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AN
ETYMOLOGICAL DICTIONARY
OF THE
ENGLISH LANGUAGE.
SKEAT.

London
HENRY FROWDE

OXFORD UNIVERSITY PRESS WAREHOUSE
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AN
ETYMOLOGICAL DICTIONARY
OF THE
ENGLISH LANGUAGE.



BY THE
REV. WALTER W. SKEAT, M.A.
ELRINGTON AND BOSWORTH PROFESSOR OF ANGLO-SAXON
IN THE UNIVERSITY OF CAMBRIDGE.

'Step after step the ladder is ascended.'
GEORGE HERBERT, *Yacula Prudentum.*

Oxford:
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P R E F A C E.

THE present work was undertaken with the intention of furnishing students with materials for a more scientific study of English etymology than is commonly to be found in previous works upon the subject. It is not intended to be always authoritative, nor are the conclusions arrived at to be accepted as final. It is rather intended as a guide to future writers, shewing them in some cases what ought certainly to be accepted, and in other cases, it may be, what to avoid. The idea of it arose out of my own wants. I could find no single book containing the facts about a given word which it most concerns a student to know, whilst, at the same time, there exist numerous books containing information too important to be omitted. Thus Richardson's Dictionary is an admirable store-house of quotations illustrating such words as are of no great antiquity in the language, and his selected examples are the more valuable from the fact that he in general adds the exact reference¹. Todd's Johnson likewise contains numerous well-chosen quotations, but perhaps no greater mistake was ever made than that of citing from authors like 'Dryden' or 'Addison' at large, without the slightest hint as to the whereabouts of the context. But in both of these works the etymology is, commonly, of the poorest description; and it would probably be difficult to find a worse philologist than Richardson, who adopted many suggestions from Home Tooke without enquiry, and was capable of saying that *had* is 'perhaps *hoved*, *hov'd*, *hod*, past part. of *heafan*, to heave.' It is easily ascertained that the A. S. for *heave* is *hebban*, and that, being a strong verb, its past participle did not originally end in *-ed*.

It would be tedious to mention the numerous other books which help to throw such light on the *history* of words as is necessary for the right investigation of their etymology. The great defect of most of them is that they do not carry back that history far enough, and are very weak in the highly important Middle-English period. But the publications of the Camden Society, of the Early English Text Society, and of many other printing clubs, have lately materially advanced our knowledge, and have rendered possible such excellent books of reference as are exemplified in Stratmann's Old English Dictionary and in the still more admirable but (as yet) incomplete 'Wörterbuch' by Eduard Mätzner. In particular, the study of phonetics, as applied to Early English pronunciation by Mr. Ellis and Mr. Sweet, and carefully carried out by nearly all students of Early English in Germany, has almost revolutionised the study of etymology as hitherto pursued in England. We can no longer consent to disregard vowel-sounds as if they formed no essential part of the word, which seems to have been the old doctrine; indeed, the idea is by no means yet discarded even by those who ought to know better.

On the other hand, we have, in Eduard Müller's *Etymologisches Wörterbuch der Englischen Sprache*², an excellent collection of etymologies and cognate words, but without any illustrations

¹ I have verified a large number of these. Where I could not conveniently do so, I have added '(R.)' in parenthesis at the end of the reference. I found, to my surprise, that the references to Chaucer are often utterly wrong, the numbers being frequently misprinted.

² It is surprising that this book is not better known. If the writers of some of the current 'Etymological' Dictionaries had taken E. Müller for their guide, they might have doubled their accuracy and halved their labour.

of the use or history of words, or any indication of the period when they first came into use. We have also Webster's Dictionary, with the etymologies as revised by Dr. Mahn, a very useful and comprehensive volume; but the plan of the work does not allow of much explanation of a purely philological character.

It is many years since a new and comprehensive dictionary was first planned by the Philological Society, and we have now good hope that, under the able editorship of Dr. Murray, some portion of this great work may ere long see the light. For the illustration of the *history* of words, this will be all-important, and the etymologies will, I believe, be briefly but sufficiently indicated. It was chiefly with the hope of assisting in this national work, that, many years ago, I began collecting materials and making notes upon points relating to etymology. The result of such work, in a modified form, and with very large additions, is here offered to the reader. My object has been to clear the way for the improvement of the etymologies by a previous discussion of all the more important words, executed on a plan so far differing from that which will be adopted by Dr. Murray as not to interfere with his labours, but rather, as far as possible, to assist them. It will, accordingly, be found that I have studied brevity by refraining from any detailed account of the *changes of meaning* of words, except where absolutely necessary for purely etymological purposes. The numerous very curious and highly interesting examples of words which, especially in later times, took up new meanings will not, in general, be found here; and the definitions of words are only given in a very brief and bald manner, only the more usual senses being indicated. On the other hand, I have sometimes permitted myself to indulge in comments, discussions, and even suggestions and speculations, which would be out of place in a dictionary of the usual character. Some of these, where the results are right, will, I hope, save much future discussion and investigation; whilst others, where the results prove to be wrong, can be avoided and rejected. In one respect I have attempted considerably more than is usually done by the writers of works upon English etymology. I have endeavoured, where possible, to trace back words to their Aryan roots, by availing myself of the latest works upon comparative philology. In doing this, I have especially endeavoured to link one word with another, and the reader will find a perfect network of cross-references enabling him to collect all the forms of any given word of which various forms exist; so that many of the principal words in the Aryan languages can be thus traced. Instead of considering English as an isolated language, as is sometimes actually done, I endeavour, in every case, to exhibit its relation to cognate tongues; and as, by this process, considerable light is thrown upon English by Latin and Greek, so also, at the same time, considerable light is thrown upon Latin and Greek by Anglo-Saxon and Icelandic. Thus, whilst under the word *bite* will be found a mention of the cognate Latin *findere*, conversely, under the word *fissure*, is given a cross-reference to *bite*. In both cases, reference is also made to the root BHID; and, by referring to this root (no. 240, on p. 738), some further account of it will be found, with further examples of allied words. It is only by thus comparing all the Aryan languages together, and by considering them as one harmonious whole, that we can get a clear conception of the original forms; a conception which must precede all theory as to how those forms came to be invented¹. Another great advantage of the comparative method is that, though the present work is nominally one on *English* etymology, it is equally explicit, as far as it has occasion to deal with them, with regard to the related words in other languages; and may be taken as a guide to the etymology of many of the leading words in Latin and Greek, and to all the more important words in the various Scandinavian and Teutonic tongues.

I have chiefly been guided throughout by the results of my own experience. Much use of many

¹ I refrain from discussing theories of language in this work, contenting myself with providing materials for aiding in such discussion.

dictionaries has shewn me the exact points where an enquirer is often baffled, and I have especially addressed myself to the task of solving difficulties and passing beyond obstacles. Not inconsiderable has been the trouble of verifying references. A few examples will put this in a clear light.

Richardson has numerous references (to take a single case) to the Romaunt of the Rose. He probably used some edition in which the lines are not numbered; at any rate, he never gives an exact reference to it. The few references to it in Tyrwhitt's Glossary and in Stratmann do not help us very greatly. To find a particular word in this poem of 7700 lines is often troublesome; but, in every case where I *wanted* the quotation, I have found and noted it. I can recall several half-hours spent in this particular work.

Another not very hopeful book in which to find one's place, is the Faerie Queene. References to this are usually given to the book and canto, and of these one or other is (in Richardson) occasionally incorrect; in every case, I have added the number of the stanza.

One very remarkable fact about Richardson's dictionary is that, in many cases, references are given only to obscure and late authors, when all the while the word occurs in Shakespeare. By keeping Dr. Schmidt's comprehensive Shakespeare Lexicon¹ always open before me, this fault has been easily remedied.

To pass on to matters more purely etymological. I have constantly been troubled with the vagueness and inaccuracy of words quoted, in various books, as specimens of Old English or foreign languages. The spelling of 'Anglo-Saxon' in some books is often simply outrageous. Accents are put in or left out at pleasure; impossible combinations of letters are given; the number of syllables is disregarded; and grammatical terminations have to take their chance. Words taken from Ettmüller are spelt with *ä* and *æ*; words taken from Bosworth are spelt with *æ* and *æ*², without any hint that the *ä* and *æ* of the former answer to *æ* and *æ* in the latter. I do not wish to give examples of these things; they are so abundant that they may easily be found by the curious. In many cases, writers of 'etymological' dictionaries do not trouble to learn even the alphabets of the languages cited from, or the most elementary grammatical facts. I have met with supposed Welsh words spelt with a *v*, with Swedish words spelt with *æ*, with Danish infinitives ending in *-a*³, with Icelandic infinitives in *-an*, and so on; the only languages correctly spelt being Latin and Greek, and commonly French and German. It is clearly assumed, and probably with safety, that most readers will not detect mis-spellings beyond this limited range.

But this was not a matter which troubled me long. At a very early stage of my studies, I perceived clearly enough, that the spelling given by some authorities is not necessarily to be taken as the true one; and it was then easy to make allowances for possible errors, and to refer to some book with reasonable spellings, such as E. Müller, or Mahn's Webster, or Wedgwood. A little research revealed far more curious pieces of information than the citing of words in impossible or mistaken spellings. Statements abound which it is difficult to account for except on the supposition that it must once have been usual to *manufacture* words for the *express purpose* of deriving others from them. To take an example, I open Todd's Johnson at random, and find that under *bolster* is cited 'Gothic *bolster*, a heap of hay.' Now the fragments of Gothic that have reached us are very precious but very insufficient, and they certainly contain no such word as *bolster*. Neither is *bolster* a Gothic spelling. *Holster* is represented in Gothic by *hulistr*, so that *bolster* might, possibly, be *bulistr*. In any case, as the word certainly does not occur, it can only be a pure invention, due to some blunder; the explanation

¹ To save time, I have seldom verified Dr. Schmidt's references, believing them to be, in general, correct. I have seldom so trusted any other book.

² *Sic*; printers often make *æ* do duty for *ä*. I suspect that *æ* is

seldom provided for.

³ Todd's Johnson, s. v. *Boll*, has 'Su. Goth. *bulna*, Dan. *bulnar*.' Here *bulna* is the Swedish infinitive, whilst *bulnar* is the first person of the present tense. Similar jumbles abound.

'a heap of hay' is a happy and graphic touch, regarded in the light of a fiction, but is out of place in a work of reference.

A mistake of this nature would not greatly matter if such instances were rare; but the extraordinary part of the matter is that they are extremely common, owing probably to the trust reposed by former writers in such etymologists as Skinner and Junius, men who did good work in their day, but whose statements require careful verification in this nineteenth century. What Skinner was capable of, I have shewn in my introduction to the reprint of Ray's Glossary published for the English Dialect Society. It is sufficient to say that the net result is this; that words cited in etymological dictionaries (with very few exceptions) cannot be accepted without verification. Not only do we find puzzling misspellings, but we find actual fictions; words are said to be 'Anglo-Saxon' that are not to be found in the existing texts; 'Gothic' words are constructed for the mere purpose of 'etymology'; Icelandic words have meanings assigned to them which are incredible or misleading; and so on of the rest.

Another source of trouble is that, when real words are cited, they are wrongly explained. Thus, in Todd's Johnson, we find a derivation of *bond* from A. S. '*bond*, bound.' Now *bond* is not strictly Anglo-Saxon, but an Early English form, signifying 'a band,' and is not a past participle at all; the A. S. for 'bound' being *gebunden*. The error is easily traced; Dr. Bosworth cites '*bond*, bound, ligatus' from Somner's Dictionary, whence it was also copied into Lye's Dictionary in the form: '*bond*, ligatus, obligatus, *bound*.' Where Somner found it, is a mystery indeed, as it is absurd on the face of it. We should take a man to be a very poor German scholar who imagined that *band*, in German, is a past participle; but when the same mistake is made by Somner, we find that it is copied by Lye, copied by Bosworth (who, however, marks it as Somner's), copied into Todd's Johnson, amplified by Richardson into the misleading statement that '*bond* is the past tense¹ and past participle of the verb *to bind*,' and has doubtless been copied by numerous other writers who have wished to come at their etymologies with the least trouble to themselves. It is precisely this continual reproduction of errors which so disgraces many English works, and renders investigation so difficult.

But when I had grasped the facts that spellings are often false, that words can be invented, and that explanations are often wrong, I found that worse remained behind. The science of philology is comparatively modern, so that our earlier writers had no means of ascertaining principles that are now well established, and, instead of proceeding by rule, had to go blindly by guesswork, thus sowing crops of errors which have sprung up and multiplied till it requires very careful investigation to enable a modern writer to avoid all the pitfalls prepared for him by the false suggestions which he meets with at every turn. Many derivations that have been long current and are even generally accepted will not be found in this volume, for the plain reason that I have found them to be false; I think I may at any rate believe myself to be profoundly versed in most of the old fables of this character, and I shall only say, briefly, that the reader need not assume me to be ignorant of them because I do not mention them. The most extraordinary fact about comparative philology is that, whilst its principles are well understood by numerous students in Germany and America, they are far from being well-known in England, so that it is easy to meet even with classical scholars who have no notion what 'Grimm's law' really means, and who are entirely at a loss to understand why the English *care* has no connection with the Latin *cura*, nor the English *whole* with the Greek *ἅλος*, nor the French *charité* with the Greek *χάρις*. Yet for the understanding of these things nothing more is needed than a knowledge of the relative values of the letters of the English, Latin, and Greek alphabets. A knowledge of these alphabets is strangely neglected at our public schools; whereas a

¹ *Bond* is a form of the *past tense* in Middle English, and indeed the sb. *bond* is itself derived from the A. S. pt. t. *band*; but *bond* is certainly not 'the past participle.'

few hours carefully devoted to each would save scholars from innumerable blunders, and a boy of sixteen who understood them would be far more than a match, in matters of etymology, for a man of fifty who did not. In particular, some knowledge of the vowel-sounds is essential. Modern philology will, in future, turn more and more upon phonetics; and the truth now confined to a very few will at last become general, that the vowel is commonly the very life, the most essential part of the word, and that, just as pre-scientific etymologists frequently went wrong because they considered the consonants as being of small consequence and the vowels of none at all, the scientific student of the present day may hope to go right, if he considers the consonants as being of great consequence and the vowels as all-important.

The foregoing remarks are, I think, sufficient to shew my reasons for undertaking the work, and the nature of some of the difficulties which I have endeavoured to encounter or remove. I now proceed to state explicitly what the reader may expect to find.

Each article begins with a word, the etymology of which is to be sought. When there are one or more words *with the same spelling*, a number is added, for the sake of distinction in the case of future reference. This is a great convenience when such words are cited in the 'List of Aryan Roots' and in the various indexes at the end of the volume, besides saving trouble in making cross-references.

After the word comes a brief definition, merely as a mark whereby to identify the word.

Next follows an exact statement of the actual (or probable) language whence the word is taken, with an account of the channel or channels through which it reached us. Thus the word 'Canopy' is marked '(F., — Ital., — L., — Gk.)' to be read as 'French, from Italian, from Latin, from Greek;' that is to say, the word is ultimately Greek, whence it was borrowed, first by Latin, secondly by Italian (from the Latin), thirdly by French (from the Italian), and lastly by English (from French). The endeavour to distinguish the exact history of each word in this manner conduces greatly to care and attention, and does much to render the etymology correct. I am not aware that any attempt of the kind has previously been made, except very partially; the usual method, of offering a heap of more or less related words in one confused jumble, is much to be deprecated, and is often misleading¹.

After the exact statement of the source, follow a few quotations. These are intended to indicate the period at which the word was borrowed, or else the usual Middle-English forms. When the word is not a very old one, I have given one or two of the earliest quotations which I have been able to find, though I have here preferred quotations from well-known authors to somewhat earlier ones from more obscure writers. These quotations are intended to exemplify the history of the *form* of the word, and are frequently of great chronological utility; though it is commonly sufficient to indicate the period of the word's first use within half a century. By way of example, I may observe that *canon* is not derived from F. *canon*, but appears in King Ælfred, and was taken immediately from the Latin. I give the reference under *Canon*, to Ælfred's translation of Bede, b. iv. c. 24, adding 'Bosworth' at the end. This means that I took the reference from Bosworth's Dictionary, and had not, at the moment, the means of verifying the quotation (I now find it is quite correct, occurring on p. 598 of Smith's edition, at l. 13). When no indication of the authority for the quotation is given, it commonly means that I have verified it myself; except in the case of Shakespeare, where I have usually trusted to Dr. Schmidt.

A chief feature of the present work, and one which has entailed enormous labour, is that, whenever I cite old forms or foreign words, from which any given English word is derived or with which it is connected, I have actually verified the spellings and significations of these words by help of the

¹ In Webster's dictionary, the etymology of *canopy* is well and sufficiently given, but many articles are very confused. Thus *Course* is derived from 'F. *cours*, *course*, Prov. *cors*, *corsa*, Ital. *corso*, *corsa*,

Span. and Port. *curso*, Lat. *curvus*, &c. Here the Latin form should have followed the French. With the Prov., Ital., Span., and Port. forms we have absolutely nothing to do.

dictionaries of which a list is given in the 'Key to the General Plan' immediately preceding the letter *A*. I have done this in order to avoid two common errors; (1) that of misspelling the words cited¹, and (2) that of misinterpreting them. The exact source or edition whence every word is copied is, in every case, precisely indicated, it being understood that, when no author is specified, the word is taken from the book mentioned in the 'Key.' Thus every statement made may be easily verified, and I can assure those who have had no experience in such investigations that this is no small matter. I have frequently found that some authors manipulate the meanings of words to suit their own convenience, when not tied down in this manner; and, not wishing to commit the like mistake, which approaches too nearly to dishonesty to be wittingly indulged in, I have endeavoured by this means to remove the temptation of being led to swerve from the truth in this particular. Yet it may easily be that fancy has sometimes led me astray in places where there is room for some speculation, and I must therefore beg the reader, whenever he has any doubts, to verify the statements for himself (as, in general, he easily may), and he will then see the nature of the premises from which the conclusions have been drawn. In many instances it will be found that the meanings are given, for the sake of brevity, less fully than they might have been, and that the arguments for a particular view are often far stronger than they are represented to be.

The materials collected by the Philological Society will doubtless decide many debateable points, and will definitely confirm or refute, in many cases, the results here arrived at. It is, perhaps, proper to point out that French words are more often cited from Cotgrave than in their modern forms. Very few good words have been borrowed by us from French at a late period, so that modern French is not of much use to an English etymologist. In particular, I have intentionally disregarded the modern French accentuation. To derive our word *recreation* from the F. *récréation* gives a false impression; for it was certainly borrowed from French before the accents were added.

In the case of verbs and substantives (or other mutually related words), considerable pains have been taken to ascertain and to point out whether the verb has been formed from the substantive, or whether, conversely, the substantive is derived from the verb. This often makes a good deal of difference to the etymology. Thus, when Richardson derives the adj. *full* from the verb to *fill*, he reverses the fact, and shews that he was entirely innocent of any knowledge of the relative value of the Anglo-Saxon vowels. Similar mistakes are common even in treating of Greek and Latin. Thus, when Richardson says that the Latin *laborare* is 'of uncertain etymology,' he must have meant the remark to apply to the sb. *labor*. The etymology of *laborare* is obvious, viz. from that substantive.

The numerous cross-references will enable the student, in many cases, to trace back words to the Aryan root, and will frequently lead to additional information. Whenever a word has a 'doublet,' i.e. appears in a varying form, a note is made of the fact at the end of the article; and a complete list of these will be found in the Appendix.

The Appendix contains a list of Prefixes, a general account of Suffixes, a List of Aryan Roots, and Lists of Homonyms and Doublets. Besides these, I have attempted to give lists shewing the Distribution of the Sources of English. As these lists are far more comprehensive than any which I have been able to find in other books, and are subdivided into classes in a much stricter manner than has ever yet been attempted, I may crave some indulgence for the errors in them.

From the nature of the work, I have been unable to obtain much assistance in it. The mechanical process of preparing the copy for press, and the subsequent revision of proofs, have entailed upon me no inconsiderable amount of labour; and the constant shifting from one language

¹ With all this care, mistakes creep in; see the Errata. But I feel sure that they are not very numerous.

to another has required patience and attention. The result is that a few annoying oversights have occasionally crept in, due mostly to a brief lack of attention on the part of eye or brain. In again going over the whole work for the purpose of making an epitome of it, I have noticed some of these errors, and a list of them is given in the Errata. Other errors have been kindly pointed out to me, which are also noted in the Addenda; and I beg leave to thank those who have rendered me such good service. I may also remark that letters have reached me which cannot be turned to any good account, and it is sometimes surprising that a few correspondents should be so eager to manifest their entire ignorance of all philological principles. Such cases are, however, exceptional, and I am very anxious to receive, and to make use of, all reasonable suggestions. The experience gained in writing the first 'part' of the book, from A—D, proved of much service; and I believe that errors are fewer near the end than near the beginning. Whereas I was at first inclined to trust too much to Brachet's Etymological French Dictionary, I now believe that Scheler is a better guide, and that I might have consulted Littré even more frequently than I have done. Near the beginning of the work, I had no copy of Littré of my own, nor of Palsgrave, nor of some other very useful books; but experience soon shewed what books were most necessary to be added to my very limited collection. In the study of English etymology, it often happens that instantaneous reference to some rather unexpected source is almost an absolute necessity, and it is somewhat difficult to make provision for such a call within the space of one small room. This is the real reason why some references to what may, to some students, be very familiar works, have been taken at second-hand. I have merely made the best use I could of the materials nearest at hand. But for this, the work would have been more often interrupted, and time would have been wasted which could ill be spared.

It is also proper to state that with many articles I am not satisfied. Those that presented no difficulty, and took up but little time, are probably the best and most certain. In very difficult cases, my usual rule has been not to spend more than three hours over one word. During that time, I made the best I could of it, and then let it go. I hope it may be understood that my object in making this and other similar statements regarding my difficulties is merely to enable the reader to consult the book with the greater safety, and to enable him to form his own opinion as to how far it is to be trusted. My honest opinion is that those whose philological knowledge is but small may safely accept the results here given, since they may else do worse; whilst advanced students will receive them with that caution which so difficult a study soon renders habitual.

One remark concerning the printing of the book is worth making. It is common for writers to throw the blame of errors upon the printers, and there is in this a certain amount of truth in some instances. But illegible writing should also receive its fair portion of blame; and it is only just to place the fact on record, that I have frequently received from the press a first rough proof of a sheet of this work, abounding in words taken from a great many languages, in which not a single *printer's* error occurred of any kind whatever; and many others in which the errors were very trivial and unimportant, and seldom extended to the actual spelling.

I am particularly obliged to those who have kindly given me hints or corrections; Mr. Sweet's account of the word *left*, and his correction for the word *bless*, have been very acceptable, and I much regret that his extremely valuable collection of the *earliest* English vocabularies and other records is not yet published, as it will certainly yield valuable information. I am also indebted for some useful hints to Professor Cowell, and to the late Mr. Henry Nicol, whose knowledge of early French phonology was almost unrivalled. Also to Dr. Stratmann, and the Rev. A. L. Mayhew, of Oxford, for several corrections; to Professor Potwin, of Hudson, Ohio; to Dr. J. N. Grönland, of Stockholm, for some notes upon Swedish; to Dr. Murray, the Rev. O. W. Tancock, and the Rev. D. Silvan

Evans, for various notes; and to several other correspondents who have kindly taken a practical interest in the work.

In some portions of the Appendix I have received very acceptable assistance. The preparation of the lists shewing the Distribution of Words was entirely the work of others; I have done little more than revise them. For the word-lists from A—Literature, I am indebted to Miss Mantle, of Girton College; and for the lists from Litharge — Reduplicate, to A. P. Allsopp, Esq., of Trinity College, Cambridge. The rest was prepared by my eldest daughter, who also prepared the numerous examples of English words given in the List of Aryan Roots, and the List of Doublets. To Miss F. Whitehead I am indebted for the List of Homonyms.

To all the above-named and to other well-wishers I express my sincere thanks.

But I cannot take leave of a work which has closely occupied my time during the past four years without expressing the hope that it may prove of service, not only to students of comparative philology and of early English, but to all who are interested in the origin, history, and development of the noble language which is the common inheritance of all English-speaking peoples. It is to be expected that, owing to the increased attention which of late years has been given to the study of languages, many of the conclusions at which I have arrived may require important modification or even entire change; but I nevertheless trust that the use of this volume may tend, on the whole, to the suppression of such guesswork as entirely ignores all rules. I trust that it may, at the same time, tend to strengthen the belief that, as in all other studies, true results are only to be obtained by reasonable inferences from careful observations, and that the laws which regulate the development of language, though frequently complicated by the interference of one word with another, often present the most surprising examples of regularity. The speech of man is, in fact, influenced by physical laws, or in other words, by the working of divine power. It is therefore possible to pursue the study of language in a spirit of reverence similar to that in which we study what are called the works of nature; and by aid of that spirit we may gladly perceive a new meaning in the sublime line of our poet Coleridge, that

‘Earth, with her thousand voices, praises God.’

CAMBRIDGE, *Sept.* 29, 1881.

BRIEF NOTES UPON THE LANGUAGES CITED IN THE DICTIONARY.

ENGLISH. Words marked (E.) are pure English, and form the true basis of the language. They can commonly be traced back for about a thousand years, but their true origin is altogether pre-historic and of great antiquity. Many of them, such as *father, mother, &c.*, have corresponding cognate forms in Sanskrit, Greek, and Latin. These forms are collateral, and the true method of comparison is by placing them side by side. Thus *father* is no more 'derived' from the Sanskrit *pitā*¹ than the Skt. *pitā* is 'derived' from the English *father*. Both are descended from a common Aryan type, and that is all. Sometimes Sanskrit is said to be an 'elder sister' to English; the word 'elder' would be better omitted. Sanskrit has doubtless suffered less change, but even twin sisters are not always precisely alike, and, in the course of many years, one may come to look younger than the other. The symbol † is particularly used to call attention to collateral descent, as distinct from borrowing or derivation. English forms belonging to the 'Middle-English' period are marked 'M. E.' This period extends, roughly speaking, from about 1200 to 1460, both these dates being arbitrarily chosen. Middle-English consisted of three dialects, Northern, Midland, and Southern; the dialect depends upon the author cited. The spellings of the 'M. E.' words are usually given in the actual forms found in the editions referred to, not always in the theoretical forms as given by Stratmann, though these are, etymologically, more correct. Those who possess Stratmann's Dictionary will do well to consult it.

Words belonging to English of an earlier date than about 1150 or 1200 are marked 'A. S.', i.e. Anglo-Saxon. Some have asked why they have not been marked as 'O. E.', i.e., Oldest English. Against this, there are two reasons. The first is, that 'O. E.' would be read as 'Old English,' and this term has been used so vaguely, and has so often been made to include 'M. E.' as well, that it has ceased to be distinctive, and has become comparatively useless. The second and more important reason is that, unfortunately, Oldest English and Anglo-Saxon are not coextensive. The former consisted, in all probability, of three main dialects, but the remains of two of these are very scanty. Of Old Northern, we have little left beyond the Northumbrian versions of the Gospels and the glosses in the Durham Ritual: of Old Midland, almost the only scrap preserved is in the Rushworth gloss to St. Matthew's Gospel; but of Old Southern, or, strictly, of the old dialect of Wessex, the remains are fairly abundant, and these are commonly called Anglo-Saxon. It is therefore proper to use 'A. S.' to denote this definite dialect, which, after all, represents only the speech of a particular *portion* of England. The term is well-established and may therefore be kept; else it is not a particularly happy one, since the Wessex dialect was distinct from the Northern or Anglian dialect, and 'Anglo-Saxon' must, for philological purposes, be taken to mean Old English in which Anglian is not necessarily included.

Anglo-Saxon cannot be properly understood without some knowledge of its phonology, and English etymology cannot be fairly made out without some notion of the gradations of the Anglo-Saxon vowel-system. For these things, the student must consult Sweet's Anglo-Saxon Reader and March's Grammar. Only a few brief hints can be given here.

SHORT VOWELS: *a, æ, e, i, o, u, y.*

LONG VOWELS: *ā, ē, ī, ō, ū, y.*

DIPHTHONGS: *ea*, answering to Goth. *au*; *eo*, Goth. *iū*; also (in early MSS.) *ie* and *iu*.

BREAKINGS. The vowel *a* commonly becomes *ea* when preceded by *g, c,* or *sc*, or when followed by *l, r, h,* or *x*. Similarly *e* or *i* may become *eo*. The most usual vowel-change is that produced by the occurrence of *i* (which often disappeared) in the following syllable. This changes the vowels in row (1) below to the corresponding vowels in row (2) below.

(1) *a, u, ea, eo, ā, ō, ū, ēā, ēō.*

(2) *e, y, y, y, ē, ē, y, y, y.*

These two rows should be learnt by heart, as a knowledge of them is required at almost every turn. Note that *ē* and *ē* most often arise from an original (Aryan) *i*; whilst *eo, ēā, ū,* and *y* arise from original *u*.

Modern E. *th* is represented by A.S. *þ* or *ð*, used indifferently in the MSS.; see note to **Th**.

Strong verbs are of great importance, and originated many derivatives; these derivatives can be deduced

¹ Given as *piti* in the Dictionary, this being the 'crude form' under which it appears in Benfey.

from the form of the past tense singular, of the past tense plural, or of the past participle, as well as from the infinitive mood. It is therefore necessary to ascertain all these leading forms. Ex: *bindan*, to bind; pt. t. *band*, pl. *bundon*, pp. *bunden*. From the pt. t. we have the sb. *band* or *bond*; from the pp. we have the sb. *bundle*.

Examples of the Conjugations are these.

1. *Faellan*, to fall; pt. t. *feöll*, pl. *feöllon*; pp. *feallen*. Base $FAL = \sqrt{SPAR}$.
2. *Bindan*, to bind; pt. t. *band*, pl. *bundon*; pp. *bunden*. Base $BAND = \sqrt{BHANDH}$.
3. *Beran*, to bear; pt. t. *bær*, pl. *bæron*; pp. *boren*. Base $BAR = \sqrt{BHAR}$.
4. *Gifan*, to give; pt. t. *geaf*, pl. *geafon*, pp. *gifen*. Base GAB .
5. *Scinan*, to shine; pt. t. *scán*, pl. *scinon*, pp. *scinen*. Base SKI .
6. *Béðan*, to bid; pt. t. *béád*, pl. *budon*, pp. *boden*. Base AUD .
7. *Faran*, to fare; pt. t. *fór*, pl. *fóron*, pp. *faren*. Base $FAR = \sqrt{PAR}$.

Strong verbs are often attended by secondary or causal verbs; other secondary verbs are formed from substantives. Many of these ended originally in *-ian*; the *i* of this suffix often disappears, causing gemination of the preceding consonant. Thus we have *habban*, to have (for *haf-ian**); *peccan*, to thatch (for *pac-ian**); *biddan*, to pray (for *bid-ian**); *seggan*, to say (for *sag-ian**); *sellan*, to give, sell (for *sal-ian**); *dyppan*, to dip (for *dup-ian**); *settan*, to set (for *sat-ian**). With a few exceptions, these are weak verbs, with pt. t. in *-ode*, and pp. in *-od*.

Authorities: Grein, Ettmüller, Somner, Lye, Bosworth, Leo, March, Sweet, Wright's Vocabularies.

OLD LOW GERMAN. Denoted by 'O. Low G.' This is a term which I have employed for want of a better. It is meant to include a not very large class of words, the *precise* origin of which is wrapped in some obscurity. If not precisely English, they come very near it. The chief difficulty about them is that the time of their introduction into English is uncertain. Either they belong to Old Friesian, and were introduced by the Friesians who came over to England with the Saxons, or to some form of Old Dutch or Old Saxon, and may have been introduced from Holland, possibly even in the fourteenth century, when it was not uncommon for Flemings to come here. Some of them may yet be found in Anglo-Saxon. I call them Old Low German because they clearly belong to some Old Low German dialect; and I put them in a class together in order to call attention to them, in the hope that their early history may receive further elucidation.

DUTCH. The introduction into English of Dutch words is somewhat important, yet seems to have received but little attention. I am convinced that the influence of Dutch upon English has been much underrated, and a closer attention to this question might throw some light even upon English history. I think I may take the credit of being the first to point this out with sufficient distinctness. History tells us that our relations with the Netherlands have often been rather close. We read of Flemish mercenary soldiers being employed by the Normans, and of Flemish settlements in Wales, 'where (says old Fabyan, I know not with what truth) they remayned a longe whyle, but after, they sprad all Englande ouer.' We may recall the alliance between Edward III and the free towns of Flanders; and the importation by Edward of Flemish weavers. The wool used by the cloth-workers of the Low Countries grew on the backs of English sheep; and other close relations between us and our nearly related neighbours grew out of the brewing-trade, the invention of printing, and the reformation of religion. Caxton spent thirty years in Flanders (where the first English book was printed), and translated the Low German version of Reynard the Fox. Tyndale settled at Antwerp to print his New Testament, and he was burnt at Vilvorde. But there was a still closer contact in the time of Elizabeth. Very instructive is Gascoigne's poem on the Fruits of War, where he describes his experiences in Holland; and every one knows that Zutphen saw the death of the beloved Sir Philip Sidney. As to the introduction of cant words from Holland, see Beaumont and Fletcher's play entitled 'The Beggar's Bush.' After Antwerp had been captured by the Duke of Parma, 'a third of the merchants and manufacturers of the ruined city,' says Mr. Green, 'are said to have found a refuge on the banks of the Thames.' All this cannot but have affected our language, and it ought to be accepted, as tolerably certain, that during the fourteenth, fifteenth, and sixteenth centuries, particularly the last, several Dutch words were introduced into England; and it would be curious to enquire whether, during the same period, several English words did not, in like manner, find currency in the Netherlands. The words which I have collected, as being presumably Dutch, are deserving of special attention.

For the pronunciation of Dutch, see Sweet's Handbook of Phonetics. It is to be noted that the English *oo* in *door* exactly represents the Dutch *oe* in *boer* (the same word). Also, that the Dutch *sch* is very different from the German sound, and is Englished by *sc* or *sk*, as in *landscape*, formerly *landskip*. The audacity with which English has turned the Dutch *ui* in *bruin* (brown) into *broo-in* is an amazing instance of the influence

of spelling upon speech. *V* and *x* are common, where English has *f* and *s*. The symbol *ij* is used for double *i*; and was formerly written *y*; it is pronounced like E. *i* in *wine*. The standard Low German *th* appears as *d*; thus, whilst *thatch* is English, *deck* is Dutch. *Ol* appears as *ou*, as in *oud*, old, *goud*, gold, *houden*, to hold. *D* between two vowels sometimes disappears, as in *weer* (for *weder* *), a wether. The language abounds with frequentative verbs in *-eren* and *-elen*, and with diminutive substantives in *-je* (also *-lje*, *-pje*, *-efje*), a suffix which has been substituted for the obsolete diminutive suffix *-ken*.

Authorities: Oudemans, Kilian, Hexham, Sewel, Ten Kate, Delfortrie; dictionary printed by Tauchnitz.

OLD FRIESIC. Closely allied to Anglo-Saxon; some English words are rather Friesian than Saxon. Authorities: Richthofen; also (for modern North Friesic) Outzen; (for modern East Friesic) Koolman.

OLD SAXON. The old dialect of Westphalia, and closely allied to Old Dutch. Authority: Heyne.

LOW GERMAN. This name is given to an excellent vocabulary of a Low German dialect, in the work commonly known as the Bremen Wörterbuch.

SCANDINAVIAN. By this name I denote the old Danish, introduced into England by the Danes and Northmen who, in the early period of our history, came over to England in great numbers. Often driven back, they continually returned, and on many occasions made good their footing and remained here. Their language is best represented by Icelandic, owing to the curious fact that, ever since the first colonisation of Iceland by the Northmen about A.D. 874, the language of the settlers has been preserved with but slight changes. Hence, instead of its appearing strange that English words should be borrowed from Icelandic, it must be remembered that this name represents, for philological purposes, the language of those Northmen, who, settling in England, became ancestors of some of the very best men amongst us; and as they settled chiefly in Northumbria and East Anglia, parts of England not strictly represented by Anglo-Saxon, 'Icelandic' or 'Old Norse' (as it is also called) has come to be, it may almost be said, English of the English. In some cases, I derive 'Scandinavian' words from Swedish, Danish, or Norwegian; but no more is meant by this than that the Swedish, Danish, or Norwegian words are the best representatives of the 'Old Norse' that I could find. The number of words actually borrowed from what (in the modern sense) is strictly Swedish or strictly Danish is but small, and they have been duly noted.

Icelandic. Vowels, as in Anglo-Saxon, are both short and long, the long vowels being marked with an accent, as *á*, *é*, &c. To the usual vowels are added *ö*, and the diphthongs *au*, *ey*, *ei*; also *æ*, which is written both for *æ* and *æ*, strictly of different origin; also *ja*, *já*, *jö*, *jó*, *jú*. Among the consonants are *ð*, the voiced *th* (as in E. *thou*), and *p*, the voiceless *th* (as in E. *thin*). *D* was at one time written both for *d* and *ð*. *Þ*, *æ*, and *ö* come at the end of the alphabet. There is no *w*. The A.S. *w* and *hw* appear as *v* and *hv*. The most usual vowel-change is that which is caused by the occurrence of *i* (expressed or understood) in the following syllable; this changes the vowels in row (1) below into the corresponding vowels in row (2) below.

(1) *a*, *o*, *u*, *au*, *á*, *ó*, *ú*, *jó*, *jú*.

(2) *e*, *y*, *y*, *ey*, *æ*, *æ*, *ý*, *ý*, *ý*.

Assimilation is common; thus *dd* stands for *ðd*, or for Goth. *sd* (=A.S. *rd*); *kk*, for *nk*; *ll*, for *lr* or *lp*; *nn*, for *np*, *nd*, or *nr*; *ll*, for *dl*, *hl*, *kl*, *nl*, *ndt*, *lp*. Initial *sk* should be particularly noticed, as most E. words beginning with *sc* or *sk* are of Scand. origin; the A.S. *sc* being represented by E. *sh*. Very remarkable is the loss of *v* in initial *vr* = A.S. *wor*; the same loss occurring in modern English. Infinitives end in *-a* or *-ja*; verbs in *-ja*, with very few exceptions, are weak, with pp. ending in *-ð*, *-ðr*, *-t*, *-tr*, &c.; whereas strong verbs have the pp. in *-inn*.

Authorities: Cleasby and Vigfusson, Egilsson, Möbius, Vigfusson's Icelandic Reader.

Swedish. To the usual vowels add *ä*, *å*, *ö*, which are placed at the end of the alphabet. Diphthongs do not occur, except in foreign words. *Qu* is used where English has *qu*. The Old Swedish *w* (=A.S. *w*) is now *v*. The Icelandic and A.S. initial *p* (= *th*) is replaced by *t*, as in Danish, not by *d*, as in Dutch; and our language bears some traces of this peculiarity, as, e.g. in the word *hustings* (for *husthings*), and again in the word *tight* or *taut* (Icel. *þétr*).

Assimilation occurs in some words, as in *finna* (for *finda* *), to find, *dricka* (for *drinka* *), to drink; but it is less common than in Icelandic.

Infinitives end in *-a*; past participles of strong verbs in *-en*; weak verbs make the pt. t. in *-ade*, *-de*, or *-te*, and the pp. in *-ad*, *-d*, or *-t*.

Authorities: Ihre (Old Swedish, also called Suio-Gothic, with explanations in Latin); Widegren; Tauchnitz dictionary; Rietz (Swedish dialects, a valuable book, written in Swedish).

Danish. To the usual vowels add \varkappa and δ , which are placed at the end of the alphabet. The symbol δ is also written and printed as o with a slanting stroke drawn through it; thus ϕ . Qv is used where English has qu ; but is replaced by kv in Aasen's Norwegian dictionary. V is used where English has w . The Icelandic and A.S. initial β (*th*) is replaced by t , as in Swedish; not by d , as in Dutch. Assimilation occurs in some words, as in *drikke*, to drink, but is still less common than in Swedish. Thus the Icel. *finna*, Swed. *finna*, to find, is *finde* in Danish. *Mand* (for *mann**), a man, is a remarkable form. We should particularly notice that final k , t , p , and f sometimes become g , d , δ , and v respectively; as in *bog*, a book, *rag-e*, to rake, *lag-e*, to take; *ged*, a goat, *bid-e*, to bite, *græd-e*, to weep (Lowland Scotch *greet*); *reb*, a rope, *grib-e*, to grip or gripe, *knib-e*, to nip; *liv*, life, *kniv*, knife, *viv*, wife. Infinitives end in $-e$; the past participles of strong verbs properly end in $-en$, but these old forms are not common, being replaced (as in Swedish) by later forms in $-et$ or $-t$, throughout the active voice.

Authority: Ferrall and Repp's Dictionary.

Norwegian. Closely allied to Danish.

Authority: Aasen's Dictionary of Norwegian dialects (written in Danish).

GOTHIC. The Gothic alphabet, chiefly borrowed from Greek, has been variously transliterated into Roman characters. I have followed the system used in my Mæso-Gothic Dictionary, which I still venture to think the best. It is the same as that used by Massmann, except that I put w for his v , kw for his kv , and hw for his hv , thus turning all his v 's into w 's, as every true Englishman ought to do. Stamm has the same system as Massmann, with the addition of β for *th* (needless), and q for *kw*, which is not pleasant to the eye; so that he writes *qap* for *kwath* (i.e. quoth). f corresponds to the E. y . One peculiarity of Gothic must be particularly noted. As the alphabet was partly imitated from Greek, its author used gg and gk (like Gk. $\gamma\gamma$, $\gamma\kappa$) to represent ng and nk ; as in *tuggo*, tongue, *drighan*, to drink. The Gothic vowel-system is particularly simple and clear, and deserving of special attention, as being the best standard with which to compare the vowel-systems of other Teutonic languages. The primary vowels are a , i , u , always short, and e , o , always long. The two latter are also written ℓ , δ , by German editors, but nothing is gained by it, and it may be observed that this marking of the letters is theoretical, as no accents appear in the MSS. The diphthongs are *ai*, *au*, *ei*, and *iu*; the two former being distinguished, theoretically, into *ai* and *ái*, *au* and *áu*. March arranges the comparative value of these vowels and diphthongs according to the following scheme,

Aryan	A	I	U	AI (Skt. ℓ)	AU (Skt. δ).
Gothic	{ a, i, u, }	{ i	u	ei	iu.
	{ ai, au, }	ai	au		
Aryan	Â	Î	Û	ÂI	ÂÛ.
Gothic	e, o	ei	u	ái	áu.

Hence we may commonly expect the Gothic *ai*, *ei*, to arise from an original I, and the Gothic *iu*, *au*, to arise from an original U. The Gothic consonant-system also furnishes a convenient standard for other Teutonic dialects, especially for all Low-German. It agrees very closely with Anglo-Saxon and English. But note that A.S. *gifan*, to give, is Gothic *giban* (base GAB), and so in other instances. Also *ear*, *hear*, *berry*, are the same as Goth. *auso*, *hausjan*, *basi*, shewing that in such words the E. r is due to original s .

Authorities: Gabelentz and Löbe, Diefenbach, Schulze, Massmann, Stamm, &c. (See the list of authorities in my own Mæso-Gothic Glossary, which I have used almost throughout, as it is generally sufficient for practical purposes)¹.

GERMAN. Properly called High-German, to distinguish it from the other Teutonic dialects, which belong to Low-German. This, of all Teutonic languages, is the furthest removed from English, and the one from which fewest words are directly borrowed, though there is a very general popular notion (due to the utter want of philological training so common amongst us) that the contrary is the case. A knowledge of German is often the sole idea by which an Englishman regulates his 'derivations' of Teutonic words; and he is better pleased if he can find the German equivalent of an English word than by any *true* account of the same word, however clearly expressed. Yet it is well established, by Grimm's law of sound-shiftings, that the German and English consonantal systems are very different. Owing to the replacement of the Old High German β by the Mod. G. δ , and other changes, English and German now approach each other more nearly than Grimm's law suggests; but we may still observe the following very striking differences in the dental consonants.

¹ Let me note here that, for the pronunciation of Gothic, the student should consult Ellis's Early English Pronunciation, i. 561. The values of the vowels given at p. 288 of my Gothic Glossary, written thirteen years ago, are not quite right.

English. *d t th.*

German. *t s(ss) d.*

These changes are best remembered by help of the words *day, tooth, foot, thorn*, German *tag, sahn, fuss, dorn*; and the further comparison of these with the other Teutonic forms is not a little instructive.

Teutonic type	DAGA	TANTHU	FOTU	THORNA.
Anglo-Saxon	<i>dæg</i>	<i>tōð</i>	<i>fōt</i>	<i>þorn.</i>
Old Friesic	<i>dei</i>	<i>toth</i>	<i>fol</i>	<i>thorn.</i>
Old Saxon	<i>dag</i>	<i>land</i>	<i>fol</i>	<i>thorn.</i>
Low German	<i>dag</i>	<i>län</i>	<i>foot</i>	
Dutch	<i>dag</i>	<i>land</i>	<i>voet</i>	<i>doorn.</i>
Icelandic	<i>dag-r</i>	<i>tönn</i>	<i>föt-r</i>	<i>þorn.</i>
Swedish	<i>dag</i>	<i>land</i>	<i>fol</i>	<i>törne.</i>
Danish	<i>dag</i>	<i>land</i>	<i>fod</i>	<i>tjörn.</i>
Gothic	<i>dag-s</i>	<i>tunthu-s</i>	<i>folu-s</i>	<i>thaurnu-s.</i>
German	<i>tag</i>	<i>sahn</i>	<i>fuss</i>	<i>dorn.</i>

The number of words in English that are borrowed directly from German is quite insignificant, and they are nearly all of late introduction. It is more to the purpose to remember that there are, nevertheless, a considerable number of German words that were borrowed *indirectly*, viz. through the French. Examples of such words are *brawn, dance, gay, guard, halbert, &c.*, many of which would hardly be at once suspected. It is precisely in accounting for these Frankish words that German is so useful to the English etymologist. The fact that we are highly indebted to German writers for their excellent philological work is very true, and one to be thankfully acknowledged; but that is quite another matter altogether.

Authorities: Wackernagel, Flügel, E. Müller. (I have generally found these sufficient, from the nature of the case; especially when supplemented by the works of Diez, Fick, Curtius, &c. But there is a good M.H.G. Dictionary by Lexer, another by Benecke, Müller, and Zarncke; and many more.)

FRENCH. The influence of French upon English is too well known to require comment. But the method of the derivation of French words from Latin or German is often very difficult, and requires the greatest care. There are numerous French words in quite common use, such as *aise, ease, trancher, to cut*, which have never yet been clearly solved; and the solution of many others is highly doubtful. Latin words often undergo the most curious transformations, as may be seen by consulting Brachet's Historical Grammar. What are called 'learned' words, such as *mobile*, which is merely a Latin word with a French ending, present no difficulty; but the 'popular' words in use since the first formation of the language, are distinguished by three peculiarities: (1) the continuance of the tonic accent, (2) the suppression of the short vowel, (3) the loss of the medial consonant. The last two peculiarities tend to disguise the origin, and require much attention. Thus, in the Latin *bonitatem*, the short vowel *i*, near the middle of the word, is suppressed; whence F. *bonté*, E. *bounty*. And again, in the Latin *ligare*, to bind, the medial consonant *g*, standing between two vowels, is lost, producing the F. *lier*, whence E. *liable*.

The result is a great tendency to compression, of which an extraordinary but well known example is the Low Latin *ælativum*, reduced to *edage* by the suppression of the short vowel *i*, and again to *age* by the loss of the medial consonant *d*; hence F. *âge*, E. *age*.

One other peculiarity is too important to be passed over. With rare exceptions, the substantives (as in all the Romance languages) are formed from the *accusative* case of the Latin, so that it is commonly a mere absurdity to cite the Latin nominative, when the form of the accusative is absolutely necessary to shew how the French word arose. On this account, the form of the accusative is usually given, as in the case of *caution*, from L. *cautionem*, and in numberless other instances.

French may be considered as being a wholly unoriginal language, founded on debased Latin; but it must at the same time be remembered that, as history teaches us, a certain part of the language is necessarily of Celtic origin, and another part is necessarily Frankish, that is, Old High German. It has also clearly borrowed words freely from Old Low German dialects, from Scandinavian (due to the Normans), and in later times, from Italian, Spanish, &c., and even from English and many entirely foreign languages.

Authorities: Cotgrave, Palsgrave, Littré, Scheler, Diez, Brachet, Burguy, Roquefort, Bartsch.

OTHER ROMANCE LANGUAGES. The other Romance languages, i. e. languages of Latin origin, are Italian, Spanish, Portuguese, Provençal, Romansch, and Wallachian. English contains words borrowed from the first four of these, but there is not much in them that needs special remark. The Italian and Spanish forms are often useful for comparison with (and consequent restoration of) the crushed and abbreviated Old French forms. Italian is remarkable for assimilation, as in *ammirare* (for *admirare*) to admire, *ditto* (for *dicto*), a saying, whence E. *ditto*. Spanish, on the other hand, dislikes assimilation, and carefully avoids double consonants; the only consonants that can be doubled are *c*, *s*, *r*, besides *ll*, which is sounded as E. *l* followed by *y* consonant, and is not considered as a double letter. The Spanish *ñ* is sounded as E. *s* followed by *y* consonant, and occurs in *dueña*, Englished as *duenna*. Spanish is also remarkable as containing many Arabic (Moorish) words, some of which have found their way into English. The Italian infinitives commonly end in *-are*, *-ere*, *-ire*, with corresponding past participles in *-ato*, *-uto*, *-ito*. Spanish infinitives commonly end in *-ar*, *-er*, *-ir*, with corresponding past participles in *-ado*, *-ido*, *-ido*. In all the Romance languages, substantives are most commonly formed, as in French, from the Latin accusative.

CELTIC. Words of Celtic origin are marked '(C.)'. This is a particularly slippery subject to deal with, for want of definite information on its older forms in a conveniently accessible arrangement. That English has borrowed several words from Celtic cannot be doubted, but we must take care not to multiply the number of these unduly. Again, 'Celtic' is merely a general term, and in itself means nothing definite, just as 'Teutonic' and 'Romance' are general terms. To prove that a word is Celtic, we must first shew that the word is borrowed from one of the Celtic languages, as Irish, Gaelic, Welsh, Cornish, or Breton, or that it is of a form which, by the help of these languages, can be fairly presumed to have existed in the Celtic of an early period. The chief difficulty lies in the fact that Welsh, Irish, Cornish, and Gaelic have all borrowed English words at various periods, and Gaelic has certainly also borrowed some words from Scandinavian, as history tells us must have been the case. We gain, however, some assistance by comparing all the languages of this class together, and again, by comparing them with Latin, Greek, Sanskrit, &c., since the Celtic consonants often agree with these, and at the same time differ from Teutonic. Thus the word *boast* is probably Celtic, since it appears in Welsh, Cornish, and Gaelic; and again, the word *down* (2), a fortified hill, is probably Celtic, because it may be compared with the A.S. *tūn*, a Celtic *d* answering to A. S. *t*. On the other hand, the W. *hoffs*, to hover, appears to be nothing but the common M.E. *hoven*, to hover, derived from the A.S. *hof*, a dwelling, which appears in E. *hov-el*. We must look forward to a time when Celtic philology shall be made much more sure and certain than it is at present; meanwhile, the Lectures on Welsh Philology by Professor Rhys give a clear and satisfactory account of the values of Irish and Welsh letters as compared with other Aryan languages.

Some Celtic words have come to us through French, for which assistance is commonly to be had from Breton. A few words in other Teutonic languages besides English are probably of Celtic origin.

RUSSIAN. This language belongs to the Slavonic branch of the Aryan languages, and, though the words borrowed from it are very few, it is frequently of assistance in comparative philology, as exhibiting a modern form of language allied to the Old Church Slavonic. My principal business here is to explain the system of transliteration which I have adopted, as it is one which I made out for my own convenience, with the object of avoiding the use of diacritical marks. The following is the Russian alphabet, with the Roman letters which I use to represent it. It is sufficient to give the small letters only.

Russian Letters:	а б в г д е ж з и к л м н о п р с т у ф х ц ч ш
Roman Letters:	a b v g d e(é) j z i i k l m n o p r a t a f kh ts ch sh
Russian Letters:	щ ъ ы њ ѓ ю я ѣ ѵ
Roman Letters:	shch ' ui e ie é ia ph y

This transliteration is not the best possible, but it will suffice to enable any one to verify the words cited in this work by comparing them with a Russian dictionary. I may here add that, in the 'Key' preceding the letter A, I have given Heym's dictionary as my authority, but have since found it more convenient to use Reiff (1876). It makes no difference. It is necessary to add one or two remarks.

The symbol *ъ* only occurs at the end of a word or syllable, and only when that word or syllable ends in a consonant; it is not sounded, but throws a greater stress upon the consonant, much as if it were doubled; I denote it therefore merely by an apostrophe. The symbol *ь* most commonly occurs at the end of a word or syllable, and may be treated, in general, as a mute letter. *ъ* only occurs at the beginning of words, and is not very common. *ъ* may be represented by *z* at the beginning of a word, or otherwise by *z*, if necessary, since it cannot then be

confused with *a*. It is to be particularly noted that *j* is to have its *French* value, not the English; seeing that *æ* has just the sound of the French *j*, it may as well be so written. *æ* and *i* are distinguished by the way in which they occur; *ie* can be written *ie*, to distinguish it from *ie* = *a*. *o*, which is rare, can be written as *ph*, to distinguish it from *o*, or *f*; the sound is all one. By *kh*, Russ. *x*, I mean the German guttural *ch*, which comes very near to the sound of the letter; but the combinations *ts*, *ch*, *sh*, *shch* are all as in English. *ui*, or *ui*, resembles the French *oui*. The combinations *ie*, *iü*, *ia*, are to be read with *i* as English *y*, i. e. *yea*, *you*, *yaa*. *v*, or *y*, pronounced as E. *æ*, is of no consequence, being very rare. I do not recommend the scheme for general use, but only give it as the one which I have used, being very easy in practice.

The Russian and Slavonic consonants agree with Sanskrit, Greek, and Latin rather than with Teutonic. The same may be said of Lithuanian, which is a very well preserved language, and often of great use in comparative philology. The infinitive mood of Russian regular verbs ends in *-ate*, *-iate*, *-iele*, *-ite*, *-uite*, *-ole*, *-ule*; that of irregular verbs in *-che*, or *-ti*. In Lithuanian, the characteristic suffix of the infinitive is *-ti*.

SANSKRIT. In transliterating Sanskrit words, I follow the scheme given in Benfey's Dictionary, with slight modifications. The principal change made is that I print Roman letters instead of those which, in Benfey, are printed with a dot beneath; thus I print *ri*, *ri*, *t*, *th*, *d*, *dh*, *n*, instead of *ṛi*, *ṛi*, *ṭ*, *ṭh*, *ḍ*, *ḍh*, *ṇ*. This is an easy simplification, and occasions no ambiguity. For *ṣ*, I print *ç*, as in Benfey, instead of *ṣ*, as in Monier Williams' Grammar. It might also be printed as a Roman *s*; but there is one great advantage about the symbol *ç*, viz. that it reminds the student that this sibilant is due to an original *k*, which is no slight advantage. The only letters that cause any difficulty are the four forms of *ṣ*. Two of these, *ṣ* and *ṣ* (or *n*), are easily provided for. *ṣ* is represented in Benfey by *ś*, for which I print *ś*, as being easier; *ṣ* is represented by *ṣ*, which I retain. The only trouble is that, in Monier Williams' Grammar, these appear as *ś* and *ṣ*, which causes a slight confusion.

Thus the complete alphabet is represented by *a*, *ā*, *i*, *ī*, *u*, *ū*, *ri*, *ṛi*, *li*, *ḷi*, *e*, *ai*, *o*, *au*; gutturals, *k*, *kh*, *g*, *gh*, *ṅ*; palatals, *ç*, *çh*, *j*, *jh*, *ñ*; cerebrals, *t*, *th*, *d*, *dh*, *n*; dentals, *l*, *lh*, *d*, *dh*, *ṣ*; labials, *p*, *ph*, *b*, *bh*, *m*; semivowels, *y*, *r*, *l*, *v*; sibilants, *ç*, *sh*, *s*; aspirate, *h*. Add the nasal symbol *ṁ*, and the final aspirate, *h*.

It is sometimes objected that the symbols *çh*, *çh*, are rather clumsy, especially when occurring as *çhçh*; but as they are perfectly definite and cannot be mistaken, the mere appearance to the eye cannot much matter. Some write *c* and *ch*, and consequently *cc* instead of *çç*; but what is gained in appearance is lost in distinctness; since *ç* is certainly *çh*, whilst *c* gives the notion of E. *c* in *can*.

The highly scientific order in which the letters of the Sanskrit alphabet is arranged should be observed; it may be compared with the order of letters in the Aryan alphabet, given at p. 730, col. 2.

There are a few points about the values of the Sanskrit letters too important to be omitted. The following short notes will be found useful.

The Skt. *ri* answers to Aryan *AR*, and is perfectly distinct from *r*. Thus *rich*, to shine = Aryan *ARK*; but *rich*, to leave = Aryan *RIK*. An Aryan *κ* becomes Skt. *k*, *kh*, *ç*; Aryan *g* becomes *g*, *j*; Aryan *gh* becomes *gh*, *h*; Aryan *τ* becomes *t*, *th*; Aryan *φ* becomes *p*, *ph*; Aryan *σ* becomes *s* and *sh*. See the table of 'Regular Substitution of Sounds' in Curtius, i. 158. Other languages sometimes preserve a better form than Skt.; thus the $\sqrt{\text{AG}}$, to drive, gives Lat. *ag-ere*, Gk. *ἀγ-ειν*, and (by regular change from *g* to *k*) Icelandic *ak-a*; but the Skt. is *aj*, a weakened form. The following scheme, abridged from Curtius, shews the most useful and common substitutions.

ARYAN.	SANSKRIT.	GK.	LAT.	LITH.	GOTHIC.
K	<i>k</i> , <i>kh</i> , <i>ç</i>	<i>κ</i>	<i>c</i> , <i>qu</i>	<i>k</i> , <i>ss</i>	<i>h</i> (<i>g</i>).
G	<i>g</i> , <i>j</i>	<i>γ</i>	<i>g</i>	<i>g</i> , <i>z</i>	<i>k</i> .
GH	<i>gh</i> , <i>h</i>	<i>χ</i>	{ init. <i>h</i> , <i>f</i> med. <i>g</i>	<i>g</i> , <i>z</i>	<i>g</i> .
T	<i>t</i> , <i>th</i>	<i>τ</i>	<i>t</i>	<i>t</i>	<i>th</i> (<i>d</i>).
D	<i>d</i>	<i>δ</i>	<i>d</i>	<i>d</i>	<i>t</i> .
DH	<i>dh</i>	<i>θ</i>	{ init. <i>f</i> med. <i>d</i> , <i>ð</i>	<i>d</i>	<i>d</i> .
P	<i>p</i> , <i>ph</i>	<i>π</i>	<i>p</i>	<i>p</i>	<i>f</i> .
B	<i>b</i>	<i>β</i>	<i>b</i>		
BH	<i>bh</i>	<i>φ</i>	{ init. <i>f</i> med. <i>b</i>	<i>b</i>	<i>b</i> .

CANONS FOR ETYMOLOGY.

In the course of the work, I have been led to adopt the following canons, which merely express well-known principles, and are nothing new. Still, in the form of definite statements, they are worth giving.

1. Before attempting an etymology, ascertain the earliest form and use of the word; and observe chronology.
2. Observe history and geography; borrowings are due to actual contact.
3. Observe phonetic laws, especially those which regulate the mutual relation of consonants in the various Aryan languages, at the same time comparing the vowel-sounds.
4. In comparing two words, A and B, belonging to the same language, of which A contains the lesser number of syllables, A must be taken to be the more original word, unless we have evidence of contraction or other corruption.
5. In comparing two words, A and B, belonging to the same language and consisting of the same number of syllables, the older form can usually be distinguished by observing the sound of the principal vowel.
6. Strong verbs, in the Teutonic languages, and the so-called 'irregular verbs' in Latin, are commonly to be considered as primary, other related forms being taken from them.
7. The whole of a word, and not a portion only, ought to be reasonably accounted for; and, in tracing changes of form, any infringement of phonetic laws is to be regarded with suspicion.
8. Mere resemblances of form and apparent connection in sense between languages which have different phonetic laws or no necessary connection are commonly a delusion, and are not to be regarded.
9. When words in two different languages are more nearly alike than the ordinary phonetic laws would allow, there is a strong probability that one language has borrowed the word from the other. Truly cognate words ought not to be *too much* alike.
10. It is useless to offer an explanation of an English word which will not *also* explain all the cognate forms.

These principles, and other similar ones well known to comparative philologists, I have tried to observe. Where I have not done so, there is a chance of a mistake. Corrections can only be made by a more strict observance of the above canons.

A few examples will make the matter clearer.

1. The word *surloin* or *sirloin* is often said to be derived from the fact that the *loin* was knighted as *Sir Loin* by Charles II., or (according to Richardson) by James I. Chronology makes short work of this statement; the word being in use long before James I. was born. It is one of those unscrupulous inventions with which English 'etymology' abounds, and which many people admire because they are 'so clever.' The number of those who literally prefer a story about a word to a more prosaic account of it, is only too large.

As to the necessity for ascertaining the oldest form and use of a word, there cannot be two opinions. Yet this primary and all-important rule is continually disregarded, and men are found to rush into 'etymologies' without the slightest attempt at investigation or any knowledge of the history of the language, and think nothing of deriving words which exist in Anglo-Saxon from German or Italian. They merely 'think it over,' and take up with the first fancy that comes to hand, which they expect to be 'obvious' to others because they were themselves incapable of doing better; which is a poor argument indeed. It would be easy to cite some specimens which I have noted (with a view to the possibility of making a small collection of such philological curiosities), but it is hardly necessary. I will rather relate my experience, viz. that I have frequently set out to find the etymology of a word without any preconceived ideas about it, and usually found that, by the time its earliest use and sense had been fairly traced, the etymology presented itself unasked.

2. The history of a nation generally accounts for the constituent parts of its language. When an early English word is compared with Hebrew or Coptic, as used to be done in the *old* editions of Webster's dictionary, history is set at defiance; and it was a good deed to clear the later editions of all such rubbish. As to geography, there must always be an intelligible geographical contact between races that are supposed to have borrowed words from one another; and this is particularly true of olden times, when travelling was less common. Old French did not borrow words from Portugal, nor did old English borrow words from Prussia, much less from Finnish or Esthonian or Coptic, &c., &c. Yet there are people who still remain persuaded that *Whitsunday* is derived, of all things, from the German *Pfingsten*.

3. Few delusions are more common than the comparison of L. *cura* with E. *care*, of Gk. *ἅλως* with E. *whole*, and of Gk. *χάρις* with E. *charity*. I dare say I myself believed in these things for many years owing to that utter want of any approach to any philological training, for which England in general has

long been so remarkable¹. Yet a very slight (but honest) attempt at understanding the English, the Latin, and the Greek alphabets soon shews these notions to be untenable. The E. *care*, A. S. *cearu*, meant originally sorrow, which is only a secondary meaning of the Latin word; it never meant, originally, attention or painstaking. But this is not the point at present under consideration. Phonetically, the A. S. *c* and the L. *c*, when used initially, do not correspond; for where Latin writes *c* at the beginning of a word, A. S. has *h*, as in L. *cel-are* = A. S. *hel-an*, to hide. Again, the A. S. *ea*, before *r* following, stands for original *a*, *cearu* answering to an older *caru*. But the L. *cūra*, Old Latin *coira*, is spelt with a long *ū*, originally a diphthong, which cannot answer exactly to an original *a*. It remains that these words both contain the letter *r* in common, which is not denied; but this is a slight ground for the supposed equivalence of words of which the primary senses were different. The fact of the equivalence of L. *c* to A. S. *h*, is commonly known as being due to Grimm's law. The popular notions about 'Grimm's law' are extremely vague. Many imagine that Grimm made the law not many years ago, since which time Latin and Anglo-Saxon have been bound to obey it. But the word *law* is then strangely misapprehended; it is only a law in the sense of *an observed fact*. Latin and Anglo-Saxon were thus differentiated in times preceding the earliest record of the latter, and the difference might have been observed in the eighth century if any one had had the wits to observe it. When the difference has once been perceived, and all other A. S. and Latin equivalent words are seen to follow it, we cannot consent to *establish an exception* to the rule in order to compare a single (supposed) pair of words which do not agree in the vowel-sound, and did not originally mean the same thing.

As to the Gk. *ἄος*, the aspirate (as usual) represents an original *s*, so that *ἄος* answers to Skt. *sarva*, all, Old Lat. *sollus*, whilst it means 'whole' in the sense of entire or total. But the A. S. *hāl* (which is the old spelling of *whole*) has for its initial letter an *h*, answering to Gk. *κ*, and the original sense is 'in sound health,' or 'hale and hearty.' It may much more reasonably be compared with the Gk. *καλός*; as to which see Curtius, i. 172. As to *χάρις*, the initial letter is *χ*, a guttural sound answering to Lat. *h* or *g*, and it is, in fact, allied to L. *gratia*. But in *charity*, the *ch* is French, due to a peculiar pronunciation of the Latin *c*, and the F. *charité* is of course due to the L. acc. *caritatem*, whence also Ital. *caritate* or *carità*, Span. *caridad*, all from L. *cārus*, with long *a*. When we put *χάρις* and *cārus* side by side, we find that the initial letters are different, that the vowels are different, and that, just as in the case of *cearu* and *cūra*, the sole resemblance is, that they both contain the letter *r*! It is not worth while to pursue the subject further. Those who are confirmed in their prejudices and have no guide but the ear (which they neglect to train), will remain of the same opinion still; but some beginners may perhaps take heed, and if they do, will see matters in a new light. To all who have acquired any philological knowledge, these things are wearisome.

4. Suppose we take two Latin words such as *caritas* and *carus*. The former has a stem *car-i-lat-*; the latter has a stem *car-o-*, which may very easily turn into *car-i-*. We are perfectly confident that the adjective came first into existence, and that the sb. was made out of it by adding a suffix; and this we can tell by a glance at the words, by the very form of them. It is a rule in all Aryan languages that words started from monosyllabic roots or bases, and were built up by supplying new suffixes at the end; and, the greater the number of suffixes, the later the formation. When apparent exceptions to this law present themselves, they require especial attention; but as long as the law is followed, it is all in the natural course of things. Simple as this canon seems, it is frequently not observed; the consequence being that a word A is said to be derived from B, whereas B is its own offspring. The result is a reasoning in a circle, as it is called; we go round and round, but there is no progress upward and backward, which is the direction in which we should travel. Thus Richardson derives *chine* from 'F. *echine*,' and this from 'F. *echiner*, to chine, divide, or break the back of (Cotgrave), probably from the A. S. *cinan*, to chine, chink, or rive.' From the absurdity of deriving the 'F. *echiner*' from the 'A. S. *cinan*' he might have been saved at the outset, by remembering that, instead of *echine* being derived from the verb *echiner*, it is obvious that *echiner*, to break the back of, is derived from *echine*, the back, as Cotgrave certainly meant us to understand; see *eschine*, *eschiner* in Cotgrave's Dictionary. Putting *eschine* and *eschiner* side by side, the shorter form is the more original.

5. This canon, requiring us to compare vowel-sounds, is a little more difficult, but it is extremely important. In many dictionaries it is utterly neglected, whereas the information to be obtained from vowels is often extremely certain; and few things are more beautifully regular than the occasionally complex, yet often decisive manner in which, especially in the Teutonic languages, one vowel-sound is deduced from another. The very fact that the A. S. *ē* is a modification of *ō* tells us at once that *ſēdan*, to feed, is a derivative of *fōd*, food; and that to derive *food* from *feed* is simply impossible. In the same way the vowel *e* in the verb to *set* owes its very existence to the vowel *a* in the past tense of the verb to *sit*; and so on in countless instances.

The other canons require no particular comment.

¹ See note upon *Grace* in the *Addenda*.

BOOKS REFERRED TO IN THE DICTIONARY.

THE following is a list of the principal books referred to in the Dictionary, with a statement, in most instances, of the editions which I have actually used.

The abbreviation 'E.E.T.S.' signifies the Early English Text Society; and 'E.D.S.,' the English Dialect Society.

The date within square brackets at the end of a notice refers to the probable date of *composition* of a poem or other work.

- Aasen; see Norwegian.
- Abbott's Shakespearian Grammar. Third Edition, 1870.
- Ælfred, King, tr. of Boethius, *De Consolatione Philosophiæ*, ed. S. Fox, 1864. [ab. 880-900.]
- Version of the history of the world by Orosius; ed. J. Bosworth, London, 1859. [ab. 880-900.]
- tr. of Beda's Ecclesiastical History, ed. Whelock, 1644.
- tr. of Beda's Ecclesiastical History, ed. J. Smith, 1722.
- tr. of Gregory's Pastoral Care, ed. Sweet; E.E.T.S., 1871.
- Ælfric's Glossary, pr. in Wright's Vocabularies; see Wright, T. [ab. 975.]
- Ælfric's Grammar, ed. J. Zupitza, Berlin, 1880. [ab. 975.]
- Ælfric's Homilies; ed. Thorpe (Ælfric Society). [ab. 975.]
- Alexander and Dindimus; ed. Skeat. E.E.T.S., extra series, 1878. [ab. 1350.]
- Alexander, The Alliterative Romance of; ed. Rev. Joseph Stevenson. Roxburghe Club, 1849. [ab. 1430.]
- Alisaander, Kyng; see Weber's Metrical Romances. [after 1300.]
- Alliterative Poems; ed. Morris; E.E.T.S., 1864; reprinted, 1869. [ab. 1360.]
- Altenglische Legenden; ed. Dr. Carl Horstmann. Paderborn, 1875.
- Ancren Riwe; ed. Jas. Morton. Camden Soc., 1873. [ab. 1230.]
- Anglo-Saxon.—Eitmulder, L., *Lexicon Anglo-Saxonicum*; Quedlinburg and Leipzig, 1851. See also Bosworth, Grein, Leo, Loth, Lye, March, Sommer, Wright.
- Anglo-Saxon Chronicle; ed. B. Thorpe; 2 vols. 1861. (Record Series.)
- ed. J. Earle, 1865.
- Anglo-Saxon Gospels. The Gospel of St. Matthew, in Anglo-Saxon and Northumbrian Versions, ed. J. M. Kemble; Cambridge, 1858.—The Gospel of St. Mark, ed. W. W. Skeat; Cambridge, 1871.—The Gospel of St. Luke, ed. W. W. Skeat; Cambridge, 1874.—The Gospel of St. John, 1878.
- Anturs of Arthur; see Robson. [ab. 1440?]
- Arabic.—A Dictionary, Persian, Arabic, and English. By J. Richardson; new edition, by F. Johnson. London, 1829.
- Arber.—English Reprints, ed. E. Arber; various dates.
- Arber, E., *An English Garner*, vols. i. and ii.; 1877-1879.
- Arnold's Chronicle; reprinted from the First Edition, with the additions included in the Second. London, 1811. [1502.]
- Ascham, Roger; *Toxophilus*, ed. Arber, 1868. [1545.]
- The Scholemaster, ed. Arber, 1870. [1570.]
- Ash, J., *Dictionary of the English Language*; 2 vols., 1775.
- Atkinson's Glossary of the Cleveland Dialect. London, 1868.
- A. V. = Authorised Version; see Bible.
- Awdelay's Fraternity of Vagabonds, ed. Viles and Furnivall; E.E.T.S., 1869; see Harman's Caveat. [1560-1565.]
- Ayenbite of Inwyt, or Remorse of Conscience, by Dan Michel of Northgate; ed. R. Morris, E.E.T.S., 1866. [1340.]
- Babees Book; ed. F. J. Furnivall, E.E.T.S., 1868. [15th cent.]
- Bacon, Lord, *Advancement of Learning*, ed. W. Aldis Wright; Clarendon Press, Oxford, 1869. [1605.]
- Essays; ed. W. S. Singer, London, 1857. Also ed. W. Aldis Wright, London, 1871. [1597.]
- Life of Henry VII, ed. J. R. Lumby, 1876. [1621.]
- Natural History, or *Sylva Sylvarum*, Fifth Edition, 1639. [1627.]
- Bailey, N., *Universal Etymological English Dictionary*, Seventh Edition, 1775.
- English Dictionary, Vol. ii., Second Edition, 1731.
- Bale, John, *Kyng Johan, a Play*; Camden Soc., 1838. [ab. 1552.]
- Barbour's Bruce; ed. W. W. Skeat, E.E.T.S., 1870-1877. [1375.]
- Bardsley's Surnames.—Our English Surnames, by C. W. Bardsley; London, n. d.
- Baret, John, *Alvearie or Quadruple Dictionary*, London, 1580.
- Barnes, R., *Workes of*, pr. by John Day; see Tyndall.
- Bartsch, K., *Chrestomathie Provençale*; Elberfeld, 1875.
- Chrestomathie de l'ancien Français*; Leipzig, 1875.
- Basque.—Larramendi, M. de, *Diccionario trilingue Castellano, Basconce, y Latin*. San Sebastian, 1843.
- Bavarian.—Bayerisches Wörterbuch, von J. A. Schmeller, Four Parts, Stuttgart, 1827-1837.
- Beaumont and Fletcher, *Works of*, ed. G. Darley, 2 Vols. 1859. [1606-1616.]
- Beda; see Ælfred.
- Be Domes Døge, ed. J. R. Lumby, E.E.T.S., 1876.
- Benfey; see Sanskrit.
- Beowulf; ed. B. Thorpe, Oxford and London, 1855.
- Berners; see Froissart.
- Beryn, The Tale of, ed. F. J. Furnivall; Chaucer Society, 1876.
- Bestiary; see Old English Miscellany. [ab. 1250-1300.]
- Beves of Hamtoun, ed. Turnbull, Edinburgh, 1838 (cited by Stratzmann.) [ab. 1320-1330?]
- Bible, English; Authorised Version, 1611.
- Imprinted at London by Jhon Day, 1551.
- Biblesworth, Walter de, the treatise of; pr. in Wright's Vocabularies, First Series, pp. 142-174. [ab. 1300.]
- Biblia Sacra Vulgate Editionis. Auctoritate edita. Parisiis, 1872.
- Blackstone's Commentaries (cited in Richardson, and Todd's Johnson). [1764-1768.]
- Blickling Homilies; ed. R. Morris, E.E.T.S., 1874-1876. [10th century.]
- Blount's Law Dictionary.—*Nomo-lexikon; a Law-Dictionary*, by Tho. Blount. Second Edition. London, 1691.
- Blount, T., *Glossographia*, 1674.
- Body and Soul, the Debate of the; printed in the Latin Poems of Walter Mapes, ed. T. Wright; Camden Soc., London, 1841. (See also the reprint in Mätzner's *Altenglische Sprachproben*, pp. 90-103.) [13th century.]
- Boethius, Chaucer's translation of, ed. R. Morris, E.E.T.S., 1878. [ab. 1380.]
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KEY TO THE GENERAL PLAN OF THE ETYMOLOGICAL DICTIONARY.

THE general contents of each article are, as far as seemed advisable, arranged in a uniform order, and the following scheme will explain the nature of the information to be found in this work.

§ 1. **The words selected.** The Word-list contains all the primary words of most frequent occurrence in modern literature; and, when their derivatives are included, supplies a tolerably complete vocabulary of the language. I have been chiefly guided in this matter by the well-arranged work known as Chambers's Etymological Dictionary of the English Language, edited by James Donald, F.R.G.S. A few unusual words have been included on account of their occurrence in familiar passages of standard authors.

§ 2. **The Definitions.** These are given in the briefest possible form, chiefly for the purpose of identifying the word and shewing the part of speech.

§ 3. **The Language.** The language to which each word belongs is distinctly marked in every case, by means of letters within marks of parenthesis immediately following the definition. In the case of words derived from French, a note is (in general) also made as to whether the French word is of Latin, Celtic, German, or Scandinavian origin. The symbol '-' signifies 'derived from.' Thus the remark '(F., -L.)' signifies 'a word introduced into English from French, the French word itself being of Latin origin.' The letters used are to be read as follows.

Arab. = Arabic. C. = Celtic, used as a general term for Irish, Gaelic, Welsh, Breton, Cornish, &c.
E. = English. F. = French. G. = German. Gk. = Greek. L. or Lat. = Latin. Scand. = Scandinavian, used as a general term for Icelandic, Swedish, Danish, &c. W. = Welsh.

For other abbreviations, see § 7 below.

§ 4. **The History.** Next follows a brief account of the history of the word, shewing (approximately) the time of its introduction into the language; or, if a native word, the Middle-English form or forms of it, with a few quotations and references. This is an important feature of the work, and (I believe) to some extent a new one. In attempting thus, as it were, to *date* each word, I must premise that I often cite Shakespeare in preference to a slightly earlier writer whose writings are less familiar; that an attempt has nevertheless been made to indicate the date within (at least) a century; and lastly, that in some cases I may have failed to do this, owing to imperfect information or knowledge. In general, sufficient is said, in a very brief space, to *establish* the earlier uses of each word, so as to clear the way for a correct notion of its origin.

§ 5. **The References.** A large number of the references are from Richardson's Dictionary, denoted by the symbol '(R.)' Some from Todd's Johnson, sometimes cited merely as 'Todd.' Many from Stratmann's Old English Dictionary, or the still better (but unfinished) work by Mätzner; these are all 'M. E.,' i. e. Middle-English forms. Many others are due to my own reading. I have, in very many instances, given *exact* references, often at the expenditure of much time and trouble. Thus Richardson cites 'The Romaunt of the Rose' at large, but I have given, in almost every case, the exact number of the line. Similarly, he cites the Fairy Queen merely by the *book* and *canto*, omitting the *stanza*. Inexact quotations are comparatively valueless, as they cannot be verified, and may be false.

For a complete list of authorities, with dates, see the Preface.

§ 6. **The Etymology.** Except in a few cases where the etymology is verbally described, the account of it begins with the symbol '-', which is always to be read as 'directly derived from,' or 'borrowed from,' wherever it occurs. A succession of these symbols occurs whenever the etymology is traced back through another gradation. The order is always upward, from old to still older forms.

§ 7. **Cognate Forms.** Cognate forms are frequently introduced by way of *further illustration*, though they form, strictly speaking, no part of the direct history of the etymology. But they frequently throw so much light upon the word that it has always been usual to cite them; though no error is more common than to mistake a word that is merely *cognate* with, or *allied* to, the English one for the *very original* of it! For example, many people will quote the German word *acker* as if it *accounted for*, or is the *original* of the English *acre*, whereas it is (like the Lat. *ager*, or the Icelandic *akr*), merely a parallel form. It is remarkable that many beginners are accustomed to cite German words in particular (probably as being the only continental-Teutonic idiom with which they are acquainted) in order to account for English words; the fact being that no Teutonic language has contributed so little to our own tongue, which is, in the main, a Low-German dialect as distinguished from that *High-German* one to which the specific name 'German' is commonly applied. In order to guard the learner from this error of confusing *cognate* words with such as are immediately concerned with the etymology, the symbol '+' is used to distinguish such words. This symbol is, in every case, to be read as 'not derived from, but cognate with.' The symbol has, in fact, its usual algebraical value, i. e. *plus*, or *additional*; and indicates *additional information* to be obtained from the comparison of cognate forms.

§ 8. **Symbols and Etymological References.** The symbols used are such as to furnish, *in every case*, an exact reference to some authority. Thus the symbol 'Ital.' does not mean *merely* Italian, but that the word has actually been verified by myself (and may be verified by any one else) as occurring in Meadows's Italian Dictionary. This is an important point, as it is common to cite foreign words at random, without the slightest hint as to where they may be found; a habit which leads to false spellings and even to gross blunders. And, in order that the student may the more easily verify these words, (as well as to curb myself from citing words of

unusual occurrence) I have expressly preferred to use common and cheap dictionaries, or such as came most readily to hand, except where I refer *by name* to such excellent books as Rietz's *Svenskt Dialekt-Lexicon*. The following is a list of these symbols, with their exact significations.

A. S.—Anglo-Saxon, or native English in its earliest form. The references are to Grein, Bosworth, or Lye, as cited; or to some A. S. work, as cited. All these words are *authorised*, unless the contrary is said. The absurd forms in Somner's Dictionary, cited *ad nauseam* by our Dictionary-makers, have been rejected as valueless.

Bret.—Breton; as in Legonidec's Dictionary, ed. 1821.

Corn.—Cornish; as in Williams's Dictionary, ed. 1865.

Dan.—Danish; as in Ferrall and Repp's Dictionary, ed. 1861.

Du.—Dutch; as in the Tauchnitz stereotyped edition.

E.—Modern English; see Webster's English Dictionary, ed. Goodrich and Porter.

M. E.—Middle English; i.e. English from about A.D. 1200 to about A.D. 1500. See § 5 above.

F.—French, as in the Dict. by Hamilton and Legros. The reference 'Cot.' is to Cotgrave's French Dictionary, ed. 1660. The reference 'Brachet' is to the English translation of Brachet's French Etym. Dict. in the Clarendon Press Series. Wherever **O. F.** (=Old French) occurs, the reference is to Burguy's Glossaire, unless the contrary be expressly stated, in which case it is (in general) to Cot. (Cotgrave) or to Roquefort.

Gael.—Gaelic; as in Macleod and Dewar's Dictionary, ed. 1839.

G.—German; as in Flügel's Dictionary, ed. 1861.

Gk.—Greek; as in Liddell and Scott's Lexicon, ed. 1849.

Goth.—Moeso-Gothic; as in Skeat's Moeso-Gothic Glossary, ed. 1868.

Heb.—Hebrew; as in Leopold's small Hebrew Dictionary, ed. 1872.

Icel.—Icelandic; as in Cleasby and Vigfusson's Icelandic Dictionary, ed. 1874.

Ir. or Irish.—Irish; as in O'Reilly's Dictionary, ed. 1864.

Ital.—Italian; as in Meadows's Dictionary, ed. 1857.

L. or Lat.—Latin; as in White and Riddle's Dictionary, 5th ed., 1876.

Low Lat.—Low Latin; as in the Lexicon Manuale, by Maigne d'Arnis, ed. 1866.

M. E.—Middle-English; see the line following **E.** above.

M. H. G.—Middle High German; as in Wackernagel's Wörterbuch, ed. 1861.

O. F.—Old French; as in Burguy's Glossaire, ed. 1870.

O. H. G.—Old High German; chiefly from Wackernagel; see **M. H. G.** above.

Pers.—Persian; as in Palmer's Persian Dictionary, ed. 1876.

Port.—Portuguese; as in Vieyra's Dictionary, ed. 1857.

Prov.—Provençal; as in Raynouard's Lexique Roman (so called).

Russ.—Russian; as in Heym's Dict. of Russian, German, and French, ed. 1844.

Skt.—Sanskrit; as in Benfey's Dictionary, ed. 1866.

Span.—Spanish; as in Meadows's Dictionary, ed. 1856.

Swed.—Swedish; as in the Tauchnitz stereotyped edition.

W.—Welsh; as in Spurrell's Dictionary, ed. 1861.

For a complete list of authorities, see the Preface. The above includes only such as have been used too frequently to admit of special reference to them by name.

Other abbreviations. Such abbreviations as 'adj.' = adjective, 'pl.' = plural, and the like, will be readily understood. I may particularly mention the following. Cf. = confer, i.e. compare. pt. t. = past tense. pp. = past participle. q. v. = quod vide, i.e. which see. s. v. = sub verbo, i.e. under the word in question. tr. = translation, or translated. b. = book. c. (or ch., or cap.) = chapter; *sometimes* = canto. l. = line. s. = section. st. = stanza. A. V. = Authorised Version of the Bible (1611).

§ 9. **The Roots.** In some cases, the words have been traced back to their original Aryan roots. This has only been attempted, for the most part, in cases where the subject scarcely admits of a doubt; it being unadvisable to hazard many guesses, in the present state of our knowledge. The root is denoted by the symbol $\sqrt{\quad}$, to be read as 'root.' I have here most often referred to G. Curtius, Principles of Greek Etymology, translated by Wilkins and England, ed. 1875; and to A. Fick, Vergleichendes Wörterbuch der Indogermanischen Sprachen, third edition, Göttingen, 1874.

§ 10. **Derivatives.** The symbol 'Der.', i.e. Derivatives, is used to introduce forms derived from the primary word, or from the same source. For an account of the various suffixes, see Morris's Historical Outlines of English Accidence, and Haldemann's Affixes to English Words; or, for the purpose of comparative philology, consult Schleicher's Compendium der Indogermanischen Sprachen.

§ 11. **Cross-references.** These frequently afford additional information, and are mostly introduced to save repetition of an explanation.

§ 12. It may be added that, when special allusion is made to Brachet's Etymological Dictionary, or to a similar work, it is meant, in general, that *further details* are to be found in the work referred to; and that it will commonly appear that there is a special reason for the reference.

A

A.

ABDICATE.

A, the indef. article; see **AN**.

A-, prefix, has at least *thirteen* different values in English. **a.** Representative words are (1) *adown*; (2) *afoot*; (3) *along*; (4) *arise*; (5) *achieve*; (6) *avert*; (7) *amend*; (8) *alas*; (9) *abyss*; (10) *ado*; (11) *aware*; (12) *apace*; (13) *avast*. **β.** The full form of these values may be represented by *af, av, ad, as, at, ab, av, ar, ax, av, av, av, ad, ad, ad*. **γ.** This may be illustrated by means of the examples given; cf. (1) A. S. *afdnar*; (2) *on foot*; (3) A. S. *andlang*; (4) *Mæso-Gothic arnason*, for *ar-rnason*; (5) verb from F. *à chef*, Lat. *ad caput*; (6) Lat. *avertere*, for *avertere*; (7) F. *amander*, corrupted from Lat. *amandare*, for *amandare*; (8) F. *ahlas*, where *ah* is interjectional; (9) Gk. *ἀβυσσος*, for *ἀβυσσος*; (10) *for at do*, i. e. to do; (11) for M. E. *year*, A. S. *gear*; (12) *apace*, for *a pace*, i. e. one pace, where *a* is for A. S. *da*, one; (13) *avast*, Dutch *houd vast*, hold fast. These prefixes are discussed at greater length in my article 'On the Prefix A- in English,' in the *Journal of Philology*, vol. v. pp. 32-43. See also each of the above-mentioned representative words in its proper place in this Dictionary. **¶** Prefix *a* (5) really has two values: (a) French, as in *avalanche*; (b) Latin, as in *averting*; but the source is the same, viz. Lat. *ad*. Similarly, prefix *a* (6) really has two values; (a) French, as in *abridge*; (b) Latin, as in *avert*, *avertance*; the source being Lat. *ab*.

α. In words discussed below, the prefix has its number assigned in accordance with the above scheme, where necessary.

AB-, prefix. (Lat.) Lat. *ab*, short form *a*; sometimes extended to *abs*. Cognate with Skt. *apa*, away, from: Gk. *ἀπό*; Goth. *af*; A. S. *af*; see **OL**. Hence numerous compounds, as *abbreviate*, *abtract*, &c. In French, it becomes *a-* or *av-*; see **ABridge**, **Advantage**.

ABACK, backwards. (E.) M. E. *abakke*; as in 'And worthy to be put *aback*;' Gower, C. A. l. 295. For *an bakke*, as in 'Sur Thopas drough on *bak* ful faste;' Chaucer, C. T. Group B, 2017, in the Harleian MS., where other MSS. have *abak*. = A. S. *abak*; Matt. iv. 10. Thus the prefix is *a-* (2); see **A-**. See **On and Back**.

ABAFT, on the aft, behind. (E.) **a.** From the prefix *a-* (2), and *-aft*, which is contracted from *bi-aft*, i. e. by aft. Thus *abast* is for *ast* (the) *by aft*, i. e. in that which lies towards the after part. **β.** *-aft* is M. E. *baft*, Allit. Poems, 3. 148; the fuller form is *baft* or *baftan*, as in 'He let *baftan* the more del' = he left behind the greater part; Genesis and Exodus, 3377. M. E. *baftan* is from A. S. *baftan*, compounded of *be*, by, and *aftan*, behind; Grein, l. 53. See **By**, and **Aft**.

ABANDON, to forsake, give up. (F., = Low Lat., = O. H. G.) M. E. *abandonne*. 'Bot that, that can thame *abandonne* Till ded' = bat they, that gave themselves up to death; Barbour's Bruce, ed. Skeat, xvii. 642. = F. *abandonner*, to give up. = F. *à bandon*, at liberty, discussed in Brachet, Etym. F. Dict. = F. *à prep.*, and *bandon*, permission, liberty. = Lat. *ad*, to; and Low Lat. *bandum*, a feudal term (also spelt *banum*) signifying an order, decree; see **BAN**. **¶** The F. *à bandon* is lit. 'by proclamation,' and thus has the double sense (1) 'by license,' or 'at liberty,' and (2) 'under control.' The latter is obsolete in modern English; but occurs frequently in M. E. See Glossary to the Bruce; and cf. 'habben *abandon*,' to have at one's will, O. Eng. Homilies, ed. Morris, l. 189. Der. *abandon-od*, lit. given up; *abandon-mant*.

ABASE, to bring low. (F., = Low Lat.) Shak. has '*abase* our eyes so low,' 2 Hen. VI, l. 2. 15. Cf. 'So to *abase* his roialte,' Gower, C. A. l. 111. = F. *abaisser*, *abaisser*, to debase, *abase*, *abate*, humble; Cotgrave. = Low Lat. *abassare*, to lower. = Lat. *ad*, to; and Low Lat. *basare*, to lower. = Low Lat. *basus*, low. See **BASE**. Der. *abase-mant*, A. V. Eccles. xx. 11. **¶** It is extremely probable that some confusion has taken place between this word and *abash*; for in Middle English we find *abast*, *abast*, *abast*, *abast*, &c. with the sense of *abashed* or dismayed. See numerous examples under *abast* in Mätzner's Wörterbuch. He regards the M. E. *abast* as equivalent to *abash*, not to *abase*.

ABASH, to confuse with shame. (F.) M. E. *abashen*, *abashen*, *abashen*, &c. 'I *abashen*, or am amazed of any thyng;' Palgrave. 'The wren *abashen* with greet stoycinge;' Wyclif, Mk. v.

42. 'He was *abashed* and agast;' K. Alisaunder, ed. Weber, l. 224. = O. F. *abahir*, to astonish (see note below); mod. F. *ébahir*. = Prefix *ab-* (Lat. *ab*, out); and *bahir*, to express astonishment, an onomatopoeic word formed from the interjection *bah* of astonishment. Cf. Du. *verbazen*, to astonish, amaze; Walloon *basu*, to regard with open mouth; Grandg. **¶** The final *-ah* is to be thus accounted for. French verbs in *-ir* are of two forms, those which (like *venir*) follow the Latin inflexions, and those which (like *flourir*) add *-iss* to the root. See Brachet's Hist. French Grammar, Kitchin's translation, p. 131. This *-iss* is imitated from the Lat. *-iss* seen in 'inchoative' verbs, such as *flouare*, and appears in many parts of the French verb, which is thus conjugated to a great degree as if its infinitive were *flouissir* instead of *flouir*. **β.** An excellent example is seen in *obey*, to obey, which would similarly have, as it were, a secondary form *obeyssir*; and, corresponding to these forms, we have in English not only *to obey*, but the obsolete form *obeysshe*, as in 'the wynd and the sea *obeysshe* to hym;' Wyclif, Mk. iv. 41. **γ.** Easier examples appear in E. *abolish*, *banish*, *cherish*, *demolish*, *embalish*, *establish*, *finish*, *flourish*, *furish*, *garnish*, *languish*, *marish*, *polish*, *punish*, all from French verbs in *-ir*. **δ.** We also have examples like *admanish*, *diminish*, *replenish*, evidently from French sources, in which the termination is due to analogy; these are discussed in their proper places. **ε.** In the present case we have O. F. *abastur*, whence (theoretical) *abastur*, giving M. E. *abastchen* and *abastchen*. **¶** It is probable that the word to *abash* has been to some extent confused with *abase*. See **ABASE**.

ABATE, to beat down. (F., = L.) M. E. *abaten*. 'To *abate* the alle of that brems duke;' Will. of Palerne, 2141. 'Thou... *abate* best tyrant;' K. Alisaunder, ed. Weber, l. 7499. = O. F. *abatre*, to beat down. = Low Lat. *abattere*; see Brachet. = Lat. *ab*, from; and *batare*, popular form of *batere*, to beat. Der. *abate-mant*, and F. *abattre*. **¶** Often contracted to *bat*, q. v.

ABBESS, fem. of abbot. (F., = L.) M. E. *abbess*, Rob. of Glouc. p. 370. = O. F. *abbasse*, *abbasse*; see *abbesse* in Roquefort. = Lat. *abbatissa*, fem. in *-issa* from *abbas*, stem of *abbas*, an abbot. See **ABBOT**.

ABBAY, a religious house. (F., = L.) M. E. *abbaye*, *abbeye*. 'Abbey, abbata' (*masculine* *abbacia*), Prompt. Parv. Spelt *abbay* in the Metrical Life of St. Dunstan, l. 39. = O. F. *abbay*, *abbay*; Bartsch's Chrestomathie. = Low Lat. *abbatia*. = Low Lat. *abbat*, stem of *abbas*. See **ABBOT**.

ABBOT, the father (or head) of an abbey. (L., = Syriac.) M. E. *abbot*, *abbod*. 'Abbot, abbas;' Prompt. Parv. Spelt *abbod*, Ancren Riwle, p. 314; *abbod*, Rob. of Glouc. p. 447. = A. S. *abbod*, *abbod*; Ælfric's homily on the Old Test. begins with the words 'Ælfric *abbod*.' = Lat. *abbas*, acc. of *abbas*, father. = Syriac *abbā*, father; see Romans, vii. 15; Galat. iv. 6. **¶** The restoration of the *i* (corrupted to *i* in A. S.) was no doubt due to a knowledge of the Latin form; cf. O. F. *abot*, an abbot.

ABBREVIATE, to shorten. (L.) Fabian has *abreywyrd* in the sense of abridged; Henry III, an. 26 (R.). Elyot has 'an *abbreviate*, called of the Grekes and Latines *epitoma*;' The Governour, b. iii. c. 24 (R.). = Lat. *abbreviare* (pp. *abbreviatus*), to shorten, found in Vegetius (Brachet). = Lat. *ad*, to; and *brevis*, short. See **Brief**, and **Abridge**. Der. *abbreviation*, *-ion*. Doublet, *abridge*. **¶** Here *abbreviare* would at once become *abtrahere*; cf. Ital. *abbassare*, to improve, *abbassare*, to lower, *abbellare*, to embellish, where the prefix is plainly *ad*. **¶** The formation of verbs in *-are* in English is curious; a good example is *create*, plainly equivalent to Lat. *creare*; but it does not follow that *create* was necessarily formed from the pp. *creatus*. Such verbs in *-are* can be formed *directly* from Lat. verbs in *-are*, by mere analogy with others. All that was necessary was to initiate such a habit of formation. This habit plainly began with words like *abtrahere*, which was originally a past participle used as a noun, and, secondarily, was used as a verb by the very common English habit whereby substantives are so freely used as verbs.

ABDICATE, lit. to renounce. (L.) In Levins, a. n. 1570; and

used by Bishop Hall, in his Contemplations, b. iv. c. 6. § 3 (R.) = Lat. *abdicare* (see note to *Abbreviate*). = Lat. *ab*, from; and *dicere*, to consecrate, proclaim. *Dicers* is an intensive form from *dicere*, to say; see *DICTION*. Der. *abdicat-ion*.

ABDOMEN, the lower part of the belly. (L.) Modern; borrowed from Lat. *abdomen*, a word of obscure origin. Fick suggests that *-domen* may be connected with Skt. *dāman*, a rope, that which binds, and Gk. *δαιμός*, a fillet, from the \sqrt{DA} , to bind; cf. Skt. *dā*, Gk. *δαιω*, to bind. See Fick, ii. 121. Der. *abdomen-ol*.

ABDUCE, to lead away. (L.) Not old, and not usual. Used by Sir T. Browne, *Vulg. Errors*, b. iii. c. 20. § 4 (R.) where some edd. have *adduce*. More common is the derivative *abduction*, used by Blackstone, *Comment.* b. iv. c. 15, and a common law-term. = Lat. *abducere*, to lead away. = Lat. *ab*, from, away; and *ducere*, to lead. See *Duke*. Der. *abduct-ion*, *abduct-or*, from the pp. *abductus*.

ABED, in bed. (E.) Shakespeare has *sted*, As You Like It, ii. 4. 6, and elsewhere. The prefix *a-* stands for *an*. 'Thou restest the *an bedde*' = thou restest three abed; *Layamon*, ii. 372.

ABERRATION, a wandering. (L.) In Blount's Gloss, ed. 1674. = Lat. *aberrationem*, acc. of *aberrare*. = Lat. *aberrare*, to wander from. = Lat. *ab*, away; and *errare*, to wander. See *ERR*.

ABET, to incite. (F., = Scand.) Used by Shak. *Com. of Errors*, ii. 2. 172. [Earlier, the M. E. *abet* is a sb., meaning 'instigation'; Chaucer, *Troilus*, ii. 357.] = O. F. *abetor*, to deceive (Burguy); *abet*, instigation, deceit; cf. Low Lat. *abstrahere*, excitement, instigation. = O. F. *a-* = Lat. *ad*, to; and *beter*, to bait; cf. 'ung oars, quant il est bien *baité*' = a bear, when he is well baited; Roquefort. = Icel. *baita*, to bait, chase with dogs, set dogs on; lit. 'to make to bite'; causal verb from *bíta*, to bite. See *Bait*; and see *Bot*. Der. *abet-or*, Shak. *Lucrece*, 886. The sense of O. F. *abetor* is not well explained in Burguy, nor is the sense of *beter* clearly made out by Roquefort; *abetor* no doubt had the sense of 'instigate,' as in English. Burguy wrongly refers the etym. to A. S. *bætan*, instead of the corresponding Icel. *baita*.

ABEYANCE, expectation, suspension. (F., = L.) A law term; used by Littleton, and in Blackstone's Commentaries; see *Cowell's Law Dict.*, and *Todd's Johnson*. = F. *abéance*, in the phrase 'droit en *abéance*,' a right in abeyance, or which is suspended (Roquefort) = F. prefix *a-* (= Lat. *ad*); and *béance*, expectation, a form not found, but consistent with the F. *béant*, gaping, pres. pt. of obs. verb *béer* (mod. F. *bayer*), to gape, to expect anxiously. = Lat. *ad*; and *budare*, to gape, to open the mouth, used by Isidore of Seville; see *Brachet*, s. v. *bayer*. The word *budare* is probably onomatopoeic; see *Abash*.

ABHOR, to shrink from with terror. (L.) Shak. has it frequently. It occurs in Lord Surrey's translation of Virgil, b. ii; cf. 'quanquam animus meminisse horret;' *Aen.* ii. 12. = Lat. *abhorrere*, to shrink from. = Lat. *ab*, from; and *horreo*, to bristle (with fear). See *Horrid*. Der. *abhor-ent*, *abhor-ent*.

ABIDE (1), to wait for. (E.) M. E. *abiden*, Chaucer, *C. T.* Group F, 757, 1106; and in common use. = A. S. *abidan*, *Grein*, i. 12. = A. S. prefix *a-*, equivalent to G. *an-*, Goth. *an-*; and *bidan*, to bide. + Goth. *abidans*, to expect. See *Bide*. Der. *abid-ing*; *abide*, formed by variation of the root-vowel, the A. S. *i* passing into *a*, which answers to the mod. E. long *e*; March, *A. S. Gram.*, sect. 230.

ABIDE (2), to suffer for a thing. (E.) a. We find in Shak. 'lest thou *abide* it dear,' *Mida. Nt. Dream*, iii. 2. 175; where the first quarto has *aby*. The latter is correct; the verb in the phrase 'to *abide* it' being a mere corruption. ß. The M. E. form is *abeyen*, as in 'That thou shalt with this launcegray *Abeyen* it ful soure;' Chaucer, *C. T.*, Group B, 2011 (l. 13751). This verb *abeyen* is also spelt *abeygan* and *abeygen*, and is extremely common in Middle English; see examples in *Matzner* and *Stratmann*. Its pt. tense is *aboughte*, and we still preserve it, in a reversed form, in the modern *to buy off*. γ. Hence 'lest thou *abide* it dear' signifies 'lest thou have to *buy it off* dearly,' i. e. lest thou have to *pay dearly* for it. = A. S. *abeygan*, to pay for. 'Gif friman wif fries mannes wif geligeð, his wergele *abiege*' = If a free man lie with a freeman's wife, let him pay for it with his wergele; *Laws of King Æthelbirt*, 31; pt. in *Thorpe's Ancient Laws of England*, l. 10. = A. S. *a-* prefix, probably cognate with the Goth. *an-* (unless the prefix is *a-*, and is short for *a-*, put for *a-*, i. e. *off*); and A. S. *beygan*, to buy. See *Buy*.

ABJECT, mean; lit. cast away. (L.) Shak. has it several times, and once the subst. *abjects*, *Rich.* III, l. 1. 106. It was formerly used also as a verb. 'Almighty God *abjected* Saul, that he shalde no more reigne ouer Israel;' Sir T. Elyot, *The Governour*, b. ii. c. i. = Lat. *abjectus*, cast away, pp. of *abjicere*, to cast away. = Lat. *ab*; and *icere*, to cast. The Lat. *icere*, according to Curtius, vol. ii. p. 59, 'can hardly be separated from Gk. *ίκερω*, to throw.' Fick suggests that the G. *jak*, quick, and *jagen*, to hunt, are from the same root; see *Yacht*. Der. *abject-ly*, *abject-ian*, *abject-ness*, *abjects* (pl. sb.).

ABJURE, to forswear. (L.) Sir T. More has *abjuro*, *Works*, p. 214b (R.) Cotgrave has 'abjurer, to abjure, forswear, deny with an oath' = Lat. *abjurare*, to deny. = Lat. *ab*, from; and *jurare*, to swear. = Lat. *ius*, gen. *iuris*, law, right. With Lat. *ius* cf. Skt. (Vedic) *yo*, from the root *yū*, to bind, to join; *Benley*, p. 743; *Fick*, ii. 203. In several words of this kind, it is almost impossible to say whether they were derived from Lat. immediately, or through the French. It makes no ultimate difference, and it is easier to consider them as from the Latin, unless the evidence is clearly against it. Der. *abjur-ation*.

ABLATIVE, taking away. (L.) Grammatical. = Lat. *ablatus*, the name of a case. = Lat. *ab*, from; and *latum*, to bear, used as active supine of *ferre*, but from a different root. *Latum* is from an older form *latum*, from O. Lat. *latere*, to lift; cf. Lat. *solere*. The corresponding Gk. form is *λάτρε*, endured, from *λάττω*, to endure. Coradicate words are *tolerare* and the Middle Eng. *thole*, to endure. See *Tolerate*. We learn from a fragment of Cæsar's work, *De Analogia*, that he was the inventor of the term *ablative* in Latin. The word never occurs before; Max Muller, *Lectures*, l. 118 (8th ed.).

ABLAZE, on fire. (E.) For *on blaze*, i. e. in a blaze. The A. S. and Mid. Eng. so commonly has the sense of *in*. See *Abed*, and *Blaze*.

ABLE, having power; skilful. (F., = L.) M. E. *able*, Chaucer, *Profl.* 584. = O. F. *habile*, able, of which Roquefort gives the forms *abil*, *abile*. = Lat. *habilis*, easy to handle, active. = Lat. *habere*, to have, to hold. ß. The spelling *habile* is also found, as, e. g. in Sir Thomas More, *Dialogue concerning Heresies*, b. iii. c. 16; also *habilitis*, R. Ascham, *The Schoolmaster*, ed. 1570, leaf 19 (ed. Arber, p. 63). Der. *abil-ty* (from Lat. acc. *habilitatem*, from *habilis*).

ABLUTION, a washing. (L.) Used by Bp. Taylor (R.) From Lat. acc. *ablutionem*. = Lat. *ablueri*, to wash away. = Lat. *ab*, away; and *luere*, to wash. + Gk. *λύω*, for *λύω*, to wash. = \sqrt{LU} , to wash; *Fick*, ii. 222. Cf. Lat. *luere*, to wash.

ABNEGATE, to deny. (L.) Used by Knox and Sir E. Sandys (R.) = Lat. *abnegare*, to deny. = Lat. *ab*, from, away; and *negare*, to deny. See *Negation*. Der. *abnegat-ion*.

ABOARD, on board. (E.) For *on board*. 'And stode on *boards* baroun and knight to help king Richard for to fight;' *Richard Coer de Lion*, 2541; in *Weber*, *Met. Romances*.

ABODE, a dwelling. (E.) The M. E. *abod* almost always has the sense of 'delay' or 'abiding'; see Chaucer, *C. T.* 967. Older form *abod*, *Barbour's Bruce*, l. 142. See *Abide* (1).

ABOLISH, to annul. (F., = L.) Used by Hall, Henry VIII. an. 28, who has the unnecessary spelling *abolish*, just as *abominans* was also once written *abominans*. = F. *abolir*; (for the ending *-ir* see remarks on *Abash*). = Lat. *abolere*, to annul. The etymology of *abolere* is not clear; *Fick* (ii. 47) compares it with Gk. *ἀβόλω*, to destroy, thus making Lat. *abolere* = Gk. *ἀβόλω*, to destroy. Mr. Wedgwood suggests that *abolere* means to grow old, to perish, from the root *ab*, to grow, for which see *Fick*, l. 499. *Benley* refers both *ἀβόλω* and *ἀβόλω* (as well as Lat. *olere* and *oriri*) to the same root as Skt. *ri*, to go, to rise, to hurt, &c. See the various roots of the form *ab* in *Fick*, l. 19. Der. *abol-it-ion*, *abol-it-ion-ist*.

ABOMINATE, to hate. (L.) The verb is in *Levins*, A. D. 1570. Wyclif has *abominabile*, *Titus*, l. 16; spelt *abominabile*, *Gower*, *C. A.* i. 263; iii. 204. = Lat. *abominari*, to dislike; lit. to turn away from a thing that is of ill omen; (for the ending *-ate*, see note to *Abbreviate*). = Lat. *ab*, from; and *omnis*, a portent. See *Omen*. Der. *abomin-able*, *abomin-ation*.

ABORTION, an untimely birth. (L.) *Abortio* occurs in *Hake-will's Apology*, p. 317 (R.) Shak. has *abortive*, *L. L. L.* i. 1. 104. = Lat. acc. *abortionem*, from *abortio*. = Lat. *abortus*, pp. of *abortiri*, to fail. = Lat. *ab*, from, away; and *ortiri*, to arise, grow. + Gk. *ἔρρω*, I excite (root *ῥ*). + Skt. *ri*, I raise myself, I excite (root *ri*). = \sqrt{AR} , to arise, grow. See *Cartius*, l. 432; *Fick*, l. 19. From the same root, *abort-ivus*.

ABOUND, to overflow, to be plentiful. (F., = L.) M. E. *abounden*, Wyclif, 2 Cor. ix. 8. Also spelt *abunden*, as in Chaucer's translation of Boethius, b. ii. pr. 4; p. 41, l. 1073. = O. F. (and mod. F.) *abonder*. = Lat. *abundare*, to overflow. = Lat. *ab*; and *unda*, a wave. See *Undulate*. Der. *abund-ance*, *abund-ant*, *abund-ant-ly*.

ABOUT, around, concerning. (E.) M. E. *aboute*, *Orminium*, 4084; later, *aboute*, *aboute*. = A. S. *abutan*; as in 'abutan þone muot' = around the mountain, *Exod.* xix. 12. a. Here the prefix *a-* is short for *an-*, the older form (as well as a later form) of *on*; and we accordingly find also the form *abutan*, *Genesis*, ii. 11. [A commoner A. S. form was *ymbutan*, but here the prefix is different, viz. *ymb*, about, corresponding to Ger. *um*.] ß. The word *būtan* is itself a compound of *be*, *by*, and *utan*, outward. Thus the word is resolved into *on-be-utan*, on (that which is) by (the) outside. γ. Again *abutan*, outward, outside, is an adverb formed from the prep. *ab*, out. See *On*, *By*, and *Out*. The words *about* and *aboute* have been uni-

larly resolved into *on-by-oft* and *on-by-ow(r)*. See **Abast**, **Above**.
 ¶ Similar forms are found in Old French, where *abesta* is deducible from *an-by-esta*; *abyppe* (above), from *an-by-yppe*; and *abuta* (about), from *an-by-uta*.

ABOVE, over. (E.) M. E. *abufes*, Ormulum, 6438; later, *aboues*, *aboue*. = A. S. *abūfan*, A. S. Chron. an. 1090. = A. S. *au*, *on*; *bu*, *by*; and *afan*, upward; the full form *bu-afan* actually occurs in the Laws of Æthelstan, in Wilkins, p. 63. See **ABOUT**. The word *afan* is exactly equivalent to the cognate G. *oben*, and is an extended or adverbial form from the Goth. *af*, which is connected with E. *ap*. See **ON**, **By**, and **Up**. Cf. *Da. boven*, above.

ABRADE, to scrape off. (L.) In Bailey, vol. ii. ed. 1731. = Lat. *abraderē*, to scrape off, pp. *abrasus*. = Lat. *ab*, off; and *raderē*, to scrape. See **RASE**. Der. *abras*, pp. in Ben Jonson, Cynthia's Revels, Act v. sc. 3, descr. of Apheleia; *abras-ion*.

ABREAST, side by side. (E.) In Shak. Hen. V, iv. 6. 17. The prefix is for *an*, M. E. form of *on*; cf. *abed*, *asleep*, &c.

ABRIDGE, to shorten. (F., = L.) M. E. *abrygan*, *abryg*; Hampole, Pricke of Conscience, 4571; also *abrygge*, Chaucer, C. T. 3001. = O. F. *abrevier* (Burguy); also spelt *abruer*, *abregier*, *abridger*, *abryger* (Roquefort). = Lat. *abstrahere*, to shorten. Der. *abridge-mant*. Doublet, *abreimate*, q. v.

ABROACH, TO BET, to broach. (Hybrid; E. and F.) M. E. *abroche*, Gower, C. A. ii. 183. For *abroche* on broche; cf. 'to set on fire.' From E. *on*; and O. F. *broche*, a spit, spigot. See **BROACH**.

ABROAD, spread out. (E.) M. E. *abrood*, Chaucer, C. T. Group F, l. 441; *abrod*, Rob. of Gloac. p. 542. For *an brood*, or *an brood*. 'The lawme thurgh his brayn all an brod ran;' Destruction of Troy, 878a. M. E. *brod*, *brood* is the mod. E. *broad*. See **BROAD**.

ABROGATE, to repeal. (L.) In Shak. L. L. L. iv. 2. 55. Earlier, in Hall, Ed. IV, an. 9. = Lat. *abrogare*, to repeal a law; (for the ending *-are* see note on *Abbreviate*). = Lat. *ab*, off, away; and *rogare*, to ask, to propose a law. See **ROGATION**. Der. *abrogation*.

ABRUPT, broken off, short, rough. (L.) Shak. 1 Hen. VI, ii. 3. 30. = Lat. *abruptus*, broken off, pp. of *abruptare*, to break off. = Lat. *ab*; and *rumpere*, to break. See **RUPTURE**. Der. *abruptly*, *abruptness*; *abrupt*, sh., as in Milton, P. L. ii. 409.

ABSCISS, a sore. (L.) In Kersey, ed. 1715. = Lat. *abscissus*, a going away, a gathering of humours into one mass. = Lat. *abscidere*, to go away; pp. *abscissus*. = Lat. *ab*, away; and *cidere*, to go. See **CIDE**.

ABSCIND, to cut off. (L.) Bp. Taylor has the derivative *abscission*, Sermons, vol. ii. s. 13. The verb occurs in Johnson's Rambler, no. 90. = Lat. *abscindere*, to cut off; = Lat. *ab*, off; and *cidere*, to cut. *Scindere* (pt. t. *scidi*) is a nasalized form of *SKID*, to cleave, which appears also in Gk. *σχιζω*, Skt. *chhid*, to cut; Fick, i. 237. Der. *absciss-ion*, from the pp. *abscissus*.

ABSCOND, to hide from, go into hiding. (L.) Blackstone, Comment. b. iv. c. 24. = Lat. *abcondere*, to hide. = Lat. *ab*, away; and *condere*, to lay up, to hide. = Lat. *con* = *cum*, together; and *-dere*, to put; from $\sqrt{\text{DHA}}$, to put, set, place. See **CURTUS**, l. 316.

ABSENT, being away. (L.) Wyclif, Philip. i. 27. [The sb. *absens*, which occurs in Chaucer, Kn. Ta. 381, is not directly from the Latin, but through F. *absens*, which is Lat. *absentia*.] = Lat. *absentem*, acc. case of *absens*, absent, pres. pt. of *absens*, to be away. = Lat. *ab*, away, and *sens*, being, which is a better division of the word than *ab-sens*; cf. *pra-sens*, present. This Lat. *sens*, being, is cognate with Skt. *śans*, being, and Gk. *śens*, *śeros*, being; and even with our E. *south*; see **BOOTH**. = $\sqrt{\text{AS}}$, to be; whence Lat. *ast*, he is, Skt. *asti*, he is, Gk. *esti*, he is, G. *ist*, E. *is*; see **IS**. Thus Lat. *sens* is short for *ansens*. See **ESSENCE**. The Lat. *ans* is short for *sans*. See **ENTITY**. Der. *absens*, *absent-er*, *absent-er*.

ABSOLUTE, unrestrained, complete. (L.) Chaucer has *absolut*; transl. of Boethius, b. iii. pr. 10, l. 2475. = Lat. *absolutus*, pp. of *absolvere*, to set free. See **ABSOLVE**.

ABSOLVE, to set free. (L.) In Shak. Henry VIII, iii. 1. 50. The sb. *absolutus* is in the Ancræn Riwle, p. 246. The M. E. form of the verb was *assolve*, taken from the O. French. = Lat. *absolvere*, to set free. = Lat. *ab*; and *solvere*, to loosen. See **BOLVA**. Der. *absolutus*, from the pp. *absolutus*; whence *absolut-ion*, *absolut-ory*.

ABSORB, to suck up, imbibe. (L.) Sir T. More has *absorpt* as a past participle, Works, p. 267c (R.) = Lat. *absorbere*, to suck up. = Lat. *ab*, off, away; and *sorbere*, to suck up. † Gk. *σφισω*, to sup up. = $\sqrt{\text{SARBH}}$, to sup up; Fick, i. 798; Curtius, i. 368. Der. *absorb-ible*, *absorb-ent*; also *absorb-ion*, *absorb-ive*, from the pp. *absorptus*.

ABSTAIN, to refrain from. (F., = L.) M. E. *absteynen*; Wyclif, 1 Tim. iv. 3. The sb. *abstinentia* occurs in the Ancræn Riwle, p. 340. = O. F. *abstener* (Roquefort); cf. mod. F. *abstener*. = Lat. *abstinere*, to abstain. = Lat. *ab*, from; and *stinere*, to hold. Cf. Skt. *stam*, to stretch. = $\sqrt{\text{TAN}}$, to stretch. See **TENABLE**. Der. *abstain-ent*, *abstain-ment*, from Lat. *abstin-ere*; and *abstinent-ion*, from the pp. *abstinens*.

ABSTEMIOUS, temperate. (L.) In Shak. Temp. iv. 53. The suffix *-ous* is formed on a F. model. = Lat. *abstemius*, temperate, refraining from strong drink. = Lat. *ab*, from; and *stemium*, strong drink, a word only preserved in its derivatives *stemium*, strong drink, and *stemulatus*, drunken. Cf. Skt. *stam*, to be breathless, originally, to choke. = $\sqrt{\text{TAM}}$, to choke; Fick, i. 89. Der. *abstemious-ness*, *abstemious-ly*.

ABSTRACT, a summary; as a verb, to separate, draw away from. (L.) Shak. has the sb. *abstract*, All's Well, iv. 2. 39. The pp. *abstractus* is in Milton, P. L. ix. 463. The sb. appears to have been first in use. = Lat. *abstractus*, withdrawn, separated, pp. of *abstrahere*, to draw away. = Lat. *ab*, from; and *trahere*, to draw. See **TRACT**. Der. *abstract-ed*, *abstract-ion*.

ABSTRUSE, difficult, out of the way. (L.) In Milton, P. L. viii. 40. = Lat. *abstrusus*, concealed, difficult, pp. of *abstrudere*, to thrust aside, to conceal. = Lat. *ab*, away; and *trudere*, to thrust. The Lat. *trudere* is cognate with Goth. *thriusan*, to vex, harass, and A. S. *þreodian*, to vex, to threaten; and, consequently, with E. *threaten*. See **THREATEN**. Der. *abstruse-ly*, *abstruse-ness*.

ABSRUD, ridiculous. (L.) In Shak. 1 Hen. VI, v. 5. 137. = Lat. *absurdus*, contrary to reason, inharmonious. = Lat. *ab*, away; and *surdus*, indistinct, harsh-sounding; also, deaf. Perhaps *absurdus* was, originally, a mere intensive of *surdus*, in the sense of harsh-sounding. See **BURD**. Der. *absurd-ly*, *absurd-ness*.

ABUNDANCE, plenty. (F., = L.) M. E. *habundance*, Wyclif, Luke, xii. 13. = O. F. *abundance*. = L. *abundantia*. See **ABOUND**.

ABUSE, to use amiss. (F., = L.) M. E. *abusen*; the pp. *abusid*, spelt *abusit*, occurs in the Scottish romance of Lancelot of the Laik, l. 1206. 'I abuse or misse order a thing;' Palsgrave. Chaucer has the sb. *abuson*, Troilus, iv. 962. = O. F. *abusar*, to use amiss. = Lat. *abusus*, pp. of *abusi*, to abuse, mis-use. = Lat. *ab*, from (here amiss); and *usi*, to use. See **USE**. Der. *abus-ive*, *abus-ive-ness*.

ABUT, to project towards, to converge to, be close upon. (F., = G.) Shak. speaks of England and France as being 'two mighty monarchies Whose high, upreard, and abutting fronts The perilous narrow ocean parts assunder;' Prol. to Hen. V, l. 21. = O. F. *abouter* (Roquefort), of which an older form would be *abuter*; mod. F. *abouter*, to arrive at, tend to; orig. to thrust towards. [The mod. F. *abouter*, to arrive at, evidently rests its meaning on the F. *bouter*, an end, but this does not affect the etymology.] = O. F. a prefix = Lat. *ad*; and *bouter*, to push, thrust, but. See **BUT**. Der. *abut-ment*, which is that which bears the 'thrust' of an arch; cf. *butress*, a support; but see **BUTRESS**.

ABYSS, a bottomless gulf. (Gk.) Very frequent in Milton, P. L. l. 21, &c. = Lat. *abyssus*, a bottomless gulf, borrowed from Gk. = Gk. *ἄβυσσος*, bottomless. = Gk. α , negative prefix; and *βυθός*, depth, akin to *βυθός* and *βάθος*, depth; from *βαθίς*, deep. ¶ Fick, i. 683, connects *βαθίς* with Lat. *fadere*, to dig; but Curtius rejects this and compares it with Skt. *gamāhan*, depth, *gabhāras*, deep, and with Skt. *gāh*, to dip oneself, to bathe. Der. *abyss-um*, *abyss-ive*. ¶ The etymology of *abyss* is traced by Bracher, s. v. *abissus*. It is from O. F. *abissus*; from a Low Lat. *abyssimus*, a superlative form, denoting the lowest depth.

ACACIA, a kind of tree. (Gk.) Described by Dioscorides as a useful astringent thorn, yielding a white transparent gum; a description which applies to the gum-arabic trees of Egypt. = Lat. *acacia*, borrowed from Gk. = Gk. *ἄκασία*, the thorny Egyptian acacia. = Gk. *ἀκεία*, a point, thorn. = $\sqrt{\text{AK}}$, to pierce. See **ACUTE**.

ACADEMY, a school, a society. (F., = Gk.) Shak. has *academy*, pl., L. L. L. i. 1. 13; iv. 3. 303; and Milton, speaks of 'the olive grove of *Academy*, Plato's retirement;' P. R. iv. 244. [This form is more directly from the Latin.] Burton says 'affliction is a school or academy;' Anat. of Melancholy, p. 717 (Todd's Johnson). = F. *académie*. = Lat. *academia*, borrowed from Gk. = Gk. *ἀκαδημία*, a gymnasium near Athens where Plato taught, so named from the hero *Academos*. Der. *academ-ic*, *academ-ic-al*, *academ-ic-ian*.

ACCEDE, to come to terms, agree to. (L.) The verb is not in early use; but the sb. *accessus* is common in Shak. and Milton. In Mid. Eng. we have *accessus* in the sense of a sudden accession of fever or ague, a fever-fit; as in Lydgate's Complaint of the Black Knight, l. 136. This is a French use of the word. = Lat. *accedere*, to come towards, assent to; also spelt *accedere*; pp. *accessus*. = Lat. *ad*, to; and *cedere*, to come, go, yield. See **CEDERE**. Der. *access*, *access-ary*, *access-ible*, *access-ion*, *access-ory*; all from the pp. *accessus*.

ACCELERATE, to hasten. (L.) 'To accelerate or speed his journey;' Hall, Hen. IV, an. 31 (R.). = Lat. *accelerare*, to hasten; (for the ending *-are*, see note on *Abbreviate*). = Lat. *ac* (= *ad*); and *celerare*, to hasten. = Lat. *celer*, quick. † Gk. *σέλας*, a race-horse. = $\sqrt{\text{KAL}}$, to drive, impel; cf. Skt. *kal*, to drive. Fick, i. 527; Curtius, i. 179. Der. *accelerat-um*, *accelerat-ive*.

ACCENT, a tone. (L.) Shak. L. L. L. iv. 2. 124. = Lat. *accentus*,

phrase *venir a chef* or *venir a chief*, to come to the end or arrive at one's object. — Lat. *ad caput venire*, to come to an end (Brachet). Lat. *caput* is cognate with E. *head*. See *Chief*, and *Head*. Der. *achievement*.

ACHROMATIC, colourless. (Gk.) Modern and scientific. Formed with suffix *-ac* from Gk. *ἀχρόματος*, colourless. — Gk. *α-*, privative; and *χρῶμα*, colour. Connected with *χρῖσι*, the skin, just as Skt. *varṇa*, colour, is connected with the root *var*, to cover; cf. *χρῖσι*, *χρῖσι*, to graze; Curtius, l. 142, 251. Fick, l. 919, places Gk. *χρῖσι*, the hide, under the form *akrōd*, from *SKRU*; cf. E. *skroud*.

ACID, sour, sharp. (L.) Bacon speaks of 'a cold and acids juice'; Nat. Hist. § 644 (R.) = Lat. *acidus*, sour. = *AK*, to pierce; cf. Skt. *aj*, to pervade; E. to *egg* on. See *Egg*, verb. Der. *acid-ity*, *acid-ify*, *acid-ous*, *acid-ul-ous*, *acid-ul-ous*.

ACKNOWLEDGE, to confess, own the knowledge of. (E.) Common in Shakespeare. M. E. *knowlechen*, to acknowledge. *a-*, The prefixed *a-* is due to the curious fact that there was a M. E. verb *knowen* with the same sense; ex. 'To mee wold shce neuer *knowen* That any man for any meede Neighed her body,' *Merline*, 901, in Percy Folio MS., l. 450. This *knowen* is the A. S. *knowian*, to perceive. Hence the prefixed *a-* stands for A. S. *an*. *β*, The verb *knowlechen* is common, as e. g. in Wyclif; 'he *knowleche*de and denyede not, and he *knowleche*de for I am not Christ'; St. John, l. 20. It appears early in the thirteenth century, in Hali Meidenhad, p. 9; Legend of St. Katharine, l. 1322. Formed directly from the sb. *knowleche*, now spelt *knowledge*. See *Knowledge*. Der. *acknowledg-ment*, a hybrid form, with F. suffix.

ACME, the highest point. (Gk.) Altogether a Greek word, and written in Gk. characters by Ben Jonson, *Discoveries*, sect. headed *Scripturarius Controversus*. — Gk. *ἀκμή*, edge. = *AK*, to pierce.

ACOLYTE, a servant. (F., = Gk.) Cotgrave has '*Acolyte*, *Acolyte*, he that ministers to the priest while he sacrifices or uses mass.' — Low Lat. *acolytus*, borrowed from Gk. = Gk. *ἀκόλυτος*, a follower. — Gk. *α-*, with (akin to Skt. *as-*, *am-*, with); and *κόλυτος*, a road, way; so that *ἀκόλυτος* meant originally 'a travelling companion.' The Gk. *κόλυτος* is cognate with Lat. *calis*, a path. ¶ Fick, l. 43, suggests the *AK*, to run; which Curtius, l. 179, does not seem to accept.

ACONITE, monk's hood; poison. (F., = L., = Gk.) Occurs in Ben Jonson, *Sejanus*, Act. iii. sc. 3 (R.) [It may have been borrowed directly from the Gk. or Latin, or mediately through the French.] = F. *Aconit*, *Aconitum*, a most venomous herb, of two principal kinds, viz. *Libbard's-bane* and *Wolf-bane*; Cot. = Lat. *aconitum*. = Gk. *ἀκόνιτιον*, a plant like monk's-hood; Pliny, Nat. Hist. bk. xxvi. c. 3. ¶ Pliny says it is so called because it grew in *ἀκόνιτιον*, on 'steep sharp rocks' (Liddell and Scott). = Gk. *ἀκόνιτιον*, a whetstone, hone. = *AK*, to pierce; Curtius, l. 161.

ACORN, the fruit of the oak. (E.) Chaucer speaks of '*acornes of okes*'; tr. of Boethius, b. ii. met. 5, p. 50. = A. S. *acorn*, *acorn*; pl. *acorns*, which occurs in the A. S. version of Gen. xliii. 11, where the exact meaning is not clear, though it is applied to some kind of fruit. ¶ Icel. *akorn*, an acorn. ¶ Dan. *agorn*, an acorn. ¶ Du. *aker*, an acorn. ¶ G. *acker*, the fruit of the oak or beech; Fick, iii. 8. ¶ Goth. *akruno*, fruit, in the comp. *akruno-laus*, fruitless. = A. S. *acorn*, a field, an acre. See *Acorn*. ¶ The suffix *-us* has been changed to *-us*, from a notion that *acorn* meant an *oak-acorn*, an etymology which is, indeed, still current. It is remarkable that *acorn* is related, etymologically, neither to *oak* nor to *corn*. *β*, If it be remembered that *acorn* should rather be spelt *aker* or *aker* (the latter is common in Mid. Eng.), and that *acorn* should rather be *acorn* or *akorn*, it will be seen that *akorn* is derived from *aker* much in the same way as *akorn* from *aker*, or *wooden* from *wood*. *γ*, The cognate languages help here. 1. The Icel. *akorn* is derived from *aker*, a field, not from *ak*, an oak. 2. The Du. *aker* is related to *aker*, a field, not to *ak*, an oak; indeed this has been so plainly felt that the word now used for 'acorn' in Dutch is generally *akel*. 3. So in German, we have *ackel*, an acorn, from *eiche*, an oak, but the word *aker* is related to *acker*, a field, and stands for *aker*. 4. The Danish is clearest of all, forming *agorn*, an acorn, from *ager*, a field. 5. That the Goth. *akruno*, fruit, is immediately derived from *aker*, a field, has never been overlooked. 6. Thus the original sense of the A. S. neut. pl. *acorn* or *acorns* was simply 'fruits of the field,' understanding 'field' in the sense of wild open country; cf. Gk. *ἀγρός*, a field, the country, and *ἀγρῶν*, wild. *α*, It will now be seen that Chaucer's expression '*acornes of okes*' is correct, not tautological.

ACOUSTIC, relating to sound. (Gk.) Modern and scientific. = Gk. *ἀκουστικός*, relating to hearing. = Gk. *ἀκούω*, to hear. Connected by Curtius and Liddell with the verb *akouo*, to perceive. = *AKOF*, to perceive; Curtius, l. 186; Fick, l. 815; a form which has probably lost an initial *a*. = *SKU*, to perceive; whence also E. *skow*. See *Skow*.

ACQUAINT, to render known. (F., = L.) M. E. *acquainten*, *acquainten*, *acquainten*. 'Acquainten', or to make knowleche, *acquitte*; *Præcept. Parv.* 'Wel acquainted and on' = well acquainted with you;

Ancren Riwle, p. 218. = O. F. *acquainten*, *acquainten*, to acquaint with, to advise. = Low Lat. *adcoquiare*, to make known; see Brachet = Lat. *ad*, to; and *coquiare** (not used), formed from *coquere*, known, which is the pp. of *coquere*, to know. = Lat. *co-* = *cum*, with; and *quere* (commonly spelt *quere*), to know, cognate with E. *know*. See *Know*. Der. *acquaint-ance*, *acquaint-ance-ship*.

ACQUIESCE, to rest satisfied. (L.) Used by Ben Jonson, *New Inn*, Act iv. sc. 3 (R.) = Lat. *acquiescere*, to rest, repose in. = Lat. *ac-* = *ad*; and *quiescere*, to rest. = Lat. *quies*, rest. See *Quiet*. Der. *acquiescence*, *acquiescent*.

ACQUIRE, to get, obtain. (L.) Used by Hall, Hen. VIII. an. 37 (R.) = Lat. *acquirere*, to obtain. = Lat. *ac-* = *ad*; and *quirere*, to seek. See *Query*. Der. *acquir-able*, *acquir-ment*; also *acquist-ice*, *acquist-ice-ness*, from *acquistus*, pp. of *acquirere*.

ACQUIT, to act at rest, set free, &c. (F., = L.) M. E. *acquitte*, *acquitte*, to set free, perform a promise. 'Uorto *acquitte* his fere' = to release his companion. Ancren Riwle, p. 124; 'whan it *acquitte* be' = when it shall be repaid; Rob. of Glouc. p. 265. = O. F. *acquiter*, to settle a claim. = Low Lat. *acquitare*, to settle a claim; see Brachet. = Lat. *ac-* = *ad*; and *quiescere*, a verb formed from Lat. *quies*, discharged, free. See *Quiet*. Der. *acquit-al*, *acquit-ance*.

ACRE, a field. (E.) M. E. *aker*, *akre*. The pl. *akres* occurs in Rob. of Brunne's tr. of P. Langtoft, ed. Hearne, p. 115. = A. S. *acer*, a field. ¶ O. Fries. *aker*. ¶ O. Sax. *acour*. ¶ Du. *aker*. ¶ Icel. *aker*. ¶ Swed. *aker*. ¶ Dan. *ager*. ¶ Goth. *akrs*. ¶ O. H. G. *acker*, G. *acker*. ¶ Lat. *ager*. ¶ Gk. *ἀγρος*. ¶ Skt. *agra*; in all of which languages it means 'a field.' Whether it meant originally 'a pasture,' or (more probably) 'a chase' or hunting-ground (cf. Gk. *ἀγρῶν*, the chase), the root is, in any case, the same, viz. *AG*, to drive; Lat. *ag-ere*, Skt. *aj*, to drive; Curtius, l. 209; Fick, i. 8. See *Act*. Der. *acre-age*.

ACRID, tart, sour. (L.) Not in early use. Bacon has *acrimony*. Nat. Hist. sect. 639 (R.) There is no good authority for the form *acrid*, which has been made (apparently in imitation of *acid*) by adding the suffix *-id* to the stem *acr*, which is the stem of Lat. *acer*, sharp, and appears clearly in the O. Lat. *acrus*, sharp; see Curtius, l. 161. This O. Lat. form is cognate with Gk. *ἀκρίς*, pointed, Skt. *akra*, pointed. = *AK*, to pierce. See Curtius, as above; Fick, i. 5. Der. *acrid-ness*; *acri-mony*, *acri-mony-ous*, from Lat. *acrimonia*, sharpness. Co-ordinate words are *acid*, *acridity*, and many others. See *Egg*, verb.

ACROBAT, a tumbler. (Gk.) Modern. Probably borrowed, in the first instance, from F. *acrobat*. = Gk. *ἀκροβάτης*, lit. one who walks on tip-toe. = Gk. *ἀκρο-*, a point, neut. of *ἀκρος*, pointed; and *βάτης*, verbal adj. of *βαίω*, to walk, which is cognate with E. *come*. See *Acrid*, and *Coma*. Der. *acrobatic*.

ACROPOLIS, a citadel. (Gk.) Borrowed from Gk. *ἀκρόπολις*, a citadel, lit. the upper city. = Gk. *ἀκρος*, pointed, highest, upper; and *πόλις*, a city. For *ἀκρος*, see *Acrid*. For *πόλις*, see *Polio*.

ACROSS, cross-wise. (Hybrid.) Surrey, in his *Complaint of Absence*, has '*armes across*.' (R.) Undoubtedly formed from the very common prefix *a-* (short for *an-*, the later form of A. S. *an-*), and *cross*; so that *across* is for *an-cross*, like *obid* for *an-bid*. I do not find the full form *an-cross*, and the word was probably formed by analogy. Thus the prefix is English. But the word is a hybrid. See *Cross*.

ACROSTIC, a short poem in which the letters beginning the lines spell a word. (Gk.) From Gk. *ἀκροστιχίαι*, an acrostic. = Gk. *ἀκρο-*, pointed, also first; and *στιχίαι*, dimin. of *στιχῆ*, a row, order, line. = *AK*, to pierce; and *STICH*, to climb, march, whence Gk. verb *στίζειν*, to march in order. See *Acrid* and *Stirrup*.

ACT, a deed. (L.) M. E. *act*, pl. *actes*. The pl. *actes* occurs in Chaucer's *Freres Tale*, C. T. 7068 (misprinted 2068 in Richardson). = Lat. *actus*, an act, thing done, neut. of pp. *actus*, done. = Lat. *agere*, to do, lit. to drive. ¶ Gk. *ἀγος*, to drive. ¶ Icel. *ak*, to drive. ¶ Sansk. *aj*, to drive. = *AG*, to drive; Fick, l. 7. Der. *act*, verb, whence *act-ing*; also (from the pp. *actus*) *act-ion*, *act-ion-able*, *act-ive*, *act-ivity*, *act-er*, *act-er-ness*; also *act-ual* (Lat. *actualis*), *act-ual-ity*; also *act-u-ary* (Lat. *actuarius*); also *act-u-ate* (from Low Lat. *actuare*, to perform, put in action). From the same root are *exact*, *react*, and a large number of other words, such as *avert*, &c. See *Agent*.

ACUMEN, keenness of perception. (L.) It occurs in Selden's *Table-Talk*, art. *Liturgy*. Borrowed from Lat. *acumen*, sharpness. = *AK*, to pierce; whence the verb *ac-u-ere*, to sharpen, *ac-u-ere*, sharpness, *ac-u-ere*, a needle, with added *u*. Cf. Zend *ak*, a point; Fick, i. 4. Der. *acumin-ated*, i. e. pointed, from the stem *acum-*.

ACUTE, sharp. (L.) Shak. L. L. L. iii. 67. = Lat. *acutus*, sharp; properly pp. of verb *acure*, to sharpen. From the stem *ac-*, which from *AK*, to pierce. See *Acumen*. Der. *acute-ly*, *acute-ness*.

AD-, prefix; corresponding to Lat. *ad*, to, cognate with E. *at*. See *At*. ¶ The Lat. *ad* often changes its last letter by assimilation; becoming *ar-* before *c*, *af-* before *f*, *ag-* before *g*, *al-* before *l*,

an- before *n*, *ap-* before *p*. Ex. *ac-cord*, *af-fect*, *ag-gregate*, *al-lude*, *an-nex*, *ap-pear*.

ADAGE, a saying, proverb. (F., = L.) Used by Hall; Hen. IV, an. 9 (R.) = F. *adage*, 'an adage, proverb, old-said saw, witty saying;' Cot. = Lat. *adagium*, a proverb. = Lat. *ad*, to; and *-agium*, a saying. = $\sqrt{\text{AGH}}$, to say, represented in Latin by the verb *ago*, I say (with long *a*): in Gk. by the verb $\alpha\gamma\iota$, I say; and in Sanskrit by the root *ak*, to say, whence *aka*, he said. Fick, i. 481.

ADAMANT, a diamond. (F., = L., = Gk.) *Adamant* in Wyclif, Ezek. iii. 9; pl. *adamantus*, Chaucer, C. T. 1992. [It first occurs in the phrase '*adamantine stan*;' Hali Meidenhad, p. 37. The sense in Mid. Eng. is both 'diamond' and 'magnet.']= O. F. *adamant*. = Lat. *adamanta*, acc. of *adamas*, a very hard stone or metal. = Gk. *adamas*, gen. *adamas*, a very hard metal, lit. that which is unconquerable. = Gk. *ad-*, privative; and *damas*, to conquer, tame, cognate with *E. tame*. See **TAME**. Der. *adamant-ine*; from Lat. *adamantus*, Gk. *adamas*.

ADAPT, to fit, make suitable. (L.) In Ben Jonson's Discoveries; sect. headed *Letia*, *Parnassus*, &c. = Lat. *adaptare*, to fit to. = Lat. *ad*, to; and *aptare*, to fit. See **APT**. Der. *adapt-able*, *adapt-ation*, *adapt-ability*.

ADD, to put together, sum up. (L.) M. E. *adden*. Wyclif has *addide*, Luke, xix. 11. Chaucer has *addid*, Prol. to C. T. 501. = Lat. *addere*, to add. = Lat. *ad*, to; and *-dere*, to put, place; see **ABEOND**. Der. *addendum*, pl. *addenda*, neut. of *addendus*, fut. part. pass. of Lat. *addere*; also *addition*, *addition-al*, from pp. *additus*.

ADDER, a viper. (E.) M. E. *adders*, P. Plowman, B. xviii. 352; and again, in P. Plowman, C. xxi. 381, we find 'in persone of an *adder*,' where other MSS. have *sadders* and *nadders*. The word *adders* is identical with *nadders*, and the two forms are used interchangeably in Middle English. [There are several similar instances of the loss of initial *s* in English, as in the case of *suger*, *umpire*, *orange*, &c.] = A. S. *adtra*, an adder, make; Grein, ii. 375. $\sqrt{\text{DA}}$, *adder*, a viper. $\sqrt{\text{ICEL}}$, *nothr*, *nothra*. $\sqrt{\text{GOTH}}$, *nothra*. $\sqrt{\text{O. H. G.}}$, *nothra*, G. *noster*. $\sqrt{\text{The root is not clear; possibly from } \sqrt{\text{NA}}$, to sew, spin, cf. Lat. *serv*, to spin, so that the original sense may have been 'thread,' 'cord.' Cf. Old Irish, *adtha*, a thread. See Curtius, i. 393. Wholly unconnected with A. S. *adtor*, *ator*, poison.

ADDICT, to give oneself up to. (L.) *Addicted* occurs in Grafton's Chronicles, Hen. VII, an. 4 (R.) = Lat. *addecere*, to adjudge, assign; pp. *addictus*. = Lat. *ad*, to; and *dicere*, to say, proclaim. See **DICTION**. Der. *addict-adness*.

ADDLED, diseased, morbid. (E.) Shak has 'an *addled* egg;' Troilus, i. 2. 145. Here *addled* is a corruption of *addled*, which is also in use, and occurs in Cowper, Pairing-time Anticipated. *Addled* means 'affected with disease,' the word *addle* being properly a substantive. The form *addle*, sb. a disease, occurs in the Ormulum, 4801. = A. S. *addl*, disease; Grein, i. 16. $\sqrt{\text{The original signification of } addl}$ was 'inflammation,' and the word was formed by suffix *-l* (for *-al*, *-el*) from A. S. *ad*, a funeral pile, a burning; cf. M. H. G. *aiten*, to heat, glow, O. H. G. *ait*, a funeral pile, a fire; Lat. *ardere*, a glowing heat, *ardens*, summer; Gk. *addeiv*, to burn, *addeiv*, a burning; Skt. *adhas*, *adha*, wood for fuel, from *indh*, to kindle; Curtius, i. 310. = $\sqrt{\text{IDH}}$, to kindle; Fick, i. 28.

ADDRESS, to direct oneself to. (F., = L.) M. E. *adressen*. 'And therupon him hath *addressed*;' Gower, C. A. ii. 295. = F. *adresser*, to address. = F. *a-* = Lat. *ad*; and *dresser*, to direct, dress. See **DRESS**. Der. *address*, sb.

ADDUCE, to bring forward, cite. (L.) Bp. Taylor has *adduction* and *adductive*; Of the Real Presence, § 11. = Lat. *adducere*, to lead to, pp. *adductus*. = Lat. *ad*, to; and *ducere*, to lead. See **DUKE**. Der. *adduc-ible*; also *adduction*, *adduct-ive*.

ADEPT, a proficient. (L.) '*Adepts*, or *Adepts*, the obtaining sons of art, who are said to have found out the grand elixir, commonly called the philosopher's stone;' Kersey's Dict. ed. 1715. = Lat. *adepus*, one who has attained proficiency; properly pp. of *adepisci*, to attain, reach to. = Lat. *ad*, to; and *apisci*, to reach. The form *ap-isci* is from $\sqrt{\text{AP}}$, to attain, which appears also in the Gk. $\alpha\pi\sigma\kappa\epsilon\iota$, to tie, bind, secure, and in the Skt. $\alpha\pi$, to attain, obtain. $\sqrt{\text{From the same root is } apt}$, which see; also *opona*. See Fick, i. 489, Curtius, ii. 119.

ADEQUATE, equal to, sufficient. (L.) It occurs in Hale's Contemplation of Wisdom, and in Johnson's Rambler, No. 17. = Lat. *adsequens*, made equal to, pp. of *adsequere*, to make equal to. = Lat. *ad*, to; and *sequere*, to make equal. = Lat. *sequens*, equal. See **EQUAL**. Der. *adequate-ly*, *adequacy*.

ADHERE, to stick fast to. (L.) Shak has *adhere*; and Sir T. More has *adherens*, Works, p. 322. = Lat. *adhaerere*, to stick to. = Lat. *ad*, to; and *haerere*, to stick; pp. *haesus*. = $\sqrt{\text{GHAI}}$, to stick; which occurs also in Lithuanian; Fick, i. 576. Der. *adher-ence*, *adher-ent*; also *adhes-ive*, *adhes-ion*, from pp. *adhaesus*.

ADIEU, farewell. (F., = L.) Written *a dieu*, Gower, C. A. i. 251. = F. *a dieu*, (I commit you) to God. = Lat. *ad deum*.

ADJACENT, near to. (L.) It occurs in Lydgate's Siege of Thebes, pt. 1 (R.); see Chaucer's Works, ed. 1561, fol. 366 back, col. 1. = Lat. *adiacens*, acc. of *adiacens*, pres. pt. of *adiacere*, to lie near. = Lat. *ad*, to, near; and *iacere*, to lie. *Iacere* is formed from *iacere*, to throw. See **JET**. Der. *adjacenc-y*.

ADJECT, to add to. (L.) Unusual. Fuller has *adjecting*; General Worthies, c. 24. [The derivative *adjective* is common as a grammatical term.] = Lat. *addecere*, to lay or put near, pp. *addecus*. = Lat. *ad*, near; and *iacere*, to throw, put. See **JET**. Der. *adject-ion*, *adject-ive*.

ADJOIN, to lie next to. (F., = L.) Occurs in Sir T. More's Works, p. 40 b (R.) = O. F. *adjoindre*, to adjoin. = Lat. *adiungere*, to join to; pp. *adiunctus*. = Lat. *ad*, to; and *iungere*, to join. See **JOIN**. Der. *adjoinet*, *adjoinct-ive*; both from pp. *adiunctus*.

ADJOURN, to postpone till another day. (F., = L.) M. E. *ajourne* (*ajourne*), to fix a day, Rob. of Brunne's tr. of P. Langtoft, p. 309. = O. F. *ajourner*, *ajourner*, properly to draw near to day, to dawn. = O. F. *a-* = Lat. *ad*; and *journe*, a morning; cf. O. F. *jour*, *jour*, a day, originally *jour* = Ital. *giorno*. = Lat. *diurnus*, daily. = Lat. *diei*, a day. See **JOUR** in Brachet, and see **JOURNEY**, **JOURNAL**. Der. *adjoinment*.

ADJUDGE, to decide with respect to, assign. (F., = L.) M. E. *adjuge* (= *adjuzen*), or better *ajuge* (= *ajugem*); Fabyan, an. 1212; Grafton, Hen. II, an. 9 (R.) Chaucer has *ajuged*, tr. of Boethius, bk. i. pt. 4. l. 325. = O. F. *ajuger*, to decide. = O. F. *a-* = Lat. *ad*; and *juger*, to judge. See **JUDGE**. $\sqrt{\text{Since the F. } juger}$ is from the Lat. *iudicare*, this word has its doublet in *adjudge*.

ADJUDICATE, to adjudge. (L.) See above. Der. *adjudic-ation*, which occurs in Blackstone's Commentaries, b. ii. c. 21.

ADJUNCT. See **ADJOIN**.

ADJURE, to charge on oath. (L.) It occurs in the Bible of 1539, 1 Sam. c. 14. Chaucer, Pera. Tale, De Ira, has 'that horrible swerung of *adjueracion* and coniaracion.' = Lat. *adjuerare*, to swear to. = Lat. *ad*, to; and *iurare*, to swear. See **ABJURE**. Der. *adjuer-ation*.

ADJUST, to settle, make right. (F., = L.) In Addison's translation of Ovid's story of Aglauros. M. E. *ajusten* (= *ajusten*) in the old editions of Chaucer's Boethius, but omitted in Dr. Morris's edition, p. 37, l. 6; see Richardson. = O. F. *ajuster*, *ajuster*, *ajouster* (mod. F. *ajuster*), to arrange, lit. to put side by side. = Low Lat. *adjuvare*, to put side by side, arrange. = Lat. *ad*, to, by; and *iuvare*, near, lit. adjoining or joining to. = $\sqrt{\text{YUG}}$, to join; whence also Lat. *iugum*, cognate with E. *yoke*, and *is-to-gerre*, to join. See **JOIN**. Der. *adjuv-ment*, *adjuv-able*. $\sqrt{\text{Not to be derived from Lat. } iuvare}$.

ADJUTANT, lit. assistant. (L.) Richardson cites a passage from Shaw's translation of Bacon, Of Julius Caesar. *Adjutores* occurs in Dryton's Barons' Wars, and *adjuvans* in Ben Jonson, King's Entertainment at Welbeck. = Lat. *adjuvans*, acc. of *adjuvans*, assisting, pres. pt. of *adjuvare*, to assist; a secondary form of *adjuvare*, to assist. = Lat. *ad*, to; and *iuvare*, to assist, pp. *iutus*. = $\sqrt{\text{YUG}}$, to guard; cf. Skt. *yu*, to keep back; Fick, ii. 203. Der. *adjuvant-y*; and (from the vb. *adjuvare*) *adjuv-er*, *adjuv-er*. From the same root is *aid*, q. v.

ADMINISTER, to minister to. (L.) *Administer* occurs in The Testament of Love, bk. i, and *administration* in the same, bk. ii (R.) = Lat. *administrare*, to minister to. = Lat. *ad*, to; and *ministrare*, to minister. See **MINISTER**. Der. *administrat-ion*, *administrat-ive*, *administrat-or*; all from Lat. *ministrare*.

ADMIRAL, the commander of a fleet. (F., = Arabic.) See Trench's Select Glossary, which shews that the term was often applied to the leading vessel in a fleet, called in North's Plutarch the 'admiral-galley.' Thus Milton speaks of 'the mast Of some great *amiral*;' P. L. i. 294. But this is only an abbreviated expression, and the modern use is correct. β . M. E. *admiral*, *admirald*, *admirail* (Layamon, iii. 103), or more often *amiral*, *amirail*. Rob. of Glouc. has *amirail*, p. 409. = O. F. *amirail*, *amirail*; also found as *amire*, without the suffix. There is a Low Lat. form *amiraldus*, formed by suffix *-aldus* (O. F. *-ald*, F. *-and*) from a shorter form *amirau*. = Arabic *amir*, a prince, an 'emir;' see Palmer's Pera. Dict. p. 51. $\sqrt{\text{Hammer derives } admirat}$ from Arabic *amir-al-bahr*, commander of the sea, supposing that the final word *bahr* has been dropped. There is no reason for this supposition, for which no proof is offered. See Max Müller, Lectures, ii. 264, note (8th edition). β . The suffix is just the same as in *rib-ald*, *Regin-ald*, from Low Lat. *-aldus*, answering to Low G. *-ald*; see Brachet's Dict. of French Etym. sect. 195; Kitchin's translation. In King Horn, l. 89, *admirald* rhymes with *bold*, *bold*; and in numerous passages in Middle English, *amiral* or *amirail* means no more than 'prince,' or 'chief.' Der. *admiral-y*.

ADMIRE, to wonder at. (F., = L.) Shak has '*admir'd* disorder;' Macb. iii. 4. 110. = F. *admirer*, 'to wonder, admire, marvel at;'

Cot. = Lat. *admirari*, to wonder at. = Lat. *ad*, at; and *mirari*, to wonder. *Mirari* is for an older *mirari*, to wonder at, smile at; cognate with Gk. *μειδᾶν*, to smile, Skt. *smi*, to smile, *smara*, smiling, and E. *smile* and *smile*; Curtius, i. 409. See *Smile*. Der. *admirable*, *admirability*, *admirer*, *admiringly*.

ADMIT, to permit to enter. (L.) Fabian has *admitted*, *admission*; Hen. III, an. 1261. = Lat. *admittere*, lit. to send to. = Lat. *ad*, to; and *mittere*, to send, pp. *missus*. See *Missile*. Der. *admitter*, *admittible*; also *admission*, *admissionable*, *admissionability*, from pp. *admissus*.

ADMONISH, to warn. (F., = Lat.) M. E. *amoneston*, so that *admonish* is a corruption of the older form *amonest*. 'I amoneste, or warne;' Wyclif, 1 Cor. iv. 14. 'This figure amonesteth thee;' Chaucer, tr. of Boethius, b. v. met. 5. 'He amonesteth [advises] prees;' Chaucer, Tale of Melibeuus. The sb. *amonestment* is in an Old Eng. Miscellany, ed. Morris, p. 28. = O. F. *amonester* (F. *admonester*), to advise. = Low Lat. *admonestra*, afterwards corrupted to *admonestra*, a frequentative of *admonere*, to advise, formed from the pp. *admonitus* (Brachet). = Lat. *ad*, to; and *monere*, to advise. See *Monition*. Der. *admonition*, *admonitory*, *admonitory*, all from the pp. *admonitus*.

A-DO, to-do, trouble. (E.) M. E. *as do*, to do. 'We have othere thinges as do;' Towneley Mysteries, p. 181; and again, 'With that pryce . . . Must we have at do;' id. p. 127. In course of time the phrase *as do* was shortened to *as*, in one word, and regarded as a substantive. '*As*, or grete busynesse, *sollicitudo*;' Prompt. Parv. p. 7. ¶ The prep. *as* is found thus prefixed to other infinitives, as *as go*, to go; Seayn Sages, 3017; 'That *as* of say,' that is to say; Halliwell's Dict. s. v. *as*. See Matzner, Engl. Gram. ii. s. 58. β. This idiom was properly peculiar to Northern English, and is of Scandinavian origin, as is evident from the fact that the sign of the infinitive is *as* in Icelandic, Swedish, &c.

ADOLESCENT, growing up. (L.) Rich. quotes *adulescens* from Howell, bk. iii. letter 9; and *adulescency* occurs in Sir T. Elyot's Governour, b. ii. c. 4. = Lat. *adulescens*, acc. of *adulescens*, pres. pt. of *adulescere*, to grow up. = Lat. *ad*, to, up; and *ulescere*, to grow, the 'inceptive' form of the shorter *alere*, to grow; which again is formed from *alere*, to nourish. = AL, to nourish; whence also Icel. *ala*, to produce, nourish, and Goth. *alam*, to nourish, cherish. The AL is probably a development of AR, to arise, to grow, seen in Lat. *arise*; see *Abortion*. Der. *adulescens*; and see *Adult*.

ADOPT, to choose or take to oneself. (L.) *Adopt* occurs in Hall, Hen. VII, an. 7. The sb. *adoptionis* is in Wyclif, Romans, c. 8; and in the Aynbite of Lawyt, pp. 101, 104, 146. = Lat. *adoptare*, to adopt, choose. = Lat. *ad*, to; and *optare*, to wish. = AL, to wish. See *Option*. Der. *adoptionis*, *adoption*.

ADORE, to worship. (L.) See Levin, Manip. Vocabolorum, p. 174; *adored* is in Surrey's Virgil, tr. of Æn. ii. 700. (The M. E. *adourer* in The Legends of the Holy Rood, p. 163, was probably taken from the O. F. *adorer*, generally cut down to *adorer*.) = Lat. *adorare*, lit. to pray to. = Lat. *ad*, to; and *orare*, to pray. = Lat. *os*, oris, the mouth; cf. Skt. *ahis*, the mouth, *ahis*, vital breath; shewing that the probable signification of AL, to be, was originally 'to breathe'; Curtius, i. 469. See *Oral*. Der. *adorationis*, *adorer*, *adorable*, *adorableness*, *adoringly*.

ADORN, to deck. (L.) Chaucer has *adorneth*, Troilus, iii. 1. = Lat. *adornare*, to deck. = Lat. *ad*, to, on; and *ornare*, to deck. Curtius has no hesitation in stating that here the initial *a* stands for *os* (or *oe*), so that Lat. *ornare* is to be connected with Skt. *varna*, colour, which is from WAR (Skt. *var*), to cover over. See *Ornament*. Der. *adorning*, *adornment*.

ADOWN, downwards. (E.) M. E. *adown*, Havelok, 1735; very common. = A. S. *af-dæne*, lit. off the down or hill. = A. S. *af*, off, from; and *dæne*, a down, hill. See *Down*; and see *A-*, prefix.

ADRIFT, floating at random. (E.) In Milton, P. L. xi. 832. For *on drift*; as *afloat* for *on float*, *ashore* for *on shore*. See *Afloat*, and *Drift*.

ADROIT, dexterous. (F., = L.) Used by Evelyn, The State of France (R.) = F. *adroit*, 'handsome, nimble, wheem, ready or quick about;' Cotgrave. = F. *a droit*, lit. rightfully, rightly; from *a*, to, towards; and *droit*, right. The F. *droit* is from Lat. *directus*, right, justice (in late Latin), neut. of *directus*, direct. See *Direct*. Der. *adroitly*, *adroitness*.

ADULATION, flattery. (F., = L.) In Shak. Henry V, iv. 1. 271. = F. *adulation*, 'adulation, flattery, fawning,' &c.; Cotgrave. = Lat. *adulationem*, acc. of *adulatio*, flattery. = Lat. *adulari*, to flatter, *flava*, pp. *adulatus*. ¶ The supposed original meaning of *adulari* is to wag the tail as a dog does, hence to flatter, which Curtius connects with the WAL, to wag, roll (cf. Skt. *val*, to wag, move to and fro, Lat. *valvere*, to roll). And the WAL points back to an older WAR, to surround, twist about; Curtius, l. 447, Fick, l. 912. β. Fick,

however, takes a different view of the matter, and identifies the *ad-* in *adulari* with Gk. *αἰψά*, a tail; l. 770. Der. *adulation*.

ADULT, one grown up. (L.; or F., = L.) Spelt *adulte* in Sir T. Elyot, The Governour, b. ii. c. 1. [Perhaps through the French, as Cotgrave has '*Adulte*, grown to full age.'] = Lat. *adultus*, grown up, pp. of *adulescere*, to grow up. See *Adolescent*.

ADULTERATE, to corrupt. (L.) Sir T. More, Works, p. 636 b, has *adulterate* as a past participle; but Bp. Taylor writes *adulterated*. On the Real Presence, sect. 10. = Lat. *adulterare*, to commit adultery, to corrupt, falsify. = Lat. *adulter*, an adulterer, a debaser of money. [Of the last word I can find no satisfactory etymology.] Der. *adulterationis*; also (from Lat. *adulterium*) the words *adultery*, *adulterous*, *adulterous*; and (from Lat. *adulter*) *adulterous*, *adulterous*.

ADUMBRATE, to shadow forth. (L.) *Adumbrations* occurs in Sir T. Elyot, The Governour, book iii. c. 15. = Lat. *adumbrare*, to cast shadow over. = Lat. *ad*, to, towards, over; and *umbrare*, to cast a shadow. = Lat. *umbra*, a shadow. [Root unknown.] Der. *adumbrant* (from pres. pt. *adumbrans*), *adumbration*.

ADVANCE, to go forward. (F., = L.) [The modern spelling is not good; the inserted *d* is due to the odd mistake of supposing that, in the old form *avancer*, the prefix is *a-*, and represents the Lat. *ad*. The truth is, that the prefix is *av-*, and represents the Lat. *ab*. The inserted *d* came in about A.D. 1500, and is found in the Works of Sir T. More, who has *advancement*, p. 1369. The older spelling is invariably without the *d*.] M. E. *avancer*, *avancement*. Chaucer has '*avancement* and forthered,' tr. of Boethius, b. ii. pr. 4, l. 1057. The word is common, and occurs in Rob. of Glouc. p. 77. = O. F. *avancer* (F. *avancer*), to go before. = O. and mod. F. *avancer*, before. = Low Lat. *ab ante*, also written *abante*, before (Brachet). = Lat. *ab*, from; *ante*, before. See *Ante*, and *Van*. Der. *advancement*; and see below.

ADVANTAGE, profit. (F., = L.) Properly a state of forwardness or advance. [The *d* is a mere wrong insertion, as in *advance* (see above), and the M. E. form is *avantage* or *avantage*.] '*Avantage*, profectus, emolumentum;' Prompt. Parv. p. 17. Hampole has *avantage*, Pricks of Conscience, l. 1012; and it is common. = O. F. and mod. F. *avantage*, formed by suffix *-age* from prep. *avant*, before. See *Advance*. Der. *advantageous*, *advantageousness*.

ADVENT, approach. (L.) M. E. *advent*, Rob. of Glouc. p. 463; also in Ancren Riwle, p. 70. = Lat. *advenire*, a coming to, approach. = Lat. *advenire*, to come to, pp. *adventus*. = Lat. *ad*, to; and *venire*, to come, cognate with E. *come*. See *Come*. Der. *advent*, *advent*, *advent*.

ADVENTURE, an accident, enterprise. (F., = L.) [The older spelling is *aventure*, the F. prefix *a-* having been afterwards replaced by the corresponding Lat. prefix *ad-*.] Sir T. More, Works, p. 761 a, has *adventure* as a verb. The old form *aventure* is often cut down to *avere*. Rob. of Glouc. has *aventure* at p. 70, but the sb. *aventure* at p. 64. The sb. *aventure*, i. e. occurrence, is in the Ancren Riwle, p. 340. = O. F. and mod. F. *aventure*, an adventure. = Lat. *advenire*, about to happen, of which the fem. *adventura* was used as a sb. (*res*, a thing, being understood), and is represented in Italian by the form *avventura*. = Lat. *advenire*, to come to, happen; fut. part. act. *adventurus*. = Lat. *ad*, to; and *venire*, to come, cognate with E. *come*. See *Come*. Der. *adventure*, vb., *adventurer*, *adventurous*, *adventurousness*.

ADVERB, a part of speech. (L.) In Ben Jonson, Eng. Grammar, ch. xxi. Used to qualify a verb; and formed from Lat. *ad*, to, and *verbum*, a verb, a word. See *Verb*. Der. *adverbial*, *adverbially*.

ADVERSE, opposed to. (F., = Lat.) M. E. *adversus*. Gower has '*Whan he fortune fute [funde] adversus*;' C. A. ii. 116. *Adversus*, i. e. adversity, occurs in the Ancren Riwle, p. 194. Chaucer has *adversus*, an adversary, C. T. 13610. = O. F. *adversus*, generally *aversus* (mod. F. *aversus*), adverse to. = Lat. *adversus*, turned towards, contrary, opposed to; pp. of *advertere*, to turn towards. = Lat. *ad*, to; and *vertere*, to turn. = WART, to turn; Fick, l. 215. See *Towards*. Der. *adversary*, *adversarius*, *adverseness*, *adversity*. See below.

ADVERT, to turn to, regard. (L.) *Advert* occurs in The Court of Love, l. 150, written about A.D. 1500. = Lat. *advertere*, to turn towards; see above. Der. *advertent*, *advertentness*, *advertentness*.

ADVERTISE, to inform, warn. (F., = L.) Fabian has *advertised*, Hist. c. 83. For the ending *-ise*, see note at the end of the article. = O. F. *advertir*, *avertir*. Cotgrave has '*Advertir*, to inform, certify, *advertis*, warn, *admonish*.' = Lat. *advertere*, to turn towards, advert to. See *Advert*. [This *advertis* is really a doublet of *advert*.] Der. *advertise*, *advertising*; also *advertisement*, from O. F. *advertissement*, which see in Cotgrave. ¶ In this case the ending *-ise* is not the Gk. *-ισα*, nor even the F. *-iser*, but a development from the mode of conjugating the verb *avertir*, which has the pres. part. *avertis-ens*, and the imperf. *avertis-ais*; see Brachet, Hist. French Gram., trans. by Kitchin, p. 131. β. Hence also the F. sb. *avertissement*, formerly *advertissement*, whence E. *advertisement*.

ADVICE, counsel. (F., -L.) Sir T. More, Works, p. 11 a, has *advisedly*. Fabyan has *advise*, Hen. III, an. 46. Cotgrave has 'Advice, advise, opinion, counsell, sentence, judgment,' &c. β. But in M. E. and O. F. there is generally no *d*. Rob. of Glouc. has *avis*, p. 144. = O. F. *avis*, an opinion; really a compounded word, standing for *a vis*, lit. according to my opinion, or 'as it seems' to me; which would correspond to a Lat. form *ad visum*. = Lat. *ad*, according to; and *visum*, that which has seemed best, pp. neuter of *videre*, to see. = *WID*, to know. See *Wit*. Der. *advise* (O. F. *adviseur*); *advise-able*, *advise-able-ness*, *advise-er*, *advise-er-ness*, *advise-er*. See below.

ADVISE, to counsel. (F., -L.) The form *advise* is from O. F. *adviser*, a form given by Cotgrave, and explained to mean 'to advise, mark, heed, consider of,' &c. β. But in Middle English, as in O. F., the usual form is without the *d*; though *advised* occurs in Gower, C. A. i. 5. The pt. t. *advise* occurs in Rob. of Glouc. p. 358, and the sb. *avis* (i. e. advice) in the same, p. 144. = O. F. *avis*, to have an opinion. = O. F. *avis*, opinion; see above.

ADVOCATE, one called on to plead. (Lat.) 'Be my *advocat* in that beyt place;' Chaucer, Sec. Nun's Ta., Group G, 68. = Lat. *advocatus*, a common forensic term for a pleader, advocate, one 'called to' the bar. Lat. *ad*, to; *vocatus*, called, pp. of *vocare*, to call. See *Voice*. Der. *advocate*, verb; *advocate-ship*; *advocacy* (F. *advocat-é*, which see in Cotgrave); also *advocates*, *advocatum*, for which see below.

ADVOWSON, the right of presentation to a benefice. (F., -L.) Occurs in the Statute of Westminster, an. 13 Edw. I, c. 5; see Blount's Law Dictionary. Merely borrowed from O. F. *advowson*, also spelt *advowion*; see *Advowion d'eglise* in Roquefort. The sense is patronage, and the corresponding term in Law Lat. is *advocatio* (see Blount), because the patron was called *advocatus*, or in O. F. *advocat*, now spelt *advocat* or *advocat* in English. Hence *advowson* is derived from Lat. *advocatum*, acc. of *advocatio*, and *advocat* is derived from Lat. *advocatus*. See *Advocate*.

ADZE, a cooper's axe. (E.) M. E. *adze*; the pl. *adzes* occurs in Palladius on Husbandrie, ed. Lodge, bk. i. l. 1161; *adze*, Wyclif, Isaiah, xliv. 13. = A. S. *adza*, *adza*, an axe or hatchet; Ælfric's Glossary, 25; Bede, Hist. Eccl. iv. 3; Grein, p. 1. ¶ I suspect that A. S. *adze* or *adza* is nothing but a corruption of an older *adza* (with hard *a*) or *adza*, and is to be identified with Goth. *adza*, an axe, cognate with Lat. *adza* (put for *adza*) and Gk. *adza*; in which case *adze* is merely a doublet of *adze*. See *Axe*.

AERIAL, airy, high, lofty. (L.) Milton has *aerial*, also written *aerial*, P. L. iii. 445, v. 548, vii. 442; also *airy*, P. L. i. 430, 775. Formed, apparently in imitation of *ethereal* (P. L. i. 25, 70, &c.), from Lat. *aerius*, dwelling in the air. = Lat. *aer*, the air. See *Air*. Der. From the same Lat. sb. we have *aer-ite*, *aer-ify*. ¶ The cognate Gk. word is *adza*, whence the Gk. prefix *adza-*, relative to air, appearing in English as *aero-*. Hence *aero-lite*, an air-stone, from Gk. *adza*, a stone; *aero-naut*, a sailor or sailor in the air, from Gk. *adza* (Lat. *nautis*) a sailor, which from Gk. *nautis* (Lat. *nautis*) a ship; *aero-static*, for which see *Static*; &c.

AEBY, lit. an eagle's nest; also, a brood of eagles or hawks. (F., -Scand.) 'And like an eagle o'er his airy towers;' K. John, v. 2. 149. 'There is an airy of young children;' Hamlet, ii. 3. 354. = F. *aire*; Cotgrave has '*Aire*, m. an *airis* or nest of hawks.' = Low Lat. *aria*, a nest of a bird of prey; of which we find an example in Ducange. 'Aves rapaces . . . expectant se inuicem aliquando prope nidum suum consetum, qui a quibusdam *arias* dicitur;' Fredericus II, de Venatu. β. The word *airy* is marked as masculine in Cotgrave, whereas F. *aire*, Lat. *aria*, in the ordinary sense of 'floor,' is feminine. It is sufficiently clear that the Low Lat. *aria* is quite a distinct word from the classical Lat. *aria*, and is a mere corruption of a term of the chase. Now these terms of the chase are mostly Teutonic; hence Brachet derives this F. *aire* from the M. H. G. *ar* or *ars* (O. H. G. *ara*, mod. G. *ar*, an eagle), and here he is very near the mark. γ. We come still closer by remembering that the Normans were, after all, Danes, and that their terms are sometimes Scandinavian rather than High German. I should rather suppose, then, that the true source is the Icel. *ari*, an eagle; and even venture to think that the Low Lat. *aria* is a corruption of the Icel. *ara-krandr*, which is the exact equivalent of *airy*, as it means an eagle's nest. Cleasby and Vigfusson give us '*ara-krandr*, an *eyrie*, an eagle's nest.' The word *krandr* is our 'wreath,' but is used in Icelandic in the special sense of 'bird's nest.' δ. Cognate with Icel. *ari*, an eagle, are O. H. G. *ara*, Goth. *ars*, Swed. *ar*, A. S. *ara*, all in the same sense, Gk. *aros*, a bird; probably from *AR*, to raise oneself; cf. Gk. *aristos*, Lat. *ariri*. ¶ When fairly imported into English, the word was ingeniously connected with M. E. *ay*, an egg, as if the word meant an *egg-ery*; hence it came to be spelt *eyrie* or *eryr*, and to be misinterpreted accordingly.

ÆSTHETIC, tasteful, relating to perception. (Gk.) Modern.

Borrowed from Gk. *αἰσθητικός*, perceptive. = Gk. *αἰσθητός*, *αἰσθητός*, I perceive; a form which, as Curtius shews (vol. i. p. 483), is expanded from the older *αἰσ*, I hear, cognate with Lat. *au-dere*, to hear, and Skt. *av*, to notice, favour. = *AW*, to take pleasure in, be pleased with; Fick, i. 501. Der. *æsthetic-er*, *æsthetic-er-ness*.

AFFAR, at a distance. (E.) For *on far* or *of far*. Either expression would become a *far*, and then *a-far*; and both are found; but, by analogy, the former is more likely to have been the true original; cf. *stad*, *asleep*, &c. Stratmann gives *af far*, O. E. Homber, l. 247; *a far*, Gower, C. A. l. 314; *on ferrum*, Gawain, 1575; *o ferrum*, Minot. 29. See *Far*.

AFFABLE, easy to be addressed. (F., -L.) Milton has *affable*, P. L. vii. 41; viii. 648. = F. *affable*, 'affable, gentle, courteous, gracious in words, of a friendly conversation, easily spoken to, willingly giving ear to others;' Cot. = Lat. *affabilis*, easy to be spoken to. = Lat. *af-ferre*, to speak. = *BHĀ* or *BHĀN*, to respond, to speak; Fick, i. 156. See *Fable*. Der. *affab-er*, *affabil-ity* (F. *affabilité* = Lat. *affabilitas*, acc. of *affabilitas*).

AFFAIR, business. (F., -L.) M. E. *affere*, *affere*, *affer*; the pl. *affaires* is in P. Plowman, C. vii. 128. Commonest in Northern English; spelt *affer* in Barbour's Bruce, l. 161. = O. F. *affaires*, *affaires* (and properly so written with one *f*), business; merely the phrase *a faire*, to do, used as a substantive, like *ad* in English for *at do*; see *Ado*. O. F. *faire* = Lat. *facere*; see below.

AFFECT, to act upon. (L.) In Shak. it means to love, to like; Gent. of Ver. iii. 1. 82; Antony, i. 3. 71, &c. The sb. *affectum* (formerly *affectionem*) is in much earlier use, and common in Chaucer. = Lat. *affectus*, to apply oneself to; frequentative form of *affectus*, to aim at, treat. = Lat. *af-ferre*, to do, act. See *Fact*. Der. *affect-er*, *affect-er-ness*, *affect-ing*, *affect-ation*, *affect-ion*, *affect-ionate*, *affect-ion-ate-ly*. Of these, *affectation* occurs in Beaumont, Discoveries, sect. headed *Periodi*, &c.

AFFEEER, to confirm. (F., -L.) Very rare; but it occurs in Macbeth, iv. 3. 34; 'the title is *affer'd*.' Blount, in his Law Dictionary, explains *Afferens* as 'those that are appointed in courts upon oath, to *sede* and *moderate* the *fact* of such as have committed faults arbitrarily punishable.' β. Blount first suggests an impossible derivation from F. *affer*, but afterwards adds the right one, saying, 'I find in the Customary of Normandy, cap. 20, this word *affer*, which the Latin interpreter expresseth by *assure*, that is, to set the price of a thing, which etymology seems to me the best.' = O. F. *afferer*, to fix the price of things officially (Burguy). = Low Lat. *afferere*, to fix the price of a thing; Ducange. (Migne adds that the O. F. form is *afferer*, *afferer*.) = Lat. *af-ferre*; and *forum*, or *forum*, both of which are used synonymously in Low Latin in the sense of 'price;' the O. F. form of the sb. being *fur* or *fur*, which see in Burguy and Roquefort. The classical Latin is *forum*, meaning 'a market-place,' also 'an assize;' and is also (rarely) written *forus*. ¶ If *forum* be connected, as I suppose, with *foris* and *forus*, out of doors (see Fick, i. 640), it is from the same root as E. *door*. See *Door*. ¶ The change from Lat. *o* to E. *ae* is clearly seen in Lat. *bowm*, O. F. *boef* (mod. F. *boef*), E. *boef*. The Lat. equivalent of *afferer* is *afferer*, also written (by mistake) *afferer*.

AFFIANCE, trust, marriage-contract. (F., -L.) [The verb *affy* is perhaps obsolete. It means (1) to trust, confide, Titus Andron. i. 47; and (2) to betroth; Tam. of Shrew. iv. 4. 49.] Both *affy* and *affiance* occur in Rob. of Brunne's tr. of P. Langtoft, pp. 87, 155. 1. The verb is from O. F. *affier*, to trust in, also spelt *affer*; which is from *a-* (Lat. *ad*), and *fer*, formed from Low Lat. *fidere*, a late form from Lat. *fidere*, to trust. β. The sb. is from O. F. *affiance*, which is compounded of *a-* (Lat. *ad*) and *fiance*, formed from Low Lat. *fidantia*, a pledge, security; which is from the same Low Lat. *fidere*, pres. pt. *fidens*, of which the stem is *fidant-*. Thus both are reduced to Lat. *fidere*, to trust. + Gk. *πίστεω*, to persuade, whence *πίστεως*, I trust. = *BHĪDH*, perhaps meaning to persuade or oblige; a weakened form of *BHANDH*, to bind. See *Bind*. So Curtius, l. 325. β. Fick also gives *BHĪDH*, but assigns to it the idea of 'await, expect, trust,' and seems to connect it with E. *bede*. See *Bida*. Der. *affiance*, verb; *affiance-er*.

AFFIDAVIT, an oath. (L.) Properly the Low Lat. *affidavit* = he made oath, 3 p. a. perf. of *affidare*, to make oath, pledge. = Lat. *af-ferre*; and Low Lat. *fidere*, to pledge, a late form from *fidere*, to trust. See above.

AFFILIATION, assignment of a child to its father. (F., -L.) The verb *affiliare* seems to be later than the sb., and the sb. does not appear to be in early use, though the corresponding terms in French and Latin may long have been in use in the law courts. = F. *affiliation*, explained by Cotgrave as 'adoption, or an adopting.' = Law Lat. *affiliatio*, acc. of *affiliatio*, 'an assigning a son to,' given by Ducange, though he does not give the verb *affiliare*. = Lat. *af-ferre*, to; and *filius*, a son. See *Filial*.

AFFINITY, nearness of kin, connection. (F., = L.) Fabian has *affinitas*, c. 133. = F. *affinité*, 'affinity, kindred, alliance, nearness'; Cot. = Lat. *affinitas*, acc. of *affinitas*, nearness. = Lat. *affinis*, near, bordering upon. = Lat. *af* = *ad*, near; and *fines*, a boundary. See **FINAL**.

AFFIRM, to assert strongly. (F., = L.) M. E. *affirmen*; Chaucer has *affirmed*; C. T. 2337. It occurs earlier, in Rob. of Brunne's tr. of P. Langtoft, p. 316. = O. F. *affirmer*, to fix, secure. = O. F. *af* = Lat. *ad*; and Lat. *firmare*, to make firm; from *firmus*, firm. See **FIRM**. The word has been assimilated to the Lat. spelling, but was not taken immediately from the Latin. Der. *affirm-able*, *affirm-ation*, *affirm-ative*, *affirm-atively*.

AFFIX, to fasten, join on to. (F., = L.) [Not from Lat. directly, but from the French, the spelling being afterwards accommodated to the Latin.] M. E. *affixen*. Gower has 'Ther wol the al her love *affixe*, riming with *riches*; C. A. ii. 211. Wyclif has *affixen* (printed *affichab*), 4 Kings, xviii. 16. = O. F. *affixer*, to fix to. = O. F. *af* = Lat. *ad*; and *fixer*, to fix. = Low Lat. *fixare* (an unauthenticated form) developed from Lat. *fixus*, to fix. See **FIX**. Der. *affix*, sb.

AFFLICT, to harass. (L.) Sir T. More has *afflictus*, Works, p. 1060g. [The pp. *afflyt* occurs in Octavian, l. 191; and the pt. *afflyte* in Gower, C. A. i. 327; these are from O. F. *afflis* (sem. *afflis*), pp. of *afflire*, to afflict. The sb. *afflictus* occurs early, in Rob. of Brunne's tr. of Langtoft, p. 302.] = Lat. *afflictus*, pp. of *affligere*, to strike to the ground. = Lat. *af* = *ad*, to, i. e. to the ground; and *ligere*, to dash, strike, pp. *ligens*. Cf. Gk. *phalax*, *phalax*, to crush. = **BHLIGH**, to dash down; Fick, l. 703. This **BHLIGH** is but a weakened form of **BHLAGH**, to strike, whence Lat. *flagellum*, a scourge, and G. *blauen*, to strike. Hence both **Flagellate** and **Blow** (in the sense of stroke, hit) are related words. Der. *afflict-ion* (Lat. acc. *afflictionem*, from pp. *afflictus*); also *afflict-ive*.

AFFLUENCE, profusion, wealth. (F., = L.) It occurs in Wotton's Reliquie, art. A Parallel; and in his Life of Buckingham in the same collection. Also in Blount's Gloss, ed. 1674. = F. *affluence*, 'abundance, plenty, store, flowing, fulness, abundance'; Cot. = Lat. *affluens*, abundance. = Lat. *affluere*, to flow to, abound. = Lat. *af* = *ad*; and *fluere*, to flow. See **FLUENT**. Der. *afflu-ous* (from Lat. *affluens*, acc. of *affluens*, pres. pt. of *affluere*); *afflu*, given by Cotgrave as a French word (from Lat. *affluens*, pp. of *affluere*).

AFFORD, to supply, produce. (E.) a. This word should have but one *f*. The double *f* is due to a supposed analogy with words that begin with *af* in Latin, where *af* is put for *ad*; but the word is not Latin, and the prefix is not *ad*. b. Besides this, the pronunciation has been changed at the end. Rightly, it should be *aforth*, but the *th* has changed as in other words; cf. *murder*, *cow murder*, *farther*, provincially *farder*. y. M. E. *aforthum*, to afford, suffice, provide. 'And here and there, as that my little wit *aforthis* may [i. e. may suffice], oek thinks I translate it'; Occleve, in Halliwell's Dictionary (where the word is misinterpreted). 'And there-of was Piere proude, and put hem to worke, And yaf hem mete as be myghts *aforth* [i. e. could afford or provide], and mesurable huyre' (hire); P. Plowman, B. vi. 300. B. In this word, as in *assure*, q. v., the prefix *af* is a corruption of the A. S. prefix *ge*, which in the 12th century was written *ge* or *g*, and *aforth* easily passed into *aforth*, owing to the atonic nature of the syllable. Hence we find the forms *geforthian* and *forthian* in the 12th century. Ex. 'thenne be iseyn thet be ne mahte na mare *geforthian*' = when he saw that he could afford no more; Old Eng. Homilies, ed. Morris, 1st series, p. 31; 'do thine elmesse of thou thet the maht *geforthian*' = do thine alms of that which thou mayest afford, id. p. 37. = A. S. *geforthian* (where the *ge* is a mere prefix that is often dropped), or *forthian*, to further, promote, accomplish, provide, afford. 'Hwic man swa haend behatena to faren to Rome, and he ne meage hit *forthian*' = whatever man has promised [vowed] to go to Rome, and may not accomplish it; A. S. Chron. ed. Thorpe, an. 675, later interpolation; see footnote on p. 58. 'Fa was *geforthed* þin *langere* weorc' = then was accomplished thy fair work (Green); 'hæfde *geforthed*, þæt he his frean gehet' = had performed that which he promised his lord; Green, l. 401. = A. S. *ge*, prefix (of slight value); and *forthian*, to promote, forward, produce, cause to come forth. = A. S. *forþ*, forth, forward. See **FORTH**.

AFFRAY, to frighten; **AFFRAID**, frightened. (F., = L.) Shak. has the verb *Romeo*, iii. s. 33. It occurs early. Rob. of Brunne, in his translation of P. Langtoft, p. 174, has 'it *affraid* the Sarazins' = it frightened the Saracens; and 'ther-of had many *afrey*' = thereof many had terror, where *afrey* is a sb. = O. F. *effrayer*, *effrayer*, *effroyer*, to frighten, lit. to freeze with terror; cf. Provençal *affradar*, which shows a fuller form. = Low Lat. *affrigidare*, a non-occurring form, though the simple form *frigidare* occurs. The prefix *af* (= Lat. *ad*) may have been added in the French. = Low Lat.

frigidare, to chill. = Lat. *frigidus*, cold, frigid. See **EFFROYER** in Brachet, and see **FRIGID**. The pp. *affrayed*, soon contracted to *afreyd* or *afraid*, was in so common use that it became a mere adjective, with the sense of 'fearful,' as at present.

AFFRIGHT, to frighten. (E.) The double *f* is modern, and a mistake. The prefix is A. S. *af*. A transitive verb in Shak. Midsummer Nt. Dream, v. 142, &c. The old pp. is not *affrighted*, but *afright*, as in Chaucer, Nun's Priest's Tale, l. 75. = A. S. *afryhtan*, to terrify; Grein, l. 19. = A. S. *af*, prefix. = G. *er*, Goth. *ur*, and of intensive force; and *frithan*, to terrify, though this simple form is not used. = A. S. *fritho*, fright, terror. See **FRIGHT**. Der. *affright-ed-by*.

AFFRONT, to insult, lit. to stand front to front. (F., = L.) The double *f* was originally a single one, the prefix being the F. a. M. E. *afrosten*, *afrostenen*, to insult. 'That *afrosted* me foule' = who foully insulted me; P. Plowman, C. xiiii. s. The inf. *afrosten* occurs in the Avenbite of Lawyt, p. 229. = O. F. *afroster*, to confront, oppose face to face. = O. F. *af*, to, against; and *front*, the front; so that *af front* answers to Lat. *ad frontem*; cf. Low Lat. *affrontare*, to strike against. = Lat. *ad*; and *frontem*, acc. case of *frons*, the forehead. See **FRONT**. Der. *affront*, sb.

AFFLOAT, for *on float*. (E.) 'Now er alle on *float*' = now are all afloat; Rob. of Brunne's tr. of P. Langtoft, p. 169. So also *on float*, afloat, in Barbour's Bruce, ed. Skeat, xiv. 359.

AFOOT, for *on foot*. (E.) 'The way-ferende frekes on *foot* and on hors' = the wayfaring men, *afot* and on horse; Allit. Poems, ed. Morris, B. 79. We still say 'to go *on foot*.'

AFORE, before, in front; for *on fore*. (E.) M. E. *afore*, *aforn*. 'As it is *afore* said,' Book of Quete Essence, ed. Farnivall, p. 12; *aforn*, Rom. Rom., 3951. = A. S. *afornan*, adv. in front, Grein, ii. 344. There is also an A. S. form *afornan*, prep. Grein, l. 61. See **FORE**. Der. *afore-ward*, *afore-hand*, *afore-time*.

AFFRAID, adj.; see **AFFRAY**.

FRESH, anew. (E.) Sir T. More, Works, p. 1300c. 'Either for *afresh* or *afresh*. Perhaps the latter, by analogy with *anew*, q. v.

AFT, **AFTER**, adj. and adv. behind. (E.) As a nautical term, perhaps it is rather Scandinavian than English. Cf. Icel. *aftr* (pronounced *aftr*), used like *af* in nautical language (Cleasby and Vigfusson). In M. E. generally *af*, with the sense of 'again,' and *aftr*, prep. and adv. = A. S. *af*, *aftr*, again, behind, Grein, i. 219; *aftr*, behind (very rare); *aftr*, prep., after, behind, also as an adv., after, afterwards (very common). + Icel. *aftr* (pres. *aftr*), adv. and prep. behind; *aftr*, *aftr*, *aftr*, backwards; *aftr*, back, in composition. + Dan. and Swed. *aftr*, prep. and adv. behind, after. + Du. *aftr*, prep. and adv. behind. + Goth. *aftra*, adv. again, backwards. + O. H. G. *aftr*, *aftr*, prep. and adv. behind. + Gk. *dorsipon*, adv., further off. + O. Persian *apataran*, further (Fick, l. 17). In English, there has, no doubt, been from the very first a feeling that *aftr* was formed from *af*; but comparative philology shews at once that this is merely an English view, and due to a mistake. The word *aftr* is, in fact, an abbreviation or development from *after*, which is the older word of the two, and the only form found in most other languages. 2. The word *after*, as the true original, deserves more consideration. It is a comparative form, but is, nevertheless, not to be divided as *af-tr*, but as *af-ter*. The *-tr* is the suffix which appears in Lat. *af-ter*, *af-ter*, in the Gk. *af-ter*, *af-ter*, Skt. *af-ter*, &c.; and in English is generally written *-ther*, as in *af-ther*, *af-ther*, *af-ther*, &c. By Sanskrit grammarians the origin of it is said to be found in the Skt. root *tar* (cp. Lat. *trans*, E. *through*), to cross over, go beyond; Morris, Outlines of English Etymology, p. 106; and see p. 204. The positive form *af-* corresponds to Skt. *aps*, Gk. *af-*, Lat. *af*, Goth. *af*, A. S. *af*, E. *af* and *off*. Thus *after* stands for *af-ter*, i. e. more off, further away. See **OF**. Der. *after-erap*, *after-most* (q. v.), *after-noon*, *after-piece*, *after-ward*, *after-wards* (q. v.), *af-af* (q. v.).

AFTERMOST, hindmost. (E.) The suffix *-most* in such words as *afmost* is a double superlative ending, and not the word *most*; Morris, Outlines of Eng. Accidence, p. 110. M. E. *afmostes*, Early Eng. Homilies, ed. Morris, ii. 23. = A. S. *afmostes*, *afmostes*, last, used by Ælfric (Bosworth). + Goth. *afmostes*, the last; also *afmosta*, the last, which is a shorter form, shewing that *afmost-ness* is formed regularly by the use of the suffix *-ast* (E. *-ast*). The division of *afmost* is into *af* and *-most* (see explanation of *af*), where *af* is the Goth. *af*, E. *af*, and *-most* is the same as the Lat. *-imus* in O. Lat. *op-imus*, best, and the Skt. *-ama*, the regular superl. termination answering to the comparative *-ara*. Thus *afmost* is for *afmostes*, i. e. *af-most-ast*, double superl. of *af-off*. See **AFT**.

AFTERWARD, **AFTERWARDS**, subsequently. (E.) M. E. *afterward*, Ormulum, 14793; *after-ward*, Avenbite of Lawyt, p. 24. The adverbial suffix *-ward* (originally a gen. case suffix) was added at a later time. Shakespeare has both forms, but I do not find that *afterwards* is much earlier than his time. = A. S. *afterward*, adj.

behind; Grein, i. 55. = A. S. *æfter*, behind; and *æward*, answering to E. *ward*, towards. See **AFTER** and **TOWARDS**.

AGAIN, a second time; **AGAINST**, in opposition to (E.) M. E. *eyain*, *eyan*, *eye*, *again*, *ayain*, generally written with *y* for *y*, and very common both as an adverb and preposition. Also in the forms *eyainas*, *ayainas*, *eyan*, *ayain*, generally written with *y* for *y*. At a later period, an excrement *t* (common after *s*) was added, just as in *whites* from the older form *whiten*, or in the provincial Eng. *wonnet* for *ones*; and in *betwixt*, *amongst*. *Ayain* occurs in Maundeville's Travels, p. 220; and *ayainas* in Chaucer's Boethius, p. 12; I doubt if it is much older than A. N. 1350. γ . The final *-as* in *ayainas* is the adverbial suffix *-as*, originally marking a gen. singular. The form *ayainas* occurs in Old Eng. Homilies, ed. Morris, p. 7; *ayainas* is in the Ormulum, l. 249; I doubt if this suffix is much older than A. N. 1200, though the word *ai-gagan* or *ogagan* is common at an early period. = A. S. *agagan*, *agagan*, against, again, prep. and adv. Grein, ii. 344. + O. Sax. *agagan*, prep. and adv. again, against. + Icel. *á gagan*, against. + Dan. *igain*, adv. again. + Swed. *igain*, adv. again. + O. H. G. *ingagan*, *ingagan*, *ingagan* (mod. G. *ingagan*), where the *t* appears to be merely excrement. η Hence the prefix is plainly the A. S. and mod. E. *ag*, generally used in the sense of *in*. The simple form *gagan* occurs in Caedmon, ed. Thorpe, p. 62, l. 2 (ed. Grein, 1009); 'he him *gagan* þingode' = he addressed him again, or in return; cf. Icel. *gagan*, G. *gagan*, contrary to. A. S. *ogagan* seems thus to mean 'in opposition to.' The remoter history of the word is obscure; it appears to be related either to the sb. *gagan*, a going, a way, or to the verb *gagan* or *gaganan*, to gang, to go, the root being either way the same. In Beowulf, ed. Thorpe, 3772, we have the phrase *on gagan*, in the way; from which phrase the alteration to *ogagan* is not violent. See **GO**. θ The prefix *ag-* is very common in Mid. Eng. and enters into numerous compounds in which it frequently answers to Lat. *re-* or *ret-*; ex. *agabite* = again-biting, i. e. re-morse; *agabuyts* = buy back, i. e. *ret-rem*. Nearly all these compounds are obsolete. The chief remaining one is M. E. *ayain-asen*, now shortened to *gagan-asen*.

AGAPE, on the gape. (E.) No doubt for *on gape*; cf. 'on the broad grin.' See **ABED**, &c. And see **GAPE**.

AGATE, a kind of stone. (F., = L., = Gk.) Shak. L. L. L. ii. 236. Often confused with *agate* or *gagate*, i. e. jet, in Middle English; see Spec. of Eng., ed. Morris and Skeat, sect. xviii. A. 30, and *agate* in Halliwell. = O. F. *agata*, spelt *agata* in Cotgrave. = Lat. *achates*, an agate (see **GOVER**, C. A. iii. 130); borrowed from Gk. *ἀχάτης*, an agate; which, according to Pliny, 17. 10, was so called because first found near the river *Archates* in Sicily. For the M. E. form *agate*, see **JOT**.

AGE, period of time, maturity of life. (F., = L.) 'A gods clerk wele in age.' Rob. of Brunne, tr. of P. Langtoft, p. 124. = O. F. *age*, age; fuller form, *edage* (11th century). = Low Lat. *atatem*, a form which is not found, but the ending *-atem* is very common; for the changes, see **AGE** in Brachet. = Lat. *atatem*, acc. of *atates*, age; which is a contraction from an older form *amata*, formed by suffixing *-tas* to the stem *am-*; from *amata*, life, period, age. + Gk. *αἰς* (for *αἰών*), a period. + Goth. *aima*, a period, time, age. + Skt. *ait*, course, conduct; discussed by Curtius, i. 482. Der. *ag-ed*. (See Max Muller, Lectures, i. 337, ii. 274, 8th ed.)

AGENT, one who performs or does a factor. (L.) Shak. Mach. iii. l. 53. = Lat. *agens*, acc. of *agere*, pres. pt. of *agere*, to do. = Lat. *agere*, to do, drive, conduct; pp. *actus*. + Gk. *ἀγος*, to conduct. + Icel. *aga*, to drive. + Skt. *aj*, to drive. = γ AG, to drive, conduct. See **FICK**, l. 7. Der. *agency*, from F. *agenceur*, to arrange, which see in Brachet; also (from Lat. pp. *actus*) *act*, *act-ion*, &c. See **ACT**. δ Also, from the same root, *ag-ile*, *ag-ility*; see **AGILE**. Also, from the same root, *ag-itate*, *ag-itation*, *ag-itateur*. See **AGITATE**. Also, from the same root, *ag-ony*, *ag-ony*, *ag-ony*; see **AGONY**. Also *amb-ig-uous*, q. v.; and several others.

AGGLOMERATE, to mass together. (L.) Modern. Used by Thomson, Autumn, 766. = Lat. *agglomeratus*, pp. of *agglomerare*, to form into a mass, to wind into a ball. = Lat. *ad*, to, together (which becomes *ag-* before *g*); and *glomerare*, to wind into a ball. = Lat. *glomer-*, stem of *glomus*, a clus of thread (for winding), a thick bush, orig. a mass; closely related to Lat. *globus*, a globe, a ball. See **GLOBE**. Der. *agglomeration*.

AGGLUTINATE, to glue together. (L.) *Agglutinated* occurs in Sir T. Brown, Vulgar Errors, b. ii. c. 1. § 14. = Lat. *agglutinatus*, pp. of *agglutinare*, to glue together. = Lat. *ad* (becoming *ag-* before *g*); *glutinare*, to fasten with glue. = Lat. *glutin* (stem *glut-*), glue. See **GLUE**. Der. *agglutination*, *agglutinator*.

AGGRANDISE, to make great. (F., = L.) Young has *aggrandize*, Night Thoughts, Nt. 6, l. 111. = F. *aggrandir*, a stem which occurs in the conjugation of *aggrandir*, which Cotgrave explains by 'to greater, augment, enlarge, &c. The older form of the verb

must have been *agrandir*, with one *g*; the double *g* is due to analogy with Latin words beginning with *agg-*. = O. F. *a*, to (for Lat. *ad*); and *grandir*, to increase. = Lat. *grandire*, to increase. = Lat. *grandis*, great. See **GRAND**. Der. *aggrandisement*.

AGGRAVATE, lit. to make heavy, to burden. (L.) Hall has *aggravatus* as a past participle; Hen. V. Shak. has the verb, Rich. II, l. 1. 43. = Lat. *aggravatus*, pp. of *aggravare*, to add to a load. = Lat. *ad* (*ag-* before *g*); *gravare*, to load, make heavy. = Lat. *gravis*, heavy. See **GRAVE**. Der. *aggravation*. η Nearly a doublet of *aggrive*.

AGGREGATE, to collect together. (L.) *Aggregatus* occurs in Sir T. Elyot, The Governour, b. iii. c. 22. The Mid. Eng. has the form *aggregen*, which is from the F. *aggraver* (which see in Brachet), and occurs in Chaucer's Melibee. Richardson oddly gives the quotation under 'Aggravate,' with which it has nothing to do. = Lat. *aggregare*, to collect into a flock. = Lat. *ad* (*ag-* before *g*); *gregare*, to collect a flock. = Lat. *gras* (stem *greg-*), a flock. See **GREGARIOUS**. Der. *aggregatus*, pp. as adj. or sb.; *aggregately*, *aggregation*.

AGGRESS, to attack. (F., = L.) Not in early use. Either from F. *aggressor*, or from the stem of *aggressor*, which is purely Latin, and occurs in Blackstone's Commentaries, b. iv. c. 1. Cotgrave gives 'Aggressor, to assail, assault, set on.' = Lat. *aggressus*, pp. of *aggradi*, I assail. = Lat. *ad* (*ag-* before *g*); *gradi*, I walk, go. = Lat. *gradus*, a step. See **GRADE**. Der. *aggression*, *aggressor*, *aggressorium*, *aggressor*.

AGGRIEVE, to bear heavily upon. (F., = L.) M. E. *agruen*; whence *agrued*, Chaucer, C. T. 4179; Rob. of Brunne, tr. of Langtoft, p. 223. = O. F. *agruer*, to overwhelm (see **BURGU**, p. 190, s. v. *grif*). = O. F. *a*, to; and *gruer*, to burden, injure. = Lat. *ad*, to; *gruari*, to burden, *gruere*, to weigh down. = Lat. *gravis*, heavy. See **GRAVE**. η *Aggrive* is thus nearly a doublet of *aggrate*.

AGHAST, struck with horror. (E.) Misspelt, and often misinterpreted. Rightly spelt *agast*. [η Spelt *agazed* in Shak. 3 Hen. VI, l. 1. 226, 'All the whole army stood *agazed* on him'; evidently with the notion that it is connected with *gaze*; but see the Note below.] Probably Shakespeare did not write this line, as he rightly has *gasted* for 'frightened' in Lear, ii. 1. 57; a word which is often now misspelt *ghasted*. I. M. E. *agaston*, to terrify, of which the pp. is both *agaston* and *agast*; and examples of the latter are very numerous. See **MATMER**, *Altenglische Sprachproben* (Wörterbuch), ii. 41. In Wyclif's Bible, Luke, xxiv. 37, we have 'Thei, troublid and *agast*,' where one MS. has *agusted*. 'He was *agashed* and *agast*;' K. Alexander, ed. Weber, l. 224. 'So sore *agast* was Emelye;' Chaucer, C. T. 2243. 'What may it be that me *agasteth* in my dreme?' Leg. of Good Wom. Dido, 245. 'The deuel schal yet *agast* ham' = the devil shall yet terrify them; Ancren Riwle, p. 212. δ . The simple form *gaston* also occurs. 'Gaste crownen from his corn' = to frighten crows from his corn; P. Plowman, A. vii. 129. = A. S. intensive prefix *g-* (= G. *er-*, Goth. *er-*); and A. S. *gaston*, to terrify, hence, to frighten by torture, torment; 'his *gaston* godes ceapan gære and lige' = they tortured God's champions with spear and flame; Juliana, 17; Grein, l. 374. The vowel-change in A. S. *gaston*, E. E. *gaston*, later *gastun*, is just parallel to that in A. S. *læstan*, E. E. *lasten*, mod. E. *last*. The final *t* is properly excrement, just as in our *hæst*, *hæst*, from A. S. *hæst*, a command. β . Hence the root is an A. S. *gast-*, answering to Goth. *gais-* or *gais-*, to terrify, which appears in the compounds *ag-gastan*, to make afraid, and *ag-gastan*, to be amazed; where, by the way, the prefix *ag-* is the same as in E. *ag-gast*. The primary notion of this *gast-* is to fix, stick, fasten; hence, to fix to the spot, to root to the spot with terror; cf. Lat. *har-ere*, to stick fast, cling; as in 'adspectu conterritus *hæst*;' Verg. *Æn.* iii. 597; 'sax faucibus *hæst*;' *Æn.* ii. 774; 'Attonitis *hæst* animus,' i. e. they were utterly *agast*; *Æn.* iii. 529. = γ GHAST, to stick fast; which appears not only in Goth. *ag-gastan* and *ag-gastan*, and in Lat. *har-ere*, but in the Lithuanian *gais-ti*, to tarry, delay, with its derivatives; Fick, i. 576, ii. 359. η It will now, perhaps, be perceived that the word *agazed*, if it be spelt *agast*, is really a good one, and corresponds to an older form without an inserted *t*. Nor is it the only instance; for we find another in 'the were so sore *agazed*' = they were so sorely terrified; Chester Plays, ii. 85.

AGILE, active. (F., = L.) Shak. has *agile* once; Romeo, iii. 1. 171. = F. *agile*, which Cotgrave explains by 'nimble, *agile*, active,' &c. = Lat. *agilis*, nimble, lit. moveable, easily driven about; formed by suffix *-ilis* from *agere*, to drive. = γ AG, to drive. See **AGENT**. Der. *agility*, from F. *agileté* (Cotgrave); from Lat. *agilitatem*, acc. of *agilitas*.

AGITATE, to stir violently. (L.) Shak. has *agitation*, Mach. v. 1. 2. *Agitate* is used by Cotgrave to translate F. *agiter*. = Lat. *agitus*, pp. of *agitare*, to agitate; which is the frequentative of *agere*,

to drive, and strictly signifies 'to drive about often.' = \sqrt{AG} , to drive. See *Agant*. Der. *agras-ian*, *agras-er*.

AGLET, a tag of a lace; a spangle. (F.—L.) Spenser has *aglets*, F. Q. ii. 3. 24. Sir T. More has *aglet*, Works, p. 673 h. = F. *aguletta*, a point (Cotgrave), dimin. of *agulle*, a needle; formed by adding the dimin. frim. suffix *-ette*. = Low Lat. *agula*, dimin. of Lat. *acus*, a needle. = \sqrt{AK} , to pierce. See *Acute*.

AGNAIL, a corn on the foot; obsolete. (F.—L.) a. Much turns on the definition. In Ash's Dictionary, we find it to be 'the disease called a wittow (sic)'; but in Todd's Johnson it is 'a disease of the nails; a whitlow; an inflammation round the nails;' without any citation or authority. The latter definition proves that the definer was thinking of the provincial Eng. *hampnail*, rightly explained by Halliwell to be 'small pieces of partially separated skin about the roots of the finger-nails;' but this is really quite a different word, and is plainly made up of *hamp* and *nail*, unless it be a corruption of A. S. *angnapt*, a sore by the nail (perhaps an apocryphal word after all, as it is due to Lye's Dictionary, without a citation). β . The old word *agnail*, now probably obsolete, meant something different, viz. a swelling or a corn. It means 'a corn' in Rider's Dictionary, A. S. 1640 (Webster), and seems to have been especially used of a corn on the foot. Palgrave has '*agnails* upon one's toe'; and in MS. Med. Linc. fol. 300 is a receipt 'for *agnails* one [on] mass fete or womans' (Halliwell). The fuller form is *agnail*, asserted by Grosse to be a Cumberland word, and explained to mean a corn on the toe (Halliwell). = F. *agnaille*; Cotgrave has '*agnailles*, botches, pockie bumps, or sores;' also called *agnogags*, according to the same authority. The Italian has likewise the double form *agnogaglia* and *agnogaja*, but these are generally explained to mean the grous; though there is little reason for connecting them with Lat. *agnus*. Kather, turning to Ducange, we should note Low Lat. *agnum*, a carbuncle; *agninella*, with the same sense; and *agnos*, a carbuncle, ulcer, redness. I should connect these with Lat. *agnus*, quays, Gr. $\alpha\gamma\gamma\alpha\gamma$, a throttling, strangling; from Lat. *agnus*, Gr. $\alpha\gamma\gamma\alpha\gamma$, to choke; from \sqrt{AGH} or \sqrt{ANGH} , to choke, compress, afflict. From the same root come *anger*, *angust*, &c.; and the notion of 'inflamed' is often expressed by 'angry.' Hence I should suppose the original notion in the Low Lat. *agnis* and *agnos* to be that of 'inflammation,' whence that of 'swelling' would at once follow. A corn would, according to this theory, be called an *agnail* because caused by irritation or pressure. And from the same root must also come the first syllable of the A. S. *ang-napt*, if it be a true word; which would the more easily cause the confusion between *hampnail* and *agnail*. At any rate, we may see that *agnail* has nothing to do with *nail*.

AGO, **AGONIA**, gone away, past. (E.) Sometimes explained as if a miswritten form of *ago*, the old pp. of *ga*. This explanation is altogether wrong as far as the *agnis* is concerned. It is the M. E. *ago*, *agon*, *agnon*, by no means uncommon, and used by Chaucer, C. T. 1782. This is the pp. of the verb *agos*, to go away, pass by, used in other parts of the verb. Thus we find 'his worldes weie al *aguh*' = this world's wealth all passes away; Reliquis Antiqui, l. 160. = A. S. *agan*, to pass away (not uncommon); Grein, l. 20. = A. S. \acute{a} (G. \acute{a} , Goth. \acute{a}); and *gas*, to go. See *Go*. Cf. G. *agahan*, to come to pass (which is one meaning of A. S. *agan*); Goth. *ag-gagan*, to go forth.

AGOG, in eagerness; hence, eager. (Scand.) Well known as occurring in Cowper's John Gilpin; 'all *agog*,' i. e. all eager. *Gag* signifies eagerness, desire; and is so used by Beaumont and Fletcher: 'you have put me into such a *gag* of going, I would not stay for all the world;' Wit Without Money, iii. 1; see Todd's Johnson. To 'set *agog*' is to put in eagerness, to make one eager or anxious to do a thing. Cf. F. *avoir \acute{a} gaga*, to live in clover, lit. according to one's desire; *en avoir \acute{a} gaga*, to have in full abundance, to have all one can wish. Both F. and E. terms are of Scand. origin. Cf. Icel. *gagga*, to be all agog, to bend eagerly forward and peep; also *gagur*, frim. pl., only used in the phrase *standa \acute{a} gagrum*, to stand agog, or on tiptoe (of expectation); Cleasby and Vigfusson's Icel. Dict. Cf. G. *gaghen*, to peep.

AGONY, great pain. (F.—L.—Gk.) The use of the word by Gower (C. A. l. 74) shows that the word was not derived directly from the Gk., but from the French. Wyclif employs *agonia* in the translation of Luke, xxii. 43, where the Vulgate has 'factus in *agonia*.' = F. *agonie* (Cotgrave). = Lat. *agonia*, borrowed from Gk. $\alpha\gamma\alpha\gamma$, agony; orig. a contest, wrestling, struggle. = Gk. $\alpha\gamma\alpha\gamma$, (1) an assembly, (2) an arena for combats, (3) a contest, wrestle. Gr. $\alpha\gamma\alpha\gamma$, to drive, lead. = \sqrt{AG} , to drive. See *Agant*. Der. *agonias*, from F. *agoniser*, 'to grieve extremely, to be much perplexed' (Cotgrave); whence *agonising*, *agonisingly*; *Agonista*, directly from Gr. $\alpha\gamma\alpha\gamma$, a champion. Also *ant-agonist*, *ant-agonist*, *ant-agonism*.

AGREE, to accord. (F.—L.) M. E. *agrvin*, to assent. 'That . . . Ye wolde soumyne freshly on me ne And thanne *agrove* that I may ben he;' Chaucer, Troilus, iii. 81. Chaucer also has *agrosably*, graciously, tr. of Boethius, iii. 43, whence mod. E. *agrosably*. = O. F. *agrare*, to receive favourably; a verb made up from the phrase \acute{a} *gr*. = O. F. \acute{a} *gr*, favourably, according to one's pleasure, composed of prep. \acute{a} , according to (Lat. *ad*), and *gr*, also spelt *grv*, *grvit*, pleasure; from Lat. neuter *gratum*, an obligation, favour. = Lat. *gratus*, pleasing (neuter *gratum*). See *Grateful*. Der. *agros-able* (F.), *agros-able-ness*, *agros-ment*; also *dis-agros*, *dis-agros-able*, *dis-agros-ment*.

AGRICULTURE, the art of cultivating fields. (L.) Used by Sir T. Browne, Vulg. Errors, bk. vi. c. 2. § 7. = Lat. *agricultura* (Cicero). = Lat. *agri*, gen. of *ager*, a field; and *cultura*, culture. *Ager* is cognate with E. *acre*, and *cultura* is from Lat. *cultus*, to till, fut. act. part. *culturus*. See *Acres* and *Culture*. Der. *agricultur-er*, *agricultur-er-ly*.

AGROUND, on the ground. (E.) For *on ground*. 'On *ground* and on *lofte*,' i. e. *aground* and *aloft*, both on the earth and in heaven; Piers Plowman, A. i. 88; and the B-text reads '*aground* and *aloft*,' l. 90. See *Abed*, *Abot*, &c.

AGUE, a fever-fit. (F.—L.) M. E. *agr*, *agru*. Spelt *agr* in Rich. Com. de Lion, ed. Weber, l. 3045. 'Brenning *agru*;' P. Plowman, B. xx. 33. '*Ague*, sickness, *agru*, *agru*;' Prompt. Parv. p. 8. 'A fever tercian Or an *agr*;' Chaucer, C. T. 16445. = O. F. *ague*, sharp, acute; mod. F. *ague*. = Lat. *acutus*, acute, fem. *acuta*. The explanation is found in Ducange, who speaks of '*febris acuta*,' a violent fever, a v. *Acuto*; observe that the Prompt. Parv. gives Lat. *acutus* as the equivalent of M. E. *ague*. The final *e* in *ague* is due to the fem. form of O. F. *agu*. = \sqrt{AK} , sharp. See *Acute*.

AH! an interjection. (F.—L.) Not in A. S. 'He bleynte and cryed *ah* As that he stongen were to the herte,' Chaucer, C. T. 1080. In the 12th century we find *ah* or *ay*, i. e. *ah!* woe! See Old Eng. Homilies, ed. Morris, l. 23, 39; Rob. of Glouc. p. 25. = O. F. *a*, interjection. = Lat. *ah*, interjection. + Gr. \acute{a} , int. + Skt. \acute{a} , int. + Icel. *a*, int. + O. H. G. \acute{a} , int. + Lithuanian \acute{a} , int. See Fick, l. 9. We also find M. E. *ah!* in Towerley Myst. p. 214. This is formed by combining *a* with *h!* Mätzner remarks that *ah!* in Mid. English denotes satisfaction or irony. See *Ha!*

AHEAD, in front. (E.) Prob. for = *head*, where *on* signifies *in*, as common in Mid. English. By analogy with *afost*, *abed*, *astep*, &c. It is used by Milton, on the Doctrine of Divorce; and by Dryden, *Æn. bk. v. l. 206*. See *Head*.

AHOY, interj. used in hailing a boat. (Dutch.) Like many sea-terms, it is Dutch. Du. *ah*, pronounced very nearly like *hey*, interj. used in calling to a person. The prefixed *o* is here a mere interjectional addition, to give the word more force.

AID, to help. (F.—L.) Used by Chaucer, who has 'to *aiding* and helping of thin even-Christen;' Piers Tale, De Ira (where he speaks of swearing). = O. F. *aider*, to aid. = Lat. *adjuvare*, to aid, in later Latin *auxilium*, afterwards shortened to *auxilium*; see Brachet. *Adjuvare* is the frequent. form of *adjuvare*, to assist. = Lat. *ad*, to; and *juvare*, to help, pp. *juvus*. = \sqrt{YU} , to guard; cf. Skt. *yu*, to keep back; Fick, ii. 202. See *Adjutant*. Der. *aid*, sb.; also F. *aid-de-camp*, lit. one who aids in the field. From the same root, *adjutant*.

AILE, to feel pain; to give pain. (E.) M. E. *ailen*, rarely *ailen*. 'What *ailen* the?' Chaucer, C. T. 1081. Spelt *ailen*, Ormulum, 4767. = A. S. *ailan*, to trouble, pain; Grein, l. 222. Cf. A. S. *aila*, troublesome, hostile. + Goth. *ailan*, only in the comp. *ai-ailan*, to trouble exceedingly, to distress, to weary out, Luke, xviii. 8. Cf. Goth. *aila*, anguish; *ailaha*, agony, tribulation; *ailan*, difficult, hard. From a stem *ag-*, with a suffixed *l*, often used to give a frequentative force; so that *agl* means 'to keep on vexing' or 'to distress continually.' The stem *ag-* corresponds to mod. E. *ann*, and appears in A. S. *ag-ana*, awe, terror, distress, *ag-ailan*, to frighten; also in Goth. *ag-ila*, fright, *ag-ajun*, to terrify; also in Gk. $\alpha\gamma\alpha\gamma$ -os, distress, pain. = \sqrt{AGH} , to feel distress, orig. to choke; Fick, l. 281. See *AWO*. Der. *ail-ment*, in Kersey, a hybrid compound, with F. suffix.

AIM, to endeavour after. (F.—L.) M. E. *aimen*, *aimen*, *aimen*, to guess at, to estimate, to intend. 'No mon upon mold might *aimen* the number;' Will of Palerne, 1596, 1819, 1875. Wyclif has *aimen*, Levit. xxvii. 8. '*Gessya* or *aimen*, estimo, arbitrator;' Prompt. Parv. p. 190. '*I aimen*, I mente or gesse to hit a thyng;' Palgrave. 'After the mesure and *aimen* [Lat. *estimationem*] of the synne;' Wycl. Levit. v. 18; cf. xxvii. 2, 8. = O. F. *aimier*, *aimer*, to estimate. Cotgrave has '*aimor*, to *aimen*, or level at; to make an offer to strike, to purpose, determine, intend;' also '*aimen*, an *aimen*, or level taken; also, a purpose, intention, determination.' The *e* was dropped in English before *n* just as in *name*, from O. F. *Namer*, *phantom* for *phantom*, *amerald* from O. F. *ameraldus*, *ammell* (i. e. *am-mell*) from O. F. *ammel* (translated by Cotgrave '*ammell* or *en-*

ammell'), &c. The O. F. *esmer* = Lat. *estimare*, but O. F. *esmer* = Lat. *adestimare*; yet they may have been confused. There was also an intermediate form *esmer*. See examples in Bartsch's *Chrestomathie Française*, pp. 11; 116, 33; 394, 37. = Lat. *estimare*, to estimate, perhaps with the prefix *ad*, to, about. See *Estimate*. Der. *aim*, sb., *aim-less*.

AIR, the atmosphere, &c. (F., = L., = Gk.) M. E. *air*, *air*. Spelt *air* in Mandeville's *Travels*, p. 312; *ayre* in Chaucer, C. T. Group G. 767 (Can. Yeom. Tale). = F. *air*, *air*. = Lat. *air*, *air*. = Gk. *ἀήρ*, *air*, mist; the stem being *ἀφ-*, according to Curtius, l. 483. = Gr. *ἀεω*, to breathe; root *ἀφ-* = *AW*, to blow, according to Curtius, who remarks that 'as changes into *ae*, as *awks* into *waks*,' the latter being an allusion to the relation between Gk. *ἀέτω* and the E. *was*, to grow. Cf. Skt. *ad*, to blow, and E. *wind*, q. v. Der. *air*, verb, *air-y*, *air-less*, *air-gun*, &c.

AISLE, the wing of a church. (F., = L.) Spelt *aisle* in Gray's *Elegy* and by Addison; see Richardson. = F. *aisle*, a wing; sometimes spelt *aisle*, as Cotgrave notices. But the *s* is a meaningless insertion. = Lat. *aisla*, a wing; the long *s* being due to contraction. It is no doubt contracted from *aisla* or *aisula*, whence the dimia. *aisilla*, a wing; see Cicero, *Orat.* 43. 153; Fick, l. 478. The proper meaning of *aisilla* is rather 'shoulder-blade' or 'shoulder'; cf. G. *acksel*. It is a diminutive of Lat. *aisia*, a word borrowed by us from that language. See *Axis*, and *Axis*. (Max Müller quotes the passage from Cicero; see his *Lectures*, ii. 309, 8th ed.)

AIT, a small island. (E.) A contraction of *ey-ot*, dimin. of *ey*, an island. Cf. *Angle-ey*, Angle's island; &c. See *Eyot*.

AJAR, on the turn; only used of a door or window. (E.) A corruption of *a-shar*, which again stands for *on shar*, i. e. on the turn; from M. E. *shar*, a turn.

'Qubarby the day was dawns, well I knew;

A schot-wyndo onschet a lütill on shar,

Perasuyt the morning bla, wan, and bat.'

G. Douglas, tr. of Virgil; *Prolog* to Book vii.

It means 'I undid a shot-window, a little ajar.' [Jamieson quotes this, and explains it rightly, but wrongly adds another example in which *on shar* means 'in a chariot,' the Latin being *bigygu*; *Æn.* 2. 399.] The M. E. *shar* was earlier spelt *charre*, as in the *Ancient Riwle*, pp. 36, 408; it is not an uncommon word; see seven examples in *Struttiana*. = A. S. *on cyrra*, on the turn; where *cyrra* is the dat. case of *cyrr*, a turn, turning, time, period. = A. S. *cyrran*, *cyrrum*, *cyrrum*, to turn; Grein, l. 156, 161, 180. = O. H. G. *charra*, *charra* (G. *charra*), to turn. = *GAR*, perhaps in the sense to turn; cf. Gk. *γῆρα*, round, *γῆρα*, a circle. See Fick, l. 73; who assigns a different sense.

AKIMBO, in a bent position. (C. and E.) In the *Tale of Beryn*, ed. Furnivall, oddly spelt *akimbos*; 'The host . . . set his hood as *akimbos*;' l. 1838 (l. 1105 in Urry). Dryden uses *akimbo* as an adj. in the sense of 'bent,' 'curved.' 'The *akimbo* handles seem with bears-foot carved;' Virgil *Ecl.* 3. α. It is clear that *akimbos*, lit. in a sharp curve, is a corruption, because *akim* in M. E. is not used to denote 'sharp' in such a context. Also *in* is here a translation of the older form *on*, of which *a* is a shortened form (through the intermediate form *an*). β. Again, we may feel tolerably certain that the right word, in place of *akim*, is the M. E. *eam* or *ama*, of Celtic origin (W. *eam*, crooked); which is sometimes attenuated to *am*, as in the reduplicated phrase *am-am*, used by Holland to signify 'all awry.' Hence *akimbo* stands for *on-akimbos*, and that again for *on-am-am-bow*, i. e. lit. 'in a bent bend.' γ. The last syllable is, in fact, superfluous, and only repeats the sense of the second one. This is quite a habit of the E. language, which abounds in words of this character, especially in place-names. Thus *Dorwentwater* means 'white water water,' *lake-warm* means 'warm warm,' and so on. The addition of the E. *bow* was a necessary consequence of the W. *eam* not being well understood. Cf. Gael. *samag*, anything curved, a bent stick; Scot. *eammed*, a bent stick; Irish *eamog*, a twist or winding, a curve; *eamlogain*, a bandy leg, &c.

AKIN, of kin. (E.) For *of kin*; 'near of kin' and 'near akin' are equivalent expressions. *A-* for *of* occurs also in *Adown*, q. v.

ALABASTER, a kind of soft marble. (L. = Gk.) 'Alabaster, a stone;' Prompt. Parv. p. 8. Wyclif has 'a boxe of alabastre' in Mark, xiv. 3, borrowed from the Vulgate word *alabastrum*. = Lat. *alabastrum*, and *alabaster*, *alabaster*. = Gk. *ἀλαβαστρος*, *ἀλαβαστρος*, *alabaster*, more properly written *ἀλαβαστρος*; also *ἀλαβαστρος*, *ἀλαβαστρος*. Said to be derived from *Alabastron*, the name of a town in Egypt; see Pliny, *Nat. Hist.* 36. 8, 37. 10.

ALACK, interjection. (E.) Very common in Shakespeare; Temp. l. 2. 151; L. L. L. ii. 186, &c. Said in some dictionaries to be 'a corruption of *alas!*' which would be an unusual phonetic change. It is more probably a corruption of 'ah! lord!' or 'ah!

lord Christ!' Otherwise, it may be referred to M. E. *lah*, signifying loss, failure, defect, misfortune. 'God in the gospel grymly reprehendeth alle that *lahhen* any lyf, and *lahhen* han hem-selue' = God grimly reproves all that blame anybody, and have faults themselves; P. Plowman, x. 262. Thus *alack* would mean 'ah! failure' or 'ah! a loss;' and *alackaday* would stand for 'ah! lack on (the) day,' i. e. ah! a loss to-day! It is almost always used to express failure. Cf. *alack the day!* Shak. *Pass. Pilgrim*, 227. In modern English *alack* seldom has this sense, but merely expresses 'want.'

ALACRITY, briskness. (Lat.) Sir T. More has *alacris*, Works, p. 75 b. [The word must have been borrowed directly from the Latin, the termination being determined by analogy with such words as *bosny* (from O. F. *bonis*, *bonat*, Lat. acc. *boniatem*). This we know because the O. F. form was *alacrut*, which see in Cotgrave; the form *alacris* being modern.] = Lat. acc. *alacritatem*, nom. *alacris*, briskness. = Lat. *alacer*, brisk. Perhaps from *AL*, to drive, Fick, l. 500; he compares Gk. *ἀλάωω*, *ἀλάωω*, to drive; Goth. *al-jan*, seal. ¶ The Ital. *allegro* is likewise from the Lat. *alacer*.

ALARM, a call to arms. (F., = Ital., = Lat.) M. E. *alarm*, used interjectionally, to call men to arms. 'Alarms! Alarms! quath that lord;' P. Plowman, C. xxiii. 92. = F. *alarm*, a call to arms. Cotgrave gives 'Alarms, an alarm.' Brachet says that the word *alarm* was first introduced into French in the 16th century, but this must be a mistake, as it occurs in the Glossary to Bartsch's *Chrestomathie*, which contains no piece later than the 15th century, and it is obvious that it must even have come to England before the close of the 14th century. The form, however, is not French, as the O. F. form was *es armes*; and we actually find *es armes* in *Alisander*, ed. Weber, 3674. It was obviously merely borrowed from Italian, and may very well have become generally known at the time of the crusades. = Ital. *all'arme*, to arms! a contracted form of *alle arme*, where *alle* stands for *a le*, lit. 'to the,' and *arme* is the pl. of *arma*, a weapon, not now used in the singular. The corresponding Latin words would be *ad ille arma*, but it is remarkable that the Lat. pl. *arma* is neuter, whilst the Ital. pl. *arme* is feminine. Ducange, however, notes a Low Lat. sing. *arma*, of the feminine gender; and thus Ital. *all'arme* answers to Low Lat. *ad illas arma*. See *Arms*. Der. *alarmist*. ¶ *Alarm* is a doublet of *alarum*, q. v.

ALARUM, a call to arms; a loud sound. (F., = Ital., = Lat.) M. E. *alarum*; mention is made of a 'loude alarum' in *Allit. Poema*, ed. Morris, B. 1207. The *s* is no real part of the word, but due to the strong trilling of the preceding *r*. Similarly in *Havelok the Dane*, the word *arm* is twice written *arum*, ll. 1982, 2408; *arm* is written *arum*, and *corn* is written *orum*. It is a well-known Northern peculiarity. Thus *alarum* is really the word *alarm*, which see above.

ALAS, an interjection, expressing sorrow. (F., = L.) M. E. *alas*, *alas*. Occurs in Rob. of Glouc. pp. 125, 481, 488; and in *Havelok*, l. 1878. = O. F. *alas*, interjection. [The mod. F. has only *alas*, formed with interj. *ah* in place of the interj. *a*, the second member *las* being often used as an interjection in O. F. without either prefix.] = O. F. *a*, ah! and *las*! wretched (that I am)! Cf. Ital. *ahi lassu* (or *lassu*), ah! wretched (that I am)! = Lat. *ah!* interj. and *lassus*, fatigued, miserable. See Fick, l. 750, where he supposes *lassus* to stand for *lad-tes*, and compares it with Goth. *lata*, which is the E. *lass*. See *Late*.

ALB, a white priestly vestment. (F., = L.) M. E. *albe*, Rob. of Brunne's tr. of Langtoft, p. 319; and in O. Eng. Homilies, ed. Morris, ii. 163. = O. F. *albe*, an alb. = Low Lat. *alba*, an alb; fem. of Lat. *albus*, white. Cf. Gk. *ἀλβός*, a white rash; O. H. G. *albiz*, a swan; See Curtius, l. 364. From the same root, *albus*, *albus*.

ALBATROSS, a large sea-bird. (F., = Port.) The word occurs in *Hawker's Voyages*, A.D. 1773 (Todd's Johnson). = F. *albatros*. 'The name *albatros* is a word apparently corrupted by Dampier (died 1712) from the Portuguese *alcatroz*, which was applied by the early navigators of that nation to cormorants and other sea-birds;' Eng. Cyclopaedia. = Portuguese *alcatroz*, a sea-fowl. ¶ It has been supposed that the prefix *al* is the Arabic article, and that the word was originally Arabic.

ALBUM, a white book. (Lat.) Lat. *album*, a tablet, neuter of *albus*, white. See *Alb*.

ALBUMEN, white of egg. (Lat.) Merely borrowed from Latin *albumen ovi*, the white of an egg, rarely used. More commonly *album ovi*. From Lat. *albus*, white (whence *albus-um*, lit. whiteness). See *Alb*. Der. *albumen-ous*.

ALCHEMY, the science of transmutation of metals. (F., = Arab., = Gk.) Chaucer has *alchymy*, an alchemist; C. T. Group G. 1204. The usual M. E. forms of the word are *alchymy* and

alcohol; P. Plowman, A. xi. 157; Gower, C. A. ii. 89 = O. F. *alchome*, *arqumme*; see *arqumme* in Roquefort. = Arabic *al-kamiid*; in Freytag, iv. 75 b; a word which is from no Arabic root, but simply composed of the Arabic def. article *al*, prefixed to the late Greek *χημία*, given by Suidas (eleventh century). = Late Gk. *χημία*, chemistry, a late form of *χημία*, a mingling. = Gk. *χέω*, to pour (root *χ*); cognate with *fundere* = *√GHIU*, to pour out; Curtius, i. 242; Fick, i. 585. See *Chemist*.

ALCOHOL, pure spirit. (F., = Arabic.) Borrowed from F. *alcool*, formerly spelt *alcohol* (see Brachet), the original signification of which is a fine, impalpable powder. 'If the same salt shall be reduced into *alcohol*, as the chymists speak, or an impalpable powder, the particles and intercepted spaces will be extremely lessened'; Boyle (in Todd's Johnson). = Arab. *al-kahil* or *al-kahl*, compounded of *al*, the definite article, and *kahl* or *kahl*, the (very fine) powder of antimony, used to paint the eyebrows with. See Richardson's Dict. p. 1173; cf. *kahl*, collyrium; Palmer's Pers. Dict. col. 484. The extension of meaning from 'fine powder' to 'rectified spirit' is European, not Arabic. Der. *alcohol-ic*, *alcohol-ize*.

ALCORAN, see **KORAN**. (*Al* is the Arabic def. article.)

ALCOVE, a recess, an arbour. (F., = Ital., = Arabic.) 'The Ladies stood within the *alcove*.' Burnet, Hist. of His Own Time, an. 1688 (R.). = F. *alcove*, a word introduced in the 16th century from Italian (Brachet). = Ital. *alcova*, an alcove, recess; the same word as the Span. *alcoba*, a recess in a room; the Spanish form being of Arabic origin. = Arab. *al*, def. article, and *qubbah*, a vaulted space or tent; Freytag, iii. 388 a; *qubbah*, a vault, arch, dome; Palmer's Pers. Dict. col. 467. See *Alcove* in Diet., whose explanation is quite satisfactory. ¶ Not to be confused (as is usual) with the English word *cove*.

ALDER, a kind of tree. (E.) Chaucer has *alder*, C. T. 2923 (Kn. Ta. 2063). 'Alder-tree or oryelle tre, *alder*.' Prompt. Parv. p. 9. [The letter *d* is, however, merely excrement, exactly as in *alder-first*, often used for *alder-first*, i. e. first of all; or as in *alder-before*, used by Shakespeare for *alder-before*. Hence the older form is *aldr*.] 'Coupet de saune, of *aldr*.' Wright's Vocabularies, i. 171; 13th century. = A. S. *aldr*, an alder-tree = Lat. *albus*; Ælfric's Glossary, Nomina Arborum. † Du. *al*, alder; *alzum*, alder; *alzum-boom*, alder-tree. † Icel. *aldr*, *alri*, *alr*, an alder. † Swed. *al*. † Dan. *al*, *al*. † O. H. G. *alira*, *alra*, *alra*; M. H. G. *alre*; G. *alre*; prov. G. *aldr*, *aldr*. † Lat. *albus*. † Lithuanian *albinus* (with excrement *is*), an alder-tree. † Church-Slavonic *alcha*, *alcha*, *alcha*, an alder-tree; Russian *alcha*. See Fick, i. 500, who gives the Lith. and Slavonic forms, and gives *al* as the original form of the stem. = *√AL*, to grow; connected with *√AR*, to rise. From the same root we have *ald*, *al-ald*, *alr*; cf. Gothe's 'eri-king,' i. e. alder-king. See *Elm*. ¶ Ibre's notion of connecting *alder* with a word *al*, water, which he supposes to exist in some Teutonic dialects, is wholly inadequate to account for the wide-spread use of the word. See *Aliment*.

ALDERMAN, an officer in a town. (E.) M. E. *alderman*, *alderman*. 'Princeps, *alderman*.' Wright's Vocabularies, p. 88; 12th century. Spelt *alderman* in Layamon, l. 60. = Northumbrian *alderman*, used to explain *owurwa* in Mark, xv. 39, and occurring in many other passages in the Northumbrian glosses; West-Saxon *alderman*, a prince, lit. 'elder-man.' See Turner's Hist. of the Anglo-Saxons, bk. vii. c. 7. = A. S. *aldr*, an elder; and *man*, a man. = A. S. *ald*, old; and *man*. See *Old*, *Elder*.

ALE, a kind of beer. (E.) M. E. *ale*, Reliquis Antiquis, l. 177; Layamon, ii. 604. = A. S. *ale*, Grein, i. 244. † Icel. *al*. † Swed. *al*. † Dan. *al*. † Lithuanian, *alra*, a kind of beer. † Church-Slavonic *alra*, beer. ¶ See Fick, ii. 57, who gives the Lith. and Slavonic forms, and gives *al* as the original form of the stem. The root is rather *al*, to burn, than *al*, to nourish. [The nature of the connection with Gaelic and Irish *al*, drink, is not quite clear.] Der. *al-ale*, i. e. *al-ale*; *ale-stale* (Chaucer), *ale-house*, *ale-wife*.

ALEMBIC, a vessel formerly used for distilling. (F., = Span., = Arab.) Also spelt *alambic*, as in Shak. Macb. i. 7. 67, but that is a contracted form. Chaucer has the pl. *alambikes*, C. T. Group G, 774. = F. *alambic*, 'a limbeck, a stillatory.' Cot. = Span. *alambic*. = Arabic *al-ambiq*; where *al* is the definite article, and *ambiq* is 'a still,' adapted from the Greek. = Gk. *ambiq*, a cup, goblet, used by Dioscorides to mean the cap of a still. = Gk. *ambiq*, the Ionic form of *ambos*, the foot of a goblet; see Curtius, i. 367; a word related to Gk. *ambos*, Lat. *ambos*, the boss of a shield. = Græco-Lat. *√AMBH*; Skt. *√NABH*, to burst, tear, swell out (Curtius).

ALERT, on the watch. (F., = Ital., = Lat.) *Alertness*, Spectator, no. 566. 'The prince, finding his ruttors [knights] *alert*, as the Italians say,' &c.; See Roger Williams, Act of the Low Countries, 1618, p. 87 (R.). = F. *alere*, formerly *alere*, and in Montaigne and Rabelais *à l'ere*, on the watch; originally a military term, borrowed from Italian in the 16th century (Brachet). = Ital. *al'ere*, on the

watch; properly in the phrase *stare all'ere*, to be on one's guard. = Ital. *al'ere* (for *a l'ere*), at the, on the; and *ere*, fem. of adj. *erect*. = Lat. *al*, prep. at; *alere*, fem. accus. of *alere*, be; and *erectum*, fem. accus. of *erectus*, erect. See *Errect*. ¶ The phrase 'on the alert' contains a reduplication; it means 'on-the-at-the-erect.' Der. *al'ertness*.

ALGEBRA, calculation by symbols. (Low Lat., = Arab.) It occurs in a quotation from Swift in Todd's Johnson. = Arab. *al-brachet* (a. v. *algebra*) terms *algebra* a medieval scientific Latin form; and Prof. De Morgan, in Notes and Queries, 3 S. ii. 319, cites a Latin poem of the 13th century in which 'computation' is oddly called 'ludus *algebrae* *al-magrabalaque*.' ¶ This phrase is a corruption of *al-jabr* *wa* *al-muhabalah*, lit. the putting-together-of-parts and the equation, to which the nearest equivalent English phrase is 'restoration and reduction.' ¶ In Palmer's Pers. Dictionary, col. 163, we find 'Arabic *jabr*, power, violence; restoration, setting a bone; reducing fractions to integers in Arithmetic; *aljabr* *wa* *al-muhabalah*, algebra.' = Arabic *jabara*, to bind together, to consolidate. *Muhabalah* is lit. 'comparison;' from *muhabal*, opposite, comparing; Palmer's Pers. Dict. col. 591. Cf. Hebrew *jabar*, to make strong. Der. *algebra-ic*, *algebra-ic-ly*, *algebra-ist*.

ALGUAZIL, a police-officer. (Span., = Arab.) In Beaumont and Fletcher, Span. Curate, v. 2. = Span. *alguazil*, a police-officer. = Arab. *al*, def. art., the; and *wasir*, a vizier, officer, lieutenant. See *Vizier*.

ALGUM, the name of a tree; sandal-wood. (Heb., = Aryan.) Called *alghum* in Chron. ii. 8, ix. 10, 11; corrupted to *almug* in 1 Kings, x. 11, 12. A foreign word in Hebrew, and borrowed from some Aryan source, being found in Sanskrit as *vaishvata*, sandal-wood. 'This *vaishvata*, which points back to a more original form *vaishva* [for the syllable *-va* is a suffix] might easily have been corrupted by Phœnician and Jewish sailors into *alghum*, a form, as we know, still further corrupted, at least in one passage of the Old Testament, into *almug*. Sandal-wood is found indigenous in India only, and there chiefly on the coast of Malabar; Max Müller, Lectures, l. 232, 8th ed.

ALIAS, otherwise. (Lat.) Law Latin; *alias*, otherwise; from the same root as E. *else*. See *Else*.

ALIBI, in another place. (Lat.) Law Latin *alibi*, in another place, elsewhere. = Lat. *ali-us*, another; for the suffix, cf. Lat. *i-bi*, there, *u-bi*, where. See *above*.

ALIBI, strange; a stranger. (F., = L.) We find 'an *alibis* knyght,' K. Alzander, ed. Weber, l. 3919. Wyclif has *alibis*, i. e. strangers, Matt. xvii. 25; also 'an *alibis* woman,' Eccles. xi. 36. 'Alibis' sold some fond our heritage to wime;' Rob. of Brunne, tr. of Langtoft, p. 140. = O. F. *alibis*, *alibis*, a stranger (Roquefort). = Lat. *alibis*, a stranger; or as adj., strange. = Lat. *alibi*, another (stem *ali-*, whence *ali-* is formed). † Gk. *άλλος*, another. † Goth. *alio*, other, another. † Old Irish *alio*, another. From European stem *ALIA*, another, Fick, l. 501; see Curtius, i. 445. See *Else*. Der. *alibis-able*, *alibis-ate*, *alibis-ation*; cf. *al-ter*, *al-ter-nate*, *al-ter-nation*.

ALIGHT, (1) to descend from; (2) to light upon. (E.) 1. M. E. *alighten*, *alishen*, particularly used of getting off a horse. 'Heo litten alle the horsmen i than wode *alishen*' = they caused all the horsemen to alight in the wood; Layamon, iii. 59. 2. Also M. E. *alighen*, *alishen*; as in 'ur loured an erthe *alighte* her' = our Lord alighted here upon earth; Rob. of Glouc., p. 468. ¶ The two senses of the word show that the prefix *al-* has not the same force in both cases. It stands (1) for *al-*, i. e. *alishen*, to alight from; and (2) for *al-*, i. e. *alishen*, to light upon; but, unfortunately, clear instances of these are wanting. ¶ The A. S. only has the ample form *alishan* or *alishan*, and the ambiguous *alishan* (apparently of *alishan*), to get down, in Ælfric's Grammar, De Quarta Conj. § iii. The simple form *alishan*, to alight (from horseback), occurs in the Death of Byrhtnoth, ed. Grein, l. 23. [The radical sense of *alishan* is to render light, to remove a burden from.] = Northumbrian *alish*, *alish*, West-Saxon *alish*, light (i. e. unheavy); see A. S. Gospels, St. Matt. xi. 30. See *Light*, in the sense of un-heavy.

ALIKE, similar. (E.) M. E. *alike*, *alyke*, adj. and adv. 'Alyke or eynlyke, *alike*; *alyke*, or lyke yn lykens, *alike*.' Prompt. Parv. p. 10. Also *alike*, Gen. and Exodus, ed. Morris, l. 2024. a. The forms *alike*, *alike*, are short for *alike*, *alike*; the adverbial form retains the final *e*, but the adj. is properly without it. b. The adj. form *alike* is also written *alike*, as in 'thet is him *alike*' = that is like him; Aeneas of Inwyt, p. 186. ¶ The prefix *al-* is therefore *o-* or *u-*, short for *an-* or *un-*, and corresponding to A. S. *an-*. = A. S. *alike*, adj. like, Grein, ii. 348; also written *alike*, Grein, l. 8. = A. S. *on*, prep. on, upon; and *lic*, like. ¶ The fullest form appears in the Gothic adv. *alike*, in like manner. See *Like*, and *On*.

ALIMENT, food. (F., = L.) Milton has *aliments*, P. L. v. 424; Bacon has 'medicine and *aliments*,' Nat. Hist. sect. 67. = F. *aliments*, food, sustenance, nourishment; Cot. = Lat. *alimentum*, food; formed with suffix *-mentum* from *alere*, to nourish. [This suffix is due to a combination of the Aryan suffixes *-mas* and *-ta*, on which see Schleicher.] = Lat. *alere*, to nourish. † Goth. *alaz*, to nourish. † Icel. *ala*,

to nourish, support. Cf. Old Irish *altram*, nourishment. = *AL*, to grow; and, transitively, to make to grow, to nourish, from a still older *AR*, to rise up. See Fick, l. 499, Curtius, l. 444. Der. *alimental*, *alimentary*, *alimentarian*; cf. also *almon* (from Lat. *alimonia*, sustenance, which from stem *al-*, with suffixes *-man* and *-ia*). From the same root *al-* we have also *ad-ali*, *ald*, *alder*, *alder*, and others.

ALIIQUOT, proportionate. (Lat.) Borrowed from Lat. *aliquot*, several; which from Lat. *ali-*, other, some, and *quot*, how many. *Aliquot* nearly corresponds, in general force, to Eng. *several*.

ALIVE, in life. (E.) A contraction of the M. E. phrase *in vivo*, in life, where *in* signifies *in*, and *vivo* or *lyvo* (*levd*, *lyve*) is the dat. case of *lyf*, life. 'Yf he haue wyt and his es lyve' = if he has wit, and is alive; Seven Sages, ed. Wright, l. 56. = A. S. *on līfe*, alive, Grein, ii 184; where *on* is the preposition, and *līfe* is dat. case of *lyf*, life. See *On* and *Līfe*.

ALKALI, a salt. (Arabic.) Chaucer has *alkaly*, C. T. Group G, 810. = Arabic *al qali*; where *al* is the def. article, and *qali* is the name given to the ashes of the plant glass-wort (*Salsola*), which abounds in soda. By some, *qali* is derived from the Ar. verb *qalay*, to fry (Rich. Dict. p. 1146); Palmer's Fern. Dict. gives 'qali, alkali,' and 'qaliyah, a ficaceous, curry;' col. 474. Others make *qali* the name of the plant itself. Der. *alkali-na*, *alkali-cream*, *alkali-oid*, *alkali-ly*.

ALL, every one of. (E.) M. E. *al*, in the singular, and *alle* (disyllabic) in the plural; the mod. E. is the latter, with the loss of final *e*. Chaucer has *al*, i. e. the whole of, in the phrase 'al e companye,' C. T. Group G, 996; also *at*, i. e. wholly, C. T. Group C, 633. The plural *alle* is very common. = A. S. *all*, sing., *alle*, plural; but the mod. E. follows the Northumb. form *alle*, a gloss to *annas* in Mark, xiv. 30. + Icel. *allr*, sing., *allir*, pl. + Swed. *all*, pl. *alle*. + Dan. *al*, pl. *alle*. + Du. *al*, *alle*. + O. H. G. *al*, *aller*. + Goth. *all*, *allm*. + Irish and Gael. *all*, all, every, whole. + W. *all*, all, whole, every one.

When *all* is used as a prefix, it was formerly spelt with only one *l*, a habit still preserved in a few words. The A. S. form of the prefix is *all-*, Northumbrian *al-*, Icel. *al-*, Gothic *ala-*. Hence *al-mighty*, *al-most*, *al-one*, *al-on*, *al-though*, *al-together*, *al-ways*; and M. E. *al-glass*, i. e. always. This prefix is now written *all* in later formations, as *all-powerful*, &c. In *all-hallows*, i. e. all saints, the double *l* is correct, as denoting the plural. In the phrase *all-so-brake*, Judges, ix. 53, there is an ambiguity. The proper spelling, in earlier English, would be *al so-brak*, where *al* is an adverb, signifying 'utterly,' and *so-brak* the 3 p. s. pt. t. of the verb *so-braken*, to break in pieces; so that *al so-brak* means 'utterly brake in pieces.'

The verb *so-braken* is common; cf. 'Al is so-braken thilke regionn;' Chaucer, C. T. 2759. There was a large number of similar verbs, such as *so-braken*, to burst in twain, *so-braken*, to cleave in twain, *so-braken*, to divide in twain, &c.; see Stratmann's O. E. Dict. pp. 300, 301, 302. Again, *al* was used before other prefixes besides *so*; as 'he was al swordred;' Will. of Palerne, l. 872; and again 'al sweped for wo;' id. 661. But about A. D. 1500, this idiom became misunderstood, so that the *so* was often joined to *al* (misappell *all*), producing a form *all-so*, which was used as an intensive prefix to verbs, yet written apart from them, as in 'we be fallen into the dirt, and be *all-so* dirtied;' Latimer, Rem. p. 397. See the article on *all so* in Eastwood and Wright's Bible Wordbook. The gen. pl. of A. S. *all* was *allra*, in later English written *aller*, and sometimes *alder*, with an inserted excrement *d*. Hence Shakespeare's *alderlyest* is for *alderlyest*, i. e. dearest of all; 2 Hen. VI, l. 1. 28. See *Almighty*, *Almost*, *Alone*, *Also*, *Although*, *Always*, *As*, *Withal*; also *Hallowmas*.

ALLAY, to alleviate, assuage. (F., = L.) The history of this word proves it to belong to the class of words in which the spelling has been modified to suit an idea. The word *allay* and its sense is purely French, but its form is English, due to confusion with an older English word now obsolete. I first trace the sense of the word and its origin, and afterwards account for its change of form. [To make the confusion still worse, the word now spelt *alloy* was formerly spelt *allay*, but we need not here do more than note the fact; see further under *Alloy*. The modern form of the word should have been *allege*, but it has nothing to do with the word now so spelt; see *Allege*. Putting aside *alloy* and *allege*, we may now proceed.] *Alley* (properly *allege*) is the M. E. *allegga*, to alleviate, and is really no more than a (French) doublet of (the Latin) *alleviate*, q. v. l. 'Allegga, or to softe, or relesse payne, *allegga*;' Prompt. Parv. p. 9. 2. 'To allegge their saules of payne' = to allay their souls with respect to pain; Hampole, Proke of Conscience, 3894. 3. 'Alle the surgeons of Salerne so sone ne couthen Hase your langoures *allegga*' = all the surgeons of Salerno could not so soon have allayed your langoures; Will. of Palerne, 1033. 4. 'The sight only and the saour *Allegged* much of my langour;' Rom. of the Rose, 6625; where the original has 'Le voir sans plus, et l'oudest

'Si n'aleguient ma douleur.' = O. F. *allegre*, *allegre* (mod. F. *alléger*), to alleviate, lighten, assuage, soften. = Lat. *allevare*, to lighten (Brachet). See further under *Alleviate*.

The confusion of form appears so early as in Gower's *Confessio Amantis*, iii. 273, where we find 'If I thy peines mighte *alme*.' Here, instead of *allegge*, he has written *alme*, which is a variant of the obsolete M. E. *allegga*, to lay down, the direct descendant of A. S. *allegan*, to lay down; a word in which the *gg* is hard, as in *beggar*, not softened as in the O. F. *allegre*, to alleviate. Cf. *alme* = alleged, id. l. 91. It so happened that this pure old English *allegga* was sometimes used in the sense of to put down, to mitigate, as in 'to allegge alle luther lawes,' i. e. to put down all bad laws, Rob. of Glouc. p. 422. It is now easy to see how the confusion arose. We English, already possessing a word *allegga* (with hard *gg*) = to put down, mitigate, &c., borrowed the O. F. *allegre* (with soft *g*) = to alleviate, lighten, soften. The forms and senses of these verbs ran into each other, with the result that the English form prevailed, just as English grammar prevailed over French grammar, whilst the various senses of the French word became familiar. The word is, therefore, truly French in origin, and a doublet of *alleviate*, whilst overpowered as to form by the A. S. *allegan*, a verb formed by prefixing the A. S. *al-* (= G. *er*, Goth. *ar-*), to the common verb *leggan*, to lay. The confusion first appears in Gower, and has continued ever since, the true sense of A. S. *allegan* having passed out of mind. Observe another passage in Gower, C. A. iii. 11, viz. 'Which may ha sory thurst *alays*.'

ALLEGRE, to affirm. (F., = L.) M. E. *allegga*, *allegre*, to affirm. 'Allegga switours, allegre;' Prompt. Parv. p. 9. 'Ther wol *allegga* also, and by the gospel preus;' P. Plowman, B. ii. 88. = F. *alleguer*, 'to alledge, to urge, or produce reasons;' Cot. [I do not find an example in early French, but the word was surely in use, and Riquetfort gives the deriv. *alleguer*, signifying 'citations from a written authority.] = Lat. *allegare*, to send, despatch; also to bring forward, mention. = Lat. *al-ed*; and *legare*, to send, appoint. = Lat. *lig-*, stem of *lex*, law. See *Legal*. Der. *allegre-ness*.

ALLEGIANCE, the duty of a subject to his lord. (F., = G.) Fabyan has *allegiance*, cap. 207. The older form is with one *l*. 'Of *allegiance* now lerneth a lesson other twyne;' Richard the Redeles, l. 9. Spelt *allegiance* in Wycliffe, 7, 8, 14. Formed by prefixing *al-* (= F. *al-*, Lat. *ad-*) to the word *legiance*, borrowed from the O. F. *legance*, homage. [The compound *allegance* does not appear in O. French, as far as I can find.] = O. F. *lige*, liege; with suffix *-ance* (= Lat. *-antia*). Of Germanic origin; see *Idage*.

ALLEGORY, a kind of parable. (F., = Gk.) The pl. *allegories* occurs in Tyndal's Prole to Leviticus, and Sir T. More's Works, p. 1041a. = F. *allegorie*, an allegory; Cot. = Lat. *allegoria*, borrowed from Greek, in the Vulgate version of Galat. iv. 24. = Gk. *ἀλληγορία*, a description of one thing under the image of another. = Gk. *ἀλλο-γῶναι*, to speak so as to imply something else. = Gk. *ἄλλο*, stem of *ἄλλος*, another; and *ἄγορεύειν*, to speak, a verb formed from *ἀγορεύειν*, a place of assembly, which again is from *ἀγορεύειν*, to assemble. The prefix *al-* appears to answer to Skt. *an*, together, and *-gorein* implies a root GAR; see Fick, l. 73. Der. *allegor-er*, *allegor-ical*, *allegor-ical-ly*, *allegor-ize*, *allegor-ize*.

ALLEGRO, lively, brisk. (Ital., = Lat.) In Milton's *L'Allegro*, *l* = *le*, the Ital. def. article, from Lat. *ille*, he. The Ital. *allegro*, brisk, is from Lat. *alacrum*, acc. of *alacer*, brisk. See *Alacrity*.

ALLELUJA, **ALLELUJAH**, an expression of praise. (Hebrew.) Better *hallelujah*. = Heb. *hallel* *jah*, praise ye Jehovah = Heb. *hallel*, praise ye, from *halal*, to shine, which signifies 'praise' in the *Psal* voice; and *jah*, a shortened form of *jehovah*, God.

ALLEVIATE, to lighten. (Lat.) Used by Ep. Hall, Balm of Gilead, c. 1. Formed as if from *allevare*, pp. of Low Lat. *allevare*, to alleviate; see note on *Abbreviate*. = Lat. *allevare*, to lighten, which passed into the occasional form *allevare* in late times; DuCange. = Lat. *al-ed*; and *levare*, to lift up, to lighten. = Lat. *levis*, light, of which an older form must have been *levis*, cognate with Gk. *λαγίος*, small, and E. *light* (i. e. un-heavy). = Stem LAGHU, light; Fick, l. 750. See *Light*, adj. Der. *alleviat-ive*, See *Alley*.

ALLEY, a walk. (F., = L.) M. E. *aley*, *allegy*. 'So long about the *alays* is he goon;' Chaucer, C. T. 10108. = O. F. *aler*, a gallery; a participial substantive. = O. F. *aler*, *aler*, to go; mod. F. *aller*. = Low Lat. *avare*, to come, arrive; on the change from *avare* to *aler*, and thence to *aler*, see Brachet; cf. F. *orphelin* from Low Lat. *orphelinus*. = Lat. *advare*, to come, especially to come by water. = Lat. *ad*, to; and *vare*, to swim, properly 'to bathe'; cf. Skt. *vad*, to bathe. = *ad*/SNA, to wash, bathe. See Benfey, and Fick, l. 828. The chief difficulties are (1) the transition from *a* to *l*, and (2) the rarity of O. F. *avare*, to come. However, other instances occur of the assumed change, viz. *orphelin*, Low Lat. *orphelinus* (cf. E. *orphan*); *Palermo*, Palermo, formerly *Panormus*; *Ravenna*, from Lat. acc. *Ravennensis*; *Bologna*, from Lat. *Bononia*. β. As to O. F. *avare*,

Dier finds a few clear traces of it; and in Bartsch's *Chrestomathie Française*, p. 7, it appears in a very old poem on the Passion of Christ; of which the 9th line is 'E dunc orar cam el anuar'—and then as He came to pray. This O. F. *anar* or *anuar* is clearly the same as Ital. *andare*, to go, which (according to the above theory) is for Lat. *anars* or *andars*. [Bracket instances *arrive*, q. v. as being similarly generalised from the sense of 'coming by water' to that of 'coming.'] *y*. Another theory makes the Ital. *andare* a nasalised form of Lat. *adars*, to approach.

ALLIANCE, ALLIES. See *Ally*.

ALLIGATION, a rule in arithmetic. (Lat.) 1. The verb *alligari*, to bind together, is hardly in use. Rich. shews that it occurs in Hale's Origin of Mankind (1667), pp. 305, 314. 2. The sb. is formed from this verb by the F. suffix *-ion*, answering to the Lat. suffix *-ionem* of the accusative case. = Lat. *alligatio*, to bind together. = Lat. *al-* = *ad*; and *ligari*, to bind. See *Ligament*.

ALLIGATOR, a crocodile. (Span., = Lat.) Properly it merely means 'the lizard.' In Shak. *Romeo*, v. 1. 43. A mere corruption from the Spanish. [The F. *alligator* is borrowed from English.] = Span. *el lagarto*, the lizard, a name esp. given to the American crocodile, or *cayman*. 'In Hawkins's Voyage, he speaks of these under the name of *elagartos*;' Wedgwood. = Lat. *illa*, he (whence Ital. *il*, Span. *el*, the); and *lucerna*, a lizard. See *Lizard*.

ALLITERATION, repetition of letters. (Lat.) The well-known line 'For apt alliteration's artful aid' occurs in Churchill's Prophecy of Famine. The stem *alliterat-* is formed as if from the pp. of a Lat. verb *alliterare*, which, however, did not exist. This verb is put together as if from Lat. *ad litteram*, i. e. according to the letter. Thus the word is a mere modern invention. See *Letter*. Der. A verb, to alliterate, and an adj., alliterative, have been invented to match the sb.

ALLOCATE, to place or set aside. (Lat.) Burke, On the Popery Laws, uses *allocatus* in the sense of 'to set aside,' by way of maintenance for children. [On the suffix *-atus*, see *Abbreviate*.] = Low Lat. *allocatus*, pp. of *allocare*, to allot, a Low Latin form; see Ducange. = Lat. *al-* = *ad*; and *locare*, to place. = Lat. *locus*, a place. See *Locus*. Der. *allocant-*. ¶ *Allocans* is a doublet of *allow*, to assign. See *Allow* (1).

ALLOCATION, an address. (Lat.) Spelt *allocution* by Sir G. Wheeler (R.). Borrowed from Latin; with F. suffix *-ion* = Lat. acc. ending *-ionem*. = Lat. *allocutio*, *allocutio*, an address. = Lat. *ad*, to; and *locutio*, a speaking. = Lat. *locutus*, pp. of *loqui*, to speak; see *Loquacious*.

ALLODIAL, not held of a superior; used of land. (L., = Scand.) Englished from Low Lat. *allothialis*, an adj. connected with the sb. *allothium*. 'The writers on this subject define *allothium* to be every man's own land, which he possesses merely in his own right, without owing any rent or service to any superior;' Blackstone, Comment. b. ii. c. 7. a. The word *allothium* is 'Merovingian Latin;' Bracket (s. v. *alleu*). It is also spelt *alodum*, *alodum*, *alodium*, *alodium*, *alodis*, and means a free inheritance, as distinguished from *beneficium*, a grant for the owner's life-time only. ß. The word appears as *alleu* in French, which Bracket derives from O. H. G. *alod* (see *Graff*), said to mean 'full ownership;' where *-od* is to be explained as short for *wald*, *wald*, or *aldit*, a farm, homestead, or piece of inherited land; = Icel. *ald*, a homestead. *y*. The prefix *al-* does not mean 'full,' or 'completely,' but is to be accounted for in a different way; its nearest equivalent in English is the nearly obsolete word *ald*, signifying 'old age;' and the words whence *allothium* was composed are really the Icel. *ald*, old age (E. *aid*), and *ald*, a homestead. 3. This is apparent from the following note in the 'Addenda' to Cleasby and Vigfusson's Icelandic Dictionary, p. 777. 'In the Old Norse there is a compound *aldu-ald*, a property of ages or held for ages or generations, an ancient *allothial* inheritance; "ok ef eigi er leyst innan þriggja vetra, þá verðr sú jörð honum at *aldu-ald*"—and if it be not released within three years, then the estate becomes his *allothial* property, *Diplomatarium Norvegicum*, l. 129; "tí skilnegrar eignar ok *aldu-alds*" = for everlasting possession and *allothial* tenure, *id. iii. 88*. Then this phrase became metaphorical, in the phrase "at *aldu-öldli*" = to everlasting possession, i. e. for ever, &c. See the whole passage. The transition from *ald-ald* to *allothial* or *alodial* is easy, and would at once furnish a Low Lat. form *allothialis*, by confusion with the Lat. adjectival form in *-alis*. a. This suggests, moreover, that the adj. *allothialis* is really older than the sb. *allothium*, and that the sb. was formed from the adjective, and not vice versa. See further on this subject a. v. *Feudal*. B. Having thus arrived at Icel. *ald* and *ald* as the primary words, it remains to trace them further back. 1. The Icel. *ald* = E. *ald* (Shakespeare and Spenser), a sb. from the adj. *ald*; see *Old*. 2. The Icel. *ald* = A. S. *ald*, one's native inheritance or patrimony, and is from Icel. *ald*, nature, disposition, native quality, closely connected with A. S. *ald*, noble (whence

Ethling, a prince), and O. H. G. *adal* (G. *adel*), noble. The remoter origin of the word is not clear; see *Fick*, iii. 14, who compares Gk. *δραλέ*, tender, delicate, and *δραδάλλω*, to tend, cherish.

ALLOPATHY, an employment of medicines to produce an effect different to those produced by disease; as opposed to *homoeopathy*, q. v. (Gk.) Modern. Formed from Gk. *άλλος*, crude form of *άλλος*, another; and *πάθος*, suffering, from *παθών*, *πάσχω*, to suffer. See *Pathos*. Der. *allopathic*, *allopathist*.

ALLOT, to assign a portion or lot to. (Hybrid; L. and E.) A clumsy hybrid compound; formed by prefixing the Lat. *ad* (becoming *al-* before *l*) to the English word *lot*. Cotgrave gives '*Alloer*, to divide or part, to allot;' also '*Alloeremus*, a parting, dividing; an allotting, or laying out, unto every man his part.' [It is likely that the F. word was borrowed from the English in this case.] Shak. not only has *allot*, but even *allosory*, As You Like It, i. 1. 77; and *allosed* occurs much earlier, viz. in Lord Surrey's translation of the 2nd bk. of the *Æneid*, l. 729. See *Lot*. Der. *allosed*, *allosed-ery*.

ALLOW (1), to assign, grant as a portion or allowance. (F., = L.) 1. Not to be confused with *allow* in the sense of 'to approve of,' 'to praise,' which is the common sense in old writers; see *Luke*, xi. 48. Shakespeare has both verbs, and the senses run into one another so that it is not always easy to distinguish between them in every case. Perhaps a good instance is in the *Merch. of Ven.* iv. 1. 302, 'the law allows it,' i. e. assigns it to you. 2. This verb is not in early use, and Shakespeare is one of the earliest authorities for it. = F. *allower*, formerly *alouer*, 'to let out to hire, to appoint or set down a proportion for expence, or for any other employment;' Cot. = Law Lat. *alloware*, to admit a thing as proved, to place, to use, expend, consume; see Ducange. [Blount, in his *Law Dict.*, gives *allowances* as a term used in the exchequer to signify 'an allowance made upon an account.' See *Alloote*.] Der. *allow-able*, *allow-able-ness*, *allow-able-y*, *allow-ance*. Doublet, *allocare*.

ALLOW (2), to praise, highly approve of. (F., = L.) Sometimes confused with the preceding; now nearly obsolete, though common in early authors, and of much earlier use than the former. See *Luke*, xi. 48. M. E. *aloum*. Chaucer rhimes 'I *aloue* the' = I praise thee, with the sb. *youth*, youth; C. T. 10988. = O. F. *alouer*, later *allower*, 'to allow, advow [i. e. advocate], to approve, like well of;' Cot. = Lat. *alaudare*, *alaudare*, to applaud. = Lat. *ad*, to; and *laudare*, to praise. See *Laud*.

ALLOY, a due proportion in mixing metals. (F., = L.) [The verb to alloy is made from the substantive, which is frequently spelt *alay* or *alloy*, though wholly unconnected with the verb *alloy*, to assuage.] M. E. sb. *alay*; Chaucer has the pl. *alays*, C. T. 9043. The sing. *alay* is in P. Plowman. B. xv. 343; the pp. *alayed*, *alloyed*, is in P. Plowman, C. xviii. 79. = O. F. *aloi*, *aloi*, according to law or rule. = Lat. *ad legem*, according to rule, a phrase used with reference to the mixing of metals in coinage. 'Unusquisque denarius eundat et fiat *ad legem* undecim denariorum;' Ducange. See *Law*. ¶ In Spanish, the same word *ley* means both 'law' and 'alloy;' *d la ley* means 'neatly;' *d toda ley* means 'according to rule;' and *clear* is 'to alloy.'

ALLUDE, to hint at. (Lat.) Used by Sir T. More, Works, p. 860. n. = Lat. *alludere*, to laugh at, allude to. = Lat. *al-* = *ad*; and *ludere*, to play, pp. *lusus*. See *Ludicrous*. Der. *allusion*, *allusion-ary*; from pp. *allusum*.

ALLURE, to tempt by a bait. (F., = G.) Sir T. More has *allure*, Works, p. 1276c [marked 1274]. From F. *à lurre*, to the lure or bait; a word of Germanic origin. See *Lure*. Der. *allure-ment*.

ALLUSION, ALLUSIVE. See *Allude*.

ALLUVIAL, washed down; applied to soil. (Lat.) Not in early use; the sb. now used in connection with it is *alluvium*, prop. the neuter of the adj. *alluvius*, alluvial. In older works the sb. is *alluvio*, as in Blackstone, Comment. b. ii. c. 16, and in three other quotations in Richardson. This sb. = Lat. *alluvionem*, acc. case of *alluvio*, a washing up of earth, an alluvial formation. = Lat. *al-* = *ad*, to, in addition; and *luere*, to wash. ¶ Gk. *λύω*, to wash. = √LU, to wash, cleanse, expiate; *Fick*, ii. 223. See *Lave*. From the same root, *luo*, *ab-lu-tio*, *di-lu-ial*.

ALLY, to bind together. (F., = L.) M. E. *alies*, with one *l*. '*Alies* to the emperor;' Rob. of Glouc. p. 65. [The sb. *alliance*, *alliance*, occurs at p. 89. It is spelt *alliance* in Gower, C. A. i. 199.] = O. F. *alier*, to bind to. = O. F. *a*, to; and *lar*, to bind. = Lat. *ad*; and *ligare*, to bind. See *Ligament*. Der. *ally*, sb., one bound, pl. *allies*; *all-ance*. From the same root, *allig-ation*, q. v.

ALMANAC, ALMANACK, a calendar. (F., = Gk.) Spelt *almanac* by Blackstone, Comment. b. iii. c. 22; *almanack* by Fuller, Worthies of Northamptonshire. = F. *almanach*, 'an almanack, or prognostication;' Cot. = Low Lat. *almanachus*, cited by Bracket. = Gk. *ἀλμανυχ*, used in the 3rd century by Eusebius for 'an almanack;' see his *De Preparatione Evangelica*, iii. 4. ed. Gaisford. ¶ This Gk.

word looks like Arabic, but Dozy decides otherwise; see his *Glossaire des mots Espagnols dérivés de l'Arabe*, 2nd ed. p. 154. 1. Mr. Wedgwood cites a passage from Roger Bacon, *Opus Tertium*, p. 36, shewing that the name was given to a collection of tables shewing the movements of the heavenly bodies; 'sed hæc tabulæ vocantur *Almansach* vel *Talliguan*, in quibus sunt omnes motus colorum certissimi a principio mundi usque in finem.' 2. In Webster's Dictionary it is said that the Arabic word *mansakh* occurs in Pedro de Alcalá (it is not expressly said in what sense, but apparently in that of almanac); and it is connected with 'Arab. *mansakh*, to give as a present, Heb. *masakh*, to assign, count; Arab. *manay*, to define, determine, *masad*, measure, time, fate; *maniyat*, pl. *manayad*, anything definite in time and manner, fate.' This is not satisfactory.

ALMIGHTY, all-powerful. (E.) In very early use. A. S. *almihtig*, Grein, l. 344; *almihtig*, id. 37. See **MIGHT**. On the spelling with one *l*, see **ALL**. Der. *almihtig*-ness.

ALMOND, a kind of fruit. (F., = Gk.) 'As for almonds, they are of the nature of nuts;' Holland's Pliny, bk. xv. c. 22. Wyclif has *almondia*, almonds, Gen. xliii. 11; *almondor*, an almond-tree, Eccles. xii. 5 (where the Vulgate has *amygdalus*). [The *l* is an inserted letter, possibly owing to confusion with M. E. and F. forms involving the sequence of letters *-alm*, where the *l* was but slightly sounded. It is remarkable that the excrement *l* appears likewise in the Span. *almonds*, an almond, *almondra*, an almond-tree.] = French *amande*, formerly also *amonde* (Brachet); Cotgrave has '*Almande*, an almond.' = Lat. *amygdala*, *amygdalus*, an almond; whence (as traced by Brachet) the forms *amygd'la*, *amy'dia*, *amyndia* (with excrement *a* before *d*), *amynda*; and next O. F. *amande*, later *amande*. Cf. Prov. *amandala*. = Gk. ἀμυγδαλά, ἀμυγδαλον, an almond. Origin unknown.

ALMONER, a distributor of alms. (F., = L., = Gk.) Spelt *almoyers* by Sir T. More, Works, p. 235 h. = O. F. *almoyier*, a distributor of alms; a form in which the *s* was soon dropped, as in F. *almans* from O. F. *almoyers*, *alma*. = O. F. *almoyse*, alms; with the suffix *-er* of the agent. = Lat. *almosynus*; see **ALMS**.

ALMOST, nearly. (E.) Chaucer has *almost*, C. T. 9374. Also M. E. *almast*, *almest*; the latter is especially common. 'He is *almost* dead;' Layamon, ii. 387 (later text). = A. S. *almæst*, *almæst*; thus in the A. S. Chron. an. 1091, we have 'seo scipfyrd . . . *almæst* earlice forðor' = the fleet for the most part (or nearly all of it) miserably perished. = A. S. *ast*, prefix, completely; and *maest*, the most. ¶ The sense is, accordingly, 'quite the greatest part,' or in other words 'nearly all.' Hence it came to mean 'nearly,' in a more general use and sense. It is therefore a different sort of word from the G. *almostis*, which answers to A. S. *almæst*, most of all. For the spelling with one *l*, see **ALL**.

ALMS, relief given to the poor. (Gk.) M. E. *almesse*, later *almes*. Wyclif has *almes*, Luke, xl. 41. Rob. of Glouc. has *almesse*, p. 330. Still earlier, we have the A. S. forms *almæmas* and *almæsse*, a word of three syllables. [Thus *almæsse* first became *almæsse*; and then, dropping the final syllable (*-se*), appeared as *almes*, in two syllables; still later, it became *almes*. The A. S. *almæsse* is a corruption of eccles. Latin *almosynus*, borrowed from Greek; the result being that the word has been reduced from six syllables to one.] = Gk. ἀλμοσύνη, compassion, and hence, *alma*. = Gk. ἀλγέμων, pitiful. = Gk. ἄλγειν, to pity. Der. *almæ-homme*. From the same root, *almoser*, q. v. ¶ The word *almes* is properly singular; hence the expression 'asked an *almes*;' Act. iii. 3.

ALMUG, the name of a tree; see **ALGUM**.

ALOE, the name of a plant. (Gk.) '*Aloe* is an herbe, which hath the resemblance of the sea-onion,' &c.; Holland's Pliny, bk. xvii. c. 4. Cotgrave has '*Alois*, the herb *aloes*, sea-houselecke, sea-agreen; also, the bitter juyce thereof congealed, and used in purgatives.' In like manner we still speak of 'bitter *aloes*;' and Wyclif has *aloes*, John, xix. 39, where the Vulgate has *aloes*, really the gen. case of the Lat. *aloe*, used by Pliny, and borrowed from the Gk. ἄλως, the name of the plant, used by Plutarch, and in John, xix. 39. ¶ Der. *aloe-wood*; a name given to a totally different plant, the *agalochem*, because one kind (the *Aquilaria secundaria*) yields a bitter secretion. The word *agalochem* is of Eastern origin; cf. Skt. *agruva*, *aloe-wood*; also Heb. masc. pl. *ahallim*, formed from a sing. *ahal*, *aloe-wood*, or wood of *aloes*.

ALOFT, in the air. (Scand.) 1. For *on lofte*. In P. Plowman, B. l. 90, we find 'agrounde and aloft;' but in the same poem, A. l. 88, the reading is 'on grounde and on lofte.' 2. *On lofte* signifies 'in the air,' i. e. on high. The A. S. prep. *on* frequently means 'in;' and is here used to translate the Icel. *á*, which is really the same word. 3. The phrase is, strictly, Scandinavian, viz. Icel. *á lofti*, aloft, in the air (the Icel. *-st* being sounded like the E. *-st*, to which it answers). The Icel. *loft* = A. S. *lyft*, the air; whence M. E. *lyft*, the air, still preserved in prov. E. and used by Burns in his Winter Night, l. 4. Cf. G. *lyft*, the air; Gothic *lyfta*, the air. See **LOFT**, **LYFT**.

ALONE, quite by oneself. (E.) M. E. *al one*, written apart, and even with a word intervening between them. Ex. '*al himself one*' = himself alone; Will. of Palerne, 3316. [The *al* is also frequently omitted. Ex. '*left was he one*;' he was left alone. id. 311.] The M. E. *al* is mod. E. *all*; but the spelling with one *l* is correct. See **ALL** and **ONE**. ¶ The word *one* was formerly pronounced *oun*, riming with *bone*; and was frequently spelt *oun*. The M. E. *one* was dissyllabic (pron. *oun-y*), the *s* representing A. S. *-s* in the word *oun*, a secondary form from A. S. *dan*, *one*; see examples of *oun* in the sense of 'alone' in Grein, l. 31, 32. The old pronunciation is retained in *al-oun*, *al-oun*, *ou-by*. ¶ *Alone* is wholly unconnected with *lonely* and *lone*; see **LONE**.

ALONG, lengthwise of. (E.) [The prefix here is very unusual, as the *a-* in this case arose from the A. S. *and-*; see **A-** prefix; and see **ANSWER**.] M. E. *along*, Allit. Poems, ed. Morris, B. 769; earlier *anlong*, Layamon, l. 7. = A. S. *andlang*, along, prep. governing a genitive; '*andlang* þæs wæstnes' = along the waste, Joshua, viii. 16. + O. Fries. *andlang*, prep. with gen. case; as in '*andlang* thes reggus' = along the back (Richtofen). + G. *andlang*, prep. with gen. or dat. when preceding its substantive. = A. S. prefix *and-*, cognate with O. Fries. *and-*, O. H. G. *and-* (G. *and-*), Goth. *and-*, *anda*, Lat. *ante*, Gk. *anti*, Skt. *anti*, over against, close to; and A. S. ad. *lang*, long. The sense is 'over against in length.' See **LONG**. ¶ Not to be confused with Icel. *andlangr*, whence the adv. *andlang*, lengthwise, in Chaucer, C. T. 1093.

ALOOF, away, at a distance. (Dutch.) 1. Spelt *aloof* in Surrey's Virgil, bk. iv; *aloofs* in Sir T. More's Works, p. 759 g. The latter says 'But surely this anker lyeth too farre *aloofs* fro thys shyppes, and hath never a cable to fasten her to it.' This suggests a nautical origin for the phrase. 2. The diphthong *oo* signifies the *ou* in *oups*, and is pronounced like the Du. *ou*, so that *loof* at once suggests Du. *loof*, and as many nautical terms are borrowed from that language, we may the more readily accept this. Cf. E. *aloof* from Du. *aloof*. 3. The prefix *a-* stands for *an*, by analogy with a large number of other words, such as *ahead*, *afloat*, *aloop*, *aground*; so that *aloof* is for *an loof*, and had originally the same sense as the equivalent Du. phrase *to loof*, i. e. to windward. Compare also *loof handen*, to keep the luff or weather-gage; *de loof afwinnen*, to gain the luff, &c. So, too, Danish *holde loven*, to keep the luff or the wind; *have loven*, to have the weather-gage; *tag loven fra en*, to take the luff from one, to get to windward of one. Our phrase 'to hold aloof' is equivalent to the Du. *loof handen* (Dan. *holde loven*), and signifies lit. 'to keep to the windward.' ¶ The tendency of the ship being to drift on to the leeward vessel or object, the steersman can only *hold aloof* (i. e. keep or remain so) by keeping the head of the ship *away*. Hence to *hold aloof* came to signify, generally, to keep away from, or not to approach. The quotation from Sir T. More furnishes a good example. He is speaking of a ship which has drifted to leeward of its anchorage, so that the said place of anchorage lies 'too farre aloofs,' i. e. too much *so windward*; so that the ship cannot easily return to it. Similar phrases occur in Swedish; so that the term is of Scandinavian as well as of Dutch use; but it came to us from the Dutch more immediately. See further under **LOOF**.

ALOUD, loudly. (E.) Chiefly in the phrase 'to cry aloud.' M. E. 'to crye *alouds*;' Chaucer, Troilus, ii. 401. By analogy with *aloud*, *aloop*, *afloat*, &c., the prefix must be *an*, from which it follows that *aloud* is a substantive, not an adjective. β. It stands, then, for E. E. *an lude*, where *lude* is the dative case of a substantive signifying 'dim,' 'loud sound;' cf. 'mid mocheleu *lude*,' later text 'mid mocheleu *lode*,' i. e. with a great 'loud,' with a great dia; Layamon, l. 2591. = A. S. *lyfd*, sb. a dim; closely related to adj. *lyfd*, loud. + Icel. *lyfd*, sb. a sound. + Dan. *lyd*, a sound. + Swed. *lyd*, a sound. + Du. *lyd*, a sound, the tenor of a thing. + G. *lyd*, a sound, tone. ¶ Thus Eng. is the only one of these languages which no longer uses *loud* as a substantive. See **LOUD**.

ALP, a high mountain. (Lat.) Milton has *alp*, P. L. ii. 620; Samson, 618. We generally say 'the Alps.' Milton merely borrowed from Latin. = Lat. *Alpes*, pl. the Alps; said to be of Celtic origin. 'Gallorum lingua alti montes *Alpes* vocantur;' Servius, ad Verg. Georg. iii. 474; cited by Curtius, l. 364. Cf. Gael. *alp*, a high mountain; Irish *alp*, any gross lump or chaos; *alpa*, the Alps (O'Reilly). β. Even granting it to be Celtic, it may still be true that Lat. *Alpes* and Gael. *alp* are connected with Lat. *albus*, white, spelt *alpis* in the Sabine form, with reference to the snowy tops of such mountains. See Curtius, l. 364; Fick, ii. 27. Der. *alp-ine*.

ALPACA, the Peruvian sheep. (Span. = Peruvian.) Borrowed by us from Span. *alpaca*, a Sp. rendering of the Peruvian name. See Prescott, Conquest of Peru, cap. v.

ALPHABET, the letters of a language. (Gk. = Heb.) Used by Shak. Titus And. iii. 2. *Alphabet* = Lat. *alphabetum*. = Gk. ἄλφα, βῆτα, the names of α and β (α, β), the first two letters of the Gk. al-

phabēt = Heb. *aleph*, an ox, also the name of the first letter of the Hebrew alphabet; and *beth*, a house, also the name of the second letter of the same. Der. *alphabet-ic*, *alphabet-ic-al*, *alphabet-ic-al-ly*.

ALREADY, quite ready; hence, sooner than expected. (E. or Scand.) Rich. shows that Udāl (on Lake, c. 1) uses '*alreæd* looked for' in the modern sense; but Gower, *Prol.* to C. A. l. 18, has *al redy* [hardly spelt *al ready* in Richardson] as separate words. *Al* as an adverb, with the sense of 'quite,' is common in Mid. English; and Chaucer has the phrase '*al redy* was his answer'; C. T. 6607. [So *al class* = quite entirely, wholly, Rob. of Glouc. p. 407; see Matzner's *Altengl. Wörterbuch*, p. 57.] The spelling with one *l* is correct enough; see **ALL**. And see **READY**.

ALSO, in like manner. (E.) Formerly frequently written *al so*, separately; where *al* is an adverb, meaning 'entirely'; see **ALREADY**, and **ALL**. = A. S. *al so*, *al swa*, *al swa*, just so, likewise, Matt. xxi. 30, where the later Hattou MS. has *al swa*. See **SO**. ∇ *Al* is a contracted form of *also*; see **AS**.

ALTAR, a place for sacrifices. (F., = L.) Frequently written *altar* in Mid. Eng., from the O. French *alter*; so spelt in Wyclif, Acts, xvii. 23, Gen. viii. 20. Rob. of Brunne, p. 79, has the spelling *alters*, from the O. F. *altar*. And it occurs much earlier, in the *Ornamulm*, l. 2060. Beyond doubt, the word was borrowed from the French, not the Latin, but the spelling has been altered to make it look more like the Latin. = O. F. *altar*, *alter* (mod. F. *autel*). = Lat. *altare*, an altar, a high place. = Lat. *altus*, high. ∇ Zend *arata*, *arata*, high (Fick, l. 21). = ∇ AR, to raise, exalt; cf. Lat. *ar-ri*, to rise up; Fick, l. 19. See **ALTIUDE**.

ALTER, to make otherwise. (Lat.) *Alter* occurs in Frith's Works, Letter from Tyndall, p. 118. [Perhaps through the F. *alterer*, given by Cotgrave, and explained by 'to alter, change, vary'; but with at least equal probability taken directly from the Low Latin] = Low Lat. *alterare*, to make otherwise, to change; Ducange. = Lat. *alter*, other. = Lat. *al-*, of the same source with *alium*, another, and Gk. *ἄλλος*, other; with suffix *-ter* (as in *u-ter*, *neu-ter*), an old comparative ending answering to E. *-ther*, Gk. *-τερος*, Skt. *-tara*. See **ALLEN**. Der. *alter-able*, *alter-ation*, *alter-at-ive*.

ALTERCATION, a dispute. (F., = L.) Used by Chaucer, C. T. 9349. = O. F. *altercation*, for which I can find no early authority; but Roquefort gives *altercor*, *altercoris*, *altercoris*, a dispute; *altercorium*, dispute, and the verb *altercorare*, to dispute, whilst the E. pres. part. *altercand* occurs in Rob. of Brunne, p. 314; so that there is a high probability that the sb. was in use in French at an early period. It is, moreover, given by Cotgrave, and explained by 'altercation, brawling, hawling,' &c. = Lat. *altercatio*, acc. of *altercatio*, a dispute. = Lat. *altercari*, to dispute. = Lat. *alter*, another; from the notion of speaking alternately. See above, and see below.

ALTERNATE, adj. by turns. (Lat.) Milton has *alternata*, P. L. v. 657; and even coins *altara*, P. L. vii. 248. = Lat. *alternatus*, pp. of *alternare*, to do by turns. = Lat. *alternus*, alternate, reciprocal. = Lat. *alter*, another; with suffix *-us* (Schleicher, sect. 222). See **ALTER**. Der. *alternation*, *alternat-ive*; also the vb. *alternare* (Levinus).

ALTHOUGH, however. (E.) M. E. *al thogh*, *al thak*, *al though*; Mandeville's Travels, p. 266; Allit. Poems, ed. Morris, A. 577. From *al*, adverb, in the sense of 'even'; and *thogh*. β We even find *al* used alone with the sense 'although,' as in '*Al telle I nat as now his observances*'; Chaucer, C. T. 2264. γ On the spelling with one *l*, see **ALL**. And see **THOUGH**.

ALTIUDE, height. (Lat.) It occurs frequently near the end of Chaucer's Treatise on the Astrolabe, to translate Lat. *altitudo*. = Lat. *altitudo*, height. = Lat. *altus*, high. See **ALTAR**.

ALTOGETHER, completely. (E.) Used by Sir T. More, Works, p. 914b. Formed by prefixing M. E. *al*, adv. 'wholly,' to *together*. See **ALL** and **TOGETHER**.

ALUM, a mineral salt. (F., = L.) M. E. *alum*, Allit. Poems, ed. Morris, B. 1035; *plom*, Mandeville's Travels, p. 99; and used by Chaucer, C. T. 1274t. = O. F. *alum* (mod. F. *alun*), *alum*; Roquefort. = Lat. *alumen*, *alum*, used by Vitruvius and others; of unknown origin. Der. *alumin-ic*, *alumin-ous*, *alumin-ium*; all directly from Lat. *alumen*, the stem of *alumen*.

ALWAY, **ALWAYS**, for ever. (E.) Chaucer has *alway*, always, *Prol.* 275; sometimes written *al way*. 1. In O. Eng. Misc., ed. Morris, p. 148, we find *alwe way*, where *alwe* is an accus. case masc., A. S. *alwe*. The usual A. S. form is *alwe weg*, where both words are in the acc. sing.; Grein, ii. 655. This form became successively *alwe way*, *al way*, and *alway*. 2. In Hall Meidenhad, p. 17, we find *alwe weis*, where both words are in the gen. sing. This occasional use of the gen. sing., and the common habit of using the gen. sing. suffix *-e* as an adverbial suffix, have produced the second form *alway*. Both forms are thus accounted for. See **ALL**, and **WAY**.

AM, the first pers. sing. pres. of the verb *to be*. (E.) O. Northumbrian *am*, as distinct from A. S. *am*, I am. The full form of the word

is shown by the Skt. *asmī*, I am, compounded of the ∇ AS, to be, and the pronoun *mi*, signifying *me*, i. e. *I*. The E. *am* thus retains the *a* of the ∇ AS, and the *m* of the first personal pronoun. It is remarkable that the same form, *am*, is found in Old Irish, on which Schleicher remarks that the form *am* stands for *am-mi*, formed from *am-mi* by assimilation; after which the final *-mi* was dropped. This is, strictly, the correct view, but it is as well to divide the word as *a-m*, because the *m* is, after all, due to the final *-mi*. Thus *a-m = a(m)m(i) = ammi = amī*. See further under **ARE**.

AMAIN, with full power. (E.) Used by Turberville, To an Absent Friend (R.) As in other words, such as *abed*, *afoot*, *aground*, *aisler*, the prefix is the A. S. *an*, later *on*, latest *an*, signifying 'in' or 'with,' prefixed to the dat. case of the sb. The usual A. S. phrase is, however, not *on magane*, but *alle magane*, with all strength; Grein, ii. 217. See **ON**, and **MAIN**, sb. strength.

AMALGAM, a compound of mercury with another metal, a mixture. (F., = Gk.) [The restriction in sense to a mixture containing mercury is perhaps unoriginal; it is probable that the word properly meant 'an emollient'; that afterwards it came to mean 'a pasty mixture,' and at last 'a mixture of a metal with mercury.'] Chaucer has *amalgamag*, C. T. Group G. 771. = F. *amalgame*, which Cotgrave explains by 'a mixture, or incorporation of quicksilver with other metals.' β Either a corruption or an alchemist's anagram of Lat. *malagma*, a mollifying poultice or plaster. = Gk. *μαλμαγμα*, an emollient; also a poultice, plaster, or any soft material. = Gk. *μαλακωω*, to soften (put for *μαλακωω*). = Gk. *μαλακός*, soft; cf. Gk. *μαλακός*, tender; Curtius, l. 405. = ∇ MAR, to pound. Der. *amalgamate*, *amalgam-at-ion*.

AMANUENSIS, one who writes to dictation. (Lat.) In Burton's Anat. of Melancholy; Dem. to the Reader; ed. 1827, l. 17. Borrowed from Lat. *amanuensis*, a scribe who writes to dictation, used by Suetonius. = Lat. *e manus*, by hand; with suffix *-ensis*, signifying 'belonging to,' as in *eustrucius*, belonging to the camp, from *castra*, a camp. See **MANUAL**.

AMARANTH, an everlasting flower. (L., = Gk.) Milton has *amarant*, P. L. iii. 352; and *amarantine*, P. L. xl. 78. The pl. *amarantus* is in Allit. Poems, ed. Morris, B. 1470; in which case it is not from the Gk. directly, but from Lat. *amarantus*. = Gk. *ἀμαραντος*, unfading; or, as sb., the unfading flower, amaranth. [Cf. Gk. *ἀμαρανθίνος*, made of amaranth.] = Gk. *δ-*, privative; and *μαραίνω*, to wither. = ∇ MAR, to die; cf. Skt. *marinī*, I die, Lat. *marior*. Curtius, l. 413; Fick, l. 172. Der. *amaranth-ine*. ∇ There seems no good reason for the modern spelling with final *-th*; Milton's forms are right, and taken directly from the Greek. From the root *mar* we have a great many derivatives; such as *murder*, *mortal*, &c. See **AMBROSIAL**, and **MAR**.

AMASS, to heap up. (F., = L., = Gk.) Used by Surrey, on Eccles. c. 3. = F. *amasser*, 'to pile, heap, gather'; Cot. = F. *à masse*, to a mass; so that *amasser* is 'to put into a mass.' = Lat. *ad*, to; and *massam*, acc. of *massa*, a mass. [Curtius remarks concerning this word (ii. 326) that the Latin *ad* in the middle of a word answers to Gk. β] = Gk. *μαί(α)*, *μαί(α)*, a barley-cake; lit. a kneaded lump. = Gk. *μαίω*, to knead. = ∇ MAK, to knead; Curtius, l. 404; Fick, l. 180. Hence also Lat. *masserare*, whence E. *masserote*.

AMATORY, loving. (Lat.) Milton has *amatorious*, Answer to Eikon Basilike; *amatory* is used by Bp. Bramhall (died 1663) in a work against Hobbes (Todd). = Lat. *amatorius*, loving. = Lat. *amator*, a lover (whence the F. *amateur*, now used in English). = Lat. *amare*, to love, with suffix *-tor* denoting the agent. Der. from pp. *amatus* of the same Lat. verb, *amat-ive*, *amat-ive-ness*. *Amatory* is a doublet of **AMOROUS**, q. v.

AMAZE, to astound. (E. and Scand.) Formerly written *amase*. The word *amazed*, meaning 'bewildered, infatuated,' occurs three times in the Ancien Riwle, pp. 270, 284, 288. The prefix can here hardly be other than the intensive A. S. *a-* = G. *an-* = Goth. *an-*; thus to *amase* is 'to confound utterly.' We also find the compound form *amazed*, Ancien Riwle, p. 270. On the rest of the word, see **MASS**. ∇ The prefix is English, the latter syllable is probably Scandinavian. Der. *amaz-ed*, *amaz-ed-ness*, *amaz-ing*, *amaz-ing-ly*, *amazement*.

AMAZON, a female warrior. (Gk.) They were said to cut off the right breast in order to use the bow more efficiently. Shak. has *Amazon*, Mids. N. D. ii. 1. 70; and *Amazonian*, Cor. ii. 2. 95. = Gk. *ἀμαζών*, pl. *ἀμαζόνες*, one of a warlike nation of women in Scythia. = Gk. *δ-*, privative; and *μαί(α)*, the breast. = ∇ MAD, to drip; cf. Gk. *μαίω*, Lat. *madere*, to be wet; also Gk. *μαίω*, the breast; Fick, ii. 182, 183. Der. *Amazon-ian*.

AMBASSADOR, a messenger. (F., = Low Lat., = O. H. G.) Udāl, on Math. c. 28, has *ambassador*. Also written *ambassador*. Chaucer has *ambassatrye*, an embassy, C. T. 4633. = F. *ambassadeur*, 'ambassador'; Cot. = F. *ambassade*, an embassy. α Of this word Brachet says: 'not found in French before the 14th century,

and abewn to be foreign by its ending *-ate* (unknown in Fr., which has *-as* for *-ate*). It comes from Span. *ambasada*, a word related to the Low Lat. *ambasata*. [Ducange only gives the forms *ambasate* and *ambasata*.] This word is derived from Low Lat. *ambasare*, *ambasari* [to relate, announce], formed from *ambas*, a very common term in the Sabe Law, meaning 'a mission, embassy.' This Lat. *ambas* has given rise to E. *ambasy*, q. v. = Low Lat. *ambasus*, a servant, especially one who is sent on a message; used once by Cæsar, de Bello Gallico, vi. 14. = O.H.G. *ambasi*, *ambasi*, a servant. † Goth. *ambas*, a servant. † A. S. *ambasi*, *ambasi*, a servant; Grein, l. 2. † Icel. *ambasi*, a bondwoman, handmaid. β. The fullest form appears in the Gothic, and shews that the word is compounded of the Goth. prefix *amb-*, *amb-*, and the sb. *bas*, a servant. γ. The prefix answers to O. H. G. *amb-* (later *amb-*), Lat. *amb-*, Gk. *amb-*, Skt. *amb-*, over against, and appears also in *Along*, and *Answer*. δ. The sb. *bas* only appears in Gothic in composition, but it meant 'devoted,' as is clear from the allied Skt. *bas*, attached, devoted, with the derivative *bas*, worship, devotion, service. *Bas* is the pp. of the verb *bas*, to divide; from the √ BHAG, to divide. See Bentley, p. 640; Fick, l. 154; iii. 16. ¶ Thus this curious word is fully accounted for, and resolved into the prefix which appears as *amb-* in A. S. and Gothic, and a derivative from √ BHAG. It may be observed that the O. H. G. *ambasi*, service, is still preserved in G. in the corrupted form *amb*. Der. *ambasat*-*ambasat*. See *Embassy*.

AMBER, a fossil resin; ambergris. (Arabic.) The resin is named from its resemblance to *amberris*, which is really quite a different substance, yet also called *amber* in early writers. 1. In Holland's Pliny, b. xxvii. c. 3, the word means the fossil amber. 2. When Beaumont and Fletcher use the word *amber* in the sense of 'scented' (Custom of the Country, iii. 2. 6), they must refer to *amberris*. β. The word is Arabic, and seems to have been borrowed directly. = Ar. 'amber, ambergris, a perfume'; Palmer's Pers. Dict. col. 413. ¶ *Amberris* is the same word, with addition of F. *gris*, signifying 'gray.' In Milton, P. R. ii. 344, it is called *gris amber*. The F. *gris* is a word of German origin, from O. H. G. *gris*, gray, used of the hair; cf. G. *gris*, hoary.

AMBIDEXTROUS, using both hands. (Lat.) Sir T. Browne, Vulg. Errors, b. iv. c. 5, § 10, has 'ambidextrous, or right-handed on both sides.' He also uses *ambidexters* as a plural sb. = Lat. *ambidexter*, using both hands equally; not used in classical Latin, and only given by Ducange with a metaphorical sense, viz. as applied to one who is equally ready to deal with spiritual and temporal business. = Lat. *ambi-*, generally shortened to *amb-*; and *dexter*, the right hand. See *Dexterous*. β. The prefix *ambi-* is cognate with Gk. *amb-*, on both sides, whence E. *amb-*; Skt. *amb-* (for *amb-*), as used in the comp. *amb-*, on both sides; O. H. G. *ambi*, mod. G. *um*, around; A. S. *amb*, *amb*, *amb*, around. It is clearly related to Lat. *ambo*, Gk. *amb-*, both, and even to E. *both*. See *Both*.

AMBIENT, going about. (Lat.) Used by Milton, P. L. vi. 480. = Lat. *ambiens*, stem of Lat. *ambians*, going about. = Lat. *amb-* (shortened form of *ambi-*), about; and *iens*, going, pres. pt. of *ire*, to go. 1. On the prefix, see *Ambidextrous*, above. 2. The verb *ire* is from √ I, to go; cf. Skt. and Zend *i*, to go; Fick, l. 506.

AMBIGUOUS, doubtful. (Lat.) Sir T. Elyot has *ambiguitas*, The Governour, bk. iii. c. 4. The sb. *ambiguitas* (printed *ambiguitas*) occurs in the Tale of Beryn, ed. Furnivall, 2577. [The adj. is formed with the suffix *-ous*, which properly represents the F. *-ous*, and Lat. *-osus*, but is also frequently used to express the Lat. *-us* merely; cf. *pius*, *cautus*, &c., from Lat. *pius*, *cautus*.] = Lat. *ambiguus*, doubtful; lit. driving about. = Lat. *ambigere*, to drive about, go round about. = Lat. *amb-* = *ambi-*, about; and *igere*, to drive. On the prefix, see *Ambidextrous*. And see *Agant*. Der. *ambiguously*; also *ambiguety*, from Lat. acc. *ambiguitatem*, nom. *ambiguitas*, doubt.

AMBITION, seeking for preferment. (F., = Lat.) Spelt *ambition* by Sir T. Elyot, The Governour, b. iii. c. 15; *ambition* by Lydgate, Story of Thebes, pt. iii (R.). *Ambition* also occurs in the Amblyte of Inwyt, pp. 17, 22. = F. *ambition*, given by Cotgrave. = Lat. *ambitionem*, acc. of *ambitio*, a going round; esp. used of the canvassing for votes at Rome. = Lat. *ambire*, supine *ambitum*, to go round, solicit. [Note that Lat. *ambitio* and *ambitus* retain the short *i* of the supine form of the simple verb.] = Lat. *ambi-*, *amb-*, prefix, about; and *ire*, to go. 1. On *ambi-*, see *Ambidextrous*. 2. The verb *ire* is from √ I, to go; see *Ambiant*. Der. *ambitious*, *ambitiously*.

AMBLE, to go at a pace between a walk and a trot. (F., = L.) We find 'fat palmyr ambler,' i. e. ambling; King Alsaunder, ed. Weber, l. 346; and see Gower, C. A. l. 310. Chaucer has 'wel ambler,' C. T. 826; and 'it goth an amble'—it goes at an easy pace, mid of a horse, C. T. 13815; and he calls a lady's horse an *ambler*, Prol. to C. T. 471. = O. F. *ambler*, to go at an easy pace. = Lat. *ambulare*, to walk. See *Ambulation*. Der. *ambler*, *pre-ambler*.

AMBROSIA, food of the gods. (Gk.) In Milton, P. L. v. 57; he frequently uses the adj. *ambrosial*. = Gk. *ἀμβροσία*, the food of the gods; fem. of adj. *ἀμβροσιος*. = Gk. *ἀμβροσιος*, a lengthened form (with suffix *-ios*) of *ἀμβροτος*, immortal. = Gk. *ἀ-*, negative prefix, cognate with E. *un-* (which becomes *dis-* before following *β*); and *βροτός*, a mortal; but Curtius (l. 413) rather divides the word as *ἀ-βροτος*, where *δ-* is the same negative prefix with loss of *ν*, and *βροτός* is the full form of the word which was afterwards spelt *βροτός*; the word *βροτός* being a corruption of the oldest form *βροτός*, signifying mortal. = √ MAR, to die; see Curtius, l. 423; Fick, l. 172. ¶ The Gk. *ἀμβροτος* has its exact counterpart in Skt. *amrita*, immortal, used also to denote the beverage of the gods. Southey spells this word *amrita*; see his Curse of Kehama, canto xxiv, and note 93 on 'the *amrita*, or drink of immortality.' Der. *ambrosial*, *ambrosian*.

AMBRY, **AUMBRY**, a cupboard. (F., = L.) a. Nares remarks that *ambry* is a corruption of *armory*, but this remark only applies to a particular street in Westminster so called. The word in the sense of 'cupboard' has a different origin. β. The word is now obsolete, except provincially; it is spelt *ambry* by Tassier, Five Hundred Points, ed. 1573, ii. 3 (Halliwell). Clearly a corruption of O. F. *armaria*, a repository for arms (Burguy), which easily passed into *arm'rie*, *am'rie*, and thence into *ambry*, with the usual excrement *b* after *m*. The O. F. *armaria* became later *armaris*, *armaris*; Cotgrave gives both these forms, and explains them by 'a cupboard, *ambry*, little press; any hole, box contrived in, or against, a wall, &c. Hence *ambry* is a doublet of *armory*; and both are to be referred to Low Lat. *armaria*, a chest or cupboard, esp. a bookcase. Another form is *armarium*, esp. used to denote a repository for arms, which is plainly the original sense. = Lat. *arma*, arms. See *Arma*. ¶ It is remarkable that, as the *ambry* in a church was sometimes used as a place of deposit for arms, it was popularly connected with arms instead of *arma*, and looked upon as convertible with *armory*. Popular etymology often effects connections of this sort, which come at last to be believed in.

AMBULATION, walking about. (Lat.) Used by Sir T. Browne, Vulg. Errors, b. iii. c. 1. § 4; but uncommon. Of the adj. *ambulatory* Rich. gives five examples, one from Bp. Taylor's Great Exemplar, pt. iii. a. 13. Formed with F. suffix *-ion*, but really directly from Latin. = Lat. acc. *ambulationem*, from nom. *ambulatio*, a walking about. = Lat. *ambulatus*, pp. of *ambulare*, to walk about. β. Curtius (ii. 74) seems right in taking *ambulare* as short for *ambulo-lare*, where *amb-* is the usual shortened form of *ambi*, around, and *ulo-lare* contains the root *ulo*, to go, which is so conspicuous in Gk. in *βόλος*, a going, *βόλος*, to walk, *βόλος*, to go, *βόλος*, to go, *βόλος*. 1. On the prefix *ambi-*, see *Ambidextrous*. 2. On the √ BA, older form GA, see *Bass*, substantive. Der. *ambulatory* (from *ambulatus*, pp. of *ambulare*). From the same root, *ambulo*, *pre-ambulare*, *pre-ambulo*. See *Amble*. Also F. *ambulance*, a movable hospital, now adopted into English.

AMBUSCADE, an ambush. (Span., = Low Lat., = Scand.) At first, spelt *ambuscado*; see Ben Jonson, Every Man in his Humour, ed. W. Healey, ii. 4. 16, and the note. Dryden has *ambuscado*, tr. of *Æneid*, vi. 698; Richardson, by a misprint, attributes the word to Spenser. = Span. *ambuscada*, an ambush; see *ambush* in Meadows, Eng.-Span. section; but the commoner form is *ambuscada*. = Span. *ambuscada*, placed in ambush, usually spelt *ambuscada*, pp. of *ambuscar*, to set in ambush. = Low Lat. *ambuscare*; see *Ambush*.

AMBUSH, a hiding in a wood. (F., = Low Lat., = Scand.) In Shakespeare, Meas. for Meas. i. 3. 41. A corruption of an older *ambush* or *ambush*, which was originally a verb signifying 'to set in ambush.' The corruption from *s* to *a* was due to Spanish influence; see above. Rob. of Brunne, in his tr. of P. Langtoft, has *ambuscament*, p. 187, *ambuscament*, p. 242; also the pp. *ambused*, set in ambush, p. 187, as well as the simple form *ambused* on the same page. In all these cases, *s* stands for *sh*, as in Rob. of Gloucester. Gower has *ambushad*, *ambushment*, C. A. l. 260, iii. 208. = O. F. *ambuscher*, *ambuscier*, to set in ambush. = Low Lat. *ambuscare*, to set in ambush, lit. 'to set in a bush,' still preserved in Ital. *imboscarsi*. = Lat. *in*, in (which becomes *im-* before *h*); and Low Lat. *boscus*, a bush, wood, thicket, whence O. F. *bos*, mod. F. *bois*. This word is really of Scandinavian origin. See *Bush*. Der. *ambushment*; and see above.

AMMELIORATE, to better. (F., = Lat.) Not in early use. Formed with suffix *-ate*; on which see *Abbreviate*. = F. *amméliorer*, to better, improve; see Cotgrave. = F. prefix *a-* = Lat. *ad*; and *méliorer*, to make better, also given by Cotgrave. = Lat. *ad*, to; and Low Lat. *méliorare*, to make better; Ducange. = Lat. *ad*; and *mélior*, better. See *Melliorate*. Der. *ammélioration*.

AMEN, so be it. (L., = Gk., = Heb.) Used in the Vulgate version of Matt. vi. 13, &c. = Gk. *amen*, verily = Heb. *amen*, adv. verily, to be it; from adj. *amen*. = Gk. *amen*, faithful; from vb. *amen*, to sustain, support, found, fix.

AMENABLE, easy to be won. (F., = L.) Spelt *amenable* by Spen-

ner, View of the State of Ireland (R.); but the *s* is superfluous; printed *amendable* in the Globe edition, p. 622, col. 2, l. 1. Formed, by the common F. suffix *-able*, from the F. verb = F. *amender*, 'to bring or lead unto'; Cot. Burguy gives the O. F. spellings *amender* and *amender*. = F. *a-*, prefix (Lat. *ad*); and F. *menor*, to conduct, to drive. = Low Lat. *menare*, to conduct, to lead from place to place; also, to expel, drive out, chase away; Ducange. = Lat. *manari*, to threaten. = Lat. *manus*, projections; also, threats. = Lat. *manere*, to project. See *Eminent* and *Mannos*. Der. *amend-able*. From the same root, *de-mans*, q. v.

AMEND, to free from faults. (F., = L.) M. E. *amenden*, to better, repair; Chaucer, C. T. 10510; Ancren Riwle, p. 420. Hence *amendment*, Gower, C. A. ii. 373. = O. F. *amender* (mod. F. *amender*), to amend, better. = Lat. *amendare*, to free from fault, correct. [For the unusual change from *s* to *a*, see Brachet's Hist. Grammar, sect. 28.] = Lat. *e* = *ex*, out out, away from; and *manum*, or *manus*, a blemish, fault. 1. On the prefix *ex*, see *EX-*. 2. The Lat. *manus* has its counterpart in the Skt. *manud*, a personal defect; Curtius, i. 418; Fick, i. 711. The remoter origin is unknown; but it is prob. connected with Lat. *maner*, less, *manere*, to diminish. See *Minor*. Der. *amend-able*, *amend-ment*; also *amends*, q. v. And see *Mend*.

AMENDS, reparation. (F., = L.) M. E. pl. *amendis*, *amendis*, common in the phr. *se amendis amendis*, to make amends; Will. of Paleros, 3919; Avenbite of Inwyt, pp. 113, 148. = O. F. *amenda*, reparation, satisfaction, a penalty by way of recompense. See *Amend*.

AMENITY, pleasantness. (F., = L.) The adj. *amen*, pleasant, occurs in Lancelot of the Laik, ed. Skeat, l. 999; spelt *amene* in a quotation from Lydgate in Halliwell. Sir T. Browne has *amenity*. Valg. Errors, d. vii. c. 6. § 2. = F. *amenité*, 'amenity, pleasantness'; Cot. = Lat. acc. *amunitivus*, from nom. *amunitus*, pleasantness. = Lat. *amonus*, pleasant. The root appears in the Lat. *amare*, to love. See *Amorous*.

AMERCE, to fine. (F., = L.) M. E. *amercon*, *amercon*, to fine, mult. 'And though ye move amercon hem, late [let] mercy be taxour'; P. Plowman, B. vi. 40. '*Amercon* in a corte of lete, *amercon*'; Prompt. Parv. p. 11. = O. F. *amercon*, to fine; Roquefort. a. The Low Latin form is *amerciare*, to fine (Ducange); observe the citation of *amercio* above. ß. The prefix is the O. F. *a-*, from Lat. *ad*, and the Lat. word should rather have been spelt *ammerricare* with double *m*, as *ad-* may become *am-* before a following *m*, and constantly does so in Italian. = O. F. *mercer*, sometimes 'to pay, acquit,' according to Roquefort, but the usual sense is 'to thank,' i. e. to pay in thanks; cf. Low Lat. *mercari*, to fix a fine; Ducange. = O. F. *merci*, *merci* (mod. F. *merci*), thanks, pity, compassion, pardon. [The corresponding Low Lat. *mercia* means (1) traffic; (2) a fine; (3) pity; but is merely the F. *merci* Latinised, though it is used in more senses.] The O. F. *merci* corresponds to Ital. *mercede*, Span. *merced*, thanks, reward, recompense. = Lat. *mercedem*, acc. case of *merces*, reward, hire, wages; also used of reward in the sense of punishment; also of detriment, cost, trouble, pains; and so easily passing into the sense of 'fine.' In late times, it acquired also the sense of 'mercy, pity,' as noted by Ducange, a. v. *Mercos*. Even in good Latin, it approaches the sense of 'fine,' 'mult,' very nearly. See, e. g. Virgil's use of '*mercedis* scorum,' at the expense of their people, by the sacrifices of their people, Æn. vii. 316; and cf. Cicero, Tuscul. 3. 6. 13: 'nam istuc nihil dolere, non sine magna *mercedis* contingit, immanitatis in animâ, stuporis in corpore.' The only other Lat. word with which *mercia* can be connected is *meris*, and perhaps in sense (1) it is so connected; but senses (2) and (3) must go together. See farther under *Mercy*. ¶ The etymology has been confused by Blount, in his Law Dictionary, a. v. *Amerciament*, and by other writers, who have supposed the F. *merci* to be connected with Lat. *misericordia* (with which it has no connection whatever), and who have strained their definitions and explanations accordingly. Der. *amercio-munt*, *amercio-munt*; the latter being a Latinised form.

AMETHYST, a precious stone. (Gk.) 'As for the *amethyst*, as well the herb as the stone of that name, they that think that both the one and the other is (*is*) so called because they withstand drunkenness, miscount themselves, and are deceived'; Holland, tr. of Plutarch's Morals, p. 560. Boyle, Works, vol. 1. p. 513, uses the adj. *amethystine*. = Lat. *amethystus*, used by Pliny, 37. 9. [Note: directly from the Latin, the F. form being *amethyste* in Cotgrave. However, the form *amethyste*, from the Old French, is found in the 13th century; Old Eng. Miscellany, ed. Morris, p. 98, l. 171.] = Gk. *ἀμethystος*, sb. a remedy against drunkenness; an *amethyst*, from its supposed virtue in that way. = Gk. *ἀμethystος*, adj. not drunken. = Gk. *α-*, privative; and *μῆθος*, to be drunken. = Gk. *μέθυ*, strong drink, wine; cognate with E. *mead*. See *Mead*. Der. *amethystine*.

AMICABLE, friendly; worthy of love. (F., = L.) 'She was so

amicable and fre'; Rom. Rose, 1226. 'The *amicable* tongue is the tree of life'; Chaucer, Pers. Tale, De Ira. = O. F. *amicable*, friendly; also loveable, by confusion with *amabile* (Lat. *amabilis*). = Lat. *amicabilis*, friendly, amicable. = Lat. *amicare*, to make friendly; with suffix *-abilis*, used in forming adjectives from verbs. = Lat. *amicus*, a friend; prop. an adj., friendly, loving. = Lat. *amare*, to love; with suffix *-abilis*, Schleicher, Comp. sect. 231. See *Amorous*. Der. *amicable-ness*, *amicability*; *amicability-ry*, formed by analogy with *amicability*, &c. *Amicability* and *amicability* are doublets.

AMICABLE, friendly. (Lat.) In *Levins*, ed. 1570. Used by Bp. Taylor, Peacemaker (R.); he uses *amicableness* in the same work. [Formed with suffix *-ible* as if from French, but really taken directly from Latin.] = Lat. *amicabilis*, friendly; whence the O. F. *amicable*. Thus *amicable* and *amicable* are doublets. See *Amiable*. Der. *amicability*, *amicable-ness*.

AMICE, a robe for pilgrims, &c. (F., = L.) 'Came forth, with pilgrim steps, in *amice* gray'; Milton, P. R. iv. 427. = F. *amice*, 'an amice, or amice; part of a massing priest's habit'; Cot. The O. F. also has the forms *amicie* and *amis* (Burguy); the latter of which comes nearest to the English. = Lat. *amicus*, a garment thrown about one. = Lat. *amicus*, pp. of *amicare*, to throw round one, wrap about. = Lat. *am-*, short for *amb-*, *ambi-*, around; and *icere*, to cast. [Cf. *incere*, to cast out, from *e*, out, and *icere*.] For the prefix *ambi-*, see *Ambidextrous*; for the Lat. *icere*, see *Jet*.

AMID, **AMIDST**, in the middle of. (E.) *Amidst* is common in Milton, P. L. l. 791; &c. He also uses *amid*. Shak. also has both forms. a. *Amidst* is not found in earlier English, and the final *t* is merely excrement (as often after *s*), as in *whilst*, *amongst*, from the older forms *whiles*, *amonges*. ß. The M. E. forms are *amidde*, P. Plowman, B. xiii. 82; in *midde*, Pricke of Conscience, 938; *midde*, Avenbite of Inwyt, p. 143; in *midde*, O. Eng. Homilies, l. 87. 7. Of these, the correct type is the earliest, viz. *on midde*; whence *on-midde*, *o-midde* were formed by the usual loss of final *a*, and the change of *on* to *a*, as in *abod*, *afoot*, *asleep*. 8. The form *amidde* was produced by adding the adverbial suffix *-e*, properly the sign of a gen. case, but commonly used to form adverbs. = A. S. *on midde*, in the middle; see examples in Grein, ii. 249, a. v. *midde*. Here *on* is the prep. (mod. E. *on*), used, as often elsewhere, with the sense of 'in'; and *midde* is the dat. case of *midde*, sb. the middle; formed from the adj. *mid*, middle, cognate with Lat. *medius*. See *Middle*.

AMISS, adv. wrongly. (E. and Scand.) a. In later authors awkwardly used as a sb.; thus 'urge not my *amiss*'; Shak. Sonn. 151. But properly an adverb, as in 'That he ne doth or saith somyng *amiss*'; Chaucer, C. T. 11092. The error was due to the fact that *miss*, without *a-*, meant 'an error' in early times, as will appear. ß. *Amis* stands for M. E. *on miss*, lit. in error, where *on* (from A. S. *on*) has the usual sense of 'in,' and passes into the form *a-*, as in so many other cases; cf. *abod*, *afoot*, *asleep*. 7. Also *miss* in the dat. case from nom. *missa*, a dissyllabic word, not used as a sb. in A. S., but borrowed from the Icel. *missa*, a loss; also used with the notion of 'error' in composition, as in Icel. *mis-sala*, to take in error, whence E. *mistake*. The M. E. *miss* hence acquired the sense of 'guilt,' 'offence,' as in 'to mende my *miss*,' to repair my error; Will. of Palerne, 532. See *Mis*.

AMITY, friendship. (F., = L.) Udal, Pref. to St. Marke, has *amice* (R.) = F. *amicité*, explained by Cotgrave to mean 'amity, friendship,' &c. = O. F. *amicite*, *amicité*, *amicité*; = Span. *amistad*, Ital. *amicizia* (for *amicitate*). = Low Lat. *amicitatem*, acc. of *amicitas*, friendship, a vulgar form, not recorded by Ducange, but formed by analogy with *amicitatem* from *amicitatem*, *amicitatem* from *amicitas*; see Brachet. = Lat. *amicus*, friendly. = Lat. *amare*, to love, with suffix *-us*. See *Amiable*, *Amorous*. ¶ It is of course impossible to derive the old Romance forms from Lat. *amicitia*, friendship, the classical form.

AMMONIA, an alkali. (Gk.) A modern word, adopted as a contraction of *sal ammoniac*, Lat. *sal ammoniacum*, rock-salt; common in old chemical treatises, and still more so in treatises on alchemy. [Chaucer speaks of *sal ammoniac*, C. T. Group G, 798, 824; and in the Theatrum Chemicum we often meet with *sal ammoniacum*, i. e. Armenian salt. This, however, would seem to be due to corruption or confusion.] = Gk. *ἀμμωνιακός*, *sal ammoniac*, rock-salt; Dioscorides. = Gk. *ἀμμωνία*, Libyan. = Gk. *ἄμμων*, the Libyan Zeus-Ammon; said to be an Egyptian word; Herodotus, ii. 43. It is said that *sal ammoniac* was first obtained near the temple of Jupiter Ammon.

AMMONITE, a kind of fossil shell. (Gk.) Modern. Formed by adding the suffix *-ite* to the name *Ammon*. The fossil is sometimes called by the Lat. name of *cornu Ammonis*, the horn of Ammon, because it much resembles a closely twisted ram's horn, and was fancifully likened to the horns of Jupiter Ammon, who was represented as a man with the horns of a ram. See above.

AMMUNITION, store for defence. (Lat.) Used by Bacon, Advice to Sir G. Villiers (R.) [Formed with F. suffix *-ion*, but bor-

rowed from late Latin] = Low Lat. *admissionem*, acc. of *admissio* defence, fortification. [The change of *ad-* to *am-* in Latin words is not uncommon, and is the rule in Italian.] = Lat. *am-*, to; and *missio*, defence. = Lat. *munire*, to fortify, esp. to defend with a wall; originally spell *munire*, and connected with Lat. *munia*, walls, fortifications. ¶ Curtius connects this with Gk. *ἀμύνη*, to keep off, and suggests √MU, possibly meaning 'to bind'; i. 403. Otherwise Fick, i. 724.

AMNESTY, a pardon of offenders; lit. a forgetting of offences. (F., = Gk.) Used in the Lat. form *amnestia* by Howell, b. iii. letter 6. Barrow has *amesty*, vol. iii. serm. 41. = F. *amnestie*, which Cotgrave explains by 'forgetfulness of things past.' = Lat. *amnesia*, merely a Latinised form of the Gk. word. [Ducange gives *amnesia*, but this form is probably due to the fact that *t* is constantly mistaken for *s* in MSS., and is frequently so printed.] = Gk. *ἀμνηστία*, a forgetfulness, esp. of wrong; hence, an amnesty. = Gk. *ἀμνηστος*, forgotten, unremembered. = Gk. *ἀ-*, privative; and *μνήμη*, I remember; from a stem *mn-*, which is a secondary form from an older MAN; cf. Lat. *me-mi-ni*, I remember. = √MAN, to think; cf. Skt. *man*, to think. See **Mean**, v.

AMONG, AMONGST, amidst. (E.) a. The form *amongst*, like *amidst*, is not very old, and has assumed an additional final *t*, such as is often added after *s*; cf. *whilst*, *amidst*, from the older forms *whilste*, *amidde*. *Amongst* occurs in Torrent of Portugal, l. 2126; but I suppose it does not occur earlier than near the end of the fourteenth century. β. The usual form is *among*, as in P. Plowman, B. v. 129; *amonge* is also common, id. v. 169. Earlier, the commonest form is *among*, Ancren Riwle, p. 158. γ. *Amonges* is formed by adding the usual adverbial suffix *-es*, properly a genitive form, and *among* by adding the adverbial suffix *-e*, also common, properly a dative form. = A. S. *among*, prep. among, Levit. xxiv. 10; the forms *on gemang* (John, iv. 31) and *gemang* (Mark, iii. 3) also occur, the last of the three being commonest. B. Thus the prefix is A. S. *on*, and the full form *among*, used as a preposition. Like most prepositions, it originated with a substantive, viz. A. S. (*ge*)*manng*, a crowd, assembly, lit. a mixture; so that *on manng(e)* or *on gemang(e)* meant 'in a crowd.' = A. S. *manngan*, *manngan*, to mix; Grein, ii. 231. See **Mingle**.

AMOROUS, full of love. (F., = L.) Gower has *amorous*, C. A. i. 89; it also occurs in the Romannt of the Rose, 83. = O. F. *amorous*, mod. F. *amoureux*. = Low Lat. *amorous*, full of love; Ducange. Formed with the common Lat. suffix *-osus* from the stem *amor-*. = Lat. *amor*, stem of *amor*, love. = Lat. *amare*, to love. ¶ There seems little doubt that this Lat. word has lost an original initial *h*, and that Lat. *am-ore* stands for *am-ore*; cf. Lat. *carus*, dear, which stands for *carurus*, cognate with Skt. *carura*, beautiful, charming; Benfey, p. 158. Thus Lat. *am-ore* is cognate with Skt. *ama*, to love; and Lat. *amor* with Skt. *āma*, love (also the god of love, like *Amor* in Latin). = √KAM, to love; Fick, i. 296. ¶ A similar loss of initial *h* has taken place in the English word *ape*, q. v. Der. *amorous-ly*, *amorousness*. Also F. *amour*, love (now used in Eng.), from Lat. *amorem*, acc. case of *amor*, love.

AMORPHOUS, formless. (Gk.) Modern. Formed from Gk. *ἀ-*, privative; and Gk. *μορφή*, shape, form. Possibly from the √MAPD, to grasp, in *παρρησις*; Curtius, ii. 62.

AMOUNT, to mount up to. (F., = L.) M. E. *amounten*, to mount up to, come up to, esp. in reckoning. Chaucer, C. T. 3899, 4989, 10422; Rob. of Glouc. 497. We find *amuntus*, ascends, in Old Eng. Miscellany, ed. Morris, p. 28. = O. F. *amontar*, to amount to. = O. F. *amont*, towards or to a mountain, to a large heap. [The adv. *amount* is also common, in the sense of 'uphill,' 'upward,' and is formed by joining *a* with *mont*.] = Lat. *ad montem*, lit. to a mountain; where *montem* is the acc. case of *mons*, a mountain. See **Mount**, **Mountain**. Der. *amount*, sb.

AMPHI-, prefix. (Gk.) The strict sense is 'on both sides.' = Gk. *ἀμφί*, on both sides; also, around. ¶ Lat. *ambi-*, *amb-*, on both sides, around; see **Ambidextrous**, where other cognate forms are given. Der. *amphi-bious*, *amphi-brach*, *amphi-theatre*.

AMPHIBIOUS, living both on land and in water. (Gk.) In Sir T. Browne's Vulg. Errors, bk. iii. c. 13. § 8. = Gk. *ἀμφίβιος*, living a double life, i. e. both on land and water. = Gk. *ἀμφί*, here used in the sense of 'double;' and *βίος*, life, from the same root as the Lat. *vividus*; see **Vivid**. On the prefix **Amphi-**, see above.

AMPHIBRACH, a foot in prosody. (Gk.) A name given, in prosody, to a foot composed of a short syllable on each side of a long one (u-u). = Gk. *ἀμφίβραχος*, the same. = Gk. *ἀμφί*, on both sides; and *βραχος*, short; cognate with Lat. *brevis*, short, whence E. *brief*. See **Amphi-**, and **Brief**.

AMPHITHEATRE, an oval theatre. (Gk.) From Gk. *ἀμφιθέατρον*, a theatre with seats all round the arena. [Properly neuter from *ἀμφιθέατρον*, i. e. seeing all round.] = Gk. *ἀμφί*, on both sides;

and *θέατρον*, a theatre, place for seeing shows. = Gk. *θεάωμαι*, I see. = √ΘΑΨ, to look, stare at; Curtius, i. 314.

AMPLE, full, large. (F., = L.) Used by Hall, Hen. VIII. an. 31. Fox and Udal use the obsolete derivative *amplius*, and Burnet has *ampliatum*; from Lat. *ampliare*, to augment. = F. *ample*, which Cotgrave explains by 'full, ample, wide, large,' &c. = Lat. *amplus*, large, spacious. ¶ Explained by Corssen (i. 368, ii. 575) as = *ambi-plius*, i. e. full on both sides; where *plius* = *plus*, full; see **Amphi-** and **Full**. Der. *ampli-cade*; *ampli-ty* (F. *amplifier*, from Lat. *amplificare*); *ampli-ty-ation*; see *amplifier* and *amplification* in Cotgrave. Also *ampli-ty*, *ampli-ness*.

AMPUTATE, to cut off round about, prune. (Lat.) Sir T. Browne has *amputation*. Vulg. Errors, b. iv. c. 5. § 1. On the suffix *-ate*, see **Abbreviate**. = Lat. *amputare*, to cut off round about, pp. *amputatus*. = Lat. *am-*, short for *ambi-*, *ambi-*, round about (on which see **Ambidextrous**); and Lat. *putare*, to cleanse, also to lop or prune trees. = Lat. *putus*, pure, clean; from the same root as **Pure**, q. v. See Curtius, i. 349. Der. *amputation*.

AMULET, a charm against evil. (F., = L., = Arabic.) Used by Sir T. Browne, Vulg. Errors, b. ii. c. 5, part 3. = F. *amulette*, 'a countercharm;' Cot. = Lat. *amuletum*, a talisman, esp. one hung round the neck (Pliny). Of Arabic origin; cf. Arab. *hamzaj*, a sword-belt; a small Korán suspended round the neck as an amulet; Palmer's Pera Dict. col. 204; Richardson explains it as 'a shoulder sword-belt, an amulet, charm, preservative,' Pera and Arab. Dict., ed. 1806, p. 382. The literal sense is 'a thing carried.' = Arab. *hamala*, he carried; cf. Arab. *hammal*, a porter, *hamal*, a burthen; Palmer's Pera Dict. col. 203, 204. And see Fihán, Glossaire des Mots Français tirés de l'Arabe, p. 38.

AMUSE, to engage, divert. (F.) Milton has *amuse'd*, P. L. vi. 581, 623; it also occurs in Holland's Plutarch, p. 345. = F. *amuser*, 'to amuse, to make to muse or think of; wonder or gaze at; to put into a dump; to stay, hold, or delay from going forward by discourse, questions, or any other amusements;' Cot. = F. *a-*, prefix (Lat. *ad*), at; and O. F. *muser*, to stare, gaze fixedly, like a simpleton, whence E. *muse*, verb, used by Chaucer, C. T. Group B, 1033. See **Muse**, v. Der. *amuse-ing*, *amuse-ing-ly*, *amuse-ment*; also *amuse-ous*, used in Thomson's Seasons, Spring, 216.

AN, a, the indef. article. (E.) The final *s* is occasionally preserved before a consonant in Layamon's Brut, which begins with the words 'As preost wes on leoden,' where the later text has 'A prest was in londe.' This shows that the loss of *s* before a consonant was taking place about A. D. 1200. = A. S. *an*, often used as the indef. article; see examples in Grein, i. 30; but properly having the sense of 'one,' being the very word from which mod. E. *one* is derived. See **One**.

AN-, **AN-**, negative prefix. (Gk.) Gk. *ἀ-*, *ἀ-*, negative prefix, of which the full form is *ἀνα-*; see Curtius, i. 381. Cognate with the Skt. *an-*, Zend *an-*, *an-*, *an-*, Lat. *an-*, G. and E. *an-*, O. Irish *an-*, all negative prefixes. See **Un-**. The form *an-* occurs in several words in English, e. g. *an-archy*, *an-ecdoté*, *an-ecdot*, *an-adyne*, *an-onymy*, *an-onymous*. The form *a-* is still commoner; e. g. *a-byss*, *a-chromatic*, *a-morant*, *a-cyrtus*, *a-tom*, *a-cyrtum*.

AN, if. (Scand.) See **And**.

ANA-, **AN-**, prefix. (Gk.) It appears as *an-* in *an-ourism*, a kind of tumour. The usual form is *ana-*, as in *ana-logy*, *ana-baptism*. From Gk. *ἀνά*, upon, on, often up; also back, again; it has the same form *ana-* in Gothic, and is cognate with E. *on*. See **On**.

ANABAPTIST, one who baptises again. (Gk.) Used by Hooker, Eccl. Polity, v. 62. Formed by prefixing the Gk. *ἀνά*, again, to *βαπτισμ*. See above, and **Baptist**. So also *ana-baptism*.

ANACHRONISM, an error in chronology. (Gk.) Used by Walpole; Anecd. of Painting, vol. i. c. 2. From Gk. *ἀναχρονισμός*, an anachronism. = Gk. *ἀναχρονισμός*, to refer to a wrong time. = Gk. *ἀνά*, up, sometimes used in composition in the sense of 'backwards;' and *χρόνος*, time. See **Ana-** and **Chrono**.

ANÆSTHETIC, a substance used to render persons insensible to pain. (Gk.) Modern. Formed by prefixing the Gk. *ἀνα-*, cognate with E. *an-*, a negative prefix, to Gk. *αἰσθητικός*, perceptive, full of perception. See **Æsthetic**.

ANAGRAM, a change in a word due to transposition of letters. (F., = Gk.) Ben Jonson, in his Masque of Hymen, speaks of 'IUNO, whose great name is UNIO in the anagram.' = F. *anagramme* (Cotgrave). = Lat. *anagramma*, borrowed from Gk. = Gk. *ἀναγραμμα*, an anagram. = Gk. *ἀνά*, up, which is also used in a distributive sense; and *γράμμα*, a written character, letter. = Gk. *γράφω*, to write, originally to cut, scratch marks; allied to E. *graze*. See **Grave**. Der. *anagramm-atic-al*, *anagramm-atic-al-ly*, *anagramm-atic-al*. ¶ Examples of anagrams. Gk. *Ἀριστοῦ*, Aristoce, transposed to *Ἰωὴ*, Hera's violet. Lat. *Galenus*, Galen, transposed to *angelus*, an angel. E. John Bunyan, who transposed his name to *Na hony in a B*

ANALOGY, proportion, correspondence. (F., =Gk.) Tyndal has *analogie*, Works, p. 473. = F. *analogie*; Cot. = Lat. *analogia* = Gk. *ἀναλογία*, equality of ratios, correspondence, analogy. = Gk. *ἀνά*, up, upon, throughout; and a form *ἀλογία*, made by adding the suffix *-λογία* (= Gk. *-λογία*) to the stem of *ἀλόω*, a word, a statement, account, proportion. = Gk. *ἀλέω*, to speak. See **LOGIA**. Der. *analogical*, *analogicality*, *analogicalism*, *analogicalism*, *analogicalist*, *analogicalism*; also *analogous* (F. *analogous*, prop. an adj. signifying *analogous*, from Gk. adj. *ἀναλόγως*, proportionate, conformable).

ANALYSE, to resolve into parts. (Gk.) Sir T. Browne, *Hydrotophia*, c. 3, says 'what the sun compoundeth, first *analyseth*, not transmuteth.' Ben Jonson has *analyse*, *Portaster*, A. v. sc. 1. Cotgrave gives no related word in French, and perhaps the F. *analyse* is comparatively modern. Most likely the word *analyse* was borrowed directly from the Gk. *ἀναλύω*, and the verb to *analyse* may easily have been formed directly from the sb. *analyse*, i. e. Gk. *ἀνάλυσις*, a loosening, resolving. = Gk. *ἀναλύω*, to loosen, undo, resolve. = Gk. *ἀνά*, back; and *λύω*, to loosen. See **LOOSEN**. Der. *analytic*; the words *analytic* and *analytic* are directly from the Gk.; from the last are formed *analytical*, *analyticality*.

ANAPÆST, ANAPÆST, the name of a foot in prosody. (Gk.) Only used in reference to prosody. = Lat. *anapæstus*. = Gk. *ἀναπæστος*, struck back, rebounding; because the foot is the reverse of a dactyl. = Gk. *ἀναπέω*, to strike back or again. = Gk. *ἀνά*; and *πέω*, to strike. = F. PAW, to strike; cf. Lat. *pæno*, to strike, beat; Skt. *pāni*, the thunderbolt of Indra. Curtius, l. 333. Fick gives F. PU, to strike; l. 146. ¶ There are, strictly, no anapæsts in English, our metre being regulated by accent, not by quantity. An anapæst is marked *u u u*, the reverse of the dactyl, or *u u u*.

ANARCHY, want of government in a state. (F., =Gk.) Milton has *anarchy*, P. L. ii. 988; and *anarchy*, P. L. ii. 896. = F. *anarchie*, 'an anarchy, a commonwealth without a head or governor;' Cot. = Gk. *ἀναρχία*, a being *ἀναρχος*. = Gk. *ἀναρχος*, without head or chief. = Gk. *ἀνά* (E. *an-*); and *ἀρχός*, a ruler. = Gk. *ἀρχω*, to rule, to be the first; cognate, according to Curtius (l. 333), with Skt. *ark*, to be worthy. Der. *anarchy*, *anarchical*, *anarchicalism*, *anarchicalist*.

ANATHEMA, a curse. (L., =Gk.) Bacon, *Essay on Goodness*, refers to *anathemas* as used by St. Paul. = Lat. *anathema*, in the Vulgate version of Rom. ix. 3. = Gk. *ἀνάθεμα*, lit. a thing devoted; hence, a thing devoted to evil, acquired. = Gk. *ἀνατίθημι*, I devote. = Gk. *ἀνά*, up; and *τίθημι*, I lay, place, put. = F. DHA, to put, set; see **DOOM**. Der. *anathematize* (from stem *ἀνατίθημι* of sb. *ἀνάθεμα*) in Sir T. Herbert's *Travels*, ed. 1665, p. 348.

ANATOMY, the art of dissection. (F., =Gk.) *Anatomy*, in old writers, commonly means 'a skeleton,' as being a thing on which anatomy has been performed; see Shak. *Com. Errors*, v. 238. Gascoigne has a poem on *The Anatomy of a Lover*. = F. *anatomie*, 'anatomy; a section of, and looking into, all parts of the body; also, an anatomy, or carcase cut up;' Cot. = Lat. *anatomia*. = Gk. *ἀνατομία*, of which a more classical form is *ἀνατομή*, dissection. = Gk. *ἀνατίθημι*, to cut up, cut open. = Gk. *ἀνά*; and *τίθημι*, to cut. See **TOME**. Der. *anatomical*, *anatomist*, *anatomist*.

ANCESTOR, a predecessor, forefather. (F., =L.) 1. M. E. *ancestour*, *ancestry*, *ancestral*. Chaucer has *ancestry*, C. T. 6713, 6741. *Ancestre*, Rob. of Brunne's tr. of Langtoft, p. 9; *ancestour*, id. p. 177. 2. *Ancestor* is formed from *ancestr* by the insertion of excellent *t*, not uncommon after *s*; as in *whilst*, *amongst*, from the older *whiles*, *amongu*. = O. F. *ancestr*, a predecessor. = Lat. *ancestrum*, acc. case of *ancestror*, a fore-goer. = Lat. *ance*, before; and *cedere*, pp. *cessus*, to go. See **CEDA**. Der. *ancestral*, *ancestry*, *ancestral*.

ANCHOR, a hooked iron instrument to hold a ship in its place. (F., =L., =Gk.) M. E. *anker*, Havelok, 521. [The word was originally from the French, but the spelling has been modified to make it look more like the Latin.] = O. F. *ancree* (mod. F. *ancree*), an anchor. = Lat. *ancora*, sometimes spelt *anchora*, which is not so good a form. = Gk. *ἄγκυρα*, an anchor; Max Müller, *Lectures*, l. 108, note; 8th ed. [Curtius, l. 166, cites a Lat. form *ancus*, having a crooked arm; which is, of course, closely related to Lat. *uncus*, a hook, Gk. *ἄγκυρα*, a bend, Gk. *ἄγκυρα*, a bend; also to Skt. *ank*, to bend.] = F. AK, ANK, to bend, curve; Fick, l. 6. See **ANGLE**, a hook. Der. *anchorage*, verb, *anchorage*.

ANCHORET, ANCHORITE, a recluse, hermit. (F., =Gk.) The former is the better spelling. 1. The M. E. has the form *anchore*, which is rather common, and used by Wyclif, Langland, and others; esp. in the phrase *Anchore Rive*, i. e. the rule of (female) anchorites, the title of a work written early in the 13th century. Shak. has *anchore*, *Hamlet*, lu. 2. 229. This M. E. word is modified from the A. S. *ancora*, or *ancor*, a hermit. 2. The A. S. *ancor-lif*, i. e. 'hermit-life' is used to translate the Lat. *vita anchoritica* in Bede's *Eccl. Hist.* iv. 28; and the word *ancor* is no native word, but a mere corruption of the Low Lat. *anachorita*, a hermit, recluse. 3. The more modern

form *anchoret*, which occurs in Burton's *Anat. of Melan.* p. 125 (ed. 1827), is from the French. = F. *anachorite*, 'the hermit called an anachorite [corruption of *anchora*, a female *anchore* or anchorite] or anchorite;' Cot. = Low Lat. *anachorita*, a recluse. = Gk. *ἀναχώρα*, a recluse, lit. one who has retired from the world. = Gk. *ἀναχωρεῖν*, to retire. = Gk. *ἀνά*, back; and *χωρεῖν*, *χωρεῖν*, to withdraw, make room. = Gk. *χωρεῖν*, space, room; related to *χωρεῖν*, *χωρεῖν*, apart; also to Skt. *hā*, to abandon, leave, forsake; Curtius, l. 247. = F. GHA, to abandon, leave; Fick, l. 78.

ANCHOVY, a small fish. (Span.) Formerly written *anchow*. Burton, *Anatomy of Melancholy*, speaks of 'sausages, *anchoves*, tobacco, caveare;' p. 106, ed. 1827. = Span. (and Portug.) *anchova*. ¶ Remoter origin uncertain. Mahn (in Webster) says 'a word of Iberian origin, lit. a dried or pickled fish, from Biscayan *anchova*, *anchova*, *anchova*, dry.' I find the Basque forms *anchéa*, *anchéa*, *anchova*, signifying 'anchovy;' in the *Dict. François-Basque* by M.-H.-L. Fabre. Again, in the *Dictionnaire Trilingue del padre Manuel de Larramendi*, in Spanish, Basque, and Latin, I find: 'Seco, aplicado á los pechos de la muger, *anchova*, *anchova*, Lat. *siccus*;' i. e. dry, applied to a woman's breasts, Basque *anchova*, *anchova*, Lat. *siccus*. Perhaps Mahn's suggestion is correct.

ANCIENT (1), old. (F., =L.) Skelton has *anciently*, Works, ed. Dyce, l. 7. The M. E. form is *ancient*, *Mandeville*, p. 93; thus the final *t* is excrescent, as in *tyrant*. = O. F. *ancien* (mod. F. *ancien*), old; cognate with Ital. *antico*, Span. *antico*. = Low Lat. *antianus*, old, DuCange. Formed by Lat. suffix *-anus* from Lat. *anti*. = Lat. *anti*, before. See **ANTE**. Der. *anciently*, *ancientness*.

ANCIENT (2), a banner, standard-bearer. (F., =L.) In Shak. 1 Hen. IV, iv. 2. 34; cf. Oth. i. 1. 33. Here (as above) the *t* is excrescent, and *ancien* stands for *ancien*, prob. a corruption of O. F. *ancien*, 'an ensign, ancient, standard-bearer;' Cot. See **ENSIGN**.

AND, conjunctive conjunction. (E.) Common from the earliest times. A. S. *and*, also written *and*. = O. Sax. *and*, and. = O. Fries. *and*, *and*, *and*, *and*, *and*. = Du. *en*. = Icel. *and*, if, even if, moreover (rather differently used, but the same word). = O. H. G. *and*, *and*, *and*, *and*; mod. G. *and*. ¶ 1. The remoter origin does not seem to have been satisfactorily traced, but it can hardly be separated from the A. S. prefix *and-* (occurring in *along* and *ansure*), and the Gothic prefix *and-*, which are clearly related to the Lat. *ante*, before, Gk. *ἀνά*, over against, Skt. *anti*, a Vedic form, equivalent to Gk. *ἀνά*, over against; (see *antia*, vicinity, in Benley's *Skt. Dict.* p. 18.) This sense of 'over against' is fairly well preserved in G. *andegen*, and in the A. S. *andswarian*, E. *an-swar*; and from this sense to its use as a copulative conjunction is an easy step. See **ANSWER**. 2. The Icelandic use of *and* in the sense not only of 'moreover,' but of 'if,' is the obvious origin of the use of the M. E. *and* in the sense of 'if.' Thus we have in Havelok, a poem with marked Scandinavianisms, the sentence, 'And thou wile my conseil tro, Ful wel shal ich with the do;' i. e. if you will trust my counsel, I will do very well by you; l. 2861. 3. In order to differentiate the senses, i. e. to mark off the two meanings of *and* more readily, it became at last usual to drop the final *d* when the word was used in the sense of 'if;' a use very common in Shakespeare. Thus Shakespeare's *an* is nothing but a Scandinavian use of the common word *and*. When the force of *an* grew misty, it was reduplicated by the addition of 'if;' so that *an if*, really meaning 'if-if,' is of common occurrence. Neither is there anything remarkable in the use of *and if* as another spelling of *an if*; and it has been preserved in this form in a well-known passage in the Bible: 'But *and if*;' Matt. xxiv. 48. 4. There is, perhaps, an etymological connection with *and*. See **END**.

ANDANTE, slow, slowly. (Ital.) A musical term. Borrowed from Ital. *andante*, adj. going; sb. a moderate movement. It is properly the pres. part. of the verb *andare*, to go. Probably from the same root as E. *alley*. See **ALLEY**.

ANDIRON, a kitchen fire-dog. (F.) The M. E. forms are numerous, as *anderns*, *anderns*, *andirns*, *andire*, *andyrns*, &c. In the *Prompt. Parv.* p. 19, we have 'A *anderns*, *andyrns*, *andyrns*, *andena*, *iporgium*.' In Wright's *Vocabularies*, p. 171, we have '*Andyrns*, *les chendes*;' and at p. 197, 'A *andyrns*, *andena*.' [It is clear that the ending *-irns* is a corruption, upon English soil, in order to give the word some sort of sense in English; such corruptions are not uncommon.] The form *andyrns* comes very near to the original French. = O. F. *andier* (mod. F. *andier*, i. e. *andier*, the article being prefixed as in *lierre*, ivy, from Lat. *hedera*), a fire-dog. ¶ The remoter origin is obscure; but it may be noted that the Low Lat. forms are numerous, viz. *andannus*, a fire-dog, prop. for supporting the logs, and, with the same sense, *anduris*, *andena* (quoted above in the extract from the *Prompt. Parv.*), *andria*, *andirns*. The F. form corresponds with the two last of these. The form *andannus* closely corresponds with Span. *andaa*, a frame or hier on which to carry a person; cf. Portuguese *andaa*, 'a bier, or rather, th. two poles belonging

to it, *Vieira*; also Port. *andar*, 'a bier to carry images in a procession, a sort of sedan;' id. The various forms so persistently retain the stem *and-* as to point to the Span. and Port. *andar*, Ital. *andare*, O. F. *aner*, to go, walk, step, move, be carried about, as the source. See *Alley*. 2. No certain origin of this word has been given. We may, however, easily see that the E. *iron* formed, originally, no part of it. We can tell, at the same time, how it came to be added, viz. by confusion with the A. S. *brand-iron*, lit. a 'brand-iron,' which had the same meaning, and became, at a later time, not only *brandiron* but *brandyre*. The confusion was inevitable, owing to the similarity of form and identity of use. See references in Koch, Eng. Gram. iii. 161; but he fails to give a full account of the word.

ANECDOTE, a story in private life. (F., -Gk.) Used by Sterne, *Serm.* 5. Not in early use. - F. *anecdote*, not in Cotgrave. - Gk. *anekdotera*, unpublished; so that our word means properly 'an unpublished story,' 'a piece of gossip among friends.' - Gk. *an-* (E. *an-*); and *lekteron*, given out. - Gk. *la*, out, and *lekteron*, I give; from the same root as E. *Donation*, q. v. Der. *anecdotal*, *anecdoteic*. - *ANEMONE*, the name of a flower. (Gk.) It means the 'wind-flower;' in Greek *anemōn*, the accent in E. being now wrongly placed on *e* instead of *a*. - Gk. *anemos*, the wind. From the same root as *Animato*, q. v.

ANENT, regarding, near to, beside. (E.) Nearly obsolete, except in Northern English. M. E. *anent*, *anende*, *anendes*, *ananta*, &c. [The forms *anendes*, *anentis*, were made by adding the suffix *-is*, *-is*, orig. the sign of a gen. case, but frequently used as an adverbial suffix.] *Anent* is a contraction of *anefent*, or *anefent*, which occurs in the Ancien Riwle, p. 164, as another reading for *anende*. In this form, the *i* is excrement, as commonly after *s* (cf. *tyrant*, *ancient*), and the true form is *anefen* or *anefen*. - A. S. *an-efen*, prep. near; sometimes written *an-ema*, by contraction; *Grim.* i. 218, 225. - A. S. *an*, prep. in, and *efen*, even, equal; so that *an-efen* meant originally 'on an equality with,' or 'even with.' See *Even*. ¶ The cognate G. *an*, beside, is similarly derived from G. *an*, in, and *an*, even; and, to complete the analogy, was sometimes spelt *anent*. See Matzner, *Wörterbuch*; *Stratmann*, *Old Eng. Dict.*, s. v. *anefen*, and esp. Koch, *Engl. Gramm.* v. ii. p. 389.

ANEBOD, dry; without liquid mercury; applied to a barometer. (Gk.) Modern. - Gk. *an-*, privative; *nepe*, wet; and *an-* form. - Gk. *an-*, to flow. - Skt. *ana*, to flow. - *AN*, to flow; allied to *AN*, to wash, bathe, swim. See *Curtius*, i. 396; *Fick*, i. 250.

ANEURISM, a tumour produced by the dilatation of the coats of an artery. (Gk.) Formed as if from *aneurisma*, put for *aneuryssa*, a Latinised form of Gk. *aneuryssa*, a widening. - Gk. *an-*, up; and *eurys*, to widen. - Gk. *eurys*, wide. - Skt. *uru*, large, wide. (*Fick* gives the Aryan form as *uru*, wide; i. 213.) - *AN*, to cover; cf. *Skt. ur*, to cover, to surround.

ANEW, newly. (E.) A corruption of M. E. *afnew*, used by Chaucer, C. T. Group E, 938. Cf. *afnew* for A. S. *afniew*. Here *af* is the A. S. *af*, prep., and *new* is our mod. E. *new*; the final *-w* being an adverbial suffix, as usual.

ANGEL, a divine messenger. (L., -Gk.) In very early use. A. S. *angel*, *angol*, an angel; *Grim.* i. 227; borrowed from Lat. *angelus*. - Gk. *ἄγγελος*, lit. a messenger; hence, an angel. Cf. *ἄγγελος*, a mounted courier, which is an old Persian word. *Fick*, ii. 13, cites a Skt. form *anjiras*, a messenger from the gods to men, an angel. Der. *angelic*, *angelical*, *angelicality*.

ANGER, excitement due to a sense of injury. (Scand.) In Mid. Eng. the word is more passive in its use, and denotes 'affliction,' 'trouble,' 'sore vexation.' 'If he here thole *anger* and wa' - if he suffer here affliction and woe; Hampole's *Pricke of Conscience*, 3517. - Icel. *angr*, grief, sorrow. - Dan. *anger*, compunction, regret. - Swed. *anger*, compunction, regret. - Lat. *angere*, a strangling, bodily torture; also mental torture, anguish; from *angere*, to strangle. Cf. A. S. *ange*, oppressed, sad; Gk. *ἄγγιστος*, to strangle; Skt. *anhas*, pain, Bentley, p. 1, closely related to Skt. *angha*, sin. - *ANGH*, and (nasalised) *ANGH*, to choke, oppress. See *Curtius*, i. 234; *Fick*, i. 9. Der. *angry*, *angrily*; from the same root, *anguish*, *anxious*, *awe*, *ugly*; also *gunny*, q. v.; and Lat. *angina*.

ANGINA, severe suffering. (Lat.) Borrowed from Lat. *angina*, lit. 'a choking,' from *angere*, to strangle. See above.

ANGLE (1), a bend, a corner. (F., -L.) Chaucer has *angles*, C. T. Group F, 230; also *angle*, as a term of astrology (Lat. *angulus*), id. 263. - O. F. *angle* (mod. F. *angle*), an angle. - Lat. *angulus*, an angle. - Gk. *ἄγγελος*, crooked. From the same root as the next word. Der. *angular*, *angularly*, *angularity*; all from the Lat. *angul-aria*, which from *angulus*.

ANGLE (2), a fishing-hook. (E.) In very early use. A. S. *angel*, *Mat.* xvii. 27. - Dan. *angel*, a fishing-hook. - G. *angle*, the same. Cf. Lat. *ansa*, a hook, Gk. *ἄγγελος*, a bend; Skt. *anika*, to bend. - *AN*, to bend, curve; *Fick*, i. 6. From the same root

comes the word above; also *Anchor*, q. v. Der. *angis*, vb., *angis*, *angis-ing*.

ANGRY, i. e. *angry*; Chaucer, C. T. 12893. See *Anger*.

ANGUISH, oppression; great pain. (F., -L.) M. E. *anguis*, *anguis*, *anguis*, &c. Spelt *anguis* in *Pricke of Conscience*, 2240; *anguis*, *Rob. of Glouc.* p. 177; *anguis*, *Ancien Riwle*, p. 178. - O. F. *anguisse*, *anguisse*, mod. F. *anguisse*, *anguish*. - Lat. *angustus*, narrowness, poverty, perplexity. - Lat. *angustus*, narrow. - Lat. *angere*, to stifle, choke, strangle. - Gk. *ἄγγιστος*, to strangle. - *ANGH*, nasalised form of *ANGH*, to choke. See *Anger*, which is from the same root. ¶ From the same root we have also *anxious*, the Lat. *angere*, *awe*, *ugly*, and even *gunny*; see Max Muller, *Lectures*, i. 435, 8th edit.

ANILE, old-woman-like. (Lat.) Used by Walpole, *Catalogue of Engravers*; Sterne, *Serm.* 21, has *anility*. Not in early use. - Lat. *anilis*, like an old woman. - Lat. *anus*, an old woman. See *Fick*, i. 6.

ANIMADVERT, to criticise, censure. (Lat.) Lit. 'to turn the mind to.' - Lat. *animadvertere*, to turn the mind to, pp. *animadversus*. - Lat. *animus*, the mind; *ad*, to; and *vertere*, to turn. For roots, see *Animato* and *Verus*. Der. *animadversion*, in Ben Jonson's *Discoveries*, sect. headed *Nota domini Sti. Albani*, &c.

ANIMAL, a living creature. (L.) In *Hamlet*, ii. 2. 320. - Lat. *animal*, a breathing creature. - Lat. *anima*, breath. See below. Der. *animalism*, *animalcule*.

ANIMATE, to endue with life. (Lat.) Used by Hall, *Edw.* IV. an. 8. - Lat. *animatus*, pp. of *animare*, to give life to. - Lat. *anima*, breath, life. - *AN*, to breathe; which appears not only in the Skt. *an*, to breathe, blow, live; but also in Goth. *an-anas*, to breathe out, expire, *Mark* xv. 37, 39; and in Icel. *anda*, to breathe, *and*, breath, whence Lowland Scotch *aynd*, breath. Der. *animated*, *animating*.

ANIMOSITY, vehemence of passion, prejudice. (F., -L.) Bp. Hall, *Letter of Apology*, has the pl. *animosities*. - F. *animosité*, 'animosity, stoutness;' Cot. - Lat. acc. *animositatem*, from nom. *animositas*, ardour, vehemence. - Lat. *animosa*, full of spirit. - Lat. *animus*, mind, courage. - Gk. *ἀνεμος*, breath, wind. - *AN*, to breathe. See *Animato*. ¶ The Lat. *animus* is now used as an Eng. word.

ANISE, a medicinal herb. (F., -Gk.) In *Mat.* xxiii. 23, the Poesyitic versions have both *anise* and *anise*. In Wright's *Lyric Poetry*, p. 26, we find *anise*; and in Wright's *Vocabularies*, i. 227, is: 'Hoc anisium, anise.' - F. *anis*, *anise*; see Cotgrave. - Lat. *anisum* (or *anisum*), usually spelt *anisum* (whence Wyclif's *anise*). - Gk. *ἀνισός*, *ἀνισος*, usually spelt *ἀνισος*, anise, dill. Perhaps the word is of Oriental origin; on the other hand, the word *anise*, given in Richardson's *Arabic and Pers. Dict.*, is marked as being a *Greek* word.

ANKER, a liquid measure of 8 to 10 gallons. (Dutch.) Mentioned in *Bailey's Dict.*, vol. ii. ed. 1731, as in use at Amsterdam. - Du. *anker*, the same. - Swed. *ankare*. - G. *anker*. There is also a Low Lat. *anecris*, a keg, a small vat, which is plainly the same word. Probably the root is the same as that of *anchor*, viz. ANK, the nasalised form of *AK*, to bend, curve, *Fick*, i. 6; and the vessel has its name from its rounded shape. Both in Du. and Ger. the word *anker* signifies both 'anker' and 'anchor;' so too Swed. *ankare*. Cf. Gk. *ἄγκλη*, meaning (1) the bent arm, (2) anything closely enfolding.

ANKLE, the joint between leg and foot. (E.) M. E. *ancke*, Chaucer, C. T. 1661. Also *anckow*, Ellis's *Specimens*, i. 279. - A. S. *anclow*, ankle, Ælfric's *Gloss.* ed. Sommer, p. 71, col. 2. - O. F. *anclif*, *anclif*, the ankle. - Dan. and Swed. *ankel*. - Icel. *ánkla* (for *ánkla*), *ánli*. - Du. *ankel*, *ankel*. - O. H. G. *anckala*, *anckla*, *anckla*, the ankle; mod. G. *ankel*. [The Du. *ankel* means 'claw,' and the A. S. *anclow* seems to point to the same word, but these endings are probably mere adaptations in the respective languages, to give the words a more obvious etymology.] β. The word is clearly a diminutive, formed with suffix *-el* from a stem *ank-*. Indeed, the O. H. G. has the shorter form *ancka*, meaning leg, ankle. The root is the same as that of Gk. *ἄγκλη*, the bent arm, and *ἄγκλος*, a bend, viz. *AK*, a nasalised form of *AK*, to bend, curve; cf. Skt. *anika*, to bend. See *Angla*, which is from the same root. The *ankle* is at the 'bend' of the foot. Der. *ankle-joint*, *ankle-let* (ornament for the ankle).

ANNALS, a relation of events year by year. (F., -L.) Grafton speaks of 'short notes in manner of *annales*;' Ep. to Sir W. Cecil. - F. *annales*, s. pl. fem. 'annals, annual chronicles;' Cot. - Lat. *annales*, pl. adj., put for *libri annales*, yearly books or chronicles; from nom. sing. *annalis*, yearly. - Lat. *annus*, a year, lit. the 'circuit' of a year; orig. a circle; supposed by Corssen to be a weakening of *annus*, from Lat. pref. *an-* (for *ambi-*), around, cognate with Gk. *ἀμφί*, around. See *Curtius*, i. 365. Der. *annualist*.

ANNEAL, to temper by heat. ((1) E.; (2) F., -L.) Two distinct words have here been confused. 1. The word was originally applied to metals, in which case it was English, and denoted rather the heating of metals than the tempering process by gradual cooling. This is the M. E. *annealen*, to flame, kindle, heat, melt, burn. Gower,

C. A. iii. 96, speaks of a meteoric stone, which the fire 'hath melted' [melted] Lich into alyme, which is congeled.' Wyclif, Isaiah, xvi. 7 has 'melted tyl' as a translation of Lat. *occi lateris*. Earlier, the word means simply 'to burn' or 'inflamm.' Thus, in O. Eng. Homilies, ad. Morris, p. 219, the word *arophim* is explained to mean 'burnede oþer aþeholm' (better spelt *anoholm*) = burning or kindling; and again, at p. 97, it is said that the Holy Ghost 'owolde corthlicen meonna heortan' = inflamed earthly men's hearts. = A. S. *anoholm*, to burn, kindle, Grein, ii. 339; a compound verb. = A. S. *an*, prefix (answering to mod. E. prep. *on*); and *oholm*, to burn, Grein, i. 55. Cf. Icel. *eldr*, Swed. *eld*, Dan. *eld*, fire; corresponding to A. S. *ahol*, fire, a derivative of *aholm* to burn. = *AL*, to burn; Fick, i. 500, who ingeniously compares Skt. *ar-vasa*, lawny, *ar-vasa*, tawny; with the suggestion that these words may have meant originally 'fiery.' 2. But in the fifteenth century, a very similar word was introduced from the French, having particular reference to the fixing of colour upon glass by means of heat. This is the M. E. *anoholm*, to enamel glass. Thus Palgrave has 'I anohol a pottis of erthe or suche lyke with a colour, *je plumme*.' The word was also applied to the enamelling of metal, and is probably meant in the entry in the Prompt. Parv. at p. 11; '*Anohol* or *anohol* metalle, or other lyke.' The initial *o* is either the French prefix *o* (Lat. *ad*), or may have been merely due to the influence of the very similar native word. = O. F. *anohol*, to enamel; orig. to paint in black upon gold or silver. = Low Lat. *anoholarius*, to blacken. = Lat. *anoholus*, blackish; *drum*, of *niger*, black. Probably connected with Aryan *nah*, night; Fick, i. 133. ¶ There is yet a third word not unlike these two, which appears in 'anaoholed,' i. e. not having received extreme unction; Hamlet, i. 5. 77. This is from A. S. *anoholen*, to put oil upon; from A. S. *an*, prefix, and *ohol*, oil; see Oil.

ANNEX, to fasten or unite to. (F., = L.) The pp. *annexed* occurs in the *Romanus of the Rose*, 4811. = F. *annexer*, to annex, knit, link, join; Cot. = Lat. *annexus*, pp. of *annexus*, to knit or bind to. = Lat. *an-*, to (= *an-* before *s*); and *nexus*, to bind. Perhaps from *an-* NAGH, to bind, Fick, i. 645; cf. Skt. *nah*, to bind. Der. *annexio-*an**.

ANNIHILATE, to reduce to nothing. (Lat.) Hall, Edw. IV, an. 1, has *annihilatus*; Bacon, Nat. Hist. sect. 100, has *annihilatus*. Formed with suffix *-atus*, on which see **Abbreviate**. = Lat. *annihilatus*, pp. of *annihilare*, to reduce to nothing. = Lat. *ad*, to (= *an-* before *s*); and *nihil*, *nihilum*, nothing, which is contracted from *ne* (or *nee*) *hilon*, not a whit, or more literally, not a thread; since *hilum* is, doubtless, a corruption of *filum*, a thread. See Max Muller, Lectures, i. 379, 380; 8th ed.; and see **File**. Der. *annihilatio-*an**.

ANNIVERSARY, the annual commemoration of an event. (Lat.) Fabyan, an. 1369, speaks of 'an *anniversary* yerely to be kept.' The pl. *anniversaries* occurs in the *Ancren Riwle*, p. 22. It is properly an adjective, and so used by Bp. Hall, On the Obser. of Christ's Nativity, where he speaks of an '*anniversary* memorial.' = Lat. *anniversarius*, returning yearly. = Lat. *anni-*, for *annus*, stem of *annus*, a year; and *versus*, to turn, pp. *versus*. See **Annals**, and **Verse**.

ANNOTATE, to make notes upon. (Lat.) Richardson remarks that the verb is very rare; Foxe uses *annotatus* in his *Life of Tyndal*, in Tyndal's Works, fol. B. i. last line. Formed by the suffix *-atus*, on which see **Abbreviate**. = Lat. *annotatus*, pp. of *annotare*, to make notes. = Lat. *ad*, to (= *an-* before *s*); and *notare*, to mark. = Lat. *nota*, a mark. Der. *annotatio-*an**.

ANNOUNCE, to make known to. (F., = L.) Milton has *annunciat*, P. R. iv. 304. [Chaucer has *annunciator*, C. T. 15501, but this is directly from Lat. pp. *annunciatus*.] = F. *annoncer*, to announce; Cot. = Lat. *annunciator*, *annunciator*, to announce; pp. *annunciatus*. = Lat. *ad* (= *an-* before *s*); and *annuntiare*, *annuntiare*, to report, give a message. = Lat. *annuntius*, *annuntius*, a messenger. ¶ The earlier form seems to be *annuntius*; Peile, Gk. and Lat. Etym. 2nd ed. p. 246; which probably stands, according to Corssen, for *annuntius*, a bringer of news, from *annuntius*, a nominal verb formed from *annuntius* (*annuntius*), *annuntius*; id. p. 378. See **Now**. Der. *annuntio-*an**; and, directly from the Latin, *annunciatio*, *annunciatio-*an**.

ANNOY, to hurt, vex, trouble. (F., = L.) M. E. *anohol*, *anohol* (with one *s*, correctly), to vex, trouble. See **Alismander**, ed. Wehr, B. 876, 1287, 4158; Havelok, 1734; Chaucer's *Boethius*, pp. 22, 41. [The sb. *anohol*, *anohol* was also in very common use; see **Romanus of the Rose**, 4404; *Ayenbite of Inwyrt*, p. 267, &c.; but is now obsolete, and its place to some extent supplied by *annoyance* and the F. *anohol*.] = O. F. *anohol*, *anohol*, *anohol*, verb, to annoy, trouble; formed from the O. F. sb. *anohol*, *anohol* (mod. F. *anohol*), *annoyance*, vexation, chagrin; cognate with Span. *anohol*. Old Venetian *anohol*. = Lat. *in odio*, lit. in hatred, which was used in the phrase *in odio habui*, lit. I had in hatred, i. e. I was sick and tired of, occurring in the *Glosses of Casel*, temp. Charles the Great; see **Brachet** and **Dies**. Other phrases were the Lat. *in odio esse* and *in odio sumere*, both meaning to incur hatred, and used by Cicero; see **Att.** ii. 21. 2. ¶ The account in

Dies is quite satisfactory, and generally accepted. It proves that the O. F. sb. *anohol* arose from the use of Lat. *in odio* in certain common idiomatic phrases, and that the O. F. verb *anohol* was formed from the sb. See **Oidium** and **Noisome**. Der. *annoy-*anohol**; from O. F. *annohol*, a derivative of vb. *anohol*.

ANNUAL, yearly. (F., = L.) M. E. *annuel*, an anniversary mass for the dead, is a special use of the word; see **P. Plowman's Crede**, l. 818; Chaucer, C. T. Group G, 1012, on which see my note, or that to **Tyrwhitt's Chaucer**, C. T. 12940. = F. *annuel*, annual, yearly; Cot. = Lat. *annuus*, yearly; formed with suffix *-alis* from stem *annu-*. = Lat. *annuus*, a year. See **Annal**. ¶ It will be observed that the spelling was changed from *annuel* to *annuel* to bring it nearer to the Latin; but the word really came to us through French. Der. *annu-*an**-ly. From the same source is *annu-*an**-ty, apparently a coined word, used by Hall, Hen. VIII, an. 17; and the more modern *annu-*an**-it-*an*.

ANNUL, to nullify, abolish. (Lat.) Richardson quotes a passage containing *annulled* from *The Testament of Love*, bk. iii, a treatise of Chaucer's age; see **Chaucer's Works**, ed. 1561, fol. ccviii, back, col. 1. Either from F. *annuler*, given by **Cotgrave**, or direct from Lat. *annulare*, to annul. = Lat. *ad* (= *an-* before *s*); and Lat. *nullus*, none, a contraction from *ne nullus*, not any. *Nullus* is a contraction for *nullus*, *dimis* of *annus*, one, formed by help of the dimin. suffix *-ul-*. The Lat. *annus* is cognate with E. *ann*. See **Fick**, ii. 30. And see **One**. Der. *annul-*an**.

ANNULAR, like a ring. (Lat.) Ray, On the Creation, p. 2, has both *annular* and *annulary* (R.) = Lat. *annularis*, like a ring; formed by suffix *-aris* from stem *annul-* (for *annulo*). = Lat. *annulus*, a ring; diminutive of *annus*, a year, orig. 'a circuit'; perhaps formed from the prefix *an-* (for *amb-*), round about, cognate with Gk. *diapē*, around. See **Annals**. From the same source (Lat. *annulus*) we have *annul-*an**-ed, *annul-*an**-ed.

ANNUNCIATION, ANNUNCIATE; see **Announce**.

ANODYNE, a drug to allay pain. (L., = Gk.) Used by Bp. Taylor, Epistle Dedicatory to *Sermon* to the Irish Parl., 1661 (R.) **Cotgrave** gives '*anodynes* *anodynes*, medicines which, by procuring sleep, take from a patient all sense of pain.' But the spelling *anodyne* is Latin. = Low Lat. *anodyna*, a drug relieving pain; **Ducange**. = Gk. *anodynes*, adj. free from pain; whence *anodynes* *anodynes*, a drug to relieve pain. = Gk. *an-*, negative prefix; and *odynes*, pain. [Curtius, l. 381, shows that *an-*, corresponding to Zend *an-*, and cognate with E. *an-*, is the full form of the prefix; and this explains the long *a* (*an*), produced by the coalescence of *a* and *o*.] Curtius, l. 300, refers *an-* to the verb *an-*, to eat, as if it were 'a gnawing'; rightly, as it seems to me. See **Eat**.

ANOINT, to smear with ointment. (F., = L.) Wyclif has *anoyndat*, Acts, iv. 27, from M. E. verb *anoyndat* or *anoyndat*; see **Prompt**. Parv. p. 11. Chaucer has *anoynt* as a past participle, *Prolog*, 191. It is clear that *anoynt* was orig. a past-participial form, but was afterwards lengthened into *anoynted*, thus suggesting the infin. *anoynted*. Both forms, *anoynt* and *anoynted*, occur in the **Wycliffe Bible**, Gen. l. 3; **Numb.** vi. 3. All the forms are also written with initial *a*, viz. *anoynt*, *anoynted*, *anoynted*; and the true starting-point in **Eag.** is the pp. *anoynt*, *anoynted*. = O. F. *anoynt*, *anoynted*, pp. of *anoyndre*, to anoint. O. F. *an-* (Lat. *an-*, upon, on); and *anoyndre*, to smear, *anoint*. = Lat. *anoyndre*, to smear, pp. *anoyntus*. See **Ointment**, **Unction**.

ANOMALY, deviation from rule. (Gk.) Used by **Sir T. Browne**, **Valg Errors**, b. iii. c. 15. § 5. **Cotgrave's French Dict.** gives only the adj. *anomalous*, unequal; so that the sb. was probably taken from Lat. *anomalus*, or directly from the Gk. = Gk. *anomalos*, irregularity, unevenness. = Gk. *anomalos*, uneven. = Gk. *an-*, full form of the negative prefix (see **Curtius**), and *malos*, even. = the *o* resulting from coalescence of *o* and *a*. The Gk. *anomalos* is formed by suffix *-alos* from *an-*, stem of *an-*, one and the same, joint, common; closely related to E. *same*. See **Same**. Der. *anomalous-*an**.

ANON, immediately. (E.) In early use. M. E. *anon*, *anon*, *anon*, *anon*. **Rob. of Glouce.** has *anon*, p. 6. The earliest M. E. forms are *anon*, *Ancren Riwle*, p. 14; and *anon*, *Ornulum*, 104. The *o* is convertible with *e* in either syllable. = A. S. *an*, lit. in one moment (answering to M. H. G. *in an*), but in A. S. generally signifying 'once for all'; see examples in **Grein**, l. 31, sect. 5. = A. S. *an* (mod. E. *on*), often used with the sense of 'in'; and A. S. *an*, old form of 'one.' See **On**, and **One**.

ANONYMOUS, nameless. (Gk.) Not in early use. Used by **Pope**, **Dunciad**, **Testimonies of Authors** (R.) Formed directly from the Gk., by substituting *-ous* for the Gk. suffix *-os*, just as it is often substituted for the Lat. suffix *-us*. = Gk. *anonymos*, nameless. = Gk. *an-*, full form of the neg. prefix (see **Curtius**); and *onymos*, *onymos*, Eolic *onymos*, a name, cognate with E. *name*; so that the *o* is due to coalescence of *o* and *a*. See **Name**. Der. *anonymous-*an**.

ANOTHER, i. e. one other. (E.) Merely the words *an* and *other* written together. In **Mid. Eng.** they were written apart. 'Havelok

thought as an *ether*, Havelok thought quite another thing; Havelok, 1395. See **AN** and **OTHER**.

ANSERINE, goose-like. (Lat.) Not in early use. — Lat. *anserinus*, belonging to a goose. — Lat. *anser*, a goose, cognate with E. *goose*. See **GOOSE**.

ANSWER, to reply to. (E.) The lit. sense is 'to swear in opposition to,' orig. used, no doubt, in trials by law. M. E. *answæran*, Layamon, ii. 518. — A. S. *answarian*, *answarian*, to reply to, lit. to swear in opposition to; Grein, i. 6. — A. S. *ans-*, in opposition to, cognate with Gk. *anti-* (see **ANTI-**); and *swarian*, to swear; see **SWEAR**. Der. *answer-able*, *answer-ably*. ¶ The prefix *an-* in G. *answeren*, to answer, is cognate with the A. S. prefix *an-* in the E. word.

ANT, a small insect; the emmet. (E.) *Ant* is a contraction from A. S. *æneta* (Lat. *formica*), an emmet; Ælf. Gloss, Nomina Insectorum; so that *ant* and *emmet* are doublets. The form *æneta* became, by the ordinary phonetic changes in English, *æneta*, *ænst*, *ant*, *ant*. ¶ Examples of the change of *m* to *n* before *t* occur in *Blants* as a shortened form of *Hampshires* (see Matzner, Engl. Gram. i. 123); also in E. *ant* from Lat. *antia*. See **EMMET**. Der. *ant-hill*.

ANTAGONIST, an opponent. (Gk.) Ben Jonson has *antagonists*, Magnetic Lady, iii. 4; Milton has *antagonist*, P. L. ii. 509. They seem to have borrowed directly from the Gk. — Gk. *ἀνταγωνιστής*, an adversary, opponent. — Gk. *ἀνταγωνίζομαι*, I struggle against. — Gk. *ἀντ*, short for *ἀντί*, against; and *ἀγώνιστος*, I struggle. — Gk. *ἀγών*, a struggle. See **AGONY**. Der. *antagonistic*, *antagonist-in-ally*; also *antagonism*, borrowed from Gk. *ἀνταγωνισμός*, a struggle with another.

ANTARCTIC, southern; opposite to the arctic. (L. = G.) Marlowe, Faustus, i. 3. 3; Milton, P. L. ix. 79. [Wyatt spells the word *antarctic*; see Richardson. The latter is French. Cotgrave has 'Antarctique, the circle in the sphere called the South, or Antartick pole.'] — Lat. *antarcticus*, southern. — Gk. *ἀνταρκτικός*, southern. — Gk. *ἀντ*, against; and *ἀρκτικός*, arctic, northern. See **ARCTIC**.

ANTE-, prefix, before. (Lat.) Occurs in words taken from Latin, e. g. *ante-venant*, *ante-dare*, *ante-diluvian*, &c. — Lat. *ante*, before; of which an older form seems to have been *antid*, since Livy uses *antid-on* for *ante-on*; xiii. 20. 6. *Antid* is to be considered as an ablative form (Curtius, i. 254), and as connected with Skt. *anta*, end, border, boundary, cognate with E. *and*, q. v. Thus *anted* would seem to mean 'from the boundary,' and hence 'before.' The prefix *ant-* is closely allied; see **ANTI-**, prefix.

ANTECEDENT, going before. (Lat.) Used by Sir T. More, Works, p. 1113, last line. [The suffix *-ant* is formed by analogy with *procedent*, *incedent*, &c. and is rather to be considered as F.] — Lat. *antecedentem*, acc. case of *antecedens*, going before. — Lat. *ante*, before; and *cedens*, going, pres. pt. of *cedere*, to go; see **CEDE**. Der. *antecedent-ly*; also *antecedence* (with F. suffix *-ence*). And see **ANCESTOR**.

ANTEDATE, to date before. (Lat.) Used by Massinger in the sense of 'anticipate'; Duke of Milan, i. 3. Formed by prefixing Lat. *ante*, before, to E. *date*, q. v.

ANTEDILUVIAN, before the flood. (Lat.) Used by Sir T. Browne, Vulg. Errors, bk. vii. c. 3. § 2. A coined word, made by prefixing Lat. *ante*, before, to Lat. *diluvium*, a deluge, and adding the adj. suffix *-ian*. See **DELUGE**.

ANTELOPE, an animal. (Gk.) Used by Spenser, F. Q. i. 6. 26. Said to be corrupted from Gk. *ἀντιλόπος*, the stem of *ἀντιλόπος* (gen. *ἀντιλόπου*), used by Eustathius (flor. circa 1160), Hexæm., p. 36 (Webster's Dict.). 'The word *Darius*, the Gk. and Roman name of the gazelle, is derived from the verb *ἀντιλόπος*, to see. The common English word *antelope* is a corrupt form of the name *ἀντιλόπος* (sic), employed by Eustathius to designate an animal of this genus, and literally signifying 'bright eyes' (rather, 'bright-eyed'); Eng. Cyclop. art. *Antelope*. If this be right, the derivation is from Gk. *ἀντι*, to sprout, blossom, also to shine (cf. *ἀντιόχρος*, a dyer in bright colours); and *λόπος*, gen. *λόπος*, the eye, which from *ὄρα*, to see, Aryan *o*/A.K., to see; Fick, i. 4. See **AUTHOR**.

ANTENNAE, the feelers of insects. (Lat.) Modern and scientific. Borrowed from Lat. *antenna*, pl. of *antenna*, properly 'the yard of a sail.' Remoter origin uncertain.

ANTEPENULTIMA, the last syllable but two. (Lat.) Used in prosody; sometimes shortened to *antepenult.* — Lat. *antepenultima*, also spelt *antepenultima*, fem. adj. (with *ultima* understood), the last syllable but two. — Lat. *ante*, before; and *ultima*, fem. adj., the last syllable but one. — Lat. *pena*, almost; and *ultima*, last. See **ULTIMATE**. Der. *antepenultim-ary*.

ANTERIOR, before, more in front. (Lat.) Sir T. Browne, Vulg. Errors, b. iii. c. 15. § 3, has *anterior*; but this is ill spelt, and due to confusion between the suffixes *-ear* and *-er*. The word is borrowed directly from Lat. *anterior*, more in front, compar. adj. from Lat. *ante*, before. See **ANTE**.

ANTHEM, a piece of sacred music. (L. = Gk.) In very early

use. M. E. *anym*; cf. 'anym, antiphona;' Prompt. Parv. p. 12. Chaucer has *anem*, C. T. Group B, 1850. *Anem* is a contraction from an older form *anem*; 'beginning these anem' = begin this anthem, Ancrer Rivie, p. 34. — A. S. *anem*, as anthem; Ælfred's tr. of Bede, Eccl. Hist. i. 25. This A. S. form is a mere corruption from the Latin. — Late Lat. *antiphona*, an anthem; see Ducange. This is an ill-formed word, as the same word in Gk. is a plural. — Gk. *ἀντιφώνη*, pl. of *ἀντίφωνος*, an anthem; properly neut. of adj. *ἀντίφωνος*, sounding in response to; the *anem* being named from its being sung by choristers alternately, half the choir on one side responding to the half on the other side. — Gk. *ἀντ*, over against; and *φωνή*, voice. *Anthem* is a doublet of *Antiphon*, q. v.

ANTHER, the summit of a stamen in a flower. (Gk.) Modern and scientific. Borrowed from Gk. *ἀνθήρα*, adj. flowery, blooming. — Gk. *ἀνθῆρ*, to bloom; *ἄθος*, a young bud or sprout. The Gk. *ἄθος* is cognate with Skt. *andhas*, herb, sacrificial food. See Fick, i. 15; Curtius, i. 310.

ANTHOLOGY, a collection of choice poems. (Gk.) Several Gk. collections of poems were so called; hence the extension of the name. Sir T. Browne, Vulg. Errors, b. iv. c. 9. § 2, refers to 'the Greek Anthology.' — Gk. *ἀνθολογία*, a flower-gathering, a collection of choice poems. — Gk. *ἀνθολόγος*, adj. flower-gathering. — Gk. *ἄθος*, stem of *ἄθος*, a flower; and *λόγος*, to collect. See **AUTHOR** and **LEGEND**.

ANTHRACITE, a kind of hard coal. (Gk.) Modern. Suggested by Gk. *ἀνθρακίτης*, adj. resembling coals; formed by suffix *-της*, expressing resemblance, from *ἀνθρακίτης*, the stem of Gk. *ἀνθραξ*, coal, charcoal, also a carbuncle, precious stone. ¶ Apparently formed from Gk. *ἀνθῆρ*, to sprout, also to shine, be bright; the latter sense would seem to explain *ἀνθραξ* in both its uses. However Curtius, ii. 232, says 'no etymology of *ἀνθραξ*, at all probable, has indeed as yet been found.'

ANTHROPOLOGY, the natural history of man. (Gk.) Modern and scientific. Formed by the ending *-λογία* (Gk. *λογία*, discourse, from *λόγος*, to speak) from Gk. *ἄνθρωπος*, a man. β. This word is to be divided *ἀνθρ-ω-λογία*, see Curtius, i. 382. Here *ἀνθρ-* is for *ἀνθρ-*, a strengthened form of the stem *ἀνθρ-*, of which the nom. is *ἄνθρωπος*, a man; and *-ω-λογία* is from Gk. *ἄνθρωπος*, gen. *ἄνθρωπου*, the face; so that *ἀνθρ-ω-λογία* means 'having a human face,' a human being.

ANTHROPOPHAGI, cannibals. (Gk.) Used by Shak. Oth. i. 3. 144. Lit. 'men-eaters.' A Latinised plural of Gk. *ἀνθρωποφάγος*, adj. man-eating. — Gk. *ἄνθρωπος*, a man; and *φάγειν*, to eat. On *ἀνθρωπος*, see above; *φάγειν* is from *β* BHAG, to eat; cf. Skt. *Mahā*, to eat, devour. Der. *anthropophagy*.

ANTI-, **ANT-**, prefix, against. (Gk.) Occurs in words taken from Gk., as *antidote*, *antipathy*, &c. In *anticipate*, the prefix is really the Lat. *ante*. In *anti-agonist*, *anti-verse*, it is shortened to *ant-*. — Gk. *ἀντί*, against, over against. ¶ Skt. *anti*, over against; a Vedic form, and to be considered as a locative from the Skt. *anta*, end, boundary, also proximity, cognate with E. *and*, q. v. Cf. Skt. *antika*, vicinity, with the abl. *antika*, used to mean 'near,' 'from,' 'close to,' 'in presence of;' Benfey, p. 18. ¶ This Gk. prefix is cognate with the A. S. *and-*, appearing in mod. E. *along* and *answer*, q. v. Also with Goth. *and-*; and with G. *ant-*, as seen in *antworten*, to answer.

ANTIC, fanciful, odd; as sb., a trick. (F. = L.) Orig. an adjective, and a mere doublet of *antique*. Hall, Henry VIII, an. 12, speaks of a fountain 'ingrayed with *antick* works;' and similarly Spenser, F. Q. iii. 11. 51, speaks of gold 'Wrought with wilde *anticks*, which their follies played in the rich metall as they living were.' — F. *antique*, old. Cotgrave gives, a. v. *Antique*, 'taillé à antiques, cut with *anticks*, or with *antick* works.' — Lat. *antiquus*, old; also spelt *antecus*, which form is imitated in the English. See **ANTIQUE**.

ANTICHRIST, the great opponent of Christ. (Gk.) Gk. *ἀντιχριστός*; 1 John, ii. 18. From Gk. *ἀντί*, against; and *χριστός*, Christ. See **ANTI-** and **CHRIST**. Der. *antichrist-ian*.

ANTICIPATE, to take before the time, forestall. (Lat.) Used by Hall, Henry VI, an. 38. Formed by suffix *-are* (on which see **ABBREVIATE**), from Lat. *anticipare*, to take beforehand, prevent; pp. *anticipatus*. — Lat. *ante*, old form of *ante*, beforehand; and *capere*, to take. See **ANTE** and **CAPABLE**. Der. *anticipation*, *anticipatory*.

ANTICLIMAX, the opposite of a climax. (Gk.) Compounded of **ANTI-**, against; and **CLIMAX**.

ANTIDOTE, a medicine given as a remedy. (F. = Gk.) Used by Shak. Macb. v. 3. 43. — F. *antidote*, given by Cotgrave. — Lat. *antidotum*, neut. and *antidotum*, fem., an antidote, remedy. — Gk. *ἀντιδότης*, adj. given as a remedy; hence, as sb. *ἀντιδότης*, neuter, an antidote, and *ἀντιδότης*, feminine, the same (Liddell and Scott). — Gk. *ἀντί*, against; and *δοῦναι*, given, formed from *δοῦναι*, I give. See **ANTI-** and **DONATION**. Der. *antidote-ry*, *antidote-ry*.

ANTIMONY, the name of a metal (?). In Sir T. Herbert's Travels, ed. 1665, p. 317. Formed from Low Lat. *antimonium*; Ducange. Origin unknown. Der. *antimon-ial*.

ANTINOMIAN, one who denies the obligation of moral law. (Gk.) Tillotson, vol. ii. ser. 50, speaks of 'the Anomian doctrine.' Milton, Doctrine and Discipline of Divorce, b. ii. c. 3, uses the sb. *anomonos*. The suffix *-os* is adjectival, from Lat. *-osus*. The word is not from Gk. *ἀνομία*, an ambiguity in the law, but is simply coined from Gk. *ἀντί*, against, and *νόμος*, law, which is from the verb *νόμω*, to deal out, also to pasture. See **ANTI-**, and **NOMAD**.

ANTIPATHY, a feeling against another. (Gk.) Used by Bacon, Nat. Hist. sect. 479. Fuller has *antipathetical*, Worthes of Lincolnshire. Either from F. *antipathie*, explained as 'antipathy' by Cotgrave; or formed directly from Gk. *ἀντιπάθεια*, an antipathy, lit. 'a suffering against.'—Gk. *ἀντί*, against; and *πάθειν*, to suffer. See **ANTI-**, and **PATHOS**. Der. *antipath-ic*, *antipath-ic-al*.

ANTIPHON, an anthem. (L.—Gk.) Milton has the pl. *antiphonias*, Arcopagica, ed. Hales, p. 12. The book containing the *antiphonas* was called an *antiphonar*, a word used by Chaucer, C. T. Group B, 1709.—Low Lat. *antiphona*, an ill-formed word, as it represents a Gk. pl. rather than a sing. form.—Gk. *ἀντιφώνη*, pl. of *ἀντιφώνη*, an anthem; properly neut. of adj. *ἀντιφώνος*, sounding in response to; the one half-chorus answering the other in alternate verses.—Gk. *ἀντί*, contrary, over against (see **ANTI-**); and *φωνή*, voice.—Gk. *φωνή*, I speak, say; which from *φθέλλω*, to speak; Curtius, l. 369. *Antiphon* is a doublet of *antima*, q. v.

ANTIPHRASIS, the use of words in a sense opposed to their meaning. (Gk.) Borrowed directly from Gk. *ἀντιφράσις*, lit. a contradiction; also the use of words in a sense opposed to their literal meaning.—Gk. *ἀντιφράσις*, to express by negation.—Gk. *ἀντί*, against, contrary; and *φράσις*, to speak. See **ANTI-** and **PHRASE**. Der. *antiphras-ic*, *antiphras-ic-al*.

ANTIPODES, men whose feet are opposite to ours. (Gk.) Shak. Mid. Nt. Dr. iii. 2. 55; Holland's tr. of Pliny, b. ii. c. 65.—Lat. *antipodes*; a borrowed word.—Gk. *ἀντιπόδες*, pl., men with feet opposite to us; from nom. sing. *ἀντίπους*—Gk. *ἀντί*, opposite to, against; and *πούς*, a foot, cognate with E. *foot*. See **ANTI-** and **FOOT**. Der. *antipod-ic*.

ANTIQUÉ, old. (F.—L.) Shak. has 'the antique world;' As You Like It, ii. 3. 57.—F. *antique*; Cot.—Lat. *antiquus*, old; also spelt *anticus*, and formed with suffix *-us* from *ante*, before, just as Lat. *posticus*, behind, is formed from *post*, after. See **ANTE-**. Der. *antiqu-ity*, *antiqu-ate*, *antiqu-er*, *antiqu-er-ly*, *antiqu-er-ness*, *antiqu-er-ly-ness*. *Antique* is a doublet of *antique*, which follows the spelling of the Lat. *antique*. See **ANTI-**.

ANTISEPTIC, contracting putrefaction. (Gk.) Modern. Formed from Gk. *ἀντί*, against; and *σῆψις*, decayed, rotten, verbal adj. from *σῆψω*, to make rotten. Probably connected with Lat. *sanctus* or *sanus*, juice, and E. *sep*; Curtius, ii. 63. See **SEP**.

ANTISTROPHE, a kind of stanza. (Gk.) Borrowed directly from Gk. *ἀντιστροφή*, a return of a chorus, answering to a preceding *στροφή*, or *strophe*.—Gk. *ἀντί*, over against; and *στροφή*, a verse or stanza, lit. 'a turning;' from the verb *στροφήω*, to turn. See **ANTI-** and **STROPHE**.

ANTITHESIS, a contrast, opposition. (Gk.) Used by Bp. Taylor, Dissuasive from Popery, bk. i. pt. ii. a. 1 (R.)—Gk. *ἀντίθεσις*, as opposition, a setting opposite.—Gk. *ἀντί*, over against; and *θέσις*, a setting, placing.—Gk. *θέσις*, I place. See **ANTI-**, and **THESIS**. Der. *antithes-ic*, *antithes-ic-al*, *antithes-ic-ally*; from Gk. *ἀντιθέσις*, adj.

ANTITYPE, that which answers to the type. (Gk.) Bp. Taylor, Of the Real Presence, a. 12. 38, speaks of 'type and antitype.' The word is due to the occurrences of the Gk. *ἀντίτυπος* (A. V. 'figure') in 1 Pet. iii. 21, and the pl. *ἀντίτυποι* (A. V. 'figures') in Heb. ix. 24. This sb. *ἀντίτυπος* is the neut. of adj. *ἀντίτυπος*, formed according to a model.—Gk. *ἀντί*, over against; and *τύπος*, a blow, also a model, pattern, type, from the base of *τύπτω*, to strike. See **ANTI-**, and **TYPE**. Der. *antityp-ic*, *antityp-ic-al*.

ANTLER, the branch of a stag's horn. (F.—O. Low G.) Like most terms of the chase, this is of F. origin. The oldest E. form is *antelre*, occurring in Twety's treatise on Hunting, pr. in Reliquie Antiquae, l. 151. The *t* stands for *d*, as in other words; cf. *clot* for *clod*, *gret* for *گرد*, and several other examples given by Mätzner, l. 129. Thus *antelre* stands for *anteldere*.—F. *antouiller*, or *antouiller*, both of which forms are given by Cotgrave, who explains the latter as 'the brow aukler [by corruption of *antiler*], or lowest branch of a deer's head.' 1. The remotest origin of the word is, admittedly, a difficulty. I cannot explain the ending *-ouiller*, but we need not be at a loss for the source of the more material part of the word. It is plainly the (so-called) O. H. G. *ant*, M. H. G. *ant*, *ant*, the forehead, a word which belongs rather to O. Low German, though occurring in O. H. G. writings. This is suggested by the fact of the occurrence of the word in all the Scandinavian dialects. In the Danish dialects it occurs as *ant*, the forehead; Molbeck's Dansk Dialektlexikon, cited by Riets. The Swed. is *ant*, the forehead, by assim-

ilation for *antde*. The Icel. is *ant*, by assimilation for *antd*; and all point to an original form which Fick renders by *antys* or *antja*, the forehead; iii. 17. [Fick further cites the Lat. fem. pl. *antae*, with the sense of 'hair on the forehead.'] 2. And further, we may confidently connect all these words with the Low G. prefix *ant-*, cognate with Gk. *ἀντί*, over against, Lat. *ante*, before, Skt. *ant*, over against, before; see Curtius, l. 153. 3. We may also observe that the double spelling *ant* and *antde* in O. German accounts for the double spelling in F. as *antouiller* and *antouiller*; and that the Teutonic prefix *ant-* is remarkably represented in A. S. *antolun*, mod. G. *antun*, the face, countenance.

ANUS, the lower orifice of the bowels. (Lat.) In Kersey's Dict. Borrowed from Lat. *anus*. Both Fick (l. 504) and Curtius (l. 473) give the derivation from the *an* of AS, to sit, which would account for the long *a* by the loss of *a*. Cf. Skt. *ās*, to sit; Gk. *ἄνω*, he sits.

ANVIL, an iron block on which smiths hammer their work into shape. (E.) *Anvil* is for *anvold* or *anvult*, a final *d* or *t* having dropped off. In Wright's Vocabularies, l. 180, is the entry '*anvold*, incus.' In Chaucer's Book of the Duchesse, 1163, we find *anvilt*.—A. S. *anvilt*, explained by Lat. *incus*, Elf. Glou. ed. Sommer, p. 65; also spelt *anvilt* (Lye).—A. S. *an-* prefix, often written *an-*, answering to mod. E. *an*; and *fyllan*, to fell, strike down, the causal of *fall*. The manner in which the sense arose is clearly preserved in Icelandic. The Icel. *falla* means (1) to fall, (2) to fall together, to fit, suit, a sense to some extent preserved in the M. E. *fallen*, to fall out fitly. The causal verb, viz. Icel. *falla* (mod. E. *fell*) means (1) to fell, (2) to make to fit; and was especially used as a workman's term. Used by joiners, it means 'to tongue and groove' work together; by masons, 'to fit a stone into a crevice;' and by blacksmiths, *falls járn* is 'to work iron into bars;' see Cleasby and Vigfusson's Icel. Dict. 151, col. 1. This accounts, too, for the variation in the second vowel. The A. S. *anvilt* is from A. S. *fyllan*, the M. E. *anvilt* answers to Icel. *falla*. The same change took place in the word *fall* itself, if we compare it with A. S. *fyllan*. Thus an *anvil* is 'that upon which iron is worked into bars,' or 'that on which iron is hammered out.' B. J. Similarly, the Dutch *anvold*, an anvil, is from Du. *an*, on, upon; and *bolden*, to form, fashion. 2. The O. H. G. *anvultz*, an anvil (Graff, iii. 519) is (probably) from O. H. G. *an*, on, upon; and O. H. G. *voldan*, to fold, fold up, hence, to fit. 3. The mod. G. *anvold*, an anvil, is from G. *an*, upon; and M. H. G. *bezen*, to beat, cognate with E. *beat*. 4. The Lat. *incus*, an anvil, is from Lat. *in*, upon; and *cadere*, to beat, hammer. The Du. *anvold* and O. H. G. *anvultz* are sometimes carelessly given as cognate words with E. *anvil*, but it is plain that, though the prefix is the same in all three cases, the roots are different. For the root of *anvil*, see **FALL**.

ANXIOUS, distressed, oppressed, much troubled. (Lat.) In Milton, P. L. viii. 185. Sir T. More, Works, p. 1978, has *anxyous*. [The sb. was probably taken from F. *anxiété*, given by Cotgrave, and explained by 'anxiety;' but the adj. must have been taken directly from Latin, with the change of *-us* into *-ous* as in other cases, e. g. *pauc*, *amphibious*, *barbarous*.]—Lat. *anxius*, anxious, distressed.—Lat. *angere*, to choke, strangle. + Gk. *ἄγγω*, to strangle.—*ANGH*, unasshamed form of *ANGH*, to choke, oppress; Curtius, l. 334; Fick, l. 9. Der. *anxiously*, *anxious-ness*; also *anxi-ety*, from F. *anxiété*, Lat. acc. *anxietatem*. From the same root we have *angere*, *anguish*, Lat. *angere*, *angere*, *angere*, and even *quarry*; see these words.

ANY, indef. pronoun; some one. (E.) The indefinite form of *one*. The Mid. Eng. forms are numerous, as *anys*, *anvi*, *anvi*, *anvi*, *anvi*, &c.; *anys* is in O. Eng. Homilies, l. 319.—A. S. *anig*, formed by suffix *-ig* (cf. *grat-ig* from A. S. *grat-g*, March, A. S. Grammar, sect. 128) from the numeral *an*, one. + Du. *anig*, any; from *an*, one. + G. *aniger*, any one; from *an*, one. See **ONE**. Der. *any-thing*, *any-where*.

AORTA, the great artery rising up from the left ventricle of the heart. (Gk.) In Burton, Anat. of Melancholy, ed. 1827, p. 26. Borrowed directly from Gk. *ἀορτή*, the aorta.—Gk. *ἀορτή*, to raise up; pass. *ἀορτήσθαι*, to rise up. See this verb discussed in Curtius, l. 441, 442.

APACE, at a great pace. (Hybrid; E. and F.) Marlow has 'gallop apace;' Edw. II, A. iv. sc. 3. 1. At an earlier period the word was written as two words, *a pace*, as in Chaucer, C. T. Group F, 388: 'And forth the walketh esily a pace.' 2. It is also to be remarked that the phrase has widely changed its meaning. In Chaucer, both here and in other passages, it means 'a foot-pace,' and was originally used of horses when proceeding slowly, or at a walk. The phrase is composed of the E. indef. article *a*, and the M. E. *pace*, mod. E. *pace*, a word of F. origin. See **PACE**.

APART, aside. (F.—L.) Rich. quotes from the Testament of Love, bk. iii, last sect., a passage concerning the 'five sundre wittes, euerich apure to his own doing.' The phrase is borrowed from the F. *à part*, which Cotgrave gives, and explains by 'apart, alone, singly,' &c.—Lat. *ad*, to; and *partem*, acc. case of *pars*, a part. See **PART**.

APARTMENT, a separate room. (F.—Ital.—L.) In Dryden,

tr. of Virgil, *Æn.* li. 675. = F. *apartment*. = Ital. *appartamento*, a separation; Florio. = Ital. *apartarsi*, to withdraw apart, id.; also spelt *apartare*. = Ital. *a parte*, apart. See above.

APATHY, want of feeling. (Gk.) In Holland's *Pistarch*, p. 62, we have the pl. *apathies*; he seems to use it as if it were a new word in English. Drawn, apparently, directly from the Gk., with the usual suffix *-y*. = Gk. *ἀπάθεια*, apathy, insensibility. = Gk. *ἀ-*, neg. prefix; and *πάθειν*, to suffer. See **PATHOS**. Der. *apath-er-ic*.

APE, a kind of monkey. (E.) M. E. *ape*, Alisunder, ed. Weber, 4344; Anon. R. w. p. 248. = A. S. *apa*, *Ælf. Glos.*, Nomina Ferarum. + Du. *asp*. + Icel. *apa*. + Swed. *apa*. + Irish and Gael. *ap*, *ape*. + G. *affe*. + Gk. *ἄπης*. + Skt. *apa*, a monkey. ¶ The loss of the initial *h* is not remarkable in a word which must have had far to travel; it is commonly supposed that the same loss has taken place in the case of Skt. *ham*, to love, as compared with Lat. *amare*. Max Muller notes that the Heb. *haph*, an ape (1 Kings, x. 25), is not a Semitic word, but borrowed from Skt.; *Lectures*, i. 233, 8th ed. The Skt. *apa* stands for *hampi*, from Skt. *hamp*, to tremble, vibrate, move rapidly to and fro. = √ KAP, to vibrate; Fick, i. 295. Der. *ap-ish*, *ap-ish-ly*, *ap-ish-ness*.

APERIENT, a purgative. (Lat.) The word signifies, literally, 'opening.' Used by Bacon, *Nat. Hist.* sect. 961. = Lat. *aperire*, stem of *aperians*, pres. pt. of *aperire*, to open. Referred by Corssen to √ PAR, to complete; see Curtius, ii. 170; with prefix *a-* = *ab*. From same source, *aperire*, Lat. *aperire*, from *aperire*, fut. part. of *aperire*.

APEX, the summit, top. (Lat.) Used by Ben Jonson, *King James's Entertainment*; description of a Flamen. Mere Latin. = Lat. *apex*, summit. Origin uncertain.

APH- prefix. See **AP-** prefix.

APHERESIS, the taking away of a letter or syllable from the beginning of a word. (Gk.) Borrowed directly from Gk. *ἀφαιρέσις*, a taking away. = Gk. *ἀφαιρέω*, to take away. = Gk. *ἀφ-*, from (*ἀφ-* before an aspirate); and *αἰρέω*, to take. Root uncertain.

APHELION, the point in a planet's orbit furthest from the sun. (Gk.) Scientific. The word is to be divided *ap-helion*. = Gk. *ἀφ-*, short for *ἀπ-*, from; and *ἥλιος*, the sun. Curtius discusses *ἥλιος*, and derives it from √ US, to burn, shine; cf. Lat. *urere*, to burn, Skt. *ash*, to burn; see Curtius, i. 497. ¶ Since *ἀφ-* ought to become *ἀφ-* before the following aspirate, the E. spelling is incorrect, and should have been *aphelion*. But this was not adopted, because we object to double *h*; cf. *eight*, a misspelling for *eight-~~h~~*, in order to avoid *th*.

APHORISM, a definition, brief saying. (Gk.) *Aphorismos* is in Burton, *Anat. of Melancholy*, ed. 1827, p. 85. [Perhaps mediately, through the French. Cf. *Aphorisme*, an aphorisme or general rule in physics; Cot.] = Gk. *ἀφορισμός*, a definition, a short pithy sentence. = Gk. *ἀφορίζω*, to define, mark off. = Gk. *ἀφ-*, from, off (*ἀφ-* before an aspirate); and *ορίζω*, to divide, mark out a boundary. = Gk. *ὅρος*, a boundary. See **HORIZON**. Der. *aphorist-ic*, *aphorist-ic-ally*.

APIARY, a place for keeping bees. (Lat.) Used by Swift (R.) Formed, by suffix *-ary* for *-ium*, from Lat. *apiarium*, a place for bees, neut. of *apiarius*, of or belonging to bees. The masc. *apiarius* means 'a keeper of bees.' = Lat. *apis*, a bee. + Gk. *ἄπεια*, a gnat. + O. H. G. *imbe*, a bee. See Curtius, i. 318. ¶ The suggestion that Lat. *apis* is cognate with E. *bee* is hardly tenable; the (old) Skt. word for *bee* is *bha*; see Bothlingk and Roth's Skt. Dict.

APIECE, in a separate share. (Hybrid; E. and F.) Often written *a-piece*; Shak. *Merry Wives*, i. 1. 160. Here *a-* is the common E. prefix, short for *an*, the M. E. form of *an*, which in former times was often used with the sense of 'in.' Cf. *a-bed*, *a-sleep*, *a-foot*, &c. Thus *a-piece* stands for *an piece*. See **PIECE**.

AP- prefix, off. (Gk.) Gk. *ἀπ-*, off, from. + Lat. *ab*, *abs*, from. + Skt. *apa*, away, forth; as prep. with *abl.*, away from. + Zend *apa*, with *abl.*, from. + Gothic *af*, from. + A. S. *af*; whence E. *of*, prep., and *off*, adv., which are merely different spellings, for convenience, of the same word. + G. *ab*, from. Thus the Gk. *ἀπ-* is cognate with E. *of* and *off*, and in composition with verbs, answers to the latter. See **OF**, **OFF**. Der. *apo-lytous*, &c.; see below. ¶ Since *ἀπ-* becomes *ἀφ-* before an aspirate, it appears also in *ἀφ-αιρέσις*, *ἀφ(ἡ)-ἥλιον*, and *ἀφ(ἡ)-ἠῆρα*.

APOCALYPSE, a revelation. (Gk.) A name given to the last book of the Bible. M. E. *apocalipse*, used by Wyclif. = Lat. *apocalypsa*, Rev. i. 1 (Vulgate version). = Gk. *ἀποκάλυψις*, Rev. i. 1; lit. 'an uncovering.' = Gk. *ἀποκαλύπτω*, to uncover. = Gk. *ἀπ-*, off (cognate with E. *off*); and *καλύπτω*, to cover. Cf. Gk. *καλύβη*, a hut, cabin, cell, cover; which is perhaps allied to Lat. *claustra*, *clyptra*, a shield; Fick, ii. 78. Der. *apocalyp-ic*, *apocalyp-ic-ally*.

APOCOPE, a cutting off of a letter or syllable at the end of a word. (Gk.) A grammatical term; Lat. *apocope*, borrowed from Gk. *ἀποκοπή*, a cutting off. = Gk. *ἀπ-*, off (see **AP-**); and *κόπω*, to hew, cut. = √ SKAP, to cut, hew; Curtius, i. 187; Fick, i. 807. *Copon*, q. v., is from the same root.

APOCRYPHA, certain books of the Old Testament. (Gk.) 'The other [books] following, which are called *apocrypha* (because they were wont to be read, not openly and in common, but as it were in secret and aparte) are neither founde in the Hebrew nor in the Chalde; Bible, 1539; Pref. to Apocrypha. The word means 'things hidden.' = Gk. *ἀποκρυφός*, things hidden, neut. pl. of *ἀποκρυφός*, hidden. = Gk. *ἀποκρύπτω*, to hide away. = Gk. *ἀπ-*, off, away (see **AP-**); and *κρύπτω*, to hide. See **CRYPT**. Der. *apocryph-ally*.

APOGEE, the point in the moon's orbit furthest from the earth. (Gk.) Scientific. Made up from Gk. *ἀπ-* (see **AP-**); and Gk. *γῆ*, the earth, which appears also in *geography*, *geology*, and *geometry*, q. v.

APOLOGUE, a fable, story. (F. = Gk.) Used by Bp. Taylor, vol. i. ser. 35. = F. *apologue*, which Cotgrave explains by 'a pretty or significant fable or tale, wherein brut beasts, or dumb things, are faigned to speak.' = Gk. *ἀπόλογος*, a story, tale, fable. = Gk. *ἀπ-*; and *λόγος*, to speak. See **AP-** and **LOGIC**.

APOLOGY, a defence, excuse. (Gk.) Sir T. More, *Works*, p. 932a, speaks of 'the books that is called mine apology.' [He probably Englished it from the Lat. *apologia*, used by St. Jerome, rather than from the Gk. immediately.] = Gk. *ἀπολογία*, a speech made in one's defence. = Gk. *ἀπ-* (see **AP-**); and *λόγος*, to speak; see **LOGIC**. = Der. *apolog-ize*, *apolog-ize*; *apolog-ize* (Gk. *ἀπολογίζομαι*, sit for a defence), *apolog-ize-er*, *apolog-ize-er-ly*. And see above.

APOPHTHEGM, **APOTHEGM**, a terse saying. (Gk.) Bacon wrote a collection of *apophthegms*, so entitled. The word is sometimes shortened to *apothegm*. = Gk. *ἀποφθέγμα*, a thing uttered; also, a terse saying, *apophthegm*. = Gk. *ἀποφθέγγω*, I speak out my mind plainly. = Gk. *ἀπ-* (see **AP-**); and *φθέγγω*, I cry out, cry aloud, utter. Referred by Fick to √ SPANG or √ SPAG, to make a clear and loud sound; he compares Lith. *spangus*, to make a 'loud clear sound.'

APOPLEXY, a sudden deprivation of motion by a shock to the system. (Low L. = Gk.) Chaucer, near the beginning of *The Nun's Priest's Tale*, has the form *apoplexy*; like his *paracure* for *apothecary*. = Low Lat. *apoplexia*, also spelt *apoplema*; see the latter in Ducange. = Gk. *ἀπopleξία*, stupor, apoplexy. = Gk. *ἀπopleξω*, to cripple by a stroke. = Gk. *ἀπ-*, off (see **AP-**); and *πλέσσω*, to strike. See **PLAGUE**. Der. *apoplex-ic*.

APOSTASY, **APOSTACY**, a desertion of one's principles or line of conduct. (F. = Gk.) In rather early use. M. E. *apostasia*; Wyclif's *Works*, ii. 31. = F. *apostasie*, 'an apostasie'; Cot. = Low Lat. *apostasia*; Ducange. = Gk. *ἀποστασία*, a later form of *ἀπόστασις*, a defection, revolt, lit. 'a standing away from.' = Gk. *ἀπ-*, off, from (see **AP-**); and *στάσις*, a standing. = Gk. *ἐστην*, I placed myself, *ἐστημι*, I place, set; words from the same root as E. *stand*; see **STAND**. And see below.

APOSTATE, one who renounces his belief. (F. = Gk.) The sb. *apostate* occurs in the *Ayenbite of Iawyt*, p. 19, and is often spelt *apostata* (the Low Lat. form), as in P. *Plowman*, B. i. 104, and indeed very much later, viz. in Massinger's *Virgin Martyr*, A. iv. sc. 3. = O. F. *apostata*, later *apostat*, as given by Cotgrave, and explained 'an apostata.' = Low Lat. *apostata* (also a common form in English). = Gk. *ἀποστάτης*, a deserter, apostate. = Gk. *ἀπ-*; and *ἐστην*, I placed myself, *ἐστημι*, I place, set; see above. Der. *apostat-ic*. ¶ The Lat. form *apostata* occurs even in A. S.; see Sweet's A. S. Reader, p. 109, l. 114.

APOSTLE, one sent to preach the gospel; especially applied to the earliest disciples of Christ. (L. = Gk.) Wyclif has *apostle*, Rom. xi. 3. The initial *a* was often dropped in M. E., as in *postoles*, P. *Plowman*, B. vi. 181. The earlier writers use *apostol*, as in O. Eng. *Homilies*, l. 117. The A. S. form was *apostol*, Matt. x. 2. = Lat. *apostolus*. = Gk. *ἀπόστολος*, an apostle; Matt. x. 2, &c. Lit. 'one who is sent away.' = Gk. *ἀποστέλλω*, to send away. = Gk. *ἀπ-* (see **AP-**); and *στέλλω*, to send. = √ STAL, to set, appoint, despatch, send; connected with E. *stall*; Fick, i. 821; Curtius, i. 261. See **STALL**. Der. *apostol-ship*; also *apostol-ic*, *apostol-ic-ally*, *apostol-ic-ally*; from Lat. *apostolus*.

APOSTROPHE, a mark showing that a word is contracted; also an address to the dead or absent. (L. = Gk.) Ben Jonson, *Engl. Gram.* b. ii. c. 7, calls the mark an *apostrophus*; Shak. *apostrophe*; L. L. L. iv. s. 123. These are Latinized forms; the usual Lat. form is *apostrophi*. = Gk. *ἀποστροφή*, a turning away; *ἀποστροφός*, the mark called an apostrophe. 'Αποστροφή also signifies a figure in rhetoric, in which the orator turns away from the rest to address one only, or from all present to address the absent. = Gk. *ἀπ-*, away (see **AP-**); and *στροφή*, to turn. See **STROPHIC**. Der. *apostrophi-ic*.

APOTHECARY, a seller of drugs. (Low Lat. = Gk.) Lit. 'the keeper of a store-house or repository.' M. E. *apotecarie*, Chaucer, C. T. *Prolog.* 427; sometimes shortened to *pathecarie* or *panecarie*, id., *Group C*, 852. = Low Lat. *apothecarius*, *apotecarius*; Wright's *Voca-*

bularia, l. 129. = Lat. *apotheca*, a storehouse. = Gk. *ἀποθήκη*, a storehouse, in which anything is laid up or put away = Gk. *ἀπό*, away (see Apo-); and *τίθημι*, I place, put. See Thesis.

APOTHEGM. See Apophthegm.

APOTHEOSIS, deification. (Gk.) Quotations (without references) from South and Garth occur in Todd's Johnson. Modern. = Gk. *ἀποθεώσις*, deification. = Gk. *ἀποθεός*, I deify; lit. 'set aside as a God.' = Gk. *ἀπό* (see Apo-); and *θεός*, a god, on which difficult word see Curtius, ii. 122-130.

APPAL, to terrify. (Hybrid; Lat. and Celtic.) Lit. 'to deprive of vital energy,' to 'weaken.' Formed from E. *pal*, a word of Celtic origin, with the prefix *ap-*, the usual spelling of Lat. *ad-* before *p*. O. Thus odd formation was probably suggested by a confusion with the O. F. *apalar*, to become pallid, a word in which the radical idea may easily have seemed, in popular etymology, to be somewhat the same. However, *apalar* is neuter (see Roquefort), whilst M. E. *appall* is transitive, and signifies 'to weaken, enfeeble,' rather than to 'make pale.' β. See the examples in Chaucer: 'an old *appalled* wight' = an old enfeebled creature, Shipman's Tale; 'whan his name *appalled* is for age,' Knight's Tale, 1195. And Gower, C. A. ii. 107, says: 'whan it is night, this hede *appallah*,' where he uses it, however, in a neuter sense. γ. The distinction between *pall* and *appall* will best appear by consulting the etymologies of those words. Cf. Welsh *paill*, loss of energy, failure; Cornish *pañch*, weak, sickly.

APPANAGE, provision for a dependent; esp. used of lands set apart as a provision for younger sons. (F., = L.) A French law term. Cotgrave gives *Appanage*, *Appanage*, the portion of a younger brother in France; the lands, dukedoms, counties, or countries assigned by the king unto his younger sons, or brethren, for their entertainment; also, any portion of land or money delivered unto a sonne, daughter, or kinsman, in lieu of his future succession to the whole, which he renounces upon the receipt thereof; or, the lands and lordships given by a father unto his younger sonne, and to his heirs for ever, a child's part. [Mod. F. *apanage*, which in feudal law meant any pension or alimentation; Brachet. The Low Lat. forms *apanagium*, *apanagium* are merely Latinized from the French.] β. Formed with F. suffix *-age* (Lat. *-arius*, *-arium*), from O. F. *apaner*, to nourish, lit. to supply with bread, written *apanare* in Low Latin; Ducange. = O. F. *a-*, prefix (Lat. *ad*, to); and *pan*, bread. = Lat. *panis*, acc. of *panis*, bread. See Pantry.

APPARATUS, preparation, provision, gear. (Lat.) Used by Hale, Origin of Manhood, p. 366. Borrowed from Lat. *apparatus*, preparation. = Lat. *apparatus*, pp. of *apparare*, to prepare. = Lat. *ad* (= *ap-* before *p*); and *parare*, to make ready. See Prepare.

APPAREL, to clothe, dress. (F., = L.) The verb *apparare*, to make ready, occurs in An Old Eng. Miscellany, ed. Morris, p. 56. [The sb. in M. E. *apparel*, *apparel*; Wyclif, 1 Macc. ix. 35, 36; 2 Macc. xii. 14. = O. F. *aparal*, *aparal*, *aparal*, apparel, dress.] = O. F. *aparallier*, to dress, to apparel. = O. F. *a-*, prefix (Lat. *ad*); and *parallier*, *parallier*, to assort, to put like things together with like. = O. F. *paral*, *paral*, like, similar; mod. F. *paral*. = Low Lat. *parallus*, like, similar, found in old medieval documents: 'hoc sunt *parallus* cosas,' Lex Salica; Brachet. = Lat. *par*, equal; with suffixes *-al* and *-al-*, both diminutive. See Par, Pair, Peer. Der. *apparel*, sb.

APPARENT, APPARITION; see Appear.

APPEAL, to call upon, have recourse to. (F., = L.) M. E. *appeal*, *apelan*. Gower, C. A. iii. 192, has *appele* both as verb and sb. The sb. *apel*, *appel*, occurs in Rob. of Glouc., p. 473. = O. F. *apeler*, to invoke, call upon, accuse; spelt with *o* because the prefix was regarded as *a*, the O. F. form of Lat. *ad*. = Lat. *appellare*, to address, call upon; also spelt *adpellare*; a secondary or intensive form of Lat. *pellere*, *adpellare*, to drive to, bring to, incline towards. = Lat. *ad*, to; and *pellere*, to drive. Cf. Gk. *ἐλάσσειν*, to shake, brandish. See Impel. Der. *appel*, sb., *appel-able*; and (from Lat. *appellare*) *appel-ant*, *appel-ant*, *appel-ant-ness*, *appel-ant-ness*.

APPEAR, to become visible, come forth visibly. (F., = L.) M. E. *apporan*, *aporan*; spelt *appire*, P. Plowman, B. iii. 113; *apere*, Cov. Myn. p. 291. = O. F. *aparair*, *aparair*, to appear. = Lat. *apparere*, to appear. = Lat. *ad*, to (which becomes *ap-* before *p*); and *parere*, to appear, come in sight; a secondary form of *parere*, to produce. Cf. Gk. *φρασσειν*, I gave, brought. γ. E. *par* is probably from the same root, viz. of PAR, to apportion, bring, produce; Fick, iii. 664; Curtius, i. 350. Der. *appear-ance*; and (from Lat. *apparere*) *appear-ant*, *appear-ant-ly*, *appear-ant-ness*, *appear-it-ion*, *appear-it-er*. The phrase *hair appearant* = hair apparent, is in Gower, C. A. l. 203.

APPEASE, to pacify, quiet. (F., = L.) M. E. *apianen*, *apianen*, *apianen*. 'Kacas *apianen* the wrathibes of Emender;' Chaucer, tr. of Boethius, b. iv. met. 7, p. 148. Gower has *apianen*, C. A. i. 341. = O. F. *apianer*, mod. F. *apianer*, to pacify, bring to a peace. = O. F. *a-*, prefix, to a peace. = Lat. *ad* *parare*, to a peace = Lat. *ad*, to; and *parare*, acc. of *par*, peace. See Peace, and Pacify. Der. *appeas-able*.

APPELLANT, &c.; see Appeal.

APPEND, to add afterwards. (F., = L.) Often now used in the sense 'to hang one thing on to another;' but the verb is properly intransitive, and is lit. 'to hang on to something else,' to depend upon, belong to. The M. E. *appenden*, *aponden* always has this intransitive sense. 'Telle me to whom, madam, that tresore *appendeth*,' i. e. belongs; P. Plowman, B. l. 45. = O. F. *apendre*, to depend on, belong to, be attached to, lit. 'hang on to.' = F. *a* (Lat. *ad*), to; and *pandre*, to hang. = Lat. *pandere*, to hang. See Pendant. Der. *append-ance* (F.), *append-er* (Lat.).

APPERTAIN, to belong to. (F., = L.) M. E. *appertainen*, *appertainen*; Chaucer, C. T. Group G, 783; tr. of Boethius, b. iii. pr. 4, p. 73. = O. F. *aparair* (mod. F. *appartair*), to pertain to. = O. F. *a-*, prefix (Lat. *ad*); and O. F. *parair*, to pertain. = Lat. *parair*, to pertain. = Lat. *par*, through, thoroughly; and *air*, to hold. See Pertain. Der. *appertain-ance* (O. F. *aparairance*, *aparairance*), *appertain-ant*.

APPETITE, strong natural desire for a thing. (F., = L.) M. E. *apperte*, *apperte*; Chaucer, C. T. Group B, 1390; Mandeville's Travels, p. 157. = O. F. *appete*, *appete*. = Lat. *appetere*, an appetite, lit. 'a flying upon,' or 'assault upon.' = Lat. *appetere*, to fly to, to attack. = Lat. *ap-*, to (= *ap-* before *p*); and *petere*, to fly, rush swiftly, seek swiftly. = PAT, to fall, fly. Cf. Gk. *πέσσειν*, I fly; Skt. *pat*, to fly, fall upon; and E. *find*. From the same root we have *feather* and *pen*. See Find. Der. *appete-ous*; Milton has *appete-ous*, desire, P. L. xi. 619.

APPLAUD, to praise by clapping hands. (Lat.) Shak. Macb. v. 3. 53. Either from F. *applaudir*, given by Cotgrave, or directly from Lat. *applaudere*, pp. *applausus*. The latter is more likely, as Shak. has also the sb. *applausus*, evidently from Lat. *applausus*, not from F. *applaudissement*. The Lat. *applaudere* means 'to clap the hands together.' = Lat. *ad*, to, together (= *ap-* before *p*); and *plaudere*, to strike, clap, also spelt *plodere* (whence E. *ap-plode*). See Explode. Der. *applaus*, *applaus-ive*, from Lat. pp. *applausus*.

APPLE, the fruit of the apple-tree. (É.) The *apple* of the eye (Deut. xxxii. 10) is the eye-ball, from its round shape. M. E. *appel*, *appel*; spelt *appell* in the Ormulum, 8116. = A. S. *æpli*, *æpell*; Grein, l. 58. + O. Fries. *appel*. + Du. *appel*, apple, ball, eye-ball. + Iscl. *apl*. + Swed. *äple*, *äpple*. + Dan. *äble*. + O. H. G. *apfel*, *apfel*; G. *äpfel*. + Irish *abhal*, Gael. *abhal*. + W. *afal*, Bret. *avak*. Cf. also Russian *jablolo*, Lithuanian *oblyns*, &c.; see Fick, l. 491, who arranges all under the European form ABALA. β. It is evident that the ending *-ale* is no more than a suffix, apparently much the same as the Lat. *-al*, E. *-al*, gen. used as a diminutive. We should expect the sense to be 'a little ball,' and that European *ab-* meant a ball. This Fick connects with Lat. *ambra*, a boss, with the orig. sense of 'swelling;' and strives to connect it further with Lat. *amnis*, a river, I suppose with the orig. sense of 'flood.' Cf. Skt. *ambhan*, *ambu*, water; W. *afon*, a river (E. *Afon*, obviously a very old Celtic word). γ. Others have attempted a connection between *apple* and *Afon*, but it has not been fairly made out. δ. Grimm observed the resemblance between *apple* and A. S. *afal*, *afal*, fruit of trees, O. H. G. *apfel*, mod. G. *apfel*, fruit of trees; and the consideration of these words suggest that, after all, 'fruit' is the radical sense of Europ. *ab-*. The true origin remains unknown.

APPLY, to fix the mind on; to prefer a request to. (F., = L.) M. E. *aplyss*. 'Appliss, applico, oppono;' Prompt. Parv. p. 13. It occurs in the Wycl. Bible, Numb. xvi. 5, &c. = O. F. *applier*, Roquefort. = Lat. *applicare*, to join to, attach; term or direct towards, apply to, pp. *applicans*. = Lat. *ad*, to (= *ap-* before *p*); and *plicare*, to fold or lay together, twine together. Cf. Gk. *πλάσσειν*, to plait; perhaps E. *fold*. = PLAK, to plait, twine together. Curtius, i. 202; Fick, i. 681. Der. *applic-able*, *applic-ance*; and (from Lat. *applicare*) *applic-able*, *applic-ant*, *applic-ant-ness*.

APPOINT, to fix, settle, equip. (F., = L.) M. E. *appointen*, *appointen*; 'apointed in the newe mone;' Gower, C. A. ii. 265. = O. F. *apointer*, to prepare, arrange, settle, fix. = Low Lat. *apponere*, to repair, appoint, settle a dispute; Ducange. = Lat. *ad*, to (= *ap-* before *p*); and Low Lat. *ponere*, to mark by a prick. = Low Lat. *ponere*, a prick (F. *pointer*). = Lat. *ponere*, pp. of *ponere*, to prick, pt. t. *ponens*; the orig. Lat. root *pon-* being preserved in the reduplicated perfect tense. See Point. Der. *appoint-ment*; Merry Wives, ii. 2. 272.

APPORTION, to portion out. (F., = L.) Used by Bp. Taylor, Of Repentance, c. 3. 2. 6 (R.) = F. *apportioner*, 'to apportion, to give a portion, or child's part;' Cot. Formed by prefixing F. *a-* (which in later times was written *ap-* before *p*, in imitation of the Lat. prefix *ap-*, the form taken by *ad-* before *p*) to the F. verb *partioner*, 'to apportion, part, share, deal;' Cot. = F. *partion*, a portion. = Lat. *partionem*, acc. of *partio*, a portion, share. See Portion. Der. *apportion-ment*.

APPOSITE, suitable. (Lat.) The M. E. verb *apposum* was used in the special sense of 'to put questions to,' 'to examine by questions;'

It is not obsolete, being preserved in the mutilated form *poer*. Bacon speaks of 'ready and appoiss answers'; Life of Henry VII, ed. Lumby, p. 111, l. 22. = Lat. *appoissus*, adj. suitable. = Lat. *appoissus*, Lat. of *appoissus*, to place or put to, join, annex to. = Lat. *ad*, to (= *ap-* before *p*); and *poissere*, to place, put; gen. regarded as a contraction of *poissere*, on which see Curtius, l. 355. See *POSS*. Der. *appoissus*, *appoissus*, *appoissus*.

APPRAISE, to set a price on, to value. (F., = L.) Sometimes spelt *apprais*, as in Bp. Hall's Account of Himself, quoted by Richardson. The M. E. forms (with one *p*) *appraiss*, *appraiss*, *appraiss* signify to value, to esteem highly, as in 'Hur enparel was *appraiss* with prices of myte' = her apparel was highly priced by mighty princes; Anturs of Arthur, st. 39. In P. Plowman, B. v. 334, the simple verb *apprais* occurs with the sense of 'appraised'. = O. F. *appraiss*, to value (no doubt the best form, though Roquefort only gives *appraiss*, *appraiss*). = O. F. *a*, prefix (Lat. *ad*); and *praiss*, *praiss*, *praiss*, to appreciate, value, set a price on. = O. F. *preis*, a price, value. = Lat. *pretium*, a price. See *PRICE*. ¶ The E. words *prais* and *prais* being doublets, the words *apprais*, in the sense of 'value', and *apprais* are also doublets. To *apprais* in the sense 'to inform' is a different word. Der. *apprais*, *apprais*. And see below.

APPRECIATE, to set a just value on. (Lat.) Richardson gives a quotation from Bp. Hall containing the sb. *appraisation*. Gibbon uses *appraisation*, Rom. Empire, c. 44. Formed by suffix *-ate* (see *ABBREVIATE*) from Lat. *appraisatus*, pp. of *appraisare*, to value at a price. [The spelling with *e* instead of *i* is due to the fact that the sb. *appraisation* seems to have been in earlier use than the verb, and was borrowed directly from F. *appraisation*, which Cotgrave explains by 'a praising or pricing; a rating, valuation, or estimation of.'] The Lat. *appraisare* is a made up word, from Lat. *ad* (becoming *ap-* before *p*) and *pretium*, a price. See *PRICE*; and see *APPRAISE* above. Der. *appraisatus*; *appraisabile*, *appraisabilis*.

APPREHEND, to lay hold of, to understand; to fear. (Lat.) Hall, Henry IV, m. 1, has *apprehended* in the sense of attached, taken prisoner. = Lat. *apprehendere*, to lay hold of, seize. = Lat. *ad*, to (becoming *ap-* before *p*); and *prehendere*, to seize, pp. *prehensus*. β. In the Lat. *prehendere*, the syllable *pre* is a prefix (cf. Lat. *pra*, before); and the Lat. root is *hend*, which again is for *had*, the *h* being an insertion; and this is cognate with Goth. *gisan*, E. *get*. So too, the Gk. form *prehendō* has for its real root the form *preh*, as in the sorist *h-yud-w*. See *FICK*, l. 576; Curtius, l. 242. = of GHAD, to grasp, seize. See *GET*. Der. *apprehensio*, *apprehensibilis*, *apprehensivus*, *apprehensivus*; from Lat. pp. *apprehensus*. And see below.

APPRENTICE, a learner of a trade. (F., = L.) 'Apparilled hym as *apprentice*'; P. Plowman, B. ii. 214, in MS. W.; see the footnote; other MSS. read *a prentice* in this passage. The forms *apprentice* and *prentice* were used indifferently in M. E., and can be so used still. It is remarkable that the proper O. F. word was *apprentis* (see *BRACKET*), whence mod. F. *apprenti* by loss of final *s*. Thus the English word must have been derived from a dialectal F. word, most likely from the Ronchi or Walloon form *apprentiche*, easily introduced into England from the Low Countries; cf. Provençal *aprentis*, Span. and Port. *aprentiz*. = Low Lat. *apprenticus*, a learner of a trade, novice; DuCange. = Lat. *apprenticus*, the contracted form of *apprenticus*, to lay hold of, which in late times also meant 'to learn,' like mod. F. *apprentis*. See *APPREHEND*. Der. *apprenticio*.

APPRIKE, to inform, teach. (F., = L.) Richardson rightly remarks that this verb is of late formation, and founded on the M. E. *appris*, a substantive denoting 'information,' 'teaching.' The sb. is now obsolete, but frequently occurs in Gower, C. A. l. 44, 51, 372. = O. F. *appris*, apprenticeship, instruction. = O. F. *appris*, *appris*, pp. of *apprisere*, to learn. = Low Lat. *apprisere*, to learn; contr. form of *apprisere*, to apprehend, lay hold of. See *APPREHEND*.

APPROACH, to draw near to. (F., = L.) M. E. *approchen*, *approchen*; Allit. Poema, ed. Morris, B. 7; Chaucer, tr. of Boethius, h. l. pr. 1, p. 6. = O. F. *appraich*, to approach, draw near to. = Lat. *appropiare*, to draw near to; in Sulpicius Severus and St. Jerome (Brachet). = Lat. *ad*, to (becoming *ap-* before *p*); and *propis*, near, which appears again in E. *propinquity*. Der. *approchabile*.

APPROBATION; see *APPROVA*.

APPROPRIATE, adj. fit, suitable; v. to take to oneself as one's own. (Lat.) (The sb. *appropriation* is in Gower, C. A. l. 240). The pp. *appropriatus* is in the Bible of 1539, 3rd Edras, c. 6 (Richardson). Tyndal, Works, p. 66, col. 2, has *appropriatus* as an adjective, adopted from Lat. pp. *appropriatus*. [This is how most of our verbs in *-ate* were formed; first came the pp. form in *-atus*, used as an adj., from Lat. pp. in *-atus*; this gradually acquired a final *d*, becoming *-atus*, and at once suggested a verb in *-are*.] = Lat. *appropriatus*, pp. of *appropriare*, to make one's own. = Lat. *ad*, to (becoming *ap-* before *p*); and *propis*, one's own; whence E. *Proper*, q. v. ¶ It will be observed that the

vb. *appropriare* arose from the adj. *appropriatus*, which afterwards took the meaning of 'fit.' Der. *appropriately*, *appropriation*, *appropriation*.

APPROVE, to commend; sometimes, to prove. (F., = L.) M. E. *appraue*, *appraue* (with *s* for *v*). Chaucer has 'appraue in counselling'; C. T. Group B, 2345. = O. F. *appraue*, to approve of, mod. F. *appraue*. [Burguy omits the word, but gives *probaire*, and several compounds.] = Lat. *appraue*, to commend; pp. *appraueus*. = Lat. *ad*, to (becoming *ap-* before *p*); and *probaire*, to test, try; to approve, esteem as good. = Lat. *probus*, good. See *PROVA*. Der. *appraue*, *appraue*, *appraue*; and *appraueus* (Gower, C. A. ii. 86), from Lat. *appraueus*.

APPROXIMATE, adj. near to; v. to bring or come near to. (Lat.) Sir T. Brown, Vulg. Errors, h. iii. c. 21, § 9, has *approximate* as an adjective; hence was formed the verb; see note on *APPROPRIATE*. = Lat. *approximatus*, pp. of *approximare*, to draw near to. = Lat. *ad*, to (becoming *ap-* before *p*); and *proximus*, very near, superlative formed from *prope*, near. See *APPROACH*. Der. *approximate*, *approximate*.

APPURTENANCE, in P. Plowman, B. ii. 103; see *APPURTAIN*.

APRICOT, a kind of plum. (F., = Port., = Arab., = Gk., = Lat.) [Formerly spelt *apricot*, Shak. Mid. Nt. Dr. iii. 1. 169; Rich. II, iii. 4. 29; from the Port. *albaricopa*, an apricot.] Cotgrave has *abruco*, of which *apricot* is a corruption. = F. *abruco*, which Cotgrave explains by 'the abruco, or apricot plum.' = Port. *albaricopa*, an apricot; the F. word having been introduced from Portuguese; see *BRACKET*. Cf. Span. *albaricopa*, Ital. *albaricopa*. β. These words are traced, in Webster and Littré, back to the Arabic *al-baryq* (Rich. Dict. p. 263), where *al* is the Arabic def. article, and the word *baryq* is no true Arabic word, but a corruption of the Mid. Gk. *apricotus*, Dioscorides, l. 165 (see Sophocles' Lexicon); pl. *apricotus*; borrowed from the Lat. *apricotus*, apricot, neut. pl. of *apricotus*, another form of *prunus*, lit. precocious, early-ripe. They were also called *prunoseae*, which is likewise formed from the Lat. *prunus*. They were considered as a kind of peach (peaches were called *prunus* in Latin) which ripened sooner than other peaches; and hence the name. 'Maturescent estate *prunoseae* intra tringenta annos reperta et primo denariis singulis venundata;' Pliny, Nat. Hist. xv. 11. 'Ulla matenis fueramus *prunoseae* ramis Nunc in adoptivis *prunus* cara sumus;' Martial, 13. 46. The Lat. *prunoseae*, early-ripe, is from *prun*, beforehand, and *prunoseae*, to ripen, to cook. See *PROCOUDOUS* and *COOK*. C. The word thus came to us in a very round-about way, viz. from Lat. to Gk.; then to Arab.; then to Port.; then to French, whence we borrowed *apricot*, having previously borrowed the older form *apricot* from the Portuguese directly. I see no reason to doubt this account, and phonetic considerations confirm it. We require the Greek form, as intermediate to Lat. and Arabic; and the Arabic form, because it is otherwise wholly impossible to account either for the initial *al-* in Portuguese, or for the initial *a-* in English. D. The supposition that the Lat. word was an adaptation of the Arabic or Persian one (supposed in that case to be the original) is the only alternative; but *baryq* is not an original Pers. word; see *VALLER'S* Lexicon Persico-Latinum.

APRIL, the name of the fourth month. (F., = L.) M. E. *Aprille*, *April*; Chaucer, C. T. Prol. 2; also *Averil* [*Averil*], Rob. of Glouc. p. 206. This older form is French; the word was afterwards conformed to Latin spelling. = O. F. *Avril*. = Lat. *Aprilis*, April; so called because it is the month when the earth opens to produce new fruits. = Lat. *aperire*, to open. See *APERIENT*.

APRON, a cloth worn in front to protect the dress. (F., = L.) In the Bible of 1539, Gen. iii. 7. Formerly spelt *napron* or *napron*, so that an initial *a* has been lost. 'Napron or barn-cloth, linnis;' Proust. Parv. p. 351. 'Hir *napron* feur and white i-wash;' Prol. to Tale of Beryn, l. 33. = O. F. *napron*, a large cloth; Roquefort. Formed with suffix *-on* (appearing in O. F. *nap-on*, a place for keeping cloths), and augmentative suffix *-on* (answering to Ital. *-one*), from O. F. *nap*, a cloth; mod. F. *nappe*, a cloth, table-cloth. = Low Lat. *napis*, a cloth; explained 'mappa' by DuCange, of which word it is a corruption; cf. F. *napp*, a mat, from Lat. *manis*. = Lat. *mappa*, a cloth. The Lat. *mappa* is said in Quinctilian, l. 5. 57, to have been originally a Punic word. ¶ On the loss of *a* in *napron*, see remarks prefixed to the letter N.

APROPOS, to the purpose. (F., = L.) Mere French; viz. *à propos*, to the purpose, lit. with reference to what is proposed. = Lat. *ad propositum*, to the purpose. = Lat. *ad*, to; and *propositum*, a thing proposed, neut. of *proponere*, proposed, pp. of *proponere*, to propose. See *PROPOSE* and *PURPOSE*.

APSE, an arched recess at the E. end of a church. (L., = Gk.) Modern and architectural; a corruption of *apsis*, which has been longer in use in astronomy, in which it is applied to the turning-points of a planet's orbit, when it is nearest to or farthest from the

sun. The astronomical term is also now often written *apex*. = Lat. *apex*, gen. spelt *abis*, a bow, turn; pl. *apices*. = Gk. *ἀπείξ*, a tying, fastening, hoop of a wheel; hence, a wheel, curve, bow, arch, vault. = Gk. *ἄρσεν*, to fasten, bind. = \sqrt{AP} , to seize, fasten, bind; whence also Lat. *apex* and E. *apex*, *ad-apex*, *ad-apt*, *ad-apt*. See Curtius, ii. 119; Fick, ii. 17. See **APT**.

APT, fit, liable, ready. (F., = L.) 'Flouring today, tomorrow apt to fail'; Lord Surrey, *Fruitless of Beauties*. = F. *aptes*, explained by Cotgrave as 'apt, fit, &c.' = Lat. *aptus*, fit, fitted; properly pp. of obsolete verb *apere*, to fasten, join together, but used in Lat. as the pp. of *apere*, to reach, seize. *Aptes* is cognate with Gk. *ἄρσεν*, to fasten. Cf. Skt. *āpta*, fit; derived from the verbal root *āp*, to reach, attain, obtain. The Lat. *ap-ere*, Gk. *ἀρ-εω*, Skt. *āp*, are all from a common \sqrt{AP} , to reach, attain, fasten, bind. See Fick, ii. 17; Curtius, ii. 119. Der. *apt-ly*, *apt-ness*, *aptitude*; also *ad-apt*, q. v.

AQUATIC, pertaining to water. (Lat.) Used by Ray, *On the Creation*. Holland has *aquaticoll*, Plutarch, p. 692. Ray also uses *aquatus* (Todd's Johnson). Addison has *aquositer* (id.). = Lat. *aquosus*, pertaining to water. = Lat. *aqua*, water. + Goth. *ahwa*, water. + O. H. G. *aha*, M. H. G. *aha*, water (obsolete). See Fick, i. 473. From Lat. *aqua* are also derived *aquofornis*, i. e. strong water, by the addition of *formis*, strong; *aquofornis*, *aquofornis*, *aquofornis*.

AQUILINE, pertaining to or like an eagle. (F., = L.) 'His nose was aquiline'; Dryden, *Palamou* and *Arcata*, l. 1350. Perhaps from Lat. *aquila*; but Cotgrave gives F. *aquilin*, of an eagle, like an eagle, with the example 'nez aquilin, a hawknose, a nose like an eagle.' = Lat. *aquilinus*, belonging to an eagle. = Lat. *aquila*, an eagle; supposed to be the fem. of the Lat. adj. *aquilus*, dark-coloured, swarthy, brown; whence perhaps also *Aquila*, the 'stormy' wind. Fick compares Lith. *ahlas*, blind, &c.; i. 474.

ARABESQUE, Arabic, applied to designs. (F., = Ital.) In Swinburne's *Travels through Spain*, lett. 31, qu. in Todd's Johnson, we find 'interwoven with the arabesque foliage.' = F. *Arabesque*, which Cotgrave explains by 'Arabian-like; also *rebat*-work, a small and curious flourishing; where *rebat* is a corruption of the very word in question. = Ital. *Arabesco*, Arabian. The ending *-esco* in Italian answers to E. *-ish*. Der. From the name of the same country we have also Arab. *Arabian*, *Arabie*.

ARABLE, fit for tillage. (F., = L.) North speaks of 'arable land'; Plutarch, p. 189. = F. *arable*, explained by Cotgrave as 'curable, ploughable, tillable.' = Lat. *arabilis*, that can be ploughed. = Lat. *arare*, to plough. + Lithuanian *arū*, to plough. + Gk. *ἀρᾶν*, to plough. + Goth. *arjan*. + A. S. *arian*. + O. H. G. *aran*, M. H. G. *aran*, *ara*, to plough (given by Wackernagel under the form *ara*). + Irish *arann*, I plough. This widely spread verb, known to most European languages, is represented in Eng. by the obsolete *are*, retained in our Bibles in Deut. xxi. 4. 1 Sam. viii. 12; Is. xxx. 24. *Ar* is a native word (A. S. *arian*), not derived from, but only cognate with *arare*.

ARBITER, an umpire, judge of a dispute. (Lat.) In Milton, F. L. ii. 909. Some derivatives, borrowed from the French, are in much earlier use, viz. the fem. form *arbitress* (i. e. arbitress), *Ayembitte* of *lawyt*, p. 154; *arbitress*, Wyclif, 3 *Esdra*, viii. 26; *arbitr*, *arbitre* (Lat. *arbitrium*, choice), Chaucer, tr. of Boethius, b. v. pr. 6, l. 1501. *arbitress*, Chaucer's *Tale of Melibee*; *arbitress*, Hall, Henry VI, na. 4; *arbitress*, Shak. Tw. Nt. iii. 4. 286. = Lat. *arbitrator*, a witness, judge, umpire; lit. 'one who comes to look on.' β. This curious word is compounded of *ar-* and *bitr*. Here *ar-* is a variation of Lat. *ad*, to, as in *ar-cessus* (Cormen, *Auspr.* l. 2. 339); and *bitr* means 'a corner,' from the old verb *bitere* (also written *biter* and *bitere*), to come, used by Placutus and Plautus. The root of *bitere* is *bit*, which is cognate with the Gk. root *βη-*, whence *βίβω*, to come, and with the Goth. *biu(m)*, whence *biueman*, to come, allied to A. S. *arman* and E. *come*. See Curtius, l. 74, who discusses these words carefully. = \sqrt{GA} , nasalised as \sqrt{GAM} , to come. See **COMA**. Der. *arbitress*; see also below.

ARBITRARY, depending on the will; despotic. (Lat.) In Milton, F. L. ii. 334. = Lat. *arbitrarius*, arbitrary, uncertain; lit. 'what is done by arbitration,' with reference to the possible caprice of the umpire. = Lat. *arbitrator*, to act as umpire. = Lat. *arbitrator*, crude form of *arbitrator*, an umpire. See further under **Arbitrator**. Der. *arbitrarily*, *arbitratoriness*; and see below.

ARBITRATE, to act as umpire. (Lat.) Shak. *Mach.* v. 2. 40. He also has *arbitrator*, *Troilus*, iv. 5. 225; which appears as *arbitrator* (F. *arbitrator*, Cotgrave) in Hall, Henry VI, an. 4; Chaucer has *arbitrator* (F. *arbitrator*), *Tale of Melibee*, C. T. Group B, 1943. Formed by suffix *-ate* (see **Appropriate**) from Lat. *arbitrator*, to act as arbiter, to be umpire. = Lat. *arbitrator*, an umpire. = \sqrt{GA} , to go; see the explanation under **Arbitrator**. Der. *arbitrator*, *arbitratoriness*; also *arbitrate* (F., from Lat. *arbitrator*). And see above.

ARBORBOUR, belonging to trees. (Lat.) Used by Sir T. Browne, *Vulg. Errors*, b. ii. c. 6, § 20. Milton has *arborum*, i. e. groves (Lat. *ar-*

borum, a place planted with trees). F. L. ix. 437; and the same word occurs in Spenser, F. Q. ii. 6. 12; but we now use the Lat. *arborum* in full. = Lat. *arborum*, of or belonging to trees, by the change of *-us* into *-um*, as in *paucis*, *arboribus*; a change due to F. influence. = Lat. *arbor*, a tree. Root undetermined. Der. (from the same source) *arbor-um*, *arbor-um*, *arbor-um*; also *arbori-cultura*, *arbori-cultor*.

ARBOUR, a bower made of branches of trees. (Corruption of *arborum*.) Milton has *arbour*, F. L. v. 378, ix. 216; *arbores*, iv. 626. Shak. describes an *arbour* as being within an orchard; 2 Hen. IV, v. 3. 2. In Sidney's *Arcadia*, bk. i, is described 'a fine close *arbour*, [made] of trees whose branches were lovingly interbraced one with the other.' In Sir T. More's Works, p. 177e, we read of 'sitting in an *arbour*,' which was in 'the garden.' α. There is no doubt that this word is, however, a corruption of *arborum*, a shelter, place of shelter, which lost its initial *A* through confusion with the M. E. *herber*, a garden of herbs or flowers, O. F. *herbar*, Lat. *herbarium*. β. This latter word, being of F. origin, had the initial *h* weak, and sometimes silent, so that it was also spelt *erbar*, as in the Prompt. Parv. p. 140, where we find 'Erbar, herbarium, viridarium, viridare.' γ. This occasioned a loss of *h* in *arbour*, and at the same time suggested a connection with Lat. *arbor*, a tree; the result being further forced on by the fact that the M. E. *herber* was used not only to signify 'a garden of herbs,' but also 'a garden of fruit-trees' or orchard. ¶ See this explained in the Romance of Thomas of Ercehoune, ed. J. A. H. Murray, note to l. 177, who adds that E. *arbour* is now used of trees, though originally a *wort-yard*. Mr. Way, in his note to the Prompt. Parv., p. 140, is equally clear as to the certainty of *arbour* being a corruption of *arborum*. See **Harbour**.

ARC, a segment of a circle. (F., = L.) Chaucer has *arc*, *Man of Law's Prologue*, l. 2; and frequently in his *Treatise on the Astrolabe*. In the latter, pt. ii. sect. 9, l. 2, it is also spelt *arce*, by the common change of *h* into *ch* in English; cf. *diere* for *dyer*. = O. F. *arc*, an arc. = Lat. *arcus*, an arc, a bow. Cf. A. S. *arc*, an arrow, dart; *Grein*, l. 248. Der. *arc-ado*, q. v.; and see **Arch**, **Archer**.

ARCADE, a walk arched over. (F., = Ital., = Lat.) Pope has *arcades*, *Moral Essays*, Ep. iv. 35. = F. *arcade*, which Cotgrave explains by 'an arch, a half circle.' = Ital. *arcata*, lit. arched; fem. of pp. of *arcare*, to bend, arch. = Ital. *arcus*, a bow. = Lat. *arcus*, a bow. See **ARC**. (See **Bracelet**, *Etym. Dict.* pref. § 201.)

ARCANA; see **ARK**.

ARCH (1), a construction of stone or wood, &c. in a curved or vaulted form. (F., = L.) 'Arch in a wall, arcus'; Prompt. Parv. p. 14. 'An arch of marble'; *Trevia*, l. 215. A modification of O. F. *arc*, a bow; so also we have *diere* for *dyer*, *crack* for *crack*, much as compared with *make*, &c. See **ARC**. Der. *arch-arg*, *arch-ed*.

ARCH (2), roguish, waggish, sly. (E.) 'Dogget . . . spoke his request with so arch a leer'; *Tatler*, no. 193. A corruption of M. E. *arh*, *arh*, *arh* (i. e. *arh*), *arwe*, feeble, fearful, timid, cowardly; whence the meaning afterwards passed into that of 'knavish,' 'roguish.' 'If Helicus be *arh*, and ownen for ferde' = if Helicus be a coward, and shrinks for fear; Allit. *Destruction of Troy*, ed. Panton, l. 2540. This word was pronounced as *ar-* followed by a guttural somewhat like the G. *ch*; this guttural is commonly represented by *gh* in writing, but in pronunciation has passed into various forms; cf. *strough*, *ough*, and Scot. *loch*. This is, perhaps, the sole instance in which it has become *ch*; but it was necessary to preserve it in some form, to distinguish it from *arc*, and to retain its strength. = A. S. *arg*, *arh*, timid, slothful; *Grein*, l. 248. + *loal*, *arg*, edeminate; a wretch, craven, coward. + M. H. G. *arc*, *arh*, bad, saggardly; mod. G. *arg*, mischievous, arrant, deceitful. See Fick, iii. 24. ¶ This word is closely connected with **Arrant**, q. v. Der. *arch-ly*, *arch-ness*.

ARCH-, chief; almost solely used as a prefix. (L., = Gk.) Shak. has 'my worthy arch and patron,' *Lear*, ii. 1. 61; but the word is harshly used, and better kept as a mere prefix. In *arch-bishop*, we have a word in very early use; A. S. *arc-biscep*, *arc-biscep* (*Bis-woth*). β. Thus *arch-* is to be rightly regarded as descended from A. S. *arce*, which was borrowed from Lat. *archi-* (in *archi-episcopus*), and this again from Gk. *ἀρχι-* in *ἀρχιεπίσκοπος*, an archbishop. = Gk. *ἀρχος*, to be first; cf. Gk. *ἀρχή*, beginning. Cf. Skt. *arh*, to be worthy; Curtius, l. 233. The form of the prefix being once fixed, it was used for other words. Der. *arch-bishop*, *arch-demon*, *arch-dute*, *arch-dutty*, &c. α. In the word *arch-angel*, the prefix is taken directly from the Greek; see **Arch-**.

ARCHAEOLOGY, the science of antiquities. (Gk.) Modern. Made up from Gk. *ἀρχαίος*, ancient, and suffix *-logy* (Gk. *-λογία*), from Gk. *λόγος*, discourse, which from *λέγω*, to speak. See **ARCHAIC**. Der. *archaeologist*.

ARCHAIC, old, antique, primitive. (Gk.) From Gk. *ἀρχαία*, primitive, antique. = Gk. *ἀρχαίος*, old, ancient, lit. 'from the beginning.' = Gk. *ἀρχή*, beginning. Cf. Skt. *arh*, to be worthy; Curtius, l. 233. See below.

ARCHAISM, an antiquated phrase. (Gk.) From Gk. ἀρχαϊσμός, an archaism. = Gk. ἀρχαϊσμός, to speak antiquatedly. = Gk. ἀρχαϊσμός, old. = Gk. ἀρχή, beginning. See above.

ARCHER, a Bowman. (F., = L.) In early use. Used by Rob. of Glouce., p. 199; and still earlier, in King Alisaunder, ed. Weber, l. 6344. = O. F. *archier*, an archer. = Low Lat. *arcarius*. Formed with Lat. suffix *-arius* from Lat. *arcus*, a bow. See **ARO**. Der. *arch-er-y*.

ARCHETYPE, the original type. (F., = Gk.) Used by Bp. Hall, The Peacemaker, s. 13. = F. *archétype*, 'a principal type, figure, form; the chief pattern, mould, modell, example, or sample, whereby a thing is framed;' Cot. = Lat. *archetypum*, the original pattern. = Gk. ἀρχέτυπον, a pattern, model; next of ἀρχέτυπος, stamped as a model. = Gk. ἀρχή, another form of ἀρχή, prefix (see **ARCHI**); and τύπος, to beat, stamp. See **TYPE**. Der. *archetyp-al*.

ARCHI, chief; used as a prefix. (L., = Gk.) The older form is *arch-*, which (as explained under **AROH**) was a modification of A. S. *arcs*, from Lat. *archi-*. The form *archi-* is of later use, but borrowed from the Lat. directly. = Gk. ἀρχή, prefix. See **ARCH**. Der. *archi-episcopal*, *archi-episcop*, *archi-diaconal*. ¶ In the word *arch-angel*, the final *i* of the prefix is dropped before the vowel following. In the word *archetype*, the prefix takes the form *arche-*; see **ARCHETYPE**. The same prefix also forms part of the words *archipelago*, *architect*, *archipelago*, which see below.

ARCHIPELAGO, chief sea, i. e. Ægean Sea. (Ital., = Gk.) Ital. *archipelago*, modified to *archipelago* by the substitution of the more familiar Gk. prefix *archi-* (see **ARCHI**) for the Ital. form *ar-*. = Gk. ἀρχή, prefix, signifying 'chief;' and πέλαγος, a sea. Curtius (l. 346) conjectures πέλαγος to be from a root πλάγ-, to beat, whence also πλάγ-, a blow, πλάγος, to strike, πλάγος, to strike, drive off; this would make πέλαγος to mean 'the beating' or 'tossing.' This root appears in E. *plague*, q. v.

ARCHITECT, a designer of buildings. (F., = L., = Gk.) Lit. 'a chief builder.' Used by Milton, P. L. l. 732. = F. *architecte*, an architect; Cotgrave. = Lat. *architectus*, a form in use as well as *architecton*, which is the older and more correct one, and borrowed from Gk. = Gk. ἀρχιτέκτων, a chief builder or chief artificer. = Gk. ἀρχή, chief (see **ARCHI**); and τέκτων, a builder, closely allied to τέκνον, art, and τέκνον, to generate, produce. = √TAK, to hew, work at, make; cf. Skt. *taksh*, to hew, hew out, prepare; Lat. *texere*, to weave, whence E. *texture*. See **TECHNICAL**, **TEXTURE**. Der. *architect-ure*, *architect-ur-al*.

ARCHITRAVE, the part of an entablature resting immediately on the column. (F., = Ital., = hybrid of Gk. and Lat.) Used by Milton, P. L. l. 715. Evelyn, On Architecture, remarks: 'the Greeks named that *epistilium* which we from a mingled compound of two languages (*ἀρχι-τραβή*, or rather from *arcus* and *trabe*) called *architrave*.' His second derivation is wrong; the first is nearly right. His observation that it is 'a mingled compound' is just. Lit. it means 'chief beam.' = F. *architrave*, 'the architrave (of pillars, or stonework); the reason-piece or master-beam (in buildings of timber);' Cotgrave. = Ital. *architrave*. = Gk. ἀρχή, prefix, chief, adopted into Lat. in the form *archi-*; and Lat. acc. *trabem*, a beam, from the nom. *trabe*, a beam. Cf. Gk. ὑπόστρωψ, ὑπόστρωψ, a beam. The connection of the letter with Gk. ὑπόστρωψ, to turn, suggested in Liddell and Scott, is a little doubtful, but may be right.

ARCHIVES, a pl. (1) the place where public records are kept; (2) the public records. (F., = L., = Gk.) The former is the true sense. The sing. is rare, but Holland has 'archive or register;' Plutarch, p. 116. = F. *archives*, *archives*, 'a place wherein all the records, &c. [are] kept in chests and boxes;' Cot. = Lat. *archivum* (*archivum*), also *archivum*, the archives. = Gk. ἀρχίον, a public building, residence of the magistrates. = Gk. ἀρχή, a beginning, a magistracy, and even a magistrate. Cf. Skt. *arsh*, to be worthy.

ARCTIC, northern. (F., = L., = Gk.) In Marlowe's *Edw. II*, A. l. sc. 1, l. 16. Milton has *arctic*, P. L. l. 710. = F. *arctique*, northern, northerly; Cot. = Lat. *arctus*, northern. = Gk. ἀρκτικός, near 'the bear,' northern. = Gk. ἄρκτος, a bear; esp. the Great Bear, a constellation situate not far from the northern pole of the heavens. = Lat. *arctus*, a bear. = Irish *ar*, a bear; O'Reilly, p. 39. = Skt. *arsh* (for *arsha*), a bear. ¶ Root uncertain; see Curtius, l. 163. However, Max Muller shows that the Skt. *arsh* originally meant 'shining;' Lect. ii. 394; see Skt. *arsh*, to beam, to shine; Benfey, p. 48. = √ARK, to beam; Fick, l. 22. The word is connected, as seen above, with *arctus*. Der. *ant-arctic*, q. v.

ARDENT, burning, fiery. (F., = L.) Chaucer has 'the most arduant love of his wyf;' tr. of Boethius, b. iii. met. 13. The spelling has, at a later time, been conformed to Latin. = O. F. *ardant*, burning, pres. pt. of *arder*, *ardor*, to burn. = Lat. *ardere*, to burn. Root uncertain. Der. *ardant-ly*, *ardent-y*; *ardour*, *Tempest*, iv. 56 (O. F. *ardor*, Lat. acc. *ardorem*, from nom. *ardor*, a burning).

ARDUOUS, difficult to perform. (Lat.) In Pope, *Essay on Criticism*, l. 95. Not in early use. Formed by change of Lat. *ar-*

into *-ous*, by analogy with *pious*, &c. = Lat. *arduis*, steep, difficult, high. = Irish, Gaelic, Cornish, and Manx *ard*, high, lofty. The connection suggested by Bopp with Skt. *arsh*, to flourish, is not quite clear; see Curtius, l. 310. Der. *arduous-ly*, *arduous-ous*.

ARE, the pres. pl. of the verb substantive. (Northern E.) The whole of the present tense of the verb substantive is from the same root, viz. AS, to be. I here discuss each person separately. The singular is I *am*, thou *art*, he *is*; pl. we, ye, they *are*.

AM is found in the Northumbrian glosses of the Gospels, Luke, xxiii. 33, and frequently elsewhere. It is an older form than the Wessex *som*. It stands for *as-m*, the *s* having been assimilated to *m*, and then dropped. Here *as* is the root, and *-m* is short for *-mi* or *-ms*, and signifies the first personal pronoun, viz. *me*. The Northumbrian retains this *-m* in other instances, as in *gasm-m*, I see, Mark, viii. 24; *doe-m*, I do, Mk. xi. 33; *see-m*, I be, Mk. ix. 19. ¶ The original form of the 1 p. sing. in the Aryan languages was *as-ma*, from which all other forms are variously corrupted, viz. Skt. *as-mi*, Zend *ah-mi*, Gk. *ei-mi*, Lat. *es-m* (for *as-m*), Lithuan. *es-mi*, Goth. *i-m*, Icel. *es-m*, Swed. *ar* (for *as*, dropping the pronoun), Dan. *er*, O. Northumbrian *as-m*, A. S. (Wessex) *es-m*, Old Irish *as-m*. It is the only word in English in which the old suffix *-m* appears. The O. H. G. and mod. G. use the verb to be (√BHU) for the present tense sing. of the verb substantive, except in the third person.

ART. This is the O. Northumbrian *arθ* (Luke, iv. 34), modified by confusion with A. S. (Wessex) *art*. That is, the final *-r* stands for an older *-θ*, the contraction of *θr*, thom. The Icel. form is *er*; and E. and Icel. are the only languages which employ this form of the 2d personal pronoun. The *ar-* stands for *as-*, so that *ar-s* stands for *as-sa*.

β. The general Aryan formula is *as-mi* (*si* meaning *show*), whence Skt. *as-i*, Zend *ah-i*, Doric Gk. *es-oi* (Attic *es*), Lat. *es* (pron. dropped), Lithuan. *es-a*, Goth. *is* (or *is*), Swed. *er*, Dan. *er*.

IS. This is the same in Northumbrian and Wessex, viz. *is*, as at present. β. The gen. Aryan formula is *as-mi*, meaning 'is he;' whence Skt. *as-mi*, Zend *ah-mi*, Gk. *es-oi*, Lat. *es*, Lith. *es*, Goth. *is*, Icel. *er*, Swed. *er*, Germ. *is*. The English form has lost the pronoun, preserving only *is*, as a weakened form of √AS.

ARE. This is the O. Northumbrian *arom* (Matt. v. 14) as distinguished from A. S. (Wessex) *arom*; but the forms *arom* and *arom* are also found in Northumbrian. All three persons are alike in Old English; but the Icel. has *ar-om*, *ar-od*, *ar-ou*. β. The gen. Aryan formula for the 3rd pers. plu. is *as-mi*, whence Skt. *as-mi*, Gk. *es-oi*, Lat. *es-ant*, Goth. *is-ant*, G. *is-ant*, Icel. *er-ant* (for *as-ant*), Swed. *ar-ant* (for *as-ant*), Dan. *er-ant* (for *as-ant*), O. Northumb. *ar-om* (for *as-om*), M. E. *ar-om*, later *are*, A. S. *is-ant* (on). In the A. S. *is-ant*, the *-as* is a later suffix, peculiar to English.

γ. Thus E. *are* is short for *arom*, and stands for the primitive *as-mi*, whilst the A. S. *is-ant* stands for *as-ant* of the same primitive form. As the final *s* in *arom* is no longer sounded, the word is practically reduced to *ar*, standing for the original root AS, to be, by the common change of *s* into *r*.

The √AS, to be, appears in Skt. *as*, to be, Gk. *es-oi* of Doric *es-oi*, Lat. *es-ant*, to be, G. *is-ant*, to be, and in various parts of the verb in various languages, but chiefly in the present tense. It may be related to √AS, to sit; cf. Skt. *as*, to sit. The original sense was probably 'sit, remain.' ¶ For other parts of the verb, see **BE**, **WAS**.

AREA, a large space. (Lat.) Used by Dryden, *Ded.* to Spain. Fryar (R.). = Lat. *area*, an open space, a threshing-floor. Root uncertain; see Fick, ii. 22.

AREFACTION, a drying, making dry. (Lat.) Used by Bacon, *Adv. of Learning*, b. ii. ed. Wright, p. 124, l. 14. A coined word, from Lat. *arefactus*, to make dry. = Lat. *are-re*, to be dry (cf. *aridus*, dry); and *facere*, to make. See **ARID**. Der. By adding *-fy*, to make, to the stem *are-*, dry, the verb *arefy* has also been made; it is used by Bacon, *Nat. Hist.* sect. 394.

ARENA, a space for disputants or combatants. (Lat.) It occurs in Hakewill, *Apologie*, p. 396; and Gibbon, *Hist.* vol. ii. c. 22. = Lat. *arena*, sand; hence, a sand space for gladiators in the amphitheatre. = Lat. *are-re*, to be dry. See **ARID**. Der. *arena-ous-ous*, i. e. sandy.

AREOPAGUS, Mars' hill; the supreme court at Athens. (Gk.) From Lat. *areopagus*, which occurs in the Vulgate version of Acts, xvii. 22, where the A. V. has 'Mars' hill.' = Gk. Ἀρειοπάγος, a form which occurs in no good author (Liddell and Scott); more commonly Ἀρειος πάγος, which is the form used in Acts, xvii. 22. = Gk. Ἀρειος, of or belonging to Ἄρειος, the Gk. god of war; and πάγος, a rock, mountain peak, hill. ¶ Perhaps connected with Gk. ἄρειος, I fasten, and the root PAK, to fix, as suggested by Liddell and Scott. Der. *Areopag-ite*, *Areopag-itic* (Milton a treatise).

ARGENT, white, in heraldry; silvery. (F., = L.) In Milton, *lil.* 460; as an heraldic term, much earlier. = F. *argent*, silver; also, 'argent in blason;' Cot. = Lat. *argens*, silver; of which the old Oceanic form was *arag-ous*. = √ARG, to be white, to make clear, *argutus*, clear, plain. *argill-*

sected with *ἀργύρα*, white. † Skt. *rajasa*, white, silver, from *raj*, to shine; also Skt. *arguna*, white. = √ARG, to shine; Fick, i. 497; Curtius, i. 211. Der. *argenti-nus* (F. *argentinus*, Cotgrave; Low Lat. *argentinus*).

ARGILLACEOUS, clayey. (Lat.) Modern. = Lat. *argillaceus*, clayey. = Lat. *argilla*, white clay. † Gk. *ἀργίλος*, white clay. = √ARG, to shine. See **ARGENT**.

ARGONAUT, one who sailed in the ship Argo. (Lat., = Gk.) Lat. *argonauta*, one who sailed in the Argo. = Gk. *Ἀργοναύτης*, an Argonaut. = Gk. *Ἄργος*, the name of Jason's ship (meaning 'the swift'; from *ἀργός*, swift); and *ναύτης*, a ship-man, sailor, from *ναῦς*, a ship. Der. *Argonaut-ia*.

ARGOSY, a merchant-vessel. (Span. (?) = Gk.) In Shak. Merchant of Ven. i. 1. 9; on which Clark and Wright note: 'Argosy denotes a large vessel, gen. a merchant-ship, more rarely a ship of war. The word has been supposed to be a corruption of *Regama*, a ship of Ragusa,' but more probably is derived from the Low Lat. *argis* from the classical *Argo*. The latter is surely the more correct view. β. But perhaps our E. form was taken, by the mere addition of *-y*, from the Span. *Argos*, which is the Span. form for the name of the noted ship. The final *-s* may have been due to the gen. case *Argosus* of the Lat. *Argo*, or to the adjectival form *Argosus* of the same. The added *-y* seems to have been meant for *-i*, to make the word plural, as some Latin plurals end in *-i*; at any rate, Marlowe uses *argosy* as a plural form; see his Jew of Malta, Act i. sc. 1. See **Argonaut**. † Ducange records a curious word *Argosilli*, meaning 'an association of merchants.' The F. *argosina*, a convict-warder, is probably unrelated; see **Brachet**.

ARGUE, to make clear, prove by argument. (F., = L.) 'Aristotle and other moo to *argue* I taughte'; P. Plowman, B. x. 174. = O. F. *arguer*. = Lat. *arguere*, to prove, make clear; cf. *argutus*, clear. = √ARG, to shine; Fick, i. 497; Curtius, i. 211; whence also Gk. *ἀργύρα*, Skt. *arjuna*, white. See **Argent**. Der. *argu-mus*, Chaucer, C. T. 11198; *argument-ation*, *argument-ator*, *argument-atorily*, *argument-ation-ous*.

ARID, dry, parched. (Lat.) Not in early use; Rich. quotes from Swift's Battle of the Books, and Cowper's Homer's Iliad, bk. xii. It was therefore probably taken immediately from Lat. *aridus*, dry, by merely dropping *-us*. = Lat. *arere*, to be dry. Possibly related, as suggested by Fick, to Gk. *ἀρῆ*, to dry up, to parch. Der. *arid-ity*, *arid-ness*; and see **Arena**, **Arefaction**.

ARIGHT, in the right way. (E.) We find in Layamon, l. 17631, 'ær he mihte fusa a riht', i. e. ær he might proceed aright. The *a*, thus written separately, is (as usual) short for *an*, the M. E. form of A. S. *an*, often used in the sense of 'in'. Thus *aright* is for 'on right', i. e. in right; *right* being a substantive. Cf. *abad*, *adelp*, *afoot*, &c. See **Right**.

ARISE, to rise up. (E.) M. E. *arisen*, Old Eng. Homilies, p. 49; very common. = A. S. *arisan*, to arise; Grein, i. 38; in common use. = A. S. *ar*, and *risan*, to rise. The prefix *ar-* in this case is equivalent to Goth. *ar-*, and mod. G. *ar-*; cf. Goth. *ar-risjan*, to arise, Mat. viii. 15, where *ar-* is the prefix which commonly appears as *ar-*, but becomes *ar-* before a following *r*. † The Goth. *ar-* is used separately as a preposition, with the meanings 'out, out of, from, forth from'; as 'as himinam,' out of heaven, Mark, i. 11. The O. H. G. had the same preposition, spelt *ar*, *ar*, but it is wholly lost in mod. G. except in the prefix *ar-*, and its place has been supplied by *aus*, which is the E. *out* and Goth. *at*, really a different word. In Icelandic the prep. remains in full force, spelt *ar* or *ar* in old MSS., and sometimes *yr*; in later MSS. it is spelt *ar*, generally written as *ar* in mod. Icelandic. As a prefix in Icelandic, it is spelt *ar-*. Several other E. verbs no doubt possess this prefix, but it is a little difficult to determine in every case the value of the prefix *ar-*. In this case we are certain. See **A-**, prefix, and see **Rise**.

ARISTOCRACY, a government of the best men; a government by a privileged order; the nobility. (Gk.) Holland speaks of 'an aristocracy, or regiment [i. e. government] of wise and noble senate'; Plutarch, p. 276. = F. *aristocratie*, 'an aristocracy; the government of nobles, or of some few of the greatest men in the state'; Cot. [Or the word may have been taken directly from Gk.] = Gk. *ἀριστοκρατία*, the rule of the best-born or nobles. = Gk. *ἀριστος*, crude form of *ἀριστος*, best; and *κρατία*, to be strong, to rule, govern. A. The Gk. *ἀριστος*, best, is a superlative from a form *ἀρι-*, proper, good, which does not occur, but is abundantly illustrated by allied words, such as *ἀριος*, fit, exact, *ἀριος*, excellence, *ἀριος*, fit, suiting; all from a root *ari*, to fit, suit. See other numerous related words in Curtius, i. 424. = √AR, to hit upon a thing, to fit; these are the roots numbered 2 and 3 by Fick, i. 19, 20; and more suitable than that which he numbers as 4. B. The Gk. *ἀριστος*, to be strong, *ἀριος*, strength, are connected with *ἀριστος*, to complete, and Lat. *arsus* (whence E. *arsate*); from √KAR, to make, which Fick lengthens to *shar*, i. 239. See Curtius, i. 189. Der. *aristocrac-ia*,

aristocrac-ia, *aristocrac-ia*-ly, and even *aristocrat* (not a very good form); all from the Gk. stem *ἀριστοκρατία*.

ARITHMETIC, the science of numbers. (F., = Gk.) In M. E. we find the corrupt form *arismath*, Genesis and Exodus, ed. Morris, 790; further altered to *arismath*, Chaucer, C. T. 1900, 7804; these are probably from the Prov. *arismathica*, where *s* is a corruption of *th*. At a later period the word was conformed to the Gk. We find *arithmetick* in Holland's Pliny (concerning Pamphilus), b. xxv. c. 10; and in Shak. Troil. i. 2. 123. = F. *arithmétique*, explained as 'arithmetick' by Cotgrave. = Gk. *ἀριθμητική*, the science of numbers, fem. of *ἀριθμητικός*, belonging to numbers. = Gk. *ἀριθμός*, number, reckoning. = √AR, to hit upon a thing, fit; Curtius, i. 424. See **Aristocracy**. Der. *arithmet-ic-ia*, *arithmet-ic-ia*-ly, *arithmet-ic-ian*.

ARK, a chest, or box; a large floating vessel. (Lat.) In very early use as a Bible word. In the A. S. version of Gen. vi. 15, it is spelt *arc*. = Lat. *arca*, Gen. vi. 15 (Vulgate). = Lat. *arcare*, to keep. † Gk. *ἀρκεῖν*, to keep off, suffice, *ἀρκεῖν*, to keep off, whence Gk. *ἀρκεῖν*, defence, corresponding to Lat. *arca*. = √ARK (or ALK), to keep, protect. Fick, i. 49; Curtius, i. 162. Der. *arcana*, Lat. neut. pl., things kept secret, secrets; from Lat. *arcanus*, hidden, from *arcare*, to protect, keep, enclose.

ARM (1), s., the limb extending from the shoulder to the hand. (E.) M. E. *arm*, Layamon, iii. 207; also *arm*, *arm*. = O. Northumbrian *arm*, Lake, i. 51; A. S. *arm*, Grein, i. 248. † Du. *arm*. † Icel. *arm*. † Dan. and Swed. *arm*. † Goth. *arm*. † G. *arm*. † Lat. *armus*, the shoulder; cf. Lat. *armus*, a limb. † Gk. *ἀρμός*, joint, shoulder; cf. Gk. *ἀρμός*, a joint, limb. All from √AR, to fit, join; expressive of the articulation of the limb, and its motion from the joint. See Curtius, i. 424. Der. *arm-let*, *arm-ful*, *arm-less*, *arm-put*. From the same root are *ar-istocracy*, *ar-ithmetic*, *ar-ist*, *ar-ic*, q. v.

ARM (2), v., to furnish with weapons. (F., = L.) M. E. *armen*, to arm; Rob. of Glouc. p. 63. = O. F. *armer*, to arm. = Lat. *armare*, to furnish with weapons. = Lat. *arma*, weapons. See **Arma**. Der. *arma-da*, *arma-dillo*, *arma-mens*, *armour*, *arm*; all from Lat. *armo-re*; see these words. *Armistice* is from Lat. *arma*, s. pl.

ARMADA, an 'armed' fleet; a large fleet. (Span., = Lat.) Well known in the time of Elizabeth. Camden speaks of the 'great armada'; Elizabeth, an. 1588. = Span. *armada*, a fleet; fem. of *armado*, armed, pp. of *armar*, to arm, equip. = Lat. *armare*, to arm. See **Arm**, v. Doublet, *army*, q. v.

ARMADILLO, an animal with a bony shell. (Span., = L.) A Brazilian quadruped; lit. 'the little armed one,' because of its protecting shell. = Span. *armadillo*, dimin. with suffix *-illo*, from *armado*, armed, pp. of *armar*, to arm. = Lat. *armare*, to arm. See **Arm**, verb.

ARMAMENT, armed forces; equipment. (Lat.) Modern. Direct from the Lat. *armamentum*, gen. used in pl. *armamenta*, tackling. = Lat. *armare*, to arm; with suffix *-mentum*. See **Arm**, verb.

ARMISTICE, a short cessation of hostilities. (F., = L.) Not in early use. In Smollet's Hist. of England, an. 1748. = F. *armistice*, a cessation of hostilities. = Lat. *armistitium*, a coined word, not in the dictionaries; but the right form for producing F. *armistice*, Ital. *armistizio*, and Span. *armisticio*; cf. Lat. *solstitium*, whence E. *solstice*. = Lat. *arma*, arms, weapons; and *-stitium*, the form assumed in composition by *stitium*, the pp. of *stare*, to make to stand, to place, fix; a secondary verb, formed by reduplication from *stare*, to stand, cognate with E. *stand*. See **Arms** and **Stand**.

ARMOUR, defensive arms or dress. (F., = L.) M. E. *armour*, *armours*, *armurs*. Rob. of Glouc. has *armurs*, p. 397. = O. F. *armours*, *armours*. = Lat. *armatura*, armour; properly fem. of *armatus*, fut. part. act. of *armare*, to arm. See **Arm**, verb. Der. *armour-er*, *armour-y*; also *armorial* (F. *armorial*, belonging to arms; Cotgrave).

ARMS, sb. pl., weapons. (F., = L.) M. E. *armes*, Havelok, 3024. = O. F. *armes*, pl.; sing. *arme*. = Lat. *arma*, neut. pl., arma, weapons, lit. 'fittings,' equipments. Cf. Gk. *ἀρμα*, the tackling of a ship, tools of a workman. = √AR, to fit, join. See **Arm**. Der. *arm*, verb, q. v.; also *arm-i-stice*, q. v.

ARMY, a large armed body of men. (F., = L.) In Chaucer's C. T. Prof. 60, many MSS. read *armes*, but it is doubtful if it is the right reading, and the word is very rare at so early a time. It is spelt *army* in Udal on St. Matt. c. 25. = O. F. *armes*, fem. of *arme*, pp. of *armare*, to arm. = Lat. *armare*, to arm, of which the fem. pp. is *armata*, whence Span. *armada*. Doublet, *armada*, q. v.

AROUND THEE! begone! (Scand.) 'Arount thee, witch!' Macbeth, i. 3. 36. The lit. *mun* is 'get out of the way,' or 'make room,' i. e. begone! It is a corruption of the prov. E. *rynd ye*, or *rynd you*. 'Rynd thee is used by milkmaids in Cheshire to a cow, when she has been milked, to bid her get out of the way;' note in Clark and Wright's edition. Ray, in his North-Country Words, gives: 'Rynd ye, by your leave, stand handsomly [i. e. more conveniently for me]. As; "Rynd you, witch," quoth Besse Locket to her mother; Cheshire Proverb.' = Icel. *ryma*, to make room, to clear the way; cf.

Swed. *rymna*, to remove, clear, get out of the way, decamp; Dan. *rømme*, to make way, get out of the way, decamp. [Similarly, the tool called a *rymer*, used for enlarging holes in metal, signifies 'enlarger,' that which makes more room; and corresponds to a verb *to ryme*.] *Rym* is in an easy corruption of *ryme* *is*, i. e. do thou make more room; where *is* is a form frequently heard instead of 'thou' in the North of England. See Dialect of Mid-Yorkshire, by C. Clough Robinson, Pref. p. xxiv (E. D. S.), for remarks on the forms of *thou*.

AROMA, a sweet smell. (Lat., = Gk.) The sb. is modern in use; but the adj. *aromatic* is found rather early. Fabian has 'oyntments and *aromatics*;' c. 166. = Late Lat. *aroma*, borrowed from Gk. = Gk. *ἀρωμα*, a spice, a sweet herb. Etym. unknown; but the word occurs not only in the sense of sweet herbs, but likewise in that of field-fruits in general, such as barley and others; Max Müller, Lect. on the Science of Language, 8th ed. ii. 93. There is thus a probability, strengthened by the very form of the word, that it is derived from *ἀρωμα*, to plough, cognate with E. *ar*, to plough. See *Har*, verb. Der. *aroma-tus*, *aroma-tus*, from the Gk. stem *ἀρωμα*.

AROUND, prep. and adv., on all sides of, on every side. (Hybrid; E. and F.) Spenser has *arownd*, F. Q. i. 10. 54. M. E. *arownd*, Life of Beket, ed. Black, l. 2161. The prefix in the common E. *ar*, in its commonest use as short for *on*, the M. E. form of A. S. *ar*. prep. *on*; so that *ar-ound* is for *on round*, i. e. in a round or circle. *Round* is from O. F. *round*, *roun*, Lat. *rotundus*. Cf. *abod*, *calatp*, *afost*, &c. See *Round*.

AROUSE, to rouse up. (See *Rouse*.) In Shak. 2 Hen. VI. iv. 1. 3. The prefix is a needless addition; no doubt meant to be intensive, and imitated from that in *arise*, which is the A. S. *ar*, answering to Gothic *ar*; see *Arise*. For further remarks, see *House*.

ARQUEBUS, a kind of gun. (F., = Du.) Used by Nicholas Breton, an Elizabethan poet, in A Farewell to Town (R.) = F. *arquebuse*, 'an arquebuse, calcever, or hand-gun;' Cot. He also gives the spelling *harquebuse*, which is older and better. = Walloon *kerbuse*, in Dict. de la langue Wallonne, by Grandpagnage, l. 266, 278, qu. by Diez, who traces the word. This Walloon word is a dialectal variation of Du. *keubus*, which is a significant word. = Du. *keut*, a hook, clasp, and *bus*, a gun-barrel, gun; exactly parallel to G. *Keulbüschel*, an arquebuse, from *keul*, a hook, and *büschel*, a gun-barrel, gun. B. The word means 'gun with a hook,' alluding to some peculiarity in the make of it. In Webster's Dict. the 'hook' is said to have been the name given to the forked rest upon which the gun, of a clumsy make, was supported; but the arquebuse was an *improved* hand-gun, and the reference seems to be rather to the shape of the gun, which was bent or hooked, whereas the oldest hand-guns had the barrel and butt all in one straight line, so that it was difficult to take aim. Another suggestion is that the *keul* was a *trigger*, previously unused. See *Hookbut*. ¶ Brachet derives F. *arquebuse* from Ital. *archibugio*, but this will not account for the O. F. *harquebuse*; besides, *archibugio* is itself a borrowed word. See Diez's account, which is clear and sufficient.

ARRACK, the name of an ardent spirit used in the East. (Arab.) Better spelt *arak* or *arar*, as in Sur T. Herbert's Travels, ed. 1665, pp. 45, 241, 248. From the Arabic word *araq*, juice, the more literal signification being 'sweat;' in allusion to its production by distillation. In Palmer's Pers. Dict. col. 425, is the entry: 'Arab. *araq*, juice, essence, sweat; distilled spirit.' = Arab. *arraqa*, he sweated. ¶ The word is sometimes shortened to *Rack*.

ARRAIGN, to call to account, put on one's trial. (F., = L.) M. E. *arainn*, *arainn*, *arainn* (with one r). 'He *arainn* hym ful ruyachly, what ruyoun he hade,' &c.; Allit. Poems, ed. Morris, C. 191. = O. F. *araigner*, *araignier*, *arainier*, to speak to, discourse with; also, to cite, arraign. = O. F. *ar*, prefix (Lat. *ad*); and *rainier*, *rainier*, to reason, speak, plead. = O. F. *raison*, *raison*, reason, advice, account. = Lat. acc. *rationem*, from nom. *ratio*, reason. See *Reason*. ¶ The Low Lat. form of *araign* is *arainier*; similarly the Low Lat. *arainier*, to reason out, decide, produce the now obsolete *deraign*, to decide, esp. used of deciding by combat or fighting out a quarrel; see Chaucer, Ka. Ta. 775. Der. *araign-mont*.

ARRANGE, to range, set in a rank. (F., = O. H. G.) M. E. *araygen*, as in 'he *araygen* his men;' Berners, Froissart, c. 325; orig. spelt with one r. = O. F. *araignier*, to put into a rank, arrange. = O. F. *ar*, prefix (Lat. *ad*, to); and *raygen*, *raygen*, to range, put in a rank. = O. F. *ring*, mod. F. *ring*, a rank, file; orig. a ring or circle of people. = O. H. G. *ring*, mod. G. *ring*, a ring, esp. a ring or circle of people; cognate with E. *ring*. See *Rank*, *Ring*. Der. *arrangement*.

ARRANT, knavish, mischievous, notoriously bad. (E.) Also (better) spelt *arand*, Howell, bk. iv. let. 9 (R.). 'So *arand* a thief;' Grafton, Hen. IV. an. 1. a. It stands for *arghand*, i. e. fearing, timid, cowardly, a word closely allied to *Arohd*, q. v., which has passed through a similar change of meaning, from 'cowardly' to

'knavish.' We find, e. g. 'arow coward' = *aroh* (or *arow*) coward, in K. Alsaunders, ed. Weber, l. 3340. β. *Arghand* is the pres. pt. in the Northumbrian dialect, of the Northern E. verb *argh*, to be cowardly. 'Antenor *arghet* with austere wordes, Had doute of the duke and of his dethe fere' = Antenor turned coward at his threatening words, had fear of the duke, and was afraid to die; Destruction of Troy, 1946. For pres. participles in *-and*, see Barbour's Bruce and the Prince of Conscience. They are even found as late as in Spenser, who has *glitterand*, F. Q. ii. 11. 17; &c. γ. This North E. pres. pt. in *-and* was easily confused with the F. pres. pt. in *-ant*, so that *arghand* became *arant*; used 16 times by Shakespeare. In the same way, *pleasand* in Barbour's Bruce = mod. E. *pleasant*. δ. Next, its root being unrecognised, it was confused with the word *arant*, of French origin, first used in the phrase 'arant knights;' Sir T. Malory's Morte Arthur, bk. iv. c. xii; or 'knight arant,' id. bk. iv. c. xxv. Chapman, in his Byron's Tragedy, Act v. sc. 1, shews the confusion complete in the line 'As this extravagant and arant rogue.' = A. S. *argian*, to be a coward; 'hy ondredon . . . þæt hy to raße ð-aláwedon and ð-argian' = they feared, lest they might too soon become very slow (lothful) and become very timid; where ð- is an intensive prefix. = A. S. *arg*, *arh*, timid; Grein, l. 248. See further under *Arohd*. ¶ For further examples of the verb *argh*, Southern M. E. *arise*, see *Arg* in Jameson's Scot. Dict., and *arise* in Strutt and Matzner; and cf. Icel. *argund*, to become a coward.

ARRAS, tapestry. (F.) In Shak. Hamlet. iv. 1. 9. So named from Arras, in Artois, N. of France, where it was first made.

ARRAY, to set in order, get ready. (F., = hybrid of Lat. and Scand.) M. E. *arraw*, *arraw*, to array; common in 14th century; Chaucer, Ka. Ta. 1188; Rob. of Glouc. p. 36. = O. F. *arraw*, *arraw*, to array, prepare, arrange. = O. F. *arraw*, *arraw*, preparation. β. Formed by prefixing *ar* (imitation of the Lat. prefix *ar*), the form assumed by *ad*, to, before a following r) to the sb. *raw*, *ra*, order, arrangement, according to Burguy; though I suspect *raw* may rather have meant 'tackle.' The simple sb. *raw* seems to be rare, but we have the compounds *arraw*, preparation, baggage; *arraw*, equipage, *arraw*, to equip, which point to the special arrangements for a journey. γ. Of Scandinavian origin; Swed. *reda*, order, Dan. *reda*, order, Icel. *reda*, implements, an outfit, tackle, rigging, service, affairs; Icel. *redid*, implements, rigging of a ship; also, tackle, harness of a horse, &c. It seems to me clear that the Icel. word is the real origin, as the soft ð would so easily drop out. However, the word is certainly Scandinavian. The ð or d is preserved in Low Lat. *aradum*, warlike apparatus, implements or equipage of war; Ital. *arada*, furniture, rigging, apparel; both of which come close to the Icel. use. δ. These Scandinavian words are closely allied to A. S. *reda*, prepared, mod. E. *ready*; A. S. *græda*, trappings, equipment (Grein, ii. 440); cf. Scottish *graths*, to make ready, *grath*, ready, *grath*, apparatus, all words directly borrowed from Icel. *græda*, to equip, *grædr*, ready, and *grædi*, arrangement. Hence to *array*, to *graths*, and to make *ready*, are three equivalent expressions containing the same root. See *Ready*, *Curry*. ¶ It will be observed that the sb. *array* is really older than the verb.

ARRARE, debts unpaid and still due. (F., = L.) The M. E. *arare* is always an adverb, signifying backward, in the rear; e. g. 'Some tyme *arare*, and somme *arare*' = sometimes on one side, and sometimes backward; P. Plowman, B. v. 354. It is more commonly spelt *arare* (with one r), or a *re* (in two words), id. C. vii. 405. = O. F. *arier*, *arier*, backward. = Lat. *ad*, towards; and *retra*, backward. [Similarly O. F. *derier* (mod. F. *derrière*) is from Lat. *de*, from, and *retra*, backward; and we ourselves use the word *rear* still.] See *Rear*; and see *arriere* in Brachet. ¶ What we now express by *arare* is always expressed in M. E. by *arrawages* or *arrawes*, a sb. pl. formed from M. E. *arare* by the addition of the F. suffix *-age*. For examples of *arrawages*, see Rich. a. v. *arraw*; and cf. P. Plowman, C. xii. 297.

ARREST, to stop, to seize. (F., = L.) M. E. *arreston*, or commonly *arrest*; Chaucer, Prolog. 829 (or 827). = O. F. *arrest*, *arrest*, to stay (mod. F. *arrêter*); given by Burguy a. v. *arrest* (Lat. *arrest*). = Lat. *ad*, to (which becomes a in O. F.); and *restare*, to stay, compounded of *re* (older form *ret*), back, and *stare*, to stand, remain, cognate with E. *stand*. See *Re-* and *Stand*; and see *Rest*.

ARRIVE, to come to a place, reach it. (F., = L.) Gen. followed by *at* in modern E.; but see Milton, P. L. ii. 409. M. E. *arriuen*, *arriuen*, (*at* for *s*); Rob. of Glouc. p. 18. = O. F. *arriuer*, *arriuer*. = Low Lat. *arripare*, to come to the shore, spelt *arripare* in a 9th cent. text, and *arriure* in an 11th cent. chartulary; Brachet. See the note also in Brachet, shewing that it was originally a seaman's term. = Lat. *ad ripam*, towards the shore, to the bank. = Lat. *ad*, to; and *ripa*, the bank, shore. Fick, l. 342, ingeniously suggests that the orig. sense of Lat. *ripa* is 'a rift, a break;' cf. Icel. *ri/a*, whence E. *rise*. See *Rive*. Der. *arriual*, spelt *arriualis* in Gower, C. A. ii. 4.

ARROGATE, to lay claim to, assume. (Lat.) Used by Barrow,

Works, p. 371, col. 1. The sb. *arrogance* is much older; Chaucer, C. T. 6694; so is the adj. *arrogant*, C. T. Persones Tale, De Superbia. Formed with suff. *-ans* (see *Abbreviate*) from Lat. *arrogans*, to ask of, to adopt, attribute to, add to, pp. *arrogans*. = Lat. *ad*, to (= *ar* before *r*); and *rogare*, to ask. See *Hogation*. Der. *arrogat-ans*; also (from Lat. *arrogare*, pres. pt. *arrogans*, acc. *arrogantem*) *arrogant-ly*, *arrogance*, *arrogant-ly*.

ARROW, a missile shot from a bow. (E.) M. E. *arow*, *arwe* (with one *r*); Chaucer, ProL 107; Ancr. R. 107, pp. 60, 62. = A. S. *arowa*, A. S. Chron. an. 1083; older form *arh*, Grein, i. 248; akin to A. S. *arva*, swift, and *arad*, prompt, ready. † Icel. *ar*, an arrow, pl. *arvar*; akin to Icel. *arv*, swift. = † AR, to go; which appears in Skt. *ar*, to go, Gk. *ἀρῶμαι*, I come, *ἀλλαν*, I hasten, send, shoot; Fick, iii. 21; Curtius, i. 171. The Skt. *arawa* means a horse. From the same root is E. *aromad*, q. v. Der. *arow-ey*. † Another view of the word is to connect A. S. *arh*, an arrow, Icel. *ar* (pl. *arvar*) with Goth. *arhazans*, a dart, Eph. vi. 16; and these again with Lat. *arvus*, a bow; the supposed root being † ARK, to keep off, defend; Fick, iii. 24. See *Are*.

ARROW-ROOT, a farinaceous substance, made from the root of the *Maranta Arundinacea*, and other plants. (E.) From *arrow* and *root*; if the following note be correct. 'The E. name of this preparation is derived from the use to which the Indians of S. America were accustomed to apply the juice extracted from another species of *Maranta*—the *Maranta galanga*, which was employed as an antidote to the poison in which the arrows of hostile tribes were dipped;' Eng. Cyclopaedia, Arts and Sciences, s. v. *Arrow-root*. Observe the Lat. name, 'Maranta arundinacea.'

ARSE, the buttocks. (E.) M. E. *ars*, *ars*; P. Plowman, B. v. 175, and footnote. = A. S. *ars*; Bosworth. † Du. *ars*. † Icel. *ars*, also spelt *ras*. † Swed. and Dan. *ars*. † M. H. G. *ars*; mod. G. *arsch*. † Gk. *ἄρσος*, the rump; cf. *ἀρσά*, the tail; Curtius, i. 434.

ARSENAL, a magazine for naval stores, &c. (Span. = Arab.) Holland speaks of 'that very place where now the *arsenal* and ship-docks are;' Livy, p. 106; and see Milton, P. R. iv. 270. [Perhaps rather from Span. than from F. *arsenal*, which Cotgrave, following the F. spelling, explains by 'an *arsenal*.'] = Span. *arsenal*, an arsenal, magazine, dock-yard; a longer form appears in Span. *atarazana*, an arsenal, a rope-walk, a cellar where wine is kept; also spelt *atarazana*. [So in Italian we find *arsenale* or *arsena*, an arsenal, a dock-yard; and *arsenale*, a wet dock. The varying forms are due to the word being foreign, viz. Arabic. The final *-a* is merely formative, and so part of the original word. The Span. *atarazana* and Ital. *arsenale* are the best forms.] = Arab. *dar*, a house, and *arsin*, art, trade; Palmer's Pers. Dict. coll. 248, 403. The two words together signify 'a house of art or construction,' 'a place for making things.' Mr. Wedgwood says: 'Ibn Khaldoun quotes an order of the Caliph Abdalmelic to build at Tunis a *dar-arsin* for the construction of everything necessary for the equipment and armament of vessels. Pedro de Alcalá translates *atarazana* by the Arab. *dar arsina*; see Engelmann and Dory.'

ARSENIC, a poisonous mineral. (Gk.) Chaucer speaks of *arsenid*, C. T. Group G, 778. It was one of the four 'spirits' in alchemy. = Lat. *arsenicum*. = Gk. *ἀρσενικός*, arsenic, a name occurring in Dioscorides, s. 121. [This Gk. word lit. means 'male;' in allusion to the extraordinary alchemical fancy that some metals were of different sexes. Gold, e. g. also called *sol*, the sun, was masculine, whilst silver, also called *luna*, the moon, was feminine. Others suppose the word simply refers to the strength of the mineral.] = Gk. *ἀρσεν*, base of *ἀρσεν*, a male; also, strong, mighty. Cf. Zend *arshan*, a man, male; Skt. *arshabha*, a bull; Curtius, i. 427. Der. *arsenic-ol*.

ARSON, the crime of burning houses. (F. = L.) Old Law French; see Blackstone's Comment. b. iv. c. 16. = O. F. *arsen*, *arsen*, *arsion*, incendiarism. = O. F. *ardare*, *ardere*, to burn. = Lat. *ardere*, to burn; pp. *arsus*. See *Ardent*.

ART (1), s. p. a. pres. of the verb substantive. (E.) O. Northumbrian *arþ*, later *art*; A. S. *art*. The *ar-* stands for *ar-*, from † AS, to be; and the *-t*, O. Northumb. *-þ*, is the initial letter of *þ* = *t*, i. e. thou. See further under *Are*.

ART (2), skill, contrivance, method. (F. = L.) M. E. *art*, *arte*; Rob. of Brunne, tr. of P. Langtoft, p. 336; and in Floriz and Blanchefer, ed. Lumby, l. 521. = O. F. *art*, skill. = Lat. acc. *artem*, from, nom. *ars*, skill. = † AR, to fit. Cf. Gk. *ἀρτιος*, fit, exact, Lat. *artus*, a limb (lit. joint), &c.; see Fick, i. 493; Curtius, i. 423. From the same root we have *ar-m*, the shoulder-joint, hence, the arm; *ar-ticularium*, i. e. a 'fitting'; *ar-ticulate*, *ar-ticle*, *ar-thmetic*. Der. *art-ful*, *art-ful-ness*, *art-ist*, *art-ist-ic*, *art-ist-ic-ally*, *art-ist-ic-ian*, *art-ist-ic-ian-ly*, *art-ist-ic-ian-ness*; also *art-ifice*, *art-illery*, *art-isan*, which are treated of separately.

ARTERY, a tube or pipe conveying blood from the heart. (L. = Gk.) Shak. L. L. iv. 3. 306. = Lat. *arteria*, the windpipe; also, an artery. [The F. form is *artère*, which is shorter than the E., and

consequently the E. word is not from French.] = Gk. *ἀρτηρία*, an artery; but orig. the windpipe. Perhaps connected with *ἀρτίζω*, I fasten to, hang from; see Curtius, i. 443. Der. *arteri-ol*, *arteri-ol-ise*.

ARTESIAN, adj., applied to a well. (F.) These wells are made by boring till the water is found; and the adj. is properly applied to such as are produced by boring through an impermeable stratum, in such a way that the water, when found, overflows at the outlet. Englished from F. *Artésien*, of or belonging to *Artois*, a province in the N. of France, where these wells were first brought into use at an early period. See Eng. Cycl. s. v. *Artesian well*.

ARTICHOKE, an esculent plant; *Cynara scolymus*. (Ital. = Arab.) 'A *artichoke*, cynara;' Levins, 159. 4. Holland has the odd spelling *artichous* for the plural; Pliny, b. xx. c. 23. [He seems to have been thinking of F. *chou*, cabbage.] = Ital. *artichocco*, an artichoke; cf. F. *artichaut*, spelt *artichaut* by Cotgrave, and explained by him as 'an artichock.' A corrupt form. Florio gives the spellings *artichocino*, *artichocino*; also *artichocino*, *artichocino*. Cf. Span. *alcachofa*, Port. *alcaçofra*. = Arab. *al-kharshaf*, an artichoke; Rich. Pers. Dict. p. 562. † The pretended Arab. *ar'di shahbi*, cited by Dies, is a mere corruption from Italian.

ARTICLE, a small item; a part of speech. (F. = L.) M. E. *article*, Avenbite of Lawy, pp. 11, 12. = F. *article*, 'an article; a head, principal clause, title or point of a matter; . . . also, a joint or knuckle;' Cot. = Lat. *articulus*, a joint, knuckle, member of a sentence, an article in grammar; the lit. sense being 'a little joint.' Formed, by help of suffix *-us* (Aryan *-is*) and dim. suffix *-ul-*, from Lat. *arvus*, a joint, a limb. = † AR, to fit. See Max Muller, Lect. i. 104. (8th ed.) See *Arm*, *Art*. Der. *article*, verb. And see below.

ARTICULATE, adj., jointed, fitted; also, distinct, clear. (Lat.) Speech is *articulate* when distinctly divided into joints, i. e. into words and syllables; not jumbled together. = Lat. *articulatus*, distinct, articulate; pp. of *articulare*, to supply with joints, or divide by joints, chiefly applied to articulate speaking. = Lat. *articulus*, a little joint; dimin. of *arvus*, a joint, limb. See *Article*. Der. *articulate*, verb; *articulate-ly*, *articulation*.

ARTIFICE, a contrivance. (F. = L.) Gower has *artifiser*, C. A. iii. 143. Shak. has *artifiser*, K. John, iv. 2. 201; and *artificial*, Romeo, i. 1. 146. *Artifice* is in Milton, P. L. ix. 39. = F. *artifiser*, skill, cunning, workmanship; Cot. = Lat. *artificium*, a craft, handicraft. = Lat. *artifex*, crude form of *artifex*, a workman. = Lat. *ars*, crude form of *art*, art; and *facere*, to make, the stem *fac-* being altered to *fic-* in forming compounds. See *Art* and *Fact*. Der. *artifici-ol*, *artifici-ally*; also *artifice-er*, in Gower, C. A. iii. 142.

ARTISAN, a workman. (F. = Ital. = L.) In Blount's Glosa, ed. 1674. Bacon and Ford use *artizan* (R.) = F. *artisan*, an artisan, mechanic; older spelling *artus*; Roquefort. = Ital. *artigiano*, a workman; whence it was introduced into F. in the 16th century; Brachet. β. This corresponds, according to Dies, to a late Lat. form *artianus* (not found), formed in its turn from Lat. *artina*, cunning, artful (a dubious word), which from Lat. *artem*, acc. of *ars*, art. The Lat. *ars* is, in any case, the obvious source of it. See *Art*.

ARTILLERY, gunnery; great weapons of war. (F. = L.) Milton, P. L. ii. 715; Shak. K. John, ii. 403. Chaucer, in his Tale of Melibeus, speaks of 'castiles, and other maner edifices, and armure, and *artilleries*.' = O. F. *artilliers*, machines or equipment of war; see quotation in Roquefort s. v. *artillerment*. The word was used to include crossbows, bows, &c. long before the invention of gunpowder. = O. F. *artiller*, to fortify, equip; Roquefort. = Low Lat. *artillars*, to make machines; a verb inferred from the word *artillator*, a maker of machines, given by Ducange. = Lat. *art-*, stem of *ars*, art. See *Art*. Der. *artiller-ist*. † What Brachet means by making *artillars* equivalent to *articulars* 'derived from *artem* through *articular*,' I cannot understand; for *articular* is not derived from *artem*, art, but from *artus*, a joint; though both are from † AR, to fit. Neither is *artillars*, to make machines, the same as *articulars*, which is plainly the Ital. *artigliars*, to claw, from *articular*, Ital. *artiglio*, a claw.

AS (1), conjunction and adverb; distinct from the next word. (E.) M. E. *as*, *als*, *also*, *alwa*; and *al so*, *al swa*, written separately. That these are all one and the same word, has been proved by Sir F. Madden, in remarks upon Havelok, and is a familiar fact to all who are acquainted with Middle English. In other words, *as* is a corruption of *also*. β. The successive spellings are: A. S. *as* *as*, Grein, l. 239; *al so*, Layamon, l. 70; *al so*, Severn Saga, 569, ed. Weber; *als*, P. Plowman, A. v. 144; *als*, id. B. v. 230 (where *als* means 'also'); *als* *mani* *as* = *as* many *as*, Mandeville's Travels, p. 209. The A. S. *as* *as* means both 'just so' and 'just as.' See *Also*.

AS (2), relative pronoun. (Scand.) Considered vulgar, but extremely common provincially. 'Take the box *as* stands in the first fire-place;' Pickwick Papers, c. xx. It is found in M. E.; 'The firste soudan [sultan] was Zaracon, *as* was fadre to Salahadyn;'

Mandeville, p. 36; and see Mätzner, Gram. ii. 2. 495. It is a corruption of *as*, rel. pron. signifying 'which,' due to confusion with the far commoner and native *E. as*, which was used in phrases like 'as long as,' and so seemed to have also somewhat of a relative force. — O. Icel. *as*, mod. Icel. *er*, rel. pron., used precisely as the mod. prov. *E. as* is used still. See examples in Cleasby and Vigfusson's Icel. Dictionary, p. 131, where the prov. *E. as* is duly alluded to. 'Haun stítt dóttur eina, or Unnr het' = he had a daughter as was named Unnr. 'Haun gekk til herbergis þess or konungur var inni' = he went to the harbour (shelter, house) as the king was in. ¶ It is also by means of this relative that we can account for the *-or* at the end of *as*-*er*, and the *-s* at the end of the corresponding M. E. *withen-s*; cf. Icel. *síðan er*, O. Icel. *síðan as*, after that. 'The Icelandic has no relat. pron. but only the relat. particles *er* and *as*, both indeclinable;' Cl. and Vigf. Icel. Dict.

ASAFŒTIDA, ASSAFŒTIDA, a medicinal gum. (Hybrid: Pers. and Lat.) It is the *Ferula asafoetida*, an umbelliferous plant, growing in Persia. The Persian name is *asid* (Rich. Dict. p. 65); the Lat. *foetida*, stinking, refers to its offensive smell. See **FŒTID**.

ABBESTOS, a fibrous mineral. (Gk.) In Holland's Pliny, b. xxvii. c. 10. So called because it is incombustible. — Gk. *ἀβήστος*, incombustible, or lit. 'unquenchable.' — Gk. *ἀ-*, negative prefix; and *-βήστος*, quenchable, from *βήστω*, I quench, extinguish. See remarks by Curtius on this curious verb. Der. *abest-ess*, adj.

ASCEND, to climb, mount up. (Lat.) Chaucer has *ascension* and *ascended*, C. T. 14861, 14863. [There is a F. sb. *ascension*, but no verb *ascendre*, though the form *descendre* is used for 'to descend.'] — Lat. *ascendere*, to climb up to, ascend; pp. *ascensus*. — Lat. *ad-*, to (reduced to *a-* before *s*); and *scendere*, to climb. ¶ Sat. *ascend*, to jump; also, to jump upwards, ascend. — **SKAND**, to jump. Curtius, l. 207, who also points out the connection with Gk. *σκαδύλλω*. See **BOUNDAL**. Der. *ascendant*, Chaucer, Prolog. 417 (now foolishly spelt *ascendant* to pair off with *descendant*, though *ascendens* is purely Latin); *ascendens-7*; *ascens-ens*, from Lat. pp. *ascensus*; *ascens* (Shak.), coined to pair off with *descens*, the latter being a true F. word.

ASCERTAIN, to make certain, determine. (F., = L.) The *s* is an idle addition to the word, and should never have been inserted. Yet the spelling *ascertains* occurs in Fabyan, c. 177. Bale has *ascertant*; Image, pt. i. — O. F. *ascertaner*, a form which Burgoy notes (s. v. *cert*) as having been used by Marot. Cotgrave has '*ascertier*, to certify, ascertain, assure.' β. *Ascertain* is a coined word, used in the place of the older F. *ascier*, to assure; it is made up of F. prefix *a-* (Lat. *ad*), and the adj. *certain*, certain, sure. Again, *certain* is a lengthened form, with suffix *-ain* (Lat. *-anus*) from the O. F. *cert*, sure. — Lat. *certus*, sure. See **Certain**. Der. *ascertain-able*.

ASCETIC, adj. as sb., one who is rigidly self-denying in religious observances; a strict hermit. (Gk.) Gibbon speaks of 'the ascetics'; Hist. c. 37. In the Life of Bp. Burnet, c. 13, we find: 'he entered into such an ascetic course.' The adjective was 'applied by the Greek fathers to those who *ascended* themselves in, who employed themselves in, who devoted themselves to, the contemplation of divine things: and for that purpose, separated themselves from all company with the world;' Richardson. — Gk. *ἀσκητικός*, industrious, lit. given to exercise. — Gk. *ἀσκήτης*, one who exercises an art, esp. applied to an athlete. — Gk. *ἀσκήω*, to work, adorn, practise, exercise; also, to mortify the body, in Ecclesiastical writers. Root unknown. Der. *ascetic-ism*.

ASCITIOUS, supplemental, incidental. (Lat.) Little used. **Ascitious*, added, borrowed; Kersey's Dict. 'Homer has been reckoned an *ascitious* name, from some accident of his life;' Pope, qu. in Todd's Johnson. Coined, as if from Lat. *ascitius* (not used), from *ascitus*, received, derived from others, not innate; pp. of *asciscere*, to take in, admit, receive from without, also written *asciscere*. — Lat. *ad*, to; and *ascire*, to learn, find out, ascertain, which is formed from *scire* by the addition of the ending *-scere*, common in forming 'inchoative' or 'inceptive' verbs in Latin. — Lat. *scire*, to know; closely related to Gk. *σείω*, *σείω*, I split, cleave; see Curtius, l. 178. See **Science**.

ASCRIBE, to attribute, impute. (Lat.) It occurs in the Lamentation of Mary Magdeleine, st. 37; a poem later than Chaucer, but sometimes printed with his works. — Lat. *ascribere*, to write down to one's account; pp. *ascriptus*. — Lat. *ad*, to (which becomes *a-* before *s*); and *scribere*, to write. See **Scribe**. Der. *ascrib-able*, *ascript-um*.

ASH, the name of a tree. (E.) M. E. *asch*, *asch*, *asch*; Chaucer, C. T. 3924. '*Esche*, tre, *fraxinus*;' Prompt. Parv. p. 143. — A. S. *as*, Grein, l. 18. ¶ Du. *asch*. ¶ Icel. *asir*. ¶ Dan. and Swed. *as*. ¶ O. H. G. *as*; M. H. G. *asch*; G. *asche*. Origin unknown. Der. *ash-er*, adj.

ASHAMED, pp. as adj., affected by shame. (E.) M. E. *aschamed*, often written *a-schamed*. '*Aschamyd*, or made *aschamyd*, *aschamatus*;' Prompt. Parv. p. 15. But we also find M. E. *ofschamed*, *aschamed*; Shoreham's Poems, p. 160; Owl and Nightingale, l. 934. Hamed, in

this instance, we may consider the prefix *o-* as equivalent to *of*, as it is in the case of the word *ofshame*, q. v. β. This would point back to an A. S. form *ofschamed*, which is not recorded, but was probably in use. γ. The form *aschamian*, to make ashamed, occurs once in poetry, Grein, l. 39, and the prefix *o-* commonly answers to G. *er-*, Goth. *er-*, an intensive prefix. δ. Hence *aschamed* answers either to A. S. *ofschamed*, pp. of *ofschaman*, or *aschamed*, pp. of *aschaman*, to make ashamed; the prefix being undetermined. The verb *aschamian*, to affect by shame, is derived from the sb. *ascham*, shame. See **SHAME**.

ASHES, the dust or relics of what is burnt. (E.) The pl. of *ash*, which is little used. M. E. *asche*, *asch*, a dissyllabic word, the usual pl. being *asches*, *asch*, but in Northern Eng. *asches*, *asch*, *asch*. Thus *asch* appears in the (Southern) Ancrum Rivle, p. 214, while *asche* is in Hampole's Pricke of Conscience, 424. — A. S. *asce*, *asce*, *asce*, pl. *asces*, *asces*, *asces*; Grein, l. 10, 11, 38. ¶ Du. *asch*. ¶ Icel. *aska*. ¶ Swed. *aska*. ¶ Dan. *aske*. ¶ Goth. *asga*, sing., *asgus*, pl.; Luke, x. 13. ¶ O. H. G. *asga*, *asce*; M. H. G. *asche*, *asch*, *asche*; G. *asche*. Origin unknown. Der. *ash-7*; *Ash-Wednesday*, so called from the use of ashes by penitents, the Lat. name being *die cinerum*.

ASHLAR, ASHLER, a facing made of squared stones. (F., = L.) 'In countries where stone is scarce, *ashlar* principally consists of thin slabs of stone used to face the brick and rubble walls of buildings;' Eng. Cycl. s. v. *Ashlar*. Again, *Ashlaring* is used in masonry to signify 'the act of bedding in mortar the *ashlar* above described;' id. It is also used in carpentry 'to signify the short upright pieces of wood placed in the roof of a house to cut off the acute angle between the joists of the floor and the rafters; almost all the garrets in London are built in this way;' id. β. The clue to understanding the word is to remember that the use of wood preceded that of stone. This is remarkably exemplified by the entry in Cotgrave's Dictionary: '*Aissil*, a single, or shingle of wood, such as houses are, in some places, covered withall.' He also gives: '*Aisselle*, an arm-hole; also, a little board, plank, or shingle of wood.' It is clear that the facings of stone, called *ashlars*, were preceded by similar facings of square shingles of wood, called in French *aisselle*; and the square shape of these pieces gave rise to the notion of transferring the term *ashlar* to squared stone. γ. Again, Cotgrave gives: '*Boutice*, an *ashlar*, or binding stone, in building.' Here too it is clear that the term was previously used in carpentry of the small upright pieces which, as it were, bound together the sloping rafter and the horizontal joint, as shown in the woodcut in the Eng. Cycl. s. v. *ashlaring*. In this case also, the orig. sense is a small board or plank, as given by Cotgrave for *aisselle*. δ. The Scot. spellings are *aslar*, *aslar*. Jamieson quotes 'houses biggt a' with *aslar* stane' = houses all built with squared stone, from Ramsay's Poems, l. 60. And again, he quotes from Abp. Hamilton's Catechism, fol. 5 e: 'A mason can nocht hew ane euin *aslar* without direction of his rewill' = cannot hew a straight *ashlar* without drawing a line with his rule to guide him. — O. F. *aslar*, a word for which Mr. Wedgwood quotes the following sentence from the Livre des Rois: 'Entur le temple . . . sud un murs de trois estruis de *aslars* qui bien furent polis,' i. e. around the temple was a wall of three rows of well-polished *ashlars*. β. This word is evidently an extension, by suffix *-er*, from O. F. *aisselle*, *aisselle* (Burgoy), *aisselle* (Cotgrave), *aisselle* (Bartsch, Chrest. Franç. p. 341, l. 25), meaning 'a little board, a little plank;' the dim. of F. *as*, a plank. — Lat. *asis*, sometimes spelt *assa*, a strong plank or board. Cf. the Lat. *assula*, dimin. of *asis*, which means a chip, shaving, thin piece or 'shingle' of wood; also, a shingle for roofing; also, a spar, or broken piece of marble (Vitruvius). The way in which the use of Lat. *assula* has been transferred to F. *aisselle* and to the derivative *ashlar* is interesting and conclusive. γ. The Lat. *asis* is also sometimes spelt *asus*, and appears to be the same word as *asis*, an axle-tree. δ. Hence observe that Cotgrave has mixed the two forms together in his explanation of *aisselle*; *aisselle*, an armpit, is from Lat. *assilla*, dimin. of *asis*, an axle-tree; but *aisselle*, a little board, is for a Lat. *assella*, equivalent to *assula*, and a diminutive of *asis*, a board. This confusion on Cotgrave's part has somewhat thrown out Mr. Wedgwood, after he had succeeded in tracing back the word to F. *aisselle*. ¶ *Ashlar* is sometimes used to denote stones in the rough, just as they come from the quarry. This is probably because they are destined to be used as *ashlar*-stones. It is to be suspected that the popular mind had an idea that the stones, being hewn, must be named from an *as*, unsuited as it is for stone-cutting.

ASHORE, on shore. (E.) Shak. has *on shore*, Temp. v. 209, where we might say *ashore*. *Ashore* is for *pro shore*, where *s* is short for *an*, M. E. form of *en*. So also in *a-bath*, *a-sleep*, &c.

ASIDE, to one side, on one side. (E.) For *an side*. Wyclif has *asyde-hand* in Gal. ii. 3, but *on side hand* in Mk. iv. 34: 'he expounded to his disciples alle thingis *on side hand*, or by himself.' See above.

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ASININE; see **Ass**.

ASK, to seek an answer, to request. (E.) M. E. *aschen*, *aschen*, *asnen*, etc. *Asken* is in Ancren Riwle, p. 338. *Asien* in Layamon, i. 307. — A. S. *ascian*, *ascian*, *ascian*, *ascian*, *ascian*, *ascian*, *ascian*. The form *ascian* is not uncommon, nor is M. E. *asmen* uncommon; hence mod. prov. E. *as*, as a variation of *ask*. — Du. *aschen*, to demand, require. — Swed. *aska*, to ask, demand. — Dan. *aske*, to demand. — O. H. G. *ascen*, *ascen*; M. H. G. *aschen*; mod. G. *aschen*, to ask. β. The A. S. *ascian*, like others in *-ian*, is a secondary or derived verb; from a sb. *asca*, an inquiry, which is not found, but may be inferred. All the above Teutonic words are related to Skt. *aschka*, a wish, desire, *asana*, a wish, *ask*, to search; to Gk. *askos*, wish, will; to Sabine *asca*, prayer, with which cf. Lat. *ascanare* (E. *ascan*); and to Lith. *askoti*, Russ. *asbat*, to seek. The root is seen in Skt. *ish*, to desire, wish. — √ IS, ISK, to seek, wish; Fick, i. 29, Curtius, i. 500. ¶ It is remarkable that the Icel. *aska* does not mean 'to ask,' but 'to wish'; for which reason it is, in Cleasby and Vigfusson's Dict., supposed to be allied to G. *aschnen* and E. *asch*. It seems best, however, to suppose the Icel. *aska* to belong to the present group, which is distinct from the words derived from √ WANSK, to wish.

ASKANOE, obliquely. (F., = Ital., = Teutonic.) Cowper, Homer's *Iliad*, bk. xi, writes 'with his eyes askant.' The older form seems to be *askant* or *askant*. Sir T. Wyatt, in his *Satire of the Menace and Sure Fatate*, l. 52, says: 'For, as she lookt a *askant*, Under a stole she sped two stemyng eyes; &c.' — O. F. *ascant*, de travers, en lorgnant, i. e. obliquely; Palgrave's French Dict. p. 831. The lit. sense is 'on the slope,' so that it stands for Lat. *ad*, to, towards; and *scanoe* is 'slope.' — Ital. *ascant*, slope, direction; cf. Ital. *schianca*, to strike obliquely; *schianca*, the diagonal of a square figure. β. The Ital. *asca* is sometimes equivalent to *sl*, as in *ascave*, a slave. And here, the word *schianca*, evidently not of Latin origin, but rather Teutonic, points back to a Teutonic *slant*, with the sense of 'slope.' And since *sl* is sometimes represented by *t*, we see here the familiar E. word *slant*, with the very sense required. That is, the Ital. *schianca*, slope, is derived from a Teutonic root, which appears in E. as *slant*. *Ascance* is thus little else than another form of *slant*, so that the alternative form *askant* is easily accounted for. See further under **AALANT**. ¶ We should make a great mistake, were we to mix up with the present word the totally different word *askance*, 'perchance, perhaps,' used by Chaucer, and related to O. F. *ascance*, 'ce qui echoit, tombe en partage' (Barguy), and to our own word *chance*. See it fully explained in my *Glossary to Chaucer's Man of Law's Tale*, in the Clarendon Press Series.

ASKEW, awry. (Scand.) 'But he on it lookt scornfully askew;' Spenser, F. Q. iii. 10. 29. As usual, the prefix *a-* stands for *on*, M. E. form of *on*, and *askew* means 'on the skew.' But in this case, the phrase was probably suggested by the use of Icel. *askad*, on the skew; where *d* answers to E. *on*; yet *askad* is not quite the E. *skew*, though a related word, and near it. The real Icel. equivalent of E. *skew* is the adj. *skjaf*, skew, oblique; of which the Dan. form, viz. *skjov*, wry, oblique, is still nearer to the English. I may add here that these words are near akin to A. S. *ascok*, whence E. *sky*. See **SKAW**, **SHY**.

ASLANT, on the slant, obliquely. (See **Slant**.) *A-slant* occurs in the Prompt. Parv. p. 6, as equivalent to *asid* (aside) and to the Lat. *oblique*, obliquely. It stands for *on slant*, on the slant, a form which occurs in the *Anturs of Arthur*, st. xlviii. 6; cf. *aslat*, *aslat*, *aslat*. It appears as *a slant* in the *Morte Arthure*, ed. Brock, 2154. *Aslant* is related to *askant* and *askance*, with the same meaning of 'obliquely.' See **ASKANOE**. *Slant* is from a root which is best preserved in the Swed. *slanta*, to slip, slide, miss one's footing, glance; whence Swed. dial. adj. *slant*, slippery (Rietz). See **Slant**.

ASLEEP, in a sleep. (E.) For 'on sleep;' *a-* being short for *as*, M. E. form of *on*. 'David . . . fell on sleep;' Acts, xiii. 36. See **Sleep**.

ASLOPE, on a slope, slopingly. (See **Slope**.) For 'on slope,' as in many other instances. See above. In the *Romanse of the Rose*, l. 4464, a *slope* occurs in the sense of 'contrary to expectation,' or 'amiss.' See **Slope**.

ASP, **ASPIC**, a venomous serpent. (F., = L., = Gk.) Shak. has *aspick*, Antony, v. 2. 296, 354. Gower speaks of 'A serpent, which that *aspic* is cleyed;' C. A. l. 57. The form *aspic* is French; Cotgrave gives: '*Aspic*, the serpent called an *asp*.' The form *asp* is also French; see Brachet, who notes, s. v. *aspic*, that there was an O. F. form *aspe*, which existed as a doublet of the Provençal *aspic*; both of them being from Lat. acc. *aspidem*, from nom. *aspis*. The false form in Gower is due to his supposing that, as *aspidem* is the nom. pl., it would follow that *aspic* would be the non. singular. — Gk. *aspis*, gen. *aspidos*, an *asp*. Origin undetermined.

ASPARAGUS, a garden vegetable. (Lat., = Gk., = Pers. (7)) Formerly written *spargus*; Holland's *Pliny*, bk. xix. c. 8. Also *spargus* or *spargus*; thus Cotgrave explains F. *asperge* by 'the herb *spargus* or *spargus*.' But these are mere corruptions of the Lat. word.

— Lat. *asparagus*. — Gk. *ἀσπάργου*, Attic *ἀσπάργου*, *asparagus*. Curtius, ii. 110, compares it with the Zend *spargha*, a prong, and the Lith. *spargus*, a shoot, sprout, and thinks it was a word borrowed from the Persian. He adds that *asparag* is found in modern Persian. If so, the orig. sense is 'sprout.' See also Fick, i. 253, s. v. *sparga*; ii. 281, s. v. *sparga*. Cf. Skt. *spas*, *spas*, to break out, swell.

ASPECT, view, appearance, look. (Lat.) In old authors, often *aspect*: 'In thin *aspect* ben alle aliche;' Gower, C. A. i. 143. Chaucer, *Treatise on the Astrolabe*, ed. Skeat, p. 19, uses *aspectus* in the old astrological sense, of the 'aspects' of planets. [Probably from Lat. directly. Whilst known in English in the 14th century, the F. *aspect* does not seem to be older than the 16th, when it was used by Rabelais, Pant. iii. 42, in the astrological sense.] — Lat. *aspectus*, look. — Lat. *aspectus*, pp. of *aspicere*, to behold, see. — Lat. *ad*, to, at (which becomes *a-* before *sp*); and *spicere*, to look, cognate with E. *spy*, See **SPY**.

ASPEN, **ASP**, a kind of poplar, with tremulous leaves. (E.) The form *aspen* (more usual) is a singular corruption. *Aspen* is properly an adjective, like *gold-en*, *wood-en*, and the sb. is *asp*. The tree is still called the *asp* in Herefordshire, and in the S. and W. of England it is called *aspe*. The phrase 'lyk an *aspen* leaf,' in Chaucer, C. T. 7249, is correct, as *aspen* is there an adjective. M. E. *asp*, *aspe*, *aspe*. Chaucer has *asp*, C. T. 2923. '*Aspe* tre, *Espe* tre;' Prompt. Parv. pp. 15, 143. — A. S. *asp*, also *aspe*; Bosworth. — Du. *asp*, sb., *aspe*, adj. — Icel. *asp*. — Dan. and Swed. *asp*. — G. *aspe*, *aspe* (O. H. G. *aspe*; M. H. G. *aspe*). See Fick, iii. 29, who adds Lettish *aspa*, Lithuanian *aspenis*; Polish and Russ. *asana*. Origin unknown.

ASPERITY, roughness, harshness. (Lat.) Sir T. More has *asperity*, Works, p. 1218 c. Chaucer has *aspryness*, tr. of Boethius, b. iv. pr. 4, p. 127. The contracted O. F. form *asprete* occurs in Ancren Riwle, p. 354, as an E. word. — O. F. *aspritiail*, later *aspritiail*, roughness. — Lat. acc. *asperitatem*; nom. *asperitas*, roughness. — Lat. *asper*, rough. Root undetermined.

ASPERSE, to cast calumny upon. (Lat.) Milton, P. L. ix. 296. Formed from *asperus*, the pp. of *aspergere*, to besprinkle; i. e., to bespatter. — Lat. *ad*, to (which becomes *a-* before *sp*); and *spargere*, to sprinkle, scatter; allied to E. *sprinkle*. See **Sprinkle**. Der. *aspritiail*.

ASPHALT, **ASPHALTUM**, a bituminous substance. (Gk.) 'Blazing cressets fed With naphtha and asphaltum;' Milton, P. L. i. 728, 729. *Asphalt* occurs in Mandeville's *Travels*, p. 100, and *asphaltum* in Allit. Poema, ed. Morris, B. 1038. — Gk. *ἀσφαλτος*, *asphaltos*, asphalt, bitumen. The Gk. word is probably of foreign origin; in Webster's Dict., it is said to be Phœnician. Der. *asphaltic*; Milton, P. L. i. 411.

ASPHODEL, a plant of the lily kind. (Gk.) In Milton, P. L. ix. 1040. — Gk. *ἀσφόδελος*, a plant of the lily kind. In English, the word has been oddly corrupted into *daffodil* and even into *daffodowndilly* (Halliwell). Cotgrave gives: '*Asphodile*, the *daffodill*, *affodill*, or *asphodill* flower.'

ASPHYXIA, suspended animation, suffocation. (Gk.) In Kersey, ed. 1715. — Gk. *ἀσφύξια*, a stopping of the pulse. — Gk. *ἀσφύξια*, without pulsation. — Gk. *ἀ-*, privative; and *σφύξω*, to throb, pulsate; cf. Gk. *σφύξις*, pulsation.

ASPIRE, to pant after, to aim at eagerly. (F., = L.) Generally followed by *to* or *unto*. 'If we shal . . . desirously *aspire* unto that countreys of heaven with all our whole heartes;' Udal, t Peter, c. 3 (R.). — F. *aspirer*, 'to breathe, . . . also to desire, covet, aim at, *aspire unto*;' Cot. — Lat. *aspicere*, to breathe towards, to seek to attain. — Lat. *ad*, to, towards (which becomes *a-* before *sp*); and *spirare*, to breathe, blow. Root uncertain; see Curtius, i. 117, 118; Fick, ii. 282. Der. *aspiring*, *aspiringly*, *aspiring*, *aspiring* (i. e. to pronounce with a full breathing), *aspiration*.

ASS, a well-known quadruped of the genus *Equus*; a dolt. (E.) M. E. *as*; Ancren Riwle, p. 31. — A. S. *asa*, *Grein*, i. 10. The origin of the word is unknown, and to what extent one language has borrowed it from another is very uncertain; the Icel. *asa*, e. g. seems to be merely the Lat. *assus* contracted. What is most remarkable about the word is that it is so widely spread. The Celtic languages have W. *asyn*, Corn. *asyn*, Bret. *asyn*, Irish and Gael. *asal*, Manx *asyl* (Williams). Cf. Du. *ezel*, an *ass*, also, a dolt, blockhead, G. *esel*, Dan. *esul*, Goth. *asilus*, Lith. *asilus*, Polish *esel*, all apparently diminutives, like Lat. *asellus*. Also Lat. *assus*, Icel. *asa*, Swed. *assa*, Gk. *assos*. Most likely the word is of Semitic origin; cf. Heb. *aslan*, she-ass; see Curtius, i. 501.

ASSAFOETIDA; see **Asafoetida**.

ASSAIL, to leap or spring upon, to attack. (F., = L.) In early use. M. E. *assailen*, *assailen*; Ancren Riwle, pp. 246, 252, 261. — O. F. *assailier*, *assailir*, *assailir*, to attack; cf. Lat. *assilire*. — O. F. *a-*, prefix (Lat. *ad*, which becomes *a-* in Lat. before *s*); and *assilire*, *assilire*, to leap, rush forward. — Lat. *assilire*, to leap, rush forth. — Gk. *ἀσσυλαί*,

I spring, leap. † Skt. *ser, sit*, to flow, chiefly used of water, as *salire* often is in Latin; cf. Skt. *salita*, water, from root *sal = sar*. = √SAR, to flow, stream out. See Curtius, l. 167; Fick, i. 796. Der. *assail-able*, *assail-ant*; also *assault* (O. F. *assault*, Lat. *ad, to*, and *salus*, a leap; from *salus*, pp. of *salire*, to leap); whence *assault*, verb. **ASSASSIN**, a secret murderer. (F., = Arabic.) Milton has *assassin-like*, P. L. xi. 319; and *assassinated*, Sam. Agon. 1109. = F. *assassin*, given by Cotgrave, who also gives *assassiner*, to slay, kill, and *assassinat*, sb., a murder. [*Assassin*, which is *assasius* in Joinville, in the 13th cent., in late Lat. *assassin*, is the name of a well-known sect in Palestine who flourished in the 13th century, the *Hachschin*, drinkers of *hachsch*, an intoxicating drink, a decoction of hemp. The Scheik Hachschin, known by the name of the Old Man of the Mountain, roused his followers' spirits by help of this drink, and sent them to stab his enemies, esp. the leading Crusaders; Brachet. See the whole account.] = Arab. *haschish*, an intoxicating preparation of *Cannabis indica*; Palmer's Fern. Dict. col. 199. Der. *assassin-ate*, *assassin-ation*.

ASSAULT; see under *Assail*.

ASSAY, sb., examination, test, trial; chiefly used of the trial of metal or of weights. (F., = L.) When used in the sense of 'attempt,' it is generally spelt *essay* in mod. E.; see Acts, ix. 36, xvi. 7; Heb. xi. 29. Chaucer uses *assay* to denote the 'trial of an experiment;' C. T. Group G. 1249, 1338. Gower uses *assay* for 'an attempt,' C. A. l. 68. [The spelling *assay* came in through the use of O. F. verb *assier* as another spelling of *assauer*, to judge of a thing, derived from the sb. *assai*, a trial. = O. F. *assai*, a trial. = Lat. *assagium*, a weighing, a trial of exact weight. See further under *Essay*, which is the better spelling. Cf. *assaid* = *assaid*. Der. *assay*, verb; *assay-er*.

ASSEMBLE, to bring together, collect. (F., = L.) M. E. *assemble*, *assemble*; Will. of Palerne, 1120, 1288. Chaucer has 'to assemble moneye;' tr. of Boethius, b. iii. met. 7, p. 80. The sb. *assemblies*, assembly, is in K. Alisaunder, ed. Weber, l. 3473. = O. F. *assemble*, to assemble, approach, come together, often with the sense of 'to engage in battle,' as frequently in Barbour's Bruce. = Low Lat. *assimulare*, to collect, bring together into one place; different from classical Lat. *assimulare*, to pretend, feign. = Lat. *ad, to*; and *assimul*, together; so that Low Lat. *assimulare* is 'to bring together;' the Lat. *ad* becoming *as-* before *s*, as usual. [The class. Lat. *assimulare* is from *ad, to*, and *similis*, like; and *assimilis* is from the same source as *assimul*.] β. The Lat. *simul* and *similis* are from the same source as E. *some*, Gk. *sum*, at the same time, Skt. *sam*, with, together with, *sama*, same. = √SAM, together; Fick, l. 222; Curtius, l. 400, 401. See Same. Der. *assembly*, *assembly-age*. From the same source are *similar*, *simulate*, *assimilate*, *same*, *homos-*pathy, and some others. Doublet, *assimilate*.

ASSENT, to comply, agree, yield. (F., = L.) M. E. *assenten*; Chaucer, C. T. 4761, 8052. 'They assenten, by on assent;' i. e. they assent with one consent; K. Alisaunder, ed. Weber, l. 1480. = O. F. *assentir*, to consent, acquiesce. = Lat. *assentire*, to assent to, approve, consent. = Lat. *ad, to* (which becomes *as-* before *s*); and *sentire*, to feel; pp. *sentus*. See Sense. Der. *assent*, sb., in early use; Ham-pole, Pricke of Conscience, 8390.

ASSERT, to affirm, declare positively. (Lat.) In Milton, P. L. l. 25. Sir T. More has *assertation*, Works, p. 141 e; and *assertion*, p. 473 e. The E. word is formed from the Lat. pp. *assertus*. = Lat. *asserere*, to add to, take to one's self, claim, assert. = Lat. *ad, to* (which becomes *as-* before *s*); and *serere*, to join or bind together, connect, to range in a row. † Gk. *σπερ*, to fasten, bind; cf. Gk. *σπῆ*, a rope. Cf. Skt. *surit*, thread. = √SAR, to bind; Curtius, l. 441. Der. *assert-ion*.

ASSESS, to fix a rate or tax. (Lat.) 'I will make such satisfaction, as it shall please you to assess it at;' North's Plutarch, p. 12; repr. in 'Shakespeare's Plutarch,' ed. Skeat, p. 289. Hall has *assessment*, Hen. VIII, an. 24. Both verb and sb. are coined words, due to the use of the Law Lat. *assessor*, one whose duty it was to assess, i. e. to adjust and fix the amount of the public taxes; 'qui tributa perquisit vel imponit;' Ducange. The title of *assessor* was also given to a judge's assistant, in accordance with the etymological meaning, viz. 'one who sits beside' another. = Lat. *assessus*, pp. of *assidere*, to sit beside, to be assessor to a judge. = Lat. *ad, to*, near (which becomes *as-* before *s*); and *sedere*, to sit; cognate with E. *sit*. See Sit. Der. *assess-ment*; *assessor* is really an older word, see above. Doublet, *assize*, q. v.

ASSETS, effects of a deceased debtor, &c. (F., = L.) So called because sufficient 'to discharge that burden, which is cast upon the heir, in satisfying the testator's debts or legacies;' Blount's Law Dict. In early use in a different form. 'And if it sufficient not for *asseth*;' P. Plowman, C. xx. 803, where another reading is *assetz*, B. xvii. 237; see my note on the passage, Notes to P. Plowman, p. 390.

In the Romance of the Rose, 5600, the E. *asseth* is used to translate the F. *assetz*. β. The common M. E. form is *asseth*, meaning restitution, compensation, satisfaction; evidently modified (probably by confusion with the O. F. *assetz*) from the original Scandinavian word represented by Icel. *asja*, to satiate; cf. Goth. *asja*, full; cognate with Lat. *satis*, enough. But our modern *asseth* is no more than a corruption of O. F. *assetz*, which took the place of the older Scandinavian *asja*; though the form *asja* or *asith* long remained in use in Scotland. Jamieson quotes: 'Yit the king was nocht *asith* [satisfied] with his justice, but with mar rigour panist Mordak to the death;' Bellenden, Chron. B. ix. c. 28. We may, accordingly, regard *aseth*, *asjeth*, *asith*, *asithe* (see *asjeth* in Jamieson) as Scandinavian, at the same time treating *assetz* as French. γ. The final *-s* is a mere orthographical device for representing the old sound of the O. F. *s*, employed again in the word *asiz* (see) to denote the O. F. *s*. This *s* was certainly sounded as *z*; cf. F. *asiz* with Lat. *habes*, shortened to 'aber's, and cf. F. *assetz* with Lat. *ad satis*, shortened to 'ad's. The G. *s* is pronounced as *z* to this day. = Lat. *ad satis*, up to what is enough; from *ad, to*, and *satis*, enough. The Lat. *satis* is allied to Goth. *satha*, full, noted above. See Satisfy, Satiata. ¶ It will be observed that *assetz* was originally a phrase, then an adverb, then used adjectively, and lastly employed as a substantive. Of course it is, etymologically, in the singular, like *alms*, *riches*, *asses*, &c.; but it is doubtful if this etymological fact has ever been distinctly recognised.

ASSEVERATE, to declare seriously, affirm. (Lat.) Bp. Jewel has *asseveration*, Defence of the Apology, p. 61. Richardson shows that the verb to *asseverate* was sometimes used. The verb *asseverate* is formed, like others in *-ate*, from the pp. of the Lat. verb. = Lat. *asseveratus*, pp. of *asseverare*, to speak in earnest. = Lat. *ad, to* (which becomes *as-* before *s*); and *severus*, adj., earnest, serious. See Bevere. Der. *asseveration*.

ASSIDUOUS, sitting close at, diligent. (Lat.) In Milton, P. L. xl. 310. Dryden has 'assiduous care;' tr. of Virgil, Georg. iii. 463. Englished by putting *-ous* for Lat. *-us*, as in *abstemious*, &c. = Lat. *assiduus*, sitting down to, constant, unremitting. = Lat. *assidere*, to sit at or near. = Lat. *ad, to*, near (= *as-* before *s*); and *sedere*, to sit, cognate with E. *sit*. See Sit. Der. *assiduously*, *assiduousness*; also *assiduity*, from Lat. acc. *assiduosum*, nom. *assiduositas*, formed from the adj. *assiduus*.

ASSIGN, to mark out to one, to allot, &c. (F., = L.) M. E. *assignen*, *assignen*; Rob. of Glouc. p. 502. = O. F. *assigner*, to assign. = Lat. *assignare*, to affix a seal to, to appoint, ascribe, attribute, consign. = Lat. *ad, to* (which becomes *as-* before *s*); and *ignare*, to mark. = Lat. *ignis*, a mark. See Sign. Der. *assign-able*, *assign-ation*, *assign-er*, *assign-ment* (spelt *assignment*, Gower, C. A. ii. 373); *assign-ee* (from Low French *assigné*, pp. of *assigner*).

ASSIMILATE, to make similar to, to become similar to. (Lat.) Bacon has *assimilating* and *assimilating*; Nat. Hist. sect. 899. Sir T. Browne has *assimilable* and *assimilating*; Vulg. Errors, bk. vi. c. 19. § last; bk. iii. c. 21. § 9. Formed, like other verbs in *-ate*, from the pp. of the Lat. verb. = Lat. *assimulare*, also *assimulari*, to make like. = Lat. *ad, to* (which becomes *as-* before *s*); and *similis*, like. See Similar. Der. *assimilation*, *assimilation-ive*. Doublet, *assimile*.

ASSIST, to stand by, to help. (F., = L.) 'Be at our hand, and friendly vs *assist*;' Surrey, Virgil, Æn. bk. iv. = F. *assister*, to assist, help, defend; Cot. = Lat. *assistere*, to step to, approach, stand at, stand by, assist. = Lat. *ad, to* (which becomes *as-* before *s*); and *istere*, to place, to stand, a secondary form from *stare*, to stand, which is cognate with E. *stand*. See Stand. Der. *assist-ant*, adj., Hamlet, l. 3. 3; sb., id. ii. s. 166; *assist-ance*, Macbeth, iii. l. 224.

ASSIZE, (1) a session of a court of justice; (2) a fixed quantity or dimension. (F., = L.) In mod. E. mostly in the pl. *assizes*; the use in the second sense is almost obsolete, but in M. E. we read of 'the assize of bread,' &c. It is still, however, preserved in the contracted form *siz*; cf. *sizings*. See Siz. M. E. *assize*, in both senses. (1) 'For to loken domes and *assize*;' Rob. of Glouc. p. 429. (2) 'To don trowleche the *assize* to the sellere and to the bygger [bayer];' Eng. Guilds, ed. T. Smith, p. 359. [We also find M. E. verb *assizen*, to appoint; Gower, C. A. l. 181. But the verb is derived from the sb.] = O. F. *assise*, an assembly of judges; also, a tax, impost; see Burguy, a. v. *assise*. Properly a pp. of the O. F. verb *assoir*, not much used otherwise. = Lat. *assidere*, to sit at or near, to act as assessor to a judge; pp. *assessus*. = Lat. *ad, to*, near (= *as-* before *s*); and *sedere*, to sit, cognate with E. *sit*. See Sit. Der. *assize*, verb, to assess; *assiz-er*. Doublet, *assess*, q. v.

ASSOCIATE, a companion. (Lat.) Properly a past participle. Cf. 'yf he intend to be *associat* with me in blisse;' Udal, S. Mark, c. 8; where we should now rather use *associated*. A mere sb. in Shak. Hamlet, iv. 3. 47. = Lat. *associatus*, joined with in company; pp. of *associare*, to join, unite. = Lat. *ad, to* (= *as-* before *s*); and

series, to join, associate. — Lat. *series*, a companion, lit. a follower. — Lat. *sero*, to follow; cf. *sero*, cloak, from *sero*, to cover, *prosero*, a wooer, from *prosero*, to pray; see Peile, Gk. and Lat. Etymology, 2nd ed. p. 188. See *SEQUANA*. Der. *assonate*, verb; *assonant-ness*.

ASSONANT, adj., applied to a (certain) resemblance of sounds (F., — L.) [Chiefly used in prosody, esp. in discussing Spanish poetry, in which *assonance*, or a correspondence of vowel-sounds only, is a marked feature. Thus the words *beholding*, *recoiled*, *boldly*, *glowing*, *braves*, are said to be *assonant*, all having the accented vowel *e* in common in the penultimate syllable. So, in Spanish, are the words *arboles*, *tierras*, *floridas*, *tierras*.] — Lat. *assonantem*, acc. of *assonans*, sounding like; whence also Spaa. *assonante* (with one *s*). *Assonans* is the pres. pt. of *assonare*, to respond to. — Lat. *ad*, to, near (which becomes *ae-* before *s*); and *sonare*, to sound. — Lat. *sonus*, sound. See *Sound*. Der. *assonance*.

ASSORT, to sort, dispose, arrange; to be companion with. (F., — Ital., — L.) Not much used formerly. — F. *assortir*, 'to sort, assort, suit, match, equal'; Cot. — F. prefix *as-*, imitated from Lat. *as-* (the form assumed by *ad*, to, before *s*); and sb. *sortis*, 'sort, manner, form, fashion, kind'; Cot. Thus *assortir* is to put together things of like kind. The sb. *sortis* was introduced in the 16th cent. from Ital. *sorte*, a sort, kind, species; Brachet. The Ital. *sorte* is of Lat. origin, but a little difficult to trace. See *Sort*. Der. *assortment* (cf. F. *assortiment*).

ASSUAGE, to soften, allay, abate, subside. (F., — L.) M. E. *assagen*, *assagen*, *assagen*. 'His wrath forto assage'; Rob. of Brunne, tr. of Langton, p. 300. — O. F. *assuager*, *assuager*, to soften, appease, assuage, console; a word of which the Provençal forms are *assuagiar*, *assuagiar*. Formed (as if from a Lat. verb *assuagere*, to sweeten) from the O. F. prefix *as-* (Lat. *ad*), and Lat. *suavis*, sweet, a word cognate with E. *sweet*. See *Sweet*. Der. *assuaging-ness*. **AS-** In all but the prefix, to *assuage* is a doublet of *assuare*.

ASSUASIVE, softening, gentle (?). (Lat.) Pope, in his Ode on St. Cecilia's day, l. 35, has the line: 'Music her soft, assuasive voice applies'; and the word has been used also by Johnson and Warton in a similar way; see Todd's Johnson. This queer word seems to have been meant to be connected with the verb to *assuage*, and to have been confounded with *persuasive* at the same time. It is a mistaken formation, and, if alluded to anything, would point to a non-existent Lat. *assuaders*, as if from *ad* and *suaders*. See *Persuasive*. **AS-** The word is to be utterly condemned.

ASSUME, to take to one's self, to appropriate; take for granted. (Lat.) The derived sb. *assumption* was in use in the 13th century as applied to the Assumption of the Virgin Mary. It is spelt *assumens* in the Ancien Rrwle, p. 411. The use of the verb is later. It is used by Hall, Hen. VIII, an. 1. — Lat. *assumere*, to take to one's self; pp. *assumptus*. — Lat. *ad*, to (which becomes *ae-* before *s*); and *sumere*, to take. **AS-** The Lat. *assumere* is a compound verb, being a contraction of *assumere*, from *ad*, under, and *sumere*, to take, buy. See Curtius, ii. 247; Fick, l. 493. The same root occurs in *Redeem*, q. v. Der. *assumption*, *assumptive*, *assumptive-ness*, *assumptive-ly*.

ASSURE, to make sure, insure, make confident. (F., — L.) Chaucer has 'assured vs.' C. T. 7969, and *assurances*, C. T. 4761; also *assured*, tr. of Boethius, b. i. pr. 4, l. 330. — O. F. *assuier*, to make secure, assure, warrant; Burguy, s. v. *assuier*. — O. F. prefix *as-* (Lat. *ad*, to); and adj. *secur*, also spelt *secur*, secure. — Lat. *securus*, secure, sure. See *Secure* and *Sura*. Der. *assured*, *assured-ly*, *assured-ness*, *assurances*.

ASTER, the name of a genus of flowers. (Gk.) A botanical name, from Gk. *ἀστήρ*, a star; owing to the star-like shape of the flowers. See *Asterisk*, *Asterism*, *Asteroid*.

ASTERISK, a little star used in printing, thus *. (Gk.) Spelt *astérisques* in Bount's Glos., ed. 1674. — Gk. *ἀστέρισμα*, a little star, also an asterisk, used for distinguishing fine passages in MSS. (Liddell and Scott). Formed, with dimin. suffix *-isma*, from *ἀστήρ*, base of *ἀστήρ*, a star, a word cognate with E. *star*. See *Star*. **AS-** An asterisk is sometimes called a *star*.

ASTERISM, a constellation, a cluster of stars. (Gk.) In Drayton, Baron's Wars, b. vi (R). A coined word, made by adding the Gk. suffix *-isma* (E. *-ism*) to the stem *ἀστήρ* of the Gk. *ἀστήρ*, a star. **ASTERN**, on the stern, behind. (E.) Sir F. Drake, in The World Encompassed, 1578, has: 'Having left this strait a stern.' It stands for *astern*; see *ahead*, *astern*, *astern*, and other words in which the prefix *as-* stands for *ae-*, M. E. form of *en*.

ASTEROID, a term applied to the minor planets situate between the orbits of Mars and Jupiter. (Gk.) Modern, and astronomical. Properly an adj., signifying 'star-like', or 'star-shaped'. — Gk. *ἀστέροειδης*, star-like. — Gk. *ἀστήρ*, base of *ἀστήρ*, a star (cognate with E. *star*, q. v.); and *εἶδος*, form, figure, from *εἶδω*, to see (cognate with E. *see*, q. v.). Der. *asteroid-ness*.

ASTHMA, a difficulty in breathing. (Gk.) In Bount's Glos.,

ed. 1674; and in the Life of Locke, who suffered from it; p. 22. — Gk. *ἀσθμα*, short-drawn breath, panting. — Gk. *ἀσθμα*, to breathe out, breathe through the mouth. — Gk. *ἀσθμα*, to breathe. † Goth. *astman*, to blow. † Skt. *ast*, to blow. — W. *ast*, to blow; Curtius, i. 483; Fick, l. 302. From the same root come Lat. *astutus*, E. *wind*. Der. *asthmatic*, *asthmatic-ness*, from Gk. adj. *ἀσθματικός*.

ASTIR, on the stir. (E.) For an *astir*. 'The host was all an *astir*' = the army was all *astir*; Barbour's Bruce, ed. Skat, vii. 344. 'Var on *astir*,' i. e. they were on the move, id. xix. 577. See *Stir*.

ASTONISH, to astound, amaze. (E., modified by F.) Cf. M. E. *astonen*, *astonen*, *astonen*. 1. The addition of the suffix *-ish* (as in *astounding*) is due to analogy. Rich. quotes 'Be *astonyshed*, O ye heavens,' from the Bible of 1539, Jerem. ii. 23; and '*astonyshed* hathes taken me,' from the Geneva Bible, 1540-57, Jerem. viii. 21. It occurs, too, in Holland's Livy, p. 2124, and Holland's Pliny, l. 261; see Trench's Select Glossary. In Webster's Dict. a quotation is given from Sir P. Sidney: 'Mucidorus . . . had his wits *astonyshed* with sorrow;' which seems to be the earliest instance. 2. The suffix *-ish* is, in most other words, only added where the derivation is from a French verb ending in *-ir*, and forming its pres. pt. in *-issant*; so that the addition of it in the present case is unauthorised and incorrect. It was probably added merely to give the word a fuller sound, and from some dislike to the form *astony*, which was the form into which the M. E. *astonen* had passed, and which occurs in Holland's Livy, p. 30, &c. 3. For like reasons, the word *astony* was sometimes altered to *astound*, so that *astound* and *astonysh* are both incorrect variants from the same source. See farther under *Astound*. Der. *astonysh-ness*, *astonysh-ly*.

ASTOUND, to astonish, amaze. (E., modified by F.) *Astound* and *astonysh* are both corruptions from the M. E. *astonen*, *astonen*, later *astony*, *astony*. 1. *Astonysh* is the older corruption, and occurs in Shakespeare, and as early as in Sir P. Sidney. *Astound* is in Milton, Comus, 210, and *astounded* in the same, P. L. l. 381. It is remarkable that Milton also uses both *astonysh'd*, P. L. l. 266, and *astounded*, P. L. ix. 890. 2. Thus the final *-d* in *astounded* is excrement, like the *d* in *astound*, from M. E. *astonen*. 'Veral much *astounded*' occurs in Udal, Lake, c. 2; which is the pp. of *astonen*. '*Astonysh*, or brece werky, *quano*, *quano*;' Prompt. Parv. p. 16. 'Hit *astonysh* yit my thought;' Chaucer, Ho. of Fame, 84. 'The folc that stod ther-abouts ful adoun for drede, And leys [*misprynted* seye] ther as hi were *astound* and as hi were dede;' St. Margarete, 291, 292. 'If he be slowe and *astound* and lache, he lyeth as an asse;' Chaucer, tr. of Boethius, b. iv. pr. 3. B. The derivation is commonly given from the O. F. *astonner* (mod. F. *astonner*), but this alone is inadequate to account either for the ending *-ish* in the M. E. *astonysh*, or for the peculiar meaning of 'stunned' so often found, and sufficiently obvious in the quotation from St. Margarete, which means: 'the folk that stood around fell down for fear, and lay there as if they were *astound* and as if they were dead.' Cf. 'Who with the thundring noise of his swift coursers feet *astound*d the earth;' Drayton, Polyolbion, song 18. It is obvious that the true old form of *astonen* must needs be the A. S. *astunian*, to stun completely; for, though this word is not found in the extant A. S. literature hitherto printed, its component parts occur, viz. the intensive prefix *a-* and the verb *stunian*, given in Grein (ii. 490) and in Bosworth, and preserved in the mod. E. *stun*. Moreover, the A. S. prefix *a-* answers to mod. G. *an-*, and the whole word occurs in G. in the form *astunnen*, to amaze. C. At the same time, the O. F. *astonner* has undoubtedly much influenced the word and extended its use and meanings. We conclude that *astound* stands for an older *astun*, another form of *astun* or *astony*, and that the derivation is, as regards form, from A. S. *astunian*, to stun or amaze completely, intimately confused with the O. F. *astonner*, to amaze. D. To continue the tracing of the word further back, we note (1) that *astunian* is from *a-*, prefix, and *stunian*; see *A-*, prefix, and *Stun*. And (2) that O. F. *astonner* stands for Low Lat. *astunare*, to thunder out, a form not found, but inferred from the form of the O. F. verb and from the occurrence in classical Latin of *astunare*, to thunder, amaze, astonish, a compound of *ad* and *tonare*, to thunder; see Brachet. *astunare* is, similarly, from Lat. *as-*, out, and *tonare*, to thunder, a word cognate with E. *thunder*; see *Ex-*, prefix, and *Thunder*. And see *Astonysh*.

ASTRAL, belonging to the stars; starry. (Lat.) Seldom used. Rich. quotes from Boyle's Works, vol. v. p. 161. — Lat. *astralis*, belonging to the stars. — Lat. *astrum*, a star, cognate with E. *star*. See *Star*.

ASTRAY, out of the right way. (See *Stray*.) 'His people goth about *astray*;' Gower, C. A. iii. 175. 'They go a *astray* and speake lyes;' Bible, 1539, Ps. lviii. 2. A corruption of *on astray* (cf. *abed*, *astrey*). 'Thair mycht men se mony a steid Fieand on *astray*;' Barbour's Bruce, 13. 195.

ASTRICTION, a binding or contraction. (Lat.) It occurs in

Bacon, Nat. Hist. sect. 343. The verb to *astriet* is in Hall, Hen. VI. ii. 37; and to *astringe* in Holland's Plutarch, p. 819.—Lat. acc. *astrixiōnem*, from nom. *astrixio*, a drawing together, contracting.—Lat. *astrixiō*, pp. of *astringere*, to bind or draw closely together. See *Astringe*.

ASTRIDE, on the stride. (E.) In Butler, Hudibras, pt. i. c. ii. l. 390. For *on stride*, like *afloat* for *on foot*.

ASTRINGE, to draw closely together. (Lat.) In Holland's Plutarch, p. 819; now almost obsolete; we should say 'acts as an astringent.' *Astringens* is in Holland's Pliny, bk. xxiv. c. 13.—Lat. *astringere*, pp. *astrixiō*, to bind or draw closely together.—Lat. *ad*, to, closely (which becomes *a-* before *st*); and *stringere*, to bind closely. See *Stringent*. Der. *astringens*, *astringens*, *astrixiō*, q. v. (from pp. *astrixiō*).

ASTROLOGY, the knowledge of the stars. (Gk.) A pretended and exploded science. In Chaucer, Treat. on the Astrolabe, Prolog. l. 70.—Lat. *astrologia*, used to denote 'astronomy' also.—Gk. *αστρολογία*, astronomy.—Gk. *αστρον*, for *αστρον*, a star, cognate with E. *star*, q. v.; and *λογος*, to speak about, whence *λόγος*, a discourse. Der. *astrologia*, *astrologia*, *astrologia*, q. v. (from pp. *astrixiō*).

ASTRONOMY, the science of the stars. (Gk.) In early use. M. E. *astronomie*, Layamon, ii. 598.—O. F. *astronomie*.—Lat. *astronomia*.—Gk. *αστρονομία*.—Gk. *αστρον*, for *αστρον*, a star, cognate with E. *star*, q. v.; and *νομος*, to distribute, dispense, whence Gk. *νομος*, law. See *Nomad*. Der. *astronomia*, *astronomia*, *astronomia*, q. v. (from pp. *astrixiō*).

ASTUTE, crafty, sagacious. (Lat.) In Blount's Gloss., ed. 1674.—Lat. *astutus*, crafty, cunning.—Lat. *astus*, craft, craftiness. Perhaps from an amplified form *ast* of the root AK, to pierce; Curtius, l. 161. Der. *astutus*, *astutus*.

ASUNDER, apart. (E.) For *asunder*, a form which occurs in Genesis and Exodus, ed. Morris, l. 3009; in l. 116, we have the form *asunder*.—A. S. *asundran*, adv. 'And ledde hi sylfe asundran'—and led them apart by themselves; Mark, ix. 2. See *Sunder*.

ASYLUM, a place of refuge. (L.,—Gk.) 'A sanctuary, or asylum;' Holland's Livy, p. 7.—Lat. *asylum*, a sanctuary, place of refuge.—Gk. *ασυλον*, an asylum; neut. of adj. *ασυλος*, safe from violence, unharmed.—Gk. *a-*, negative prefix; and *συλος*, a right of seizure, *συλλεω*, I despoil an enemy, words akin to Gk. *συλλεω*, Lat. *spoliare*, and E. *spoil*. See Curtius, l. 207, il. 358.

ASYMPTOTE, a line which, though continually approaching a curve, never meets it. (Gk.) Geometrical. Barrow, in his Math. Lectures, lect. 9, has 'asymptotical lines'.—Gk. *ασυμπτωτος*, not falling together.—Gk. *a-*, negative prefix; *συμ*, together (written *συμ* before *π*); and *πτωτος*, falling, apt to fall, a derivative of *πτωω*, to fall (perf. tense *πτωκα*). The Gk. *ασυμπτωτος* (Dor. aorist *πρωω*), is from the *σ* of PAT, to fly, to fall. Cf. Skt. *pat*, to fly, to fall. From the same root are E. *find*, *fruster*, and Lat. *impotens*. Curtius, l. 259. Der. *asymptote*.

AT, prep. denoting nearness. (E.) In earliest use. A. S. *at*, Grein, l. 59. + Icel. *at*. + Dan. *at*. + Swed. *at*. + Goth. *at*. + O. H. G. *at* (obsolete). + Lat. *ad*, which enters largely into English. See *Ad-*.

ATHEISM, disbelief in the existence of God. (Gk.) Bacon has an essay 'On Atheism.' Milton has *atheist*, P. L. l. 495; and *atheous*, P. R. i. 487. All are coined words from the Gk. *αθεος*, denying the gods, a word introduced into Latin by Cicero in the form *atheos*.—Gk. *a-*, neg. prefix; and *θεος*, a god; on which difficult word see Curtius, ii. 122. From Gk. *αθεος* come *atheous*, *atheism*, *atheist*, *atheist*, *atheist*.

ATHIRST, very thirsty. (E.) *Athirst*, now an adj., is properly a past participle; and the prefix *a-* was originally *af-*. The M. E. forms are *afthirst*, *afthirst*, corrupted sometimes to *athirst*, and sometimes to *afirst*. See P. Plowman, B. x. 59; King Horn, ed. Lumby, 1120; and the Ancran Riwle, p. 240, where the form is *afthirst*. This form is contracted from *afthirsted*—made exceedingly thirsty.—A. S. *afpyrsted*, very thirsty, Grein, ii. 321; pp. of *pyrstan*.—A. S. *af-*, intensive prefix, signifying 'very'; and *pyrsted*, pp. of *pyrstan*, to thirst; Grein, ii. 614. See *Thirst*.

ATHLETE, a contender for victory in a contest; a vigorous person. (Gk.) Bacon speaks of the 'art of activity, which is called *athletike*.' Advancement of Learning, ed. Wright, p. 133. We should now say *athletes*. The use of *athlete* seems to be later.—Gk. *αθλητης*, a combatant, contender in athletic games.—Gk. *αθλητις*, to contend.—Gk. *αθλας*, a contest, contracted from *αθλας*; *αθλας*, the prize of a contest, contracted from *αθλας*. These words contain the same root (*ath-*) as the E. *word*. See Curtius, l. 309. See *Wed*. Der. *athletike*, *athletike*.

ATHWART, across. (See *Thwart*). Orig. an adverb, as in Shak. Meas. i. 3. 30; later a prep., as in L. L. L. iv. 3. 145. *Athirt*, across, occurs in the Romance of Parney, ed. Skeat, l. 169. It stands for *on thirt*, a translation or accommodation of Icel. *em þvert*, across. The spelling with *w* is due to confusion between the Icel. *þvert*

(neuter *þvert*), transverse, and the A. S. *þwera*, with the same meaning. A more usual phrase in M. E. is *acrosswart*, as in Chaucer, Ka. Tale, 1133. See *Thwart*.

ATLAS, a collection of maps. (Gk.) Named after Atlas, a Greek demi-god who was said to bear the world on his shoulders, and whose figure used to be given on the title-page of atlases. Cf. Shak. 3 Hen. VI. v. 1. 36. 'Atlas (gen. 'Ατλαντος) probably means 'bearer' or 'sustainer,' from the *σ* of TAL, to bear, sustain, which appears in Gk. *ελησται*, to endure, Lat. *tolare*, to lift, and *tolerare*, to endure; see Curtius, l. 395, who remarks that in this word there is 'no evidence of any origin for the [initial] vowel but the phonetic.' See *Tolerate*. Der. *Atlantes*, in arch., figures of men used instead of columns or pilasters; from the Gk. form for the pl. of *Atlas*; also *Atlantide*, the name of the ocean, with reference to Mount Atlas, in the N.W. of Africa.

ATMOSPHERE, the sphere of air round the earth. (Gk.) In Pope's Dunciad, iv. 423. A coined word; from Gk. *ατμος*, stem of *ατμοω*, vapour; and *σφαιρα*, a sphere. The Gk. *ατμος* is cognate with Skt. *atman*, breath, and G. *athem*, breath. And see *Sphere*. Der. *atmosphera*, *atmosphera*.

ATOM, a very small particle. (L.,—Gk.) Lit. 'indivisible,' i. e. a particle so small that it cannot be divided. Cudworth, in his Intellectual System, p. 26, speaks of *atoms*, *atomists*, and 'atomical physiology.' Milton has *atom*, P. L. vii. 18; Shak. has pl. *atomus*, As You Like It, iii. 2. 245.—[F. *atome*; Cotgrave.]—Lat. *atomus*, an atom.—Gk. *ατομος*, sb. fem., an indivisible particle; *ατομος*, adj., indivisible.—Gk. *a-*, neg. prefix; and *τομος* (aor. *τομω*), to cut, divide. See *Atom*. Der. *atomus*, *atomus*, *atomus*.

ATONE, to set at one; to reconcile. (E.) Made up of the two words *at* and *one*; so that *atone* means to 'set at one.' This was a clumsy expedient, so much so as to make the etymology look doubtful; but it can be clearly traced, and there need be no hesitation about it. The interesting point is that the old pronunciation of M. E. *oon* (now written *one*, and corrupted in pronunciation to *oon*) is here exactly preserved; and there are at least two other similar instances, viz. in *alone* (from M. E. *al*, all, and *one*), and *only* (M. E. *onli*), etymologically *onli*, but never pronounced *onli* in the standard speech. In *man*, lit. 'on one,' the *-on* is pronounced as the prep. 'on,' never as *onion*. See *Anon*. β. The use of *atone* arose from the frequent use of M. E. *at oon* (also written *at on*) in the phrases 'be at oon'—to agree, and 'set at oon,' i. e. to set at one, to make to agree, to reconcile. The earliest way is to begin with the oldest examples, and trace downwards to a later date. 1. 'Heo maden certeyne covenant that heo were al at on'—were all agreed; Rob. of Glouc. p. 113. 'Some they weren at one, with wille at on assent'—they were soon agreed, with will in one concord; Rob. of Brunne, tr. of P. Langtoft, p. 230. 'If gentil men, or othere of hir contree were wrothe, the wolde bringen hem atone'; Chaucer, C. T. Group B, 437, where the two words are run into one in the Ellesmere MS., as printed. They are similarly run together in a much earlier passage: 'At on he was wiþ þe king'; King Horn, ed. Lumby, 935. 2. Particularly note the following from Tyndal, who seems to have been the inventor of the new phrase. 'Where thou seest bate or strife between person and person, . . . leane nothing vnsought, to set them at one'; Works, p. 193, col. 2. 'One God, one Mediatour, that is to say, advocate, intercessor, or an *atone*maker, between God and man'; Works, p. 158. 'One mediator Christ, . . . and by that word vnderstand an *atone*maker, a peacemaker'; id. p. 431 (The Testament of M. W. Tracie). 'Haying more regarde to their olde variances then their newe *atone*ment'; Sir T. More, Rich. III, p. 41 c (written in 1553, pr. in 1557). See also his Works, p. 40 f (qn. in Richardson). 'Or els . . . reconcile hymself, and make an *atone*ment with God'; Erasmus on the Commandments, 1553, fol. 161. 'And lyke as he made the Jewes and the Gentiles at one betweene themselves, even so he made them both at one with God, that there should be nothing to breake the *atone*ment, but that the thynges in heauen and the thynges in earth, should be ioyned together as it were into one body'; Udal, Ephesians, c. 2. 'Atonement, a louing againe after a breache or falling out'; Baret, Alvearie, a. v. 'So beene they both at one'; Spenser, F. Q. ii. 1. 29. B. See also Shak. Rich. II, l. 1. 202; Oth. iv. 2. 244; Ant. ii. 2. 102; Cymb. l. 4. 42; Timon, v. 4. 28; As You Like It, v. 4. 116; Cor. iv. 6. 73; also *atone*ment, Merry Wives, i. 1. 53; 2 Hen. IV, iv. 1. 221; Rich. III, i. 3. 36. Also Ben Jonson, Epicorne, Act iv. sc. 3 (Truewit to La Foole); Beaumont and Fletcher, Span. Curate, A. ii. sc. 4; Massinger, Duke of Milan, Act iv. sc. 3 (Pescara); Milton, P. L. iii. 284. Ep. Hall says: 'Ye . . . set such discord 'twixt agreeing hearts Which never can be set at *atone*ment more'; Sat. iii. 7. And Dryden: 'If not *atone*d, yet seemingly at peace'; Aurungzebe, Act iii. To complete the history of the word, more quotations are required from Tyndal, Erasmus, and More, or authors of that time. The word came into use somewhere about A. D. 1530. 4. The simple verb *atone*,

to unite, pp. *oned*, occurs in Chaucer, C. T. 7550; see also Prompt. Parv. p. 305. ¶ It is to be added that, strangely enough, the phrase *at once* was for a long period written as *one* word, spelt *atones*, or quite as often *atrouas*, *atrouas*, or *atrouas*. See examples in Gloss. to Specimens of English from 1394 to 1579, ed. Skeat. By introducing the sound of *u* into *one* (*uone*), we have again made *at once* into two words. Der. *atone-ment*.

ATROCITY, extreme cruelty. (F., = L.) The adj. *atrocious*, an ill-formed word, apparently founded on the F. adj. *atroce*, heinous, does not appear to have been used till the 18th century. But *atrocious* is much older, and occurs, spelt *atroyous*, in Sir T. More's Works, c. 3 (sic; R.) = F. *atrocit*, 'atrocious, great cruelty;' Cotgrave. = Lat. acc. *atrocitatem*, from nom. *atrocitas*, cruelty. = Lat. *atraci-*, crude form of *atros*, cruel; more lit. raw, uncooked, applied to meat. Root unknown. From the same source, *atrocious*, *atrocious-ly*, *atrocious-ness*.

ATROPHY, a wasting away of the body. (Gk.) Medical. It means lit. 'want of nourishment.' In Evelyn's Memoirs, v. ii. p. 177. Holland writes of 'no benefit of nutriment of meat, which they call in Greek *atrophia*;' Pliny, bk. xxii. c. 25. = Gk. *atrophia*, want of food, hunger, atrophy. = Gk. *at-*, neg. prefix; and *tropha*, to nourish (perf. *trophos*); no doubt connected with Gk. *trapeza*, to delight, from *TARP*, to satisfy, satiate, content. See Fick, i. 599; Curtius, i. 276.

ATTACH, to take and hold fast; to apprehend. (F., = Celtic.) M. E. *atachen*, to take prisoner, arrest, much in use as a law term. 'Attache the tyrants,' apprehend those cruel men; P. Plowman, B. ii. 199. = O. F. *atacher*, to attach, fasten; a word marked by Brachet as being of unknown origin, as well as the verb *detacher*, to detach, unfasten, which is obviously from the same root. β. Bat, as Dies remarks, the root is to be found in the word which appears in English as *nail*, with the signification of 'peg' or 'small nail;' so that to *attach* is to fasten with a tack or nail, whilst to *deta*ch is to unfasten what has been but loosely held together by such a nail. The prefix *at-*, of course, the O. F. prep. *a*, to = Lat. *ad*, so that *atacher* stands for an older *atacher*; and in Bartsch's Chrestomathie Française the three forms *atacher*, *atacier*, *ataquer* all occur. γ. The only difficulty is to determine whether the source is Celtic or Old Low German, but the sense determines this. Cf. Breton *teck*, a nail, *teck*, to fasten with a nail; Irish *tear*, a peg, pin, nail, fastening; Gaelic *teard*, a tack or small nail, a peg, a stab. The cognate Old Low German words are Du. *teck*, a bough, branch, properly a prong; Dan. *teck*, a jag, tooth, cog of a wheel, branch or aniler of a horn, properly a prong; Swed. *sagg*, a prong, prickle, point, tooth; cf. also Icel. *teck*, a hold, grasp, a stitch in the side. δ. All these words are further allied to Icel. *teck*, to take (whence E. *teck*), Lat. *tingere*, to touch, attack, prick slightly, the orig. sense being that of puncturing or stabbing, or pricking lightly. See Curtius, i. 269, who scately remarks that the reason why the Lat. *tingere* and the Goth. *teckan*, to touch (as well as all the words hitherto mentioned), begin with the same letter, in opposition to Grimm's law, is simply that an initial *t* is dropped, and the real root is *mag*, whence E. *tick*, as in 'sticking a pig.' The Latin *tingere*, I touched, is obviously the Goth. *teckan*, I touched, both being reduplicated perfect tenses. α. And when it is once seen that the root is *mag*, represented in E. both by *mag* and *tick*, as well as by the Gk. *magis*, we see at once that the fuller form of Irish *tear*, a peg, appears in the Irish *teang*, a peg, a pin, and the Gaelic *teang*, a peg, a cloak-pin. It is curious that the Gothic actually has the compound verb *ateckan*, but only in the sense of 'touch with the hand.' Fick also correctly gives the *STAG* for *tingere*, i. 823. Cf. Skt. *aj*, to be sharp, where again Benfey remarks, 'cf. A. S. *ateian*, to sting; *aj* has lost the initial *s*, as *stira* (star), and others.' Der. *attach-able*, *attach-ment*, *attach-er* (F. p. p.). Doublet, *attach*.

ATTACK, to assault. (F., = C.) Rich. remarks that it is not an old word in the language. It occurs in Milton, P. L. vi. 248; Sama. Agon. 1113. = F. *attaquer*, explained by Cotgrave as 'to assault, or set on;' he does not use the word *attack*. *Attacher* was a dialectal F. form of the standard F. *atacher*, see Brachet. Hence *attack* and *attach* are doublets; for the etymology, see *Attach*. Der. *attack*, sb.

ATTAIN, to reach to, obtain. (F., = L.) M. E. *atteinon*, *atteinon*; 'they wenen to *attein* to thilke good that thei desiren;' Chaucer, tr. of Boethius, b. iv. pr. 2, p. 118. = O. F. *ateindre*, *ateindre*, to reach to, attain. = Lat. *attingere*, to touch upon, to attain. = Lat. *ad*, to (= *at-* before *t*); and *tingere*, to touch. See *TANGERE*. Der. *attain-able*, *attain-ment*.

ATTAINT, to convict. (F., = L.) The similarity in sound between *attaint* and *attain* has led, probably, to some false law; see the remarks about it in Blount's Law Dictionary. But etymologically, and without regard to imported senses, to *attaint* is to convict, and *attainder* is conviction. As a fact, *attaint* is a verb that has been made out of a past participle, like *convict*, and *abbreviate*, and all verbs in *-ant*. It is merely the past participle of the verb to *attain*, used in a

technical sense in law. The Prompt. Parv. has: '*Atteynyn*, convainco;' p. 16. Palsgrave even has '*I atteyn, I hyt or touche a thyng*,' i. e. *attain* it. In the 14th century, we find M. E. *attein*, *attein*, *attein* in the sense of 'convicted,' and the verb *attein* in the sense of 'convict.' 'And justice of the lord of falmes was *attein*' = and the justice administered in the land was convicted of falseness; Rob. of Brunne, tr. of Langloft, p. 246. 'To reprove thaim at the last day, and to *attein* thaim,' i. e. to convict them; Hampole, Prick of Conscience, 5331. Cf. P. Plowman, C. xxiii. 162. See *Attain*. Der. *attainder*, from O. F. *atandre*, F. *atandre*, to attain, used substantively; see above.

ATTAR OF ROSES, perfumed oil of roses. (Arabic.) Often called, less correctly, '*ata* of roses.' From Arab. *attar*, perfume; from *anra*, he smelt sweetly. See Richardson's Arab. Dict. p. 1014.

ATTEMPT, to temper, qualify. (F., = L.) Now little used. M. E. *attempra*, *attempra*. '*Attempra* the lusty houres of the fyrate somer season;' Chaucer, tr. of Boethius, b. i. met. 2, p. 8. = O. F. *attempra*, to modify. = O. F. *a*, to (Lat. *ad*); and *tempra*, to temper. = Lat. *temperans*, to moderate, control. See *Temper*.

ATTEMPT, to try, endeavour. (F., = L.) 'That might *attempra* his fuisse by request;' Surrey, tr. of *Aeneid*, bk. iv. [Not in Gower, C. A. i. 287.] = O. F. *attempra*, to undertake; Roquefort. The simple verb *tempra* was also spelt *tempra*, *tempra*, *tempra*; Burguy. Hence *attempra* is a corruption of an older form *attempra*. = Lat. *attempra*, to attempt. = Lat. *ad* (becoming *at-* before *t*); and *tempra*, to try, endeavour; so that '*attempra*' is to 'try at.' *Tempra* is a frequentative of *tempra*, to stretch, and means 'to stretch repeatedly till it fits;' Curtius, i. 268. *Tempra* has an inserted or excrement *d*, so very common after *s*, so that the root is Lat. *tes*, *Aryas tes*. Cf. Gk. *televon*, to stretch, *televon*, strain, tension, whence E. *tear*; and from the same root we have E. *thin* and *thunder*. Cf. Skt. *am*, to stretch. = *TAN*, to stretch; Curtius, i. 268; Fick, i. 591. See *Thin*. Der. *attempra*, sb.

ATTEND, to wait upon, to heed. (F., = L.) 'The Carthage lords did on the queene *attend*;' Surrey, Virgil, *Aen.* b. iv. The sb. *attendant* and *attendants* occur in Chaucer, tr. of Boethius, b. ii. pr. 1, p. 29; C. T. 6514. = O. F. *atendra*, to wait. = Lat. *attendere*, pp. *attentus*, to stretch towards, think upon, give heed to. = *TAN*, to stretch. See *Attempt*, and *Thin*. Der. *attend-ance*, *attend-ant*; and, from Lat. pp. *attentus*, we have *attent*, adj. (*s* Chron. vi. 40, vi. 15), *attent-ion*, *attent-ive*, *attent-ively*, *attent-ive-ness*.

ATTENUATE, to make thin. (Lat.) It occurs in Elyot, Castel of Health, bk. ii. c. 7; Bacon, Nat. Hist. sect. 299. Formed, like other words in *-ate*, from a past participle. = Lat. *attenuatus*, thin, pp. of *attenuare*, to make thin. = Lat. *ad* (= *at-* before *t*); and *tenere*, to make thin. = Lat. *tenus*, thin. = *TAN*, to stretch. See *Attempt*, and *Thin*. Der. *attenuation*.

ATTEST, to bear witness to. (Lat.) In Shak. Hen. V. iii. 1. 22. = Lat. *attestari*, to bear witness to; pp. *attestatus*. = Lat. *ad* (= *at-* before *t*); and *testari*, to be witness. = Lat. *testis*, a witness. See *Testify*. Der. *attest-ation*.

ATTIC, a low-built top story of a house, or a room in the same. (Gk.) 'A term in architecture, comprehending the whole of a plain or decorated parapet wall, terminating the upper part of the façade of an edifice. The derivation of the word is uncertain. It appears to have been a generally received opinion that the word was derived from the circumstances of edifices in Attica being built after this manner;' Eng. Cyclopaedia, s. v. '*Attic*, in arch., a kind of order, after the manner of the city of Athens; in our buildings, a small order placed upon another that is much greater;' Kersey's Dict., ed. 1715. = Gk. *Attic*, Athenian. See Curtius, ii. 321. ¶ The F. *attique*, an attic, similarly coincides with F. *Attique*, Attic.

ATTIRE, apparel, dress; vb., to adorn, dress. (É.; with F. prefix.) In early use. α. The sb. is M. E. *atyr*, *atir* (with one *t*), and is earlier than the verb. 'Mid his forty knyghts and hire hors and hire *atyr*' = with his forty knights and their horses and their apparel. In William of Palerne, l. 1725, it is spelt *atir*; in l. 1174, it is *atir*; so again, we have 'in no gay *atir*;' Alexander, frag. B. 883. β. The verb is M. E. *atryen*, *atran* (mostly with one *t*). 'Hii . . . newe knyghtes made and armede and *atirred* hem' = they made new knights and armed and equipped them; Rob. of Glouce. p. 247. The sb. does not appear in French, but only the verb. = O. F. *atryer*, to adorn; not in Burguy, but Roquefort has: '*Atirer*, orné, ajusté, paré, décoré'; also: '*Atirer*, *atryer*, *atryer*, ajuster, convenir, accorder, orner, décorer, parer, préparer, disposer, régler.' 'L'abbé ne doit enseigner, ne *atryer* [appointir], ne commander contre le commandement de Nostre Seigneur;' Règle de Seint Benoît; chap. 2. = O. F. *a-*, prefix (Lat. *ad*); and a verb *atryer*, to adorn, which is not recorded, but is to be considered as quite distinct from the common F. *atryer*, to draw. B. There is a missing link here, but there can be no reasonable doubt that the source of O. F. *atryer* is the Low G. sb. *atir*, glory, amply vouched for by the Old Saxon *atir*, glory, *atirika*, honourably, gloriously,

venerable.—Lat. *augere*, to increase, extol, magnify, promote to honour. See *Eko*. Der. *August*, the 8th month, named after *Augustus* (i. e. the honoured) Cæsar; *August-an*, *August-ly*, *August-ness*.

AUNT, a father's or mother's sister. (F.,—L.) M. E. *awate*, Rob. of Gloec. p. 37.—O. F. *awte* (corrupted to *awte* in mod. F.)—Lat. *avuncula*, a father's sister. Cf. *Isel. amma*, a grandmother, O. H. G. *amma*, mother, mamma; the mod. G. *ammi* means 'nurse.' ¶ For the change of *a* to *u* before *t*, see *Ant*.

AUREATE, golden. (Lat.) Formerly *aurat*, a word common in some of the older Scotch poets. 'The *aurat* fays,' the golden streamers; G. Douglas, *Prol.* to *Æn.* bk. xii. l. 47.—Low Lat. *auratus*, golden; a corrupted form.—Lat. *auratus*, gilded, pp. of *aurare*, to gild, a verb not in use.—Lat. *aurum*, gold; old form, *aurum*. Probably named from its bright colour; from *aur* of US, to burn; cf. Skt. *ash*, to burn, Lat. *urere*, to burn. Fick, i. 513; Benfey, *Skt. Dict.* p. 132. Der. From Lat. *aurum* we have *aur-ula*, the gold-coloured chrysalis of an insect; *aur-e-ola*, *aur-e-ole*, the halo of golden glory in paintings; *aur-e*, golden; *aur-i-ferus*, gold-producing, from Lat. *ferre*, to produce, cognate with E. *bear*.

AURICULAR, told in the ear, secret. (Lat.) Well known in the phrase 'auricular confession.' Udal speaks of it, *Revel. of St. John*, c. 31; and Grafton, *K. John*, an. 24; cf. Shak. *K. Lear*, i. 2. 99.—Low Lat. *auricularis*, in the phr. *auricularis confessio*, secret confession.—Lat. *auricula*, the lobe of the ear; dimin. formed by adding *-ula* (Aryan suffix *-ula*) and *-ula* (dimin. suffix) to the stem *auri-* of Lat. *auris*, the ear. See *Ear*. Der. From Lat. *auricula* we have *auricle*, the outer ear; pl. *auricles*, two ear-like cavities of the heart; *auricula*, the 'bear's ear,' a kind of primrose, named from the shape of its leaves; *auricular*, *auricular-ly*, *auricular-ate*. From Lat. *auris* we have *auri-form*, *auri-ist*.

AUROHA, the dawn. (Lat.) In Shak. *Romeo*, i. 1. 149.—Lat. *aurora*, the dawn, the goddess of the dawns; which stands for an older form *aurora*. + Gk. *ἄυρα*, *Æolic aúra*, Attic *ἄυρα*, dawn; *ἄυρα*, morrow. + Skt. *akshad*, dawn; *ashas*, shining; from *ash*, to burn.—of US, to burn. Curtius, i. 498; Fick, i. 33. Cf. *Aurora-borealis*, i. e. northern dawn or dawn-like halo; from Lat. *Boreas*, the North wind.

AUSCULTATION, a listening. (Lat.) Modern; chiefly medical, applied to the use of the stethoscope.—Lat. *auscultationem*, acc. of *auscultatio*, a listening.—Lat. *auscultatus*, pp. of *auscultare*, to listen. β. A contracted form for *auscultarius*, a frequentative form from *ausculta*, old form of *auricula*, dimin. of *auris*, the ear. See *Auricular*.

AUSPICE, favour, patronage. (F.,—L.) Used by Dryden in the sense of 'patronage;' *Amus Mirabilis*, st. 285. Shak. has *auspicious*, *Temp.* i. 2. 183; v. 314.—F. *auspice*, 'a sign, token . . . of things by the flight of birds; also, fortune, lucke, or a luckie beginning of matters;' Cot.—Lat. *auspicium*, a watching of birds for the purpose of augury. A contraction of *auspicium*—Lat. *aus-*, stem of *avis*, a bird; and *spicere*, more usually *specere*, to spy, look into, cognate with E. *spy*. See *Aviary* and *Spy*. Der. pl. *auspices*; and (from Lat. *auspicium*) *auspice-ous*, *auspice-ous-ly*, *auspice-ous-ness*.

AUSTERE, harsh, rough, severe. (F.,—L.,—Gk.) In early use. 'He was fulle austere;' Rob. of Brunne, tr. of Langtoft, p. 54.—O. F. *austere*, which Cotgrave explains by 'austere, severe, stern,' &c.—Lat. *austerus*, harsh, tart, sour to the taste; also, harsh, severe, rigorous.—Gk. *αἰσθητός*, making the tongue dry, harsh, bitter.—Gk. *αἰσθητός*, dry, withered, parched; *αἰσθητός*, to parch, dry. Curtius, i. 490, shows that the breathing is an aspirate, and that the word is related to A. S. *ædr*, dry, E. *ære*, dry, rather than to the root *as*, to burn. See *Bere*. Der. *austere-ly*, *austere-ness*, *austere-ty*.

AUSTRAL, southern. (Lat.; or F.,—L.) The use of Lat. *Auster* for the South wind occurs in Chaucer, tr. of Boethius, b. ii. met. 3, p. 39. The adj. *austral* does not appear to be used till late times. [Perhaps directly from Latin.]—F. *australe*, southerly; Cot.—Lat. *Australis*, southerly.—Lat. *Auster*, the South wind. It probably meant 'burning,' from the *aur* of US, to burn. See *Aurora*. Der. *Austral-ian*, *Austral-ase* (from *Asia*), *Austral-asean*.

AUTHENTIC, original, genuine. (F.,—L.,—Gk.) In early use. M. E. *autentich*, *autentique*, *autentyke*. Spelt *autentyke* in Hampole, *Pricke of Conscience*, 7115.—O. F. *autentique*, *autentyque*, later *authentique*, which is the form in Cotgrave, who explains it by 'authentick, authentically, of good authority;' the English and F. words having been alike modified by reference to the original Greek.—Lat. *authenticus*, original, written by the author's own hand.—Gk. *αὐθεντικός*, authentic, vouched for, warranted.—Gk. *αὐθεντικός*, one who does things with his own hand; of uncertain origin. Perhaps *αὐθεντικός*, *αὐθεντικός*, himself, before an aspirate; and *αὐθεντικός* = *αὐθεντικός*, being, existing, pres. part. from *αὐθεντικός*, to be. Der. *authentic-al*, *authentic-ally*, *authentic-ate*, *authentic-at-ion*, *authentic-ty*.

AUTHOR, the originator of a book. (Lat.) M. E. *autour*, *autour*, *autour*, *autour*; Chaucer, *C. T.* 9017. [The word does not seem to

have been used in early French; but we find the O. F. derivative *autorier*, whence was derived the M. E. *autour*, authority, *Autour* Riwle, p. 78.]—Lat. *autor*, an originator, lit. 'one who makes a thing to grow.'—Lat. *augere*, to make to grow. See *Auction*. Der. *author-ess*, *author-ship*, *author-ty*, *author-i-ty*, *author-i-ty*, *author-i-ty*, *author-i-ty* (spelt *autor-ty* in Gower, *C. A.* iii. 134); *author-i-ty*.

AUTOBIOGRAPHY, a life of a man written by himself. (Gk.) Modern. Made by prefixing *auto-*, from Gk. *αὐτο-*, stem of *αὐτός*, self, to *biography*, q. v. Der. *autobiograph-ic*, *autobiograph-ical*, *autobiograph-er*.

AUTOCRACY, self-derived power, absolute and despotic government by one man. (Gk.) Spelt *autocracy* in South's Sermons, vol. viii. ser. 10.—Gk. *αὐτοκρατία*, absolute government.—Gk. *αὐτο-*, stem of *αὐτός*, self; and *αὐτος*, strength, might, from *αὐτός*, strong, cognate with E. *hard*; and derived, according to Curtius, i. 189, from *αὐτο-* of KAR, to make, create. Der. *autocrat* (Gk. *αὐτοκράτης*), *autocrat-ic*.

AUTOGRAPH, something in one's own handwriting. (F.,—Gk.) Used by Anthony b Wood to denote an original MS.; see the quotation in Richardson from his *Athene Oxonienses*.—F. *autographe*, 'written with his own hand;' Cot.—Gk. *αὐτογράφος*, written with one's own hand; *αὐτογράφος*, an original.—Gk. *αὐτο-*, stem of *αὐτός*, self; and *γράφω*, to write. Der. *autograph-ic*, *autograph-y*.

AUTOMATON, a self-moving machine. (Gk.) In Boyle's Works, vol. v. p. 351. Browne, in his *Velg. Errors*, b. v. c. 18, § 1, uses the adj. *automaton*.—Gk. *αὐτόματος*, neat, of *αὐτόματος*, self-moving.—Gk. *αὐτο-*, stem of *αὐτός*, self; and a stem *ματ-*, which appears in *ματ-έω*, I seek after, strive to do, and in the Skt. *mate*, desired, pp. of *man*, to think; see Benfey, a. v. man.—of MAN, to think. See *Mean*, verb. Der. pl. *automatons* or *automata*; *automat-ic*, *automat-ical*, *automat-ical-ly*.

AUTONOMY, self-government. (Gk.) Modern.—Gk. *αὐτονομία*, independence.—Gk. *αὐτόνομος*, free, living by one's own laws.—Gk. *αὐτο-*, stem of *αὐτός*, self; and *νόμος*, I sway, middle voice of *νομίζω*, I distribute; whence E. *nomad*. See *Nomad*. Der. *autonomous*, from Gk. *αὐτόνομος*.

AUTOPSY, personal inspection. (Gk.) Used by Ray, *On the Creation*; and by Cudworth, *Intellectual System*, p. 160 (R.).—Gk. *αὐτοψία*, a seeing with one's own eyes.—Gk. *αὐτο-*, stem of *αὐτός*, self; and *ψία*, sight, from Gk. *ὄψω*, to see, Aryan *ok* of AK, to see; Fick, i. 473. Der. *autopsic-al*; see *Optic*.

AUTUMN, the harvest time of the year. (Lat.) Spelt *autumnus* in Chaucer, tr. of Boethius, b. i. met. 3, l. 118. [It seems to have been taken from Latin immediately.]—Lat. *autumnus*, *autumnus*, autumn. By some connected with *augere* (pp. *autus*), to increase, as being the season of produce. Der. *autumn-al*.

AUXILIARY, adj., helping; sb., a helper. (Lat.) Holland, *Livy*, p. 433, speaks of 'auxiliarius or aid soldiers lightly armed.'—Lat. *auxiliarius*, *auxiliarius*, assisting, aiding.—Lat. *auxilium*, help, assistance.—Lat. *augere*, to increase. See *Auction*.

AVAIL, to be of value or use. (F.,—L.) M. E. *availen* (u for v). 'Availen or profyten;' Prompt. Parv. p. 17. Hampole has *availen*, *Pricke of Conscience*, l. 3586. The compound verb was not used in the French of the continent; it was made by prefixing the O. F. *a* (= Lat. *ad*, to) to the O. F. *valeir*, *vaior*, to be of use.—Lat. *valere*, to be strong.—of WAL, to be strong; Fick, i. 777. Cf. Skt. *bal*, strength, *balin*, strong. Der. *avail-able*, *avail-abil-y*. The simple form appears in *valiant*, q. v.

AVALANCHE, a fall of snow. (F.,—L.) Modern. In Coleridge's *Hymn in the Vale of Chamouni*, and in Byron's *Manfred*, Act i. sc. 2.—F. *avalanche*, a descent of snow into the valley; given by Cotgrave in the form *avalanche*, 'a great falling or sinking down, as of earth, &c.'—F. *avalier*, which in mod. F. means 'to swallow,' but Cotgrave also gives, s. v. *avalier*, the senses 'to let, put, cast, lay, fell down, to let fall down.'—F. *aval*, downward; common in O. F. as opposed to *amont*, upward (Lat. *ad montem*, towards the hill).—O. F. *a val*, from Lat. *ad vallem*, towards the valley; hence, downward. See *Valley*.

AVARICE, greediness after wealth. (F.,—L.) M. E. *avarice* (u for v); used by Chaucer, tr. of Boethius, b. ii. pr. 5, p. 48; Wyclif, 1 Kings, viii. 3.—O. F. *avarice*, *avarice*.—Lat. *avaritia*, avarice.—Lat. *avarus*, greedy; cf. Lat. *avidus*, greedy.—Lat. *avere*, to wish, desire. Curtius, i. 482, hesitates about this connection with Lat. *avere*; see Fick, ii. 37. If it be correct, there is a further connection with Skt. *av*, to be pleased, to desire; cf. also Gk. *ἀσθω*, to regard, perceive.—of AW, to be pleased, desire, regard. Der. *avarici-ous*, *avarici-ous-ly*, *avarici-ous-ness*.

AVAST, hold fast, stop. (Dutch.) It occurs in Poor Jack, a song by C. Dibdin, died a. d. 1814. Like many sea-terms, it is mere Dutch.—Du. *houd vast*, hold fast. *Houd* (short form *hou*) is the imp. s. of *houden*, cognate with E. *hold*. *Vast* is cognate with E. *fast*.

AVATAR, the descent of a Hindu deity in an incarnate form. (Sanskrit.) Modern. An English modification of Skt. *avātarā*, descent; which stands for *ava-tri-a*, where *ava* means 'down,' *tri* is 'to pass over,' and *-a* is a suffix.

AVAUNT, begone! (F., = L.) In Shak. Mer. Wives, l. 3. 90, &c. Shortened from the F. phrase *ava avant*, forward! on! march! The F. *avant* is from Lat. *ab ante*. See **ADVANCE**.

AVE, hail! (Lat.) As usually used, it is short for *Ave Maria*, i. e. hail, Mary! alluding to St. Luke, l. 28, where the Vulgate version has: '*Ave gratia plena.*' Spenser Englishes the phrase by *Ave-Mary*, F. Q. l. 1. 35. = Lat. *ave!* hail! imp. sing. of *avere*, which perhaps had the sense 'to be propitious.' Cf. Skt. *av*, to be pleased = *AW*, to be pleased. See **CURTUS**, l. 482.

AVENGE, to take vengeance for an injury. (F., = L.) 'This sinne of ire . . . is wicked will to be avenged by word or by dede;' Chaucer, Pers. Tale, De Ira, = O. F. *avengier*, to avenge. = O. F. *a*, prefix (Lat. *ad*, to); and *venger*, to revenge, take vengeance. = Lat. *vindicare*, to lay claim to; also, to punish, revenge. An older spelling is *vindicare*, which is perhaps connected with *vinnis*, leave, pardon, remission; see Peile's Introd. to Gk. and Lat. Etymology, 2nd ed., p. 281. If so, I suppose *vindicare* to have meant 'to appoint the terms of pardon,' hence, to punish. The Lat. *vinnis* is connected with Skt. *vam*, to ask; Fick, l. 208. *Vinnis* is the frequentative of *vincere*, to win; see **VENGEANCE** and **DICTION**. Der. *aveng-er*.

AVENUE, an approach, esp. an alley shaded by trees forming the approach to a house. (F., = L.) Spelt *avenues* in Holland's Livy, p. 413, but *avenues* at p. 657 (R.) = F. *avenues*, also spelt *avenue* by Cotgrave, and explained by 'an access, passage, or entry into a place.' It is the fem. form of the pp. of the verb *avener* or *advenir* (Cotgrave), used in the original sense of 'to come to.' = Lat. *advenire*, to come to. = Lat. *ad*; and *venire*, to come, cognate with E. *come*, q. v.

AVER, to affirm to be true. (F., = L.) In Shak. Cymb. v. 3. 203. = F. *averer*, 'to aver, avouch, verifie, witness;' Cotgrave. = Low Lat. *averare*, *adverare*, to prove a thing to be true; Ducange. A coined word, from Lat. *ad*, prep. to, and *verum*, truth, a true thing, neut. of *verus*, true. See **VERITY**. Der. *aver-ment*; in Blackstone, Comment. b. iv. c. 26.

AVERAGE, a proportionate amount. (F., = L.) a. The modern sense is 'an amount estimated as a mean proportion of a number of different amounts.' This has been easily developed out of an older and original meaning, viz. a proportionate contribution rendered by a tenant to the lord of the manor for the services of carrying wheat, turf, &c. β. It was used, originally, solely with reference to the employment of *horses and carts*. Later, it meant 'a charge for carriage,' according to the weight and trouble taken. Richardson quotes from Spelman to the effect that *average* meant 'a portion of work done by working beasts (*averius*) yoked in carriages or otherwise; also, a charge upon carriage.' [His odd translation of *averius* by '*working beasts*' is due to an odd notion of connecting the Low Lat. *averium* with Lat. *opora*, work.] γ. *Average* is not in early use in E. literature; it occurs in Adam Smith, Wealth of Nations, bk. l. c. 5. In Blount's Law Dict. (A. D. 1691), we find: '*Average* (Lat. *averagium*, from *averia*, i. e. cattle) signifies service which the tenant owes the king or other lord, by horse or ox, or by carriage with either; for in ancient charters of privileges, we find *quatuor esse de averagus*. . . In the Register of the Abbey of Peterborough (in Bibl. Cotton.) it is thus explicated; *Averagium*, hoc est quod nativi debent ex antiqua servitute ducere bladum [to carry wheat] annuatim per unum diem de Pillesgate apud Burgum, vel cariare turbas [to carry turf] de marisco ad manerium de Pillesgate cum carectis et equis suis; Anno 32 Hen. 8. c. 14; and 1 Jacob. cap. 32.' He adds: 'it is used for a contribution that merchants and others do proportionably make towards their losses, who have their goods cast into the sea for the safeguard of the ship, or of the goods and lives of them in the ship, in time of tempest. And it is so called, because it is proportioned after the rate of every man's *average*, or goods carried. In this last sense, it is also used in the Statute 14 Car. 2, cap. 27.' B. The development of senses is easy, viz. (1) a contribution towards the work of carrying the lord's wheat; (2) a charge for carriage; (3) a contribution towards loss of things carried. = Low Lat. *averagium*, 'vectura onus quod tenens domum exolvit cum *averis*, seu bobas, equis, planstris, et curribus; (2) detrimentum quod in vectura mercibus accidit. His addunt vectura sumptus et necessarias alie impense;' Ducange. = Low Lat. *averium*, 'omnia que quis possidet, F. *avoir*, *fortune*; (1) pecunia; (2) equi, oves, jumenta, ceteraque animalia que agriculturæ inserviunt' &c.; Ducange. = O. F. *aver*, also *avoir*, (1) to have; (2) as sb., goods, possessions, cattle. [For, in this case, the Low Lat. *averium* is nothing but the O. F. *aver* turned into a Latin word, with the suffix *-ium* added to make it a neuter collective substantive.] = Lat. *aversus*, to have.

¶ The Low Lat. *averium* was also spelt *avere* and *aver*, in accordance with the French. Also note, that the O. F. *aver* was so particularly used of horses that a horse was called an *aver*, and we even find in Burns, in a poem called 'A Dream,' st. 11, the lines: 'Yet aft a ragged cowt's been known to mak a noble *aver*;' see *aver* in Jamieson's Scot. Dict., and see *Aver*, *Aver-ers*, *Averland*, *Average*, *Average-way*, in Halliwell's Dict. It is surprising that the extremely simple etymology of *Average* is wrongly given by Wedgwood, after a correct explanation of *Aver* and a reference to one of the right senses of *Average*; also by Maha (in Webster's Dict.), who, after correctly referring to *Average-way*, actually cites the verb to *aver*, to affirm to be true; and by Richardson, who refers to the F. *avere*, a work. The very simplicity of the explanation seems hitherto to have secured its rejection; but quite unnecessarily. An *aver-er* was estimated according to the 'work done by *avers*,' i. e. cart-horses; and extended to carriage of goods by ships.

AVERT, to turn aside. (Lat.) 'I *avertis*, I tourne away a thyng;' Palgrave, French Dict. = Lat. *avertire*, to turn away. = Lat. *a*, short form of *ab*, *abs*, away, from; and *vertire*, to turn. See **VERSO**. Der. (From Lat. *avertis*, pp. of *avertere*) *avertis*, Milton, P. L. li. 763, *avertis*-ly, *avertis*-ness, *avertis*-ion. ¶ The F. *avertir* = Lat. *advertere*, and is therefore a different word.

AVIARY, a place for keeping birds. (Lat.) 'For *aviaries*, I like them not;' Bacon, Essay 46; On Gardens. = Lat. *aviarius*, a place for birds; neut. of adj. *aviarius*, belonging to birds. = Lat. *avis*, a bird. From the Aryan stem *av*, a bird; whence also, by loss of the initial vowel, Skt. *av*, a bird, Zend *av*, a bird; also the Gk. *el-avis*, a large bird, with augmentative suffix. Curtius, l. 485; Fick, l. 503.

AVIDITY, greediness, eagerness. (F., = L.) Not in early use; in Blount's Gloss. ed. 1674. The pl. *aviditas* is in Boyle's Works, ii. 317. [Perhaps immediately from Latin.] = F. *avidité*, 'greediness, covetousness, extreme lust, ardent affection, eager desire;' Cotgrave (who, it will be seen, has not 'avidity' as an English word). = Lat. acc. *aviditatem*, from nom. *avidus*, eagerness. = Lat. *avidus*, greedy, desirous. See **AVARICE**.

AVOCATION, pursuit, employment, business. (Lat.) Used by Dryden (Todd's Johnson); also in Boyle, Occas. Reflections, a. 2. med. 6. Not found in French, but formed with the common F. suffix *-tion* (Lat. acc. *-tionem*), from Lat. *avocatio*, a calling away of the attention, a diverting of the thoughts; hence, a diversion, amusement. It is in this sense that Boyle uses it. He says: 'In the time of health, visits, businesses, cards, and I know not how many other *avocations*, which they justly stile *diversions*, do succeed one another so thick, that in the day there is no time left for the distracted person to converse with his own thoughts.' Dryden (in Todd's Johnson) speaks of the '*avocations* of business.' β. The word has gradually changed its meaning from '*diversions*' to '*necessary employments*,' evidently by confusion with *avocations*, with which it should never have been confused. A false popular notion of the etymology has probably assisted in this; the prefix seems to have been mistaken for the common F. prefix *a-* (Lat. *ad*, to), the Lat. *a-* (= *ab*) being very rare as a prefix, occurring only in this word and *avert*. = Lat. *avocare*, to call away. = Lat. *a*, short for *ab*, *abs*, away; and *vocare*, to call; from Lat. *vox* (stem *voce-*), a voice. See **VOCAL**.

AVOID, to get out of the way of, to shun. (F., = L.) M. E. *avoiden* (a for v), *avoiden*, *evacuo*, *devacuo*; *avoided*, *evacuatus*; γ. Prompt. Parv. p. 19. In M. E. it is generally transitive, meaning (1) to empty, (2) to remove, (3) to go away from; but also intransitive, meaning (1) to go away, (2) to flee, escape. Of these, the true original sense is 'to empty,' as in '*avoiden* thou thi trenchere' = empty your plate, Babees Book, p. 23. In Ecclesiasticus, xiii. 6 (xiii. 5 in A. V.) the Vulgate version has: 'Si habes, convivia tecum, et *evacuabis* te;' where the A. V. has: 'If thou have anything, he will live with thee, yea, he will make thee bare;' but Wyclif has: 'He shal lye with thee and *avoiden* thee out,' which is exactly equivalent to the modern slang expression 'he will clean you out.' A. It is obvious that the word is closely connected with the adj. *void*, empty, as stated in E. Muller. It seems almost incredible that, both in Webster and Wedgwood, it is connected with the F. *éviter*, with which the word cannot, etymologically, have any connection. The same extraordinary confusion seems to have been a popular blunder of long standing, and has no doubt materially influenced the sense of the word. Cotgrave gives: '*Eviter*, to avoid, eschew, shun, shrink from.' And Shak., though he has '*avoid* the house' (Cor. iv. 5. 25), and 'how may I *avoid* [get rid of] the wife I chose' (Troil. ii. 65), most commonly uses it in the sense of 'shun' (Merry Wives, ii. 2. 289, &c.). In Palgrave's French Dict., we have: '*Eviter* have to do with hym, if thou mayst *avoid* him (*eschamer* or *éviter*).' B. But, as we trace the word still further backwards, this confusion disappears, and only the correct use of the word is found. Chaucer uses only the ample form *voiden*, and in senses that are all

connected with the adj. *void*. O. The prefix *av-* is a corruption of O. F. *av-* (Lat. *ex, out*), as in *avash*, q. v.; this prefix was extremely common in O. F., and Burgoy gives the forms *avander, avander, avander*, to empty out, to dissipate, compounded of *av-*, prefix, and *vander, vander*, to empty, make void. Our E. word, however, follows the Norman spelling, viz. *vander*, to empty, which see in *Vie de St. Anban*, ed. Atkinson, l. 751.—Lat. *ex, out*; and *viduare*, to empty.—Lat. *viduus*, empty. See *Void*. Der. *avoid-able, avoid-ance*. ¶ In a word, *avoid = avoid*; just as *avoid = avoid*.

AVOIRDUPOIS, a particular way of estimating weights, viz. by a pound of 16 oz. (F.,—L.) Shak. uses *avoirdupois* (spelt *avordupois* in old edd.) in *1 Hen. IV.*, ii. 4. 177 simply with the sense of 'weight.' Lit. the signification is 'to have some weight,' or 'having some weight.'—F. *avoir du poids*, to have some weight, to weigh.—Lat. *habere*, to have, whence F. *avoir*; *de poids*, of that, of the, whence F. *du*; and Lat. *ponere*, that which is weighed out, from *ponere*, pp. of *ponere*, to weigh. The spelling *poids* is correct; the word is misspelt *poids* in mod. F. from a false notion of a connection with Lat. *pondus*, weight; see Brachet.

AVOUCH, to declare, confess. (F.,—L.) M. E. *avouchen*, Gower, C. A. i. 295. Sometimes in the sense 'to make good,' 'maintain,' or 'answer for it,' as in *Maeb.* iii. 1. 120. Grafton has *avouchen* in the sense of 'maintenance,' K. John, aa. 14. Formed, in imitation of the older word *avow*, by prefixing the F. *a* (=Lat. *ad, to*) to the verb *vouch*; M. E. *avouchen*, used by Chaucer in the phrase *southern sayf*, to vouchsafe, C. T. 11355, 11885. Thus Cotgrave gives: '*Avowen*, to avow, *avouch*, approve,' &c. The M. E. *avouchen* is from O. F. *voucher*, to call.—Lat. *vocare*, to call.—Lat. *vocis* (stem *voc-*), a voice. See *Vouchsafe* and *Voice*. ¶ *Avouch* is quite distinct from *avow*.

AVOW, to confess, declare openly. (F.,—L.) M. E. *avowen*, *avowen*, to promise, swear, make a vow; also, to maintain. 'I devoutly *avowen* . . . Sobriety to do the sacrafysse;' Allit. Poema, ed. Morris, C. 333. '*Avowen*, or to make a-vow;' Prompt. Parv. p. 19. 'I *avow* it,' in the sense 'I declare it;' Palgrave.—O. F. *avouer*, mod. F. *avouer*, to avow, confess, a word which has much changed its meaning; see Brachet. The orig. sense was 'to swear fealty to.' It appears in Low Latin as *advowere*; Ducange.—F. prefix *a* (Lat. *ad, to*); and O. F. *vow*, *vowen*, to make a vow (Low Lat. *vovare*).—O. F. *vou, vouz*, *vou*, mod. F. *vou, a vow*.—Lat. *vovare*, a vow, lit. 'a thing vowed;' neut. of *vovare*, pp. of *vovare*, to vow. See *Vow*. Der. *avow-er*. ¶ Quite unconnected with *avouch*.

AWAIT, to wait for. (F.,—O. H. G.) In early use. M. E. *awaiten*, to wait for; also, to lie in wait for. 'Me *awaiten* ou'—people lie in wait for you; Ancr. Riwle, p. 174.—O. F. *avaiter*, *avaiter*, the original spelling of O. F. *agaiter, agaiter*, to lie in wait for, watch for; see *gaiter* in Burguy, and *vaiter* in Roquefort.—O. F. prefix *a* (Lat. *ad*); and O. F. *vaiter, vaiter*, later *gaiter, gaiter* (mod. F. *gaiter*), to watch.—O. H. G. *waitan*, to watch (mod. G. *wachen*), a verb not given in Wackernagel's Handwörterbuch, though *wachen*, a watcher, and *wachen*, a watch, are recorded. However, the verb is a mere formation from the sb. *wache*, a watch, a word corresponding to O. F. *vante*, a sentinel, and accurately preserved in the E. word, as used in the phrase 'the Christmas *wait*.'—O. H. G. *wachen* (mod. G. *wachen*), to wake, to be awake; cognate with A. S. *wacian*, to wake. Thus *wait* is a secondary verb, formed from an older verb corresponding to E. *wake*. See *Awake*.

AWAKE, to rouse from sleep; to cease sleeping. (E.) In M. E. we find both *awaken*, strong verb, answering to mod. E. *awake*, strong verb; and *awakenen*, a weak verb, which accounts for the pt. t. and pp. *awakened* as used by Shakespeare (*Timon*, ii. 2. 21) and others. The latter seems to be obsolete; we will consider only the former. 'The *awake* Brutus'—then Brutus awoke, Layamon, l. 53.—A. S. *awacan*, pt. t. *awake*; Grein, i. 48.—A. S. *a-*, prefix, answering to G. *er-*, Goth. *ar-*, an intensive prefix; and *wacan*, to wake, Grein, ii. 635. See *Wake*. Cf. G. *erwachen*, O. H. G. *erwachen, erwachen*, weak verb, to awake. Der. *awake*, adj., as used in Milton, 'ere well *awake*,' P. L. i. 334. This was originally a past participle, viz. the M. E. *awake*, short for *awakenen*, A. S. *awacan*, pp. of *awacan*, to awake. Similarly, we have *broken* for *brochen*, *boomed* for *boomden*, and the like. And see below.

AWAKEN, to awake. (E.) Strictly speaking, this is an intransitive verb only, and never used transitively in early authors; it is thus distinguished from *awake*, which is used in both senses; and it is slightly different in its origin. M. E. *awakenen, awakenen*. 'I *awakened* therwith;' P. Plowman, B. xix. 478.—A. S. *awacian, awacian*, to awake; Grein, l. 46, 47. β. Note that the word *awaken* is thus seen to stand for *awaken*, the *e* being merely inserted to render the word easier to sound; and the final *n* answers to the first *n* in the A. S. suffix *-nan*. In this suffix, the first *n* is formative, and conspicuous in both Macro-Gothic and Scandinavian, in which languages it

is used to render a verb intransitive or reflexive. Thus the verb *awaken* is radically and essentially intransitive, and only to be so used. Shakespeare misses it more than once; Meas. for Meas. iv. 2. 119; Tam. Shrew. v. 2. 42; Cor. v. 1. 23.

AWARD, to adjudge, determine. (F.,—O. H. G.) 'Thus I *award*'—thus I decide; Chaucer, C. T. 13617.—O. F. *awarder*, old spelling of O. F. *agardier*, to examine, to adjudge after examination; see *garder* in Burguy.—O. F. prefix *av-*, modified from Lat. *ex, out*; and O. F. *warder*, old spelling of *garder*, to observe, regard, guard. [The word is thus a hybrid; for, while the prefix is Latin, the rest is O. H. G.]—O. H. G. *warten*, sometimes *warden*, to regard, look at, guard.—O. H. G. *warta*, a watching, guarding; *wart, warta*, a guard.—O. H. G. *waryan* (M. H. G. *warna, warn*), to protect; O. H. G. *warna*, heed, care. † Goth. *waryan*, to bid beware; from adj. *warna*, wary. See *Ware*, *Wary*.—√ **WAR**, to protect; Fick, i. 211. See below.

AWARE, adj., informed of, in a watchful state. (E.) In this particular word, the prefix *a-* has a very unusual origin; it is a corruption of M. E. prefix *i-*, or *y-*, which again is a corruption of A. S. *ge-*. The spelling *aware* occurs in Early Eng. Poema, ed. Furnivall, p. 16, l. 9, but is very rare, the usual spelling being *awar, ywar*, or *awer*; see Layamon, ll. 5781, 7261; Ancr. Riwle, p. 104; Owl and Nightingale, l. 147; P. Plowman, B. i. 42; Rob. of Glouc. p. 168, l. 11; Aycenbite of Inwyt, p. 100.—A. S. *gawer*, aware; a form not recorded, but the addition of A. S. *ge-* as a prefix to a word is as common as possible, and makes no appreciable difference; moreover, the verb *gawarian*, to protect, is recorded in a gloss; see Leo, A. S. Glossar, col. 15, l. 31. *Gawer* is thus equivalent to *awar, aware*, cautious, Grein, i. 649; where we find 'was thu *awer*'—be thou *awer*. Cf. also G. *gewart* *warten*, to be aware; where *gewart* is from O. H. G. *gawer*, from the prefix *gi-* (A. S. *ge-*) and *wer*, cognate with A. S. *wer*.—√ **WAR**, to protect; whence also Gk. *ἀφρα*, I see, *ἀφρα*, care, protection, Lat. *curari*, to respect, reverse, fear. Curtius, i. 432; Fick, iii. 290.

AWAY, out of the way, absent. (E.) The proper sense is 'on the way,' though now often used as if it meant 'off' (or out of) the way. 'To go away' meant 'to go on one's way.' M. E. *awa, awen*, O. Eng. Homilies, ed. Morris, p. 21; spelt *away* in Hampole, Pricke of Conscience, 2269.—A. S. *aweg, away*, Grein, i. 334; from A. S. *on, on*, and *weg, way*. See *Way*. It was sometimes spelt *aweg*, Grein, i. 47; but the prefix *a-* is probably the same, the *a* being lengthened to compensate for the loss of *n* in *an*, another form of *on*.

AWFUL, fear, dread. (E.) M. E. *afel, afel, awel*, properly a dissyllabic word; Ormulum, 7185. Another form is M. E. *afel, afel, afel*, also dissyllabic, Ormulum, 4481. The former goes with A. S. *aga*, fear, the latter with A. S. *aga*, fear. Both words occur in the same passage: 'And bed *awer* *aga* and *aga* ofer ealle nitens'—and let the fear of you and the dread of you be over all animals, Gen. ix. 2. Both can be referred to a common stem *ag-*, *awe*, dread. † Icel. *agi*, awe, terror. † Dan. *aw*, check, control, restraint; *aw*, to control. † Goth. *agis*, fear, anguish. † Irish and Gael. *aghal*, fear, terror. † Gk. *ἀγος*, anguish, affliction. † Lat. *angor*, choking, anguish. † Skt. *agha*, sin.—√ **AGH**, to choke. See Curtius, i. 534; Fick, i. 9. Der. *awful, awfully, awfully-ness*. From the same root we have *anguish, anxious, anger*, &c. ¶ The final *s* in *awful*, now quite unnecessary, records the fact that the word was once dissyllabic.

AWKWARD, clumsy. (Hybrid; Scand. and E.) The modern sense of 'clumsy' is seldom found in old authors; though it means this or something very near it in 'ridiculous and awkward action;' Shak. Troil. i. 3. 149. We also find: 'tis no sinister nor no *awkward* claim,' Hen. V. ii. 4. 84; and again, 'by *awkward* wind,' i. e. by an adverse wind, 2 Hen. VI. iii. 2. 83; and again, '*awkward* casualties,' i. e. adverse chances, Per. v. 1. 94. β. In tracing the word backwards, its use as an adjective disappears; it was, originally, an adverb, like *forward, backward, onward*. Its sense was 'transversely,' 'sideways,' especially used with regard to a back-handed stroke with a sword. 'As he glaid by, *awkward* he couthe him ta'—as he glided by, he took him a back-handed stroke; Wallace, iii. 175. 'The world thai all *awkward* sett'—they turn the world topsy-turvy, Hampole, Pricke of Conscience, 1541. γ. The suffix *-ward*, as in *onward, forward*, means 'in the direction of,' 'towards,' like the cognate Lat. *versus*. The prefix *aw-* is the M. E. *aw-, aw-*, adj., signifying 'contrary,' hence 'wrong'—'*Awful* or angry, contraria, biliosa, perverna. *Awful* or wronge, sinister. *Awfully* or wrawly [angrily], *perverna, contraria, biliosa*;' Prompt. Parv. p. 18. *Aw-* is a contraction of Icel. *afgr-* or *afgr-*, like *hauð* from A. S. *hafos*.—Icel. *afgr, afgr, afgr*, often contracted to *afgr, afgr* in old writers, adj. turning the wrong way, back foremost; as in '*afgrum* vǫpnum,' with the butt-end of a weapon; 'við hendi *afgr*,' with the back of the hand; see examples in Cleasby and Vigfusson. δ. Here *af-* stands for *af-*, from; and *-gr-* is a suffix. Cognate forms appear in O. Sax. *awak*, perverse,

evil (from *af*, from, and suffix *-ak*); in O. H. G. *apuh*, M. H. G. *abech*, turned away, perverse, evil (from O. H. G. *ap* = G. *ab*, off, from, and suffix *-ak*); and in O. Skt. *apah* or *apāch*, turned away, cited by Fick, i. 17, and derived from *apa*, off, away, and *ach*, to bend, of which the original form must have been *ab*, or (without the nasal) *ab*. e. The Skt. form explains the word *awd* as meaning 'beat away,' from Aryan *APA*, away, and *AK*, to bend; whence the sense of *awdward* was originally 'beaten-away-ward,' hence back-handed, perverse. The root *ANK* occurs in E. *anchor*, q. v. Der. *awdward-ly*, *awdward-ness*.

AWL, a pointed instrument for piercing holes in leather. (E.) M. E. *awel*, *awel*, *awel*, *awel*, *awel*. 'Mid heore scherpe *awel*'—with their sharp awls; Ancrum Riwle, p. 212. [Sometimes as *aw* or as *all* is corrupted to a *awel* or a *awil*; see Wyclif, Deut. xv. 17. Hence *awil* as a provincial E. word for *awel*.]—A. S. *āla*, Exod. xxi. 6. The full form is *awel*, cited from Ælfric's Glossary in Lye and Manning's A. S. Dict. + Icel. *átr*, an awl. + O. H. G. *ala*, M. H. G. *ale*, G. *ahle*. + Skt. *āra*, an awl. Cf. Skt. *arjaya*, to pierce, causal of *ri*, to go.

AWB, a beard of corn or grass. (Scand.) M. E. *awb*. 'Hec arata, an *awb*;' Wright's Vocabularies, i. 333. An older (13th-century) form *aspa* appears at p. 125 of the same volume.—Icel. *ágr*, chaff, a husk. + Dan. *åv*, chaff. + Swed. *ågr*, only in pl. *ågrar*, husks. + Goth. *abana*, chaff; Luke, iii. 17. + O. H. G. *agana*, M. H. G. *agana*, *agana*, chaff. Cf. Lat. *arsa*, gen. *arsara*, chaff, husk of corn; Gk. *ἀγρῶν*, chaff, husk of corn. β. The letter-changes are rather confused. The Low German forms are from a primitive *abana*, preserved in Gothic. Here *ab* answers to Lat. *ar*-, by rule, and the root is clearly *AK*, to pierce, hence, sharp, which appears in several other words, e. g. *ar-arse*, *ar-umna*, *ar-ma*; the syllables *-ana* are a mere suffix, equivalent to common E. dimin. *-us*, as seen in *hættan*. Thus *awb* stands for *ab-ana*, i. e. a little sharp thing. ¶ In some parts of England (e. g. Essex) beards of barley are called *awls*; here *aw* is from A. S. *egla*, *egle*, a beard of corn, a prickle, motz, Luke, vi. 41, 42. This stands, in a similar manner, for *ab-la*, with a like meaning of 'a little sharp thing,' the suffix being here equivalent to the common E. dimin. *-el*, as in *hwælf*, a little corn. Hence *awb* and *aw* may differ in the suffixes; the stem *ab-* is the same.

AWNING, a cover spread out, to defend those under it from the sun. (Persian?) The earliest quotation I can find is one given from Sir T. Herbert's Travels, p. 7, in Todd's Johnson: 'Our ship became sulphurous, so decks, a *awning*, nor invention possible, being able to refresh us.' Four editions of this work appeared, viz. in 1674, 1678, 1665, and 1667; in the ed. of 1665, the ref. is to p. 8. The proper sense seems to be 'a sail or tarpaulin spread above the deck of a ship, to keep off the heat of the sun.' Origin uncertain. I suspect it to be Eastern. Cf. Pers. *āwan*, *āwanj*, anything suspended, *āwanjān*, pendulous, hanging; *āwanj*, a clothes-line; Rich. Dict., p. 306. Hence probably, Low Lat. *awanna*, O. F. *awant*, which Cotgrave explains by 'a penthouse of cloth before a shop-window.'

AWORK, to work. (E.) Used by Shak., only in the phr. 'to set *awork*;' 2 Hen. IV. iv. 3. 124; Troil. v. 10. 38; Hamlet ii. 2. 50; K. Lear, iii. 2. 8. Also in Chaucer: 'I sette hem to a *awork*, by my fay;' C. T. 5797. Here a probably stands for *an*, M. E. form of A. S. *an*; so in so many other instances. Cf. *ahed*, *ahelp*, &c. The phrase 'he fell on *ahelp*' is similar in construction. See **WORK**.

AWBY, obliquely, distortedly, sideways. (E.) In Shak. Tam. Shr. iv. 1. 150. M. E. *awby* (better *awry*), Romanus of the Rose, 201. *Awry* is properly an adverb, and compounded of *aw* and *wry*; cf. *ahed*, *ahelp*, &c. 'Owthir all *awby*, or *aw wry*'—either all even or *awry*; Harbour's Bruce, 4. 703. β. The lit. sense is 'on the twist'; and thus *wry* is, in this phrase, a sb., though no instance of its use as a sb. occurs elsewhere. We may conclude that it is the adj. *wry* (cf. 'wry nose,' 'wry neck') used substantively to form the phrase. The adj. *wry* is not in very early use, and is merely developed from the M. E. verb *wryen* or *wriem*, to twist, now obsolete but once common. In Chaucer, C. T. 3783, most MSS. read: 'And with her heed she *wryed* fast away;' where Tyrwhitt prints *wrihed*, which is not the same word, though related to it. The M. E. *wriem*, to twist, is A. S. *wrigian*, to tend to, work towards, strive, Grein, ii. 472. Cf. 'swa deð ælc geacraft, *wriges* wip his geocytes'—so does every creature, it *wries* (i. e. tends) towards its end; Boethius, b. iii. met. 3 (c. 25). The diminutive of the verb *wry*, to tend, twist, is *wriggle*. Cf. Da. *wriggen*, *wriggelen*, to move about, Swed. *wricka*, to turn to and fro, Dan. *wricka*, to wriggle; Skt. *wri*, orig. to bend, twist. See **WRY**.

AXE, **AX**, an implement for cutting trees. (E.) M. E. *ax*, *ax*, *ax*; also *ax*, *ax*. Spelt *ax*, Havelok, 1894; Layamon, l. 196.—A. S. *ax*, *ax*. In Lake, iii. 9, the A. S. version has *ax*, where the Northumbrian glosses have the fuller forms *axas*, *axas*. + Icel. *áx*, *áx*. + Swed. *ax*. + Dan. *åx*. + Goth. *ahwais*. + O. H. G. *axebur*, M. H. G. *axen*, mod. G. *ax* (with excrement). + Lat. *axis* (for *axa*), an ax,

mattock, trowel. + Gk. *ἀξίς*, an axe. + Russ. *os*. Origin uncertain; perhaps from a root *AKS*, an extended form of *AK*, to pierce; cf. Gk. *ἀκός*, sharp. And see **ADAX**.

AXIOM, a self-evident truth. (Gk.) In Burton, Anat. of Meian. ed. 1827, l. 316; and in Locke, On the Human Understanding, bk. iv. c. 7.—Gk. *ἀξίωμα*, gen. *ἀξιώματος*, worth, quality, resolve, decision; *in axioma*, that which is assumed as the basis of demonstration, an assumption.—Gk. *ἀξίος*, I deem worthy, esteem.—Gk. *ἀξίω*, worthy, lit. 'weighing as much as'—Gk. *ἀξίω*, to lead, drive, also 'to weigh as much'—*ἀξίω*, to drive. See **AGANT**. Der. From the stem *ἀξίω*, *ἀξίωμα*, *ἀξίωμα*-is-cl, *ἀξίωμα*-is-ally.

AXLE, the axle on which a body revolves. (Lat.) In Pope, Essay on Man, iii. 213. In earlier writers, the word used is generally *axle*, or *axletree*, as in Marlowe's Faustus, A. ii. sc. 2.—Lat. *axis*, an axle-tree, *axis*. + Gk. *ἀξίς*, an axle. + Skt. *aksha*, an axle, wheel, cart. + O. H. G. *ahsa*, G. *ahsa*, an axle. + A. S. *ax*, an axle; Grein, l. 250. [Cartius, l. 479, considers the Gk. stem *ax-* as a secondary form from *AG*, to drive. Bentley likewise connects Skt. *aksha*, with Skt. *ax*, to drive.]—*ax*, to drive. Der. *ax-af*. ¶ *Axle* is the diminutive form, but a native word; see **AXLA**.

AXLE, the axis on which a wheel turns. (E.) M. E. *axel*, *axel*, which is common in the compound *axletree*; the latter is in Gower, C. A. l. 310, and see Prompt Parv. p. 19. The simple word *axel* generally means 'shoulder' in early writers. 'He hit berð on his *axel*'—he bears it on his shoulders; O. Eng. Homilies, ed. Morris, p. 245. 'On his *axel*'—on his shoulder; Layamon, l. 96.—A. S. *axel*, the shoulder, Grein, l. 250. + Icel. *áxl*, the shoulder-joint; *áxill*, an axis. + Swed. and Dan. *axel*, a shoulder, axle, axle-tree. + O. H. G. *ahsala*, G. *ahsel*, the shoulder; O. H. G. *ahsa*, G. *ahsa*, an axis, axle. + Lat. *axilla*, only used in the contracted form *ala*, a shoulder-joint, a wrig. β. The change in signification from 'shoulder' to 'axis' was no doubt due to confusion with the Old F. *axel*, *axel*, mod. F. *axilla*, from Lat. *axilla*, a small axle-tree. But this did not affect the etymology. γ. The Swed. and Dan. forms for 'shoulder' and 'axle' are alike, and the O. H. G. *ahsala*, the shoulder, is a mere diminutive of O. H. G. *ahsa*, axis, just as the Lat. *axilla* (i. e. *ax-la*) is a diminutive of the Lat. *axis*. The explanation is, no doubt, the old one, viz. that the shoulder-joint is the axis on which the arm turns. Hence the root is *AG*, to drive. See **AXLA**. Der. *axle-tree*, where *tree* has its old meaning of 'block,' or 'piece of wood.'

AY! interjection of surprise. (E.) Probably distinct from *aye*, see below. M. E. *ay*, interjection. 'Why rye ye so rath? *ay!* ben'cite;' Chaucer, C. T. 3766; cf. l. 10165. Modified, by confusion with O. F. *ay* (in *ayme*) from A. S. *ah*, interj. signifying 'ay!' chiefly used in the compound *ahd*, compounded of *ah*, *ay*, and *hd*, lo, look. β. There has also probably been confusion with the O. F. *ai* in the compound *ai-ai*, alas. It is hardly possible to give a clear account of the origin of *ay!* and *ah!* nor is it of much consequence. The Lowland Scotch *ah!* corresponds to A. S. *ah!* used to translate Lat. *oi* in Ælfric's Colloquy. ¶ The phrase '*ay me!*' is certainly French, viz. the O. F. *ayme*, *ah!* for me; Burguy. Cf. Ital. *ahim!*, alas for me! Spaa. *ay di mi!* alas for me! Gk. *ἀχαι*, woe's me! See also **AH!**

AY, **AYE**, yea, yea. (E.) In Shak. frequently; Temp. i. 2. 268, &c.; always spelt *y* in old editions. The use of the word in this form and with this sense is not found in early authors. We may conclude that *aye* is but a corruption of *yea*. See **YEA**. The corruption was probably due to confusion with the interjection *ay!* which is perhaps a different word. See above.

AYE, adv., ever, always. (Scand.) The phr. 'for *ay*' occurs in Iwan and Gawain, l. 1510; in Ritson's Met. Romances, vol. i. We also find '*ay* withouten ende,' Li Beaus Duceors, l. 531, in Ritson's M. R., vol. ii. [Also '*a beten ende*,' Ancrum Riwle, p. 306; where *a* = A. S. *ā*.]—Icel. *á*, *ewr*. + A. S. *ā*, *aye*, ever, always; Grein, l. 11; used in various phrases, such as *ā forð*, *ā on worlde forð*, *ā ís worlde*, &c. It also appears in the longer forms *āwa*, *āwa*, Grein, l. 46, of which *ā* is merely a contraction. It is an adverbial use of a substantive which meant 'a long time,' as shown by the Gothic. + Goth. *aiw*, ever; an adverb formed from the sb. *aiwa*, time, an age, a long period, eternity, Luke, i. 70. Cf. Lat. *secula*, an age; Gk. *αἰών*, an age, *aiet*, *aiet*, ever, always, *aye*; Skt. *asa*, course, conduct. See **AGA**.

AZIMUTH, an arc of the horizon intercepted between the meridian of the place and a vertical circle passing through any celestial body. (Arabic.) Briefly, *azimuthal* circles are great circles passing through the zenith; whereas circles of declination pass through the poles. 'These same strikes (strokes) or draughts ben cleped (called) *azimuths*; and they deuyden the Orizonte of thu astrelab in 24 deuytions;' Chaucer, tr. on Astrolabe, ed. Skeat, pt. i. sect. 19. Properly, *azimuth* is a plural form, being equivalent to Arabic *asmas*, i. e. ways, or points (or quarters) of the horizon; from *az*, *azm*, *azm*, the way, or point or quarter of the horizon; cf. Arab.

azote, a road, way, quarter, direction; Palmer's Pers. Dict. col. 360. From the same Arabic word is derived the E. *azoth*. See Zenith.

AZOTE, nitrogen. (Gk.) Modern. So called because destructive to animal life.—Gk. *azō*, negative prefix; and (*azōtēs*, fit for preserving life.—Gk. *zōō*, I live. 'The Gk. *zōō* stands for *zōōs*, and its most natural derivation is from the root *zi*, Zend *ji*, to live;' Curtius, ii. 96. So in Fick, i. 74, who gives \sqrt{GI} , and derivatives. From the same root we have Gk. *bios*, life, Lat. *vivere*, to live; also E. *quick*, *avid*, *vital*, &c.; as also *zoo-logy*. Cf. Skt. *jiu*, to live. See **Quick**.

AZURE, adj., of a light blue colour. (Arabic.) M. E. *azur*, Joseph of Arimathea, ed. Skat. ll. 194, 198. 'Clad in *azure*;' Chaucer, Queen Anelida, l. 233.—O. F. *azur*, *azure*, a corrupted form, standing for *lazar*. The initial *l* seems to have been mistaken for the definite article, as if the word were *lazar*; we see the opposite change in F. *herve*, ivy, a corruption of *F. herva*, from Lat. *hedera*, ivy.—Low Lat. *lazar*, an azure-coloured stone, known also as *lapis lazuli*; also, the colour itself.—Arabic *lāzward*, lapis lazuli, azure; Palmer's Pers. Dict. col. 509. Der. *azur-ed*.

B.

BAA, to bleat like a sheep. (E.) Chappman uses *baaing* in his tr. of Homer, *Iliad*, bk. iv. l. 463; see quotation in Richardson's *v. v. Musc.* Shak. has the verb to *ba*, Cor. ii. 1, 12, and the sb. *baas*, 2 Gent. i. 1, 98. An imitative word, and may be considered as English. Cf. G. *bā*, the lowing of sheep.

BABBLE, to gossip, prate. (E.) M. E. *babelen*, to prate; Ancren Riwle, p. 100; to mumble, say repeatedly, P. Plowman, B. v. 8. Though not recorded in A.-S. MSS., it may be considered as an English word, being found in O. Low German. \sqrt{Du} . *babbelen*, to chatter. \sqrt{Dan} . *babble*, to babble. \sqrt{Icel} . *babbia*. \sqrt{G} . *bappeln*, *bappern*, to babble; Grimm's Dict. β . The suffix *-le* is frequentative, and the verb means 'to keep on saying *ba ba*,' syllables imitative of the efforts of a child to speak. Cf. F. *babilier*, to chatter. Der. *babbie*, sb., *babbie-mout*, *babbie-ing*, *babbie-er*, A. V. Acts, xvii. 18.

BABE, an infant. (C.) M. E. *babe*, Gower, C. A. i. 200; *bab*, Towneley Myst. p. 140; the full form being *babbe*, Ancren Riwle, p. 234; and even Lewis has: '*Babbon*, pupus, 163, 12.—Welsh, Gaelic, Irish, Cornish, *babos*. \sqrt{Manx} *bab*, *babos*, a babe, child. 'This is a mutation of *mabos*, dimin. of *mab*, a son; but [also] used primarily in Cornish and Welsh, as is the case in other instances;' Lexicon Comu-Britannicum, by R. Williams.—W. *mab*, a son. \sqrt{Gael} , Irish, and Manx *mar*, a son, the young of any animal. [The forms *mab* and *mar* are modifications of Early Welsh *mapai*, a son; Rhys, Lect. on Welsh Philology, pp. 23, 419.] \sqrt{Goth} . *maerus*, a boy.— \sqrt{MAGH} , to augment; Fick, i. 708. See **MAG**. γ . Instead of *babe* being formed from the infantine sound *ba*, it has been modified from *mapai*; probably by infantine influences. *Baby* is a diminutive form; like *lennie* from *lans*. Der. *baby*, *baby-ish*, *baby-hood*.

BABOON, a large ape. (F. or Low Lat.) Probably borrowed, in its present form, from F. *babouin*. The form *bavian* in the Two Noble Kinsmen, is Du. *bavian*. Other spellings, *babion*, *babian*, *babian*, may be modifications of M. E. *babovine*; Mandeville's Travels, ed. Halliwell, p. 210; Prompt. Parv. p. 20. The last is from Low Lat. *babovinus*. 'In an English inventory of 1295, in Duncange, we read —' Imago B. V. . . cam pede quadrato stante super quatuor paruos babovinos;'' and the verb *babovinare* signified, in the 13th century, to paint grotesque figures in MSS.;' Brachet. Remoter origin unknown.

BACCHANAL, a worshipper of Bacchus. (L.—Gk.) Properly, an adjective. 'Unto whom [Bacchus] was yearly celebrated the feast *bacchanal*;' Nicolls, Thucydides, p. 50 (R). 'The Egyptian *Bacchanals*, i. e. revels, Shak. Ant. ii. 7, 110. 'The tipsy *Bacchanals*, i. e. revellers, Mids. Nt. Dr. v. 48.—Lat. *Bacchanalis*, adj., devoted to Bacchus.—Lat. *Bacchus*, the god of wine.—Gk. *Bakchos*, the god of wine; also spelt *Taxos*, and said to be so named from the shouting of worshippers at his festival.—Gk. *laxos*, to shout; a verb apparently formed by onomatopoeia, to express an interjectional *tax!* Der. *Bacchanalian*.

BACHELOR, a young man. (F.—L.) M. E. *bachelor*, Chaucer, Prof. 80; Rob. of Glouc. pp. 77, 228, 453.—O. F. *bachelier*.—Low Lat. *bacchalaris*, a farm-servant, originally a cow-herd; from *baccalia*, a herd of cows; which from *bacca*, a cow, a Low Lat. form of *vacca* (Brachet). [Cf. F. *baquis* from Lat. *vacca*.] Lat. *vacca* is the Skt. *vak*, a cow; which Fick interprets as 'the lowing animal;' cf. Skt. *vak*, to speak.— \sqrt{WAK} , to speak; Fick, i. 204. Der. *bachelorship*. γ . The usual derivation, from W. *bach*, little, is unsupported, and is but a bad guess.

BACK, a part of the body. (E.) M. E. *bak*, A. S. *bæc* (in common use). \sqrt{Icel} . *bak*. β . Fick suggests \sqrt{BHAG} , to turn; i. 154; iii. 198. γ . M. E. derivatives are: *backen*, backbone; *backen*, to backbite (P. Plowman, B. ii. 80); *backward*, backward (Layamon, ii. 578). Der. *back-bite*, *back-but-er*, *back-but-ing*, *back-bone*, *back-side*, *back-slide*, *back-sid-er*, *back-sid-ing*, *back-ward*, *back-wards*, *back-ward-ness*.

BACKGAMMON, a kind of game. (Danish?) Spelt *baggenes* in Howell's Letters, ii. 66 (Todd's Johnson). A quotation from Swift in the same dict. has the spelling *backgammon*. It is *backgammon* in Butler's Hudibras, c. iii. pt. 2; ed. Bell, ii. 163. The game seems to have been much the same as that formerly called 'tables,' β . Origin unknown. Mr. Wedgwood guesses it to mean 'tray-game,' i. e. game played on a tray or board; cf. Dan. *bakke*, a tray (see **Basin**), and *gammen*, game. In any case, we may be sure that the latter part of the word signifies 'game,' and is nothing but the very common M. E. word *gamen*, a game. See **Game**; and see **Blot**. γ . A common etymology is from W. *bach*, little, and *gammon*, a conflict, given in Todd's Johnson; but, in Welsh, the more usual position of the adjective is *after* its substantive. It is a worthless guess.

BACON, swine's flesh prepared for eating. (F.—O. G.) M. E. *bacon*, Chaucer, C. T. 5799.—O. F. *bacou*.—Low Lat. acc. *bacorum*, from nom. *baco*; from a Teutonic source.—O. Du. *baben*, *bacon* (Oudemans).—O. Du. *bak*, a pig (Oudemans). Cf. M. H. G. *bacche*, O. H. G. *paccho*, *paccho*, a sitch of bacon.

BAD, evil, wicked. (C.?) M. E. *bad*, *badde*; Chaucer has *badder*, i. e. worse, C. T. 10538. Not in use much earlier in English. Rob. of Glouc. has *badde*, evil, p. 108, l. 17; and this is perhaps the earliest instance. β . The word has hitherto remained unaccounted for; it is clear that the G. *basse*, Du. *boos*, bad, evil, is too unlike it to help us. The Pers. *bad*, wicked, has a remarkable resemblance to the Eng. word, but can hardly have been known to Rob. of Glouc. γ . I think we may rather account for it by supposing it to be Celtic. The Cornish *bad*, foolish, stupid, insane, occurs in the miracle-play of the Resurrectio Domini, ll. 1776, 1886 (fifteenth century). Mr. R. Williams says: 'this word is not extant in this sense in Welsh, but is preserved in the Armoric *bad*, stupidity.' He might have added that it is plainly the Gael. *badh*, vain, giddy, foolish, simple; *baoh*, foolish, stupid, profane, wicked, wild, careless; with numerous derivatives, such as *baoh-bhans*, immorality, misbehaviour. This account seems sufficient. δ . May we go so far as to connect the word further with the Lat. *ped-uo*, bad, supposed by Corssen to be the root of Lat. *peior* (*ped-ior*), worse, and *perissimus* (*ped-issimus*), worst? If so, the root is PAD, to fall. ϵ . The nearest Teutonic form is the Goth. *bauths*, deaf, dumb, insipid (said of salt); but I see no clear proof that E. *bad* is connected with it. On the contrary, the Goth. *bauths*, deaf, is obviously the Gael. *bother*, deaf; and Fick (l. 156) also cites Skt. *badhira*, deaf, from \sqrt{BHADHI} , to bind. Der. *badly*, *bad-news*. The words *worse*, *worst*, are from a different root.

BADGE, a mark of distinction. (Low Lat.—O. Low G.) Occurs in Spenser, F. Q. i. 1. 2. The Prompt. Parv. has: 'Bage, or bagge, or badge, of armys, *bacidium*.'—Low Lat. *bagus*, *bagia*, 'signum, insignie quoddam;' Ducange.—Low Lat. *bagis*, a ring, collar for the neck (and prob. ornament), a word of O. Low G. origin; as is seen by comparison with O. Saxon *bag* (also spelt *bag*), a ring; see *bag-gate* in gloss to Heland, ed. Heyne. This word is cognate with A. S. *beak*, a ring, ornament.— \sqrt{BHUGH} , to bow, bend; see Fick, i. 162; iii. 213.

BADGER, the name of an animal. (F.—L.) Spelt *bagward* in Sir T. More, Works, p. 1183g; but the final *d* is there excessant. α . In M. E., the animal had three familiar names, viz. the *brock*, the *gray*, and the *bacon*, but does not seem to have been generally called the *badger*. β . The name is a sort of nickname, the true sense of M. E. *badger* or *bager* being a 'dealer in corn;' and it was, presumably, jocularly transferred to the animal because it either fed, or was supposed to feed, upon corn. This fanciful origin is verified by the fact that the animal was similarly named *baireux* in French, from the F. *blé*, corn; see *blaireux* in Brachet. γ . The M. E. *badger* stands for *bladger*, the *l* having been dropped for convenience of pronunciation, as in *babertipped* (P. Plowman, B. v. 190) compared with *blabertipped* (Digby Mysteries, p. 107).—O. F. *bladher*, explained by Cotgrave as 'a merchant, or ingrosser of corn.'—Low Lat. *bladarius*, a seller of corn.—Low Lat. *bladum*, corn; a contraction of *ablatum*, *ablatum*, used to denote 'corn that has been carried,' 'corn gathered in;' these words being corruptions of Lat. *ablatum*, which was likewise used, at a late period, to denote 'carried corn.'—Lat. *ablatum*, neut. of *ablatum*, carried away.—Lat. *ab*; and *latum*, borne, carried; a corruption of an older form *latum*, pp. of an old verb *laeo*, I lift.— \sqrt{TAL} , to lift; Fick, i. 601.

BADINAGE, jesting talk. (F.—L.) Modern, and mere French; F. *badinage*, jesting talk.—F. *bachner*, to jest.—Prov. *bachner*, to jest

(Bracket). A secondary form from Prov. *bader*, to gape; see *bayer* in Bracket. — Lat. *baders*, to gape; used by Isidore of Seville. Probably an imitative word; from the syllable *ba*, denoting the opening of the mouth. Cf. *babble*, q. v.

BAFFLE, to foil, disgrace. (M. E., — Icel.) The history of the word is recorded by Hall, Chron. Henry VIII, anno 5. Richardson quotes the passage to show that *to baffill* is 'a great reproach among the Scottes, and is used when a man is openly periured, and then they make of him an image paynted reversed, with hys heles vpwarde, with his name, wondering, cryenge, and blowing out of [i. e. at] hym with hornes, in the moost despitefull manner they can.' The word is clearly a corruption of Lowland Scotch *bawchle*, to treat contemptuously; see the poem of Wallace, ed. Jamieson, viii. 724. For change of *ch* to *ff*, cf. *tough*, *rough*, &c. *Bawchle* is a verb, formed by suffix *-le*, from adj. *bawch*, tasteless, abashed, jaded, &c. This was probably borrowed from Icel. *bágr*, uneasy, poor, or the related sb. *bágr*, a struggle; from which is formed, in Icelandic, the vb. *bágr*, to push, or metaphorically, to treat one harshly, distress one, or, in a word, to *baffle*. ¶ Fick (iii. 198) gives a theoretical Teutonic form *bágra*, strife, to account for Icel. *bágr*, a struggle; M. H. G. *bágon*, O. H. G. *þágon*, to strive, to brawl; O. Sax. *þág*, boasting.

BAG, a flexible case. (E.) M. E. *bagge*, P. Plowman, B. prol. 41; Ancren Riwle, p. 168. — O. Northumbrian Eng. *meat-belig* (Lindisfarne MS.) or *meat-bag*, i. e. meat-bag (Rushworth MS.), a translation of Lat. *perca*, Luke, xvii. 35. + Goth. *baigs*, a wine-skin. + G. *baig*, a skin. It is often considered as a Celtic word, but it is really a word common to the Celtic and Teutonic branches, and connecting the two. Cf. Gaelic *baig*, sometimes *bag*, of which Macleod and Dewar say that it is 'a common Celtic vocable.' *y*. The M. E. form is doubtless due to the influence of Icel. *bágr*, a bag, formed from *baig* by the assimilation so common in Icelandic. The older form is clearly *baig*, from the root appearing in *bulge*. See *Bulge*. *Bag* is a doublet of *bally*, q. v.; and the pl. *bags* is a doublet of *bellows*, q. v. Der. *bag*, vb. *bag-gy*, *bag-pape* (Chaucer, C. T. 567), *bag-paper*.

BAGATELLE, a trifle; a game. (F., — Ital.) A modern word. — F. *bagatelle*, a trifle; introduced in the 16th cent. from Ital. *bagatella*, a trifle (Bracket). ¶ Dies thinks it is from the same root as *baggage*. *Bagatella* he takes to be the dimin. of Parmesan *bagassa*, a little property; and this to be formed from the Lombard *bagga*, a wine-skin, cognate with E. *bag*. See *Baggage* (1), *Bag*.

BAGGAGE (1), travellers' luggage. (F., — C.) M. E. *baggage*, *bagage*; occurring in the piece called Chaucer's Dream, by an anonymous author, l. 1553; and in Hall, Chron. Rich. III, an. 3. — O. F. *bagage*, a collection of bundles, from O. F. *bagne*, a bundle. From a Celtic root, appearing in Breton *bañh*, a bundle, W. *bañh*, a burden, Gael. *bag*, *baig*, a wallet; cognate with E. *bag*. See *Bag*. ¶ Dies also cites Span. *bagga*, a rope used for tying bundles; but this Span. word is (perhaps) itself from the same Celtic root. It again appears in the Lombard *bagga*, a wine-skin, a *bag*.

BAGGAGE (2), a worthless woman. (F.) Corrupted from O. F. *bagasse*. Cotgrave explains *bagasse* by 'a *baggage*, quean, jyll, punke, surt.' Burguy gives the forms *bagasse*, *bagasse*, *bagasse*, a chambermaid, light woman. Cf. Ital. *bagassa*, a worthless woman. *β*. Etym. doubtful. Perhaps originally a camp-follower; and derived from O. F. *bagasse*, a bundle, of Celtic origin; see above.

BAIL, security; to secure. (F., — Lat.) Shak. has both sb. and verb; Meas. iii. 2. 77, 85. *a*. *Bail* as a verb is the O. F. *baillier*, introduced as a law-term. — O. F. *baillier*, to keep in custody. — Lat. *baillare*, to carry about or take charge of a child. — Lat. *baillus*, a porter, a carrier. Root obscure. *β*. *Bail* as a substantive is the O. F. *baill*, an administrator, curator; whence 'to be *baill*.' — Lat. *baillus*, as above.

BAILIFF, a deputy, one entrusted with control. (F., — L.) Chaucer has *baillif*; Prol. 603. — O. F. *baillif* (Cotgrave); written as *baillivus* or *ballivus* in Low Latin. — O. F. *baillier*, to keep in custody. See above.

BAILLWICK, the jurisdiction of a bailiff. (F. and E.) Fabyan speaks of 'the office of *baillwicks*;' Rich. II, an. 1377. A hybrid word; from O. F. *baillie*, government; and M. E. *wick*, A. S. *wic*, a village, dwelling, station, as in North-wick, now Norwich. ¶ No derivation can be clearer, though Wedgwood questions it. See *Bail*. *β*. The A. S. *wic* is not an original word, being merely borrowed from Lat. *vicus*, a village, as shown by the exact correspondence of form. It is cognate with Gk. *oikos*, a house. Perhaps from *WIK*, to bind, enclose; whence Lat. *vincire*; Fick, i. 784.

BAILS, small sticks used in the game of cricket. (F., — L. ?) The history of the word is obscure. Roquefort gives O. F. *baillies*, in the sense of barricade, palisade, with a quotation from Froissart: 'Il fit charpenter des *baillies* et les asseoir as travers de la rue;' which I suppose to mean, he caused sticks to be cut and set across the street. Perhaps from Lat. *basilius*, a stick, rod, used in many senses; cf. F.

baillon, a gag, from Lat. *basilonium*, a deriv. of *basilus* (Bracket). But the history of the word remains dark.

BAIRN, a child. (E.) M. E. *bairn*, P. Plowman, A. ii. 3. — A. S. *bearn*, Grem. i. 103. + Icel. *bairn*, a child. + Swed. and Dan. *bairn*. + Goth. *bairn*. + Skt. *bairina*, an embryo; *bairna*, a child. — *β* BHAR, to bear. See *Bear*.

BAIT, to make to bite. (Scand.) M. E. *baiten*, to feed, Chaucer, Troilus, i. 193. 'And shoten on him, so don on bere Dogges, that wolden him to-tere, Thanne men doth the bere *baite*' — and rushed upon him like dogs at a bear, that would tear him in twain, when people cause the bear to be baited; Havelock, 1838. To *bait* a bear is to make the dogs bite him. To *bait* a horse is to make him eat. — Icel. *baita*, to make to bite, the causal of Icel. *baita*, to bite. See *Bite*. Der. *baite*, sb., i. e. an enticement to bite.

BAIZE, a coarse woollen stuff. (F., — L.) An error for *bayes*, which is a plural form; viz. the pl. of the F. *baye*. — F. 'baye, a lie, fib, . . . a cozening trick, or tale; also, a berry; also, the cloth called *bayes*;' &c.; Cotgrave; cf. F. *bai*, bay-coloured. *β*. That the *-ze* is no part of the original word, and that the word is closely connected with *bay*, i. e. bay-coloured, reddish brown, is clear by comparison. Cf. Du. *baize*; Swed. *bai*, *bays*, *baize* (Tauchnitz); Dan. *bai*, *baize*. Also Span. *bayo*, *bay*, *bayeta*, *baize*; Ital. *baio*, *bay*, chestnut-coloured; *bayetta*, *baize*. See *Bay* (1). *β* Hécart, cited by Wedgwood, guessed it to be named from its being dyed with 'graines d'Avignon;' from F. *baie*, Lat. *bacca*, a berry. But note the difference between *Bay* (1) and *Bay* (2). Perhaps the Portuguese is the clearest; it has *baia*, bay-coloured, *baize*, *baize*; but *baia*, a berry.

BAKE, to cook by heat. (E.) M. E. *baken*, Chaucer, Prol. 384. — A. S. *bacum*, pt. t. *bae*, pp. *baren*; Levit. xxvi. 26; Exod. xii. 30. + Du. *baken*. + Icel. *baka*. + Swed. *baka*. + Dan. *bage*. + O. H. G. *bachan*; M. H. G. *bachen*; G. *bachen*. + Gk. *phayros*, to roast; see Curtius, i. 382. — *β* BHAG, to roast; Fick, i. 687. ¶ Not connected with Skt. *parh*, which is allied to E. *cook*, q. v. So too Russian *peche* means 'cook,' not 'bake.' Der. *bak-er*, *bak-ing*, *bak-ery*, *bake-house*.

BALANCE, a weighing-machine. (F., — Lat.) Shak. has *balance*, Mids. Nt. Dr. v. 324; the pl. form used by him is also *balance*, Merch. iv. 2. 255. M. E. *balance*, Ayenbite of Inwyt, pp. 30, 91. — F. *balance*, 'a balance, a pair of weights or balances;' Cot. — Lat. acc. *balancum*, from nom. *bilans*, having two scales; see Bracket. — Lat. *bi-*, double (for *bis*, twice); and *lanx*, a platter, dish, scale of a balance; prob. so named because of a hollow shape; from the same root as *Lake*. See Fick, i. 748. Der. *balance*, verb.

BALCONY, a platform outside a window. (Ital.) Milton has *balcon's* (sic) as a plural; Areopagitica, ed. Hales, p. 24. 'The pulcrist is long with Sherburne (1618-1702), and with Jennys (1704-87), and in Cowper's John Gilpin; Swift has it short; see Richardson;' Hales. — Ital. *balcone*, an outjutting corner of a house, also spelt *balco* (Florio). Ital. *palco* or *palcone*, a stage, scaffold, also occurs. *β*. Hence Dies well suggests a derivation from O. H. G. *balcho*, *palcho*, a scaffold, cognate with Eng. *ball*, a beam, rafter. See *Balk*. The term, *-ons* is the usual Ital. augmentative; cf. *balloon*. ¶ The word has a remarkable resemblance to Pers. *balakhana*, an upper chamber, from Pers. *balid*, upper, and *khana*, a house (Palmer, col. 68, 312); but the connection thus suggested is void of foundation, and the sense hardly suits.

BALD, deprived of hair. (C.) M. E. *balld*, *ballid*, a disyllable; P. Plowman, B. ix. 183. Chaucer has: 'His head was *balld*, and schon as eny glas;' Prol. 198. The final *-d* thus stands for *-ed*, like the *-ed* in *spotted*, and serves to form an adj. from a sb. 'The original meaning seems to have been (1) shining (2) white, as a *baldfaced* stag;' note in Morris's Glossary. A *baldfaced* stag is one with a white streak on its face; cf. Welsh *bal*, adj., having a white streak on the forehead, said of a horse; *balli*, whiteness in the forehead of a horse. Cf. also Gk. *phalapsis*, bald-headed; *phalapsis*, having a spot of white, said of a dog. *phalaps*, white, *phalapsis*, shining. — Gael. and Irish *bal* or *ball*, a spot, mark, freckle; whence the adj. *ballach*, spotted, speckled. + Bret. *bal*, a white mark on an animal's face. + Welsh *balli*, whiteness in a horse's forehead. *β*. Cf. also Lith. *balis*, *balai*, to be white; Fick, ii. 412, iii. 208. The root is probably *bal*, to shine; whence also the O. Irish *bal*, white. See Curtius, i. 369, 370. Der. *baldfaced* (M. E. *balddness* or *ballidness*, Wyclif, Levit. xiii. 42), *baldfaced*.

BALDERDASH, poor stuff. (Scand.) Generally used now to signify weak talk, poor poetry, &c. But it is most certain that it formerly was used also of adulterated or thin potations, or of frothy water; and, as a verb, to adulterate drink so as to weaken it. 'It is against my freehold, my inheritance, . . . To drink such *balderdash*, or bonny-clabber;' Bea Jonson, New Inn, Act i; see the whole passage. 'Mine is such a drench of *balderdash*;' Beaumont and Fletcher, Woman's

Prize, iv. g. 'What have you filled us here, *balderdash*?' Chapman, *May-day*, iii. 4. 'Can wine or brandy receive any sanction by being *balderdash* with two or three sorts of simple waters?' Maundeville, on *Hypochond.* Dis. 1730, p. 279 (Todd's Johnson). β. To *dash* is, in one sense, to mix wine with water (see Webster's Dictionary), and this accounts for the latter part of the word. *Dash* is Scandinavian; and we may therefore look to Scandinavian for the other part of the word. We find Dan. *balder*, noise, clatter; Swed. dial. *baltra*, to bellow, also to prattle, tattle; Icel. *baldrast*, *ballrast*, to make a clatter. The Dan. *dash* is to slap, to flap; and *dash* is a slap, a dash. Hence *balderdash* was most probably compounded (very like *slap-dash*) to express a hasty or nameless noise, a confused sound; whence, secondarily, a 'hodge-podge,' as in Halliwell; and generally, any mixture. Still, if more were known of the word's history, its etymology would be all the clearer. The Dan. *balder* has an excrescent *d*; the older form is shown by Icel. *baltra-dash*, which is from the same source as *bellow*. See *Bellow* and *Dash*.

BALDRIC, BALDRICK, a girdle, belt. (F.,—O. H. G.) M. E. *baldrice*, *baldrich*, Chaucer, *Prolog.* 116; *baldrich*, *Prompt. Parv.* p. 57. But a form *baldris* must have co-existed; Shak. has *baldrich*, *Much Ado*, i. 1. 344.—O. F. *baldris*, a form which must have preceded the forms *baldris*, *baldris*, given by Burguy; cf. Low Lat. *baldris* in Ducange.—O. H. G. *baldrich*, a girdle; (not given by Wackernagel, but cited in Webster, E. Muller, Koch, and others;) formed with suffixes *-er* and *-is*, from O. H. G. *balz*, *balz*, a belt, allied to E. *belt*. See *Belt*.

BALD (1), a package. (F.,—M. H. G.) 'Bale of spyccery, or other lyke, *baige*;' *Prompt. Parv.* p. 22.—F. *bale*, a ball; also, a pack, as of merchandise; Cot.—Low Lat. *bala*, a round bundle, package. Probably merely an adaptation of M. H. G. *balle*, a ball, sphere, round body. The Swed. *bal* (as well as F. *bale* above, which Cotgrave gives as a variant of *balle*) means, likewise, both a *ball* and a *bale*. See *Ball*.

BALD (2), evil. (E.) Shak. has *bald* (1st folio), *Cor. i. 1. 166*; and *baldful*, *Romeo*, ii. 3. 8. M. E. *bald*, *Havelok*, 325 (and very common); *bale*, *Layamon*, 1455, 259.—A. S. *bald*, *bald*, *beald*, *Gretna*, l. 101. † Icel. *bald*, misfortune. † Goth. *baldus*, evil; only in comp. *baldus-wana*, wickedness, *balwans*, torment, *balwjan*, to torment. † O. H. G. *balo*, destruction; lost in mod. G. The theoretical Teut. form is *baldus*, Fick, iii. 209. † Fick compares Lat. *foliis*, but this seems to be wrong, as explained in Curtius, i. 466. Der. *baldful*, *baldfully*.

BALD (3), to empty water out of a ship. (Dutch?) Not in early use. We find: 'having freed our ship thereof [of water] with *balding*;' Hackluyt's *Voyages*, v. ii. pt. ii. p. 109. It means to empty by means of *balds*, i. e. buckets, a term borrowed from the Dutch or Danish; more probably the former.—Du. *bald*, a tub; whence *balen*, to bale out (*Tauchtuit*, *Dutch Dict.* p. 23). † Dan. *balle*, *ballis*, a tub. † Swed. *balja*, a sheath, scabbard; a tub. † G. *balje*, a half-tub (nautical term); *Flugel's Dict.* β. By comparing this with Swed. *balg*, *bal*, a pod, shell, G. *balg*, a skin, case, we see that *bal* is, practically, a dimin. of *bag*. Probably *bal* is the same word as *bald*. See *Bag*, *Pail*.

BALD (4), a beam; a ridge, a division of land. (E.) Not much in use at present; common in old authors. M. E. *balde*. 'Balds in a bowse, *owse*;' *Prompt. Parv.* p. 22; *baltes*, rafters, Chaucer, C. T. 3625; 'balds of lood, separation;' *Palgrave*.—A. S. *bald*, a heap; in the phr. 'ou *balcan* legan'—to lay in heaps. *Boeth.* xvi. 9; which explains Shak. '*balld*,' laid in heaps, 1 *Hen.* IV, i. 1. 61. † O. Saxon *bald*, a beam; *Heland*, l. 1708. † Du. *ball*, a beam, rafter, bar. † Icel. *ballr*, a partition. † Swed. *ball*, a beam, partition. † Dan. *ball*, a beam. † G. *balde*, a beam, rafter. † Gael. *balc*, a boundary, ridge of earth between two furrows (perhaps borrowed from E. or Scandinavian). β. *Bald* stands for *bar-d*, derivative of the form *bar* as seen in M. H. G. *bar*, O. H. G. *bara*, a balk, beam, enclosed field; see Fick, i. 604; Curtius, s. v. *pharus*. The original idea is 'a thing cut'; hence either a beam of wood, or a trench cut in the earth; cf. Gk. *pharus*, a ravine, *pharus*, I plough, *pharus*, a piece; from the √ BHAR, to cut, cognate with E. *bars*, to pierce. The idea of 'ridge' easily follows from that of trench, as the plough causes both at once; in the same way as a *dyke* means (1) a trench, and (2) a rampart. See *Bar*, *Bore*.

BALD (5), to hinder. (E.) Shak. has *balld*, *Tw. Nt.* iii. 2. 26. 'Baldyn or overskypys, *omiso*;' *Prompt. Parv.* And again, '*Baldyn*, or to make a balks in a londe, *parce*;' *Prompt. Parv.* p. 22. A *bald* also means a bar, a beam, see above; and to *ball* means to bar one's way, to put a bar or barrier in the way; cf. Icel. *ballr*, a beam of wood, also a piece of wood laid across a door; also, a fence (Cleasby and Vigfusson). The force of the verb is easily understood by reading the articles on *Balk* (1), *Bar*, *Barrier*.

BALL (1), a dance. (F.,—L.) Used by Dryden, tr. of *Lucretius*,

b. ii. l. 29.—F. *bal*, a dance; from O. F. *baler*, to dance.—Low Lat. *ballare*, to dance. † Gk. *ballis*, to dance; Fick, ii. 177. Of uncertain origin; the connection with Gk. *ballare*, to throw, is not clearly made out. See *Ballet*, *Ballad*.

BALL (2), a spherical body. (F.,—G.) M. E. *balle*, *Alisaunder*, 6481; *Layamon*, ii. 307.—O. F. *balle*.—M. H. G. *balle*, O. H. G. *ballu*, *patia*, a ball, sphere. † Icel. *ballr*, a ball, globe. The root is probably seen in our verb to *bulge*; see *Bulge*. From the same source, *ball-oon*, *ball-ot*; and cf. *bole*, *bowel*, *bolt*, *bolster*; *bol*, *bolled*, &c.

BALLAD, a sort of song. (F.,—Prov.,—Low Lat.) M. E. *balade*, *Gower*, C. A. l. 134.—F. *ballade*, of which Bruchet says that it 'came, in the 14th century, from the Provençal *ballada*.' *Ballada* seems to have meant a dancing song, and is clearly derived from Low Lat. (and Ital.) *ballare*, to dance. See *Ball* (1). ¶ In some authors the form *ballat* or *ballot* occurs; in this case, the word follows the Ital. spelling *ballata*, 'a dancing song,' from Ital. *ballare*, to dance. See *ballare* and *ballatry* in Milton's *Areopagitica*; ed. Hales, pp. 8, 24.

BALLAST, a load to steady a ship. (Dutch.) *Ballasting* occurs in *Cymbeline*, iii. 6. 78; *ballast* or *ballast* in Hackluyt's *Voyages*, i. 594; ii. pt. ii. 173.—Du. *ballast*, *ballast*; *ballastum*, to ballast. (Many of our sea-terms are Dutch.) † Dan. *ballast*, *ballast*; *ballast*, to ballast; also spelt *baglast*, *baglast*. † Swed. *ballast*, a corrupted form, the O. Swed. being *ballast* (Ihre). β. The latter syllable is, as all agree, the Da., Dan., and Swed. *last*, a burden, a word also used in English in the phr. 'a *last* of herrings;' see *Last*. The former syllable is disputed; but, as the Swed. is corrupt, we may rely upon the Danish forms, which show both the original *baglast* and the later form *ballast*, due to assimilation. The Dan. *bag* means 'behind, at the back, in the rear;' and we find, in the Swed. dialects, that the adj. *ballast*, i. e. back-loaded, is used of a cart that is laden heavily behind in comparison with the front (*Rætt*). Hence 'ballast' means 'a load behind,' or 'a load in the rear;' and we may conclude that it was so called because the *ballast* was stowed more in the after part of the ship than in front, so as to tilt up the bows; a very sensible plan. See *Back*.

Another etymology is given in the *Wörterbuch der Ostfriesischen Sprache*, by J. ten D. Koolman. The E. Friesic word is also *ballast*, and may be explained as compounded of *bal* (the same word with E. *bale*, evil), and *last*, a load. In this case *ballast* = *bale-load*, i. e. useless load, unprofitable lading. This view is possible, yet not convincing; it does not account for the Dan. *baglast*, which looks like an older form. Besides, *ballast* is a good load.

BALLET, a sort of dance. (F.) Modern; from F. *baller*, a little dance; dimin. of F. *bal*, a dance. See *Ball* (1).

BALLOON, a large spherical bag. (Span.) Formerly *balon*, *baloon*; see quotations in Richardson from Barton, *Anat. of Melancholy*, pt. ii. sec. 3, and Eastward Hoe, Act i. sc. 1. In both instances it means a ball used in a game resembling football. The word is Span. *balon*, a football, rather than F. *ballon*; the ending *-on* is augmentative; the sense is 'a large ball.' See *Ball* (2).

¶ The game of *balon* is better known by the Italian name *ballon*, which Dies says is from the O. H. G. form *ballu*, *patia*, the earlier form of G. *ball*, a ball.

BALLOT, a mode of voting, for which little balls were used. (F.) 'They would never take their *balls* to *ballot* [vote] against him;' North's *Plutarch*, p. 927 (R.).—F. *ballotter*, to choose lots (Cotgrave); from *ballotte*, *ballotte*, a little ball used in voting (Cotgrave), a word used by Montaigne (Brachet). The ending *-otte* is diminutive. See *Ball* (2).

BALM, an aromatic plant. (F.,—Gk.) The spelling has been modified so as to bring it nearer to *balium*; the spelling *balum* occurs in Chapman's *Homer*, b. xvi. 624 (R.), but the M. E. form is *balsum* or *bosum*; Chaucer, *Ho. of Fame*, 596; spelt *bams*, *Ancren Riwle*, p. 164; spelt *balsum*, *Gower*, C. A. iii. 315. The derivative *ambrosium* occurs in P. Plowman, B. xvii. 70.—O. F. *balsame*.—Lat. *balsamum*.—Gk. *βάλσαμον*, the fragrant resin of the balsam-tree; from *βάλωμι*, a balsam-tree. Der. *balm-y*, *Doublet*, *balsam*.

BALSAM, an aromatic plant (Timon, iii. 5. 110). See *Balm*.

BALUSTER, a rail of a staircase, a small column. (F.,—Ital.,—Gk.) Evelyn (*Of Architecture*) speaks of 'rails and *balusters*;' Dryden has *ballustrad*, i. e. provided with balusters, *Art of Poetry*, canto i. l. 54; Mason has *ballustrade*, *English Garden*, b. ii (R.).—F. *balustre*; Cotgrave has: '*Balustres*, ballisters, little, round, and short pillars, ranked on the outside of cloisters, terraces;' &c. He also has: '*Balustre*, *Balustre*, the blossom, or flower of the wild pomegranet tree.'—Ital. *balustrata*, a baluster, small pillar; so called from a fancied similarity in form to that of the pomegranate flower.—Ital. *balustrata*, *balustrata*, the blossom, or flower of the wild pomegranate tree.—Lat. *balustratum*.—Gk. *βαλυστήριον*, the flower of the wild pomegranate; Dioscorides. Allied, I suppose, to Gk. *βάλανος*, an acorn, a fruit, date, &c., cognate with Lat. *glans*, an acorn; Fick, i. 669, Curtius, ii. 76. The derivation is from the European *GAL*, to cause

to fall, to cast (Gk. βάλλω, to cast, Skt. gal, to trickle down, fall away). = GAK, to fall away; cf. Skt. grā, to eject, gura, a fluid. See Fick, l. 73, 568. Der. balustrade, q. v. ¶ The Span. balustrade, a baluster, stands alone, and must be a corruption of balustrata. Mr. Wedgwood supposes the contrary, and would derive balustrata from sera, a rod. But he does not account for the termination -strata.

BALUSTRADE, a row of balusters. (F., -Ital.) Modern. Borrowed from F. balustrade. = Ital. balustrata, furnished with balusters, as if pp. of a verb balustrare, to furnish with balusters. See Baluster.

BAMBOO, a sort of woody Indian reed. (Malay.) 'They raise their houses upon arches or posts of bamboos, that be large reeds;' Sir T. Herbert, Travels, p. 360. = Malay bambà, the name of the plant; Marsten's Malay Dict., p. 47.

BAMBOOZZLE, to trick, cajole. (A cant word.) The quotations point to the original sense as being to cajole by confusing the senses, to confuse, to obfuscate. It occurs in Swift, Hist. of John Bull, and in Arbuthnot, who talks of 'a set of fellows called banterers and bamboozlers, who play such tricks.' In the Tatler, no. 31, is the remark: 'But, sir, I perceive this is to you all bamboozling;' i. e. unintelligible trickery. The word to bam, i. e. to cheat, is, apparently, a contraction of it, and not the original; but this is uncertain. It is obviously a cant word, and originated in thieves' slang. Webster and the Slang Dictionary assign it to the Gipsies. ¶ In Awdelay's Fraternity of Vagabonds, ed. Farrivall, the phrase 'bene bouze' means 'good drink,' bouze being a common slang word for good, and bouze the same for drink. At p. 86 of that work is the saying that 'bene bouze makes nase nabes,' i. e. that a good drink makes a drunken head. Could bamboozle have meant 'to treat to a good drink?' Of course, this is but a guess.

BAN, a proclamation; pl. **BANNES**. (E.) M. E. ban, Rob. of Glouc. p. 187. Cf. M. E. banne, banon, to prohibit, curse; Layamon, ii. 497; Gower, C. A. ii. 96. [Though the Low Lat. banum and O. F. ban are found (both being derived from the O. H. G. bannan, or bannan, to summon, from the sb. ban or pan, a summons), the word is to be considered as E., the G. word being cognate.] = A. S. gabann, a proclamation, in Ælfric's Hom. l. 30. Cf. 'ja het se cyng abennan at ealne þeodscipe' = then the king commanded to order out (assemble) all the population; A. S. Chron. A. D. 1006. ¶ Du. ban, excommunication; banne, to exile. ¶ Icel. and Swed. bann, a ban; banna, to chide. ¶ Dan. bann, a ban; banna, to curse. ¶ Fick connects ban with Lat. fann, fari, from BHAN, to speak, l. 156. Cf. Skt. ban, to speak, related to bhāsh, to speak. See Bandit, Banish, Abandon. ¶ Hence pl. bannes, spelt banes in Sir T. More, Works, p. 434 g.

BANANA, the plantain tree, of the genus Musa. (Span.) Borrowed from Span. banana, the fruit of the plantain or banana-tree; the tree itself is called in Spanish banana. Probably of West-Indian origin.

BAND (1), also **BOND**, a fastening, ligature. (E.) M. E. band, band, Prompt. Parv. p. 43; Ormulum, 19821. = A. S. bann, a modification of band, Mat. xx. 22. ¶ O. Franc. band (which shows the true form). ¶ Du. band, a bond, tie. ¶ Icel. and Swed. band. ¶ Dan. band. ¶ Goth. bannf. ¶ G. band. ¶ O. H. G. bann. ¶ Skt. bandha, a binding, tie, fetter; from Skt. bandh, to bind. See Bind. Der. band-ages, band-ban. But quite unconnected with bandage, q. v.

BAND (2), a company of men. (F., -G.) Not found in this sense in M. E. Shak. has: 'the sergeant of the band;' Com. of Errors, iv. 3. 30; also banding as a pres. pt., 1 Hen. VI, iii. 1. 81. = F. bande, a band; also, a band, a company of soldiers, a troop, or crew; Cot. = G. bande, a gang, set, band. = G. banden, to bind. See Bind. Der. band, vb.; band-aid, band-aiding, band-master; and see bandy. ¶ Thus band, a bond, and band, a company, are ultimately the same, though the one is E., and the other F. from G.

BANDIT, a robber; prop. an outlaw. (Ital.) Banditi occurs in Comus, l. 426, and bandetto in Shak. 1 Hen. VI, iv. 1. 135. Borrowed from Ital. bandito, outlawed, pp. of bandire, to proscribe. = Low Lat. bandire, to proclaim; formed (with excrement of) from banire, with the same sense. = Low Lat. banum, a proclamation. See Ban, Banish.

BANDOG, a large dog, held in a band or else tied up. (E.) Originally band-dog. Sir T. More, Works, p. 386 c, has banddogge. Prompt. Parv. p. 43, has 'Bondogge, or bonde dogge, Molossus;' and Way in a note, quotes 'A bande doge, Molossus;' Cath. Angl. So also: 'Hic molossus, a banddogge,' Wright's Vocab. l. 187; also spelt banddogge, id. p. 251. 'A bandogge, canis catenarius' = a chained dog; Levins, Manip. Vocab. p. 157. See Band (1) and Dog.

HANDY, to beat to and fro, to contend. (F., -G.) Shak. has handy, to contend, Tit. And. i. 312; but the older sense is to beat to and fro, as in Romeo, ii. 5. 14. It was a term used at tennis, and was formerly also spelt hand, as in 'To hand the ball;' G. Turberville, To his Friend P., Of Courting and Tenys. The only difficulty is to

account for the final y; I suspect it to be a corruption of the F. bander (or bande), the F. word being taken as a whole, instead of being shortened by dropping -er in the usual manner. = F. bander, to bind, fasten with strings; also, to bander, at tennis; Cotgrave. He also gives: 'Iouer à bander et à racier contre, to bandy against, at tennis; and, by metaphor, to pursue with all insolence, rigour, extremity.' Also: 'Se bander contre, to bandis or oppose himself against, with his whole power; or to join in league with others against.' Also: 'Ils se bandent à faire un entreprise, they are plot[ting] a conspiracie together.' B. The word is therefore the same as that which appears as hand, in the phrase 'to hand together.' The F. bander is derived from the G. band, a band, a tie, and also includes the sense of G. bande, a crew, a gang; and these are from G. binden, cognate with E. bind. See Bind.

HANDY-LEGGED, crook-legged. (F. and E.) Swift (in R.) has: 'Your handy leg, or crooked nose;' Furniture of a Woman's Mind. The prefix handy is merely borrowed from the F. bandé, bent, spoken of a bow. Bandé is the pp. of F. bander, explained by Cotgrave as 'to bend a bow; also, to bind, . . . tie with bands.' He has here inverted the order; the right sense is (1) to string a bow; and (2) to bend it by stringing it. = G. band, a band. = G. binden, to bind. See Bind. ¶ Observe that the resemblance of handy to E. hand is deceiving, since the word is not English, but French; yet it happens that bandé is the F. equivalent of bent, because band is also derived from band. See Band.

BANE, harm, destruction. (E.) M. E. bane, Chaucer, C. T. 1099. = A. S. bann, a murderer. ¶ Icel. bann, death, a slayer. ¶ Dan. and Swed. bann, death. ¶ Goth. bann, a wound. ¶ Gk. φόνος, murder; φόνος, a murderer; from Gk. φόνος; Curtius, l. 372. = BHAN, to kill (?); see Fick, l. 690. Der. bann-fal, bann-fal-ly.

BANG (1), to beat violently. (Scand.) Shak. has bang'd; Tw. Night, iii. 2. 24. = Icel. bang, a hammering. ¶ Dan. bang, a beating; bang, to beat. ¶ O. Swed. bång, a hammering. ¶ Perhaps related to Skt. bhāṅ, to split, break, destroy; see Fick, a. v. bhāṅ, l. 155, who cites O. Irish bang, to break.

BANG (2), a narcotic drug. (Persian.) Bang, the name of a drug, is an importation from the East. = Pers. bang, an enebriating draught, hashish; Palmer's Pers. Dict. col. 93. Cf. Skt. bhāṅgā, hemp; the drug being made from the wild hemp (Webster). The Skt. bhāṅgā is a fem. form of the adj. bhāṅga, breaking, from bhāṅ, to break. ¶ Prob. introduced by the Portuguese; 'they call it in Portuguese banga;' Capt. Knox (A. D. 1681), in Arber's Eng. Garner, l. 402.

BANISH, to outlaw, proscribe. (F., -O. H. G.) M. E. banishen, Chaucer, Kn. Tale, 1728. = O. F. banir, banir (with suffix -ish due to the -is which occurs in conjugating a F. verb of that form; answering to the Lat. inchoative suffix -is, -er). = Low Lat. banire, to proscribe; from a Teutonic source. = O. H. G. bannan, banen, to summon. = O. H. G. ban, pan, a proclamation. See Ban. Der. banish-ment.

BANISTERS, staircase railings. (F., -Ital., -Gk.) Modern. A corruption of balusters; see Baluster.

BANK (1), a mound of earth. (E.) M. E. bank, P. Plowman, B. v. 521. The early history of the word is obscure; the A. S. bann (Somner) is a probable form, but not supported. Still we find bann in Layamon, 25185, and bann in Ormulum, 9210. ¶ Icel. bank (for bank), a bank. ¶ O. H. G. bank, a bank; also, a bench. ¶ The word is, in fact, a doublet of bench. The oldest sense seems to have been 'ridge;' whence bank, a ridge of earth, a shelf of earth; and bank, a shelf of wood, used either as a table or a seat. See Bench. (Perhaps further connected with back, q. v.)

BANK (2), a place for depositing money. (F., -G.) Bank is in Udall, on Luke, c. 19. = F. banque, a money-changer's table or bench; see Cotgrave. = M. H. G. bank, a bench, table. See Bench; and see above. Der. bank-er, q. v.; bank-rupt, q. v.; bank-rupt-ry.

BANKER, a money-changer. (F., with E. suffix.) Banker occurs in Sir T. More, Works, p. 1385 h. It is formed from bank, with E. suffix -er. Cf. 'Banker, scamarius, amphitaba;' Prompt. Parv.

BANKRUPT, one unable to pay just debts. (F.) M. E. bankrupt, Sir T. More, Works, p. 881 f. The word has been modified by a knowledge of its relation to the Lat. ruptus, but was originally French rather than Latin. The true French word, too, was bankrupteur (Cotgrave), formed from bankruptus, which properly meant 'a breaking or becoming bankrupt;' i. e. bankruptcy. The latter was introduced into French in the 16th cent. from Ital. banca rotta (Brachet). = Ital. banca, a bench; and rotta, broken. = M. H. G. bank, a bench; and Lat. ruptus, broken, pp. of rumpere, to break. See Bank (1), and Bench; also Rupture. ¶ The usual account is that a bankrupt person had his bench (i. e. money-table) broken.

BANNER, a flag. (F., -G.) M. E. banere, Ascren Ri wlk, p. 300. = O. F. bannier; cf. Prov. bandiera. = Low Lat. bandiera,

a banner. = Low Lat. *bandum*, a standard; with suffix *-aria*. = M. H. G. *band* or *band*, a band, strip of cloth; hence, something bound to a pole. = M. H. G. *bandus*, to bind. See Bind. Cf. also Span. *banda*, a sash, a ribbon (also from G. *band*); and perhaps Goth. *bandwa*, a signal, *bandwa*, a token; from the same root.

BANNERET, a knight of a higher class, under the rank of a baron. (F., = G.) F. *banerret*, which Cotgrave explains as 'a Banneret, or Knight banneret, a title, the privilege whereof was to have a banner of his own for his people to march and serve under,' &c. Properly a dimin. of *banner*. See above.

BANNOCK, a kind of flat cake. (C.) Lowland Sc. *bannoch*. = Gael. *bannoch*, a cake. = Gael. *bann*, a base, foundation, the sole of the foot or shoe, &c.; with suffix *-ach*, used (like *-y* in E. *sooty*) to form adjectives from substantives, &c. ¶ This re-creation of the word is strict, but partly proceeds by guess, on the supposition that the flat cake was named from resembling a flat sole of a shoe; cf. Lat. *solus*, (1) the sole, (2) a certain flat fish. The Gael. *bann na cois* means 'the sole of the foot'; *bann bràighe*, 'the sole of a shoe.'

BANNS, a proclamation of marriage. (E.) The plural of *Ban*, q. v.

BANQUET, a feast. (F., = G.) *Banquet* occurs in Hall's Chron. Henry V, an. 2. The more usual form in old authors is *banquet*. = F. *banquet*, which Cotgrave explains as 'a banquet; also a feast,' &c. The word has reference to the table on which the feast is spread (or, as some say, with less likelihood, to the benches of the guests), and is a dimin. of F. *banc*, a bench, a table, with dimin. suffix *-et*. = M. H. G. *banc*, a bench, a table. See *Bench*.

BANTAM, a kind of fowl. (Java.) The *bantam* fowl is said to have been brought from Bantam, the name of a place in Java, at the western extremity of the island.

BANTER, to mock or jeer at; mockery. (F.?) 'When wit hath any mixture of raillery, it is but calling it *bantier*, and the work is done. This polite word of theirs was first borrowed from the ballies in White Friars, then fell among the footmen, and at last returned to the pedants; but if this *bantiering*, as they call it, be so despicable a thing,' &c.; Swift, Tale of a Tub; Author's Apology. *Banterer* occurs A. S. 1709, in the Tatler, no. 12. Origin unknown; apparently slang. ¶ The etymology from F. *bantier* is incredible. Rather I would suppose it to have been a mere corruption of *bantier*, a term used in tennis, and so easily transferred to street talk and slang. Cf. F. *bantier*, to bantier, at tennis; Cotgrave adds: 'Jouer à bantier et à racier contre, to bantier against, at tennis; and by metaphor, to pursue with all insolence, rigour, extremity.' See *Bandy*.

BANTLING, an infant. (E.) Occurs in Drayton's Pastorals, ecl. 7; where Cupid is called the 'wanton *bantling*' of Venus. A corruption of *bantling*, no doubt, though this form has not been found, owing to the fact that it must soon have been corrupted in common speech; cf. *partridge* from F. *partridge*, and see Mätzner, Grammat. i. 129, for the change from *d* to *t*. *Bantling* means 'one wrapped in swaddling bands'; formed from *bant*, q. v., by help of the dimin. suffix *-ling*, which occurs in *foadling*, *marling*, *stratling*, *aspling*, *nestling*, &c. See *Band*, and *Bind*.

BANYAN, a kind of tree. (Skt.) Sir T. Herbert, in describing the religion of 'the Banyans' of India, proceeds to speak of 'the *banyan* trees,' which were esteemed as sacred; ed. 1665, p. 51. The *banyans* were merchants, and the *banyan-trees* (an English, not a native, term) were used as a sort of market-place, and are (I am told) still so used. = Skt. *banyj*, a merchant; *banyja*, trade.

BAOBAB, a kind of large tree. (W. African.) In Arber's Eng. Garner, i. 441. The native name; in Senegal.

BAPTISE, v. to christen by dipping. (F., = Gk.) Formerly *baptise* was the commoner form; it occurs in Rob. of Glouc., ed. Hearne, p. 86. [The sb. *baptise* occurs in the Ancien Rivie, p. 160; and *baptisme* in Gower, C. A. i. 189.] = O. F. *baptiser*. = Lat. *baptizare*. = Gk. *baptizein*; from *baptizo*, to dip. See of GAP in Fick, i. 69; and Curtius, ii. 75. Der. *baptis* (Gk. *baptizein*, a dipper); *baptism* (Gk. *baptisma*, a dipping); and *baptist*-ry.

BAR, a rail, a staff rod. (F., = C.) M. E. *barre*, Chaucer, Prolog. 1075; Havelok, 1794. = O. F. *barre*, of Celtic origin. = Bret. *barren*, a bar; *bar*, *barre*, the branch of a tree. + W. *bar*, a bar, rail. + Gael. and Irish *barra*, a bar, spike. + Corn. *bars*, verb, to bar. [Cf. also O. H. G. *bara*, M. H. G. *bar*, a beam; M. H. G. *barra*, a barrier. Dies prefers the Celtic to the Teutonic origin.] β. The original sense is, probably, 'a thing cut,' a shaped piece of wood; from of BHAR, to cut, pierce, bore, whence also E. *bars*. See further under *Bore*, and *Balk*. Der. *barcade*, q. v., *barrier*, q. v.; *barriester*, q. v.; *prob. barref*, q. v.; and see *ambrosiana*.

BARB (1), the hook on the point of an arrow. (F., = L.) Merely the Lat. *barba*, a beard. Cotgrave has: '*Barbold*, bearded; also, full of snags, snags, jags, notches; whence *fesche barbolds*, a bearded

or barbed arrow.' = F. *barbe*. = Lat. *barba*, the beard. See *Barbel*, *Barber*, and *Beard*.

BARB (2), a Barbary horse. (F., = Barbary.) Cotgrave has: '*Barbe*, a Barbary horse.' Named from the country.

BARBAROUS, uncivilized. (L., = Gk.) M. E. *barbar*, *barbarish*, a barbarian; Wyclif's Bible, Col. iii. 11, 1 Cor. xiv. 11. Afterwards *barbarous*, in closer imitation of the Latin. = Lat. *barbarus*. = Gk. *barbaros*, foreign; cf. Lat. *barbus*, stammering. β. The same was applied by Greeks to foreigners to express the strange sound of their language; see Curtius, i. 362; Fick, i. 684. Der. *barbarians*, *barbaric*, *barbarism*, *barbarize*, *barbarize*, *barbarize*, *barbarize*, *barbarize*.

BARBED, accoutred; said of a horse. (F., = Scand.) Shak. has: 'barbed steeds;' Rich. III, i. 1. 10. Also spelt *barred*, the older form; it occurs in Berners' tr. of Froissart, vol. I. c. 41. Cotgrave has: '*Barred*, m. -de, f. barbed, or trapped as a great horse.' = F. *barbe*, horse-armor. = Icel. *barð*, a brim of a helmet; also, the beak or armed prow of a ship of war; from which sense it was easily transferred so as to be used of horses furnished with spiked plates on their foreheads. ¶ This Icel. word *barð* is cognate both with E. *barð* (1) and E. *beard*; see Cleasby and Vigfusson. Hence the spellings *barbed* and *barred* are both correct.

BARBEL, a kind of fish. (F., = L.) '*Barbelle* fisch, barbell fische, *barbellus*;' Prompt. Parv. p. 24. = O. F. *barbel*, F. *barbeau*. Cotgrave has both forms, and defines *barbeau* as 'the river barbell . . . also, a little beard.' = Lat. *barbellus*, dimin. of *barba*, a beard; cf. *barbula*, a little beard, dimin. of *barba*, a beard. ¶ The fish is so called because it is furnished, near the mouth, with four barbels or beard-like appendages (Webster). See *Barb* (1).

BARBER, one who shaves the beard. (F., = L.) M. E. *barber*, Chaucer, C. T. 2025 (Kn. Ta.). = O. F. *barber*, a barber. = F. *barbe*, the beard, with suffix of agent. = Lat. *barba*, the beard; which is cognate with E. *beard*; Fick, i. 684. See *Beard*.

BARBERRY, *HERBERRY*, a shrub. (F., = Arabic.) Cotgrave has: '*Barberia*, the barbaree-tree.' The Eng. word is borrowed from French, which accounts for the loss of final *a*. The M. E. *barberys* (Prompt. Parv.) is adjectival. = Low Lat. *barberia*, the name of the shrub. = Arab. *barbaris*, the barberry-tree; Richardson's Dict., p. 256. Cf. Pers. *barbari*, a barberry; Turkish *barbaris*, a gooseberry; *ibid*. ¶ This is an excellent example of *accommodated spelling*; the change of the two final syllables into *berry* makes them significant, but leaves the first syllable meaningless. The spelling *barberry* is the more logical, as answering to the French and Latin. *Barberry* would be still better; the word cannot claim three *r*'s.

BARBICAN, an outwork of a fort. (F., = Low Lat.) M. E. *barbican*, King Alisaunder, ed. Weber, l. 1591; Gawain and the Grene Knight, ed. Morris, l. 792. = O. F. *barbicanus* (Roquefort). = Low Lat. *barbicanus*, an outwork; a word of unknown origin. [Not A.S.] ¶ Brachet says that it was adopted from Arabic *barbah-dhannah*, a rampart, a word which is not in Richardson's Arab. and Pers. Dict., and which appears to have been coined for the occasion. Dies derives it from Pers. *barbah-dhannah*, upper chamber, which is far from satisfactory.

BARD, a poet. (C.) Seiden speaks of '*barbaric* impostures'; On Drayton's Polyolbion; Introduction. Borrowed from the Celtic; W. *bardd*, Irish *bard*, Gaelic *bard*, a poet; so too Corn. *barth*, Bret. *bars*. β. Perhaps the word orig. meant 'speaker'; cf. Skt. *brásh*, to speak. Der. *bardic*.

BARRE, naked. (E.) M. E. *bar*, *bars*, Owl and Nightingale, 547. = A. S. *bar*, *bars*, Grein, l. 77. + Icel. *barr*, bare, naked. + O. H. G. *bar* (G. *bar*), bare. + Lith. *basas*, *bars*, bare-footed. β. The older form was certainly *bar*; and it probably meant 'shining'; cf. Skt. *brásh* (also *brásh*), to shine. See Fick, iii. 209, 210. Der. *barrenness*, *barren-faced*, *barren-headed*, *barren-footed*.

BARGAIN, to chaffer. (F.) M. E. *barneys*, sb., Chaucer, Prolog. 282; Robert of Brunne, tr. of Langtoft, p. 370. = O. F. *baraigner*, *baraigner*, to chaffer. = Low Lat. *barraicare*, to change about, shift, shuffle. Origin uncertain; Dies and Burguy refer the Low Lat. form, without hesitation, to Low Lat. *barra*, a barque or boat for merchandise, but fail to explain the latter portion of the word. See below.

BARGE, a sort of boat. (F., = Gk.) M. E. *barge*, Chaucer, Prolog. 410; Robert of Brunne, tr. of Langtoft, p. 169. = O. F. *barge*. = Low Lat. *bargia*, *bargia*, *barge*; from a form *bari-ca*; which is probably a dimin. from Lat. *baris*, a flat Egyptian row-boat (Propertius). = Gk. *baris*, a flat Egyptian row-boat. Perhaps of Egyptian origin; Mahn cites a Coptic *bari*, a small boat. β. The word appears to be closely related to *barb* or *barry*; but it is remarkable how widely spread the latter word is. Cf. Gael. *barra*, a boat; Icel. *barhi*, a small ship. However, the Icel. word is a borrowed one; and so, perhaps, is the Gaelic. See below.

BARK (1), *BARQUE*, a sort of ship. (F., = Gk.) These are mere varieties of the same word as the above. Hackluyt has *barbe*, Voyages, vol. ii. p. 227; which is clearly borrowed from F. *barque*. Cot-

grave has *Barys*, a bark, little ship, great boat. = Low Lat. *barva*, a sort of ship. ¶ Brachet points out that the F. *barque*, though derived from Lat. *barva* (a little boat, in Isidore of Seville), was not derived immediately, but through the Span. or Ital. *barva*. For further details, see *Barge*.

BARK (1), the rind of a tree. (Scand.) M. E. *barke*, P. Plowman, B. xi. 251; *barke*, Legends of Holy Rood, p. 68. = Swed. *barck*, rind. + Dan. *barck*. + Icel. *barck* (from the stem *barck*). ¶ It is tempting to connect these with Icel. *bjarga*, to save, protect; Goth. *barjan*, to hide, preserve; but the connection is not quite clear.

BARK (2), to yelp as a dog. (E.) M. E. *barke*, Will. of Palerne, ed. Skeat, l. 35. = A. S. *barcan*, Grein, l. 206; *barcan*, l. 121. + Icel. *barke*, to bark, to bluster. β. By the metathesis of *r* (common in English, see *Bride*), the word is easily seen to be a variant of *bracan*, to break, to crack, to snap, used of a sudden noise; cf. the cognate Lat. *frangere*, a crash. γ. That this is no fancy is sufficiently shown by the use of A. S. *braca* in the sense of 'to roar,' Grein, l. 137; cf. Icel. *brake*, to creak as timber does. Hence we also find M. E. *brake* used in the sense 'to vomit'; as in 'Brake, or castye, or spewe, Vomus, vomus;' Prompt. Parv. p. 47. See *Break*. Fick suggests a connection with Skt. *barh*, to roar as an elephant (l. 151), which is, after all, less likely.

BARLEY, a kind of grain. (E.) M. E. *barli*, Wycl. Exod. li. 31; *barli*, Ormulou, 15511. = A. S. *barlic*, A. S. Chron., an. 1134; formed from A. S. *barra*, barley (Lowland Scottish *bar*), and *lic*, put for *lea*, which for *lede*, a leek, plant. + Welsh *barlys*, barley; which compare with *barra*, bread, and *lyssa*, plants (collectively); a name imitated from the A. S. + Lat. *far*, corn. See *barra* in Fick, l. 693. [The Gothic has the adj. *barizans*, made of barley, which could only come from a sb. *barra*, barley, the same word with the A. S. *barra*.] See *Farina*, *Leak*, and *Garlic*.

BARM (1), yeast. (E.) M. E. *barms*, Chaucer, C. T. 12741. = A. S. *barma*, Luke, xiii. 21. + Du. *barra*. + Swed. *barms*. + Dan. *barms*, dregs, leek. + G. *barms*, yeast. B. Cf. Lat. *fermentum*, yeast; from *ferre*, to boil; E. *barra*. The root is not BHAR, to bear, but BHUR, to be quiet, to start, of which there may have been an older form *bar*. See Fick, l. 163; Curtius, l. 378, who connects *ferre* with *phras*, a well, and with E. *barra*, a spring. See *Bourne*, *Brew*.

BARM (2), the lap. (E.) Nearly obsolete; M. E. *barra*, *barra*, Prompt. Parv. p. 25. = A. S. *barra*, the lap, bosom; Grein, l. 103. + Icel. *barra*. + Swed. and Dan. *barra*. + Goth. *barra*. + O. H. G. *barra*, *barra*. = BHAR, to bear. See *Bear*.

BARN, a place for storing grain. (E.) M. E. *barra*, Chaucer, C. T. 11997. = A. S. *barra*, Luke, iii. 17; a contracted form of *bar-ara*, which occurs in the Old Northumbrian version of the same passage; thus the Lindisfarne MS. glosses Lat. 'arcan' by 'ber-ara uel her-floca.' A compound word; from A. S. *barra*, barley, and *ara*, a house or place for storing, which enters into many other compounds; see Grein, l. 228. See *Barton*, *Barley*. Der. *barra-dore*.

BARNACLE (1), a species of goose. (Lat.?) 'A barnacle, bird, *chelonopsis*;' Levinus, 6. 2. Ducange has '*Barnaca*, avis aucis palustris uulgaris, with by-forms *barncala*, *barra-ha*, *barncala*, and *barncala*.' Cotgrave has '*Barnagie*, the fowle called a barnacle.' β. The history of the word is very obscure; but see the account in Max Müller's Lectures on the Science of Language, 8th ed. ii. 602. His theory is that the birds were Irish ones, i. e. *avis Hibernica* or *Hibernica*; that the first syllable was dropped, as in Low Lat. *barncagium* for *hibernagium*, &c.; and that the word was assimilated to the name of a shell-fish. See *Barnacle* (2).

BARNACLE (2), a sort of small shell-fish. (Lat.) Spelt *barncala* by Sir T. Browne, Vulg. Errors, bk. vi. c. 28. § 17. = Lat. *barncala*, probably for *barncala*, dimin. of *barra*; see this discussed in Max Müller, Lect. on the Science of Language, 8th ed. ii. 584. = Lat. *barra*, used by Pliny, Nat. Hist. 35. 55: 'Appellatur et *barra* concharum generis, circa Pontias insulas frequentissimum. Stant velut scillo cruce longe in arena defixæ, hiantesque, qua limpitudo est, pedali non minus spatio, cibum venantur.' = Gk. *stapa*, lit. a ham. ¶ Mr. Wedgwood compares Gael. *barraich*, a limpet; Welsh *barraig*, a limpet; and proposes the Manx *barra*, a cap, 'as the etymon.' E. Williams says, however, that Manx *barraic*, limpets, is regularly formed from *barra*, the breast; from the shape.

BARNACLES, spectacles; also, iron, put on the noses of bones to keep them quiet. (F., = Prov., = L.) '*Barnacles*, an instrument set on the nose of unruly horses;' Baret; and see Levinus. Apparently corrupted from prov. F. *barraquet*, used in the dialect of Berri (see Vocab. de Berri) instead of O. F. *baracles*, used by Rabelais to mean a pair of spectacles (see Cotgrave). See the word discussed in Max Müller, Lect. on the Science of Language, 8th ed. ii. 583. The O. F. *baracle* is, again, a diminutive of Provençal *barilla*. = Lat. *beryllus*, beryl, crystal; of which spectacles were made; cf. G. *berille*, spectacles. See *Beryl*.

BAROMETER, an instrument for measuring the weight of the air. (Gk.) Not in early use. It occurs in Glanvill, km. 3 (R.). Boyle has *barometrical*; Works, vol. ii. p. 798; and so Johnson, Rambler, no. 117. Either Englished from F. *baromètre*, or at once made from the Gk. = Gk. *βαρα*, put for *βαρος*, weight; and *μέτρον*, a measure. The Gk. *βαρα*, heavy, is cognate with Lat. *gravis*, heavy; Curtius, l. 77. See *Grave* and *Mete*. Der. *barometrical*.

BARON, a title of dignity. (F., = O. H. G.) M. E. *baron*, Rob. of Glouc. p. 125 (see Koch, Eng. Gram. iii. 154); *baron*, Old Eng. Homilies, ed. Morris, ii. 35. = F. *baron* (Norman F. *baron*, see Vie de St. Auban, ed. Atkinson, l. 134, and note to l. 301). β. The final -on is a mere suffix, and the older form is *bar*; both *bar* and *baron* meaning, originally, no more than 'man' or 'husband.' Dief. quotes from Raynour the O. Provençal phrase—'lo bar non es creat per la femna, mas la femna per lo bar'—the man was not created for the woman, but the woman for the man. = O. H. G. *bar*, a man; originally, in all probability, a beaver, porter (cf. Low Lat. *bars* in the sense of vassal, servant); cf. G. *bar*, bearing; from G. BHAR, to carry. See *Bear*. Der. *baron-ey*, *baron-ey*, *baron-ey*, *baron-ey*.

BAROUCHE, a sort of carriage. (G., = Ital.) The word is not properly French; but G. *barouche* modified so as to present a French appearance. The German word is borrowed from Ital. *barocca*, commonly (and more correctly) spelt *baroccia*, a chariot. β. Originally, *baroccia* meant a two-wheeled car, from Lat. *biros*, two-wheeled; with the ending modified so as to resemble Ital. *carroccia*, a carriage, from *carra*, a car. = Lat. *bi-*, double; and *rota*, a wheel, allied to Skt. *ratha*, a wheeled chariot. ¶ The F. form is *barouche*, a dimin. of *baroc*, standing for Lat. *biros*. See *Brouette* in Brachet.

BARRACKS, soldiers' lodgings. (F., = Ital., = C.?) A modern word; Rich. quotes from Swift's Letters and Blackstone, Comment. bk. l. c. 13. = F. *baraque*, a barrack, introduced in 16th century from Ital. *baracca*, a tent (Brachet). β. Origin undetermined. Koch (ii. pt. ii. p. 99) suggests the base BAR, quoting Ducange, who says, '*barra* dicuntur repagula ac septa ad munimentum oppidorum et castrorum, vel ad eorum introitus ac portas posita, ac inconstitutis custodiendis in eas aditus quibusvis patet.' The original *baracks* were, if this be admitted, quarters hastily fortified by palisades. This supposition is made almost certain when we remember that *bar* (q. v) is a Celtic word; and that the termination -*ack* (answering to Bret. -*ack*, Gael. -*ack*) is also Celtic. The Bret. *bar* is the branch of a tree; whence *barack*, full of branches, branching. So Gael. *barra*, a top, spike; *barrack*, top branches of trees, brushwood; *barracked*, a hut or booth (presumably of branches). See *Bar*.

BARREL, a wooden cask. (F., = C.) M. E. *barrel*, Chaucer, C. T. Group B, l. 3083 (ed. Tyrw. 13899). Spelt *barrell*, King Alisunder, ed. Weber, l. 28. = O. F. *barrel*, a barrel. B. Brachet says 'origin unknown;' Dies and Scheler suppose the derivation to be from O. F. *barra*, a bar; as if the barrel were looked upon as composed of bars or staves. *Barrel* seems to be also a Celtic word; cf. W. *baril*, Gael. *barail*, Irish *barail*, Manx *barail*, Corn. *barail*; and this strengthens the suggested derivation, as we also find W. *bar*, Gael. *barra*, a bar, and Corn. *barra*, to bar. See *Bar*.

BARREN, sterile. (F.) M. E. *barra*, Chaucer, C. T. 1977; *barra*, Ancren Riwe, p. 158. = O. F. *barra*, *barra* (F. *barra*), barren. ¶ Etym. unknown; the usual guess is, from Breton *barra*, sterile; but there is little to show that this is a true Celtic word, or that the spelling *barra* is older than *barra*.

BARRICADE, a hastily made fortification; also, as a verb, to fortify hastily. (F., = Span.) 'The bridge, the further end of which was barricaded with barrells;' Hackluyt, Voyages, vol. ii. pt. ii. p. 143. = F. *barricade*, in Cotgrave *barricade*, which he explains as 'a barricado, a defence of barrels, timber, palea, earth, or stones, heaped up, or closed together,' &c. B. The F. verb was *barricader*, formed directly from *barrigue*, a large barrel. But the F. sb. is clearly a mere borrowing from the Span. *barricada*, and the Span. spelling appears in English also; e.g. 'having barricaded up their way;' Hackluyt, Voyages, iii. 568. The Span. *barricada* (also *barricada*) is formed as a pp. from a vb. *barricada*, which from *barra*, a barrel. Probably from Span. *barra*, a bar. See *Bar*; and cf. *Barrel*.

BARRIER, a boundary. (F., = C.) M. E. *barra*, in Lydgate, Siege of Thebes, pt. iii. l. 223. = F. *barrière*, a barrier. = O. F. *barra*, to bar up. = O. F. *barra*, a bar, from a Celtic source. See *Bar*.

BARRISTER, one who pleads at the bar. (Low Lat.) The earliest quotation is from Holland, Plutarch, p. 138. Formed from the sb. *bar*, with suffixes -*ist* and -*arius*; see Haldemann's Affixes, pp. 118, 173. This would give Low Lat. *barriarius*; Spelman quotes it in the form *barriarius*, which seems less correct. See *Bar*.

BARROW (1), a burial-mound. (C.?) Sherwood, in his Index to Cotgrave, has: 'A barrow, a hillock, *monceau de terre*.' M. E. *bargh*, a hill, P. Plowman, B. vi. 70. 'Hul vel *barrow*;' i. e. a hill or barrow, Wright's Vocab. l. 192. = A. S. *barh*, *bargh*, (1) a hill, (2) a

grave-mound; Grein, l. 106.—A.S. *bergan*, to hide, protect. See *Bury*.

¶ We find also Icel. *bjarg*, a large stone, a precipice. It is most probable that the A.S. *berg* in the sense of 'grave-mound' was really an adaptation of some Celtic word; cf. Gael. *berpa*, a conical heap of stones, a cairn, barrow; also *berreà*, high-topped, heaped up; evidently from Gael. *barr*, a top, point, a common Celtic root, as seen in Corn., W., and Bret. *bar*, a top.

BARROW (2), a wheelbarrow. (E.) M.E. *barrow*, *barrowe*, Prompt. Parv. pp. 25, 105.—A.S. *barrow* (an unauthorised form); see Bosworth, Lye, Sommer. Evidently formed, like *arrow*, with suffix *-ow*; from the stem *bar-*; i. e. from the verb *baran*, to bear, carry; so that the signification is 'a vehicle.' See *Bear*, *Bier*.

BARTER, to traffic. (F.) M.E. *bartryn*, to chaffer; Prompt. Parv.—O.F. *barater*, *barater*; thus Cotgrave has 'Barater, to cheat, cozen, beguile . . . also, to truck, scourse, barter, exchange.'—O.F. sb. *barer*, which Cotgrave explains by 'cheating, deceit; also a barter, &c.' See note to *Vie de Saint Auban*, l. 995. B. The suggestion of Diez, connecting *barat* with the Gk. *ἀπαρτίζω*, to do, is valueless. The common meaning of *barat* in M.E. is 'strife'; yet the Icel. *baráttu*, strife, does not seem to be a true Scandinavian word; and it is more reasonable to suggest a Celtic origin; cf. Gael. *bair*, strife; Welsh *bair*, wrath; *barog*, wrathful; Bret. *bair*, that which comes with violence; *barunier*, a hurricane; *barrad*, the same as *bair*; *barradern*, a tempest.

BARTON, a courtyard, manor; used in provincial English and in place-names and surnames. (E.) A compound word; from Old Northumbrian *barra-nas*, which occurs as a gloss for Lat. *arvum* in the Lindisfarne MS., Matt. iii. 12. From A.S. *barra*, barley; and *nas*, a town, enclosure. See *Barley*, *Barn*, and *Town*.

BARYTA, a heavy earth. (Gk.) Modern. So named from its weight.—Gk. *βαρύτης*, weight.—Gk. *βαρύς*, heavy; cognate with Lat. *gravis*. See *Grave*. Der. *barytes*, sulphate of baryta (unless *baryta* is derived from *barytes*, which looks more likely); *barytic*.

BARYTONE, a grave tone, a deep tone; used of a male voice. (Ital.—Gk.) Also spelt *baritone*. An Italian musical term.—Ital. *baritono*, a baritone.—Gk. *βαρύς*, heavy (hence deep); and *τόνος*, tone. The Gk. *βαρύς* is the Lat. *gravis*, grave. See *Grave* and *Tone*.

BASALT, a kind of rock. (F.,—L.) F. *basalte*.—Lat. *basaltis*, a dark and very hard species of marble in Ethiopia, an African wood. Pliny, Nat. Hist. 36. 7; cf. Strabo, 17. p. 818 (Webster).

BASE (1), low, humble. (F.,—L.) M.E. *base*, Gower, C. A. l. 98; *base*, Sir T. More, Works, p. 361 d.—F. *bas*, m. *basin*, fem.—Low Lat. *basinus* (Brachet). B. Probably of Celtic origin; cf. W. *bas*, shallow, low, flat; Corn. *bas*, shallow, esp. used of shallow water; Bret. *baz*, shallow (used of water). Also Corn. *basse*, to fall, lower, abate; W. *bas*, to make shallow, to lower. O. However, Diez regards *basus* as a genuine Latin word, meaning 'stout, fat' rather than 'short, low'; he says, and truly, that *Basius* was a Lat. personal name at an early period. Der. *base-nas*, *base-minded*, &c.; *o-base*, *o-base-nas*; *de-base*; *base-nas* (F. *sub-basement*, Ital. *basamento*, lit. *abatement*). And see *Basin* (1).

BASE (2), a foundation. (F.,—L.,—Gk.) M.E. *bas*, *bas*; Chaucer, on the Astrolabe, ed. Skeat, ii. 41. 2; ii. 43. 2.—F. *bas*.—Lat. *basus*.—Gk. *βάσις*, a going, a pedestal.—Gk. *βασις*, to go, where *β* stands for *g*; cf. Skt. *gá*, to go (Curtius).—Gk. *βάσις* or *GAM*, to go; Fick, l. 63. Der. *base-less*, *base-line*. Doublet, *basin*.

BASIMENT, lowest floor of a building. (F.,—Ital.) Appears in F. as *subbasement*, formerly *subbasement*; a word made in the 16th cent., from *bas*, under, and *basement*, borrowed from Ital. *basamento*, of which the lit. sense is 'abatement' (Brachet). Thus it belongs to the adj. *bas*, not to the sb. See *Basin* (1).

BASINET, **BASNET**, a light helmet. (F.) M.E. *basinet*, Spenser, F. Q. vi. 3. 31.—O.F. *basinet*, a helmet; so called because formed like a small basin.—O.F. *basin*, a basin, with dim. suffix *-et*. See *Basin*.

BASHFUL, shy (Tempest, iii. 1. 81). See *Abash*.

BASIL, a kind of plant. (F.,—Gk.) 'Basil, herb, *basilica*,' Lewis, 124. 7. Spelt *basill* in Cotgrave. It is short for *basilie*, the last syllable being dropped.—F. *basilie*, 'the herb basil'; Cot.—Lat. *basilicum*, neut. of *basilicus*, royal.—Gk. *βασιλικός*, royal; from Gk. *βασιλεύς*, a king. ¶ The G. name *βασιλευσ*, i. e. king's wort, records the same notion.

BASIL, a bevelled edge; see *Basel*.

BASILICA, a palace, a large hall. (L.,—Gk.) Lat. *basilica* (sc. *domus*, house), royal; fem. of *basilicus*, royal.—Gk. *βασιλικός*, royal.—Gk. *βασιλεύς*, a king. See below.

BASILISK, a kind of lizard or snake. (Gk.) 'The serpent called a *basilisk*,' Holland's Pliny, bk. viii. c. 21.—Gk. *βασιλισκος*, royal; from a white spot, resembling a crown, on the head (Pliny).—Gk. *βασιλεύς*, a king; lit. 'leader of the people'; Curtius, l. 452.

BASIN, a wide open vessel. (F.,—C.) M.E. *basin*, *basin*; Seven Sages, ed. Weber, l. 2242; (used in the sense of helmet) *Alisaander*, l. 2333.—O.F. *basin*; alluded to by Gregory of Tours, who cites it as a word of rustic use; 'paterni quas vulgo *basininos* vocant.' β. This remark, and the arguments of Diez, prove that the word is not of German, but of Celtic origin, signifying 'a hollow'; cf. Gaelic *bas*, a hollow, also a hook, crook; W. *bach*, a hook; Bret. *bat*, *bag*, a shallow flat-bottomed boat, still preserved in F. *bas*, a ferry-boat, a trough, and in Du. *bas*, a tray, trough, Dan. *bakke*, a tray.

BASIS, a foundation (Beaumont and Fletcher, *Valentinian*, iv. 4). See *Base* (2).

BASK, to lie exposed to warmth. (Scand.) M.E. *bask*. Palgrave has—'I *bask*, I bathe in water or in any liquor.' β. It is certainly formed, like *bas*, from an Old Danish source, the *-sk* being reflexive. The only question is whether it means 'to *bask* oneself' or 'to *bathe* oneself.' All evidence shows that it is certainly the latter; yet both words are from the same root. γ. Chaucer uses *bask* *herv*, i. e. bathe herself, in the sense of *bas*; Nonne Prestes Tale, l. 446; and see Gower, C. A. l. 390; and the quotation above. Wedgwood quotes a phrase in a Swedish dialect, *at bask sig i solen*, to bask in the sun; also *solen badder*, the sun burns; *solbask*, the heat of the sun; *badfisk*, fishes basking in the sun; and other like phrases; see *bas*, to warm, in Rietz. δ. Besides, the soft sound *sk* would easily fall out of a word, but *bask* would be less compressible. The derivation is then from an O. Scand. *bask*, to bathe oneself, now represented by Icel. *bask*, to bathe oneself, with the common corruption of final *-sk* to *-st*. See *Bath*, and *Busk*.

BASKET, a vessel made of flexible materials. (C.) M.E. *basket*; Chaucer, C. T. 13860.—W. *basged*, a basket. + Corn. *basced*. + Irish *basand*. + Gael. *basand*. Noted as a Celtic word by Martial, iv. 99, and by Juvenal, xii. 46, who Latinise the word as *basanda*. ¶ It is suggested that W. *basged* is from W. *basg*, a plaiting, network; a word which I suspect to be allied to E. *bas*. See *Bas*.

BASS (1), the lowest part in a musical composition. (F.) Shak. has *bas*, generally printed *base*; Tam. of Shrew, iii. 1. 46. Cotgrave has 'Bass, contre, the base part in music.' Sherwood has: 'The base in music, *bas*, *bas-contre*.'—F. *bas*, fem. of *bas*, low; cf. Ital. *basso*. See *Base* (1). Der. *bas-relief* (Ital. *basorilievo*).

BASS (2), **BARSE**, **BRASSE**, (E.); **BREAM**, (F.); names of fish. However applied, these are, radically, the same word. We make little real difference in sound between words like *pass* and *parse*. A. 'A *basse*, *fish*, *brack*;' Lewis, 33. 13. M.E. *bas*, a fish; Prompt. Parv. p. 20; see Way's note.—A.S. *basra* = *perca*, lupus, a perch, *Ælfric's Glossary*; Bosworth. + Du. *basra*, a perch; *brasm*, a bream. + G. *bars*, *brack*, a perch; *brassen*, a bream; Flugel's G. Dict. The O.H.G. form was *brachama*; M.H.G. *brachum*. B. *Bream* occurs in Chaucer, *Prolog*. 350.—O.F. *brasse* (F. *brème*).—M.H.G. *brachum* (G. *brassen*). ¶ The form *barse* bears some resemblance to *parse*, but the words are different. The latter is of Gk. origin, and appears to be from a different root.

BASSOON, a deep-toned musical instrument. (F.,—Ital.) Not in early use. Borrowed from F. *basson*, a bassoon.—Ital. *bassone*, a bassoon; formed, by augmentative suffix *-one*, from *bas*, *bas*. See *Bas* (1), *Base* (1).

BAST, the inner bark of the lime-tree, or matting made of it. (E.) M.E. *bast*; 'bast-tree, ulm' (i. e. a lime-tree), Vol. of Vocabularies, ed. T. Wright, p. 192.—A.S. *bas*, a lime-tree, Lye's Dictionary. Cf. Icel. Swed., Dan., and G. *bast*, bast. ¶ Fick suggests the *√BHADH*, to bind. See *Bind*; and see *Baste* (3). *√* Sometimes corrupted to *bas*.

BASTARD, a child of parents not married; illegitimate, false. (F.,—G.) 'Wyllam *bastard*,' i. e. William the Conqueror; Rob. of Glouc. p. 395.—O.F. *bastard*, *bastart*, of which the etymology has been much disputed. [The remarks in Burguy shew that the word is to be divided as *bast-ard*, not as *bas-ard*; that the old guess of a deriv. from W. *bas*, *bas*, and *ard*, *issue*, is wrong; also, that the word is certainly not Celtic.] B. The ending *-ard* is common in O.F. (and even in English, cf. *cow-ard*, *drum-ard*, the E. suffix having been borrowed from French). This suffix is certainly O.H.G., viz. the O.H.G. *-hart*, hard, first used as a suffix in proper names, such as *Regin-hart* (whence E. *reynard*), *Ebor-hart* (whence E. *Everard*). In French words this suffix assumed first an intensive, and secondly, a sinister sense; see examples in Pref. to Brachet's Etym. F. Dict. sect. 196. C. It appears to be now ascertained that O.F. *bastard* meant 'a son of a *bas*' (not of a *bed*), where *bas* is the mod. F. *bas*, a pack-saddle, and Low Lat. *basium*, a pack-saddle. See Brachet, who quotes: 'Sagme, sella quam vulgus *basium* vocat, super quo componuntur arcines;' and refers to M. G. Paris, *Histoire poétique de Charlemagne*, p. 441, for further information. ¶ The word was very widely spread after the time of William I, on account of his

exploits, and found its way into nearly all the Celtic dialects, and into Icelandic. In Cleasby and Vigfússon's Icel. Dict., a. v. *basteðr* in Appendix and s. v. *basteigr*, an explanation of the word is attempted; but the remarks on *basteðr* in the body of the Dictionary, to the effect that the word does not seem to have been originally a native Icel. word, are of more weight. The O. F. *baste*, a pack-saddle, was probably so named because covered with woven bast; see *Bast*.

BASTE (1), vb., to beat, strike. (Scand.) We find '*basting* and *beat*;' Hudibras, pt. ii. c. 2 (R.) = Icel. *beyta* (also *beyrsta*), to beat. † Swed. *baste*, to thump; cf. O. Swed. *bast*, to strike (Ihre). ‡ Of obscure origin. Fick connects Icel. *beyta* with Icel. *baste* and E. *bast*; but this is uncertain. See *Box* (3).

BASTE (2), to pour fat over meat. (Unknown.) It occurs in Gammer Garton's Needle, l. 1; and in Shak., Com. Errors, ii. s. 59. 'To baste, *hæste*;' Levins, 36. 22. Origin unknown. Some connect it with *baste*, to beat, as if *basting* was done with a piece of stick.

BASTE (3), to sew slightly. (F., = O. H. G.) M. E. *basten*, *bastyu*; Prompt. Parv. p. 26; Roen. of the Rose, l. 104. = O. F. *bastir*, to put together, form; also, to build (F. *bâter*). = M. H. G. *bastan*, to bind. = O. H. G. *bast*, the inner bark of the lime-tree. So also Dan. *baste*, to tie, to bind with bast, to pinion; from Dan. *bast*, bast. See *Bast*.

BASTILE, a fortress. (F., = O. H. G.) Chiefly used of the *bastille* in Paris. = O. F. *bastille*, a building. = O. F. *bastir*, to build. See *Baste* (3).

BASTINADO, a sound beating; to beat. (Span.) Shak. has *bastinado* as a sb.; K. John, ii. 463. = Span. *bastinado*, a beating with a stick. = Span. *bastón*, a stick, staff, baton. See *Baton*.

BASTION, part of a fortification. (F., = Ital.) The word occurs in Howell, bk. l. letter 42; and in Goldsmith, Citizen of the World (R.) = F. *bastion*, introduced in the 16th century from Ital. *bastione* (Brachet). = Ital. *bastire*, to build. See *Baste* (3).

BAT (1), a short cudgel. (C.) M. E. *batts*, Prompt. Parv. p. 26; *batts*, Ancien Rawle, p. 366; Layamon, 21593. = Irish and Gaelic *bat*, *bate*, a staff, cudgel; cf. Bret. *bataren*, a club. Perhaps this furnishes the root of Lat. *batture*; see note to *Beat*. Der. *bat-ter* (with dimin. suffix *-ter* = *-t-er*), a small bat for beating washed clothes; Shak., As You Like It, ii. 4. 49. Also *bat*, verb; Prompt. Parv. ¶ Lye gives an A. S. *bat*, but without a reference; and it was probably merely borrowed from O. British. Cf. *pat*.

BAT (2), a winged mammal. (Scand.) Corrupted from M. E. *babbe*. The Prompt. Parv. has '*Babbe*, flying best [beast], *vesper-also*.' Wyclif has *babbe*, Levit. xi. 19. = Dan. *babbe*, only used in the comp. *aftebbabbe*, evening-bat. For change of *b* to *t*, cf. *matt* from M. E. *mabbe*. ‡ *Babbe* stands for an older *babbe*, seen in Icel. *letr-babbe* = a 'leather-flapper,' a bat. = Icel. *baba*, to flutter, flap. ¶ The A. S. word is *bittremias*, whence prov. Eng. *verremouse*, *veermouse*.

BATCH, a quantity of bread. (E.) A *batch* is what is baked at once; hence, generally, a quantity, a collection. M. E. *bacche*; '*bacche*, or *bakynge*, or *bacche*, *pastura*;' Prompt. Parv. p. 21. Here *bacche* is a later substitution for an older *bacche*, where *och* is for *ch-ek*, giving *bach-cho*, equivalent to an older *bab-be*; clearly a derivative of M. E. *babbe*, to bake. See *Bake*.

BATE (1), to abate, diminish. (F., = L.) Shak. has *bate*, to beat down, diminish, remit, &c.; in many passages. We find too: '*Bate*, or abaten of weyte or mesure, *subtrahere*;' Prompt. Parv. p. 26. M. E. *bate*, Langtoft, p. 338. Merely a contraction of *abate*, borrowed from O. F. *abatre*, to beat down. See *Abate*.

BATE (2), strife. (F., = L.) Shak. has 'breeds no *bate*;' a Hen. IV, ii. 4. 271; also *bate-brushing*, Ven. and Adonis, 655. '*Bate*, or make debate, *jurger*;' Prompt. Parv. p. 26. M. E. *bat*, *bate*, Cov. Myst. p. 12; Gawan and the Grene Knight, l. 1461. Bosworth has '*Bate*, contentio,' but it is an uncertain word, and the true A. S. word for battle is *beada*. B. Hence it is generally conceded that *bate* is a mere contraction or corruption of the common old word *abate*, used in precisely the same sense; borrowed from the O. F. *abat*, strife; a derivative of *batre*, to beat. See *Batter* (1).

BATH, a place for washing in. (E.) M. E. *bat*, Ormulum, 18044. = A. S. *bæð* (Grein). † Icel. *bæð*. † O. H. G. *bat*, *bat*, † O. Swed. *bat* (Ihre). The O. H. G. appears to have a still older source in the verb *bahan*, *paan*, or *paian*, to warm (G. *bâhen*, to foment); cf. Lat. *fouere*, to warm. The original sense of *bat* would, accordingly, appear to be a place of warmth; and the Lat. *fouere* is allied to Gk. *φύω*, and to E. *bake*; Fick, ii. 174. See *Bake*; and see *Bank*.

BATH, to use a bath. (E.) The A. S. *bithan*, to bathe, is a derivative from *bæð*, a bath; not *sic* *vered*. The resemblance to Skt. *bād* or *vid*, to dive and emerge, is probably a mere accident.

BATHOS, lit. depth. (Gk.) Ludicrously applied to a descent from the elevated to the mean in poetry or oratory. See the allusion, in Appendix I to Pope's Dunciad, to A Treatise of the *Bathos*, or the Art of Sinking in Poetry. = Gk. *bathos*, depth; cf. Gk. *bathos*, deep. =

✓ **GABH**, to be deep; Fick, l. 69; Curtius, l. 75. Cf. Skt. *gabhan*, depth; *gabhirā*, deep.

BATON, **BATOON**, a cudgel. (F.) Spelt *batoon* in Sir T. Herbert's Travels, ed. 1665, p. 149; and in Kersey's Dict. = F. *bâton*, a cudgel. = O. F. *baston*. = Low Lat. acc. *bastanum*, from *baste*, a stick; of unknown origin. Doublet, *bates* (2). Dies suggests a connection with Gk. *βαρύτις*, to support.

BATTALION, a body of armed men. (F., = Ital.) Milton has it; P. L. l. 669. = F. *bataillon*, introduced, says Brachet, in the 16th cent. from Ital. *battaglione*. = Ital. *battaglione*, formed from Ital. *battaglia*, a battle, by adding the augment. suffix *-one*. See *Battle*.

BATTEN (1), to grow fat; to fatten. (Scand.) Shak. has *batten* (intransitive), Hamlet, iii. 4. 67; but Milton has '*battening* our flocks,' Lycidas, l. 29. Strictly, it is intransitive. = Icel. *batta*, to grow better, recover; as distinguished from *bata*, trans., to improve, make better. † Goth. *gabaman*, to profit, avail, Mark, vii. 11, intrans.; as distinguished from *batjan*, to avail, Mark, viii. 26. Both Icel. *batta* and Goth. *gabaman* are formed from the Gothic root *BAT*, good, preserved in the E. *batter* and *baw*. See *Better*. ¶ The M. E. form would have been *battaw*; hence the final *-w* in mod. E. *batten* answers to the former *s* of the Mezzo-Gothic suffix *-ans*, added to stems to form passive or neuter verbs.

BATTEN (2), a wooden rod. (F.) '*Batten*, a scantling of wood, 2, 3, or 4 in. broad, seldom above 1 thick, and the length unlimited;' Moxon; in Todd's Johnson. Hence, to *batten* down, to fatten down with *battens*. A mere variant of *batten* or *batus*. See *Baton*.

BATTER (1), to beat. (F., = L.) M. E. *battour*, P. Plowman, B. iii. 198. = F. *battre*, to beat. = Lat. *battere*, a popular form of *batture*, to beat. See *Battle*. Der. *battor* (2), *battor-y*, *battor-og-rum*.

BATTER (2), a compound of eggs, flour, and milk. (F., = L.) M. E. *battour*, Prompt. Parv. p. 27. = O. F. *batura*, a beating. See above. So called from being *battens* put together; Wedgwood. So, too, Span. *barrida*, batter, is the pp. of *batur*, to beat.

BATTERY, a beating; a place for cannon. (F., = Lat.) Cotgrave has: '*Batterie* (also *Batterie*), a beating; a battery; a place for battery.' = F. *battre*, to beat. See *Batter* (1).

BATTLE, a combat. (F., = L.) M. E. *bataille*, *bawails*, Chaucer, Leg. of Good Wom. 1627. = O. F. *bataille*, meaning both (1) a fight, (2) a battalion. = Lat. *batalia*, a word which in common Latin answered to *pagus*; see Brachet. = Lat. *battore*, a popular form of *batture*, to beat. Fick gives a European form *bata*, a fight, battle (i. 690); this accounts for the *bat-* of Lat. *batture*, and for the A. S. *bada*, a fight. Der. *batal-ion*, q. v.

BATTLEDOOR, a bat with a thin handle. (South F. or Span.) M. E. '*batteldore*, a washynge brylle,' i. e. a bat for beating clothes whilst being washed, Prompt. Parv. p. 27. a. A corrupted form. It is supposed that the word was borrowed from the Span. *battador*, or more likely the Provençal (South French) *battador*, meaning exactly a washing-beetle, a bat for clothes. Once imported into English, the first two syllables were easily corrupted into *battle*, a dimin. of *bat*, leaving *-door* meaningless. Cf. *crayfish*. Note provincial Eng. *battler*, a small bat to play at ball with; *battling-stone*, a stone on which wet linen was beaten to cleanse it; *battling-stock*, a beating-stock; Halliwell. ‡ Formed from F. *battre*, Span. *batur*, to beat; the suffix *-dor* in Span. and Prov. answers to the Lat. *-tur*, as in *amat-tur*, a lover. See *Beetle* (2).

BATTLEMENT, a parapet for fortification. (F.) M. E. *batalment*, Allit. Poems, ed. Morris, B. 1458. '*Batylment* of a walle, *propugnaculum*;' Prompt. Parv. p. 27. The history of the word is imperfectly recorded; it seems most probable that it represents an O. F. *batallement*, formed from O. F. *battiller*, to fortify. Roquefort quotes the phrase '*mur bataille*,' i. e. fortified or embattled wall, from the Roman de la Rose. Cf. mod. F. *bataiment*, a building, from *bâter*, O. F. *batur*, to build; of which verb the O. F. *battiller* is also a derivative. See *Baste* (1); and see *Embattle*.

BAUBLE (1), a fool's mace. (C. I. with E. suffix.) This seems to be a different word from *battle*, a plaything, and appears earlier in English. M. E. *babyll*, *babulle*, *babbie*, explained in Prompt. Parv. p. 20, by '*librilla*, *pegma*.' Palgrave has: '*Babbe* for a fool, *marotte*.' 'As he that with his *babbe* plaide;' Gower, C. A. i. 224. ‡ See Way's note in Prompt. Parv., showing that *librilla* means a stick with a thong, for weighing meat, or for use as a sling; and *pegma* means a stick with a weight suspended from it, for inflicting blows with. It was no doubt so called from the wagging or swinging motion with which it was employed; from the verb '*babys*, or *babysyn*, or *waveryn*, *librilla*;' Prompt. Parv. p. 20. We also find, at the same reference, '*babysynge*, or *waverynge*, *ocillacio*, *librillacio*.' † Were this verb still in use, we should express it by *babbie*, formed, as many frequentatives are, by adding the suffix *-ie*; so that to *babbie* would mean to bob frequently, to keep swinging about; cf. *struggle* from *stray*, *subble* from *sip*. See *Bob*.

BAUBLE (s), a plaything. (F., -Ital., -C.) Shak. has *bauble* in the sense of a trifle, a useless plaything, Tam. Shrew, iv. 3. 32. This is probably a mere adaptation of the F. *babouls*, modified so as to coincide with *bauble* in the sense of 'a fool's mace.' - F. *babouls*, 'a trifle, whimwham, gogaw, or small toy, for a child to play with all;' Cot. - Ital. *babouls*; pl. *babouls*, child's toys (Dier; s. v. *babouls*). - Ital. *babouls*, a smelton; with which cf. Low Lat. *babulus*, *babulus*, a smelton. These words express the notion of stammering, or uttering inarticulate sounds, like Gk. *babéō*, to chatter, and E. *babble*, q. v. ¶ Some connect the word with E. *baub*, which I believe to be quite a mistake, as shows s. v. *baub*.

BAWD, a lewd person. (F., -G.) M. E. *baude*, Chaucer, C. T. 6936; P. Plowman, B. iii. 128. - O. F. *baud*, *baud*, gay, pleased, wanton. - O. H. G. *baud*, free, bold. See *Bold*. Der. *baud*-y, *baud*-y-man; *baud*-y (O. F. *baudry*); see below. Doublet, *bold*.

BAWDY, lewd. (F., -G.) Merely formed as an adj. from *baud*; see above. ¶ But the M. E. *baudy*, dirty, used of clothes, in Chaucer and P. Plowman, is a different word, and of Welsh origin. Cf. W. *bauidd*, dirty; *baud*, dirt. The two words, having something of the same meaning, were easily assimilated in form.

BAWLS, to shout. (Scand.) Sir T. More has 'yelping [yelping] and bawling;' Works, p. 1254 c. - Icel. *baula*, to low as a cow. + Swed. *balla*, to roar. See *Bull*.

BAW (1), a reddish brow. (F., -L.) M. E. *bay*; 'a stode bay,' a bay horse; Chaucer, C. T. 2159. - O. F. *bai*, - Lat. *baia*, bay-coloured, in Varro. Der. *bay-ard* (a bay-horse); *baize*, q. v.

BAW (2), a kind of laurel-tree; prop. a berry-tree. (F., -L.) 'The roial lawrel is a very tall and big tree, with leaves also as large in proportion, and the baw or berries (*bawes*) that it beareth are nothing [not at all] sharp, biting, and unpleasant in taste;' Holland's Pliny, b. xv. c. 30. 'Bay, frute, *bawes*;' Prompt. Parv. - F. *baie*, a berry. - Lat. *baia*, a berry. + Lithuanian *baipis*, a laurel-berry; Fick, l. 683.

BAW (3), an inlet of the sea; a recess. (F., -L.) *Bay* occurs in Serrey, tr. of the Æneid, bk. ii (R.) - F. *baie*, an inlet. - Lat. *baia*, in Isidore of Seville; see Brachet. + Gaelic *baia*, *baia*, a bay, harbour. β. From the sense of 'inlet,' the word came to mean 'a recess' in a building. 'Hess houses withinne the halle, . . . So brod buide in a bay, that blonkkes mynt reane;' Allit. Poema, ed. Morris, B. 1391.

BAW (4), to bark as a dog. (F., -L.) 'The dogge would bay;' Berners' Froissart, vol. ii. c. 171. Corrupted from a fuller form *baiey*, M. E. *baiey*, K. Alhauser, 3882. - F. *abbayer*, to bark or bay at; Cot. - Lat. *ad*, prefix, at; and *baibari*, to yelp; Lucretius, v. 1079. See *aboyer* in Brachet. β. The Lat. *baibari*, to yelp, appears in a simpler form in *babulari*, to screech as an owl, *baia*, an owl, pointing to an earlier *baibari*, to utter a hollow sound; Fick, l. 685; s. v. *baib*. The word is doubtless imitative; cf. *babble*, *babbarus*.

BAW (5), in phr. *as bay*. (F., -L.) 'He folowed the chace of an hert, and . . . broughtis hym to a bay;' Fabyan, Chron. c. 137. Here 'to a bay' is really a corruption of 'to abay;' cf. 'Wher by hym myghte so bounde abay' - where they might hold him at bay as a dog does; King Alhauser, ed. Weber, 3882; see also *aboye* in Halliwell; and see further below. - F. *abais*, *abais*, Cotgrave says - 'a stag is said *roudre les abais* when, weary of running, he turns upon the bounds, and holds them at, or puts them to, a bay.' The same is also expressed by the phrase *fers aus abais*; see *abai* in Brachet. The original sense of *abai* is the bark of a dog. Cotgrave has 'Abay, the barking or baying of dogs;' 'Abais, barking, baying.' See *Bay* (4), to bark.

BAW-WINDOW, a window with a recess. See *Bay* (3). 'Withyn a bay-window;' Court of Love, 1058. ¶ I see no connection with F. *baie*, as suggested by Wedgwood. The modern *bow-window*, i. e. window with a curved outline, is a corrupt substitution for *bay-window*; or else an independent word.

BAWNET, a dagger at the end of a gun. (F.) Used by Burke; Select Works, ed. E. J. Payne, l. 111, l. 15. Introduced in the 17th century, from F. *bayonnette*, formerly *bayonette*. So called from Bayonne, in France, where they are said to have been first made, about 1650-1660. It was used at Killiecrankie in 1689, and at Marnaglin by the French, in 1693. See Hayda, Dict. of Dates.

BAZAR, a market. (Pers.) Spelt *bazaar* by Sir T. Herbert, in his Travels, where he speaks of 'the great *bazaar* or market;' ed. 1664, p. 41. - Pers. *bazar*, a market. See Palmer's Pers. Dict. col. 64.

BEALUUM, a precious substance. (Hebrew.) In Gen. ii. 12, it is joined with 'gold' and 'onyx-stone;' in Numb. xi. 7, manna is likened to it in colour. It is not known what it is. In Holland's Pliny, xii. 9, it is the gum of a tree. At any rate, the word is made from the Hebrew *bealuch*, whatever that may mean.

BE, prefix. (E.) A. S. *be*, prefix; in very common use. It sometimes makes 'to make,' as in *be-mak*, to make numb. 'It sometimes serves to locate the act, and sometimes intensifies;' Affixes of English Words, by S. S. Haldeman, p. 49; q. v. *Be-hold* means to

deprive of the head; *be-set*, to set upon, attack; *be-sige*, to sit by, to invest with an army; *be-wire*, to cover with wire. Cf. *be-wild*, *be-wild*, *be-drop*; also *be-ome*, *be-fall*, i. e. to come upon, to fall upon. Also used as a prefix of prepositions; as in *be-fore*, *be-tween*. *Be-side* - by the side of. *Be-low* - by low, on the lower side of; so also *be-neath*, on the nether side of. The A. S. *be* or *be* (M. E. *be*, *be*) is a short or unaccented form of the prep. *bi*, E. *by*.

BE, to exist. (E.) M. E. *been*, Prompt. Parv. 30. - A. S. *beon*, to be (*passive*). + Du. *ben*, I am. + G. *bin*, I am. + Gael. *bi*, to exist. + W. *byw*, to live, exist. + Irish *be*, was. + Russian *byti*, to be; *be-dy*, I shall be. + Lat. *fore*, pt. t. *fu*. + Gk. *phōō*, nor. *phōō*. + Skt. *bhū*, to be. = √ BHU, to exist.

BEACH, the ground rising from the sea. (Scand.) Not found in early authors. Rich. quotes from Hackluyt, Voyages, l. 355. - Swed. *backe*, an ascent. + Dan. *bakke*, rising ground. + Icel. *bakki*, a ridge; also, a bank of a river. The *be* in Icel. stands for *bi*; and the word is really another form of *bi*. See *Bank*. Der. *beach*, verb; *beach-y*.

BEACON, a sign, signal. (E.) M. E. *beacon*, P. Plowman, B. xvii. 262. - A. S. *beacen*, a sign, signal, standard (Grein); also spelt *bean*. + M. H. G. *beachen*; O. H. G. *beachen*, a sign. See *Beak*, *Beakon*. ¶ If the original sense was a fire-signal, the most probable root is √ BHĀ, to shine; cf. Gk. *epiphōō*, to shew, which Curtius deduces from the same root.

BEAD, a perforated ball, used for counting prayers. (E.) The old sense is 'a prayer;' and the *bead* was so called because used for counting prayers; and not vice versa. M. E. *bead*, a bead; Chaucer, Prolog. 109. 'Thanne he haunde his *bead* seyde' - when he had said his prayer; Havelock, 1385. - A. S. *bead*, a prayer; gen. used in the form *gebed* (cf. G. *gebet*), Grein, l. 376. + Du. *beede*, an entreaty, request; *gebed*, a prayer. + O. H. G. *beza*, M. H. G. *beze*, G. *gebet*, a prayer, request. These are derived words from the verb; viz. A. S. *beddan*, Du. *bedden*, O. H. G. *betan* (G. *beten*), to pray. See *Bid* (1). The Gothic is different; the vb. *beþan* being made from the sb. *beida*. Der. *bead-roll*, *bead-man*.

BEADLE, properly, one who proclaims. (E.) M. E. *bedel*, P. Plowman, B. ii. 77. - A. S. *bedel*, an officer, Luke, xii. 58. + O. H. G. *bedel*, a beadle. - A. S. *beddan*, to bid, to proclaim; *bedd*-becomung *bed*, when the suffix *-el* is added. + O. H. G. *betan*, to bid. See *Bid* (2).

BEAGLE, a small dog, for hunting hares. (Unknown.) M. E. *beagle*; Hall's Chron. Hen. VI. an. 27. Of unknown origin. The index to Cotgrave has '*Beagle*, petite chienne.' Cf. '*Beagle*, canicula;' Levin, 53. 43. ¶ It has been suggested that it is connected with Gael. *beag*, little; of which there is no proof whatever.

BEAK, a bill, point. (F., -C.) M. E. *beke*, Chaucer, Leg. of Good Wom. 148. - F. *bec*. - Low Lat. *becus*, quoted by Suetonius as of Gaahah origin (Brachet); obviously Celtic. - Breton *beak*, a beak. + Gael. *beic*, a point, a nib, the bill of a bird. + Welsh *beg*, a point, pike, bill, beak. See *Peak*, *Peck*, and *Pike*.

BEAKER, a sort of cup. (O. Low G., -L., -Gk.) M. E. *byker*, *beker*; Prompt. Parv. p. 35. Way notes that the word occurs as early as a. d. 1348. - Old Sax. *beiker*, a cup; Kleine Altniederdeutsche Denkmäler, ed. Heyne, 1867, p. 103. + Icel. *beikerr*, a cup. + Du. *beker*. + G. *becher*. + Ital. *bechero*. β. It appears in Low Lat. as *beccarius*, a wine-cup; a word formed from Gk. *beccos*, an earthen wine-vessel, whence also the dimin. forms *becculus*, *becculus*. γ. The Gk. *beccos* is of Eastern origin (Liddell). Doublet, *pitcher*.

BEAM (1), a piece of timber. (E.) M. E. *beem*, *beem*, *beem*; Layamon, 2648. - A. S. *beama*, a tree; Grein, p. 105. + O. H. G. *beama*, a tree. + Icel. *beima*, a tree. + Goth. *beima*, a tree. β. Fick, (l. 161) compares Skt. *bhāman*, earth, Gk. *phōō*, a growth; from the root BHU, to exist, grow.

BEAM (2), a ray of light. (E.) A particular use of the word above. The 'pillar of fire' mentioned in Exodus is called in A. S. poetry *byrnende beama*, the burning beam; Grein, p. 105. Der. *beama-y*, *beama-les*.

BEAN, a kind of plant. (E.) M. E. *bane*, Chaucer, C. T. 3774. - A. S. *bean* (Lyc. Bosworth). + Icel. *beann*. + O. H. G. *beana*. + Russ. *bab*. + Lat. *fabis*. + W. *fann*, a bean; pl. *fa*. Fick gives a European form *beaba*; l. 690.

BEAR (1), to carry. (E.) M. E. *beran*, *bere*, P. Plowman, B. ii. 80. - A. S. *beran* (Grein). + Goth. *beran*. + Lat. *ferre*. + Gk. *phōō*. + Skt. *bhari*, to bear. = √ BHAR, to carry. Der. *bear-able*, *bear-er*, *bear-er*.

BEAR (2), an animal. (E.) M. E. *bere*, Chaucer, C. T. 1640. - A. S. *bera*, *bera* (Grein). + Icel. *bera*, *bjera*. + O. H. G. *bera*. + Lat. *fera*, a wild beast. + Skt. *bhalla*, a bear. Fick suggests √ BHUR, to rage; whence E. *ferry*. Der. *bear-isk*.

BEARD, hair on the chin. (E.) M. E. *berde*, *berd*; Chaucer, Prolog. 132. - A. S. *beard*, Grein, l. 102. + Du. *beard*. + Icel. *berd*, s.

brim, verge, beak of a ship, &c. + Rum. *borodá*. + W. and Corn. *berf*. + Lat. *barba*, the beard. See Fick, i. 684, s. v. *barbhd*. Cf. Irish *beorb*, Gael. *beorr*, to shave. Der. *beorb-ad*, *beorb-leas*.

BEAST, an animal. (F.—L.) M. E. *beoste*, Chaucer, C. T. 1978; *beaste*, Old Eng. Homilies, i. 277.—O. F. *beaste* (F. *bête*).—Lat. *bestia*, an animal. Der. *beast-like*, *beast-ly*, *beast-li-ness*, *best-i-al* (Lat. *bestialis*), *beast-ri-ty*, *beast-ri-ty*.

BEAT, to strike. (E.) M. E. *beaten*, *bete*, P. Plowman, B. xiv. 19.—A. S. *beatan*, to beat; Grein, i. 106.—Icel. *beita*, to beat.—O. H. G. *beitan*, to beat.—Tentonic + BUT, to beat, push, drive; Fick, iii. 214. See BUT. Der. *beat*, sb., *beat-er*. ¶ The resemblance to F. *beatre*, Lat. *beatus*, seems to be accidental; at any rate, it is not to be built upon. See **BAT** (1).

BEATIFY, to make blessed. (F.—L.) Bp. Taylor has '*beatified* spirits'; vol. i. ser. 8.—F. *beatifier*, 'to beatify; to make blessed, sacred, or happy'; Cot.—Lat. *beatificare*, to make happy.—Lat. *beatus*, for *beatus*, happy; and *facere*, to make, the stem *fac-* turning into *fic-* in composition. *Beatus* is a pp. of *beare*, to make happy, to bless, from the same source as *bene*, well, and *bonus*, good; see **BOUNTY**. Der. *beatific*, *beatific-al*, *beatific-al-ly*, *beatific-al-ion*.

BEATITUDE, happiness. (F.—L.) Used by Ben Jonson, An Elegy on my Muse (R.); Milton, P. L. iii. 62.—F. *beatitude*, 'beatitude, happiness'; Cot.—Lat. *beatitudinosa*, acc. from nom. *beatitudo*, happiness.—Lat. *beatus*, happy.—Lat. *beatus*, to bless. See **BEATIFY**.

BEAU, a fine, dandy man. (F.—L.) Sir Cloudesley Shovel is represented on his tomb 'by the figure of a *beas*;' Spectator, no. 27.—F. *beau*, comely (Cotgrave); O. F. *bel*.—Lat. *bellus*, fine, fair; supposed to be a contracted form of *bellulus*, dimin. of *bellus*; another form of *bonus*, good. See **BOUNTY**. Der. From the F. fem. form *belle* (Lat. *bella*) we have E. *belle*.

BEAUTY, fairness. (F.—L.) M. E. *beaute*, Chaucer, C. T. 2387.—O. F. *beaute*, *beautai*, *belles*.—Low Lat. acc. *bellitatem*; from nom. *bellitas*.—Lat. *belli*, fair, with suffix *-tas*, signifying state or condition. See **BEAU**. Der. *beaute-ous* (*beauteous* in Sir T. More, Works, p. 2 g), *beaute-ous-ly*, *beaute-ous-ness*, *beautiful*, *beauti-ful-ly*, *beautify*.

BEAVER (1), an animal. (E.) M. E. *beaver*, in comp. *beaver-hat*, Chaucer, Prol. 272.—A. S. *befer*, gloss to *fiber*; Ælf. Gloss. ed. Sommer (Nomina Ferarum). + Du. *bever*. + Icel. *byrr*. + Dan. *bever*. + Swed. *bäver*. + G. *biber*. + Russian *bobr*. + Lat. *fiber*, a beaver. Cf. Skt. *bōbhra*, a large ichneumon; Fick, i. 379.

BEAVER (2), the lower part of a helmet. (F.) Shak. has *beaver*, Hamlet, i. 2. 230.—F. *beavere*, meaning 'the brow of an helmet'; and, primarily, a child's 'bib, mocket, or mocketer, put before the bosom of a slaving child'; Cot. Thus, the lower part of the helmet was named from a fancied resemblance to a child's bib.—F. *beaver*, to foam, froth, slaver; Cot.—F. *beave*, foam, froth, slaver, drivell; Cot. Perhaps of Celtic origin; cf. Bret. *beboez*, slaver. ¶ The derivation from Ital. *bevere*, to drink, is quite unfounded. The spelling *beaver* is due to confusion with '*beaver hat*.'

BECALM, to make calm. (Hybrid; E. and F.) *Becalmed* is in Hackluyt's Voyages, vol. i. p. 168; and in Mirror for Magistrates, p. 106. Formed by prefixing E. *be-* to *calm*, a word of F. origin. See **BE-** and **CALM**.

BECAUSE, for the reason that. (Hybrid; E. and F.) Formerly written *be cause*, P. Plowman, B. iii. 99; also *be cause* and *by cause*. *Be*, *hi*, and *by* are all early forms of the prep. *by*. *Cause* is of F. origin. See **BY** and **CAUSE**.

BECHANCE, to befall, happen. (Hybrid; E. and F.) In Shak. Merch. i. 1. 38. From *be-*, prefix, q. v., and *chance*, q. v.

BECK (1), a nod or sign; and, as a vb. to make a sign. (E.) The sb. is not found in early writers; it occurs in Surrey's tr. of Virgil, Æneid, iv. (R.) It is clearly formed from the verb, which is older, and occurs in Chaucer, C. T. 12329. The verb, again, is not an original word, but a mere contraction of *beckon*. See **BECKON**.

BECK (2), a stream. (Scand.) M. E. *bech*, Prompt. Parv. p. 29; Legends of Holy Rood, p. 82. [Not properly an A. S. word, but Scandinavian.]—Icel. *bechr*, a stream, brook. + Swed. *bäck*, a brook. + Dan. *bæk*. + Du. *bæk*. + G. *bach*. (Root unknown.)

BECKON, to make a sign. (E.) M. E. *becoun*, Ormulum, 223.—A. S. *becenan*, to signify by a sign.—A. S. *bedem*, a sign, with the addition of the suffix *-nan*, used to form verbs from sb. See **BEACON** and **BOOK**.

BECOME, to attain to a state; to suit. (E.) M. E. *becoman*, *becman*; as, 'and *becomes* his men'—and became his servants, Havelok, l. 2256; 'it *becometh* him swithe wel'—it becomes (suits) him very well, O. Eng. Bestary, ed. Morris, l. 735. See the large collection of examples in Metzner, p. 224, s. v. *becoman*.—A. S. *becuman*, to arrive, happen, turn out, befall (whence the sense of 'suit' was later developed), Grein, i. 81; *becuman*, l. 113. + Goth. *becuman*, to come upon one, to befall; 1 Thea. v. 3. + O. H. G. *pipūman*, M. H. G.

becomen, to happen, befall, reach, &c.; whence mod. G. *bequom*, fit, apt, suitable, convenient. β. A compound of prefix *be-*, and A. S. *comen*, to come. See **COME**. Der. *becom-ing*, *becom-ing-ly*.

BED, a couch to sleep on. (E.) M. E. *bedde*, Chaucer, Prol. 291.—A. S. *bedd*, *bedd*. + Icel. *bedr*. + Goth. *beds*, a bed. + O. H. G. *beta*, a bed. β. Fick refers it to the root of *bed*, viz. of BHADH, to bind; i. 689. Der. *bed*, verb; *bedd-ing*; *bed-ridden*, q. v.; *bed-stead*, q. v.; *bed-chamber* (Shak. Cymb. l. 6. 196), *bed-clothes* (All's Well, iv. 3. 287), *bed-fellows* (Temp. ii. 2. 42), *bed-hangings* (2 Hen. IV, ii. 1. 158), *bed-preser* (1 Hen. IV, ii. 4. 268), *bed-right* (Temp. iv. 96), *bed-room* (Mida. Nt. Dr. ii. 2. 51), *bed-time* (Mida. Nt. Dr. v. 34), *bed-work* (Troil. i. 3. 205).

BEDABBLE, **BEDAUB**, **BEDAZZLE**. From the E. prefix *be-*, and *dabble*, *daub*, *dazzle*, q. v. Shak. has *bedabbled*, Mida. Nt. Dr. iii. 2. 443; *bedaubed*, Rom. iii. 2. 55; *bedazzled*, Tam. Shrew, iv. 5. 46.

BEDDOW, to cover with dew. (E.) Spenser has *beddowed*, F. Q. i. 12. 16. It occurs in the Ayenbite of Inwyt: '*beddoweth* the herbe'; p. 116. From *be-*, prefix, q. v.; and *dew*, q. v.

BEDIGHT, to array. (E.) 'That derely were *bedyght*;' Sir Degrevant, 647. From *be-*, prefix, q. v.; and *dight*, q. v.

BEDIM, to make dim. (E.) In Shak. Temp. v. 2. 41. From *be-*, prefix, q. v.; and *dim*, q. v.

BEDIZEN, to deck out. (E.?) Not in early use. The quotations in Richardson show that the earlier word was the simple form *disen*, from which *bedizen* was formed by help of the common prefix *be-*, like *bedeck* from *deck*. See **DISEN**.

BEDLAM, a hospital for lunatics. (Proper name.) A corruption of *Bethlehem*. 'Bethlehem hospital, so called from having been originally the hospital of St. Mary of Bethlehem, a royal foundation for the reception of lunatics, incorporated by Henry VIII in 1547;' Haydn, Dict. of Dates. M. E. *bedlam*, as in the phrase 'in *bedlam* and in *babylone*'—in Bethlehem and Babylon; P. Plowman, B. v. 534; according to three MSS., where other MSS. read *bethlam*. Der. *bedlam-ite*.

BEDOUIN, a wandering Arab. (F.—Arab.) Modern; yet we find a M. E. *bedoyne*, Mandeville, p. 35. Borrowed from F. *bedouin*, which is from Arab. *bedawiy*, wild, rude, wandering, as the Arabs in the desert.—Arab. *bedaw*, departing for the desert, leading a wandering life.—Arab. root *bedawun*, he went into the desert; see Rich. Dict., pp. 251, 252.

BEDRIDDEN, confined to one's bed. (E.) M. E. *bedridden*, used in the plural; P. Plowman, viii. 85; *bedrude*, sing. Chaucer, C. T. 7351.—A. S. *bedruda*, *beddruda*, glossed by *clinacum* (Bosworth).—A. S. *bed*, a bed, and *rida*, a knight, a rider; thus the sense is a bed-rider, a sarcastic term for a disabled man. ¶ Prof. Earle, in his Philology of the Eng. Tongue, p. 23, suggests that *bedrude* means 'bewitched,' and is the participle of *bedruon*, to bewitch, a verb for which he gives authority. But it is not shown how the participle took this shape, nor can we thus account for the spelling *bedrude*.

β. Beudes which, there is a term of similar import, spelt *beddrudig* in the Bremen Worterbuch, i. 65, which can only be explained with reference to the Low-G. *bedde*, a bed. γ. Again, as O. H. G. *pertrio*, M. H. G. *bettrius*, mod. G. *bettrius*, is given in Grimm's Ger. Dict. i. 1738, which can likewise only be referred to G. *bett*, a bed. β. In short, the suggestion can hardly be accepted, but it seemed best not to pass it over. If there be any doubt about the termination, there can be none about the first syllable. I may add that we find also M. E. *bedlawer* for 'one who lies in bed,' which is said, in the Prompt. Parv. p. 28, to be a synonym for *bedridden*. See Prompt. Parv. p. 28, note 4.

BEDSTEAD, the frame of a bed. (E.) M. E. *bedstede*, Prompt. Parv. p. 28.—A. S. *bed*, a bed; and *stede*, a place, stand, station. So called from its firmness and stability; cf. *stead-fast*, i. e. *stead-fast*. See **BED** and **STEAD**.

BEE, an insect. (E.) M. E. *bee*, pl. *bees* and *bees*, both of which occur in Chaucer, C. T. 10518, 10596.—A. S. *beo*, *bi*, Grein, p. 109. + Icel. *bj*. + O. H. G. *bia*. + Skt. *bha*, a bee; a rare word, given in Bothlingk and Roth's Skt. Dictionary. Prob. of onomatopoeic origin. Cf. Irish *beach*, a bee.

BEECH, a kind of tree. (E.) M. E. *beech*, Chaucer, C. T. 2925.—A. S. *bece*, an unauthenticated form, but rendered probable by the existence of the adj. *becum*, E. *beechum*, for which a reference is given in Bosworth; but the usual A. S. form is *bece*. [¶ The A. S. *s* is the mutation of *β*; thus *bece* produces *becum*, adj., whence the corrupt sb. *bece*.] + Icel. *bjök*, a beech-tree, rare; commoner in the collective form *beyl*, a beech wood. + Swed. *bök*. + Dan. *bog*. + Du. *beek*. + G. *buche* (O. H. G. *puohha*). + Russian *buk*. + Lat. *fagus*. + Gk. *φύκος*. These forms point to an orig. *bidga*, possibly meaning a tree with exultant fruit; cf. Skt. *bhāka*, to eat; from BHAG, to eat; Fick, i. 687. See **BOOK**. Der. *beech-on*, adj. (= A. S. *beccan*).

BEEF, an ox; the flesh of an ox. (F., -L.) M. E. *beef*, Chaucer, C. T. 7332. = O. F. *boef*, *boef*. = Lat. *acc. bovinus*, an ox; *nom. bos*. + Gael. *bò*, a cow. + Skt. *go*, a cow. + A. S. *ea*, a cow. Thus the word *beef* is co-radicate with *cow*. See *COW*. Der. *beef-eater*, q. v.

BEEF-EATER, a yeoman of the guard. (E.) 'Pensioners and beef-eaters' (of Charles II). Argument against a Standing Army, ed. 1697, p. 16; qu. in N. and Q. 5 S. viii. 398. An *oster* of *beef*; but why this designation was given them is not recorded. ¶ In Todd's Johnson is the following notable passage. 'From *beef* and *eat*, because the commons is *beef* when on waiting. Mr. Steevens derives it thus. *Beef-eater* may come from *beaufeater*, one who attends at the side-board, which was anciently placed in a *beaufeater*. The business of the beefeaters was, and perhaps is still, to attend the king at meals. This derivation is corroborated by the circumstance of the beefeaters having a hasp suspended to their belts for the reception of keys.' This extraordinary guess has met with extraordinary favour, having been quoted in Mrs. Markham's History of England, and thus taught to young children. It is also quoted in Max Müller's Lectures, 8th ed. ii. 582, but with the substitution of *buffeater* for *beaufeater*, and *buffet* is explained as 'a table near the door of the dining-hall.' I suppose it is hopeless to protest against what all believe, but I must point out that there is not the faintest tittle of evidence for the derivation beyond the 'hasp suspended to their belts.' I do not find *beaufeater* nor *buffeater*, but I find in Cotgrave that *beuffeaters de vin* were 'such carmen or boatmen as steal wine out of the vessels they have in charge, and afterwards fill them up with water.' Mr. Steevens does not tell us what a *beuffet* is, nor how a sideboard was 'anciently placed in' it. On this point, see *Buffet*, sb. When the F. *beuffeater* can be found, with the sense of 'waiter at a side-board' in reasonably old French, or when the E. *beuffeater* can be found spelt differently from its present spelling in a book earlier than the time of Mr. Steevens, it will be sufficient time to discuss the question further. Meanwhile, we may note that Ben Jonson uses *oster* in the sense of 'servant'; 'as in 'Where are all my *osters*?' Silent Woman, iii. 2. Also, that the expression 'powderbeef lubber' occurs in the sense of 'man-servant,' where *powder-beef* certainly means *salt-beef*; see 'Powder, to salt,' in Nares. A rich man is spoken of as having 'confidence of [in] so many powderbeef lubbers as he fedde at home;' Chaloner, translation of Prayse of Folke, 2d ed. 1477, G v. (1st ed. in 1549.) See Notes and Queries, 5 S. viii. 57. Cf. *bread-woman*, a sb. of similar formation, to which no French etymology has been (as yet) assigned.

BEER, a kind of drunk. (E.) M. E. *berre*, Prompt. Parv. p. 31; *ber*, King Horn, ed. Lumby, l. 1112. = A. S. *beor*, beer, Grein, l. 112. + Du. *beer*. + Icel. *byrr*. + G. *beer* (O. H. G. *beor*). ¶ A. The suggestion that it is connected with the Lat. *bitere* is unlikely; since that would make this common Teutonic word a mere loan-word from Latin. Moreover, the Latin sb. is *potus*, which could hardly turn into *beer*. Both *potus* and *bitere* are referred to the root *pe*, to drink; see Curtius, l. 348. A Teutonic word from that root would begin with *f*. β. The suggestion that *beer* is connected with *barley* is more reasonable. It means 'fermented drink,' from the same root as *ferment*. See *Barley*, *Ferment*.

BEESTINGS; see *Bisittings*.

BEEF, a plant. (Lat.) M. E. *beets*, in a vol. of Vocabularius, ed. T. Wright, p. 190. = A. S. *bet*, gen. *betan*, fem. *bet*, in Cockayne's Leechdoms; but certainly borrowed from Lat. *beta*, used by Pliny.

BEETLE (1), an insect. (E.) M. E. *beyl*, Prompt. Parv. p. 37. = A. S. *betel*, *betel*; as in 'ja blacan betelas,' the black beetles; MS. Cott. Jul. A. 2, 142 (Bosworth). = A. S. *bitan*, to bite; with suffix *-el* of the agent. Thus *betel* means 'the biting insect'; cf. 'Mordchedes, betela,' Ælf. Gloss. (Nomina Insectorum); showing that the word was understood in that sense. See *Bite*, and *Bitter*.

BEETLE (2), a heavy mallet. (E.) M. E. *bevyll*, *betel*, Prompt. Parv. p. 34; Ancren Riwle, p. 188. = A. S. *bjetal*, *bjel*; Judges iv. 21. = A. S. *betan*, to beat; with suffix *-el* or *-el* of the agent. See *Beat*. Der. *beetle-headed*, i. e. with a head like a log, like a *beetle-head*, dull.

BEETLE (3), to jut out and hang over. (E.) 'The summit of the cliff that *betel* o'er his base into the sea;' Hamlet, l. 4. 71. Apparently coined by Shakespeare. By whomsoever coined, the idea was adopted from the M. E. *betelbrowed*, beetle-browed, having projecting or sharp brows, P. Plowman, B. v. 90; also spelt *betelbrowed*, id., footnote. The sense is 'with biting brows,' i. e. with brows projecting like an upper jaw. The M. E. *betel*, biting, sharp, occurs in the Ormalum, 10074, as an epithet of an axe; and in Layamon, ii. 395, as an epithet of steel weapons. The insect called the *betle* is similarly named; see *Beetle* (1). The variant *better* has the same sense; see *Bitter*. The word is from the A. S. *bitel*, lit. biting or biter, also, a beetle; from A. S. *bitan*, to bite, with the suffix *-el*, used to form both substantives and adjectives, so that *bitel* may be used as either. See *Bite*. Der. *betel-ing*; cf. *betel-browed*, which is really the older expression.

BEFALL, to happen. (E.) M. E. *befallen*, *befallen*, in common use; Havelok, 2981. = A. S. *befallan*, Grein, l. 83. + O. Sax. *befallan*. + O. Fries. *befalla*. + Du. *bevalen*, to please. + O. H. G. *befallan*, cited by Matzner; Wackernagel gives M. H. G. *bevalen*, O. H. G. *bevalan*. From *be-*, prefix; and *fall*. ¶ This is one of the original verbs on which so many others beginning with *be-* were modelled.

BEFOOL, to make a fool of. (E. and F.) M. E. *befoolen*, Gower, C. A. vii. 236. = E. prefix *be-*, and M. E. *fool*, a fool; see *Fool*.

BEFORE, prep., in front of; adv., in front. (E.) M. E. *befora*, *before*, *before*, *before*; in common use; spelt *beform*, Layamon, ii. 131. = A. S. *beform*, *beform*, prep. and adv., Grein, l. 83, 84, 115. = A. S. *be-*, *be-*, prefix, see *Be-* or *By-*; and *foran*, before, prep. and adv., Grein, l. 315. A. S. *foran* is a longer form (-*an* being originally a case-ending) from *fora*, prep. and adv., before, for; Grein, l. 321. See *FORA*, *FOR*. Cf. O. Sax. *beform*, before; M. H. G. *bevor*, *bevor*; O. H. G. *bevor*, *bevor*, before. See below.

BEFOREHAND, previously. (E.) In early use as an adverb. M. E. *beuorhand*, Ancren Riwle, p. 112; from *beuoran*, before, and *hand*, hand. See *Before* and *Hand*.

BEG, to ask for alms. (E.) Cf. M. E. *beggar*, *beggere*, a beggar; a word which was undoubtedly associated in the 14th century, and even earlier, with the word *bag*, as seen from various passages in P. Plowman, C. Pass. l. 41, 42, 2. 98; P. Plowman's Crede, l. 600, &c. In the Ancren Riwle, p. 168, we read: 'Hit is *beggare* rihte sorte [for *so*] *berre begge* on bac.' Yet the word is never spelt *beggere*, which tends to shew that the word was forced out of its true form to suit a popular theory. Thus being so, it is probable that the vb. *beggan*, to beg, was (as Mr. Sweet suggests) a contraction of the A. S. *bedagan*, which occurs in Gregory's Pastoral, ed. Sweet, p. 285, l. 12: 'Hit is swiðe wec þe ðam gecwoden ðæt he eft *bedage* on sumers' = of whom it is very well said that he will afterwards *beg* in summer. β. Thus A. S. *bedagan* would become *bedagan* (accented on *bed*), and thence be easily contracted to *beggan* by assimilation. The stem *bed-* corresponds to a H. German *bet-*, whence G. *beteln*, to beg, *betler*, a beggar. Moreover, *bed-* stands for *bed-*, by vowel-change; cf. Goth. *bedagan*, a beggar; and this *bed-* appears in A. S. *beddan*, to beg, pray, beseech; whence the M. E. *bedders* used as synonymous with *beggers*, as in P. Plowman, C. l. 41. γ. Hence *bedagan* is formed from *bed-*, with suffix *-an* (corresponding to *-an* in Goth. *bedagan*) and the common infinitive suffix *-an*, only used for secondary verbs, the primary verbs ending in *-an*. Similarly, the G. *beteln* is made from *bet-*, with suffix *-el-*, and the verbal suffix *-en* of the infinitive. The use of the suffixes (*-an* in A. S., and *-el-* in G.) was to give the verb a frequentative sense. Hence to *beg* is to 'bid often' = 'ask repeatedly'; a frequentative of *bid* (1). Der. *begg-* (better *begg-*); whence *beggarly*, *beggar-woman*, *beggar-y*.

BEGET, to generate, produce. (E.) M. E. *begitan*, *begitan*, (1) to obtain, acquire; (2) to beget. 'To *begitan* mine rihte' = to obtain my right; Layamon, l. 405. 'Thus was Merlin *begitan*' = thus was Merlin begotten; Layamon, ii. 237. = A. S. *begitan*, *begitan*, to acquire; Grein, l. 86, 115. = A. S. *be-*, *be-*, prefix; and *gan*, to get. See *Get*. So too O. Sax. *begitan*, to seize, get; and Goth. *begitan*, to find. Der. *beggit-or*.

BEGIN, to commence. (E.) M. E. *beginnen*, *beginnen*, in common use. = A. S. *beginnan*, Grein, l. 86 (though the form *eginnan*, with the same signification, is far more common). From the prefix *be-*, and A. S. *ginan*, to begin. Cf. Du. and G. *beginnen*, to begin. See *GIN*, verb. Der. *beginn-or*, *beginning*.

BEGONE, pp. beset. (E.) In phr. *we-begone*, i. e. affected or oppressed with woe, beset with grief. *Wid begone* occurs in the Rom. of the Rose, l. 580, apparently in the sense of 'glad'; lit. well surrounded or beset. It is the pp. of M. E. *begun*, to beset; cf. 'wo þe *begu*' woe come upon thee, Reliq. Antiq. ii. 273. = A. S. *bigdan*, *begon*, *bigagan*, *begagan*, to go about, Grein, l. 84, 115. From prefix *be-*, and A. S. *gan*, contracted form of *ganagan*, to go. Cf. Du. *begaan*, concerned, affected. ¶ In the phrase 'begone!' we really use *new* words; it should be written 'be gone!' See *Go*.

BEGUILE, to deceive, amuse. (Hybrid; E. and F.) M. E. *begulen*, to beguile, Ancren Riwle, p. 328. = E. prefix *be-*, *be-* (A. S. *be-*, *be-*); and M. E. *gulen*, *gulen*, to deceive. 'As though he *guled* were' = as if he were beguiled; Will. of Palerne, 689. = O. F. *guiler*, to deceive. = O. F. *guile*, guile, deceit. See *Guile*. Der. *beguiting*, *beguit-me-ly*, *beguit-or*.

BEGUINE, one of a class of religious devotees. (F.) The word is rather French than English; and, though we find a Low-Latin form *beguina*, it was chiefly used as a feminine noun, viz. F. *beguine*, Low Lat. *beghina*. The *beguines* belonged to a religious order in Flanders, who, without taking regular vows of obedience, lived a somewhat similar life to that of the begging friars, and lived together in houses called *beguages*. They were first established at Louve, and afterwards at Nivelles, in 1207, some say 1226. The *Grande*

Beguine of Bruges was the most extensive; Haydn, Dict. of Dates. B. Another set of 'religious' were called *Begards*; and it has been supposed that both terms were formed from the same root, viz. the word which appears in E. as *beg*, or from the E. *beg!* Neither solution is even possible, for *beg* is an English and Scandinavian form, the German form, whether High or Low, being *beig*; whilst *beg* is an E. corrupted form, unknown at any time on the continent. The whole subject is rather obscure; see the article on *Beguins* in the Engl. Cycl., Arts and Sciences division. C. Moheim was actually reduced to deriving the words from the G. *begahen*, regardless of the accent on the word! As a fact, the names of these orders varied, and no one seems to have known their exact meaning. D. Yet the real solution of the words is so easy, that it is a wonder no one has ever hit upon it. The order arose at *Loche*, and *begui*, in the dialect of Namur, means 'to stammer,' from which *Beguine* would be formed by the mere addition of *-ne*, to form a fem. sb.; cf. *landgraven*, *heron*. Moreover, the Namur word for 'stammerer' as a masculine substantive is *beguaint*, standing, of course, for an older form *beguait*, where *-ait* is an Old Fr. suffix that is interchangeable with *-ard*; cf. *Argin-aid* with *Reynard*. This gives us an equivalent form *Begard*, the original of the above Low Lat. *begardus*. These Namur words are recorded in Grand-pargage, Dict. de la Langue Wallonne, s. v. *behter*. The Namur *begui* is, of course, the F. *biguer*, from *bigus*, stammering, a word of unknown origin (Brachet). E. Why these names were called 'stammerers,' we can but guess; but it was a most likely nickname to arise; it was merely another way of calling them fools, and all are agreed that the names were given in reproach. The form *begard* or *beguard* was confused with a much older term of derision, viz. *bigot*, and this circumstance gave to the word *bigot* its present peculiar meaning. See *Bigot*.

BEHALF, interest, benefit. (E.) In M. E., only in the phrase *on (or upon) behalve*, or *behalfen*. Chaucer has: 'on my behalve' (= *o*), Troil. and Cress. l. 1457. So also: 'in themperours behalve' (= *on*) the emperor's behalf; Seven Sages, l. 324. Here *on my behalve* is a substitution for the A. S. *on healf*, on the side of (see *cxv* in Grein, l. 53), by confusion with a second common phrase *be healf*, by the side of (same ref). B. The A. S. *healf*, lit. half, is constantly used in the sense of 'side,' and even now the best paraphrase of 'in my behalf' is 'on my side.' That this explanation is correct can easily be traced by the examples in Mätzner's Old Eng. Dict., which shows that *behalfen* was in common use as a prep. and adv. before the sb. *healf* came into use at all. See Layamon, vol. i. p. 349; ii. 58; iii. 65, 114, &c. See *Half*.

BEHAVE, to conduct oneself. (E.) Shak. has *behave*, refl., to conduct oneself, 1 Hen. VI. iv. 3. 5; and intr. but not refl., Oth. iv. 2. 108. Rare in early authors, but the phr. 'to learn how to behave her among men' = to teach her to behave herself amongst men, occurs in Le Bone Florence of Rome, l. 1566, in Ritson's Metrical Romances, vol. iii. = A. S. *behaldan*, to surround, to restrain, detain; 'hi behaldon hme,' i. e. they detained him, Luke, iv. 41. Used reflexively, it meant to govern or control oneself, and could at last be used intransitively, without a reflexive pronoun. It is a mere compound of the verb to *have* with the A. S. prefix *be-*. O. Sax. *behaldan*, to surround, sbt in, but also to possess; from *be-*, prefix, and *aldan*, to have. M. H. G. *behalden* (from *be-* and *alden*), to hold fast, to take possession of. See *Have*. C. Just as E. *be-haf* answers to *glathe* (i. e. *go-lande*) in German, so E. *behave* answers to G. *behalden*, to behave oneself.

BEHAVIOUR, conduct. (E., with F. suffix.) Spelt *behaviour*, *Levin*, 333. 45. Formed, very abnormally, from the verb to *behave*, q. v. The curious suffix is best accounted for by supposing a confusion with the F. *avoir* used substantively, a word which not only meant 'wealth' or 'possessions,' but also 'ability'; see Cotgrave. It must be remembered (1) that *behaviour* was often shortened to *haviour*, as in Shakespeare; and (2) that *haviour*, at least in Lowland Scotch, had the double meaning of (a) possessions, and (b) carriage, behaviour. See Jameson's Scot. Dict.

BEHEAD, to cut off the head. (E.) M. E. *beheaden*, *beheaden*, *beheaden*. 'Heo us wulle beheaden' = they will behead us, Layamon, iii. 45. Later, spelt *beheaden*; 'he beheadde Joon,' he beheaded John; Wyclif, Matt. xiv. 10. = A. S. *beheafdan*, to behead; Matt. xiv. 10. = A. S. *be-*, prefix, lit. 'by'; and *heafod*, head. See *Head*. Cf. Du. *ontkoppen*, G. *entkopfen*, to behead.

BEHEMOTH, a hippopotamus. (Heb.) See Job, xl. 15. = Heb. *behemoth*, properly a plural, signifying 'beasts'; but here used as sing. to denote 'great beast'; from *ung behemoth*, a beast.

BEHEST, a command. (E.) M. E. *behest*, *behest*, commonly used in the sense of 'a promise'; Chaucer, C. T. 4461; and connected with the verb *behest*, *behest*, to promise, Chaucer, C. T. 1956. From *be-*, prefix, and *hest*. Cf. A. S. *behte*, a vow, *behte*, a promise, *behtan*, to promise. 'He seia behesta behet,' he made many promises; A. S. Chron., anno 1093. The final *i* is excrescent. See *Heest*.

BEHIND, after. (E.) M. E. *behinde*, *bihinde*, *bihinden*, after, at the back of, afterwards; Chaucer, C. T. 4847. = A. S. *behindan*, adv. and prep., afterwards, after, Grein, l. 87. From A. S. prefix *be-*; and *hindan*, adv., behind, at the back, Grein, ii. 76. Cf. O. Saxon *bihindan*, adv., behind; Heland, l. 3660. See *Hind*. Der. *behind-hand*, not in early use; made in imitation of *before-hand*, q. v. It occurs in Shak. Winter's Tale, v. 2. 151.

BEHOLD, to see, watch, observe. (E.) M. E. *biholden*, *beholden*, *biholden*, *beholden*, to see, observe, to bind by obligation; in common use. [The last sense appears only in the pp. *biholden*; *beholden*, or *beholdyn*, *obligat*, *tenor*; Prompt. Parv. p. 28. Shak. wrongly has *beholding* for the pp. *beholden*, as in Merry Wives, i. 1. 283.] = A. S. *behaldan*, to hold, possess, guard, observe, see; Grein, l. 87. + O. Fries. *bihalda*, to keep. + O. Sax. *bihalden*, to keep. + Du. *behouden*, to preserve, keep. + G. *behalten*, to keep. From A. S. prefix *be-*, and *aldan*, to hold. See *Hold*. [Cf. Lat. *tenor*, to see, to keep; E. *guard*, as compared with *regard*, &c.] Der. *behold-or*; also pp. *behold-on*, corrupted to *behold-ing*.

BEHOOF, advantage. (E.) Almost invariably found in M. E. in the dat. case *behous*, *behous* [or written for *v*], with the prep. *to* preceding it; as in 'to ancren behous,' for the use of anchoresses, Ancren Riwle, p. 90. = A. S. *behof*, advantage, only used in the comp. *behof-lic*; see *behoflic* in gloss to Lat. *oporus* in Luke, xviii. 1, in the Lindisfarne MS. (Northumbrian dialect). + O. Fries. *behof*, *behof*. + Du. *behof*, commonly in the phr. *ten behouwen om*, for the advantage of. + Swed. *behof*, want, need. + Dan. *behov*, need. + G. *behof*, behoof. B. The *be-* is a prefix; the simple sb. appears in the Icel. *hef*, moderation, measure, proportion; whence the verb *hefa*, to hit, to behave. Cf. Swed. *höfva*, measure; *höfva*, to beseech. The Goth. *gabehana*, temperance, self-restraint, is related on the one hand to Icel. *hef*, moderation, measure; and on the other, to O. H. G. *huope*, M. H. G. *hube*, G. *hafe*, *habe*, a measured quantity of land, a hide of land, so named from its capacity or content; from the \sqrt{KAP} , to hold, contain; cf. Lat. *capax*, containing, *capere*, to seize, orig. to contain, hold, grasp. See Fick, iii. 63. C. The development of ideas is accordingly (1) to hold fast, retain, (2) to restrain, moderate, (3) to fit for one's use, to make serviceable. From the same root we have *behous*, *behous*.

BEHOVE, to become, best. (E.) M. E. *behoven*, *behoven* (written *behoven*, *behoven* in MSS.); commonly as imper. verb, *behoveth*, *behoveth*, Chaucer, Troil. and Cress. iv. 978; pt. t. *behoveth*, Ancren Riwle, p. 394. = A. S. *behofan*, *behofan*, to need, be necessary; Grein, l. 87, 116. + O. Fries. *behovia*, to behave. + Du. *behooven*, to be necessary, to behave. + Swed. *behöva*. + Dan. *behöve*. + G. *behöven* (not in use; but the sb. *behöf*, need, occurs). B. The form of these verbs shows that they are derivatives from a substantive. Also, the *be-* is a mere prefix. The simple verb appears only in the Icel. *hefa*, to aim at, to hit, to behave; Swed. *höfva*, to beseech. See *Behoof*.

BELOUBOUR, to ply vigorously, beat soundly. (Hybrid; E. and F.) 'He . . . belouboured Jubellius with a cudgel;' North's Plutarch, p. 964. = E. prefix *be-*, q. v.; and *labour*, q. v.

BELAY, to fasten a rope. (Du.) To *belay* is to fasten a rope by *laying* it round and round a couple of pins. Borrowed from Du. *belaggen*, to cover, to overlay, to border, to lace, garnish with fringes, &c.; and, as a naut. term, to belay. From prefix *be-* (the same as E. prefix *be-*), and *laggen*, to lay, place, cognate with E. *lay*. See *Lay*. C. There is also a native E. word to *belay*, a compound of *be-* and *lay*, but it means 'to beseege' or 'beleaguer' a castle; see Spenser, Sonnet 14. See *Beleaguer*.

BELCH, to eructate. (E.) M. E. *belchen*, *belke*, Towneley Myst. p. 314. The sb. *belke* is found in the dat. case, in P. Plowman, B. v. 397; and the vb. *belchen*, Prompt. Parv. p. 43. = A. S. *belcan*, Pa. xviii. 2; commoner in the derived form *belcetan*, Pa. xlv. 1; Pa. cxviii. 171. Formed from the stem *bel-*, which appears in *bell*, *bell-on*, with the addition of the formative suffix *-e* or *-i*; cf. *tal-t*, from *tell*; *stut-t* (along), from *stut*. Cf. Du. *belken*, to low, bellow, roar. See *Bellow*.

BELDAM, an old woman. (F., = L.) Ironically used for *beldeus*, i. e. fair lady, in which sense it occurs in Spenser, F. Q. iii. 1. 43. = F. *belle*, fair; *dame*, lady. = Lat. *bella*, fair; *domina*, lady. Hence *beldam* is a doublet of *belldam*.

BELEAGUER, to beseege. (Du.) We also find the verb to *belaggen*; as in 'besieging and belagging of cities;' Holland's Plutarch, p. 319; but this is a less correct form. = Du. *belaggen*, to besiege; from prefix *be-* (as in E.), and *laggen*, a bed, a camp, army in encampment; which from *laggen*, to lay, put, place, cognate with E. *lay*. [Thus the true E. word is *belay*; see Note to *belay*. The Du. *laggen* is E. *lar*.] + G. *belagern*, to besiege; *lagern*, a camp; *laggen*, to lay. + Swed. *belaggra*, to besiege; *lagra*, a bed; *lagga*, to lay. + Dan. *belagge*, to besiege; *lagge*, to lay; also, Dan. *belaire*, to beseege, which is prob. a corruption of Du. *belagern*. See *Lair*, *Lay*.

BELEMNITE, a kind of fossil. (Gk.) In Sir T. Browne, Vulg.

Errors, b. ii. c. 5. a. 10. So called because shaped like the head of a dart. — Gk. *βελώνη*, a kind of stone, belonite. — Gk. *βέλος*, a dart, missile. — Gk. *βέλλω*, to cast, throw; also, to fall. — Skt. *gal*, to drop, distil, fall. — *✓* GAR, to fall away; Fick, i. 73; Curtius, ii. 76.

BELFRY, properly, a watch-tower. (F., = G.) Owing to a corruption, the word is now only used for 'a tower for bells.' Corrupted from M. E. *berfroy*, Allit. Poems, ed. Morris, B. 1187; *berfroy*, King Alisaunder, ed. Weber, 1777. — O. F. *berfruit*, *berfruit*, *berfruit*. — M. H. G. *berfruit*, *berfruit*, a watch-tower. — M. H. G. *ber*, protection (which from *bergan*, to protect); and M. H. G. *fruit*, *fruit*, O. H. G. *fridu* (G. *frido*), a place of security (which from O. H. G. *frid*, cognate with E. *free*). *β*. The mod. G. *frido* means only 'peace,' but O. H. G. *fridu* meant also 'a place of security,' and even 'a tower;' so that *berfruit* meant 'a watch-tower' or 'guard-tower.' *✓* The term was first applied to the towers upon wheels, so much used in the siege of towns.

BELIE, to tell lies about. (E.) Much Ado, iv. i. 148. 'To *belie* the truth;' Tyndal, Works, p. 105, l. 2. M. E. *belien*, *belien*; the pp. *belien* occurs in P. Plowman, B. ii. 22, and in the Ancien Riwle, p. 68. — A. S. *be-*, prefix; and *belian*, to lie. See *Lie*.

BELIEVE, to have faith in. (E.) M. E. *belien*, Avenbite of Inwyrt, p. 151; E. E. *belief*, pt. t. of *beliefen*, Layamon, 2856^r. The prefix is A. S. *be-* or *bi-*, substituted for the earlier prefix *ge-*. — A. S. *galdian*, *galdian*, *galdian* (Grim, i. 424), to believe. — Goth. *galdianan*, to believe, to esteem as valuable; from *galdan*, valuable, which again is from Goth. *luka*, dear, equivalent to A. S. *leaf*, Eng. *leaf*. — O. H. G. *galdianan*, to believe; whence G. *glanzen*. See *Lie*. Der. *belief* (M. E. *belien*, O. Eng. Homilies, l. 187), *believe-able*, *believe-er*.

BELL, a hollow metallic vessel for making a loud noise. (E.) M. E. *bell*, a bell; Prompt. Parv. p. 30; Layamon, 2044^r. — A. S. *bell*, Alfred's Bede, iv. 23 (Lye). — A. S. *bellan*, to bellow, make a loud sound (Grim). See *Bellow*.

BELLADONNA, deadly nightshade. (Ital., = L.) The name is due to the use of it by ladies to give expression to the eyes, the pupils of which it expands. — Ital. *bella donna*, a fair lady. — Lat. *bella donna*, a fair lady. *Bella* is the fem. of *bellus*, handsome; see *Beau*. *Dominus* is the fem. of *dominus*, a lord; see *Don*, sb. Doublet, *bidan*.

BELLES, a fair lady. (F., = L.) In Pope, Rape of the Lock, l. 8. See *Boldam*, and *Beau*; or see above.

BELLEGERENT, carrying on war. (Lat.) In Sterne, Tristram Shandy, vol. vi. c. 31. — Lat. *belligerens*, stem of *belligerens*, waging war. — Lat. *belle*, for *bellus*, stem of *bellum*, war; and *gerens*, pres. pt. of *gerere*, to carry. (1) Lat. *bellum* stands for O. Lat. *bellum*; see *Dual*. (2) Lat. *gerens*, pp. *gerens*, appears in E. *ger*; see *Just*.

BELLOW, to make a loud noise. (E.) Gower uses *bellowing* with reference to the noise made by a bull; C. A. iii. 903. The more usual M. E. form is to *bell*. 'As loud as *bellish* wind in helle;' Chaucer, Ho. of Fame, iii. 713. — A. S. *bellan*, to make a loud noise, Grim, i. 89. — O. H. G. *bellan*, to make a loud noise. — *✓* BHAL, to reason; Fick, ii. 442. *β*. The suffix *-an* is due to the *g* in the derived A. S. form *bellan*, to bellow, Martyr, 17 Jan. (Grim, l. 17); cf. Icel. *bell*, to bellow.

BELLOWS, an implement for blowing. (E.) M. E. *bell*, *bell*, a bag, used in the special sense of 'bellows.' Spelt *bely* in Chaucer, Pers. Tale, Group I, 351, where Tyrwhitt reads *bellan*. The pl. *bellas*, *bellows*, was also used in the same sense. 'Bellows, or bellows, folts;' Prompt. Parv. p. 30. The numerous examples in Matzner, a. v. *bell*, show that *bellows* is the pl. of *bellus*, another form of *bally*; and again, *bally* is another form of *bag*. — A. S. *bellig*, a bag. Cf. G. *blowbag* = a blow-bag, a pair of bellows. See *Bally*, and *Bag*.

BELLY, the lower part of the human trunk. (E.) M. E. *bely*, pl. *bellis*; also *bell*, pl. *bellis*; P. Plowman, A. prol. 41. — A. S. *bellig*, a bag, used, e. g. in the comp. *bellig-bagas*, hanks or shells of beans (Bosworth). — Du. *bellig*, the belly. — Swed. *bellig*, belly, bellows. — Dan. *bellig*, shell, belly. — Gael. *bellig*, belly, bag. *✓* The words *bag*, *bally*, *bellig* are all one, and *bellows* is merely their plural; the original A. S. form is *bellig*, and the original sense is *bag*. See *Bag*.

BELONG, to pertain to. (E.) M. E. *belonge*, *belongen*, Gower, C. A. l. 12, 121, ii. 351; Avenbite of Inwyrt, ed. Morris, p. 12, l. 17. Not found in A. S., which has only the simple verb *langian*, to long after, to crave for; Grim, ii. 157. But cf. Du. *belangen*, to concern; see *belongt*, as far as concerns, as far; *belangende*, concerning. [The O. H. G. *belangen*, M. H. G. *belangen*, means to long for, crave after.] See *Long*, in the sense 'to crave.'

BELLOVED, much loved. (E.) M. E. *beloved*, Gower, C. A. l. 106. It is the pp. of M. E. *beloven*, *beloven*, to love greatly; spelt *belovien* in Layamon, l. 39. — A. S. prefix *be-*, *bi-*, here used intensively; and A. S.

lofan, to love. See *Love*. *✓* The M. E. *beloven* also means 'to please;' O. Eng. Homilies, l. 257; cf. Du. *beloven*, to please.

BELONG, beneath. (E.) M. E. *belongh*, adv., beneath, Allit. Poems, ed. Morris, B. 116. Compounded of prep. *bi*, *be*, *by*; and *loogh*, *low*, low. See *Low*.

BELT, a girdle. (E.) M. E. *belt*; dative *belte*, in Chaucer, C. T. 3931. — A. S. *belt* (Bosworth). — Icel. *belti*. — Irish and Gaelic *belt*, a belt, a border. — Lat. *balteus*, a belt; but the close similarity of this form to the rest shows that it can hardly be a cognate form; perhaps the Latin was derived from the old Celtic.

BEMOAN, to moan for, sorrow for. (E.) The latter vowel has changed, as in *moan*. M. E. *bimosen*, to bemoan; O. E. Homilies, l. 13. — A. S. *bimodan*, Grim, i. 117. — A. S. *bi-*, prefix; and *modan*, to moan. See *Moan*.

BENCH, a long seat or table. (E.) M. E. *benche*, Chaucer, C. T. 7334. — A. S. *benca* (Grim). — Du. *bank*, a bench, form, pew, shelf; also, a bank for money. — Icel. *bankir* (for *bankir*), a bench. — Swed. and Dan. *bank*, a bench, form, pew. — G. *bank*, a bench; a bank for money. Fick gives a supposed Teutonic *banki*; iii. 201. See *Bank*, of which *bench* is a doublet. Der. *bench-er*.

BEND, to bow, curve. (E.) M. E. *bendon*, *bende*; 'bende bowys, tendo.' Prompt. Parv. p. 30. — A. S. *bendon*, to bend; Grim, i. 90. — A. S. *bend*, a bond. — A. S. *bendan*, to bind. See *Bind*. — Icel. *benda*, — Swed. *benda*, to stretch, to strain. *✓* *Bend* means to strain a bow by fastening the *bend* or string. The vowel *e* is for *a*, a mutation of *a*, and the vowel *s* is the original vowel seen in *bend*, the pt. t. of *bendan*. The present is an excellent instance of the laws of vowel-change. We see at once that *bend*, with a secondary vowel *s*, is a derivative from (and later than) *bend*, with the primary vowel *a*. Cf. *bend* = a band; Gower, C. A. iii. 11.

BENEATH, below. (E.) M. E. *benethe*, Gower, C. A. l. 35; *benethen*, Ancien Riwle, p. 390. — A. S. *benoethan*, prep., below; Grim, i. 91. — Du. *beneden*, adv. and prep. From A. S. prefix *be-*, *by*; and *noethan*, adv., below; Grim, ii. 390. Here *-an* is an adverbial suffix, and *noeth* = *nis*, seen in A. S. *nis*, adv., below, and *nis*, rather, lower. See *Nether*.

BENEDICTION, blessing. (F., = L.) Shak. has both *benediction* and *benison*; the former is really a pedantic or Latin form, and the latter was in earlier use in English. See *Benison*.

BENEFACTOR, a doer of good to another. (Lat.) *Benefactor* in North's Plutarch, p. 735; *benefactor* in Tyndal's Works, p. 216, col. 1; but the word was not French. — Lat. *benefactor*, a doer of good. — Lat. *bene*, well; and *facere*, a doer, from Lat. *facere*, pp. *factus*, to do. Der. *benefaction*, *benefactor*.

BENEFICE, a church preferment. (F., = L.) M. E. *benefice*, Chaucer, Prolog. 291. — F. *benefice* (Cot.) = Low Lat. *beneficium*, a grant of an estate; Lat. *beneficium*, a kindness, lit. well-doing. — Lat. *beneficere*, to benefit. — Lat. *bene*, well; and *facere*, to do. See *Benefactor* in Ducange. From Lat. *beneficere* we have also *beneficence*, *beneficent*, *beneficent-ly*, *beneficent-ary*; and see *Benefit*.

BENEFIT, a favour. (F., = L.) Rich. quotes from Elyot's Governour, bk. ii. c. 8: 'And that vertue [benevolence] . . . is called than *beneficence*; and the deed, vulgarly named a *good tourne*, may be called a *benefit*.' M. E. *benefit*, which occurs with the sense of 'good action' in P. Plowman, B. v. 621; also *benefit*, Gower, C. A. iii. 187. — O. F. *benefit* (F. *benefit*), a benefit. — Lat. *beneficium*, a kindness conferred. — Lat. *bene*, well; and *facere*, done, pp. of *facere*, to do. *✓* The word has been modified so as to make it more like the Latin, with the odd result that *benefit* is Latin, and *benefit* (for *benefit*) is Old French! The spelling *benefit* occurs in Wyclif's Bible, Eccles. xxxix. 9.

BENEVOLENCE, an act of kindness, charity. (F., = L.) 'He ryved therby notable summes of money, the whiche way of the leuynges of this money was after named a *benevolence*;' Fabian, Edw. IV. an. 1475. — F. *benevolence*, 'a well-willing, or good will; a favour, kindness, *benevolence*;' Cot. — Lat. *benevolentia*, kindness. — Lat. *benevolens*, kind; also spelt *benivolens*. — Lat. *beni-*, from *benus*, old form of *bonus*, good; and *volens*, I wish. See *Voluntary*. Der. From the same source, *benevolent*, *benevolent-ly*.

BENIGHTED, overtaken by nightfall. (E.) In Dryden's Eleonora, l. 57. Pp. of the verb *benight*. 'Now jealousie no more *benights* her face;' Davenant, Gondibert, bk. iii. c. 5. Coined by prefixing the verbal prefix *be-* to the sb. *night*.

BENIGN, affable, kind. (F., = L.) Chaucer has *benign*, C. T. 4598. — O. F. *benigne* (F. *benin*). — Lat. *benignus*, kind, a contracted form of *benignus*; from *beni-*, attenuated form of the stem of *bonus*, old form of *bonus*, good; and *-gnus*, born (as in *indignus*), from the verb *gnare*, old form of *gnare*, to beget. — *✓* GAN, to beget. Der. *benign-ly*, *benign-ant*, *benign-ant-ly*, *benign-ity*.

BENISON, blessing. (F., = L.) Shak. has *benison*, Macb. ii. 4. 40; Chaucer has it also, C. T. 9239. Spelt *benyson*, Havelok, 1723. —

O. F. *beneicium*, *beneicium*, Roquefort; *beneicium*, *beneicium*, *beneicium*, Bartsch, *Chrestomathe Française*, where references are given.—Lat. acc. *beneicium*, from nom. *beneicium*.—Lat. *benedictus*, pp. of *benedicere*, (1) to use words of good omen, (2) to bless.—Lat. *bene*, well; and *dicere*, to speak. Doublet, *benediction*.

BENT-GRASS, a coarse kind of grass. (E.) 'Hoc gramin, *bent*;' Wright's *Vocabularies*, l. 191.—A. S. *bent*, a form aduced by Mátter, but not in Lye, nor Bosworth, nor Grein. + O. H. G. *pianz*, M. H. G. *biaz*, *baz*, G. *bias*, bent-grass. Root unknown; there is no very clear reason for connecting it with *bend*, beyond what is suggested s. v. *Bin*.

BENUMB, to make numb. (E.) Written *bemum* by Turberville; Pyndar's *Answer*, st. 40 (R.). *Bemum* is a false form, being properly not an infin., but a past part. of the verb *bemum*; and hence Gower has: 'But altogether he is *bemum* The power both of hand and fete'—he is deprived of the power; C. A. iii. 2. See *Numb*.

BEQUEATH, to dispose of property by will. (E.) M. E. *byquathe*, Chaucer, C. T. 3770.—A. S. *be-cwætan*, *bi-cwætan*, to say, declare, affirm; Grein, l. 82, 113. From prefix *be-* or *bi-*, and A. S. *cwætan*, to say. See *Quoth*.

BEQUEST, a bequeathing; a thing bequeathed. (E.) M. E. *byquest*, Langtoft, p. 86; but very rare, the usual form being *byqueth*, *byqueth*, *byqueth* (trissyllabic), as in Rob. of Glouc., pp. 381, 384. From prefix *be-*, and A. S. *swiðe*, a saying, opinion, declaration, Grein, l. 176.—A. S. *bi-cwætan*, to declare. See *Bequeath*. B. Hence *byquest* is a corrupted form; there seems to have been a confusion between *quest* (of F. origin) and *quide*, from *quod* (of E. origin). The common use of *inquest* as a Law-French term, easily suggested the false form *byquest*.

BEREAVE, to deprive of. (E.) M. E. *biraw*, *beraw* (s for v), Chaucer, C. T. 12416.—A. S. *birawan*, *berawan*, Grein, l. 92, 118.—A. S. *ber-*, prefix; and *rafian*, to rob. See *Reave*. Der. *beraft*, short for *birawd* (s for v), the pp. of *birawan*; *berawan-mant*.

BERGAMOT, a variety of pear. (F.—Ital.) F. *bergamotte*, in Cotgrave, explained as 'a yellow pear, with a hard rind, good for perry; also, the delicate Italian small pear, called the *Bergamotte* pear.'—Ital. *bergamotta*, bergamot pear; also, the essence called bergamot.—Ital. *Bergamo*, the name of a town in Lombardy.

BERRY, a small round fruit. (E.) M. E. *berye*, *berie* (with one r), Chaucer, prol. 207.—A. S. *berige*, *berga*, Deut. xxiii. 24; where the stem of the word is *ber-*, put for *ber-*, which is for *ber-*. + Du. *ber*, *berre*, a berry. + Icel. *ber*. + Swed. and Dan. *ber*. + G. *berre*, O. H. G. *berri*. + Goth. *ber*, a berry. Cf. Skt. *bhar*, to eat; the sense seems to have been 'edible fruit.'

BERTH, a secure position. (E.) It is applied (1) to the place where a ship lies when at anchor or at a wharf; (2) to a place in a ship to sleep in; (3) to a comfortable official position. In Ray's *Glossary of South-Country Words*, ed. 1691, we find: '*Berth*, a warm place or pasture for cows or lambs.' In the Devon dialect, *berthless* means 'homeless'; Halliwell. β. The derivation is very uncertain, but it would appear to be the same word with *birth*. The chief difficulty is to account for the extension of meaning, but the M. E. *berð*, *berð*, or *berð* means (besides *berth*) 'a race, a nation'; also 'station, position, natural place,' which comes very near the sense required. Ex. 'For in *birþes* sal I to þe schryve'—confitebor tibi in nationibus, Ps. xvii. 50; met. version in Spec. of Eng., ed. Morris and Skeat, p. 28. 'þif he . . . forlete his propre *berþe*'—if he abandon his own rank (or origin); Chaucer, tr. of Boethius, b. iii. met. 6. 'Athalt hire *berþe* i likeness of benealiche cunde'—maintains her station (or conduct) in the likeness of heavenly nature; Hali Meidenhad, p. 13, l. 16. See *Birth*. ¶ It may have been confused with other words. Cf. M. E. *berwe*, a shady place; Prompt. Parv. p. 33, from A. S. *berwa*, a grove; and see *Burrow*. It does not seem to be W. *berth*, a floor.

BERYL, a precious stone. (L.—Gk.—Arab.) In the Bible (A. V.), Rev. xii. 20. Spelt *beryl* in An Old English Miscellany, ed. Morris, p. 98.—Lat. *beryllus*, a beryl.—Gk. *βήρυλλος*. β. A word of Eastern origin; cf. Arab. *bellur* or *bellār*, crystal; a word given in Palmer's *Pers. Dict.* col. 91.

BERECH, to ask. (E.) M. E. *berche*, *berche*, Gower, C. A. i. 119; but also *berche*, *berche*, *berchen*, Chaucer, *Knights Tale*, l. 60. From the prefix *be-*, and M. E. *erchen*, *erchen*, to seek. Cf. Du. *berzoeken*, G. *besuchen*, to visit; Swed. *beräta*, Dan. *besøge*, to visit, go to see. See *Seek*.

BEREEM, to be becoming. (E.) M. E. *berem*, *berem*, 'Beremyn, decet;' Prompt. Parv. p. 27. 'Wel *beremð* þe'—it well becometh thee; St. Juliana, p. 25. From the prefix *be-*, *bi-*; and the M. E. *erem*, to seem. See *Beam*.

BESIT, to set about, surround, perplex. (E.) M. E. *besitten*, *besitten*, especially used of surrounding crowns, &c. with precious stones. 'With golde and riche stones *Besit*;' Gower, C. A. l. 127. *Bisat*, l. e. surrounded, Ancren Riwle, p. 378.—A. S. *besittan*, to surround; Grein,

l. 119. + Du. *bezitten*, to occupy, invest (a town). + Dan. *besitte*, to fill, occupy. + Swed. *besitta*, to beset, plant, hedge about, people, garrison (a fort). + Goth. *besittan*, to set round (a thing). + G. *besetzen*, to occupy, garrison, trim, beset. From prefix *be-*, *bi-*, and A. S. *eritan*, to set. See *Set*.

BESHREW, to imprecate a curse on. (E.) M. E. *bischrewen*; Chaucer, C. T. 6426, 6427. Wyclif uses *beshrewen* to translate Lat. *deprecari*, Prov. ix. 9; A. V. 'perverteth.' Formed by prefixing *be-* to the sb. *shrew*; cf. *shrew*. See *Be-* and *Shrew*.

BESIDE, prep., by the side of; **BESIDES**, adv., moreover. (E.) M. E. *beside*, *besiden*, *besides*, all three forms being used both as prep. and adv. 'His dangers him *besiden*;' Chaucer, C. T. prol. 404. '*Besides* Scotlonde'—towards Scotland, said of the Roman wall built as a defence against the Scots; Layamon, ii. 6.—A. S. *be sidan*, used as two distinct words; where *be* means 'by,' and *sidan* is the dat. sing. of *sida*, a side. ¶ The more correct form is *beside*; *besiden* is a later development, due to the habit of using the suffix *-en* to form adverbs; the use of *besides* as a preposition is, strictly, incorrect, but is as old as the 12th century.

BESIEGE, to lay siege to. (Hybrid; E. and F.) M. E. *besiegen*, *besiegen*. 'To *besiegen* his castel;' Rob. of Glouc. p. 399. Formed by prefixing *be-* or *bi-* to the M. E. verb *siegen*, formed from the M. E. sb. *sege*, a siege. See *Siege*. Der. *besieger*.

BESOM, a broom. (E.) M. E. *besum*; as in 'Hec scopis, a *besum*;' Wright's *Vocabularies*, l. 235, 276. Also *besum*, *besomus*, Prompt. Parv. p. 33.—A. S. *besma*, *besom*; Luke, xi. 25; Mat. xii. 44.—O. Du. *besom*, *besomans*; Du. *besom*, a broom. + O. H. G. *besoma*, M. H. G. *besoma*, G. *besom*, a broom, a rod. β. The original sense seems to have been a rod; or perhaps a collection of twigs or rods. Mr. Wedgwood cites a Dutch form *besom-besom*, meaning 'broom-twigs.' Du. *besomboom* means 'a current-tree'; but here *besom* may be better connected with Du. *bes*, Goth. *ber*, a berry, E. *berry*. Root undetermined.

BESOT, to make sottish. (Hybrid; E. and F.) Shak. has *besotted*, infatuated, Troil. ii. 2. 143. From verbal prefix *be-*, and *set*, q. v.

BESPEAK, to speak to; to order or engage for a future time. (E.) Shak. has *bespoke*, Errors, iii. 2. 176. M. E. *bespeken*. 'And *bespeke*th al his deth;' King Alisunder, ed. Weber, 93.—A. S. *besprecan*, to speak to, tell, complain, accuse; Oronius, i. 10, 12. [For the dropping of r, see *Speak*.]—A. S. *be-*, prefix; and *sprecan*, to speak. Cf. O. H. G. *besprecha*, detraction.

BEST; see *Better*.

BESTEAD, to situate, to assist. (Scand.) Seldom used except in the past participle. '*Bestad*, or wytheholden yn wele or wo, *bestatus*;' Prompt. Parv. M. E. *bestad*, *bestad*, pp. of a verb *bestaden*, *bestaden*, to situate, to place under certain circumstances. Spelt *besteder* in St. Marharette, p. 3. Of old Low German origin, and apparently Scandinavian. The A. S. has the simple verb *stæðan*, to set, set fast, plant; Grein, ii. 477. Cf. Du. *besteden*, to employ, bestow; but especially Dan. *bestede*, to place, to inter, to bury; with pp. *bestedt*, used as our E. *bestead*, as in *ware side bestedt*, to be ill bestead, to be badly off; *ware bestedt i Nød*, to be in distress, to be badly off. Similarly is used Icel. *vefðir*, circumstanced, the pp. of *stefja*, to stop, fix, appoint. See *Stead*.

BESTIAL, beast-like. (F.—L.) In Rom. of the Rose, 6718. See *Beast*.

BESTOW, to place, locate, &c. (E.) M. E. *bestowen*, *bestowen*, to place, occupy, employ, give in marriage; Chaucer, Troilus, l. 967; C. T. 3979, 5695. From the prefix *be-*, and M. E. *stowe*, a place; hence it means 'to put into a place.' See *Stow*. Der. *bestower*, *bestowal*.

BESTREW, to strew over. (E.) In Temp. iv. 1. 20. M. E. *bestrewen*, Old Eng. Homilies, p. 5.—A. S. *be-* or *bi-*, prefix; and *strewan*, to strew. See *Strew*.

BESTEIDE, to stride over. (E.) In Shak. Cor. iv. 3. 124. M. E. *bestriden*, Layamon, iii. 118.—A. S. *bestridan* (Lye).—A. S. *be-*, prefix; and *stridan*, to stride. See *Stride*.

BET, a wager; to wager. (F.) Shak. has it both as sb. and verb; Hen. V. ii. 1. 99; Hamlet, v. 2. 170. It is a mere contraction of *abet*, formerly used both as a sb. and a verb. See *Abet*. ¶ The A. S. *bet*, a pledge (Bosworth), has nothing to do with it, but = Icel. *bét*, an offer, and Lowland Scotch *bet*, a proffer; the change from *d* to *t* being common; as in E. *bet* from A. S. *betan*. Again, the A. S. *betan*, to better, amend, produced Scottish *bet*, which is quite different from *bet*. Both suggestions are wrong.

BETAKE, to enter on, take to. (Hybrid; E. and Scand.) M. E. *betaken*, which was chiefly used in the sense of 'to entrust, deliver, hand over to.' 'Heo sculleð eow þat lond *betaken*'—they shall give you the land; Layamon, l. 266. Hence 'to commit'; as in: 'Ich *betake* min soule God'—I commit my soul to God; Rob. of Glouc. p. 475. From A. S. prefix *be-* or *bi-*, and M. E. *taken*, which is a

Scandinavian word, from Icel. *taka*, to take, deliver. No doubt the sense was influenced by the (really different) A. S. *betæcan*, to assign. Grein, i. 95; but this was a weak verb, and would have become *betæc*, pt. tense *betæcga*.

BETEL, a species of pepper. (Port., = Malabar.) Mentioned in 1681; see Arber's Eng. Garner, i. 414. = Port. *betel*, *betale*. = Malabar *betel-cadi* (Webster).

BETHINK, to think on, call to mind. (E.) M. E. *bethinken*, *bethinken*; Layamon, ii. 531. = A. S. *bethencan*, to consider, think about; Grein, i. 121. = A. S. *bi-*, prefix; and *þencan*, to think; see **Think**. + Du. and G. *bethinken*, to consider. + Dan. *betrænke*, to consider. + Swed. *betrakta*, to consider.

BETIDE, to happen to, befall. (E.) M. E. *betiden*, Ancren Riwle, p. 278. = M. E. prefix *bi-* or *be-*, and M. E. *tiden*, to happen; which from A. S. *tidan*, to happen (Bosworth). = A. S. *tid*, a tide, time, hour. See **Tide**.

BETIMBER, in good time. (E.) Formerly *betime*; the final *s* is due to the habit of adding *-s* or *-ss* to form adverbs; cf. *whiler* from *while*, afterwards lengthened to *whiler*; *honder* from *hond*; &c. 'Bi so thou go *betime*' = provided that thou go betimes; P. Plowman, B v 647 = A. S. *be* or *bi*, by; and *time*, time. See **Time**.

BETOKEN, to signify. (E.) M. E. *betokenen*, *betokenen*, *bitekenen*; Ormslum, 1716. Just as in the case of *betoken*, q. v., the prefix *be-* has been substituted for the original prefix *ge-*. = A. S. *betocnan*, to betoken, signify, Grein, i. 462. = A. S. *ge-*, prefix; and *tocon*, a token; Grein, ii. 520. See **Token**. ¶ Observe that the right spelling is rather *betoken*; i. e. the final *-ss* is for *-s*, where the *s* is a real part of the word, not the M. E. infinitive ending. Cf. Du. *betekenen*, Dan. *betegge*, Swed. *betänka*, G. *benachteiligen*, to denote.

BETRAY, to act as traitor. (E. and F.) M. E. *betraien*, *betraien*, Chaucer, Troil. and Cress. v. 1247. It appears early, e. g. in Rob. of Glouc. p. 454; in King Horn, 1251; and in O. Eng. Misc., ed. Morris, p. 40. From the E. prefix *be-*; and the M. E. *traien*, to betray, of F. origin. [This hybrid compound was due to confusion with *betray*, q. v.] ¶ The M. E. *traien* is from O. F. *traier* (F. *trahir*); which from Lat. *trahere*, to deliver. = Lat. *trah-*, for *trahere*, across; and *-ere*, to put, cognate with Skt. *dā*, to put; from √ DHA, to put, place. See **Traitor**, **Treason**. Der. *betray-er*, *betray-er*.

BETROTH, to affianc. (E.) M. E. *betruethen*, to betroth; occurs thrice in Shoreham's Poems, ed. Wright (Percy Society), pp. 66, 70. Made by prefixing the verbal prefix *be-* or *be-* to the sb. *trouth*, or *trouthe*; which is from A. S. *trōth*, *trōth*, *trūth*; Grein, i. 512. See **Troth**, **Truth**. Der. *betrouth-er*, *betrouth-mew*.

BETTER, BEST. (E.) 1. The M. E. forms are, for the comparative, both *bet* (Chaucer, prol. 243) and *better* (Chaucer, prol. 256). The former is commonly adverbial, like Lat. *melius*; the latter adjectival, Lat. *melior*. = A. S. *bet*, adv.; *better*, adj. (Grein, i. 95). + Goth. *betiza*, adj., better; from a root **BAT**, good. 2. Again, *best* is short for A. S. *bæst* (Grein, i. 96), which is an obvious contraction of *be-est*. + Goth. *betista*, best; from the same root **BAT**. Cognate with Goth. *bet* = Skt. *bhadrā*, excellent; cf. Skt. *bhānd*, to be fortunate, or to make fortunate. See **Boot** (2). ¶ The Gothic forms have been given above, as being the clearest. A. The other forms of *better* are: Du. *beter*, adj. and adv.; Icel. *betti*, adj., *betr*, adv.; Dan. *better*; Swed. *better*; G. *besser*. B. Other forms of *best* are: Du. and G. *best*; Icel. *bestr*, adj., *best*, adv.; Dan. *bedst*; Swed. *bäst*.

BETWEEN, in the middle of. (E.) M. E. *bytwene*, *betwene*, *bytwene*, Rob. of Glouc. p. 373; Gower, C. A. l. 9. = A. S. *be-twēnan*, *be-twēnan*, Grein, i. 96. = A. S. *be*, prep. by; and *twēnan*, dat. pl. of *twēn*, double, twain, as in 'bi sēam twēnum,' between two seas; Grein, ii. 557. ¶ *Twēn* is an adj. formed from A. S. *twē*, two; see also *twak*, two, *twē*, double, *twak*, double, in Grein. Cf. G. *zwischen*, between, from *zwi*, two. See **Twin**, **Twain**, **Two**.

BETWIXT, between. (E.) Formed (with excrement *t*) from M. E. *betwixen*, *betwixen*, Chaucer, C. T. 2133. = A. S. *betwixan*, *betwixan*, Grein, i. 96. From *be*, by; and *wixan*, *wixan*, forms extended from *wix*, two, *wix*, double; all from *wed*, two. + O. Fries. *betwixen*, for *betwixen*, between; from *bi*, by, and *wix*, *wixan*, between, which is ultimately from *wed*, two. Cf. G. *zwischen*, between, from O. H. G. *zwei*, *zwei*, two-fold; which from *zwei*, two. See **Two**.

BEVEL, sloping; to slope, slant. (F.) Shak. has: 'I may be straight, though they themselves be *bevel*,' i. e. crooked; Sonnet 131. Cotgrave has: '*Beveus*, m. a kind of squire [carpenter's rule] or squire-like instrument, having moveable and compass branches; or, the one branch compass and the other straight: some call it a *bevel*.' Now, as F. *-eus* stands for O. F. *-el*, it is clear that E. *bevel* represents an O. F. *bevel*, or more probably *bevel*, which is not, however, to be found. We find, however, the Span. *bevel*, a bevel, acented on the *e*. The etym. of the O. F. word is unknown.

BEVERAGE, drink. (F., = L.) Shak. has *beverage*, Winter's Tale, i. 2. 346. Cotgrave has: '*Bverage*, *Bverage*, drinke, bever-

age.' = O. F. *beverage*, drink, with which cf. O. F. *beverie*, the action of drinking = O. F. *bevre*, *beverre* (see *beverre* in Burguy), to drink, with O. F. suffix *-age*, equiv. to Lat. *-aticum*. = Lat. *bibere*, to drink; cf. Skt. *pa*, to drink. = √ PA, to drink; Fick, i. 131. ¶ Cf. Ital. *beverage*, drink; Span. *beverage*, drink.

BEVY, a company, esp. of ladies. (F.) Spenser has: 'this *bevy* of Ladies bright'; Shep. Kal. April, 118. On which E. K. has the note: '*Bevy*; a beavie of ladies is spoken figuratively for a company or troupe; the term is taken of larkes. For they say a *bevy* of larkes, even as a covey of partridge, or an eye of pheasants.' Spelt *beve* (= *beve*) in Skelton, Earl of Laurel, 771. = F. *bevue*, which Mr. Wedgwood cites, and explains as 'a brood, flock, of quails, larks, roebucks, thence applied to a company of ladies generally.' Florio's Ital. Dict. has: '*Beve*, a beavie' (*bevy*); and mod. Ital. *beve* means 'a drink'. ¶ Origin uncertain; but the Ital. points to the original sense as being a company for drinking, from O. F. *bevre*, Ital. *beverre*, to drink. See **Beverage**.

BEWAIL, to wail for, lament. (E.; or E. and Scand.) M. E. *bewailen*, *bewailen*; K. Alisaunder, ed. Weber, 4394. From the prefix *be-*, and M. E. *wailen*, to wail. See **Wail**.

BEWARE, to be wary, to be cautious. (E.) This is now written as one word, and considered as a verb; yet it is nothing but the two words *be* were run together; the word *were* being here an adjective, viz. the M. E. *wer*, for which the longer term *wary* has been substituted in mod. E. '*Be war* therfor' = therefore be wary, Chaucer, C. T. Group B, 119. 'A hal felawes! *beht war* of swich a lape!' = aha! sir, beware (lit. be ye wary) of such a jest; Chaucer, C. T., B. 1639. The latter phrase cannot be mistaken; since *beht* is the imperative plural of the verb. Cf. A. S. *wær*, adj., wary, cautious. See **Wary**.

BEWILDER, to perplex. (E.) Dryden has the pp. *bewilder'd*; tr. of Lucretius, bk. ii. l. 11. Made by prefixing *be-* to the prov. Eng. *wildern*, a wilderness, shortened to *wilder* by the influence of the longer form *wilderness*, which would naturally be supposed as compounded of *wilder* and *-ness*, whereas it is rather compounded of *wildern* and *-ness*, and should, etymologically, be spelt with double *n*. For examples of *wildern*, a wilderness, see Halliwell's Dictionary, and Layamon's Brut, l. 1238. ¶ Thus *bewilder* (for *bewildern*) is 'to lead into a wilderness,' which is just the way in which it was first used. Dryden has: '*Bewilder'd* in the maze of life' (as above); and Addison, Cato, i. 1, has: 'Puzzled in *mazes*, . . . Lost and *bewilder'd* in the fruitless search.' ¶ There is thus no reason for supposing it other than a purely native word, though other languages possess words somewhat similar. Cf. Du. *verwildern*, to grow wild, *verwilderd*, uncultivated; Dan. *forvilde*, to lead astray, bewilder, perplex; passive *forvildes*, to go astray, lose one's way; Swed. *forvilla*, to puzzle, confound; Icel. *wilr*, bewildered, astray; *villa*, to bewilder. ¶ The Scandinavian words show that the peculiar sense of E. *bewilder* has a trace of Scandinavian influence; i. e. it was a Northern English word. See **Wilderness**. Der. *bewilder-mew*.

BEWITCH, to charm with witchcraft. (E.) M. E. *bewitchen*, *bewitchen*; spelt *bewitched* (unusual) in Layamon, ii. 597, where the later MS. has *witched*. From prefix *be-* or *bi-*, and A. S. *witcian*, to be a witch, to use witchcraft; Thorpe's Ancient Laws of England, ii. 274, sect. 39. = A. S. *wicca*, a witch. See **Witch**. Der. *bewitch-mew*, *bewitch-er*.

BEWHAY, to disclose; properly, to accuse. (E.) In A. V. Matt. xvi. 73; and, for numerous examples, see Eastwood and Wright's Bible Wordbook. M. E. *behwaien*, *behwaien*; Chaucer has *behwaien*, to disclose, reveal. C. T. 6529, and also the simple verb *waien* in the same sense, C. T. 3502. = Prefix *be-*, and A. S. *witgan*, to accuse; 'agunnon hinc *witgan*, they began to accuse him, Luke, xxii. 2. + Icel. *væga* (orig. *væga*), to slander, defame. + Swed. *våga*, to discover, betray. + O. Fries. *biwargia*, to accuse. + Goth. *witgan*, to accuse. + G. *vågen*, to censure. The Goth. and Icel. forms show that the verb is formed from a sb., which appears as Goth. *witōs*, an accusation; Icel. *vög*, a slander; cf. G. *våge*, a censure. See Fick, iii. 310.

BEY, a governor. (Turkish.) Modern. = Turk. *beg* (pron. nearly as E. *bay*), a lord, a prince; Rich. Dict., p. 310. Cf. Persian '*beg*, a lord; a Mogul title;' Palmer's Pers. Dict. col. 102.

BEYOND, on the farther side of. (E.) M. E. *beyonde*, *beyonde*, *beyonden*; Maundeville's Travels, pp. 1, 242, 314. = A. S. *be-gundan*, Matt. iv. 25. = A. S. *be-*, and *gund*, *gund*, prep., across, beyond; with adv. suffix *-an*. See *gund* in Grein, l. 497. And see **Yon**, **Yonder**.

BEZEL, the part of a ring in which the stone is set, and which holds it in. (F., = L. ?) Also spelt *basil*. It occurs in Cotgrave's Dict., who explains F. *basin* by 'a *basin*, *basling*, or acuing [i. e. skewing]; such a slopeneze, or slope form, as is in the point of an iron leaver, chize, &c.' The E. *basil* is generally used of the sloping

edge to which a chisel is ground; the application to the ring relates to the sloping edge or rim of metal round the stone. The F. *bezoar* had an older spelling *bezel* (noted by Roquefort), from which E. *bezel* and *bezel* are corruptions.—O. F. *bezel*, which Roquefort explains by 'en pente; angle imperceptible; the true sense being, apparently, 'a sloping edge.' + Span. *bezel* (accented on e), a basil, bezel; the edge of a looking-glass, or crystal plate. [Looking-glasses used to have a slanted border, so as to be thin at the edge.] B. Origin unknown; but we should not pass over Low Lat. *bezelus*, lapsus cui sunt duo anguli; Ducange. This looks like the same word, and as if derived from Lat. *bia*, double, and *ala*, a wing. The Lat. *ala*, equivalent to *av-la*, also signifies the *axil* of a plant, i.e. the angle formed by a leaf where it leaves the stem. This gives the sense of 'slope,' and the 'bezel' seems to be the 'slope' formed by the two faces of anything that has a bevelled edge. C. If this be the solution, there is a confusion between 'face' and 'angle;' but the confusion is probably common. Where two faces meet there is but one angle; but it is probable that many are unaware of this, and cannot tell the difference between the two ideas indicated. In any case, we may feel sure that (as Diex remarks) the Lat. *bia*, double, has something to do with the word.

BEZOAR, a kind of stone. (F.,—Port.,—Pers.) O. F. *bezoar*, 16th cent. spelling of F. *bezoard*, according to Brachet. Cotgrave has: 'Bezoard, a Beazar stone.'—Port. *bezoar*; see Brachet, who remarks that the word was introduced from India by the Portuguese.—Pers. *pad-zahr*, the bezoar-stone, also called *zahr-durê*; Palmer's Pers. Dict. coll. 107, 338. So called because it was a supposed antidote against poison.—Pers. *pad*, expelling; and *zahr*, poison; Rich. Dict., pp. 315, 790.

BI-, prefix. (Lat.) Generally Latin; in *bia*, it is F., but still from Lat.—Lat. *bi-*, prefix = *duo*; cf. Lat. *bellum* for *duellum*.—Lat. *duo*, two. Cf. Gk. *di-*, prefix, from *duo*, two; Skt. *dvī-*, prefix, from *duo*, two; A. S. *twi-*, prefix, from *two*, two. See Fick, i. 625. See **TWO**. In M. E. the prefix *bi-* occurs as another spelling of the prefix *bi-*; see **BE**.

BIAS, an inclination to one side, a slope. (F.,—L.) Spelt *bias* in Holland's Pliny, bk. xvii. c. 4 (on the Aloe).—F. *bias*, a slant, a slope.—Lat. acc. *bifacem*, used by Isidore of Seville in the sense of squinting, of one who looks sidelong. (A similar loss of *f* occurs in *ambisus* from Lat. *ambifrons* or *ambifrons*; for the change from *-sem* to *-is*, cf. *vari* from a theoretical form *varisem* as a variant of *varium*; Brachet.) ¶ This is not wholly satisfactory.

BIB, a cloth on an infant's breast. (Lat.) Used by Beaum. and Fletcher, The Captain, iii. 5. It must have meant a cloth for imbibing moisture, borrowed, half jocularly, from the M. E. *bibben*, to tipple, imbibe, used by Chaucer, C. T. 4166: 'This miller bath so wily *bibbed* ale.' This, again, must have been borrowed directly from Lat. *bibere*, to drink, and may be imagined to have been also used jocularly by those familiar with a little monkish Latin. Hence *wine-bibber*, Lake, vii. 34, where the Vulgate has *bibens vinum*. Der. from the same source; *bibber*, *bib-er*, *bib-er-er*.

BIBLŌ, the sacred book. (F.,—L.,—Gk.) M. E. *bible*, *byble*; Chaucer, Ho. of Fame, iii. 244; P. Plowman, B. x. 318.—F. *bible*.—Lat. *biblia*.—Gk. *βιβλία*, a collection of writings, pl. of *βιβλίον*, a little book; dimin. of *βίβλος*, a book.—Gk. *βύβλος*, the Egyptian papyrus, whence paper was first made; hence, a book. Der. *bib-lic-ol*.

BIBLIOGRAPHY, the description of books. (Gk.) Modern. From Gk. *βιβλία*, for *βιβλίον*, a book; and *γράφω*, to write. See **Bible**. Der. *bibliograph-ic-ol*; and from the same source, *bibliograph-er*.

BIBLIOLATRY, book-worship. (Gk.) Used by Byron, Upon the Bp. of Gloucester's Doctrine of Grace (R.). From Gk. *βιβλία*, for *βιβλίον*, a book; and *λατρεία*, service; see **Idolatry**.

BIBLIOMANIA, a passion for books. (Gk.) Modern. From Gk. *βιβλία*, for *βιβλίον*, a book; and *ε. mania*, also of Gk. origin; see **Mania**. Der. *bibliomaniac*.

BICE, a pale blue colour; *grass bice* is a pale green. (F.) The true sense is 'grayish.' Borrowed from F. *bice*, fem. of *bleu*, which Cotgrave explains as 'brown, dusky, blackish.' He gives too: 'Roche *bice*, a hard, and *bleu*is rocke, or quarry, of stone.' Cf. F. *bleu*, whiter-brown; O. F. *bleu* *bleu*, grayish blue; *vert bleu*, grayish green. The word is found also in Italian as *bigio*, grayish. Origin unknown; see **DIEX**.

BICKER, to skirmish. (C.) M. E. *bickers*, P. Plowman, B. xx. 78; *bicker*, sb., a skirmish, Rob. of Glouc. p. 538; but it is most commonly, and was originally, a verb. Formed, with frequentative suffix *-er*, from the verb *pick* in the original sense of to peck, to use the beak; cf. 'picken with his bile,' i.e. peck with his beak or bill, Ancrea Riwle, p. 84, note e. The interchange of *b* and *p* is seen in *beak* and *peak*; and in the same page of the Ancrea Riwle, l. 3, we

have *beked* for *peck*. To which add that *biked* (without the syllable *-er*) occurs in the Romance of King Alsaunder, ed. Weber, l. 2337, in the sense of 'skirmished' or 'fought.' From a Celtic source; cf. W. *bicra*, to bicker, skirmish; *pic*, a pike, the beak of a bird. ¶ A cognate word, from the same root, is seen in Du. *bechelen*, to engrave a stone, from Du. *bekere*, to notch. See **Beak**, **Pike**, **Pick-axe**.

BID (1), to pray. (E.) [*Bid*, to pray, is nearly obsolete; but used in what is really a reduplicated phrase, viz. 'a bidding prayer.' To 'bid beads' was, originally, to 'pray prayers.' See **Bead**.] M. E. *bidden*, to pray, P. Plowman, B. vii. 81.—A. S. *biddan*, to pray (in common use). + Du. *bidden*, to pray. + O. H. G. *bitan*, G. *bitten*, to pray, request. These are strong verbs, and so are Icel. *bíða*, to pray, beg, and Goth. *biddan*, to pray, ask, notwithstanding the termination in *-ja* or *-jan*. ¶ The root is obscure, and it is not at all certain that *bid*, to pray, is connected either with *bid*, to command, or with *bida*. See below.

BID (2), to command. (E.) [Closely connected as this word appears to be with E. *bid*, to pray, it is almost certainly from a different root, and can be traced more easily. It has been assimilated to *bid* in spelling, but should rather have taken the form *bend*, as in the deriv. *bend-le*, q. v.] M. E. *bids*, Chaucer, C. T. 8236.—A. S. *biddan*, to command (very common). + Goth. *bunden*, Only in comp. *aus-bunden*, to command, *four-bunden*, to forbid. + Skt. *bodhaya*, to cause to know, inform; causal of *bodh*, to awake, understand.—¶ **BHUDH**, to awake, observe; Fick, l. 162. ¶ From the same root come G. *bieten*, Gk. *πρόβημι*; see Curtius, l. 325. Der. *bidd-er*, *bidding*.

BIDE, to await, wait. (E.) M. E. *bide*, P. Plowman, B. xviii. 307.—A. S. *bidan*, Grein, l. 122. + Du. *biden*. + Icel. *bíða*. + Swed. *bida*. + Dan. *bide*. + Goth. *biddan*. + O. H. G. *bitan* (prov. G. *biten*). ¶ Fick connects it with Lat. *fidere*, to trust, Gk. *πίστω*, to persuade; but Curtius is against it. See Fick, iii. 211; Curtius, l. 325. See also **Abide**.

BIENNIAL, lasting two years. (Lat.) In Ray, On the Creation, pt. i.—Lat. *biennalis*, the same as *biennis*, adj., for two years. [The second *i* in *biennalis* is due to confusion with the sb. *biennium*, a space of two years.]—Lat. *bi-*, two, double; and *annalis*, lasting for a year, which becomes *annalis* in composition.—Lat. *annus*, a year. See **Annual**. Der. *biennal-ly*.

BIEE, a frame on which a dead body is borne. (E.) M. E. *bere*, Prompt. Parv. 38; *bere*, Layamon, 19481.—A. S. *bær*, Grein, l. 78. + Icel. *bæra*. + O. H. G. *bira*. + Lat. *fer-er-trum*; Gk. *φίπερος*. = **BHAR**, to bear. See **Bear**.

BIESTINGS, **BREESTINGS**, the first milk given by a cow after calving. (E.) Very common in provincial English, in a great number of differing forms, such as *bishins*, *bishins*, &c.—A. S. *byting*, *byst*, *bost*; Bosworth and Lye quote from a copy of Ælfric's Glossary: 'byting, *byting*, *biow mælc*' = biest, biestings, thick milk. + Du. *brest*, *biestings*. + G. *berstmilch*, *bestings*; also spelt *brest*, *brest*, *biest*; as noted in Schmeller's Bavarian Dict. l. 300. ¶ According to Cotgrave, the sense is 'curdled;' he explains '*collobout*' as 'curdled, or *boney*, as the milke of a woman that's newly delivered.' In discussing the O. F. *beter*, to bait a bear [which has nothing to do with the present word], Diex quotes a passage to show that *la mare betada*, in Provençal, means the 'clotted' sea, Lat. *coagulatum*, and again quotes the Romance of Ferumbras, l. 681, to show that *sauc vermolh* *beter* means 'red clotted blood;' in Old French, *sauc trestout bet*. ¶ It is clear that the Provençal and O. F. words have lost *s* before *t*, as usual (cf. F. *bête* from Lat. *bestia*), and that these examples point to an O. F. *beter*, Prov. *beter*, to clot; both words being probably of Teutonic origin. ¶ The original sense in O. Teutonic is perhaps preserved in the Goth. *bais*, leaven. See Diefenbach, l. 291, where numerous spellings of the word *biestings* are given, and compared with the Goth. word. The origin of *bais* is uncertain, but it is generally referred (like Goth. *bairis*, bitter) to Goth. *baitan*, to bite; see **Bite**.

BIFURCATED, two-pronged. (Lat.) Pennant, British Zoology, has 'a large *bifurcated* tooth;' Richardson. Sur T. Browne, Vulg. Errors, h. ii. c. 6, § 2, has the sb. *bifurcatus*.—Low Lat. *bifurcatus*, pp. of *bifurcare*, to part in two directions.—Lat. *bifurcus*, two-pronged.—Lat. *bi-*, double; and *furca*, a fork, prong. See **Fork**.

BIG, large. (F.) Chaucer, Prolog. 546; Havelek, k of Conscience, ed. Morris, . Being used by Minot and other word, and of Scandi- in Anglo-Saxon. ¶ Perhaps cf. Icel. *bigja*, to inflate, puff up; *bigg*, bag; Rietz. The *t* has been dropped in *bag*. See

BILLOW, **BULL**
BIGAMY.

(F.,—L. and Gk.) 'Bigamis is

.. twice-wifing; * Genesis and Exodus, ed. Morris, l. 449. = F. *bigam-*. = Lat. *bigamia*. *Bigamy (*bigamus*), . . . is used for an impediment to be a clerk, *Asses 4 Edw. l. 5*; * Blount's Law Dictionary. A hybrid compound; from Lat. prefix *bi-*, twice, q. v., and Gk. *-γῆμος*; imitated from Gk. *βγαμία*, a double marriage, which is from Gk. *β-*, twice, and a form *γῆμος*, derived from *γῆμος*, marriage. (The Gk. *γῆμος*, marriage, and Skt. *śamā*, a daughter-in-law, are rather to be referred to the root *gam*, to beget, than (as Benfey thinks) to the root *gam*, to tame. See Fick, l. 67; Curtius, ii. 166.) = GAN, to beget. Der. *bigam-*.

BIGHT, a coil of a rope; a bay. (Scand.) A variation of *bought* or *baw*. Cf. Dan. and Swed. *bugt*, used in both senses, viz. (1) the bight of a rope; and (2) a bay. The vowel is perhaps due to A. S. *biġe* or *byge*, a bending, corner; **bi ānes wealles byge* = at the corner of a wall; Orosius, iii. 9. The root appears in the verb to *baw*. See **Bout**, and **How**.

BIGOT, an obstinate devotee to a particular creed, a hypocrite. (F. = Scand.) Used in Some Specialties of Bp. Hall's Life (R.) = F. *bigot*, which Cotgrave explains thus: 'An old Norman word (signifying as much as *de par Dieu*, or our for God's sake [he means by God] and signifying) an hypocrite, or one that seemeth much more holy than he is; also, a scrupulous or superstitious fellow.' a. The word occurs in Wace's Roman du Rou, ii. 71, where we find: 'Mult ont Francois Normans laidi E de meais e de mediz, Sovent lor dient reprovers, E clament *bigos* e draschiers,' i. e. the French have much insulted the Normans, both with evil deeds and evil words, and often speak reproaches of them, and call them *bigotes* and *draschiers*' (Diers). The word *draschiers* means 'dreggers' or 'drifters,' drinkers of dregs, and is of Scandinavian origin; cf. Icel. *drögur*, dregs, pl. of *drögg*. We should expect that *bigos* would be of similar origin. Roquefort quotes another passage from the Roman du Rou, fol. 228, in which the word occurs again: 'Sovent dient, Sire, por coi Ne toles la terre as *bigos*;' i. e. they often said, Sire, wherfore do you not take away the land from these barbarians? In this instance it rhymes with *see* (you). ß. The origin of the word is unknown. The old supposition that it is a corruption of *by God*, a phrase which the French picked up from often hearing it, is not, after all, very improbable; the chief objection to it is that by it is not a Scandinavian preposition, but English, Dutch, Frisian, and Old Saxon. However, the French must often have heard it from the Low-German races, and the evidence of Wace that it was a nick-name and a term of derision is so explicit, that this solution is as good as any other. Mr. Wedgwood's guess that it arose in the 13th century is disproved at once by the fact that Wace died before A. D. 1200. γ. At the same time, it is very likely that this old term of derision, to a Frenchman meaningless, may have been confused with the term *beguin*, which was especially used of religious devotees. See **Beguin**. And it is a fact that the name was applied to some of these orders; some *Biguisti* of the order of St. Augustine are mentioned in a charter of A. D. 1518; and in another document, given by Ducange, we find: '*Beghards et Beguines et Beguines sunt viri et mulieres tertii ordinis*;' and again *Biguisti* are mentioned, in a charter of A. D. 1499. The transference of the nick-name to members of these religious orders explains the modern use of the term. Der. *bigot-*.

BIJOU, a trinket, jewel. (F.) Modern; and mere French. Origin unknown.

BILATERAL, having two sides. (L.) From Lat. *bi-*, double; and *lateralis*, adj., lateral. = Lat. *latus*, stem of *latus*, a side.

BILBERRY, a whortleberry. (Scand. and E.) *As blue as *bilberry*;' Shak. Merry Wives, v. 3. 49. This form is due to the Dan. *bilbær*, the bilberry; where *bær* is a berry, but the signification of *bil* is uncertain. Since, however, bilberries are also called, in Danish, by the simple term *belle*, the most likely sense of *bil* is balls, from Icel. *böllr*, a ball. If so, the word means 'ball-berry,' from its spherical shape. ¶ In the North of England we find *blaberry* or *blaberry*, i. e. a berry of a dark, livid colour; cf. our phrase 'to beat black and blue.' *Blas* is the same word as our E. *blas*, but is used in the older, and especially in the Scandinavian sense. That is, *blas* is the Icel. *blár*, dark, livid, Dan. *blau*, Swed. *blå*, dark-blue; whence Icel. *blabær*, Dan. *blabær*, Swed. *blåbær*, a blueberry. Hence both *bil-* and *blab-* are Scandinavian; but *-berry* is English.

BILBO, a sword; **BILBOES**, fetters. (Span.) Shak. has both *bilbo*, Merry Wives, l. 1. 165, and *bilboes*, Hamlet, v. 2. 6. Both words are derived from Bilboa or Bilbao in Spain, 'which was famous, as early as the time of Pliny, for the manufacture of iron and steel.' Several *bilboes* (fetters) were found among the spoils of the Spanish Armada, and are still to be seen in the Tower of London. See note by Clark and Wright to Hamlet, v. 2. 6.

BILLE (1), secretion from the liver. (F. = L.) In Kersey's Dict., ed. 1715. = F. *bile*, which Cotgrave explains by 'choiler, gall,' &c. = Lat. *bilis*, bile, anger. Der. *bile-*, *bil-*.

BILLE (2), a boil; Shak. Cor. l. 4. 31. M. E. *byle*, Prompt. Parv. See **Boil**.

BILGE, the belly of a ship or cask. (Scand.) a. It means the protuberant part of a cask or of a ship's bottom, i. e. the *belly*, and is merely the Scand. form of that word, preserving the final *g*, which, in the case of *belly*, has been replaced by *y*. ß. Hence the vb. *to bilge*, said of a ship, which begins to leak, lit. to fill its belly; from Dan. *bilge*, to swell, Swed. dial. *bilge*, to fill one's belly (Riets). This verb *to bilge* is also written *to bulge*; see examples in Richardson s. v. *bulge*; and Kersey's Dict. γ. *Bilge-water* is water which enters a ship when lying on her *bilge*, and becomes offensive. See **Belly**, and **Bulge**.

BILL (1), a chopper; a battle-axe; sword; bird's beak. (E.) M. E. *bil*, sword, battle-axe, Layamon, l. 74; **Bylle* of a mattoke, *laga, marre*;' Prompt. Parv. p. 36. Also M. E. *bile*, a bird's bill, Owl and Nightingale, 79. = A. S. *bil*, bill, a sword, axe, Grein, i. 116; *bila*, a bird's bill, Bosworth. † Du. *bil*, an axe, hatchet. † Icel. *bilkr*, *bilda*, an axe. † Dan. *bil*, an axe. † Swed. *bila*, an axe. † G. *billa*, a pick-axe. B. The original sense is simply 'a cutting instrument.' Cf. Skt. *bil*, *bil*, to break, to divide, Benfey, p. 633; which is clearly related to Skt. *bhid*, to cleave. See **Bit**. ¶ There is a Cornish *bil*, an axe, hatchet; but *bil* is Teutonic, not Celtic.

BILL (2), a writing, account. (F. = L.; or L.) M. E. *bill*, a letter, writing; Chaucer, C. T. 9810. Probably from an O. F. *bill*, now only found in the dimin. *billot*; or else it was borrowed directly from the Low Latin. = Low Lat. *bill*, a writing, with dimin. *billot*; *billot* is also found, with the same meaning, and is the dimin. of Lat. *bill*. ß. It is certain that Low Lat. *bill* is a corruption of Lat. *bill*, meaning 'a writing,' 'a schedule' in mediæval times; but esp. and properly 'a sealed writing;' from the classical Lat. *bull*, a stud, knob; later, a round seal. See **Bull** (2), **Bullet**, **Bulletin**.

BILLET (1), a note, ticket. (F. = L.) Shak. has the vb. *to billet*, to direct to one's quarters by means of a ticket; to quarter. Spelt *bylet*, Prompt. Parv. = F. *billet*, dimin. of O. F. *bill*, a ticket, note, writing, See **Bill**. B. We sometimes use *billet-doux* for 'love-letter;' see Pope, Rape of the Lock, l. 118, 138. It is mere French, and means, literally, 'sweet letter;' from F. *billet*, letter, and *doux* (Lat. *dulcis*), sweet.

BILLET (2), a log of wood. (F. = C.) In Shak. Measure, iv. 3. 58. Spelt *bylet*, Prompt. Parv. = F. *billon*, 'a billet of wood; also, a little bowl;' Cot. Cf. F. *billet*, 'a billet, block, or log of wood;' id. Dimin. of F. *bill*, a log of wood; in Cotgrave, 'a young stock of a tree to graft on.' = Bret. *bill*, a stump of a tree. † Irish *bill*, the trunk of a tree; *billod*, *billod*, a billet. † Welsh *bill*, a shaft, stem, stock; *billwyd*, dead standing trees. ¶ Perhaps akin to *bile*, and *bowl*, q. v.

BILLIARDS, a game with balls. (F. = C.) Shak. has *billiards*, Ant. and Cleop. ii. 3. 3. = F. *billard*, *billart*, 'a short and thick truncheon, or cudgel, . . . a *billard*, or the stick wherewith we touch the ball at billiards;' Cot. He also has: '*Bill*, to play at billiards;' and '*bill*, a small bowl or billiard ball; also, a young stock of a tree to graft on,' &c. Formed, by suffix *-ard*, from F. *bill*, signifying both a log of wood and a 'billiard ball,' as explained by Cotgrave. Of Celtic origin; see **Billet** (2).

BILLION, a million of millions. A coined word, to express 'a double million;' from Lat. *bi-*, double; and *millio*, the latter part of the word *million*. So also *trillion*, to express 'a treble million,' or a million times a billion.

BILLOW, a wave. (Scand.) Not in very early use. Rich. quotes it from Gascogne, Chorus to Jocasta, Act ii. = Icel. *bylga*, a billow. † Swed. *bolga*. † Dan. *bilge*. † M. H. G. *bulge*, a billow, also a bag; O. H. G. *bulga*. From the root which appears in E. *bulge*, so that a *bul-* means 'a swell,' 'a swelling wave.' See **Bag**, and **Bulge**. Der. *billow*. ¶ The ending *-oo* often points to original *g*; thus, from *bylge* is formed (by rule) an M. E. *bulg*, which passes into *blow*; the double *ll* is put to keep the vowel short. So *fellow*, from Icel. *flagi*; see **Fallow**.

BIN, a chest for wine, corn, &c. (E.) M. E. *binne*, *byne*, Chaucer, C. T. 595. = A. S. *bin*, a manger, Luke, ii. 7. 16. † Du. *ben*, a basket. † G. *binne*, a sort of basket. ¶ I. It is more confusing than useful to compare the F. *binne*, a tilt of a cart, from Lat. *binna*, a car of osier, noticed by Festus as a word of Gaulish origin. ß. Neither is *bin* to be confused with the different word M. E. *bing*, of Scandinavian origin, and signifying 'a heap;' cf. Icel. *byrg*, Swed. *byrg*, a heap; though such confusion is introduced by the occurrence of the form *byng* in the Prompt. Parv. p. 36, used in the sense of 'chest,' like the Danish *byng*, a bin. ß. The most that can be said is that the Gaulish *binne* suggests that *bin* may have meant originally 'a basket-made of osiers;' in which case we may perhaps connect *bin* with E. *bin*, coarse grass; a suggestion which is strengthened by the curious form which *bin* takes in O. H. G., viz. *binon* or *binon*, with a stem *bin-*.

Grimm hazards the guess that it is connected with *E. bind*. See *Bent, Bind*. And see *Bing*, a heap of corn.

BINARY, twofold. (L.) In Holland's *Plutarch*, p. 665. — Lat. *binarius*, consisting of two things. — Lat. *binus*, twofold. — Lat. *bi*, double, used as in the form *bi*. See *Bi*, prefix.

BIND, to fasten, tie. (E.) *M. E. binden*, Chaucer, C. T. 4081. — A. S. *bindan*, Grein, i. 117. — Du. *binden*. — Icel. and Swed. *binda*. — Dan. *binde*. — O. H. G. *bindan*, G. *bindan*. — Goth. *bindan*. — Skt. *bandh*, to bind; from an older form *bandh*. — BHADH, to bind; Fick, i. 155; Curtius gives the BHANDH; l. 124. Der. *band-sag*, *bander*, *band-bender*, *band-wood*; also *bandle*, *band*; probably *band*, *band-grass*.

BING, a heap of corn; obsolete. (Scand.) Sarray has 'bag of corn' for 'heap of corn,' in his translation of Virgil, Book iv. — Icel. *bingr*, a heap. — Swed. *binge*, a heap. ¶ Probably distinct from *E. bin*. Dan. *bing*, though sometimes confused with it. See *Bin*.

BINNACLE, a box for a ship's compass. (Portuguese, = L.) Modern; a singular corruption of the older form *bitacle*, due to confusion with *bin*, a chest. Only the form *bitacle* appears in Todd's Johnson, as copied from Bailey's Dict., viz. 'a frame of timber in the steering of a ship where the compass stands.' — Portuguese *bitacola*, explained by 'bitacle' in Veyra's Port. Dict. ed. 1857. — Span. *bitacora*, a binnacle. — F. *bitacole*, a binnacle; prop. an abode. — Lat. *habitarium*, a little dwelling, whence the Port. and Span. is corrupted by loss of the initial syllable. — Lat. *habitare*, to dwell; frequentative of *habere*, to have. See *Habit*. ¶ The 'habitarium' seems to have been originally a sheltered place for the steersman.

BINOCULAR, suited for two eyes; having two eyes. (L.) 'Most animals are binocular,' Derham, *Phys. Theol.* bk. viii. c. 3. note a. Coined from *bin-* for *binus*, double; and *oculus*, an eye. See *Binary* and *Ocular*.

BINOMIAL, consisting of two 'terms' or parts. (L.) Mathematical. Coined from Lat. *bi-*, prefix, double; and *nomen*, a name, denomination. It should rather have been *binominal*.

BIOGRAPHY, an account of a life. (Gk.) In Johnson's *Rambler*, no. 66. Langhorne, in the *Life of Plutarch*, has *biographer* and *biographical*. — Gk. *bio-*, from *bios*, life; and *graphein*, to write. Gk. *bios* is allied to *E. quick*, living; see *Quick*. And see *Grave*. Der. *biograph-er*, *biograph-ic-al*.

BIOLOGY, the science of life. (Gk.) Modern. Lit. 'a discourse on life.' — Gk. *bio-*, from *bios*, life; and *logos*, a discourse. See above; and see *Logia*. Der. *biolog-ic-al*.

BIPARTITE, divided in two parts. (L.) Used by Cudworth, *Intellectual System*; Pref. p. 1. — Lat. *bipartitus*, pp. of *bipartiri*, to divide into two parts. — Lat. *bi-*, double; and *partiri*, to divide. — Lat. *partiri*, crude form of *pari*, a part. See *Bi-* and *Part*.

BIPED, two-footed; an animal with two feet. (L.) 'A . . . biped beast;' Byrom, an *Epistle*. Also in Sir T. Browne's *Valg. Errors*, b. liii. c. 4. s. 8. The adj. is sometimes *bipedal*. — Lat. *bipes*, gen. *bipedis*, having two feet; from *bi-*, double, and *pes*, a foot. ¶ So too Gk. *bipous*, two-footed, from *bi-*, double, and *pus*, a foot. See *Bi-* and *Foot*, with which *pes* is cognate.

BIRCH, a tree. (E.) In *North of England, birch*; which is perhaps Scandinavian. *M. E. birche*, Chaucer, C. T. 2921. — A. S. *birca*, the name of one of the runes in the *Rune-lay*, Grein, i. 106. Also spelt *birce* (Bosworth). — Du. *berchboom*, birch-tree. — Icel. *byrk*. — Swed. *byrk*. — Dan. *birke*. — G. *birke*. — Russ. *birka*. — Skt. *birija*, a kind of birch, the leaves or bark of which were used for writing on (Benley). Der. *birch-en*, adj.; cf. *gold-en*.

BIRD, a feathered flying animal. (E.) *M. E. brid*; very rarely *byrd*, which has been formed from *brid* by shifting the letter *r*; pl. *briddes*, Chaucer, C. T. 2931. — A. S. *brud*, a bird; but especially the young of birds; as in *swans brid*, the young one of an eagle, Grein, i. 143. The manner in which it is used in early writers leaves little doubt that it was originally 'a thing bred,' connected with A. S. *bridan*, to breed. See *Brood*, *Breed*. Der. *bird-bolt*, *bird-cage*, *bird-call*, *bird-catcher*, *bird-time*, *bird's-eye*, &c.

BIRTH, a being born. (E.) *M. E. birthe*, Chaucer, C. T. Group B, 192 (l. 4612). — A. S. *beruþ* (which see in Bosworth), but very rare, and the form *galyrd* was used instead, which see in Grein). — O. Friese *berthe*, *berde*. — Dan. *gebort*. — Icel. *burðr*. — Swed. *birð*. — Dan. *byrd*. — O. H. G. *hapurt*, G. *geburt*. — Goth. *ge-bairtha*, a birth. — Skt. *birni*, wearishment. — BHAR, to bear. Der. *birth-day*, *place*, *month*, *right*.

BISCUIT, a kind of cake, baked hard. (F., = L.) In Shak. As You Like It, ii. 7. 39. 'Biscuits brode, bis coctus;' Prompt. Parv. = F. *biscuit*, 'a basket, basket-bread;' Cot. = F. *bis*, twice; and *coct*, cooked; because formerly prepared by being twice baked. (*Coct* is the pp. of *coere*, to cook) — Lat. *bis coctus*, where *coctus* is the pp. of *coquere*, to cook. See *Cook*.

BISSECT, to divide into two equal parts. (L.) In Barrow's *Math. Lectures*, Lect. 15. Coined from Lat. *bi-*, twice, and *sectum*, supine of *secare*, to cut. See *Bi-* and *Section*. Der. *bissect-ion*.

BISHOP, an ecclesiastical overseer. (L., = Gk.) *M. E. bishop* Chaucer, C. T. Group B, l. 253. — A. S. *biscop*, in common use; borrowed from Lat. *episcopus*. — Gk. *episcopos*, an overseer, overlooker. — Gk. *epi*, upon; and *scopos*, one that watches. — Gk. root *skēn*, co-ordinate with Lat. *specere*, *E. spy*, and really standing for *scra*. — SPAK, to see, behold, spy; Curtius, i. 205; Fick, i. 830. See *Spy*. Der. *bishop-ric*; where *ric* is A. S. *rics*, dominion, Grein, ii. 376; cf. G. *reich*, a kingdom; and see *Rich*.

BISMUTH, a reddish-white metal. (G.) In Kersey's Dict., ed. 1715. It is chiefly found at Schneeberg in Saxony. The F. *bismuth*, like the E. word, is borrowed from German; and this word is one of the very few German words in English. — G. *bismuth*, bismuth; more commonly *wismut*, also spelt *wismut*, *wismuth*. An Old German spelling *wismut* is cited in Webster, but this throws no light on the origin of the term.

BISON, a large quadruped. (F. or L., = Gk.) In Cotgrave, q. v. Either from F. *bison* (Cot.) or from Lat. *bison* (Pliny). — *Bison*, the wild bull, bison; Pausanias, ed. Bekker, 10. 13 (about a. d. 160). Cf. A. S. *wisent*, a wild ox; Bosworth. — Icel. *visundr*, the bison-ox. — O. H. G. *wisunt*, G. *wisunt*, a bison. ¶ It would seem that the word is really Teutonic rather than Greek, and only borrowed by the latter. E. Muller suggests as the origin the O. H. G. *wisun*, G. *wisun*, to direct, as though *wisunt* meant 'leading the herd,' hence, an ox. But this is only a guess.

BISSEXTILE, a name for leap-year. (L.) In Holland's *Pliny*, bk. xviii. c. 25. — Low Lat. *bissextilis annus*, the bissextile year, leap-year. — Lat. *bissextus*, in phr. *bissextus dies*, an intercalary day, so called because the intercalated day (formerly Feb. 24) was called the sixth day before the calends of March (March 1); so that there were two days of the same name. — Lat. *bi*, twice; and *sex*, six.

BIBBON, purblind. (E.) Shak. has *bibbon*, Cor. ii. 1. 70; and, in the sense of 'blinding,' Hamlet, ii. 2. 529. *M. E. bibbon*, *bibbon*, purblind, blind; Genesis and Exodus, ed. Morris, ll. 471, 2822. — A. S. *brum*, Matt. ix. 27, in the Northumb. version, as a gloss upon Lat. *caecus*. β. Comparison with Du. *bijzand*, short-sighted, lit. 'seeing by' or 'near,' suggests that *bibbon* may be a corruption of pres. pt. *bibband*, in the special sense of near-sighted; from prefix *bi-*, by, and *bibban*, to see. Cf. G. *bunckig*, short-sighted. ¶ In this case the prefix must be the prep. *bi* or *by*, rather than the less emphatic and unaccented form which occurs in *bibbon* or *bibba*, to examine, behold; and the A. S. word should be *bibban*, with long *i*. See Grein, i. 121, for examples of words with prefix *bi-*, e. g. *bispeful*, an example.

BISTRE, a dark brown colour. (F.) 'Bistre, Bistre, a colour made of the soot of chimneys boiled;' Bailey's Dict., vol. ii. ed. 1731. — F. *bistre*; of uncertain origin. Perhaps from G. *bistur*, meaning (1) *bistre*, (2) dark, dismal, gloomy (in prov. G.); Flugel. It seems reasonable to connect these. Cf. also Du. *bijsterr*, confused, troubled, at a loss; Dan. *bister*, grim, fierce; Swed. *bister*, fierce, angry, grim, also *bistre*; Icel. *bistr*, angry, knitting the brows.

BIT (1), a small piece, a mouthful. (E.) *M. E. bite*, in phr. *biten breaden* = a bit of bread, Ormulum, 8639. — A. S. *bite*, or *bisa*, a bite; also, a morsel, Psalm, cxlvii. 6 (ed. Spelman). — Du. *bite*, a bite; also, a bit, morsel. — Icel. *bít*, a bit. — Swed. *bit*. — Dan. *bít*. — G. *biss*, a bite; *bissen*, a bit. β. From A. S. *bítan*, to bite. See *Bite*.

BIT (2), a curb for a horse. (E.) *M. E. bit*, *byt*. 'Byt of a brydylle, *lupatum*;' Prompt. Parv. p. 37. — A. S. *bítan*, a gloss on *fransum* in Ps. xxxi. 12 (Spelman); a dimin. of A. S. *bít* or *bisa*, a bite, bit; so that this word cannot be fairly separated from the preceding, q. v. No doubt *bit* was used in Early Eng. as well as the dimin. *bítan*, though it is not recorded. — Du. *gbit*. — Icel. *bítill* (dimun.). — Swed. *bit*. — Dan. *bít*. — G. *gbiten*. Compare these forms with those in the article above. ¶ The A. S. *bítan*, to curb (Grein, i. 78), is cognate with the Icel. *bíta*, to bait, cause to bite; see *Bait*. It cannot therefore be looked on as the origin of *bit*, since it is a more complex form.

BITCH, a female dog. (E.) *M. E. biche*, *bicche*, Wright's *Vocab.* l. 187. — A. S. *bice* (Bosworth). — Icel. *bibþja*. Cf. G. *betta*, a bitch. Possibly connected with prov. E. (Emex) *bigge*, a teat. See *Pig*.

BITE, to cleave, chiefly with the teeth. (E.) *M. E. bis*, *bisen*, pt. t. *bót*, *bost*, P. Plowman, B. v. 84. — A. S. *bítan*, Grein, i. 123. — Du. *bijen*, to bite. — Icel. *bíta*. — Swed. *bíta*. — Dan. *bide*. — O. H. G. *bitan*; G. *bissan*. — Goth. *bítan*. — Lat. *Andere*, pt. t. *biti*, to cleave. — Skt. *bhid*, to break, divide, cleave. — BHID, to cleave; Fick, i. 160. Der. *bite*, sb.; *bit*, *bit-er*, *biting*; *bit-or*, q. v.; *bait*, q. v.

BITTER, acid. (E.) *M. E. bitter*, Aeymbite of Iwyt, p. 82. — A. S. *biter*, *bitor*. — Grein, i. 120. — Du. *bitter*. — Icel. *bíttr*. — Swed. and Dan. *bitter*. — O. H. G. *bitter* (G. *bitter*). — Goth. *bairra* (rather an exceptional form). β. The word merely means 'biting;' and is directly derived from A. S. *bítan*, to bite. See *Bite*. Der. *bitterly*, *bitter-ness*, *bitterness*; the latter-moot, Prompt. Parv. p. 37.

BITTERN, a bird of the heron tribe. (F., = Low L.) *M. E.*

bitter, *bittore*, Chaucer, C. T. 6554. = F. *biter*, 'a bittor'; Cot. = Low Lat. *biteria*, a bittor; cf. Lat. *biteria*, a bittor. β. Thought to be a corruption of Lat. *bis amarus*; *amarus* being used by Pliny, b. x. c. 43, for a bird that bellows like an ox, which is supposed to be the bittor. More likely, of imitative origin; see **BOOM** (1). ¶ The M. E. *bittore* was no doubt corrupted from the F. *biter* rather than borrowed from the Span. form *biter*; terms of the chase being notoriously Norman. On the suffixed -a see Matzner, i. 177; and see **MARTEN**.

BITTS, a naval term. (Scand.) The *bitts* are two strong posts standing up on deck to which cables are fastened. [The F. term is *bous*, but this may have been taken from English.] The word is properly Scand., and the E. form corrupt or contracted. = Swed. *bittung*, a bitt (naut. term); cf. *bittungstult*, a bitt-pin. + Dan. *bittung*, a slip, bitts; *bittungsbolt*, a bitt-bolt; *bittungsbænk*, a bitt-knee; &c. [It has found its way into Du. and G.; cf. Du. *bittung*, *bittunghout*, a bitt; G. *bittung*, a bitt; *bittungsholz*, bitts.] B. The etymology is easy. The word clearly arose from the use of a noose or tether for pasturing horses, or, in other words, for *bittung* them. Cf. Swed. *bous*, to pasture a horse; whence *bittungstult*, lit. a pin for tethering a horse while at pasture. So also Dan. *bitt*, to bait; whence *bittung*, a slip-noose, *bittungsbolt*, lit. a pasturing-pin. See **BAIT**. ¶ The word *bitt* is Scand., abewing that the Du. and G. words are borrowed.

BITUMEN, mineral pitch. (L.) Milton has *bituminous*; P. L. x. 562. Shak. has the pp. *bitumined*, Peric. iii. 1. 72. = F. *bitume* (Cotgrave). = Lat. *bitumen*, gen. *bituminis*, mineral pitch; used by Virgil, Geor. iii. 451. Der. *bituminosus*, *bituminosus*.

BIVALVE, a shell or seed-vessel with two valves. (F., = L.) In Johnson's Dict. = F. *bivalve*, bivalve; both adj. and sb. = Lat. *bis*, double; and *valva*, the leaf of a folding-door; gen. used in the pl. *valvulae*, folding-doors. See **VALVE**.

BIVOUCAC, a watch, guard; especially, an encampment for the night without tents. (F., = G.) Modern. Borrowed from F. *bivoisier*, orig. *bivouac*. = G. *bivouache*, a guard, a keeping watch; introduced into F. at the time of the Thirty Years War, 1618-1648 (Brachet). = G. *biv*, by, near; and *wachen*, to watch; words cognate with E. *by* and *wach* respectively.

BIZARRE, odd, strange. (F., = Span.) Modern. Merely borrowed from F. *bizarra*, strange, capricious. 'It originally meant valiant, intrepid; then angry, headlong; lastly strange, capricious'; Brachet. = Span. *bizarra*, valiant, gallant, high-spirited. In Mah's Webster, the word is said to be 'of Basque-Iberian origin.' It is clearly not Latin. ¶ Does this explain the name *Pizarro*? It would seem so.

BLAB, to tell tales. (Scand.) Often a sb.; Milton has: 'avoided as a *blab*'; Sama. Agon. 495; but also *blabbing*; Comus, 138. M. E. *blabe*, a tell-tale; see Prompt. Parv. p. 37. The verb more often occurs in early authors in the frequentative form *blabbere*, M. E. *blabber*; see Prompt. Parv. p. 37. 'I *blabber*, as a chyldre dothe or [ere] he can speke'; Palgrave. = Dan. *blabbe*, to babble, to gabble; an Old Norse form *blabbra* is cited by Rietz. + Swed. dial. *blabbra*, *blabbra*, to prattle; Rietz. + G. *plappern*, to blab, babble, prate. + Gael. *blabharan*, a stammerer, stutterer; *blabbhar*, babbling, garrulous; *blabhar*, a babbler. ¶ Partly an imitative word, like *bubble*; cf. Gaelic *blab*, a soft noise, as of a body falling into water; prov. Eng. *blap*, the same. Cf. also Du. *blaf*, a puff, the sound of a puff. There is probably a relation, not only to Du. *blaffen*, to yelp, E. *blabber*, to cry, and *bluff*, rude, but to the remarkable set of European words discussed by Curtius, i. 374, 375. Cf. Gk. *φάλαξ*, *φάλαγγος*, idle talk, *φάλαξ*, a chatterer; *φάλαγγος*, a chatterer, *φάλαγγος*, idle talk. All 'with the common primary notion of *blabbing over*'; Curtius. See **BLAB**, **BLUB**.

BLACK, swarthy, dark. (E.) M. E. *blak*, Chaucer, C. T. 2132. = A. S. *blac*, *blac*, black, Grein, i. 124. + Icel. *blakkr*, used of the colour of wolves. + Dan. *blak*, sb., ink. + Swed. *bläck*, ink; *bläckta*, to smear with ink; Swed. dial. *blaka*, to smear with smut (Rietz). Cf. Du. *blaken*, to burn, scorch; Du. *blakenen*, to scorch; G. *blaken*, to burn with much smoke; *blakenig*, burning, smoky. ¶ Origin obscure; not the same word as *black*, which has a different vowel. The O. H. G. *plāhan* (M. H. G. *plāhan*, G. *plāhen*) not only meant 'to blow,' but 'to melt in a forge-fire.' The G. *blaken* can be expressed in E. by 'flare.' It seems probable that the root is that of *blow*, with the sense of flaring, smoking, causing smuts. See **BLOW** (1). Der. *black*, sb.; *black-ly*, *black-ish*, *black-ness*, *black-on*; also *blackmoor* (spelt *blackmoor* in Beaman and Fletcher, Mona. Thomas, v. 2), *black-bull*, *black-berry*, *black-bird*, *black-ench*, *black-friar*, *black-guard*, q. v., *black-ing*, *black-lead*, *black-letter*, *black-mail*, *black-rod*, *black-smith*, *black-thorn*, &c.; also *black* (M. E. *blacche*), q. v.

BLACKGUARD, a term of reproach. (Hybrid; E. and F.) From *black* and *guard*, q. v. A name given to scullions, turnspits, and the lowest kitchen menials, from the dirty work done by them; and especially used, in derision, of servants attendant on the devil.

'They are taken for no better than rakchella, or the devil's *black guards*.' Stanburst, Descr. of Ireland. 'A lamentable case, that the devil's *black guard* should be God's soldiers;' Fuller, Holy War, bk. i. c. 12. 'Close unto the front of the chariot marcheth all the sort of weavers and embroiderers; next unto whom goeth the *black guard* and kitcheny;' Holland, Ammianus, p. 12. 'A lousy slave, that within this twenty years rode with the *black guard* in the Duke's carriage, 'mongst spits and dripping-pans;' Webster, The White Devil. See Trench's Select Glossary.

BLADDER, a vesicle in animals. (E.) M. E. *bladder*, Chaucer, C. T. 12367. = A. S. *blædr*, a blister; Orosius, i. 7. + Icel. *blædra*, a bladder, a watery swelling. + Swed. *blædra*, a bubble, blister, bladder. + Dan. *blære*, a bladder, blister. + Du. *blaar*, a bladder, blister; cf. Du. *blaan*, a bladder, bubble, lit. a thing blown, from *blazen*, to blow. + O. H. G. *plādr*, *plādr*, a bladder. B. Formed, with suffix -r(s), from A. S. *blæd* (base *blæd*), a blast, a blowing; cf. Lat. *flatus*, a breath. = A. S. *blædan*, to blow. + Lat. *flare*, to blow. See **BLOW**. Der. *bladder-y*.

BLADE, a leaf; flat part of a sword. (E.) M. E. *blade* (of a sword), Chaucer, Prof. 620. = A. S. *blæd*, a leaf; Grein, i. 125. + Icel. *blād*, a leaf. + Swed., Dan., and Du. *blad*, a leaf, blade. + O. H. G. *plāz*, G. *Blatt*. ¶ Fick refers it to a root *bla*, to blow, Lat. *flare*, iii. 219; it is rather connected with E. *blow* in the sense 'to bloom, blossom,' Lat. *florere*; but the ultimate root is probably the same; see Curtius, i. 374, where these words are carefully discussed. See **BLOW** (1).

BLAIN, a pustule. (E.) M. E. *blain*, *blain*; Prompt. Parv. p. 39; Wyclif, Job, ii. 7. = A. S. *blægan*, a boil, pustule; Liber Medicinalis, fol. 147, 177; quoted in Wanley's Catalogue, pp. 304, 305. + Du. *blain*. + Dan. *blægn*, a blain, pimple. B. The form *blægn* is formed [by suffix -en, diminutive] from the stem *blæg*, a variation of *blæw*, seen in A. S. *blæwan*, to blow. It means 'that which is blown up,' a blister. The word *bladder* is formed similarly and from the same root. See **Bladder**, and **BLOW** (1).

BLAME, to censure. (F., = Gk.) M. E. *blame*, Chaucer, C. T. Group E, l. 76; *blames*, Ancren Riwle, p. 64. = O. F. *blamer*, to blame. = Lat. *blasphemare*, used in the sense 'to blame' by Gregory of Tours (Brachet). = Gk. *βλασφημῶ*, to speak ill. *Blame* is a doublet of *blasphemy*; see **Blasphemy**. Der. *blame-able*, *blame-ably*, *blame-able-ness*; *blame*, sb.; *blame-less*, *blame-lessly*, *blame-lessness*.

BLANCH (1), v., to whiten. (F.) Sir T. Elyot has *blanched*, whitened; Castle of Health, bk. ii. c. 14; and see Prompt. Parv. From M. E. *blanche*, white, Gower, C. A. iii. 9. = F. *blanc*, white. See **BLANK**.

BLANCH (2), v., to blench. (E.) Sometimes used for *blench*. See **BLENCH**.

BLAND, gentle, mild, affable. (L.) [The M. E. verb *blanden*, to flatter (Shoreham's Poems, p. 59), is obsolete; we now use *blandish*.] The adj. *bland* is in Milton, P. L. v. 5; taken rather from Lat. directly than from F., which only used the verb; see Cotgrave. = Lat. *blandus*, caressing, agreeable, pleasing. B. Bopp compares Lat. *blandus*, perhaps for *plaudus*, with Skt. *prāṇ*, soft, mild, gentle, E. *mild*, Gk. *πειλῆς*, mild; and perhaps rightly; see Benfey, a. v. *prāṇ*, and Curtius, i. 411. See **MILD**. Der. *bland-ly*, *bland-ness*; also *blandish*, q. v.

BLANDISH, to flatter. (F., = L.) In rather early use. M. E. *blandishen*, to flatter; Chaucer, tr. of Boethius, bk. ii. pr. 1, l. 749. = O. F. *blandir*, to flatter, pres. part. *blandissant* (whence the sb. *blandissement*). = Lat. *blandiri*, to caress. = Lat. *blandus*, gentle. See **BLAND**. Der. *blandish-ment*.

BLANK, void; orig. pale. (F., = O. H. G.) Milton has 'the *blank moon*'; P. L. x. 656. = F. *blanc*, white. = O. H. G. *blanch*, *blanch*, shining. B. Evidently formed from an O. H. G. *blanchen**, *blanchen**, to shine, preserved in mod. G. *blitzen*, to shine; cf. O. H. G. *blitzen*, to shine; where the long *i* is due to loss of *n*. + Gk. *φάλαγγος*, to shine. = BHARG, to shine. See **BLANK**, and **BLINK**. Der. *blank-ness*; also *blanch*, q. v.; and *blanch-er*, q. v.

BLANKET, a coarse woollen cover. (F., = G.) Originally of a white colour. M. E. *blanket*, Life of Beket, ed. W. H. Black, l. 1167; and see Prompt. Parv. p. 38. = O. F. *blanchet* (F. *blanchet*), formed by adding the dimin. suffix -et to F. *blanc*, white. = O. H. G. *blanch*, *blanch*, white. See **BLANK**. Der. *blanket-ing*.

BLARE, to roar, make a loud noise. (E.) Generally used of a trumpet; 'the trumpet *blared*;' or, 'the trumpet's *blare*.' [Cf. M. H. G. *blaren*, to cry aloud, shriek; G. *plärren*, to roar.] By the usual substitution of *r* for *s*, the M. E. *blare* (spelt *blare* in Prompt. Parv.) stands for an older *blasen*, which is used by Chaucer, Ho. of Fame, iii. 711: 'With his blake clarion He gan to *blasen* out a soun As lowde as beloweth wynde in helle.' Cf. O. Du. *blasen*, a trumpeter; Oudemans. See further under **BLASE** (2).

BLASPHEME, to speak injuriously. (Gk.) Shak. has *blasphemy*, Meas. for Meas. l. 4. 38. M. E. *blasfemen*; Wyclif, Mark, ii. 7. = Lat. *blasphemare*. = Gk. *βλασφημῶ*, to speak ill of. = Gk. *βλασφημῶς*, adj., evil-speaking. B. The first syllable is generally supposed to be for *βλάψα*, from *βλάψα*, damage; the latter syllables

are due to φάσις, speech, from φάσις, I say. *Blasphemy* is a doublet of *blame*. See *Blame* and *Fame*. Der. *blasphemous* (M. E. *blasphemus*, Ancren Riwle, p. 198; a F. form of Lat. *blasphemia*, from Gk. *βλασφημία*); *blasphemous*, *blasphemous*, *blasphemously*.

BLAST, a blowing. (E.) M. E. *blast*, Chaucer, *Troilus*, ed. Tyrwhitt, l. 1387; King *Alisunder*, ed. Weber, s. 71. = A. S. *blāst*, a blowing, *Grein*, l. 126; (distinct from the allied *blaze*, a blaze, a flame.) + Icel. *blást*, a breath. B. Formed from an A. S. *blāstan*, which does not appear; but cf. Icel. *blásta*, to blow, Du. *blazen*, G. *blasen*, Goth. *blāsan* (only in the comp. *af-blāsan*, to puff up). A simpler form of the verb appears in A. S. *blāstan*, to blow. See *Blow* (1), and see *Blaze* (2). Der. *blast*, vb.

BLATANT, noisy, roaring. (E.) Best known from Spenser's *Manant* beast; F. Q. vi. 12 (heading). It merely means *blasting*; the suffix *-ant* is a fanciful imitation of the pres. part. suffix in French; *blatant* would have been a better form, where the *-ant* would have served for the Northern Eng. form of the same participle. Wyclif has *blatende* for *blasting*, a Midland form; Tobit, ii. 20. See *Blat*.

BLAZE (1), a flame; to flame. (E.) M. E. *blaze*, a flame, P. *Plowman*, B. xvii. 212; *blaze*, id. B. xvii. 232. = A. S. *blāze*, a flame; in comp. *half-blāze*, a bright light, *Grein*, l. 77. + Icel. *blázi*, a torch. + Dan. *blaze*, a torch; a blaze. B. From the root of *blow*; Fick, iii. 219. See *Blow* (1), and cf. *Blat*, from the same root.

BLAZE (2), to spread far and wide; to proclaim. (E.) *Began to blaze* abroad the matter; Mark, i. 45. M. E. *blazen*, used by Chaucer to express the loud sounding of a trumpet; Ho. of Fame, iii. 711 (see extract under *Blare*). = A. S. *blāzan*, to blow (an unauthorized form, given by Lye). + Icel. *bláza*, to blow, to blow a trumpet, to sound an alarm. + Swed. *blåsa*, to blow, to sound. + Dan. *blåse*, to blow a trumpet. + Du. *blazen*, to blow, to blow a trumpet. + Goth. *blāsan*, in comp. *af-blāsan*, to puff up. From the same root as *Blow*; Fick, iii. 220. See also *Blare*, and *Blazon*; also *Blast*, from the same root.

BLAZON (1), a proclamation; to proclaim. (E.) Shak has *blazon*, a proclamation, *Hamlet*, l. 5. 21; a trumpeting forth, *Sonnet* 106; also, to trumpet forth, to praise, *Romeo*, ii. 6. 21. This word is a corruption of *blaze*, in the sense of to blaze abroad, to proclaim. The final *n* is due (1) to M. E. *blazon*, to trumpet forth, where the *n* is the sign of the infinitive mood; and (2) to confusion with *blazon* in the purely heraldic sense; see below. ¶ Much trouble has been taken to unravel the etymology, but it is really very simple. *Blazon*, to proclaim, M. E. *blazon*, is from an A. S. or Scand. source, see *Blaze* (2); whilst the heraldic word is French, but from a German source, the German word being cognate with the English. Hence the confusion matters but little, the root being exactly the same.

BLAZON (2), to portray armorial bearings; as heraldic term. (F., -G.) M. E. *blazon*, *blazon*, a shield; *Gawain and Grene Knight*, l. 818. = F. *blazon*, 'a coat of arms; in the 12th century a buckler, a shield; then a shield with a coat of arms of a knight painted on it; lastly, towards the fifteenth century, the coats of arms themselves; 'Brachet (who gives it as of unknown origin). β. Burguy remarks, however, that the Provençal *blaz* had at an early period the sense of glory, fame; just as the Span. *blason* means honour, glory, as well as blazony; cf. Span. *blasonar*, to blazon; also, to boast, brag of. γ. We thus connect F. *blazon* with the sense of glory, and fame; and just as Lat. *fama* is from *ferre*, to speak, it is easy to see that *blazon* took its rise from the M. H. G. *blāzan*, to blow; cf. O. H. G. *blāst*, a trumpet. See *Blazon* (1). β. Notice O. Du. *blāzen*, a trumpeter; *blāzen*, a trumpet, also, a blazon; *blāzenen*, to proclaim. So also *blāzen*, or dyncy army, *describere*; and *blāzen* of army, *descriptio*; Prompt. Parv. p. 38. Shields probably bore distinctive marks of some kind or other at a very early period. Der. *blazonary*.

BLEABERRY, a bilberry; see *Bilberry*.

BLEACH, v., to whiten. (E.) Originally, to become pale, turn white. M. E. *blechen*, to grow pale, *Layamon*, 19709. = A. S. *blācan*, to grow pale, *Grein*, l. 124. + Icel. *bláka*, to bleach, whiten. + Dan. *blege*. + Swed. *blåsa*. + Du. *blāchen*. + G. *blāchen*. From the adj. *bleak*, wan, pale. See *Bleak*. Der. *bleachery*, *bleaching*.

BLEAK (1), pale, exposed. (E.) M. E. *bleke*, 'pallidus'; Prompt. Parv. p. 39; *bleke*, *Havelok*, 470. = A. S. *blāc*, also *blāc*, shaming, *Grein*, vol. i. pp. 124, 125. + O. Sax. *blāc*, shaming, pale (Heliand). + Icel. *blákr*, pale, wan. + Du. *bleg*, pale. + Swed. *blåk*, pale, wan. + Du. *blæk*, pale. + O. H. G. *blāc*, pale; G. *blāc*. B. The original verb appears in A. S. *blācan*, to shame. + O. H. G. *blācan*, to shame. + Gk. *φάτις*, to burn, shame. + Skt. *blāś*, to shame. See *Cartius*, l. 231. From φάτις. From φ. BHARG, to shine; Fick, i. 152. Der. *bleak*, sb., see below; *bleak*, q. v.

BLEAK (2), a kind of fish. (E.) Spelt *bleak* about A. D. 1613; Eng. *Gamer*, ed. Arber, i. 127. Named from its bleak or pale colour. See above.

BLEAR ONE'S EYE, to deceive. (Scand.) a. This is closely

connected with *blow-eyed*. Shak. has 'blow'd thine eye' = dimmed thine eye, deceived; Tam. *Shrew*, v. 1. 120. So too in Chaucer, and in P. *Plowman*, B. prol. 74. β. The sense of *blow* here is simply to 'blow,' to 'dim'; cf. Swed. dial. *blow* for *argus*, to quiver before the eyes, said of a haze caused by the heat of summer (Riets), which is closely connected with Swed. dial. *blow*, Swed. *blow*, to blink with the eyes. Cf. Bavarian *blow*, a mist before the eyes; Schmeiler, ii. 461. See *Bleat-eyed* and *Blur*.

BLEAR-EYED, dim-sighted. (Scand.) M. E. *blow-eyed*, *lippes*; Prompt. Parv. p. 39; *blow-eyed*, P. *Plowman*, B. xvii. 224. = Dan. *blow-eyed*, *blow-eyed*, blinking; from *blow*, also *blow*, to blink. + O. Swed. *blow*, *blow*, Swed. *blow*, to blink; Swed. dial. *blow*, to blink, to close the eyes partially, like a near-sighted person. The O. Swed. *blow*, to twinkle, is probably from the same root as *blow*. See *Blink*. β. Cf. O. H. G. *brāhan*, with sense of Lat. *lippus*, weak-sighted, dim-sighted. This last form is closely connected with O. H. G. *brāhan*, *brāhan*, to twinkle, shine suddenly, glance; [cf. E. *blow* with G. *blāhan*, to shine, and the various uses of E. *glance*]; from the same √ BHARG, to shine; see Fick, iii. 206.

BLEAT, to make a noise like a sheep. (E.) M. E. *blat*, used also of a kid; Wyclif, Tobit, ii. 20. = A. S. *blātan*, to bleat, said of a sheep, *Elfric's Gram.* xxiv. 9. + Du. *blāten*, to bleat. + O. H. G. *blātan*, to bleat. + Lat. *blāre*, to bleat. + Gk. *βλαῖναι*, I bleat; *βλαῖν*, a bleating; on which *Cartius* remarks, 'the root is in the syllable *blā*, softened into *blā*, lengthened by different consonants'; l. 362. = √ BHLĀ, to blow, Fick, l. 703. See *Blow*. Der. *blat*, q. v.

BLEBB, a small bubble or blister. (E.) a. We also find the form *blab*, in the same sense. Rich. quotes *blab* from More, *Song of the Soul*, conclusion. *Jamieson* gives: 'Brukia, byllis, blabbis, and blabris'; qv. from *Rosal's Cura*. Gl. Compl. p. 230. The more usual form is *blabber*, M. E. *blabber*; 'blabber upon water, *bonanilla*', *Palgrave*. 'Blabber, blabber, burbalium, Prompt. Parv. p. 40. 'At his mouth a blabber stood of foams' [foams]; Test. of *Crecede*, by R. Henryson, l. 192. β. By comparing *blabber*, or *blabber*, with *bladder*, having the same meaning, we see the probability that they are formed from the same root, and signify 'that which is blown up'; from the root of *blow*. See *Bladder*, and *Blow*; also *Blubber*, *Blab*, *Blub*.

BLEED, to lose blood. (E.) M. E. *blede*, P. *Plowman*, B. xix. 103. = A. S. *blēdan*, to bleed (*Grein*). = A. S. *blēd*, blood. See *Blood*. ¶ The change of vowel is regular; the A. S. *d = ð*, the mutation of *d*. Cf. *fast*, *geas*, from *fast*, *geas*; also *dean* from *dean*.

BLEEMISH, a stain; to stain. (F., -Scand.) M. E. *bleemish*; Prompt. Parv. 'I *bleemish*, I hynder or hurte the beautye of a person'; *Palgrave*. = O. F. *blemer*, *blemer*, pres. part. *blemant*, to wound, soil, stain; with suffix *-ish*, as usual in F. verbs from F. verbs in *-er*. = O. F. *blāme*, *blāme*, wan, pale. = Icel. *blāman*, the livid colour of a wound. = Icel. *blár*, livid, bluish; cognate with E. *blow*. The orig. sense is to render livid, to heat black and blue. See *Blow*.

BLENCH, to shrink from, start from, flinch. (E.) [Sometimes spelt *blench* in old authors; though a different word from *blench*, to whiten.] M. E. *blenche*, to turn aside, P. *Plowman*, B. v. 389. = A. S. *blencan*, to deceive; *Grein*, l. 127. + Icel. *bléka* (for *blénka*), to impose upon. B. A casual form of *blink*; but to *blench* meant originally to 'make to blink,' to impose upon; thus it was often confused with *blink*, as if it meant to wink, and hence to flinch. See *Blink*. ¶ Cf. *dranch*, the causal of *drink*.

BLEND, to mix together. (E.) M. E. *blenden*, *Towneley Mysteries*, p. 225; pp. *blen*, Sir *Gawain* and the *Grene Knight*, l. 1609. = A. S. *blāndan*, *Grein*, l. 124. + Icel. *blānda*, to mix. + Swed. *blanda*. + Dan. *blānde*. + Goth. *blāndan* *ub*, to mix oneself with, communicate with. + O. H. G. *blāndan*, *blāndan*, to mix. β. The stem is *blānd*; see Fick, iii. 221. γ. The A. S. *blāndan* means to make blind, *Grein*, l. 127; this is a secondary use of the same word, meaning (1) to mix, confuse, (2) to blind. See *Blend*.

BLESS, to make blithe or happy. (E.) M. E. *blisse*, *blisse*, Chaucer, C. T. Group E. 553, 1240; also *blissen*, *Layamon*, 32157. = A. S. *blāsan*, to bless, *Grein*, l. 127. The causal form of A. S. *blāsan*, to rejoice. = A. S. *blāsa*, blithe. See *Blithe*, *Bliss*. ¶ The Icel. *blāsa*, to bless, was borrowed from English. The *l* in *blāsan* is due to the *ð* in *blāsa*. The order of formation is as follows, viz. *blāsa*; hence *blāsan*, *Grein*, l. 120 (afterwards *blāsan*, by assimilation); and hence *blāsan* (afterwards *blāsan*, afterwards *blāsan*). Der. *blāsing*, *blāsing*, *blāsing*.

BLIGHT, to blast; mildew. (E.) The history of the word is very obscure; as a verb, *blight* occurs in *The Spectator*, no. 457. *Cotgrave* has: '*brulure*, blight, brant-corn (an herb)'. β. The word has not been traced, and can only be guessed at. Perhaps it is shortened from the A. S. *blātan*, to shine, glitter, for which references may be found in Lye. This is a secondary verb, formed from A. S. *blātan*, to shine, glitter; cognate with Icel. *bláka*, *bláka*, to gleam;

and with M. H. G. *Nischen*, to gleam, also to grow pale. All that is necessary is to suppose that the A. S. *blencan* could have been used in the active sense 'to make pale,' and so to cease to decay, to bleach, to blight. And, in fact, there is an exactly corresponding form in the O. H. G. *blencan*, M. H. G. *blencan*, mod. G. *blencen*, to lighten, shine as lightning. γ That this is the right train of thought is made almost sure by the following fact. Corresponding to Icel. *blá*, *bláya*, prop. an active form, is the passive form *blána*, to become pale; whence M. E. *blanching*, lit. pallor, but used in the sense of *blight* to translate the Latin *rubigo* in Palladius on Husbandry, ed. Lodge, bk. i. st. 119, p. 31. δ This example at least proves that we must regard the A. S. *blencan* as the root of the word; and possibly there may be reference to the effects of *lightning*, since the same root occurs in the cognate O. H. G. *blencan*, to lighten, Swed. *bländ*, lightning, Du. *blitzen*, lightning; cf. Du. *blisk*, the white pellicle on the bark of trees; also Swed. *bliska*, to lighten. ϵ Note also A. S. *bligean*, to amaze, Ælfric's Hom. i. 314; ii. 166; from the same root. Thus the word is related to *blench* and *blink*.

BLIND, deprived of sight. (E.) M. E. *blind*, *bynd*, Prompt. Parv. p. 40. — A. S. *blind*, Grein, i. 128. \dagger Du. *blind*. \dagger Icel. *blindr*. \dagger Swed. and Dan. *blind*. \dagger O. H. G. *blind*, G. *blind*. β The theoretical form is *blinda*, Fick, iii. 227; from *blendan*, to blend, mix, confuse; and, secondarily, to make confused, to blind. See *Blend*. Not to be confused with *blind*, from a different root. Der. *blindfold*.

BLINDFOLD, to make blind. (E.) From M. E. verb *blindfelden*, Tysdale's tr. of Lu. xxii. 64. This M. E. *blindfelden* is a corruption of *blindfeldan*, to blindfold, used by Palgrave; and, again, *blindfeldan* (with excrement *f*) is for an earlier form *blindfellen*, Ancræn Rwe, p. 106. — A. S. *blind*, blind; and *fellan*, to fell, to strike. Thus it means, 'to strike blind.'

BLINK, to wink, glance; a glance. (E.) Shak. has 'a *blinking* idiot;' M. of Ven. ii. 9. 94; also 'to *blink* (look) through;' Mid. Nt. Dr. v. 178. M. E. *blinke*, commonly 'to shine;' Gawain and the Grene Knight, ed. Morris, 799, 8315. A Low German word, preserved in Du. *blinken*, to shine. \dagger Dan. *blinke*, to twinkle. \dagger Swed. *blinda*, to twinkle. β The A. S. has only *blencan*, to twinkle (Grein, i. 129), where the *n* is dropped; but *blencan* may easily have been preserved dialectally. So also O. H. G. *blencan*, to shine. — \dagger BHARK, to shine. See *Blime*.

BLISS, happiness. (E.) M. E. *blis*, Chaucer, C. T. Group B. 33. — A. S. *blis*, *bliss* (Grein); a contraction from A. S. *blisc* or *blise*, happiness, Grein, i. 130. — A. S. *blisse*, happy. See *Blitha*, *Bliss*. Der. *blissful*, *blissfully*, *blissfulness*.

BLISTER, a little bladder on the skin. (E.) M. E. *blister*, in The Flower and the Leaf, wrongly ascribed to Chaucer, l. 408. Not found in A. S., but Kilian gives the O. Du. *blyster*, a blister. Cf. Icel. *blástr*, the blast of a trumpet, the blowing of a bellows; also, a swelling, mortification (in a medical sense). The Swedish *blåster* means a pair of bellows. β *Blister* is, practically, a diminutive of *blaw* in the sense of a swelling or blowing up; cf. Swed. *blåsa*, a bladder, a blister. The root appears in Du. *blazen*, Icel. *blása*, Swed. *blåsa*, to blow. γ The word *bladder* is formed, much in the same way, from the same ultimate root. See *Blast*, *Bladder*, *Blow*. Der. *blister*, verb.

BLITH, adj., happy. (E.) M. E. *blithe*, Chaucer, Prolog. 846; Havelok, 631. — A. S. *blith*, *blithe*, sweet, happy; Grein, i. 130. \dagger Icel. *blítr*. \dagger O. Saxon *blith*, bright (said of the sky), glad, happy. \dagger Goth. *blitha*, merciful, kind. \dagger O. H. G. *blithi*, glad. β The significance 'bright' in the Heland suggests a connection with A. S. *blencan*, to shine. The long *i* before *θ* is almost a sure sign of loss of *n*; thus gives *blith*, equally suggesting a connection with the same A. S. *blencan*, which certainly stands for *blith-en*. See *Blink*. Der. *blithly*, *blithness*, *blithsome*, *blithsome-ness*.

BLOAT, to swell. (Scand.) Not in early authors. The history of the word is obscure. 'The *blow* king' in Hamlet, iii. 4. 182, is a conjectural reading; if right, it means 'effeminate' rather than *blasted*. We find 'blow him up with praise' in the Prolog. to Dryden's Circe, l. 25; but it is not certain that the word is correctly used. However, *blasted* is now taken to mean 'puffed out,' 'swollen,' perhaps owing to a fancied connection with *blow*, which can hardly be right. β The word is rather connected with the Icel. *bláma*, to become soft, to lose courage; *bláma*, soft, effeminate, imbecile; cf. Swed. *blót*, soft, pulpy; also Swed. *blót*, to steep, macerate, sop; Dan. *blót*, soft, mellow. [These words are not to be confused with Du. *blow*, naked, G. *blow*.] The Swedish also has the phrases *lagge i blót*, to lay in a sop, to soak; *blótta*, to soften, melt, relent; *blótisk*, a soaked fish. The last is connected with E. *blaster*. See *Bloater*. γ The root is better seen in the Lat. *fluidus*, fluid, moist; from *fluere*, to flow; cf. Gk. $\phi\lambda\upsilon\alpha\iota\omega$, to swell, overflow. See Curtius, i. 373; Fick, iii. 220. See *Fluid*.

BLOATER, a prepared herring. (Scand.) 'I have more smokes

in my mouth than would blow a hundred herrings;' Brauna and Fletcher, Isl. Princess, ii. 5. 'Why, you stink like so many *blow-herrings*, newly taken out of the chimney;' Ben Jonson, Masque of Angars, 17th speech. Narce gives an etymology, but it is worthless. There can hardly be a doubt that Mr. Wedgwood's suggestion is correct. He compares Swed. *blótisk*, soaked fish, from *blót*, to soak, steep. Cf. also Icel. *blástrisk*, fresh fish, as opposed to *harðr fiskr*, hard, or dried fish; whereon Mr. Vigfusson notes that the Swedish usage is different, *blótisk* meaning 'soaked fish.' Thus a *blaster* is a cured fish, a prepared fish. The change from 'soaking' to curing by smoke caused a confusion in the use of the word. See *Bloat*.

BLOB, a bubble (Levin); see *Blab*.

BLOCK, a large piece of wood. (C.) M. E. *blac*, Legends of the Holy Rood, ed. Morris, p. 141, l. 314. — W. *plac*, a block; Gael. *plac*, a round mass, large clod, bludgeon with a large head, block, stump of a tree; Irish *plac*, a plug, bung (*blac*, a little block); cf. Ir. *blag*, a fragment, O. Irish *blag*, a fragment. Allied to E. *break*, as shown in Curtius, i. 159. See *Break*. \dagger The word is Celtic, because the Irish gives the etymology. But it is widely spread; we find Du. *blak*, Dan. *blak*, Swed. *blak*, O. H. G. *blach*, Russ. *plakha*, *plakha*. Der. *blach-án*, *blach-bann*, *blach-brad*, *blach-na*. See *Plug*.

BLOND, fair of complexion. (F.) A late word. Not in Johnson. *Blonde-lace* is a fine kind of silken lace, of light colour; a *blonde* is a beautiful girl of light complexion. — F. *blond*, m., *blonds*, l., light yellow, straw-coloured, flaxen; also, in hawk or stag, bright tawney, or deer-coloured; Cot. Origin unknown. β Referred by Dies to Icel. *blondur*, mixed; cf. A. S. *blond-foss*, hair of mingled colour, gray-haired; or else to Icel. *blámr*, soft, weak, faint. Both results are unsatisfactory; the latter is absurd. γ Perhaps it is, after all, a mere variation of F. *blanc*, from O. H. G. *blanch*, white. Even if not, it is probable that confusion with F. *blanc* has influenced the sense of the word.

BLOOD, gore. (E.) M. E. *blod*, *blod*, Chaucer, C. T. 1548. — A. S. *blōd* (Grein). \dagger Du. *blod*. \dagger Icel. *blóð*. \dagger Swed. *blod*. \dagger Goth. *blōth*. \dagger O. H. G. *blūt*, *blūt*. — A. S. *blōman*, to blow, bloom, flourish (quite a distinct word from *blow*, to breathe, puff, though the words are related); cf. Lat. *florere*, to flourish; see Curtius, i. 375. See *Blow* (2). \dagger *Blood* seems to have been taken as the symbol of blooming, flourishing life. Der. *blood-bond*, *blood-shed*, *blood-stone*, *blood-y*, *blood-ily*, *blood-ness*; also *blod*, q. v.

BLOOM, a flower, blossom. (Scand.) M. E. *bloume*, Havelok, 63; but not found in A. S. — Icel. *blóm*, *blómi*, a blossom, flower. \dagger Swed. *blomma*. \dagger Dan. *blomme*. \dagger O. Saxon *blōmo* (Heland). \dagger Du. *bloum*. \dagger O. H. G. *blōm*, and *blōmna*. \dagger Goth. *blōma*, a flower. \dagger Lat. *flōs*, a flower. Cf. also Gk. $\iota\sigma\phi\alpha\lambda\alpha\upsilon\sigma$, to spout forth; from Gk. $\phi\lambda\alpha\alpha$; see Curtius on these words, i. 375. The E. form of the root is *blow*; see *Blow* (2). \dagger The truly E. word is *bloume*, q. v.

BLOSSOM, a bud, small flower. (E.) M. E. *bloume*, *bloume*; Prompt. Parv. p. 41. But the older form is *blōmme*, Owl and Nightingale, 437; so that a *l* has been dropped. — A. S. *blōstma* (unprinted *blōstma*), Grein, i. 131. \dagger Du. *bloum*, a blossom. \dagger M. H. G. *blōst*, *blōst*, a blossom. β Formed, by adding the suffixes *-st* and *-ma*, to the root *blō* in A. S. *blōman*, to flourish, bloom. γ When the suffix *-ma* alone is added, we have the Icel. *blómi*, E. *bloume*. When the suffix *-st* alone is added, we have the M. H. G. *blōst*, *blōst*, formed from *blō*, to flourish, just as *blāst* is formed from *blā*, to blow. See *Blow*, to flourish; and see *Bloom*.

BLOT (1), a spot, to spot. (Scand.) M. E. *blot*, *blotte*, sb., *blotten*, vb. 'Blotte vpon a boke, oblitum: *Blotyn* bokys, oblitare;' Prompt. Parv. p. 41. — Icel. *blatr*, a spot, stain (stem *blat*). \dagger Dan. *plac*, a spot, stain, speck; *plac*, to spot, to stain; Dan. dial. *blat*, *blatte*, a small portion of anything wet, *blatte*, to fall down; \dagger Wedgwood. [Cf. Swed. *platta*, a scrawl; *platta*, to scribble. Perhaps connected with G. *platschen*, to splash; *platsch*, a splash; *placze*, a splash, a crash; *plac* (interjection), crack! bounce!] β Fick cites M. H. G. *blōzen*, G. *plōzen*, to fall down with vehemence; from stem *blat*; iii. 221. And the stem *blat* curiously reappears in the Gk. $\iota\sigma\phi\alpha\lambda\alpha\upsilon\sigma$, I tore with a noise, $\iota\sigma\phi\alpha\lambda\alpha\upsilon\sigma$, to foam, bluster, from the $\phi\lambda\alpha\alpha$, an extension of $\phi\lambda\alpha\alpha$, seen in $\iota\sigma\phi\alpha\lambda\alpha\upsilon\sigma$, to spout forth. See these roots discussed in Curtius, i. 375. The original sense of the root is 'to spout forth,' 'bubble out.'

BLOT (2), at backgammon. (Scand.) A *blot* at backgammon is an exposed piece. It is obviously, as Mr. Wedgwood well points out, the Dan. *blat*, bare, naked; cf. the phrase *gave sig blat*, to lay oneself open, to commit or expose oneself. \dagger Swed. *blat*, naked; *blotte*, to lay oneself open. \dagger Du. *blot*, naked; *blotterillen*, to expose. β These words, remarks Mr. Vigfusson in his Icel. Dict. s. v. *blat*, were borrowed from German *blat*, naked, bare, which can hardly be admitted; the difference in the last letter shows that the words are cognate merely. γ All of them are connected with the Icel. *blástr*, soft, moist; cf. Lat. *fluidus*, fluid. See *Bloat*.

BLOTCH, a dark spot, a pustule. (E.) The sense 'pustule' seems due to confusion with *black*. The orig. form is the verb. To *blotch* = to *black* or *black*, i. e. to blacken; formed from *black* as *black* is formed from *black*. 'Smatted and *blatched*;' Harmer, tr. of Beza's Sermons, p. 195 (R.) See *blackpot*, a blacking-pot, and *blacken*, to blacken, in Matzner; and cf. Wiltshire *blatch* = black, sooty; Akerman's Wilts. Gloss.

BLOUSE, a loose outer garment. (F.) Modern. = F. *blouse*, a smock-frock. = O. F. *blouse*, *blouse*, properly the plural of *blouse*, *blouse* (mod. F. *blouse*), a vestment worn over others, made of silk, and often embroidered with gold, worn by both sexes (Barguy). This is the same word, though now used in a humbler sense, and with the pl. form mistaken for the singular. The Low Lat. form is *blousus*; see Ducange. The M. H. G. forms are *blasi*, *blant*, *blant*. Origin unknown. ¶ The suggestion (by Mahn) that it is of Eastern origin, deserves attention; since many names of stuffs and articles of dress are certainly Oriental. Cf. Pers. *buljūd*, a plain garment, *buljūr*, an elegant garment; Rich. Dict., p. 289.

BLOW (1), to puff. (E.) M. E. *blowen*; in Northern writers, *blow*; very common; Chaucer, *Prolog.* 567. = A. S. *blōwan*, Grein. † G. *blowen*, to puff up, to swell. † Lat. *flare*; cf. Gk. stem *φλα-*, seen in *εμφλασσω*, I spout forth; Curtius, l. 374. = † BHLA, to blow; Fick, l. 703. ¶ The number of connected words in various languages is large. In English we have *bladder*, *blan*, *blast*, *blaze* (to proclaim), *blazen*, *blare* (of a trumpet), *blab*, *blister*, *blubber*, &c.; and perhaps *blow*, *blot*, *blow*; also *flourish*, *inflame*. And it is closely connected with the word following.

BLOW (2), to bloom, flourish as a flower. (E.) M. E. *blowen*, Rob. of Glouc. ed. Hearne, p. 353, l. 13. = A. S. *blōwan*, to bloom, Grein, l. 131. † Du. *blowen*, to bloom. † O. H. G. *blōwan* (G. *blowen*). Cf. Lat. *flavere*, Fick, iii. 221; thus *flourish* is co-radicate with *blow*. See Bloom, Blossom, Blood. From the same source are *flourish*, *flour*, *flower*.

BLOW (3), a stroke, hit. (E.) M. E. *blowen*; 'blow on the cheek, *blow*; *blow* with ones fist, *blow*;' Palgrave. The A. S. form does not appear; but we find O. Du. *blowen*, to strike, Kilian; and Du. *blowen*, to dress flax. The O. Du. word is native and genuine, as the strong pt. *blaw*, i. e. struck, occurs in a quotation given by Oudemans. † G. *blowen*, to beat with a beetle; (*blowen*, a beetle;) M. H. G. *blowen*, *blowen*, O. H. G. *blōwan*, *blōwan*, to beat. † Goth. *blōgan*, to beat. † Lat. *figere*, to beat down; *flagellum*, a scourge. Cf. also Gk. *βλάω*, to crush; Curtius, ii. 89. = † BHLAGH, to strike, Fick, iii. 703. From the same root, *blow*, q. v.; also *effluat*, *influet*, *flagellate*, *flag*.

BLUBBER, a bubble; fat; swollen; to weep. (E.) The various senses are all connected by considering the verb *to blow*, to puff, as the root; cf. *bladder*. Thus (1) *blubber*, M. E. *bluber*, a bubble, is an extension of *blow* or *blow*, a blister; see extracts s. v. *blow*. (2) The fat of the whale consists of bladder-like cells filled with oil. (3) A *blubber-lipped* person is one with swollen lips, like a person in the act of blowing; also spelled *blubber-lipped*, and in the Digby Mysteries, p. 107, *blubrypped*; so that it was probably more or less confused with *blubber*, q. v. (4) *To blubber*, to weep, is M. E. *bluber*. Palgrave has: 'I *bluber*, I wepe, je pleure.' But the older meaning is to *blubber*, as in: 'The borne [boorn] *blubred* therune, as it *boyled* had;' Gawain and the Green Knight, l. 2174. See Curtius, on the stems *φλα-*, *φλα-*; i. 374, 375. See *Blab*, *Bladder*, *Blow* (1).

BLUDGEON, a thick cudgel. (Celtic?) Rarely used; but given in Johnson's Dictionary. It has no written history, and the etymology is a guess, but can hardly be far wrong. = Irish *blócan*, a little block; marked by O'Reilly as a vulgar word. † Gael. *blócan*, a wooden hammer, a beetle, mallet, &c.; a dimin. of *bló*, explained by Macleod and Dewar as 'any round mass; a large clod; a club or *bludgeon* with a round or large head; . . . a block of wood.' Cf. W. *plōyn*, dimin. of *plōe*, a block. β. That is to say, *bludgeon* is a derivative of *blow*, a stumpy piece of wood. See *Block*.

BLUE, a colour. (E.; or rather, Scand.) The old sense is 'livid.' M. E. *blu*, livid, F. *blowman*, B. iii. 97; *blou*, 'lividus;' Prompt. Parv. = Icel. *blár*, livid, leaden-coloured. † Swed. *blå*. † Dan. *blå*. † O. H. G. *blāo*, blue (G. *blau*). ¶ The connection with Lat. *flavus* or *fulvus* is very doubtful. Nor can we prove a connection with Icel. *blý*, G. *blai*, lead. β. It is usual to cite A. S. *blū*, blue; but it would be difficult to prove this word's existence. We once find A. S. *blā-hneam*, i. e. blue-hued, Levit. viii. 7; but the word is so scarce in A. S. that it was probably borrowed from Old Danish. In the Scandinavian languages it is very common; the North. Eng. *blar* is clearly a Scand. form. See *Blowberry*. The original sense was 'the colour due to a *blow*;' see *Blow* (3). Cf. the phr. 'to *blow* black and *blu*.' Dec. *blā-ich*, *blā-bell*, *blā-bottle*.

BLUFF, downright, rude. (Dutch?) Not in early authors. Rich. cites 'a remarkable *bluffness* of face' from The World, no. 88; and the phrase 'a *bluff* point,' i. e. a steep headland, now shortened to

'a *bluff*;' from Cook's Voyages, bk. iv. c. 6. β. Origin uncertain; but perhaps Dutch. Cf. O. Du. *blaf*, flat, broad; *blaffaert*, one having a flat broad face; also, a boaster, a libertine; Oudemans. And Mr. Wedgwood quotes from Kilian the phrases '*blaf* *omvicht*, facies plana et ampla; *blaf* *van voorhoofd*, frontis,' i. e. having a broad forehead. γ. If the O. Du. *blaffaert*, having a flat broad face, is the same word as when it has the sense of 'boaster,' we can tell the root. The mod. Du. *blaffer*, a boaster, signifies literally a barker, yelper, noisy fellow; from *blaffen*, to bark, to yelp; E. *blabber*. This seems to be one of the numerous words connected with E. *blow*, to puff, *blow*, to blossom, and *blubber*, to chatter, discussed by Curtius, l. 374. The primary sense was probably 'inflated;' then 'broad;' as applied to the face, 'puffy;' as applied to manners, 'noisy' (see *blubber*); as applied to a headland, 'broad,' or 'bold.'

BLUNDER, to flounder about, to err. (Scand.) M. E. *blunderen*, to pore over a thing, as in 'we *blunderen* ever and poveren in the fry,' Chaucer, C. T. 12598. 'I *blunder*, je perturbe;' Palgrave's F. Dict. β. Formed, with frequentative suffix *-ren* (for *-eren*), from Icel. *blunda*, to dose, slumber; so that it means 'to keep dosing,' i. e. to sleep and stupid. Cf. Swed. *blunda*, to shut the eyes; Dan. *blunde*, to nap, dose, slumber. We find also Icel. *blundr*, Dan. and Swed. *blund*, a dose, a nap. γ. A derivative from *blund*, the more remote source being *blund*. See *Blind*, *Blind*.

BLUNDERBUSS, a short gun. (Dutch.) Used by Pope, *Dunciad*, iii. 150. A singular corruption of Du. *donderbus*, a blunder-buss; which should rather have been turned into *thunderbus*. = Du. *donder*, thunder; and *bus*, a gun, orig. a box, a gun-barrel. † G. *donnerbüchse*, a blunderbuss; from *donner*, thunder, and *büchse*, a box, gun-barrel, gun. Thus it means 'thunder-box;' see *Thunder*, and *Box*.

BLUNT, not sharp. (Scand.) M. E. *blunt* (of edge), Prompt. Parv. p. 41; '*blunt*, nat sharp;' Palgrave's F. Dict. Allied to *blunder*, and from the same root, viz. Icel. *blunda*, to dose; so that the orig. sense is 'sleepy, dull.' It is also nearly allied to *blind*, from which it differs in sense but slightly, when applied to the understanding. More remotely allied to *blund*, to mix, confuse. See *Blunder*, *Blind*, *Blend*. Dec. *bluntly*, *bluntness*. ¶ The M. E. *blunt*, cited by Mr. Wedgwood with the sense of 'naked, bare,' is clearly allied to Swed. *blot*, naked, G. *blou*, naked, as suggested by him. But I take it to be quite a different word; see *blow*, weak, yielding, in Fick, iii. 220; and see *Blot* (2).

BLUR, to stain; a stain. (Scand.) Shak. has both sb. and verb; *Lucrece*, 221, 522. *Levius* has both: 'A *blurr*, deceptio;' and 'to *blurr*, fallere.' Palgrave has: 'I *blurr*, I begyle by dissimulation.' Thus *blurr* is nothing but another form of *blow*, to dim, as seen in *blow-eyed*, and still more clearly in the phr. *blow* *one's eye*, q. v. β. The M. E. *blurr* sometimes means to 'dim.' 'The terra . . . blaknet with *blurring* all hir *blis* quite' = the tears spoil with blurring all her complexion wholly; Destruction of Troy, ed. Fanton and Donaldson, 9132. This is also of Scand. origin, as shewn s. v. *blow*.

BLURT, to utter rashly. (E.) Shak. has *blurt* at, to deride, *Per.* iv. 2. 34. We commonly say 'to *blurt* out,' to utter suddenly and inconsiderately. The Scot. form is *blirt*, meaning 'to make a noise in weeping,' esp. in the phr. *to blirt and greet*, i. e. to burst out crying; Jamieson. This shews that it is a mere extension of *blow*, to make a loud noise. See 'Blorrya or wepyn, or bieren, *plora*, *flou*,' in Prompt. Parv. p. 40. The orig. sense of *blurt* is to blow violently. β. *Blurt* is formed from *blow* or *blare*, just as *blaw* is formed from A. S. *blāwan*, to blow. *Blurt* is, moreover, from the same root as *blaw*, and little else than a doublet of it. See *Blare*, to roar; and see *Bluster*.

BLUSH, to grow red in the face. (E.) M. E. *blushen*, *blushen*, to glow; '*blushen* the sun,' the sun shone out; Destruction of Troy, ed. Fanton and Donaldson, l. 4665. = A. S. *blūsan*, only found in deriv. sb. *blūsanung*, explained by Lat. '*pudor*,' shame; Lye's A. S. Dict. Formed, by the addition of *-g* (cf. *ai-b* from *ait*), from the A. S. *blūsan*, only found in the comp. *blūsanian* (less correctly *blūsanian*), used to translate Lat. *erubescere* in Levit. xxvi. 41. † Du. *blūzen*, to blush. † Dan. *blūse*, to blush, flame, burn in the face. † Swed. *blūsa*, to blush. β. All these are verbs formed from a sb., viz. A. S. *blūs* or *blūs*, in comp. *blūs-blūs*, a fire-blaze (whence *blūsega*, a torch). † Du. *blūs*, a blush. † Dan. *blūs*, a blaze, a torch. † Swed. *blūs*, a torch. Evidently from the root of *blow*. See *Blaze*.

BLUSTER, to blow noisily; to swagger. (Scand.) Shak. has *blustering*, tempestuous, and of weather. *Lucrece*, 113. It is a further extension of *blow* or *blow*, words which have been shewn (s. v. *blow*) to be, practically, identical. β. Perhaps it is best to consider *blaw* as an extended form (expressing iteration) of *blow*, with the word influenced by *blow*, as in the Swed. & like E. *blow* in *fall*; and in *blow* give the *blow*.

blast; *Meteorum*, windy; Swed. *blås*, wind, tempestuous weather; *blåsig*, stormy. See **BLAST**.

BOA, a large snake. (L.) A term borrowed from Latin. The pl. *boas* occurs in Pliny, Nat. Hist. viii. 14, where it means serpents of immense size. Prob. allied to Lat. *bos*, in allusion to the size of the animal. β The Skt. *gavya* (allied to Lat. *bos*) not only means a kind of ox, but is also the name of a monkey. The form of *boas* answers to Skt. *gava* (=go-s), which is substituted for *go*, a bull, at the beginning of compound words, and helps to form the sb. *gavyas* just quoted.

BOAR, an animal. (E.) M. E. *bove*, *boer*, P. Plowman, B. xi. 333. — A. S. *bir*, Ælfric's Glossary, Nomina Ferarum. \dagger Du. *boer*. \dagger O. H. G. *bir*, M. H. G. *bir*, = boar. \dagger Russ. *korob*. \dagger Probably allied to *boer*, in the orig. sense of 'wild animal.' Cf. O. H. G. *poro*, M. H. G. *poro*, a bear; also written *por*, *bor*. See **BEAR**.

BOARD, a table, a plank. (E.) M. E. *bord*, a table, Chaucer, C. T. Group E. 3. — A. S. *bord*, a board, the side of a ship, a shield (Grein). \dagger Du. *bord*, board, shelf. \dagger Icel. *borð*, plank, side of a ship, margin. \dagger Goth. *baurd*, in comp. *fuþ-baurd*, foot-board, footstool. \dagger O. H. G. *porin*, rim, edge (G. *borð*). Perhaps from \sqrt BHAR, to carry, Fick, iii. 203. See **BEAR**. \dagger In the phrases 'star-board,' 'lar-board,' 'over board,' and perhaps in 'on board,' the sense of 'side of a ship' is intended; but it is merely a different use of the same word; and not derived from F. *bord*. On the contrary, the F. *bord* is Low German or Scandinavian. Some see a connection with adj. *board*, because the G. *bratt* means 'a board, plank.' But the word *board* is Celtic also; spell *board* in Gaelic, Irish, Welsh, and Cornish; and *board* is not. Der. *board*, to live at table; *board-ing-house*, *board-ing-school*; also *board-ing*, a covering of boards.

BOAST, a vaunt. (C.) M. E. *boost*, vainglory; Will. of Palerne, ed. Skeat, 1141. = W. *boast*, a bragging. \dagger Irish and Gael. *boast*, a boast, vainglory. \dagger Cora. *boast*, a boast, bragging. Der. *boast*, verb, q. v.

BOAST, v. to vaunt. (C.) M. E. *booste*, P. Plowman, B. ii. 80. = W. *boostie*, *boastie*, to brag. \dagger Gael. *boast*, to boast. \dagger Cora. *boaste*, to boast, brag. See above. Der. *boast-er*, *boast-ful*, *boast-ful-ly*, *boast-ful-ness*, *boast-ing*, *boast-ing-ly*.

BOAT, a small ship. (E.) M. E. *boat*, Wyclif, Mark, iv. 1. = A. S. *bāt*, Grem, p. 76. \dagger Icel. *bátur*. \dagger Swed. *båt*. \dagger Du. *boot*. \dagger Russ. *bat*. \dagger W. *bat*. \dagger Gael. *bàta*, a boat. β Cf. Gael. *bata*, a staff, a cudgel; Irish *bata*, a stick, a pole, or branch; *bat*, *bata*, a stick, staff, bat. The original 'boat' was a stem of a tree; and the word may be connected with *bat*. Der. *boat-man*; where *man* is A. S. *mann*, a lad, Grem, ii. 500, with the vowel *a* altered to *e* by confusion with Icel. *mann*, a lad.

BOB, to jerk about, to knock. (C.?) Sometimes assumed to be onomatopoeic. It may be an old British word, imperfectly preserved. Cf. Gael. *bag*, to bob, move, agitate; Irish *bagaim*, I wag, shake, toss; Gael. *bar*, a blow, a box, a stroke, deceit, fraud. In this view *bob* stands for an older form *bag*. Cf. *buffet*, *box*. See **BOG**. \dagger 'A bob of cherns,' i. e. a cluster of cherries, Towneley Mysteries, p. 118, may be explained from Gael. *bagag*, a cluster; which cf. with Gael. *bagaid*, a cluster, W. *bagaid*, *bagay*, a cluster, bunch.

BOBBIN, a wooden pin on which thread is wound; round tape. (F.) Holland has 'spindles or bobins;' Plutarch, p. 994. = F. *bobine*, a quill for a spinning wheel; also, a skein or hank of gold, or silver thread; \dagger Cot. Origin unknown, according to Brachet; but probably Celtic; cf. Irish and Gael. *boban*, a tassel, fringe, short pieces of thread; Gael. *bobag*, a tassel, fringe, cluster. See **BOB**.

BODE, to forebode, announce. (E.) M. E. *bode*, Gower, C. A. i. 153; *bodien*, Layamon, 13290. — A. S. *bodian*, to announce, Grein, i. 131. — A. S. *bod*, a message, Grem; cf. *boda*, a messenger, id. Cf. Icel. *boda*, to announce; *bod*, a bid, offer. Clearly connected with A. S. *boddan*, *boddan*, to command, *bid*. See **BID** (2).

BODICE, stays for women. (E.) *Bodice* is a corruption of *bodice*, like *ponce* for *ponnice*; it was orig. used as a pl. Hence, in Johnson's Life of Pope: 'he was invested in bodice made of stiff canvas' (R.) And Mr. Wedgwood quotes, from Sherwood's Dictionary (appended to Cotgrave, edd. 1632, 1660): 'A woman's bodice, or a pair of bodices; *corset*, *corpus*.' See **BOY**.

BODKIN, orig. a small dagger. (C.) M. E. *boddekin* (trisyllable), a dagger; Chaucer, C. T. Group B, 389, 3897. = W. *bodogyn*, *bodogon*, a dagger, poniard; dimin. of *bodag*, a dagger; cf. W. *pod*, a tapering point. \dagger Gael. *bodag*, a dagger; cf. Gael. *bod*, a pointed top. \dagger Irish *bodog*, a dagger, dirk.

BODY, that which confines the soul. (E.) M. E. *boðe*, Owl and Nightingale, 73; Layamon, 4908. — A. S. *boð-ig*, body. \dagger Gael. *boð-ig*, body. \dagger O. H. G. *por-ach*. \dagger Skt. *bandha*, the body; also, bondage, a tie, fetter. = \sqrt BHADH, to bind; Fick, i. 155. \dagger The suffixes *-ig*, *-ag*, *-ach* are diminutive. See **LEAVES** from a Word-hunter's Notebook, by A. S. Palmer, who, in a note at p. 4, quotes from Colebrooke's Essays, vol. i, p. 431, to the effect that the *Mādhava*, a sect of the Hindus, term the living soul *pañca*, i. e. fastened

or fettered, conceiving it to be confined in *bandha*, the bondage of sense.' Der. *boð-ig*, *boð-less*.

BOG, a piece of soft ground; a quagmire. (C.) 'A great bog or marsh;' North's Plutarch, p. 480. = Irish *bogach*, a morass; lit. soft-*ach*; *-ach* being the adjectival termination, so that *bogach* is formed from *bog*, soft, tender, penetrable; cf. Irish *bogaighim* (stem *bog-*), I soften, make mellow; also Irish *bogaim* (stem *bog-*), I move, agitate, wag, shake, toss, stir. \dagger Gael. *bogam*, a quagmire; cf. Gael. *bog*, soft, moist, tender, damp; *bog*, v., to steep, soften; also, to bob, move, agitate. \dagger Diefenbach refers these to the same root as *bove*, to bend; i. 301.

BOGGLE, to start aside, swerve for fear. (C.?) Shak. has it, All's Well, v. 3. 232. Origin unknown; but there is a presumption that it is connected with Prov. Eng. *boggle*, a ghost, Scotch *bagle*, a spectre; from the notion of scaring or terrifying, and then, passively, of being scared. Cf. W. *bog*, a goblin; *bogud*, a threat; *bogwath*, to scare; *bygwis*, to threaten; *bygwis*, intimidating, scaring. Cf. *bug* in *bug-bear*. Cf. Skt. *bhgy*, to bend; Lat. *fuga*, flight; and E. *bow*. See **BUG** (1).

BOIL (1), v., to bubble up. (F., = L.) M. E. *boile*, *boilen*; also *boyle*, *boyle*, to break forth or boil, Exod. xvi. 20, Hab. iii. 16; Wyclif's Bible (Glossary). = O. F. *buller*, to boil. = Lat. *bullere*, to bubble. = Lat. *bulle*, a bubble. (The Icel. *bulle*, to boil, is modern, and a borrowed word.) Cf. Gk. *βουβυλλία*, a bubble; Lith. *bumbula*, a bubble; Curtius, i. 362. Der. *boil-er*.

BOIL (2), a small tumour. (E.) M. E. *bole*, *boyle*, *boile*, P. Plowman, B. xi. 83. = A. S. *bohl* (Boosworth); or perhaps it should rather be *byle*. \dagger Du. *boile* (Oudemans); Du. *boil*. \dagger Icel. *bole*, a blain, blister. \dagger Dan. *byld*. \dagger O. H. G. *boile* (G. *boile*). The orig. sense is 'a swelling;' from the root of *bulge*. Cf. Irish *bolg*, belly, also a pimple. See **BULGE**, and see **BOLE**, **BOLLED**, **BAG**.

BOISTEROUS, wild, unruly, rough. (C.) Shak. has *boisterous*, frequently. But it is a corrupted form. M. E. *boistous*, Chaucer, C. T. 17160; also *boystous* = *rudis*; Prompt. Parv. p. 43. It can hardly be other than the W. *boystous*, brutal, ferocious; an adj., formed, with the W. suffix *-ous*, from *boyst*, wildness, ferocity. \dagger The suggested connection, in Wedgwood, with M. E. *boast*, a noise, is neither necessary nor probable; neither is it to be confused with *boast*.

BOLD, daring. (E.) M. E. *bold*, *bold*; P. Plowman, A. iv. 94; B. iv. 107. = A. S. *bold*, *bold*, Grem, i. 101. \dagger Icel. *boldr*. \dagger O. Du. *bold* (Oudemans); whence Du. *boos*. \dagger Goth. *boldis**, *bold*, in deriv. adv. *boldaha*, boldly. \dagger O. H. G. *bold*. Fick gives a supposed Teutonic *boldis*; ii. 209. Der. *bold-ly*, *bold-ness*; also *bold*, q. v.

BOLIE, the stem of a tree. (Scand.) M. E. *bole*, Allit. Poems, ed. Morris, B. 622. = Icel. *bolr*, *bolr*, the trunk of a tree. \dagger Swed. *bol*, a trunk, body; also, a bowl. \dagger Dan. *bol*, trunk, stump, log. No doubt so named from its round shape. See **BOWL**, **BALL**, **BOLL** (2), **BOLLED**, **BULGE**.

BOLLED, swollen. (Scand.) In the A. V.; Exod. ix. 31. Pp. of M. E. *bolles*, to swell; which occurs in *bolles*, P. Plowman, A. v. 99; and in the sb. *bolling*, swelling, P. Plowman, A. vi. 218, B. vii. 204. Another form of the pp. is *bolned*, whence the various readings *bolup*, *bolnyth*, for *bolles*, in the first passage. = Dan. *bolde*, to swell; pp. *bolled*, swollen. \dagger Icel. *bolgnadr*, swollen, pp. of *bolgja*, to swell; also *bolgnan*, swollen, pp. of a lost verb. \dagger Swed. *bolne*, to swell. Cf. Du. *bol*, puffed, swollen, convex. From the same root as *bulge*. See **BULGE**.

BOLSTER, a sort of pillow. (E.) M. E. *bolster*, Prompt. Parv. p. 43. = A. S. *bolster*, Grein. \dagger Icel. *bolstr*. \dagger O. H. G. *palster* (Stratmann, E. Müller). In Dutch, *bolster* is both a pillow, and a shell or husk. α The suffix may be compared with that in *bol-ster*; see it discussed in Koch, Engl. Grammatik, iii. 46. β Named from its round shape; cf. A. S. *bolle* in the compounds *heofod-bolle*, a skull (lit. a head-ball), *hrot-bolla*, the throat-boll, or ball in the throat. See **BALL**, and **BOLLED**.

BOLT, a stout pin, of iron, &c.; an arrow. (E.) M. E. *bolt*, a straight rod, Chaucer, C. T. 3264. = A. S. *bol* (?), only recorded in the sense of *catapult*, for throwing *bolts* or arrows. \dagger O. Du. *bold*, a bolt for shooting, a kind of arrow (Oudemans); whence Du. *bold*, a bolt, in all senses. \dagger O. H. G. *bold*; whence G. *bolzen*, a bolt. [If not actually E. the word is, at any rate, O. L. G.] Probably named, like a *bolster*, from its roundness. See **BOLSTER**, **BALL**, **BOL**.

BOLT, **BOULT**, to sift meal. (F., = L., = Gk.) Shak. has *bolt*, Winter's Tale, iv. 4. 375; also *bolter*, a sieve, 1 Henry IV, iii. 3. 81. Palsgrave has: 'I *bolle* meale in a *bolter*, Is *bolte*.' = O. F. *bolter* (Palsgrave); *bolter*, to bolt meal (Cotgrave); mod. F. *bolter*. β In still earlier French, we find *bolter*, a corruption of *bolter*; cf. Ital. *bolterello*, a bolter; see proofs in Burguy and Brachet. *Bolter* means 'to sift through coarse cloth.' = O. F. *bolre* (F. *bolre*), coarse woollen cloth. = Low Lat. *bolre*, coarse woollen cloth (of a red brown colour); see *bolre* in Brachet. = Lat. *bolreus*, Gk. *supple*, reddish. = Gk. *βολα*, fire. \dagger Thus *bolt* is co-ordinate with *str*, q. v.

BOMB, a shell for cannon. (F., = L., = Gk.) In Kersey's Dict., ed. 1715. In older writers, it is called a *bombard* or *bombard*. See **Bombard**. — F. *bombe*, a bomb. — Lat. *bombus*, a humming noise — Gk. *βόμβη*, a humming or buzzing noise; perhaps onomatopoeitic. See **Boom**, vb. (Brachet marks F. *bombe* with 'origin unknown'.)

BOMBARD, to attack with bombs. (F.) 'To *Bombard* or *Bomb*, to shoot bombs into a place; 'also 'Bombard, a kind of great gun; ' Kersey's Dict. ed. 1715. In older authors, it is a sb., meaning a cannon or great gun; and, jocularly, a large drinking vessel; see Shak. Temp. ii. 2. 21. — F. *bombarda*, 'a bombard, or murdering piece; ' Cot. — F. *bombe*, a bomb; with suffix *-ard*, discussed in Koch, Engl. Grammatik, iii. pt. 1. 107. See **Bomb**. ¶ Cf. M. E. *bombard*, a trumpet; Gower, C. A. iii. 356. Der. *bombard-meat*, *bombard-war*, q. v.

BOMBARDIER (N.) Cotgrave has: 'Bombardier, a bombardier, or gunner that useth to discharge murdering peeces; and, more generally, any gunner.' See **Bombard**.

BOMBAST, originally, cotton-wadding. (Ital. = Gk.) 'Bombast, the cotton-plant growing in Asia; also, a sort of cotton or fustian; also, affected language; ' Kersey's Dict. Dies quotes a Milanese form *bombas* which comes nearest to the English. — Ital. *bombaga*, cotton. — Low Lat. *bombax*, cotton; a corruption of Lat. *bombax*. — Gk. *βόμβυξ*, silk, cotton. ¶ Probably Eastern; cf. Pers. *bombak*, carded cotton; *bombak*, cotton cleansed of the seed; Richardson's Pers. Dict. p. 193. Der. *bombast-er*; and see below.

BOMBAZINE, **BOMBASINE**, a fabric of silk and worsted. (F., = L., = Gk.) Borrowed from F. *bombazine*, which Cotgrave explains by 'the stuff *bombazine*, or any kind of stuff that's made of cotton, or of cotton and linnen.' — Low Lat. *bombaxinus*, made of the stuff called 'bombax.' — Low Lat. *bombax*, cotton; a corruption of Lat. *bombax*, a silk-worm, silk, fine cotton; which again is borrowed from Gk. *βόμβυξ*, a silk-worm, silk, cotton. See above.

BOND, a tie. (E.) In Chaucer, C. T. 3096, where it rhimes with *hand* = *band*. A mere variation of *band*; just as Chaucer has *bande*, *bande*, for *land*, *band*. See **Band**. Der. *band-ut*, *band-man*; but perhaps not *band-man*, nor *band-age*; see **Bondage**.

BONDAGE, servitude. (F., = Scand.) M. E. *bondage*, servitude, Rob. of Brunne, tr. of Langtoft, p. 71. — O. F. *bondage*, explained by Roquefort as 'villaine tenue,' i. e. a tenure of a lower character — Low Lat. *bondagium*, a kind of tenure, as in 'de tote tenemento, quod de jure tenet in *bondagio*;' Monast. Anglic. 2 par. fol. 609 a. qu. in Bouart's Nomo-lexicon. A holder under this tenure was called a *bondman*, or in earlier times *bunde*, A. S. *bunde*, which merely meant a boor, a householder. B. That the word *bondage* has been connected from very early times with the word *band*, and the verb to *band* is certain; hence its sinister sense of 'servitude.' C. It is equally certain that this etymology is wholly false, the A. S. *bunde* having been borrowed from Icel. *búndi*, a husbandman, a short form of *búndi*, a tiller of the soil; from Icel. *búnd*, to till. See **Boor**.

BONNE, a part of the skeleton. (E.) M. E. *bonne*, Chaucer, ProL 146. — A. S. *bón*, Grein. — Du. *bon*. — Icel. *bón*. — Swed. *bon*. — Dan. *bon*. — O. H. G. *pan*, *pani*. Fick suggests a connection with Icel. *bonn*, straight; iii. 197. Der. *bon-ny*; perhaps *bon-fire*, q. v.

BONFIRE, a fire to celebrate festivals, &c. (E.) *fabyan* (continued) has: 'they sang Te Deum, and made *bonfires*;' Quene Marce, an. 1555. Several other quotations in R. show the same spelling. The origin is somewhat uncertain. Skinner suggested F. *bon*, or Lat. *bonum*. Wedgwood suggests (1) Dan. *bonn*, a beacon, which can hardly be an old word, as the fuller form, Icel. *búnd*, is a borrowed word; (2) W. *bon*, lofty; cf. W. *bonffagl*, a bonfire, blaze; which does not answer to the spelling *bonfire*; (3) a fire of *bonn*, i. e. dry stalks (prov. Eng.). ¶ The Lowland Scotch is *bonfire*, in Acts of James VI (Jamieson). The M. E. *bonne* means (1) a bone, (2) a boon; but the Scotch *bonne* means a bone only. This makes it 'bone-fire,' as being the only form that agrees with the evidence; and this explanation leaves the whole word native English, instead of making it a clumsy hybrid. ¶ After writing the above, I noted the following passage. 'The English nuns at Lisbon do pretend that they have both the arms of Thomas Becket; and yet Pope Paul the Third . . . pitifully complains of the cruelty of K. Hen. 8 for causing all the bones of Becket to be burnt, and the ashes scattered in the winds; . . . and how his arms should escape that *bone-fire* is very strange;' The Romish Horseleech, 1674, p. 82. This gives the clue; the reference is to the burning of saints' relics in the time of Henry VIII. The word appears to be no older than his reign.

BONITO, a kind of tunny. (Span., = Arab.) In Sir T. Herbert's Travels, ed. 1665, p. 41. — Span. *bonito*. — Arab. *buynat*, a bonito; Rich. Dict. p. 312.

BONNET, a cap. (F., = Low L., = Hindes?) 'Lynceus *bonnettes* upon their heads;' Bible, 1551, Ezek. xlv. 18; and so in A. V. — F. *bonnet*, a cap; Cot. [Brachet says it was originally the name of a stuff; 'there were robes de bonnet; the phrase *chapel de bonnet* [cap

of staff] is several times found;] — was abridged into *no bonnet*. Cf. E. 'a beaver' for 'a beaver hat.' — Low Lat. *bonnet*, the name of a stuff, mentioned A. N. 1300. Origin unknown. Perhaps Hindes; cf. Hind *bonat*, woollen cloth, broad cloth; Rich. Arab. Dict., p. 390.

BONNY, handsome, fair; blithe. (F., = L.) Shak. has 'blithe and bonny;' Much Ado, ii. 2. 69; also, 'the bonny beast;' 2 Hen. VI, v. 2. 12. Levinus has: '*Bonny*, scitius, factuosus,' 102. 32. A comparison of the word with such others as *bellibon*, *bonnell*, *bonnelone* (all in Spenser, Shep. Kal. August), shows at once that it is a corruption of F. *bonne*, fair, fem. of *bon*, good. — Lat. *bonus*, good. Der. *bonnily*. See **Bounty**.

BONZE, a Japanese priest. (Port., = Japanese.) Spelt *bonzo* in Sir T. Herbert's Travels, pp. 393, 394. — Port. *bonzo*, a bonzo. — Japan. *bonzo*, a pious man; according to Mahn's Webster.

BOOBY, a stupid fellow. (Span., = L.) In Beaman and Fletcher, Hum. Lieutenant, iii. 7. 9. In Sir T. Herbert's Travels, ed. 1665, p. 11, we find: 'At which time some *boobys* perchd upon the yard-arm of our ship, and suffered our men to take them, an animal so very simple as becomes a proverb.' [The F. *boobie*, in the Supplement to the Dict. de l'Academie, is only used of the bird, and may have been borrowed from English. The name probably arose among the Spanish sailors.] — Span. *bofo*, a blockhead, dolt; a word in very common use, with numerous derivatives, such as *bofo*, a great blockhead, *bofo*, a simpleton, &c.; cf. Port. *bofo*, a mimic, buffoon. (Related to F. *boobe*, stuttering (Cotgrave), and to O. F. *bofo*, cited by Littré (s. v. *bofo*), the latter of which points back to Lat. *balbure*, to stammer, just as *boobe* does to *balbo*.) — Lat. *bofo*, stammering, liping, inarticulate. [Cf. Span. *bober*, to talk foolishly, *bofo*, silly speech.] + Gk. *βόβο*, lit. inarticulate. See **Barbarous**.

BOOK, a volume; a written composition. (E.) M. E. *book*, Chaucer, C. T. Group, B. 190. — A. S. *bōc*, Grein, i. 134. — Du. *boek*. — Icel. *bók*. — Swed. *bok*. — Dan. *bog*. — O. H. G. *boch*, M. H. G. *boek*, G. *boch*. B. A peculiar use of A. S. *bōc*, a beech-tree (Grein, i. 134); because the original books were written on pieces of beechen board. The Icel. *bók* properly meant 'a beech-tree,' but afterwards 'a letter.' So, in German, we have O. H. G. *puohō*, *pōhō*, M. H. G. *boche*, a beech-tree, as compared with O. H. G. *bōch*, *puoh*, M. H. G. *boch*, a book. The mod. G. forms are *boche*, beech, *buch*, a book. Cf. Goth. *bōho*, a letter. See **Beech**. Der. *boch-isk*, *boch-bering*, *boch-ess*, *boch-worm*.

BOOM (1), v., to hum, buzz. (E.) M. E. *boomen*, to hum. 'I *boomed* as a bombyll [i. e. bumble-bee] dothe or any flye;' Palgrave. Not recorded in A. S., but yet O. Low G.; cf. Du. *boomen*, to give out a hollow sound, to sound like an empty barrel. The O. Du. *boomen* meant 'to sound a drum or tabor;' and O. Du. *boem* meant 'a tabor;' Oudemans; with which compare the A. S. *þow*, a trumpet. Closely allied to *boom*, to make a noise like a bittern, which is the Welsh form; see **Bump** (2). ¶ That the word begins with *b* both in O. Low G. and in Latin (which has the form *bombus*, a humming), is due to the fact that it is imitative. See **Bomb**.

BOOM (2), a beam or pole. (Dutch.) *Boom* occurs in North's Examen (R.) — Du. *boom*, a beam, pole, tree. — E. *boom*. See **Beam**. Many of our sea-terms are Dutch. Der. *pij-boom*, *spanner-boom*.

BOON, a petition, favour. (Scand.) M. E. *boon*, *boone*, Chaucer, C. T. 2271. — Icel. *bón*, a petition. — Dan. and Swed. *bon*, a petition. — A. S. *bōn*, a petition. [Note that the vowel shows the word to be Scandinavian in form, not A. S.] B. Fick gives a supposed Teutonic form *bōnes*, which he connects with the root *ban*, appearing in our E. *ban*; iii. 301. This seems more likely than to connect it with the verb *bud*, in the sense of 'to ask,' with which it has but the initial letter in common. See **Ban**. C. The sense of 'favour' is somewhat late, and points to a confusion with F. *bon*, Lat. *bonus*, good. D. In the phrase 'a *boon* companion,' the word is wholly the F. *bon*.

BOOR, a peasant, tiller of the soil. (Dutch.) In Beaman and Fletcher, Beggars' Bush, iii. 1. — Du. *boer* (pronounced *boer*), a peasant, lit. 'a tiller of the soil;' see the quotations in R., esp. the quotation from Sir W. Temple. — Du. *boomen*, to till. [In Mid. Eng. the term is very rare, but it is found, spelt *boer*, in Reliquis Antiquis, l. 187; and it forms a part of the word *ough-boer*, shewing that it was once an English word as well as a Dutch one. Cf. A. S. *gōtor* (rare, but found in the Laws of Ine, § 6), a tiller of the soil.] + A. S. *bōm*, to till, cultivate. — O. H. G. *puoman*, to cultivate. B. The original sense is rather 'to dwell,' and the word is closely related to the word *bo*. From *q* BHÚ, to be; Fick, i. 161; Benfey, s. v. *bhd*. See **Ba**. Der. *boer-isk*, *boer-isk-ly*, *boer-isk-man*.

BOOT (1), a covering for the leg and foot. (F., = O. H. G.) Chaucer has *boote*, ProL 203, 275. — O. F. *boote*, *boite*, meaning (1) a sort of barrel, i. e. a *boot*, and (2) a boot. [In Eng. the word is even extended to mean the luggage-box of a coach. The old boots were often large and ample, covering the whole of the lower part of the leg.] — O. H. G. *boten*, *putin*, G. *boite*, *büte*, a tub, cognate with A. S.

Spina, a bottle, whence M. E. *busse*, a bottle, pitcher, now superseded by *but* (from the O. F. *boute*). See *Butt* (2). ¶ The connection of *boot* and *but* with *bottle* is sometimes asserted, but it is not clear that G. *boute* = Gk. *βούτις*. See *Bottle* (1).

BOOT (2), advantage, profit. (E.) Chiefly preserved in the adj. *bootless*, profitless. M. E. *bote*, *boote*, common in early authors; the phr. *to boot* is in Langtoft, p. 161, &c. = A. S. *bot*, Grein, i. 135; whence A. S. *botes*, to amend, help. † Du. *boote*, penitence; *booten*, to mend, kindly atone for. † Icel. *bót*, *bóti*, advantage, cure; *bóta*, to mend, improve. † Dan. *bót*, amendment; *bóde*, to mend. † Swed. *bot*, remedy, cure; *bota*, to fine, make. † Goth. *bōta*, profit; *bōtan*, to profit. † O. H. G. *busan*, *bōsan*, G. *bussen*, atone; G. *bussan*, to atone for. (In all these the sb. is lost to the verb.) From the root of *Bettar*, q. v. Der. *bootless*, *boot-less-ly*, *boot-less-ness*. ¶ The phrase *to boot* means 'in addition,' lit. 'for an advantage;' it is not a verb, as Bailey oddly supposes; and, in fact, the allied verb takes the form *to boot*, still used in Scotland in the sense of 'to mend a fire' (A. S. *bōtan*, to still, to kindle).

BOOTH, a slight building. (Scand.) M. E. *bothe*, in comp. *sch-bothe*, a toll-house, Wyclif, St. Matt. ix. 9; also *bope*, which seems to occur first in the Ormalum, l. 15187. = Icel. *bóth*, a booth, shop. † Swed. *bud*. † Dan. *bud*. † Gael. *boch*, a shop, tent; Irish *boch*, *boich*, a cottage, hut, tent. † W. *buth*, a hat, booth, cot. † G. *bude*, a booth, stall. ¶ Mr. Wedgwood cites also Bohem. *buda*, *budka*, a hat, a shop, *budovat*, to build; Polish *buda*, a booth or shed, *budować*, to build; with the remark that 'in the Slavonic languages, the word signifying "to build" seems a derivative rather than a root.' ¶ Mr. Vigfusson says that Icel. *bóth* is not derived from *bóu*, to live, to make ready. The solution is easy; all these words are from the √ BHŪ, to be; cf. Skt. *bhūmāna*, a house, a place to be in, from *bhū*, to be.

BOOTY, prey, spoil. (Scand.) Not in very early use. One of the earliest examples is in Hall's Chron. Henry VIII, an. 14 (R.), where it is spelt *bout*. = Icel. *bjót*, exchange, barter. † Dan. *bjót*, exchange, booty, spoil, prey. † Swed. *bjót*, exchange, barter, share or dividend, spoil, pillage. † Du. *bóit*, booty, spoil, prize; *bót maken*, to get booty, take in war. [The G. *bout*, booty, is merely borrowed, as shewn by its unaltered form.] ¶ The word was also taken into F. in the form *bout* (Cotgrave), and Cotgrave's explanation of *bout* as 'to prey, get booty, make spoil of, to *boutshale*,' clearly shews that the Eng. spelling was affected by confusion with *bote*, advantage, profit. ¶ The Icel. *bjót*, exchange, is derived from the verb *bjót*, to divide into portions, divide, deal out, distribute, so that the original sense of *booty* is 'share.' Remoter origin unknown.

BOBAGE, a plant with rough leaves. (F.) Formerly *bourage*, as in Cotgrave, who gives: '*Bourrage*, *Bourrache*, *bourrage*.' = F. *bourrage*. = Low Lat. *borraginosa*, acc. of *borrago*; a name given to the plant from its roughness (?) = Low Lat. *borra*, *borra*, rough hair, whence F. *bourra*, Ital. *borra*; the latter meaning 'short wool, goat's hair, cow-hair,' &c.; cf. Low Lat. *roberrus*, rough, ragged. See *Burr*. ¶ Or from (unauthorised) Arab. *ab' araq*, a sudorific plant; from *ab*, a father (hence, endowed with), and *araq*, sweat (Littre, who thinks the Low Lat. *borrago* to be taken from the F.).

BOBAX, bicarbonate of soda; of a whitish colour. (Low L. = Arab. = Pers.) Cotgrave gives *borax*, *borras*, and *boras* as the French spellings, with the sense 'glass, or green earth; a hard and shining mineral.' *Borax* is a Low-Latin spelling; Ducange also gives the form *boraxum*. The latter is the more correct form, and taken directly from the Arabic. = Arab. *bārāq* (better *bārāq*), borax; Rich. Arab. Dict. p. 295. = Pers. *bārak*, borax (Vallent).

BORDER, an edge. (F. = O. Low G.) M. E. *border*, Chaucer, tr. of Boethius, bk. l. pr. 1, l. 50. = F. *border* (Cotgrave). = Low Lat. *bordera*, a margin; formed, with suffix *-era*, from O. Low German; cf. Du. *border*, border, edge, brim, bank; which is cognate with A. S. *berd* in some of its senses. See *Board*. Der. *border*, vb.; *border-er*.

BORER (1), to perforate. (E.) M. E. *borer*, Ayenbite of Inwyrt, p. 66. = A. S. *borian*, Bosworth, with a ref. to Ælfric's Glossary; he also quotes 'wurm þe *borrð* treow,' a worm that perforates wood, from infia. *boran*. † Du. *boran*, to bore, pierce. † Icel. *bor*. † Swed. *borra*. † Dan. *bor*. † O. H. G. *poran* (G. *bohren*). † Lat. *forare*, to bore. † Gk. *φωρ*, in *φωρ-ορυξ*, a ravine, *φωρ-ορυξ*, the pharynx, gullet; Curtius, l. 371. † Zend *bor*, to cut. = √ BHAR, to cut; Fick, i. 694. Thus *bor* is co-radicate with *perforare* and *pharynx*. Der. *bor-er*.

BORER (2), to worry, vex. (E.) Merely a metaphorical use of *borer*, to perforate. Shak. has it in the sense, to overreach, trip up of: 'at this instant He *borer* me with some trick;' Hen. VIII, i. 1. 128. Cf. 'Baffled and *borer*;' Beaumont and Fletcher, Spas. Curate, iv. 5.

BORER (3), a tidal surge in a river. (Scand.) Used by Burke, On a Regicide Peace, letters 3 and 4 (R.). An old prov. E. word, of Scand. origin. = Icel. *borra*, a bulw caused by wind. † Swed. dial. *bor*, a hill, mound; Rieta. ¶ Cf. O. H. G. *supor*, O. H. G. *in por*, upwards; O. H. G. *purjan*, to lift up. Referred by Fick, ii. 302, to Teutonic *ber*, to carry, lift. = √ BHAR, to bear.

BOREAS, the north wind. (L. = Gk.) In Shak. Troil. i. 2. 38. = Lat. *Boreas*, the north wind. = Gk. *Βορέας*, *Βορρῆας*, the north wind. ¶ Perhaps it meant, originally, the 'mountain-wind;' cf. Ital. *tramontana*, mountain-wind. Cf. Gk. *βου*, Skt. *giri*, a mountain; Curtius, i. 416. Der. *borer*-1.

BOROUGH, a town. (E.) M. E. *burgh*, *borgh*, P. Plowman, B. vi. 308; also *borwe*, in the sense 'a place of shelter' (cf. E. *borough*). Will. of Palerne, l. 1889; *burp*, *borre*, *borwe*, *borowe*, Layamon, 2168, 2553, 9888. = A. S. *burh*, *burg*, Grein, i. 147; forming *byrig* in the gen. and dat. sing., whence the modern E. *bury*. † Du. *burg*. † Icel. *borg*, a fort, castle. † Swed. and Dan. *borg*, a fort, castle. † Goth. *burgs*, a town. † O. H. G. *purus* (G. *burg*), a castle. ¶ From A. S. *burgan*, to defend, protect, Grein, i. 107. † Goth. *burgjan*, to hide, preserve, keep. † Lithuanian *brubti*, to press hard, constrain. † Lat. *farare*, to stuff. † Gk. *φωρ-ορυξ*, to shut in, make fast. = Gk. √ ΦΑΚ (= φράσ), according to Curtius, i. 376. Fick (ii. 421) gives √ BHARGH, to protect. Benfey (p. 635) suggests a connection with Skt. *brishan*, large. See below; and see *Burgess*.

BORROW, to receive money on trust. (E.) M. E. *borowen*, Chaucer, C. T. 4525. = A. S. *borgian*, to borrow, Matt. v. 45 (by usual change of A. S. *g* to M. E. *w*); the lit. meaning being 'to give a pledge.' = A. S. *borg*, a pledge, more frequently spelt *bera* in the nom. case; common in the A. S. laws. † Du. *borg*, a pledge, bail, security. † M. H. G. and G. *burg*, security. (Merely a borrowed word in Icelandic, and perhaps also in Swed. and Danish.) Thus A. S. *borgian* is a deriv. of *borg*, which is, itself, clearly a deriv. of A. S. *burgan*, to protect, secure. See *Borough*. Der. *borrow-er*.

BOBOM, a part of the body. (E.) M. E. *borom*, Chaucer, C. T. 7573. = A. S. *boim*, Grein, i. 134. † Dutch *borom*. † O. H. G. *busom*; G. *bussen*. ¶ Grimm (Dict. ii. 483, 494, 563) suggests the root which appears in E. to *bow*, q. v., as if the orig. sense were 'rounded.'

BOSS, a knob. (F. = O. H. G.) M. E. '*boss* of a bokeler's' (buckler); Chaucer, C. T. 3266. = F. *boss*, a hump; Prov. *bosses*; Ital. *bozze*, a swelling. = O. H. G. *bōsa*, *pōsa*, a bunch, a bundle (of flax); whence was also borrowed Du. *bos*, a bunch, a bundle. ¶ It seems to be agreed that (just as E. *hump* means (1) to strike, and (2) a hump, a swelling, with other similar instances) the root of the word is to be found in the O. H. G. *bōzen*, *pōzen*, *bōzen*, to strike, beat; cognate with E. *beat*. See *Beat*, and see further under *Botch* (1).

BOTANY, the science treating of plants. (F. = Gk.) The word is ill-formed, being derived from the F. adj. *botanique*, a form which appears in Cotgrave, and is explained by 'herball, of, or belonging to herbe, or skill in herbe.' The mod. F. *botanique* is both adj. and sb. Thus *botany* is short for 'botanic science.' = Gk. *βωτανική*, botanical, adj., formed from *βωτάνη*, a herb, plant. = Gk. *βότανος*, to feed (stem *β-*). The middle voice *βότανος*, I feed myself, is probably cognate with Lat. *nasare*, I feed myself, I eat (stem *na-*); see Fick, ii. 219. Der. *botanus*, *botanicus*, *botanicus-ly*, *botanic-ist*, *botanic-us*.

BOTCH (1), to patch; a patch. (O. Low G.) Wyclif has *botchen*, to mend, 2 Chron. xxxiv. 10. Borrowed [not like the sb. *botch* (2), a swelling, through the French, but] directly from the O. Low German. Oudemans gives *botem* (mod. Du. *botem*), to strike; with its variant *boutem*, meaning both (1) to strike or beat, and (2) to repair. The notion of repairing in a rough manner follows at once from that of fastening by beating. The root is the same as that of *beat*. See *Beat*, and *Beat*; and see below. Der. *botch-er*, *botch-y*.

BOTCH (2), a swelling. (F. = G.) Used by Milton, '*botches* and blains;' P. L. xii. 180. The Prompt. Parv. has: '*Botche*, *botche*, sore; *ulcer*.' Here *sch* is for *sch* or *ck*. The spelling *botches* is in P. Plowman, B. xx. 83. = O. F. *bote*, the boss of a buckler, a botch, a boil. Cotgrave has *boss* as another spelling of F. *boss*; thus *botch* is a doublet of *boss*. See *Boss*. ¶ Oudemans gives *bout* as O. Du. for a boil, or a swelling, with the excellent example in an old proverb: '*Naer den val de bous*' = as is the tumble, so is the *botch*.

BOTE, two together. (Scand.) Not formed from A. S. *bót* and *bota*, lit. both two, but borrowed from the Scandinavian; cf. Lowland Scotch *both*; spelt *bep* and *bep* in Havelok, 1680, 2543. = Icel. *bótr*, adj. prom. dual; neut. *bóti*, *bóti*. † Swed. *böda*. † Dan. *bode*, † O. H. G. *phōti* (G. *bode*). † Goth. *bagōtha*, Luke, v. 38. B. The A. S. has only the shorter form *bót*, both; cognate with Goth. *bai*, both; cf. *b-* in Lat. *amb-*; *-p-* in Gk. *ἀπο-*; and *-b-* in Skt. *u-bha*. See Fick, i. 18. C. The Goth. form shews that *-th* (in *bo-th*) does not mean *two*, nor is it easy to explain it. For numerous examples of various forms of the word, see Koch, Engl. Gram. ii. 197.

BOTHER, to harass; an embarrassment. (C.) There is no proof that the word is of any great antiquity in English. The earliest quotation seems to be one from Swift: 'my head you so *bother*;' Strepson and Flavia (R.). Swift uses *pothor* in the same poem, but rather in the sense of 'constant excitement.'

* With every lady in the land | Soft Strephon kept a *pothor* ;
 One year he languish'd for one hand | And next year for another.
 I am not at all sure that the words are the same; and instead of seeing any connection with Du. *bulderem*, to rage (Wedgwood), I incline to Garnett's solution (Philolog. Trans. i. 171), where he refers us to Irish *buidéir*, trouble, affliction; *buidéirim*, I vex, disturb. Swift may easily have taken the word from the Irish. Cf. Gaelic *buidéir* (obsolete), tumult, confusion; *buidéirthe*, disturbed, agitated; *buidéir*, disturbance, distraction; derived from *buidir*, to tempt, allure, provoke, vex, disturb, annoy, distract, madden; Irish *buidir*, to vex, grieve, trouble.

BOTS, BOTTS, small worms found in the intestines of horses. (C.) Shak. has *botz*, 1 Hen. IV, ii. 1. 11. Cf. Gael. *botas*, a belly-worm; *boitrag*, a maggot. Bailey has: 'Bouds, maggots in barley.'

BOTTLE (1), a hollow vessel. (F., -L., -G.) M. E. *botel*; Chaucer, C. T. 7513. - Norm. F. *butelle*, a bottle (note to Vie de Seint Auban, ed. Atkinson, l. 677). - Low Lat. *butirula*, dimin. of *butica*, a kind of vessel (Brachet). - Gk. *βύβλος*, *βούβλος*, a flask. See **BOOT** (1).

BOTTLE (2), a bundle of hay. (F., -O. H. G.) M. E. *botel*, Chaucer, C. T. 16963. - O. F. *botel*; cf. 'botelle, botte de foin on de paille'; Roquefort. A dimin. of F. *botte*, a bundle of hay, &c. - O. H. G. *bōzo*, *þōzo*, a bundle of flax. See **Boss**.

BOTTOM, the lower part, foundation. (E.) M. E. *botym*, *botum*, *boton*, *botton*; also *botom*; see Prompt. Parv. p. 45; *botum*, Gwain and the Grene Knight, ed. Morris, l. 2145. - A. S. *botm*, Grein, p. 133. - Du. *botom*. - Icel. *botn*. - Swed. *boten*. - Dan. *botm*. - O. H. G. *podam* (G. *boten*). - Lat. *fundus*. - Gk. *βύθρον*. - Skt. (Vedic) *budhna*, depth, ground; Benfey, p. 634; Fick, ii. 214. From $\sqrt{\text{BHUDH}}$, signifying either 'to fathom' (see *būdh* in Benfey), or an extension of $\sqrt{\text{BHU}}$, 'to be, to grow,' as if the root is the place of growth (Curtius, l. 337). B. The word appears also in Celtic; cf. Irish *botm*, the sole of the foot; Gaelic *bonn*, sole, foundation, bottom; W. *bon*, stem, base, stock. Der. *botom*-*less*, *botom*-ry. From the same root, *fundament*.

BOUDOIR, a small private room, esp. for a lady. (F.) Modern, and mere French. - F. *boudoir*, lit. a place to sulk in. - F. *bouder*, to sulk. Origin unknown (Brachet).

BOUGH, a branch of a tree. (E.) M. E. *bugh*, Chaucer, C. T. 1982. - A. S. *bug*, *būg*, Grein, l. 134. [The sense is peculiar to English; the original sense of A. S. *bug* was 'an arm'; esp. the 'shoulder of an animal.'] - Icel. *þugr*, the shoulder of an animal. - Dan. *bug*, *bū*, the shoulder of a quadruped; also, the bow of a ship. - Swed. *bug*, shoulder, bow of a ship. - O. H. G. *þuar*, *þuar* (G. *bug*), the shoulder of an animal; bow of a ship. - Gk. *βύχρον*, the fore-arm. - Skt. *būhas*, the arm. β. From a base *bhūghu*, strong, thick; cf. Skt. *būhu*, large. See Curtius, l. 240. See **Bow** (4).

BOUGHT, s., the bight of a rope, &c.; see **Bout**.

BOULDER, a large round stone. (Scand.) Marked by Jamieson as a Perthshire word; chiefly used in Scotland and the N. of England. a. Mr. Wedgwood says: 'Swed. dial. *bullersten*, the larger kind of pebbles, in contrast to *Kloppersten*, the small ones. From Swed. *bullra*, E. dial. *bolder*, to make a loud noise, to thunder.' *Kloppersten* means 'a stone that claps or rattles.' See his article, which is quite conclusive; and see Riets. β. But I may add that the excrement *d* is due to a Danish pronunciation; cf. Dan. *bulder*, to roar, to rattle; *bulder*, crash, uproar, turmoil. (Danish puts *ld* for *h*, as in *folde*, to fall.) The word is related, not to *ball*, but to *ballow*. See **Bellow**, **Bull**.

BOUNCE, to jump up quickly. (O. Low G.) M. E. *bunsum*, *bunsum*, to strike suddenly, beat; Aenon Rurle, p. 188. - Platt-Deutsch *bunnen*, to beat, knock, esp. used of knocking at a door; Bremen Wörterbuch, i. 164. - Du. *bunzen*, to bounce, throw. B. The word is clearly connected with *bunzen*, a blow, bump, used also as an interjection, as in 2 Hen. IV, iii. 2. 304. Cf. Du. *bun*, a bounce, thump; Swed. dial. *bunns*, immediately (Riets); G. *bunps*, bounce, as in *bunps* *gug* *die Thür* = bounce went the door; Icel. *þups*, bump! imitating the sound of a fall. C. The word is probably imitative, and intended to represent the sound of a blow. See **Bump** (1).

BOUND (1), to leap. (F., -L.) Shak. has *bound*, All's Well, iii. 2. 314. - F. *bondir*, to bound, rebound, &c.; but orig. to resound, make a loud resounding noise; see Brachet. - Lat. *bonditars*, to resound, hum, buzz. - Lat. *bombas*, a humming sound. See **Boom** (1).

BOUND (2), a boundary, limit. (F., -C.) M. E. *bounde*, Chaucer, C. T. 7922. - O. F. *borne*, a limit, boundary, with excrement *d*, as in *sound* from F. *son*; also sometimes spelt *borne* (which see in Burguy). - Low Lat. *borna*, *borna*, a bound, limit. - O. Bret. *borna*, a cluster of trees (used as a boundary), a form cited in Webster and by E. Müller (from Heyne); cf. Bret. *born*, a boundary, as in *born*-*born*, a boundary-stone (where *born* = stone). B. The Gael. *bonn*, a foundation, base, has a remarkable resemblance to this Breton word, and also appears to be a contracted form. This would link *bound* with *bottom*. At any rate, *bound* is a doublet of *borna*, a boundary. See **Bottom**, and **Bourn** (1). Der. *bound*, vb., *bound-ary*, *bound-less*.

BOUND (3), ready to go. (Scand.) In the particular phrase 'the ship is bound for Cadix,' the word *bound* means 'ready to go;' formed, by excrement *d*, from M. E. *bonn*, ready to go. 'She was bound to go;' Chaucer, C. T. 11807. 'The maister schipman made him bound And goth him out;' Gower, C. A. iii. 322. 'When he sauh that Robert . . . to wend was alle bound;' Langtoft, p. 99. - Icel. *binna*, prepared, ready, pp. of vb. *bina*, to till, to get ready; from the same root as **Boor**, q. v.

BOUNDEN, pp., as in 'bounden duty.' (E.) The old pp. of the verb to bind. See **Bind**.

BOUNTY, goodness, liberality. (F., -L.) Chaucer has *bountee*, C. T. Group B 1647, E 157, 415. - O. F. *bountee*, goodness. - Lat. acc. *bountatem*, from nom. *bountas*, goodness. - Lat. *bonus*, good; Old Lat. *duonus*, good; see Fick, i. 637. Der. *bount-ful*, *bounti-ful-ness*, *bounte-ous*, *bounte-ous-ness*.

BOUQUET, a nosegay. (F., -Prov., -Low Lat., -Scand.) Mere French. - F. *bouquet*, 'a nosegay or posie of flowers;' Cotgrave. - O. F. *bouquet*, *bouquet*, properly 'a little wood;' the dimin. of *bois*, a wood; see Brachet, who quotes from Mme. de Sévigné, who uses *bouquet* in the old sense. - Provençal *boac* (O. F. *boac*), a wood. - Low Lat. *bosnum*, *bosnum*, a wood. See **Bush**. ¶ The lit. sense of 'little bush' makes good sense still.

BOURD, a jest; to jest; *sknless*. (F.) Used by Holinshed, Drayton, &c.; see Nares. M. E. *bourde*, *bourde*. 'Bourde, or game, ludus, jocus;' Prompt. Parv. p. 44. The verb is used by Chaucer, C. T. 14193. - O. F. *bourde*, a game; *bourder*, to play. Of unknown origin, according to Brachet. B. The difficulty is to decide between two theories. (1) The word may be Celtic; cf. Bret. *bourd*, a jest, *bourde*, to jest, forms which look as if borrowed from French; yet we also find Gael. *bouris*, a gibe, taunt; Gael. *buir*, *buair*, mockery; Irish *buir*, a gibe, taunt. (2) On the other hand Burguy takes O. F. *bourder* to be a contraction of O. F. *bouderder*, to tourney, joust with lances, hence to amuse oneself; from sb. *bouder*, *bouder*, a mock tourney, a play with lances, supposed by Dietz to stand for *bes-borde*, i. e. a beating against the hurdles or barrier of the lists, from O. F. *beter*, to beat, and *borde*, a hurdle; words borrowed from M. H. G. and cognate with E. *beat* and *hurdle* respectively.

BOURGEON; see **Burgeon**.

BOURN (1), a boundary. (F.) Well known from Shak. Hamlet, iii. 1. 79; K. Lear, iv. 6. 57. - F. *borne*, a bound, limit, meere, march; the end or farthest compass of a thing; Cot. Corrupted from O. F. *borne*, a bourne, limit, bound, boundary. Thus *borne* is a doublet of *bound*. See **Bound** (2).

BOURN, BURN (2), a stream. (E.) 'Come o'er the *bourne*, Bessy, to me;' K. Lear, iii. 6. 67. M. E. *bourne*, P. Plowman, prol. l. 8. - A. S. *burna*, *burna*, a stream, fountain, Grein, l. 149. - Du. *born*, a spring. - Icel. *brunnar*, a spring, fountain, well. - Swed. *brunn*, a well. - Dan. *brind*, a well. - Goth. *brunna*, a spring, well. - O. H. G. *brunnas* (G. *brunnas*), a spring, well. - Gk. *βύρα*, a well. B. The root is probably A. S. *byrnan*, to burn, just as the root of the Goth. *brunna* is the Goth. *brinnan*, to burn; Curtius, l. 378. The connection is seen at once by the comparison of a bubbling well to boiling water; and is remarkably exemplified in the words *well* and *torrent*, q. v. See **Burn**.

BOUSE, BOOBE, BOUZE, BOOZE, to drink deeply. (Dutch.) Spenser has: 'a *boozey-can*' = a drinking vessel; F. Q. l. 4. 22. Cotgrave uses *booze* to translate F. *boire*. - O. Du. *buison*, *buison*, to drink deeply; Oudemans. - O. Du. *buzas*, *buys*, a drinking-vessel with two handles (Oudemans); clearly the same word as the modern Du. *buis*, a tube, pipe, conduit, channel, which cannot be separated from Du. *buis*, a box, urn, barrel of a gun. The last word (like G. *bücher*, a box, pot, jar, rifle-barrel, pipe) is equivalent to the E. *box*, used in a great variety of senses. See **Box**.

BOUT, properly, a turn, turning, heading. (Scand.) Formerly *bought*; Milton has *bout*, L'Allegro, 139; Spenser has *bought*, F. Q. l. 1. 15; l. 11. 11. Levens has: 'Bought, plica, umbages,' 117. 31. - Dan. *bugt*, a bend, turn; also, a gulf, bay, *bugt* (as a naut. term). - Icel. *bugde*, a bend, a serpent's coil (the sense in which Spenser uses *bought*). β. From Dan. *buger*, to bend. - Icel. *buga*, to bow, bend, a lost verb, of which the pp. *bugna*, bent, is preserved. - Goth. *bugan*, to bow, bend. See **Bow** (1), and **Bight**.

BOW (1), verb, to bend. (E.) M. E. *bugen*, *bowen*, *bogen*, *bouwen*. 'Bowen, flecto, curvo.' Prompt. Parv. p. 46. Very common. - A. S. *bugan*, to bend (gen. intransitive), Grein, l. 129. - Du. *bugen*, to bend (both trans. and intrans.). - Icel. *bugga*, to make to bend. - Swed. *buga*, to make to bend. - Dan. *bøge*, to bend (tr. and intr.). - Goth. *bugan* (tr. and intr.). - O. H. G. *bugan*, G. *bugen*. - Icel. *buga*, to turn to flight, give way. - Gk. *βύβρω*, to flee. - Icel. *buga*, to bend. - $\sqrt{\text{BHUGH}}$, to bend, to turn aside; Fick, l. 162. Der. *bow* (of a ship), *bow-line*, *bow-sprit*, *bow-or* (archer carried at the bow of a ship), *bow-man*, *bow-string*, &c.

bow (shower, bow-mountain)

BOW (2), a bend. (E.) 'From the bow [bend] of the ryer of Humber anco to the ryer of Teyse' [Teem]; Trevisa, tr. of Higden, ii. 87. From the verb above.

BOW (3), a weapon to shoot with. (E.) Chaucer has *bow*, *Prolog.* 108. — A. S. *boga*, *Gram.* i. 132. + *Du. bog*. + *Icel. bogi*. + *Swed. böge*. + *Dan. bow*. + O. H. G. *þogo*, *boga*. β. From A. S. *bigan*, to bend. See *Bow* (1).

BOW (4), as a naut. term, the 'bow' of a ship. (Scand.) See quotation under *Bowline*. — *Icel. bögr*; *Dan. bow*, *Swed. bog*. See *Bough*. ¶ *Not* from *Bow* (1). Der. *bow-line*, *bow-sprit*.

BOWEL, intestine. (F., — L.) M. E. *bowle*, *Gower, C. A. ii. 265*. — O. F. *boel* (see *bowen* in *Brachet*), or *boele*. — Lat. *intestinus*, a sausage; also, intestine; dimin. of *bovidus*, a sausage.

BOWER, an arbour. (E.) M. E. *bowre*, *Chaucer, C. T. 3367*. — A. S. *bir*, a chamber; often, a lady's apartment, *Gram.* i. 150. + *Icel. bur*, a chamber; also, a larder, pantry, store-room. + *Swed. bur*, a cage. + *Dan. bower*, a cage. + M. H. G. *bir*, a house, a chamber, a cage (see quotation in E. Müller). β. The Lowland Scotch *byre*, a cow-house, is merely another spelling and application of the same word; the orig. sense is a dwelling-place, a place to be in. The derivation is from A. S. *biran*, to dwell. See *Boor*. Der. *bowery*.

BOWL (1), a round ball of wood for a game. (F., — L.) The Prompt. Parv. has: '*Bowls*, bolus;' p. 46; and again: '*Bowlys*, or play wythe *bowlys*, bole.' The spelling with *oo* points to the old sound of *oo* (as in *soop*), and shews that, in this sense, the word is French. — F. '*boile*, a bowl, to play with;' Cot. — Lat. *bulla*, a bubble, a stud; later, a metal ball affixed to a papal bull, &c. See *Bull* (2), and *Boil* (1). Der. *bowf*, vb.; *bowf-er*, *bowf-ing-gross*.

BOWL (2), a drinking-vessel. (E.) The spelling has been assimilated to that of *bowf*, a ball to play with; but the word is English. M. E. *bolle*, P. Plowman, B. v. 360; pl. *bolles*, *Layamon, ii. 406*. — A. S. *balla*, a bowl; *Gram.* i. 132. + *Icel. bolli*, a bowl. + O. H. G. *balla*, M. H. G. *bolle*, a bowl. β. Closely related to E. *ball*, *Icel. ballr*, a ball. O. H. G. *balla*, a ball; and called *boel* from its rounded shape. See *Ball*.

BOWLDER; see *Boulder*.

BOWLINE, naut. term, a line to keep a sail in a bow, or in a right bend. (E.) 'Hale the bowline!' Pilgrim's Sea Voyage, ed. Furnivall, l. 25. From *bow* (4) and *line*; cf. *Icel. böglina*, *bowline*.

BOW-WINDOW, a bowed window. (E.) Discredited in literature, because the Dictionaries never tire of asserting it to be an incorrect form of *bow-window*, a word used by Shak. Yet it may very well be a distinct word, and not a mere corruption of it. (1) A *bow-window* is a window forming a recess in the room; see *Bay* (3). (2) A *bow-window* is one of semi-circular form. Confusion was inevitable. The etymology is from *bow* (1), to bend.

BOX (1), the name of a tree. (L.) M. E. *box-tree*, *Chaucer, C. T. 1304*. — A. S. *box*, *Cockayne's Leechdoms, iii. 315*. (Not a native word.) — Lat. *boxus*, a box-tree. + *Gk. βύξος*, the box-tree. See below.

BOX (2), a case to put things in, a chest. (L.) M. E. *box*, *Chaucer, C. T. 4392*. — A. S. *box*; *Matt. xxvii. 7*. (Not a native word.) — Lat. *boxus*, *boxum*, anything made of box-wood. + *Gk. βύξιν*, a case of box-wood. See *Box* (1). β. Thus *box* is co-radicate with *yoa*, q. v. Hence flow a great many meanings in English; such as (1) a chest; (2) a box at the theatre; (3) a shooting-box; (4) a Christmas box; (5) a seat in the front of a coach (with a box under it formerly); &c.

BOX (3), to fight with fists; a blow. (Scand.) '*Box*, or buffet; *etaps*.' Prompt. Parv. p. 46; 'many a bloody box;' *Chaucer, Good Women, 1384*. — *Dan. boks*, to strike, drub, slap, thwack; *boed*, a slap, thwack. (For change of *st* to a, cf. *ast* with *ase*) + *Swed. baxa*, to whip, flog, beat; *box*, a whipping; see *baxa* in *Thre and Riets*. ¶ Note also *Gael. box*, a blow, a box, a stroke. It is probable that *box* is another form of *push*. See *Push*; also *Basto*, to beat. Der. *box-er*.

BOY, a youngster. (O. Low Ger.) M. E. *boy*, *Havelok, 1889*; sometimes used in a derogatory sense, like *bravo*. Certainly from an O. Low German source, preserved in East Frisian *boi*, *boy*, a boy; *Koolman, p. 215*. Cf. *Du. boef*, a knave, a villain; *O. Du. boef*, a boy, youngling (*Oudemans*); *Icel. bógr*, a knave, a rogue. + M. H. G. *boch*, *pub* (*G. hude*). + *Lat. puer*, a boy. It is therefore co-radicate with *puer* and *puppet*. Der. *boy-ish*, *boy-ish-ly*, *boy-ish-ness*, *boy-hood*. ¶ The *Gael. boban*, a term of affection for a boy; *bobog*, a fellow, a boy, a term of affection or familiarity; are words that have no relation here, but belong to E. *babe*. See *Babe*.

BRABBLE, to quarrel; a quarrel. (Dutch.) Shak. has *brabble*, a quarrel, *Tw. Nt. v. 68*; and *brabbler*, a quarrelsome fellow, *K. John, v. 2. 162*. — *Du. brabbelen*, to confound, to stammer; whence *brabbelaar*, a stammerer, *brabbelaan*, nonsensical discourse; *brabbelen*, stammering, confusion. Compare *Blab*, and *Babble*. Der. *brabbler*.

BRACE, that which holds firmly; to hold firmly. (F., — L.) 'A drum is ready *braced*;' *King John, v. 2. 169*. 'The *brace* of Seynt George, that is an arm of the see' (*Lat. brachium sancti Georgii*);

Mandeville's Travels, p. 156. — O. F. *brace*, *brasse*, originally a measure of five feet, formed by the extended arms; see *Cotgrave*. — Lat. *brachia*, pl. of *brachium*, the arm. See *Barguy, s. v. bras*; and *Brachet, s. v. bras*. See below.

BRACELET, an ornament for the wrist or arm. (F., — L.) 'I spie a bracelet bounde about mine arme;' *Gascoigne, Dan Bartholomew's Dolorous Discoveries, l. 237*. — F. *bracelet* (*Cot.*); dimin. of O. F. *bracet* (*Barguy* only gives *brachet*), an armlet or defence for the arm. — Lat. *brachia*, an armlet (see *Brachet, s. v. bracet*). — Lat. *brachium*, the arm. + *Gk. βραχίον*, the arm. Cf. *Irish bras*, *W. brach*, *Bret. brach*, the arm. β. It is suggested in *Curtius, i. 263*, that perhaps *Gk. βραχίον* meant 'the upper arm,' and is the same word with *Gk. βραχίον*, shorter, the comparative of *Gk. βραχίον*, short. See *Brief*. ¶ Perhaps *Lat. brachium* is borrowed from *Gk.*

BRACH, a kind of hunting-dog. (F., — G.) Shak. has *brach*, *Lear, iii. 6. 72*, &c. M. E. *bracke*, *Gawain* and the *Grene Knight*, ed. Morris, l. 1142. — O. F. *brache* (*F. bruyse*), a hunting-dog, bound. — O. H. G. *bracca*, M. H. G. *bracke* (*G. brack*), a dog who hunts by the scent. β. The origin of O. H. G. *bracca* is unknown; some take it to be from the root seen in *Lat. fragore*, but this is remarkably absent from Teutonic, unless it appears in *Breath*, q. v. O. There is a remarkable similarity in sound and sense to M. E. *rucke*, a kind of dog; cf. *Icel. rúki*, a dog, a lapdog; O. *Swed. rucka*, a bitch, which can hardly be disconnected from O. *Swed. rucka*, to run. The difficulty is to account fairly for prefixed *b-* or *br-*.

BRACK, **BRACKISH**, somewhat salt, said of water. (Dutch.) 'Water... so salt and *brackish* as no man can drink it;' *North's Plutarch, p. 471* (R.); cf. *brackishness* in the same work, p. 610. *Gawain Douglas* has *brack* = *brackish*, to translate *saltes*, *Æneid, v. 237*. — *Du. brak*, *brackish*, briny; no doubt the same word which *Kilian* spells *brak*, and explains as 'fit to be thrown away;' *Oudemans i. 802*. — *Du. braken*, to vomit; with which cf. '*braking*, puking, retching,' *Jamieson*; also '*brakyn*, or castyn, or spewe, *Vom. vomo*;' Prompt. Parv. + *G. brack*, sb., refuse, trash; *brack*, adj., brackish; *brackwasser*, brackish water. β. Probably connected with the root of *brack*; see *Break*, and *Bark* (3). ¶ The *G. bracken*, to clear from rubbish, is a mere derivative from *brack*, refuse, not the original of it. Der. *brackish-ness*.

BRACKEN, fern. (E.) M. E. *braken*, *Allit. Poems, ed. Morris, B. 1675*. A. S. *braccan*, gen. *braccan*, a fern; *Gloss. to Cockayne's Leechdoms, iii. 315*; with the remark: 'the termination is that of the oblique cases, by Saxon grammar.' Or of the nom. pl., which is also *braccan*. + *Swed. bracken*, fern. + *Dan. brage*, fern. + *Icel. brakki*, fern. The *Icel. brakki* may be considered as a deriv. of *Icel. brak*, sedge, rough grass. β. The orig. form is clearly *brake*, often used as synonymous with fern; thus, in the Prompt. Parv. p. 47, we have '*Brake*, herbe, or ferme (*sic*; *ferme*), *Filix*;' also '*Brakebathe*, or fermebrake, *Filicetum, Aliscarium*;' and see *Way's note*. See *Brake* (2).

BRACKET, a cramping-iron, a corbel, &c. (F., — L.) A modern technical word. The history of the introduction of the word is not clear. It is certainly regarded in English as supplying the place of a dimin. of *brace*, in its senses of 'prop' or 'clamp.' β. But it cannot be derived directly from *brace*, or from O. F. *brache* (*Lat. brachium*). It seems to have been taken rather from some dialectic form of French. *Roquefort* gives: '*Brageuse*, les serres d'une écrivaine,' i. e. the claws of a crab; and *Cotgrave* has: '*Brage*, a kind of mortaise, or joining of pieces together.' γ. Ultimately, the source is clearly the *Bret. brack* or *Lat. brachium*, and, practically, it is, as was said, the dimin. of *brace*. See *Brace*, and *Branch*.

BRACT, a small leaf or scale on a flower-stalk. (L.) A modern botanical term. — Lat. *bractea*, a thin plate or leaf of metal. Der. *bracteo-l*, immediately from the L. form.

BRAD, a thin, long nail. (Scand.) M. E. *brad*, spelt *brade* in Prompt. Parv. p. 53, where it is explained as 'a heedless nayle.' — *Icel. braddr*, a spike. + *Swed. bradd*, a frost-nail. + *Dan. bradda*, a frost-nail. β. The *Icel. brad* stands for *rad*, the fuller form being exhibited in A. S. *bræd*, a spike or spire or blade of grass, which see in *Bosworth*; and the second *r* in *bræd* stands for orig. *s*, seen in *Gael. bradich*, to excite, stimulate; *Corn. bras*, a sting. Thus A. S. *bræd* is a variant of A. S. *bræs*, a bristle; and *brad* really represents a form *bræd* or *bræst*, closely related to *brisa*, the word of which *brad* is a diminutive. Thus *Fick, iii. 207*, rightly gives the Teutonic forms *bronda*, a sharp point, and *brasta*, a bristle, as being closely related. γ. Further, as the O. H. G. *prast* means the fore part of a ship, *Curtius* (ii. 394) thinks that *Fick* is quite right in further connecting these words with *Lat. frangium* (for *frangium*), a projecting point, and perhaps even with *Gk. βραχίον*, the curved stern of a ship. *D. Fick* suggests, as the Teutonic root, a form *brast*, to stand stiffly out, on the strength of the O. H. G. *prastan*, with that sense. See further under *Bristle*. ¶ Thus there is no immediate connection between

E. brad and Irish and Gael. *brad*, a good, notwithstanding the likeness in form and sense.

BRAG, to boast; a boast. (C.) [The sb. *braggart* in Shak. (*Much Ado*, v. 1. 91, 189, &c.) = F. *bragard*, gay, gallant, . . . *braggard*; Cotgrave. But the older form is *braggere*, P. Plowman, B. vii. 143 (A. vi. 156), and the vb. to brag is to be regarded rather as Celtic than French.] = W. *bragos*, to brag; *brac*, boastful; Gael. *bragairneach*, empty pride, vainglory; *bragach*, fine, splendid (E. *brave*). + Irish *bragann*, I boast. + Breton *braga*, 'as pavaner, marcher d'une manière fière, se parer de beaux habits'; Le Goudec. B. The root prob. appears in the Gael. *bragh*, a burst, explosion; from $\sqrt{\text{BHRAGH}}$, to break; whence E. *brack*. So also to *brack* is 'to boast'; Jamieson's Scot. Dict. See **BREAK**, and **Brave**. Der. *bragg-er*, *bragg-ert*, *bragg-ebone* (a word coined by Spenser; see F. Q. ii. 3).

BRAGGET, a kind of mead. (Welsh.) M. E. *bragat*, *bragat*, Chaucer, C. T. 2161. = W. *bragos*, a kind of mead. + Corn. *bragad*, *bragor*, a liquor made of ale, honey, and spices; receipts for making it are given in Wright's Prov. E. Dict. + Irish *bragat*, malt liquor. β . From W. *brag*, malt. + Gael. *brach*, malt, lit. fermented grain. + Irish *brach*, malt. B. The Gael. *brach* is a derivative of the verb *brach*, to ferment; which can hardly be otherwise than cognate with A. S. *brucan*, to brew. See **Brew**. γ . The Lowland Scottish *bragget* is a corrupt form, due to an attempt to explain the Welsh suffix -*er*.

BRAHMIN, **BRAHMAN**, a person of the upper caste among Hindoos. (Skt.) The mod. word comes near the Skt. spelling. But the word appears early in Middle English. 'We were in *Bragmanis* bred,' we were born in Brahman-land; Romance of Alexander, C. 175. In the Latin original, the men are called *Bragmanni*, i. e. Brahmins. The country is called 'Bragmande'; King Alisaunder, ed. Weber, 5916. = Skt. *brahman*, 1, a prayer; 2, the practice of austere devotion. . . 7, the brahmanical caste; 8, the divine cause and essence of the world, the unknown god; also (personally) 1, a brahman, a priest, orig. signifying possessed of, or performing, powerful prayer; 2, Brahman, the first deity of the Hindu triad; Henky, p. 636. Supposed to be derived from Skt. *brhi*, to bear, hold, support, cognate with E. *bear*. See **Bear** (1).

BRAID, to weave, intertwine. (E.) M. E. *braydes*, *brayden*, 'Bryde lacya, netis, brypno'; Prompt. Parv. p. 49. = A. S. *brædan*, *brædan*, to brandish, weave; Green, l. 138. + Icel. *bræða*, to brandish, turn about, change, braid, start, cease, &c. + O. H. G. *brætan*, M. H. G. *brætan*, to draw, weave, braid. B. Fick gives the Teutonic base as *bragd*, meaning to swing, brandish, turn about, iii. 215. G. He does not give the root; but surely it is not difficult to find. The Icel. *bræða* is formed from the sb. *bragd*, a sudden movement, which, compared with *braga*, to flicker, gives a stem *brag-*, to glance; evidently from $\sqrt{\text{BHRAG}}$, to shine; Fick, l. 132. Cf. Skt. *brady*, to shine, E. *brigh*, &c.

BRAIL, a kind of ligature. (F., = C.) A *brail* was a piece of leather to tie up a hawk's wing. Used now as a nautical term, it means a rope employed to haul up the corners of sails, to assist in furling them. Borrowed from O. F. *brail*, a cincture, orig. a cincture for fastening up breeches; formed by dimin. suffix -*el* from F. *brave*, breeches, of the same origin as the E. *Breeches*, q. v.

BRAIN, the seat of intellect. (E.) M. E. *brayns*, Prompt. Parv. p. 47; *brayns*, Layamon, l. 468. = A. S. *brægan*, *brægan* (Bosworth). + Du. *bræn* (O. Du. *brayhe*). + O. Fris. *bræn*. B. The A. S. form is a derived one; from a stem *brag-*; origin unknown. Some connect it with Gk. *brachylos*, *brachylos*, the upper part of the head; on which see Curtius, ii. 144. Der. *brain-let*.

BRAKE (1), a machine for breaking hemp; a name of various mechanical contrivances. (O. Low G.) M. E. *brake*, explained by 'puzella, vibra, rastellum'; Prompt. Parv. p. 47, note 3. Cf. 'bowes of brade,' cross-bows worked with a wisch, P. Plowman, C. xxi. 293. One of the meanings is 'a contrivance for confining refractory hammers'; connecting it at once with O. Dutch *brade*, a clog or fetter for the neck; *brache*, *brake*, an instrument for holding by the nose (Oudemans). Cf. Platt-Deutsch *brake*, an instrument for breaking flax; *braken*, to break flax; Bremen Wörterbuch, i. 132. Thus the word is O. Dutch or Platt-Deutsch, from which source also comes the F. 'brayeur, to brake hems'; Cotgrave. Comparison of Du. *brake*, a brake, breaking, with Du. *vlinderak*, a flax-brake, shews that *braken*, to break flax, is a mere variant of Du. *braken*, to break; from $\sqrt{\text{BHRAG}}$. See **BREAK**.

BRAKE (2), a bush, thicket; also, fern. (O. Low G.; perhaps E.) Shak. has 'hawthorn-brake'; M. Nt. Dr. iii. 1. 3, and 77. In the sense of 'fern,' at least, the word is English, viz. A. S. *bræow*; see **Bracken**. In any case, the word is O. Low G., and appears in 'Brake, weidenbusch' = willow-bush, in the Bremen Wörterbuch, l. 131 (E. Müller); see also G. *brach* and *bracke* in Grimm's Wörterbuch. B. It is almost certainly connected with Du. *brack*, fallow, Dan. *brak*, fallow, G. *brack*, fallow, unploughed. The notion seems

to be that of rough, or 'broken' ground, with the over-growth *Brak* springs from it. Cf. O. H. G. *bracka*, M. H. G. *bracke*, fallow land; land broken up, but unsown. It may then be referred to the prolific $\sqrt{\text{BHRAG}}$, to break. See **BREAK**.

BRAMBLE, a rough prickly shrub. (E.) M. E. *brambel*, Wyclif, Eccles. xliii. 21. = A. S. *bræmal*, *bræmal*, *brambel*; Glom. to Cockayne's Leechdoms, vol. iii. + Du. *bram*, a blackberry; *brambel*, a bramble-bush. + Swed. *bram-bær*, a blackberry. + Dan. *brambel*, a blackberry. + G. *brambere*, a blackberry; *brambelstrauch*, a bramble-bush. B. E. Müller cites an O. H. G. form *bramal*, which, compared with A. S. *bramal*, shews that the second *b* is excrement; and the termination is the common dimin. termination -*el*; the stem being *bram-*, answering to the $\sqrt{\text{BHRAM}}$, which, in Sanskrit, means 'to whirl, to go astray'; or, as explained by Max Müller, 'to be confused, to be rolled up together'; Lect. on Sc. of Lang. ii. 243 (8th edition). γ . The idea is difficult to follow; perhaps the reference is to the 'straggling' or 'tangled' character of the bush. Some see a reference to the prickliness; for which see **Broom**. And see **Broom**.

BRAN, the coat of a grain of wheat. (C.) M. E. *brun*, Wright's Vocab. i. 201. = W. *brun*, *brun*, husk. + Irish *brun*, chaff. [The Gaelic *brun*, cited in E. Müller and Webster, is not in Macleod's Dict.] β . We find also a M. E. form *brun*, borrowed from O. F. *brun*, which again is from the Breton *brun*, *brun*. B. It is difficult to determine whether our word was borrowed directly from the Welsh, or indirectly, through French, from the Breton. The latter is more likely, as *brun* is the more usual form in early writers. The mod. F. form is *brun*, like the English. The F. *brun*, dung, in Cotgrave, is the same word; the original sense is refuse, esp. stinking refuse; and an older sense appears in the Gael. *brun*, stench, *brun*, to stink; also in the word *brunth*, q. v.

BRANCH, a bough of a tree. (F., = C.) M. E. *branche*, Rob. of Glouc. p. 193, l. 4. = F. *branche*, a branch. = Bret. *branc*, an arm; with which cf. Wallachian *brânc*, a forearm, Low Lat. *branca*, the claw of a bird or beast of prey. + W. *brach*, an arm, a branch. + Lat. *brachium*, an arm, a branch, a claw. γ . See **Diez**, who suggests that the Low Lat. *branca* is probably a very old word in vulgar Latin, as shewn by the Ital. derivatives *brancare*, to grip, *brancare*, to grope; and by the Wallachian form. See **Braclet**. Der. *branch*, vb., *branch-let*, *branch-y*, *branch-let*.

BRAND, a burning piece of wood; a mark made by fire; a sword. (E.) M. E. *brand*, burning wood, Chaucer, C. T. 1340; a sword, Will. of Palerne, l. 244. = A. S. *brand*, *brand*, a burning, a sword, Grein, l. 133. + Icel. *brandr*, a fire-brand, a sword-blade. + Du. *brand*, a burning, fuel (cf. O. Du. *brand*, a sword; Oudemans). + Swed. and Dan. *brand*, a fire-brand, fire. + M. H. G. *brant*, a brand, a sword. [The sense is (1) a burning; (2) a fire-brand; (3) a sword-blade, from its brightness.] β . From A. S. *brinnan*, to burn. See **BURN**.

BRAND, or **BRANT**, as a prefix, occurs in *brand-fan*, a kind of Swedish fox, for which the Swedish name is *brandräf*. Also in *brand-goose* or *brandgoose*, Swed. *brandgås*. The names were probably at first conferred from some notion of redness or brownness, or the colour of burnt wood, &c. The word seems to be the same as **Brand**, q. v. β . The redstart (i. e. red-tail) is sometimes called the *brandail*, i. e. the burnt tail; where the colour meant is of course red. γ . The prefix is either of English, or, more likely, of Scandinavian origin. See **Brindlad**.

BRANDISH, to shake a sword, &c. (F., = Scand.) In Shak. *Mach*. i. 2. 7; &c. M. E. *brandishen*, to brandish a sword; Will. of Palerne, 3294, 3322. = F. *brandir* (pres. pt. *brandissant*), to cast or hurt with violence, to shake, to brandish; Cot. = O. F. *brand*, a sword, properly a Norman F. form; it occurs in Vie de St. Auban, ed. Atkinson, ll. 1324, 1303, 1499, 1835. Of Scandinavian origin; see **Brand**.

β . The more usual O. F. *brant* answers to the O. H. G. form. γ . I think we may rest content with this, because *brandish* is so closely connected with the idea of sword. The difficulty is, that there exists also F. *brander*, to shake, of unknown origin, according to Brachet. But Brachet accepts the above derivation of *brandir*; and Littré treats *brander* as equivalent to O. F. *branditor*, a frequentative form of *brandir*, which is another form of *brandir*. See **Brawl** (1).

BRANDY, an ardent spirit. (Dutch.) Formerly called *brandy-wine*, *brand-wine*, from the former of which *brandy* was formed by dropping the last syllable. *Brand-wine* occurs in Beaman and Fletcher, Beggar's Bush, in. 1. = Du. *brandwijn*, brandy; lit. burnt wine; sometimes written *brandwijn*. = Du. *brandt*, *gebrandt* (full form *gebrandt*), burnt; and *wijn*, wine. β . The Dutch *branden*, lit. to burn, also meant to distil, whence Du. *brander*, a distiller, *branderij*, a distillery; hence the sense is really 'distilled wine,' *brandy* being obtained from wine by distillation.

BRANKS, an iron instrument used for the punishment of scolds, fastened in the mouth. (C.) Described in Jamieson's Dict.; the Lowland Sc. *brank* means to bridle, restrain, = Gael. *brangas*, *brangas*

(formerly spell *brason*), an instrument used for punishing petty offenders, a sort of pillory; Gael. *brang*, a horse's halter; Irish *brason*, a halter. † Du. *branger*, pinchers, barnacle, collar, † G. *branger*, a pillory. β. The root appears in Du. *brangen*, to punch; cf. Goth. *brangjan*, to harass, worry (with *gg* sounded as *ng*); perhaps related to Lat. *bravere*, to press, worry, harass. See *FRASE*. ¶ For the Gaelic *b* = *G*, *β* in some cases, cf. Gael. *bo*, a pumple, with *G*. *posbo*, small-pox.

BRAN-NEW, new from the fire. (E.) A corruption of *brand-new*, which occurs in Rom's *Helmore*, in Jamieson and Richardson. The variation *brant-new* occurs in Burns's *Tam O'Shanter*: 'Nae cottillon *brant-new* frae France.' Kilian gives an Old Dutch *brandnien*, and we still find Du. *brandnieren*, lit. spark-new, from *sondel*, a spark of fire. 'The *brand* is the fire, and *brand-new*, equivalent to *fire-new* (Shak.), is that which is fresh and bright, as being newly come from the forge and fire;' Trench, *English Past and Present*, Sect. V. See *Brand*.

BRASIER, BRAZIER, a pan to hold coals. (F., = Scand.) The former spelling is better. Evidently formed from *F. bras*, live coals, embers. Cotgrave gives *brasier*, but only in the same sense as mod. *F. bras*. However, *brasier*, a camp-kettle, is still used in mod. French; see Hamilton and Legros, *F. Dict.* p. 137. Not of G. origin, as in Brachet, but Scandinavian, as pointed out by Diez. See *BRASS*, and *BRASE* (1).

BRASS, a mixed metal. (E.) M. E. *bras* (Lat. *as*), Prompt. Parv. p. 47; Chaucer, *Prolog.* 366. = A. S. *bræs*, Ælfric's Grammar, ed. Sommer, p. 4. † Icel. *bræs*, solder (cited by Wedgwood, but not in Cleasby and Vigfusson's Dictionary). Cf. Gael. *brás*, brass, pot-metal; Irish *brás*, brass; W. *bras*, brass; all borrowed words. β. The word seems to be derived from a verb which, curiously enough, appears in the Scandinavian languages, though they lack the substantive. This is Icel. *brasa*, to harden by fire; Swed. *brasa*, to flame; Dan. *brasa*, to fry. Cf. O. Swed. (and Swed.) *brasa*, fire; and perhaps Skt. *brājī*, to fry. Der. *brasa-y*, *brasa-m* (M. E. *brasin*, P. Plowman, C. xii. 293 = A. S. *bræsan*, Ælf. Gram., as above), *brasa-ier*; also *brasa*, verb, q. v., and *brasier*, q. v.

BRAT, a contemptuous name for a child. (C.) The orig. sense was a rag, cloth, esp. a child's bib or apron; hence, in contempt, a child. Chaucer has *brat* for a coarse cloak, a ragged mantle, C. T. 16347 (ed. Tyrwhitt); some MSS. have *bat*, meaning a cloth to cover the back, as in P. Plowman. = W. *brat*, a rag, a pinafore. † Gael. *brat*, a mantle, cloak, apron, rag; *brat-spalladh*, a swaddling-cloth. † Irish *brat*, a cloak, mantle, veil; *bratag*, a rag. ¶ The O. Northumbrian *brat*, a cloak, a gloss to *pallium* in Matt. v. 40, was probably merely borrowed from the Celtic.

BRATTICE, a fence of boards in a maze. (F.) M. E. *bratze*, *bratze*, *bratze* (with numerous other spellings), a parapet, battlement, outwork, &c.; Rob. of Glouc. p. 536. 'Betras, bratze, bratze of a walle, propugnaculum;' Prompt. Parv. p. 50. = O. F. *bratze*, a small wooden outwork, &c. See further under *Buttress*.

BRAVADO, a vain boast. (Span. = C.) It occurs in Burton, *Anat. of Melancholy*. To the Reader; ed. 1845, p. 35 (see Todd). [I suppose *bravado* is an old Span. form.] = Span. *bravado*, a bravado, boast, vain ostentation. = Span. *bravo*, brave, valiant; also, belying; cognate with *F. brave*. See *Brave*.

BRAVE, showy, valiant. (F., = C.) Shak. has *brave*, valiant, splendid; *brave*, vb. to defy, make fine; *brave*, sb., defiance; *bravery*, display of valour, finery; see Schmidt's *Shak. Lexicon*. = F. 'brave, brave, gay, fine, . . . proud, braggard, . . . valiant, hardy,' &c.; Cot. = Bret. *brav*, *brad*, fine; *braga*, to strut about (see under *BRAG*). Cf. Gael. *bragá*, fine. β. Dies objects to this derivation, and quotes O. Du. *bravum*, to adorn, *bravum*, fine attire (see Oudemans or Kilian), to shew that the Bret. *brad* or *brav*, fine, is borrowed from the O. Dutch. But the root *brag* is certainly Celtic, and suffices to explain the O. Dutch and other forms. C. It is remarkable that *brag*, good, excellent, occurs even in O. Swedish (Dre); whence Swed. *brä*, good, and perhaps Lowl. Scotch *brave*, which is, in any case, only a form of *brave*. Der. *bravery*; also *bravo*, *bravado*, which see below and above.

BRAVO, a daring villain, a bandit. (Ital. = C.) 'No *bravos* here profess the bloody trade;' Gay, *Trivia*. = Ital. *bravo*, brave, valiant; as a sb., a cut-throat, villain. Cognate with *F. brave*. See *Brave*. β. The word *bravo* / well done! is the same word, used in the vocative case.

BRAWL (1), to quarrel, roar. (C.) M. E. *brawle*, to quarrel. 'Brawlers, litigator; *brawlys*, litigo, jurgo;' Prompt. Parv. p. 48. *Bravling*, P. Plowman, B. xv. 233. = W. *brawl*, a boast; *bruf*, a boast; *brul*, vaunting; *brulo*, to brag, vaunt; *bragal*, to vociferate; cf. Irish *braghann*, a quarrel; *bragan*, I boast, bounce, bully. [We find also Du. *brullen*, to brag, boast; Dan. *brulle*, to jabber, chatter, prate.] β. The W. *bragal*, to vociferate, appears to be from *braga*, to

brag; if so, *brawl* = *braggia*, frequentative of *brag*. See *Broil* (2), *Brag*, and *Bray* (2). Der. *brawler*, *brawl-ing*.

BRAWL (2), a sort of dance. (F.) In Shak. *Love's L. L. L.* iii. 9, we have 'a French *brawl*.' It is a corruption of the *F. bravale*, explained by Cot. as 'a totter, swung, shake, shocco, &c.; also a *bravale* or dance, wherein many men and women, holding by the hands, sometimes in a ring, and otherwhiles at length, move all together.' = *F. bravaler*, to totter, shake, reel, stagger, waver, tremble. (Cot.); now spelt *bravaler*, marked by Brachet as of unknown origin. B. Littré, however, cites a passage containing the O. F. *bravaler*, from which it might easily have been corrupted; and Cotgrave gives *braviller*, to wag, shake, swing, totter; as well as *bravif*, brandishing, shaking, flourishing, lively. Can the original *brawl* have been a *sword-dance*? See *Brandish*.

BRAWN, muscle; boar's flesh. (F., = O. H. G.) M. E. *brawn*, muscle, Chaucer, *Prolog.* 348; *brawn*, boar's flesh, P. Plowman, B. xiii. 63, 91. = O. F. *brawn*, a slice of flesh; Provençal *bradon*. = O. H. G. *brāin*, *brāin*, accus. *brāin*, M. H. G. *brāin*, a piece of flesh (for roasting). = O. H. G. *brāin* (G. *brāin*), to roast, broil. See *brāin*, to seethe, boil, in Fick, l. 606; from √ *BHAR*, to boil; whence also *braw*. ¶ The restriction of the word to the flesh of the boar is accidental; the original sense is merely 'muscle,' as seen in the derived word. Der. *brawn-y*, muscular; Shak. *Venus*, 615.

BRAY (1), to bruise, pound. (F., = G.) M. E. *brayen*, *brayis*; 'brayen, or stampyn in a morter, *bray*;' Prompt. Parv. p. 47. = O. F. *bravier*, *bracier* (F. *brayer*), Roquefort. = M. H. G. *brachen*, to break; cognate with A. S. *bræcan*, to break. See *Break*. ¶ The *F.* word supplanted the A. S. *bræcan*, to bruise, pound (Levit. vi. 21), from the same root.

BRAY (2), to make a loud noise, as an ass. (F., = C.) M. E. *brayen*, *brayen*; 'brayen in sownde, *brayis*;' Prompt. Parv. p. 47; where Way quotes from *Palgrave*: 'To *bray* as a deers doth, or other beast, *brayis*.' = O. F. *brāire*. = Low Lat. *brāire*, to bray, *brāgers*, to cry as a child, squall. From a Celtic root; cf. W. *bragal*, to vociferate; Gael. *bragá*, a burst, explosion. Like *brā*, it is derived from the root of *brack*. See *Bark*, *Break*, and *Brag*.

BRAZE (1), to harden. (F., = Scand.) Shak. has *brazed*, hardened, *Hamlet*, iii. 4. 37; *Lear*, i. 2. 11. Generally explained to mean 'hardened like brass;' but it means simply 'hardened;' being the verb from which *brass* is derived, instead of the contrary. Cotgrave says that 'braser l'argent' is to re-pass silver a little over hot embers (*sur la brasse*). = *F. braser*, to solder; Roquefort has: 'Braser, souder le fer.' = Icel. *brasa*, to harden by fire. See *BRASS*, and see below.

BRAZE (2), to ornament with brass. Used by Chapman, *Homer's Odyss.* xv. 113. In this sense, the verb is a mere derivative of the sb. *brass*. See above.

BREACH, a fracture. (E.) M. E. *brache*, a fracture, Gower, C. A. ii. 138. = A. S. *bræc*, which appears in the compound *blaf-gæbræc*, a fragment of a loaf, bit of bread; *Grein*, i. 61. The more usual form is A. S. *brice*, breaking; in the phr. 'on blāfes brice,' in the breaking of bread, Luke, xxiv. 35. [The vowel *e* appears in the O. Dutch *brac* or *brake* (Du. *braken*); see Oudemans; and in the A. S. *gæbræc*, a cracking noise = Lat. *fragor*, with which it is cognate. The vowel *i* in A. S. *brice* appears again in the Goth. *brikan*, to break.] = A. S. *bræcan*, to break. See *Break*.

BREAD, food made from grain. (E.) M. E. *brad*, *brad*, Chaucer, *Prolog.* 343. = A. S. *bræad*, *Grein*, i. 140. † Du. *brood*. † Icel. *bræd*. † Swed. and Dan. *brød*. † O. H. G. *brūt* (G. *brud*). β. Not found in Gothic. Fick suggests a connection with the root seen in our verb to *brave*, with a reference to the formation of bread by fermentation; see Fick, iii. 218.

BREADTH, wideness. (E.) This is a modern form. It occurs in Lord Berners' tr. of *Froissart*, spelt *brædthe*, vol. i. c. 131 (R.) β. In older authors the form is *bræde*, as in Chaucer, C. T. 1978. = A. S. *bræda*, *Grein*, i. 137. γ. Other languages agree with the old, not with the modern form; cf. Goth. *brædai*, Icel. *brædd*, G. *bræut*. The Dutch is *bræde*. See *Broad*.

BREAK, to fracture, snap. (E.) M. E. *brake*, Chaucer, *Prolog.* 551. = A. S. *bræcan*, *Grein*, i. 137. † Du. *braken*. † Icel. *brake*, to crack. † Swed. *brake*, *brake*, to crack. † Dan. *brake*, to break. † Goth. *brikan*. † O. H. G. *bræchan* (G. *bræchen*). † Lat. *frangere*, to break; from √ *FRAG*. † Gk. *φραγναι*, to break; from √ *FPAG*; Curtius, i. 159. [Perhaps Skt. *brāj*, to break, stands for an older form *brāni*; in which case it is the same word as *brake*; Benfey, p. 641.] = √ *BHRAG*, to break; Fick, i. 702. See *Brake*. ¶ The original sense is 'to break with a snap;' cf. Lat. *fragor*, a crash; Gael. *bragá*, a burst, explosion; Swed. *bräcke*, to crack. Der. *brack*, q. v.; *brack-age*, *bracker*, *brack-foot*, *brack-water*.

BREAM, a fish. (F., = O. H. G.) M. E. *bræm*, Chaucer, *Prolog.* 350. = O. F. *bræm*, a bream. = O. H. G. *brakama*, M. H. G. *brakama*, G. *bræm*, a bream (E. Muller). Here O. H. G. *brake-ma* has the

stem *brast*, equivalent to *E. braw*, *bass*, with a suffix *-ant*. β Similarly, in *brant*, the final *-ant* is a mere suffix; the O. F. *brastus* has the stem *brast*, equivalent to *E. braw*, *bass*. See *BASS* (2).

BREAST, the upper part of the front of the body. (E.) M. E. *brast*, Chaucer, *Prol.* 115. = A. S. *bræst*, Grein, i. 141. = Du. *brast*. + Icel. *brjóst*. + Swed. *bröst*. + Dan. *bryst*. + Goth. *brust*. + G. *brust*. β The O. H. G. *brust* means (1) a bursting, (2) the breast; from O. H. G. *brustan*, to burst. Chaucer has *bræstou*, to burst. The original sense is a bursting forth, applied to the female breasts in particular. See *BURST*. Der. *brast*, verb; *brast-plate*, *brast-wood*.

BREATH, air respired. (E.) M. E. *breoth*, *bræth*; dat. case *breotha*, *breotha*, Chaucer, *Prol.* 5. = A. S. *bræth*, breath, odour; Genesis, viii. 21. + O. H. G. *brætan*; G. *brætan*, *brætan*, *brædel*, steam, vapour, exhalation; Flugel's G. Dict. β Perhaps allied to Lat. *frag-rare*, to emit a scent; *frag-um*, a strawberry; but this is uncertain; see Fick, i. 697. See *Bran*. Der. *breath*, *breathless*.

BREECH, the hinder part of the body. (E.) M. E. *brech*, *brech*, properly the breeches or breeks, or covering of the breech; in Chaucer, C. T. 13882, the word *brech* means the breeches, not the breech, as is obvious from the context, though some have oddly mistaken it. Thus the present word is a mere development of A. S. *brēc*, the breeches, pl. of *brēc*. So in Dutch, the same word *brech* signifies both breeches and breech. See *BREECHES*.

BREECHES, BREEKS, a garment for the thigh. (E.; perhaps C.) M. E. *brēche*, or *brēke*, *braccæ*, plur.; Prompt. Parv. p. 48; and see Way's note. *Brachas* is a double plural, the form *brach* being itself plural; *as fast* from *fast*, so is *brach* from *brach*. = A. S. *brēc*, *mæg*, *bric*, plural (Bosworth). + Du. *brach*, a pair of breeches. + Icel. *brét*; pl. *brætr*, *bræchra*. + O. H. G. *brāh*, *brūh*, M. H. G. *brūh*, *brēchen*, + Lat. *bracca*, of Celtic origin; cf. Gael. *bróg*, a shoe; *brigiun*, breeches. Closely related to *Brogues*, q. v. β Perhaps it is only the Latin word that is of Celtic origin; the other forms may be cognate. Besides, the Lat. word *bracca* does not answer so well to the Gael. *brigiun* as to the Gael. *bracam*, a tartan, a plaid, which was so named from its many colours, being a derivative of Gael. *brar*, variegated, spotted, chequered; with which cf. W. *brach*, brindled; Irish *braccan*, a plaid, from *braccan*, I speckle, chequer, embroider, variegated.

BREED, to produce, engender. (E.) M. E. *briden*, P. Plowman, B. xi. 339. = A. S. *bridan*, to nourish, cherish, keep warm (= Lat. *fovere*), in a copy of Ælfric's Glossary (Lye). + Du. *brieden*, to brood; closely related to *brayen*, to incubate, hatch, breed, also to brew, foment. + O. H. G. *brūtan* (G. *brūtan*), to hatch; cf. M. H. G. *brūtan*, *brūtan*, to singe, burn. β The notion is 'to hatch', to produce by warmth; and the word is closely connected with *brew*. See *Brood*, and *Brew*. Der. *breed-er*, *breed-ug*.

BREEZE, a gaddy. (E.) Well known in Shak. *Troil.* i. 2. 48; *Ant.* and *Cleop.* iii. 10. 14. Cotgrave has: '*Oustr* *Imanusque*, a gadbee, horse-fly, dun fly, *brinary*, *brizzz*.' The M. E. form must have been *brimes*. = A. S. *brimes*, a gaddy (Bosworth, Lye); the form *brisse* is without authority. + Du. *brims*, a horse-fly. + G. *brimes*, a gad-fly = *brim-ae*, from M. H. G. *brim*, O. H. G. *brimo*, a gaddy, so named from its humming; cf. M. H. G. *brīman*, O. H. G. *brīman*, G. *brīman*, to grumble (Du. *brimman*, to hum, buzz, grumble), cognate with Lat. *brimere*, to murmur. + Skt. *brimara*, a large black bee; from Skt. *brim*, to whirl, applied originally to 'the flying about and humming of insects'; *Bealcy*, p. 670. See Fick, i. 703.

BREEZE (1), a strong wind. (F.) a. Brichet says that the F. *brize*, a breeze, was introduced into French from English towards the end of the 17th century. This can hardly be the case. The quotations in Richardson show that the E. word was at first spelt *brize*, as in Hackluyt's *Voyages*, iii. 661; and in Sir F. Drake's *The Worlde Encompassed*. This shows that the E. word was borrowed from French, since *brize* is a French spelling. β Again, Cotgrave notes that *brize* is used by Rabelais (died 1553) instead of *bise* or *bize*, signifying the north wind. + Span. *brisa*, the N. E. wind. + Port. *briza*, the N. E. wind. + Ital. *brizza*, a cold wind. Remoter origin unknown. Der. *brize-y*.

BREEZE (2), cinders. (F.) *Brizzo* is a name given, in London, to ashes and cinders used instead of coal for brick-making. It is the same as the Devonshire *briz*, *briz*, rubbish (Halliwell). = F. *briz*, breakage, fracture, fragments, rubbish, a leak in a ship, &c.; Mr. Wedgwood cites (s. v. *Brizzo*) the 'Provençal *brizal*, dust, fragments; *brizal de carbon*, du *briz de charbon de terre*; coal-dust.' = F. *brizor*, to break. Cf. F. *débriz*, rubbish. See *BRUISS*.

BREVE, a short note, in music. (Ital., = L.) [As a fact, it is now a long note; and, the old long note being now disused, has become the longest note now used.] = Ital. *breve*, brief, short. = Lat. *brevis*, short. *Brevo* is a doublet of *brief*, q. v. Der. From the Lat. *brevis* we also have *brevo*, lit. a short document, which passed into English from F. *brevo*, which Cotgrave explains by 'a briefe, note,

briefe, little writing,' &c. Also *brui-ary*, *brui-er*, *brui-ey*. See *Brief*.

BREW, to concoct. (E.) M. E. *brwe*, pt. l., P. Plowman, B. v. 519; *brwe*, infin., Seven Sages, ed. Wright, i. 1490. = A. S. *brēwan*; of which the pp. *brēwan* occurs in Alfred's Orosius; see Sweet's A. S. Reader, p. 23, l. 133. + Du. *brēwan*. + O. H. G. *brēwan* (G. *brēwan*). + Icel. *brugga*. + Swed. *brugga*. + Dan. *brugga*. [Cf. Lat. *defrutum*, new wine fermented or boiled down; Gk. *βύρα*, a kind of beer (though this seems doubtful).] = \sqrt BHRU, to brew; BHUR, to boil; Fick, i. 696. Der. *brwe-er*, *brwe-haus*, *brwe-ry*.

BRIAR, BRIBER, a prickly shrub. (E.) M. E. *brwe*, Chaucer, C. T. 9699. = A. S. *brīar*, Grein, i. 140. + Gael. *brīar*, a bush, shrub, briar; gen. sing. *brīaris*. + Irish *brīar*, a bush, briar; the form *brīar* also occurs in Irish. β As the word does not seem to be in other Teutonic tongues, it may have been borrowed from the Celtic. Both in Gael. and Irish the sb. *brīar* means also 'a wrinkle,' 'plait,' 'fold'; and there is a verb with stem *brīar*, to wrinkle, fold, corrugate. If the connection be admitted, the *brīar* means 'the wrinkled shrub.' Der. *brīar-y*. Doublet, (perhaps) *brīar*.

BRIBE, an undue present, for corrupt purposes. (F., = C.) M. E. *bribe*, *bride*; Chaucer, C. T. 6958. = O. F. *bribe*, a present, gift, but esp. 'a peccet, lump, or cantill of bread, given unto a begger.' Cot. [Cf. *brībours*, i. e. vagabonds, rascals, spoilers of the dead, P. Plowman, C. xxiii. 263. The Picard form is *brībe*, a lump of bread, a fragment left after a feast.] = Bret. *brīves*, to break; cf. Welsh *brīw*, broken, *brīwfars* (= *brīw fars*), broken bread, from W. *brīw*, to break. β The W. *brīw* is clearly related to Goth. *brīhan*, to break, and E. *break*. See *Break*, and *Briek*. Der. *brībe*, verb; *brīb-er*, *brīb-ry*.

BRICK, a lump of baked clay. (F., = O. Low G.) In Fabyan's *Chron.* Edw. IV. an. 1476; and in the Bible of 1551, Esod. cap. v. Spelt *brūke*, Nicoll's *Thucydides*, p. 64 (R.). = F. *brīque*, a brick; also a fragment, a bit, as in prov. F. *brīque de pain*, a bit of bread (Brichet) = O. Du. *brīck*, *brīck*, a hit, fragment, peccet; also *brīck*, *brīck*, a tile, brick. = Du. *brīcken*, to break, cognate with E. *break*. See *Break*. Der. *brīck-ker*, q. v.; *brīck-hill*, *brīck-lay-er*.

BRICKBAT, a rough pece of brick. (F. and C.) From *brīck* and *bat*. Here *bat* is a rough lump, an ill-shaped mass for beating with; it is merely the ordinary word *bat* peculiarly used. See *Bat*.

BRIDAL, a wedding; lit. a bride-ale, or bride-feast. (E.) M. E. *brīdial*, *brīdiale*, P. Plowman, B. ii. 43; *brīdiale*, Ormulum, 14003. Composed of *brīde* and *ale*; the latter being a common name for a feast. (There were lect-ales, scot-ales, church-ales, clerk-ales, bid-ales, and bride-ales. See Brand's *Pop. Antiquities*.) The comp. *brīde-ale* occurs in the A. S. *Chron.* (MS. Laud 636), under the date 1076. β It is spelt *brīde-ale* in Ben Jonson, *Silent Woman*, ii. 4; but *brīdial* in Shak. *Oth.* iii. 4. 151. See *Bride* and *Ale*.

BRIDE, a woman newly married. (E.) M. E. *brīde*, *brīde*, Prompt. Parv. p. 30; also *brīde* (with shifted *r*), Sir Perceval, l. 1289, in the Thornton *Romanca*, ed. Halliwell. Older spellings, *brīde*, *brīde*; Layamon, 204, 19271. = A. S. *brīd*, *brīd*, Grein, i. 147. + Du. *brīd*. + Icel. *brīdr*. + Swed. and Dan. *brīd*. + Goth. *brīdha*. + O. H. G. *brīd* (G. *brīd*). = Teutonic (theoretical) BRŪDI, Fick, iii. 517. Fick suggests a connection with Gk. *βύρα*, to team. β The W. *brīd*, Bret. *brīd*, mean 'a spouse,' whether husband or wife. In Webster's Dict., a connection is suggested with Skt. *brīddh*, fem. of *brīddh*, of which one meaning is 'married,' and another is 'a woman from 30 years of age to 45;' from \sqrt VAH, to draw, carry, bear; see *Bravey*, Skt. Dict. s. v. *vak*, pp. 828, 829. This ill suits with Grimm's law; for Skt. *p* = Eng. *f* (as in *pūt*, to love, as compared with E. *frond*, loving); and Skt. *pr* answers to Eng. *pr*. The suggested connection is a coincidence only. Der. *brīd-ol*, q. v., *brīde-groom*, q. v.

BRIDEGROOM, a man newly married. (E.) Tyndal has *brīdegrooms*; John, iii. 29. But the form is corrupt, due to confusion of *groom*, a groom, with *gome*, a man. In older authors, the spelling is without the *r*; we find *brīdegome* in the *Ayemite* of Inwyt, ed. Morris, p. 233, written A. D. 1340; so that the change took place between that time and A. D. 1525. = A. S. *brīd-guma*, Grein, i. 147. + Du. *brīdegom*. + Icel. *brīd-gumi*. + Swed. *brīdegummo*. + Dan. *brīdegom*. + O. H. G. *brīdegom* (G. *brīdīgum*). β The latter part of the word appears also in Goth. *goma*, a man, cognate with Lat. *homo*, a man; thus Fick denotes by a theoretical *gaman*, a son of earth; from \sqrt GHAM, earth, appearing in Gk. *γῆ-αι*, on the ground, and

BRIDGE Chaucer, C. Poems, ed. Bryeg, *brīg* (*brīg* + *brīg*). *brīck*. The origin

ross a river. (E.) M. E. *brīgge*, i Poems, p. 7; also *brīgge*, Ailist. 15, Rob. of Glouc. p. 402. = A. S. l. 145. + Icel. *brīggja*. + Swed. + Du. *brīg*. + O. H. G. *brīdica*, G. *brīdica*, sixty dissyllabic, and a diminutive, a bridge; Dan. *brū*, a bridge;

O. Swed. *brö*, a bridge. The Old Swed. *brö* means not only a bridge, but a paved way, and the Dan. *brö* also means a pavement. Fick, i. 420, connects this with Icel. *brú*, the eye-brow; cf. the phrase 'brow of a hill.' Perhaps it is, then, connected with *Brow*.

BRIDLE, a restraint for horses. (E.) M. E. *bridel*, Ancren Riwle, p. 74. = A. S. *bridel*, Grein, i. 142. + Du. *brudel*. + O. H. G. *pruddel*, *bridel*, *bristil*; M. H. G. *bridel*; the F. *bride* being borrowed from this G. *bridel*. B. The M. H. G. *bridel* or *bristil* appears to be formed from the verb *briden*, *bristen*, to weave, to braid, as if the bridle was originally woven or braided. If this be so, the A. S. *bridel* must be similarly referred to the verb *bradan*, to braid, Grein, i. 138, which is a shorter form of *bragan*, to brandish, weave, braid. See *Braid*.

BRIEF (1), short. (F. = L.) Spelt *brif* in Barnes' Works, p. 247, col. 1, last line. In older English we find *brif*, *bruf*, P. Plowman, C. xiii. 327; with the dimin. *brifet* (*brufet*), P. Plowman, C. i. 72. = F. *brif* (so spelt in Cotgrave); mod. F. *brif*. = Lat. *brevis*, short. + Gk. *braxiv*, short. Perhaps from a root BARGH, to tear; see Fick, i. 684; Curtius, i. 363. Der. *brif-ly*.

BRIEF (2), a letter, &c. (F. = L.) Cotgrave has: 'Brief, m. a writ, or brief; a short mandamus, injunction, commutation, &c.' See above. Der. *brif-less*.

BRIEF; see *Briar*.

BRIG, a ship. See *Brigantine*.

BRIGADE, a body of troops. (F. = Ital.) Milton has *brigade*, P. L. ii. 332. = F. 'brigade, a troop, crew, or company;' Cot. = Ital. *brigata*, a troop, band, company. = Ital. *brigare*, to quarrel, fight. See *Brigand*. Der. *brigad-er*.

BRIGAND, a robber, pirate. (F. = Ital.) Borrowed from F. *brigand*, an armed foot-soldier, which see in Cotgrave; who also gives 'Brigandier, to rob;' and 'Brigandage, a robbing, thievery.' = Ital. *brigante*, a busybody, intriguer; and, in a bad sense, a robber, pirate. = Ital. *brigante*, pres. part. of the verb *brigare*, to strive after. = Ital. *briga*, strife, quarrel, trouble, business; which see in Dicæ. B. Dicæ shows that all the related words can be referred to a stem *brig-*, to be busy, to strive. Now *brig-* easily comes from *brich*, which at once leads us to Goth. *brihan*, to break, with its derivative *braha*, strife, contention, struggle, wrestling. = BHRAG, to break; Fick, i. 702. ¶ No connection with W. *brigant*, a highlander, from *brig*, a hill-top. Der. *brigand-ery*; and see below.

BRIGANDINE, a kind of armour. (F.) *Brigandine*, a kind of coat of mail, occurs in Jerem. xlvi. 4, li. 3, A. V.; see Wright's Bible Word-book. = F. *brigandine*, 'a fashion of ancient armour, consisting of many jointed and scale-like plates;' Cot. So called because worn by *brigands* or robbers; see *Brigand*. ¶ The Ital. form is *brigantina*, a coat of mail.

BRIGANTINE; **BRIG**, a two-masted ship. (F. = Ital.) *Brig* is merely short for *brigantine*. Cotgrave has it, to translate the F. *brigantine*, which he describes. = F. *brigantia*. = Ital. *brigantina*, a pirate-ship. = Ital. *brigante*, an industrious, intriguing man; also, a robber, brigand. See *Brigand*.

BRIGHT, clear, shining. (E.) M. E. *brigh*, Chaucer, C. T. 1064. = A. S. *briht* (in common use). + Old Sax. *bricht*, *brucht* (Heliand). + Goth. *hairhta*. + Icel. *bjartir*. + O. H. G. *pircht*, M. H. G. *birht*, shining. B. In the Goth. *hairhta*, the *h* is the sign of the nom. case, and the *t* is formative, leaving a stem *birht-*, signifying to shine; cognate with Skt. *brish*, to shine, and with the stem *flag-* of Lat. *flagrare*, to flame, blaze, burn; whence the sb. *flag-ma*, i. e. *flamma*, a flame. From BHRAG, or BHRAG, to blaze, shine; Fick, i. 152. Hence *brigh* is co-radicate with *flame*. Der. *brigh-ly*, *brigh-ness*, *brigh-ten* (Goth. *gabairhtjan*).

BRILL, a fish; *Rhombus vulgaris*. (C.) Most likely, the same word as the Cornish *brilli*, mackerel, the lit. meaning of which is 'little spotted fishes;' the brill being 'minutely spotted with white;' Engl. Cycl. s. v. *Plurimaculata*. In this view, *brill* stands for *brucht*, formed by the dimin. suffix *-il* from Corn. *brich*, streaked, variegated, speckled; cognate with Gael. *brua*, W. *brych*, freckled, Irish *brua*, speckled, a very common Celtic word, seen in the E. *brash*, a hedges, q. v. Cf. Corn. *brucht*, a mackerel, pl. *bruchelli*, and (by contraction) *brilli*. So in Irish and Gaelic, *brua* means both 'spotted' and 'a trout;' and in Manx, *bruch* means both 'trout' and 'mackerel.'

BRILLIANT, shining. (F. = L. = Arab.) Not in early use. Dryden has *brilliant*, sb., meaning 'a gem;' Character of a Good Faron, last line but one. = F. *brillant*, glittering, pres. pt. of *briller*, to glitter, sparkle. = Low Lat. *brillare* (an unauthorised form), to sparkle like a precious stone or beryl (Brachet). = Low Lat. *brillus*, *brillus*, a gem, an eye-glass; see Diefenbach, Glomarium Latino-Germanicum; cf. *brillus*, an eye-glass, *brillum*, an eye-glass, in DeCaenge. ¶ This etymology is rendered certain by the fact that the G. *brille*, spectacles, is certainly a corruption of *brillus*, a beryl; see Max Müller, Lectures on the Science of Language, ii. 383; 8th ed. 1874. See *Beryl*.

BRIM, edge, margin. (E.) M. E. *brim*, *brym*, margin of a river, lake, or sea; Allit. Poems, ed. Morris, A. 1073; the same word is constantly used in the sense of surge of the sea, surf; also, ocean, waves of the sea. = A. S. *brim*, surge, surf, sea, flood; Grein, i. 142; the alleged A. S. *brymme*, a brim (Somner), being merely the same word, and not a true form. + Icel. *brim*, surf. + G. *brunne*, *brunne*, the outskirts, border; M. H. G. *brim*, a border, brim. The latter is derived from M. H. G. *brumen*, meaning (1) to roar, (2) to border; cognate with Lat. *fronere*, to roar, and Skt. *brum*, to whirl. Similarly, Skt. *brumi*, a whirl-pool, is from Skt. *brum*, to whirl. The *brim* of the sea is its margin, where the *surf* is heard to roar. See Max Müller, Lect. on Science of Lang., 8th ed. ii. 241. See *Breeze*. Der. *brim-ful*, *brim-mer*.

BRIMSTONE, sulphur. (E.) Lit. 'barn-stone.' M. E. *brimston*, *brymston*; *brimston*, Chaucer, Prolog. 639 (631 in some edd.); also *brimston*, *brimston*, Wyclif, Gen. xii. 24; Deut. xxix. 23; cf. Icel. *brimstun*, *brimston*. = M. E. *brim*, burning (from the vb. *brimian*, to burn); and *stun*, a stone. β. So also the Icel. *brimstun* is from Icel. *brimna*, to burn, and *stunna*, a stone. See *Burn* and *Stone*.

BRINDLED, **BRINDED**, streaked, spotted. (Scand.) Shak. has 'brindled cat;' Mach. iv. 1. 1; *brindled* being an extended quasi-diminutive form. = Icel. *brind-*, in the comp. *brindlættir*, brindled, amid of a cow, Cleasby and Vigfusson's Dict. App. p. 772. We also find Icel. *brind-broddur*, brindled-brown with a white cross on the forehead. = Icel. *brindur*, a brand, flame, firebrand, sword. = Icel. *brinna*, to burn. ¶ Thus *brindled* is little more than another form of *brindled*; the letter *i* appears again in *Brimstone*, q. v. And see *Brand* and *Burn*.

BRINE, pickle, salt water. (E.) M. E. *brine*, *bryne*, Prompt. Parv. p. 51. = A. S. *bryne*, salt liquor, Ælf. Gloss. (Bosworth); a particular use of A. S. *bryne*, a burning, scorching; from the burning taste. = A. S. *brinnan*, *brynan*, *brænan*, to burn. + O. Du. *bryn*, *bryne*, pickle, sea-water (Oudemans); whence Du. *brun*, brine, pickle. See *Burn*. Der. *brin-y*.

BRING, to fetch. (E.) M. E. *bringan* (common). = A. S. *bringan*, pt. t. *bring*, pp. *gubringan*, Grein, i. 143; also *bringan*, pt. t. *bricit*, pp. *bricit*; the former being the strong and original form. + Du. *bringan*. + Goth. *bringan* (with *gg* sounded as *ng*); pt. t. *brakva*. + O. H. G. *bringan* (G. *bringen*). An extension from BHRAG, to bear, carry; cf. Skt. *brin*, to bear; Bentley, p. 665. See *Bear*.

BRINK, margin; but properly, a slope. (Scand.) M. E. *brink*, edge of a pit, Chaucer, C. T. 9275; a shore, Wyclif, John, xxi. 4. = Dan. *brink*, edge, verge. + Swed. *brink*, the descent or slope of a hill. + Icel. *brinka* (= *branka*), a slope, also a crest of a hill, a hill; *brunga*, a soft grassy slope, orig. the breast. β. So, too, in Swedish, *brunga* is the breast, briquet; and Dan. *bringe* is the chest. Add prov. G. *brink*, sward; a grassy hill (Flügel). γ. We saw, above, that the orig. sense of Swed. and Icel. *bringa* is 'breast.' The same relation appears in Celtic. We have W. *brynan*, a hillock, from W. and Corn. *bryn*, a hill; and (just as the W. *brynd*, filthiness, is derived from W. *brant*, filth) we may at once connect W. *bryn* with W. *brun*, the breast, pap, also, the breast of a hill. So, in Cornish, *brun* means a round protuberance, breast, the slope of a hill. δ. This points back to an older conception, viz. that of 'roundness,' which appears, perhaps, again in the Irish *brú*, the womb, belly, with the remarkable word *brúach*, lit. great-bellied, but also meaning 'a border, brink, edge, bank, mound;' O'Reilly. Further back, we are clearly led to the BHRU, to swell, boil; see Fick, i. 696. See *Bride*, *Brew*.

BRISK, nimble, lively, smart, trim. (C.) Not in early authors; used by Shak. and Milton. = W. *brysg*, quick, nimble; cf. *bryt*, haste, *brytio*, to hasten. + Gael. *briong*, quick, alert, lively; cf. *briong*, vb., to start with surprise, leap for joy; also Irish *briong*, a start, a bounce. B. If in this case, the initial Celtic *b* stands for an older *p*, then perhaps *brisk* is co-radicate with *fresh*, *frisky*. 'The English *brisk*, *frisky*, and *fresh* all come from the same source;' Max Müller, Lect. on Science of Language, 8th ed. ii. 297. See *Fresh*, *Frisky*. Der. *brisk-ly*, *brisk-ness*.

BRISKET, part of the breast-piece of meat. (F. = C.) Ben Jonson has *brisket-bone*; Sad Shepherd, i. 22. = O. F. *brischer*, a form given by Brachet, s. v. *brachet*, but *brischet* in Littré; however, Cotgrave has: '*Brichet*, m. the briquet, or breast-piece.' Wedgwood gives the Norman form as *brachet*. = Bret. *bruchet*, the breast, chest, claw of a bird (Wedgwood); see the word in Le Gonidec, who notes that in the dialect of Vaanes the word is *bruch*. Brachet gives the W. *brichet*, a breast, and Webster and Littré the W. *bryched*, the breast of a slain animal; I cannot find either form. However, the word is most likely of Celtic origin, and ultimately connected with E. *brims*. See *Breast*.

BRISTLE, a stiff hair. (E.) M. E. *bristle*, *bristil*, Chaucer, Prolog. 636. = A. S. *bryst*, a bristle, Herbarium, 52. 9 (Bosworth); with dimin. suffix *-il*. + Du. *brustel*, a bristle. + Icel. *brust*, a bristle. +

Swed. *borv*, a bristle. + *G. borv*, a bristle. + *Skt. brish* (orig. *brishi*), to bristle, to stand erect, said of hair; cf. *Skt. ashvru-brishi*, having a thousand points; Benfey, pp. 666, 1111; Fick, l. 159, iii. 207. B. This word is closely connected with *Brach*, q. v. Fick gives *borv* as the Teutonic form for 'bristle,' and *brovda* as that for *brad*. Der. *bristle*, verb; *brist-9*, *brist-4-ness*.

BRITTLE, fragile. (E.) M. E. *bristil*, *brost*, *brust*; Chaucer has *bravel*, Leg. of Good Women, Lucr. 206. Formed by adding the suffix *-el* (A. S. *-el*) to the stem of the M. E. *brusten* or *bristen*, to break. On the suffix *-el* (or *-el*) see Koch, Gramm. iii. 49. The M. E. *brusten* is from A. S. *brustan*, to break; Grein, l. 143. + Icel. *brýða*, to break, destroy. + Swed. *brvta*, to break. + Dan. *brvde*, to break. From a Teutonic stem *brust*, Fick, iii. 218; evidently only a variation of the stem *brak*, to break. ¶ The M. E. has also a form *bricche*, used by Spenser, F. Q. iv. 10. 39, obviously from A. S. *brucan*, to break. The Latin *fragilis* (E. *fragile*, *frail*) is from the same root. See **Break**.

BROACH, to tap liquor. (F., -L.) The M. E. phrase is *cuttes on broche*, to set a broach, to tap, Babees Boke, ed. Furnivall, p. 266. Imitated from the F. *mettre en broche*, to tap a barrel, via. by piercing it; from F. *brocher*, to broach, to spit; Cot. = F. *broche*, a broach, spit; Cot. See **Brooch**, **Abroach**.

BROAD, adj., wide. (E.) M. E. *brad*, *broed*, Chaucer, ProL. 155. = A. S. *bræd*, Grein, l. 136. + Du. *bræd*. + Icel. *brædr*. + Swed. and Dan. *bræd*. + Goth. *bræida*. + O. H. G. *bræit* (G. *bræit*). B. The suggested connection with Gk. *χλαρίς* and *Skt. brach*, to spread out (Schlesinger), can hardly be right, and is ignored by Curtius. Some see a relation to the sb. *board*, which is also doubtful. Der. *bread-ly*, *bread-ness*, *bread-on*, *bread-side*; also *breadth*, q. v.

BROCADE, a variegated silk stuff. (Span.) A 'brocade waistcoat' is mentioned in the Spectator, no. 15. = Span. *brocado*, sb., brocade; also pp., brocaded, embroidered with gold; which explains the use of *brocade* as an adjective. [The Span. form is much nearer than F. *brocard* (*brocar* in Cotgrave), or the Ital. *broccato*; the Port. form is, however, *brocado*, but it appears to be only a substantive.] *Brocade* is properly the pp. of a verb *brocar*, which no doubt meant 'to embroider,' answering to F. *brocher*, which Cotgrave explains by 'to broach, to spit; also, to stitch grossely, to set or sewe with great stitches;' der. from F. *broche*, explained by 'a broach, or spit; also, a great stitch.' See **Brooch**. Der. *brocade*, verb; *brocad-ed*.

BROCCOLI, a vegetable resembling cauliflower. (Ital., -L.) Properly, the word is plural, and means 'sprouts' = Ital. *broccoli*, sprouts, pl. of *broccolo*, a sprout; dimin. from *brocco*, a skewer, also, a shoot, stalk. *Brocco* is cognate with F. *broche*, a spit, also a brooch. See **Brooch**.

BROCHURE, a pamphlet. (F., -L.) Mere French. F. *brochure*, a few printed leaves stitched together. = F. *brocher*, to stitch. See **Brocade**.

BROCK, a badger. (C.) Used by Ben Jonson, Sad Shepherd, Act 1. sc. 4. M. E. *brok*, P. Plowman, B. vi. 31; cf. Prompt. Parv. p. 53. = A. S. *bræc*, a badger (Bosworth), but the word is of slight authority, and borrowed from Celtic. = W. *bræk*; Corn. *bræk*; Bret. *bræk*; Irish, Gaelic, and Manx *bræc*, a badger; the Irish has also the form *bræk*. B. It is most probable, as Mr. Wedgwood suggests, that the animal was named from his white-streaked face; just as a trout is, in Gaelic, called *bræc*, i. e. spotted, and a mackerel is, in Cornish, called *bræk*, i. e. variegated; see **Brill**. (It is also remarkable that the word *bræc* for badger exists in Danish, and closely resembles Dan. *brægt*, variegated.) Cf. Gael. *bræc*, speckled in the face, grayish, as a badger; *bræc*, spotted, freckled, speckled, particularly in the face. O. Hence, *bræk* is from Gael. and Irish *bræc*, speckled, also, to speckle; Welsh *bræk*, bridled, freckled; Bret. *bræc*, spotted, marked, *bræc*, a freckle.

BROCKET, a red deer two years old. (F.) A corruption of F. *brocart*. Cotgrave has: 'Brocart, m. a two year old deer; which if it be a red deer, we call a *brochet*; if a fallow, a *prochet*; also a kind of swift stagge, which hath but one small branch growing out of the stemme of his horse.' So named from having but one tine to his horn. = F. *broche*, a broach, spit; also, a tusk of a wild boar; hence, a tine of a stag's horn; see Cotgrave. See **Brooch**.

BROGUES, stout, coarse shoes. (C.) In Shak. Cymb. iv. 2. 214. = Gael. and Irish *brag*, a shoe. See **Brooches**.

BROIDER, to adorn with needlework. (F., -O. I. G.) In the Bible, A. V., Exek. xvi. 10. This form of the word was due to confusion with the totally different word *broid*, the older form of *brad*. In 1 Tim. ii. 9, *broidered* is actually used with the sense of *branded*. See **Broider** in Eastwood and Wright's Bible Wordbook. The older spelling of *broider* is *broder*; thus we find 'a spoyle of dyverse colours with *brodered* workes' in the Bible of 1551, Judges,

v. 30. = F. 'broder, to imbroyder,' Cotgrave; a word more usually spelt *border*, also in Cotgrave, with the explanation 'to border, gard, welt; also, to imbroyder,' &c. He also gives: 'Bordour, an imbroyderer.' Cf. Span. and Port. *border*, to embroider. The lit. sense is 'to work on the edge,' or 'to edge.' = F. *bord*, explained by Cot. to mean 'the welt, hem, or selvedge of a garment;' whence also E. *border*. See **Border**.

BROIL (1), to fry, roast over hot coals. (C.) M. E. *broilen*. 'Broilyn, or broilyn, astulo, astillo, torreo;' Prompt. Parv. p. 53. See Chaucer, ProL. 385. β. Origin doubtful; but it is probable (as is usual in words ending with *l* preceded by a diphthong) that the word was originally dissyllabic, with the addition of *-l* (M. E. *-l*) to render the verb frequentative; cf. *crach-is* from *crach*. γ. If so, the root is to be sought by comparison with Gael. *bruch*, to boil, seethe, simmer; sometimes, to roast, to toast. Cf. Irish *brughm*, I seetha, boil. Thus it is from the same root as *fry*; cf. Lat. *frigere*, to fry; Gk. *φρυγος*, to parch; *Skt. bhry*, to parch, *bhryji*, to parch, roast. See **Fry**. ¶ Certainly not F. *brider*, to burn; which = Lat. *perardere*.

BROIL (2), a disturbance, tumult. (F., -C.) Occurs in Shak. 1 Hen. VI. l. 1. 53; iii. 1. 92. Spelt *broil* in Berners, tr. of Froissart, vol. ii. c. 140. = F. *brumiller*, explained by Cotgrave by 'to jumble, trouble, disorder, confound, marre by mingling together; to huddle, tumble, shuffe things ill-favourably; to make a troublesome hotch-potch; to make a hurly, or great hurlyburly.' β. Probably of Celtic origin; cf. Gael. *brighthead*, bustle, confusion, turmoil; *brughach*, noise, bawling, confusion, tumult. Also Welsh *bruch*, dia, tumult, froth, foam, wrath; *bruchell*, a tempest. The word is not unlike *bruid* (1), q. v.; and the two words may be ultimately from the same root. Cf. Lat. *fragor*, noise; and see **Bark**, to yelp as a dog; also **Brag**, **Imbrogllo**.

BROKER, an agent, a middle-man in transactions of trade. (E.) M. E. *braker*, *brucor*, P. Plowman, B. v. 130, 248. We also find *brooge* = commission on a sale, P. Plowman, ii. 87. The cath of the *broker* in London is given in Liber Albus, ed. Riley, p. 273. Their business was 'to bring the buyer and seller together, and lawfully witness the bargain between them;' for which they were allowed a commission on the sale, called a *brooge*, or, in later times, *broogeage*. These latter terms are merely law terms, with the F. suffix *-age*; but the word is English. Webster is misled by the corrupt spelling *brogger*; and from Mr. Wedgwood's elaborate explanation I dissent. β. We cannot separate the sb. *broker* from the M. E. vb. *brochen*, meaning (1) to have the full and free use of a thing, and (2) to digest (as in Prompt. Parv. s. v. *broche*); now spelt *break*, to put up with. The only difficulty is to explain the sense of the word, the form being quite correct. Perhaps it meant 'manager,' or 'transactor of business.' γ. The verb *brochen* (A. S. *brucan* = G. *bruchen*) was used, as has been said, in various senses; and the sense of 'to manage,' or 'constrive,' or perhaps 'to settle,' is not very widely divergent from the known uses of the verb, viz. to use, employ, have the use of, digest (meat), &c.; besides which the derived A. S. sb. *brucan* meant use, profit, advantage, occupation; and the secondary vb. *brucan* meant to do good to, to be of use to (Beda, v. 9); and the adj. *brucan* meant useful. The Dan. *brug* means use, custom, trade, business, whence *brugsmænd*, a tradesman. See the numerous examples of the M. E. *braken* or *braken* (s. v. *braken*) in Matzner's Wörterbuch, appended to his Altenglische Sprachproben. Cf. 'Every man his wynnyng *broche* Amonges you alle to dele and dyght' = let every man possess his share of gain, to be divided and arranged amongst you all; Richard Coer de Lion, ed. Weber, l. 4738. See **Brook**, vb.

BRONCHIAL, relating to the *bronche* or *bronchia*. (Gk.) The *bronche* are the ramifications of the windpipe, passing into the lungs. *Bronchia* is the scientific form; but the more correct form is *bronchus*, neut. plural. = Gk. *βρόγχος*, neut. pl., the bronchus, or ramifications of the windpipe. = Gk. *βρόγχος*, the windpipe, trachea. Cf. Gk. *βρόγχος*, neut. pl., the gills of fishes; *βρόγχος*, a gill, also, a sore throat, and (as an adjective) hoarse; sometimes spelt *βρόγχος*, Curtius, ii. 401. β. Allied to Gk. *βρόγος*, to roar, shriek; only used in the aorist *βρόγος*, roared, shrieked, rattled. Cf. *Skt. vṛā*, orig. *brā*, to roar; also spelt *brānā*, orig. *brānā*; Benfey, p. 288. The *Skt. brāhmas* means the 'trumping of an elephant;' Fick, i. 684.

BRONCHITIS, inflammation of the bronchial membrane. (L., -Gk.) A coined Lat. form *bronchitis*, made from Gk. *βρόγχος*, the windpipe. See above.

BRONZE, an alloy of copper with tin, &c. (F., -Ital.) Not in early use. In Pope, Dunciad, ii. 10; iii. 199. = F. *brasse*, introd. in 16th cent. from Ital. *brasso* (Braschet). = Ital. *brasso*, bronze; cf. *ab-brassare*, to scorch, roast, parch. β. Dies connects it with Ital. *bruno*, brown, whence *brunire*, to polish, burnish, *brunazza*, swarthy, brown colour; and he says that, in the Venetian dialect, the word *brasso* means 'glowing coals.' Mr. Donkin says: 'the metal is so

being used in soldering, an operation performed over glowing coals.' Cf. also M. H. G. *brusat*, a burning. The word *brooch* is itself from the root of *burn*, so that either way we are led to the same root. See *BURN*, and *BRASS*.

BROOCH, an ornament fastened with a pin. (F., = L.) So named from its being fastened with a pin. M. E. *brooch*, a pin, peg, spit. Prompt. Parv. p. 52; also a jewel ornament, id.; cf. Chaucer, Prolog. 158; Arcene Riwle, p. 230. = O. F. *broche*, F. *broche*, a spit; also, the tusk of a boar (Cotgrave). = Low Lat. *brossa*, a pointed stick; *brocha*, a tooth, sharp point; from Lat. *brochus*, a sharp tooth, a point (Plautus). B. The connection between Lat. *brochus* and Gk. *βροχίον*, to bite, suggested by Fick, ii. 179, is unlikely; see Curtius, who connects *βροχίον* with *βροχίον*, to eat, Lat. *vorare*, from Gk. *βροφ*. But the Lat. *brochus* is obviously related to Welsh *broch*, to thrust, stab, prick (whence prov. E. *frog*, to poke); and to Gael. *bróg*, to spur, stimulate, goad; whence Gael. *bróg*, sb., a shoemaker's awl. Cf. Irish *bróid*, a goad, *bróidim*, I goad; prov. Eng. *brud*, to goad. G. Hence the sense of *brooch* is (1) a sharp point; (2) a pin; (3) an ornament with a pin.

BROOD, that which is bred. (E.) M. E. *brood*, Owl and Nightingale, 518, 1633; Rob. of Glouc. p. 70, l. 16. = A. S. *brōd*, a form given in Bosworth, but without authority; the usual A. S. word from the same root is *brōd*, a young one, esp. a young bird; Grein, l. 142. + Du. *broed*, a brood, hatch. + M. H. G. *brunt*, that which is hatched, also heat; whence G. *brut*, a brood. Cf. W. *brud*, warm; *brud*, to heat. B. The primary meaning is that which is hatched, or produced by means of warmth. See *BREED*, and *BREW*. Der. *brood*, verb.

BROOK (1), to endure, put up with. (E.) M. E. *brooke*, which almost invariably has the sense of 'to use,' or 'to enjoy;' Chaucer, C. T. 10181; P. Plowman, B. xi. 117; Havelok, 1743. = A. S. *brōkan*, to use, enjoy, Grein, l. 144. + Du. *broeken*, to use. + Icel. *bróka*, to use. + Goth. *brōkan*, to make use of. + O. H. G. *brōkan* (G. *brōchen*), to use, enjoy. + Lat. *frui*, to enjoy; cf. Lat. *frugis*, *fructus*, fruit. + Skt. *brūj*, to eat and drink, to enjoy, which probably stands for an older form *brūj*; Benfey, p. 656. = *BHRUG*, to enjoy, use; Fick, l. 701. *Brook* is co-radicals with *frui*, q. v.

BOOK (1), a small stream. (E.) M. E. *brook*, Chaucer, C. T. 3920. = A. S. *brōc*, *broc*, Grein, l. 144. + Du. *broek*, a marsh, a pool. + O. H. G. *brōch* (G. *brōch*), a marsh, bog. B. Even in prov. Eng. we find: '*Brooks*, low, marshy, or moory ground;' Pegge's Kenticisms (E. D. S.); at Cambridge, we have *Brooklands*, i. e. low-lying, marshy ground. The G. *brōch* also means 'rupture;' and the notion in *brook* is that of water breaking up or forcing its way to the surface; from the root of *brōk*, q. v. Der. *brook-land*.

BROOM, the name of a plant; a besom. (E.) M. E. *broom*, *broom*, the plant; Wyclif, Jerem. xvii. 16. = A. S. *brōm*, *broom*, Gloss. to Cockayne's Leechdoms. + Du. *brōm*, *broom*, *farse*. B. The confusion in old names of plants is very great; *broom* and *bramble* are closely related, the latter being, etymologically, the diminutive of *broom*, and standing for *broom-d*, the second *d* being excrement; cf. Du. *brōm-doch*, a bramble-bush. O. Max Müller connects *broom* and *bramble* with Skt. *brōm*, to whirl, 'to be confused, to be rolled up together;' Lect. on Science of Language, 8th ed. ii. 242. See *Bramble*.

BROSE, a kind of broth or pottage (Gael.); **BREWIS** (F., = M. H. G.). 1. A brose is the Gael. *brosh*, *brose*. 2. An allied word is *bruse*, for which see Nares and Richardson. In Prompt. Parv. we find: '*Bruse*, *bruse*, Adipatum;' and see Way's note, where *bruse* is cited from Lydgate. = O. F. *bruse*, in the Roman de la Rose, cited by Roquefort, where it is used as a plural, from a sing. *brus*. = Low Lat. *brusum*, gravy, broth. = M. H. G. *brōd*, broth; cognate with E. *brock*. ¶ It is no doubt because *brose* is really a plural, and because it has been confused with *broth*, that in prov. Eng. (e. g. Camb.) *broth* is often alluded to as 'they' or 'them.' See *Broth*, and *Brew*.

BROTH, a kind of soup. (E.) M. E. *broth*, Rob. of Glouc. p. 518, l. 1. = A. S. *brōð* (to translate Lat. *usu*), Bosworth. + Icel. *brōð*. + O. H. G. *brōd*; M. H. G. *brōd* (G. *brōde*). From A. S. *brōðum*, to brew. See *Brew*, and *Brose*.

BROTHEL, a house of ill fame. (E.; confused with F., = O. Low G.) 1. The history of the word shows that the etymologists have entirely mistaken the matter. It was originally quite distinct from M. E. *brothel* (= Ital. *brodello*). 2. The quotations from Bale (Votaries, pt. ii), and Dryden (Mac Flecknoe, l. 70) in Richardson, show that the old term was *brothel-house*, i. e. a house for brothels or prostitutes; for the M. E. *brothel* was a person, not a place. Thus Gower speaks of 'A *brothel*, which Michas hight' = a *brothel*, whose name was Michas; C. A. ed. Pauli, iii. 173; and see P. Plowman, Crede, 773. Cf. 'A *brothelrie*, leucocinium;' Levins, 103. 34. We also find M. E. *brothel*, a wretch, *brotheling*, a beggarly fellow; and, from the same root, the A. S. *brōðra*, degenerate, base; and the past tense *brōðra*, they failed, A. S. Chron. an. 1004. These forms

are from the vb. *brōðra*, to perish, come to the ground, become vile; connected with *brōðra*, to break, demolish, Grein, l. 12, 142. y. From the same root is Icel. *brōðra*, a law-breaker. The Teutonic stem is *brō-*, to break; see Fick, iii. 218. 3. Thus *brothel*, sb., a breaker, offender, and *brothel*, adj., fragile, are from the same source. See *Brittle*. B. But, of course, a confusion between *brothel-house* and the M. E. *brothel*, used in the same sense, was inevitable and immediate. Chaucer has *brothel* in his Persones Tale (see Richardson), and Wyclif even has *brothelhouse*, Esch. xvi. 24, showing that the confusion was already then completed; though he also has *brothel* = a brothel, in Numb. xxv. 8, which is a French form. = O. Fr. *brodel*, a hut; dimin. of *brorde*, a hat, coat, shed made of boards. = O. Du. (and Du.) *brōd*, a plank. See *Board*.

BROTHER, a son of the same parents. (E.) M. E. *brother*, Chaucer, Prolog. 529. = A. S. *brōðer*, Grein, p. 144. + Du. *broeder*. + Icel. *bróðir*. + Goth. *brōðer*. + Swed. *bröder*. + Dan. *brøder*. + O. H. G. *brōder* (G. *brōder*). + Gael. and Irish *brathair*. + W. *brōd*, pl. *brōdyr*. + Ruman *brōd*. + Lat. *frater*. + Gk. *φρατήρ*. + Church-Slavonic *bratru*. + Skt. *brātrī*. B. The Skt. *brātrī* is from *brī*, to support, maintain; orig. to bear. = *BHAR*, to bear, *Dev*, *brother-hood*, *brother-like*, *brotherly*.

BROW, the eye-brow; edge of a hill. (E.) M. E. *brov*, Prompt. Parv. p. 52. = A. S. *brōv*, pl. *brōva*, Grein, l. 144. + Du. *broeven*, in comp. *neubroeven*, eye-brow, lit. *new-brow*. + Icel. *bróa*, eye-brow; *bró*, eye-lid. + Goth. *brōvan*, a twinkling, in phr. in *brōvan augus* = in the twinkling of an eye; 1 Cor. xv. 52. + O. H. G. *brōva*, M. H. G. *brō*, the eye-lid. + Ruman *brōva*. + Gael. *brō*, a brow; *abhra*, an eye-lid. + Bret. *brōva*, eye-brow. + Gk. *ὀφθαλμὸς*, eye-brow. + Pers. *brōd*. + Skt. *brōd*, eye-brow. = *BHUR*, to move quickly; see Fick, l. 163. The older sense seems to have been 'eye-lid,' and the name to have been given from its twitching. Der. *brōv-bow*; Holland's Plutarch, p. 107.

BROWN, the name of a darkish colour. (E.) M. E. *broun*, Chaucer, Prolog. 207. = A. S. *brōun*, Grein, l. 145. + Du. *brōun*, brown, bay. + Icel. *brōun*. + Swed. *brōun*. + Dan. *brōun*. + G. *brōun*. B. The close connection with the verb to burn has been generally perceived and admitted. It is best shown by the Goth. *brōvan*, to burn, pp. *brōvans*, burnt, and the Icel. *brōvna*, to burn, pp. *brōvna*, burnt; so that *brōun* may be considered as a contracted form of the old pp. signifying *burnt*. See *BURN*. Der. *brōun-rod*, Doublet, *brōun*.

BROWN-BREAD, a coarse bread. (E.) The word is, of course, explicable as it stands; but it may, nevertheless, have been a corruption for *brōn-bread*. In Wright's Vocabulary, i. 201, we find: '*Hic furvus, brōn*;' and at p. 198, '*Panis fufurinus, brōn-bread*.'

BROWZE, to nibble; raid of cattle. (F., = M. H. G.) Occurs in Shak. Wint. Tale, iii. 2. 69; Antony, i. 4. 66; Cymb. iii. 6. 28; but scarcely to be found earlier. A corruption of *brōus*. = F. *brōuser*, also *brōuser*, explained by Cotgrave by 'to brōuse, to nip, or nibble off the sprigs, buds, barks, &c. of plants;' a sense still retained in prov. Eng. *brōus* (Kent, Surrey), which keeps the *i* whilst dropping the *u*. = O. F. '*brōus*, a sprig, tendril, bud, a young branch or shoot;' Cot. = M. H. G. *brōus*, a bud (Graff, iii. 369); Bavarian *brōus*, *brōus*, a bud (Schmeller). B. The word is also Celtic; cf. Bret. *brōus*, to browse; *brōus*, a thick bush; *brōus, brōus*, a bud, shoot. A collection of shoots or sprigs is implied in E. *brōuswood*; and from the same source we have *brōus*. See *Brush*.

BRUIN, a bear. (Dutch.) In the old epic poem of Reynard the Fox, the bear is named 'brōun,' from his colour; the Dutch version spells it *brōun*, which is the Dutch form of the word 'brown.' The proper pronunciation of the word is nearly as E. *brōun*, as the *oi* is a diphthong resembling *oi* in *soil*; but we always pronounce it *brō-un*, disregarding the Dutch pronunciation. See *Brown*.

BRUISE, to pound, crush, injure. (F., = M. H. G.) M. E. *bruis*, Joseph of Arimathea, ed. Skeat, l. 500; but more commonly spelt *bruiser* or *bruis*, Wyclif's Bible, Deut. ix. 3; also *bruiser*, id. Numbers, xxiii. 25. = O. F. *bruiser*, *bruiser*, *bruiser*, to break; forms which Dies would separate; but wrongly, as Matmer well says. = M. H. G. *bruisen*, to break, burst; cognate with E. *burst*. See *Burst*. Der. *bruis-er*. ¶ Dies, E. Müller, and others are puzzled by the 'A. S. *brōsun*, to bruise,' which nearly all etymologists cite. The word is unauthorised, and probably a mere invention of Somner's. The Gaelic *bris, bruid*, to break, seems to be a genuine Celtic word.

BRUIT, a rumour; to announce noisily. (F., = C.) Occurs in Shak. Macch. Ado. v. 1. 65; Macch. v. 7. 22. = F. '*bruit*, a bruit, a great sound or noise, a rumbling, clamor,' &c.; Cot. = F. *bruire*, to make a noise, roar. B. Perhaps of Celtic origin; cf. Bret. *bruidhion*, to roar like a lion; W. *bruid*, din, tumult; Gael. *bruidhion*, bustle, confusion, turmoil; the natural being preserved in the Low Lat. *brugus*, a murmur, din. Cf. also Gk. *βρυγέσθαι*, I roar; which Curtius considers as allied to Skt. *brāh*, to roar as an elephant, which

is from the Indo-Eur. $\sqrt{\text{BARGH}}$, to roar (Fick, i. 151). *Brant* seems to be from the same source as *Broil*, a tumult, q. v.

BRUNETTE, a girl with a dark complexion. (F., -G.) Mere French; but it occurs in the *Spectator*, No. 396. [The older E. equivalent is 'nut-brown,' as in the *Ballad of The Nut-brown Maid*.] -F. *brunette*, explained by Cotgrave as 'a nut-brown girl.' -F. *brunet*, masc. adj., *brunette*, fem. adj., brownish; Cot. Formed, with dimin. suffix -*et*, from F. *brun*, brown. -M. H. G. *brün*, brown; cognate with E. *brown*, q. v.

BRUNT, the shock of an onset. (Scand.) Seldom used except in the phr. *brunt of battle*, the shock of battle, as in Shak. *Cor. ii.* 2. 104. However, Butler has: 'the heavy *brunt* of cannon-ball;' Hudibras, pt. i. c. 2. M. E. *brunt*, *brunt*. '*Brunt*, insultus, impetus;' Prompt. Parv. p. 54. -Icel. *brunn*, to advance with the speed of fire, said of a standard in the heat of battle, of ships advancing under full sail, &c. -Icel. *brunn*, burning, heat. -Icel. *brunn*, to burn; cognate with E. *burn*. See *Burn*. ¶ The form of the sb. is illustrated by *Dan. bynde*, conflagration, heat; *Goth. aia-brunnas*, a whole burnt-offering. The sense of 'heat' has partly given way to that of 'speed,' 'shock;' but the phrase 'heat of battle' is still a good one.

BRUSH, an implement for cleaning clothes; cf. *brushwood* under-wood. (F., -Low Lat., -G.) M. E. *brushe*, in the phrase 'wyped it with a *brushe*;' P. Plowman, B. xiii. 460; also: '*Brusche*, bruscus,' i. e. brush-wood, Prompt. Parv. -O. F. *brues*, *brusche*, *brusce*, brush-wood, small wood; F. *brusse*, a bush, bushy ground, brush (Cotgrave). -Low Lat. *bruscia*, a kind of brush, *bruscia*, a thicket. -Bavarian *brus*, *brust*, a bud (Schmeller); M. H. G. *brus*, a bud (Graf, iii. 369). ¶ See *Brachet*, who explains that the word meant originally 'heather, broom,' then 'a branch of broom used to sweep away dust.' Cf. F. *brusailles*, brush-wood, and note the double sense of E. *brus*. See further under *Browse*. Der. *brush-wood*.

BRUSQUE, rough in manner. (F., -Ital.) Spelt *brusq* by Sir Henry Wotton, d. 1639 (R.). He speaks of giving 'a *brusq* welcome' - a rough one. -F. *brusque*, rude; introduced in 16th cent. from Ital. *brusco* (Brachet). -Ital. *brusco*, sharp, tart, sour, applied to fruits and wine. B. Of unknown origin; Dies makes it a corruption of O. H. G. *brutis*, brutish, brutal, which is clumsy. Ferrari (says Mr. Donkin) derives it from the Lat. *brutus*, the Ital. dropping the first syllable. This is ingenious; the Lat. *brutus* was an adj. applied to a wild vine and grape. ¶ The notion of connecting *brusque* with *brish* appears in Cotgrave; it seems to be wrong.

BRUTE, a dumb animal. (F., -L.) Shak. has *brute* as an adj., *Hamlet*, iii. 2. 110; and other quotations in Richardson show that it was at first an adj., as in the phr. 'a *brute* beast.' -F. *brut*, masc., *brute*, fem. adj., in Cotgrave, signifying 'foul, ragged, shapeless,' &c. -Lat. *brutus*, stupid. Der. *brut-al*, *brut-al-ty*, *brut-al-ness*, *brut-ish-ness*.

BRUYONY, a kind of plant. (L., -Gk.) In Lewis; also in Ben Jonson, *Masques*: The Vision of Delight. -Lat. *bruyonia* = Gk. *βρυονία*, also *βρυονία*. -Gk. *βρυονία*, to teem, swell, grow luxuriantly.

BUBBLE, a small bladder of water. (Scand.) Shak. has the sb., As You Like It, ii. 7. 152; also as a vb., 'to rise in bubbles,' *Mach. iv.* 1. 11. Not found much earlier in English. [Palgrave has: '*Borbis* in the water, *borbis*,' and the same form occurs in the Prompt. Parv. p. 56; but this is probably a somewhat different word, and from a different source; cf. *Du. borra*, a bubble.] -Swed. *bubbla*, a bubble. -Dan. *boble*, a bubble; to bubble. -D. *bubbel*, a bubble; *bubbelen*, to bubble. B. The form of the word is clearly a diminutive; and it is to be regarded as the dimin. of *blod*, a bubble; it is obvious that the form *blöbble* would give way to *böbble*. In the same way *böbble* seems to be related to *blod*. See *Ellob*, *Elleb*.

BUCCANIER, a pirate. (F., -West-Indian.) Modern. Borrowed from F. *buccanier*, a buccanier, pirate. -F. *buccanier*, to smoke-dry; or, according to Cotgrave, 'to broyle or scorch on a wooden gridiron.' -F. *boucan*, 'a wooden gridiron, whereon the cannibals broile pieces of men, and other flesh;' Cot. B. The word *boucan* is said to be Caribbean, and to mean 'a place where meat is smoke-dried.' Mr. Wedgwood says: 'The natives of Florida, says Landonnière (Hist. de la Floride, Pref. a. a. 1586, in Marsh), "maagent leurs viandes rosties sur les charbons et boucanées, c'est à dire quasi cuites à la fumée." In Hackluyt's translation, "dressed in the smoke, which in their language they call *boucan*." Hence those who established themselves in the islands for the purpose of smoking meat were called *boucaniers*.' Webster adds: 'The name was first given to the French settlers in Hayti or Hispaniola, whose business was to hunt wild cattle and swine.'

BUCK (1), a male deer, goat, &c. (E.) M. E. *buck*, Chaucer, C. T. 2387. -A. S. *bucca*, a he-goat, *Levit. iv.* 23. -D. *bock*, a he-goat. -Icel. *bukki*, a he-goat; *bukki*, a he-goat; also a term of

familiarity, like E. 'old *buck*,' + Swed. *bock*, a buck, a he-goat. -Dan. *buck*, a he-goat, ram, buck. -O. H. G. *boch* (G. *bock*), a buck, he-goat, battering-ram. -W. *buck*, a buck; *buck gaff*, a he-goat. -Gael. *boe*, a buck, he-goat. -Irish *boe*, a he-goat. B. The root is uncertain; the G. form seems as if allied to M. H. G. *bocher*, G. *bochen*, to strike; with a supposed reference to *butting*; but the word seems too widely spread for this. Fick (i. 163, 707) cites Zend *boize*, a goat, Skt. *bukha*, a goat (Benfey, p. 623), and suggests $\sqrt{\text{BHUG}}$, to eat, to enjoy (Skt. *bhuj*).

BUCK (2), to wash linen, to steep clothes in lye. (C.) Shak. has *buck-basket*, a basket for washing linen, *Merry Wives*, iii. 3. 2. M. E. *bouken*, to wash linen; P. Plowman, B. xiv. 19. Of Celtic origin. -Gael. *buer*, dung used in bleaching; the liquor in which cloth is washed; also, linen in an early stage of bleaching. -Irish *buer*, lye; *buearhan*, *buearhan*, a bleacher; with which cf. *buear*, cow-dung. [The remoter origin is clearly Gael. *bé*, W. *bue*, *bueck*, a cow; cognate with Lat. *boe*. See *Cow*.] ¶ Hence also the very widely spread derived verb, viz. Swed. *bucka*, *bucka*, O. Du. *bucken*, G. *buechen*, O. F. *buer*, to buck-wash; a word which has given great trouble; Rets suspected it to be of Old Celtic origin, and he is not wrong. Der. *buck-basket*.

BUCKET, a kind of pail. (E.; perhaps C.) M. E. *boket*, Chaucer, *Kn. Tale*, 675. -A. S. *boec*, a pitcher, glossed by 'lagenz,' and occurring also in *Judges*, vii. 20 (*Bosworth*); with dimin. suffix -*et*. B. The addition of the suffix appears in Irish *buiden*, a bucket, knob, boss; Gael. *buiden*, a bucket, also a pasture. ¶ It seems to have been named from its roundness; from Gael. and Irish *boe*, to swell. ¶ The word *buiden* (2), q. v., is of similar formation.

BUCKLE, a kind of fastening; to fasten. (F., -L.) The sb. *buckling* occurs in Chaucer, C. T. 2505. -O. F. *bucle* (F. *bucle*), the boss of a shield, a ring; from the latter of which senses 'buckle' has been evolved. -Low Lat. *bucula*, the boss of a shield, as explained by Isidore of Seville (Brachet). Ducange also gives *bucula*, meaning (1) a part of the helmet covering the cheek, a visor; (2) a shield; (3) a boss of a shield; (4) a buckle. The original sense of Lat. *bucula* was the cheek; dimin. of *bucca*, the cheek. See *Buffet*.

BUCKLER, a kind of shield. (F., -L.) Chaucer has *buckler*, *Prol.* 119; the pl. *buccleris* occurs in *King Alisaunder*, ed. Weber, 1189. -O. F. *bocler* (F. *boclier*); so named from the *bocle*, or boss in the centre. See *Buakle*.

BUCKHAM, a coarse cloth. (F., -M. H. G.) M. E. *buckram*, cloth; Prompt. Parv. p. 42. -O. F. *boucrum* (F. *bougrum*), a coarse kind of cloth (Roquefort). -Low Lat. *boucrumum*, buckram. -Low Lat. *boucrum*, goat's skin. -M. H. G. *boe*, a he-goat; cognate with E. *buck*. See *Buak*. ¶ This etymology is sufficient, as names of stuffs were very loosely applied. Webster makes *buckram* a variation of *bucrum*, the name of a stuff resembling *camel*, and derived, according to Dies, from Pers. *bokeh*, a stuff made of camel's hair; *Rich. Dict.* p. 263. Dies himself inclines to the derivation of the present word from M. H. G. *boe*.

BUCKWHEAT, the name of a plant. (E.) The *Polygonum fagopyrum*. The word *buckwheat* means *buck-wheat*, so called from the resemblance in shape between its seeds and the mast of the beech-tree. The same resemblance is hinted at in the term *fagopyrum*, from Lat. *fagus*, the beech-tree. The form *buck* for *buck* is Northumbrian, and nearer to A. S. *béc* than is the Southern form. -D. *buckweit*. -G. *buckweizen*. See *Beech*.

BUCOLIC, pastoral. (Gk.) Elyot has *bucolicus*; The Governour, bk. i. c. 10. Skelton has '*bucolical* relations;' *Garlande of Laurell*, l. 326. -Lat. *bucolicus*, pastoral. -Gk. *βουκολικός*, pastoral. -Gk. *βουκόλος*, a cow-herd. B. The derivation of *bucolicus* is not clear; the first syllable is, of course, from Gk. *βοις*, an ox (from the same root as *bof*, q. v., and *cow*, q. v.). 1. Curtius best explains *βουκόλος* as 'cattle-driver,' from Gk. $\sqrt{\text{KEA}}$, to drive; cf. Skt. *ka*, to drive, Gk. *καίς*, a race-horse, Lat. *caer*, swift. 2. Fick refers *βοις* to the root *kar*, to run; cf. Skt. *kar*, to go, Lat. *currere*, to run. 3. Liddell and Scott suggest a connection with Lat. *colere*, to till.

BUD, a germ; to sprout. (E. F.) The Prompt. Parv., p. 54, has: '*Buds* of a tre, *Gemma*,' and: '*Buddis* as trees, *Gemma*.' The word does not appear earlier in M. E.; but may have been an E. or Old Low German word. Cf. *Du. be*, a bud, eye, shoot; *bosen*, to bud, sprout out. This is closely related to the O. F. *buer*, to push, to butt, whence the deriv. *born*, a button, a bud; this F. word being of Teutonic origin. B. Or perhaps 'to bud' is a mere corruption of O. F. *buer*. Either way, the ultimate origin is the same. See *Button*, and *Butt* (1).

BUDGE (1), to stir, to stir. (F., -L.) Shak. has *budge*, to stir, *Henry*, iii. 4. 13. -F. *bouger*, to stir; Prov. *bouger*, to disturb oneself, *Henry*, iii. 4. 13. -F. *bouger*, to stir. Formed as a French word, from Lat. *bullire*, to boil. See *Boil*. B. The derivation of *budge* seems by the facts that the Span. *bullir*

means not only 'to boil,' but 'to be busy, to bestir oneself,' also 'to move from place to place;' whilst the deriv. adj. *bullianus* means 'briak, active, busy.' So also Port. *bulir*, to move, stir, be active; *bulioso*, restless.

BUDGE (2), a kind of fur. (F., =C.) Milton has: 'those budge doctors of the Stoic fer;' Corvus, 707; alluding to the lambkin fur worn by some who took degrees, and still worn at Cambridge by bachelors of arts. Halliwell has: 'budge, lambskin with the wool dressed outwards; often worn on the edges of capes, as gowns of bachelors of arts are still made. See Fairholt's Pageants, l. 66; Strutt, ii. 102; Thynne's Debate, p. 32; Pierce Penniless, p. 11.' Cotgrave has: 'Aguelin, white budge, white lamb.' Another sense of the word is 'a bag or sack;' and a third, 'a kind of water-coak,' Halliwell. These ideas are connected by the idea of 'skin of an animal;' which served for a bag, a water-skin, or for ornamental purposes. *Budge* is a doublet of *bag*; and its duman, is *budga*. See further under *Budget*, and *Bag*.

BUDGET, a leathern bag. (F., =C.) Shak. has *budget* (old edd. *budget*), Wint. Tale, v. 3. 30. =F. *bougaste*, a little cofler, or trunk of wood, covered with leather; . . . also, a little male, pouch, or *budget*; Cot. A dimin. of F. *bouge*, a budget, wallet, or great pouch; id.; cf. O. Fr. *bouge* (Rouquetort). =Lat. *bulga*, a little bag; according to Festus, a word of Gaulish origin (Brachet). =Gael. *bag*, *bag*, a bag, budget. See *Bag*.

BUFF, the skin of a buffalo; a pale yellow colour. (F.) *Buff* is a contraction of *buffe*, or *buffle*, from F. *buffle*, a buffalo. 'Buff, a sort of thick tanned leather;' Kersey. 'Buff, *Buffle*, or *Buffalo*, a wild beast like an ox;' id. 'The term was applied to the skin of the buffalo dressed soft, buff-leather, and then to the colour of the leather so dressed;' Wedgwood. See *Buffalo*.

BUFFALO, a kind of wild ox. (Span., =L., =Gk.) The pl. *buffaloes* occurs in Sir T. Herbert's Travels, ed. 1665, p. 43. The sing. *buffalo* is in Ben Jonson, Discoveries, Of the magnitude of any fable. Borrowed from Span. *bufalo*, Spanish being much spoken in North America, where the name *buffalo* is (incorrectly, perhaps) given to the bison. [But the term was not really new in English; the Tudor Eng. already had the form *buffle*, borrowed from the French. Cotgrave has: '*Buffle*, m. the buffle, *buffle*, *bugie*, or wild ox; also, the skin or neck of a buffle.']=Lat. *bulfalus*, used by Fortunatus, a secondary form of *bulalus*, a buffalo, =Gk. *bulbalus*, a buffalo; Polyb. xii. 3. 5. =Gk. *βους*, an ox; see *Beef*.

BUFFER (1), a foolish fellow. (F.) Jamieson has '*buffer*, a foolish fellow.' The M. E. *buffer* means 'a stutterer.' 'The tunge of *bufferis* [Lat. *balborum*] swiftili shal speke and pleyntly;' Wycl. Isaiah, xxxii. 4. =M. E. *bufsa*, to stammer. =O. F. *bufser*, to puff out the cheeks, &c. See *Buffet* (1). β. The word is, no doubt, partly imitative; to represent indistinct talk; cf. *Babble*.

BUFFER (2), a cushion, with springs, used to deaden concussion. (F.) *Buffer* is lit. a striker; from M. E. *bufsa*, to strike; prov. Eng. *buff*, to strike, used by Ben Jonson (see *Nares*). =O. F. *bufser*, *bufser*, to strike. See *Buffet* (1).

BUFFET (1), a blow; to strike. (F.) M. E. *bufsa*, *buffis*, a blow; esp. a blow on the cheek or face; Wycl. John, xix. 3. Also *buffaun*, *buffaun*, translated by Lat. *colaphus*, Prompt. Parv. p. 41. Also *buffaung*, a buffeting. Old Eng. Homilies, l. 207. =O. F. *bufsa*, a blow, esp. on the cheek. =O. F. *bufsa*, a blow, esp. on the cheek; *bufser*, *bufser*, to strike; also, to puff out the cheeks. β. Some have derived the O. F. *bufsa*, a blow, from the Germ. *puß*, popl also, a cuff, thump; but the word is not old in German, and the German word might have been borrowed from the French. No doubt *buffa* is connected with *puß*, and the latter, at least, is onomatopoeic. See *Puff*. γ. But the O. F. *bufsa* may be of Celtic origin; the / being put for a guttural. Cf. Bret. *béched*, a blow, buffet, esp. a blow on the cheek; clearly connected with Bret. *béch*, the cheek. δ. The M. E. had a form *bobet* as well as *buffa*; cf. '*bobet*, collafa, collafas;' Prompt. Parv. p. 41; '*bobet* on the heed, *scop de poing*;' Palgrave. Now *bobet* is clearly a dimin. of *bob*, a blow, with its related verb *bobba*, to strike; words in which the letter *b* (or *bb*) likewise represents a guttural, being connected with Gael. *bas*, a blow, a box, a stroke, and prob. with E. *bas*. See *Box*, verb. β. The Celtic words for *chéek* are Bret. *béch*, Welsh *bach*, Corn. *boch*, all closely related to Lat. *bucca*, the cheek, which Fick (i. 151) connects with Lat. *buccina*, a trumpet, and the Skt. *bhūh*, to sound; from the √ *BUK*, to puff or moor. The original idea is thus seen to be that of puffing with violence; hence, cheek; and hence, a blow on the cheek.

BUFFET (2), a side-board. (F.) Used by Pope, Moral Essays (Ep. to Boyle), l. 153; Sat. ii. 5. =F. *buffa*, a court cupboard, or high-standing cupboard; also, a cupboard of plate; Cot. β. Origin unknown (Brachet). Dies gives it up. That it may be connected with *buffa*, sometimes used (see Cotgrave) for 'to marre a vessel of wine by often tasting it before it is broached, or, to fill it up

with water,' is probable. Cf. '*Buffer*, to puff, or blow hard; also, to spurt, or spout water on.' But the word remains obscure, and the various conjectures remain without proof.

BUFFOON, a jester. (Span.) Holland speaks of '*buffoons*, pleasaunts, and gesters;' tr. of Plutarch, p. 487. Pronounced *buffon*, Ben Jonson, Every Man, ii. 3. 2. =Span. *bufia*, a jester; equiv. to F. *buffon*, which Cotgrave explains as '*a buffon, jester, sycophant, &c.*' =Span. *bufa*, a scoffing, laughing at; equiv. to Ital. *bufa*, a trick, jest; which is connected with Ital. *buffare*, to joke, jest; orig. to puff out the cheeks, in allusion to the grimacing of jesters, which was a principal part of their business. See *Buffet* (1). Der. *buffoon-ery*.

BUG (1), **BUGBEAR**, a terrifying spectre. (C.) Fairfax speaks of children being frightened by 'strange *bug-bears*;' tr. of Tasso, Gier. Lib. bk. xiii. st. 18. Here *bug-bear* means a spectre in the shape of a bear. The word *bug* was used alone, as in Shak. Tam. Shrew, i. 2. 211. Shak. himself also has *bugbear*, Troil. iv. 2. 34. =W. *bug*, a hobgoblin, spectre; *bugon*, a spectre; † Irish *puca*, an elf, spirit (Shakespeare's *Puck*). † Gael. (and Irish) *beama*, a spectre, apparition, terrifying object; † Corn. *bucca*, a hobgoblin, *bugbear*, scarecrow. β. Probably connected further with Lithuanian *bugra*, terrific, frightful, *bugra*, *buga*, to be frightened, *bugrauti*, to frighten (Fick, l. 162); which Fick further connects with Lat. *fuga*, flight, *figura*, to put to flight, and Skt. *bhū*, to bow, bend, turn aside, cognate with E. *bow*, to bend. See *Bow* (1). And see below.

BUG (2), an insect. (C.) This is merely a particular application of the Tudor-English *bug*, an apparition, scarecrow, object of terror. The word is therefore equivalent to 'disgrusting creature.' So in Welsh we find *bug*, *bugon*, *buet*, a hobgoblin, *bugbear*; *bucni*, a maggot. See above.

BUGABOO, a spectre. (C.) In Lloyd's Chit-chat (R.) It is the word *bug*, with the addition of *W. bu*, an interjection of threatening. Gael. *bu*, an interjection used to frighten children, our 'boh!'

BUGLE (1), a wild ox; a horn. (F., =L.) *Bugle* in the sense of 'horn' is an abbreviation of *bugle-horn*, used by Chaucer, C. T. 11565. It means the horn of the *bugle*, or wild ox. Halliwell has: '*Bugle*, a buffalo; see King Alexander, ed. Weber, 3112; Maundeville's Travels, p. 269; Topsell's Beasts, p. 64; Holinshed, Hist. of Scotland, p. 17.' No doubt *bugle* was confused with *buffle* or *buffalo* (see *Buffalo*), but etymologically it is a different word. =O. F. *bugle*, a wild ox (whence, by the way, F. *bugler*, to bellow). =Lat. *bulox*, a bullock, young ox (Columella); a dimin. of Lat. *bos*, cognate with E. *cow*. See *Cow*.

BUGLE (2), a kind of ornament. (M. H. G.) *Bugles* are fine glass pipes, sewn on to a woman's dress by way of ornament. Mr. Wedgwood quotes from Muratori, shewing that some sort of ornaments, called in Low Latin *buguli*, were worn in the hair by the ladies of Piacenza in A. D. 1388. β. I think there can be little doubt that the word is formed, as a diminutive, from the M. H. G. *bouc*, or *bouch*, an armlet, a large ring, a word very extensively used in the sense of a ring-shaped ornament; the cognate A. S. *beig*, an armlet, neck-ornament, ring, ornament, and the Icel. *byggr*, spiral ring, armlet, are the commonest of words in poetry. The dimin. *bugle* is still used in German, signifying any piece of wood or metal that is bent into a round shape, and even a stirrup. The Icel. *bygill* also means a stirrup; the provincial Eng. *hule* (contracted from *bugle*) means the handle of a pail, from its curved shape. γ. A *bugle* means, literally, 'a small ornament (originally) of a rounded shape;' from the verb *bouc*, to bend, O. H. G. *bougen*, *bugen* (G. *biegen*), to bend, Icel. *buga*, *bygja*, to bend. See *Bow* (1), to bend. ¶ The original sense of 'roundness' was quite lost sight of, the mere sense of 'ornament' having superseded it. There is not necessarily an allusion to the cylindrical shape of the ornament.

BUILD, to construct a house. (Scand.) M. E. *bylden*, *bylden*, *Layamon*, 2656; Coventry Mysteries, p. 20; also *bylden*, P. Plowman, B. xii. 288; and *bylden*, P. Plowman, Crede, 706. The earlier history of the word is not quite clear; but it is most likely a Scand. word, with an accreted *d* (like the *d* in *bolden*, q. v.). =O. Swed. *bylja*, to build (Ihre). β. Formed from O. Swed. *bol*, *bole*, a house, dwelling; Ihre, l. 220, 221. † Dan. *bol*, a small farm. † Icel. *ból*, a farm, abode; *ból*, *byli*, an abode. β. In the same way it may easily be the case that the A. S. *bold*, a dwelling, house, abode (Grein, l. 132) is not an original word; but borrowed from Icel. *ból*, with the addition of an accreted *d*. The introduction of *d* after *l* is a common peculiarity of Danish; thus the Danish for *to fall* is *fælde*, and the Danish for *a ball* is *bald*. [The alleged A. S. *bylden*, to build, is a fiction; there is an A. S. *bylden*, but it means 'to embolden,' being simply formed from the adj. *bold* or *bold*, i. e. bold, audacious.] γ. The Icel. *ból*, Dan. *bol*, O. Swed. *bol*, a house, dwelling, is probably to be referred back (as Ihre says) to Icel. *ból*, O. Swed. *bol*, to live, abide, dwell; akin to Skt. *bhū*, to be. Thus to *build* means 'to construct a place in which to be or dwell.' See *Be*. Der. *build-er*, *build-ing*.

¶ The Lowland Scotch *big*, to build, from Icel. *byggja*, to build, is certainly a derivative of Icel. *bátr*, to dwell. Hence *b-g* and *bu-(d)* only differ in their endings.

BULB, a round root, &c. (F., = L.) Not in early use. In Holland's Plutarch, p. 577; and *bulbus* is in Holland's Pliny, bk. xix. c. 4; vol. ii. p. 13. = F. *bulbus*. = Lat. *bulbus*. = Gk. *βούβου*, a bulbous root, an onion. Der. *bulb*, verb; *bulb-ed*, *bulb-ous*.

BULGE, to swell out. (Scand.) This word, in the sense of 'to swell out,' is very rare except in modern writers. I can find no early instance. Yet *bulgja*, to swell out, pp. *bulgjan*, swollen, occurs in O. Swedish (Ihre), and in Swed. dialects (Rietz); the Icelandic has a pp. *bulginn*, swollen, also angry, from a lost verb; and the root is very widely spread. β. The A. S. *bulgan* is only used in the metaphorical sense, to swell with anger, which is also the case with the O. H. G. *bulgan*. M. H. G. *bulgan*; and again we find an O. H. G. pp. *bulgan*, inflamed with anger, which must originally have meant 'swollen.' So we have Goth. *ufbuljan*, to puff up. Again, cf. Gael. *bulgach*, protuberant; obs. Gael. *bulg*, to swell up, extend, &c. γ. All these examples point to an early base BHALGH, to swell, Fick, ii. 423. Der. The derivatives from *bulghā*, to swell, are very numerous, viz. *bul*, *boil* (a pasture), *boad*, *bulge*, *billow*, *belly*, *bag*, *bolled* (swollen), *bole* (of a tree), *bulb*, &c. ¶ We commonly find *bulge* in Elizabethan English used in the sense of 'to leak,' said of a ship; this is but another spelling of *bulge*, q. v.

BULK (1), magnitude, size. (Scand.) M. E. *bolke*, a heap, Prompt. Parv. p. 43. = Icel. *bulki*, a heap; *bulkast*, to be bulky. = Dan. *bulst*, a lump, clod; *bulstet*, lumpy. = Swed. dial. *bulst*, a knob, bunch; *bulstug*, bunchy, protuberant (Rietz); O. Swed. *bulst*, a heap (Ihre). β. The Swed. dial. words are connected with Swed. dial. *buljan*, to bulge; Swed. *bulna*, to swell. The original idea in *bulst* is 'a swelling;' cf. the ad. *bulsty*. See *Bulga*. Der. *bulst-y*, *bulst-ness*.

BULK (2), the trunk of the body. (O. Low G.) Used by Shak. Hamlet, ii. 1. 95. = O. Dutch *bulcke*, thorax; Kilian. = Icel. *bátr*, the trunk of the body. = Swed. *bul*, the belly. = Dan. *bug*, the belly. = G. *buech*, the belly. The latter forms have lost an original *t*, as in the case with *Bag*. See *Bag*, *Bally*, *Bulge*. β. The Gael. *bulg* signifies (1) the belly, (2) a lump, mass; thus connecting *bulk*, the trunk of the body, with *bulst*, magnitude. The notion of 'bulging' accounts for both. See above.

BULK (3), a stall of a shop, a projecting frame for the display of goods. (Scand.) In Shak. Cor. ii. 1. 216; Oth. v. 1. 1. Halliwell has: '*Bulk*, the stall of a shop;' with references. He also notes that the Lincolnshire *bulker* means (1) a beam; and (2) the front of a butcher's shop where meat is laid. The native E. word *bulst* generally means a rafter, and does not give the right vowel. The change of vowel shews that the word is Scandinavian, as also may be inferred from its being a Lincolnshire word. = Icel. *bulst*, a beam, rafter; but also, a partition. [The Icel. *d* is like E. *ow* in *cow*.] Florio translates the Ital. *bulce* or *bulcone* (from a like source) as 'the *bulst* or stall of a shop.' See *Bulk-head* and *Balcony*.

BULK-HEAD, a partition in a ship made with boards, forming apartments. (Scand.) A nautical term. Had it been of native origin, the form would have been *bulst-head*, from *bulst*, a beam. The change of vowel points to the Icel. *bulst*, a beam, beam, also a partition, the Icel. *d* being sounded like *ow* in *cow*. Moreover, the E. *bulst* means 'a beam, a rafter;' the Icel. *bulst*, and Swed. *bulst*, also mean 'a partition.' See further under *Balk*; and see *Bulk* (3).

BULL (1), a male bovine quadruped. (E.) M. E. *bole*, *bolle*, Chaucer, C. T. 2142; *bole*, Ormulum, 990. Not found in A. S., though occurring in the Ormulum and in Layamon; yet the dimia. *bullena*, a bull-ock, little bull, really occurs (Bosworth). = O. Du. *bolle*, a bull (Kilian); Du. *bul*. = Icel. *buli*, a bull; *bulnia*, a cow. = Russian *vol*, a bull. β. From A. S. *bullen*, to bellow. See *Bellow*. Der. *bull-dog*, *bull-fuck*, &c.; dimia. *bull-ock*.

BULL (2), a papal edict. (L.) In early use. M. E. *bulle*, a papal bull; P. Plowman, B. prol. 69; Rob. of Glouc. p. 473. = Lat. *bulle*, a stud, a knob; later, a leaden seal, such as was affixed to an edict; hence the name was transferred to the edict itself. = Irish *bol*, a bubble on water; the boss of a shield. Der. From the same source: *bull-et*, q. v., *bull-er-in*, q. v.; *bull-son*, q. v. ¶ The use of *bull* in the sense of 'blunder' is due to a contemptuous allusion to papal edicts.

BULLACE, wild plum. (Celtic.) Bacon has the pl. *bullaces*; Essay on Gardens. = *Bolus frute*, *populus*; and '*Bolus frute*, *populus*'; Prompt. Parv. p. 43. = *Pepalus*, a *bolaster*; Ort. Voc., qu. in Way's note; id. = Gael. *bulaster*, a bullace, sioe. = Irish *bolus*, a prune. = Bret. *bolos*, better *poles*, explained as 'prune sauvage,' i. e. bullace. The O. F. *bolace*, *bolace*, 'espèce de prunes,' is given by Roquefort; and Cotgrave has: '*Bolaster*, a bullace-tree, or wilde plum-tree;' words probably derived from the Breton. Florio, in his Ital. Dict., has: '*Bullos*, *bulloes*, *slowne*' [sloes]. ¶ It is obvious that the M. E. form *bolaster* = Gael. *bulaster*; it seems probable that

bolaster was first turned into *bolus-try* (bullace-tree), as in the Prompt. Parv., and then the *try* was dropped.

BULLETT, a ball for a gun. (F., = L.) In Shak. K. John, ii. 27. 412. = F. *bullet*, 'a bullet'; Cot. A dimin. of F. *bullet*, a ball. = Lat. *bulle*, a stud, knob; a bubble. See *Bull* (2).

BULLETTIN, a brief public announcement. (F., = Ital., = L.) Burke speaks of 'the pithy and sententious brevity of these *bulletins*;' Appeal from the New to the Old Whigs (R.) = F. *bulletin*, 'a bill, ticket, a billet in a lottery;' Cot. = Ital. *bulletino*, a safe conduct, pass, ticket. Formed, by the dimin. suffix *-ino*, from *bulletto*, a passport, a lottery-ticket; which again is formed, by the dimin. suffix *-etto*, from *bulle*, a seal, a pope's letter. = Lat. *bulle*, a seal; later, a pope's letter. See *Bull* (2).

BULLION, a stud, a boss; uncoined metal. (F., = L.) Skelton has *bullyon*, a boss, a stud; Garlande of Laurell, 1165; see Dyer's note. = F. *bullion*, a boiling; also, according to Cotgrave, 'a studded, any great-headed, or studded, nails.' = Low Lat. *bullionem*, acc. of *bulle*, a mass of gold or silver; also written *bullionis*. = Low Lat. *bullire*, to stamp, or mark with a seal. = Low Lat. *bulle*, a seal; Lat. *bulle*, the head of a nail, a stud. [In the sense of 'boiling' or 'sculp,' the F. *bullion* is from Lat. *bullire*, to boil, from the same Lat. *bulle*, in the sense of a bubble.] ¶ Mr. Wedgwood shews that the O. F. *bullion* (Stat. 9 Edw. III, st. 2. c. 14) meant the mint itself, not the uncoined metal, which is only a secondary meaning. This explains the connection with the Lat. *bulle*, a seal, at once. See Blount's Nomenclicon. β. The mod. F. word is *bulles*; which Littré derives from F. *bulle*, a log; see *Billet* (2).

BULLY, a noisy rough fellow; to bluster. (O. Low G.) Shak. has *bully* for 'a brisk dashing fellow;' Merry Wives, i. 3. 6, 11, &c.; Schmidt. Also *bully-rudd* in a similar sense, Merry Wives, i. 3. 2; ii. 1. 200. Mr. Wedgwood cites 'Platt-Deutsch *bully-rudd* (bully John), *bully-bull*, *bully-brook*, a noisy blustering fellow, from the last of which is doubtless our *bully-rudd*;' see Bremen Wörterb. i. 159. These words correspond to Du. *bulderaar*, a blusterer, *bulderbas*, a rude fellow, *bulderen*, to bluster, rage, roar, *bulderig*, boisterous, blustering (all with excrement *d*, as in Boulder, q. v.). Cf. O. Du. *bulle*, a tattle, *bulle*, to tattle; *bulle*, a bull. = Swed. *bulle*, noise, clamour, *bulle*, to make a noise, *bullebas*, a noisy person, *bulleboom*, noisy. β. From Du. *bul*, a bull; a rough unsocial man. = Swed. *bulle*, a bull. From the notion of *bullying*. See *Bull*, *Bellow*.

BULWARK, a rampart. (Scand.) In Shak. Hamlet, iii. 4. 38. = Dan. *bulwerk*, a bulwark; Swed. *bulwerk*. = Du. *bulwerk*. = G. *bulwerk*. Corrupted in F. to *bulverade*, from the Du. or G. form. Kilian explains *bul-werk*, or *bulch-werk* by 'propugnaculum, agger, vallum;' shewing that *bul* is equivalent to *burg*, i. e. a log of wood. [I regard the word as Scandinavian, because these languages explain the word at once; the Du. *bul* is not commonly used for 'log,' nor is G. *bulle* anything more than 'a board, plank.'] β. From Du. *bul*, a stem, stump, log of a tree; *werk*, work. = Icel. *bulst*, *bulst*, the bole or trunk of a tree; *bulst*, to fell trees. γ. Thus the word stands for *bulst-werk*, and means a fort made of the stumps of felled trees.

BUM, buttocks. (E.) Used by Shak. Mid. Nt. Dr. ii. 1. 53. A mere contraction of *bottom*. In like manner, the corresponding O. Frisian *bottom* is contracted in North Frisian into *bom*; Richtofen.

BUM-BAILIFF, an under bailiff. In Shak. Twelfth Nt. iii. 4. 194. Blackstone (bk. i. c. 9) says it is a corruption of *bum-bailiff*, which seems to be a guess only. The etymology is disputed. β. Todd quotes from a Tract at the end of Fulke's Defence of the English translations of the Bible, 1583, p. 33: 'These quarrels . . . are more meet for the *bum-courts* than for the schools of divinity. In this saying, if the term of *bumcourts* seem too light, I yield unto the censure of grave and godly men.' He also quotes the expression 'constables, tithing-men, bailiffs, *bumme* or shoulder-marshals' from Gayton's Notes on Don Quixote, bk. ii. c. 2. He accordingly suggests that the term arose from the bailiff or pursuer catching a man 'by the hinder part of his garment;' and he is probably right. γ. Mr. Wedgwood derives it from the verb '*bum*, to dun' in Halliwell; but this may be a familiar contraction of the word *bum-bailiff* itself.

BUMBLE-BEE, a bee that hums. (O. Low G.) The verb *bumble* is a frequentative of *bum*. = O. Du. *bummelen*, to buzz, hum (Oudemans); Bremen *bummelen*, to sound. = O. Du. and Du. *bummen*, to sound hollow (like an empty barrel). See *Boom* (1), and *Bump* (2). ¶ As both *boom* and *bum* signify 'to buzz,' the insect is called, indifferently, a *bumble-bee* or a *bumble-bee*.

BUMBOAT, a boat used for taking out provisions to a ship. (Dutch.) Mr. Wedgwood quotes Roding's Marine Dict. to shew that Du. *bumboot* means a very wide boat used by fishers in South Holland and Flanders, also for taking a pilot to a ship. He adds: 'probably for *bumboer*, a boat fitted with a *boom*, or receptacle for keeping fish alive.' This is very likely right. The word *bum* is also Dutch; and was formerly spelt *bum* or *bumme*. See Oudemans, who

gives *bum* or *bunne* with the sense of box, chest, cask; also *bunne*, the hatch of a ship. O. Du. *bunne* also means a bung, now spelt *bum* in Dutch, thus exhibiting the very change from *n* to *m* which is required. Besides, the sound *nb* soon becomes *mb*.

BUMP (1), to thump, beat; a blow, bunch, knob. (C.) Shak. has *bump*, a knob, Rom. i. 3. 53. — W. *pump*, a round mass, a lump; *pumpo*, to thump, bang. — Cora. *bum*, *bum*, a blow. — Irish *bunm*, a stroke; also, to cut, push, strike. — Gael. *bunm*, a stroke, blow; also, to smite, strike. ¶ In this case, and some other similar ones, the original word is the verb, signifying 'to strike'; next, the sb. signifying 'blow'; and lastly, the visible effect of the blow, the 'bump' roused by it. Allied to *Bunch*, q. v.; also to *Bun*, and *Bunton*.

BUMP (2), to make a noise like a bittern. (C.) 'And as a bittoor *bump* within a reed;' Dryden, *Wife of Bath's Tale*, l. 194; where Chaucer has *bunbun*, C. T. 6544. — W. *bump*, a hollow sound; *adrym y bump*, a bittern; cf. Gael. *bunbhall*, a trumpet, Irish *bunbhall*, a horn. The same root appears again in Lat. *bombus*, Gk. *βόμβος*, a humming, buzzing. The word is clearly imitative. See *Boom* (1).

BUMPER, a drinking-vessel. (F.) Dryden has *bumpers* in his translation of Juvenal (Todd's Johnson). This word appears in English just as the older *bombard*, a drinking-vessel (*Tempest*, ii. 2. 21), disappears. Hence the fair conclusion that it is a corruption of it. For the etymology, see *Bombard*. ¶ A fancied connection with *bump*, a swelling, has not only influenced the form of the word, but added the notion of *abundant*, so that a *bumper* generally means, at present, 'a glass filled to the brim.'

BUMPKIN, a thick-headed fellow. (Dutch?) Used by Dryden, who talks of 'the country *bumpkin*;' Juvenal, Sat. 3. l. 295. The index to Cotgrave says that the F. for *bunckin* is *chicombault*; and Cot. has: '*Chicombault*, m. The luff-block, a long and thick piece of wood, wherunto the fore-mast and sprit-mast are fastened, when a ship goes by the wind.' I think it clear that *bunckin* (then pronounced nearly as *boom*) is the dimin. of *boom*, formed by adding to *boom* (a Dutch word) the Dutch dimin. ending *-kin*; so that the word signifies 'a small boom,' or 'luff-block;' and metaphorically, a blockhead, a wooden-pated fellow; perhaps originally a piece of nautical slang. The Dutch suffix *-kin* is hardly used now, but was once in use freely, particularly in Brabant; see *Ten Kate*, ii. 73; it answers exactly to the E. suffix *-kin*, which of course took its place.

BUN, a sort of cake. (F., — Scand.) Skelton has *bun* in the sense of a kind of loaf given to horses; ed. Dyce, l. 15. — O. prov. F. *bugne*, a name given at Lyons to a kind of fritters (Barguy); a variation of F. *bugne*, a swelling rising from a blow (Barguy). ¶ These F. words are represented by the mod. F. dimin. *bugnet*, a fritter; the connection is established by Cotgrave, who gives the dimin. forms as *bugnet* and *bugnet*, with this explanation: '*Bugnet*, little round loaves, or lumps made of fine meal, oil, or butter, and raisins; *bun*, Lenten loaves; also, flat fritters made like small pancakes.' ¶ The word is of Scandinavian origin; see *Bunton*, *Bunch*.

BUNCH, a knob, a cluster. (Scand.) M. E. *bunche*, Debate of the Body and Soul, Vernon MS.; where the copy printed in Matzner has *bunche*, l. 370. — Icel. *bunck*, a heap, pile. — O. Swed. *bunck*, anything prominent, a heap (Ihre); Swed. dial. *bunck*, a heap (Riets). — Dan. *bunck*, a heap. — O. Swed. *bunck*, to strike (Ihre); Swed. dial. *bunck*, to bunch out, &c. (Riets). ¶ The notion of 'bunching out' is due to 'striking,' as is other cases, the swelling being caused by the blow; see *Bump* (1). Cf. Du. *buncken*, to beat, belabour, M. E. *buncken*, to beat, P. Plowman, A. prol. 71; B. prol. 74. See *Bang*, q. v. Cf. also W. *pung*, a cluster; *pung*, what swells out; *pump*, a round mass, lump; *pumpo*, to thump, bang; *pumplog*, boased, knobbed. *Dur bunck* —

BUNDLE, something bound up, a package. (E.) M. E. *bundel* (ill-spelt *bundelle*), Prompt. Parv. p. 55. — A. S. *byndel*, an unauthorised form, given by Somner; a dimin., by adding suffix *-el*, of *bund*, a bundle, a thing bound up; the plural *bundla*, bundles, occurs as a gloss of Lat. *fasciculus* in the Lind. MS. in Matt. xiii. 30. — Du. *bundel*, a bundle. — G. *bündel*, a dimin. of *bund*, a bundle, bunch, mass. — A. S. *bindan*, to bind. See *Bind*.

BUNG, a plug for a hole in a cask. (C. F.) M. E. *bunga*, Prompt. Parv. p. 55. '*Bung* of a tonne or pype, *bundel*;' Palsgrave. Etym. uncertain. Perhaps of Celtic origin. I. Cf. W. *bung*, an orifice, also a bung; O. Gael. *bunne*, a tap, spigot; Irish *bunne*, a tap, spout; also, a torrent. II. Again, we find an O. Du. *bunne*, a bung, stopple, for which Oudemans gives two quotations; hence mod. Du. *bun*, a bung. III. Yet again, we find the F. *bonds*, of which Palsgrave has the dimin. *bundel*, cited above. Cotgrave explains *bonds* by 'a bung or stopple; also, a sluice, a floodgate.' This F. *bonds* is derived by Dies from Suabian G. *bunne*, supposed to be a corruption of O. H. G. *spun*, whence the mod. G. *spund*, a bung, an orifice. To derive it from the O. Du. *bunne* would be much simpler.

BUNGALOW, a Bengal thatched house. (Pers., — Bengalee.) In

Rich. Pers. Dict., p. 293, we find: '*Pers. bungalah*, of or belonging to Bengal; a bungalow.' From the name *Bangal*.

BUNGLE, to mend clumsily. (Scand.) Shak. has *bungle*, Hen. V. ii. 2. 115; Sir T. More has *bungler*, Works, p. 1089c. Prob. for *bungle*, and that for *bungle*, formed from *bung* by suffix *-le*, denoting to strike often, and hence to patch clumsily. ¶ This is rendered very probable by comparison with Swed. dial. *bungla*, to work ineffectually (Riets). Ihre gives an Old Swed. *bunga*, to strike, and Riets gives *bunck* and *bunck* as variants of Swed. dial. *bunck*, to strike. See *Bang*. Der. *bungler*.

BUNION, a painful swelling on the foot. (Ital? — F., — Scand.) Not in early use. Rich. quotes *bunions* from Rowe's Imitations of Horace, bk. iii. ode 9; written, perhaps, about A. D. 1700. — Ital. *bugnosa*, *bugno*, any round knob or knob, a boil or blain. — O. F. *bugne*, *bunne*, *bugne*, a swelling (Barguy); F. *bugne*, a bump, knob, rising, or swelling after a knock (Cotgrave) — Icel. *bunna*, an elevation, convexity; *bunni*, a heap, bunch. See *Bunch*. ¶ The prov. Eng. *bunney*, a swelling after a blow, in Forby's East-Anglian Dialect, is from the O. F. *bugne*. See *Bun*. ¶ The O. F. *bugne* is from the Icel. *bunna* or *bunni*. The Ital. *bugnosa* appears to have been borrowed from the O. F. *bugne*, with the addition of the Ital. augmentative suffix *-osa*.

BUNK, a wooden case or box, serving for a seat by day and a bed by night; one of a series of berths arranged in tiers. (Scand.) A nautical term; and to be compared with the Old Swed. *bunck*, which Ihre defines as '*tabulatum navis, quo celi injuriam defenduntur a vectoribus et meribus*.' He adds a quotation, viz. '*Gretter gjorde sier grof under buncks*' — Gretter made for himself a bed under the boarding or planking [if that be the right rendering of '*sed tabulato*']. The ordinary sense of O. Swed. *bunck* is a pile, a heap, orig. something prominent. The mod. Swed. *bunck* means a flat-bottomed bowl; dialectally, a heap, bunch (Riets). For farther details, see *Bunch*.

BUNT, the belly or hollow of a sail; a nautical term. (Scand.) In Kersey's Dict. a. Wedgwood explains it from Dan. *bundt*, Swed. *bunt*, a bundle, a bunch; and so Webster. If so, the root is the verb to *bund*. ¶ But I suspect it is rather a sailor's corruption of some Scandinavian phrase, formed from the root which appears in Eng. as *bow*, to bend. Cf. Dan. *bugt*, a bend, turn, curve; Swed. *bugt*, a bend, flexure; Dan. *bug*, a belly; *bug pas Sæl*, a bunt; *bug-guarding*, a bunt-line; *bug-line*, bowline; *bug-sprede*, bowsprit; *bugne*, to bend; *de bugnende Sæl*, the bellying sails or canvas; Swed. *bunck på ett segel*, the bunt of a sail; *bugning*, flexure. Thus the right word is Swed. *bunck*, Dan. *bug*; confused with *bugne*, to bend, and *bugt*, a bend.

BUNTLING (1), the name of a bird. (E. F.) M. E. *bunting*, *bunting*; also *buntyle*, badly written for *buntel*. '*Buntinge*, byrde, *prattelus*;' Prompt. Parv. p. 56. '*A bunting*;' Lyric Poema, ed. Wright, p. 40. '*Hic prattelus, a buntyle*;' Wright's Vocab. l. 221. Cf. Lowland Scotch *bunckin*, a bunting. Origin unknown. B. The variations *bunck*, *bunckin*, suggest that the root is a verb *bunck*, with a frequentative *bunckin*. The M. E. *bunckin* means to push with the head, to poke the head forward; cf. Bret. *bunne*, *bunne*, to push, shove. On the other hand, we find Lowl. Sc. *bunne*, short and thick, plump, *bunne*, a rabbit's tail; Welsh *bunne*, the rump; *bunntlaog*, large-buttocked. ¶ Any connection with G. *bunt*, variegated, is most unlikely.

BUNTING (2), a thin woollen stuff, of which ship's flags are made. (E. F.) I can find no quotations, nor can I trace the word's history. The suggestion of a connection with High G. *bunt*, variegated, is unlikely, though the word is now found in Dutch as *bunt*. Mr. Wedgwood says: '*To bunt* in Somerset is to bolt meal, whence *bunting*, bolting-cloth, the loose open cloth used for sifting flour, and now more generally known as the material of which flags are made.' I have nothing better to offer; but wish to remark that it is a mere guess, founded on these entries in Halliwell: '*Bunt*, to sift; *Somerset*;' and '*Bunting*, sifting flour: *West*.' It is not said that *bunting* is 'a bolting-cloth.' The verb *bunt*, to bolt flour, is M. E. *bunten*, to sift, and occurs in the Aynbite of Inwyt, p. 93. See above.

BUOY, a floating piece of wood fastened down. (Du., — L.) It occurs in Hackluyt's Voyages, vol. iii. p. 411. Borrowed, as many sea-terms are, from the Dutch. — Du. *buis*, a buoy; also, a shackle, fetter. — Low Lat. *buis*, a fetter, a clog. [*Raynouard*, Lex. Rom. ii. 232, quotes "*jubet compedibus constringi, quos rustica lingua *buis* vocat*." Plautus has it in a pun, Capt. iv. 2. 109. "*. . . Buis est; *buis* territ*;" note to *Vie de Saint Auban*, l. 680, ed. Atkinson; q. v.] — Lat. *buis*, pl. a collar for the neck, orig. made of leather. ¶ Perhaps from Gk. *βύσσος*, *būssa*, made of ox-hide; from Gk. *βύσος*, an ox. See *Boof*. ¶ A *buoy* is so called because chained to its place, like a clog chained to a prisoner's leg. Cf. '*In presone, fetterit with *buis*, siltand*;' Barbour's Bruce, ed. Skeat, x. 766. Der. *buis-ant*, *buis-ant-y*.

BUR, **BURDOCK**; see *Burr*.

BURBOT, a fish of the genus *Loach*. (F., — L.) It has 'on the

nose two small beards, and another on the chin; Webster.—F. *barbote*, a barbot.—Lat. *barbis*, a beard. See *Barbal*.

BURDEN (1), **BURTHLEN**, a load carried. (E.) M. E. *burþene*, Havelok, 807.—A. S. *byrþen*, a load (Grein). + Icel. *byrþr*, *byrþi*. + Swed. *burða*. + Dan. *byrða*. + Goth. *burþhai*. + O. H. G. *burði*, *burða*; M. H. G. and G. *burde*. + Gk. *βύρρα*, a burden. Cf. Skt. *bhri*, to bear, carry.—cf. BHAR, to bear. See *BEAR*. Der. *burden-some*.

BURDEN (2), the refrain of a song. (F.,—Low Lat.) The same word as *burdon*, the drone of a bagpipe or the bass in music. M. E. *burdon*, Chaucer, *Prolog.* 674.—F. *bourdon*, 'a drone or drone-bee; also, the humming or buzzing of bees; also, the drone of a bagpipe; Cot.—Low Lat. *burdonum*, acc. of *burdo*, a drone or non-working bee, which is probably an imitative word, from the buzzing sound made by the insect; *bur-* being another form of *buzz*, q. v. ¶ The M. E. *burdon* also means a pilgrim's staff, which is another meaning of the F. *bourdon*. The Low Lat. *burdo* also means (1) an ass, mule, (2) a long organ-pipe. Dies thinks the 'organ-pipe' was so named from resembling a 'staff,' which he derives from *burdo* in the sense of 'mule.' But perhaps the 'staff' was itself a pitch-pipe, as might easily have been contrived.

BUREAU, an office for business. (F.,—L.) Used by Swift and Burke; see Richardson.—F. *bureau*, a desk, writing-table, so called because covered with baize. Cotgrave has: '*Bureau*, a thick and coarse cloth, of a brown russet or darke-mingled colour; also, the table that's within a court of audit or of audience (belike, because it is usually covered with a carpet of that cloth); also the court itself.' And see Brachet, who quotes from Boileau, *édu de simple bureau*,—O. Fr. *burai*, coarse woollen stuff, russet-coloured.—O. F. *burre* (F. *burre*), reddish-brown.—Lat. *burras*, fiery-red (Fick, ii. 154). + Gk. *βύρρα*, flame-coloured.—Gk. *βίρα*, fire. See *FIRE*. ¶ Chaucer has '*bural folk*,' i. e. men roughly clad, men of small account, where *bural* is from the O. F. *bural* above. Der. *burro-erary*; see *ORATORY*.

BURGANET, **BURGONET**, a helmet. (F.) See Shak. *Ant.* and Cleop. i. 3. 24.—F. *bourguignote*, 'a Burgundian, Huffin, or Spanish Murrion [morion, helmet]; Cot. So called because first used by the Burgundians; cf. '*Bourguignon*, a Burgonian, one of Burgundy; Cot. β. So, in Spanish, we have *burgoinata*, a sort of helmet; *a la Burgoinata*, after the Burgundy fashion; *Burgoína*, Burgundy wine. γ. And, in Italian, *borgognone*, *borgoinata*, a burganet, helmet.

BURGEON, a bud; to bud. (F.) M. E. *burgeoun* (printed *burgeoun*), a bud; Arthur and Merlin, p. 65 (Halliwell's Dict.). '*Graminus*, to burrow (printed *burrowus*) or kyrnell; Prompt. Parv. p. 276, note 3.—F. *bourgeon*, a young bud; Cot. B. Dies cites a shorter form in the Languedoc *bourre*, a bud, the eye of a shoot; and he supposes the word to have been formed from the M. H. G. *burra*, O. H. G. *burra*, to raise, push up. If so, we are at once led to M. H. G. *bur*, O. H. G. *pur*, an elevation, whence is formed the word *in-pur*, upwards, in common use as G. *empur*; cf. G. *empürung*, an insurrection, i. e. a breaking forth. Cf. Gael. *bur*, *borra*, a knob, a bunch; *bur*, to swell, become big and proud. See *Burr*.

BURGESS, a citizen. (F.,—M. H. G.) M. E. *burgays*, Chaucer, *Prolog.* 369; Havelok, 1318.—O. F. *burgais*, a citizen.—Low Lat. *burgensis*, adj., belonging to a city.—Low Lat. *burgus*, a small fort (Vegetius).—M. H. G. *burc*, a fort; cognate with E. *borough*. See *Borough*.

BURGHIER, a citizen. (E.) In Gascoigne, *Fraites of Warre*, st. 14. Formed by adding *-er* to *burgh* = *borough*. See *Borough*.

BURGLAR, a housebreaker, thief. (F.,—L.) Dogberry misuses *burglary*, Much Ado, iv. 2. 52. Florio [ed. 1680, not in ed. 1611] interprets Ital. *gracelli* by 'roguing beggars, *bourglairs*' (Wedgwood). *Burglar* is an old F. law term. It is made up of F. *burg*, town, and some dialectal or corrupted form of O. F. *larra*, a robber, Lat. *larra*. Roquefort has: '*Lars*, *larra*, *larra*, voleur, larron; *larre*;' and see *larra* in Burguy. Hence the Low Lat. *burgularis*, a burglar, nocturnal thief; commonly shortened to *burglar*. See *Larocny* and *Borough*. Der. *burglar-y*, *burglari-ous*.

BURGOMASTER, a chief magistrate of a town. (Dutch.) 'Every of the foreyard cites sent one of their *burgomasters* vnto the town of Hague in Holland;' Hackluyt, *Voyages*, i. 157.—Du. *burgemeester*, a burgomaster; whence it has been corrupted by assimilating *burgo* to *burge*, crude form of Low Lat. *burgus*, a town (Latinised form of *burgh* or *burgh*), whilst *meester* is spelt in the E. fashion.—Du. *burg*, a borough, cognate with E. *borough*, q. v.; and *meester*, a master (Lat. *magister*), for which see *Master*.

BURIAL, a grave; the act of burying. (E.) M. E. *burial*, a grave; Trevisa, ii. 27; *burial*, a tomb, Wycl. *Matt.* xviii. 60. But the form is corrupt; the older Eng. has *burials*, which is a singular, not a plural substantive, in spite of its apparent plural form. '*Beryels*, sepulchrum;' Wright's *Vocab.* i. 178. '*An buryels*,' i. e. a tomb; Rob. of Glouc., p. 204.—A. S. *byrgels*, a sepulchre; Gen. xxiii. 9; the commoner form being *byrgan*, Gen. xxiii. 1. Formed, by suffix

-els, from A. S. *byrgan*, to bury. See *Bury*. ¶ Other examples of the suffix *-els* or *-esle* occur in A. S.; e. g. *fyrdels*, a bag, *Joah.* ix. 4; *ridels* or *ridelses*, a riddle, *Numb.* xii. 8.

BURIN, an engraver's tool. (F.,—Ital.,—G.) Borrowed from F. *burin*; a word borrowed from Ital. *burina* (bracket). Probably formed from M. H. G. *buron* (O. H. G. *buron*, G. *buron*), to bore; cognate with E. *bore*. See *Bore*.

BURL, to pick knots and loose threads from cloth; in cloth-making. (F.,—Low Lat.) To *burle* is to pick off *burle* or knots in cloth, the word being properly a sb. Halliwell has: '*Burle*, a knot, or bump; see Toppell's *Hist. Beasts*, p. 250. Also, to take away the knots or impure parts from wool or cloth. "*Desquamaris ouates*, to burle cloth;" Elyot. Cf. Herrick's *Works*, ii. 15. M. E. *burle*, a knot in cloth; see Prompt. Parv. p. 56.—Prov. Fr. *bouril*, *bourril*, a flock or end of thread which disfigures cloth; cited by Mr. Wedgwood as a Languedoc word.—F. *burvre*, expl. by Cotgrave as 'flocks, or locks of wool, hair, &c. serving to stuff saddles, balls, and such like things.'—Low Lat. *burra*, a woollen pad (Ducange). See *Burr*.

BURLESQUE, comic, ironical. (F.,—Ital.) Dryden speaks of '*the dull burlesque*;' Art of Poetry, canto l. l. 81. It is properly an adjective.—F. *burlesque*, introd. in 16th cent. from the Ital. (bracket).—Ital. *burlesco*, ludicrous.—Ital. *buria*, a trick, waggy, fun, banter. B. Dies suggests that *burle* is a dimin. from Lat. *burra*, used by Avicenna in the sense of a jest, though the proper sense is rough hair. This supposition seems to explain also the Span. *buria*, a tassel, tuft, as compared with Span. *borra*, goat's hair. See *Burr*. ¶ Mr. Wedgwood cites '*Gaelic burle*, mockery, ridicule, joking;' this seems to be a misprint for *burle*. No doubt some Italian words are Celtic; but the Gaelic forms are not much to be depended on in elucidating Italian.

BURLY, large, corpulent, huge. (E.) M. E. *burli*, Perceval, 269; *burlic*, large, ample, *Reliq. Antiquar.* i. 222; *burliche*, *Morte Arthur*, ed. Brock, 586. a. Of Eng. origin, though the first part of the word does not clearly appear except by comparison with the M. H. G. *burlich*, *purlich*, that which raises itself, high; from the root discussed under *Burgeson*, q. v. β. We thus see that the word is formed by adding the A. S. suffix *-lic*, like, to the root (probably Celtic) which appears in the Gael. and Irish *bur*, *borra*, a knob, a bunch, grandeur, greatness; whence *borrach*, a great or haughty proud man, and Gael. *borrach*, swaggering, boastful, baughty, proud; words which are the Celtic equivalents of *burly*. See *Burr*.

BURN, to set on fire. (E.) M. E. *burnen*, *Ancrea Riwle*, p. 306; also *burnen* (by shifting of r), Chaucer, C. T. 2333.—A. S. *burnan*, also *burnan*, to burn; Grein, i. 77, 153; also *burnan*, p. 109; and *burnian*, in the comp. *an-burnian*, ii. 340.—O. Fric. *burnn*, *burnn*. + Icel. *branna*. + Dan. *brände*. + Swed. *brinna*. + Goth. *brinnan*. + O. H. G. *brinnan*; M. H. G. *brinnen*; G. *brunnen*. B. Prob. connected with Lat. *fervere*, to glow, and perhaps with *furere*, to rage. See cf. BHUR, to be active, rage, in Fick, i. 163. If this be the case, *burn* is related to *brun* and *ferment*. Der. *burner*.

BURN, a brook. See *Bourn* (2).

BURNISH, to polish. (F.,—G.) Shak. has *burnished*, *Merch. Ven.* ii. 1. 2; M. E. *burnish*, *Gawan* and *Grene Knight*, ed. Morris, 212; *burned*, Chaucer, C. T. 1985.—O. F. *burnir*, *burnir*, to embrown, to polish; pres. pt. *burnissant* (whence the E. suffix *-ish*).—O. F. *brun*, brown.—M. H. G. *brün*, brown; cognate with A. S. *brün*, brown. See *Brown*. Der. *burnish-er*.

BURR, **BUR**, a rough envelope of the seeds of plants, as in the *burdock*. (E.) M. E. *burra*, tr. by 'lappa, glis;' Prompt. Parv. p. 56; cf. *burra*, a hoarseness or roughness in the throat, P. *Plowman*, C. xx. 306. In Cockayne's A. S. *Leecchdoma*, iii. 316, we find: '*Burr*, pl. *burras*, bur, bur, *Aretian lappa*; Gl. *Rawlinson*, c. 607; Gl. *Sloane*, 5.' Apparently an E. word. + Swed. *burra*, a sea-hedgehog, sea-urchin; *burdborra*, a burdock. + Dan. *burra*, burdock. + Ital. *borra*, cow-hair, shearings of cloth, &c.; which, with Low Lat. *robustus*, rugged, rough, and Lat. *burra*, refuse, trash, point back to a Lat. *burra*?, rough; with which Fick (ii. 17) compares the Gk. *βύρρα*, *βύρρα*, rough, rugged, given by Hesychius. The ultimate notion seems to be that of 'rough.' Cf. also Gael. *burra*, a knob, bunch; *bur*, to swell; Irish *bur*, a knob, hunch, bump; *burra*, I swell. And cf. F. *bourra* in Brachet. Der. *burra*, a roughness in the throat, hoarseness; *bur-dock*. ¶ There is a difficulty in the fact that the word begins with *b* in Latin as well as in Scandinavian. The original word may have been Celto-Italic, i. e. common to Latin and Celtic, and the Scand. words were probably borrowed from the Celtic, whilst the Romance words were borrowed from the Latin.

BURROW, a shelter for rabbits. (E.) M. E. *burgh*, a den, cave, lurking-place; 'Fast byside the *burgh* there the barn was inne'—close beside the *burrow* where the child was; William of Palerne, l. 9. In the Prompt. Parv. p. 56, we find: '*Burwels*, *burwch* [*burwch*?] *buraw*, *burrowe*, town; *burgh*.' Thus *burrow* is a mere

variation of *borough*. β . The provincial Eng. *burrow*, sheltered, is from the A. S. *byrgan*, to protect; i. e. from the same root. γ . The vb. to *burrow* is der. from the sb. See *Borough*. Der. *burrow*, verb.

BURSAR, a purse-keeper, treasurer. (Low Lat., -Gk.) Wood, in his *Athenæ Oxonienses*, says that Hales was 'bursar of his college' (R.) - Low Lat. *bursarius*, a treasurer. - Low Lat. *bursa*, a purse, with suffix *-arius*, denoting the agent. - Gk. *βύρα*, a hide, skin; of which purses were made. See *Purse*. Der. *bursar*-ship.

BURST, to break asunder, break forth. (E.) M. E. *bursten*, *brusten*, Chaucer, C. T. 1981; F. Plowman, B. vii. 165. - A. S. *burstan*, Grein, i. 91. + Du. *brusten*, to burst asunder. + Icel. *brusta*. + Swed. *brust*. + Dan. *bruste*. + O. H. G. *brūtan*, M. H. G. *brusten* (G. *brusten*). + Gael. *brua*, *bruid*, to break. + Irish *brúisim*, I break. β . The Teutonic stem is *BRAST*, Fick, iii. 216; which seems to be a mere extension of the stem *BRAK*, the original of our *break*. See *Break*.

BURDEN

BURTHEN; see *Burden* (1).

BURY (1), to hide in the ground. (E.) M. E. *byrye*, P. Plowman, B. m. 66. - A. S. *byrgan*, *byrgan*, Grein, i. 152; closely related to A. S. *byrgan*, to protect; for which see *Borough*. Der. *bury*-al, q. v. γ . It is remarkable that there is another A. S. verb, meaning 'to taste,' which also has the double spelling *byrgan* and *byrgan*.

BURY (2), a town; as in *Canterbury*. (E.) A variant of *borough*, due to the peculiar declension of A. S. *byrk*, which changes to the form *byrig* in the dat. sing. and nom. and acc. plural. See *Borough*.

BUSH (1), a thicket. (Scand.) The word is rather Scand. than F., as the O. F. word was merely *bos* (F. *bos*); whereas *bush* is due to a F. pron. of the M. E. *bush*.] M. E. *bush*, *bush*, Chaucer, C. T. 1519; *bush*, *bush*, P. Plowman, B. xi. 336; *bush*, *bush*, Will. of Palerne, 319, 3069. - Dan. *bush*, a bush, shrub. + Swed. *busha*, a bush. + Du. *bush*, a wood, forest. + O. H. G. *buse* (G. *busch*). [The Low Lat. *bosca*, Ital. *bosco*, F. *bos*, are derived from the Teutonic.] β . Cf. Du. *bun*, a bunch, bundle, truss. Mr. Wedgwood suggests the notion of 'tuft;' perhaps it may be, accordingly, connected with *boss*. See *Boss*. Der. *bush*-y, *bush*-ness.

BUSH (2), the metal box in which an axle of a machine works. (Dutch.) Modern, and mechanical. - Du. *bos*, a box; here the equivalent of the E. *bos*, which is similarly used. - Lat. *bosca*, the box-tree. See further under *Box* (1).

BUSHEL, a measure. (F., -Low Lat., -Gk.) M. E. *bushel*, Chaucer, C. T. 4091. - O. F. *boussel*; Burguy, s. v. *boussel*. - Low Lat. *bussellus*, *bussellus*, a bushel; also spelt *bussellus*. - Low Lat. *bussellus*, *bussella*, a little box. - Low Lat. *bussella*, a form of *bussella*, the acc. case of *bussis* = Gk. *βύσις*, a box. See *Box* (2).

BUSK (1), to get oneself ready. (Scand.) M. E. *busk*, *buskun*, P. Plowman, B. ix. 133. - Icel. *búsk*, to get oneself ready; see Cleasby and Vigfusson's Icel. Dict. pp. 87, col. 1, and 88, col. 1; Dasent, *Barat Njal*, pref. xvi, note. It stands for *búsk-ak*, where *búsk* is to prepare, and *-ak* is for *ak* (cf. G. *ak*), oneself. The neut. sense of *búsk* is to live, dwell, from γ BHU, to be. γ . The Gael. *búskinnich*, to dress, adorn (old Gael. *búsk*) is merely borrowed from the Scand. Gaelic has borrowed many other words from the same source.

BUSK (2), a support for a woman's stays. (F.) *Busk* now means a piece of whalebone or stiffening for the front of a pair of stays; but was originally applied to the *wholes* of the stays. α . Cotgrave has: '*Bus*, a *bush*, plated body, or other quilted thing, worn to make, or keep, the body straight;' where *bush* means the trunk of the body; see *Bulk*. β . He also has: '*Busque*, . . . a *buske*, or *buste*.' γ . Also: '*Buste*, m. as *Bus*, or, a *bus*; the long, small (or sharp-pointed) and hard quilted belly of a doublet; also the whole *bulk*, or body of a man from his face to his middle; also, a *tombe*, a *sepulchre*.' β . It is tolerably clear, either that F. *bussque* is a corruption of F. *buste*, caused by an attempt to bring it nearer to the F. *bust*, here cited from Cotgrave; or otherwise, that *buste* is a corruption of *bussque*, which is more likely. See *Bust*.

BUSKIN, a kind of legging. (Dutch?) Shak. has *buskin's*, *Mids. Nt. Dr.* ii. i. 71. Cotgrave has: '*Brodspain*, a *buskin*.' Origin unknown. Some suggest that it stands for *brusken* or *bruskin*, and is the dimin. of Du. *brusa*, a *buskin*. Brachet derives F. *brodospain* from the same Du. word. The Du. *brusa* may be related to E. *brugus*, q. v.

BUSS (1), a kiss; to kiss. (O. prov. G.; confused with F., -L.) Used by Shak. K. *Joba*, iii. 4. 35. - O. and prov. G. (Bavarian) *bussen*, to kiss; Schmeller. Webster refers to Lather as an authority for *buss* in the sense of a kiss. + Swed. dial. *bussa*, to kiss; *buss*, a kiss (Riets). Cf. also Gael. *buss*, W. *buss*, mouth, lip, moist. β . The difficulty is to account for the introduction into England of a High-German word. Most likely, at the time of the reformation, it may have happened that some communication with Germany may have rather *modified*, than originated, the word. Fox, in M. E., the form is *buss*. Cf. 'Thus they kiss and *buss*;' Calisto and Melibea, in Old

Plays, ed. Hazlitt, i. 74; *buss*, a kiss, *Count of Love*, l. 797: 'I *buss* or *kyss* a person;' Palsgrave. This is clearly F. *baiser*, to kiss; from Lat. *basius*, a kiss.

BUSS (2), a herring-boat. (F., -L.) In Rob. of Brunne, tr. of Langtoft, pp. 149, 153, 158, 169. - O. F. *buss*, *buss*, *buss*, a sort of boat (Burguy). + Du. *buss*, a herring-boat. + G. *buss*, *buisse* (Flügel's G. Dict.). - Low Lat. *bussa*, a kind of a larger boat; *bussis*, a kind of boat; also, a box. β . Merely a variation of the word which appears in F. as *botte* (O. F. *boute*), and in E. as *boat*; alluding to the capacity of the boat for stowage. See *Bushel*, *Box* (2).

BUST, the upper part of the human figure. (F., -Ital.) Used by Cotgrave; see quotations under *Busk* (1). - F. *buste*, introduced in 16th century from Ital. (Brachet). - Ital. *busto*, bust, human body, stays; cf. *bustina*, bodice, corset, slight stays. - Low Lat. *bustum*, the trunk of the body, the body without the head. β . Etym. uncertain. Dies connects it with Low Lat. *busta*, a small box, from Lat. acc. *busta*; see *Box* (2). Compare the E. names *chest* and *trunk*. Others refer to Low Lat. *busta*, or *busta*, a log of wood, O. Fr. *buste*, F. *bûche*; for which see *Bush* (1). γ . If we take the latter, we can at once explain *bust* (O. F. *bustus*) as derived from the same Low Lat. *busta*. See *Busk* (2).

BUSTARD, a kind of bird. (F., -L.) 'A *bustard*, *bateo*, *picus*;' Levis, 30, 12. Used by Cotgrave, who has: '*Bustarde*, a *bustard*;' (Sherwood's Eng. and Fr. Dictionary, appended to Cotgrave, has: 'A *bustard*, or *histard*, *bustard*, *oustarde*, *bustarde*, *oustarde*, *houstarde*, *houstarde*;' whence *houstards* has been copied into Todd's Johnson as *houstards*!) We thus see that it is a corruption of F. *bustard*; possibly due to confusion with *bustard*. - Lat. *avis tarda*, a slow bird. Pliny has: '*proxima* iis sunt, quas Hispania *aves tardas* appellat, Græcia *ερίτας*;' Nat. Hist. x. 22. β . Thus *bustard* is for *avie-tard*, with the *a* dropped; so in Portuguese the bird is called both *abestarda* and *bestarda*. The mod. Fr. has made *avis tarda* into *oustarde*; cf. the form *oustarde* quoted above. γ . Thus Dies, who is clearly right.

BUSTLE, to stir about quickly, to scurry. (Scand.) Shak. has *bustle*, to be active, Rich. III. i. 1. 153. - Icel. *bustla*, to bustle, splash about in the water; *bustl*, a bustle, splashing about, maid of a fish. A shorter form appears in the Dan. *buse*, to bounce, pop; Swed. *buss* *på en*, to rush upon one; Swed. dial. *buse*, to strike, thrust (Riets). β . Halliwell gives the form *bustle* (with several references); this is probably an older form, and may be referred back to A. S. *byrgan*, to be busy. In any case, *bustle* and *busy* are probably from the same ultimate source. See *Bury*.

BUSY, active. (E.) M. E. *busy*, Chaucer, *Prol.* 321. - A. S. *byrig*, *busy*, Grein, i. 153; cf. *byrgan*, labour, *byrgan*, to employ, fatigue. + Du. *bezig*, busy, active; *bezigheid*, business, occupation; *bezigem*, to use, employ. β . Cf. Skt. *bhūṣṇya*, to be active; from γ BHUR, to be mad, whence Lat. *furere*; Benfey, p. 657. γ . The attempt to connect *busy* with F. *bessin* seems to me futile; but it may yet be true that the O. Fr. *bussignes* in the Act of Parliament of 1372, quoted by Wedgwood in the phrase that speaks of lawyers' pursuant *bussignes* en la Court du Roi, suggested the form *bussignes* in place of the older compounds *bushede* and *busheship*; see Struttman. Der. *bust*-ness, *busy*-body.

BUT (1), prep. and conj., except. (E.) M. E. *bute*, Havelok, 85; *buten*, Layamon, l. 23. - A. S. *būtan*, conj. except. prep. besides, without; contr. from *be-utan*, Grein, i. 150. The full form *būtan* is frequently found in the *Heliand*, e. g. in l. 2188; and even *būtan* *that*, unless, l. 2775. β . *Be-by*; *būtan* = outward, outside; *būtan* = 'by the outside,' and so 'beyond,' 'except.' + Du. *buten*, except. β . The form *būtan* is adverbial (prob. once a case of a sb.), formed from *bū*, out. γ . All the uses of *bū* are from the same source; the distinction attempted by Horne Tooke is quite unfounded. The form *be* for *by* is also seen in the word *be-yond*, a word of similar formation. See further under *Out*.

BUT (2), to strike; a *but*-end; a cask. See *Butt* (1) and *Butt* (2).

BUTCHER, a slaughterer of animals. (F.) M. E. *butcher*, P. Plowman, B. *prol.* 218; King *Alisaunder*, ed. Weber, l. 2532. - O. F. *boucher*, originally one who kills he-goats. - O. F. *bos* (F. *bœuf*), a he-goat; allied to E. *bock*. See *Buok*. Der. *butcher*, verb; *butcher-y*.

BUTLER, one who attends to bottles. (F., -L.) M. E. *botaler*, *botaler*, Wychik, Gen. xl. 1, 2; *botaler* (3 syll.), Chaucer, C. T. 16220. - Norm. F. *buteller*, a butler, *Vis de St. Auban*, ed. Atkinson, l. 677; and see note. - Norm. F. *butelle*, a bottle. See *Bottle*. Der. *buttery*, a corrupted word; q. v.

BUTT (1), an end, thrust; to thrust. (F., -M. H. G.) [The senses of the sb. may be referred back to the verb, just as the F. *bout* depends on *bouter* (Brachet).] M. E. *busten*, to push, strike, Ormulum, l. 2810; Havelok, 1916. - O. F. *bouter*, to push, butt, thrust, strike; of which the Norman form was *buster*, *Vis de Saint Auban*, 534. - M. H. G. *būtan*, to strike, beat; cognate with A. S. *būtan*. See *Beat*. β . Similarly, in the sense of *butt-end*, a reduplicated form,

the E. *butt* is from O. F. *but* (F. *boute*), an end. Hall has 'but of their speres;' Hen. V, an. 10; also 'but-end of the speres;' Hen. VIII, an. 6. G. In the sense of 'a butt to shoot at,' or 'a rising ground, a knoll,' we have borrowed the F. *bute*, which see in Cotgrave and Brachet. Cf. F. *but*, a mark; *bouter*, to strike; from the same root as before.

BUTT (2), a large barrel. (F.,—M. H. G.) In *Levinus*, 195. 13. Not E. [The A. S. *but* or *byta*, occurring in the pl. *bytta* in Matt. ix. 17, and the dat. sing. *byta*, Psalm, xxii. 7, produced as M. E. *bute* or *but*, given under *bute* in Stratmann; cf. Icel. *byta*, a pail, a small tub. The A. S. *bute* is a myth.] Our modern word is really French.—O. F. *boute*; F. *boute*, which Cotgrave explains as 'the vessel which we call a butt.' β. Thus *butt* is merely a doublet of *bout*, a covering for the leg and foot, and the two words were once pronounced much more nearly alike than they are now. See **BOOT** (1).

BUTTER, a substance obtained from milk by churning. (L.,—Gk.) M. E. *butter*, Wyclif, Gen. xviii. 8.—A. S. *buttera*, *butter* (Bosworth); a borrowed word.—Lat. *butyrum*.—Gk. *βούτυρον*; from *βου*, for *βου*, an ox, and *τυρον*, cheese. ¶ The similarity of E. *butter* to G. *butter* is simply due to the word being borrowed, not native. Der. *butter-cup*; also *butter-fly*, q. v.

BUTTERFLY, an insect. (E.) A. S. *butter-flæge*, in *Elfric's Glossary*, ed. Sommer, *Nomina Insectorum*.—A. S. *butor*, *butter*; and *flæge*, a fly. † Du. *buttervogel*. † G. *butterfliege*, a butterfly; cf. *buttervogel* (butter-fowl, i. e. butter-bird), a large white moth. β. It has amused many to devise guesses to explain the name. Kilian gives an old Du. name of the insect as *butter-schijte*, shewing that its excrement was regarded as resembling butter; and this guess is better than any other in as far as it rests on some evidence.

BUTTERY, a place for provisions, esp. liquors. (F.) Shak. has *buttery*, *Tam. Shrew. Ind. i. 103*. Again: 'bring your hand to the *buttery-bar*, and let it drink;' *Tw. Night. i. 3. 74*. [The principal thing given out at the *buttery-bar* was (and is) beer; the *buttery-bar* is a small ledge on the top of the half-door (or *buttery-hatch*) on which to rest tankards. But as *butter* was (and is) also kept in *butteries*, the word was easily corrupted into its present form.] β. It is, however, a corruption of M. E. *bottierie*, i. e. a *buttery*, or place for *bottles*. In *Rob. of Glouc. p. 191*, we read that 'Bedwer the botyler' (i. e. Bedwera the butler) took some men to serve in 'the *bottlerie*.' So too, we find: 'Hec botelaria, *bottlerie*;' *Wright's Vocab. p. 304*.—F. *bottellierie*, a cupboard, or table to set bottles on; also, a cupboard or house to keep bottles in; Cotgrave.—F. *bouteille*, a bottle. See **BOTTLE**.

BUTTOCK, the rump. (F.; with E. suffix.) Chaucer has *butok*, *C. T. 3801*. It is also spelt *butok*, and *butok*, *Wright's Vocabularies. l. 207, 246*. It is a dimia. of *but*, an end; from O. F. *but*, F. *bout*, end, with the E. suffix *-ock*, properly expressing diminution, as in *half-ock*. See **BUTT** (1); also **ABUT**. ¶ Mr. Wedgwood's suggestion of a connection with the Du. *bout*, a leg, shoulder, quarter of mutton, &c. is easily seen to be wrong; as that is merely a peculiar spelling of the word which appears in English as *bolt*, and there is no authority for a form *butok*.

BUTTON, a small round knob. (F.,—M. H. G.) M. E. *buton*, P. *Plowman. B. xv. 121*; corrupted to *buton*, a bud, *Romaunt of the Rose. l. 1721*.—O. F. *bouton*, a bud, a button; F. *bouton*, explained by Brachet 'that which pushes out, makes knobs on plants; thence, by analogy, pieces of wood or metal shaped like buds.'—O. F. *bouter*, to push out; whence E. *butt*. See **BUTT** (1). Cf. W. *bot*, a round body; *boton*, a boss, button.

BUTTRISS, a support; in architecture. (F.) Bale uses *buttriss* in the sense of a support; *Apology. p. 155*. α. The word is commonly explained from the F. *bouter*, to support. Cotgrave has: '*Boutant*, m. a buttriss, or shorepost.' Thus all etymologists have failed to account for the ending *-riss*. β. The truth is rather that *buttriss* is a modification of the O. F. *brutische* (*brutisque* in Cotgrave), once much in use in various senses connected with fortification; such as a stockade, a wooden outwork, a battlement, portal for defence, &c. This word, being used in the sense of 'battlement,' was easily corrupted into that of 'support' by referring it to the F. *bouter*, the verb to which it was indebted for its present form and meaning.

β. The above suggestion is fairly proved by a passage in P. *Plowman. A. vi. 79*, or B. v. 998, where the word *bouteriss* occurs as a past participle, with the sense of 'fortified,' or 'embattled,' or 'supported;' spoken of a fort. The various readings include the forms *brutages*, *brutichid*, and *brutichid*, clearly shewing that confusion or identity existed between a *buttriss* and a *brutische*. The O. F. *brutische* appears in Low Latin as *brutachia*, *brutagia*, *brutachia*, &c. The Provençal form is *butriss*, the Italian is *butriss*. As to the etymology of this strange word, *Dies* wisely gives it up. The G. *brut*, a plank, may begin the word; but the termination remains unknown.

BUXOM, healthy; formerly, good-humoured, gracious; orig. obedient. (E.) Shak. has *buxom*, lively, brisk, *Hen. V. iii. 6. 27*.

Gower has *bomom*, obedient, *C. A. ii. 221*. In the *Ancren Riwe. p. 356*, it is spelt *bomom*.—A. S. *būgan*, to bow, bend, whence a stem *būg-* (for *būg-*); with the suffix *-om*, same, like, as in E. *was-some*, i. e. joy-like, joyous; see *March's A. S. Grammar. sect. 229*. The actual word *bomom* does not appear in A. S. (as far as we know), but is common in Early English; and there is no doubt about the etymology. Hence the original sense is 'pliable, obedient.' † Du. *būgzaam*, flexible, tractable, submissive; similarly formed from *būgan*, to bow, bend. † G. *būgan*, flexible; from *būgan*, to bend. See **BOW**.

BUY, to purchase. (E.) M. E. *buggan*, *buggan*, *beyan*, &c. The older spelling is commonly *buggan*, as in the *Ancren Riwe. p. 362*.—A. S. *būgan*, *būgan*, *Grein. l. 151*. † Goth. *būgan*, to buy. β. Perhaps cognate with Skt. *bhūj*, to enjoy, use (= Lat. *frangi*); from *√BHUG*, to enjoy. Der. *buy-or*.

BUZZ, to hum. (E.) Shak. has *buzz*, to hum, *Merch. Ven. iii. 2. 181*; also *buzz*, a whisper, *K. Lear. i. 4. 348*. Sir T. More speaks of the buzzing of bees; *Works. p. 208 g*. It is a directly imitative word; and much the same as the Lowland Sc. *birr*, to make a whirring noise, used by Douglas, and occurring in Burns, *Tam Samson's Elegy. st. 7*. β. Cf. also Sc. *buzz*, to hum like hot iron in water (Douglas's *Virgil*), and *bizz*, to hiss, *Ferguson's Poems. ii. 16*. γ. The Ital. *buzzare*, to whisper, buzz, hum, was formed independently, but in order to imitate the same sound.

BUZZARD, an inferior kind of falcon. (F.,—L.) Spelt *buzard* in the *Romaunt of the Rose. l. 4031*; also *buzard*, *K. Alisaunder. l. 3047*.—F. *buzard*, a buzzard; Cotgrave.—F. *buz*, a buzzard, with suffix *-ard*; on which see *Morris, Hist. Outlines of Eng. Accidence. sect. 322*. β. The F. *buz* is from Low Lat. *buzio*—Lat. *buzio*, used by Pliny for a sparrow-hawk. ¶ The *buzard* still retains the old Latin name; the common buzzard is *Buteo vulgaris*.

BY, beside, near; by means of, &c. (E.) M. E. *bi*.—A. S. *bi*, *big*; *Grein. l. 121, 122*. [The form *big* even appears in composition, as in *big-leafa*, sustenance, something to live by; but the usual form in composition is *be*, as in *best*.] † O. Fries. and O. Sax. *bi*. † Du. *bi*. † O. H. G. *bi*, *bi*; M. H. G. *bi*; G. *bei*. † Goth. *bi*. Related to Lat. *ambi*, *ambi*, Gk. *ἀμφί*, Skt. *abhi*; see *Fick. l. 18*. Der. *by-name*, *by-road*. (But not *by-lane*, q. v.)

BY-LAW, a law affecting a township. (Scand.) Usually ridiculously explained as being derived from the prep. *by*, as if the law were 'a subordinate law;' a definition which is actually given in Webster, and probably expresses a common mistake. Bacon has: '*by-laws*, or ordinances of corporations;' *Hen. VII. p. 215 (R)*, or ed. Lumby, *p. 296, l. 10*. β. Blount, in his *Law Dict.*, shews that the word was formerly written *by-law* or *by-law*; and Jamieson, s. v. *by-law*, shews that a *by-law-court* was one in which every proprietor of a freedom had a vote, and was got up amongst neighbours. 'Laws of *by-laws* or maid and determined be consent of neighbors;' *Skene (in Jamieson)*. There were also *by-law-men*, whose name was corrupted into *by-law-men*—Icel. *by-lög*, a town-law (Icel. *Dict. s. v. by*); from *by*, a town, and *lög*, a law. † Swed. *bylag*; from *by*, a village, and *lag*, law. † Dan. *byens*, municipal law; from *by*, a town, and *lov*, law. γ. The Icel. *by-lög* is the genitive of *by* or *byr*, a town, village; der. from *by*, to dwell, co-locate with A. S. *būan*, to till, cultivate, whence E. *bower*. See **BOWER**. ¶ The prefix *by-* in this word is identical with the suffix *-by* so common in Eng. place-names, esp. in Yorkshire and Lincolnshire, such as *Whitby*, *Grimsby*, *Scrooby*, *Derby*. It occurs in the *Curse of Mundi. ed. Morris. pp. 1210, 1216*.

BYRN, a cow-house. (Scand.) It is Lowland Scotch and North. E. Jamieson quotes 'of bern [barn] or of byre,' from *Gawain and Golagros. l. 3*. The word, which seems to have troubled etymologists, is merely the Scandinavian or Northern doublet of E. *bower*. Cf. Icel. *byr*, a pantry; Swed. *byr*, Dan. *byer*, a cage, esp. for birds; Swed. *byr*, a house, cottage, pantry, granary (Riets); Swed. dial. (Dalecarlia) *byer*, a housemaid's closet or store-room (Ihre, s. v. *byr*). With these varied uses of the word, it is easy to see that it came to be used of a cow-house; the orig. sense being 'habitation,' or 'chamber.' The cognate E. *bower* came to be restricted to the sense of a 'lady's chamber' in most M. E. writers. See **BOWER**.

C.

CAB (1), an abbreviation of *cabriole*, q. v. (F.)

CAB (2), a Hebrew measure; 3 Kings, vi. 25. (Heb.) From *Heb. kab*, the 18th part of an *ephah*. The lit. sense is 'hollow' or 'concave;' *Concise Dict. of the Bible; s. v. Weighs*. Cf. *Heb. qdbah*, to form in the shape of a vault. See **ALCOVE**.

CABAL, a party of conspirators; also, a plot. (F.,—Heb.) *Ben*

Jonson uses it in the sense of 'a secret': 'The measuring of the temple; a cabal Found out but lately;' Staple of News, iii. 1. Bp. Bull, vol. i. ser. 3, speaks of the 'ancient cabala or tradition;' here he uses the Hebrew form. Dryden has: 'When each, by curs'd cabals of women, strove To draw th' indulgent king to partial love;' Amuretzbe, i. 1. 19. He also uses *caballing*, i. e. conspiring, as a present participle; Art of Poetry, canto iv. l. 972. — F. *cabale*, 'the Jewes Caball, or a hidden science of divine mysteries which, the Rabbes affirme, was revealed and delivered together with the divine law;' Cotgrave. — Heb. *gabhalah*, reception, mysterious doctrine received; from the verb *gabhal*, to take or receive; in the Piel conjugation, *gabhal*, to adopt a doctrine. ¶ The cabinet of 1671 was called the *cabal*, because the initial letters of the names of its members formed the word, viz. Clifford, Arlington, Buckingham, Ashley, Lauderdale; but the word was in use earlier, and this was a mere coincidence. Der. *cabal*, verb; *cabal-ist*, a mystic, *cabal-ist-ic*.

CABBAGE (1), a vegetable with a large head. (F., — Ital., — L.) In Shak. Merry Wives, i. 1. 124. Spelt *cabages* in Ben Jonson, The Fox, ii. 1; *cabages* in Holland's Pliny, bk. xix. c. 4. Palsgrave has 'cabbyzys, rote, chous cabes.' — O. F. 'chous cabes, a cabbage;' Cot. He also gives 'Cabonour, to cabbage; to grow to a head.' [The sb. *chous* was dropped in English, for brevity.] — O. F. *cabas*, *cabas*, round-headed, great-headed; Cot. Formed, indirectly, from the Lat. *caput*, a head; the Ital. *capuova*, a little head, and *lance-capuova*, cabbage-lettuce (Meadow's Ital. Dict. a. v. *cabage* in the E. division), explain the French form. — Lat. *caput*, a head; cognate with E. *head*, q. v.

CABBAGE (2), to steal. (F.) In Johnson's Dict. — F. *cabasser*, to put into a basket; see Cot. — F. *cabas*, a basket; of uncertain origin.

CABIN, a little room, a hut. (C.) M. E. *cabun*, *cabane*. 'Caban, byrlyle house;' Prompt. Parv. p. 57. 'Creptest into a caban;' P. Plowman, A. iii. 184. — W. *cabun*, booth, cabin; dimin. of *cab*, a booth made with rods set in the ground and tied at the top. — Gael. *caban*, a booth, tent, cottage. — Irish *caban*, a cabin, booth, tent. ¶ The word was more likely borrowed directly from Welsh than taken from F. *cabane*, which is, however, the same word, and ultimately from a Celtic source. Der. *cabine-er*, from the French; cf. *gaberdine*.

CABLE, a strong rope. (F., — L.) In early use. M. E. *cabell*, *cabell*, *cabell*; pl. *cabellon*, Layamon, l. 57; where the later text has *cabell*. — O. F. *cabelle* (F. *cabille*), given in Cotgrave; but it must have been in early use, having found its way into Swedish, Danish, &c. — Low Lat. *capulum*, a cable, in Isidore of Seville; also spelt *capulum* (Brachet). — Lat. *capere*, to take hold of; cf. Lat. *capula*, a handle, haft, hilt of a sword. The Lat. *capere* = E. *have*. See HAVE.

CABOOSE, the cook's cabin on board ship. (Dutch.) Sometimes spelt *caboose*, which is a more correct form; and the F. form is *cabouze*. Like most sea-terms, it is Dutch. — Du. *cabouze*, a cook's room, caboose; or 'the chimney in a ship,' Sewel. β. The etym. is not clear; but it seems to be made up of Du. *boom*, 'a porridge dish' (Sewel); and *bus*, a pipe, conduit; so that the lit. sense is 'a dish-chimney;' evidently a jocular term. γ. In other languages, the *m* is lost; cf. Dan. *baaby*, Swed. *baabya*, a caboose.

CARRIOLET, a one-horse carriage, better known by the abbreviation *cab*. (F., — L.) Mouv. French. — F. *carriolet*, a cab; dimin. of *carricole*, a caper, a leap of a goat; named from the fancied friskiness and lightness of the carriage. The older spelling of the word is *carriole*, used by Montaigne (Brachet). — Ital. *carriola*, a caper, the leap of a kid. — Ital. *capra*, the wild-goat. — Lat. *caprum*, acc. of *capra*, a goat; cf. Lat. *caprus*, a kind of wild she-goat. See CAPER.

CACAO, the name of a tree. (Span., — Mexicana.) In Blount's Glom., ed. 1674, we find: 'Chocolate, a kind of compound drink, which we have from the Indians; the principal ingredient is a fruit called *cacao*, which is about the bigness of a great black fig. See a Treatise of it, printed by Jo. Oken, 1640.' The word *cacao* is Mexican, and was adopted into Spanish, whence probably we obtained it, and not directly. See Prescott's Conquest of Mexico, cap. v. ¶ The cacao-tree, *Theobroma cacao*, is a totally different tree from the cocconut tree, though the accidental similarity of the names has caused great confusion. See CHOCOLATE, and COCOA.

CACHINATION, loud laughter. (L.) In Bishop Gardin's Anti-Baal-Berth, 1661, p. 68 (Todd's Johnson). Borrowed from Latin, with the F. suffix *-tion*. — Lat. *cachinnationem*, acc. of *cachinnans*, loud laughter. — Lat. *cachinnare*, to laugh aloud; an imitative word. The Gk. form is *κακκίω*. See CACKLE.

CACK, to go to stool. (L.) M. E. *cakken*. 'Cakken, or fyystyn, cack;' Prompt. Parv. p. 38. Found also in Dutch and Danish, but all are borrowed from the Latin. — Lat. *cacere*. — Gk. *κακκίω*; which is from the sb. *κακκίω*, dung. ¶ An A. S. *car-han*, privy, is given by Somer; either he invented it, or it is from Latin or Celtic; there is an O. Irish form *cack*, dung. See Curtius, l. 170.

CACKLE, to make a noise like a goose. (E.) In early use.

'The hen . . . ne con but *cabalen*,' the hen can only cackle; Ancren Riwe, p. 66. May be claimed as English; being evidently of O. Low-G. origin. Cf. Du. *babelen*, to chatter, gabble. — Swed. *backla*, to cackle, gabble. — Dan. *bagle*. — G. *gabeln*, *gabeln*, *gabern*, to cackle, gabble, chatter. β. The termination *-la* has a frequentative force. The stem *cack-* (i. e. *cab-*) is imitative, like *gag-* in prov. E. *gaggle*, to cackle, and *gab-* or *gab-* in *gabble*, to make a noise like a turkey, and *gabbie*. Cf. A. S. *ceabstian*, to laugh loudly, Beda, v. 12; G. *haheln*, to giggle. From the Teutonic base KAK, to laugh, cackle; Fick, iii. 39. ¶ Observe the three gradations of this imitative root, viz. (1) KAK, as in *cackle*; (2) KIK, as in the nasalised *chink* in *chinkough*, i. e. *hink-cough* or *chink-cough*; and (3) KUK, as in *cough*, and probably in *chuck*; certainly in *chuckle*. All refer to convulsive motions of the throat.

CACOPHONY, a harsh, disagreeable sound. (Gk.) 'Cacophonies of all kinds;' Pope, To Swift, April 2, 1733. — Gk. *κακωφωνία*, a disagreeable sound. — Gk. *κακωφώνος*, harsh. — Gk. *κακός*, crude form of *κακός*, bad; and *φωνή*, sound, voice. Der. *cacophonous*; from the Gk. adj. *κακωφώνος* directly.

CAD, a low fellow; short for Cadet, q. v. Cf. Sc. *cadie*, a boy, a low fellow; used by Burns, Author's Earnest Cry and Prayer, st. 19.

CADAVEROUS, corpse-like. (L.) In Hammond's Works, vol. iv. p. 529. — Lat. *cadaverosus*, corpse-like. — Lat. *cadaver*, a corpse. — Lat. *cadere*, to fall, fall as a dead man. ¶ Similarly, Gk. *κρῆναι*, a corpse, is from the stem *κρη-*, connected with *κρησσω*, to fall. See CADENCE.

CADDY, a small box for holding tea. (Malay.) 'The key of the caddy;' Letter from Cowper to Lady Hesketh, Jan. 19, 1793. The sense has somewhat changed, and the spelling also. It properly means 'a packet of tea of a certain weight,' and the better spelling is *catty*. 'An original package of tea, less than a half-chest, is called in the trade a "box," "caddy," or "catty." This latter is a Malay word; "kari, a catty or weight, equal to 2½ lb. avoirdupois." In many dictionaries, catty is described as the Chinese pound;' R. W. W., in Notes and Queries, 3 S. x. 323. At the same reference I myself gave the following information. 'The following curious passage in a lately-published work is worth notice. "The standard currency of Borneo is brass guns. This is not a figure of speech, nor do I mean small pistols, or blunderbusses, but real cannon, five to ten feet long, and heavy in proportion. The metal is estimated at so much a *picul*, and articles are bought and sold, and change given, by means of this awkward coinage. The *picul* contains 100 *enties*, each of which weighs about 1½ English pounds. There is one advantage about this currency; it is not easily stolen." — F. Boyle, Adventures among the Dyaks, p. 100. To the word *enties* the author subjoins a footnote as follows: "Tea purchased in small quantities is frequently enclosed in boxes containing one *catty*. I offer a diffident suggestion that this may possibly be the derivation of our familiar tea-caddy." I may add that the use of this weight is not confined to Borneo; it is used also in China, and is (as I am informed) the only weight in use in Japan.' — Malay *kari*, a catty, or weight of which one hundred make a *picul* of 133½ pounds avoirdupois, and therefore equal to 2½ oz. or 14 pound; it contains 16 *enties*; Marsden's Malay Dict. p. 243.

CADE, a barrel or cask. (L.) 'A *cade* of herrings;' Hen. VI, iv. 2. 36. 'Cade of byrnyng, or othyr lyke, *cada*, *lacus*;' Prompt. Parv. p. 57. — Lat. *cadus*, a barrel, wine-vessel, cask. — Gk. *κάδος*, a pail, jar, cask, wine-vessel. — Russian *cade*, a cask. Origin unknown; 'the derivation from the root *καδ*, *καδω*, is one of the hallucinations that deface our dictionaries;' Curtius, l. 169.

CADENCE, a falling; a fall of the voice. (F., — L.) 'The golden cadence of poetry;' Shak. L. L. l. iv. 2. 126. 'In rime, or elles in cadence;' Chaucer, Ho. of Fame, ii. 114. — F. *cadence*, 'a cadence, a just falling, round going, of words;' Cot. — Low Lat. *cadentia*, a falling. — Lat. *cadere* (pres. part. *cadens*, gen. *cadentis*), to fall. — Skt. *pad*, to fall. Connected with *cadere*, to give place, give way, depart; Fick, i. 545. Der. from the same source; *cadant*, K. Lear, i. 4. 307; *cadence*, Ital. form of F. *cadence*. Doublet, *chance*, q. v.

CADET, a younger son, young military student. (F., — Low L., — L.) 'The *cadet* of an ancient and noble family;' Wood's Athens Oxoniensis (R.) 'The *cadet* of a very ancient family;' Tatler, no. 256 [not 265]. — F. *cadet*, 'a younger brother among gentlemen;' a Poitou word; Cot. The Prov. form is *cadet* (Brachet), formed from a Low Lat. *cadetium*, a neuter form not found, but inferred from the Provençal. This Low Lat. *cadetium* would mean lit. 'a little head.' The eldest son was called *caput*, the 'head' of the family, the second the *capitulum*, or 'lesser head.' — Lat. *caput*, the head, cognate with E. *head*, q. v. Der. *cad* (a slang word, being a mere abbreviation of *cadet*, like *cab* from *cabriolet*); *cadet-ship*.

CADUCOUS, falling early, said of leaves or flowers. (L.) Fisher even uses the adj. *caduce*, i. e. transitory; Seven Psalms, Ps. cxliii. pt. ii.; which is also in an E. version of Palladius on Husbandry.

dk. xii. st. 20. = Lat. *cadens*, easily falling = Lat. *cadere*, to fall. See **CADEN**.

CÆSURA, a pause in a verse. (L.) Mere Latin. = Lat. *cæsura*, a pause in a verse; lit. a cutting off. = Lat. *cæsus*, pp. of *cæsere*, to cut. Allied to Lat. *scindere*, to cut, Gk. *oxizōn*, to split, Skt. *chhid*, to cut, E. *shed*; see Curtius, i. 306. = √SKID, to cut.

CAPTAN, a Turkish garment. (Turk.) = Turk. *qap'dan*, a dress.

CAGE, an inclosure for keeping birds and animals. (F., = L.) In early use. 'Ae watowse bird use cage' = like an untrained bird in a cage; Ancren Riwle, p. 102. = O. F. *cage* (F. *cage*), a cage. = Lat. *cavea*, a hollow place, den, cave, cage for birds. [See the letter-changes explained in Brachet; cf. F. *usage*, E. *usage*, from Lat. *calam.*] = Lat. *cava*, hollow. See **CAVE**; and see **CAJOLE**.

CAIRN, a pile of stones. (C.) In Scott, Lady of the Lake, c. v. st. 14, where it runs with 'stern.' Particularly used of a pile of stones raised on the top of a hill, or set up as a landmark; always applied by us to a pile raised by artificial means. Of quite modern introduction into English. It seems to have come to us from the Gaelic in particular; and it is odd that we should have taken it in the form *cairn*, which is that of the *genitive* case, rather than from the nom. *cairn*. β. The form *cairn* (a rock) is common to Gaelic, Irish, Welsh, Manx, Cornish, and Breton; the sense is, in general, 'a pile of stones,' and it was originally chiefly used of a pile of stones raised over a grave. The Irish *cairn* also means 'an altar.' Cf. Gael. *cairn*, W. *cairn*, to pile up, heap together. See **CHART**, and **CRAG**.

CAITIFF, a mean fellow, wretch. (F., = L.) It formerly meant 'a captive.' M. E. *caitif*, a captive, a miserable wretch. 'Caitif to cruel kyng Agamemnon' = captive to the cruel king A.; Chaucer, *Troil.* and *Creca.* iii. 331. = O. F. *caitif*, a captive, a poor or wretched man; now spelt *caitif*, which see in Brachet. = Lat. *captivus*, a captive, prisoner; but used in Late Lat. in the sense of 'mean,' or 'poor-looking,' which Brachet explains. = Lat. *capere*, pp. of *capere*, to take, seize; cognate with E. *have*, q. v. Doublet, *captivus*.

CAJOLE, to allure, coax, deceive by flattery. (F., = L.) In Burnet, *Hist. Reformation*, an. 1522. = O. F. *cajoler*, to chatter like a bird in a cage; Roquefort. Roquefort also gives *cajoleur*, a chatterer, one who amuses by his talk, a deceiver. Thus *cajoler* also came to mean 'to amuse by idle talking,' or 'to flatter.' 'Cajoler, to prattle or jangle, like a jay in a cage; to babble or prate much, to little purpose.' Cot. A word coined from O. F. *cage*, a cage. See **CAGE** and **GAOL**. Der. *cajoler*, *cajole-ry*. ¶ Some have supposed that *cajole* meant 'to entice into a cage;' which contradicts the evidence.

CAKE, a small mass of dough baked, &c. (Scand., = L.) In prov. E., *cake* means 'a small round loaf;' see Chaucer, C. T. 4091. In early use. Spelt *cake* in Hall Meidenbad, ed. Cockayne, p. 37, last line. = Icel. and Swed. *kaka*, a cake; found in O. Swedish; see Ihre. † Dan. *kage*. † Du. *kak*, a cake, dumpling. † G. *kuchen*, a cake, tart. β. The change of vowel in the Scandinavian forms, as distinguished from the Dutch and German ones, is curious, and must be regarded as due to corruption; the connection between all the forms is otherwise clear. The word is not Teutonic; but merely borrowed from Latin. We cannot separate G. *kuchen*, a cake, from G. *kuchen*, cooking, and *kuchen*, to cook. All from Lat. *coquere*, to cook; see **COOK**.

CALABASH, a vessel made of the shell of a dried gourd. (Port. or Span., = Arab.) 'Calabash, a species of cucurbita;' Ash's Dict. 1773. Found in books of travel. Borrowed either from Port. *calabaza*, a gourd, pumpkin, or the equiv. Span. *calabaza*, a pumpkin, calabash; cf. Span. *calabaza vinatera*, a bottle-gourd for wine. [The sound of the Port. word comes much the nearer to English. Or we may have taken it from the French, who in their turn took it from Portuguese. Cotgrave has: 'Calabasse, a great gourd; also, a bottle made thereof.'] = Arab. *qar'* (spelt with initial *ba'* and final *sa'*), a gourd, and *aydes*, dry; the sense being 'dried gourd;' see Richardson's Arab. Dict. ed. 1829, pp. 1225, 213. Der. *calabash-tree*, a name given to a tree whence dried shells of fruit are procured.

CALAMITY, a great misfortune. (F., = L.) In Shak. K. John, iii. 4. 60. And earlier, in Calvin, *Four Godly Sermons*, ser. 5. = F. *calamité*, calamity; Cot. = Lat. acc. *calamitatem*, from nom. *calamitas*, a calamity, misfortune. β. Origin uncertain; the common suggestion of a connection with *calamus*, a stalk (E. *bamboo*) is not satisfactory; cf. rather *is-calamis*, unharmed. Der. *calamitous*.

CALASH, a sort of travelling carriage. (F., = G., = Slavonic.) 'From ladies hurried in calashes;' Hudibras, c. iii. pt. 2; ed. Bell, ii. 156. = F. *calèche*, a barouche, carriage. = G. *kaloscha*, a calash. β. Of Slavonic origin; Brachet gives the Polish *kalosha* as the source. Cf. Russ. *kalosha*, a calash, carriage; so called from being furnished with wheels; from Russ. *kolo*, dimin. of *kolo*, a wheel. = √KAL, to drive; see **CALARITY**. β. The same word *calash* also came to mean (1) the hood of a carriage, and (2) a hood for a lady's head, of similar shape.

CALCAREOUS, like or containing chalk or lime. (L.) Better spelt *calcareous*, as in a quotation from Swinburne, Spain, Let. 29, in

Richardson. = Lat. *calcareus*, pertaining to lime. = Lat. *calx*, stem of *calcis*. See **CALX**.

CALCINE, to reduce to a *calx* or chalky powder by heat. (F., = L.) Chaucer has *calcining*, C. T. Group G, 771. Better spelt *calcining*; we find *calcinarium* in l. 804 below. [Perhaps from Latin directly.] = F. *calciner*, 'to calcinate, burn to dust by fire any metal or mineral;' Cot. = Low Lat. *calcinaris*, to reduce to a calx; common in medieval treatises on alchemy. = Lat. *calca*, crude form of *calca*, stone, lime; used in alchemy of the remains of minerals after being subjected to great heat. See **CALX**. Der. *calcination*, from Low Lat. pp. *calcinatus*.

CALCULATE, to reckon. (L.) In Shak. 2 Hen. VI, iv. 1. 34. This is a Latin form, from the Lat. pp. *calcularis*. [The older form is the M. E. *calculus*; see Chaucer, C. T. 11596; = F. *calculer*, to reckon.] = Lat. *calcularis*, to reckon by help of small pebbles; pp. *calcularis*. = Lat. *calculus*, a pebble; dimin. of *calca* (stem *calc-*), a stone; whence also E. *chalk*. See **CALX**. Der. *calculable*, *calculations*, *calculat-ive*, *calculat-er*; also *calculus*, from the Lat. sb.

CALDRON, **CAULDRON**, a large kettle. (F., = L.) M. E. *caldras*; Gower, C. A. ii. 266. But more commonly *caudron*; Seven Sages, ed. Wright, l. 1231; Legends of the Holy Kood, ed. Morris, p. 60. = O. F. *caldrun*, *caudron*, forms given neither in Bargey nor Roquefort, but they must have existed. Most likely they were Picard forms (the Picard using *s* instead of the Ile of France *ç*; Brachet, *Hist. Gram.* introd. p. 21), the standard O. F. forms being *chaldron*, *chaudron*, as shown by mod. F. *chaudron*. The O. F. word *caldrun*, a cauldron, occurs in the very old Glossaire de Cassel; Bartsch, *Chrestomathie Française*, col. 2, l. 19. Cf. Ital. *cauldron*, a cauldron. β. The O. F. *chaldron* is formed by the augmentative suffix -*on* (Ital. -*one*) from the sb. of which the oldest F. form is *caldrun* (as above), answering to mod. F. *chaudron*, a copper. = Lat. *caldaria*, the phrase *vas caldaria*, a cauldron, being used by Viruvius (Brachet); cf. Lat. *caldarium*, a cauldron, properly neuter of *caldarius*, adj., that serves for heating; *caldaria* being the feminine. = Lat. *calidus*, hot; contracted form of *calidus*, hot. = Lat. *calere*, to be hot. Cf. Skt. *grā*, to boil; Benfey, p. 969; Fick, i. 44. See **CALORIC**, **CHALDRON**. ¶ The Span. form *caudron* gave name to the great Spanish author.

CALENDAR, an almanac. (L.) In early use; spelt *intendar* in Layamon, i. 308. = Lat. *calendarium*, an account-book of interest kept by money-changers, so called because interest became due on the *calends* (or first day) of each month; in later times, a calendar. = Lat. *calenda*, sb. pl., a name given to the first day of each month. The origin of the name is obscure; but it is agreed that the verbal root is the old verb *calare*, to call, proclaim, of which a still older form must have been *calere*. It is cognate with Gk. *καλέω*, to call, summon. = √KAL, to shout. See Curtius, i. 171; Fick, iii. 519.

CALENDER, a machine for pressing and smoothing cloth. (F., = Gk.) Best known from the occurrence of the word in Cowper's John Gilpin, where it is applied to a 'calender-er,' or person who calenders cloth, and where a more correct form would be *calendrer*. In Bailey's Dict., ed. 1731, vol. ii, I find: 'To calender, to press, smooth, and set a gloss upon linnen, &c.; also the machine itself.' β. The word is French. The verb appears in Cotgrave, who has: 'Calendrer, to sleek, smooth, plane, or polish linnen cloth, &c.' The F. sb. (from which the verb was formed) is *calendrier*. = Low Lat. *calendria*, explained in Migne's edition of Ducauge by: 'instrumentum quo poliantur panni; [French] *calandra*.' γ. Thus *calendria* is a corruption of *calandru*; and the Low Lat. *calendria* is, in its turn, a corruption of Lat. *cylindrus*, a cylinder, roller; the name being given to the machine because a roller was contained in it, and (probably later) sometimes two rollers in contact. = Gk. *κύλινδρος*, a cylinder. See **CYLINDER**. Der. *calender*, verb; *calender-er*, or *calend-er*, sb.

CALENDS, the first day of the month in the Roman calendar; see above. (L.) In early use. A. S. *calend*; Grein, i. 124.

CALENTURE, a feverous madness. (F., = Span., = L.) In Massinger, *Fatal Dowry*, iii. 1 (Charalots). = F. *calenture*. = Span. *calentura*. = Lat. *calent-*, stem of pr. pt. of *calere*, to be hot. See **CALDRON**.

CALF, the young of the cow, &c. (E.) M. E. *half*, *calif*; sometimes *half*. Spelt *half* in Ancren Riwle, p. 136; the pl. *calvarum* is in Maundeville's Travels, p. 105. = A. S. *calif*; pl. *califas*, *califra*, or *calferu*; Grein, i. 158. † Du. *half*. † Icel. *halfr*. † Swed. *half*. † Dan. *halv*. † Goth. *halbo*. † G. *halb*. β. Probably related to Gk. *σπίλον*, an embryo, child, young one, and to Skt. *prāṭha*, a fetus, embryo; see Benfey, pp. 257, 258; Curtius, i. 81; Fick, i. 312. If so, all are from √GRABH, to seize, conceive; a Vedic form, appearing in later Skt. as *grāh*; Benfey, p. 275. Der. *calve*, q. v. ¶ The *calif* of the leg, from Icel. *halfr*, seems to be a different word. Cf. Irish and Gael. *halpa*, the calf of the leg.

CALIBRE, **CALIBRE**, the size of the bore of a gun. (F.) The form *calibre* is closer to the French, and perhaps now more usual. *Caliber* occurs in Reid's Inquiry, c. 6. a. 19 (R.) Neither form ap-

pears to be old. We also find the spellings *caliver* and *caliper* in Kersey's Dict. ed. 1715. = F. *calibre*, said to have been 'introduced in the 16th century from Ital. *calibro*;' Brachet. Cotgrave has: '*Calibre*, a quality, state, or degree;' also: '*Qualibre*, the bore of a gun, or size of the bore, &c. *Il n'est pas de mon qualibre*, he is not of my quality, rank, or humour, he is not a fit companion for me.' β . Of uncertain origin. Dies suggests Lat. *quæ libra*, of what weight, applied to the bore of a gun as determined by the weight (and consequent size) of the bullet. See *Librate*. γ . Littré suggests quite a different origin, viz. Arab. *halik*, a form, mould, model; cf. Pers. *halak*, a mould from which anything is made; Rich. Dict. pp. 1110, 1111. Der. *calipers*, q. v.; also *caliver*, q. v.

CALICO, cotton-cloth. (East Indian.) Spelt *calicos* in Drayton, Edw. IV to Mrs. Shore (R.); spelt *calicos* in Robinson Crusoe, ed. J. W. Clark, 1866, p. 124; pl. *calicoes*, Spectator, no. 292. Named from *Calicut*, on the Malabar coast, whence it was first imported.

CALIGRAPHY, CALLIGRAPHY, good hand-writing. (Gk.) Wood, in his Athens Oxoniensis, uses the word when referring to the works of Peter Bales (not Bale, as in Richardson). Spelt *calligraphy*; Pridesaux, Connection, pt. i. b. v. s. 3. = Gk. $\kappa\alpha\lambda\iota\gamma\rho\alpha\phi\iota\alpha$, beautiful writing. = Gk. $\kappa\alpha\lambda\iota\sigma$, a common prefix, equivalent to and commoner than $\mu\alpha\lambda\iota\sigma$, which is the crude form of $\mu\alpha\lambda\iota\sigma$, beautiful, fair; and $\gamma\rho\alpha\phi\omega$, to write. The Gk. $\kappa\alpha\lambda\iota\sigma$ is cognate with E. *hale* and *whole*. For Gk. $\gamma\rho\alpha\phi\omega$, see *Grava*, verb.

CALIF, CALIPH, a title assumed by the successors of Mahomet. (F., = Arab.) Spelt *calife* in Gower, C. A. i. 245; *califfe*, Maundeville's Trav. p. 36. = F. *calife*, a successor of the prophet. = Arab. *halifa*, lit. a successor; Richardson's Arab. Dict. p. 626. = Arab. *halifa*, to succeed; id. p. 612, a. v. *halifa*, succeeding. Der. *caliph-ship*, *caliph-ate*.

CALIPERS, compasses of a certain kind. (F.) Compasses for measuring the diameter of cylindrical bodies are called *calipers*; a contraction and corruption of *caliber*-compasses. See *Calipers* in Kersey's Dict. ed. 1715. From *caliber*, the size of a bore; q. v.

CALISTHENIC, CALLISTHENIC, graceful exercises. (Gk.) Modern. A coined word. = Gk. $\kappa\alpha\lambda\iota\sigma\theta\epsilon\nu\iota\kappa\iota\varsigma$, adorned with strength. = Gk. $\kappa\alpha\lambda\iota\sigma$ = $\mu\alpha\lambda\iota\sigma$, crude form of $\mu\alpha\lambda\iota\sigma$, beautiful, fair, cognate with E. *hale* and *whole*; and $\sigma\theta\epsilon\nu\iota\kappa\iota\varsigma$, strength, the fundamental notion being 'stable strength,' as distinguished from *impetus*, strength of impetus; Curtius, ii. 110, 111. Cf. Skt. *shâ*, to stand still. Der. *calisthenic*, adj.

CALIVER, a sort of musket. (F.) In Shak. 1 Hen. IV, iv. 2. 21. The name was given from some peculiarity in the size of the bore. It is a mere corruption of *caliber*, q. v. '*Caliver* or *Caliper*, the bigness, or rather the diameter of a piece of ordinance or any other fire-arms at the bore or mouth;' Kersey's Dict. ed. 1715. γ . It has no connection with *calveria*, as suggested by Wedgwood.

CALK, CAULK, to stop up the seams of a ship. (F., = L.) The sb. *calkers* occurs in the A. V. Ezek. xxvi. 9; the marg. note has: 'strengtheners, or stoppers of chinks.' The M. E. *caulken* signifies 'to tread;' P. Plowman, C. xv. 162; xiv. 171. The spelling with *l* was probably adopted to assimilate the word more closely to the orig. Lat. = O. F. *caulser*, to tread; also, to tent a wound, i. e. to insert a roll of lint in it, to prevent its healing too quickly; Cotgrave. = Lat. *caulere*, to tread, trample, press grapes, tread down, tread in, press close. (The notion in *caulk* is that of forcing in by great pressure.) = Lat. *caus* (stem *caur-*), the heel; cognate with E. *heel*. β . Cf. Irish *cauladh*, driving, caulking; *caulcan*, I harden, fasten; *caulcan*, to drive with a hammer, to caulk; *caulcan*, a caulker. Also Gael. *caic*, to caulk, drive, ram, cram, push violently; *caulcaire*, a driver, rammer. [Hence Lowland Sc. to *caul* a nail, i. e. to drive it in with a hammer.] Der. *caul-er*.

CALL, to cry aloud. (E.) M. E. *callen*, *halien*; Havelok, 2897. = A. S. *callian*, to call, Grein, i. 258; an older form must have been *callian*, as seen in the compound *hilde-calla*, a herald, lit. a 'war-caller,' Grein, ii. 73. = Icel. and Swed. *halia*, to call. = Dan. *halde*, to call. = Du. *halien*, to talk, chatter. = O. H. G. *challon*, M. H. G. *halien*, to call, speak loudly, chatter. B. These words have no relation whatever to Gk. $\kappa\alpha\lambda\epsilon\iota\nu$ (a supposition at once disproved by a knowledge of the laws of Aryan sounds), but are allied to Gk. $\gamma\alpha\lambda\lambda\omega$, to speak, proclaim, Skt. *gar*, to call, seen in the derivative *garî*, to call. = G. GAR, to call. See Curtius, i. 217; Benfey, p. 270; Fick, i. 72. Der. *call-er*; *call-eng*, sb., an occupation, that to which one is called.

CALLIGRAPHY; see *Calligraphy*.

CALLIPERS; see *Calipers*.

CALLISTHENIC; see *Calisthenic*.

CALLOUS, hard, indurated. (F., = L.) *Callous* occurs in Holbein's Pimby, bk. xvi. c. 31; and *callousy* in the same, bk. xvi. c. 7. = F. *callous*, 'hard, or thick-skinned, by much labouring;' Cot. = Lat. *callus*, hard or thick-skinned, callous. = Lat. *callus*, *callum*, hard skin; *callus*, to have a hard skin. Der. *callous-ity* (from Lat. acc. *callousitatem*, hardness of skin); also *callous-ly*, *callous-ness*.

CALLOW, unledged, said of young birds; also bald. (E.) See Milton, P. L. vi. 470. M. E. *callu*, *calugh*, *calow*. '*Calugh* was his beaude [head];' King Alisaunder, 5950. = A. S. *callu*, bald; Grein, i. 255. = Du. *kaal*, bald, bare, naked, leafless. = Swed. *kal*, bald, bare. = G. *kal*, = Lat. *calvus*, bald. = Skt. *halani*, bald-headed; *halavata*, bald-headed. γ . The appearance of the *h*-sound both in Latin and Teutonic points to a loss of *z*. = \surd SKAR, to shear.

CALM, tranquil, quiet; as sb., repose. (F., = Gk.) M. E. *calme*, Gower, C. A. iii. 230. = F. *calme*, 'calm, still;' Cot. He does not give it as a substantive, but in mod. F. it is both adj. and sb. β . The *l* is no real part of the word, though appearing in Ital., Span., and Portuguese; it seems to have been inserted, as Dies suggests, through the influence of the Lat. *calor*, heat, the notions of 'heat' and 'rest' being easily brought together. γ . The mod. Provençal *chamo* signifies 'the time when the flocks rest;' cf. F. *chamo*, formerly *chamar*, to rest, to be without work; see *chamar* in Brachet. δ . Derived from Low Lat. *calma*, the heat of the sun; on which Maigne D'Amis remarks, in his edition of Ducange, that it answers to the Languedoc *calmas* or *calimas*, excessive heat; a remark which shows that Dies is right. = Gk. $\kappa\alpha\lambda\upsilon\sigma$, great heat. = Gk. $\kappa\alpha\lambda\epsilon\iota\nu$, to burn; from Gk. \surd KAT, to burn. Possibly E. *heat* is related to the same root; Curtius, i. 178. Der. *calm-ly*, *calm-ness*.

CALOMEL, a preparation of mercury. (Gk.) Explained in Chambers' Dict. as 'the white sublimate of mercury, got by the application of heat to a mixture of mercury and corrosive sublimate, which is black.' The sense is 'a fair product from a black substance;' and the word is coined from $\kappa\alpha\lambda\iota\sigma$, crude form of Gk. $\mu\alpha\lambda\iota\sigma$, fair (cognate with E. *hale*); and $\mu\epsilon\lambda\iota\sigma$, black, for which see *Melanoholy*.

CALORIC, the supposed principle of heat. (L.) A modern word; formed from the Lat. *calor*, heat, by the addition of the suffix *-ic*. The F. form is *calorique*, and we may have borrowed it from them; but it comes to the same thing. See *Caldron*.

CALORIFIC, having the power to heat. (L.) Boyle speaks of '*calorific* agents;' Works, vol. ii. p. 594. = Lat. *calorificus*, making hot, heating. = Lat. *calori*, crude form of *calor*, heat; and *-ificus*, a suffix due to the verb *facere*, to make. Der. *calorific-ation*.

CALUMNY, slander, false accusation. (F., = L.) Shak. has *calumny*, Mens. ii. 4. 159; also *calumniate*, Troil. iii. 3. 174; and *calumnious*, All's Well, i. 3. 61. = F. *calomnie*, 'a calumny;' Cot. = Lat. *calumnius*, false accusation. = Lat. *calus*, *calore*, to deceive. Der. *calumni-ous*, *calumni-ously*; also *calumniate* (from Lat. *calumniatus*, pp. of *calumniari*, to slander); whence *calumniate-er*, *calumniate-ion*, *Doublet*, *challenge*, q. v.

CALVE, to produce a calf. (E.) M. E. *calven* (o for e); 'the cow *calvyde*;' Wych. Job, xxi. 10. = M. E. *calf*, a calf. See *Calf*. γ . The A. S. forms *calfan*, *calfan*, are unauthenticated, and probably inventions of Sommer. However, the verb appears in the Du. *kalven*, Dan. *kalve*, Swed. *kalva*, G. *kalben*, to calve; all derivatives from the sb.

CALK, the substance left after a metal has been subjected to great heat. (L.) In Kersey's Dict. ed. 1715. A word used in the old treatises on alchemy; now nearly superseded by the term *oxide*. Merely borrowed from Latin. = Lat. *calx*, stone, limestone, lime (stem *cala-*). = Irish *carraice*, Gael. *carraig*, a rock; W. *carog*, stone. = Goth. *halkun*, a rock, stone; Rom. ix. 33. = Gk. $\kappa\alpha\lambda\upsilon\sigma$, *apalku*, flint. = Skt. *parhara*, stone, gravel; *barhara*, hard; Benfey, pp. 936, 162. See Curtius, i. 177. Der. *calc-ine*, q. v.; *calc-areous*, q. v.; *calc-um*; *calc-um-um*; *calc-um-um*, q. v.

CALYX, the cup of a flower. (L., = Gk.) A botanical term. '*Calyx*, the cup of the flower in any plant;' Kersey's Dict. ed. 1715. = Lat. *calyx*, a case or covering, bud, calyx of a flower. = Gk. $\kappa\alpha\lambda\upsilon\sigma$, a case, covering, calyx of a flower. = Skt. *halid*, a bud. = \surd KAL, to cover, hide, conceal; from which comes, in English, the word *helmet*, q. v. γ . This word is used differently from *calice*, q. v.; though both are from the same root.

CAM, a projecting part of a wheel, cog. (Dan.) A technical term; fully explained in Webster's Dict., but not Celtic, as erroneously stated in some editions. = Dan. *lum*, a comb, ridge; hence a ridge on a wheel; *hammal*, a cog-wheel. = G. *lum*, a comb, a cog of a wheel. See *Comb*.

CAMBRIC, a kind of fine white linen. (Flanders.) In Shak. Wint. Tale, iv. 4. 208. Cotgrave gives: '*Cambray*, or *Taille de Cambray*, cambricke.' A corruption of *Cambray*, a town in Flanders, where it was first made.

CAMEL, the name of an animal. (F., = L., = Gk., = Heb.) Spelt *chamelle* in Chaucer, C. T. 9079. The pl. *camells* is in King Alisaunder, 54. The M. E. forms are *camel*, *camail*, *chamel*, *chamail*, &c. [The form *camel*, in the Old Northumbrian glosses of S. Mark, i. 6, is directly from Lat. *camelus*.] = O. F. *chamel*, *camail*; Roquefort. = Lat. *camelus*. = Gk. $\kappa\alpha\mu\epsilon\lambda\lambda\omega\varsigma$. = Heb. *gamel*. = Arab. *jamel*; Palmer's Pers. Dict., col. 173. Der. *camelo-pard*, *camel-et*, q. v.

CAMELLIA, a genus of plants. (Personal name.) The *Camellia japonica* is sometimes called the 'Japan rose.' The name was given by Linnaeus (died 1778), in honour of George Joseph Kamel (or Camellus), a Moravian Jesuit, who travelled in Asia and wrote a history of plants of the island of Luzon; Encycl. Brit. 9th ed.

CAMELOPARD, the giraffe. (L., = Gk.) Spelt *camelopardalis* and *camelopardus* in Kersey's Dict. ed. 1715, and in Bailey, vol. ii. ed. 1731. After shortened to resemble *F. camelopard*, the giraffe. = Lat. *camelopardalis*. = Gk. *καμηλοπάρδαλις*, a giraffe. = Gk. *καμηλο-*, crude form of *κάμηλος*, a camel; and *πάρδαλις*, a pard, leopard, panther. See Camel and Pard.

CAMEO, a precious stone, carved in relief. (Ital.) The word occurs in Darwin's Botanical Garden, P. 1 (Todd's Johnston). [The *F.* spelling *cameus* is sometimes found in Eng. books, and occurs in Bailey's Dict. vol. ii. ed. 1731.] = Ital. *cameo*, a cameo. = Low Lat. *cameus*, a cameo; also spelt *camulatus*, whence the *F. cameion*. B. Etym. unknown; see the discussion of it in Dies, s. v. *cameus*; and in Maha, Etymologische Untersuchungen, Berlin, 1863, p. 73. Maha suggests that *cameus* is an adj. from *camus*, a Low Lat. version of a *G. camus*, which is a form due to *G.* pronunciation of O. F. *gams*, a *G.* (Lat. *gemma*), for which Roquefort gives a quotation. In the same way *camulatus* might be due to a German form of the same *F. gams* and to *F. hant*, high. But the Span. is *cameo*.

CAMERA, a box, chamber, &c. (L.) Chiefly used as an abbreviation of Lat. *camera obscura*, i. e. dark chamber, the name of what was once an optical toy, but now of great service in photography. See Chamber, of which it is the orig. form. Der. *cameratus*, from a Lat. form *cameratus*, formed into chambers; a term in architecture.

CAMELET, a sort of cloth. (F., = Low Lat.) So called because originally made of camel's hair. *Camelet* is short for *camelot*, which occurs in Sir T. Browne's Valg. Errors, bk. v. c. 15, § 3. = *F. camelot*, which Cotgrave explains by 'chamlet, also Lisle program.' = Low Lat. *camelotum*, cloth of camel's hair. = Lat. *camelus*, a camel. See Camel.

CAMOMILE; see Chamomile.

CAMP, the ground occupied by an army; the army itself. (F., = L.) Common in Shakespeare. Also used as a verb; All's Well, iii. 4. 24; and in the Bible of 1561, Exod. xix. 3. The proper sense is 'the field' which is occupied by the army; as in 'the gate of the camp was open;' North's Plutarch, Life of M. Brutus; see Shakespeare's Plutarch, ed. Skeat, p. 147; cf. Antony and Cleopatra, iv. 8. 33. [Perhaps taken directly from Latin.] = *F. camp*, 'a camp; an host, or army lodged; a field;' Cot. = Lat. *campus*, a field. + Gk. *κῆπος*, a garden. And probably further related to *G. hof*, a yard, court; see Carus, i. 193; Fick, i. 519. Der. *camp*, verb, *camp-are*, *camp-are*, *camp-are*, q. v., *camp-are*, q. v. ¶ It is remarkable that *camp* in Middle-English never has the modern sense, but is only used in the sense of 'fight' or 'battle.' Cf. 'alle the kene mene [men] of *camp*,' i. e. all the keen fighting-men; Allit. Morte Arthure, 3703; cf. l. 3671. And see Layamon, l. 180, 185, 336; ii. 163. This is the A. S. *camp*, a battle; *camp-æd*, a battle-ground. Allied words are the *Dan.* and *Swed. kamp*, Icel. *kaup*, *G. kampf*, all signifying 'battle.' Notwithstanding the wide spread of the word in this sense, it is certainly non-Teutonic, and due, originally, to Lat. *campus*, in Low Lat. 'a battle.' See also Campaign, and Campaign.

CAMPAIGN, a large field; the period during which an army keeps the field. (F., = L.) The word occurs in Burnet, Hist. of his Own Time, an. 1666. = *F. campagne*, an open field, given in Cotgrave as a variation of *campagne*, which he explains by 'a plaine field, large plain.' = Lat. *campagna*, a plain, preserved in the name *Campania*, formerly given to the level country near Naples. = Lat. *campus*, a field. See Camp. Der. *campagne*-er. ¶ Shak. uses *champaign* (old odd. *chamion*), *K. Lear*, i. 1. 65, for 'a large tract of land.' This is from the O. F. *champaigne*, the standard form; the form *campagne* belongs properly to the Picard dialect; see Brachet, Hist. Fr. Gram. p. 31 for the correct statement, which is incorrectly contradicted in the translation of his Dict., s. v. *campagne*.

CAMPANIFORM, bell-shaped. (Low Lat.) '*Campansiformis*, a term apply'd by herbalists, to any flower that is shap'd like a bell;' Kersey's Dict. ed. 1715. From Low Lat. *campans*, a bell; and Lat. *forma*, form. Der. From the same Low Lat. *campans* are *campans-ul-a*, *campans-ul-aria*, *campans-o-logy*.

CAMPESTRAL, growing in fields. (L.) Modern, and rare. The form *campestris* is in Bailey's Dict. vol. ii. ed. 1731. Formed from Lat. *campus*-is, growing in a field, or belonging to a field, by adding the suffix *-is*. = Lat. *campus*, a field. See Camp.

CAMPOR, the solid, concrete juice of some kinds of laurel. (F., = Arab., = Malay.) Spelt *campore* in the Song of Solomon, l. 14 (A. V.). Massinger speaks of *campore-balls*; The Guardian, ii. 1. = *F. campore*, 'the gumme tearmed campore;' Cot. [The *s* seems to have been inserted to make the word easier to pronounce in English.]

= Low Lat. *campore*, camphor; to the form of which the mod. E. *camphor* has been assimilated. β. A word of Eastern origin. Cf. Skt. *kaṣṣara*, camphor (Benfey, p. 164); Arabic *kaṣṣar*, camphor, Palmer's Pers. Dict. col. 480. γ. All from Malay *kaṣṣar*, lit. chalk; the full form being *Banis kaṣṣar*, i. e. chalk of Banua, a place on the W. coast of Sumatra; see J. Pijapell's Malay-Dutch Dict. p. 74. 'Kaṣṣar banua, the camphor of Sumatra and Java, called also native camphor, as distinguished from that of Japan or *kaṣṣar intori*, which undergoes a process before it is brought to our shops;' Martden, Malay Dict. p. 349; where we also find 'kaṣṣar, lime.'

CAN (1), I am able. (E.) A. The A. S. *canan*, to know, to know how to do, to be able, forms its present tense thus: *ic can* (or *canst*), *ic canst* (or *canst*), *he can* (or *canst*); plural, for all persons, *canon*. The *West-Goth.* *kanan*, to know, forms its present tense thus: *ik kana*, *thū kana*, *is kana*; pl. *was kananum*, *jus kananum*, *es kananum*. B. The verb is one of those which (like the Gk. *εἶπα*, I know) use as a present tense what is really an old preterite form, from which again a second weak preterite is formed. The same peculiarity is common to all the cognate Teutonic verbs, viz. *Du. kunnan*, to be able; *Icel. kunna*, to know, to be able; *Swed. kunna*, to know, to be able; *Dan. kunde*, to know, to be able; *O. H. G. kunnan*, *M. H. G. kunnan*, *G. kennen*, to be able. C. The word is not the same as the word *kan*, to know, though from the same source ultimately. The verb *to kan* is not English (which supplies its place by the related form *to know*) but Scandinavian; cf. *Icel. kunna*, to know, *Swed. kunna*, *Dan. kunde*, *Du. kunnan*, *G. kennen*; all of which are weak verbs; whereas *can* was once strong. See *Kan*. D. The past tense is *Could*. Here the *l* is inserted in modern English by sheer blundering, to make it like *would* and *should*, in which the *l* is radical. The M. E. form is *coude*, a disyllable; the A. S. form is *coðe*. The long *o* is due to loss of *n*; *coðe* stands for *canthe* (pronounced *canth*), with *o* like *oo* in *sooth*, and *th* as in *broath*. The loss of the *n* has obscured the relation to *can*. The *n* reappears in Gothic, where the past tense is *kanthe*; cf. *Du. kunde*, I could; *Icel. kunna* (for *kunde*, by assimilation); *Swed. Dan. kunde*; *O. H. G. kunnan*, *G. kenne*. Whence it appears that the English alone has lost the *n*. E. The past participles in *Could*. This is only preserved, in mod. Eng., in the form *was could*, of which the original sense was 'unknown.' The A. S. form is *coð*, standing for *canð*, the *n* being preserved in the Goth. *kanthe*, known. See *Uncouth*. F. The root of this verb is the same as that of *E. kan* (*Icel. kunna*) and of *E. know*, Lat. *noscere* (for *gnoscere*), and Gk. *γινώσκω*, which are extended forms of it. The Aryan form of the root is *GAN* or *GA*; Fick, i. 67. See *Know*, and *Kan*.

CAN (2), a drinking-vessel. (E.) M. E. *canne*. 'There weren sett sixe stonys cannes;' Wyclif, John, ii. 6. = A. S. *canas*, *canne*, as a gloss to Lat. *crater*; *Ælf. Gloss.* ed. Somner, p. 60. + *Du. kan*, a pot, mug; + *Icel. kunna*, a can, tankard, mug; also, a measure. + *Swed. kunna*, a tankard; a measure of about 3 quarts. + *Dan. kunde*, a can, tankard, mug. + *O. H. G. kanna*, *M. H. G.* and *G. kenne*, a can, tankard, mug, jug, pot. ¶ It thus appears like a true Teutonic word. Some think that it was borrowed from Lat. *canis*, Gk. *σάβυς*, a reed; whence the notion of measuring. If so, it must have been borrowed at a very early period. The Low Lat. forms *canis*, *canne*, a vessel or measure for liquids, do not really help us much towards deciding this question.

CANAL, a conduit for water. (F., = L.) 'The walls, the woods, and long *canals* reply;' Pope, Rape of the Lock, iii. 100. = *F. canal*, 'a channell, kennell, furrow, gutter;' Cot. = Lat. *canalis*, a channel, trench, canal, conduit; also, a splint, reed-pipe. β. The first *a* is short, which will not admit of the old favourite derivation from *canis*, a reed; besides which, a furrow bears small resemblance to a reed. The original sense was 'a cutting,' from *SKAN*, longer form of *SKA*, to cut. Cf. Skt. *śhan*, to dig, pierce; *śhani*, a mine. See Fick, i. 802. The sense of 'reed-pipe' for *canalis* may have been merely due to popular etymology. ¶ Perhaps the accent on the latter syllable in *E.* was really due to a familiarity with *Du. kanaal*, itself borrowed from French. See also Channel, Kennel.

CANARY, a bird; a wine; a dance. (Canary Islands.) The dance is mentioned in Shak. All's Well, ii. 1. 77; so is the wine, Merry Wives, iii. 2. 89. Gascoigne speaks of 'Canara birds;' Complaint of Philomene, l. 33. All are named from the Canaries or Canary Islands. These take their name from *Canaria*, which is the largest island of the group. 'Grand Canary is almost as broad as long, the diameter being about fifty miles;' Sir T. Herbert, Travels, ed. 1665, p. 3.

CANCEL, to obliterate. (F., = L.) Originally, to obliterate a deed by drawing lines over it in the form of lattice-work (Lat. *cancel*); afterwards, to obliterate in any way. Spelt *cancel* in the Mirror for Magistrates, p. 633 (R.). = *F. canceler*, 'to cancell, cross, raze;' Cot. = Low Lat. *cancelare*, to draw lines across a deed. = Lat.

cancellus, a grating; gen. in pl. *cancelli*, railings, lattice-work; dimin. of *cancer*, a crab, also sometimes used in the pl. *canceri*, to signify 'lattice-work.' See **CANCER**. Der. *cancelli-ar-um*, marked with cross-lines, from Lat. pp. *cancellatus*; from the same source, *cancelli*, *chancellor*, which see; also *cancer*, *cancer*, &c.

CANCER, a crab, a corroding tumour. (L.) The tumour was named from the notion of 'eating' into the flesh. *Cancer* occurs as the name of a zodiacal sign in Chaucer, Merchant's Tale, l. 644. = Lat. *cancer*, a crab; gen. *canceri*. + Gk. *καρκίνος*, a crab. + Skt. *कर्कटा*, *karkata*, a crab; also the sign *Cancer* of the zodiac. β. So named from its hard shell; cf. Skt. *कर्कर*, hard. Der. *cancer-um*, *canceriform*, *cancer-ate*, *cancer-ous*; and see **CANCER**, **CARCEN**.

CANDELABRUM, see under **Candle**.

CANDID, lit. white; fair; sincere. (F., = L.) Dryden uses *candid* to mean 'white'; tr. of Ovid, Metam. xv. l. 60. Camden has *candidly*; Elizabeth, an. 1598 (R.) Shak. has *candidatus* for *candidatus*; Titus Andronicus, l. 185. Ben Jonson has *candid*, Epigram 123. = F. *candide*, 'white, fair, bright, orient, &c.'; also, spright, sincere, innocent; Cot. = Lat. *candidus*, lit. shining, bright. = Lat. *candere*, to shine, be bright. = Lat. *candere**, to set on fire, only in *incandere*, *incandescere*. + Skt. *शान्द*, to shine. = SKAND, to shine. Der. *candid-itas*, q. v.; *candour*, lit. brightness, from F. *candeur*, which from Lat. *candorem*, acc. case of *candor*, brightness; also *candid-ly*, *candid-ness*. From Lat. *candore* we also have *candle*, *incense*, *incendiary*, which see.

CANDIDATE, one who offers himself to be elected to an office. (L.) Shak. has: 'Be candidates then and put it on;' Titus, l. 185; where the allusion is to the *albiter robe* worn by a candidate for office among the Romans. = Lat. *candidatus*, white-robed; a candidate for an office. = Lat. *candidus*, white. See **Candid**.

CANDLE, a kind of artificial light. (L.) In very early use. A. S. *candel*, a candle, Grem. l. 155. = Lat. *candela*, a candle, taper. = Lat. *candere*, to glow. = Lat. *candere**, to set on fire; see further under **Candid**. Der. *Candle-mas*, with which cf. *Christ-mas*, q. v.; *candle-stick* (Trevisa, l. 223); *candelabrum*, a Lat. word, from Lat. *candela*; also *candel-ier*, q. v.; *candel-er*, q. v.; *candel-soal*, q. v.

CANDOUR; see under **Candid**.

CANDY, crystallized sugar; as a verb, to sugar, to crystallize. (F., = Ital., = Arab.) In old authors, it is generally a verb. Shak. has both sb. and verb. 1 Hen. IV, l. 3. 251; Hamlet, iii. s. 68; Temp. ii. 1. 279. The verb is, apparently, the original in *English*. = F. *sucre*, 'to candy, or grow candide, as sugar after boiling;' Cotgrave. [Here Cotgrave should rather have written *candide*; there is no connection with Lat. *candidus*, white, as he easily might have imagined.] = Ital. *candire*, to candy. = Ital. *candi*, candy; *zucchero candi*, sugar-candy. = Arabic and Persian *qand*, sugar, sugar-candy; Richardson's Arab. Dict. p. 1149; Arab. *qandus*, sugar-candy, id.; *qandi*, sugared, made of sugar; id. p. 1150.

CANE, a reed, a stick. (F., = L., = Gk.) M. E. *canne*, *canne*; 'Reedes, that ben cannes;' Maundeville, p. 189; see also pp. 190, 199. 'Cane, canne;' Wright's Vocab. l. 191. = F. *canne*, a cane. = Lat. *canis*, a cane, reed. = Gk. *κάνη*, *κάνη*, a cane, reed. β. Perhaps *canis* is an Oriental word ultimately; cf. Heb. *קנה*, a reed; Arab. *qandus*, a cane; Richardson's Dict. p. 1148. If so, the Lat. and Gk. words are both borrowed ones. Der. *canis*, verb; *can-er*, Milton, P. L. iii. 439; *can-ister*, q. v.; also *can-er*, q. v.; *can-on*, q. v.

CANINE, pertaining to a dog. (L.) In the Spectator, no. 209. = Lat. *caninus*, canine. = Lat. *canis*, a dog; cognate with E. *hound*. See **Hound**, and **Cynio**.

CANISTER, a case, or box, often of tin. (L., = Gk.) Originally, a basket made of reed or cane. Spelt *canisters* in Dryden's Virgil, bk. l. 981, to translate 'Cererisque canistris Expediant;' Æn. l. 701. = Lat. *canistrum*, a basket made of twisted reed. = Gk. *κάνιστρον*, a wicker-basket; properly, a basket of reed. = Gk. *κάνη*, a rarer form of *κάνη*, *κάνη*, a reed, cane. See **Cane**.

CANKER, something that corrodes. (L.) 'Canker, sekenet, cancer;' Prompt. Parv. p. 60; it occurs very early, in Aescen Riwe, p. 330, where it is spelt *cancer*. = Lat. *cancer*, a crab, a cancer. See **Cancer**. Der. *canker-ous*, *canker-worm* (A. V.)

CANNEL-COAL, a coal that burns brightly. (L. and E.) Modern, Provincial Eng. *cannel*, a candle, and *coal*. 'Cannel, a candle; *cannel-coal*, or *bonnie-coal*, so called because it burns without smoke like a candle;' F. K. Robinson, Whitty Glossary.

CANNIBAL, one who eats human-flesh. (Span., = W. Indian.) A corrupt form; it should rather be *caribal*. 'The Caribes I learned to be men-eaters or *cannibals*, and great enemies to the islands of Trinidad;' Hackluyt, Voyages, vol. iii. p. 576 (R.); a passage imitated in Robinson Crusoe, ed. J. W. Clark, 1866, p. 126. See Shak. Oth. l. 3. 143. = Span. *cannibal*, a cannibal, savage; a corruption of *Caribal*, a Carib, the form used by Columbus; see Trench, Study of Words. B. This word being ill understood, the spelling was changed to *cannibal* to give a sort of sense, from the notion that

the cannibals had appetites like a dog; cf. Span. *canino*, canine, voracious, greedy. As the word *cannibal* was unmeaning in English, a second *a* was introduced to make the first vowel short, either owing to accent, or from some notion that it ought to be shortened. C. The word *Cannibal* occurs in the following quotation from Herrera's Description de las Indias Occidentales, vol. i. p. 21, col. 2, given in Todd's Johnson. 'Las Islas qui estan desde la Isla de San Juan de Porto rico al oriente de ella, para la costa de Tierra-Firme, se llamaron los *Cannibales* por los muchos *Caribes*, comedores de carne humana, que truvo en ellas, i segun se interpreta en su lengua *Cannibal*, quiere decir "hombre valiente," porque por tales eran tenidos de los otros Indios.' I. e. 'the islands lying next to the island of San Juan de Porto-rico [now called Porto Rico] to the East of it, and extending towards the coast of the continent [of South America] are called *Cannibales* because of the many *Caribs*, eaters of human flesh, that are found in them, and according to the interpretation of their language *Cannibal* is as much as to say 'valiant man,' because they were held to be such by the other Indians.' This hardly sufficiently recognises the fact that *Cannibal* and *Carib* are mere variants of one and the same word; but we learn that the West Indian word *Carib* meant, in the language of the natives, 'a valiant man.' Other testimony is to the same effect; and it is well ascertained that *cannibal* is equivalent to *Carib* or *Caribbea*, and that the native sense of the word is 'a valiant man,' widely different from that which Europeans have given it. The familiar expression 'king of the cannibal islands' really means 'king of the Caribbea islands.' Der. *cannibal-ism*.

CANNON, a large gun. (F., = L., = Gk.) Frequent in Shak.; K. John, ii. 210, &c. And in Hackluyt, Voyages, vol. iii. p. 217 (R.) = F. *canon*, 'a law, rule, decree, ordinance, canon of the law; . . . also, the gunne termed a *canon*; also, the barrill of any gunne;' &c.; Cot. Thus *canon* is a doublet of *canon*, q. v. See French, Study of Words. β. The spelling with two *n*'s may have been adopted to create a distinction between the two uses of the word, the present word taking the double *n* of Lat. *canon*. The sense 'gun-barrel' is older than that of 'gun,' and points back to the sense of 'rod' or 'cane.' See **Cane**. Der. *canon-ist*, *canon-er*.

CANOE, a boat made of a trunk of a tree, &c. (Span., = W. Indian.) Formerly *canoa*, as spelt in Hackluyt's Voyages, iii. 646 (R.) = Span. *canoa*, an Indian boat. It is ascertained to be a native West Indian term for 'boat;' and properly, a Caribbea word. A drawing of 'a canoe' is given at p. 21 of Sir T. Herbert's Travels, ed. 1665.

CANON, a rule, ordinance. (L., = Gk.) M. E. *canon*, *canon*; Chaucer, Treatise on the Astrolabe, ed. Skeat, pp. 3. 42; C. T. Group C, 890. A. S. *canon*; Bede, Eccl. Hist. (tr. by Elfric), iv. 24; Bosworth. = Lat. *canon*, a rule. = Gk. *κάνων*, a straight rod, a rule in the sense of 'carpenter's rule;' also, a rule or model, a standard of right. = Gk. *κάνη*, a rarer form of *κάνη*, a cane, reed. See **Cane**. Der. *canon-ic*, *canon-ic-al*, *canon-ic-ally*, *canon-ist*, *canon-ic-ity*, *canon-ise* (Gower, C. A. i. 254), *canon-ic-ian*, *canon-ry*. Doublet, *canon*, q. v.

CANOPE, a covering overhead. (F., = Ital., = L., = Gk.) Should be *canopy*; but the spelling *canope* occurs in Italian, whence it found its way into French as *canope*, a form cited by Drex, and thence into English; the proper F. form is *canopie*. In Shak. Sonn. 125. In Bible of 1551, Judith, xiii. 9; retained in the A. V. Cf. F. *canope*, 'a canopy, a tent, or pavilion;' Cot. = Lat. *canopium*, used in Judith, xiii. 9 (Vulgate). = Gk. *κάνωπε*, *κάνωπε*, an Egyptian bed with mosquito-curtains. = Gk. *κάνωπε*, stem of *κάνωπε*, a gnat, mosquito; lit. 'cone-faced,' or an animal with a cone-shaped head, from some fancied resemblance to a cone. = Gk. *κάνωπε*, a cone; and *κάνωπε*, face, appearance, from Gk. *κάνωπε*, to see = *κάνωπε* *κάνωπε*, to see. See **Cone**. Der. *canopy*, verb.

CANOPOUS, tuneful. (L.) In Sir T. Browne, Vulg. Errors, b. vii. c. 14. § 5. = Lat. *canorus*, singing, musical. = Lat. *cannere*, to sing. See **Cant** (1).

CANT (1), to sing in a whining way; to talk hypocritically. (L.) Applied at first, probably, to the whining tone of beggars; used derisively. 'Drinking, lying, cogging, *canting*;' Ford, The Sun's Darling, Act i. sc. 1. 'A rogue, A very *cantier* I, sir, one that maunds Upon the pad;' Ben Jonson, Staple of News, Act ii. = Lat. *cannere*, to sing; frequentative of *cannere*, to sing; from the same root with E. *can*, q. v. = *κάνωπε*, to sound; Fick, l. 17; Curtius, i. 173. Der. *cant*, sb.; *cant-er*. From the same source, *can-orous*, q. v.; *cant-icle*, q. v.; *cant-o*, q. v.

CANT (2), an edge, corner; or verb, to tilt or incline. (Dutch.) The sb. is nearly obsolete; we find 'in a *cant*' = 'in a corner,' in Ben Jonson, Coronation Entertainment; Works, ed. Gifford, vi. 445 (Nares). The verb means 'to turn upon an edge,' hence, to tilt, incline; said of a caulk. The verb is derived from the sb. = Du. *kan*, a border, edge, side, brink, margin, corner. + Dan. and Swed. *kan*, a border, edge, margin; cf. Dan. *kan*, to cant, upset, capsize. + G.

hans, a corner. ¶ Probably distinct words from *W. cant*, the rim of a circle, *Lat. cantus*, the tire of a wheel, with which they are commonly compared. See *CANTON*. Der. *can-tum*, q. v.; *de-cant-er*, q. v.

CANTEEN, a vessel for liquors used by soldiers. (F., = Ital., = G.) Not in early use. The spelling is phonetic, to imitate the F. sound of *i* by the mod. E. *er*. = F. *can-tine*, a canteen; introduced from Ital. in the 16th century; Brachet = Ital. *cantina*, a cellar, cave, grotto, cavern; cf. Ital. *cantinetta*, a small cellar, ice-pail, cooler. = Ital. *cantus*, a side, part, corner, angle; whence *cantina* as a diminutive, i. e. 'a little corner.' = G. *hans*, a corner. See *CANT* (2).

CANTER, an easy gallop. (Proper name.) An abbreviation for *Canterbury gallop*, a name given to an easy gallop; from the ambling pace at which pilgrims rode to Canterbury. 'In Sampson's Fair Maid of Clifton (1633), he who peronates the hobby-horse speaks of his smooth ambles and *Canterbury paces*;' Todd's Johnson. 'Boileau's Pegasus has all his paces. The Pegasus of Pope, like a Kentish post-horse, is always on the *Canterbury*;' Dennis on the Prelim. to the Dunciad (Nares). We also have 'Canterbury bells.' Der. *canter*, verb (much later than the sb.).

CANTICLE, a little song. (L.) 'And wrote an *canticle*,' said of Moses; Genesis and Exodus, ed. Morris, l. 4124. = Lat. *canticulum*, a little song; dimin. of *Lat. cantica*, a song. = Lat. *cantare*, to sing. See *CANT* (1).

CANTO, a division of a poem. (Ital., = L.) Shak. has *cantos*, Tw. Nt. i. 5. 189, which is a difficult form to account for. The more correct form *cantion* (directly from *Lat. cantio*, a ballad) occurs near the beginning of the Glosses to Spenser's Shep. Kal., October. = Ital. *canto*, a singing, chant, section of a poem; cf. Ital. *cantatore*, a seller of ballads. = Ital. *cantare*, to sing. = Lat. *cantare*, to sing. See *CANT* (1).

CANTON, a small division of a country. (F., = Low Lat.) Sir T. Brown uses *cantons* for 'corners;' *Religio Medici*, pt. i. s. 19. In Heraldry, a *canton* is a small division in the corner of a shield; so used in Ben Jonson, *Staple of News*, A. iv (Piedmantle). And see Cotgrave. = F. *canton*, 'a corner or crossway, in a street; also, a canton, a hundred;' Cot. [Cf. Ital. *cantone*, a canton, district; also, a corner-stone; Span. *canton*, a corner, part of an escutcheon, canton.] = Low Lat. *cantionem*, a region, province. = Low Lat. *canto* (1), a squared stone; also (2), a region, province; whence *cantionem*. B. It is not at all certain that these two senses of Low Lat. *canto* are connected. The sense 'squared stone' evidently refers to *G. hant*, Du. *hant*, an edge; but the sense of 'region' is not necessarily connected with this, and Brachet notes the etymology of *canton* as 'unknown.' It is hardly fair to play upon the various senses of *E. border*, or to try and connect the Teutonic *hant*, a corner, with *W. cant*, a rim of a circle, *Lat. cantus*, the tire round a wheel, *Gk. ἄσπερα*, the corner of the eye, the fellow of a wheel. The Teutonic *h* is not a Celto-Italic *s*, nor is 'a corner' quite the same idea as 'rim.' It seems best to connect our *canto* word *canton* in the sense of 'corner' with the Teutonic forms, and leave the other sense unaccounted for. Der. *canton*, verb; *canton-al*, *cantonment*. Cf. *se cantonner*, 'to sever themselves from the rest of their fellows;' Cotgrave.

CANVAS, a coarse hempen cloth. (F., = L., = Gk.) M. E. *canvass*; a trisyllable in Chaucer, *C. T.* 12866. = F. *canvass*; which Brachet wrongly assigns to the 16th century; see Littré. = Low Lat. *canvassum*, hempen cloth, *canvass*. = Lat. *canvassus*, hemp. = Gk. *ἀσπράδης*, hemp, cognate with *E. hemp*, q. v. Cf. *Skt. jama*, hemp. ¶ It is supposed that the Greek word was borrowed from the East; Curtius, l. 173. Cf. *Pers. kash*, hemp; Rich. Dict. p. 1208. Der. *canvass*, verb; q. v.

CANVASS, to discuss, solicit votes. (F., = L., = Gk.) In Shak. 'to take to task;' 1 Hen. VI. i. 3. 36. Merely derived from the sb. *canvass*, the orig. meaning being 'to sift through canvass.' Similarly, Cotgrave explains the O. F. *canvasser* by 'to canvass, or curiously to examine, search or sift out the depth of a matter.' See above.

CANZONE, a little song. (Ital.) In Shak. *L. L. L.* iv. 2. 124. = Ital. *canzonetta*, a little song; dimin. of *canzone*, a hymn, or of *canzona*, a song, ballad. = Lat. *canzonem*, acc. of *canzo*, a song; whence also *F. chanson*, a song, used by Shak. *Hamlet*, ii. 2. 438. = Lat. *cantare*, to sing; frequentative of *cantare*, to sing. See *CANT* (1).

CAOUTCHOUC, india rubber. (F., = Caribbean.) Modern. Borrowed from *F. caoutchouc*, from a Caribbean word which is spelt *cauchin* in the Cyclop. *Metropolitana*, q. v.

CAP, a covering for the head; a cover. (Low Lat.) In very early use. A. S. *cappe*, as a gloss to Low Lat. *plumbeus*, a chasable; Ælfric's Glossary, *Nomina Vasorum*. = Low Lat. *cappe*, a cape, a cope; see *capprare* in Ducange. [The words *cap*, *cape*, *cope* were all the same originally.] This Low Lat. *cappe*, a cape, hooded cloak, occurs in a document of the year 660 (Diaz); and is spelt *caps* by Isidore of Seville, 19. 31. 3, who says: '*Caps*, quia quasi totum caput hominem; capitis ornamentum.' ¶ The remoter origin is disputed; Dies remarks that it is difficult to obtain the form *cape* from *Lat. caput*; and per-

haps the derivation from *Lat. capere*, to contain, suggested by Isidore, may be right in this instance; though his guesses are mostly valueless. This would explain its indifferent application in the senses of *cap* and *cape*; besides which, *cape* would appear to be the older and more usual meaning. So Barguy. See *Cape*, *Cope*.

CAPABLE, having ability. (F., = L.) In Shak. *Troil.* iii. 3. 310. = F. *capable*, 'capable, sufficient;' Cot. = Low Lat. *capabilis*, lit. comprehensible, a word used in the Arias controversy. β. The meaning afterwards shifted to 'able to hold,' one of the senses assigned by Cotgrave to *F. capable*. This would be due to the influence of *Lat. capax*, capacious, the word to which *capabilis* was probably indebted for its second *s* and its irregular formation from *capere*. = Lat. *capere*, to hold, contain; cognate with *E. have*; see *HAVE*. = *q. KAP*, to hold; Fick, i. 518. Der. *capabilis*.

CAPACIOUS, able to hold or contain. (L.) Used by Sir W. Raleigh, *Hist. of the World*, bk. i. c. 6. Shak. expresses the same idea by *capable*. Ill formed, as if from a *F. capacious* or *Lat. capacious*, but there are no such words, and the real source is the crude form *capaci-* of the *Lat. adj. capax*, able to contain. = Lat. *capere*, to contain, hold; cognate with *E. have*, q. v. = *q. KAP*, to hold; Fick, i. 518. Der. *capaciously*, *capaciouslyness*; and (from *Lat. capax*, gen. *capaci-*) *capaci-* + *are*, *capaci-* + *ty*. From the *Lat. capere* we also have *cap-abilis*, *cap-er*; probably *cap*, *cape*, *cope*, q. v. Also *concapere*, *decapere*, *re-capere*, &c. Also *captivus*, *captivus*, *captivus*, *captor*, *captura*; *anticipate*, *emancipate*, *participate*; *acceptabile*, *conception*, *deception*, *concept*, *intercept*, *precept*, *receipt*, *receptacle*, *unacceptable*; *incipiam*, *recipiam*; *occupy*; *princeps*, *principal*; and all words nearly related to these.

CAPARISON, the trappings of a horse. (F., = Span., = Low Lat.) In Shak. *Cor.* i. 9. 12. = O. F. *caparison*, 'a caparison;' Cot. = Span. *caparison*, a caparison, a cover for a saddle or coach; formed as a sort of augmentative from Span. *capa*, a cloak, mantle, cover. = Low Lat. *capa*, a cloak, cape. See *Cape*. Der. *caparison*, verb; Rich. III. v. 3. 289.

CAPÉ (1), a covering for the shoulders. (F., = Low Lat.) In early use. In Layamon, ii. 122; and again in i. 332, where the later text has the equivalent word *cape*. And see Havelok, 459. = O. F. *cape*. = Low Lat. *capa*, which occurs in Isidore of Seville; see *Cape*, and *Cope*. ¶ The word, being an ecclesiastical one, has spread widely; from the Low Lat. *cape* are derived not only O. F. *cape*, but also Prov., Span., and Port. *capa*, Ital. *cappa*, A. S. *cappe* (whence *E. cap*). Icel. *húpa* (whence *E. cope*), Swed. *húpa*, *hoppa*, Dan. *hude*, *hoppa*, Du. *hup*, G. *hoppa*. Der. *caparison*, q. v.; and see *chapal*, *cheproun*, *choplet*.

CAPÉ (2), a headland. In Shak. *Oth.* ii. 1. 1. = F. *cap*, 'a promontory, cape;' Cot. = Ital. *capa*, a head; a headland, cape. = Lat. *caput*, a head; cognate with *E. head*, q. v. ¶ In the phr. *cap-de-pied*, i. e. head to foot, the 'cap' is the F. *cap* here spoken of.

CAPEE (1), to dance about. (Ital., = L.) In Shak. *Temp.* v. 238. The word was not borrowed from *F. capere*, but merely shortened (in imitation of *cabrer*) from the older form *caprall*, used by Sir P. Sidney in his translation of Ps. 114, quoted by Richardson: 'Hillocka, why *caprall* ye, as wanton by their damnes We *caprall* see the lusty lambs!' = Ital. *caprallero*, to caper, leap about as goats or kids. = Ital. *caprallu*, a kid; dimin. of *capra*, a roe-beck, wild goat; cf. Ital. *capra*, a she-goat. = Lat. *capra*, a she-goat; *caper* (stem *capra-*), a he-goat; *caprus*, a wild she-goat. Cf. *Gk. ἀσπράς*, a boar; Curtius, l. 174. Der. *caper*, sb.; *caprallu*, q. v., and cf. *cabrallu*, *cab*.

CAPEE (2), the flower-bud of the caper-bush, used for pickling. (F., = L., = Gk., = Pers.) There is a quibble on the word in Shak. *Tw. Nt.* i. 3. 129. = O. F. *capra*, *capra*, a caper, Cot.; mod. F. *capre*. = Lat. *capraria*. = Gk. *ἀσπράς*, the caper-plant; also its fruit, the caper. = Pers. *kahar*, capers; Richardson's *Arab.* Dict. p. 1167.

CAPERCAILLIE, a species of grouse. (Gael.) The *x* is here not a, but a modern printer's way of representing the old *z*, much better represented by *y*; thus the word is really *capercaille*. [Similarly *Mauzou* stands for *Mauyos*, and *Dulain* for *Dulain*.] See the excellent article on the *capercaille*, *capercaille*, or *capercaille*, in the *Engl. Cycl. div. Nat. History*. = Gael. *capall-caille*, the great cock of the wood; more literally, the horse of the wood. = Gael. *capall*, a horse (cf. *E. cavalier*); and *caille* or *cail*, a wood, a forest.

CAPILLARY, relating to or like hair. (L.) 'Capillary filaments;' Derham, *Physico-Theology*, h. iv. c. 12. = Lat. *capillaris*, relating to hair. = Lat. *capillus*, hair; but esp. the hair of the head; from the same source as *Lat. caput*, the head; the base *cap-* being common to both words. See Curtius, l. 182; and see *Head*.

CAPITAL (1), relating to the head; chief. (F., = L.) 'Eddren *capitalen*' = veins in the head, where *capitalen* is used as a pl. adj.; Andrea Riwle, p. 258. = F. *capital*, 'chiefs, capital;' Cotgrave (and doubtless in early use). = Lat. *capitulus*, relating to the head. = Lat. *caput* (stem *capit-*), the head; cognate with *E. head*, q. v. Der. *capital*, sb., which see below. And see *Capitol*.

CAPITAL (2), wealth, stock of money. (F., -L.) Not in early use; apparently quite modern. = F. *capital*, 'wealth, worth, a stock, a man's principal, or chief substance'; Cotgrave. = Low Lat. *capitale*, wealth, stock; properly neuter of adj. *capitalis*, chief; see above. Der. *capital-ist*, *capital-ist*. See Cattle.

CAPITAL (3), the head of a pillar. (Low Lat., -L.) 'The pillars . . . With bar bas and capitals = with their base and capital; Lead of Coligny, l. 69. = Low Lat. *capitalis*, the head of a column or pillar; a dimin. from Lat. *caput* (stem *caput-*), a head; see Head. Doublet, *chapiter*; also *chapter*.

CAPITATION, a tax on every head. (F., -L.) In Sir T. Browne, *Uulg. Errors*, bk. vii. c. 11. § 1. = F. *capitation*, 'head-silver, pole-money; a subsidy, tax, or tribute paid by the pole' [i. e. poll]; Cot. = Low Lat. *capitationem*, acc. of *capitatio*, a capitation-tax. = Lat. *caput* (stem *caput-*), a head. See Head.

CAPITOL, the temple of Jupiter, at Rome. (L.) The temple was situate on the Mons Capitolinus, named from the *Capitolium*, or temple of Jupiter, whence *E. capitol* is derived. The word is in Shak. *Cor. i. 1. 49, &c.* 'The temple is said to have been called the Capitolium, because a human head (*caput*) was discovered in digging the foundations;' Smith's Classical Dictionary. For whatever reason, it seems clear that the etymology is from the Lat. *caput*, gen. *capiti*-is. See Capital (1).

CAPITULAR, relating to a cathedral chapter. (L.) Properly an adj., but gen. used as a sb., meaning 'the body of the statutes of a chapter.' 'The capitular of Charles the Great joyous dicing and drunkenness together;' Bp. Taylor, *Rule of Conscience*, bk. iv. c. 1. = Low Lat. *capitularius*, relating to a *capitulum*, in its various senses; whence neut. *capitulare*, a writing divided into chapters; *capitulare incantatum*, a monastic rule; and sb. *capitulare*, a book of decrees, whence the *E. capitular*, a more correct form, as a sb., than *capitular*. = Low Lat. *capitulum*, a chapter of a book; a cathedral chapter; dimin. from Lat. *caput*, the head. See Chapter.

CAPITULATE, to submit upon certain conditions. (L.) See Trench, *Select Glossary*. It properly means, to arrange conditions, and esp. of surrender; as in 'to capitulate and conferre wyth them touchynge the estate of the cytie, the beste that they could, so that their persones [persons] might be saved;' Nicolls, tr. of Thucydides, p. 219. See Shak. *Cor. v. 3. 82.* = Low Lat. *capitulatus*, pp. of *capitulatus*, to divide into chapters, hence, to propose terms. = Low Lat. *capitulatum*, a chapter; dimin. from Lat. *caput*, a head. See Chapter. Der. *capitulatio*.

CAPON, a young cock castrated. (L., -Gk.) In very early use. A. S. *capon*, as a gloss to 'gallinaceus;' *Ælfric's Glossary*, ed. Somner, *Nomina Avium*. [Formed from Lat. *capponem*, whence also Du. *kepon*, Swed. and Den. *kepon*, &c.] = Lat. *capponem*, acc. case of *capo*, a capon. = Gk. *kapon*, a capon. = \checkmark KAP, older form SKAP, to cut, whence also Ch. Slavonic *skopiti*, to cut, castrate, Russian *skopits*, to castrate; Gk. *skopon*, to cut, &c.; Curtius, l. 187. See Cozzina; and see Chop (1).

CAPRICE, a whim, sudden leap of the mind. (F., -Ital.) The word is now always spelt like the F. *caprice*, but we often find, in earlier writers, the Italian form. Thus Shak. has *capriccio*, All's Well, ii. 3. 310; and Butler has the pl. *capriccios* to rime with *outcries*; Hudibras, pt. ii. c. 1. l. 18. = F. *caprice*, 'humour, capricious, giddy thought;' Cot. = Ital. *capriccio*, a caprice, whim; whence the word was introduced into French in the 16th century (Brachet). B. Derived by Dies from Ital. *capria*, a goat, as if it were 'a frik of a kid;' but this is not at all sure. We find also Ital. *capriccio*, a caprice, whim, freak; and it is remarkable that the orig. sense of Ital. *capriccio* seems to be 'a shivering fit.' Hence the derivation may really be, as Wedgwood suggests, from Ital. *capo*, head, and *rozza*, an ague-fit; cf. Ital. *rasapriccio*, horror, fright, *rasapricciarsi*, to terrify. The difficult word *rozza* occurs in Dante, *Inf. xvii. 87; xxvii. 75*; it also means 'a cool place,' and some connect it with *ozza*, a soft cool wind, *Purg. xxiv. 150*, a word founded on the Lat. *aura*, a breeze. From much that Mr. Wedgwood says about it I dissent.

CAPRICORN, the name of a zodiacal sign. (L.) Lit. 'a horned goat.' In Chaucer, *Treatise on the Astrolabe*, pt. i. sect. 17. = Lat. *capricornus*, introduced into the Norman-French treatise of P. de Thaan, in *Pop. Treatises on Science*, ed. Wright, l. 196. = Lat. *capri*, for *capra*, stem of Lat. *capra*, a goat; and *cornu*, a horn. See Caper and Horn.

CAPRIOLE, a peculiar frik of a horse. (F., -Ital., -L.) Not common. Merely F. *capriole*, 'a caper in dancing; also the capriole, salt, or goats leap, done by a horse;' Cot. = Ital. *capriola*, the leap of a kid. = Lat. *capra*, a she-goat. See Capor (1).

CAPSIZE, to upset, overturn. (Span. ? -L.) Perhaps a nautical corruption of Span. *cahezar*, to nod one's head in sleep, to incline to one side, to hang over, to pitch as a ship does; cf. *cahezada*, the pitching of a ship; *caer de caheza*, to fall headlong. = Span. *caheza*, the head. =

Low Lat. *capitium*, a cowl, hood. = Lat. *capiti*, crude form of *caput*, the head; see Head. ¶ The lit. sense is to pitch head foremost, go down by the head; cf. Span. *capazar un buque*, to sink a ship by the head; from the like source.

CAPSTAN, a machine for winding up a cable. (F., -Span.) 'The weighing of anchors by the capstans is also new;' Raleigh, *Essays* (in Todd's Johnson). = F. *cabestan*, 'the capstane of a ship;' Cot. = Span. *cabrestante*, a capstan, engine to raise weights; also spelt *cabestrante*. = Span. *cabestrer*, to tie with a halter. = Lat. *capistrare*, to fasten with a halter, muzzle, tie; pres. part. *capistrans* (stem *capistrant-*), whence the Span. *cabestrante*. Cf. also Span. *cabestras*, cattle-drivers' money, also a halter, answering to Low Lat. *capistragium*, money for halters. = Lat. *capistrum* (Span. *cabestro*), a halter. = Lat. *capere*, to hold. See Capacious. ¶ Sometimes derived from *capra*, a goat, engine to cast stones, and *capere*, explained by 'standing,' i. e. upright; but Span. *capote* means 'extant, being in a place, permanent;' and the Span. pres. part. *capotando* simply means 'being.'

CAPSULE, a seed-vessel of a plant. (F., -L.) 'The little cases or capsules which contain the seed;' Derham, *Physico-Theory*, bk. x. note 1. Sur T. Browne has *capsulary*; *Uulg. Errors*, b. iii. c. 37. § 3. = F. *capsule*, 'a little chest or coffer;' Cot. = Lat. *capsula*, a small chest; dimin. of *capso*, a chest, repository. = Lat. *capere*, to hold, contain. = \checkmark KAP, to hold; Fick, l. 39. Der. *capsul-er*, *capsul-er-y*.

CAPTAIN, a head officer. (F., -L.) M. E. *capitain*, *capitain*, *capitan*. Spelt *capitan*, Gower, C. A. l. 260; *capitain*, Chaucer, C. T. 13997. = O. F. *capitan*, a captain; Roquefort. = Low Lat. *capitanus*, *capitanus*, a leader of soldiers, captain; formed, by help of suffix *-anus*, *-anus*, from stem *capit-* of Lat. *caput*, the head. See Head. Der. *capitan-er*. Doublet, *chieftain*, q. v.

CAPTIOUS, critical, disposed to cavil. (F., -L.) 'They . . . moved unto Him this captious question; why (quoth they) do Johns disciples and the Pharisees oftimes fast, and thy disciples not fast at alle?' Udal, on S. Mark, cap. ii. = F. *captieux*, 'captious, cavilling, too curious;' Cot. = Lat. *captiosus*, *sophistical*, *critical*. = Lat. *capere*, a taking, *sophistical* argument. = Lat. *capere*, to endeavour to take, snatch at; frequentative of Lat. *capere*, to hold. = \checkmark KAP, to hold; Fick, l. 39. Der. *captious-ness*. See below.

CAPTIVE, a prisoner. (L.) In Hackluyt, *Voyages*, l. 149; as a verb, to capture, in Sur T. More's Works, p. 279 c. Generally expressed by its doublet *cauff* in Middle-English. = Lat. *captivus*, a captive. = Lat. *capere*, pp. of *capere*, to hold, take, catch, seize. = \checkmark KAP, to hold; Fick, l. 39. See *Caltiff*. Der. *captiv-er*, *captiv-er-y*, *captiv-er-er*, *captiv-er-er-y*; from the same source, *capt-er*, *capt-er-er*, *captiv-er*.

CAPUCHIN, a hooded friar; a hood. (F., -Ital.) Not in early use; Cotgrave spells it *capicin* in his explanation of F. *capucin*, but this is, no doubt, a misprint, since the spelling *capucine* occurs twice immediately below. = F. *capucine*, 'a capicin [read capucin] friar; of S. Francis order; wears neither shirt, nor breeches;' Cot. He also has: 'Capucelos, a capuche, a monk, cowl, or hood; also, the hood of a cloake.' = Ital. *capuccino*, a capuchin monk, small cowl; the monk being named from the 'small cowl' which he wore. Dimin. of Ital. *capuccio*, a cowl, hood worn over the head. = Ital. *cappa*, a cape. See Cape, Cap.

CAR, a wheeled vehicle. (F., -C.) In Shak. *Sonnet 7, &c.* He also has *carrom*, *Mens. ii. 1. 266*. M. E. *carra*, Maundeville's Travels, p. 130. = O. F. *car*, *char* (mod. F. *char*), a car. = Lat. *carra*, a kind of four-wheeled carriage, which Cæsar first saw in Gaul; a Celtic word. = Bret. *harr*, a chariot; W. *car*, a raft, frame, drag; O. Gael. *car*, a cart, car, or raft for carrying things on; Irish *carra*, a cart, dray, waggon. [Whence also G. *karre*, a cart, barrow.] ß. Allied to Lat. *carra*, a chariot, and *carra*, to run; the Lat. and Celt. *c* being the same letter etymologically. = \checkmark KAR, to move; cf. Skt. *char*, to move; Curtius, l. 77; Fick, l. 311. Der. There are numerous derivatives; see *carra*, *carra*, *carra*, *carra*, *carra*, *carra*, *carra*; cf. *carra*.

CARBINE; see Carbine.

CARACOLE, a half-turn made by a horseman. (F., -Span.) 'Caracol, with horsemen, is an oblique *piete*, or tread, traced out in semi-rounds, changing from one hand to the other, without observing a regular ground;' Bailey's Dict. ed. 2 (1731), vol. ii. = F. *caracol*, 'a mail; whence, *faire le caracol*. [for] soldiers to cast themselves into a round or ring;' Cot. Mod. F. *caracole*, a gambol; introduced from Span. in the 16th cent. (Brachet). = Span. *caracol*, a mail, a winding stair-case, a wheeling about; *caracol marino*, a periwinkle. Applied to a snail-shell from its spiral shape; the notion implied is that of 'a spiral twist,' or 'a turning round and round,' or 'a screw.' B. Said in Maho's Webster to be a word of Iberian origin; but it may be Celtic. Cf. Gael. *carracl*, meandering, whirling, circling, winding, turning; *carra*, a twist, turn, revolution; Irish *carracl*, moving, *carracl*, motion; *carra*, a twist, turn; see Car.

CARAT, a certain very light weight. (F., -Arab., -Gk.) Gener-

ally a weight of 4 grains. In Shak. Cora. Err. iv. 1. 28. = F. *carat*, 'a carat; among goldsmiths and mintmen, is the third part of an ounce, among jewellers or stone-cutters, but the 19 part;' Cot. Cf. O. Port. *quarata*, a small weight, a carat; cited by Dietz. = Arab. *qurāt*, a carat, the 24th part of an ounce. 4 barley-corns; also, a bean or pea-shell, a pod, husk; Richardson's Arab. Dict. p. 1122. = Gk. *καρὰτος*, the fruit of the locust-tree; also (like Lat. *ulipes*), a weight, the carat; the lit. sense being 'a little horn.' = Gk. *καρὰτος* (stem *καρὰ-*), a horn, cognate with E. Horn, q. v. ¶ The locust-tree, carob-tree, or St. John's-bread-tree is the *Ceratonia siliqua*; 'The seeds, which are nearly of the weight of a carat, have been thought to have been the origin of that ancient money-weight;' Engl. Cycl. div. Nat. Hist. 2. v. *Ceratonia*. There need be little doubt of this; observe further that the name *Ceratonia* preserves the two former syllables of the Gk. *καρὰτος*. See Carob, which is, however, unrelated.

CARAVAN, a company of traders or travellers. (Pers.) In Milton, P. L. vii. 428. = F. *caravane*, 'a convoy of soldiers, for the safety of merchants that travel by land;' Cot. = Span. *caravana*, a troop of traders or pilgrims. = Pers. *karwān*, a caravan; Richardson's Arab. Dict. p. 1182.

CARAVANSARY, an inn for travellers. (Pers.) Occurs in the Spectator, no. 289. = Pers. *karwān-sarāy*, a public building for caravans; Richardson's Arab. Dict. p. 1182. = Pers. *karwān*, a caravan; and *sarāy*, a palace, public edifice, inn; id. p. 821.

CARAWAY, CARRAWAY, the name of a plant. (Span. = Arab.) Spelt *caraway* or *carraway* in Cotgrave, to explain F. *carvi*. = Span. *alcarahuyta*, a caraway; where al is merely the Arab. def. article. = Arab. *karwāyān*, *karwāyān*, *karwāyān*, caraway-seeds or plant; Richardson's Arab. Dict. p. 1183. Cf. Gk. *καρῶν*, *καρῶν*, cumin; Lat. *carum*, Ital. *carro*, F. *carvi* (i. e. caraway); Liddell and Scott. ¶ In Webster, the Arabic word is said to be derived from the Greek one, which may easily be the case; it is so with *carat*.

CARBINE, a short light musket. (F. = Gk.) Also spelt *carbine* or *carabin*; and, in Tudor English, it means (not a gun, but) a man armed with a carbine, a musketeer. In this sense, the pl. *carbins* is in Knoller's Hist. of Turks, 1186, K (Nares); and *carbins* in Beaumont and Fletcher, Wit without Money, v. 1. = F. *carbin*, 'a carbine, or carbine; an arquebuzier, armed with a muskian and breast-plate and serving on horse-back;' Cot. [Mod. F. *carbine*, introduced from Ital. *carabina*, a small gun, in the 16th century (Brachet); but this does not at all account for *carbin* as used by Cotgrave.] Corrupted from O. F. *calabrin*, *calabrin*, a carbineer, sort of light-armed soldier; Roquefort. This word originally meant a man who worked one of the old war-engines, and was afterwards transferred to a man armed with a weapon of a newer make. = O. F. *calabre*, a war-engine used in besieging towns; Roquefort. = Low Lat. *calabula*, a war-engine for throwing stones; whence *calabre* is derived by the change of *d* into *l* (as in O. Latin *dingus*, whence Lat. *lingua*) and by the common change of final *-is* to *-re*. = Gk. *καρβάλλω*, overthrow, destruction. = Gk. *καρβάλλω*, to throw down, strike down, esp. used of striking down with missiles. = Gk. *καρβά*, down; and *βάλλω*, to throw, esp. to throw missiles. Cf. Skt. *gar*, to fall. = Gk. *καρβά*, to fall; Curtius, i. 76; Fick, i. 73. And see *carabine* in Dietz. Der. *carbin*-er.

CARBON, charcoal. (F. = L.) A modern chemical word. = F. *carbone*. = Lat. acc. *carbonem*, from nom. *carbo*, a coal. β. Perhaps related to Lat. *cremare*, to burn; from Gk. *καρβά*, to burn; Fick, i. 44. Der. *carboniferous*, *carbonaceous*, *carbonic*, *carbonic*; see below.

CARBONADO, broiled meat. (Span. = L.) Properly 'a rasher.' Cotgrave, s. v. *carbonado*, explains it by 'a carbonado, a rasher on the coals.' Used by Shak. Cor. iv. 5. 199. = Span. *carbonado*, *carbonado*, meat broiled on a gridiron; properly a pp. from a verb *carbonar*, to broil. = Span. *carbon*, charcoal, coal. = Lat. acc. *carbonem*, coal; from nom. *carbo*. See above. Der. *carbonado*, verb; K. Lear, ii. 2. 41.

CARBUNCLE, a gem; a boil; a live coal. (L.) M. E. *carbuncle*, Gower, C. A. l. 57. [Also *charbucke*, Havelok, 2145; this latter form being French.] The sense is, properly, 'a glowing coal;' hence 'an inflamed sore, or boil;' also 'a bright glowing gem.' = Lat. *carbunculus*, 1. a small coal; 2. a gem; 3. a boil. For *carbunculus*, a double dimin. from Lat. *carbo* (stem *carbon-*), a coal, sometimes, a live coal. See Carbon. Der. *carbuncular*, *carbuncular*.

CARCANET, a collar of jewels. (F. = C.) In Shak. Com. Errors, iii. 1. 4. Formed as a dim., with suffix *-et*, from F. *carcanet*, 'a carcanet, or collar of gold, &c.; also, an iron chain or collar;' Cot. = O. F. *carcan*, *carcanet*, *charcanet*, a collar, esp. of jewels; Roquefort. = Bret. *kerkan*, the bosom, breast; also, the circle of the neck; *car groaz é d'edz om bé cherchen*, she wears a cross round her neck, i. e. hung from her neck. The Breton word is also pronounced *kerkan*, which is explained to mean a carcan, a dog-collar,

an iron collar. = Bret. *kerkan*, a circle, circuit, ring. Cf. W. *ceich*, round, encircling. Possibly related to Lat. *carrea*, a circle, ring.

CARCASS, CARCASS, a dead body. (F. = Ital. = Pers.) M. E. *carcasse*, *carcassa*. Spelt *carcasse* in Hampole, Pricks of Conscience, 873. 'Carcasse, corpse, cadaver;' Prompt. Parv. p. 62. = O. F. *carcasse*, in Cotgrave, who explains it by 'a carcasse, or dead corps.' Mod. F. *carcasse*, introduced from Ital. in the 16th cent. (Brachet). = Ital. *carcassa*, a kind of bomb, a shell (a carcass being a shell); closely related to Ital. *carcassa*, a quiver, bull, bulk, whence F. *carcasse*, a quiver. Corrupted from Low Lat. *carcassus*, a quiver. = Pers. *karbāsh*, a quiver; Palmer's Pers. Dict. col. 123.

CARD (1), a piece of pasteboard. (F. = Gk.) Used by Shak. in the sense of *chart*; Mach. i. 3. 17; also a *playing-card*, Tam. Shrew, ii. 407. In the latter sense it is in Sir T. Elyot, The Governour, bk. i. c. 26. A corruption of *chart*; cf. *chart*. = F. *carte*, 'a paper, a card;' Cot. = Lat. (late) *carta*, earlier *charta*, paper, a piece of paper. = Gk. *χάρτιον*, also *χάρτιον*, a leaf of paper. Doublet, *chart*, q. v. Der. *card-board*.

CARD (2), an instrument for combing wool; as *card*, to comb wool. (F. = L.) The sb. is the original word, but is rare. M. E. *card*, sb.; *carden*, vb. 'Cards, womans instrument, *cardus*, *dis-carpulans*;' Prompt. Parv. p. 62. 'Cardyn wolle, *carpa*;' ibid. The pp. *carded* occurs in P. Plowman, B. x. 18. = F. *carde*; Cotgrave gives the pl. 'cardes, cards for wooll.' He also gives 'Carder de laine, to card wooll.' = Low Lat. *cardus*, Lat. *carduus*, a thistle; used for carding wool. = Lat. *cardere*, to card wool. Fick suggests a relation to Skt. *karā*, to scratch (root KAS); i. 49. Cf. Rasm. *carate*, to card wool.

CARDINAL, adj., principal, chief; sb., a dignitary of the church. (Lat.) As adj. we find 'cardinale vertutes;' P. Plowman, B. xix. 312. The sb. is much older in E., and occurs in Layamon, iii. 182. = Lat. *cardinalis*, principal, chief, cardinal; orig. 'relating to the hinge of a door.' = Lat. *cardine*, stem of *cardo*, a hinge. Cf. Gk. *καρβάν*, Iaving; Skt. *hirdāna*, a leaping, springing. = Gk. *καρδία*, to spring, swing; Curtius, i. 188; Fick, i. 228.

CARE, anxiety, heedfulness. (E.) M. E. *care*, Layamon, iii. 145. The usual sense is 'anxiety, sorrow.' = A. S. *caru*, *caru*, sorrow, care, Grett. i. 158. + O. Sax. *hara*, sorrow; *hara*, to sorrow, lament. + Icel. *hæri*, complaint, murmur; *hæra*, to complain, murmur. + Goth. *hara*, sorrow; *hara*, to sorrow. + O. H. G. *chara*, lament; O. H. G. *charān*, to lament; M. H. G. *hara*, to lament. β. Shorter forms appear in Icel. *hærr*, a murmur, uproar; O. H. G. *garran*, to sigh. Cf. Gk. *καρῶν*, speech, *καρῶν*, I speak, sound. = Gk. *καρῶν*, to call. See Call. See Fick, iii. 42; Curtius, i. 217. Der. *careful*, *carefulness*, *careless*, *carelessly*, *carelessness*; also *char-y*, q. v. ¶ Wholly unconnected with Lat. *cura*, with which it is often confounded.

CAREEN, to lay a ship on her side. (F. = L.) 'A crazy rotten vessel, . . . as it were new careened;' Sir T. Herbert, Travels, 1665, p. 244. Used absolutely, as in 'we careen'd at the Marias;' in Dampier, Voyages, vol. ii. c. 13. Cook uses it with an accusative case, as 'in order to careen her;' First Voyage, b. ii. c. 6. It was once written *carine*. 'To lie aside until careened;' Otis Sacra (Poems), 1648, p. 162; Todd's Johnson. Lit. 'to clean the keel.' = O. F. *carine*, 'the keel of a ship;' Cot; also spelt *carone*. = Lat. *carina*, the keel of a ship; also, a nut-shell. From a Gk. *καρῶν*, implying 'hardness;' cf. Gk. *καρῶν*, a nut, kernel; Skt. *karāna*, a cocoa-nut (Curtius), *karāna*, the skull, *karāna*, hard. See Cancer. Der. *careen-er*.

CAREER, a race; a race-course. (F. = C.) Shak. Much Ado, ii. 3. 250. = F. *carrière*, 'an highway, road, or streets (Languedoc); also, a *carrière* on horseback; and, more generally, any exercise or place for exercise on horse-back; as an horse-race, or a place for horses to run in; and their course, running, or full speed therein;' Cot. = O. F. *carrière*, a road, for carrying things along. = O. F. *carier*, to carry, transport in a car. = O. F. *car*, a car. = Celto-Latin *carros*, a cart. See Car.

CARESS, to fondle, embrace. (F. = L.) The sb. pl. *caresses* is in Milton, P. L. viii. 56. The verb is in Barnet, Own Time, an. 1671. = F. *carresser*, 's. f. a cheering, cherishing; and *carresser*, 'to cherish, hug, make much of;' Cot. The sb. is the original, and introduced from Ital. in the 16th cent. (Brachet). = Ital. *carezza*, a caress, endearment, fondness. = Low Lat. *carissia*, dearness, value. = Lat. *carus*, dear, worthy, beloved. + Irish *cara*, a friend; *caraim*, I love. + W. *caru*, to love. + Skt. *karā*, to love; whence *karāna*, beautiful, charming. = Lat. *caritas*; Benfey, p. 158; Fick, i. 34. From the same root, *charity*, q. v.; *amorous*, q. v.

CARFAX, a place where four ways meet. (F. = L.) I enter this because of the well-known example of *carfax* at Oxford, which has puzzled many. M. E. *carfax*, a place where four streets met; it occurs in this sense in the Romance of Partenay, ed. Skeat, l. 1819, where the French original has *carrefour*. The form *carfax* occurs in the Prompt. Parv. p. 62, col. 2, l. 1, as the Eng. of Lat. *quadri-vium*.

—O. F. *carregu*, pl. of *carregu*; the latter being an incorrect form, as the sb. is essentially plural. — Lat. *quatuor foras*, lit. four forks; according to the usual rule of deriving F. sbs. from the accusative case of the Latm. — Lat. *quatuor*, four; and *foras*, a fork. See **FOUR**, and **FORK**.

CARGO, a freight. (Span. — Low Lat. — C.) 'With a good cargo of Latin and Greek;' Spectator, no. 494. — Span. *carga*, also *carga*, a barthen, freight, load; cf. Span. *cargars*, to load, freight. — Low Lat. *carrocare*, to load, lade. See **CHARGE**.

CARICATURE, an exaggerated drawing. (Ital. — L.) 'Those burlesque pictures, which the Italians call caricatures;' Spectator, no. 337. — Ital. *caricatura*, a satirical picture; so called from being overloaded or overcharged with exaggeration. — Ital. *caricare*, to load, burden, charge, blame. — Low Lat. *carrocare*, to load a car. — Lat. *carra*, a car. See **CAR**, and **CHARGE**. Der. *caricaturare*, verb; *caricaturatus*.

CARIES, rottenness of a bone. (L.) Modern and medical. Merely Lat. *caries*, rottenness. Der. *cariosa*.

CARMINE, a crimson colour, obtained from the cochineal insect originally. (Span. — Arab.) 'Carmine, a red colour, very vivid, made of the cochineal masticque;' Bailey's Dict. vol. ii; 2nd ed. 1732. — F. *carmin* (Hamilton); or from Span. *carmin*, carmine, a contracted form of Span. *carminis*, crimson, carmine. — Span. *carmin*, kermes, cochineal. — Arab. *qirmiz*, crimson; *qirmiz*, crimson; *qirmiz i siragat*, cochineal; Palmer's Pers. Dict. col. 470. See **ORIMON**.

CARNAGE, slaughter. (F. — L.) In Holland's Plutarch, p. 371 (R.) — F. *carner*, 'flesh-time, the season wherein it is lawful to eat flesh (Picardy); also, a slaughter, butchery;' Cot. — Low Lat. *carnerium*, a kind of tribute of animals; also (no doubt) the same as *carmentum*, the time when it is lawful to eat flesh (whence the notion of a great slaughter of animals easily arose). — Lat. *caro* (stem *car-*), flesh. — Gk. *spias*, flesh. — Skt. *bravya*, raw flesh. — G. **KRU**, to make (or to be) raw. See below.

CARNAL, fleshly. (L.) See **Coventry Mysteries**, p. 194; Sir T. More's Works, p. 18; Sir T. Elyot, The Governour, b. i. l. c. 17. — Lat. *carnealis*, fleshly, carnal. — Lat. *caro*, base of *caro*, flesh. — Gk. *spias*, flesh. — Skt. *bravya*, raw flesh. From G. **KRU**, to make (or to be) raw. See **Curtius**, i. 190; **Fick**, i. §2, §3; **Benfey**, p. 238. Der. *carnealiter*, *carnealiter*, *carnealiter*; and see **caravage**, *carmentum*, *carneal*, *carnerosus*, also *incarnation*, *carneus*, *carria*, *caro*.

CARNATION, flesh colour; a flower. (F. — L.) See **Hen. V.**, ii. 3. 35; **Wint. T.** iv. 4. 82. — F. *carneation*, carnation colour. The difficulty about this derivation lies in the fact that **Cotgrave** omits the word *carneation*, and **Sherwood**, in his Eng. index to **Cotgrave**, gives only: 'Carneation colour, incarnat, incarnadin, couleur incarnate,' as if *carneation* was then unknown as a French word. We find, however, Ital. *carneazione*, 'the bew of ones skin and flesh, also fleshiness' (Florio). — Lat. *carneationem*, acc. of Lat. *carneatus*, fleshiness. — Lat. *caro*, base of *caro*, flesh. See **CARNAL**.

CARNELIAN, another form of **Cornelian**, q. v.

CARNIVAL, the feast held just before Lent. (F. — Ital. — L.) The spelling is a mistaken one; it should rather be *carneval*, *carneol*, or *carneval*. 'Our carnevals and Shrove-Tuesdays;' **Hobbes**, Of the kingdom of darkness, c. 45. 'The carnival of Venice;' **Addison**, On Italy, Venice. It is rightly spelt *carneval* in **Blount's Glossographia**, ed. 1674. — F. *carneval*, Shrove-tide; **Cot**. Introduced from Ital. in the 16th cent. (**Brachet**). — Ital. *carnevale*, *carnevale*, the last three days before Lent. — Low Lat. *carnevalium*, *carnevalium*, *carnevalium*, a solace of the flesh, Shrove-tide; also spelt *carnevalis* in a document dated 1130, in **Carpentier's** supplement to **Ducange**. Afterwards aborted from *carnevalis* to *carneval*, a change promoted by a popular etymology which resolved the word into Ital. *caro*, flesh, and *vale*, farewell; as if the scenes were 'farewell! O flesh.' [Not 'farewell to flesh,' as **Lord Byron** attempts to explain it.] — Lat. *caro* — m, acc. of *caro*, flesh; and *levare*, to lighten, whence *levare* — m, a mitigation, consolation, *levare*, i. e. mitigating, consoling, and *levamen*, a consolation; the latter being the true Lat. form. See **CARNAL** and **Alleviate**.

CARNIVOROUS, flesh-eating. (L.) In **Ray**. On the Creation, pt. i. Also in **Blount's Glean.**, ed. 1674. — Lat. *carnivorus*, feeding on flesh. — Lat. *caro* — m, crude form of *caro*, flesh; and *vorare*, to devour. See **CARNAL** and **VORACIOUS**.

CAROB-TREE, the locust-tree. (Arabic.) The Arabic name. — Arab. *sharsh*, Pers. *sharsh*, bean-pods; see **Richardson's Arab. Dict.** p. 608. See **Carat**, which is, however, unrelated.

CAROL, a kind of song; orig. a dance. (F. — C.) 'Paire la carole of maide gent;' **King Alisaunder**, l. 1845. — O. F. *carole*, orig. a sort of dance; later *carolle*, 'a sort of dance wherein many dance together; also, a carroll, or Christmas song;' **Cot.** — Bret. *caroll*, a dance, a movement of the body in cadence; *carolla*, *carolla*, to dance, move the body in cadence. — Maxx *carval*, a carol. — Corn. *carol*, a

choir, concert. — W. *carol*, a carol, song; *caroll*, to carol; *caroll*, to move in a circle, to dance. — Gael. *carull*, *carull*, harmony, melody, carolling. The word is clearly Celtic; not Greek, as **Dies** suggests, without any evidence; see *carol* discussed in **Williams's Corn. Lexicon**. The root also appears in Celtic, as **Williams** suggests; the original notion being that of 'circular motion,' exactly the same as in the case of **CAR**, q. v. Cf. Irish *car*, 'music; a twist, turn, circular motion;' *car*, 'a twist, turn, bending;' W. *car*, a circle, choir; Gael. *car*, *car*, 'a twist, a bend, a turn, a winding as of a stream; a bar of music; movement, revolution, motion.' Cf. Skt. *char*, to move. — G. **KAR**, to move, run; see **Fick**, i. 43.

CAROTID, related to the two great arteries of the neck. (Gk.) 'The carotid, vertebral, and splenic arteries;' **Ray**, On the Creation (Todd). 'Carotid Arteries, certain arteries belonging to the brain; so called because, when stoppt, they immediately incline the person to sleep;' **Kersey's Dict.** ed. 1715. — Gk. *carotides*, a pl. the two great arteries of the neck; with respect to which the ancients believed that 'drowsiness was connected with an increased (f) flow of blood through them;' **Webster**. — Gk. *caros*, I plunge into heavy sleep, I stupefy. — Gk. *adpos*, heavy sleep, torpor. Cf. Skt. *hala*, dumb.

CAROUSE, a drinking-bout. (F. — G.) Orig. an adverb meaning 'completely,' or 'all out,' i. e. 'to the bottom,' used of drinking. Whence the phrase, 'to quaff carouse,' to drink deeply. 'Robin, here's a carouse to good king Edward's self;' **George a Greene**, Old Plays, iii. 51 (Nares). 'The tipping sotter at midnight which to quaffs carouse do use, Will hate thee if at any time to pledge them thou refuse;' **Draut's Horace**, ep. to **Lollius**. (See **Horat.** Epist. l. 18. 91. **Draut** died A. D. 1578.) 'He in that forest did death's cup carouse,' i. e. drink up; **Mirror for Magistrates**, p. 646. 'Then drink they all around, both men and women; and sometimes they carouse for the victory very filthily and drunkenly;' **Hackluyt**, Voyages, i. 96. Also spelt *garouse*. 'Some of our captains garoused of his wine till they were reasonably pliant;' also, 'And are themselves the greatest garousers and drunkards in existence;' **Raleigh**, Discovery of Guiana, cited by **Marsh** (in **Wedgwood**). — F. *carouse*, 'a carouse of drinke;' **Cotgrave**. He also gives: 'Carousser, to quaffe, swill, carouse it.' — G. *garous*, adv., also used as a sb. to mean 'finishing stroke;' as in 'emer Sache das garous machen, to put an end to a thing;' **Flugel's Dict.** The G. *garous* signifies literally 'right out,' and was specially used of emptying a bumper to any one's health, a custom which became so notorious that the word made its way not only into French and English, but even into Spanish; cf. Span. *carouse*, 'drinking a full bumper to one's health;' **Mendows**. — G. *gar*, adv. completely (O. H. G. *gare*, allied to E. *gar* and *gare*, which see); and *ous*, prep. out, cognate with E. *out*. Similarly, the phr. *allous* was sometimes used, from the G. *all* *aus*, i. e. all out, in exactly the same connection; and this phrase likewise found its way into French. **Cotgrave** gives: 'Allus, all out; or a carouse fully drunk up.' It even found its way into English. Thus **Besum**, and **Fletcher**: 'Why, give's some wine then, this will fit us all; Here's to you, still my captain's friend! All out!' **Beggar's Bush**, Act ii. sc. 3. Der. *carousser*, verb; also *caroussal*, in one sense of it, but not always; see below.

CAROUSAL, (1) a drinking-bout; (2) a kind of pageant. (1. F. — G.; 2. F. — Ital.) 1. There is no doubt that *carousal* is now generally understood as a mere derivative of the verb *carouse*, and would be so used. 2. But in old authors we find *carousal* (generally so accented and spelt) used to mean a sort of pageant in which some form of chariot-race formed a principal part. 'Thus game, these carousals Aeneas taught, And, building Alba, to the Latins brought;' **Dryden's Virgil**, *Aen.* v. 777, where the Latin text (v. 596) has *carussum*. And see the long quotation from **Dryden's** pref. to **Alban** and **Albanus** in **Richardson**. — F. *carousal*, a tilt, carousal, tilting-match. — Ital. *carousello*, a corrupt form of *garousello*, a festival, a tournament, a sb. formed from the adj. *garousello*, somewhat quarrelsome, a dimin. form of adj. *garous*, quarrelsome. The form *carousello* is not given in **Mendows's Dict.**, but **Florio** gives *carousello* or *carousello*, which he explains by 'a kind of sport or game used at Shrove-tide in Italy.' — Ital. *gara*, strife, debate, contention. [Perhaps connected with Lat. *garro*, to prattle, babble, prate; unless it be another form of *guerra*, war, which is from the O. H. G. *uerra*, war, cognate with E. *war*.] No doubt *garousello* was turned into *carousello* by confusion with *caricello*, a little chariot or car, dimm. of *carro*, a car; owing to the use of chariots in such festivities. See **CAR**.

CARP (1), a fresh-water fish. (E. ?) 'Carpus, fische, carpus.' **Prompt. Parv.** p. 62. [The word is very widely spread, being found in all the Teutonic tongues; and hence it may be assumed to be an E. word.] — Du. *harper*. — Icel. *harf*. — Dan. *harpe*. — Swed. *harp*. — O. H. G. *charpho*, M. H. G. *harf*, G. *harf*. — B. It even found its way into late Latin as early as the fifth century, being found in **Cassiodorus**, lib. xii. ep. 4: 'Destinet carpsam Danubius;'

quoted by Brachet. From the late Lat. *carpa* are derived F. *carpe*, Span. *carpa*, Ital. *carpione*. Cf. Gael. *carbhannach nighe*, a carp-fish. ¶ As the word is merely a borrowed one in Latin, the suggested derivation from Lat. *carpere*, to pluck, is of no value.

CARP (s), to cavil at. (Scand.) In Shak. Much Ado, iii. 1. 71; K. Lear, i. 4. 221. a. There can be little doubt that the peculiar use of *carp*, in a bad sense, is due to its supposed connection with the Lat. *carpere*, to pluck, to calumniate. At the same time, it is equally certain that the M. E. *carpen* is frequently used, as noted by Trench in his Select Glossary, without any such sinister sense. Very frequently, it merely means 'to say,' as in *so harpe the toke*, to tell the truth; Will. of Palerne, 503, 655, 2804. It occurs rather early. 'Hwen thou art on ease, *carpe* toward Ihesu, and seie thisse wordes'—when thou art at ease, speak to Jesus, and say these wordes; Old Eng. Homilies, ed. Morris, p. 287. β. The word is Scandinavian, and had originally somewhat of a sinister sense, but rather significant of 'boasting' or 'prattling' than implying any malicious intent, a use of the word which is remarkably absent from Middle English; see the 26 examples of it in Matzner's Wörterbuch.—Icel. *harpa*, to boast, brag, & Swed. dial. *harpa*, to brag, boast, clatter, wrangle, rant; more frequently spelt *garpa* (Riets); cf. *garper*, a contentious man, a prattler, great talker. γ. Shorter and more original forms appear in Swed. dial. *harper*, brisk, eager, industrious (Riets); Icel. *garpr*, a warlike man, a bravo, a virago; Old Swed. *garp*, a warlike, active man; also, a boaster (Ihre). Der. *carper*.

CARPENTER, a maker of wooden articles. (F.,—C.) In early use. M. E. *carpenter*, Chaucer, C. T. 2189; Rob. of Glouc. p. 537; Legends of the Holy Kood, ed. Morris, p. 30, l. 155.—O. F. *carpentier* (mod. F. *charpentier*), a worker in timber.—Low Lat. *carpentarius*, a carpenter.—Low Lat. *carpentaria*, to work in timber; with especial reference to the making of carriages.—Lat. *carpentum*, a carriage, chariot, used by Livy; a word (like *car*) of Celtic origin. Cf. Gael. and Irish *carbad*, a carriage, chariot, litter, bier. A shorter form appears in Irish *carb*, a basket, litter, bier, carriage, plank, ship; O. Gael. *carbá*, a ship, chariot, plank; O. Gael. *carb*, a basket, chariot; Irish *carbá*, Gael. *carb*, a chariot, ship, plank. β. In these words the orig. sense seems to be 'basket'; hence, anything in which things are conveyed, a car. Probably allied to Lat. *carbas*, a basket. Der. *carpentary*.

CARPET, a thick covering for floors. (F.,—L.) 'A *carpet*, tapis, -itis; Levinus (A. D. 1570). 'A ladies *carpet*;' Hall, Edw. IV. p. 234.—O. F. *carpete*, a carpet, sort of cloth; Roquefort.—Low Lat. *carpeta*, *carpetis*, a kind of thick cloth or anything made of such cloth; a dimin. of Low Lat. *carpa*, lint; cf. mod. F. *charpie*, lint.—Lat. *carpere*, to pluck, pull in pieces (lint being made from rags pulled to pieces); also to crop, gather. Cf. Gk. *καρπέω*, what is gathered, fruit; *καρπός*, a sickle; also E. *harvest*, q. v. Curtius, l. 176.

CARRACK, a ship of burden. (F.,—L.,—C.) In Shak. Oth. l. 2. 50. M. E. *caracks*, Squyz of Low Degre, l. 818. [We also find *carick*, which comes nearer to Low Lat. *carria*, a ship of burden.]—O. F. *carraque* (Roquefort).—Low Lat. *carra*, a ship of burden; a less correct form of Low Lat. *carria*.—Low Lat. *carrastra*, better *carrastra*, to lade a car.—Lat. *carra*, a car. See Car.

CARRION, putrefying flesh, a carcase. (F.,—L.) In early use. M. E. *carraigne*, *carraigne*, a carcase; Chaucer, C. T. 2015; spelt *charraigne*, Ancrén Riwle, p. 84.—O. F. *carraigne*, *charraigne*, a carcase.—Low Lat. *carra*, a carcase.—Lat. *carra*, flesh. See Carnal.

CARRONADE, a sort of cannon. (Scotland.) So called from *Carra*, in Surlingshire, Scotland, where there are some celebrated iron works. 'The articles [there] manufactured are machinery, agricultural implements, cannon, *carra*nades, which take their name from this place, &c.:' Engl. Cycl. s. v. *Stirlingshire*.

CARROT, an edible root. (F.,—L.) 'A *carrot*, pastinaca;' Levinus (A. D. 1570). 'Their savoury parsnip next, and *carrot*, pleasing food;' Drayton's Polyolbon, l. 30.—F. *carotte*, *carrote*, the carrot, Cot.; mod. F. *carotte*.—Lat. *carota*, used by Apicius. (Apicius is probably an assumed name, and the date of the author's treatise uncertain.) Cf. Gk. *καρρωτόν*, a carrot (Liddell). Der. *carrotary*.

CARRY, to convey on a car. (F.,—C.) M. E. *carrien*, with one r; Chaucer, Ha. of Fame, iii. 190.—O. F. *carrier*, to carry, transport in a car.—O. F. *car*, a cart, car. See Car. Der. *carry-egg*, formerly *carriage*, with one r. Prompt. Parv. p. 62; see Trench, Select Glossary.

CART, a two-wheeled vehicle. (C.) In very early use. M. E. *harr*, *carre*; Ormulum, 53. Chaucer has *carter*, C. T. 7121. A. S. *cart*, for *cart*, by the common metathesis of r; pl. *cartas*, chariots, A. S. version of Gen. l. 9. Cf. 'veredus, *crata-hora*, i. e. cart-horse; Ælf. Gloss. ed. Sommer, p. 56, col. 3.—W. *cart*, a wain. & Gael. *cairt*, Irish *cairt*, a cart, car, chariot. The word is a diminutive of *car*, q. v.; for the final t, see Chariot. Der. *cart*, v.; *cart-egg*, *cart-w.*

CARTE, a paper, a card, bill of fare. (F.,—Gk.) Modern, and more French. First used in the phrase *carte blanche*. 'Carte blanche,

a blank paper, seldom used but in this phrase, to send one a *carte blanche*, signed, to fill up with what conditions he pleases;' Bailey's Dict. vol. ii. ed. 1731.—F. *carte*, a card. See further under Card, of which *carte* is a doublet. Der. *cart-ol* (F. *cartol*, from Ital. *cartello*), the dimin. form; *cart-ous* (Span. *carton*, Ital. *cartone*), the augmentative form; also *cartridge*, *cartulary*, which see. *Cartel* as spelt *charrel* in Ben Jonson, Every Man in his Humour, i. 5. *Cartoon* is spelt *cartoon* in the Spectator, no. 226.

CARTILAGE, gristle. (F.,—L.) In Boyle's Works, vi. 735; Ray has the adj. *cartilaginous* (sic), On the Creation, pt. i. (R.)—F. *cartilage*, gristle; Cot.—Lat. *cartilaginum*, acc. of *cartilage*, gristle; of unknown origin. Der. *cartilag-in-ous*.

CARTOON; see under Carte.

CARTRIDGE, CARTOUCHE, a paper case for the charge of a gun. (F.,—Ital.,—Gk.) *Cartridge* is a corruption of *carriage*, a form which appears in Dryden's Annus Mirabilis, st. 149 (altered to *cartridge* in the Clar. Press ed. of Selections from Dryden.) Again, *carriage* is a corruption of *cartouche*, the true F. form.—F. *cartouche*, 'the cornet of paper whereinto Apothecaries and Grocers put the parcels they retail; also, a *cartouch*, or full charge for a pistol, put up within a little paper, to be the reader for use;' Cot. β. A tablet for an ornament, or to receive an inscription, formed like a scroll, was also called a *cartouche*, in architecture; and Cot. also gives: 'Cartouche, (the same) as *Cartouche*; also, a *cartridge* or roll, in architecture.' This shows that the corrupt form *cartridge* (apparently made up, by popular etymology, from the F. *carte*, a card, and the E. *ridge*, used for edge or projection) was then already in use.—Ital. *cartocino*, an angular roll of paper, a cartridge.—Ital. *carta*, paper.—Lat. *charta* (late Lat. *carta*), paper.—Gk. *χαρτίς*, a leaf of paper. See Carte, Card.

CARTULARY, a register-book of a monastery. (Low Lat.,—Gk.) 'I may, by this one, shew my reader the form of all those *cartularies*, by which such devout Saxon princes endowed their sacred structures;' Weever (in Todd's Johnson). Also in Bailey's Dict. vol. ii. ed. 1731.—Low Lat. *cartularium*, another form of *chartularium*, a register.—Low Lat. *chartula*, a document; dimin. of Lat. *charta*, a paper, charter.—Gk. *χαρτίς*, a leaf of paper. See Carte, Card, Charter.

CARVE, to cut. (E.) M. E. *berwen*, *berwen* (u for v); Layamon, l. 250.—A. S. *carfan*, Grein, l. 159. & Du. *berwen*. & Icel. *byrfa*; Icel. Dict., Addenda, p. 776. & Dan. *berve*, to notch. & Swed. *karva*, to cut. & G. *herien*, to notch, jag, indent. β. The word is co-radicate with Grave, q. v. Der. *carver*.

CARYATIDES, female figures in architecture, used instead of columns as supporters. (Gk.) In Kersey's Dict. ed. 1715. Sometimes written *Coryetes*, which is the Latin form, being the pl. of adj. *Caryætis*, i. e. belonging to the village of Carys in Laconia. *Caryatides* is the Gk. form, signifying the same thing.—Gk. *Καρυάτιδες*, a pl. women of Carys.

CASCADE, a waterfall. (F.,—Ital.,—L.) Not given in Cotgrave. Used by Addison, in describing the Teverone (Todd's Johnson); and in Anson's Voyages, bk. ii. c. 1. Given in Kersey's Dict. ed. 1715.—F. *cascade*, introduced from Ital. in the 16th century, according to Brachet; but perhaps later.—Ital. *cascaia*, a waterfall; formed as a regular fem. pp. from *cascare*, to fall; which is formed from Lat. *casare*, to totter, to be about to fall, most likely by the help of suffix *-io*, so that *casare* may stand for *casareo*. β. Lat. *casare* is a secondary verb, formed from *casum*, the supine of *cadere*, to fall. See Chance.

CASE (1), that which happens; an event, &c. (F.,—L.) In early use. M. E. *cas*, seldom *case*; it often means 'circumstance,' as in Rob. of Glouc. p. 9; also 'chance,' id. p. 528.—O. F. *cas*, mod. F. *cas*.—Lat. *casus* (crude form *casu*), a fall, accident, *cas*.—Lat. *casus*, pp. of *cadere*, to fall. See Chance. Der. *casual*, *casualty*, *casual*, *casu-ist*, *casu-ist*, *casu-ist*, *casu-ist*; all from the crude form *casu* of Lat. *casus*. *Casual* occurs in Chaucer, Tro. and Cres. iv. 391. *Casual* is in Blount's Gloss., ed. 1674.

CASE (2), a receptacle, cover. (F.,—L.) M. E. *casse*, *hass*. 'Kass, or *casse* for pyrraya, capocella;' Prompt. Parv. p. 269.—O. F. *casse*, 'a box, case, or chest;' Cot. (mod. F. *casier*).—Lat. *caspa*, a receptacle, chest, box, cover.—Lat. *capere*, to receive, contain, hold.—KAP, to hold; Fick, l. 39. Der. *cas*, verb; *cash*, q. v.; also *cas-cas*, *casement*. Doublet, *chass* (3), q. v.

CASEMATE, a bomb-proof chamber. (F.,—Ital.) Originally, a bomb-proof chamber, furnished with embrasures; later, an embrasure. 'Casemate, a loop-hole in a fortified wall to shoot out at; or, in fortification, a place in a ditch, out of which to plague the assailants;' Blount's Gloss. ed. 1674. 'Secure your casemates;' Ben Jonson, Staple of News, l. 2.—F. *casemate*, 'a casemate, a loop, or loop-hole, in a fortified wall;' Cot.—Ital. *casematte*, 'a casemat, a casemate or slaughter-house to be used by engineers, which is a place built

low under the wall or bulwark not arriving unto the height of the ditch, and serves to annoy or hinder the enemy when he entrench the ditch to scale the wall.' Florio. — Ital. *casca*, a house; and *casca*, fem. of adj. *casca*, mad, foolish, but also used nearly in the sense of E. 'damny'; whilst the Sicilian *casca*, according to Diez, means dim, dark. Hence the sense is damny-chamber, or dark chamber. Cf. Ital. *cassamento*, 'a block carriage used sometimes to spare field-carriages'; Florio. — Lat. *casca*, a cottage; and Low Lat. *casca*, sad, foolish, dull, lit. check-mated, for the origin of which see *Chasmate*. And see *Casino*.

CASEMENT, a frame of a window. (F., — L.) A *casement* is a small part of an old-fashioned window, opening by hinges, the rest of the window being fixed; also applied to the whole window. It occurs in Shak. Merry Wives, i. 4. 2. We also find 'casement, a concave moulding,' in Halliwell's Dict., without any reference. β. In the latter case, the word stands for *casementum*, from the verb to *casare*; just as the verb to *casare*, in the sense 'to engrave, adorn,' is short for *casareus*. Observe, too, that *casareus* is a doublet of *casare*; see *Enchase*. γ. The two senses of *casement* are, in fact, connected; and, just as *casement* in the sense of 'moulding' is from the verb to *casare*, so *casement* in the sense of window, or rather 'window-frame,' is from the verb to *casare*. δ. In other words, *casement* is short for *casamentum*; and was formed from the O. F. *casament*, 'to case, or in-case, to make up in, or put up into, a case or chest'; Cot. Cf. O. F. *enchesment*, 'to set in, to enclose, compass, bind, hold in with a wooden frame'; id. Also *enchesment* or *er*, 'to enchase, or set in gold'; also 'enchesment, an enchasing or encasement'; and 'enchesment, an encasement, an enchasing, or setting in'; id. ε. The O. F. form of *enchesment* would have been *enchesmentum*, from which *casement* followed easily by the loss of the prefix. Similarly, Shak. has *case* for *casement*, Com. Err. ii. 1. 85. The suffix *-ment* is, properly, only added to verbs. Both *case* and the suffix *-ment* are of Lat. origin. See *Encase*, and *Case* (2). ¶ The Ital. *casamento*, a large house, is quite a different word. Observe a similar loss of the first syllable in *casca*, for *casca*, *casca* for *casca*, &c.

CASH, coin or money. (F., — L.) So in Shak. Hen. V, ii. 1. 130. But the original sense is 'a chest, or 'a till,' i. e. the box in which the ready money was kept; afterwards transferred to the money itself. 'So as this bank is properly a general cash [i. e. till, money-box], where every man lodges his money;' Sir W. Temple, On the United Provinces, c. 3 (R). And see the quotation from Cotgrave below. — F. *casca*, 'a box, case, or chest, to carry or keep wares [wares] in; also, a merchant's cash or counter;' &c. — Lat. *casca*, a chest. Thus *cash* is a doublet of *Case* (2), q. v. Der. *cash-er*, sb.; but see *cashier* below.

CASHIER, v. to dismiss from service. (G., — F., — L.) [Quite unconnected with *cashier*, sb., which is simply formed from *cash*.] In Shak. Merry Wives, i. 3. 6. A. Originally written *cash*. 'He *cashied* the old soldiers and supplied their rooms with young beginners;' Golding, Justice, fol. 63 (R). And the pp. *cashied*, for *cashiered*, occurs in a Letter of The Earl of Leicester, dated 1585; Nares, ed. Wright and Halliwell. Also spelt *casca*. 'But when the Lacedaemonians saw their armies *cashied*;' North's Plutarch, 180 E; quoted in Nares, s. v. *casca*, q. v. — F. *casca*, 'to break, burst, . . . quash asunder, also to *casca*, *casca*, discharge;' Cot. — Lat. *casca*, to bring to nothing, to annul, discharge; used by Sidonius and Cassiodorus. — Lat. *casca*, empty, void; of uncertain origin. [Brachet derives the F. *casca* from Lat. *quassare*, to break in pieces, shatter; but this only applies to *casca* in the sense 'to break'; *casca* in the sense 'to discharge' is really of different origin, though no doubt the distinction between the two verbs has long been lost.] B. The above etymology strictly applies only to the old form *cash*. But it is easy to explain the suffix. The form *casca* has been already quoted from Cotgrave; this is really the High-German form of the word, viz. G. *casca*, to cashier, destroy, annihilate, annul; cf. Du. *casca*, to cast off, break, discard. This G. *casca* is nothing but the F. *casca* with the common G. suffix *-ieren*, used in forming G. verbs from Romance ones; ex. *isolieren*, to isolate, from F. *isoler*. Hence we have *cashier* from G. *casca*, which from F. *casca*, Lat. *casca*.

CASHMERE, a rich kind of stuff. (India.) A rich kind of shawl, so called from the country of Cashmere, which lies close under the Himalayan Mountains, on the S. side of them. Also a name given to the stuff of which they are made, and to imitations of it. See *Cashmere*.

CASINO, a house or room for dancing. (Ital., — L.) Modern. — Ital. *casino*, a summer-house, small country-box; dimin. of *casca*, a house. — Lat. *casca*, a cottage. — √ SKAD, to cover, defend; Curtius, i. 306; cf. Fick, i. 306.

CASK, a barrel or tub for wine, &c. (Span., — L.) 'The *casca* will have a taste for evermore. With that wherewith it seasoned was before;' Murro for Magistrates, p. 193. — Span. *casca*, a skull, sherd,

coat (of an onion); a cask; helmet; casque; cf. Span. *casca*, peel, rind, hull. See *Casquo*, of which *casca* is a doublet. ¶ I see no connection with E. *case* (2), which is from Lat. *casca*, from *casca*.

CASKET, a little chest or coffer. (F., — L.) In Shak. Mer. of Ven. i. 2. 100. The dimin. of *casca*, in the sense of 'chest.' 'A jewel, locked into the wofullest *casca*;' 2 Hen. VI, iii. 2. 409. This word *casca* is not the same with 'a cask of wine,' from the Spanish, but is a corruptly formed doublet of *casca* in the sense of 'chest'; see *Cash*. And this *casca* is but another form of *casca*. All three forms, *casca*, *casca*, and *casca*, are from the French. B. Corrupted from F. *casca*, 'a small casket, chest, cabinet,' &c.; Cot. A dimin. form. — F. *casca*, a box, case, or chest. — Lat. *casca*, a chest. — Lat. *casca*, to contain. — √ KAP, to hold. See *Case* (2).

CASQUE, a helmet. (F., — Ital., — L.) In Shak. Rich. II, i. 2. 81. — F. *casque*, 'the head-piece termed a casque, or casket'; Cot. — Ital. *casca*, a helmet, casque, head-piece. [We cannot well derive this word from Lat. *casca* and *casca*, a helmet, head-piece; Diez remarks that the suffix *-ie* is only used for *feminine* substantives.] β. The etymology comes out better in the Spanish, which uses *casca* in a much wider sense; to wit, a skull, sherd, coat (of an onion), a cask, helmet, casque. The Span. has also *casca*, peel, rind, shell (cf. Port. *casca*, bark, rind of trees); and these words, with numerous others, appear to be all derivatives from the very common Span. verb *casca*, to burst, break open; formed (as if from Lat. *quassare*) from an extension of Lat. *quassare*, which also gives F. *casca*, to break. See *Quash*. Doublet, *casca*, q. v.

CASSIA, a species of laurel. (L., — Heb.) Exod. xxx. 24; Psalm, xlv. 8 (A. V.), where the Vulgate has *casia*. — Lat. *casia*, *casca*. — Gk. *casia*, a spice of the nature of cinnamon. — Heb. *qas'ah*, in Ps. xlv. 8, a pl. form from a fem. *qas'ah*, *casca*-bark, from the root *qas'*, to cut; because the bark is cut or peeled off. ¶ We also find Heb. *qas'ah*, Exod. xxx. 24, from the root *qas'*, to cut; with which cf. Arab. *qas'*, cutting, in Richardson's Arab. Dict. p. 1110. But this is a different word. See Smith, Dict. of the Bible.

CASSIMERE, a twilled cloth of fine wool. (India.) Also spelt *cashimere* in Webster. These terms are nothing but corruptions of *Cashmere*, q. v.; and distinct from *Kersey*, q. v. *Cashmere* is spelt *Cashmere* in Herbert's Travels, 1665, p. 70.

CASOCK, a kind of vestment. (F., — Ital., — L.) Sometimes 'a military cloak;' All's Well, iv. 2. 192. — F. *casaque*, 'a casock, long coat'; Cot. — Ital. *casaca*, a great coat, surtout. Formed from Ital. *casca*, properly 'a house;' hence 'a covering,' used in a half-jocular sense. Cf. Ital. *casacca*, a large ugly old house. Indeed, Florio gives *casaca* as meaning 'an habitation or dwelling; also, a casock or long coat.' — Lat. *casca*, a cottage. — √ SKAD, to cover, protect. See *Casino*. And see *Chasuble*, a word of similar derivation.

CASSOWARY, a bird like an ostrich. (Malay.) 'Cassowary or *Emu*, a large fowl, with feathers resembling camel's hair;' Kersey's Dict. ed. 1715. In Littre (s. v. *casca*), it is derived from the Malay *casowaria*, the name of the bird. 'The *casowary* is a bird which was first brought into Europe by the Dutch, from Java, in the East Indies, in which part of the world it is only to be found;' Eng. tr. of Buffon's Nat. Hist., ii. 9; London, 1792.

CAST, to throw. (Scand.) In early use, and one of the most characteristic of the Scand. words in English. M. E. *casten*, *casten*; St. Marharete, ed. Cockayne, pp. 4. 7; Havelok, ll. 1784, 2101. — Icel. *kausa*, to throw. + Swed. *kausa*, + Dan. *kausa*. β. The orig. sense was probably to 'throw into a heap,' or 'heap up;' cf. Icel. *hita*, *bita*, a pile, heap; Lat. *con-ferere*, to heap together, pp. *con-ferere*. Perhaps from √ GAS, to carry, bring. Fick, iii. 45; l. 569. Der. *cast*, sb.; *cast-er*, *cast-ing*, *cast-away*, *cast-out*.

CASTE, a breed, race. (Port., — L.) Sir T. Herbert, speaking of men of various occupations in India, says: 'These never marry out of their own *castes*;' Travels, ed. 1665, p. 53. 'Four *castes* or sorts of men;' Lord's Discovery of the Banians [of India], 1630, p. 3 (Todd). Properly used only in speaking of classes of men in India. — Port. *casta*, a race, stock; a name given by the Portuguese to classes of men in India. — Port. *casta*, adj. fem., chaste, pure, in allusion to purity of breed; from masc. *casto*. — Lat. *castus*, chaste. See *Chaste*.

CASTIGATE, to chastise, chasten. (L.) In Shak. Timon, iv. 2. 240. — Lat. *castigare*, pp. *castigare*, to chasten. The lit. sense is 'to keep chaste' or 'keep pure.' — Lat. *castus*, chaste, pure. See *Chaste*. Der. *castig-ation*, *castig-er*. Doublet, *chastise*.

CASTLE, a fortified house. (L.) In very early use. A. S. *castral*, used to represent Lat. *castellum* in Matt. xxi. 2. — Lat. *castellum*, dimin. of *castrum*, a camp, fortified place. — √ SKAD, to protect; a secondary root from √ SKA, to cover; whence also E. *shade*, *shadow*; see Curtius, i. 306. See *Shade*. Der. *castell-er*, *castill-er*.

CASTOR, a beaver; a hat. (L., — Gk.) 'Castor, the beaver; or

a fine sort of hat made of its fur; Kersey's Dict. 1715. Mere Latin. = Gk. *adonop*, a beaver. β . Of Eastern origin. Cf. Malay *basuri*, Skt. *basuri*, musk; Pers. *basz*, a beaver. Der. *Castor-oil*, q. v.

CASTOR-OIL, a medicinal oil. (L.) Apparently named from some resemblance to *astorium*. 'Castorium, a medicine made of the liquor contained in the little bags that are next the beaver's groin;' Kersey's Dict. ed. 1715. See above. \S Explained in Webster as a corruption of *castor-oil*, because the castor-oil plant was formerly called *Agnus castus*. Surely a mistake. The castor-oil plant, or *palma-Christi*, is *Ricinus communis*; but the *Agnus castus* is the *Vitis agra-castus*. The two are quite distinct.

CASTRATE, to cut so as to render imperfect. (L.) 'Ye *castrate* the desires of the flesh;' Martyn, Marriage of Priests, 1554, Y i, b (Todd's Johnson). See also the Spectator, no. 179. = Lat. *castratus*, pp. of *castrare*. Cf. Skt. *castra*, a knife. Der. *castrator*.

CASUAL, CASUIST; see Case (1).

CAT, a domestic animal. (E.) M. E. *kat*, *cat*, Ancr. Riwle, p. 102; A. S. *cat*, *catt*, Wright's Vocab. i. 23, 78. + Dra. *kat*. + Icel. *katt*. + Dan. *kat*. + Swed. *katt*. + O. H. G. *katraz*; G. *katze*, *katze*. + W. *cat*. + Irish and Gael. *cat*. + Bret. *kat*. + Late Lat. *catus*. + Russian *kat'*, *kodka*. + Arab. *qat*; Richardson's Dict. p. 1136. + Turkish *kattik*. β . Origin and history of the spread of the word alike obscure. Der. *cat-call*; *cat-bia*, q. v.; *hit-en*, q. v.; *cat-or-want*, q. v.; also *catpillar*, q. v.

CATA-, prefix; generally 'down.' (Gk.) Gk. *kata*, prefix; Gk. *katá*, prep., down, downward, hence, in composition, also 'thoroughly,' or 'completely.' Conjectured by Benfey to be derived from the pronom. stem *ka* (Skt. *ka*, who), by help of the suffix *-ra* which is seen in *ka-ra*, then; Curtius, ii. 67. Der. *cata-clysm*, *cata-vent*, &c.

CATACLYSM, a deluge. (Gk.) In Hale, Origin of Mankind, p. 217 (R.) And in Blount's Gloss. ed. 1674. = Gk. *κατακλιςμος*, a dashing over, a flood, deluge. = Gk. *κατακλιςμος*, to dash over, to deluge. = Gk. *κατά*, downward; and *κλύειν*, to wash or dash (said of waves). Cf. Lat. *cluvare*, to cleanse. = \surd KLU, to wash; see Curtius, i. 185; Fick, i. 553.

CATACOMB, a grotto for burial. (Ital. = Gk.) In Addison's Italy, on Naples; and in the Tatler, no. 129. And in Kersey's Dict. ed. 1715. = Ital. *catacomba*, a sepulchral vault. = Low Lat. *catacumba*, chiefly applied to the Catacombs at Rome. = Gk. *κατά*, downwards, below; and *κόμβος*, a hollow, cavity, hollow place; also a goblet. Cf. Skt. *khambh*, a pot. 'We may infer that the original signification of the verb *khambh* was "to be crooked;" Benfey, p. 196, which see.

CATALEPSY, a sudden seizure. (Gk.) Spelt *catalēpsis* in Kersey, ed. 1715. A medical term. = Gk. *κατάληψις*, a grasping, seizing. = Gk. *κατά*, down; and *λαμβάνειν*, appearing in *λαμβάνειν*, to seize, aorist infn. of *λαμβάνω*, to seize. Cf. Skt. *labh*, *labhā*, to obtain, get; *rabh*, to seize. = \surd RABH, to seize.

CATALOGUE, a list set down in order. (F. = Gk.) In Shak. All's Well, i. 3, 149. = F. *catalogue*, 'a catalogue, list, rowl, register,' &c.; Cot. = Late Lat. *catalogus*. = Gk. *κατάλογος*, a counting up, enrolment. = Gk. *κατά*, down, fully; and *λόγος*, to say, tell. See Logo.

CATAMARAN, a sort of raft made of logs. (Hindustani.) Given as a Deccan word in Forbes' Hindustani Dict. ed. 1859, p. 280; 'A *catamaran*, a raft, a float, commonly called a *catamaran*. The word is originally Tamul, and signifies in that language *two logs*.'

CATAPLASM, a kind of poultice. (F. = Gk.) In Hamlet, iv. 7, 144. = F. *cataplasme*, 'a cataplasme, or poultice; a soft, or moist plaister;' Cot. = Lat. *cataplasma*. = Gk. *κατάπλασμα*, a plaster, poultice. = Gk. *καταπλάσσειν*, to spread over. = Gk. *κατά*, down, over; and *πλάσσειν*, to mould, bring into shape. See Plaster.

CATAPULT, a machine for throwing stones. (Low Lat. = Gk.) In Holland's Pliny, bk. vii. c. 46 (R.) = Low Lat. *catapulta*, a war-engine for throwing stones. = Gk. *καταπύλιον*, the same. = Gk. *κατά*, down; and *πύλον*, to brandish, swing, also, to hurl a missile. = \surd PAL, to drive, hurl; cf. Lat. *pellere*, to drive; Fick, iii. 671.

CATABACT, a waterfall. (L. = Gk.) In King Lear, iii. 2, 92. M. E. *cateracts* (rare), Towneley Mysteries, pp. 29, 31. = Lat. *cateracta*, in Gen. vii. 11 (Vulgate) = Gk. *καταβάτης*, as sb., a waterfall; as adj., broken, rushing down. β . Wedgwood derives this from Gk. *καταβάτης*, to dash down, fall down headlong; but this is not quite clear. Littré takes the same view. γ . In Webster's Dict., it is said to be from *καταβάτης* (root *βατ*), I break down; of which the aorist pass. *καταβάτης* was esp. used of waterfalls or storms, in the sense of 'rushing down;' as well as in the sense of 'discharging,' said of a tumour, &c. The latter verb is a comp. from *κατά*, down, and *βάτης*, I break; cognate with E. *break*, q. v. In other words, according to this view, the syllable *-act* stands for *βατ*, which is equivalent to Lat. *fract* in *fractus*, broken. See Fraction.

CATARRH, a fluid discharge from the mucous membrane; a

cold. (Gk.) In Shak. Troilus, v. 1, 23. Spelt *catarrh*, Sir T. Elyot, Castel of Helth, b. ii. c. 17. = Lat. *catarrhus*, a Latined form from the Gk. *κατάρρα*, a catarrh, lit. a flowing down. = Gk. *κατά*, down; and *ῥα*, I flow. = \surd PT, XPT, to flow, Curtius, i. 439; \surd SRU, to flow, Fick, i. 837. See Stream.

CATASTROPHE, an upset, great calamity, end. (Gk.) In Shak. L. L. L. iv. 1, 77. = Gk. *καταστροφή*, an overthrowing, sudden turn. = Gk. *κατά*, down, over; and *στροφή*, to turn. See Strophe.

CATCH, to lay hold of, seize. (F. = L.) M. E. *catchen*, *catchen*, in very common and early use. In Layamon, iii. 166. = O. F. *catcher*, *catcher*, a dialectal variety (probably Picard), of *chacier*, to chase. [Cf. Ital. *caziare*, to hunt, chase; Span. *cazar*, to chase, hunt.] = Low Lat. *cazare*, to chase; corrupted from *captare*, an assumed late form of *capere*, to catch; the sb. *capere*, a chase, is given in Ducange. = Lat. *capere*, in the phr. 'capere fera', to hunt wild beasts, used by Properties (Brachet, s. v. *chasser*). *Capere* is a frequentative form from Lat. *capere*, to take, lay hold of, hold, contain. See Opaculous. Der. *catch-word*, *catch-penny*, *catch-poll* (used in M.E.). Doubtful, *chase*.

CATECHISM, to instruct by questions. (Gk.) Used of oral instruction, because it means 'to din into one's ears.' In Shak. Much Ado, iv. 1, 79. = Low Lat. *catechizans*, to catechise; an ecclesiastical word. = Gk. *κατακλιςμος*, to catechise, to instruct; a longer and derived form of *κατακλιςμος*, to din into one's ears, impress upon one; lit. 'to din down.' = Gk. *κατά*, down; and *κτύω*, a sound, *κτύω*, a ringing in the ears. See Echo. Der. *catechist*; *catechism* (Low Lat. *catechismus*); *catechist* (Gk. *κατακλιςμος*); *catechist-ic*, *catechist-ic-ally*; *catechist-ic* (from Gk. *κατακλιςμος*, an instructor), *catechist-ic-ally*; *catechism* (Gk. *κατακλιςμος*, one who is being instructed).

CATECHORY, a leading class or order. (Gk.) 'The distribution of things into certain tribes, which we call *catechory* or predicaments;' Bacon, Adv. of Learning, bk. ii. sect. xiv. subject 7. = Gk. *κατακλιςμος*, an accusation; but in logic, a predicament, class. = Gk. *κατακλιςμος*, to accuse. = Gk. *κατά*, down, against; and *ἀποκρίνω*, to declaim, to address an assembly, from *ἀποκρίω*, an assembly. Cf. Gk. *ἀποκρίω*, to assemble. Der. *catechor-ic-ally*, *catechor-ic-ally*.

CATHE, to buy, get provision. (F. = L.) Property a sb. and used as we now use the word *catheer*, wherein the ending *-er* of the agent is unnecessarily reduplicated. So used by Sir T. Wyatt, Satire i. l. 26. To *catheer* means 'to act as a *catheer*,' i. e. a buyer. The old spelling of the sb. is *catheer*. 'I am one *catheer*, and here one aller purs' = I am the buyer for us, and bear the purse for us all; Gamelyn, l. 317. 'Catheer of a gentylmans house, *depremier*;' Palgrave. β . Again, *catheer* is a contracted form of *accipere*, by loss of initial *a*. *Accipere* is formed (by adding the O. F. suffix *-er* of the agent) from *accipere*, a buying, a purchase; a word used by Chaucer, Prolog. 373. = O. F. *accat*, *accat*, a purchase (mod. F. *achat*). = Low Lat. *accipere*, a purchase, in a charter of A.D. 1118 (Brachet); written for *accipere*. = Low Lat. *accipere*, to purchase, in a charter of A.D. 1000 (Brachet, s. v. *achet*). A frequentative of *accipere*, to receive, but sometimes 'to buy.' = Lat. *accipere*, to receive, take to oneself. = Lat. *ad*, to (which becomes *ac-* before *c*), and *accipere*, to take; from \surd KAP, to hold. See Opaculous. Der. *catheer-er*; see above.

CATERPILLAR, a kind of grub. (F.) In Shak. Rich. II, ii. 3, 166. Used also by Sir Jo. Cheeke, Hurt of Sedition (R.) Spelt *caterpillar*, Prompt. Parv. p. 63; to which the suffix *-er* or *-or* of the agent was afterwards added. Palgrave has: 'caterpillar worme, *chaterpillon*.' The M. E. *caterpillar* is a corruption of O. F. *chaterpillon* or *chaterpillon*. Cotgrave has: 'Chaterpillon, a corne-devouring mite, or weevil.' β . A fanciful name, meaning literally 'hairy she-cat,' applied (unless it be a corruption) primarily to the hairy caterpillar. = O. F. *chat*, a she-cat (Cotgrave); and *pillon*, orig. equivalent to Ital. *pileus*, hairy, from Lat. *pileus*, hairy, which again is from Lat. *pila*, a hair. Cf. E. *pile*, i. e. nap upon cloth, q. v. And see Oat.

CATERWAUL, to cry as a cat. (E.) M. E. *caterwaulen*. Chaucer has 'go a *caterwaulen*' = go a-caterwauling (the pp. *-ed* being used with the force of the *-ing* of the (so-called) verbal substantive, by an idiom explained in my note on *blabbering* in Chaucer); C. T. 5936. Formed from *cat*, and the verb *waul*, to make a noise like a cat, with the addition of *-w* to give the verb a frequentative force. The word *waul* is imitative; cf. *waul*, q. v.

CATHARTIC, purgative, lit. cleansing. (Gk.) *Cathartical* and *catharticks* occur in Blount's Gloss., ed. 1674. 'Cathartics or purgatives of the soul,' Spectator, no. 507. = Gk. *καθάρτικος*, purgative, purifying. = Gk. *καθαίρειν*, future *καθαίρειν*, to cleanse, purify. = Gk. *καθαίρειν*, clean, pure. + Lat. *castus* (for *cat-tus*), chaste, pure. See Chaste. Der. *cathartic*, sb.; *cathartical*.

CATHEDRAL, a church with a bishop's throne. (L. = Gk.) Properly an adj., in abbreviation for *cathedral church*. 'In the cathedral church of London,' &c. s. Hen. VI. l. 2, 37. 'Chyche cathedra;' Glos., p. 121. = Low Lat. *cathedrales*, adj.; whence *cathedral*. = Lat. *cathedra*, a

mixed seat; with adj. suffix *-sis*. — Gk. καθίστα, a seat, bench, pulpit. — Gk. καθύ, down (which becomes *καθύ* before an aspirate); and *θρα*, a seat, chair, a longer form from *θρα*, a seat. — Gk. ἵσθαι (root *ἵθ*), I sit. The Gk. root *ἵθ* is cognate with E. *sit*; cf. Gk. ἵσθαι = E. *sit*. See **BIE**.

CATHOLIC, universal (Gk.) Spelt *καθολικός*; Sir T. Elyot, The Governour, bk. ii. c. 22. — Lat. *catholicus*, used by Tertullian, adv. Marc. ii. 17. — Gk. καθολικός, universal, general; formed with suffix *-ος* from Gk. καθόλου, adv., on the whole, in general. — Gk. καθόλου, the older form of καθόλου, where *καθό* stands for *καθύ* (on account of the following aspirate), and *λου* is the gen. case of *λόγος*, whole, governed by the prep. καθύ, according to; thus giving the sense 'according to the whole,' or 'as the whole.' The Gk. *λόγος* is cognate with the Lat. *calo-ut*, whence E. *solid*, q. v. Der. *catholicus*, *-ity*, *catholicism*.

CATKIN, a leafy spike of flowers resembling a cat's tail. (E.) Used in botany; but originally a provincial Eng. expression. Cotgrave has: 'Cattens, the cattens, cat-tails, aglet-like blowings, or blowings of nut-trees, &c. From *cat*, by affixing the dimin. suffix *-kin*. Called *hambles* in Old Dutch; see *hambles*, the blossom of the spikes of nuts and hazels; Oudemans. See **OAT**.

CATOPTRIC, relating to optical reflection. (Gk.) A scientific term; spelt *κατοπτρικός* in H. Phillips, World of Words (1661). Bauley has 'catoptrical telescope' for reflecting telescope; vol. ii. ed. 1731. — Gk. κατοπτρικός, reflexive. — Gk. ἀνταρσος, a mirror. — Gk. ἀνταρσος, downward, inward; and *επι-συν*, I see. See **OPTIC**. Der. *catoptrics*, sb. pl.

CATTLE, animals; collectively. (F., — L.) In early use. Property 'capital,' or 'chattel,' i. e. property, without necessary reference to live stock. The M. E. words *caual* and *chatal* are mere variants of one and the same word, and alike mean 'property.' Spelt *caual*, Havelok, 224; Layamon, iii. 232, later text. Spelt *chatal*, Old Eng. Homilies, p. 272; *chatal*, Ancren Riwle, p. 224. — O. F. *caual*, *chatal*. — Low Lat. *capitale*, also *capitale*, capital, property, goods; neut. sb. formed from adj. *capitatus*. [Whence Low Lat. *vinum capitatum*, i. e. live stock, cattle. *Capitale* also meant the 'capital' or principal of a debt.] — Lat. *capitatus*, excellent, capital; lit. belonging to the head. — Lat. *caput* (stem *capit-*), the head; cognate with E. *head*, q. v. Hence it appears that *capital* is the Latin form, and *caual*, *chatal* are the Anglo-French forms, of the same word. From *chatal* is formed a pl. *chattels*, in more common use than the singular.

CAUDAL, belonging to the tail. (L.) 'The caudal fin;' Pennant's Zoology, The Cuvier Ray (R.) Cf. 'caudate stars,' i. e. tailed stars, comets; Fairfax's Tasso, xiv. 44. Formed by suffix *-al* (as if from a Lat. *caudalis*), from Lat. *cauda*, a tail.

CAUDLE, a warm drink for the sick. (F., — L.) In Shak. L. L. L. iv. 3. 174. 'A caudle, potio;' Levins, col. 56 (A. B. 1570). But found much earlier, viz. in Rob. of Glouc. p. 561. — O. F. *caudal*, *chaudal*, a sort of warm drink. — O. F. *chaud*, formerly *chaud*, hot; with adj. suffix *-al*, property, dunn., as in Lat. *-albus* (see Brachet, Introd. sect. 204). — Late Lat. *caudus*, hot, a contr. form of *caudatus*; Quinctilian, i. 6. Root uncertain; cf. Gk. καθάλλω, to parch?

CAUL, a net, covering, esp. for the head. (F., — C.) M. E. *caulle*, *caulle*. 'Reticula, a lytell netts or caulle;' Prompt. Parv. p. 270, note 1. Chaucer, C. T. 6600. Also spelt *hulle*; as in 'hulle, reticulum;' Prompt. Parv. p. 270. And see Wyclif, Exod. xxix. 13. — O. F. *caule*, 'a kind of little cap;' Cot. Of Celtic origin; cf. Irish *caula*, a veil, hood, cow; O. Gael. *caill*, a veil, hood. — **KAL**; see **CALL**.

CAULDRON; see **CALDRON**.

CAULIFLOWER, a variety of the cabbage. (F., — L.) Spelt *cauliflorus* in Cotgrave, who gives: 'Claus, the herb cole, or colewort. Claus florus, floris, a floris, the collyfory, or Cyprus colewort.' Thus the word is made up of the M. E. *caule*, corrupted to *caully*; and *flory*, a corruption of the F. *floris* or *florus*. 1. The M. E. *caule*, a cabbage, is from O. F. *caul*, a cabbage, from the Lat. *caulis*, a cabbage, org. the stalk or stem of a plant, cognate with Gk. καύλα, a stalk, stem, cabbage, orig. a hollow stem, and connected with Gk. καύλα, hollow; see Curtius, i. 192. [From the Lat. *caulis* was also formed O. F. *caul*, whence mod. F. *caul*, a cabbage, the exact equivalent of E. *caul*. The corruption of *caul* to *caully* was probably due to an attempt to bring the word nearer to the original Lat. *caulis*, an attempt which has been fully carried out in the modern spelling *cauliflower*.] 2. The F. *floris* or *florus* is the pl. of *floris*, the pp. of the verb *florir*, to flourish; from Lat. *florere*, to flourish. See **FLORISH**. We have also modified this element so as to substitute the ch. *flour* (E. *flower*) for the pp. of the verb. The spelling *cauliflower* occurs in Sir T. Herbert's Travels, 1663, p. 400.

CAULK; see **CALL**.

CAUSE, that which produces an effect. (F., — L.) In early use. So spelt in the Ancren Riwle, p. 316. — O. F. and F. *cause*. — Lat. *causa*, a cause; better spelt *causa*. Of obscure origin. Der. *causeful*,

cause-ful, *cause-ful*, *cause-ful*, *cause-ful*. And see *cause-ful*, *cause-ful*, *cause-ful*.

CAUSEWAY, a raised way, a paved way. (F., — L.) A corruption effected by popular etymology, the syllable *way* being made full of meaning at the expense of the rest of the word, which is rendered unintelligible. Formerly spelt *causey*, Milton, P. L. x. 419; and in Berners' tr. of Froissart, vol. i. c. 413. Still earlier, *caused* occurs in Barbour's Bruce, ed. Skeat, xviii. 128, 140; spelt *caused*, xviii. 146. — O. F. *cause* = *causid* (mod. F. *causide*, Prov. *causide*, Span. *causida*) — to Low Lat. *causatus*, short for *causatus via*, a causeway. — Low Lat. *causatus*, pp. of *causare*, to make a roadway with lime, or rather, with mortar containing lime. — Lat. *caula* (stem *caul-*), lime. See **CHALK**. ¶ A similar corruption is seen in *caused*.

CAUSTIC, burning, corrosive, severe. (Gk.) Properly an adjective; often used as a sb., as in 'your hottest caustic;' Ben Jonson, Elegy on Lady Pawlet. — Lat. *causticus*, burning. — Gk. *καυστικός*, burning. — Gk. *καύω*, fut. *καύω-ω*, to burn (base **KAT**); see Curtius, i. 177. Der. *caustic*, sb.; *caustic-ly*; and see **CAUSTIC**.

CAUTERISE, to burn with caustic. (F., — Gk.) The pp. *cauterisatus* is in Holland's Piny, bk. xxvii. c. 7. — F. *cauteriser*, 'to cauterise, scare, burn;' Cotgrave. — Low Lat. *cauterisatus*, a longer form of *cauterisatus*, to cauterise, scar. — Gk. *καυρώω* (to scar. — Gk. *καυρώω*, *καυρώω*, a branding-iron. — Gk. *καύω*, to burn (base **KAT**); Curtius, i. 177. Der. *cauterisatus*, *cauterisatus*; also *cauter* (from Gk. *καυρώω*). And see **CAUSTIC**.

CAUTION, carefulness, heed. (F., — L.) M. E. *caucion*, Rob. of Glouc. p. 506. Spelt *caucion*, K. Alisunder, 1311. — O. F. *caucion*. — Lat. *cautionem*, acc. of *cautio*, a security; occurring in Luke, xvi. 6 (Vulgate) where Wyclif has *caucions*. — Lat. *cautus*, pp. of *cauere*, to take heed. — **SKAW**, which appears in E. *shaw* or *stow*; Curtius, i. 187; Fick, i. 516. See **SHOW**. Der. *caution-ary*; also *caucious* (expanded from Lat. *cautus*, heedful), *caucious-ness*, *caucious-ness*; and see **CAUTION**.

CAVALCADE, a train of men on horseback. (F., — Ital., — L.) In Dryden, Palamon and Arcite, l. 1816. — F. *caualcade*, 'a riding of horse;' Cotgrave. Introduced from Ital. in the 16th century. — Ital. *caualcade*, a troop of horsemen. — Ital. *caualcatori* (pp. *caualcatori*, fem. *caualcatori*), to ride. — Ital. *cauallo*, a horse. — Lat. *caualis*, a horse. Cf. Gk. καθάλλω, a horse, nag; W. *caffyl*, a horse; Gael. *caupull*, a mare; Icel. *kaþall*, a nag; Russian *kaþala*, a mare. See below.

CAVALIER, a knight, horseman. (F., — Ital., — L.) In Shak. Hen. V. iii. chor. 24. — F. *caualier*, 'a horseman, cavalier;' Cotgrave. — Ital. *caualiere*, a horseman. — Ital. *cauallo*, a horse. See **CAVALCADE**. Der. *caualier*, adj.; *caualier-ly*. Doublet, *chevalier*, q. v.

CAVALRY, a troop of horse. (F., — Ital., — L.) Spelt *caualleris* in Holland's Ammiaana, p. 181 (R.). — O. F. *caualleris*, in Cotgrave, who explains it by 'horsemanship, also, horsemen.' — Ital. *caualleris*, knight; also cavalry. — Ital. *caualiere*, a cavalier, knight. — Ital. *cauallo*, a horse. See **CAVALCADE**. Doublet, *chevalry*, q. v.

CAVE, a hollow place, den. (F., — L.) In early use; see Genesis and Exodus, ed. Morris, 1137. — O. F. *caue*, *caue*, a cave. — Lat. *caua*, a cave, also a cage. — Lat. *caua*, hollow. — Gk. *καύω*, a cavity, a hollow. — **KU**, to take in, contain; Curtius, i. 193; Fick, i. 551. Der. *cau-ity*; *cau-ous* (Lat. *cauatus*), *cau-ous-ness*. From the same root, *cau-ous*, *cau-ous-ness*. Doublet, *caue*, q. v.; and see **CAVE**.

CAVEAT, a notice given, a caution. (L.) From the Lat. *cauere*, let him beware. 'And gave him also a special *cauere*;' Bacon's life of Hen. VII, ed. Lumby, p. 85. — Lat. *cauere*, to take heed. See **CAUTION**.

CAVIARE, the roe of the sturgeon. (F., — Ital., — Turkish.) In Shak. Hamlet, ii. 2. 457; see the excellent article on it in Nares. — F. *cauiere*, formerly also spelt *caual* (Brachet). — Ital. *cauiere*, in Florio, who explains it by 'a kind of salt blacke meate made of roe of fishes, much used in Italie;' also spelt *cauale*. — Turkish *kauiyer* or *kauiyer*, given as the equivalent of E. *cauiere* in Redhouse's Eng.-Turkish Dictionary. [It is, however, made in Russia; but the Russian name is *ikra rubeyka*. The Turkish word begins with the letter *ka*, a strong pectoral aspirate, here rendered by *c*.]

CAVIL, to raise empty objections. (F., — L.) Spelt *cauill* (s for v), in Udal, on St. Mark, c. 2 (R.). — *cauill*, Levins, 126. 48. The sb. *cauillation* occurs early; spelt *cauillationem* (s for v), Chaucer, C. T. 7717. — O. F. *cauiller*, 'to cavil, wrangle, reason crossely;' Cot. — Lat. *cauillari*, to banter. — Lat. *cauilla*, *cauillum*, or *cauilla*, a jeering, cavilling. Origin obscure; see Fick, i. 817. Der. *cauill-er*.

CAW, to make a noise like a crow. (E.) Shak. Mid. Nt. Dr. iii. 2. 22. The word is merely imitative, and may be classed as English. Cf. Du. *kaaw*, a jackdaw, Dan. *kaaw*, Swed. *kaaw*, a jackdaw; all from the same imitation of the cry of the bird. See **CHOUGH**.

CEASE, to give over, stop, end. (F., — L.) M. E. *cessen*, F. *Flowman*, B. vi. 181; vii. 117; iv. 1. — F. *cesser*. — Lat. *cessare*, to loiter, go slowly, cease; frequent. of *cedere*, pp. *cessus*, to go away, yield.

give place. See *Cede*. Der. *cede-less*, *cede-less-ly*; also *cession* (from Lat. *cessationem*, acc. of *cessatio*, a tarrying; from *cessare*, pp. of *cessare*).

CEDAR, a large fine tree. (L., = Gk.) In very early use. A. S. *ceder-bæm*, a cedar-tree; *Ælfric's* Homilies, ed. Thorpe, ii. 578. = Lat. *cedrus*. = Gk. *αἰθρα*. Der. *cedar-a*; Milton, *Comus*, 990.

CEDE, to give up, to yield. (L.) A modern word; not in Pope's poems. It occurs in Drummond's *Travels* (1754), p. 256 (Todd). [Probably directly from the Lat. rather than from *F. céder*] = Lat. *cedere*, pp. *cessus*, to yield; related to Lat. *cedere*, to fall. See *Chance*, and *Cense*. Der. *cession*. ¶ From the Lat. *cedere* we have many derivatives; such as *cessus*, *cessus*, *cessante*, *cessant*, *inter-cesso*, *precedo*, *procedo*, *recedo*, *secedo*, *successo*, and their derivatives. Also *antecedent*, *decease*, *obscure*, *successor*, *professioner*, &c.

CELL, **CEIL**, to line the inner roof of a room. (F., = L.) Older form *eyll*. 'And the greater house he *eyll*ed with fyre-tree;' Bible, 1551, a Chron. iii. 5. Also spelt *ceile* (Minsheu); and *ceyl*, as in most modern Bibles. M. E. *ceile*; as in 'Celym wythe syltore, *ceyl*;' Prompt. Parv. p. 65; and see p. 452. The sb. is *ceiling* in North's *Plutarch*, p. 36; and *ceiling* in Milton, P. L. xi. 743 (R.) See *ceiled*, *ceiling* in the Bible Wordbook, by Eastwood and Wright. β. The verb to *ceyl*, *ceile*, or *eyll* is purely an English formation from the older sb. *eyll* or *eyll*, a canopy; in accordance with the common E. practice of converting sb. to verbs; cf. to *hand*, to *head*, to *foot*, &c. γ. The sb. *eyll* meant 'a canopy,' as in: 'The chamber was hang'd of [with] red and blew, and in it was a *eyll* of state of cloth of gold;' *Fyancells* of Margaret, dau. of K. Hen. VII, to Jas. of Scotland (R.) 8. Hence the verb *eyll* meant, at first, to canopy, to hang with canopies, as in: 'All the tents within was *eyll*ed wyth clothe of gold and blew velvet;' Hall, Hen. VIII, p. 32. α. The word was afterwards extended so as to include the notion of covering with side-hangings, and even to that of providing with wainscoting or flooring. Cotgrave has: '*Plancher*, a boarded floor; also, a ceiling of boards.' But all are mere developments from *eyll*, a canopy, or from the Lat. *cellium*, used in the sense of *ceiling* in the 13th century; Way's note to Prompt. Parv. p. 65. = *F. cel*, pl. *ceils*, which Cotgrave explains by: 'a canopy for . . . a bed; also, the canopy that is carried over a prince as he walks in state; also, the inner roofe [i. e. ceiling] of a room of state.' [This word is precisely the same as the *F. cel*, heaven, pl. *ceils*; though there is a difference of usage. The Ital. *cielo* also means (1) heaven, (2) a canopy, (3) a ceiling; see Florio.] = Lat. *cellum*, heaven, a vault; a genuine Lat. word, not to be written with *ce*; Curtius, i. 193. + Gk. *κεῖλον*, hollow. = √ KU, to take in, contain (Curtius). From the same root is E. *hollow*, q. v. ¶ The derivation is plain enough, but many efforts have been made to render it confused. The word has no connection with E. *cell*; nor with E. *cell*; nor with *F. celler*, to *cell* up the eyes of a hawk (from Lat. *cellere*, an eyelid); nor with Lat. *cellare*, to hide; nor with Lat. *cellare*, to emboss; nor with A. S. *cel*, a plank. Yet all these have been needlessly mixed up with it by various writers. If any of them have at all influenced the sense of the word, it is the Lat. *cellare*, to emboss which is the word intended by the entry 'celo' in the Prompt. Parvolorum. The other words are not at all to be considered. Der. *cell-ing*.

CELANDINE, a plant; swallow-wort. (F., = Gk.) It occurs in Cotgrave. It is spelt *celandine* in Ash's Dict. (1775). But Gower has *calidino*, C. A. iii. 131. = *F. calidino*, 'the herbs *celandine*, tetter-wort, swallow-wort;' also spelt *calidino* by Cotgrave. = Late Lat. *celandinum* (the botanical name). = Gk. *χελιδίνιον*, swallow-wort; neut. from *χελιδίνος*, adj. relating to swallows. = Gk. *χελιδών* (stem *χελιδόν*), a swallow. + Lat. *herunda*, a swallow; Curtius, i. 245. ¶ *Celandine* stands for *calidino*; the *n* before *d* is intruded, like *a* before *g* in *messenger*, for *messager*; cf. the remarkable instance in the word *astro-n*.

CELEBRATE, to render famous, honour. (L.) In Shak. Temp. iv. 84. Chaucer has the adj. *celebrable*, noted, in his tr. of Boethius, ed. Morris, pp. 84, 147. = Lat. *celebrare*, pp. of *celebrare*, to frequent; also, to solemnise. = Lat. *celebris*, frequented, populous; also written *celebris*. (Form of the root KAR or KAL; sense doubtful.) Der. *celebration*; *celebrity* (from Lat. *celebris*).

CELEBRITY, quickness, speed. (F., = L.) In Shak. Meas. v. 399. = *F. célérité*, 'celebrity, speediness;' Cotgrave. = Lat. *celeritatem*, acc. of *celeritas*, speed. = Lat. *celer*, quick. + Gk. *αἰθρα*, a racer. = √ KAL, to drive; Curtius, i. 179; cf. Skt. *kal*, to drive, urge on.

CELERY, a vegetable; a kind of parsley. (F., = Gk.) In Kersey's Dict., ed. 1715. = *F. celeri*, introduced from prov. Ital. *celeri*, a Piedmontese word (Brachet); where *r* must stand for an older *s*. = Lat. *silicon*, parsley. = Gk. *αἰθρα*, a kind of parsley. See *Parsley*.

CELESTIAL, heavenly. (F., = L.) In Shak. Temp. ii. 3. 122; and in Gower, C. A. iii. 301. = O. F. *celestial*, 'celestial, heavenly;' Cot. Formed with suffix *-al* (as if from a Lat. form in *-alis*), from

caelesti, the crude form of Lat. *caelestis*, heavenly. = Lat. *caelum*, heaven; related to Gk. *καῖλος*, and E. *hallow*. See *Coil*.

CELIBATE, pertaining to a single life. (L.) Now sometimes as sb. 'one who is single;' formerly an adj. 'pertaining to a single life.' And, when first used, a sb. signifying 'the single state,' which is the true sense. Bp. Taylor speaks of 'the purities of *celibatus*,' i. e. of a single life; Rule of Conscience, bk. iii. c. 4. = Lat. *celibatus*, sb. *celibatus*. = Lat. *caelebs* (stem *caelid-*), adj. single, unmarried. Der. *celibacy*.

CELL, a small room, small dwelling-place. (L.) In early use. M. E. *celle*, Ancren Riwle, p. 151. = Lat. *cella*, a cell, small room, but. + Gk. *κεῖλον*, a hat. + Skt. *stala*, a threshing-floor; *stala*, a stable, house. = √ KAL, to hide; whence Lat. *cellare*, and E. *cellar*; see Curtius, i. 171. Der. *cell-ular*; also *cell-er* (M. E. *celor*, Wyclif, Luke, xii. 24, from O. F. *celor*, Lat. *cellarium*), *cell-er-er*; see *cell*.

CEMENT, a strong kind of mortar, or glue. (F., = L.) In Shak. Cor. iv. 6. 85; and Tyndal's Works (1579), p. 6. col. 2. Chaucer has *cemmings*, C. T. 12744. = O. F. *ceiment*, 'cement;' Cotgrave. = Lat. *caementum*, a rough stone, rubble, chippings of stone; apparently for *caementum*. = Lat. *caedere*, to cut; related to Lat. *caedere* (base *caud*), to cut, cleave. Cf. also Gk. *καῖνω*, to split, Skt. *śāśad*, to cut, E. *shed*. = √ SKAD, to cut; Curtius, i. 306; Fick, i. 815. See *Shed*. Der. *ceiment*, vb.; *ceiment-er*.

CEMETERY, a burial-ground. (L., = Gk.) In Bp. Taylor's Holy Dying, s. 8. § 6. = Low Lat. *caemeterium*. = Gk. *καμητήριον*, a sleeping-room, sleeping-place, cemetery. = Gk. *καμῖναι*, I lull to sleep; in pass., to fall asleep, sleep. The lit. sense is 'I put to bed,' the verb being the causal from *καμῖναι*. I lie down. = √ KI, to be, rest; whence also Lat. *quies*, rest. See *Quies*. (Curtius, i. 178.)

CENOBITE, **CENOBITE**, a monk who lives socially. (L., = Gk.) 'The monks were divided into two classes, the *cenobites*, who lived under a common, and regular, discipline; and the *anachorites* [anchorites], who indulged their unsocial independent fanaticism;' Gibbon, History, c. 37. Bp. Taylor has the adj. *cenobitic*; Lib. of Prophecy, s. 5. = Lat. *cenobita*, a member of a (social) fraternity; used by St. Jerome. = Lat. *cenobium*, a convent, monastery (St. Jerome). = Gk. *κοινόβιον*, a convent; neut. of adj. *κοινός*, living socially. = Gk. *κοινός*, crude form of *κοινός*, common; and *κοινός*, life.

CENOTAPH, an empty memorial tomb. (F., = L., = Gk.) 'An honorarie tomb, which the Greeks call *cenotaphium*;' Holland's Suetonius, p. 153. Dryden has *cenotaph*, tr. of Ovid, Metam. bk. xii. l. 3. = O. F. *cenotaph*; Cotgrave. = Lat. *cenotaphium*. = Gk. *κενόταφος*, an empty tomb. = Gk. *κενός*, for *κενός*, empty; and *τάφος*, a tomb.

CENSER, a vase for burning incense in. (F., = L.) Chaucer has *cenzer*, and pres. pt. *cenzing*, C. T. 3342, 3343. In P. Plowman, C. xiii. 86, the word *cenzer* occurs (in some MSS. *cenze*), with the meaning 'incense.' Thus the word is a familiar contraction for 'incenser,' probably taken from the French. = *F. censoir*, 'a censet, or perfuming-pan;' Cot. = Low Lat. *incensarium*, a censet. = Low Lat. *incensum*, incense, lit. 'that which is burnt.' = Lat. *incensus*, pp. of *incensare*, to kindle, burn. = Lat. *in*, in, upon; and *caendere*, to set on fire. See *Candle*.

CENSOR, one who revises or censures. (L.) In Shak. Cor. ii. 3. 252; and North's Plutarch, Life of Paulus Æmilius, ed. 1637, p. 265 (Roch. says p. 221). = Lat. *censur*, a taxer, valuer, assessor, censor, critic. = Lat. *censere*, to give an opinion or account, to tax, appraise. [Cf. Skt. *śams*, to praise, report, say; Benfey, p. 924; Fick, i. 549.] = √ KAS, to praise. Der. *censor-ial*, *censor-ship*, *censor-i-us*, *censor-i-ous-ly*, *censor-i-ous-ness*. From Lat. *censura* are also derived *censo* (Lat. *censo*, a register); and *censure* (Lat. *censo*, an opinion), used by Shak. As You Like It, iv. 1. 7; whence also *censo*, verb, *censo-able*, *censo-able-ness*, *censo-ably*.

CENT, a hundred, as in 'per cent.' (L.) In America, the hundredth part of a dollar. Gascoigne has 'por cento,' Steel Glas, l. 783; an odd phrase, since *per* is Spanish, and *cento* Italian. The phr. *per cent* stands for Lat. *per centum*, i. e. 'for a hundred;' from Lat. *per*, for, and *centum*, a hundred, cognate with A. S. *hund*, a hundred. See *Hundred*. Der. *cent-age*, in phr. *per centage*; and see *centenary*, *centennial*, *centennial*, *centigrade*, *centipede*, *centuple*, *centurion*, *century*.

CENTAUR, a monster, half man, half horse. (L., = Gk.) Spelt *Centaurus* in Chaucer, C. T., Group B, 3289; where he is translating from Boethius, who wrote: 'Ille Centaurus domuit superbes;' De Cons. Phil. lib. iv. met. 7. And see Mid. Nt. Dream, v. 44. = Lat. *Centaurus*. = Gk. *Κένταυρος*, a Centaur. Origin uncertain. Der. *centaur-y*, q. v.

CENTAURY, the name of a plant. (L., = Gk.) M. E. *centaurie*, Chaucer, C. T. 14669. = Lat. *centaurea*, *centaureum*, centauray. = Gk. *κενταύριον*, *κενταύριον*, centauray; neut. of adj. *κενταύριος*, belonging to the Centaurs; said to be named from the Centaur Chiron. See above.

CENTENARY, relating to a hundred. (L.) 'Centenary, that which contains a hundred years, or a hundred pounds weight;' Blount's Gloss., 1674. Often used as if equivalent to *centennial*, but by mistake.—Lat. *centenarius*, relating to a hundred, containing a hundred (of whatever kind).—Lat. *centenas*, a hundred; gen. used distributively.—Lat. *centum*, a hundred. See **Cent**. Der. *centenarius*.

CENTENNIAL, happening once in a century. (L.) Modern. 'On her centennial day;' Mason, *Palinodia*; Ode 10. A coined word, made in imitation of *biennial*, &c., from Lat. *cent-um*, a hundred, and *annus*, a year, with change of *a* to *e* as in *biennial*, q. v. See **Cent**.

CENTESIMAL, hundredth. (L.) Modern; in phr. 'centesimal part,' &c.—Lat. *centesimo-us*, hundredth, with suffix *-us* (Lat. *-alis*).—Lat. *centenas*, a hundred. See **Cent**.

CENTIGRADE, having one hundred degrees. (L.) Chiefly used of the 'centigrade thermometer,' invented by Celsius, who died a. d. 1744.—Lat. *centi-*, for *centum*, a hundred; and *grad-us*, a degree. See **Cent** and **Grade**.

CENTIPED, **CENTIPED**, with a hundred feet. (F.,—L.) Used as sb., 'an insect with a hundred (i. e. numerous) feet.' In Bailey's Dict., ed. 1731, vol. ii.—F. *centipède*.—Lat. *centipeda*, a many-footed insect.—Lat. *centi-*, for *centum*, a hundred; and *pes* (stem *ped-*), a foot. See **Cent** and **Foot**.

CENTRE, **CENTER**, the middle point, middle. (F.,—Gk.) Chaucer has the pl. *centres*, C. T. 11589.—F. *centre*.—Lat. *centrum*.—Gk. *στρογγύλον*, a spike, prick, goad, centre.—Gk. *στρογγύλον*, I prick, goad on; *στρογγύλον*, to prick, spar, *Iliad*, xxiii. 337. Der. *centro-al*, *centro-al-ly*, *centro-al-ly*, *centro-al-ly*, *centro-al-ly*, *centro-al-ly*.

CENTRIFUGAL, flying from the centre. (L.) Maclaurin, in his *Philosophical Discoveries* of Newton, bk. ii. c. 1, uses both *centrifugal* and *centripetal*.—Lat. *centri-*—*centro-*, crude form of *centrum*, the centre, and *fug-ere*, to fly from. See **Centre** and **Fugitive**.

CENTRIPETAL, tending to a centre. (L.) See above.—Lat. *centri-*, from *centrum*, a centre, and *pet-ere*, to seek, fly to. See **Centre** and **Feather**.

CENTUPLE, hundred-fold. (L.) In Massinger, *Unnatural Combat*, Act i. sc. 1 (near the end), we have: 'I wish his strength were *centuple*, his skill equal,' &c.—Lat. *centuplex* (stem *centuplex-*), hundred-fold.—Lat. *centus*, from *centum*, a hundred; and *plix-ere*, to fold. See **Cent** and **Complicate**.

CENTURION, a captain of a hundred. (L.) In Wyclif, *Matt. viii. 8*, where the Vulgate version has *centurio*.—Lat. *centurio*, a centurion; the *a* being added to assimilate the word to others in *-ion* (from the French).—Lat. *centuria*, a body of a hundred men. See **below**.

CENTURY, a sum of a hundred; a hundred years. (F.,—L.) In Shak. *Cymb. iv. 2. 391*.—F. *centurie*, 'a century, or hundred of;' Cotgrave.—Lat. *centuria*, a body of a hundred men, &c.—Lat. *centenas*, a hundred. See **Cent**.

CEPHALIC, relating to the head. (L.,—Gk.) 'Cephalicus, belonging to, or good for the head;' Blount's Gloss., 1674.—Lat. *cephalic-us*, relating to the head.—Gk. *κεφαλή*, for the head.—Gk. *κεφαλή*, the head (cognate with E. *head*); with suffix *-us-ae*. See **Head**.

CERAMIC, relating to pottery. (Gk.) Modern. Not in Todd's Johnson.—Gk. *κεραμική*, potter's earth; with suffix *-ic*. See Curtius, l. 181.

CERE, to cover with wax. (L.) Chiefly used of dipping linen cloth in melted wax, to be used as a shroud. The shroud was called a *cerecloth* or *cereament*. The former was often written *cerocloth*, wrongly. 'Then was the body bowelled [i. e. disembowelled], embalmed [enbalded], and *ceread*,' i. e. shrouded in cerecloth; Hall, *Hen. VIII.*, an. 5. 'To *cereare*, cecrare;' Levins, 309. 33. 'A bag of a *cerocloth*;' Wyatt, *To the King*, 7 Jan. 1540. Shak. has *cerocloth*, *Merch. ii. 7. 51*; *ceromous*, *Hamlet. i. 4. 48*.—Lat. *cereus*, to wax.—Lat. *cera*, wax.—W. *ceryr*; *Corn. cear*, wax.—Irish and Gael. *cair*, wax.—Gk. *κερά*, wax; Curtius, l. 183. Der. *cere-cloth*, *cere-ment*.

CEREAL, relating to corn. (L.) Relating to *Ceres*, the goddess of corn and tillage. 'Cereal, pertaining to *Ceres* or bread-corn, to sustenance or food;' Bailey's Dict. ed. 1731, vol. ii. Sir T. Browne has '*cerealicus* grains;' *Misc. Tracts*, vol. i. p. 16.—Lat. *cerealis*, relating to corn.—Lat. *Ceres*, the goddess of corn and produce; related to *Lat. cerasus*, to create, produce.—Gk. *κερά*, to make; Curtius, l. 180. Der. *cerealis*, s. pl.

CEREBRAL, relating to the brain. (L.) Modern; not in Johnson, but added by Todd. A coined word, made by suffixing *-al* to stem of *Lat. cerebrum*, the brain. The former part of *cere-brum* is equiv. to Gk. *κεφαλή*, the head; cf. Gk. *κεφαλή*, the skull. The related word in E. is M. E. *harnas*, brains, *Havelok*, l. 1808; *Lowland Scotch harnas* or *harnas*, brains. See **Cheer**.

CERECLOTH, **CEREMENT**, waxed cloth; see **Cere**.

CEREMONY, an outward rite. (F.,—L.) M. E. *ceremonie*, Chaucer, C. T. 10829.—F. *ceremonie*, 'a ceremony, a rite;' Cot.—Lat. *cerimoniosus*, a ceremony.—Skt. *karman*, action, work, a religious action, a rite.—Gk. *κερά*, to do, make; Curtius, l. 189. Der. *ceremoni-al*, *ceremoni-al-ly*, *ceremoni-ous*, *ceremoni-ous-ly*, *ceremoni-ous-ness*.

CERTAIN, sure, settled, fixed. (F.,—L.) M. E. *certein*, *certeyn*; Chaucer, C. T. 3493; Rob. of Glouc. p. 52.—O. F. *certain*, *certain*.—Lat. *cert-us*, determined; with the adjunction of suffix *-us* (= F. *-us*). β. Closely connected with *Lat. cernere*, to sift, discriminate; Gk. *ἀπορίω*, to separate, decide; and *Icel. skilja*, to separate, which again is related to E. *skill*, q. v.—Gk. *σκερά*, to separate; Curtius, l. 191; Fick, l. 811. Der. *certain-ly*, *certain-ty*; also from *Lat. cernere* we have *certify*, q. v.

CERTIFY, to assure, make certain. (F.,—L.) M. E. *certifien*, *Hampole*, Pr. of Conscience, 6543; Gower, C. A. l. 192.—O. F. *certifier*, *certifier*.—Low Lat. *certificare*, pp. *certificatus*, to certify.—Lat. *certis*, for *certus*, certain; and *facere*, to make, where *fer-* turns to *fic-* in forming derivatives. See **Certain** and **Fact**. Der. *certificat*; *certificat-ion* (from Lat. pp. *certificatus*).

CERULEAN, azure, blue. (L.) Spenser has '*ceruleus* stream;' tr. of Virgil's *Geat.* l. 163. The term *-us* seems to be a later E. addition. We also find: '*Ceruleous*, of a blue, azure colour, like the sky;' Bailey's Dict. vol. ii (1731).—Lat. *ceruleus*, *ceruleus*, blue, bluish; also sea-green. β. Perhaps *ceruleus* is for *caeruleus*, i. e. sky-coloured; from *Lat. caelum*, the sky (Fick, ii. 62); see **Celestial**. But this is not certain; Curtius, ii. 164.

CERUSE, white lead. (F.,—L.) In Chaucer, C. T. prol. 630.—O. F. *ceruse*, 'ceruse, or white lead;' Cot.—Lat. *cerussa*, white lead; connected with *Lat. cera*, wax; see **Cere**.

CERVICAL, belonging to the neck. (L.) In Kersey's Dict., 2nd ed. 1715.—Lat. *cervicis* (stem *cervic-*), the neck; with suffix *-al*; cf. *Lat. cervicalis*, a bolster. β. *Cervus* is derived from Gk. *κέρως*, to project, and Gk. *κέρως*, to bind; in Vanicek, *Etym. Wörterbuch*.

CERVINE, relating to a hart. (L.) '*Cervinus*, belonging to an hart, of the colour of an hart, tawny;' Blount's Glossographia, 1674.—Lat. *cervinus*, belonging to a hart.—Lat. *cervus*, a hart; cognate with E. *hart*, q. v.

CESS, an assessment, levy. (F.,—L.) Spelt *cess* by Spenser, *View of the State of Ireland*, *Globe* ed. p. 643, col. 2. He also has *cessors*, id. p. 648, col. 1. These are mere corruptions of *asses* and *assessors*. See **Assess**.

CESSATION, discontinuance. (F.,—L.) 'Withoute cessation;' *Covenyent Myst.* p. 107.—F. *cessation*, 'cessation, ceasing;' Cotgrave.—Lat. *cessationem*, acc. of *cessatio*, a ceasing. See **Cesse**.

CESSION, a yielding up. (F.,—L.) 'By the *cession* of Maestricht;' Sir W. Temple, *To the Lord Treasurer*, Sept. 1678 (R.).—F. *cession*, 'yielding up;' Cotgrave.—Lat. *cessionem*, acc. of *cessio*, a ceding.—Lat. *cessus*, pp. of *cedere*, to cede. See **Cede**.

CESS-POOL, a pool for drains to drain into. (C. F.) Also spelt *cess-pool*; both forms are in Halliwell, and in Webster. In Brockett's *Glossary of North-Country Words*, ed. 1846, we find: '*Cess-pool*, an excavation in the ground for receiving foul water. I do not find the word in any dictionary, though it is in use by architects; see Laing's *Custom-house Plans*. *Cess-pool* occurs in Forster on *Atmospheric Phenomena*.' β. The spelling *cess-pool*, here referred to, gives us a probable source of the word. *Cess* in prov. Eng. means hogwash (see Halliwell), and is equivalent to prov. E. *cess*, a mixed mess of food, a collection of scraps, anything muddy or dirty, a dirty mess (Halliwell); also a peddle, anything foul or muddy (Brockett). This is of Celtic origin; cf. Gael. *cess*, any unseemly mixture of food, a coarse mess. The word *pool* is also Celtic; see **Pool**. Hence *cess-pool* or *cess-pool* is probably a corruption of *cess-pool*, i. e. a pool into which all foul messes flow. γ. I suggest, further, that *cess* is connected with Gael. *meag*, juice, sap, moisture, also spelt *meag*; W. *meag* (Lat. *measus*), moisture, whence W. *meag*, a drain, and the prov. E. *soggy*, wet, swampy, *soggy*, moist, prov. E. *soak*, the drainage of a farmyard, *soak-pit*, the receptacle for such drainage (Halliwell). These words are obviously connected with E. *mead* and E. *soak*. Hence, briefly, a *cess-pool* is, practically, a *soak-pool*, which very accurately describes it. ¶ The derivation suggested in Webster, from the A. S. *cessan*, to settle, is most unlikely; this verb is so extremely rare that it is found *once only*, viz. in the phrase: '*we cessan*,' i. e. the sea grew calm, St. Andrew (Verceili MS.), l. 453, ed. Gress. In any case, the initial letter should surely be *a*.

CESURA; see **CÆSURA**.

CETACEOUS, of the whale kind. (L.,—Gk.) '*Cetaceous* fishes;' Ray, *On the Creation*, pt. i. A coined word, from *Lat. cetus*, a large fish, a whale.—Gk. *κῆτος*, a sea-monster, large fish.

CHAFE, to warm by friction, to vex. (F.,—L.) The orig. sense was simply to warm; secondly, to inflame, fret, vex; and, intransi-

tively, to rage; see Schmidt, Shak. Lex. M. E. *chafse*, to warm. 'Charcoal to *chafin* the knyete,' Antars of Arthur, st. 35. 'He was *chafed* with win' (incaluisse mero); Wyclif, Esther, l. 10. = O. F. *chafser* (mod. F. *chaffer*), to warm; cf. Prov. *cafar*, to warm. = Low Lat. *cafeare* (shortened to *cafe'are*) to warm; late form of Lat. *cafeare*, to make warm. = Lat. *cafe*, stem of *cafer*, to grow warm; and *cafer*, to make. See Caldron.

CHAFER, COCK-CHAFER, a kind of beetle. (E.) Regularly formed from A. S. *cafer* or *cafer*, a chafer. 'Bruchus, *cafer*;' Ælfric's Gloss. ed. Sommer (De Nominibus Insectorum). And again, *cafer* is a gloss to *bruchus* in Pa. crv. 34 (Vulgate), where the A. V. has 'caterpillars;' Pa. crv. 34. [The A. S. *cafe* becomes *cha*, as in A. S. *cafe*, E. *chaff*.] † Du. *bever*. † G. *bafer*. See Cookchafer.

CHAFF, the husk of gram. (E.) M. E. *chaf*, Layamon, ut. 173; *caf*, *chaf*, Cursor Mundi, 13248. A. S. *cauf* (later version *chaf*), Lat. in. 17. † Du. *bafer*. † G. *bafer*. The vulgar English 'to chaff' is a mere corruption of the verb to *chaf*, q. v. The spelling *chaff* keeps up the old pronunciation of the verb. For the change of pron., compare the mod. pron. of 'half-penny' with that of 'half a penny.'

CHAFFER, to buy, to haggle, bargain. (E.) The verb is formed from the sb., which originally meant 'a bargaining.' The verb is M. E. *chaffere*, Chaucer, C. T. 4549. The sb. is M. E. *chaffere*, Gower, C. A. M. 278; and this is a corruption of the older *chaffere*, occurring in the Aynbite of Inwyt, ed. Morris, pp. 35, 44-45. † *Chaffere* is a compound of *chaf* and *fer*, i. e. of A. S. *cafe*, a bargain, a price, Gen. xli. 56; and of A. S. *fer*, a journey (Green), afterwards used in the sense of 'procedure, business.' Thus the word meant 'a price-bargain,' or 'price-journey.' See Cheap, Chapman, and Fare.

CHAFFINCH, the name of a bird. (E.) 'Chaffinch, a bird so called because it delights in chaff;' Kersey's Dict. ed. 1715. This is quite correct; the word is simply compounded of *chaf* and *finch*. It often frequents our barndocks and homesteads;' Eng. Cycl. s. v. *Chaffinch*. Spelt *chafinche*, Levins, 134. 42.

CHAGRIN, vexation, ill-humour. (F.) 'Chagrin, care, melancholy;' Coles' Dict. (1784). In Pope, Rape of the Lock, c. iv. l. 77. = F. *chagrín*, 'caric, melancholy, care, thought;' Cotgrave. Origin unknown; Brachet. † Dies, however, identifies the word with F. *chagrín*, answering to E. *chagreen*, a rough substance sometimes used for rasping wood; hence taken as the type of corroding care. [Cf. Ital. 'limers, to file; also, to fret or gnaw;' Florio.] He also cites the Genoese *agradu*, to gnaw; *agradu*, to consume oneself with anger. See Shagreen, which is spelt *chagrín* in Bailey's Dict. vol. ii. ed. 1731. From Pers. *shaghr*, shagreen; Palmer's Dict. col. 354.

CHAIN, a series of links. (F. = L.) In early use. M. E. *chaine*, *chaine*; Chaucer, C. T. 2090; Wyclif, Acts, xii. 6. = O. F. *chaîne*, *chaîne*. = Lat. *catena* (by the loss of *t* between two vowels). Root uncertain. Der. *chaín*, verb, *chigo-on* (= *chaín-on*); and see *cutaneous*.

CHAIR, a moveable seat. (F. = L. = Gk.) M. E. *chawre*, *chawre*, *chawer*, *chairs*; spelt *chawers*, Gower, C. A. M. 301; *chawre*, King Horn, ed. Lumby, l. 1261; Rob. of Glouc. p. 381. = O. F. *chawre*, *chawre*, a chair (mod. F. *chaire*, a pulpit, modified to *chaire*, a chair). = Lat. *caedra*, a raised seat, bishop's throne (by loss of *th* between two vowels, a rule, and change of *dr* to *r*; see Brachet). = Gk. *καθίστρα*, a seat, chair, pulpit. See Cathedral. Der. *chaín*, q. v.; and note that *caedra* is properly an adj., belonging to the sb. *chair*.

CHASSE, a light carriage. (F. = L. = Gk.) In Cook's Voyages, vol. ii. bk. ii. c. 10. 'Chaise, a kind of light open chariot with one horse;' Kersey's Dict. ed. 1715. = F. *chaise*, a Parisian corruption of F. *chaire*, orig. a seat, pulpit. Thus *chaise* is a doublet of *chair*; for the change of sense, cf. *sedan-chair*. See Chair.

CHALCEDONY, a variety of quartz. (L. = Gk.) [M. E. *calyphona*, Allit. Poems, ed. Morris, A. 1003; with reference to Rev. xxi. 19. Also *calydone*, An Old Eng. Misc., ed. Morris, p. 98, l. 171. These are French forms, but our mod. E. word is from the Latin.] = Lat. *chalcidionius*, in Rev. xxi. 19 (Vulgate). = Gk. *χαλκιδών*, Rev. xxi. 19; a stone found at Chalcedon, on the coast of Asia Minor, nearly opposite to Byzantium.

CHALDRON, a coal-measure; 36 bushels. (F. = L.) Spelt *chaldron* in Phillips, New World of Words, 1663; *chaldron* and *chaldre* in Coles, 1684. = O. F. *chaldron* (whence mod. F. *chaldron*), a chaldron. † The word merely expresses a vessel of a large size, and hence, a capacious measure. The form *chaldre* answers to the O. F. *caidra*, noticed under Caldron, q. v.

CHALICE, a cup; a communion-cup. (F. = L.) 'And stele away the *chalice*;' Chaucer, Petr. Tale, De Luxuria. Spelt *chalice* in O. Eng. Homilies, 2nd Ser. p. 92; and *ruce* in Havelok, l. 187. [We also find A. S. *calic*, Matt. xxvi. 28; taken directly from the Latin.] = O. F. *calice* (Burguy); of which *chalice* was, no doubt, a dialectal variation. = Lat. *calicem*, acc. of *calice*, a cup, goblet (stem *calic-*). † Gk. *καλίκ*, a drinking-cup. † Skt. *kalica*, a cup, water-pot. = √ KAL,

to hide, contain. Der. *calic-ed*; Cymb. ii. 2. 24. ¶ This word is different from *calyx*; yet they are from the same root.

CHALK, carbonate of lime. (L.) M. E. *chalk*, Chaucer, C. T. Group G, 1822. A. S. *caole*, Orosius, vi. 32. = Lat. *calx* (stem *calic-*), limestone. ¶ It seems uncertain whether we should connect Lat. *calx* with Gk. *χαλκ*, rubble, or with Gk. *απέλας*, a pebble, *απέλας*, flint; see Fick, iii. 813; Curtius, l. 177. [The G. *halb*, Du., Dan. and Swed. *halt* are all borrowed from Latin.] Der. *chalby*, *chalbi-ness*. See Chalk.

CHALLENGE, a claim; a defiance. (F. = L.) M. E. *challeng*, *chenge*; often in the sense of 'a claim.' 'Challeng, or chenge, condiccion;' Prompt. Parv. p. 68. It also means 'accusation;' Wyclif, Gen. xlii. 18. [The verb, though derived from the sb., was really in earlier use in English; as in 'to *chenge* . . . the kynedome' = to claim the kingdom; Rob. of Glouc. p. 451; and in 'hear of *chenge* to me' = to hear what you reprove me; Ancren Riwle, p. 54. Cf. Eoed. xiii. 9 (A. V.).] = O. F. *challeng*, *chenge*, *chenge*, a dispute; a properly 'an accusation.' = Lat. *calumniosus* (whence F. *calonge* is regularly formed), a false accusation. = Lat. *calice*, *calidra*, to deceive. Der. *challeng*, verb. Doublet, *calony*, q. v.

CHALYBEATE, water containing iron. (L. = Gk.) Property an adj. signifying 'belonging to steel,' as explained in Kersey's Dict. 2nd ed. 1715; he adds that 'chalybeate medicines are medicines prepared with steel.' A coined word, formed from Lat. *chalybe* (stem *chalyb-*), steel. = Gk. *χαλκή* (stem *χαλκ-*), steel; so called from Gk. *Χαλκία*, the nation of the Chalybes in Pontus, who were famous for the preparation of steel. Hence Milton has: 'Chalybeate-tempered steel;' Sam. Agonistes, l. 133.

CHAMBER, a room, a hall. (F. = Gk.) The *ch* is eccentric. In early use. M. E. *chambers*, *chambra*, *chamber*; 'i chambers' = in the chamber, O. Eng. Homilies, l. 285. = O. F. *chambre*, *chambre*. = Lat. *camera*, a chamber, a vault; older spelling *camara*. = Gk. *καμάρα*, a vault, covered waggon. Cf. Skt. *hamra*, to be crooked. = √ KAM, to curve, be bent; whence the very common Celtic form *cam*, crooked; seen in W., Irish, and Gael. *cam*, crooked, Manx *cam*, Bret. *hamm*; and in the river Cam. See Akimbo. Der. *chamber-ed*, *chamber-ing* (Rom. xii. 11); also *chamber-lain*, q. v.

CHAMBERLAIN, one who has the care of rooms. (F. = O. H. G.) M. E. *chamberlain*, Florio and Blanchefleur, ed. Lumby, l. 18. [The form *chamberling* in the Ancren Riwle, p. 410, is an accommodation, yet shows an exact appreciation of the O. H. G. form.] = O. F. *chambrelain*, later *chamberlain*; a hybrid word, made up from O. F. *chambre*, a chamber, and the termination of the O. H. G. *chamberling*, M. H. G. *hamerling*. † This O. H. G. word is composed of O. H. G. *chamara*, a chamber, merely borrowed from Lat. *camera*; and the suffix *-ling* or *-ine*, answering to the E. suffix *-ling* in *hiring*. † This suffix is a compound one, made up of *-l*, giving a frequentative force, and *-ing*, as A. S. suffix for some substantives that had originally an adjectival meaning, such as *atheling*, *lording*, *waiting*, &c.; see Morris, Hist. Outlines of Eng. Accidence, sect. 321. Thus O. H. G. *chamberling* meant 'frequently engaged about chambers.' See above. Der. *chamber-lain*, q. v.

CHAMELEON, a kind of lizard. (L. = Gk.) In Shak. Two Gent. of Ver. ii. 1. 178. M. E. *chameleon*, Gower, C. A. l. 131. = Lat. *chameleon*. = Gk. *χαμαιλέων*, a chameleon, lit. ground-lion or earth-lion, i. e. *dwart lion*. = Gk. *χαμα*, on the ground (a word related to Lat. *hami*, on the ground, and to Lat. *humilis*, humble); and *léon*, a lion. The prefix *χαμα*, when used of plants, signifies 'creeping;' also 'low,' or 'dwarf;' see Chamomile. And see Humble and Lion.

CHAMOIS, a kind of goat. (F. = G.) See Dent. xiv. 8, where it translates the Heb. *amur*. = F. *chamois*. 'a wilde goat, or shamois; also, the skin thereof dressed, and called ordinarily Shamois leather;' Cot. A word of Swiss origin; Brachet. Corrupted from some dialectal pronunciation of M. H. G. *gams*, a chamois (mod. G. *gams*). Remoter origin unknown.

CHAMOMILE, CAMOMILE, a kind of plant. (Low L. = Gk.) In Shak. 1 Hen. IV. n. 4. 441. = Low Lat. *anemilla*. = Gk. *χαμαιπέπων*, lit. earth-apple; so called from the apple-like smell of its flower; Pliny, xiii. 21. = Gk. *χαμα*, on the earth (answering to Lat. *hami*, whence *humilis*, humble); and *πέπων*, an apple, Lat. *malum*. See Humble; and see Chamelion.

CHAMP, to eat noisily. (Scand.) 'The palfrey . . . on the fomy hit of gold with teeth he *champs*;' Phae's Virgil, bk. iv. The older form is *cham* for *chamion*, and the *s* is merely excrement. 'It must be *chammed*, i. e. chewed till soft;' Sir T. More, Works, p. 241 b. 'Chamming or drinking;' Tyndal's Works, p. 316, col. 2. Of Scand. origin; cf. Swed. dial. *chama*, to chew with difficulty, *champ* (Rets). Note also Icel. *happa*, to chatter, gabble, move the jaws; Icel. *happa*, the jaw; allied to Gk. *γαστήρ*, jaws; Skt. *jambha*, a jaw, tooth. See Chew, Chaps, Jaw.

CHAMPAGNE, a kind of wine. (France.) So named from Champagne in France.

CHAMPAIGN, open country. (F., = L.) In Shak. King Lear, i. 1. 65; Deut. xi. 30 (A. V.); also spelt *champion* (corruptly), Spenser, F. Q. vi. 9. 36; but *champaign*, id. vii. 6. 34. — F. *champaigne*, the name as *campagne*, 'a plain field'; Cot. — Lat. *campagna*, a plain. For the rest, see **CAMPAGNE**, of which it is a doublet.

CHAMPION, a warrior, fighting man. (F., = L.) In very early use. Spelt *champion*, Ancrén Riwle, p. 236. — O. F. *champion*, *champion*, *champion*, a champion. — Low Lat. *championem*, acc. of *champion*, a champion, combatant in a duel. — Low Lat. *champion*, a duel, battle, war, combat; a peculiar use of Lat. *campus*, a field, esp. a field of battle. See **CAMP**. ¶ We still have *Champion* and *Champion* as proper names; we also have *Kemp*, from A. S. *camp*, a champion. The latter, as well as all the numerous related Teutonic words, e. g. G. *Kämpfer*, to fight, A. S. *camp*, Icel. *kapp*, a contest, are ultimately non-Teutonic, being derivatives from the famous Lat. *campus*. Der. *champion*-*champion*.

CHANCE, what befalls, an event. (F., = L.) M. E. *chance*. 'That swyck e chance myght hym befall'; Rob. of Brunne, Handlyng Synne, l. 5633 (A. D. 1303). — O. F. *chance* (Roquefort); more commonly *chance*, *chance*. — Low Lat. *chance*, that which falls out, esp. that which falls out favourably; esp. used in dice-playing (Brachet). — Lat. *casus* (stem *cadere*), falling, pres. part. of *cadere*, to fall. See **CADENCE**, of which *chance* is a doublet. Der. *chance*, verb (1 Cor. xv. 37); *mis-chance*, *chance-comer*, &c.

CHANCEL, the east end of a church. (F., = L.) So called, because formerly fenced off with a screen with openings in it. M. E. *chancel*, *chancel*; Barbour's Bruce, ed. Skeat, v. 348, 356. — O. F. *chancel*, *chancel*, an enclosure; esp. one defended by a screen of lattice-work. — Low Lat. *chancel*, a latticed window; a screen of lattice-work; a chancel; Lat. *chancel*, a grating; chiefly used in pl. *chancelli*, lattice-work. See further under **CANOE**. Der. *chancel*-*er*, q. v.; *chancelery* (for *chancel-ry*), q. v.

CHANCELLOR, a director of chancery. (F., = L.) In early use. M. E. *chancellor*, *chancellor*; spelt *chancellor*, King Alisunder, l. 1810. — O. F. *chancelier*, *chancelier*. — Low Lat. *chancelarius*, a chancellor; orig. an officer who had care of records, and who stood near the screen of lattice-work or of cross-bars which fenced off the judgment-seat; whence his name. — Lat. *chancel*, a grating; pl. *chancelli*, lattice-work. See **CHANCEL** and **CANOE**. ¶ For a full account, see *chancellor* in Ducange. Der. *chancery*, q. v.

CHANCERY, a high court of judicature. (F., = L.) M. E. *chancery*, P. Plowman, B. prol. 93. An older and fuller spelling is *chancelarie* or *chancelarius*, as in Gower, C. A. ii. 191; Life of Becket, ed. Black, 359. [Hence *chancery* is short for *chancelary*.] — O. F. *chancelarius*, *chancelarius* (not given in Burguy or Roquefort), 'a chancery clerk, the chancery, seal office, or court of every parliament'; Cot. — Low Lat. *chancelarius*, a place where public records were kept; the record-room of a chancellor. — Low Lat. *chancelarius*, a chancellor. See **CHANCELLOR**.

CHANDLER, a candle-seller; **CHANDELIER**, a candle-holder. (F., = L.) Doublets; i. e. two forms of one word, made different in appearance in order to denote different things. The former is the older sense, and came at last to mean 'dealer'; whence *chandler*, a dealer in corn. The latter is the older form, better preserved because less used. See **CANDLER** in Prompt. Parv. p. 60, explained by (1) Lat. *chandlarium*, a candle-maker, and by (2) Lat. *chandlaris*, a candle-holder. M. E. *chandlers*, as above; *chandler*, a chandler; Eng. Gilda, p. 18; *chandler*, Levins. — O. F. *chandlier*, a chandler, a candlestick. — Low Lat. *chandlaris*, a chandler; *chandlaris*, a candle-stick. — Lat. *chandla*, a candle. See **CANDLE**.

CHANGE, to alter, make different. (F., = L.) M. E. *change*, *change*. The pt. t. *changed* occurs in the later text of Layamon's Brut, l. 2791. *Change*, Ancrén Riwle, p. 6. — O. F. *changer*, to change; later, *changer*. — Late Lat. *mutare*, to change, in the Lex Salica. — Lat. *mutare*, to exchange; Apuleius. Remoter origin unknown. — Der. *change*, sb., *change-able*, *change-ably*, *change-able-ness*, *change-ful*, *change-less*; *change-ling* (a hybrid word, with E. suffix), Mids. Nt. Dream, l. 1. 93.

CHANNELE, the bed of a stream. (F., = L.) M. E. *chanal*, *canal*, *chanelle*. 'Canal, or chanelle, canalis'; Prompt. Parv. p. 69. *Chanal*, Trevisa, l. 233, 238; *canal*, Wyclif's Works, ed. Arnold, ii. 335. — O. F. *chanal*, *canal*, a canal; see Roquefort, who gives a quotation for it. — Lat. *canalis*, a canal. See **CANAL**, of which it is a doublet. Also **KENNEL**, a gutter.

CHANT, to intone, recite in song. (F., = L.) M. E. *chanten*, *chanter*, *chanter*, C. T. 9714. — O. F. (and mod. F.) *chanter*, to sing. — Lat. *cantare*, to sing; frequentative of *canere*, to sing. See **CANT** (1), of which it is a doublet; and see **HINT**. Der. *chanter*, in early use. — M. E. *chantour*, Trevisa, li. 249; *chant-ry* = M. E. *chantorie*, Chaucer, C. T. prol. 511; *chant-clear*, i. e. clear-singing = M. E. *chant-clear*; Chaucer, Nun's Pra. Ta. l. 99.

CHAOS, a confused mass. (Gk.) See **CHAS** in Trench, Select Glossary. In Shak. Romeo, l. 1. 185; Spenser, F. Q. iv. 9. 23. — Lat. *chaos*. — Gk. *χῶος*, empty space, chaos, abyss; lit. 'a cleft'. — Gk. *χῶος*, to gape; whence *χῶος*, to gape, *χῶος*, yawn. — *χῶος*, to gape, Fick, l. 575; whence also Lat. *hauris*, to gape, and *hauris*. See **CHASM**, **HIATUS**, and **YAWN**. Der. *chaos-er*, a coined adj., arbitrarily formed.

CHAP (1), to cleave, crack; **CHOP**, to cut. (E.) More variants of the same word; M. E. *chappen*, *choppen*, to cut; hence, intransitively, to gape open like a wound made by a cut. See Jer. xiv. 4 (A. V.) 'Anon her hedes wer of chappyd' — at once their heads were chopped off; Rich. Cœur de Lion, ed. Weber, 4550. 'Chop been to dethe'; P. Plowman, A. iii. 253. Not found in A. S. — O. Du. *hoppen*, to cut off; Kilian; Du. *happen*, to chop, cut, hew, mince. [The *s* (or *h*) has been turned into *ch*, as in *chalk*, *chaff*, *churn*.] † Swed. *happa*, to cut. † Dan. *happa*, to cut. † Gk. *chopere*, to cut. See further under **CHOP**, to cut. See also **CHIP**, which is the dimin. form. Der. *chop*, a cleft; cf. 'it curth cliffs and chops'; Holland, tr. of Pliny, bk. xxiii. c. 4.

CHAP (2), a fellow; **CHAPMAN**, a merchant. (E.) *Chap* is merely a familiar abbreviation of *chapman*, orig. a merchant, later a pedlar, higgler; explained by Kersey (1715), as 'a buyer, a customer.' See s Chron. ix. 14. M. E. *chepman*, a merchant, Chaucer, Man of Law's Tale, l. 1; P. Plowman, B. v. 34, 333, 331. — A. S. *ceapman*, a merchant; spelt *ceap-man*, Laws of Ina, sect. 25; Ancient Laws, ed. Thorpe, i. 218. — A. S. *ceap*, trade; and *man*, a man; Gress, l. 250. Cf. Icel. *kaupaendr*, G. *kaufmann*, a merchant. See **CHAPMAN**.

CHAPEL, a sanctuary; a lesser church. (F., = L.) M. E. *chapel*, *chapel*; Layamon's Brut, l. 26140 (later text); St. Markere, p. 20. — O. F. *chapelle*, mod. F. *chapelle*. — Low Lat. *capella*, 'whereto from the 7th cent. has had the sense of a chapel; orig. a *capella* was the sanctuary in which was preserved the *cappe* or cope of St. Martin, and thence it was expanded to mean any sanctuary containing relics'; Brachet. — Low Lat. *capa*, *capa*, a cope; a hooded cloak, in Isidore of Seville. See **CAPE**, **CAP**. Der. *chapel-ry*; *chaplain* = M. E. *chaplain*, *chapeleyn*, Chaucer, C. T. prol. 164; from Low Lat. *capellanus*; *chaplain-ry*.

CHAPERON, lit. a kind of hood or cap. (F., = L.) Chiefly used in the secondary sense of 'protector,' esp. one who protects a young lady. Modern, and merely borrowed from French. 'To *chaperon*, an affected word, of very recent introduction into our language, to denote a gentleman attending a lady in a public assembly; Todd's Johnson. But seldom now applied to a gentleman. — F. *chaperon*, 'a hood, or French hood for a woman; also, any hood, bonnet, or lince cap.' Cot. An augmentative form from F. *chape*, a cope. See **CHAPLET**.

CHAPTER, the capital of a column. (F., = L.) See Exod. xxvii. 28; 1 Kings, vii. 16; Amos, ix. 1; Zeph. ii. 14 (A. V.) 'The chapter of the pillar'; Holinshed's Chron. p. 1006, col. 2. [A corruption of O. F. *chapitel*, and (nearly) a doublet of *capitel*, q. v. The same change of *l* to *r* occurs in *chapier*, q. v.] — O. F. *chapitel* (mod. F. *chapiteau*), the capital of a column; Roquefort. — Lat. *capitulum*, a capital of a column. Dimin. from Lat. *caput* (stem *capit-*), the head. See **HEAD**.

CHAPLET, a garland, wreath; rosary. (F., = L.) M. E. *chaplet*, a garland, wreath; Gower, C. A. ii. 370. — O. F. *chaplet*, a little head-dress, a wreath. 'The *chaplet de roses*, a chaplet of roses placed on the statues of the Virgin (shortly called a *rosaire*, or rosary), came later to mean a sort of chain, intended for counting prayers, made of threaded beads, which at first were made to resemble the chaplets of the Madonnas'; Brachet. — O. F. *chapel*, a head-dress, hat; with dimin. suffix *-et*. — O. F. *chape*, a cope, hooded cloak; with dimin. suffix *-el* (for *-et*). — Low Lat. *capa*, *capa*, a hooded cloak. See **CAPE**, **CAP**.

CHAPS, **CHOP**, the jaws. (Scand.) In Shak. Macb. l. 2. 22. The ung. appears in the compounds *chapsalim*, i. e. with shrunken jaw, or dropped jaw, Hamlet, v. 1. 312; *chapsless*, without the (lower) jaw, Hamlet, v. 1. 97. A Southern E. corruption of the North E. *chaps* or *chaff*. 'Chaff, Chaps, the jaws'; Aikman's Cleveland Glossary. — Icel. *hjápar* (pr. as *fi*), the jaw. † Swed. *häft*, the jaw. † Dan. *hæft*, the jaw, muscle, chops. The same root appears in the A. S. *æaft*, the jaw; see **JOWL**. B. The Dan. *hæne*, the jaw, shows the same word, but without the suffixed *s* or *l*, and points to an orig. Scand. *hæf*, the jaw, whence were formed *hæf-s* (Swed. *häft*) and *hæf-l* (A. S. *æaft*). And this form *hæf* is clearly related to Gk. *χῶος*, the jaws, Skt. *jantha*, the jaws; and to the verb to *chew*; see **CHAW**.

CHAPTER, a division of a book; a synod or corporation of the clergy of a cathedral church. (F., = L.) Short for *chapiter*, q. v. M. E. *chapitre*, in very early use. The pl. *chapitres*, in the sense of chapters of a book, occurs in the Ancrén Riwle, p. 14. The comp. *chapitre-beat* (spelt *chapitre-beat*) occurs in Piers Plowman's Crede, ed. Skeat, l. 295; and (spelt *chapitel-beat*) in P. Plowman, B. v. 174;

the sense being 'chapter-house.' = O. F. *chapitre* (mod. F. *chapitre*), a corruption of an older form *chapelle*; Brachet. — Lat. *capitulum*, a chapter of a book, section; in late Lat. a synod. A dimin. (with suffix *-ul-*) of Lat. *capus* (stem *capit-*), the head. See **HEAD**.

CHAR (1), to turn to charcoal. (E.) *Charcoal* occurs in Butler's *Hudibras*, pt. ii. c. 1. l. 424. In Boyle's Works, v. ii. p. 141, we read: 'His profession . . . did put him upon finding a way of *charring* sea-coal, wherein it is in about three hours . . . brought to charcoal; of which having . . . made him take out some pieces, . . . I found them upon breaking to be properly *char'd*' (R.) To *char* simply means 'to turn.' Cf. 'Then Nestor bro'd them on the *sole-urn'd* wood;' Chapman's *Odyssey*, bk. iii. l. 623. And again: 'But though the whole world *turn* to coal;' G. Herbert's Poems; Vertue. M. E. *charren*, *charren*, to turn. See below.

CHAR (2), a turn of work. (E.) Also *char*; 'and does the meanest *char*;' Ant. and Cleop. iv. 15. 75; cf. v. 3. 231. Also *charve*, as in: 'Here's two *charves* *char'd*,' i. e. two jobs done, Beaumont and Fletcher, *Love's Cure*, iii. 2. Also *charve*, a modern Americanism. Cf. mod. E. 'to go *a-charing*;' and see my note to *The Two Noble Kinsmen*, iii. 3. 21; and see Nares. M. E. *char*, *char*, *char*, *char*; of which Matzner gives abundant examples. It means: (1) a time or turn; Ancren Riwle, p. 408; (2) a turning about, *Bestiary*, 653 (in Old Eng. Mus. ed. Morris); (3) a movement; *Body and Soule*, 157 (in Matzner's Sprachproben); (4) a piece or turn of work, *Poet. Songs*, ed. Wright, p. 341; *Towneley Myst.* p. 106. = A. S. *char*, *char*, a turn, space of time, period; *Gram.* i. 180. = A. S. *charra*, to turn; id. † *Da. har*, a turn, time, curcuit; *Armen*, to turn. † O. H. G. *char*, M. H. G. *har*, a turning about; O. H. G. *charan*, M. H. G. *haran*, mod. G. *harren*, to turn about. Perhaps related to Gk. *charō*, to assemble; Fick, l. 73. The form of the root is G. A. R. Der. *char-woman*; and see above.

CHAR (3), a kind of fish. (C.) The belly is of a red colour; whence its name. 'Chare, a kind of fish;' Kersey's Dict. and ed., 1715. 'Chare, a kind of fish, which breeds most peculiarly in Windermere in Lancashire;' Phillips, *World of Words*, ed. 1662. [The W. name is *torpoch*, i. e. red-bellied; from *tor*, belly, and *och*, red.] Of Celtic origin; cf. Gael. *charra*, red, blood-coloured, from *char*, blood; Irish *char*, sb., blood, adj. red, ruddy; W. *gywar*, gore, blood. These words are clearly cognate with E. *gora*, since both Irish *c* and E. *g* are deducible from *Aryan k*. See **GORE**.

CHARACTER, an engraved mark, sign, letter. (L., = Gk.) In Shak. *Meas.* iv. 3. 208; and, as a verb, *As You Like It*, iii. 2. 6. [Shak. also has *charact*, *Meas.* v. 56; which answers to the common M. E. *caract*, *caract*, Wyclif, Rev. xx. 4; from O. F. *caracte*, recorded in Roquefort with the spelling *carate*. This is merely a clipped form of the same word.] = Lat. *character*, a sign or marked engraven. = Gk. *χαρακτήρ*, an engraved or stamped mark. = Gk. *χαράσσω*, to furrow, to scratch, engrave. (Root-form SKAR?) Der. *character-ist*, *character-ist-ic*, *character-ist-ic-ly*.

CHARADE, a sort of riddle. (F., = Prov.?) Modern; and borrowed from F. *charade*, a word introduced into French from Provençal in the 18th century; Brachet. β. Origin uncertain; but we may observe that the Span. *charada* means 'a speech or action of a clown, a dance, a showy thing made without taste;' *Meadows*. (Littre assigns to the Languedoc *charade* the sense of 'idle talk.')

This Span. sb. is from Span. (and Port.) *charro*, a churl, peasant; possibly connected with G. *hart*, for which see **CHURL**.

CHARCOAL; see **CHAR** (1).

CHARGE, lit. to load, burden. (F., = L., = C.) M. E. *chargen*, to load, to impose a command. 'The folk of the contree taken camayles [camels], . . . and *chargen* hem,' i. e. lade them; *Maundeville's Travels*, p. 301. '*Chargede* thre hondret schippes;' Rob. of Glouc. p. 13. = O. F. (and mod. F.) *charger*, to load. = Low Lat. *carriara*, to load a car, used by St. Jerome; later, *carcare* (Brachet). = Lat. *carra*, a car. See **CAR**, **CARGO**, and **CARICATURE**. Der. *charge*, sb.; *charge-able*, *charge-able-ness*, *charge-able-ly*, *charge-er* (that which bears a load, a dish, *Mat.* xiv. 8; also a horse for making an onset). See **Charge**, **Charger** in the Bible Word-book.

CHARIOT, a sort of carriage. (F., = L., = C.) In Shak. *Hen. V.* iii. 5. 54. Cf. M. E. *charon*, *Maundeville's Travels*, p. 241. And in *Exod.* xiv. 6, the A. V. of 1611 has *charon*. = F. *chariot*, 'a chariot, or waggon;' also *charrette*, 'a chariot, or waggon;' *Col.* = O. F. *charra*, *carra*, a chariot, waggon. = Low Lat. *carra*, a two-wheeled car, a cart; formed as diminutive from Lat. *carra*, a car. See **CAR**, and **CART**. Der. *chariot-er*. Doublet, *cart*.

CHARITY, love, almsgiving. (F., = L.) In early use. M. E. *charite*, Old Eng. *Homilies*, ed. Morris, l. 57, l. 41. = O. F. *charitas*, *charitate*, *caritate*. = Lat. *caritas*, acc. of *caritas*, dearness. = Lat. *carus*, dear. See **CARESS**. Der. *charit-able*, *charit-able-ly*, *charit-able-ness*. † The Gk. *χάρις*, favour, is wholly unconnected with this word, being cognate with *grace*, q. v.

CHARLATAN, a pretender, a quack. (F., = Ital.) 'Quacks and *charlatans*;' *Tatler*, no. 240. = F. *charlatan*, a mountebank, a condescending drug-seller, . . . a tattler, babler, foolish prater; *Col.* Introduced from Ital. in the 16th century; Brachet. = Ital. *ciarlatano*, *ciarlatano*, 'a mountebank, and idle prater, a foolish babler;' Florio. = Ital. *ciarlatano*, to prattle. = Ital. *ciarla*, 'a tittle-tattle, a prating;' Florio. An onomatopoeic word; cf. Ital. *cielo*, the whistling of a thrush; E. *chirp*. Der. *charlatan-ry*, *charlatan-ism*.

CHARLOCK, a kind of wild mustard. (E.) Provincial E. *herlock*, corrupted to *hodlock*, *hallock*, &c. M. E. *carlock*. '*Carlock*, herbe, *erwen*;' *Prompt. Parv.* p. 62; and see *Wright's Vocab.* i. 265. = A. S. *carlic*, *Gloss.* to *Cockayne's Leechdoms*, vol. iii. The latter syllable, like that in *gar-lick*, means *leek*, q. v. The origin of the former syllable is unknown; usually, *char* is 'to turn;' but this gives no satisfactory sense. † Not A. S. *carlic*, which means 'dog's mercury.'

CHARM, a song, a spell. (F., = L.) M. E. *charme*; King *Alisaunder*, ed. Weber, l. 81; *charmen*, verb; id. l. 345. = O. F. *charme*, an enchantment. = Lat. *carmen*, a song. *Carman* is for *carman*, a song of praise; from † KAS, to praise. Cf. Goth. *haxjan*, A. S. *herman*, Skt. *gama*, to praise. Der. *charm*, verb; *charm-er*, *charm-ing-ly*; *charm-er*.

CHARNEL, containing carcases. (F., = L.) Milton has: '*charnel* vaults and sepulchres;' *Comus*, 471. Usually in comp. *charnel-house* (*Mach.* iii. 4. 71), where *charnel* is properly an adj.; but we also find M. E. *charnelle* as a sb., in the sense of 'charnel-house.' 'Undre the cloyste of the church . . . is the *charnel* of the Innocentes, where here [their] bones lye' [lie]; *Maundeville's Trav.* p. 70. = O. F. *charnel*, *charnel*, adj. carnal; *charnel*, *charnier*, sb. a cemetery. = Lat. *carnealis*, carnal. = Lat. *caro* (stem *car-*), flesh. See **CARNAL**.

CHART, a paper, card, map. (L., = Gk.) Richardson quotes from Skelton, *Earl of Launell*, l. 503, for this word; but the word is hardly so old; *chart* in that passage is a misreading for *chartre*; see *Dyce's* edition. However '*charts* and maps' is in North's *Plutarch*, p. 307 (R.) [But a map was, at that time, generally called a *card*.] = Lat. *charta*, a paper. = Gk. *χάρτις*, *χάρτις*, a sheet of paper. See **CARD** (1). Der. *chart-er*, q. v.; also *chart-ist*, *chart-ism*, words much in use A. D. 1838 and 1848.

CHARTER, a paper, a grant. (F., = L., = Gk.) In early use. M. E. *chartra*, *chartr*; see *Rob. of Glouc.* pp. 277, 324; also spelt *cartra*, id. p. 77. *Chartre* in *Havelok*, l. 676. = O. F. *chartre*, *cartre*, a charter. = Lat. *chartarium*, made of paper; whence Low Lat. *chartarium*, archives. = Lat. *charta*, paper. = Gk. *χάρτις*, a sheet of paper. See above.

CHARY, careful, cautious. (E.) See **NARES**. M. E. *chari*, full of care; hence (sometimes) ad. 'For turtle ledeth *chari* lif' = for the turtle leads a mournful life; *Ormulum*, l. 1274. (Not often used.) = A. S. *carwig*, full of care, sad; *Gram.* i. 158. = A. S. *carra*, *carra*, care; id. † Thus *chary* is the adj. of *care*, and partakes of its double sense, viz. (1) sorrow, (2) heedfulness; the former of these being the older sense. See **CARE**. Der. *char-ly*, *char-ness*.

CHASE (1), to hunt after, pursue. (F., = L.) M. E. *chacen*, *chacen*; *Will. of Palerne*, 1206; *Maundeville's Trav.* p. 3. = O. F. *chacier*, *chacier*, *chacier*, to chase. = Low Lat. *chacior*, to chase. *Chace* is a doublet of *catch*; see further under **CATCH**. Der. *chase*, sb.

CHASE (2), to encase, emboss. (F., = L.) *Chase* is a contraction of *en-chase*, q. v.

CHASE (3), a printer's frame for type. (F., = L.) Merely a doublet of *case*. = F. *châsse*, a shrine. = Lat. *capsa*, a box, case. See **CASE** (1).

CHASM, a yawning gulf. (L., = Gk.) 'The *chasms* of thought;' *Spectator*, no. 471. = Lat. *chasma*, an opening. = Gk. *χάσμα*, an opening, yawning. = Gk. † *χάσσω*, to gape. = † *CHA*, to gape. See **CHASON**.

CHASTE, clean, pure, modest. (F., = L.) In early use. *Chaste* and *chastus* (chastity) both occur at p. 368 of the *Ancren Riwle*. = O. F. *chaste*, *chaste*. = Lat. *castus* (for *castus*), *chaste*, pure. † Gk. *καθάρω*, pure. † Skt. *śuddha*, pure; from *śudh*, to be purified, become pure. = † KWADH, to clean, purify. See **CURTUS**, l. 169; and **VANICEK**. Der. *chaste-ness*, *chaste-ly*; *chast-er-ly*; also *chast-en*, *chast-ise*; see below.

CHASTEN, to make pure, to correct. (F., = L.) M. E. *chastien*, *chastien*; often written *chasty* in the infinitive (Southern dialect). [The preservation of the final *-en* is probably due to the free use of the old dissyllabic form *chasty*; in course of time a causal force was assigned to the suffix *-en*, though it really belonged rather to the vowel *-i* in the full form *chastien*.] = O. F. *chastier*, *chastier*, to chasten, castigate. = Lat. *castigare*, to castigate, make pure. = Lat. *castus*, *chaste*. See **CHASTE**. Der. *chasten-er*; also *chast-en*; see below. Doublet, *castigate*, q. v.; and see **CHASTISE**.

CHASTISE, to castigate, punish. (F., = L.) M. E. *chastien*. 'To *chastisen* shrewes;' *Chaucer*, tr. of *Boethius*, p. 145. 'God hath me *chastysed*;' *An Old Eng. Miscellany*, p. 222. An extension of M. E.

chastus, to chasten, by the addition of the M. E. suffix *-tus*, Lat. *-tus*. See *Chasten*. Der. *chastus-mens*; formed from *chastus* in imitation of M. E. *chastitment* (Ancren Riwle, p. 72, Cursor Mundi, 26064), which is a derivative of M. E. *chastium*, to chasten.

CHASUBLE, an upper priestly vestment. (F., = L.) M. E. *chastible*, P. Plowman, B. vi. 12. = F. *chastible*, which Cotgrave explains as 'a chasuble.' (The M. E. *chastible* points to an O. F. *chastible*,] = Low Lat. *casula*, *casula*, Decange; also *casula* (Brachet); dimin. forms of Low Lat. *casula*, used by Isidore of Seville to mean 'a mantle,' and explained by Decange to mean 'a chasuble.' The Lat. *casula* means properly a little cottage or house; being a dimin. of *casa*, a house, cottage. The word *casula* was formed in much the same way. See *Casock*.

CHAT, CHATTER, to talk, talk idly. (E.) The form *chat* (though really nearer the primitive) is never found in Early English, and came into use only as a familiar abbreviation of M. E. *chasturon* (with one *t*). I find no earlier use of it than in Turberville, as quoted in R. M. E. *chasturon*, *chasturon*, to chatter; with a dimin. form *chasturus*, in very early use. 'Sparrow is a *chasturinde* bird, *chastur* ever nat chirreth = the sparrow is a chattering bird; it ever chatters and chirps; Ancren Riwle, p. 152. 'As any swalwe *chasturing* in a berne' (barn); Chaucer, C. T. 3238. The word is imitative, and the ending *-ur* (M. E. *-uron*) has a frequentative force. The form *chasturon* is equivalent to Scot. *gustler*, to twitter; Du. *husteren*, to warble, chatter; Dan. *hustte*, to chirp; Swed. *hustta*, to chirp. The form of the root of *chat* would be KWAT, answering to Aryan GAD; and this form actually occurs in Sanskrit in the verb *gad*, to recite, and the sb. *gada*, a speech. A variant of the same root is KWATH, occurring in A. S. *swathas*, to say, and preserved in the mod. E. *gnath*. See Fick, i. 53. See Quoth. Der. *chastur-ur*, *chastur-ing*; *chast-ur*.

CHATEAU, a castle. (F., = L.) Modern; and more French. = Mod. F. *chateau*; O. F. *chastel*, *castel*. = Lat. *castrum*. A doublet of *Castle*, q. v.

CHATTELS, goods, property. (F., = L.) Used also in the singular in old authors. M. E. *chattel* (with one *t*), a more variant of M. E. *chattel*, cattle, goods, property. 'Answer with *chattel* men mai linc cheaps' = everywhere with chattels may one buy leve; Old Eng. Homilies, i. 271. See further under *Cattle*, its doublet.

CHATTER; see *CHAT*.

CHAW, verb, to chew; see *Chaw*.

CHAWB, a pl. the old spelling of *chaw*, in the A. V. of the Bible; Ezech. xxix. 4; xxxvii. 4. So also in Udal's Erasmus, John, fol. 72; Holland's Play, b. xxii. c. 2 (end). See *Jaw*.

CHEAP, at a low price. (not E., but L.) Never used as an adj. in the earlier periods. The M. E. *cheap*, *cheep*, *cheep* was a sb., signifying 'barter,' or 'price.' Hence the expression *god chep* or *god cheep*, a good price; used to mean cheap, in imitation of the F. phr. *bon marche*. 'Incoonus . . . Maketh the core *god chep* or dere;' Gower, C. A. ii. 168, 169. A similar phrase is 'so lilt *cheep*,' i. e. so small a price; Ancren Riwle, p. 308. We have the simple sb. in the phrase 'hure *cheep* was the wise,' i. e. her value was the worse [less]; Layamon, l. 17. = A. S. *ceap*, price; Green, l. 159; whence the verb *ceapian*, to *cheep*, to buy. † Du. *koop*, a bargain, purchase; *goedkoop*, cheap, lit. 'good cheap'; *koopem*, to buy. † Icel. *kaupa*, a bargain; *ill kaup*, a bad bargain; *gud kaup*, a good bargain; *kaupa*, to buy. † Swed. *koop*, a bargain, price, purchase; *koop*, to buy. † Dan. *koop*, a purchase; *koop*, to buy. † Goth. *kaupem*, to traffic, trade; Lu. xix. 13. † O. H. G. *kaufan*, M. H. G. *kaufen*, G. *kaufen*, to buy; G. *kauf*, a purchase. B. Curtius (l. 174) holds that all these words, however widely spread in the Teutonic tongues, must be borrowed from Latin; indeed, we find O. H. G. *kaufu*, a huckster, which is merely the Lat. *caupa*, a huckster. Hence Grimm's Law does not apply, but the further related words are (with but slight change) the Lat. *caupa*, a huckster, *cuperper*, *cupa*, a barmaid, *cupra*, an inn; Gk. *καυπας*, a peddler, *καυπας*, to hawk wares, *καυπας*, retail trade; Church Slav. *kaupa*, to buy, Russian *kaupa*, to buy; &c. If this be right (as it seems to be), the word is not English, after all. Der. *cheap-ly*, *cheapness*, *cheap-er*; also *cheap-man*, q. v.

CHEAT, to defraud, deceive. (F., = L.) The verb is formed from the M. E. *cheat*, an cheat; to *cheat* was to ensue upon a thing as *cheated*. The want of scruple on the part of the *cheater*, and the feelings with which his proceedings were regarded, may be readily imagined. The verb is scarcely older than the time of Shakespeare, who uses it several times, esp. with the prep. *of*, with relation to the thing of which the speaker is defrauded. 'We are merely *cheated* of our lives;' Temp. i. 1. 99; 'hath *cheated* me of the island,' id. iii. 2. 49; '*cheats* the poor maid of that;' K. John, ii. 572; '*cheats* of future;' Rich. III. i. 1. 19. In Merry Wives, i. 2. 77. Shak. uses *cheater* in the very sense of 'cheater,' but he probably rather intended a quibble than was conscious of the etymology. β. The

M. E. *cheat*, as a contraction of *cheater*, was in rather early use. '*Cheats* for the lords, *cheaters*, *cheaters*, *cheats*;' Prompt. Parv. p. 73. 'The tyngs . . . seide . . . I lese many *cheats*,' i. e. I lose many cheats; P. Plowman, B. iv. 175, where some MSS. have *cheaters*. Hence were formed the verb *cheat*, to confute, and the sb. *cheating*, confutation. '*Cheyn*, conficor, fisco;' Prompt. Parv. p. 73. '*Ches-pye*, conficacio;' id. For further information see *Becheat*, of which *cheat* is a doublet. ¶ See further remarks on the word in Trench's Select Glossary. He gives a clear example of the serious use of *cheater* with the sense of *cheatman*. We also find a description of some rogues called *cheaters* in Awdelay's Fraternity of Vaccabonds, ed. Farnvall, pp. 7, 8; but there is nothing to connect these with the cant word *cheat*, a thing, of which so many examples occur in Harman's Caveat, and which Mr. Wedgwood guesses to be the origin of our word *cheat*. On the contrary, the word *cheat* seems to have descended in the world; see the extract from Greene's Michel Munchance, his Discoverie of the Art of Cheating, quoted in Todd's Johnson, where he says that gamblers call themselves *cheaters*; 'borrowing the term from our lawyers, with whom all such causes as fall to the lord at the holding of his leets, as waifes, strays, and such like, be called *cheats*, and are accustomed said to be *cheated* to the lord's use.' Again, E. Muller and Mahn are puzzled by the occurrence of an alleged A. S. *ceat* or *ceata*, meaning a cheat; but though there appears to be an A. S. *ceat*, glossed by 'ven,' i. e. a thing, in a copy of Ælfric's Glossary (which may perhaps account for the slang term *cheat*, a thing), there is no such word in the sense of fraud beyond the entry '*ceat*, circumventiones, cheats' in Somner's Dictionary, which is probably one of Somner's numerous fictions. There is no such word in Middle English, except the F. word *cheate*.

CHECK, a sudden stop, a repulse. (F., = Pers.) M. E. *chek*, found (perhaps for the first time) in Rob. of Brunne's tr. of Peter Langtoft. He has: 'for they did that *chek*' = because they occasioned that delay, p. 153; see also pp. 100, 225. Chaucer has *chek* as an interjection, meaning 'check!' as used in the game of chess: 'Therwith Fortune seyde "chek here!" And "mate" in the myd poynt of the *chekere*,' i. e. thereupon Fortune said 'check! here!' and 'mate' in the middle of the chessboard; Book of the Duchesse, 658. B. The word was clearly taken from the game of chess, according to the received opinion. [The game is mentioned earlier, in the Romance of King Almazunder, ed. Weber, l. 2096.] The orig. sense of the interj. *chek!* was 'kung!' i. e. mind your king, your king is in danger. = O. F. *cheker*, *cheker*, which Cotgrave explains by 'a check at chess-play;' pl. *chekers*, the game of chess. [The initial *s* is dropped in English, as in *stable* from O. F. *estable*, and in *chew*, q. v.] = Pers. *chek*, a king, the principal piece in the game of chess; Palmer's Pers. Dict. col. 374; whence also *chek-mat*, check-mate, from *chek*, the king, and *mat*, he is dead, id. col. 518; the sense of *chek-mat* being 'the king is dead.' Der. *chek*, verb; *chek-mat*; *chek-er*, q. v.; *chek*, q. v.; also *chek-pur*, q. v.; and see *chekes*. ¶ There need be no hesitation in accepting this etymology. In the same way the Pers. word has become *chek* (chess) in Icelandic, and has produced the verb *chekja*, to check. So the mod. F. *chek* means 'a repulse, a defeat;' but *chekes* means 'chess.' The Ital. *checo* means 'a square of a chessboard;' and also 'a rout, flight.' The Port. *checo* means 'a check, rebuke,' evidently from Port. *checo*, check!

CHECKER, CHEQUER, to mark with squares. (F.) The term *cheky* in heraldry means that the shield is marked out into squares like a chess-board. To *cheky* in like manner is 'to mark out like a chess-board;' hence, to mark with cross-lines; and, generally, to variegate. The verb is derived from the M. E. *cheker*, *cheker*, or *chekere*, a chess-board; used by Rob. of Glouc. p. 192; Chaucer, Book of the Duchesse, 659. The word is still used in the plural form *The Checkers*, not uncommon as the name of an inn; see below. = O. F. *chekere*, a chess-board; also an *exchequer*. = O. F. *cheker*, check (at chess)! See *Check*, and *Exchequer*.

CHECKERS, CHEQUERS, the game of draughts. (F.) Sometimes so called, because played on a *chekered* board, or chess-board. As the sign of an inn, we find mention of the 'Checker of the hope,' i. e. the chequers on (or with) the hoop, in the Prologue to the Tale of Berys, l. 14; and Canning, in his Needy Knife-grinder, makes mention of 'The Checkers.' See Larwood, Hist. of Signboards, p. 486; and see above.

CHECKMATE; see *Check*.

CHEEK, the side of the face. (E.) M. E. *cheke*; earlier, *cheke*, as spelt in the Ancren Riwle, pp. 70, 106, 156. = A. S. *ceca*, the cheek; of which the pl. *cecian* occurs as a gloss to *manilla*, Pa. xxxi. 13. We also find the Northumb. and Midland forms *ceca*, *ceca*, as glosses to *manilla* in Matt. v. 39. = Du. *keek*, the jaw, the cheek. † Swed. *kek*, jaw; *kek*, cheek (Tauschitz Dict., p. 54). Nearly related to *jaw*, once spelt *show*. See *Jaw*, and also *Chaps*.

CHEER, mien; entertainment. (F., = L., = Gk.) M. E. *cheer*,

commonly meaning 'the face'; hence, *mien*, look, demour; cf. the phr. 'be of good *cheer*,' and 'look *cheerful*.' 'With glads *cheer*' = with pleasant mien; Halliwell, ed. Cockayne, p. 53. 'Maketh *drupes cheer*' = makes drooping cheer, looks sad; Ancren Riwle, p. 88. = O. F. *cheere*, *cheere*, the face, look. = Low Lat. *cora*, a face, countenance, used by Corippus, a 6th-cent. poet. in his *Poëty*, ad Justinum (Brachet). = Gk. *cheira*, the hand. + Skt. *chra*, the hand. Cf. also Lat. *coronatus*, Goth. *hroin-mei*, G. *hera*, Du. *her-ten*, the brain; Scot. *herne*, the brain. Der. *cheerful*, *cheerful-ly*, *cheerful-ness*; *cheerless*, *cheerless-ness*; *cheery*, *cheer-i-ness*.

CHEESE, the curd of milk, coagulated. (L.) M. E. *chesse*, Havelok, 643; O. Eng. Homilies, ed. Morris, i. 53. = A. S. *ceas*, *ceas*; the pl. *ceases* (*ceas* in some MSS.) occurs in the Laws of Ina, sect. 70; in Thorpe's Ancient Laws, i. 147. = Lat. *caseus*, cheese. + Irish *cais*, Gael. *cais*, W. *cais*, Corn. *cais*, etc. The Teutonic forms were probably all borrowed from Latin; the Celtic ones are perhaps cognate. Der. *cheesy*.

CHEMISE, a lady's shift. (F., = L., = Arab.) 'Hire *chemise* small and hirt'; Reliquies Antiquas, ed. Halliwell and Wright, i. 129; also in O. Eng. Homilies, ed. Morris, 3rd Ser. p. 162. = F. *chemise*. = Late Lat. *chemisa*, a shirt, a thin dress. = Arab. *chemis*, 'a shirt, or any kind of inner garment of linen; also a tunic, a surplice, of cotton, but not of wool'; Rich. Arab. Dict. p. 1148. Der. *chemise-ess*.

CHEMIST, **CHEMIST**, a modern 'alchemist.' (Gk.) The double spelling (of *chemist* and *chemist*) is due to the double spelling of *alchymy* and *alchymy*. 'Alchymist (alchymists) one that useth or is skilled in that art, a chymack'; Blount's Glossographia, 1674. *Chymist* is merely short for *alchymist*, and *chemist* for *alchymist*; see quotations in Trumbull's Select Glossary. 'For she a *chymist* was and Nature's secrets knew And from amongst the lead she anatomy drew'; Drayton's Polyolbon, a. 26. [*Anatomy* was a substance used in alchymy] Dropping the *al-*, which is the Arabic article, we have reverted to the Gk. *chemia*, chemistry. See further under *Alchymy*. Der. *chemistry*; and, from the same source, *chem-er*, *chem-er-er*.

CHEQUER, **CHEQUERS**; see *Checker*, *Checkers*.

CHEERISH, to fondle, take care of. (F., = L.) M. E. *cherisshen*, *cherisshen*; whence the sb. *cherishing*, *cherishing*, P. Plowman, B. iv. 117. Spelt *cherissh*, Allit. Poems, ed. Morris, B. 128. = O. F. *cheris*, pres. pt. *cheris-sant* (mod. F. *cheris*, pres. pt. *cheris-sant*), to hold dear, cherish. = O. F. (and F.) *cher*, dear. = Lat. *carus*, dear. See *Carous*.

CHEERY, a tree bearing a stone-fruit. (F., = L., = Gk.) M. E. *chery*, *chery* (with *eur*). 'Ripe *cherys* manye'; P. Plowman, B. vi. 296; A. vii. 281. *Chery* or *chery* was a corruption of *cherry* or *cherry*, the final *y* being mistaken for the pl. inflection; the same mistake occurs in several other words, notably in *peas* as shortened from *peases* (Lat. *peasum*). *Chery* is a modification of O. F. *cherise*. = Lat. *cerisea*, a cherry-tree; whence also the A. S. *cyra*. We find the entry 'Carosa, cyra-*cyra*', in Ælfric's Glossary, ed. Somner, Nomina Arborum. = Gk. *cheryra*, a cherry-tree; see Curtius, l. 181, who ignores the usual story that the tree came from *Ceræsa*, a city in Pontus. Cf. Pliny, bk. xv. c. 25.

CHEERT, a kind of quartz. (C.) 'Flint is most commonly found in nodules; but 'tis sometimes found in thin strata, when 'tis called *cheert*'; Woodward, qu. in Todd's Johnson (no reference). Woodward the geologist died A. D. 1728. The word was probably taken up from provincial English. 'Cheery, [of] rocky soil; mineral; Kent'; Halliwell's Dict. 'Cheert, common rough ground *cheert* with shrubs, as Brasted Cheert; Seale Cheert. Hence the Kentish expression *cheery* ground; ' Pegge's Kentishman; E. D. S., Gl. C. 3. The word, being thus preserved in place-names in Kent, may very well be Celtic; and is fairly explicable from the Irish *cheert*, a pebble, whence *cheert*, stony ground, and *cheery*, rocky. Cf. the Celtic *car*, a rock; evidenced by Irish *carra*, rocky, Gael. *carr*, a shelf of rock, W. *carog*, stone; and in the Northumbrian gloss of Matt. vii. 24. we find *carr* *car* *car*, i. e. 'car or stone,' as a gloss to *petram*. Perhaps *Carra* may ultimately be referred to the same root, as signifying 'a pile of stones.' See Cairn, Crag. Der. *cheery*.

CHERUB, a celestial spirit. (Heb.) 'And he stegh over *cherubin*, and flegh thar' = and He ascended over the cherubim, and flew there; Metrical English Psalter (before A. D. 1300), Ps. xviii. 11, where the Vulgate has: 'et accendit super *cherubim*.' The Heb. pl. is *cherubim*, but our Bibles wrongly have *cherubims* in many passages. = Heb. *cherub*, pl. *cherubim* (the initial letter being *heh*), a mystic figure. Origin unknown; see *Cherub* in Smith's Concise Dict. of the Bible. Der. *cherub-er*.

CHERVIL, the name of a plant. (Gk.) M. E. *cherville*. The pl. *chervilles* is in P. Plowman, B. vi. 296. = A. S. *chervilla*. The entry 'cervilium, *chervilla*' is in Ælfric's Glossary (Nomina Herbarum). = Lat. *chervilium* (Pliny, 19. B. 54); *chervilyon* (Columella, 10. B. 110). = Gk. *chervilium*, *chervil*; lit. 'pleasant leaf.' = Gk. *chervon*, to rejoice; and *phyllos*, a leaf. The Gk. *chervon* is from χ GHAR,

whence also E. *yearn*; and *phyllos* is cognate with Lat. *folium*. See *Yearn* and *Foliage*.

CHESS, the game of the kings. (F., = Pers.) M. E. *ches*, King Alexander, ed. Weber, l. 2096; Chaucer, Book of the Duchesse, l. 631. A corrupted form of *chach*, i. e. 'kings'; see *Check*. Grammatically, *ches* is the pl. of *chach*. = O. F. *eschess*, *eschess*, chess, pl. of *eschas*, *eschas*, check! lit. 'a king.' = Pers. *shah*, a king. ¶ The corruptions of the Eastern word are remarkable. The Persian *shah* became in O. F. *eschas*, later *eschas*, whence E. *esch*; Provençal *esch*; Ital. *esch*; Span. *esch*, *esch*; Port. *esch*; G. *esch*; Icel. *shah*; Dan. *shah*; Swed. *schah*; Du. *schah*; Low Lat. *schah* *schahorum*.

CHEST, a box; trunk of the body. (L., = Gk.) M. E. *chest*, *cheste*. Spelt *chiste*, Havelok, 210; also *huse*, Havelok, 2017. Also found without the final *e*, in the forms *chest*, *chist*, *hust*. = A. S. *chest*, as a tr. of Lat. *loculus* in Luke, vii. 14. The Northumb. gloss has *cheste*; the later A. S. version has *cheste*. = Lat. *chesta*, a chest, box. = Gk. *chesta*, a chest, a box. ¶ The G. *hust*, &c. are all borrowed forms.

CHESTNUT, **CHESTNUT**, the name of a tree. (Proper name; F., = L., = Gk.) *Chestnut* is short for *chestnut*, and the latter is short for *chestnut*. The tree is properly *chestnut* simply, the fruit being the *chestnut*. M. E. *chestin*, *chestin*, *chestin*, *chestin*, &c. 'Medlers, plowmen, perys, *chestyns*'; Rom. of the Rose, 1375. 'Grete forestes of *chestyns*'; Maundeville's Trav. p. 207; *chestyn*, Chaucer, C. T. 2924. = O. F. *chestaigne* (mod. F. *châtaigne*). = Lat. *castanea*, the chestnut-tree. = Gk. *kastanon*, a chestnut; gen. in pl. *kastanonon*, chestnuts; also called *kastanon* *kastanon*, from *kastanon* [Castanea] or *Kastanea*, the name of a city in Pontus where they abounded.

CHEVAL-DE-FRISE, an obstruction with spikes. (F.) Gen. in pl. *cheval-de-fris*. The word is a military term, and more French. = F. *cheval de Frise*, lit. a horse of Friesland, a jocular name for the contrivance. The form 'Chevaux de Frise' is given in Kersey's Dict. ed. 1715. See below.

CHEVALIER, a knight, cavalier. (F., = L.) A doublet of *chevalier*. In Shak. K. John, ii. 287. = F. *chevalier*, a horseman; Cotgrave. = F. *cheval*, a horse. = Lat. *equellus*, a horse, nag. See *Cavalier*, and *Chivalry*.

CHEW, **CHAW**, to bruise with the teeth. (E.) Spelt *chaw* in Levins. M. E. *chawen*; Chaucer, C. T. 2690; Ormulum, l. 1242. = A. S. *chawan*, Levit. xi. 3. + Du. *chawen*, to chew, masticate. + O. H. G. *chawon*, M. H. G. *chawon*, G. *chawen*, to chew. Cf. Russ. *chaw*, to chew. See *Chaps*.

CHICANERY, mean deception. (F.) We formerly find also *chicanes*, both as sb. and verb. 'That spirit of *chicanes* and injustice'; Burnet, Hist. of Own Time, an. 1696. 'Many who choose to *chicanes*'; Burke, on Economical Reform. Of F. origin. Cotgrave has: 'Chicanerie, wrangling, pettifoggery'; also 'Chicaner, to wrangle, or pettifog it.' ß. Brachet says: 'Before being used for sharp practice in lawsuits, it meant a dispute in games, particularly in the game of the mail; and, originally, it meant the game of the mail: in this sense *chicanes* represents a form *nicium**, which is from the medieval Gk. $\nu\kappa\iota\sigma\mu\alpha$, a word of Byzantine origin.' ¶ This Low Gk. word is evidently borrowed from Pers. *changan*, a club or bat used in the game of 'polo'; Palmer's Pers. Dict. col. 189; Rich. Dict. p. 545, col. 2. ¶ Does suppose the word to be connected with O. F. *che*, little (cf. 'de *che* à *che*, from little to little' in Cotgrave); and derives it from Lat. *ciens*, that which is of little worth, whence mod. F. *cheche*, upwardly. See an article on *Cher* in N. and Q. 5 S. viii. 261.

CHICKEN, the young of the fowl. (E.) The form *chick* is a mere abbreviation of *chicken*, not the oldest form. M. E. *chiken*. 'Chikyn, pullus'; Prompt. Parv. p. 74. The pl. *chikens* is in Chaucer, Prolog. 382. = A. S. *ceacen*; of which the pl. *ceacens*, *chickens*, occurs in Matt. xxiii. 37. This form is a diminutive, from A. S. *ceac*, a cock; formed by adding *-en*, and at the same time modifying the vowel; cf. *hizen*, dimin. of *ceac*. + Du. *hinken*, *hinken*, a chicken; dimin. of O. Du. *ceac*, a cock (Kilian, Oudemans). + M. H. G. *hinken* (cf. mod. G. *hinken*), a chicken; dimin. of a form cognate with E. *ceac*, but lost. See *Cock*. Der. *chicken-ling*, dimin. (cf. Icel. *húðlingr*); *chicken-hawnd*, *chicken-pou*; *chicken-wad* (Levins).

CHICORY, a plant; succory. (F., = Gk.) It does not appear to be in early use. Merely borrowed from French. = F. *chicorie*, *chicorie*, 'succorie'; Cot. = Lat. *chicorium*, succory = Gk. $\chi\iota\kappa\omicron\rho\iota\upsilon\omicron\varsigma$, also $\chi\iota\kappa\omicron\rho\iota\upsilon\omicron\varsigma$; also as neut. pl. $\chi\iota\kappa\omicron\rho\iota\upsilon\omicron\varsigma$, succory [with long i]. The form *succory* is more corrupt, but in earlier use in English. See *Succory*.

CHIDE, to scold; also, to quarrel. (E.) M. E. *chiden*; in Old Eng. Homilies, l. 113. = A. S. *chidan*, to chide, brawl; Exod. xii. 18; Luke, iv. 35, where the pl. t. *chiden* occurs. ¶ There do not seem to be cognate forms. Perhaps related to A. S. *ceorban*, to speak; whence E. *quoth*, q. v.

CHIEF, adj. *heaf*, principal; sb. a leader. (F., = L.) Properly

a sb., but early used as an adj. M. E. *chief*, *chieff*. Rob. of Glouc. has *chief*, sb. p. 219; *chief*, adj., p. 231. — O. F. *chef*, *cheff*, the head. — Lat. *caput* (stem *capit-*), the head; cognate with E. *head*, q. v. Der. *chiefly*; *chieftain*, q. v.; also *her-chief*, q. v.

CHIEFTAIN, a head man; leader. (F., — L.) A doublet of *captain*. In early use. M. E. *chevetein*, *chifetein*, &c. Spelt *chevetein*, Layamon, l. 251 (later text). — O. F. *chevetein*, a chieftain. — Low Lat. *capiteanus*, *capiteanus*, a captain. — Lat. *caput* (stem *capit-*), the head. See above; and see *Captain*. Der. *chieftainship*.

CHIFFONIER, an ornamental cupboard. (F.) Modern; and mere French. Lit. 'a place to put rags in.' — F. *chiffonier*, a rag-packer; also, a piece of furniture, a chiffonier (Hamilton and Legros). — F. *chiffon*, a rag; an augmentative form (with suffix *-ier*) from *chiffe*, a rag, a piece of flimsy stuff; explained by Cotgrave as 'a clout, old ragge, over-worn or off-cut piece of stuffe.' (Origin unknown.)

CHILLBLAIN, a blain caused by cold. (E.) Lit. 'chill-blain,' i. e. cold-sore, sore caused by cold. In Holland's *Pliny*, ii. 76 (b. x. c. 22). See *Chill* and *Blain*.

CHILD, a son or daughter, a descendant. (E.) M. E. *child*, very early; also *child*. Spelt *child*, Layamon, l. 13; *child*, O. Eng. Homilies, l. 217. — A. S. *child*; Grein, l. 160. Cf. Du. and G. *kind*, a child. β We need not suppose that *child* stands for *and*, but may rather refer A. S. *child* to the \sqrt{GA} , to produce, which appears as a collateral form of \sqrt{GAN} , to produce, bring forth, whence Du. and G. *kind*. Cf. Goth. *kinda*, the womb. See Curtius, l. 214. See *Child*, *Kin*. Der. *childish*, *childishness*, *child-like*, *childless*; *childhood*; *childhood* = A. S. *child-hod*, Grein, l. 160.

CHILLAD, the number 1000. (Gk.) Used by Sir T. More to mean 'a period of a thousand years;' Defence of Moral Cabala, c. 2 (R.). — Gk. $\chi\lambda\alpha\delta\epsilon$ (stem $\chi\lambda\alpha\delta-$), a thousand, in the aggregate. — Gk. $\chi\lambda\alpha\sigma$, pl. a thousand; $\chi\lambda\alpha\sigma\epsilon\sigma$, which is probably an older form.

CHILL, a sudden coldness; cold. (E.) Properly a sb. 'Chil, cold, *algida*,' and 'To *chil* with cold, *algere*' occur in Levins, col. 123, ll. 46, 28. Earlier than this, it is commonly a sb. only; but the pp. *chilled* (i. e. chilled) occurs in P. Plowman, C. xviii. 49. M. E. *chil*, Trevisa, l. 21; but more commonly *chile*, O. Eng. Homilies, l. 23; Layamon, iii. 237. — A. S. *chile*, *chilness*, great cold; Grein, l. 157, 182. — A. S. *chilum*, to cool, make cool; Grein, l. 217. [Here δ stands for δ , the mutation of δ , by rule.] — A. S. *chil*, cool; Grein, l. 167. See *Cool*. Cf. also Du. *chil*, a chill, chilly; *chillen*, to chill; *chil*, cool; + Swed. *chyl*, to chill; *chylen*, *chylig*, chilly; + Lat. *gula*, throat; *gelidus*, cold. Der. *chilly*, *chilliness*, *chilliness*, *chilliness*; and *chill*.

CHIME, a harmonious sound. (F., — L., — Gk.) The word has lost a δ ; it should be *chimb*. M. E. *chime*, *chymbe*. 'His *chymbe* bells [i. e. chime-bells] he doth rhyne;' K. Alisaunder, ed. Weber, 2852. The true old sense is 'cymbal.' In the Cursor Mundi, ed. Morris, l. 12123, the Tru. MS has: 'As a *chymbe* or a brassen belle' (with evident reference to 1 Cor. xiii. 1); where the Gottingen MS. has *chime*, and the Cotton MS. has *chime*. [Cf. Swed. *kamba*, to ring an alarm-bell.] *Chime* or *chymbe* is a corruption of *chimbale* or *chimbale*, a dialectic form of O. F. *chimbale* or *chimbale*, both of which forms occur in Cotgrave, explained by 'a cymball.' — Lat. *cymbalum*, a cymbal. — Gk. $\kappa\upsilon\mu\beta\alpha\lambda\omicron\sigma$, a cymbal. See further under *Cymbal*. Der. *chime*, verb.

CHIMERA, **CHIMERA**, a fabulous monster. (L., — Gk.) In Milton, P. L. ii. 628. — Lat. *chimeria*, a monster. — Gk. $\chi\eta\mu\epsilon\alpha$, a she-goat; also, a monster, with lion's head, serpent's tail, and goat's body; Hesiod, vi. 181. — Gk. $\chi\eta\mu\epsilon\alpha$, a he-goat. + Icel. *gimbr*, a ewe-lamb of a year old; whence prov. Eng. *gimmer* or *gimmer-lamb*; Curtius, l. 249. Der. *chimeria*, *chimeria*, *chimeria*.

CHIMNEY, a fire-place, a flue. (F., — Gk.) Formerly, 'a fire-place;' see *Shak. Cymb.* ii. 4. 40. 'A chambre with a *chymneys*;' P. Plowman, B. 2. 98. — O. F. *chymine*, 'a chimney;' Cotgrave. — Low Lat. *chymine*, lit. 'provided with a chimney;' hence 'a room with a chimney;' and, later, the chimney itself. — Lat. *chymine*, a hearth, furnace, forge, stove, flue. — Gk. $\chi\eta\mu\epsilon\alpha$, an oven, furnace. Perhaps from Gk. *chymia*, to burn; but this is not very certain; Curtius, ii. 246. Der. *chymine*, *chymine*, *chymine*.

CHIMPANZEE, a kind of ape. (African.) In a translation of Buffon's Nat. Hist., published in London in 1793, vol. i. p. 324, there is a mention of 'the orang-outang, which he [M. de la Brosses] calls *chimpanzee*.' The context implies a reference to Loango, on the W. African coast. I am informed that the word is *tsimpanzee* or *chimpanzee* in the neighborhood of the Gulf of Guinea, the *Fantes* name of the animal being *chimpan* or *chimpan*.

CHIN, part of the lower jaw. (E.) M. E. *chin*, Layamon, l. 8148. — A. S. *cin*; we find 'mentum, *cin*' in Ælfric's Gloss. ed. Sommer, p. 70, col. a. + Du. *kin*. + Icel. *hin*, the cheek. + Dea. *hind*, the cheek. + Swed. *kind*, the cheek; *kindige*, cheekbone, but also jawbone. +

Goth. *hinna*, the cheek; Matt. v. 39. + O. H. G. *chin*, M. H. G. *hane*, G. *han*, the cheek. + Lat. *gena*, the cheek. + Gk. $\gamma\eta\upsilon\sigma$, the chin, the jaw. + Skt. *hanu*, the jaw. \S Fick (i. 78) gives the Aryan form as *ghana*, connecting it with Gk. $\gamma\eta\upsilon\sigma$, to gape; Curtius well shews that it is rather *ghana*, the Skt. form being a corrupt one. Cf. Skt. *ganda*, the cheek.

CHINA, porcelain-ware. (China.) Shak. has 'china dishes;' Meas. ii. 1. 97; see Pope, Moral Essays, ii. 268; Rape of the Lock, ii. 106. 'China, or China-ware, a fine sort of earthen ware made in those parts' [i. e. in China]; Kersey's Dict. ed. 1715. Named from the country.

CHINESE, an inhabitant of China. (China.) Milton, P. L. iii. 438, has the pl. *Chinenses*, correctly. The final *-es* has come to be regarded as a plural; and we now say *Chinese* in the plural. Hence, as a 'singular' development, the phrase 'that heathen *Chinnee*.' Cf. *sherry*, *pot*, *sherry*, *sherry* (for *sherris*), &c.

CHINCOUGH, the whooping-cough. (E.) 'No, it shall ne'er be said in our country Thou dy'dst o' the *chin-cough*;' Beaum. and Fletcher; Bonduca, i. 2. It stands for *chink-cough*; prov. Eng. and Scot. *chink-cough* or *chink-hoast*, where *hoast* means 'a cough.' Cf. Scot. *hoast*, to labour for breath in a severe fit of coughing; Jamieson. It is an E. word, as shewn by 'chink-cough, cachinnatio' in a Glossary, pr. in Wright's Vocab. l. 50, col. 2; which shews that *hoast* was also used of a loud fit of laughter. *Chink* is a nasalized form of a root *ch*, signifying 'to choke,' or 'to gasp;' an imitative word, like *Coakle*, q. v. + Du. *chinkhoest*, the chincough, whooping-cough; O. Du. *chinkhoest*, *chinkhoest*, the same (Kilian). + Swed. *chinkhoest*, the chincough; *chinkhoest*, to gasp, to pant (where the *-oest* is formative, to give the word a passive sense, the lit. meaning being 'to become choked'). + Dan. *chinkhoest*, the whooping-cough. + G. *chinkhoest*, to pant, gasp. β A stronger form of this root *KIK*, to gasp, appears in the E. *chink*, q. v. Indeed, the word *cough* is also related to it; see *Cough*. See particularly the note to *Coakle*; and see *Chink* (2).

CHINE, the spine, backbone. (F., — O. H. G.) 'Me bybyode, at my *chine*, Smotest me with thy spere;' K. Alisaunder, l. 2977. — O. F. *chine* (mod. F. *chine*), the spine. — O. H. G. *chind*, a needle, a prickle, Grass, vi. 499 (= G. *chind*, a splint); see *Dea*. β An exactly similar change (or rather extension) of meaning is seen in the Lat. *spina*, a thorn, spine, back-bone. It is difficult to resist the conclusion that the O. H. G. word is in some way related to the Latin one. See *Spina*. \S Quite unconnected with M. E. *chine*, a chunk, cleft; see below.

CHINK (1), a cleft, crevice, split. (E.) 'May shine through every *chink*;' Ben Jonson; Ode to James, Earl of Desmond, l. 16. And see *Mida*, Nt. Dr. iii. 1. 66. Formed, with an added *k*, expressive of diminution, from the M. E. *chime*, a chunk; cf. prov. Eng. *chime*, a rift in a cliff (Isle of Wight). 'In the *chime* of a stone-wall;' Wyclif, Song of Solomon, ii. 14. — A. S. *chinc*, a chunk, crack; Ælfric's Hom. ii. 154. — A. S. *chinc*, to split, crack (intrinsically), to chape; 'eal *chincan*,' i. e. chapped all over, Ælfric's Hom. l. 236. + Du. *chinc*, a cleft; also, a germ; O. Du. *chinc*, a split, rift; *chincan*, to shoot up, as a plant, bud. Cf. G. *chincan*, to germinate; *chinc*, a bud. β The notion is clearly that a *chime* signified originally a crack in the ground caused by the germination of seeds; and the connection is clear between the A. S. *chinc*, a rift, cleft, crack, and the Goth. *chincan*, to spring up as plant, Mark, iv. 27; *chincan*, to spring up, Luke, viii. 8; *chincan*, to produce, Luke, xvi. 6. The Gothic root is *Kl*, to germinate, Fick, iii. 45; cognate with Aryan \sqrt{GA} , another form of \sqrt{GAN} , to generate; Curtius, l. 214. \S From the same root we have prov. Eng. *chink*, explained by 'to germinate; also, to crack; a crack, or flaw;' Halliwell. Also *Chit*, *Child*.

CHINK (2), to jingle; a jingling sound; money. (E.) In Shak. *chink* means 'money,' jocularly; Romeo, l. 5. 119. Cf. 'he *chinks* his purse;' Pope, Dunciad, iii. 197. An imitative word, of which *jingle* may be said to be the frequentative. See *Jingle*. The same form appears in *chincough*, i. e. *chink-cough*. See *Chincough*. A similar word is *Chink*, q. v.

CHINTZ, parti-coloured cotton cloth. (Hindustani.) In Pope, Moral Essays, l. 248; ii. 170. Hindu *chintz*, spotted cotton cloth; *chintz*, a spot; *chintz*, to sprinkle. More elementary forms appear in *chint*, *chintz*, also, a spot; *chintz*, a small spot, speck; *chintz*, to scatter, sprinkle. *Chintz* is accordingly so named from the variegated patterns which appear upon it. For the above words, see Duncan Forbes, Hindustani-Eng. Dict., p. 120. The simpler form *chint* appears in Du. *chint*, G. *chintz*.

CHIP, to chop a little at a time. (E.) The dimin. of *chop*. M. E. *chippin*, *chyppe*. 'I *chyppe* breed, je chappelle du pain; I *chyppe* wodde, je corpelle;' Falgrave. The sb. *chip* is a derivative from the verb, yet it happens to occur rather earlier; M. E. *chyppe*, a chip, Chaucer, C. T. 3745; spelt *chep*, Rob. of Brunne's tr. of Langtoft, p. 91. For the change of vowel from *chop* (older form *chep*), cf. *chink*

with *clank*, *clink* with *clack*. β . Cf. G. *hippen*, to chip money; O. Du. *hippen*, to strike, knock to pieces, Kilian; O. Swed. *hippa*, as a variant of O. Swed. *happa*, to chop, Ihre (s. v. *happa*). See *Chop*. Der. *chip*, sb.

CHIROGRAPHY, handwriting. (Gk.) 'Chirographē (chirographam) a sign manual, a bill of ones hand, an obligation or handwriting.' Bloom's Glossography, ed. 1674. [The term *chirography* is, however, rather formed directly from the Gk. than from the Low Lat. *chirographum*, a contract, indenture, or deed.] = Gk. $\chi\epsilon\iota\rho\gamma\rho\alpha\phi\iota\sigma\iota\varsigma$, to write with the hand. = Gk. $\chi\epsilon\iota\rho\sigma$, from $\chi\epsilon\iota\rho$, the hand; and $\gamma\rho\alpha\phi\iota\sigma\iota\varsigma$, to write. The Gk. $\chi\epsilon\iota\rho$ is cognate with O. Lat. *hir*, the hand; cf. Skt. *hri* (base *har*), to seize; Curtius, l. 247. = \surd GHAR, to seize; Fick, l. 580. Der. *chirographer*, *chirographical*, *chirographist*; from the same Gk. $\chi\epsilon\iota\rho\sigma$ we have also *chirology*, *chiro-mancy*, *chiro-pedist*; also *chiro-geom*, q. v.

CHIRP, to make a noise as a bird. (E.) Sometimes extended to *chirrup*, by the trilling of the r. M. E. *chirpen*, whence the sb. *chirpings*. 'Chirpings, or clatteryng, chirkinge or chateringe of byrdys, garrins;' Prompt. Parv. p. 76. 'To chirpe, *pipolare*;' Levins, Man. Voc. p. 191. This M. E. *chirpen* is a mere variation of M. E. *chirren*. Chaucer has: 'And *chirchich* as a sparwe;' C. T. 7386. We also find the form *chirren*. 'Sparwe chatereth ever and *chirreth*;' the sparrow ever chatters and chirms; Ancren Riwle, p. 152. β . These forms, *chir-p*, *chir-d*, *chir-m*, are obvious extensions of the more primitive form *chir*, or rather *hir*, which is an imitative word, intended to express the continual chattering and chirping of birds; cf. Du. *hirren*, to coo. But *hir* is even more than this; for the same Aryan root *gar* or *gir* occurs very widely to express various sounds in which the vibration is well marked. Cf. O. H. G. *hirras*, to creak; Lat. *gurra*, to chatter, Gk. $\gamma\eta\rho\sigma$, speech, Skt. $\gamma\eta$, the voice; &c. See Curtius, l. 217. = \surd GAR, to shout, rattle; Fick, l. 72.

CHIRURGEON, a surgeon. (F., = Gk.) Now always written *surgeon*, q. v. Shak. has *chirurgon-ly*, surgeon-like, Temp. ii. 1. 120. = F. *chirurgien*, 'a surgeon'; Cotgrave. = F. *chirurgie*, surgery. = Gk. $\chi\epsilon\iota\rho\rho\upsilon\rho\iota\alpha$, a working with the hands, handicraft, art; esp. the art of surgery (to which it is now restricted). = Gk. $\chi\epsilon\iota\rho\sigma$, from $\chi\epsilon\iota\rho$, the hand; and $\rho\upsilon\rho\omega$, to work, cognate with E. *work*, q. v. On Gk. $\chi\epsilon\iota\rho$, see *Chirography*. From the same source we have *chirurgia*, *chirurgic-al*, words now superseded by *surgical*. \surd The vowel *i* is due to Gk. *oi*, and this again to the coalescence of *o* and *e*.

CHISEL, a sharp cutting tool. (F., = L.) M. E. *chisel*, *chysel*; Prompt. Parv. p. 76; Shoreham's Poems, p. 137. Older spellings *schelle*, *schelle*, in Wright's Vocab. p. 276. = O. F. *aisel* (and probably *aisel*), mod. F. *aisne*. Cotgrave gives the verb '*aisler*, to carve, or grave with a chissel; also, to clip or cut with shears.' = Low Lat. *aisellus*, forceps; *aisellum*, a chisel. β . Etym. doubtful; it seems most likely that *aisellus* should be *aisellus*, and that this is for *aisicellus*, a late form of Lat. *aisicula*, a small instrument for cutting, dimin. of *aisila*, a sickle. The contraction can be accounted for by the stress falling on the long *i*; so that *aisicellus* would become '*aisicellus*, and then '*aisellus*. γ . Such a corruption would be favoured by confusion with various forms deducible from Lat. *aisidere*, to cut, esp. with *aisidors*, cutters, E. *scissors*. It hardly seems possible to derive *chisel* itself from *aisidere*; and Dies is probably right in explaining the Span. form *aisnel*, a chisel, as deducible from '*aisicellus* by the change of *i* to *e*. If the above be correct, the base is, of course, the Lat. *aisere*, to cut. See *Stickle*. Der. *chisel*, verb.

CHIT, a shoot or sprout, a pert child. (E.) 'There hadde dicthes the yrboun, and nurshede out little *chittis*;' Wyclif, Isa. xxxiv. 13, where the Vulg. has: 'ibi habuit focum ericium, et enutritus *cutulus*;' so that *chit* here means 'the young one' of a hedgehog. Halliwell gives: 'Chit, to germinate. The first sprouts of anything are called *chits*.' = A. S. *chib*, a germ, sprig, sprout; Grein, l. 161. [The change of the initial *t* to *ch* is very common; that of *h* to final *t* is rarer, but well seen in the common phrase 'the whole *hit* of them;' i. e. the whole *hith*, from A. S. *chib*.] = Low G. root *h*, to germinate, seen in Goth. *heian*, or *uhheian*, to produce as a shoot; cognate with Aryan \surd GA, another form of \surd GAN, to generate; Curtius, l. 214. See *Chink* (1). Both *hit* and *hith* are from the same prolific root; and see *Child*.

CHIVALRY, knighthood. (F., = L.) M. E. *chevalerie*, *chivalry*. In K. Alisaunder, l. 1495, we have 'with al his faire *chivalrie*;' = with all his fair company of knights; such being commonly the older meaning. = O. F. *chevalerie*, horsemanship, knighthood. = O. F. *cheval*, a horse. = Lat. *caballus*, a horse. See *Cavalry*. Der. *chevalier*,

to glow; Fick, l. 81; iii. 103. See *Green*. Der. *chloride*, *chloride*, *chloride*; also *chloro-form*, where the latter element has reference to *formic acid*, an acid so called because originally obtained from red ants; from Lat. *formica*, an ant.

CHOCOLATE, a paste made from cacao. (Span., = Mexican.) In Pope, Rape of the Lock, ii. 335; Spectator, no. 54. R. also quotes from Dampier's Voyages, an. 1682, about the Spaniards making chocolate from the cacao-nut. Todd says that it was also called *chocolate* at first, and termed 'an Indian drink;' for which he refers to Anthony Wood's Athens Oxoniensis, ed. 1693, vol. ii. col. 416. = Span. *chocolate*, *chocolate*. = Mexican *chocolate*, chocolate; so called because obtained from the cacao-tree; Prescott's Conquest of Mexico, cap. v. See *Cacao*.

CHOICE, a selection. (F., = O. Low G.) Not English, so that the connection with the verb to choose is but remote. M. E. *chois*, *choys*, Rob. of Glouc. p. 111, l. 17. = O. F. *chois*, choice. = O. F. *choisir*, to choose; older spelling *choisir*. β . Of O. Low G. origin; cf. Goth. *hayan*, to prove, test, *hayan*, to choose. = \surd GUS, to choose. See *Choose*.

CHOIR, a band of singers; part of a church. (F., = L.) Also spelled *quire*. The choir of a church is so called because the choir of singers usually sat there. In the former sense, we find the spellings *quair*, *quar*; Barbour's Bruce, xx. 293 (l. 287 in Finkerton's edition). We also find 'Queere, *chorus*;' Prompt. Parv. p. 430. *Choir* is in Shak. Hen. VIII, iv. 1. 90; but it was certainly also in earlier use. = O. F. *choir*, 'the quire of a church; also, a round, ring, or troop of singers;' Cotgrave. = Lat. *chorus*, a band of singers. = Gk. $\chi\epsilon\iota\rho\sigma$, a dance in a ring, a band of dancers and singers. β . The orig. sense is supposed to have been 'a dance within an enclosure,' so that the word is nearly related to Gk. $\chi\epsilon\iota\rho\sigma$, a hedge, enclosure, cognate with Lat. *hortus* and E. *garden* and *yard*. If so, it is (like Gk. $\chi\epsilon\iota\rho$, the hand) from the \surd GHAR, to seize, hold; see Curtius, l. 246; Fick, l. 580. Doublet, *chorus*; whence *chor-el*, *chor-el-ty*, *chor-el-ty*.

CHOKE, to throttle, strangle. (E.) 'Thus doth S. Ambrose choke our sophisters;' Frith's Works, p. 130, col. 1. 'Chekenyd or querkenyd, *choked* or querkend, *asphyxia*, *strangulatio*.' The form *choke*, to choke, occurs in Rob. of Brunne, Handlyng Synne, l. 3192; see Stratmann, s. v. *choken*, p. 114. [Cf. *chose* as another form of *choke*.] Prob. an E. word; Sommer gives '*asphyxia*, *asphyxia*,' but without a reference; and he is not much to be believed in such a case. \surd Icel. *hoka*, to gulp, gulp as a gull [bird] does; *hoka*, to swallow; *hok*, the gullet, esp. of birds. Probably related also to Chinook, q. v. \surd Some compare A. S. *ceoca*, the jaw, but there does not seem to be such a form; the right form is *ceoca*, given under *Cheek*. The word is rather to be considered imitative, and a stronger form of the root KIK, to gasp, given under *Chinook*, q. v. This brings us to an original Low German root KUK, to gulp (the Icel. \surd being due to original *u*); see *Cough*. And see *Chuckle*, and the note upon it. Also *Chuckle*. Der. *choke-fal*.

CHOLER, the bile; anger. (F., = L., = Gk.) The *h* is a 16th century insertion, due to a knowledge of the source of the word. M. E. *coler*, bile; Gower, C. A. iii. 100. The adj. *colerish* is in Chaucer's Prol. 589. = O. F. *colere*, which in Cotgrave is also written *cholere*, and explained by 'cholere, anger, . . . also the complexion or humour tearmed cholere.' = Lat. *cholera*, bile; also, cholera, or a bilious complaint (Pliny). = Gk. $\chi\epsilon\iota\rho\lambda\epsilon\iota\sigma$, cholera; $\chi\epsilon\iota\rho\lambda\epsilon$, bile; $\chi\epsilon\iota\rho\lambda\epsilon$, bile, also wrath, anger. The Gk. $\chi\epsilon\iota\rho\lambda\epsilon$ is Lat. *fel*, and E. *gall*. See *Gall*. Der. *choleric*. Doublet, *cholera*, as shewn.

CHOOSE, to pick out, select. (E.) M. E. *choosen*, *choom*, *choosen*; of which *choom* is the most usual. Spelt *chou* in the imperative, St. Marharete, p. 103; *choosen*, Layamon, ii. 210. = A. S. *chōsan*, to choose; Grein, l. 160. \surd Du. *hosen*. \surd G. *hosen*. \surd Icel. *hysa*. \surd Dan. *hosen*. \surd Swed. *hosen* in comp. *valdra*, to elect. \surd Goth. *hisan*, to choose, also to prove, test; *hayan*, to prove, test. \surd Lat. *gustare*, to taste. \surd Gk. $\gamma\epsilon\iota\rho\omega\sigma$, I taste. \surd Skt. *juhā*, to relish, enjoy. = \surd GUS, to choose, taste; Fick, l. 77; Curtius, l. 217. From the same root, *choos*, q. v.; also *gust* (2).

CHOP (1), to cut suddenly, strike off. (E.) M. E. *choppen*, to cut up, strike off. 'Thi *choppen* alle the body in unale pecces.' Maunde-ville's Travels, p. 301. The imperative *chop* occurs in F. Plowman, A. iii. 253. Of O. Low G. origin, and may be claimed as English. \surd O. Du. *hoppem*, to cut off, behead, Kilian, Oudemans; Du. *hoppem*, to chop, cut, mince; also, to lop, prune, to cut a cable. \surd Dan. *ble*. \surd Swed. *happa*, to cut, cut away at, poll, chop, lop, strike, to cut the \surd Teutonic \surd KAP, to cut, which has \surd stands for SKAP, to cut. [Hence \surd here.] \surd Low Lat. *cuppare*, *cuppare*, *cuppare*, *cuppare*, *cuppare*, to cut off, \surd . Thus the right of cutting trees was

called *capellanicum* and *capellato*. We also find Low Lat. *capellus*, (1) a tree that has been pollarded; (2) a capon, ϕ Gk. *akros*, to cut. ϕ Russian *akros*, to castrate; Ch. Slavonic *akrosi*, to cut. All from Aryan of SKAP, to cut, hew, chop. See Curtius, i. 187; Fick, i. 807. Der. *chop*, sb.; *chopp*-w. And see Capon, and Chump.

CHOP (2), to barter, exchange. (O. Du., =L.) A variant of *choppen*, for which see *Choop*. *Choppen* is the older word, *chop* being borrowed from O. Dutch. *Chop* is a weakened form of the M.E. *chopen*, to buy. 'Where *Flemingus* began on me for to cry, Master, what will you *chopen* or buy?' Lydgate's London Lychpeny, st. 7. = O. Du. (and mod. Du.) *chopen*, to buy, purchase; orig. to barter. A word ultimately of Lat. origin; see further under *Choop*. Hence also the phr. 'to chop and change'; also, 'the wind *chops*,' i. e. changes, veers.

CHOPPS, the jaws, cheeks; see *Chaps*.

CHORD, a string of a musical instrument. (L., =Gk.) The same word as *cord*, which spelling is generally reserved for the sense 'a thin rope.' Milton has *chorus*, F. L. xi. 161. In old edd. of Shak., it is spelt *cord*. = Lat. *chorde*, = Gk. *chorde*, the string of a musical instrument. See further under *Cord*.

CHORUS, a company of singers. (L., =Gk.) In Milton, P. L. vi. 375. = Lat. *chorus*. = Gk. *choros*. See further under *Choir*.

CHOUGH, a bird of the crow family. (E.) M. E. *chough*. 'The crowm and the choughes;' Maundeville, p. 59. = A. S. *cod*; we find 'Graculus vel monedula, cod;' Ælf. Gloss. ed. Sommer; Norn. as *Avium*. ϕ Du. *hoo*, a chough, jackdaw. ϕ Dan. *hoo*, a jackdaw. ϕ Swed. *haja*, a jackdaw. So named from *coming*; see *Caw*.

CHOUKE, to cheat; orig. a cheat. (Turkish.) Now a slang word; but its history is known. It was orig. a sb. Ben Johnson has *chous* in the sense of 'a Turk,' with the implied sense of 'a cheat.' In his *Alchemist*, Act i. sc. 1, Dapper says: 'What do you think of me, That I am a *chous*? For. What's that? Dapper. The Turk was [i. e. who was] here: As one would say, do you think I am a Turk?' The allusion is to a Turkish *chios*, or interpreter, who, in 1609, defrauded some Turkish merchants resident in England of £4000; a fraud which was very notorious at the time. See Richardson, Trench's Select Glossary, and Gifford's Ben Jonson, iv. 27. The pl. *chous* occurs in Ford's *Lady's Trial*, ii. 3; and the pp. *chous'd* in Butler's *Hudibras*, pt. ii. c. 3. l. 1011; (ed. Bell, ii. 53). = Turk. *choush*, a sergeant, mace-bearer; Palmer's Pers. Dict. col. 183; spelt *choush* (without the *sh*), and explained 'a sergeant, a licitor; any officer that precedes a magistrate or other great man; a herald, a pursuivant, a messenger; the head of a caravan;' Richardson's Pers. Dict. p. 534.

CHRISM, holy unction, holy oil. (F., =L., =Gk.) 'Anointed with the holy *crisma*;' Sir T. More, Works, p. 377 c. It occurs also in Gen. and Exodus, ed. Morris, l. 2456. Hence *chrism-child*, a child wearing a *chrism-cloth*, or cloth with which a child, after baptism and holy unction, was covered. [The *s* is merely inserted for facility of pronunciation.] The spelling *crisma* or *chrism* is due to a knowledge of the Greek source. It was formerly also spelt *crisma* or *crisma*, as in William of Shoreham's Poema, De Baptismo, l. 144 (in Spec. of Eng., ed. Morris and Skeat). = O. F. *crisma*, *chrisma*, explained by Cotgrave as 'the crisma, or oyle wherewith a baptised child is anointed.' = Low Lat. *chrisma*, sacred oil. = Gk. *chrisma*, an unguent. = Gk. *chris*, I grass, rub, besmeare, anoint. ϕ Skt. *chris*, to grind, rub, scratch; *chris*, to sprinkle; *chris*, clarified butter. β Another allied word is the Lat. *fricare*, to crumble, with its extension *fricare*, to rub. See *Frisable*, *Friction*. The form of the root is GHAR, to rub, rather than *ghras*, as given by Fick, l. 82. See Curtius, i. 251. Der. *chrism-al*; *chrism-cloth*, *chrism-child*.

CHRIST, the anointed one. (Gk.) Gk. *Christos*, anointed. = Gk. *chris*, I rub, anoint. See further under *Christm*. Hence A. S. *cris*, *Christ*; A. S. *crisum*, a Christian (Boethius, cap. i), afterwards altered to *Christian* to agree with Lat. *Christianus*; also A. S. *crisum*, to christen, where the suffix *-um* is active, so that the word is equivalent to *crisum-um*, i. e. to make a Christian; also A. S. *crisum-dom*, *crisum-dom*, Christendom, Christianity, the Christian world; Boethius, cap. i. These words were introduced in very early times, and were always spelt without any *t* after the *s*. The *t* is now inserted, to agree with the Greek. Der. *Christ-ism* (formerly *crisum*, as explained above); *Christo-dom* (i. e. Christian-dom, as shown); *Christo-lite*, *Christo-ly*, *Christo-ly*, *Christo-ism*; also *chrism* (A. S. *crisum*, explained above); also *Christ-mas*, for which see below.

CHRISTMAS, the birth-day of Christ. (Hybrid; Gk. and L.) M. E. *crismas*, Aenbite of Lawt, p. 213; *crismas*, Gawain, l. 983; *crismas*, Chaucer, C. T. Group B, l. 136. From A. S. *cris*, i. e. Christ; and M. E. *masse* (A. S. *mas*), a mass, festival. See *Mass*. Der. *Christ-mas*.

CHROMATIC, lit. relating to colours. (Gk.) Holland has the expression 'never yet to this day did the tragedy use *chromatic* music nor rhyme;' Plutarch, p. 1022. And Dryden speaks of 'the

third part of painting, which is *chromatic* or colouring;' Pref to Parallel bet. Poetry and Painting. = Gk. *chromatikos*, suited for colour. = Gk. *chromos*, stem of *chroma*, colour; closely related to Gk. *chroma*, skin, covering (Curtius, l. 142). Der. *chromatic*.

CHROME, the same as *Chromium*, a metal. (Gk.) Its compounds are remarkable for the beauty of their colours; hence the name. The word is a modern scientific one, coined from Gk. *chroma*, colour. See above. Der. *chromic*.

CHRONICLE, a record of the times. (F., =Gk.) M. E. *croniculo* (always without *h* after *c*); Trevisa, ii. 77; Prompt. Parv. p. 104. The pp. *croneuld*, i. e. chronicled, occurs in Sir Eglamour, 1339. The sb. *croneuler* also occurs. Prompt. Parv. β Formed as a dimin., by help of the suffix *-ul* or *-ulo*, from M. E. *croneus* or *croneus*, a word frequently used by Gower in his C. A. pp. 7, 31, &c. = O. F. *croneus*, pl. *croneus*, 'chronicles, annals;' Cotgrave. = Low Lat. *chronica*, a catalogue, description (Ducange); a sing. sb., formed (mistakenly) from the Gk. plural. = Gk. *chronos*, sb. pl. annals. = Gk. *chronos*, relating to time (mod. E. *chronic*). = Gk. *chronos*, time; of uncertain origin. Der. *chronic-al*; from the same source, *chronic*, *chronic-al*; also *chronology*, *chronometer*, for which see below.

CHRONOLOGY, the science of dates. (Gk.) Raleigh speaks of 'a *chronological* table;' Hist. of the World, b. ii. c. 22. s. 11. Either from F. *chronologie* (Cotgrave), or directly from the Gk. *chronologia*, chronology. = Gk. *chronos*, stem of *chronos*, time; and *logos*, learned, which from *logos*, discourse, from *lego*, to speak. Der. *chronolog-ic*, *chronolog-ical*, *chronolog-ical-ly*, *chronolog-er*, *chronolog-ist*.

CHRONOMETER, an instrument for measuring time. (Gk.) 'Chromometer or Chronometer pendulum, a pendulum to measure time with;' Kersey's Dict. 2nd ed. 1715. = Gk. *chronos*, stem of *chronos*, time; and *metron*, a measure.

CHRYMALIS, a form taken by some insects. (Gk.) Given in Bailey's Dict., vol. ii. ed. 1731. = Gk. *chrymalis*, the gold-coloured sheath of butter-flies, a chrysalis; called in Lat. *malis* (from *malis*, gold). = Gk. *chryma*, gold, cognate with E. *gold*, q. v.; see Curtius, l. 241. The pl. is properly *chrymalides*.

CHRYSOLITE, a stone of a yellow colour. (L., =Gk.) M. E. *crystalit*, Allit. Poema, ed. Morris, A. 1009; with ref. to Rev. xxi. 20. = Lat. *chrysolithus* (Vulgate). = Gk. *chrysolithos*, Rev. xxi. 20; lit. 'a gold stone' = Gk. *chryso-*, stem of *chryso-*, gold; and *lithos*, a stone.

CHRYSOPRASE, a kind of stone. (L., =Gk.) M. E. *crispas* [sc.], Allit. Poema, ed. Morris, A. 1013; *crispas* [sc.], An Old Eng. Miscellany, ed. Morris, p. 98, l. 174; with ref. to Rev. xxi. 20. = Lat. *chrysoprasus* (Vulgate). = Gk. *chrysoprasos*, Rev. xxi. 20; a precious stone of a yellow-green colour, and named, with reference to its colour, from Gk. *chryso-*, gold, and *prasos*, a leek.

CHUB, a small but fat fish. (Scand.) 'A *chubbe*, bruceum;' Levia, Manp. Vocab. col. 181, l. 29. (Sometimes said to be named from its large head, but it is rather its body which is thick and fat. Besides, the resemblance to A. S. *cup*, which signifies 'top, summit' rather than 'head,' is but slight.) β Not to be separated from the adj. *chubby*, i. e. fat; nor (perhaps) from the M. E. *chuffy*, fat and fleshy; see Prompt. Parv. p. 77, note 1. Marston even speaks of a '*chub*-faced fop;' Antonio's Revenge, A. iii. sc. 2. γ The word is Scandinavian; cf. Dan. *chubbe*, a seal (i. e. the animal), prov. Swed. *hubb*-and, a spotted seal (Riets), similarly named from its fatness. So also prov. Swed. *hubb*ig, chubby, fat, plump (Riets); from prov. Swed. (and Swed.) *hubb*, a block, log of a tree; with which cf. Icel. *hubb*-burr, *hubb*-burr, a log of a tree, a chump. These words are clearly derived from prov. Swed. *hubb*, *hubb*, to lop, words probably allied to E. *chop*, q. v. See *Chump*. δ The word *chub* does not appear to have been in early use; we commonly find the fish described as 'the chevin,' which is a French term. Cotgrave gives '*Chrevin*, a chevin, a word apparently derived from *chef*, the head, and properly applied rather to the 'bull-head' or 'miller's-thumb,' by which names Florio explains the Ital. *capinus*, derived from Lat. *capis*, large-headed, from Lat. *caput*, the head. Der. *chubby* (see explanation above); *chubb-ness*.

CHUCK (1), to strike gently; to toss. (F., = O. Low Ger.) We use the phrase 'to *chuck* under the chin.' Sherwood, in his Index to Cotgrave, writes 'a *chuck* under the chinne.' *Chuck*, to toss, was also formerly *chuck*, as shown by a quotation from Turberville's Master Win Drowned (R., a. v. *Chuck*). = F. *chiquer*, 'to give a shock;' Cotgrave. = Du. *schokken*, to jolt, shake; *schok*, a shock, bounce, jolt; allied to E. *shake*. Thus *chuck* is a doublet of *chuck*, q. v. Der. *chuck-furthing*, i. e. toss-furthing; Sterne, Trustr. Shandy, c. 20.

CHUCK (2), to cluck as a hen. (E.) A variant of *cluck*. Chaucer has *chuck* for the sound made by a cock, when he had found a grain of corn; C. T. 15180. The word is clearly imitative, like *Cluck*. Der. *chuck-ly*, in the sense of 'clucky;' also in the sense 'to fondle;' both of which senses appear in Dryden, as cited by Todd.

CHUCK (3), a chicken; Shak. L. L. v. 3, 117, &c. Merely a variant of *chicken*, q. v.

CHUCKLE, to laugh in the throat. (E.) 'Chuckle, to laugh by fits;' Kersey's Dict. ed. 1715. The suffix *-le* gives it a frequentative force. The sense refers to *suppressed* laughter. Prob. related to *chuck* more immediately than to *chuck*. See **CHOKA**, **CHUOK** (2).

CHUMP, a log of wood. (Scand.) 'Chump, a thick and short log, or block of wood;' Kersey's Dict. ed. 1715. = Icel. *hundur*, as seen in *tré-hundur*, a tree-chump, a log = Icel. *hundur*, equivalent to *hubb*, a chopping. = Icel. *hubb*, to chop; closely related to E. *chop*. See **CHOP**, **CHUB**. Der. *chump-and*, i. e. thick end.

CHURCH, the Lord's house. (Gk.) In very early use. M. E. *cherche*, *cherche*, *cherche*; also (in Northern dialects), *hirk*, *herke*. 'Church is holi godes huse, . . . and is cleped on hoc *hirk* in i. dominicals;' the church is God's holy house, and is called in the book *herke*, i. e. domical; O. Eng. Hom. n. 23. A. S. *cyrc*, *cyrc*, *cyrc*, *cyrc*; the pl. *cyrcas* occurs in Gregory's Liber Pastoralis, tr. by Ælfred; ed. Sweet, p. 3. See Trench, Study of Words. † O. Sax. *kerke*, *kerke*; † Du. *kerk*; † Dan. *kirke*; † Swed. *kyrka*; † Icel. *kirja*; † O. H. G. *kirch*, M. H. G. *kirche*, G. *kirche*. β. But all these are borrowed from Gk. *kyriakon*, a church; neut. of adj. *kyriakos*, belonging to the Lord; from Gk. *kyrios*, the Lord. *Kyrios* orig. signified 'mighty;' from Gk. *kyros*, might, strength. Cf. Skt. *krá*, a hero; *prá*, to swell, grow; *Zeud prá*, strong = √ KU, to grow, be strong; Curtius, l. 104; Fick, l. 58. ¶ The etym. has been doubted, on account of the rareness of the Gk. word *kyriakos*; but it occurs in the canon of the sixth council, and Zonaras in commenting on the passage says that the name of *kyriakos* for 'church' was frequently used. See Wedgwood, who quotes from a letter of Max Muller in the Times newspaper. Observe too the remarkable quotation at the beginning of this article; and the form of (early) A. S. *cyrc*. Der. *church-man*; *church-warden* (see *warden*); *church-yard* (see *yard*).

CHURL, a countryman, clown. (E.) M. E. *churl*, *churl*; spelt *chert*, *Ormulum*, 14786. = A. S. *ceorl*, a churl; also 'husband,' as in John, iv. 18. † Du. *herel*, a clown, fellow. † Dan. and Swed. *heri*, a man, † Icel. *heri*, a male, man (whence Scot. *ceorle*, a fellow). † O. H. G. *chural*, G. *herl*, a man, a male (whence *Charles*). Fick (iii. 43) gives the theoretical Teutonic form as *herla*, from the √ KAR, to turn, go about (A. S. *ceorran*). Der. *churlish*, *churlishly*.

CHURN, to curdle, make butter. (Scand.) M. E. *churn*, *churn*. 'Cayrus, veselle, cimba, camba. Chyrus botyr, corno;' Prompt. Parv. p. 76. [The alleged A. S. *ceoran* is probably one of Sommer's scarcely pardonable fictions.] = Icel. *hirna*, a churn; *hurn-milk*, churn-milk; Dict. p. 778. † Swed. *hurna*, a chura; *hurna*, to churn; O. Swed. *hurna*, both sb. and verb. † Dan. *hurna*, to churn, a chura. † Du. *hurnen*, to churn; *hurnemilk*, churn-milk. † G. *hurnen*, to curdle, to churn. β. The orig. sense is 'to curdle,' to form into curds, or to extract the essence. The root-words to those above given are Icel. *hurna*, a kernel, the pith, marrow, best part of a thing; Swed. *hurna*, the same; Dan. *hurna*, *hurna*, pith, core; Du. *hurn*, grain, kernel, pith, marrow; G. *hurn*, kernel, pith, granule, marrow, quintessence. And all these words are closely related to E. *corn*, with all its Teutonic cognates, and to E. *kernel*; see **CORN**, **KERNEL**. The root of these latter is √ GAR, to grind, pulverise; see Fick, l. 71; Curtius, l. 216; and Benfey, p. 237, on the Skt. *grí*, to grow old, causal *gráya*, to consume. From the same root, and from the same notion of 'grinding,' comes the remarkably similar M. E. *querna*, a handmill (Chaucer, C. T. 14080) with its numerous Teutonic cognates, including the Goth. *quarman*, a mill-stone, Mark, ix. 49.

CHYLE, juice, milky fluid. (F., = L., = Gk.) A white fluid, due to a mixture of food with intestinal juices; a medical term. In Sberwood's Index to Cotgrave we have: 'the Chylus, *chyle*, *chyle*;' so that it was at first called by the Latin name, which was afterwards shortened to the F. form *chyle* (given by Cotgrave), for convenience. Both F. *chyle* and Lat. *chylus* are from the Gk. *χυλός*, juice, moisture. = Gk. *χύνω*, also *χέω*, I pour. = √ GHU, to pour; whence also E. *pour*, q. v. Der. *chylous*, *chylousness*.

CHYME, juice, liquid pulp. (Gk.) 'Chyma, any kind of juice, esp. that of meat after the second digestion;' Kersey's Dict., and ed. 1715. Afterwards shortened to *chyme*, for convenience; *chymus* being the Lat. form. = Gk. *χυμός*, juice, liquid, chyme. = Gk. *χύνω*, also *χέω*, I pour. See further under **CHYLE**. Der. *chymous*.

CHYMIST, **CHYMISTRY**; see **Chemist**.

CICATRICE, the scar of a wound. (F., = L.) In Shak. Hamlet, iv. 3, 62. = F. *cicatrice*, 'a cicatrice, a skarre;' Cot. = Lat. *cicatrix*, acc. of *cicatrix*, a scar. β. Supposed to be formed from a lost verb *cicare*, to form a skin over, which from a lost sb. *cora*, a skin, film, cognate with Skt. *karā* = *kar*, lit. 'that which binds up,' from Skt. *kar* (root *kar*), to bind. The Lat. *cingere* and E. *badge* appear to be from the same root; see **CINCURE**. Der. *cicatrix*, verb.

CICERONE, a guide who explains. (Ital., = L.) Used by Shakespeare, died 1763 (Todd). = Ital. *cicerone*, a guide, lit. a Cicero. = Lat. *Cicero*, acc. of *Cicero*, the celebrated orator. Der. From the same name, *Cicerone*.

CIDER, a drink made from apples. (F., = L., = Gk., = Heb.) There is no reason why it should be restricted to apples, as it merely means 'strong drink.' M. E. *cyder*, *cyder*, *cyder*. In Chaucer, C. T. Group B, 3545, some MSS. have *cyder*, others *cyder*, *cyder*, *cyder*; the allusion is to Judges, xii. 7: 'have ye unowne bibbe, acc. *cyder*.' *Cydr* is the Lat. form, and *cider* the F. form. = F. *cider*, *cider*. = Lat. *cydra*, strong drink. = Gk. *κυδρα*, strong drink. = Heb. *sháhar*, strong drink. = Heb. *sháhar*, to be intoxicated. Cf. Arab. *shár*, *shár*, drunkenness; Rich. Dict. p. 838.

CIELING, **CIEL**; see **Owl**.

CIGAR, a small roll of tobacco. (Span.) 'Give me a cigar!' Byron, The Island, c. ii. st. 19. Spelt *agarr* in Twiss's Travels through Spain, a. n. 1733 (Todd). = Span. *agarr*, a cigar; orig. a kind of tobacco grown in Cuba (Webster).

CINCETER; see **Scimitar**.

CINCIONA, Peruvian bark. (Peruvian.) The usual story is that it was named after the countess of Chinchon, wife of the governor of Peru, cured by it a. n. 1638. Her name perhaps rather modified than originated the word. See Humboldt, Aspects of Nature, tr. by Mrs. Sabana, 1849, pp. 268, 305. Humboldt calls it 'quino-bark.' If the statement in the Engl. Cycl. Nat. Hist. a. v. *Cinchona*, be correct, 'the native Peruvians called the trees *hino* or *hano*.' The form *hino* easily produces *quino*, and *hano* would give both *quino* and (by modification) *cinchona*. Cf. F. *quinquina*, which *braché* derives from the Peruvian *huanhuano*, a reduplicated form, answering to *hano* above. See **Quinine**.

CINCOTURE, a girdle, belt. (L.) In Milton, P. L. l. 1117. [Not in Shakespeare, though sometimes inserted wrongly in K. John, iv. 3, 155.] = Lat. *cinctoria*, a girdle. = Lat. *cingere*, pp. *cinctor*, to gird. = √ KAK, to bind; whence also E. *badge*, q. v.; Fick, l. 515. Cf. Skt. *krí*, a girdle, from *kar*, to band.

CINDER, the refuse of a burnt coal. (E.) M. E. *cinder*, *cinder*, *cinder*, *cinder*. 'Synonye of amythys colya, cinna;' Prompt. Parv. p. 456; 'Cinder of the amythys fyre, cinna;' id. p. 78. = A. S. *cinder*, scorra, dross of iron; cf. 'Scorium, *cinder*;' Wright's Vocab. l. 86, col. 1. [On signifies 'rust;' so that *cinder* is lit. 'rust of iron.'] † Icel. *cintra*, slag or dross from a forge. † Dan. *cinder*, *cinna*, a spark of ignited iron; also, a *cinder*. † Swed. *cinder*, slag, dross. † Du. *cintra*, cinders, coke. † G. *cintra*, dross of iron, scale. [The Icel. verb *cintra*, to glow or throw out sparks, is a derivative from *cintra*, not vice versa; and therefore does not help forward the etymology.] β. The true sense is 'that which flows;' hence 'the dross or slag of a forge;' and hence 'cinder' in the modern sense. The parallel Skt. word is *cintra*, that which flows, hence 'a river,' also 'the juice from an elephant's temples;' and, in particular, the famous river *Shud*, now better known as the Indus; from the Skt. *cintra*, to flow. See Fick, iii. 322; Benfey, p. 1045. ¶ The spelling *cinder* has separated *cinder*, through confusion with the F. *cinde* (with excrement of), which is a wholly unconnected word, from the Lat. acc. *cintra*, accus. of *cintra*, a cinder. The F. *cinde* would have given us *cinder*, just as F. *cinde* has given us *ginder*. See below. The correct spelling *cinder* is not likely to be restored. Der. *cinder-y*.

CINERARY, relating to the ashes of the dead. (L.) Not in Johnson. Modern; seldom used except in the expression 'cinerary urn,' i. e. an urn for enclosing the ashes of the dead. [The word is wholly unconnected with *cinder* (see above), and never used with reference to common cinders.] = Lat. *cinerarius*, relating to the ashes of the dead. = Lat. *cinis* (stem *ciner-*), dust or ashes of the dead. † Gk. *cinis*, dust. † Skt. *cinis*, a grain, powder, a drop, a small fragment.

CINNABAR, **CINOPRE**, red sulphuret of mercury. (Gk., = Pers.) Spelt *cinopre*; Wyclif, Jerem. xxii. 24. 'Cinnabar or Cinopre (cinnabaris), vermilion, or red lead, is either natural or artificial;' Biont's Gloss., ed. 1674. = Late Lat. *cinnabaris*, the Latinised name, = Gk. *κιννάβαρις*, cinnabar, vermilion; a dye called 'dragon's blood' (Liddell and Scott). Of oriental origin. Cf. Pers. *cinabar*, *cinabar*, red lead, vermilion, cinnabar; Richardson's Dict. p. 784.

CINNAMON, the name of a spice. (Heb.) In the Bible, Exod. xxx. 23, where the Vulgate has *cinnamomum*. Also in Rev. xviii. 12, where the Gk. has *κιννάμωμον*. Both are from the Heb. *qinnamôn*, cinnamom; a word (Gen. xli. 3, Concise Di. names was plain by 'cinnamomum' Prut. Th. CINQU. with Heb. *qinash*, a reed, wheat-stalk A. V. 'sweet cane,' in Jer. vi. 20, th. a. v. *Reed*). ¶ In M. E., see O. F. *canille*, which Cotgrave explains F. as 'cinnamon' though he explains F. as 'cinnamon' is probably a mistake (O. F. *can*, cane. See **CANA**. (F., = L.) Formerly used in dice-

play. See *cing* in Chaucer, C. T., Group C, l. 653. = F. *cing*. = Lat. *quingus*, five; cognate with E. *five*, q. v. Der. *cingus-fail* (see *fail*); *cingus-pars*, Much Ado, ii. 1. 77; see Nares.

CIPHER, the figure 0 in arithmetic. (F., = Arab.) M. E. *siþre*, Richard the Redeles, ed. Skeat, iv. 53. = O. F. *siþre* (mod. F. *siþre*, which see in Bracket). = Low Lat. *siþre*, denoting 'nothing.' = Arab. *siþr*, a cipher; Palmer's Pers. Dict. col. 403 (the initial letter being *siþ*). *Cipher* is a doublet of *zero*, q. v. Der. *cipher*, verb.

CIRCLE, a ring, in various senses. (L.) In very early use. 'Fewer *circulus*;' l. e. four circles, A. S. Chron. A. S. 1104; where *circulus* is the pl. of A. S. *ciruol*. [The spelling *circles* is due to the influence of F. *circles*.] = Lat. *circulus*, a circle, small ring, dimin. of *circus*, a circle, a ring; cognate with E. *ring*, q. v. + Gk. *epi-circulus*, a ring. + A. S. *kring*, a ring, circle. = KAR, to move (esp. used of circular motion); see Car, Carol. Der. *circle*, verb; *circled*, *circled-er*, *circled-erly*, *circled-er-ly*, *circled-er-ness*, *circled-er-ness*, *circled-er-ness*; and see *circum*, *circum-*, *circus*.

CIRCUIT, a revolving, revolution, orbit. (F., = L.) Spelt *circuic*, Golden Boks, c. 36 (R.); *eyrewe*, Froimart's Chron. vol. ii. c. 53 (R.) = F. *circuis*, 'a circuit, compass, going about;' Cot. = Lat. *circuitus*, a going about. = Lat. *circuitus*, *circuitatus*, pp. of *circuire*, *circuire*, to go round, go about. = Lat. *circum*, around (see *Circum-*); and *ire*, to go. = I, to go; cf. Skt. *i*, to go. Der. *circuitous*, *circuitously*.

CIRCUM-, prefix, around, round about. (L.) Found in M. E. *circum-*, Ancren Riwle, p. 316; and in other words. = Lat. *circum*, around, about. Orig. the accus. of *circus*, a circle. See *Circus*, *Circle*. For compounds, see below.

CIRCUMAMBIENT, going round about. (L.) Used by Bacon, On Learning, ed. G. Wats, b. iii. c. 4 (R.); Sir T. Browne has *circumambulatory*, Vulg. Errors, b. ii. c. 1. = Lat. *circum*, around; and *ambire*, acc. of *ambire*, surrounding. See *Ambient*.

CIRCUMAMBULATE, to walk round. (L.) Used in Wood's Athen. Oxon. (R.) = Lat. *circum*, around; and *ambulare*, pp. of *ambulare*, to walk. See *Ambulance*.

CIRCUMCISE, to cut around. (L.) 'Circumcised he was;' Gen. and Exodus, ed. Morris, 1300. The M. E. also used the form *circumcise*, Wyclif, Gen. xvii. 11; Josh. v. 5. The latter is, strictly, the more correct form. = Lat. *circumcidere*, to cut around; pp. *circumcidens*. = Lat. *circum*, around; and *cidere* (pt. t. *cecidit*), to cut. = SKID, to cut. See *Censura*. Der. *circumcision*.

CIRCUMFERENCE, the boundary of a circle. (L.) 'The circle and the circumference;' Gower, C. A. iii. 90. = Lat. *circumferentia*, the boundary of a circle; by substituting the F. suffix *-entia* for the Lat. *-a*. = Lat. *circumferens*, stem of *circumferens*, pres. pt. of *circumferre*, to carry round. = Lat. *circum*, around; and *ferre*, to carry, bear, cognate with E. *bear*, q. v. Der. *circumferential*.

CIRCUMFLEX, lit. a bending round. (L.) '*Accent circumflexus*, a *circumflexus* accent;' Sherwood's Index to Cotgrave. Cotgrave himself explains the F. *accent circumflexus* by 'the bowed accent.' = Lat. *circumflexus*, a syllable marked with a circumflex. = Lat. *circumflexus*, pp. of *circumflexus*, to bend round. = Lat. *circum*, around; and *flexus*, to bend. See *Flexibile*. Der. From the same source, *circumfact*, vb.

CIRCUMFLUENT, flowing around. (L.) In Pope's tr. of the Odyssey, l. 230. [Milton has *circumfluent*, P. L. vii. 270; from Lat. adj. *circumfluent*, flowing around.] = Lat. *circumfluentis*, stem of *circumfluentis*, pres. pt. of *circumfluentis*, to flow round. = Lat. *circum*, around; and *fluere*, to flow. See *Fluid*.

CIRCUMFUSE, to pour around. (L.) Ben Jonson has '*circumfused* light,' in An Elegy on Lady Ann Pawlett; and see Milton, P. L. vi. 778. = Lat. *circumfusus*, pp. of *circumfundere*, to pour around (the Lat. pp. being made, as often, into an E. infinitive mood). = Lat. *circum*, around; and *fundere*, to pour. See *Fuse*.

CIRCUMJACENT, lying round or near. (L.) In Sir T. Browne, Vulg. Errors, b. ii. c. 1. § 3. = Lat. *circumiacens*, stem of *circumiacens*, pres. pt. of *circumiacere*, to lie near or round. = Lat. *circum*, around; and *iacere*, to lie, properly 'to be where thrown,' a secondary verb formed from *iacere*, to throw; cf. Gk. *hēras*, to throw (Curtius, ii. 59). See *Jet*.

CIRCUMLOCUTION, round-about speech. (L.) In Udal, prol. to Ephebusians; and Wilson's Arte of Rhetorique, p. 278 (R.) = Lat. *circumlocutionem*, acc. of *circumlocutio*, a periphrasis. = Lat. *circumlocutus*, pp. of *circumlocuti*, to speak in a round-about way. = Lat. *circum*, around; and *locuti*, to speak. Cf. Skt. *loq*, to speak; Curtius, l. 195. See *Loquacious*. Der. *circumlocutory*.

CIRCUMNAVIGATE, to sail round. (L.) In Fuller's Worthies of Suffolk (R.) = Lat. *circumnavigare*, pp. of *circumnavigare*, to sail round. = Lat. *circum*, around; and *navigare*, to sail. = Lat. *navis*, a ship. See *Naval*. Der. *circumnavigational*, *circumnavigatory*.

CIRCUMSCRIBE, to draw a line round. (L.) Sir T. More

has *circumscribed*, Works, p. 121 h. Chaucer has the form *circumscribe*, Troil. and Cres. v. 1877. = Lat. *circumscribere*, pp. of *circumscribere*, to write or draw around, to confine, limit. = Lat. *circum*, around; and *scribere*, to write. See *Describe*. Der. *circumscription*.

CIRCUMSPECT, prudent, wise. (L.) 'A prosydyent and *circumspect* bylder;' Udal, St. Luke, c. 6. Sir T. Elyot has *circumspection*, The Governour, b. i. c. 24 (numbered 23). = Lat. *circumspectus*, prudent; orig. the pp. of *circumspectare*, to look around. = Lat. *circum*, around; and *specere*, also spelt *spicere*, to look, cognate with E. *spy*. See *Spy*. Der. *circumspectively*, *circumspectiveness*.

CIRCUMSTANCE, detail, event. (L.) In early use. M. E. *circumstances*, Ancren Riwle, p. 316. = Lat. *circumstantia*, lit. 'a standing around,' a surrounding; also, a circumstance, attribute, quality. (But the Lat. word has been treated so as to have a F. suffix, by turning *-a* into *-e*; the F. form is *circumstances*.) = Lat. *circumstantis*, stem of *circumstantis*, pres. pt. of *circumstantis*, to stand round, surround. = Lat. *circum*, around; and *stare*, to stand, cognate with E. *stand*. See *Stand*. Der. *circumstantial*, *circumstantially*, *circumstantially*.

CIRCUMVALLATION, a continuous rampart. (L.) 'The lines of *circumvallation*;' Tatler, no. 175. Formed from a Lat. acc. *circumvallationem*, from a supposed sb. *circumvallatio*, regularly formed from the verb *circumvallare* (pp. *circumvallatus*), to surround with a rampart. = Lat. *circum*, around; and *vallare*, to make a rampart. = Lat. *vallum*, a rampart; whence also E. *vall*. See *Wall*.

CIRCUMVENT, to delude, deceive. (L.) 'I was thereby *circumvented*;' Barnes' Works, p. 222; col. 2. Formed, like verbs in *-ere*, from the pp. of the Lat. verb. = Lat. *circumvenire*, pp. of *circumvenire*, to come round, surround, encompass, deceive, delude. = Lat. *circum*, around; and *venire*, to come, cognate with E. *come*, q. v. Der. *circumvention*, *circumventive*.

CIRCUMVOLVRE, to surround. (L.) 'All these [spheres] *circumvolvunt* one another like pearls or onions;' Herbert's Travels, 1665, p. 245. = Lat. *circumvolvare*, to surround; lit. to roll round. = Lat. *circum*, around; and *volvere*, to roll. See *Revolve*, and *Volute*. Der. *circumvolvement*, from pp. *circumvolvens*.

CIRCUS, a circular theatre. (L.) 'Circus, a circle, or rundle, a ring; also a sort of large building, raised by the ancient Romans, for shows, games, &c. Also a kind of hawk, or bird of prey called a crier; the falcon-gentle;' Kersey's Dict. 2nd ed. 1715. = Lat. *circus*, a place for games, lit. a ring, circle. + Gk. *epi-circulus*, a ring. + A. S. *kring*, a ring. See *Ring*, *Circle*. Der. *circus*, q. v.

CIRCUIS, a tuft of hair; *beccy* circle; *tendrill*. (L.) In Kersey's Dict. 2nd ed. 1715; explained as 'a tuft or lock of hair curled;' he also explains *cirri* as having the sense of tendrils, but without using the term 'tendrill.' Biont's Glom., ed. 1674, has the adj. *circuis*, 'belonging to curled hair.' = Lat. *circus*, curled hair. From the same root as *Circle*, q. v.

CIST, a chest, a sort of tomb. (L., = Gk.) Sometimes used in modern works on antiquities, to describe a kind of stone tomb. The true E. word is *chest*, which is a doublet of *cist*. = Lat. *cista*, a chest. = Gk. *κίστη*, a chest. See *Chest*; and see below.

CISTERNE, (F., = L.) M. E. *cistern*; Maudville's Trav. pp. 47, 106; Wyclif, Gen. xxxvii. 23, Dent. vi. 11. = O. F. *cisterna*. = Lat. *cisterna*, a reservoir for water; apparently extended from Lat. *cista*, a chest, box; see above.

CIT, short for 'citizen,' q. v. Used by Dryden, Prologue to Albion and Albanus, l. 43.

CITADEL, a fortress in a city. (F., = Ital., = L.) In Milton, P. L. l. 773; Shak. Oth. ii. 1. 94, 211, 292. = F. *citadelle*, 'a citadell, strong fort;' Cotgrave. = Ital. *citadella*, a small town; dimin. of *citade*, another form of *civitas* (mod. Ital. *città*), a city. = Lat. *civitas*, acc. of *civitas*, a city. = Lat. *civi-*, crude form of *civis*, a citizen. See *City*.

CITE, to summon, to quote. (F., = L.) The sb. *citation* (M. E. *citacion*) is in early use, and occurs in Rob. of Glouc. p. 473. The pp. *citatus* is in Sir T. More, Works, p. 254 f. = F. *citer*, 'to cite, summon, . . . to alludge as a text;' Cotgrave. = Lat. *citare*, pp. of *civitas*, to cause to move, excite, summon; frequentative of *civis*, *civis*, to rouse, excite, call. + Gk. *κίω*, I go; *κίω*, I hasten. + Skt. *ṣi*, to sharpen. = KI, to sharpen, excite, rouse, go. Der. *citation*.

CITHERN, **CITTERN**, a sort of guitar. (L., = Gk.) Spelt *cithara*, 1 Macc. iv. 84 (A. V.); *cithara*, Shak. L. L. v. 2. 614. The same as *gitarra*, P. Plowman, B. xiii. 233. The *n* is merely excrement, and the true form is *cithar*. It is even found in A. S. in the form *cithra*, as a gloss to Lat. *cithara* in Pa. lvi. 11; Spelman's A. S. Pailer. = Lat. *cithara*. = Gk. *κίθάρα*, a kind of lyre or lute. Doublet, *guitar*, q. v.

CITIZEN, an inhabitant of a city. (F., = L.) M. E. *citeinis*, *citeinis*, *citeinis*. 'A Roman *citeinis*;' Wyclif, Acts, xxii. 28; *citeinis*, Chaucer, Ho. of Fame, li. 422. The pl. *citeinis* occurs in Chaucer, tr. of Boethius, ed. Morris, bk. i. pr. 4, p. 14. The *s* (sometimes turned into *z*)

is a corrupt rendering of the M. E. symbol η , which properly means η , when occurring before a vowel; the same mistake occurs in the Scotch names *Mantua*, *Malzel*, miswritten for *Moyzes*, *Delynel*, as proved by the frequent pronunciation of them according to the old spelling. Hence *amaz* stands for M. E. *amaz* = *amaz*. — O. F. *amaz* (cf. mod. F. *amaz*), formed from sb. *ais*, a city, by help of the suffix *-maz* = Lat. *-mas*. — O. F. *ais*, F. *ais*, a city. See *City*.

CITRON, the name of a fruit. (F., = L., = Gk.) In Milton, P. L. v. 22. [Cf. M. E. *aitur*, *aitur*, Prompt. Parv. p. 78, directly from the Lat.] = F. *citron*, 'a citron, pome-citron'; Cot. = Low Lat. *citronem*, acc. of *citrus*, a citron; an augmentative form = Lat. *citrus*, an orange-tree, citron-tree. — Gk. *κίτρον*, a citron; *κίτρον*, *κίτρον*, a citron-tree. Der. *citrus*, Chaucer, C. T. 2169; *citrus*-tree, id., C. T. 12743.

CITY, a state, town, community. (F., = L.) In early use. M. E. *site*, Ancren Riwle, p. 228. — O. F. *site*, F. *site*, a city. — Lat. *ciuitas*, an abbreviated form of Lat. *ciuitatem*, acc. of *ciuitas*, a community (Brachet.) = Lat. *ciuis*, a citizen. β. Closely related to Lat. *quies*, rest; the radical meaning is an inhabitant of a 'hive' or resting-place; cf. Gk. *κίβη*, a village, Goth. *heim*, a home, *heim*, a hive, house; see Curtius, i. 178. Thus the related words in English are *hive*, *home*, and *quest*, = \sqrt{KI} , to lie, to rest; whence Skt. κ , to lie, Gk. *κίβη*, I lie, rest. Der. *ciuitas*, q. v., *ciuitas*, q. v.; and see *ciuis*, *ciuis*.

CIVES, a sort of garlic or leek. (F., = L.) 'Cives, or Cives, a small sort of onion'; also 'Cives, a sort of wild leeks, whose leaves are used for sallet-furniture'; Kersey's Dict. ed. 1715. The pl. of *civis*. — F. *cive*, 'a scallion, or unset leek'; Cotgrave. — Lat. *caput cepae*, an onion. Probably allied to Lat. *caput*, a head, from its bulbous form; cf. Gk. *κίβη*, onions; G. *kopflauch*, lit. head-leek; see Curtius, i. 182.

CIVET, a perfume obtained from the civet-cat. (F., = Arab.) In Shak. Much Ado, iii. 2. 50; As You Like It, iii. 2. 66, 69. — F. *civette*, 'civet, also the beast that breeds it, a civet-cat'; Cot. Brachet says: 'a word of Eastern origin, Arab. *zabed*; the word came into French through the medieval Gk. *ζαβίτιον*'. The Arabic word is better spelt *zabed*, as in Palmer's Pers. Dict. col. 317; or *zabid*, as in Rich. Dict. p. 767. (The initial letter is *zais*.)

CIVIC, belonging to a citizen. (L.) 'A civic chaplet'; Holland's Pliny, b. xvi. c. 4. — Lat. *ciuiticus*, belonging to a citizen. — Lat. *ciuis*, a citizen. See *City*.

CIVIL, relating to a community. (L.) 'Civilis warre'; Udal. Matt. c. 10; *anulyte* is in Sur T. More's Works, p. 957 h. — Lat. *ciuitas*, belonging to citizens. — Lat. *ciuis*, a citizen. Der. *ciuitis*, *ciuitis*; *ciuitis*, Dryden, Stanzas on Oliver Cromwell, st. 17; *ciuitis*-*ciuitis*, *ciuitis*-*ciuitis*. And see *City*.

CLACK, to make a sudden, sharp noise. (E.) M. E. *clacken*, *clacken*. 'Thi bile [bill of an owl] is stif and scharp and hoked . . . Tharuid [therewith] the clacks oft and longe'; Owl and Nightingale, ll. 79-81. Of A. S. origin, though only represented by the derivative *clattering*, a clattering; see Clatter. — Du. *klak*, a crack; *klakken*, to clack, to crack (cf. Du. *klakker*, a cracker, a popgun). — Icel. *klaka*, to twitter as a swallow, to chatter as a peo, to wrangle. — M. H. G. *klak*, a crack, break, noise; G. *krachen*, to crash, crack, roar. — Irish and Gael. *clag*, to make a din. — Gk. *κλάω*, to make a din. See Clank. β. Evidently a variant of *Crack*, q. v.; cf. also Swed. *klaka*, to crack, make a noise. [Fick however (iii. 45) makes *klak* to be an extension of the Teutonic root *kal*, to call, seen in E. *call*, q. v.] Note the analogies; as *klak*: *clak*:: *clak*: *clak*; and again, as *clak*: *crack*:: *klak*: *krachen*.

CLAD, the contracted pp. of the verb to clothe, q. v.

CLAIM, to call out for, demand. (F., = L.) M. E. *clamen*, *clamen*, *clamen*, to call for; Will of Palermo, 4481; P. Plowman, B. xviii. 327. — O. F. *clamer*, *clamer*, *clamer*, to call for, cry out. — Lat. *clamare*, to call out; a secondary verb, formed from the base *cal-* appearing in Lat. *calare*, to cry out, publish, and in the Gk. *καλέω*, to convoke, summon. Similarly, in Greek, the vowel disappears in *καλέω*, a call, *καλέω*, I summon. — \sqrt{KAL} , to make a noise, cry out (Fick, i. 529); which is weakened from \sqrt{KAR} , with the same sense; cf. Gk. *κράω*, a herald; Skt. *kal*, to sound. Der. *clam-able*, *clam-ant*; and, from the same source, *clam-are*, *clam-are-ous*, &c.; see *clamour*.

CLAM, to adhere, as a viscous substance. (E.) Dryden has: 'A chilling sweat, a damp of jealousy Hangs on my brows, and clams upon my limbs'; Amphitryon, Act iii (R.) [This word is not to be confused with *clam*, to pinch, starve, as in Richardson. See *clam* and *clam* distinguished in Atkinson's Cleveland Glossary; and see Clamp.] The verb is merely coined from the adj. *clammy*, sticky, which again is formed from the A. S. *clám*, clay (also a plaster), occurring in Exod. i. 14; cf. prov. Eng. *clams*, earthenware, *clamer*, a potter. The A. S. *clám* probably stands for *galám*; in any case, it is clearly a variant or extended form of A. S. *clám*, clay, mod. E. *loam*. See *Loam*. Der.

clammy, i. e. clay-like, sticky, as explained above; cf. Du. *klam*, clammy, moist; *clammy-ness*.

CLAMBER, to climb with hands and feet. (Scand.) In Shak. Cor. ii. 1. 226. The *b* is excrement, and the true form is *clamer*. The form *clamer's up* occurs in Harrington's Orlando, b. xxx. st. 20 (R.) *Clamer* occurs even earlier, in Falgrave's Dict.; for quotation, see Clasp. M. E. *clameren*, *clamberen*; 'clameren, repto'; Prompt. Parv. p. 79. The M. E. *clameren* also meant 'to heap closely together'; see examples in Mätzner, e. g. Gawan and the Grene Knight, ll. 801, 1722. — Icel. *klambra*, to pinch closely together, to clasp. — Dan. *klambe*, to grasp, grip firmly. — G. *klammern*, to clasp, clasp, fasten together. β. Thus *clamber* stands for *clamer*, the frequentative of *clám* (now spelt *clasp*), and signifies literally 'to grasp often'. See Clasp. The connection with *climb* is also obvious. See Climb.

CLAMOUR, an outcry, calling out. (F., = L.) M. E. *clamer*, *clamer*, C. T. 6471. — O. F. *clamer*, *clamer*, *clamer*. — Lat. *clamare*, acc. of *clamer*, an outcry. — Lat. *clamare*, to cry out. See Claim. Der. *clamer-ous*, *clamer-ously*, *clamer-ousness*.

CLAMP, to fasten tightly; a clasp. (Du.) 'And they were loyned close both beneath, and also abone, with clamps'; Bible, ed. 1551. Exod. xxxvi. 29. 'Clamp, in joyner work, a particular manner of letting boards one into another'; Kersey. [Not an early use, though the A. S. *clám*, a bond, is, of course, almost the same word.] — Du. *klamp*, a clamp, cleat, heap; *klampa*, to clamp, grapple. — Dan. *klampe*, to clamp, to cleat; *klampe*, a clamp, a cramp, cramp-iron. — Swed. *klamp*, a cleat. — Icel. *klámbr*, a smith's vice, a clamp. — G. *klampe*, a clamp. β. All these forms, and others, are due to the root seen in the M. H. G. *klampfen*, to press tightly together, cited by Fick, iii. 51, and are further related on the one hand, to E. *clap*, and on the other, to E. *cramp*; also to E. *climb* and *clamber*. γ. By the loss of *p* in our word *clamp*, we have a form *clám*, signifying 'a bond,' represented by A. S. *clám*, a bond, which occurs in the A. S. Chron. an. 942. Hence, by vowel-change, Swed. *klámma*, to squeeze, wring, Dan. *klámme*, to pinch, Du. and G. *klammen*, to pinch, prov. Eng. *clám*, to pinch with hunger. See Cramp, and Clump.

CLAN, a tribe of families. (Gaelic.) Milton has *clans*, pl. P. L. ii. 901. — Gael. *clann*, offspring, children, descendants. — Irish *clann*, *clann*, children, descendants; a tribe, *clán*. Der. *clann-iall*, *-ly*, *-ness*; *clann-ship*, *clann-man*.

CLANDESTINE, concealed, secret, sly. (F., = L.) Fuller speaks of a 'clandestine marriage'; Holy State, b. iii. c. 22, maxims 2. — F. *clandestin*, 'clandestine, close'; Cot. — Lat. *clandestinus*, secret. β. Perhaps for *clám-déu-nám*, hidden from daylight; in any case, the first syllable is due to *clám*, secretly; see Vascek, p. 1093. *Clám* is short for O. Lat. *callim*, from \sqrt{KAL} , to hide; whence also Lat. *calare*, to hide, appearing in E. *conceal*, q. v. Der. *clandestinely*.

CLANG, to make a sharp, ringing sound. (L.) As sb., the sound of a trumpet; Shak. Tam. Shrew, i. 2. 207. We also find *clangw*; Hen. VI, ii. 3. 18. The vb. *clang* occurs in 'the clanging horns'; Somerville, The Chase, bk. ii. — Lat. *clangere*, to make a loud sound, to resound; whence sb. *clangor*, a loud noise. — Gk. *κλάω*, a clang, twang, scream, loud noise; where the nasal sound is unoriginal; *κλάω*, to clash, clang, make a din. Cf. *κλάω* (base *κλάω*), to croak, scream; *κλάω*, a shouting, clamour, dia. = \sqrt{KARK} , weakened to KLAG, KRAG, to make a din; an imitative word. See Fick, i. 534, 538, 540. Der. *clang-er*; and see *clash*.

CLANK, to make a ringing sound. (E.) 'He falls! his armour clank against the ground'; Cowley, Davides, b. iv (R.) 'What clanks were heard, in German skies afar'; Dryden, tr. of Virgil, Georg. bk. i. 638 (where the original has 'armorum sonitum,' l. 474). The word is perhaps E., formed from *clám* by the substitution of the faller vowel *a*; cf. *clak* with *clak*. β. The probability that it is English is strengthened by the Du. form *klank*, a ringing sound. Cf. Swed. and Dan. *klang*, a ringing sound; and see Clang. The word is imitative; see Clink.

CLAP, to strike together rather noisily. (Scand.) Very common in Shak. L. L. v. 2. 107, &c.; and frequently in Chaucer, C. T. 7163, 7166, &c. 'He . . . claps him on the cruse' (crows of the head); Havelok, l. 1814. [The A. S. *clappan* is a fiction of Sommer's.] — Icel. *klappa*, to pat, stroke, clap the hands. — Swed. *klappa*, to clap, knock, stroke, pat. — Dan. *klappa*, to clap, pat, throb. — Du. *klappen*, to clap, smack, prate, blab. — O. H. G. *klapfen*, M. H. G. *klaffen*, to clap, strike together, prate, babble. β. Cf. Gael. *clabur*, a mill-clapper, clack; *claburs*, a loud talker; also Russian *clapats*, to clap, strike together noisily. An imitative word, allied on the one hand to *clap*, q. v., and on the other to *clak*, q. v. Der. *clapper*, *clap-trap*, *clap-dish*.

CLARET, a sort of French wine. (F., = L.) Properly a 'clear' or 'clarified' wine, but used rather vaguely. M. E. *claret*, often shortened to *clard*, and corrupted to *clarry*. 'Claret, wyne, claratum';

Prompt Parv. p. 79. Spelt *claret*, Allit. Morte Arthur, ed. Brock, l. 500; *clart*, Havelok, l. 1728; *clarrt*, Chaucer, C. T. 1472. — O. F. *clairer*, *clart*; see Cotgrave. — Low Lat. *clarum*, a sweet mixed wine, clarified with honey, &c. — Lat. *clarus*, clear, clarified, bright. See **Clear**.

CLARIFY, to make clear and bright. (F., = L.) M. E. *clarifen*, sometimes 'to glorify,' as in Wyclif, John, xii. 28, where the Vulgate has *clarifico*. — O. F. *clarifier*, to make bright. — Lat. *clarificans*, to make clear or bright, to render famous, glorify. — Lat. *clari*, for *clarus*, clear, bright, glorious; and *-ficus*, to make, put for *facere*, to make, in forming compounds. See **Clear** and **Fact**. Der. *clarifyer*, *clarifyer-at-ion*. See below.

CLARION, a clear-sounding horn. (F., = L.) M. E. *clarionus*, *clarion*; Chaucer, Ho. of Fame, iii. 150. — O. F. *clarion*, *clarion*; Roquefort gives the form *clarion*, and the O. F. *clarion* must have been in use, though not recorded; the mod. F. is *clarion*. — Low Lat. *clarionem*, acc. of *clarus*, a clarion; so named from its clear ringing sound. — Lat. *clari* = *clarus*, crude form of *clarus*, clear. See **Clear**. Der. *clarionist*, *clarionette*, dimin. forms. See above.

CLASH, a loud noise; to make a loud noise. (E.) This seems to be an Eng. variant of *clack*; it was probably due rather to the usual softening of the *cl* (by the influence of the Danish or Norman pronunciation) than to any borrowing from the Du. *klats*, to splash, *clash*. Cf. *crash* with *crash*; *hush* with *hush*. 'He let the spears fall, . . . and the heed of the spears made a great *clash* on the bright chapere [hat] of steel;' Berners, tr. of Froissart, vol. ii. c. 186. See **Clack**. The word is imitative; cf. Swed. and G. *klatsch*, a *clash*, similarly extended from the base *kl*.

CLASP, to grasp firmly, fasten together. (E.) M. E. *clasp*, *clasp* (the *sp* and *sp* being convertible as in other words; cf. prov. E. *waspe*, a wasp). Spelt *claspod*, *claspud*, *claspud* in Chaucer, C. T. prol. 273 (Six-text print). 'I clasper [clamber] or clymme up upon a tree . . . that I may *clasp* bytwene my legges and myn armes;' Palsgrave, a. v. *clasp*. The form *clasp-on* is an extension of *clasp* or *clap*, to embrace, seen in A. S. *clýppan*, to embrace, grasp, M. E. *clappen*, *clippen*, to embrace; and there is also an evident connection with *clamp*, to hold tightly. See **Clip**, **Clamp**; and observe the connection of *grasp* with *grab*, *gripe*, *graps*. Der. *clasp-er*, *clasp-hair*.

CLASS, a rank or order, assembly. (F., = L.) Bp. Hall speaks of '*classus* and *synods*;' Episcopacy by Divine Right, a. 6 (R.) Milton has *classick*, Poem on the New Forcers of Conscience, l. 7. — F. *classe*, 'a rank, order;' Cot. — Lat. *classis*, acc. of *classis*, a class, assembly of people, an army, fleet. — cf. KAL, to cry out, convolve, seen in Lat. *calare*, *clamare*; as explained above, a. v. **Claim**. Der. *class-er*, *class-ist*, *class-ive-ly*, *class-ive-ly-ness*, *class-ive-ly-ness*, *class-ive-ly-ness*; also *class-ify*, *class-ification* (for the ending *-ly* see **Clarify**).

CLATTER, to make repeated sounds; a rattling noise. (E.) As sb.; M. E. *clatter*, Towneley Mysteries, p. 190. As verb; M. E. *clatter*, Chaucer, C. T. 2360. A frequentative of *clack*, formed by adding the frequentative suffix *-er*, and substituting *clat* for *clack* for convenience of pronunciation; hence *clat-er-on* stands for *clack-er-on*, i. e. to make a clacking sound frequently, or in other words, to rattle. Found in A. S. in the word *clattrung*, a clattering, a rattle, glossed by *crepitanthum* (Bosworth). cf. Du. *klater*, a rattle; *klateren*, to rattle. See **Clack**.

CLAUSE, a sentence, part of a writing. (F., = L.) In very early use. M. E. *claus*, Chaucer, Tr. and Cris. ii. 728; Ancren Riwle, p. 48. — F. *claus*, 'a clause, period;' Cotgrave. — Lat. *clausa*, fem. of pp. *clausus*, used in the phr. *oratio clausa*, a flowing speech, an eloquent period; hence *clausa* was used alone to mean 'a period, a clause.' *Clausa* is the pp. of *claudere*, to shut, enclose, close. See **Close**, and **Clavicle** below. Doublet, *clous*, sb.

CLAVICLE, the collar-bone. (F., = L.) Sir T. Browne has '*clavicula* or collar-bones;' Vulg. Errors, b. iii. c. 1. § 8. — F. *clavicula*, 'the kannel-bones, channel-bones, neck-bones, craw-bones, extending on each side from the bottom of the throat unto the top of the shoulder;' Cot. — Lat. *clavicula*, lit. a small key, a tendril of a vine; dimin. of Lat. *clavis*, a key, which is allied to Lat. *claudere*, to shut. cf. Gk. *κλεις*, a key; *κλειω*, I shut. cf. Russian *kluch*, a key. Cf. O. H. G. *sluzan*, *sluzan*, M. H. G. *sluzan* (G. *schliessen*), to shut; connected with E. *clot*, q. v. — cf. SKLU, to shut; Curtius, l. 183. Der. *clavicular-er*; and see *clif*, *claw-claw*.

CLAW, the talon of a beast or bird. (E.) M. E. *claw*, *claw*, *claw*, *claw*, *claw*. '*Claw*, or *claw* of a beste, *unpale*;' Prompt. Parv. p. 80. '*Ozē gup* o *clawen* fot and *thude*]] [divides] hūe *clawen*;' Ormulum, 1224. — A. S. *claw*, pl. *clawas*, as in '*clawe* *clawede*,' i. e. divided hoofs, Levit. xi. 3; also *clā*, *clod*, Grein, l. 162, 163. cf. Du. *klawen*, a paw, claw, clutch, talon, wadding-book; *klawen*, to claw, scratch. cf. Icel. *klá*, a claw, talon, to scratch. cf. Dan. *klá*, a claw; *klá*, to scratch. cf. Swed. *klå*, a claw; *klå*, to scratch. cf. O. H. G. *chlāw*, M. H. G. *klā*, G. *Klauen*, a claw, talon. cf. *Claw* is related to *claw*, a ball

of thread, q. v., and to *claw* in the sense of 'hold fast.' It means that by which an animal *claws* or holds on. See **Claw** (2).

CLAY, a tenacious earth. (E.) M. E. *clay*, *clay*, *clay*, *clay*. 'What is man bot herth [earth] and *clay*;' Hampole, Pricke of Conscience, l. 411. — A. S. *clæg*, in Ælfric's Gloss.; Wright's Vocab. l. 37, col. 1. cf. Dan. *Mæg*, *hæg*, *clay* cf. Du. *klai* cf. G. *klai*. cf. Related to *Claw*, q. v.; also to *Clog*, and *Cleave* (?). Der. *clay-er*.

CLAYMORE, a Scottish broadsword. (Gaelic.) Spelt *glaymore* by Dr. Johnson, Journey to the Western Islands (Todd); but better *claymore*, as in Jamieson's Sc. Dict. — Gael. *claidheamh mór*, a broadsword, lit. 'sword-great;' where the *dh* is but slightly sounded, and the *m* is a v. The sound somewhat resembles that of *cl-er*, followed by the sound of E. *home*. cf. The Gael. *claidheamh*, a sword, is cognate with W. *cloddy*, *cloddy*, a sword, and Lat. *gladius*, a sword; see **Glave**. The Gael. *mór*, great, is cognate with W. *maur*, great, Irish *maor*, Corn. *maur*, Breton *maur*, great, Lat. *maior*; see Curtius, l. 409.

CLEAN, pure, free from stain. (E.) M. E. *clead*, *clead* (disyllabic), Layamon, l. 376. — A. S. *clēan*, *clēan*, clear, pure, chaste, bright; Grein, l. 163. [Not borrowed from Keltic, the change from A. S. *e* to Keltic *f* being quite regular.] cf. W. *glain*, *glain*, pure, clear, clean. cf. Irish and Gael. *glan*, clean, pure, bright. cf. O. H. G. *chlān*, M. H. G. *klān*, fine, excellent, small; mod. G. *klān*, small. [The last comparison, cited by Grein, is somewhat doubtful.] cf. The original sense seems to have been 'bright,' but there is little to prove it, unless the word be derived from a root GAL, to shine; Curtius, l. 218. Der. *clean-er*, *clean-ly*, *clean-li-ness*, *cleanness* (A. S. *clēanness*, Grein, l. 163).

CLEAR, loud, distinct, shrill, pure. (F., = L.) M. E. *cler*, *cler*. 'On morwe, whan the day was *cler*;' King Alisaunder, ed. Weber, l. 1978; cf. Floris and Blanchefleur, 280. — O. F. *cler*, *clair*, *cler*, pure, bright. — Lat. *clarus*, bright, illustrious, clear, loud. cf. Curtius remarks that the *r* belongs to the suffix, as in *mir-er*, so that the word is *cler-er*. It is probably related to *clamar*, to cry aloud; see **Claim**. Others connect it with *clat-er*, to glow, the org. sense being 'bright.' Der. *clear*, verb; *clear-ness*, *clear-ness*, *clear-ing*, *clear-ly*.

CLEAVE (1), strong verb, to split asunder. (E.) The pt. t. is *cleave*, Ps. lxxviii. 15 (A. V.), sometimes *cleave*; the pp. is *cleaved*, Acts, ii. 3, sometimes *cleft* (Micah, l. 4) but the latter is grammatically incorrect. M. E. *cleawan*, *cleawan*, *cleawan*. 'Ful wei kan ich *cleawan* shides;' Havelok, l. 917. — A. S. *cleofan* (pt. t. *cleaf*, pp. *cleofen*), Grein, l. 163. cf. Du. *cleven*. cf. Icel. *kléfa* (pt. t. *kléfi*, pp. *kléfan*). cf. Swed. *kléva*. cf. Dan. *kléve*. cf. O. H. G. *chlēban*, G. *klēben*. cf. Perhaps related to Gk. *κλάειν*, to hollow out, to engrave; Lat. *glubere*, to peel. The form of the European base is KLUB; Fick, lit. 52; which answers to an Aryan base GLUBH, as seen in Gk. *κλάειν*. Der. *cleave-er*, *cleave-er*; also *cleft*, q. v. [But not *cliff*.]

CLEAVE (2), weak verb, to stick, adhere. (E.) The true pt. t. is *cleaved*, pp. *cleaved*; but by confusion with the word above, the pt. t. most in use is *cleave*, Ruth, l. 14 (A. V.) Writers avoid using the pp., perhaps not knowing what it ought to be. However, we find pt. t. *cleaved* in Job, xxx. 10; and the pp. *cleaved*, Job, xxx. 7. M. E. *cleawan*, *cleawan*, *cleawan*, *cleawan*. 'Al Egipte in his wil *cleaw*;' Genes and Exodus, ed. Morris, l. 2384. '*Clawes* faste;' Layamon, l. 83. — A. S. *clifan*, *clifan*, Grein, l. 163; a weak verb, pt. t. *clifde*, pp. *clifed*. cf. Du. *cleven*, to adhere, cling. cf. Swed. *klépa sig*, to stick to. cf. Dan. *kléve*, to stick, adhere. cf. O. H. G. *chlēban*, G. *klēben*, to cleave to; cf. also O. H. G. *klēban*, M. H. G. *klēban*, to cling to, take root. Cf. also Icel. *kléfa*, to climb, viz. by grasping tightly or holding to the tree. B. The European base is KLUB, Fick, lit. 52; whence the nasalised form *klēban*, to climb, which is closely connected with it; see **Clip**. [The loss of *s* perhaps accounts for the long *i* in Icel. *kléfa* and O. H. G. *klēban*.] cf. Observe the complete separation between this word and the preceding one; all attempts to connect them are fanciful. But we may admit a connection between E. *cleave* and Gk. *κλέω*, *κλέω*, Lat. *glutem*, *glue*, *glue*. See **Glue**.

CLEFT, a key, in music. (F., = L.) Formerly also spelt *cliff*. 'Whom art had never taught *cliff*, mood, or notes;' Ford, Lover's Melancholy, A. i. sc. 1. — F. *cléf*, 'a key, . . . a *cléf* in musick;' Cot. — Lat. *clama*, a key. See **Clavicle**.

CLEFT, a fissure, a crack. (Scand.) Spelt *clift*, Exod. xxxiii. 22 (A. V.); some copies have *cliffs* for *clifts*, Job, xxx. 6. '*Cliff*, *clift*, or *rythe*, *scimara*, *rima*;' Prompt. Parv. p. 81; *clift* in Chaucer, tr. of Boethius, bk. 4. pt. 4. l. 3721. The form *cliff* is corrupt; the final *t* distinguishes the word from *cliff*, and shows the word to be Scandinavian. — Icel. *kléft*, a cleft. cf. Swed. *kléft*, a cleft, den. hole. cf. Dan. *kléft*, a cleft, chunk, crack, crevice. cf. The Icel. *kléft* is related to *kléfa* (weak verb) and *kléfa* (strong verb), to cleave, split; cf. Swed. *kléva*, Dan. *kléve*, to cleave. See **Cleave** (1). cf. The mod. spelling *clift* is due to the feeling that the word is connected with *cleave*, so that the word is now thoroughly English in form, though originally Scandinavian.

CLEMATIS, a kind of creeping plant. (Gk.) **Clema* or *Clemaea*, a twig, a spray; a shoot, or young branch: among herbalists, it is more especially applied to several plants that are full of young twigs: Kersey's Dict. 2nd ed. 1715. = Late Lat. *clomatis*, which is merely the Gk. word in Latin letters. = Gk. *αλαμνία*, brushwood, a creeping plant; dimin. from *αλαμνος*, stem of *αλαμος*, a shoot or twig = Gk. *αλαμνός*, to break off, to lop or prune a plant. = *κ* KAL, to strike, break; Fick, ii. 58.

CLEMENT, mild, merciful. (F., = L.) Rare; in Cymb. v. 4. 18. = F. *clément*, 'element, gentle, mild'; Cot. = Lat. *clémentia*, acc. of *clémentis*, mild. Origin uncertain; see Fick, i. 48. Der. *clément*-ly, *clément*-y (*clémentose*, Gascogne, The Recantation of a Lover, l. 9; from Lat. *clémentia*, mildness).

CLENGH, to fasten; see Clinch.

CLEGGY, the ministry, body of ministers. (F., = Gk.) M. E. *clerge*, frequently used in the sense of 'learning'; but also with the modern meaning, as: 'Of the *clergie* at London . . . a counsel he made'; Rob. of Glouc. p. 562. = O. F. *clergie*, formed as if from a Low Lat. *clerica*, a form not given in Ducange; the mod. F. *clerge* answers to Low Lat. *clericatus*, clerkship. = Low Lat. *clericus*, a clerk, clergyman. = Gk. *κληρικός*, belonging to the clergy, clerical. = Gk. *κληρος*, a lot, allotment, portion; in eccl. writers, the clergy, because 'the Lord is their inheritance'; Deut. xviii. 2; cf. Gk. *κλήρος*, A. V. 'God's heritage'; in 1 Pet. v. 3. Der. *clergy*-man; and see *clerk*.

CLERK, a clergyman, a scholar. (F., = L., = Gk.) Orig. a clergyman; M. E. *clere*, *clerk*, Ancræn Riwle, p. 318. A. S. *clere*, a priest, A. S. Chron. an. 963. Either from O. F. *clere*, or immediately from Lat. *clericus*, by contraction. = Gk. *κληρικός*, belonging to the clergy, clerical, one of the clergy. See further under *Clergy*. Der. *clerk*-ship; and, from the Lat. *clericus*, we have *cleric*, *clerical*.

CLEVER, skilful, dexterous. (F., = L. ? or E. ?) Not in early use. 'As *cleverly* as th' eldest trap'; Butler, Hudibras, pt. i. c. 1. l. 398 (first published a. a. 1663). It is not easy to find an earlier example. Sir T. Browne cites *clever* as a Norfolk word, in his Tract VIII (Works, ed. Wilkins, iv. 302); see my edition of Ray's Collection of Eng. Dialectal Words, Eng. Dial. Soc. pp. xv, xvii. The Norfolk word is commonly pronounced 'klay-ar,' and is used in many various senses, such as 'handsome, good-looking, healthy, tall, dexterous, adroit' (Nall); also, 'kind, liberal' (Wilkin). A. Some have supposed that *clever* is a corruption of the M. E. *deliver*, meaning 'agile, nimble, ready of action, free of motion,' and the supposition is strengthened by the historical fact that *clever* seems to have come into use just as *deliver* went out of use, and it just supplies its place. *Deliver* occurs in Chaucer, C. T. Prol. 84: 'And wonderly *deliver* [quick, active], and grete of strengthe.' So, too, in Chaucer's Pers. Tale, De Superbia, we have: 'Certe, the goodes of the body ben hele of body, strength, *deliverousness* [agility], beautee, gentric, fraunchise.' And the word occurs as late as in Holme's, Drayton, and Warner; see examples in Nares. β. This M. E. *deliver* is from O. F. *delivra*, free, prompt, diligent, alert; whence the adv. *à deliver*, promptly, answering to Low Lat. *delibere*, promptly, which shows that the adj. *delivra* stands for *de-liber*, a word coined (as Burgoy says) by prefixing the Lat. prep. *de* to the Lat. adj. *liber*, free. See *Deliver*. This solution of the word seems to me the best. See Leaves from a Word-hunter's Note-book, by A. S. Palmer, ch. z. B. Mr. Wedgwood ingeniously suggests a connection with M. E. *clive* or *clivra*, a claw, Owl and Nightingale, ll. 78, 84, 309; in this case 'clever' would have meant originally 'ready to seize' or 'quick at seizing,' and the connection would be with the words *claw*, *clivra* (s), to adhere to, Scot. *cliver* (to climb), *climb*, and M. E. *clippen*, to embrace. But historical proof of this fails; though we may notice that the word *clive* once occurs (in the Bestiary, l. 200, pr. in An Old Eng. Miscellany, ed. Morris) as an adj. with the apparent sense of 'ready to seize.' If this suggestion be right, the word is English. O. I would add, that it is by no means unlikely that the modern E. *clever* is an outcome of a confusion of M. E. *delivra*, nimble, with a provincial English *clever* or *cliver*, meaning 'ready to seize' originally, but afterwards extended to other senses. ¶ Neither of these suggestions is quite satisfactory, yet either is possible. The suggestion (in Webster) that *clever* is from the A. S. *glæd*, sagacious, is not possible. The latter word is obsolete, but its Icelandic cognater *glægr* has produced the Scottish *glæp*, quick of eye; whilst the A. S. *glæd* itself became the M. E. *glad*, Owl and Nightingale, l. 193; a form far removed from *clever*. Der. *clever*-ness.

CLEW, **CLUE**, a ball of thread. (E.) The orig. sense is 'a mass' of thread; then a thread in a ball, then a guiding thread in a maze, or 'a clue to a mystery'; from the story of Theseus escaping from the Cretan Labyrinth by the help of a ball of thread. Thus Trevna, ll. 385: '3f ony man wente thider yw withoute a *clew* of threde, it were ful harde to fynde a way out.' Cf. 'a *clew* of threde'; Gower, C. A. ll. 306. = A. S. *clow*, a shortened form of *clowen*, by loss

of the final *n*. We find 'glowus, *clowen*'; Ælfric's Gloss., ed. Somner, Nomina Vasorum. And the dat. *clowen* occurs in Gregory's Pastoral, sect. xxxv; ed. Sweet, p. 240. † Du. *clowen*, a clew; *clowen*, to wind on clews (cf. E. to *clow* up a sail). † O. H. G. *clūmā*, *clūmā*, *clūmā*, M. H. G. *clowen*, a ball, ball of thread. β. And, as E. of is Lat. *gl*, the supposed connection of A. S. *clow*-en with Lat. *glowen*, a clue, a ball of thread, and *glōba*, a ball, globe, is probably correct. γ. We may also connect A. S. *clowen*, a clew, with A. S. *clifan*, to cleave together. See *Cleave* (s). Der. *clow*, verb (Dutch).

CLICK, to make a quick, light sound. (E.) Rather oddly used by Ben Jonson: 'Hath more confirm'd us, than if heart'ning Jove had, from his hundred statues, hid us strike, And, at the stroke, *clack'd* all his marble thumbs'; Sejanus, ii. 2. An imitative word, derived, as a diminutive, from *clack*, by the thinning of *s* to *t*. This is clearly shown by the Du. *kliek*, the clashing of swords, and *kliekkliek*, to clash together, lit. 'to click-clack.' See *Clack*, and *Clink*.

CLIENT, one who depends on an adviser. (F., = L.) M. E. *cliant*, Gower, C. A. l. 284; P. *clowman*, C. iv. 396. = F. *cliant*, 'a client or visitor'; Cot. = Lat. *clivens*, acc. of *clivens*, a client, a dependent on a patron. *Clivens* stands for *clivens*, one who hears, i. e. one who listens to advice; pres. pt. of *clivere*, to hear, listen. The Lat. *clivens* is cognate with Gk. *κλίσσω*, to hear, and Skt. *grā*, to hear. = *κ* KRU, KLU, to hear; whence also E. *loud*. Curtius, i. 185. See *Loud*. Der. *clivens*-ship.

CLIFF, a steep rock, headland. (E.) M. E. *clif*, *clif*, *clif*, *clif*. Spelt *clif*, Layamon, l. 82, where the later text has *clif*; spelt *clow*, id. l. 81 (later text). = A. S. *clif*, a rock, headland; Grem, i. 164. † Du. *clif*, a brow, cliff, † Icel. *klif*, a cliff. We also find Du. *klif*, a crag, G. and Dan. *klippe*, Swed. *klippa*, a crag, rock. ¶ The usual reckless association of this word with the verb *cleave*, to split, rests on no authority, and is probably wrong. Comparison of the old forms shows that it is more like to be connected with the totally distinct verb *cleave*, to adhere to (A. S. *clifan*), with its related words *clif*, to embrace, *climb*, *clamber*, &c. The orig. sense may very well have been 'a climbing-place,' or 'a steep.' Fick (iii. 52) unhesitatingly associates the Teutonic base *klis*, a cliff, with the Teutonic root *klis*, to climb. Cf. A. S. *clif*, cliff, with *clifan*, to cleave to; Icel. *klif* with Icel. *klif*, to climb; O. H. G. *clap*, a cliff, with O. H. G. *klis*, to take root, *klisban*, to climb. See *Cleave* (s).

CLIMACTER, a critical time of life. (F., = Gk.) Used by Sir T. Browne, Vulg. Errors, b. iv. c. 12. § 18. Now only used in the derivative adj. *climacteric*, often turned into a sb. 'This is the most certain *climacterical* year'; Massinger, The Old Law, Act i. sc. 1. 'In my grand *climacterick*'; Burke, Reflections on the French Revolution. And see further in Richardson. = F. *climacter*, 'climacterical' (i.e.); whence I am *climacteric*, the climacterical year; every 7th, or 9th, or the 63 years of a man's life, all very dangerous, but the last most; Cotgrave. = Late Lat. *climacter*, borrowed from Gk. = O. κλίσσω, a step of a staircase or ladder, a dangerous period of life. = Gk. *κλίμαξ*, a ladder, climax. See *Climax*. Der. *climacter*-ic.

CLIMATE, a region of the earth. (F., = Gk.) See *Climate* in Trench, Select Glossary. M. E. *climat*; Chaucer's treatise on the Astrolabe, ed. Skeat, p. 48; Maundeville, p. 162; Gower, C. A. l. 8. = O. F. *climat* (mod. F. *climat*), a climate. = Lat. *clivatus*, according to Bruchet; but this is a false form, as the true accusative of *clivus* was originally *clivus*, the sb. being newer. Still, such a form may easily have occurred in Low Latin; and at any rate, the form of the stem of Lat. *clivus* is *clivus*, the gen. being *clivatus*. = Gk. *κλίμα*, gen. *κλίματος*, a slope, a zone or region of the earth, climate. = Gk. *κλίμα*, to lean, slope; cognate with E. *lean*. See *Lean*. Der. *climatic*, *climatic*-al, *climatic*-ise. Doublet, *clima*.

CLIMAX, the highest degree. (Gk.) **Clivans*, a ladder, the step of a ladder, a stile; in Rhetoric, a figure that proceeds by degrees from one thing to another; Kersey's Dict. 2nd ed. 1715. = Lat. *clivans*. = Gk. *κλίμαξ*, a ladder, staircase; in rhetoric, a mounting by degrees to the highest pitch of expression, a climax. = Gk. *κλίμαξ*, to lean, slope, incline; cognate with E. *lean*. See *Lean*.

CLIMB, to ascend by grasping. (E.) Very common. M. E. *climben*, Layamon, l. 37; pt. t. 'he *climbed*'; Ancræn Riwle, p. 354; 'the king . . . *clim*'; Rob. of Glouc. p. 333. = A. S. *climban*, pt. t. *climb*, pl. *climban*; A. S. Chron. an. 1070. We find also the form *climman*, Grem, i. 164. † Du. *climman*, † O. H. G. *climban*, M. H. G. *climman*, to climb. β. The original sense is 'to grasp firmly,' as in climbing a tree; and the connection is with O. H. G. *klis*, to fasten to, A. S. *clifan*, to cleave to. See *Clif*, *Cleave* (s), and *Clamber*.

CLIMAX, a region of the earth. (Gk.) In Shak. Rich. II. l. 3. 285. = Lat. *clivata*, a climate. = Gk. *κλίμα*, a climax. Doublet, *climata*. See *Climate*.

CLINCH, **CLINCH**, to rivet, fasten firmly. (E.) M. E. *clinch*. = *Clivans*, retundo, repando; Prompt. Parv. p. 80. 'I *clynche* nayles'; Palgrave. 'The cross was hvede, when Crist for tharow was *cloynt*'; i. e. fastened; Legends of the Holy Rood, ed.

Morris, p. 138. The pp. *cloms* points to an infia. *clomra*, just as the pp. *maynt*, mingled, comes from *menra*, to mix. We also find M. E. *cloms*, to strike smartly, Allit. Morte Arthure, l. 2113. This is the casual of *clink*, and means 'to make to clink,' to strike smartly. See **CLINK**. † Du. *clinken*, to sound, tinkle; to clink, to rivet; *clink*, a blow, rivet. † Dan. *clinks*, a latch, rivet; *clinks*, to clink, to rivet. † Swed. *clinks*, a latch; also, to rivet. † O. H. G. *climban*, *climban*, M. H. G. *climben*, to knot together, knit, tie; M. H. G. *climbe*, a bar, bolt, latch. ¶ The word is English, not French; the change of *b* to *ch* was due to a weakened pronunciation, and is common in many pure English words, as in *reach*, *reach*. The O. F. *clonche*, a latch of a door, is itself a Teutonic word, answering to Dan. and G. *climbe*, a latch. *Clonch*, or *clonch*, a latch (in Chaucer) is from the like source, the words *clonch* and *clink* being closely related; cf. also *cling*. Der. *clonch-er*.

CLING, to adhere closely. (E.) M. E. *clingen*, to become stiff; also, to adhere together. 'In clodders of blood his her was *clinge*; i. e. his hair was matted; *Legende of the Holy Rood*, ed. Morris, p. 142. = A. S. *clingan*, to shrivel up by contraction, to dry up; *Green*, l. 164. † Dan. *clinge*, to cluster; *clinge*, a cluster; cf. Dan. *clump*, to clut, *clump*, a clump. See **CLUMP**.

CLINICAL, relating to a bed. (F., = Gk.) Sometimes *clinick* occurs, but it is rare; it means one lying in bed; 'the *clinick* or sick person'; Bp. Taylor, Sermons, Of the Office Ministerial; see too his Holy Dying, c. 6. c. 4. = F. *clinique*, 'one that is bedrid'; Cotgrave. = Lat. *clinicus*, a bedrid person (St. Jerome); a physician that visits patients in bed (Martian). = Gk. *klinikos*, belonging to a bed; a physician who visits patients in bed; † *klinikos*, his art. = Gk. *klinos*, a bed. = Gk. *klinos*, to slope, to be down; cognate with E. *lean*. See **LEAN**.

CLINK, to tinkle, make a ringing noise. (E.) Intrans. 'They herd a belle *clink*'; Chaucer, C. T. 14079. Also trans. 'I shal *clinken* you so mery a belle,' id. 14407. † Du. *clinken*, to sound, tinkle; *clink*, a blow. † Dan. *clinks*, to sound, jingle; *clinks*, to jingle (frequentative). † Swed. *clinga*, to ring, clink, tinkle. † Icel. *cling*, interj. tang! tang! *clinga*, to ring. *Clink* is the nasalized form of *clink*, and the thinner form of *clink*. As *clink*: *clink*:: *clink*: *clink*. Der. *clink-er*.

CLINKER, a cinder, or hard slag. (Du.) 'Clinkers, those bricks that by having much aitre or salt-petre in them (and lying next the fire in the clamp or kiln) by the violence of the fire, run and are glazed over'; Bailey's Dict. vol. ii. ed. 1731. Not (apparently) in early use, and prob. borrowed from Dutch; however, the word simply means 'that which clinks,' from the sonorous nature of these hardened bricks, which tinkle on striking together. = Du. *clinker*, that which sounds; a vowel; a hardened brick; from *clinken*, to clink. † Dan. *clinke*, a hard tile, a rivet; from *clinke*, to rivet, orig. to clink. See above.

CLIP, to shear, to cut off. (Scand.) M. E. *clippen*, to cut off, shear off; Ormulum, ll. 1188, 4104, 4542. = Icel. *clippa*, to clip, cut the hair. † Swed. *clippa*, to clip, shear, cut. † Dan. *clippe*, to clip, shear. All cognate with A. S. *clifpan*, to embrace, M. E. *cliffen*, to embrace, *clip* in Shak. Cor. i. 6. 39. ¶ The original sense was 'to draw tightly together,' hence (1) to embrace closely, and (2) to draw closely together the edges of a pair of shears. Moreover, the A. S. *clifpan* is connected with *clifpan*, to adhere, and *climban*, to climb. See **Cleave** (2), and **CLIMB**. Der. *clipp-er*, *clipp-ang*.

CLIQUE, a gang, set of persons. (F., = Du.) Modern. From F. *clique*, 'a set, coterie, clique, gang'; Hamilton and Legros, French Dict. = O. F. *cliquer*, to click, clack, make a noise; Cotgrave. = Du. *clikken*, to click, clack; also, to inform, tell; whence *clikker*, a tell-tale. [Perhaps, then, *clique* originally meant a set of informers. Otherwise, it merely meant a noisy gang, a set of talkers.] The Du. word is cognate with E. *clack*. See **CLICK**.

CLOAK, **CLOKE**, a loose upper garment. (F., = C.) Cloak in S. Matt. v. 40 (A. V.). M. E. *cloke*, Chaucer, C. T. 12499; Layamon, ii. 122 (later text). = O. F. *cloque*, also spelt *cloche*, *clace*; Burguy, a. v. *cloue*. = Low Lat. *clousa*, a bell; also, a horseman's cape, because its shape resembled that of a bell. See further under **Clock**, which is its doublet.

CLOCK, a measure of time. (Celtic.) M. E. *clok*, Chaucer, C. T. 16339. Cf. A. S. *clurga*, a bell (Lat. *compans*), Alfred's tr. of Bede, iv. 28 (Bosworth). The *clok* was so named from its striking, and from the bell which gave the sound. 'A great clock set up at Canterbury, A. D. 1292'; Haydn, Dict. of Dates. a. The origin of the word is disputed, and great difficulty is caused by its being so widely spread; still, the Celtic languages give a clear etymology for it, which is worth notice, and Fick sets down the word as Celtic. Cf. Irish *clag*, a bell, a clock; *clagan*, a little bell; *clagan*, I ring or sound as a bell, *clagan*, a befy; all secondary forms from the older *clagan*, I make a noise, ring, cackle; *clag*, a clapper of a mill; *clagan*, a

clapper of a bell; *clagan*, a little bell, noise; all pointing to the Irish root *clag*, to clack. So Gaelic *clag*, a bell, clock; *clag*, to sound as a bell; *clag*, to sound as a bell, make a noise; *clagan*, ringing, chiming; &c. So Welsh *clack*, a bell, *clack*, to clack; *clack*, to clack, tattle; *clack*, to clack; &c. Corn. *clack*, Manx *clagg*, a bell. In other languages we find Low Lat. *clousa*, a bell (whence F. *cloue*), Du. *clou*, a bell, clock; Icel. *clukka*, old form *clouka*, a bell; Dan. *kløkke*, a bell, clock; Swed. *klucka*, a bell, clock, bell-flower; Du. *klouk*, a clock, ring a bell; G. *kluck*, a bell, clock. See **CLACK**. Der. *clack-work*.

CLOD, a lump or mass of earth. (E.) A later form of *clot*, which has much the same meaning. 'Clodde, glebe'; Prompt. Parv. p. 83. Pl. *clodden*, Palladius on Husbandry, bk. ii. st. 3; bk. xii. st. 2. But, earlier than about A. D. 1400, the usual spelling is *clot*. 'The clodde therof ben gold,' Lat. *gleba illius aurum*; Wyclif, Job, xxvii. 6. See further under **Clot**. Der. *clod-hopper* (a hopper, or dancer, over clods); *clod-poll*, *clod-pate*. ¶ The A. S. *clod*, a rock, is not quite the same word, though from the same root. It gave rise to the M. E. *cloud*, as in 'clouds of clay'; Coventry Mysteries, p. 402; and to mod. E. *cloud*, q. v. We find Irish and Gael. *clod*, a turf, sod; but these words may have been borrowed from English.

CLOG, a hindrance, impediment. (E.) The verb to *clog* is from the sb., not *was* *wasd*. The sense of 'wooden shoe' is merely an extension of the notion of block, clump, or clumsy mass. M. E. *clogge*, as in: 'Clogge, truncus,' i. e. a block; Prompt. Parv. p. 83. 'Clogge, billet'; Palgrave. a. The Lowland Scottish form is *clag*. 'Clag, an encumbrance, a burden lying on property'; Jamieson. 'Clag, to obstruct, to cover with mud or anything adhesive; *claggy*, clogged. In Wallace, vi. 452, is the phrase "in clay that *claggy* was" = that was bedaubed with clay; id. He also gives: 'clag, a clot, a coagulation;' and 'claggy, unctuous, adhesive, bespotted with mire.' Hence it appears that the form *clag*, with the sense of 'block,' is later, the earlier form being *clag*, with the sense of clot, esp. a clot of clay. This connects it clearly with the word *clay* itself, of which the A. S. form was *clæg*. See **CLAY**. Cf. Dan. *klæg*, *klæg*, clay, loam mixed with clay; *klæg*, *klæg*, loamy; *klægt brød*, doughy bread, i. e. claggy or clogged bread. There is also a clear connection with **Clow** and **Cleave** (2), q. v. ¶ The sense of 'cleaving' well appears again in the prov. E. *clag*, Icel. *klæggi*, a horse-fly, famous for cleaving to the horse. Der. *clag*, verb.

CLOISTER, a place of religious seclusion. (F., = L.) M. E. *clouster*, *cloister*; Chaucer, C. T. prol. 181. = O. F. *clouster* (mod. F. *cloître*). = Lat. *claustrum*, a cloister, lit. 'enclosure.' = Lat. *claudere*, pp. *clausus*, to shut, shut in, enclose. See **CLOSE**. Der. *cloustr-er*, *cloustr-ed*, *cloustr-er*.

CLOKE, old spelling of **Clock**, q. v.

CLOSE (1), to shut in, shut, make close. (F., = L.) In early use. M. E. *clousen*; the pt. t. *cloused*, enclosed, occurs in Havelok, l. 1310. The verb was formed from the pp. *clous* of the French verb. = O. F. *clous*, pp. of O. F. *clous*, to enclose, shut in. = Lat. *claudere*, pp. of *claudere*, to shut, shut in. † Gk. *klous*, I shut. † O. H. G. *clouzen*, *clouzen*, M. H. G. *clouzen* (G. *schliessen*), to shut; connected with E. *clot*, q. v. = SKLU, to shut. Curtius, l. 183.

CLOSE (2), adj., shut up, confined, narrow. (F., = L.) In Allit. Poems, ed. Morris, l. 183. Also as sb., M. E. *clous*, *clous*, *clous*, an enclosed place; Rob. of Glouc. p. 7. = O. F. *clous*; see above. Der. *clous-ly*, *clous-ness*, *clous-er*; *clous-er*, q. v.

CLOSET, a small room, recess. (F.) 'The biggere *clous* of his bowe,' Wyclif, Tobit, iii. 10; Chaucer, Troil. and Crea. ii. 1215. = O. F. *closet*, in Roquefort, who gives: 'Closan, *clous*, *clouner*, *clouner*, petit jardin de paysan, un petit clos fermé de haies ou de fagotage.' A dimin. from O. F. *clous*, an enclosed space, a close, by affixing the dimin. suffix *-er*. *Clous* is the pp. of O. F. *clous*, to shut, Lat. *claudere*; see above. Der. *clous*, verb.

CLOT, a mass of coagulated matter. (E.) Still in use, and now somewhat differentiated from *clod*, of which it is an earlier spelling. M. E. *clot*, *clote*; 'a *clot* of earth' = a clod of earth, Ancren Riwle, p. 172. 'Stony *clottes*,' Trevisa, ii. 23, where the Lat. text has 'globos saxos.' The orig. sense is 'ball,' and it is a mere variant of M. E. *clous*, a burdock, so called from the balls or bars upon it. = A. S. *cloua*, a burdock, or rather a bar; see 'cloua, Arctium lappa' (i. e. burdock), in Gloss to Cockayne's Leechdoms, with numerous references. † Du. *clou*, a clod; *clous*, a clod, clod, lump. O. Du. *clousten*, a small clod of earth (Oudemans); Du. *clout*, a ball, globe, sphere, orb. † Icel. *klétt*, a ball, the knob on a sword-hilt. † Dan. *kløde*, a globe, sphere, ball (which suggests that the change from *clot* to *clod* may have been due to Danish influence, this change from *l* to *d* being common in Danish). † Swed. *klot*, a bowl, globe; *klot*, a block, stub, stock. † G. *klott*, a clot, clod, lump, an awkward fellow (cf. *clod-hopper*), where the *ss* answers to E. *l*; *klott*, a block, trunk, blockhead. B. The form *clot-er* or *clod-er* is an extension of *clous* or *clous*, orig. 'a ball,' by the addition of a suffixed *-er* or *-er*; cf. Lat. *glouma*, *glouma*. See **Claw**, and **Cleave** (2). Der. *clot*, verb.

CLOTH, a garment, woven material. (E.) M. E. *clath, clath*; Ancren Riwle, p. 418; Layamon, ii. 318. — A. S. *clāth*, a cloth, a garment; Grein, l. 168. † Du. *clod*, clothes, dress. † Icel. *klæði*, cloth. † Dan. and Swed. *klæde*, cloth. † G. *klad*, a dress, garment. † Origin unknown, but evidently a Teutonic word. The Irish *clathraim*, I cover, hide, cherish, warm, is clearly related to Irish *clad*, a clout, patch, and to E. *claw*, q. v.; and is therefore not to be connected with *clath* unless *clath* and *claw* may be connected. The connection, if correct, leaves us nearly where we were. Der. *clath-er*, from A. S. *clāthan*, the pl. of *clāth*; also *clathe*, verb, q. v.

CLOTHE, to cover with a cloth. (E.) M. E. *clathen, clothen, clathen*; Ormulum, 1709; Havelok, 1137. The pt. t. is both *clathede* and *clathde*, the pp. both *clathed* and *clath*. *Clad* occurs in the Romant of the Rose, l. 219; and is still in use. Not found in A. S.; the example in the Ormulum is perhaps one of the earliest. Obviously formed from A. S. *clāth*, cloth; see above. † Du. *clodden*. † Icel. *klæða*. † Dan. *klæde*. † Swed. *klæda*. † G. *kladen*. Der. *clath-er, clath-ing*.

CLOUD, a mass of vapours. (E.) M. E. *clouds, clowde*. 'Moni clustered *clouds*' = many a clustered cloud, Allit. Poema, ed. Morris, ii. 367. The spellings *clowd, clowde, clod, clowd, clod, clod*, occur in the Cursor Mundi, 2580, 2781. Earlier examples are scarcely to be found, unless the word is to be identified, as is almost certainly the case, with M. E. *clode*, a mass of rock, a hill. 'The hills were bi-clodid with *clodes* of stone' = the hills were enclosed with masses of stone; Layamon, ii. 370, 371. † In corroboration of this identification, we may observe (1) that the sense of 'mass of rock' passed out of use as the newer application of the word came in; (2) that both words are sometimes found with a plural in *-es* as well as in *-s*; and (3) the O. Flem. *clots* occurs in the sense of 'cloud,' and is closely related to Flem. *clot*, a clod, clod, and *clous*, a ball; see Delfortrie, Mémoire sur les Analogues des Langues Flamande, Allemande, et Anglaise, 1858, p. 193. Further, we find the expression 'clouds of clay,' i. e. round masses of clay, Coventry Mysteries, p. 408. — A. S. *clād*, properly 'a round mass,' used in A. S. to mean 'a hill' or 'mass of rock,' but easily transferred to mean 'cloud' at a later period, because the essential idea was 'mass' or 'ball,' and not 'rock.' In Orosius, iii. 9. sect. 13, we read of a city that was 'mid *clādus* ymbweaxen,' i. e. fortified with masses of rock. † B. The A. S. *clād* is connected with the root seen in *claw*, and *claw* (2); in the same way as is the case with *clod* and *clot*. See **CLAW**, **CLAVE** (2), **CLOT**, and **CLOD**. † The same root appears in Lat. *glomus, glo-bus*; so that a *cloud* may be accurately defined as a 'conglomeration,' whether of rock or of vapour. Der. *cloud-y, cloud-i-ly, cloud-i-ness, cloud-less, cloud-let* (diminutive).

CLOUGH, a hollow in a hill-side. (E.) 'A *clough*, or *clough*, is a kind of breach or valley down a slope from the side of a hill, where commonly shrugges, and trees doe grow. It is the termination of Colclough or rather Colclough, and some other sirmages; Versteegan, Restitution of Decayed Intelligence, c. 9. M. E. *clow, clough*; 'Sende him to seche in cliff and *clow*;' Cursor Mundi, Trin. MS., l. 17590. Also spelt *clow*, Allit. Morte Arthur, 1639; and (in Scottish) *clouch*, Wallace, iv. 539. [The alleged A. S. *clough* is a fiction of Somner's.] An Eng. form with a nasal guttural, corresponding to Icel. *klouf*, a rift in a hill-side, derived from Icel. *kléfa*, to cleave. Similarly *clough* is connected with A. S. *clēfan*, to cleave; and is a doublet of **CLIFF**, q. v.

CLOUT, a patch, rag, piece of cloth. (Celtic.) M. E. *clow, clut*; Ancren Riwle, p. 256. — A. S. *clūt*; we find 'commisura, *clūt*' in Ælfric's Glossary, ed. Somner, Nomina Vasorum, p. 61. [Not a true A. S. word, but of Celtic origin.] — W. *clw*, Corn. *clw*, a piece, patch, clout. † Irish and Gael. *clud*, a clout, patch, rag. † MUNN *cloud*, a clout. Der. *clow*, verb.

CLOVE (1), a kind of spice. (Span. — L.) 'There is another fruit that cometh out of India, like unto pepper-cornes, and it is called *clowes*;' Holland's Pluy, bk. xii. c. 7. Cotgrave has: '*clow de groffe*, a clove.' The modern word *clow* was not borrowed from French, but from Spanish, the slight corruption of the vowel from the sound *al* to *long e* being due to the previous existence of another E. *clow*, which see below. — Span. *clawa*, a nail, a clove; the clove being named from its close resemblance to a nail. — Lat. *clawus*, a nail. (Root uncertain; perhaps the same as that of *claw*, a key; see **CLAVICLE**.) See **CLOY**. Der. *clow-pink*. † The M. E. form *clow* (Chaucer, C. T. 15171) is from F. *clow*; from Lat. *clawus*.

CLOVE (2), a bulb, or tuber. (E.) 'A bulb has the power of propagating itself by developing, in the axils of its scales, new bulbs, or what gardeners call *clows*;' Lindley, 22, in Webster. — A. S. *cluf*, preserved in the compounds *cluf-pung*, crowfoot, *Ranunculus sceleratus*, where *cluf* means 'tuber,' and *pung*, poison, from the acrid principle of the juices; and in *cluf-wyrre*, the buttercup, *Ranunculus arvensis*; see Gloss. in Cockayne's Leechdoms, iii. 219. [I suspect the *cluf-wyrre*

is rather the *Ranunculus bulbosus*, or bulbous buttercup; at any rate *cluf-wyrre* means 'bulb-wort.'] I suppose this A. S. *cluf* to be related to A. S. *clive*, a *clow*, ball, and to the Lat. *globus*. † The *clow*, used as a measure of weight, is probably the same word, and meant originally a 'lump' or 'mass.'

CLOVER, a kind of trefoil grass. (E.) M. E. *clower, clover*; spelt *clawer*, Allit. Morte Arthur, ed. Brock, l. 3241. — A. S. *clafra*, fem. (gen. *clafras*); Gloss. to Cockayne's Leechdoms, q. v. † Du. *klawer*, clover, trefoil. † Swed. *klöwer*, clover, buck-bean. † Dan. *klöwer*. † O. H. G. *chlōa*, G. *blat*. † B. The suggestion that it is derived from A. S. *clēfan*, to cleave, because its leaf is three-cleft, is a probable one, but not certain; cf. Du. *klawer*, Swed. *klöwer*, Dan. *klöwe*, O. H. G. *chlōaban*, to cleave. See **CLAVE** (1).

CLOWN, a clumsy lout, rustic, buffoon. (Scand.) 'This loutish *clown*;' Sidney's Arcadia, bk. i (R.; a v. *Low*). 'To brag upon his pipe the *clowns* began;' Turberville, Against the Icelious Heads, &c. Not found much earlier. Of Scandinavian origin. — Icel. *klunni*, a clumsy, boorish fellow; cf. *klunnalegr*, clumsy. † North Frisian *klown*, a clown, bunken (cited by Wedgwood). † Swed. dial. *klown*, a log; *klown*, a hard knob, a clumsy fellow; Rietz. † Dan. *klown*, a log, a block; *klownet*, blockish, clumsy, awkward. † It is probably connected with E. *clump*, q. v.; cf. Icel. *klumba*, a club; Dan. *klump*, a clump, *klumpfad*, a club-foot; Swed. *klump*, a lump, *klumpig*, clumsy. See **CLUMP**, **CLUB**, **CLUMSY**. † The derivation from Lat. *clonus* is wrong. Der. *clown-ish* (Levinus), *clown-ness*.

CLOY, to glut, satiate, stop up. (F. — L.) In Shak. Rich. II, l. 3. 296; also *cloyment*, Tw. Nt. ii. 4. 102; *cloyless*, Ant. ii. 1. 25. 'Cloyed, or *Acloyed*, among farriers, a term used when a horse is pricked with a nail in shoeing;' Kersey's Dict. 2nd ed. 1715. Cotgrave has: '*Encloyer*, to nail, drive in a nail; *encloyer artilierie*, to cloy a piece of ordnance; to drive a nail or iron pin, into the touch-hole thereof; also: '*Encloyer*, nailed, fastened, pricked, *cloyed* with a nail; also: '*Encloyer* (obsolete), to cloy, choke, or stop up.' Hence the etymology. — O. F. *cloyer*, a by-form of *clouer* (as above); Cotgrave gives: '*Cloyer*, to nail; to fasten, join, or set on with nails.' The older form is *clow* (Barguy). — O. F. *clow*, later *clou*, a nail. — Lat. *clonus*, a nail. See **CLOVS** (1). Der. *clow-less*. † It is probable that *cloy* was more or less confused, in the English mind, with *clag*, a word of different origin.

CLUB (1), a heavy stick, a cudgel. (Scand.) M. E. *clutte, clutte, club, club*; Layamon, ii. 216, iii. 35; Havelok, l. 1917, 2289. — Icel. *klubb*, *klumba*, a club. † Swed. *klubb*, a club; *klubb*, a block, a club; *klump*, a lump. † Dan. *klub*, a club; *klump*, a clump, lump; *klumpfad*, a club-foot; *klumpfoden*, club-footed. Cf. Dan. *klown*, a log, a block. † The close connection of *club* with *clump* is apparent; in fact, the Icel. *klubb* stands for *klumba*, by the assimilation so common in that language. The further connection with *clowny* and *clown* is also not difficult to perceive. See **CLUMP**, **CLUMSY**, **CLOWN**. Der. *club-foot*, *club-footed*.

CLUB (2), an association of persons. (Scand.) Not in very early use. One of the earliest examples is in the Dedication to Dryden's Medal, where he alludes to the Whigs, and asks them what right they have 'to meet, as you daily do, in factious *clubs*.' In Sherwood's Index to Cotgrave, a. d. 1660, we find: '*To clubbe*, mettre ou despendre à l'egal d'un autre.' The word is really the same as the last, but applied to a 'clump' of people. See Rietz, who gives the Swed. dial. *klubb*, as meaning 'a clump, lump, dumping, a tightly packed heap of men, a knoll, a heavy inactive fellow,' i. e. a clown; see **CLOWN**. So we speak of a *club* of people, or a *clump* of trees. The word appears in G. as *klubb*. Der. *club*, verb.

CLUB (3), one of a suit at cards. (Scand.) A. The name is a translation of the Span. *bastos*, i. e. cudgels, clubs; which in the Span. name for the suit. Thus the word is the same as **CLUB** (1) and **CLUB** (2). B. The *figures* by which the *clubs* are denoted on a card is a trefoil; the F. name being *trèfle*, a trefoil, a club (at cards); cf. Dan. *klawer*, clover, a club (at cards); Du. *klawer*, clover, trefoil, a club (at cards). See **CLOVER**.

CLUCK, to call, as a hen does. (E.) 'When she, poor hen, hath *cluck'd* thee to the wars;' Cor. v. 3. 163; where the old editions have *cluck'd*. M. E. *clobben*. '*Clubbys* as hensny;' Prompt. Parv. p. 83. [Cf. 'He *clubbeth*,' said of a cock; Chaucer, C. T. 15188.] Not found in A. S.; the alleged A. S. *clowes* is perhaps an invention of Somner's, but gives the right form, and there may have been such a word. The mod. E. form may have been influenced by the Danish. † Du. *klubb*, to cluck. † Dan. *klubb*, to cluck; *klubb*, a clucking; *klubbene*, a clucking hen. † G. *clucken*, to cluck; *cluckenne*, a clucking-hen. † Lat. *glouire*, to cluck. An imitative word; see **CLACK**.

CLUMP, a mass, block, cluster of trees. (E. ?) 'England, Scotland, Ireland, and our good confederates the United Provinces, be all in a *clump* together;' Bacon, Of a War with Spain (R.) Probably

an E. word, though not found in early writers; still it occurs in Dutch and German, as well as Scandinavian. † Du. *klomp*, a lump, clog, wooden shoe; cf. *klomp*, a clod, lump. † Dan. *klump*, a clump, lump; *klump*, to clot; cf. *klump*, a log, block. † Swed. *klump*, a lump; *klumpig*, lumpy, clumsy. † Icel. *klumba*, *klubba*, a club. † G. *klump*, a lump, clod, pudding, dumpling; *klumpen*, a lump, mass, heap, cluster; cf. *klumper*, a clod of dirt. β. Besides these forms, we find Dan. *klump*, a clod of earth; Swed. *klump*, a clod, a lump, a damping; these are directly derived from the root preserved in the M. H. G. *klumpfen* (strong verb, pt. t. *klumpff*), to draw together, press tightly together, cited by Fick, iii. 51. γ. From the same root we have E. *clump*, to fasten together tightly; so that *clump* and *clump* are mere variants from the same root. See *Clamp*; and see *Club* (1), a doublet of *clump*.

CLUMSY, shapeless, awkward, ungainly. (Scand.) 'Apt to be drawn, formed, or moulded... even by clumsy fingers;' Ray, On the Creation, pt. ii. In Ray's Collection of Provincial Eng. Words we find: '*Clumps, Clumpers*, idle, lazy, unhandy, a word of common use in Lincolnshire; see Skinner. This is, I suppose, the same with our *clumzy*, in the South, signifying unhandy; *clumpet* with cold, i. e. be-tummed; and again he has: '*Clummed*, adj. "a *clummed* hand," a clumsy hand; Cheshire.' α. All these forms are easily explained, being alike corruptions of the M. E. *clummed*, benumbed. From this word were formed (1) *clummed*, for *clummed*, which again is for *clummed*, by a change similar to that in *clasp* from M. E. *clapen*; (2) *clumpet*, by mere contraction; (3) *clump*, by loss of final *t* in the last; and (4) *clumzy*, by the substitution of *-y* for *-ed*, in order to make the word look more like an adjective. β. The M. E. *clummed*, also spelt *clummed*, is the pp. of the verb *clummen* or *clommen*, to benumb, also, to feel benumbed. It is passive in the phrase 'with *clummed* hands,' as a translation of 'dissolutis manibus;' Wyclif, Jerem. xlvii. 3; see also Isaiah, xxxv. 3. 'He is outh *clummed* [steepled] or wode' [mad]; Hampole, Pricke of Conscience, l. 1651. See further in my note to Piers the Plowman, C. xvi. 253, where the intransitive use of the verb occurs, in the sentence: 'whan thou *clomest* for colde'—when thou becomest numb with cold. γ. Of Scandinavian origin. Cf. Swed. dial. *klummen*, benumbed with cold, with frozen hands; spelt also *klummen*, *klummen*, *klummen*, *klummenhand* (i. e. with benumbed hands), &c., Riets, p. 339; who also gives *klummen* (p. 354) with the very same sense, but answering in form to the E. *clumped*. In Icelandic, *klumma* means 'lockjaw.' δ. It is easily seen that M. E. *clummen* is an extension of the root *clum*, or *clum*, to pinch, whence also E. *clump* and *crump*. See *Clamp*, *Cramp*. So in Dutch we find *klummen*, chilly, numb with cold; from *klummen*, to be benumbed with cold; which again is from *klummen*, to pinch, clinch, oppress. Cf. prov. E. *clum*, to pinch with hunger.

CLUSTER, a bunch, mass, esp. of grapes. (E.) M. E. *clustre*, *clustre*, *clustre*; Wyclif, Deut. xxxii. 32, Numb. xiii. 25, Gen. xl. 10. = A. S. *clyster*, *cluster*; the pl. *clysters*, *clusters*, occurs in Gen. xl. 10. † Icel. *klustur*, an entanglement, tangle, bunch; an extension of *klustur*, a cluster, bunch, esp. of berries. β. Thus *cluster* is an extension of the base *klust*, which appears in Icel. *klustur*, a cluster, bunch; Dan. and Swed. *klust*, a cluster (prob. in Du. *klust*, a bobbin, block, log, bowl); and is again extended into Swed. and Dan. *klustur*, paste, Icel. *klustur*, to paste or glue together. The Swed. dialects also have *klustur*, a cluster, as a contraction of *klustur*, with the same meaning, from the verb *klustur*, to stick to, to adhere. Similarly, *klust* probably stands for an older *klust*. γ. The root is, accordingly, to be found in the Teutonic √ KLIB, to adhere to, to cleave to (Fick, iii. 52); cf. A. S. *clifian*, to cleave to, adhere to. And a *cluster* means a bunch of things adhering closely together, as, e. g. in the case of a cluster of grapes or of bees. See *Cleave* (2). δ. Similarly the Dan. *klunge*, a cluster, is derived from the Teutonic √ KLING, to cling together; see *Cling*.

CLUTCH, a claw; to grip, lay hold of. (E.) The sb. seems to be more original than the verb. The verb is M. E. *clutchen*; 'to clutche or to clawe'; P. Plowman, B. xvii. 168. The sb. is M. E. *clouche*, *clouche*, *clouche*; 'and in his *clouche* holde'; P. Plowman, B. prol. 154; 'his *kenne* *clouche*'; Ancrens Riwe, p. 130. As usual, *-ch* stands for *-che*, and *-ch* for *-ce* or *-s*; thus the word is the same as the Lowl. Scot. *clouch*, *clouch*, *clouch*, *clouch*, a claw or talon. And this sb. is clearly connected with Lowl. Scot. *clak*, *clak*, *clak*, to catch as by a hook, to lay hold of, to seize, snatch; Eng. dial. *clach*, to catch or snatch away (Halliwell). β. In fact, beside the M. E. *clouche*, a claw, *clutchen*, to claw, we find the forms *clouche*, a hook, crook (Ancrens Riwe, p. 174), and the verb *clouche*, *clouche*, or *clouche*, to snatch; as in 'Sir Gawan bi the coler *clouche* the knyghte'; Anturs of Arthur, st. 48. The pt. t. of M. E. *clouche* is *clouche* (Ancrens Riwe, p. 102) or *clouche* (Scot. *clouche*), as in Wallace, li. 97; and the pp. is *clouche*, Lyric Poems, p. 37. The exact correspondence of *clouche*, pt. t. *clouche*, pp. *clouche* with A. S. *gripcum*, to catch, seize, pt. t. *gripcan*, pp. *gripcan* (see

examples in Bosworth), renders the identification of the words tolerably certain. γ. Hence, instead of *clouch* being derived immediately from the A. S. *gripcum* (as suggested, perhaps by guess, in Todd's Johnson), the history of the word tells us that the connection is somewhat more remote. From A. S. *gripcum*, we have M. E. *clouche*, to seize, whence M. E. *clouche*, that which seizes, a hook, with its variant M. E. *clouche*, a claw, whence lastly the verb *clutchen*. δ. In the A. S. *gripcum*, the *g-* is a mere prefix, and the true verb is *lucan*, to seize, M. E. *lucan*, spelt *luch* in Shak. Mach. iv. 3. 195; see Latoh.

CLUTTER (1), a noise, a great din. (E.) Not common; Rich. quotes from King, and Todd from Swift; a mere variation of *Clatter*, q. v. And cf. *Clutter* (2).

CLUTTER (2), to coagulate, clot. (E.) 'The *clattered* blood;' Holland, Pliny, b. xxi. c. 25. M. E. *cluttrum*; the pp. *clutted*, also written *clutred*, occurs in Chaucer, C. T. 2747. The frequentative form of *clot*; see *Clot*.

CLUTTER (3), a confused heap; to heap up. (Welsh.) 'What a *clutter* there was with huge, over-grown pots, pans, and spits;' L'Estrange, in Rich. and Todd's Johnson. 'Which *clutters* not praises together;' Bacon, to K. Jas. I; Sir T. Matthew's Lett. ed. 1660, p. 31 (Todd). = W. *clutur*, a heap, pile; *clutur*, to pile up.

CLYSTER, an injection into the bowels. (L., = Gk.) The pl. *clysters* is in Holland's Pliny, b. vii. c. 27; the verb *clysterare* in the same, b. xz. c. 5; and Masinger has: 'Thou stinking *clyster-pipe*;' Virgin Martyr, A. iv. ac. 1. = Lat. *clyster*. = Gk. *κλύστρον*, a clyster, a syringe; *κλύστρον*, a liquid used for washing out, esp. a clyster, a drench. = Gk. *κλύω*, to wash. = Gk. *κλύω*, to wash; cf. Lat. *clare*, to purge, Goth. *klara*, pure. = √ KLU, to cleanse; Fick, l. 552.

CO-, prefix; a short form of *con-*. See *Con-*.

COACH, a close carriage. (F., = L., = Gk.) In Shak. Merry Wives, ii. 2. 66. = F. *coche*, 'a coach;' Cotgrave. = Lat. *concha*, 'which from its proper sense of shell, conch, came to that of a little boat. The word was early applied to certain public carriages by the common transfer of words relating to water-carriage to land-carriage;' Brachet. And see Diez. [The F. *coche* also means 'boat,' and has a doublet *coque*, a shell.] = Gk. *κόχυν*, a mussel, cockle, cockle-shell; also *κόχυν*, a mussel, cockle, shell. † Skt. *gamhān*, a conch-shell. See *Conch*, *Cockle*, *Cook-boat*.

COADJUTOR, assistant. (L.) Spelt *coadiutor*, Sir T. Elyot, Governour, b. ii. c. 10. § 3. = Lat. *co-*, for *con-*, which for *cum*, together; and *adjuvator*, an assistant. = Lat. *adjuvator*, pp. of *adjuvare*, to assist. See *Adjuvant*. Der. *coadyutor*, *coadyutor*.

COAGULATE, to curdle, congeal. (L.) Shak. has *coagulate* as pp. = curdled; 'coagulate' gore;' Hamlet, ii. 2. 484. = Lat. *coagulare*, pp. of *coagulare*, to curdle. = Lat. *coagulum*, rennet, which causes things to curdle. = Lat. *co-* (for *con-* or *cum*, together), and *agere*, to drive; (in Latin, the contracted form *agere* is the common form); with suffix *-ul-*, having a diminutive force; so that *co-ag-ul-um* would mean 'that which drives together slightly.' = √ AG, to drive. See *Agent*. Der. *coagulat-um*, *coagulat-ibile*, *coagulat-ant*.

COAL, charcoal; a combustible mineral. (E.) M. E. *col*, Layamon, l. 2366. = A. S. *col*, coal; Grein, i. 166. † Du. *kol*. † Icel. and Swed. *kol*. † Dan. *kol*. † O. H. G. *chol*, *chala*, M. H. G. *kol*, G. *hoble*. The Skt. *jval*, to blaze, burn, is probably from the same root; see Fick, iii. 48. ¶ Of course any connection with Lat. *calere*, to be hot, is out of the question; an E. *c* and a Latin *c* are of different origin. Der. *coal-er*, *coal-fish*, *coal-bearer*, &c.; also *collier*, q. v.; also *colled*, i. e. blacked, dark, in Mid. Nt. Dr. l. 1. 144.

COALESCE, to grow together. (L.) Used by Newton (Todd); in Blount's Gloss., ed. 1674; also by Goodwin, Works, v. iii. pt. iii. p. 245 (R.). R. doubtless refers to the works of T. Goodwin, 3 vols., London, 1681-1703. = Lat. *coalescere*, to grow together. = Lat. *co-*, for *con-* or *cum*, together; and *alere*, to grow, frequentative verb from *alere*, to nourish. See *Aliment*. Der. *coalescent*, *coalescence*, from *coalescent*, stem of the pres. part. of *coalescere*; also *coalition* (used by Burke) from Lat. *coalitio*, pp. of *coalescere*.

COARSE, rough, rude, gross. (F., = L.?) In Shak. Henry VIII, iii. 2. 239. Also spelt *coars*, *coars*; 'Yes, though the threads [threads] be *coars*;' Gascoigne, Complaint of the Grene Knight, l. 25; cf. 'Coars, vilis grossus;' Levinus, 224. 29. α. The origin of *coars* is by no means well ascertained; it seems most likely that it stands for *coars*, and that *coars* was used as a contracted form of *in coars*, meaning 'in an ordinary manner,' and hence 'ordinary,' or 'common.' The phrase *in coars* was also used for the modern *of coars*; Mens. for Mens. iii. 1. 259. β. The change from *in coars* to *coars*, and thence to *coars*, would have been easy. If this be right, see *Course*. Der. *coars-ly*, *coars-ness*.

COAST, side, border, country. (F., = L.) M. E. *coste*. 'Bi these Englishe *costes*'—throughout these English coasts or borders; William of Shoreham, De Baptismo, st. 9; about A. D. 1227. = O. F. *coste* (F. *ôte*), a rib, slope of a hill, shore. = Lat. *costa*, a rib, side.

(Origin unknown.) Der. *coat*, v., *coat-er*, *coat-wis*. From the same source is *se-coat*, q. v.; also *cutlet*, q. v.

COAT, a garment, vesture. (F.,=G.) M. E. *cofte*, *hote*; K. Alisaunders, ed. Weber, 2412.—O. F. *cofte* (F. *cotte*), a coat.—Low Lat. *cofa*, a garment, tunic, also a cot; cf. Low Lat. *cottus*, a tunic.—M. H. G. *hute*, *hotta*, O. H. G. *ehoz*, *ehazza*, a coarse mantle; whence G. *hutte*, a cowl. β. Cognate with A. S. *cote*, a cote or cot, the orig. sense being 'covering.' See *Cot*. Der. *coat*, vb., *coat-ing*.

COAX, to entice, persuade. (Celtic. ?) Formerly spelt *coaxes*. 'They neither kisse nor *coaxes* them;' Puttenham, Arte of Poesie, lib. l. c. 8; ed. Arber, p. 36. The words *coax* as a sb., meant a simperton, gull, dupe. 'Why, we will make a *coaxes* of this wise master;' Ben Jonson, The Devil is an Ass, i. 2. 'Go, you're a brainless *coax*, a toy, a top;' Beaumont and Fletcher, Wit at Several Weapons, iii. 1. [This sb. is probably the original of the verb *coax*, to barter; Lewis, Manip. Vocab. 155, 17; cf. 'to cope [barter] or *coax*, cambire;' Baret.] β. Earlier history unknown; prob. allied to the difficult word *Cookney*, which see. ¶ We may note that Cotgrave seems to have regarded it as equivalent to the F. *coaxer*. He has: 'Coaxer, a nice doolt, quaint goose, fond or saucie *coaxer*, proud or forward meacock.' Under the spelling *coaxer*, he gives 'undiscreetly bold, peart, *coaxer*, jolly, cheerful.' Thus the F. *coaxer* became *coaxer*, and now answers to the school-slang *coxy*, i. e. like a fighting cock. But *coax* does not well answer to this, whereas the Celtic words quoted under *Cookney* give a close result as to meaning.

COB (1), a round lump, or knob, a head. (C.) Such seems to be the original sense, the dimin. being *cobble*, a round lump, as used in *cobble-stones*. As applied to a pony or horse, it seems to mean dumpy or short and stout. M. E. *cob*, a head, a person, esp. a wealthy person; the pl. *cobbis* is used by Ocleve; see quotation in Halliwell.—W. *cob*, a tuft, a spider; *coy*, a tuft, summit; *coya*, top, tuft, crest, crown of the head; cf. *coyyn*, a tuft, spider. † Gael. *copan*, the boss of a shield, cap. β. Cf. Du. *kop*, a head, pate, person, man, cup; G. *kopf*, the head. Perhaps these words, like M. E. *cop*, a top, were orig. of Celtic origin; this would explain their close similarity to the Gk. *kopē*, the head; Lat. *cupa*, a cup. See *Cup*. Der. *cob-mak*, q. v.; *cobble*, sb., q. v.; and see *cop*. ¶ The true G. word cognate with Lat. *cupa* is *cupit*, answering to E. *head*, q. v.

COB (2), to beat, strike. (C.) In sailor's language and provincial E.—W. *cobia*, to thump; probably orig. to thump with something bony, so as to bruise only, or perhaps to thump on the head.—W. *cob*, a tuft; *cop*, a head, bunch. See *Cob* (1).

COBALT, a reddish-gray mineral. (G.,=Gk.) One of the very few G. words in English; most of such words are names of minerals. Used by Woodward, who died A. S. 1728 (Todd).—G. *kobalt*, cobalt. β. The word is a nick-name given by the miners because it was poisonous and troublesome to them; it is merely another form of G. *kobold*, a demon, goblin; and *kobalt* itself is called *kobold* in provincial German; see Flügel's Dict.—M. H. G. *kobolt*, a demon, sprite; cf. Low Lat. *kobalus*, a mountain-sprite.—Gk. *κόβαλος*, an impudent rogue, a mischievous goblin. See *Goblin*.

COBBLE (1), to patch up. (F.,=L.) 'He doth but cloute [patch] and *cobbles*;' Skelton, Why Come Ye Nat to Court, l. 524. The sb. *cobbler*, a cobbler, occurs in P. Plowman, B. v. 327.—O. F. *coillier*, *cobbler*, to join together, lit. to couple; Roquefort.—Lat. *copulare*, to bind or join together. See *Couple*, *Copulate*. Der. *cobbler*.

COBBLE (2), a small round lump. (C.) Chiefly used of round stones, commonly called *cobble-stones*. 'Hic rudus, a *cobbles*;' Wright's Vocab. l. 256. A dimin. of *cob*, with the suffix *-le* (for *-el*). See *Cob* (1).

COBBLE, a small fishing-boat. (C.) 'Cobbles, or little fishing-boats;' Pennant, in Todd's Johnson.—W. *coebal*, a ferry-boat, skiff. Cf. W. *coebren*, a hollow tree; *coyfad*, a canoe.—W. *coevn*, to excavate, hollow out; boats being orig. made of hollowed trees.—cf. KU, to contain.

COBWEB, a spider's web. (E.) Either (1) from W. *cob*, a spider, and E. *web*; or (2) a shortened form of *asterrop-web*, from the M. E. *asterrop*, a spider; cf. the spelling *copwebbe*, Golden Bote, c. 17 (R.) Either way, the etymology is ultimately the same. β. In Wyclif's Bible we find: 'The webbis of an *asterrop*,' Isaiah, lix. 5; and: 'the web of *asterroppis*,' Job, viii. 14. The M. E. *asterrop* is from A. S. *asteroppa*, a spider, Wright's Vocab. l. 24; a word compounded of A. S. *astor*, poison (Bosworth), and *oppa*, equivalent to W. *cop*, a head, tuft. W. *cob*, a tuft, a spider; so that the sense is 'a bunch of poison.' See *Cob* (1), *Cup*.

COCHINEAL, a scarlet dye-stuff. (Span.,=L.,=Gk.) *Cochineal* consists 'of the dried bodies of insects of the species *Coccus cacti*, native in Mexico, and found on several species of cactus, esp. *C. coccinifera*;' Webster. [These insects have the appearance of berries, and were

thought to be such; hence the name.] The word *cocchineal* occurs in Beaumont and Fletcher, Beggar's Bush, i. 3.—Span. *cocchinilla*, *cocchineal*; cf. Ital. *cocciniglia*, the same.—Lat. *coccineus*, *coccineus*, of a scarlet colour.—Lat. *coccum*, a berry; also, cochineal, supposed by the ancients to be a berry.—Gk. *κόκκος*, a kernel, a berry, esp. the 'kermes-berry,' used to dye scarlet, i. e. the cochineal-insect.

COCK (1), the male of the domestic fowl. (F.,=L.,=Gk.) M. E. *coch*; see Chaucer's Nun's Priest's Tale. [Not really an E. word, though commonly referred to A. S. *coo*. The fact is that the A. S. *coo* is of late occurrence, only appearing in the latest MS. of the A. S. Gospels (written after A. S. 1100) in Mark, xiv. 72, where all the earlier MSS. have the word *hona*, the masc. word corresponding to E. *hen*. See *Han*. Thus the A. S. *coo* is merely borrowed from French.]—O. F. *coq* (F. *coq*).—Low Lat. *coecum*, an accan. form occurring in the Lex Salsca, vii. 16, and of onomatopoeic origin (Brachet).—Gk. *κόκκος*, the cry of the cockoo; also the cry of the cock, since the phrase *κοκκίζω* *φωνή* occurs to signify a cock; lit. it means 'the cock-voiced bird,' or the bird that cries *cock*! β. Chaucer, in his Nun's Priest's Tale, ll. 455, 456, says of Chauntecler: 'No thing as liste him thanne for to crowe, But cryde anon *cock*! *cock*! and up he sterte.' Cf. Skt. *ka*, to cry; *ka*, to cry as a bird. See *Cuckoo*, and *Coo*. ¶ The W. *coq* does not mean a *cock*, but a *cockle*. Der. *cock-er-of*, a little cock, apparently a double diminutive, M. E. *cocker*, Prompt. Parv. p. 80; *cock-fighting*, sometimes contracted to *cock-ing*; *cock-er*, one who keeps fighting-cocks; *cock-pit*; *cock's-comb*, a plant; and see *cock-side*, *cock-atrice*, *cock-crow*.

¶ The *cock*, or stop-cock of a barrel, is probably the same word; cf. G. *kahn*, a cock; also, a faucet, stop-cock. See *Cock* (4).

COCK (2), a small pile of hay. (Scand.) 'A *cocke* of hay;' Tyndale's Works, p. 450. Cf. 'cockers of harvest folk,' Rastall, Statutes; Vagabonds, &c. p. 474 (R.) And see P. Plowman, C. vi. 13, and my note upon it.—Dan. *kok*, a heap, pile; cited by Wedgwood, but not given in Ferral and Repp. † Icel. *kokkr*, a lump, a ball. † Swed. *koka*, a clod of earth. ¶ This is the word of which the Du. *kogel*, a ball, bullet, Dan. *kojle*, a cone, G. *knugel*, a ball, is the diminutive. Cf. Swed. *koka*, a clod, clod of earth, with Swed. dial. *kokket*, a lump of earth, which Riets identifies with Du. *kojle*.

COCK (3), to stick up abruptly. (C.) We say to *cock* one's eye, one's hat; or, of a bird, that it *cocks* up its tail. This slightly vulgar word, like many such very common monosyllables, is probably Celtic.—Gael. *cos*, to cock, as in *cos do bhannad*, cock your bonnet; cf. Gael. *cos-skrum*, a cock-nose; *cos-skrumach*, cock-nosed. Der. *cock*, sb., in the phrase 'a *cock* of the eye,' &c.

COCK (4), part of the lock of a gun. (Ital.) 'Pistol's *cock* is up;' Hen. V., ii. 1. 55. [On the introduction of fire-arms, the terms relating to bows and arrows were sometimes retained; see *artillery* in 1 Sam. xx. 40.]—Ital. *coeca*, the notch of an arrow; *cocevo*, to put the arrow on the bowstring (cf. E. 'to *cock* a gun'). β. So also F. *coche* means a nock, notch, notch of an arrow; also 'the nut-hole of a cross-bow' (Cotgrave); cf. F. *décocher*, to let fly an arrow, Ital. *uccello*, to let fly, to shoot; F. *accrocher*, to fit an arrow to the bowstring. γ. The origin of Ital. *coeca*, F. *coche*, a notch, is unknown; but see *Cog*. ¶ The Ital. *coeca*, being an unfamiliar word, was confused with F. *coq*, a cock, and actually translated into German by *kahn* in the phrase *den Hahn spannen*, i. e. to cock (a gun).

COCKBOAT, a small boat. (F.,=L.,=Gk.) The addition of *boat* is superfluous; see *cock* in K. Lear, iv. 6. 19.—O. F. *coque*, a kind of boat; cf. Ital. *coeca*, Span. *coca*, a boat. β. The word also appears in the form *coq* or *coque*, as in *Morte Arthure*, ed. Brock, 476; Chaucer, Legend of Good Women, Ypsiphyle, 113. This is the Du. and Dan. *kog*, Icel. *koqqr*, a boat; the same word. It also appears in Corn. *coz*, W. *coch*, a boat; Bret. *koket*, a small boat, skiff; Low Lat. *coeco*, *coqa*, a sort of boat. γ. The word was very widely spread, and is probably to be referred, as suggested by Dietz, to the Lat. *coecha*, whence both mod. F. *coche*, a boat, and *coque*, a shell, as also E. *coch*; see *Coach*. β. The Celtic words may be looked upon as cognate with the Latin, and the Teutonic words as borrowed from the Celtic; the Romance words being from the Latin.—Lat. *coecha*, a shell.—Gk. *κόκκος*, a mussel, cockle-shell; *κόκκος*, a mussel, cockle, cockle-shell. † Skt. *kaṅka*, a coch-shell. See *Coach*; and see *Cockle* (1). Der. *cock-stone*, by the addition of *stone*, q. v.; now gen. spelt *coquina*.

COCKADE, a knot of ribbon on a hat. (F.) 'Pert infidelity is wit's *cockade*;' Young's Nt. Thoughts, Nt. 7, l. 109 from end. The word was formerly sounded *ak*, nearly as *er* in *arm*; and the word is accordingly a corruption of *cocheard*.—F. *coquarde*, fern. of *coquard*, 'foolishly proud, saucy, presumptuous, malapert, undiscreetly peart, cocket, jolly, cheerful.' Cotgrave. He also gives: '*coquarde*, *bonnet à la coquarde*, a Spanish cap... any bonnet or cap worn proudly.' Formed by suffix *-ade* from F. *coq*, a cock. See *Cock* (1).

COCKATOO, a kind of parrot. (Malay.) The pl. is spelt

creations, and the birds are said to be found in the Mauritius; Sir T. Herbert, *Travels*, p. 383 (Todd's Johnson); or ed. 1665, p. 403.—Malay *kokato*, a cockatoo; a word which is doubtless imitative, like our *cock*; see *Cook* (1). This Malay word is given at p. 84 of Pynappell's Malay-Dutch Dictionary; he also gives the imitative words *kokok*, the cackling of hens, p. 75; and *kokok*, the crowing of a cock, p. 94. So also '*kokotina*, a bird of the parrot-kind;' Marsden's Malay Dict. p. 261. Cf. Skt. *kukkuta*, a cock; so named from its cry. See *Cook*, *Cuckoo*.

COCKATRICE, a fabulous serpent hatched from a cock's egg. (F.) In Shak. Tw. Nt. iii. 4. 215. M. E. *cockatryx*, *kokatryx*, Wydlif, Pa. xc. 13; Isa. xi. 8, xiv. 9.—O. F. *cockatrice*, a crocodile; Roquefort, q. v. Cf. Span. *coacritis*, a crocodile.—Low Lat. *cockatrice*, acc. of *cocktris*, a crocodile, basilisk, cockatrice. β. The form *cockatrice* is a corruption of Low Lat. *cockatulus*, a crocodile; it being noted that the *r* in *cockatulus* was usually dropped, as in Span. *cockatula*, Ital. *cockatula*, and M. E. *cockatill*. The word being once corrupted, the fable that the animal was produced from a cock's egg was invented to account for it. See *Cook* (1), and *Crocodile*.

COCKER, to pamper, indulge children. (C. F.) 'A beardless boy, a cockered silken wanton;' K. John, v. 1. 70. 'Never had so cockered us, nor made us so wanton;' Sur T. More, Works, p. 337 d; see Eastwood and Wright's Bible Word-book. '*Cockery*, caritative;' Prompt. Parv. p. 85. β. Of uncertain origin. The W. *cockri*, to fondle, indulge, *cock*, a coaxing, fondling, *cockish*, a fondling, are obviously related. So also F. *coquiner*, of which Cotgrave says: '*coquiner* = *enfaner*, to dandle, *cock*, fondle, pamper, make a wanton of a child.' The original sense was probably to rock up and down, to dandle; cf. W. *gogi*, to shake, agitate; and see *Cockle* (3). γ. *Cocker* may be, in fact, regarded as a frequentative of *cock* or *cog*, to shake; further treated of under *cockle* (3).

COCK-EYED, squinting. (C. and E.) See Halliwell.—Gael. *cock*, to wink, take aim by shutting one eye; *cock-eyed*, a squint eye.

COCKLE (1), a sort of bivalve. (C.) In P. Ploverman, C. 2. 95. occurs the pl. *cockles*, with the sense of *cockles*, the reading in the Ichterster MS. being *cockles*. Thus the M. E. form is *cockle*, obviously a dimin. of *cock* or *cock*, the orig. sense of which is 'shell.' The word was rather of Celtic origin than borrowed from the French *coquille*, though the ultimate origin is the same either way.—W. *cockle*, *cockle*. Cf. Gael. and Irish *cock*, a bowl, cup; Gael. *cockan*, a loose husk, a small drinking bowl; Gael. *cockall*, Irish *cockal*, a husk, the shell of a nut or grain, a cap, hood, mantle; W. *cock*, a mantle. β. Thus M. E. *cockles* answers to W. *cock*, *cock*, *cockles*; which, with the addition of the dimin. suffix *-el*, became *cockles*, mod. E. *cockles*, answering to the W. *cock*, a mantle. The consecutive senses were obviously 'shell,' 'husk,' 'hood,' and 'mantle.' The shorter form *cock* is the same word with *Cook* (5), q. v. ¶ The cognate Lat. word is *cochleus*, a snail; cf. Gk. *cochylus*, a snail with a spiral shell; *cochylus*, a fish with a spiral shell, also a bivalve, a cockle; allied to Lat. *concha*, Gk. *cochylus*, a mussel, a cockle. The F. *coquille* is from Lat. *cochylionum*, Gk. *cochylion*, the dimin. of *cochylus*. See *Conch*, *Conch*, *Cockle* (2), *Cocoon*.

COCKLE (2), a weed among corn; darnel. (C.) M. E. *cockle*. 'Or sprigen (sprinkle, sow) *cockle* in our close corn;' Chaucer, C. T. 14403. A. S. *cockel*, *tares*, translating Lat. *zizania*, Matt. xiii. 27.—Gael. *cockell*, *tares*, the herb cockle; *cockell*, the corn-cockle; closely allied to Gael. *cockell*, a husk, the shell of a nut or grain. The form is diminutive; cf. Gael. *cockan*, a loose husk, covering, small drinking-bowl, a drink. † Irish *cockell*, corn-cockle, beards of barley; cf. Irish *cock*, *cockan*, a drink, draught. β. The word is clearly formed by help of the dimin. suffix *-el* from the root *cock*, signifying originally a shell, husk; hence, a bowl, and lastly, a draught from a bowl; cf. Gael. and Irish *cock*, a bowl, cup. Thus *cockle* (2) is ultimately the same word as *cockle* (1), q. v. ¶ Cotgrave explains F. *coquille* as 'a degenerate barley, or weed commonly growing among barley and called haver-grass;' this is a slightly different application of the same word, and likewise from a Celtic source. See *Cook* (5), *Cockle* (1), *Cocoon*.

COCKLE (3), to be uneven, shake or wave up and down. (C.) 'It made such a rough *cockling* sea, . . . that I never felt such uncertain jerks in a ship;' Dampier, Voyage, an. 1683 (R.) Formed as a frequentative, by help of the suffix *-le*, from a verb *cock* or *cog*, to shake, preserved also in the prov. E. *cockie*, to be shaky (Halliwell); cf. prov. E. *cockily*, unsteady, shaky.—W. *gogi*, to shake, agitate; whence also prov. E. *goggers*, a quagmire (Halliwell). Cf. also Gael. *gog*, a nodding or tossing of the head, *gais*, a tossing up of the head in distain; Irish *gog*, a nod, *gogach*, wavering, reeling.

COCKLOFT, an upper loft, garret. (Hybrid; F. and Dan.) '*Cocklofts* and garrets;' Dryden, tr. of Juvenal, Sat. iii. l. 349. From *cock* (1) and *loft*. So in German we find *hahnbalken*, a roost, a cock-loft; and in Danish *hahnbalkloft*, lit. a cock-balk-loft. It meant

originally a place in the rafters where cocks roosted, hence, a little room among the rafters; called also in Danish *loftkammer*, i. e. loft-chamber. See *Loft*. ¶ The W. *cockloft*, a garret, is nothing but the E. *cockloft* borrowed, and not a true W. word.

COCKNEY, an effeminate person. (Unknown.) α. Much has been written on this difficult word, with small results. One great difficulty lies in the fact that two famous passages in which the word occurs are, after all, obscure; the word *cockney* in P. Ploverman, B. 2. 207, may mean (1) a young cock, or (2) a cook, scullion, or may even be used in some third sense; and but little more can be made of the passage in the Tournament of Tottenham in Percy's Reliquia, last stanza. β. It is clear that *cockney* was often a term of reproach, and meant a foolish or effeminate person, or a spoilt child; see *Cockney* in Halliwell. It is also clear that the true M. E. spelling was *cockney* or *cockney*, and that it was trisyllabic. 'I shal be bald a daf, a *cockney*; Unhardy is unsely, as men seith;' Chaucer, C. T. 206. γ. The form *cockney* does not well suit Mr. Wedgwood's derivation from the F. *coquiner*, 'to dandle, cocker, pamper, make a wanton of a child;' Cotgrave; nor do I find that *coquiner* was in early use. δ. Nor do I see how *cockney* can be twisted out of the land of *Cockney*, as many have suggested. The etymology remains as obscure as ever. ε. I would only suggest that we ought not to overlook the possible connection of *cockney*, in the sense of simpleton, with the M. E. *cock*, a word having precisely the same meaning, for which see under *Cock*. The only suggestion (a mere guess) which I have to offer is that the word, after all, may be Welsh, and related to *cock* and to *cog*, to deceive. The M. E. *cockney* bears a remarkable resemblance to the W. *coquid*, signifying conceited, conceit-like, simple, foppish, formed by annexing the adjectival suffix *-id* to the sb. *coogy*, a conceited fellow; we find also W. *coogmad*, a coquette, vain woman, a longer form of *coogy*, with the same sense, a fern, *coogy* answering to the masc. *coogy*. That these words are true W. words is clear from their having their root in that language. The forms *coogy*, *coogon*, are from the adj. *coog*, vain, empty, saucy, sterile, foolish. Cf. Corn. *gogmad*, folly, gory, foolish, from *coog*, empty, vain, foolish (equivalent to W. *coog*). Cf. also Gael. *gogmadh*, conceit-like, from *gogmad*, a conceit; *gogmadh*, light-headed; Old Gael. *coog*, void, hollow. Der. *cockney*-dom, *cockney*-ism.

COCOA (1), the cocoa-nut palm-tree. (Port.) 'Give me to drain the *cocoa*'s milky bowl;' Thomson, Summer, l. 677.—Port. and Span. *coco*, a bagbear; also, a cocoa-nut, cocoa-tree. 'Called *coco* by the Portuguese in India on account of the monkey-like face at the base of the nut, from *coco*, a bugbear, an ugly mask to frighten children; see De Barros, Ana, Dec. iii. bk. iii. c. 7;' Wedgwood. Cf. Port. *fez de coco*, to play at bo-peep; Span. *ser un coco*, to be an ugly-looking person. β. The orig. sense of Port. *coco* was head or skull; cf. Span. *coco*, the back of the head; F. *coque*, a shell. γ. All related to Lat. *concha*, a shell; see *Conch*, *Conch*.

COCOA (2), a corrupt form of *Caena*, q. v.

COCOON, the case of a chrysalis. (F., = L., = Gk.) Modern. = F. *cocoon*; a cocoon; formed by adding the suffix *-on* (gen. augmentative, but sometimes diminutive) to F. *coque*, a shell.—Lat. *concha*, a shell.—Gk. *cochylus*, a shell; see *Conch*. Der. *cocoon*-ery.

COCTION, a boiling, decoction. (L.) In Boyle's Works, vol. ii. p. 109 (R.) Formed from Latin, by analogy with F. words in *-ion*. = Lat. *coctio*, acc. of *coctus*, a boiling, digestion.—Lat. *coctus*, pp. of *coquere*, to cook. See *Cook*.

COD (1), a kind of fish. (E. F.) In Shak. Othello, ii. 1. 156. '*Codde*, a fysh, cabiaus;' Palgrave; cf. '*Cabiaus*, the chevin;' and '*Cabiaus*, fresh cod;' Cot. β. I suppose that this word *cod* must be the same as the M. E. *codde* or *cod*, a husk, bag, bolster; though the resemblance of the fish to a bolster is but fanciful. It is obvious that Shakespeare knew nothing of the Linnæan name *gadus* (Gk. *γάδος*); nor is the derivation of *cod* from *gadus* at all satisfactory. See *Cod* (2), and *Outtle*. Der. *cod*-ling, q. v.

COD (2), a husk, shell, bag, bolster. (E.) Perhaps obsolete, except in slang. In Shak., in *cod-piecer*, Gent. of Verona, ii. 7. 53; *pea-cod*, i. e. pea-shell, husk of a pea, Mids. Nt. Dr. iii. 1. 197. M. E. *cod*, *codde*; '*codde* of pease, or pease codde;' Prompt. Parv. p. 85. The pl. *coddis* translates Lat. *aliquis*, Wydlif, Luke, xv. 16. *Cod* also means pillow, bolster; as in: '*A cod*, hoc cervical, hoc pulvinar;' Cath. Ang.—A. S. *cod*, *codde*, a bag; translating Lat. *pus* in Mark, vi. 8. † Icel. *haddi*, a pillow; *haddi*, the scrotum of animals. † Swed. *hadda*, a cushion. ¶ The W. *cod* or *cod*, a bag, pouch, may have been borrowed from English, cf. also Bret. *gôd*, *hêd*, a pouch, pocket.

CODDLE, to pamper, render effeminate. (E.) 'I'll have you coddled;' Beaumont and Fletcher, Philaster, A. v. sc. 4. l. 31. The context will show how utterly Richardson has mistaken the word in this and other passages. The sense was, orig., to castrate; hence to render effeminate. Formed, by suffix *-le* from *cod*, orig. a bag, but

afterwards used in another sense; see *Cod* (2). β . In the passage from Dampier's *Voyages*, i. 8 (R.), the word *codled* may very well mean 'stoned.' \S There is no sure reason for connecting the word with *codle*.

CODE, a digest of laws. (F., = L.) Not in early use. Pope has the pl. *codes*, Sat. vii. 96. = F. *code*. = Lat. *codex*, *codices*, a trunk of a tree; hence, a wooden tablet for writing on, a set of tablets, a book. β . The orig. form was probably *codices*, connected with *caudex* (later *caudo*), a tail, and the orig. sense a shoot or spray of a tree, thus identifying Lat. *caudo* with E. *caud*, the tail of a hare or rabbit. See *Bout*. = \S SKUD, to spring forth, jut out; a secondary form from \S SKAND, to spring; see Fick, i. 806, 807. Der. *cod-i-fy*, *cod-i-fy-ation*; also *cod-i-ol*, q. v.

CODICIL, a supplement to a will. (L.) Used by Warburton, *Divine Legation*, bk. iv. note 22 (R.). = Lat. *codicillus*, a writing-tablet, a memorial, a codicil to a will. = Lat. *codex*, stem of *codex*, a tablet, *codex*; with addition of the dimin. suffix *-illus*. See *Coda*.

CODLING (1), a young cod. (E.?) M. E. *codlyng*. 'Hic mulles, a *codlyng*;' Wright's *Vocab.* i. 189. 'Codlyngs, fische, morus;' *Prompt. Parv.* p. 85. Formed from *cod* (1) by help of the dimin. suffix *-lyng*; cf. *dach-lyng*.

CODLING (2), **CODLIN**, a kind of apple. (E.) In Shak. Tw. Nt. i. 5. 167, where it means an unripe apple. Bacon mentions *quodlins* as among the July fruits; *Emay* 46, *Of Gardens*. Formed from *cod* (2) by help of the dimin. suffix *-lyng*; compare *codlings* in the sense of 'green peas' (Halliwell) with the word *pease-cod*, abeying that *codlings* are properly the young pods. Compare also A. S. *cod-appel*, 'a quince-pear, a quince, *malum cydonium*;' MS. Cott. Cleop. fol. 44 a (Cockayne). \S This is Gifford's explanation in his ed. of Ben Jonson, iv. 24. He says: '*codling* is a mere diminutive of *cod*, and means an involucre or keel, and was used by our old writers for that early state of vegetation when the fruit, after shaking off the blossom, began to assume a globular or determinate form. See *Cod* (1).

COEFFICIENT, cooperating with; a math. term. (L.) R. quotes *coefficient* from Glasvill, *Vanity of Dogmatizing*, c. 12 (A.B. 1655). = Lat. *co-*, for *con*, i. e. *cum*, with; and *efficiens*, stem of *efficiens*, pres. part. of *efficio*, to cause, a verb compounded of prep. *ex*, out, and *facere*, to make. See *Efficient*. Der. *coefficient-ry*.

COEQUAL; from *Co-*, q. v.; and *Equal*, q. v.

COERCERE, to restrain, compel. (L.) Sir T. Elyot has *coercion*, *The Governour*, bk. i. c. 8 (R.). *Coercere* occurs in Burke (R.) = Lat. *coercere*, to compel. = Lat. *co-*, for *con*, which for *cum*, with; and *erere*, to enclose, confine, keep off. From the same root is the Lat. *area*, a chest, whence E. *ar*. See *Ark*. Der. *coerc-i-ble*, *coerc-ive*, *coerc-ive-ly*, *coerc-ion*.

COEVAL, of the same age. (L.) Used by Hakewill, *Apology*, p. 29 (R.); first ed. 1627; 2nd ed. 1630; 3rd ed. 1635. = Formed by help of the adj. suffix *-al* (as in *equal*) from Lat. *coevalis*, of the same age. = Lat. *co-*, for *con*, i. e. *cum*, together with; and *evalis*, an age. See *Age*.

COFFEE, a decoction of berries of the coffee-tree. (Turk., = Arab.) 'A drink called *coffee*;' Bacon, *Nat. Hist.* s. 738. 'He [the Turk] hath a drink called *coffee*;' Howell, bk. ii. lett. 55 (A.B. 1634). = Turk. *qahwah*, coffee. = Arabic *qahwah*, coffee; Palmer's *Pers.* Dict. col. 476; also *qahwah* or *qahwa*, Rich. Dict. p. 1155.

COFFER, a chest for money. (F., = L., = Gk.) M. E. *coffer*, *coffre* (with one *f*). 'But litil gold in *coffre*;' Chaucer, *prol.* 300. And see Rob. of Brunne, tr. of Langtoft, pp. 135, 224, 297. = O. F. *coffre*, also *coffe*, a coffer. The older form is *coffe*; the like change of *n* to *r* is seen in E. *order*, F. *ordre*, from Lat. *ordinum*. Thus *coffer* is a doublet of *coffe*. See *Coffin*. Der. *coffer-dam*.

COFFIN, a chest for enclosing a corpse. (F., = L., = Gk.) Originally any sort of case; it means a pre-crust in Shak. Tit. And. v. 2. 189. M. E. *coffin*, *coffin*. The pl. *coffins* is in Rob. of Brunne, tr. of Langtoft, p. 135. = O. F. *coffin*, a chest, case. = Lat. *coffinus*, acc. of *coffinus*, a basket. = Gk. *coffinos*, a basket; Matt. xiv. 20, where the Vulgate version has *coffinos* and Wyclif has *coffins*.

COG (1), a tooth on the rim of a wheel. (C.) M. E. *cog*, *hog*. 'Scarbhallam, *hog*;' Wright's *Vocab.* i. 180. 'Hoc strabellum, a cog of a welle,' id. p. 233. 'Cogge of a mylle, *scarbhallam*;' *Prompt. Parv.* p. 85. And see Owl and Nightingale, l. 85. = Gael. and Irish cog, a mill-cog; W. *coega*, *coes*, cogs of a wheel. The Swed. *hugga*, a cog, is perhaps of Celtic origin. β . The orig. sense was probably 'notch,' as preserved in Ital. *coesa*, F. *coche*, the notch of an arrow. Note also the sense of 'hollowness' in O. Gael. *coes*, void, empty, hollow, W. *cogan*, a bowl, and W. *coch*, a boat. See *Cock* (4), *Cook* (5), and *Cookle* (1). Der. *cog-wheel*.

COG (2), to trick, delude. (C.) Obsolete. Common in Shak.; see *Merry Wives*, iii. 1. 123. 'To shake the bones and cog [load] the crafty dice;' Turberville, *To his Friend P. Of Courting* (R.) =

W. *coegia*, to make void, to trick, pretend. = W. *coeg*, empty, vain. See *Coax*, *Cookmay*.

COGENT, powerful, convincing. (L.) In More, *Immortality of the Soul*, bk. i. c. 4. = Lat. *cogens*, stem of *cogere*, pres. part. of *cogere*, to compel. = Lat. *co-*, for *con*, which for *cum*, with; and *igere*, the form assumed in composition by Lat. *agere*, to drive. See *Agent*. Der. *cogent-ry*.

COGITATE, to think, consider. (L.) Shak. has *cogitative*, *Wint. T.* i. 2. 271. But it also occurs very early, being spelt *cogitacum* in the *Ancren Riwe*, p. 288. = Lat. *cogitatus*, pp. of *cogitare*, to think. *Cogitare* is for *cogitare*, i. e. to agitate together in the mind. = Lat. *co-*, for *con*, which for *cum*, with, together; and *agere*, to agitate, frequentative of *agere*, to drive. See *Agitate*, *Agent*. Der. *cogit-ation*, *cogit-ive*.

COGNATE, of the same family, related, akin. (L.) In Howell's *Letters*, bk. iv. lett. 50. Bp. Taylor has *cognatum*, *Rule of Conscience*, bk. u. c. 2; and see Wyclif, *Gen.* xxiv. 4. = Lat. *cognatus*, allied by blood, akin. = Lat. *co-*, for *con*, which for *cum*, together; and *gnatus*, born, old form of *gnarus*, pp. of *gnarus*, later *gnatus*, to be born. = \S GAN, to produce. See *Nation*, *Nature*, *Generation*, *Kin*.

COGNIBANCE, knowledge, a badge. (F., = L.) We find *commisus* in the sense of 'badges' (which is probably a scribal error for *commisus*) in P. Ploverman's *Crede*, ed. Skeat, l. 185; also *commisus*, Gower, C. A. iii. 56. *Cognisance* for 'knowledge' occurs in the spurious pieces called Chaucer's *Dream*, l. 3091. = O. F. *commisance*, knowledge; at a later time a *g* was inserted to agree more closely with the Latin; see *cognisance* in Cotgrave. = O. F. *commisance*, knowing, pres. pt. of O. F. *commisere*, to know. = Lat. *cognoscere*, to know. = Lat. *co-*, for *con*, i. e. *cum*, together; and *gnoscere*, to know, cognate with E. *know*. See *Know*. Der. From the same F. verb we have *cognos-able*, *cognis-ant*.

COGNITION, perception. (L.) In Shak. *Troil.* v. 2. 63. Spelt *cognosce*, Sir T. More, *Works*, p. 4 a. = Lat. *cognoscere*, acc. of *cognosce*, a finding out, acquisition of knowledge. = Lat. *cognitus*, pp. of *cognoscere*, to learn, know. = Lat. *co-*, for *con*, which for *cum*, together; and *gnoscere*, to know, cognate with E. *know*. See *Know*. And see *Cognisance*.

COGNOMEN, a surname. (L.) Merely Latin, and not in early use. *Cognominal* occurs in Sir T. Browne, *Vulg. Errors*, bk. iii. c. 24. § 3. = Lat. *cognomen*, a surname. = Lat. *co-*, for *con*, i. e. *cum*, together with; and *gnomen*, *gnomen*, a name. See *Noun*, *Name*.

COHABIT, to dwell together with. (L.) In Holland, *Suetonius*, p. 132. Barnes has *cohabitation*, *Works*, p. 322, col. 1. = Lat. *cohabitare*, to dwell together. = Lat. *co-*, for *con*, i. e. *cum*, with; and *habitare*, to dwell. See *Habitation*, *Habit*. Der. *cohabit-ation*.

COHERE, to stick together. (L.) In Shak. *Meas.* ii. 1. 21. = Lat. *coherere*, to stick together. = Lat. *co-*, for *con*, i. e. *cum*, together; and *herere*, to stick. Cf. Lithuanian *gairis*, to delay, tarry (Fick, l. 576); also Goth. *aherjan*, to terrify. = \S GHAI, to stick fast. See *Aghast*. Der. *coher-ent*, *coher-ent-ly*, *coher-ence*; also, from the pp. *coherens*, we have *coher-ion*, *coher-ive*, *coher-ive-ness*.

COHORT, a band of soldiers. (F., = L.) In Shak. *K. Lear*, i. 2. 162. = F. *cohorte*, 'a cohort, or company . . . of soldiers;' Cotgrave. = Lat. *cohortem*, acc. of *cohortis*, a band of soldiers. The orig. sense of *cohortis* was an enclosure, a sense still preserved in E. *court*, which is a doublet of *cohort*; see Max Muller, *Lectures*, 8th ed. ii. 277. = Lat. *co-*, for *con*, i. e. *cum*, together; and *hortis*, a stem which appears in Lat. *hortus*, E. *garth* and *garden*, Gk. $\chi\acute{\alpha}\rho\omicron\varsigma$, a court-yard, enclosure. = \S GHAR, to seize, grasp, enclose; see Curtius, i. 246; Fick, i. 82. See *Court*, *Garth*, *Yard*.

COIF, a cap, cowl. (F., = M. H. G.) M. E. *coif*, *coife*; *Polit. Songs*, ed. Wright, p. 329; Wyclif, *Exod.* xxviii. 27; xxix. 6. = O. F. *coif*, *coiffe*, *Roquefort*; spelt *coiffe*, Cotgrave. = Low Lat. *coifa*, a cap; also spelt *cupha*, *cofa*, *cofa*. = M. H. G. *huff*, *huffe*, O. H. G. *chupph*, *chupph*, a cap worn under the helmet. β . This word is, as Dies points out, a mere variant of M. H. G. *hopf*, O. H. G. *cluph*, a cap, related to E. *cup*. *Coif* is, accordingly, a doublet of *cup*. See *Cup*. Der. *coiff-ure*.

COIGN, a corner. (F., = L.) In Shak. *Mach.* i. 6. 7. = F. *coign*, given by Cotgrave as another spelling of *coin*, a corner; he also gives the dimin. *coignet*, a little corner. The spellings *coign*, *coing*, were convertible. = Lat. *cornus*, a wedge. See *Coin*.

COIL (1), to gather together. (F., = L.) 'Coil'd up in a cable;' Beaum. and Fletcher, *Knight of Malta*, ii. 1. = O. F. *coillir*, *coillir*, *coillir*, to collect; whence also E. *coil*. = Lat. *colligere*, to collect. See *Coll*, *Collect*. Der. *coil*, sh.

COIL (2), a noise, bustle, confusion. (C.) Like many half-clang words, it is Celtic. It occurs frequently in Shak.; see *Temp.* i. 2. 207. = Gael. *goil*, boiling, fume, battle, rage, fury; O. Gael. *goil*, war, fight; Irish *goil*, war, fight; Irish and Gael. *goilann*, prattle, vain tattle; Gael. *coiland*, a stir, movement, noise. = Gael. and Ir. *goil*, to boil, rage.

COIN, stamped money. (F., -L.) M. E. *coia*, *coyn*; Chaucer, C. T. 9044. = O. F. *coia*, a wedge, a stamp upon a coin, a coin; so named from its being stamped by means of a wedge. = Lat. *coinus*, a wedge; related to Gk. *κόινος*, a peg, a cone; also to E. *cone*; Curtius, i. 195. See **CONE**, **HONE**. A doublet of *coign*, a corner, q. v. Der. *coinege*, *coia*, verb.

COINCIDE, to agree with, fall in with. (L.) In Wollaston, Reliq. of Nature, s. 3; the word *coincident* is in Bp. Taylor, On Repentance, c. 7, s. 3. = Lat. *co-*, for *cum*, i. e. *cum*, together with; and *cadere*, to fall upon. = Lat. *in*, upon; and *cadere*, to fall. See **CADENON**. Der. *coincid-ent*, *coincid-ence*.

COIT, another spelling of **QUOIT**, q. v.

COKE, charred coal. (Unknown) Not in early use, unless it is to be identified with M. E. *colbe*, the core of an apple, which I much doubt, notwithstanding the occurrence of prov. E. *colbe*, the core of an apple. 'Coke, pit-coal or sea-coal charred;' Coles, Dict. ed. 1684. β. Perhaps a mere variety of *colbe*; we talk of a lump of earth as being *colbed* together; see **CAKE**. ¶ There is no evidence for connecting the word with Swed. *kolbe*, a clod of earth, Icel. *kolbr*, a ball, lump, which are words of a different origin; see **COCK** (2).

COLANDER, a strainer. (L.) 'A colander or strainer;' Holland, Plutarch, p. 323. Also in Dryden, tr. of Virgil, Georg. ii. 328; see also his tr. of Ovid, Metam. bk. xii. l. 585. [Also spelt *colander*.] A coined word; evidently formed from the stem *coland-* of the pres. part. of Lat. *colare*, to strain. = Lat. *colum*, a strainer, colander, sieve. Of unknown origin.

COLD, without heat, chilled. (E.) M. E. *cold*, *cald*, *halde*; Old Eng. Homilies, ed. Morris, p. 251, 285. = O. Northumbrian *cald*, Matt. x. 49; A. S. *cold*, cf. Icel. *hald*. cf. Swed. *hald*. cf. Dan. *hold*. cf. Du. *houd*. cf. Goth. *halds*. cf. G. *halt*. β. The Swed. *hald* prob. stands for *held*, by assimilation; still the *d* is suffixed, as in Lat. *galidus*, and a shorter form appears in E. *cool*, *chill*, and in Icel. *hala*, to freeze. See **COOL**, **CHILL**. Der. *cold-ly*, *cold-ish*, *cold-ness*.

COLE, **COLEWORT**, cabbage. (L.) For the syllable *-wort*, see **WORT**. M. E. *col*, *colt*; spelt *col* in Palladius on Husbandry, bk. ii. st. 33. The comp. *cole-plante* is in P. Plowman, B. vi. 288. = A. S. *col*, *colt*; see numerous examples in Gloss to Cockayne's Leechdoms. Not an E. word. = Lat. *caulis*, a stalk, a cabbage. cf. Gk. *καυλός*, a stalk; lit. a hollow stem, cf. Gk. *καύω*, hollow, cognate with E. *hollow*. = cf. KU, to swell, to be hollow. See Curtius, i. 191. See **HOLLOW**. ¶ The numerous related Teutonic words, including G. *kol*, are all alike borrowed from the Latin. *Cole* is also spelt *kol*, q. v.

COLEOPTERA, an order of insects. (Gk.) A modern scientific term, to express that the insects are 'sheath-winged.' = Gk. *κόλας*, *κόλας*, a sheath, scabbard; and *πτερόν*, a wing. Perhaps *κόλας* is related to *καύω*, hollow; but this is doubtful. The Gk. *κόλας* is for *κορ-πτερόν*, from cf. PAT, to fly; see **FEATHER**. Der. *coleopter-ous*.

COLIC, a pain in the bowels. (F., -L., -Gk.) Also spelt *colic*; Shak. Cor. ii. 1. 83. Properly an adjective, as in *colicked* paines; Holland, Pliny, bk. xiii. c. 25 (Of Millet). = F. *colique*, adj. 'of the cholick,' Cotgrave; also used as sb. and explained by 'the cholick, a painful windiness in the stomach or entrails.' = Lat. *colicus*, affected with colic. = Gk. *κολικός*, suffering in the colon. = Gk. *κόλον*, the colon, intestines. See **COLON** (2).

COLISEUM, a bad spelling of Colosseum; see **COLOSSEUM**.

COLLABORATOR, a fellow-labourer. (L.) A modern word; suggested by F. *collaborateur*, and formed on a Latin model. = Lat. *collaborator*, a modern coined word, formed by suffixing the ending *-or* to *collaborat-*, the stem of *collaboratus*, pp. of *collaborare*, to work together with. = Lat. *col-*, for *cum* before *l*, which is for *cum*, together with; and *laborare*, to labour, from the sb. *labor*. See **LABOUR**.

COLLAPSE, to shrink together, fall in. (L.) The sb. is in much later use than the verb, and is omitted in Todd's Johnson; Richardson's three examples give only the pp. *collapsed*, as in 'collapsed state,' Mirror for Magistrates, p. 588. This pp. is a translation into English of the Lat. *collapsus*, pp. of *collabi*, to fall together, fall in a heap. = Lat. *col-*, put for *cum* before *l*, which is for *cum*, with; and *labi*, to glide down, lapse. See **LAPSE**. Der. *collapse*, sb.

COLLAR, something worn round the neck. (F., -L.) M. E. *coler*, later *coller*; Roh. of Glouc. p. 223; P. Plowman, B. prol. 162, 169. = O. F. *colier*, later *coller*, a collar; see Cotgrave. = Lat. *collare*, a band for the neck, collar. = Lat. *collum*, the neck; cognate with Goth. *hala*, G. *hale*, A. S. *hale*, the neck. = cf. KAL, for KAR, to bend; Fick, i. 529. Der. *collar-bone*; from the same source is *coll-er* (F. *coller*), the part of a ring in which the stone is set, lit. a little neck. See **COLLET**.

COLLATERAL, side by side, indirect. (L.) In Shak. All's Well, i. 1. 99. Also in P. Plowman, C. xvii. 136. = Late Lat. *collateralis*; Ducange. = Lat. *col-*, for *cum*, i. e. *cum*, with; and *lateralis*,

lateral, from *later-*, stem of *latus*, a side. See **LATERAL**. Der. *collateral-ly*.

COLLATION, a comparison; formerly, a conference. (F., -L.) The verb *collate*, used by Daniel in his Panegyric to the King, was hardly borrowed from Latin, but rather derived from the sb. *collation*, which was in very common use at an early period in several senses. See Chaucer, C. T. 8199; tr. of Boethius, pp. 125, 165. The common M. E. form was *collation*. = O. F. *collation*, *collation*, a conference, discourse; Roquefort. = Lat. *collationem*, acc. of *collatio*, a bringing together, conferring. = Lat. *collatum*, supine in use with the verb *conferre*, to bring together, but from a different root. = Lat. *col-*, for *cum*, i. e. *cum*, together with; and *latum*, supine used with the verb *ferre*, to bring. The older form of *latum* was doubtless *latum*, and it was connected with the verb *allere*, to take, bear away; so that the Lat. *status* = Gk. *ἄλφρα*, borne. = cf. TAL, to lift, sustain; whence also E. *colerate*, q. v. See Fick, i. 94; Curtius, i. 272. Der. *collate*, *collat-er*.

COLLEAGUE, a coadjutor, partner. (F., -L.) 'S. Paulie gaue to Peter hys colleague;' Frith, Works, p. 61, col. 1. Hence the verb *colleague*, Hamlet, i. 2. 21. = F. *colleigue*, 'a colleague, fellow, or co-partner in office;' Cotgrave. = Lat. *collega*, a partner in office. = Lat. *col-*, for *cum*, i. e. *cum*, together with; and *legare*, to send on an embassy. See **LEGATE**, **LEGEND**. Der. *colleague*, verb; and see *collega*, *colleg-*.

COLLECT, vb., to gather together. (F., -L.) In Shak. K. John, iv. 2. 142. [But the sb. *collet* is in early use, spelt *collets* in the Ancran Rivie, p. 20. This is derived from Lat. *collecta*, a collection in money, an assembly for prayer; used ecclesiastically to signify a collect; on which see Trench, On the Study of Words. Lat. *colletta* is the fem. of the pp. *collocatus*, gathered together.] = O. F. *colletor*, to collect money; Roquefort. = Low Lat. *collocare*, to collect money. = Lat. *collocata*, a collection in money. = Lat. *collocata*, fem. of *collocatus*, gathered together, pp. of *colligere*, to collect. = Lat. *col-*, for *cum*, i. e. *cum*, together; and *legare*, to gather, to read. See **LEGEND**. Der. *collect-ion*, *collect-ive*, *collect-ive-ly*, *collect-or*, *collect-or-ous*, *collect-or-ship*. From the same source are *collega*, q. v., and *colleague*, q. v. Doublet, *coll-*, q. v.

COLLEGE, an assembly, seminary. (F., -L.) Spelt *colleige*, Skelton, Garland of Laurel, l. 203; *colleges* in Tyndal, Works, p. 359. = F. *college*, a college; Cotgrave. = Lat. *collegium*, a college, society of persons or collegues. = Lat. *collega*, a colleague. See **COLLEAGUE**. Der. *collegi-um*, *collegi-ate*, both from Lat. *collegi-um*.

COLLET, the part of the ring in which the stone is set. (F., -L.) Used by Cowley, Upon the Blessed Virgin (R.) It also means a collar. = F. *collet*, a collar, neck-piece. = F. *col*, the neck; with suffix *-et*. = Lat. *collum*, the neck. See **COLLAR**.

COLLIDE, to dash together. (L.) Burton, Anat. of Melancholy, p. 274, uses both *collide* and *collision* (R.) = Lat. *collidere*, pp. *collisus*, to dash or strike together. = Lat. *col-*, for *cum*, i. e. *cum*, together; and *laedere*, to strike, dash, injure, hurt. See **LESION**. Der. *collis-ion*.

COLLIER, a worker in a coal-mine. (E.) M. E. *colier*, *colyer*; spelt also *haler*, *chaler*, William of Palerne, ed. Skent, 2520, 2523. Formed from M. E. *col*, coal, by help of the suffix *-er*, with the insertion of *i* for convenience of pronunciation, just as in *law-er* for *law-or*, *bow-er* for *bow-or*, *cow-er* for *cow-or*. Thus the strict spelling should, by analogy, have been *col-er*. See further under **COAL**. Der. *collier-y*.

COLLOCATE, to place together. (L.) In Hall's Chron. Rich. III, an. 2. = Lat. *collocatus*, pp. of *collocare*, to place together. = Lat. *col-*, for *cum*, i. e. *cum*, together; and *locare*, to place. = Lat. *locus*, a place. See **LOCUS**. Der. *collocat-ion*. Doublet, *couch*, q. v.

COLLODION, a solution of gum-cotton. (Gk.) Modern. Named from its glue-like qualities. = Gk. *κόλλω*, like glue, viscous. = Gk. *κόλλα*, glue; and suffix *-dion*, like, from *αἶθερ*, appearance; see **IDOL**.

COLLOP, a slice of meat. (E. ?) 'Collopp, frizatura, carbonacium, carbonella;' Prompt. Parv. p. 88. The pl. *colloppes* is in P. Plowman, B. vi. 287. Cf. Swed. *kolops*, O. Swed. *kolops*, slices of beef stewed; G. *bluppe*, 'a dish of meat made tender by beating;' Flügel. The tendency in English to throw back the accent is well known; and the word was probably originally accented as *colóp*; or we may imagine a change from *colop* to *colp*, whence *collop*. If so, the word is prob. E. or at least Low German; cf. Du. *bluppen*, to knock, beat, *blap*, a knock, stroke, beating, stamp. This Du. *bluppen* is G. *blupfen*, to beat, related to G. *bluffen*, *bluppe*, a beating, *bluff*, a clap, a stroke; and these are but secondary forms from Du. *blappen*, to clap, smack, G. *blappen*, to clap, strike; cf. Swed. *blappa*, to strike, and E. *clap*. See **CLAP**. ¶ I should claim the word as truly English because *clap* is still used, provincially, as a variation of *clap*. I do not find it in the dialectal glossaries, but I can give a

quotation for it. 'That self-same night, when all were lock'd in sleep, The sad Bohem, who stay'd awake to weep, Rose from her couch, and lest her shoes might slip, Padded the hoof, and sought her father's shop; Broad Grins from China; Hyson and Bohem. And since the word can be thus accounted for from a Teutonic source, it is altogether unnecessary to derive it, as some do, from the O. F. *colpe* (mod. F. *corp*), a blow, which is from the Lat. *colaphus*, a buffet.

COLLOQUY, conversation. (L.) Used by Wood, Athens Oxi-nienses (R.) 'In the midst of this divine colloquy;' Spectator, no. 237. [Barton and others use the verb to *colloque*, now obsolete.] = Lat. *colloquium*, a speaking together. = Lat. *colloqui*, to confer, converse with. = Lat. *col-*, for *con*, i. e. *cum*, together; and *loqui*, to speak. + Gk. *lóssur* (root *lass*), to resound. + Skt. *lap*, to speak. = √ LAK, to resound, speak; Curtius, i. 195. Der. *colloqui-al*, *colloqui-al-ism*.

COLLUDE, to act with others in a fraud. (L.) Not very common. It occurs in Milton's Tetrachordon (R.) The sb. *collusion* is commoner; it is spelt *collusionem* in Skelton, Garland of Laurel, l. 1195. = Lat. *colludere*, pp. *collusum*, to play with, act in collusion with. = Lat. *col-*, for *con*, i. e. *cum*, with; and *ludere*, to play. See Ludicrous. Der. *collus-ion*, *collus-ion*, *collus-ion-ly*, *collus-ion-ness*; all from the pp. *collusum*.

COLOCYNTHE, COLOQUINTIDA, the pith of the fruit of a species of cucumber. (Gk.) *Colocynthis* is in Shak. Othello, l. 3. 355. 'Colocynthis, a kind of wild gourd purging phlegm;' Kersey's Dict. ed. 1715. *Colocynthis* stands for *colocynthida* (with hard *c* before *y*), and is the acc. case of *colocynthis*, the Latinised form of Gk. *κόκκυνθία*, the plant *colocynth*, of which the acc. case is *κόκκυνθίαν*. The construction of new nominatives from old accusatives was a common habit in the middle ages. Besides *κόκκυνθία*, we find also *κόκκυνθος*, *κόκκυνθον*, a round gourd or pumpkin. β. According to Hehn, cited in Curtius, i. 187, the *κόκκυνθος*, or gourd, was so named from its colonial size; if so, the word is from the same source as *colossus*, q. v.

COLON (i), a mark printed thus (:) to mark off a clause in a sentence. (Gk.) The word occurs in Blount's Glossographia, ed. 1674; and in Ben Jonson, Discoveries, Bellum Scribentium. The mark occurs much earlier, viz. in the first English book ever printed, Cantos's Recuyell of the Histories of Troye, 1571. = Gk. *κόλον*, a member, limb, clause; the mark being so called as marking off a limb or clause of a sentence.

COLONS (i), part of the intestines. (Gk.) It occurs in Coles's Dict. 1684. = Gk. *κόλον*, a part of the intestines. Cf. Lat. *colum*, the fundament. [Perhaps a different word from the above.] Der. *colic*, q. v.

COLONEL, the chief commander of a regiment. (F., = Ital., = L.) It occurs in Milton, Sonnet on When the Assault was Intended to the City. Massinger has *colonels*hip, New Way to pay Old Debts, Act iii. sc. 2. [Also spelt *coronel*, Holland's Pliny, bk. xxii. c. 23; which is the Spanish form of the word, due to substitution of *r* for *l*, a common linguistic change; whence also the present pronunciation *cornel*.] = F. *colonel*, *colonnel*; Cotgrave has: 'Colonnel, a colonell or coronell, the commander of a regiment.' Introduced from Ital. in the 16th century (Brachet). = Ital. *colonnello*, a colonel; also a little column. The *colonel* was so called because leading the little column or company at the head of the regiment. 'La compagnie colonelle, ou la colonelle, est la première compagnie d'un regiment d'infanterie;' Dict. de Trevoux, cited by Wedgwood. The Ital. *colonnello* is a dimin. of Ital. *colonna*, a column. = Lat. *colonna*, a column. See Column, Colonnade. Der. *colonel-ship*, *colonel-ry*.

COLONNADE, a row of columns. (F., = Ital., = L.) Spelt *colonnade* (wrongly) in Bailey's Dict. vol. ii. ed. 1731. = F. *colonnade* (not in Cotgrave). = Ital. *colonnata*, a range of columns. = Ital. *colonna*, a column. = Lat. *colonna*, a column. See Column.

COLONY, a body of settlers. (F., = L.) The pt. *colonyes* is in Spenser, View of the State of Ireland, Globe ed. p. 614, col. 2. = F. *colonye*, 'a colony;' Cotgrave. = Lat. *colonia*, a colony. = Lat. *colonus*, a husbandman, colonist. = Lat. *colere*, to till, cultivate land. Root uncertain; perhaps from √ KAL, to drive; Fick, l. 527. Der. *coloni-al*; also *coloni-ist*, *coloni-ist-ism*, *coloni-ist*.

COLOPHON, an inscription at the end of a book, giving the name or date. (Gk.) Used by Warton, Hist. of Eng. Poetry, sect. 33, footnote 2. = Late Lat. *colophon*, a Latinised form of the Gk. word. = Gk. *κόλοφος*, a summit, top, pinnacle; hence, a finishing stroke. = √ KAL, perhaps meaning to rise up; whence also Gk. *κόλον*, a hill, Lat. *colonus*, lofty, and E. *col-m*, a mound. See Curtius, i. 187; Fick, l. 527. See below.

COLOPHONY, a dark-colored resin obtained from distilling turpentine. (Gk.) Spelt *colophonia* in Coles's Dict. ed. 1684. Named from Colophon, a city of Asia Minor. = Gk. *κόλοφος*, a summit; see above.

COLOQUINTIDA; see Colocynth.

COLOSSUS, a gigantic statue. (Gk.) Particularly used of the statue of Apollo at Rhodes. = Lat. *colossus*. = Gk. *κόλοσσος*, a great statue. β. Curtius (l. 187) regards *κόλοσσος* as standing for *κόλοσος*, and as related to *κόλος* = *κόλος*, a long, lean, lank person. Cf. Lat. *gracilis*, slender; Skt. *brag-aya*, to make meagre, *brag*, to become thin. Fick, l. 524, rather doubts the connection with Lat. *gracilis*, yet suggests a comparison with E. *lank*, q. v. Der. *coloss-al*; *coloss-um*, also written *colossium*.

COLOUR, a hue, tint, appearance. (F., = L.) M. E. *colur*, *colour*. 'Rose red was his colour;' K. Horn, ed. Lumby, l. 16. = O. F. *colur*, *colour* (F. *couleur*). = Lat. *coloratus*, acc. of *color*, colour, tint. The orig. sense of *color* was covering, that which covers or hides; cf. Lat. *cal-are*, *cal-are*, to hide, conceal, cover. = √ KAL, to hide, conceal; whence the latter syllable of E. *con-veal*. See Helmet. ¶ Similarly Skt. *varna*, colour, is from the root *var*, to cover, conceal; Curtius, l. 142. See Fick, l. 527. Der. *colour*, verb, *colour-able*, *colour-ing*, *colour-less*.

COLPORTEUR, a pedlar. (F., = L.) Modern, and mere French. F. *colporteur*, one who carries things on his neck and shoulders. = F. *col*, the neck; and *porteur*, a porter, carrier. = Lat. *collum*, the neck; and *portare*, to carry. See Collar and Porter. Der. *colport-age*.

COLT, a young animal, young horse. (E.) Applied in the A. V. (Gen. xxiii. 15, Zech. ix. 9) to the male young of the ass and camel. M. E. *colt*, a young ass; O. Eng. Homilies, ed. Morris, l. 3. = A. S. *colt*, a young camel, a young ass; Gen. xxiii. 15. + Swed. dial. *hull*, a boy, lad; cf. Swed. *hull*, a brood, a hatch. The final *t* is clearly a later affix, and the earliest Low G. form must have had the stem *col*; prob. allied to Goth. *hwa*, kin, race, and also to E. *child*. = √ GA, to produce. See Kin, Child. See Curtius, l. 215. Der. *colt-ish*.

COLTER; see Coulter.

COLOMBINE, the name of a plant. (F., = L.) Lit. 'dove-like.' M. E. *colombine*, Lyric Poems, ed. Wright, p. 26; Prompt. Parv. p. 88. = O. F. *colombine*, dove-like. Cotgrave gives: 'Colombine, the herbe colombine; also colombine or dove-colour, or the stuff whereof 'tis made.' = Low Lat. *colombina*, as in 'Hec colombina, a columbyne;' Wright's Vocab. l. 225. = Lat. *colombinus*, dove-like; fem. *colombina*. = Lat. *colomba*, a dove. β. Of unknown origin. Cf. Lat. *palumbus*, a wood-pigeon; Gk. *κόλυμβος*, *κόλυμβος*, a diver, a sea-bird; Skt. *hādamba*, a kind of goose. See Owlver.

COLUMN, a pillar, body of troops. (L.) Also applied to a perpendicular set of horizontal lines, as when we speak of a *colonna* of figures, or of printed matter. This seems to have been the earliest use in English. 'Colonnas of a left of a boke, *colonnas*;' Prompt. Parv. p. 88. = Lat. *colonna*, a column, pillar; an extension from Lat. *colomna*, a top, height, summit, *colomna*, the highest point. Cf. also *collis*, a hill, *colima*, high. = √ KAL, to rise up; whence also *colophon* and *colim*. See Colophon, Holm, Culminate. Der. *column-ar*; also *colonnade*, q. v.

COLURE, one of two great circles on the celestial sphere. (L., = Gk.) So named because a part of them is always beneath the horizon; the word means clipped, imperfect, lit. curtailed, dock-tailed. Used by Milton, P. L. ix. 66. = Lat. *colurus*, curtailed; also, a colure. = Gk. *κόλυρος*, dock-tailed, stump-tailed, truncated; as sb., a colure. = Gk. *κόλυρος*, stem of *κόλυρος*, clipped, stunted; and *κόλυρος*, a tail. ¶ The root of *κόλυρος* is uncertain; Curtius (ii. 213) connects it with Lat. *collere*, to strike, as seen in *percollere* and *collere*; Fick, l. 520, gives √ SKAR, to cut, shear.

COM-, a common prefix; the form assumed in composition by the Lat. prep. *cum*, with, when followed by *h*, *f*, *m*, or *p*. See Con-

COMA, a deep sleep, trance, stupor. (Gk.) 'Coma, or Coma somnolentium, a deep sleep;' Kersey's Dict. ed. 1715. Late Lat. *coma*, a Latinised form of Gk. *κόμα*, a deep sleep. = Gk. *κοιμάω*, to put to sleep. See Cemetery. Der. *comat-ous*, *comat-ous*; from *κοιμάω*, stem of *κόμα*, gen. *κόματος*.

COMB, a toothed instrument for cleansing hair. (E.) M. E. *comb*, *comb*. Spelt *comb*, Ormulum, 6340. 'Hoc pecten, *comb*;' Wright's Vocab. l. 199. Spelt *comb*, Polit. Songs, ed. Wright, p. 327. A cock's crest is another sense of the same word. 'Combs, or other lyke of byrds;' Prompt. Parv. p. 88. It also means the crest of a hill, of a dyke, or of a wave; as in 'the dikes *comb*;' Genesis and Exodus, ed. Morris, 2564. In honey-comb, the cells seem to have been likened to the slits of a comb. = A. S. *comb*, a comb, crest; *comb* *hæmas*, the crest of a helmet; *comb* on *hæste*, or on *hælm*, a crest on the hat or helmet; see the examples in Bosworth. + Dr. *ham*, a comb, crest. + Icel. *hambr*, a comb, crest, ridge. + Dan. *ham*, a comb, ridge, cam on a wheel. + Swed. *ham*, a comb, crest. + O. H. G. *hambo*, *hampe*, M. H. G. *ham*, G. *hamm*, a comb, crest, ridge, cog of a wheel. β. Perhaps named from the gaps or the teeth in it; cf. Gk. *γόμφος*, a peg, γόμφος, a jaw; Skt. *jambhā*, jaw, teeth, *jambh*, to gape. See Fick, iii. 41. Der. *comb-er*, verb, *comb-er*.

COMB, COOMB, a dry measure: 4 bushels (F., = L. ?) * *Coomb* or *Comb*, a measure of corn containing four bushels; Kersey's Dict. ed. 1775. *Erym. uncertain*; the A. S. *comb*, a liquid measure, in Bosworth, appears to be a fiction. It is more likely a corruption of F. *combis*, full to the top, given in Cotgrave. * *Comble*, sb. masc. (*d'un boucasse, d'une manne*, of a bushel, of a measure), heaping. * *Comble*, adj. mf. 1. heaped, quite full; fig. *la mesure est comble*, the measure of his iniquities is full. 2. fig. (*d'un lieu*), crammed, well crammed; French Dict. by Hamilton and Lepron. Surely this establishes the connection with *combis*. = Lat. *cumulus*, pp. of *cumulare*, to heap up. See **Cumulate**.

COMBAT, to fight, contend, struggle against. (F., = L.) A verb in Shak. *Much Ado*, ii. 3. 170; a sb. in *Merry Wives*, i. 1. 163. He also has *combattant*, Rich. II, i. 3. 117. = O. F. *combatre*, 'to combat, fight, hicker, battell'; Cot. = F. *com*, from Lat. *com*, for *cum*, with; and F. *batre*, from Lat. *battere*, to beat, strike, fight. See **Batter**. Der. *combat*, sb., *combatant* (F. *combattant*, pres. part. of *combatre*); *combat-ive*, *combat-ive-ness*.

COMBE, a hollow in a hill-side. (C.) Common in place-names, as Farncombe, Hascombe, Compton (for Combe-ten). These names prove the very early use of the word, but the word is not A. S.; it was in use in England beforehand, being borrowed from the Celtic inhabitants of Britain. = W. *com* [pron. *jaom*], a hollow between two hills, a dale, dingle; occurring also in place-names, as in *Cwm hyben*, i. e. little combe. + Corn. *com*, a valley or dingle; more correctly, a valley opening downwards, from a narrow point. + Irish *comber*, a valley, the bed of an estuary. The orig. sense was probably 'hollow'; cf. Gk. *strep*, a cavity. = √ KU, to contain. See **Cave**.

COMBINE, to join two things together, unite. (L.) In Shak. *K. John*, v. 2. 37. M. E. *combinen*, *combynen*. * *Combynen*, or *copalya*, *combeino*, *cupulo*; Prompt. Parv. p. 88. = Lat. *combinare*, to combine, unite; lit. to join two things together, or to join by two and two. = Lat. *com*, for *cum*, together; and *binis*, pl. *bin*, two and two. See **Binary**. Der. *combine-ment*.

COMBUSTION, a burning, burning up. (F., = L.) In Shak. *Mach*, ii. 3. 63. Also *combustions*, adj. *Venus and Adonis*, 1163. Sir T. More has *combustible*, Works, p. 264 d. The astrological term *combust* was in early use; Chaucer, *Tro*, and *Crem*, iii. 668. = F. *combustion*, 'a combustion, burning, consuming with fire'; Cotgrave. = Lat. *combustionem*, acc. of *combustio*, a burning. Lat. *combustus*, pp. of *combustare*, to burn up. = Lat. *comb*, for *cum*, together, wholly; and *urere*, pp. *urus*, to burn. + Gk. *stere*, to singe; *stere*, to kindle. + Skt. *nah*, to burn. = √ US, to burn; Fick, i. 512; Curtius, i. 496. Der. From the same source, *combust-ible*, *combust-ible-ness*.

COMBE, to move towards, draw near. (E.) M. E. *comen*, *comen*, to come; to come; pt. t. *I com* or *com*, *this comen*, *he com* or *com*, *we go*, or *thai comen*; pp. *comen*, *comen*, *comen*; very common. = A. S. *comian*, pt. t. *com*, pp. *comen*. + Du. *comen*. + Icel. *com*. + Dan. *komme*. + Sved. *komma*. + Goth. *haiman*. + O. H. G. *quaman*, M. H. G. *komen*, G. *kommen*. + Lat. *venire* (for *gruen-ire* or *gruen-ire*). + Gk. *balvein*, to come, go (where *β* is for *g*, later form of *g*); + Skt. *gam*, to come, go; also *gá*, to come, go. = √ GAM, or GA, to come, go; Fick, i. 63; Curtius, i. 74; q. v. Der. *come-ly*, q. v.

COMEDY, a humorous dramatic piece. (F., = L., = Gk.) Shak. has *comedy*, *Merry Wives*, iii. 5. 76; also *comedias*, *Tw. Nt.* i. 5. 194. Spelt *comedy*, it occurs in *Trevisa*, i. 315. = O. F. *comedia*, 'a comedy, a play'; Cotgrave = Lat. *comedia*. = Gk. *komedia*, a comedy, ludicrous spectacle. = Gk. *komos*, crude form of *komos*, a banquet, a jovial festivity, a festive procession; and *oidé*, an ode, lyric song; a comedy was originally a festive spectacle, with singing and dancing. β. The Gk. *komos* meant a banquet at which the guests lay down or rested; cf. *strep*, a bed, *stupida*, I put to bed or put to sleep. The word *komos*, a village (E. *home*), is a closely related word, and from the same root; see Curtius, i. 178. See **Comatery**, **Homo**. For the latter part of the word, see **Odo**. Der. *comed-ian*. Closely related is the adj. *comic*, from Lat. *comicus*, Gk. *komikos*, belonging to comedy; whence, later, *comic-al* (*Lermis*).

COMELY, becoming, seemly, handsome. (E.) M. E. *comelich*, *comelich*, *comelich*, *comelich*. Spelt *comeliche*, Will. of Palerne, ed. Skelton, 963, 987; *comely*, id. 394. Also used as an adv., id. 659; but in this sense *comely* also occurs; Chaucer, *Book of the Duchesse*, 847. The comparative was *comeliker*, and the superl. *comeliker* or *comelidest*. = A. S. *comelic*, comely, *Grein*, i. 177; *comelic*, adv. id. = A. S. *cyne*, adj. suitable, comely; and *he*, like. β. The adj. *cyne*, suitable, is derived from the verb *comian*, to come. For the change of meaning, see **Benome**. The word also occurs in O. Du. and O. H. G., but is now obsolete in both languages. Der. *comel-ness*.

COMET, a star with a hair-like tail. (F., = L., = Gk.) M. E. *comete*, Rob. of Glouc. pp. 416, 548. = O. F. *comete*, 'a comet, or blazing star'; Cotgrave. But it must have been in early use, though not given in Burguy or Roquefort. = Lat. *cometa*, *cometes*, a comet. =

Gk. *comētra*, long-haired; hence, a comet. = Gk. *komē*, the hair of the head; cognate with Lat. *coma*, the same. For etymology, see Fick, ii. 40. Der. *come-er-y*. ☞ The Lat. *comete* occurs frequently in the A. S. Chron. an. 678, and later. But the loss of final *s* was probably due to French influence.

COMFIT, a confection, a dry sweetmeat. (F., = L.) In Shak. 1 Hen. IV. iii. 1. 353. Spelt *comfitte*, Hall's Chron. Hen. VIII. an. 14. Corrupted from *confit*, by the change of *n* to *m* before *f*. M. E. *confite*, so spelt in *Babees Book*, ed. Furnivall, p. 121, l. 72. = O. F. *confit*, lit. 'steeped, confection, fully soaked'; Cotgrave. This word is the pp. of *confire*, 'to preserve, confection, soak'; id. = Lat. *conficere*, to put together, procure, supply, prepare, manufacture; pp. *conficere*. = Lat. *com*, for *cum*, with, together; and *facere*, to make. See **Fact**. *Comfit* is a doublet of *confit*, q. v. Der. *confit-ure*.

COMFORT, to strengthen, encourage, cheer. (F., = L.) See **Comfort** in Trench, *Select Glossary*. Though the verb is the original of the sb., the latter seems to have been earlier introduced into English. The M. E. verb is *comforien*, later *conforten*, by the change of *n* to *m* before *f*. It is used by Chaucer, *Troil* and *Crem*, iv. 694, v. 234, 1397. The sb. *confort* is in Chaucer, *Protr.* 773, 776 (or 775, 778); but occurs much earlier. It is spelt *comforis* in O. Eng. Homilies, ed. Morris, l. 174. = O. F. *conforter*, to comfort; spelt *comforer* in Norm. F.; see *Vie de St. Auban*, ed. Atkinson, 59, 284. = Low Lat. *confortare*, to strengthen, fortify; DuCange. = Lat. *com*, for *cum*, together; and *fortis*, strong. See **Fort**. Der. *comfort*, sb.; *comfort-able*, *comfort-ably*, *comfort-less*.

COMIO, COMICAL; see under **Comedy**.

COMITY, courtesy, urbanity. (L.) An unusual word. * *Comity*, gentleness, courtesy, mildness; Blount's Glossographia, ed. 1674. [Not from French, but direct from Latin, the suffix *-ity* being formed by analogy with words from the F. suffix *-ité*, answering to Lat. *-itas*]. = Lat. *comitas*, acc. of *comitas*, urbanity, friendliness. = Lat. *comis*, friendly, affable. β. Origin uncertain; more likely to be connected with Skt. *śam*, affable, Vedic *śama*, kind (see Fick, i. 544) than with Skt. *ham*, to love; the vowel *e* being long.

COMMA, a mark of punctuation. (L., = Gk.) In Shak. *Timon*, i. 1. 48; *Hamlet*, v. 2. 42. = Lat. *comma*, a separate clause of a sentence = Gk. *κόμμα*, that which is struck, a stamp, clause of a sentence *comma*. = Gk. *κόμω*, to hew, strike. = √ SKAP, to hew, cut; whence also E. *cupen*, q. v. See Fick, i. 238; Curtius, i. 187. And see **Chop**.

COMMAND, to order, bid, summon. (F., = L.) M. E. *comanden*, *comanden*; Chaucer, *Nun's Priest's Tale*, 260. = O. F. *comander*, less commonly *commander*, to command. = Lat. *commandare*, to entrust to one's charge; in late Latin, to command, order, enjoin; DuCange. This *command* is a doublet of **Command**, q. v. Der. *command-er*, *command-er-ship*, *command-ing*, *command-on-ly*; also *command-ant* (F. *commandant*, pres. pt. of *commander*); and *command-ment* (F. *commandement*, whence M. E. *commandement*, in Old Eng. Miscellany, ed. Morris, p. 33).

COMMEMORATE, to celebrate with solemnity. (L.) Occurs in *Mede's Works*, bk. ii. c. 6; *Mede* died a. d. 1638. [The sb. *commemoration* is in *Tyndal's Works*, p. 469, col. 2.] = Lat. *commemoratus*, pp. of *commemorare*, to call to memory, call to mind. = Lat. *com*, for *cum*, together; and *memorare*, to mention. = Lat. *memor*, mindful. See **Memory**. Der. *commemorat-ion*, *commemorat-ive*.

COMMENCE, to begin. (F., = L.) In Shak. *Mach*, i. 3. 133. [In Middle-English, the curiously contracted form *comen* (for *commen*) occurs frequently; see P. *Plowman*, B. l. 161, iii. 103. The sb. *commencement* was in very early use; see Old Eng. Miscellany, ed. Morris, p. 30.] = F. *commencer*, 'to commence, begin, take in hand'; Cotgrave. Cf. Ital. *cominciare*, whence it is clear that the word originated from a Low Lat. form *cominitius*, not recorded; for the change in spelling, see **Brucht**. = Lat. *com*, for *cum*, together; and *incare*, to begin. = Lat. *comitum*, a beginning. See **Initial**. Der. *commence-ment*. (F.)

COMMEND, to commit, entrust, to praise. (L.) M. E. *comanden*, *comanden*; Hampole, *Pricks of Conscience*, 4267. = Lat. *commendare*, pp. *commendatus*, to entrust to one's charge, commend, praise. = Lat. *com*, for *cum*, with, together; and *mandare*, to commit, entrust, enjoin (a word of uncertain origin). Der. *commend-ant* (used by Gower, C. A. iii. 145); *commend-able*, *commend-ably*, *commend-able-ness*, *commend-at-er-y*. ☞ *Commend* is a doublet of *commend*; the former is the Latin, the latter the French form.

COMMENSURATE, to measure in comparison with, to reduce to a common measure. (L.) 'Yet can we not thus commensurate the sphere of Trismegistus'; Sir T. Browne, *Vulgar Errors*, b. vii. c. 3, end. = Lat. *commensuratus*, pp. of *commensurare*, to measure in comparison with; a coined word, not in use, the true Lat. word being *comensurari*, from the same root. = Lat. *com*, for *cum*, with; and *mensurare*, to measure. See further under **Measure**. Der. *commensuratus* (from pp. *commensurare*), used as an adj.; *commensurate-ly*, *commensurate-ness*, *commensurate-able*, *commensurate-ably*, *commensurate-ible-ty*.

COMMENT, to make a note upon. (F., = L.) In *As You Like It*, ii. 1. 65. The pl. sb. *commentes* is in Sir T. More, Works, p. 151 c. = F. *commenter*, 'to comment, to write commentaries, to expose;' Cotgrave. = Lat. *commentari*, to reflect upon, consider, explain; also *commentarius*. = Lat. *commentus*, pp. of *commentari*, to devise, invent, design. = Lat. *com*, for *cum*, with; and the base *mei-*, seen in *me-mio-i*, a reduplicated perfect of an obsolete verb *meire*, to call to mind; with the inceptive deponent suffix *-ei*. = √ *MAN*, to think; cf. Skt. *man*, to think. See *Mind*. Der. *comment*, sb., *comment-ary*, *commentarial*.

COMMERCE, trade, traffic. (F., = L.) In *Hamlet*, iii. 1. 110. [Also formerly in use as a verb; see Milton, *Il Penseroso*, l. 39.] = F. *commerce*, 'commerce, intercourse of traffick, familiarity;' Cotgrave. = Lat. *commercium*, commerce, trade. = Lat. *com*, for *cum*, with; and *merci-*, crude form of *merx*, goods, wares, merchandise. See *Merchant*. Der. *commercial*, *commerciality*; both from Lat. *commercium*.

COMMINATION, a threatening, denouncing. (F., = L.) 'The terrible commination and threaten;' Sir T. More, Works, p. 897 f. = F. *commination*, 'a commination, an extreme or vehement threatening;' Cotgrave. = Lat. *comminationem*, acc. of *comminatio*, a threatening, menacing. = Lat. *comminatus*, pp. of *comminari*, to threaten. = Lat. *com*, for *cum*, with; and *minari*, to threaten. See *Menace*. Der. *commination-ary*, from Lat. pp. *comminatus*.

COMMINGLING, to mix together. (Hybrid; L. and E.) Also *commingle*; Shak. has *commingled* or *commingled*, *Hamlet*, iii. 1. 74. An ill-coined word; made by prefixing the Lat. *co-* or *com-* (for *cum*, with) to the E. word *mingle*. See *Mingle*; and see *Commix*.

COMMINATION, a reduction to small fragments. (L.) Bacon has *commination*, *Nat. Hist.* a. 799. Sir T. Browne has *comminabile*, *Vulgar Errors*, b. ii. c. 5. § 1. [The verb *comminatio* is later, and due to the sb.; it occurs in Pennant's *Zoology*, *The Gilt Head*.] Formed on the model of F. sb. in *-ion*, from Lat. *comminatus*, pp. of *comminare*, to break into small pieces; easily imitated from Lat. *minutionem*, acc. of *minutio*, a diminishing, formed from *minuo*, pp. of *minuere*, to make smaller. = Lat. *com*, for *cum*, together; and *minuere*, to make smaller, diminish. See *Minute*, *Diminish*. Der. *comminatus*, verb.

COMMISERATION, a feeling of pity for compassion. (F., = L.) In Shak. *L. L. L.* iv. 1. 64. We also find the verb *commiserate*; Drayton, *Dudley to Lady Jane Grey* (R.) Bacon has 'commiserable persons;' *Essay 33*, *Of Plantations*. = F. *commiseration*, 'commiseration, compassion;' Cotgrave. = Lat. *commiserationem*, acc. of *commiseratio*, a part of an oration intended to excite pity (Cicero). = Lat. *commiseratus*, pp. of *commiserari*, to endeavour to excite pity. = Lat. *com*, for *cum*, with; and *miseri*, to lament, pity, commiserate. = Lat. *miser*, wretched, deplorable. See *Miserable*. Der. from the same source, *commiserate*, verb.

COMMISSARY, an officer to whom something is entrusted. (L.) 'The emperor's commissaries answers, made at the diet;' Burnet, *Rec.* pt. iii. b. v. no. 22. We also find *commissariship* in Foxe's *Martyrs*, p. 1117, an. 1544. = Low Lat. *commissarius*, one to whom anything is entrusted (F. *commissaire*); Ducange. = Lat. *commissarius*, pp. of *committere*, to commit. See *Commit*. Der. *commissari-um*, *commissari-um*, *commissary-ship*.

COMMISSION, trust, authority, &c. (F., = L.) In Chaucer, *Prolog.* 317. = F. *commission*, 'a commission, or delegation, a charge, mandate;' Cotgrave. = Lat. *commissio*, acc. of *commissio*, the commencement of a play or contest, perpetration; in late Lat. a commission, mandate, charge; Ducange. = Lat. *commissus*, pp. of *committere*, to commit. See *Commit*. Der. *commissio*.

COMMIT, to entrust to, consign, do. (L.) 'Thanne shul ye committe the keying of your persons to your trewe frendes that been approued and knowe;' Chaucer, *Tale of Melibeus* (Six-text), Group B, l. 2496. The sb. *commission* is in Chaucer, *Prolog.* 317. = Lat. *committere*, pp. *commissus*, to send out, begin, entrust, consign, commit. = Lat. *com*, for *cum*, with; and *mittere*, to send. See *Mission*, *Mislead*. Der. *commit-ment*, *commit-ment*, *commit-ment*; also (from pp. *commissus*), *commissary*, q. v.; and *commission*, q. v.

COMMIX, to mix together. (Hybrid; L. and E.) 'Commixt with moold and flynt;' *Palladius on Husbandry*, bk. ii. st. 21; cf. bk. iii. st. 3. A coined word; made by prefixing Lat. *com-* (for *cum*, with) to E. *mix*. See *Mix*, and *Commingle*. Der. *commixture*, which is, however, not a hybrid word, the sb. *mixtura* being of Lat. origin, from Lat. *mixtura* or *mixtura*, a mixing, mixture; it occurs in Shak. *L. L. L.* v. 1. 296. He also has *commixtion* (O. F. *commixtionem*, Cotgrave; from Lat. *commixtionem*, acc. of *commixtio*, a mixing, mixture); but it occurs earlier, spelt *commixtionem*, in *Trivisa*, ii. 159; see *Spec. of Eng. ed. Morris and Skeat*, p. 247, l. 161.

COMMODOUS, comfortable, useful, fit. (L.) Spelt *commodiosum* in *Palladius on Husbandry*, bk. ii. st. 22. = Low Lat. *commodiosus*, useful; Ducange. Formed with suffix *-osus* from crude form of

Lat. *commodus*, convenient; lit. in good measure. = Lat. *com*, for *cum*, together; and *modus*, measure. See *Mode*. Der. *commodious-ly*, *commodiousness*; from the same source, *commodious-ty*; also *commodus*, which is the F. form of Lat. *commodus*.

COMMODORE, the commander of a squadron. (Span., = L.) 'Commandere, a kind of admiral, or commander in chief of a squadron of ships at sea;' Kersey's *Dict.* ed. 1715. Applied to Anson, who died a. d. 1763; it occurs in Anson's *Voyage*, b. i. c. 1. = Span. *comandador*, a knight-commander, a prefect. = Span. *comandar*, to charge, enjoin, recommend. = Lat. *commendare*, to commend; in late Lat., to command. See *Commend*, *Command*.

COMMON, public, general, usual, vulgar. (F., = L.) M. E. *commoun*, *comoun*, *comoun*, *comoun*, *comoun*. Spelt *commoun*, Rob. of Glouc. p. 541. = O. F. *commune*. = Lat. *communis*, common, general. = Lat. *com*, for *cum*, with; and *munis*, complaisant, obliging, binding by obligation (Plautus). = √ *MU*, to bind; whence Skt. *md*, to bind; Gk. *μειναι*, to keep off, &c. See *Curtius*, l. 403; *Fick*, l. 179. Der. *common-ly*, *common-ness*, *common-er*, *common-ly-ty*, *common-ness* (see *Place*), *common-wealth*, *common-wealth* (see *weal*, *wealth*); a pl. *communes*. Also, from Lat. *communis*, we have *communi-ty*, *communi-ty*, *communi-ty*; and see *Commune*.

COMMOTION, a violent movement. (F., = L.) Spelt *commotion*; Sir T. More, Works, p. 43 f. = F. *commotion*, 'a commotion, tumult, stirre;' Cotgrave. = Lat. *commotionem*, acc. of *commotio*, a commotion. = Lat. *com*, for *cum*, with; and *motio*, motion. See *Motion*.

COMMUNE, to converse, talk together. (F., = L.) M. E. *commoun*. 'With such beem liketh to commune;' *Gower*, C. A. l. 64; cf. li. 373. Also *communes*; spelt *communi*, *Ayrbites of Inwyrt*, p. 102. = O. F. *communier*, to communicate. = Lat. *communis*, to communicate, pp. *communicatus*. = Lat. *communis*, common. See *Common*. Der. From the Lat. *communis* we also have *communicate*, a doublet of *commune*; *communicant* (pra. part. form); *communicative*, *communicative-ness*, *communicat-ion*, *communicat-ory*, *communicable*, *communicability*.

COMMUTE, to exchange. (L.) In Bp. Taylor, *Liberty of Prophesying*, a. 19 (R.) The sb. *commutation* is in *Sturpe's Records*, no. 3 (R.) The adj. *commutative* (F. *commutatif*) is in Sir T. Elyot, *The Governour*, b. iii. c. 1. = Lat. *commutare*, to exchange with. = Lat. *com*, for *cum*, with; and *mutare*, to change, pp. *mutatus*. See *Mutable*. Der. *commut-able*, *commut-ability*, *commut-ation*, *commut-ative*, *commut-atively*.

COMPACT (1), fastened or put together, close, firm. (F., = L.) 'Compact, as I might say, of the pure meale or flour;' Sir T. Elyot, *The Governour*, b. i. c. 14. = O. F. *compactus*, 'compact, well set, knit, trust (trussed), tight, or joined together;' Cotgrave. = Lat. *compactus*, well set, joined together, pp. of *compingere*, to join or put together. = Lat. *com*, for *cum*, with; and *pingere*, to fasten, plant, set, fix, pp. *pinctus*. = √ *PAK*, to seize, bind, grasp; whence also E. *fang*. See *Fang*. Der. *compact*, verb; *compact-ly*, *compact-ably*, *compact-ness*, *compact-ness*, *compact-ness*; and see below.

COMPACT (2), a bargain, agreement. (L.) In Shak. *gen. accented* *compact*, *As You Like It*, v. 4. 5. = Lat. *compactum*, an agreement. = Lat. *compactus*, pp. of *compacisci*, to agree with. = Lat. *com*, for *cum*, with; and *pacisci*, to covenant, make a bargain; formed from an old verb *pac-ere*, with inceptive suffix *-i-*. = √ *PAK*, to seize, bind, grasp; see above. See *Faot*, and *Fang*.

COMPANY, an assembly, crew, troop. (F., = L.) M. E. *compaign*, *compaign*, in early use; see *An Old Eng. Miscellany*, ed. Morris, p. 138, l. 709. = O. F. *compagnie*, *compaignie*, *compaignie*, company, association (cf. O. F. *compain*, a companion, associate; also O. F. *compaignon*, *compaignon*, a companion). = Low Lat. *compagnus*, acc. of *compagnus*, a company, a taking of meals together. = Low Lat. *compagnus*, victuals eaten along with bread. = Lat. *com*, for *cum*, with; and *panis*, bread. See *Pantry*. Der. *company-on*; whence *company-ship*, *company-able*, *company-ability*, *company-less*.

COMPARE, to set things together, in order to examine their points of likeness or difference. (F., = L.) In Shak. *K. John*, l. 79. [The sb. *comparison* is in much earlier use; see Chaucer, C. T. Group E. 666, 817 (Clerk's Tale).] = F. *comparer*; Cotgrave. = Lat. *comparare*, pp. *comparatus*, to prepare, adjust, set together. = Lat. *com*, for *cum*, with; and *parare*, to prepare. See *Prepare*, *Parade*. Der. *compar-able*, *comparative*, *comparatively*; also *compar-ation*, from F. *comparaison* (Cotgrave), which from Lat. *comparatio*, acc. of *comparatio*, a preparing, a comparing.

COMPARTMENT, a separate division of an enclosed space. (F., = L.) 'In the midst was placed a large *compartiment*;' *Carew*, *A Masque at Whitehall*, an. 1633 (R.) = F. *compartiment*, 'a compartement, . . . a partition;' Cot. Formed, by help of suffix *-ment*, from F. *compartir*, 'to divide, part, or put into equal peeces;' Cotgrave. = Low Lat. *compartire*, to divide, partition; Ducange. = Lat. *com-*

for *cum*, with, together; and *partire*, to divide, part, share. = Lat. *partis*, crude form of *part*, a part. See **Part**.

COMPASS, a circuit, circle, limit, range. (F., = L.) M. E. *compass*, *compas*, of which a common meaning was 'a circle.' 'As the point in a compass' = like the centre within a circle; Gower, C. A. iii. 92. 'In manere of compass' = like a circle; Chaucer, Ka. Tale, 1031. = F. *compass*, 'a compass, a circle, a round; also, a pair of compasses.' Cotgrave. = Low Lat. *compassus*, a circle, circuit; cf. Low Lat. *compassare*, to encompass, to measure a circumference. = Lat. *com-*, for *cum*, together; and *passus*, a pace, step, or in late Lat. a passage, way, pass, route: whence the sb. *compassus*, a route that comes together, or joins itself, a circuit. See **Pace**, **Pass**. Der. *compass*, verb, Gower, C. A. l. 173; (a pair of) *compasses*, an instrument for drawing circles.

COMPASSION, pity, mercy. (F., = L.) M. E. *compassion*, Chaucer, Group B. 659 (Man of Law's Tale). = O. F. *compassion*; which Cotgrave translates by 'compassion, pity, mercie.' = Lat. *compassio*, acc. of *compassus*, sympathy. = Lat. *compassus*, pp. of *compassari*, to suffer together with, to feel compassion. = Lat. *com-*, for *cum*, together with; and *passio*, to suffer. See **Passion**. Der. *compassionate* (Tit. Andron. ii. 3. 317; Rich. II. l. 3. 174); *compassionate-ly*, *compassionate-ness*. Shak. has also the verb to *compassion*, Tit. Andron. iv. 1. 114. And see *compassionable*.

COMPATIBLE (followed by **WITH**), that can bear with suitable with or to. (F., = L.) Formerly used without *with*; 'not repugnant, but compatible;' Sir T. More, Works, p. 485 d. = F. *compatible*, 'compatible, concurrens; which can abide, or agree together;' Cotgrave. = Low Lat. *compatibilis*, used of a benefice which could be held together with another. = Lat. *compati*, base of *compassari*, to suffer or endure together with; with passive suffix *-bilis*. = Lat. *com-*, for *cum*, together with; and *passio*, to suffer. See above. Der. *compatibly*; *compatibility* (F. *compatibilis*, as if from a Lat. acc. *compatibilium*).

COMPATRIOT, of the same country. (F., = L.) 'One of our compatriots;' Howell's Letters, b. l. s. i. letter 15. = O. F. *compatriote*, 'one's countryman;' Cotgrave. = Low Lat. *compatriotus*, a compatriot; also *compatriotus*, *compatriotus*. = Lat. *com-*, for *cum*, together with; and Low Lat. *patria*, a native. = Lat. *patria*, one's native soil, fem. of the adj. *patrius*, paternal; the subst. *terra*, land, being understood. = Lat. *pater*, crude form of *pater*, father. See **Patriot**, and **Father**. ¶ The Low Lat. *patriota*, *patrianus*, are in imitation of the Gk. *πατριώτης*, a fellow-countryman; from Gk. *πάτρις*, father.

COMPILER, a fellow, equal, associate. (F., = L.) M. E. *compeer*. 'His friend and his compeer;' Chaucer, C. T. prol. 670 (or 671). = O. F. *compeer*, a word not found, but probably in use as an equivalent of the Lat. *compar*; the O. F. *par*, also spelt *par* or *par* (whence E. *peer*) is very common. = Lat. *compar*, equal; also, an equal, a comrade. = Lat. *com-*, for *cum*, together with; and *par*, an equal, a peer. See **Peer**. ¶ The F. *compère*, a gossip, godfather, is quite a different word; it stands for Lat. *com-pater*, i. e. a godfather.

COMPEL, to urge, drive on, oblige. (L.) M. E. *compellen*; the pp. *compellid* occurs in Trevisa, l. 247; ii. 159; see Spec. of English, ed. Morris and Skeat, p. 241, l. 166. = Lat. *compellere*, to compel, lit. to drive together; pp. *compellens* = Lat. *com-*, for *cum*, together; and *pellere*, to drive. ¶ Of uncertain origin; the connection with Gk. *πλάσσειν*, to shake, is not clear, though given by Fick, l. 671. Some take it to be from √SPAR, to tremble; cf. Skt. *spṛā*, *spṛā*, to tremble, struggle forth. Der. *compellable*; also *compulsion*, *compulsive-ly*, *compulsive-ly*, *compulsive-ly*, all from the Lat. pp. *compellens*.

COMPENDIOUS, brief, abbreviated. (L.) In Sir T. Elyot, The Governour, b. ii. c. 3, last section (R.) The adv. *compendiously* is in the *Romans* of the Rose, l. 2346. = Lat. *compendiosus*, reduced to a small compass, compendious. = Lat. *compendium*, an abbreviation, abridgement; with suffix *-osus*; the lit. sense of *compendium* is a saving, sparing from expense. = Lat. *com-*, for *cum*, with; and *pendere*, to weigh, to esteem of value. See **Pension**. Der. *compendiously*. The Lat. *compendium* is also in use in English.

COMPENHATE, to reward, requite suitably. (L.) 'Who are apt . . . to think no truth can compensate the hazard of alterations;' Stillingfleet, vol. ii. sermon 1 (R.) *Compensation* is in Shak. Temp. iv. 1. 2. [The M. E. form was *compensum*, used by Gower, C. A. l. 365; now obsolete; borrowed from F. *compenser*, from Lat. *compensare*.] = Lat. *compensatus*, pp. of *compensare*, to reckon or weigh one thing against another. = Lat. *com-*, for *cum*, together with; and *pendere*, to weigh, frequentative form of *pendere*, to weigh, pp. *pendens*. See **Pension**. Der. *compensation*, *compensation-ly*.

COMPETENT, fit, suitable, sufficient. (F., = L.) In Shak. Hamlet, l. 1. 90. Cf. *competens*, s Hen. IV. v. 3. 70; *competens*, Cor. l. 1. 143. = F. *compétent*, 'competent, sufficient, able, full, convenient;' Cot. Property pres. part. of the F. verb *compéter*, 'to be sufficient for;' id. = Lat. *competere*, to solicit, to be suitable or fit. = Lat. *com-*,

for *cum*, with; and *petere*, to fly to, seek. = √PAT, to fly; see below. Der. *competent-ly*, *competence*, *competency*.

COMPETITOR, one who competes with another, a rival. (L.) In Shak. Two Gent. ii. 6. 35. [*Competition* occurs in Bacon, Hist. of Henry VII, ed. Lamb, p. 2, l. 13. The verb to *compete* came into use very late, and was suggested by these two sbs.] = Lat. *competitor*, a fellow-candidate for an office. = Lat. *com-*, for *cum*, together with; and *petitor*, a candidate. = Lat. *petens*, pp. of *petere*, to fall, fly towards, seek; with suffix *-or* of the agent. = √PAT, to fly, fall; cf. Skt. *pat*, to fly, Gk. *πέτεσθαι*, I fly; and see **Feather**, **Pen**. Der. From the same source, *competition*, *competition-ly*; also the verb to *compete*, as already observed; and see *competens*.

COMPILE, to get together, collect, compose. (F., = L.) 'As I fide in a book compiled;' Gower, C. A. iii. 48. = O. F. *compiler*, of which Cotgrave gives the pp. *compild*, which he explains by 'compiled, heaped together;' but the word is quite distinct from *pila*. = Lat. *compilare*, pp. *compilatus*, to plunder, pillage, rob; so that the word had at first a sinister meaning. = Lat. *com-*, for *cum*, with; and *pilare*, to plunder, rob. [Not the same word as *pilare*, to deprive of hair.] Der. *compiled*; also *compilation*, from F. *compilation*, which from Lat. *compilationem*, acc. of *compilatio*.

COMPLACENT, gratified; lit. pleasing. (L.) *Complacence* is in Milton, P. L. iii. 176; vii. 433. *Complacence* does not seem to be older than the time of Burke, and was, perhaps, suggested by the older F. form *complaisant*. = Lat. *complacens*, stem of *complacere*, pres. pt. of *complacere*, to please. = Lat. *com-*, for *cum*, with; and *placere*, to please. See **Pleasant**. Der. *complacently*, *complacence*, *complacency*. Doublet, *complaisant*, q. v.

COMPLAIN, to lament, express grief, accuse. (F., = L.) In Chaucer, C. T. 6340; Tro. and Crise. iii. 960, 1704. = O. F. *complaigner*, 'to plaint, complain;' Cotgrave. = Low Lat. *complaignere*, to bewail. = Lat. *com-*, for *cum*, with; and *plaignere*, to bewail. See **Plaint**. Der. *complains* (F. pres. part.), *complained* (F. past part.).

COMPLAISANT, pleasing, obliging. (F., = L.) Used by Cowley, on Echo, st. 3. = F. *complaisant*, 'obsequious, observant, soothing, and thereby pleasing;' Cotgrave. Pres. pt. of verb *complaire*, to please. = Lat. *complacere*, to please. *Complaisant* is a doublet of *complacent*, q. v. Der. *complaisance*.

COMPLEMENT, that which completes; full number. (L.) 'The complement of the sentence following;' Sir T. More, Works, p. 954 h. = Lat. *complementum*, that which serves to complete. Formed with suffix *-mentum* from the verb *compleo*, to complete. See **Complete**. Der. *complemental*, used by Pryme, Sovereign Power of Parliaments, pt. i.; but in most old books it is another spelling of *complemental*; see Shak. Troil. iii. 1. 42. ¶ *Complement* is a doublet of (Ital.) *complimento*; the distinction in spelling is of late date. See *complement* in Schmidt, Shak. Lexicon. See **Compliment**.

COMPLETE, perfect, full, accomplished. (L.) The verb is formed from the adjective. 'The fourth day *complet* from none to none;' Chaucer, C. T. 9767. = Lat. *completus*, pp. of *compleri*, to fulfil, fill up. = Lat. *com-*, for *cum*, with, together; and *plere*, to fill. = √PAR, to fill; whence also E. *full*. See **Full**. Der. *complete*, verb; *complete-ly*, *complete-ness*, *complete-ly*; also *complement*, q. v.; *complement-ly*, q. v. *Complete* is a doublet of *comply*, q. v.; and see *complete*.

COMPLEX, intricate, difficult. (L.) In Locke, Of Human Understanding, b. ii. c. 12. = Lat. *complexus*, interwoven, intricate; the stem is *compleo*. = Lat. *com-*, for *cum*, together; and the suffix *-plex*, stem *-plex*, signifying 'folded,' as in *im-plex*, *dup-plex*. = √PLAK, to plait, fold; whence also E. *plait*, and E. *fold*. See **Plait**, **Fold**. Der. *complex-ly*; and see *complex-ness*, *complex-ate*, *complex-ly*.

COMPLEXION, texture, outward appearance. (F., = L.) 'Of his complexion he was sanguin;' Chaucer, C. T. prol. 335. = O. F. (and mod. F.) *complexion*, complexion, appearance. = Lat. *complexio*, acc. of *complexus*, a comprehending, compass, circuit, a habit of the body, complexion. = Lat. *complexus*, pp. of *compleri*, to surround, twine around, encompass. = Lat. *com-*, for *cum*, with; and *plere*, to plait. See **Plait**; and see above. Der. *complexion-ol*, *complexion-ol*.

COMPLIANCE, COMPLIANT; see **Comply**.

COMPLICATE, to render complex. (L.) *Complicatus* was originally used as an adj., as in: 'though they are *complicatus* in fact, yet are they separate and distinct in right;' Bacon, Of a War with Spain (R.) Milton has *complicated*, P. L. 2. 513. = Lat. *complicatus*, pp. of *complicare*, to plait together, entangle. = Lat. *compleo*, stem of *compleo*, complex. See **Complex**. Der. *complicated-ly*; and see *complicity*.

COMPLICITY, the state of being an accomplice. (F., = L.) 'Complicity, a consenting or partnership in evil;' Blount's Glossographia, ed. 1674. [Not much used formerly; but *complice*, i. e. accomplice, was common, though now disused; see Shak. Rich. II. ii. 3. 165.] = F. *complicité*, 'a conspiracy, a bad confederacy;' Cotgrave. = F. *complice*, 'a complice, confederate, companion in a lewd action;'

Entgrave = Lat. *complexum*, acc. of *complexus*, signifying (1) interwoven, complex, (2) an accomplice. See **Complex**, **Accomplish**.

COMPLIMENT, compliance, courtesy. (F., = Ital., = L.) Often spelt *compliment* in old edd.; see Shak. *Merry Wives*, iv. 2. 5; *Tw. Nt.* iii. 1. 110 (where the First Folio has *compliment* in both places). = F. *compliment*, introduced in the 16th cent. from Ital. (Brachet). = Ital. *complimento*, compliment, civility. Formed, by help of the suffix *-mentum*, from the verb *complere*, to fill up, fulfil, suit. = Lat. *complere*, to fill up, complete. See **Complete**. **Compliment** is the Lat. spelling of the same word. Der. *compliment*, verb; *compliment-ary*. *Compliment* is also a doublet of *complaisance*; see **Comply**.

COMPLINE, the last church-service of the day. (F., = L.) M. E. *complin*, Chaucer, C. T. 4169. *Complin* is an adj. form (cf. *gold-en* from *gold*), and stands for *complin mag.* The phr. *complin song* is in Douglas's tr. of Virgil (Jamicson). The sb. is *complie*, or *complie*, Ancren Riwle, p. 24. = O. F. *complie* (mod. F. *compline*, which is the plural of *complet*). = Low Lat. *complate*, *complate*; the fem. of Lat. *complateus*, complete. See **Complete**.

COMPLY, to yield, assent, agree, accord. (Ital., = L.) In Shak. to *comply with* is to be courteous or formal; *Hamlet*, ii. 2. 399; v. 2. 195. Cf. Oth. i. 3. 264. Milton has *comply*, *Sama Agon*, 1408; also *comply*, P. L. iv. 333; *compliance*, P. L. viii. 603. [The word is closely connected with *compliment*, and may even have been formed by striking off the suffix of that word. It has no doubt been often confused with *ply* and *plian*, but is of quite a different origin. It is not of French, but of Italian origin.] = Ital. *complire*, to fill up, to fulfil, to suit; also 'to use compliments, ceremonies, or kind offices and offers'; Florio. Cf. Span. *complir*, to fulfil, satisfy, execute. = Lat. *complere*, to fill up, complete. See **Complete**. **Comply** is really a doublet of *complete*. Der. *comply-ant*, *comply-ment*.

COMPONENT, composing (L.) Sometimes used as a sb., but generally as an adjective, with the sb. *part*. 'The components of judgments'; Digby, *Of Man's Soul*, c. 10 (A. N. 1646). = Lat. *component-*, stem of *componere*, pres. part. of *componere*, to compose. See **Compound**.

COMPOET, to agree, suit, behave. (F., = L.) 'Compoets not with what is infinite'; Daniel, *A Defence of Rhyme*, ed. 1603 (R.). Spenser has *comportance*, i. e. behaviour, F. Q. ii. 1. 29. = F. *comporter*, 'to endure, bear, suffer'; Cotgrave. He also gives 'as *comporter*, to carry, bear, behave, maintain or sustaine himselfe.' = Low Lat. *comportare*, to behave; Lat. *comportare*, to carry or bring together. = Lat. *com-*, for *cum*, with; and *portare*, to carry. See **Port**.

COMPOSE, to compound, make up, arrange, soothe. (F., = L.) In Shak. Temp. iii. 1. 9; and somewhat earlier. [Cf. M. E. *composen*, to compose; Chaucer's tr. of Boethius, ed. Morris, pp. 87, 93.] = F. *composer*, 'to compound, make, frame, dispose, order, digest'; Cotgrave. = F. *com-*, from Lat. *com-*, for *cum*, with; and *ponere*, to place, pose. See **Pose**. **Compose** is not derived directly from Lat. *componere*, though used in the same sense, but from Lat. *com-* and *ponere*, which is from the same root as *ponere*, itself a compound word, being put for *po-ponere*; see **Pause**, **Repose**, **Hit**. Cf. Low Lat. *reponere*, to repose. Der. *compos-er*, *compos-ed*, *compos-ed-ly*, *compos-ed-ness*, *compos-ers*; and see below. And see **Compound**.

COMPOSITION, an agreement, a composing. (F., = L.) 'By forward and by composition'; Chaucer, *Prolog.* 848 (ed. Morris); 850 (ed. Tyrwhitt). = F. *composition*, 'a composition, making, framing,' &c.; Cotgrave. = Lat. *compositio*, acc. of *compositus*, a putting together = Lat. *compositus*, pp. of *componere*, to put together, compose. Der. Hence also *composit-er*, *composit-er*; and see **Compost**. See above.

COMPOST, a mixture, composition, measure. (F., = Ital., = L.) 'Composts and comfites' = condiments and comfits; *Babees Boke*, ed. Furnivall, p. 121, l. 75. Shak. has *compost*, *Hamlet*, iii. 4. 151; and *composts*, *Timon*, iv. 3. 444. = O. F. *composte*, 'a condiment, or composition, . . . also pickle'; Cot. = Ital. *composta*, a mixture, compound, conserve; fem. of pp. *compositus*, composed, mixed. = Lat. *compositus*, mixed, pp. of *componere*, to compose. See **Compound**. Thus *compost* is a doublet of *compositus*; see above.

COMPOUND, to compose, mix, settle. (L.) The *d* is merely eccentric. M. E. *composen*, *composen*; *composen* is in Gower, C. A. iii. l. 8; cf. ii. 90. Chaucer has *composen*, tr. of Boethius, ed. Morris, pp. 87, 93. = Lat. *componere*, to compose. = Lat. *com-*, for *cum*, together; and *ponere*, to put, lay, a contraction of *po-ponere*, lit. 'to set behind.' See **Hit**. Der. *compound-er*, sb.; and see **Compost**.

COMPREHEND, to seize, grasp. (L.) M. E. *comprehenden*, Chaucer, C. T. 10537. = Lat. *comprehendere*, to grasp. = Lat. *com-*, for *cum*, with; and *prehendere*, to seize. **Prehendere** is compounded of Lat. *pre*, beforehand, and *hendere*, to seize, get, an obsolete verb cognate with Gk. *χρησθαι* and with E. *get*. Der. *comprehens-ive*, *comprehens-ively*, *comprehens-ive-ness*, *comprehens-ible*, *comprehens-ibly*, *comprehens-ible-ness*, *comprehens-ible-ly*, *comprehens-ions*; all from *comprehensum*, pp. of *comprehendere*. Doublet, *comprise*.

COMPRESS, to press together. (L.) Used by Raleigh, *Hist. of the World*, b. i. c. 2. a. 7 (R.). Not in Shak. (Probably formed by prefixing *com-* (F. *com-*, Lat. *com-* for *cum*, with), to the verb to *press*. Similarly were formed *commingle*, *commune*. There is no O. F. *compresser*, but the sb. *compress* in the sense of 'bandage' is French. Cotgrave gives: '*Compress*, a bolster, pillow, or fold of linen, to bind up, or lay on, a wound.' Or the word may have been taken from the Latin.] = Lat. *compressus*, to oppress; Tertullian. = Lat. *com-*, for *cum*, with; and *pressus*, to press; which from *pressum*, pp. of *pressare*, to press. See **Press**. Der. *compress-er*, sb.; *compress-ive*, *compress-ibly*, *compress-ive-ness*, *compress-ive-ly*.

COMPRISE, to comprehend. (F., = L.) 'The substance of the holy sentence is herein comprised'; Sir T. Elyot, *The Governour*, b. i. c. 13. = O. F. (and mod. F.) *compris*, also *compris*. Burguy gives the form *compris* as well as *compris*; but Cotgrave only gives the latter, which he explains by 'comprised, comprehended.' *Compris* is the shorter form of *comprisus*, and used as the pp. of F. *comprendre*, to comprehend. = Lat. *comprehendere*, to comprehend. Thus *compris* is a doublet of *comprehend*, q. v. Der. *compris-er*.

COMPROMISE, a settlement by concessions. (F., = L.) Shak. has both sb. and verb; *Merry Wives*, i. 1. 33; *Merch.* i. 3. 79. = F. *compromis*, 'a compromise, mutual promise of adversaries to refer their differences unto arbitrement'; Cot. Properly pp. of F. *compromettre*, 'to comprimit, or put unto compromise'; Cot. = Lat. *compro-mittere*, to make a mutual promise. = Lat. *com-*, for *cum*, together; and *promittere*, to promise. See **Promise**. Der. *compromis-er*, verb (formerly to *compro-mis*).

COMPULSION, **COMPULSIVE**; see **Compel**.
COMPUSSION, remorse. (F., = L.) 'Have ye *compuSSION*?' Wyclif, Ps. iv. 5; where the Vulgate version has *com-pungimini*. = O. F. *compuSSION*, 'compunction, remorse'; Cotgrave. = Low Lat. *compuSSIONem*, acc. of *compuSSIONis*; not recorded in Ducange, but regularly formed. = Lat. *compuSSIONis*, pp. of *compuSSION*, to feel remorse, pass. of *compuSSION*, to prick, sting. = Lat. *com-*, for *cum*, with; and *puSSION*, to prick. See **Pungent**. Der. *compuSSION-er*.

COMPUTE, to calculate, reckon. (L.) Sir T. Browne has *computers*, *Vulg. Errors*, b. vi. c. 4. § 4; *computat*, id. b. vi. c. 8. § 17; *computabile*, id. b. iv. c. 12. § 23. Shak. has *computation*, *Com. Errors*, i. 2. 4; Milton, *computation*, P. L. iii. 380. = Lat. *computare*, to compute. = Lat. *com-*, for *cum*, together; and *putare*, to think, settle, adjust. **Compute** is the primary notion of *putare* was to make clean, 'then to bring to clearness, to make clear, and according to a genuinely Roman conception, to reckon, to think (cp. I. *veritas*, a favourite expression with the Americans for I. *suppose*); Curtius, l. 349. = \sqrt{PU} , to purify; see **Pure**. Der. *comput-er-er*, *comput-er-er*. Doublet, *count*, q. v.

COMRADE, a companion. (Span., = L.) In Shak. *Hamlet*, i. 3. 65. [Rather introduced directly from the Span. than through the French; the F. *comrade* was only used, according to Cotgrave, to signify 'a chamberfall, a company that belongs to, or is ever lodged in, one chamber, tent, [or] cabin.' And this F. *comrade* was also taken from the Spanish; see Brachet. Besides, the spelling *comrade* occurs in Marryon's *Fine Companion*, 1633; see Nares's *Glossary*, ed. Halliwell and Wright.] = Span. *comrade*, a company, society; also, a partner, comrade; *comrades de guerra*, ship-mates. = Span. *comora*, a chamber, cabin. = Lat. *comora*, *comora*, a chamber. See **Chamber**.

CON (1), to enquire into, observe closely. (E.) M. E. *conneiss*, to test, examine. Of Jesus on the cross, when the vinegar was offered to him, it is said: 'he smelte and *conneiss* therof' = he took a smack of it and *tested* it, i. e. to see what it was like. = A. S. *conneissan*, to test, try, examine into; Grein, l. 171. **Con** is a secondary verb, formed from A. S. *conneissan*, to know; it signifies accordingly 'to try to know'; and may be regarded as the desiderative of *know*. See **Know**, **Can**. Der. *also-conner*, i. e. *also-tester* (obsolete).

CON (2), used in the phrases *pro* and *con*; short for Lat. *contra*, against; *pro* meaning 'for'; so that the phr. means 'for and against.'

CON-, a very common prefix; put for *com-*, a form of Lat. *cum*, with. The form *con-* is used when the following letter is *c*, *d*, *g*, *j*, *n*, *p*, *s*, *t*, or *v*; and sometimes before *f*. Before *b*, *f*, *m*, *p*, the form is *com-*; before *l*, *col-*; before *r*, *con-*. See **Com-**.

CONCATENATE, to link together. (L.) An unusual word; *concatenatus* is in Bp. Beveridge's *Sermons*, vol. i. ser. 38. 'Seek the consonancy and concatenation of truth'; Ben Jonson, *Discoveries*; section headed *Notre domini Sti. Albani*, &c. = Lat. *concatenatus*, pp. of *concatenare*, to chain together, connect. = Lat. *con-*, for *cum*, together; and *catenare*, to chain. = Lat. *catena*, a chain. See **Chain**. Der. *concatenat-er*.

CONCAVE, hollow, arched. (L.) Shak. *Jul. Cæs.* i. 1. 52. = Lat. *concavus*, hollow. = Lat. *con-*, for *cum*, with; and *cavus*, hollow. See **Cave**. Der. *conca-v-er*.

CONCEAL, to hide, disguise. (L.) M. E. *conceien*, Gower,

C. A. ii. 282. = Lat. *concedere*, to concede. = Lat. *con-*, for *cum*, together, wholly; and *cedere*, to hide. = *KAL*, to hide, whence also *con-vid-*, *dom-ile*, *al-ambitionis*; cognate with Teutonic *HAL*, whence E. *hall*, *hall*, *hole*, *hull*, *holster*, &c. Der. *conced-ment*, *conced-able*.

CONCEDE, to cede, grant, surrender. (L.) 'Which is not conceded;' Sir T. Brown, *Vulg. Errors*, bk. i. c. 4. § 6. = Lat. *concedere*, pp. *concedens*, to retire, yield, grant. = Lat. *con-*, for *cum*, together, wholly; and *cedere*, to cede, grant. See *Cede*. Der. *conced-ens*, *conced-ive*, *conced-ory*; from Lat. pp. *concedens*.

CONCEIT, a conception, idea, notion, vanity. (F., = L.) M. E. *conceit*, *conceit*, *conceit*, *conceit*. 'Alas, conceit stronger!' Chaucer, *Troil. and Crea.* iii. 755 (or 804). Gower has *conceit*, C. A. i. 7. = O. F. *conceit*, *conceit*, *conceit*, pp. of *conceit*, to conceive. [I have not references for these forms, but they must have existed; cf. E. *deceit*, *recept*.] = Lat. *concepit*, pp. of *concipere*, to conceive. See *Conceive*. Der. *conceit-ed*, *conceit-ed-ly*, *conceit-ed-ness*. Doubled, *conceit-ness*.

CONCEIVE, to be pregnant, take in, think. (F., = L.) M. E. *conceive*, *conceive*; with *s* for *c*. 'This pryncer . . . conceives (conceives, contains) alle the gode that a man schuld aske of God;' Wyclif's Works, ed. Arnold, iii. 442. = O. F. *conceivre*, *conceivre*, to conceive. = Lat. *concipere*, to conceive, pp. *concipiens*. = Lat. *con-*, for *cum*, together, wholly; and *capere*, to take, hold. See *Capable*, *Capacious*. Der. *conceive-able*, *conceive-able-ly*, *conceive-able-ness*; *concep-tion*, q. v.; *conceit*, q. v.

CONCEPTION, the act of conceiving; a notion. (F., = L.) M. E. *conception*; *Concep* *Mundi*, 219. = F. *conception*. = Lat. *conceptionem*, acc. of *concepere*. = Lat. *concepere*, pp. of *concipere*, to conceive. See *Conceive*, and *Conceit*.

CONCENTRE, to tend or bring to a centre. (F., = L.) 'Two natures . . . have been concentrated into one hypostasis;' Bp. Taylor, vol. h. ser. 1 (R). Chaucer has *concentred*; On the Astrolabe, l. 17. 3. 24; l. 16. 5. *Concentro* is now supplanted by the later (Latin) form *concentrate*. = F. *concentrer*, 'to join in one center;' Cot. = F. *con-* (from Lat. *con-*, for *cum*, together); and *centro*, a centre. See *Centre*. Der. *concentr-er*, *concentrate* (a coined word), *concentration*, *concentration-ist*.

CONCERN, to regard, belong to. (F., = L.) 'Such points as concern our wealth;' Frits's Works, p. 46. = F. *concerner*, 'to concern, touch, import, appertain, or belong to;' Cotgrave. = Lat. *concernere*, to mix, mingle; in late Lat. to belong to, regard; DuRoi. = Lat. *con-*, for *cum*, together; and *cernere*, to separate, sift, decree, observe. Lat. *cernere* is cognate with Gk. *cernere*, to separate, decide, Skt. *hrī*, to pour out, scatter, &c. = *SKAR*, to separate; whence also E. *reddle*, a sieve, E. *shell*, and E. *sheer*. See *Shear*, *Ekil*. See Curtius, l. 191. Der. *concern-ed*, *concern-ed-ly*, *concern-ed-ness*, *concern-ing*.

CONCERT, to plan with others, arrange. (F., = Ital., = L.) [Often confused in old writers with *conson*, a word of different origin. Thus Spenser: 'For all that pleasing is to living ears Was there *consonant* in one harmonie;' F. Q. ii. 12. 70. See *Consonant*.] 'Will any one persuade me that this was not . . . a *consonant* affair?' Taddler, no. 171 (Todd). = F. *consoner*, 'to concert, or agree together;' Cotgrave. = Ital. *concertare*, to concert, contrive, adjust; cf. *consonare*, concert, agreement, intelligence. *β*. Formed to all appearance as if from Lat. *consonare*, to dispute, contend, a word of almost opposite meaning, but the form of the word is misleading. The *s* (after *con*) really stands for *c*. *γ*. We find, accordingly, in Cotgrave: 'Conson, a conference;' also 'Conson, ordained, made, stirred, or set up;' and 'Conson, a joining, coupling, interlacing, intermingling.' And, in Italian, we have also *consonare*, to concert, contrive, adjust; *consona*, concert, harmony, union, also as pp., joined together, interwoven. In Spanish, the word is also miswritten with *c*, as in *consonar*, to concert, regulate, adjust, agree, accord, suit one another; *consonara*, to deck, dress oneself; all meanings utterly different from what is implied in the Lat. *consonare*, to contend, strive, to struggle. *δ*. The original is, accordingly, the Lat. pp. *consonans*, joined together, from *consonare*, to join together, to come to close quarters, to compose, connect. = Lat. *con-*, for *cum*, together; and *sonare*, to join together, connect. Cf. *sonus* *serena*, a wreathed parland, with the Span. *consonara*, to deck, dress oneself. See *Berles*. Der. *conson-ant*, *conson-ant-ly*, *conson-ant-ness*.

CONCESSION, CONCESSIVE; see *Concede*.

CONCH, a marine shell. (L., = Gk.) 'Adds orient pearls which from the conchs he drew;' Dryden, *Ovid's Metam.* z. 39. = Lat. *concha*, a shell. = Gk. *κόγχη* (also *κόχυνος*), a mussel, cockle-shell. + Skt. *śankha*, a conch-shell. See *Cook* (5), and *Cookle* (1). Der. *conch-ferous*, shell-bearing, from Lat. *ferre*, to bear; *conchoidal*, conch-like, from Gk. *σέλιος*, appearance, form; *conchology*, from Gk. *κόγχη*, talk, *λόγος*, to speak; *conchology-ist*. These forms with prefix *conch-* are from the Gk. *κόγχη*.

CONCILIATE, to win over. (L.) 'To conciliate amicitia;' Joye, Exposition of Daniel, c. 11. = Lat. *concilians*, pp. of *conciliare*, to conciliate, bring together, unite. = Lat. *conciliium*, an assembly, union. See *Council*. Der. *conciliat-ion*, *conciliat-er*, *conciliat-ory*.

CONCISE, cut short, brief. (F., = L.) Used by Drayton, *Mosses his Birth and Miracles*, b. ii. 'The concise stile;' Ben Jonson, *Discoveries*; sect. headed De Stylo: Tacitus. Perhaps taken directly from Latin. = F. *concis*, m. *concis*, f. *concise*, brief, short, succinct, compendious; Cotgrave. = Lat. *concisus*, brief; pp. of *concidere*, to hew in pieces, cut down, cut short, abridge. = Lat. *con-*, for *cum*, with; and *cidere*, to cut; allied to Lat. *condere*, to cleave, and to E. *shed*; see Curtius, l. 306; cf. Fick, l. 185, who admits the connection with E. *shed*, but not with Lat. *condere*. See *Shed*. Der. *conceise-ly*, *conceise-ness*; also *conceise-ous* (Philipp. iii. 2), from Lat. *conceisus*, a cutting to pieces, dividing.

CONCLAVE, an assembly, esp. of cardinals. (F., = L.) In early use. M. E. *conclave*, Gower, C. A. i. 254. = F. *conclave*, 'a conclave, cloist,' &c.; Cot. = Lat. *conclava*, a room, chamber; in late Lat. the place of assembly of the cardinals, or the assembly itself. Orig. a locked up place. = Lat. *con-*, for *cum*, together; and *clava*, a key. See *Clav*.

CONCLUDE, to end, decide, infer. (L.) 'And shortly to conclude al his wo;' Chaucer, C. T. 1360. = Lat. *concludere*, pp. *concludens*, to shut up, close, end. = Lat. *con-*, for *cum*, together; and *cludere*, to shut. See *Clause*. Der. *conclusion-ist*, *conclusion-ist-ly*, *conclusion-ist-ness*; from pp. *concludens*.

CONCOCT, to digest, prepare, mature. (L.) 'Naturall beste concocteth or boyleth;' Sir T. Elyot, *Castel of Helth*, b. ii. = Lat. *concoctus*, pp. of *concoquere*, to boil together, digest, thump over. = Lat. *con-*, for *cum*, with; and *coquere*, to cook. See *Cook*. Der. *concoct-ion*, in Sir T. Elyot, *Castel of Helth*, b. iv. c. 1. § 1.

CONCOMITANT, accompanying. (F., = L.) 'Without any concomitant degree of duty or obedience;' Hammond, Works, iv. 657 (R). Formed as if from a F. verb *concomiter*, which is not found, but was suggested by the existence of the F. sb. *concomitance* (Cotgrave), from the Low Lat. *concomitantia*, a train, suite, cortège. The pp. *concomitantes*, accompanied, occurs in *Plantus*. = Lat. *con-*, for *cum*, together; and *comitari*, to accompany. = Lat. *comit-*, stem of *comis*, a companion. See *Count* (1). Der. *concomitant-ly*; hence also *concomitance* (see above), and *concomitance-y*.

CONCORD, amity, union, unity of heart. (F., = L.) 'Concorde, concord;' Palgrave's French Dictionary, 1530. [The M. E. verb *concordis*, to agree, is earlier; see Chaucer, *Troil. and Crea.* iii. 1703, ed. Morris (*concordag*, ed. Tyrwhitt).] = F. *concorde*. = Lat. *concordare*. = Lat. *concord-*, stem of *concoro*, concordant, agreeing. = Lat. *con-*, for *cum*, together; and *cor-*, stem of *cor*, the heart. See *Corordial*, and *Heart*. Der. *concordant*, q. v.; also *concord-er*, q. v.

CONCORDANT, agreeing. (F., = L.) 'Concordant discords;' Mirror for Magistrates, p. 556. = F. *concordant*, pres. pt. of *concorde*, to agree. = Lat. *concordans*, to agree. = Lat. *concord-*, stem of *concoro*, agreeing. See above. Der. *concord-ant-ly*, *concord-ant-ness*.

CONCORDAT, a convention. (F., = Ital., = L.) Borrowed from F. *concordat*, 'an accord, agreement, concordancy, act of agreement;' Cot. = Ital. *concordata*, a convention, esp. between the pope and French kings; pp. of *concordare*, to agree. = Lat. *concordare*, to agree. See above.

CONCOURSE, an assembly. (F., = L.) 'Great concourse of people;' Fabyan, *Chron.* vol. i. c. 152. = F. *concourse* (omitted in Cot.). = Lat. *concourse*, a running together, a concourse. = Lat. *concurrere*, pp. of *concurrere*, to run together. See *Concur*.

CONCRETE, formed into one mass; used in opposition to abstract. (L.) 'Concrete or gathered into humours superfluous;' Sir T. Elyot, *Castel of Helth*, b. iv. c. 2. = Lat. *concreta*, grown together, compacted, thick, dense; pp. of *concrevere*, to grow together. = Lat. *con-*, for *cum*, together; and *crevere*, to grow. See *Concrete*. Der. *concret-er*, sb.; *concret-ion*, *concret-ive*.

CONCUBINE, a paramour. (F., = L.) M. E. *concupine*, Rob. of Glouc. p. 27. = O. F. (and mod. F.) *concupine*. = Lat. *concupina*, a concubine. = Lat. *con-*, for *cum*, together; and *cupere*, to lie. Cf. Lat. *cupere* (perf. *cupit*), to bend, in the comp. *incupere*, *concupere*; Gk. *σέρω*, to bend forward, *σέρω*, best; perhaps connected with *ser*, q. v. Der. *concupin-age*.

CONCUPISCENCE, lust, desire. (F., = L.) M. E. *concupiscence*, Gower, C. A. iii. 267, 285. = F. *concupiscence*. = Lat. *concupiscencia*, desire; Tertullian. = Lat. *concupiscere*, to long after; inceptive form of *concupere*, to long after. = Lat. *con-*, for *cum*, with, wholly; and *cupere*, to desire. See *Cupid*. Der. *concupiscence-ent*, from Lat. *concupiscens*, stem of pres. pt. of *concupiscere*.

CONCUR, to run together, unite, agree. (L.) In Shak. Tw. Nt. iii. 4. 73. = Lat. *concurrere*, to run together, unite, join. = Lat. *con-*, for *cum*, together; and *currere*, to run. See *Current*. Der. *con-*

curr-ent, concurr-ent-ly, concurr-ency (F. *concurrere*), from *concurrere*, stem of *currere*, pres. part. of *currere*; also *concurrere*, q. v.

CONCUSSION, a violent shock. (F.,=L.) 'Their mutual concussion;' Bp. Taylor, On Orig. Sin, Deus Justificatus.—F. *concuSSION*, 'concussion, . . . jolting, or knocking one against another;' Cot.—Lat. *concuSSIONEM*, acc. of *concuSSio*, a violent shaking.—Lat. *concuSSus*, pp. of *concuSSere*, to shake together.—Lat. *con-*, for *cum*, together; and *quassare*, to shake. The form of the root is SKUT; see Fick, i. 818; and cf. G. *schütteln*, to shake. Der. *concuSS-ive*, from Lat. pp. *concuSSus*.

CONDEMN, to pronounce to be guilty. (L.) 'Ye shulden neuer han *condempnyd* innocentes;' Wyclif, Matt. xii. 7; where the Vulgate has 'nunquam *condemnat* innocentes.'—Lat. *condemnare*, to condemn.—Lat. *con-*, for *cum*, wholly; and *damnare*, to condemn, damn. See **Damn**. Der. *condemn-able*; also *condemnat-ion*, *condemnat-ory*, from Lat. pp. *condemnatus*.

CONDENSE, to make dense, compress. (L.,=F.) See Milton, P. L. i. 439, vi. 353, ix. 636.—F. *condenser*, 'to thicken, or make thick;' Cotgrave.—Lat. *condensare*, pp. *condensatus*, to make thick, press together.—Lat. *con-*, for *cum*, together; and *densare*, to thicken.—Lat. *denso*, dense, thick. See **Dense**. Der. *condens-able*, *condens-ation*, *condens-ative*.

CONDESCEND, to lower oneself, deign. (F.,=L.) M. E. *condescenden*; Chaucer, C. T. 10721.—F. *condescendre*, 'to condescend, vouchsafe, yield, grant unto;' Cotgrave.—Low Lat. *condescendere*, to grant; Ducange.—Lat. *con-*, for *cum*, together; and *descendere*, to descend. See **Descend**. Der. *condescend-ing*, *condescension*, Milton, P. L. viii. 649 (Low Lat. *condescensio*, indulgence, condescension, from Lat. *con-* and *descensio*, a descent).

CONDIGN, well merited. (F.,=L.) 'With a *condigne* [worthy] price;' Fabyan, Chron. vol. i. c. 200.—O. F. *condigne*, 'condigne, well-worthy;' Cot.—Lat. *condignus*, well-worthy.—Lat. *con-*, for *cum*, with, very; and *dignus*, worthy. See **Dignity**. Der. *condign-ly*.

CONDIMENT, seasoning, sauce. (L.) 'Rather for *condimentum* . . . than any substantial nutriment;' Sir T. Browne, Vulg. Errors, h. iii. c. 23. § 4.—Lat. *condimentum*, seasoning, sauce, spice. Formed with suffix *-mentum* from the verb *condire*, to season, spice. Origin uncertain.

CONDITION, a state, rank, proposal. (F.,=L.) M. E. *condicion*, *conditio*; in rather early use. See Hampole, Pricke of Conscience, 3954; Chaucer, C. T. 1433.—F. *condition*, O. F. *condicion*.—Lat. *condicio*, acc. of *conditio*, a covenant, agreement, condition. β. The usual reference of this word to the Lat. *condere*, to put together, is wrong; the O. Lat. spelling is *conditio*, from *con-*, for *cum*, together, and the base *dic-* seen in *indicare*, to point out.—cf. **DIC**, to show, point out, whence many E. words, esp. *token*. See **Token**, **Indicate**. See Curtius, i. 165. Der. *condition-ol*, *condition-ol*, *condition-ally*.

CONDOLE, to lament, grieve with. (L.) 'In doleful dittie to *condole* the same;' Mirror for Magistrates, p. 782.—Lat. *condolere*, to grieve with.—Lat. *con-*, for *cum*, with; and *dolere*, to grieve. See **Doleful**. Der. *condole-ment*, *condol-atory* (an ill-formed word).

CONDONE, to forgive, pardon. (L.) 'Condono, or *Condono*, to give willingly, to forgive or pardon;' Blount's Glossographia, ed. 1674.—Lat. *condonare*, to remit; pp. *condonatus*.—Lat. *con-*, for *cum*, together, wholly; and *donare*, to give. See **Donation**. Der. *condon-ation*.

CONDOR, a large kind of vulture. (Span.,=Peruvian.) 'Condor, or *Condor*, in Peru in America, a strange and monstrous bird;' Bailey's Dict. vol. ii. ed. 1731. He describes it at length.—Span. *condor*, corrupted from Peruvian *condur*. 'Garcilasso enumerates among the rapacious birds those called *condur*, and corruptly by the Spanish *condor*;' and again; 'many of the clusters of rocks [in Peru] . . . are named after them Cantur Kahua, Cantur Palti, and Cantur Huacana, for example—names which, in the language of the Incas, are said to signify the Condor's Look-out, the Condor's Roost, and the Condor's Nest;' Engl. Cycl. art. *Condor*.

CONDUCE, to lead or tend, help towards. (L.) 'To *conduce* [conduct] me to my ladies presence;' Wolsey to Henry VIII, aa. 1517; in State Papers (R.)—Lat. *conducere*, to lead to, draw together towards.—Lat. *con-*, for *cum*, together; and *ducere*, to lead. See **Duke**. Der. *conduc-ible*, *conduc-ible-ly*, *conduc-ive*, *conduc-ive-ly*, *conduc-ive-ness*; and see *conduct*, *conduct*.

CONDUCT, escort, guidance, behaviour. (L.) Common in Shak. both as sb. and verb. The orig. sense is 'escort;' see Merchant of Ven. iv. 1. 148.—Low Lat. *conductus*, defence, protection, guard, escort, &c.; Ducange.—Lat. *conductus*, pp. of *conducere*, to bring together, collect, lead to, conduce. See **Conduce**. Der. *conduct-er*, verb; *conduct-ible*, *conduct-ible-ly*, *conduct-ion*, *conduct-ive*, *conduct-or*, *conduct-ory*. Doublet, *conduit*, q. v.

CONDUIT, a canal, water-course. (F.,=L.) 'As water, when

the *conduit* broken is;' Chaucer, Leg. of Good Women, Thisbe, 146.—O. F. *conduit*, spelt *conduict* in Cotgrave, who explains it by 'a conduit.'—Low Lat. *conductus*, a defence, escort; also, a canal, conduit; Ducange. See **Conduit**.

CONE, a solid pointed figure on a circular base. (F.,=L.,=Gk.) In Milton, P. L. iv. 776.—F. *cone*, 'a cone;' Cotgrave.—Lat. *conus*.—Gk. *κωνος*, a cone, a peak, peg + Skt. *pinā*, a whet-stone. + Lat. *conus*, a wedge. + E. *hone*.—cf. **KA**, to sharpen; whence Skt. *ka*, to sharpen. See Curtius, i. 193; Fick, i. 54. See **Coin**, **Hone**. Der. *con-ice*, *con-ice*, *cono-ed* (from Gk. *κωνος*, crude form of *κωνος*, and *αδωσ*, form); *con-fer-ous* (from Lat. *coni-*, from *conus*, and *ferre*, to bear).

CONEY; see **Cony**.

CONFABULATE, to talk together. (L.) 'Confabulav, to tell tales, to commune or discourse together;' Blount's Glossographia, ed. 1674.—Lat. *confabulatus*, pp. of dep. verb *confabulari*, to talk together.—Lat. *con-*, for *cum*, together; and *fabulari*, to converse.—Lat. *fabula*, a discourse, a fable. See **Fable**. Der. *confabul-ation*.

CONFECT, to make up, esp. to make up into confections or sweetmeats. (L.) 'Had tasted death in poison strong *confected*;' Mirror for Magistrates, p. 858. Perhaps obsolete. Gower has *confectio*, C. A. iii. 23; Chaucer has *confectura*, C. T. 12796.—Lat. *confectus*, pp. of *conficere*, to make up, put together. Cf. Low Lat. *confectio*, sweetmeats, comfits; Ducange.—Lat. *con-*, for *cum*, together; and *facere*, to make. See **Fact**. Der. *confect-er*, sb., *confect-ion*, *confect-ion-er*, *confect-ion-ary*; also *confit*, q. v.

CONFEDERATE, leagued together; an associate. (L.) Orig. used as a pp. 'Were *confederate* to his destruction;' Sir T. Elyot, The Governour, b. iii. c. 8.—Lat. *confederatus*, united by a covenant, pp. of *confederare*.—Lat. *con-*, for *cum*, together; and *federare*, to league.—Lat. *feder-*, stem of *fedus*, a league. See **Federal**. Der. *confeder-ation*, verb; *confeder-ation*, *confeder-ary*.

CONFER, to bestow, consult. (F.,=L.) In Shak. Temp. i. 2. 126.—F. *conférer*, 'to conferre, commune, devise, or talke together;' Cotgrave.—Lat. *conferrere*, to bring together, collect, bestow.—Lat. *con-*, for *cum*, together; and *ferre*, to bring, cognate with E. *bear*. See **Bear**. Der. *confér-ence*, from F. *conferre*, 'a conference, a comparison;' Cot.

CONFESS, to acknowledge fully. (F.,=L.) M. E. *confessum*, F. *plowman*, B. xi. 76.—O. F. *confesser*, to confem.—O. F. *confes*, confem.—Lat. *confessus*, confessed, pp. of *confiteri*, to confem.—Lat. *con-*, for *cum*, together, fully; and *ferre*, to acknowledge.—Lat. stem *fat-*, an extension of Lat. base *fa-*, seen in *fari*, to speak, *fama*, fame.—cf. **BHA**, to speak. See **Fama**. Der. *confes-ant-ly*, *confes-ant-ly*, *confes-ant-ly*, *confes-ant-ly*.

CONFIDE, to trust fully, rely. (L.) Shak. has *confident*, Merry Wives, ii. 1. 194; *confidence*, Temp. i. 2. 97. Milton has *confide*, P. L. xi. 235.—Lat. *confidere*, to trust fully.—Lat. *con-*, for *cum*, with, fully; and *fidere*, to trust. See **Faith**. Der. *confid-ent*, from Lat. *confidens*, stem of *confidens*, pres. pt. of *confidere*; *confident-ly*, *confident-ly*, *confident-ial*, *confident-ial-ly*; also *confidant*, *confidant*, from F. *confidant*, masc. *confidant*, fem. 'a friend to whom one trusts;' Cot. **CONFIGURATION**, an external shape, aspect. (F.,=L.) 'The *configuration* of parts;' Locke, Human Underst. b. ii. c. 21.—F. *configuration*, 'a likeness or resemblance of figures;' Cotgrave.—Lat. *configurationem*, acc. of *configuratio*, a conformation; Tertullian.—Lat. *configuratus*, pp. of *configurare*, to fashion or put together.—Lat. *con-*, for *cum*, together; and *figurare*, to fashion.—Lat. *figura*, a form, figure. See **Figure**.

CONFINE, to limit, bound, imprison. (F.,=L.) [The sb. *confine* (Othello, i. 2. 27) is really formed from the verb in English; notwithstanding the existence of Lat. *confinium*, a border, for which there is no equivalent in Cotgrave.] The old sense of the verb was 'to border upon;' cf. 'his kingdom *confined* with the Red Sea;' Hackluyt's Voyages, v. ii. pt. ii. p. 10 (R.)—F. *confiner*, 'to confine, to abbat, or bound upon; . . . to lay out bounds unto; also, to confine, relegate;' Cotgrave.—F. *confin*, adj., 'near, neighbour, confining or adjoining unto;' id.—Lat. *confinis*, adj., bordering upon.—Lat. *con-*, for *cum*, together; and *finis*, a boundary. See **Final**. Der. *confine*, sb.; *confine-ment*.

CONFIRM, to make firm, assure. (F.,=L.) M. E. *confirmen*, rarely *confirmen*; see Rob. of Glouc. pp. 324, 446, 523, 534.—O. F. *confirmer* (mod. F. *confirmer*), to confirm.—Lat. *confirmare*, to strengthen, pp. *confirmatus*.—Lat. *con-*, for *cum*, together, wholly; and *firmare*, to make firm.—Lat. *firmus*, firm. See **Firm**. Der. *confirm-able*, *confirm-ation*, *confirm-ative*, *confirm-atory*.

CONFISCATE, to adjudge to be forfeit. (L.) Orig. used as a pp. Merch. of Ven. iv. 1. 332.—Lat. *confiscatus*, pp. of *confiscare*, to lay by in a coffer or chest, to confiscate, transfer to the prince's privy purse.—Lat. *con-*, for *cum*, together; and *facere*, a wicker basket, a basket for money, a bag, purse, the imperial treasury. See **Fiscal**. Der. *confiscat-ice*, *confiscat-er*, *confiscat-ory*.

CONFLAGRATION, a great burning, fire. (F., -L.) Milton has *conflagrant*, P. L. iii. 548. 'Fire . . . which is called a *conflagration*, a combustion, or being further broke out into flames, a *conflagration*;' Hammond's Works, iv. 293 (R.) [First ed. pub. 1674, 2nd ed. 1684.] = F. *conflagratio*, 'a conflagration, a general burning;' Cotgrave. = Lat. *conflagratio*, acc. of *conflagratio*, a great burning. = Lat. *conflagrans*, pp. of *conflagrare*, to consume by fire = Lat. *con-*, for *cum*, together, wholly; and *flagrare*, to burn. See **FLAGRANT**.
CONFLICT, a fight, battle. (L.) Perhaps from F. *conflict*, 'a conflict, skirmish;' Cotgrave. Or immediately from Lat. The sb. *conflictus* seems to be older in English than the verb; it occurs in Sir T. Elyot, The Governour, b. i. c. 1. Shak. has both sb. and vb. L. L. L. iv. 3. 369; Lear, iii. 1. 11. = Lat. *conflictus*, a striking together, a fight; cf. Lat. *conflictare*, to strike together, afflict, vex. *Conflictus* is the pp., and *conflictare* the frequentative, of *conficere*, to strike together, to fight. = Lat. *con-*, for *cum*, together; and *ficere*, to strike = *BHLAGH*, to strike; whence also E. *blow*. See **BLOW** (3). Der. *conflict*, verb.

CONFLUENT, flowing together. (L.) 'Where since these *confluent* floods;' Drayton, Polyolbion, a. 20. Shak. has *confluent*, Timon, i. 1. 42; *conflux*, Troil. i. 3. 7. = Lat. *confluens*, stem of *confluere*, pres. pt. of *confluere*, to flow together. = Lat. *con-*, for *cum*, together, and *fluere*, to flow. See **FLUENT**. Der. *confluent*; also *conflux*, from *confluere*, pp. of *confluere*.

CONFORM, to make like, to adapt. (F., -L.) M. E. *conformen*, Chaucer, C. T. 2422. = F. *conformer*, 'to conforme, fit with, fashion as;' Cotgrave. = Lat. *conformare*, pp. *conformatus*, to fashion as = Lat. *con-*, for *cum*, together; and *formare*, to form, fashion. See **FORM**. Der. *conformable*, *conformably*, *conform-ation*, *conform-er*, *conform-ist*, *conform-ity*.

CONFOUND, to pour together, confuse, destroy. (F., -L.) M. E. *confounden*, Chaucer, Boethius, ed. Morris, p. 154. *Confound* occurs in the Caror Mundi, 729. = O. F. (and mod. F.) *confondre*. = Lat. *confundere*, pp. *confusus*, to pour out together, to mingle, perplex, overwhelm, confound. = Lat. *con-*, for *cum*, together; and *fundere*, to pour. See **FUSE**. Der. *confuse*, M. E. *confus*, used as a pp. in Chaucer, C. T. 2122, from the Lat. pp. *confusus*; *confusion*, *confused-ly*. Thus *confound*, is practically, a doublet of *confuse*.

CONFRATERNITY, a brotherhood. (F., -L.) In Holland's Platarch, p. 23. Coined by prefixing *con-* (Lat. *cum*, with) to the sb. *fraternitas*. The form *confraaternitas*, a brotherhood, occurs in DeCaene. See **FRATERNITY**.

CONFRONT, to stand face to face, oppose. (F., -L.) 'A noble knight, *confronting* both the hosts;' Mirror for Magistrates, p. 397. = F. *confronter*, 'to confront, or bring face to face;' Cot. Either formed, by a change of meaning, from the Low Lat. *confransare*, to assign bounds to, *confransari*, to be contiguous to; or by prefixing *con-* (Lat. *cum*) to the F. sb. *frons*, from Lat. *frons*, stem of *frons*, the forehead, front. See **FRONT**, **AFFRONT**.

CONFUSE, **CONFUSION**; see **CONFOUND**.

CONFUTE, to prove to be false, disprove, refute. (F., -L.) In Shak. Meas. v. 100. = F. *confuter*, 'to confute, convince, refell, disprove;' Cotgrave. [Or perhaps borrowed immediately from Latin.] = Lat. *confutere*, to cool by mixing cold water with hot, to damp, repress, allay, refute, confute; pp. *confutatus*. = Lat. *con-*, for *cum*, together; and the stem *fu-*, seen in *fusus*, a water-vessel, a vessel for pouring from; an extension of the base *fu-*, seen in *fu-di*, *fu-us*, perf. and pp. of *fundere*, to pour. = *GHU*, to pour. See **FUSE**, **REFUTE**, **FUTILE**. Der. *confut-ation*, *confut-able*.

CONGE, **CONGEE**, leave to depart, farewell. (F., -L.) Spelt *congée* in Fabyan's Chron. c. 243; *congée* in Spenser, F. Q. iv. 6. 42. Hence the verb to *congee*, Shak. All's Well, iv. 2. 100; a word in use even in the 14th century; we find 'to *congee* thee for euer,' i. e. to dismiss thee for ever; P. Plowman, B. iii. 173. = F. *congée*, 'leave, licence, . . . discharge, dismissal;' Cotgrave. O. F. *congée*, *congée*, *congier* (Burguy); equivalent to Provençal *congiar*. = Low Lat. *congiare*, leave, permission (8th century); a corruption of Lat. *commutare*, a travelling together, leave of absence, furlough (Brachet). = Lat. *con-*, for *cum*, together; and *mutare*, a going, a course. = Lat. *mutare*, pp. of *mutare*, to go, pass. = *MI*, to go; Fick, i. 725. See **PERMUTE**.

CONGEAL, to solidify by cold. (F., -L.) 'Lich unto alime which is *congealed*;' Gower, C. A. iii. 96. = O. F. *congeler*, 'to congeale;' Cotgrave. = Lat. *congelare*, pp. *congelatus*, to cause to freeze together. = Lat. *con-*, for *cum*, together; and *gelare*, to freeze. = Lat. *gelus*, cold. See **GELID**. Der. *congeal-able*, *congeal-ment*; also *congeal-ment*. Gower, C. A. ii. 86, from F. *congelation* (Cot.). Lat. *congelatio*.

CONGENER, allied in kin or nature. (L.) Modern. Merely Lat. *congener*, of the same kin. = Lat. *con-*, for *cum*, with; and *gener*, stem of *genus*, kin. See **GENUS**.

CONGENIAL, kindred, sympathetic. (L.) In Dryden's Dedi-

cation of Juvenal (Todd); and in Pope, Dunciad, iv. 448. A coined word, made by prefixing Lat. *con-* (for *cum*, with) to *genial*, from Lat. *genialis*. See **GENIAL**. Der. *congenial-ly*, *congenial-ity*.

CONGENITAL, cognate, born with one. (L.) Modern; made by suffixing *-al* to the now obsolete word *congenitus* or *congeniti*, of similar meaning, used by Bp. Taylor, Rule of Conscience, h. ii. c. 2, and by Boyle, Works, v. 513 (Richardson). = Lat. *congenitus*, born with. = Lat. *con-*, for *cum*, with; and *genitus*, born, pp. of *gignere*, to produce. = *GAN*, to produce. See **GENERATE**.

CONGER, a sea-eel. (L.) In Shak. 2 Hen. IV, ii. 4. 266. = Lat. *conger*, a sea-eel. = Gk. *γόνγρος*, the same.

CONGERIES, a mass of particles. (L.) Modern. Merely Latin *congeries*, a heap. = Lat. *congruere*, to heap up, bring together. = Lat. *con-*, for *cum*, together; and *gruere*, to carry, bring; see **GERUND**. See below.

CONGESTION, accumulation. (L.) Shak. has the verb *congest*, Compl. of a Lover, 258. 'By *congestion* of sand, earth, and such stuff;' Drayton, Polyolbion, Illustrations of a. 9. Formed in imitation of F. sb. in *-con* from Lat. acc. *congestionem*, from *congestio*, a heaping together. = Lat. *congestus*, pp. of *congruere*, to bring together, heap up. See above. Der. *congest-ive*.

CONGLOBE, to form into a globe. (L.) Milton has *conglob'd*, P. L. vii. 239; *conglobing*, vii. 291. = Lat. *conglobare*, pp. *conglobatus*, to gather into a globe, to conglobate. = Lat. *con-*, for *cum*, together; and *globus*, a globe, round mass. See **GLOBE**. Der. *conglobare*, *conglobation*, from Lat. pp. *conglobatus*; similarly *conglobulation*, from Lat. *globulus*, a little globe, dimin. of *globus*.

CONGLOMERATE, gathered into a ball; to gather into a ball. (L.) Orig. used as a pp., as in Bacon's Nat. Hist. (R.) = Lat. *conglomeratus*, pp. of *conglomerare*, to wind into a ball or clew, to heap together. = Lat. *con-*, for *cum*, together; and *glomerare*, to form into a ball. = Lat. *glomerus*, stem of *glomere*, a clew of thread, a ball; allied to Lat. *globus*, a globe. See **GLOBE**. Der. *conglomerat-um*.

CONGLUTINATE, to glue together. (L.) Orig. used as a pp., as in Sir T. Elyot, Castel of Helth, b. ii. (R.) = Lat. *conglutinatus*, pp. of *conglutinare*, to glue together. = Lat. *con-*, for *cum*, together; and *glutinare*, to glue. = Lat. *glutina*, stem of *glutis*, glue. See **GLUE**. Der. *conglutinat-ant*, *conglutinatus*, *conglutinat-um*.

CONGRATULATE, to wish all joy to. (L.) In Shak. L. L. L. v. 1. 93. = Lat. *congratularis*, pp. of *congratulari*, to wish much joy. = Lat. *con-*, for *cum*, with, very much; and *gratulari*, to wish joy, a deponent verb formed with suffix *-ari*. = Lat. *gratus*, pleasing. See **GRATEFUL**. Der. *congratularis*, *congratulatory*.

CONGREGATE, to gather together. (L.) In Shak. Merch. of Ven. i. 3. 50. Rich. quotes from the State Trials, shewing that *congregated* was used A.D. 1413. = Lat. *congregatus*, pp. of *congregare*, to assemble. = Lat. *con-*, for *cum*, together; and *gregare*, to collect in flocks. = Lat. *greg-*, stem of *gras*, a flock. See **GREGARIOUS**. Der. *congregat-ion*, *-al*, *-al-ist*, *-al-ism*.

CONGRESS, a meeting together, assembly. (L.) 'Their *congress* in the field great Jove withstands;' Dryden, tr. of *Æneid*, z. 616. = Lat. *congressus*, a meeting together; also an attack, engagement in the field (as above). = Lat. *congressus*, pp. of *congradi*, to meet together. = Lat. *con-*, for *cum*, together; and *gradi*, to step, walk, go. = Lat. *gradus*, a step. See **GRADE**. Der. *congress-ive*.

CONGRUE, to agree, suit. (L.) In Shak. Hamlet, iv. 3. 66. Hence *congruous*, apt; L. L. L. i. 2. 14; v. 1. 97 = Lat. *congruere*, to agree together, accord, suit, correspond; pres. part. *congruens* (stem *congruens*), used as adj. fit. = Lat. *con-*, for *cum*, together; and *gruere*, a verb which only occurs in the comp. *congruus* and *congruus*, and of uncertain meaning and origin. Der. *congru-ent*, *congru-ency*, *congru-ity* (M. E. *congruize*, Gower, C. A. iii. 136); also *congruous* (from Lat. adj. *congruus*, suitable), *congruously*, *congruous-ness*.

CONIC, **CONIFEROUS**; see **CONE**.

CONJECTURE, a guess, idea. (F., -L.) In Chaucer, C. T. 2881. = F. *conjecture*, 'a conjecture, or ghemse;' Cotgrave. = Lat. *conjectura*, a guess. = Lat. *conjectura*, fem. of *conjecturus*, future part. of *conicere* (= *conicere*), to cast or throw together. = Lat. *con-*, for *cum*, together; and *icere*, to cast, throw. See **JET**. Der. *conjecture*, verb; *conjectur-al*, *conjectur-al-ly*.

CONJOIN, to join together, unite. (F., -L.) M. E. *conjoignen*; Chaucer, tr. of Boethius, ed. Morris, b. iii. pr. 10, l. 2573. [*Conjoine* (*conjoine*) is in Gower, C. A. iii. 101, 127. *Conjoine* (*conjoine*) in Chaucer, On the Astrolabe, ed. Skeat, p. 41.] = O. F. *conjoindre* (Burguy); still in use. = Lat. *conjoingere*, pp. *conjoinctus*, to join together, unite. = Lat. *con-*, for *cum*, together; and *joingere*, to join. See **JOIN**. Der. *conjoine* (pp. of *conjoindre*), *conjoine-ly*; also *conjoinet*, *conjoinet-um*, *conjoinet-ive*, *conjoinet-ive-ly*, *conjoinet-ure*, from Lat. pp. *conjoinctus*.

CONJUGAL, relating to marriage. (F., -L.) In Milton, P. L. iv. 493. = F. *conjugal*, 'conjugal;' Cot. = Lat. *conjugalis*, relating to marriage (Tacitus); more usually *coniugialis* (Ovid). = Lat. *coniugium*,

marriage. = Lat. *coniugare*, to unite, connect. = Lat. *con-*, for *cum*, together; and Lat. *iugare*, to marry, connect. = Lat. *iugum*, a yoke. = \sqrt{YU} , to join. See Join, Yoke. Der. *conjugally*, *conjugal-ly*.

CONJUGATION, the inflexion of a verb. (L.) [The verb to conjugate is really a later formation from the sb. conjugation; it occurs in Howell's French Grammar (Of a Verb) prefixed to Cotgrave's Dict. ed. 1660.] Conjugation is in Skelton's Speke Parrot, l. 185. Formed, in imitation of F. words in *-ion*, from Lat. *conjugatio*, a conjugation; used in its grammatical sense by Priscian. The lit. sense is 'a binding together.' = Lat. *conjugatus*, pp. of *conjugare*, to unite, connect. See above. Der. *conjugate*, vb.; also *conjugate* as an adj., from pp. *conjugatus*.

CONJURE, to implore solemnly. (F., = L.) M. E. *conjurere*, P. Plowman, B. xv. l. 14. = F. *conjurare*, 'to conjure, adjure; also, to conjure or exorcise a spirit;' Cotgrave. = Lat. *conjurare*, to swear together, combine by oath; pp. *conjuratus*. = Lat. *con-*, for *cum*, together; and *iurare*, to swear. See Jury. Der. *conjur-er*, *conjur-er*, *conjur-er-ies*. The verb to *conjure*, i. e. to juggle, is the same word, and refers to the invocation of spirits. Cf. 'Whiles he made *conjurings*;' King Alisaunder, ed. Weber, l. 345.

CONNATE, born with us. (L.) 'Those *connate* principles born with us into the world;' South, Sermons, vol. ii. ser. 10. = Lat. *connatus*, a later spelling of *connatus*, cognate. See Cognate.

CONNATURAL, of the same nature with another. (L.) In Milton, P. L. 2. 246, xl. 539. A coined word, made by prefixing Lat. *con-* (for *cum*, together with) to the E. word *natural*, from Lat. *naturalis*, natural. Probably suggested by O. F. *connatural*, 'connatural, natural to all alike;' Cot. See Nature.

CONNECT, to fasten together, join. (L.) Not in early use. Used by Pope, Essay on Man, l. 280, iii. 23, iv. 349. Older writers use *connex*, formed from the Lat. pp.; see Richardson. = Lat. *connexio*, to fasten or tie together; pp. *connexus*. = Lat. *con-*, for *cum*, together; and *nectere*, to bind, tie, knit, join. \sqrt{SKT} *nect*, to bind. = \sqrt{NAGH} , to bind, knit; Fick, i. 645. Der. *connect-iv*, *connect-iv-er*, *connect-iv-ous*; also *connect-iv-ous* (from pp. *connexus*), a word which is usually mispell *connexions*. Cotgrave has: 'Connexions, a connexion.'

CONNIVE, to wink at. (F., = L.) In Shak. Winter's Tale, iv. 4. 692. = F. *conniver*, 'to wink at, suffer, tolerate;' Cot. = Lat. *connivere*, to close the eyes, overlook, connive at. = Lat. *con-*, for *cum*, together; and the base *niv-*, which appears in the perf. tense *connuis* (for *con-niv-iss*), and in *niv-ere*, to wink with the eyes. = \sqrt{NIK} , to wink; Fick, i. 651. Der. *conniv-er*.

CONNOISSEUR, a critical judge. (F., = L.) Used by Swift, on Poetry. = F. *connoisseur*, formerly spelt *connoisneur*, a critical judge, a knowing one. = O. F. *connoisseur* (mod. F. *connoisseur*), base used in conjugating the O. F. verb *connoistre* (mod. F. *connaître*), to know. = Lat. *agnoscere*, to know fully. = Lat. *con-*, for *cum*, together, fully; and *gnoscere*, to know, closely related to E. *know*. See Know. Der. *connoisseur-ship*.

CONNUBIAL, matrimonial, nuptial. (L.) In Milton, P. L. iv. 743. = Lat. *connubialis*, relating to marriage. = Lat. *con-*, for *cum*, together; and *nubere*, to cover, to veil, to marry. See Nuptial.

CONOID, cone-shaped; see Cone.

CONQUER, to subdue, vanquish. (F., = L.) In early use. M. E. *conqueren*, *conqueren* or *conquerey*. Spelt *conquerey*, Rob. of Glouc. p. 300; oddly spelt *conquerari* in Hali Meidenhad, ed. Cockayne, p. 33; about a. n. 1200. = O. F. *conquerre*, *conquere*, to conquer. = Lat. *conquerere*, pp. *conquerens*, to seek together, seek after, go in quest of; in late Latin, to conquer; Ducange. = Lat. *con-*, for *cum*, together; and *querere*, pp. *querens*, to seek. See Quest, Query. Der. *conquer-able*, *conquer-er*, *conquest* = M. E. *conquante*, Gower, C. A. i. 27 (O. F. *conquer*, from Low Lat. *conquerantem*, neuter of pp. *conquerens*).

CONSANGUINEOUS, related by blood. (L.) In Shak. Tw. Nt. ii. 3. 85; also *consanguinity*, Troil. iv. 2. 103. = Lat. *consanguineus*, related by blood. = Lat. *con-*, for *cum*, together; and *sanguis*, bloody, relating to blood. = Lat. *sanguis*, stem of *sanguis*, blood. See Sanguine. Der. *consanguinity* (F. *consanguinité*, given by Cot.); from Lat. *consanguinitatem*, acc. of *consanguinitas*, relation by blood.

CONSCIENCE, consciousness of good or bad. (F., = L.) In early use. Spelt *huncorene*, Ancres Riwle, p. 228. = O. F. (and mod. F.) *conscience*. = Lat. *conscientia*. = Lat. *con-*, for *cum*, together with; and *scientia*, knowledge. See Bolnos. Der. *conscientious*, from F. *conscientieux*, 'conscientious;' Cotgrave; which is from Low Lat. *conscientiosus*. Hence *conscientiously*, *conscientiouslyness*. And see *conscience*, *conscientiable*.

CONSCIONABLE, governed by conscience. (Coined from L.) 'Indeed if the minister's part be rightly discharged, it renders the people more *conscionable*, quiet and easy to be governed;' Milton, Reformation in England, bk. ii. 'As uprightlie and as *conscionable* as he may possible;' Holinshed, Ireland; Stanhurst to Sir H.

Sidney. An ill-coined word, used as a contraction of *conscientious-able*; the regular formation from the verb *conscire*, to be conscious, would have been *conscible*, which was probably thought to be too brief. *Conscionable* is a sort of compromise between *conscible* and *conscientious-able*. Der. *conscionable-ly*. See above.

CONSCIOUS, aware. (L.) In Dryden, Theodora and Honoria, 302. Englished from Lat. *conscius*, aware, by substituting *con-* for *con-*, as in *arduous*, *effragious*. = Lat. *conscire*, to be aware of. = Lat. *con-*, for *cum*, together, fully; and *scire*, to know. See Conscience.

CONSCRIPT, enrolled, registered. (L.) 'O fathers *conscripte*, O happy people;' Golden Bole, Let. 11 (R.) In later times, used as a sb. = Lat. *conscriptus*, enrolled; pp. of *conscribere*, to write together. = Lat. *con-*, for *cum*, together; and *scribere*, to write. See Scribe. Der. *conscript-ion*.

CONSECRATE, to render sacred. (L.) In Barnes, Works, p. 331, col. 1. = Lat. *consecratus*, pp. of *consecrare*, to render sacred. = Lat. *con-*, for *cum*, with, wholly; and *secrare*, to consecrate. = Lat. *secro*, stem of *secer*, sacred. See Sacred. Der. *consecrat-er*, *consecration*.

CONSECUTIVE, following in order. (F., = L.) Not in early use. One of the earliest examples appears to be in Cotgrave, who translates the F. *consequentif* (fem. *consecutive*) by 'consecutive or consequent;' where *consequentif* is the older form. The Low Lat. *consequens* is not recorded. = Lat. *consequor*, stem of *consequutus*, pp. of *consequi*, to follow. See Consequent. Der. *consecutive-ly*; also *consequens-ly*, from pp. *consequens*.

CONSENT, to feel with, agree with, assent to. (F., = L.) M. E. *consenten*; spelt *huncen* in Ancres Riwle, p. 272. = O. F. (and mod. F.) *consentir*. = Lat. *consentire*, to accord, assent to. = Lat. *con-*, for *cum*, together; and *sentire*, to feel, pp. *sentis*. See Sense. Der. *consent-er*, *consent-er-ies*, *consent-er-ies* (Lat. *consentans*, agreeable, suitable); *consentaneously*, *consentaneously*; also *consentans*, a Lat. word.

CONSEQUENT, following upon. (L.) Rarely used as a sb. 'This is a *consequent*;' Chaucer, tr. of Boethius, ed. Morris, b. iii. pr. 9, p. 84. Properly an adj. = Lat. *consequens*, stem of *consequens*, pres. part. of *consequi*, to follow. = Lat. *con-*, for *cum*, together; and *sequi*, to follow. See Second. Der. *consequent-ly*, *consequent-ial*, *consequent-ial-ly*; *consequenter* (Lat. *consequens*).

CONSERVE, to preserve, retain, pickle. (F., = L.) 'The poude in which my herte, ybrend [burnt], shal tume That preys I the, thou tak, and it *conserve*;' Chaucer, Troilus, v. 309; and see C. T. 15855. = O. F. and F. *conserver*, to preserve. = Lat. *conservare*. = Lat. *con-*, for *cum*, with, fully; and *servare*, to keep, serve. See Serve. Der. *conserv-er*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*, *conserv-er-ies*.

CONSIDER, to deliberate, think over, observe. (F., = L.) M. E. *consideren*; Chaucer, C. T. 3023. = F. *considerer*. = Lat. *considerare*, pp. *consideratus*, to observe, consider, inspect, orig. to inspect the stars. = Lat. *con-*, together; and *sider*, stem of *sidus*, a star, a constellation. See Sideral. Der. *consider-able*, *consider-able-ly*, *consider-able-ness*; *consider-er*, *consider-er-ies*, *consider-er-ies*.

CONSIGN, to transfer, intrust, make over. (F., = L.) 'My father hath *consigned* and confirmed me with his assured testimonie;' Tyndal, Works, p. 457; where it seems to mean 'sealed.' It also meant 'to agree;' Hen. V. v. 2. 90. = F. *consigner*, 'to consign, present, exhibit or deliver in hand;' Cot. = Lat. *consignare*, to seal, attest, warrant, register, record, remark. = Lat. *con-*, for *cum*, with; and *signare*, to mark, sign, from *signum*, a mark. See Sign. Der. *consign-er*, *consign-er-ies*, *consign-ment*.

CONSIST, to stand firm, subsist, to be made up of, to agree or coexist, depend on. (F., = L.) In Shak. Tw. Nt. ii. 3. 10. = F. *consister*, 'to consist, be, rest, reside, abide, to settle, stand still or at a stay;' Cotgrave. = Lat. *consistere*, to stand together, remain, rest, consist, exist, depend on. = Lat. *con-*, for *cum*, together; and *stare*, to make to stand, also to stand, the causal of *stare*, to stand. See Stand. Der. *consist-ent*, *consist-ent-ly*, *consist-ent-ness*, *consist-ent-ness*; also *consist-er-ies*, from Low Lat. *consistorium*, a place of assembly, an assembly; *consistorial*.

CONSOLE, to comfort, cheer. (F., = L.) Shak. has only *console*, All's Well, iii. 2. 131. Dryden has *consol'd*, tr. of Juv. Sat. x. l. 191. = F. *consoler*, 'to comfort, cherish, solace;' Cotgrave. = Lat. *consolari*, pp. *consolatus*, to console. = Lat. *con-*, for *cum*, with, fully; and *solari*, to solace. See Bolsoe. Der. *consol-able*, *consol-ation*, *consol-ation-er-ies*.

CONSOLIDATE, to render solid, harden. (L.) Orig. used as a past participle. 'Wherby knowledge is ratified, and as I might say, *consolidate*;' Sir T. Elyot, The Governour, b. iii. c. 25. = Lat. *consolidatus*, pp. of *consolidare*, to render solid. = Lat. *con-*, for *cum*, with, wholly; and *solidare*, to make solid, from *solidus*, solid, firm. See Solid. Der. *consolidat-ion*; also *consola*, a familiar abbreviation for *consolidated negotium*.

CONSONANT, agreeable to, suitable (F.,=L.) 'A consonance [conformable] and consonant ordure;' Bale, Apologie, fol. 55. Shak. has *consonancy*, Hamlet, ii. 2. 295. = F. *consonant*, 'consonant, accordant, harmonious;' Cot. = Lat. *consonant*, stem of *consonans*, pres. pt. of *consonare*, to sound together with; hence, to harmonize. = Lat. *con-*, for *cum*, together; and *sonare*, to sound. See **SOUND**. Der. *consonant*, sb.; *consonantly*, *consonance*.

CONSORT, a fellow, companion, mate, partner. (L.) In Milton, P. L. iv. 448. [Shak. has *consort* in the sense of company, Two Gent. of Verona, iv. 1. 64; but this is not quite the same word, being from the Low Lat. *consortia*, fellowship, company. Note that *consort* was often written for *consort* in old authors, but the words are quite distinct, though confused by Richardson. The quotation from P. Plowman in Richardson is wrong; the right reading is not *consort*, but *confort*, i. e. comfort; P. Plowman, C. vi. 75.] = Lat. *consort*, stem of *consors*, one who shares property with others, a brother or sister, in late Lat. a neighbour, also a wife; it occurs in the fem. F. sb. *consorte* in the last sense only. = Lat. *con-*, for *cum*, together; and *sort*, stem of *sortis*, a lot, a share. See **SORT**; and compare **ASSORT**. Der. *consort*, verb.

CONSPICUOUS, very visible. (L.) Frequent in Milton, P. L. ii. 258, &c. Adapted from Lat. *conspicuum*, visible, by the change of *is* into *uus*, as in *conspicuous*, *arduous*, *ingenuous*, &c. = Lat. *conspicere*, to see plainly. = Lat. *con-*, for *cum*, with, thoroughly; and *spicere*, to look, see, cognate with E. *spy*, q. v. Der. *conspicuously*, *conspicuousness*.

CONSPIRE, to plot, unite for evil. (F.,=L.) In Gower, C. A. i. 81, 83, 232; ii. 34; Chaucer, C. T. 13495. = F. *conspirer* = Lat. *conspirare*, to blow together, to combine, agree, plot, conspire. = Lat. *con-*, for *cum*, together; and *spirare*, to blow. See **SPIRIT**. Der. *conspirator*, *conspirator* (Chaucer, C. T. Group B, 3849).

CONSTABLE, an officer, peace-officer. (F.,=L.) In early use. M. E. *constable*, *constabole*; Havelok, l. 2386, 2366. = O. F. *constable* (mod. F. *constable*). = Lat. *comes stabuli*, lit. 'count of the stable, a dignitary of the Roman empire, transferred to the Frankish courts. A document of the 8th century has: '*comes stabuli quem corrupte constabulum appellamus*;' Brachet. See **COUNT** (1) and **STABLE**. Der. *constabulary*; *constabulary*, from Low Lat. *constabularia*, the dignity of a *constabularius* or *constabularius*.

CONSTANT, firm, steadfast, fixed. (F.,=L.) *Constantly* is in Frith's Works, Life, p. 3. Chaucer has the sb. *constance*, C. T. 8544, 8875. = F. *constant* (Cot.) = Lat. *constant*, stem of *constans*, constant, firm; orig. pres. pt. of *constare*, to stand together = Lat. *con-*, for *cum*, together; and *stare*, to stand, cognate with E. *stand*, q. v. Der. *constantly*, *constancy*.

CONSTELLATION, a cluster of stars. (F.,=L.) M. E. *constellation*. In Gower, C. A. i. 21, 55. = O. F. *constellation*, F. *constellation*. = Lat. *constellationem*, acc. of *constellatio*, a cluster of stars. = Lat. *con-*, for *cum*, together; and *stella*, a star, cognate with E. *star*, q. v.

CONFUTERATION, fright, terror, dismay. (F.,=L.) Rich. quotes the word from Strype, Memorials of Edw. VI. an. 1551. It was not much used till later. = F. *confuteration*, 'contemnation, astonishment, dismay;' Cotgrave. = Lat. *confuterationem*, acc. of *confutatio*, fright. = Lat. *confutatus*, pp. of *confutere*, to frighten, intimidate, form of *confutere*, to bestrew, throw down. = Lat. *con-*, for *cum*, together, wholly; and *stare*, to strew. See **STRATUM**.

CONSTITUTE, to cram together, obstruct, render coveive. (L.) Sir T. Elyot has *constipations*, Castel of Helth, b. iii. The verb is of later date. = Lat. *constipare*, pp. of *constipare*, to make thick, join thickly together. = Lat. *con-*, for *cum*, together; and *stipare*, to cram tightly, pack, connected with *stipula*, a stem, *stipula*, a stalk; see **CURTUS**, l. 264. See **STIPULATE**. Der. *constipation*; *constrip*, q. v.

CONSTITUTE, to appoint, establish. (L.) Gower has the sb. *constitutio*, C. A. ii. 75. The verb is later; Bp. Taylor, Holy Living, c. iii. l. 1. = Lat. *constituere*, pp. of *constituere*, to cause to stand together, establish. = Lat. *con-*, for *cum*, together; and *stare*, to place, set, casual of *stare*, to stand, formed from the supine *stitum*. See **STAND**. Der. *constituted*, *constitutedness*, from Lat. stem *constituer-*, pres. part. of *constituere*; also *constitutor* (F. *constitution*), whence *constitutor*, *-al*, *-al*, *-al*, *-al*; also *constitutor*.

CONSTRAIN, to compel, force. (F.,=L.) M. E. *constrainen*; Chaucer, tr. of Boethius, b. i. pr. 1. l. 88; C. T. 8676. = O. F. *constrindre*, omitted by Burguy and spelt *constrindre* by Cotgrave; yet Burguy gives other compounds of O. F. *strindre*; Roquefort gives the sb. *constrains* or *constrangements*, constraint. = Lat. *constringere*, to bind together, fetter = Lat. *con-*, for *cum*, together; and *stringere*, pp. *strinxit*, to draw tight. See **STRIT**, **STRINGENT**. Der. *constrainer*, *constrainingly*; *constraint* = M. E. *constraint*, Gower, C. A. iii. 380 (old F. pp. of *constrindre*); also *constrinct*, *constrinctum*, *constrinctor*, from Lat. pp. *constrinctus*; also *constringe*, *constringing*, *constricter*, from Lat. *constringere*.

CONSTRUE, to set in order, explain, translate. (L.) 'To

construe this clause;' P. Plowman, B. iv. 250; cf. l. 145. [Rather directly from Lat. than from F. *construere*.] = Lat. *construere*, pp. *construimus*, to heap together, to build, to construe a passage. = Lat. *con-*, for *cum*, together; and *struere*, to heap up, pile. See **STRUCTURE**. Doublet, *construere*, from Lat. pp. *construimus*; whence *construere*, *construere*.

CONSUBSTANTIAL; see **Con-**, and **Substantial**.
CONSUL, a (Roman) chief magistrate. (L.) In Gower, C. A. iii. 138. = Lat. *consul*, a consul. Etym. doubtful; probably one who deliberates, from the verb *considero*, to consult, deliberate. See **CONSULT**. Der. *consular*, *consularis*, *consularship*.

CONSULT, to deliberate. (F.,=L.) In Merry Wives, ii. 1. 111. = F. *consulter*, 'to consult, deliberate;' Cot. = Lat. *considero*, to consult; frequent form of *considero*, to consult, consider. Root uncertain; perhaps *ser*, to defend; Fick, ii. 254; i. 228. Der. *consultation*.

CONSUME, to waste wholly, devour, destroy. (L.) 'The lood be not consumed with myschel;' Wyclif, Gen. xli. 36; where the Vulgate has 'non consumatur terra inopis.' = Lat. *consumere*, pp. *consumimus*, to consume, lit. to take together or wholly. = Lat. *con-*, for *cum*, together, wholly; and *sumere*, to take. The Lat. *consumere* is a compound of *sub*, under, up, and *sumere*, to buy, take. See **BODEM**. Der. *consumable*; also (from Lat. pp. *consumptus*) *consumption*, *consumptive*, *consumptively*, *consumptiveness*.

CONSUMMATE, extreme, perfect. (L.) Properly a past part., as in Shak. Meas. for Meas. v. 383. Thence used as a verb, K. John, v. 7. 95 = Lat. *consummatus*, from *consummare*, to bring into one sum, to perfect. = Lat. *con-*, for *cum*, together; and *summa*, a sum. See **SUM**. Der. *consummate*, verb; *consummately*; *consummation*.

CONSUMPTION, **CONSUMPTIVE**; see **CONSUME**.
CONTACT, a close touching, meeting. (L.) Dryden has *contact*, Essay on Satire, 184. = Lat. *contactus*, a touching = Lat. *contingere*, pp. of *contingere*, to touch closely = Lat. *con-*, for *cum*, together; and *tingere*, to touch. See **TACT**, **TANGENT**. And see below.

CONTAGION, transmission of disease by contact. (F.,=L.) In Frith's Works, p. 115. = F. *contagion*, 'contagion, infection;' Cotgrave. = Lat. *contagionem*, acc. of *contagium*, a touching, hence, contagion. = Lat. *con-*, for *cum*, with; and *tagis*, the base of *tingere*, to touch. See **CONTACT**. Der. *contagious*, *contagiously*, *contagiousness*.

CONTAIN, to comprise, include, hold in. (F.,=L.) M. E. *contenen*, *contenen*; Rob. of Glouc. p. 547. = O. F. *contenir*. = Lat. *contineri*, pp. *contenus*. = Lat. *con-*, for *cum*, together; and *tenere*, to hold. See **TENABLE**. Der. *containable*; also *content*, q. v.; *contenance*, q. v.; *contenus*, q. v.

CONTAMINATE, to pollute, corrupt, defile. (L.) In Shak. J. Cea. iv. 3. 24. = Lat. *contaminatus*, pp. of *contaminare*, to defile. = Lat. *contamin*, stem of *contaminare*, contagion, which stands for *contagium*. = Lat. *con-*, for *cum*, together; and *tagis*, the base of Lat. *tingere*, to touch. See Max Muller, Lectures, 8th ed. ii. 309. See **CONTACT**, **CONTAGION**. Der. *contamination*.

CONTEMN, to despise. (F.,=L.) 'Vice to contemne, in vertas to rejoyce;' Lord Sarrey, On the Death of Sir T. W. = F. *contemner* (Cotgrave). = Lat. *contemnere*, to despise, pp. *contemptus* or *contemptus*. = Lat. *con-*, for *cum*, with, wholly; and *temere*, to despise, of uncertain origin. Der. *contempt*, from O. F. *contempt*, which from Lat. *contemptus*, scorn, from the Lat. pp. *contemptus*; hence *contemptible*, *-ibly*, *-ness*; *contemptuous*, *-ly*, *-ness*.

CONTEMPLATE, to consider attentively. (L.) [The sb. *contemplation* was in early use; spelt *contemplarius* in Ancrens Riwle, p. 142; and derived from O. F. *contemplacion*.] Shak. has *contemplate*, 3 Hen. VI, ii. 5. 33. = Lat. *contemplatus*, pp. of *contemplari*, to observe, consider, probably used orig. of the augurs who frequented the temples of the gods. = Lat. *con-*, for *cum*, together; and *templum*, a temple. See **TEMPLE**; and compare **CONSIDER**, a word of similar origin. Der. *contemplation*, *-ive*, *-ively*, *-iveness*.

CONTEMPORANEOUS, happening or being at the same time. (L.) 'The contemporaneous insurrections;' State Trials, Col. J. Pearadock, an. 1655 (R.) = Lat. *contemporaneus*, at the same time; by change of *-us* to *-uus*, as in *conspicuous*, q. v. = Lat. *con-*, for *cum*, together; and *tempus*, stem of *tempus*, time. See **TEMPORAL**. Der. *contemporaneously*, *-ness*. Similarly is formed *contemporary*, from Lat. *con-* and *temporarius*, temporary; cf. Lat. *contemporarius*, to be at the same time (Tertullian).

CONTEND, to strive, dispute, fight. (F.,=L.) In Hamlet, iv. 1. 7. = F. *contendre* (by loss of the final *-re*, which was but slightly sounded); cf. Vend. = Lat. *contendere*, to stretch out, extend, strain, exert, fight, contend. = Lat. *con-*, for *cum*, with, wholly; and *tendere*, to stretch. See **TEND**, to stretch, aim at. Der. (from Lat. pp. *contentus*) *contention* (F. *contention*), *contentious* (F. *contentiosus*), *contentiously*, *contentiousness*.

CONTENT, adj. satisfied. (F., -L.) In Shak. Temp. v. 144. -F. *content*, 'content, satisfied'; Cotgrave. -Lat. *contentus*, content; pp. of *contineri*, to contain. See **CONTAIN**. Der. *contineri*, verb, from F. *contener*, which from Low Lat. *contineri*, to satisfy, make content; also *contineri*, -ed-ly, -ed-ness.

CONTEST, to call in question, dispute. (F., -L.) In Shak. Cor. iv. 5. 116. -F. *contester*, 'to contest, call or take to witness, make an earnest protestation or complaint unto; also, to brabble, argue, debate; &c.' Cot. -Lat. *contestari*, to call to witness. -Lat. *con-*, for *cum*, together; and *testari*, to bear witness. -Lat. *testis*, a witness. See **TESTIFY**. Der. *contesta*, sb.; *contesta-ble*.

CONTEXT, a passage connected with part of a sentence quoted. (L.) See quotation in Richardson from Hammond, Works, ii. 182. -Lat. *contextus*, a joining together, connection, order, construction. -Lat. pp. *contextus*, woven together; from *conticere*, to weave together. -Lat. *con-*, for *cum*, together; and *texere*, to weave. See **TEXT**. Der. *contexturus*; see **TEXTURE**.

CONTIGUOUS, adjoining, near. (L.) In Milton, P. L. vi. 828, vii. 273. Formed from Lat. *contiguus*, that may be touched, contiguous, by the change of -us into -ous, as in *arduous*, *contemporaneous*, &c. -Lat. *contigere*, the base of *contingere*, to touch. See **CONTINGENT**. Der. *contiguus-ly*, *contiguus-ness*; also *contigu-i-ty*.

CONTINENT, restraining, temperate, virtuous. (F., -L.) Spelt *contynent*, Wyclf, Titus, l. 8, where the Vulgate has *continentem*. -F. *continent*, 'continent, sober, moderate'; Cotgrave. -Lat. *continenter*, acc. of *continentia*, pres. pt. of *contineri*, to contain. See **CONTAIN**. Der. *continent*, sb.; *continent-ly*, *continent-ness*, *continent-y*.

CONTINGENT, dependent on. (L.) See quotations in Richardson from Grew's Cosmologia Sacra, b. iii. c. 2, b. iv. c. 6; & A. N. 1701. *Contingency* is in Dryden, Threnodia Augustalis, st. xviii. l. 494. -Lat. *contingere*, stem of pres. pt. of *contingere*, to touch, relate to. -Lat. *con-*, for *cum*, together; and *tingere*, to touch. See **TANGENT**. Der. *contingens-ly*, *contingens-ness*, *contingens-y*.

CONTINUE, to persist in, extend, prolong. (F., -L.) M. E. *continuen*, whence M. E. pres. part. *continuuende*, Gower, C. A. ii. 18. -F. *continuer* (Cotgrave). -Lat. *continere*, to connect, unite, make continuous. -Lat. *continens*, holding together, continuous. -Lat. *continens*, to hold together, contain. See **CONTAIN**, **CONTINUOUS**. Der. *continens-ly*, *continens-ness*, *continens-ness* (Gower, C. A. ii. 14); also *continens-ly*, *continens-ly*, words in early use, since we find *continensment* in the Ancien Riwle, p. 142; also *continens-ment*, *continens-ment*, from the Lat. pp. *continens*; and see below.

CONTINUOUS, holding together, uninterrupted. (L.) *Continuously* is in Cudworth's Intellectual System, p. 167 (R). -Lat. *continuus*, holding together; by change of -us into -ous, as in *arduous*, *contemporaneous*, &c. -Lat. *continere*, to hold together; see **CONTAIN**, **CONTAIN**. Der. *continens-ly*; and, from the same source, *continens-ly*.

CONTORT, to writh, twist about. (L.) 'In wreathes contorted'; Drayton, The Moon-calf. -Lat. *contortus*, pp. of *contorquere*, to turn round, bendish, hurl. -Lat. *con-*, for *cum*, together; and *torquere*, to turn, twist. See **TORTURE**, **TORSION**. Der. *contortus*.

CONTOUR, an outline. (F., -L.) Modern; borrowed from F. *contour*; Cotgrave explains 'le contour d'une ville' by 'the compass, or whole round of territory or ground, lying next unto and about a town'. -F. *contourner*, 'to round, turn round, wheel, compass about'; Cot. = F. *con-* (Lat. *con-* for *cum*, together); and *turner*, to turn. See **TURN**.

CONTRA, *propterea*, against; from Lat. *contra*, against. Lat. *contra* is a compound of *con-* (for *cum*), with, and *tra*, related to *trans*, beyond, from **TAR**, to cross over. See **COUNTER**.

CONTRABAND, against law, prohibited. (Ital., -L.) 'Contraband wares of beauty'; Spectator, no. 33. -Ital. *contrabando*, prohibited goods; whence also F. *contrabande*. -Ital. *contra*, against; and *banda*, a ban, proclamation. -Lat. *contra*, against; and Low Lat. *bandum*, a ban, proclamation. See **BAN**. Der. *contraband-ist*.

CONTRACT (1), to draw together, shorten. (L.) In Shak. All's Well, v. 3. 31. -Lat. *contractus*, pp. of *contrahere*, to contract, lit. to draw together. -Lat. *con-*, for *cum*, together; and *trahere*, to draw. See **TRACT**. Der. *contract-ed*, -ed-ly, -ed-ness; *contract-ible*, -ible-ness, -ible-ty; *contract-ile*, *contract-ile-ty*, *contract-ion*; and see **CONTRACT** (2).

CONTRACT (2), a bargain, agreement, bond. (F., -L.) In Shak. Temp. ii. 1. 151. -F. *contract*, 'a contract, bargain, agreement'; Cotgrave. [Cf. F. *contracter*, 'to contract, bargain'; 'id'] -Lat. *contractus*, a drawing together; also a compact, bargain. -Lat. *contractus*, drawn together. See **CONTRACT** (1). Der. *contract*, verb (F. *contracter*), *contract-or*.

CONTRADICT, to reply to, oppose verbally. (L.) In the Mirror for Magistrates, p. 250. Sir T. More has *contradictory*. Works, p. 1109e. -Lat. *contradictus*, pp. of *contradicens*, to speak

against. -Lat. *contra*, against; and *dicere*, to speak. See **DICTION**. Der. *contradict-ion*, *contradict-or-y*.

CONTRADISTINGUISH, to distinguish by contrast. (Hybrid; L. and F.) Used by Bp. Hall, Episcopacy by Divine Right, pt. iii. s. 3 (R). Made up of Lat. *contra*, against; and *distinguis*, q. v. Der. *contradistinct-ion*, *contradistinct-ive*.

CONTRALTO, counter-tenor. (Ital., -L.) Modern. Ital. *contralto*, counter-tenor. -Ital. *contra*, against; and *alto*, the high voice in singing, from Ital. *alto*, high; which from Lat. *altus*, high.

CONTRARY, opposite, contradictory. (F., -L.) Formerly accented *contrary*. M. E. *contraris*. In early use. In An Early Eng. Miscellany, ed. Morris, p. 30, l. 1. -O. F. *contraire*; orig. trisyllabic. -Lat. *contrarius*, contrary. Formed, by suffix -arius, from the prep. *contra*, against. Der. *contrari-ly*, *contrari-ness*, *contrari-ty*, *contrari-vice*.

CONTRAST, to stand in opposition to, to appear by comparison. (F., -L.) The neuter sense of the verb is the orig. one; hence the act. sense 'to put in contrast with.' 'The figures of the groups . . . must contrast each other by their several positions'; Dryden, A Parallel of Poetry and Painting (R). -F. *contraster*, 'to strive, withstand, contend against'; Cot. -Low Lat. *contrastare*, to stand opposed to, oppose. -Lat. *contra*, against; and *stare*, to stand. See **STAND**. Der. *contrast*, sb.

CONTRAVENE, to oppose, hinder. (L.) 'Contravened the acts of parliament'; State Trials, John Ogilvie, an. 1615 (R). -Low Lat. *contravenire*, to break a law; lit. to come against, oppose. -Lat. *contra*, against; and *venire*, to come, cognate with E. *venis*, q. v. Der. *contraven-ion*, from the Lat. pp. *contravenus*.

CONTRIBUTE, to pay a share of a thing. (L.) Accented *contributio* in Milton, P. L. viii. 155. Shak. has *contribution*, Hen. VIII. l. 2. 95. -Lat. *contributus*, pp. of *contribuere*, to distribute, to contribute. -Lat. *con-*, for *cum*, together; and *tribuere*, to pay. See **TRIBUTE**. Der. *contribut-ion*, *contribut-ive*, *contribut-ive-ly*, *contribut-ive-ty*.

CONTRITE, very penitent, lit. bruised thoroughly. (L.) Chaucer has *contrite* and *contrition*, near the beginning of the Persones Tale. -Lat. *contritus*, thoroughly bruised; in late Lat. penitent; pp. of *contrere*. -Lat. *con-*, for *cum*, together; and *terere*, to rub, grind, brase; see **TRITE**. Der. *contrite-ly*, *contrit-ion*.

CONTRIVE, to hit upon, find out, plan. (F., -L.) *Contrive* is a late and corrupt spelling; M. E. *controwen*, *controwen*, *controwen* (where w is for v). Spelt *controwen*, riming with *reprowen* (*reprowen*), in the Roman of the Rose, 7547; Gower, C. A. l. 216. -O. F. *contrower*, to find; not in Burguy, but it occurs in st. 9 of La Vie de Saint Léger; Bartsch, Chrestomathie Française, col. 15, l. 3. -O. F. *con-* (Lat. *con-*, for *cum*) with, wholly; and O. F. *trouer*, mod. F. *trouver*, to find. The O. F. *trouer* was spelt *trouer* in the 11th cent., and is derived from Lat. *trouare*, to move, seek for, lastly to find (Brachet). See **DISTURB**, **TROUVER**. Der. *contriv-ment*, *contriv-or*.

CONTROL, restraint, command. (F., -L.) *Control* is short for *counter-rolle*, the old form of *counter-roll*. The sb. *counterroller*, i. e. *comptroller* or *controller*, occurs in P. Plowman, C. xii. 298; and see *Controller* in Blount's Law Dictionary. -O. F. *control-rolle*, a duplicate register, used to verify the official or first roll; see *Controlle* in Brachet. -O. F. *contra*, over against; and *rolle*, a roll, from Lat. *rotula*. See **COUNTER** and **ROLL**. Der. *control*, verb; *control-able*, *control-ment*; also *controller* (sometimes spelt *comptroller*, but badly), *controller-ship*.

CONTOVERSY, dispute, variance. (L.) 'Controversy and variance'; Fabyan's Chron. K. John of France, an. 7; ed. Ellis, p. 505. [The verb *controversari* is a later formation, and of Eng. growth; there is no Lat. *controversari*] -Lat. *controversus*, a quarrel, dispute; whence E. *controversy* by change of -ia to -y, by analogy with words such as *glory*, which are derived through the French. -Lat. *controversus*, opposed, controverted. -Lat. *contra*, for *contra*, against; and *versus*, turned, pp. of *vertere*, to turn. See **VERSE**. Der. *controversi-ally*, -al-ly, -al-ty; also *controversi* (see remark above), *controversi-ible*, -ible-ty.

CONTUMACY, pride, stubbornness. (L.) In Fabyan's Chron. King John, an. 7. [The Lat. adj. *contumax*, contumacious, was adopted both into French and Middle-English without change, and may be seen in P. Plowman, C. xiv. 85, in Chaucer's Pers. Tale (De Superbus), and in Cotgrave.] -Lat. *contumacia*, obstinacy, contumacy; by change of -ia into -y, by analogy with words derived through the French. -Lat. *contumax*, gen. *contumaci-s*, stubborn; supposed to be connected with *contumere*, to contemn. See **CONTAMN**. Der. *contumaci-ous*, -ous-ly, -ous-ness; and see below.

CONTUMELY, reproach. (F., -L.) 'Not to fear the contumely of the cross'; Barnes, Works, p. 360. -F. *contumelia*, 'contumely, reproach'; Cotgrave. -Lat. *contumelia*, misusage, insult, reproach. Prob. connected with Lat. *contumacia* and with *contumere*, see above. Der. *contumeli-ous*, -ous-ly, -ous-ness.

CONTUSE, to bruise severely, crush. (L.) Used by Bacon, Nat. Hist. a. 574. -Lat. *contusus*, pp. of *contundere*, to bruise severely.

-Lat. *con-*, for *cum*, with, very much; and *convalescere*, to beat, of which the base is *cad-*; cf. Skt. *kad*, to strike, sting (which has lost an initial *s*), Goth. *steman*, to strike, smite. - \surd **STUD**, to strike; Fick, i. 826. Der. *convalescent*.

CONVALESCENCE, to recover health, grow well. (L.) 'He found the queen somewhat convalesced;' Knaox, Hist. Reformation, b. v. an. 1566. - Lat. *convalescere*, to begin to grow well; an inceptive form. - Lat. *con-*, for *cum*, together, wholly; and *valere*, an inceptive form of *valere*, to be strong. See **Valiant**. Der. *convalescent*, *convalescence*.

CONVENE, to assemble. (F., -L.) 'Now convened against it;' Baker, Charles I, Jan. 19, 1648 (R.) It is properly a neuter verb, signifying 'to come together;' afterwards made active, in the sense 'to summon.' - F. *convener*, 'to assemble, meet, or come together;' Cot. - Lat. *convener*, pp. *convenerunt*, to come together. - Lat. *con-*, for *cum*, together; and *venire*, to come, cognate with E. *come*, q. v. Der. *convenor*; *convenerunt*, q. v.; also *convent*, q. v., *convention*, q. v.

CONVENIENT, suitable, commodious. (L.) In early use. In Chaucer, tr. of Boethius, ed. Morris, b. iii. pr. 11, l. 2739 - Lat. *convenient*, stem of *conveniens*, suitable; orig. pres. pt. of *convener*, to come together. See **Convener**. Der. *conveniently*, *convenience*.

CONVENT, a monastery or nunnery. (L.) [M. E. *convent* (= for *e*), in Chaucer, C. T. Group B, 1827, 1867; from O. F. *convent*; still preserved in *Convent Garden*. *Convent* is the Lat. form.] - Lat. *conventus*, an assembly. - Lat. *convener*, pp. of *convener*, to come together; see **Convener**. Der. *conventual*; *conventicle* (Levins).

CONVENTION, assembly, agreement. (F., -L.) 'According to his promises [promise] and convention;' Hall, Hen. VI, an. 18. - F. *convention*, 'a covenant, contract;' Cot. - Lat. *conventionem*, acc. of *convener*, a meeting, a compact. - Lat. *convener*, pp. of *convener*, to come together; see **Convener**. Der. *conventional*, *-al-ly*, *-al-ism*, *-al-ist*.

CONVERGE, to verge together to a point. (L.) 'Where they [the rays] have been made to converge by reflexion or refraction;' Newton, Optics (Todd). A coined word. From Lat. *con-*, for *cum*, together; and *vergere*, to turn, bend, incline. See **Diverge**, and **Verge**, verb. Der. *convergent*, *convergence*, *convergency*.

CONVERSE, to associate with, talk. (F., -L.) M. E. *conversen* (with *u* for *e*); the pres. pt. *conversand* occurs in the Northern poem by Hampole, entitled The Pricks of Conscience, l. 4198. - F. *converser*; Cotgrave gives: 'Converser avec, to converse, or be much conversant, associate, or keep much company with.' - Lat. *conversari*, to live with any one; orig. passive of *conversari*, to turn round, the frequentative form of *convolvere*, to turn round. See **Convert**. Der. *converser*, sb.; *conversariation* (M. E. *conversacion*, Aynbute of Lawyt, p. 96, from O. F. *conversacion*); *conversational*, *conversationalist*; *conversable*, *conversant*; also *conversazione*, the Ital. form of *conversacion*.

CONVERT, to change, turn round. (L.) M. E. *converten* (with *u* for *e*); Hampole, Pricks of Conscience, 4502; Chaucer, C. T. Group B, 435. - Lat. *convolvere*, to turn round, to change; pp. *convolver*. - Lat. *con-*, for *cum*, together, wholly; and *vertere*, to turn. See **Verse**. Der. *converter*, sb.; *convertible*, *convertibility*, *convertibility*; also *converter*, adj., *convertely*, *conversion*; and see **convert** above.

CONVEX, roundly projecting; opposed to *concave*. (L.) In Milton, P. L. ii. 434, iii. 419. - Lat. *convexus*, convex, arched, vaulted; properly pp. of Lat. *convolvere*, to bring together. - Lat. *con-*, for *cum*, together; and *vertere*, to carry. See **Vehicle**. Der. *convexly*, *convexed*, *convexity*.

CONVEY, to bring on the way, transmit, impart. (F., -L.) M. E. *convoyen*, *convoyen* (with *u* for *e*), to accompany, convey (a doublet of *convoy*); Allit. Poems, ed. Morris, B. 678, 768; see **Convoy**. - O. F. *convoyer*, *convoyer*, to convey, convoy, conduct, accompany, bring on the way. - Low Lat. *convoyare*, to accompany on the way. - Lat. *con-*, for *cum*, together; and *via*, a way. See **Viaduct**. Der. *conveyable*, *conveyance*, *conveyance-er*, *conveyance-ing*. Doublet, *convoy*.

CONVINCE, to convict, refute, persuade by argument. (L.) See **Convince** in Trench, Select Glossary. 'All reason did convince;' Gascoigne, The Fable of Philomela, st. 22. - Lat. *convincere*, pp. *convincens*, to overcome by proof, demonstrate, refute. - Lat. *con-*, for *cum*, with, thoroughly; and *vincere*, to conquer. See **Victor**. Der. *convincible*, *convincingly*; also (from Lat. pp. *convincens*) *convict*, verb and sb., *conviction*, *convict-ive*.

CONVIVIAL, festive. (L.) Shak. has the verb *convive*, to feast; Troilus, iv. 4. 272. Sir T. Browne has *convivial*, Vulg. Errors, b. iii. c. 25. § 15. The form *convivial* is a coined one, of late introduction, used by Deham, Of Old Age, pt. iii. Formed, with suffix *-al*, from Lat. *convivium*, a feast. - Lat. *convivere*, to live or feast with any one. - Lat.

con-, for *cum*, with; and *vivere*, to live. See **Victuals**. Der. *convivially*, *-iv-ly*.

CONVOKE, to call together. (L.) Used by Sir W. Temple, On the United Provinces, c. 2. [The sb. *convocation* was in use much earlier, viz. in the 15th century.] - Lat. *convocare*, pp. *convocatus*, to call together. - Lat. *con-*, for *cum*, together; and *vocare*, to call. See **Vocal**. Der. *convocation*.

CONVOLVE, to write about. (L.) In Milton, P. L. vi. 328. - Lat. *convolvere*, to roll or fold together; pp. *convolutus*. - Lat. *con-*, for *cum*, together; and *volvere*, to roll. See **Voluble**. Der. *convolute*, *convolut-ed*, *convolut-ion*; also *convolut-al-ism*, a pure Lat. word.

CONVOY, to conduct, bring on the way. (F., -L.) M. E. *convoyen* (with *u* for *e*), another form of M. E. *convoyen*, to convey; common in Barbour's Bruce. 'Till convoy him till his contré;' Bruce, v. 195. It seems to be the Northumbrian form of *convoy*; See **Convay**. Der. *convoy*, sb.

CONVULSE, to agitate violently. (L.) *Convulsion* is in Shak. Tempest, iv. 260. The verb *convulsus* is later; Todd gives a quotation for it, dated A. D. 1681. - Lat. *convulsus*, pp. of *convultere*, to pluck up, dislocate, convulse. - Lat. *con-*, for *cum*, together, wholly; and *volvere*, to pluck, of uncertain origin. Der. *convulsion*, *convulsive*, *convulsive-ly*, *convulsive-ness*.

CONY, **CONY**, a rabbit. (E.; or also F., -L.) M. E. *cony*, *conny*; also *conig*, *coning*, *conyng*. 'Conies ther were als playenge;' Rom. of the Rose, 1404. 'Cony, cuniculus, Prompt. Parv. p. 90. 'Hic cuniculus, a conyng;' Wright's Vocab. i. pp. 188, 220, 251. Most likely of O. Low German origin, and probably an orig. English word; cf. Du. *konyn*, Swed. *könin-samma* (cock-rabbit), Dan. *kønne*, G. *kaninchen*, a rabbit. β . If of French origin, *cony* must be regarded as short either for O. F. *conail*, or for *conin* (Roquefort). Of these the latter is probably an O. Low German form, as before; but *conail* is from Lat. *cuniculus*, a rabbit; to be divided ϕ *con-ic-ul-er*, a double diminutive from a base *con-*. γ . The fact that the Teutonic and Lat. forms both begin with *h* (or *c*) points to the loss of initial *s*; and the orig. sense was probably 'the little digging animal,' from \surd **SKAN**, to dig, an extension of \surd **SKA**, to cut; Fick, i. 802. Cf. Skt. *khani*, to dig, pierce; *khani*, a mine; and see **Canal**.

COO, to make a noise as a dove. (E.) 'Coo, to make a noise as turtles and pigeons do;' Kersey's Dict. ed. 1715. 'Coo, or Crooked, to make a noise like a dove or pigeon;' id. A purely imitative word, formed from the sound. See **Cuckoo**.

COOK, to dress food; a dresser of food. (L.) M. E. *cochen*, to cook; P. Plowman, C. xvi. 60; *cook*, a cook, Chaucer. The verb seems, in English, to have been made from the sb., which occurs as A. S. *cofa*, Grein, i. 167. The word so closely resembles the Latin that it must have been borrowed, and is not cognate. - Lat. *coquere*, to cook, *coquus*, a cook. \dagger Gk. *κωκω*, to cook. \dagger Skt. *par*, to cook. - \surd **PAK**, for **KWAK**, to cook, ripen. Der. *cook-er-y* - M. E. *cooker*, Gower, C. A. ii. 83.

COOL, slightly cold. (E.) M. E. *col*, *col*; Rob. of Glouc. p. 131. A. S. *col*, cool, Grein, i. 167. \dagger Du. *koel*. \dagger Icel. *kol*, a cold breeze. \dagger Swed. *kyg*, cool \dagger Dan. *kold*, *koelig*, cool, chilly. \dagger G. *kühl*. Allied to **Cold** and **Geld**. Der. *cool*, verb; *cool-ly*, *coolness*, *cool-er*.

COOLIE, **COOLY**, an East Indian porter. (Hindustani.) A modern word, used in descriptions of India, &c. Hind. *huli*, a labourer, porter, coolie; Tartar *huli*, a slave, labourer, porter, coolie; Hindustani Dict. by D. Forbes, ed. 1859, p. 309.

COOMB, a dry measure; see **Comb** (2).

COOP, a box or cage for birds, a tub, vat. (L.) Formerly, it also meant a basket. M. E. *cope*, a basket. 'Copen he let fulle of flures' - he caused (men) to fill baskets with flowers; Floris and Blanchefleur, ed. Lumby, 435; see also ll. 418, 447, 452, 457. - A. S. *cypa*, a basket; Lake, ix. 27. \dagger Du. *koep*, a tub. \dagger Icel. *húpa*, a cup, bowl, basin. \dagger O. H. G. *chupa*, M. H. G. *hupa*, G. *hufe*, a coop, tub, vat. β . Not a Germanic word, but borrowed from Lat. *coepa*, a tub, vat, butt, cask; whence also F. *cuve*. The Lat. *coepa* is cognate with Gk. *κύπη*, a hole, hut; and Skt. *hūpa*, a pit, well, hollow; Curtius, i. 194. The word **Cup**, q. v., seems to be closely related. Der. *coop*, verb; *coop-er*, *coop-er-er*.

CO-OPERATE, to work together. (L.) Sir T. More has the pres. part. *cooperant* (a F. form), Works, p. 383e. - Late Lat. *cooperatus*, pp. of *cooperari*, to work together; Mark, xvi. 30 (Vulgate). - Lat. *co-*, for *com*, i. e. *cum*, together; and *operari*, to work. See **Operate**. Der. *cooperat-er*, *cooperant* (pres. pt. of F. *cooperer*, to work together, as if from Lat. *cooperare*), *cooperat-ion*, *cooperat-ive*.

CO-ORDINATE, of the same rank or order. (L.) 'Not subordinate, but co-ordinate parts;' Prynne, Treachery of Papists, pt. i. p. 41. - Lat. *co-*, for *com*, i. e. *cum*, together; and *ordinatus*, pp. of *ordinare*, to arrange. See **Ordain**. Der. *co-ordinate-ism*.

COOT, a sort of water-fowl. (C.) M. E. *coot*, *coots*, 'Cote, mergus;' Wright's Vocab. i. 189, 253; and see p. 188. 'Coots, byrde, mergus,

fallacia; Prompt. Parv. p. 95. Cf. A. S. *efia*, bates; Ælfric's Glossary (Nomina Avium). † Du. *boer*, a coot. β. The word is, apparently, of Celtic origin; cf. W. *costar*, a coot, lit. a bob-tailed hen, from *custa*, short, docked, bob-tailed, and *iur*, a hen. Cf. also W. *sustan*, to shorten, dock; *swog*, bob-tailed; *swand* or *swym*, a plover; Gael. *cait*, a bob-tail, *caitak*, short, docked. The root is seen in the verb *to cut*. See *Cut*.

COPAL, a resinous substance. (Span., = Mexican.) 'Copal, a kind of white and bright resin, brought from the West Indies; Blount's Gloss. ed. 1674. It is a product of the *Rhus copallinum*, a native of Mexico; Engl. Cyclopaedia. = Span. *copal*, copal. = Mexican *copalli*, resin. 'The Mexican *copalli* is a generic name for resin; Clavigero's Hist. of Mexico, tr. by C. Cullen, ed. 1787; vol. i. p. 33.

COPE (1), a cap, hood, cloak, cape. (F., = Low Lat.) M. E. *cape*, *cope*. 'Hec capa, a cope; Wright's Vocab. i. 249. And see Ancren Riwle, p. 36; Havelok, 429. Gower has: 'In kirles and in *scopes* rche; and again: 'Under the *scope* of heven; Conf. Amantus, ii. 46, 102; iii. 138. The phrase 'cope of heaven' is still in use in poetry. However afterwards differentiated, the words *cope*, *scope*, and *sep* were all the same originally. *Cope* is a later spelling of *scope*; cf. *scope* from A. S. *scip*. = O. F. *cape*. = Low Lat. *cape*, a cape. See *Cape*. Der. *cop-ing*, *cop-ing-stone*, i. e. capping-stone.

COPE (2), to vie with, match. (Du.) In Shak. Hamlet, iii. 2. 60. The orig. sense was 'to bargain with,' or 'to chaffer with.' 'Where Flemynge began on see for to cry, Master, what will you *cope* or by?' i. e. bargain for or buy; Lydgate, London Lickpeny, st. 7, in Spec. of English, ed. Skeat, p. 25. A word introduced into England by Flemish and Dutch traders. = Du. *koop*, to buy, purchase; orig. bargain. This word is cognate with A. S. *cofian*, to chespen, from A. S. *cof*, a bargain. See *Cheap*.

COPIOUS, ample, plentiful. (F., = L.) 'A *copiosus* oost,' Wyclif, i. Maccab. xvi. 5; where the Vulgate has 'exercitus copiosus.' = O. F. *copiosus*, fem. *copieuse*, 'copious, abundant; Cot. = Lat. *copiosus*, plentiful; formed with suffix *-osus* from Lat. *copia*, plenty. The Lat. *copus* probably stands for *copia*; from *co-* (for *com*, i. e. *cum*, together, exceedingly), and the stem *op-*, seen in *opes*, riches, and in *in-ops*, want. See *Opulent*. Der. *copious-ly*, *-ness*; and see *copy*.

COPPER, a reddish metal. (Cyprus.) M. E. *coppr*, Chaucer, C. T. 12320 (Chan. Yeom. Tale). = Low Lat. *cuprum*; Lat. *cuprum*, copper; a contraction for *cuprum aes*, i. e. Cyprian brass. See Max Muller, Lectures, 8th ed. ii. 257. = Gk. *Κύπρος*, Cyprian; from *Κύπρος*, Cyprus, a Greek island on the S. coast of Asia Minor, whence the Romans obtained copper; Pliny, xxiv. 2. ¶ From the same source is G. *hopper*, Du. *hopper*, F. *cuivre*, copper. Der. *coppr-y*, *coppr-plate*; also *copperas*, q. v.

COPPERAS, sulphate of iron. (F., = L.) Formerly applied also to sulphate of copper, whence the name. M. E. *copperas*. 'Copperas, vitriola; Prompt. Parv. p. 91. = O. F. *copperas*, the old spelling of *cuperose*, which Cotgrave explains by 'coprea,' i. e. copperas. Cf. Ital. *cuperose*, Span. *cuperose*, copperas. β. Dies supposes these forms to be from Lat. *cupri rosa*, lit. copper-rose, a supposition which is greatly strengthened by the fact that the Greek name for copperas was *χάλυψος*, lit. brass-flower. Add to this that the F. *cuperose* also means 'having a rash on the face' or 'pimpled.' See above.

COPPICER, COPPY, COPPER, a wood of small growth. (F., = L., = Gk.) *Coppy* (common in prov. Eng.) and *copper* are both corruptions of *cupress*. *Coppice* is used by Drayton, The Muses' Elysium, Nymph. 4. It should rather be spelt *copice*, with one p. = O. F. *copice*, also *copice*, wood newly cut; Roquefort. Hence applied to brushwood or underwood, frequently cut for fuel, or to a wood kept under by cutting. Cf. Low Lat. *copicea*, underwood, a coppice. = O. F. *coppe* (Low Lat. *copare*), to cut; mod. F. *couper*. = O. F. *cop*, formerly *cop*, *coppe*, a blow, stroke; mod. F. *coup*. = Low Lat. *copus*, a stroke; from Lat. *colaphus*, a blow. = Gk. *κόππος*, a blow; a word of uncertain origin.

COPULATE, to couple together. (L.) Used as a pp. by Bacon, Essay 39, Of Custom. = Lat. *copulatus*, joined; pp. of *copulare*. = Lat. *copula*, a band, bond, link; put for *co-ap-ul-a*, a dimin. form, with suffix *-ul-*. = Lat. *co-*, for *cum*, i. e. *cum*, together; and *ap-are*, to join, only preserved in the pp. *apatus*, joined. See *Apt*. Der. *copulat-ion*, *copulat-ive*; and see *couple*.

COPY, an imitation of an original. (F., = L.) [The orig. signification was 'plenty;' and the present sense was due to the multiplication of an original by means of numerous copies.] M. E. *copy*, *coppe*. 'Copy of a thunge wretyn, copia; Prompt. Parv. p. 92. 'Grete *copy* [i. e. abundance] and plenty of castelles, of hors, of metal, and of hony; Trevisa, i. 301. = F. *copie*, 'the copy of a writing; also store, plenty, abundance of; Cotgrave. = Lat. *copia*, plenty. See *Copious*. Der. *copy*, verb; *copi-er*, *copy-ist*, *copy-hold*, *copy-right*.

COQUETTE, a vain flirt. (F., = L., = Gk.) 'The coquet (*sc*)

is in particular a great mistress of that part of oratory which is called action; Spectator, no. 247. 'Affections of *coquetry*; id. no. 377. = F. *coquette*, 'a prattling or proud gossip; Cot. The fem. form of *coquet*, the dimin. of *coq*, meaning 'a little cock,' hence vaun as a cock, strutting about; like prov. E. *cooky*. Cf. 'coqueter, to swagger or strowe it, like a cock on his owne dung-hill; Cot. = F. *coq*, a cock. See *Cook* (1). Der. *coquet-ry*, *coquet-ish*, *coquet-ish-ly*, *coquet-ish-ness*.

CORACLE, a light round wicker boat. (Welsh.) See Southey, Madoc in Wales, c. xiii, and footnotes. In use in Wales and on the Severn. = W. *corwyl*, *corwyl*, a coracle; dimin. of W. *corwg*, a trunk, a carcass, *corwyl*, a frame, carcass, boat. Cf. Gael. *corachan*, a coracle, dimin. of *corach*, a boat of wicker-work; Gael. and Irish *corrach*, a fetter, a boat.

CORAL, a secretion of certain spongytes. (F., = L., = Gk.) Chaucer has *corall*, Prolog. 158. = O. F. *coral*; see Supp. to Roquefort. = Lat. *corallium*, coral; also spelt *corallium*. = Gk. *κόραλλιον*, coral. Of uncertain origin. Der. *corall-ine*; *corall-ferous*, i. e. coral-bearing, from the Lat. suffix *-fer*, bearing, from *ferre*, to bear.

CORBAN, a gift. (Hebrew.) In Mark, vi. 11. = Heb. *qorbán*, an offering to God of any sort, whether bloody or bloodless, but particularly in fulfilment of a vow; Concise Dict. of the Bible. Cf. Arabic *qorbán*, a sacrifice, victim, oblation; Rich. Dict. p. 1123.

CORBEL, an architectural ornament. (F., = L.) Orig. an ornament in the form of a basket. Cotgrave translates F. *corbeles* by 'a raven; also, a *corbel* (in masonry);' and F. *corbelle* by 'brackets, *corbells*, or shouldering pieces.' [The O. F. form of *corbeles* was *corbel*, but there were two distinct words of this form, viz. (1) a little raven, from Lat. *corvus*, a raven, and (2) a little basket.] = O. F. *corbel*, old spelling of *corbeles*, a corbel; answering to mod. Ital. *corbella*, a small basket, or to Ital. *corbella*, a little panner; given in Florio. = Low Lat. *corbella*, a little basket; Dncange. = Lat. *corbis*, a basket (cf. Ital. *corbis*, a basket), a word of uncertain origin. ¶ The word was sometimes spelt *corbal*, in which case it is from F. *corballe*, a little basket, from Lat. *corbicus*, a dimin. of *corbis*. *Corbal* and *corbeil* differ in the form of the suffixes. See *Corvette*.

CORD, a small rope. (F., = L., = Gk.) M. E. *corde*, *cord*; Cursor Mundi, 2247. = O. F. (and mod. F.) *corde*. = Low Lat. *corda*, a cord; Lat. *chorda*. = Gk. *χορδή*, the string of a musical instrument; orig. a string of gut. β. The Gk. *χορδή*, gut, is related to *χολδαί*, guts, to Lat. *hirs-ipes*, i. e. inspector of entrails, and to Icel. *góra* or *garvir*, guts, which is again related to E. *yearn*. See Curtius, i. 250. See *Yarn*. Doublet, *chord*, q. v. Der. *cord*, verb; *cord-age* (F. *cordage*), *cord-on* (F. *cord-on*); also *cordelier* (F. *cordelier*, a twist of rope, also a Gray Fiar, from *cordier*, to twist ropes, which from O. F. *cordel*, dimin. of O. F. *corde*); also perhaps *corduroy*, a word not easily traced, but supposed, though without evidence, to be a corruption of *corde de roi*, or king's cord.

CORDIAL, hearty, sincere. (F., = L.) Also used as a sb. 'For gold in phisik is a *cordial*;' Chaucer, C. T. Prolog. 445. = F. *cordial*, m. *cordiale*, f. 'cordial, hearty;' Cot. Cf. 'Cordiale, the herbs motherwort, good against the throbbing or excessive beating of the heart;' id. = Lat. *cordis*, stem of *cor*, the heart; with suffix *-alis*. See *Core*. Der. *cordial-ly*, *cordial-ity*.

CORDWAINER, a shoemaker. (F., = a town in Spain.) 'A counterfeit earl of Warwick, a *cordwainer's* son;' Bacon, Life of Hen. VII. ed. Lumby, p. 177, l. 15. 'Cordwainer, alutarus;' Prompt. Parv. p. 92. It orig. meant a worker in *cordovanum* or *cordovanum*, i. e. leather of Cordova; thus it is said of Chaucer's Sur Thopas that his shoon [shoes] were 'of Cordovan;' C. T. Group B, 1922. = O. F. *cordovaner*, a cordwainer. = O. F. *cordovan*, *cordovan*, *cordovan*, Cordovan leather; Roquefort. = Low Lat. *cordovanum*, Cordovan leather; Ducange. = Low Lat. *Cordus*, a spelling of Cordova, in Spain (Lat. *Corduba*), which became a Roman colony in a. c. 152.

CORE, the central part of fruit, &c. (F., = L.) 'Core of frute, arula;' Prompt. Parv. p. 93. 'Take quynces rips . . . but kest away the *core*;' Palladius on Husbandry, bk. xi. st. 73. = O. F. *cor*, *cor*, the heart. = Lat. *cor*, the heart. See *Heart*.

CORIANDE, the name of a plant. (F., = L., = Gk.) See Exod. xvi. 31; Numb. xi. 7. = F. *coriandre*, 'the herb, or seed, coriander;' Cot. = Lat. *coriandrum*; Exod. xvi. 31 (Vulgate version); where the *d* is excrement, as is so commonly the case after *a*. = Gk. *κόριαννον*, *κόριαννον*, also *κόριαννον*, coriander. β. Said to be derived from Gk. *κόριαν*, a bug, because the leaves have a strong and bug-like smell (Webster).

CORK, the bark of the cork-tree. (Span., = L.) 'Corktree, cortex; *Corktree*, suberics;' Prompt. Parv. p. 93. = Span. *corkho*, cork; whence also Du. *herk*, and Dan. and Swed. *herk*. = Lat. acc. *corthum*, bark, from nom. *cortex* (formed just like Span. *pancha*, the paunch, from Lat. acc. *pannicum*). Root uncertain; but cf. Skt. *krish*,

a hide; Skt. *krit*, to cut off, cut. This would give *KART*, to cut; see Curtius, i. 181; Fick, i. 524. Der. *carb*, verb.

CORMORANT, a voracious sea-bird. (F.,=L.) In Shak. Rich. II. ii. 1. 38. 'Cormorants, corvus marinus, comersaudus.' Prompt. Parv. p. 91. The *r* is excrement, as in *arcent*. = F. *cormoran*, Cotgrave; a word which is related to Port. *corromarinho*, Span. *corvo marino*, a cormorant, lit. sea-crow. = Lat. *corvus marinus*, which occurs as an equivalent to *mergulus* (sea-fowl) in the Reichens Glomes, of the 8th century. ¶ This explanation, given in Brachet, is the best; another one is that F. *cormoran* is due to a prefix *cor-* or *carb-*, equivalent to Lat. *corvus*, pleonastically added to Bret. *morwan* (W. *morfran*), a cormorant. The Breton and W. words are derived from Bret. and W. *mor*, the sea, and *bran*, a crow, by the usual change of *b* into *v* or *f*. After all, it is probable that F. *cormoran*, though really of Lat. origin, may have been modified in spelling by the Breton word.

CORN (1), grain. (E.) M. E. *corn*, Layamon, i. 166. The pl. *cornes* is in Chaucer, C. T. 15510. = A. S. *corn*, Green, i. 166. † Du. *corn*. † Icel. *dan*, and Swed. *horn*. † Goth. *horna*. † G. *horn*. † Lat. *grana*. † Russ. *zerno*. And cf. Gk. *γίση*, fine meal. β. The original signification was 'that which is ground;' from *GAR*, to grind. See Fick, i. 564; Curtius, i. 141. See Grain, Kernel.

CORN (2), an excrescence on the toe or foot. (F.,=L.) In Shak. Romeo, I. 5. 19. = F. *corn*, 'a horn; . . . a hard or horny swelling in the backpart of a horse;' Cotgrave. = Low Lat. *cornu*, a horn, projection. = Lat. *cornu*, horn, cognate with E. *horn*, q. v. Der. *cornu-osa*, horny; from the same source are *cornua*, q. v., *cornu*, q. v., *cornu*, q. v., *cornu*, q. v.; also *cornu-gerens*, horn-bearing, from Lat. *gerens*, to bear; *cornu-ol-ata*, horn-shaped, horned, from Lat. *cornuolatus*, horned; *cornu-opsis*, q. v.

CORNEA, a horny membrane in the eye. (L.) Lat. *cornua*, fem. of *cornu*, horny; from *cornu*, a horn. See Corn (2).

CORNEL, a shrub; also called dogwood. (F.,=L.) 'Cornels and bramble-berries gave the rest;' Dryden, Ovid's Metam. bk. i. l. 136. = F. *cornelle*, 'a cornel-berry;' Cotgrave; *cornellier*, 'the long cherry, wild cherry, or cornil-tree;' id. *Cornelle* was also spelt *cornelle* and *cornelle*; and *cornellier* was also *corneller* and *cornellier*; id. = Low Lat. *cornula*, a cornel-berry; *cornolum*, a cornel-tree. = Lat. *cornu*, a cornel-berry; *cornus*, a cornel-tree, so called from the hard, horny nature of the wood. = Lat. *cornu*, horn. See Corn (2).

CORNELIAN, a kind of chalcidony. (F.,=L.) Formerly spelt *cornelina*, as in Cotgrave. = F. *cornelina*, 'the cornix or cornaline, a flesh-coloured stone;' Cotgrave. Cf. Port. *cornalina*, the cornelian-stone. β. Formed, with suffixes *-al* and *-in-*, from Lat. *cornu*, a horn, in allusion to the semi-transparent or horny appearance. [Similarly the *onyx* is named from the Gk. *ὄνυξ*, a finger-nail.] γ. From the same source, and for the same reason, we have the Ital. *corniola*, a cornelian; whence the G. *cornel*, a cornelian, and the E. *cornel*, explained by 'a precious stone' in Kersey's and Bailey's Dictionaries. The change from *cornel* to *cornel* points to a popular etymology from Lat. *cornu*, fleshy, in allusion to the flesh-like colour of the stone. And this etymology has even so far prevailed as to cause *cornelian* to be spelt *cornelian*. ¶ It is remarkable that the *cornel*-tree is also derived from the Lat. *cornu*, and is similarly called *corniola* in Italian. Indeed, in Mead's Ital. Dict. we find both '*corniola*, a cornel, cornelian-tree,' and '*corniola*, a cornel, cornelian-cherry,' as well as '*corniola*, a cornelian.'

CORNER, a horn-like projection, angle. (F.,=L.) M. E. *corner*; Gawain and the Grene Knight, 1185. = O. F. *cornere*, 'a corner;' Cotgrave. = Low Lat. *cornaria*, a corner, angle; cf. Low Lat. *cornarius*, angular, placed at a corner. = Low Lat. *cornu* (O. F. *cornu*), a corner, angle; closely connected with Lat. *cornu*, a horn, a projecting point. See Corn (2). Der. *corner-ed*.

CORNET, a little horn; a sort of officer. (F.,=L.) M. E. *cornet*, *cornette*, a horn; Octavianus Imperator, ll. 1070, 1190; in Weber's Met. Rom. iii. 203, 207. It afterwards meant a troop of horse (because accompanied by a cornet or bugle), Shak. 1 Hen. VI. iv. 3. 25; lastly, an officer of such a troop. = F. *cornet*, also *cornette*, a little horn; dimin. of F. *cornu*, a horn. See Corn (2).

CORNICE, a moulding, moulded projection. (F.,=Ital.,=L.,=Gk.) In Milton, P. L. i. 716. = F. *corniche*, 'the cornish, or brow of a wall, pillar, or other piece of building;' Cot. [Littre gives an O. F. form *cornice*, which agrees still better with the E. word.] = Ital. *cornice*, a cornice, border, ledge. = Low Lat. *cornicium*, acc. of *cornix*, a border; which is, apparently, a contraction from Low Lat. *cornicis*, a square frame. = Gk. *κορνίς*, a wreath, the cornice of a building; literally an adj. signifying 'crooked;' and obviously related to Lat. *cornu*, a crown. See Crown.

CORNUCOPIA, the horn of plenty. (L.) Better *cornu copia*, horn of plenty; from *cornu*, horn; and *copia*, gen. of *copia*, plenty. See Corn (2) and Copious.

COROLLA, the cup of a flower formed by the petals. (L.) A scientific term. = Lat. *corolla*, a little crown; dimin. of *corona*, a crown. See Crown. And see below.

COROLLARY, an additional inference, or deduction. (L.) 'A *corollary* or mode of corone,' i. e. present of a crown or garland; Chaucer, tr. of Boethius, ed. Morris, b. iii. pr. 10, p. 91. = Lat. *corollarium*, a present of a garland, a gratuity, additional gift; also an additional inference; prop. neuter of *corollarius*, belonging to a garland. = Lat. *corolla*, a garland; see above.

CORONAL, a crown, garland. (F.,=L.) In Drayton's Pastorals, Ecl. 2. Properly an adj. signifying 'of or belonging to a crown.' = F. *coronal*, 'coronall, crown-like;' Cotgrave. = Lat. *coronalis*, belonging to a crown. = Lat. *corona*, a crown. See Crown.

CORONATION, a crowning. (L.) 'Coronage or coronation;' Prompt. Parv. p. 93. [Not a F. word, but formed by analogy with F. words in *-ion*.] = Late Lat. *coronatio*, a coined word, from Lat. *coronare*, to crown, pp. *coronatus*. = Lat. *corona*, a crown. See Crown.

CORONER, an officer appointed by the crown, &c. (L.) 'Coronari and bailiffs;' Stow, King Stephen, an. 1143. The word *coroner* occurs first in a spurious charter of King Athelstan to Beverley, dated A. D. 925, but really of the 14th century; see Diplomatarium Anglicum, ed. Thorpe, p. 181, last line. Not formed from Lat. *coronarius*, belonging to the crown; but formed by adding *-er* to the base *coron-* of the M. E. verb *coronan*, to crown. Thus *coroner* is 'a crown-er,' and the equivalent term *coroner* (Hamlet, v. 1. 4) is quite correct. Both *coroner* and *coroner* are translations of the Low Lat. *coronator*, a coroner, which see in Blount's Law Dict. and in Ducange. = Lat. *coronator*, lit. one who crowns. = Lat. *coronare*, to crown. = Lat. *corona*, a crown. See Crown.

CORONET, a little crown. (F.,=L.) 'With coronettes upon they hedges;' Fabyan, Chron. an. 1432. Formed as a dimin., by help of the suffix *-et* (or *-ett*) from the O. F. *corone*, a crown. = Lat. *corona*, a crown. See Crown.

CORPORAL (1), a subordinate officer. (F.,=Ital.,=L.) In Shak. Merry Wives, ii. 1. 128. A corrupt form for *corporal*. = F. *corporal*, 'the corporall of a band of soldiers;' Cot. = Ital. *corporale*, a chief, a corporal; whence it was introduced into French in the 16th century (Brachet); cf. Low Lat. *corporalis*, a chief, a commander; Ducange. = Ital. *capo*, the head; whence not only *corporale*, but numerous other forms, for which see an Ital. Dict. = Lat. *caput*, the head; see Capital, and Chief. Der. *corporal-ship*.

CORPORAL (2), belonging to the body. (L.) In Shak. Meas. iii. 1. 80. = Lat. *corporalis*, bodily; whence also F. *corporal*. = Lat. *corpus*, stem of *corpore*, the body; with suffix *-alis*. See Corpse. Der. From the same stem we have *corpore-ous*, *corpore-ate-ly*, *corpore-ation*, *corpore-ous* (from Lat. *corporeus*, belonging to the body), *corpore-ally*, *corpore-ally-ty*; and see *corps*, *corpore*, *corpulent*, *corpulent*, *corpulent*.

CORPS, **CORPSE**, **CORSE**, a body. (F.,=L.) *Corps*, i. e. a body of men, is mod. French, and not in early use in English. *Corps* is a variant of *corpore*, formed by dropping *p*; it occurs in Fabyan's Chron. K. John, an. 8; and much earlier, in An Old Eng. Miscellany, ed. Morris, p. 28, l. 10. *Corps* was also in early use; M. E. *corps*, Chaucer, C. T. 1821; and is derived from the old French, in which the *p* was probably once sounded. = O. F. *corps*, also *corre*, the body. = Lat. *corpore*, the body; cognate with A. S. *crip*, the bowels, the womb, which occurs in E. *midriff*, q. v. See Fick, i. 526. Der. *corp-er-ous*, q. v.; *corpore-ous*, q. v.; *corps*, *corpulent*.

CORPULENT, stout, fat. (F.,=L.) In Shak. 1 Hen. IV. ii. 4. 464. = F. *corpulent*, corpulent, gross; Cotgrave. = Lat. *corpulentus*, fat. = Lat. *corpus*, the body; with suffixes *-ul-* and *-ent-*. See Corps. Der. *corpulent-ly*, *corpulency*.

CORPUSCLE, a little body, an atom. (L.) A scientific term. In Derham, Physico-Theology, bk. i. c. 1. note 3. = Lat. *corpusculum*, an atom, particle; double dimin. from Lat. *corpus*, the body, by help of the suffixes *-u-* and *-ul-*. See Corps. Der. *corpuscul-er*.

CORRECT, to put right, panish, reform. (L.) M. E. *correcter*; Chaucer, C. T. 6242. = Lat. *correctus*, pp. of *corrigo*, to correct. = Lat. *cor-*, for *cor-* (i. e. *cum*) before *r*; and *regere*, to rule, order. See Regular. Der. *correct-ly*, *correct-ness*, *correct-ion*, *correct-ive*, *correct-ive*, *correct-or*; also *correct-ible*, *correct-ends* (Lat. *correctio*, things to be corrected, from *corrigitus*, fut. pass. part. of *corrigo*).

CORRELATE, to relate or refer mutually. (L.) In Johnson's Dictionary, where it is defined by 'to have a reciprocal relation, as father to son.' Cf. 'Spiritual things and spiritual men are *correlatives*, and cannot in reason be divorced;' Spelman, On Tythes, p. 141 (R.) These are mere coined words, made by prefixing *cor-*, for *com-* (i. e. *cum*, with) before *relate*, *relative*, &c. Ducange gives a Low Lat. *correlatio*, a mutual relation. See Relate. Der. *correlat-ion*, *correlat-ion*.

CORRESPOND, to answer mutually. (L.) Shak. has *cor-*

responding, i. e. suitable; Cymb. iii. 3. 31; also *corresponsive*, fitting, Troul. prol. 18. These are coined words, made by prefixing *cor-* (for *cum*, i. e. *cum*, together) to *respond*, *responsus*, &c. Ducange gives a Low Lat. adv. *correspondenter*, at the same time. See *Respond*. Der. *correspond-ing*, *correspond-ingly*, *correspond-ent*, *correspond-ent-ly*, *correspond-ence*.

CORRIDOR, a gallery. (F., -Ital., -L.) 'The high wall and corridors that went round it [the amphitheatre] are almost intirely ruined;' Addison, On Italy (Todd's Johnson). Also used as a term in fortification. = F. *corridor*, 'a curtain, in fortification;' Cot. = Ital. *corridore*, 'a runner, a swift horse; also a long gallery, walk, or terrace;' Florio. = Ital. *correre*, to run; with suffix *-dore*, a less usual form of *-ore*, answering to Lat. acc. suffix *-orum*. = Lat. *currere*, to run. See *Current*.

CORROBORATE, to confirm. (L.) Properly a past part., as in 'except it be corroborate by custom;' Bacon, Essay 39. On Custom. = Lat. *corroboratus*, pp. of *corroborare*, to strengthen. = Lat. *cor-*, for *cum* (i. e. *cum*, together, wholly) before *r*; and *robore*, to strengthen. = Lat. *robor*, stem of *robore*, hard wood. See *Robust*. Der. *corroborat-ive*, *corroborat-ion*, *corrobor-ant*.

CORRODE, to gnaw away. (F., -L.) In Donne, To the Countess of Bedford. [*Corrosive* was rather a common word in the sense of 'a caustic;' and was frequently corrupted to *coraise* or *coray*; see Spencer, F. Q. iv. 9. 19.] = F. *corroder*, to gnaw, bite; Cotgrave. = Lat. *corroder*, pp. *corrodere*, to gnaw to pieces. = Lat. *cor-*, for *cum* (i. e. *cum*, together, wholly) before *r*; and *rodere*, to gnaw. See *Rodent*. Der. *corrod-ant*, *corrod-ible*, *corrod-ibil-ity*; also (from Lat. pp. *corrodens*) *corrod-ens*, *corrod-ens-ly*, *corrod-ens-ness*, *corrod-ens-ness*.

CORRUGATE, to wrinkle greatly. (L.) In Bacon, Nat. Hist. s. 964 (R.). = Lat. *corrugatus*, pp. of *corrugare*, to wrinkle greatly. = Lat. *cor-*, for *cum* (i. e. *cum*, together, wholly) before *r*; and *rugare*, to wrinkle. = Lat. *ruga*, a wrinkle, fold, plait; from the same root as E. *wrinkle*; Curtius, ii. 84. See *Wrinkle*. Der. *corrugat-ion*.

CORRUPT, putrid, debased, defiled. (L.) In Chaucer, C. T. 4939; Gower, C. A. l. 817. Wychl has *corruptid*, s. Cor. iv. 16. = Lat. *corruptus*, pp. of *corrumpere*, to corrupt; intensive of *rupere*, to break. = Lat. *cor-*, for *cum* (i. e. *cum*, together, wholly); and *rupere*, to break in pieces. See *Rupture*. Der. *corrupt-ly*, *corrupt-ness*, *corrupt-er*; *corrupt-ible*, *corrupt-ibil-ity*, *corrupt-ibleness*; *corrupt-ion* = M. E. *corruption*, Gower, C. A. l. 37, from F. *corruption*; *corrupt-ive*.

CORSAIR, a pirate, a pirate-essel. (F., -Prov., -L.) 'Corsair, a courser, or robber by sea;' Kersey's Dict. ed. 1715. = F. *corsaire*, 'a courser, pyrat;' Cotgrave. = Prov. *corsari*, one who makes the cors, the course (Brachet). = Prov. and Ital. *corsa*, a course, cruise; cf. F. *course*. = Lat. *corsus*, a course. = Lat. *curvus*, pp. of *currere*, to run. See *Course*, *Current*.

CORSET, a pair of stays. (F., -L.) Merely French. Cotgrave has: 'Corset, a little body, also a pair of bodies [i. e. bodice] for a woman.' = O. F. *cors*, a body; with dimin. suffix *-et*. See *Corps*.

CORSELET, CORSELLET, a piece of body-armor. (F., -L.) *Corselet* in Shak. Cor. v. 4. 21. = F. *corselet*, which Cotgrave translates only by 'a little body;' but the special use of it easily follows. [The Ital. *corsetta*, a cuirass, seems to have been modified from the F. *corselet* and O. F. *cors*, a body, not from the Ital. *corpo*.] = O. F. *cors*, a body; with dimin. suffixes *-et* and *-u*. See *Corps*.

CORTEGE, a train of attendants. (F., -Ital., -L.) Modern. From F. *cortège*, a procession. = Ital. *corteggio*, a train, suit, retinue, company. = Ital. *corte*, a court; from same Lat. source as E. *court*, q. v.

CORTEX, bark. (L.) Modera. Lat. *cortex* (stem *corne*), bark. See *Cork*. Der. *cortic-ol*; *cortic-ale* or *cortic-ol-ed*, i. e. furnished with bark.

CORUSCATE, to flash, glitter. (L.) Bacon has *coruscation*, Nat. Hist. § 131. = Lat. *coruscatus*, pp. of *coruscare*, to glitter, vibrate. = Lat. *coruscus*, trembling, vibrating, glittering. Perhaps from the root of Lat. *currere*, to run; Fick, i. 531. Der. *corusc-ant*, *corusc-ation*.

COUVETTE, a sort of small frigate. (F., -Port., -L.) Modern. F. *covette*. = Port. *covista*, a corvette; Brachet. This is the same as the Span. *corveta* or *corveta*, a corvette. = Lat. *corveta*, a slow-sailing ship of burthen. = Lat. *corvix*, a basket. See *Corbel*.

COSMETIC, that which beautifies. (Gk.) 'This order of *cosmetick* philosophers;' Tatler, no. 34. = Gk. *kosmetikos*, skilled in decorating; whence also F. *cosmétique*. = Gk. *kosmos*, I adorn, decorate. = Gk. *kosmos*, order, ornament. See below.

COSMIC, relating to the world. (Gk.) Modern. From Gk. *kosmos*, relating to the world. = Gk. *kosmos*, order; also, the world, universe; on which see Fick, i. 545. Der. *cosmic-ol*, used by Sir T. Browne, Vulg. Errors, bk. iv. c. 13. § 2; *cosmic-ol-ly*.

COSMOGONY, the science of the origin of the universe. (Gk.) In Warburton, Divine Legation, b. iii. s. 2. = Gk. *kosmogonia*, origin of the world. = Gk. *kosmos*, stem of *kosmos*, the world; and *gon-*, seen

in *gon-*, perfl. of *γενναω*, I become, am produced; from *GAN*, to produce. Der. *cosmogon-ist*.

COSMOGRAPHY, description of the world. (Gk.) In Bacon, Life of Henry VII, ed. Lumby, p. 171. = Gk. *kosmographia*, description of the world. = Gk. *kosmos*, world, universe; and *graphein*, to describe. Der. *cosmograph-er*, *cosmograph-ic*, *cosmograph-ic-ol*.

COSMOLOGY, science of the universe. (Gk.) Rare. Formed as if from a Gk. *kosmologia*, from *kosmos*, the world, and *logos*, to speak, tell of. Der. *cosmolog-ist*, *cosmolog-ic-ol*.

COSMOPOLITE, a citizen of the world. (Gk.) Used in Howell's Letters; b. l. s. 6, let. 60. = Gk. *kosmopolites*, a citizen of the world. = Gk. *kosmos*, the world; and *polites*, a citizen; see *Politic*. Der. *cosmopolit-an*.

COSSACK, a light-armed S. Russian soldier. (Russ., -Tartar.) In Kersey's Dict. ed. 1715. = Russ. *kozack*, *kozack*, a Cossack. The word is said to be of Tartar origin.

COST, to fetch a certain price. (F., -L.) M. E. *costen*. In Chaucer, C. T. 1910; P. Plowman, B. prol. 203. = O. F. *coester*, *coester* (mod. F. *coûter*), to cost. = Lat. *constare*, to stand together, consist, last, cost. See *Constant*. Der. *cost*, sb., *cost-ly*, *cost-li-ness*.

COSTAL, relating to the ribs. (L.) In Sir T. Browne, Vulg. Errors, b. iv. c. 10. § 5. Formed, with suffix *-al*, from Lat. *costa*, a rib. See *Coast*.

COSTERMONGER, an itinerant fruit-seller. (Hybrid.) Formerly *costard-monger* or *costard-monger*; the former spelling occurs in Draut's Horace, where it translates Lat. *pomarius* in Sat. ii. 3. 237. It means *costard-seller*. 'Costard, a kind of apple. *Costard-monger*, a seller of apples, a fruiterer;' Kersey's Dict. ed. 1715. Much earlier, we find: 'Costard, appulle, quinquann;' Prompt. Parv. p. 94. 'Costardmonger, fruyctier,' i. e. fruiterer; Palsgrave. A. The etymology of *costard*, an apple, is unknown; the suffix *-ard* is properly O. F., so that the word is presumably O. F., and possibly related to O. F. *cost*, cost, also spice; cf. G. *kost*, which not only means 'cost,' but also 'food.' B. The word *monger* is E.; see *Iron-monger*. ¶ There is no reason whatever for connecting *costard* with *costard*. The *costard-apple* mentioned in Dampier's Voyages, an. 1699 (R.) is quite a different fruit from the M. E. *costard*.

COSTIVE, constipated. (F. ? -L.) 'But, truly, he is loose or *costive* of laughter?' Ben Jonson, The Penates. [It is difficult to account for the corrupt form of the word. It is more likely to have been corrupted from F. *constipé* than from the Ital. *costipativo*, a form not given in Florio. It would seem that *constipé* was first contracted to *constipé*, then to *constipé*, and lastly to *costive* by a natural substitution of *-ive* for the unfamiliar *-ip*. The loss of a before s occasions no difficulty, since it occurs in *cost*, from Lat. *constare*.] = F. *constipé*, constipated. = Lat. *constipatus*, pp. of *constipare*, to constipate. See *Constipate*. Der. *costiv-ness*.

COSTUME, a customary dress. (F., -Ital., -L.) A modern word. Richardson cites a quotation from Sir Joshua Reynolds, Dia. 12. = F. *costume*; a late form, borrowed from Italian. = Ital. *costume*. = Low Lat. *costuma*, contracted from Lat. acc. *constitutio*, custom. *Costume* is a doublet of *custom*. See *Custom*.

COT, a small dwelling; **COTE**, an enclosure. (E.) 'A luteal *cot*;' Ancren Riwle, p. 362. *Cot*, in Havelok, ll. 737, 1141. 'Hec casa, casula, a *cote*;' Wright's Vocab. l. 173. = A. S. *cote*, a cot, den; 'to þeofa cote' = for a den of thieves, Matt. xxi. 13. 'In *cote* þinum,' into thy chamber; Northumbrian gloss to Matt. vi. 6. [This *cot* is the Northern, *cote* the Southern form.] We also find A. S. *cote*, Grein, i. 181. † *Da. kot*, a cot, cottage † *Icel. kot*, a cot, hut. † *G. koth*, a cot (a provincial word); Flügel's Dict. [The W. *cot*, a cot, was prob. borrowed from English.] Der. *cot-age* (with F. suffix); *cot-ag-er*; *cot-ar*, *cot-er*; cf. also *sheep-cote*, *doze-cote*, &c. Doublet, *cost*. See *Cost*.

COTERIE, a set, company. (F., -G. ?) Mere French. Cotgrave gives: 'Coterie, company, society, association of people.' β. Marked by Brachet as being of unknown origin. Referred in Dies to F. *cote*, a quota, share, from Lat. *quotus*, how much. But Littré rightly connects it with O. F. *coterie*, *coterie*, servile tenure, *cottier*, a cottar, &c. A *coterie* (Low Lat. *coteria*) was a tenure of land by cottars who clubbed together. = Low Lat. *cota*, a cot; of Teutonic origin. See *Cot*.

COTILLON, COTILLION, a dance for eight persons. (F.) It occurs in a note to v. 11 of Gray's Long Story. = F. *cotillon*, lit. a petticoat, as explained by Cotgrave. Formed with suffix *-illon* from F. *cote*, a coat, frock. See *Cot*.

COTTON (1), a downy substance obtained from a plant. (F., -Arabic.) M. E. *arson*, *arson*, *cotis* (with one *t*). Spelt *arson* in Mandeville's Travels, ed. Halliwell, p. 312. = F. *coton* (spelt *cotton* in Cotgrave); cf. Span. *coton*, printed cotton, cloth made of cotton; Span. *algodon*, cotton, cotton-down (where *al* is the Arab. def. art.); Arab. *qutn*, *qutun*, cotton; Richardson's Dict. p. 1138; Palmer's Pers. Dict. col. 472.

COTTON (2), to agree. (W.) 'Cotton, to succeed, to hit, to

agree; Kersey's Dict. ed. 1715. = *W. cyma*, to agree, to consent, to coincide. (The prefix *cy-* means 'together,' like Lat. *cum*.)

COTYLEDON, the seed-lobe of a plant. (Gk.) Modern, and scientific. = Gk. *κωτυλίδη*, a cup-shaped hollow. = Gk. *κωλύω*, a hollow, hollow vessel, small cup. Perhaps from $\sqrt{\text{KAT}}$, to hide, whence also *E. hat*; Fick, i. 516. Der. *cotyledonous*.

COUCH, to lay down, set, arrange. (F., = L.) M. E. *couchen*, *couchen*, to lay, place, set. 'Couchym, or leyns thinges togedyr, colloco;' Prompt. Parv. p. 96. Occurs frequently in Chaucer; see C. T. 2163. = O. F. *coucher*, earlier *colcher*, to place. = Lat. *collocare*, to place together. = Lat. *col-* for *com-* (i. e. *cum*, together) before *l*; and *locus*, to place. = Lat. *locus*, a place. See **LOCUS**. Der. *couch*, sb. = M. E. *couch*, Gower, C. A. iii. 375; *couch-est*. Doublet, *collocate*.

COUGH, to make a violent effort of the lungs. (O. Low G.) M. E. *coughen*, *coughen*; Chaucer, C. T. 10083; also 3697. [It does not seem to be an A. S. word, but to have been introduced later from a Low G. dialect; the A. S. word is *hæusan*.] Of O. Low G. origin; cf. Du. *hughen*, to cough. + M. H. G. *huchen*, G. *huchen* or *huchen*, to pant, to gasp. β . From a root KUK, to gasp, an imitative word, closely related to KIK, to gasp, explained under **Chinough**, q. v. Der. *cough*, sb.; *shin-cough*.

COULD, was able to; see **Can**.
COULTER, **COLTER**, a plough-share. (L.) M. E. *cultor*, *colter*; Chaucer, C. T. 3761, 3774, 3783. = A. S. *cultor*, *Ælf. Gloss.* 8 (Bosworth); a borrowed word. = Lat. *cultor*, a souter, knife; lit. a cutter. Cf. Skt. *hantari*, scissors; *hantriśā*, a hunter's knife; from *hri* (base *hri*), to cut. = $\sqrt{\text{KART}}$, to cut, an extension of $\sqrt{\text{KAR}}$, to wound, abear; see **Cartus**, i. 181. Der. From the same source are *cutlass*, q. v.; and *cultor*, q. v.

COUNCIL, an assembly. (F., = L.) In Shak. L. L. v. 3. 789. Often confused with *counsel*, with which it had originally nothing to do; *council* can only be rightly used in the restricted sense of 'assembly for deliberation.' Misspelt *counsel* in the following quotation. 'They shall deliver you vp to their *councils*, and shall scourge you in their sinagoges or *council-houses*;' Tyndal, Works, p. 214, col. 2; cf. *concilium* in the Vulgate version of Matt. x. 17. = F. *conseil*, 'a council, an assembly, session'; Cotgrave. = Lat. *concilium*, an assembly called together. = Lat. *con-*, for *cum*, together; and *calare*, to call. = $\sqrt{\text{KAL}}$, to call, later form of $\sqrt{\text{KAR}}$, to call; Fick, i. 521, 529. Der. *council*-or = M. E. *counciler*, Gower, C. A. ii. 192.

COUNSEL, consultation, advice, plan. (F., = L.) Quite distinct from *council*, q. v. In early use. M. E. *conseil*, *counsel*; Havelok, 286a; Rob. of Glouc. p. 413. = O. F. *conseil*, *conseil*, *conseil*. = Lat. *consilium*, deliberation. = Lat. *consulere*, to consult. See **Consult**. Der. *counsel*, verb; *counsel*-or.

COUNT (1), a title of rank. (F., = L.) The orig. sense was 'companion.' Not in early use, being thrust aside by the E. word *com*; but the fem. form occurs very early, being spelt *countesse* in the A. S. Chron. A. D. 1140. The derived word *countess*, a countess, occurs in P. Plowman, B. ii. 83. Shak. has *countess* in the sense of *count* frequently; Merch. of Ven. i. 2. 49. = O. F. *comte*, better *comte*; Cotgrave gives 'Comte, an earl,' and 'Comte, a count, an earl.' = Lat. acc. *comes*, a companion, a count; from nom. *comes*. = Lat. *com-*, for *cum*, together; and *u-*em, suffix of *ire*, to go. = $\sqrt{\text{I}}$, to go; cf. Skt. *i*, to go. Der. *count-ess*, *count-ess*.

COUNT (2), to enumerate, compute, deem. (F., = L.) M. E. *counten*; Allit. Poems, ed. Morris, ii. 1730; also 1685. = O. F. *compter*, *compter*, mod. F. *compter*, = Lat. *computare*, to compute, reckon. Thus *count* is a doublet of *compute*. See **Compute**. Der. *count*, sb.; *count-er*, one who counts, anything used for counting, a board on which money is counted.

COUNTENANCE, appearance, face. (F., = L.) In early use. M. E. *countenance*, *countenance*, *countenance*; P. Plowman, B. prol. 24; Cursor Mundi, 3368. = O. F. *comtesance*, which Cotgrave explains by 'the countenance, look, cheer, visage, favour, gesture, posture, behaviour, carriage.' = Lat. *comitantia*, which in late Lat. meant 'gesture, behaviour, demeanour'; Ducange. = Lat. *comitant-*, stem of pres. part. of *comitari*, to contain, preserve, maintain; hence, to comport oneself. See **Contain**.

COUNTER, in opposition (to), contrary. (F., = L.) 'This is *counter*;' Hamlet, iv. 5. 110; 'a bound that runs *counter*;' Com. Errors, iv. 3. 39. And very common as a prefix. = F. *contre*, against; common as a prefix. = Lat. *contra*, against; common as a prefix. See **Contra-**.
COUNTERACT, to act against. (Hybrid; F. and L.) *Counteraction* occurs in The Rambler, no. 93. Coined by joining *counter* with *act*. See **Counter** and **Act**. Der. *counteract-ive*, *counteract-ive-ly*.

COUNTERBALANCE, sb., a balance against. (F., = L.) The sb. *counterbalance* is in Dryden, Annus Mirabilis (A. D. 1666), st. 12. Coined by joining *counter* with *balance*. See **Counter** and **Balance**. Der. *counterbalance*, verb.

COUNTERFEIT, imitated, forged. (F., = L.) M. E. *counterfeit*, *counterfet*. Gower, C. A. i. 70, 191. = O. F. *contrefait*, pp. of *contrefaire*, to counterfeit, imitate; a word made up of *contre*, against, and *faire*, to make. = Lat. *contra*, against; and *facere*, to make. See **Counter** and **Fact**. Der. *counterfeit*, vb. = M. E. *counterfeten*, whence pp. *counterfeted*, Chaucer, C. T. 5166. β . The same spelling *-fet* occurs in *forfeit*, q. v.

COUNTERMAND, to revoke a command given. (F., = L.) Used by Fabian, Chron. c. 245, near end. = F. *contremander*, 'to countermand, to recall, or contradict, a former command'; Cot. Compounded of *contre*, against; and *mander*, to command. = Lat. *contra*, against; and *mandare*, to command. See **Mandate**. Der. *countermand*, sb.

COUNTERPANE (1), a coverlet for a bed. (F., = L.) A most corrupt form, connected neither with *counter* nor with *pane*, but with *quilt* and *point*. The English has corrupted the latter part of the word, and the French the former. The older E. form is *counterpoun*, as in Shak. Tam. Shrew, ii. 353. 'Bedsteads with silver feet, imbrodered coverlets, or *counterpounes* of purple silk;' North's Plutarch, p. 39. 'On which a tissue *counterpoun* was cast;' Drayton, The Barons' Wars, b. vi. = O. F. *contrepoinct*, 'the back stitch or quilting-stitch; also a quilt, counterpoint, quilted covering'; Cot. β . Thus named, by a mistaken popular etymology, from a fancied connection with O. F. *contrepoinctier*, 'to work the back-stitch,' id.; which is from *contre*, against, and *point*, a bodkin. But Cotgrave also gives 'contrepoinctier, to quilt;' and this is a better form, pointing to the right origin. In mod. F. we meet with the still more corrupt form *counterpoinct*, a counterpane, which see in Brachet. γ . The right form is *contrepoinct* or *counterpoinct*, where *contre* is a variant (from Lat. *culatra*) of the O. F. *comte*, *quinte*, or *quinte*, a quilt, from Lat. *culcitra*, the same as *culcitra*, a cushion, mattress, pillow, or quilt. See *comte* in Burguy, where the compound *counterpoinct*, *counterpoinct*, i. e. counterpane, is also given. = Low Lat. *culcitra puncta*, a counterpane; lit. stitched quilt. 'Estque toral lecto quod supra ponitur alto Ornatus casus, quod dicitur *culcitra puncta*;' Ducange. δ . Thus *counterpoinct* has become *counterpoinct* in mod. French, but also produced *counterpoinct* in Middle French, whence the E. derivative *counterpoinct*, now changed to *counterpoinct*. See **Quilt**. The pp. *punctus* is from the verb *pungere*, to prick; see **Point**.

COUNTERPANE (2), the counterpart of a deed or writing. (Hybrid; see **Pane**.) 'Read, scribe; give me the *counterpain*;' Ben Jonson, Bart. Fair, Induction. = O. F. *contrepain*, 'a pledge, gage, or pawne, esp. of an immoveable;' also 'contrepain, a gage, or counterpane;' Cotgrave. = F. *contre*, against; and *pane*, in the sense of 'a pawn or gage,' id.; quite a distinct word from *pane*, 'a pane, piece, or panell of a wall,' id. That is, the word is a compound of *Counter* and *pane*, not of *counter* and *pane*. See **Pawn**, **Pane**.

COUNTERPART, a copy, duplicate. (F., = L.) In Shak. Sonnet 84. Merely compounded of *counter* and *part*.

COUNTERPOINT, the composing of music in parts. (F., = L.) 'The fresh descent, prycksonge (read prycksonge), *counterpoinct*;' Bale on The Revel, 1550, Bb 8 (Todd's Johnson). = O. F. *contrepoinct*, 'a ground or plain song, in musick'; Cot. = F. *contre*, against; and *point* (mod. F. *point*), a point. β . Compounded of *counter* and *point*. 'Counterpoint in its literal and strict sense means *point against point*. In the infancy of harmony, musical notes or signs were simple points or dots, and in compositions in two or more parts were placed on staves, over, or against, each other;' Engl. Cycl. Div. Arts and Sciences, a. v.

COUNTERPOISE, the weight in the other scale. (F., = L.) In Shak. All's Well, ii. 3. 182. = F. *contrepoids*, *contrepoids*. Cotgrave gives the former as the more usual spelling, and explains it by 'counterpois, equal weight.' Compounded of *counter* and *pois*, q. v. Der. *counterpois*, verb.

COUNTERSCARP, the exterior slope of a ditch. (F.) The interior slope is called the *scarp*. The word is merely compounded of *counter* and *scarp*. 'Bulwarks and *counterscarps*;' Sir T. Herbert, Travels, ed. 1665, p. 64. 'Counterscarps, a counterscarp or countermure;' Cot. See **Scarp**.

COUNTERSIGN, to sign in addition, attest. (F., = L.) 'It was *countersigned* Melford;' Lord Clarendon's Diary, 1688-9; Todd's Johnson. = F. *contresigner*, 'to subsigne'; Cot. = F. *contre*, over against; and *signer*, to sign. Compounded of *counter* and *sign*. Der. *countersign*, sb. (compounded of *counter* and *sign*, sb.); *countersign-er*.

COUNTERTENOR, the highest adult male voice. (F., = Ital., = L.) It occurs in Cotgrave, who has: 'Contratenor, the counter-tenor part in musick.' = Ital. *contratenore*, a countertenor; Florio. = Ital. *contra*, against; and *tenore*, a tenor. See **Counter** and **Tenor**.

COUNTERVAIL, to avail against, equal. (F., = L.) In Shak.

Romeo, II. 6. 4. M.E. *controversail*, Gower, C. A. I. 28.—O.F. *controversail*, to avail against; see Burguy, s.v. *voloir*.—F. *contra*, against; and *voloir*, to avail.—Lat. *contra*, against; and *voloire*, to be strong, to avail. See Valiant. Der. *counterwill*, sb.

COUNTESS; see Under Count.

COUNTRY, a rural district, region. (F.,—L.) In early use. M.E. *countre*, *contres*; Layamon's Brut, l. 54.—O.F. *contres*, country; with which cf. Ital. *contado*.—Low Lat. *contada*, *contada*, country, region; an extension of Lat. *contra*, over against. β. This extension of form can only be explained as a Germanism, 'as a blunder committed by people who spoke in Latin, but thought in German. *Gegand* in German means region or country. It is a recognised term, and it signified originally that which is before or against, what forms the object of our view. Now, in Latin, *gegen* (or against) would be expressed by *contra*; and the Germans, not recollecting at once the Lat. *regio*, took to translating their idea of *Gegand*, that which was before them, by *contratum* or *terra contrata*. This became the Ital. *contada*, the French *contree*, the English *country*.—Max Müller, Lectures, 8th ed. ii. 307. Der. *country-dance* (not the same thing as *contredans*), *country-mass*.

COUNTY, an earldom, count's province, shire. (F.,—L.) M.E. *counte*, *countee*; P. Plowman, B. ii. 85. See Count (1).

COUPLE, a pair, two joined together. (F.,—L.) M.E. *couple*, Gower, C. A. iii. 241. The verb appears very early, viz. in 'hupled bothe togederes' = couples both together; Ancren Riwe, p. 78.—O.F. *copla*, later *couple*, a couple.—Lat. *copula*, a bond, band; contracted *copula* (cop-*ul*-a, where *ul* is a dimin. suffix.—Lat. *ul*, for *om*, i. e. *sum*, together; and O. Lat. *apere*, to join, preserved in the pp. *apertus*. See Apt. Der. *couple*, verb, *coupling*, *couple-er*. Doubtless, *copula*.

COURAGE, valour, bravery. (F.,—L.) M.E. *courage*, *corage*; Chaucer, C. T. prol. 11, 22; King Alisaunder, 3559.—O.F. *corage*, *corage*; formed with suffix *-age* (answering to Lat. *-itium*) from the sb. *cor*, the heart.—Lat. *cor* (stem *cord-*), the heart. See Cordial and Heart. Der. *courage-ous*, *-ly*, *-ness*.

COURLIER, a runner. (F.,—L.) In Shak. Macb. i. 7. 23.—O.F. *courrier*, given in Cotgrave as equivalent to *courrier*, 'a post, or a postier'.—F. *courir*, to run.—Lat. *currere*, to run. See Current.

COURSE, a running, track, race. (F.,—L.) M.E. *course*, *cours*; Hampole, Pricks of Conscience, 4318; King Alisaunder, ed. Weber, l. 288.—O.F. *cours*.—Lat. *currere*, a course; from *currus*, pp. of *currere*, to run. See Current. Der. *course*, verb; *course-er*, spelt *courseur* in King Alisaunder, l. 4056; *course-ing*.

COURT (1), a yard, enclosed space, tribunal, royal retinue, judicial assembly. (F.,—L.) In early use. M.E. *court*, *court*, *corte*. 'Vnto the heye *cort* he yede' = he went to the high court; Havelok, 1684. It first occurs, spelt *cort*, in the A. S. Chron. a. d. 1154. Spelt *courts*, P. Plowman, B. prol. 190.—O.F. *cort*, *cort* (mod. F. *cour*), a court, a yard, a tribunal.—Low Lat. *cortis*, a court-yard, palace, royal retinue.—Lat. *cortis*, crude form of *cortis*, also spelt *cortis*, a hurdle, enclosure, cattle-yard; see Ovid, Fasti, iv. 704. And see further under Cohort. Der. *court-er*, q. v.; *court-er-er*, q. v.; *court-er-er*, q. v.; *court-er-er*, q. v.; *court-er-er*, q. v.; *court-er-er*, q. v.; *court-er-er*, q. v.; *court-er-er*, q. v.; also *court*, verb, q. v.

COURT (2), *ask*, to woo, seek favour. (F.,—L.) In Shak. I. L. L. v. s. 122. Orig. to practise arts in vogue at court. 'For he is practis'd well in policie, And thereto doth his *courting* most applie'; Spenser, Mother Hubbard's Tale, 783; see the context. From the sb. *court*; see above. Der. *court-ship*.

COURT CARDS, pictured cards. A corruption of *seal cards*, also called *seal cards*; Fox, Martyrs, p. 919 (R.). And see Nares.

COURTEOUS, of courtly manners. (F.,—L.) M.E. *cortois*, *cortois*, seldom *cortuous*. Spelt *cortois*, Will. of Palerne, 194, 2704; *cortois*, 231; *cortois*, 406, 901.—O.F. *cortois*, *cortois*, *cortois*, *cortuous*.—O.F. *cort*, *cort*, a court; with suffix *-ous* = Lat. *-osus*. See Court. Der. *cortuous-ly*, *cortuous-ness*; also *cortuis-er*, q. v.

COURTESAN, a prostitute. (Span.,—L.) Spelt *cortezana*, Shak. K. Lear, iii. 2. 79.—Span. *cortezana*, a courtesan; fem. of adj. *cortezano*, courteous, of the court.—Span. *cortez*, courteous.—Span. *cortez*, court. See Court, Courteous.

COURTESY, politeness. (F.,—L.) In early use. M.E. *cortaisie*, *cortaisie*, *cortaisie*; spelt *cortaisie*, Ancren Riwe, p. 70.—O.F. *cortaisie*, *cortaisie*, *cortaisie*.—O.F. *cortais*, *cortais*, courteous. See Courteous.

COURTIER, one who frequents the court. (Hybrid; F. and E.) In Shak. Hamlet, i. 2. 117. [Courteous, Gower, C. A. i. 89.] A hybrid word; the suffix *-er* is English, as in *law-er*, *law-er*, *law-er*, *sell-er*. The true ending is *-er*, the *-i-* or *-e-* being interposed. See Court.

COUSIN, a near relative. (F.,—L.) Formerly applied to a kinsman generally, not in the modern restricted way. M.E. *coisin*, *coisin*; Rob. of Glouc. p. 91; Chaucer, C. T. 1133; first used in K. Horn, l. 1444.—O.F. *coisin*, *coisin*, a cousin.—Low Lat. *coisunt*, found in the 7th cent. in the St. Gall Vocabulary (Brachet). A contraction

of Lat. *consobrinius*, the child of a mother's sister, a cousin, relation.—Lat. *cois*, for *cous*, together; and *sostrinus*, a cousin-german, by the mother's side. *Sostrinus* is for *sostrinius*, which for *sostrinus*, from the stem *sostr*, a sister. On this word, and on the change of *s* to *h*, see Schleicher, Compendium, 3rd ed. p. 432. See Sister.

COVE, a nook, creek, a small bay. (E.) 'Within secret *coves* and *nookes*'; Holland, Ammisius, p. 77.—A. S. *cōfa*, a chamber, Northumbrian gloss to Matt. vi. 6, xxiv. 26; a cave (Lat. *spelunca*), N. gloss to John, xi. 38. + Icel. *höf*, a hut, shed, convent-cell. + G. *höfen*, a cabin, pig-sty. β. Remote origin uncertain; not to be confused with *cove*, nor *coop*, nor *cup*, nor *clove*, with all of which it has been connected without reason. Der. *cove*, verb, to over-arch. ⚡ The obsolete verb *cove*, to brood (Richardson) is from quite another source, viz. Ital. *covare*, to brood; from Lat. *cubare*; see Covey.

COVENANT, an agreement. (F.,—L.) M.E. *covenant*, *covenant*, *covenant* (with *v* for *u*); often contracted to *covend*, as in Barbour's Bruce. Spelt *covenant*, printed *covenant*, K. Alisaunder, ed. Weber, 2036.—O.F. *covenant*, *covenant*; Burguy, s. v. *vener*. Formed as a pres. pt. from *covenir*, to agree, orig. to meet together, assemble.—Lat. *covenire*, to come together. See Convena. Der. *covenant*, verb; *covenant-er*.

COVER, to conceal, hide, spread over. (F.,—L.) M.E. *coveren*, *coveren*, *coveren* (with *v* for *u*). Chaucer has *covered*, C. T. 6172.—O.F. *coverir*, *coverir*, to cover; cf. Ital. *coprire*.—Lat. *coprire*, to cover.—Lat. *co-*, for *com*, i. e. *cum*, together, wholly; and *oprire*, to shut, hide, conceal. β. It is generally supposed that Lat. *oprire*, to open, and *oprire*, to shut, are derived from √ PAR, to complete, make (cf. Lat. *parare*, to prepare), with the prefixes *ob-*, from, and *ob-*, over, respectively; see Curtius, l. 170; Fick, i. 664. Der. *covering*, *cover-let*, q. v.; also *cover*, q. v.; *ber-chieff*, q. v.; *car-few*, q. v.

COVERLET, a covering for a bed. (F.,—L.) M.E. *coverlet*, *coverlet*; Wyclif, 4 Kings, viii. 15.—O.F. *cover-let*, mod. F. *coverlet*, a bed-covering (Littré).—O.F. *cover*, to cover; and F. *lit*, a bed, from Lat. *lectum*, acc. of *lectus*, a bed. ⚡ Hence the word should rather be *coverlet*.

COVERT, a place of shelter. (F.,—L.) In early use. 'No *covert* mixt they cacche' = they could find no shelter; William of Palerne, 2217.—O.F. *cover*, a covered place; pp. of *coverir*, to cover. See Cover. Der. *cover*, adj., *cover-ly*; *cover-ure* (Gower, C. A. i. 224).

COVET, to desire eagerly and unlawfully. (F.,—L.) M.E. *covet*, *covet* (with *v* for *u*). 'Who so *coveteth* al, al leueh', who covets all, loses all; Rob. of Glouc. p. 306.—O.F. *covetier*, *covetier* (mod. F. *covetier*, with inserted *o*), to covet; cf. Ital. *covettare* (for *cupitare*), to covet. β. Formed, as if from a Lat. *cupiditate*, from the Lat. *cupidus*, desirous of.—Lat. *cupere*, to desire. See Cupid. Der. *covetous* (O.F. *covetous*, mod. F. *covetous*); *covetous-ly*, *covetous-ness*. *Covetous* was in early use, and occurs, spelt *covetous*, in Floris and Blanchefur, ed. Lumby, l. 355.

COVEY, a brood or hatch of birds. (F.,—L.) 'Covey of pertry-chys', i. e. partridges; Prompt. Parv. p. 96.—O.F. *covey*, mod. F. *covey*, a covey of partridges; fem. form of the pp. of O.F. *coveir*, mod. F. *coveir*, to hatch, sit, brood.—Lat. *cubare*, to lie down; cf. E. *incubate*.—√ KUP, seen in Gk. *κρυβαν*, to bend; see Fick, i. 26, Curtius, ii. 142.

COW (1), the female of the bull. (E.) M.E. *cu*, *cow*; pl. *by*, *hie*, *hye*; and, with double pl. form, *hies*, *hays*, mod. E. *hies*. The pl. *by* is in Cursor Mundi, 4564; and *hies* in Will. of Palerne, 244, 480.—A. S. *cū*, pl. *cū*, formed by vowel-change; Grein, i. 172. + Dan. *ko*. + Icel. *kyr*. + Swed. and Dan. *ko*. + O. H. G. *chomo*, *chomo*, M. H. G. *kuo*, *ku*, G. *kuh*. + O. Irish *cu*, Gael. *cu*, a cow; cf. W. *hiv*, hinc, cattle. + Lat. *bos*, gen. *bovis*, an ox. + Gk. *βοῖς*, an ox. + Skt. *go*, a bull, a cow. The common Aryan form is *go*, an ox; from √ GU, to low, bellow; Skt. *gu*, to sound. Fick, l. 572.

COW (2), to subdue, dishearten, terrify. (Scand.) 'It hath *cow'd* my better part of man'; Macb. v. 8. 18.—Icel. *huga*, to cow, tyrannise over; *idea hugast*, to let oneself be cowed into submission; see Cleasby and Vigfusson. + Dan. *hug*, to bow, coerce, subdue. + Swed. *hufva*, to check, curb, suppress, subdue. β. Perhaps connected with Skt. *ju*, to push on, impel; from √ GU, to excite, drive; see Fick, l. 571.

COWARD, a man without courage. (F.,—L.) M.E. *coward*, more often *coward*; spelt *coward* in King Alisaunder, ed. Weber, l. 2108.—O.F. *coward*, more usually *court*, *court* (see Burguy, s. v. *cow*), a coward, poltroon; equivalent to Ital. *codardo*. β. Generally explained as an animal that drops his tail; cf. the heraldic expression *lion coward*, a lion with his tail between his legs. Mr. Wedgwood refers to the fact that a hare was called *coward* in the old terms of hunting; 'le coward, ou le court cow' = the hare, in Le Venery de Twety, in Reliquie Antiquæ, l. 153; and he thinks that the original sense was 'bob-tailed.' Or again, it may merely mean one who

shows his tail, or who turns tail. γ . Whichever be right, there is no doubt about the etymology; the word was certainly formed by adding the suffix *-ard* (Ital. *-ardo*) to the O. F. *cow*, a tail (Ital. *code*).—O. F. *cow*, a tail; with the suffix *-ard*, of Teutonic origin.—Lat. *cauda*, a tail. See **Caudal**. Der. *coward*, adj., *cowardly*, *coward-h-mess*, *coward-ise*—M. E. *cowardis*, *Gower*, C. A. ii. 66 (O. F. *coward-ise*).

COWER, to crouch, shrink down, squat. (Scand.) M. E. *cowren*. 'He *cowred* low;' William of Palerne, l. 47; 'Ye . . . cowardli as caithis *cowren* here in meuwe'—ye cowardly cover here in a mew (or cage) like caithis; id. 3336.—Icel. *hira*, to doze, be quiet. \dagger Swed. *hira*, to doze, to roost, to settle to rest as birds do. \dagger Dan. *hira*, to lie quiet, rest. β . These are allied to Icel. *hyrr*, Dan. *gærr*, silent, quiet, still, and to the Goth. *hærras*, gentle, a Tim. ii. 24; also to G. *hira*, tame. \dagger The W. *swiran*, to cower, squat, was perhaps borrowed from English, there being no similar word in other Celtic tongues. The resemblance of the E. *cowser* to G. *hærras*, to squat in a cage, from *hira*, a cage, is accidental.

COWLS (1), a monk's hood, a cap, hood. (E.) M. E. *cowel*, *cowel* (for *cowel*, *cowel*), afterwards contracted to *cowle* or *cowl*; it was used not only of the hood, but of the monk's coat also, and even of a layman's coat. 'Cwale, munkys abyts [monk's habit], *cowle*, *cowle*;' Prompt. Parv. p. 97. The word occurs 3 times in Havelok, ll. 768, 858, 964, 1144, 3004, spelt *cowel*, *cowel*, *cowel*, and meaning 'a coat.'—A. S. *cowle*, a cowl (Bosworth); the *f* passing into M. E. *v*. \dagger Icel. *huf*, *huf*, a cowl, a cloak. β . These words are allied to Lat. *caudatus*, a hood, but not borrowed from it; the occurrence of the initial *c* in Teutonic and Latin shows the loss of initial *a*. The root is SKU, to cover, protect; cf. Lat. *scutum*, a shield. Der. *cowled*.

COWLS (2), a vessel carried on a pole. (F.,—L.) The pole supporting the vessel was called a *cowl-staff*; see Merry Wives, iii. 3. 156. 'Cowl, a large wooden tub; formerly, any kind of cup or vessel;' Halliwell.—O. F. *cowal*, later *cowan*, 'a little tub;' Cotgrave. Dimin. of F. *cuve*, 'an open tub, a fat, or vat;' id.—Lat. *cupa*, a vat, butt, large cask. Der. *cowl-staff*; see *staff*.

COWRY, a small shell used for money. (Hind.) 'Cowries (the *Cypræa moneta*) are used as small coin in many parts of Southern Asia, and especially on the coast of Guinea in Africa;' Eng. Cycl., Arts and Sciences, s. v. *Cowry*. The word is Hindustani, and must therefore have been carried to the Guinea-coast by the English.—Hind. *hant*, 'a small shell used as coin; money, fare, hire;' Forbes' Hind. Dict. p. 381.

COWSLIP, the name of a flower. (E.) In Milton, *Comus*, 894. Shak. has *cowlip*, *Mids. Nt. Dr.* ii. 1. 150.—A. S. *cowslippe*, *cowslippe*; for the former form, see Cockayne's Leechdoms, Glossary; the entry 'britannicum, *cowslippe*' is in *Ælfric's* Glossary, ed. Somner, p. 64, col. 1. β . By the known laws of A. S. grammar, the word is best divided as *co-wslippe* or *co-wslippe*, where *co* means *cow*; cf. *co-willa*, wild chervil (Leo). The word *cowslip* was made to match it, and therefore stands for *co-wslip*. The sense is not obvious, but it is possible that *slippe* or *slippe* means lit. a *slip*, i. e. a piece of dung. An examination of the A. S. names of plants in Cockayne's Leechdoms will strengthen the belief that many of these names were of a very homely character.

COXCOMB, a fool, a sop. (Hybrid; F. and E.) In Shak. it means (1) a fool's cap, Merry Wives, v. 3. 146; (2) the head, Tw. Nt. v. 179, 193, 195; (3) a fool, Com. Err. iii. 1. 32. 'Let the fools goe like a *coxcomb* still;' Draut's Horace, Ep. bk. i. To Scrua. Evidently a corruption of *cock's comb*, i. e. cock's crest. See **Cook** and **Comb**.

COXSWAIN, **COCKSWAIN**, the steersman of a boat. (Hybrid; F. and E.) The spelling *coxswain* is modern; *cockswain* occurs in Drummmond's Travels, p. 70 (Todd's Johnson); in Anson's Voyage, b. iii. c. 9; and in Cook's Voyage, vol. i. b. ii. c. 1 (R.) The word is compounded of *cock*, a boat, and *swain*; and means the person in command of a boat, not necessarily the steersman, though now commonly so used. See **Cook** (5) and **Swain**.

COY, modest, bashful, retired. (F.,—L.) 'Coy, or sobyr, sobrius, modestus;' Prompt. Parv. p. 86.—O. F. *coi*, earlier *coit*, still, quiet.—Lat. *quies*, quiet, still.—Lat. *quies*, stem of *quies*, rest.— \dagger KL, to lie; whence also *coisitory*, *coit*, *hira*, and *homa*; see Curtius, l. 178. Der. *coy-ly*, *coy-mess*, *coy-ish*, *coy-ist-ness*. Doublet, *quiet*.

COZEN, to flatter, to beguile. (F.,—L.) In Shak. Merry Wives, iv. 2. 180. 'When he had played the coining mate with others . . . himself was beguiled;' Hackluyt, Voyages, l. 586. Here the spelling *coise* is the same as the old spelling of *Cozen*, q. v. *Cozen* is, in fact, merely a verb evolved out of *coisum*—F. *coisumer*, 'to claime kindred for advantage, or particular ends; as he, who to save charges in travelling, goes from house to house, as *coisum* to the honour of every one;' Cot. So in mod. F., *coisumer* is 'to call coisum, to sponge, to live upon other people;' Hamilton and Legros. The change of meaning from 'sponge' to 'beguile' or 'cheat' was easy. Der. *coisum-aga*, *coisum-er*.

CRAB (1), a common shell-fish. (E.) M. E. *crabbe*, Old Eng. Homilies, ed. Morris, f. 51.—A. S. *cræbbe*, as a gloss to Lat. *caucer*; *Ælfric's* Gloss. ed. Somner, p. 77. \dagger Icel. *krabbi*. \dagger Swed. *krabba*. \dagger Dan. *krabbe*. \dagger Du. *krab*. \dagger G. *krabbe*. \dagger The word bears a singular resemblance to Lat. *crabrus*, Gk. *κράβρος*, a prickly kind of crab. The Gk. *κράβρος* also means a kind of beetle, and is equivalent to Lat. *crabrobus*. This suggests the loss of initial *s*; perhaps E. *crab* and Gk. *κράβρος* are alike from the \surd SKAR, to cut, scratch; cf. Lat. *sculpere*, to cut, scratch; Du. *krabben*, to scratch. See **Crayfish**.

CRAB (2), a kind of apple. (Scand.) 'Mala mariana, wode-crabbis;' MS. Harl. 3388, qu. in Cockayne's Leechdoms, Glossary. 'Crabbe, appalle or frute, macianum;' Prompt. Parv. p. 99. 'Crabbe, tre, acerbus, maciana, arbatus;' id. Of Scandinavian origin; cf. Swed. *krabapple*, a crab-apple, *Pyrus corymbosa*. It seems to be related to Swed. *krabba*, a crab, i. e. crab-fish; perhaps from some notion of pinching, in allusion to the extreme sourness of the taste. See **Crab** (1); and see **Crabbed**.

CRABBED, peevish; cramped. (E.) 'The arwes [arrows] of thy *crabbed* eloquence;' Chaucer, C. T. 9079. Cf. Lowland Scotch *crab*, to provoke, in Jamieson; he cites the sentence 'thou has *crabbed* and offendit God' from Abp. Hamilton's Catechisms, fol. 153 b. 'Crabbed, awake, or wraive, crocousus, bilousus, cancericus;' Prompt. Parv. p. 99. β . Of O. Low G. origin, and may be considered as an English word; it is due to the same root as **Crab** (1), q. v. Cf. Du. *krabben*, to scratch; *krabben*, to quarrel, to be cross, to be peevish; *krabbe*, peevish, forward; evidently the equivalent of *crabbed* in the sense of peevish. γ . As regards the phrase 'to write a *crabbed* hand,' cf. Icel. *krab*, a *crabbed* hand, Icel. *krabba*, to scrawl, write a *crabbed* hand; Du. *krabbelen*, to scribble, scrawl, scrape, a dimin. form from *krabben*, to scratch. Thus *crabbed*, in both senses, is from the same root. It is remarkable that the Prompt. Parv. translates *crabbed* by Lat. *convulsus*, formed from Lat. *caucer*, a crab. Der. *crabbed-ly*, *crabbed-ness*.

CRACK, to split suddenly and noisily. (E.) M. E. *craken*, *braken*; Havelok, 1857. 'Speren *crakendun*,' spears cracked; Layamon, iii. 94.—A. S. *cracian*, to crack, gnash together; the shifting of the letter *r* in E. words is very common; cf. *bird* with M. E. *brud*. 'Cawreigende tēð'—crashing or gnashing teeth; *Ælfric's* Homilies, ed. Thorpe, l. 132. \dagger Du. *kraken*, to crack, crack; *krakken*, to crack; *krak*, a crack; *krak*, crack! \dagger G. *krachen*, to crack; *krach*, a crack. \dagger Gael. *crac*, a crack, fissure; *crac*, a crack; *crac*, to crack, break, crash; *cracair*, a cracker. β . An imitative word, like *crash*, *crash*, *crash*, *crash*. Der. *crack*, sb., *cracker*; *crack-ly*, the frequentative form, signifying 'to crack often'; *crake*, to boast, an obsolete word; also *crack-nd*, q. v.

CRACKNEL, a kind of biscuit. (F.,—Du.) 'Crackelle, brede, crepetillus, fragicellus;' Prompt. Parv. p. 100. 'Cracknell, cracknell;' Falgrave. A curious perversion of F. *cracknell*, which Cotgrave explains by 'cracknell;' the E. *crack-nd* answering to F. *crack-nd*.—Du. *krackeling*, a cracknel; formed with dim. suffix *-el* and the suffix *-ing* from *kraken*, to crack; from the crisp nature of the biscuit.

CRADLE, a child's crib; a frame. (C.) M. E. *cradil*, *Acrota* Kieve, p. 160.—A. S. *crædel*; in comp. *ald-crædel*, child-cradle; *Ælfric's* Homilies, ed. Thorpe, ll. 76. Not a Teutonic word, but borrowed from Celtic.—Irish *cradhal*, Gael. *cradhail*, a cradle, a grate; W. *cradl*, a cradle. Cf. Irish *cradhlag*, a basket, *cradhach*, a hurdle, faggots, brushwood. β . Allied to Lat. *crum*, a burdle; the E. *cradle* is from the same root. Thus *cradil* means 'a little crate.'— \dagger KART, to plait, weave; Fick, l. 523. See **Crate**, and **Hurdle**.

CRAFT, skill, ability, trade. (E.) M. E. *craft*, *craft*; Layamon, l. 100.—A. S. *craft*, *Greta*, l. 167. \dagger Du. *kracht*, power. \dagger Icel. *kræft*, *kræft*, *craft*, force. \dagger Swed. and Dan. *kræft*, power. \dagger G. *kræft*, power, energy. β . Formed with suffix *-t* from Teutonic \surd KRAP, to draw forcibly together, whence also E. *cramp*, with inserted *m*. Fick, iii. 49. See **Cramp**. Der. *craft-y*, *craft-ily*, *craft-ness*, *craft-ness*; also *hand-craft*, q. v.

CRAIG, a rock. (C.) M. E. *crag*, pl. *craggis*; Hampole, Pricke of Conscience, 6393.—W. *crwig*, a rock, *crag*. \dagger Gael. *crwag*, a *crag*. Cf. W. *crwig*, a stone; Bret. *krwag*, a rock in the sea, rock covered with breakers; Gael. *crwag*, a rock, cliff, from Gael. *crw*, a rocky shelf. β . The orig. form is clearly *crw*, a rock; whence, with suffixed *t*, the Irish *crw*, a pebble, and E. *chert*; also, with suffixed *a*, the Gael. *crwa*, a cairn, and E. *cairn*; and with dimin. suffix *-ac*, the W. *crw-ag* (for *crw-ac*) contracted to W. *crwig* and E. *crag*. See **Chert**, **Cairn**. Der. *cragg-y*.

CRAKE, **CORNCRAKE**, the name of a bird. (E.) So named from its cry, a kind of grating croak. Cf. M. E. *craken*, to cry, shriek out. 'Thus they begyn to *crake*;' Pilgrims' Sea Voyage, l. 16;

see Stations of Rome, ed. Farnvall, E. E. T. S. 1867. An imitative word, like *crash*, *crash*, and *crash*; and see *Crow*. *Cr* The Gk. *κράω*. Lat. *crum*, also signifies a sort of land-rail, similarly named from its cry.

CRAM, to press close together. (E.) M. E. *crummen*. 'Full *crummed*;' Wyclif, Ho. xiii. 6.—A. S. *crumman*, to stuff. The entry 'farcio, ic *crumige*' occurs in Ælfric's Grammar, De Quarta Conjugatione. The compound verb *undercrumian*, to fill underneath, occurs in Ælfric's Homilies, i. 430. † Icel. *bramsja*, to squeeze, bruise † Swed. *brams*, to squeeze, press. † Dan. *brams*, to crumple, crush. Cf. O. H. G. *crimman*, M. H. G. *brimman*, to seize with the claws, G. *grimm*, to grip, gripe. Allied to **Cramp**, **Clamp**, **Crab**.

CRAMP, a tight restraint, spasmodic contraction. (E.) The verb to *cramp* is much later than the sb. in English use. M. E. *crampe*, a cramp, spasm. 'Cramps, spasms;' Prompt. Parv. p. 100. 'I cacche the *cramps*;' P. Plowman, C. vii. 78. An E. word, as shown by the derivative *crampole*, full of crumples or wrinkles; Bosworth. † Swed. *kramp*, cramp; *krampa*, a cramp-iron, staple. † Dan. *kramp*, cramp; *krampe*, a cramp or iron clasp. † Du. *kramp*, cramp; cf. *krampen*, to fasten with iron cramps; *kramp*, a cramp-iron, staple, hinge. † G. *krampf*, cramp; *krampfen*, *krampfen*, to cramp. Cf. also Icel. *krappa*, cramped, strait, narrow; *krappa*, to cramp, to clench; where the *pp* stands for *mp*, by assimilation. All from a Teutonic *kramp*, to draw tightly together, squeeze; Fick, iii. 50. Allied to **Cramp**, **Clamp**, **Cramp**, **Crump**; and perhaps to **Crab** (1). Der. *cramp-fish*, the torpedo, causing a spasm; *cramp-iron*, a vice, clamp.

CRANBERRY, a kind of sour berry. (E.) For *crane-berry*; from some fanciful notion. Perhaps 'because its slender stalk has been compared to the long legs and neck of a crane' (Webster). The name exists also in G. *craneberry*, explained in Flügel's Dict. as 'a crane-berry, red bilberry.' And, most unequivocally, in Dan. *craneberry*, a cranberry, Swed. *craneberry*, a cranberry, where the word follows the peculiar forms exhibited in Dan. *crane*, Swed. *crane*, a crane. See **Crane**, and **Berry**.

CRANE, a wading long-legged bird. (E.) 'Crane, byrde, *gras*;' Prompt. Parv. p. 100. Spelt *cras*, Layamon, li. 422.—A. S. *cran*; we find 'gras, crane' in Ælfric's Glossary, ed. Sommer; Nomina Aviana. † Du. *crane*. † Swed. *crane* (corruption of *brane*). † Dan. *crane* (corruption of *brane*). † Icel. *crani* (for *brani*). † G. *bransch*, a crane. † W. *crane*, a crane; also, a shank. † Corn. and Bret. *crane*, a crane. † Gk. *κράνος*, a crane. Cf. also Lat. *cras*, a crane; see Curtius, i. 215; Fick, i. 565. β. The word is generally derived from the bird's cry; from *gar*, to call, seen in Lat. *garrula*, *garrulus*, Gk. *κράνω*, &c. Cf. Lat. *crasno*, to make a noise like a crane. See Max Müller, Lectures, 8th ed. ii. 228, 286. ¶ It is remarkable that, in Welsh, Breton, and Cornish, *gar* means the shank of the leg; and in W. *crane* also means shank. But this idea may have been borrowed from the *crane*, instead of conversely. β. It is to be noted, further, that, in the sense of a machine for raising weights, we have still the same word. In this sense, we find Gk. *κράνος*, Dan. and Swed. *crane*, Du. *crane*, G. *crane*; cf. Icel. *crane*, a frame-work for supporting timber. In English, *crane* also means a bent pipe, or siphon, from its likeness to the bird's neck. Der. *crane-berry*, q. v.

CRANIUM, the skull. (L.—Gk.) Medical. Borrowed from Lat. *cranium*, the skull.—Gk. *κρανιον*, the skull; allied to *κρανιον*, *κρανιον*, the head, and to Lat. *cranium*; cf. also Skt. *gira*, *giras*, the head. See Curtius, i. 175. Der. *cranial*, *craniology*, *craniologist*, *craniology* (from Gk. *κρανιον*, discourse, *λογος*, to speak).

CRANK (1), a bent arm, twist, bend in an axis. (E.) Shak. has *crank*, a winding passage, Cor. i. 1. 141; also *crank*, to wind about, 1 Hen. IV, in. 1. 98. Cf. Milton, L'Allegro, l. 27. 'Crank of a wellie;' Prompt. Parv. p. 100. The Eng. has here preserved an original root, of which other languages have only less distinct traces; this orig. form was **KRANK**, to bend, twist. Hence Du. *krank*, a rumple, wrinkle, i. e. little bend; *krankelen*, to rumple, wrinkle, bend, turn, wind. Hence also E. **Cringle**, **Crinkle**, **Crinkle**, which see. This root **KRANK** is probably also allied to **KRAMP**, to squeeze; see **Cramp**. Der. *crank-le*.

CRANK (2), liable to be upset, said of a boat. (E.) 'The Resolution was found to be very *crank*;' Cook, Voyage, vol. iii. b. i. c. 1. The word is best explained by the E. root *krank*, to twist, bend aside, given above under **Crank** (1). The peculiar nautical use of the word clearly appears in these derivative forms, viz. Du. *kranken*, to careen, to bend upon one side in sailing; Swed. *kranka*, to heave down, to heel; *krangning*, a careening, heeling over; Dan. *krange*, to heave down; also, to lie along, to lurch; *krangning*, a lurch. And these terms are further allied to Du. and G. *krank*, sick, ill, indisposed; see **Cringle**. Der. *crank-y*, *crank-ness*.

CRANK (3), lively, brisk. (E.) Obsolescent and provincial. 'Crank, brisk, jolly, merry;' Halliwell. 'He who was a little

before bedred, and carried lyke a dead karkas on fower mannes shoulder, was now *crank* and lustie;' Udal, on Mark, c. 2. Not found, in this sense, at an earlier period; and it appears to be taken from the nautical metaphor of a *crank* boat; whence the senses of liable to upset, easily moved, ticklish, unsteady, excitable, lively. The remarkable result is that this word actually answers to the Du. *krank*, sick, ill, indisposed. See **Orank** (2).

CRANNY, a rent, chink, crevice. (F.—L.) M. E. *crany*, with one n; see Prompt. Parv. p. 100, where *crany* or *crany* is translated by Lat. *crana*, a chink. 'Crany, cravane;' Palgrave. Formed by adding the E. dimin. suffix *-y* to F. *cras*, a notch; also spelt *cras*, as in Cotgrave. = Lat. *crana*, a notch, used by Pliny; see **Bracket**. β. Fick supposes *cras* to stand for *cras-ua*, from *cras*, to cut; cf. Skt. *krī* (for *krī*), to cut, *krīnana* (for *krīnana*), cutting. Der. (from Lat. *crana*) *cras-ua*, q. v., *cras-ua-ua*, q. v.

CRANTS, a garland, wreath. (O. Dutch.) In Hamlet, v. 1. 255. Lowland Scotch *crants* (Jamieson). The spelling *brants* is given by Kilian for the Du. word now spelt *brans*, a wreath, garland, chaplet; cf. Dan. *brants*, Swed. *brans*, G. *branz*, a wreath.

CRAPLE, a thin crisp silk stuff. (F.—L.) 'A mist in *craple*;' Pope, Moral Essays, l. 136.—F. *craple*, spelt *craple* in Cotgrave, who explains it by 'ciperes, cobweb lawne.'—O. F. *craple*, 'curled, frizzled, crisped, criske;' id. = Lat. *crispus*, crisped, curled. See **Crisp**. This *craple* is a doublet of *crisp*.

CRASH, to break in pieces forcibly, to make a sudden grating noise. (Scand.) Shak. has the sb. *crash*, Hamlet, ii. 2. 408. 'He shak't his head, and *crash't* his teeth for ire;' Fairfax, tr. of Tasso, bk. vii. st. 42. 'Crashy, as tethe, fremo;' Prompt. Parv. p. 100; and see Morris, ed. Brock, l. 1109. A more variant of *crash*, and both *crash* and *crash* are again variants of *crash*.—Swed. *brasa*, to crackle; *slå i brasa*, to dash to pieces. † Dan. *brasa*, *brasa*, to crackle; *slå i brasa*, to break to shivers. See **Crash**, **Crash**, **Crash**. The word is imitative of the sound. Der. *crash*, sb.

CRASIS, the contraction of two vowels into a long vowel or diphthong. (Gk.) Grammatical. Borrowed from Gk. *κράσις*, a mixing, blending; cf. Gk. *κρασις*, I mix, blend. See **Crater**.

CRASS, thick, dense, gross. (L.) 'Of body somewhat *crass* and corpulent;' Hall's Chron. Hen. VII, an. 21.—Lat. *crassus*, thick, dense, fat. Apparently for *cratus*, i. e. closely woven; from *cras*, to weave; cf. Lat. *crasis*, a hurdle. See **Crate**. Der. *cras-ua*, sb.

CRATCH, a manger, crib for cattle. (F.—O. Low G.) M. E. *cratch*, *cratche*; used of the manger in which Christ was laid; Curate Mundi, 11237; spelt *cratche*, Ancren Riwle, p. 260.—O. F. *crache* (mod. F. *crache*), a manger, crib. (The Provençal form is *crache*, and the Ital. is *crache*; all are of Low G. origin.)—O. Sax. *cracca*, a crib; see the Heland, ed. Heyse, l. 282. β. This word merely differs from E. *crab* in having the suffix *-as* or *-as* added to it. See F. *crache* in **Bracket**; and see **Crib**. Der. *cratch-cratch*, i. e. crib-cradle; often unmeaningly turned into *cratch-cratch*.

CRATE, a wicker case for crockery. (L.) 'I have seen a horse carrying home the harvest on a *crate*;' Johnson, Journey to the Western Islands. Apparently quite a modern word, and borrowed directly from the Latin.—Lat. *crata*, a hurdle; properly, of wicker-work.—*cras*, to plant, weave like wickerwork; Fick, i. 529. From the same root we have E. **Hurdle**, q. v. The dimin. of *crata* is *cratula*; see **Cradle**, **Crass**.

CRATER, the cup or opening of a volcano. (L.—Gk.) Used by Berkeley to Arbuthnot, Description of Vesuvius, 1717 (Todd's Johnson).—Lat. *crater*, a bowl; the crater of a volcano.—Gk. *κρατήρ*, a large bowl in which things were mixed together; cf. Gk. *κρατήρ*, I mix, from the base *κρα*; Curtius, l. 181.

GRAVAT, a kind of neckcloth. (F.—Austrian.) Spelt *cravat* in Hudibras, pt. i. c. 3: 'Canonical *cravat* of Sneck.' But this is a corrupted spelling. Dryden has: 'His sword-knot thus, his *cravat* that designed;' Epilogue to the Man of Mode, l. 23.—F. *cravate*, meaning (1) a Cravat, Croatian; and (2) a cravat. β. The history of the word is recorded by Ménage, who lived at the time of the first introduction of *cravates* into France, in the year 1636. He explains that the ornament was worn by the Croates (Croatians), who were more commonly termed *Cravates*; and he gives the date (1636) of its introduction into France, which was due to the dealings the French had at that time with Germany; it was in the time of the thirty years war. See the passage quoted in **Bracket**, s. v. *cravate*, γ. **Bracket** also explains, s. v. *cravate*, the insertion, for *gabony*, of the letter *v*, whereby *Cravate* became *Cravate* or *Cravate*; a similar striking instance occurs in F. *potasse*, from Lat. *potas*, for *potas*. The word is, accordingly, of historic origin; from the name of *Cravate*, now a province of Austria.

GRAVE, to beg earnestly, beseech. (E.) M. E. *craven* (with *n* for *v*); Genesis and Exodus, ed. Morris, l. 1408.—A. S. *græfan*, to

crave; A. S. Chron. an. 1070; ed. Thorpe, p. 344. † Icel. *bræfa*, to crave, demand. † Swed. *bräfa*, to demand. † Dan. *brøve*, to crave, demand, exact. † A more original form appears in Icel. *bræfa*, a craving, a demand. Der. *crav*-ing.

CRAVEN, one who is defeated, a recreant. (E.) M. E. *cravend* (with a for o); also spelt *cravend*, *cravend*. 'Al he cneowen ham *cravend* and ouercumen'—they all know them to be craven and overcome; Legend of St. Katharine, 133. 'Hæ! *cravend* knyght!'—hæ! craven knight; Morte Arthur, ed. Brock, l. 133. † The termination in *-end* is a mistaken one, and makes the word look like a past participle. The word is really *cravend*, where *-end* is the regular Northumbrian form of the present participle, equivalent to mod. E. *-ing*. Thus *cravend* means *craving*, i. e. one who is begging quarter, one who sues for mercy. The word *craven*, being more Scandinavian than Anglo-Saxon, was no doubt best known in the Northern dialect. See **Crave**. † It must not be omitted that this word *cravend* was really a sort of translation or accommodation of the O. F. *cravint*, M. E. *cravint* or *cravint*, which was very oddly used as we now use its compound *recravit*. A good instance is in P. Plowman, B. xii. 193, where we have 'he yelte hym *cravint* to Cryst'—he yielded himself as defeated to Christ; whilst in B. xviii. 100 the expression is 'he yelt hym *recravint*.' See **Recreant**.

CRAW, the crop, or first stomach of fowls. (Scand.) M. E. *crave*. 'Crave, or crops of a byrde or other fowlys, gabas, vesicula; Prompt. Parv. p. 101. [Allied to *crag* or *crag*, the neck.]—Dan. *bræ*, *crav*, crop of fowls. † Swed. *bräfa*, the crop, crop; Swed. dial. *bræ* (Rieth). Cf. Du. *brag*, the neck, collar; Swed. *brage*, G. *bragen*, a collar. See also **Cramp**.

CRAWFISH; see **Crayfish**.

CRAWL, to creep along. (Scand.) Spelt *crull*; Spenser, F. Q. iii. 3. 26.—Icel. *bræfa*, to paw, to scabble with the hands; *bræfa fram er*, to crawl out of. † Swed. *bräfa*, to grope; Swed. *bräta*, to crawl, creep; Swed. dial. *bralla*, to creep on hands and feet; *brilla*, to creep, crawl (Rieth). † Dan. *bræve*, to crawl, creep. † The orig. base is here *bræf*, signifying 'to paw' or 'seize with the hands;' with the frequentative suffix *-la*; thus giving the sense of 'to grope,' to feel one's way as an infant does when crawling along. From the Teutonic $\sqrt{\text{KRAP}}$, to squeeze, seize; Fick, l. 49. See also **Crew**.

CRAYFISH, CRAWFISH, a species of crab. (F.—O. H. G.) A mistaken accommodation of M. E. *cravis* or *cravis*; spelt *craviss*, Babees Book, ed. Furnivall, p. 158; *craviss*, Prompt. Parv.—O. F. *craviss*, given by Roquefort as another spelling of O. F. *craviss*, mod. F. *craviss*, a crayfish; Brachet also cites the O. F. form *cravice*.—O. H. G. *cravis*, M. H. G. *crabes*, G. *bräta*, a crayfish, crab; allied to G. *bräta*, a crab. See **Crab** (1). † It follows that the true division of the word into syllables is as *cray-fish*; and thus all connection with *fish* disappears.

CRAYON, a pencil of coloured chalk. (F.—L.) Modern. Merely borrowed from F. *crayon*, explained by Cotgrave as 'dry-painting, or a painting in dry colours,' &c. Formed with suffix *-on* from F. *crave*, chalk.—Lat. *crava*, chalk. See **Cretaceous**.

CRACK, to break, weaken, derange. (Scand.) M. E. *craken*, to break, crack. 'I am right sike that the pot was *craken*,' i. e. cracked; Chaucer, C. T. 13862. A mere variant of *crack*, but nearer to the original.—Swed. *bräsa*, to crackle; *slä i bräsa*, to break in pieces. There also cites Swed. *gå i bräsa*, to go to pieces; and the O. Swed. *bräsig*, easily broken, answering to E. *craky*. Similar phrases occur in Danish; see **Crash**. † The F. *craviss* is from the same source; the E. word was not borrowed from the French, but directly from Scand. Der. *crav*-y, *crav*-ily, *crav*-iness.

CRACK, to make a sharp grating sound. (E.) M. E. *craken*. 'He cryeth and he *craken*;' Skelton, Colin Clout, l. 19. 'A crowe . . . *craken*;' Fabyan, Chron. vol. i. c. 213. An imitative word, like **Crack** and **Crack**. Cf. Du. *brak*, a cricket; also F. *craker*, which Cotgrave explains by 'to cracke, rattle, crackle, bustle, rumble, rustle.' The E. word was not borrowed from the French; but the F. word, like *craker*, is of Teutonic origin. See **Cricket** (1).

CREAM, the oily substance which rises in milk. (F.—L.) M. E. *creme*, *crayme*. 'Cove *crayme*;' Babees Book, ed. Furnivall, p. 366; '*crayme* of cows;' id. 123.—O. F. *crayme*, mod. F. *crème*, cream.—Low Lat. *crema*, cream (Ducange); allied to Lat. *crumar*, the thick juice or milky substance proceeding from corn when soaked, thick broth; allied further to *crumare*, to burn. † Probably allied to A. S. *cream*, cream (Bosworth), and Icel. *rynd*, cream; cf. Scottish and prov. E. *ream*, cream. If so, the A. S. *ream* probably stands for *bræam*, and has lost an initial *b*. Der. *crema*, verb; *crema*-y, *crema*-iness.

CREASE (1), a wrinkle, small fold. (C. P.) Richardson well remarks that 'this word so common in speech, is rare in writing.' The presumption is, accordingly, that it is one of the homely monosyllables that have come down to us from the ancient Britons. Rich. quotes an extract containing it from Swift, Thoughts on Various

Subjects. Also: 'The *creases* here are excellent good; the proportion of the chin good;' Sir Gyles Goosecappe (1606), Act ii. sc. 1; a quotation which seems to refer to a portrait. † That it is Celtic seems to be vouched for by the Bret. *brisa*, a wrinkle, a crease in the skin of the face or hands, a crease in a robe or shirt; *brisa*, to crease, wrinkle, fold, esp. applied to garments. Cf. W. *crwâ*, a wrinkle, *crwâ*, wrinkled, rumped, *crwâ*, to rumple, ripple, crease; also perhaps Gael. *crasail*, a wrinkling. † It is usual to cite Swed. *brus*, a curl, ruffle, flounce, *brusa*, to curl, G. *brust*, crisp, curled, frizzled, *brustala*, to crisp, to curl, as connected with *crease*; but this is less satisfactory both as to form and sense, and is probably to be rejected. A remote connection with Lat. *crispus* is a little more likely, but by no means clear.

CREASE (2), **CREESE**, a Malay dagger. (Malay.) 'Four hundred young men, who were privately armed with *creases*;' Sir T. Herbert, Travels, ed. 1665; p. 68.—Malay *bris* or *bris*, 'a dagger, poygnard, kris, or crease;' Marsten's Malay Dict., 1812, p. 238.

CREATE, to make, produce, form. (L.) Orig. a past part. 'Since Adam was *create*;' Gascogne, Dan Bartholomew, His Last Will, l. 2. Cf. K. John, iv. 1. 107.—Lat. *creatus*, pp. of *creare*, to create, make. † Related to Gk. *κράωμι*, I complete, Skt. *krî*, to make, casual *krîyadmi*, I cause to be performed.— $\sqrt{\text{KAR}}$, to make; Curtius, l. 189. Der. *creat*-ion, *creat*-ive, *creat*-or; also *creat*-ure (O. F. *creature*, Lat. *creatura*), a sb. in early use, viz. in Hampole, Pricke of Conscience, l. 38, King Alisaunder, 6948.

CREED, a belief. (L.) M. E. *crede*, Ancrea Riwe, p. 20; and frequently *crede*, O. Eng. Homilies, ed. Morris, l. 75. As A. S. form *crede* is given in Lye and Bosworth.—Lat. *credo*, I believe, the first word of the Latin version of the Apostles' and Nicene Creeds; from Lat. *credere*, to believe. † O. Irish *creidim*, I believe. † Skt. *graddadhîmi*, I believe; cf. *graddha*, faith; both from the base *grat*.— $\sqrt{\text{KRAT}}$, belief, faith; see Curtius, l. 316, Fick, l. 551; the Lat. *-do* being from $\sqrt{\text{DHÂ}}$, to place. Der. From the Lat. *credere* we have also *cred*-ence, Gower, C. A. i. 249 (O. F. *credence*, Low Lat. *credencia*, from the pres. part. *credens*); *cred*-ent, *cred*-ent-ial, *cred*-ible (Gower, C. A. i. 23), *cred*-it-abil-ity, *cred*-it-ible-ness, *cred*-it-ill-y; also *cred*-it (from Lat. pp. *creditus*), *cred*-it-able, *cred*-it-ill-y, *cred*-it-able-ness, *cred*-it-er; also *credulous* (Lat. *credulus*, by change of *-us* into *-ous*), *credulous*-ly, *credulous*-ness; and *cred*-it-ry (F. *credulité*, Englished by *credulity* in Cotgrave; from Lat. acc. *credulitatem*, nom. *credulitas*).

CREEK, a bend, corner, inlet, cove. (E.) M. E. *crake*, Chaucer, C. T. prol. 411; allied to Northumbrian *crake*, spelt *brise* in Havelok, 708; the latter is the Scandinavian form.—A. S. *cræca*, a creek; preserved in *Cræcafeld*, now *Crackhale* in Wiltshire, and in *Cræcaford*, now *Craxford* in Kent; A. S. Chron. an. 457 and an. 905. † Du. *brak*, a creek, bay. † Swed. dial. *bräk*, a bend, nook, corner, creek, cove (Rieth). † Icel. *bräki*, a crack, nook; *handarbräki*, the arm-pit; cf. F. *crève*, a creek, which is probably derived from it. † Possibly related also to W. *crig*, a crack, *crigyl*, a ravine, creek. The Swed. dial. *cräbräk* also means the bend of the arm, elbow (Rieth); and the orig. sense is plainly 'bend' or 'turn.' It may, accordingly, be regarded as a sort of diminutive of *crack*, formed by attenuating the vowel. See **Crink**, **Crook**. Der. *crak*-y.

CREEP, to crawl as a snake. (E.) M. E. *crepan*, *creopan*; Ancrea Riwe, p. 292.—A. S. *creopan*, Grein, l. 169. † Du. *bräpjan*, to creep, crawl. † Icel. *bräpa*, † Swed. *bräpa*, † Dan. *bräpe*. [Allied forms are Icel. *bräka*, to crouch; Swed. *bräka*, to creep, *bräk*, a reptile; G. *bräcken*, to creep, crawl, meak.] † From the Teutonic $\sqrt{\text{KRUP}}$, to creep, Fick, iii. 51. Probably allied to $\sqrt{\text{KRAP}}$, **KRAMP**, to draw together, whence E. *cramp*; the notion seems to be one of drawing together or crouching down; see **Crawl**. Der. *crak*-er.

CREMATION, burning, esp. of the dead. (L.) Used by Sir T. Browne, Urn Burial, c. 1.—Lat. *crematio*, acc. of *cremare*, a burning.—Lat. *crematus*, pp. of *cremare*, to burn; allied to *culere*, to glow, *carbo*, a coal.— $\sqrt{\text{KAR}}$, to burn, cook; Fick, l. 44.

CRENATE, notched, said of leaves. (L.) A botanical term. Formed as if from Lat. *crematus*, notched (not used), from Lat. *crima*, a notch. See **Cranny**.

CRENELLATE, to furnish with a parapet, to fortify. (Low L.—F.—L.) See List of Royal Licences to *Cranelles*, or Fortify; Parker's Eng. Archaeologist's Handbook, p. 233.—Low Lat. *crenellare*, whence F. *creneler*, 'to imbattle;' Cotgrave.—Low Lat. *crenellare*, a parapet, battlement; O. F. *crenel*, later *crenau*, a battlement; dimin. of O. F. *crim*, *cras*, a notch, from Lat. *crima*, a notch. See **Cranny**.

CREOLE, one born in the West Indies, but of European blood; see Webster. (F.—Span.—L.) See the quotations in Todd's Johnson.—F. *créole*.—Span. *cróllo*, a native of America or the W. Indies; a corrupt word, made by the negroes; said to be a contraction of *críscillo*, the dimin. of *crístia*, one educated, instructed, or bred up, pp. of *crier*, lit. to create, but commonly also to bring up, nurse,

breed, educate, instruct. Hence the sense is 'a little nursing.'—Lat. *creare*, to create. See *Creare*.

CREOSOTE, a liquid distilled from wood-tar. (Gk.) Modern; so called because it has the quality of preserving flesh from corruption; lit. 'flesh-preserver.'—Gk. *apsion*, Attic form of *apsia*, flesh, allied to Lat. *caro*, flesh; and *sovo*, base of *sorpha*, a preserver, from *sōphō*, to save, preserve, on which see Curtius, i. 473. And see *Carnal*.

CREPITATE, to crackle. (L.) Medical.—Lat. *crepitatus*, pp. of *crepitare*, to crackle, rattle; frequentative of *crepare*, to rattle. Der. *crepitatio*. See *Crevisia*.

CRESCENT, the increasing moon. (L.) Properly an adj. signifying 'increasing'; Hamlet, i. 3. 11.—Lat. *crevissus*, stem of *crevisse*, pres. pt. of *crevissare* (pp. *crevisus*), to increase, to grow; an inchoative verb formed with *vis* -s- from *cre-are*, to create, make. See *Creare*. Der. From the base of pp. *crevis* we have the derivatives *crevisson*, *crevisse*. The Ital. *crevissando*, increasing, a musical term, is equivalent to *crevissus*. ¶ It must be added that the spelling *crevissus* is an accommodated one. The word was formerly spelt *crevissus* or *crevissandus*. We find 'Crevissus, lunula' in the Prompt. Parv. p. 103. This is not from the Latin immediately, but from O. F. *crevissant*, pres. part. of O. F. *crevissare*, to grow, from Lat. *crevissare*. It comes to the same at last, but makes a difference chronologically. Cf. 'a *crevissant*, or half moon, *crevissant*;' Sherwood's Index to Cotgrave.

CRESS, the name of several plants of the genus *Crucifera*. (E.) M. E. *cressa*, *cras*; also spelt *heras*, *herz*, *cras*, by shifting of the letter *r*, a common phenomenon in English; cf. mod. E. *bird* with M. E. *brid*. 'Wisdom and witte now is nougth worth a *cras*;' P. Plowman, B. x. 17, where 4 MSS. read *heras*. '*Crassa*, herbe, nasturtium;' Prompt. Parv. p. 103. 'Anger gaynez [avails] the not a *cras*;' Allit. Poema, ed. Morris, i. 343. ['Not worth a *cras*' or 'not worth a *hera*' was a common old proverb, now turned into the meaningless 'not worth a *cras*.'—A. S. *cras*, *cras*, *cras*; see numerous references in Cockayne's Leechdoms, iii. 316. Cf. the entry 'nasturtium, *heras*, i. e. town-cress, in Ælfric's Glossary, ed. Sommer, Nomina Herbarum. † Du. *her*, *cras*. † Swed. *krasse*. † Dan. *kras*. † G. *krasse*, water-cress. β. Surely a true Teutonic word; and to be kept quite distinct from F. *crassa*, Ital. *crassano*, lit. quick-growing, from Lat. *crassus*, to grow. γ. Perhaps from the Teutonic root which appears in the O. H. G. strong verb *chrasan*, to creep, cited by Dez.; in this case, it means 'creeper.'

CRESBET, an open lamp, placed on a beacon or carried on a pole. (F., = O. Dutch.) '*Crasset*, crucibollum;' Prompt. Parv. p. 103. 'A light brenning in a *crasset*;' Gower, C. A. iii. 217.—O. F. *crasset*, a cresset. Roquefort gives: '*Crasset*, *crasset*, *crasset*, lampe de nuit;' and suggests a connection with Lat. *crucibollum*, a crucible; in which he is correct. Thus O. F. *crasset* is a variant of *crasset* or *crasset*. Cotgrave gives: '*crasset*, a cresset, crucible, or little earthen pot, such as goldsmiths melt their gold in;' and again: '*crasset*, a crucible, cresset, or cresset, a little earthen pot.' &c. β. A glance at a picture of a *crasset*, in Webster's Dict. or elsewhere, will show that it consisted, in fact, of an open pot or cup at the top of a pole; the suggested derivation from O. F. *crasset*, a little cresset, is unmeaning and unnecessary. γ. This O. F. *crasset* was modified from an older form *crasset* (Littre); and the word was introduced into French from Dutch.—O. Du. *krasset*, a hanging lamp; formed with dimin. suffix -*el* from O. Du. *krasse*, a cresset, cup, pot (mod. Du. *kras*); see Kilian. Cf. Rouchi *crasset*, *crasset*, a hanging lamp. See *Crassa*.

CREST, a tuft on a cock's head, plume, &c. (F., = L.) M. E. *cryste*, *crest*; Chaucer, C. T. 15314.—O. F. *cryste*, 'a crest, cop, combe, tuft;' Cotgrave.—Lat. *crista*, a comb or tuft on a bird's head, a crest. Root uncertain. ¶ I find no A. S. *cryste*, as alleged by Sommer. Der. *cryste*, verb, *crysteless*; *cryste-fallen*, i. e. with fallen or sunken crest, dejected.

CRETACEOUS, chalky. (L.) It occurs in J. Philips, Cyder, bk. i.; first printed in 1708.—Lat. *cretaceus*, chalky; by change of -*us* to -*ous*, as in *cretaceus*, &c.—Lat. *creta*, chalk; generally explained to mean Cretan earth, but this is hardly the origin of the word. See *Crayon*.

CREVICE, a crack, cranny. (F., = L.) M. E. *crevice*, but also *crevise*. Spelt *crevise* (with *v* for *v*), Gawain and the Green Knight, ed. Morris, 1183; *crevise* or *crevise*, Chaucer, Ho. of Fame, iii. 996.—O. F. *crevise*, 'a crevice, chink, rift, cleft;' Cotgrave.—O. F. (and mod. F.) *craver*, 'to burst or break asunder, to chink, rive, cleave, or chaw;' id. = Lat. *crepare*, to crackle, rattle; also, to burst asunder; a word possibly of imitative origin. Doubtless, *crevise*.

CREW, a company of people. (Scand.) Formerly *crav*; Gascoigne, The Fruits of Warre, st. 46; 'If she be one of Cressid's *crav*;' Turberville, His Love fluted from wonted Truth (R.) Common as

a sea-term, 'a ship's crew.' Hence, like many sea-terms, of Scandinavian origin.—O. Icel. *hrá*, given in Halderson, later *grá* or *grá*, a swarm, a crowd; *sams-grá*, a crowd of men, a crew; cf. *graa*, to swarm, and see *hrá*, to swarm, in Cleasby, App. p. 775. β. In Rietz's dict. of Swedish dialects, we find also the verb *hry*, to swarm, to come out in great multitude as insects do; Rietz also cites the Norse *hry* or *hru*, to swarm, and the O. Icel. *hrá*, a great multitude, which is just our English word. γ. In Ihre's dict. of Swedish dialects we also find *hry*, to swarm; frequently used in the phrase *hry och brá*, lit. to swarm out and crawl, applied not only to insects, but to a gang of men. Rietz supposes *hry* to be also connected with Swed. dial. *hrylla*, to swarm out, *hrylla*, a swarm, a crawling heap of worms or insects. This verb is obviously connected further with Swed. dial. *brilla*, *brulla*, to crawl, and with the E. *crawl*. Cf. Du. *brulen*, to swarm, crowd, be full of (insects); Dan. *hry*, verms, creeping things, from *hryde*, to creep. δ. This account shows why the word *crew* has often a shade of contempt in it, as when we say 'a motley crew;' see *Crew* in Sherwood's Index to Cotgrave. ¶ E. Muller cites A. S. *crav*, but this is the pt. t. of the verb to *crav*!

CRIB, a manger, rack, stall, cradle. (E.) M. E. *crib*, *cribbe*; Ormulum, 3321; Cursor Mundi, 11237.—A. S. *crib*, *crib*; Grein, i. 169. † O. Sax. *bríbbis*; see *Cratoh*. † Du. *trib*, a crib, manger. † Icel. *brúbbis*, a crib. † Dan. *hrytje*, a manger, crib. † Swed. *brúbbis*, a crib. † O. H. G. *chriffo*, M. H. G. *hriffo*, G. *cripp*, a crib, manger. Kerosoter origin unknown. Der. *crib*, verb, to put into a crib, hence, to confine; also to hide away in a crib, hence, to parloit; from the latter sense is *cribb-egg*, in which the *crib* is the secret store of cards.

CRICK, a spasmodic affection of the neck. (E.) '*Crybbe*, sickness, spasms;' Prompt. Parv. p. 103. 'Those also that with a *crack* or cramp have their necks drawne backward;' Holland, tr. of Pliny, b. xl. c. 5. Also in the sense of twist. 'Such winding slights, such turns and *cricks* he hath, Such *cracks*, such wrenches, and such dalliance;' Davies, On Dancing (first printed in 1596). The original sense is 'bend' or 'twist.' A mere variant of *Creak*, q. v.; and allied to *Crook*.

CRICKET (1), a shrill-voiced insect. (F., = G.) '*Crybbis*, mis-mander, cellius;' Prompt. Parv. p. 103. Spelt *cricket*, P. Plowman, C. xvi. 243.—O. F. *crisquet*, later *crisquet*, a cricket, burghy; a diminutive form.—O. F. *crisquet*, 'to creak, rattle.' Cotgrave, a word of Germanic origin, being an attenuated form of F. *crisquet*, 'to creak, creak,' id. See *Creak*, *Creak*. The Germanic word is preserved in Du. *brúbb*, a cricket, and in the E. *crack*, sometimes written *crick* (Webster); also in the Du. *brúbbelien*, to crackle. β. The same imitative *brúbb* appears in W. *crick*, a cricket, *crickles*, to chirp. Not unlike is the Lat. *graculus*, a jackdaw, from † GARK, to creak; Fick, i. 565.

CRICKET (2), a game with bat and ball. (E.) The word *cricket-ball* occurs in The Rambler, no. 30. Cotgrave translates the F. *crasse* as 'a crosier or bishop's staffe; also a *cricket-staffe*, or the crooked staff wherewith boies play at *cricket*.' The first mention of *cricket* is in 1598; it was a development of the older game of *club-ball*, which was played with a crooked stick, and was something like the modern *hockey*; see Engl. Cycl. Supplement to Arts and Sciences, col. 653. Hence the belief that the name originated from the A. S. *crice*, a staff, used to translate *baculus* in Pa. xxi. 5; Spelman's A. S. Psalter. The -*et* may be regarded as a diminutive suffix, properly of F. origin, but sometimes added to purely E. words, as in *frank-et*, *stream-et*, *ham-et*. Thus *cricket* means 'a little staff.' The A. S. *crice* is closely related to *crutch*, if indeed it be not the same word. See *Crutah*. Der. *cricket-et*.

CRIME, an offence against law, sin. (F., = L.) M. E. *crime*, *crime*; Chaucer, C. T. 6877.—F. *crime*, 'a crime, fault;' Cot.—Lat. *crimen*, an accusation, charge, fault, offence. ¶ Generally connected with Lat. *crasso*, to sift, and the Gk. *apirav*, to separate, decide; see Fick, i. 239. But Curtius, i. 101, ignores this, and other analogies have been thought of. Der. From the stem *crimino* of Lat. *crimen*, we have *crimini-al*, *crimini-al-ly*, *crimini-al-ty*, *crimini-ale*, *crimini-ation*, *crimini-ation*, &c.

CRIMP, to wrinkle, plait, made crisp. (E.) Chiefly used in cookery, as 'to *crimp* a skate;' see Richardson and Webster. The frequentative *crimple*, to wrinkle, crumple, occurs in the Prompt. Parv. p. 103. An attenuated form of *crump*, signifying 'to crump slightly,' 'to draw together with slight force.' Not found in A. S., but still an E. word. † Du. *krimpen*, to shrink, shrivel, diminish. † Swed. *hrympa*, to shrink; active and neuter. † Dan. *hrympa sig ammen*, to shrink oneself together. † G. *krumpen*, to crumple, to shrink cloth. [Not a Celtic word; yet cf. W. *crim*, a ridge, *crimp*, a sharp ridge, *crimmo*, *crimmo*, to crump.] See *Cramp*. Der. *crimp-ly*.

CRIMSON, a deep red colour. (F., = Arab., = Skt.) M. E. *crimson*, Gascoigne, Steel Glass, l. 767; *crimson*, Bowers, tr. of

Froisart, vol. ii. c. 157; spelt *cranyyn*, G. Douglas, *Prolog* to *xii* Book of Eneidos, l. 13.—O. F. *crumina*, later *crumina*; the O. F. *crumina* is not given in Burguy, but easily inferred from the E. form the Low Lat. *crumina*, crimson. The correct Lat. form appears in the Low Lat. *crumina*, crimson; so called from the *herms* or cochineal insect with which it was dyed.—Arab. and Persian *qirmiz*, crimson; *qirmiz*, crimson; see Palmer's *Pers. Dict.* col. 470.—Skt. *krimisa*, produced by an insect.—Skt. *krina*, a worm, an insect; and *jan*, to produce. β . The colour was so called because produced by the cochineal-insect; see *Cochineal*. The Skt. *krina* stands for *krinini*, and is cognate with Lat. *crumina* and E. *crum*; the Skt. *jan*, to produce, is cognate with the syllable *jan-* in *generata*. See *Worm* and *Generate*. *Crumina* is a doublet of *crumina*; see *Carmine*.

CRINGE, to bend, crouch, fawn. (E.) Used by Shak. in the sense of to distort one's face; *Ant. and Cleop.* iii. 13. 100; cf. *crinkle*, to wrinkle, which is a derivative of *cringe*. Not found in M. E., but preserved in A. S.—A. S. *cringian*, *cringian*, *cringian*, to sink in battle, fall, succumb; *Grein*, l. 169; and see Sweet's A. S. Reader. Thus *cringe* is a softened form of *cring*, and *cring* stands for an older *crind*, with the sense of 'to bend' or 'to bow,' and a thinner form of *crand*. Der. *crand-ic*, q. v.

CRINITE, hairy. (Lat.) 'How comate, *crinitis*, caudate stars are formed;' *Fauriaz*, tr. of *Tasso*, bk. xiv. st. 44.—Lat. *crinitus*, having long hair.—Lat. *crinis*, crude form of *crinis*, hair. Root uncertain: \surd KAR, to make, has been suggested.

CRINKLE, to rumple slightly, wrinkle. (E.) 'Her face all bowry, Comely *crinkled*;' *Skelton*, *Elybours Rymyng*, l. 18. Cf. *crinkled*, full of twists or turnings, Chaucer, *Legend of Good Women*, 2008. Formed by adding *-le*, the common frequentative termination, to the base *cring-* of the verb to *cringe*. See *Cringe*. Thus *crink-le* is to bend frequently, to make full of beads or turns. Compare *Crimp*.

CRINOLINE, a lady's skirt. (F.,—L.) Formerly made of hair-cloth.—F. *crinoline*, (1) hair-cloth; (2) crinoline; an artificial word.—F. *crin*, hair, esp. horse-hair, from Lat. *crinum*, acc. of *crinis*, hair; and *lin*, flax, from Lat. *linum*, flax. See *Linon*.

CRIPPLE, one who has not the full use of his limbs. (E.) M. E. *crippel*, *crippel*; see *Caror Mundi*, 13106. An A. S. word, but the traces of it are not very distinct. See *crippel* in *Bosworth*. The tree form should be *crippel*, \surd Du. *bruppel*, *adj.* crippled, lame; cf. *bruppelinge*, *crippingly*, by stealth; *bruppen*, to creep. \surd O. Frisian *bruppel*, a cripple. \surd Icel. *bruppill*, also *bruppilgr*, a cripple. \surd Dan. *bruppe*, a cripple; cf. *Da. krybe*, to creep. \surd G. *bruppel*, a cripple; cf. M. H. G. *bruffen*, to creep. β . The word means lit. 'one who creeps'; the suffix has the same active force as in A. S. *bjid-ic*, i. e. one who proclaims. See *Creep*. Der. *cripple*, verb.

CRISIS, a decisive point or moment. (Gk.) 'This hour's the very crisis of your fate;' *Dryden*, *Spanish Friar* (Todd's Johnson).—Gk. *crisis*, a separating, discerning, decision, *crisis*—Gk. *crisis*, to decide, separate; cognate with Lat. *crisis*, to sift, Icel. *skilja*, to separate.— \surd SKAR, to separate; whence also E. *strew* and *shill*. See *Cartina*, l. 191; *Fick*, l. 811. See *Critico*.

CRISP, wrinkled, curled. (L.) M. E. *crisp*, *Wyclif*, *Judith*, xvi. 10. Also *crisp*, by change of *sp* to *ps*, a phenomenon due to the more frequent converse change of *ps* into *sp*, as in *aspas*, *clasp*, which see. *Crisp* is in Chaucer, *Ho. of Fame*, iii. 296. In very early use; the A. S. *crisp* occurs in *Ælfred's* tr. of *Beda*, v. 2 (Bosworth).—Lat. *crispus*, curled; supposed to be allied to Lat. *carpere*, to pluck, to card wool. If so, from the \surd KARP, to shear; whence also E. *harvest*. *Cartius*, l. 176; *Fick*, l. 526. Der. *crisp-ly*, *crispness*.

CRITIC, a judge, in literature or art. (Gk.) In Shak. *Lo. La. Lo.* iii. 178.—Gk. *apostata*, able to discern; cf. *apostata*, a judge.—Gk. *apostata*, to judge. See *Critica*. Der. *critical* (*Oth.* ii. 1. 120); *criticist*, *criticisms*; *critique* (F. *critique*, from Gk. *apostata*). From the same source is *criticism*, Gk. *apostata*, a test.

CROAK, to make a low hoarse sound. (E.) In *Macbeth*, l. 5. 40. Spenser has *croaking*; *Epithalamion*, l. 349. From a theoretical A. S. *croacian*, to croak; represented only by its derivative *croacian*, a croaking; the expression *croacian* *croacian*, the croaking of ravens, occurs in the *Life of St. Guthlac*, cap. viii. ed. Goodwin, p. 48. Cf. O. Du. *bruchen*, to lament (Oudemans). β . Of imitative origin; allied to *crake*, *crack*, *crave*, which see. Cf. Lat. *graculatio*, a jackdaw; *Skt. garj*, to roar; see *Fick*, l. 73, 562. Der. *croak-or*.

CROCHET, lit. a little hook. (F.) Modern. Applied to work done by means of a small hook.—F. *crochet*, a little crook or hook; *dimin.*, with suffix *-or*, from F. *croce*, a crook. See *Orotchet*.

CROCK, a pitcher. (C.) M. E. *croche*, *crad*; the dat. case *croche* occurs in the *Ancren Riwle*, p. 214.—A. S. *crocca*, as a gloss to *olla* in *Ps.* lxx. 8; ed. *Speitman*. \surd O. Fris. *brucha*, a pitcher. \surd Du. *brud*, \surd Icel. *brud*, \surd Swed. *bruda*, \surd Dan. *brudde*. \surd O. H. G. *bruder*, M. H. G. *bruder*, G. *brug*. β . [Yet, notwithstanding the wide spread of the word, it was probably originally Celtic.]—Gael. *croag*,

a pitcher, jar. \surd Irish *crogan*, a pitcher. \surd W. *cras*, a bucket, pail; *crochem*, a pot. γ . A more primitive idea appears in the Cornish *crogan*, a shell, also a skull; W. *crogan*, a shell; Bret. *crogan*, a shell. Cf. Skt. *karaka*, a water-pot, *karaka*, a pitcher; *karaka*, a skull; from the notion of hardness. See *Curtius*, i. 177. See *Crug*, and *Hard*. Der. *croch-or*, a potter, now obsolete, but occurring in *Wyclif*, *Ps.* ii. 9; also *croch-or*, a collective sb., made in imitation of F. words in *-rie*; cf. *munery*, *spicery*. And see *Crusa*.

CROCODILE, an alligator. (F.,—L.,—Gk.) In *Hamlet*, v. 2. 299.—F. *crocodile*, 'a crocodile;' *Coigrave*.—Lat. *crocodilus*.—Gk. *apoddelous*, a lizard (an Ionic word, *Herod.* ii. 69); hence, an alligator, from its resemblance to a lizard. Origin unknown. β . The M. E. form was *cochodrill*, *King Alisaunder*, 3720; see *Cockatrice*.

CROCUS, the name of a flower. (L.,—Gk.) In *Milton*, *P. L.* iv. 701.—Lat. *crocus*.—Gk. *aploos*, the crocus; saffron. Cf. Skt. *harshana*, saffron. β . Apparently of Eastern origin; cf. Heb. *harshon*, saffron; Arab. *harshon* or *harshon*, saffron; *Richardson's* *Dict.* p. 1181.

CROFT, a small field. (C.?) M. E. *croft*, *P. Plowman*, B. v. 581; vi. 33.—A. S. *croft*, a field; *Kemble's* *Codex Diplomaticus*, 1257 (Loe). \surd Du. *croft*, a hillock; O. Du. *bruchte*, *crocht*, a field on the downs, high and dry land; also O. Du. *brucht*, *brucht*, high and dry land (Oudemans). [This is quite a different word from the O. Du. *bruchte*, when used in the sense of *crypt*; see *Crypt*.] β . The *f* perhaps represents an older guttural; which is entirely lost in the mod. Gael. *croch*, a hump, hillock, croft, small piece of arable ground. Still, the E. word may have been derived from an older form of this Gaelic word, which once contained a guttural, preserved in *croch*, a lump, *croch*, a pile, heap, stack, hill, from the verb *croch*, to heap, pile up. Cf. W. *crog*, a heap, tump, hillock.

CROMLECH, a structure of large stones. (W.) Modern, merely borrowed from Welsh.—W. *cromllech*, an incumbent flag-stone; compounded from *croch*, bending, bowed (hence, laid across); and *llech*, a flat stone, flag-stone. See *Crumple*.

CRONE, an old woman. (C.?) In Chaucer, *C. T.* 4852. Of Celtic origin? Cf. Irish *crone*, *adj.* withered, dry, old, ancient, prudent, sage; Gael. *crone*, dry, withered, mean, saggardly; Gael. *croneach*, withering, also, a term of supreme personal contempt; Gael. *croneag*, a sorry mean female, *croneach*, old, saggardly, cautious. From Gael. and Irish *crone*, to wither; cf. W. *crone*, to wither. Der. *crone-y*.

CROOK, a hook, bend, bent staff. (E.?) M. E. *crok*; the pl. *crokes* is in the *Ancren Riwle*, p. 174. [Generally called a Celtic word, but on slight grounds, as it appears in O. Dutch and Scandinavian; it is probably entitled to be considered as English.] \surd O. Du. *croch*, mod. Du. *brucht*, a bend, fold, rumple, wrinkle; *crochen*, mod. Du. *bruchte*, to bend, fold, crumple. \surd Icel. *brútr*, a hook, bend, winding. \surd Swed. *brak*, a hook, bend, angle. \surd Dan. *brag*, a hook, crook; *brage*, to crook, to hook; *braget*, crooked. β . Also in the Celtic languages; Gael. *croch*, a crook, hook; W. *crone*, crooked; W. *crog*, a crook, hook; W. *croch*, a wrinkle, also, wrinkled. γ . The similarity of the Welsh and English forms points to the loss of an initial *s*, and the same loss is assumed by *Fick* and others in the case of the Lat. *croca*, a cross, which is probably a related word. This *s* appears in the G. *skrüg*, oblique. See *Fick*, l. 813, who gives the \surd SKARK, to go obliquely, wind, as the root of Lat. *carver* and *crus*, of the Ch. Slav. *brud*, across, through, the G. *skrüg*, oblique, and G. *brüchen*, to cross, to lay across. Der. *croch*, verb; *croch-ed*, *croch-ed-ly*, *croch-ed-ness*; also *croch-or*, q. v.; *croch*, q. v. Doublet, *cras*, q. v.

CROP, the top of a plant, the crop of a bird. (E.) M. E. *cropp*, *crop*. In Chaucer, *prol.* l. 7. 'the tendre *croppes*' means 'the tender upper shoots of plants.' To *crop off* is to take off the top; whence *crop* in the sense of what is rasped, a harvest.—A. S. *cropp*, *cropp*; explained by 'cima, corymbus, spica, gutturus vesicula' in *Lye's* Dictionary. We find *cropp* as a gloss to *masa*, a grape; *Lake*, vi. 44. Northumbrian version. In *Levt.* i. 16, we have 'warp þone *cropp*,' i. e. throw away the bird's crop. The orig. sense seems to have been that which sticks up or out, a protuberance, bunch. \surd Du. *cropp*, a bird's crop; *croppen*, to cram, to grow to a round head. \surd G. *bropp*, a crop, *cropp*. \surd Icel. *bropp*, a hunch or bump on the body; Swed. *bropp*, Dan. *bropp*, the trunk of the body. β . Also in the Celtic languages; W. *cropp*, the crop, or *crop* of a bird; Gael. and Irish *cropp*, the crop of a bird. The latter form clearly shows the original initial *s*, which the close agreement of the English and Welsh forms would have led us to expect. Der. *crop-fall*, *Milton*, *L'Allegro*, 113; *crop*, verb; *crop out*, verb. Doublet, *cropp* (2).

CROSIER, a staff with a curved top. (F.,—Lat.) 'Because a crosier-staff is best for such a crooked time;' *Gascoigne*, *Flowers*; *Richard Courtop*, &c., last line. Spelt *crozier*, *crozier*, *crozier*, *crozier* in the *MSS.* of *P. Plowman*, C. vi. 113. Made by adding the suffix *-er* to the sb. *croce*, also signifying a crosier or bishop's staff, *P. Plowman*, C. xi. 92. The 17th line of Chaucer's *Freres Tale* alludes to

a bishop catching offenders 'with his *cross*.'—O. F. *crois*, 'a crossier, a bishop's staff; Cotgrave. Mod. F. *crois*, a crossier. Cf. Low Lat. *croca*, *crocia*, *crochia*, a curved stick, a bishop's staff (Ducange).—O. F. *croc*, a crook, hook. Of Teut. origin; cf. Icel. *krók*, a crook, hook. See **CROOK**. ¶ The usual derivation from *crois* is historically wrong; but as *crook* and *cross* are ultimately the same word and were easily confused, the mistake was easily made, and is not of such consequence. Still the fact remains, that the true shape of the *croiser* was with a hooked or curved top; the archbishop's staff alone bore a cross instead of a crook, and was of exceptional, not of regular form. See my note to P. Plowman, C. xi. 92.

CROSS, the instrument of the Passion. (F.,—L.) M. E. *crois*, *crois*, *crois*. Spelt *croys*, Rob. of Glouc. pp. 346, 393; *crois*, Layamon's Brut, iii. 161.—O. F. *crois* (mod. F. *crois*), a cross.—Lat. *crux*, acc. of *crux*, a cross, orig. a gibbet. β. The stem *cruc-* answers to W. *crog*, a cross; W. *croig*, a crook; cf. also W. *crog*, hanging, pendent, *crogi*, to hang; Irish *crucann*, I hang, crucify; Gael. *croch*, a galloway, a gibbet; *croch*, to hang. Thus the *cross* was a gibbet made with a *crook* or cross-piece. See **CROOK**. Der. *crux*, adj. transverse, *crux*-ly, *crux*-wise, *crux*-bill, *crux*-bow, &c.; *crucifig*, *crux*-wise, *crux*-let; also *crucer*, q. v., *crucade*, q. v., *crux*, q. v.

CROTCHET, a term in music; a whim. (F.,—Teut.) The sense of 'whim' seems derived from that of 'tune' or 'air,' from the arrangement of *crotchets* composing the air. 'As a good harper stricken far in years into whose cunning hands the gout doth fall, All his old *crotchets* in his brain he bears, But on his harp plays ill, or not at all;' Davies, Immortality of the Soul, s. 32. See Richardson.—F. *crochet*, 'a small hook . . . also, a quaver in music;' Cotgrave. Dimin. of F. *croc*, 'a grapple, or great hook;' id.—Icel. *krók*, a crook; see **CROOK**. Der. *crochet*-y. Doublet, *crochet*.

CROTON, the name of a genus of plants. (Gk.) Modern.—Gk. *apron*, a tick, which the seed of the croton resembles (Webster). Liddell and Scott give *apron* or *apronis*, a dog-louse, tick; also, the palma Christi or thorn bearing the castor-berry (from the likeness of this to a tick) whence is produced *crucian* and castor oil. Perhaps from Gk. *apron*, to rattle, smite, strike.

CROUCH, to bend down, squat, cower. (E.) M. E. *cruchen*, to bend down, stoop; 'thei so loure *cruchen*;' Piens the Plowman's Crede, ed. Skeat, 303. A variant of, or derivative from M. E. *cruchen*, to bend; Prompt Parv. p. 104.—M. E. *crub*, a crook. See **CROOK**.

CROUP (1), an inflammatory affection of the larynx. (E.) Lowland Scotch *croup*, the disease; also *croup*, *croup*, to croak, to cry with a hoarse voice, to speak hoarsely; Janieson. 'The roopen of the rawnis part the cruns *croupe*'=the croaking of the ravens made the *crunes croup*; Complaint of Scotland, ch. vi. ed. Murray, p. 39. The words *croup* (whence *crupen* above) and *croup* are the same.—A. S. *brōpan*, to cry, call aloud; Grein, ii. 108. + Icel. *brōpa*, to call out. + Goth. *brapan*, to call out. + Du. *roepen*, to call. + G. *rufen*, to call. Cf. Lat. *crepare*, to crackle. See Fick, i. 86. The initial *c* is due to the strong aspirate, or to the prefix *cr-*.

CROUP (2), the hinder part of a horse, back of a saddle. (F.,—Teut.) 'This carter thaketh his hors upon the *croupe*;' Chaucer, C. T. 7141.—O. F. (and mod. F.) *croupe*, the crupper, hind part of a horse; an older spelling was *crope*. 'The orig. sense is a protuberance, as in *croupe d'une montagne*, etc.' (Brachet). Cf. E. to *crop out*.—Icel. *brōpp*, a hunch or bump on the body; *brōppa*, a hunch, hump. Thus *croup* is a doublet of *Crop*, q. v. Der. *crouppier* (see Brachet); also *crupper*, q. v.

CROW, to make a noise as a cock. (E.) M. E. *crumen*, *crumen*; Wyclif, Lu. xxii. 34.—A. S. *crōdan*, to crow; Lu. xxii. 34. + Du. *brōyan*, to crow; hence, to proclaim, publish. + G. *brōden*, to crow. [Crow is allied to *crude*, *crash*, and even to *crane*.]—cf. GAR, to cry out. See Max Muller's Lectures, 8th ed. i. 416. Der. *crone*, a croaking bird, from A. S. *crōne*, which see in Pa. calvi. 10, ed. Spelman; and cf. Icel. *krók*, *króka*, a crow; also *crōn-bar*, a bar with a strong beak like a crow's; also *crōn-foot*, a flower, called *crōn-foot* in Milton, Lycidas, 143.

CROWD (1), to push, press, squeeze. (E.) M. E. *cruden*, to push, Chaucer, C. T. 4716.—A. S. *crōdan*, to crowd, press, push, pt. t. *crōd*; Grein, i. 168. Cf. A. S. *crōda*, *gæred*, a crowd, throng, id. 169. Also prov. Eng. (Norfolk) *crōud*, to push along in a wheelbarrow. + Du. *brōjen*, to push along in a wheelbarrow, to drive. Der. *crōud*, sb.

CROWD (2), a fiddle, violin. (W.) Obsolete. 'The pipe, the tabor, and the trembling *crōud*;' Spenser, Epithalamion, 131. M. E. *crōude*, Wyclif, Luke, xv. 25, where the Vulgate has *chorum*; better spelt *crōud*, King of Tara, 485.—W. *crōud*, anything swelling out, a bulge, trunk, belly, crowd, violin, fiddle (Spurrell). + Gael. *cruid*, a harp, violin, cymbal.

CROWN, a garland, diadem. (F.,—L.) M. E. *corone*, *coronne*; also in the contracted form *crone*, (F.,—L.), by loss of the former *a*.

Somewhat oddly, the contracted form is common at a very early period; *crone* occurs in Layamon, l. 181; Havelok, 1814.—O. F. *corone* (mod. F. *coronne*), a crown.—Lat. *corona*, a garland, wreath. + Gk. *aspis*, the curved end of a bow; *aspasia*, *aspasia*, curved, bent. + Gael. *crúna*, round, circular; W. *crwn*, round, circular. See **CURVE**. Der. *corolla*, *corollary*, *coronal*, *coron-er*, *coronet*, all from Lat. *corona*. See these words. Also *crone*, vb.

CRUCIAL, in the manner of a cross; testing, as if by the cross. (F.,—L.) 'Crucial incision, with Chirurgeons, an incision or cut in some fleshy parts in the form of a cross;' Bailey's Dict. vol. ii. ed. 1731.—F. *crucial*, 'cross-wise, cross-like;' Cotgrave. Formed (as if from a Lat. *crucialis*) from the crude-form *crux* of Lat. *crux*, a cross. See **CROSS**.

CRUCIFY, to fix on the cross. (F.,—L.) M. E. *crucifien*, Wyclif, Mark, xv. 13.—O. F. *crucifier*, 'to crucify, to nail or put to death on a cross;' Cotgrave.—Lat. *crucifigere*, put for *crucifigere*, to fix on a cross; pp. *crucifigens*.—Lat. *cruci*, crude form of *crux*, a cross; and *figere*, to fix. See **CROSS** and **FIX**. Der. *crucifix*, which occurs early in the Ancien Riwie, p. 16; *crucifig-ien*; both from the Lat. pp. *crucifigens*. From Lat. *cruci* are also formed *crucifigens*, cross-bearing, from the Lat. *ferre*, to bear; and *crucifigens*.

CRUCIBLE, a melting-pot. (Low L.,—F.,—O. Du.) Spelt *crucible* in Sir T. Browne, Vulg. Errors, b. ii. c. 1.—Low Lat. *crucibulum*, *crucibulus*, a hanging lamp, also, a melting-pot, Ducange; and see the Theatrum Chemicum. Diefenbach's Supplement to Ducange gives: 'Crucibulus, kruse, krascelin, krag, becher.' The suffix *-bulus* answers to Lat. *-bulum* in *theri-bulum*, a censer. β. The prefix *cruci-* points to the fact that the word was popularly supposed to be connected with Lat. *crux* (gen. *crucis*), a cross; and, owing to this notion, Chaucer represents *crucibulum* by the E. word *crucislet* or *crucilet*, C. T., Group G, 793, 1117, 1147; and the story (probably false) was in vogue that *crucibles* were marked with a cross to prevent the devil from interfering with the chemical operations performed in them. This story fails to account for the use of *crucibulum* in the sense of a hanging lamp, which seems to have been the original one. γ. The simple explanation is that *crucibulum* (like *crucet*, also used in the sense of hanging lamp) was formed on the base which appears in the O. F. *crucis*.—O. F. *crucis*, 'an earthen pot, pitcher;' Cot. [Cf. O. F. *crucet*, 'a crucible, crucet, or cruet; a little earthen pot, whereas goldsmiths melt their silver;' id. This is a dimin. form, made by adding the suffix *-et*.]—Du. *bruce*, a cup, pot, crucible; Sewel. See **CROSS**, **CRUCIET**, and **CRUCIET**.

CRUDE, raw, unripe. (L.) The words *crude*, *crudenes*, and *crudines* occur in Sir T. Elyot, Castel of Helth; b. iv. and b. ii. Chaucer has *crude*, C. T. 16340.—Lat. *crudus*, raw; connected with E. *raw* and with Skt. *brūna*, sore, cruel, hard.—cf. KRU, of which the fundamental notion is 'to be hard.' See Curtius, i. 191. See **RAW**. Der. *crude*-ly, *crude*-ness, *crude*-ly; and see *crust*, *crust*, *crustal*.

CRUEL, severe, hard-hearted. (F.,—L.) M. E. *crual*, Rob. of Glouc. p. 417.—O. F. *crual*, harsh, severe.—Lat. *crudelis*, severe, hard-hearted. From the same root as *crude*. Der. *crudel-ly*; *crudel-ty*, from O. F. *crudelis* (mod. F. *crucel*), from Lat. acc. *crudeliter*.

CRUET, a small pot or jar. (F.,—Du.) Spelt *crucroet* in Hall's Chron. Hen. VIII. an. 13. It is related to *crucis*, a little cross; see *Crucis* in Cotgrave, explained by 'a crucible, crucet, or cruet, a little earthen pot, wherein goldsmiths melt their silver.' β. Mr. Wedgwood suggests that *cruet* is due to the loss of *s* in *crucet*. More likely, it was a doublet formed from the Dutch *bruis*, a pitcher, jug, instead of from the Du. *bruce*, of the same signification. It is, in this view, a dimin. rather of *crucet* than of *cruce*. See **CROOK**, **CRUCE**.

CRUISE, to traverse the sea. (Du.,—F.,—L.) 'A *cruse* to Manila;' Dampier's Voyages, an. 1686.—Du. *bruisen*, to cross, crucify; also, to cruise, lit. to traverse backwards and forwards.—Du. *bruis*, a cross.—O. F. *crois*, a cross.—Lat. *crucem*, acc. of *crux*, a cross. Thus *crucis* merely means to *cross*, to traverse. See **CROSS**. ¶ We find also Swed. *bruis*, to cruise, Dan. *brude*, to cross, to cruise; similarly formed. Der. *crucis-er*.

CRUMB, a small morsel. (E.) The final *b* is extraneous. M. E. *cruma*, *crume*, *crumme*, *crumme*. Spelt *cruma*, Ancien Riwie, p. 342.—A. S. *cruma*, Matt. xv. 27. + Du. *bruin*, crumb, pith; cf. Du. *bruin* *in*, to crumble, *bruin*, a small crumb; *bruinig*, *bruinig*, crumbly, or crummy. + Dan. *brumme*, a crumb. + G. *brum*, a crumb; cf. G. *brumel*, crumbling; *brumeln*, to crumble. β. The vowel *u* answers to the usual vowel of past participles from verbs with a vowel *i*; cf. *sung* from *sing*. Hence we detect the root in the O. H. G. *shrimman*, M. H. G. *shrimman*, to seize with the claws, scratch, tear, pinch. The same verb doubtless appears in the prov. Eng. *crum*, to press, *crumme*, to crumble bread (Halliwell); and is closely allied to prov. Eng. *crimble*, to plait up a dress (Halliwell), and to E. *crimp*, to wrinkle, Du. *brumpen*, to shrink, shrivel, diminish. Thus the sense is that which is torn to pieces, or pinched small. See **CRIMP**.

Der. *crumple* or *crumby*, adj.; *crumble*, verb, cognate with Du. *krumelen*, G. *krümeln*; perhaps *crump-st*.

CRUMPLE, to wrinkle, rumple. (E.) M. E. *crumplen*. 'My skinne is withered, and *crumpled* together;' Bible, 1551, Job, vii. 9. β . The spelling with a *p* points to an original *a*, and *crumple* is, in fact, merely the frequentative of *cramp*, made by adding the suffix *-le*. It signifies 'to cramp frequently,' 'to pinch often'; hence, to pinch or squeeze into many folds or plaits. Cf. A. S. *crampst*, full of crumples or wrinkles, obviously from the Teutonic κ KRAMP, to pinch; Fick, iii. 50. As *crumple*: *cramp* :: *crumple*: *crimp*. See **CRAMP**, **CRIMP**.

CRUNCH, to chew with violence, grind with violence and noise. (E.) Rare in books. Swift has *crunch*. 'She would *crunch* the wing of a lark, bones and all, between her teeth;' Voyage to Brobdingnag, ch. 3. An imitative word, and allied to *crunch*. Cf. Du. *cranschen*, to eat heartily. κ A similar imitative word is 'Crunk, to cry like a crane;' Kersey's Dict. ed. 1715. This is the Icel. *krúnka*, to cry like a raven, to croak.

CRUPPER, the hinder part of a horse. (F.,=Teut.) Spelt *crupper* in Spenser, F. Q. iv. 4. 40. = F. *crupper*, as in 'croschiere de cheval, a horse-crupper;' Cot. = F. *cruppe*, the croup of a horse. See **GROUP** (2).

CRURAL, belonging to the leg. (L.) 'Crural, belonging to the legs, knees, or thighs;' Blount's Glossographia, ed. 1674. = Lat. *cruralis*, belonging to the shin or leg. = Lat. *crura*, stem of *crus*, the shin, shank.

CRUSADE, an expedition for sake of the cross. (F.,=Prov.,=L.) 'A pope of that name [Urban] did first institute the *crusades*;' Bacon, On an Holy War (R.) Spelt *crusades* in Blount's Glossographia, ed. 1674. [It seems to have been thus spelt from an idea that it was Spanish; but the Span. form is *crusada*.] = F. *crusade*, 'an expedition of Christians . . . because every one of them wears the badge of the cross;' Cot. = Prov. *crusade*, a crusade (Brachet). = Prov. *crus*, a cross. = Lat. *crucis*, acc. of *crux*, a cross. See **CROSS**. Der. *crusader*.

CRUSE, a small cup or pot. (Scand.) See 1 Kings, xiv. 3; 2 Kings, ii. 20. M. E. *cruse*, *crusene*, *crusene*. 'Crusene, or *cruse*, pottle, amale;' Prompt. Parv. p. 105. 'A *cruse* of this [honey] now patte in a wyne-stene;' Palladius on Husbandry, xi. 51. = Icel. *krús*, a pot, tankard. \dagger Swed. *krus*, a mug. \dagger Dan. *krus*, a jug, mug. \dagger Du. *krus*, a cup, pot, crucible. \dagger M. H. G. *kruse*, an earthen mug. β . The word appears to be related to Icel. *krukka*, Swed. *krucka*, Dan. *krucke*, Du. *kruck*, G. *krug*, a pitcher, all of which are cognates of E. *crack*. See **CRACK**.

CRUSH, to break in pieces, overwhelm. (F.,=Teut.) 'Crushyn or quashyn, quasso;' Prompt. Parv. p. 106. = O. F. *crushir*, *crushir*, to crush, break. = Swed. *kruska*, to squeeze; Dan. *kruska*, to squeeze, press; Icel. *kruska*, *kruska*, to squeeze, pinch, press. β . The oldest form of the verb appears in Goth. *krusnan*, to gnash with the teeth, grind the teeth, Mk. ix. 18; whence Goth. *krusns*, gnashing of teeth, Matt. viii. 12. Cf. Goth. *gabraton*, to maim, break one's limbs, Lu. xx. 18.

CRUST, the rind of bread, or coating of a pie. (F.,=L.) M. E. *crust*, Polnt. Songs, ed. Wright, p. 202; Prompt. Parv. p. 106. = O. F. *cruste*, spelt *cruste* in Cot. = Lat. *crusta*, crust of bread. Cf. Irish *crustach*, hard; Gk. *κρούω*, frost. = κ KRU, to be hard; Curtius, i. 191. See **CRYSTAL**. Der. *crust*, verb; *crust-y* (Beaum. and Fletcher, Bloody Brother, iii. 2. 23), *crust-i-ly*, *crust-i-ness*; *crust-at-ed*, *crust-at-on*; also *crust-ness*, formed with Lat. suffix *-ness*, neuter plural *-ness*.

CRUTCH, a staff with a cross-piece. (E.) M. E. *crutche*; Layamon's Brut, ii. 394. No doubt an E. word; we find the nearly related A. S. *criese*, a crutch, staff, in Ælfred's tr. of Bede, iv. 31; this would have given rise to a mod. E. *crich* or *crick*, and is preserved in *crich-at*; see **CRICKET** (2). \dagger Du. *krut*, a crutch. \dagger Swed. *krutcha*, Dan. *krutcha*, a crutch. \dagger G. *krütche*, a crutch. β . The orig. sense was probably a crook, i. e. a bent stick, and it seems to be a derivative from **CRUOK**, q. v. Similarly, the Low Lat. *crucia*, a crutch, is from Low Lat. *cruca*, a crook; see **CROOKER**.

CRY, to call aloud, lament, bawl. (F.,=L.) M. E. *crien*, *cryen*; Rob. of Glouc. p. 401. The sb. *eri* is in Havelok, l. 270, and in Layamon, ii. 75. = O. F. *crier*, to cry; of which fuller forms occur in Ital. *gridare*, Span. *gridar*, and Port. *gritar*. = Lat. *querere*, to shriek, cry, lament; see Brachet. This is a frequentative form of Lat. *queri*, to lament, complain. See **QUERULOUS**. Der. *cry*, sb., *eri-er*.

CRYPT, an underground cell or chapel. (L.,=Gk.) 'Caves under the ground, called *crypte*;' Homilies, Against Idolatry, pt. iii. = Lat. *crypta*, a cave underground, *crypt*. = Gk. *κρυπτός*, or *κρυπτός*, a vault, crypt; orig. fem. nom. of *κρυπτός*, adj. hidden, covered, concealed. = Gk. *κρυπτός*, to hide, conceal. Doublet, *grove*.

CRYPTOGAMIA, a class of flowers in which fructification is concealed. (Gk.) Modern and botanical. Made up from Gk.

κρυπτός, crude form of *κρυπτός*, hidden; and *γάμος*, to marry. See **CRYPT** and **Bigamy**. Der. *cryptogam-ic*, *cryptogam-ous*. From the same source, *apo-crypt-ic*.

CRYSTAL, clear glass, a kind of transparent mineral. (F.,=L.,=Gk.) In its modern form, it is Latinised; but it was first introduced into English from the French. We find M. E. *crystal*, Floris and Blanchefur, ed. Launby, 274. = O. F. *crystal*, *crystal*. = Lat. *crystalinus*, *crystal*. = Gk. *κρυστάλλος*, clear ice, ice, rock-crystal. = Gk. *κρυσταίνω*, to freeze. = Gk. *κρύβω*, frost. = κ KRU, to be hard; Curtius, i. 191. See **CRUDA**, **CRUAL**, **RAW**. Der. *crystal-ine*, *crystal-is-er-ous*; also *crystallo-graphy*, from Gk. *γράφω*, to describe.

CUB, a whelp, young animal. (C.?) In Shak. Merch. of Ven. ii. 1. 29. Of uncertain origin; but, like some rather vulgar monosyllables, probably Celtic. = Irish *cub*, a cub, whelp, young dog; from *cu*, a dog. Cf. W. *cuann*, a whelp, from *cu*, a dog; Gael. *cuann*, a litter of whelps, from *cu*, a dog. The Celtic *cu*, *ci*, a dog, is cognate with Lat. *canis* and E. *hound*. See **HOUND**.

CUBE, a solid square, die. (F.,=L.,=Gk.) In Milton, P. L. vi. 552. The word occurs in Cotgrave, who gives the F. *cube*, with the explanation 'a cube, or figure in geometry, foursquare like a die.' = Lat. *cubus*, a cube, die. = Gk. *κύβηξ*, a cube. Der. *cube*, verb; *cub-ic*, *cub-ic-al*, *cub-ic-al-ly*, *cub-ic-er-ous*, *cub-ic-form*; *cuboid*, from Gk. *κύβητις*, resembling a cube, which from *κύβηξ*, crude form of *κύβηξ*, and *εἶδος*, form, figure.

CUBIT, an old measure of length. (L.) M. E. *cubite*, Wyclif, Matt. vi. 27. = Lat. *cubitus*, Matt. vi. 27; meaning lit. a bend, an elbow; hence, the length from the elbow to the middle finger's end. Cf. Lat. *cubare*, to recline, lie down; Gk. *κύβητος*, to bend; Fick, l. 536. See **CUP**.

CUCKOLD, a man whose wife is unfaithful. (F.,=L.) M. E. *hukewold*, *hukewold*, *hukewold*, *cuhold*. Spelt *hukewold*, Chaucer, C. T. 3154; P. Plowman, B. v. 159. 'Hic sciopopus, a *hukewold*;' Wright's Vocab. l. 217. Spelt *hukewold*, Owl and Nightingale, 1542. β . The final *d* is extraneous; indeed, the word seems to have been modified at the end by confusion with the M. E. suffix *wold* occurring in *swold*, power, dominion, will. The true form is rather *cuhold*, extended to *cuhold* in the Coventry Mysteries, p. 150. = O. F. *cuocul*, (*cu*) a cuckold; Roquefort. [This is but a fuller form of the F. *cuocou*, a cuckoo, which must once have had the form *cuocoul* or *cuocul*. The allusions to the comparison between a *cuhold* and a *cucoo* are endless; see Shak. L. L. L. v. 2. 920.] = Lat. *cuoculus*, a cuckoo. See **CUCKOO**.

CUCKOO, a bird which cries *cucoo*! (F.,=L.) M. E. *cuocou*, *cuhold*, &c. 'Hic cuculus, a *cuocou*, *cuco*;' Wright's Vocab. pp. 188, 352. = O. F. *cuocou*, mod. F. *cuocou*. = Lat. *cuoculus*, a cuckoo. \dagger Gk. *κουκου*, a cuckoo, *κουκου*, the cry of a cuckoo. \dagger Skt. *kuhku*, a cuckoo. All imitative words, from the sound *ku* made by the bird. See **COOK**, **COOKATOO**. Der. *cuhold*, q. v.

CUCUMBER, a kind of creeping plant. (L.) M. E. *cuocumer*, later *cuocumber*, with extraneous or inserted *b*. Spelt *cuocumer*, Wyclif, Baruch, vi. 69. = Lat. *cuocumerum*, acc. of *cuocumer*, a cucumber. β . Perhaps so called because ripened by heat; cf. Lat. *cuocum*, a cooking-kettle, from Lat. *cuocare*, to cook, bake, ripen. See **COOK**.

CUD, food chewed over again. (E.) M. E. *cuode*, Ormulum, 1236. In Wyclif, Deut. xiv. 6, where the text has *cuode*, three MSS. have *quide*, which is a mere variant of the same word. See **QUID**. From the same source as the A. S. *cuodan*, to chew; see **CHOW**. κ No doubt *cuod* means 'that which is chewed,' but it is not a corruption of *chewed*, for the reason that the proper pp. of *cuodan* is *cuodan*, i. e. *chewen*, the verb being originally strong. Similarly *cuod* is connected with the verb to *cuodan*, though different in form from *cuodan*.

CUDDLE, to embrace closely, fondle. (E.) Rare in books. R. quotes: 'They *cuddled* close all night;' Somerville, Feb. 11. Clearly a corruption of *cuod-le*, to be frequently familiar, a frequentative verb formed with the suffix *-le* from the M. E. *cuod*, well known, familiar. The M. E. verb *huppen* (equivalent to *cuodan*) with the sense 'to cuddle,' occurs in Will. of Palerne, ed. Skeat, l. 1101. 'Than either bent other hastily in armes, And with kene hoses *huppen* hem togidere' = then they quickly took each the other in their arms, and with keen hoses cuddled themselves together, or embraced. The same poem shows numerous instances of the change of *sh* to *f* in the M. E. *cuod*, i. e. *cuod*, signifying well known, familiar, as opposed to *swocou*. Thus *had* for *cuod* occurs in ll. 51, 114, 501, &c. See numerous examples of *cuod*, familiar, in Jamieson's Scottish Dict. This adj. *cuod* was originally a pp. signifying known, well-known. = A. S. *cuod*, known, familiar; used as pp. of *cuodan*, to know; cf. Icel. *kuoda*, old form of *kuoda*, familiar; Goth. *kuoda*, known, pp. of *kuodan*, to know. β . Hence the development of the word is as follows. From *cuodan*, to know, we have *cuod*, *cuod*, *had* or *cuod*, known, familiar; and hence again *cuodle* or

cudde, to be often familiar. This solution of the word, certainly a correct one, is due to Mr. Cockayne; see Cockayne's Spoon and Sparrow, p. 56. Cf. also Lowland Scot. *cudle*, *cudde*, to wheedle (Jameson); Lancash. *cudar*, to fondle (Halliwell); Du. *hude*, a flock, 1 Pet. v. 2; O. Da. *cudde*, to come together, flock together (Oudemans).

CUDGEL, a thick stick. (C.) In Shak. Merry Wives, ii. 2. 292. — W. *cogyl*, a cudgel, club; *cogail*, a distaff, truncheon. — Gael. *cuidgel*, a distaff; *cuidille* (by loss of *g*), a club, cudgel, bludgeon, heavy staff. — Irish *cugra*, *cugra*, a distaff; *cuidil*, a pole, stake, staff. — Evidently a dimin. form; the old sense seems to have been 'distaff.' [Perhaps from Irish *cuch*, a bottom of yarn; cf. Irish *cuchog*, a skein of thread; Gael. *cuch*, a fold, plait, coil, curl. If so, the verb is Gael. and Irish *cuch*, to fold, plait.] For the change from *g* to *g*, cf. *brig* with *bridge*. Der. *cudgel*, verb.

CUDWEED, a plant of the genus *Gnaphalium*. (Hybrid; Arab. and E.) 'Cotton-weed or Cudweed, a sort of herb;' Kersey's Dict. ed. 1715. 'Cudweed, the cotton-weed;' Halliwell. As the plant is called indifferently *cotton-weed* and *cudweed*, we may infer that the latter word is a mere corruption of the former. ¶ The *cudweed* (from A. S. *ced*, a bag) is quite a different plant, viz. *Centaurea nigra*; Cockayne's Leechdoms, Glossary.

CUD, a tail, a billiard-rod. (F., — L.) The same word as *quave*, q. v. An actor's *cud* seems to be the same word also, as signifying the last words or tail-end of the speech of the preceding speaker. Oddly enough, it was, in this sense, sometimes denoted by *Q*; owing to the similarity in the sound. In Shak. Merry Wives, iii. 1. 39. — O. F. *coe*, *quave*, mod. F. *quave*, a tail. — Lat. *cauda*, *cauda*, a tail; see Brachet. See Caudal. ¶ The F. *quave* also means a handle, stalk, billiard-rod. The obsolete word *coe*, meaning a furling (Nares), stands for the letter *q*, as denoting *quadrans*, a farthing. See note on *oe* in Prompt. Parv. p. 106.

CUFF (1), to strike with the open hand. (Scand.) Taming of the Shrew, ii. 221. — Swed. *huffa*, to thrust, push. Ihre translates it by 'verberibus insultare,' and says it is the E. *cuff*; adding that it is the frequentative of the Swed. *huffa*, O. Swed. *huffa*, to subdue, suppress, cow. See Cow (2). Other traces of the word are rare; Mr. Wedgwood gives 'Hamburg *huffen*, to box the ears.' It seems probable that the word is also allied to the odd Goth. *huppanan*, to strike with the palm of the hand, Matt. xxvi. 67. Der. *cuff*, sb.

CUFF (2), part of the sleeve. (E. 7) Formerly it meant a glove or mitten; now used chiefly of the part of the sleeve which covers the hand but partially. M. E. *cuffs*, *cuffe*. 'Cuffs, glove or meteyne, or mitten, mitis;' Prompt. Parv. p. 106. The pl. *cuffs* is in P. Plowman, B. vi. 62. The later use occurs in: 'Cuffs over ones hands, poignet;' Palgrave. — Origin uncertain; but probably the same word as *cuffie*, which occurs in Kemble's ed. of the A. S. Charters, 1290 (Leo), though there used to signify 'a covering for the head.' Cf. O. H. G. *chupp*, M. H. G. *huffe*, *huppe*, *huffe*, a coil. See Coif.

CUIRASS, a kind of breast-plate. (F., — Ital., — L.) Orig. made of leather, whence the name. In Milton, Samson, 132. Spelt *cuirass* in Chapman's tr. of the Iliad, bk. iii. l. 222. — O. F. *cuiraice*, *cuiraice* (now *cuiraice*), 'a cuirass (sic), armour for the breast and back;' Cot. [Introduced from Ital. in the 16th century (Brachet); but it seems rather to be regularly formed from the Low Latin. Cf. Span. *coraza*, Ital. *corazza*, a cuirass.] — Low Lat. *coracia*, *coracium*, a cuirass, breast-plate. Formed as if from an adj. *coracius*, for *coriacus*, leathern. — Lat. *corium*, hide, leather; whence F. *cuir*, Ital. *cuoja*. — Lithuanian *skora*, hide, skin, leather; see Curtius, ii. 116. — Ch. Slavonic *skora*, a hide; see Fick, ii. 272. — Gk. *χόρρα* (for *κόρρα*), a hide. — SKAR, to bear, to cut; cf. also Lat. *scorium*, a hide, skin. See Shear. Der. *cuiraice-ier*.

CUISSES, pl., armour for the thighs. (F., — L.) In Shak. 1 Hen. IV, iv. 1. 105. — O. F. *cuissone*, 'cuisses, armour for the thighs;' Cotgrave. — F. *cuisse*, the thigh. — Lat. *coxa*, the hip; see Brachet. Generally derived from *κ* KAK, to bind; Fick, i. 516.

CULDEE, one of an old Celtic monastic fraternity. (C.) 'The pure *Culdees* were Albyn's earliest priests of God;' Campbell, Renfrew. The note on the line says: 'The *Culdees* were the primitive clergy of Scotland, and apparently her only clergy from the 6th to the 11th century. They were of Irish origin, and their monastery on the island of Iona, or Icolmkill, was the seminary of Christianity in North Britain.' — Gael. *cuidleach*, a *Culdee*; Irish *cuidle*, a servant of God, a *Culdee*. The latter form can be resolved into Ir. *cuile*, a servant (E. *gillie*), and *dé*, gen. of *dia*, God. See Rhys, Lect. on W. Philology, p. 419. Cf. Low Lat. *Culdei*, *Coldei*, *Caldees*; misspelt *coldei* as if from Lat. *colore* *Drum*, to worship God.

CULINARY, pertaining to the kitchen. (L.) 'Our *culinary* fire;' Boyle's Works, i. 523. — Lat. *culinarius*, belonging to a kitchen. — Lat. *culina*, a kitchen; cf. *coquina*, a kitchen. — β. *Culina* (with

short *e*) can hardly stand for *co-lina*, from Lat. *coquere*, to cook; some connect it with *carbo*, a coal, from base KAR, to burn.

CULL, to collect, gather. (F., — L.) M. E. *cullen*. 'Cullyn owte, segrego, lego, separo;' Prompt. Parv. p. 107. — O. F. *cullir*, *cullier*, *cullier*, to cull, collect. — Lat. *colligere*, to collect. See Collect, of which *cull* is a doublet.

CULLENDER, a strainer; see Colander.

CULLION, a mean wretch. (F., — L.) In Shak. Tem. Shrew, iv. 2. 20. A coarse word. — F. *cullion*, *cullie*, Cotgrave; cf. Ital. *colioni*, *colioni*, *colionare*, Florio. — Lat. *colonus*. From a like source is *cully*, a dupe, or to deceive.

CULM, a stalk, stem. (Lat.) Botanical. 'Culm, the stem or stalk of corn or grass;' Kersey's Dict. ed. 1715. — Lat. *culma*, a stalk; cf. *calamus*, a stalk, stem; cognate with E. *hallow*. See Hallow. Der. *culmiferous*, stalk-bearing; from Lat. *ferre*, to bear.

CULMINATE, to come to the highest point. (L.) See Milton, P. L. iii. 617. A coined word, from an assumed Lat. verb *culminare*, pp. *culminatus*, to come to a top. — Lat. *culmen*, stem of *culm*, the highest point of a thing; of which an older form is *columen*, a top, summit. See Column. Der. *culmination*.

CULPABLE, deserving of blame. (F., — L.) M. E. *culpable*, *culpible*, *culpable*. Spelt *culpible*, Rob. of Brunne, tr. of Langtoft, p. 302. Spelt *culpable*, P. Plowman, B. xvii. 300. — O. F. *culpable*, *culpable*, later *culpable*, culpable. — Lat. *culpabilis*, blameworthy. — Lat. *culpans*, to blame; with suffix *-ibilis*. — Lat. *culpa*, a fault, failure, mistake, error. Der. *culpabilis*; *culpabiliter*, from Lat. *culpabilis*; also *culprit*, q. v.

CULPRIT, a criminal. (L.) 'Then first the *culprit* answered to his name;' Dryden, Wife of Bath's Tale, 272. Generally believed to stand for *culpa*, an Englished form of the Law Lat. *culpa*, i. e. the accused, from Lat. *culpans*, to accuse; see above. ¶ The *r* has been inserted (as in *carriage*) by corruption; there are further examples of the insertion of *r* in an unaccented syllable in *part-ridge*, from Lat. acc. *perdicum*; in F. *more*, ink, from Lat. *menstrum*; in F. *chavre*, hemp, from Lat. *canabis*; &c.

CULTEE, a plough-iron; see Coulter.

CULTIVATE, to till, improve, civilise. (L.) 'To cultivate ... that friendship;' Milton, To the Grand Duke of Tuscany (R.) It occurs also in Blount's Glomographia, ed. 1674. — Low Lat. *cultivatus*, pp. of *cultivare*, to till, work at, used A. D. 1446; DuCange. [Hence also F. *cultiver*, Span. *cultivar*, Ital. *coltivare*.] — Low Lat. *cultiva*, cultivated; DuCange. — Lat. *colere*, tilled, pp. of *colere*, to till. See Culture. Der. *cultivatus*, *cultivator*.

CULTURE, cultivation. (F., — L.) 'The culture and profit of their myndes;' Sir T. More, Works, p. 14 d. — F. *culture*, 'culture, tillage, husbandry;' Cotgrave. — Lat. *cultura*, cultivation. — Lat. *colere*, fut. part. of *colere*, to till. Origin uncertain; see Curtius, i. 180. Der. *culture*, verb. And see above.

CULVER (1), a dove. (E. or L.) Used by Spenser, F. Q. li. 7. 34; Tears of the Muses, 246. Preserved in the name of the Culver Cliff, near Sandown, Isle of Wight. Chaucer has *culver*, Leg. of Good Women, Philom. 92. — A. S. *culfra*, translating Lat. *columba*, St. Mark, i. 10. — β. Probably not a true E. word, but corrupted from Lat. *columba*. Der. *culver-stal*, an old word for *dove-stal*; see Blount's Glossographia, ed. 1674.

CULVERIN (2), another form of Culverin; see below.

CULVERIN, a sort of cannon. (F., — L.) In Shak.; Hen. IV, ii. 3. 56. A corrupt form for *culverin*. — O. F. *culverin*, 'a culverin, the piece of ordnance called so;' Cotgrave. Fem. form of O. F. *culverin*, 'adder-like;' id. — O. F. *culverin*, an adder; id. — Lat. *colubra*, fem. form of *coluber*, a serpent, adder; whence the adj. *colubrinus*, snake-like, cunning, wily. ¶ It appears that this cannon was so called from its long, thin shape; some were similarly called *serpentine*; see Junius, quoted in Richardson. Other pieces of ordnance were called *falcons*.

CULVERT, an arched drain under a road. (F., — L.) Not in Johnson. The final *t* appears to be merely excrement, and the word is no doubt corrupted from O. F. *culvoiers*, 'a channel, gutter,' &c.; Cot. — F. *culvoier*, to flow, trickle. — Lat. *colara*, to filter. — Lat. *colum*, a strainer. See Colander.

CUMBER, to encumber, hinder. (F., — L.) M. E. *cumberen*, Chaucer, tr. of Boethius, ed. Morris, p. 94; Piers Plowman's Crede, 461, 765. The sb. *cumberment* occurs in K. Alisaunder, ed. Weber, 472. — O. F. *cumberer*, to hinder; cf. mod. F. *cumberer*, an impediment. — Low Lat. *cumberus*, a heap, 'found in several Merovingian documents, e. g. in the Gesta Regum Francorum, c. 25;' Brachet. DuCange gives the pl. *cumbri*, impediments. Corrupted from Lat. *cumulus*, a heap, by change of *l* to *r*, not uncommon; with inserted *h*. See Cumulate. Der. *cumber-ous* (i. e. *cumber-ous*), *cumber-ous-ly*, *cumber-ous-ness*; also *cumber-some*, by adding the E. suffix *-some*.

CUMIN, CUMMIN, the name of a plant. (L.—Gk.—Heb.) M. E. *comin*, King Almsunder, ed. Weber, 6797; also *cummin*, Wyclif, St. Matt. xxiii. 23. In the A. S. translation we find the forms *cymyn*, *cymyn*, and *cymyn*, in the MSS. There is an O. F. form *comin*; see Bartsch, Chrest. Franc. col. 275, l. 29. Cotgrave has: 'Comin, cummin.' Both O. F. and A. S. forms are from the Lat. *cuminum* or *cuminum* in Matt. xxiii. 23.—Gk. *κμιν*—Heb. *חמון*, *cumin*. Cf. Arab. *Comin*, *cumin*—seed; Rich. Dict. 1206, 1207.

CUMULATE, to heap together. (L.) 'All the extremes of worth and beauty that were cumulated in Camilla;' Shelton's Don Quixote, c. 6. The adj. *cumulative* is in Bacon, On Learning, by G. Wats, b. iii. c. 1.—Lat. *cumulatus*, pp. of *cumulare*, to heap up.—Lat. *cumulus*, a heap.—*q* KU, to swell, contain; Curtius, l. 192. See **HOLLOW**. Der. *cumulatio*, *cumulatio*; also *acumulatio*, *q. v.* *cumulus*, *q. v.*

CUNNATE, wedge-shaped. (L.) Modern; botanical. Formed with suffix *-ate*, corresponding to Lat. *-atus*, from Lat. *cuneus*, a wedge. See **COIN**. Der. From the same source is *cuneiform*, i. e. wedge-shaped; a modern word.

CUNNING (1), knowledge, skill. (Scand.) M. E. *cunninge*, Chaucer, Ho. of Fame, iii. 964. Modified from Icel. *hunnandi*, knowledge, which is derived from *hanna*, to know, cognate with A. S. *cunnan*, to know; see Grein, l. 171. ¶ The A. S. *cunning* signifies temptation, trial. See **CAN**.

CUNNING (2), skilful, knowing. (E.) M. E. *cunning*, *conning*; Northern form, *cunnead*, from Icel. *hunnandi*, pres. pt. of *hanna*, to know. Spelt *hunnage*, P. Plowman, B. xi. 70. Really the pres. pt. of M. E. *cunnan*, to know, in very common use; Ancren Riwle, p. 250.—A. S. *cunnan*, to know. See **CAN**. Der. *cunning-ly*.

CUP, a drinking-vessel. (L.) M. E. *cuppe*, Gen. and Exodus, ed. Morris, 2310; *cuppe*, Rob. of Glouc. p. 117.—A. S. *cuppa*, a cup. Vaespas, vel obba, *cuppe*; Ælfric's Glom. ed. Sommer; Nomina Vaespasum. Cf. Du. and Dan. *kop*, Swed. *kopp*, F. *coupe*, Span. *copa*, Ital. *coppe*, a cup; all alike borrowed from Latin.—Lat. *cupa*, a vat, butt, cask; in later times, a drinking-vessel; see Doucange. † Ch. Slavonic *kyje*, a cup; Curtius, l. 195. † Gk. *κύπελλον*, a cup, goblet; cf. *κύπελον*, a hole, hollow; also Skt. *kyje*, a pit, well, hollow. See **CYMBAL**. Der. *cup*, verb; *cup-board*, *q. v.*; *cupping-glass*, Beaumont and Fletcher, Bloody Brother, iv. 2.

CUPBOARD, a closet with shelves for cups. (Hybrid; L. and E.) M. E. *cup-berde*, orig. a table for holding cups. 'And covered moony a *cupberde* with clothes ful quite;' Alist. Poems, ed. Morris, ii. 1440; see the whole passage. And cf. Morte Arthure, ed. Brock, 206. Formed from *cup* and M. E. *berde*, a table, esp. a table for meals and various vessels. See **CUP** and **BOARD**. ¶ The sense of the word has somewhat changed; it is possible that some may have taken it to mean *cup-board*, a place for keeping cups; but there was no such word, and such is not the true etymology.

CUPID, the god of love. (L.) In Shak. Merry Wives, ii. 2. 141.—Lat. nom. *cupido*, desire, passion, Cupid.—Lat. *cupere*, to desire. Cf. Skt. *kyje*, to become excited. See **COVET**. Der. *cupid-ity*, *q. v.* And, from the same root, *cup-erousness*.

CUPIDITY, avarice, covetousness. (F.—L.) *Cupiditas*, in Hall's Chron. Hen. VII. an. 11.—F. *cupidit*, 'cupidity, lust, covetousness;' Cotgrave.—Lat. acc. *cupiditatem*, from nom. *cupiditas*, desire, covetousness.—Lat. *cupidus*, desirous.—Lat. *cupere*, to desire. See above.

CUPOLA, a sort of dome. (Ital.—L.) 'Cupola, or Cypola, .. as high tower arched, having but little light;' Gasophylacium Anglicanum, ed. 1689. Spelt *cupola* in Blount, Glossographia, edd. 1674, 1681; *cupola* in Kersey's Dict. ed. 1715.—Ital. *cupola*, a cupola, dome. β. Formed as a diminutive, with suffix *-ola*, from Low Lat. *cupa*, a cup; from its cup-like shape; cf. Lat. *cupula*, a little cask.—Lat. *cupa*, a cask, vat. See **CUP**.

CUPREOUS, coppery, like copper. (L.) 'Cypreous, of or pertaining to copper;' Blount, Glossographia, ed. 1674.—Lat. *cupreus*, of copper.—Lat. *cuprum*, copper. See **COPPER**.

CUR, a small dog. (Scand.) M. E. *hur*, *curve*. In early use. 'The fule *hur* dogge;' i. e. the foul cur-dog, Ancren Riwle, p. 290. Cf. Piers Plowman's Crede, ed. Skeat, 644.—Swed. dial. *kurra*, a dog; Rict. † O. Du. *kurra*, a boose-dog, watch-dog; Oudemans. β. So named from his growling; cf. Icel. *kurra*, to murmur, grumble; Dan. *kurra*, to coo, whirr; Swed. *kurra*, to rumble, to croak; O. Du. *kurrop*, a grumbler (Oudemans), equivalent to Du. *kurrop*, a grumbler, from Du. *kurren*, to grumble, growl, snarl. The word is imitative, and the letter R is known to be 'the dog's letter,' Romeo, ii. 4. 223. Cf. M. E. *kurven*, to make a harsh noise. 'R is the dog's letter, and *kurven* in the sound;' Ben Jonson, Eng. Grammar.

CURATE, one who has care of souls. (L.) M. E. *curat*, Chaucer, C. T. prol. 218.—Low Lat. *curatus*, a priest, curate.—Low Lat. *curans*, adj.; *curatum beneficium*, a benefice with care of souls pertaining to it. Formed as a pp., from the sb. *cura*, a cure. See

Cure. Der. *curare*. From the Lat. pp. *curatus* we have also *curator*; and *curator*, Lat. *curator*, a guardian.

CURB, to check, restrain, lit. to bend. (F.—L.) In Merch. of Ven. i. a. 26. *Curbed*—bent. 'By crooked and *curbed* lines;' Holland, Plutarch, p. 678. M. E. *curben*, to bend; used also intransitively, to bend oneself, bow down. 'Yet I *curbed* on my knees;' P. Plowman, B. ii. 1. Cf. 'Her necke is short, her thoulders *curbe*;' i. e. bent; Gower, C. A. ii. 159.—O. F. (and mod. F.) *curber*, to bend, crook, bow.—Lat. *curvare*, to bend.—Lat. *curvus*, bent, curved. See **CURVE**. Der. *curb*, sb., *curb-stone*, *curb-stone*.

CURD, the coagulated part of milk. (C.) M. E. *curd*, more often *crud* or *crud*, by the shifting of *r* so common in English. 'A few *crudde* and cream;' P. Plowman, B. vi. 284; spelt *crudde*, id. C. ix. 306.—Irish *cradh*, curds, also spelt *gradh*, *gradh*; Gael. *gradh*, curds; cf. Gael. *gruthach*, curdled, abounding in curds. β. Perhaps the orig. sense was simply 'milk;' cf. Irish *cradh-sim*, I milk. [Otherwise, it is tempting to connect it with O. Gael. *cruid*, a stone; Gael. and Irish *cruidh*, *cruidh*, hard, firm.] Der. *curd-y*, *curd-ly*.

CURE, care, attention. (F.—L.) M. E. *curis*, Chaucer, C. T. prol. 305; King Almsunder, 4016.—O. F. *curis*, *curis*—Lat. *cura*, care, attention, cure. Origin uncertain; the O. Lat. form was *curis* or *curis*, and some connect it with *curare*, to pay heed to; which seems possible. ¶ It is well to remember that *care* is wholly unconnected with E. *curv*; the similarity of sound and sense is accidental. In actual speech, *curis* and *curis* are used in different ways. Der. *curis*, verb; *cur-able*; *cur-less*; also *curate*, *q. v.*; *curious*, *q. v.* And, from the same source, *cur-er-ate*, *q. v.*

CURFEW, a fire-cover; the time for covering fires; the curfew-bell. (F.—L.) M. E. *curfew*, *curfew*, *curfu*. 'Abouten *curfew-tyme*;' Chaucer, C. T. 3645. 'Curfu, ignitiegium;' Prompt. Parv. p. 210.—O. F. *curve-fu*, later *curve-fu*, in which latter form it is given by Roquefort, who explains it as a bell rung at seven p.m. as a signal for putting out fires. The history is well known; see *Curfew* in Eng. Cycl. div. Arts and Sciences.—O. F. *curvir*, later *curvir*, to cover; and F. *feu*, fire, which is from the Lat. *focus*, acc. of *fovea*. See **COVER** and **FOCUS**. Der. *curfew-bell*.

CURIOUS, inquisitive. (F.—L.) M. E. *curious*, busy; Romance of the Rose, 1052.—O. F. *curios*, careful, busy.—Lat. *curiosus*, careful.—Lat. *cura*, attention. See **CURE**. Der. *curiously*, *curiously*; *curious-ty* (M. E. *curiousist*, Gower, C. A. iii. 383), from F. *curiosist*, Englished 'curiosity' by Cotgrave, from Lat. acc. *curiositatem*. Bacon uses *curiosity* to mean 'elaborate work;' Essay 46, On Gardens.

CURL, to twist into ringlets or curls; a ringlet. (O. Low G.) In English, the verb seems rather formed from the sb. than vice versa. Gascoigne has: 'But *curl* their locks with bodkins and with braids;' Epil. to the Steel Glas, l. 1142; in Skeat, Spec. of English. *Curle* is from the older form *crul*, by the shifting of *r*; cf. *crus*, *curd*. Chaucer has: 'With lokkes *crulle*;' i. e. with curled or crimped locks; Prol. 81.—Du. *krul*, a curl; *krullen*, to curl; O. Du. *krul*, adj. curled; *krullen*, to curl, wrinkle, rumple. † Dan. *krulle*, a curl; *krulle*, to curl. † Swed. *krullig*, crisp; Swed. dial. *krulle*, to curl; Ricta. β. The orig. sense is clearly to crumple, twist, or make crooked; and we may regard *crul* as a contraction of 'to *crucible*,' or make crooked. Cf. Du. *krullen* with Du. *krullen*, to crumple, from *krul*, a crook, a rumple; similarly Dan. *krulle* may stand for *krug-ig*, from *krug*, a crook, *krug*, to crook; and Swed. *krullig* may be connected with Swed. *krul*, a crook. See further under **CROOK**. Der. *curl-y*, *curl-tag*.

CURLEW, an aquatic wading bird. (F.) M. E. *curlew*, *curlew*, *curle*. Spelt *curlew*, P. Plowman, C. xvi. 243; *curlew*, id. B. xiv. 43.—O. F. *curliu*, 'a curlew;' Cot. He also gives the F. spellings *curliu* and *curliu*. Cf. Ital. *chiarlo*, a curlew; Span. *charrino*, a curlew, evidently a dimin. form from an older *charlo*. The Low Lat. form is *curlianus* (*curlianus*?). β. Probably an imitative word, from the bird's cry. Cf. Ital. *chiarlo*, to howl like the horn-owl, Meadows; also Swed. *kurle*, to coo, croo, murmur.

CURMUDGEON, a covetous, stingy fellow. (Hybrid; E. and F.) Spelt *curmudgeon*, Ford, The Lady's Trial, A. v. sc. 1; *curmudgein*, Hudibras, pt. ii. c. 2 (Richardson), altered to *curmudgeon* in Bell's edition, l. 220. But the older spelling was *curmudgein* or *curmudgein*, used by Holland to translate the Lat. *frumentarius*, a corn-dealer; see Holland's tr. of Livy, pp. 150, 1104, as cited in Richardson. The latter passage speaks of fines paid by 'certain *curmudgeins* for hourding up and keeping in their graue.' β. The word is usually supposed to be a corruption of *corn-merchant*, which is merely incredible, there being no reason for so greatly corrupting so familiar a word; neither is *curm-merchant* a term of reproach. γ. It is clear that the ending *-in* stands for *-ing*, the final *g* of *-ing* being constantly suppressed in familiar English. The word is, accordingly, *curm-udging*, and the signification is, judging by the

context, 'corn-boarding.' It merely remains to trace further the verb to *mudge*. The letters *dge* point back to an older *g*, as in *bridge* for *brig*; or else to an older *sk*, as in *grudge* for M. E. *grucken*. This identifies the word with *mug* or *muck*, both of which can be traced. The form *mug* occurs in 'muglord, a miser,' Halliwell; and again in the Shakespearean expression in *huggonmugger*, i. e. in secrecy. The form *muck* or *mouch* occurs very early in the sb. *muckers*, skulking thieves, in the Ancr. Riwl. p. 150. This sb. is more familiar in its later form *micher*, used by Shakespeare, respecting which see Halliwell, s. v. *mich*, who remarks that 'in the forest of Dean, to mouch blackberries, or simply to mouch, means to pick blackberries;' Herefordsh. Gloa. p. 69. 8. The derivation is from the O. F. *muchier*, also *muser*, written *muser* by Cotgrave, and explained by 'to hide, conceal, keep close, lay out of the way; also, to lurk, skowke, or squat in a corner.' This verb was especially used of boarding corn, and the expression was, originally, a biblical one. See the O. F. version of Prov. xi. 26, cited by Wedgwood, s. v. *huggonmugger*: 'Cil que mouch les furnens;' A. V. 'he that withholdeth corn.' Thus a *corn-mudging* man was one who withheld corn, and the word was, from the first, one of reproach. The O. F. *muser*, to hide, is of unknown origin. ¶ To sum up: *Current* is, historically, a corruption of *corn-mudging*, i. e. *corn-mudging*, signifying 'corn-boarding' or 'corn-withholding.'—M. E. *muckon*, to hide; cf. *muckers* in Ancr. Riwl. 150.—O. F. *muser*, to hide, lurk.

CURRENT, a Corinth raisin. (F.,—L.,—Gk.) In Shak. Wint. Tale, iv. 3. 40. Hayda gives 1533 as the date when current-trees were brought to England; but the name was also given to the small dried grapes brought from the Levant and known in England at an earlier time. 'In Liber Cure Cocorum [p. 16] called *roissyns* of *coronae*, Fr. *raisins de Corinthe*, the small dried grapes of the Greek islands. Then applied to our own sour fruit of somewhat similar appearance;' Wedgwood. So also we find 'roissyns of coraunce;' Babees Book, ed. F. Arnvall, p. 211, last line.—F. *Raisins de Corinthe*, currents, or small raisins; Cot. Thus *current* is a corruption of F. *Corinthe*, Corinth.—Lat. *Corinthus*.—Gk. *Kōp̄thos*.

CURRENT, running, flowing. (F.,—L.) M. E. *current*. 'Like to the *current* fire, that brenneth Upon a corde, as thou hast seen. When it with poudre is so beset Of sulphre;' Gower, C. A. iii. 96. Afterwards altered to *current*, to look more like Latin.—O. F. *current*, prez. pt. of O. F. *currere* (more commonly *currere*), to run.—Lat. *currere*, to run. Cf. Skt. *char*, to move.—√ KAR, to move; see Curtius, l. 77. From the same root is *car*, q. v. Der. *current*, sb.; *currently*, *currenty*; *currents*, q. v.; and from the same source are *curvise*, *curvory*, q. v. From the same root are *concurrere*, *incurrere*, *occurrere*; *corridor*, *courier*; *course*, *concourse*, *discourse*, *intercourse*; *accursio*, *incursum*; *currere*, *precurrere*; *currere*, &c.

CURRICULE, a short course; a chaise. (L.) 'Upon a *curricule* in this world depends a long course of the next;' Sir T. Browne, Christ. Morals, vol. ii. p. 23 (R.) The sense of 'chaise' is quite modern; see Todd's Johnson.—Lat. *curriculum*, a running, a course; also, a light car (Cicero). Formed as a double diminutive, with suffixes *-u-* and *-le-*, from the stem *curr-*; cf. *parti-cul-a*, a particle.—Lat. *currere*, to run. See Current. Doublet, *curriculum*, which is the Lat. word, unchanged.

CURRY (1), to dress leather. (F.,—L., and Tent.) 'Thei *curry* kinges,' i. e. flatter kings, lit. dress them; said ironically; Piers Plowman's Crede, ed. Skeat, 365. The E. verb is accompanied by the M. E. sb. *curras*, apparatus, preparation; K. Alsaunders, 5118.—O. F. *curroier*, *curroier* (Burguy, a. v. *roi*), later *curroier*, *curroier*; whence the forms *curroier*, *curroier*, given by Cotgrave, and explained by 'to curry, sew, or dress leather.'—O. F. *currois*, later *curroy*, apparatus, equipage, gear, preparation of all kinds. [Formed, like *array* (O. F. *array*) by prefixing a Latin preposition to a Teutonic word; see *Array*].—O. F. *cur*, prefix, from Lat. *cur* (for *currere*), together; and the O. F. *ray*, *array*, order. This word answers to Ital. *reda*, order, seen in Ital. *arredo*, *array*.—Low Lat. *cursum*, *cursum*, seen in the derived Low Lat. *curriculum*, *curriculum*, equipment, furniture, apparatus, gear. β. Of Teut. origin; cf. Swed. *reda*, order, sb., or, as verb, to act in order; Dan. *red*, order, sb., or, as verb, to set in order; Icel. *red*, tackle. The same root appears in the E. *ready*, also in *array* and *disarray*; and in F. *dearroi*, which see in Brachet. See Ready. Der. *currier*. (2) The phr. to *curry favour* is a corruption of M. E. to *curry favell*, i. e. to rub down a horse. *Favell* was a common old name for a horse. See my note to P. Plowman, C. iii. 5.

CURRY (2), a kind of seasoned dish. (Pers.) A general term for seasoned dishes in India, for which there are many recipes. See Curry in Encycl. Britannica, 9th ed., where is also an account of *curry-powders*, or various sorts of seasoning used in making curries. 'The leaves of the *Cassia javifera*, one of the plants of the

Coromandel coast, being much used for *curries*, that plant has also there the name of *bars*, which means *curious*; see Plants of the Coromandel Coast, 1795; Todd's Johnson.—Pers. *kur*, meat, flavour, relish, taste; *kurak*, broth, juicy meats; Richardson's Dict. pp. 636, 637. Cf. Pers. *kurak*, provisions, eatables; *kuradan*, to eat; id.; so also Palmer, Pers. Dict. coll. 239, 240.

CURSE, to imprecate evil upon. (E.; perhaps Scand.,—L.) M. E. *cursea*, *curson*, *curson*. 'This *curved* crane;' Chaucer, C. T. 4853; 'this *curved* dede;' id. 4854. The sb. is *curv*, Chaucer, C. T. ProL 663.—A. S. *curman*, A. S. Chron. an. 1137; where the compound pp. *curmans* also occurs. The A. S. sb. is *curv*; Bosworth. β. R. motor origin unknown; perhaps originally Scandinavian, and due to a particular use of Swed. *kurva*, Dan. *kurva*, to make the sign of the cross, from Swed. and Dan. *kur*, a cross, a corruption of Icel. *krusa*, a cross, and derived from O. F. *crux*; see Cross. Der. *curved*, *curver*.

CURSIVE, running, flowing. (L.) Modern. Not in Todd's Johnson. A mere translation of Low Lat. *curvatus*, *curvatus*, as applied to handwriting.—Lat. *curvus*, pp. of *currere*, to run. See Current.

CURSORY, running, hasty, superficial. (L.) The odd form *curvatory* (other odd. *curvatory*, *curvatory*) is in Shak. Hen. V. v. 77. 'He discoursed *curvosity*;' Bp. Taylor, Great Exemplar, pt. iii. § 14.—Low Lat. *curvatus*, chiefly used in the adv. *curvose*, hastily, quickly.—Lat. *curvatus*, crude form of *curvator*, a runner.—Lat. *curvus*, pp. of *currere*, to run. See Current. Der. *curvosity*.

CURT, short, concise. (L.) 'Mastro dal campo, Peck! his name is *curt*;' Ben Johnson, The New Inn, li. 1.—Lat. *curtus*, docked, clipped.—√ SKAR, to shear, cut; whence also E. *shear*, and Icel. *skardr*, docked. See Shear. Der. *curtly*, *curt-ness*; *curt-oil*, q. v.

CURTALL, to cut short, abridge, dock. (F.,—L.) a. *Curtaill* is a corruption of an older *curtail*, and was orig. accented on the first syllable; there is no pretence for saying that it is derived from the β. *court* *tailor*, to cut short, a phrase which does not appear to have been used. The two instances in Shakespeare may suffice to shew this. 'I, that am *curtail'd* of this fair proportion;' Rich. III, i. 1. 18. And again: 'When a Gentleman is dispos'd to swear, it is not for any standers-by to *curtail* his oathes;' Cymbeline, ii. 2. 12, according to the first folio; altered to *curtail* in later editions. β. Cotgrave translates *accourcir* by 'to shorten, abridge, *curtail*, clip, or cut short;' and this may help to shew that the French for to *curtail* was not *court* *tailor* (?), but *accourcir*. γ. The verb was, in fact, derived from the adj. *curtail* or *curtail*, having a docked tail, occurring four times in Shakespeare, viz. Pilgr. 273; M. Wives, ii. 1. 114; Com. Err. iii. 2. 151; All's Well, ii. 3. 65.—O. F. *curtaill* (= *curtail*), later *curtaill*; both forms are given by Cotgrave, and explained by 'a *curtall*;' or, as an adj., by 'curtail, being curtailed.' He also gives: 'Double *curtaill*, a strong curtail, or a horse of middle size between the ordinary curtail, and horse of service.' 8. The occurrence of the final *ll* in *curtail* shews that the word was taken into English before the old form *curtaill* fell into disuse. The F. word may have been borrowed from Italian. Cf. Florio, who gives the Ital. *curtaill*, a curtail, a horse sans tail; *curtaill*, to shorten, to curtail; *curtaill*, short, brief, curtail, curtail.—O. F. *curtaill* (Ital. *curtaill*), short; with suffix *-ail*, older *-ail*, equivalent to Ital. *-aila*, Low Lat. *-aila*, of Germanic origin, as in *Regin-ail*; from G. *wail*, O. Low G. *wail* (Icel. *vail*), power. See Brachet's Etym. French Dict. pref. § 194, p. cix.—Lat. *curtus*, docked. See Curt.

CURTAIN, a hanging cloth. (F.,—L.) M. E. *curtain*, *curtain*; Chaucer, C. T. 6831. The pp. *curtain*, furnished with curtains, is in K. Alsaunders, ed. Weber, 1038.—O. F. *curtain*, *curtain*, a curtain.—Low Lat. *curtina*, a small court, small enclosure,croft, rampart or 'curtain' of a castle, hanging curtain round a small enclosure.—Low Lat. *curtia*, crude form of *curtia*, a court; with dimin. suffix *-ina*. See Court. Der. *curtain*, verb.

CURTLEAXE, a corruption of *cutlass*; see Outlaw.

CURTSEY, an obeisance; see Courtesy.

CURVE, adj. crooked; sb. a bent line. (L.) Not in early use. The M. E. form was *curbe*, whence E. *curve*, q. v. Blount's Glossographia, ed. 1674, has the adjectives *curvatus* and *curvatus*, and the sbs. *curvatus* and *curvity*. 'This line thus *curve*;' Congreve, An Impossible Thing (R.)—Lat. *curvus*, crooked, bent (base *cur-*); cf. *circus*, a circle. † Gk. *kurva*, bent. † Ch. Slav. *kriv*, bent, Lith. *krivus*, crooked. See Curtius, l. 193. See Circle. Der. *curvus*, verb; *curvatus*, Lat. *curvatus*, from *curvus*, to bend; *curvilinear*; also *curvet*, q. v. And see *curk*.

CURVET, to bound like a horse. (Ital.,—L.) The verb is in Shak. As You Like It, iii. 2. 258; the sb. is in All's Well, ii. 3. 209.—Ital. *curvata*, a curvet, leap, bound; *curvatore*, to curvet, frisk. [The E. word was orig. *curvet*, thus Florio has: 'Curvata, a corset, a sault, a prancing or continual dancing of a horse.']=O. Ital. *curvare*, old spelling of *curvare*, 'to bow, bend, make crooked,

to stoop, to crouch downward; Florio. Thus *to crouch* meant to crouch or bend slightly; hence, to prance, *frisk*.—Lat. *cursura*, to brood.—Lat. *curvus*, bent. See *Curve*. Der. *curvet*, sb.

CUSHAT, the mag-dove, wood-pigeon. (E.) *Coushat*, palm-bus; Nicholson's Glossarium Northanhymbricum, in Ray's Collection, ed. 1691, pp. 139-152.—A. S. *cusate*, a wild pigeon; Anglo-Saxon Glosses in Mone's Quellen und Forschungen, i. 1830, p. 314 (Leo).

CUSHION, a pillow, soft case for resting on. (F.,—L.) The pl. *cushions* is in Wychf, 1 Kings, v. 9. Spelt *pyssham*, Chaucer, Troil. and Crans, li. 1238, li. 915.—O. F. *cusinus*, a cushion; Roquefort; later *cusin*, 'a cushion to sit on'; Cot.—Low Lat. *cusciniatum*, not found, but regularly formed as a dimin. from Lat. *cuscita*, a cushion, pillow, feather-bed. *Cusciniatus* first loses its medial *t*, by rule, then becomes *cusin*; Brachet. See *Counterpane*, and *Quilt*.
 ¶ The G. *kissen*, cushion, is borrowed from one of the Romance forms; cf. Ital. *cuscina*, *cuscino*, Span. *cojín*, Port. *coim*.

CUSP, a point, tip. (L.) Not in early use. 'Fall on his *cusp* his angry master's nose, Conjoin'd with Saturn, baleful both to man; Dryden, The Duke of Guise, Act iv (R). It was a term in astrology. 'No other planet hath so many dignities, Either by himself or by regard of the *cusps*;' Beaman, and Fletcher, Bloody Brother, iv. 2.—Lat. *cuspis*, a point; gen. *cuspis*. Der. *cuspis-are*, *cuspis-are*.

CUSTARD, a composition of milk, eggs, &c. (F.,—L.) In Shak. All's Well, ii. 3. 41; *custard-coffee*, the upper crust covering a custard; Tam. Shrew, iv. 3. 82. The old *custard* was something widely different from what we now call by that name, and could be cut into squares with a knife. John Russell, in his Boke of Nurture, enumerates it amongst the 'Bake-metes;' see Babees Boke, ed. Furnivall, p. 147, l. 492; p. 271, l. 1; p. 273, l. 23; and esp. the note on l. 492, at p. 211. It was also spelt *custade*, id. p. 179, 803, 8. And there can be no reasonable doubt that such is the better spelling, and that it is, moreover, a corruption of the M. E. *crustade*, a general name for pies made with *crust*; see the recipe for *crustade* just quoted in the Babees Boke, p. 211. [A still older spelling is *crustade*, Liber Cure Cocorum, p. 40, derived immediately from Lat. *crustaria*.]—O. F. *crustade*, 'paie', *tourte*, cheese qui en couvre une autre, i. e. a pastry, tart, crust; Roquefort. Roquefort gives the Prov. form *crustade*. Cf. Ital. *crustata*, 'a kind of pie, or tarte with a crust; also, the paste, crust, or coffin of a pie;' Florio.—Lat. *crustatus*, pp. of *crustare*, to encrust. See *Crust*. Der. *custard-apple*, an apple like custard, having a soft pulp; Dampier, Voyage, an. 1699.

CUSTODY, keeping, care, confinement. (L.) Spelt *custodie*, Sir T. More, Works, p. 40.—Lat. *custodia*, a keeping guard.—Lat. *custodi-*, crude form of *custos*, a guardian.—of KUDH, to hide, conceal; whence also Gk. *κυστήρ*, to hide, and E. *hide*. See *Curtius*, l. 322. See *Hide*. Der. *custodi-al*, *custodi-an*.

CUSTOM, wont, usage. (F.,—L.) M. E. *custume*, *custume*, *custume*; Chaucer, C. T. 6364. Spelt *custume*, Old Eng. Homilies, ed. Morris, ii. 11, l. 11.—O. F. *custume*, *custume*, *custom*.—Low Lat. *custome* (Charter of 705). This form is (as in other cases) due to a neut. pl. form *customum*, from a sing. *customum*, parallel to the classical Lat. *custumulus*, *custus*; see Littré.—Lat. *custumulus*, pp. of *custumare*, to accustom; inchoative form of Lat. *custumare*, to be accustomed.—Lat. *cum*, for *cum*, together, greatly, very; and *sure*, to be accustomed (Lucr. l. 60), more commonly used in the inchoative form *sure*.
 ¶ *Sure* appears to be derived from Lat. *sure*, one's own, as though it meant 'to make one's own;' from the personal base *sure*, one's own, due to the pron. base *su*, he. Der. *custom-ary*, *custom-er-ly*, *custom-er-less*, *custom-er*; *custom-house*; also *oc-custom*, q. v.

CUT, to make an incision. (C.) M. E. *cutten*, *hitten*, *hitten*, a weak verb; pt. t. *hutte*, *hutte*, *cutted*. The form *cutte*, signifying 'he cut,' past tense, occurs in Layamon, l. 349; iii. 318; later text. These appear to be the earliest passages in which the word occurs. It is a genuine Celtic word.—W. *cuton*, to shorten, curtail, dock; *cuton*, short, abrupt, bottled; *cutog*, to shorten; *cuton*, a lot (M. E. *cut*, Chaucer, C. T. prol. 837, 847), a sent, short-tail; *cut*, tail, skirt. ¶ Gael. *cutach*, to shorten, curtail, dock; *cutach*, short, docked; *cut*, a bob-tail, a piece. Cf. Irish *cut*, a short tail; *cutach*, bob-tailed; *cut*, a part, share, division. Also Corn. *cut*, or *cut*, short, brief. ¶ The occurrence of E. *cut*, a bob-tail, shows that the word has lost an initial *a*. Cf. Gael. *sgathach*, a gash, slash, cut; *sgath*, to lop off, prune, destroy, cut off; Irish *sgathain*, I lop, or prune; W. *sgathru*, to lop, prune, curve. The original sense is clearly 'to dock.' Der. *cut-sb.*; *cut-ing*, *cut-or*; *cut-water*; *cut-purse*.

CUTICLE, the outermost skin. (L.) *Cuticle*, the outermost thin skin; Kersey's Dict. ed. 1715. The adj. *cuticular* is in Blount's Glossographia, ed. 1674.—Lat. *cuticula*, the skin; double dimin., with suffixes *-a* and *-ula*, from *cutis*, crude form of *cutis*, the skin, hide. [Cf. *particula* from *partis*.] The Lat. *cutis* is cognate with E. *hide*.—of KU, to cover; allied to of SKU, to cover. See *Hide*. Der. *cut-*

cut-or, from the Lat. *cuticula*; also *cut-on-a-skin*, from a barbarous Latin *cutonem*, not given in Ducange, but existing also in the F. *cuton*, skinny, of the skin (Cotgrave), and in the Ital. and Span. *cutonem*.

CUTLASS, a sort of sword. (F.,—L.) The orig. sense was 'a little knife.' Better spelt *cutlas*, with one *s*.—F. *cutelas*, 'a cuttlass, or courtelax, or short sword, for a man-at-arms;' Cot. Cf. Ital. *cuttella*, 'a cuttlass, a hanger;' Florio. [The Ital. suffix *-ella* is a general augmentative one, that can be added at pleasure to a sb.; thus from *libro*, a book, is formed *libreressa*, a large ugly book. So also Ital. *cuttella* means 'a large ugly knife.']—O. F. *cutel*, *cutel* (Littré), whence F. *cutonem*, a knife. Cf. Ital. *cuttello*, a knife, dagger.—Lat. *cutellus*, a knife; dimia. of *cuter*, a ploughshare. See *Colt*.
 ¶ The F. suffix *-ess*, Ital. *-essa*, was suggested by the Lat. suffix *-essa*; but was so little understood that it was confused with the E. *ess*. Hence the word was corrupted to *cuttlass*, as in Shak. As You Like It, i. 3. 119: 'a gallant *cuttlass* upon my thigh.' Yet a *cuttlass* was a sort of sword!

CUTLER, a maker of knives. (F.,—L.) M. E. *cutler*; Geste Historical of the Destruction of Troy, ed. Fanton and Donaldson, 1597.—O. F. *cutler*; later *cuttler*, as in mod. F.—Low Lat. *cuttellaris*, (1) a soldier armed with a knife; (2) a cutler. Formed with suffix *-arius* from Lat. *cutellus*, base of *cutellus*, a knife, dimia. of *cuter*, a ploughshare. See *Colt*. Der. *cutler-y*.

CUTLET, a slice of meat. (F.,—L.) Lit. 'a little rib.' *Cutlets*, a dish made of the short ribs of a neck of mutton; Kersey's Dict. ed. 1715.—F. *cuttelle*, a cutlet; spelt *cuttelle* in Cotgrave, who explains it by 'a little rib, side, &c.' A double diminutive, formed with suffixes *-et* and *-elle*, from O. F. *cutte*, a rib (Cotgrave), = Lat. *costa*, a rib. See *Cost*.

CUTTLE, CUTTLE-FISH, a sort of mollusc. (E.) Cotgrave translates the F. *cutte* by 'a sea-cut or *cuttle-fish*;' and the F. *cutte* by 'the sound or *cuttle-fish*.' According to Todd's Johnson, the word occurs in Bacon. Corrupted from *cuttelle* by the influence of similar words in O. Da. and H. German. The form *cuttelle* is a legitimate and regular formation from A. S. *cuttelle*, the name of the fish. 'Sepia, *cuttelle*, vel *mau-avis*;' Ælfric's Glossary, ed. Somner, Norina Piscium. [The name *mau-avis* means coze-shooter, dirt-shooter, from the animal's habit of discharging sepia.] ¶ O. Da. *huttel-fisk*, a cuttle-fish; Kilian. But this is rather a High-German form, and borrowed from the G. *huttel-fisch*, a cuttle-fish. ¶ The remoter origin is obscure; it may be doubted whether the G. *huttel-fisch* is in any way connected with the G. *huttel*, bowels, entrails.

CYCLE, a circle, round of events. (F.,—L.,—Gk.) *Cycle* and *aperycle*, orb in orb; Milton, P. L. viii. 84.—F. *cyclus*, 'a round, or circle;' Cotgrave.—Lat. *cyclus*, merely a Latinized form of Gk. *κύκλος*, a circle, cycle. ¶ Skt. *chakra* (for *chakra*), a wheel, disc, circle, astronomical figure. Allied to E. *circus*, *curve*, and *ring*; see *Curtius*, l. 193. ¶ The word may have been borrowed immediately from Latin, or even from the Greek. Der. *cycl-is*, *cycl-is-al*; *cycloid*, from Gk. *κυκλωειδής*, circular (but technically used with a new sense), from Gk. *κύκλος*, crude form of *κύκλος*, and *είδος*, form, shape; *cyclis-al*; *cyclus*, a coined word of modern invention, from Gk. *κύκλος*, whirling round, pres. part. of *κύκλω*, I whirl round, from Gk. *κύκλω*. [Hence the final *-s* in *cyclus* is mute, and merely indicates that the vowel *i* is long.] Also *cycle-metry*, the measuring of circles; see *Metra*. Also *cycle-pædia* or *cycle-pædie*, from Gk. *κυκλωπαιδία*, which should rather (perhaps) be *επικυκλωπαιδία*, from Gk. *ἐπικυκλωπαιδία*, put for *ἐπικύκλωπαιδία*, the circle of arts and sciences, lit. circular or complete instruction; der. from *ἐπικύκλωπαιδία*, circular, and *παιδία*, instruction; which from *παιδία*, *κύκλος*, a circle, and *παιδία* (gen. *παιδία*), a boy, child. Also *epi-cycle*, *bi-cycle*.

CYGNET, a young swan. (F.) Spelt *cygnat* in old edd. of Shak. Tro. and Cress. l. 1. 58. Formed as a diminutive with suffix *-et*, from O. F. *cygne*, a swan; Cot. 1. At first sight it seems to be from Lat. *cygnus*, a swan; earlier form *cygnas*.—Gk. *κύκνος*, a swan. On the origin, see *Curtius*, l. 173. 2. But the oldest F. form appears as *cygne* (Littré); cf. Span. *cygna*, a swan; and these must be from Low Lat. *cygnus* (Dier), and cannot be referred to *cygnas*.

CYLINDER, a roller-shaped body. (F.,—L.,—Gk.) The form *chylindre* is in Chaucer, C. T. Group B, 1396, where Tyrwhitt reads *balender*, C. T. 13136. It there means a cylindrically shaped portable sun-dial.—O. F. *chylindre*, later *chylindre*, the *y* being introduced to look more like the Latin; both forms are in Cotgrave.—Lat. *cylindrus*, a cylinder.—Gk. *κύλινδρος*, a cylinder, lit. a roller.—Gk. *κύλινδρος*, to roll; an extension of *κύλιος*, to roll. Cf. Church-Slav. *kol*, a wheel. See *Curtius*, l. 193. Der. *cylindric*, *chylindric-al*.

CYMBAL, a clashing musical instrument. (F.,—L.,—Gk.) M. E. *cymbale*, *cymbale*; Wyclif, 2 Kings, vi. 8; Ps. cl. 8.—O. F. *cymbale*, 'a cymbal;' Cotgrave. Later altered to *cymbale* (also in Cotgrave) to look more like the Latin.—Lat. *cymbalum*, a cymbal;

also spelt *cymbalon*. = Gk. *κύμβαλον*, a cymbal; named from its hollow, cup-like shape. = Gk. *κύμβαλος, κύμβη*, anything hollow, a cup, basin. = Skt. *ḍambhā, ḍambhī*, a pot, jar. Cf. Skt. *ḍambja*, hump-backed, and E. *hump*; Benfey, pp. 195, 196. Allied to Gup, q.v. The form of the root is KUBH; Benfey, p. 196; Fick, i. 537.

CYNIC, misanthropic; lit. dog-like. (L., = Gk.) In Shak. Jul. Cas. iv. 3. 133. = Lat. *cynicus*, one of the sect of Cynics. = Gk. *κύων*, dog-like, cynical, a Cynic. = Gk. *κύων*, stem of *κύων*, a dog. = Lat. *can-is*, a dog. = Irish *can* (gen. *can*), a dog. = Skt. *śvan*, a dog. = Goth. *hund*, a hound. See Hound. Der. *cynic-al*, *cynic-al-ly*, *cynicism*; and see *cynosure*.

CYNOSURE, a centre of attraction. (L., = Gk.) 'The *cynosure* of neighbouring eyes'; Milton, L'Allegro, 80. = Lat. *cynosura*, the constellation of the Lesser Bear, or rather, the stars composing the tail of it; the last of the three is the pole-star, or centre of attraction to the magnet, roughly speaking. = Gk. *κύωνοῦρα*, a dog's-tail; also, the Cynosure, another name for the Lesser Bear, or, more strictly, for the tail of it. = Gk. *κύων*, dog's, gen. case of *κύων*, a dog; and *οὐρά*, a tail, on which see Curtius, i. 434. See Cynic.

CYPRESS (1), a kind of tree. (F., = L., = Gk.) M. E. *cyprus*, *cypressus*, *cypressus*. 'Ase palme other ase cyprus'; Aynbite of Inwyt, p. 131. 'Leves of cypressus'; Palladius on Husbandry, b. x. st. 6. Also called a *cyprus-tree*. 'Hec cypressus, a cyprus-tree'; Wright's Vocab. i. 218. = O. F. *cyprus*, later *cypress*, explained by Cotgrave as 'the Cyprus tree, or Cyprus wood.' = Lat. *cyparissus*; also *cypressus*. = Gk. *κύπριος*, the cypress. β. The M. E. *cyprus* is from the Lat. *cypirus*, Gk. *κύπριος*, the name of a tree growing in Cyprus, by some supposed to be the Heb. *gopher*, Gen. vi. 14; see Liddell and Scott. But it does not appear that the form *κύπριος* has anything to do with Cyprus.

CYPRESS (2), **CYPRESS-LAWN**, crape. (L.?) 'A cypress [or cypress] not a bosom Hideth my heart'; Tw. Nt. iii. 1. 132. 'Cypress black as e'er was crow'; Wint. Tale, iv. 4. 221. See note on *cypress* in Ben Jonson, Every Man in his Humour, i. 3. 121, ed. Wheatley. β. Palgrave explains F. *cresse* by 'a cypress for a woman's neck'; and Cotgrave has: 'Cresse, cypress, cob-web lawn.' The origin is unknown; Mr. Wheatley suggests that it may have been named from the *Cyperus tenuis*, as the Lat. *cypirus* became *cypress* in English; see Gerard's Herbal and Prior's Popular Names of British plants. Cf. 'Cypers, cyperus, or cypresse, galingale, a kind of reed'; Cot.

OYST, a pouch (in animals) containing morbid matter. (Gk.) Formerly written *cystis*. 'Cystis, a bladder; also, the bag that contains the matter of an imposthume'; Kersey's Dict. ed. 1715. = Late Lat. *cystis*, merely a Latinised form of the Gk. word. = Gk. *κύστις*, the bladder, a bag, pouch. = Gk. *κύνειν*, to hold, contain. = KU, to take in; see Curtius, i. 102. Der. *cystis*.

CZAR, the emperor of Russia. (Russ.) 'Two czars are one too many for a throne'; Dryden, Hind and Panther, iii. 1278. = Russian *царь* (with *s* mute), a king. 'Some have supposed it to be derived from *Cæsar* or *Kaiser*, but the Russians distinguish between *czar* and *kæsar*, which last they use for emperor. . . . The consort of the czar is called *czarina*'; Engl. Cyclop. div. Arts and Sciences. It appears to be a Slavonic word, and the connection with *Cæsar* remains not proven. Der. *czar-ina*, where the suffix appears to be Teutonic, as in *landgraves, margravines*, the Russ. form being *царина*; also *czarowitz*, from Russ. *царевич*, the czar's son.

D.

DAB (1), to strike gently. (E.) M. E. *dabben*. 'The Flemish heem *dabben* o the bet bare' = the Flemings strike them on the bare head; Polit. Songs, ed. Wright, p. 192. The M. E. sb. is *dabbe*. 'Philot him gaf another dabbe' = Philotas gave him another blow'; K. Alsaunders, ed. Weber, l. 2406. Now generally associated with the notion of striking with something soft and moist, a notion imported into the word by confusion with *dawb*, q.v.; but the orig. sense is merely to tap. An E. word. = O. Du. *dabben*, to pinch, to knead, to fumble, to dabble; Oudemans. = G. *sappen*, to grope, fumble; cf. prov. G. *sapp*, *sappe*, fist, paw, blow, kick; Fluegel's Dict. Also G. *sippen*, to tap. ¶ From the G. *sappen* we have F. *sapper*, and E. *tap*. Hence *dab* and *tap* are doublets. See Tap. Der. *dab*, sb. See Dabble.

DAB (2), expert. (L.?) The phrase 'he is a dab hand at it' means he is expert at it. Goldsmith has: 'one writer excels at a plan; . . . another is a dab at an index'; The Bee, no. 1. A word of corrupt form, and generally supposed to be a popular form of *adept*, which seems to be the most probable solution. It may have been to some extent confused with the adj. *dapper*. See Adept and Dapper.

DABBLE, to keep on dabbing. (E.) The frequentative of *dab*, with the usual suffixed *-is*. The word is used by Drayton, Polyolbion, s. 25; see quotations in Richardson. Cf. 'dabbled in blood'; Shak. Rich. III, l. 4. 54. = O. Du. *dabbelen*, to punch, to knead, to fumble, to dabble, splash about; formed by the frequentative suffix *-el* from O. Du. *dabben*, with a like sense; Oudemans. See Dab (1). Cf. Icel. *dafsa*, to dabble.

DAH-CHICK, DOB-CHICK; see Didapper.

DACE, a small river-fish. (F., = O. Low G.) 'Dace or Dars, a small river-fish'; Kersey's Dict. ed. 1715. Shak. has *dace*, a Hen. IV, iii. 2. 356. 1. Another name for the fish is the *dars*. 2. *Dars*, formerly pronounced *dahr*, is simply the F. *dard* (= Low Lat. acc. *dardum*), and *dars* is due to the same source. 3. So also *dace*, formerly *daces* (Babeas Book, ed. Furnivall, p. 174), answers to the O. F. nom. *dars* or *darz*, a dart, javelin, for which Roquefort gives quotations, and Littré cites O. F. *dars* with the sense of dace. This O. F. *dars* is due to Low Lat. nom. *dardus*, a dart, javelin. ¶ From this O. F. *dars* is also derived the Breton *dars*, a dace; cf. F. *dard*, 'a dart, a javelin; . . . also, a dace or dars fish'; Cotgrave. ¶ So named from its quick motion. See Dart.

DACTYL, the name of a foot, marked — u u . (L., = Gk.) Pottenham, Arte of Poetrie, ed. Arber, p. 83, speaks of 'the Greeke *daetylus*'; this was in A. D. 1589. Dryden speaks of 'spondees and *daetyls*' in his Account prefixed to Annus Mirabilis. = Lat. *daetylus*, a dactyl. = Gk. *δάκτυλος*, a finger, a dactyl; co-radicate with *digitus* and see. See Digit. See Trench, On the Study of Words, on the sense of *daetyl*. Der. *daetyl-ic*.

DAD, a father. (Celtic.) In Shak. Tw. Nt. iv. 2. 140; K. John, ii. 467. = W. *dad*, father; Corn. *dad*, *dad*, father. = Irish *dad*. = Gael. *daidna*, papa (used by children). = Gk. *πάτερ, πάτερ*, father; used by youths to their elders. = Skt. *ताता, father*; *तात*, dear one; a term of endearment, used by parents addressing their children, by teachers addressing their pupils, and by children addressing their parents. A familiar word, and widely spread. Der. *daddy*, a dumm. form.

DAFFODIL, a flower of the lily tribe. (F., = L., = Gk.) The initial *d* is no part of the word, but prefixed much in the same way as the *t* in *Ted*, for *Edward*. It is difficult to account for it; it is just possible that it is a contraction from the F. *flor d'affodille*. At any rate, the M. E. form was *affodille*. 'Affodille, herbe, affodilla, albuca'; Prompt. Parv. = O. F. *asphodile*, more commonly *affodille*, 'th' affodill, or asphodill flower'; Cotgrave. Cf. 'asphodille, the affodill, or asphodill flower'; id. [Here the French has an inserted *r*, which is no real part of the word, and is a mere corruption. It is clear that the E. word was borrowed from the French before this *r* was inserted. We have sure proof of this, in the fact that Cotgrave gives, not only the forms *asphodille*, *asphodile*, and *affodille*, but also *asphodie* (without *r*). The last of these is the oldest French form of all.] = Lat. *asphodelus*, borrowed from the Greek. = Gk. *ἀσφόδελος*, *asphodel*. See *Asphodel*. Der. Corrupted forms are *daffodill* and *daffodowndilly*, both used by Spenser, Shep. Kal. April, ll. 60, 140.

DAGGER, a dirk; short sword for stabbing. (C.) M. E. *daggers*, Chaucer, C. T. prol. 113. Connected with the M. E. verb *daggen*, to pierce. 'Derle dyntys thay dalte with *daggende sperys*,' i.e. they dealt severe blows with piercing spears; Allit. Morte Arthure, ed. Brock, l. 3749. Cf. O. Du. *daggen*, to stab; Oudemans; O. Du. *dag*, a dagger; id. Of Celtic origin. = W. *dagr*, a dagger; given in Spurrell's Dict., in the Eng.-Welsh division. = Irish *daggar*, a dagger, poniard. = O. Gael. *daga*, a dagger, a pistol; Shaw, quoted in O'Reilly's Irish Dict. = Bret. *dag, dagor*, a dagger. Cf. French *dague*, a dagger, of Celtic origin. ¶ The word *dirk* is also Celtic.

DAGGLE, to moisten, wet with dew. (Scand.) So in Sir W. Scott. 'The warrior's very plume, I say, Was *daggled* by the dashing spray'; Lay of the Last Minstrel, l. 29. Pope uses it in the sense of to run through mud, lit. to become wet with dew; Prol. to Satires, l. 225. It is a frequentative verb, formed from the prov. Eng. *dag*, to sprinkle with water; see Atkinson's Cleveland Glossary. = Swed. *dagga*, to bedew; from Swed. *dagg*, dew. = Icel. *daggva*, to bedew; from Icel. *dagg*, dew. These sbs. are cognate with E. *dew*. See Dew.

DAGUERROTYPE, a method of taking pictures by photography. (Hybrid; F. and Gk.) 'Daguerrotype process, invented by Daguerre, and published A. D. 1838'; Haydn, Dict. of Dates. Formed from *Daguerre*, a French personal name (with *e* added as a connecting vowel), and E. *type*, a word of Gk. origin. See Type.

DAHLIA, the name of a flower. (Swedish.) 'Dahlia, a flower brought from Mexico, of which it is a native, in the present [19th] century, and first cultivated by the Swedish botanist Dahl. In 1815 it was introduced into France'; Haydn, Dict. of Dates. *Dahl* is a Swedish personal name; the suffix *-ia* is botanical Latin.

DAINTY, a delicacy; pleasant to the taste. (F., = L.) M. E. *daint*, *daintes*, generally as a sb.; Ancren Riwle, p. 412. But Chaucer has: 'Ful many a *doynt* hors hadde he in stable.' C. T. prol. 168. This adjectival use is, however, a secondary one, and arose out of such phrases as 'to leten *doynt*' = to consider as pleasant (Ancren Riwle, p. 412), and 'to thinken *doyntes*' with the same sense (P. Plowman, B. xi. 47). = O. F. *daintis* (to be accented *daintis*), agreeableness. 'Sentirent le flairor des herbes par *daintis*' = they enjoyed the fragrance of the herbs in an agreeable way; Roman d'Alexandre, in Bartsch's *Chrestomathie Française*, col. 177, l. 4. = Lat. acc. *dignitatem*, dignity, worth, whence also the more learned O. F. form *dignitatem*. = Lat. *dignus*, worthy. See **DIGNITY**. Cotgrave gives the remarkable adj. *dama*, explained by 'dainty, fine, quaint, curious (an old word)'; this is precisely the popular F. form of Lat. *dignus*, the more learned form being *digne*. Der. *dama-ly*, *daintis-ness*.

DAIRY, a place for keeping milk to be made into cheese. (Scand.) M. E. *dairne*, better *doyrre*, Chaucer, C. T. 597 (or 599). The Low Lat. form is *doyria*, but this is merely the E. word written in a Latin fashion. a. The word is hybrid, being made by suffixing the F. *-ria* (Lat. *-ria*) or F. *-rie* (Lat. *-rie*) to the M. E. *doyr*, a maid, a female-servant, esp. a dairy-maid. Similarly formed words are *bottle-ry* (= bottle-ry), *vine-ry*, *pane-ry*, *loam-ry*; see Morris, *Hist. Outlines of Eng. Accidence*, p. 131. ß. The M. E. *doyr*, a maid, occurs in Chaucer, *Nonne Pr. Tale*, l. 26, and is of Scand. origin. = Icel. *doyra*, a maid, esp. a dairy-maid; see note upon the word in Cleasby and Vigfusson, *þ-Swed. doya*, a dairymaid. γ. However, the still older sense of the word was 'kneader of dough,' and it meant at first a woman employed in baking, a baker-woman. The same maid no doubt made the bread and attended to the dairy, as is frequently the case to this day in farm-houses. More literally, the word is 'dough-er'; from the Icel. *dag*, Swed. *dag*, dough. The suffix *-ry* had an active force; cf. *Mæso-Gothic* verbs in *-yan*. See further under **DOUGH**; and see **LADY**.

DAIS, a raised floor in a hall. (F., = L., = Gk.) Now used of the raised floor on which the high table in a hall stands. Properly, it was the table itself (Lat. *dais*). Later, it was used of a canopy over a seat of state or even of the seat of state itself. M. E. *dais*, *doye*, sometimes *dais*, a high table; Chaucer, *Kn. Tale*, 1341; P. Plowman, C. x. 21, on which see the note. = O. F. *dais*, also *dais*, *dais*, a high table in hall. The later sense appears in Cotgrave, who gives: '*Dais*, or *Dais*, a cloth of estate, canopy, or heaven, that stands over the heads of princes; also, the whole state, or seat of estate.' For an example of O. F. *dais* in the sense of 'table,' see Li Contes del Graal, in Bartsch, *Chrestomathie Française*, col. 173, l. 5. = Lat. *dais*, a quost, a plate, a platter; in late Latin, a table (Ducange). = Gk. *δαις*, a round plate, a quost. See **DISH**, **DISE**.

DAISY, the name of a flower. (E.) Lat. *dei's eye*, or *eye of day*, i. e. the sun; from the sun-like appearance of the flower. M. E. *doyrre*; explained by Chaucer: 'The *doyrre*, or elies the *eye of the day*.' Prol. to Legend of Good Women, 124 (where the before *day* is not wanted, and better omitted). = A. S. *dagwiga*, a daisy, in MS. Cott. Faustina, A. x. fol. 125 b, printed in Cockayne's *Leechdoms*, in. 292. = A. S. *dagas*, *day's*, gen. of *dag*, a day; and *dag*, more commonly *oige*, an eye. See **DAY** and **EYE**. Der. *dais-nd*.

DALE, a low place between hills, vale. (E.) M. E. *dale*, *Ornulum*, 9503. = A. S. *dæl* (pl. *dæla*), a valley; Grein, l. 185. [Rather Scand. than A. S.; the commoner A. S. word was *denn*, Northamb. *dene*, used to translate *uallis* in La. iii. 5; hence mod. E. *denn*, *dene*, *dun*; see **DEN**.] = Icel. *dalf*, a dale, valley. = Dan. *dæl*. = Swed. *dæl*. = Du. *dæl*. = O. Fries. *dæl*. = O. Sax. *dæl*. = Goth. *dæl* or *dala*. = G. *dæl*. ß. The orig. sense was 'cleft,' or 'separation,' and the word is closely connected with the vb. *dæl*, and is a doublet of the sb. *dæl*. See **DEAL**, and **DALL**.

DALLY, to trifle, to fool away time. (E.?) M. E. *dallim*. 'Dyours *dalye*,' i. e. dices play; K. Alisunder, ed. Weber, 699. 'To *daly* with derely your dayte wordes' = to play dearly with your dainty words; Gawayn and the Grene Knight, 1253. Also spelt *doyllion*, id. 1214. I suppose this M. E. *dallim* stands for, or is a dialectal variety of the older M. E. *dullim*, to err, to be foolish. 'Swiþe ge *doyllioþ*' = ye greatly err, in the latest MS. of A. S. Gospels, Mark, xii. 27. = A. S. *dulligum*, to err, be foolish, Mark, iii. 27; Northumbrian *dulliga*, *dulliga*, id. = Icel. *dulla*, to delay. = Du. *dullien*, to err, wander, be mistaken. Closely connected with **DWELL**, q. v., and with **DULL** and **DWALE**. ¶ The loss of the *w* presents no great difficulty; it was already lost in the A. S. *dæl*, foolish, of which the *apparent* base thereby became *dæl*-, and gave rise to the form *dallim*, regularly. Later, the word *dallim* was imagined to be French, and took the F. suffix *-ance*; whence M. E. *dalliance*, Gawayn and the Grene Knight, 1012. But all this is conjectural only. Der. *dally-ance*, explained above.

DAM (1), an earth-bank for restraining water. (E.) M. E. *dam*,

tr. by Lat. *agger*; Prompt. Parv. p. 113. No doubt an E. word, being widely spread; but not recorded. We find, however, the derived verb *fordammen*, to stop up; A. S. *Frater*, ed. Spelman, Pa. lvii. 4. = O. Fries. *dam*, *dom*, a dam. = Du. *dam*, a dam, mole, bank; whence the verb *dammen*, to dam. = Icel. *dammr*, a dam; *damma*, to dam. = Dan. *dam*, a dam; *dämme*, to dam. = Swed. *damm*, sb.; *dämme*, verb. = Goth. *dammjan*, verb, only used in the comp. *furdammjan*, to stop up; 2 Cor. xi. 10. = M. H. G. *dam*, G. *damm*, a dike. ß. Remoter origin unknown. Observe that the sb. is older in form than the verb. Der. *dam*, vb.

DAM (2), a mother; chiefly applied to animals. (F., = L.) M. E. *dam*, *damme*; Wychl. Deut. xxi. 6; pl. *dammes*, id. Cf. the A. V. A mere variation or corruption of **DAMA**, q. v.

DAMAGE, harm, injury, loss. (F., = L.) M. E. *damage*, K. Alisunder, 959. = O. F. *damage*, *domage* (F. *domage*), harm; corresponding to the Prov. *domage*, *dompajie*, in Bartsch, *Chrestomathie Provençale*, 85, 25, 100, 26, 141, 23; cf. F. *dame* = Lat. *domina*. = Low Lat. *damnicium*, harm; not actually found; but cf. Low Lat. *damnicium*, condemned to the mines. [The O. F. *-age* answers to Lat. *-amentum*, by rule.] = Lat. *damnum*, loss. See **DAMN**. Der. *damage*, verb; *damage-able*.

DAMASC, Damascus cloth, figured stuff. (Proper name.) M. E. *damske*. 'Clothes of velvet, *damske*, and of golde; Lidgate, Stone of Thebes, pt. iii. ed. 1561, fol. cccxix, col. 2. = Low Lat. *Damasus*, cloth of Damascus (Ducange). = Lat. *Damasus*, proper name. = Gk. *Δαμασκός*. Cf. Arab. *Damashq*, Damascus; Palmer's Pers. Dict. col. 372; Heb. *Damashq*, *damashk*; Heb. *Damasus*, Damascus, one of the oldest cities in the world, mentioned in Gen. xiv. 15. Der. Hence also *damsch-rose*, Spenser, Shep. Kal. April, 60; Hackluyt's Voyages, vol. ii. pt. i. p. 165; *damsch*, verb; *damschike*, to inlay with gold (F. *damschener*); also *damsch*, q. v.

DAME, a lady, mistress. (F., = L.) In early use. M. E. *dame*, Ancren Riwle, p. 230. = O. F. (and mod. F.) *dame*, a lady. = Lat. *dama*, a lady; fem. form of *dominus*, a lord. See **DON**, and **DOMINATE**. Der. *dame-nd*, q. v. Doublet, *dun* (2).

DAMN, to condemn. (F., = L.) M. E. *dammn*; commonly also *dampn*, with excrement *p*. 'Dampnd he was to deye in that prynces;' Chaucer, C. T. 14725 (Group B, 3605). = O. F. *dammn*; frequently *dampn*, with excrement *p*. = Lat. *dammnare*, pp. *dammnatus*, to condemn, fine. = Lat. *dammum*, loss, harm, fine, penalty. Root uncertain. Der. *damm-able*, *damm-able-ness*, *damm-at-ion*, *damm-at-ory*; and see *damage*.

DAMP, moisture, vapour. (E.) In Shak. *Lucrece*, 778. The verb appears as M. E. *dampn*, to choke, suffocate, Allit. Poema, ed. Morris, ii. 989. Though not found (perhaps) earlier, it can hardly be other than an E. word. [It can hardly be Scandinavian, the Icel. *damp* being a mod. word; see Cleasby and Vigfusson.] = Du. *damp*, vapour, steam, smoke; whence *dampen*, to steam. = Dan. *damp*, vapour; whence *damps*, to reek. = Swed. *damp*, dust; *damma*, to raise a dust, also, to dust. = G. *dampf*, vapour. ß. Curtius (i. 281) has no hesitation in connecting G. *dampf*, vapour, with Gk. *νῆπιος*, smoke, mist, cloud, vapour, and with Skt. *dāpa*, incense, *dāp*, to burn incense. The Gk. base *νῆπιος* (for *νῆπιος*) and Skt. *dāp* are extensions of the *dh*U, to rush, excite; cf. Gk. *θεῖος*, to rush, rage, *θεῖος*, incense; see further under **DUST**, with which *damp* is thus connected. This explains the sense of Swed. *damp* above. Der. *damp*, verb; *damp*, adj.; *damp-ly*, *damp-ness*; and cf. *deaf*, *dumb*, *dumps*.

DAMSEL, a young unmarried woman, girl. (F., = L.) M. E. *damsel*. 'And ladies, and *damselles*;' K. Alisunder, 171. = O. F. *damselle* (with many variations of spelling), a girl, damsel; fem. form of O. F. *dameisel*, a young man, squire, page, retained in mod. F. in the form *dameiselle*. = Low Lat. *dameisella*, a page, which occurs in the Statutes of Cluni (Brachet). This is equivalent to a theoretical *dameiselle*, a regular double diminutive from Lat. *dominus*, a lord; made by help of the suffixes *-e* and *-ella*. See **DON** (1), and **DOMINATE**. ¶ For *dun* = *sir* (Chaucer), see **DON** (2).

DAMSON, the Damascene plum. (Proper name.) 'When *damsion* I gather;' Spenser, Shep. Kal. April, 102. Bacon has *damsion*, Essay 40, Of Gardens; also 'the *damsion plum*;' Nat. Hist. a. 509. = F. *damsion*, 'a Damascene, or Damson plum;' Cotgrave. = F. *Damas*, Damascus; with fem. suffix *-ion*. = Lat. *Damasus*. See **DAMASC**.

DANCE, to trip with measured steps. (F., = O. H. G.) M. E. *dansum*, *dansion*; 'Maydens to *dansion*;' K. Alisunder, 5113. = O. F. *danser*, *dancier* (F. *danser*), to dance. = O. H. G. *dansion*, to draw, draw along, trail; a secondary verb from M. H. G. *dansen*, O. H. G. *dansan*, *dansan*, to draw or drag forcibly, to trail along, draw a sword; cognate with Goth. *dansan*, which only occurs in the compound *astansan*, to draw towards one, John, vi. 44, xii. 32. ß. Related to M. H. G. *dansen*, O. H. G. *dansen*, to stretch, stretch out, draw, trail; Goth. *astansan*, to stretch after; Lat. *indare*, to stretch; see further under **THIN**. = *of* **TAN**, to stretch. Der. *dans-er*, *dans-ing*.

DANDELION, the name of a flower. (F., -L.) The word occurs in Cotgrave. The older spelling *dent-de-lion* occurs in G. Douglas, *Prolog. to xii Book of Æneid*, l. 119; see Skeat, *Specimens of English*. - F. *dent de lion*, 'the herbe dandelyon.' [Cf. Span. *diente de leon*, dandelion.] β. The E. word is merely taken from the French; the plant is named from its jagged leaves, the edges of which present rows of teeth. - Lat. *dentem*, acc. of *dans*, a tooth; *de*, preposition; and *leonus*, acc. of *leo*, a lion. See **TOOTH**, and **LEON**.

DANDLER, to toss a child in one's arms, or fondle it in the lap. (E.) In Shak. *Venus*, 363; 2 *Hen. VI.*, l. 2. 148. The orig. meaning was, probably, to play, trifle with. Thus we find: 'King Henry's ambassadors into France having bene dandled (trifled with, cajoled) by the French during these delusive practises, returned without other fruits of their labours;' Speed, *Hen. VII.*, b. ix. c. 20. a. 18. It may be considered as English, though not found in any early author. α. In form, it is a frequentative verb, made by help of the suffix *-er* from an O. Low German base *dand-* or *dant-*, signifying to trifle, play, dally, loiter. Traces of this base appear in prov. Eng. *dandier*, to talk incoherently, to wander about; Lowland Sc. *dandill*, to go about idly; O. Du. *dantien*, to do foolish things, trifle; O. Du. *dantmen*, to trifle (whence probably F. *dandier*, 'to go gaping ill-favourably, to look like an ass;' Cotgrave.) Cf. also Swed. dial. *danda*, to munter about; Riets. β. The shortest form appears in O. Du. *dant*, a headstrong, capricious, effeminate man; see **ONDEMAN**. The corresponding High-German word is the O. H. G. *tan*, G. *tan*, a trifle, toy, idle prattle; whence *tandeln*, to toy, trifle, play, dandle, lounge, tarry (Flügel). This G. *tandeln* is exactly cognate with E. *dandle*, and is obviously due to the sb. *tan*. Remoter origin unknown. γ. Cf. O. Ital. *dandoliers*, *dandoliers*, 'to dandle or play the baby'; Florio; *dandole*, *dandole*, 'a child's baby [doll]'; also, a dandling; also, a kind of play with a tossing-ball; 'id. This word, like the F. *dandier*, is from a Low G. root.

DANDRIF, scarf on the head. (C.) Formerly *dandruff*; 'the dandruff or uncleanly scales within the hairs of head or beard;' Holland's *Pliny*, b. xx. c. 8. - W. *tan*, surface, sword, peel, skin; whence W. *marwon*, lit. dead skin (from *maru*, dead, and *tan*, permuted form of *tan*), to do for mean scarf, dandrif. Cf. Bret. *tan*, *nā*, scarf. This clearly accounts for the first syllable. β. As to the second, Mr. Wedgwood well suggests that it may be due to the W. *drwg*, bad. Cf. Gael. *druch*, bad; Bret. *druch*, *drwg*, bad. The final *f* would thus correspond, as usual, to an old guttural sound. ¶ In Webster's Dict., the derivation is given from A. S. *tan*, an eruption on the skin, and *drif*, dirty. Of these words, the form is merely another form of W. *tan*, as above; it occurs in *Ælfric's Glossary*, ed. Somner, p. 71, where we find: 'Mentagra, *tan*; Allox, *nicale tan*.' The latter word *drif*, dirty, is not proven to exist; it is one of the unauthorised words only too common in Somner. It should be remembered that the placing of the adjective after the substantive is a *Welsh* habit, not an *English* one; so that an A. S. origin for the word is hardly admissible.

DANDY, a sop, coxcomb. (F.?) Seldom found in books. Probably from the same base as **Dandle**, q. v. Cf. O. Du. *dant*, a headstrong, capricious, effeminate man; whence O. F. *dandia*, 'a meacock, soddy, ninny;' Cotgrave. Perhaps *dandy* was merely borrowed from F. *dandia*.

DANGER, penalty, risk, insecurity. (F., -L.) On the uses of this word in early writers, see Trench, *Select Glossary*, and Richardson; and consult Brachet, a. v. *danger*. M. E. *danger*, *daunger*; Rob. of Glouc. p. 78; Chaucer, C. T. *Prolog.* 663 (or 665). Still earlier, in the *Ancien Riwi*, p. 356; 'ge joded ofte *daunger* of swuche owerwhile þet muhte been ewer þrel' - ye sometimes put up with the arrogance of such an one as might be your thrall. - O. F. *daunger* (mod. F. *danger*), absolute power, irresponsible authority; hence, power to harm, as in Shak. *Merch. of Venice*, iv. 1. 180. The word was also spelt *daungier*, which rimes with *daungier* in a poem of the 13th century cited in Bartsch, *Chrestomathie Française*, col. 363, l. 2; and this helps us out. β. According to Littre this answers to a Low Lat. *dominarius*, a form not found, but as extension from Low Lat. *dominium*, power, for which see **DOMINION**. At any rate, this Low Lat. *dominarius* is certainly the true source of the word, and was used (like O. F. *daungier*) to denote the absolute authority of a feudal lord, which is the idea running through the old uses of F. and E. *danger*. γ. Brachet remarks: 'just as *dominus* had become *dominus* in Roman days, so *dominarius* became *dominarius*, which consoled the *ja* (see the rule under *abriger* and *Hist. Gram.* p. 63), whence *dominarius*, whence O. F. *daungier*; for *m-a*, see *changer* [from Low Lat. *canbiare*]; for *-arium* = *-ier* see § 198.' A word similarly formed, and from the same source, is the E. *daunger*. See **DOMINION**, and **DUNGEON**. Der. *daunger-ous*, *daunger-ously*, *daunger-ousness*.

DANGLE, to hang loosely, swing about. (Scand.) In Shak. *Rich. II.*, iii. 4. 29. - Dan. *dangle*, to dangle, bob. + Swed. dial. *dangla*, to swing, Riets; who also cites the North Frieze *dangala* from Ostren's *Dict.* p. 44. Another form appears in Swed. *dingla*, to dangle, Icel. *dingla*, Dan. *dingla*, to dangle, swing about. β. The suffix *-le* is, as usual, frequentative; and the verb appears to be the frequentative of *ding*, to strike, throw; so that the sense would be to strike or throw often, to bob, to swing. See **DING**. Der. *daugler*.

DANK, moist, damp. (Scand.) In the *allit. Morte Arthure*, ed. Brock, l. 313, we find 'the dewe that is *dank*;' and in l. 3750, we have it as a sb. in the phrase 'one the *dank* of the dewe,' i. e. in the moisture of the dew. And cf. 'Drops as dew or a *dank* rayne;' *Destruction of Troy*, 2368. It also occurs as a verb, in *Specimens of Lyric Poetry*, ed. Wright; see *Specimens of Early Eng.*, ed. Morris and Skeat, sect. IV. d. l. 28: 'deawes *dank* the downe,' i. e. dewes moisten the downe. [The connection with *dew* in all four passages should be noticed.] - Swed. dial. *dank*, a moist place in a field, marshy piece of ground; Riets. + Icel. *dank*, a pit, pool; where *dank* stands for *dank*, by the assimilation so common in Icelandic, and *dank* again represents an older *dank*. ¶ It is commonly assumed that *dank* is another form of *damp*, but, being of Scand. origin, it is rather to be associated with Swed. *dagg*, dew, and Icel. *dagg*, dew; and, indeed, it seems to be nothing else than a nasalised form of the prov. Eng. *dag*, dew. See **DAGGLE**.

DAPPER, spruce, neat. (Du.) Orig. good, valiant; hence brave, fine, spruce. Spenser speaks of his '*dapper* ditties;' Shep. *Kal.* October, l. 13. '*Dapper*, or praty [pretty], *dappers*;' Prompt. *Parv.* - Du. *dapper*, valiant, brave, intrepid, bold. + O. H. G. *suphar*, heavy, weighty, (later) valiant; G. *supfer*, brave, + Ch. Slav. *dobru*, good; Russ. *dobryi*, good, excellent. + Goth. *ga-daba*, *gudis*, fitting. β. The root appears in Goth. *gatan*, to be fit, to happen, befall, suit. Perhaps the Lat. *faber*, a smith, is from the same root **DHABH**. See Fick, ii. 387.

DAPPLE, a spot on an animal. (Scand.) 'As many eyes upon his body as my gray mare hath *dapples*;' Sidney, *Arcadia*, b. ii. p. 271. Hence the expression: 'His steed was all *dapple-gray*;' Chaucer, C. T. 13813 (Group B, 2074). - Icel. *depill*, (= *dapill*), a spot, dot; a dog with spots over the eyes is also called *depill*; the orig. sense is a pond, a little pool; from *dapi*, a pool, in Ivar Aasen; Cleasby and Vigfusson. Cf. Swed. dial. *depp*, a large pool of water; *dypis*, a deep pool; Riets. Also cites (from Molbeck) Dan. dial. *duppe*, a hole where water collects; cf. also O. Du. *dobbe*, a pit, pool (Oudemans), and prov. Eng. *dash*, a pool. β. The ultimate connection is not with the E. *dash*, to strike gently, but with the verb to *dip*, and the sb. *dimple*. See **DIP**, **DIMPLE**, **DEEP**. Der. *dapple*, verb; '*Dapples* the drowsy east with spots of grey;' Much *Ado*, v. 2. 27; and *dappled*. ¶ As Mr. Wedgwood well observes, 'the resemblance of *dapple-gray* to Icel. *apalgrár*, or apple-grey, Fr. *gris pommelé*, is accidental.' The latter phrase is equivalent to Chaucer's *pomey-grey*, C. T. *prolog.* 616 (or 618).

DARE (1), to be bold, to venture. (E.) α. The verb to *dare*, pt. t. *dared*, pp. *dared*, is the same word with the auxiliary verb *dare*, pt. t. *durst*, pp. *durst*. But the latter keeps to the older forms; *dared* is much more modern than *durst*, and grew up by way of distinguishing, to some extent, the uses of the verb. β. The present tense, *I dare*, is really an old past tense, so that the third person is *he dare* (cf. *he shall*, *he can*); but the form *he dars* is now often used, and will probably displace the obsolete *he dare*, though grammatically as incorrect as *he shall*, or *he can*. M. E. *dar*, *dar*, *dare*, *I dare*; see Stratmann's O. E. *Dict.* p. 122. 'The poor *dar* plede,' i. e. the poor man dare plead; P. *Plowman*, B. xv. 108. Past tense *durst*, *durst*. 'For if he gaf, he *durst* mak auant' = for if he gave, he *durst* make the boast; Chaucer, C. T. *prolog.* 227. - A. S. *is dar*, *I dare*; þu *durst*, thou darest; he *dars*, he dare or dars; we, ge, or hig *durran*, we, ye, or they dare. Past tense, *is durste*, *I durst* or *dared*; pl. we *durston*, we durst or dared. Infin. *durran*, to dare; Grein, l. 212. + Goth. *dars*, *I dare*; *dursta*, *I durst*; pp. *durats*; infin. *durran*, to dare. + O. H. G. *dar*, *I dare*; *durra*, *I dared*; *durran*, to dare. [This verb is different from the O. H. G. *darfen*, to have need, now turned into *darfen*, but with the sense of dare. In like manner, the Du. *durven*, to dare, is related to Icel. *durfa*, to have need, A. S. *durfan*, Goth. *durfan*, to have need; and must be kept distinct. The verb requires some care and attention.] + Gk. *δραρῖν*, to be bold; *δραρῖς*, bold. + Skt. *darś*, to dare; base *darś*. + Church Slav. *darzati*, to dare; see Curtius, l. 318. - √ **DHARS**, to be bold, to dare; Fick, i. 127. Der. *dar-ing*, *dar-ingly*.

DARE (2), a dare; see **DARE**.

DARK, obscure. (E.) M. E. *darb*, *darb*, *darb*; see *dare* in Stratmann, p. 122. - A. S. *dare*, Grein, i. 191. ¶ The liquid *r* is convertible with the liquid *s*; and the word may perhaps be connected with Du. *donker*, dark, Swed. and Dan. *dunkel*, dark, Icel. *dökk*,

dark, and O. H. G. *dark* (G. *dark*), dark; forms in which the *-er* or *-el* is a mere suffix. β . On the other hand, we should observe the M. H. G. and O. H. G. *darken*, *darkenjan*, to render obscure, hide, whence G. *darken*, a cap rendering the wearer invisible. Der. *darkly*, *darkness*, *darkish*, *darken*; and see *darkling*, *darkness*.

DARKLING, adv., in the dark. (E.) In Shak. Mid. Nt. Dream, ii. 2. 86; Lear, i. 4. 237. Formed from *dark* by help of the adverbial suffix *-ing*, which occurs also in *flashing*, i. e. flaily, on the ground; see Halliwell's Dict. p. 360. It occurs also in *hading*; 'heore hors hadyng mette,' i. e. their horses met head to head, King Almsaunders, l. 2261. β . An example in older English is seen in the A. S. *backing*, backwards, Grimm, i. 76; and see Morris, Hist. Outlines of Eng. Accidence, sect. 322, Adv. Suffixes in *-ing*, *-ing*.

DARKSOME, obscure. (E.) In Shak. Lucrece, 379. Formed from *dark* by help of the suffix *-some* (A. S. *sum*); cf. *fulsome*, *blushsome*, *war-some*, &c.

DARLING, a little dear, a favourite. (E.) M. E. *darling*, *darling*, *darling*; spelt *darling*. Ancren Riwle, p. 56. = A. S. *darling*, a favourite; Ælfred's tr. of Boethius, lib. iii. proem 4. β . Formed from *dear*, dear, by help of the suffix *-ing*, which stands for *-ing*, where *-d* and *-ing* are both suffixes expressing diminution. Cf. *dash-ling*, *good-ling*; see Morris, Hist. Outlines of Eng. Accidence, sect. 321.

DARN, to mend, patch. (C.) 'For spinning, weaving, *darning*, and drawing up a rent;' Holland's Platsch, p. 783 (R.) = W. *darn*, to piece; also, to break in pieces; from W. *darn*, a piece, fragment, patch. Cf. Corn. *darn*, a fragment, a piece; Williams' Dict. Also Bret. *darn*, a piece, fragment; *darnous*, to divide into pieces; whence O. F. *darn*, 'a slice, a broad and thin piece or partition of;' Cotgrave. β . Perhaps orig. 'a handful;' cf. Gael. *darn*, a fist, a blow with the fist, a halt, hilt, handle, a short cut or piece of any thing; Gael. *dornas*, a small fist, a small handful.

DARNEL, a kind of weed, rye-grass. (F.?) M. E. *darnel*, *darnel*, Wyclif, Matt. xiii. 25, 29. Origin unknown; probably a F. word, of Teut. origin. Mr. Wedgwood cites (from Grandgagnage) the Rouchi *darnelle*, darnel; and compares it with Walloon *darnas*, *darnasse*, tipsy, stunned, giddy (also in Grandgagnage). β . It is difficult to account for the whole of the word, but it seems probable that the name of the plant signifies 'stupifying;' cf. O. F. *darn*, stupefied (Roquefort); also O. Du. *darn*, foolish (Oudemans), Swed. *darn*, to infatuate, *darn*, a fool, Dan. *darn*, a fool, G. *darn*, a fool; all of which are from a base DAR, which is a later form of DAS, to be (or to make) sleepy, which appears in the E. *daze* and *daze*. See *Daze*, *Daze*. γ . Wedgwood cites Swed. *darnas*, darnel; but does not say in what Swedish Dictionary it occurs. If it be a genuine word, it much supports the above suggestion.

DART, a javelin. (F.) M. E. *dart*, Rob. of Brunne, tr. of Langtoft, p. 178; Chaucer, C. T. 1564. = O. F. *dart* (mod. F. *dard*), a dart; a word of O. Low G. origin, which modified the form of the original A. S. *darn*, *darn*, or *darn*, a dart. β . Swed. *dart*, a dagger, poniard. γ . Icel. *darnadr*, a dart. δ . Perhaps from the base *dar* of A. S. *darn*, to harm, injure. ϵ . The F. *dard*, Low Lat. *dardus*, is evidently from a O. Low German source. Der. *dart*, verb.

DASH, to throw with violence. (Scand.) Orig. to beat, strike, as when we say that waves *dash* upon rocks. M. E. *dashen*, *dashen*. 'Into the crite he con *dash*,' i. e. he rushed. King Almsaunders, 1837; and see Layamon, l. 1469. = Dan. *dash*, to slap. β . Swed. *dash*, to beat, to drub; Swed. dial. *dash*, to slap with the open hand, as one slaps a child; Riets. γ . A shorter form appears in Swed. dial. *dash*, to strike (Riets). Der. *dash-ing*, i. e. striking; *dash-ingly*.

DASTARD, a cowardly fellow. (Scand.; with F. suffix.) 'Dastards, or dullards, daribuncties;' Prompt. Parv. p. 114. 'Dastards, cowardly, butarin;' Palgrave. 1. The suffix is the usual F. *-ard*, as in *dull-ard*, *stagg-ard*; a suffix of Germanic origin, and related to Goth. *hard*, hard. In many words it takes a bad sense; see Brachet, Intro. to Etym. Dict. sect. 196. β . The stem *dast* answers to E. *dazed*, and the *s* appears to be due to a past participial form = Icel. *dast*, exhausted, breathless, pp. of *dasta*, to groan, lose breath from exhaustion; closely related to Icel. *dast*, exhausted, weary, pp. of *dasta*, to become exhausted, a reflexive verb standing for *dastast*, to daze oneself. Another past participial form is Icel. *dastin*, commonly shortened to *dast*, a lazy fellow. Thus the word is to be divided *dast-ard*, where *dast* is the base, + the past participial form, and *-ard* the suffix. The word actually occurs in O. Dutch without the *s*, viz. in O. Du. *dastert*, *dastert*, a fool; Oudemans. On the other hand, we find Swed. dial. *dast*, weary (Riets). See further under *Daze*. γ . The usual derivation from A. S. *dastigan*, to frighten, is absurd; I find no such word; it was probably invented by Somner to account (wrongly) for the very word *dastard* in question. Der. *dastard-ly*, *dastard-li-ness*.

DATE (1), an epoch, given point of time. (F., = L.) M. E. *date*; Allit. Poems, ed. Morris, l. 505. 'Date, of scripture, *datum*;' Prompt. Parv. p. 114. = F. *date*, the date of letters or evidences; Cotgrave. = Low Lat. *data*, a date. = Lat. *data*, neut. pl. of *datus*, pp. of *dare*, to give. In classical Latin, the neut. *datum* was employed to mark the time and place of writing, as in the expression *datum Roma*, given (i. e. written) at Rome. β . Gk. *date*, I give; cf. *datō*, a giver, *datō*, given. γ . Skt. *da-dā-mi*, I give, from the root *da*, to give; cf. *dati*, a giver. δ . Church Slav. *dati*, I give (Curtius, l. 293); Russ. *dati*, to give. = γ DA, to give. Der. From the Lat. *datus*, given, we have also neut. sing. *datum*, and neut. pl. *data*; also *dat-ure*.

DATE (2), the fruit of a palm. (F., = L., = Gk.) M. E. *date*; Maundeville's Travels, p. 57. 'Date, frute, dactyles;' Prompt. Parv. p. 114. = O. F. *date* (Littre); later F. *date*, badly written *date*, a date; both spellings are in Cotgrave. = Lat. *dactylus*, a date; also, a dactyl. = Gk. *dactylus*, a finger; also, a date, from its long shape, slightly resembling a finger-joint; also, a dactyl. *Date* is a doublet of *dactyl* and co-radicate with *Digit* and *Toe*.

DAUB, to smear over. (F., = L.) M. E. *dauben*, to smear; used to translate Lat. *linere*, Wyclif, Esch. xiii. 10, 11; and see note 3 in Prompt. Parv. p. 114. = O. F. *dauber*, occurring in the sense of 'plaster.' See a passage in an O. F. *Manuel*, pr. in the Chaucer Society's Originals and Analogues, part III; p. 233; l. 639. 'Que n'i a cire se tant son C'an po *dauber* le limaçon' = there is no wax [in the candles] except as much as to plaster the wick a little. (Quoted by Mr. Nicol, who proposes the etymologies here given of *daub* and of O. F. *dauber*.) The earlier form of the O. F. word could only have been *dauber*, from Lat. *dealbare*, to whitewash, plaster. [Cf. F. *daube* from Lat. *alba* (see *Alb*), and F. *dauve* from Lat. *dauberare*.] β . This etymology of *dauber* is confirmed by Span. *jalbegar*, to whitewash, plaster, corresponding to a hypothetical Lat. derivative *dealbare*. [Cf. Span. *bornada* from Lat. *bornare*; see *Journey*.] γ . From Lat. *de*, down; and *alba*, to whiten, which is from *albus*, white. See *Alb*. δ . The sense of the word has probably to some extent influenced that of *dash*, which is of Low G. origin. And it has perhaps also been confused with W. *dash*, plaster, whence *dash*, to dash; Gael. *dash*, plaster, whence *dasher*, a plasterer; Irish *dash*, plaster, whence *dashin*, I plaster.

DAUGHTER, a female child. (E.) M. E. *doghter*, *doghter*, *daught*, *daught*, *daught*, &c.; the pl. *daughters* occurs in Layamon, l. 2923; *daughters* in O. Eng. Homilies, l. 247; *daughters* in Allit. Poems, ed. Morris, ii. 270. = A. S. *dohter*, pl. *dohters*, *dohters*, *dohters*, and *dohter*; Grimm, l. 195. β . Dan. *daught*, *daught*. γ . Swed. *daught*, *daught*. δ . Goth. *daught*, *daught*, G. *dohter*, *dohter*. ϵ . Russ. *dash*, *dash*. ζ . Skt. *dash*, *dash*. η . Lassen's etymology from the Skt. *dash* (for *dash*), to milk—the milk—'is not impossible;' Curtius, i. 320. And it seems probable.

DAUNT, to frighten, discourage. (F., = L.) M. E. *daunt*, K. Almsaunders, 1312. = O. F. *daunt* (Roquefort), *daunt* (Cotgrave), (of which the latter = mod. F. *daupner*) written for an older *daunt*, to tame, subdue, daunt. = Lat. *domare*, to subdue; frequentative of *domare*, to tame; which is cognate with E. *name*. See *Tame*. Der. *dauntless*, *daunt-less-ness*.

DAUPHIN, eldest son of the king of France. (F., = L.) Formerly spelt *Dauphin*, Fabian, vol. ii. Car. VII. an. 26; also *Dalphin*, Hall, Edw. IV. an. 18. = O. F. *dauphin*, for *dauphin*, a dolphin; also 'the Dolphin, or eldest son of France; called so of *Dauphin*, a province given to (as some report it) sold in the year 1349 by Humbert earl thereof to Philippe de Valois, partly on condition, that for ever the French king's eldest son should hold it, during his father's life, of the empire;' Cotgrave. Brachet gives the date as 1343, and explains the name of the province by saying that 'the Dauphiné, or rather the Viennois, had had several lords named *Dauphin*, a proper name which is simply the Lat. *delphinus*.' A doublet of *dolphin*; see *Dolphin*.

DAVIT, a spar used as a crane for hoisting a ship's anchor clear of the vessel; one of two supports for ship's boats. (F.) 'Davit, a short piece of timber, us'd to hale up the flook of the anchor, and to fasten it to the ship's bow;' Kersey's Dict. ed. 1715. Apparently corrupted from the French. = F. *davier*, forceps; 'davier de barbier, the pincer wherewith he [the barber] draws or pulls out teeth;' Cotgrave. He also gives: 'Davier d'un pelona, a certain instrument to pick a lock withall; an iron hook, or cramp-iron for that purpose.' Origin unknown.

DAW, a jackdaw, bird of the crow family. (E.) In Skelton, Ware the Hawk, l. 227. In l. 322 he uses the compound *daw-walk*. The compound *so-daw*, i. e. *caw-daw*, occurs in the Prompt. Parv. p. 57; on which see Way's Note. May be claimed as an E. word, being certainly of O. Low G. origin. β . The word is best traced by Schmeller, in his Bavarian Dict. col. 494. He says that the Vocabularius Theotimus of 1482 gives the forms *dack* and *dide*; the

latter of these answers to G. *dohle*, a jackdaw, and is a dimin. form, for an older *dahala*, dimin. of *daha*. This *daha* is the O. Low G. form answering to O. H. G. *taha*, M. H. G. *tähe*, a daw; whence O. H. G. *tahole* (for *tahala*), the dimin. form, later turned into *dahole*, and now spelt *dohle*. γ . The word, like *chough*, is doubtless imitative; Schmeidler gives *dak* as a cry used by hunters. By the mere change of one letter, we have the imitative E. word *cow*; and by uniting these words we have *cow-daw*, as above. Cf. also Ital. *incosola* or *incosa*, 'a railing, chiding, or scolding; . . . also a chough, a rook, a jack-daw;' Florio. This Ital. word is plainly derived from Old High German. Der. *jack-daw*.

DAWN, to become day. (E.) M. E. *daunen*; but the more usual form is *daunen*. 'Dawnen, idem est quod Dayna, dawnyn, or dayen, aurore;' Prompt. Parv. p. 114. 'That in his bed ther dawneth him no day;' Chaucer, C. T. 1676; cf. l. 14600. We find *dawning*, *dawening*, *dawing*, = *dawning*; Genesis and Exodus 77, 1808, 3264. β . The *-n* is a suffix, often added to verbs to give them a neuter or passive signification; cf. Goth. *fullnan*, to become full, from *fulljan*, to fill; Goth. *gahallnan*, to become whole; and the like. The M. E. word is to be divided as *daw-n-en*, from the older *dawnen*. γ . The latter is the A. S. *dagian*, to dawn; Grein, i. 182; from the A. S. *dag*, day. So G. *tagen*, to dawn, from *tag*, day. See **DAY**. Der. *dawn*, sb.

DAY, the time of light. (E.) M. E. *day*, *dei*, *dei*; spelt *dein* in Layamon, l. 10246. = A. S. *dag*, pl. *dogas*. + Du. *dag*. + Dan. and Swed. *dag*. + Icel. *dagr*. + Goth. *dagis*. + G. *tag*. γ . Perhaps it is well to add that the Lat. *das*, Irish *da*, W. *dydd*, meaning 'day,' are from quite a different root, and have not one letter in common with the A. S. *dag*; that is to say, the Lat. *d* would answer to an A. S. *t*, and in fact the Lat. *Dion-pater* or *Jupiter* is the A. S. *Tiw*, whose name is preserved in *Thursday*. The root of Lat. *das* and of A. S. *Tiw* is *DIW*, to shine; but the root of A. S. *dag* is quite uncertain. Der. *day-ly*, *day-book*, *day-break*, *day-spring*, *day-star*, and other compounds. Also *dawn*, q. v.

DAZE, to stupefy, render stupid. (Scand.) M. E. *dazen*; the pp. *dazed* is in Chaucer, Ho. of Fame, ii. 150; in the Pricke of Conscience, 6647; and in Allit. Poems, ed. Morris, l. 1085. = Icel. *dasa*, in the reflexive verb *dasaust*, to daze oneself, to become weary and exhausted. + Swed. *dasa*, to lie idle. β . Probably related to A. S. *dasen*, or *gedasen*, stupid, foolish (Grein, l. 394), and to the Du. *dwasen*, foolish. Probably related also to *Dissy*, q. v.; and possibly even to *Dull*. Further, it is nearly a doublet of *Doss*, q. v. Der. *daz-ard*, q. v., and *dazle*, q. v.

DAZZLE, to confuse the sight by strong light. (Scand.; with E. suffix.) In Shak. Hen. V, i. 3. 279; also intransitively, to be confused in one's sight, 3 Hen. VI, ii. 1. 25. The frequentative of *daze*, formed with the usual suffix *-le*; lit. 'to daze often.' See **DASE**.

DE-, prefix, (1) from Lat. prep. *de*, down, from, away; also (2) occurring in French words, being the O. F. *des*, F. *dé* in composition; in which case it = Lat. *dis*. 'It is negative and opposite in *destruy*, *demercede*, *deform*, &c. It is intensive in *deciare*, *decalate*, *denecate*, &c.;' Morris, Hist. Outlines of Eng. Accidence; sect. 326.

DEACON, one of the lowest order of clergy. (L., = Gk.) M. E. *dehon*; Chaucer has the compound *archedecon*, C. T. 6884. The pl. *dehones* is in Wyclif, 1 Tim. iii. 8. = A. S. *deacon*, Exod. iv. 14. = Lat. *diaconus*, a deacon. = Gk. *δίακονος*, a servant; hence, a deacon. 'Buttman, in his Lexilogus, s. v. *δίακονος*, makes it very probable, on prosodical grounds, that an old verb *dehan*, *dehan*, to run, hasten (whence also *dehan*) is the root; *δίακονος* being a collateral word from the same;' Liddell and Scott. Curtius, ii. 309, approves of this, and says: 'We may regard *dehan* as an expansion of the root *di*, *dys* (cf. *i*, *ys*); perhaps we may follow Buttman in deriving *dehan*, *dehan-rop* from the same source.' [It is meant, that the first syllable is *dehan*, not *de-*, and that the common Gk. prep. *de* has nothing to do with the present word.] He further explains (i. 78) that the *s* is, nevertheless, no part of the original root, and reduces *dehan* to *de-*, derived (as above) from the \sqrt{DI} , to hasten. Cf. Gk. *δία*, I see away, *δίακονος*, I speed, hasten; Skt. *di*, to soar, to fly. = \sqrt{DI} , to hasten; Fick, l. 109. Der. *deacon-ess*, where the suffix is of F. origin; *deacon-ship*, where the suffix is of A. S. origin; *deacon-ry*, with F. suffix *-ry* (for *-rie*); also *diacon-ate*, *diacon-ial*, formed from the Lat. *diaconus* by help of the suffixes *-ate* and *-ial*, both of Lat. origin.

DEAD, deprived of life. (E.) M. E. *dead*, *ded*; Chaucer, C. T. prol. 148. = A. S. *dead*, dead, Grein, i. 189; [where *dead* is described as an adjective, rather than as a past participle. And to this day we distinguish between *dead* and *died*, as in the phrases 'he is dead' and 'he has died;' we never say 'he is dead.' But see below.] + Du. *doed*. + Dan. *død*. + Swed. *död*. + Icel. *deadr*. + Goth. *deaths*, dead. β . Now the termination *-de* in Mosso-Gothic is the special mark of

a weak past participle, and there can be no reasonable doubt that *deaths* was formed with this participial ending from the past tense *deu* of the strong verb *drewas*, to die. γ . Moreover, the Goth. *deaths*, death, and the causal verb *deathsjan*, are clearly to be referred to the same strong verb *drewas*, to die, of which the pp. is *drewas*, died. δ . Hence, it is clear that *dead*, though not the pp. of the verb to die, is formed upon the base of that verb, with a weak participial ending in place of the (originally) strong one. See further under **DIE**. Der. *dead-ly* (M. E. *derdis*, Wyclif, Heb. vii. 8); *dead-li-ness*, *dead-en*, *dead-ness*; and see **DEATH**.

DEAF, dull of hearing. (E.) M. E. *deaf*, *def*, *deft*; Chaucer, C. T. prol. 446 (or 448). = A. S. *deaf*; Grein, i. 190. + Du. *doof*. + Dan. *dov*. + Swed. *dof*. + Icel. *dauf*. + Goth. *daubs*. + G. *taub*. β . Probably allied to the G. *roben*, to bluster, rage, be delirious; also to the Gk. *ρῆπος*, smoke, darkness, stupefaction, stupor, Gk. *ρῆπος*, to burn, Skt. *dhṛip*, to burn incense, *dhṛips*, incense; see Curtius, l. 281, 321. The orig. sense seems to have been 'obfuscated,' and the similar Gk. word *ρῆπος* means 'blind;' whilst we have an E. word *dumb*, also probably related. These forms are from a \sqrt{DHUP} or \sqrt{DHUBH} , a lengthened form of the \sqrt{DHU} , to rush, excite, raise a smoke; see **DUST**; and see **DUMB**. Der. *deaf-ly*, *deaf-ness*, *deaf-en*.

DEAL (1), a share, division, a quantity, a this board of timber. (E.) The sense of 'quantity' arose out of that of 'share' or 'portion;' a piece of *deal* is so called because the timber is sliced up or divided. M. E. *deal*, *del*, Chaucer, C. T. 1827; Kn. Tale, 607. = A. S. *dell*, a portion, share; Grein, i. 186. + Du. *deel*, a portion, share; also, a deal, a board, a plank. + Dan. *del*, a part, portion. + Swed. *del*, a part, share. + Icel. *deild*, *deild*, a deal, dole, share; also, dealings. + Goth. *deils*, a part. + O. H. G. *teil*; G. *teil*. Root unknown. Der. *deal*, verb; whence *deal-er*, *deal-ing*, *deal-ings*; cf. *dale*, *dals*.

DEAL (2), to divide, distribute; to traffic. (E.) M. E. *deilen*, Chaucer, C. T. prol. 247, where it has the sense of 'traffic.' = A. S. *deilian*, to divide; Grein, i. 186. + Du. *deelen*, to divide, share. + Dan. *dele*. + Swed. *dela*. + Icel. *deila*. + Goth. *deilian*. + O. H. G. *teilan*; G. *teilen*. β . The form of the Goth. verb is decisive as to the fact that the verb is derived from the sb. See **DEAL** (1).

DEAN, a dignitary in cathedral and college churches. (F., = L.) The orig. sense is 'a chief of ten.' M. E. *dean*, *deon*, *deon*, P. Plowman, B. xiii. 65; also found in the comp. pl. *suddenen*, equivalent to *subdeans*, i. e. sub-deans; P. Plowman, B. ii. 172. = O. F. *deans* (Roquefort); mod. F. *decan*. = Lat. *decanus*, one set over ten soldiers; later, one set over ten monks; hence, a dean. = Lat. *decem*, ten; cognate with E. *ten*. See **DECEM** and **TEN**. Der. *dean-ery*, *dean-ship*; also *decan-ial*, directly from Lat. *decanus*.

DEAR, precious, costly, beloved. (E.) M. E. *deare*, *deere*; spelt *deore* in Layamon, l. 143. = A. S. *deore*, *djre*, Grein, i. 193, 215. + Du. *deur*. + Dan. and Swed. *djrr*, *dear*, expensive. + Icel. *djrr*, *dear*, precious. + O. H. G. *teuri*, M. H. G. *teure*, G. *teuer*, *dear*, beloved, sacred. Root unknown. Der. *dear-ly*, *dear-ness*; also *dear-ling*, q. v., *dear-th*, q. v.

DEARTH, dearth, scarcity. (E.) M. E. *derthe*, P. Plowman, B. vi. 330. Not found in A. S., but regularly formed from A. S. *deore*, *dear*; cf. *heal-th*, *lang-th*, *warm-th*; see Morris, Hist. Outlines of Eng. Accidence, sect. 321. + Icel. *djrr*, *value*; hence, glory. + O. H. G. *teurida*, value, honour. See above.

DEATH, the end of life. (E.) M. E. *deoth*, *deoth*, Chaucer, C. T. 964 (or 966). We also find the form *deat*, Havelok, 1687; a Scand. form still in use in Lancashire and elsewhere. = A. S. *deat*, Grein, i. 189. + Du. *doed*. + Dan. *død*. + Swed. *död*. + Icel. *deadr*. + Goth. *deaths*. + G. *tot*. See **DEAD** and **DIE**. γ . The M. E. form *deat* is rather Scandinavian than A. S.; cf. the Danish and Swedish forms.

DEBAR, to bar out from, hinder. (Hybrid.) In Shak. Sonnet 28. Earlier, in The Flour of Curtesie, st. 10, by Lidgate; pr. in Chaucer's Works, ed. 1561, fol. cccviii, back. Made up by prefixing the Lat. prefix *de-*, from [or O. F. *des* = Lat. *dis*], to the E. *bar*; on which see **BAR**. γ . It agrees in sense neither with Low Lat. *debarrare*, to take away a bar, nor with O. F. *debarre*, to unbar (Cotgrave).

DEBARK, to land from a ship. (F.) 'Debarb (not much used), to disembark;' Ash's Dict. 1775. = F. *debarquer*, to land; spelt *debarquer* in Cotgrave. = F. *des* (for Lat. *dis*, away), and F. *barque*, a bark, ship. See **BARK**. Der. *debarb-at-ten*, also spelt *debarb-at-ten*.

DEBASE, to degrade, lower, abase. (Hybrid.) In Shak. Rich. II, iii. 3. 127. A mere compound, from Lat. *de*, down, and *bas*. See **BASE**. Der. *debase-ment*, *debase-ing*, *debase-ingly*.

DEBATE, to argue, contend. (F., = L.) 'In which he wolde debate;' Chaucer, C. T. 13797. The M. E. sb. *debat* occurs in P. Plowman, C. xiii. 251. = O. F. *debatre* (mod. F. *débatre*), 'to debate, argue, discuss;' Cotgrave. = Lat. *de*, down; and *batrare*, to beat. See **BEAT**, and **BATTER**. Der. *debat*, sb. *debat-er*, *debat-able*.

DEBAUCH, to seduce, corrupt. (F.) Only the pp. *debauched* is in Shakespeare, and it is generally spelt *debauch'd*; *Tempest*, iii. 2. 29. — O. F. *debaucher* (mod. F. *débâcher*), 'to debosh, mar, corrupt, spoil, vitiate, seduce, mislead, make lewd, bring to disorder, draw from goodness. — O. F. *de-*, prefix, from Lat. *de-*, away from; and O. F. *bauche*, of rather uncertain meaning. Cotgrave has: '*bauche*, a row [row], rank, lane, or course of stones or bricks in building.' See *Bauche* in Dietz, who remarks that, according to Nicot, it means a plastering of a wall, according to Ménage, a workshop (apparently in order to suggest an impossible derivation from Lat. *apotheca*). β. The compounds are *esbaucher*, to rough-hew, frame (Cotgrave), *esbaucher*, 'to employ, occupy, use in business, put unto work' (id.), and *debaucher*. Roquefort explains O. F. *bauche* as a little house, to make it equivalent to Low Lat. *burga*, a little house. Dies proposes to explain *debaucher* by 'to entice away from a workshop.' He suggests as the origin either Gael. *bald*, a balk, boundary, ridge of earth, or the Icel. *baibr*, a balk, beam. γ. I incline to the latter of these suggestions; the word *bauche* had clearly some connection with building operations. At this rate, we should have *esbaucher*, to balk out, i. e. set up the frame of a building; *esbaucher*, to balk in, to set to work on a building; *debaucher*, to dis-balk, to take away the frame or the supports of a building before finished. See *Balk*. Der. *debauch*, sb.; *debauch-er* (F. *débâché*, debauched); *debauch-ery*.

DEBENTURE, an acknowledgment of a debt. (L.) Spelt *debtur* by Lord Bacon, in the old edition of his speech to King James, touching Purveyors. The passage is thus quoted by Richardson: 'Nay, farther, they are grown to that extremity, as is affirmed, though it be scarce credible, that they will take double poundage, once when the *debtur* [old ed. *debtur*] is made, and again the second time when the money is paid.' Blount, in his Law Dict., has: '*Debtur*, was, by a Rump-Act in 1649, ordained to be in the nature of a bond or bill, &c. The form of which *debtur*, as then used, you may see in Scobel's Rump-Acts, Anno 1649, cap. 63.' — Lat. *debtur*, they are due; 'because these receipts began with the words *debtur* said;' Webster — Lat. *debtus*, to be due. See *Debt*.

DEBILITATE, to weaken. (Lat.) The verb occurs in Cotgrave; Shak. has *debile*, i. e. weak, *Cot.* i. 9. 48; and *debility*. As You Like It, ii. 3. 51; cf. O. F. *debilitar*, 'to debilitate, weaken, enfeeble;' Cotgrave. — Lat. *debilitans*, pp. of *debilitare*, to weaken. — Lat. *debilis*, weak; which stands for *debilitus*, compounded of *de*, from, away from, and *habilis*, able; i. e. unable. See *Able*. Der. From the same source is *debility*, O. F. *debilité*, from Lat. *debilitatem*, acc. of *debilitas*, weakness.

DEBONAIRE, courteous, of good appearance. (F., = L.) In early use. M. E. *debonaire*, Rob. of Glouc. p. 167; also the sb. *debonairite*, O. Eng. Hom. p. 269, l. 15. — O. F. *debonaire*, *debonaire*, adj. affable; compounded of *de bon aere*, lit. of a good mien. Here *de* is Lat. *de*, of; *bon* is from Lat. *bonus*, good; and *aere* was a fem. sb. (= Ital. *aere*), signifying 'mien,' of uncertain origin, but perhaps related to Low Lat. *aera*, a nest. See remarks on *Aery*. ¶ For the sense of *aere*, cf. our phrase 'to give oneself *aere*.'

DEBOUCH, to march out of a narrow pass. (F., = L.) A modern military word (Todd). — F. *déboucher*, to uncoil, to emerge. — F. *dé-*, for Lat. *dis-*, out, away; and *boucher*, to stop up the mouth; thus *déboucher* is lit. 'to unstop.' — F. *bouche*, the mouth. — Lat. *bucca*, the cheek; also, the mouth.

DEBRIS, broken pieces, rubbish. (F., = L. and G.) Modern. Merely French. — F. *debris*, fragments. — O. F. *debriar*, to rive asunder; *Cot.* — O. F. *des*, for Lat. *dis-*, apart; and *briar*, to break, of German origin. See *Bruise*.

DEBT, a sum of money due. (F., = L.) The introduction of the *ð* (never really sounded) was due to a knowledge of the Latin form, and was a mistake. See Shak. L. L. v. 1. 23. M. E. *dette*, Chaucer, C. T. Prol. 280 (or 282); P. Plowman, B. xx. 10. The pl. *dettes* and *dettor* (i. e. debtor) both occur on p. 126 of the Ancrens Riwele. — O. F. *dette*, a debt; *Cot.* has both *dette* and *debtus*. — Lat. *debita*, a sum due; fem. of *debitus*, owed, pp. of *debet*, to owe. β. *Debet* is for *debetere*, lit. to have away, i. e. to have on loan; from *de*, down, away, and *habere*, to have. See *Habit*. Der. *debt-er* (M. E. *dettor*, O. F. *dettor*, from Lat. *debitorem*, acc. of *debitor*, a debtor). We also have *debit*, from Lat. *debitum*.

DEBUT, a first appearance in a play. (F.) Modern, and French. — F. *début*, a first stroke, a first cast or throw in a game at dice. The O. F. *debuter* meant 'to sepell, to put from the mark he aimed at;' *Cot.* The change of meaning is singular; the sb. seems to have meant 'a miss,' 'a bad aim.' — O. F. *des*, for Lat. *dis-*, apart; and *but*, an aim. See *Butt* (1).

DECADE, an aggregate of ten. (F., = Gk.) The pl. *decades* is in Hackluyt, Voyages, vol. iii. p. 517. — F. *decade*, 'a decade, the term or number of ten years or months; also, a tenth, or the number of

ten;' *Cot.* — Gk. *deka*, acc. of *deka*, a company of ten. — Gk. *deka*, ten; cognate with E. *Ten*, q. v.

DECADENCE, a state of decay. (F., = L.) In Goldsmith, Citizen of the World, let. 29. — F. *decadence*, 'decay, ruin;' *Cot.* — Low Lat. *decadentia*, decay. — Lat. *de*, down; and Low Lat. *cadentia*, a falling. See *Cadence*. Der. *decadent-ry*; and see *Decay*.

DECAGON, a plane figure of ten sides. (Gk.) So named because it also has ten angles. A mathematical term; in Kersey's Dict. ed. 1715. Comp. of Gk. *deka*, ten, and *gonia*, a corner, an angle; which Curtius (i. 220) regards 'as a simple derivative from *gonos*, the knee.' See *Ten* and *Knee*.

DECAHEDRON, a solid figure having ten bases or sides. (Gk.) A math. term. Not in Kersey or Bailey. Comp. of Gk. *deka*, ten; and *hedra*, a base, a seat (with aspirated *h*). — Gk. *hedra*, a seat; from the base *hed*, cognate with E. *si*. See *Ten* and *Si*.

DECALOGUE, the ten commandments. (F., = L., = Gk.) Written *decalogue*; Barnes, Epitome of his Works, p. 368. Earlier, in Wyclif, prologue to Romans; p. 299. — F. *decalogue*; *Cot.* — Lat. *decalogus*. — Gk. *δεκάλογος*, the decalogue; comp. of Gk. *deka*, ten, and *logos*, a speech, discourse, from *λέγω*, to speak.

DECAMP, to go from a camp, depart quickly. (F., = L.) Formerly *desamp*, as in Cotgrave. *Desamp* occurs in the Tatler, no. 11, and in Kersey's Dict. ed. 1715, who also gives *desampment*. — F. *desamp*; *Cot.* gives '*desamp*, to disamp, to raise or to remove a camp.' — Lat. *dis-*, away; and *campus*, a field, later a camp (*Decamp*). See *Camp*.

DECANAL; see under *Dean*.

DECANT, to pour out wine. (F., = Ital., = O. H. G.) 'Let it stand some three weeks or a month . . . Then decant from it the clear juice;' Reliq. Wottonians, p. 454; from a letter written A. D. 1633. Kersey explains *decantation* as a chemical term, meaning 'a pouring off the clear part of any liquor, by stooping the vessel on one side.' — F. *decanter*, to decant. — Ital. *decantare*, a word used in chemistry; see the *Vocabolario della Crusca*. The orig. sense appears to have been 'to let down (a vessel) on one side.' — Ital. *de-*, prefix, from Lat. *de*, down from; and Ital. *canale*, a side, corner. See *Canal* (3). Der. *decant-er*.

DECAPITATE, to behead. (Lat.) Cotgrave has: '*Decapiter*, to decapitate, or behead.' — Low Lat. *decapitatus*, pp. of *decapitare*, to behead; *Ducange*. — Lat. *de*, down, off; and *caput*, stem of *caput*, the head, cognate with E. *Head*, q. v. Der. *decapit-er*.

DECASYLLABIC, having ten syllables. (Gk.) Modern. Coined from Gk. *deka*, ten; and *συλλαβή*, a syllable. See *Ten*, and *Syllable*.

DECAY, to fall into rain. (F., = L.) Surrey uses the verb *decays* actively, in the sense of 'wither;' The Constant Lover Lamenteth The sb. *decays* (= Lat. *decays*) is in Gower, C. A. l. 32. — O. F. *decayer*, also spelt *dechoier*, *dechoier*, &c., to decay; cf. Span. *decaer*. — O. F. *de-*, prefix, and *caer*, to fall. — Lat. *de*, down; and *cadere*, to fall. See *Cadence*. Der. From the same source is *decadence*, q. v.; *decaduous*, q. v.

DECEASE, death. (F., = L.) M. E. *deces*, *deces*; spelt *deces* in Gower, C. A. iii. 243; *deces* in Rob. of Brunne, tr. of Langtoft, p. 126. — O. F. *deces* (mod. F. *décès*), *deces*. — Lat. *decessus*, departure, death. — Lat. *decedere*, to depart. — Lat. *de*, from; and *cedere*, to go. See *Cede*. Der. *decessus*, verb.

DECEIVE, to beguile, cheat. (F., = L.) M. E. *decayven* (with *v* for *v*); P. Plowman, C. xix. 123. The sb. *deceit* is in P. Plowman, C. i. 77. — O. F. *decevoir*, *decevoir*. — Lat. *decepere*, pp. *deceptus*, to take away, deceive. — Lat. *de*, from; and *capere*, to take. — *q*/KAP, to hold. Der. *deceiv-er*, *deceiv-able*, *deceiv-ably*, *deceiv-able-ness*; also *deceit* (through French from the Lat. pp. *deceptus*), spelt *deceyite* in K. Alisaunder, 7705; *deceit-ful*, *deceit-ful-ly*, *deceit-ful-ness*; also (from Lat. *deceptus*) *decept-ive*, *decept-ive-ly*, *decept-ive-ness*; *deception*, q. v.

DECEMVIR, one of ten magistrates. (L.) In Holland's Livy, pp. 109, 127. — Lat. *decemvir*, one of the *decemviri*, or ten men joined together in commission. — Lat. *decem*, ten; and *vir*, men, pl. of *vir*, a man, which is cognate with A. S. *wer*, a man. Der. *decemvir-ate*, from Lat. *decemviratus*, the office of a decemvir.

DECENNIAL, belonging to ten years. (L.) '*Decennial*, belonging to or containing ten years;' Blount's Gloss. ed. 1674. — Lat. *decennalis*, of ten years; modified in the English fashion. — Lat. *decem*, ten; and *annus*, a year, changing to *annus* in composition. Der. From the same source is *decenn-ary*, which see in Richardson.

DECENT, becoming, modest. (F., = L.) 'Cumlike and decent;' R. Ascham, Scholemaster, ed. Arber, p. 64. — F. *decent*, 'decent, seemly;' *Cot.* — Lat. *decent-*, stem of *decens*, fitting, pres. pt. of *decere*, to become, befit; cf. Lat. *decus*, honour, fame. See *Decorate*. Der. *decent-ly*, *decent-ry*.

DECEPTION, act of deceit. (F., = L.) In Berners' Froissart,

ii. cap. 86. = O. F. *deception*, 'deception, deceit'; Cot. = Lat. acc. *deceptionem*, from nom. *deceptio*. = Lat. *deceptus*, pp. of *decapere*, to deceive. See **DECEIVE**.

DECIDE, to determine, settle. (F., = L.) 'And yet the cause is nought decided;' Gower, C. A. i. 15. = O. F. *decider*, 'to decide'; Cot. = Lat. *decidere*, pp. *decidens*, lit. to cut off; also, to decide. = Lat. *de*, from, off; and *cadere*, to cut; allied to Lat. *scindere*, to cut. = / SKIDH, to cleave. See **SHED**. Der. *decid-ible*, *decid-ed*; also *decis-ion*, *decis-ive*, *decis-ive-ly*, *decis-ive-ness*, from pp. *decidens*.

DECIDUOUS, falling off, not permanent. (L.) In Blount's Glossographia, 1674. = Lat. *decidens*, that falls down; by (frequent) change of *-us* to *-ous*. = Lat. *decidens*, to fall down. = Lat. *de*, down; and *cadere*, to fall. See **CADENCE**. Der. *deciduous-ness*.

DECIMAL, relating to tens. (F., = L.) In Blount's Gloss. ed. 1674. = O. F. *decimal*, 'tything, or belonging to tythe'; Cot. = Low Lat. *decimialis*, belonging to tithes. = Lat. *decima*, a tithe; fem. of *decimus*, tenth. = Lat. *decem*, ten; cognate with E. *ten*. See **TEN**. Der. *decim-al-ly*.

DECIMATE, to kill every tenth man. (L.) Shak. has *decimation*, Tim. v. 4. 31 = Lat. *decimatus*, pp. of *decimare*, to take by lot every tenth man, for punishment. = Lat. *decimus*, tenth. See above. Der. *decimat-or*, *decimat-ion*.

DECIPHER, to unscipher, explain secret writing. (Hybrid.) In Shak. Mer. Wives, v. 2. 10. Imitated from O. F. *deciffrer*, 'to decypher'; Cot. From Lat. *de*, here in the sense of the verbal *de-*; and *cipher*. See **CIPHER**. Der. *decipher-able*.

DECISION, **DECISIVE**; see **DECIDE**.

DECK, to cover, clothe, adorn. (O. Du.) In Surrey's tr. of Æneid, bk. ii. l. 136; see Spec. of Eng. ed. Skeat, p. 208. Not in early use, and not English; the A. S. *decan* and *gudecan* are mythical. = O. Du. *decken*, to hide; Du. *dekken*, to cover; *dek*, a cover, a ship's deck. = Dan. *dekke*, to cover; *dek*, a deck. = Swed. *decka*, to cover; *deck*, a deck. = G. *decken*, to cover. = Lat. *ignere*, to cover. = A. S. *þecan*, to thatch. = / TAG, to cover. See **THATCH**. Der. *deck-or*; *three-deck-or*. Doublet. *thatch*.

DECLAIM, to declare aloud, advocate loudly. (F., = L.) Wilson has *declame*; Arte of Rhetorique, p. 158. Skelton has *declamatorys*, Garlande of Laurell, 326. The reading *declamed* occurs in Chaucer, Troilus, ii. 1247, ed. Morris; where Tyrwhitt prints *declared*. = O. F. *declamer*, 'to declaim, to make orations of feigned subjects'; Cot. = Lat. *declamare*, to cry aloud, make a speech. = Lat. *de*, down, here intensive; and *clamare*, to cry out. See **CLAIM**. Der. *declaim-or*, *declaim-ant*; and (from Lat. pp. *declamatus*) *declam-at-ion*, *declam-at-ory*.

DECLARE, to make clear, assert. (F., = L.) M. E. *declaren*; Chaucer, Comp. of Mars, 163; Gower, C. A. i. 158. = O. F. *declarer*, 'to declare, tell, relate'; Cot. = Lat. *declarare*, pp. *declarans*, to make clear, declare. = Lat. *de*, i. e. fully; and *clarus*, clear. See **CLEAR**. Der. *declarat-ion*, *declarat-ive*, *declarat-ive-ly*, *declarat-or-y*, *declarat-or-i-ly*.

DECLENSION, a declining downwards. (F., = L.) In Shak. Rich. III, iii. 7. 189; and (as a grammat. term) Merry Wives, iv. 1. 76. = O. F. *declension*; see index to Cotgrave, which has: '*declension* of a noun, *declinacion* de nom.' = Lat. acc. *declinationem*, from nom. *declinatio*, declension, declension. Thus *declension* is a doublet of *declination*. See **DECLINE**.

DECLINE, to turn aside, avoid, refuse, fail. (F., = L.) M. E. *declinns*; 'hem þat eschewen and declinns fro vices and taken the weye of vertue'; Chaucer, tr. of Boethius, b. iv. pr. 7; l. 4190. = O. F. *decliner*; Cot. = Lat. *declinare*, to bend aside from. = Lat. *de*, from, away; and *clinare*, to bend, incline, lean; cognate with E. *lean*. See **LEAN**. Der. *declinat-ion*, in Chaucer, C. T. 10097; from O. F. *declination*, Lat. acc. *declinationem*; see **DECLINATION**, **DECLIVITY**.

DECLIVITY, a descending surface, downward slope. (F., = L.) Opposed to *ascivity*, q. v. Given in Blount's Gloss. ed. 1674. = F. *declivité*. = Lat. *declivitas*, acc. of *declivus*, a declivity. = Lat. *declivus*, inclining downwards. = Lat. *de*, down; and *clinus*, a slope, a hill, from the same root as *clinare*, to bend, incline. See **DECLINE**.

DECOOT, to digest by heat. (Lat.) In Shak. Hen. V, iii. 2. 50; cf. '*decoction* of this herbe'; Sir T. Elyot, Castel of Helth, b. ii. (R.); *decoctiones*, Lydgate, Minor Poems, p. 82. = Lat. *decoctus*, pp. of *decoquere*, to boil down. = Lat. *de*, down; and *coquere*, to cook. See **COOK**. Der. *decoct-ion*, *decoct-ive*.

DECOLLATION, a beheading. (F., = L.) 'The feast of the decollacion of seynt Johne Baptiste'; Fabyan, an. 1349-50; also in Trevisa, v. 49. = O. F. *decollation*, 'a beheading: decollation sancti Johis, an holyday kept the 29 of August'; Cot. = Low Lat. *decollationem*, acc. of *decollatio*. = Lat. *decollatus*, pp. of *decollare*, to behead. = Lat. *de*, away from; and *collum*, the neck. See **COLLAR**. Der. Hence the verb *decollate*, used by Burke, Introd. to On the Sublime.

DECOMPOSE, to resolve a compound into elements. (Hybrid.)

Modera. Bailey, vol. ii. ed. 1731, has *decompositis*, *decomposition*, and *decomposed*, which is the earlier form of the verb. All are coined words, made by prefixing the Lat. *de* to *compositis*, &c. See **COMPOSE**, **COMPOUND**. Der. *decompos-it-ion*, *decompos-it-ion*.

DECORATE, to ornament, adorn. (L.) Hall has *decorated*, Edw. IV, an. 23. [He also uses the short form *decor* (from O. F. *decor*); Hen. V, an. 2. The word *decorat* in Chaucer, tr. of Boethius, b. iii. pr. 4, is a proper name, Lat. *Decoratus*.] = Lat. *decoratus*, pp. of *decorare*, to adorn. = Lat. *decor*, stem of *decus*, an ornament. See **DECORUM**. Der. *decorat-ion*, *decorat-ive*, *decorat-or*.

DECORUM, decency of conduct. (L.) In Shak. Meas. i. 3. 31. = Lat. *decorum*, sb., seemliness, neut. of *decorus*, seemly. = Lat. *decor*, stem of *decus*, seemliness; closely related to *decet*, stem of *decus*, ornament, grace. = Lat. *decora*, to befit; *decet*, it befits, seems. = Gk. *dokein*, I am valued at, I am of opinion. = / DAK, to bestow, take; Curtius, l. 165; Fick, l. 611. Der. We also have *decorous* (which is Lat. *decorus*, seemly), *decorously*. See **DECENT**.

DECOY, to allure, entice. (Hybrid; L. and F., = L.) A coined word. The word *decoy-duck*, i. e. duck for decoying wild ducks, occurs in Beaumont and Fletcher, Fair Maid, Act iv. sc. 3 (Clown): 'you are worse than simple widgeons, and will be drawn into the net by this decoy-duck, this same cheater.' Made by prefixing Lat. *de*, down, to O. F. *coy* or *coy*, quiet, tame; as though the sense were 'to quiet down.' Cf. *decoy*, Spenser, F. Q. iv. 8. 59; '*Coyn*, blandiri'; Prompt. Parv. See **COY**. Der. *decoy*, sb.; *decoy-duck*, *decoy-bird*.

DECREASE, to grow less, diminish. (F., = L.) Both act. and neut. in Shak. Tam. Shrew, ii. 119; Sonn. 15. [Gower has the verb *decreasen*, C. A. ii. 189; from Low Lat. *decremare*.] 'Thanne begyneth the ryvere for to wane and to decrese'; Maundeville, p. 44. = O. F. *decrein*, an abatement, decrease; properly a sb. formed from the verb *decreare*, to decrease. = Lat. *decreare*, to decrease. = Lat. *de*, off, from, away; and *creare*, to grow. See **CREASANT**. Der. *decrease*, sb. (M. E. *decreas*, Gower, C. A. iii. 154), *decrease-ing-ly*; and see *decrement*.

DECREE, a decision, order, law. (F., = L.) In early use. M. E. *decreo*, *decreo*, Rob. of Brunne, tr. of Langtoft, p. 122; Chaucer, C. T. 17328. = O. F. *decret*, a decree. = Lat. *decretum*, a decree; neut. of *decretus*, pp. of *decernere*, to decree, lit. to separate. = Lat. *de*, away from, and *cernere*, to sift, separate, decide; cognate with Gk. *κρίνω*, to separate, decide, and related to E. *sharp* and *skill*. = / SKAR, to separate. See **SKILL**. Der. *decreo*, verb; also *decret-al*, q. v., *decret-ive*, *decret-or-y*, from pp. *decretus*.

DECREMENT, a decrease. (L.) 'Twit me with the decrements of my pendants'; Ford, Fancies Chaste, A. i. sc. 2. = Lat. *decrementum*, a decrease. Formed with suffix *-mentum* from *decreo*, occurring in *decretus* and *decreta*, perf. tense and pp. of *decernere*, to decrease; see **DECREASE**.

DECREPIT, broken down with age. (L.) In Spenser, F. Q. ii. 9. 55; Sir T. Elyot, Castel of Helth, b. i (R.). = Lat. *decrepitus*, that makes no noise; hence creeping about noiselessly like an old man, aged, broken down. = Lat. *de*, away; and *crepitus*, a noise, properly pp. of *crepare*, to crackle. See **CREPITATA**. Der. *decrepit-ude*; also *decrepit-ate*, *decrepit-at-ion*.

DECRETAL, a pope's decree. (L.) In Spenser, F. Q. ii. 9. 55; Sir T. Elyot, Castel of Helth, b. v. 428. = Low Lat. *decretalis*, a pope's decree; neut. of *decretalis*, adj., containing a decree. = Lat. *decretum*, a decree. See **DECREE**.

DECRY, to cry down, condemn. (F., = L.) In Dryden, Profl. to Tyrannic Love, l. 4. = O. F. *decrier*, 'to cry down, or call in, uncurrent or naughty coin; also, publicly to discredit, disparage, disgrace'; Cot. = O. F. *des*, Lat. *de*, implying the reversal of an act, and here opposed to 'cry up'; and O. F. *crier*, to cry. See **CRY**. Der. *decri-al*.

DECUPLÉ, tenfold. (F., = L.) Rare. In Blount's Gloss. ed. 1674; and see Richardson. = O. F. *decuple*, ten times as much; Cot. Cf. Ital. *decuplo*, tenfold. Formed as if from Lat. *decuplus*; Juvenius uses *decuplatus* to express 'tenfold.' = Lat. *decem*, ten; and suffix *-plus* as in *duplus*, double; see **TEN** and **DOUBLE**.

DECURRENT, extending downwards. (L.) Rare; see Rich. = Lat. *decurrent*, stem of *decurrere*, pres. pt. of *decurrere*, to run down. = Lat. *de*, down; and *currere*, to run. See **CURRENT**. Der. *decurrent-ly*, from *decurrere*, pp. of *decurrere*.

DECUSSATE, to cross at an acute angle. (L.) 'Decussated, cut or divided after the form of the letter X, or of St. Andrew's Cross, which is called *crux decussata*'; Blount's Gloss. ed. 1674. = Lat. *decussatus*, pp. of *decussare*, to cross, put in the form of an X. = Lat. *decussis*, a coin worth 10 asses, and therefore marked with an X. = Lat. *decem*, ten; and *assi*, crude form of *as*, an as, acc. See **TEN** and **ASS**. Der. *decussat-ion*.

DEDICATE, to consecrate, devote. (L.) Formerly used as a pp. signifying 'dedicated.' 'In chyrche dedycat'; Chaucer, Pers.

Tale, and Part of Penitence (Group I, 964).—Lat. *deducere*, pp. of *deducere*, to devote.—Lat. *de*, down; and *ducere*, to proclaim, devote, allied to *ducere*, to say, tell, appoint, orig. to point out.—of DIK, to shew. See Token. Der. *deducation*, *deducationary*.

DEDUCE, to draw from, infer. (L.) In Sir T. More, Works, p. 461; Tyndall, Works, p. 21, col. 2, l. 41.—Lat. *deducere*, to lead or bring down.—Lat. *de*, down; and *ducere*, to lead. See Duke. Der. *deducible*, *deducement*; and see below.

DEDUCT, to draw from, subtract. (L.) 'For having yet, in his *deducted* spright, Some sparks remaining of that heavenly fyre;' where it means *deducted* or 'derived'; Spenser, Hymn of Love, 106.—Lat. *deducere*, pp. of *deducere*, to lead or bring down. See above. Der. *deduction*, *deductively*.

DEED, something done, act. (E.) M. E. *deed*, *deed*; Chaucer, C. T. prol. 744 (or 745).—A. S. *deod*, deed; Green, l. 185. † Du. *daed*. † Dan. *daed*. † Swed. *deed*. † Icel. *deod*. † Goth. *ga-deots*, a deed; cf. *mana-deots*, a mischief. † O. H. G. *uar*, G. *that*. The European base is *deidi*, a deed, lit. a thing done; Fick, iii. 152. See Do (i). Der. *deedless*, *mid-deed*.

DEEM, to judge, think, suppose. (E.) M. E. *deem*, Chaucer, C. T. 1883.—A. S. *deoman*, to judge, deem. Here the long *e* or *æ*, the verb being derived from the sb. *dein*, a doom, judgment. † Du. *deeman*, to doom. † Dan. *deemne*. † Swed. *deemne*. † Icel. *deema*. † Goth. *gadamnan*. † O. H. G. *deoman*, M. H. G. *deuman*, to honour, also to judge, doom. See Doom.

DEEP, extending far downwards, profound. (E.) M. E. *deop*. P. Plowman, C. l. 17; spelt *depe*, id. B. prol. 15; *deop*, id. A. prol. 15.—A. S. *deop*, Green, l. 191. † Du. *deop*. † Dan. *dyb*. † Swed. *deop*. † Icel. *dyppr*. † Goth. *drups*. † O. H. G. *druf*, G. *raf*. From the same source as Dip, Dive, Dova, which see; cf. Fick, iii. 150. Der. *deeply*, *deepness*, *deepen*; also *depth*, q. v., which compare with Goth. *drupriska*, Icel. *dypt* or *dypt*, and Du. *diepte*, depth (the A. S. form being *deopnes*, i. e. deepness); *depthless*.

DEER, a sort of animal. (E.) Lit. a wild beast, and applied to all sorts of animals; cf. 'rats, and mice, and such small deer,' King Lear, iii. 4. 144. M. E. *deer*, *deer*; spelt *deor*, Ormulum, 1177.—A. S. *deor*, *deor*, a wild animal; Green, l. 192. † Du. *deer*, an animal, beast. † Dan. *dyr* (the same). † Swed. *dyr* (same). † Icel. *dyr* (same). † Goth. *dein*, a wild beast; Mark, i. 11. † O. H. G. *uar*, G. *deor*. † Lat. *fera*, a wild beast. † Gk. *θηρ* (Æolic *θηρ*), game, *θηρ*, a wild animal. β. 'For the Goth. *dein* (O. H. G. *uar*), *dein* can only be compared on the assumption that as *r* has been lost before the *s*; and the Ch. Slav. *zvěř* (Russ. *zvěř*), Lith. *žvėris*, *fera*, only by starting from a primary form *deor* (Grimm Gesch. 28, Miklos. Lex.) Can it be that the unauthenticated Skt. *dear*, to injure, and even Lat. *ferre* are related? So Cornua, Beitr. 177; Fick, ii. 389; Curtius, l. 317, 318. Origin undetermined. Der. *deer-stalder*, *deer-staldering* (for which see *Stalk*); from the same root are *ferre*, *ferocious*, and *trouche*, which see.

DEFACE, to disfigure. (F.,—L.) M. E. *defacen*, Chaucer, Ho. of Fame, iii. 74; Gower, C. A. ii. 46.—O. F. *defacer*, 'to efface, deface, raze'; Cot.—O. F. *des*, prefix.—Lat. *dis*, apart, away; and *face*, a face, from Lat. *facies*, a face. Similarly, Ital. *sfaccare*, to deface (Florio), is from Ital. prefix *s*—Lat. *dis*, and Ital. *facies*, a face. And see *Efface*; also *Disfigure*. Der. *defacement*.

DEFALCATE, to lop off, abate, deduct. (L.) See Trench. Select Glossary. Used as a pp. by Sir T. Elyot: 'yet ben not these in any parte *defalcate* of their condigne praises;' The Governour, b. ii. c. 10. [But this is a false form, due to partial confusion with O. F. *defalquer*, 'to default, deduct, bate' (Cotgrave). He should have written *defalcare* or *defalcate*.]—Low Lat. *defalcare*, *defalcare*, to abate, deduct, take away.—Lat. *def*—*dis*, apart; and late Lat. *falcare* (see *fulcrare* in Ducange), to cut with a sickle.—Lat. *fale*, stem of *fala*, a sickle; see *Falchion*. ¶ From the same source are O. F. *defalquer* (above), and Ital. *defalcare*, to abate, retrench. Here O. F. *def*—O. F. *des*—Lat. *dis*; as before. Der. *defalcation*.

DEFAME, to destroy fame or reputation. (F.,—L.) M. E. *defame*, *defame*, used convertibly, and the same word. Chaucer has both 'for his *defams*' and 'of his *defamys*'; Su-text, Ellesmere MS., Group B, 3738, Group E, 730; (C. T. 14466, 8606.) The verb *defamare* is used by Rob. of Brunne, tr. of Langtoft, p. 321; and by Chaucer, Ho. of Fame, iii. 490.—O. F. *defamer*, to take away one's reputation (Roquefort, who gives a quotation).—Lat. *defamare*, to spread abroad a report, esp. a bad report; hence, to slander.—Lat. *dis*, for *dis*, apart, away; and *fama*, a report. See Fame. ¶ The prefix *dis*—O. F. *des*, short for *dis*—Lat. *dis*; the prefix *dis*—*dis*, is strictly a Latin one. Der. *defamation*, *defamatory*.

DEFAULT, a failing, failure, defect, offence. (F.,—L.) M. E. *defaute*; the *l* was a later insertion, just as in *fault*. The pl. *defaute*, meaning 'faults,' is in the Ancien Riwle, p. 136; Gower has *defaute*, C. A. ii. 122.—O. F. *defaute*, *defaute*, fem., later *defaut*, *defaut*, masc.,

a default, fault, as in Cotgrave. See *faillir* in Burgoy.—O. F. *def*—Lat. *dis*, for *dis*, apart; and *faute*, oldest form *faite*, a fault (= Ital. *falla*, a failing).—Low Lat. *fallita*, a deficiency, pp. of Low Lat. *fallere*, to be defective, fail, derived from Lat. *fallere*, to fail. See Fault. Der. *defaut*, verb; *defauter*.

DEFESANCE, a rendering null and void. (F.,—L.) A law term. 'Defesance, a condition relating to a deed, . . . which being performed, . . . the deed is disabled and made void;' Blount's Law Dict. ed. 1691. Spenser has *defesances*—defeat; F. Q. i. 12. 12.—O. Norm. F. law term *defesances* or *defesance*, a rendering void.—O. F. *defesant*, *defesant*, *defesant*, pres. part. of *defaire*, *defaire*, *defaire*, to render void, lit. to undo.—O. F. *des*—Lat. *dis*, apart, (with the force of E. verbal *dis*); and *faire*, to do, from Lat. *facere*, to do. See Defeat. Der. From the like source, *defesable*.

DEFEAT, to overthrow, frustrate a plan. (F.,—L.) The verb is the original, as far as Eng. is concerned. M. E. *defaites*, to defeat. 'To ben *defaites*—to be wasted (where *defait* would be better); Chaucer, Troil. v. 618 (Tyrwhitt). Also *defait*, Chaucer, tr. of Boethius, b. ii. pr. 1, l. 735. Formed from the F. pp.—O. F. *defait*, *defait*, pp. of *defaire*, *defaire*, to defeat, undo; see Cot. and *faire* in Burgoy.—O. F. *des*—Lat. *dis*, [with the force of E. verbal *dis*]; and *faire*, to do.—Lat. *facere*, to do. See Fact; also Forfeit. Der. *defeat*, sb.; Hamlet, ii. a. 598. And see above.

DEFEGATE, to purify from dregs. (L.) Used as a pp. by Sir T. Elyot, Castel of Helth, b. ii. (R.)—Lat. *defecare*, pp. of *defecare*, to cleanse from dregs.—Lat. *de*, away, from; and *fec*, stem of *fac*, sediment, dregs, lees of wine; a word of unknown origin. Der. *defecation*.

DEFECT, an imperfection, want. (L.) [The instance from Chaucer in K. is wrong; for *defect* read *desert*. The M. E. word of like meaning was *defaute*; see *Default*.] In Shak. Temp. iii. 1. 44.—Lat. *defectus*, a want.—Lat. *defectus*, pp. of *deficere*, to fail; orig. a trans. verb, to undo, loosen.—Lat. *de*, down, from; and *ficere*, to do. See Fact. Der. *defective*, *defectively*, *defectiveness*; *defectious*; also (from Lat. *deficere*) *deficit*, i. e. it is wanting, 3 pers. sing. present; *deficient*, from the pres. part.; *deficiency*.

DEFENCE, a protection, guard. (F.,—L.) M. E. *defence*, K. Alisaunder, 2615.—O. F. *defence*, *defence*—Lat. *defensa*, a defending; Tertullian.—Lat. *defensus* (sem. *defensa*), pp. of *defendere*, to defend; see below. Der. *defenceless*, *defencelessly*, *defencelessness*; also (from pp. *defensus*) *defensusive*, *defensusively*, *defensusible*, *defensusibly*, *defensusively*. Also *ence*, q. v.

DEFEND, to ward off, protect. (F.,—L.) In early use. M. E. *defender*; *defending* occurs as a sb. in K. Alisaunder, 676.—O. F. *defendre*—Lat. *defendere*, to defend.—Lat. *de*, down; and (obscure) *findere*, to strike, occurring in the comp. *defendore*, *defendore*. β. *Defendre* is by Benfey and Pott connected with Skt. *han*, to kill; from Ghan, to strike, kill, though Benfey gives the form of the root as DHAN. On the other hand, cf. Gk. *βαίνω*, to strike, from Ghan, to strike; Curtius, l. 516; Fick, l. 632. Der. *defender*, *defendant* (F. pres. pt.); also *defence*, q. v.

DEFER (1), to put off, delay. (F.,—L.) 'Deferred unto the years of discretion;' Tyndall, Works, p. 388. M. E. *deferran*, Gower, C. A. l. 262. [A similar confusion between the prefixes *de*- and *dis*- occurs in *defame*, q. v.]—O. F. *deferre*, 'to defer, delay'; Cot.—Lat. *deferre*, to bear different ways; also, to delay.—Lat. *dis*—*dis*, apart; and *ferre*, to bear. See Bear. ¶ Distinct from the following.

DEFER (2), to submit or lay before; to submit oneself. (F.,—L.) 'Hereupon the commissioners . . . *deferred* the matter unto the earl of Northumberland;' Bacon, Life of Hen. VII, ed. Lumby, p. 65. The sb. *deference* occurs in Dryden (Todd's Johnson).—O. F. *deferre*, 'to charge, accuse, appenach; *deferre* è un appel, to admit, allow, or accept of, to give way unto an appeal'; Cot.—Lat. *deferre*, to bring down, to bring a thing before one.—Lat. *de*, down; and *ferre*, to bear. See Bear. ¶ Distinct from the above. Der. *deference*, *deferential*, *deferentially*.

DEFIANCE, DEFICIENT; see *Defy*, *Defect*.

DEFILE (1), to make foul, pollute. (Hybrid; L. and E.) A clumsy compound, with a Lat. prefix to an E. base. The *fares* of the word is due to E. *foul*, but the form of the word was suggested by O. F. *defouler*, to trample under foot; so that the M. E. *defoulon*, to tread down, passed into (or give way to) a later form *defalen*, whence our *defile*. Both sources must be taken into account. α. We have (1) M. E. *defoulon*, to tread down. Rob. of Glouc., describing how King Edmund seized the robber Liofa, says that he 'from the borde hym drou, And *defouled* hym under hym myd honde and myd fot,' i. e. thrust him down. Again, Wyclif translates *conculcatus* est (A. V. 'was trodden down') by *was defouled*; Lake, viii. 5. Again, 'We *defoude* wi) our fet þe fine gold schene,' as a translation of 'aurum pedibus conculcatus;' Alexander and Dindimus, ed. Skent, 1027. This is the O. F. *defouler*, 'to tread or trample on;' Cot.

Derived from Lat. *de*, down; and Low Lat. *fullare, folare*, to full cloth; see Fuller. B. Again, we have (3) M. E. *defoulen*, to defile, imitated from the former word, but with the sense of E. *foul* engrafted on it. Wyclif translates *conspiciatur* (A. V. 'defileth') by *defouletur*; Matt. xv. 11. Later, we find *defouled*, Sir T. More, Works, p. 771; afterwards *defile*, Much Ado, iii. 3. 60. This change to *defile* was due to the influence of M. E. *filen*, the true E. word for 'to pollute,' correctly used as late as in Shak. Macb. iii. 1. 65: 'have I *fil'd* my mind.' This is the A. S. *filan*, to make foul, whence the comp. *afflan*, to pollute utterly, in Gregory's Pastoral, § 54, ed. Sweet, p. 421; also *defflan*, to defile; Bosworth. The verb *filan* is regularly formed, by the usual change of *i* to *f*, from the adj. *fīl*, foul. See Foul. Der. *defilement*.

DEFILE (2), to pass along in a file. (F.,=L.) '*Defile*, to march or go off, file by file; Kersey's Dict. ed. 1715. Hence '*Defile*, or *Defiles*, a straight narrow lane, through which a company of soldiers can pass only in file;' id. = F. *defiler*, to file off, defile; the earlier sense was to unravel, said of thread. = F. *de* = O. F. *des* = Lat. *de*, apart; and *filare*, to spin threads. = F. *fil*, 'a thread, ... also a file, rank, order;' Cot. = Lat. *filum*, a thread. See File. Der. *defile*, sb.

DEFINE, to fix the bounds of, describe. (F.,=L.) M. E. *definen*; 'I have *defined* that blisfulnesse is þe souereyne goode;' Chaucer, tr. of Boethius, b. iii. pr. 2; p. 66. Cf. *definitionem*, Chaucer, C. T. 5607. These are false forms for *definan*, *definitio*. The form *define* is in the Roman of the Rose, l. 6634. = O. F. *definir*, 'to define, conclude, determine or discuss, precisely to express, fully to describe;' Cot. = Lat. *definire*, to limit, settle, define. = Lat. *de*, down; and *finis*, to set a bound. = Lat. *finis*, a bound, end. See Finish. Der. *definable*, *definite*, *definitely*, *definiteness*, *definitive*, *definitively*.

DEFLECT, to turn aside, avert aside. (L.) 'At some part of the Aores it [the needle] *deflecteth* not;' Sir T. Browne, Vulg. Errors, bk. ii. c. 2, § 13. '*Deflecture*, a bowing or bending;' Blount's Gloss. ed. 1674. = Lat. *deflectere*, to bend aside. = Lat. *de*, down, away; and *flectere*, to bend; pp. *flectum*. See Flexible. Der. *deflection*, *deflexure*.

DEFLOUR, DEFLOWER, to deprive of flowers, to ravish. (F.,=L.) M. E. *deflowren*; Gower, C. A. ii. 322. Spelt *deflowren*, Spenser, F. Q. ii. 12. 75. = O. F. *deflower*, 'to deflower, to defile;' Cot. = Low Lat. *deflorare*, to gather flowers, to ravish. = Lat. *de*, from, away; and *flor*, stem of *flor*, a flower. See Flower. ¶ Observe the use of *flor* in the sense of 'natural vigour' or 'bloom of youth;' Gower, C. A. ii. 267. Der. *deflowerer*; also (from pp. *defloratus*) *deflorate*, *defloratus*.

DEFLUXION, a flow or discharge of humours. (L.) Medical. '*Defluxion* of salt rheum;' Howell, b. i. sec. 1. let. 1. = Lat. acc. *defluxionem*, from nom. *defluxio*, a flowing down. = Lat. *de*, down; and *fluxus*, pp. of *fluere*, to flow. See Fluid.

DEFORCE, to deprive by force. (F.,=L.) Legal. '*Deforcior*, one that overcomes and casts out by force. See the difference between a *deforcior* and a *disseisor*, in Cowel, on this word;' Blount's Gloss. ed. 1674. = O. F. *deforcior*, 'to disseise, dispossess, violently take, forcibly pluck from;' Cot. Cf. Low Lat. *difforcior*, to take away by violence; Decange. = O. F. *de*, put for *de* = Lat. *dis*, apart, away; and *fortis*, power = Low Lat. *fortis*, power, from Lat. *fortis*, strong. See Force. Der. *deforcement*; *deforcior* (obsolete).

DEFORM, to disfigure, misshape. (F.,=L.) M. E. *deformen*, *deformen*. The pp. *deformyd* is in Wyclif, 2 Cor. iii. 7. '*Deformyd* is the figure of my face;' The Complaint of Creseide, l. 35 (in Chaucer's Works, ed. 1561, fol. cxvii, back). = O. F. *deforme*, ad. '*deformed*, ugly, ill-favoured;' Cot. = Lat. *deformis*, deformed, ugly. = Lat. *de*, away; and *forma*, beauty, form. See Form. Der. *deformity*, M. E. *deformid*, Court of Love, 1169; *deformation*.

DEFRAUD, to deprive by fraud. (F.,=L.) M. E. *defrauden*, Wyclif, Luke, xix. 8; P. Plowman, B. vii. 69. = O. F. *defraudier*, 'to defraud;' Cot. = Lat. *defraudare*, to deprive by fraud. = Lat. *de*, away, from; and *fraud*, stem of *fraus*, fraud. See Fraud.

DEFRAY, to pay costs. (F.,=L.) Used by Cotgrave; and see examples in R. = O. F. *defrayer*, 'to defray, to discharge, to furnish, or bear all the charges of;' Cot. = O. F. *de* = Lat. *dis*(-), away; and *fray*, cost, expense, now used as a plural sb. = O. F. *fray*, expense; pl. *frays*, whence mod. F. *fray*. = Low Lat. *fractus*, acc. of *fractus*, cost, expense; Decange. = Lat. *fractus*, broken, pp. of *frangere*, cognate with E. *break*. See Break. ¶ See Littré; the usual derivation from Low Lat. *fradum*, a fine, is less satisfactory. Der. *defrayment*.

DEFUNCT, deceased, dead. (L.) Lit. 'having fully performed the course of life.' Shak. has *defunct*, Cymb. iv. 2. 338; *defunction*, Hen. V. l. 2. 58; *defunctus*, Phoenix, l. 14. = Lat. *defunctus*, pp. of *defungor*, to perform fully. = Lat. *de*, down, off, fully; and *fungor*, to

perform. See Function. ¶ Perhaps related to *boy*, q. v. Der. *defunctive*, *defunctive* (see above).

DEFY, to renounce allegiance, challenge, brave. (F.,=L.) In early use. M. E. *defyon*, *defyon*; Chaucer, C. T. 15177. The sb. *defying* is in K. Alisander, 7275. = O. F. *defier*, 'to defie, challenge;' Cot. Earlier spelling *desfer*, *desfer* (Burguy), with the sense 'to renounce faith.' = Low Lat. *desferre*, to renounce faith, *defy*. = Lat. *dis*, for *dis*, apart; and *ferre*, trust, faith. See Faith. Der. *defiance*, M. E. *defyances*, Lydgate, Minor Poema, p. 82; *defier*.

DEGENERATE, having become base. (L.) Always an adj. in Shak.; see Rich. II, l. 1. 144; ii. 2. 262. = Lat. *degeneratus*, degenerated, pp. of *degenerare*. = Lat. *degener*, adj. base, ignoble. = Lat. *de*, down; and *gener*, stem of *genus*, race, kind, cognate with E. *kin*. See Kin. Der. *degenerate*, verb; *degenerately*, *degenerate-ness*, *degeneration*, *degenerative*, *degenerous*.

DEGLUTITION, the act of swallowing. (L.) '*Deglutition*, a devouring or swallowing down;' Blount's Gloss. ed. 1674. Comed from Lat. *de*, down, and *glutire*, pp. of *glutire*, to swallow. See GIVE.

DEGRADE, to lower in rank, debase. (F.,=L.) In Sir T. More, Works, p. 624. 'That no man schulde be *degraded*;' Trevise, v. 35. The pp. is badly spelt *degrast*, Allot. Destruction of Troy, 12574. = O. F. *degrader*, 'to degrade, or deprive of degree, office, estate, or dignity;' Cot. = Lat. *degradare*, to deprive of rank. = Lat. *de*, down, away; and *gradus*, rank. See Grade. Der. *degradation*; and see *degrade*.

DEGREE, rank, state, position, extent. (F.,=L.) In early use. M. E. *degre*, *degras*; Chaucer, C. T. 9901. The pl. *degres* is in Hall Meidenhad, p. 23, l. 21. = O. F. *degre*, *degras*, a degree, step, rank. Cf. Prov. *degras*. 'This word answers to a type *degradus*;' Brachet. = Lat. *de*, down; and *gradus*, a step, grade. See Degradate.

DEHISCENT, gaping. (L.) A botanical term. = Lat. *dehiscens*, stem of *dehiscere*, pra. pt. of *dehiscere*, to gape open. = Lat. *de*, down, fully; and *hiscere*, to yawn, gape; co-ordinate with *chaos* and *gamma*. See Yawn. Der. *dehiscence*.

DEIFY, to account as a god. (F.,=L.) M. E. *deifien*, 'that they may nat be *deifed*;' Gower, C. A. ii. 153. = O. F. *deifier*, 'to deify;' Cot. = Low Lat. *deificare*. = Lat. *deificus*, accounting as gods. Lat. *dei*, nom. *deus*, God; and *facere*, to make, which becomes *fic* in composition. See Deity. Der. (from Lat. *deificus*) *deific*, *deifically*; (from Lat. pp. *deificatus*) *deificator*, Gower, C. A. ii. 148, 166.

DEIGN, to condescend, think worthy. (F.,=L.) M. E. *deignen*, *deignen*; Gower, C. A. iii. 11. Commonly used as a reflexive verb. '*Him ne deigne noyt*;' Rob. of Glouc. p. 557. '*Daneth her to reste*;' Chaucer, Troil. iii. 1282. = O. F. *deignier*, *deignier*, to deign; Burguy. = Lat. *dignari*, to deem worthy. = Lat. *dignus*, worthy. See Dignity, Dainty. Der. *dis-dain*, q. v.

DEITY, the divinity. (F.,=L.) M. E. *deist*, Roman of the Rose, 5659; Chaucer, C. T. 11359. = O. F. *deus*, a deity. = Lat. *deitatem*, acc. of *deitas*, deity. = Lat. *dei*, nom. *deus*, god; cf. *diuus*, godlike. + A. S. *Tiu*, the name of a god still preserved in our *Tuesday* (A. S. *Tiwes dag*). + Icel. *tiur*, a god; gen. used in the pl. *tiunar*. + O. H. G. *Ziu*, the god of war; whence *Ziunus iur*, mod. G. *Donnerstag*, Tuesday. + W. *duw*, God. + Gael. and Ir. *du*, God. + Gk. *Zeús* (stem *deif*), Jupiter. + Skt. *deva*, a god; *deiva*, divine. = ¶ DJW, to shame; cf. Skt. *dhv*, to shine. ¶ The Lat. *deus*, a day, is from the same root; but not Gk. *deús*. See Diurnal. Der. From the same source, *deifly*, q. v.; also *dei-form*, *dei-at*, *dei-on*.

DEJECT, to cast down. (L.) 'Christ *deiect* himself even unto the helles;' Udal, Ephes. c. 3. = Lat. *deiectus*, pp. of *deicere*, to cast down. = Lat. *de*, down; and *icere*, to cast. See Jet. Der. *deject-ed*, *deject-ed-ly*, *deject-ed-ness*, *deject-ion*.

DELAY, a putting off, lingering. (F.,=L.) In early use; in Layamon, ii. 308. = O. F. *delais*, delay; with which cf. Ital. *dilatare*, delay. = Lat. *dilatare*, fem. of *dilatare*, deferred, put off. [The pp. *dilatans* is used as a pp. of *differre*, though from a different root.] = Lat. *de*, for *dis*, apart; and *latus*, borne, carried, written for *latans*, allied to Lat. *toltere*, to lift, and = Gk. *váprós*, enduring. = ¶ TAL, to lift; Curtius, l. 273; Fick, l. 601. ¶ Since *dilatans* is used as pp. of *differre*, the word *delay* is equivalent to *defer*; see Defer (1). Brachet derives *delay* from Lat. *latus*, broad; but cf. Lat. *dilatans*, a delaying, a putting off, obviously from the pp. *dilatans*, and regarded as the sb. answering to the verb *differre*. Littré holds to the etymology from *dilatans*. Der. *delay*, verb.

DELECTABLE, pleasing. (F.,=L.) [The M. E. word was *delectable*; see Delight. The quotations in Richardson are misleading; in the first and second of them, read *delectabile* and *delectabilis*. The occurrence of *delectabile* in the Roman of the Rose, 1440, shews the MS. to be a late one.] It occurs in the Bible of 1551, 2 Sam. i. 26, where the A. V. has 'pleasant.' Also in Shak. Rich. II, ii. 3. 7. = F. *delectable*, 'delectable;' Cot. = Lat. *delectabilis*, delightful. = Lat.

delictare, pp. *delictatus*, to delight. See Delight. Der. *delictabilis*, *delictabile-ness*, *delictabilis-ness*.

DELEGATE, a chosen deputy. (L.) It occurs in the State Trials, an. 1613, Countess of Essex (R.)—Lat. *delegatus*, pp. of *delegare*, to send to a place, depute, appoint.—Lat. *de*, from; and *legare*, to send, depute, appoint.—Lat. *leg-*, stem of *lex*, law. See Legal. Der. *delegatus*, verb; *delegation*.

DELETE, to erase, blot out. (L.) It occurs in the State Trials, an. 1643, Col. Fienes (R.)—Lat. *delere*, pp. of *delere*, to destroy = Lat. *de*, down, away; and *lerv*, an unused verb closely related to *livere*, to daub, smear, erase. ¶ The root is probably Lj, akin to (or developed from) the \sqrt{RL} , to flow. Cf. Skt. *rl*, to be viscous, to melt; *rl*, to distil, ooze. See Curtius, l. 456. On the other hand, Fick holds to the old supposed connection with Gk. $\delta\epsilon\lambda\lambda\omicron\mu\alpha\varsigma$, I harm (see Fick, i. 617); from a root DAL = DAR, to tear, rend.

DELETERIOUS, hurtful, noxious. (Gk.) Used by Sir T. Brown, *Vulgar Errors*, b. ii. c. 7, § 4. 'Tho' stored with *deleterious* medicines;' Butler, *Hudibras*, pt. i. c. 2, l. 317.—Low Lat. *deleterius*, noxious; merely Latinised from Gk. = Gk. $\delta\epsilon\lambda\eta\tau\epsilon\iota\sigma\alpha\varsigma$, noxious.—Gk. $\delta\epsilon\lambda\eta\tau\eta\sigma\alpha\iota$, a destroyer.—Gk. $\delta\epsilon\lambda\lambda\omicron\mu\alpha\varsigma$, I do a hurt, I harm, injure. = \sqrt{DAR} , to tear; see Tear, vb. ¶ The connection of this word with Lat. *delere* is doubtful; see Delata.

DELFT, a kind of earthenware. (Du.) *Delft*, earthenware; counterfeit China, made at Delft; Johnston. Named from *Delft* in Holland. *Delft*, S. Holland, a town founded about 1074; famous for Delft earthenware, first manufactured here about 1310. The sale of delft greatly declined after the introduction of potteries into Germany and England; Hayda, *Dict. of Dates*.

DELIBERATE, carefully considered. (L.) 'Of a *deliberatus* purpose;' Sir T. More, *Works*, p. 214 (R.) [There was an earlier M. E. verb *deliberen*; 'For which he gan *deliberen* for the beste;' Chaucer, *Troil.* iv. 619.]—Lat. *deliberatus*, pp. of *deliberare*, to consult.—Lat. *de*, down, thoroughly; and *liberare*, to weigh, from *libra*, a balance. See Libra, t. Der. *deliberatus*, verb; *deliberately*, *deliberation-ness*; *deliberation-ness* (Gower, C. A. iii. 352), *deliberation-ness*, *deliberation-ness*.

DELICATE, alluring, dainty, nice, refined. (L.) M. E. *delicat*, F. *Plowman*, C. ix. 279. Chaucer has *delicat*, C. T. 14389; *delicatus*, id. 14397.—Lat. *delicatus*, luxurious; cf. *delicia*, luxury, pleasure; *delicere*, to amuse, allure.—Lat. *de*, away, greatly; and *lectere*, to allure, entice. (Root uncertain.) See Delight, Delicious. Der. *delicately*, *delicately-ness*, *delicately-ness*.

DELICIOUS, very pleasing, delightful. (F., = L.) M. E. *delicious*, King Alisaunder, 28; *delicious*, Gower, C. A. iii. 14.—O. F. *delicious*, Rom. de la Rose, 9113 (see Baruch, col. 281, l. 8).—Low Lat. *deliciousus*, pleasant, choice.—Lat. *delicia*, pleasure, luxury. See Delicatus. Der. *deliciously*, *deliciousness*.

DELIGHT, great pleasure; o. to please. (F., = L.) A false spelling. M. E. *delit*, sb.; *delitium*, verb. Of these, the sb. is found very early, in O. Eng. Homilies, l. 187, l. 17. The verb is in Chaucer, C. T. Group E, 997 (Cler. Tale). [In French, the verb appears to be the older.]—O. F. *delitior*, earlier *delitior*, to delight; whence *delit*, earlier *delit*, sb. delight.—Lat. *delicere*, to delight; frequentative of *delicere*, to allure.—Lat. *de*, fully; and *livere*, to allure, of unknown origin. See Delicatus. Der. *delightful*, *delightfulness*, *delightfulness*, *delightfulness*; all hybrid compounds, with E. suffixes.

DELINEATE, to draw, sketch out. (L.) Orig. a pp. 'Destinate to one age or time, drawn, as it were, and delineate in one table;' Bacon, *On Learning*, by G. Wats, b. ii. c. 2.—Lat. *delineatus*, pp. of *delineare*, to sketch in outline.—Lat. *de*, down; and *lineare*, to mark out, from *linea*, a line. See Line. Der. *delineator*, *delineation-ness*.

DELINQUENT, failing in duty. (L.) Orig. a pres. part, used as adj. 'A *delinquent* person;' State Trials, an. 1640; Earl Strafford (R.) As sb. in Shak. *Mach.* iii. 6. 22.—Lat. *delinquent*, stem of *delinquere*, omitting one's duty, pres. part. of *delinquere*, to omit.—Lat. *de*, away, from; and *linquere*, to leave, cognate with E. *leave*. See Leave. Der. *delinquency*.

DELIQUESCE, to melt, become liquid. (L.) A chemical term.—Lat. *deliquescere*, to melt, become liquid.—Lat. *de*, down, away; and *linquere*, to become liquid, inceptive form of *linquere*, to melt. See Liquid. Der. *deliquescent*, *deliquescent-ness*.

DELIRIOUS, wandering in mind, insane. (L.) A coined word, made from the Lat. *delirium*, which was also adopted into English. 'Delirium this is call'd, which is mere dotage;' Ford, *Lover's Melancholy*, A. iii. sc. 3. The more correct form was *delirans*. We find in Blount's *Gloss.* ed. 1674: 'Delirans, dotage;' and 'Delirans, that doteth and swerveth from reason;' but in Kersey's *Dict.* ed. 1715, the latter word has become *deliriosus*.—Lat. *deliriosus*, madness; from *delirare*, one that goes out of the furrow in ploughing, hence, crazy, doting, mad.—Lat. *de*, from; and *lira*, a furrow. Der. *deliriously*, *deliriously-ness*.

DELIVER, to liberate, set free. (F., = L.) M. E. *deliveren*,

deliveren; King Alisaunder, 1319, 3197; Rob. of Glouc., pp. 382, 462.—O. F. *deliverer*, to set free.—Low Lat. *deliberare*, to set free.—Lat. *de*, from; and *liberare*, to free, from *liber*, free, which is connected with *libido*, pleasure, *libet*, it pleases, and the E. *lib*. See Libet. Der. *deliver-ance*, *deliver-er*, *deliver-y*.

DELTA, a dale, valley. (O. Du.) M. E. *delle*, *Reliquis Antiquis*, ii. 7 (Stratmann); pl. *dellum* (= *dellon*), *Anture of Arthur*, st. 4.—O. Du. *delle*, a pool, ditch, dyke; Kilian. A variant of *dale*, with the same orig. sense of 'cleft.' See Dale.

DELTA, the Greek name of the letter δ . (Gk.) [Hence *deloides*. 'Deloides (in anatomy) a triangular muscle which is inserted to the middle of the shoulder-bone, and is shaped like the Greek letter δ ;' Kersey, ed. 1715. *Deloides* is the Gk. $\delta\epsilon\lambda\tau\alpha\iota\delta\epsilon\varsigma$, delta-shaped, triangular.—Gk. $\delta\epsilon\lambda\tau\alpha$, and *delos*, appearance.] The Gk. $\delta\epsilon\lambda\tau\alpha$ answers to, and was borrowed from, the Heb. *dalek*, the name of the fourth letter of the Hebrew alphabet. The orig. sense of *dalek* was 'a door.'

DELUDE, to deceive, cajole. (L.) M. E. *deludens*, 'That it *deludeth* the wittes outwardly;' Complaint of Creseide, l. 93; in Chaucer's *Works*, ed. 1561.—Lat. *deludere*, to mock at, banter, deceive; pp. *delusus*.—Lat. *de*, fully; and *ludere*, to play, jest. Der. *delusion*, *delusion-ly*, *delusion-ness*, *delusion-ness*, *delusion-ness*; all from pp. *delusus*.

DELUGE, a flood, inundation. (F., = L.) In *Lanvoys de Chaucer a Skogan*, l. 14.—O. F. *deluge*, 'a deluge;' Cot.—Lat. *delucium*, a deluge.—Lat. *deluere*, to wash away.—Lat. *de*, for *dis*, apart; and *luere*, to wash.— \sqrt{LU} , to wash. See Lave.

DELVE, to dig with a spade. (E.) M. E. *delven* (with *v* for *u*), pt. t. *delv*; Rob. of Glouc. pp. 131, 395.—A. S. *delfan*, to dig; *Gress*, l. 187. + Du. *delven*, to dig. + O. H. G. *deloben*, M. H. G. *delben*, to dig; cited by Fick, iii. 146. β . The form of the base is *delb*, lit. to make a dale; an extension of the base *dal*, a dale. See Dale, Dell. Der. *delv-er*.

DEMAGOGUE, a leader of the people. (F., = Gk.) Used by Milton, *Ans. to Eikon Basilike*; he considers the word a novelty (R.)—F. *demagogue*, a word first hazarded by Bossuet (died A. D. 1704, 30 years after Milton), and counted so bold a novelty that for long [?] none ventured to follow him in its use; Trench, *Eng. Hist. and Present*.—Gk. $\delta\epsilon\mu\alpha\gamma\omicron\upsilon\gamma\eta\varsigma$, a popular leader.—Gk. $\delta\epsilon\mu\alpha$, base of $\delta\epsilon\mu\omicron\varsigma$, a country district, also the people; and $\gamma\omicron\upsilon\gamma\eta\varsigma$, leading, from $\gamma\upsilon\omega$, to lead, which is from \sqrt{AG} , to drive.

DEMAND, to ask, require. (F., = L.) In Shak. *All's Well*, ii. 1. 21. [But the sb. *demand* (M. E. *demanded*) was in early use, and occurs in Rob. of Glouc. p. 500; Chaucer, C. T. 4892.]—O. F. *demandier*.—Lat. *demandare*, to give in charge, entrust; in late Lat. to demand (Ducange).—Lat. *de*, down, wholly; and *mandare*, to entrust. See Mandata. Der. *demand*, sb.; *demand-able*, *demand-ment* (law French).

DEMARICATION, DEMARKATION, a marking off of bounds, a limit. (F., = M. H. G.) 'The speculative line of *demarication*;' Burke, *On the Fr. Revolution* (R.)—F. *demarication*, in the phr. *ligne de demarication*, a line of demarication.—F. *de*, for Lat. *de*, down; and *marquer*, to mark, a word of Germanic origin. See Mark.

¶ It will be seen that the sb. *demarication* is quite distinct from the F. verb *demarquer*, to dis-mark, i. e. to take away a mark. The prefix must be Lat. *de*, not Lat. *dis*, or the word is reversed in meaning.

DEMEAN (1), to conduct; *refl.* to behave. (F., = L.) M. E. *demain*, *demain*, *demain*; Chaucer, *Ho. of Fame*, ii. 451.—O. F. *demain*, to conduct, guide, manage (Burguy).—O. F. *de*, from Lat. *de*, down, fully; and *manere*, to conduct, control.—Low Lat. *manere*, to lead from place to place; Lat. *manere*, to urge, drive on; *maneri*, to threaten. See Manere. Der. *demain-our*, q. v.

DEMEAN (2), to debase, lower. (F., = L.) Really the same word with *Demain* (1); but altered in sense owing to an obvious (but absurd) popular etymology which regarded the word as composed of the Lat. prep. *de*, down, and the E. *mean*, adj. base. See Richardson, s. v. *Demain*.

DEMEANOUR, behaviour. (F., = L.) A coined word; put for M. E. *demain*, from *demain*, to demean; see *Demain* (1). 'L for *lande*, D for *demain*;' Remede de Loue, st. 63; in Chaucer's *Works*, ed. 1561, fol. cccxxiii. *Demainour* occurs in the same stanza, used as a sb. Cf. Spenser, *F. Q.* iv. 10. 49.

DEMENTED, mad. (L.) The pp. of the old verb *dementare*, to madden. 'Which thus sche to *dement* the symple hartes of the people;' Bale, *Apology*, fol. 80.—Lat. *dementire*, to be out of one's sense; cf. *dementia*, madness.—Lat. *dementare*, stem of *dementare*, out of one's mind.—Lat. *de*, away from; and *mens*, mind. See Mental.

DEMERIT, ill desert. (F., = L.) In Shak. *Mach.* iv. 3. 216; but also used in a good sense, i. e. merit, Cor. i. 1. 276.—O. F. *demerite*, 'desert, merit, deserving; also (the contrary) a disservice, demerit, misdeed, ill carriage, ill deserving; in which sense it is most commonly used at this day;' Cot.—Low Lat. *demeritum*, a fault.—

Low Lat. *demerere*, to deserve (whence the good sense of the word). = Lat. *de-*, down, fully; and *merere*, to deserve. See **MERIT**.

DEMESNE, a manor-house, with lands. (F., = L.) Also written *demann*, and a doublet of *domina*. M. E. *demais*, a domain; Rob. of Brunne, tr. of Langtoft, p. 7; Chaucer, C. T. 14583. [The spelling *demais* is false, due probably to confusion with O. F. *maison* or *maisme*, a household; see *Demais* in Blount's Law Dict.] = O. F. *demais*, better spelt *domains* (Burguy). So also Cot. gives: '*Demais*, a demaine, the same as *Domain*'. See **Domain**.

DEMI-, a prefix, signifying 'half' (F., = L.) O. F. *demoi*, m. *demois*, f. 'half, demy'; Cot. = Lat. *dimidius*, half. = Lat. *di-*, apart; and *medius*, middle. See **MEDIUM**, **MEDIAL**. Der. *demoi-god*, *demoi-compasser*, &c.; also *demy*, q. v.

DEMISE, transference, decrease. (F., = L.) Shak. has the vb. *demise*, to bequeath; Rich. III, iv. 4. 247. For the sb., see Blount's Law Dict. = O. F. *demis*, also *demis*, fem. of *demis*, 'displaced, deposed, . . . dismissed, resigned'; Cot. This is the pp. of O. F. *demittere*, to displace, dismiss. = Lat. *dimittere*, to send away, dismiss. = Lat. *di-* = *di-* (O. F. *des-*), away, apart; and *mittere*, to send. See **DISMISS**. [The sense changed from 'resigned' to 'resigning.'] Der. *demiss*, vb.

DEMOCRACY, popular government. (F., = Gk.) Formerly written *democracy*, Milton, *Areopagitica*, ed. Hales, p. 4. = O. F. *democracie*, 'a democratic, popular government'; Cot. = Gk. *δημοκρατία*, *δημοκρατία*, popular government. = Gk. *δημος*, crude form of *δῆμος*, a country-district, also, the people; and *κρατία*, I am strong, I rule, from *κρατος*, strength, allied to *κρατος*, strong, which is cognate with E. *hard*. Der. *democrat*, *democrat-ic*, *democrat-ic-al*, *democrat-ic-al-ly*.

DEMOLISH, to overthrow, destroy. (F., = L.) In Raleigh, Hist. of the World, b. ii. c. 20. s. 2. = O. F. *demolir*, inchoative base of the verb *demolir*, 'to demolish'; Cot. = Lat. *demoliri*, pp. *demolitus*, rarely *demolere*, to pull down, demolish. = Lat. *de-*, down; and *moliri*, to endeavour, throw, displace. = Lat. *mola*, a heap, also labour, effort. See **MOLA**, a mound. Der. *demolition*.

DEMON, an evil spirit. (F., = L., = Gk.) In Shak. Hen. V, ii. s. 121. The adj. *demonial* is in Chaucer, C. T. 7874. = O. F. *demone*, 'a devil, spirit, hobgoblin'; Cot. = Lat. *dæmon*, a *dæmon*, spirit. = Gk. *δαίμων*, a god, genius, spirit. Port. ii. s. 950, takes it to mean 'distributor'; from *dales*, I divide, which from *DA*, to distribute. Curtius, i. 285; Fick, i. 100. Der. (from Lat. crude form *dæmoni-*) *dæmoni-ar*, *dæmoni-ar-al*, *dæmoni-ar-al-ly*; also (from Gk. crude form *δαίμων*) *dæmoni-latry*, i. e. devil-worship, from Gk. *λατρεία*, service; also *dæmoni-logy*, i. e. discourse about demons, from Gk. *λόγος*, discourse, which from *λόγος*, to say.

DEMONSTRATE, to show, explain fully. (L.) In Shak. Hen. V, iv. s. 54. Much earlier are M. E. *demonstratif*, Chaucer, C. T. 7854; *demonstracion*, Ch. tr. of Boethius, b. ii. pr. 4. l. 1143; *demonstrable*, Rom. of Rose, 4691. = Lat. *demonstratus*, pp. of *demonstrare*, to show fully. = Lat. *de-*, down, fully; and *monstrare*, to show. See **MONSTER**. Der. *demonstration*; also *demonstrable*, from Lat. *demonstrabilis*; *demonstration*, formerly *demonstratif* (see above), from O. F. *demonstratif* (Cotgrave), which from Lat. *demonstrativus*; *demonstrative-ly*, *-ness*.

DEMORALISE, to corrupt in morals. (F., = L.) A late word. Todd cites a quotation, dated 1808. = F. *démoraliser*, to demoralise; Hamilton. = F. *de-*, here probably = O. F. *des-* = Lat. *dis-*, apart; and *moraliser*, 'to expound morally'; Cot. See **MORAL**. Der. *démoralisation*.

DEMOTIC, pertaining to the people. (Gk.) Modern. Not in Todd. = Gk. *δημοτικός*, pertaining to the people. Formed with suffix *-τικός*, from *δημός*, a commoner. This is formed, with suffix *-τικός* (denoting the agent), from *δημος*, crude form of *δῆμος*, a country district, also, the people; a word of uncertain origin.

DEMULCENT, soothing. (L.) Modern. The verb *demulce* is once used by Sir T. Elyot, The Governour, b. i. c. 20. = Lat. *demulcere*, stem of pres. pt. of *demulcere*, to stroke down, caress; hence, to soothe. = Lat. *de-*, down; and *mulcere*, to stroke, alley. Cf. Skt. *mnip*, to stroke.

DEMUR, to delay, hesitate, object. (F., = L.) 'If the parties *demurred* in our judgement'; Sir T. More, Works, p. 315. = O. F. *demurer*, *demourer*, 'to abide, stay, tarry'; Cot. = Lat. *demorari*, to retard, delay. = Lat. *de-*, from, fully; and *morari*, to delay. = Lat. *morare*, hesitation, delay; which is probably connected with Lat. *memoria*, mindful; Curtius, i. 412. See **MEMORY**. Der. *demurrer*, *demurr-er*.

DEMURE, sober, staid, grave. (F., = L.) See Spenser, F. Q. ii. s. 6. [And see Trench, Select Glossary, who points out that the word was once used in a thoroughly good sense.] *Demurely* occurs in La Belle Dame sans Merci, st. 51, in Chaucer's Works, ed. 1561, fol. cclii, back. = O. F. *de mure*, i. e. *de bonis mure*, of good manners; the pl. sb. *mure* was also spelt *mure*, under which form it is given

in Burguy; and later *mure*, as in Cotgrave, who marks it *masculine*, though it is now *feminine*. = Lat. *de*, prep. of; and *mure*, manners, sb. pl. masc. from *mors*, custom, usage, manner. See **MORAL**. Der. *demure-ly*, *demure-ness*.

DEMY, a certain size of paper. (F., = L.) A printer's term; another spelling of *Demi-*, q. v.

DEN, a cave, lair of a wild beast. (E.) M. E. *den*; Will. of Palerne, 20. = A. S. *denn*, a cave, sleeping-place; Lat. 'cubile'; Grein, i. 187. + O. Du. *denn*, a floor, platform; also, a den, cave; Kilian. + G. *den*, a floor, threshing-floor. ¶ Probably closely allied to M. E. *den*, a valley, A. S. *denn*, a valley; Grein, i. 187; still preserved in place-names, as *Tenter-den*, *Rotting-den*.

DENARY, relating to tens. (L.) Modern arithmetic employs 'the *denary scale*'. = Lat. *denarius*, containing ten. = Lat. pl. *deni* (= *den-ari*), ten by ten. Formed on the base of *decem*, ten. See **DECIMAL**.

DENDROID, resembling a tree. (Gk.) Modern. From Gk. *δένδρον*, crude form of *δένδρον*, a tree; and *-ειδής*, like, from *εἶδος*, form. The Gk. *δένδρον* appears to be a reduplicated form, connected with Gk. *δένος*, a tree, an oak, and E. *oak*; Curtius, i. 295. See **TREE**. Der. From the same source is *dendro-logy*, i. e. a discourse on trees, from *λόγος*, a discourse.

DENIZEN, a naturalized citizen, inhabitant. (F., = L.) Formerly *denizen*, Udal, Matt. c. 5. [The verb to *denize* or *denizize* also occurs. 'The Irish language was free *denizial* [naturalized] in the English pale'; Holinshed, desc. of Ireland, c. 1.] 'In the Liber Albus of the City of London the Fr. *denizens* [also *denizens*, *denizens*], the original of the E. word, is constantly opposed to *forain*, applied to traders *within* and *without* the privileges of the city franchise respectively. Ex. "Que chescun qverra louwe aucun terres ou tenements de *denizens* ou de *forain* deins la franchise de la citee;" p. 448; Wedgwood (whose account is full and excellent). β. Thus E. *denizen* is clearly O. F. *denizens*, a word formed by adding the suffix *-ens* = Lat. *-ensis* (cf. O. F. *villain* = Lat. *villanus*) to the O. F. *deniz*, within, which occurs in the above quotation, and is the word now spelt *deniz*. = Lat. *de*, from, within; which became *d'anz*, *d'anz*, *deniz*, and finally *deniz*. = Lat. *de*, from; and *intra*, within; see **INTERNAL**. Der. *denizen-ship*. ¶ Derived by Blackstone from an *denization regis*; this is all mere invention, and impossible.

DENOMINATE, to designate. (L.) 'Those places, which were *denominated* of angels and saints'; Hooker (in Todd). = Lat. *denominatus*, pp. of *denominare*, to name. = Lat. *de*, down; and *nominare*, to name. = Lat. *nominis*, stem of *nomen*, a name. See **NOUN**, **NAME**. Der. *denomination* (in Sir T. Elyot, Castel of Helth, b. i, and earlier); *denomination-al*, *denomination-al-ism*; *denominat-ive*, *denominat-ory*.

DENOTE, to mark, indicate, signify. (F., = L.) In Hamlet, i. s. 83. = O. F. *denoter*, 'to denote, shew'; Cot. = Lat. *denotare*, to mark out. = Lat. *de*, down; and *notare*, to mark. = Lat. *nota*, a mark. See **NOTE**.

DENOUEMENT, the unravelling of the plot of a story. (F., = L.) 'The *dénouement*, as a pedantic disciple of Bossu would call it, of this poem [The Rape of the Lock] is well conducted'; Dr. Warton, Ess. on Pope, i. 250. = F. *dénouement*; formed with suffix *-ment* from the verb *dénouer*, to untie. = F. *de* = Lat. *dis-*, apart; and *nouer*, to tie in a knot, from *nœus*, a knot. = Lat. *nœus* (for an older *gnœus*), a knot, cognate with E. *knot*. See **KNOT**.

DENOUNCE, to announce, threaten. (F., = L.) M. E. *denounce*. Wyclif has *denounceden* to translate *denunciabimus*; 2 Them. iii. 10. = O. F. *denoncer*; Cot. = Lat. *denunciare*, to declare. = Lat. *de*, down, fully; and *nunciare*, to announce. = Lat. *nuntius*, a messenger. See **NUNDO**. Der. *denounce-ment*; also (from Lat. pp. *denunciatus*) *denunciat-ory*, *denunciat-ory*.

DENSE, close, compact. (L.) In Milton, P. L. ii. 948; Bacon, Nat. Hist. § 29. = Lat. *densus*, thick, close. + Gk. *δένος*, thick. Der. *den-sate*, *den-sity*.

DENT, a mark of a blow. (E.) A variant of *dent*; the orig. sense was merely 'a blow.' M. E. *dent*, *dent*, *dent*. Spelt *dent* or *dent* indifferently in Will. of Palerne, 2757, 2750, 1234, 2784. See further under **DINT**. Der. *dent*, verb. ¶ No connection with F. *dent*, a tooth, except in popular etymology.

DENTAL, belonging to the teeth. (L.) 'The Hebrews have assigned which letters are labial, which *dental*, and which guttural'; Bacon (in Todd). Formed with suffix *-al* (= Lat. *-alis*) from Lat. *dens*, stem of *dens*, a tooth, cognate with E. *tooth*. See **TOOTH**.

DENTATED, furnished with teeth. (L.) 'Dentated, having teeth'; Bailey, vol. ii. = Lat. *dentatus*, toothed; formed with suffix *-atus*, a pp. form, from *dens*, stem of *dens*, a tooth. See **TOOTH**.

DENTICLE, a small tooth. (L.) 'Denticle, a little tooth'; Blount's Glosa, ed. 1674. = Lat. *denticulus*, formed with dimin. suffixes *-iculus* from *dentis*, crude form of *dens*, a tooth. See **TOOTH**. Der. *denticul-ate*, *denticul-at-ion*.

DENTIFRICE, tooth-powder. (L.) Misspelt *dentifrice* in Richardson. It occurs in Blount's Gloss. ed. 1674; Ben Jonson, *Catiline*, Act ii; and in Holland's *Pliny*, b. xviii, c. 11.—Lat. *dentifricium*, tooth-powder; *Pliny*.—Lat. *dens*, crude form of *dans*, a tooth; and *fricare*, to rub. See **Tooth** and **Frication**.

DENTIST, one who attends to teeth. (L.) Modern; not in Johnson. Formed by adding the suffix *-ist* to Lat. *dens*, stem of *dans*, a tooth; see **Tooth**. Der. *dentis-ry*.

DENTITION, cutting of teeth. (L.) In Blount's Gloss. ed. 1674.—Lat. *dentitionem*, acc. of *dentio*, dentition.—Lat. *dentis*, pp. of *dentire*, to cut teeth.—Lat. *dens*, crude form of *dans*, a tooth. See **Tooth**.

DENUDE, to lay bare. (L.) Used by Cotgrave to explain F. *dénuder*.—Lat. *denudere*, to lay bare.—Lat. *de*, down, fully; and *nudus*, to make bare.—Lat. *nudus*, bare. See **Nude**.

DENUNCIATION, a denouncing. (L.) In Shak. *Meas.* i. 2. 152.—Lat. *denunciatio*, acc. of *denunciare*.—Lat. *denunciatus*, pp. of *denunciare*, to denounce. See **Denounce**.

DENY, to gainay, refuse. (F.,=L.) In early use. M. E. *denen*; Rob. of Brunne, tr. of Langtoft, p. 249; Wyclif, *Matt.* xvi. 24. xvi. 34.—O. F. *denier*, earlier *denner*, *denier*, to deny.—Lat. *denegare*, to deny.—Lat. *de*, fully; and *negare*, to deny, say no. See **Negation**. Der. *deni-ol*, *deni-able*.

DEPART, to part from, quit, die. (F.,=L.) In early use. M. E. *deparren*; Floris and Blanchefleur, ed. Lumby, l. 12; Chaucer, *Troilus*, v. 1073.—O. F. *deparir*.—O. F. *de* (=Lat. *de*); and *partir*, to part.—Lat. *partiri*, to divide. (In the middle ages *se partir d'un lieu* meant to separate oneself from a place, go away, hence to depart; Brachet.)—Lat. *partiri*, crude form of *pars*, a part. See **Part**. Der. *depari-ment*, *depari-ure*.

DEPEND, to hang, be connected with. (F.,=L.) M. E. *dependen*. 'The fatal chance of life and death *dependeth* in balance'; Lydgate, *Thebes*, pt. iii, sect. headed 'The Wordes of the worthy Queene Iocasta'.—O. F. *dependre*, 'to depend, rely, hang on'; Cot.—Lat. *dependere*, to hang down, depend on.—Lat. *de*, down; and *pendere*, to hang. See **Pendant**. Der. *depend-ant* (F. pres. pt.), *depend-ant* (Lat. pres. pt.), *depend-ent-ly*, *depend-ence*, *depend-ency*.

DEPICT, to picture, represent. (L.) 'His armes are fairly *depicted* in his chamber'; Fuller, *Worthies*, Camba. But *depict* was orig. a pp. 'I found a lyknesse *depict* upon a wal'; Lydgate, *Minor Poems*, p. 177; cf. p. 259.—Lat. *depictus*, pp. of *depingere*, to depict.—Lat. *de*, down, fully; and *pingere*, to paint. See **Paint**.

DEPLATORY, removing hair. (L.) 'The same *deplatory* effect'; Holland, *Pliny*, b. xxiii, c. 7, ed. 1634, p. 439d. Formed, in imitation of O. F. *deplatorius* (which Cotgrave explains by *deplatory*) from a Low Lat. form *deplatorius*, not found, but formed regularly from Lat. *deplare*, to remove hair.—Lat. *de*, away; and *plare*, to pluck away hair.—Lat. *plura*, a hair. See **Pile** (3).

DEPLETION, a lessening of the blood. (L.) 'Depletus, an emptying'; Blount's Gloss. 1674. Formed, in imitation of *repletio*, as if from a Lat. acc. *depletio*, from nom. *depletio*. Cf. Lat. *replere*, *complere*.—Lat. *depletus*, pp. of *deplere*, to empty.—Lat. *de*, away, here used negatively; and *plere*, to fill, related to E. *fill*. See **Fill**, **Full**.

DEPLORE, to lament. (F.,=L.; or L.) In Shak. *Tw. Nt.* iii. 2. 174. See Trench, *Select Glossary*. [Perhaps directly from Latin.]—O. F. *deplorare*, 'to deplore'; Cot.—Lat. *deplorare*, to lament over.—Lat. *de*, fully; and *plorare*, to wail. β. Corneus explains *plorare* 'as a denominative from a lost adjective *plurus* from *plourus*'; Curtius, l. 347. In any case, it is to be connected with Lat. *pluit*, it rains, *pluvia*, rain, and E. *flow* and *food*. See **Flow**. Der. *deplor-able*, *deplor-ably*, *deplor-able-ness*.

DEPLOY, to unfold, open out, extend. (F.,=L.) A modern military term; not in Johnson, but see Todd, who rightly takes it to be a doublet of *display*.—F. *déployer*, to unroll.—O. F. *deployer*, 'to unfold'; Cot.—O. F. *de*.—Lat. *dis*, apart; and *ployer*, to fold.—Lat. *placere*, to fold. See **Fly**. Doublet, *display*.

DEPONENT, one who gives evidence. (L.) 'The sayde *deponent* myeth'; Hall, *Hen. VIII.* an. 8. We also find the verb to *deponere*. 'And further, Sprot *deponeth*'; State Trials, Geo. Sprot, an. 1606.—Lat. *deponens*, stem of *deponere*, pres. pt. of *deponere*, to lay down, which in late Lat. also meant 'to testify'; Ducange.—Lat. *de*, down; and *ponere*, to put, place. β. *ponere* is a contracted verb, standing for *ponere*, where *po*=*post*, behind, and *sinere* means to allow, also to set, put. See also **Deposit**.

DEPOPULATE, to take away population. (L.) In Shak. *Cor.* iii. 1. 264.—Lat. *depopulatus*, pp. of *depopulare*, to lay waste.—Lat. *de*, fully; and *populare*, to lay waste, deprive of people or inhabitants.—Lat. *populus*, a people. See **People**. Der. *depopulati-um*, *depopulati-um*.

DEPORT, to carry away, remove, behave. (F.,=L.) 'How a

man may be valued, and *deport* himselfe'; Bacon, *Learning*, by G. Wata, b. viii, c. 2. Milton has *deport* as sb., in the sense of *deportment*; P. L. ix. 389; xi. 666. [The peculiar uses of the word are French, not Latin.]—O. F. *deporter*, 'to bear, suffer, endure; also, to spare, or exempt from; also to banish; *se deporter*, to cease, forbear, ... quiet himself, hold his hand; also to disport, play, recreate himself'; Cot.—Lat. *deportare*, to carry down, remove; with extended senses in Low Latin.—Lat. *de*, down, away; and *portare*, to carry. See **Port**, verb. Der. *deportatio* (Lat. acc. *deportationem*, from nom. *deportatio*, a carrying away); *deport-ment* (O. F. *deportment*; Cotgrave gives the pl. *deportments*, which he explains by 'deportments, demeanor').

DEPOSE, to degrade, disseat from the throne. (F.,=L.) In early use. M. E. *deposen*; King *Alisunder*, ed. Weber, 7822; F. *Plozman*, B. xv. 514.—O. F. *deposer*; Cot.—O. F. *de*.—Lat. *de*, from, away; and *ponere*, to place.—Lat. *ponere*, to place; in late Lat. to place; Ducange. β. *ponere*, to place, is derived from *ponere*, a participial form due to Lat. *ponere*, to place; but *ponere* and *ponere* were much confused. See **Pose**, **Pause**. Der. *deposabile*, *depos-able*. ¶ Note that *depos* is not derived, like *depos*, from Lat. *deponere*, but is only remotely connected with it. See below.

DEPOSIT, to lay down, intrust. (F.,=L.) 'The fear is *deposited* in conscience'; Bp. Taylor, *Rule of Conscience*, b. ii, c. 2, rule 2.—F. *deposer*, 'to lay down as a pledge, to infuse upon trust, to commit unto the keeping or trust of'; Cot.—Lat. *deponere*, a thing laid down, neuter of pp. of *deponere*. See **Deponent**. Der. *deposit*, sb., *deposi-um*; *deposi-um*; King Lear, ii. 4. 214; *deposi-um*.

DEPOSITION, a deposing, evidence. (F.,=L.) Used by Cotgrave.—O. F. *deposition*, 'the deposition of witnesses'; Cot.—Lat. acc. *depositionem*, from nom. *depositio*, a deposing, a deposition.—Lat. *depositus*, pp. of *deponere*, to lay down; see above. ¶ Not directly derived from the verb to *deponere*; see **Depose**.

DEPOT, a store, place of deposit. (F.,=L.) Modern. In use in 1794; Todd's Johnson.—F. *dépot*, a deposit, a magazine; Hamilton.—O. F. *depot*, 'a pledge, gage'; Cot.—Lat. *deponere*, a thing laid down, neut. of *deponere*, pp. of *deponere*, to lay down. See **Deposit**, of which (when a sb.) *depot* is the doublet.

DEPRAVE, to make worse, corrupt. (F.,=L.) M. E. *deprauen* (with *n* for *o*), to defame; F. *Plozman*, C. iv. 225; see Trench, *Select Gloss.*—O. F. *depraver*, 'to deprave, mar, viciate'; Cot.—Lat. *depravare*, pp. *depravatus*, to make crooked, distort, vitiate.—Lat. *de*, down, fully; and *pravus*, crooked, mishapen, depraved. Der. *deprav-able*, *deprav-ably*, *deprav-able-ness*, *deprav-ation*, *deprav-ity*.

DEPRECATE, to pray against. (L.) Occurs in the State Trials, an. 1589; the Earl of Arundel (R.).—Lat. *deprecatus*, pp. of *deprecari*, to pray against, pray to remove.—Lat. *de*, away; and *precari*, to pray.—Lat. *prec-*, stem of *preca*, a prayer. See **Pray**. Der. *deprecat-um-ly*, *deprecat-ion*, *deprecat-ive*, *deprecat-ory*.

DEPRDATE, to plunder, rob, lay waste. (L.) The verb is rare. *Depradatus* occurs in Bacon, *Nat. Hist.* § 492; *depradation* in Burnet, *Hist. Reformation*, an. 1537.—Lat. *depradatus*, pp. of *depradare*, to plunder, pillage.—Lat. *de*, fully; and *pradare*, to rob.—Lat. *prada*, prey, plunder. See **Prey**. Der. *depradati-um*, *depradati-um*, *depradati-um*.

DEPRESS, to lower, let down. (L.) First used in an astrological sense; Lidgate has *depressed*, *Siege of Thebes*, pt. i. l. 58. So Chaucer uses *depression*; On the *Astrolabe*, ed. Skeat, ii. 25. 6.—Lat. *depressus*, pp. of *deprimere*, to press down.—Lat. *de*, down; and *primere*, to press. See **Press**. Der. *depress-ion*, *depress-ive*, *depress-ory*.

DEPRECIATE, to lower the value of. (L.) 'Undervalue and *depreciate*'; Cudworth, *Intell. System*, pref. to Reader (R.).—Lat. *depreciatus*, pp. of *deprecare*, to depreciate.—Lat. *de*, down; and *pretium*, price, value. See **Price**. Der. *depreciati-um*, *depreciati-um*, *depreciati-um*.

DEPRIVE, to take away property. (L.) M. E. *depriven*; Rob. of Brunne, tr. of Langtoft, p. 272; Allit. *Poems*, ed. Morris, l. 447.—Low Lat. *deprivare*, to deprive one of office, degrade.—Lat. *de*, down, fully; and *privare*, to deprive, of which the pp. *privatus* means free from office, private.—Lat. *privus*, existing for self, peculiar. See **Private**. Der. *deprivati-um*.

DEPTH, deepness. (E.) In the later text of Wyclif, *Luke*, v. 4; Gen. i. 2. The word is English, but the usual A. S. word is *deopnes*, i. e. *deopnes*. † Icel. *dýpt*, *dýpt*. † Du. *diepte*. † Goth. *daupaha*. See **Deep**.

DEPUTE, to appoint as agent. (F.,=L.) In Shak. *Oth.* iv. 2. 248. But *deputacion* is in Gower, *C. A.* iii. 178.—O. F. *deputer*, 'to depute'; Cot.—Lat. *deputare*, to cut off, prune down; also to impute, to destine; in late Lat. to select.—Lat. *de*, down; and *putare*, to cleanse, prune, arrange, estimate, think.—of **PU**, to cleanse. See **Pure**. Der. *deputati-um*; also *deputy* (O. F. *deputé*; see Cotgrave).

DERANGE, to disarrange, disorder. (F.,=L. and O. H. G.)

In late use. Condemned as a Gallicism in 1798, but used by Burke (Todd).—F. *déranger*, to disarray; spelt *dawnger* in Cotgrave.—O. F. *des*—Lat. *dis*, apart, here used negatively; and O. F. *ranger*, to rank, range, a word of Germanic origin. See *Range*. Der. *dérangement*.

DERELICTION, complete abandonment. (L.) *Derelict*, in the sense of 'abandoned,' was also formerly in use, but is perhaps obsolete. *Derelictum* is in Hooker, Eccl. Polity, b. v. § 17.—Lat. acc. *derelictum*, from nom. *derelictio*, complete neglect.—Lat. *derelictus*, pp. of *derelinquere*, to forsake utterly.—Lat. *de*, fully; and *linquere*, to leave, connected with *E. leave*. See *Leave*.

DERIDE, to laugh at, mock. (L.) In Spenser, F. Q. vi. 7. 31.—Lat. *deridere*, pp. *deridens*, to mock.—Lat. *de*, fully, very much; and *ridere*, to laugh. See *Risible*. Der. *derid-er*; also *deris-ion*, *deris-ive*, *deris-ive-ly*, from pp. *derisus*.

DERIVE, to draw from, make to flow from. (F.,—L.) For the classical use of the word in English, see Trench, Select Gloss. M. E. *deriven* (with *s* for *v*), used as a neuter verb by Chaucer, C. T. 3008, but in the usual way in l. 3040.—O. F. *derivier*, 'to derive, or draw from; also, to drain or dry up;' Cot.—Lat. *derivare*, pp. *derivatus*, to drain, draw off water.—Lat. *de*, away; and *rivus*, a stream. See *Rival*. Der. *deriv-able*, *deriv-ably*, *deriv-a-tion*, *deriv-a-tive*, *deriv-a-tive-ly*.

DERM, the skin. (Gk.) 'Dermis, the skin of a beast, or of a man's body;' Kersey, ed. 1715. Hence *derm*, for brevity.—Gk. *δέρμα*, the skin.—Gk. *δέρω*, to skin, flay; cognate with *E. tear*.—*of DAR*, to burst, tear. See *Tear*. Der. *derm-al*; also *epi-dermis*, *pschy-derm*.

DEROGATE, to take away, detract. (L.) 'Any thing . . . that should derogate, diminish, or hurt his glory and his name;' Sir T. More, Works, p. 1121.—Lat. *derogatus*, pp. of *derogare*, to repeal a law, to detract from.—Lat. *de*, away; and *rogare*, to propose a law, to ask. See *Rogation*. Der. *derog-a-tion*, *derog-a-tory*, *derog-a-tive-ly*.

DERVIS, **DERVISH**, a Persian monk, ascetic. (Pers.) 'The *Dervises*, an order of begging friars;' Sar T. Herbert, Travels, ed. 1665, p. 324.—Pers. *darvish*, poor, indigent; a dervish, monk; Palmer's Pers. Dict. col. 360. So called from their profession of extreme poverty.

DESCANT, a part song, a disquisition. (F.,—L.) 'Twenty doctours expoude one text xx. wayes, as children make *descant* upon playne song;' Tyndal's Works, p. 168; col. 1.—O. F. *descant*, more usually *descant*, 'descant of music,' also, a psalmody, recantation, or contrary song to the former;' Cot.—O. F. *des*—Lat. *dis*, apart, separate; and *cant*, more usually *chant*, a song. [See Burguy, who gives *cant*, *cantus* as variants of *chant*, *chanter*.]—Lat. *cantus*, a song; *cantare*, to sing. See *Chant*, and *Cant*. Der. *descant*, verb.

DESCEND, to climb down, go down. (F.,—L.) M. E. *descenden*, Rob. of Brunne, tr. of Langtoft, pp. 134, 243.—O. F. *descendre*, 'to descend, go down;' Cot.—Lat. *descendere*, pp. *descensus*, to descend.—Lat. *de*, down; and *scendere*, to climb. See *Soan*. Der. *descend-ant* (O. F. *descendant*, descending; Cot.); *descend-ant* (Lat. pres. pt. stem *descendunt*); *descend-ant-ion*, *descend-ant-ion-al*; *descend*, Gower, C. A. iii. 207, 231 (O. F. *descende*, a sudden fall; formed from *descendere* by analogy with the form *scende* from *scendere*, *scouts* from *abscondere*, and the like).

DESCRIBE, to write down, trace out, give an account of. (L.) In Shak. Merch. of Ven. i. 1. 40. [But the M. E. *describen* was in early use; see K. Alisaunder, 4553; Chaucer, C. T. 10354. This was a French form, from O. F. *descrivere*.]—Lat. *describere*, pp. *descriptus*, to copy, draw out, write down.—Lat. *de*, fully; and *scribere*, to write. See *Scribe*. Der. *describ-able*, *descrip-tion* (Chaucer, C. T. 2025), *descrip-tive*, *descrip-tive-ly*.

DESCRY, to make out, espy. (F.,—L.) In early use. M. E. *descrien*, *descryen*. 'No couthe thet non so much *descrye* [badly spelt *descrygh*, but riming with *syngromenys*], i. e. nor could any one discern so much;' King Alisaunder, l. 137.—O. F. *descriere*, a shorter spelling of *descriere*, to describe; cf. mod. F. *décrire*.—Lat. *describere*, to describe. See *Describe*. ¶ Thus the word is merely a doublet of *describe*; but it was not well understood, and we frequently find in our authors a tendency to confuse it with *discern* on the one hand, or with *desry* on the other. See *Discern*, *Desry*.

DESCRIBATE, to profane. (L.) 'Desecrated and prophaned by human use;' Bp. Bull, vol. i. ser. 4 (R.).—Lat. *describatus*, pp. of *describere*, to describe.—Lat. *de*, away; and *sacrate*, to make sacred.—Lat. *sacro*, crude form of *sacer*, sacred. See *Sacred*. Der. *describ-a-tion*.

DESERT (1), a waste, wilderness. (F.,—L.) Prop. an adj. with the sense 'waste,' but early used as a sb. M. E. *desert*, K. Alisaunder, p. 199; Rob. of Glouc. p. 232; Wyclif, Luke, iii. 4.—O. F. *desert*, a wilderness; also, as adj. deserted, waste.—Lat. *desertus*, waste, de-

serted; pp. of *deserere*, to desert, abandon, lit. to unbind.—Lat. *de*, in negative sense; and *serere* (pp. *seruus*), to bind, join. See *Series*. Der. *desert*, verb; *desert-er*, *desert-ion*.

DESSERT (2), merit. (F.,—L.) M. E. *deserte*, Rob. of Glouc. p. 253; Gower, C. A. l. 65.—O. F. *deserte*, merit; lit. a thing deserved; pp. of *deservir*, to deserve. See *Deserve*.

DESERVE, to merit, earn by service. (F.,—L.) M. E. *deseruen* (with *u* for *v*), P. Plowman, C. iv. 303; Chaucer, C. T. 12150.—O. F. *deservir*.—Lat. *deservare*, to serve devotedly; in late Lat. to deserve; Ducange.—Lat. *de*, fully; and *servare*, to serve.—Lat. *servus*, a slave, servant. See *Serve*. Der. *deserv-ing*, *deserv-ing-ly*, *deserv-ed-ly*; also *desert*, q. v.

DESHABILLE, undress, careless dress. (F.,—L.) Modern.—F. *deshabille*, undress.—F. *deshabiller*, to undress.—F. *dés*, O. F. *des*—Lat. *dis*, apart, used as a negative prefix; and *habiller*, to dress. See *Habilliment*.

DESICCATE, to dry up. (L.) In Bacon, Nat. Hist. § 727 (R.)—Lat. *desiccatus*, pp. of *desiccare*, to dry up.—Lat. *de*, thoroughly; and *siccare*, to dry.—Lat. *siccus*, dry. See *Back*, sb. dry wine. Der. *desicc-a-tion*.

DESIDERATE, to desire. (L.) Orig. a pp., and so used in Bacon, On Learning, by G. Wata, b. iv. c. 2 (R.).—Lat. *desideratus*, pp. of *desiderare*, to long for. *Desideratus* is a doublet of *desire*. See *Desire*. Der. *desideratum*, neut. of Lat. pp., with pl. *desiderata*.

DESIGN, to mark out, plan. (F.,—L.) In Shak. Rich. II, ii. 1. 203. Also as sb., Mess. i. 4. 55.—O. F. *designer*, 'to denote, signify, . . . design, prescribe;' Cot.—Lat. *designare*, pp. *designatus*, to mark, denote.—Lat. *de*, fully; and *signare*, to mark.—Lat. *signum*, a mark, a sign. See *Sign*. Der. *design*, sb.; *design-ed-ly*, *design-er*; also *design-ant*, *design-a-tion*, *design-a-tor* (from the Lat. pp. *designatus*).

DESIRE, to long for, yearn after. (F.,—L.) In early use. M. E. *desyren*, *desyren*, K. Alisaunder, l. 21; P. Plowman, B. xv. 461. [The sb. *desir* is in Chaucer, C. T. 1503.]—O. F. *desirer*, formerly *desurur* (Burguy).—Lat. *desiderare*, to long for, esp. to regret, to miss.

β. The orig. sense is obscure, perhaps 'to turn the eyes from the stars,' hence, to miss, regret; but there can be little doubt that, like *consider*, it is derived from *ad-er*, stem of *ada*, a star. See *Consider*. Der. *desire*, sb.; *desir-able*, *desir-ably*, *desir-able-ness*; *desir-abil-ty*; *desir-ous*, *desir-ous-ly*.

DESIST, to cease from, forbear. (F.,—L.) In Shak. Ant. and Cleop. ii. 7. 86.—O. F. *desister*, 'to desist, cease, forbear;' Cot.—Lat. *desistere*, to put away; also, to leave off, desist.—Lat. *de*, away; and *sistere*, to put, place; lit. make to stand, causal of *stare*, to stand, which is cognate with *E. stand*. See *Stand*.

DESK, a sloping table, flat surface for writing on. (L.) In Shak. Hamlet, ii. 2. 136. Earlier, in Fabyan, vol. i. c. 201 (R.) M. E. *deske*, Prompt. Parv. (A. B. 1440); pp. 220, 299. A variant of *desk* or *dis*; a like change of vowel occurs in *rask*, a reed, of which the M. E. forms were (besides *rask*) both *rask* and *rische*, as shewn by the various readings to P. Plowman, B. iii. 141. See *Dish*.

DESOLATE, solitary. (L.) M. E. *desolat*, Chaucer, C. T. 4551.—Lat. *desolatus*, forsaken; pp. of *desolare*.—Lat. *de*, fully; and *solare*, to make lonely.—Lat. *solus*, alone. See *Sole*, adj. Der. *desolate*, verb; *desolat-ly*, *desolat-ness*, *desolat-ion*.

DESPAIR, to be without hope. (F.,—L.) M. E. *despairen*, *despairen*. 'He was *despaired*;' Chaucer, C. T. 11255.—O. F. *desperer*, to despair.—Lat. *desperare*, pp. *desperatus*, to have no hope.—Lat. *de*, away; and *spere*, to hope.—Lat. *spere*, from *spe*, stem of *spes*, hope, β. Probably from SPA, to draw out, whence also *space* and *speed*; Fick, i. 251. Der. *despair*, sb.; *despair-ing-ly*; also (from Lat. pp. *desperatus*) *desperate*, Tempest, iii. 1. 104; *desperate-ly*, *desperate-ness*, *desper-a-tion*; also *desperado*, a Spanish word.—Lat. *desperans*.

DESPATCH, **DISPATCH**, to dispose of speedily. (F.,—L.) The orig. sense was 'to remove hindrances.' In Shak. K. John, i. 99; v. 7. 90; the sb. is also common, as in Cymb. iii. 7. 16. The spelling *dispatch* is very common, but *despatch* is the more correct.—O. F. *despacher* (mod. F. *dépecher*), 'to hasten, dispatch, rid, send away quickly;' Cot.—O. F. *des*—Lat. *dis*, apart; and *paccher*, to hinder, only found in O. F. *despacher*, and in *empaccher*, to place hindrances in the way. β. Littre shews that the oldest form of the word was *despacher*, Roman de la Rose, 17674; and that the element *paccher* answers to a Low Lat. *pedicere*, found in the compound *impacchere*, to place obstacles in the way. Hence to *despatch* = to remove obstacles. γ. Formed from Lat. *pedica*, a fetter, which again is from *ped-*, stem of *pes*, a foot; see *Foot*. And see *Impeach*. Der. *despatch* or *dispatch*, sb.

DESPERATE, **DESPERADO**; see *Despair*.
DESPISE, to contemn. (F.,—L.) M. E. *despisen*, *despisen*; K. Alisaunder, 2988; P. Plowman, B. xv. 531.—O. F. *despis*, pp. of *despiser*, to despise. [*Despis* occurs in La Vie de St. Auban, 919.]—Lat. *despicere*, to look down on, scorn.—Lat. *de*, down; and *spicere*,

to look. See **SPY**. Der. *despic-able* (from Lat. *despicere*), *despic-ible*; also *despise*, q. v.

DESPITE, spite, malice, hatred. (F.,=L.) M. E. *despit*, *despit*; K. Alimunde, 4730; Rob. of Glouc., p. 547.—O. F. *despit*, 'despight, spite, anger'; Cot.—Lat. *despicere*, contempt.—Lat. *despicere*, pp. of *despicere*, to despise. See **DESPISE**. Der. *despise*, as prep.; *despise-ful*, *despise-ful-ly*, *despise-ful-ness*. Also M. E. *despitous*. Chaucer. C. T. 6343 (obsolete).

DESPOIL, to spoil utterly, plunder. (F.,=L.) In early use. M. E. *despoilen*, Ancren Riwle, p. 148.—O. F. *despoiller* (mod. F. *dépoiller*), to despoil.—Lat. *despoliare*, to plunder.—Lat. *de*, fully; and *spoliare*, to strip, rob.—Lat. *spolium*, spoil, booty. See **SPOIL**.

DESPOND, to lose courage, despair. (L.) 'Desponding Peter, sinking in the waves;' Dryden, Britannia Rediviva, 258.—Lat. *despondere*, (1) to promise fully, (2) to give up, lose.—Lat. *de* (1) fully, (2) away; and *spondere*, to promise. See **SPONSOR**. Der. *despond-ent* (pres. part.), *despond-ent-ly*, *despond-ence*, *despond-ency*.

DESPOT, a master, tyrant. (F.,=L.,=Gk.) Used by Cotgrave. Dryden has 'despotic power;' Sigismunda, 599.—O. F. *despote*, 'a despot, the chief, or sovereign lord of a country;' Cot.—Low Lat. *despotus*.—Gk. *despótēs*, a master. Der. *despot-ic*, *despot-ic-ally*, *despot-ism*, *despot-ism-ly*, *despot-ism-ness*. 'Of this compound . . . no less than five explanations have been given, which agree only in translating the second part of the word by master;' Curtius, l. 352. The syllable *-desp-* is clearly related to Gk. *deus*, husband, Skt. *pati*, lord, Lat. *potens*, powerful; see **POTENT**. The origin of *des-* is unknown.

DESQUAMATION, a scaling off. (L.) A modern medical term. Regularly formed from Lat. *desquamatus*, pp. of *desquamare*, to scale off.—Lat. *de*, away, off; and *squama*, a scale.

DESSERT, a service of fruits after dinner. (F.,=L.) 'Dessert, the last course at a feast, consisting of fruits, sweetmeats, &c.;' Blount's Gloss. ed. 1674.—O. F. *dessert*, 'the last course or service at table;' Cot.—O. F. *deservir*, 'to do one ill service; *deservir un table*, to take away the table;' Cot.—O. F. *des-*—Lat. *dis-*, apart, away; and *servire*, to serve. See **SERVE**.

DESTEMPERE; see **DISTAMPER**.

DESTINE, to ordain, appoint, doom. (F.,=L.) In Shak. Meas. ii. 4. 138. [But the sb. *destiny* is in early use; M. E. *destines*, Chaucer, C. T. 2332.]—O. F. *destiner*, 'to destinate, ordain;' Cot.—Lat. *destinare*, to destine.—Lat. *destina*, a support, prop.—Lat. *de*, down; and a deriv. of STA, to stand. See **STAND**. Der. *destin-ate*, *destin-ation* (from Lat. pp. *destinatus*); also *destiny* (M. E. *destines*, from O. F. *destines*—Lat. *destinatus*, fem. of the same pp.).

DESTITUTE, forsaken, very poor. (L.) 'This faire lady, on this wise destitute;' Test. of Crescide, st. 14; Lydgate, Minor Poems, p. 34.—Lat. *desertus*, left alone, pp. of *desertus*, to set or place alone.—Lat. *de*, off, away; and *stare*, to place.—Lat. *stare*, a position.—Lat. *stare*, pp. of *stare*, to stand; cognate with E. *stand*. See **STAND**. Der. *desertus-ness*.

DESTROY, to unbuild, overthrow. (F.,=L.) In early use. The pp. *destruyd* is in King Alisunder, l. 130. M. E. *destrucion*, *destruyon*, *destruyes*; spelt *destruye* in Rob. of Glouc. p. 46; the pt. i. *destruede* occurs at p. 242. Rob. of Brunne, tr. of Langtoft, has *destrued*, p. 8; *destruccoon*, p. 208.—O. F. *destruire*, to destroy.—Lat. *destruere*, pp. *destruere*, to pull down, unbuild.—Lat. *de*, with sense of E. verbal *de-*; and *struere*, to build. See **STRUCTURE**. Der. *destruy-er*; also (from Lat. pp. *destruere*) *destruc-tion*, *destruc-tible*, *destruc-tibil-ly*, *destruc-tibil-ity*, *destruc-tive*, *destruc-tive-ly*, *destruc-tive-ness*.

DESUETUDE, disuse. (L.) In Howell's Letters, l. i. 35 (dated Aug. 1, 1621); Todd.—Lat. *desuetudo*, disuse.—Lat. *desuetus*, pp. of *desuere*, to grow out of use.—Lat. *de*, with negative force; and *suere*, inceptive form of *servire*, to be used. See **CUSTOM**.

DESULTORY, jumping from one thing to another, random. (L.) 'Light, desultory, unbalanced minds;' Atterbury, vol. iii. ser. 9 (R.) Bp. Taylor has *desultorious*, Rule of Conscience, b. i. c. 2.—Lat. *desultorius*, the horse of a desultor; hence, inconstant, fickle. [Terallian has *desultoria virtus*, i. e. inconstant virtue.]—Lat. *desultor*, one who leaps down; one who leaps from horse to horse; an inconstant person.—Lat. *desultus*, pp. of *desilire*, to leap down.—Lat. *de*, down; and *salire*, to leap. See **SALATION**. Der. *desultori-ly*, *desultori-ness*.

DETACH, to unfasten, separate. (F.) Orig. a military term, and not in early use. 'Detach (French mil. term), to send away a party of soldiers upon a particular expedition;' Kersey, ed. 1715.—F. *détacher*, lit. to unfasten.—F. *dé*—O. F. *des-*—Lat. *dis-*, apart; and *tacher*, to fasten, only in the comp. *dé-tacher*, *at-tacher*. See **ATTACH**. Der. *détach-ment*.

DETAIL, a small part, minute account. (F.,=L.) 'To offer wrong in detail;' Holland's Plutarch, p. 306.—O. F. *détail*, 'a peccemaking, also, retails, small sale, or a selling by parcels;' Cot.—O. F.

détailleur, 'to piece-meal, to cut into parcels;' Cot.—O. F. *dé*—Lat. *de*, fully; and *tailleur*, to cut. See **TAILOR**. Der. *détail*, verb. 'The vb. is from the sb. in English; conversely in French.'

DETAIN, to hold back, stop. (F.,=L.) *Detaining* is in Sir T. More, Works, p. 386 (R.).—O. F. *détainir*, 'to detain or withhold;' Cot.—Lat. *detinere*, to detain, keep back.—Lat. *de*, from, away; and *tinere*, to hold. See **TENABLE**. Der. *detain-er*, *detain-ment*; also *detain-ment*, q. v.

DETECT, to expose, discover. (L.) Sir T. More has the pp. *detected*; Works, pp. 112, 219.—Lat. *detectus*, pp. of *detegere*, to uncover, expose.—Lat. *de*, with sense of verbal *de-*; and *tegere*, to cover. See **TEGUMENT**. Der. *detect-ion*, *detect-er*, *detect-or*, *detect-ive*.

DETENTION, a withholding. (F.,=L.) In Shak. Tim. ii. 2. 39.—O. F. *détention*, 'a detention, detaining;' Cot.—Lat. acc. *détentionem*, from noun. *détentio*.—Lat. *detentus*, pp. of *detinere*, to detain. See **DETAIN**.

DETER, to frighten from, prevent. (L.) Milton has *deter*, P. L. ii. 449; *deter'd*, ix. 696. It occurs earlier, in Daniel's Civil Wars, b. iii (R.).—Lat. *deterare*, to frighten from.—Lat. *de*, from; and *terere*, to frighten. See **TERROR**. Der. *deter-ent*.

DETERGE, to wipe off. (L.) 'Deterge, to wipe, or rub off;' Keney's Dict. ed. 1715.—Lat. *detergere*, to wipe off.—Lat. *de*, off, away; and *tergere*, pp. *terere*, to wipe. Der. *deterg-ent*; also *deterg-ive*, *deterg-ion*, from pp. *deterens*.

DETERIORATE, to make or grow worse. (L.) 'Deteriorated, made worse, impaired;' Blount's Gloss. ed. 1674.—Lat. *deterioratus*, pp. of *deteriorare*, to make worse.—Lat. *deterior*, worse. β. The word stands for *de-ter-ior*, in which the first syllable in the prep. *de*, away, from; and *-ter-* and *-ior* are comparative suffixes; cf. *in-ter-ior*. Der. *deterior-ation*.

DETERMINE, to fix, bound, limit, end. (F.,=L.) M. E. *determenen*, Roma. of the Rose, 6633. Chaucer has *determinat*, C. T. 7041.—O. F. *determiner*, 'to determine, conclude, resolve on, end, finish;' Cot.—Lat. *determinare*, pp. *determinatus*, to bound, limit, end.—Lat. *de*, down, fully; and *terminare*, to bound.—Lat. *terminus*, a boundary. See **TERM**. Der. *determin-able*, *determin-abil-ly*; *determin-ate*, *determin-ate-ly*, *determin-ation*, *determin-ation-ly*, from pp. *determinatus*; also *determin-ed*, *determin-er*, *determin-er-ly*, *determin-er-ness*.

DETEST, to hate intensely. (F.,=L.) 'He detesteth and abhorreth the envious;' Sir T. More, Works, p. 422. Barrow has *detestable*, Works, p. 302, col. 2.—O. F. *détester*, 'to detest, loath;' Cot.—Lat. *detestari*, to imprecate evil by calling the gods to witness, to execrate.—Lat. *de*, down, fully; and *testari*, to testify, from *testis*, a witness. See **TESTIFY**. Der. *detest-able*, *detest-abil-ly*, *detest-able-ness*; also *detest-ation* (from pp. *detestatus*).

DETHRONE, to remove from a throne. (F.,=L. and Gk.) In Speed's Chron. Rich. II. b. ix. c. 13.—O. F. *détrôner*, 'to dethrone, or unthroned;' Cot.—O. F. *dés*—Lat. *dis-*, apart; and O. F. *trône*, a royal seat, from Low Lat. *thronus*, an episcopal seat, from Gk. *thronos*, a seat. See **THRONE**. Der. *détrôn-ment*.

DETONATE, to explode. (L.) The verb is rather late. The sb. *detonation* is older, and in Keney's Dict. ed. 1715.—Lat. *detonatus*, pp. of *detonare*, to thunder down.—Lat. *de*, down, fully; and *tonare*, to thunder.—cf. TAN, to stretch. See **THUNDER**. Der. *deton-ation*.

DETOUR, a winding way. (F.,=L.) Late. Not in Johnson; Todd gives a quotation, dated 1773.—F. *détour*, a circuit; verbal substantive from *détourner*, to turn aside, O. F. *détourner* (Cot.)—O. F. *dés*—Lat. *dis-*, apart; and *tourner*, to turn. See **TURN**.

DETRACTION, a taking away from one's credit. (L.) The verb *detract* is in Shak. Temp. ii. 2. 96, and is due to the older sb. Chaucer has *detractioun*, or *detraccion*, Pers. Tale, Six-text, Group I, l. 614. [So also in l. 493, the six MSS. have *detraccion*, not *detractioun* as in Tyrwhitt.]—Lat. acc. *detractiōem*, lit. a taking away, from noun. *detractio*.—Lat. *detractus*, pp. of *detrahere*, to take away, also, to detract, disparage.—Lat. *de*, away; and *trahere*, to draw, cognate with E. *draw*. See **DRAW**. Der. *detract-er*, verb; *detract-or*.

DETRIMENT, loss, injury. (F.,=L.) Spelt *detriment* (badly) in Sir T. Elyot, Castel of Helth, b. ii (R.).—O. F. *detriment*, 'detriment, loss;' Cot.—Lat. *detrimentum*, loss, lit. a rubbing away.—Lat. *detrin-*, seen in *detrinere*, pp. of *detrere*, to rub away; with suffix *-mentum*.—Lat. *de*, away; and *trere*, to rub. See **TRITE**. Der. *detriment-er*; also (from pp. *detrinere*) *detrinere*, *detrin-ion*.

DETRUDE, to thrust down. (L.) 'And them to cast and detruide sodaynly into continual captivite;' Hall, Rich. III, an. 3.—Lat. *detrudere*, pp. *detrusus*, to thrust down.—Lat. *de*, down; and *trudere*, to thrust. β. Probably *trusus* is from the same root. Der. *detrus-ion*.

DEUCE (1), a two, at cards or dice. (F.,=L.) In Shak. L. L. l. 1. 49.—F. *deux*, two.—Lat. *duos*, acc. of *duo*, two; cognate with E. *two*. See **TWO**.

DEUCE (2), an evil spirit, the devil. (L.) M. E. *deus*, common in Havelok the Dane, ll. 1312, 1650, 1930, 2096, 2114, where it is used interjectionally, as: 'Deus! lemman, hwat may þis be?' i. e. deuce! sweetheart, what can this mean?—O. F. *Deus*, O God! an exclamation, common in old romances, as: 'Encens Deu en san quer a fait grant clamur, Oh! Deu! fait il,' &c.—towards God in his heart he made great moan, Ah! God! he said, &c.; Harl. MS. 527. fol. 66, back, col. 2.—Lat. *Deus*, O God, voc. of *Deus*, God. ¶ See note in Gloss. to Havelok the Dane, reprinted from Sir F. Madden's edition. It is hardly worth while to discuss the numerous suggestions made as to the origin of the word, when it has been thus so satisfactorily accounted for in the simplest possible way. It is merely an old Norman oath, vulgarised. The form *deus* is still accurately preserved in Dutch. The corruption in sense, from good to bad, is admitted even by those lexicographers who tell us about the *deus*.

DEVASTATE, to lay waste. (L.) A late word; not in Johnson. *Devastatus* is in Blount's Gloss. ed. 1674. Instead of *devastatus*, the form *devastus* was formerly used, and occurs in Ford, Perkin Warbeck, A. iv. sc. 1.—Lat. *devastatus*, pp. of *devastare*, to lay waste.—Lat. *de*, fully; and *vastus*, to waste, cognate with E. *waste*. See *Waste*. Der. *devastatus*.

DEVELOP, to unroll, unfold, open out. (F.) In Pope, *Dunciad*, l. 269.—F. *développer*, to unfold, spelt *developper* in Cotgrave.—O. F. *des*—Lat. *des*, apart; and *-velopper*, occurring in F. *envelopper*, formerly *envelopper*, to enclose, wrap up. See *Envelope*. Der. *developper*.

DEVIATE, to go out of the way. (L.) 'But Shadwell never deviates into sense;' Dryden, *Macfiecknoe*, l. 20.—Lat. *devians*, pp. of *deviare*, to go out of the way.—Lat. *devians*, out of the way. See *Devious*. Der. *deviat*.

DEVICE, a plan, project, opinion. (F.—L.) M. E. *devin*, *devye* (with *v* for *v*); Chaucer, C. T. 816 (or 818).—O. F. *devise*, 'a device, poetic, emblem, . . . invention; also, a division, bound;' Cot.—Low Lat. *divisa*, a division of goods, bound, mark, device, judgment. See further under *Devise*.

DEVIL, an evil spirit. (L.—Gk.) M. E. *devil*, *devel* (with *v* for *v*); spelt *devyl*, P. Plowman, B. ii. 102.—A. S. *deofol*, *deofol*; Græc. l. 191.—Lat. *diabolus*—Gk. *διδάσκω*, the slanderer, the devil.—Gk. *διδάσκω*, to slander, traduce, lit. to throw across.—Gk. *δῆ*, through, across; and *δῆλως*, to throw, cast. See *Balemnite*. Der. *devil-ish*, *devil-ish-ly*, *devil-ish-ness*, *devil-ry*.

DEVIOUS, going out of the way. (L.) In Milton, P. L. iii. 489.—Lat. *devius*, going out of the way; by change of *-us* to E. *-ous*, as in numerous other cases.—Lat. *de*, out of; and *via*, a way. See *Via*duct. Der. *deviously*, *devious-ness*; also *deviate*, q. v.

DEVISE, to imagine, contrive, bequeath. (F.—L.) In early use. M. E. *devision* (with *v* for *v*), King Horn, ed. Lumby, 930; Gower, C. A. l. 19, 31.—O. F. *deviser*, to distinguish, regulate, bequeath, talk. [Cf. Ital. *divisare*, to divide, describe, think.]—O. F. *divise*, a division, project, order, condition. [Cf. Ital. *divisa*, a division, share, choice.]—Low Lat. *divisus*, a division of goods, portion of land, bound, decision, mark, device.—Lat. *divisus*, fem. of *divisus*, pp. of *dividere*, to divide. See *Divide*. Der. *divisor*, *divisor-er*; and see *divice*.

DEVOID, quite void, destitute. (F.—L.) M. E. *devoid* (with *v* for *v*); Rom. of the Rose, 3723. The pp. *devoided*, i. e. emptied out, occurs in the same, 2929; from M. E. *devoiden*, to empty.—O. F. *devuidier*, *devuidier*, to empty out (mod. F. *vider*).—O. F. *des*—Lat. *des*, apart; and *voider*, *voider*, to void; see *void* in Burguy.—O. F. *void*, *void*, void.—Lat. *voidus*, void. See *Void*.

DEVOIR, duty. (F.—L.) In early use. M. E. *devoir*, *devour* (with *v* for *v*), Chaucer, C. T. 2600; P. Plowman, C. xvii. 5.—O. F. *devoir*, *devoir*, to owe; also, as sb., duty.—Lat. *deberi*, to owe. See *Debt*.

DEVOLVE, to roll onward, transfer, be transferred. (L.) 'He did devolve and intrust the supreme authority . . . into the hands of those persons;' Clarendon, Civil War, vol. iii. p. 483.—Lat. *devolvere*, to roll down, bring to.—Lat. *de*, down; and *volvere*, to roll. See *Voluble*.

DEVOTE, to vow, consecrate to a purpose. (L.) Shak. always uses the pp. *devoted*, as in Oth. ii. 3. 321. [The sb. *devotion* was in quite early use; it is spelt *devocius* in the Ancien Rivle, p. 268, and was derived from Latin through the O. F. *devotion*.]—Lat. *devotus*, devoted; pp. of *devotare*, to devote.—Lat. *de*, fully; and *votare*, to vow. See *Vow*. Der. *devoted-ly*, *devot-ed-ness*; *devot-ed*—a coined word, see *Spectator*, no. 354; *devotion*; *devot-ion-al*, *devot-ion-ally*; and see *devout*.

DEVOUR, to consume, eat up. (F.—L.) M. E. *devourer* (with *v* for *v*); P. Plowman, C. iii. 140; Gower, C. A. l. 64.—O. F. *devorer*, to devour.—Lat. *devorare*, to devour.—Lat. *de*, fully; and *vorare*, to consume. See *Voracious*. Der. *devour-er*.

DEVOUT, devoted to religion. (F.—L.) In early use. M. E. *devoit* (with *v* for *v*); Ancien Rivle, p. 276, l. 3. Spelt *devoute* in Gower, C. A. l. 64.—O. F. *devoit*, devoted; see so in Burguy.—Lat. *devotus*, pp. devoted. See *Devote*.

DEW, damp, moisture. (E.) M. E. *deu*, *deu*; spelt *deau*, *dean*, *Ayebute* of Iwyt, 136, 144. The pl. *deus* is in P. Plowman, C. xvii. 21.—A. S. *deow*, Græc. l. 190. † *Dau*, *dawm*. † Icel. *dogg*, gen. sing. and nom. pl. *duggar*; cf. Dan. *dug*, Swed. *dagg*. † O. H. G. *deu*, *deu*; G. *deu*. β Perhaps connected with Skt. *dāu*, *dāu*, to run, flow (Fick); or with Skt. *dāu*, to wash (Benfey). Der. *deu-ry*; also *deu-lop* (Mids. Nt. Dream, ii. 1. 50, iv. 1. 127); *deu-point* (modern).

DEKTER, on the right side, right. (L.) A heraldic term. In Shak. *Troil.* iv. 5. 128. He also has *demorty*, Ham. l. 2. 157. Dryden has *denterous*, Abs. and Achit. 904.—Lat. *dexter*, right, said of hand or side. † Gk. *δεξις*, *δεξίρα*, on the right † Skt. *dakshina*, on the right, on the south (to a man looking eastward). † O. H. G. *reos*, on the right. † Goth. *teihona*, the right hand; *teihona*, on the right. † Rns. *demutza*, the right hand. † W. *dehu*, right, southern; Gael. and Irish *deus*, right, southern. β The Skt. *dakshina* is from the Skt. *daksh*, to satisfy, suit, be strong; cf. Skt. *daksh*, clever, able. Der. *dexter-ly*, *dexter-ous*, *dexter-ous-ly*, *dexter-ous-ness*, *dexter-ol*.

DEY, a governor of Algiers, before the French conquest. (Turk.) 'The dey deposed, 5 July, 1830;' Haydn, Dict. of Dates.—Turk. *dai*, a maternal uncle. 'Orig. a maternal uncle, then a friendly title formerly given to middle-aged or old people, esp. among the Janizaries; and hence, in Algiers, consecrated at length to the commanding officer of that corps, who frequently became afterwards pacha or regent of that province; hence the European misnomer of *dey*, as applied to the latter;' Webster.

DI-, prefix, signifying 'twice' or 'double.' (Gk.) Gk. *δι-*, for *δις*, twice. † Lat. *bis*, *bi-*, twice. † Skt. *dis*, *dis-*, twice. Connected with Gk. *dis*, Lat. *dis*, Skt. *dis*, E. *two*.

DI-, a common prefix. (Gk.) From Gk. *δι*, through, also, between, apart; closely related to *δις*, twice, and *δύο*, two. Cf. G. *zer-*, apart, Lat. *dis*, apart. 'Both the prefixal and the prepositional use of *δι*, i. e. *divya*, are to be explained by the idea *between*;' Curtius, l. 296. See *Two*. ¶ This prefix forms no part of the words *diamond*, *disper*, or *diary*, as may be seen.

DIABETES, a disease accompanied with excessive discharge of urine. (Gk.) Medical. In Kersey, ed. 1715. The adj. *diabetical* is in Blount's Gloss. ed. 1674.—Gk. *διαβήτης*, *diabeta*—Gk. *διαβαίνω*, to stand with the legs apart.—Gk. *δῆ*, apart; and *βαίνω*, to go, cognate with E. *come*, q. v.

DIABOLIC, **DIABOLICAL**, devilish. (L.—Gk.) Spelt *diabolick*, Milton, P. L. ix. 95.—Lat. *diabolicus*, devilish.—Gk. *διδάσκω*, devilish.—Gk. *διδάσκω*, the devil. See *Devil*.

DIACONAL, pertaining to a deacon. (F.—L.—Gk.) From F. *diaconal*, which Cotgrave translates by 'diaconall'—Low Lat. *diaconalis*, formed with suffix *-alis* from Lat. *diaconus*, a deacon.—Gk. *διακόνος*, a deacon. See *Deacon*. Similarly *diacritic*—F. *diacritic*, from Lat. *diacriticus*, deacon-ship.

DIACRITIC, distinguishing between. (Gk.) 'Diacritic points;' Wallis to Bp. Lloyd (1699), in Nicholson's Epist. Cor. l. 123 (Todd).—Gk. *διακρίνω*, fit for distinguishing.—Gk. *δῆ*, between; and *κρίνω*, to distinguish. See *Critic*. Der. *diacritic-ol*; used by Sir W. Jones, Pref. to Pers. Grammar.

DIADEM, a fillet on the head, a crown. (F.—L.—Gk.) In early use. M. E. *diademe*, Chaucer, C. T. 10357, 10374; cf. P. Plowman, B. iii. 286.—O. F. *diademe*; Cot.—Lat. *diadema*—Gk. *διδάσκω*, a band, fillet.—Gk. *διδάσκω*, I bind round.—Gk. *δῆ*, round, lit. apart; and *δῆ*, I bind. Cf. Skt. *dā*, to bind; *dāman*, a garland.—cf. DA, to bind.

DIÆRESIS, a mark (¨) of separation. (L.—Gk.) In Kersey's Dict. ed. 1715.—Lat. *diæresis*—Gk. *διαίρεσις*, a dividing.—Gk. *διαίρεσις*, I take apart, divide.—Gk. *δι-*, for *δῆ*, apart; and *αίρεσις*, I take. See *Horay*.

DIAGNOSIS, a scientific determination of a disease. (Gk.) The adj. *diagnosticus* was in earlier use than the sb.; it occurs in Blount's Gloss. ed. 1674.—Gk. *διαγνωσις*, a distinguishing; whence the adj. *διαγνωστικός*, able to distinguish.—Gk. *δῆ*, between; and *γνώσις*, enquiry, knowledge.—Gk. *γινώσκω*, I know, cognate with E. *know*. See *Know*.

DIAGONAL, running across from corner to corner. (F.—L.—Gk.) In Blount's Gloss. ed. 1674; and in Cotgrave.—F. *diagonal*, 'diagonal'; Cot.—Lat. *diagonalis*, formed with suffix *-alis* from a stem *diagno-*—Gk. *διαγνώσκω*, diagonal.—Gk. *δῆ*, through, across, between; and *γνώσις*, a corner, angle. See *Cotgr.* Der. *diagonal-ly*.

DIAGRAM, a sketch, figure, plan. (L.—Gk.) 'Diagram, a title of a book, a sentence or decree; also, a figure in geometry; and in music, it is called a proportion of measures, distinguished by certain notes;' Blount's Gloss. ed. 1674.—Lat. *diagramma*, a scale,

gamut. — Gk. *ἀριθμός*, a figure, plan, gamut, list; lit. that which is marked out by lines. — Gk. *ἀριθμίζω*, to mark out by lines, draw out, describe, enroll. — Gk. *διά*, across, through; and *γράφω*, to write. See **GRAVE**.

DIAL, a clock-face, plate for shewing the time of day. (L.) In Shak. Oth. iii. 4. 175. M. E. *dyal*, *diel*; Lydgate, Minor Poems, p. 245; Prompt. Parv. p. 120. — Low Lat. *dielis*, relating to a day; cf. Low Lat. *dielis*, as much land as could be ploughed in a day. [The word *journal* has passed from an adjectival to a substantival sense in a similar manner.] — Lat. *diem*, a day. — *DIW*, to shine. Der. *diel-is*, *diall-ing*. See **DIARY**.

DIALECT, a variety of a language. (F., — L., — Gk.) In Shak. K. Lear, ii. 2. 115. — F. *dialecte*, 'a dialect, or propriety of language;' Cot. — Lat. *dialectus*, a manner of speaking. — Gk. *διὰ λέγειν*, discourse, speech, language, dialect of a district. — Gk. *διὰ λέγειν*, I discourse; from the act. form *διὰ λέγω*, I pick out, choose between. — Gk. *διά*, between; and *λέγω*, to choose, speak. ¶ From the same source is *dialogus*, q. v. Der. *dialect-er*, *dialect-ics*, *dialect-ic-ian*, *dialect-ic-al*, *dialect-ic-ally*.

DIALOGUE, a discourse. (F., — L., — Gk.) In early use. M. E. *dialoge*, Ancien Rivre, p. 230. — O. F. *diálogo* (?), later *dialogus* (Cotgrave). — Lat. *dialogus*, a dialogue (Cicero). — Gk. *διὰ λέγειν*, a conversation. — Gk. *διὰ λέγειν*, I discourse. See **DIALECT**. Der. *dialog-ic*, *dialog-ist-ic*, *dialog-ist-ic-al*.

DIAMETER, the line measuring the breadth across or thickness through. (F., — L., — Gk.) 'O steadfast diameter of duration;' Balade of Our Lady, st. 23; in Chaucer's Works, ed. 1561, fol. cccxix, back. — O. F. *diametre*, 'a diameter;' Cot. — Lat. *diameter*. — Gk. *διάμετρος*, a diagonal, a diameter. — Gk. *μετρέω*, to measure through. — Gk. *διά*, through; and *μετρέω*, to measure. See **METRE**. Der. *diameter-ic-al*, *diameter-ic-ally*.

DIAMOND, a hard precious stone. (F., — L., — Gk.) [A doublet of *adamant*, and used in the sense of *adamant* as late as in Milton, P. L. vi. 364; see Trench, Select Glossary.] 'Have herte as hard as diamond;' Rom. of the Rose, 4385; spelt *diament*, P. Plowman, B. ii. 13. — O. F. *diament*, 'a diamond, also, the load-stone, instead of *onyx*;' Cot. Cf. Ital. and Span. *diamente*, G. and Du. *diament*, a diamond. β. It is well known to be a mere corruption of *adamant*; hence Ital. and Span. *diamantina*, *adamantina*. See **ADAMANT**.

DIAPASON, a whole octave, harmony. (L., — Gk.) In Shak. Locrine, 1139; also in Milton, Ode at a Solemn Music, l. 13; Dryden, Song for St. Cecilia's Day, l. 15. — Lat. *diapason*, an octave, a concord of a note with its octave. — Gk. *διὰ πασών*, the concord of the first and last notes of an octave; a contracted form of the phrase *διὰ πασών ὁκταῖων ὁμοφωνία*, a concord extending through all the notes; where *διά* means through, and *πασών* is the gen. pl. fem. of the adj. *πᾶς*, all (stem *παν-*). The same stem appears in the words *πανθηονία*, *παν-αγία*, *παντομίμα*, &c. See **PANTOMIME**.

DIAPER, figured linen cloth. (F., — Ital., — L., — Gk.) 'In *diaper*, is damask, or in lync' [linen]; Spenser, Muirpotmos, 364. 'Covered with cloth of gold *diapered* wele;' Chaucer, C. T. 2160. — O. F. *diaper*, 'diaperd or diapered, diversified with flourishes or sundry figures;' Cot. From the verb *diaperer*, 'to diaper, flourish, diversify with flourishes.' β. In still earlier French we find both *diapre* and *diapra*, with the sense of 'jasper' as well as that of 'diapered cloth' or 'cloth of various colours'; hence the derivation is from O. F. *diapra*, a jasper; a stone much used for ornamental jewellery. — O. Ital. *diapra*, a jasper (Petrarch). γ. Corrupted from Lat. *impidum*, acc. of *iasper*, a jasper. [In a similar way, as Diez observes, we find the prov. Ital. *diacra*, to lie, from Lat. *iacere*.] — Gk. *διάρη*, acc. of *ιασπερ*, a jasper. See **JASPER**.

DIAPHANOUS, transparent. (Gk.) 'Diaphanous, clear as crystal, transparent;' Blount's Gloss. ed. 1674. Sr T. Browne has the sb. *diaphanity*; Vulg. Errors, b. ii. c. 1. § 18. — Gk. *διάρητος*, seen through, transparent. — Gk. *διάρητος*, to shew through. — Gk. *διά*, through; and *παίρω*, to shew, appear. See **PHANTOM**. Der. *diaphan-ous-ly*; from the same source, *diaphan-ous-ly* or *diaphan-ous-ly*.

DIAPHORETIC, causing perspiration. (Gk.) 'Diaphoretick, that dissolveth, or sends forth humours;' Blount's Gloss. ed. 1674. — Lat. *diaphoreticus*, sudorific. — Gk. *διὰ φέρω*, promoting perspiration. — Gk. *διὰ φέρω*, perspiration. — Gk. *διὰ φέρω*, to carry off, throw off by perspiration. — Gk. *διά*, through; and *φέρω*, to bear, cognate with E. *bear*. See **BEAR** (1).

DIAPHRAGM, a dividing membrane, the midriff. (F., — L., — Gk.) The Lat. form *diaphragma* is in Beaus. and Fletcher, Mons. Thomas, iii. 1. 'Diaphragm, . . . the midriff;' Blount's Gloss. ed. 1674. — O. F. *diaphragme*, 'the midriff;' Cot. — Lat. *diaphragma*. — Gk. *διάρημα*, a partition-wall, the midriff. — Gk. *διάρησις*, I divide by a fence. — Gk. *διά*, between; and *φέρω* or *φέρω*, I fence in, enclose. — Gk. *φράω*, to shut in. — *BHARK*, to compress, shut in; whence also Lat. *ferre*, to stuff, and E. *ferri*, verb,

to stuff a fowl. Der. *diaphragmatic*, from *διάρημα*, stem of *διάρησις*.

DIARRHŒA, looseness of the bowels. (L., — Gk.) In Kersey's Dict. ed. 1715. — Lat. *diarrhœa*. — Gk. *διάρρησις*, lit. a flowing through. — Gk. *διάρρησις*, to flow through. — Gk. *διά*, through; and *ρῆσις*, to flow. — *SRU*, to flow, whence also E. *stream*; Curtius, l. 439. See **STREAM**.

DIARY, a daily record. (Lat.) 'He must always have a diary about him;' J. Howell, Instructions for Foreign Travel, sect. iii; ed. 1645. — Lat. *diarium*, a daily allowance for soldiers; also, a diary. — Lat. *diem*, a day. — *DIW*, to shine. Der. *diar-er*; cf. *diel*.

DIASTOLE, a dilatation of the heart. (Gk.) In Kersey's Dict. ed. 1715. — Gk. *διὰ στήθος*, a drawing asunder; dilatation of the heart. — Gk. *διὰ στήθος*, to put asunder. — Gk. *διά*, in the sense of 'apart'; and *στήθος*, to place. — *STAL*, to stand fast; whence also E. *stall*; Fick, l. 81. See **STALL**.

DIATONIC, proceeding by tones. (Gk.) 'Diatonic Music keeps a mean temperature between *chromatic* and *anharmmonic*, and may go for plain song;' Blount's Gloss. ed. 1674. — Gk. *διὰ τόνους*, diatonic; we find also *διὰ τόνους* (lit. on the stretch) used in the same sense. — Gk. *διὰ τόνους*, to stretch out. — Gk. *διά*, through; and *τόνος*, to stretch. — *TAN*, to stretch. See **TONE**. Der. *diatonic-ally*.

DIATRIBE, an invective discourse. (Gk.) 'Diatriba, an auditory, or place where disputations or exercises are held;' Blount's Gloss. ed. 1674. Also 'a disputation;' Kersey, ed. 1715. — Lat. *diatriba*, a place for learned disputations, a school; an extension of the sense of the Gk. *διὰ τριβή*, lit. a wearing away, a waste of time, a discussion, argument. — Gk. *διὰ τριβή*, to rub away, waste, destroy, spend time, discuss. — Gk. *διά*, thoroughly; and *τριβή*, to rub, closely related to Lat. *trere*, to rub, whence *trina*, rubbed, E. *truss*. See **TRITE**.

DIBBER, **DIBBLE**, a tool used for setting plants. (Scand.) 'I'll not put the *dibble* in earth to set one slip of them;' Wint. Tale, iv. 4. 100. The suffix *-er* or *-or* denotes the agent. — Prov. Eng. 'dib, to dip; used in the same senses as *dip*, and identical with it; cf. Swed. dial. *dibb*, to dive, dip oneself, and Dan. *dyp*, deep, *dyp*, to deepen, in which *b* takes the place of *p*, as in our [Cleveland] word;' Athinson's Cleveland Glossary. Cf. 'Dib, a depression [i.e. dip] in the ground;' id. β. Hence Prov. Eng. *dib* = E. *dip*; cf. 'to *dibble*, dip, *sub-gerere*;' Levia, 113, 16; the change from *p* to *b* being due (perhaps) to Danish influence. See **DIP**. Der. The verb *dibble*, in angling, is the frequentative of *dib* to *dip*.

DICE, the plural of *die*; see **DIE** (1).

DICOTYLEDON, a plant with two seed-lobes. (Gk.) A mod. botan. term; in common use. Came from Gk. *δί-*, double (from *δις*, twice); and Gk. *κότυλος*, a cup-shaped hollow or cavity. — Gk. *κότυλος*, anything hollow, a cup. Remoter origin obscure. Der. *dicotyledon-ous*.

DICTATE, to command, tell what to write. (L.) 'Sylla could not skill of letters, and therefore knew not how to *dictate*;' Bacon, Adv. of Learning, ed. W. A. Wright, l. 7. 29; p. 66. Shak. has *dicter*; Cor. ii. 2. 93. — Lat. *dicere*, pp. of *dicere*, to dictate; cf. 'Sylla non potuit literas, nesciunt *dicere*,' quoted in Bacon, Essay xv. β. *Dictare* is the frequentative of *dicere*, to say; see **DICTION**. Der. *dictation*, *dictat-er*, *dictat-er-ship*, *dictat-er-ial*, *dictat-er-ial-ly*.

DICTION, manner of discourse. (F., — L.) In Shak. Hamlet v. 2. 123. — F. *diccion*, 'a diction, speech, or saying;' Cot. — Lat. acc. *diccionem*, from noun. *diccio*, a saying, speech. — Lat. *dicere*, pp. of *dicere*, to say, also, to appoint; from the same root as *dicere*, to tell, publish. — Gk. *διέωμι*, I shew, point out. — *Skt* *dip*, to shew, produce. — Goth. *gō-mēnan*, to tell, announce. — G. *zahlen*, to accuse; *zeigen*, to point out. — *DIK*, to shew, point out; see **DIDACTIC**. See Curtius, l. 163; Fick, l. 103. Der. *diccion-ary*; also *diccion* (neut. sing. of Lat. pp. *dicere*), pl. *dicia*; and see *dicio*. Hence also *im-diccion*, *im-diccion*, *mala-diccion*, *malicia*, *contra-diccion*, &c. From the same root are *indicare*, *indicia*, *indem*, *avange*, *judge*, *præsum*, &c.

DID, pt. t. of *do*; see **DO**.

DIDACTIC, instructive. (Gk.) In Ep. Taylor, vol. iii. ser. 10; also in his Dissuasive from Popery, pt. i. a. 9 (R.). — Gk. *διδακτικός*, instructive; cf. 1 Tim. iii. 2. — Gk. *διδάσκω*, to teach; where *δι-* = *dis-* = *out-*. — *DIW*, to shine; cf. *diar-er*, to learn. — *DAK*, to shew, teach; an older form of *DIK* (see **DICTION**). This root is an extension of *DA*, to know, whence Gk. *διδάσκω*, to learn, *διδάσκω*, he taught; cf. Zend *dā*, to know. See Curtius, l. 284; Fick, l. 103. Der. *didactic-ic*, *didactic-ic-ally*.

DIDAPPER, a diving bird, a dabchick. (E.) 'Dapper, or *dy-dapper*, watyr-byrde, mergulus;' Prompt. Parv. p. 127. For *dy-dapper*. 'Like a *dy-dapper* peering through a wave;' Shak. Venus, 86. Compounded of *dis* (q. v.) and *dapper*, i.e. a diver, dipper, plunger, so that the sense of *dis* occurs twice in the word, according to a common principle of reduplication in language. [Cf. Derwent-water = white-water-water.] β. The verb *dap* or *dop*, to dive, is a

variant of *dip*; traces of it are clearly seen in *dop-ehick*, the Linc. word for the dab-chick (Halliwell); in *doppere*, i. e. dippers or Anabaptists, used by Ben Jonson in his masque entitled *News from the New World*; and in the form *dopper* cited from the Prompt. Parv. above. And, in fact, the A. S. form *dise-doppa* actually occurs, to translate the Lat. *palanemus* (Bosworth). Cf. Swed. *doppa*, to dip, plunge, immerse; Dan. *døbe*, to baptise; Du. *doopen*, to baptise; dip; G. *tufen*, to baptise. Hence also *dop-ehick*, i. e. the diving bird, corrupted to *dab-chick* for ease of pronunciation. See *Dip*, *Dive*.

DIE (1), to lose life, perish. (Scand.) M. E. *dien*, *dyeon*, *dijen*, *dyeon*, *dyeon*. Spelt *dyeon* in Layamon, 31796. [The A. S. word is *deofan* or *deafan*; hence it is usual to regard *die* as Scandinavian.] Icel. *dýja*, to die. + Swed. *dö*. + Dan. *døe*. + O. Sax. *dōng*. + Goth. *diwan*. + O. H. G. *diwan*, M. H. G. *diwan*, to die; whence G. *tot*, dead. Cf. also O. Fric. *diea*, *dya*, to kill; Goth. *af-dagjan*, to harass, Matt. ix. 36. See *Death*, *Dead*.

DIE (2), a small cube used for gaming. (F., = L.) The sing. *die* is in Shak. *Wint. Tale*, iv. 3. 27; he also uses the pl. *dies* (id. i. 1. 133). Earlier, the sing. is seldom found; but the M. E. pl. *dies* is common; see Chaucer, C. T. 1240, 11002, 12557. Some MS. spell the word *dais*, which is, etymologically, more correct. = O. F. *die*, a die (Berguy), later *dé*, pl. *dés* (Cotgrave); cf. Prov. *die*, a die (Brachet); also Ital. *dada*, pl. *dadi*, a die, cube, pedestal; Span. *dado*, pl. *dados*; Low Lat. *dada*, a die. β. The Prov. form *dar* is the oldest, as it becomes occasionally weakened to *d*; e. g. the Low Lat. *dada* = Low Lat. *dara*, tribute. Hence the Low Lat. *dada* stands for *darus* = Lat. *dara*, lit. a thing thrown or given forth; the masc. sb. *idus*, a die, being understood. γ. *Darus* is the pp. of *dare*, to give, let go, give forth, thrust, throw. See *Dare* (1). Der. *die*, a stamp, pl. *dies*; also *dies*, verb, M. E. *dyeon*, Prompt. Parv. p. 121.

DIET (1), a prescribed allowance of food. (F., = L., = Gk.) 'Of his *diet* measurable was he;' Chaucer, C. T. 437. Cf. 'And gif thou *diet* the thus,' i. e. diet thyself in this way; P. Plowman, B. vi. 270. = O. F. *diet*, 'diet, or daily fare; also, a Diet, Parliament;'. Cot. = Low Lat. *diet*, a ration of food. = Gk. *dieta*, mode of life; also, diet. β. Curtius connects *dieta* with *dieta*, which he regards as the orig. form of (*dieta*, I live; and thus he again derives from *dieta*, to live; whence also Zend. *di*, to live, Skt. *di*, to live, and E. *quack*, living. See *Quack*. Der. *diet-ary*, *diet-ary*.

DIET (2), an assembly, council. (F., = L., = Gk.) 'Thus would your Polish *Diet* disagree;' Dryden, *Hud* and *Peather*, ii. 407. It occurs also in Cotgrave. = O. F. *diet*, 'diet; also, a Diet, Parliament;'. Cot. = Low Lat. *diet*, a public assembly; also, a ration of food, diet. β. The peculiar spelling *diet* and the suffix *-ary* leave no doubt that this word is nothing but a peculiar use of the Gk. *dieta*, mode of life, diet. In other words, this word is identical in form with *Diet* (1), q. v. γ. At the same time, the peculiar sense of the word undoubtedly arose from a popular etymology that connected it with the Lat. *dies*, a day, esp. a set day, a day appointed for public business; whence, by extension, a meeting for business, an assembly. We even find *diet* used to mean 'a day's journey;' *Dumge*.

DIFFER, to be distinct, to disagree. (L.) 'Dyvers and *differyng* substances;' Chaucer, tr. of Boethius, b. v. pr. 5; p. 168. Ch. also has the sb. *differance*, id. b. v. pr. 6; p. 176, l. 5147. = Lat. *differre*, to carry apart, to differ; also, to defer. = Lat. *diff-* (for *dis-*), apart; and *ferre*, to bear, cognate with E. *bear*. See *Bear* (1). γ. Observe that *differ* is derived directly from Latin, not through the French; the O. F. *differer* meant 'to defer' (see Cotgrave), and had not, as now, also the sense of 'to differ.' The O. F. for 'to differ' was *differant* or *differantur*, a verb formed from the adj. *differant*. Der. *differ-ent* (O. F. *differant*, from Lat. pres. part. stem *differant-*), *differ-ent-ly*, *differ-ent-ial*; also *differ-ence* (O. F. *differencia*, from Lat. *differencia*).

DIFFICULTY, an obstacle, impediment, hard enterprise. (F., = L.) [The adj. *difficult* is in Shak. *Oth.* iii. 3. 82, but it is somewhat rare in early authors, and was merely developed from the sb. *difficultas*, which was a common word and in earlier use. The M. E. word for 'difficult' was *difficile*, occurring in Sir T. Elyot, *The Governour*, b. i. c. 23.] M. E. *difficultes*; Chaucer, C. T. 6854. = O. F. *difficulte*; Cot. = Lat. *difficultas*, acc. of *difficultus*, difficulty, an abbreviated form of *difficultus*. = Lat. *difficilis*, hard. = Lat. *diff-* (for *dis-*), apart; and *facilis*, easy. See *Facile*, *Faculty*. Der. *difficult*, *difficult-ly*.

DIFFIDENT, distrustful, bashful. (Lat.) In Milton, P. L. viii. 562, ix. 293. Shak. has *diffidence*, K. John, i. 63. = Lat. *diffidentia*, acc. of *diffidens*, pres. pt. of *diffidere*, to distrust; cf. Lat. *diffidentia*, distrust. = Lat. *diff-* (for *dis-*), apart, with negative force; and *fidere*, to trust. = Lat. *fidēs*, faith. See *Faith*. Der. *diffident-ly*, *diffidence*; see *diffidence* in Trench, Select Glossary.

DIFFUSE, to shed abroad, pour around, spread, scatter. (L.)

In Shak. Temp. iv. 2. 79. Chaucer has *diffusion*, *Troilus*, iii. 296. = Lat. *diffusa*, pp. of *diffundere*, to shed abroad. = Lat. *diff-* (for *dis-*), apart; and *fundere*, to pour, from Lat. *fund-* = *GHUD*, to pour, an extension of *GHU*, to pour. See *Fuse*. Der. *diffuse*, adj.; *diffusion*, *diffusion-ous*, *diffusion-able*, *diffusion-ally*, *diffusion-ness*, *diffusion-ous*, *diffusion-ous-ly*, *diffusion-ous-ness*.

DIG, to turn up earth with a spade. (E.) M. E. *diggen*. 'Dikeren and delveres *diggen* up the halkes' = ditches and delvers dug up the banks; P. Plowman, B. vi. 109, where, for *digged*, the earlier version (A. vii. 100) has *dikeden*. Thus *diggen* is equivalent to *dikan*, to dig. = A. S. *dican*, to make a dike or dyke; Beda, i. 12; Two Saxon Chron. ed. Earle, p. 155. = A. S. *dic*, a dyke, or dike, a ditch. + Swed. *dika*, to dig a ditch, from *dika*, a ditch. + Dan. *dige*, to dig, from *dige*, a ditch. γ. As the A. S. *dican* is a secondary verb, formed from a sb., it was at first a weak verb; the strong pt. t. *dig* is of late invention, the true pt. t. being *digged*, which occurs 18 times in the A. V. of the Bible, whereas *dig* does not occur in it at all. So too, Wyclif has *digged*, Gen. xxi. 30. Observe also, that the change from *dikan* to *diggen* may have been due to Danish influence. See *Dike*. Der. *dig-ger*, *dig-ger-er*.

DIGEST, to assimilate food, arrange. (L.) In Shak. L. L. L. v. 3. 289; Merch. iii. 2. 95. [But *digestion* is much earlier, viz. in Chaucer, C. T. 10661; so also *digestion*, id. 14967; and *digestible*, id. 439.] M. E. *digest*, used as a pp. = digested; Lydgate, *Minor Poems*, p. 195. = Lat. *digestus*, pp. of *digere*, to carry apart, separate, dissolve, digest. = Lat. *dis-* (for *dis-*), apart; and *gere*, to carry. See *Jest*. Der. *digest*, sb. (Lat. *digestum*), *dig-ger-er*, *digest-ible*, *digest-ion*, *digest-ive*, *digest-ive-ly*.

DIGHT, prepared, disposed, adorned. (L.) Nearly obsolete. 'The clouds in thousand liveries *dight*;' Milton, *L'Al.* 63. *Dight* is here short for *digitated*, so that the infinitive also takes the form *dight*. 'And have a care you *dight* things handsomely;' Beaumont and Fletcher, *Coxcomb*, Act iv. sc. 3. M. E. *dichten*, *dysen*, verb; the pp. *dight* is in Chaucer, C. T. 14447. = A. S. *dichtan*, to set in order, dispose, arrange, prescribe, appoint; Luke, xxi. 29. = Lat. *dictare*, to dictate, prescribe. See *Dictate*. γ. Similarly, the G. *dichten*, M. H. G. *dichten*, *dichten*, O. H. G. *dichten*, is unoriginal, and borrowed from the same Lat. verb.

DIGIT, a finger, a figure in arithmetic. (L.) 'Computable by *digit*;' Sir T. Browne, *Vulg. Errors*, b. iv. c. 12. § 23. = Lat. *digitus*, a finger, a toe; the sense of 'figure' arose from counting on the fingers. + Gk. *dygiston*, a finger. + A. S. *id*, a toe. + G. *zahn*, a toe. β. 'Digitus has *g* for *s* like *siginti*, and comes from an older *diestus*. A shorter form occurs as the base of the Teutonic words. The root I hold to be *dis* (*dey*) in *diestus*, and its meaning has the same relation to the root as that of G. *finger* to *fangen*, to catch;' Curtius, l. 164. γ. That is, Curtius derives it from *DAK*, to take; not from *DAK*, to show, which gives *diestus* and *didacticus*. Der. *digit-ol*, *digit-ate*, *digit-at-ed*, *digit-ation*. See *Toe*.

DIGNIFY, to make worthy, exalt. In Shak. Two Gent. ii. 4. 158. = O. F. *dignifier*, to dignify; omitted in Cotgrave, but given in Sherwood's index to that work. = Low Lat. *dignificare*, to think worthy, lit. to make worthy. = Lat. *digni-*, for *digno-*, crude form of *dignus*, worthy; and *ficare*, a suffix des to *facere*, to make. See *Dignity* and *Fact*. Der. *dignif-er*.

DIGNITY, worth, rank. (F., = L.) In early use. M. E. *dignitas*, *dignitee*, Chaucer, C. T. 13386; spelt *dignitee* in Hali Meidenhad, ed. Cockayne, p. 13, l. 3. = O. F. *dignitas*, *dignitee*. = Lat. *dignitas*, acc. of *dignus*, worth. = Lat. *dis-* (for *dis-*), apart; and *gnus*, to step. = Lat. *gnus*, a step. See *Grade*. Der. *dignit-um*, *dignit-ious-ly*, *dignit-ious-ly*. Doublet, *dainty*, q. v.

DIGRAPH, a double sign for a simple sound. (Gk.) Modern. Made from Gk. *di-*, double, and *grapho*, to write.

DIGRESS, to step aside, go from the subject. (L.) In Shak. Romeo, iii. 3. 127. [The sb. *digression* is much older, and occurs in Chaucer, *Troilus*, l. 143.] = Lat. *digressus*, pp. of *digredi*, to go apart, step aside, digress. = Lat. *dis-* (for *dis-*), apart; and *gradi*, to step. = Lat. *gradus*, a step. See *Grade*. Der. *digress-ion*, *digress-ion-ally*, *digress-ive*, *digress-ive-ly*.

DIKE, a trench, a ditch with its embankment, a bank. (E.) M. E. *dike*, *dyke*, often softened to *dick*, whence the mod. E. *dick*. 'In a *dyke* falle' = fall in a ditch (where a MSS. have *dike*); P. Plowman, B. xi. 417. = A. S. *dic*, a dike; 'hi *dulfon* ðe mycle *dic*' = they dug a great dike; A. S. Chron. an. 1016. + Du. *dyk*. + Icel. *díki*. + Dan. *dige*. + Swed. *dike*. + M. H. G. *rich*, a marsh, canal; G. *teich*, a pond, tank; the mod. G. *deich*, a dike, being merely borrowed from Dutch. + Gk. *ταίχος*, a wall, rampart; *ταίχος*, wall of a house (standing for *ταίχος, ταίχος*). + Skt. *dāh*, a mound, rampart (Curtius, l. 223). β. All these are from *DHIGH*, to touch, to feel, knead, form; whence Goth. *digun*, *digon*, to knead, mould plastic material,

Lat. *figere*, Gk. *θύσσω*, to touch, Skt. *dhā*, to beat. Hence the orig. sense of *dike*, like that of *dough*, is 'that which is formed,' i. e. artificial. Der. *dig*, q. v.; from the same root is *dough*, q. v.

DILACERATE, to tear asunder. (L.) Used by Sir T. Brown. Vaig. Errors, b. ii. c. 6. § 3. = Lat. *dilacerare*, pp. of *dilacerare*, to tear apart. = Lat. *di* = *dis*, apart; and *lacere*, to tear. See *Lacerate*. Der. *dilaceratus*.

DILAPIDATE, to pull down stone buildings, to ruin. (L.) Is *Levins*, q. 1. 36. Used by Cotgrave, who translates *F. dilapider* by 'to dilapidate, ruin, or pull down stone buildings.' = Lat. *dilapidare*, pp. of *dilapidare*, to destroy, lit. to scatter like stones or pelt with stones; cf. *Colossella*, x. 332. = Lat. *di* = *dis*, apart; and *lapid*, stem of *lapis*, a stone. See *Lapidary*. Der. *dilapidatus*.

DILATE, to spread out, enlarge, widen. (F., = L.) 'In *dylating* and declaring of bye conclusion.' Sir T. More, Works, p. 648 h. [Chaucer has the sb. *dilatation*, C. T. 4651.] = O. F. *dilater*, 'to dilate, widen, enlarge.' Cot. = Lat. *dilatans*, spread abroad; used as pp. of *dilare*, but from a different root. = Lat. *di* = *dis*, apart; and *lata*, carried, borne, from O. Lat. *latare* = Gk. *ελατρεω*, borne, endured. = / TAL, to lift; whence Lat. *illare*. Der. *dilatator*, *dilatatio*, *dilatatio*, *dilatatio*, *dilatatio*, *dilatatio*; also *dilatatio* (O. F. *dilatation*, which see in Cotgrave).

DILEMMA, a perplexity, puzzling situation. (L., = Gk.) In Shak. *Mer. Wives*, iv. 5. 87; All's Well, iii. 6. 80. = Lat. *dilemma*, = Gk. *διλημμα*, a double proposition, an argument in which one is caught between (*διλημματις*) two difficulties. = Gk. *διλημματις*, I am caught between, pass. of *διλημματις*, to take in both arms, grasp. = Gk. *δι*, between; and *λημματις*, to take. = Gk. / AAB, to take; discussed in Curtius, ii. 144. = / RABH, to take.

DILETTANTE, a lover of the fine arts. (Ital., = L.) Modern. The pl. *dilettanti* occurs in Burke, On a Regicide Peace (Todd). = Ital. *dilettante*, pl. *dilettanti*, a lover of the fine arts; properly pres. pt. of *dilettare*, to delight, rejoice. = Lat. *dilectare*, to delight. See *Delight*. Der. *dilettantia*.

DILIGENT, industrious. (F., = L.) Chaucer has *diligent*, C. T. 483; and *diligens*, id. 8071. = O. F. *diligens*; Cot. = Lat. *diligens*, acc. of *diligere*, careful, diligent, lit. loving; pres. part. of *diligere*, to select, to love; lit. to choose between. = Lat. *di* = *dis*, apart, between; and *legere*, to choose, cognate with Gk. *λεγω*, to choose, say. Der. *diligens*, *diligens*.

DILL, the name of a plant. (E.) M. E. *dills*, *dylle*. 'Dylle, herbe, sœctum.' Prompt. Parv. p. 121. = A. S. *dila*; 'myrtan and *dila* and *cyrysa*' = mint and dill and cammin; Matt. xxiii. 23. = Du. *dille*. = Dan. *dild*. = Swed. *dill*. = O. H. G. *tille*, M. H. G. *tille*, G. *dill*.

DILUTE, to wash away, mix with water, weaken. (L.) 'Diluted, alayed, tempered, mingled with water, wet, imperfect.' Blount's Gloss. ed. 1674. = Lat. *dilutus*, pp. of *diluire*, to wash away, mix with water. = Lat. *di* = *dis*, apart; and *luere*, to wash, cognate with Gk. *λουω*, to wash. Der. *dilute*, adj., *dilution*; from the same source, *dilution*, *dilution*, *dilution*, *dilution*; and see *deluge*.

DIM, obscure, dusky, dark. (E.) M. E. *dim*, *dimme*; 'though I like *dimme*.' P. Plowman, B. x. 179. = A. S. *dim*, dark; Grein, i. 194. = Icel. *dimur*, dim. = Swed. *dimmig*, foggy; *dimma*, a fog, a mist, haze. = M. H. G. *dimmer*, *dimmer*, dark, dim. β. These words are probably further related to O. Sax. *dim*, dim (with the remarkable change to *ih*), and further to G. *dimmerung*, dimness, twilight; which are cognate with Lat. *imbria*, darkness, Irish *im*, dim, Kass. *imim*, dim, and Skt. *imma*, gloom. γ. The last of these is derived from *im*, to choke, hence, to obscure; and all are from / TAM, to choke. See Curtius, ii. 162. Der. *dimly*, *dimness*.

DIMENSION, measurement, extent. (F., = L.) 'Without any dimension at all.' Sir T. More, Works, p. 1111 g. = O. F. *dimension*; 'a dimension, or measuring.' Cot. = Lat. acc. *dimensionem*, from nom. *dimensio*, a measuring. = Lat. *dimensio*, pp. of *dimensuri*, to measure off a part of a thing, to measure out. = Lat. *di* = *dis*, apart; and *metri*, to measure. See *Measure*.

DIMINISH, to lessen, take from. (F., = L.) 'To fantasy [fancy] that giving to the poore is a *diminishing* of our goods.' Latimer, Sixth Ser. on Lord's Prayer (R.) [Chaucer has *diminucion*, i. e. diminution, Trouba, iii. 1335.] A coined word, made by prefixing *di*- to the E. *minish*, in imitation of Lat. *diminuo*, to diminish, where the prefix *di*- = Lat. *dis*, apart, is used intensively. β. The E. *minish* is from O. F. *minier*, *minier*, Low Lat. *minuere*, a by-form of *minuere*, to break into small fragments (Ducange). = Lat. *minutus*, small, pp. of *minuere*, to lessen. See *Minish*, *Minute*. Der. *diminution*; from Lat. pp. *diminutus* are *diminution* (O. F. *diminution*, Lat. acc. *diminutionem*), *diminutive*, *diminutive*, *diminutive*.

DIMISSORY, giving leave to depart. (L.) 'Without the bishop's *dimissory* letters presbyters might not go to another diocese.' Bp. Taylor, Episcopacy Asserted, s. 39 (R.). = Lat. *dimissoria*, giving leave to go before another judge. = Lat. *dimissus*, pp. of *dimittere*, to

send forth, send away, dismiss. = Lat. *di*-, for *dis*-, away; and *mittere*, to send. See *Dismiss*.

DIMITY, a kind of stout white cotton cloth. (F. ? = L., = Gk.) 'Dimity, a fine sort of fastian.' Kersey's Dict. ed. 1715. [Cf. Du. *dimos*, dimity.] = Gk. *διμιτυ*, dimity. = Gk. *διμιτυ*, made with a double thread. = Gk. *δι*, double; and *μιτυ*, a thread of the wool. ¶ Mr. Wedgwood quotes from Muratori a passage containing the words 'amita, dimita, et trimita,' explained to mean silks woven with one, two, or three threads respectively. The word thus passed from Gk. into Latin, and thence probably into French, though not recorded by Cotgrave; and so into English. See *Dimity* in Wedgwood.

DIMPLE, a small hollow. (E.) In Shak. *Wint. Ta.* ii. 3. 101. The orig. sense is 'a little dip' or depression; and it is a nasalized form of *dip*-le, i. e. of the dimin. of *dip* made by help of the suffix *-le*. Cf. Norse *dipul*, *depil*, a pool; the dimin. form of Swed. dial. *dopp*, a large pool of water, which is a derivative of Swed. dial. *doppa*, to dip. See *dopp*, *doppa*, in Rutz; and see *Dapple*, and *Dip*. ¶ The G. *dimpl*, a pool, is a similar formation from the same root. Der. *dimpl*-y, *dimpl*-ed. Doublet, *dingle*, q. v.

DIN, a loud noise, clamour; to sound. (E.) The sb. is M. E. *din*, *dons*, *duns*; spelt *dins*, Havelok, 1860; *duns*, Layamon, 1009. = A. S. *dyn*, *duns*, noise; Grein, i. 213; *dynnan*, to make a loud sound; id. + Icel. *dynr*, a din; *dynja*, to pour, rattle down, like hail or rain. + Swed. *din*, a din; *dina*, to ring. + Dan. *din*, a rumble, booming; *dins*, to rumble, boom. + Skt. *dhani*, roaring, a torrent; *dhani*, a sound, din; *dhani*, to sound, roar, buzz.

DINNER, to take dinner, eat. (F.) M. E. *dinner*, *dynn*; P. Plowman, B. v. 75; Rob. of Glouc. p. 558. [The sb. is *dinner* (with one n), P. Plowman, B. xiii. 98; Rob. of Glouc. p. 561.] = O. F. *dinner*, mod. F. *diner*, to dine; cf. Low Lat. *dinere*, to dine; of unknown origin. β. Cf. Ital. *dinnare*, *dinnare*, to dine; supposed by Dies to stand for Lat. *dinnare*; from *di*-, fully, and *nnare*, to take supper, from *nnare*, supper, or *dinner*. Der. *dinner*, (M. E. *dinner*, from O. F. *dinner*, where the infn. is used as a sb.)

DING, to throw violently, beat, urge, ring. (E.) 'To *ding* (i. e. fling) the book a coit's distance from him.' Milton, *Areopagitica*, ed. Hales, p. 32. M. E. *dingan*, pt. t. *dung*, *doug*, pp. *dungen*. 'Godrich stert up, and on him *dung*.' Havelok, 1147; *dungen*, id. 227. Though not found in A. S., the word is probably E. rather than Scand.; for it is a strong verb, whereas the related Scand. verbs are but weak. + Icel. *dungja*, to hammer. + Dan. *dunge*, to bang. + Swed. *dunga*, to bang, thump, beat. Der. *ding-dong*. ¶ Probably an imitative word, like *din*. Or perhaps related to *Dink*. ¶ The supposed A. S. *dungen* is probably an invention of Somner's.

DINGLE, a small dell, little valley. (E.) In Milton, *Comus*, 312. A variant of *dimble*, used in the same sense. 'Within a gloomin *dimble* abee doth dwell, Downe in a pitt, ore-grown with brakes and briars.' Ben Jonson, *Sad Shepherd*, A. ii. sc. 8 (R.) 'And satyr, that in shades and gloomy *dimbles* dwell.' Dryden, *Poly-Olbion*, s. 2. *Dimble* is the same word as *dimple*, used in the primitive sense of that word, as meaning 'a small dip' or 'depression' in the ground. See *Dimple*, and *Dip*.

DINGY, soiled, dusky, dimmed. (E.) Very rare in books. 'Dingy, foul, dirty.' *Somersetshire*; Halliwell. This sense of 'dirty' is the original one. The word really means 'dung-y' or 'soiled with dung.' The *i* is due to an A. S. *y*, which is the modification of *u*, by the usual rule; cf. *fill*, from *full*; whilst *g* has taken the sound of *j*. β. This change from *u* to *i* appears as early as the tenth century; we find 'fimsa, *ding*' = dung; and 'stercoratio, *dinging*' = a dunging; *Ælfric's* Vocab., pr. in Wright's Vocab. i. 1. col. 1. See *Dung*. ¶ Cf. Swed. *dyngig*, dungy, from *dyng*, dung.

DINNER; see under *Dinn*.
DINT, a blow, force. (E.) M. E. *dint*, *dunt*, *dunt*; spelt *dint*, Will. of Palerne, 1234, 2784; *dunt*, id. 2757; *dunt*, Layamon, 8410. = A. S. *dym*, a blow; Grein, i. 213. + Icel. *dymr*, a dint; *dyma*, to dint. + Swed. dial. *dunt*, a stroke; *dunta*, to strike, to shake. β. Perhaps related to *Ding*. ¶ Can it be connected with Gk. *δίνω*, to strike, Lat. *ferire* in *offendere*, *defendere*?

DIOCESE, a bishop's province. (F., = L., = Gk.) M. E. *diocesis*, Chaucer, C. T. 666. = O. F. *diocesis*, 'a diocese.' Cot. = Lat. *diocesis*. = Gk. *διοκισια*, housekeeping, administration, a province, a diocese. = Gk. *διοικω*, I keep house, conduct, govern. = Gk. *di* = *dis*, through, throughout; and *οικω*, I inhabit. = Gk. *διω*, a house, an abode; cognate with Lat. *vicus*, a village (whence E. *vick*, a town), and Skt. *vapa*, a house. = / WIK, to enter; cf. Skt. *vig*, to enter. Der. *diocesan*.

DIOPTRICS, the science of the refraction of light. (Gk.) 'Dioptrics, a part of optics, which treats of the different refractions of the light, passing thro' transparent mediums.' Kersey's Dict. ed. 1715. = Gk. *διοπτρικη*, the science of dioptrics. = Gk. *διοπτρικός*, belonging to the use of the *διωπτρα*, an optical instrument for taking

heights, &c. — Gk. *δύω*, through; and *οὐ*, to see. — *AK*, to see. Der. *dioptric*, *dioptric-al*.

DIORAMA, a scene seen through a small opening. (Gk.) Modern. A term applied to various optical exhibitions, and to the building in which they are shown. Coined from Gk. *δύω*, through; and *σπίρα*, a sight, thing seen. — Gk. *δύω*, I see. — *WAR*, to perceive; see *Wary*. Der. *dioram-ic*.

DIP, to plunge, immerse, dive for a short time. (E.) M. E. *dippan*; Prick of Conscience, 8044. — A. S. *dippan*, Exod. xii. 22; *dyppan*, Levit. iv. 17. † Dan. *dyppe*, to dip, plunge, immerse. The form *dip* is a weakened form of the Teut. root *DUP*, whence *damp*, as seen in Goth. *dauþjan*, to dip, immerse, baptise, Du. *doopen*, to baptise, Swed. *döpa*, to baptise, G. *taufen*, O. H. G. *toufen*, to baptise. See *Deep* and *Dive*. Der. *dip*, sb.; *dipp-er*.

DIPHTHERIA, a throat-disease, accompanied with the formation of a false membrane. (Gk.) Modern. Coined from Gk. *διφθερίαι*, leather; from the leathery nature of the membrane formed. — Gk. *διφθειν*, to make supple, hence, to prepare leather. Allied to Lat. *deperre*, to knead, make supple, tan leather. Der. *diphther-ic-is*.

DIPHTHONG, a union of two vowel sounds in one syllable. (F. — Gk.) Spelt *diphthong* in Ben Jonson, Eng. Grammar, and in Sherwood's Index to Cotgrave, which also gives the O. F. *diþthongue*. — O. F. *diþthongue*. — Gk. *διφθόγγος*, with two sounds. — Gk. *δι* = *di*, double; and *φθόγγος*, voice, sound. — Gk. *φθόγγος*, I utter a sound, cry out. — *SPAG*, *SPANG*, to resound; Fick, i. 831.

DIPLOMA, a document conferring authority. (L. — Gk.) *Diploma*, a charter of a prince, letters patent, a writ or bull; 'Blount's Gloss. ed. 1674. — Lat. *diploma* (gen. *diplomatis*), a document conferring a privilege. — Gk. *διπλωμα*, lit. anything folded double; a license, diploma, which seems to have been originally folded double. — Gk. *διπλός*, twofold, double. — Gk. *δι* = *di*, double; and *πλός*, with the sense of *E. fold*, respecting which see *Double*. Der. *diplomat-ic* (from the stem *diplomat-*), *diplomat-ic-al*, *diplomat-ic-ly*, *diplomat-ist*, *diplomat-y*.

DIPSOMANIA, an insane thirst for stimulants. (Gk.) Modern. From Gk. *δίψα*, crude form of *δίψος*, thirst; and Gk. *μανία*, mania.

DIPTERA, an order of insects with two wings. (Gk.) In Kersey's Dict. ed. 1715, we find '*Dipterous*, in architecture, a building that has a double wing or isle' (*sic*). Coined from Gk. *δί* = *di*, double; and *πτερόν*, a wing (short for *πτερόσπον*), from Gk. *πτερόν*, to fly. — *PAT*, to fly; see *Feather*.

DIPTYCH, a double-folding tablet. (L. — Gk.) '*Diptycha*, folded tables, a pair of writing tables;' Kersey, ed. 1715. — Low Lat. *diptycha*, pl. — Gk. *διπτύχα*, pl. a pair of tablets. — Gk. *διπτύχον*, folded, doubled. — Gk. *δί*, for *di*, double; and *πτερόν*, folded, from *πτερόν*, to fold, discussed in Curtius, ii. 105.

DIRE, fearful, terrible. (L.) Shak. has *dire*, Rich. II, i. 3. 127; *direful*, Temp. i. 2. 26; *direman*, Macb. v. 5. 14. — Lat. *dirum*, dreadful, horrible. † Gk. *δίειδος*, frightful; cf. *διελάς*, frightened, cowardly, connected with *δέω*, fear, *δέωμαι*, to fear, *δέωμαι*, to hasten. Cf. Skt. *धि*, to fly; Bentley, p. 345. — *DI*, to fly, hasten. See Curtius, i. 291; Fick, i. 109. Der. *direful*, *direful-ly*, *direness* (all hybrid compounds).

DIRECT, straight onward, outspoken, straight. (L.) M. E. *directe*, Chaucer, On the Astrolabe, ed. Skeat, ii. 35. 11. [He also has the verb *directem*; see Troil. b. v. last stanza but one.] — Lat. *directus*, straight, pp. of *dirigere*, to straighten, direct. — Lat. *di-*, for *dis*, apart; and *regere*, to rule, control. See *Rector*, and *Right*. Der. *direct-ly*, *directness*; also *direct*, vb., *direct-ion*, *direct-ive*, *direct-or*, *direct-or-ate*, *direct-or-y*, *direct-or-i-al*. Doublet, *drus*, q. v.; and see *dirge*.

DIRGE, a funeral song or hymn, lament. (L.) M. E. *dirigs*; 'placido and dirigs;' P. Plowman, C. iv. 467; and see Ancien Kewle, p. 93; Prompt. Parv. p. 121. [See note to the line in P. Pl., which explains that an antiphon in the office for the dead began with the words (from Psalm v. 8) '*dirige*, Dominus meus, in conspectu tuo utam meam;' whence the name.] — Lat. *dirige*, direct thou, imperative mood of *dirigere*, to direct. See *Direct*.

DIRE, a poniard, a dagger. (C.) 'With a drawn *dir* and beaded [cocked] pistol;' State Trials, Marquis of Argyll, an. 1661 (R.) — Irish *dir*, a dirk, poniard. Probably the same word with Du. *dolk*, Swed. and Dan. *dolk*, G. *dolk*, a dagger, poniard.

DIRT, any foul substance, mud, dung. (Scand.) M. E. *strit*, by the shifting of the letter *r* so common in English. '*Dirit* and donge' — dirt and dung; K. Alisaunder, ed. Weber, 4718; cf. Havelok, 681. — Icel. *strit*, dirt, excrement of birds; *striva*, to void excrement; cf. Swed. dial. *striva*, with same sense; Riets. † Du. *driften*, with same sense; cf. O. Du. *strit*, dirt (Kilian). † In A. S., we find only the verb *godblitan*; it is rare, but occurs in Cockayne's Leechdoms, i. 364. Der. *dir-y*, *dir-i-ly*, *dir-i-ness*.

DIS, prefix. (L.) 1. From Lat. *dis*, apart; *dis* and *his* are both

forms from an older *dis*, which is from Lat. *dis*, two. Hence the sense is 'in two,' i. e. apart, away. 2. The Gk. form of the prefix is *δι-*; see *Di-*. 3. The Lat. *dis* became *des* in O. F., mod. F. *de-*; thus appears in several words, as in *de-fat*, *de-fy*, &c., where the prefix must be carefully distinguished from that due to Lat. *de*. 4. Again, in some cases, *dis* is a late substitution for an older *des*, which is the O. F. *des*; thus Chaucer has *desarmes* from the O. F. *des-armes*, in the sense of *dis-arm*.

DISABLE, to make unable, disqualify. (L.; and F., — L.) In Spenser, F. Q. v. 4. 31; and see Trench, Select Glossary. Made by prefixing Lat. *dis* to *abilis*. See *Dis* and *Able*. Der. *disabil-ity*.

DISABUSE, to free from abuse, undeceive. (L.; and F., — L.) In Clarendon, Civil War, vol. i. pref. p. 21 (R.) From Lat. prefix *dis* and *abuse*. See *Dis* and *Abuse*.

DISADVANTAGE, want of advantage, injury. (L.; and F., — L.) In Shak. Cor. i. 6. 49. From Lat. *dis* and *advantage*. See *Dis* and *Advantage*. Der. *disadvantage-ous*, *disadvantage-ous-ly*.

DISAFFECT, to make unfriendly. (L.; and F., — L.) '*Disaffected* to the king;' State Trials, Hy. Sberfield, an. 1633 (R.) From Lat. *dis* and *affect*. See *Dis* and *Affect*. Der. *disaffected-ly*, *disaffected-ness*, *disaffection*.

DISAFFOREST, to deprive of the privilege of forest lands; to render common. (L.) 'There was much land *disafforested*;' Howell's Letters, b. iv. let. 16 (R.) From Lat. *dis*, away; and Low Lat. *afforatura*, to make into a forest, from *af-* (for *ad*) and *forata*, a forest. See *Dis* and *Forest*.

DISAGREE, to be at variance. (L.; and F., — L.) In Tyndal, Works, p. 133, col. 2. From Lat. *dis*, and *agere*. See *Dis* and *Agree*. Der. *disagree-able*, *disagree-ably*, *disagree-able-ness*, *disagree-ment*. † The adj. *disagreeable* was suggested by O. F. *disagreeable*.

DISALLOW, to refuse to allow. (L.; and F., — L.) M. E. *disallowen*, to refuse to assent to, to dispraise, refuse, reject. 'A that is humble be *disalloweth*;' Gower, C. A. i. 83. [Suggested by O. F. *desloner*, 'to disallow, dispraise, blame, reprove;' Cot.; spelt *deslon* in Burguy.] From Lat. *dis*, apart, away; and *allow*. See *Dis* and *Allow*. Der. *disallow-able*, *disallow-ance*.

DISANNUL, to annul completely. (L.; and F., — L.) In Shak. Com. Err. i. 1. 145. From Lat. *dis*, apart, here used intensively; and *annul*. See *Dis* and *Annul*. Der. *disannul-ment*.

DISAPPEAR, to cease to appear, to vanish. (L.; and F., — L.) In Dryden, On the death of a very Young Gentleman, l. 23. From Lat. *dis*, apart, away; and *appear*. See *Dis* and *Appear*. Der. *disappear-ance*.

DISAPPOINT, to frustrate what is appointed. (F., — L.) Shak. has *disappointed* in the sense of 'unfurnished,' or 'unready;' Hamlet, i. 5. 77. Raleigh has 'such *disappointments* of expectation;' Hist. of World, b. iv. c. p. 2. 11. — O. F. *despointier*, 'to disappoint or frustrate;' Cot. — O. F. *des* = Lat. *dis*, apart, away; and O. F. *appointer*, to appoint. See *Appoint*. Der. *disappoint-ment*.

DISAPPROVE, not to approve, to reject. (L.; and F., — L.) 'And *disapproves* that care;' Milton, Sonnet to Cyriack Skinner. From Lat. *dis*, away; and *approve*. See *Dis* and *Approve*. Der. *disapprove-al*; from the same Lat. source, *disapprob-ation*.

DISARM, to deprive of arms. (F., — L.) M. E. *desarmen*, Chaucer, tr. of Boethius, b. i. met. 4; i. 241. — O. F. *desarmen*, 'to disarm, or deprive of weapons;' Cot. — O. F. *des*, from Lat. *dis*, apart, away; and *armen*, to arm. See *Dis* and *Arma*. Der. *disarm-ment*, probably an error for *disarm-ment*; see '*disarm-ment*, a disarming;' Cot.

DISARRANGE, to disorder. (L.; and F., — L.) Not in early use; the older word is *disarray*. 'The whole of the arrangement, or rather *disarrangement* of their military;' Burke, On the Army Estimates (R.) From Lat. *dis*, apart, away; and *arrange*. Doubtless suggested by O. F. *desarranger*, 'to unrank, disorder, disarray;' Cot. See *Dis* and *Arrange*. Der. *disarrange-ment*.

DISARRAY, a want of order. (F.) In early use. M. E. *disaray*, also *disray*. Thus, in Chaucer, C. T. (Peru Tale, Remed. Laxurie), Group I, 927, we find the readings *disaray*, *disray*, and *disaray*, as being equivalent words; *disray* occurs yet earlier, in K. Alisaunder, ed. Weber, 4353. — O. F. *desarray*, later *disarray*, 'disorder, confusion, disarray;' Cot. There was also a form *desord*, later *desrey*, 'disorder, disarray;' id. β. The former is from O. F. *des*, Lat. *dis*, apart, away; and *array*, compounded of *ar-* (standing for Lat. *ad*, to) and O. F. *ray*, order. In the latter, the syllable *ar-* is omitted. See *Dis* and *Array*. Der. *disarray*, verb.

DIBASTER, a calamity. (F., — L.) See Shak. Hamlet, i. 1. 118; All's Well, i. 1. 187. — O. F. *disastre*, 'a disaster, misfortune, calamity;' Cot. — O. F. *des*, for Lat. *dis*, with a sinister sense; and O. F. *astre*, 'a star, a planet; also, destiny, fate, fortune, hap;' Cot. — Lat. *astrum*, a star; cf. '*astrum sinisterum*, infortunium;' Decange. See *Astral*, *Aster*. Der. *disast-er-ous*, *disast-er-ously*.

DISAVOW, to disclaim, deny. (F.,=L.) M. E. *disawouen*; P. Plowman, C. iv. 322.—O. F. *desawouer*, 'to disavow, disallow'; Cot.—O. F. *des*, from Lat. *dis*, apart; and O. F. *awouer*, spelt *advouer* in Cotgrave, though Sherwood's index gives *awouer* also. See *Dis-* and *Avow*. Der. *disawouen*.

DISBAND, to disperse a band. (F.) In Cotgrave.—O. F. *desbander*, 'to loosen, unband, unbind; also to cause [cashier] or disband'; Cot.—O. F. *des*, for Lat. *dis*, apart; and O. F. *bander*, to bend a bow, to band together. See *Dis-* and *Band* (v). Der. *disbandment*.

DISBELIEVE, to refuse belief to. (L. and E.) In Kersey's Dict. ed. 1715; earlier, in Cudworth, Intellectual System, p. 18 (R.) From Lat. *dis*, used negatively; and E. *believe*. See *Dis-* and *Believe*. Der. *disbeliever*, *disbelief*.

DISBURDEN, **DISBURTHEN**, to free from a burden. (L. and E.) In Shak, Rich. II. ii. 3. 270. From Lat. *dis*, apart; and E. *burden* or *burthen*. See *Dis-* and *Burden*.

DISBURSE, to pay out of a purse. (F.) In Shak, Macb. i. 3. 61.—O. F. *desboursier*, of which Cotgrave gives the pp. *desboursed*, 'disbursed, laid out of a purse'—O. F. *des*, from Lat. *dis*, apart; and F. *boursier*, a purse. See *Dis-* and *Bursar*. Der. *desboursment*.

DISC, **DISK**, a round plate. (L.,=Gk.) In very early use in the form *disca*, q. v. 'The *disca* of Phobos, when he climbs on high appears at first but as a bloodshot eye'; Dryden, tr. of Ovid, Metam. xv. 284.—Lat. *discus*, a quoit, a plate.—Gk. *disca*, a quoit.—Gk. *diskein*, to cast, throw. Der. *discus*. See *Deak*, and *Dish*.

DISCARD, to throw away useless cards, to reject. (L.; and F.,=L.,=Gk.) In Spenser, F. Q. v. 8. Sometimes spelt *disard*; see Richardson. From Lat. *dis*, apart, away; and *card*. See *Dis-* and *Card*.

DISCERN, to distinguish, separate, judge. (F.,=L.) M. E. *discernen*; Chaucer, Troil. b. iii. l. 9.—O. F. *discerner*; Cot.—Lat. *discernere*, to distinguish.—Lat. *dis*, apart; and *cernere*, to separate, cognate with Gk. *sperein*, to separate.—of SKAR, to separate; Fick, l. 811. Der. *discerner*, *discernible*, *discernibly*, *discernment*; see also *discern*, *discriminate*.

DISCHARGE, to free from a charge, unload, acquit. (F.,=L.) In early use. M. E. *dischargen*; K. Alisaunder, ed. Weber, 3868.—O. F. *descharger*, 'to discharge, disburden'; Cot.—O. F. *des*, from Lat. *dis*, apart, away; and *charger*, to charge, load. See *Dis-* and *Charge*. Der. *discharge*, sb., *discharger*.

DISCIPLINE, a learner, follower. (F.,=L.) In early use. In P. Plowman, B. xiii. 430. *Discipline* is in Ancren Riwle, p. 204.—O. F. *disciple*; Cot.—Lat. *discipulus*, a learner.—Lat. *discere*, to learn; an extended form from the root which gives *discere*, to teach. See *Doctile*. Der. *disciple-ship*. From the same source is *discipline*, from O. F. *discipline*, Lat. *disciplina*; whence also *disciplinable*, *disciplinarian*, *disciplinarian*.

DISCLAIM, to renounce claim to. (L.; and F.,=L.) Cotgrave translates *desclaimer* by 'to disavow, disclaim, refuse.' From Lat. *dis*, apart, away; and *claim*. See *Dis-* and *Claim*. Der. *disclaimer*.

DISCLOSE, to reveal, unclose, open. (F.,=L.) 'And might of no man be disclosed'; Gower, C. A. ii. 262.—O. F. *desclous*, disclosed, pp. of *descloure*, to unclose; Cotgrave gives 'secret *desclous*, disclosed, revealed'—O. F. *des*, from Lat. *dis*, apart, away; and O. F. *clorre*, to shut in, from Lat. *claudere*, to shut. See *Dis-* and *Close*. Der. *desclousure*.

DISCOLOUR, to spoil the colour of. (F.,=L.) Chaucer has *discoloured*, C. T. 16132.—O. F. *descolorer*, later *descolorour*, as in Cot.—Lat. *dis*, apart, away; and *colorare*, to colour.—Lat. *color*, stem of *color*, colour. See *Dis-* and *Colour*.

DISCOMFIT, to defeat or put to the rout. (F.,=L.) In Barbour's Bruce, xii. 459. [Chaucer has *discomfiter*, C. T. 1010.]—O. F. *desconfiz*, pp. of *desconfire*, 'to discomfit, vanquish, defeat'; Cot. [The *s* before *f* easily passed into *m*, for convenience of pronunciation; the same change occurs in the word *comfiter*; and the final *s* = *m*.]—O. F. *des*, prefix; and *confire*, to preserve, make ready.—Lat. *dis*, apart; and *confire*, to finish, preserve. See *Dis-* and *Comfit*. Der. *desconfiture*, from O. F. *desconfiture*; Cot.

DISCOMFORT, to deprive of comfort. (F.,=L.) M. E. *discomforter*; Rob. of Brunne, tr. of Langtoft, p. 70.—O. F. *descomforter*; Cot. gives 'se descomforter, to be discomforted'—O. F. *des*, prefix.—Lat. *dis*, apart, away; and *comforter*, to comfort. See *Dis-* and *Comfort*.

DISCOMMEND, to dispraise. (L.; and F.,=L.) In Frith's Works, p. 156, col. 2. From Lat. *dis*, apart; and *commend*. See *Dis-* and *Commend*.

DISCOMMON, to deprive of the right of common. (L.; and F.,=L.) 'Whiles thou *discommonest* thy neighbour's kyne'; Bp. Hall, b. v. sat. 3. From Lat. *dis*, apart; and *commun*. See *Dis-* and *Common*.

DISCOMPOSE, to deprive of composure. (L.; and F.,=L.) Bacon has *discomposed* in the sense of 'removed from a position'; Hist. of Hen. VII, ed. Lamb, p. 117, l. 33.—Lat. *dis*, apart; and *composere*. See *Dis-* and *Compose*. Der. *discompose-ers*.

DISCONCERT, to frustrate a plot, defeat, disturb. (F.,=L.) In Bailey's Dict. ed. 1731, vol. ii.—O. F. *disconcertier*, of which Cot. gives the pp. '*disconcertis*, disordered, confused, set awry'—O. F. *dis*—Lat. *dis*, apart; and *concertier*, to concert. See *Dis-* and *Concert*.

DISCONNECT, to separate. (L.) Occurs in Burke, On the French Revolution (R.)—Lat. *dis*, apart; and *connect*, q. v.

DISCONSOLATE, without consolation. (L.) 'And this Spizax, awped and amate Stoode all dannaed and *disconsolate*'; Lidgate, Stone of Thebes, pt. i.—Low Lat. *disconsolatus*, comfortless.—Lat. *dis*, apart; and *consolari*, pp. of *consolari*, to console. See *Dis-* and *Console*. Der. *disconsolate-ness*.

DISCONTENT, not content, dissatisfied. (L.; and F.,=L.) 'That though I died *discontent* I lived and died a mayde'; Gascoigne, Complaint of Philomene, st. 69.—Lat. *dis*, apart; and *content*, q. v. Der. *discontent*, sb.; *discontent*, verb; *discontented*, *discontentedly*, *discontentment*, *discontentment*.

DISCONTINUE, to give up, leave. (F.,=L.) In Shak, Merch. of Ven. iii. 4. 75.—O. F. *descontinuer*, 'to discontinue, surcease'; Cot.—Lat. *dis*, apart, used negatively; and *continere*, to continue. See *Dis-* and *Continue*. Der. *descontinuer-ment*, *descontinuation* (O. F. *descontinuation*); Cotgrave.

DISCORD, want of concord. (F.,=L.) M. E. *descord*, *discord*. Spelt *descord* [not *discord*, as in Richardson] in Rob. of Glouc. p. 196.—O. F. *descord* (Roquefort); later *discord*, Cot.; cf. O. F. *descorder*, to quarrel, disagree; Roquefort.—Lat. *discordia*, discord; *discordare*, to be at variance.—Lat. *dis*, apart; and *cord*, stem of *cor*, the heart, cognate with E. *Heart*, q. v. Der. *discordant* (F. *discordeant*, explained by Cotgrave to mean 'discordant, jarring', pres. pt. of *discorder*); *discordantly*, *discordantness*, *discordance*. ¶ The special application of *discord* and *concord* to musical sounds is probably due in some measure to confusion with *chord*.

DISCOUNT, to make a deduction for ready money payment. (F.,=L.) Formerly spelt *discompt*. 'All which the conqueror did *discompt*'; Butler, Hudibras, pt. ii. c. 3. l. 1105. '*Discompt*, to count, or reckon off'; Gazophilacium Anglic. ed. 1689.—O. F. *descomptier*, 'to account back, or make a back reckoning'; Cot.—O. F. *des*—Lat. *dis*, apart, away; and *comptare*, to count.—Lat. *comptare*, to compute, count. See *Dis-* and *Count*. Der. *descompt*, sb.; *descomptable*.

DISCOUNTENANCE, to abash. (F.,=L.) 'A great tazer of his people, and *discountenance* of his nobility'; Bacon, Life of Hen. VII, ed. Lamb, p. 112. 'Whom they . . . *discountenance*'; Spenser, Tears of the Muses, l. 342.—O. F. *descountenance*, to abash; see Cotgrave.—O. F. *des*—Lat. *dis*, apart; and *countenance*, the countenance. See *Dis-* and *Countenance*.

DISCOURAGE, to dishearten. (F.,=L.) 'Your moost high and most princely maistee abashed and cleane *discouraged* me so to do'; Gower, C. A., Dedication (R.)—O. F. *descourager*, 'to discourage, dishearten'; Cot.—O. F. *des*—Lat. *dis*, apart; and *courage*, courage. See *Dis-* and *Courage*. Der. *descouragement*.

DISCOURSE, a discussion, conversation. (F.,=L.) M. E. *discours*, i. e. reason; Chaucer, tr. of Boethius, b. v. pr. 4. l. 4804.—O. F. *discours*, Cot.—Lat. *discursus*, a running about; also, conversation.—Lat. *discursus*, pp. of *discurrere*, to run about.—Lat. *dis*, apart; and *currere*, to run. See *Dis-* and *Course*. Der. *discoursus*, verb; also *discursus*, *discursive* (from Lat. pp. *discursus*).

DISCOURTEOUS, uncourteous. (F.,=L.) In Spenser, F. Q. vi. 3. 34.—O. F. *discortois*, 'discourteous'; Cot.—O. F. *dis*—Lat. *dis*, apart, here used negatively; and O. F. *cortois*, *cortis*, courteous. See *Dis-* and *Courteous*. Der. *discortoisly*; from same source, *discortois-ty*.

DISCOVER, to uncover, lay bare, reveal, detect. (F.,=L.) M. E. *discovers*, Rom. of the Rose, 4402.—O. F. *descoverir*, 'to discover'; Cot.—O. F. *des*, from Lat. *dis*, apart, away; and *coverir*, to cover. See *Dis-* and *Cover*. Der. *discover-er*, *discoverable*, *discover-ty*.

DISCREDIT, want of credit. (L.; and F.,=L.) As sb. in Shak, Wint. Tale, v. 2. 133; as vb. in Meas. iii. 2. 261. From Lat. *dis*, apart, here used in a negative sense; and *Credit*, q. v. Der. *discredit*, verb; *discreditable*.

DISCREET, wary, prudent. (F.,=L.) M. E. *discret*, P. Plowman, C. vi. 84; Chaucer, C. T. 520 (or 518)—O. F. *discret*, 'discreet'; Cot.—Lat. *discretus*, pp. of *discernere*, to discern. See *Discern*. Der. *discret-ness*, *discretious* (Gower, C. A. iii. 156), *discretion* (L. *discretio*), *discretiously*, *discretiousness*, *discretiousness*; also *discretus* (—Lat. *discretus*, separate), *discretive*, *discretive-ly*.

DISCREPANT, differing. (F.,=L.) In Sir T. More, Works,

p. 262 h. **Discrepant* in figure; Sir T. Elyot, The Governour, b. i. c. 17, l. 199 (in Spec. of Eng. ed. Skeat.) = O. F. *discrepant*, 'discrepant, different; Cot. = Lat. *discrepans*, acc. of *discrepan*, pres. pt. of *discrepare*, to differ in sound. = Lat. *dis*, apart; and *crepare*, to make a noise, crackle. See *Decrepid*. Der. *discrepancy*, *discrepancy*.

DISCRIMINATE, to discern, distinguish. (L.) **Discriminate*, to divide, or put a difference betwixt; Blount's Glosa. ed. 1674. = Lat. *discriminatus*, pp. of *discriminare*, to divide, separate. = Lat. *discrimin*, stem of *discrimen*, a space between, separation. = Lat. *discernere* (pt. l. *discer-ns*, pp. *discer-tus*), to discern, separate. See *Discern*. Der. *discrimination*, *discriminative*, *discriminately*.

DISCURSIVE, desultory, digressive; see *Discourse*. Used by Ben. Jonson, Hymenid; The Barrers, l. 5.

DISCUSS, to examine critically, sift, debate. (L.) Chaucer, Am. of Foules, 624, has the pp. *discussid*, which first came into use. Again, he has 'when that nyght was *discussid*,' i. e. driven away; tr. of Boethius, b. i. met. 3, where the Lat. has *discussa*. = Lat. *discussus*, pp. of *discutere*, to strike or shake asunder; in late Lat. to discuss. = Lat. *dis*, apart; and *cutere*, to shake. See *Quash*. Der. *discussion*, *discussion*.

DISDAIN, scorn, dislike, haughtiness. (F., = L.) M. E. *dedeyn*, *disdeyn*, *disdeyn*; Chaucer, C. T. 791; Six-text, A. 789. Gower has *disdignat*, C. A. i. 84. = O. F. *desdain*, *desdang*, *disdain*. = O. F. *desdign* (F. *dedaign*), to disdain. = O. F. *des*, from Lat. *dis*, apart, here used in a negative sense; and *degn*, to deign, think worthy. = Lat. *dignari*, to deem worthy. = Lat. *dignus*, worthy. See *Deign*. Der. *disdain*, verb; *disdainful*, *disdainfully*, *disdainfulness*.

DISEASE, want of ease, sickness. (F.) M. E. *disene*, want of ease, grief, vexation; Chaucer, C. T. 10781, 14777. = O. F. *desaise*, 'a sickness, a disease, being ill at ease; Cot. = O. F. *des*, from Lat. *dis*, apart; and *ais*, ease. See *Ease*. Der. *disease*.

DISEMBARK, to land cargo, to land from a ship. (F.) In Shak. Oth. ii. 1. 210. = O. F. *desembarker*, 'to disembark, or unload a ship; also, to land, or go ashore out of a ship; Cot. = O. F. *des*, from Lat. *dis*, apart; and *embarker*, to embark. See *Embark*. Der. *disembarkation*.

DISEMBARRASS, to free from embarrassment. (F.) Used by Bp. Berkeley, To Mr. Thomas Prior, Ex. 7 (R.). = O. F. *desembarrasser*, 'to unpester, disentangle; Cot. = O. F. *des*, from Lat. *dis*, apart; and *embarrasser*, to embarrass. See *Embarrass*.

DISEMBOGUE, to discharge at the mouth, said of a river, to loose, depart. (Span., = L.) 'My poniard shall *disembogue* thy soul;' Massinger, Maid of Honour, Act. ii. sc. 9. = Span. *desebogar*, to disembogue, flow into the sea. = Span. *des*, from Lat. *dis*, apart, away; and *ebogar*, to enter the mouth. = Span. *em*, from Lat. *im*, for *in*, into; and *boca*, the mouth, from Lat. *bucca*, cheek, mouth.

DISEMBOIL, to free from boil or confusion. (L. and F.) In Dryden, Ovid, Met. i. 29. = Lat. *dis*, apart; and O. F. *embouiller*, 'to pester, intangle, incumber, intricate, confound; Cot. See *Embroll*.

DISENCHANT, to free from enchantment. (F., = L.) 'Can all these *disechant* me?' Massinger, Unnatural Combat, Act. iv. sc. 1. = O. F. *desenchanter*, 'to disenchant; Cot. = O. F. *des*, from Lat. *dis*, apart; and *enchanter*, to enchant. See *Enchant*. Der. *disechantment*.

DISENCUMBER, to free, disburden. (L. and F.) 'I have *diseuncumber'd* myself from rhyme;' Dryden, pref. to Antony and Cleopatra. From Lat. *dis*, apart; and *encumber*, q. v. Der. *diseuncumberance*.

DISENGAGE, to free from engagement. (F.) In Kersey's Dict. ed. 1715; spelt *disingage* in Cotgrave. = O. F. *desengager*, 'to disengage, ungate, redeem; Cot. = O. F. *des*, from Lat. *dis*, apart; and *engager*, to engage, pledge. See *Engage*. Der. *diseengagement*.

DISENTHRAL, to free from thralldom. (L. and F. and E.) In Milton, Ps. iv. l. 4. From Lat. *dis*, apart; and *enthrall*, q. v.

DISENTRANCE, to free from a trance. (L. and F.) 'Kalpho, by this time *disenfranc'd*;' Butler, Hudibras, pt. i. c. 3. l. 717. From Lat. *dis*, apart; and *entrance* (3), q. v.

DISFIGURE, to deprive of beauty, deform. (F., = L.) 'What list you thus yourself to *disfigure*?' Chaucer, Troil. ii. 223. = O. F. *disfigurer*, also *disfigurer*, 'to disfigure, deform; Cot. = O. F. *des*, from Lat. *dis*, apart, away; and *figurer*, from Lat. *figura*, to fashion, form. = O. F. *figure*, from Lat. *figura*, figure. See *Figure*. Der. *disfigurement*.

DISFRANCHISE, to deprive of a franchise. (L. and F.) 'Sir William Fitzwilliam [was] *disfranchysid*;' Fabyan, vol. ii. an. 1509. From Lat. *dis*, away; and *franchise*, q. v. Der. *disfranchisement*.

DISGORGE, to vomit, give up prey. (F.) In Shak. As You Like It, ii. 7. 69. = O. F. *desgorger*, 'to disgorge, vomit; Cot. = O. F. *des*, from Lat. *dis*, apart; and *gorge*, q. v. Der. *disgorge-ment*.

DISGRACE, dishonour, lack of favour. (F., = L.) In Spenser, F. Q. v. 4. 23. = O. F. *disgrace*, 'a disgrace, an ill fortune, hard luck; Cot. = Lat. *dis*, apart; and F. *grace*, from Lat. *gratia*, favour. See *Grace*. Der. *disgraceful*, *disgracefully*, *disgracefulness*.

DISGUISE, to change the appearance of. (F.) M. E. *disguysen*. 'He *disguysed* him anon;' K. Alisaunder, l. 121. = O. F. *disguysier*, 'to disguise, to counterfeit; Cot. = O. F. *des*, from Lat. *dis*, apart; and *guys*, 'guise, manner, fashion; Cot. See *Guise*. Der. *disguysier*, *disguysement*; also *disguys*, sb.

DISGUST, to cause dislike. (F., = L.) In Sherwood's Index to Cotgrave, though not used by Cotgrave himself. = O. F. *desguster*, 'to distaste, loath, dislike, abhor; Cot. = O. F. *des*, from Lat. *dis*, apart; and *guster*, to taste; id. = O. F. *gustus*, taste; id. = Lat. *gustus*, a tasting. See *Guast*. Der. *disgust*, sb.; *disgusting*, *disgustingly*.

DISH, a platter. (L., = Gk.) In very early use. M. E. *disch*, *Andren Kivle*, p. 344. = A. S. *disc*, a dish; see Mark. vi. 25, where the Vulgate has *in disco*. = Lat. *discus*, a disc, quoit, platter. β. *Dish* is a doublet of *Disc*, q. v.; *dish* is a third form of the same word.

DISHABILLE, another form of *deshabille*, q. v.

DISHHEARTEN, to discourage. (Hybrid; L. and E.) In Shak. Macb. ii. 3. 37. Coined from Lat. prefix *dis*, apart; and E. *hearten*, to put in good heart. See *Hearten*.

DISHLEVEL, to disorder the hair. (F., = L.) 'With . . . beare [hair] *dishlevel*;' Spenser, F. Q. ii. 1. 13. '*Dishlevel*, sans his cappe, he rood all bare;' Chaucer, C. T. 685; where the form is that of a F. pp. = O. F. *descheveler*, 'to dischevell: *une femme avoit deschevelée*, discheveled, with all her haire disorderly falling about her eares; Cot. = O. F. *des*, from Lat. *dis*, apart; and O. F. *chevel* (F. *cheveu*), a hair. = Lat. *capillum*, acc. of *capillus*, a hair. See *Capillary*.

DISHONEST, wanting in honesty. (F., = L.) In the Romannt of the Rose, 3442. Cf. 'shame, that excheveth all *dishonestes*;' Chaucer, Pera. Tale, Remedium Gulze. = O. F. *deshoneste*, 'dishonest, leud, bad; Cot. = O. F. *des*, from Lat. *dis*, apart; and *honeste*, or *honeste*, honest, honourable. See *Honest*. Der. *dishonesty*.

DISHONOUR, lack of honour, shame. (F., = L.) M. E. *deshonour*, King Alisaunder, ed. Weber, 3867. = O. F. *deshonneur*, 'dishonour, shame; Cot. = O. F. *des*, from Lat. *dis*, apart; and *honneur*, honour. See *Honour*. Der. *dishonourable*, *dishonourably*, *dishonour*, verb; *dishonourer*.

DISINCLINE, to incline away from. (L.) 'Inclined to the king, or but *disinclined* to them;' Clarendon, Civil War, vol. ii. p. 20 (R.). From Lat. *dis*, apart, away; and *incline*, q. v. Der. *disinclination*, *disinclined*.

DISINFECT, to free from infection. (L.) Quite modern; not in Todd's Johnson. Coined from Lat. *dis*, apart; and *infecere*, q. v. Der. *disinfectant*.

DISINGENUOUS, not frank. (L.) *Disingenuous* is in Dryden, tr. of Ovid's Metam., Dedication, § 1. *Disingenuity* occurs in Clarendon, Civil War, vol. i. p. 321 (R.). Coined from Lat. *dis*, apart; and *ingenuous*, q. v. Der. *disingenuously*, *disingenuousness*, *disingenuity*.

DISINHERIT, to deprive of heritage. (L. and F.) In Shak. Rich. III. i. 1. 57. Earlier, in Berners, Froissart, vol. i. c. 60 (R.) [The M. E. form was *desheriten*, Havelok, 2547; this is a better form, being from O. F. *desheriter*, to disinherit; see Cotgrave.] Coined from Lat. *dis*, apart; and *inherit*, q. v. Der. *disinheritance*, in imitation of O. F. *desheritance*.

DISINTER, to take out of a grave. (L. and F.) 'Which a proper education might have *disinterred*, and have brought to light;' Spectator, no. 215. Coined from Lat. *dis*, apart; and *inter*, q. v. Der. *disinterment*.

DISINTERESTED, free from private interests, impartial. (F., = L.) A clumsy form; the old word was *disinterested*, which was mistaken for a verb, causing a second addition of the suffix *-ed*. 'Because all men are not wise and good and *disinterested*;' Bp. Taylor, Rule of Conscience, b. ii. c. 3 (R.). '*Disinterested* or *Disinterested*, void of self-interest;' Kersey's Dict. ed. 1715. = O. F. *desinteressé*, 'discharged from, or that hath forgone or lost all interest in; Cot. This is the pp. of *desintresser*, 'to discharge, to rid from all interest in; id. = O. F. *des*, from Lat. *dis*, apart; and O. F. *interessé*, 'interested or touched in; id. = Lat. *interesse*, to import, concern. = Lat. *inter*, amongst; and *esse*, to be. = √ AS, to be. Der. *disinterestedly*, *ness*.

DISINTHRAL; see *Disenthrall*.

DISJOIN, to separate. (F., = L.) 'They wolde not *disjoyn* na disceuer them from the crowne;' Berners, Froissart, vol. ii. c. 300 (R.). = O. F. *desjoindre*, 'to disjoyn, disunite; Cot. = Lat. *disiungere*, to separate. = Lat. *dis*, apart; and *ungere*, to join. See *Join*. And see below.

DISJOINT, to put out of joint. (F., = L.) In Shak. Macb. iii.

2. 16. = O. F. *disjoinet*, 'disjointed, parted'; Cot. This is the pp. of O. F. *disjoindre*, to disjoin; see above. Der. *disjointed-out-man*.

DISJUNCTION, a disjoining, disunion. (L.) In Shak. Wint. Ta. iv. 4. 540. = Lat. acc. *disiunctio*, from *disiunctus*, a separation. = Lat. *disiunctus*, pp. of *disiungere*, to disjoin. See **DISJOIN**. From the same source, *disiunctus*, *disiunctus-ity*.

DISK, another spelling of **DISC**, q. v.

DISLIKE, not to like, to disapprove of. (L. and E.) In Shak. Mens. i. 2. 18. [A hybrid compound; the old form was *malike*.] = Lat. *dis-*, apart; and E. *like*, q. v. Der. *dislike*, sb.

DISLOCATE, to put out of joint. (L.) In Shak. Lear. iv. 2. 65. = Low Lat. *dislocatus*, pp. of *dislocare*, to remove from its place. = Lat. *dis-*, apart, away; and *locare*, to place. = Lat. *locus*, a place. See **LOCUS**. Der. *dislocation*.

DISLODGE, to move from a resting-place. (F.) 'Dislodged was out of mine berth'; Chaucer's Dream, 2125 (a poem not by Chaucer, but not much later than his time). = O. F. *disloger*, 'to dislodge, remove'; Cot. = O. F. *des-*, from Lat. *dis-*, away; and *loger*, to lodge. See **LODGE**. Der. *dislodging*.

DISLOYAL, not loyal. (F., = L.) In Shak. Mach. i. 2. 52. = O. F. *disloyal*, 'disloyal'; Cot. = O. F. *des-*, from Lat. *dis-*, apart; and *loyal*, loyal. See **LOYAL**. Der. *disloyalty*, *disloyal-ty*.

DISMAL, gloomy, dreary, sad. (Unknown.) 'More foul than dismal day'; Spenser, F. Q. ii. 7. 26. The oldest use of the word appears to be in the phrase 'in the dismal,' nearly equivalent to the modern E. 'in the dismal,' meaning 'in mournful mood.' It occurs in Chaucer, Book of the Duchess, 1206; where the knight, in describing with what perturbation of mind he told his tale of love to his lady, says: 'I not [know not] wel how that I began, Ful cruel reherens hit I can; And eek, as helpe me God withal, I trow hit was in the *dismal*, That was the woundes of Egipte,' where some copies read, 'That was the *des* woundes of Egipte.' The sense is: 'I believe it was in *perplexity* similar to that caused by the ten plagues of Egypt.' The obscurity of the word seems to be due to the difficulty of tracing the origin of this phrase. β. As regards the form of the word, it answers to O. F. *dismal*, corresponding to Low Lat. *dismalis*, regularly formed from the M. E. *disme* (Gower, C. A. l. 12), O. F. *disme*, Low Lat. *dismis*, a tithes, from Lat. *dismis*, ten. It is just possible that the original sense of *in the dismal* was in *disappointments*; with reference to the cruel extortion practised by feudal lords, who exacted *tithes* from their vassals even more preposterously than tithes were demanded for the church. See **DISMISS**, *Dismis* in Duncange; and *Dismis* (tithes) in Bloom's Law Dict. Chaucer's reference to the *des* plagues of Egypt may have a special meaning in it. γ. In any case, the usual derivation from Lat. *dis malus*, an evil day, may be dismissed as worthless; so also must any derivation that fails to account for the final *-al*. See Trench's Select Glossary, where it is shown that '*dismal* days' were considered as unlucky days. Der. *dismal-ty*.

DISMANTLE, to deprive of furniture, &c. (F.) In Cotgrave; and in Shak. Wint. Tale, iv. 4. 666. 'Lambert presently took care so to *dismantle* the castle [of Nottingham] that there should be no more use of it for a garrison'; Clarendon, Civil War, vol. iii. p. 192. = O. F. *dismanteller*, 'to take a man's cloak off his back; also, to dismantle, raise, or beat down the wall of a fortress'; Cot. = O. F. *des-*, Lat. *dis-*, apart, away; and *manteler*, 'to cloak, to cover with a cloak, to defend'; id. = O. F. *manuel*, later *maneuus*, a cloak. See **MANTLE**.

DISMASK, to divest of a mask. (F.) In Shak. L. L. L. v. 2. 296. = O. F. *dismasquer*, 'to unmask'; Cot. = O. F. *des-*, from Lat. *dis-*, away; and O. F. *masquer*, to mask. See **MASK**.

DISMAY, to terrify, discourage. (Hybrid; Lat. and O. H. G.) In early use; in King Almonder, 1801. = O. F. *dismayer*, a form not found, but equivalent to Span. *dismayar*, to dismay, dishearten, also, to be discouraged, to lose heart. The O. F. *dismayer* was supplanted in French by the verb *dismayer*, to dismay, terrify, strike powerless. These two verbs are formed in the same way, and only differ in the form of their prefixes, which are equivalent respectively to the Lat. *dis-*, apart, and to Lat. *ex-*, out. Both are hybrid words, formed with Lat. prefixes from the O. H. G. *magan* (G. *magen*), to be able, to have might or power. β. Hence we have O. F. *dismayer* and *smayer*, to lose power, to faint, fail, be discouraged, in a weaker sense; afterwards used actively to signify to render powerless with terror, to astonish, astound, dismay, terrify. γ. The O. H. G. *magan* is the same word with A. S. *magan*, and E. *may*; see **MAY**. δ. Cf. also Ital. *smagare*, formerly *dismagare*, to lose courage; Florio gives the latter spelling, and assigns to it also the active sense 'to quell,' i. e. to dismay. Der. *dismay*, sb.

DISMEMBER, to tear limb from limb. (F., = L.) In early use. The pp. *dismembrat* (for *dismembrat*) is in Rob. of Glouc. p. 359. 'Sware not so shamefully, in *dismembering* of Christ'; Chaucer, Pers.

Tale, De Ira. = O. F. *dismembre*, 'to dismember'; Cot. = O. F. *des-*, from Lat. *dis-*, apart; and *membra*, a member, limb. See **MEMBER**.

DISMISS, to send away, despatch. (L.) In Spenser, F. Q. vi. 7. 59. A coined word; made up from Lat. *dis-*, away, and *missus*, pp. of *mittere*, to send. Suggested by O. F. *dismetter*, 'to displace, ... to dismiss'; Cot. The true Lat. form is *dimittere*, without a. See **MISSE**. Der. *dimissio*, *dimission*; and *dismissory*.

DISMOUNT, to descend. (F., = L.) In Spenser, Shep. Kal. May, 318. = O. F. *dismonter*, 'to dismount, ... to descend'; Cot. = O. F. *des-*, from Lat. *dis-*, away; and *monter*, to mount, ascend, from F. *mont*, a mountain. See **MOUNT**.

DISOBEDY, to refuse obedience. (F., = L.) 'Anon begonne to *disobey*'; Gower, C. A. l. 56. Occurs also *disobey* and *disobeyed*, Letter of Cupid, stanzas 51 and 55; in Chaucer's Works, ed. 1561, fol. 327, back. = O. F. *desobeir*, 'to disobey'; Cot. = O. F. *des-*, from Lat. *dis-*, apart; and *obey*, to obey. See **OBEY**. Similarly we have *disobedient*, *disobedience*; see **OBEY**.

DISOBLIGE, to refrain from obliging. (F., = L.) In Cotgrave. = O. F. *disobliger*, 'to disoblige'; Cot. = O. F. *des-*, from Lat. *dis-*, apart, away; and *obliger*, to oblige. See **OBLIGE**. Der. *disobliging*.

DISORDER, want of order. (F., = L.) 'Such *disorder* and confusion'; Udal, Pref. to 1st Ep. to Corinthians. 'By *disordering* of the Frenchmen'; Berners, Froissart, vol. i. c. 117. = O. F. *desordre*, 'disorder'; Cot. = O. F. *des-*, from Lat. *dis-*, apart; and *ordre*, order. See **ORDER**. Der. *disorder*, verb; *disorder-ly*.

DISOWN, to refuse to own. (Hybrid; L. and E.) 'To *disown* or *dismis* books'; State Trials, Col. John Lilburn, an. 1649 (R.) A coined word, from Lat. *dis-*, apart; and E. *own*, q. v.

DISPARAGE, to offer indignity, to lower in rank or estimation. (F., = L.) M. E. *disparage*, William of Palerna, 485; *disparage*, Chaucer, C. T. 4269. = O. F. *disparager*, 'to disparage, to offer unto a man unworthy conditions'; Cot. = O. F. *des-*, from Lat. *dis-*, apart; and O. F. *parage*, lineage, rank; id. = Low Lat. *paravatum*, corruptly *paravatum*, society, rank, equality of rank; formed with suffix *-atum* from Lat. *par*, equal. See **PAR**. Der. *disparagement*.

DISPARITY, inequality. (L.) 'But the *disparity* of years and strength'; Massinger, Unnatural Combat, Act i. sc. 1 (near the end). Coined from Lat. *dis-*, apart; and E. *parity*. Suggested by Lat. *dispar*, unequal, unlike. See **PAR**.

DISPARK, to render unenclosed. (Hybrid.) In Shak. Rich. II, iii. 1. 23. Coined from Lat. *dis-*, apart; and E. *park*, q. v.

DISPASSIONATE, free from passion. (L.) 'Wise and *dispassionate* men'; Clarendon, Civil War, vol. iii. p. 743. Coined from Lat. *dis-*, apart; and E. *passionate*, q. v. Der. *dispassionately*.

DISPATCH; see **DESPATCH**.

DISPEL, to banish, drive away. (L.) 'His rays their poisonous vapours shall *dispel*'; Dryden, Art of Poetry, 1074 (near end of c. iv). = Lat. *dispellere*, to drive away, disperse. = Lat. *dis-*, apart, away; and *pellere*, to drive. See **PULSATE**.

DISPENSE, to weigh out, administer. (F., = L.) 'Dispensing and orderyng medes to good men'; Chaucer, tr. of Boethius, b. v. pt. 6, l. 507. = O. F. *dispenser*, 'to dispense with, ... to distribute'; Cot. = Lat. *dispensare*, to weigh out, pay, dispense; intensive form from *dispensare* (pp. *dispansus*), another form of *dispensare*, pp. *dispansus*, to spread, expand. = Lat. *dis-*, apart; and *pendere*, to spread; see **EXPAND**. Der. *dispensable*, *dispensable-ness*, *dispenser*, *dispensary*; also (from Lat. pp. *dispansatus*) *dispansation*, *dispansation-ity*.

DISPEOPLE, to empty of people. (F., = L.) 'Leave the land *dispeopled* and desolate'; Sir T. More, Works, p. 1212 d. = O. F. *despeupler*, 'to dispeople or unpeople'; Cot. = O. F. *des-*, from Lat. *dis-*, apart; and *populer*, to people, from *populus*, people. See **PEOPLE**.

DISPERSE, to scatter abroad. (L.) M. E. *disper*, orig. used as a pp. signifying 'scattered.' 'Dispers in alle londes out'; Gower, C. A. ii. 185. 'Dispers, as sherp upon an hille'; id. iii. 175. = Lat. *disperere*, pp. of *dispergere*, to scatter abroad. = Lat. *dis-*, for *dis-*, apart; and *pergere*, to scatter. See **SPARSE**. Der. *dispersive*, *dispersive-ness*.

DISPIRIT, to dishearten. (L.) 'Dispirite, to dishearten, or discourage'; Kersey's Dict. ed. 1715. Written for *dis-spirite*; coined from Lat. *dis-*, apart; and *spiritus*, q. v.

DISPLACE, to remove from its place. (F., = L.) In Spenser, F. Q. vi. 9. 43. = O. F. *displacer*, 'to displace, to put from a place'; Cot. = O. F. *des-*, from Lat. *dis-*, away; and *placere*, to place. = O. F. *plac*, a place. See **PLACE**. Der. *displacement*.

DISPLANT, to remove what is planted. (F., = L.) 'Adoria. You may perceive I seek not to *displant* you'; Massinger, The Guardian, Act i. sc. 1. And in Shak. Rom. iii. 3. 59. = O. F. *desplanter*, 'to displant, or pluck up by the root, to uplant'; Cot. = O. F. *des-*, from Lat. *dis-*, apart, away; and *planter*, to plant. = O. F. *plante*, a plant. See **PLANT**.

DISPLAY, to unfold, exhibit. (F., = L.) 'Displayed his banere';

Rob. of Brunne, tr. of Langtoft, p. 23; Gower, C. A. l. 231. = O. F. *despleier*, *despleier*, to unfold, exhibit, shew. = O. F. *des*, from Lat. *dis*, apart; and O. F. *plouer*, *plouer*, *pluer*, to fold. = Lat. *placere*, to fold. See Fly. Der. *display*, sb.; *displayer*. Doublet, *deply*, q. v.

DISPLEASE, to make not pleased, offend. (F., = L.) M. E. *displeas*, Allit. Poems, ed. Morris, l. 455; Rom. of the Rose, 3101. = O. F. *despleier*, to displease. = O. F. *des*, from Lat. *dis*, apart, with negative force; and *plouer*, to please. See **PLEASE**. Der. *displeas-ure*, in Rob. of Brunne, tr. of Langtoft, p. 200.

DISPORT, to sport, make merry. (F., = L.) M. E. *disporten*, to divert, amuse; Chaucer, Troil. iii. 1139. [The sb. *disport*, i. e. sport, is in Chaucer, C. T. 777.] = O. F. *desporter*, to amuse oneself, cease from labour (Roquefort); later *desporter*, 'to cease, forbear, leave off, give over, quiet himself, hold his hand; also to disport, play, recreate himself' (Cotgrave). Cf. Low Lat. *disportus*, diversion; DuCange. = O. F. *des*, from Lat. *dis*, away, apart; and *porter*, to carry; whence *desporter*, to carry or remove oneself from one's work, to give over work, to seek amusement. = Lat. *portare*, to carry. See **PORT**, and **SPORT**.

DISPOSE, to distribute, arrange, adapt. (F., = L.) M. E. *disposen*, to ordain; Chaucer, Troil. iv. 964; Gower, C. A. l. 84. = O. F. *disposer*, 'to dispose, arrange, order'; Cot. = O. F. *dis*, from Lat. *dis*, apart; and O. F. *poser*, to place. See **POSE**. Der. *dispos-er*, *dispos-ible*, *dispos-al*; and see below.

DISPOSITION, an arrangement, natural tendency. (F., = L.) In Chaucer, C. T. 2366 (or 2364). = F. *disposition*. = Lat. acc. *dispositio*, from nom. *dispositio*, a setting in order. = Lat. *disponere*, pp. of *disponere*, to set in various places. = Lat. *dis*, apart; and *ponere*, to place. See **POSITION**.

DISPOSSESS, to deprive of possession. (L.) In Shak. K. Joha. l. 231. Earlier, in Bale, Votaries, part ii (R.). Coined from Lat. *dis*, apart, away; and **POSSESS**, q. v. Suggested by O. F. *desposseder*, 'to dispossess'; Cot. Der. *despossession*, *despossession-er*.

DISPRAISE, to detract from one's praise. (F., = L.) 'When Prudence hadde herd hir housbonde anaten hym [best himself] of his riches and of his money, *dispreyng* the power of his aduersaries'; Chaucer, C. T. Tale of Melibea, Group B, 2741; Gower, C. A. l. 113. = O. F. *despreisier*, more commonly *despreisier*, to dispraise. = O. F. *des*, from Lat. *dis*, apart; and *preisier*, *preisier*, to praise. See **PRaise**. Der. *disprais*, sb.

DISPROPORTION, lack of proportion. (F., = L.) In Shak. Oth. iii. 3. 233. Also as a verb, Temp. v. 290; 3 Hen. VI. iii. 2. 160. = O. F. *disproportion*, 'a disproportion, an inequality'; Cot. = O. F. *dis*, from Lat. *dis*, apart; and *proportion*, proportion. See **PROPORTION**. Der. *disproportion*, verb; *disproportion-able*, *disproportion-ably*; *disproportion-al*, *disproportion-al-ly*; *disproportion-ous*, *disproportion-ously*, *disproportion-ous-ness*.

DISPROVE, to prove to be false. (F., = L.) 'Ye, forsooth (quod she) and now I wol *disprove* thy first waies'; Testament of Love, b. ii; ed. 1561, fol. 298 back, col. 2. = O. F. *des*, Lat. *dis*, apart, away; and **PROVE**, q. v. Der. *disproof*.

DISPUTE, to argue, debate. (F., = L.) M. E. *disputen*, *desputen*; 'byrlyche *desputen*' = they disputed busily, Avenbite of Iawit, p. 79, last line; P. Plowman, B. viii. 20. = O. F. *disputer*. = Lat. *disputare*. = Lat. *dis*, apart, away; and *putare*, to think, orig. to make clean, clear up. = of PU, to purify. See **Pure**; and cf. Curtius, l. 349. Der. *dispute*, sb., *disput-able*, *disput-ably*, *disput-able-ness*, *disput-ant*, *disputer*; *disput-ation*, *disput-ation-er*, *disput-ation-ous-ly*, *disput-ation-ous-ness*, *disput-ative*, from Lat. pp. *disputatus*.

DISQUALIFY, to deprive of qualification. (F., = L.) 'Are so *disqualify'd* by fate'; Swift, on Poetry, A Rhapsody, 1733. Coined from the Lat. prefix *dis*, apart; and **QUALIFY**, q. v. Der. *disqualific-ation*. See **QUALIFICATION**.

DISQUIET, to deprive of quiet, harass. (L.) 'Disquieted consciences'; Bale, Image, pt. i. As sb. in Shak. Much Ado, ii. 1. 268; as adj. in Tam. of the Shrew, iv. 1. 171. Coined from Lat. prefix *dis*, apart; and **QUIET**, q. v. Der. *disquiet-ude* (in late use).

DISQUISITION, a searching enquiry, investigation. (L.) 'On hypothetic dreams and various Grounds evincing *disquisitions*'; Butler, Upon the Weakness of Man, ll. 190, 200. = Lat. *disquisitionem*, acc. of *disquisitio*, a search into. = Lat. *disquisitio*, pp. of *disquirere*, to examine. = Lat. *dis*, apart; and *quirere*, to seek. See **QUERY**.

DISREGARD, not to regard. (L. and F.) 'Among those churches which . . . you have *disregarded*'; Milton, Animadversions upon the Remonstrant's Defence (R.). A coined word; from Lat. *dis*, apart, here used negatively; and **REGARD**, q. v. Der. *disregard*, sb.; *disregard-ful*, *disregard-ful-ly*.

DISRELIISH, to loathe. (L. and F.) In Shak. Oth. ii. 1. 236. Coined from Lat. *dis*, apart, here in negative sense; and **RELIISH**, q. v.

DISREPUTE, want of repute. (L. and F.) Kersey's Dict. (ed. 1715) has '*disreputation* or *disrepute*'. The pp. *disreputed* is used by

Bp. Taylor, Great Exemplar, pt. i. s. 1. Coined from Lat. *dis*, apart; and **REPUTE**, q. v. Der. *disreput-able*, *disreput-ably*.

DISRESPECT, not to respect. (L. and F.) 'Let them the world they calling *disrespect*'; Douce, to Mr. Tilman (R.). Coined from Lat. *dis*, apart; and **RESPECT**, q. v. Der. *disrespect*, sb.; *disrespect-ful*, *disrespect-ful-ly*.

DISSOBE, to deprive of robes, divest. (L. and F.) In Spenser, F. O. i. 8. 49. Coined from Lat. *dis*, away; and **ROBE**, q. v.

DISSUPTION, a breaking asunder. (L.) In Sir T. Browne, Vulg. Errors, h. iii. c. 16, § 6. = Lat. acc. *dissuptionem*, from nom. *dissuptionis*, commonly spelt *dissuptio*, a breaking asunder. = Lat. *dissruptus*, pp. of *dissruptere*, *dissruptere*, to burst apart. = Lat. *dis*, *dis*, apart; and *rumpere*, to burst. See **RUPTURE**.

DISSATISFY, to displease. (L. and F.) 'Very much *dissatisfied* and displeas'd'; Camden, Queen Elizabeth, no. 1599. Coined from Lat. *dis*, apart; and **SATISFY**, q. v. Der. *dissatisfaction*; see **SATISFACTION**.

DISSECT, to cut apart, cut up. (L.) 'Slaughter is now *dissected* to the full'; Drayton, Battle of Agincourt; st. 37 from end. = Lat. *dissectus*, pp. of *dissedere*, to cut asunder. = Lat. *dis*, apart; and *severe*, to cut. See **SECTION**. Der. *dissection*, from F. *dissention*, given in Cotgrave both as a F. and Eng. word; *dissect-er*.

DISSIMBLE, to put a false semblance on, to disguise. (F., = L.) In Frit's Works, p. 51, col. 2. = O. F. *dis*, apart; and *sembler*, to seem, appear. Cf. O. F. *dissembler*, 'to dissemble'; Cot. = Lat. *dis*, apart; and *simulare*, to pretend; cf. Lat. *dissimulatio*, to pretend that a thing is not. See **SIMULATE**; also **Dissimulation**.

DISSIMINATE, to scatter abroad, propagate. (L.) In Bloent's Gloss. ed. 1674. Earlier, in Bp. Taylor, Of Original Sin, c. vi. a. 1; the word *dissimination* occurs in the same passage. = Lat. *dissiminationis*, pp. of *dissiminare*, to scatter seed. = Lat. *dis*, apart; and *seminare*, to sow. = Lat. *semin-*, stem of *semen*, seed. See **SEMINAL**. Der. *dissimination-er*, *dissimination-er*.

DISSENT, to think differently, differ in opinion. (L.) 'If I *dissent* and if I make assay'; Lydgate, Minor Poems, p. 44. 'There they vary and *dissent* from them'; Tyndal's Works, p. 445. [The sb. *dissension*, M. E. *dissension*, *dissension*, occurs in Chaucer, Tale of Melibea, Group B, 2882; and in Gower, C. A. l. 30, 299.] = Lat. *dissentire*, to differ in opinion. = Lat. *dis*, apart; and *sentire*, to feel, think. See **SENSE**. Der. *dissent-er*, *dissent-er-ous*; also *dissension*, from pp. *dissensus*; cf. O. F. *dissension*, 'dissention, strife'; Cot.

DISSERTATION, a treatise. (L.) Used by Speed, Edw. VI. b. ix. c. 22 (R.). = Lat. acc. *dissertationem*, from nom. *dissertatio*, a debate. = Lat. *dissertatus*, pp. of *dissertare*, to debate, frequentative from *disserere*, to set asunder, to discuss. = Lat. *dis*, apart; and *serere*, to join, bind. See **SERIES**. Der. *dissertation-er*; also *dissert-er*, from pp. *dissertatus*.

DISSERVICE, an injury. (F., = L.) Used by Cotgrave to translate F. *deservice*. = O. F. *des*, Lat. *dis*, apart; and **SERVICE**, q. v.

DISSERVE, to part in two, dissimile. (F., = L.) M. E. *disservus* (with *n* for *v*); Allit. Morte Arthure, ed. Brock, 1575; 'So that I shulde nat *disserve*'; Gower, C. A. ii. 97. = O. F. *deservier*, 'to disserve'; Cot. = O. F. *des*, from Lat. *dis*, apart; and *servare*, to serve, from Lat. *servare*. See **SERVE**. Der. *disserv-ance*.

DISSIDENT, dissenting, not agreeing. (L.) 'Our life and manners be *dissident* from theirs'; tr. of Sir T. More, Utopia, b. ii. c. 9. = Lat. *dissidentis*, stem of *dissidere*, pres. part. of *dissidere*, to sit apart, be remote, disagree. = Lat. *dis*, apart; and Lat. *sedere*, to sit, cognate with E. **SIT**, q. v.

DISSIMILAE, unlike. (F., = L.) '*Dissimilae parts* are those parts of a man's body which are unlike in nature one to another'; Bloent's Gloss. ed. 1674. = O. F. *dissimilare*, used with ref. to 'such parts of the body as are of sundry substances'; Cot. = O. F. *des*, from Lat. *dis*, apart; and O. F. *similare*, like. See **SIMILAR**. Der. *dissimilarity*; and see below.

DISSIMILITUDE, an unlikeness, variety. (L. and F.) 'When there is such a *dissimilitudo* in nature'; Barrow's Sermons, v. ii. ser. 10. = Lat. *dis*, apart; and **SIMILITUDE**, q. v.; suggested by Lat. *dissimilitudo*, unlikeness.

DISSIMULATION, a dissembling. (L.) In Chaucer, C. T. 7705. = Lat. *dissimulationem*, acc. of *dissimulatio*, a dissembling. = Lat. *dissimulatus*, pp. of *dissimulare*, to dissemble. See **DISSEMBLE**.

DISSIPATE, to disperse, squander. (L.) '*Dissipated* and resolved'; Wilson, Arte of Rhetorique, p. 213 (R.). = Lat. *dissipatus*, pp. of *dissipare*, to disperse. = Lat. *dis*, apart; and *spaere*, to throw, appearing also in the compound *insipere*, to throw into. = of SWAP, to throw, whence also E. *swamp*; Fick, l. 841. See **SWEEP**. Der. *dissipation*; see Shak. Lear, i. 2. 161.

DISSOCIATE, to separate from a company. (L.) Orig. used as a pp. 'Whom I wil not suffre to be *dissociate* or *dissociated* from me'; Udal, John, c. 14. = Lat. *dissociatus*, pp. of *dissociare*, to dis-

sovereign friendship. = Lat. *dis-*, apart; and *sciure*, to associate. = Lat. *sciure*, a companion. See *Sociabilis*. Der. *dissociation*.

DISSOLUTE, loose in morals. (L.) See *Spenser, F. Q. i. 7. 31.* [The reading in Chaucer, *C. T. Pers. Tale, De Ira*, is not 'a dissolute tongue,' as in Tyrwhitt and Richardson, but 'a deslucous tongue;' see *Six-text*.] = Lat. *dissolutus*, loose, licentious; pp. of Lat. *dissolvere*, to dissolve; see below. Der. *dissolute-ly*, *dissolute-ness*; also *dissoluteness*, given by Cotgrave both as a F. and E. word, from Lat. acc. *dissoluteness*.

DISSOLVE, to loosen, melt, annul. (L.) M. E. *dissolven*; Wyclif, 3 Pet. iii. 10 (R.); id. *Select Works*, iii. 68. = Lat. *dissolvere*, to loosen. = Lat. *dis-*, apart; and *solvere*, to loose. See *Solve*. Der. *dissolve-able*, *dissolve-ment*; from the same source, *dissolve-ble*, *dissolve-bility*; and see *dissolve* above.

DISSONANT, sounding harshly. (F., = L.) 'This saying, to all courteous *dissonant*;' The *Remedy of Love*, st. 67; in Chaucer's *Works*, ed. 1561, fol. 324. col. 1. = O. F. *dissonnant*, 'dissonant;' Cot. = Lat. *dissonanans*, acc. of *dissonans*, pres. pt. of *dissonare*, to be unlike in sound. = Lat. *dissonus*, discordant. = Lat. *dis-*, apart; and *sonus*, a sound. See *Sound*, sb. Der. *dissonance*.

DISSUADE, to persuade from. (F., = L.) In Shak. *As You Like It*, l. 3. 170. Earlier, in Bale's *Eng. Votaries*, pt. i. (R.) = O. F. *dissuader*, 'to dissuade, or debort from;' Cot. = Lat. *dissuadere*, to dissuade. = Lat. *dis-*, apart; and *suadere*, to persuade, pp. *suasus*. See *Suasion*. Der. *dissuasion*, *dissuasive*, *dissuasive-ly*, from pp. *dissuasus*.

DISSYLLABLE, a word of two syllables. (F., = L., = Gk.) Spelt *dissyllabe* formerly; Ben Jonson has 'verbes *dissyllabes*,' i. e. dissyllabic verba. *Eng. Gram.* ch. vii; and again 'noms *dissyllabes*' in the same chapter. = O. F. *dissyllabe*, 'of two syllables;' Cot. = Lat. *dissyllabus*, of two syllables. = Gk. *δισσύλλαβος*, of two syllables. = Gk. *δι-*, double; and *συλλαβή*, a syllable. See *Di-* and *Syllable*. Der. *dissyllabic*. The spelling with double *s* is really wrong, but the *ms.* appeared first in the French; the *l* before the final *s* has been inserted to bring the spelling nearer to that of *syllable*. The spelling *dissyllable* is in Blount's *Gloss.* ed. 1674.

DISTAFF, a staff used in spinning. (E.) The *distaff* is a staff provided with flax to be spun off. Palgrave has: 'I *dyyn* a *dyestaff*, I put the flaxe upon it to spynne.' M. E. *distaf*, Chaucer, *C. T.* 3773. 'Hec colus, a *dyestaff*;' 15th cent. Vocabulary, in Wright's *Vocab.* p. 269, col. 1. = A. S. *distaf*, rare; but we find 'Colus, *distaf*;' in a Vocabulary of the 11th century, in *Wr. Vocab.* p. 82, col. 1, l. 30. The quotation from Palgrave and the spelling *dyestaff* show that A. S. *distaf* = *dis-staf* or *dis-staf*. The latter element is our E. *staff*, q. v. The former element is remarkably exemplified by the Platt-deutsch *diess*, the bunch of flax on a distaff; *Bremen Wörterbuch*, l. 215, v. 284; also by the E. *Dissen*, q. v. Perhaps we may also consider the following words as related, viz. *Swed. dial. dis*, a hay-rick, a heap; *Icel. dis*, a hay-rick; *Gael. dis*, a mow of hay, *dis*, a bush, thicket, tuft, plume, bunch of hair, anything bushy; E. *dis*, a pile, heap, hay-rick, in use in Swaledale and near Whitley.

DISTAIN, to sully, disgrace. (F., = L.) M. E. *distainon*. In Chaucer, *Legend of G. Women*, 255. 'Whiche with the blod was of his herte Throughout *distainon* over al;' Gower, *C. A.* i. 234; cf. l. 65, 74. = O. F. *distaindre*, 'to distain, to dead, or take away the colour of;' Cot. = O. F. *dis-*, from Lat. *dis-*, apart; and O. F. *taindre*, to tinge. = Lat. *tingere*, to tinge, dye. See *Tinge*; and see *Stain*, which is a mere abbreviation of *distain* (like *sport* from *disport*).

DISTANT, remote, far. (F., = L.) In Chaucer, *Astrolabe*, pt. i. sect. 17, l. 31. = O. F. *distant*, 'distant, different;' Cot. = Lat. *distantem*, acc. of *distant*, pres. pt. of *distare*, to stand apart, he distant. = Lat. *dis-*, apart; and *stare*, to stand, cognate with E. *Stand*, q. v. Der. *distance*, in Rob. of Glouc. pp. 311, 371; from F. *distance*, Lat. *distans*.

DISTASTE, to make unsavoury, disrelish. (L. and F.) In Shak. *Oth.* iii. 3. 327. Coined from Lat. *dis-*, apart; and *Taste*, q. v. Der. *distaste*, sb.; *distaste-ful*, *distaste-ful-ly*, *distaste-ful-ness*.

DISTEMPER (1), to derange the temperament of the body or mind. (F., = L.) See *Trench, Study of Words*; there is an allusion to the Galenic doctrine of the four humours or temperaments. 'The fourth is, whan . . . the humours in his body ben *distemper*;' Chaucer, *Pers. Tale, De Gula*. 'That *distemper* a man in body and in soule;' Wyclif, *Select Works*, iii. 156. = O. F. *distemper*, to derange, disorder; Burguy. = O. F. *des-*, from Lat. *dis-*, apart; and O. F. *temper*, to temper (mod. F. *tempérer*), from Lat. *temperare*. See *Temper*. Der. *distemper*, sb., derangement.

DISTEMPER (2), a kind of painting, in which the colours are tempered, or mixed with thin watery glue. (F., = L.) In Kersey's *Dict.* ed. 1715. = O. F. *distemper*, later *distemper*, which Cotgrave explains by 'to soake, steepe, moosten, water, season, or lay in water; to soften or alay, by laying in water; to make fluid, liquid, or thin.' The word is the same as the above.

DISTEND, to stretch asunder, swell. (L.) In Milton, *P. L.* l. 572; xi. 880. = Lat. *distendere*, pp. *distensus*, to stretch asunder. = Lat. *dis-*, apart; and *tendere*, to stretch. = \surd *TAN*, to stretch. See *Tend*. Der. *distend-able*, *distend-ive*, *distend-ous*, from pp. *distensus*.

DISTICH, a couple of verses, a couplet. (L., = Gk.) Spelt *distichus* in Holland's *Saetoulus*, p. 224 (R.); *distich* in Kersey's *Dict.* ed. no. 43, and in Blount's *Gloss.* ed. 1674; *distich* in Kersey's *Dict.* ed. 1715. = Lat. *distichus*, *distichon*. = Gk. *διστιχον*, a couplet; neut. of *διστιχος*, having two rows. = Gk. *δι-*, double; and *στιχος*, a row, rank, allied to *στρατος*, to march in rank, and *στρατις*, to go, cognate with A. S. *stragan*, to ascend, whence E. *stragg* and *strala*. = \surd *STIGH*, to go, march. Curtius, i. 240.

DISTILL, to fall in drops, flow slowly. (F., = L.) M. E. *distillen*; 'That it malice non *distillat*;' Gower, *C. A.* i. 2. = O. F. *distiller*, 'to distill;' Cot. = Lat. *distillare*, pp. *distillatus*, the name as *distillare*, to drop or trickle down. = Lat. *de-*, down; and *stillare*, to drop. = Lat. *stilla*, a drop. See *Still*, sb. and vb. Der. *distill-ous*, *distill-er-y*, from Lat. pp. *distillatus*; also *distill-er*, *distill-er-y*.

DISTINCT, distinguished. (F., = L.) 'In other man ben *distinct* the spices of glotonie;' Chaucer, *Pers. Tale, De Gula*. = O. F. *distinct*; Cot. = Lat. *distinctus*, pp. of *distinctare*, to distinguish. See below. Der. *distinct-ive*, *distinct-ive*.

DISTINGUISH, to set apart, mark off. (F., = L.) In Shak. *Mach.* iii. 1. 96. [The reading in Chaucer's *Boethius*, p. 47, l. 1223, is *distingwed*, not *distingwed*.] = O. F. *distinguer*, to distinguish; the ending *-ed* seems to have been added by analogy, and cannot be accounted for in the usual way. = Lat. *distinguere*, to distinguish, mark with a prick; pp. *distinguitus*. = Lat. *dis-*, for *dis-*, apart; and *tingere* (not in use), to prick, cognate with Gk. *ειναισκειν*, to prick, and E. *sting*. = \surd *STIG*, to prick. See *Sting*, *Stigma*. Der. *distinguish-able*; also *distinct*, q. v.

DISTORT, to twist aside, pervert. (L.) First used as a pp. *Spenser, F. Q. v.* 13. 36. = Lat. *distortus*, distorted, pp. of *distorsus*. = Lat. *dis-*, apart; and *torsus*, to twist. See *Torsion*. Der. *distortion*.

DISTRACT, to haram, confound. (L.) [M. E. *distraw*, distracted. 'Thou shal ben so *distraw* by aspre thing;' Chaucer, *Boethius*, bk. iii. pr. 8. This is a F. form.] But we find also *distraw* as a pp. 'Distraws were jel stithly'—they were greatly distracted; Allit. *Destruction of Troy*, 3219. As vb. in Shak. *Oth.* l. 3. 327; see *Lover's Complaint*, 231. = Lat. *distractus*, pp. of *distrahere*, to pull asunder, pull different ways. = Lat. *dis-*, apart; and *trahere*, to draw, cognate with E. *draw*, q. v. See *Tract*. Der. *distract-ive*, *distract-ive*.

DISTRAIN, to restrain, seize goods for debt. (F., = L.) The pp. *distrahitus*, i. e. restrained, is in Chaucer, *Boethius*, bk. ii. pr. 6, l. 1441. = O. F. *distraindre*, 'to straine, press, wring, vex extremely; also, to straiten, restrain, or abridge of liberty;' Cot. = Lat. *distringere*, to pull asunder. = Lat. *dis-*, for *dis-*, apart; and *stringere*, to touch, hurt, compress, strain. See *Strain*, verb. Der. *distrain-er*; *distrain*, from O. F. *distraindre*, restraint, fem. form of pp. *distrahitus* (Cotgrave); and see *Distress*, *District*.

DISTRESS, great pain, calamity. (F., = L.) In early use. M. E. *distress*, Rob. of Glouc. pp. 143, 442. = O. F. *distress*, 'distress;' Cot.; older spellings *distresse*, *distress*; Burguy. *Distress* is a verbal sb. from a verb *distresser* (not found), corresponding to a Low Lat. *distressare*, to afflict (not found), formed regularly from *distressus*, severe, pp. of *distringere*, to pull asunder, in late Lat. to punish. See *distress* in Brachet; Littré wrongly gives the prefix as Lat. *de-*. See *Distrain*. Der. *distress*, vb., M. E. *distress*, Allit. *Poems*, ed. Morris, ii. 880; *distress-ful*, *distress-ful-ly*.

DISTRIBUTE, to allot, deal out. (L.) In *Spenser, F. Q. i.* 10. 39. = Lat. *distributus*, pp. of *distribuere*, to distribute. = Lat. *dis-*, apart; and *tribuere*, to give, impart. See *Tribute*. Der. *distribut-able*, *distribut-er*, *distribut-ive*, *distribut-ive*.

DISTRICT, a region. (F., = L.) 'District is that territory or circuit, wherein any one has power to *distrain*; as a manor is the lord's district;' Blount's *Gloss.* ed. 1674. = O. F. *district*, 'a district, . . . the territory within which a lord . . . may judge . . . the inhabitants;' Cot. = Low Lat. *districtus*, a district within which a lord may *distrain* (distinguish *potest*); Ducange. = Lat. *districtus*, pp. of *distringere*. = See *Distrain*.

DISTRUST, want of trust. (Hybrid; L. and E.) Udal has *distrust* both as sb. and vb.; On St. Matthew, capp. 3 and 17. Coined from Lat. *dis-*, apart; and E. *Trust*, q. v. Der. *distrust-ful*, *distrust-ful-ly*, *distrust-ful-ness*.

DISTURB, to disquiet, interrupt. (F., = L.) In early use. M. E. *disturban*, *disturban*; spelt *disturban*, Ancrer *Rivle*, p. 162; *disturban*, Rob. of Glouc. p. 436. = O. F. *disturban*, 'to disturb;' Cot. = Lat. *disturbare*, to drive asunder, disturb. = Lat. *dis-*, apart; and *turbare*, to disturb, trouble. = Lat. *turbis*, a tumult, a crowd. See *Turbid*. Der. *disturb-ance*, used by Chaucer, *Compl.* of Mars, l.

107; *disturb-er*. ¶ Borrowed from French, the spelling being afterwards conformed to the Latin.

DISUNITE, to disjoin, sever. (L.) In Shak. Troil. ii. 3. 109. = Lat. *disunire*, pp. of *disunire*, to disjoin. = Lat. *dis-*, apart, here used negatively; and *unire*, to unite. See **UNITE**, **UNIT**. From the same source, *disunion*.

DISUSE, to give up the use of. (L. and F.) *Disus*, to forebear the use of; Kersey's Dict. ed. 1715; 'Disusage of *Disus*, a disusage;' id. M. E. *disusen* (with *s* for *u*). 'Disusage or mayne veyn;' Prompt. Parv. p. 123. Coined from Lat. *dis-*, apart; and *usus*, q. v. Der. *disuse*, sb.; *disusage*.

DISYLLABLE (so spelt in Kersey, ed. 1715); see **Disyllable**.

DITCH, a dike, trench dug. (E.) M. E. *diche*, P. Plowman, C. xiv. 236, where one MS. has *dite*. *Diche* is merely a corruption of *dike*, due to weakened pronunciation; cf. *patch* with *pathe*. See **DIKE**. Der. *ditch*, verb, M. E. *dichum*, Chaucer, C. T. 1890; *disher*, M. E. *diker*, P. Plowman, C. l. 224.

DITHYRAMB, a kind of ancient hymn. (L. = Gk.) *Dithyramb*, a kind of hymn or song in honour of Bacchus, who was surnamed *Dithyrambus*; and the poets who composed such hymns were called *Dithyrambists*; Blount's Gloss. ed. 1674. = Lat. *dithyrambus*. = Gk. *ἰθύραμβος*, a hymn in honour of Bacchus; also, a name of Bacchus. Origin unknown.

DITTANY, the name of a plant. (F., = L., = Gk.) In Cotgrave, who translates O. F. *dittans* by 'the herb dittany, dittander, garden ginger.' Cf. 'Dyane, herbe;' Prompt. Parv. p. 123. = O. F. *dittans*. = Lat. *dittansum*; Pliny. = Gk. *ἰθύραμβος*, dittany; a herb so called because it grew abundantly on Mount *Dicta* (*Aisyra*) in Crete.

DITTO, the same as before. (Ital., = L.) *Ditto*, the forehead or the name; Kersey's Dict. ed. 1715. = Ital. *ditto*, that which has been said, a word, saying. = Lat. *diction*, a saying; neut. of *dico*, pp. of *dico*, to say. See **DICTION**. ¶ It may be observed that the pp. of Ital. *dico*, to say, takes the form *dico*, not *dico*.

DITTY, a sort of song. (F., = L.) M. E. *dud*, *dites*; Chaucer, Boethius, bk. iv. pr. 8, l. 3850; later *ditie*, Spenser, Colin Clout, 385; shortened to *dut*, id. F. Q. ii. 6. 13. = O. F. *ditta*, *dite*, a kind of poem; Burguy. = Lat. *dictionum*, a thing dictated for writing, neut. of *dictiones*, pp. of *dico*, to dictate. See **DIOTATA**. ¶ It is wrong to refer this word to A. S. *dittas*, though this leads to the same root, as *dittas* is merely borrowed from *dico*. See **DIGHT**.

DIURETIC, tending to excite passage of urine. (F., = L., = Gk.) In Sir T. Browne, Vulg. Errors, b. ii. c. 5. 'Diureticalness, diuretick quality;' Bailey; vol. ii. ed. 1731. = O. F. *diureticus*; see Cotgrave. = Lat. *diureticus*. = Gk. *διουρητικός*, promoting urine. = Gk. *ἰούρητις*, to pass urine. = Gk. *δι-*, for *δι-*, through; and *ἰούρητις*, urine. See **URINE**.

DIURNAL, daily. (L.) In Lidgate, Complaint of the Black Knight [commonly ascribed to Chaucer], l. 400. = Lat. *diurnalis*, daily. = Lat. *diu*, a day. A doublet of **JOURNAL**, q. v.

DIVAN, a council-chamber, sofa. (Pers.) In Milton, P. L. x. 457. = Pers. and Arab. *divan*, 'a tribunal, a steward; a collection of odes arranged in alphabetical order of rhymes; the *Divan* is *Hâfiz* is the most celebrated;' Palmer's Pers. Dict., col. 282. In Richardson, p. 704, the Pers. form is given as *divân*, the Arab. as *daywân*, explained as 'a royal court, the tribunal of justice or revenue, a council of state, a senate or divan,' &c.

DIVARICATE, to fork, diverge. (L.) 'With two fingers *divaricated*,' i. e. spread apart; Marvell, Works, ii. 114 (R.) Sir T. Browne has *divarication*, Vulg. Errors, b. vi. c. 11, § 4. = Lat. *divaricare*, to spread apart. = Lat. *dis-*, for *dis-*, apart; and *varicare*, to spread apart, straddle. = Lat. *varicare*, straddling; formed with suffix *-are* from *vari-* (= *vari-*) crude form of *varus*, bent apart, straddling. β. Origin doubtful; 'Corssen, l. 2, 412, starts from a root *kar* [to be bent], which became *kar*, and from this *kar*. From *kar* he gets to the Lat. *varus*, for *carus*;' Curtius, l. 193. Der. *divarication*.

DIVE, to plunge into water. (E.) M. E. *dium*, *dium* (with *s* for *v*); spelt *dyven*, P. Plowman, B. xii. 163; *duum*, Ancren Riwle, p. 282, l. 10. = A. S. *dyfan*, to dive, Grein, l. 214; older form *dyfan*, id. 212. = Icel. *dyfa*, to dive, to dip. Closely related to E. **DIP**, q. v. Der. *diver*, *diving-bell*, *div-dipper*, i. e. *div-dipper*.

DIVERGE, to part asunder, tend to spread apart. (L.) *Divergent* or *Diverging Rays*, in optics, are those rays which, going from a point of a visible object, are dispersed, and continually depart one from another; Kersey's Dict. ed. 1715. = Lat. *dis-*, for *dis-*, apart; and *vergere*, to incline, verge, tend. See **VERGE**. Der. *divergent*, *divergence*.

DIVERSE, **DIVERS**, different, various. (F., = L.) M. E. *diversa*, *divers* (with *s* for *v*). Spelt *divers* in An Old Eng. Miscellany, ed. Morris, p. 35. 'Divers men *divers* things sciden;' Chaucer, C. T. 4630. Spelt *divers* in the Bible, Mk. vii. 3, &c. = O. F. *divers*, m. *divers*, f. 'divers, differing, unlike, sundry, repugnant;'

Cot. = Lat. *diversus*, various; properly pp. of *divertire*, to turn asunder, separate, divert. See **DIVERT**. Der. *diversely*, *diversity*, from M. E. and F. *diversus*, Chaucer, Troil. v. 1805; *diversity*, from F. *diversifier*, 'to vary, diversify' (Cot.), from Low Lat. *diversificare*, which from Lat. *diversus* (for *diversus*), and *ficare* (from *facere*), to make; *diversification*, from Low Lat. pp. *diversificatus*.

DIVERT, to turn aside, amuse. (F., = L.) 'List nat *enys* *avide* to *divert*;' Lidgate, Storie of Thebes, pt. ii. l. 1130 (in Spec. of Eng. ed. Skeat, p. 30). = O. F. *divertir*, 'to divert, avert, alter, withdraw;' Cot. = Lat. *divertire*, pp. *divertis*, to turn asunder, part, divert. = Lat. *dis-*, for *dis-*, apart; and *vertire*, to turn. See **VERVE**. Der. *divertise*, 'a turning aside, or driving another way, a recreation, or pastime;' Kersey, ed. 1715. And see above; also **DIVORCE**.

DIVEST, to strip, deprive of. (L.) *Divest*, to strip off, or unclothe a person, to deprive or take away dignity, office, &c.; Bailey's Dict. vol. ii. ed. 1731. = Low Lat. *divestire*, a late equivalent of Lat. *divestire*, to undress. = Lat. *dis-*, for *dis-*, apart; and *vestire*, to clothe. = Lat. *vestis*, clothing. See **VEST**.

DIVIDE, to part asunder. (L.) M. E. *dividen*, *divyden* (with *v* for *v*), Wyclif, Exod. xiv. 16; Chaucer, On the Astrolabe, ed. Skeat, pp. 2, §. 'Think thing that symple is on thung with-osten ony *divid*-uon, the error and folie of manynd departeth and *divideth* it;' Chaucer, Boethius, b. iii. pr. 9, l. 2287. = Lat. *dividere*, pp. *dividens*, to divide. = Lat. *dis-*, for *dis-*, apart; and *videre*, a lost verb, prob. 'to know,' from the same root as *videre*, to see. = √ WID, to see. See **WIT**. Der. *divid-er*, *divid-end*; also (from pp. *dividens*) *divis-ible*, *divis-ible-ty*, *divis-ible-ty*, *divis-er*, *divis-er*, *divis-ion*, *divis-ion-al*.

DIVINE, godly, sacred. (F., = L.) A great *divine* that cleped was Calcas; Chaucer, Troil. l. 66. 'Thus was the halle ful of *divining*;' i. e. divining, guessing; id. C. T. 2523. = O. F. *divin*, formerly also *divin* (Burguy), signifying (1) divine, (2) a diviner, augur, theologian; whence *diviner*, to divine, predict, guess. = Lat. *divinus*, divine; from the same source as *divus*, godly, and *div*, God. = √ DIW, to shine. See **DAILY**. Der. *divinely*, *divinity* (M. E. *divinité*, Gower, C. A. iii. 88); also *divine*, verb, *divin-er*, *divin-ation*. **DIVISION**; see **DIVIDE**.

DIVORCE, a dissolution of marriage. (F., = L.) 'The same law yetheth libel of departhion because of *divorce*;' Testament of Loue, b. 10; in Chaucer's Works, ed. 1561, fol. 308, col. 1. The pl. *divorcies* is in P. Plowman, B. ii. 175. = O. F. *divorce*, 'a divorce;' Cot. = Lat. *divortium*, a separation, divorce. = Lat. *divortire*, another form of *divertire*, to turn asunder, separate. See **DIVERT**. Der. *divorce*, verb, *divorce-er*, *divorce-ment*.

DIVULGE, to publish, reveal. (F., = L.) In Shak. Merry Wives, iii. 2. 43. = F. *divulger*, 'to divulge, publish;' Cot. = Lat. *divulgare*, to make common, publish abroad. = Lat. *dis-*, for *dis-*, apart; and *vulgare*, to make common. = Lat. *vulgus*, the common people; cognate with E. *folk*. See **Folk** and **Vulgar**.

DIVULSION, a reading asunder. (L.) *Divulsion*, or separation of elements; Holland's Plutarch, p. 66; also in Blount's Glosomographia and Kersey. = Lat. *divulsionem*, acc. of *divulsio*, a picking asunder. = Lat. *divulsi*, pp. of *divulsi*, to pluck asunder. = Lat. *dis-* for *dis-*, apart; and *vulsi*, to pluck. See **CONVULSE**.

DIZEN, to deck out. (E.) Used by Beaumont and Fletcher, in Monsieur Thomas, iii. 6. 3, and The Pilgrim, iv. 3. Palsgrave has: 'I *dyen* a distaffe, I put the flax upon it to spin.' Thus to *dyen* was, originally, to furnish a distaff with flax; hence, generally, to clothe, deck out, &c. β. Possibly connected with Swed. dial. *däsa*, to stack (hay); Eng. dial. *däsa*, to pile in layers, used at Whitby; Icel. *dys*, Dan. *dysse*, a small cairn or pile of stones. Thus the orig. sense was 'to heap on,' to cover with a bunch. For further remarks, see **DISTAFF**. Der. *be-dizen*, q. v.

DIZZY, giddy, confused. (E.) M. E. *dyzy*, Pricks of Conscience, 771; *duis*, O. Eng. Homilies, l. 117; superl. *dyzigen*, Ancren Riwle, p. 282. = A. S. *dyzig*, foolish, silly; Grein, l. 24; cf. *dyzigen*, to be foolish; id. β. Compounded of a base *dis*, and suffix *-ig*; where *dis* is another form of *divus*, whence A. S. *dude*, answering to Lat. *lebas*, dull; Ælfric's Gloss., ed. Sommer, p. 74, col. 2. = √ DHWAS, to crumble, perish; whence Skt. *dhvams*, to crumble, perish, pp. *dhvamsa*, fallen, lost; Fick, l. 121. See **DOWN**. √ O. Da. *dyzigh*, dizzy, Oudemans; cf. Da. *duzden*, to grow dizzy; *duzden*, foolish. √ O. Fries. *duis*, to be dizzy; *duisings*, dizziness. √ Dan. *däug*, drowsy; *däsa*, to daze; *däsa*, drowsiness. √ O. H. G. *duzic*, dull, Der. *duzily*, *duziness*.

DO (1), pt. t. **DID**, pp. **DONE**, to perform. (E.) M. E. *don*, pt. t. *dude*, *dude*, pp. *don*, *duon*, *duon*, *duon*; see Stratum's O. E. Dict. p. 129. = A. S. *don*, pt. t. *dyde*, pp. *guden*; Grein, l. 199-202. √ Da. *don*, pt. t. *duod*, pp. *guden*. √ O. Sax. *don*, *duon*, *duon*, *duon*, pt. t. *dude*, pp. *guden*. √ O. Fries. *du*, pt. t. *dude*, pp. *guden*. √ Moso-Goth. suffix *-dujan*, as seen in the past tenses of weak verbs; thus *lagi-dujan* = I lay-did = I laid, from *lagan*, to lay. √ O. H. G.

do, done, from, M. H. G. done, done, G. than. + Gk. *di-don*, I set, put, place. + Skt. *dhā*, to place, put. = / DHA, to place, set. ¶ The pt. I. *did*, A. S. *dy-de*, is formed by reduplication. Der. *do-ings*; *o-do*, q. v.; *don*, i. e. *do on*; *dog*, i. e. *do off*; *dup*, i. e. *do up*. From the same root, *doom*, q. v., *doom*, q. v.; also *doed*, q. v.

DO (1), to be worth, be fit, avail. (E.) In the phrase 'that will do' (i. e. suit), the verb is totally distinct from the above. It is the prov. E. *do*, to avail, be worth, suit; M. E. *dujen*, Strassmann, p. 136. 'What *do*es me be dedayn, ojer dispat make,' i. e. what does it avail me to shew disdain or dislike; Allit. Poems, ed. Morris, iii. 50. = A. S. *dugan*, to be worth; see Doughty. ¶ Perhaps the phrase 'how do you do' is a translation of O. F. 'comment le faites vous?' see Wedgwood.

DOCILE, teachable, easily managed. (F., = L.) 'Be brief in what thou wouldst command, that so The *docile* mind might soon thy precepts know;' Ben Jonson, tr. of Horace, Ars Poet. 335, 336, where the Lat. text has 'animi *dociles*.' = F. *docile*, 'docible, teachable;' Cot. = Lat. *docilis*, teachable. = Lat. *doceo*, to teach. = / DAK, to teach; a causal extension of / DA, to know, seen in Gk. *didache*, taught, Zend *dd*, to know; Curtius, i. 284. Der. *docil* + *y*. From the same root, *didactic*, q. v., *disciple*, q. v.; also *doctor*, *doctrina*, *document*, q. v.

DOCK (1), to cut short, curtail. (Celtic?) 'His top was *docked* lyk a priest bifore;' Chaucer, C. T. 592 (or 590). = Perhaps of Celtic origin; cf. W. *toio*, to clip, to dock; whence *toya*, a short piece, a ticket. See Docket. B. Or perhaps Scand. Mätzner cites O. Icel. *dokkr*, a tail, from Haldorsson; cf. 'dokytt, or smytn away the taylor;' Prompt. Parv.

DOCK (2), a kind of plant. (Celtic?) M. E. *docke*; Chaucer, Troil. iv. 461. = A. S. *docea*, a dock; very common in Cockayne's ed. of A. S. Leechdoms; see Glossary in vol. iii. [Probably not E., but borrowed from Celtic.] = Gael. *dogha*, a birdock; Irish *measna-dogha*, the great common birdock, where *measna* means a tap-rooted plant, as carrot, parsnip, &c. Cf. Gk. *δούσιον*, *δούσιον*, a kind of parsnip or carrot. Der. *bu-dock*.

DOCK (3), a basin for ships. (Du., = Low Lat., = Gk.?) In North's Plutarch, p. 336 (R.). Cotgrave explains F. *basin* as 'a dock, to mend or build ships in.' = O. Du. *doche*, a harbour; Kiljan, Oudemans; cf. Dan. *doche*, Swed. *docha*, G. *doche*, a dock. = Low Lat. *dogra*, a ditch, canal; in which sense it appears to be used by Gregory of Tours; see *dogra* in Dies; the same word as Low Lat. *dogra*, a vessel or cup. = Gk. *δοξα*, a receptacle. = Gk. *δοξα*, I receive, Ionic form *δοξω*; perhaps from / ΔΕΚ, to receive; Curtius, i. 164. Der. *dock*, verb; *dock-yard*. ¶ The history of the word is not quite clear; see Dies.

DOCKET, a label, list, ticket, abstract. (Celtic?) 'The *docket* doth bet signify the king's pleasure for such a bill to be drawn;' State Trials, Abp. Laud, an. 1640 (R.). 'Mentioned in a *docket*;' Clarendon, Civil War, v. li. p. 426. Formed, with dimin. suffix *-et*, from the verb *dock*, to clip, curtail, hence to make a brief abstract; cf. 'docket, or docket;' Prompt. Parv. See Dook (1). Der. *docket*, verb.

DOCTOR, a teacher, a physician. (L.) 'A *doctor* of phisik;' Chaucer, C. T. Prolog. 413 (or 411); spell *doctour*, P. Plowman, C. xii. 96. = Lat. *doctus*, a teacher. = Lat. *doctus*, pp. of *doceo*, to teach. See Docile. Der. *doctor-ate*; and see *doctrina*.

DOCTRINE, teaching, learning. (F., = L.) In P. Plowman, C. xii. 225. = F. *doctrina*. = Lat. *doctrina*, learning. = Lat. *doctus*, a teacher; see above. Der. *doctrin-al*.

DOCUMENT, a paper adduced to prove a thing. (F., = L.) 'Thou looser with their moral *documents*;' The Craft of Lovens, st. 1; in Chaucer's works, ed. 1561, fol. 341. = F. *document*, 'a document;' Cot. = Lat. *documentum*, a proof. = Lat. *doceo*, to teach, with suffix *-mentum*; see Docile. Der. *document-al*, *document-ary*.

DODECAGON, a plane figure, having 12 equal sides and angles. (Gk.) In Kersey's Dict. ed. 1715. Coined from Gk. *δωδεκα*, twelve; and *γωνία*, an angle. β. The Gk. *δωδεκα* is from *du*, i. e. *two*, two; and *deka*, ten. See Decegon.

DODECAHEDRON, a solid figure, with five equal pentagonal sides. (Gk.) Spelt *dodecaedron* in Kersey, ed. 1715. Coined from Gk. *δωδεκα*, twelve; and *ἕδρα*, a base. See above, and see Deceahedron.

DODGE, to go hither and thither, evade, quibble. (E.?) 'Let there be some *dodging* casuist with more craft than sincerity;' Milton, Tenure of Kings and Magistrates (R.). Of uncertain origin. a. The base seems to be that which appears in the Lowland Scotch *do*, to jog, North Eng. *dad*, to shake; whence the frequentative forms seen in North Eng. *daddie*, to walk unsteadily, *dodder*, to shake, tremble, totter, as also in *dodge*, or *dodge*, to walk in a slow clumsy manner; see Halliwell, and Brockett. β. The orig. sense appears to be 'to move unsteadily,' or 'to shift from place to place.' Cf. the following passage. 'Mé jinc' ject jé mé dwelpe and *dydors* [Cott. MS. *dydors*] swá moa cid dep; létst mé hader and joder on swá jinc wuda ject ic ne mag át áredian;' i. e. methinks that thou deceivest

and misleadest me as one does a child, and leadest me hither and thither in so thick a wood that I cannot divine the way out; Ælfred's Boethius, cap. 35, sect. 5 (b. iii. pr. 12). This A. S. *dyder-son* or *dyder-ien* is related to the prov. Eng. *doilder*, and means lit. 'to make to go unsteadily,' the suffix *-son* having, as usual, a causal force. γ. Similarly, *dodge* may answer to a M. E. *dad-son*, to make to jog; the final *-go* is perhaps due to the softening of a causal ending. As to the root, cf. Skt. *dhā*, to shake. Der. *dodge-er*.

DODO, a kind of large bird, now extinct. (Port.) In Herbert's Travels, ed. 1665, p. 403, is a drawing of a dodo; at p. 402 he speaks of 'the *dodo*, a bird the Dutch call *walgh-vogel* or *dod-voers*,' which was then found in the Mauritius. In his fourth edition, 1677, he adds: 'a Portuguese name it is, and has reference to her simplices.' = Port. *docto*, silly, foolish. Perhaps allied to *Doct*, q. v. ¶ Similarly the *booby* was named, also by the Portuguese. See the long article on the *dodo* in the Engl. Cyclopaedia. *Walgh-vogel* in Dutch means 'nauseous bird;' it seems that the sailors killed them so easily that they were surfeited of them.

DOE, the female of the buck. (E.) M. E. *doe*; Wyclif, Prov. vi. 5. = A. S. *de*, translating Lat. *doena* in a copy of Ælfred's Glossary cited by Lye. + Dan. *doe*, a deer; *doe-hort*, lit. doe-hart, a buck; *doe-hind*, lit. doe-hind, a doe. + Swed. *do/hurt*, a buck; *do/hind*, a doe. β. Root unknown; hardly borrowed from (still less cognate with) the Lat. *doena*, W. *doena*, a deer.

DOFF, to take off clothes or a hat. (E.) 'And *doffing* his bright arms;' Spenser, F. Q. vi. 9. 36. 'Dof bluis jis bear-skin' = doff quickly this bear-skin; William of Palerne, 2343. A contraction of *do off*, i. e. put off, just as *do* is of *do on*, and *dup* of *do up*. The expression is a very old one. 'Pá he him of *dyde* isern-byrnan' = then he *doed off* his iron breast-plate; Beowulf, ed. Grein, 672.

DOG, a domestic quadruped. (E. or O. Low G.) M. E. *dogge* (2 syllables); Ancren Riwle, p. 290. Not found in A. S., but an Old Low German word. + Du. *dog*, a mastiff. + Swed. *dogg*, a mastiff. + Dan. *dogge*, a bull-dog. Root unknown. Der. *dog*, verb, to track (Shak.); *dog-gish*, *dog-gish-ly*, *dog-gish-ness*; also *dog-gal*, i. e. sullen (Shak. K. John, iv. 1. 129), *dog-gal-ly*, *dog-gal-ness*. Also *dog-brier*, *-cart*, *-day*, *-flak*, *-rose*, *-row*; *dog-poor*.

DOG-CHEAP, very cheap. (Scand.) Found also in Swed. dial. *dog* = very. Riets gives the examples *dog andi*, extremely greedy; *dog lat*, extremely idle. Cf. Swed. *dogrikt*, strongly, much. = Swed. *dogra*, to be fit (= A. S. *dugan*); see Do (2). So too Platt-Deutsch *doger*, very much; from the vb. *doggen*, to avail; Bremen, Wörterb. i. 321.

DOGE, a duke of Venice. (Ital., = L.) In Blount's Gloss. ed. 1674; and Kersey, ed. 1715. = Ital. *doge*, *dogio*, a doge, captain, general; a provincial form of *dux*, more commonly written *duca*. = Lat. *dux*, acc. of *dux*, a leader. See Duke.

DOGGEREL, wretched poetry. (Unknown.) Orig. an adj., and spelt *dogerel*. 'Thou may we be rime *dogerel*, quod he;' Chaucer, C. T. 13853. 'Amid my *dogrell* rime;' Gascoigne, Counsel to Withpoll, l. 12. Origin unknown.

DOGMA, a definite tenet. (Gk.) 'This *dogma* of the world's eternity;' Cedworth, Intellectual System, p. 251 (R.). Rich. also quotes the pl. *dogmata* from Glazvill, Pre-existence of Souls, c. 12. = Gk. *δῶγμα*, that which seems good, an opinion; pl. *δῶγματα*. = Gk. *δοξία*, prof. pam. *δόξισμα*, I am valued at, I am of opinion. Cognate with Lat. *doctus*, it behoves, *doctus*, ornament, and Skt. *doṣas*, fame; Curtius, i. 165. = / DAK, to bestow; see Deorum. Der. *dogmat-ic*, *dogmat-ic-al*, *dogmat-ic-al-ly*, *dogmat-ism*, *dogmat-ic-er*, *dogmat-ism*, *dogmat-ist*; all from the stem *dox-*.

DOILY, a small napkin. (Dutch.) Also used as the name of a woollen stuff. 'We should be as weary of one set of acquaintance, though never so good, as we are of one suit, though never so fine; a fool, and a *doily* stuff, would now and then find days of grace, and be worn for variety;' Congreve, Way of the World. 'The mores are very low, sir, some *doily* petticoats and mantuaus we have, and half a dozen pair of laced shoes;' Dryden, Kind Keeper, iv. 1. It will be observed that *doil-y* or *doil-ey* is here an adjective; the sb. is properly *doil*, the same as prov. Eng. (Norfolk) *doils*, a coarse napkin or small towel; a term also applied, according to Forby, to the small napkin which we now call a *doily*. = Du. *doosel*, a towel; the same word with E. Towel, q. v. ¶ The suggestion in Johnson's Dictionary, 'so called, I suppose, from the name of the first maker,' is a mere guess, and rests on no authority whatever.

DOIT, a small Dutch coin. (Du.) In Shak. Temp. ii. 2. 33. = Du. *doet*, a doot. Remoter origin unknown; but perhaps allied to *Dot*, q. v.

DOLE, a small portion. (E.) M. E. *dole*, *dala*. Spelt *dole*, Ancren Riwle, pp. 10, 412; *dale*, Layamon, 19646, where the later text has *dole* = A. S. *dāl*, *ge-dāl*, Grcia, i. 390; a variant of A. S. *dāl*, a portion. Thus *dole* is a doublet of *dool*, q. v. ¶ The difference between *dool* and *dole* appears to be dialectal; cf. Lowland Sc. *hane*, *hair*, with E. *bone*, *more*.

DOLEFUL, *adj.*, miserable. (Hybrid; F. and E.) A hybrid word, made by suffixing the A. S. *-ful* to M. E. *doel*, *doel*, *doel*, *doel*, *doel*, of French origin. 'A doleful ping;' Layamon, 6901, later text. The sb. appears in Lowland Scotch as *doel*; spelt *doel* in King Horn, ed. Lamby, 1048; *doel* in O. Eng. Hom. i. 285, l. 4. = O. F. *doel*, *doel*, *doel*, *doel*, *doel*, mod. F. *doel*, *grief*, mourning; verbal sb. of O. F. *doler*, to grieve; cf. Lat. *cordolium*, grief at heart. = Lat. *dolor*, to grieve; perhaps related to *dolor*, to hew, from *dar*, to tear. See *Tear*, vb. Der. *doleful-ly*, *doleful-ness*. See *one-dole*, and *dolour*.

DOLL, a child's puppet. (Du.) In Johnson's Dict. Originally, 'a plaything.' = O. Du. *dol*, a whipping-top (Oudemans); cf. Du. *dollen*, to sport, be frolicsome. From the same root as Du. *dol* (= E. *dull*), mad; see *Dull*. Cf. Prov. E. *dol*, strange nonsense; *dold*, stupid; *dole*, mad; *dolers*, a child's game (Halliwell).

DOLLAR, a silver coin. (Du., = G.) In Shak. Mech. i. 3. 63. = Du. *dandlar*, a dollar. Adapted and borrowed from G. *dollar*, a dollar. β . The G. *dollar* is an abbreviation of *Joachimsthaler*, a coin so called because first coined from silver obtained from mines in Joachimsthal (i. e. Joachim's dale) in Bohemia about A. D. 1518; they were sometimes called *Schlickenthaler*, because coined by the counts of Schlick. The G. *dollar* is cognate with E. *doll*. Thus *dollar* = *dole-er*. See *Dale*.

DOLOUR, *grief*, sorrow. (F., = L.) In Shak. Two Gent. iii. 1. 240. M. E. *dolour*, O. Eng. Miscellany, ed. Morris, p. 312. = O. F. *dolour*, 'grief, sorrow;' Cot. = Lat. *dolorum*, acc. of *dolor*, grief. = Lat. *dolor*, to grieve; see *Doleful*. Der. *dolor-ous*, used by Cotgrave to translate O. F. *doloureux*, from Lat. adj. *doloreus*.

DOLPHIN, a kind of fish. (F., = L.) In Spencer, F. Q. iv. 11. 31. M. E. *dolphyn*, Allit. Morte Arthure, 3053. [M. E. *dolphyn*, King Alisaunder, 6576, is immediately from Lat. *dolphinum*. = O. F. *dolphin*, older spelling of *dolphin*; Cot. = Lat. *dolphinum*. = Gk. *dolphon*, stem of *δελφίς*, a dolphin; supposed to mean 'belly-fish;' cf. Gk. *δελφίς*, womb. See Curtius, i. 81.]

DOLL, a dull or stupid fellow. (E.) In Shak. Oth. v. 2. 163. M. E. *dull*, blunt; '*dulle noses*, blunt nails, i. e. instruments of the Passion; O. Eng. Hom. i. 303; and see Andrea Rivle, p. 293, where for *dulle* another reading is *dulle*. The word is a mere extension, with suffixed *-er*, of M. E. *dull*, dull. Cf. Prov. E. *dold*, stupid, confused (Halliwell), shewing that the suffixed *-er* = *-er* = *-er*; and *doll* or *dull* stands for *dullid*, i. e. blunted. Der. *dull-ish*, *dull-ish-ness*.

DOMAIN, territory, estate. (F., = L.) 'A domaine and inheritance;' Holland's Pluy, b. xiii. c. 3. = O. F. *domaine*, 'a domaine' (sic), Cot.; O. F. *domains*, (less correctly) *domains*, a domain; Burguy. = Lat. *dominium*, lordship. = Lat. *dominus*, a lord; see *Dominant*. Doublet, *domaine*, q. v.

DOMO, a hemi-spherical roof. (F., = Ital., = L.) 'Dome, a town-house, guild-hall, state-house, meeting-house in a city, from that of Florence, which is so called. Also, a flat round loover, or open roof to a steeple, banqueting-house, &c. somewhat resembling the bell of a great watch;' Blount's Gloss. ed. 1674. = O. F. *domo*, 'a town-house, guild-hall, &c. (as above); also *domus*, 'a flat-round loover, &c. (as above); Cot. [The spelling *domo* is false.] = Ital. *domo*, a dome, cupola. = Lat. acc. *domum*, a house, temple; for the letter-change, cf. Ital. *duole* = Lat. *dolere*, to grieve. + Gk. *δομα*, a building. = \surd DAM, to raise, build; whence also E. *dammer*, q. v. See below.

DOMESTIC, belonging to a house. (F., = L.) In Shak. Rich. III. ii. 4. 60. = F. *domestique*, 'domesticall, housall, of our household;' Cot. = Lat. *domesticus*, belonging to a household; on the form of which see Curtius, i. 390. = Lat. *domus*, a house. = \surd DAM, to build; whence also E. *dammer*, q. v. Der. *domestic-al-ly*, *domestic-ate*, *domestic-ation*; and see *domestic*, *domo*.

DOMICILE, a little house, abode. (F., = L.) 'One of the cells, or *domicels*, of the understanding;' Bacon, on Learning, by G. Watt, ii. 13 (R.). = O. F. *domicelle*, 'an house, mansion;' Cot. = Lat. *domicellum*, a habitation; on which see Curtius, i. 390. = Lat. *domi-* (= *domo*), crude form of *domus*, a house; and *-cilium*, supposed to be connected with Lat. *celare*, to hide; see *Dome* and *Conceal*. Der. *domicili-er-y*, *domicili-ate*, from Lat. *domicillium*.

DOMINATE, to rule over. (L.) Shak. has *dominator*, L. L. l. i. 1. 323; Titus, ii. 3. 31. [The sb. *domination*, M. E. *dominacion*, in its early use; see Chaucer, C. T. 12494; from O. F. *domination*.] = Lat. *dominatus*, pp. of *dominari*, to be lord. = Lat. *dominus*, lord; connected with Lat. *domare*, to tame, and E. *domo*; see *Tame*. Der. *dominat-ion* (F. *domination*), *dominat-ive*, *domin-ant* (F. *dominant*), pres. pt. of *dominare*, to govern; and see *dominier*, *dominical*, *dominion*, *domino*, *don*.

DOMINEER, to play the master. (Du., = F., = L.) In Shak. Tam. Shrew, iii. 2. 226. = O. Du. *dominieren*, to feast luxuriously; Oudemans. = O. F. *dominer*, 'to govern, rule, command, master, domineer, to have sovereignty;' Cot. = Lat. *dominari*, to be lord; see

Dominare. ¶ The E. word preserves the orig. F. sense; it is only the suffix *-er* that is really Dutch. See *Cashier*, verb.

DOMINICAL, belonging to our Lord. (F., = L.) In Shak. I. I. l. v. 3. 44. = O. F. *dominical*; Cot. = Low Lat. *dominialis*, *dominical*. = Lat. *dominicus*, belonging to a lord. = Lat. *dominus*, a lord; see *Dominant*.

DOMINION, lordship. (Low L.) 'To have lordship or dominion;' Lidgate, Storie of Thebes, pt. ii; The Answer of King Ethocles. = Low Lat. acc. *dominionum*, from nom. *dominus*. = Lat. *dominatus*, lordship. = Lat. *dominus*, a lord; see *Dominant*.

DOMINO, a masquerade-garment. (Span., = L.) 'Domino, a kind of hood worn by the canons of a cathedral church; also a mourning-veil for women;' Kersey, ed. 1715. = Span. *domino*, a masquerade-dress. Orig. a dress worn by a master. = Span. *domus*, a master, a teacher of Latin grammar. = Lat. *dominus*, a master; see *Dominant*. Der. *domino-er*, the name of a game.

DON (1), to put on clothes. (E.) 'Don his clothes;' Hamlet, iv. 5. 53. A contraction of *do on*, i. e. put on. 'Brutus hehls his beornes *don on bare burnas*' = Brutus bade his men *do on* their breast-plates; Layamon, 1700, 1701. See *Doff*, *Dup*.

DON (2), sir; a Spanish title. (Span., = L.) In Shak. Two Gent. i. 3. 39. = Span. *don*, lit. master, a Spanish title. = Lat. *dominus*, a master; see *Dominant*. ¶ The fem. is *domina*; also *domna*, q. v. The word itself is ultimately the same as the M. E. *don*, as in '*don John*,' or '*don Thomas*' or '*don Albon*,' used by Chaucer, C. T. 13935. This form is from the O. F. *domus* = Lat. *dominus*.

DONATION, a gift. (F., = L.) In Shak. Temp. iv. 85. = F. *donation*, 'a donation, a present;' Cot. = Lat. acc. *donationem*, from nom. *donatio*. = Lat. *donatus*, pp. of *donare*, to give. = Lat. *donum*, a gift; cognate with Gk. *δωρεα*, a present, Skt. *dana*, a gift. = \surd DA, to give; cf. Skt. *da*, to give. Der. From the same source are *donative*, *don-er*, *don-ess*. From the same root are *donate*, *donatee*, *condone*, *don*, *donor*; also *don* (1), *donor*.

DONJON, the keep of a fortress; see *Dungeon*.

DONKEY, a familiar name for an ass. (E.) Common in mod. E., but very rare in E. literature; not in Todd's Johnson, nor in Richardson. α . The word is a double diminutive, formed with the suffixes *-y* and *-y* (-*ey*), the full form of the double suffix appearing in the Lowland Scotch *lass-ichie*, a little-little lass; this double suffix is particularly common in the Banffshire dialect, which has *bannekie* from *ban*, *hornie* from *horn*, &c., as explained in The Dialect of Banffshire, by the Rev. Walter Gregor, p. 5. β . The stem is *don*, a familiar name for a horse, as used in the common phrase '*don* is in the mire;' as to which see Chaucer, C. T. Mancip. Prolog. l. 5; Shak. Romeo, i. 4. 41. The name *don* was given to a horse or ass in allusion to its colour; see *Dun*. ¶ Similarly was formed *donack*, M. E. *donak*, a hedge-sparrow, with a single suffix *-ak*.

DOOM, a judgment, decision. (E.) M. E. *dom*; Havelok, 1487; and common. = A. S. *dom*; Grein, i. 196. + Swed. *dom*. + Icel. *domr*. + Goth. *doms*. + O. H. G. *dom*, judgment. + Gk. *δομα*, law. = \surd DHA, to place; cf. Skt. *dhā*, to place, set. Der. *dom*, verb; q. v.; *domo-day*, q. v. Observe that the suffix *-dom* (A. S. *-dōm*) is the same word as *dom*.

DOOMSDAY-BOOK, a survey of England made by William I. (E.) 'Doomsday-book, so called because, upon any difference, the parties received their doom from it. . . In Latin, *liber iudiciorum*;' Blount's Gloss. ed. 1674. The reason of the name is rather obscure, but the etymology is obvious, viz. from A. S. *domes dag*, the day of judgment or decision; cf. M. E. *domesday*, Chaucer, Ho. of Fame, iii. 194.

DOOR, an entrance-gate. (E.) M. E. *dore*, Havelok, 1788. = A. S. *duru*; Grein, i. 212. + Du. *deur*. + Dan. *dor*. + Swed. *dörr*. + Icel. *dyrr*. + Goth. *dur*. + O. H. G. *tor*, *G. thur*, *thür*. + Lat. pl. *fora*. + Gk. *θύρα*. + Skt. *dvāra*, *dvār*, a door, gate. Root uncertain; see Curtius, i. 320. Der. *door-nail* (M. E. *doornail*, Will. of Palerne, 628); *door-pin* (M. E. *doorepin*, *doorepin*, Gen. and Exodus, 1078); *door-ward* (M. E. *dooreward*, *dooreward*, Layamon, ii. 317).

DORMANT, sleeping. (F., = L.) 'A table-dormant;' Chaucer, C. T. 355. = F. *dormant*, pres. pt. of *dormir*, to sleep. = Lat. *dormans*, to sleep; see *Dormitory*. Der. *dormant-y*.

DORMER-WINDOW, an attic-window. (F. and E.) A *dormer* was a sleeping-room. 'Or to any shop, cellar, . . . chamber, *dormer*;' Chapman, All Fools, Act iv. sc. 1. Formed from O. F. *dormir*, to sleep; cf. O. F. *dormir*, 'a nap, sleep, a sleeping;' Cot. See *Dormant*, *Dormitory*.

DORMITORY, a sleeping-chamber. (L.) 'The *dormitorio*-door;' Holmshed, Deac. of Ireland, c. 3. = Lat. *dormitorium*, a sleeping-chamber; neut. of *dormitorius*, adj. of or belonging to sleeping. = Lat. *dormitor*, a sleeper. = Lat. *dormiare*, to sleep; frequent of *dormire*, to sleep; cognate with Gk. *δορμίζω*, to sleep, Skt. *dhā*, to sleep. = \surd DAR, or DRA, to sleep; see Curtius, i. 288; Fick, i. 618.

DORMOUSE, a kind of mouse. (Scand. and E.) 'Lay still

lyke a dormouse, nothyng doyn[ge];' Hall, Hen. VI, an. 7 (R.). M. E. *dormous*. 'Hic soror, a dormouse; Wright's Vocab. l. 220, col. 1; and in Prompt. Parv. Lit. 'doring-mouse.' The prefix is from a prov. E. *dor*, to sleep, appearing in *dorror*, a sleeper, lazy person (Halliwell), and prob. closely related to E. *doze*, q. v. β. Apparently of Scand. origin. Cf. Icel. *dór*, benumbed, very sleepy, as in *dór gleymhvortu*, a benumbing sleep of forgetfulness; *dórr*, a nap, slumber; *dórra*, to take a nap; *dórr*, a lull, a dead calm. See *Doze*.

DORSAL, belonging to the back. (F., =L.) The term '*dorsal fin*' is used by Pennant, who died A. S. 1798. = F. *dorsal*, of or belonging to the back; Cot. = Low Lat. *dorsalis*, belonging to the back. = Lat. *dorsum*, the back; related to Gk. *dorsos*, a mountain-ridge, *dorsós*, *dorsós*, a neck, mountain-ridge; Curtius, i. 201; and see Fick, i. 616.

DOSE, a portion of medicine. (F., =Gk.) Without repeated doses; Dryden's tr. of Virgil, Dedication. And used by Cotgrave. = O. F. *dos*, 'a dose, the quantity of potion or medicine, &c.; Cot. = Gk. *dosís*, a giving, a portion given or prescribed. = Gk. base *do*, appearing in *doxos*, I give. = √ DA, to give; cf. Skt. *dā*, to give. Der. *doze*, verb. See *Donation*.

DOT, a small mark, speck. (Du.) Not in early use, and uncommon in old authors. It occurs in Johnson's Dict., and the phrase '*docted lines*' occurs in Burke's Letters (Todd). Cotgrave has: '*Caillon*, a dot, clot, or coagulated lump.' The only other early trace I can find of it is in Palgrave, qu. by Halliwell, who uses *dot* in the sense of 'a small lump, or pat.' Cf. prov. Eng. 'a tiny little dot,' i. e. a small child. = Du. *dot*, 'a little bundle of spoiled wool, thread, silk, or such like, which is good for nothing.' Sewel. β. The remoter origin is obscure; cf. Swed. dial. *dot*, a little heap, clump; E. Frician *dotte*, *dot*, a clump (Koolman); Fric. *dotd*, a clump (Outzen). ¶ It is possible that in the phrase 'not worth a dotin,' cited in Blount's Gloss. ed. 1674, the reference is to this Du. *dot*, instead of to Du. *doet*, a doer, as is usually supposed; or the two words may have been confused.

DOTAGE, childishness, foolishness. (E., with F. suffix) M. E. *dotage*, Allit. Poems, ed. Morris, li. 1425. From the verb *dot*, with F. suffix *-age*, answering to Lat. suffix *-arium*. See *Dot*.

DOTARD, a foolish fellow. (E., with F. suffix.) In Chaucer, C. T. 5913. From the verb *dot*, with F. suffix *-ard*, of O. H. G. origin. See *Dot*.

DOZE, to be foolish. (E.) In early use. M. E. *dotien*, *doten*; Layamon, l. 3194; P. Plowman, A. l. 129; B. l. 138. An Old Low G. word. Cf. O. Du. *doten*, to doze, mope, Oudemans; Du. *doten*, to take a nap, to mope; *dot*, a nap, sleep, *dotage*. = Icel. *dotun*, to nod with sleep. = M. H. G. *doizen*, to keep still, mope. ¶ The F. *doter*, O. F. *dozter*, is of O. Low G. origin, with Lat. prefix *re-*. Der. *dot-ages*, q. v.; *dot-ard*, q. v.; *dot-ard*, a silly bird, Drayton's Polyolbon, a 25 (R.); and Prompt. Parv.

DOUBLE, two-fold. (F., =L.) M. E. *double*, Ancren Riwle, p. 70. = O. F. *double*, later *double*. = Lat. *duplus*, double, lit. twice-full. = Lat. *do*, for *duo*, two; and *-plus*, related to Lat. *plenus*, full, from the root *PAR*, to fill; see *Two* and *Full*. Der. *double*, verb; *double-ness*; also *doublet*, q. v., *doubleton*, q. v.

DOUBLET, an inner garment. (F., =L.) In Shak. Temp. ii. 1. 101. M. E. *doublet*, 'a garment, tunic'; Prompt. Parv.; see Way's note. = O. F. *doublet*, 'a doublet, a jewel, or stone of two peeces joynted or glued together.' Cot. [Here *doublet* is probably used in a lapidary's sense, but the word is the same; cf. O. F. *doublet*, lining for a garment.] = F. *double*, double; with *duo* suffix *-or*; see *Double*.

DOUBLOON, a Spanish coin. (F., =Span., =L.) A Spanish word, given in Johnson's Dict. as *doubleon*, which is the French form. = Span. *doblon*, so called because it is the *double* of a pistole. = Span. *doblo*, double; with augmentative suffix *-on* (= Ital. *-one*). = Lat. *duplus*; see *Double*.

DOUBT, to be uncertain. (F., =L.) M. E. *dotoun*, commonly in the sense 'to fear'; Havelok, l. 708. = O. F. *dotour*, later *dotouer*, as in Cotgrave, whence *dot* was inserted into the E. word also. = Lat. *dubitare*, to doubt, be of two minds; closely connected with *dubius*, doubtful; see *Dubious*. Der. *doubt*, sb.; *doubt-er*, *doubt-ful*, *doubt-ful-ly*, *doubt-ful-ness*, *doubt-less*, *doubt-less-ly*.

DOUCEUR, a small present. (F., =L.) A French word, used by Burke (Todd). = F. *douceur*, lit. sweetness. = Lat. *dolcorum*, acc. of *dolcor*, sweetness. = Lat. *dolcis*, sweet; perhaps cognate with Gk. *glykós*, sweet. See Curtius, i. 446.

DOUCHE, a shower-bath. (F., =Ital., =L.) Modern, and a French word. = F. *douche*, a douche, a shower-bath, introduced from Ital. in the 16th cent. (Brachet). = Ital. *doccia*, a conduit, canal, water-pipe, spout. = Ital. *doccere*, to pour; formed as if from a Low Lat. *doccare*, a derivation of *ducere*, a leading, in late Lat. a duct, canal; see *Duct*.

DOUGH, kneaded flour. (E.) M. E. *dak*, *dagh*, *dog*, *dogh*, *dow*;

spelt *dos*, Ayenbite of Inwyt, p. 205; see *day* in Stratmann, p. 179. = A. S. *dæg*, or *dah*, dough; a word not well authenticated (Lye). = Du. *deeg*. = Dan. *dæg*. = Swed. *dæg*. = Icel. *dæg*. = Goth. *dagga*, a kneaded lump. = G. *Tag*. β. The sense is 'a kneaded lump'; the root appears in Goth. *dagga*, *digma*, to knead, to form out of a plastic material, Rom. ix. 20; cognate with Lat. *figere*, to form, shape, mould; also with Gk. *θηγνέω*, to handle; also with Skt. *dā*, to smear. = √ DHIGH, to touch, feel, knead; whence also E. *dash*, q. v., *figura*, &c. See Curtius, i. 213. Der. *dough-er*. And see *Figure*, *Fiction*.

DOUGHTY, able, strong, valiant. (E.) M. E. *dakht*, *dokht*, *dowht*; Layamon, 14791; P. Plowman, B. v. 102. = A. S. *dyhtig*, valiant; Grein, i. 213. = A. S. *dugan*, to be strong, to avail. = Du. *dugan*, to be worth. = Dan. *daw*, to avail; whence *dygtig*, able, capable. = Swed. *daga*, to avail; whence *dygtig*, able, fit. = Icel. *daga*, to avail; whence *dygtigr*, doughty. = Goth. *dugan*, to avail, suit. = O. H. G. *tugan*, G. *tugan*, to be worth; whence G. *richtig*, able. β. All these are probably connected, as Fick suggests (i. 120), with Skt. *dāh* (for *dāgh*), to milk, also to enjoy, to draw something out of something; from √ DHUGH, to yield profit, to milk; whence also E. *daughter*, q. v. ¶ The A. S. *dugan* is prov. E. *dow*, to be worth, and E. *do* in the phrase 'that will do;' see *Do* (2).

DOUSE, to plunge into water, immerse. (Scand.) 'I have washed my feet in mire or ink, *dous'd* my carnal affections in all the vileness of the world;' Hammond, Works, iv. 515 (R.) 'He was very often used . . . to be *doused* [perfundebatur] in water lake-warme;' Holland, Suetonius, p. 75 (R.) 'To swing 't th' air, or *douse* in water;' Butler, Hudibras, pt. ii. c. 1. l. 502. = Swed. *dunas*, to pump down, fall clamorily; cf. Dan. *dunede*, to thump, where the *d* is excrement; see *dun* in Riets. = Swed. dial. *duna*, the noise of a falling body; Riets. = Swed. dial. *duna*, to make a din; see *Din*. ¶ The loss of a before *s* and *th* is an E. peculiarity, as in *goose*, *tooth*. The word may have been confused, lately, with *doushe*, q. v. It appears to differ from *douze*, q. v.

DOUT, to extinguish. (E.) In Shak. Hen. V, iv. 2. 11. *Dout* is for *do out*, i. e. put out. Cf. *doff*, *do*, *doz*, for *do off*, *do on*, *do up*.

DOVE, the name of a bird. (E.) M. E. *dove*, *douze*, *douwe* (where *w = u*); P. Plowman, B. xv. 393. = A. S. *dufa*, only found in the compound *dufa-doppa*, used to translate Lat. *palumbus* (Bosworth); the usual A. S. word was *dufra*. = O. Sax. *duwa* (Heliland). = Goth. *dufo*. = O. H. G. *dube*, G. *dube*. β. The sense is 'dive,' the form *dufa* being from the verb *dufan*, to dive, with the suffix *-a* denoting the agent, as usual; for a similar formation, see *Columbine*. And see *Dive*. Der. *dove-er*; also *dove-tail*, q. v.

DOVETAIL, to fasten boards together. (E.) '*Dovetailed* is a term among joiners,' &c.; Blount's Gloss. From *dove* and *tail*; from the shape of the fitted ends of the board.

DOWAGER, a widow with a jointure. (F., =L.) In Shak. Midn. N. D. i. 1. 157. A coined word, made by suffixing *r* (for *-er*) to *dowage*. 'To make her *dowage* [endowment] of so rich a jointure;' Merry Devil of Edmonton (R.) β. Again *dowage* is a coined word, as if from a F. *dow-er*, from the F. *dower*, to endow. = Lat. *dotare*, to endow. See *Dower*.

DOWER, an endowment. (F., =L.) M. E. *dower*, Chaucer, C. T. 8682. = O. F. *doaire*, later *doaire*. = Low Lat. *dotarium*. = Lat. *dotare*, to endow. = Lat. *dot*, stem of *do* (gen. *dotis*), a gift, dowry. = Gk. *dois*, a gift. = √ DA, to give; cf. Skt. *dā*, to give. Der. *dow-er*, *dow-er-ess*; *dowry* (for *dow-er*); and see *dowager*.

DOWN (1), soft plumage. (Scand.) In Gower, C. A. B. 16. 5. = Icel. *doim*, down. = Swed. *dun*. = Dan. *doim*. = Du. *dons*. Cf. Icel. *dauim*, a smell, fume. β. The words *dun*, *fume*, and *dun* are all from the same root; *dun* was so called from its likeness to dust, when blown about. See *Dust*, *Fume*. Der. *dun-er*; *under-dun*.

DOWN (2), a hill. (C.) M. E. *dun*, *doun*; Layamon, 17256; Ormulum, 14568. = A. S. *dūn*, a hill; Grein, i. 213. = Irish *dūn*, a fortified hill, fort, town; Gael. *dun*, a hill, mound, fort; W. *dun*, a hill-fort. β. Cognate with A. S. *dun*, a fort, enclosure, town; the A. S. *dun* answering to Celtic *d* by Grimm's law. See *Town*. Der. *a-down*, q. v.; also *dun* (3), q. v.

DOWN (3), *adv.* and *prep.* in a descending direction. (A. S., from C.) The prep. *down* is a mere corruption, by loss of the initial, of M. E. *a-down*, which again is for A. S. *a-dūn*, i. e. off or from the hill. The loss of the prefix is of early date; *dun* (for *a-down*) occurs in Layamon, 6864, in the phrase 'he *dun* læt' = he lay down. It will be observed that this form *dun* was originally an adverb, not a preposition. See *Down* (2), and *Adown*. Der. *dun-ast*, *dun-fall*, *dun-hearted*, *dun-hill*, *dun-right*, *dun-ward*, *dun-wards*. *Dun-ward* (downward) occurs in Layamon, 13106.

DOWSE (1), to strike in the face. (Scand.) '*Dowse*, a blow on the chops;' Kersey, ed. 1715. '*Dowse*, to give a blow on the face to strike;' Bailey, qu. by Todd. M. E. *dowches*, to strike; 'such a

dasande drede dunched to his heart = such a daring dread struck to his heart; Allit. Poema, ed. Morris, li. 1538. — Of Scand. origin; cf. Norwegian *drusa*, to break, cast down from, Ger. dial. *drusen, tusen*, to strike, run against, cited by Riets a. v. *dust*; also O. Da. *drusen*, to beat heavily, strike (Kilian); E. Fries. *drusen*, to strike (Koolman). β. The derived forms Swed. *dust*, Dan. *dyst*, a conflict, combat, shock, set-to, correspond to the E. derivative *dout* or *duss*, a stroke, blow, used by Beaumont and Fletcher (Todd); whence the verb *dust*, to beat (Nares, ed. Halliwell and Wright). γ. Perhaps allied to *dush*, q. v.; and prob. distinct from *dours*, to plunge, q. v.

DOWSE (2), to plunge into water; see *Douse*.
DOWSE (3), to extinguish. (E.) A cant term; 'dows the glim,' i. e. extinguish the light. Yet good English. = A. S. *dūsan*, to extinguish; Grein. = √ *DHWAS*, to perish; see *Dosa*, *Dissy*.
 ¶ The change of *dus-* to *du-* (= *dow-*) is seen in *dull*, q. v.

DOXOLOGY, an utterance of praise to God. (L., = Gk.) * *Doxology*, a song of praise, &c.; Bloom's Gloss. ed. 1674. = Low Lat. *doxologie*. = Gk. *δοξολογία*, an ascription of praise. = Gk. *δοξολογία* giving praise. = Gk. *δοξα*, for *δοξα*, glory; and *-λογία*, speaking, from *λέγω*, to speak. *δοξα* meant originally 'a notion,' from *δωρίζω*, to think, expect; see *Dogma*.

DOXY, a disreputable sweetheart. (O. Low G. or Scand.) In Shak. Wint. Ta. iv. 3. 2. See *Duck* (3).
DOZE, to sleep lightly, slumber. (Scand.) 'Doz'd with his fumes, and heavy with his load, They found him snoring in his dark abode;' Dryden, tr. of Virgil, Ecl. vi. 14. Here *doz'd* means 'steeped,' 'rendered drowsy.' = Icel. *dúsa*, to doze. † Swed. dial. *dúsa*, to doze, slumber; Riets. † Dan. *dúsa*, to doze, mope. = √ *DHWAS*, to crumble, perish; whence A. S. *dōsa*, stupid, stupefied; Du. *dōsa*, foolish. Cf. Dan. *dúsa*, drowsiness; Icel. *dúrr*, a nap, *dúra*, to take a nap. Connected with *dizzy*; and probably also with *daze*, and even with *dull* and *dwell*. Cf. Skt. *dhri*, to cause to fall; *dhruwas*, *dhruas*, to crumble, perish, fall. See *Dissy*, *Dormouse*.

DOZEN, twelve. (F., = L.) M. E. *dozain*; K. Alisaunder, l. 657. = O. F. *dozaine, dozains*; mod. F. *dozaine*, a dozen. = O. F. *doze*, mod. F. *dozas*, twelve; with suffix *-ais* (= Lat. *-asus* or *-asis*). = Lat. *duodecim*, twelve. = Lat. *duo*, two, cognate with E. *two*; and *decem*, ten, cognate with E. *ten*. See *Two* and *Ten*.

DRAB (1), a low, sluttish woman. (C.) In Shak. Macb. iv. 1. 31. Of Celtic origin; Gael. and Irish *drab*, preserved in Irish *drabog*, a slut, slattern, Gael. *drabag*, a slattern; Gael. *drabach*, dirty, slovenly, *drabairs*, a dirty, slovenly man; where the endings *-ag*, *-ag* are dimin. suffixes, *-ach* is an adj. suffix, and *-airs* denotes the agent. β. All from Irish *drab*, a spot, a stain, which is nearly related to Gael. and Irish *drabh*, druff, the grains of malt, whence also the Gael. *drabag*, *draga*, leca, a little filthy slattern. The peculiar use of the word is Celtic; the corresponding E. word is *Druff*, q. v. Der. *drab*, verb; Hamlet, ii. 1. 26.

DRAB (2), of a dull brown colour. (F.) 'Drab, adj. (with clothers), belonging to a gradation of plain colours betwix a white and a dark brown;' Ash's Dict. ed. 1775. He also gives: 'Drab, n. (in commerce) a strong kind of cloth, cloth double milled.' It would appear that *drab* was applied to the colour of undyed cloth. = F. *drap*, cloth. = Low Lat. acc. *drappum*, from nom. *drappus*, in Charlemagne's Capitularies (Brachet). ¶ Brachet says 'of unknown origin.' Cotgrave, however, gives to *draper* the sense 'to fall cloth;' and it seems possible to refer the Low Lat. *drappus* to the O. Low G. root *drap*, seen in Icel. *draps*, to beat, smute (= G. *driffin*). See *Drub*. We must be careful, however, not to overlook the Low Lat. *drapus*, Span. *drapo*, cloth, another form of the word. See *Drape*, *Trappings*.

DRACHM, a weight; see *Dram*.
DRAFF, *draga*, refuse, hogwash. (E.) M. E. *drayf*, Chaucer, C. T. 17346; and earlier, in Layamon, 29256. Not found in A. S., but may be considered an E. word. † Du. *drayf*, swill, hog's wash. † Icel. *drayf*, druff, husks. † Swed. *drayf*, grains. † Dan. *drae*, *draga*, leca. † Gael. *drabh*, druff, the grains of malt; cf. *dramp*, leca, *draga*; Irish *drabh*, grains, refuse; cf. *drumal*, leca. † G. *draber*, pl. grains, husks. Allied to *Drab* (1), q. v. ¶ The supposed A. S. *drabbe*, *draga*, is wholly unauthorised, and due to Sommer.

DRAFT, the act of drawing, a draught. (E.) A corruption of *draught*, by the usual change of *gh* to *f*, as in *lough* (pron. *loaf*). See *Draught*. Der. *draft*, verb, *drafts-man*.

DRAQ, to pull forcibly, draw. (E.) *Draw* is a later spelling of *drag*. In Layamon, 10530, the earlier text has *drayen*, the later *drawen*. = A. S. *dragan*; Grein. l. 902. † O. Sax. *dragan*, to carry. † Du. *drayen*, to carry, bear. † Icel. and Swed. *draga*, to draw, pull, carry. † Dan. *drage*, to draw, pull, drag. † Goth. *dragan*, to draw. † O. H. G. *tragan*, G. *tragen*, to bear, carry. β. Cf. Gk. *δραχμή*, long; Skt. *dr̥gha*, long, *dr̥ghā*, *dr̥ghā*, to lengthen, to exert oneself. = √ *DHARGH*, an extension of √ *DILAR*, to bear, to carry; cf.

Skt. *dhri*, to bear, to carry. See Curtius, l. 235. ¶ Fick, l. 634, distinguishes between the roots *dhargh*, to make fast, and *dhargh*, to carry, and between Goth. *dragan* and Icel. *drage*; this seems doubtful. Curtius remarks that 'the Lat. *trahere* must be rejected [as cognate] on account of its t.' Der. *drag*, sb., *drag-net*; also *dragg-ice*, q. v.; and see *Draw*.

DRAGGLE, to make or become dirty by drawing along the ground. (E.) 'His dragging tail hung in the dirt;' Hubibras, pt. l. c. 1. l. 449. The frequentative of *dray*, by addition of the usual suffix *-le*; cf. *struggle* from *stray*. See *Drag*. Doublet, *drond*.

DRAGONMAN, an interpreter. (Span., = Gk., = Arab.) Spelt *dragoman*, Pope, Sat. viii. 83. [Found very early, spelt *dragman*, in King Alisaunder, l. 2401; from F. *dragman*.] = Span. *dragoman*; cf. Ital. *dragomanno*, an interpreter. A word of Eastern origin, introduced from Constantinople by the Crusaders, who had borrowed it from the medieval Gk. *ἀργυρομαχος*, an interpreter (Brachet). = Arab. *tarjamān*, an interpreter, translator, dragonman; Palmer's Pers. Dict. col. 131; Rich. Dict. p. 384. Cf. Chaldee *tarjamān*, a version, interpretation.

DRAGON, a winged serpent. (F., = L., = Gk.) M. E. *dragon*; Old Eng. Miscellany, ed. Morris, p. 24, l. 759. = F. *dragon*. = Lat. acc. *draconem*, from nom. *draco*. = Gk. *δράκων*, a dragon; lit. 'seeing one,' i. e. sharp-sighted one; a part of Gk. *δράκωμαι*, I see. = √ *DARK*, to see; cf. Skt. *dris*, to see. Der. *dragon-isk*, *dragon-et* (dimin. form), *dragon-fly*; and see *Dragon*.

DRAGOON, a kind of light horseman. (Span., = L., = Gk.) 'A captain of dragoons;' Spectator, no. 261. = Span. *dragon*, a dragoon, horse-soldier; the same word with Span. *dragon*, a dragon, though the reason for the name has not been clearly made out. = Lat. acc. *draconem*, from nom. *draco*, a dragon. See *Dragon*. Der. *dragoonade*, a French word. ¶ In connection with *dragoon*, observe the curious passage in Barbour's Bruce, ii. 303, viz. 'And had him seen of armyis ta, . . . And byrn, and slay, and rain dragoonis;' on which my note is, 'i. e. lit. to raise the dragon. . . I would suggest that it means to raise the devil's standard. Ducange gives: "Draco (1) vexillum in quo draconis effigies efficta; (2) effigies draconis, quæ cum vexillis in ecclesiasticis processionibus deferri solet, quæ vel *diabolus ipse*, vel hæresis designantur, de quibus triumphat ecclesia." We are all familiar with St. George and the dragon, wherein the dragon represents evil. Perhaps the verb to *dragoon* has hence drawn somewhat of its sinister meaning.' Add to this that M. E. *dragon* was common in the sense of 'standard;' cf. 'Edmond ydyt hys standard . . . and hys dragon vp yet;' Rob. of Glouc. p. 303; cf. pp. 216, 245; Rich. Coer de Lion, 2967; and see Littré.

DRAIN, to draw off gradually. (E.) In Shak. Macb. i. 3. 18. = A. S. *drainagan*, *drainagan*, *drainas*; in the pbr. 'ge dreinigeas' [var. read. *drinias*, *drinias*] þonc gæst aweg; l. c. ye drain away the guest; Matt. xxiii. 24. β. Here *drak* = *drak* = *drag*; and the counterpart of the word occurs in Icel. *draga*, to draw along. γ. Formed, with suffix *-n* (cf. Goth. verbs in *-nan*) from the base *drag*; see *Drag*. β. Or formed from the sb. *drvg*, from the same root, as when we speak of 'brewers' drains;' see *Dregs*. ¶ It is a mistake to connect the word with *dry*, which has a different vowel; or with G. *drāna*, a tear, of which the O. Sax. form is *drāni*, and the Du. form *trānen*. Der. *drain*, sb.; *drain-age*, *drain-er*.

DRAKE, the male of the duck. (E.) 'As doth the white dake after hir drake;' Chaucer, C. T. 3576; cf. Havellok, 1241. A contraction of *and-rake* or *and-rake*, a masc. form from A. S. *and*, a duck (Bosworth). The A. S. *and* became M. E. *and* or *ande*, badly spelt *ands* in Havelok, 1241; hence *andrake*, and the corrupted *drake*, by the loss of the first two letters. † Icel. *and* (= *ande*), a duck; whence the O. Icel. *andriki*, a drake (Halderson); cf. Icel. *andarsteppi*, a drake, in which the original *s* reappears. † Swed. *and*, a wild duck; *anddrake*, a male wild duck. † Dan. *and*, a duck; *andriki*, a drake. † G. *and* (O. H. G. *and*, *and*), a duck; *andriek*, a drake. β. Cf. also Du. *and*, a duck; Lat. *anas* (crude form *anan-*), a duck; Gk. *ἀνασσα* (= *ανασσα*), a duck; on which see Curtius, l. 394. γ. The suffix appears again in the G. *günse-riek*, a gander; *inse-riek*, a cock-pigeon; and in some proper names, as *Frede-riek*, G. *Fried-riek*, Moso-Goth. *Friko-riek*. It appears as a separate word in Goth. *rand*, chief, mighty, ruling, having authority, whence *rakt*, authority, rule; cf. E. *hæþor-ric*; see further under *Regal*. Thus the sense is 'lord of the duck,' or 'duck-king.'

DRAQ, **DRACHM**, a small weight, small quantity. (F., = L., = Gk.) In Shak. Timon, v. 1. 124; Merch. of Ven. iv. 1. 6. 'Drake, wyghte [weight], drake, dragma;' Prompt. Parv. = O. F. *drama*, *dragma*, *drachme*, 'a dram; the eighth part of an ounce, or three scruples; also, a handful of;' Cot. = Lat. *drachma*, borrowed from Gk. *δραχμή*, a handful, a drachma, used both as a weight and a coin; cf. *δράχμα*, as much as one can grasp. = Gk. *δρακωνμα*, I grasp; from √ *ΔPAK*, discussed by Curtius, ii. 98.

DRAMA, a representation of actions. (L., = Gk.) Pottenham

speaks of 'interludes or poems *drummatiche*;' Arts of Poesie, lib. 1. cap. 17 (heading). Cf. the phrase '*drumms* persons' commonly prefixed to old plays.—Lat. *drums*.—Gk. *drōma* (stem *drōm-*), a deed, act, drama.—Gk. *drōma*, I do, perform. † Lithuanian *drōmas*, to make, do.—† DAR, to do; Curtius, l. 294; Fick, l. 619. Der. (from stem *drōm-*), *drōmatic*, *drōmatical*, *drōmatically*, *drōmaticus*, *drōmaticist*; and see *drastic*.

DRAPE, to cover with cloth. (F.) Formerly, to manufacture cloth; 'that the clothier might *draps* according as he might afford;' Bacon, Hen. VII. ed. Lumby, p. 74.—F. *draper*, to make cloth; Cot.—F. *drap*, cloth; see *Drab* (s). Der. *drap-er*, occurring in P. Plowman, B. v. 255; *drap-er-y*.

DRASTIC, actively purgative, effective. (Gk.) '*Drastica*, draught remedies, i. e. such as operate speedily and effectually;' Kersey's Dict. ed. 1715.—Gk. *drōstikōs*, drastic, effective.—Gk. *drōma*, I effect; see *Drama*.

DRAUGHT, also **DRAFT**, a drawing. (E.) 'A draught of wine;' Chaucer, C. T. ProL 396 (or 398); spelt *drakht*, Layamon, 29159. Not found in A. S., but evidently derived from A. S. *dragan*, to draw, drag; see *Draw*, *Drag*. The suffix *-t* appears also in *drift* from *fly*, *drift* from *drive*, &c. † Du. *dracht*, a load, burden; from *dragen*, to carry. † Dan. *dragt*, a load. † Icel. *dráttur*, a pulling, a draught (of fishes); from Icel. *draga*, to draw. Der. *draught-boat*, *draught-man* or *drift-man*; also *draughts*, a game in which alternate *dravhts*, i. e. 'moves,' are made; Chaucer uses *draughtes*, in the sense of 'moves' at the game of chess, in The Boke of the Duchesse, l. 655; cf. Tale of Beryn, ed. Furnivall, 1779, 1812.

DRAW, to pull along. (E.) Merely a variant of *drag*; the *g* passing into *w* as in several other cases; cf. *law* from the older *lagu*. The form *draw* dates from about A. S. 1200; see reference under *Drag*. Der. *draw-back*, *draw-bridge*, *draw-er*, *draw-ers*, *draw-ing*, *draw-ing-room* (short for *with-draw-ing-room*), *draw-well*; also *with-draw*, *q. v.*; *drawl*, *q. v.*; *draught*, *q. v.*; and *draw*, *q. v.*

DRAWL, to speak very slowly. (E.) In Shak. Merry Wives, ii. 1. 145. An extension of *draw*, with the suffix *-l*, giving a frequentative force. Thus *drawl* is a doublet of *draggles*, *q. v.* Cf. Du. *drulen*, to loiter, linger, delay; similarly formed from *dragen*, to carry, endure; Icel. *drulla* (= *drag-la*), to loiter.

DRAY, a low cart for heavy goods. (E.) The word *dray-load* occurs in State Trials, no. 1643 (K.); *dray-man* in The Spectator, no. 307. The form *dray* agrees with A. S. *draga*, which occurs in A. S. *drage-net*, a draw-net, or dredge-net. † Swed. *dråg*, a sledge, drag. It means 'that which is drawn along;' see *Dredge* (1), and *Drag*.

DREAD, to fear, be afraid. (E.) M. E. *dradan*, P. Plowman, B. x. 153.—A. S. *drædan*, only found in the compounds *on-drædan*, *dræddan*, *ofdrædan*; of which the first is common. † O. Sax. *drædan*, only in the compound *undrædan* or *undrædan*, to be afraid. † O. H. G. *drætan*, only in the comp. *intrætan*, M. H. G. *drætan*, to be afraid. Root unknown. Der. *dread-ful*, *dread-fully*, *dread-ful-ness*, *dread-less*, *dread-lessly*, *dread-lessness*.

DREAM (1), a vision. (E.) M. E. *dream*, *drōm*, *drōm*; Havelok, 2184. It also has the sense of 'sound,' or 'music;' as in 'mid to dreful *drōms* of þe englene bemen'—with the dreadful sound of the angels' trumpets, Ancren Riwle, p. 214.—A. S. *dræim*, (1) a sweet sound, music, harmony; (2) joy, glee. The sense of 'vision' is not found in the earliest English, but the identity of the M. E. *dream* with the A. S. *dræim* is undeniable, as Grein rightly says; the O. Saxon usage proves that the sense of 'vision' arose from that of 'happiness;' we still talk of 'a *dream* of bliss.' † O. Sax. *drōm*, joy; also, a dream. † O. Fries. *drōm*, a dream. † Du. *drōm*. † Icel. *drōm*. † Dan. and Swed. *drōm*. † G. *drōm*. β. The original sense is clearly 'a joyful or tumultuous noise,' and the word is from the same root as *drum* and *drone*. See *Drum*, *Drona*. Der. *dream*, verb, *q. v.*; *dream-less*, *dream-y*. † Not connected with Lat. *drōmire*, but with Gk. *drōma*, a noise, *drōmōs*, a tumult.

DREAM (2), to see a vision. (E.) The form shows that the verb is derived from the sb., not vice versa.—A. S. *drēman*, *drēmān*, to rejoice (Beoworth); from the sb. *drēim*, joy; see further under *Dream* (1). So too G. *drāman*, to dream, from sb. *drōm*.

DREARY, **DREAR**, gloomy, cheerless. (E.) *Dreary* is a modern poetical form, used by Farnell and Cowper. It is quite unauthorised, and a false form. M. E. *drōuri*, *drōri*, *drōri*; spelt *drōury*, Chaucer, C. T. 8390.—A. S. *drōury*, sad, mournful; originally 'bloody,' or 'gory,' as in Beowulf, ed. Grein, 1417, 2789. Formed with suffix *-y*, from A. S. *drōur*, gore, blood; Grein, l. 205. And again, A. S. *drōur* is from the verb *drōuran*, to fall, drip, whence also *drōus*, *q. v.* † Icel. *drōyri*, gory; from *drōyri*, *drōri*, gore. † G. *drōury*, sad, orig. gory, from O. H. G. *trōir*, gore. See *Droon*. Der. *drōuri-ness*, *drōuri-ly*.

DREDGE (1), a drag-net. (F.,—Du.) Also spelt *drudge*. '*Drudger*, one that fishes for oysters;' Blount's Gloss. ed. 1674.

'*Drudgers*, fishers for oysters;' Kersey, ed. 1715.—O. F. *drage*, 'a kind of fish-net, forbidden to be used except for oysters;' Cot.—Du. *drage-net*, a drag-net.—Du. *dragen*, to bear, carry; sometimes to draw, drag; thus Sewel gives the phrase *alle de wylten draegen*, all the mills are drawing, or are filled with wind. † A. S. *dragan*, to draw, drag. See *Drag*. † There is an A. S. *drage-net*, a draw-net, found in glosses (Lye); but the particular form *drudge* is, apparently, French. It comes to much the same thing.

DREDGE (2), to sprinkle flour on meat, &c. (F.,—Prov.,—Ital.,—Gk.) 'Burnt figs *drug'd* [dredged] with meal and powdered sugar;' Beaumont and Fletcher, Scornful Lady, Act II. sc. 3. '*Drudge* you a dish of plovers;' id. Bloody Brother, Act II. sc. 3. 'To *drudge* is to sprinkle as in sowing *drug*, or mixed corn; thus Holland says that 'choler is a miscellane seed, as it were, and a *drudge*, made of all the passions of the mind;' Plutarch, p. 108. '*Drudge* or *Drug*, oats and barley mingled together;' Kersey, ed. 1715.—O. F. *drugle*, *drugle* *mes chereus*, 'provender of divers sorts of pulse mingled together; also the coarse grain called bolymong, French-wheat, Black-wheat, or Buck-wheat;' Cot. Cotgrave also gives the older sense of *drugle* as 'a kind of digestive (sic) powder, usually prescribed unto weak stomachs after meat;' this is the mod. F. *drugle*, a sugar-plum. β. Introduced, through Prov. *dragan*, from Ital. *dragano*, a sugar-plum (Brachet). Dies quotes from Papias: 'collibia sunt apud Hebræos, quæ nos vocamus *dragemata* vel vilia minuscula, ut ciciz fixum,' &c.—Gk. *drōgōn*, dried fruit, pl. of *drōgōna*, something nice to eat.—Gk. *drōgōn* (2nd acc. *drōgōn*), to gnaw; also to eat dried fruits; allied to *drōma*, I injure, *drōma*, I rub.—† TAR, to rub; see Curtius, l. 275, who discusses the variations of the root in form and sense.

DREGS, leas, sediment. (Scand.) A pl. form, from sing. *drag*. 'Fra fæ, ful of *drag*'—out of a fen full of mire; Northern Met. version of Pa. xxxix. 3. '*Drugges* and *druf*;' P. Plowman, B. xii. 397.—Icel. *drugg*, pl. *druggar*, dregs, leas, † Swed. *drugg*, dregs, leas. β. The theoretical European form is *drage* (Fick), and the derivation is, apparently, from Icel. *draga*, to draw; cf. Icel. *draga* *summa*, to collect, *draga* *ut*, to extract; see *Draw*, *Drag*. † Not allied to G. *drach*, dirt, for that is the Icel. *drödur*; nor yet to Gk. *drōgē*, dregs. Der. *drugg-y*, *drugg-i-ness*.

DRENCH, to fill with drink or liquid. (E.) The causal of 'drink;' the old sense is 'to make to drink.' M. E. *drænken*, Havelok, 283.—A. S. *drænem*, to drench, Grein, l. 202; causal of A. S. *drincan*, to drink. † Du. *dranken*, to water a horse. † Icel. *dröfja*, to drown, swamp. † Swed. *dränka*, to drown, to steep. † G. *tränken*, to water, to soak. See *Drink*. Der. *drunch*, sb.

DRESS, to make ready, deck. (F.,—L.) M. E. *drassen*; King Alisaunder, 1332.—O. F. *drasser*, *drasser*, to erect, set up, arrange, dress.—Low Lat. *dractarius*?, not found; but formed from Low Lat. *dractus*, a contracted form of Lat. *dractus*, direct, straight, hence just, right, upright. See *Direct*. Der. *dress*, sb.; *dress-ing*, *dress-ing-ness*, *dress-y*; also *dress-er*, a table on which meat is dressed.

DRIBBLE, to let fall in small drops. (E.) The reading *drizzling* in Shak. Meas. for Meas. i. 3. 2, may be an error for *drizzling*. *Drizzle* is the frequentative of *drish*, which is a variant of *drisp*. 'Like drunkards that *drishes*,' i. e. drip, slaver; Skelton, Garland of Laurel, 641. See *Drip*. Der. *drizzle* *er*; also *drish-er*, formed with dimin. suffix *-er*. Kersey has '*drishles* (old word), a small portion, a little sum of money owing.' † Not the same word as *drivel*.

DRIFT, that which is driven. (E.) 'The dragons drew him awaie [departed] with *drift* of his winges,' i. e. driving, violent movement; Alisaunder, frag. A., ed. Skeat, 998. Formed with suffix *-t*, from M. E. *drifm*, to drive; cf. *dravht* from *draw*, *drift* from *fly*, *weight* from *weigh*, &c. † Du. *drift*, a drove, flock, course, current, ardour. † Icel. *drift*, *drift*, a snow-drift. † Swed. *drift*, impulse, instant; † G. *drift*, a drove, herd, pasturage. See *Drive*. Der. *drift*, verb; *drift-less*, *drift-wood*.

DRILL (1), to pierce, to train soldiers. (Du.) Cotgrave explains F. *trappas* as 'a stone-cutter's *drill*, wherewith he bores little holes in marble.' Ben Jonson hints at the Dutch origin of the word in the sense of 'to train soldiers.' 'He that but saw thy curious captain's *drill* Would think no more of Flushing or the Brill;' Underwoods, l. 21. l. 29.—O. Du. *drillen*, 'tremere, motiari, vacillare, ultro citroque caritare, gyroscare agere, gyrare, rotare, volvere, tornare, terebrare,' Kilian; mod. Du. *drillen*, to drill, bore, to turn round, shake, brandish, to drill, form to arms, to run hither and thither, to go through the manual exercise. Sewel's Dutch Dict. gives *drillen*, to drill, shake, brandish; *met den pook drillen*, to shake a pike; to exercise in the management of arms. β. The orig. sense is 'to bore,' or 'to turn round and round,' whence (1) to turn men about or drill them, (2) to turn a pike about, or brandish it. It is the same word as *drill*, which is the true E. form; it is characteristic of Dutch to turn orig. Low G. *th* into *d*; as in *dris*—E. *drum*—

✓ **TAR**, to rub, to bore; on which Curtius remarks that 'it is certain, at all events, that from the meaning "rub" springs that of a "twisting movement," most clearly to be seen in the Teutonic words;' l. 175. See **THRILL**, **TRITA**. Der. *drill*, sb.

DRILL (1), to sow corn in rows. (E.) We find an old word *drill* used in the sense of *roll*. 'So does a thirsty land drink up all the dew of heaven that wets its face, and the greater shower makes no torrent, nor digs so much as a little furrow, that the *drills* of the water might pass into rivers, or refresh their neighbour's weariness;' Bp. Taylor, vol. 1. ser. 6 (R.) We also find the verb *drill*, to trickle. 'And water'd with cool rivalets, that *drill'd* Along the borders;' Sandys, Ecclesiastes, c. ii. β. This verb cannot be separated from *roll*, used in precisely the same sense; as in 'Few drops . . . adowne it *trill'd*;' l. e. trickled; Spenser, F. Q. ii. 12. 78. In Chancer, C. T. 13604 (Group B, 1864), Tyrwhitt prints *trilled* where the Ellesmere MS. has *trilled*; and it is clear that *trill* is a mere corruption of *trickle*, and means 'to let corn run out of a receptacle,' the said receptacle being moved along so as to sow the corn in rows. γ. At the same time, it is highly probable that the particular application to corn was due to confusion with *W. rhullio*, to put in a row, to drill, from the sb. *rhull*, a row, a trench, a shortened form of *rhigol*, a groove, trench; and *rhigol* is a dimin. form (with suffix -el) from *rhig*, a notch, groove. See **TRICKLE**, **RILL**.

DRILLING, a coarse cloth, used for trousers. (G., = L.) A corruption of *G. drillich*, ticking, hackaback. And the G. word is a corruption from Lat. *trilis*, stem of *trulus*, having or consisting of three threads. = Lat. *tri-*, from *tres*, three; and *trivium*, a thrum, a thread.

DRINK, to suck in, swallow. (E.) M. E. *drinchen*; Chaucer, C. T. 1135. = A. S. *drincan* (common). + Du. *drinken*. + Icel. *drjúka* (for *drinka* = *drinka*). + Swed. *dricka*. + Dan. *drinke*. + Goth. *drinhan* (for *drinkan*). + G. *trinken*. Der. *drinkable*, *drinker*, *drinking-offering*; and see *drunken*, *drunkard*, *drunch*, *drum*. ☞ *Drink* appears to be a nasalized form from a root *drisk* or *drig*, which is possibly allied to *drag*, to draw, from the notion of drawing in.

DRIP, to fall in drops. (E.) 'Dryppis or droppis, stillo, gutto;' id. 'Dryppysse or droppysse, stillacio;' id. = A. S. *drypan*, to let drop; 'þam gelucost, þe mon nime æne eles *drapan*, and *drife* on an mycel fyr' = much as if one were to take a drop of oil, and *drif* it on a great fire; Orosius, b. iv. c. 7. sect. 3. [Here *drifpan* (= *drapan*) stands for an older *drifpan*, as appears by comparison with other languages, and it is a strong verb; hence *drop* is formed from *drif*, and not vice versa, as might at first seem to be the case.] + Icel. *drýpa*, to drip, pt. t. *dröpp*. + Swed. *drypa*, to drip. + Dan. *dryppe*, to drip. + Du. *druppen*, to drip. + O. Sax. *drifpan*, to drip; pt. *dröp*. + O. H. G. *trifpan*, G. *trifan*, to drip, trickle; pt. t. *tröpf*. β. The form of the European root is **DRUP**; Fick, iii. 153. See **Drop**.

DRIVE, to urge on, push forward. (E.) M. E. *driven* (with *u* = *o*); Chaucer, C. T. 7122. = A. S. *drifan*, Grein, i. 206. + Du. *drifpan*. + Icel. *drifa*. + Swed. *drifan*. + Dan. *drive*. + Goth. *drifman*. + O. H. G. *drifpan*, M. H. G. *drifan*, G. *trifan*. β. Root unknown; the form of the base is **DRIB**; Fick, iii. 154. Der. *drive*, sb.; *drive-or*; also *drift*, q. v.; *drove*, q. v.

DRIVEL, to slaver, speak foolishly. (E.; from C. root.) M. E. *drivelen* (with *u* = *o*), later *drivelen*, to slaver. 'Dryaken and *drivelen*;' P. Plowman, B. x. 41. 'Thei don but *drivels* þeron;' id. x. 21; where the earlier A-text has *dravelen*. *Dravelen* stands for *drablen*, a frequentative form from *drabben*, to dirty, formed from Irish *drab*, a spot, stain; see **Drab** (1). Cf. Platt-deutsch *drabben*, to slaver; Bremen Wörterbuch. ☞ It is easy to see that the change of form, from *dravel* to *drivel*, was due to an assimilation of the word with *drizzle*, a word of similar sense but different origin. Der. *drivel-ing*, *drivel-or*.

DRIZZLE, to rain slightly. (E.) 'These tears, that *drizzle* from mine eyes;' Marlowe, Edw. II. Act II. sc. 4. l. 18. The old spelling is *drised* or *drised*. 'Through sleetie *drising* day;' Dant's Horace, b. ii. Sat. 2. *Drise-d* means 'to fall often,' and is the frequentative of M. E. *drasen*, to fall, from A. S. *drasan*, to fall; see **Dross**.

DROLL, strange, odd, causing mirth. (F., = Du., = Scand.) Shak. has *drillery*. Temp. iii. 3. 21; 3 Hen. IV. ii. 2. 156. The phr. 'to play the *droll*' is in Howell's Letters, b. i. a. 1. let. 18. = F. *drole*, 'a boon companion, merry prig, pleasant wag;' Cot. Also cf. *droler*, 'to play the wag;' id.; *drolerie*, 'raggery, good roquetry;' id. [The early use of *drillery* shews that we took the word from the French.] = Du. *drolling*, 'barleak, odd;' Sewel. (The sb. *drol*, a droll fellow, is not noticed by Sewel.) Of Scand. origin = Dan. *trøld*, Swed. *trøll*, Icel. *trøll*, a hobgoblin; a famous word in Scandinavian story, which makes continual mention of the odd pranks played by them. 'The heathen creed knew of no devil but the troll; in modern Danish, *trøid* includes any ghosts, goblins, imps, and pony spirits, whereas the

Old Icel. *trøll* conveys the notion of huge creatures, giants, Titans, mostly in an evil, but also in a good sense; 'Cleasby and Vigfusson. Origin of the Icel. word unknown. Der. *droll-ish*, *droll-ery*.

DROMEDARY, a kind of camel. (F., = L., = Gk.) In early use. M. E. *dromedarie*, King Alisaunder, 3407. = O. F. *dromedarie*, 'a dromedary;' Cot. = Low Lat. *dromedarius*, better spelt *dromedarius*; Ducange. = Lat. *dromed-*, stem of *dromos*, a dromedary; with suffix *-arius*. = Gk. *δρωμα*, stem of *δρωμα*, fast running, speedy. = Gk. *δρωμα*, to run; used as infra. acc. of *δρωμα*, to run, but from a different root. + Skt. *drum*, to run; akin to *drd*, to run, and *dra*, to run. = ✓ **DRA**, **DRAM**, to run.

DRONE (1), to make a deep murmuring sound. (E.) M. E. *drone*, *drone*; 'he *drone*d as a dragon, dredefull of noyes;' Alisaunder, frag. A., ed. Skeat, l. 985. Not found in A. S., but an E. word. + Du. *drone*, to make a trembling noise; *drone*, a trembling noise (Sewel). + Icel. *dróna*, to roar; *dróna*, a roaring; *dróna*, a thundering. + Swed. *dröna*, to low, bellow, drone. + Dan. *dröna*, to peal, rumble; *dröna*, a rumbling noise. + Goth. *drōpana*, a sound, voice; Rom. 2. 18. + Gk. *δρῶνα*, a dirge; cf. *δρῶνα*, I cry aloud. + Skt. *drām*, to sound; cf. *drām*, to run. = ✓ **DHRAN**, to bear, maintain, endure; cf. Skt. *dhri*, to bear, maintain, endure. See below.

DRONE (2), a non-working bee. (E.) M. E. *drone*, *drone*; pl. *drones*, Diern Plowman's Crede, l. 726. = A. S. *drōna*; A. S. Chron. an. 1127. + Dan. *drone*. + Swed. *drönare*, lit. one who makes a droning noise, from *dröna*, to drone. + Icel. *dröndi*. + M. H. G. *drone*, a drone; cited by Fick and Curtius. + Gk. *δρῶνα*, a Laconian drone-bee (Heythius). See Curtius, l. 319, 320. From the droning sound made by the insect; see **DRONE** (1). Der. *drone-ish*.

DROOP, to sink, faint, fail. (Scand.) M. E. *droop*, *droop*; Chaucer, C. T. 107. The pres. part. *drooping* is in The Cursor Mundi, l. 4457. = Icel. *dröpa*, to droop; different from *dröpa*, to drip or drop. In mod. Icel., *dröpa* and *drýpa* are confounded. Doubtless they are from the same root. See **Drop**, and **Drip**.

DROP, a small particle of liquid; *swē*, to let fall small particles of liquid. (E.) M. E. *drop*, a drop; *dropen*, *dropen*, to let drop. The sb. is in Chaucer, C. T. 1311; the verb in C. T. 16048 (or 11508, ed. Wright). = A. S. *drōpa*, a drop; Grein, i. 207; *drōpan*, to drop. Falter, ed. Thorpe, xiv. 10; cf. also *drōpan*, to drop, drip. Grein, i. 205. + Du. *drop*, a drop. + Icel. *dröpi*, a drop; *dröpa*, to drop. + Swed. *dröpa*, a drop. + Dan. *dröppe*, sb. a drop; vb. to drop. + O. H. G. *trōfpa*, G. *trōfpa*, a drop. β. Thus the vb. is formed from the sb.; and the latter is from the older verb to *drif*; see **Drip**. And see **droop**. γ. Cf. Skt. *drāpa*, a drop; from ✓ **DRA**, to run.

DROPSY, an unnatural collection of serous fluid in the body. (F., = L., = Gk.) Spelt *dropis* in Sir T. Elyot, The Governour, bk. iii. c. 21. Short for *ydropsis*, a spelling found in Wyclif, Luke, xiv. 2. = O. F. *hydropsis*, 'the droppe;' Cot. = Lat. *Hydropsis*, spelt *Hydropsis* in late Lat. (Webster). = Late Gk. *ὑδρῶσις*, from Gk. *ὑδρῶσις*, dropsy; a word formed from Gk. *ὑδρῶσις*, water, without any compound with *ψ* (Liddell and Scott). The Gk. *ὑδρῶσις* is cognate with E. *water*, q. v. Der. *dropsi-cal*.

DROSKY, a kind of carriage. (Russian.) Mere Russian. = Russ. *droshka*, a low four-wheeled carriage. [The *h* sounded as in French.] Not mentioned in the Russ. Dict. of 1844; but given by Reiff. ☞ The Russ. *droshka* means 'to tremble;' I do not know if there is any relation.

DROSS, dregs, scum. (E.) Properly 'what falls to the bottom;' not scum that floats on the top. M. E. *dros*, Ancren Riwe, p. 285. = A. S. *drōs*, in a copy of Ælfric's Gloss. cited by Lye; cf. A. S. *drōsa*, answering to Lat. *fas*, Pa. xxix. 3, ed. Spelman. = A. S. *drōsan*, to fall, Grein, i. 206. + Goth. *drōsan*, to fall. The European root is **DRUS**, to fall; Fick, iii. 155. Cf. Du. *drōsen*, dregs; G. *drōsen*, lees, dregs; G. *drōsen*, ore decayed by the weather; Dan. *drōse*, to fall in drops; from the same root. Der. *drōsy*, *drōsi-ness*.

DROUGHT, dryness. (E.) M. E. *droght*, *droght*; Chaucer, C. T. l. 2. But the proper spelling of *droght* should be *droghth*, and the M. E. *droght* stands for an earlier *droghth*; thus in P. Plowman, B. vi. 290, we have *droghth*, but in the earlier text (A. vii. 175) we find *droghth*. In the Ormulon, l. 8626, it is spelt *droghth*. = A. S. *drōgthe*, *drōgthe*, dryness; in two copies of Ælfric's Glossary (Lye). = A. S. *drōgim*, to dry; *dryga*, dry; Grein, i. 207. So also Du. *droogte*, drought, from *droegen*, to dry, *droeg*, dry. See **Dry**. ☞ The true form *droghth* or *droghth* occurs as late as in Spenser's Daphnia, l. 333; and in Bacon's Nat. Hist. § 669; and perhaps is still found in prov. English. The same change from final *th* to final *t* has occurred in *height*, spelt *hight* in Milton's Paradise Lost. Der. *droghth-y*, *droghth-ness*.

DROVE, a number of driven cattle, a herd. (E.) M. E. *drof*, *drove* (with *u* = *o*); 'w) [h] is *drove* of bestin;' Will. of Palerne;

181. — A. S. *drif*; A. S. Chron. an. 1016. — A. S. *drifan*, to drive. See Drive. Der. *drum*.

DROWN, to be killed by being drenched in water; to kill by drenching in water. (E.) Orig. an *intransitive* or *passive* verb, as particularly denoted by the suffixed *-s*; cf. the Moso-Goth. verbs in *-s*, which are of a like character. 'Shall we give o'er and drown?' Tempest, i. 1. 42. 'Alle ... *drowned* [perished] perance;' Allit. Poems, ed. Morris, ii. 372. M. E. *druncen*, later *druncum*, *drunken*, and finally *drunken*; the spelling *druncen* is in the Ormulum, 15398; *drunken* is in Wyclif, Isa. lxiii. 6. — A. S. *druncian*, Northumb. *druncian*, to be drowned, to sink; 'cogans *druncian* = began to sink; Matt. xiv. 30 (Lindisfarne MS.). Formed with suffix *-ian*, from *druncan*, lit. drunken, pp. of *drincan*, to drink. β . Similarly, we find Swed. *drunka*, to be drowned, from *druckan*, drunken, pp. of *drucka*, to drink; and Dan. *drubbe*, to be drowned, from *druckan*, drunken, old pp. of *drucke*, to drink. See Drunken. \S It may be added that this will appear more plainly from the Lindisfarne MS., Luke, xii. 42; where the Lat. *inducere* is translated by '*drungian vel pante in druncenig*,' i. e. to drown or that he may be drunken.

DROWSE, DROWZE, to be sluggish. (E.) Formerly *drusus*; Milton, P. L. xi. 131; viii. 289; whence *drusis*, id. II Penecroon, 83. Not found (as yet) in the Mid. Eng. period. — A. S. *drusan*, *drusan*, to be sluggish; 'lagu *drusian*' = the lake lay sluggish; Beowulf, ed. Grein, 1630. Cf. *drusan*, to mourn; Grein, l. 200, which is ultimately the same as A. S. *drusan*, to mourn; id. β . So, too, O. H. G. *drusen*, to cast down the eyes, to mourn (mod. G. *trauern*), is related to O. H. G. *drung*, mournful, orig. dripping with blood, and to the E. *drury*. See Drury, and Dross. Der. *drusus*, *drusanian*.

DRUB, to beat. (E.) In Butler, Hadibras, pt. i. c. 3. l. 1042. He also has the sb. *drub*, id. pt. iii. c. 3. l. 209. Cf. prov. E. (Kent) *drub*, to drub, beat; Halliwell. Corrupted from M. E. *drupan*, to hit, slay, kill; Havelok, 1865, 2227. — A. S. *druban*, to hit, slay; Grein, l. 203; *drube*, *drupe*, a blow; id. 203, 209. β . Icel. *drupa*, to kill, slay. \dagger Swed. *drubba*, to hit; *drupa*, to kill, slay. \dagger Dan. *drube*, to kill. \dagger G. *druffen*, to hit. All from the European root DRAP, to strike; Fick, iii. 153. Der. *drub*, sb.; *drubbing*.

DRUDGE, to perform menial work. (C.) Shak. has the sb. *drudge*, Merch. of Ven. iii. 2. 103. M. E. *drugges*; Chaucer has 'to drudge and drawe'; C. T. 1216 (or 1218). From a Celtic source; preserved in Irish *druggair*, a drudger, drudge, slave; and Irish *druggairneadh*, drudgery, slavery. \S It is connected (in Chaucer) with *drume* merely by alliteration; it is not to be referred to A. S. *dragan*, to drag; nor yet to A. S. *druggan*, to endure, which is the Lowland Scotch *drue*. Der. *drudge*, sb.; *drudge-ery*.

DRUG, a medical ingredient. (F.) M. E. *drogge*, *drugga*; the pl. *drogges*, *drugges* is in Chaucer, Six-text, A. 426; where the Harl. MS. has *drugges*, Profr. l. 428. [But *drugges* and *drugges* cannot be the same word; the former is from O. F. *drugle*, discussed s. v. Dredge (2), q. v.; the latter is O. F. *drogue*.] — O. F. (and mod. F.) *drogue*, a drug; cf. Ital. *Span.*, and Port. *droga*, a drug. β . Remoter origins uncertain; Dies derives it from Du. *droeg*, dry; which seems right, because the pl. *drogues*, lit. dried vegetables and roots, was used in the special sense of 'drugs.' 'Droeges, gedroogde kryden en wortels, *drugges*;' Sewal's Du. Dict. See Dry. Der. *drugges*; also *drugges*, q. v.

DRUGGET, a coarse woollen cloth. (F.) 'And, coarsely clad in Norwich *drugges*, came;' Dryden, Mac Flecknoe, l. 33. — O. F. *druguet*, 'a kind of stuff that's half silk, half wooll;' Cot. Cf. Span. *drogueta*, Ital. *droghetta*, a drugget; the latter is given in Meadows, in the Eng.-Ital. section. A dimin., with suffix *-et*, from F. *drogue*, (1) a drug; (2) trash, rubbish, stuff; see Hamilton and Legros, French Dict. See Drug.

DRUID, a priest of the ancient Britons. (C.) 'The British *Druides*;' Howell, Foreign Travel, ed. 1642, sect. 10. — Lat. pl. *Druides*; Caesar, De Bello Gallico, vi. 13. Of Celtic origin. — Irish *druid*, *druidh*, an augur, magician; Gael. *druid*, *druidh*, *druidh*, a magician, sorcerer. \dagger W. *drwydd*, a druid. Origin undetermined; the attempt to connect it with Irish and Gael. *darach*, *darog*, W. *drw*, *dar*, an oak, is by no means convincing. \S The A. S. *dry*, a magician, is from British.

DRUM, a cylindrical musical instrument. (E.) 'The *drummes* cry *dub-a-dub*;' Gascoigne, Flowers; ed. Hazlitt, vol. i. p. 83, l. 26. Perhaps not found earlier. [Chaucer uses the term *makor*, a kettle-drum; Kn. Ta. 1563.] It may be an English word, and of imitative origin; allied to Drone, q. v. Cf. Dan. *drum*, a booming sound; *drummes*, to boom; Icel. *drumma*, to rattle, thunder; cf. E. to *drum*. \dagger Du. *drum*, *drummel*, a drum; *drummelen*, to drum. \dagger Dan. *drumme*, a drum. \dagger G. *drummel*, a drum. Der. *drum*, verb (unless this be taken as the original); *drum-head*, *drum-major*, *drum-stick*. See also THrum, Trumpet.

DRUNKARD, one addicted to drinking. (E.; with F. suffix.) In the A. V., Joel, i. 5; and in the Bible of 1551. Formed from the base *drunk*- of the pp. *drunken*, with the F. suffix *-ard*, of O. H. G. origin, used with an intensive force. This suffix is of the same origin with E. *hard*; Brachet, Etym. French Dict. introd. § 196. Cf. the phrase 'a *hard* drinker.' \S The M. E. word is *drunkard*.

DRUNKEN, DRUNK, inebriated. (E.) M. E. *drunken*, *drunken*; Chaucer, C. T. 1264. — A. S. *druncan*, pp. of *drincan*, to drink, but often used as an adj., Grein, i. 207; see Drink. Der. *drunkenness*.

DRUPE, a fleshy fruit containing a stone. (F., — L., — Gk.) A botanical term. Modern; not in Todd's Johnson. — F. *drupe*, a drupe, stone-fruit. — Lat. *drupa*, an over-ripe, wrinkled olive (Pliny). — Gk. *drupera*, an over-ripe olive; a contraction from, or allied to, Gk. *drupera*, ripened on the tree; a word which is frequently varied to *drupera*, i. e. falling from the tree. — Gk. *drupa*, a tree; and either (1) *drupera*, to cook, ripen, allied to E. *cook*, q. v.; or (2) *drupera*, to fall, for which see *feather*. The Gk. *drupa* is cognate with Tree, q. v. Der. *drupaceous*, with suffix *-aceus* — Lat. *-aceus*.

DRY, free from moisture. (E.) M. E. *drye*, O. Eng. Hom. i. 87, l. 12; *drye*, *drye*, Allit. Poems, ed. Morris, ii. 385 and 412; *drye*, Chaucer, C. T. 2775. — A. S. *dryge*, *dryge*, Grein, i. 207. \dagger Du. *droog*, dry. \dagger G. *trucken*, dry. \S Cf. Goth. *ga-drumma*, to become dry, to wither away, which is connected with E. *thirst*; similarly the word *dry* may be ultimately connected with *drunk*; but it hardly seems possible to link *dry* with *drunk* directly. See Thirst. Der. *dry*, verb; *dry-by*, *dryness*; *dry-good*, *dryness*, *dry-rot*, *dry-salt*; see also *drought*, *drug*.

DRYAD, a nymph of the woods. (L., — Gk.) Milton has *Dryad*, P. L. li. 287; and the pl. *Dryades*, Comus, 964. — Lat. *Dryad-*, stem of *Dryas*, a Dryad. — Gk. *drupa*, stem of *drupa*, a nymph of the woods. — Gk. *drupa*, a tree; cognate with E. *tree*, q. v.

DUAL, consisting of two. (L.) 'Thus *dualis* ... is found in every creature;' Test. of Love, b. ii. a. 14; ed. 1561, fol. cvi. back. — Lat. *dualis*, dual. — Lat. *duo*, two. See Two. Der. *dualism*, *dualism*.

DUB, to confer knighthood by a stroke on the shoulder. (E.) M. E. *dubben*, Havelok, 2042. — A. S. *dubban*; 'dubbed his sunu ... to ridere,' dubbed his son knight; A. S. Chron. an. 1086. \dagger O. Swed. *dubba*, to strike (thre). \dagger E. Friesic *dubbe*, to beat, also (Koolman). \S A disputed word; it is sometimes said to be from O. F. *dober*, to beat (Cotgrave); but then, conversely, the F. *adubier* is derived from A. S. *dubban* or from Icel. *dubba*, to strike; and yet again, the Icel. *dubbe* is considered as a foreign word. It may be a mere variant of *deb*, formerly most often used in the sense 'to strike.' See Deb.

DUBIOUS, doubtful. (L.) In Milton, P. L. l. 104; and in Hall, Edw. IV, an. 9. — Lat. *dubius*, doubtful, moving in two directions; formed from Lat. *duo*, two. See Two. Der. *dubiously*, *dubiousness*.

DUCAL, belonging to a duke. F. *duc*, Cot.; see Duke.

DUCAT, a coin. (F., — Ital.) 'An fine as *dubet* in Venice;' Chaucer, Ho. of Fame, iii. 258. — O. F. *ducato*, the coin termed a ducket, worth vii s. viii d.; Cot. — Ital. *ducato*, a ducat; a duchy. — Low Lat. *ducatus*, a duchy. β . So called because, when first coined in the duchy of Apulia (about a. d. 1140), they bore the legend 'sit tibi, Christe, datus, quem tu regis, iste *ducatus*.' See Duchy.

DUCHESS, the wife of a duke. (F.) Chaucer wrote The Book of the Duchess. — O. F. *duchesse*, later *duchesse*, fem. of *duc*, a duke; with suffix *-esse* — Lat. *-issa* — Gk. *-issa*. See Duke.

DUCHY, a dukedom. (F.) M. E. *duch*; P. Plowman, C. iv. 245. — F. *duché*, = Low Lat. *ducatus*; formed with suffix *-atus* from *duc-*, stem of *duc*, a leader. See Duke.

DUCK (1), a bird. (E.) M. E. *duke*, *duke*; P. Plowman, B. v. 75; xvii. 62. The word *duke* means 'diver'; the final *-e* — A. S. *-e*, suffix denoting the agent, as in *hama-e*, a hunter. From M. E. *duken*, to dive. \dagger Dan. *duk-ud*, a diver (bird); from *duk* — *duke*, to dive, and *ud* (= G. *ute*), a duck. \dagger Swed. *dyk/dygel*, a diver (bird). See Duck (2). Der. *duck-ling*, with double dimin. suffix *-ling* and *-ing*; cf. *goose-ling*.

DUCK (2), to dive, bob the head down. (E.) M. E. *duken*, *duken*; the pres. pt. *duking*, diving, occurs in Alexander, frag. C., ed. Stevenson, 4091. Not found earlier. \dagger Du. *duken*, to stoop, dive. \dagger Dan. *duke*, to duck, plunge. \dagger Swed. *dyka*, to dive. \dagger G. *tauchen*, to dive. Der. *duck* (1).

DUCK (3), a pet, darling. (O. Low G. or Scand.) 'O dainty *duck*!' Mids. N. D. v. 286. — E. Friesic *duke*, *duke*, a doll. \dagger Dan. *duke*, a doll, puppet. \dagger Swed. *duka*, a doll, a baby. \dagger O. H. G. *duke*, M. H. G. *duke*, a doll, a term of endearment to a girl. Of uncertain origin. \S Probably introduced from the Netherlands; cf. note to P. Plowman, C. vii. 367. This would at once account for the form *duky*; for the base *duk-* would, in Dutch, inevitably receive the very common double dimin. suffix *-etje*, giving *duketje*,

which would be pronounced as *duky* by an English mouth. The word occurs in E. Frisic as *dokka*, a doll, *dokje*, a small bundle (Koolman).

DUCK (4), light canvas. (Du.) Not in early use; a nautical word. = Du. *duch*, linen cloth, towel, canvas. + Dan. *duq*, cloth. + Swed. *duk*. + Icel. *dukr*, cloth, table-cloth, towel. + G. *tuoh*, cloth; O. H. G. *tuoh*, M. H. G. *tuoh*. Cf. Skt. *duvya*, a flag, banner.

DUCT, a conduit-pipe. (L.) Still spelt *ductus* in 1715. = *Ductus*, a leading, guiding; a conduit-pipe; Kersey's Dict. = Lat. *ductus*, a leading. = Lat. *ducere*, pp. of *ducere*, to lead. See Duke; and Douche.

DUCTILE, malleable. (F., = L.) 'Soft dispositions, which ductile be;' Donne, To the Countess of Huntingdon. = F. *ductile*, 'easse to be hammered;' Cot. = Lat. *ductilis*, easily led. = Lat. *ducere*, pp. of *ducere*, to lead. See Duke. Der. *ductility*.

DUDGEON (1), resentment. (C.) 'When civil dudgeon first grew high;' Butler, Hudibras, pt. I. c. 1. l. 1. = W. *dyghan*, a jeer; *dygan*, malice, resentment; cf. *dygan*, hatred; *dyng*, melancholy, spleen. And cf. Corn. *dachan*, *dyghan*, grief, sorrow, lamentation.

DUDGEON (2), the haft of a dagger. (Unknown.) 'And on thy blade and *duygoun* goeth of blood;' Macb. ii. 1. 46. See Clark and Wright, notes to Macbeth; Furness, notes to ditto. The evidence goes to show that some daggers were called *duygoun-hafted*, which Gifford explains by saying that 'the wood was gouged out in crooked channels, like what is now, and perhaps was then, called nail-creeping;' note on Jonson's Works, v. 221. The root of the box-tree was also called *duygoun*, apparently because it was curiously marked; 'the root [of box] . . . is *duygis* and full of work;' Holland's Pliny, b. xvi. c. 16; where the context shows the sense to be 'crisped damask-wise' or 'full of waving.' β. Since the sense clearly has reference to the markings on the handle of the dagger, we may confidently reject the proposal to connect *duygoun* with G. *dygan*, a sword, or with the E. dagger.

DUE, owed as a debt. (F., = L.) M. E. *duwe*. 'A maner *duwe* dette' = a kind of debt due; P. Plowman, C. iv. 307. = O. F. *due*, masc. *dues*, fem. 'due;' Cot.; pp. from *devoir* (spelt *devoir* in Cot.), to owe. = Lat. *deberere*, to owe. See Debt. Der. *duely* (M. E. *duelich*, *duy*, Gower, C. A. iii. 245, 354); also *du-y*, q. v.

DUEL, a combat between two. (Ital., = L.) Formerly *duello*, Shak. Tw. Nt. iii. 4. 337. = Ital. *duello*, whence also F. *duel*. = Lat. *duellum*, lit. a combat between two. = Lat. *duo*, two. See Two. ¶ The Lat. *bellum* = *duellum*; see Belligerent. Der. *duell-or*, *duell-ist*, *duell-ing*.

DUENNA, an old lady acting as goerdian. (Span., = L.) It occurs in Julia's letter (in Slawkenbergius' Tale), in Sterne's Tristram Shandy. = Span. *duenia*, a married lady, *duenna*. = Lat. *domina*, a lady. ¶ This *duenna* is the same as *duenna*, q. v.; or *dama*, q. v.

DUET, a piece of music for two. (Ital.) A musical term. = Ital. *duetto*; in Meadows, Eng.-Ital. part. = Ital. *duo*, two. = Lat. *duo*, two. See Two. For the suffix, cf. *quart-ette*, *quint-ette*.

DUFFEL, a kind of coarse woollen cloth. (Du.) 'And let it be of *duffel* gray;' Wordsworth, Alice Fell. = Du. *duffel*, duffel. So named from Duffel, a town not far from Antwerp.

DUG, a teat. (Scand.) In Shak. Romeo, i. 3. 26. The exact original is not forthcoming, but it is clearly allied to Swed. *dugga*, Dan. *dugga*, to milk, to suckle, fondle. β. Perhaps due to the √ DHUGH, to milk; cf. Skt. *duh* (= *duhga*), to milk; whence also *daughter*, q. v.

DUGONG, a swimming mammal, sea-cow. (Malay.) Malay *duyong*, a sea-cow; Marsden's Malay Dict. p. 138.

DUKE, a leader. (F., = L.) M. E. *duc*, *duh*; Layamon, l. 86. = O. F. *duc*. = Lat. *dux*, accus. of *dux*, a leader (crude form *dux*). = Lat. *ducere*, to lead; cognate with E. *duq*, q. v. = √ DUK, to pull, draw; Fick, i. 614. Der. *duke-dom*; and see *duke-ol*, *duke-us*, *duke-y*, *duke-ol*, *duke*. From the same source we have *ad-ducere*, *con-ducere*, *de-ducere*, *in-ducere*, &c.; also *duct*, *con-duct*, *de-duct*, *in-duct*, &c.

DULCET, sweet. (F., = L.) In Shak. Myds. N. D. ii. 1. 151; and used by Cotgrave to translate O. F. *douset*, of which an older spelling must have been *dolset*, or *dulset*; cf. O. Ital. *dolsetto*, somewhat sweet (Florio). Formed, with dimin. suffix *-et* (with force of E. *-ish*), from O. F. *dulces*, *dolces*, fem. of *dolcis*, sweet; see *dole* in Burgoy. = Lat. *dulcis*, sweet. See Doucousur; and see below.

DULCIMER, a musical instrument. (Span., = L.) In the Bible, A. V. Dan. iii. 5; and in Baret's Alvearie. [In the index to Cotgrave, the O. F. is given as *dolcitas*; Roquesfort has *dolcimer*, but without any hint of date. Whether the word came through the French or not, it must in either case be a corruption of the Span. form.] = Span. *dulcimers*, a dulcimer; so called from its sweet sound. = Lat. *dulce melos*, a sweet song; *dulce* is neut. of *dulcis* (see above); and *melos* = Gk. *melos*, for which see Melody.

DULL, stupid, foolish. (E.) M. E. *duf*; Chaucer, C. T. 10593.

[Also as a verb; 'it *dullath* me;' id. 16561. In the Acrem Rivie, we have 'dulle neiles,' i. e. blunt nails, as a various reading of 'dulle neiles;' see Dolt. *Duf* stands for an older *duf*, and that for *duof*.] = A. S. *duof*, foolish, stupid; Grein, i. 194; cf. A. S. *ge-duofian*, to err, *ge-duofian*, *ge-duofian*, error, folly; id. 394, 395. + Du. *duf*, mad; cf. *duofen*, to err. + Goth. *duofis*, foolish; whence *duofitha*, folly, *duofmon*, to be foolish or mad. + G. *duof*, mad; cf. O. H. G. *troufen*, stupefaction. [Cf. Gk. *θουφης*, turbid, disturbed by passion.] = √ DHWAR, to fell; cf. Skt. *dhruv*, to bend, to fell; see Beufey, p. 457; Fick, i. 121. See also *Distry*. Der. *dull*, verb; *dull-ly*, *dull-ness*, *dull-ighted*, *dull-witted*; also *dull-ard* (with suffix as in *drum-ard*, q. v.); also *duf-er*, q. v.

DUMB, silent, unable to speak. (E.) M. E. *dunde*, *dunde*; Chaucer, C. T. 776 (A. 774). = A. S. *dund*, mute; Grein, i. 212. + Du. *duem*, dull, stupid. + Icel. *dundr*, dumb. + Swed. *dund*. + Dan. *duem*, stupid. + Goth. *dundis*, dumb. + O. H. G. *temp*, G. *duem*, mute, stupid. β. The form *dund* is a nasalized form of *duf*, which appears in Goth. *dunda*, deaf. See further under Deaf. Der. *dund-ly*, *dund-ness*; *dund-bell*, *dund-shaw*; also *dund-y* (= *dund-y*).

DUMP, an ill-shapen pecc. (E.?) 'Dumps, a clumsy medal of metal cast in moist sand;' East; Halliwell. Cf. the phr. 'I don't care a dump,' i. e. a piece, bit. Cf. 'Dobby, dumpy, short and thick;' West; Halliwell. The dimin. of *dump* is *dump-ling*, q. v. β. We also find *dump*, to beat, strike with the feet; to *dump* about, to move with short steps; Jamieson. Also cf. Du. *dumpens*, a great noise. Perhaps connected with Icel. *dumpa*, to thump; Swed. dial. *dumpa*, to make a noise, dance awkwardly; *dumpa*, to fall down plump, to thump. Der. *dump-y*.

DUMPLING, a kind of pudding. (E.?) 'A Norfolk *dumpling*;' Manning, A New Way to Pay, A. iii. sc. 2. 'A *dumpling* is properly a small solid ball of pudding; a dimin. of *dump*, with double dimin. suffix *-ing* (= *-i* + *-ing*). See Dump.

DUMPS, melancholy, sadness. (Scand.) 'As one in doleful dumps;' Chevy Chase, later version, l. 198. The sing. is *dump*, somewhat rare. 'He's in a deep *dump* now;' Beaumont and Fletcher, Humorous Lear. A. iv. sc. 6. The most closely allied word is Swed. dial. *dumpa*, melancholy (Rietz); which is formed as a pp. from Swed. dial. *dunde*, to steam, reek; cf. Dan. *dund*, dull, low. β. Further allied to G. *dumpf*, damp, Du. *dumpig*, damp, hazy, misty, Du. *dumpen*, to quench, extinguish, and to E. *damp*. Cf. the phr. 'to *dump* one's spirits.' See Damp. Der. *dump-ish*, *dump-ish-ly*, *dump-ish-ness*.

DUN (1), of a dull brown colour. (C.) 'Dunne of hewe;' Rom. of Rose, 1213. = A. S. *duun*, dark; whence *duunan*, to be darkened; Alfred's Boeth. lib. i. met. 5. = Irish and Gael. *duun*, brown. + W. *duw*, *dun*, dusky, swarthy. ¶ Hence, I suppose, the river-name *Dun*. Perhaps further related also to G. *dund*, Du. *dunder*, dark, dim.

DUN (2), to urge for payment. (Scand.) 'I shall be *dunning* thee every day;' Lord Bacon, Apophthegms, no. 288. Cf. M. E. *dunning*, a loud noise, Prompt. Parv. p. 135. = Icel. *dund*, to thunder, make a hollow noise; *dunda*, to rattle, make a din; *dunda* *dunda* *dunda* *dunda*, to make a din before one's door, take one by surprise. + Swed. *dunda*, to make a noise, to ring. β. These words are cognate with A. S. *duunan*, to make a din; and *duun* is thus a doublet of *duun*. Der. *duun*, sb.

DUNCE, a stupid person. (Geographical.) A proper name; originally in the phrase 'a *Duns* man.' 'A *Duns* man;' Tyndall, Works, p. 88; 'a great *Duns* man, so great a preacher;' Barnea, Works, p. 232; cf. p. 272. The word was introduced by the Thomists, or disciples of Thomas Aquinas, in ridicule of the Scotists, or disciples of John Duns Scotus, schoolman, died a. d. 1308. The Scotch claim him as a native of *Duns*, in Berwickshire; others derive his name from *Dunston*, not far from Alnwick, Northumberland. Either way, *Duns* is the name of a place, and the word is English. ¶ Not to be confused with John Scotus Erigena, died a. d. 875.

DUNHILL, a low sand-hill. (C.) M. E. *duun*, A. S. *duun*; an older form of *duun*, a hill, and a doublet of it. See Down (2).

DUNG, excrement. (E.) M. E. *dung*, *dung*; Chaucer, C. T. 15024. = A. S. *dung* (dat. *dunges*), Lake, xii. 8 (Hatton MS.); the older MSS. have *duun*. + O. Fric. *dung*. + Swed. *dynga*, muck. + Dan. *dyng*, a heap, hoard, mass; cf. *dyng*, to heap, to amass. + G. *dung*, *dunger*. β. Remoter origin unknown; perhaps related to Ding, to cast, throw down, q. v. Der. *dung*, vb., *dung-out*, *dung-heap*, *dung-hill*; also *dung-y*, q. v.

DUNGEON, a keep-tower, prison. (F., = L.) The same word as *donjon*, a keep-tower of a castle. 'Which of the castle was the chief *dungoun*;' Chaucer, C. T. 1059; cf. P. Plowman, B. prol. 15. = O. F. *donjon*, the keep-tower or chief tower of a castle; Prov. *dungoun* (Brachet). = Low Lat. *dominionem*, acc. of *dominus*, a donjon-tower; cf. Low Lat. *dungo*, *dungs*, the same. Contracted from Low Lat.

dominionem, acc. of *dominio*, the same as *dominium*, a principal possession, domain, dominion; so called because the chief tower. See farther under Dominion, Domain.

DUODECIMO, a name applied to a book in sheets of 12 leaves. (L.) '*Duodecimo*; a book is said to be in *duodecimo*, or in *twelves*, when it consists of 12 leaves in a sheet; Kersey, ed. 1715.—Lat. *duodecim*, abl. case of *duodecim*, twelfth.—Lat. *duodecim*, twelve.—Lat. *duo*, two; and *decem*, ten. See Two and Ten. From same source, *duodecim*-al; *duodecim*-ennial (see *decennial*); and see below.

DUODENUM, the first of the small intestines. (L.) '*Duodenum*, the first of the thin guts, about 12 fingers-breadth long; Kersey, ed. 1715. A late Lat. anatomical word, formed from Lat. *duodecim*, twelve apiece, a distributive form of *duodecim*, twelve. So named from its length. See above.

DUP, to undo a door. (E.) In Hamlet, iv. 5. 53. Lit. to do up, i. e. lift up the latch; and contracted from *do up*. See **DO**, **DOFF**.

DUPÉ, a person easily deceived. (F.) A late word. In Pope, Dunciad, iv. 502.—F. *dupé*, a dupe. Origin uncertain. Webster and Littre say that it is the same as the O. F. name for a hoopoe, because the bird is easily caught. Cotgrave has: '*Dupe*, f. a whoop, or hooper; a bird that hath on her head a green crest, or tuft of feathers, and loves ordure so well, that she nestles in it.' This word *dupé* is probably (like *hooper*) onomatopoeic, and imitative of the bird's cry. Cf. Bret. *houperit*, (1) a hoopoe, (2) a dupe. We have similar ideas in *gull*, *goose*, and *booby*. Der. *dupé*, verb.

DUPLICATE, double, two-fold. (L.) 'Though the number were *duplicate*;' Hall, Hen. VII. an. 5.—Lat. *duplicatus*, pp. of *duplex*, to double.—Lat. *duplex*, stem of *duplex*, twofold.—Lat. *duo*, two; and *plures*, to fold. See **COMPLEX**.

DUPLICITY, falsehood. (F.,—L.) Lit. doubleness. 'No false *duplicité*;' Craft of Lovers, st. 32; in Chaucer's Works, ed. 1561, fol. 341, back.—O. F. *duplicité* (not recorded, but a correct form).—Lat. acc. *duplicitatem*, from nom. *duplicitas*, doubleness.—Lat. *duplex*, crude form of *duplex*, twofold. See above.

DURANCE, captivity. (F.,—L.) Fabyan has *durances* in the sense of 'endurance,' vol. i. c. 105. The sense 'imprisonment,' common in Shak. (Mens. iii. 1. 67, &c.), comes from that of long suffering or long endurance of hardship. Cotgrave explains *duré* by 'to dure, last, continue, endure, abide, remaine, persist; also to sustaine, brook, suffer.' An O. F. *durance* does not appear; the suffix *-ance* is added by analogy with words like *defiance*, from O. F. *defiance*. See **DURE**, **DURES**.

DURATION, length of time. (L.) A coined word; in Kersey, ed. 1715.—Lat. *duratus*, pp. of *durare*, to last. See **DURE**.

DURBAR, a hall of audience. (Pers.) In Sir T. Herbert's Travels, ed. 1665, p. 103. A Hindustani word, but borrowed from Persian.—Pers. *dar-bâr*, a prince's court, levee; Palmer's Dict. col. 355. Lit. 'door of admittance.'—Pers. *dar*, a door (= E. *door*), and *bâr*, admittance; id. col. 63. The word *bâr* alone is also sometimes used in the sense of court, congress, or tribunal; Rich. Pers. Dict. p. 330.

DURE, to last, endure. (F.,—L.) Once in common use, now nearly obsolete. M. E. *durere*, King Alsaunders, 3276.—O. F. (and mod. F.) *durere*, 'to dure, last; Cot.—Lat. *durare*, to last.—Lat. *durus*, hard, lasting. Cf. Irish *dur*, dull, hard, stupid, obstinate, firm, strong; Gael. *dur*, the same. Cf. W. *dur*, certain, sure, of force. Cf. Gk. *durus*, force. Der. *dur-are* (orig. pres. pt. of *dure*), *dur-able*, *dur-abil-y*, *dur-able-ness*, *dur-abil-i-ty*; and see *duration*, *durare*, *dur-ance*; and cf. *dynamic*.

DURESS, hardship, constraint. (F.,—L.) M. E. *durress*; Rom. of the Rose, 3547; Will. of Palerne, 1214.—O. F. *durress*, hardship.—Lat. *duritia*, hardness, harshness, severity.—Lat. *durus*, hard. See **DURE**.

DUSE, dull, dark, dim. (E.) '*Dusbode* his yen two;' Chaucer, C. T. 2808. M. E. *duc*, dark, dim; O. Eng. Homilies, l. 259, l. 16. Also *duc*; 'This word is *duc*'—this is a dark saying; Ancren Riwle, p. 148. Not found in A. S., yet *duc* is, strictly, an older form than A. S. *duce*, whence the mod. E. *dark*; see **DARK**. Cf. Swed. dial. *duks*, to drizzle; *duks*, a slight shower; *duksug*, misty (Rietz). Der. *duc*, sb., *duc-y*, *duc-i-ness*, *duc-i-ty*.

DUST, fine powder. (E.) M. E. *dust*, Ancren Riwle, p. 122.—A. S. *dust*, Grein, l. 219. Cf. Du. *duis*, meal-dust. Cf. Icel. *dust*, dust. Cf. Dan. *dust*, meal. Closely allied words are also Swed. and Dan. *duust*, steam, vapour, Goth. *duuma*, odour, O. H. G. *tuust*, G. *duust*, vapour, fine dust, Lat. *feruus*, Skt. *dhūma*, smoke, Skt. *dhūli*, dust; shewing that *dust* and *fume* are co-radicate.—cf. DHU, to shake, blow; cf. Skt. *dhāt*, to shake, remove, blow, shake off. See **FUME**. Der. *dust-er*, *dust-y*, *dust-i-ness*.

DUTCH, belonging to Holland. (G.) Applied in old authors to the Germans rather than to the Dutch, who were called *Hollanders*; see Trench, Select Glossary. However, Shak. has it in the usual

sense; All's Well, iv. l. 78.—G. *Deutsch*, lit. belonging to the people; M. H. G. *duot-isk*. Here the suffix *-isk* = E. *-ish*, and the base *duot* is cognate with Goth. *thiuda*, A. S. *þeod*, a people, nation. From the same base, written *duot*, was formed the Latinised word *Trojanus*, whence E. *Trojanus*.—cf. TU, to be strong; cf. Skt. *tu*, to be strong; see Curtius, l. 278; Bentley, p. 366.

DUTY, obligatory service. (F.,—L.) Chaucer has *duete* in the sense of 'due debt; C. T. 6934; cf. Gower, C. A. iii. 124, 177. The word appears to be a mere coinage, there being no corresponding form in French; formed by analogy with words in *-ty* from the O. F. *duo*, *due*. See **DUE**. The F. word for duty is *devoir* (Span. *deber*, Ital. *dovere*), i. e. the infin. mood used as a sb.; hence M. E. *deuar*, *deuar* (with *u = v*), Chaucer, C. T. 3600. Der. *deu-ous*, *-ly*, *-ness*; *deu-ful*, *-ly*, *-ness*.

DWALL, deadly nightshade. (E.) So called because it causes stupefaction or dulness. M. E. *dwale*, P. Plowman, C. xxiii. 379; on which see my note.—A. S. *dwala*, an error; hence, stupefaction; cf. Dan. *dwale*, a trance, torpor, stupor, *dwale-drit*, a soporific, dwale-drink. See farther under **DULL**, and see **DWELL**.

DWARF, a small deformed man. (E.) The final *f* is a substitution for a final guttural sound, written *g* or *gh*; in Will. of Palerne, l. 362, we have the form *dworh*. The pl. *dworghes* is in Mandeville's Travels, ed. Halliwell, p. 301.—A. S. *dwerg*, *dwerg*, *dworh*, a dwarf; all authorised by Lye. Cf. Du. *dwerg*. Cf. Icel. *dwerg*. Cf. Swed. and Dan. *dwerg*. Cf. M. H. G. *tuors* (also *tuorch*), G. *zwerg*. Cf. Skt. (Vedic) *dhruwas*, a (female) evil spirit or fairy, cited by Fick (l. 121) from Roth.—cf. DHWAR, to rush, fell, bend; Skt. *dhruvi*; whence also *dull*, *dumil*, *dwale*. The evidence tends to shew that the original sense of *dworh* is not 'beut,' but 'one who rushes forth,' or 'furious; cf. Zend. *dwor*, to rush forward, said of evil spirits; cf. Gk. *thrupe*, raging, *thrupeus*, to spring, rage, Lat. *furor*, to rage; see Curtius, l. 317, 318. The A. S. *dwurilan*, to hinder, is also suggestive. Der. *dwor-ful*, *dwor-ful-ness*.

DWELL, to delay, linger, abide. (E.) M. E. *dwellen*, to delay, linger; Chaucer, C. T. 2386; to which are allied M. E. *dwelen*, to be torpid, and *dwelien*, to err; see Strattmann.—A. S. *dwellan* (only used in the active sense), to retard, cause to delay, also, to seduce, lead astray, Grein, l. 213, 394; to which are allied *gathwelan*, to err, *gathwelan*, to lead astray. The peculiar modern use is *Scandinavianism*. [The orig. sense is to mislead, cause to err, whence the intransitive sense of to err, to wander aimlessly, linger, dwell.]—A. S. *dwel*, only found in the contracted form *dol*, dull, stupid, torpid; but certified by the derivative *dwala*, error, in the Northumb. version of S. Matt. xxiv. 24, and by the Goth. *dwala*, foolish. See **DULL**. Cf. Du. *dwalen*, to err; cf. *dwalenis* (lit. *dwale-town*), a labyrinth, *dwallicht* (*dwale-light*), a will-of-the-wisp. Cf. Icel. *dwaja*, to dwell, delay, tarry, abide; orig. to hinder; cf. *dwel*, a short stay. Cf. Swed. *dwäljar*, to dwell, lit. to delay oneself. Cf. Dan. *dwale*, to linger; cf. *dwale*, a trance. Cf. O. H. G. *tuwajan*, M. H. G. *tuwellan*, to hinder, delay. See **DWALE**.—cf. DHWAR, to fell, bend, mislead; cf. Skt. *dhruvi*, to fell, bend. Der. *dwel-er*, *dwel-ing*.

DWINDLE, to waste away. (E.) In Shak. Macb. l. 3. 23. The suffix *-le* is a somewhat late addition, and has rather a diminutive than the usual frequentative force. The *d* is excrement, as common after *s*; cf. sound from M. E. *sonn*. M. E. *dwinnen*; Rom. of the Rose, 360; Gower, C. A. ii. 117.—A. S. *dwinnan*, to dwindle, languish; Bosworth. Cf. Icel. *dwina*, *dwina*, *dwina*; Swed. *dwina*, to dwindle, pine away. Remoter origin unknown. Cf. Skt. *dhruwas*, to fall to pieces, perish.

DYE, to colour. (E.) M. E. *deyen*, *deyen*; Chaucer, C. T. 11037. Chaucer also has *deyer*, *dyer*, a dyer, C. T. prol. 364. The sb. *deh*, dye, colour, hue, occurs in O. Eng. Miscellany, ed. Morris, p. 193, l. 20.—A. S. *deagan*, to dye; *deag*, *deah*, dye, colour; all authorised forms (Lye). Remoter origin unknown. Der. *dey*, sb.; *dey-er*, *dey-ing*, *dey-ness*.

DYKE, a ditch, bank; see **DIKE**.

DYNAMIC, relating to force. (Gk.) '*Dynamis*, the science of mechanical powers;' Todd.—Gk. *δυναμική*, powerful.—Gk. *δυναμικός*, power.—Gk. *δυναμικός*, I am strong. Cf. Lat. *durus*, hard, lasting; see **DURE**. Der. *dynamic-er*, *dynamic-al*, *dynamic-ly*, *dynamic-motor* (i. e. measurer of force, from *metre*, q. v.); and see below.

DYNASTY, lordship, dominion. (Gk.) Applied to the continued lordship of a race of rulers. 'The account of the *dynasties*;' Raleigh, Hist. of the World, b. ii. c. 2. n. 3 (R.).—Gk. *δυναστεία*, lordship.—Gk. *δυναστικός*, a lord; cf. *δυνατός*, strong, able.—Gk. *δυνατός*, I am strong; see above.

DYSENTERY, a disease of the entrails. (L.,—Gk.) 'The *dysenteria* or bloody flux;' Holland's Pliny, b. xxviii. c. 9.—Lat. *dysenteria* (Pliny).—Gk. *δυσεντερία*, a bowel-complaint.—Gk. *δυσ-*, prefix, with a bad sense (like E. *mis-*); and *εντερον*, pl. *εντερα*, the bowels.—Gk. *εντός* (= Lat. *intus*), within.—Gk. *εν* (= Lat. *in*), in. The prefix *δυσ-* is cognate with Skt. *du-*, *dur-*, Irish *do-*, Goth.

tes, tes, Icel. *tes*, O. H. G. *tes*, G. *tes*; and is preserved in E. in A. S. *tes*, whence *te-brake* = brake in pieces, Judges, ix. 53, commonly misprinted *to brake*.

DYSPEPSY, indigestion. (L., = Gk.) 'Dyspepsia, a difficulty of digestion;' Kersey's Dict. ed. 1715. = Lat. *dyspepsia*. = Gk. *dys-pepsia*. = Gk. *dys-pepsia*, hard to digest. = Gk. *dys-pepsia*, hard (on which see **DYSMENTARY**); and *dys-pepsia*, to soften, cook, digest, cognate with Lat. *coquere*, whence E. *cook*. See **COOK**. Der. *dys-pepsia* (from *dys-pepsia*).

E.

E, *profs*, out. (L.) In *e-ode*, *e-vince*, *e-voive*, *e-bulliant*, *e-diet*, &c. = Lat. *e*, *ex*. See **EX**.

EACH, every one. (E.) M. E. *each*, *sch*; Chaucer, C. T. 793; older form *sch*, Layamon, 9921. = A. S. *each*, Grein, i. 56; also written *sch*, *sch*; cf. Lowland Sc. *sch*. I. Written as *sch* by Grein, and considered by him and Koch to stand for *sch* + *sch*, i. e. all-like. 2. Also written by some editors as *sch*, and considered as standing for *sch* + *sch* or *sch* + *sch*, i. e. eye-like or ever-like. The latter is more likely. + Du. *sch*, each. + O. H. G. *sch*; M. H. G. *sch*, G. *sch*. See **AYS**. ¶ Not to be confused with A. S. *sch*, every, which = *sch* + *sch* + *sch*; March, A. S. Gram. art. 136.

EAGER, sharp, keen, desirous. (F., = L.) M. E. *ager*, Chaucer, C. T. 9075; Rob. of Glouc. p. 80. = O. F. *ager*, *ager*, keen. = Lat. *ager*, acc. of *ager*, keen. = *AK*, to pierce, sharpen. See **AORID**. Der. *ager*-ly, *ager*-ness; also *vis-ager*, q. v.

EAGLE, a large bird. (F., = L.) M. E. *agle*, Chaucer, C. T. 10437. = O. F. *agle*, 'an eagle'; Cot. = Lat. *aquila*, an eagle; so called from its dark brown colour, *aquila* being the fern. of *aquilus*, dark-coloured, brown; cf. Lith. *aklas*, blind. = *AK*, to be dark, Fick, i. 474; whence also Lat. *aquila*, the cloudy or stormy wind. Der. *agile*.

EAGRE, a tidal wave or 'bore' in a river. (E.) 'But like an *ager* rode in triumph o'er the tide;' Dryden, Threnod. August. 135. A. S. *ager*, *ager*, in comp. *ager-streim*, *ager-areim*, ocean-stream; Grein, i. 333, 355. + Icel. *ager*, ocean.

EAR (1), the organ of hearing. (E.) M. E. *ear*, Chaucer, C. T. 6118. = A. S. *eara*, Grein, i. 255. + Du. *ear*. + Icel. *eara*. + Swed. *ear*. + Dan. *ear*. + G. *ear*; M. H. G. *ear*; O. H. G. *ear*. + Goth. *ear*. + Lat. *auris*. + Gk. *auris*. + Rom. *auris*. = *AW*, to be pleased with, pay attention to; cf. Skt. *au*, to be pleased, take care (Vedic); Gk. *auris*, I hear, perceive; Lat. *audire*, to hear. See Curtius, i. 482; Fick, i. 501. Der. *ear-od*, *ear-ache*, *ear-ring*, *ear-lob*, &c.; also *earwig*, q. v. And from the same root, *auricular*, q. v.; *auriculaton*, q. v.

EAR (2), a spike, or head, of corn. (E.) M. E. *er*; the dat. *er* occurs in King Alisaunder, 797; see *er* in Stratmann. = A. S. *er*, pl. ears of corn; Northumb. *er*, an ear, pl. *er*; Matt. xii. 1. + Du. *er*. + Icel. *er*, Dan., and Swed. *er* (= *aks*). + Goth. *er*. + O. H. G. *er*; M. H. G. *er*; G. *er*. β. The syllable *er* in Goth. *er* is identical with the same in Goth. *er-ana*, chaff, and cognate with *er* in Lat. *arsa*, a needle. = *AK*, to pierce. See **AWN**, **AGLET**.

EAR (3), to plough. (E.) In Deut. xii. 4; 1 Sam. viii. 12; In xxx. 24. M. E. *erian*, P. Plowman, B. vi. 4, 5; also *erian*, Chaucer, C. T. 888. = A. S. *erian*, *erian*, to plough, Grein, i. 219. + Icel. *erja*. + M. H. G. *erian*, *erian*. + Goth. *erjan*. + Irish *erian*, I plough. + Lat. *erare*. + Gk. *erian*. I plough. = *AR*, to plough. ¶ In its application to ploughing the *AR* (always retaining too its vowel *a*) is proper to all the European languages, as distinguished from the Oriental; Curtius, i. 426; q. v. Der. *erian*.

EARL, the Eng. equivalent of count. (E.) M. E. *erl*, Chaucer, C. T. 6739. = A. S. *eorl*, a warrior, hero; Grein, i. 260. + Icel. *jarl*, older form *eorl*, a warrior, hero; also, as a title. + O. Sax. *erl*, a man. β. Perhaps related to Gk. *eriphr*, male; Fick, iii. 26. γ. Or contracted from A. S. *eorl*, an elder; Max Müller, Lectures, 8th ed. ii. 280. Der. *earl-don*, from M. E. *eorl-don*, Layamon, 11560; where the suffix is the A. S. *don* (= E. *doom*).

EARLY, in good time. (E.) M. E. *erly*, adv. Chaucer, C. T. 33; *erlich*, adj. Ancren Riwle, p. 258. = A. S. *erlisa*, adv.; not much used, as the simple form *er* was used instead. The Northumb. adv. *erlice* occurs in Mark, xvi. 2. = A. S. *er*, adv. sooner (Grein, i. 69), and *lic*, like; so that *erly* = *er-lic*. See **ERA**. Der. *erli-ness*. ¶ It appears that the word was originally in use only as an adverb.

EARN, to gain by labour. (E.) M. E. *erian*, O. Eng. Homilies, i. 7. l. 28. = A. S. *earnian*, Grein, i. 249. + O. H. G. and M. H. G. *arnian*, *arnian*, G. *arnian*, to reap; derived from O. H. G. and M. H. G. *arnia*, *arn* (G. *arn*), harvest. 1. The ending *-ian* of the A. S. verb shows that it is a secondary verb, derived from a sh. 2. This

sh. is preserved in O. H. G. *arnia* and in Goth. *arnian*, whence also Goth. *arnian* (= A. S. *arnia*), a hireling, labourer, lit. harvest-man. Cf. Russ. *arnia*, harvest, autumn. 3. As the form of the root is A. S. it has nothing to do with A. S. *arnian*, to plough. Der. *earn-ly*.

EARNEST (1), eagerness, seriousness. (E.) Chiefly in the phrase 'in earnest.' Now frequently used as an adj., but the M. E. *earnest* is a sh.; see Chaucer, C. T. 1127, 1128, 3186. = A. S. *earnest*, sh., earnestness; Grein, i. 261; also *earneste*, adj. and adv. id. 262. + Du. *earnest*, earnestness, zeal. + O. H. G. *earnest*, M. H. G. *earnest*, G. *earnest*, sh., earnestness. = From a base ARN-, seen in Icel. *arn*, brisk, vigorous; and this from *AR*, to raise, excite; cf. Gk. *arōn*, to excite. See Curtius, i. 432; Fick, i. 493, iii. 21. Der. *earnest*, adj., *earnest-ly*, *earnest-ness*.

EARNEST (2), a pledge, security. (C.) See a Cor. i. 22; v. 5; Eph. i. 14. [The *s* is excrement, as commonly after *s*; cf. *whilo-t*, *amongo-t* from M. E. *whiten*, *amongan*.] M. E. *earnest*; Wyclf, 1 Cor. i. 22; v. 5; Eph. i. 14. [Cf. Prov. Eng. *earnest-fouey*, an earnest-penny, where *arnis* = *arnis* = *arnis*; Ray.] = W. *arnis*, an earnest, pledge; also *arn*, a pledge, *arnis*, to give a pledge. + Gael. *earnest*, an earnest, earnest-penny; whence Prov. E. *earnis*. ¶ Origin unknown; the resemblance to Gk. *ἀρνῆς*, earnest-money, may be accidental, since this word is modified from Hebrew. If the connection be real, then W. *arnis*, Gael. *arnis*, and (the alleged) Gael. *arnis* = Lat. *arnis* (O. F. *arnis*, Cot.), a pledge, are all various modifications of the Eastern word, viz. Heb. *ἄρνῆς*, a pledge, Gen. xxxviii. 17. This word was introduced by the Phœnicians into both Greece and Italy.

EARTH, soil, dry land. (E.) M. E. *eorþe*, *erþe*, *erthe*; Layamon, 27817; P. Plowman, B. vii. 2. = A. S. *eorþe*, Grein, i. 258. + Du. *eorde*. + Icel. *jarð*. + Dan. and Swed. *jord*. + Goth. *airtha*. + G. *erde*. β. Allied to Gk. *gē*, the earth. 'Whether *gē*, earth (cp. Goth. *airtha*) is connected with *gē*, I plough, is doubtful;' Curtius, i. 426. See **EAR** (2), though the connection is not clearly made out. See Max Müller, Lectures, 8th ed. i. 294. Der. *earth*, verb, *earth-born*, *earth-on* (M. E. *erthen*, *erthen*, Ancren Riwle, p. 288), *earth-ling*, *earth-ly*, *earth-li-ness*, *earth-y*; also *earth-quake*, *earth-wock*, &c.

EARWIG, the name of an insect. (E.) So called because supposed to creep into the ear. = A. S. *ear-wige*; used to translate 'blatta' in Alfric's Gloss. ed. Sommer, p. 60. The A. S. *wieg* commonly means 'a horse'; Grein, ii. 689 (cf. Icel. *wigg*, a horse); from *wegan*, to carry, cognate with Lat. *vehere*; see **VEHICLE**. ¶ There is no authority for giving *wige* the sense of 'insect,' beyond its occurrence in this compound. See **EAR** (1).

EASE, quietness, rest. (F.) M. E. *ais*; Rob. of Glouc. p. 42; Ancren Riwle, p. 108. = O. F. *ais*, ease; the same word as Ital. *agio*, Port. *azo*. Origin unknown; perhaps Celtic; cf. Gael. *adhais*, leisure, ease; see **DIEZ**. Der. *ease*, verb, *ease-y*, *ease-i-ness*, *ease-i-ness*; also *ease-ment*, in Udal, on S. James, c. 5; also *dis-ease*, q. v.; *ad-agio*.

EASSEL, a support for pictures while being painted. (Du.) 'Essel, a wooden frame, upon which a painter sets his cloth;' Kersey, ed. 1715. = Du. *essel*, lit. a little ass, an ass. 'Essel, die Essel der Schilders,' i. e. the painter's easel; Sewel's Eng.-Du. Dict. 1754. + G. *esel*, an ass, easel. These are diminutives, with suffix *-el*, from the stem *es*, an ass; see **ASS**. ¶ The word is far more likely to have been borrowed from Holland than Germany.

EAST, the quarter of sun-rise. (E.) M. E. *ast*, Chaucer, C. T. 4913. = A. S. *east*, adv. in the east, Grein, i. 255; common in compounds, as in East-Sax = East Saxons, men of Essex; A. S. Chron. A. D. 449; cf. *eastan*, from the east, *eastere*, eastern, *east-ward*, east-ward. + Du. *oost*, sh. + Icel. *austr*. + Dan. *öst*. + Swed. *öst*. + M. H. G. *eastun*, G. *easten*, the east; G. *ost*, east. + Lat. *aurora* (= *east*), east, dawn. + Gk. *ēōs*, Eol. *ēōs*, Att. *ēōs*, dawn. + Skt. *eastas*, dawn. = *US*, to shine, burn; whence Lat. *aurora*, Skt. *ast*, to burn. ¶ 1. The root *US* is from an older *WAS*; cf. Skt. *was*, to shine. 2. The A. S. *eastan* stands for *ast-ian*, where *-ian* is a suffix, and *ast* is the base. See Fick, i. 512; iii. 7, 8. Der. *east-er-ly*, *east-er-n*, *east-ward*; also *East-er* (= East-Saxon); also *east-er-ly* (= *east-er-ly*), q. v.; also *East-er*, q. v.

EASTER, a Christian festival. (E.) M. E. *aster*; whence *aster-day*, Easter day, Ancren Riwle, p. 412. = A. S. *eastor* (only in comp.), Grein, i. 256; pl. *eastora*, *eastoran*, the Easter festival; Matt. xxvi. 2; Mark, xiv. 1. = A. S. *Eastra*, *Eastra*, the name of a goddess whose festivities were in April, whence April was called *Easter-mōnath*, Easter-month; Bede, De Temporibus Ratione. β. The name *Eastra* is to be referred to the same root as *ast*, viz. to *US*, to shine; with reference to the increasing light and warmth of the spring-season. See **EAST**.

EAT, to devour. (E.) M. E. *eten*, Chaucer, C. T. 4349. = A. S. *etan*, Grein, i. 258. + Du. *eten*. + Icel. *eta*. + Swed. *äta*. + Dan. *ede*. + Goth. *itan*. + O. H. G. *etian*, *etan*; M. H. G. *etian*; G. *essen*. + Ir. and Gael. *idh*; W. *ysu*. + Lat. *edere*. + Gk. *ēōs*. + Skt. *ast*.

✓ **AD**, to eat, consume. Der. *eat*, *eat-able*; also *eat* (= *for-eat*), q. v.

EAVES, the clift edge of a thatched roof. (E.) A sing. sb.; the pl. should be *eaveses*. M. E. *eaves* (u = v); pl. *eaveses*, which occurs in P. Plowman, B. xvii. 277. = A. S. *efra*, a clift edge of thatch, *eaves*, in the Lambeth Psalter, Pa. ci. 8 (Lye); whence the verb *efraean*, to clift, shave, shear, in Levit. xix. 27. + Icel. *vepa*, eaves. + Swed. dial. *efra*, eaves (Rieta). + Goth. *abirra*, a porch; John. x. 23. + O. H. G. *epasa*, M. H. G. *ebas*, a porch, hall; also, eaves. [The sense 'porch' is due to the projection of the eaves, forming a cover.]

β. The derivation is from the Germanic preposition UF, appearing in Goth. *af*, under, beneath; O. H. G. *epa*, *eba*, M. H. G. *eba*, G. *eben*, above (cf. G. *ab-deck*, a shelter); cf. Lat. *sub*, under, *super*, over. See **OVER**. ¶ The orig. sense was 'cover,' or 'shelter.' Der. *eaves-dropper*, one who stands under the drippings from the eaves, hence, a secret listener; Rich. III. v. 3. 221; Blackstone, Comment. b. iv. c. 23 (R.). Cf. Swed. dial. *efra-drup*, droppings from the eaves (Rieta); Icel. *epaun-dropti*.

EBB, the reflux of the tide. (E.) M. E. *ebbe*, Chaucer, C. T. 10573. = A. S. *ebbe*, *ebb*; Ælfred's Boethius, lib. ii. met. 8. Cf. A. S. *ebban*, to ebb; A. S. Chron. an. 897. + Du. *eb*, *ebbe*, sb.; *ebben*, vb. + Dan. *ebbe*, sb. and vb. + Swed. *ebb*, sb.; *ebba*, vb. ¶ From the same root as *eave*, q. v. Der. *ebb-tide*.

EBONY, a hard wood. (F., = L., = Gk., = Heb.) In Shak. L. L. iv. 3. 247. Spelt *ebony* in Holland's Pliny, b. xii. c. 4. [The adj. *ebony* is in Milton, L'Al. 8; spelt *ebon*, Spenser, F. Q. i. 7. 37.] = O. F. *ebone*, 'the black wood, called heben or ibonie'; Cot. Lat. *hebanum*, *hebanum*, *ebanum*, *ebnum*. = Gk. *ebonē*; also *ebony*. = Heb. *ebony*, pl. *ebony wood*; Ezech. xviii. 13. So called from its hard nature; from Heb. *eban*, a stone. Der. *ebony*, adj.

EBRIETY, drunkenness. (F., = L.) In Sir T. Browne, Vulg. Errors, b. ii. c. 6, part 7; bk. v. c. 23, part 16. = F. *ebrietas*, 'drunkenness'; Cot. = Lat. acc. *ebrietas*, from nom. *ebrius*. = Lat. *ebrius*, drunken, of obscure origin. Der. from same source, *in-ebriatus*.

EBULLITION, a boiling. (F., = L.) In Sir T. Browne, Vulg. Errors, b. iv. c. 7, § 5. = O. F. *ebullition*, 'an ebullition, boiling'; Cot. = Lat. *ebullitionem*, acc. of *ebullitio*; a coined word, from *ebullire*, pp. of *ebullire*, to bubble up. = Lat. *a*, out; and *bullire*, to bubble, boil. See **BOIL**. Der. From same verb, *ebullit-ant*, Young, Nt. Thoughts, viii. l. 98 from end.

ECCENTRIC, departing from the centre, odd. (F., = L., = Gk.) In Holland's Pliny, b. ii. c. 15; Milton, P. L. iii. 575. = O. F. *eccentricus*, 'out of the center; *ad eccentricus*, an usally or irregular concave'; Cot. = Late Lat. *eccentricus*, coined from Low Lat. *eccentrus*, eccentric. = Gk. *ekcentros*, out of the centre. = Gk. *ek*, out; and *entros*, centre. See **CENTRE**. Der. *eccentric*, sb., *eccentric-al*, *eccentric-ly*, *eccentric-ly*.

ECCLESIASTIC, belonging to the church. (L., = Gk.) Chaucer has *ecclesian*, sb., C. T. 1710, 15335. Selden, on Drayton's Polyolbon, s. 1. and 8, has both *ecclesiastic* and *ecclesiastical* (R.). = Low Lat. *ecclesiasticus*. = Gk. *ἐκκλησιαστικός*, belonging to the *ἐκκλησία*, i. e. assembly, church. = Gk. *ἐκκλησιάζω*, summoned. = Gk. *ἐκκαλέω*, I call forth, summon. = Gk. *ek*, out; and *καλέω*, I call. See **CLAIM**. Der. *ecclesiastical*.

ECHO, a repeated sound. (L., = Gk.) M. E. *eco*, Chaucer, C. T. 9065. = Lat. *echo*. = Gk. *ἠχὴ*, a sound, echo; cf. *ἠχάω*, *ἠχάω*, a ringing in the ears, noise. Allied to Skt. *vāq*, *vāq*, to cry, howl; Lat. *vox*, a voice. See **VOICE**. Der. *echo*, verb; also *echo-ise*, q. v.

ECLAIRCISSEMENT, a clearing up. (F., = L.) Modern. = F. *éclaircissement*, a clearing up. = F. *éclaircir*, to clear up. = F. *clar*, O. F. *clar*, = Lat. *clar*; and *clar*, clear, from Lat. *clarus*. See **CLEAR**.

ECLAT, a striking effect, applause. (F., = O. H. G.) Modern. = F. *éclat*, splendour; lit. a burning out. = F. *éclater*, to burst forth; O. F. *aclator*, to shine; *aclator*, to burst; Cot. = O. F. *eo* = Lat. *eo*, forth; and a form (*ablatus*?) of the O. H. G. *schlitan*, *slitan*, to slit, split, burst; whence G. *schleissan*, cognate with E. *slit*. See **SLIT**.

ELECTIC, lit. choosing out. (Gk.) 'Horace, who is . . . sometimes a Stoic, sometimes an *Electic*;' Dryden, Discourse on Satire; Poet. Works, ed. 1851, p. 374. = Gk. *ἐλεκτικός*, selecting; an Electic. = Gk. *ἐλέγγω*, to select. = Gk. *ek*, out; and *λέγω*, to choose. Der. *electic-ly*, *electic-ism*; see **ELOGUE**.

ECLIPSE, a darkening of sun or moon. (F., = L., = Gk.) M. E. *eclyps*, often written *clips*; P. Plowman, C. xii. 140, and footnote. = O. F. *eclyps*, 'an eclipse'; Cot. = Lat. *eclypsis*. = Gk. *ἐκλείψω*, a failure, esp. of light of sun. = Gk. *ἐκλείπω*, to leave out, quit, suffer eclipse. = Gk. *ek*, out; and *λείπω*, to leave. See **LEAVE**. Der. *eclyps*, Gk. *ἐκλείψω*; see Chaucer, On the Astrolabe, prof. l. 67.

ELOGUE, a pastoral poem. (L., = Gk.) In Sidney's Arcadia, b. iii (R.). 'They be not termed *Elogues*, but *Ælogues*;' Spenser, Argument to Sheph. Kal.; cf. F. *élogues*, an eclogue. = Lat. *ecloga*, a pastoral poem. = Gk. *ἐλόγιον*, a selection; esp. of poems. = Gk.

ἐλόγιον, to select; see **ELECTIC**. ¶ Note the modification of spelling, due to F. *élogues*.

ECONOMY, household management. (F., = L., = Gk.) Spelt *economy* in Cotgrave. = O. F. *economus*, 'economy'; Cot. = Lat. *oconomia*. = Gk. *οικονομία*, management of a household. = Gk. *οικονομῶ*, I manage a household. = Gk. *oiko-*, crude form of *oikos*, a house, cognate with Lat. *ovus*; and *nomos*, to deal out, whence also E. *nomad*, q. v. With *oikos* cf. Skt. *upa*, a house, from *up*, to enter. = ✓ **WIK**, to enter. Der. *economy-ic* (spelt *economique*, Gower, C. A. iii. 141), *economy-ic-al*, *economy-ic-ly*, *economy-ist*, *economy-ism*.

ECSTASY, enthusiasm. (F., = L., = Gk.) In Shak. Mer. Ven. iii. 2. 112. Englished from O. F. *ecstasy*, 'an ecstasy, swooning, trance'; Cot. = Low Lat. *ecstasis*, a trance. = Gk. *ἐκστασις*, displacement; also, a trance. = Gk. *ek*, out; and *στασις*, base of *στασις*, I place. = ✓ **STA**, to stand; see **STAND**. Der. *ecstasy* (Gk. *ἐκστασις*); *ecstasy-ic*, *ecstasy-ly*.

ECUMENIC, **ECUMENICAL**, common to the world, general. (L., = Gk.) 'Oecumenical, or universal'; Foxe, Martyrs, p. 8 (R.). = Low Lat. *oecumenicus*, universal. = Gk. *οικουμένης*, universal. = Gk. *οικουμένη* (sc. γῆ), the inhabited world; fem. of *οικουμένης*, pres. pt. pass. of *οικέω*, I inhabit. = Gk. *oikos*, a house. See **ECONOMY**.

EDDY, a whirling current of water. (Scand.) In Shak. Lucrece, 1669. [Either from a lost A. S. word with the prefix *ed-* = back; or more likely modified from the Scandinavian by changing Icel. *ed* to the corresponding A. S. *ed*.] = Icel. *ed*, an eddy, whirl-pool; cf. *ida*, to be restless, whirl about. + Swed. dial. *ida*, *idd*, an eddy; Dan. dial. *id*, the same (Rieta). β. Formed from the Icel. *ed*, back = A. S. *ed*, preserved as *t* in E. *twit*, q. v. Cf. Goth. *id*, back; O. Saxon *idag*, back; O. H. G. *id*, *id*, back.

EDGE, the border of a thing. (E.) M. E. *egge*; Ascren Rivle, p. 60. = A. S. *æg*, Grein, l. 216. + Du. *egge*; + Icel. and Swed. *egg*. + Dan. *eg*. + G. *ack*. Cf. Lat. *acies*, Gk. *ἀκρῆ*, *akrē*, a point; Skt. *agri*, an edge, corner, angle. = ✓ **AK**, to pierce; cf. Skt. *ag*, to pervade. Der. *edge-root*, *edge-wise*, *edge-ing*, *edge-less*; *egg* (2), q. v.

EDIBLE, eatable. (Low L.) In Bacon, Nat. Hist. sect. 559 (R.). = Low Lat. *edibilis*, eatable; formed from Lat. *edere*, to eat. See **EAT**.

EDICT, a proclamation, command. (L.) In Shak. Cor. i. 1. 84. = Lat. *edictum*, a thing proclaimed. = Lat. *edictus*, pp. of *edico*, to proclaim. = Lat. *e*, forth; and *dicere*, to speak. See **DICTION**.

EDIFY, to build up, instruct. (F., = L.) In Shak. Tw. Nt. v. 298. = O. F. *edifier*, 'to edify, build'; Cot. = Lat. *edificare*, to build. = Lat. *edif*, crude form of *edus*, a building; and *fic*, for *facere*, to make. β. The Lat. *edif* orig. meant 'a fire-place,' or 'hearth'; cf. Irish *aidhe*, a house, *soth*, fire. = ✓ **IDH**, to kindle; Skt. *idh*, to kindle. For Lat. *facere*, see **FACT**. Der. *edifying*, *edifice-ism*; *edifice*, from F. *édifice*, 'an edifice' (Cotgrave), which from Lat. *edificium*, a building; *edif*, from Lat. *edifus*, a magistrate who had the care of public buildings; *edif*-ship.

EDITION, publication. (L.) In Shak. Merry Wl. ii. 1. 78. = Lat. *editio*, acc. of *editus*, a publishing. = Lat. *editus*, pp. of *edere*, to publish, give out. = Lat. *e*, out; and *dare*, to give. = ✓ **DA**, to give. Der. from the same source, *editor* (Lat. *editor*), *editor-ial*, *editor-ial-ly*, *editor-ship*; also *edit*, *editress*, coined words.

EDUCATE, to cultivate, train. (L.) In Shak. L. L. v. 1. 86; also *education*, As You Like It, i. 1. 32, 73. = Lat. *educare*, pp. of *educare*, to bring out, educate; which from *educere*, to bring out; see **EDUCE**. Der. *educat-er* (Lat. *educator*), *educat-ion*, *education-ally*.

EDUCE, to bring out. (Lat.) Not common. In Pope, Em. on Man, ii. 175; and earlier in Glanville's Essays, em. 3 (R.). = Lat. *educere*, pp. *educus*, to bring out. = Lat. *e*, out; and *ducere*, to lead. See **DUCE**. Der. *educ-ible*; *educ-ition*, from pp. *educus*; and see **EDUCARE**.

EEL, a fish. (E.) M. E. *el* (with long *e*); pl. *eltes*, spelt *elys*, Harbour's Brece, ii. 577. = A. S. *el*, pl. *eltes*; Ælfric's Colloquy, in Thorpe's Analecta, p. 23. + Du. *ael*. + Icel. *ell*. + Dan. *ael*. + Swed. *el*. + G. *ael*. Cf. Lat. *anguilla*, an eel, *anguis*, a snake; Gk. *ἰχθυόων*, an eel, *ἰχθυά*, a snake; Skt. *ahi*, a snake. = ✓ **AGH** (named ANGH), to choke; see Curtius, i. 238; Fick, i. 9, 10. ¶ Thus *ael* is from European *egh* = Aryan *agh*-*el*, a diminutive form of Aryan *agh*-*i* (*angh*), lit. 'choker,' from the large size of some snakes, such as the *boa constrictor*.

EFFACE, to destroy the appearance of. (F.) In Cotgrave, and Pope, Moral Essays, l. 166. = F. *effacer*, 'to efface, deface, raise'; Cot. Lit. 'to erase a face or appearance.' = F. *ef* = Lat. *ef*, for *ex*, out; and F. *face*, a face. See **FACE** and **DEFACE**. Der. *effacement*.

EFFECT, a result, consequence. (F., = L.) M. E. *effect*, Chaucer, C. T. 311. = O. F. *effect*, 'an effect, or work'; Cot. = Lat. *effectus*, an effect. Lat. *effatus*, pp. of *efficer*, to effect. = Lat. *ef* = *ex* (10), out; and

-fers, for *facere*, to make. See **FACT**. Der. *effectual* (from crude form *effectus* of sb. *effectus*), *effectual-ly*, *effectual-ly*, *effect-ive* (from pp. *effectus*), *effect-ive-ly*, *effect-ive-ness*; from same source, *effic-ac-y*, q. v., *effic-ac-i-ous*; also *effic-ent*, q. v.

EFFEMINATE, womanish. (L.) In Shak. Rich. III. iii. 7. 211; Gower, C. A. iii. 236. = Lat. *effeminatus*, pp. of *effeminare*, to make womanish. = Lat. *ef-ae* (ae); and *femina*, a woman. See **FEMININE**. Der. *effeminate-ly*, *effeminate-ness*, *effeminacy*.

EFFENDI, sir, master. (Turkish. = Gk.) Turk. *ifendi*, sir (a title). = Mod. Gk. *ἐπίσημος*, which from Gk. *ἀσπύρη*, a despotic master, ruler. See **Authentic**.

EFFERVESCE, to bubble or froth up. (L.) 'Effervesces, a boiling over, . . . a violent ebullition; ' Kersey's Dict. ed. 1715. = Lat. *effervesco*. = Lat. *ef-ae* (ae); and *fervere*, to begin to boil, inceptive of *fervere*, to glow. See **Fervent**. Der. *effervescent*, *effervescence*.

EFFETE, exhausted. (L.) In Burton, Anat. of Melancholy, p. 370 (R.). = Lat. *effetus*, *effatus*, weakened by having brought forth young. = Lat. *ef-ae* (ae); and *ferre*, that has brought forth. See **Fetus**.

EFFICACY, force, virtue. (L.) In Sir T. Elyot, Castle of Health, b. ii. c. 22. Englied from Lat. *efficacia*, power. = Lat. *effici-*, crude form of *efficax*, efficacious. = Lat. *ef-ae* (ae); *-fac-*, from *facere*, to make; and suffix *-ax*. See **EFFECT**. Der. *efficacious*, *efficacious-ly*, *-ness*. ¶ The M. E. word for efficacy was *efficacia*, Ancren Riwle, p. 246; from F. *efficace* (Cotgrave).

EFFICIENT, causing an effect. (F. = L.) In Tyndal's Works, p. 335. = F. *efficace*, 'efficient'; Cot. = Lat. *efficientis*, acc. of *efficax*, pres. pt. of *efficiere*. See **EFFECT**. Der. *efficient-ly*, *efficiency*, *efficiency-ty*; also *so-efficient*.

EFFIGY, a likeness of a man's figure. (L.) Spelt *effigies* in Shak. As You Like It, ii. 7. 193. = Lat. *effigies*, an effigy, image. = Lat. *effig-*, base of *effingere*, to form. = Lat. *ef-ae* (ae); and *fungere*, to form. See **Felgn**.

EFFLORESCENCE, a flowering, eruption on the skin, formation of a powder. (F. = L.) In Sir T. Browne, Vulg. Errors, b. vi. c. 12. § 5. = F. *efflorescence*; Cot. = Lat. *efflorescentia*, a coined word from *efflorescere*, inceptive form of *efflorere*, to blossom. = Lat. *ef-ae* (ae); and *florere*, to blossom. = Lat. *flor-*, stem of *flor*, a flower. See **Flower**.

EFFLUENCE, a flowing out. (L.) In Holland's Plutarch, p. 1059; Milton, P. L. iii. 6. Coined from Lat. *effluens*, stem of pres. pt. of *effluere*, to flow out. = Lat. *ef-ae* (ae); and *fluere*, pp. *fluens*, to flow. See **Fluent**. Der. from the same verb, *effluant*; *effluas* (from pp. *effluens*); *effluvium* (Lat. *effluvium*).

EFFORT, an exertion of strength. (F. = L.) In Cotgrave. = F. *effort*, 'an effort, endeavour'; Cot. Verbal sb. from F. *efforcere*, or *efforcere*, 'to endeavour'; Cot. = F. *ef-* = Lat. *ef-ae* (ae); and *forcere*, to force, from *foris*, sb. See **Foros**.

EFFRONTERY, boldness, hardihood. (F. = L.) In Kersey's Dict. ed. 1715. = O. F. *effronteris*, 'impudency'; Cot. = O. F. *effrontis*, 'shameless'; Cot. Formed with prefix *ef-* = Lat. *ef-ae* (ae) from *front*, the forehead, front. See **Front**, **Affront**.

EFFULGENT, shining forth. (L.) The sb. *effulgens* is in Milton, P. L. iii. 388. = Lat. *effulgens*, stem of *effulgere*, pres. pt. of *effulgere*, to shine forth. = Lat. *ef-ae* (ae); and *fulgere*, to shine. See **Fulgent**. Der. *effulgens*.

EFFUSE, to pour forth. (L.) In Shak. 1 Hen. VI. v. 4. 52. [The sb. *effusus* is in Oocleve, Letter of Cupide, st. 63.] = Lat. *effusus*, pp. of *effundere*, to pour forth. = Lat. *ef-ae* (ae); and *fundere*, to pour. See **Fuse**. Der. *effusion*, *effusive*, *effusive-ly*, *effusive-ness*.

EGG (1), the oval body from which chickens, &c. are hatched. (E.) M. E. *eg*, and frequently *ey*, *ay*; the pl. is both *eggs* and *erres*. Chaucer has *ey*, C. T. 16274; *eggs* is in P. Plowman, B. xi. 343; *erres* in Ancren Riwle, p. 66. = A. S. *eg*, Grein, i. 55; pl. *egras* (whence *are*, and the double pl. *erres*). + Du. *ei*. + Icel. *egg*. + Dan. *eg*. + Swed. *egg*. + G. *ei*. + Irish *egh*; Gael. *egh*. + W. *ey*. + Lat. *ovum*. + Gk. *ōvōn*. See **Oval**. ¶ The base is *ova*, related (according to Benfey) to the base *ova*, a bird (Lat. *avis*); Fick, i. 503.

EGG (2), to instigate. (Scand.) M. E. *eggen*, Ancren Riwle, p. 146. = Icel. *egga*, to egg on, goad. = Icel. *egg*, an edge; see **Edge**.

EGLANTINE, sweetbrier, &c. (F. = L.) In Spencer, Sonnet 26. = F. *eglantine*, formerly *eglantine*; another O. F. form was *eglantier*, given by Cotgrave, and explained as 'an eglantine or sweetbrier tree.' = O. F. stem *eglant-* (whence *eglant-ine*, *eglant-ier*); put for *eglant-*. = Low Lat. *aculentus*?, prickly (not recorded), formed from Lat. *aculeus*, a sting, prickle, dimin. from *acus*, a needle. See **Aglot**.

EGOTIST, a self-opinionated person. (L.) Both *egotist* and *egotism* occur in the Spectator, no. 562. They are coined words, from Lat. *ego*, I. See **I**. ¶ Also *ego-ism*, *ego-ist* (F. *egotisme*, *egotiste*). *Ego-ist* is the right form; *egotist* seems to have been imi-

tated from words like *dramat-ist*, where, however, the *t* is a part of the stem of the sb. Der. *egotist-ic*, *egotism*.

EGREGIOUS, excellent, select. (L.) In Shak. Cymb. v. 3. 211. = Lat. *egregius*, chosen out of the flock; excellent. = Lat. *e-gregis*, out of the flock. See **Gregarious**. Der. *egregiously*, *-ness*.

EGRESS, a going out, departure. (L.) In Shak. Merry Wives, ii. 1. 225. = Lat. *egressus*, a going out. = Lat. *egressus*, pp. of *egredior*, I go out. = Lat. *e-*, out; and *gradior*, I go. See **Grada**.

EH! interj. of surprise. (E.) M. E. *ey*; Chaucer, C. T. 3766. = A. S. *e*, more commonly, *eh*, *eh!* Grein, i. 63, 250. Cf. Du. *eh!* G. *eh!* See **Ah!**

EIDER-DUCK, a kind of sea-duck. (Scand.) Not old; and not in Johnson. *Duck* is an English addition. = Icel. *ædr*, an eider-duck; where *æ* is pronounced like E. *i* in *time*. + Dan. *ædrfugl* = eider-fowl. + Swed. *ædr*, an eider-duck. Der. *eider-down* (wholly Scandinavian); cf. Icel. *ædr-dáa*, Dan. *ædrdown*, Swed. *ædrdown*, eider-down.

EIGHT, twice four. (E.) M. E. *eight* (with final *t*), Chaucer, C. T. 12705. = A. S. *æhta*, Grein, i. 235. + Du. *acht*. + Icel. *átta*. + Dan. *otte*. + Swed. *atta*. + Goth. *ahth*. + O. H. G. *ahtha*, M. H. G. *ahth*, *ahth*, G. *acht*. + Irish *ocht*; Gael. *ocht*. + W. *uyth*. + Corn. *oak*. + Bret. *oich*, *oiz*. + Lat. *octo*. + Gk. *ὄκτω*. + Skt. *astham*. Der. *nighth* (for *night-th*) = A. S. *achtto*; *nighy* (for *night-ty*) = A. S. *achtung*; *nighston* (for *night-ston*) = A. S. *achtstunne*; also *nighth-ly*, *nighth-ich*, *nighth-ik*.

EITHER, one of two. (E.) M. E. *either*, *eyther*, *ayther*, *ayther*; Chaucer, C. T. 1645. = A. S. *æþer*, Matt. ix. 17; a contracted form of *æghwæþer*, Grein, i. 65. Compounded of *d + ge + hwæþer*; where *d = aye*, ever, *ge* is a common prefix, and *hwæþer* is E. *whether*; March, A. S. Gram. sect. 136. + Du. *iader*. + O. H. G. *hwæþer*, M. H. G. *iwæder*, G. *jeder*. See **Each** and **Whether**.

EJACULATE, to jerk out an utterance. (L.) The sb. *ejaculation* is in Sir T. Browne, Vulg. Errors, b. iii. c. 4. §. = Lat. *ejaculatio*, pp. of *ejaculare*, to cast out. = Lat. *e-*, out; and *iaculare*, to cast. = Lat. *iaculum*, a missile. = Lat. *iacere*, to throw. See **Jot**. Der. *ejaculation*, *ejaculation-ty*; and see below.

EJECT, to cast out. (L.) In Shak. Cor. iii. 1. 287. = Lat. *eicere*, pp. of *icere*, to cast out. = Lat. *e-*, out; and *icere*, to cast. See above. Der. *ejectment*, *ejection*.

EKE (1), to augment. (E.) M. E. *ekn*, *ekes*; 'these foolcs, that her sorowes ekcs,' Chaucer, Troil. i. 703. = A. S. *æca*, to augment; Grein, i. 229. + Icel. *auka*. + Swed. *åka*. + Dan. *æge*. + Goth. *auhan* (neuter). + O. H. G. *ouchan*, *auhhan*. + Lat. *augere*. = **WAG**, to be vigorous, whence also *vigour*, *vigilant*, *vegetable*, *augmentation*. An extension of the root to **WAKS** gives the E. *wake*. See **Vigour**, **Wax**. See Curtius, i. 230; Fick, i. 472, 762. Der. *ekcs*, conj.

EKE (2), also. (E.) M. E. *ek*, *ekh*, *ek*; Chaucer, C. T. 41. = A. S. *æc*, Grein, i. 251. + Du. *oek*. + Icel. *auk*. + Swed. *ek*, and. + Dan. *og*, and. + Goth. *auk*. All from the verb; see **Eks** (1).

ELABORATE, laborious, produced with labour. (L.) 'The elaborate Muse;' Ben Jonson, tr. of Horace's Art of Poetry, l. 140. = Lat. *elaboratus*, pp. of *elaborare*, to labour greatly. = Lat. *e-*, forth, fully; and *laborare*, to work. = Lat. *labor*, work. See **Labour**. Der. *elaborate*, verb; *elaborate-ly*, *elaborate-ness*, *elaboration*.

ELAND, a S. African antelope. (Du. = Slavonic.) From Du. *eland*, an elk; of Slavonic origin; cf. Russ. *elena*, a stag. See **Elk**.

ELAPSE, to glide away. (L.) 'Eloped, gone or slipped away;' Kersey, ed. 1715. = Lat. *elapsus*, pp. of *elabi*, to glide away. = Lat. *e-*, away; and *labi*, to glide. See **Lapoe**. Der. *elapsus*, sb.

ELASTIC, springing back. (Gk.) Pope has *elasticity*; Danciad, l. 186. Kersey (ed. 1715) has *elastick*. A scientific word, coined from Gk. *ἔλαστος* = *elastos*, I drive (fut. *ἔλασσω*); from the same root as Lat. *alacer*. See **Alacritty**. Der. *elastic-ty*.

ELATE, lifted up, proud. (L.) M. E. *elat*; Chaucer, C. T. 14173. = Lat. *elatus*, lifted up. = Lat. *e-*, out, up; and *latere* = *latere*, connected with *ollere*, to lift. = **TAL**, to lift; Fick, i. 601. Der. *elated-ly*, *elated-ness*, *elation*.

ELBOW, the bend of the arm. (E.) M. E. *elbowe*; Chaucer, Good Women, prol. 179. = A. S. *elboga*; in Ælfric's Gloss, ed. Sommer, p. 70, col. 2. + Du. *elboog*. + Icel. *elubogi*, *elubogi*, *elubogi*, *elubogi*. + Dan. *elbow*. + O. H. G. *elbogo*, M. H. G. *elboga*, G. *elboga*. β. Compounded of A. S. *el* (= *elne* = *elne* = *elne*), cognate with Goth. *elans*, a cubit, Lat. *elans*, the elbow, Gk. *ἐλάβη*, the elbow; and *boga*, a bending, a bow. 1. Of these, the first set are from a base *el-ene* = *er-ene*; and, like the Skt. *arāni*, the elbow, come from the **AR**, to raise or move; see **Arm**, **Ell**. 2. The A. S. *boga* is from **BHUG**, to bend; see **Bow**. ¶ Cf. Swed. *armådra*, the elbow, lit. arm-bow. Der. *elbow*, verb; *elbow-room*.

ELD, old age, antiquity. (E.) Obsolete; but once common. In Shak. Merry Wives, iv. 4. 36; Meas. iii. 1. 36. M. E. *eld*, Chaucer, C. T. 2449 (or 2447). = A. S. *eld*, *eldu*, antiquity, old age; Grein, ii.

769; also spelt *ald*, *aldu*, *ald*, id. l. 56, 122. Formed by vowel-change from A. S. *ald*, old. † Icel. *ald*, an age; *aldr*, old age. † Goth. *alds*, an age. See Old.

ELDER (1), older. (E.) The use as a sb. is very old. M. E. *elder*, *aldre*; 'the ladies that his *aldre* women'; Rob. of Brunne, p. 144; cf. P. Plowman, C. x. 214. In A. S. the words are distinguished. 1. A. S. *aldra*, elder, adj. compar. of *ald*, old. 2. A. S. *aldra*, an elder, prince; whence *aldra-mann*, an alderman; formed from *ald*, old, with suffix *-or*. We also find A. S. *aldram*, *aldram*, *aldram*, sb. pl. parents. See Old, Alderman. Der. *elder-ly*, *elder-child*.

ELDER (2), the name of a tree. (E.) The *d* is escrement; the right form is *alder*. M. E. *alder*, P. Plowman, B. i. 68; cf. *alderus* tree, id. A. i. 66. = A. S. *alder*, *aldera*, Cockayne's Leechdoms, iii. 334. † Low G. *alderus*; Bremen Wörterbuch, i. 303. † Perhaps *alder* = *alder*. There is nothing to connect it in form with G. *ahorn*.

ELDEST, oldest. (E.) M. E. *eldest*, *eldeste*. = A. S. *aldstara*, Green, i. 239; formed by vowel-change from *ald*, old. See Old.

ELECT, chosen. (L.) In Shak. Rich. II, iv. 126. = Lat. *electus*, pp. of *eligere*, to choose out. = Lat. *e*, out; and *legere*, to choose. See Legend. Der. *elect*, verb; *election* (O. F. *election*), Rob. of Brunne, p. 208; *election-verb*; *elect-ness*, *elect-or*, *elect-or-er*; cf. also *electible*, q. v.; *electant*, q. v.; *elect*, q. v.

ELECTRIC, belonging to electricity. (L., = Gk.) Sir T. Browne speaks of 'electric bodies'; Vulg. Errors, b. ii. c. 4. Coined from Lat. *electricus*, amber; from its electrical power when rubbed. = Gk. *ἤλεκτρον*, amber; also shining metal; allied to *ἤλεκτρον*, beaming like the sun, Skt. *arsha*, a sun-beam, Skt. *arsha*, to beam, shine. = † ARK, to shine. Curtius, l. 168; Fick, i. 22. Der. *electric-ity*, *electric-ian*, *electric-ity*, *electric-ify*, *electric-matter*; &c.

ELECTUARY, a kind of confection. (F., = L.) M. E. *lectuarie*, Chaucer, prol. 418. = O. F. *lectuarie*, Roquefort; also *lectuarie*, 'an electuary; a medicinale composition made of choice drugs, and of substance between a syrup and a conserve'; Cot. = Lat. *electuarium*, *electuarium*, an electuary, a medicine that dissolves in the mouth; perhaps for *electuarium*, from Lat. *electus*, to lick away; or from Gk. *ἐλεγεῖν*, to lick away. See Lick. † The usual Lat. word is *eligma*, Latinized from Gk. *ἐλεγεῖν*, medicine that is licked away, from *ἐλεγεῖν*, to lick; there is also a Gk. form *ἐλεγεῖν*.

ELEMOSYNARY, relating to alms. (Gk.) *Eleemosinary*, an alms, or one that gives alms; Blount's Gloss. ed. 1674. Also used as an adj.; Glanvill, Vanity of Dogmatizing, c. 16 (R.). = Low Lat. *eleemosynarius*, an almsman. = Gk. *ἐλεημοσύνη*, alms. See Alms.

ELEGANT, choice, graceful, neat. (F., = L.) In Cotgrave, and in Milton, P. L. ix. 1018. Shak. has *degeny*, L. L. l. iv. a. 126. = O. F. *elegant*, 'elegant, eloquent'; Cot. = Lat. *elegans*, acc. of *elegans*, tasteful, neat. = Lat. *e*, out; and *leg-*, base of *legere*, to choose. See Elect. Der. *elegance*, *elegancy*.

ELEGY, a lament, funeral ode. (F., = L., = Gk.) 'An *Elegie*' is the title of a poem by Spenser. = O. F. *elegie*, 'an elegy'; Cot. = Lat. *elegia*. = Gk. *ἐλεγία*, an elegy, fem. sing.; but orig. *ῥα ἐλεγία*, neut. pl. an elegiac poem; plur. of *ἐλεγίαι*, a distich consisting of a hexameter and a pentameter. = Gk. *ἐλεγεῖν*, a lament, a poem in distichs. Of uncertain origin; cf. *ἀλεγεῖν*, to scream. Der. *elegiac*, *elegist*.

ELEMENT, a first principle. (L.) In early use. 'The four *elementz*'; On Popular Science, l. 120; in Wright's Popular Treatises on Science, p. 134. = O. F. *element*; Cot. = Lat. *elementum*, a first principle. Perhaps formed, like *alimentum*, from *alere*, to nourish. See Aliment. Der. *element-ly*, *element-er-ly*.

ELEPHANT, the largest quadruped. (F., = L., = Gk., = Heb.) M. E. *elefant*, King Alisaunder, 5293; later *elephant*. [The A. S. form *elefant* was used to mean 'a camel'; Mark, i. 6.] = O. F. *elefant* (Roquefort); also *elephant*; Cot. = Lat. *elephantem*, acc. of *elephas*. = Gk. *ἐλέφαντα*, acc. of *ἐλέφαντα*. = Heb. *eleph*, *eleph*, an ox; see Alphabet. Der. *elephant-ine*.

ELEVATE, to raise up. (L.) In Sir T. Elyot, Castle of Health, b. ii (R.). = Lat. *elevatus*, pp. of *elevare*, to lift up. = Lat. *e*, out, up; and *levare*, to make light, lift. = Lat. *levis*, light. See Levity. Der. *elevation*, *elevator*.

ELEVEN, ten and one. (E.) M. E. *eleven* (with *e* = *o*), Layamon, 23364. = A. S. *elefaen*, Gen. xxxiii. 22; where the *d* is escrement, and *e* = *o*, one; also the *-en* is a dat. pl. suffix; hence the base is *da-buf* or *da-bif*. † Da. *el*. † Icel. *ellfu*, later *elfu*. † Dan. *ellev*. † Swed. *elwa*. † Goth. *ainlif*. † O. H. G. *ainlif*, G. *el*, *el*. † The Teutonic form best appears in the Goth. *ainlif*. 1. Here *ain* = A. S. *da* = one. 2. The suffix *-lif* is plainly cognate with the suffix *-lith* in Lithuanian *vienditha*, eleven, Fick, ii. 292. And it is probable that *lith* = Lat. *decena*, ten. The change from *d* to *l* occurs in Lat. *lingua*, *larynx* = *duogua*, *duoxna*. Der. *eleven-ly*.

ELF, a little sprite. (E.) M. E. *elf*, Chaucer, C. T. 6455. = A. S.

alf, Grein, l. 56. † Icel. *álfr*. † Dan. *alf*. † Swed. *alf*. † O. H. G. *alp*, G. *alp*. Cf. Skt. *ṛbhu*, the name of a certain kind of deity (Curtius, i. 364), derived from *ṛ* RABH, to be vehement, whence also E. *labour*. Der. *elfin*, adj. (= *elf-in*), Spenser, F. Q. ii. 10. 71; *elfin*, sb. (= *elf-in*, dumm. of *elf*), only in late use; *elf-ship*, M. E. *elvisch*, Chaucer, C. T. 16219; *elf-fook*. † Probably *elfin*, sb. is merely a peculiar use of *elfin*, adj.; and this again stands for *elf-in*, with adj. suffix *-in*, as in *gold-in*.

ELICIT, to draw out, coax out. (L.) Orig. a pp. 'Elicite, drawn out or allured'; Blount's Gloss. ed. 1674. = Lat. *elicere*, pp. of *elicare*, to draw out. = Lat. *e*, out; and *licare*, to entice. See Lacer.

ELIDE, to strike out. (L.) 'The strength of their arguments is *elided*'; Hooker, Eccl. Polity, b. iv. s. 4. = Lat. *elidere*, to strike out. = Lat. *e*, out; and *lidere*, to dash, hurt. See Lession. Der. *elision*, q. v., from pp. *elidit*.

ELIGIBLE, fit to be chosen. (F., = L.) In Cotgrave. = F. *eligible*, 'eligible, to be elected'; Cot. = Low Lat. *eligibilis*; formed with suffix *-ibilis* from *eligere*, to choose. See Elect. Der. *eligibility*, *eligibility-ly*; also *eligibility-ry*, formed from *eligibilis*.

ELIMINATE, to get rid of. (L.) 'Eliminate, to put out or cast forth of doors; to publish abroad'; Blount's Gloss. ed. 1674. = Lat. *eliminare*, pp. of *eliminare*, lit. to put forth from the threshold. = Lat. *e*, forth; and *limen*, stem of *limen*, a threshold, allied to *limen*, a boundary; see Limit. Der. *elimination*.

ELISION, a striking out. (L.) In Bacon, Nat. Hist. § 134. = Lat. *elisionem*, acc. of *eliso*, a striking out. = Lat. *elians*, pp. of *elidere*, to strike out. See Elide.

ELIXIR, the philosopher's stone. (Arab.) In Chaucer, C. T. 16331. = Arab. *al-iksir*, the philosopher's stone; where *d* is the definite article; Palmer's Pers. Dict. col. 44.

ELK, a kind of large deer. (Scand.) 'Th' unwieldy *elk*'; Dryden, Noah's Flood. = Icel. *elgr*; Swed. *elg*, an elk. † O. H. G. *elaha*, M. H. G. *elch*. † Ram. *elmo*, a stag (cf. Du. *elwed*, an elk). † Lat. *elcus*. † Gk. *ἔλεος*. † Skt. *riksha*, a kind of antelope, written *riksha* in the Veda. See Curtius, i. 162. † The A. S. *elch* is unauthorized; the A. S. form is rather *elk* (Grein). The mod. E. form is Scandinavian.

ELL, a measure of length. (E.) M. E. *elle*, *elbe*; Prompt. Parv. p. 128. = A. S. *ella*, a cubit; see Matt. vi. 27, La. xii. 25 (Grein, l. 225); *el-gesser*, the measure of an ell (ibid.) † Du. *elle*, an ell; somewhat more than 3/4ths of a yard (Sewel). † Icel. *ell*, the arm from the elbow to the tip of the middle-finger; an ell. † Swed. *ell*, an ell. † Dan. *el*, an ell. † Goth. *elans*, a cubit. † O. H. G. *elios*, M. H. G. *eloc*, G. *elle*, an ell. † Lat. *elms*, the elbow; also, a cubit. † Gk. *ἔλεος*, the elbow. † β. *Ell* = *el* in *el-lose*; see Elbow.

ELLIPSE, an oval figure. (L., = Gk.) 'Ellipsis, a defect; also, a certain crooked line coming of the byas-cutting of the cone or cylinder'; Blount's Gloss. ed. 1674. = Lat. *ellipsis*, a want, defect; also, an ellipse. † Gk. *ἐλλείπειν*, a leaving behind, defect, an ellipse of a word; also the figure called an ellipse, so called because its plane forms with the base of the cone a less angle than that of the parabola (Liddell). = Gk. *ἐλλείπειν*, to leave in, leave behind. = Gk. *ἔλα-*, in; and *λείπειν*, to leave. See Ellipse. Der. *ellipsis-ly*, from Gk. *ἐλλείπειν*, adj. formed from *ἐλλείπειν*.

ELM, a kind of tree. (E.) M. E. *elm*, Chaucer, C. T. 2924. = A. S. *elm*; Glom. to Cockayne's Saxon Leechdoms. † Du. *elm*. † Icel. *elmr*. † Dan. *elm*, *elm*. † Swed. *elm*. † G. *elme* (formerly *elms*, *elms*, but modified by Lat. *elms*). † Lat. *elms*. β. All from the European base AL, to grow, to nourish; from its abundant growth.

ELOCUTION, clear utterance. (L.) In Ben Jonson, Underwoods, xxii. 46. = Lat. *elocutionem*, from nom. *elocutio*. = Lat. *elocutus*, pp. of *elocui*, to speak out. See Eloquence, and Loquacious. Der. *elocution-er-ly*, *elocution-ist*.

ELONGATE, to lengthen. (Low Lat.) Formerly 'to remove'; Sir T. Browne, Vulg. Errors, b. iv. c. 13, § 14. = Low Lat. *elongatus*, pp. of *elongare*, to remove; a verb coined from Lat. *e*, out, off, and *longus*, long. See Long. Der. *elongation*.

ELOPE, to run away. (Du.) Spelt *elope*, Spenser, F. Q. v. 4. 9. Corrupted from Du. *ontloopen*, to evade, escape, run away, by substituting the familiar prefix *o-* (= Lat. *e*, out) for the unfamiliar Du. prefix *ont-*. 1. The Du. prefix *ont-* = G. prefix *ont-* = A. S. *and-*; see Answer. 2. The verb *loopen*, to run, is cognate with E. *leap*; see Leap. Der. *elopement*.

ELOQUENT, gifted with good utterance. (F., = L.) M. E. *elouquent*, Chaucer, C. T. 10990. = O. F. *elouquent*; Cot. = Lat. *eloquent-*, stem of pres. pt. of *eloqui*, to speak out. = Lat. *e*, out; and *loqui*, to speak. See Elocution. Der. *eloquent-ly*, *eloquently*.

ELSE, otherwise. (E.) M. E. *eltes*, always an adverb; Chaucer, C. T. 13867. = A. S. *ellan*, otherwise, Matt. vi. 1; an adverbial form, orig. gen. sing. from an adj. *el* (base *eli*), signifying 'other'; cf. A. S. *elstan*, a foreign land, Grein, l. 223. † O. Swed. *älses*, otherwise

(Ihre); whence mod. Swed. *eljest*, with excrement *t.* † Goth. *eljis*, *elis*, *elis*, other, another; gen. *eljis*. † M. H. G. *alles*, *alles*, *alies*, otherwise, an adverb of general form. Cf. Lat. *alios*, from *alios*, other. See *Alion*. Der. *elso-ure*.

ELUCIDATE, to make clear. (Low Lat.) **Elucidate*, to make bright, to manifest; † Blount's Gloss, ed. 1674. — Low Lat. *elucidatus*, pp. of *elucidare*; compounded from Lat. *e*, out, very, and *lucida*, bright. See *Lucid*. Der. *elucidat-ion*, *elucidat-or*, *elucidat-ive*.

ELUDE, to avoid slyly. (L.) In Bp. Taylor, vol. I ser. 5 (R.) — Lat. *eludere*, pp. *elusus*, to mock, deceive. — Lat. *e*, out; and *ludere*, to play. See *Ludicrous*. Der. *elus-ive*, *elus-ion*, *elus-or-y*; from pp. *elusus*.

ELYSIUM, a heaven. (L., — Gk.) In Shak. Two Gent. ii. 7. 38. — Lat. *elysion*. — Gk. Ἐλύσιον, short for Ἐλύσιον ῥήγιον, the Elysian field; Homer, Od. 4. 563. Der. *Elys-um*.

EMACULATE, to make thin. (L.) In Sir T. Brown, Vulg. Errors, b. vii. c. 13. § 6. — Lat. *emacriatus*, pp. of *emacriare*, to make thin. — Lat. *e*, out, very; and *macra*, base of *macra*-*ness*, leanness; cf. *macra*, lean. See *Macra*. Der. *emacriat-ion*.

EMANATE, to flow from. (L.) *In all bodily emanations; † Bp. Hall, Contemplations, b. iv. cont. 7. § 19. — Lat. *emanans*, pp. of *emanare*, to flow out. — Lat. *e*, out; and *manare*, to flow. *Manare* = *manare*, from the base *man-* in Lat. *manibus*, wet, *manere*, to be moist. — † MAD, to well, flow; cf. Skt. *mad*, to be wet, to get drunk. Der. *emanat-ion*, *emanat-ive*.

EMANCIPATE, to set free. (L.) In Blount's Gloss, ed. 1674. — Lat. *emancipatus*, pp. of *emancipare*, to set free. — Lat. *e*, out; and *manipare*, to transfer property. — Lat. *manus*, stem of *manus*, one who acquires property; lit. one who takes it in hand. — Lat. *man-*, base of *manus*, the hand; and *capere*, to take. See *Manual* and *Capable*. Der. *emancipat-or*, *emancipat-ion*.

EMASCULATE, to deprive of virility. (L.) *Which have emaculated [become emaculated] or turned women; † Sir T. Brown, Vulg. Errors, b. iii. c. 17. § 2. — Lat. *emasculatus*, pp. of *emasculare*, to castrate. — Lat. *e*, out of, away; and *masculus*, male. See *Mala*. Der. *emasculat-ion*.

EMBALM, to anoint with balm. (F.) In Shak. Timon, iv. 3. go. Spelt *embalm* in Cotgrave. M. E. *banman* (without the prefix), whence *banmy*, *banmyr*, embalmed, in Barbour's Bruce, xx. 286. — O. F. *embalmer*, 'to imbalm'; Cot. — O. F. *em- = en-* = Lat. *in*; and *banus*, balm. See *Balm*.

EMBANK, to cast up a mound. (Hybrid; F. and E.) Spelt *imbank* in Bailey's Dict., vol. ii. ed. 1731. Coined from F. *em-* (Lat. *in- = in*), and E. *bank*. See *Bank*. Der. *embank-ment*.

EMBARGO, a stoppage of ships. (Span.) *By laying an embargo upon all shipping in time of war; † Blackstone, Comment. b. i. c. 7. — Span. *embargo*, an embargo, seizure, arrest; cf. Span. *embargare*, to lay on an embargo, arrest. — Span. *em-* (= Lat. *in- = in*); and *barra*, a bar. Hence *embargo* = a putting of a bar in the way. See *Bar*, *Barricade*, *Embarras*. Der. *embargo*, verb.

EMBARK, to put or go on board ship. (F.) In Hamlet, I. 3. 1. — O. F. *embarkyer*, 'to embark'; Cot. — F. *em-* = Lat. *in- = in*; and F. *barque*, a bark. See *Bark*. Der. *embark-ment*.

EMBARRASS, to perplex. (F.) *I saw my friend a little embarrassed; † Spectator, no. 109. — F. *embarrasser*, 'to intricate, perplex, entangle, perplex'; Cot. [cf. Span. *embarrasar*, to embarrass] = F. *em-* (= Lat. *in- = in*); and a stem *barra-*, formed from *barra*, a bar. See *Bar*, *Embargo*. Der. *embarrass-ment*. ¶ 1. The form *barra* is fairly accounted for by the Prov. *barra*, a bar (Raynouard); it is a sing. noun, but probably was formed from *barras*, pl. of *barra*, a bar. 2. Similarly the Span. *barra*, properly the pl. of *barra*, a bar, is used in the sense of 'prison.' The word was evidently formed in the South of France.

EMBASSY, the function of an ambassador. (Low Lat.) 1. Shak. has *embassy*, L. L. L. i. 1. 135; also *embassaye*, Much Ado, i. 1. 282; and *embassands* (= O. F. *embassade*, Cotgrave), 3 Hen. VI, iv. 3. 32. 2. Latimer has *embassages*, Sermon on the Ploughers, l. 180 (in Skeat's Specimens). Chaucer has *embassourye*, Six-text, B. 233. 3. *Embassy* is a French modification of Low Lat. *ambascia*, a message, made on the model of O. F. *embassade* from Low Lat. *ambascianus*. See further under *Ambassador*.

EMBATTLE (1), to furnish with battlements. (F.) M. E. *embattelen*, *embattelen*; Chaucer, C. T. 14866. — O. F. *em-* or *em-* (= Lat. *in- = in*), prefix; and O. F. *battiller*, to embattle. See *Battlement*. ¶ 1. The simple verb *battelen* or *battelen* occurs early; the pp. *battelise* or *battelle*, i. e. embattled, occurs in Barbour's Bruce, ii. 221, iv. 134; and the sb. *battelung*, an embattlement, in the same, iv. 136. 2. Obviously, these words were accommodated to the spelling of M. E. *battels* (better *battelle*), a battle; and from the first a confusion with *battle* has been common. 3. Cf. Low Lat. *imbattellare*, to fortify, which Migne rightly equates to an O. F. *embattiller*.

EMBATTLE (2), to range in order of battle. (F.) In Shak. Hen. V, iv. 2. 14. A coined word, from F. prefix *em-* (= Lat. *in- = in*); and E. *battle*, of F. origin. ¶ Probably due to a misapprehension of *Embattelle* (1).

EMBAY, to enclose in a bay. (F.) In Shak. Oth. ii. 1. 18. A coined word; from F. *em-* (= Lat. *in- = in*); and E. *bay*, of F. origin. See *Bay* (3).

EMBELLISH, to adorn. (F., — L.) M. E. *embellishen*, Chaucer, Good Women, 1735. — O. F. *embelliser*, stem of pres. pt. &c. of O. F. *embellir*, 'to embellish, beautify'; Cot. — O. F. *em-* (Lat. *in- = in*); and *bell*, fair, beautiful. — Lat. *bellus*, well-mannered, fine, handsome. See *Beauty*. ¶ For the suffix *-ish*, see *Abash*. Der. *embellish-ment*.

EMBER-DAYS, fast-days at four seasons of the year. (E.) A corruption of M. E. *ember*. *The Wednesday Gospel in *ember weeks* in September moneth; † Wyclif's Works, ed. Arnold, ii. 203; cf. pp. 205, 207. **Umbriodanus* (another MS. *ymbri weeks*), i. e. ember-days (or ember-weeks); Ancren Riwle, p. 70. — A. S. *ymbres*, *ymbryne*, 1. 'On þære pentecostes wæcan 16 þam ymbres' = in Pentecost week according to the *ymbes*, i. e. in due course; *rubric* to Luke, viii. 40. 'On ælcum ymbres-fastum,' = at every ember-fast; Ælfric's Homilies, ii. 608. 2. The full form of the word is *ymb-ryne* or *ymb-ryne*, and the orig. sense 'a running round,' 'circuit,' or 'course'; compounded of A. S. *ymbes*, around, cognate with G. *um-*, Lat. *ambi-*; and *ryne*, a running, from *riman*, to run. See *Ambl-*, prefix, and *RUN*. ¶ This is the only right explanation; for numerous examples and references, see *ymbes* in *Lye's A. S. Dictionary*. Here rightly distinguishes between O. Swed. *ymbesdagur*, borrowed from A. S. and obsolete, and the Swed. *temperdagur*, corrupted (like G. *quintember*) from Lat. *quatuor tempora*, the four seasons.

EMBERS, ashen. (E.) The E. form is *embers* or *ambers*, equivalent to Lowland Scotch *ambers* or *amurs*, used by G. Douglas to translate Lat. *fuligines* in *Aeneid*, vi. 227. (Probably an E. word, though rare; else, it is Scandinavian.) — A. S. *ambyras*, embers (Benson); an unauthorised word, but apparently of correct form. † Icel. *ambyra*, embers. † Dan. *amner*, embers. † M. H. G. *amwya*, embers; Bavarian *amwra*, *amwra*, pl., Schmeller, i. 76. ¶ Possibly connected with Icel. *amr*, *stím*, steam, vapour; but this is by no means certain.

EMBEZZLE, to steal slyly, slich. (F. F.) Formerly *embeyll* or *ambesall*. *I conceale, I embeyll a thyng, I kepe a thyng secret; I ambesall, I hyde, *Je vole*; I ambeyll a thyng, or pat it out of the way, *Je subtrays*; He that embeyllath a thyng intendeth to steale it if he can conveys it clealy; † Palgrave's F. Dict. Spelt *ambesille* in The Lament of Mary Magdalen, st. 59; pr. in Chaucer's Works, ed. 1621, fol. 319. Apparently French; but its origin remains unexplained. See, however, under *Imbecille*. Der. *embezzle-ment*.

EMBLAZON, to adorn with heraldic designs. (F.) Shak. has *emblaze*, 3 Hen. VI, iv. 10. 76. Spenser has *emblazon*, F. Q. iv. 10. 55. Formed from *blazon*, q. v., with F. prefix *em-* = Lat. *in- = in*. Cf. O. F. *blasoner*, 'to blazon arms'; Cot. Der. *emblazon-ment*, *emblazon-ry*.

EMBLEM, a device. (F., — L., — Gk.) In Shak. All's Well, ii. 1. 44. — O. F. *emblemme*, 'an emblem'; Cot. — Lat. *emblemata*, a kind of ornament. — Gk. ἐμβλήματα, a kind of moveable ornament, a thing put on. — Gk. ἐμβάλλειν, to put in, lay on. — Gk. ἐμ- = ἐν, in; and βάλλειν, to cast, throw, put. See *Belemnite*. Der. *emblem-ment*, from Gk. stem ἐμβάλλειν; *emblem-ment-ial*.

EMBODY, to invest with a body. (Hybrid; F. and E.) In Spenser, F. Q. iii. 3. 22. Formed from E. *body* with F. prefix *em-* = Lat. *in- = in*. Der. *embodi-ment*.

EMBOLDEN, to make bold. (Hybrid; F. and E.) In Shak. Timon, iii. 5. 3. Formed from E. *bold* with F. prefix *em-* = Lat. *in- = in*; and with E. suffix *-en*.

EMBOLISM, an insertion of days, &c. to make a period regular. (F., — Gk.) **Embolism*, the adding a day or more to a year; † Blount's Gloss, ed. 1674. — O. F. *embolisme*, 'an addition, as of a day or more, unto a year'; Cot. — Gk. ἐμβολισμός, an intercalation. — Gk. ἐμ- = ἐν, in; and βάλλειν, to cast. See *Emblem*. Der. *embolism-ial*.

EMBOSOM, to shelter closely. (Hybrid; F. and E.) In Spenser, F. Q. ii. 4. 25. From F. prefix *em-* = *en-* = Lat. *in*; and E. *bosom*, q. v.

EMBOSS (1), to adorn with bosses or raised work. (F.) Chaucer has *embossed*; Good Women, 1198. Cf. King Lear, ii. 4. 217. — O. F. *embosser*, 'to swell or arise in bunches'; Cot. — F. *em-* = Lat. *in- = in*; and O. F. *bos*, a boss. See *Boss*.

EMBOSS (2), to enclose or shelter in a wood. (F.) In Shak. All's Well, iii. 6. 107. — O. F. *embosser*, to shroud in a wood; Cot. — F. *em-* = Lat. *in- = in*; and O. F. *bos* or *bosquet*, only used in the dimin. form *bosquet*, a little wood (Burguy). See *Ambush*.

EMBOUCHURE, a mouth, of a river, &c. (F., — L.) Mere

French; not in Johnson.—F. *embouchure*, a mouth, opening.—F. *emboucher*, to put to the mouth.—F. *em*—Lat. *in*—*is*; and F. *bouch*, the mouth, from Lat. *bucca*. See *Debouch*.

EMBOWEL, to enclose deeply. (F.) 'Deepe *embowelled* in the earth;' Spenser, F. Q. vi. 8. 15. [Often wrongly put for *dumbell*; Shak. Rich. III. v. 2. 10.] From F. *em*—Lat. *in*—*is*; and *bowel*, of F. origin, q. v. Der. *embowelment*.

EMBOWER, to place in a bower. (Hybrid; F. and E.) Spenser has *embowring*, i. e. sheltering themselves; tr. of Virgil's *Gnat*, 225. Coined from F. *em*—Lat. *in*—*is*; and E. *bower*.

EMBRACE, to take in the arms. (F.) In early use. M. E. *embracen*, to brace on to the arm (said of a shield), King *Alisaunder*, 6651; cf. Chaucer, C. T. 8288.—O. F. *embracer*, to embrace, seize (Barguy).—O. F. *em*, for *en*,—Lat. *in*; and *bras*, an arm, from Lat. *brachium*. See *BRACE*. Der. *embrace*, sb.

EMBRASURE, an aperture with slant sides. (F.) 'Embrasures, an enlargement made on the inside of a gate, door, &c. to give more light; a gap or loophole, &c.;' Kersey's Dict. ed. 1713.—F. *embrasure*, orig. 'the skiving, splicing, or chamfering of a door or window;' Cotgrave.—O. F. *embraser* (cf. mod. F. *braser*) 'to skew, or chamfer off the jambs of a door or window;' Cot. 1. The prefix is F. *em*—*en*—Lat. *in*. 2. The rest is O. F. *braser*, 'to skew, or chamfer;' Cot.; of unknown origin.

EMBROUATION, a fomenting. (F.—Low Lat.—Gk.) Spelt *embrocation* in Holland's Pliny, b. xx. c. 14, § 1.—O. F. *embrocation*, 'an embrocation, fomenting;' Cot.—Low Lat. *embrocatus*, pp. of *embrocatus*, to pour into a vessel, &c.; cf. Ital. *embrocatura*, to foment.—Gk. *ἐμβροχία*, a fomentation.—Gk. *ἐμβροχέω*, to soak in, to foment.—Gk. *ἐμ-εσ-εσ*, in; and *βροχέω*, to wet, allied to E. *rain*; Curtius, i. 234. See *Rain*.

EMBROIDER, to ornament with needlework. (F.) M. E. *embroiden*, *embroyden*, Chaucer, C. T. 89. [This M. E. form produced a later form *embroid*; the *-er* is a needless addition, due to the sb. *embroider-ry*.] Cotgrave gives 'to *embroyden*' as a translation of O. F. *broder*.—O. F. prefix *em*—*en*—Lat. *in*; and O. F. *broder*, to embroider, or broder. See *Broder*. Der. *embroider-er*, *embroider-ry* (rightly *embroid-ry*, from M. E. *embroid*; spelt *embroiderie*, Gower, C. A. B. 41); *Merry Wives*, v. 5. 75.

EMBROIL, to entangle in a broil. (F.) See Milton, P. L. li. 908, 966.—O. F. *embrouiller*, 'to pester, intangle, incumber, intricate, confound;' Cot.—O. F. *em*—*en*—Lat. *in*; and O. F. *broillier*, 'to jumble, &c.;' See *Broil* (s). Der. *embroilment*.

EMBRYO, the rudiment of an organized being. (F.—Gk.) Formerly also *embryon*. 'Though yet an *embryon*;' Masinger, *The Picture*, Act ii. sc. 2.—O. F. *embryon*; Cot.—Gk. *ἐμβρυον*, the embryo, foetus.—Gk. *ἐμ-εσ-εσ*, in, within; and *βρυον*, neut. of *βρυω*, pres. pt. of *βρω*, to be full of a thing, swell with it. ¶ Perhaps related to E. *breve*, q. v.

EMENDATION, correction. (Lat.) In Bp. Taylor, *Great Exemplar*, p. 3, disc. 18 (R.); *Spectator*, no. 328 (orig. issue).—Lat. *emendatus*, pp. of *emendare*, to amend, lit. to free from fault.—Lat. *e*, out of, hence, free from; and *mendum*, a fault. See *Amend*. Der. *emendat-er*, *emendat-ry*; from pp. *emendatus*.

EMERALD, a green precious stone. (F.—L.—Gk.) M. E. *emerald*, *emerald*; Allit. Poems, ed. Morris, l. 1005; King *Alisaunder*, 7030.—O. F. *emeraude*, 'an emerald;' Cot.—Lat. *emeraldus*, an emerald.—Gk. *ἐσπερίδος*, a kind of emerald. Of unknown origin; cf. Skt. *marahata*, *marahita*, an emerald.

EMERGE, to issue, rise from the sea, appear. (Lat.) In Bacon; *Learning*, by G. Wats, b. ii. c. 13. Milton has *emergent*, P. L. vii. 286.—Lat. *emergere*, to rise out.—Lat. *e*, out; and *mergere*, to dip. See *Merge*. Der. *emerg-out*, from *emergentem*, acc. of pres. pt.; *emergence*, *emergens-ry*; *emersion*, from pp. *emersus*.

HEMORRHOIDS, hemorrhoids. (F.—Gk.) In Bible, A. V., 1 Sam. v. 6; spelt *emurade*, *Levins*; *emurades*, *Palgrave*.—O. F. *hemorrhoides*, pl. *hemorrhoides*; Cot. See *Hemorrhoids*.

EMERY, a hard mineral. (F.—Ital.—Gk.) Formerly *emiril*. 'Emiril, a hard and sharp stone,' &c.; Blount's Gloss, ed. 1674.—O. F. *emiril*; Cot.; and, still earlier, *emiril* (Brachet).—Ital. *emergilio*, *emery*.—Gk. *ἐμψυς*, also *εμψυς*, *emery*.—Gk. *εμψυς*, I wipe, rub; allied to *εμψυς*, with same sense. See *Smear*.

EMETIC, causing vomit. (L.—Gk.) Spelt *emeticus* in Blount's Gloss, ed. 1674.—Lat. *emeticus*, adj. causing vomit.—Gk. *ἐμετικος*, provoking sickness.—Gk. *ἐμειν*, I vomit. ¶ Lat. *emere*, to vomit. See *Vomit*.

EMIGRATE, to migrate from home. (Lat.) *Emigration* is in Blount's Gloss, ed. 1674; the verb seems to be later.—Lat. *emigratus*, pp. of *emigrare*.—Lat. *e*, away; and *migrare*, to migrate. See *Migrate*. Der. *emigration*; also *emigrant*, from pres. pt. of Lat. vb.

EMINENT, excellent. (L.) In Shak. *All's Well*, l. 2. 43.—Lat. *eminens*, acc. of *eminere*, pres. pt. of *eminere*, to stand out,

project, excel.—Lat. *e*, out; and *eminere*, to jut, project. Root uncertain. Der. *eminence*.

EMIR, a commander. (Arabic.) In Sir T. Herbert's *Travels*, p. 268 (Todd).—Arab. *amir*, a nobleman, prince; Palmer's *Pers. Dict.* col. 51.—Arab. root *amara*, he commanded; Chaldee *amar*, Heb. *amar*, he commanded, or told; Rich. Dict. p. 167. See *Admiral*.

EMIT, to send forth. (Lat.) In Blount's Gloss, ed. 1674.—Lat. *emittere*, pp. *emissus*, to send out.—Lat. *e*, out; and *mittere*, to send. See *Mission*. Der. *emission*, Dryden, *Hind and Panther*, l. 647; *emitter-ry*, Beaumont, *Underwoods*, *Of Charis*, vii. l. 17.

EMMET, an ant. (E.) M. E. *emmet*, Wyclif, *Prov.* vi. 6; full form *emore*, Aycbats of Inwyt, p. 141.—A. S. *emete*, tr. of Lat. *formica*; *Ælfric's Gloss*, ed. Somner, *De Nom. Insectorum*. ¶ G. *emais*, an ant. β. Root uncertain; possibly connected with Icel. *em*, to vex, annoy. ¶ *Ant* is a doublet of *emmet*, by contraction. See *Ant*.

EMOLLIENT, softening. (F.—L.) Also as a sb. 'Some outward *emollients*;' Bacon, *Nat. Hist.* sect. 730.—O. F. *emollient*, 'softening, mollifying;' Cot.—Lat. *emolliens*, stem of pres. pt. of *emollire*, to soften.—Lat. *e*, out, much; and *mollires*, to soften, from *molles*, soft. See *Mollify*.

EMOLUMENT, gain, profit. (F.—L.) In Cotgrave; and in Holinshead, *Descr. of Engl.* c. 5 (R.).—O. F. *emolument*, 'emolument, profit;' Cot.—Lat. *emolumentum*, profit, what is gained by labour.—Lat. *emoliri*, to work out, accomplish.—Lat. *e*, out, much; and *moliri*, to exert oneself.—Lat. *molus*, a heavy mass, heap. See *Mole* (3).

EMOTION, agitation of mind. (L.) In Bp. Taylor, *Rule of Conscience*, b. iv. c. 1 (R.) Suggested by obs. verb *emovere* (Spenser, F. Q. iv. 8. 3).—Lat. *emovere*, pp. *emotus*, to move away.—Lat. *e*, away; and *movere*, to move. See *Move*. Der. *emotion-er*.

EMPALE, to fix on a stake. (F.—L.) Also *impale*, meaning 'to encircle;' Troil v. 7. 5.—O. F. *empaler*, 'to impale, to spit on a stake;' Cot.—O. F. *em*—*en*—Lat. *in*; and *pal*, 'a pale, stake;' id. See *Pale* (1). Der. *empalement*.

EMPANEL, to put on a list of jurors. (F.—L.) Also *empanel*; Holland, *Livy*, p. 475. Coined from F. *em*—*en*—Lat. *in*; and *panel*, q. v. ¶ Better than *impanel*, Shak. *Sonn.* 46.

EMPEROR, a ruler. (F.—L.) In early use. M. E. *emperour*; King *Alisaunder*, 2719.—O. F. *empereur* (Barguy).—Lat. *imperatorum*, acc. of *imperator*, a commander.—Lat. *imperator*, to command.—Lat. *im*—*in*; and *parere*, to make ready, order. See *Parade*. From same source, *empire*, q. v.; *empire*, q. v.

EMPHASIS, stress of voice. (L.—Gk.) Hamlet, v. 1. 278.—Lat. *emphasis*.—Gk. *ἐμφασις*, an appearing, declaration, significance, emphasis.—Gk. *ἐμ-εσ-εσ*, in; and *φάσις*, an appearance. See *Phase*. Der. *emphatic*; also *emphatic*, from Gk. adj. *ἐμφατικός*, expressive; *emphatic-er*, *emphatic-ly*.

EMPIRE, dominion. (F.—L.) In early use. M. E. *empire*; King *Alisaunder*, 1588.—O. F. *empire*.—Lat. *imperium*, command; from *imperare*, to command. See *Emperor*.

EMPIRIC, a quack doctor. (F.—L.—Gk.) *All's Well*, ii. 1. 125.—O. F. *empirique*, 'an empirick, a physician, &c.;' Cot.—Lat. *empiricus*.—Gk. *ἐμπειρικός*, experienced; also, an Empiric, the name of a set of physicians.—Gk. *ἐμπειρία*, experience; *ἐμπειρικός*, experienced.—Gk. *ἐμ-εσ-εσ*, in; and *εμπε*, a trial, attempt; connected with *εμπε*, a way; and with E. *fare*. See *Fare*. Der. *empiric-er*, *empiricism*.

EMPLOY, to occupy, use. (F.—L.) In Shak. *L. L. L.* iii. 152.—O. F. *employer*, 'to employ;' Cot.—Lat. *implicare*; see *Imply*, *Implicate*. Der. *employ*, sb., *employ-er*; *employment*, Hamlet, v. 1. 77. Doublets, *imply*, *implicate*.

EMPORIUM, a mart. (L.—Gk.) In Dryden, *Annus Mirab.* st. 301.—Lat. *emporium*.—Gk. *ἐμποριον*, a mart; neut. of *ἐμπορος*, commercial.—Gk. *ἐμπορος*, commerce; from *εμπερος*, a passenger, a merchant.—Gk. *εμ-εσ-εσ*, in; and *εμπε*, a way, *εμπεροσθαι*, to travel, fare. See *Fare*.

EMPOWER, to give power to. (F.—L.) 'You are *empowered*;' Dryden, *Disc. on Satire*, paragraph 10 (Todd). Coined from F. *em*—*en*—Lat. *in*; and *Power*, q. v.

EMPRESS, the feminine of *emperor*. (F.) In very early use. Spelt *emperice* in the A. S. Chron. an. 1140; *emperice*, Gower, C. A. iii. 363.—O. F. *emperice* (Barguy).—Lat. *imperatrix*, acc. of *imperatrix*, fem. form of *imperator*. See *Emperor*.

EMPTY, void. (E.) The β is excrement. M. E. *empti*, *empty*; *Ancren Riwe*, p. 156; Chaucer, C. T. 3893.—A. S. *æmtig*, empty, Gen. i. 9; idle, Exod. v. 8. β. An adj. formed with suffix *-ig* (= mod. E. *-y*) from *amta* or *ametta*, leisure; Alfred's *Boethius*, Preface. Root uncertain. Der. *empty*, vb.; *emptiness*.

EMPYREAL, **EMPYREAN**, pertaining to elemental fire. (Gk.) Milton has *empyrean* as adj., P. L. ii. 430; *empyrean* as sb., id. 771. Both are properly adjectives, coined with suffixes *-al* and *-an* from the base *empyre*, in Latin spelling *empyre*, in Gk. *ἐμπυρην*,

which is extended from Gk. *εμψυον*, exposed to fire. = Gk. *εμψυον*, in; and *εμψυον*, cognate with E. *fire*. See **FIRE**.

EMU, a large bird. (Port.) Formerly applied to the ostrich. = Port. *ema*, an ostrich. Remoter origin unknown. ¶ There is no proof of its being Arabic, as some say.

EMULATE, to try to equal. (Lat.) Properly an adj., as in Hamlet, i. 1. 83. = Lat. *emulatus*, pp. of *emulari*, to try to equal. = Lat. *emulus*, striving to equal. From the same root as Imitate, q. v. Der. *emulation* (O. F. *emulation*, Cotgrave); *emulator*, *emulative*; also *emulous*, in Shak. Troil. iv. 1. 28 (Lat. *emulus*), *emulously*.

EMULSION, a milk-like mixture. (F., = L.) In Cotgrave. = O. F. *emulsion*, 'an emulsion, any kind of seed brayed in water, and strained to the consistence of an almond milk;' Cot. Formed from Lat. *emulsus*, pp. of *emulgere*, to milk out, drain. = Lat. *e*, out; and *mulgere*, to milk. See **MILK**.

EN-, prefix; from F. *en* = Lat. *in*; sometimes used to give a causal force, as in *en-able*, *en-ferable*. It becomes *em-* before *b* and *p*, as in *em-balm*, *em-ploy*. In *en-lighten*, *en-* has supplanted A. S. *in-*.

ENABLE, to make able. (F., = L.) 'To a-certain you I wol my-self enable;' Remedie of Love, st. 28; pr. in Chancer's Works, ed. 1561, fol. 322, back. Formed from F. prefix *en-* = Lat. *in*; and *Able*, q. v.

ENACT, to perform, decree. (F., = L.) Rich. III, v. 4. 2. Formed from F. *en* = Lat. *in*; and *Act*, q. v. Der. *enactment*, *enact-ment*.

ENAMEL, a glass-like coating. (F., = O. H. G.) M. E. *emamelle*, Assemble of Ladies, st. 77 (Chaucer, ed. 1561). Formed from F. prefix *en* = Lat. *in*, i. e. upon, above; and *amelle*, later *amel* or *amell*, a corruption of O. F. *esmail* (= Ital. *esmalto*), enamel. Thus Cotgrave renders *esmail* by 'ammell, or enamell; made of glass and metals.' β. Of Germanic origin. = O. H. G. *emalzen*, M. H. G. *emalzen*, to smelt; cf. Du. *emalen*, to smelt. See **SMELT**. Der. *enamelled*, verb.

ENAMOUR, to inflame with love. (F., = L.) The pp. *enamoured* is in Rob. of Brunne, tr. of Langtoft, p. 254. = O. F. *enamorer* (Burguy). = F. *en* = Lat. *in*; and F. *amour*, love. See **AMOUR**.

ENCAMP, to form into a camp (See **CAMP**). In Henry V, iii. 6. 180. Formed from F. *en*; and *Camp*, q. v. Der. *encampment*.

ENCASE, to put into a case. (F., = L.) 'You would encase yourself;' Beaum. and Fletcher, Nightwalker, i. 1. = O. F. *encasier*, 'to put into a case or chest;' Cot. = F. *en* = Lat. *in*; and O. F. *caisse*, a case, chest. See **CASE**.

ENCAUSTIC, burnt in. (F., = Gk.) In Holland's Pliny, b. xxv. c. 11. = O. F. *encaustique*, 'wrought with fire;' Cot. = Gk. *ἐγκαυστικός*, relating to burning in. = Gk. *ἐγκαυσ* (fut. *ἐγκαύσω*), I burn in; from *ἐμψυον*, in, and *καίω*, I burn. See **CALM**, **INK**.

ENCEINTE, pregnant. (F., = L.) F. *enceinte*, fem. of *enceint*, pp. answering to Lat. *incinctus*, gird about, of which the fem. *incincta* is used of a pregnant woman in Isidore of Seville. = Lat. *incingere*, to gird in, gird about; from *in*, and *cingere*. See **CINCTURE**.

ENCHAIN, to bind with chains. (F., = L.) In Shak. Lear. 914. = O. F. *enchaîner*, 'to enchain;' Cot. = O. F. *en* = Lat. *in*; and *chaîne*. See **CHAIN**.

ENCHANT, to charm by sorcery. (F., = L.) M. E. *enchantment*; P. Plowman, C. xviii. 288. = O. F. *enchanter*, 'to charm, enchant;' Cot. = Lat. *incantare*, to repeat a chant. = Lat. *in*; and *cantare*, to sing, chant. See **CHANT**. Der. *enchant-er*, *enchant-ment*, spelt *enchantment* in Rob. of Glouc. p. 10; *enchant-ress*, spelt *enchantress*, id. p. 128.

ENCHASE, to emboss. (F., = L.) Often shortened to *chase*, but *enchase* is the better form. In Shak. 2 Hen. VI, i. 2. 8. = O. F. *enchaîner*; as 'enchaîner en or, to enchase or set in gold;' Cot. = F. *en* = Lat. *in*; and *chaîne*, 'a shrine for a relic, also that thing, or part of a thing, wherein another is enchased, and hence *in chaîne d'un rasoir*, the handle of a razor;' Cot. F. *chaîne* is a doublet of F. *caisse*; from Lat. *capsa*, a box. See **CASE**, **CHASE** (2), **CHASE** (3).

ENCIRCLE, to enclose in a circle. (F., = L.) In Merry Wives, iv. 4. 56. = F. *en* = Lat. *in*; and F. *circle*. See **CIRCLE**.

ENCLINE, to lean towards. (F., = L.) Often *incline*, but *encline* is more in accordance with etymology. M. E. *enclines*; Chaucer, Pers. Tale, Group I, 361. = O. F. *encliner*, 'to incline;' Cot. = Lat. *inclinare*, to bend towards; from *in*, towards, and *clinare*, to bend, cognate with E. *lean*. See **LEAN**, verb, and see below.

ENCLITIC, a word which leans its accent upon another. (Gk.) A grammatical term; spelt *enclitich* in Kersey, ed. 1715. = Gk. *ἐνκλιτικός*, lit. enclining. = Gk. *ἐνκλίνω*, to lean towards, encline. = Gk. *ἐμψυον*, in, upon; and *κλίω*, cognate with E. *lean*. See **LEAN**. And see above.

ENCLOSE, to close in, shut in. (F., = L.) M. E. *encloosen*, Chaucer, C. T. 8096. = O. F. *encloer*, pp. of *encloerre*, to close in; from *en* (= Lat. *in*), and *cloerre*, to shut. See **CLOSE**.

ENCOMIUM, commendation. (Gk.) Spelt *encomion* in Ben Jonson, Every Man in his Humour, A. iv. sc. 2. = Gk. *ἐγκώμιον*, a

laudatory ode; neut. of *ἐγκώμιος*, laudatory, full of revelry. = Gk. *ἐμψυον*, in; and *κώμιος*, revelry. See **COMIO**. Der. *encomi-ast* (Gk. *ἐγκώμιος*, a praiser); *encomiast-ic*.

ENCOMPASS, to surround. (F., = L.) In Rich. III, i. 2. 204. Formed from F. *en* = Lat. *in*; and *compass*. See **COMPASS**. Der. *encompass-ment*, Hamlet, ii. 1. 10.

ENCORE, again. (F., = L.) Mere French. Put for *encore*; cf. Ital. *ancora*, still, again. = Lat. *hanc horam*, for *in hanc horam*, to this hour; hence, still. See **HOOR**.

ENCOUNTER, to meet in combat. (F., = L.) 'Causes encounterings and flowing togidre;' Chaucer, tr. of Boethius, b. v. pr. 1, l. 4356. = O. F. *encouter*, 'to encounter;' Cot. = F. *en* = Lat. *in*; and *contre* = Lat. *contra*, against; cf. Low Lat. *incontrum*, against. See **COUNTER**. Der. *encounter*, sb.

ENCOURAGE, to embolden. (F., = L.) As You Like It, i. 2. 252. = O. F. *encourager*, 'to hearten;' Cot. = F. *en* = Lat. *in*; and *courage*. See **COURAGE**. Der. *encourage-ment*, Rich. III, v. 2. 6.

ENGEINITE, the stone lily, a fossil. (Gk.) Geological. Came from Gk. *ἐν*, in; and *επιω*, a lily; with suffix *-itis* = Gk. *-ίτις*.

ENCROACH, to trespass, intrude. (F.) 'Encroaching tyranny;' 2 Hen. VI, iv. 1. 96. Lat. 'to catch in a hook' or 'to hook away.' Formed from F. *en*, in; and *croer*, a hook, just as F. *encrocher*, to hook up, is derived from F. *à* (= Lat. *ad*), and the same word *croer*. Cf. Low Lat. *encrocare*, to hang by a hook, whence O. F. *encrocher*, 'to hang on;' (Cot.) See **CROOK**, **CROTCHET**. Der. *encroach-er*, *encroach-ment*, Sir T. Browne, Vulg. Errors, To Reader, § 1. ¶ It is impossible to derive *encroach* from O. F. *encrocher*; it is a fuller form.

ENCUMBER, to impede, load. (F., = L.) In early use. M. E. *encumber*, *encumber*; Rob. of Brunne, tr. of Langtoft, p. 117; P. Plowman, C. ii. 192. = O. F. *encumber*, 'to cumber, incumber;' Cot. = O. F. *en* = Lat. *in*; and *cumber* (Burguy). See **CUMBER**. Der. *encumber-ance*. ¶ The M. E. sb. was *encumberment*, King Alisaunder, 7825.

ENCYCLICAL, lit. circular. (Gk.) 'An encyclical epistle;' Bp. Taylor, Dissuas. from Popery, pt. ii. b. ii. a. 2 (R.) Formed (with Latinized spelling, and suffix *-ical*) from Gk. *ἐγκύκλιος*, circular, successive. = Gk. *ἐμψυον*, in; and *κύκλος*, a ring. See **CYCLE**.

ENCYCLOPÆDIA, a comprehensive summary of science. (Gk.) *Encyclopaedia* occurs in Sir T. Browne, Vulg. Errors, To the Reader; cf. F. *encyclopaedia* in Cotgrave. = Gk. *ἐγκύκλιος*, a barbarism for *ἐγκύκλιος*, the circle of arts and sciences; here *ἐγκύκλιος* is the fem. of *ἐγκύκλιος* (see above); and *παίδεια* means 'instruction,' from *παίω*, stem of *παις*, a boy. See **PEDAGOGUS**. Der. *encycloped-ic*, *encycloped-ist*.

END, close, termination. (E.) M. E. *end* (with final *e*); Chaucer, C. T. 4565. = A. S. *ende* (Grein). ¶ Du. *ende*. ¶ Icel. *endi*. ¶ Swed. *ände*. ¶ Dan. *ende*. ¶ Goth. *andis*. ¶ G. *ende*. ¶ Skt. *anta*, end, limit. Der. *end*, verb; *end-less* (A. S. *andeleas*), *end-less-ly*, *end-less-ness*, *end-wise*, *end-ing*. ¶ The prefixes *ante-* (Lat. *ante*), *anti-* (Gk. *ἀντι*), and *en-* (in *en-ter*) are connected with this word; Curtius, i. 254.

ENDANGER, to place in danger. (F., = L.) In Shak. Two Gent. v. 4. 133. Coined from F. *en* = Lat. *in*; and F. *danger*, q. v.

ENDEAR, to make dear. (Hybrid; F. and E.) Shak. has *endeared*, K. John, iv. 2. 228. Coined from F. *en* = Lat. *in*; and E. *dear*, q. v. Der. *endeared-ment*, used by Drayton and Bp. Taylor (R.).

ENDEAVOUR, to attempt, try. (F., = L.) 1. The verb *endeavour* grew out of the M. E. phrase 'to do his *devoir*,' i. e. to do his duty; cf. 'Doth now your *devoir*' = do your duty, Chaucer, C. T. 1600; and again, 'And doth sought but his *devoir*' = and does nothing but his duty; Will. of Palerne, 474. 2. The prefix *en-* has a verbal and active force, as in *enamour*, *encourage*, *enumber*, *enforce*, *engage*, words of similar formation. 3. Shak. has *endeavour* both as sb. and vb.; Temp. ii. 1. 160; Much Ado, ii. 2. 31. = F. *en* = Lat. *in*, prefix; and M. E. *devoir*, *dever*, equivalent to O. F. *devoir*, *deborer*, a duty. See **DEVOIR**. Der. *endeavour*, sb.

ENDEMIC, peculiar to a people or district. (Gk.) 'Endemical, Endemial, or Endemous Disease, a distemper that affects a great many in the same country;' Kersey, ed. 1715. = Gk. *ἐνδημιος*, *ἐνδημιος*, native, belonging to a people. = Gk. *ἐν*, in; and *δημιος*, a people. See **DEMOCRACY**. Der. also *endemial*, *endemical*.

ENDIVE, a plant. (F., = L.) F. *endive*. = Lat. *intubus*, endive. **ENDOGEN**, a plant that grows from within. (Gk.) The term *Endogena* belongs to the natural system of De Candolle. = Gk. *ἐνδο-*, for *ἐνδω*, within, an extension from *ἐν*, in; and *γεν-*, base of *γενεσθαι*, I am born or produced, from *γεν*, to produce. See **GENA**. Der. *endogen-ous*.

ENDORSE, to put on the back of. (F., = L.) Modified from *endorer*, the older spelling, and (etymologically) more correct; see Spenser, F. Q. v. 11. 53, where it rhimes with *boose* and *loose*. But in Ben Jonson, Underwoods, lxxi, it rhimes with *horst*. = O. F. *endorer*,

*to indorse; Cot. = O. F. *en*, upon; and *dos*, the back. = Lat. *in*; and *dosum*, the back. See **DORSAL**.

ENDOW, to give a dowry to. (F., = L.) In Spenser, F. Q. iii. 4. 21. = F. *en* = Lat. *in*; and *dower*, 'to indue, endow;' Cot.; from Lat. *dotaus*. See **DOWRY**. Der. *endow-ment*, Rich. II. ii. 3. 139.

ENDUE, to endow. (F., = L.) An older spelling of *endow*. 'Among so many notable benefices wherewith God hath already liberally and plentifully *endued* us;' Sir J. Cheke, The Hurt of Sedition (R.) = O. F. *enduer* (later *endower*), to endow; Burguy. See **ENDOW**. ¶ There is no reason in confounding this with Lat. *inducere*. See **INDUCE**.

ENDURE, to last. (F., = L.) M. E. *enduren*, Chaucer, C. T. 2398. = O. F. *endurer*, compounded of *en* = Lat. *in*; and *durare*, to last. See **DURE**. Der. *endur-able*, *endur-able-ly*, *endur-ance*.

ENEMY, a foe. (F., = L.) In early use. M. E. *emmi*, King Horn, ed. Lumby, 952. = O. F. *emmi*. = Lat. *inimicus*, unfriendly. = Lat. *in* = E. *en*, not; and *amicus*, a friend. See **AMICABLE**. Der. from same source, *enmity*, q. v.

ENERGY, vigour. (F., = Gk.) In Cotgrave, = O. F. *energie*, 'energy, effectual operation;' Cot. = Gk. *ἐργία*, action. = Gk. *ἐργία*, at work, active. = Gk. *ἐν*, in; and *ἐργον*, cognate with E. *work*. See **WORK**. Der. *energetic* (Gk. *ἐργητικός*, active); *energetic-ally*, *energetic-ally*.

ENERVATE, to deprive of strength. (L.) 'For great empires ... do *enervate*;' Bacon, Essay 58. = Lat. *enervatus*, pp. of *enervare*, to deprive of nerves or sinews, to weaken. = Lat. *en*, out of; and *nervus*, a nerve, sinew. See **NERVE**. Der. *enervation*.

ENFEEBLE, to make feeble. (F., = L.) In Shak. Cymb. v. 2. 4. Earlier, in Sir T. More, Works, p. 892. From F. *en* = Lat. *in*, prefix; and *feeble*. See **FEEBLE**. Der. *enfeeblement*.

ENFEOFF, to invest with a fief. (F.) In 1 Hen. IV. iii. 2. 69. Formed by prefixing the F. *en* (= Lat. *in*) to the sb. *fief*. Cf. M. E. *seffen*, to enfeoff, P. Plowman, B. ii. 78, 146; which answers to O. F. *seffer*, 'to infeoff;' Cot. See **FIEF**. ¶ The peculiar spelling is due to Old (legal) Norman French, and appears in the Law Lat. *infesfare*, and *seffator* (Ducange). Der. *enfesfment*.

ENFILADE, a line or straight passage. (F., = L.) 'Enfilade, a rible-row of rooms; a long train of discourse; in the Art of War, the situation of a post, that it can discover and scour all the length of a straight line;' Kersey, ed. 1715. He also has the verb. = F. *enfilade*, 'a suite of rooms, a long string of phrases, raking fire;' Hamilton. = F. *enfiler*, to thread. = F. *en* = Lat. *in*; and *fil*, a thread. See **FILE** (1). Der. *enfilade*, verb.

ENFORCE, to give force to. (F., = L.) 'Thou *enforcest* thee;' Chaucer, C. T. 5922. = O. F. *enforer*, to strengthen (Burguy). = F. *en* = Lat. *in*; and *force*. See **FOROS**. Der. *enforcement*, As You Like It, ii. 7. 118.

ENFRANCHISE, to render free. (F.) In L. L. L. iii. 121. Formed (like *emancipate*, *encourage*) by prefixing F. *en* (= Lat. *in*) to the sb. *franchise*. See **FRANCHISE**. Cf. O. F. *franchier*, 'to free, deliver;' Cot. Der. *enfranchisement*, K. John, iv. 2. 59.

ENGAGE, to bind by a pledge. (F., = L.) In Othello, iii. 3. 462. = O. F. *engager*, 'to pawn, impledge, engage;' Cot. = F. *en* (= Lat. *in*); and F. *gager*, a pledge. See **GAGE**. Der. *engagement*, J. Cas. ii. 1. 307; *engaging*, *engaging-ly*.

ENGENDER, to breed. (F., = L.) M. E. *engendren*; Chaucer, C. T. 6047, 7591. = O. F. *engendrer*, 'to ingender;' Cot. [The *d* is extraneous.] = Lat. *ingenere*, to produce, generate. = Lat. *in*; and *generare*, to breed; formed from *genus*, stem of *genu*. See **GENUS**; and see **GENDER**.

ENGINE, a skilful contrivance. (F., = L.) In early use. M. E. *engin*, a contrivance, Floris, ed. Lumby, 755; often shortened to *gin*, *ginn*, id. 131. = O. F. *engin*, 'an engine, tool;' Cot. = Lat. *ingenium*, genius; also, an invention. See **INGENIOUS**. Der. *engine-er*, formerly (and properly) *engin-er*, Hamlet, iii. 4. 206; *engineer-ing*.

ENGRAIN, to dye of a fast colour. (F., = L.) M. E. *engrainen*, to dye in grain, i. e. of a fast colour; P. Plowman, B. ii. 15. Coined from F. *en* = Lat. *in*; and O. F. *grain*, 'the seed of herbs, &c., also grain, wherewith cloth is dyed in grain; scarlet dye, scarlet in grain;' Cot. = Lat. *grainum*, grain. See **GRAIN**.

ENGRAVE, to cut with a graver. (Hybrid; F. and E.) Spenser has the pp. *engraves*, F. Q. iv. 7. 46; so also Shak. Lucr. 303. A hybrid word; coined from F. prefix *en* (= Lat. *in*), and E. *grave*. See **GRAVE**. Der. *engraver*, *engraving*. ¶ 1. The retention of the strong pp. *engraves* shews that the main part of the word is English. 2. But the E. compound was obviously suggested by the O. F. *engraver*, 'to engrave;' (Cot.) der. from F. *en*, and G. *graben*, to dig, engrave, cut, carve. 3. In Dutch, *graven* means only 'to dig;' *graveren*, to engrave, is plainly borrowed from the French, as shewn by the suffix *-eren*.

ENGROSS, to occupy wholly. (F.) The legal sense 'to write

in large letters' is the oldest one. 'Engrossed was vp [read it] as it is well knowne, And enrolled, onely for witnesse In your registers;' Lidgate, Siege of Thebes, pt. ii., Knightly answer of Tideus, l. 56. Cf. Rich. III. iii. 6. 2. Formed from the phrase *en gros*, i. e. in large; cf. O. F. *grossoyer*, 'to ingross, to write faire, or in great and fair letters;' Cot. See **GROSSA**. Der. *engrossment*, 2 Hen. IV. iv. 5. 80.

ENGULF, to swallow up in a gulf. (F.) In Spenser, F. Q. iii. 2. 32. = O. F. *engolfer*, 'to engulf;' Cot. = O. F. *en* = Lat. *in*; and *golfe*, a gulf. See **GULF**.

ENHANCE, to advance, raise, augment. (F., = L.) M. E. *enhansen*, P. Plowman, C. xii. 58. [Of O. F. origin; but the word is only found in Provençal.] = O. Prov. *enhanser*, to further, advance; 'si vostra valors m'enhansa' = if your worth enhances me; Bartsch, Chrestomathie Prov. 147, 5. = O. Prov. *enhans*, before, rather; formed from Lat. *in ante*, just as the Prov. *enhans* is from Lat. *ob ante*. See **ADVANCE**. Der. *enhancement*. ¶ The insertion of *h* is probably due to a confusion with O. F. *enhaler*, *enhancier*, to exalt (Burguy), a derivative of *haut* or *haut*, high. Curiously enough, the *h* in this word also is a mere insertion, there being no *h* in the Lat. *altus*, high. Similarly, we find in old authors *abominabile* for *abominabile*, *habebunden* for *habund*, &c. Observe: 'Enhance, exaltare;' Levinus, 22. 21.

ENIGMA, a riddle. (L., = Gk.) In Shak. L. L. L. iii. 72. = Lat. *enigma* (stem *enigmat-*). = Gk. *αἰνίγμα* (stem *αἰνίγμαι*), a dark saying, riddle. = Gk. *αἰνίσωμαι*, to speak in riddles. = Gk. *αἶνος*, a tale, story. Der. *enigmat-ic*, *enigmat-ic-ally*, *enigmat-ic-ally*, *enigmat-ist*.

ENJOIN, to order, bid. (F., = L.) M. E. *enjoinen* (with *i* = *y*), P. Plowman, C. viii. 72. = O. F. *enjoindre*, 'to injoine, ordaine;' Cot. = Lat. *injungere*, to enjoin. See **INJUNCTION**, and **JOIN**.

ENJOY, to joy in. (F., = L.) M. E. *enjoien* (with *i* = *y*), Wyclif, Coloe. iii. 15. Formed from F. *en* = Lat. *in*; and *joie*, joy. See **JOY**. Der. *enjoyment*.

ENKINDLE, to kindle. (Hybrid; F. and E.) In Shak. K. John, iv. 2. 163. Formed from F. *en* = Lat. *in*; and *kindle*, q. v.

ENLARGE, to make large. (F., = L.) In Spenser, F. Q. v. 8. 55. [The reference to Rom. Ross (R.) seems to be wrong.] Formed from F. *en* = Lat. *in*; and *large*, q. v. Der. *enlargement*, Shak. L. L. L. iii. 5.

ENLIGHTEN, to give light to. (Hybrid; F. and E.) In Shak. Sonnets, 152. From F. *en* = Lat. *in*; and E. *lighten*, q. v. Imitated from A. S. *lithian*; Grein, ii. 142. Der. *enlightenment*.

ENLIST, to enroll. (F.) Modern. In Johnson's Dict., only under the word *List*. From F. *en* = Lat. *in*; and F. *liste*. See **LIST**. Der. *enlistment*.

ENLIVEN, to put life into. (Hybrid; F. and E.) 'Lo! of themselves th' *enlivened* chessmen move;' Cowley, Pind. Odes, Destiny, l. 3. From F. *en* = Lat. *in*; and E. *live*. See **LIFE**, **LIVE**.

ENMITY, hostility. (F., = L.) M. E. *enmité*; Prompt. Parv. p. 140. = O. F. *enmistes* (Burguy); later *enmité* (Cot.). The E. form answers to a form *enmisti*, intermediate between these. = O. F. *en* = Lat. *in*, negative prefix; and *amistus*, later *amisté*, amity. See **AMITY**.

ENNOBLE, to make noble. (F., = L.) In Spenser, F. Q. iii. 3. 4. = O. F. *ennobler*, 'to ennoble;' Cot. = F. *en* = Lat. *in*; and F. *noble*. See **NOBLE**.

ENNOY, annoyance. (F., = L.) Modern. = F. *ennuis*; formerly *enuer*, also *enuer* (Burguy). See **ANNOY**.

ENORMOUS, great beyond measure. (F., = L.) In King Lear, ii. 2. 176; Milton, P. L. l. 511. Very rarely *enorm* (R.), which is a more correct form, the *-ous* being added unnecessarily. = O. F. *enormis*, 'huge, ... enormous;' Cot. = Lat. *enormis*, out of rule, huge. = Lat. *e*; and *norma*, a rule. See **NORMAL**. Der. *enormous-ly*; from the same source, *enorm-i-ty*, O. F. *enormité*, 'an enormity;' Cot.

ENOUGH, sufficient. (E.) M. E. *inoh*, *inow*, *inow*, *enough*; pl. *inohs*, *inowes*; see *inoh* in Stratmann, p. 227. The pl. *inowes* (*ynough* in Tyrwhitt) is in Chaucer, C. T. 10784. = A. S. *genoh*, *genoh*, adj.; pl. *genohs*, Grein, i. 438; from the impera. vb. *genoh*, it suffices, id. 435. + Goth. *genohs*, sufficient; from the impera. verb *genah*, it suffices, in which *ga-* is a mere prefix. Cf. Icel. *gædr*, Dan. *mod*, Swed. *mod*, Du. *gwaeg*, G. *genug*, enough. = $\sqrt{}$ NAK, to attain, reach to; whence also Skt. *naq*, to attain, reach, Lat. *nasciari*, to acquire, Gk. *ναρῶμαι*, I carried. See **CURIUS, i. 383.**

ENQUIRE, to search into, ask. (F., = L.) [Properly *inquere*, but altered to *enquire* to make it look more like Latin; and often further altered to *inquire*, to make it look still more so.] M. E. *enqueren*; Rob. of Glouc. pp. 373, 508; in Chaucer, *enqueris* (riming with *lerris*), C. T. 5049. = O. F. *enquerre* (Burguy), later *enqueris* (Cot.). = Lat. *inquirere*, to seek after, search into. = Lat. *in*; and *quere*, to seek. See **INQUISITION**, **INQUIRE**. Der. *enquiry*, Meas. for Meas. v. 5 (1st folio ed.; altered to *inquiry* in the Globe Edition); *enquest*, now altered to *inquest*, but spelt *enquest* in P.

Plowman, C. xiv. 85, and derived from O. F. *inquestus*, 'an inquest'; Cot. See *Inquest*.

ENRAGE, to put in a rage. (F., = L.) In *Macbeth*, lii. 4. 118. = O. F. *enrager*, 'to rage, rave, storme'; whence *enragé*, 'enraged'; Cot. [Whence it appears that the verb was originally intransitive, and meant 'to get in a rage.']= F. *en* = Lat. *in*; and *rage*. See *Rage*.

ENRICH, to make rich. (F., = L.) 'Us hath *enriched* so openly'; Chaucer's *Dream* (not *compound* by Chaucer), l. 1065. = O. F. *enricher*, 'to enrich'; Cot. = F. *en* = Lat. *in*; and F. *riches*, rich. See *Rich*. Der. *enrichment*.

ENROLL, to insert in a roll. (F., = L.) 'Which is *enrolled*'; *Lidgate*, *Siege of Thebes*; see quotation under *Engrace*. = O. F. *enroller*, 'to enroll, register'; Cot. = F. *en* = Lat. *in*; and O. F. *rolla*, a roll. See *Roll*. Der. *enrollment*, Holland's *Livy*, p. 1291 (R.).

ENSAMPLE, an example. (F., = L.) In the Bible, 1 Cor. x. 11. M. E. *ensample*, Rob. of Glouc. p. 35. = O. F. *ensample*, a corrupt form of O. F. *exempla*, *exempla*, or *exempla*; see *Example*. This form is given in Roquefort, who quotes from an O. F. version of the Bible, 'que eis soit *ensample* de vertu,' Lat. 'exemplum virtutis'; Ruth, iv. 11.

ENSHRINE, to put in a shrine. (Hybrid; F. and L.) In Spenser, *Hymn on Beauty*, l. 188. From F. *en* = L. *in*; and *Shrine*, q. v.

ENSIGN, a flag. (F., = L.) In Shak. *Rich. II.*, iv. 94. = O. F. *ensigne* (Roquefort), commonly spelt *ensigne*, as in Cotgrave, who explains it by 'a signe. . . also an ensigne, standard.' = Low Lat. *insigna*, a standard; answering to Lat. *insigne*, a standard; neut. of *insignis*, remarkable; see *Insignia*. Der. *ensign-cy*, *ensign-ship*.

ENSLAVE, to make a slave of. (Hybrid.) In Milton, *P. L.* iii. 75. = F. *en* = Lat. *in*; and *Slave*, q. v. Der. *enslavement*.

ENSWARE, to catch in a snare. (Hybrid.) In Shak. *Oth. ii.* i. 170. = F. *en* = Lat. *in*; and *Snare*, q. v.

ENSURE, to follow after. (F., = L.) 'Wherefore, of the sayde unequall mixture, nedes must *ensure* corruption'; Sir T. Elyot, *Castle of Helth*, b. ii. (R.) = O. F. *ensuir*, to follow after; see *ensuire* in Roquefort, and *ensure* in Burguy. = Lat. *insequi*, to follow upon; from *in*, upon, and *sequi*, to follow. See *Sure*.

ENSURE, to make sure. (F., = L.) In Chaucer, C. T. 12077. Compounded from F. *en* (= Lat. *in*), and O. F. *ensur*, sure. See *Assure*, and *Sure*. Generally spelt *insure*, which is a confusion of languages; whence *insurances*.

ENTABLATURE, part of a building surmounting the columns. (F., = L.) Spelt *intablature* in Cotgrave. = O. F. *entablature*, 'an intablature'; Cot.; an equivalent term to *entablement*, the mod. F. form. The O. F. *entablement* meant, more commonly, 'a pedestal' or 'base' of a column rather than the entablature above. Both *entablatures* are formed from Low Lat. *entabularis*, to construct an *entablature* or *entablature*. = Lat. *in*, upon; and Low Lat. *entabularis*, due to Lat. *entabularum*, board-work, a flooring. = Lat. *tabula*, a board, plank. See *Table*. Since *entablatures* simply meant something laid flat or boardwise upon something else in the course of building, it could be applied to the part either *below* or *above* the columns.

ENTAIL, to bestow as a heritage. (F.) In Shak. 3 *Hen. VI.* i. 1. 194, 235; as *entail*, All's Well, iv. 3. 313. [1. The legal sense is peculiar; it was originally 'to abridge, limit'; lit. 'to cut into.' 'To *entayle* land, addicere, adoptare heredes'; Levinus. 2. The M. E. *entails* signifies 'to cut or carve,' in an ornamental way; see Rom. of the Rose, 140; P. Plowman's Crede, ed. Skeat, ll. 167, 200.] = O. F. *entailier*, 'to intale, grave, carve, cut in'; Cot. = F. *en* = Lat. *in*; and *tailer*, to cut. See *Tally*. Der. *entailment*.

ENTANGLE, to ensnare, complicate. (Hybrid.) In Spenser, *Muipopotmos*, 387; also in Levinus. = F. *en* = Lat. *in*; and *Tangle*, q. v. Der. *entanglement*, *Spectator*, No. 353.

ENTER, to go into. (F., = L.) M. E. *entere*, Rob. of Glouc. p. 47; King Alimander, 3782. = O. F. *entree*, 'to enter'; Cot. = Lat. *intere*, to enter, go into. = Lat. *in*; and *ter*, to overstep, go beyond; cf. Skt. *tri*, to cross, pass over; Lat. *trans*, across. See *Cartus*, l. 274; and see *TERM*. Der. *entrance*, Mach. i. 5. 40; *entree*, M. E. *entree*, Chaucer, C. T. 1985, from O. F. *entree*, orig. the fem. of the pp. of *entree*.

ENTERPRISE, an undertaking. (F., = L.) In Sir John Cheke, *Hurt of Sedition* (R.) Skelton even has it as a verb; 'Chaucer, that nobly *entrepriyd*'; Garland of Laurell, l. 388. = O. F. *entrepriise* (Burguy), more commonly *entrepriise*, 'an enterprise'; Cot. = O. F. *entrepriis*, pp. of *entrepriis*, to undertake. = Low Lat. *intrepriis*, to undertake. = Lat. *inter*, among; and *prehendere*, short for *prehendere*, to take in hand, which is from Lat. *pro*, before, and (obsolete) *handere*, to get, cognate with Gk. *χεῖρα*, and E. *get*. See *Get*. Der. *enterprising*.

ENTERTAIN, to admit, receive. (F., = L.) In Spenser, *F. Q.*

l. 10. 32. = O. F. *entertainir*, 'to intertaine'; Cot. = Low Lat. *interteneris*, to entertain. = Lat. *inter*, among; and *teneris*, to hold. See *Tenable*. Der. *entertainment*, *entertainment*; *entertainmentment*, Spenser, *F. Q.* i. 10. 37.

ENTHRALE, to enslave. (Hybrid.) In *Mida Nt. Dream*, i. 1. 130. From F. *en* = Lat. *in*; and E. *Thrall*, q. v. Der. *enthrallment*, Milton, *P. L.* xii. 171.

ENTHRONE, to set on a throne. (F.) Shak. *Mer. Ven.* iv. 1. 194. = O. F. *enthroner*, 'to intronise'; Cot. From F. *en*, in; and *throner*, 'a throne'; id. β. Imitated from Low Lat. *inthroniare*, to enthrone, which is from Gk. *ἐθρονίζω*, to set on a throne; from Gk. *θρόνος*, a throne. See *Throne*. Der. *enthronement*.

ENTHUSIASM, inspiration, zeal. (Gk.) In Holland's *Pistarch*, pp. 932, 1092 (N.) [Cf. O. F. *enthusiasme*; Cot.] = Gk. *ἐνθουσιασμός*, inspiration. = Gk. *ἐνθουσιάζω*, I am inspired. = Gk. *ἐθνος*, contracted form of *θεός*, full of the god, inspired. = Gk. *θεός*, within; and *θεός*, god. See *Thaïsma*. Der. *enthusiasm* (Gk. *ἐνθουσιάζω*); *enthusiastic*, Dryden, *Abn. and Achat* 530; *enthusiastic-al*, *enthusiastic-al-ly*.

ENTICE, to tempt, allure. (F.) M. E. *entice*, *entice*; Rob. of Glouc. p. 235; P. Plowman, C. viii. 91. = O. F. *entice*, *enticher*, to excite, entice (Burguy). Origin unknown. Der. *enticement*, Chaucer, *Pers. Tale*, Group I, l. 967. We cannot well connect *enticher* with O. F. *entice* (mod. F. *attiser*), to stir the fire; and the suggestion of deriving *-icher* from G. *stechen*, to stick, pierce, is out of the question. Rather from M. H. G. *zichen*, to push, *zichen*, to drive, tease; cf. Du. *stiken*, to pat, touch slightly (Sewel), and E. *stich-is*; see *Touch*.

ENTIRE, whole, complete. (F., = L.) M. E. *entire*; the adv. *entireliche*, entirely, is in P. Plowman, C. xi. 188. = O. F. *entier*, 'intire'; Cot.; cf. Prov. *entier*, Ital. *intero*. = Lat. *integer*, acc. of *integer*, whole. See *Integer*. Der. *entire-ly*, *entire-ness*; also *entire-ty*, spelt *entirety* by Bacon (R.), from O. F. *entiered* (Cot.), from Lat. acc. *integeritatem*; whence *entirety* and *entirety* are doublets.

ENTITLED, to give a title to. (F., = L.) In Shak. *L. L. L.* v. 2. 822. From F. *en* = Lat. *in*; and *titile*. See *Title*.

ENTITY, existence, real substance. (L.) In Blount's *Gloss.*, ed. 1674. A coined word, with suffix *-ty*, from Lat. *ens*, crude form of *ens*, being, pres. pt. of *esse*, to be. = *AS*, to be. See *Booth*.

ENTOMB, to put in a tomb. (F., = L.) In Spenser, *F. Q.* ii. 10. 46. = O. F. *entomber*, 'to intombe'; Cot. = Low Lat. *intombiare*, to entomb; from Lat. *tumbula*. See *Tomb*. Der. *entombment*.

ENTOMOLOG, the science treating of insects. (Gk.) Modern; not in Johnson. = Gk. *ἐντομολογία*, crude form of *ἐντομολογία*, an insect; properly neut. of *ἐντομος*, cut into; so called from their being nearly cut in two; see *Insect*. The ending *-logy* is from Gk. *λόγος*, to discourse. = Gk. *ἐν*, in; and *τομή*, base of *τομή*, cutting, from *τέμνω*, to cut. See *Tom*. Der. *entomologist*, *entomologist-al*.

ENTRAILS, the inward parts of an animal. (F., = L.) The sing. *entail* is rare; but answers to M. E. *entails*, King Alimander, l. 3628. = O. F. *entailles*, pl. 'the intrals, intestines'; Cot. = Low Lat. *intestina*, also spelt (more correctly) *intestina*, entrails. [For the change from *s* to *i*, cf. *Boulogne*, *Bologna*, from Lat. *Bononia*.] β. *Intestina* is contracted from Lat. *intestina*, entrails, neut. pl. of *intestinus*, inward, an adj. formed from *intus*, within. See *Internal*.

ENTRANCE (1), ingress; see *Enter*.

ENTRANCE (2), to put into a trance. (F., = L.) In Shak. *Per. iii.* 2. 94. From F. *en* = Lat. *in*; and E. *trance* = F. *trance*. See *Trance*. Der. *entrancement*.

ENTRAP, to ensnare. (F.) In Spenser, *F. Q.* ii. 1. 4. = O. F. *entrapier*, 'to pester'; also, to intrap; Cot. = F. *en* = Lat. *in*; and O. F. *traps*, a trap. See *Trap*.

ENTREAT, to treat; to beg. (F., = L.) In Spenser, *F. Q.* i. 10. 7. The pp. *entreated* occurs in the *Lament of Mary Magdalen*, st. 17. [The Chaucer passage, q. in R., is doubtful.] = O. F. *entreatir*, to treat of; Burguy. = F. *en* = Lat. *in*; and O. F. *trairer*, to treat, from Lat. *tractare*. See *Treat*. Der. *entreaty*, K. John, v. 2. 125; *entreatment*, *Hamlet*, i. 3. 122.

ENTRENCH, to cut into, fortify with a trench. (F.) 'Entrenched deepe with knife'; Spenser, *F. Q.* iii. 12. 20; 'In stronge entrenchments'; id. ii. 11. 6. A coined word; from F. *en* = Lat. *in*; and E. *trench*, of F. origin. See *Trench*.

ENTRUST, to trust with. (Hybrid.) By analogy with *enlist*, *enroll*, *enrepture*, *entrance*, *entreat*, we should have *entrust*. But *intrust* seems to have been more usual, and is the form in Kersey's *Dict.* ed. 1715; see *Intrust*.

ENTWINE, ENTWIST, to twine or twist with. (Hybrid.) Milton has *entwined*, *P. L.* iv. 174; Shak. has *entwist*, *Mida Nt. Dr.* iv. 1. 48. Both are formed alike; from F. *en* (= Lat. *in*), and the E. words *twine* and *twist*. See *Twine*, *Twist*.

ENUMERATE, to number. (L.) *Enumerative* occurs in Bp.

Taylor, Holy Dying, c. 5, a. 3, 10. = Lat. *enumeratus*, pp. of *enumerare*, to reckon up. = Lat. *e*, out, fully; and *numerare*, to number. See **NUMBER**. Der. *enumeratus*, *enumeratus*.

ENUNCIATE, to utter. (L.) *Enunciatus* occurs in Sir T. Elyot, The Governour, b. iii. c. 24. = Lat. *enunciatus*, pp. of *enunciare*, better *enunciare*, to utter. = Lat. *e*, out, fully; and *enunciare*, to announce, from *nuncius*, a messenger. See **ANNOUNCE**. Der. *enunciatus*, *enunciatus*, *enunciatus*.

ENVELOP, to wrap in, enfold. (F.) Spelt *envelop* in Spenser, F. Q. ii. 12. 34. M. E. *envelopen*, Chaucer, C. T. 12876. = O. F. *enveloper*, later *envelopar*, to wrap round, enfold. = F. *en* = Lat. *in*; and a base *vulp*, of uncertain origin, but probably Old Low German. β . This base is, in fact, perfectly represented by the M. E. *welppen*, to wrap up, which occurs at least twelve times in Wyclif's Bible, and is another form of *welppen*, to wrap. See Wyclif, Numb. iv. 5, 7; Matt. xvii. 59; Luke, ii. 7, 11; Job, xx. 7, &c. See **WRAP**. Der. *envelopa*, *envelopa*.

The M. E. *welppen*, by the loss of initial *w*, gave the more familiar form *lap*; 'lapped in proof,' Macbeth, l. 3, 54; see **LAP**. The word appears also in Italian; cf. Ital. *avvolgere*, to wrap. The insertion of *e* or *i* before *l* was merely due to the difficulty of pronouncing *l* (= *w*). See **DEVELOP**.

ENVENOM, to put poison into. (F. = L.) M. E. *envenimen* (with *n* = *v*); whence *envenomed*, King Alisunder, 5436; *envenimings*, Chaucer, C. T. 9934. = O. F. *envenimer*, 'to invenome;' Cot. = O. F. *en* = Lat. *in*; and *venum*, or *venus*, poison, from Lat. *venenum*. See **VENOM**.

ENVIRON, to surround. (F.) Spelt *environer* in Wyclif, 1 Tim. 2. 13; pt. t. *environade*, Matt. iv. 23; cf. Gower, C. A. iii. 97. = O. F. *environer*, 'to environ, encompass;' Cot. = O. F. (and F.) *environer*, round about. = O. F. *en* = Lat. *in*; and *viron*, to turn, veer. See **VEER**. Der. *environer*; also *environer*, from F. *environer*.

ENVOY, a messenger. (F. = L.) 1. An improper use of the word; it meant 'a message;' and the F. for 'messenger' was *envoyé*. 2. The *envoy* of a ballad is the 'sending' of it forth, and the word is then correctly used; the last stanza of Chaucer's Ballad to K. Richard is headed *L'envoy*. = O. F. *envoy*, 'a message, a sending; also the envoy or conclusion of a ballet (ballad) or sonnet;' Cot. Also 'envoyé, a special messenger;' id. = O. F. *envoyer*, to send; formerly *envoyer*, and *envoier*; see Bartsch, *Chrestomathie Française*, 32, 17. = O. F. *env* (10th cent.), *env* (A. D. 878), forms derived from Lat. *inde*, thence, away; and O. P. *evoyr*, older *evoyr*, from Lat. *evoyr*, to travel, which from Lat. *via*, a way. See **VOYAGE**. Or from Lat. *inviary* (Littre); but this means 'to enter upon.' Der. *envoyship*.

ENVY, emulation, malicious grudging. (F. = L.) In early use. M. E. *envie* (with *n* = *v*), *envye*, *envy*; Rob. of Glouc. pp. 122, 187. = O. F. *envie*, 'envy;' Cot. = Lat. *invidia*, envy. See **INVIDIOUS**. Der. *envy*, verb, Wyclif, 1 Cor. xiii. 4; *envyous*, M. E. *envies*, Floris, ed. Lamb. l. 356; *envi-ous-ly*, *envi-ous*.

ENWELP, to wrap in. (Hybrid.) In Spenser, F. Q. ii. 3. 27; earlier, in Wyclif, 1 Kings, xv. 6; 4 Kings, ii. 8. Coined from F. *en* = Lat. *in*; and E. *Wrap*, q. v. Doublet, *envelop* (7).

EPACT, a term in astronomy. (F. = Gk.) In Holland's Pintarch, p. 1051. = O. F. *epacte*, 'an addition, the epact;' Cot. = Gk. *epaktos*, added, brought in. = Gk. *epaktos*, to bring to, bring in, supply. = Gk. *ep*, for *epi*, to; and *aktos*, to lead. = F. of AG, to drive. See **ACT**.

EPAULET, a shoulder-knot. (F. = L. = Gk.) Used by Burke (R.) = F. *epaulette*, dimin. from *épaule*, O. F. *epaulis*, and still earlier *epalle*, a shoulder. = Lat. *epaula*, a blade; in late Lat. the shoulder; see the account of the letter-changes in Brachet. β . *Epaulis* is a dimin. of *epatha*, a blade; borrowed from Gk. *epathē*, a broad blade. See **SPATULA**.

EPHAB, a Hebrew measure. (Heb. = Egyptian.) In Exod. xvi. 36, &c. = Heb. *ephah*, a measure; a word of Egyptian origin. = Coptic *epi*, measure; *ep*, to count (Webster).

EPHEMERA, flies that live but a day. (Gk.) 'Certain flies that are called *ephemera*, that live but a day;' Bacon, Nat. Hist. cont. 8. a. 497 (R.) = Gk. *ephemera*, neut. pl. of adj. *ephemerus*, lasting for a day. = Gk. *ep* = *epi*, for; and *ephēra*, a day, of uncertain origin. Der. *ephemerus*; *ephemeris* (Gk. *ephemeris*, a diary).

EPHOD, a part of the priest's habit. (Heb.) In Exod. xxviii. 4, &c. = Heb. *ephod*, a vestment; from *ephad*, to put on, clothe.

EPI, prefix. (Gk.) Gk. *epi*, upon, to, besides; in *epi-ous*, *epi-cide*, &c. It becomes *ep-* before an aspirate, as in *epi-grammal*; and *ep-* before a vowel, as in *ep-och* + Lat. *och*, to, as in *obscure*, *obire*. + Skt. *epi*, moreover; in composition, near to. A word of pronominal origin, and in the locative case; Curtius, l. 329. The Skt. *epa*, away, Gk. *epi*, Lat. *epi*, and E. *ep* and *off* are from the same root. See **OFF**.

EPIC, narrative. (L. = Gk.) In Blount's Gloss, ed. 1674; and Spectator, no. 267. = Lat. *epicus*. = Gk. *epikos*, epic, narrative. = Gk. *ima*, a word, narrative, song; cognate with Lat. *sonus*, a voice; Curtius, ii. 57. See **VOICE**.

EPICKNE, of common gender. (L. = Gk.) *Epickne* is the same

of one of Ben Jonson's plays. = Lat. *epicknus*, borrowed from Gk. *epiknos*, common. = Gk. *epi*; and *epikos*, common. See **CENOBITE**. **EPICURE**, a follower of Epicurus. (L. = Gk.) In Mach. v. 2. 8. = Lat. *Epikurus*. = Gk. *Epikouros*, proper name; lit. 'assistant.' Der. *epikurus* = *epi*, *epikurus* = *epi*, *epikurus*.

EPICYCLE, a small circle moving upon the circumference of a larger one. (F. = L. = Gk.) In Milton, P. L. viii. 84. = F. *epicyclo* (Cot.) = Lat. *epicyclus*. = Gk. *epikyklos*, an epicycle. = Gk. *epi*, upon; and *kyklos*, a cycle, circle. See **CYCLE**.

EPIDEMIC, affecting a people, general. (L. = Gk.) 'An epidemic disease;' Bacon, Henry VII, ed. Lumby, p. 13, l. 10. Forroed with suffix *-ic* from Lat. *epidemicus*, epidemic; cf. O. F. *epidemicus* (Cot.) = Gk. *epidēmos*, among the people, general. = Gk. *epi*, among; and *dēmos*, the people. See **ENDEMIA**, **DEMAGOGUS**. Der. *epidemicus*.

EPIDERMIS, the cuticle, outer skin. (L. = Gk.) = *Epidermis*, the scarf-skin; Kersey, ed. 1715. = Lat. *epidermis*. = Gk. *epidermis*, an upper skin; from *epi*, upon, and *dēmos*, skin. = Gk. of ΔΕΡ, to flay; cognate with E. *tear*, verb. = F. of DAR, to read. See **TEAR** (1).

EPIGLOTTIS, a cartilage protecting the glottis. (Gk.) In Kersey, ed. 1715. = Gk. *epiglottis*, Attic form of *epiglossis*, epiglottis. = Gk. *epi*, upon; and *glōssa*, the tongue. See **GLOSSA** (2), and **GLOTTIS**.

EPIGRAM, a short poem. (F. = L. = Gk.) In Shak. Much Ado, v. 4. 103. = F. *epigramme*, 'an epigram;' Cot. = Lat. *epigramma* (stem *epigrammat-*). = Gk. *epigramma*, an inscription, epigram. = Gk. *epi*, upon; and *gramma*, to write. See **GRAPHIA**. Der. *epigrammaticus*, *epigrammaticus*, *epigrammaticus*, *epigrammaticus*, *epigrammaticus*.

EPILEPSY, a convulsive seizure. (F. = L. = Gk.) In Shak. Oth. iv. 1. 51. = O. F. *epilepsie*, 'the falling sickness;' Cot. = Lat. *epilepsia*. = Gk. *epilepsia*, *epilepsia*, a seizure, epilepsy. = Gk. *epilepsia* (fut. *epilepsis*), to seize upon. = Gk. *epi*, upon; and *lambein*, to seize. See **CATALEPTIC**. Der. *epilepsia*, Gk. *epilepsia*, subject to epilepsy; K. Lear, ii. 3. 87.

EPILOGUE, a short concluding poem. (F. = L. = Gk.) In Shak. Mid. Nt. Dr. v. 360, 363, 369. = F. *epilogue*, 'an epilogue;' Cot. = Lat. *epilogus*. = Gk. *epilogos*, a concluding speech. = Gk. *epi*, upon; and *logos*, a speech, from *legō*, to speak.

EPIPHANY, Twelfth Day. (F. = L. = Gk.) In Cotgrave; and earlier. See quotation from The Golden Legend, fo. 8. c. 3 (R.; appendix). = F. *epiphania*, 'the epiphany;' Cot. = Lat. *epiphania*. = Gk. *epiphania*, manifestation; proper' neut. pl. of adj. *epiphaneus*, but equivalent to sb. *epiphaneus*, appearance, manifestation. = Gk. *epiphaneus* (fut. *epiphaneō*), to manifest, shew forth. = Gk. *epi*; and *phainō*, to show. See **FANCY**.

EPISCOPAL, belonging to a bishop. (F. = L. = Gk.) In Cotgrave. = O. F. *episcopal*, 'episcopall;' Cot. = Lat. *episcopalis*, adj. formed from *episcopus*, a bishop. = Gk. *episcopos*, an over-seer, bishop. See **BISHOP**. Der. *episcopalis*; from the same source, *episcopatus* (Lat. *episcopatus*); *episcopatus*.

EPIBODE, a story introduced into another. (Gk.) In the Spectator, no. 267. = Gk. *epibodēs*, a coming in besides; *epibodēs*, episodic, adventitious. = Gk. *epi*, besides; and *bodēs*, an entrance, *epibodēs*, coming in, which from *eis*, into, and *bodēs*, a way. For *bodēs*, see Curtius, i. 298. Der. *epibodēs* (from *epibodēs*); *epibodēs*, *epibodēs*.

EPISTLE, a letter. (F. = L. = Gk.) In early use. The pl. *epistulae* is in Wyclif, 2 Cor. 2. 10. = O. F. *epistole*, the early form whence *epistula* (Cotgrave) was formed by the change of *l* to *r* (as in *chapere* from Lat. *epistulum*); in mod. F. spelt *épître*. = Lat. *epistola*. = Gk. *epistolē*, a message, letter. = Gk. *epistolē*, to send to; from *epi*, to, and *stollō*, to send, equip. See **STOLA**. Der. *epistolā*, *epistolā*; from Lat. *epistula*.

EPIGRAPH, an inscription on a tomb. (F. = L. = Gk.) In Shak. Much Ado, iv. 1. 309; M. E. *epigrapha*, Gower, C. A. iii. 316. = F. *epigrapha*; Cot. = Lat. *epigraphum*. = Gk. *epigraphos*, a funeral oration; where *epigraphos* signifies 'over a tomb,' funeral. = Gk. *epi*, upon, over; and *graphō*, a tomb. See **CONOTAPH**.

EPITHALAMIUM, a marriage-song. (L. = Gk.) See the *Epithalamium* by Spenser. = Lat. *epithalamium*. = Gk. *epithalamion*, a bridal song; neut. of *epithalamos*, belong to a nuptial. = Gk. *epi*, upon; and *thalamos*, a bed-room, bride-chamber.

EPITHET, an adjective expressing a quality. (L. = Gk.) In Shak. Oth. l. 1. 14. = Lat. *epitheton*. = Gk. *epitheton*, an epithet; neut. of *epitheton*, added, annexed. = Gk. *epi*, besides; and the base *th-* of *τίθημι*, to place, set. = F. of DHA, to place; see **DO**. Der. *epithetivus*.

EPITOME, an abridgment. (L. = Gk.) In Shak. Cor. v. 3. 63. = Lat. *epitome*. = Gk. *epitomē*, a surface-incision; also, an abridgment. = Gk. *epi*; and the base *tom-* of *τίμημι*, to cut. See **TOME**. Der. *epitomis*, *epitomis*.

EPOCH, a fixed date. (L. = Gk.) In Blount's Gloss, ed. 1674. = Low Lat. *epocha*; Durance, = Gk. *epochē*, a stop, check, hindrance, pause, epoch. = Gk. *epōchē*, to hold in, check. = Gk. *epōchē*, upon;

and *ixar*, to have, hold; cognate with Skt. *śak*, to bear, undergo, endure. = *✓SAGH*, to hold, check; Curtius, i. 238; Fick, i. 791.

EPODE, a kind of lyric poem. (F., = L., = Gk.) In Ben Jonson, *The Forest*, x., last line. = O. F. *epode*; Cot. = Lat. *epodos*, *epodon*. = Gk. *ἔπος*, something sung after, an epode. = Gk. *ἐπι-ἔπος*, upon, on; and *δαίμων*, *δαίμων*, to sing. See Ode.

EQUAL, on a par with, even, just. (L.) Chaucer has both *equal* and *inqual* in his Treatise on the Astrolabe; *equally* is in the C. T. 7819. [We find also M. E. *egal*, from O. F. *egal*.] = Lat. *equalis*, equal; formed with suffix *-alis* from *aequus*, equal, just. *β*. Allied to Skt. *śva* (= *śva*), one; which is formed from the pronominal bases *o* and *śu*, the former having a demonstrative and the latter an interrogative force (Benfey). Der. *equal-ly*, *equal-ise*, *equal-ize-ation*; *equal-ity*, King Lear, i. 1, 5; and see *equation*, and *equity*.

EQUANIMITY, evenness of mind. (L.) In Butler, *Hudibras*, pt. i. c. 3. l. 1020. Formed as if from French. = Lat. *aequanimis*, acc. of *aequanimis*, evenness of mind. = Lat. *aequanimis*, kind, mild; hence, calm. = Lat. *aequus*, for *aequus*, equal; and *animus*, mind. See *Equal* and *Animate*.

EQUATION, a statement of equality. (L.) M. E. *equacion*, Chaucer, On the Astrolabe, pp. 71. = Lat. *aequationem*, acc. of *aequatio*, an equalising. = Lat. *aequatus*, pp. of *aequare*, to equalise. = Lat. *aequus*, equal. See *Equal*. Der. *equat-er* (Low Lat. *aequator*, from *aequus*), Milton, P. L. iii. l. 617; *equat-ible* (Lat. *aequabilis*, from *aequus*); *equat-ly*; *equat-ility*, spelt *equabilis* in Sir T. Elyot, *Governour*, b. iii. c. 20. Also *aequatus*.

EQUERRY, an officer who has charge of horses. (F., = Low Lat., = O. H. G.) Properly, it meant 'a stable,' and *equerry* really stands for *equerry-man*. It occurs in *The Tatler*, No. 19 (Todd). = F. *écurie*, formerly *currie*, a stable; spelt *ecurie* in Cotgrave. = Low Lat. *aequis*, a stable; Ducange. = O. H. G. *ahura*, *ahura*, M. H. G. *ahure*, a shed (mod. G. *ahamer*); lit. a cover, shelter. = *✓SKU*, to cover; see *Sky*. *¶* The spelling *equerry* is due to an attempt to connect it with Lat. *aequus*, a horse. There is, however, a real ultimate connection with *equus*, q. v.

EQUESTRIAN, relating to horsemen. (L.) 'A certain equestrian order'; *Spectator*, no. 104. Formed, with suffix *-an*, from Lat. *aequus*, crude form of *aequus*, belonging to horsemen. = Lat. *aequus*, a horseman. = Lat. *aequus*, a horse. See *Equine*.

EQUI-, prefix, equally. (L.) Lat. *aequi-*, from *aequus*, equal; see *Equal*. Hence *equi-angular*, *equi-distant*, *equi-lateral*, *equi-multiple*, all in Kersey, ed. 1715. And see *Equilibrium*, *Equinox*, *Equipotse*, *Equipollant*, *Equivalent*, *Equivoal*.

EQUILIBRIUM, even balancing. (L.) In Kersey, ed. 1715. = Lat. *aequilibrium*, a level position (in balancing). = Lat. *aequilibrium*, level, balancing equally. = Lat. *aequi-*, for *aequus*, equal; and *liberare*, to balance, from *libra*, a balance. See *Equal* and *Librate*.

EQUINE, relating to horses. (L.) Modern; not in Todd's *Johnson*. = Lat. *aequus*, relating to horses. = Lat. *aequus*, a horse. = Gk. *ἵππος* (dialectally *ἵππος*), a horse. = Skt. *śva*, 'a runner,' a horse. = *✓AK*, to pierce, also to go swiftly; cf. Skt. *śva*, to pervade, attain; Fick, i. 4, 5.

EQUINOX, the time of equal day and night. (F., = L.) In Shak. Oth. ii. 3. 129. Chaucer has the adj. *equinoctial*. C. T. 14862. = F. *équinox*, spelt *equinox* in Cotgrave. = Lat. *aequinoctium*, the equinox, time of equal day and night. = Lat. *aequi-*, for *aequus*, equal; and *noctis*, crude form of *nox*, night. See *Equal* and *Night*. Der. *equinoct-ial*, from Lat. *aequinoct-ium*. *¶* Note that the suffix *-ness* is not the Lat. *-ness*, but comes from *-nessum*.

EQUIP, to fit out, furnish. (F., = Scand.) In Cotgrave; and used by Dryden, tr. of Ovid, *Ceyx*, l. 67. [The sb. *equipage* is earlier, in Spenser, *Sheph. Kal.*, Oct. 114; whence *equipage* as a verb, F. Q. ii. 9. 17.] = O. F. *equipar*, 'to equip, arm'; also spelt *equiper*; Cot. = Icel. *skipa*, to arrange, set in order; closely related to Icel. *skapa*, to shape, form, mould. See *Shape*. Der. *equip-age* (O. F. *equipage*); *equip-ment*. *¶* We need not lay stress on the statement in Brachet, that *equip* meant 'to rig a ship.' *Ship* and *equip* are from the same root; and Icel. *skipa* sufficiently explains the word.

EQUIPOISE, an equal weight. (F., = L.) In the *Rambler*, no. 95 (R.). Coined from *equi* = F. *equi* = Lat. *aequi*, and *poise*. See *Equi-* and *Poise*.

EQUIPOLLANT, equally powerful. (F., = L.) 'Thou wilt to kings be equipollant'; Lidgate, *Ballad of Good Counsel*, st. 3; in Chaucer's Works, ed. 1561, fol. 337. = O. F. *equipollant*; Cot. = Lat. *aequipollens*, stem of *aequipollens*, of equal value. = Lat. *aequi-*, for *aequus*, equal; and *pollens*, pres. part. of *pollere*, to be strong, a verb of uncertain origin.

EQUITY, justice. (F., = L.) In Shak. K. John, ii. 241; M. E. *equite*, Gower, C. A. l. 271. = O. F. *equité*, 'equity'; Cot. = Lat. *aequitas*, acc. of *aequitas*, equity; from *aequus*, equal. See *Equal*. Der. *equi-able*, O. F. *equitable* (Cot.); *equi-ably*, *equi-ablyness*.

EQUIVALENT, of equal worth. (F., = L.) In Shak. Per. v. 1. 92. = O. F. *equivalent*, 'equivalent'; Cot. = Lat. *aequivalentis*, stem of pres. part. of *aequivalere*, to be equivalent. = Lat. *aequi-*, for *aequus*, equal; and *valere*, to be worth. See *Equal* and *Value*. Der. *equivalent-ly*, *equivalentness*.

EQUIVOCAL, of doubtful sense. (L.) In Shak. Oth. i. 2. 217. Formed, with suffix *-al*, from Lat. *aequivocatus*, of doubtful sense. = Lat. *aequi-*, for *aequus*, equal (i. e. alternative); and *vox*, base of *vox*, voice, sense. See *Equal* and *Voice*. Der. *equivocal-ly*, *equivocal-ness*; hence also *equivocates* (used by Cotgrave to translate O. F. *equivocatur*), *equivoc-ation*.

ERA, an epoch, fixed date. (L.) Spelt *ere* in Blount's *Gloss.*, ed. 1674. = Lat. *era*, an era; derived from a particular use of *era*, in the sense of 'counters,' or 'items of an account,' which is properly the pl. of *er*, brass, money (White and Riddle). See *Era*.

ERADICATE, to root up. (L.) Sir T. Browne has *eradicat-um*, *Vulg. Error*, b. ii. c. 6. s. 1. = Lat. *eradicatus*, pp. of *eradicare*, to root up. = Lat. *er*, out; and *radix*, stem of *radix*, a root. See *Radical*. Der. *eradic-ation*.

ERASE, to scrape out, efface. (L.) *Eras'd* is in Butler, *Hudibras*, pt. iii. c. 3. l. 214. = Lat. *erases*, pp. of *erascere*, to scratch out. = Lat. *er*, out; and *radere*, to scrape. See *Rasa*. Der. *eras-er*, *eras-ion*, *eras-ment*, *eras-ure*.

ERIE, before, sooner than. (E.) M. E. *er*, Chaucer, C. T. 1042. = A. S. *ēr*, soon, before; prep., conj., and adv.; Grein, i. 69. [Hence A. S. *ēr-lic*, mod. E. *early*.] + Du. *eer*, adv. sooner. + Icel. *er*, adv. soon, early. + O. H. G. *er*, G. *ehar*, sooner. + Goth. *air*, adv. early, soon. *¶* The oldest form is the Goth. *air*, and the word was orig. not a comparative, but a positive form, meaning 'soon'; whence *ear-ly* = soon-like, *er-at* = soon-est. Fick (iii. 30) connects it with the root *i*, to go.

ERECT, upright. (L.) M. E. *erect*, Chaucer, C. T. 4439. = Lat. *erectus*, set up, upright; pp. of *erigere*, to set up. = Lat. *er*, out, up; and *rigere*, to rule, set. See *Regal*. Der. *erect-um*, vb., *erect-ion*.

ERMINE, an animal of the weasel tribe. (F., = O. H. G.) M. E. *ermine*, *Rob. of Gloec*, p. 191; *ermine*, Old Eng. Homilies, ed. Morris, 1st Ser. p. 181, l. 361. = O. F. *ermine* (F. *hermine*), 'the hate-spot ermine'; Cot. [Cf. Span. *ermine*, Ital. *ermellino*, *ermine*; Low Lat. *ermineus*, *ermine-fur*.] = O. H. G. *hermīn*, M. H. G. *hermīn*, *ermine-fur*; cf. mod. G. *ermine*. *β*. The forms *hermia*, *herminia*, are extended from O. H. G. *herma*, M. H. G. *herma*, an ermine, corresponding to Lithuanian *starmė*, *starmosys*, a weasel (Dier); cf. A. S. *hermas*, Wright's *Vocab.* i. 22, col. 2, l. 13. *¶* The derivation, suggested by Ducange, that *ermine* is for *ermis* *Armenius*, Armenian mouse, an equivalent term to *ermis* *Ponticus*, a Pontic mouse = an ermine, is adopted by Littré.

ERODE, to eat away. (F., = L.) In Bacon, *Nat. Hist.* s. 983. = O. F. *eroder*, 'to gnaw off, eat into'; Cot. = Lat. *eroderes*, pp. *erodere*, to gnaw off; from *er*, off, and *radere*. See *Rodent*. Der. *erod-um*, *erod-ure*; from Lat. *erodere*.

EROTIC, amorous. (Gk.) 'This *eroticall* love'; Burton, *Anat. of Melancholy*, p. 442 (R.). = Gk. *ἔρως*, relating to love. = Gk. *ἔρως*, crude form of *ἔρως*, love; on which see Curtius, i. 150.

ERR, to stray. (F., = L.) M. E. *err*, Chaucer, *Troilus*, b. iv. l. 302. = O. F. *err*, 'to erre'; Cot. = Lat. *errare*, to wander; which stands for an older form *err-ara*. + Goth. *air-yan*, to make to err; a causal form. + O. H. G. *irran* (for *irran*), to make to err; O. H. G. *irran*, *irran*, M. H. G. and G. *irran*, to wander, go astray; O. H. G. *irri*, G. *irre*, astray. = *✓AR*, to go, attain; cf. Skt. *śi*, to go, attain; whence, 'by means of a determinative, and as we may conjecture, a desiderative *er*, [the base] *er-are* was formed, with the fundamental meaning 'to go, to endeavor to arrive at, hence to err, Lat. *errare*, Goth. *air-yan*, mod. G. *irran*;' Curtius, ii. 279. Cf. Skt. *śak*, to go. Der. *err-er*, q. v.; *errant*, q. v.; *erratum*, q. v.

ERRAND, a message. (E.) M. E. *errande*, *errande*, sometimes *errand* (always with one r); Layamon, 10057. = A. S. *errand*, a message, business; Grein, i. 70. + Icel. *errandi*, *errandi*. + Swed. *errand*; Dan. *errand*. + O. H. G. *errand*, *errandi*, a message. *β*. The form is like that of a pres. participle; cf. *ad-ing*. The orig. sense was perhaps 'going'; from *✓AR*, to go, move; cf. Skt. *śi*, to go, move. Fick (iii. 21, 30) separates this word from Goth. *airn*, Icel. *err*, a messenger, and connects it with A. S. *errn*, Icel. *err*, swift, ready, Skt. *errand*, a horse. *γ*. The form of the root is plainly AR; but the sense remains uncertain. See Max Müller, *Lect.* i. 205, who takes it to be from *er*, to plough, on the assumption that the sense of 'work' or 'business' was older than that of 'message.'

ERRANT, wandering. (F., = L.) 'Of *errant* knights'; Spenser, *F. Q. v.* 6. 6. = O. F. *errant*, 'errant, wandering'; Cot. Pres. pt. of O. F. *errare*, to wander. See *Err*. Der. *errant-ry*. *¶* Not connected with *errant*.

ERRATUM, an error in writing or printing. (L.) Most common

in the pl. *errata*; Bouc's Gloss., ed. 1674. = Lat. *erratum*, pl. *errata*, an error; neut. of *errare*, pp. of *errare*. See *Err.* Der. *errare*, from pp. *erratus*; whence *errata*, Sir T. Browne, Vulg. Errors, b. ii. c. 6. § 7; *errata*-*is*-*al*-*ly*.

ERRONEOUS, faulty. (L.) 'Erroneous doctrine;' Life of Dr. Burnes, ed. 1772, fol. Aaa. liij. = Lat. *erroneus*, wandering about. = Lat. *errare*. See *Err.* Der. *erroneus*-*ly*, *erroneus*-*ness*.

ERROR, a fault, mistake. (F., = L.) M. E. *erour*, Gower, C. A. i. 21, iii. 159. = O. F. *erour*, *erour* (Burguy). = Lat. *errare*, acc. of *eror*, a mistake, wandering. = Lat. *errare*. See *Err.* ¶ The spelling *erour* was altered to *error* to be more like the Latin.

ERST, soonest, first. (E.) M. E. *erst*, Chaucer, C. T. 778. = A. S. *erost*, adv. soonest, adj. first, Green, l. 79; the superl. form of A. S. *er*, soon. See *Erre*.

ERUBESCENT, blushing. (L.) Rare; in Johnson's Dict. = Lat. *erubescens*, stem of pres. pt. of *erubescere*, to grow red. = Lat. *er*, out, very much; and *rubescere*, to grow red, inceptive form of *rubere*, to be red. See *Ruby*. Der. *erubescens*, from F. *erubescens* (Cotgrave); from Lat. *erubescens*, a blushing.

ERUCTATE, to belch out, reject wind. (L.) 'Ætna in times past hath eructated such huge gobbets of fire;' Howell's Letters, b. i. a. 1. let. 27. = Lat. *eructatus*, pp. of *eructare*, to belch out; from *er*, out, and *ruere*, to belch. *Ruere* is the frequentative of *rugere*, seen in *erugere* (Festus), allied to *rugire*, to bellow, and to Gk. *ῥυγίζω*, to spit out, *ῥυγίζω*, I bellowed; from base *RUG*, to bellow. = *RU*, to bray, yell; see *Rumour*. See *Curia*, l. 222; *Fick*, l. 744. Der. *eructation*.

ERUDITE, learned. (L.) 'A most erudite prince;' Sir T. More, Works, p. 645 b. = Lat. *eruditus*, pp. of *erudire*, to free from rudeness, to cultivate, teach. = Lat. *er*, out, from; and *rudis*, rude. See *Rude*. Der. *eruditus*-*ly*, *eruditus*-*ness*.

ERUPTION, a bursting out. (L.) In Shak. Ham. i. 1. 69. = Lat. acc. *eruptio*, from nom. *eruptio*, a breaking out. = Lat. *er*, out; and *ruptio*, a breaking, from *ruptus*, broken. See *Rapture*. Der. *eruptive*.

ERYSIPELAS, a redness on the skin. (L., = Gk.) Spelt *erysipela* (from O. F. *erysipela*) in Bouc's Gloss., ed. 1674. = Lat. *erysipela*. = Gk. *ἔρυσιπelas* (stem *ἔρυσιπelas*), a redness on the skin. = Gk. *ἔρυσιν*, equivalent to *ἔρυσιν*, red; and *πέλας*, skin. See *Red* and *Pell*. Der. *erysipelas* (from the stem).

ESCALADE, a scaling of walls. (F., = Span., = L.) The Span. form *escalada* (which occurs in Bacon, Hist. Hen. VII. ed. Lambey, p. 163) was displaced later by the F. *escalade*. = O. F. *escalade*, 'a scalade, a scaling;' Cot. = Span. *escalada*, properly *escalada*, an escalade; these are the masc. and fem. forms of the pp. of the verb *escalar*, to scale, climb. = Span. *escala*, a ladder. = Lat. *scala*, a ladder. See *Scale* (3).

ESCAPE, to flee away, evade. (F., = L.) M. E. *escaper*, Chaucer, C. T. 14650. = O. F. *escaper*, *eschaper* (F. *échapper*), to escape; cf. Low Lat. *escapion*, flight. = Lat. *ex capere*, out of one's cape or cloak; to *escape* is to *ex-caps* oneself, to slip out of one's cape, and get away. See *Cape*. ¶ In Italian, we not only have *escappare*, to escape, but also *incappare*, to 'in-cape,' to fall into a snare, to invest with a cape or cope; also *inrapappare*, to wrap up in a hood, to mask. Der. *escapant*; *escapade*, from O. F. *escapade*, orig. an escape, from Ital. *escappata*, an escape, fem. of pp. of *escappare*, to escape. Hence, later, the sense of 'escape from restraint.'

ESCARPMENT, a smooth and steep decline. (F.) A military term; the verb is generally *escarp* rather than *escarp*; see *Boarp*.

ESCHAT, a forfeiture of property to the lord of the fee. (F., = L.) M. E. *eschats*, *escheyte*; 'I less menye *escheyte*' = I (the king) lose many *eschats*; P. Plowman, C. v. 169. = O. F. *eschat*, that which falls to one, rent; a pp. form from the verb *eschair*, to fall to one's share (F. *échair*). = Low Lat. *escudens*, to fall upon, meet (any one), used a. a. 1229 (Ducange); from Lat. *ex*, out, and *scandere*, to fall. See *Chance*. Der. *eschat*, verb; and see *Chate*.

ESCHEW, to shun, avoid. (F., = O. H. G.) M. E. *eschewen*, *eschwen*; P. Plowman, C. ix. 51. = O. F. *eschewer*, 'to shun, eschew, avoid, bend from;' Cot. and Roquefort. = O. H. G. *eschon*, M. H. G. *eschon*, to frighten; also, intr. to fear, shy at. = O. H. G. and M. H. G. *schich*, *schich*, mod. G. *schou*, shy; cognate with E. *shy*. Thus *eschon* and *shy* (verb) are doublets. See *Shy*.

ESCOURT, a guide, guard. (F., = Ital., = L.) 'Escourt, a convoy;' Bailey's Dict., vol. ii. ed. 1731. = O. F. *escorte*, 'a guide, convoy;' Cot. = Ital. *escorta*, an escort, guide, convoy; fem. of pp. of *escortare*, to see, perceive, guide. Formed as if from Lat. *escortare*, a compound of *ex* and *scortare*, to set right, correct; see *Correct*. Der. *escort*, verb. ¶ Similarly Ital. *escortare*, to find out, answers to a Lat. *ad-scortare*; see *Duez*.

ESCULENT, eatable. (L.) 'Or any *esculent*, as the learned talk;' Massinger, New Way to Pay, Act iv. sc. 2. = Lat. *esculentus*,

fit for eating. = Lat. *ex-cere*, to eat; with suffix *-lentus* (cf. *miculatus* from *micus*). = Lat. *esca*, food; put for *ex-cere*. = Lat. *ad-ere*, to eat, cognate with E. *eat*. See *Eat*.

ESCUTCHEON, a painted shield. (F., = L.) Spelt *escutichon* in Bacon, Essay 29 (ed. Wright, p. 129); *escuche*, Spenser, F. Q. iii. 4. 16. = O. F. *escusion*, 'a scutcheon;' Cot.; answering to a Low Lat. form *escutonium*, from a nom. *escuto*. The form *escuto* does not appear, but depends upon Lat. *scutum*, a shield, just as F. *escusion* does upon O. F. *escu*, a shield. See *Esquire*. Cf. Ital. *scudone*, a great shield, from *scudo*, a shield; but note that the F. suffix *-one* has a dimin. force, while the Ital. *-one* is augmentative.

ESOPHAGUS, the food-passage, gullet. (L., = Gk.) Also *oesophagus*. 'Oesophagus, the gullet;' Kersey, ed. 1715. *Oesophagus* is a Latinized form of Gk. *ἑσφάγος*, the gullet. = Gk. *ἑσφαίνω*, I shall carry, used as a future from a base *εἶ-*, to carry, which is allied to Skt. *vi*, to go, to drive; and *ῥαγ-*, base of *ῥαγίω*, to eat. Hence *oesophagus* = food-conveyer.

ESOTERIC, inner, secret. (Gk.) 'Exoteric and esoteric;' Warburton, Divine Legation, b. ii. note Bb (R.). = Gk. *ἑσπεριος*, inner; a term expanded from Gk. *ἑσπερος*, inner, a comparative form from *ἑσπ*, within, an adv. from *ἑσπερα*, into, prep. ¶ A term used of those disciples of Pythagoras, Aristotle, &c. who were *esoterically* taught, as opposed to those who had more popular views, the *exoteric*. See *Exoteric*.

ESPALIER, lattice-work for training trees. (F., = Ital., = L.) In Pope, Sat. ii. 147. 'Espaliers, trees planted in a curious order against a frame;' Kersey, ed. 1715. = O. F. *espallier*, 'a hedge-rows of sundry fruit-trees set close together;' Cot. = Ital. *spalliera*, the back of a chair; an espalier (from its forming a back or support). = Ital. *spalla*, a shoulder, top, back. = Lat. *spatula*, a blade; in late Lat. a shoulder. See *Spaullet*.

ESPECIAL, special, particular. (F., = L.) M. E. *especial*, Chaucer, C. T., Group B. l. 2356 (Su-text). = O. F. *especial*. = Lat. *specialis*, belonging to a particular kind. = Lat. *species*, a kind. See *Species*. Der. *especially*. ¶ Often shortened to *special*, as in Chaucer, C. T. 1018.

ESPLANADE, a level space. (F., = Ital., = L.) 'Esplanade, properly the glass or slope of the countercarp; but it is now chiefly taken for the void space between the glacis of a citadel and the first houses of a town;' Kersey, ed. 1715. = O. F. *esplanade*, 'a planing, levelling, evening of ways;' Cot. Formed from O. F. *esplaner*, to level, in imitation of Ital. *spianata*, an esplanade, lit. a levelled way, from Ital. *spianare*, to level. = Lat. *esplanare*, to flatten out, explain. See *Explain*. ¶ Derived in Brachet from the corresponding Ital. *spianare* (*sic*); but the Ital. form is rather *spianata*.

ESPOUSE, to give or take as spouse. (F., = L.) In Shak. Hen. V. ii. 1. 81. = O. F. *espouser*, 'to espouse, wed;' Cot. = O. F. *espousa*, 'a spouse, wife;' id. See *Spouse*. Der. *espouser*; *espousal*, M. E. *espousale*, Gower, C. A. ii. 322, from O. F. *espousaille*, answering to Lat. *spousalia*, neut. pl., a betrothal, which from *spousalis*, adj. formed from *spousus*, a betrothed one.

ESPY, to spy, catch sight of. (F., = O. H. G.) M. E. *espyen*, *espen*, Chaucer, C. T. 4744; often written *espion*, as in P. Plowman, A. ii. 201. [It occurs as early as in Layamon; vol. ii. p. 204.] = O. F. *espier*, to spy. = O. H. G. *spahan*, M. H. G. *spahan* (mod. G. *spähen*), to watch, observe closely. + Lat. *spicere*, to look. + Gk. *εὐσπερεῖν*, I look, regard, spy. + Skt. *spas*, *spas*, to spy; used to form some tenses of *spis*, to see. = *SPAK*, to see. *Fick*, l. 251. See *Species*, *Spy*. Der. *espionage*, F. *espionage*, from O. F. *espion*, a spy (Cotgrave); which from Ital. *spione*, a spy, and from the same O. H. G. verb. Also *espion*, Gower, C. A. iii. 56.

ESQUIRE, a shield-bearer, gentleman. (F., = L.) In Shak. Mer. Wives, i. 1. 4. Often shortened to *esquire*, M. E. *espyer*, Chaucer, C. T. prol. 79. = O. F. *esquier*, 'an esquire, or squire;' Cot. (Older form *escuyer*, *esquier*, Burguy; mod. F. *écuyer*). = Low Lat. *escutarius*, prop. a shield-bearer. = Lat. *escutum* (whence O. F. *escut*, *escu*; mod. F. *écu*), a shield. = *SKU*, to cover, protect; see *Sky*.

ESSAY, an attempt. (F., = L., = Gk.) See Bacon's *Essays*. [Commonly spelt *essay* in Mid. English; Barbour has *essay*, an assault, Bruce, ix. 604, an effort, ii. 371, and as a verb, ix. 353. See *Assay*.] = O. F. *essai*, a trial. = Lat. *essagium*, weighing, a trial of weight. = Gk. *ἑσάγω* [not *ἑσάγω*], a weighing (White and Riddle, Lat. Dict.) = Gk. *ἑσάγω*, to lead out, export merchandise. = Gk. *ἑγ*, out; and *ἄγω*, to lead. See *Agent*. For the sense, see *Exact*, *Examine*. Der. *essay*, verb, spelt *essay* in Shakespeare, and even later; *essayist*, Ben Jonson, Discoveries, Ingeniorum Discrimina, not. 6.

ESSENCE, a being, quality. (F., = L.) In Shak. Oth. iv. 1. 16. = F. *essence*, 'an essence;' Cot. = Lat. *essentia*, a being; formed from *essens*, base of a pres. participial form from *esse*, to be. = *AS*, to be; cf. Skt. *as*, to be. See *Is*. Der. *essentia*-*is*, *essentia*-*is*-*ly*; from the crude form *essens*.

ESTABLISH, to make firm or sure. (F., = L.) M. E. *establiſſen*, Chaucer, tr. of Boethius, b. i. pr. 4 (l. 311). = O. F. *establis*, base of some parts of the verb *establis*, to establish. = Lat. *stabilire*, to make firm. = Lat. *stabilis*, firm. See **Stable**, adj. Der. *establiſſement*, Spenser, F. Q. v. 11. 35. ¶ Sometimes *establiſh*; A. V., James, v. 8. **ESTATE**, state, condition, rank. (F., = L.) In early use. M. E. *estat*, Hall Meidenhad, ed. Cockayne, p. 13. l. 13; Chaucer, C. T. 928. = O. F. *estat* (F. *état*). = Lat. *status*. See **State**. ¶ *State* is a later spelling.

ESTEEM, to value. (F., = L.) 'Nothing esteemed of;' Spenser, p. 3, col. 2. (Globe ed.) = O. F. *estimer*, 'to esteem;' Cot. = Lat. *estimare*, older form *astimare*, to value. This stands for *as-timare*, to be put beside Sabine *asus*, prayer, from $\sqrt{\text{IS}}$, to seek, seek after, wish; cf. Skt. *ish*, to desire. See **Ask**, which is from the same root. See below.

ESTIMATE, valuation, worth. (L.) In Shak. Rich. II. ii. 3. 56. = Lat. sb. *estimatus*, estimation; from *estimatus*, pp. of *estimare*, to value. See **Esteem**. Der. *estimate*, verb, in Daniel, Civil Wars, b. iv (R.); also *estimation*, from O. F. *estimation*, 'an estimation' (Cot.), which from Lat. acc. *estimationem*; also *estimable*, Merch. of Ven. i. 3. 167, from O. F. *estimable*, from Lat. *estimabilis*, worthy of esteem; whence *estimably*.

ESTRANGE, to alienate, make strange. (F., = L.) In Shak. L. L. v. 2. 213. = O. F. *estranger*, 'to estrange, alienate;' Cot. = O. F. *estrangre*, 'strange;' id. See **Strange**. Der. *estrangement*. ¶ The adj. *strange* was in much earlier use.

ESTUARY, the mouth of a tidal river. (L.) 'From hence we double the Bouleuse, and come to an *estuary*;' Holinshed, Descr. of Britain, c. 14 (R.) = Lat. *estuarium*, a creek. = Lat. *estus*, to surge, foam as the tide. = Lat. *estus*, heat, surge, tide; from base *aid*, to burn, with suffix *-us*. = $\sqrt{\text{IDH}}$, to burn, glow; whence also Skt. *indh*, to kindle, Gk. *aithe*, to glow. See **Ether**.

ETCH, to engrave by help of acids. (Du., = G.) 'Etching, a kind of graving upon copper with Aqua-fortis;' Blount's Gloss., ed. 1674. = Du. *etsen*, to etch (a borrowed word from German). = G. *ätzen*, to feed, bait, corrode, etch; either a causal form, orig. signifying 'to make to eat,' or else merely a survival of M. H. G. *ezzen*, to eat, now spelt *essen*, which is cognate with E. *eat*. See **Eat**. ¶ The E. word may have been borrowed directly from the German, but that it passed through Holland on its way hither is far more likely. Der. *etching*.

ETERNAL, everlasting. (F., = L.) M. E. *eternal*, Chaucer, C. T. 15502; also written *eternal*. = O. F. *eternal*. = Lat. *eternalis*, formed with suffix *-alis* from *eternus*, everlasting, contracted form of *amertennus*. Again, *amertennus* is formed, with suffix *-ennus*, indicating quality, from *amert*, put for *amert*, crude form of *amert*, age. See **Age**. Der. *eternally*; from same source, *eternity* = M. E. *eternite*, Chaucer, tr. of Boethius, b. v. pr. 6, l. 4986, from F. *eternité*, which from Lat. acc. *eternitatem*; also *eternity*, from O. F. *eternité*, 'to eternize;' Cotgrave. ¶ The Middle English also had *eterna*, Chaucer, C. T. 1902; = Lat. *eterna*.

ETHER, the clear upper air. (L., = Gk.) In Dryden, tr. of Ovid's *Metamorph.* b. i. l. 26. [Milton has *ethereal*, *ethereous*, P. L. l. 45, vi. 473.] = Lat. *ether*. = Gk. *aithe*, upper air; cf. Gk. *aithe*, clear sky. = Gk. *aithe*, to burn, glow. = $\sqrt{\text{IDH}}$, to burn; cf. Skt. *indh*, to kindle. Der. *ethereal*, *ethereous*, *ethereally*, *ethereally*. And see *estuary*.

ETHIC, relating to custom. (L., = Gk.) Commonly used as *ethic*, sb. pl. 'I will never set politics against *ethics*;' Bacon (in Todd's Johnson). = Lat. *ethicus*, moral, ethic. = Gk. *ethikos*, ethic, moral. = Gk. *ethos*, custom, moral nature; cf. *ethos*, manner, custom. β. Cognate with Goth. *adna*, custom, manner. + G. *sitt*, custom. + Skt. *svadha*, self-will, strength. And cf. Lat. *mos*, accustomed. γ. The Skt. form is easily resolved into *sva*, one's own self (= Lat. *se* = Gk. *se*), and *dhā*, to set, place (= Gk. *thē*); so that Skt. *svadha* (= Gk. *ethos*) is 'a placing of one's self,' hence, self-assertion, self-will, habit. See Curtius, l. 311. Der. *ethic-al*, *ethic-al-ly*, *ethic-al*.

ETHNIC, relating to a nation. (L., = Gk.) In Ben Jonson's *Discoveries*; *Veritas proprium hominis*. Also in Levine. = Lat. *ethnicus*. = Gk. *ethnikos*, national. = Gk. *ethnos*, a nation; of uncertain origin. Der. *ethnic-al*; *ethno-logy*, *ethno-graphy* (modern words).

ETIQUETTE, ceremony. (F., = G.) Modern; and mere French. = F. *étiquette*, a label, ticket; explained by Cotgrave as 'a token, billet, or ticket, delivered for the benefit or advantage of him that receives it;' i. e. a form of introduction. = O. F. *etiquet*, 'a little note, . . . esp. such as is stuck up on the gate of a court;' &c.; Cot. = G. *etichon*, to stick, put, set, fix. See **Stick**, verb. Doublet, *ticket*.

ETYMON, the true source of a word. (L., = Gk.) In Sir T. Herbert's *Travels*, ed. 1665, p. 243; and earlier, in Holinshed's *Chron. of Scotland* (R.) = Lat. *etymon*. = Gk. *etymon*, an etymon; neut. of *etymos*, true, real, an extended form from *etimos*, true, real;

cognate with A. S. *eðð*, true. See Booth. Der. *etymo-logy*, spelt *etimologie* in *The Remedie of Love*, st. 60, pr. in Chaucer's Works, ed. 1561, fol. 323, back (derived from F. *etymologie*, in Cotgrave, Lat. *etymologia*, Gk. *etymologia*); *etymo-log-us*, spelt *etimologus*, id. st. 62; *etymo-log-ist*; also *etymo-logi-c-al*, *etymo-log-i-c-al-ly*.

EU, prefix, well. (Gk.) From Gk. *eû*, well; properly neut. of *euos*, good, put for an older form *te-us*, real, literally 'living' or 'being;' from $\sqrt{\text{AS}}$, to be. ¶ From the same root are *eucnemus* and *eucos*; see Curtius, i. 469.

EUCCHARIST, the Lord's supper. (L., = Gk.) Shortened from *eucharistia*, explained as 'thanks-giving' in Tyndale's Works, p. 467, col. 2. Cotgrave has: 'Eucharistia, the Eucharist.' = Lat. *eucharistia*. = Gk. *eucharistia*, a giving of thanks, the Eucharist. = Gk. *eû*, well; and *χαριζομαι*, I shew favour, from *charis*, favour, closely related to *chara*, joy, and *χαίρω*, to rejoice. = $\sqrt{\text{GHAR}}$, to desire; whence also E. *yearn*. See **Eu**- and **Yearn**. Der. *eucharist-ic*, *eucharist-ic-al*.

EULOGY, praise. (L., = Gk.) In Spenser, *Tears of the Muses*, l. 372. Shortened from late Lat. *eulogium*, which was itself used at a later date, in the Tatler, no. 138. [Cf. O. F. *euloge*] = Gk. *eulogion*, in classical Gk. *eulogia*, praise, lit. good speaking. = Gk. *eû*, well; and *λογος*, to speak. See **Eu**- and **Logis**. Der. *eulog-ic*, *eulog-ic-al*, *eulog-ic-ly*.

EUNUCH, one who is castrated. (L., = Gk.) In Shak. L. L. l. iii. 201. = Lat. *eunuchus* (Terence). = Gk. *eunouchos*, a eunuch, a chamberlain; one who had charge of the sleeping apartments. = Gk. *eû*, a couch, bed; and *νησ*, to have in charge, hold, keep.

EUPHEMISM, a softened expression. (Gk.) 'Euphemismus, a figure in rhetoric, whereby a foul harsh word is chang'd into another that may give no offence;' Kersey's Dict., ed. 1715. But spelt *euphemism* in Blount's Gloss., ed. 1674. = Gk. *euphemismos*, a later word for *euphrosia*, the use of words of good omen. = Gk. *eû*, well; and *φραση*, I speak, from $\sqrt{\text{BHA}}$, to speak. See **Eu**- and **Fame**. Der. *euphem-ic*.

EUPHONY, a pleasing sound. (Gk.) *Euphonia* in Blount's Gloss., ed. 1674. 'Euphonia, a graceful sound;' Kersey's Dict., ed. 1715. = Gk. *euphonia*, euphony. = Gk. *eûphros*, sweet-voiced. = Gk. *eû*, well; and *φωη*, voice, from $\sqrt{\text{BHA}}$, to speak. See **Eu**- and **Fame**. Der. *euphon-ic*, *euphon-ic-al*, *euphon-ous*, *euphon-ous-ly*.

EUPHRASY, the plant eye bright. (Gk.) In Milton, P. L. ii. 414. [Cf. F. *euphrasia*, eye bright; Cot.] The eye bright was called *Euphrasia*, and was supposed to be beneficial to the eyes. = Gk. *euphrasia*, delight. = Gk. *euphrasios*, to delight, cheer. = Gk. *eû*, well; and *φραση*, base of *φραση*, the mind, orig. the midriff, heart.

EUPHUISM, affectation in speaking. (Gk.) So named from a book called *Euphuus*, by John Lyly, first printed in 1579. = Gk. *euphuus*, well-grown, goodly, excellent. = Gk. *eû*, well; and *φωη*, growth, from *φραση*, I grow, from $\sqrt{\text{BHU}}$, to be. See **Eu**- and **Be**. Der. *euphu-ic*, *euphu-ic-al*.

EUROCLYDON, a tempestuous wind. (Gk.) In Acts, xxvii. 14. = Gk. *eurollydon*, apparently 'a storm from the East,' but there are various readings. As it stands, the word is from *eurol*, the S. E. wind (Lat. *Euroas*), and *clodon*, surge, from *clodon*, to surge, dash as waves. ¶ Another reading is *eurollydon* = Lat. *Euro-lydon* in the Vulgate.

EUTHANASIA, easy death. (Gk.) 'Euthanasia, a happy death;' Blount's Gloss., ed. 1674. = Gk. *euthanasia*, an easy death; cf. *eûthanas*, dying well. = Gk. *eû*, well; and *θανω*, to die, on which see Curtius, ii. 163.

EVACUATE, to discharge. (L.) In Sir T. Elyot, *Castel of Helth*, b. iii. c. 7. = Lat. *evacuatus*, pp. of *evacuare*, to discharge, empty out. = Lat. *e*, out; and *vacuus*, empty. See **Vacate**. Der. *evacuati-on*, *evacuati-on-er*.

EVADE, to shun, escape from. (F., = L.) In Shak. Oth. i. 1. 13. = F. *evader*, 'to evade;' Cot. = Lat. *evadere*, pp. *evadere*, to escape, get away from. = Lat. *e*, off; and *vadere*, to go. See **Wade**. Der. *evasi-on*, q. v., from pp. *evadere*; also *evasi-ive*, *evasi-ive-ly*, *evasi-ive-ment*.

EVANESCENT, fading away. (L.) In Bailey's Dict., vol. ii. ed. 1731. = Lat. *evanescent*, stem of pres. pt. of *evanescere*, to vanish away. = Lat. *e*, away; and *vanescere*, to vanish. See **Vanish**. Der. *evanescent*.

EVANGELIST, a writer of a gospel. (F., = L., = Gk.) In early use. Spelt *evangelista*, O. Eng. Homilies, ed. Morris, i. 209. = O. F. *evangelista*, 'an evangelist;' Cot. = Lat. *evangelista*. = Gk. *evangelista*. = Gk. *evangelista*, a reward for good tidings; also, good tidings, gospel. = Gk. *eû*, well; and *αγγελια*, tidings, from *αγγελος*, a messenger. See **Eu**- and **Angal**. Der. (from Gk. *evangelista*) *evangel-ic*, *evangel-ic-al*, *evangel-ic-ly*, *evangel-ic-ism*, *evangel-ic-ist*, *evangel-ic-ist-ly*.

EVAPORATE, to fly off in vapour. (L.) The sb. *evaporation* is in Sir T. Elyot, *Castel of Helth*, b. ii (R.). The verb is in Cotgrave,

to translate *F. evaporare*. = Lat. *evaporatus*, pp. of *evaporare*, to disperse in vapour. = Lat. *e*, away; and *vapor*, vapour. See **Vapour**. Der. *evaporat-ion*, *evaporat-ible*.

EVASION, an excuse. (L.) In Sir T. More, Works, p. 693 c. = Lat. *evasiōnem*, acc. of *evasio* (Judith, xii. 20), an escape. = Lat. *evadere*, pp. of *evadere*; see **Evade**.

EVE, **EVEN**, the latter part of the day. (E.) *Eve* is short for *even*, by loss of final *s*; *evening* is from the same source, but is discussed below separately. *M. E. eve, even*, both in Chaucer, C. T. 4993, 9890; the form *even* occurs even earlier, Owl and Nightingale, l. 41; the full form appears as *even*, Ormulum, 1105; *even*, Layamon, 26696. = A. S. *even, efen*, Grein, l. 64. + O. Sax. *evand*; O. Fries. *evend*. + Icel. *eftan, eftan*. + Swed. *efven*; Dan. *efven*. + O. H. G. *ebant*, M. H. G. *ebant*, G. *ebant*. β. Origin doubtful; yet these forms point to an early Germanic AFAN (Scand. *afan*), clearly an extension from Goth. *af, off* (cf. O. H. G. *aha*, G. *ah*, E. *af, off*, Skt. *apa*). The Goth. *afar*, after, and E. *after*, are comparative forms from the same base. Thus *even* and *after* are related in form, and probably in meaning; *even* probably meant 'decline' or 'end'; cf. Skt. *apara*, posterior, *apara sandhya*, evening twilight. The allusion is thus to the latter end of the day. See **After**. ¶ Not connected with *even*, adj. Der. *even-song*, Chaucer, C. T. 832; *even-tide*, Ancren Riwle, p. 404. = A. S. *even-tid*, Grein; also *even-ing*, q. v.

EVEN, equal, level. (E.) *M. E. even, evne*; P. Plowman, C. xiii. 270. = A. S. *even, efa*, sometimes contracted to *evne*, Grein, l. 218. + Du. *even*. + Icel. *javn*. + Dan. *javn*. + Swed. *javn*. + Goth. *ibau*. + O. H. G. *epan*; G. *eben*. β. The form of the base is EBNA; Fick, iii. 37. Root unknown; perhaps related to E. *ebb*. Der. *even*, adv., *even-handed*, &c., *even-ly*, *even-ness*.

EVENING, eve, the latter end of the day. (E.) *M. E. evening, eveninge*, Rob. of Glouc. p. 312. = A. S. *efning*, Gen. viii. 11; put for *efen-ing*, and formed with suffix *-ing* (= mod. E. *-ing*) from *efen*, eve. See **Eve**.

EVENT, circumstance, result. (L.) In Shak. L. L. L. i. 1. 245. = Lat. *eventus*, or *eventum*, an event. = Lat. *evenire*, pp. of *evenire*, to happen. = Lat. *e*, out; and *venire*, to come. See **Coma**. Der. *event-ful*; also *event-ual*, *event-ual-ly* (from *eventus*).

EVER, continually. (E.) *M. E. ever, ewer* (where *e = o*), Chaucer, C. T. 834; *afre*, Ormulum, 206. = A. S. *efre*, Grein, l. 64. The ending *-re* agrees to the common A. S. ending of the dat. fem. sing. of adjectives, and has an adverbial force. The base *ef-* is clearly related to A. S. *ewer*, ever, Goth. *ewer*, ever; which are based upon the sb. which appears as Goth. *ewis*, Lat. *evum*, Gk. *elwv*, life. See **Age, Aye**. Der. *ever-green*, *ever-lasting* (Wyclif, Rom. vi. 22, 23), *ever-lasting-ly*, *ever-lasting-ness*; *ever-more* (Rob. of Glouc. p. 47); also *ever-y*, q. v.; *ever-y-where*, q. v.; *o-er*, q. v.

EVERY, each one. (E.) Lit. 'ever-each.' *M. E. ewerl* (with *e = o*) short for *ewerak*, Chaucer, C. T. 1853; other forms are *ewerle*, Havelok, 1330; *ewer-ol*, id. 218; *ewer-ule*, Layamon, 2378; *ewer-elic*, *ewer-ech*, id. 4599. = A. S. *efre*, ever; and *elic*, each (Scotch *il*). See **Ever** and **Each**.

EVERYWHERE, in every place. (E.) Spelt *ewerikwar*, Ancren Riwle, p. 200; *ewer ikwar*, Legend of St. Katharine, 681. Compounded of *ewer* (A. S. *efre*), and *M. E. ikwar* (A. S. *gohwar*, everywhere, Grein, l. 415). β. Thus the word is not compounded of *every* and *where*, but of *ewer* and *ikwar*, where *ikwar* = A. S. *gohwar*, a word formed by prefixing A. S. *go* to *ikwar*, where. Similarly we find *ewerikwar* = everywhere (lit. eye-where) in Allit. Poema, ed. Morris, ii. 228. ¶ Of course it has long been regarded as = *every-where*, though its real force is *ewer-where*.

EVICT, to evince, to dispossess. (L.) In Minshew, ed. 1627. 'That this deliverance might be the better evicted; i. e. evinced; Bp. Hall, Contemplations, b. iv. c. xix. sect. 25. = Lat. *evincere*, pp. of *evincere*. See **Evince**. Der. *eviction*.

EVIDENT, manifest. (F., = L.) Chaucer has *evidently* (with *e = o*), Treat. on the Astrolabe, pt. ii. sect. 23, rubric; and *evidences*, pl. sb., id. prol. l. 3. = O. F. *evidens*, 'evident'; Cot. = Lat. *evidens*, stem of *evidens*, visible, pres. pt. of *evidere*, to see clearly. = Lat. *e*, out, clearly; and *videre*, to see; see **Vision**. Der. *evident-ly*, *evidence* (O. F. *evidencia*).

EVIL, wicked, bad. (E.) *M. E. ewel* (with *e = o*), *evil*; also *iwel*, Havelok, 114; *ifel*, Ormulum, 1742; *iwel* (for *iwel*), Ancren Riwle, p. 32. = A. S. *yfel*, Grein, ii. 768; whence also *yfel*, sb. an evil. + Du. *ewel*. + O. H. G. *upil*, M. H. G. *ubel*, G. *ibel*. + Goth. *ubila*. Root unknown. ¶ Related to Gk. *ēlpōs*, insult (from *ēlōpō*). Der. *evil*, sb.; *evil-ly*; *evil-dear*, &c. Doublet, *ill*, which is Scandinavian; see **Ill**.

EVINCE, to prove beyond doubt. (L.) In Dryden, Hind and Panther, ii. 190, 233. = Lat. *evincere*, to overcome. = Lat. *e*, fully; and *vincere*, to conquer. See **Victor**. ¶ Older word, *evict*, q. v.

EVISCERATE, to disembowel. (L.) In Barton, Anat. of

Melanch. p. 125 (R.). = Lat. *evisceratus*, pp. of *eviscerare*, to disembowel. = Lat. *e*, out; and *viscera*, bowels; see **Viscera**. Der. *eviscer-ation*.

EVOKE, to call out. (L.) It occurs in Cockeram's Dict (1st ed. 1623), according to Todd, but was not in common use till much later. [The sb. *evocation* is in Sir T. Browne, Vulg. Errors, pref. sect. 1; also in Cotgrave, to translate O. F. *evocation*.] = Lat. *evocare*, to call forth. = Lat. *e*, out; and *vocare*, to call, from *vo-*, base of *vox*, voice. See **Voice**. Der. *evocat-ion*, from O. F. *evocation*.

EVOLVE, to disclose, develop. (L.) In Hale's Origin of Mankind (ed. 1677), pp. 33, 63 (R.). = Lat. *evolvere*, to unroll. = Lat. *e*, out; and *volvere*, to roll. See **Voluble**. Der. *evolut-ion*, in Hale (as above), p. 250; *evolut-ion-ary*, *evolut-ion-ist*.

EVULSION, a plucking out. (L.) In Sir T. Browne, Cyrus' Garden, c. 2, § 11. = Lat. *evulsio*, acc. of *evulsio*. = Lat. *evulsum*, pp. of *evellere*, to pluck out; from *e*, out, and *vellere*. See **Convulse**.

EWEE, a female sheep. (E.) *M. E. ewe*; see Wyclif, Gen. xii. 28. = A. S. *ewu*, Gen. xxxii. 14. + Du. *ewi*. + Icel. *ewi*. + O. H. G. *ewi*, M. H. G. *ewu*. + Goth. *ewi*, a sheep, in comp. *ewi*, a flock of sheep, *ewi*, a sheepfold; John, x. 16. + Lithuanian *ewi*, a sheep. + Russ. *ewi*, a sheep. + Lat. *ovis*. + Gk. *ē*. + Skt. *ewi*, a sheep, ewe. β. 'The Skt. *ewi*, as an adjective, means "devoted, attached;" and is prob. derived from the *AV* (AW), to please, satisfy; according to this, the sheep was called "pet," or "favourite," from its gentleness; Curtius, l. 488. See **Audience**.

EWERR, a water-jug. (F., = L.) In Shak. Tam. Shrew, ii. 350. *M. E. ewer*, Rob. Manning's Hist. of England, ed. Furnivall, l. 11425 (Stratmann). = O. F. *ewer*, *ewaire* or *ewaire*, not found, but see O. F. *ewer* = water (also spelt *ewer*), in Bartach, Chrestomathie Franç. col. 35, l. 7; another form of the word was *aguerre*, which Cotgrave explains by 'an ewer, or laver.' = Lat. *aquaria*, fem. of *aquarius*, used as equivalent to *aquarium* (neut. of *aquarius*) a vessel for water; formed with suffix *-arius* from *equus*, water. See **Aquatic**.

EX-, prefix, signifying 'out' or 'thoroughly.' (L.) Lat. *ex*, out; cognate with Gk. *ē* or *ē*, out, and Rum. *is*, out; see Curtius, l. 479. It becomes *ex* before *f*, as in *ex-fume*. It is shortened to *e-* before *b*, *d*, *g*, *l*, *m*, *n*, *r*, and *v*; as in *e-bullium*, *e-dii*, *e-gross*, *e-late*, *e-manate*, *e-normous*, *e-roads*, *e-vade*. The Gk. form appears in *ex-cursive*, *ex-clemente*, *ex-lactic*, *ex-logus*, *ex-lipus*, *ex-clusus*. It takes the form *ex-* in O. F. and Spanish; cf. *ex-cipe*, *ex-cept*, *ex-cori*, *ex-plandere*. In some words it becomes *e-*, as in Italian; see *e-cold*, *e-camper*.

EXACERBATE, to embitter. (L.) The sb. *exacerbation* is in Bacon, Nat. Hist. § 61 (R.). = Lat. *exacerbatus*, pp. of *exacerbare*, to irritate; from *ex*, out, thoroughly, and *acerbus*, bitter. See **Acerbity**. Der. *exacerbat-ion*.

EXACT (1), precise, measured. (L.) In Hamlet, v. 2. 19. = Lat. *exactus*, pp. of *exigere*, to drive out, also to weigh out, measure. = Lat. *ex*, out; and *agere*, to drive. See **Agent**. Der. *exact-ly*, *exact-ness*; and see below.

EXACT (2), to demand, require. (F., = L.) In Shak. Temp. i. 2. 99. = O. F. *exacter*, 'to exact, extort'; Cot. = Low Lat. *exactus*, intensive of Lat. *exigere* (pp. *exactus*), to exact, lit. to drive out; see above. Der. *exact-ion*, from O. F. *exactio*, 'exactio'; Cot.

EXAGGERATE, to heap up, magnify. (L.) In Cotgrave, to translate O. F. *exaggerer*. = Lat. *exaggeratus*, pp. of *exaggerare*, to heap up, amplify. = Lat. *ex*; and *aggerare*, to heap, from *agger*, a heap. = Lat. *aggerere*, to bring together; from *ag-* (for *ad* before *g*) and *gerere*, to carry. See **Jest**. Der. *exaggerat-ion* (O. F. *exaggeration*, Cot.); *exaggerat-ive*, *exaggerat-ory*.

EXALT, to raise on high. (F., = L.) In Shak. K. Lear, v. 3. 67; and perhaps earlier. [The sb. *exaltation* is in Chaucer, C. T. 6284, and *exaltat* (pp.), id. 6286.] = O. F. *exalter*, 'to exalt'; Cot. = Lat. *exaltare*, to exalt. = Lat. *ex*; and *altus*, high. See **Altitude**. Der. *exaltat-ion* (O. F. *exaltation*, Cot.); *exalt-ed*, *exalt-ed-ness*.

EXAMINE, to test, try. (F., = L.) *M. E. examinen*, Chaucer, Tale of Melibeeus (Group B, 2311); Gower, C. A. ii. 11. = O. F. *examiner*; Cot. = Lat. *examinare*, to weigh carefully. = Lat. *examinis* (stem *examinis*) the tongue of a balance, put for *exag-men*; cf. *exigere*, to weigh out. = Lat. *ex*; and *agere*, to drive. See **Agent** and **Exact** (1). Der. *examin-er*; *examinat-ion* (O. F. *examination*, Cot.).

EXAMPLE, a pattern, specimen. (F., = L.) In Shak. Meas. iii. 1. 191. [Earlier form *exanple*, q. v.] = O. F. *exanple* (Barguy), later *exanple* (Cot.). = Lat. *exemplum*, a sample, pattern, specimen. = Lat. *eximere*, to take out; hence, to select a specimen. = Lat. *ex*; and *imere*, to take, to buy, with which cf. Russ. *imeti*, to have. From the base AM, to take; Fick, i. 493. Der. see *exemplar*, *exemplify*, *exempt*. Doublets, *exanple*, *exanple*.

EXASPERATE, to provoke. (L.) In Shak. K. Lear, v. 1. 60. Properly a pp., as in Meas. iii. 6. 38. = Lat. *exasperatus*, pp. of *exasperare*, to roughen, provoke. = Lat. *ex*; and *asper*, rough. See **Asperity**. Der. *exasperat-ion*, from O. F. *exasperation*, Cot.

EXCAVATION, a hollowing out. (F.,=L.) The sb. *excavation* is in Cotgrave, to translate O.F. *excavation*; the verb is later. =O.F. *excavation*. Lat. *excavationem*, acc. of *excavatio*, a hollowing out. =Lat. *excavatus*, pp. of *excavare*, to hollow out. =Lat. *ex*, out; and *cavare*, to make hollow, from *cavus*, hollow. See Cave. Der. *excavate*, suggested by the sb.; whence *excavator*.

EXCEED, to go beyond, excel. (F.,=L.) M.E. *exceden*; 'That he meure naught *excede*;' Gower, C. A. iii. 157. =O.F. *exceder*, 'to exceed'; Cot. =Lat. *excedere*, pp. *excessus*, to go out; from *ex*, out, and *cedere*, to go. See Cede. Der. *exceed-ing* (Othello, iii. 3. 258), *exceed-ing-ly* (id. 372); and see *excess*.

EXCELL, to surpass. (F.,=L.) In Spenser, F. Q. v. 12. 35. [The sb. *excellence* and adj. *excellend* are older; see Chaucer, C. T. 1194t, 11944.] =O.F. *exceller*, 'to excell'; Cot. =Lat. *excellere*, to raise; also, to surpass. =Lat. *ex*; and *cellare*, to impel, whence *excitillare*, *percellare*, &c. See Celerity. Der. *excell-ent* (O.F. pres. pt. *excellens*); *excell-ence* (O.F. *excellencia*, from Lat. *excellencia*); *excellency*.

EXCEPT, to take out, exclude. (F.,=L.) See the phrase 'excepts cryt one' = except Christ alone, P. Plowman, C. xvii. 216. [The sb. *exception* is in Lidgate, Complaint of the Black Knight, ct. 23.] =O.F. *excepter*, 'to except'; Cot. =Lat. *exceptare*, intensive of *exspere*, to take out. =Lat. *ex*, out; and *spere*, to take. See Capable. Der. *except*, prep.; *except-ing*; *exception* (O.F. *exceptio*, Cot.); *except-ion-able*, *except-ion-able*, *except-ion-able*.

EXCEPT, a selected passage. (L.) Modera; not in Johnson. But the verb to *except* was in use. 'Except, to pick out or choose;' Blount's Gloss., ed. 1674. =Lat. *exceptum*, an extract, part of *exceptus*, pp. of *exceptare*, to select. =Lat. *ex*, out; and *spere*, to pluck, cull. See Harvest.

EXCESS, a going beyond, intemperance. (F.,=L.) In Shak. L. L. L. v. 2. 73; Gower, C. A. ii. 276. =O.F. *excess*, 'superfluity, excess'; Cot. =Lat. *excessus*, a going out, deviation; from the pp. of *excedere*; see *Excide*. Der. *excess-ive*, M.E. *excessif*, Gower, C. A. iii. 177. =O.F. *excessif*, 'excessive'; Cot.; *excess-ive-ly*, *excess-ive-ment*.

EXCHANGE, to give or take in change. (F.,=L.) M.E. *echangage*, sb.; 'The Lombard made son *echangage*;' Gower, C. A. l. 10. The verb seems to be later; it occurs in Spenser, F. Q. vii. 6. 6. The prefix *ex-* was changed to *ex-* to make the word more like Latin. =O.F. *echangage*, sb.; *echangier*, vb., to exchange; Cot. =O.F. *ex* (=Lat. *ex*), and *changier*, to change. See Change. Der. *exchange-er*, *exchange-able*.

EXCHEQUER, a court; formerly a court of revenue. (F.) M.E. *exchequere*, a court of revenue, treasury; Rob. of Brunne, tr. of Langtoft, p. 280. Spelt *eschier*, P. Plowman, B. prol. 93. =O.F. *eschiquier*, a chess-board; hence the checkered cloth on which accounts were calculated by means of counters; see Blount's Law Dict. and Camden's Britannia. [See also *eschiquier* in Cotgrave.] =O.F. *eschier*, check (at chess); *eschier*, chess. See Check, Checker, Chess. ¶ The Low Lat. form is *exchequerium*, meaning (1) a chess-board, (2) exchequer; from Low Lat. *excheq.*, chess.

EXCISE (1), a duty or tax. (Du.,=F.,=L.) 'The townes of the *Loose-Cintreys* doe cutt upon themselves an *excise* of all thinges,' &c.; Spenser, State of Ireland, Globe ed. p. 669. 'Excise, from the Belg. *excise*, tribute; so called, perhaps, because it is assessed according to the verdict of the *excise*, or a number of men deputed to that office by the king;' Gazophylacium Anglicanum, 1689. 'This tribute is paid in Spain, . . . and in Portugal, where it is called *sisca*. I suppose it is the same with the *excise* in England and the Low Countries;' Bp. Taylor, Rule of Conscience, b. iii. c. 2. R. 9 (R. 9). A misspelling of O. Du. *abhis* or *abys*, spelt *abye* in Sewel's Du. Dict., where it is explained to mean 'excise.' Cf. G. *excise*, *excise*. The more correct spelling *excise* occurs in Howell's Familiar Letters. 'Twere cheap living here [in Amsterdam], were it not for the monstrous *excise* which are imposed upon all sorts of commodities;' vol. i. let. vii., dated May 1, 1619. Again, the Du. *abhis* (like G. *excise*) is a corruption of O.F. *excise*, 'assessments, impositions,' Cot.; cf. Port. and Span. *sisca*, excise, tax. =O.F. *excise*, an *excise*, *excisions* (at which things were assessed). See Assess, Assize. ¶ The mod. F. *excise*, excise, given in Hamilton, and used by Montaigne (Littre), was merely borrowed back from the Teutonic form at a later period; there is no such word in Cotgrave. Der. *excise-man*.

EXCISE (2), to cut out. (L.) Very rare; spelt *excise* in a quotation (in R.) from Wood's Athene Oxonienses. [The sb. *excision* occurs in Sir T. Elyot, The Governour, b. iii. c. 22.] =Lat. *excisionem*, pp. of *excidere*, to cut out. =Lat. *ex*, out; and *cidere*, to cut; see Concluse. Der. *excision-ist*, from O.F. *excision*; Cot.

EXCITE, to stir up, rouse. (F.,=L.) M.E. *exciten*, Chaucer, C. T. 16212. =O.F. *exciter*, 'to excite'; Cot. =Lat. *excitare*, to call out; frequentative of *excire*. =Lat. *ex*, out; and *cire*, to summon; see Cite. Der. *excite-er*, *excite-ing*, *excite-ing-ly*, *excite-able*, *excite-able*.

ly; *excite-ment* (O.F. *excitation*, 'excitation'; Cot.); *excite-ment* (O.F. *excitatio*; Cot.); *excite-ment* (Hamlet, iv. 4. 58).

EXCLAIM, to cry out. (F.,=L.) Both verb and sb. in Shak. All's Well, i. 3. 123; Rich. II. 2. 2. =O.F. *exclamare*, 'to exclaim'; Cot. =Lat. *exclamare*; from *ex*, out, and *clamare*, to cry aloud. See Claim. Der. *exclam-ation* (O.F. *exclamation*, 'an exclamation'; Cot.); *exclam-ation-ary*.

EXCLUDE, to shut out. (L.) In Henryson, Test of Crueida, st. 19; and in Wychliff, Numb. xii. 14. =Lat. *excludere*, pp. *exclusus*, to shut out. =Lat. *ex*, out; and *cludere*, to shut; see Clause. Der. *exclus-ion*, *exclus-ion-ist*, *exclus-ion-ist-ly*, *exclus-ion-ist-ly*; from pp. *exclusus*.

EXCOGITATE, to think out. (L.) In Sir T. Elyot, The Governour, b. i. c. 23. =Lat. *excogitare*, pp. of *excogitare*, to think out. =Lat. *ex*, out; and *cogitare*, to think; see Cogitate. Der. *excogit-ation*; in the same chap. of The Governour.

EXCOMMUNICATE, to put out of Christian communica-tion. (L.) Properly a pp. as in Shak. K. John, iii. 2. 173, 223. =Lat. *excommunicatus*, pp. of *excommunicare*, to put out of a community. =Lat. *ex*, out; and *communicare*; see Communicate. Der. *excommuni-cation*; Much Ado, iii. 5. 69.

EXCORIATE, to take the skin from. (L.) The pl. sb. *excortiation* is in Holland's Play, b. xxiii. c. 3. The verb is in Blount's Gloss., ed. 1674. =Lat. *excortiare*, pp. of *excortiare*, to strip off skin. =Lat. *ex*, off; and *cortium*, skin, hide, cognate with Gk. *χρῆμα*, skin. See Curran. Der. *excortiate-er*.

EXCREMENT, animal discharge, dung. (L.) In Sir T. Elyot, Castel of Helth, b. ii. c. 11. See Spenser, F. Q. iv. 11. 25; Shak. L. L. L. v. 1. 109. =Lat. *excrementum*, refuse, ordure. =Lat. *excre-mentum*, supine of *excreare*, to sift out, separate; with suffix *-mentum*. See Excretion. Der. *excrement-ful*, *excrement-ist-ly*.

EXCRESCENCE, an outgrowth. (F.,=L.) In Holland's Play, b. xxiii. c. 3; and in Cotgrave. =O.F. *excrecence*, 'an excrecence'; Cot. =Lat. *excrecentia*. =Lat. *excrecent*, stem of pres. pt. of *excreare*, to grow out. =Lat. *ex*, out; and *creare*, to grow; see Crescent. Der. *excrement*, from Lat. *excrementum*, as above.

EXCRETION, a purging, discharge. (F.,=L.) In Sir T. Browne, Vulg. Errors, b. iii. c. 13. § 1. =O.F. *excretion*, 'the purging or voiding of the superfluities'; Cot. =Lat. *excretio*, pp. of *excreare*, to sift out, separate; with F. suffix *-ion*, as if from a Lat. *excreantem*. =Lat. *ex*, out; and *creare*, to sift, separate, cognate with Gk. *κρίβειν*. See Crisis. Der. *excrete* (rare verb), *excrete-er*, *excrete-er-ly*, from the pp. *excretus*.

EXCRUCIATE, to torture. (L.) In Levina. Properly a pp., as in Chapman's Odysey, b. x. l. 339. =Lat. *excrucciatus*, pp. of *excrucciare*, to torment greatly. =Lat. *ex*, out, very much; and *cruciare*, to torment on the cross. =Lat. *cruci*, crude form of *crux*, a cross. See Crucify. Der. *excrucci-ation*.

EXCULPATE, to free from a charge. (L.) In Blount's Gloss., ed. 1674. =L. *exculpatus*, pp. of *exculpare*, to clear of blame. =Lat. *ex*; and *culpa*, blame. See Culpable. Der. *exculp-ation*, *exculp-ation-ary*.

EXCURSION, an expedition. (L.) In Holland's tr. of Livy, p. 77; Pope, Essay on Criticism, l. 657. =Lat. *excursio*, acc. of *excursio*, a running out. =Lat. *excursus*, pp. of *excursare*, to run out; from *ex* and *currere*, to run. See Current. Der. *excursion-ist*; also *excurs-ive*, *excurs-ive-ly*, *excurs-ive-ness*, from pp. *excursus*.

EXCUSE, to free from obligation, release. M.E. *excuse*; P. Plowman, C. viii. 298. =O.F. *excuser*. =Lat. *excusare*, to release from a charge. =Lat. *ex*; and *excusa*, a charge, lit. a cause. See Cause. Der. *excuse-er*; *excuse-able*, Gower, C. A. l. 76; *excuse-er-ly*.

EXCRATE, to curse. (L.) In Cotgrave, to translate F. *excrer*. [Shak. has *excrable*, Titus, v. 2. 177; *excratation*, Troil. ii. 3. 7.] =Lat. *excrari*, better spelt *excrari*, to curse greatly. =Lat. *ex*; and *crare*, to consecrate, also, to declare accursed. =Lat. *crare*, crude form of *cras*, sacred. See Sacred. Der. *excra-ble*, *excra-tion*.

EXECUTE, to perform. (F.,=L.) M.E. *executen*, Chaucer, C. T. 1664. =O.F. *executer*; Cot. =Lat. *executus*, better spelt *executus*, pp. of *executus*, to pursue, follow out. =Lat. *ex*; and *sequi*, to follow; see Sue. Der. *execut-ion* (O.F. *execution*), Chaucer, C. T. 8398; *execut-ion-er*, Shak. Meas. iv. 2. 9; *execut-er*, P. Plowman, C. vii. 254; *execut-er-ly*, *execut-ion-ist*, *execut-ion-ist-ly*; and see *execute*.

EXEGBESIS, exposition, interpretation. (Gk.) Modera. =Gk. *ἔγχεσις*, interpretation. =Gk. *ἔγχεσις*, to explain. =Gk. *ἔγ*; and *ἔγχεσις*, to guide, lead. =Gk. *ἔγχεσις*, to lead; see Agent. Der. *exeget-ic* (Gk. *ἔγχεσις*), *exeget-ic-ally*, *exeget-ic-ally*.

EXEMPLAR, pattern. (F.,=L.) 'The nine crowned by very *exemplars* of all honour;' The Flower and the Leaf, l. 505. =O.F. *exemplaire*, 'a pattern, sample'; Cot. =Lat. *exemplarium*, a late form of *exemplar*, a copy. =Lat. *exemplaris*, that serves as a copy. =Lat. *exemplum*, an example, sample. See Example. Der. *exemplar-ly*; Hooker, Eccl. Polity, b. i. 3. 4. ¶ The word *exemplar* is really

from O. F. *exemplaire*, but has been turned back into its Latin form. See *Sampler*.

EXEMPLIFY, to shew by example. (F., = L.) A coined word; in Holland's *Levy*, p. 109, who has 'to *exemplify* and *copie out*,' where *exemplify* and *copie out* are synonyms. = O. F. *exemplifier*; not found. = Low Lat. *exemplificare*, to copy out; Dange. = Lat. *exemplum*, a copy; and *facere* (= *facere*), to make. See *Example*.

EXEMPT, freed, redeemed. (F., = L.) Shak. has *exempt*, adj. As You Like It, ii. 1. 15; verb, All's Well, ii. 1. 198. = O. F. *exempt*, 'exempt, freed,' Cot.; *exemptor*, 'to exempt, free;' id. = Lat. *exemptus*, pp. of *eximere*, to take out, deliver, free. See *Example*. Der. *exempt*, verb; *exemption*, from O. F. *exemption*, 'exemption;' Cot.

EXEQUIES, funeral rites. (F., = L.) In Shak. 1 Hen. VI, iii. 1. 133. = O. F. *exequia*, 'funerals, or funeral solemnities;' Cot. = Lat. *exsequia*, *exsequias*, acc. pl. of *exsequium*, funeral obsequies, lit. 'processions' or 'followings' = Lat. *ex*, out; and *sequi*, to follow; see *Sequence*, and *Exequite*.

EXERCISE, bodily action, training. (F., = L.) M. E. *exercise*, Chaucer, C. T. 9032. = O. F. *exercice*, 'exercise;' Cot. = Lat. *exercitium*, *exercitium*, acc. pl. of *exercitium*, funeral obsequies, lit. 'processions' or 'followings' = Lat. *ex*, out; and *sequi*, to follow; see *Sequence*, and *Exequite*.

EXERT, to thrust out, put into active use. (L.) 'The stars... *Exert* [thrust out] their heads;' Dryden, tr. of Ovid. *Metam.* b. i. l. 68, 89. = Lat. *exertus*, better spelt *exertus*, thrust forth; pp. of *exerere*. = Lat. *ex*, out; and *erere*, to join, put together, put; see *Barbaric*. Der. *exertion*.

EXFOLIATE, to scale off. (L.) *Exfoliation* is in Burnet. *Hist. of Owa Time*, an. 1699. 'Exfoliate, in surgery, to rise up in leaves or splinters, as a broken bone does;' Kersey's *Dict.*, ed. 1713. = Lat. *exfolians*, pp. of *exfoliare*, to strip of leaves. = Lat. *ex*, off; and *folium*, a leaf. See *Foliage*. Der. *exfoliation*.

EXHALATE, to breathe out, emit. (F., = L.) In Shak. *Rich. III.* i. 2. 58. = F. *exhaler*, 'to exhale;' Cot. = Lat. *exhalare*, pp. of *exhalare*, to breathe out. = Lat. *ex*; and *halare*, to breathe. Der. *exhalation*, K. John, ii. 4. 153; M. E. *exhalation*, Gower, C. A. iii. 95.

EXHAUST, to drain out, tire out. (L.) In Sir T. Elyot, *Castel of Helth*, b. ii (R.); Shak. *Timon*, iv. 3. 119. = Lat. *exhaustus*, pp. of *exhaustire*, to draw out, drink up. = Lat. *ex*; and *haustire*, to draw, drain; with which perhaps cf. *lcel. assa*, to sprinkle, to pump out water. Der. *exhausted*, *exhaustion*, *exhaustible*, *exhaustion*, *exhaustive*, *exhaustive*.

EXHIBIT, to shew. (L.) Shak. has *exhibit*, *Merry Wives*, ii. 1. 29; *exhibitor*, *Hen. V.* i. 1. 74; *exhibition*, *K. Lear*, i. 2. 25. = Lat. *exhibens*, pp. of *exhibere*, to hold forth, present. = Lat. *ex*; and *hibere*, to have, hold; see *Habit*. Der. *exhibitor*, *exhibitor*, *exhibition* (O. F. *exhibition*, Cot.), *exhibitioner*, *exhibitor*.

EXHILARATE, to make merry, cheer. (L.) Milton has *exhilarating*, *P. L.* ix. 1047. = Lat. *exhilaratus*, pp. of *exhilarare*, to gladden greatly. = Lat. *ex*; and *hilarare*, to cheer. = Lat. *hilaris*, glad; see *Hilarious*. Der. *exhilaration*, Bacon, *Nat. Hist.* § 721 (R.).

EXHORT, to urge strongly. (F., = L.) M. E. *exhorten*, Henryson, *Compl. of Cresside*, last stanza. = O. F. *exhorter*. = Lat. *exhortare*. = Lat. *ex*; and *hortari*, to urge; see *Hortative*. Der. *exhortation*, *Wyclif*, i. *Tira*, iv. 13; *exhortation*, *Lervins*, *exhortation*.

EXHUME, to disinter. (L.) Quite modern; even *exhumation* is not in Johnson, but was added by Todd, who omits the verb altogether. Coined from Lat. *ex*, out; and *humus*, the ground. We find *exhumare*, to bury, but not *exhumare*. See *Humble*. Der. *exhumation*.

EXIGENT, exacting, pressing. (L.) Gen. used as a sb. = necessity; *Jal. Cesar*, v. 1. 19. = Lat. *exigens*, stem of pres. pt. of *exigere*, to exact; see *Exact* (2). Der. *exigence*, O. F. *exigence*, 'exigence;' Cot.; *exigency*.

EXILE, banishment. (F., = L.) M. E. *exile*, Rob. of Glouc. p. 131; *exilien*, verb, to banish, Chaucer, C. T. 4967. = O. F. *exil*, 'an exile, banishment;' Cot. = Lat. *exilium*, better spelt *exilium*, banishment. = Lat. *exul*, a banished man, one driven from his native soil. = Lat. *ex*; and *ulium*, soil; see *Soil* (1). Der. *exile*, verb (O. F. *exiler*, Lat. *exulare*); *exile*, sb. (imitated from Lat. *exul*, but of French form), *Cymbeline*, i. 1. 166.

EXIST, to continue to be. (L.) In Shak. *K. Lear*, i. 1. 114. = Lat. *existere*, better spelt *existere*, to come forth, arise, be. = Lat. *ex*; and *istere*, to set, place, causal of *stare*, to stand; see *Stand*. Der. *existence* (not in Cotgrave or Burguy), Rom. of the Rose, 5553.

EXIT, departure. (L.) In Shak. As You Like It, ii. 7. 171; and in old plays as a stage direction. = Lat. *exiit*, he goes out, from *exire*. = Lat. *ex*; and *ire*, to go. = \sqrt{I} , to go; cf. *Skt.* i, to go.

EXODUS, a departure. (L., = Gk.) 'Seo ößer böc ys *Exodus* gehäben' = the second book is called *Exodus*; Ælfric on the Old

Testament. = Lat. *exodus*. = Gk. *ἐξοδος*, a going out. = Gk. *ἐξ*; and *ὁδος*, a way, march; cf. Russ. *exodit*, a march. = \sqrt{SAD} , to go; cf. *Skt.* *ś-śad*, to approach, Rum. *exodit*, to go.

EXOGEN, a plant increasing outwardly. (Gk.) Modern and scientific. = Gk. *ἐξω*, outside (from *ἐξ*, out); and *γενν*, base of *γενναι*, I am born or produced. See *Endogen*. Der. *exogenous*.

EXONERATE, to relieve of a burden, acquit. (L.) In Cotgrave, to translate F. *descharger*. = Lat. *exoneratus*, pp. of *exonerare*, to disburden. = Lat. *ex*; and *oner*, base of *onus*, a load; see *Onarous*. Der. *exoneration*, *exonerative*.

EXORBITANT, extravagant. (F., = L.) 'To the exorbitant waste;' Massinger, *The Guardian*, i. 1. 30. = O. F. *exorbitant*, 'exorbitant;' Cot. = Lat. *exorbitans*, stem of pres. pt. of *exorbitare*, to fly out of the track. = Lat. *ex*; and *orbita*, a track; see *Orbit*. Der. *exorbitantly*, *exorbitance*.

EXORCISE, to adjure, deliver from a devil. (L., = Gk.) Shak. has *exorciser*, *Cymb.* iv. 2. 276; the pl. sb. *exorcistis* = Lat. *exorcistes* in *Wyclif*, *Acta*, xix. 13 (earlier text); Lidgate has *exorcismus*, *Siege of Thebes*, pt. iii (How the bishop Amphiorax fell douse into helle). = Late Lat. *exorcizare*. = Gk. *ἐξορκίζω*, to drive away by adjuration. = Gk. *ἐξ*, away; and *ὄρκω*, to adjure, from *ὄρκος*, an oath. Der. *exorcism*, *exorcism* (Gk. *ἐξορκισμός*), *exorcist* (Gk. *ἐξορκιστής*).

EKORDIUM, a beginning. (L.) In Holland's tr. of Ammianus, p. 387 (R.); *Spectator*, no. 303. The pl. *ekordiums* is in Beaumont and Fletcher, *Scarful Lady*, i. 1. = Lat. *ekordium*, a beginning, the warp of a web. = Lat. *ekordari*, to begin, weave. = Lat. *ek*; and *ordari*, to begin, weave; akin to *Order*, q. v. Der. *ekordial*.

EKOTERIC, external. (Gk.) Opposed to *ekoteric*. = Gk. *ἐξωτερος*, external. = Gk. *ἐξω*, more outward, comp. of adv. *ἐξω*, outward, from *ἐξ*, out. See *Ekoteric*.

EKOTIC, foreign. (L., = Gk.) 'Ezotic or strange word;' Howell's *Letters*, b. iv. let. 19, § 12. 'Ezotic and forzane drugs;' Holland's *Pliny*, b. xxii. c. 24. = Lat. *ekoticus*, foreign. = Gk. *ἐξωτικός*, outward, foreign. = Gk. *ἐξω*, adv., without, outward; from *ἐξ*, out. Der. *ekotic*.

EXPAND, to spread out. (L.) Milton has *expanded*, *P. L.* i. 235; *expansus*, id. ii. 1014. = Lat. *expandere*, pp. *expansus*, to spread out. = Lat. *ex*; and *pendere*, to spread, related to *patere*; see *Patent*. Der. *expansus* (Lat. *expansus*); *expansible*, *expansibility*, *expansibility*, *expansive*, *expansive*, *expansive*, *expansive*, *expansive*.

EXPATRIATE, to range at large. (L.) In Milton, *P. L.* i. 774. = Lat. *expatriatus*, pp. of *expatriare*, better spelt *expatriari*, to wander. = Lat. *ex*; and *patriari*, to roam, from *patrium*, space; see *Space*. Der. *expatriation*, Bacon, *On Learning*, by G. Wata, b. ii. c. 3 and c. 13 (R).

EXPATRIATE, to banish. (L.) Not in Johnson. In Burke, *On the Policy of the Allies* (R.). = Low Lat. *expatriatus*, pp. of *expatriare*, to banish; cf. O. F. *expatrié*, 'banished;' (Cot.) = Lat. *ex*; and *patriari*, one's native country, from Lat. *patri*, crude form of *pater*, a father; see *Patriot*. Der. *expatriation*.

EXPECT, to look for. (L.) Gower has *expectant*, C. A. i. 216. = Lat. *expectare*, better *expectare*, to look for. = Lat. *ex*; and *pectare*, to look; see *Spectacle*. Der. *expectant*, *expectance*, *expectancy*, *expectation* (K. John, iv. 2. 7).

EXPECTORATE, to spit forth. (L.) In Holland's *Pliny*, b. xxiv. c. 16 (R.). = Lat. *expectoratus*, pp. of *expectorare*, to expel from the breast. = Lat. *ex*; and *pector*, base of *pectus*, the breast; see *Pectoral*. Der. *expectoration*, *expectoration*; *expectorant* (from the Lat. pres. pt.).

EXPEDITE, to hasten. (L.) In Cotgrave, to translate O. F. *expedier*; properly a pp., as in 'the profitable and expedite service of Julius;' Holland's tr. of Ammianus, p. 431. = Lat. *expeditus*, pp. of *expeditare*, to extricate the foot, release, make ready. = Lat. *ex*; and *pedi*, crude form of *pes*, the foot. See *Foot*. Der. *expeditious*, *Mach.* ii. 3. 116; *expeditious*, *Temp.* v. 315; *expeditious*; also (from the pres. part. of Lat. *expeditare*) *expeditant*, *Mech. Adv.* v. 2. 83; *expeditious*; *expeditious*, *Rich. II.* ii. 1. 287.

EXPELL, to drive out. (L.) M. E. *expellen*; Chaucer, C. T. 2753. = Lat. *expellere*, pp. *expulsum*, to drive out. = Lat. *ex*; and *pellere*, to drive; see *Pulsate*. Der. *expulso*, O. F. *expulser* (Cot.), from Lat. *expellere*, intensive of *expellere*, 3 Hen. VI, iii. 3. 25; *expulsion*, O. F. *expulsion*, *Cymb.* ii. 1. 65; *expulsiue*.

EXPEND, to employ, spend. (L.) In Hamlet, ii. 2. 93. [The sb. *expenses* is in Gower, C. A. iii. 153.] = Lat. *expendere*, to weigh out, lay out. = Lat. *ex*; and *pendere*, to weigh; see *Poise*. Der. *expense*, from Lat. *expensa*, money spent, fem. of pp. *expensus*; *expensive*, *expensive*, *expensive*, *expensive*; also *expensive*, from Low Lat. *expensivus*, a false form of the pp. *expensus*. Doublet, *spend*.

EXPERIENCE, knowledge due to trial. (F., = L.) M. E. *experiance*, Chaucer, C. T. 5583. = O. F. *experiance*. = Lat. *experientia*, a proof, trial. = Lat. *experient*, stem of pres. pt. of *experiri* (pp. *ex-*

peritus), to try thoroughly. = Lat. *es*; and *periri**, to go through, only in the pp. *peritus* and in the compounds *experiri*, *comperiri*; see *Peril*. Der. *experiance*-ed, Wint. Ta. i. 2. 392; *experimont* (O. F. *experimont*, Lat. *experimontum*). All's Well, ii. 1. 157; *experimont-al*, *experimont-al-ly*, *experimont-al-ist*; and see *Expert*.

EXPERT, experienced, (F., = L.) M. E. *expert*, Chaucer, C. T. 4424. = O. F. *expert*, 'expert'; Cot. = Lat. *expertus*, pp. of *experseri*; see *Experience*. Der. *expert-ly*, *expertness*.

EXPIATE, to atone for. (L.) In Shak. Sonnet xxii. 4. = Lat. *expiatum*, pp. of *expiare*, to atone for fully. = Lat. *es*; and *piare*, to propitiate, from *pius*, devout, kind. See *Pious*. Der. *expiat-or*, *expiat-or-y*, *expiat-ion* (O. F. *expiation*, 'expiation'; Cot.), *expia-ble*, *Levins*, from *expia-re*.

EXPIRE, to die, end. (F., = L.) In Spenser, F. Q. iii. 2. 44. = O. F. *expirer*, 'to expire'; Cot. = Lat. *expirare*, better *expirare*, to breathe out, die. = Lat. *es*; and *spirare*, to breathe. See *Spirit*. Der. *expir-at-ion*, L. L. v. 2. 814; *expir-at-or-y*, *expir-a-ble*.

EXPLAIN, to make plain, expound. (F., = L.) In Cotgrave; and Milton, P. L. ii. 518. = O. F. *explainer*, 'to expound, expresse, explain'; Cot. = Lat. *explansare*, to flatten, spread out, explain. = Lat. *es*; and *planare*, to flatten, from *planus*, flat. See *Plain*. Der. *explain-able*; also *explai-at-ion*, *explai-at-or-y*, from Lat. pp. *explansatus*.

EXPLETIVE, inserted, used by way of filling up. (L.) In Pope, Essay on Criticism, 346. = Lat. *expletivus*, filling up; cf. O. F. *explicitif* (Cotgrave). = Lat. *expletus*, pp. of *explere*, to fill up. = Lat. *es*; and *plere*, to fill. = \surd PAR, to fill; see *Full*, *Fill*. Der. *explet-or-y*, from pp. *expletus*.

EXPLICITE, to explain, unfold. (L.) In Levins; and Dryden, Religio Laici, l. 289. = Lat. *explicitus*, pp. of *explicare*, to unfold. = Lat. *es*; and *plicare*, to fold, from *plicis*, a fold. = \surd PLAK, to fold; see *Plait*. Der. *explicat-ion*, *explicat-ive*, *explicat-or*, *explicat-or-y*; also *explic-a-ble*, *Levins* (from *explicare*); and see *Explicit*.

EXPLICIT, unfolded, plain, clear. (L.) 'Explicit', unfolded, declared, ended; Blount's Gloss., ed. 1674. = Lat. *explicitus*, old pp. of *explicare*, to unfold; the later form being *explicatus*. See above. Der. *explicit-ly*, *explicitness*; and see *Exploit*.

EXPLODE, to drive away noisily, to burst noisily. (F., = L.) The old sense is seen in Milton, P. L. xi. 669; cf. 'Priority is exploded'; Massinger, Emperor of the East, iii. 2. = O. F. *exploder*, 'to explode, publicly to disgrace or drive out, by hissing, or clapping of hands'; Cot. = Lat. *explodere*, pp. *exploma*, to drive off the stage by clapping. = Lat. *es*; and *plaudere*, to applaud. See *Applaud*, *Flausible*. Der. *explos-ion*, 'a casting off or rejecting, a hissing a thing out'; Blount's Gloss., ed. 1674; *explos-ive*, *explos-ive-ly*, *explos-ive-ness*; all from pp. *exploma*.

EXPLOIT, achievement. (F., = L.) M. E. *exploit* = success; Gower, C. A. ii. 358. 'At the langlynge [blame] . . . is rather cause of exploit than of any hindringe'; Test of Love, b. i, in Chaucer's Works, ed. 1561, fol. 289, back, col. 1. = O. F. *exploit*, revenue, profit (Burguy); later *exploit*, 'an exploit, act'; Cot. = Lat. *explicitus*, a thing settled, ended, displayed; neut. of *explicatus*, pp. of *explicare*. Cf. Low Lat. *explicata*, revenue, profit. See *Explicit*.

EXPLORE, to examine thoroughly. (F., = L.) In Cotgrave; and in Milton, P. L. ii. 632, 971. = O. F. *explorer*, 'to explore'; Cot. Lat. *explorare*, to search out, lit. 'to make to flow out' = Lat. *es*; and *plorare*, to make to flow, weep. = \surd PLU, to flow; see *Flow*. Der. *explor-or*, *explor-at-ion* (O. F. *exploration*, 'exploration'; Cot.), *explor-at-or-y*.

EXPLOSION, EXPLOSIVE; see *Explode*.

EXPONENT, indicating; also, an index. (L.) Modern, and mathematical. = Lat. *exponent*, stem of pres. pt. of *exponere*, to expound, indicate; see *Expound*. Der. *exponent-ial*.

EXPORT, to send goods out of a country. (L.) 'They export honour from a man'; Bacon, Essay 48, Of Followers. = Lat. *exportare*, to carry away. = Lat. *es*; and *portare*, to carry; see *Port* (1). Der. *export*, sb.; *export-at-ion*, *export-able*.

EXPOSE, to lay open to view. (F., = L.) In Spenser, F. Q. iii. 2. 46. = O. F. *exposer*, 'to expose, lay out'; Cot. = O. F. *es* (= Lat. *es*); and O. F. *poser*, to set, place; see *Pose*. Der. *expos-ure*, Mach. ii. 3. 133; and see *Exposure*.

EXPOSITION, an explanation. (F., = L.) In Gower, C. A. i. 141, ii. 93. = O. F. *exposition*; Cot. = Lat. *expositionem*, acc. of *exponere*, a setting forth. = Lat. *exponere*, pp. of *exponere*; see *Expound*. Der. *exposit-or*, *exposit-or-y*; from pp. *expositus*.

EXPOSTULATE, to reason earnestly. (L.) 'As I have no commission To expostulate the act'; Massinger, Maid of Honour, iii. 1. 3. = Lat. *expostulatus*, pp. of *expostulare*, to demand urgently. = Lat. *es*; and *postulare*, to demand. Etym. doubtful; probably for *postulare*, from *poscere*, to ask, and allied to *precari*, to pray; see *Pray*. Der. *expostulat-ion*, *expostulat-or*, *expostulat-or-y*.

EXPOUND, to explain. (F., = L.) The *d* is excrement. M. E.

expouner; Chaucer, C. T. 14162; *expouner*, Gower, C. A. i. 31. = O. F. *expouner*, to explain (see *despouner* in Burguy). = Lat. *expouner*, to set forth, explain. = Lat. *es*; and *ponere*, to put, set; see *Position*. Der. *expound-or*; also *exposition*, q. v. ¶ The final *d* was added in English, as in *sound* from O. F. *son* = F. *son*; there was most likely an old F. form *expouner* from which F. *expouner* was similarly developed. At the same time, the O. F. prefix *es* became *as* in English, by analogy with other words beginning with *as*.

EXPRESS, exactly stated. (F., = L.) 'Lo here express of wimmes may ye finde'; Chaucer, C. T. 6301. Hence M. E. *expressen*, verb, id. 13406. = O. F. *express*, 'express, special'; Cot. = Lat. *expressus*, distinct, plain; pp. of *exprimere*, to press out. = Lat. *es*; and *primere*, to press; see *Press*. Der. *express*, verb, *express-ible*, *express-ive*; *express-ion* (O. F. *expressio*, 'an expression'; Cot.), *express-ion-less*.

EXPULSION, EXPULSIVE; see *Expel*.

EXPUNGE, to efface, blot out. (L.) 'Which our advanced judgements generally neglect to expunge'; Sir T. Browne, Vulg. Errors, b. i. c. 9. = Lat. *expungere*, to prick out, blot out. = Lat. *es*; and *pungere*, to prick; see *Pungent*. ¶ No doubt popularly connected with *sponge*, with which it has no real connection. Some authors use the form *expunct*, from the pp. *expunctus*. Der. *expunct-ion*, Milton, Areopagitica, ed. Hales, p. 27, l. 28; from pp. *expunctus*.

EXPURGATE, to purify. (L.) Milton has *expurgate*; Arcopagitica, ed. Hales, p. 10, l. 25. The sb. *expurgation* is in Sir T. Browne, Pref. to Vulg. Errors, paragraph 7. = Lat. *expurgatus*, pp. of *expurgare*, to purge out. = Lat. *es*; and *purgare*; see *Purge*. Der. *expurgat-ion*, *expurgat-or*, *expurgat-or-y*.

EXQUISITE, sought out, excellent, nice. (L.) 'His faconde tongue, and termes exquisite'; Henryson, Test of Cresseid, st. 59. = Lat. *exquisitus*, choice; pp. of *expirare*, to search out. = Lat. *es*; and *quarere*, to seek; see *Query*. Der. *exquisite-ly*.

EXTANT, existing. (L.) In Hamlet, iii. 2. 273. = Late Lat. *extans*, stem of *extans*, a bad spelling of Lat. *extans*, pres. pt. of *extare*, to stand forth, exist. = Lat. *es*; and *stare*, to stand; see *Stand*.

EXTASY, EXTATIC; see *Ecstasy, Ecstatic*.

EXTEMPORÉ, on the spur of the moment. (L.) Shak has *extempore*, Mids. Nt. Dr. i. 2. 70; *extemporal*, L. L. l. i. 2. 189; *extemporal-ly*, Ant. and Cleop. v. 2. 217. = Lat. *es tempore*, at the moment; where *tempore* is the abl. case of *tempus*, time; see *Temporal*. Der. *extempor-al* (Lat. *extemporalis*), *extempor-an-ous*, *extempor-ise*, *extempor-or-y*.

EXTEND, to stretch out, enlarge. (L.) M. E. *extenden*, Chaucer, C. T. 4881. = Lat. *extendere*, pp. *extensus*, to stretch out (whence O. F. *estendre*). = Lat. *es*; and *tendere*, to stretch; see *Tend*. Der. *extend*, sb.; *extens-ion* (O. F. *extension*, 'an extension'; Cot.); *extens-ible*, *extens-ibil-ty*, *extens-ive*, *extens-ive-ly*, *extens-ive-ness* (from pp. *extensus*).

EXTENUATE, to reduce, palliate. (L.) 'To extenuate or make thyn'; Sir T. Elyot, Castel of Helth, b. ii. c. 9. = Lat. *extenuatus*, pp. of *extenuare*, to make thin, reduce. = Lat. *es*; and *tenuare*, to make thin. = Lat. *tenuis*, thin; see *Tenuity*. Der. *extenuat-ion*, 1 Hen. IV. iii. 2. 22; *extenuat-or-y*.

EXTERIOR, outward. (F., = L.) Formerly *exterior*; afterwards Latinized. 'The exterior ayre'; Sir T. Elyot, Castel of Helth, b. ii. c. 20. 'What more exterior honour can you devise'; Barnes, Works, p. 341, col. 2. = O. F. *exterior*, 'exterior'; Cot. = Lat. *exteriorum*, acc. of *exterior*, outward, comp. of *extus* or *externus*, outward. = Lat. *es*, out; with compar. suffix *-ior* (= *Aryas ior*).

EXTERMINATE, to drive beyond bounds. (L.) In Cotgrave, to translate F. *extermier*, whence was formed Shakespeare's *extermians*, As You Like It, iii. 5. 89. = Lat. *extermianatus*, pp. of *extermianare*, to drive beyond the boundaries. = Lat. *es*; and *terminare*, a boundary; see *Term*. Der. *extermianat-ion* (O. F. *extermianation*, Cot.); *extermianat-or*, *extermianat-or-y*.

EXTERNAL, outward. (L.) In Shak. K. John, ii. 571. Formed, with suffix *-al*, from *exterus*, Oth. i. 1. 63. = Lat. *externus*, outward, extended form from *exterus*; see *Exterior*. Der. *external-ly*, *external-s*.

EXTINGUISH, to quench. (L.) In Shak. Locrine, 313. 1. A false formation, made by adding *-ish* to Lat. *extingueres*, by analogy with properly-formed verbs in *-ish*, such as *ban-ish*, *abol-ish*, which are of French origin. 2. The Lat. *extingueres* is a later spelling of *extingueris*, pp. *extinctus* or *extinctus*, to put out, quench, kill. = Lat. *es*; and *stingueris*, prop. to prick, also to extinguish. *Stingueris* is from the base STIG; see *Instigate*. ¶ The O. F. word is *extindre*, F. *étindre*. Der. *extinguish-or*, *extinguish-able*; also (from pp. *extinctus*) *extinct*, Hamlet, i. 3. 115; *extinct-ed*, Oth. ii. 1. 81; *extinct-ion* (O. F. *extinction*, 'an extinction'; Cot.).

EXTIRPATE, to root out. (L.) Shak. has *extirpate*, Temp. i. 2. 125; and *extirp* (from O. F. *extirper*), Meas. iii. 2. 110.—Lat. *extirpatus*, pp. of *extirpare*, better spelt *extirpare*, to pluck up by the stem.—Lat. *extirpatus*, and *extirpatus* or *extirpatus*, the stem of a tree; of uncertain origin. Der. *extirpation*, from O. F. *extirpatio*, 'an extirpation, rooting out;' Cot.

EXTOL, to exalt, praise. (L.) 'And was to heaven exalted;' Spenser, F. Q. vii. 7. 37.—Lat. *extollere*, to raise up.—Lat. *extol*; and *extollere*, to raise. See **ELATE**. Der. *extolment*, Hamlet, v. 2. 121.

EXTORT, to force out by violence. (L.) In Spenser, F. Q. v. 2. 5. The sb. *extortion* is in Chaucer, C. T. 7021.—Lat. *extortus*, pp. of *extorquere*, lit. to twist out.—Lat. *extor*; and *extorquere*, to twist; see **TORTION**. Der. *extortion* (O. F. *extortio*); *extortioner*, *extortious*, *extortious-ly*.

EXTRA, beyond what is necessary. (L.) The use as an adj. is modern.—Lat. *extra*, beyond; put for *extra*—*an extra parte*—on the outside; where *extra* is the abl. fem. of *exter*; see **EXTERIOR**. Also used as a prefix, as in *extra-dition*, *extra-ordinary*, *extra-ordinary*, &c.

EXTRACT, to draw out. (L.) In Shak. Meas. iii. 2. 50. Properly a pp., as in 'the very issue extract [=extracted] from that good;' Holland's Plutarch, p. 839; cf. p. 1045.—Lat. *extractus*, pp. of *extrahere*, to draw out.—Lat. *ext*; and *trahere*, to draw; see **TRACT**. Der. *extract*, sb., *extract-ion* (O. F. *extractio*, Cot); *extractive*, *extract-ive*, *extract-ible*.

EXTRADITION, a surrender of fugitives. (L.) Modern; not in Todd. Coined from Lat. *ext*; and **TRADITION**, q. v.

EXTRAMUNDANE, out of the world. (L.) In Kersey's Dict., ed. 1715.—Lat. *extramundanus*, coined from *extra*, beyond, and *mundanus*, worldly. See **EXTRA** and **MUNDANE**.

EXTRANEOUS, external, unessential. (L.) In Sir T. Browne, Vulg. Errors, b. ii. c. 7, part 9.—Lat. *extraneus*, external; by change of *-us* to *-eus*, as in *arduous*, *egregious*, &c. An extension from Lat. *extra*, beyond. See **EXTRA**. Der. *extraneous-ly*.

EXTRAORDINARY, beyond ordinary. (L.) In Shak. Mer. Wives, iii. 3. 75.—Lat. *extraordinarius*, rare.—Lat. *extra*, beyond; and *ordinarius*, ordinary. See **ORDINARY**. Der. *extraordinary-ly*, 2 Hen. IV, i. 2. 235.

EXTRAVAGANT, excessive, profuse. (F.,=L.) See Shak. Hamlet, i. 1. 154.—O. F. *extravagant*, 'extravagant;' Cot.—Low Lat. *extravagant*, stem of *extravagant*; formed from *extra* and *vagari*, pres. pt. of *vagari*, to wander. See **VAGUE**. Der. *extravagant-ly*; *extravagance* (O. F. *extravagance*, 'an extravagancy;' Cot); *extravagant-ly*, Tw. Nt. ii. 1. 18; *extravagantia* (Ital. *extravaganza*).

EXTRAVASATE, (L.) 'Extravasate, in surgery, to go out of its proper vessels, as the blood and humours sometimes do;' Kersey's Dict., ed. 1715. Coined from Lat. *extra*, beyond; and *vasa*, a vessel; with suffix *-ate*. See **VASE**. Der. *extravasation*.

EXTREME, last, greatest. (F.,=L.) Spenser has *extremest*; F. Q. ii. 10. 31.—O. F. *extreme*, 'extreme;' Cot.—Lat. *extremus*, superl. of *exterius*, outward; see **EXTERIOR**. Der. *extrem-ly*, M. E. *extremite*, Gower, C. A. ii. 85, 390; from O. F. *extremite*, which from Lat. acc. *extremitate*.

EXTRICATE, to disentangle. (L.) 'Which should be extricated;' Bp. Taylor, Dismasive from Popery, pt. ii. b. i. a. 11.—Lat. *extricare*, pp. of *extricare*, to disentangle.—Lat. *ext*; and *tricare*, trifles, impediments; see **INTRICATE**. Der. *extrication*, *extricable*.

EXTRINSIC, external. (F.,=L.) A false spelling for *extrinsecus*, by analogy with words ending in *-us*. 'Astronomy exhibiteth the extrinsecus parts of celestial bodies;' Bacon, On Learning, by G. Wats, b. ii. c. 4 (R.).—O. F. *extrinsecus*, 'extrinsecally, outward;' Cot.—Lat. *extrinsecus*, from without.—Lat. *extrin*—*extrin*, adverbial form from *exter*, outward (see **EXTERIOR**); and *secus*, prep. by, beside, but used as adv. with the sense of 'side;' thus *extrin-secus*—on the outside. See *secus* is from the same root as Lat. *secundum*, according to; see **SECOND**. Der. *extrinsic-al* (formerly *extrinsecal*, Bp. Taylor, Rule of Conscience, b. i. c. 2, rule 3, and in Cotgrave, as above); *extrinsic-ly*; and see **INTRINSIC**.

EXTRUDE, to push out. (L.) In Levin, ed. 1570; and in Blount's Gloss., ed. 1674.—Lat. *extrudere*, pp. *extrusus*, to thrust forth.—Lat. *ext*; and *trudere*, to thrust; from the same root as **THREAT**, q. v. Der. *extrusion*, from pp. *extrusus*.

EXUBERANT, rich, superabundant. (F.,=L.) In Cotgrave; Kersey's Dict., ed. 1715; Thomson, Spring, 75.—O. F. *exuberant*, 'exuberant;' Cot.—Lat. *exuberant*, stem of pres. pt. of *exuberare*, to be luxuriant.—Lat. *ext*; and *uberare*, to be fruitful.—Lat. *uber*, fertile; from *uber*, an udder, fertility, cognate with E. *udder*; see **UDDER**. Der. *exuberance*, *exuberant-ly*; from O. F. *exuberance*, 'exuberancy;' Cot.

EXUDE, to distil as sweat. (L.) In Johnson's Dict. The older form is *exudare*, Sir T. Browne, Vulg. Errors, b. iii. c. 4. § 5; the sb. *exudation* is in the same author, Cyrus' Garden, c. 3. § 53.—Lat. *exudare*, better spelt *exsudare*, lit. to sweat out.—Lat. *ext*; and *udare*, to sweat.—*ex* SWID, to sweat; Fick, l. 843; see **SWEAT**. Der. *exudation*.

EXULT, to leap for joy, be glad. (L.) Shak. has *exult*, Tw. Nt. ii. 5. 8; *exultation*, Wint. Ta. v. 3. 131.—Lat. *exultare*, better spelt *exultare*, to leap up, exult, intensive form of *exultare* (pp. *exultans*), to spring out.—Lat. *ext*; and *udare*, to leap; see **SALIENT**. Der. *exulting-ly*, *exultant*, *exultation*.

EXUVIÆ, cast skins of animals. (L.) In Kersey's Dict., ed. 1715.—Lat. *exuvie*, things laid aside or put off.—Lat. *exuvie*, to put off, strip; on which word see Curtius, ii. 276, note; Fick, l. 502.

EYE, the organ of sight. (E.) M. E. *eye*, *eye*, *eye*; pl. *eyes*, *eyes*, *eyes*, as well as *eyes*, *eyes*; P. Plowman, A. v. 90; B. v. 109, 134. [Chaucer uses the form *ye*, pl. *ye*, though the scribes commonly write it *eye*, *eyes*, against the rhyme. The old sound of *ey* perhaps was that of *ai* in *night*; the final *e* was a separate syllable.]—A. S. *æge*, pl. *ægan*, Grein, l. 254. + Du. *oog*. + Icel. *auga*. + Dan. *øje*. + Swed. *öga*. + Goth. *augo*. + G. *auge* (O. H. G. *ouga*). + Russ. *oko*. + Lat. *oculus*, dimin. of an older *oculus*. + O. Gk. *ōkus*, *ōkus*; cf. Gk. *ὄkus* (= *ōkus*), I see. + Skt. *ākṣa*, eye; cf. *ākṣ*, to see.—*AK*, to see; prob. orig. identical with *AK*, to pierce, be sharp. See Curtius, ii. 62; Fick, l. 4. Der. *eye*, verb, Temp. v. 238; *eyeball*, K. John, iii. 4. 30; *eye-bright*, used to translate F. *suppléant* in Cotgrave; *eye-brow*, M. E. *eye-bruw*, Polit. Songs, ed. Wright, p. 239, l. 8, from Icel. *auga-brúin*, an eyebrow (see **BROW**); *eye-lash*; *eye-less*; *eye-lid*, spelt *eye-lid* in O. Eng. Homilies, l. 265, l. 5; *eye-sails*, spelt *eye-sails* in Ormulum, l. 1832; *eye-sore*, A. V. Eph. vi. 6; *eye-sight*, spelt *eyesight*, Ancr. Riwle, p. 58; *eye-sore*, Tam. Shrew, iii. 2. 103; *eye-tooth*; *eye-witness*, A. V. Lake, i. 2. Also *deis-ey*, q. v. *wind-ow*, q. v.

EYELET-HOLE, a hole like a small eye. (F. and E.) A corruption of O. F. *œillet*. 'Œillet, a little eye; also, an oilet-hole;' Cot. Dimin. of O. F. *œil*, from Lat. *oculus*, the eye; see **EYE**.

EYOT, a little island. (Scand.) Also spelt *ait*. 'Eyot, an islet;' Kersey, ed. 1715. 'Ait or eyght, a little island in a river;' id. From M. E. *ait*, an island, Stratmann, p. 147; with the dimin. suffix *-ot*, which is properly of F. origin.—Icel. *ey*, an island. See **ISLAND**. ¶ 1. The true A. S. form is *igod*, also written *igod*; 'to ánum *igoda* he is Pálmus geciged'—to an eyot that is called Pármus; Ælfric's Hom. ed. Thorpe, l. 58. The shorter A. S. form is *ig*, still preserved in *Shapp-ey*. 2. Some explain the suffix *-ot* as being the Scand. post-positive neuter article *ot*; but this is open to the fatal objection that Icel. *ey*, Swed. and Dan. *ö*, is a feminine noun.

EYRE, a journey, circuit. (F.,=L.) M. E. *eyre*. 'The eyre of justice wende aboute in the londe;' Rob. of Glouc., p. 517. 'Justices in eyre—judiciali itinerantes;' Blount's Nomolexicon.—O. F. *eyre*, journey, way; as in 'le eyre des felans perimat'—the way of the ungodly shall perish, Ps. l. 7 (in Bartsch, Chrestomathie Française, col. 41, l. 35); spelt *eyre* in Cotgrave, and *eyre*, *eyre*, in Burguy.—Lat. *eyre*, a journey; see **ITINERANT**.

EYRY, a nest; see **AERY**.

F.

FABLE, a story, fiction. (F.,=L.) M. E. *fable*, Chaucer, C. T. 17342.—F. *fable*.—Lat. *fabula*, a narrative.—Lat. *fari*, to speak. + Gk. *φῆμι*, I say. + Skt. *bhāś*, to speak; *bhāś* (Vedic), to resound.—*AK* BHA, to speak; whence also E. *ban*, q. v. Der. *fable*, verb; also (from L. *fabula*) *fabul-ous*, Hen. VIII, i. 1. 36; *fabul-ous-ly*, *fabul-ise*, *fabul-ist*.

FABRIC, a structure. (F.,=L.) In Shak. Temp. iv. 151.—F. *fabrique*; Cot.—Lat. *fabrica*, a workshop, art, fabric.—Lat. *fabri-*—*fabro*, stem of *faber*, a workman.—Lat. *fa-*, to set, place, make (appearing in *fa-cere*, to make); with suffix *-ic-are*—*-are*, for older *-ar*, denoting the agent; see Schleicher, Compend, p. 432.—*AK* DHA, to set, put, place. See Curtius, i. 315. Fick explains *fabre* similarly; ii. 114. See **FACT**. Der. *fabric-ous*, q. v. Doublet, *forge*, sb. q. v.

FABRICATE, to invent. (L.) In Cotgrave, to translate F. *fabriquer*.—Lat. *fabricatus*, pp. of *fabricari*, to construct.—Lat. *fabrica*; see **FABRIC**. Der. *fabrication*, from F. *fabrication*, 'a fabrication;' Cot.

FABULOUS; see **Fable**.

FAÇADE, the face of a building. (F.,=Ital.,=L.) 'Façade, the outside or fore-front of a great building;' Kersey's Dict. ed. 1715.—F. *façade*, 'the fore-front of a house;' Cot.—Ital. *faccia*, the front of a building.—Ital. *faccia*, the face.—Lat. *facies*, acc. of *facies*, the face; see **FACE**.

FACE, the front, countenance. (F.,=L.) M. E. *face*, Chaucer,

episcopal seat within the chancel.' [Not E., but borrowed from Low Lat.] = Low Lat. *feldstolus*, also *feldstorum* (corruptly), a faldstool. = O. H. G. *feldum* (G. *felden*), to fold; and *stool*, *stool* (G. *stool*), a chair, seat, throne. See **FOLD** and **STOOL**. ¶ Had the word been native, it would have been *feld-stool*. See **FANTOUIL**.

FALL, to drop down. (E.) M. E. *fallen*, Chaucer, C. T. 1664. = O. Northumbrian *fallan*, Lu. 2. 18; the A. S. form being *fallian*. + Du. *vallen*. + Icel. *falla*. + Dan. *falde* (with extraneous *d*). + Swed. *falla*. + G. *fallen*. + Lat. *fallere*, to deceive; *falli*, to err. + Gk. *epēllan*, to cause to fall, trip up; *epēllan*, a ship. + Skt. *apāla*, *apāla*, to tremble. = SPAL, older form SPAR, to fall. See **FICK**, l. 253. * The aspirate in Greek and Skt., the aspirant in Lat. are developed from a *p*; hence *spal* is to be assumed as the primitive form, so that thus the *f* in German, after the loss of the *a*, is explained; Curtius, l. 464. Der. *fall*, sb.; and see *fall*, *fall*.

FALLACY, a deceptive appearance, error in argument. (F., = L.) In Shak. *Errors*, ii. 3. 184. A manipulated word, due to the addition of *-y* to M. E. *fallas* or *fallan*, in order to bring it near to the Lat. form. M. E. *fallas*, *fallas*; once common; see P. Plowman, C. iii. 92, and the note; also Gower, C. A. ii. 85. = F. *fallas*, 'a fallacy.' Cot. = Lat. *fallacia*, *deceit*. = Lat. *fallax*, *crafty*, *deceitful*, *deceptive*. = Lat. *fallere*, to deceive; see **FALL**. Der. *fallacian*, Milton, P. L. ii. 566; *fallaci-ous-ly*, *fallaci-ous-ness*; see below.

FALLIBLE, liable to error. (L.) In Shak. *Mena*, iii. 1. 170. Low Lat. *fallibilis*. = Lat. *fallere*, to deceive, *falli*, to err; see **FALL**. Der. *fallibil-ty*; *fallibil-ty*.

FALLOW, pale yellow; untilled. (E.) Sometimes applied to a reddish colour. The meaning 'untilled' is a mere E. development, and refers to the reddish colour of ploughed land. In Layamon, l. 27468, we have 'widen *fallow* wurtien' = the fields became red-with-blood; in the description of a battle. = A. S. *falla*, *falla*, yellowish; Grein, l. 286. + Du. *vall*, fallow, faded; + Icel. *fall*, pale. + O. H. G. *vall*, M. H. G. *vall*, G. *fall*, pale, faded; also G. *fall*, id. + Lat. *pubescens*, pale. + Gk. *vallos*, gray. + Skt. *vallos*, gray. β. The G. *fall* as compared with *fall* (see **FALL**), shows that *fall-ow* is an extension of *fall-ow* in *fall*. See **FALL**. Der. *fallow*, sb. and verb; *fallow-down*.

FALLEN, untrue, deceptive. (F., = L.) M. E. *fall*, Chaucer, C. T. 1480; earlier, in O. Eng. Homilies, 1st Ser. p. 185, l. 16. = O. F. *falls* (F. *falls*). = Lat. *fallere*, false; pp. of *fallere*, to deceive; see **FALL**. Der. *faller-ly*, *faller-ness*, *faller-head* (spelt *faller-head* in Chaucer, C. T. 16519); *faller-ly*, 1 Hen. IV. l. 2. 235; *faller-ly-ness*, *faller-ly-ness*, *faller-ly*; also *faller*, from Ital. *fallere*, to fail; also *faller*, q. v.

FALTER, to totter, stagger. (F., = L.) M. E. *faller*, *faller*. 'Thy humen *faller* is' = thy limbs ever tremble with weakness; Chaucer, C. T. 2192. 'And as *faller* us fel' = and he neither gave way nor fell; Gawayne and the Green Knight, 430. Formed from a base *fall*, with frequentative suffix *-er*. = O. F. *faller*°, to fail, be deficient, not recorded. Yet it occurs in Port. and Span. *faller*, to be deficient, Ital. *fallere*, to be deficient; and is well represented in F. by the verbal sb. *falla*, a fault, answering to Port., Span., and Ital. *falla*, want, lack, defect, fault; so that to *faller* is merely 'to be at fault.' See **FAULT**. ¶ Observe that O. F. *faller* would only give a M. E. form *fall-er*; the *-er* in M. E. *fall-er* is an E. addition, to give the word a frequentative force; cf. the *-is* in *stumble*, and the *-er* in *stammer*, *stutter*. The old sense of 'stumble,' to 'miss one's footing,' occurs late; 'his legges hath *faller*' = the horse's legs have given way; Sir T. Elyot, The Governour, b. l. c. 17 (in Spec. of Eng. ed. Skent. p. 197, l. 78).

FAME, report, renown. (F., = L.) In early use; King Alisunder, 6385. = F. *fama*. = Lat. *fama*, report. = Lat. *ferre*, to speak; + Gk. *phōnē*, I say. + Skt. *bhāsh*, to speak. + A. S. *hannan*, to proclaim. = BHAN, BHA, to resound, speak. See **BAN**. Der. *fame-ol*; *fame-ous*, Gower, C. A. ii. 366; *fame-ous-ly*.

FAMILY, a household. (F., = L.) In Shak. *Oth.* l. 1. 84. [Modified from F. so as to bring it nearer the Latin.] = F. *famille*, 'a family, household.' Cot. = Lat. *famula*, a household. = Lat. *famulus*, a servant; Ocean *famul*, a servant (White); supposed to be from Ocean *fama*, a house; Curtius, l. 315. Cf. Skt. *dāman*, an abode, house; from *dā*, to place, set. = DHA, to place. Der. *famili-er* (from Lat. *familiares*), also found in M. E. in the form *famular*, *familiar* (from O. F. *familiar*), Chaucer, C. T. prol. 215; *famili-er-ly*, *famili-er-ous*.

FAMINE, severe hunger. (F., = L.) M. E. *famine*, *famine*; Chaucer, C. T. 12385. = F. *famine*. = Low Lat. *famina*°, unrecorded, but evidently a barbarous derivative from Lat. *fames*, hunger. β. The connection is probably with Skt. *āsi*, privation, want, from *ā*, to leave, abandon, and with Gk. *χῆρα*, bereft, empty; from GHA, to gape, yawn. See Curtius, l. 247. Der. *famish*, Merch. of Ven. b. 2. 113; formed with suffix *-ish* by analogy with *langue-ish*, *dread-ish*, and the like, from the base *fame* in O. F. *a-fame-er*, later *offamer*, to famish. This base *fame* is from Lat. *fame-er*, hunger (F. *fame*).

FAN, an instrument for blowing. (L.) Used by Chaucer to describe a quintain; C. T. 16992. = A. S. *fana*; Matt. iii. 12. Not a native word, but borrowed from Latin (possibly through F. *fan*). = Lat. *fanus*, a fan; put for *fan-er*, just as *panis* = *pan-er*; cf. Skt. *vāta*, wind, *vāta*, a gale, from *vā*, to blow. = W, to blow. See **WIND**. Der. *fan*, verb; *fan-er*, *fan-light*, *fan-palm*.

FANATIC, religiously insane. (F., = L.) 'Fanatic Egypt'; Milton, P. L. l. 480. = F. *fanatique*, 'mad, frantic'; Cot. = Lat. *fanaticus*, (1) belonging to a temple, (2) inspired by a divinity, filled with enthusiasm. = Lat. *fanum*, a temple; see **FANA**. Der. *fanatic-ly*, *fanatic-ism*. ¶ On this word see a passage in Fuller, *Misc. Contemplations on these Times*, § 50 (Trench).

FANCY, imagination, whim. (F., = L., = Gk.) In Shak. *Temp.* iv. 1. 22; v. 59. A corruption of the fuller form *fantasy*, Merry Wives, v. 3. 55. M. E. *fantasy*, Chaucer, C. T. 6098; P. Plowman, A. prol. 26. = O. F. *fantasia*, 'the fancy, or fantasia'; Cot. = Low Lat. *fantasia*, or *phantasia*. = Gk. *phantasia*, a making visible, imagination. = Gk. *phantāō*, to make visible; extended from *phantō*, to bring to light, shine; cf. *phōs*, light, *phōs*, he appeared. + Skt. *bhā*, to shine. = BHA, to shine. Der. *fancy*, verb; *fancy-ful*. Doubtful, *fantasy* (obsolete); whence *fantasy* (Gk. *phantasia*), *fantasy-er*, *fantasy-er-ly*. From same root, *epi-phanty*, q. v.

FANE, a temple. (L.) In Shak. *Cor.* l. 10. 20. = Lat. *fanum*, a temple; supposed to be derived from *ferre*, to speak, in the sense 'to dedicate.' See **FAMA**. Der. *fane-er*, q. v.

FANFARE, a flourish of trumpets. (F., = Span., = Arab.) In Todd's Johnson. = F. *fanfare*, 'a sounding of trumpets.' Cot. = Span. *fanfarria*, bluster, loud vaunting. = Arab. *fanfar*, loquacious; a word ofonomastic origin; Rich. Dict., p. 1083. Der. *fanfar-er*, *fanfar-er-ade*, from F. *fanfaronade*, which from Span. *fanfaronada*, bluster, boasting; from Span. *fanfarro*, blustering, *fanfarro*, to hector, bluster, boast.

FANG, a snail, claw, talon. (E.) In Shak. *K. John*, ii. 253. The M. E. *fang* is only used in the sense of 'a thing caught, prey;' see Strutt. So also A. S. *fang* = a taking; A. S. Chron. m. 1016. However the sb. is derived from the verb. = A. S. *fangan*°, to snare, only in use in the contracted form *fan*, of which the pt. t. is *fang*, and the pp. *gefangan* or *gefangan*. + Du. *wangen*, to catch. + Icel. *fa*, to get, snare, pp. *fanginn*; *fang*, a catch of fish, &c. + Dan. *fan*, to get. + Swed. *fā*, to get, catch; *fang*, a catch. + Goth. *fanhan*, to catch. + G. *fangen*, *wangen*, to catch; *fang*, a catch, also a fang, talon. β. All from a base *fan*, *fang*; which from OFAK, to bind. See **FADGE**.

FANTASY, **FANTASTIC**; see **FANCY**.

FAR, remote. (E.) M. E. *far*, Chaucer, C. T. 476; *far*, Layamon, 543. = A. S. *far*; Grein, l. 289. + Du. *ver*. + Icel. *farri*. + Swed. *farra*, adv. afar. + Dan. *farra*, adj. and adv. + O. H. G. *ver*, adj. *verro*, adv.; G. *fern*. + Goth. *farra*, adv. β. All related to Gk. *epiōs*, beyond; Skt. *para*, beyond; *para*, far, distant. = PAR, to pass through, travel; see **FARA**. Der. *far-ther*, *far-ther*; see **FARTHER**.

FARCE, a kind of comedy. (F., = L.) The orig. sense is 'stuffing'; hence, a jest inserted into comedies. 'These counterfeiting players of *farce* and mummeries'; Golden Book, c. 14 (R.) Hence Ben Jonson speaks of 'other men's jests, . . . to *farce* their scenes withal'; Induction to *Cynthia's Revels*. = F. *farce*, 'a food and disolute play; . . . any stuffing in meats.' Cot. = F. *farver*, to stuff. = Lat. *farvere*, to stuff. + Gk. *pharōs*, to shut in. + Lith. *braku*, to press hard. = BHARK, BRAKH, to cram; Curtius, l. 376. See **FOROS** (2). Der. *far-er*, and see **FARRANT**.

FARDEL, a pack, bundle; obsolete. (F.) In Shak. *Hamlet*, iii. 1. 76. M. E. *fardele*, Rom. of the Rom. 1686. = O. F. *fardele*, the true old form of *fardeau*, 'a fardle, barthen, truss, pack.' Cot. Cf. Low Lat. *fardeulus*, a burden, pack, bundle. *Fardel* is a dimin. of F. *farde*, a burden, still in use in the sense of 'bale of coffee'; cf. Span. and Port. *fardele*, *fardele*, a pack, bundle. β. Origin uncertain; but prob. of Arabic origin, as suggested by Diez, though I am unable to trace the Arab. original to which he refers. ¶ O. F. *fardele* (though not in Baryay) is a true word, and occurs in Littré, and in a quotation in Raynouard, who also gives the Prov. form as *fardele*. Devic (Suppl. to Littré) cites Arab. *fardele*, a package.

FARE, to travel, speed. (E.) M. E. *farre*, Chaucer, C. T. 10802. = A. S. *farra*, Grein, l. 264. + Du. *verren*. + Icel. and Swed. *farra*. + Dan. *farra*. + O. H. G. *farra*, G. *farren*. + Goth. *farra*, to go; *farra*, to convey. + Gk. *epiōs*, I convey; *epiōs*, I travel, go; *epiōs*, a way through; *epiōs*, I pass through. + Lat. *a-fer-er*, I pass through, experience. + Skt. *pri*, to bring over. = PAR, to cross, pass over or through. Der. *far-er* = may you speed well, M. E. *far-er*, Chaucer, C. T. 2762; and see *far-er*. From the same root are *a-fer-er*, *a-fer-er-er*, *port*, verb (q. v.), *par-er*.

FARINA, ground corn. (L.) The adj. *farinaceous* is in Sir T. Brown, *Vulg. Errors*, b. iii. c. 25. § 2. The sb. is modern and

scientific. = Lat. *farina*, meal. = Lat. *far*, a kind of grain, spelt; cognate with E. *Barley*, q. v. Der. *farina-er-ous* (Lat. *farinarius*).

FARM, ground let for cultivation. (L.) M. E. *ferme*, Chaucer, C. T. 253. = A. S. *ferma*, a feast, entertainment; Luke, xiv. 13, 16; also food, hospitality, property, use; see *Grein*, i. 393. Spelt *fermas* in the Northumbrian version of Luke, xiv. 16. And spelt *ferme* in O. F. = Low Lat. *ferma*, a feast, a farm, a tribute; also, a lasting oath. Lat. *ferma*, firm, durable. See *Firm*. ¶ For the curious use of the word, see *ferme* in Ducange. Der. *ferm*, verb; *ferm-er*, *ferm-ing*.

FARRAGO, a confused mass. (L.) 'That collection, or farrage of prophecies;' Howell's Letters, b. iii. let. 22. = Lat. *farrago*, mixed fodder for cattle, a medley. = Lat. *far*, spelt. See *Farina*.

FARRIER, a shoer of horses. (F., = L.) Lit. 'a worker in iron.' Spelt *ferrier* in Holland's Pliny, b. xxxiii. c. 11; *ferrow* in Fabyan's Chron., an. 1497-8. Cotgrave has: 'marchal ferrant, a farrier.' Coined (with reference to Low Lat. *ferriarius*) from O. F. *ferrier*, to shoe a horse. = F. *fer*, iron. = Lat. *ferrum*, iron. See *Ferrous*. Der. *ferri-er*.

FARROW, to produce a litter of pigs. (E.) 'That their sow *ferryit* was that'—that their sow had farrowed, lit. was farrowed; Barbour's Bruce, xvii. 701. Cf. Dan. *fare*, to farrow. Formed, as a verb, from M. E. *farh*, which means (not a litter, but) a single pig. The word is scarce, but the pl. *ferm* occurs in King Alisaunder, 2441. = A. S. *farh*, a pig; the pl. *fermas* occurs in Ælf. Gloss., ed. Sommer, Nomina Ferarum, explained by 'suilla, vel porcelli, vel nefrendes.' + Du. *varsh* (dumm), a pig. + O. H. G. *farah*, M. H. G. *varh*, a pig; whence G. dimin. *farb-ol*, a pig + Lat. *ferus*, a pig. See *Pork*.

FARTHER, FARTHEST, more far, most far. (E.) In Shak. Ant. and Cleop. ii. 3. 31; iii. 3. 26. These forms are due to a mistake, and to confusion with *farther*, *farthest*; see *Further*. Not found at all early; the M. E. forms are *far*, *ferre*, *ferrow*, and *ferrow*. 'Thas walkede I *ferrow*;' P. Plowman's Crede, 307; 'The *ferrow* in his parish;' Chaucer, C. T. 496. The *st* crept into the word in course of time.

FARTHING, the fourth part of a penny. (E.) M. E. *ferthing*, *ferthyng*; P. Plowman, B. iv. 34. = A. S. *ferþing*, *ferþyng*, Matt. v. 26 (Royal and Hatton MSS.); older form *ferþing* (Camb. MS.). = A. S. *ferþ*, fourth; with dimin. suffix *-ing* or *-ung* (= *-ung*). See *Four*.

FARTHINGALE, FARDINGALE, a hooped petticoat. (F., = Span., = L.) In Shak. Two Gent. ii. 7. 51; a corrupt form. = O. F. *verdugalle*, 'a vardingall;' Cot. Also *verdugalle*, 'a vardingale;' *verdugade*, 'a little vardingale;' id. = Span. *verdugado*, a fardingale; so called from its hoops, the literal sense being 'provided with hoops.' = Span. *verdugo*, a young shoot of a tree, a rod. = Span. *verde*, green. = Lat. *viridis*, green. See *Verdant*. ¶ The derivation from 'virtue-guard' is a very clumsy invention or else a joke. The word was well understood; hence the term 'his *verdugo-ship*' in Ben Jonson, The Alchemist, iii. 2.

FASCINATE, to enchant. (L.) 'Fascination is ever by the eye;' Bacon, Nat. Hist. § 944. 'To *fascinare* or bewitch;' id. Essay 9, Of Envy. = Lat. *fascinatus*, pp. of *fascinare*, to enchant. ¶ Curius doubts the connection with Gk. *βαρμαίω*, to bewitch, enchant; yet the resemblance is remarkable. Der. *fascin-ation*.

FASCINE, a bundle of rods. (F., = L.) A new term in 1711; see Spectator, no. 165. 'Fascines, faggots or bavinus;' Kersey, ed. 1715. = O. F. *fascine*, *fascine*, 'a faggot;' Cot. = Lat. *fascia*, a bundle of sticks. = Lat. *fasci-are*, a bundle. + Gk. *φάσκαλα*. Root uncertain; cf. Skt. *paś*, *epaś*, to bind. Der. From the same source, *fascos*, pl. of Lat. *fascis*; *fasci-er-at-er*.

FASHION, the make or cut of a thing. (F., = L.) M. E. *fasion*, Rom. of the Rose, 551; *fascione*, Dunbar, Thistle and Rose, st. 12. = O. F. *fascion*, *fascion*, *fascion*, form, shape. = Lat. *fascionem*, acc. of *fascia*. See *Faction*. Der. *fashion*, verb, *fashion-able*, *fashion-ably*.

FAST (1), firm, fixed. (E.) M. E. *fast*, Ormulum, 1602; as adv. *fast*, Chaucer, C. T. 721. = A. S. *fast*, *Grein*, i. 271. + Du. *vast*. + Dan. and Swed. *fast*. + Icel. *fast*. + O. H. G. *vast*; G. *fast*. Cf. Gk. *ἰσχυρός*, *fast*, steadfast. The Lat. *op-fer-um*, a fastness, fort, tower, has the same root. Connected with *Fetter* and *Foot*, q. v. see Curtius, i. 303, 304. Der. *fast*, verb (below); *fast-en*, q. v.; *fast-ness*, q. v. ¶ The phrase 'fast asleep' is Scandinavian; Icel. *sofa fast*, to be fast asleep; see *Fast* (3).

FAST (2), to abstain from food. (E.) M. E. *fasten*, Wyclif, Matt. vi. 16. = A. S. *fasten*, Matt. vi. 16. + Du. *vasten*. + Dan. *faste*. + Swed. and Icel. *fasta*. + Goth. *fastan*. + G. *fasten*. β. A very early derivative from Teutonic *fast*, firm, in the sense to make firm, observe, be strict. See *Fast* (1). Der. *fast*, sb., *fast-er*, *fast-ing*, *fast-day*.

FAST (3), quick, speedy. (Scand.) Merely a peculiar use of *fast*, firm. Chaucer has *faste* = quickly; C. T. 16150. The peculiar usage is Scandinavian. Cf. Icel. *drökka fast*, to drink hard; *sofa fast*, to be fast asleep; *fylgja fast*, to follow fast; *fastur í vorkum*, hard at work;

lita fast eptir, to urge, press hard after. The development is through the senses 'close,' 'urgent.' See *Fast* (1).

FASTEN, to secure. (E.) M. E. *fasten*, *fasten*; Chaucer has *fasten*, prol. 195. = A. S. *fastenan*, to make firm or fast; *Grein*, i. 273. = A. S. *fast*, fast, firm. See *Fast* (1). Der. *fast-en-ing*. ¶ Observe that *fasten* stands for *fasten* in A. S. *fasten-ian*, so that the *-en* is truly formative, not a sign of the infn. mood.

FASTIDIOUS, over-nice. (L.) Orig. in the sense of 'causing disgust,' or 'loathsome;' Sir T. Elyot, The Governour, b. i. c. 9 (R.); see Trench (Select Glossary). = Lat. *fastidiosus*, disdainful, disgusting. = Lat. *fastidium*, loathing; put for *fastu-ndium*. = Lat. *fastus*, arrogance; and *astidius*, disgust. See *Dare* and *Tedious*. ¶ 'Bréal conjectures (Zeitschrift, 22, 79), I think rightly, that Lat. *fastus* (for *fastus*) and *fastidium* (for *fast-astidium*) belong to this root,' viz. DHARSH, to dare; Curtius, i. 312. Der. *fastidiously*, *-ness*.

FASTNESS, a stronghold. (E.) M. E. *fastnes*, Metrical Palter, xvii. 2. (Spec. of Eng., ed. Morris, p. 25.) The same as M. E. *fastness*, certainty, strength; Wyclif, Gen. xli. 31 (early version). = A. S. *fastnes*, *fastnes*, the firmament; Gen. i. 6. = A. S. *fast*, firm; with suffix *-ness* or *-nis*. See *Fast* (1). ¶ Not from A. S. *fastness*, a non-existent word, probably invented by Somner.

FAT (1), stout, gross. (E.) M. E. *fat*, Chaucer, prol. 200, 290. = A. S. *fat*, *Grein*, i. 273. + Du. *vet*. + Dan. *fat*. + Swed. *fat*. + Icel. *fatir*. β. Perhaps related to Gk. *πιπρω*, *swale*, fat; Skt. *piśra*, *piśra*, fat. = *PI*, to swell; Curtius, i. 343. Der. *fat*, sb., *fat-ty*, *fat-ness*; *fat-ness*, Rom. of the Rose, 2686; *fat-ty*, where the *-ty* is a late addition, by analogy with *fasten*, &c., the true verb being to *fat*, as in Luke, xv. 23, Chaucer, C. T. 7462; *fat-ty-er*, *fat-ty-ing*; *fat-ting* (= *fat-ting*), Matt. xxii. 4.

FAT (2), a vat. (North E.) Joel, ii. 24, iii. 13. See *Vat*. **FATE**, destiny. (F., = L.; or L.) M. E. *fate*, Chaucer, Troil. v. 1564. = O. F. *fat*, fate; not common (Roquefort). = Lat. *fatema*, what is spoken, fate. = Lat. *fata*, pp. of *feri*, to speak. See *Fama*. ¶ Perhaps *fate* was simply made from the common O. F. *fatal* (whence M. E. *fatal*, Chaucer, C. T. 4681) in order to render Lat. *fatema*. Der. *fat-er*, *fatal-ty*, *fatal-ism*, *fat-er*; also *fay*, q. v.; *fary*, q. v.

FATHER, a male parent. (E.) M. E. *fader*, Chaucer, C. T. 2098. [The spelling *fader* is almost universal in M. E.; *fader* occurs in the Bible of 1551.] = A. S. *fader*, Matt. vi. 9. + Du. *vader*. + Dan. and Swed. *fader*. + Icel. *fader*. + Goth. *fadar*. + G. *vater*. + Lat. *pater*. + Gk. *πατήρ*. + Pers. *pater*. + Skt. *pitrī*. = *PA*, to protect, nourish; with suffix *-ter* of the agent; Schleicher, Comp. § 225. ¶ The change from M. E. *fader*, *vader*, to modern *father*, *mother*, is remarkable, and perhaps due to the influence of the *th* in *brother* (A. S. *brōðor*) or to Icel. *faðir*. Der. *father*, verb; *father-land*, *father-less*, *father-ly*; also *father-land*, imitated from the Dutch (Trench, Eng. Past and Present).

FATHOM, a measure of 6 feet. (E.) Properly, the breadth reached by the extended arms. M. E. *fathom*, Chaucer, C. T. 2918; *ofthms*, Layamon, 27886. = A. S. *farthm*, the space reached by the extended arms, a grasp, embrace; *Grein*, i. 268. + Du. *vadem*, a fathom. + Icel. *fadmr*, a fathom. + Dan. *faem*, an embrace, fathom. + Swed. *fuum*, embrace, bosom, arms. + G. *faden* (O. H. G. *fadum*), a fathom, a thread. Cf. Lat. *patens*, to lie open, extend; *parvus*, spreading. = *PA*, to extend; Fick, i. 135. See *Patent*. Der. *fathom*, vb. (A. S. *farðman*, *Grein*); *fathom-able*, *fathom-less*.

FATIGUE, weariness. (F., = L.) 'Fagous, weariness;' Blount's Gloss. ed. 1674. 'Fagous, to weary;' id. (obsolete). = O. F. *fatigue*, 'weariness;' Cot. = O. F. *fatiguer*, to weary; id. = Lat. *fatigare*, to weary (whence *fatigat*, in Shak. Cor. ii. 2. 121). Connected with O. Lat. *ad fatim*, sufficiently. Root uncertain. Der. *fatigue*, verb. ¶ In French, the sb. is from the verb; in E., the reverse.

FATUOUS, silly. (L.) Rare. In Donne, Devotions, ed. 1635, p. 25 (Todd). = Lat. *fatuus*, silly, feeble. β. Origin uncertain; perhaps allied to Goth. *gautis*, Gk. *χαρίς*, want, defect. Der. *fatuous-ly*.

FAUCES, the upper part of the throat. (L.) Lat. pl. *fauces*; of uncertain origin. Cf. Skt. *bhāha*, a hole, head of a fountain.

FAUCET, a spigot, vent. (F., = L.) In Wyclif, Job. xxiii. 19. = O. F. *faucet*, 'a faucet;' Cot.; also spelt *faucet*, id. = O. F. *faucet*, to falsify, to forge; whence 'faucet on eye, to pierce or strike through a shield, to make a breach in it;' id. = Lat. *falsare*, to falsify. = Lat. *falsus*, false. See *False*.

FAULT, a failing, defect. (F., = L.) M. E. *faute*; 'for *faute* of blood,' Chaucer, C. T. 10757, used as = 'for lack of blood;' id. 10744. = O. F. *faute*, a fault. The *l* is due to the insertion of *l* in the O. F. *faute* in the 16th century; thus Cotgrave has: 'Fautie, a fault.' Cf. Span., Port., and Ital. *falta*, a defect, want. = O. F. *faulter*, not found, but answering to Span. and Port. *fallar*, Ital. *fallare*, to lack; a frequentative form of Lat. *fallere*, to beguile; *falli*, to err. See *Falter*, *Fall*. Der. *faulter-ly*, *faulter-ly*, *faulter-ness*; *faulter-less*, *faulter-ly*, *faulter-ness*. Also *faller*, q. v.

FAUN, a rural (Roman) deity. (L.) M. E. *faun*, Chaucer, C. T. 2930. — Lat. *Faunus*. — Lat. *faunus*, to be propitious; pp. *faunus*. See **FAVOUR**. Der. *faun-a*.

FAUTEUIL, an arm-chair. (F., = G.) Mod. F. *fauteuil*; O. F. *fauteuil* (Cot.) — Low Lat. *fauteuolium*. See **Faldstool**.

FAVOUR, kindness, grace. (F., = L.) M. E. *faucour* (with *u* = *o*), King Alisaunder, 2844. — O. F. *faucour*, 'favour'; Cot. = Lat. *favorem*, acc. of *favore*, favour. — Lat. *favore*, to befriend. Root uncertain. Der. *faucour*, verb; *faucour-able*, P. Plowman, B. iii. 153; *faucour-abil-y*, *faucour-able-ness*; also *faucour-ite*, Shak. Much Ado, iii. 1. 9, orig. feminine, from O. F. *favoris*, fem. of *favoris* or *favori*, favoured (Cot.); *faucour-ite-ism*. On the phr. *curry favour*, see **CURRY**.

FAWN (1), to cringe to, rejoice servilely over. (Scand.) M. E. *faunen*, *faunnen*, *faunen*; P. Plowman, B. xv. 295; C. xviii. 31. — Icel. *fauna*, to rejoice, be fair; *fauna samun*, to welcome one, receive with good cheer. — A. S. *faunan*, to rejoice, Grein, i. 270; a verb formed from adj. *faun*, glad. See **Fain**. Der. *faun-a*, *faun-ing*. The form must be taken to be Scandinavian; the A. S. *faunan* produced M. E. *faunas*, but not *faunen*.

FAWN (2), a young deer. (F., = L.) M. E. *faun*, Chaucer, Book of the Duchesse, 429. — O. F. *faun*, 'a fawn'; Cot.; earlier *faun*; Burguy. — Low Lat. *faunus* (not found), an extension of Lat. *faunus* by means of the dimin. suffix *-us* (Dier). See **Fetus**.

FAY, a fairy. (F., = L.) The 'Song by two fays' in Ben Jonson's Oberon. — F. *faie*, a fairy, elf; cf. Port. *fada*, Ital. *fata*, a fay. — Low Lat. *faia*, a fairy, 'in an inscription of Diocletian's time' (Brachet); lit. 'a fate, goddess of destiny.' — Lat. *fatum*, fate. See **Fate**. Der. *fa-y*, q. v.

FALTY, true service. (F., = L.) M. E. *faulst*, Rob. of Brunne, tr. of Langtoft, p. 3; *faulst*, King Alisaunder, 2911. [The spelling *faulst* is later in E., though a better form; see *faulst* in Cotgrave.] — O. F. *faulst*, *faulst*, *faulst*, fidelity. — Lat. *faulstatem*, acc. of *faulstus*. See **Fidelity**, of which *faulst* is a doublet.

FEAR, terror. (E.) M. E. *fer*, P. Plowman, B. xiii. 162; better spelt *fer*. — A. S. *fer*, a sudden peril, danger, panic, fear; Grein, i. 277. — Icel. *far*, bale, harm, mischief. — O. H. G. *fara*, war, treason, danger, fright; whence G. *gefahr*, danger. [Cf. Goth. *fars*, a spy, lit. a passer-by, from Goth. *faran*, to travel; also Lat. *porticulum*, danger, *asperitas*, I go through, experience; also Gk. *ερα*, an attempt, from *ερα*, I go through.] — **PAR**, to pass through, travel; whence E. *fer*, verb. See **Fare** and **Peril**. Originally used of the perils and adventures of a way-faring. Der. *fer*, verb, often used actively — to frighten, terrify, as in Shak., Tam. Shrew, i. 2. 212; *far-ful*, *far-ful-ly*, *far-ful-ness*; *far-less*, *far-less-ly*, *far-less-ness*.

FEASIBLE, easy to be done. (F., = L.) 'Tis *feasible*;' M. E. *faesible*, Emp. of the East, i. 2. 76. [Better spelt *faesible*.] — O. F. (and F.) *faesible*, 'feasible, doable'; Cot. = F. *faes-ant*, pres. pt. of *faere*, to do. — Lat. *facere*, to do. See **Fact**. Der. *faesibil-y*, *faesible-ness*, *faesibil-ity*.

FEAST, a festival, holiday. (F., = L.) M. E. *faite*; Ancren Riwle, p. 22. — O. F. *faite* (F. *faite*). — Lat. *faista*, lit. 'festivals'; pl. of *faistum*. — Lat. *faustus*, joyful; orig. 'bright.' — **BHAS**, extension of **BHA**, to shine; cf. Skt. *bhā*, to shine, *bhāuk*, to speak (clearly). Der. *faist*, verb; see *faistal*, *faist*.

FEAT, a deed well done. (F., = L.) M. E. *faat*, *faite*, *faite*; P. Plowman, B. i. 184. — O. F. (and F.) *faat*. — Lat. *factum*, a deed. See **Fact**, of which *faat* is a doublet; and see *faunter*.

FEATHER, a plume. (E.) M. E. *faether*, Chaucer, C. T. 2146. — A. S. *fæðer*, Grein, i. 278. — Da. *veder*. — Dan. *fæder*. — Swed. *fæder*. — Icel. *fæðr*. — G. *fæder*. — Lat. *patris* (= *pat-er*). — Gk. *πατήρ* (= *pat-er*). — Skt. *patra*, a father. — **PAT**, to fly, fall. See **Fun**. Der. *faether*, verb; *faether-y*.

FEATURE, make, fashion, shape, face. (F., = L.) M. E. *faeture*, Chaucer, C. T. 17070. — O. F. *faeture*, fashion. — Lat. *factura*, formation, work. — Lat. *facturus*, fut. part. of *facere*, to make. See **Fact**, **Feat**. Der. *faeture-ol*, *faeture-ous*.

FEBRILE, relating to fever. (F., = L.) Used by Harvey (Todd's Johnson). — F. *febrius*. — Lat. *febrilis* (not in White's Dict.), relating to fever. — Lat. *febris*, a fever. β. Root uncertain; but cf. A. S. *befan*, G. *bahn*, to tremble; Gk. *φάβος*, fear; Skt. *bhā*, to fear. Der. *febrifuge* (F. *febrifuge*, Lat. *febrifugus*); from Lat. *facere*, to put to flight.

FEBRUARY, the second month. (L.) Englished from Lat. *Februarius*, the month of expiation; named from *februa*, sent. pl., a Roman festival of expiation celebrated on the 15th of this month. — Lat. *februa*, cleansing; whence also *februare*, to expiate.

FECULENT, relating to feces; see **Faeces**.

FECUNDITY, fertility. (F., = L.) In Bloeat's Gloss., ed. 1674. O. F. *faundit* (Cot.), with a altered to *u* to bring it nearer Latin. — Lat. *faunditatem*, acc. of *faunditus*, fruitfulness. — Lat. *faundus*, fruitful; from the same source as **Fetus**, q. v.

FEDERAL, belonging to a covenant. (F., = L.) In Kersey's

Dict., ed. 1715. [Wyclif has *federal* = bound by covenant, Prov. xvii. 9.] — F. *federal*. Formed as if from Lat. *federalis*, from *federus*, stem of *foedus*, a treaty, covenant; akin to Lat. *foedus*, faith. — **BHIDH**, weakened form of **BHADH**, to bind; see **Fidelity**. Der. *federal-itas*, from Lat. *federatus*, pp. of *federare*, to bind by treaty; *federal-ivus*; also *con-federatus*.

FEE, a grant of land, property, payment. (E.) M. E. *fee*, as in 'land and fee'; Chaucer, C. T. 6212; also spelt *fa*, Havelok, 386; *foch*, *foe*, Layamon, 4429. The usual sense is 'property'; orig. 'property in cattle.' — A. S. *foch*, *foe*, cattle, property; Grein. — Da. *soe*, cattle. — Icel. *fa*, cattle, property, money. — Dan. and Swed. *fa* or *fa* + Goth. *fahe*, cattle, property. — G. *weh*; O. H. G. *fibu*. — Lat. *pecunia*, cattle, property. — Skt. *paṣu*, cattle. — **PAK**, to bind, fasten; from the tying up of cattle at pasture. See **Fact**, and **Peonary**. Der. *fee*, verb; *fee-simple*, Chaucer, C. T. 321.

FEIBLE, weak. (F., = L.) M. E. *feible*, Ancren Riwle, p. 54; Havelok, 323. — O. F. *feible*, weak, standing for *foible* (Burguy); cf. Ital. *fovile*, feeble, where *i* is put for *l*, as usual in Italian. — Lat. *fovibile*, mournful, tearful, doleful. — Lat. *foveo*, to weep; akin to *fluere*, to flow; see **Fluid**. Der. *feibil-y*, *feible-ness*. Doublet, *foible*.

FEED, to take food. (E.) M. E. *fedan*; Chaucer, C. T. 146. — A. S. *fidan*; Grein, i. 284. [Put for *fedan*, by vowel-change from *ō* to *i* = *e*.] — A. S. *fid*, food. See **Food**. Der. *feed-er*.

FEEL, to perceive by the touch. (E.) M. E. *faelen*, Chaucer, C. T. 2807. — A. S. *faelan*, Grein, i. 285. — Da. *voelen*. — G. *fahlen*; O. H. G. *filhan*, *foelhan*. β. Perhaps related to *palpabile*, and Lat. *palpare*, to feel. Der. *feel-er*, *feel-ing*.

FEIGN, to pretend. (F., = L.) M. E. *feynen*, *faunen*, Rob. of Glouc. p. 336. [The *g* is a later insertion.] — F. *faigner*, to feign; pres. pt. *faignant*. — Lat. *faingere*, to feign. See **Figure**. Der. *faignant-ly*, *faignant-ness*; also *faunt* (in Kersey, ed. 1715), from F. *faunes*, fem. of *faunt*, pp. of *faunter*; and see *faunt*, *faunter*.

FELDSPAR, a kind of mineral. (G.) Modern. Corrupted from G. *feldspath*, lit. 'field-spar.' — G. *feld*, a field, cognate with E. *field*; and *spat*, *spar*; see **Field** and **Spar**.

FELICITY, happiness. (F., = L.) M. E. *felicitas*, Chaucer, C. T. 7985. — O. F. *felicitas*. — Lat. *felicitatem*, acc. of *felicitas*, happiness. — Lat. *felix*, crude form of *faix*, happy, fruitful; from the same root as *fo-cundity* and *fo-tus*. See **Fetus**. Der. *felicit-ous*, *felicit-ously*; also *felicit-ate*, a coined word first used as a pp., as in King Lear, i. 1. 76; *felicit-ation*.

FELINE, pertaining to the cat. (L.) In Johnson's Dict. — Lat. *felinus*, feline. — Lat. *felis*, *felis*, a cat; lit. 'the fruitful' from the root of *foetus*. See **Fetus**.

FELL (1), to cause to fall, cut down. (E.) M. E. *fellan*; 'it wolde *felis* an oke;' Chaucer, C. T. 1704. — A. S. *fellan*, Grein, i. 281; formed, as a causal, by vowel-change, from *fallan*, orig. form of A. S. *fallan*, to fall. — Da. *vellen*, causal of *vellen*. — Dan. *felde*, caus. of *felde*. — Swed. *falla*, caus. of *falla*. — Icel. *falla*, caus. of *falla*. — G. *fallen*, caus. of *fallen*. See **Fall**. Der. *fell-or*.

FELL (2), a skin. (E.) M. E. *fel*, Wyclif, Job, ii. 4 (early version). — A. S. *fel*, *fell*, Grein, i. 278. — Da. *vel*. — Icel. *fell* (App. to Dict. p. 773). — Goth. *fill*, akin, in the comp. *thrunifill*, leprosy. — M. H. G. *vel*. — Lat. *pellis*. — Gk. *πέλα*. From the base **PAL**, to cover; supposed to be connected with **PAR**, to fill. Der. *fell-monger*, a dealer in skins. Doublet, *pell*.

FELL (3), cruel, fierce. (E.) M. E. *fel*, Chaucer, C. T. 7584. — A. S. *fel*, fierce, dire; in comp. *weafel*, fierce for slaughter, Grein, ii. 65; *weafelo*, very dire, hurtful, id. l. 243. — O. Da. *fel*, wrathful, cruel, bad, base; see numerous examples in Oudemans. β. Found also in O. F. *fel*, cruel, furious, perverse (Burguy); a word no doubt borrowed from the O. Da. *fel*. γ. Possibly connected with *folem*, but this is not clear; see **Felon**. Der. *fel-ly*, *fell-ness*.

FELL (4), a hill. (Scand.) M. E. *fel*, Sir Gawain and the Green Knight, 723. — Icel. *fell*, *fell*, a mountain. — Dan. *feld*. — Swed. *ffall*. β. Probably orig. applied to an open flat down; and the same word as E. *feld*; thus the mountain opposite Helvellyn is called *Fairfeld* = sheep-fell (from Icel. *far*, a sheep). See **Field**.

FELLOW, rim of a wheel; see **Felly**.

FELLOW, a partner, associate. (Scand.) M. E. *felawe*, Chaucer, C. T. 397; *felawe*, King Horn, ed. Lamb, 996. — Icel. *felagi*, a partner in a 'félag.' — Icel. *félag*, companionship, association, lit. 'a laying together of property'; or a 'fee-law.' — Icel. *fé*, property = E. *fee*; and *lag*, a laying together, a law. See **Fee**, and **Law**. Der. *fellow-ship*, spelt *feolanscipe* in the Ancren Riwle, p. 160.

FELLY, **FELLOE**, part of the rim of a wheel. (E.) In Shak. Hamlet, ii. 2. 517. M. E. *felwe*, Prompt. Parv. p. 154. — A. S. *felga*, fem. sb., a felly. 'Forþin þe *felices* spæcan bið *ofer* ende fram on þære nre, *ofer* on þære feige' = because the one end of each spoke is fixed in the nave, the other in the felly; Boethius, c. 39, sect. 7 (lib. iv. pr. 6). — Da. *velg*. — Dan. *felge*. — G. *felge*. β. So named

from the pieces of the rim being put together; from A. S. *feolan*, *feolan*, to stick, Grein, l. 289; cf. *afiolan*, to cleave to, id. i. 61; cognate with O. H. G. *folaban*, to put together, Goth. *filan*, to hide, and Icel. *folá*, to hide, preserve.

FELON, a wicked person. (F., = Low Lat.) M. E. *felan*, Floris, ed. Lumby, 247, 329; *felanis* (= felony), id. 331. = O. F. *felon*, a traitor, wicked man. = Low Lat. *fellonem*, *felonem*, acc. of *fello*, *felo*, a traitor, rebel. β. Of disputed origin; but clearly (as I think) Celtic. Cf. Gael. *feallan*, a felon, traitor, Breton *fallant*, treachery; from the verb found as Irish and Gael. *feall*, to betray, deceive, fail, Breton *fallant*, to impair, render base; whence also Bret. *fall*, Irish *feal*, evil, W. and Corn. *fel*, wily. The Irish *feall* is clearly cognate with Lat. *fallere*. See Fall. Der. *felon-y*, *felon-i-ous-ly*, *felon-i-ous-ness*.

FELT, cloth made by matting wool together. (E.) M. E. *felt*, Allit. Poems, ed. Morris, ii. 1689. [Not found in A. S.] + Du. *wilt*. + G. *filz*. + Gk. *vilos*, felt. Cf. Lat. *fullem*, *fulva*, a felt hat. Root uncertain. Der. *felt*, vb., *felt-er*, *felt-ing*. Also *feltor*, q. v.

FELUCCA, a kind of small ship. (Ital. = Arab.) In use in the Mediterranean Sea. = Ital. *felucca*; cf. Span. *feluca*. = Arab. *felh*, a ship; Rich. Dict. p. 1099.

FEMALE, of the weaker sex. (F., = L.) An accommodated spelling, to make it look more like male. M. E. *female*, Gower, C. A. ii. 45; P. Plowman, B. xi. 331. = O. F. *female*, 'female'; Cot. = Lat. *female*, a young woman; dimin. of *foemina*, a woman. See Feminine.

FEMININE, womanly. (F., = L.) In Shak. L. L. L. iv. 2. 83. = O. F. *foemina*, 'feminine'; Cot. = Lat. *foemina* = Lat. *foemina*, a woman. β. Either from the base *fo-*; see Fetus; or from the of DHA, to suck; see Curtius, l. 313, 379. Der. (from Lat. *foemina*), *female*, q. v.; also *foemina-ous*.

FEMORAL, belonging to the thigh. (L.) In Johnson's Dict. = Low Lat. *femorialis*; formed from *femor*, base of *femur*, the thigh. Root uncertain.

FEN, a morass, bog. (E.) M. E. *fen*, King Alisaunder, 3965. = A. S. *fen*, Grein, l. 281. + Du. *veen*. + Icel. *fen*. + Goth. *faun*, mod. + O. H. G. *fenni*. Cf. Gk. *νήλος*, mud; Lat. *palus*, a marsh. Der. *fen-ny*.

FENCE, a guard, hedge. (F., = L.) Merely an abbreviation for *defence*. 'Without weapon or fence' = defence; Udall, on Luke, c. 10. Cf. 'The place . . . was barrid and fencyd for the same entent'; Fabyan's Chron. an. 1408. See Defence, and Fend. Der. *fence*, sb., in the sense of 'parrying with the sword,' spelt *fenas*, Barbour's Bruce, xx. 384; hence *fence*, verb, (1) to enclose, (2) to practise fencing; *fence-ing*, *fence-able*.

FEND, to defend, ward off. (F., = L.) M. E. *fenden*; the pt. t. *fendit* occurs in P. Plowman, B. xix. 46, C. xxii. 46, where some MSS. read *defended*. *Fend* is a mere abbreviation of *defend*, q. v. Der. *fend-er*, (1) a metal guard for fire; (2) a buffer to deaden a blow.

FENNEL, a kind of fragrant plant. (L.) M. E. *fenel*, older form *fenel*; P. Plowman, A. v. 156 (and footnote). = A. S. *fenel*, *fenel*, *fenigle*, *fenids*; Cockayne's A. S. Leechdoms, iii. 326. = Lat. *feniculum*, *feniculum*, fennel. Formed, with dimin. suffixes *-u-* and *-l-*, from Lat. *fani* = *fano*, crude form of *fennam*, hay. Root uncertain. Der. hence also *fennugroot* (Minshew) = Lat. *fennum Graminum*.

FEOFF, to invest with a fief. (F.) M. E. *feoffen*, *feoffen*; Chaucer, C. T. 9572; P. Plowman, B. ii. 78, 146; Rob. of Glouc. p. 368. = O. F. *feoffer* (Roquefort), more commonly *feffer* (Burguy), to invest with a fief. = O. F. *feff*, a fief; see Fiat. Der. *feoffer*, from O. F. pp. *feoffe*, one invested with a fief.

FERMENT, yeast, leaven, commotion. (L.) 'The nation is in too high a ferment'; Dryden, pref. to Hind and Panther, l. 1. = Lat. *fermentum*, leaven; put for *feru-mentum*. (See Barm.) = Lat. *feruere*, to boil, be agitated; see Fervent. Der. *ferment*, vb., Pope, Windsor Forest, l. 93; *ferment-at-ion*, Chaucer, C. T. 16285; *ferment-able*, *ferment-at-ive*.

FERN, a plant with feathery fronds. (E.) M. E. *ferne*, Chaucer, C. T. 10368, 10369. = A. S. *ferne*, Glos. to Cockayne's A. S. Leechdoms. + Du. *verne*. + G. *farnebrant* = feather-plant. + Skt. *parva*, a wing, feather, leaf, tree; applied to various plants. β. Fick (i. 252) suggests the root SPAR, to straggle; apparently with reference to the fluttering of a bird's wings. Der. *ferny*.

FEROACITY, ferociousness. (F., = L.) In Minshew, ed. 1627; *ferocious* is in Blount's Gloss., ed. 1674. = F. *ferocitas*, 'ferociousness'; Cot. = Lat. *ferocitatem*, acc. of *ferocitas*, ferociousness. = Lat. *feroci*, crude form of *feron*, *ferce*. = Lat. *ferus*, wild. See Fierce. Der. *ferocious-ness*, an ill-coined word, suggested by the O. F. *feroce*, cruel; *ferociously*, *ferociously-ness*.

FERREOUS, made of iron. (L.) In Sir T. Browne, Vulg. Errors, b. ii. c. 3. § 4. = Lat. *ferrous* (by change of *-us* to *-ous*, as in

arduous, *agrestious*). = Lat. *ferrum*, iron; put for an older form *ferum*. = of BHARS, to be stiff (Fick, l. 159); Skt. *bharsh* (orig. *bharsh*), to bristle; and see Bristle. Der. (from Lat. *ferrum*), *ferri-fer-ous*, where *fer-* is from of BHARS, to bear; also *ferrier*, q. v.

FERRRET (1), an animal of the weasel tribe. (F., = Low Lat.) See Shak. Jul. Caesar, i. 2. 186. = O. F. *ferret*, 'a ferret'; Cot. = Low Lat. *ferretus*, *ferretus*, a ferret; cf. Low Lat. *fero* (gen. *ferous*), a ferret. β. Said to be from Lat. *fer*, a thief (Dica); but rather from Bret. *fer*, wise; cf. W. *fer*, wise, wily, crafty, *ferad*, a wily one, a ferret. Der. *ferret*, verb; = O. F. *ferretor*, 'to ferret, search, hunt'; Cot.

FERRRET (2), a kind of silk tape. (Ital. = L.) 'When parchmenters [purchment-sellers?] put us no *ferret-silke*; Gascoigne, Steel Glass, 1095. [Also called *ferret-silk*, which is the French form; from O. F. *ferret*, 'soret silk'; Cot.] Corrupted from Ital. *feretas*; a flowret or little flower; also course [course] ferret silke; also flower-work upon lace or embroidery; β. Florio = Ital. *fers*, a flower; with dimin. suffix *-eta*. = Lat. *ferum*, acc. of *fos*, a flower. See Flower. ¶ Apparently named from some flowering-work upon it. The O. F. *ferret* is, similarly, the dimin. of *F. fer*, a flower. The Ital. change of *l* to *i* accounts for the E. form.

FERRUGINOUS, rusty. (L.) In Blount's Gloss., ed. 1674. = Lat. *feruginus*, shorter form of *ferruginus*, rusty. = Lat. *ferruginus*, stem of *ferrugo*, rust; formed from Lat. *ferum*, iron, just as *arugo*, rust of brass, is formed from *ars* (gen. *-is*), brass. See above.

FERRULE, a metal ring at the end of a stick. (F., = L.) An accommodated spelling, due to confusion with Lat. *ferum*, iron. Formerly *verril*. 'Verril, Verril, a little brass or iron ring at the small end of a cane'; Kersey's Dict., ed. 1715. And so spelt in Sherwood's index to Cotgrave. = O. F. *verole*, 'an iron ring put about the end of a staff, &c.'; Cot. = Low Lat. *verole*, a ring to bind anything; = Lat. *veriola*, a little bracelet. = Lat. *veris*, a bracelet, armlet. = Lat. *veris*, to twist, bind round; cf. Lat. *veris*, a band, fillet. = of WI, to plait, twist, band; weakened form of of WA, to weave; Fick, i. 203. See Withy.

FERRY, to transport, carry across a river. (E.) Orig. used merely in the sense 'to carry.' M. E. *ferien*, to convey; the pt. t. *feredis* in Layamon, l. 237. = A. S. *ferian*, to carry; as in 'he was ferad on heofon' = he was carried to heaven; Luke, xxiv. 31. Causal of A. S. *ferian*, to fare, go. + Icel. *ferja*, to carry, ferry; causal of *ferja*. + Goth. *ferjan*, to travel by ship, sail; an extension of *feran*. See Fere. Der. *ferry*, sb., (Icel. *ferja*, sb.) *ferry-boat*, *ferry-man*.

FERTILE, fruitful. (F., = L.) In Shak. Temp. i. 2. 338. = O. F. *fertile*, 'fertile'; Cot. = Lat. *fertilis*, fruitful. = Lat. *ferre*, to bear; cognate with E. bear. Der. *fertile-ty*, *fertile-ty*.

FERULE, a rod (or bat) for punishing children. (L.) Formerly spelt *ferula*; misprinted *ferular* in the old ed. of Milton's Areopagitica; see ed. by Hales, p. 30, l. 19, and note. = Lat. *ferula*, a rod, whip. = Lat. *ferre*, to strike. + Icel. *berja*, to strike. Perhaps from of BHAR, to strike (Fick).

FERVENT, heated, ardent, zealous. (F., = L.) M. E. *ferwant* (with *w* = *v*). Chaucer has *ferwantly*, Troilus, iv. 1384. = O. F. *ferwant*, 'ferwant, hot'; Cot. = Lat. *feruere*, stem of pres. pt. of *ferre*, to boil. = Lat. base *feru-* (found in *de-feru-ere*, must be boiled down), cognate with E. brew. See Brew. Der. *ferwant-ly*, *ferwant-y*; also *ferred*, Milton, P. L. v. 301, from Lat. *ferendus*, which from *ferre*; *ferred-ly*, *ferred-ness*; *ferred-er*, Wychl, Deut. xxix. 30, from O. F. *ferre*, *ferre-er* = Lat. *feruorem*, acc. of *ferre*, heat; also *ferwant*, q. v., of *ferre-ere*, q. v.

FESTAL, belonging to a feast. (L.) A late word. In Johnson's Dict. Apparently a mere coinage, by adding *-al* to stem of Lat. *festum*, a feast. Generally derived from O. F. *festal*, only given by Roquefort; but the word is much too late for such a borrowing. See Feast. ¶ Or possibly a mere shortening of *festival*, q. v.

FESTER, to rankle. (E. F.) M. E. *feesteren*. 'So *feestered* aren his wonden' = so festered are his wounds; P. Plowman, C. xx. 83. Etym. doubtful. In Lye's A. S. Dict. we find: '*Festered*, fostered, nutritus; *feostered* bean, nutriti; Scint. 81.' The reference does not seem to be right; but it is quite possible that *feestered* is nothing but a peculiar form and use of *fostered*. The spelling *feester* for *fester* in A. S. is not uncommon. See Foster.

FESTIVAL, a feast-day. (F., = Low L.) Properly an adj. 'With drapets *festival*'; Spenser, F. Q. il. q. 27. = O. F. *festival*, festive; also, as sb. a festival; Roquefort. = Low Lat. *festivus*; formed, with suffix *-alis*, from Lat. *festivus*; see below.

FESTIVE, festal. (L.) Modern; see Todd's Johnson. = Lat. *festivus*, festive. = Lat. *festum*. See Feast. Der. *festive-ly*, *festive-ty*.

FESTOON, an ornament, garland. (F., = L.) 'The *festoons*, *frizes*, and the *astragals*'; Dryden, Art of Poetry, 56. = F. *feston*, a garland, festoon; cf. Ital. *festone*, Span. *feston*. = Low Lat. *festonem* acc. of *festor*, a garland. β. Usually derived from *festum*, a holiday but a connection with Low Lat. *festus* = O. F. *fest*, *fest*, *festus* = F

felte, a top, ridge (from the base of the Lat. *fascium*), is almost as likely. *Der. fascium*, verb.

FETCH, to bring. (E.) M. E. *fetchen*, pt. t. *fetto*, pp. *fet*; Chaucer, C. T. 7646, 821. — A. S. *fetan*, *feftan*, to fetch, Grein, l. 283, 298; pp. *fetan*. — A. S. *fet*, a pace, step, journey; Grein, l. 273. Cf. Icel. *fa*, to find one's way; Icel. *fa*, a step, pace. Connected with **Foot**, q. v. — of **PAD**, to seize, go; see **Fick**, l. 133, in. 171. ¶ Cf. also *Den. fætt*, *Du. vasten*, to catch, take; G. *fassen*, to seize; from the same Teutonic base **FAT**; see **Fit** (1). The notions of 'seizing' and 'advancing' seem to be mixed up in this root. The orig. notion seems to be 'to go to find,' or 'go for.' *Der. fæch*, used by Shak. to mean 'a stratagem'; Hamlet, ii. 1. 38.

FETE, a festival. (F., — L.) Modern. — F. *fête* = O. F. *feus*, a feast. See **Feast**.

FETICH, FETISH, an object of superstitious worship. (F., — Port., — L.) Modern; not in Johnson. — F. *fétiche*. — Port. *feitico*, sorcery; also a name given by the Portuguese to the roughly made idols of W. Africa. — Port. *feitico*, artificial. — Lat. *fœtus*. See **Fœtitious**. *Der. fetich-ism*.

FETID, stinking. (F., — L.) In Bacon, Nat. Hist. § 482. — O. F. *fetide*, 'stinking'; Cot. — Lat. *fœtidus*, *fœtidus*, stinking. — Lat. *fœtus*, to stink; cf. *æfiro* (= *æfiro*), to fumigate; *fœtus*, smoke. From the same root as **FUMA**, q. v. *Der. fetid-ness*.

FETLOCK, the part of the leg (in a horse) where the tuft of hair grows behind the pastern-joint. (Scand.) Orig. the tuft itself. *Fetlock*, or *fetlock*, the hair that grows behind on a horse's feet; Kersey. The pl. is spelt *fetlocks* in Rich. Coeur de Lion, 5816; and *fetlocks* in Arthur and Merlin, 5908. Of Scand. origin; the difficulty is to determine the precise sense of the former syllable; the latter is the same as our 'lock' of hair, viz. Icel. *lökk*, A. S. *lœc*. ¶ In connection with *fet-* we find Icel. *fa*, a pace, step, *feti*, a pacer, stepper (used of horses), *feta*, to step, as if the *fetlock* were the lock displayed in stepping; cf. Swed. *fått*, Dan. *fæd*, a foot-print, footstep, track. But there is also Icel. *fa*, a strand in the thread of a warp, Dan. *fæl*, *fæl*, a skein; as if there were an allusion to the tangled end of a skein, as suggested by Mr. Wedgwood. Again, there is also Icel. *fa*, the webbed foot of waterbirds, the web or skin of the feet of animals, the edge or hem of a sock. ¶ But all these words seem to be ultimately related, and to be further connected with both *foot* and *fetter*, the root being **PAD**, to seize, go; see **Fetter, Fetch, Foot**.

FETTER, a shackle. (E.) Orig. a shackle for the feet. M. E. *fetter*, Chaucer, C. T. 1281. — A. S. *fætor*, *fætor*, Grein, l. 283. + *Du. oer*, lace; orig. a fetter. + Icel. *fættur*. + Swed. *fåttur*, pl. *fættur*. + G. *fættel*. + Lat. *pedes*; also *oer-pæ* (gen. *oer-pæ-um*), a fetter. + Gk. *oibē*, a fetter. + Skt. *pādābh*, a shoe. All from the base **PAD**, a foot. See **Foot**.

FETUS, offspring, the young in the womb. (L.) Modern; in Johnson's Dict. — Lat. *fœtus*, a bringing forth, offspring. — Lat. *fœtus*, fruitful, that has brought forth. — Lat. *fœtus*?, an obsolete verb, to generate, produce; related to *fo-* in *fo*, I was, and in *fo-eris*, future. + Gk. *phōus*, to beget; *phōeus*, to grow; whence *phōus*, grown. + Skt. *bhū*, to become, be. + A. S. *bēan*, to be. — of **BHU**, to exist. See **Be**. *Der.* (from the same root) *fo-eris*, q. v.; *fo-eris*, q. v.; *fo-hery*, q. v.; also *fo-fete*, *fœtus* (2).

FEOUD (1), revenge, hatred. (E.) In Shak. Troil. iv. 5. 132. Modified in spelling, by confusion with the word below. M. E. *feud* (a Northern form), Wallace, l. 354. — A. S. *fæðs*, enmity, hatred (very common); Grein, l. 275. — A. S. *fæð*, hostile; whence mod. E. *Foe*, q. v. + G. *fæðs*, hatred. + Goth. *fæithus*, hatred. Curtius compares (but wrongly?) the Gk. *σέπης*, better, Lithuanian *psiti*, to be angry; Curtius, l. 201.

FEOUD (2), a *fel*; **FEOUDAL**, pertaining to a *fel*. (Low L., — Scand.?) In Blackstone's Commentaries, b. ii. c. 4; and see **Fes** in Bouant's Law Dict. — Low Lat. *fœdum*, a *fel*; very common, but perhaps shortened from the adj., and due to a mistake, viz. the regarding of the *-al* in the Icel. words as being equivalent to the Lat. adj. suffix *-alis*. — Low Lat. *fœdalis*, 'a vassal,' wrongly made into an adjective, with the sense of 'feudal.' — Icel. *fæðal* (1), an *ædal* held as a *fo* or *feð* from the lung; not a true Icel. compound, but both parts are significant. — Icel. *fa*, a *fo* or *feð*; and *ædal*, patrimony, property held in allodial tenure. See further under **Fiel**, and **Allodial**. *Der. fœdalis* (really the parent of *fœd*); *fœdalis-um*, *fœd-um-eris*.

FEVER, a kind of disease. (F., — L.) M. E. *fever* (with s for e), P. Ploverman, C. iv. 96; *sevre*, Ancren Riwle, p. 112. — O. F. *fevre*, later *fevre* (F. *fevre*). — Lat. *fœbris*, acc. of *fœbris*, a fever, lit. 'a trembling.' — of **BHABH**, an extension of **BHA**, to tremble; cf. Gk. *phōos*, fear; A. S. *bifan*, G. *baban*, to tremble; Skt. *bhī*, to fear. *Fick*, l. 699. *Der.* *fever-um*, *fever-um*, *fever-um*, *fever-um*; also *fever-um*, a plant, corrupted from A. S. *fefer-faga*, borrowed from Lat. *febrifuga* = fever-dissolving, from Lat. *febris*, to put to flight; see Wright's Vocab. l. 30, col. 2.

FEW, of small number. (E.) M. E. *fewe*, Chaucer, C. T. 641. — A. S. *fæð*, both sing. and pl.; *fæðma*, pl. only. + Icel. *fa*. + *Dan. fæ*. + Swed. *få*. + Goth. *fæwa*. + Lat. *paucus*. + Gk. *σέπης*, small. Root uncertain.

FHY, doomed to die. (E.) 'Till *fy* men died awa', man; Burns, Battle of Sberdimmur, l. 19. — A. S. *fæga*, doomed to die. + Icel. *fægr*, destined to die. + *Du. oer*, about to die. + O. H. G. *fagi*, doomed to die; whence G. *fæg*, a coward.

FIAT, a decree. (L.) In Young's Night Thoughts, vi. 465. — Lat. *fiat*, let it be done. — Lat. *fa*, I become; = *fo-eris*, used as pass. of *fo-eris*, to make; from base *fa*. See **Fact**.

FIB, a fable. (F., — L.) In Pope, Ep. to Lady Shirley, l. 24. A weakened and abbreviated form of *fæbia*. Cf. Prov. B. *fæbia-fæbia*, nonsense; Halliwell. See **Fable**. *Der. fæ*, vb.

FIBRE, a thread, threadlike substance. (F., — L.) Spelt *fiber* in Colgrave. — F. *fibra*; pl. *fibres*, 'the fibers, threads, or strugs of muscles'; Cot. — L. *fibra*, a fibre. Root uncertain. *Der. fiber-um*, *fibres*; also *fringe*, q. v.

FICKLE, deceitful, inconstant. (E.) M. E. *fickel*, P. Ploverman, C. iii. 25. — A. S. *fæcl*, found in a gloss (Bosworth); formed with a common adj. suffix *-el*. — A. S. *fæ*, *gæst*, fraud, Grein, l. 200; cf. A. S. *færa*, deceit; allied to Icel. *færa*, an evil, a portent, O. Sax. *færa*, deceit. ¶ Perhaps the root of the word appears in *Fidget*, q. v. *Der. fickel-ness*.

FICTION, a falsehood, feigned story. (F., — L.) In Skelton, Colin Clout, l. 114. — F. *fiction*, 'a fiction'; Cot. — Lat. *fictionem*, acc. of *ficere*, a feigning. — Lat. *ficere*, pp. of *ficere*, to feign. See **Faign**, **Figure**. *Der.* (from Lat. *ficere*) *fic-er-is-um*, *fic-er-is*; and see **Figment**, **Figure**.

FIDDLE, a stringed instrument, violin. (L.?) M. E. *fidel*, P. Ploverman, B. iii. 457; *fidel*, Chaucer, C. T. 208. — A. S. *fæðle*, only in the deriv. *fæðlere*, a fiddler, in a copy of Ælfric's Glossary (Bosworth); cf. Icel. *fæðla*, a fiddle, *fæðlar*, a fiddler; *Dan. fæðel*; *Du. veldel*; G. *fædel* (O. H. G. *fæðle*). ¶ Of uncertain origin, but probably the same word as Low Lat. *vidula*, *vidula*, a viol, fiddle; a word presumably of Lat. origin. See **Viol**.

FIDELITY, faithfulness. (F., — L.) In Shak. Mer. Wives, iv. 2. 160. — F. *fidelté*, 'fidelity'; Cot. — Lat. *fideltatem*, acc. of *fideltas*. — Lat. *fidels*, faithful. — Lat. *fidem*, faith. See **Faith**.

FIDGET, to be restless, move uneasily. (Scand.) In Boswell's Life of Johnson (Todd's Johnson). A dimin. form of *fidge*. 'Fidge about, to be continually moving up and down'; Kersey, ed. 1715. *Fidge* is a weakened form of the North E. *fæð* or *fæð*. 'Fæð, *fæð*, *fæð*, to be in a restless state'; Jamieson. M. E. *fæð*, Prompt. Parv. p. 160; whence the secondary form *fæð*, id. 162; see my note to P. Ploverman, C. x. 153. 'The Saracynes fæðde, away gunne fæð' = the Saracens fled, and away did haste; used in contempt; Rich. Coeur de Lion, 4749. — Icel. *fæð*, to climb up unably, as a spider. + Swed. *fæð*, *fæð*, to hunt after; and see *fæð* in Rietz. + Norw. *fæð*, to take trouble; *fæð* *ster*, to pursue, hasten after; Aasen. ¶ Perhaps *fæð* is from this base *fæð*. *Der.* *fæð*, sb. *fæð*-er, *fæð*-ness.

FIDUCIAL, showing trust. (L.) Rare; see Rich. Dict. 'Fiduciosy, a fœdies in trust'; Blount's Gloss., ed. 1674. Both words are from Lat. *fiducia*, trust. — Lat. *fidere*, to trust. See **Faith**.

FIE, an interjection of disgust. (Scand.) M. E. *fy*, Chaucer, C. T. 4500; 'fy for shame'; id. 14897; Will. of Palerne, 481. — Icel. *fi*, *fi*; *Dan. fi*, also *fi* *shame* *dig*, be for shame; Swed. *fi*, also *fi* *shame*, *fi* for shame. Hence perhaps O. F. *fi*, *fi*, *fi*; Cot. We find similar forms in the G. *fi*, Lat. *fi*, *fi*, *fi*, *fi*, *fi*, natural expressions of disgust, due to the sound of blowing away.

FIEF, land held of a superior. (F., — Low L., — Scand.?) In Dryden, On Mrs. Killigrew, l. 98. The M. E. vb. *feffan*, to enclose, is common; see Chaucer, C. T. 9579; P. Ploverman, B. ii. 78, 146. — O. F. *feff*, spelt *fief* in the 11th century (Brachet). — Low Lat. *fœdum*, property held in fee. See **Fœud**. ¶ *Fœdum* is generally derived from O. H. G. *fæ*, the same word as our *fo*; see **Foe**. Thus Littré cites O. H. G. *fæ*, *fæ*, possessions, goods, cattle, without explaining the final *f*. Burgay looks on *fo-d-um* as having an intercalated *d*. Possibly the final *f* in *fo-f* and the *d* in *fo-d-um* are alike due to the *ð* in Icel. *fæð*; see **Fœud**. This Icel. word certainly exists in the word *allodial*; and this throws some light upon *foed* and *feff*. The Scandinavian influence upon F. (and even upon O. H. G.) has been somewhat overlooked. Thus *feff* is not merely 'fee,' but 'paternal fee.' See **Allodial**.

FIELD, an open space of land. (E.) M. E. *feld*, Chaucer, C. T. 838. — A. S. *fild*; Grein. + *Du. veld*. + *Dan. felt*. + Swed. *fält*. + G. *feld*. Cf. Russ. *polo*, a field. Root uncertain; but we may consider E. *feld*, a hill, as being a mere variety of the same word; see **Fell** (4). *Der.* *feld-er*, *feld-marchal*, &c.

FIELDFARE, a kind of bird. (E.) M. E. *feldfara*, Chaucer, Troil. iii. 861; *feldfara*, Will. of Palerne, 183. — A. S. *fildfara*, Wright's Vocab. l. 63, l. 27. There is also an A. S. *fild-fara*, turdes

plaris (in a gloss); Bosworth. — A. S. *feld*, a field; and *feron*, to fare, travel over. The A. S. *fiend* is, similarly, from *fiend*, *fiend*, reddish, yellowish, also fallow-land; and *feron*, to fare, travel. The sense is, in the latter case, 'fallow-wanderer,' i. e. traverser of the fallow-lands. See **Fleld**, **Fallow**, and **Fare**. ¶ The two names, accordingly, express much the same thing.

FIEND, an enemy. (E.) M. E. *fiend*, Chaucer, C. T. 7256; earlier *fiend*, Layamon, l. 237. — A. S. *fiend*, *fiend*, an enemy, hater; properly the pres. pt. of *fiend*, contr. form of *fiendian*, to hate; Grein, l. 294, 295. + Du. *fiend*, an enemy. + Dan. and Swed. *fiend*. + Icel. *fiend*, pres. pt. of *fiend*, to hate. + Goth. *fiend*, pres. pt. of *fiend*, to hate. + G. *fiend*. — of Pl. to hate; Fick, l. 145; whence also *fiend*, q. v. ¶ Similarly, *fiend* is a pres. pt. from Teut. base *fri*, to love; see **Friend**. Der. *fiend-ich*, *fiend-ich-nom*.

FIERCE, violent, angry. (F., — L.) M. E. *fiere*, Chaucer, C. T. 1498; Rob. of Glouc. p. 188. — O. F. *fiere*, *fiere*, oldest nom. form of O. F. *fiere*, *fiere*, fierce; Roquefort gives *fiere*, Burguy *fiere*, *fiere*. — Lat. *ferus*, wild, savage; cf. *ferus*, a wild beast. + Gk. *θηρ*, a wild animal; perhaps cognate with **Deer**, q. v. Der. *fer-er-ism*, q. v.

FIFE, a shrill pipe. (F., — O. H. G.) In Shak. Oth. iii. 3. 352. — F. *fiere*, a fife; Cot. — O. H. G. *fiifa*, *fiifa*; G. *fiifa*, a pipe. — O. H. G. *fiifa*, to blow, puff, blow a fife; cf. G. *fiifa*, a whistle, humming. Allied to **Pipe**, q. v. Cf. Lat. *pipere*, *pipere*, to chirp.

FIG, the name of a fruit. (F., — L.) The pl. *figs* occurs in the Ancien Riwle, p. 150, where also the fig-tree is called *figer*. [The A. S. *fig* (Matt. vi. 16) is a somewhat different form, being taken directly from Lat. *figus*.] — F. *figue*, due to the Provençal form *figa*, a fig; cf. Span. *figa*. — Lat. *figum*, acc. of *figus*, a fig. Der. *fig-wort*.

FIGHT, to contend in war. (E.) M. E. *fihten*, *fihten*, Layamon, ll. 1350, 1380. — A. S. *fihtian*, Grein, l. 289; whence the sb. *fiht*, a fight. + Du. *vechten*. + Dan. *figta*. + Swed. *fihta*. + O. H. G. *fihtian*; G. *fihten*. β. Possibly connected with Lat. *pectus*, to comb, to card, hence, to beat. Der. *fight*, sb., *fight-er*, *fight-ing*.

FIGMENT, a fiction. (L.) 'You heard no *figment*, sir'; B. Jonson, Every Man out of his Humour, iv. 4. — Lat. *figmentum*, a fiction; formed (with suffix *-mentum*) from the base **FIG** of *figere*, to form. See below; and see **Flotion**, **Feign**.

FIGURE, something made, an appearance, representation. (F., — L.) M. E. *figura*, Chaucer, C. T. 7892. — F. *figure*. — Lat. *figura*, a figure, thing made. — Lat. **FIG**, base of *figere*, to form, fashion, feign. + Gk. *φύσσειν*, to touch, handle. + Skt. *dik*, to smear. + Goth. *daigan*, to fashion as a potter does; whence *daiga*, cognate with E. *daugh*. — of DHIGH, to smear, handle, form with the hands. See **Dough**. Der. *figure*, vb., *figure-ut*, *figure-head*, *figure-ess*, *figure-er*, *figure-er-ly*, from the same root, *figra*, *actio*, *figmentum*, *figura*, *figura-er-ly*, *figura-er-ly*; also *dike*, *daugh*; perhaps *la-dy*.

FILAMENT, a slender thread. (F., — L.) In Cotgrave, to translate F. *filament*. — O. F. *filament*, 'filaments'; Cot. [The *s* was added by analogy with other words in *-mentum*.] Formed as if from Lat. *filamentum* (with suffix *-mentum*) from Low Lat. *filare*, to wind thread. — Lat. *filum*, a thread; see **File** (1).

FILBERT, the fruit of the hazel. (F., — O. H. G.) Formerly spelt *philbert* or *philberd*. 'The *Philbert* that loves the vale'; Peacham's Emblems, ed. 1612 (K). Gower has: 'That Phillis in the same throwe Was shape into a nutte-tre . . . And, after Phillis, *philberd* This tre was cleped in the yerd'; C. A. ii. 30. [This is an allusion to the story of Phyllis and Demophon in Ovid, and of course does not account for the word, as it takes no notice of the last syllable.] β. *Philbert* is clearly put for 'philberd nut,' and the word is a proper name. We have no sufficient evidence to shew from whom the nut was named. A common story is that it was so named after *Philbert*, king of France, but there was no such king. Cotgrave has: '*Philbert*, a proper name for a man; and particularly the name of a certain Bourgois [Burgundian] naut; whereof *chauss de S. Philbert*, a kind of counterfeit chain.' Perhaps the nut too was named after St. Philibert, whose name also passed into a proverb in another connection. St. Philibert's day is Aug. 23 (Old Style), just the nutting season. The name is Frankish. — O. H. G. *filbert*, i. e. very bright; from *fil* (G. *viel*), much, very; and *bert* = *berk*, bright, cognate with E. *bright*. See Hist. of Christian Names, by Miss Yonge, ii. 231; where, however, *fil* is equated to *will* (will) by a mistake. ¶ Similarly, a *silbert* is called in German *Lambertinus* = Lambert's nut; St. Lambert's day is Sept. 17.

FILCH, to steal, pilfer. (Scand.) Rob. of Brunne has *filchid* = *stolm*; tr. of Langtol, p. 282. *Filch* stands for *fil-ð* (cf. *tail-ð* from *tail*, *tail-ð* from *tail*), where *ð* is a formative addition. *Fil* represents M. E. *felem*, to hide; not very uncommon, and still in use provincially; see **Foul** in Halliwell. 'For to *fele* us for ferde' = to hide myself for fear; Morte Arthure, ed. Brock, 3337. — Icel. *fele*, to hide, conceal, bury. + Goth. *filhan*, to hide, bury. + O. H. G. *felehan*, to put together; whence G. *be-fehlen*, to order. Der. *filch-er*.

FILIE (1), a string, line, list, order. (F., — L.) In Macbeth, iii. 1. 95. — O. F. *file*, 'a file, rank, row'; Cot. Allied to *fil*, a thread. — Low Lat. *fila*, a string of things (see *fila*, *filos* in Doucange). — Lat. *filum*, a thread. Der. *file*, verb; *fil-er-um*, q. v.; *fil-er*, q. v.; also *fil-er-um*; also *de-fil* (2).

FILIE (2), a steel rasp. (E.) M. E. *file*, Chaucer, C. T. 2510. — A. S. *fiel*, a file (in a gloss); Bosworth, Leo. + Du. *veyl*. + Dan. *fil*. + Swed. *fil*. + O. H. G. *filula*, *figate*; G. *fiel*. + Russ. *file*, a file. Cf. Skt. *piś*, to adorn, form, of which 'the real meaning seems to be "to work with a sharp tool";' Curtius, i. 202. Cf. Fick, l. 673. Der. *file*, verb; *fil-ing*.

FILIAL, relating to a child. (L.) 'All *filial* reverence'; Sir T. More, Works, p. 63 f. Formed as if from Low Lat. *filialis*; cf. Low Lat. *filialis*, in a mode resembling that of a son. — Lat. *filius*, son; a *filia*, daughter; orig. an infant; cf. Lat. *filare*, to suck. — of DHA, to suck; cf. Skt. *dhā*, to suck. Der. *filial-ly*, *filial-ism*, *filial-ist*.

FILIBUSTER, a pirate, freebooter. (Span., — E.) Modern; mere Spanish. — Span. *filibuster*, a buccaner, pirate; so called from the vessel in which they sailed. — Span. *filibote*, *fibote*, a fast-sailing vessel. — E. *flyboat*; cf. 'What news o' th' *Flyboat*?' Beaumont and Fletcher, Beggars' Bush, iv. 3. 20. '*Flyboat*, a swift and light vessel built for sailing'; Kersey's Dict., ed. 1715. Hence also the Du. *utboat*, explained as 'fly-boat' in Sewel's Du. Dict., ed. 1754. ¶ Thus the word was originally due to English. See **Fly**.

FILIGREE, fine ornamental work. (Span.) A corruption of *filigrana* or *filigrano*, the older form. 'A curious *filigrano* handkerchief . . . out of Spain'; Dr. Browne's Travels, ed. 1685 (Todd). 'Several *filigrans* curiosities'; Tatler, no. 245. — Span. *filigrana*, *filigrano*, work, fine wrought work. — Span. *fila*, a file, row of things, *fiar*, to spin; and *grana*, the grain or principal fibre of the material; so called because the chief texture of the material was wrought in silver wire. See **File** (1) and **Grain**.

FILL, to make full. (E.) M. E. *fillen*, P. Plowman's Crede, ed. Skeat, 763; older form *fullen*, Ancien Riwle, p. 40. — A. S. *fillan*, *fullian*, Grein, l. 356, 360; from A. S. *ful*, full. + Du. *vullen*. + Icel. *fulla*. + Dan. *fulde*. + Swed. *fulla*. + Goth. *fullan*. + G. *fullen*. See **Full**. Der. *fill*, sb., Chaucer, C. T. 2561; *fill-er*.

FILLET, a little band. (F., — L.) M. E. *fillet*, Chaucer, C. T. 3243. — O. F. *fillet*, dimin. of *fil*, a thread. — Lat. *filum*, a thread. See **File** (1). Der. *fillet*, verb.

FILIBEG, **PHILIBEG**, a kilt. (Gaelic.) Used by Dr. Johnson, in his Tour to the Western Islands (Todd). — Gael. *feileadh-beag*, the kilt in its modern shape; Macleod. — Gael. *filleadh*, a fold, plait, from the verb *fill*, to fold; and *beag*, little, small; so that the sense is 'little fold.'

FILIP, to strike with the finger-nail, when jerked from under the thumb. (E.) In Shak. 2 Hen. IV, i. 2. 255. Another form of **Flip**. Halliwell has: '*Flip*, a slight sudden blow; also, to flip, to jerk; *Somerset*. Lillie (Mother Bombie, ed. 1632, sig. Dd. ii) seems to use the word *flip* in the sense to *flip*.' *Filip* is an easier form of *flip*, which arose from *flip*, by the shifting of *l*. Der. *flip*, sb. See **Flippant**.

FILLY, a female foal. (Scand.) Shak. has *filly foal*, Mids. N. Dr. ii. 1. 46. Merely the dimin. form of *foal*, formed by suffixing *-y* and modifying the vowel. — Icel. *fiyla*, a filly; from *foal*, a foal. + Dan. *fil*, neut. a foal; from *foal*, masc. a foal. + Swed. *fil*, neut. a foal; *filie*, masc. + G. *fullen*, a colt; from O. H. G. *fula*, a foal. See **Foal**.

FILM, a thin skin. (E.) In Shak. Romeo, i. 4. 63. M. E. *film*, *filma*, Prompt. Parv. p. 160. — A. S. *film*; only found in the dimm. *film-an*, membrane, prepice; Gen. xvii. 11. + O. F. *film*; only in the dimm. *filman*, skin. β. Formed by adding the suffix *-m* (Aryan *-m*) to the base *fil*, a skin, seen in Goth. *filma*, leathern, and in E. *fell*, a skin. See **Fell** (2). Cf. W. *filan*, skin. Der. *film-y*, *film-er-um*.

FILTER, to strain liquors; a strainer. (F., — Low L., — O. Low G.) The sb. is in Cotgrave. '*Filter*, or *Filtrate*, to strain through a bag, felt, brown paper, &c.;

also '*Filtrum* or *Filtrum*, a strainer; . . . a felt-hat'; Kersey, ed. 1715. — O. F. *filtrer*, 'to strain through a felt'; Cot. Cf. O. F. *ferre*, 'a felt, also a filter, a piece of felt . . . to strain things through,' id.; where *ferre* is a corruption of an older form *feltra*. — Low Lat. *filtrum*, *feltrum*, felt. — O. Low Ger. *fil* = E. *felt*, preserved in Du. *vilt*, felt; cf. G. *filz*. See **Felt**. Der. *filter-er*, *filter-um*.

FILTHER, foal matter. (E.) M. E. *filth*, *felth*, *felth*; Prompt. Parv. p. 180; Ancien Riwle, p. 158. — A. S. *fiþ* (properly *fiþa*) Matt. xxi. 27, where the Hatton MS. has *felth*. Formed by vowel-change of *ð* to *y*, and by adding the suffix *-er* (Aryan *-er*) to the adj. *fil*, foul. + O. H. G. *filida*, filth; from *fil*, *vil*, foul. See **Foul**. Der. *filth-y*, *filth-er-um*.

FIN, a wing-like organ of a fish. (E.) M. E. *fin* (rare); the pl. *pp. finned* = furnished with fins, occurs in Rom. of Alexander, fragment

R. ed. Skeat, l. 298. = A.S. *fin*, Levit. xi. 9. + Du. *vin*. + Swed. *fin*, in *finfish*, a fished fish; *fin*, a fin + Dan. *finne* + Lat. *pinna*, a fin, in the comp. *pinnger*, having fins; Ovid, Metam. xiii. 963. ¶ The usual connection asserted between Lat. *pinna* and *pinna* is not certain; if it were, we should have to connect *fin* with *feather*. Der. *fin-y*.

FINAL, pertaining to the end. (F., = L.) M. E. *final*, Gower, C. A. iii. 348. = O. F. *final*, 'final'; Cot. = Lat. *finalis* = Lat. *finis*, the end. See **FINISH**. Der. *final-ly*, *final-ty*; also *fin-ale*, from Ital. *finale*, final, hence, an ending.

FINANCE, revenue. (F., = L.) M. E. *finances*, used by Lord Bernal in the sense of 'ransom'; tr. of Froissart, i. 202, 312 (R.) 'All the *finances* or revenues'; Bacon, The Office of Alienations (R.) = O. F. *finances*, pl. *finances*, 'wealth, substance, revenue, . . . all extraordinary levies'; Cot. = Low Lat. *financia*, a payment = Low Lat. *finare*, to pay a fine or tax. = Low Lat. *finis*, a settled payment, a final arrangement; Lat. *finis*, the end. See **FINE** (2), and **FINISH**. Der. *fin-ic-ol*, *fin-ic-ol-ly*, *fin-ic-ol-er*.

FINCH, the name of several birds. (E.) M. E. *finch*, Chaucer, C. T. 654. = A.S. *fin*; Wright's Vocab. i. 62. + Du. *vin*. + Dan. *finke*. + Swed. *fin*. + G. *fin*; O. H. G. *fincho*. + W. *pac*, a chaffinch; also smart, gay, fine. Cf. also Gk. *ovinos*, *ovinyos*, *ovis*, a finch; prov. E. *spink*, a finch; and perhaps E. *spangle*, q. v.

FIND, to meet with, light upon. (E.) M. E. *finden*, Chaucer, Prof. 738. = A.S. *findan*; Grein. + Du. *vinden*. + Dan. *finde*. + Swed. and Icel. *finna* (= *finda*). + Goth. *finhan*. + O. H. G. *findan*; G. *finden*. + Lat. *in-fero*, to seek after, fly towards. + Gk. *virro* (= *in-fero*), to fall. + Skt. *pat*, to fall, fly. = *PA*, to fall, fly. Der. *find-er*; from same root, *in-fer-er*, q. v., *fer*, q. v., *asym-fer-er*, q. v., *feather*, q. v.; *put-ition*, q. v., *ap-put-er*, q. v.

FINE (1), exquisite, complete, thin. (F., = L.) M. E. *fine*; P. Plowman, B. u. 9. = O. F. *fin*, 'witty, . . . perfect, exact, pure'; Cot. = Lat. *finis*, well rounded (said of a sentence). 'This word, while still Latin, displaced its accent from *finis* to *finis*; it then dropped the two final short syllables'; Bracher. Cf. Low Lat. *finis*, fine, pure, used of money. 'Thus *fin* is a doublet of *finis*; see **FINITE**. Der. *fin-ly*, *fin-ness*; *fin-er-y*, used by Burke (R.); *fin-er* (F. *finer*); *fin-er-ol*, a coined word, in Shak. K. Lear, ii. 2. 19; *fin-ic-ol-ly*; also *fin-er*. ¶ The Du. *fin*, G. *fin*, &c. are not Teutonic words, but borrowed from the Romance languages (Dier).

FINE (2), a tax, forced payment. (Law L.) M. E. *fine*, sb., Sir T. More, Works, p. 62 b; vb., Fabyan's Chron. an. 1440-1 (at the end). = Law Lat. *finis*, a fine; see **FINE** in Blount's Law Dict., and *finis* in Ducange. The lit. sense is 'a final payment' or composition, to settle a matter; from Lat. *finis*, an end. See **FINISH**. Der. *fin*, verb; *fin-able*; *fin-ances*, q. v.

FINGER, part of the hand. (E.) M. E. *finger*, P. Plowman, C. iii. 11. = A.S. *finger*, Grein. + Du. *vinger*. + Icel. *finger*. + Dan. and Swed. *finger*. + Goth. *figgro* (= *finger*). + G. *finger*. Probably derived from the same root as *fing*; see **FANG**. Der. *finger*, verb; *finger-pool*.

FINAL, an ornament on a pinnacle. (L.) In Holland's tr. of Suetonius, p. 162; and tr. of Pliny, bk. xxv. c. 12. A coined word, suggested by Low Lat. *finales lapides*, terminal stones; *finablis*, terminal. = Lat. *finis*, to finish; see **FINISH**.

FINICAL, spruce, foppish; see **FINE** (1).

FINISH, to end, terminate. (F., = L.) M. E. *finisshen*; the pp. *finisshed* occurs in Will. of Palerme, l. 5398. = O. F. *finis*, base of *finissant*, pres. pt. of *finir*, to finish. = Lat. *finire*, to end. = Lat. *finis*, end, bound. ¶ Lat. *finis* = *fid-ius*, a parting, boundary, edge, end; from **FID**, base of *finders*, to cleave. See **FISSURE**. Der. *finish*, sb., *finish-er*; also *finite*, q. v., *fin-ol*, q. v., *fin-ol*, q. v., *fin-ol-ty*, *con-fin*, *de-fin*, *in-fin-ia*.

FINITE, limited. (L.) In Dryden, Hind and Panther, l. 105. = Lat. *finitus*, pp. of *finire*, to end; see **FINISH**. Der. *finite-ly*, *finite-ness*; *in-finitis*. Doublet, *finis* (1).

FIR, the name of a tree. (E.) M. E. *fir*, Chaucer, C. T. 2923. = A.S. *firh*, in the comp. *firh-wudu*, fir-wood, which occurs in a glossary; see Cockayne's Leechdoms, vol. iii. + Icel. *firra*. + Dan. *fir*. + Swed. *firra*. + G. *föhre*. + W. *pyr*. + Lat. *quercus*, an oak; see Max Müller, Lect. on Lang. vol. ii. ¶ The orig. meaning was prob. 'hard' or 'firm'; cf. Skt. *barbara*, hard; *barhapa*, hard, firm. For letter-changes, see **FIVE**.

FIRE, the heat and light of flame. (E.) M. E. *fyre*, Chaucer, C. T. 1248; also *for*, P. Plowman, C. iv. 125. = A.S. *fyrr*, Grein, i. 364. + Du. *oover*. + Icel. *fyri*. + Dan. and Swed. *fyrr*. + G. *firer*. + Gk. *vip*. ¶ The root seems to be of PU, to purify; cf. Skt. *pusana* (= *pu-er*), purifying, pure, also fire. See **PURE**. Der. *fir*, vb., *fir-y* (= *fir-y*), *fir-ing*; also numerous compounds, as *fir-arma*, brand, damp, fly, lock, man, place, plug, proof, ship, &c.

FIRKIN, the fourth part of a barrel. (O. Du.) In the Bible of

1551; John, ii. 6. The history of the word is not well known, but it clearly goes with *hilderkin*, a measure of two firkins, which is an O. Du. word. It is made up of the Du. *vier*, four; and the suffix *-kin* as in *hilderkin*, which is the O. Du. dimin. suffix *-kin*, formerly common, but now superseded by *-ys* or *-je*; see Sewel's Du. Grammar (in his Dict.), p. 37. Cf. O. Du. *vierdenal*, a peck (Sewel); and see **FARTHING** and **KILDERKIN**.

FIRM, steadfast, fixed. (F., = L.) M. E. *ferme*, P. Plowman, B. xvi. 238. = O. F. *ferme*. = Lat. *firmus*. Cf. Skt. *dharma*, right, law, justice; *dharma*, preserving. = *DHAR*, to hold, maintain; whence Skt. *dāri*, to maintain, carry; Lowland Scotch *draw*, to endure, undergo. Der. *firm*, sb.; *firm-ly*, *firm-ness*; *firm-ment*, q. v.; also *af-firm*, *con-firm*, *in-firm*; also *firm*, q. v.

FIRMAMENT, the celestial sphere. (F., = L.) In early use. M. E. *firmament*, King Alisaunder, 714. = O. F. *firmament*; Cot. = Lat. *firmamentum*, (1) a support, (2) the expanse of the sky; Genesis, i. 6. = Lat. *firmus*, firm, with suffix *-mentum*. See **FIRM**.

FIRMAN, a mandate. (Persian.) In Herbert's Travels, ed. 1665, p. 221. = Pers. *farman*, a mandate, order; Palmer's Pers. Dict. col. 452. + Skt. *pramana*, a measure, scale, authority, decision; from *pra* = Pers. *far* = Gk. *epi*, before; and *ma*, to measure, with suffix *-ana*. = *MA*, to measure; see **MEAS**.

FIRST, foremost, chief. (E.) M. E. *first*, *frste*, Chaucer, C. T. 4715. = A.S. *fyrr*, Grein, i. 364. + Du. *voorst*. + Icel. *fyrrir*. + Dan. and Swed. *frste*, adj.; *forst*, adv. + O. H. G. *fursto*, first; G. *Furst*, a prince, a chief. ¶ The superl. of *forst*, by adding *-st* (= *-st*), with vowel-change. See **FOR**, **FORMER**.

FIRTH, the same as **FRITH**, q. v.

FISCAL, pertaining to the revenue. (F., = L.) In Minshew, ed. 1627. = O. F. *fiscal*, 'fiscall'; Cot. = O. F. *fiscus*, 'the publick purse'; id. = Lat. *fiscus*, a basket of rushes, also, a purse. Prob. allied to *fascia*, a bundle; see **FASCINA**. Der. *con-fisc-ate*, q. v.

FISH, an animal that lives in water, and breathes through gills. (E.) M. E. *fish*, *fisch*; Chaucer, C. T. 10587. = A.S. *fish*; Grein. + Du. *visch*. + Icel. *fishr*. + Dan. and Swed. *fish*. + G. *fisch*. + Lat. *pisca*. + W. *fyg*. + Bret. *pech*. + Irish and Gael. *ing* (by loss of initial *p*, as in Irish *whair* = Lat. *puer*). Root unknown. Der. *fish*, verb; *fish-er*, *fish-er-y*, *fish-er-man*, *fish-ing*, *fish-y*, *fish-ness*, *fish-monger* (see **MONGER**).

FISSURE, a cleft. (F., = L.) In Blount's Gloss., ed. 1674. = O. F. *fiçsure*, 'a cleft'; Cot. = Lat. *fiçura*, a cleft. = Lat. *fiçus*, pp. of *fiçere* (base **FID**), to cleave. + Skt. *bhid*, to break, pierce, disjoin. = *BI*, to cleave; whence also E. *Bite*, q. v. Der. (from same root), *fiç-ile*, easily cleft.

FIST, the clenched hand. (E.) M. E. *fiſt*; also *fiſt*, Chaucer, C. T. 12736; *fiſt*, P. Plowman, B. xvi. 166. = A.S. *fiſt*; Grein, i. 365. + Du. *vuſt*. + G. *faust*; O. H. G. *fuost*. + Russ. *puſto*, the fist. + Lat. *puſtus*. + Gk. *uſtyph*, the fist; *uſty*, with the fist. Cf. Gk. *uſtatis*, close, compact; the form of the base appears to be **FUK**. Curtius, i. 356. See **FUGACIOUS**, **FUGILIST**.

FISTULA, a deep, narrow abscess. (L.) In Levins, ed. 1570; and Minshew, ed. 1627. = Lat. *fiſtula*, a pipe; from its pipe-like shape. Cf. Gk. *fiſtula*, to blow. Der. *fiſt-er*, *fiſt-ous*.

FIT (1), to suit; as adj., apt, suitable. (Scand.) M. E. *fiſten*, to arrange, set (men) in array; Moete Arthure, ed. Brock, 1989, 2455. The adj. is M. E. *fiſt*, *fiſt*. 'Fy, or mete [meet]'; Prompt. Parv. p. 163. = Icel. *fiſta*, to knit together; Norse dial. *fiſta*, to draw a lace together in a noose, knit (Aasen); Swed. dial. *fiſta*, to bind together (Rictz). + Goth. *fiſjan*, to adorn, deck; *fiſjan* *uſk*, to adorn oneself. Cf. also Icel. *fat*, a vat, also clothing. The Teutonic base is **FAT**, to go, seize; see **FETCH**. Der. *fiſt*, verb; *fiſt-ing*, Spenser, F. Q. vii. 7. 43; *fiſt-ly*, *fiſt-ness*; *fiſt-er*. ¶ The common prov. E. *fiſt-er*, to arrange, is from the same root; see **LEVINS**. And see below.

FIT (2), a part of a poem; a sudden attack of illness. (E.) The orig. sense is a 'step'; then 'a part of a poem'; then 'a bout of fighting, struggle'; lastly, 'a sudden attack of pain'. M. E. *fiſt*, a part of a poem, burst of song, P. Plowman, A. i. 139; and see Chaucer, C. T. 4228. = A.S. *fiſt*, a song; also, a struggle; Grein, i. 300. + Icel. *fiſt*, a pace, step, foot (in poetry), part of a poem. + Skt. *pada*, a step, trace, a verse of a poem; connected with *pad*, *pad*, a foot. See **FETCH** and **FOOT**. Also allied to **FIT** (1). Der. *fiſt-ful*, Macbeth, iii. 2. 23; *fiſt-ful-ly*, *fiſt-ful-ness*.

FITCH, old spelling of *wick*, Isaiah, xxviii. 25; see **ETCH**.

FITCHET, **FITCHEW**, a polecat. (F., = O. Du.) Spelt *fiſchow*, King Lear, iv. 6. 114; Troul. v. 1. 67; and earlier, in P. Plowman, Crede, l. 295. *fiſchow* is a corruption of O. F. *fiçus*, expl. by Cot. as 'a fitch or fulmart,' i.e. polecat. = O. Du. *fiçus*, a polecat; Kilian. So called from the smell. = O. Low G. adj. *fiç*, preserved in mod. Du. *win*, nasty, loathsome, and Icel. *fiç-veppr*, a name of a fungus. = O. Low G. verbal root, *fiç*, preserved in Icel. *fiç*, Dan. *fiç*, with the same sense as Lat. *podere*. See **FIZZ**.

FITZ, son. (Norm. F., = L.) The spelling with *t* is unnecessary, but due to an attempt to preserve the old sound of Norm. F. *z*, which was pronounced as *z*. The usual old spelling is *fitz*; see *Vie de S. Asban*, ed. Atkinson (Glossary); the spellings *fitz*, *fitz*, and *fitz* all occur in P. Plowman, B. vii. 162 (and footnote). = Lat. *filius*, a son; whence, by contraction, *fitz* or *fitz*. See **FILLIAL**.

FIVE, the half of ten. (E.) M. E. *ff*, Layamon, 1425. At a later period, the pl. form *fiwe* (with *w*, and with final *e*) is more common; cf. Rob. of Glouc. p. 6. = A. S. *fiw*, sometimes *fiwe*, five; Grein, l. 300. [Here *f* stands for *in* or *im*, and the true form is *fiwif*; or (by the influence of *f*) *fiwif*] + Du. *wif*. + Dan. and Swed. *fem*. + Icel. *fiwa*. + Goth. *fiwif*. + O. H. G. *fiwif*, *fiwif*; G. *fiwif*. + W. *fiwif*. + Lat. *quingus*. + Gk. *πεντα*, *πένη*. + Skt. *pañcama*. All from an Aryan form PANKAN, KANKAN, or KWANKAN. Der. *fiwe*, *fiwe*-fold; *fiw*-ten = M. E. *fiwten* = A. S. *fiwten*, see **TEN**; *fiw*-th = M. E. *fiw* = A. S. *fiw*; *fiw*-ty = A. S. *fiw*-ty.

FIX, to bind, fasten. (F., = L.) Originally a pp. as in Chaucer, C. T. 16247. [We also find a M. E. verb *fixen*, to fix, pierce; *Morte Arthure*, ed. Brock, ll. 2098, 4139; formed directly from O. F. *fixer* = Low Lat. *fixare* (not found), a secondary form from Lat. *fixus*.] = O. F. *fix*, 'fixed, settled'; Cot. = Lat. *fixus*, pp. of *fixus*, to fix. Cf. Gk. *ἐπιτίθημι*, to bind, compress; Curtius, l. 219. Der. *fix*, *fix*-ly, *fix*-ness; *fix*-ation, Gower, C. A. ii. 86; *fix*-ity; *fix*-ure, Merry Wives, iii. 3. 67; *fix*-ure, Troil. i. 3. 101.

FLAZE, to make a hissing sound. (Scand.) We also find *fizzle*, a frequentative form, in Ben Jonson, *The Devil is an Ass*, v. 3. 2. Cf. M. E. *fla*, a blowing, in Wright's Vocab. i. 209; allied to *flist* (vulgar E. form), Prompt. Parv. p. 163. = Icel. *fla*, Dan. *fla*, with the same sense as Lat. *pedes*. An imitative word. See **FITCHAW**, **FOIST**.

FLABBY, soft and yielding, hanging loose. (E.?) perhaps Scand.) Not in early use. 'Flabbiness, limberness, softness and moistness'; Bailey's Dict. vol. ii. ed. 1731. A variant of *flappy*, i. e. inclined to flap about. Cf. O. Du. *flabbe*, a contemptuous name for the tongue, Oudemans; Swed. dial. *flabb*, the hanging underlip of animals, *flabb*, an animal's snout, Rietz; Dan. *flab*, the chops. ¶ Besides *flabby* and *flappy*, we have also the old word *flaggy*. Thus Cotgrave explains F. *flaccide* by 'weak, flaggie, lumber, hanging loose.' See **FLAP** and **FLAG** (1).

FLACCID, soft and weak. (F., = L.) 'Flaccid, withered, feeble, weak, flabby'; Blount's Gloss., ed. 1674. = O. F. *flaccide*, 'weak, flaggie'; Cot. = Lat. *flaccidus*, flaccid. = Lat. *flaccus*, flabby, loose-hanging. β. Perhaps related to Skt. *bhṛāṣṭh*, to fall, *bhṛāṣṭha*, a falling, declining, drooping. Der. *flaccid*-ness, *flaccid*-ity.

FLAG (1), to droop, grow weary. (E.) 'Slow and flagging wings'; a Hen. VI. iv. i. 5. Weakened from the form *flack*, 'flack, to hang loosely'; Halliwell. It is the same word as M. E. *flacken*, to move to and fro, to palpitate, as in Gower, C. A. iii. 315; 'her herte [began] to flacke and bete.' [Hence the frequentative verb *flacker*, 'to flutter, quiver'; Halliwell. Also the adj. *flacky*, 'hanging loosely'; id.] From the E. base *flak*, to waver; appearing in A. S. *flator*, flying, roving (Grim). + Icel. *flakka*, to rove about; *flaka*, to flap, be loose (said of garments); cf. Swed. *flacka*, to flutter; Icel. *flagra*, to flutter, flap. + O. Du. *flakken*, to flicker, waver. + G. *flattern*, to flutter. See **FLABBY**, **FLAP**, **FLICKER**. Der. *flaggy*, *flaggy*-ness.

FLAG (2), an ensign. (Scand.) In Shak. K. John, ii. 207. = Dan. *flag*; Swed. *flagg*, a flag. + Du. *vlag*. + G. *flagge*. β. Derived from the verb which appears in Swed. dial. *flage*, to flutter in the wind, said of clothes (Rietz), and in Icel. *flagra*, to flutter. Thus it is a derivative from **FLAG** (1); see above.

FLAG (3), a water-plant, reed. (Scand.) Wyclif has *flaggy*, made of flags or reeds; Exod. ii. 3. The same word as **FLAG** (2); and named from its waving in the wind; see **FLAG** (1).

FLAG (4), **FLAGSTONE**, a paving-stone. (Scand.) Properly 'a thin slice' of stone; applied formerly also to a slice of turf. 'Flags, the surface of the earth, which they part off to burn'; *Norfolk*; Ray's Gloss. of Southern Words, ed. 1691. = Icel. *flaga*, a flag or slab of stone; *flag*, the spot where a turf has been cut out. = Icel. *flab*, appearing in *flaba*, to flake off, to split; *flagna*, to flake off. **FLAG** is a doublet of **FLAKE**, q. v.

FLAGELLATE, to scourge. (L.) *Flagellation* is in Blount's Gloss., ed. 1674. = Lat. *flagellare*, pp. of *flagellare*, to scourge. = Lat. *flagellum*, a scourge; dimin. of *flagrum*, a scourge. = of **BLAGH**, to strike; whence also E. *efflag* and E. *blow*. See **AMBIOT**, and **BLOW**. Der. *flagellum*; *flagell*-ant, from Lat. *flagellans*, base of pres. pt. of *flagellare*; also *flag*, q. v.; and perhaps *flag*.

FLAGEOLET, a sort of flute. (F., = L.) Spelt *flagolate* in Hudibras, c. ii. pt. ii. l. 610. = O. F. *flagolet*, 'a pipe, whistle, flute'; Cot. Dimin. (with suffix *-et*) of O. F. *flagool*, with the same sense; id. = Low Lat. *flautulus*, not found, but a dimin. from

Low Lat. *flauta*, a flute. Thus *flagolet* is a double dimin. from **FLUTE**, q. v.

FLAGITIOUS, very wicked. (L.) 'Many flagitious acts'; Hall's Chron. Rich. III. an. 3. = Lat. *flagitiosus*, shameful. = Lat. *flagitium*, a disgraceful act. = Lat. *flagitare*, to act with violence, implore earnestly. = Lat. base *flag*, to burn; cf. *flagrare*, to burn. See **FLAGRANT**. Der. *flagitiosus*, *flagit*-ious.

FLAGON, a drinking vessel. (F., = Low L.) In Berners, tr. of Froissart, vol. ii. c. 187 (R.). = O. F. *flacon*, older form *flacon*, 'a great leather bottle'; Cot. = Low Lat. *flaconem*, acc. of *flacon*, a large flask; augmentative of *flacus*, *flava*, a flask. See **FLASK**.

FLAGRANT, glaring, said of a fault. (F., = L.) In Minthea, ed. 1637. = O. F. *flagrant*, 'flagrant, burning'; Cot. = Lat. *flagrans*, acc. of pres. pt. of *flagrare*, to burn. = Lat. base *flag*, to burn + Gk. *φαῖρος*, to burn. + Skt. *bhṛay*, to shine brightly. = of **BHARG**, **BHARK**, to shine; whence also E. *bright*. See **BRIGHT**. Der. *flagrans*-ly, *flagrans*-y; see *con-flagrat*-ion.

FLAIL, an instrument for threshing corn. (F., = L.) In P. Plowman, B. vi. 187. = O. F. *flail* (F. *flam*), a flail, scourge. = Lat. *flagellum*, a scourge. See **FLAGILLATE**. ¶ The Du. *vlagel*, G. *flagd*, are merely borrowed from Lat. *flagellum*.

FLAKE, a strip, thin slice or piece. (Scand.) 'As flakes fallen in grete snowes'; Chaucer, Ho. of Fame, iii. 102. Of Scand. origin; the Norwegian dialects have preserved the word as *flak*, a slice, a piece torn off, an ice-flake (Aasen); cf. Icel. *flak*, the flapper or fin of a fish, *flagna*, to flake off, split; Swed. *flaga*, a flaw, crack, breach, flake; *flagna*, to peel off. The lit. sense is 'a piece stripped off'; from the verb which appears in E. *flay*. See **FLAY**, **FLAW**, **FLOW**, and **FLAG** (4). Der. *flaky*, *flak*-y, *flak*-ness.

FLAMBEAU, a torch. (F., = L.) In Herbert's Travels, ed. 1665, p. 135. = F. *flambeau*, 'a link, or torch of wax'; Cot. This answers to an O. F. *flambel*, a dimin. of O. F. *flambe*, a flame. See **FLAME**.

FLAME, a blaze, warmth. (F., = L.) In Chaucer, C. T. 15982. O. F. *flame*, *flamme*; whence a secondary form *flambe*, *flamble*. = Lat. *flamma*, a flame; with dimin. *flammaula* = O. F. *flambe*. Lat. *flamma* = *flag*-ma, from the base *flag*, to burn; see **FLAGRANT**. Der. *flame*, verb, *flaming*; *flambeau*, q. v.; *flamme*, q. v.

FLAMEN, a priest of ancient Rome. (L.) In Mandeville's Travels, p. 142; spelt *flamy*. = Lat. *flamen*, a priest. ¶ Perhaps for *flam*-men = he who burns the sacrifice; see **FLAGRANT**.

FLAMINGO, a bright red bird. (Span., = L.) In Sir T. Herbert's Travels, ed. 1665; p. 403. = Span. *flamenco*, a flamingo; so called from the colour. = Span. *flama*, a flame. = Lat. *flamma*; see **FLAME**.

FLANGE, a projecting rim. (F., = L.) A modern form, connected with prov. E. *flange*, to project out; Halliwell. Again, *flange* is a corruption of prov. E. *flanch*, a projection; id. And again, *flanch* is a weakened form of *flank*. Cf. O. F. *flancher*, 'a flanker, side piece'; Cot. See **FLANK**.

FLANK, the side. (F., = L.) M. E. *flank*, King Alimunder, 3745. = O. F. (and F.) *flanc*, side; lit. the 'weak part' of the body. [So G. *wack* = softness; also, the flank, side.] = Lat. *flancus*, soft, weak; with inserted *n* as in *janglar* from *janglarum*, *concombre* from *comcomerum* (Diez). See **FLACCID**. Der. *flank*, verb; *flange*, q. v.

FLANNEL, a woollen substance. (Welsh.) 'The Welsh flannel'; Merry Wives, v. 3. 172. Prov. E. *flannel*, a more correct form. = W. *gwlanen*, flannel; from *gwlan*, wool. The W. *gwlan* is cognate with E. *wool*; Rhys, Lect. on W. Philology, p. 10. See **WOOL**.

FLAP, to strike or beat with the wings, &c. (E.) M. E. *flappen*, P. Plowman, B. vi. 187. Also *flap*, sb., a blow, stroke, id. B. xiii. 67. Not found in A. S. + Du. *flappen*, to flap; *flap*, a stroke, blow, box on the ear. β. A variant of *flack*, to beat, M. E. *flabben*, to palpitate; see **FLAG** (1). Cf. Lat. *flago*, a stroke, blow; see **FLAGRA**. Der. *flap*, sb.; *flapper*.

FLARE, to burn brightly, blaze, glare. (Scand.) In Shak. Merry Wives, iv. 6. 62. Not in early use in E. (unless *flayre* = flame in *Morte Arthure*, ed. Brock, 772); of Scand. origin. Cf. Norweg. *flara*, to blaze, flame, adorn with tinsel; *flar*, tinsel, show; Aasen. Here (as in *blare*, q. v.) the *r* stands for an older *s*; and the older form appears in Swed. dial. *flasa*, to burn furiously, to blaze; whence Swed. dial. *flors opp*, to 'flare up,' blaze up suddenly; also *flasa* up, to blaze up, flash or flush up (Rietz). See **FLASH**, **FLUSH**.

FLASH, to blaze suddenly. (Scand.) In Shak. Timon, ii. 1. 32; used of suddenly breaking out, K. Lear, i. 3. 4. Of Scand. origin; cf. Swed. dial. *flasa*, to burn violently, blaze. And cf. Icel. *flasa*, to rush; *flas*, a headlong rushing. Allied to **FLARE**, and **FLUSH**. Der. *flash*, sb.; *flashy*, *flash*-y, *flash*-y-ness. ¶ We find: 'Neo slakts water jeron' = she dashes or casts water on it; Ancren Riwle, p. 314; but this is not the same word; cf. Swed. *flaska*, to flutter.

FLASK, a kind of bottle. (Low L.) In Shak. *Romeo*, iii. 2. 131. = A. S. *flasc*, whence by metathesis, the form *flask*, written *flac*. This change of *r* to *sc* or *s* is common in A. S.; as in *amas* = *acmas* = *amas*; mod. E. to *and* and prov. E. to *an*. 'Twa flasn, on foiscie flasn gabtane' = two vessels, vulgarly called flasks; Gregory's *Dialogues*, i. 9 (Bosworth). We find also Icel. *flaska* (an old word); Dan. *flask*; Swed. *flaska*; G. *flask*; O. H. G. *flask*. β. But it is uncertain whether the word is really Teutonic; it seems to be rather from Low Lat. *flasca*, a flask, of uncertain origin; possibly from the Gk. *bas* *φλασ*, seen in *φλαστρον*, to sprout forth. We also find W. *flasc*, Gael. *flasc*. Der. *flasc*, q. v.

FLAT, level, smooth. (Scand.) M. E. *flat*; 'sche fol . . . flat to the grounds'; Will. of Palerne, 4414. = Icel. *flat*, flat. + Swed. *flat*. + Dan. *flat*. ¶ The connection with Gk. *platina*, broad, has not been made out; Curtius, i. 346; it is more likely connected with Du. *vlak*, G. *flach*, flat, Gk. *πλατ*, a flat surface, for which see **PLAIN**. Der. *flat*, sb.; *flat-ly*, *flat-ness*; *flat-on* (coined by analogy with *length-on*, &c.); *flat-ish*, *flat-ness*.

FLATTEK, to coax, soothe. (F., = Scand.) M. E. *flatter* (with one *t*); P. Plowman, B. 22. 109. = O. F. *flater* (later *flatter*), 'to flatter, soothe, smooth; . . . also to claw, stroke, clap gently'; Cot. β. Here, as in many cases (e.g. *mass* from A. S. *masa*) the *t* stands for an older *h*, and the base is *flab*. This base occurs in O. Swed. *flaba*, to flatter (Hre); Swed. dial. *flaba*, to carven (Riets). Cf. G. *flachen*, to beseech; O. H. G. *flahan*. γ. The base is probably the Teutonic FLAK, to beat; hence to pat, stroke. This base answers to *PLAG*, or **PLAK**, to beat; whence Lat. *plaga*, a stroke. See Fick, i. 681; and see **FLAG** (1) and **FLAGRA**. ¶ Dies derives O. F. *flater*, from Icel. *flatr*, flat; with the notion 'to smooth'; but this appears to me unsatisfactory, and is rejected by Brachet.

FLATULENT, full of wind, windy. (F., = L.) In *Manibus*; also in Holland's *Plutarch*, p. 577 (R.). = F. *flatulent*, 'flatulent, windy'; Cot. = Low Lat. *flatulentus*; not in Ducange, but regularly formed from the base *flatus*, by analogy with *insolentus*, drunken. = Lat. *flatus*, a blowing, a breath. = Lat. *flatus*, pp. of *flare*, to blow; cognate with E. *blow*. See **BLOW** (1). Der. *flatulent-ly*, *flatulency*, *flatulency*.

FLAUNT, to display ostentatiously. (Scand.) Shak. has *flaunt*, a pl. fine clothes, *Water's Ta.* iv. 4. 23. 'Yield me thy *flaunting* [showy] hood'; *Tarburville*, To his Friend that refused him, ct. 10. 'With . . . others *flaunt-a-flaunt*,' i. e. showily displayed; *Gascoigne*, *Steel Glass*, 1163. It seems to have been especially used with reference to the fluttering of feathers to attract notice. β. Probably Scandinavian; Riets gives Swed. dial. *flauba*, to be unsteady, waver, hang and wave about, ramble; whence the adj. and adv. *flaubit*, loosely, flutteringly (which = Gascoigne's *flaunt-a-flaunt*). *Flauba* is a nasalized form of Swed. dial. *flaba*, to waver, which answers to M. E. *flabben*, to palpitate; see **FLAG** (1). ¶ From the same source come Dan. *flak*, smart, brisk, active; Bavarian *flaudern*, to flutter, flaut, Schmeiler, i. 791; Du. *flabbren*, *flaudern*, to sparkle.

FLAVOUR, the taste, scent. (Low L., = L.) Milton, *Sama*, *Agon*, 544. says of wine 'the *flavour* or the smell, Or taste that cheers the hearts of Gods or men,' &c. He here distinguishes *flavour* from both *smell* and *taste*; and possibly intended it to mean *hue*. β. At any rate, the word is plainly the Low Lat. *flavor*, golden coin, taken to mean 'yellow hue' or 'bright hue.' = Lat. *flavus*, yellow, gold-coloured; of uncertain origin. B. It is certain that the Lowland Scotch *flaur*, *flavour*, used by Gawain Douglas to mean a 'stench' (as shown by Wedgwood), could not have produced the form *flavour*; but it is quite possible that the sense of *flavour* was modified by the O. F. *flairer*, to exhale an odour (now used in the sense of to scent, to smell), with which Douglas's word is connected. This O. F. *flairer* = Lat. *fragrari*, by the usual change of *r* to *l* (Droz); see **FRAGRANT**. Der. *flavour-less*.

FLAW, a crack, break. (Scand.) M. E. *flawe*, used in the sense of 'flake'; 'flawes of fyre' = flakes of fire; *Allit. Morte Arthure*, ed. Brock, 2556. = Swed. *flaga*, a flaw, crack, breach; also, a flake; see **FLAKE**, and **FLAG** (4). ¶ The A. S. form was *flah* (Bosworth); but the form *flaw* is Scand. Der. *flaw-less*.

FLAX, the name of a plant. (E.) M. E. *flax*, Chaucer, C. T. 678. = A. S. *flax*; *Ælfric's Gloss.*, ed. Sommer, *Vntium Nomina*, l. 10. + Du. *vlax*. + G. *flachs*; O. H. G. *vlaha*, *flaha*. β. Cf. Goth. *flaha*, a plating of the hair; it is probable that *flax* is from the same root; see Curtius, l. 203. If so, the root is **PLAK**, to weave; whence also Gk. *πλάσσω*, to weave, plait. Der. *flax-on*, where *-on* is an A. S. adj. suffix.

FLAY, to strip off skin, slice off. (E.) Formerly spelt *flaw*; see *Ruch* and *Halliwel*. M. E. *flaw*, pt. t. *flaw*, pp. *flawn*; *Havelok*, 1502. = A. S. *flaia* (in a gloss); *Bosworth*. + Icel. *flá*, pt. t. *flá*, pp. *flarin*; see Fick, iii. 193. Der. *flay* (4), *flake*, *flaw*, *flaw*; which see.

FLIBA, a small insect. (E.) M. E. *flib*, pl. *flib*; Chaucer, C. T.

16966. = A. S. *flōa* (the form usually given in *Dict.*); spelt *flōa*, as a gloss to *pulea*, in *Sommer's ed. of Ælf. Gloss.*, *Nomina Insectorum*. + Du. *vlā*. + Icel. *flá*. + G. *flöh*. + Rom. *blōba*. = *PLU*, to fly (or jump); cf. Skt. *plu*, to swim, fly, jump. See **FLY**. ¶ The Lat. *pulea* (stem *pul-*) seems to be the same word; this Fick ingeniously explains as being a changed form from *plōa*; see Fick, iii. 193. On the other hand, cf. Skt. *pulaba*, 'an insect of any class affecting animals whether externally or internally'; *Benfey*.

FLIAM, a kind of lancet. (F., = Low L., = Gk.) In *Kersey's Dict.*, ed. 1715. = F. *flamme*, 'a beam'; *Hamilton and Legros*. (*Cotgrave* gives only the dimin. *flammette*, 'a kind of lancet.') = Low Lat. *flavicomus*, *phlebotomus*, a lancet. = Gk. *φλεβοτόμος*, a lancet. = Gk. *φλεβο-*, crude form of *φλέψ*, a vein; and *τομή* for *τομή*, base of *τομήναι*, to cut. See **PHLEBOTOMY**. ¶ This pardonable abbreviation of too long a word is countenanced by Du. *vlijm*, G. *fluen*, and M. H. G. *fludenn* (cited in *Mahn's Webster*), all various corruptions of the same surgical word. The second syllable was soon lost; after which the change from *flavicomus* to F. *flamme* is not much greater than in E. *flame* from Lat. *flammum*.

FLICK, a spot. (Scand.) M. E. *flisk*; whence the verb *fliskan*, to spot; Chaucer, C. T. 16033. = Icel. *fliskr*, a spot; *fliskan*, to stain, spot. + Swed. *flisk*, a spot; *fliska*, to spot. + Du. *vlek*, sb.; *vlecken*, vb. + G. *flöck*, sb.; *flöcken*, vb., to spot, stain, put on a patch. β. From the Teutonic base FLAK, to strike; from the *PLAG*, to strike; see Fick, iii. 193. The connection is admirably shown by the prov. E. *flisk*, a slight blow, also to give a jerk (*Halliwell*); *flisks* are spots such as would be caused by jerking a dirty brush.

FLECTION, a bending; see **Flexible**.

FLEDGE, to furnish with feathers. (Scand.) Shak. has *fledged*, *Merch. Ven.* iii. 1. 32. This pp. *fledged* is a substitution for an older adj. *fledge*, meaning 'ready to fly.' M. E. *fegge*, 'ready to fly' (*Stratmann*); spelt *flege* in the *Prompt. Parv.* p. 167 (and note). = Icel. *fleggr*, able to fly. = Icel. *flegga*, to make to fly; causal of *flegga*, to fly. See **FLY**. Der. *fledge-ling*.

FLIE, to escape, run away. (Scand.) Not the same word as *fly*. The M. E. verb only appears in the pt. t. *flidda*, and pp. *flod*; Chaucer, C. T. 2932; *Havelok*, 1431. = Icel. *flíja*, *flíja*, to flee; pt. t. *flídi*, pp. *flíðr*. + Swed. *fly*, to flee, shun. + Dan. *flye*, pt. t. *flygte*, to flee. Cf. Du. *vluchten*, to flee. β. *Flie* is a weak verb, corresponding to the strong verb *fly*, much as *set* corresponds to *sit*, except that *flie* is not used as a causal verb. See **FLY**.

FLEDGE, a sheep's coat of wool. (E.) Here *-e* stands for *a*, as usual. M. E. *flaw*, *Prompt. Parv.* p. 166; *Wyclif. Gen.* xii. 25. = A. S. *fla*, Pa. lxi. 6 (ed. *Spelman*). + Du. *vlax*. + G. *flax*, *vlax*. Perhaps related to **FLASH**, q. v.

FLIEK, to mock, to grin. (Scand.) In Shak. L. L. v. 2. 109; *Jul. Cas.* i. 2. 117. M. E. *flerion*, *Morte Arthure*, ed. Brock, 1082, 1778. Of Scand. origin; cf. *Norweg. flira*, to titter, giggle, laugh at nothing; *Assen*. Also *Norweg. flisa*, to titter, which is an older form, id.; Swed. *flisa*, to titter. β. Another variation of this verb is Swed. *flisa*, to titter; Swed. dial. *flisa*, to make a wry face (*Riets*); see **TROWN**.

FLEET (1), a number of ships. (E.) M. E. *flote*, *Morte Arthure*, ed. Brock, 1189; *flote*, *Layamon*, 2155. = A. S. *flōt*, a ship, *Grein*, l. 304; *flot*, a ship (in a gloss), *Lye*. [It seems afterwards to have been used collectively.] = A. S. *flōtan*, to 'fleet,' a variant of *flōtan*. β. The more usual A. S. form is *flota*, a ship, *Grein*, l. 305 (= M. E. *flote*, *Havelok*, 738); which is cognate with Icel. *floti*, (1) a ship, (2) a fleet; Dan. *flotte*, a fleet; Swed. *flotta*, a fleet; Du. *vloot*, G. *flotte*. See **FLEET** (4).

FLEET (2), a creek, bay. (E.) In the place-names *North-flot*, *Flot Street*, &c. *Fleet Street* was so named from the *Fleet* ditch; and *flot* was a name given to any shallow creek, or stream or channel of water; see *Halliwell*. = M. E. *flot*, *Prompt. Parv.* p. 166. = A. S. *flōt*, a bay of the sea, as in *ade flōt* = bay of the sea; *Ælfred's tr. of Bede*, i. 24. Afterwards applied to any channel or stream, esp. if shallow. The orig. sense was 'a place where vessels float'; and the deriv. is from the old verb *flōtan*, to float; see **FLEET** (4). Cf. Icel. *flöt*, a stream; Du. *vliet*, a rill, a brook.

FLEET (3), swift. (E.) In Shak. L. L. v. 2. 161. It does not seem to appear in M. E., but the A. S. form is *flōtig* (= *fleet-y*), *Grein*, l. 304. It is a derivative from the old verb to *flōtan*, and = *flōting*; see **FLEET** (4). Cf. Icel. *flöttr*, *flöttr*, swift; from the verb *flötta*, below. Der. *fleet-ly*, *fleet-ness*.

FLEET (4), to move swiftly. (E.) 'As seasons *flēt*;' *Hen. VI.* ii. 4. 4. M. E. *flōtan*, to swim, orig. to float; Chaucer, C. T. 1960; *Havelok*, 1521. = A. S. *flōtan*, to float, to swim; *Grein*, l. 304. + Icel. *flötta*, to float, swim; see further under **FLEET**. Der. *fleet-ly*, *fleet-ness*; also *flēt* (3), *flēt-ly*, *flēt-ness*; also *flēt* (1) and *flēt* (2). ¶ Not the same word as *flit*, though allied to it; see **FLIT**.

FLESH, the soft covering of the bones of animals. (E.) M. E.

flisch, *flisch*; Chaucer, C. T. 147. = A. S. *flisc*, Grein, i. 308. + Du. *vlisch*. + Icel. *flisk*, in the special sense of 'pork,' or 'bacon.' + Dan. *flisk*, pork, bacon. + Swed. *flisk*, pork, bacon. + G. *flisch*. Der. *flisk*, verb, K. John, v. 1. 71; *flisk-ed*; *flisk-less*, *flisk-ly*, *flisk-y*, *flisk-ily*, *flisk-i-ness*. ¶ Perhaps related to *flake* and *flitch*.

FLEUR-DE-LIS, flower of the lily. (F.) M. E. *floure-de-luce*, in Mmot's Poems (Spec. of Eng. ed. Morris and Skeat, p. 131, l. 25). = O. F. *flour-de-lis*; whence also E. *flour-de-luce*, Winter's Ta. iv. 4. 127. Here *lis* = Lat. *lilium*, a corrupt form of *lilium*, a lily. See *Flower* and *Lily*. ¶ The Du. *luch*, a water-flag, iris, appears to be corrupted (like E. *luce*) from the F. *lis*, in which the final *s* was once sounded.

FLEXIBLE, easily bent. (F., = L.) In Shak. Troil. i. 3. 50. = F. *flexible*, 'flexible;' Cot. = Lat. *flexibilis*, easily bent. = Lat. *flexus*, pp. of *flexo*, to bend. β. *Flexure* appears to be for *flexure*, from the same source as Lat. *flexa*, a sickle; see *Falchion*. Der. *flexible-ness*, *flexible-ly*, *flexible-ry*; from Lat. *flexus* are also *flex-ion* (wrongly *flex-ion*), *flex-er*, *flex-ile*, *flex-ure*; from the same source, *circum-flex*, *de-flex*, *in-flex-ion* (wrongly *in-flex-ion*) *re-flex*.

FLICKER, to flutter, waver. (E.) M. E. *flicker*, to flutter; Chaucer, Troil. iv. 1231. = A. S. *flicerian*, Deut. xxiii. 11. β. Here *flicerian* is a frequentative form from the base *flac*, an attenuated form of the base FLAK, to beat; the sense is 'to beat slightly and often.' γ. This is made clear by the occurrence of the stronger form *flaker* in the M. E. *flakeren*, Andrea Riwe, p. 222; of which the later form *flacker* occurs in Coverdale's Bible, Ezek. x. 19: 'And the cherubims *flackered* with their wings.' See *Flap* (1). ¶ The Icel. *flakra*, to flutter = E. *flacker*; Du. *flikkeren*, to sparkle = E. *flicker*.

FLIGHT, the act of flying. (E.) M. E. *flight*, Chaucer, C. T. 190, 990. = A. S. *flyht*, Grein, i. 306; formed, with suffix *-t* (= Aryan *-ta*), from A. S. *flyg*, flight; from A. S. *flugan*, to fly. Afterwards used as the verbal sb. of *to fly* also. β. Corresponding in use to *flight* (from *fly*) we have Icel. *flug* (= A. S. *flyge*), G. *flug*, Swed. *flygt*; corresponding to *flight* (from *flaw*), we have Swed. *flykt*, G. *flucht*. The use of Dan. *flugt*, Du. *vlucht*, is less marked. Der. *flight-y*, *flight-ness*. See *Fly*, *Flies*.

FLIMSY, weak, slight. (W. F.) 'Flimsy, limber, slight;' Kenney, ed. 1715. In Pope, Prolog. to Satire, l. 94. Perhaps Welsh; cf. W. *lyman*, sluggish, spiritless, flimsy (Spurrell). β. According to Webster, the word is *limsy* or *limpy* in the colloquial dialect of the United States of America. This seems to connect it with *Limp*, adj. q. v. Der. *flimsy-ness*. ¶ For *fl* = W. *ll*, see *Plummy*.

FLINCH, to shrink back. (F., = L.) In Shak. All's Well, u. 1. 190. A nasalized form of M. E. *flischen*, to flinch, waver. Thus we find: 'For hadde the clerigie harde holden togidere, And noht *flisched* aboute nother hider ne thidere,' i. e. had they all kept together, and not wavered; Polit. Songs, ed. Wright, p. 344. In Legends of the Holy Road, ed. Morris, p. 137, l. 179, *flischeth* occurs in the exact sense of 'flinches'; see also Aenb. of Inwyt, p. 253. = O. F. *flischer*, 'to bend, bow, plie; to go awry, or on one side;' Cot. = Lat. *fluctere*, to bend; see *Flexible*. ¶ It is probable that the form of the word was influenced by that of *blanch*, used in the same sense.

FLING, to throw, dart, scatter about. (Scand.) The pt. t. *flang* = flung, occurs in Chaucer, C. T. 17255. = Swed. *flanga*, to use violent action, to romp; *flanga med hästarne*, to ride horses too hard; *fläng*, sb., violent exercise, *i fläng*, at full speed (cf. E. *to take one's fling*); Swed. dial. *flanga*, to strip bark from trees, to hack, strike (Riets); O. Swed. *flanga*, to strike, beat with rods (Ihre). + Dan. *flanga*, to slash; *i flang*, indiscriminately. β. The orig. sense is to strike (Ihre); hence *flang* is a nasalized form of *flack*, an attenuated form of *flack*, from the Teutonic base FLAK, to beat. See *Flicker*, and *Flap* (1). Cf. Lat. *plangere*, to beat. Der. *fling*, sb.

FLINT, a hard stone. (E.) M. E. *flint*, Havclok, 2667. = A. S. *flint*, a rock; Numb. xx. 10. + Dan. *flint*. + Swed. *flinta*. + Gk. *πλίνθος*, a brick; Curtius, l. 46; Fick, l. 682. Der. *flint-y*, *flint-i-ness*.

FLIPPANT, pert, saucy. (Scand.) 'A most *flippant* tongue she had;' Chapman, All Fools, Act v. sc. 1, prose speech by Gonzano. The suffix *-ant* (as shown v. Arrant) is due to the Northern E. pres pt. in *-and*; hence *flippant* = *flippand*, i. e. prattling, babbling. = Icel. *flipa*, to babble, prattle; Swed. dial. *flipa*, to talk nonsense (Riets); from the base FLIP, which appears in Swed. dial. *flip*, the lip; as attenuated form of *Flap*, q. v. Cf. Swed. dial. *flabb*, a flap (Riets). Der. *flippant-ness*, *flippancy*.

FLIRT, to trifle in wooing. (E.) In old authors 'to mock,' or 'scorn,' and often spelt *flurt*; see The Two Noble Kinsmen, ed. Skeat, l. 3. 18 (and the note). An older form *flurd* appears in Lowland Sc. *flurd*, to flirt, *flurde*, giddy, *flurdech*, a flirt, *flurd*, a thin piece of drem. = A. S. *flurd*, a foolish thing, a piece of folly, Law of the Northumbrian Priests, § 54 (in Thorpe's Ancient Laws, l. 299);

whence the verb *flurdian*, to trifle (Bosworth, Lye). Der. *flirt*, sb. (as now used); *flirt-at-ion*. ¶ No connection with O. F. *flourer*, to skip as a bee from flower to flower (Cotgrave).

FLIT, to remove from place to place. (Scand.) M. E. *flitan*; P. Plowman, B. xi. 62; also *flitten*, Layamon, 30303. = Swed. *flita*, to flit, remove; Dan. *flitte*. Cf. Icel. *flita*, to hasten; *flita*, to carry, cause to flit; *flitad* (reflexive), to flit, remove. Closely allied to *flit*, verb; see *Float* (4), *Flutter*. Der. *flit-ing*, Pt. lvt. 8 (P.-Bk. version).

FLITCH, a side of bacon. (E.) M. E. *flische*, P. Plowman, B. ix. 169. = A. S. *flisce*, to translate Lat. *mercidia*; Bosworth. The pl. *fliscen* occurs in Diplom. Angl. ed. Thorpe, p. 158; spelt *fliscra*, id. p. 460. + Icel. *flikki*, a flitch; *flik*, a flap, tatter. β. The Swed. *flisk* is a lappet, a lobe; Dan. *flisk* is a patch; these are attenuated forms of *flak*, the original of *Flake*, q. v. Thus a *flisk* or *flisk* is 'a thin slice;' or, generally, 'a slice.'

FLOAT, to swim on a liquid surface. (E.) M. E. *flatan* or *flotan*; very rare, the proper form being *flatan* (A. S. *flotan*); see *Float* (4). 'A whal . . . by that bot *flatan*' = a whale floated by the boat; Allit. Poems, ed. Morris, C. 248. β. This form of the verb is really a causal rather than the orig. form, and due to the sb. *flatan* = A. S. *flatan*, a ship (Grein); allied words to which are Icel. *flata*, a float, raft, whence *flatan*, to float to the top; Swed. *flotta*, a fleet, a raft, *flotta*, to cause to float; Du. *vlot*, a raft, whence *vlotten*, to cause to float, to float; G. *flot*, a raft, whence *flotzen*, to float; see also *Float* (1). γ. Corresponding to A. S. *flatan*, to 'fleet,' we have Icel. *fláta*, to float, to flow; Dan. *fløde*, to flow; Swed. *flöta*, to flow, float; G. *fließen* (O. H. G. *fliozan*), to flow. 8. The Teut. base is FLUT, an extended form of FLU, to flow. See *Flow*. Der. *float*, sb. (though this is rather the orig. of the verb); *float-er*, *float-er*, *float-er*, *float-er*; also *float-er*, q. v. ¶ Observe that the F. *flotte*, to float, is from Lat. *flutuare*; see *Fluctuate*. The E. *float* and F. *flotte* were completely confused at last, though at first distinct; see *Flotilla*.

FLOCK (1), a company of birds or sheep. (E.) M. E. *flod*; 'a flock of briddis' = birds; King Alisaunder, 566. = A. S. *floc*, Gen. xxiii. 8. + Icel. *flóttir*. + Dan. *flod*. + Swed. *flod*. Der. *flod*, verb. ¶ Perhaps a variant of *Folk*, q. v.

FLOCK (2), a lock of wool. (F., = L.) In Shak. 1 Hen. IV, ii. 1. 7. = O. F. *flac*, *flac de laine*, 'a lock or flock of wool;' Cot. = Lat. *florum*, a lock of wool. Cf. Lithuan. *floras*, hair (Schlechter). Prob. from *PLU*, to flow, swim, float about. Der. *flack-y*; and (from Lat. *florum*), *florum-ness*, *florum-ness*; also *flack-bud*, &c. ¶ Not to be confused with *flack*, in which it is unconnected.

FLOE, a flake of ice. (Dan.) Modern; common in accounts of Arctic Voyages. = Dan. *flage*, in the comp. *flage-flage*, an ice-boat. + Swed. *flaga*, a flake; the same word as E. *Flake*, q. v.

FLOG, to beat, whip. (L. F.) A late word. It occurs in Couper's Tirocinium (R.) and in Swift (Todd); also in Coles' Dict. ed. 1684. Perhaps a schoolboy's abbreviation from the Lat. *flagellare*, to whip, once a familiar word. See *Flagellate*. Cf. W. *flachus*, to slap.

FLOOD, a great flow of water. (E.) M. E. *flod*, P. Plowman, B. vi. 226. = A. S. *flod*, Grein, i. 305. + Du. *vlod*. + Icel. *flod*. + Swed. and Dan. *flod*. + Goth. *flodus*, a river. + G. *fluh*. Cf. Skt. *plava*, bathed, wet; pp. of *plu*, to swim, cognate with E. *flow*. Cf. Curtius, l. 347. From the notion of overflowing; see *Flow*. Der. *flod*, verb; *flod-ing*, *flod-gate*.

FLOOR, a flat surface, platform. (E.) M. E. *flor*, Allit. Poems, ed. Morris, B. 133. = A. S. *flur*, Grein, i. 306. + Du. *vloer*. + G. *flur*. + W. *llawr*. + Bret. *lavr*. + Irish and Gael. *lár* (= *plar*). Der. *flor-ing*.

FLORAL, pertaining to flowers. (L.) Late. In Johnson's Dict. = Lat. *floralis*, belonging to Flora. = Lat. *Flora*, goddess of flowers; mentioned in Shak. Wint. Ta. iv. 4. 3. = Lat. *flor*, stem of *flor*, a flower; cf. *flor-ere*, to flourish. See *Flower*. Der. *flor-er-ness* (from Lat. *florerosus*, to blossom), *flor-er*, *flor-culture*, *flor-fer-ous*, *flor-form*, *flor-ist*; also *flor-ed*, q. v., *florin*, q. v.

FLORID, abounding in flowers, red. (L.) In Milton, P. L. iv. 278. [Directly from Latin; the O. F. *floride* merely means 'lively'] = Lat. *floridus*, abounding with flowers. = Lat. *flor*, crude form of *flor*, a flower. See *Flower*. Der. *florid-ly*, *florid-ness*.

FLORIN, a coin of Florence. (F., = Ital., = L.) M. E. *florin*, Chaucer, C. T. 12704. *Florins* were coined by Edw. III in 1337, and named after the coins of Florence, which were much esteemed. O. F. *florin*, 'a florin;' Cot. = Ital. *florino* (= *florino*), a florin; so named because it bore a lily. = Ital. *flora*, a flower; with a probable allusion to Lat. *Florumis* (Florence), derived from the same source, viz. Lat. *flor-em*, a flower, *flor-ere*, to flourish. See *Flower*.

FLOSCULE, a floret of an aggregate flower. (L.) Botanical and scientific. = Lat. *flouculus*, a little flower; dimia. of *flor*. See *Flower*.

FLOSS, a downy substance, untwisted silken filaments. (Ital. = L.) What is now called *floss-silk* was formerly called *stove-silk*; see Nares. The term *floss-silk* is modern. Cot. gives 'soye flosche, sleeve silk'; but the word *flosche* is not now used, and the E. word is probably directly from the Italian original, whence O. F. *flosche* was also borrowed. — Ital. *floscio*, flaccid, soft, weak; whence *floscia wa*, 'raveling or sleeve silk'; Florio. [The Venetian form, according to Wedgwood, is *flossa*, which exactly agrees with the E. *floss*.] — Lat. *flossus*, fluid, loose, lax. See **FLUX**.

FLOTILLA, a little fleet. (Span. = L.) Merely Spanish; Bailey gives only the form *floata*. — Span. *flotilla*, a little fleet; dimin. of *floata*, a fleet, cognate with O. F. *flote*, a fleet of ships, but also a crowd of people, a group (O. F. *flote de gens*); see Burguy. This O. F. *flote*, a fem. form, is closely connected with F. *flot*, masc., a wave, and therefore derived, as to form, from Lat. *fluctus*, a wave; see **FLUCTUATE**.
β. At the same time, the sense of F. *flotte* (later form of O. F. *flote*) and of the Span. *floata* has clearly been influenced by Du. *vloot*, a fleet, allied to (or borrowed from) Icel. *floti*, (1) a raft, (2) a fleet; see **FLAOT** (1). ¶ See Burguy and Dietz.

FLOTSAM, goods lost in shipwreck, and left floating on the waves. (Law F., = Scand.) In Blackstone's Comment. b. i. c. 8; spelt *flotum* in Blount's Law Dict., ed. 1691. Cotgrave has: 'a flo, floating; cho-es a flo, flotsam or flotsama.' This is an Old Law F. term, barbarously compounded, like the allied *Jetsam*, q. v. β. The origin can hardly be other than Scandinavian; the former syllable is to be referred to the Icel. prefix *flot-* (as in *flot-fundum* = found afloat), connected with *floti*, a boat, raft, *flote*, to come afloat; see **FLAOT**. The latter syllable is most likely the Icel. suffix *-samur* (= E. *-some*), as in *gamur-samur* = E. *game-some*. The radical sense of *-samur* is 'together' or 'like'; hence *flotsam* = floating together or boat-like, i. e. in a floating manner. See **SAME**.

FLOUNCE (1), to plunge about. (Swed.) 'After his horse had flounced and flounded with his heels;' Holland, tr. of Ammianus, p. 77 (R.) = Swed. dial. *flunsa*, to dip, plunge, to fall into water with a plunge (Rietz); O. Swed. *flunsa*, to plunge, particularly used of the dipping of a piece of bread into gravy (Ihre). See **FLOUNDER** (1).

FLOUNCE (2), a plaited border on a dress. (F., = L.?) 'To change a flounce;' Pope, Rape of the Lock, u. 100. 'Farthingales and flounces;' Beaumont and Fletcher, Mons. Thomas, iii. 3. Made, by change of *r* to *l*, from M. E. *fronche*, a plait, wrinkle; P. Plowman, B. xiii. 318; Chaucer, tr. of Boethius, b. i. pr. 2, l. 147. We also have *fronched* = frizzled and curled, in Milton, Il Pens. 123; cf. Spenser, F. Q. i. 1. 14. = O. F. *froncher*, *fronser*, 'to gather, plait, fold, wrinkle; *fron-er* is *front*, to frown or knit the brows; Cot. β. Perhaps from Low Lat. *frontrius*?, to wrinkle the forehead; not found, but regularly formed from *frons*, crude form of *frons*, the forehead. See **FRONT**, and **FRONDOE**.

FLOUNDER (1), to flounce about. (O. Low G.) See quotation under **FLOUNCE** (1); also in Beaumont and Fletcher, Woman's Prize, ii. 6. 30. A nasalized form of Du. *stodderen*, to dangle, flap, splash through the mire; as suggested by Wedgwood. Cf. Swed. *fladdra*, to flutter. Formed from a base **FLAD**, with much the same sense as **FLAK**, to flutter; see **FLAG** (1).

FLOUNDER (2), the name of a fish. (Swed.) *Flounder-like* occurs in Massinger, Renegado, Act iii. sc. 1 (Mustapha's 5th speech). *Flounder* is in Beaumont and Fletcher, Mons. Thomas, ii. 3; and in John Dennis, Secrets of Angling (ab. a. d. 1613), in Arber's Eng. Garner, p. 171. = Swed. *flundra*, a flounder. † Dan. *flunder*. † Icel. *flundra*. Prob. named from flapping about, and formed similarly to **FLOUNDER** (1). Cf. Swed. dial. *flunaka*, to float about, swim (Rietz, p. 151 b).

FLOUR, the finer part of meal. (F., = L.) 'Fyne floure of whete;' Sir T. Elyot, Castel of Helth, b. ii. c. 11; also spelt *flower*, with which it is identical. = F. *flour de farine*, 'flower, or the finest meal;' Cot. See **FLOWER**.

FLOURISH, to blossom, thrive. (F., = L.) M. E. *florishen*; Prompt. Parv. p. 167; Wyclif, Pa. lxxxix. 6. = O. F. *flouris*, base of pres. pt. of *flourir*, to flourish. — Lat. *flourisare*, inceptive of *flouere*, to flower, bloom. — Lat. *flor-*, base of *flor*, a flower. See **FLOWER**. Der. *flourish*, sb., *flourish-ing*.

FLOUT, to mock. (Du.) Merely a peculiar use of *flout*, used as a verb; borrowed from O. Dutch; see Minshew. In Shak. Temp. iii. 2. 130. = O. Du. *fluyten*, to play the flute, also to jeer, to impose upon; now spelt *fluten* (Oudemans). = O. Du. *fluyt* (Du. *fluit*), a flute. See **FLUTE**. Der. *flout*, sb.

FLOW, to stream, glide. (E.) M. E. *flouwen* (not very common), Chaucer, Troil. iii. 1738. = A. S. *flowan*, Grem. i. 306. † Du. *vlouwen*. † Icel. *fláa*, to boil milk, to flood. † O. H. G. *flouwen*, M. H. G. *flouwen*, to rinse, wash. † Lat. *pluit*, it rains; *pluuia*, rain. † Russ. *plivat*, to sail, float. † Gk. *pláōō*, *pláōōō*, to swim, float; *pláōōōō*, to wash. † Skt. *plu*, to swim, navigate. = † PLU, to swim;

Curtius, i. 347. Der. *flou*, sb., *flou-ing*; also *floud*, q. v.; *flout*, q. v. ¶ Distinct from Lat. *flour*.

FLOWER, a bloom, blossom. (F., = L.) M. E. *flour*, Chaucer, C. T. 4; Havelok, 2917. = O. F. *flour*, *flor* (F. *flour*). — Lat. *florum*, acc. of *flor*, a flower; cf. *florere*, to bloom, cognate with E. *blow*, to bloom. See **BLOW** (2). Der. *flower-y*, *flower-ut*; also *flor-id*, *flor-ut*, *flor-in*, *flor-cule*, *florish*, q. v. Doublet, *flour*, q. v.

FLUCTUATE, to waver. (L.) In Milton, P. L. ix. 668. = Lat. *fluctuans*, pp. of *fluctuare*, to float about. — Lat. *fluctus*, a wave. = Lat. *fluctus*, old pp. of *fluctuare*, to flow; see **FLUENT**. Der. *fluctuation*; and see **FLUTILLA**.

FLUE (1), an air-passage, chimney-pipe. (F., = L.) Phæar (tr. of Virgil, x. 209) translates *concha*, the sea-shell trumpet of the Tritons, by 'wrinkly wreathed flue' (R.) It is a mere corruption of *flute*. = O. F. *flute*, a flute, a pipe; 'le floute d'un alambique, the beak or nose of a limbeck' = the flue or pipe of a retort; Cot. See **FLUTE**. ¶ Cf. the various uses of *pipe*.

FLUE (2), light floating down. (F., = L.?) In Johnson's Dict., explained as 'soft down or fur.' Also called *fluff*; cf. also: 'Fluke, refuse, sediment, down, inferior wool;' and again: 'Fluke, waste cotton, a lock of hair;' Halliwell. Origin uncertain; I suspect these all to be various forms of *fluck*. = O. F. *fluc de laine*, a lock or flock of wool. = Lat. *flucus*. See **FLOCK** (2). ¶ We also find Dan. *flug*, flue; W. *fluck*, dust.

FLUENT, flowing, eloquent. (L.) Used in the sense of 'copious' in Shak. Hen. V. iii. 7. 36. = Lat. *fluentem*, acc. of pres. pt. of *fluere*, to flow. Cf. Gk. *plúōō*, to swell, overflow, *ἀρροῖω*, to spout up; see Curtius, i. 375. Der. *fluently*, *fluency*; from same source. *fluid*, q. v. *fluor*, q. v. *flua*, q. v. *fluctuate*, q. v.; also *fluctu-er*, *con-flua*, *de-flu-er*, *flua*, *in-flua*, *re-flua*, &c.

FLUID, liquid. (F., = L.) In Milton, P. L. vi. 349; Bacon, Nat. Hist. sect. 68 (R.) = O. F. *fluide*; Cot. = Lat. *fluidus*, flowing, liquid. = Lat. *fluere*, to flow; see **FLUENT**. Der. *fluidity*, *fluidness*.

FLUKE (1), a flounder, kind of fish. (E.) M. E. *fluke*, Morté Arthur, ed. Brock, 1088. = A. S. *fluc*, gloss to Lat. *platina*, a plaice; Ælfric's Colloquy. † Icel. *flúki*, a kind of halibut; Lat. *solon*. Cf. Swed. dial. *flunaka*, to swim (Rietz).

FLUKE (2), part of an anchor. (Low G.?) In Kersey's Dict., ed. 1715. Also spelt *fluck*. 'Low G. *flunk*, *flunke*, a wing, the palm of an anchor; from *fliegen*, to fly, cognate with E. *fly*;' Webster. (I only find *flunk*, a wing; Bremen Wörterb. i. 439). Cf. Icel. *athorin-flunn*, Dan. *ankerflig*, Swed. *ankerflig*, the fluke of an anchor.

FLUMMERY, a light kind of food. (W.) 'Flummery, a wholesome jelly made of oatmeal;' Kersey's Dict., ed. 1715. = W. *flumery*, *flumery*, flummery, sour oatmeal boiled and jellied. (So named from its sourness.) = W. *flumery*, crude, raw, harsh; *flumery*, of a sharp quality. = W. *flum*, to sharpen, whet; *flum*, sharp, severe.

FLUNKY, a footman. (F., = L.) Modera. Its origin is clearly due to F. *flunker*, to flank; it seems to be put for *flanker*. 'Flunker, to flank, run along by the side of; to support, defend, or fence; to be at ones elbow for a help at need;' Cot. See **FLANK**.

FLUOR, **FLUOR-SPAR**, a mineral. (L.) The reason of the name is not clear. The Lat. *fluor* (lit. a flowing) was formerly in use as a term in alchemy and chemistry. 'Fluor, a flux, course, or stream;' Kersey's Dict., ed. 1715. = Lat. *fluere*, to flow; see **FLUENT**.

FLURRY, agitation, hurry. (Scand.?) 'The boat was over-set by a sudden flurry [gust of wind] from the North;' Swift, Voyage to Lilliput. And see Rich. Dict. Prob. of Scand. origin; cf. Norweg. dial. *flurrit*, rough, shaggy, disordered (Aasen); Swed. dial. *flur*, face, head, disordered hair, whim, caprice; *flurig*, disordered, dissolute, overloaded. ¶ Swift's use of the word may be incorrect; the proper word for a gust of wind is *flou*.

FLUSH (1), to flow swiftly. (F., = L.) 'The swift recourse of flushing blood;' Spenser, F. Q. iv. 6. 29. G. Douglas uses *flush* to signify 'a run of water;' Jamieson. = F. *flua*, 'a flowing, running, streaming, or rushing out; a current or tide of water; also a flux; also a flush at cards;' Cot. = Lat. *fluum*, a flowing; from the pp. of *fluere*, to flow; see **FLUENT**. Der. *flush* (at cards); also *flush*, adj. in the phr. 'flush of money,' with which cf. 'cela est encore en flua, that is as yet in action, or upon the increase;' Cot. Doublet, *flua*. See **FLUSH** (3).

FLUSH (2), to blush, to redden. (Scand.) [Not, I think, the same word as the above, though easily confused with it.] Shak. has *flushing* = redness; Hamlet, i. 2. 155. M. E. *flushen*, to redden, as in 'flush for anger;' Rich. the Redekne, ed. Skent, ii. 166. = Swed. dial. *floua*, to burn furiously, to blaze (Rietz); Norw. dial. *floua*, passion, vehemence, eagerness; Aasen. Closely allied to **FLARE**, q. v. Der. *flush*, sb., *flush-ing*.

FLUSH (3), level, even. (Unknown.) In some senses, esp. in this one, the word *flush* is not fully accounted for. Perhaps from **FLUSH** (1); since flooded lands look level.

FLUSTER, to heat with drinking, confuse. (Scand.) See Shak. Oth. ii. 3. 60. = Icel. *flustra*, to be flustered; *flustr*, sb. fluster, hurry; of obscure origin; cf. Icel. *flama*, to rush. Der. *fluster*, sb.

FLUTE, a musical pipe. (F., = L.) M. E. *floten*, *flouten*, to play the flute; Chaucer, C. T. 91. The sb. *flute* is in North's Plutarch, p. 763 (R.) = O. F. *flaute* (Burguy); *floute* (Cot.), a flute; *flauter*, to play the flute. = Low Lat. *flauter* (not found), to blow a flute (cf. Low Lat. *flauta*, a flute); formed from Lat. *flauta*, a blowing. = Lat. *flare*, to blow, cognate with E. *blow*; see **BLOW** (1). Der. *flagedot*, q. v.; and see *flur* (1), and *flout*.

FLUTTER, to flap the wings. (E.) M. E. *fluteren*, to fluctuate, float about; Chaucer, tr. of Boethius, b. lii. pr. 11, l. 2817; Wyclif, Isa. xxii. 9. = A. S. *fluteron*, to float about (fluctibus ferri); Gloss. to Prudentius, 687; Leo = A. S. *flot*, the sea; *flota*, a ship; *flotan*, to 'float,' to float. β. Thus the orig. sense was to fluctuate, hover on the waves; and the form of the word is due to **float**. The word was afterwards applied to other vibratory motions, esp. to the flapping of wings; cf. Low G. *fluttern*, flutter, sit about, Bremen Wörterbuch, l. 431, which is closely allied to *flit*; cf. prov. E. *flitter-moose*, a bat. See **FLIT**, which is likewise a derivative of **float**. γ. But the sense has clearly been further influenced by Icel. *flútra*, *flúgta*, to flutter about, and other words connected with **Flicker** and **Flag** (1), q. v.

FLUX, a flowing, a disease. (F., = L.) M. E. *flus*, P. Plowman, C. vii. 161; xxii. 46. = O. F. *flua*, 'a flowing, flux;' Cot. = Lat. *fluma*, a flowing; orig. a pp. of *fluere*, to flow; see **FLUENT**. Der. *fluable*, *flua-ri-um*, *flua-ri-um*; and see *flou*.

FLY, to float or move in air. (E.) M. E. *fligan*, *fligan*, *flom*; pt. I. *he flew*, Chaucer, C. T. 1543. = A. S. *fligan*, pt. I. *flōh*; Grein, l. 303. + Du. *vliegen*. + Icel. *flýga*. + Dan. *flýge*. + Swed. *flyga*. + G. *fliegen*. β. The base is **FLUG**, an extension of **FLU**, which answers to **PLU**, to swim; see **Flow**. Cf. Lat. *pluma*, a feather, wing; see **Pluma**. Der. *fly*, sb. = A. S. *flige* (Grein); *fly-boas*, whence *flibuster*, q. v.; *fly-blown*, *fly-catcher*, *fly-fishing*, *fly-leaf*, *fly-wheel*, *fly-ing-fish*, *fly-er*; also *flight* = A. S. *flýht*, Grein, l. 306; *flícht-y*, *flícht-ly*, *flícht-i-ness*.

FOAL, the young of a mare. (E.) M. E. *fole*, P. Plowman, B. ii. 315. = A. S. *fol*, Matt. xxi. 3. + Du. *volen*. + Icel. *foli*. + Swed. *folle*. + Goth. *fula*. + G. *folien*. + Lat. *pollus*, the young of an animal. + Gk. *volos*, a foal. β. The form of the root is **PU**, prob. meaning 'to beget;' cf. Skt. *putra*, a son, *puta*, the young of an animal; Curtius, i. 357. Der. *filly*, q. v.

FOAM, froth, spume. (E.) M. E. *foam*, Chaucer, C. T. 1603. = A. S. *fām*, Grein, l. 367. + Prov. G. *fām*; in Flügel's Ger. Dict. + Lat. *spuma*, foam; shewing that the E. word has lost an initial *a*. And cf. Skt. *phāna*, foam. β. The verb from which the sb. is derived appears in Lat. *spuere*, E. *spew*, q. v. Der. *foam*, verb, *foamy*.

FOB, a pocket for a watch. (O. Low G.) In Hudibras, pt. iii. c. 1, l. 107. An O. Low G. word, not preserved otherwise than in the cognate prov. H. G. (Prussian) *fupps*, a pocket, which is cited in the Bremen Wörterbuch, l. 437.

FOCUS, a point where rays of light meet. (L.) In Kersey, ed. 1715. = Lat. *focus*, a hearth; hence technically used as a centre of fire. Cf. Gk. *phos*, light. From a base **BHAK**, extended from **BHA**, to shine. Der. *focus*.

FODDER, food for cattle. (E.) M. E. *fodder*, Chaucer, C. T. 3866. = A. S. *fōdor*, *fōddor*, *fōddur*, Grein, l. 334; an extended form from *foda*, food. + Du. *voder*. + Icel. *fódr*. + Dan. and Swed. *foder*. + G. *futter*. See **Food**. Der. *fodder*, verb.

FOE, an enemy. (E.) M. E. *fo-foe*; Chaucer, C. T. 63. = A. S. *fōh*, *fōg*, Grein, l. 266. = A. S. *fōgan*, to hate; related to Goth. *fōjan*, to hate. = PI. to hate; Fick, l. 145. See **Fiend**, **Feud** (1). Der. *foe-man*.

FOETUS; see **Fetus**.

FOG, a thick mist. (Dan.) In Shak. Mids. Nt. Dr. ii. 1. 90. Orig. a sea term. = Dan. *fog*, in the comp. *snøfog*, a snow-storm, blinding fall of snow; from Dan. *fyge*, to drift. + Icel. *fol*, spray, things drifted by the wind, a snow-drift; *flél*, a snow-storm; from Icel. *fléls*, strong verb, to be tossed by the wind, to drift. Der. *fogey*, *fog-i-ness*, *fog-bank*.

FOIBLE, a weak point in character. (F., = L.) See Rich. Dict. = F. *foible*, feeble; see **Foible**.

FOIL (1), to disappoint, defeat. (F., = L.) In Spenser, F. Q. v. 11. 31, *foyle* = to cover with dirt, to trample under foot. So *foyled* = trampled under foot; King Alisaunder, 2712. Corrupted from O. F. *fouler*, just as *desfile* is from *desfouler*; see **Defile**. = O. F. *fouler*, 'to tread, stamp, or trample on, . . . to hurt, press, oppress, foyle, overcharge extremely;' Cot. = Low Lat. *fullare*, *folare*, to full cloth; see **Fuller**. Der. *foil*, sb., a blunt sword, so called because blunted or 'foiled;' see Much Ado, v. 2. 13; Oth. i. 3. 270; also *foil*, a defeat; 1 Hen. VI. v. 3. 23.

FOIL (2), a set-off, in the setting of a gem. (F., = L.) In Hamlet,

v. 2. 266. = O. F. *foille*, 'a leaf; . . . also the foyle of precious stones;' Cot. = Lat. *folia*, pl. of *folium*, a leaf; see **Foliage**.

FOIN, to thrust or lunge with a sword. (F., = L.) Obsolete. In Chaucer, C. T. 1654; and in Shak. Merry Wives, ii. 3. 24. Lit. 'to thrust with an eel-spear.' = O. F. *foinon*, an eel-spear, 'a kind of instrument in ships like an eel-spear, to strike fish with;' Cot. = Lat. *foinon*, a three-pronged spear, trident (Littre).

FOISON, plenty, abundance. (F., = L.) Obsolete; but in Shak. Temp. ii. 1. 163; Chaucer, C. T. 4924. = O. F. *foison*, 'abundance;' Cot. = Lat. *foisonem*, acc. of *foisus*, a pouring out, hence, profusion. = Lat. *foisus*, pp. of *foisere*, to pour; see **Fuse**.

FOIST, to intrude surreptitiously, to hoax. (O. Du.) In Shak. Sonnet 133, l. 6. The sb. *foist* is a trick: 'Put not your foists upon me; I shall scent them;' Ben Jonson, The Fox, Act iii (last speech but 21). 'To foist, foist, fizzle, are all originally to break wind in a noiseful manner, and thus to foist is to introduce something, the obnoxious effects of which are only learned by disagreeable experience;' Wedgwood. = O. Du. *foison*, 'to fizzle,' Sewel; closely connected with O. Du. *voen*, 'a fizzle;' id. A shorter form occurs in Dan. *fois*, sb., *fois*, verb; the latter of which is E. *Fizz*, q. v.

FOLD, to double together, wrap up. (E.) M. E. *folden*; P. Plowman, B. xvii. 145, 176. = A. S. *foldan*, Grein, l. 286. + Dan. *fold*. + Swed. *fälla*. + Icel. *folda*. + Goth. *fallhan*. + G. *fallen*. β. The base is **FALHT**, closely allied to Goth. *flahn*, a plaiting (1 Tim. ii. 9), of which the base is **FLAHT** = Lat. *placere*, to weave, plait. = **PLAK**, to weave; whence Gk. *plaxō*, to plait; Curtius, i. 202; Fick, l. 681. See **Plait**. Der. *fold*, sb. = A. S. *fold*, John, x. 1; *fold*, in composition (cf. *plan* in *com-plan*, *dis-plan*, from the same root).

FOLIAGE, a cluster of leaves. (F., = L.) 'Foliage, branching work in painting or tapestry; also leafiness;' Blount's Gloss., ed. 1674. A F. word, but modified by the form *folianon*, borrowed directly from Latin, and in earlier use, viz. in Sir T. Browne, Cyrus Garden, c. 3. § 11. = O. F. *foillage*, 'branched work, in painting or tapestry;' Cot. = O. F. *foille*, a leaf. = Lat. *folia*, pl. of *folium*, a leaf + Gk. *phōllon*, a leaf. See Curtius, i. 380. Der. *foliage*; also (from Lat. *folium*) *fol-are*, *fol-er-at*, *fol-er-um*, *fol-er-ous*; also *folo*, from the phr. *in folio*, where *folio* is the ablative case.

FOLK, a crowd of people. (E.) M. E. *folk*; Chaucer, C. T. 2830. = A. S. *folc*; Grein. + Icel. *félk*. + Dan. and Swed. *folk*. + Du. *volk*. + G. *volk*. + Lithuan. *paltes*, a crowd. + Rom. *fol*, an army. Cf. Lat. *plebs*, people. β. Particularly used orig. of a crowd of people, so that *folk* is probably the same word; both may be related to **Full**. Der. *folk-lore*.

FOLLICLE, a gland, seed-vessel. (F., = L.) 'Follicle, a little bag, purse, or bladder;' Blount's Gloss., ed. 1674. = O. F. *follicule*, 'a little bag, pouch, husk;' Cot. = Lat. *folliculum*, dimin. of *folius*, a bag; prob. connected with E. *bag*; see Curtius, i. 102. See **Bag**.

FOLLOW, to go after. (E.) M. E. *fulowen*, *fulowen*, Chaucer, C. T. 3260; P. Plowman, B. vi. 2. [The *w* is due to the A. S. *g*] = A. S. *fyligan*, *fyligan*, *fyligan*; Grein, l. 360. + Du. *volgen*. + Icel. *fylga*. + Dan. *følge*. + Swed. *folja*. + G. *folgen*; O. H. G. *folhan*. β. The A. S. *fyligan* is perhaps a derivative from A. S. *folc*, a folk, orig. a crowd of people; thus to 'follow' is to 'accompany in a troop.' Similarly we may compare Icel. *fylga* with Icel. *félk*; and so of the rest. See **Folk**. Der. *following*, *follow-er*.

FOLLY, foolishness. (F., = L.) M. E. *folse* (with one *s*); Layamon, later text, 3024. = O. F. *folse*, folly. = O. F. *fol*, a fool; see **Fool**. **FOMENT**, to bathe with warm water, heat, encourage. (F., = L.) 'Which brut [rumour] was cunningly fomented;' Bacon, Life of Hen. VII, ed. Lamb. p. 22, l. 28. = O. F. *fomentor*, 'to foment;' Cot. = Lat. *fomentare*. = Lat. *fomentum*, contr. from *fomentarium*, a warm application, lotion. = Lat. *fouere*, to warm; of unknown origin. Der. *foment-er*, *foment-er-um*.

FOND, foolish. (Scand.) M. E. *fond*, but more commonly *fanned*, Wyclif, Exod. xviii. 28. *Fanned* is the pp. of the verb *fannan*, to cast foolishly; thus *thou fannist* = thou art foolish; Coventry Myst. p. 36. *Fanned* is formed from the sb. *fan*, a fool; of which the fuller form *fanne* is in Chaucer, C. T. 4807. = Swed. *fåne*, a fool; *fånig*, foolish. + Icel. *fani*, a standard; 'metaphorically, a buoyant, high-minded person is now called *fani*, whence *fanaigr*, buoyant, *fanahepr*, buoyancy in mind or temper;' Cl. and Vigt. + Goth. *fana*, a bit of cloth. + G. *fahn*, a standard. + Lat. *pannus*, a bit of cloth. Thus *fond* = flag-like. See **Fane**. Der. *fond-ly*, *fond-ness*; also *fond-le*, frequentative verb, to caress, used by Swift and Gay; also *fond-ling* (with dimin. suffix *-ling* = *-i* + *-ing*), Shak. Venus and Adonis, 223.

FONT (1), a basin of water for baptism. (L.) In very early use. A. S. *font*, Elfric's Hom. i. 422. = Lat. *fontem*, acc. of *fontis*, a font; see **Font**.

FONT (2), **FOUNT**, an assortment of types. (F., = L.) 'Font, a cast or complete set of printing-letters;' Kersey, ed. 1715. = O. F. *font*, 'a casting of metals;' Cot. = O. F. *fontre*, to cast. See **Found** (2).

FOOD, provisions, what one eats. (E.) M. E. *foode*, P. Plowman, B. vi. 271. = A. S. *foða*, Ælf. Hom. ii. 396. Cf. Icel. *foði*, *farða*, food, Dan. *fode*; Swed. *foða*. In English, the verb *foodes*, to feed, is derived from the sb. *foode*, food; not vice versa. β. The sb. is an extension from of PA, to guard, to nourish; cf. Skt. *pa*, to guard, Lat. *paucare*, to feed. See Pasture, Pastor. Der. *food*, q. v.; *fodder*, q. v.

FOOL, a silly person, jester. (F., = L.) M. E. *fol*; Layamon (later text), 1442. = O. F. *fol* (F. *fo*), a fool. = Lat. *folius*, a pair of bellows, wind-bag; pl. *folles*, puffed cheeks; whence the term was easily transferred to a jester. Related to *stars*, to blow. See Flatulent. Der. *fool-ish*, *fool-ery*; *fool-hardy* = M. E. *folhardi*, Ancren Riwle, p. 62 (see *hardy*); *fool-hardy-man*; *fool-cap*, paper so called from the water-mark of a fool's cap and bells used by old paper-makers; also *folly*, q. v.

FOOT, the extremity of an animal below the ankle. (E.) M. E. *for*, *foot*; pl. *fet*, *feet*; Chaucer, C. T. 474, 475. = A. S. *fōt*, pl. *fēt* (= *fo*); Grein. + Du. *voet*. + Icel. *fótr*. + Dan. *foð*. + Swed. *for*. + Goth. *foris*. + G. *füß*. + Lat. *pes*; gen. *ped-is*. + Gk. *πους*; gen. *ποδ-ός*. + Skt. *pad*, *pad*. All from of PAD, to go; cf. Skt. *pad*, to hold, to go to. Der. *foot*, verb; *foot-ball*, *boy*, *bridge*, *fall*, *guard*, *half*, *man*, *mark*, *pad*, *passenger*, *rest*, *rule*, *soldier*, *sore*, *stalk*, *stall*, *step*; also *foot-ing*, *foot-less*; also *footer*, q. v. From the same source, *ped-est*, *ped-estrian*, *ped-iclar*, *hi-pod*, *quadru-ped*, *og-pod-ite*, *im-pede*, *omni-pede*, &c.

FOP, a coxcomb, dandy. (Du.) Shak. has *fops*, K. Lear, i. 2. 14; *fopped* (or *fobbed*) = befuddled, Oth. iv. 2. 197; *foppish*, K. Lear, i. 4. 182; *foppery*, id. i. 2. 128. = Du. *foppen*, to cheat, mock, prate; *fopper*, a wag; *foppary*, cheating (= E. *foppery*). Der. *fopp-ish*, *fopp-ish-ness*, *fopp-ery*, *fop-ling*.

FOR (1), in the place of. (E.) The use of *for* as a conj. is due to such phrases as A. S. *for-þam-þu*, *for-þy* = on account of; the orig. use is prepositional. = A. S. *for*, *for*; also, before that; the same word as A. S. *fora*, before that, *for*. + Du. *voor*, *for*, before, from. + Icel. *fyrr*, before, *for*. + Dan. *for*, *for*; *für*, adv. before. + Swed. *for*, before, *for*. + G. *vor*, before; *für*, for. + Goth. *fora*, before, *for*. + Lat. *pro*, before; not the same as (but related to) *pro*. + Gk. *πρὸ*; related to *ωπρὸ*. + Skt. *pra*, before, away. ¶ The orig. sense is 'beyond,' then 'before,' lastly 'in place of;' from the same root as *for*, *fora*, and *fora*. See *Far*, *Fare*, *Fore*; and see below. Der. *for-as-much*, *for-ever*.

FOR- (2), only in composition. (E.) *For-*, as a prefix to verbs, has usually an intensive force, or preserves the sense of *from*, to which it is nearly related. The forms are: A. S. *for-*, Icel. *for-* (sometimes *fyrr-*), Dan. *for-*, Swed. *for-*, Du. and G. *vor-*, Goth. *for-* (rarely *for-*), Skt. *par-*. The Skt. *par-* is an old instrumental sing. of *para*, far; see *Far*, *From*; and see above. B. The derived verbs are *for-bear*, *for-bid*, *for-ferd*, *for-go* (spelt *forego*), *for-get*, *for-give*, *for-join*, *for-leave*, *for-see*. ¶ It is distinct from *fora*; see *Fora*.

FOR- (3), only in composition. (F., = L.) In *for-close* (misspelt *for-close*) and *forfeit*, the prefix is French. See those words.

FORAGE, fodder, chiefly as obtained by pillage. (F., = Low Lat., = Scand.) M. E. *forage*, Chaucer, C. T. 9296. = O. F. *forage*, forage, pillage. = O. F. *forer*, to forage. = O. F. *forra*, *forra* (F. *fourra*), fodder, straw. = Low Lat. *forra*, a Latinised form of O. Dan. *foder*, the same as E. *fodder*; see *Fodder*. Der. *forage*, verb; *forag-er*; also *foray*, sometimes spelt *forray*, a Lowland Scotch form of *forage*, occurring in Barboer's Bruce both as sb. and verb; see bk. ii. l. 281, xv. 511.

FORAMINATED, having small perforations. (L.) Modern and scientific. = Lat. *foramina*, stem of *foramen*, a hole bored. = Lat. *forare*, cognate with E. *Bore*, q. v.

FORAY, **FORRAY**, a raid for foraging; see *Forage*.

FORBEAR, to hold away from, abstain from. (E.) M. E. *forbarn*, Chaucer, C. T. 887. = A. S. *forberan*, Grein, i. 316. = A. S. *for-* prefix; and *beran*, to bear. See *For-* (2) and *Bear*. Der. *forbear-ance*; *forbear-ance*, a hybrid word, with F. suffix, K. Lear, i. 2. 182.

FORBID, to bid away from, prohibit. (E.) M. E. *forbiden*, Chaucer, C. T. 12577. = A. S. *forbiddan*; Grein, i. 316. = A. S. *for-* prefix; and *biddan*, to bid, command. See *For-* (2) and *Bid*. Cf. Du. *verbieden*; Icel. *forboda*, *fyrrbýða*; Dan. *forbyde*; Swed. *förbjuda*; G. *verhieten*. Der. *forbidden*, pp.; *forbidding*.

FORCE (1), strength, power. (F., = L.) M. E. *force*, *fora*, Chaucer, C. T. 7094; Will. of Palerne, 1217. = O. F. *force*. = Low Lat. *fortis*, strength. = Lat. *fortis*, strong; older form *fortis*. 'It comes probably from the expanded root *dhar-gā*, which occurs in the Skt. *dāra*, to make firm (mid. be firm), in the Zend *dara*, of like meaning, and in *daxra*, firm, and in the Church Slavonic *druzati*, hold, rule;' Curtius, i. 319. Thus it is related to *firm*, from the of DHAR, to hold; see *Firm*. Der. *force*, verb; *force-ful*, *force-ful-ly*, *force-able*, *force-ibly*, *force-ible-ness*, *force-less*, *force-ing*, *force-pomp*. Also *fort*, *fort-i-tude*, *fort-ress*, &c.

FORCE (2), to stuff fowls, &c. (F., = L.) A corruption of

farce. 'Farced, crammed, stuffed with a farce;' Kersey's Dict. ed. 1715. 'Farce, in cookery, a compound made of several meats and herbs;' id. M. E. *farson*. 'His tipet was ey farced ful of knyais;' Chaucer, C. T. 233. = F. *farce*, to stuff; see *Farce*. Der. *force-meat*, a corruption of *farce-meat* or *farced-meat*.

FORCE (3), **FOSS**, a waterfall. (Scand.) A Northern word, as in Stock Gill *Force*, &c. = Dan. *fose*; Icel. *fos*, formerly *fors*, a waterfall; see *fors* in Icel. Dict. Cf. Swed. *fransa*, to gush.

FORCEPS, pincers. (L.) In Kersey's Dict. ed. 1715. = Lat. *forceps*, gen. *forcep-um*, pincers, tongs; so called because used for holding hot iron, &c. (Paulus Diaconus). = Lat. *formus*, hot; and stem *cap-*, from *capere*, to take, cognate with E. *Have*. Der. *forcep-ant-ed*, forceps-like.

FORD, a passage, esp. through a river. (E.) M. E. *ford*, more usually *farth*; see P. Plowman, B. v. 576, and footnote. = A. S. *ford*; Grein, i. 317. + G. *furt*, *farth*. β. Extended from A. S. *farum*, to fare, go; see *Fare*. Der. *ford*, vb.; *ford-able*.

FORE, in front, coming first. (E.) The adj. use, as in *fore feet*, is uncommon; but we find *fore set* = *fore feet* in Will. of Palerne, 3284. The word is properly a prep. or adv., and in the former case is only another form of *for*. = A. S. *fora*, for, before, prep.; *fora*, *foran*, adv. See *For* (1). Der. *for-ward*, q. v.; *fore-most*, q. v.; and used as a prefix in numerous compounds, for which see below. Also in *for-ward* (= *fore-ward*), q. v. ¶ The old comparative of *fore* is *for-ther*, q. v.

FORE-ARM (1), the fore part of the arm. (E.) A comparatively modern expression; I find no good example of it. Merely made up from *fore* and *arm*. See *Arm* (1).

FORE-ARM (2), to arm beforehand. (Hybrid; E. and F.) In Dryden, tr. of Virgil's *Aeneid*, vi. 1233. Compounded of *fore* and the verb *to arm*; see *Arms*.

FORE-BODE, to bode beforehand. (E.) In Dryden, tr. of Virgil's *Aeneid*, iii. 470. Compounded of *fore* and *bode*; see *Bode*. Cf. Icel. *fyrrboda*; Swed. *förbåda*. Der. *fore-bod-er*, *fore-bod-ing*, *fore-bod-ment*.

FORECAST, to contrive beforehand. (E. and Scand.) See Chaucer, C. T. 3523. Compounded of *fore* and *cast*; see *Cast*. Der. *forecast*, sb., *forecast-er*.

FORECASTLE, the fore part of a ship. (Hybrid; E. and L.) 'Forecastle of a ship, that part where the foremast stands;' Kersey's Dict., ed. 1715. Also in Blount's Gloss., ed. 1674. A short deck placed in front of a ship, above the upper deck, is so called, because it used in former times to be much elevated, for the accommodation of archers and crossbowmen. From *fore* and *castle*; see *Castle*. ¶ Commonly corrupted to *foe'sle* or *foale*.

FORECLOSE, to preclude, exclude. (F., = L.) 'Foreclosed, barred, shut out, or excluded for ever;' Blount's Law Dict., ed. 1691; with a reference to 33 Hen. VIII, c. 39. It should rather be spelt *for-close*. = O. F. *forclous*, pp. of *forclorre*, to exclude (Roquefort). = O. F. *for*, from Lat. *foris*, outside; and *claus* = Lat. *claudere*, to shut. See *Forfeit* and *Close*. Der. *foreclose-ure*.

FOREDATE, to date beforehand. (Hybrid; E. and F.) Merely a compound of *fore* and *date*. Todd gives an example from Milton, Reason of Church Government, b. ii. See *Date*.

FOREFATHER, an ancestor. (E.) The pl. *forfadres* is in P. Plowman, C. viii. 134, where two MSS. have *forne faders*, the fuller form. The M. E. *forne* is the superlative of *fore*; see *Former*. Cf. Du. *voorvader*; G. *vorvater*; Icel. *forfadir*.

FOREFEND, to avert; see *Forefund*.

FORE-FINGER, the first of the four fingers. (E.) In Shak. All's Well, ii. 2. 24. It is not improbable that the orig. expression was *forne finger* (= first finger) rather than *fore-finger*. See *Forefather*.

FOREFOOT, a front foot of a quadruped. (E.) From *fore* and *foot*; see reference under *Fore*.

FOREFRONT, the front part. (Hybrid; E. and F.) In the Bible (A. V.), 2 Sam. xi. 15. And in Hall's Chron., Rich. III (description of preparations for the battle of Bosworth); see Eastwood and Wright, Bible Word-book. See *Fore* and *Front*.

FOREGO (1), to relinquish; see *Forego*.

FOREGO (2), to go before. (E.) Chiefly in the pres. part. *foregoing* and the pp. *foregone* = gone before, previous; Othello, iii. 3. 428. Cf. A. S. *foregangan*, to go before; Grein, i. 321. Der. *forego-er*; see P. Plowman, B. ii. 187.

FOREGROUND, front part. (E.) Dryden speaks of 'the foreground of a picture;' see Todd's Johnson. From *fore* and *ground*. Cf. Du. *voorgrond*; G. *vorgrund*.

FOREHAND, preference, advantage. (E.) Used in several senses, and both as adj. and sb.; see Shak. Hen. V, iv. 1. 297; Troil. i. 3. 143; Much Ado, iv. 1. 51; 2 Hen. IV, iii. 2. 52. A difficult word; but the etymology is clearly from *fore* and *hand*.

Der. forehead-ed; in the phr. 'a pretty *foreheaded* fellow;' Beaum. and Fletcher, *Scornful Lady*, ii. 3. (last speech but 6).

FOREHEAD, the front part of the head above the eyes. (E.) M. E. *forhed*; Chaucer, C. T. 154. Older form *forhed* (with *u = v*); spelt *vorhed*, Andrea Ritwe, p. 18. From *fore* and *head*. Cf. Du. *voorhoofd*; G. *vorhaupt*.

FOREIGN, out of doors, strange. (F., = L.) The insertion of the *g* is unmeaning. M. E. *foreine*, *foreyne*, Chaucer, tr. of Boethius, b. ii. pr. 3, l. 851. = O. F. *forain*, 'strange, alien;' Cot. = Low Lat. *foraneus*, applied to a canon who is not in residence, or to a travelling pedlar. = Lat. *foras*, out of doors; adv. with an acc. pl. form, from Lat. pl. *foras*, doors, related to Lat. *forum*, a market-place, and cognate with E. *door*. See **Door**. Der. *forain-er*, Shak. K. John, iv. 2, 172.

FOREJUDGE, to judge beforehand. (Hybrid; E. and F.) In Levins. [The pp. *forjudged*, cited from Fabian, vol. ii. an. 1400 (R.), has the prefix *for-*, not *fore-*] Spenser has *forjudgement*; *Minopotmos*, l. 320. From *fore* and *judge*. Der. *forjudge-ment*.

FOREKNOW, to know beforehand. (E.) Shak. has *for-knowing*, Hamlet, i. 1, 134; also *for-knowledge*, Tw. Night, i. 5, 151. Chaucer has *for-knowing*; tr. of Boethius, b. v. pr. 6, l. 5187. From *fore* and *know*. Der. *for-know-ledge*.

FORELAND, a headland, cape. (E.) In Milton, P. L. ix. 514. From *fore* and *land*. Cf. Dan. *forland*; Du. *voorland*; G. *worland*; Icel. *forlendi*, the land between the sea and hills.

FORELOCK, the lock of hair on the forehead. (E.) In Milton, P. L. iv. 302; P. R. iii. 173; Spenser, son. 70. From *fore* and *lock*.

FOREMAN, a chief man, an overseer. (E.) The expression 'foreman of the petty jury' occurs in The Spectator, No. 122. From *fore* and *man*. Cf. Du. *voorman*, G. *verman*, the leader of a file of men; Icel. *fyrimadr*, *formadr*.

FOREMOST, most in front. (E.) A double superlative, due to the fact that the old form was misunderstood. a. From the base *fore* was formed the A. S. superlative adj. *forma*, in the sense of first; a word in common use; see Grein, i. 329. Hence the M. E. *forme*, also meaning 'first;' see Stratmann. ß. A double superlative *formest* was hence formed, usually modified to *fyrmest*; as in 'þat *fyrmeste* bebid' = the first commandment; Matt. xxii. 38. This became the M. E. *formest*, both adj. and adv.; as in Will. of Palerne, 939. See examples in Stratmann. γ. Lastly, this was corrupted to *formost*, by misdividing the word as *for-most* instead of *form-est*. Spenser has *formost*, F. Q. v. 7, 35. See **Former**. ¶ The Mosso-Gothic also has *formusta*, a double superlative; the single superlative being *forma*, cognate with Skt. *parama*, Lat. *primus*. Thus *formost* is a mere doublet of *prima*; see **Prima**.

FORENOON, the part of the day before noon. (Hybrid; E. and L.) In Shak. Cor. ii. 1, 78. From *fore* and *noon*; see **Noon**.

FORENSIC, legal, belonging to law-courts. (L.) 'Forensial, pertaining to the common-place used in pleading or in the judgment-hall;' Blount's Gloss. ed. 1674. *Forense* and *forensial* are coined words, formed (with suffixes *-se* and *-al*) from Lat. *forum*, of or belonging to the *forum* or market-place or place of public meeting. = Lat. *forum*, a market-place, orig. a vestibule; connected with Lat. *foras*, doors. See **Foreign**.

FORE-ORDAIN, to ordain beforehand. (Hybrid; E. and F.) See 1 Pet. i. 20 (A. V.). From *fore* and *ordain*.

FOREPART, front part. (Hybrid; E. and F.) In Acts, xxvii. 41; and in Levins. From *fore* and *part*.

FORERANK, front rank. (Hybrid; E. and F.) In Shak. Hen. V. v. 2, 97. From *fore* and *rank*.

FORERUN, to run before. (E.) In Shak. L. L. L. iv. 3, 380. From *fore* and *run*. Cf. Goth. *faurrunan*, G. *voerrunen*. Der. *forerunner*, Heb. vi. 20 (A. V.); cf. Icel. *fyrir-rennari*, *forrennari*.

FORESEE, to see beforehand. (E.) In Shak. Troil. v. 3, 64. = A. S. *forseon*; Grein, i. 322. = A. S. *fore*, before; and *seon*, to see. † Du. *voorzien*. † Swed. *forse*. † G. *vorsehen*. See **See**. Der. *fore-sight*, q. v.

FORESHIP, the front part of a ship. (E.) In Acts, xxvii. 30 (A. V.). From *fore* and *ship*. † Du. *voorship*. ¶ Perhaps actually borrowed from the Dutch.

FORESHORTEN, to shorten parts that stand forward in a picture. (E.) In Kersey's Dict., ed. 1715. From *fore* and *shorten*. Der. *foreshorten-ing*.

FORESHOW, **FORESHUW**, to shew beforehand. (E.) In Shak. Cymb. v. 5, 473. From *fore* and *shew*.

FORESIGHT, prescience. (E.) M. E. *foresiht*, *forzyghte*; Prompt. Parv. p. 171. From *fore* and *sight*. See **Foresee**.

FOREST, a wood, a wooded tract of land. (F., = L.) M. E. *forest*, King Alisaunder, 3581. = O. F. *forest*, 'a forest;' Cot. = Low Lat. *foresta*, a wood; *forestis*, an open space of ground over which

rights of the chase were reserved. Medieval writers oppose the *forestis* or open wood to the walled-in wood or *parvus* (park). 'Forestis est ubi sunt ferre non incluse; parvus, locus ubi sunt ferre incluse;' document quoted in Brachet, q. v. = Lat. *foris*, out of doors, abroad; whence *forestis*, lying open = Lat. *foras*, doors; see **Foreign**. Der. *forest-er*, contracted to *forster*, Chaucer, C. T. 117; and to *foster*, Spenser, F. Q. iii. 1, 17.

FORESTALL, to anticipate in a transaction. (E.) M. E. *fore-stallen*, *forstallen*; P. Plowman, B. iv. 56, where we find: 'forstallith my feires' = anticipates my sales in the fair. Thus to *forestall*, orig. used as a marketing term, was to buy up goods before they had been displayed at a *stall* in the market; see Liber Albus, ed. Riley, p. 172. The object was, to sell again in the market at a higher price; see Kersey's Dict. From *fore* and *stall*. See **Stall**. ¶ The A. S. *ustallian* means 'to come to pass,' said of a prediction, like our modern phrase 'to take place.' I find no A. S. *forestallian*, as is pretended.

FORETASTE, to taste beforehand. (Hybrid; E. and F.) In Milton, P. L. ix. 929. From *fore* and *taste*. Der. *foretaste*, sb.

FORETELL, to prophesy. (E.) M. E. *foretellen*; P. Plowman, A. xi. 165. From *fore* and *tell*. Der. *foretell-er*.

FORETHOUGHT, a thinking beforehand, care. (E.) In Johnson's Dict. Shak. has the verb to *forethink*; Cymb. iii. 4, 171. From *fore* and *thought*.

FORETOKEN, a token beforehand. (E.) M. E. *foretoken*; see Gower, C. A. i. 137, where a *foretoken* is misprinted *afors token*; spelt *fortoken*, Ormulum, 16157. = A. S. *fortæcan*; Grein, i. 322. † Du. *voortoken*, a presage. † G. *vorzeichen*. From *fore* and *token*; see **Token**. Der. *foretoken*, verb.

FORETOOTH, a front tooth. (E.) M. E. *foretooth*, pl. *foretooth*; in Le Bon Florence, 1609, in Ritson's Metrical Romances, and in P. Plowman, C. xxi. 386. From *fore* and *tooth*.

FORETOP, the hair on the fore part of the head. (E.) M. E. *fortop*, Treatises on Popular Science, ed. Wright, p. 137, l. 230. The simple form *top* or *toppe* is in P. Plowman, B. iii. 139. See **Top**. Der. *foretop-mast*.

FOREWARN, to warn beforehand. (E.) In Shak. Wint. Ta. iv. 4, 215. From *fore* and *warn*; see **Warn**.

FORFEIT, a thing forfeited or lost by misdeed. (F., = L.) Properly a pp. as in 'So that your life be not *forfeite*;' Gower, C. A. i. 194. Hence M. E. verb *forfeiten*, P. Plowman, C. xliii. 25; and the M. E. sb. *forfeiture*, *forfeiture*. Gower, C. A. ii. 153. = O. F. *forfait*, a crime punishable by fine, a fine; also pp. of *forfaire*, orig. *forfaire*, to trespass, transgress. = Low Lat. *forfactum*, a trespass, a fine; also pp. of *forisfacere*, to transgress, do amiss, lit. 'to act beyond.' = Lat. *foris facere*, lit. to do or act abroad or beyond. = Lat. *foras*, out of doors; and *facere*, to do. See **Foreign**; and see **Fact**. Der. *forfat*, vb., *forfeit-ure*, *forfeit-able*; and cf. *counter-feit*.

FORFEND, **FOREFEND**, to avert, forbid. (Hybrid; F. and E.) In Shak. Wint. Ta. iv. 4, 541. M. E. *forfenden*, Wyclif, Job, xxvii. 31. An extraordinary compound, due to E. *for-* (as in *for-bid*), and *fend*; a familiar abbreviation of *defend*, just as *fence* (still in use) is a familiar abbreviation of *defence*. See **For-** (2) and **Fence**. ¶ The spelling *forefend* is bad.

FORGE, a smith's workshop. (F., = L.) In Gower, C. A. i. 78; hence M. E. *forgen*, to forge, Chaucer, C. T. 11951. = O. F. *forge*, a forge; whence *forger*, to forge. = Lat. *fabrica*, a workshop, also a fabric; whence, by usual letter-changes, we have *fab'ica*, *favoca*, *favuga*, *forga*, and finally *forge*; see Brachet. Cf. Span. *forja*, a forge, *forjar*, to forge. Thus *forge* is a doublet of *fabric*. Der. *forge*, vb. *forge-er*, *forge-ry*. See further under **Fabric**.

FORGET, to lose remembrance of, neglect. (E.) M. E. *forgeten*, *forseten*; Chaucer, C. T. 1916. = A. S. *forgetan*; Grein, i. 324. = A. S. *for-*, prefix; and *gitan*, to get. See **For-** (2) and **Get**. Cf. Du. *vergeten*; Dan. *forgetts*; Swed. *forgetta*; G. *vergessen*. Der. *forget-ful* (which has supplanted A. S. *forgetol*); *forget-ful-ly*, *forget-ful-ness*.

FORGIVE, to give away, remit. (E.) M. E. *forgiuen* (with *u = v*), *forgiuen*, *forgiuen*; Chaucer, C. T. 8403. = A. S. *forgiwan*; Grein, i. 323. = A. S. *for-*, prefix; and *giwan*, to give. See **For-** (2) and **Give**. Cf. Du. *vergeven*; Icel. *forgefa*; Swed. *forgifva*, to give away, forgive; G. *vergeben*; Goth. *fragiban*, to give, grant; Dan. *tilgive*, to forgive, pardon (with prefix *til* in place of *for*). Der. *forgive-ness*, *forgive-ness*.

FORGO, **FOREGO**, to give up. (E.) The spelling *forego* is as absurd as it is general; it is due to confusion with *foregone*, in the sense of 'gone before,' from a verb *forego* of which the infinitive is not in use. M. E. *forgean*, Chaucer, C. T. 8047. = A. S. *forgean*, to pass over; 'he forgeað þæs hæses duru' = he will pass over the door of the house; Exod. xii. 23. = A. S. *for-*, prefix; and *gan*, to go. See **For-** (2) and **Go**.

FORK, a pronged instrument. (L.) M. E. *forke*; the pl *forhis* in King Alisaunder, 1191. Chaucer has 'a forked berd'—beard, C. T. 273. = A. S. *for*; Ælfric's Homilies, i. 430. = Lat. *furca*, a fork; of uncertain origin. Der. *fork*, vb., *fork-ed*, *fork-ed-ness*; *fork-y*, *fork-ness*; also *con-fur*, q. v. ¶ The Du. *vorc*, *loel forke*, *F. fourche*, are all from Lat. *furca*.

FORLORN, quite lost, desolate, wretched. (E.) M. E. *forlorn*, used by Chaucer in an active sense—quite lost; C. T. 11861. It is the pp. of M. E. *forloosen*, to lose entirely. = A. S. *forloren*, pp. of *forloosan*, to destroy, lose utterly; Grein, i. 328. = A. S. *for-*, prefix; and *lozan*, pp. of *loosan*, to lose, whence M. E. *loze*, Chaucer, C. T. 1536. Cf. Dan. *forloren*, lost, used as an adj.; Swed. *forloren*, pp. of *forlova*, to lose wholly; Du. *verloren*, pp. of *verlozen*, to lose; G. *verloren*, pp. of *verloren*, to lose; Goth. *forloosan*, to loose. See **FOR-** (1) and **LOSS**. Der. *forlorn hope*, in North's Plutarch, p. 309 (R.), or p. 379, ed. 1631, a vanguard; a military phrase borrowed from Du. *de verlorren hoop van een legar*—the forlorn hope of an army. Cotgrave has: 'Forde, lost, forlorn, past hope of recovery. *Enfans perdus*, perdue, or the forlorn hope of a camp, are commonly gentlemen of companies.' 'Forlorn hope, a body of soldiers selected for some service of uncommon danger, the hope of whose safety is a forlorn one;' Chambers' Dict.

FORM, figure, appearance, shape. (F., = L.) M. E. *forma*, King Alisaunder, 268; whence *formen*, *formen*, to form, id. 5687. = O. F. *forma*. = Lat. *forma*, shape. = √ DHAR, to hold, maintain; cf. Skt. *dha*, to bear, maintain, support; *dharma*, virtue, right, law, duty, character, resemblance. Der. *form*, vb.; *form-al*, Sir T. More, Works, p. 125 f.; *form-ally*, *form-al-ism*, *form-al-ist*, *form-al-ity*; *form-ation*, *form-at-ive*, from Lat. *formatus*, pp. of *formare*, to form; *form-er*, sb.; *form-at-a*, from Lat. *forma*, dimin. of *forma*; *form-ula-ry*. Also *con-form*, *de-form*, *in-form*, *per-form*, *re-form*, *trans-form*, *un-form*, &c. ¶ *Form*, a bench, is the same word. See **F.** *form* in Cotgrave.

FORMER, more in front, past. (E.) Not in very early use. In Shak. Jul. Cæs. v. i. 80. Spenser has *formerly*, F. Q. ii. 12. 67. a. The word is really of false formation, and due to the mistake of supposing the M. E. *formet* (now *foremost*) to be a single superlative instead of a double one; see this explained under **FOREMOST**. Just as M. E. *formet* was formed from A. S. *forma* by adding *-et* to the base *form-*, so *form-er* was made by adding *-er* to the same base; hence *form-er* is a comparative made from the old superlative *forma*, which is cognate with the Lat. *primus*. ¶ We may therefore resolve *form-er* into *for-* (= *fore*), *-er*, superlative suffix, and *-er*, comparative suffix. Der. *former-ly*.

FORMIC, pertaining to ants. (L.) Modern; chiefly used of 'formic acid'. = Lat. *formica*, an ant. Prob. related to Gk. *πίπυς*, an ant, and to the latter syllable of E. *ps-mira*; see Curtius, i. 421. Der. *chloro-form*.

FORMIDABLE, causing fear. (F., = L.) In Milton, P. L. ii. 649. = F. *formidable*, 'fearful'; Cot. = Lat. *formidabilis*, terrible. = Lat. *formidare*, to dread; Lat. *formido*, fear; of uncertain origin. Der. *formidably*, *formidableness*.

FORMULA, a prescribed form. (L.) In Kersey's Dict., ed. 1715. = Lat. *formula*, dimin. of *forma*, a form; see **FORM**. Der. *formul-ary*, *formulary*.

FORNICATE, to commit lewdness. (L.) The E. verb *fornicate* is of late use, appearing in the Works of Bp. Hall (R.). It was certainly developed from the sba. *fornication* and *fornicator*, both in early use. Chaucer has *fornicacion*, C. T. 6886; and *fornicatur* is in P. Plowman, C. iii. 191 (footnote). These are, respectively, O. F. *fornicacion* and *fornicatur*; Cot. = Lat. *fornicatus*, pp. of *fornicare*. = Lat. *fornix*, base of *fornix*, (1) a vault, an arch, (2) a brothel. Perhaps so named from the firmness of an arch, from √ DHAR, to hold, maintain, whence also *firm* and *form*. Der. *fornical-ion*, *fornicat-er*, explained above.

FORSAKE, to give up, neglect. (E.) M. E. *forsoaken*, Chaucer, C. T. 14247. = A. S. *forsoacan*, Ælfric's tr. of Orosius, i. 12. sect. 2. The orig. sense seems to be 'to contend strongly against,' 'to oppose.' = A. S. *for-*, intensive prefix; and *soacan*, to contend, Exod. ii. 13. ¶ This verb *soacan* is a strong verb, cognate with Goth. *sahan*, to strive, dispute; and is represented in E. by the derived sb. *sake*. Cf. Dan. *forsove*, to forsake; Swed. *forsoka*; Du. *verzoeten*, to deny, revoke, forsake; G. *verzoegen*, to deny, renounce. See **FOR-** (2) and **BAKE**.

FORSOOTH, in truth, verily. (E.) M. E. *for sooth* = for the truth, verily; P. Plowman, B. iv. 2. = A. S. *for*, *for*; and *soðe*, dat. of *soð*, truth. See **SOOTH**.

FORSWEAR, to deny on oath, esp. falsely. (E.) M. E. *forsoveran*, Prompt. Parv. p. 173; earlier *forsoverien*, O. Eng. Homilies, i. 13. l. 11. = A. S. *forsoverian*; Grein, i. 332. = A. S. *for-*, prefix; and *soveran*, to swear. See **FOR-** (2) and **SWEAR**.

FORT, a stronghold. (F., = L.) In Hamlet, i. 4. 28. = O. F. *fort*,

'a fort, hold'; Cot. A peculiar use of O. F. *fort*, strong. = Lat. *fortis*, strong. See **FOROS**. Der. *fort-al-iss*, q. v.; *fort-ify*, q. v.; *fort-i-tude*, q. v.; *fort-r-ess*, q. v. From Lat. *fortis* we have also Ital. *forte*, loud (in music), with its superl. *fortissimo*.

FORTALICE, a small outwork of a fort. (F., = L.) Rare; see Jamieson's Scottish Dict. = O. F. *for alece*, a fortress. Cf. Span. *fortaleza*. = Low Lat. *fortalitia*, *fortalium*. See **FORTRESS**.

FORTIFY, to make strong. (F., = L.) In Shak. K. John, iii. 4. 10. = O. F. *fortifier*, 'to fortify, strengthen'; Cot. = Low Lat. *fortifcare*. = Lat. *fortis*, crude form of *fortis*, strong; and *fic-*, from *facere*, to make. See **FORT**, **FOROS**. Der. *fort-er*; *fortif-ic-ation*, from Low Lat. pp. *fortificatus*.

FORTITUDE, strength. (L.) In Shak. Temp. i. 2. 154. Borrowed from Lat. *fortitudo*, strength; see 'spiritus fortitudinis' in P. Plowman, B. xix. 284. = Lat. *fortis*, strong. See **FORT**, **FOROS**.

FORTH, forward, in advance. (E.) M. E. *forth*, Chaucer, C. T. 858. = A. S. *forð*, adv. (common); extended from *fore*, before. + Du. *voort*, forward; from *voor*, before. + G. *fort*, M. H. G. *voert*; from *vor*, before. See **FORO**. Der. *forth-coming*, Shak. Tam. Shrew, v. 1. 96. Also *forth-with*, in a poem of the 15th century called Chaucer's Dream, l. 1109; a strange formation, and prob. corrupted from M. E. *forthwith*, Gower, C. A. iii. 262; see **WITHAL**.

FORTNIGHT, a period of two weeks. (E.) M. E. *fourtenight*, (trissyllable), Chaucer, C. T. 931. Written *fourteen night*, Rob. of Glouc. p. 533, l. 17. From M. E. *fourten* = fourteen; and *nicht*, old pl. = nights. The A. S. form would be *feowertene niht*. β. Similarly, we have *sevenight* = seven night; the phr. *seven night* (= a week) occurs in Caedmon, ed. Grein, l. 1349. It was usual to reckon by *nights* and *winners*, not by *days* and *years*; see Tacitus, Germania, c. xi. Der. *fortnight-ly*.

FORTHNESS, a small fort. (F., = L.) M. E. *fortness*, King Alisaunder, 2668. = O. F. *fortness*, a variant of *fortelence*, a small fort (Burguy). = Low Lat. *fortalitia*, a small fort. = Low Lat. *fortis*, a fort. = Lat. *fortis*, strong; see **FORT**, **FORTALICE**.

FORTUITOUS, depending on chance. (L.) In Bounn's Gloss., ed. 1674. [The M. E. *fortuit*, borrowed from O. F. *fortuit*, occurs in Chaucer, tr. of Boethius, b. v. pt. 1. l. 4355, in the Camb. MS.; see the footnote.] Englished, by change of *-us* to *-ous* (as in *arduous*, *stratagem*, &c.) from Lat. *fortuitus*, casual. = Lat. *fortis*, related to *fortis*, crude form of *fortis*, chance; see **FORTUNE**. Der. *fortuitous-ly*, *fortuitousness*.

FORTUNE, chance, hap. (F., = L.) In Chaucer, C. T. 1254. = F. *fortune*. = Lat. *fortuna*. = Lat. *fortis*, allied to *fortis*, crude form of *fortis*, chance, orig. 'that which is produced'; allied to Lat. *ferre*, and to E. *bear*. = √ BHAR, to bear; see **BEAR**. See Curtius, i. 372. Der. *fortune-ate*, M. E. *fortunas*, Chaucer, C. T. 14782, from Lat. pp. *fortunatus*; *fortune-ate-ly*, *fortune-ate-ness*; *fortune-less*, *fortune-hunter*, *fortune-teller*; from the same source, *fortu-ous*, q. v.

FORTY, four times ten. (E.) M. E. *fourty*, Chaucer, C. T. 16820. = A. S. *feowertig*; Grein, i. 206. = A. S. *fedwar*, *loar*; and *-tig*, a suffix formed from the base TEHAN, ten; see **FOUR** and **TEN**. + Du. *veertig*; + Icel. *foruttis*. + Dan. *fyrtys*. + Swed. *fjortis*. + G. *vierzig*; + Goth. *fidwerti-guns*. Der. *fort-eth*, from A. S. *feowerti-gotha*.

FORUM, the Roman market-place. (L.) In Pope's Homer's Odyssey, vi. 318. = Lat. *forum*; allied to *foras*, doors; see **DOOR**. Der. *for-um*, q. v.

FORWARD, adj. towards the front. (E.) M. E. *forward*, adj. and adv.; but rare, as the form *forthward* was preferred. *Forward*, adv. occurs in Chaucer, C. T. Six-text, Group B. 263, in the Camb. MS., where the other 5 MSS. have *forthward*. = A. S. *forweard*, adj.; Grein, i. 322. = A. S. *fora*, before; and *-weard*, suffix; see **TOWARD**. Der. *forwards*, M. E. *forwardes*, Maundeville, p. 61, where *-es* is an adv. suffix, orig. the sign of the gen. case (cf. Du. *voorwaerts*, G. *vorwärts*); *forward-ly*, *forward-ness*, Cymb. iv. 2. 342.

FOSSE, a ditch. (F., = L.) In Holland, tr. of Suetonius, p. 185 (R.); Pope, Homer's Iliad, xv. 410. = O. F. *fosse*, 'any pit or hole'; Cot. = Lat. *fossa*, a ditch. = Lat. *fossa*, fem. of *fossus*, pp. of *fodere*, to dig. Allied to Gk. *βόψος*, a ditch, but (perhaps) not to *βόψος*, deep. See Curtius, ii. 75. Der. *fossil*, q. v.

FOSSIL, petrified remains of an animal, obtained by digging. (F., = L.) Formerly used in a more general sense; see Kersey's Dict., ed. 1715. = O. F. *fossile*, 'that may be digged'; Cot. = Lat. *fossilis*, dug up. = Lat. *fossus*, pp. of *fodere*, to dig; see above. Der. *fossil-ize*, *fossiliferous*.

FOSTER (1), to nourish. (E.) M. E. *fostran*, Chaucer, C. T. 8098. = A. S. *fostrian*, in a gloss; Leo. = A. S. *fostor*, *fostre*, nourishment; Leo, p. 93; Grein, i. 335; standing for *fost-ator* (cf. Du. *voedster*, a nurse) = A. S. *fōda*, food; see **FOOD**, **FODDER**. + Icel. *fostr*, nursing; *fostra*, to nurse, foster. + Dan. *foster*, offspring; *fostrer*, *opfostrer*, to rear, bring up. + Swed. *foster*, embryo; *fostra*, to

footer. Der. *footer*; also (from A. S. *foster*) *footer-brother*, *footer-child*, *footer-parent*; and cf. *footer*.

FOSTER (2), a forester; see **Forest**.

FOUL, dirty, unclean. (E.) M. E. *foul*, P. Plowman, C. xix. 54. = A. S. *fūl*, Grein, l. 358. + Du. *vuil*. + Icel. *full*. + Dan. *fūl*. + Swed. *fūl*. + Goth. *fūls*. + G. *fūl*. = of PU, to sink; see **Putrid**. Der. *foully*, *foulness*, *foul-mouthed*; also *foul*, vb.; *de-file*, q. v.

FOUMART, a polecat. (Hybrid; E. and F.) Lowland Sc. *foumart*; Jamieson. M. E. *foumart*, Allit. Poems, ed. Morris, B. 534; also *foumart*, *foumard*, as in Stratmann, s. v. *ful* = foul. A hybrid compound. = M. E. *ful* = A. S. *fūl*, foul, stinking; and O. F. *mart*, *martre*, a marten. That it means 'foul marten'; see **Foul** and **Marten**. Sometimes derived from F. *fousse*, the beech-marten, but the O. F. form was *foine* or *foine*, so that the slight resemblance thus vanishes.

FOUND (1), to lay the foundation of. (F., = L.) M. E. *founden*, Wyclif, Heb. i. 10; P. Plowman, B. l. 64. = O. F. *founder*, to found. = Lat. *fundus*. = Lat. *fundus*, foundation, base, bottom; cognate with E. *bottom*; see **Bottom**. Der. *founder*, Rob. of Brunne, tr. of Langtoft, p. 109; *founder-ess*; *founder-on*.

FOUND (2), to cast metals. (F., = L.) The verb is rare. In Holland, tr. of Pliny, we find 'famous for metall-founding,' b. xxiv. c. 2; 'the excellent founders and imagers of old time,' id. c. 8 (of Dadaus); 'the art of foundries or casting metals for images;' id. c. 7. = O. F. *foundre*, 'to melt, or cast, as metals;' Cot. = Lat. *fundere*, to pour, cast metals; see **Fuse**. Der. *founder*, *founder-y* (= *founder-y*), *found-ing*, *found* (3) or *found*.

FOUNDER, to go to the bottom. (F., = L.) M. E. *founder*, said of a horse falling; 'and foundered as he kept;' Chaucer, C. T. 2689. = O. F. *founder*, only recorded in the comp. *founder* (obsolete) and *offounder*, to fall in (still in use), as well as in the sb. *foundrière*, a place to founder in, a slough, bog; see *found* in Burguy, and *foundrière* in Brachet. The sense seems to have been 'to sink in,' and the deriv. is from F. *found*, the bottom of anything. = Lat. *fundus*, the bottom; see **Found** (1). The form of the O. F. verb should rather have been *founder*; the *r* is intercalated, as in *chamery* = *chamere*, hemp, from Lat. *canabix*. We have instances in E. *pur-ridge*, *r-ransure*, *car-ridge*, &c.

FOUNDLING, a deserted child. (E.) M. E. *foundeling*, Will. of Palerne, 481; *foundling*, King Horn, 226. = M. E. *fund*, base of *fundus*, pp. of *fundus*, to find; and *ling* = *-ing*, double dimin. suffix. + Du. *vondeling*; similarly formed.

FOUNT (1), a spring, fountain. (F., = L.) In Shak. iv. 2. 102; and probably earlier. = O. F. *font*, *font*, a fountain. = Lat. *fontem*, acc. of *fontis*, a spring; cf. Gk. *φῶντα*, acc. of *φῶν*, pres. pt. of *φῶναι*, to pour. = of GHU, to pour; see **Found** (2), and **Fuse**. Der. *fontana*, Spenser, F. Q. ii. 12. 60, from O. F. *fontaine* (F. *fontanus*), which from Low Lat. *fontana*; *fontana-head*; and see *font* (1).

FOUR, twice two. (E.) M. E. *fourer*, *fourer*, *fourer*, Layamon, 25, 194, 1902, 2093, 25395. Chaucer adds a final *e*, and treats it as a pl. adj. 'With *fourer* whelth holes in the trays;' C. T. 2141. = A. S. *feower*, Grein, l. 296. + O. Fries. *fourer*, *fourer*. + Icel. *fiour*. + Dan. *fire*. + Swed. *fyr*. + Du. *vier*. + Goth. *fidwar*. + O. H. G. *fiur*; G. *vier*. + W. *pedwar*. + Gael. *ceathar*. + Lat. *quatuor*. + Gk. *τετρας*, *τετρας*; dial. *τετρας*; + Russ. *четыре*. + Skt. *chatur*, *chatur*. From an orig. form KWATWAR. Der. *four-fold*, *four-footed*, *four-squers*; also *fourth* (A. S. *feorþa*); *fourteen* (A. S. *feowertyn*); *four-teuch*; also *fourty*, q. v.

FOWL, a kind of bird. (E.) In M. E. it signifies 'bird,' generally. M. E. *fool*, Chaucer, C. T. 196; earlier, *fuol*, *fuol*, Layamon, 1832. = A. S. *fugol*; Grein, l. 355. + Du. *wogel*. + Icel. *fugl*, *fogl*. + Dan. *fugl*. + Swed. *fågel*. + Goth. *fugla*. + O. H. G. *fugol*; G. *wogel*. All from a Teut. base FUGLA, of unknown origin. There is not any evidence to connect it with the Teut. base FLUG, to fly, by imagined loss of *l*. Der. *fool-er* = M. E. *foolers*, Wyclif, Prov. vi. 5; *fool-ing-piece*.

FOX, a cunning animal. (E.) M. E. *fox*, also (Southern M. E.) *os*; P. Plowman, C. xxxi. 44; Owl and Nightingale, 813, 819. = A. S. *fox*; Grein, l. 334. + Du. *see*. + Icel. *fox*, also *fis*. + Goth. *fohs*. + O. H. G. *fohs*; M. H. G. *fohs*; also M. H. G. *wuks*, G. *fuhs*. β. Hence we obtain Teut. base FUHAN (whence Icel. *fis*, Goth. *fahs*, O. H. G. *fahs*), which was afterwards extended to FUHSI (whence M. H. G. *wuks*, G. *fuhs*, E. *fox*). Similarly, we have LUHAN, a lynx (whence Swed. *lö*), extended to LUHSI (whence G. *luchs*); see Fick, iii. 187. Root unknown. Der. *fox-hound*, *fox-y*; also *fox-glove*, a flower = A. S. *foxes glæfa*, Cockayne's A. S. Leechdoms, iii. 227 (cf. Norwegian *foxhåndsbæ* = foxglove, from *fox*, a fox, Chambers; also prov. E. *fox-fingers*, a fox-glove). And see *fox-on*.

FRACAS, an uproar. (F., = Ital., = L.) Not in Johnson; borrowed from mod. F. *fracas*, a crash, din. = F. *fracasser*, to shatter; borrowed from Ital. in 16th cent. (Brachet). = Ital. *fracassare*, to

break in pieces; whence *fracasso*, a crash. = Ital. *fra*, prefix, from *fra*, prep. amongst, within, amidst; and *casare*, to break. Imitated (or translated) from Lat. *casare*, to break in amongst, destroy (Dier). The vb. *casare* is from Lat. *quassare*, to shatter, intempe of *quassare*, to shake. See **Quash**.

FRACTION, a portion, fragment. (F., = L.) M. E. *fraction*, *fraction*; Chaucer, On the Astrolabe, ed. Skeat, prol. l. 51. = O. F. (and F.) *fraction*, 'a fraction, fracture;' Cot. = Lat. acc. *fractionem*, from nom. *fractus*, a breaking. = Lat. *fractus*, pp. of *frangere*, to break (base *frag-*), cognate with E. *break*; see **Break**. Der. *fractional*; also (from pp. *fractus*) *fract-ure*; also (from base *frag-*) *frag-ile*, q. v., *fract-ment*, q. v.; and (from *frangere*) *frang-ible*, q. v.

FRACTIOUS, peevish. (E.) Not found in early literature; it is given in Todd's Johnson, without a quotation. A prov. E. word, from the North. E. *frack*, to squabble, quarrel, chide with another; see Atkinson's Cleveland Glossary. Cf. M. E. *fracthen*, to creak as a cart; 'Fracthen, as newe cartys;' Prompt. Parv. p. 178. This seems better than to connect it with North. E. *frack*, forward, bold, impudent. It is certainly unconnected with Lat. *frangere*.

FRACTURE, a breakage. (F., = L.) In Minshew; and G. Herbert's Poems, Repentance, last line. = O. F. *fracture*, 'a fracture, breach;' Cot. = Lat. *fractura*, a breach; orig. km. of *fracturus*, fut. part. of *frangere*, to break; see **Fraction**. Der. *fracture*, vb.

FRAGILE, frail. (F., = L.) In Shak. Timon, v. 1. 204. = F. *fragile*, 'frail;' Cot. = Lat. *fragilis*, easily broken; from the base *frag-*, to break; see **Fraction**. Der. *fragil-ity*. Doublet, *frail*, q. v.

FRAGMENT, a piece broken off. (F., = L.) In Shak. Much Ado, i. 1. 288. = F. *fragment*, 'a fragment;' Cot. = Lat. *fragmentum*, a piece; formed with suffix *-mentum* from the base *frag-*, to break; see **Fraction**. Der. *fragment-ary*, *fragmental*.

FRAGRANT, sweet-smelling. (F., = L.) 'The fragrant odor;' Sir T. More, Works, p. 1366 c. = F. *fragrant*, 'fragrant;' Cot. = Lat. *fragrans*, acc. of *fragrans*, pres. pt. of *fragrare*, to emit an odour; cf. *fragum*, a strawberry, named from its smell. Root uncertain. Der. *fragrant-ly*, *fragrans*.

FRAIL, easily broken. (F., = L.) M. E. *frail*, *frail*, Wyclif, Rom. viii. 3. Chaucer has *frailtes*, frailty; C. T. 13012. = O. F. *frails*, 'frails, brittle;' Cot. = Lat. *fragilis*; see **Fragile**. Der. *frail-ty*, *frailness*.

FRANCE, to form, construct. (E.) In Spenser, F. Q. iii. 8. 5. M. E. *france*, Havelok, 441. = A. S. *francian*, to promote, effect, do; Grein, l. 339. Lat. 'to farther.' = A. S. *franc*, *franc*, strong, excellent; lit. 'surpassing;' or 'forward.' = A. S. *franc*, prep. from, away; see **From**. + Icel. *franga*, to further; from *frangr*, adj. forward; which from *franc*, adv. forward; and closely related to *frid*, from. β. The A. S. adj. *franc*, excellent is cognate with Icel. *franc*, Du. *vroem*. G. *franc*, and closely related to Goth. *fruma*, first, Skt. *param*, most excellent, Lat. *primum*, first. See **Former**, **Foremost**, **Fore**, **Prims**. Der. *france*, sb. = M. E. *france*, a fabric (Prompt. Parv.), also profit, Ormulan, 961; cf. Icel. *frangi*, advancement; also *franc-er*, *franc-ing*, *franc-ward*.

FRAMPOLD, quarrelsome. (C.) Obsolete. In Shak. Merry Wives, ii. 3. 94. Spelt *frampold*, *frampard*, and explained as 'fretful, peevish, cross, forward' in Ray, Gloss. of South-Country Words. = W. *frampol*, passionate; from *franc*, to fame, fret; *franc*, testy. Cf. Gael. *fronac*, fretfulness; *fronac*, fury, rage.

FRANC, a French coin, worth about 10d. (F.) M. E. *frank*, Chaucer, C. T. 13127. = O. F. (and F.) *franc*; see **Cotgrave**. Named from its being **French**; see **Frank**.

FRANCHISE, freedom. (F.) M. E. *franchise*, freedom; Chaucer, C. T. 9861, 11828. Hence the verb *franchisen*, *franchisun*, to render free, endow with the privileges of a free man; P. Plowman, C. iv. 114. = O. F. *franchise*, privileged liberty. = O. F. *franchis*, stem of parts of the verb *francher*, to frank, render free. = O. F. *franc*, free; see **Frank**.

FRANGIBLE, brittle. (L.) Rare. In Blount's Gloss. ed. 1674. = Late Lat. *frangibilis*, a coined word, from Lat. *frangere*, to break. See **Fraction**. Der. *frangibil-ity*.

FRANK, free. (F., = Low Lat., = O. H. G.) In Spenser, Shepherd's Kal. Nov. 203. = O. F. *franc*, free. = Low Lat. *francus*, free. = O. H. G. *franko*, a Frank, free man. The Franks were a Germanic people; the origin of their name is obscure. Der. *frank*, vb., *frank-ly*, *frank-ness*; *frank-income*, q. v.; *franchise*, q. v., *frank-in*, q. v.

FRANKINCENSE, an odorous resin. (F.) In Holland's tr. of Pliny, b. xii. c. 14. = O. F. *franc incens*, pure incense. See *franc* in **Cotgrave**, who gives the example: 'Terre franche, mould, pure soyle, soyle of it selfe; a soyle without sand, gravel, or stones.' See **Frank** and **Incense**.

FRANKLIN, a freeholder. (F.) M. E. *frankelin*, Chaucer, C. T. 333; shortened to *frankles*, P. Plowman, C. vi. 64. = O. F. *frankelins* = *francheleyns*; see quotation in Tyrwhitt's note to Chaucer,

C. T. 333. = Low Lat. *franchilanus*; Ducange = Low Lat. *franchire*, to render free. = Low Lat. *franchius*, *francus*, free; see **FRANK**.
 β. The suffix is from O.H.G. *-linc* = G. and E. *-ling*, as in G. *frondling*, a stranger, and E. *darling*; see **Darling**.

FRANTIC, full of rage or madness. (F., = L., = Gk.) M. E. *frantich*, contr. form *frantich*. Chaucer has *frantich*, Troilus, v. 206; *frantich* is in P. Plowman, C. xii. 6. = O. F. *frantiquus* (better *frantiquus*), 'frantic'; Cot. = Lat. *phreneticus*, *phreneticus*, mad. = Gk. *φραγνικός*, rightly *φραγνικός*, mad, suffering from *φραγνίς*, or inflammation of the brain. = Gk. *φραγνίς*, base of *φραγνίς*, the heart, mind, senses. See **FRANSY**.

FRATERNAL, brotherly. (F., = L.) In Milton, P. L. xii. 26; Minshew, ed. 1627; and in Cotgrave. Altered to the Lat. spelling. = O. F. *fraternal*, 'fraternal'; Cot. = Low Lat. *fraternalis*, substituted for Lat. *fraternus*, brotherly. = Lat. *frater*, cognate with E. *brother*; see **Brother**. Der. *fraternally*; from the same source, *fraternity*, q. v.; *fratricide*, q. v.

FRATERNITY, brotherhood. (F., = L.) M. E. *fraternit*, Chaucer, C. T. 366. = O. F. *fraternitas*. = Lat. *fraternitas*, acc. of *fraternitas*. = Lat. *fraternus*, brotherly. = Lat. *frater*, a brother; see above. Der. *fraternitas* = O. F. *fraternitas*, 'to fraternize'; Cot.; *fraternitas* = O. F. *fraternitas* = Lat. *fraternitas*.

FRATRICIDE (1), a murderer of a brother. (F., = L.) In Minshew, ed. 1627. This is the true sense; see below. = O. F. *fratricide*, 'a murderer of his own brother'; Cot. = Lat. *fratricida*, a fratricide. = Lat. *frater*, crude form of *frater*, a brother; and *-cida*, a slayer, from *caedere* (pt. t. *caedidit*), to slay. See **FRATERNAL** and **Censura**.

FRATRICIDE (2), murder of a brother. (L.) 'Fratricide, brother-slaughter'; Bionant's Glom., ed. 1674. = Lat. *fratricidium*, a brother's murder. = Lat. *frater*; and *-cidium*, a slaying; see above.

FRAUD, deceit. (F., = L.) M. E. *fraude*; Chaucer, tr. of Boethius, b. i. pt. 4, l. 340. = O. F. *fraude*, 'fraud, guile'; Cot. = Lat. *fraudus*, acc. of *fraus* (old form *frus*), guile. Cf. Skt. *dhr̥iś*, fraudulent, knavish. = *dhru*, to bend; cf. Skt. *dhr̥iś*, to bend; whence also E. *dull*, *dwell*, q. v. Der. *fraudful*, *fraudfulness*, *fraudless*; *fraudulent*, from O. F. *fraudulentus*, 'fraudulent'; Cot. = Lat. *fraudulentus*; *fraudulently*, *fraudulently*.

FRAUGHT, to load a ship. (Scand.) 'If after this command thou *fraught* the court;' Cymb. i. i. 126; 'The *fraughting* souls within her;' Temp. i. 2. 12. M. E. *fraktion*, *fraktion*, only used in the pp. *fraktion*, Will. of Palerne, 2732; Chaucer, C. T. Group B, l. 171 (see my note on the line). β. At a later period, *fraught* though used most often as a pp., was also accepted as an inh. mood, as shown by the quotations above. The form *fraught* was also used; see **Freight**. Neither form is quite close to the original; *fracht* would have done better. Cf. Mätzner, Eng. Gram. i. 344. = Swed. *frakta*, to freight, freight; Dan. *frakte*; from Swed. *frakt*, Dan. *fragt*, a cargo. = Du. *brachten*, to freight; from *wracht*, a cargo. = G. *frachten*, to freight, load, carry goods; from *fracht*, a cargo, load, carriage of goods. B. The change of vowel from *au* to *i* was due to the influence of O. F. (and F.) *frat*, which Cotgrave explains as 'the draught, or freight of a ship; also the hire that's paid for a ship, or for the freight thereof.' [We actually find *frat* for *fraught* in old ed. of Chaucer pr. in 1532 and 1561.] This *F. frat* is from O. H. G. *frat*, of which the proper meaning is 'service'; whence the senses of 'use, hire' would easily result; and, in fact, it is thought to be the same word as G. *frat*, though the sense has changed. Of unknown origin. ¶ The connection with prov. G. *frachten*, *frachten*, to despatch, cannot be clearly made out.

FRAY (1), an affray. (F., = L.) 'There began a great *fray* between some of the gromes and pages;' Berners, tr. of Froissart, v. l. c. 16 (R). Short for *affray* (also *affray*), of which an older sense was 'terror.' See this proved by comparing *fray*, terror, in Barbour's Bruce, xv. 255, with *affray*, id. xi. 250; and again compare *affray*, id. xiii. 273, with mod. E. *afraid*. Thus *fray* is a doublet of M. E. *affray*, terror; see **Affray**. And see below.

FRAY (2), to terrify. (F., = L.) In the Bible, Dent. xxviii. 26, Jer. vii. 33, Zech. i. 21. Short for *affray*, to terrify, whence the mod. E. *afraid*. See above; and see **Affray**.

FRAY (3), to wear away by rubbing. (F., = L.) Ben Jonson, Sad Shepherd, i. 2. 13, has *fraying*, in the sense of peel rubbed off a stag's horn. 'A deer was said to *fray* her head, when she rubbed it against a tree to renew it;' Halliwell. = O. F. *frayer*, 'to grate upon, rub'; Cot. An older form was *fraser*; also *friser* (Burguy). = Lat. *fricare*, to rub. See **Friction**. ¶ Wholly unconnected with the words above, with which Richardson confuses it.

FREAK (1), a whim, caprice. (E.) 'The fickle *freaks* . . . Of fortune false;' Spenser, F. Q. i. 4. 50. This use as a sb., though now common, is unknown in M. E. in the same sense. Yet the word can hardly be other than the once common adj. *frab* or *frid*, in the sense of 'vigorous.' 'Fryke, or craske, or ya grete helthe, *crasuse*;' Prompt. Parv. p. 179. Thus the lit. sense is 'a vigorous or quick

thing,' hence 'a sudden movement.' 'Frab, quick, eager, hasty;' Halliwell. And see *frab* in Stratmann. = A. S. *frab*, bold, rash; whence *fraba*, danger; Grein, i. 338, 340. = Icel. *frab*, voracious, greedy. = Swed. *frab*, impudent, audacious. = Dan. *frab*, audacious. = G. *frab*, saucy; O. H. G. *frab*, greedy. Cf. Goth. *frabfrab*, lit. free-greedy, avaricious. Der. *frab-ast*, Pope, Wife of Bath, 91.

FREAK (2), to streak, variegate. (E.) 'The panny *frab'd* with jet;' Milton, Lycidas, 144. *Frab*, as sb., is the word of which *frable* is the diminutive; see **Freckle**.

FRECKLE, a small spot. (Scand.) Spelt *frabell* in Sir T. More, Works, p. 7. From a base *frab*, whence *frab-d* and *frab-on* are diminutives. The latter is used by Chaucer, who has the pl. *frabam*, *frabam*, C. T. 2171. = Icel. *frabur*, pl. *frabur*; Swed. *fraba*, pl. *frabur*, freckles; Dan. *fraga*, pl. *fragar*, freckles. Cf. Gael. *bronn*, spotted, speckled; Gk. *σπαρδός*, sprinkled with dark spots; Skt. *pr̥iśi*, variegated; see Curtius, l. 340, 341. Perhaps related to *frab*, q. v. Der. *frabls*, vb., *frab-d*, *frab-y*.

FREE, at liberty. (E.) M. E. *fre*, Chaucer, C. T. 2611. = A. S. *frēa*; Grein, i. 344. = Du. *vr̥ij*. = Icel. *fr̥i*. = Swed. and Dan. *fr̥i*. = Goth. *fr̥is* (base *fr̥isjo*). = G. *fr̥i*.

β. The orig. sense is having free choice, acting at pleasure, rejoicing, and the word is closely connected with Skt. *pr̥iya*, beloved, dear, agreeable. = *pr̥i*, to love, rejoice. See **Friend**. Der. *free*, vb., *free-by*, *free-man*; *free-dom*; *free-dden*; *free-bearer* (see **Booty**); *free-hold*, *free-hold-er*; *free-man* = A. S. *fr̥eoman*; *free-mason*, *free-mason-ry*; *free-stone* (a stone that can be freely cut); *free-think-er*, *free-will*.

FREEZE, to harden with cold, to be very cold. (E.) M. E. *freezen*, *freezen*; P. Plowman, C. xiii. 192. = A. S. *fr̥ezian*, Grein, i. 347. = Icel. *fr̥yza*. = Swed. *fr̥yza*. = Dan. *fr̥yza*. = Du. *vr̥izen*. = G. *fr̥izen*. = O. H. G. *fr̥izen*. = Lat. *fr̥izo*, to itch, orig. to burn; cf. *pr̥izina*, hoar-frost, *pr̥izina*, a burning coal. = Skt. *pr̥ish*, to burn. = *pr̥iś*, to burn; whence the Teutonic base **FRUS**, appearing in Goth. *fr̥isa*, frost, as well as in the words above. Der. *fr̥e-t*, q. v., *fr̥eze*, q. v.

FREIGHT, a cargo. (F., = O. H. G.) A later form of *fracht*, and better spelt *fr̥at*, being borrowed from the O. F. *fr̥at*. *Freighted* occurs in North's Plutarch; see Shakespeare's Plutarch, ed. Skelton, p. 16, l. 3. See further under **Freight**. Der. *fr̥aght*, vb., *fr̥aght-ags*.

FRENZY, madness, fury. (F., = L., = Gk.) M. E. *fr̥enzy* (not *fr̥enzye* as in Tyrwhitt), Chaucer, Troil. l. 728; P. Plowman, C. xiii. 85. = O. F. *fr̥enzy* [better *fr̥enzy*], 'frenzy'; Cot. = Lat. *fr̥enzy*, = Late Gk. *φραγνίς*, equivalent to Gk. *φραγνίς*, inflammation of the brain. = Gk. *φραγνίς*, base of *φραγνίς*, the midriff, heart, senses; of uncertain origin. Der. *fr̥enzy*, q. v.

FREQUENT, occurring often, familiar. (F., = L.) 'How *fr̥equent* and familiar a thyng;' Sir T. Elyot, Governour, b. liii. c. 7 (R). 'Fr̥equently in his mouthe;' id. b. i. c. 23 (R). = O. F. *fr̥equent*, omitted by Cotgrave, but given in Sherwood's Index. = Lat. *fr̥equens*, acc. of *fr̥equens*, crowded, crammed, frequent; pres. part. of a lost verb *fr̥equere*, to cram, closely allied to *fr̥uere*, to cram, and from the same root. See **Faros**. Der. *fr̥equently*, *fr̥equent-ness*, *fr̥equency*; also *fr̥equent*, vb. = O. F. *fr̥equenter*, 'to frequent'; Cot. = Lat. *fr̥equentare*; *fr̥equent-ation*, *fr̥equent-ation*.

FRESCO, a painting executed on plaster while fresh. (Ital., = O. H. G.) See **Fresco** in Kersey's Dict., ed. 1713. = Ital. *fr̥esco*, cool, fresh. = O. H. G. *fr̥ig*, *fr̥ie* (G. *fr̥isch*), fresh. See **Fresh**. See Max Müller, Lectures, ii. 398 (8th ed.).

FRESH, new, recent, vigorous. (E.) M. E. *fr̥esh*, *fr̥esh*. 'Ful *fr̥esh* and newe;' Chaucer, C. T. 367. Also spelt *fr̥esh*, *fr̥esh*, by the shifting of the *r* so common in English; cf. *br̥ide*, *br̥id*, *br̥imstone*. Spelt *fr̥esh* (= *fr̥ishe*), Rob. of Glouc. p. 397; also *as̥r̥is* (= *fr̥isic*). O. Eng. Homilies, i. 175, l. 248. = A. S. *fr̥is*; 'ne *for̥* ne *marc*' = neither fresh water nor marsh; Ancient Laws, ed. Thorpe, i. 164, l. 11. = Icel. *fr̥esh*, fresh; *fr̥ishr*, frisky, brisk, vigorous. = Swed. *fr̥ish*. = Dan. *fr̥ish*, *fr̥ish*. = Du. *vr̥isch*. = G. *fr̥isch*; M. H. G. *vr̥isch*, *vr̥isch*; O. H. G. *fr̥ig*. B. The base of A. S. *for̥* (for *far̥is*) is **FAR**, to travel; the same vowel-change appears in E. *ferry*, from the same *far̥*; see **Fare**. Thus the orig. sense would be 'moving,' esp. used of water. Der. *fr̥esh-by*, *fr̥esh-ness*, *fr̥esh-ness*, *fr̥esh-ness*; also *fr̥esh-at*, a small stream of flowing water, Milton, P. R. ii. 345. See **Frisk**, **Fresco**.

FRET (1), to eat away. (E.) M. E. *fr̥et*, a strong verb; Chaucer, C. T. 2070. = A. S. *fr̥etan*, pt. t. *fr̥at*, Grein, i. 340. Contracted from *far̥etan*, as is clearly shown by the Gothic form; from *far̥-*, intensive prefix, and *etan*, to eat. = Swed. *fr̥ata*, to corrode = *far̥-ata*, to eat entirely. = Du. *vr̥eten* = *vr̥eten-aten*. = G. *fr̥etzen* = *vr̥etzen*. = Goth. *fr̥etan*; from *far̥-*, intensive prefix, and *etan*, to eat. See **FOR** (2) and **Eat**. Der. *fr̥et-ful*, Shak. a Hen, VI, iii. 2. 403; *fr̥et-ful-ly*, *fr̥et-ful-ness*, *fr̥et-ing*. ¶ The strong pp. occurs in Levit. xiii. 55 in the form *fr̥et*; contr. from the M. E. strong pp. *fr̥etan*, *fr̥ete*; see Chaucer, C. T. 4895.

FRET (2), to ornament, variegate. (E.) M. E. *fr̥etan*; 'Alle hu

syne fyngrer were *fretted* with rynges—all her five fingers were adorned with rings; P. Plowman, A. ii. 11. = A. S. *frætan*, *frætanian*, to adorn; Grein, i. 338. Cf. A. S. *frætan*, *frætan*, ornament; sk. 337. + O. Sax. *frætian*, to adorn; *frætiki*, ornament. It seems to have been particularly used of carved work. Of unknown origin. Der. *fræt-werk* (unless it belong to the word below).

FRET (3), a kind of grating (F., = L.) A term in heraldry, meaning 'a bearing composed of bars crossed and interlaced.' See explanation in Munster, ed. 1637. Kersey, ed. 1715, has: 'in heraldry, a bearing wherein several lines run crossing one another.' = O. F. *frete*, 'a ferrule [ferrule], the iron band or hoop that keeps a wooden tool from riving;' Cot. a. The mod. F. *frater* means 'to hoop,' or 'to put a ferrule on a tool.' Cotgrave also gives '*fretted*, fretty, a term of blazon' [heraldry]. According to Diez, *frettes*, pl., means an iron grating. Roquefort gives: '*frater*, to cross, interlace.' All these words seem to be related; and may be resolved into a verb *frater*, *frater*, to hoop, bar, interlace, and a sb. *fratte*, *frata*, a hoop, bar. ß. We may, I suppose, connect these with O. F. *ferro*, 'a tag of a point,' and the verb *ferre*, to shoe, hoop with iron; making the sb. *fretis* = *ferrete*, a dimin. of *ferret*. In the same way, *frater* would mean 'to provide with a small hoop or ferrule,' while *ferre* means generally, 'to band with iron;' Cot. γ. Cf. Span. *fransa*, 'frets, narrow bands of a shield, a term in heraldry' (Meadows); from a sing. *frate*. Also Ital. *ferrisano*, 'a grate of iron for any window, a port-cullise;' Florio. Also *ferretto*, 'little iron, no tags for points;' id. = Low Lat. *ferrete*, an iron grating. = Low Lat. *ferreus*, to bind with iron. = Lat. *ferreum*, iron. *Ferrum* = *ferum*; from the same root as *E. bridle*; see *Bristle*. Fick, i. 698. Der. *fræt-werk*, *fretted*, *fretty*. ¶ It is sometimes difficult to separate this word from the preceding, owing to the use of *fræt* in architecture to signify 'an ornament consisting of small fillets intersecting each other at right angles;' Webster. Lettré accounts for our word differently.

FRET (4), a stop on a musical instrument, (F., = L.) In Shak. Tem. Shrew, ii. 150. A *fret* was a stop such as is seen on a guitar, to regulate the fingering; formed by thin pieces of metal or wires running like bars across the neck of the instrument; see *Levina*. I take it to be a particular use of O. F. *frete*, a ferrule; and therefore the same word as the above.

FRIABLE, easily crumbled. (F., = L.) In Sir T. Browne, Vulg. Errors, b. iii. c. 23. § 5. = O. F. *friable*, 'bruisable, cause to be broken;' Cot. = Lat. *friabilis*, easily crumbled. = Lat. *fricare*, to rub, crumble. Cf. Skt. *ghriak*, to grind; Curtius, i. 251. Der. *friabile-ness*, *friabil-ity*.

FRIAR, a member of a religious order. (F., = L.) M. E. *frere*, Chaucer, C. T. 208; Rob. of Glouc. p. 530. = O. F. *frere*, *frère*. = Lat. *frater*, acc. of *frater*, cognate with *E. brother*; see *Brother*. Der. *frary*.

FRIBBLE, to trifle. (F.?) 'Than those who with the stars do *fribble*.' Butler, Hudibras, pt. ii. c. 3. l. 26; and see *Spectator*, no. 288. Of unknown origin. ¶ 'To be explained from Central Fr. *friboler*, to flutter, flit to and fro without fixed purpose like a butterfly; *harivoler*, to flutter in the wind; *jaubert*;' Wedgwood. It is more likely to stand for *fripple*, from O. F. *fripper*; see *Frippery*.

FRICASSEE, a dish made of fowl. (F., = L.?) 'A dish made by cutting chickens or other small things in pieces, and dressing them with strong sauce;' Todd's Johnson. 'Sospa, and olice, *fricassee*, and ragouts;' Swift, Tale of a Tub, § 7; id. = F. *fricassee*, a fricassee; fem. pp. of *fricasser*, to fricassee, also, to squander money. Of unknown origin (Brachet). ¶ The orig. sense seems to have been to 'mince,' rather than to 'fry' (see *fricassee* in Cot.); I should refer it to Lat. *fricare*, to rub, not to *frigere*, to fry; and I suppose it to have been prepared from pounded meat; cf. Chaucer, C. T. 12473. We once had *fricasy* in the sense of rubbing; as in '*fricasyes* or rubbings;' Sur T. Elyot, Castel of Helth, b. ii. c. 32.

FRICTION, rubbing, attrition. (F., = L.) 'Hard and vehement *friction*;' Holland, tr. of Pliny, b. xxviii. c. 4. = F. *friction*, 'a friction, or friction;' Cot. = Lat. *frictionem*, acc. of *fricere*, a rubbing. = Lat. *fricas*, contr. pp. of *fricare*, to rub; an extended form of *fricare*, to crumble. Cf. Skt. *ghriak*, to grind; Curtius, i. 251. Der. *friction-wheel*; cf. *frabble*.

FRIDAY, the sixth day of the week. (E.) M. E. *Friday*, Chaucer, C. T. 1536. = A. S. *friga-day*, rubric to S. Mark, xl. 11. = A. S. *friga*, gen. case of *friga*, love, also the goddess of love (the word *friga* being feminine); and *dag*, a day; see Grein, i. 349. = of PRL. to love; see *Friend*. Cf. Icel. *fridaygr*, Friday, O. H. G. *Frītag*, *Frītag*; words not quite exactly equivalent in form, but from the same root.

FRIEND, an intimate acquaintance. (E.) M. E. *friend*, *freund*; Ormulun, 443, 1609, 17960. = A. S. *frēand*; Grein, i. 346. Orig. pres. pt. of *frēan*, *frēgan*, to love; so that the sense is 'loving;' id. 245. + Da. *wriend*, a friend; cf. *vrijen*, to court, woo. + Icel. *frændi*,

a kinsman; from *frjð*, to love. + Dan. *frænde*, Swed. *frände*, a kinsman. + Goth. *frjonds*, a friend; pres. pt. of *frjōn*, to love. + G. *fründ*, a friend; O. H. G. *frūnt*. = of PRL. to love; cf. Skt. *prī*, to love. Der. *fründ-ly* (A. S. adv. *frūndlice*), *fründ-li-ness*, *fründ-less* (A. S. *frūndleas*), *fründ-less-ness*, *fründ-ship* (A. S. *frūndscipe*).

FRIEZE (1), a coarse woollen cloth. (F., = Du.?) 'Woves after the manner of deep, *frize* rugges;' Holland's tr. of Pliny, b. viii. c. 48. = F. *frise*, *frize*, 'frise;' Cot. He also gives *drap de frise* as an equivalent expression; lit. cloth of Friesland. = Du. *Vriesland*, Friesland; *Vries*, a Friesland. ¶ The M. E. *Frise*, meaning 'Friesland,' occurs in the Romaunt of the Rose, 1093. Similarly, the term 'cheval de Frise' means 'horse of Friesland,' because there first used in defensive warfare. But the etymology of the word is much disputed.

FRIEZE (2), part of the entablature of a column. (F.) In Shak. Macb. i. 6. 6. = O. F. *frise*, 'the cloth called frise; also (in architecture) the broad and flat band, or member, that's next below the cornish (cornice), or between it and the architrave; called also by our workmen the *frise*;' Cot. Cf. F. *frase*, *frase*, a ruff (Cot.), Span. *friso*, a frize, Ital. *frigio*, 'a fringe, lace, border, ornament; also, a wreath, crown, or chaplet;' Florio. ß. Brachet derives F. *frise* (O. F. *frize*) from the Ital. *frigio*; but see Diez. The source of the word is much disputed; perhaps there is a reference to the 'curling' nature of the ornamentation (?); see *Frise*.

FRIGATE, a large ship. (F., = Ital.) In Cotgrave. = O. F. *frigate*, a frigate, a swift pinnace; Cot. = Ital. *fragata*, 'a frigate, a small ship;' Florio. ¶ Of uncertain origin; Diez supposes it to stand for *furgata*, a supposed contracted form of *fabricata*, i. e. constructed from Lat. *fabricatus*, pp. of *fabricare*, to build; see *Fabrica*. Cf. Span. *fragata*, a frigate, with Span. *fraguar* (= Lat. *fabricare*), to forge; see *Forge*. We know that F. *bitinnet*, a building, also means a ship. Der. *frigate-son* (Ital. *frigate-son*), *frigate-bird*.

FRIGHT, terror. (E.) M. E. *frigt*; Seven Sages, ed. Wright, 984. It stands for *frigt*, by the shifting of *r* so common in English, as in *bride*, *bird*, *brimstone*, &c. = A. S. *fyrtio*, *fyrtio*, fright; Grein, i. 362. Cf. *fyrtio*, timid; *afyrtio*, to terrify. + O. Sax. *forcht*, *forcht*, *forht*, fright; + Dan. *frigt*, fright; *frigte*, to fear. + Swed. *fruktan*, fright; *frukt*, to fear. + Goth. *forhtan*, fright; *forhtan*, to fear; *forht*, fearful. + G. *forcht*, O. H. G. *forht*, *forht*, *forht*, fright; G. *forchten*, to fear. ¶ The root is not known. I should suppose the Goth. *forht* to be possibly due to the prefix *for-* and the Goth. base *agan*, seen in *ogan*, to fear; see *Awa*. The O. H. G. *for-ahito* points in the same direction. Der. *frigt*, verb (later form *frigt-en*); Shak. uses the form *frigt* only; *frigt-ful*, Rich. III, iv. 4. 169; *frigt-ful-ly*, *frigt-ful-ness*. ¶ The change from *forht* to M. E. *frigt* may have been due to Scand. influence; observe the Swed. and Dan. forms.

FRIGID, cold, chilly. (L.) In Blount's Gloss. ed. 1674. *Frigidity* is in Sir T. Browne, Vulg. Errors, b. ii. c. 1. § 4. = Lat. *frigidus*, cold. = Lat. *frigere*, to be cold. = Lat. *frigus*, sb. cold. + Gk. *ψύς*, cold; *ψύω*, to freeze; see Curtius, i. 438. Der. *frigid-ly*, *frigid-ness*, *frigid-ity*; and see *frill*.

FRILL, a ruffle on a shirt. (F., = L.) In Ash's Dict., ed. 1775. It orig. was a term in hawking; '*Frill*, to quake as with cold; 'the hawk *frills*;' id. And see *frill* in Halliwell. It seems to have been used of the ruffling of a hawk's feathers, due to its feeling chilly; and thence to have been transferred to the *frill* or ruffle of a shirt. = O. F. *friller*, 'to shiver, chatter, or diddle for cold;' Cot. = O. F. *frillone*, 'chill, cold of nature;' id. = Low Lat. *frigidulus*, a word coined from Lat. *frigidus*, chilly, which is formed, as a dimin., from Lat. *frigidus*, cold. See above. Der. *frill*, to furnish with a frill.

FRINGE, a border of loose threads. (F., = L.) In Chaucer, Ho. of Fame, iii. 228. = O. F. *fringe*, supposed older form of F. *frange* (see Brachet, and *frange* in Berguy). Cot. has: '*Fränge*, fringe.' The Wallachian form (according to Diez) is *frimbis*, which stands for *frimbis*, by a transposition of *r*, for greater ease of pronunciation; cf. F. *brbis* from Lat. *urbs*, = Lat. *ambra*, fringe; chiefly in the pl. *ambria*, curled ends of threads, fibres. *Fimbria* is a strengthened form of *fibra*, a fibre, filament. See *Fibre*. Der. *fringe*, verb, *fringed*, Tempest, i. 2. 408; *frangy*.

FRIPPERY, worn out clothes, trifles. (F.) 'Some *frippery* to hide nakedness;' Ford, Fancies Chaste and Noble, A. i. sc. 1 (R.) Shak. has it in the sense of an old-clothes' shop; Temp. iv. 215. = O. F. *friperie*, 'a friperie, broker's shop, street of brokers, or of frippers;' Cot. = O. F. *friper*, 'a fripper, or broker; a mender or trimmer up of old garments, and a seller of them so mended;' id. = O. F. *fripper*, 'to rub up and down, to wear unto rags;' id. Of unknown origin.

FRISK, to skip about. (F., = Scand.) In Shak. Wint. Ta. i. 2. 67. A verb formed from the adj. *frisk*, which occurs in Cotgrave. = O. F. *frisque*, 'friske, lively, jolly, blithe, brisk, fine, spruce, gay;' Cot. = Icel. *frískr*, frisky, brisk, vigorous; Swed. *frisk*, fresh, but also

lively; Dan. *frisk*, well, hale, hearty. All cognate with E. *Fresh*, q. v. Der. *frisk-y*, equivalent to the old adj. *frisk*; *frisk-ly*, *frisk-ness*, *frisk-nt*, a printer's term for a light frame often in motion.

FRITH, FIRTH, an estuary. (Scand.) M. E. *frith*, Harbour's Bruce, xvi. 542, 547. = Icel. *firðir*, pl. *firðir*, a firth, bay; Dan. *ford*; Swed. *fjard*. Allied to Lat. *portus*, a haven. Gk. *νεπηδος*, a ferry. = $\sqrt{\text{PAK}}$, to cross, pass through; whence Skt. *par*, to carry over, and E. *para*, to travel. See **Fare**. $\sqrt{\text{The orig. sense was 'ferry'; cf 'ford.' Not connected with Lat. frivolum.}}$

FRITTER, a kind of pancake. (F., = L.) Spelt *frystours* in Prompt. Parv. Cotgrave has: '*Frissou*, a fritter.' But the E. word rather answers to O. F. *fruturs*, a frying, a dish of fried fish; and, because esp. used of thin slices ready to be fried, it came to mean a fragment, shred; as in 'one that makes fritters of English'; Merry Wives, v. 5. 151. Both *fruturs* and *fruturs* are related to O. F. *frut*, *frud*. = Lat. *fructus*, *frud*, pp. of *frigere*, to fry. See **Fry**. Der. *frutter*, vb., to reduce to slices, waste.

FRIVOLOUS, trifling. (L.) In Shak. Tam. Shrew, v. 1. 98. Cotgrave translates *F. frivols* by 'frivolous, vain' = Lat. *frivulus*, silly, trifling; by direct change of Lat. *us* to E. *ous*, as in *obtemperous*, *arduous*, &c. The orig. sense of *frivulus* seems to have been 'rubbed away'; also applied to refuse, broken sherds, &c. '*Frivola sunt proprie nassa fictilia quassae*'; Festus. = Lat. *fricare*, *fricare*, to rub; see **Frication**. Der. *frivously*, *frivolously*; also *frivol-ty*, from *F. frivolid*.

FRIZ, FRIZZ, to curl, render rough. (F., = Du.?) Rarely used except in the frequentative form *frizzle*. 'Maccenas, if I meete with thee without my frizled top'; Drant, tr. of Horace, Epist. l. 1. 94 (Lat. text). = O. F. *frizer*, 'to frize, crisper, curl'; Cot. β . The orig. sense perhaps was to roughen the nap of a cloth, to make it look like *frize*. This is rendered probable by Span. *frisar*, to frizzle, to raise the nap on frize; from Span. *friso*, *frize*. = O. F. *frize*, 'the cloth called frize'; Cot. See **Frisson** (1). Der. *frizzle*.

FRO, adv. from. (Scand.) M. E. *fra*, *fro*, also used as a prep. Ormulum, 1265, 4820; Havelok, 318 = Icel. *frá*, from; also adv. as in the phrase *til ok frá* = to and fro, whence our phrase 'to and fro' is copied. + Dan. *fra*. + A. S. *from*; see **From**. $\sqrt{\text{Fro is the doublet of from; but from a Scand. source.}}$

FROCK, a monk's cowl, loose gown. (F., = Low L.) In Shak. Hamlet, iii. 4. 164. M. E. *frók*, of which the dat. *frókis* occurs in P. Plowman, B. v. 81. = O. F. *fruc*; whence '*fruc de moune*, a monk's cowls or hood'; Cot. = Low Lat. *frucus*, a monk's frock; also spelt *foucus*, by the common change of *f* to *s*; see *foucus* in Ducange. Prob. so called because woollen (Dietz). See **Flock** (2). $\sqrt{\text{Otherwise in Brachet; viz. from O.H.G. } \textit{froc} \textit{ (G. } \textit{roch})}$, a coat.

FROG (1), a small amphibious animal. (E.) M. E. *frogge*, Rob. of Glouc. p. 69; pl. *froggan*, O. E. Homilies, l. 51, l. 30. = A. S. *fruga*, pl. *frogan*, Pa. civ. 28. We also find the forms *froega* (pl. *frogan*), and *fron* (pl. *fronas*); Pa. lxxvii. 50. Of these, *fron* = *frons*, cognate with Icel. *frókr* (also *frókr*), Du. *vorck*, G. *fruch*. Cf. also Swed. and Dan. *frø*. β . The M. E. forms are various; we find *froka*, *frucha*, *fruch*, *frucha*, and *frogge*, all in Prompt. Parv. p. 180. $\sqrt{\text{Root uncertain; perhaps it meant 'jumper'; from } \sqrt{\text{PRU}}$, to spring up; see **Frolle**.

FROG (2), a substance in a horse's foot. (E.?) a. The *frog* of a horse's foot is shaped like a fork, and I suspect it to be a corruption of *fork*, q. v. β . On the other hand, it was certainly understood as being named after a frog (though it is hard to see why), because it was also called a *frush*, which is a variant of *frush*, a M. E. form of *frog*; see **Frog** (1). '*Frush* or *frog*, the tender part of a horse's hoof, next the heel'; Kersey's Dict., ed. 1715.

FROLIC, adj., sportive, gay, merry. (Du.) In Shak. Mids. Nt. Dr. v. 304. Gascoigne speaks of a '*fraliche fanour*' = a merry look; *Frutes* of Warre, ct. 40. It seems to have been one of the rather numerous words imported from Dutch in the reign of Elizabeth. = Du. *vrolich*, frolic, merry, gay. + G. *fröhlich*, merry. β . Formed by help of the suffix *-lych* (= E. *like*, *-ly*) from the base *vro*, orig. an adj. with the sense of 'merry,' found in O. Sax. *frāh*, O. H. G. *fra*, O. Fries. *vro*, and preserved in mod. G. *fröh*, joyous, glad. γ . The orig. sense is 'springing, jumping for joy.' = $\sqrt{\text{PRU}}$, to spring up; cf. Skt. *pra*, to go. Fick, iii. 190. Der. *fralich*, verb, *fralich*, sb.; *fralich-ome*, *fralich-ness*.

FROGM, prep., away, forth. (E.) M. E. *from*; common. = A. S. *from*, *fram*. + Icel. *fram*, forward; distinguished in use from *frá*, from. + Swed. *fram*, forth; cf. *frá*, from. + Dan. *fram*, forth; cf. *fra*, from. + O. H. G. *fram*, adv. forth; prep. forth from. + Goth. *fram*, prep. from; *framis*, adv. further, from a positive *fram*, forth, forward. = Teutonic **FAR**, to go on = $\sqrt{\text{PAR}}$, to cross, go through. See **Fare**. Doublet, *fra*. Der. *fro-ward*, q. v.

FROND, a leafy branch. (L.) Not in Johnson. Modern and scientific. = Lat. *frond*, base of *frons*, a leafy branch; of uncertain

origin. Der. *frond-ness*, *frondi-fer-ous* (from crude form *frondi-*, and *fer-ous*, to bear).

FRONT, the forehead. (F., = L.) In early use. M. E. *front*; used in the sense of 'forehead,' King Alisaunder, 6550. = O. F. *front*, 'the forehead, brow'; Cot. = Lat. *frons*, acc. of *frons*, the forehead. The base is supposed to be *fron-*, 'having a brow,' from BHKU, Skt. *frān*, an eye-brow. See **Brow**. Der. *front*, verb, 2 Hen. IV, iv. 1. 25; *front-age*, *front-let*; *front-ol*, q. v., *front-er*, q. v., *front-let*, q. v., *front-spere*, q. v. Also *front-ad* (rare), Milton, P. L. ii. 532. Also *of-front*, *con-front*, *of-front-ery*. Also *fronce*, *fronce*.

FRONTAL, a band worn on the forehead. (F., = L.) 'Which being applied in the manner of a *frontal* to the forehead'; Holland, tr. of Pliny, b. xx. c. 31. = O. F. *frontal*, 'a frontlet, or forehead-band'; Cot. = Lat. *frontale*, an ornament for a horse's forehead. = Lat. *frons*, base of *frons*, the front. See **Front**.

FRONTIER, a part of a country bordering on another. (F., = L.) In Shak. Hamlet, iv. 4. 16. = O. F. *frontere*, 'the frontier, marches, or border of a country'; Cot. = Low Lat. *fronteria*, *frontaria*, a frontier, border-land; formed with suffix *-aria*, fem. of *arvus*, from *frons*, base of *frons*. See **Front**.

FRONTISPIECE, a picture at the beginning of a book, front of a house. (F., = L.) A perverse spelling of *frontispice*, by ignorant confusion with *piece*; see Trench, Eng. Past and Present. In Minshew, ed. 1627; and Milton, P. L. iii. 506. = O. F. *frontispice*, 'the frontispiece, or fore-front of a house'; Cot. = Low Lat. *frontispicium*, a beginning, the front of a church; lit. 'front view.' = Lat. *frons*, crude form of *frons*, the front; and *species*, a form of *species*, to view, behold, see. See **Front**, and **Special** or **Spy**.

FRONTLET, a small band on the forehead. (F., = L.) In Shak. K. Lear, i. 4. 208. See Exod. xiii. 16, Deut. vi. 8 (A. V.). Pat. for *frontal-let*, a dimin. of *frontal*, with suffix *-let*. 'A *frontlet*, also the part of a headstall of a bridle, that cometh over the forehead; *frontals*'; Baret's Alvearie. See **Frontal**.

FRORE, frozen. (E.) In Milton, P. L. ii. 595. Short for *frorum*, the old pp. of the verb 'to freeze.' See An O. Eng. Miscellany, ed. Morris, p. 151. = A. S. *froran*, *gefroran*, pp. of *froran*, to freeze; Lye. + Du. *gevroren*, pp. of *vroisen*, to freeze. + G. *gefroren*, pp. of *frorren*. See **Froze**.

FROST, the act or state of freezing. (E.) M. E. *frost*; also *forst*, by the common shifting of *r*; Wyclif, Pa. lxxvii. 47. = A. S. *forst* (the usual form), Grein, l. 331. = A. S. *frōstan*, to freeze. + Du. *vorst*. + Icel., Dan., and Swed. *fróst*. + G. *frōst*. Cf. Goth. *frum*, frost, cold; which shows that the *f* is a formative suffix, as might have been expected. See **Froze**. Der. *frust*, verb, *frust-y*, *frust-ty*, *frust-ness*, *frust-lets*, *frust-but-on*, *frust-bound*, *frust-ung*, *frust-nail*, *frust-work*.

FROTH, foam upon liquids. (Scand.) M. E. *frothe*, Prompt. Parv. p. 180. Chaucer has the verb *frōthen*, C. T. 1660. = Icel. *fróða*, *fróð*. + Dan. *frøde*. + Swed. *frudga*. β . The form of the root is PRU, meaning, perhaps, 'to swim, float'; see **Flow**. Der. *fróth-y*, *fróth-ness*.

FROUNCE, to wrinkle, curl, plait. (F., = L.) The older form of *frounce*, q. v. Der. *frounced*, sb.

FROWARD, perverse. (E.) M. E. *froward*, but commonly *fraward*; Hampole, Pricke of Conscience, 87; Ormulum, 4672. This *fraward* is a Northern form of *fron-ward*, due to substitution of the Scand. Eng. *fro* for the A. S. *from*; see **Fro**. = A. S. *frōmward*, only in the sense of 'about to depart' in Grein, l. 351; but we have retained the orig. sense of *fron-ward*, i. e. *averse*, *perverse*. See **From** and **Towards**. Der. *froward-ly*, *froward-ness*, *Spencer*, F. O. iii. 6. 30.

FROWN, to look sternly. (F., = Scand.) M. E. *frownen*; Chaucer, C. T. 8321. = O. F. *fragner*, *fragner*, only preserved in *re-fragner*, 'to frown, lower, look sternly, sullenly'; Cot. In mod. F., *se refragner*, to frown. Cf. Ital. *infrigno*, wrinkled, frowning; Ital. dialectal (Lombardic) *frignare*, to whimper, to make a wry face. β . Of Scand. origin; cf. Swed. dial. *fryna*, to make a wry face (Rietz), Norweg. *frýma*, the same (Aasen); also Swed. *frina*, to titter, giggle, Swed. dial. *frina*, to make a wry face (Rietz); also Norweg. *frina*, whence E. *flour*. See **Flour**. Der. *frown*, sb.

FRUCTIFY, to make fruitful. (F., = L.) In Shak. L. L. L. iv. 3. 30. In A. Balade of Our Lady, st. 6; pr. in Chaucer's Works, ed. 1561, fol. 330. = F. *fructifera*, 'to fructify'; Cot. = Lat. *fructifera*, to make fruitful. = Lat. *fructi-*, for *fructus*, crude form of *fructus*, fruit; and *-fera*, suffix due to *facere*, to make. See **Fruit** and **Fact**. Der. *fructification*, from Lat. pp. *fructificatus*.

FRUGAL, thrifty. (F., = L.) In Shak. Mech. Ado, iv. 1. 130. = F. *frugal*, 'frugally'; Cot. = Lat. *frugalis*, economical, lit. of or belonging to fruits. = Lat. *frug-*, base of *frus*, fruits of the earth; of which the dat. *frugi* was used to signify useful, temperate, frugal. = Lat. base FRUG, to enjoy, cognate with E. *brook*, to put up with. See **Brook** (1); and see **Fruit**. Der. *frugal-ly*, *frugal-ty*; also *frugi-*

fru-are, i. e. fruit-bearing, *frugi-our-are*, fruit-eating, from Lat. *frugi-*, crude form of *frua*, combined with *fru-are*, to bear, *our-are*, to eat.

FRUIT, produce of the earth. (F., = L.) M. E. *frut*, *frut*; spell *frut* in the Ancien Kivle, p. 150. = O. F. *fruit* (Barguy). = Lat. *fructum*, acc. of *fructus*, fruit. = Lat. *fructus*, pp. of *frui* (loc *frug-are*), to enjoy. = Lat. base FRUG, to enjoy, cognate with E. *brook*, to endure. = *of* BHRUG, to enjoy; see *Brook* (1). Der. *fruit-age*; *fruit-er-er* (put for *fruit-er*, with suffix *-er* unnecessarily repeated), s Hen. IV, iii. 2, 36; *fruit-ful*, Tam. Shrew, l. 1, 3; *fruit-ful-ly*, *fruit-ful-ness*, *fruit-less*, *fruit-less-ly*, *fruit-less-ness*; also *fructum*, q. v., *fructify*, q. v., *fructiferous*, *fructivorous*.

FRUITION, enjoyment. (F., = L.) In Shak. 1 Hen. VI, v. 3, 9. = O. F. *fruition*, 'fruition, enjoying'; Cot. Coined as if from a Lat. *fruitio* = Lat. *fruitus*, another form of *fructus*, pp. of *frui*, to enjoy. See *Fruit*.

FRUMENTY, FRUMENTY, FRUMENTY, food made of wheat boiled in milk. (F., = L.) Spelt *frumentis* in Gascoigne, Steel Glas, 1077; see Specimens of English, ed. Skeat, p. 322. Holland speaks of 'frumenty or spike corn'; tr. of Pliny, b. xviii. c. 23. = O. F. *frumenté*, 'fermented, wheat boiled'; Cot. Formed by suffix *-y* (= Lat. *-atus*), equivalent to E. *-ed*, as if it meant 'wheat-ed,' i. e. made with wheat. = O. F. *frumentus*, 'wheat'; id. = Lat. *frumentum*, corn; formed (with suffix *-mentum*) from the base *frā* = FRUG; see *Fruit*, *Frugal*.

FRUSTRATE, to render vain. (L.) Formerly used as an adj., as in Sir T. Elyot, The Governour, b. iii. c. 10; and in Shak. Temp. iii. 3, 10. = Lat. *frustratus*, pp. of *frustrare*, to disappoint, render vain. = Lat. *frustrus*, in vain; properly fem. abl. of obsolete adj. *frustrus*, put for *frust-trus*, originally meaning 'deceitful' = Lat. base FRUD, an extension of FRU, whence also E. *frud*. See *Fraud*. Der. *frustrot-ous*.

FRUSTUM, a piece of a cone or cylinder. (L.) Mathematical; mere Latin. = Lat. *frustum*, a piece cut off, or broken off. + Gk. *θραυστός*, broken, brittle; *θραυσμα*, a fragment; from *θραύω*, to break in pieces; Curtius, l. 275.

FRY (1), to dress food over a fire. (F., = L.) M. E. *frise*; Chaucer, C. T. 6069; P. Plowman, C. ix. 334. = O. F. *frise*, 'to fry'; Cot. = Lat. *frigere*, to roast. + Gk. *φρίγναι*, to parch. + Skt. *bhryj*, to boil, fry. = *of* BHARG, to roast, parch; prob. akin to *of* BHARK, to shine. Curtius, l. 231. Der. *fray*, *eb*.

FRY (2), the spawn of fishes. (Scand.) In Shak. All's Well, iv. 3, 20. M. E. *fri*, *fy*; 'to the and to this fri m blessing graunt I' = to thee and to thy seed I grant my blessing; Towneley Mysteries, p. 24. = Icel. *frá*, *frý*, spawn, fry; Dan. and Swed. *frö*. + Goth. *frainis*, seed. Hence also F. *frui*, fry, spawn; spell *fray* in Cotgrave.

FUCHSIA, the name of a flower. (G.) A coined name, made by adding the Lat. suffix *-ia* to the surname of the German botanist Leonard Fuchs, about A. D. 1542. Haydn, Dict. of Dates.

FUDGE, an interjection of contempt. (F., = Low G.) In Goldsmith, Vicar of Wakefield. = Prov. F. *fuchs*, *fuchs*, an interjection of contempt; cited by Wedgwood from Hécart. = Low G. *futsch*! begone! cited by Wedgwood from Dannel; see also Sanders, Ger. Dict. i. 525. Of onomatopoeitic origin; cf. *pick*.

FUEL, materials for burning. (F., = L.) Also spelt *fuel*, *fuell*; Spenser, F. Q. ii. 7, 36. Also *fuell*, *fuell*; Barbour's Bruce, iv. 170. Here, as in Richard Coeur de Lion, 1471, it seems to mean 'supplies.' = O. F. *foaille*?, not recorded, but rendered certain by the occurrence of O. F. *foaviller*, a wood-yard (Roquefort), and the Low Lat. *foaille*, fuel; cf. O. F. *foailles*, brushwood (Roquefort). = Low Lat. *foale*, fuel, or the right of cutting fuel. = Lat. *foam*, a hearth, fire-place. See *Focus*.

FUGITIVE, fleeing away, transitory. (F., = L.) Properly an adj., Shak. Antony, iii. 1, 7; also as a sb., id. iv. 9, 22. = O. F. *fugitif*, 'fugitive'; Cot. = Lat. *fugivus*, fugitive. = Lat. *fugivus*, supine of *fugere*, to flee; cognate with E. *bow*, to bend. + Gk. *φύγειν*, to flee. + Skt. *bhuj*, to bend, turn aside. = *of* BHUGH, to bow, to bend. Der. *fugitively*, *fugitive-ness*. From the same source, *fug-ant-ous*, *fug-ant-ly*; *fugue*, q. v.; also *contri-fug-ol*, *re-fuge*, *subter-fuge*.

FUGLEMAN, the leader of a file. (G.) Modern. Not in Todd's Johnson. According to Webster, also written *fugleman*. Borrowed from G. *Fugelmann*, the leader of a wing or file. = G. *fugel*, a wing, dimin. of *fug*, a wing, from *flegen*, to fly; and *mann*, man. See *Fly*.

FUGUE, a musical composition. (F., = Ital., = L.) In Milton, P. L. ii. 563. = O. F. (and F.) *fugue*, 'a chase or report of music, like two or more parts in one'; Cot. = Ital. *fuga*, a flight, a fugue. = Lat. *fuga*, flight. See *Fugitive*. Der. *fugue-ist*.

FULCRUM, a point of support. (L.) 'Fulcrum, a stay or prop'; Kersey, ed. 1713. = Lat. *fulcrum*, a support. = Lat. *fulcreo*, to prop. The base *ful-* is an extension of *ful*, which is prob. related to Skt. *dhru*, to stand firm; cf. Skt. *dhruva*, firm, stable.

FULFILL, to complete. (E.) M. E. *fulfillen*; P. Plowman, B. vi.

36. = A. S. *fulfillan*, which, according to Bosworth, occurs in Ælfric's Grammar. Compounded of *ful*, full; and *fillan*, to fill. See *Full* and *Fill*. Der. *fulfill-er*, *fulfill-ment*.

FULGENT, shining, bright. (L.) In Minshew, ed. 1637; and Milton, P. L. x. 449. = Lat. *fulgens*, stem of pres. pt. of *fulgere*, to shine. + Gk. *φάλαξ*, to burn, shine. + Skt. *bhryj*, to shine. = *of* BHARK, to shine; whence also E. *brigit*. See *Bright*. Der. *fulgent-ly*, *fulgent-ness*; also *ful-gent-er*, *re-ful-gent*.

FULGINOUS, sooty. (L.) In Bacon, Nat. Hist. § 18 (R.) Either from O. F. *fuliginosus* (Cot.); or, more likely, immediately from Lat. *fuliginosus*, sooty. = Lat. *fuligo*, base of *fuligo*, soot. From the same base as *fo-nus*, smoke; cf. Skt. *dhū*, dust. See *Fume*.

FULL (1), filled up, complete. (E.) M. E. *ful*; P. Plowman, B. prol. 17. = A. S. *ful*; Green, l. 355. + Dan. *ful*. + Icel. *fullr*. + Dan. *fuld* (for *full*). + Swed. *full*. + Goth. *fulla*. + G. *voll*. + Skt. *plūra*, full. + Gk. *πάλη*. + Lat. *plenus*. = *of* PAR, to fill; cf. Skt. *par*, *prt*, to fill. Der. *full*, adv., *full-y*, *ful-ness*; *full-blown*, *full-faced*, *full-hearted*, *full-orbed*; *ful-ful* (= *full fill*), *ful-ful-ment*; also *fill*, by vowel-change, q. v. Also *ful-ness*, q. v. And see *Plenary*.

FULL (2), to whiten cloth, bleach. (L.) Only used now in this sense in the sb. *full-er*, a bleacher; thus in M. E. *fuller*, Wyclif, Mark, ix. 3. = A. S. *fullere*, a cloth-bleacher; Mark, ix. 3. = A. S. *fullian*, to whiten, purify, baptize; Mark, iii. 11. = Low Lat. *fullio* (1) to cleanse clothes, (2) to full cloth. = Lat. *fulla*, a fuller, one who cleanses clothes. Of uncertain origin; but prob. from the sense of bleaching. Cf. Lat. *infusa*, a white fillet. Gk. *φάλαξ*, white; see Fick, ii. 170. This word is to be carefully distinguished from the word below, which has a different history, though drawn from the very same source.

FULL (3), to full cloth, to felt. (F., = L.) To *full* cloth is to felt the wool together; this is done by severe beating and pounding. The word occurs in Cotgrave. = O. F. *fullier*, 'to full, or thicken cloth in a mill'; Cot. Also spelt *fuller*, 'to trample on, press'; id. = Low Lat. *fullare* (1) to cleanse clothes, (2) to full cloth. = Lat. *fulla*, a fuller. See above. This word is to be distinguished from the word above, as having a different history. Yet the source is the same; see my note on *full* in Notes to P. Plowman, B. xv. 445. The orig. sense of Lat. *fulla* was probably a cleanser, or bleacher; then, as clothes were often washed by being trampled on or beaten, the sense of 'stamping' arose; and the verb to *full* is now only used in this sense of stamping, pounding, or felting wool together.

Der. *full-ing-mill*, mentioned by Strype, Annals, Edm. VI, an. 1553.

FULMINATE, to thunder, burly lightning. (L.) In Minshew, ed. 1637. Sir T. Browne has *fulminating*, Vulg. Errors, b. ii. c. 2, § 19. [Spenser has the short form *fulmine*, F. Q. iii. 2, 8; from O. F. *fulminare*, 'to thunder, lighten'; Cot.] = Lat. *fulminatus*, pp. of *fulminare*, to thunder, lighten. = Lat. *fulmin-*, (= *ful-g-min*), stem of *fulmen*, lightning, a thunder-bolt. = Lat. base *fulg-*, to shine; seen in *ful-g-ore*, to shine. See *Fulgent*, *Flame*. Der. *fulmin-er-ous*.

FULSOME, cloying, satiating, superabundant. (E.) M. E. *fulsome*, abundant, Genesis and Exodus, 748, 2153; cf. Will. of Palerne, 4325. Chaucer has the sb. *fulsomnes*, C. T. 10719. Made up from M. E. *ful* = A. S. *ful*, full; and the suffix *-some* = A. S. *-sum* (mod. E. *-some*). See *Full*. Der. *ful-some-ness*. Cf. *Not* from *fool*.

FULVOUS, FULVID, tawny. (L.) Rare. *Fulvus* is in Todd's Johnson. Borrowed, respectively, from Lat. *fulvus*, tawny, and *fulvidus*, somewhat tawny; both prob. related to Lat. *fauna*, reddish yellow; of uncertain origin.

FUMBLE, to grope about. (Du.) In old authors 'to bungle.' 'False fumbling beretukes'; Sir T. More, Works, p. 279; Shak. Antony, iv. 4, 14. The *b* is crescent, and *fumble* stands for *fummole*. = Dan. *fummelen*, 'to fumble, grabble'; Sewel. + Swed. *fumle*, to grope. + Dan. *fumle*. + Icel. *fulma*, to grope about. B. The Icel. form is the oldest, and is derived from the sb. which appears in A. S. as *foim*, the palm of the hand (Green, l. 311), cognate with Lat. *palma*. See *Palm* (of the hand). Hence Dan. *fummelen* = *foim-el-on*, and the verb is a frequentative, with suffix *-el*, and the orig. sense is 'to keep moving the palm of the hand.' Der. *fumble-er*.

FUME, a smoke, vapour. (F., = L.) Sir T. Elyot speaks of 'fumes in the stomack'; The Castel of Heith, b. ii. c. 17. = O. F. *fum*, smoke (Barguy). = Lat. *fumus*, smoke. + Skt. *dhūma*, smoke. = *of* DHU, to blow, fan a flame, shake; cf. Skt. *dhā*, to shake, blow. From the same root is E. *Dust*, q. v. Der. *fume*, verb (see *Manoeuvre*); *fume-ferous*; *fume-g-ate*, q. v., *fume-i-ory*, q. v.

FUMIGATE, to expose to fumes. (L.) 'You must be bath'd and fumigated first'; Ben Jonson, The Alchemist, A. i. = Lat. *fumigare*, pp. of *fumigare*, to fumigate. = Lat. *fum-*, base of *fumus*, smoke; and *-ig-*, put for *ag-*, base of *agere*, to drive; thus the sense is 'to drive smoke about.' See *Fume*. Der. *fumigat-ion*, from O. F. *fumigation*, 'fumigation, smocking'; Cot.

FUMITORY, a plant; earth-smoke. (F., = L.) In Shak. Hen. V,

v. 2. 45; a corruption of the older form *fumiter*, K. Lear, iv. 4. 3; M. E. *fumiere*, Chaucer, C. T. 14969. = O. F. *fumo-terra*, 'the herb fumitory'; Cot. This is an abbreviation for *fumo de terra*, smoke of the earth, earth-smoke; named from its smell. = Lat. *fumo de terra = fumus terra*. = Lat. *fumo*, smoke; and *terra*, earth. See **Fume** and **Terrace**.

FUN, merriment, sport. (C.; or perhaps Scand.) Not found early. Rare compound of oddity, frolic, and fun; Goldsmith, Retaliation. Probably imported from Ireland, and of Celtic origin; cf. Irish *funn*, delight, pleasure, desire, longing, a tune, song; Gael. *funn*, pleasure, longing, temper or frame of mind. ¶ It can scarcely be the same as the prov. E. verb 'to fun, to cheat, to deceive; Somersetshire;' Halliwell. This is M. E. *fomus*, to be foolish, dote; or, as act. vb., to deceive, befool; whence pp. *fommed* = mod. E. *fool*. See **Fond**; where the word is traced further back. Der. *fomny*, *fomny-ly*.

FUNAMBULIST, one who walks on a rope. (Span., = L.) Formerly *funambula*, a rope-dancer; see Gloss. to Bacon, Adv. of Learning, ed. Wright; so that the word really is Spanish; though -ist has been put for -a. = Span. *funambulo*, a walker on a rope. = Lat. *fun*, stem of *fumus*, a rope; and *ambulus*, a walker, a coined sb. from *ambulare*, to walk; see **Amble**. β. Perhaps *fimus = fud-ous*, from the root BHADH, to braid; but it is doubtful; Curtius, l. 325.

FUNCTION, performance, duty, office. (F., = L.) Common in Shak.; see Mens. l. 2. 14; ii. 2. 39; etc. = O. F. *function*, 'a function'; Cot. = Lat. *functionem*, acc. of *functio*, performance. = Lat. *functus*, pp. of *fungi*, to perform; orig. to enjoy, have the use of; from a base *fung-* + Skt. *bhuj*, to enjoy, have the use of = *BHUG*, to enjoy; akin to *BHRUG*, to enjoy, whence E. *fruit* and E. *brook*, verb. See **Brook** (1). Der. *functional*, *functionary*.

FUND, a store, supply, deposit. (F., = L.) 'Fund, land or soil; also, a foundation or bottom;' Blount's Gloss. ed. 1674. And see Barnet, Hist. of his Own Time, an. 1698 (R.) [It is thought rather have been *fund*, but it has been accommodated to the Lat. form.] = O. F. *fund*, 'a bottom, floor, ground; . . . a merchant's stock;' Cot. = Lat. *fundus*, bottom, depth; cognate with E. *bottom*. See **Bottom**, and see **Found** (1). And see below.

FUNDAMENT, foundation, base. (F., = L.) M. E. *fundament*, *fundament*; Chaucer, C. T. 7685; Wyclif, Luke, vi. 48. [Really F., and properly *fundament*, but altered to the Lat. spelling.] = O. F. *fundament*, foundation. = Lat. *fundamentum*, foundation. Formed, with suffix *-mentum*, from *fundere*, to found. See **Found** (1). Der. *fundamental*, All's Well, iii. 1. 2.

FUNERAL, relating to a burial. (Low L.) Properly an adj., as in 'To do the office of funeral services;' Chaucer, C. T. 2914. [An ecclesiastical word; and taken directly from Low Lat.] = Low Lat. *funerialis*, belonging to a burial. = Lat. *funer*, base of *funus*, a burial; with suffix *-alis*. β. Perhaps so called with reference to the burning of bodies, and connected with Lat. *funus*; see **Fume**. Der. *funeral*, sb.; *funerous*, Pope, Dunciad, iii. 152, coined from Lat. *funerous*, funeral, with suffix *-us*.

FUNGUS, a spongy plant. (L., = Gk.) 'Mushrooms, which be named fungi;' Holland, tr. of Pliny, bk. xxii. c. 23. = Lat. *fungus*, a fungus; put for *fungus* = Gk. *σφγγος*. Attic form of *σφγγος*, a sponge. Thus *fungus* is a doublet of *sponge*. See **Sponge**. Der. *fungous*, *fungoid*.

FUNICLE, a small cord, fibre. (L.) In Johnson's Dict. = Lat. *funiculus*, double dimin. of *funis*, a rope. See **Funambulist**. Der. *funicular*.

FUNNEL, an instrument for pouring in liquids into vessels; an air-tube. (W. ?) In Ben Jonson, Discoveries, sect. headed *Præcipitanti uncti*. And in Levins' Dict., ed. 1570. Perhaps borrowed from W. *funel*, an air-hole, vent, allied to W. *fynd*, respiration, breathing; *fynd*, breath. We find also Breton *funnel*, a funnel for pouring in liquids. ¶ The etymology is uncertain; the Lat. word for the same thing is *infundibulum*, but it is a long way from this form to E. *funnel*. *Infundibulum* is derived from Lat. *in*, in; and *fundere*, to pour.

FUR, short hair of animals. (F., = O. Low G.) The orig. sense is 'protection.' M. E. *furra*; whence *furrow* (or *furrow*) *hodes* = furrowed hoods; P. Plowman, B. vi. 271. Spelt fur in King Alhauder, 3295. = O. F. *furra*, *furra*, a sheath, case; cf. Span. *furra*, lining of clothes; Ital. *federa*, lining, fur, scabbard. β. From an O. Low G. source, preserved in Goth. *fuþr*, a scabbard, sheath (John, xvii. 11); and in Icel. *fuþr*, lining. The cognate High German word is *futter*, γ. Both G. *futter* and Icel. *fuþr* also have the sense of *fodder*, and see cognate with E. *fodder*; so that *fur* and *fodder* are doublets. The connecting sense is seen in the *PA*, to cherish, protect, feed; Skt. *pa*, to guard, preserve. Der. *fur*, verb, *furrowed*, *furrow*, *furrower* (Goldsmith, Animated Nature, b. iv. c. 3), *furrowy*.

FURFELLOW, a sounce. (Dialectal F.) In the Spectator, no. 25. = F. *furcula*, a sounce; which, according to Diez (who follows Hæcart), is a Hainsall word; the usual form is F., Spaa., Ital., and

Port. *falcula*, a word traced back to the 17th century (Brachet). Origin unknown.

FURBISH, to polish, trim. (F.) In Shak. Rich. II, i. 2. 76; Mach. i. 2. 32. = O. F. *fourbis*, stem of prec. pt. of *fourbir*, 'to furbish, polish;' Cot. = O. H. G. *furþyan*, M. H. G. *värben*, to purify, clean, rub bright. β. Proh. from the Teut. base FU, to purify = *PU*, to purify. See **Purge**, **Pure**.

FURCATE, forked. (L.) The sb. *furcation* occurs in Sir T. Browne, Vulg. Errors, b. iii. c. 9. § 4. = Lat. *furcatus*, forked. = Lat. *furca*, a fork. See **Fork**. Der. *furcatious*.

FURFURACEOUS, scurfy. (L.) Scarce. Merely Lat. *furfuraceus*, like bran. = Lat. *furfur*, bran; a reduplicated form, of uncertain origin.

FURIOUS, full of fury. (F., = L.) 'Was in thyself felck and furious;' Henrysoun, Compt. of Creside, l. 136. = O. F. *furieux*, 'furious;' Cot. (older form *furiosus*). = O. F. *furis*; see **Fury**. Der. *furiously*, *furiouslyness*.

FURLE, to roll up a sail. (F.) = A contracted form of an older *furle*. 'Nor to urge the thwart enclosure and furling of flowers;' Sir T. Browne, Cyrus Garden, c. iii. § 15; spelt *furling* in Wilkin's edition. 'The colours furlled [furlid] up, the drum is mute;' John Taylor's Works, ed. 1630; cited in Nares, ed. Halliwell. 'Furled, to furl;' Kersey, ed. 1715. β. *Furdia* and *faridol* are corruptions of *furle*, to pack up (see Nares); from the sb. *furdel*, a package, burden. See further under **Fardal**.

FURLONG, one-eighth of a mile. (E.) M. E. *ferlong*, *fourlong*; P. Plowman, B. v. 5; Chaucer, C. T. 11484. = A. S. *ferlang*, Lake, xxiv. 13. The lit. sense is 'furlow-long,' or the length of a furlow. It thus came to mean the length of a field, and to be used as a measure of length. Cf. 'And wolde nat neyhe him by ayme londes lengthe' = and would not approach him by the length of nine lands (i. e. fields); P. Plowman, B. xx. 58. = A. S. *ferh*, a furlow; and *lang*, long. See **Furrow** and **Long**.

FURLOUGH, leave of absence. (Da., = Scand.) 'Capt. Irwin goes by the next packet-boat to Holland, he has got a *furios* from his father for a year;' Chesterfield's Misc. Works, vol. iv. let. 42. Spelt *furlough* in Blount's Gloss. ed. 1674. The *gh* was probably once sounded as *f*. [More likely to be Dutch than Danish; we borrowed some military terms from Holland at one time; see Gascogne's Fruits of Warre.] = Da. *varlof*, leave, furlough; cf. Da. *forlov*, leave, furlough; Swed. *forlof*; G. *urlaub*. β. But the Da. word seems to have been borrowed from Scandinavia; moreover, the Dan. has not only *forlov*, but *orlov*, and the latter appears to be the older form. γ. These forms differ in the prefix; Da. *var-* = Dan. *far-* = E. *far-*; see **For**. But Dan. *orlov* is the Icel. *orlof*, where the prefix *or-* = Goth. *ur-*, out. δ. The syllable *lof* is the Icel. *lof*, answering (1) praise, (2) leave; cognate with G. *lob* (= *laud*), praise. The Teutonic base is LUB (= *LUBH*), which appears again in Lat. *lob-ut*, it pleases. From the same base is E. *loaf*, dear. See **Loaf**.

FURMENTY, **FURMETTY**; see **Frumenty**.
FURNACE, an oven. M. E. *furmas*; Chaucer, C. T. 14169. = O. F. *fournaise*, later *fournaise*, 'a furnace;' Cot. = Lat. *fournaeus*, acc. of *fourna*, an oven. = Lat. *furma*, *furmas*, an oven; with suffix *-us*; allied to Lat. *formus*, warm; as also to Russ. *gorista*, to burn, glow, and Skt. *gharma*, glow, warmth; see Curtius, ii. 99. See **Glow**. ¶ I doubt the connection with E. *warm*.

FURNISH, to fit up, equip. (F., = O. H. G.) Common in Shak.; see Merch. of Ven. ii. 4. 9. = O. F. *fourme-er*, stem of prec. part. of *fournir*, 'to furnish;' Cot. Formerly spelt *fournir*, *fourner* (Barguy); which are corruptions of *fournir*, *fourner*. The form *fourner* occurs in Prov., and is also spelt *fourner*, which is the older spelling. = O. H. G. *fourman*, to perform, provide, procure, furnish. = O. H. G. *fourma* (M. H. G. *wurm*, *wreme*), utility, profit, gain; cf. mod. G. *fournen*, good. From the same root as E. *former*; see **Former**. Der. *furnish-er*, *furnish-ing*; also *fourmature* (Spenser, F. Q. v. 3. 4), from F. *fourniture*, 'furniture;' Cot.

FURROW, a slight trench, wrinkle. (E.) M. E. *furro*, P. Plowman, B. vi. 106; older form *furgha*, Chaucer, tr. of Boethius, l. 17, met. 5. l. 4959. = A. S. *ferh*, a furrow; Ælfric's Gloss., l. 17. The dat. pl. *furum* is in Ælfric, tr. of Boethius, v. 2; lib. i. met. 6. + Icel. *for*, a drum. + O. H. G. *ferh*, M. H. G. *wurh*, G. *furche*, a furrow. Cf. Lat. *furva*, a ridge between two furrows. Root uncertain. Der. *furrow*, verb. ¶ The change from final *-h* to *-gh*, *-we*, and *-oo* is quite regular; so with *borrow*, *worrow*.

FURTHER, comparative of *fore*. (E.) M. E. *furþer*, Acren Riwle, p. 228; *forþer*, *forþer*; Chaucer, C. T. 36, 4119. = A. S. *furþer*, *furþer*, further; Green, i. 358. = A. S. *for-a*, adv. before; with comp. suffix *-for*, *-þer*, answering to Goth. *for* in *an-for*, other. + Da. *ordrer*, *ordrer*, adv. further, besides; from *for*, with suffix *-der* (= *dar*). + O. H. G. *furdir*, *furdir*, *furdir*; from O. H. G. *for-i*, before, with suffix *-der*. ¶ Generally said to be a comparative from

furti; but this explanation breaks down in Dutch and German. And cf. Gk. *σπυρίδιον*, a comparative form from *σπύριον*. The suffix is Goth. *-thar* = Gk. *-σπυρι* = Skt. *-tara*, just as in *Aster*, q. v. Der. *further*, verb, from A. S. *fyðran*, *gefyðran*, Grem (cf. Du. *voorden*, *G. furdern*); *furthermore*, a hybrid compound, with F. suffix, spelt *furthermore* in Tyndal's Works, p. 49, col. 1; *furthermore*, Chaucer, C. T. 9316; *furthermost*; *furtherer*, Gowor, C. A. iii. 111; *further-out*, spelt *forthest* in Chaucer, tr. of Boethius, b. iv. pr. 6, l. 3918. The superl. *furtherest* is, in fact, a mistaken form, on the false assumption that *fur-thar* is to be divided as *furth-er*. The true superl. form of *fore* is *far-est*; see *FIRST*. *Fer* is a different word.

FURTIVE, thief-like, stealthy. (F., = L.) In Kersey, ed. 1715. O. F. *furtif*, m. *furtiva*, f. 'filching, thievish'; Cot. = Lat. *furtivus*, stolen, secret. = Lat. *furtum*, theft. = Lat. *furtor*, to steal. = Lat. *fur*, a thief. + Gk. *φύρι*, a thief; connected with *φύρι*, to bear, carry off. = BHAR, to bear. See *BEAR*. Der. *furtively*.

FURY, rage, passion. (F., = L.) M. E. *furis*, Chaucer, C. T. 11362. = O. F. *furis*, 'fury'; Cot. = Lat. *furis*, madness. = Lat. *furere*, to rage; cf. Skt. *bhuranya*, to be active. = BHUR, to move about quickly. Der. *furiosus*, q. v., *furiously*, *furiouslyness*.

FURZE, the whin or gorse. (E.) M. E. *furze*, also *frize*, Wyclif, Isaiah, lv. 13, Mic. vii. 4. = A. S. *fyrs*, Ælfred's tr. of Boethius, lib. iii. met. 1; c. xxiii. + Gael. *fuirs*, a briar, bush, shrub. As the E. *f* answers to Celtic *p*, I have little hesitation in linking the above words. It follows that *furze* and *brar* are doublets; see *BRAR*.

FUSCOUS, brown, dingy. (L.) 'Sad and fuscous colours'; Burke, On the Sublime, s. 16. = Lat. *fuscus*, dark, dusky; by change of *us* into *ous*, as in *arduous*, *strivous*. β. Most likely *fuscus* stands for *fur-ous*, and is allied to *furans*, brown, and to E. *brown*. See *BROWN*. See Curtius, i. 378.

FUSE (1), to melt by heat. (L.) In Johnson; but the verb is quite modern, and really due to the far older words (in E.), viz. *fusibile* (Chaucer, C. T. 16325), *fusi-*, i. e. capable of being melted (Milton, P. L. xi. 573), *fusi-* (Sir T. Browne, Vulg. Errors, b. ii. c. 1. § 11); all founded upon Lat. *fusus*. = Lat. *fusus*, pp. of *fundero*, to pour, melt; from the base FUD. + Gk. *χύω*, for *χέω* (base *χρ*), to pour. + Goth. *gustan*, to pour (base GUT). All from GHU, to pour; of which the extended form GHUD (= Goth. GUT) appears in Latin. Der. *fusi-*, from O. F. *fumble*, 'fusable' (Cot.), from Late Lat. *fusibilis*, not recorded in Ducange; *fusi-bili-ty*; *fusi-*, from F. form of Lat. *fusionem*, acc. of *fusus*, a melting; *fusi-* (Milton, as above), from Lat. *fusilis*, molten, fluid. From the same root are *found* (2), *con-found*, *con-fuse*, *dis-fuse*, *ef-fusion*, *in-fuse*, *pro-fusion*, *re-fund*, *ref-fuse*, *trans-fuse*; *fusi-*; also *chyma*, *chyle*, *gush*, *gut*.

FUSE (2), a tube with combustible materials for discharging shells, &c. (F., = L.) Also spelt *fusus*, and even *fusel*. *Fuse* is short for *fusor*, and *fusor* is a corruption of *fusil*, or (more correctly) *fusil*, which is the oldest form of the word. In Kersey's Dict., ed. 1715, we find: 'Fuso, Fusor, or Fusel, a pipe filled with wild fire, and put into the touch-hole of a bomb.' Also: 'Fusor or Fusil, a kind of short musket.' See further under *Fusil* (1).

FUSEE (1), a fuse or match. (F., = L.) A corruption of *Fusil* (1), q. v. See the quotation under *Fuse* (2).

FUSEE (2), a spindle in a watch. (F., = L.) 'Fusor or Fusy of a watch, that part about which the chain or string is wound'; Kersey, ed. 1715. = O. F. *fusis*, 'a spool-ful or spindle-ful of thread, yarn, &c.'; Cot. = Low Lat. *fusata*, a spindle-ful of thread; orig. fem. pp. of Low Lat. *fusare*, to use a spindle. = Lat. *fusca*, a spindle. β. Prob. allied to Lat. *funda*, Gk. *σπυρίδιον*, a sling; and, further, to Skt. *spandana*, a quivering, throbbing (whence the sense of jerking), and to Skt. *spand*, to throb. = SPAD, to tremble, vibrate, swing. See Curtius, i. 306; Fick, i. 831. Observe the change in meaning, which has reverted from the 'spindle-ful' to the spindle itself. Der. *fusil* (2), q. v.

FUSIL (1), a light musket. (F., = L.) The name has been transferred from the steel or fire-lock to the gun itself. In Kersey's Dict.; see *FUSE* (2). = O. F. *fusil*, 'a fire-steel for a tinder-box'; Cot.; the same word as Ital. *fucile*, a steel for striking fire. = Low Lat. *fucila*, a steel for kindling fire. = Lat. *focua*, a hearth. See *FOCUA*. Der. *fusilar*, *fusil-er*.

FUSIL (2), a spindle, in heraldry. (L.) Explained in Blount's Gloss, ed. 1674. = Lat. *fusillus*, not found, but formed as a dimin. from *fusus*, a spindle; spelt *fusillus* in Ducange. See *FUSOR* (2).

FUSIL (3), easily molten. (L.) See *FUSOR* (1).

FUSS, haste, flurry. (E.) The sb. corresponding to M. E. *fus*, anxious, willing, ready, eager. 'And *fus* to folshenn beore wille' (= and ready to follow their wish; Ormulum, 9065. = A. S. *fús* (for *fuss*), prompt, quick; Crædon, ed. Thorpe, p. 10, l. 10. + Icel. *fús*, eager for, willing. + O. H. G. *fusa*, ready, willing. β. Hence the true form is *fusa*; and this again is for *funda*, from A. S. *fundian*, to strive after, Grem, i. 357. And again, *fundian* is a derivative of

A. S. *funden*, to find. Fick, iii. 173. ¶ Thus *fusa* is really 'anxiety to find.' See *FIND*. Der. *fusa-y*, *fusa-i-ness*.

FUST (1), to become mouldy or rusty. (F., = L.) 'To *fust* in us unused'; Hamlet, iv. 4. 39. 'I mowld or *fust* as corne or bread does, *je moussis*'; Palgrave. Made from the form *fustad*, which is a lit. translation of O. F. *fusté*, 'fusty, tasting of the cask, smelling of the vessel'; Cot. = O. F. *fusta*, 'a cask,' Cot.; the same word as O. F. *fust*, 'any staffe, stake, stocke, stump, trunk, or log; . . . also *fustiness*;' id. [The cask was so named from its resemblance to the trunk of a tree.] = Lat. *fustum*, acc. of *fustis*, a thick knobbed stick, cudgel; connected with Lat. *fendens*, to strike, used in the compounds *defenders*, *offenders*; cf. *infensus*, *infestus*. = DHAN, to strike; whence also Gk. *θούρω*, to strike. ¶ From the same root we have *de-fend*, *of-fend*, *in-fest*; also *dent*, *dent*. Der. *fusty*, *fustiness*; and see below.

FUST (2), the shaft of a column. (F., = L.) 'Fust, the shaft, or body of a pillar'; Kersey's Dict. ed. 1715. = O. F. *fust*, a stump, trunk; Cot. = Lat. *fustum*; as in the case of the word above. Der. *fust-gate*, q. v.

FUSTIAN, a kind of coarse cloth. (F., = Ital., = Low L., = Egypt.) In early use. M. E. *fustane*. 'The mes-hakle of medeme *fustane*' = the mass-cloth [made] of common fustian; O. E. Homilies, ed. Morris, ii. 162. Also *fustian*, Chaucer, C. T. 75. = O. F. *fustaine*; Roquefort, Cot. = Ital. *fustagno*. = Low Lat. *fustaneum*, *fustaneum*. = Arab. *fustai*, another name of Cairo, in Egypt; whence the stuff first came. The Arab. *fustai* also means 'a tent made of goat's hair.' See Rich. Arab. Dict. p. 1090. ¶ Introduced into French in the middle ages, through Genoese commerce, from Ital. *fustagno* (Bracher).

FUSTIGATE, to cudgel. (L.) 'Fustigating him for his faults'; Fuller's Worthies, Westmorland (R.) 'Six fustigations'; Fox, Martyrs, p. 609 (R.) = Late Lat. *fustigare*, to cudgel (White and Riddell). = Lat. *fust*, base of *fustus*, a cudgel; and *-ig-*, weakened form from *ager*, to drive. See *FUST* (2). Der. *fustigation*.

FUSTY, mouldy. In Shak. Cor. i. 9. 7. See *FUST* (1).

FUTILE, trifling, vain. (F., = L.) Orig. signifying 'pouring forth,' esp. pouring forth vain talk, talkative. 'As for talkers and futile persons, they are commonly vain'; Bacon, Essay VI. = O. F. *futile*, 'light, vain'; Cot. = Lat. *futulus*, that which easily pours forth; also, vain, empty, futile. The *u* is long, because *futulus* stands for *fu-tū-lus*, formed with suffix *-tū-lus* from the base *fu-*; cf. *fuch*, pt. t. of *fundero*, to pour. The base *fu-* is an extension of the base *fu-*, to pour. = GHU, to pour; see *FUSE*. Der. *futillity*, *futillity*.

FUTOCKE, certain timbers in a ship. (E.) 'Futocks, the compassing timbers in a ship, that make the breadth of it'; Kersey's Dict. ed. 1715. Origin uncertain; it is thought to be a corruption of *foot-boots*. The first syllable is, no doubt, the prov. E. *fut*, a foot. ¶ Called *foot-stocks* in Florio's Ital. Dict., s. v. *stamine*. If hence corrupted, the corruption is considerable.

FUTURE, about to be. (F., = L.) M. E. *future*; Chaucer, C. T. 16343. = O. F. *future*, m. *future*, f. 'future'; Cot. = Lat. *futureus*, about to be; future part. from base *fu-*, to be; cf. *fui*, I was. = BHU, to be. See *BE*. Der. *future-ly*, Shak. Oth. iii. 4. 117; *future-ly*, Two Noble Kinsmen, l. 1. 174 (Leopold Shakspeare).

FUZZ-BALL, a spongy fungus. (E.) Spelt *fuzballs* in Minshew, ed. 1627. A *fuzz-ball* is a light, spongy ball resembling (at first sight) a mushroom. Cf. prov. E. *fuzzy*, light and spongy; *fuzzy*, spongy (Halliwell). Of English origin. Cf. Du. *voos*, spongy. Perhaps also allied to Icel. *faustr*, a rotten dry log. ¶ Also called *psychite*, as in Cotgrave (s. v. *voos de loup*); but this is from *fois*.

G.

GABARDINE, GABERDINE, a coarse frock for men. (Span., = C.) In Shak. Merch. i. 2. 113. = Span. *gabardina*, a coarse frock. Cf. Ital. *gabardina* (Florio); and O. F. *gabardine*, 'a gaberdine'; Cot. An extended form from Span. *gabán*, a great coat with hood and close sleeves; cf. Ital. *gabano*, 'a shepherds cloake' (Florio), Ital. *gabaniello*, 'a gaberdine, or shepherds cloake' (id.); O. F. *gabán*, 'a cloake of felt for rainy weather, a gaberdine'; Cot. Connected with Span. *cabaña*, a large cloak with hood and sleeves, and Span. *cabaña*, a cabin, hut; and of Celtic origin. See *CABIN*, and *CAPE* (1).

GABBLE, to chatter, prattle. (Scand.) In Shak. Temp. i. 2. 356. Formed, as a frequentative, with suffix *-le*, from M. E. *gabben*, to talk idly, once in common use; see Chaucer, C. T. 15073; P. Plowman, B. iii. 179. The M. E. *gabben* is esp. used in the sense 'to lie,' or 'to delude.' Of Scand. origin; the A. S. *gabban*, due to Sommer, being unauthorised. = Icel. *gabba*, to mock; *gabb*, mocking, mockery. Cf. Swed. *gabb*, mockery. β. Of imitative origin; and probably allied to Irish *gab*, the mouth; cf. Irish *gabach*,

Gael. *gobair, garralots*. See *Gapa, Gobble*; and compare *Babbler*.
 ¶ Otherwise in Fick, iii. 101. Der. *gabli-er, gabli-ing*.
 Doublet, *jabbler*.

GABION, a bottomless basket filled with earth, as a defence against the fire of an enemy. (F., -Ital., -L.) *Gabions*, great baskets 5 or 6 foot high, which being filled with earth, are placed upon batteries; Kersey's Dict. ed. 1715. Also found in Minshew. - O. F. *gabion*, 'a gabion'; Cot. - Ital. *gabione*, a gabion, large cage; augmentative form of *gabba*, a cage. The Ital. *gabba* also means 'the cage or top of the mast of a ship whereunto the shrouds are fastened' (Florio); the Span. *gabon* is used in the same sense. The Ital. *gabba*, in the latter sense, is also spelt *gabbia*, which is the same word with F. *goge* and E. *goze*.
 ¶ All from Lat. *caena*, a hollow place, cage, den, coop. - Lat. *caena*, hollow. See *Cage, Cave, and Gaol*.
 ¶ Thus *gabion* is the augmentative of *cage*. Der. *gabion-ade* (F. *gabionade*, Cot.; from Ital. *gabionata*, an intrenchment formed of gabions).

GABLER, a peak of a house-top. (F., -M. H. G., -C.) M. E. *gabbe*, Chaucer, C. T. 3573; P. Plowman, B. iii. 49. - O. F. *gabbe*, a rare word cited by Stratmann; cf. Low Lat. *gabulum*, a gabler, front of a building; DuCange. - M. H. G. *gabala*, *gabli* (G. *gabli*), a fork; cf. M. H. G. *gabli*, *gabli* (G. *gabli*), a gabler; O. H. G. *hapala*, *habala*, a fork; *gabli*, *gabli*, a gabler. - Icel. *gaff*, a gabler. - Dan. *gavt*, a gabler. - Swed. *gafvel*, a gabler; *gaffel*, a fork. - Mezzo-Goth. *gabla*, a gabler, punnacle; Luke, iv. 9. - Du. *gavet*, a gabler. The Teutonic form is *GABALA* (Fick, iii. 100); apparently a dimin. form from a base *GAB*; but the whole word appears to be borrowed from Celtic. - Irish *gabhal*, a fork, gabler; Gael. *gabhal*, W. *gaff*, a fork. See *Gaff*. Der. *gabli-er* and *see gaff*.

GABY, a smugler. (Scand.) A dialectal word; see Halliwell. - Icel. *gapi*, a rash, reckless man; cf. *gapmústr* (lit. gape-mouthed), a gaping, heedless fellow. - Icel. *gapa*, to gape; cf. Dan. *gape*, to gape. See *Gape*.

GAD (1), a wedge of steel, goad. (Scand.) 'A gad of steel'; Titus Andronicus, iv. 1. 103. Also 'upon the gad', i. e. upon the goad, suddenly; K. Lear, l. 3. 26. 'Gadde of Steele, quarren dacier'; Palgrave. M. E. *gad*, a goad or whip; 'bondemen with her gadde' = bondsmen with their goads or whips; Havelok, 1016. - Icel. *gaddr* (for *gadr*), a goad, spike, sting, cognate with E. *goad, yard*. See *Goad, Yard*. Der. *gad-fly*, i. e. stung-by; and *see gad* (2).

GAD (2), to ramble idly. (Scand.) 'Where have you been gaddeing?' Romeo, iv. 2. 16. 'Gadde abroad, vagari'; Levinus, 7. 47. The orig. sense was to drive, or drive about. - Icel. *gadde*, to goad. - Icel. *gaddr*, a goad. See above. ¶ I see no connection with M. E. *gadling*, an associate, for which see *Gather*.

GAFF, a light fishing-spear; also, a sort of boom. (F., -C.) The *gaff* of a ship takes its name from the fork-shaped end which rests against the mast. 'Gaff, an iron hook to pull great fishes into a ship; also, an artificial spur for a cock'; Kersey's Dict. ed. 1715. - O. F. *gaffe*, 'an iron hook wherewith sea-men pull great fishes into their ships'; Cot. Cf. Span. and Port. *gafa*, a hook, *gaff*. β. Of Celtic origin. - Irish *gaf, gafa*, a hook; with which cf. Irish *gabhal*, a fork, *gabla*, a spear, lance; Welsh *gaff*, a grasp, grapple, a sort of dungfork; *gafal*, a hold, grasp, *gaff*, a fork. See further under *Gaba*. β. The root appears in Gael. and Irish *gabh*, to take, receive, Welsh *gafal*, to hold, get, grasp; cf. Lat. *capere*, to take, which is cognate with E. *have*. - √ KAP, to take, grasp. Der. *gawlach*, a spear (W. *gaflach*), now obsolete; *jav-olin*, q. v.

GAFFER, an old man, grandfather. (Hybrid; F. and E.) 'And gaffer madman'; Benzon and Fletcher, The Captain, iii. 3. Similarly, *gammor* is a familiar name for an old woman, as in the old play of 'Gammor Gurton's Needle.' The words are corruptions of *grandfather* and *grandmother*, which are the West of England forms of *grandfather* and *grandmother*; see Halliwell. ¶ Compare *gammor* and *gammor*, which are similar corruptions of *good man* and *good mother*; also given in Halliwell. See *Grandfather* and *Grandmother*. For loss of r, see *Gooseberry*.

GAG, to stop the mouth forcibly, to silence. (C. F.) In Shak. Tw. Nt. i. 5. 94; v. 384. M. E. *gaggen*, to suffocate; Prompt. Parv. - W. *ogio*, to mouth, to choke; *og*, the mouth, throat, an opening. Possibly related to Irish *gagach*, stammering; but this is not clear. Der. *gag, sb.*

GAGE (1), a pledge. (F., -L.) M. E. *gage*, King Alisaunder, 904. - F. *gage*, 'a gage, pawns, pledge'; Cot. A verbal sb. - F. *gager*, 'to gage, engage'; id. - Low Lat. *wadiare*, for *wadiare*, to pledge. - Low Lat. *medius*, a pledge. - Lat. *medi-*, crude form of *med*, gen. *medi-*, a pledge; cognate with A. S. *med*, a pledge. See *Wed, Wager, Wage*. Der. *gags, vb.*; *ag-gage, dis-ag-gage*.

GAGE (2), to gauge; see *Gauge*.

GAIBTY, mirth. (F., -G.) 'Those geynies how doth she slight'; Habington, Castara, pt. lii (K.); the 1st ed. (in 3 parts) appeared in

1640. - O. F. *gayett*, 'mirth, glee'; Cot. - O. F. *gay*, 'merry'; id. See *Gay*.

GAIN (1), profit, advantage. (Scand.) M. E. *gain, gwis*; spelt *gaia*, Chaucer, C. T. 536, ed. Tyrwhitt (but the reading is bad, not agreeing with the best MSS.); *gaia*, St. Marberete, ed. Cockayne, p. 18, l. 3; *gajam*, Ormulum, 13923. - Icel. *gagn*, gain, advantage, use. - Swed. *gagn*, benefit, profit. - Dan. *gavn*, gain. β. Not found in German; but the root-verb *ga-gagan*, to gain, occurs in Mezzo-Gothic, Mk. viii. 36, Lu. ix. 25, 1 Cor. ix. 19; suggesting a base *GAG*, not found elsewhere. γ. Hence was formed the (obsolete) M. E. verb *gagan*, to profit, be of use, avail, gen. used impersonally; see Chaucer, C. T. 1178, &c. This answers to Icel. and Swed. *gagna*, to help, avail, Dan. *gavne*, to benefit. See further below. Der. *gaw-ful, gaw-ful-ly, gaw-ful-ness, gaw-less, gaw-less-ness*.

GAIN (2), to acquire, get, win. (Scand.) Really a derivative of the sb. above, and independent of the F. *gagner*, with which it was easily confused, owing to the striking similarity in form and sense. [Thus Cotgrave gives 'gagner, to gain.'] Not in early use. 'Yes, though he gains and crum his purse with crounes'; Gascoigne, Fruits of Warre, st. 69. That Gascoigne took the verb from the sb. is evident; for he has just above, in st. 66: 'To get a gains by any trade or kinde.' See *Gain* (1). β. Still, the F. word probably influenced the use of the pre-existing E. one; and superseded the old use of the M. E. *gawan*, to profit. ¶ The etymology of F. *gagner*, O. F. *gagner* (Cotgrave), *gagnier*, *gagnier* (Burguy) = Ital. *gandagnare*, is from the O. H. G. *widagan*, not found, but equivalent to O. H. G. *widagan*, to pasture, which was the orig. sense, and is still preserved in the F. sb. *gagnage*, pasturage, pasture-land. - O. H. G. *waida* (G. *waida*), pasturage, pasture-ground; cf. M. H. G. *widen*; to pasture, hunt. - Icel. *widr*, hunting, fishing, the chase; *wida*, to catch, to hunt. - A. S. *wōða*, a wandering, journey, a hunt; Grew, ii. 636. Cf. Lat. *uenari* (= *uenari*), to hunt. Perhaps from √ WI, to go, drive; cf. Skt. *vi*, to go, approach, sometimes used as a substitute for *aj*, to drive. See Fick, li. 302; i. 430.

GAINLY, suitable, gracious. (Scand.) Obsolete, except in *gainly*, now meaning awkward. In Allit. Poema, ed. Morris, C. 83; B. 728. Formed with suffix *-ly*, from Icel. *gagn*, ready, servicable, kind, good. See *Ungainly*.

GAINSBAY, to speak against. (E.) In the A. V. Luke, xli. 15. M. E. *gainsman*, a rare word. 'That thei not you-ays my soude' = that they may not gainsay my message; Cursor Mundi, 5769 (Trinity MS.). The Cotton MS. reads: 'bat jai noht mi agains mi sand.' β. The latter part of the word is E. *ay, q. v.* The prefix is the A. S. *gagn*, against, as occurring in the sb. *gagnwide*, a speech against anything; better known in the comp. *ag-gagn, on-gagn*, signifying *against* or *against*. See *Again*. Der. *gainsayer*, A. V. Titus, l. 9; *gainsaying*, A. V. Acts, x. 29.

GAIRISH, GARISH, gaudy; see *Garish*.

GAIT, manner of walking. (Scand.) In Shak. Temp. iv. 105. A particular use of M. E. *gate*, a way. 'And goth him forth, and in his gate' = and goes forth, and in his way; Gower, C. A. ii. 196. - Icel. *gata*, a way, path, road; Swed. *gata*, a street; Dan. *gade*, a street. - Goth. *gatawa*, a street. - G. *gata*, a street. See *Gata*. ¶ It is clear that the word was thus used, because popularly connected with the verb *to go*; at the same time, the word is not really derived from that verb, but from the verb *to get*.

GAITER, a covering for the ankle. (F., -M. H. G.) Modern. Not in Johnson's Dict. - F. *gaitre*, a gaiter; formerly spelt *gaitre*, 'Gaitres, startups, high shoes, or gamashes for country folks'; Cot. Marked by Brachet as 'of unknown origin.' β. However, the form of the word shews it to be of Teutonic origin; and prob. from the same source as M. H. G. *wester*, a child's chrisom-cloth (G. *westerhant*) and the Goth. *meiti*, clothing; from √ WAS, to clothe; see *Vesture, Vest*.

GALA, pomp, festivity. (F., -Ital.) Perhaps only in the phrase 'a gala-day.' Modern; not in Johnson. - F. *gala*, borrowed from Ital. *gala*, ornament, finery, festive attire. Cf. Ital. *di gala*, merrily; closely connected with Ital. *galante*, gay, lively. See *Gallant*. Der. *gala-day*; = F. *jour de gala*, Span. and Port. *dia de gala*.

GALAXY, the 'milky way' in the sky; a splendid assemblage. (F., -L., -Gk.) 'See yonder, lo, the galaxie which that men clepe the milky way'; Chaucer, Ho. of Fame, ii. 428. - O. F. *galaxie*, 'the milky way'; Cot. - Lat. *galaxium*, acc. of *galaxius*. - Gk. *galaxias*, the milky way. - Gk. *galaxos*, for *γαλακτος*, stem of *gala*, milk. Certainly allied to Lat. *lact*, stem of *lac*, milk; root uncertain.

GALE, a strong wind. (Scand. ?) In Shak. Temp. v. 314. To be explained from Dan. *gal*, mad, furious; the Norweg. *galen* is particularly used of storm and wind, as *en galen storm*, a furious storm (Assen). We say, 'it blows a gale.' Cf. Icel. *gala*, a breeze, *fall-gala*, a breeze from the fells. β. The Icel. *galen*, furious, is from *gala*, to sing, enchant; there may be an allusion to

witches. Cf. *galdrahrif*, a storm raised by spells (Wedgwood). See *Gallant*.

GALLET, helmeted. (L.) Botanical.—Lat. *galeatus*, helmeted.—Lat. *galea*, a helmet.

GALLET, a small galley; see *Galliot*.

GALL (1), bile, bitterness. (E.) M. E. *galla*; P. Plowman, B. xvi. 155.—O. Northumb. *galla*, A. S. *galla*; Matt. xxvii. 34. + Du. *gal*. + Icel. *gall*. + Swed. *galla*. + Dan. *galle* (with excrement of). + G. *galla*. + Lat. *geli*. + Gk. γαλή. β. From the same root as Gk. γαλπίς, greenish. Lat. *helius*, yellowish, and E. *yellow* and *gross*; so that *gall* was named from its yellowish colour; Curtius, l. 250. See *Green, Gold, and Yellow*. Der. *gall-bladder*.

GALL (2), to rub a sore place, to vex. (F.,—L.) 'Let the galled jade wince;' Hamlet, iii. 2. 253. M. E. *gallon*. 'The horse ... was ... galled upon the bak;' Gower, C. A. ii. 46.—O. F. *gallier*. 'to gall, fret, itch, rub;' Cot.—O. F. *galla*, 'a galling, fretting, itching of the skin;' id.—mod. F. *gale*, a scab on fruit, properly a hard-ness of skin, and thence a cutaneous disorder which makes the skin hard.—Lat. *callus*, hard thick skin; 'found in sense of the itch in medieval Latin;' Brachet. See *Callous*. Der. *gall*, sb., Chaucer, C. T. 6532.

GALL (3), **GALL-NUT**, a vegetable excrescence produced by insects. (F.,—L.) In Shak.; 'Though ink be made of *gall*;' Cymb. l. 1. 101.—O. F. *galle*, 'the fruit called a gall;' Cot.—Lat. *galla*, an oak-apple, gall-nut.

GALLANT, gay, splendid, brave, courteous. (F.,—M. H. G.) 'Good and gallant ship;' Shak. Temp. v. 237. 'Like young lusty *gallants*;' Berners, tr. of Froissart, vol. ii. c. 105 (R).—O. F. *gallant*; Cotgrave gives '*gallant homme*, a gallant, goodly fellow' properly spelt *galant* (with one *l*), as in mod. F. β. *Gallant* is the pres. part. of O. F. *galer*, to rejoice; Cotgrave has: '*galler* is his tempo, to make merry, to pass the time pleasantly.'—O. F. *gale*, show, mirth, festivity; the same word as Ital. *Span.*, and Port. *gala*, ornament, festive attire. γ. Of Teutonic origin; from a base *GAL*, which appears in Goth. *gajian*, to make to rejoice, 2 Cor. ii. 2; A. S. *gal*, Du. *gal*, lascivious, luxurious; O. Sax. *gal*, mirthful; Icel. *gall*, a fit of gaiety; M. H. G. *gal*, mirthful, mirth; M. H. G. *galien*, to make merry. It is a little difficult to tell the exact source of the F. word; it is gen. referred to the M. H. G. δ. The Icel. *galien*, enchanted, mad, voluptuous, is pp. of *gala*, to crow, sing; and leads us to the Teutonic base *GAL*, to sing, as in the E. *nightingale*, q. v. See *Gala*. Der. *gallant*, sb., whence also *gallant*, vb.; *gallant-ly*, *gallant-ness*; also *gallant-ry* (Spectator, no. 4) from O. F. *gallanterie*, 'gallantness, Cot. Also see *gala*, *gall-on*, *gall-ry*.

GALLEON, a large galley. (Span.) Cotgrave explains O. F. *galien* as 'a gallion, an armada, a great ship of warre;' but the word is Spanish.—Span. *galion*, a galloon, Spanish armed ship of burden; formed, with augmentative suffix *-on*, from Low Lat. *galion*, a galley. See *Galley*.

GALLERY, a balcony, long covered passage. (F.,—Ital.) 'The long *gallerias*;' Sarrey, tr. of Virgil's *Aeneid*, b. ii. l. 691.—O. F. *gallere*, *galere*, 'a galerie, or long room to walk in; also mirth, glee, good sport;' Cot.—Ital. *galleria*, a gallery (Brachet).—Low Lat. *galerna*, a long portico, gallery; Ducange. β. Uncertain; perhaps from Low Lat. *galere*, to rejoice, amuse oneself; the orig. sense of Low Lat. *galerna* being, probably, a place of amusement, according to Cotgrave's definition. See *Gallant*, and *Gala*.

GALLEY, a long, low-built ship. (F.) In early use. M. E. *galow*; King Horn, ed. Lumby, 185.—O. F. *galis* (Burgoy); *galice* (Cotgrave).—Low Lat. *galia*, a galley. Of unknown origin; see *Dies*. Der. *galley-slave*; see *galle-on*, *galli-on*, *galli-ot*.

GALLIARD, a lively dance. (Span.—C.?) In Shak. Tw. Nt. i. 3. 127, 127.—Span. *gallarda* [in which *ll* is pronounced as *ly*], a kind of lively Spanish dance.—Span. *gallardo*, pleasant, gay, lively. β. Of uncertain origin; *Dies* rejects a connection with *gala* and *gallant* (Span. *galante*) on account of the double *l* and the F. form *galliard*. The O. F. *galliard* meant 'valiant' or 'bold;' perhaps of Celtic origin. Cf. Bret. *galloud*, power, *galloudob*, strong; Corn. *gal-ludoc*, able; Irish and Gael. *galant*, valiant, brave; W. *galial*, able, *gall*, energy. Cf. Lith. *galis*, I am able.

GALLIAR, a sort of galley. (F.) In Shak. Tam. Shrew, ii. 28.—O. F. *galieus*, 'a galieus;' Cot.—Ital. *galiezzo*, a heavy, low-built galley.—Ital. and Low Lat. *galia*, a galley. See *Galley*. ¶ On the termination *-ars*, see *Cutlass*.

GALLIGASKING, large hose or trousers. (F.,—Ital.) a. Cotgrave has: '*Garguesques*, a fashion of strait Venetians without codpeeces.' Also: '*Greguesques*, slops, grega, gallogascoins, Venetians.' Also: '*Gregues*, wide slops, grega, gallogascoins, Venetians, great Gascon or Spanish hose.' Also: '*Greguesques*, the same as *Gregues*, Grecian, Greekish.' β. Here it is clear that *Garguesques* is a corruption of *Garguesques*; that *Garguesques* originally meant Greekish;

and that *Gregues* (whence obs. E. *gregs*) is a mere contraction of *Garguesques*. γ. And further, *Garguesques* is borrowed from Ital. *Grechesco*, Greekish, a form given by Florio; which is derived (with suffix *-esco* = E. *-ish*) from Ital. *Grecus*, Greek. δ. Finally, it seems probable that *gallogascoins* is nothing but a derivative of Ital. *Grechesco*, a name given (as shewn by the evidence) to a particular kind of hose or breeches originally worn at Venice. The corruption seems to have been due to a mistaken notion on the part of some of the wearers of *gallogaschos*, that they came, not from Venice, but from Gascony. ¶ This suggestion is due to Wedgwood; it would seem that *gallogaschos* = *garguesques* = *garguesques*; where the suffix *-es* is the same as in *Grecus*, &c.

GALLINACEOUS, pertaining to a certain order of birds. (L.) Modern. Englished from Lat. *gallinaceus*, belonging to poultry. Formed, with suffix *-ous*, from Lat. *gallina*, a hen.—Lat. *gallus*, a cock. Root uncertain; possibly from *GAR*, to cry aloud; Curtius, l. 218.

GALLIOT, a small galley. (F.) M. E. *galote*, Minot's Poems, Expedition of Edw. III to Brabant, l. 81 (Spec. of Eng. ed. Morris and Skeat, p. 129).—O. F. *galiot*, 'a galliot;' Cot.—Low Lat. *galiona*, a small galley; dimin. of Low Lat. *galion*, a galley. Cf. Ital. *galionella*, a galliot. See *Galley*.

GALLIPOP, a small glazed earthen pot. (Du.) In Beaum. and Fletcher, Nice Valour, iii. 1. 43. A corruption of O. Du. *gleyppot*. '*Gleyppot*, glazed work; *om gleyppot*, a gallipot;' Sewel's Du. Dict. Similarly earthen tiles were called *gally-tiles*. Wedgwood quotes from Stow: 'About the year 1570, L. Andries and L. Janson, potters, came from Antwerp and settled in Norwich, where they followed their trade, making *gally-tiles* and apothecaries vessels' [gallipots]. β. Again, Du. *gley* (O. Du. *gleye*, shining potter's clay, Hexham) appears to be N. French *glay*, shining (Outzen), cognate with G. *glaz*, polished, smooth, and with E. *glad*. See *Glad* and *Pot*.

GALLON, a measure holding 4 quarts. (F.) M. E. *galon*, *galun*, *galon*; P. Plowman, B. v. 224, 243; Chaucer, C. T. 16973. Spelt *galun* in King Horn, ed. Lumby, 1123.—O. F. *galion*, *galion*, *galun*, a gallon; Roquefort:—Low Lat. *galiona* (also *galia*), an English measure for liquids; Ducange. β. The suffix *-on* is augmentative; and a shorter form appears in mod. F. *gale*, a bowl, which evidently stands for an older form *gala*, just as *galon* is for *galun*. Thus the sense is 'a large bowl.' γ. Of unknown origin; the Lat. *galinus* (itself from Gk. γαλῖνος, a milk-pail, a bucket) has been suggested; but the diphthong is against it.

GALLOON, a kind of lace or narrow ribbon. (Span.?) The compound *galloon-lace* occurs in Beaum. and Fletcher, Philaster, v. 4. 46. Cotgrave has: '*Galion*, galloon-lace.' But the peculiar accent of the E. word answers better to Span. *galion*, galloon, lace; orig. any kind of finery for festive occasions.—Span. *gala*, parade, finery, court-dress; the suffix *-on* being augmentative, as in *balloon*. See *Gala*. ¶ We find also Ital. *galione*, galloon; but it does not seem to be an old word, being omitted in Florio's Dict.

GALLOP, to ride very fast. (F.,—O. Flemish.) M. E. *gallop* (with one *l*); King Alsaunders, ed. Weber, 461. 'Styll be galloped forth right;' Berners, tr. of Froissart, vol. i. c. 140. We also find the form *wallop*, in the Romance of Partenay, ed. Skeat, 4827 (and note on p. 250); and the pres. pt. *wallopande*, Morte Arthur, ed. Brock, 2827.—O. F. *galoper*, to gallop; of which an older form must have been *waloper*, as shewn by the derivative *walopion* in Roquefort, spelt *galopion* in mod. F. Of Flemish origin.—O. Flemish *walop*, a gallop. Delfortne, in his Analogie des Langues Flamande, Allemande, et Anglaise, p. 379, cites the line: 'Eende loopen enen hogen *walop*'—and run at a fast gallop, from the Roman van Walewein, l. 1517. β. Mr. Wedgwood is certainly right in saying that the original signification of *wallop* is the boiling of a pot; it is retained in the familiar E. *pot-wallop*, a pot-bouler, for which see Webster's Dict. 'The name is taken from the sound made by a horse galloping compared to the *wallop*ing or boiling of a pot;' Wedgwood. γ. The explanation of the suffix is not quite clear, but perhaps it may be the Flem. and Du. *op*, E. *op*. δ. However, the word is a mere extension from the O. Low G. *wallem*, to boil, amply vouched for by the A. S. *wallan*, O. French *walla*, O. Sax. *wallan*, to boil; cf. Du. *wellen*, E. *well*, to spout up, spring up (as water). From the Teut. base *WAL*, to turn; and the Aryan *WAL*, to wind, turn; whence also Lat. *wal-vere*, to roll, Skt. *edra*, a turn; E. *wal-t* (q. v.); and esp. note Skt. *walg*, to gallop, to go by leaps, to bounce, to move in different ways, to fluctuate; and Skt. *wal*, to move to and fro.

¶ The existence of Skt. *walg*, to gallop, suggests that the final *-op* may be a mere corruption of a final guttural added to the base, just as in E. *wal-t*. The usual derivation of *gallop* from Goth. *gō Alaupjan*, to leap (= E. *leap*), is clearly wrong. Der. *gallop-od*.

GALLOW, to terrify. (E.) In Shak. King Lear, iii. 2. 44. Prov. E. (Somerset). *gally*.—A. S. *galawan*, in the comp. *galawan*,

to astonish; 'þa weaſt ic aġelwed' = then was I astonished; Ælfred, tr. of Boethius, c. xxvii. § 5; lib. iii. pr. 10.

GALLOWAY, a nag, pony. (Scotland.) So called from *Galloway* in Scotland; the word occurs in Drayton's *Polyolbion*, a. 3. See the quotation in Richardson establishing the etymology.

GALLOW-GLASS, a heavy-armed foot-soldier. (Irish.) In Macbeth, l. 1. 13. = Irish *galloglas*, a servant, a heavy-armed soldier. = Irish *gallda*, a man-servant, lacquey; and *gloss-ann*, I wrestle, struggle. (Maha.) See *Gillia*.

GALLOWS, an instrument for hanging criminals. (E.) M. E. *galwas*, Chaucer, C. T. 6240. = A. S. *galga*, *galga*, a cross, gibbet, gallows; *Grim*, l. 492. Hence was formed M. E. *galwe*, by the usual change from -ga to -we (and later still to -us); and it became usual to employ the word in the plural *galwes*, so that the mod. E. *gallows* is also, strictly speaking, a plural form. + Icel. *gálgi*, the gallows, a gibbet. + Dan. and Swed. *galga*, a gibbet. + De. *galg*. + Goth. *galga*, a cross. + G. *galgen*. Root unknown.

GALOCHE, a kind of shoe or slipper. (F., = Low L., = Gk.) M. E. *galoch*, Chaucer, C. T. 10869; P. Plowman, B. xviii. 14. = F. *galoch*, 'a wooden shoe or patten, made all of a piece, without any latchet or tie of leather, and worn by the poor clowns in winter'; Cot. = Low Lat. *calopodia*, a clog, wooden shoe; see the letter-changes explained in Brachet. = Gk. *καλοπόδιον*, dimin. of *καλόπους*, *καλόπους*, a shoe-maker's last. = Gk. *γάλα*, stem of *γάλας*, wood; and *πέδη* (gen. *πέδη-δος*), a foot. β. The orig. sense of *γάλας* is fuel, wood for burning; from Gk. *γάλας*, to burn. The Gk. *γάλας* is cognate with E. *gale*.

GALVANISM, a kind of electricity. (Ital.) Named from *Galvani*, of Bologna in Italy, inventor of the galvanic battery in A. D. 1793. Der. Hence also *galvanic*, *galvanic*.

GAMBADO, a kind of legging. (Span. = L.) 'Gambados, much worn in the west, whereby, while one rides on horseback, his legs are in a coach, clean and warme'; Fuller's *Worthies*, Cornwall (R.) = Span. (or Ital.) *gamba*, the leg; see *Gambol*, of which it is nearly a doublet. ¶ The form of the suffix is rather Span. than Italian.

GAMBLE, to play for money. (E.) Comparatively a modern word. It occurs in Cowper, *Tirocinium*, 246. Formed, by suffix -le (which has a frequentative force), from the verb to *game*, the *b* being merely excrement; so that *gamble* = *game-le*. This form, *game-le* or *gam-le*, has taken the place of the M. E. *gammion* or *gammion*, to play at games, to gamble, which occurs in King *Alli-munder*, ed. Weber, 5461. = A. S. *gammion*, to play at a game, in the *Liber Scintillarum* (unprinted); Bosworth. = A. S. *gamea*, a game. See *Game*. Der. *gambler*.

GAMBOGE, a gum-resin, of a bright yellow colour. (Asiatic.) In Johnson's Dict. 'Brought from India by the Dutch, about A. D. 1600'; Haydn, *Dict. of Dates*. The word is a corruption of *Cambodia*, the name of the district where it is found. Cambodia is in the Anamese territory, not far from the gulf of Siam.

GAMBOL, a frisk, caper. (F., = Ital., = L.) In Shak. *Hamlet*, v. 1. 309. Older spellings are *gambold*, Phaer, tr. of Virgil, *Æn.* vi. (l. 643 of Lat. text); *gamboud*, or *gamboud*, Skelton, *Ware the Hawk*, 65; *gambald*, Udal, *Flowers of Lat. Speaking*, fol. 72 (R.) = O. F. *gambade*, 'a gamboll'; Cot. = Ital. *gambata*, a kick (Brachet). = Ital. *gamba*, the leg; the same word as F. *gamba*, O. F. *gamba*. β. Referred in Brachet to late Lat. *gamba*, a hoof, or perhaps a joint of the leg (Vegetius), which is no doubt the same word; but the true Lat. form of the base is rather *camp* (as suggested in Dies), corresponding to Gk. *καμπή*, a bending; with reference to the flexure of the leg. Cf. Gael. *cam*, crooked; W. *cam*, crooked, also a step, stride, pace. =

✓ **KAMP**, to move to and fro, to bend; cf. Skt. *kamp*, to move to and fro. See *Fick*, l. 319; *Curtius*, ii. 70. ¶ The spelling with *F* seems to have been due to the confusion of the *F* suffix -ade with *F* suffix -ade, the latter of which stands for an older -alde. Hence *gambade* was first corrupted to *gambade* (Skelton); then written *gambald* (Udal) or *gambold* (Phaer); and lastly *gambol* (Shakespeare), with loss of final *d*. Der. *gambol*, vb., *Msd.* Nt. Dr. ii. 1. 168. ¶ Brachet translates *gamba* in Vegetius by 'thigh,' and quotes the passage; it rather means 'a joint,' either of the thigh or of the pastern of a horse.

GAME, sport, amusement. (E.) In Shak. *Mids. Nt. Dr.* l. 1. 240. M. E. *game*, Chaucer, C. T. 1808; older form *gamen*, spelt *gammyn* and *gamyng* in *Barbour's Bruce*, ed. Skeat, iii. 465, iv. 466, &c. = A. S. *game*, a game, sport; *Grim*, l. 366. + O. Sax. *gaman*. + Icel. *gaman*. + Dan. *gammun*, mirth, merriment. + O. Swed. *gammun*, joy (Ihre). + O. H. G. *gaman*, M. H. G. *gamen*, joy. Root unknown. Der. *game*, vb., *gam-ing*; *game-nom*, M. E. *gammun* (= *gaman-nom*), *Will. of Palerne*, 4193; *game-ster* (Merry Wives, iii. 2. 37), where the suffix -ster, orig. feminine, has a sinister sense, Koch, *Engl. Gramm.* iii. 27; also *game-verb*, *game-keeper*. Doublet, *gammun* (2).

GAMMER, an old dame; lit. 'grandmother'; see *Gaffer*.

GAMMON (1), the thigh of a hog, pickled and dried. (F., = L.) 'A gammon of bacon'; 1 *Hen.* IV, ii. 1. 86. = O. F. *gambon*, the old form of F. *jambon*, corresponding to O. F. *gamba* for *jamba*. Cotgrave explains *jambon* by 'a gammon'; and Florio explains Ital. *gambone* by 'a haunch [haunch], a gamon, a thigh.' Formed, with suffix -on, from O. F. *gamba*, a leg. See *Gambol*.

GAMMON (2), nonsense, orig. a jest. (E.) A slang word; but really the M. E. *gammes* preserved; see *Backgammon* and *Gama*.

GAMUT, the musical scale. (Hybrid; F., = Gk., and L.) In Shak. *Tam. Shrew*, ii. 1. 67, 71. A compound word, made up from O. F. *game* or *gamme*, and *st.* 1. Gower has *gamme* in the sense of 'a musical scale'; C. A. iii. 90. = O. F. *game*, *gamme*, 'gamut, in music'; Cot. = Gk. *γάμμα*, the name of the third letter of the alphabet. = Heb. *gimmel*, the third letter of the alphabet, so named from its supposed resemblance to a camel, called in Hebrew *gammad* (Farrar, *Chapters on Language*, 136). Brachet says: 'Guy of Arezzo (born about A. D. 990) used to end the series of seven notes of the musical scale by this mark, γ [gamma]. He named the notes a, b, c, d, e, f, g, and the last of the series has given its name to the whole scale.' β. The word is Latin, and is the old name for the first note in singing, now called *do*. The same Guy of Arezzo is said to have named the notes after certain syllables of a *tegnakuh* hymn to S. John, in a stanza written in sapphic metre. The lines are: 'Ut queant laxis resonare fibris / Mira gestorum famuli tuorum / Solve polluti labiis reatum / Sancte Johannes'; the last term of being made from the initials of the final words.

GANDER, the male of the goose. (E.) M. E. *gandra*, Mandeville's *Travels*, p. 216. = A. S. *gandra*; Ælfric's *Gram.* De *Tertia Declinatione*, sect. xviii; where it translates Lat. *anser*. Also spelt *ganra*, Wright's *Vocab.* l. 77, col. 1. + G. *gänder-ich*, with an additional suffix. β. The *d* is excrement, as in *thunder*, and as usual after *s*; *gandra* stands for the older *gan-ra*. γ. And the suffix -ra is the Aryan -ra, as in the Goth. *at-ra* = Lat. *ag-ra* = Gk. *ἀγρῆ* (the crude forms corresponding to E. *arve*); Schleicher, *Compend.* pp. 404, 405. See further under *Goose*; and see *Gannet*.

GANG (1), a crew of persons. (Scand.) The word *gang* occurs in M. E. in the sense of 'a going,' or 'a course.' The peculiar use of *gang* in the sense of a 'crew' is late, and is rather Scand. than E. In Skinner, ed. 1671. 'Gang, a company, a crew'; Kersey's *Dict.* ed. 1715. He adds that 'in sea-affairs, *gangs* are the several companies of mariners belonging to a ship'; so that the term arose amongst our sailors. = Icel. *gangr*, a going; also, collectively, a gang, as *við-gangr*, a gang of mice, *hyðgangr*, a gang of thieves. + Swed. *gang*, a going, a time. + Dan. *gang*, walk, gait. + Du. *gang*, course, pace, gait, tack, way, alley, passage. + Goth. *gagga* (= *gangi*), a way, street. β. The M. E. *gang*, a course, way, is from A. S. *gang*, a journey (Bosworth); which is from A. S. *gangan*, to go; *Grein*, l. 367, 368. So also Icel. *gangr*, is from Icel. *ganga*. See *Go*. Der. *gang-way*, from M. E. *gang*, a way, with the word *way* unnecessarily added, after the sense of the word became obscured; *gang-board*, a Dutch term, from De. *gangbord*, a gangway.

GANGLION, a tumour on a tendon. (L., = Gk.) Medical. In Kersey's *Dict.* ed. 1715. = Lat. *ganglion* (Vegetius) = Gk. *γάγγλιον*, a tumour near a tendon. Perhaps allied to Gk. *γάγγλιον*, round. Der. *ganglion-er*.

GANGRENE, a mortification of the flesh, in its first stage. (F., = L., = Gk.) Shak. has the pp. *gangrened*, *Cor.* iii. 1. 307. The ed. is in Cotgrave. = O. F. *gangrene*, 'a gangrene, the rotting or mortifying of a member'; Cot. = Lat. *gangrana* = Gk. *γάγγρανα*, an eating sore. A reduplicated form. = Gk. *γάγγρανα*, *γάγγρανα*, to gnaw. = ✓ **GAR**, to devour; cf. Skt. *grā*, to devour; *grā*, to devour. Der. *gangrene*, vb.; *gangren-ous*.

GANNET, a sea-fowl, Solan goose. (E.) M. E. *ganis* (contracted from *gannet*); *Prompt. Parv.* p. 186; see *Way's note*. = A. S. *ganot*; 'ofer *ganotes* bræð' = over the sea-fowl's bath, i. e. over the sea; A. S. *Chron.* an. 975. + Du. *ganot*, a gander. + O. H. G. *ganano*, M. H. G. *ganaz*, a gander. β. Formed with dimin. suffix -et (= -ed, -er), from the base *gan*; for which see *Gander*, *Goose*.

GANTLET (1), a spelling of Gauntlet, q. v.

GANTLEP (2), also **GANTLOPE**, a military punishment. (Swed.) In Skinner, ed. 1671. Formerly written *gantlope*, but corrupted to *gantlet* or *gantlet* by confusion with *gantlet*, a glove. 'To run the *gantlope*, an usual punishment among soldiers'; Kersey's *Dict.*, ed. 1715. Again, the *e* is inserted, being no part of the orig. word, which should be *gallope*. = Swed. *galopp*, lit. 'a running down a lane,' because the offender has to run between two files of soldiers, who strike him as he paces. = Swed. *gata*, a street, lane (see *Gate*); and *lopp*, a course, career, running, from *lopa*, to run, cognate with E. *Leap*. ¶ Prob. due to the wars of Gustavus Adolphus (died 1632).

GAOL, JAIL, a cage, prison. (F., = L.) Spelt *gayols* in *Fabyan's Chron.* an. 1395; *gayol* in *An Old Eng. Miscellany*, ed. Q 3

Morris, p. 153, l. 219. The peculiar spelling *gool* is due to the O. F. *gool* (Burguy), and has been preserved in Low French. Chaucer has *gouler*, C. T. 1476; whence *jauler* and *jaul*.—O. F. *goulo*, *goulo*, mod. F. *goulo*, a gaol, prison, cage for birds. 'In the 13th cent. people spoke of the *goulo d'un prisonnier* as well as of the *goulo d'un prisonnier*.' Brachet. [But it must be remembered that the 13th cent. spelling was not *goulo*, but *goulo*.]—Low Lat. *gabula*, a cage, in a charter of A. 2, 1239, cited by Brachet. A dimin. of Low Lat. *gabia*, a cage; Ducange. β. The Low Lat. *gabia* is a corruption of Lat. *causa*, a cage, coop, lit. a hollow place, cavity.—Lat. *causa*, hollow. See **CAGE**, **CAVE**, and **GEBION**. Der. *goulo* or *jaulo*.

GAPPE, to yawn, open the mouth for wonder. M. E. *gape*, F. *plowman*, B. 2. 41.—A. S. *gapan*, to gape (Bosworth, Lye); perhaps better spelt *gapan*, as it seems to be a derivative of A. S. *gapan*, wide, which see in *Gren*, l. 496. + Du. *gapes*, to gape, yawn. + Icel. *gapa* + Swed. *gapa*. + Dan. *gape*. + G. *gaffen*. Cf. Skt. *jāhā*, *jāhā*, to gape, yawn. Der. *gape*; and *gaby*, q. v. Also *gap*, sb., M. E. *gappe* (dat.) in Chaucer, C. T. 1639; a word which is rather Scand. than E.; cf. Icel. and Swed. *gap*, a gap, breach, abyss, Dan. *gab*, mouth, throat, gap, chasm. See **GABBLE**.

GAR (1), **GARFISH**, a kind of pike. (E.) A fish with a long slender body and pointed head. Prob. named from A. S. *gar*, a spear, from its shape; see **GARLIC**. Cp. Icel. *garði*, a kind of herring, Icel. *garr*, a spear; and observe the names *pike* and *god*.

GAR (2), to cause. (Scand.) Common in Lowland Scotch; and see P. Plowman, B. l. 121; v. 130; vi. 303.—Icel. *gára*; Dan. *gäre*; Swed. *gära*, to cause, make, do. A causal verb, lit. 'to make ready.'—Icel. *garr*, ready; cognate with E. *garr*. See **YARE** and **GEAR**. See Fick, iii. 102.

GARB (1), dress, manner, fashion. (F.,—O. H. G.) Used by Shak. to mean 'form, manner, mode of doing a thing' (Schmidt); Hamlet, ii. s. 390; K. Lear, ii. s. 103.—O. F. *garbe*, 'a garbe, comeliness, handsomeness, gracefulness, good fashion'; Cot. Cf. Ital. *garbo*, 'grace, handsomeness, garbe'; Florio.—O. H. G. *garwad*, preparation, getting ready, dress, gear; M. H. G. *garwa*, *garwa*.—O. H. G. *garawa*, M. H. G. *garawa*, to get ready.—O. H. G. *garu*, M. H. G. *gar*, *garu*, ready; cognate with E. *garr*. See **GEAR**.

GARB (2), a sheaf. (F.,—O. H. G.) In Munsee, ed. 1627. An heraldic term.—F. *garbe*, a sheaf.—O. H. G. *garba*, a sheaf. **GARBAGE**, offal, refuse. (F.?) In Shak. Hamlet, l. 5. 57. 'The *garbage*, alius, intestina'; Levens, 11. 13. Florio translates the Ital. *garba* by 'the tare, waste, or *garbush* of any ware or merchandise'; and doubtless, the orig. sense was merely 'refuse.' We may, therefore, readily suppose it to have been a coined word from the base *garb*- of the verb to *garble*; the sense being 'garble-age.' See **GARBLE**. Cf. F. *garbage*, refuse of drugs (Littre).

GARBLE, to select for a purpose, to mutilate or corrupt an account. (F.,—Span.,—Arab.) The old sense was 'to pick out,' or 'sort,' so as to get the best of a collection of things. The statute 1 Rich. III. c. 11, was made 'for the remedie of the excessive price and badness of bowstanes, which partly is growen because the merchants will not suffer any *garbling* or sorting of them to be made.' There was an officer called the *Garbler of spices*, whose business was to visit the shops, examine the spices, and *garble*, or make clean the same; mentioned an. 21 Jacob. c. 1. See Blount's Nomolexicon, where it is further explained that '*garbling* of spice, drugs, &c. (1 Jacob. cap. 19) is nothing but to purifie it from the dross and dirt that is mixed with it.'—O. F. *garbeler*, not recorded, but a mere variant of the O. F. *garbiller*, 'to garbell spices, also to examine precisely, sift nearly,' Cot. The same word as Span. *garbiller*, to sift, garble; Ital. *garbellare*, 'to garbell wares' (Florio); and Low Lat. *garbellare*, to sift, a word which occurs a. d. 1269 (Ducange).—Span. *garbilla*, a coarse sieve, after.—Pera. *garbill*, a sieve, Arab. *garbil*, a large sieve. The word seems to be Arab. rather than Pers.; cf. Arab. *garbilat*, sifting, searching; Rich. Dict. 1046. ¶ We can hardly identify Span. *garbilla* with Span. *orbilla*, a small sieve, which is a corruption of Lat. *orbiculum*, a small sieve; cf. Lat. *orbiculus*, to sift. *Orbiculus* is a dimin. of *orbis*, a sieve.—Lat. base *orb*, a variant of *orb*, as seen in *orbis*, supine of *orbis*, to separate; see **DISORBIT**, **DISORBIT**.—SKAR, to separate; Fick, l. 111. Der. *garb*-or. ¶ Perhaps *garbage* is from the same source; or resulted from a confusion of *garble* with O. F. *garber*, to collect (Roquefort). See above.

GARBOIL, a disturbance, commotion. (F.,—L.) In Shak. Antony, l. 2. 61; ii. 2. 67.—O. F. *garboil*, 'a garboile, hurlyburly, great stirre'; Cot. Cf. Span. *garboile*, a crowd, multitude; Ital. *garboile*, 'a trouble, a garboil, a disorder'; Florio. β. Of uncertain origin. Referred by Dies to Lat. *garbere*, to prattle, chatter; in conjunction with *bullire*, to boil, bubble, boil with rage. γ. The latter part of the word is thus well accounted for; see **BOIL**. The former part is less sure, and seems to be more directly from the Ital. *gara*, strife,

since Florio has '*garbullare*, to rave.' Yet the source is 'probably the same either way; see **JAR** and **CRANK**.

GARDEN, a yard, enclosure. (F.,—O. H. G.) M. E. *garden*, Chaucer, C. T. 1053; King Alisaunder, ed. Weber, 1028.—O. F. *gardin* (Burguy); whence F. *garden*.—O. H. G. *gartin*, gen. and dat. of O. H. G. *garta*, a yard, garden (Dies); cf. mod. G. *gartin*, a garden. This gen. form was retained in compounds, such as O. H. G. *gartin-ars*, a gardener, M. H. G. *gartin-meyster*, the nun in a convent who took care of the garden. β. The O. H. G. *garto* is cognate with A. S. *gard*, whence E. *yard*; see **YARD**. γ. For the change from O. H. G. *t* to F. *d* see Brachet, Introd. § 117. Der. *garden*, vb.; *garden-ing*, *garden-or*.

GARGLE, to raise the throat. (F.) Is Cotgrave. Modified from O. F. *gargouiller*, just as the M. E. *gurgyle* (a *gurgyle*) is from O. F. *gargouille*.—O. F. *gargouiller*, 'to gargle, or gargarize'; Cot.—O. F. *gargouille*; for which see **GARGOYLE**. ¶ The M. E. *gargarus*, used by Sir T. Elyot, Castel of Helth, b. iv. c. 2 (R.), is from O. F. *gargarizans*, to gargle (Cot.), borrowed (through Lat. *gargarizans*) from Gk. *γάργας* (see), to gargle. This is a reduplicated form from the √ GAR, to swallow, devour; as explained in Curtius, ii. 80. The words were probably confused. Der. *gargle*, sb.

GARGOYLE, in architecture, a projecting spout. (F.,—L.) M. E. *gargyle*, also spelt *gargyll*. The spelling *gargyle* is in Lidgate's Troybook (R.); we read of '*gargylls* of golde fiercely faced with spoutes running' in Hall's Chron. Henry VIII, an. 19.—O. F. *gargouille*, 'the weels or weason (weasand) of the throat; also, the mouth of a spout, a gutter'; Cot. Cf. Span. *gargola*, a gargyle. β. We find, in Ital., not only *gargula*, *gargozza*, the throat, windpipe, but also *gorgozza*, the throat, gullet, dimin. of *gorge*, the throat. Thus *gargyle* is merely the dimin. of F. *gorge*, the throat; see **GORGE**. γ. The change of vowel was due to confusion with Lat. *gargarizans*; just as *gargle* (q. v.) was confused with M. E. *gargaris* (explained under **GARGLE**).

GARISH, **GARISH**, glaring, staring, showy. (Scand.) 'The *garish* sun'; Romeo, iii. s. 25. 'Day's *garish* eye'; Milton, II Penseroso, 141. From the verb to *gare*. Chaucer uses the slightly different form *gaumen*, to stare; C. T. 5332, 14375. β. By the frequent change of *s* to *r*, we see that *gare*, to stare, is a variant of M. E. *gare*, to stare. (For an example of the change, see **FROR**.) See **GARE**.

GARLAND, a wreath. (F.) In early use. M. E. *garland*, Chaucer, C. T. 668. The form *garlandouche* occurs in Hall's Mordenhead, ed. Cockayne, p. 23.—O. F. *garlande*, 'a garland'; Cot. [The mod. F. *garlande* is borrowed from Ital. *garlandia*.] Cf. Span. *garnada*, Ital. *garlanda*, a garland. β. Of uncertain origin; see the discussion of the word in Dies. It seems as if formed with a suffix *-ande* from an M. H. G. *wirlede*, a supposed frequentative of *wirren*, to adorn; from O. H. G. *wars*, M. H. G. *wiers*, refined gold, fine ornament. ¶ Mr. Wedgwood's explanation, that the *r* is intrusive, and that it belongs to the sb. *gala*, wholly fails for the Ital. and Span. forms. Der. *garland*, vb.

GARLIC, a plant of the genus *Allium*. (E.) Lit. 'spear-plant;' from the shape of the leaves. M. E. *garlich*; Chaucer, C. T. 636.—A. S. *garlic*, used to translate Lat. *allium* in Ælfric's Glossary, ed. Sommer, Nomina Herbarum.—A. S. *gar*, a spear; and *leac*, a leek, plant + Icel. *garleacr*, s.m. formed. See **Gar** (1), **Gore**, and **Leak**. ¶ The W. *garlig* is borrowed from E. See **Barley**.

GARMENT, a robe, coat. (F.,—O. H. G.) A corruption of M. E. *garment*, P. Plowman, C. x. 119.—O. F. *garment*, *garment*, a robe; formed (with suffix *-ment*—Lat. *-mentum*) from O. F. *garuv*, to garnish, adorn, fortify. See **GARNISH**.

GARNER, a granary, store for grain. (F.,—L.) M. E. *garner*; Chaucer, C. T. 592.—O. F. *garrier*, a variant of *gravier*, a granary (Burguy).—Lat. *granaria*, a granary. Doublet, *granary*, q. v. Der. *garner*, verb.

GARNET, a kind of precious stone. (F.,—L.) 'And gode *garnetes* bytwene'; Romance of Emare, ed. Ritson, l. 156. A corruption of *granat*, a form also used in E., and found in Cotgrave.—O. F. *granat* (older form prob. *granat*), 'a precious stone called a granat, or garnet'; Cot. Cf. Span. *granato*, Ital. *granato*, a garnet.—Low Lat. *granatus*, a garnet. 'So called from its resemblance in colour and shape to the grains or seeds of the pomegranate'; Webster.—Lat. *granatus*, having many grains or seeds; *granatum* (for *malum granatum*), a pomegranate.—Lat. *granum*, a grain; see **GRAIN**.

GARNISH, to embellish, decorate. (F.,—O. Low G.) In Spenser, Verses addressed to Lord Ch. Howard, l. 8; Promp. Parv. p. 188. Also spelt *waruish* in M. E.; the pp. *waruished* is in Will. of Palerne, l. 1083.—O. F. *garnir*, *garnir*, older form *warner*, to avert, warn, defend, fortify, garnish (Burguy); pres. part *garnis-ant*, *waruis-ant*, whence E. *garnish*, *waruish*. Of O. Low G. origin; the form of the original is best shown by A. S. *warman* (also *warman*), to beware of; cf. O. Sax. *warman*, to refuse, O. Friesic *waruis*, to give a

pledge; all from the notion of 'wariness.' See further under **WARN**. Der. *garwish*, sb., *garwishment*, *garwish-er*; also *garwiture* (Cotgrave), from *F. garniture*, 'garniture, garnishment' (Cot.), formed from Low Lat. *garnitura*, prop. fem. of lat. part. of Low Lat. *garrire*, to adorn, which is merely the *F.* word Latinised; also *garwish-er* = 'the party in whose hands another man's money is attached' (Kerney's Dict., ed. 1715), barbarously formed on the model of a *F.* pass. part. as opposed to *garwish-er* considered as an agent; also *garment*, *q. v.*, and *garrison*, *q. v.*

GARRET, a room at the top of a house. (*F.*, = *G.*) *M. E. garre* (with one *r*), *Prompt. Parv.* p. 187; *P. Plowman's Creed*, ed. Skeat, 214. It properly means 'a place of look out,' or 'watch-tower.' = *O. F. garre*, a place of refuge, place of look-out, watch-tower. = *O. F. garir*, older spelling *warir*, to preserve, save, keep. = *O. H. G. warijan*, to defend; cf. *A. S. warijan*, to hold, defend. The latter is derived from *A. S. warijan*, *wary*. See **WARY** and **WARN**. ¶ The *O. F. garir* is perhaps rather of Low *G.* than of High *G.* origin, as such seems to be also the case with the *O. F. garir*; see **DAFFINIA**.

GARRISON, a supply of soldiers for defending a fort. (*F.*, = *O. Low G.*) *M. E. garrison*, provision, in *La Belle Dame sans Mercy*, l. 175, pr. in *Political, Religious, and Love Poems*, ed. Furnivall, p. 57; *Barbour's Bruce*, ed. Skeat, xvii. 294 (footnote), where another spelling is *warysson*, and other reading is *waryung*. = *O. F. garisson*, store, provision, supply. = *O. F. garnit-er*, pres. part. of *garrire*, to supply, garnish; see **GARNISH**. This *garrison* nearly is a doublet of *garniture*; also (nearly) of *garment*. ¶ Not quite the same word as *M. E. garison* or *warison*, on which see note to *Warysson* in *Gloss. to Bruce*.

GARROTE, **GARROTTA**, a method of effecting strangulation. (*Span.*, = *C.*) *Garrotta*, a machine for strangling criminals, used in Spain. Many attempts to strangle were made by thieves called *garrotters*, in the winter of 1862-63. An act was passed in 1863 to punish these acts by flogging; *Haydn. Dict. of Dates*. [See *garrot* and *garrotter* in *Cotgrave*] = *Span. garrote*, a cudgel, tying a rope tight, strangling by means of an iron collar. Formed, with dimin. suffix *-ote*, from *Span. garra*, a claw, a talon, clutch, whence also the phrase *charle a uno la garra*, to grasp, imprison. Of Celtic origin; connected with *Breton gar, garr, W. and Corn. gar*, the shank of the leg (*Diez*); cognate with Irish *carra*, the leg = *√ KAR*, to run, move. See **CAR**. Der. *garrotte*, verb; *garrotter*; and see *garrot*.

GARRULOUS, talkative. (*L.*) *Milton* has *garrulity*, *Sarns. Agonistes*, 491; and it occurs in *Cotgrave*, to translate *F. garrulité*, from *Lat. acc. garrulitas*, talkativeness. *R.* The adj. *garrulous* occurs in *Chappman's Homer. Comment. on Iliad. b. iii*; note 2. It is borrowed from *Lat.* directly, by change of *-us* to *-ous*, as in *arduous, struous*, etc. = *Lat. garrulus*, talkative. Formed, with suffix *-ous*, from *garrula*, to prattle. = *√ GAR*, to shout, call; whence also *E. Call*, *q. v.* Der. *garrulousness*, also *garrulity*, as above.

GARTER, a band round the leg, for fastening the hose. (*F.*, = *C.*) 'Eke ther be knightes oide of the garter;' *The Flower and the Leaf* (15th cent.), l. 519. The order was instituted by *Edw. III.*, 23 April, 1349. = *O. F. garter*, in dialects of *N. France* (*Hécart*), spelt *gartier* in *Cotgrave*, and explained by him as 'a garter;' mod. *F. jarretiers*. Closely connected with *O. F. garret* (*Burguy*), mod. *F. jarret*, the ham of the leg; both words being alike formed from an *O. F. garre** (equivalent to *Span. garra*, a claw, talon). = *Bret. gar, garr*, the shank of the leg; cf. *W. gar*, the shank; see **Garrote**. Der. *garter*, verb, *All's Well*, ii. 3. 265.

GAS, an æniform fluid. (*Dutch.*) The term is known to have been a pure invention. The Belgian chemist *Van Helmont* (died A. D. 1644) invented two corresponding terms, *gas* and *blaz*; the former came into use, the latter was forgotten. We may call it a *Dutch word*, as *gas* is the *Du.* spelling. ¶ As the word is thus known to have been an invention, it is absurd to find an origin for it. The utmost that can be said is that *Van Helmont* may have had in his mind the *Du. gas*, spirit, ghost, volatile fluid, as a foundation for *gas*; and the verb *blazen*, to blow, as a foundation for *blaz*. Der. *gas-ous*, *gas-o-meter*.

GASCONADE, boasting, bragging. (*Gascony.*) 'That figure of speech which is commonly distinguished by the name of *Gasconade*;' *The Tatler*, no. 115 (part 2). = *F. gasconade*, boasting; said to be a vice of the *Gascons*. = *F. Gascon*, an inhabitant of *Gascony*, formerly *Vasconia*. Der. *gasconade*, verb, *gasconad-ing*, *gasconad-er*.

GASH, to hack, cut deeply. (*F.*, = *Low Lat.*) 'His gashed stabs;' *Macbeth*, ii. 3. 119. A corruption of an older form *garsh* or *garus*. 'A *garus* or *gash*, incisura;' *Levinus*, 33. 14. 'Garushe in wode or in a knife, *schache*;' *Palsgrave*. The pl. sb. *garusum* (another *MS.* has *garus*) occurs in the *Ancren Riwle*, p. 258, in the sense of 'gashes caused by a scourge.' = *O. F. garer*, to scarify, pierce with a lancet (*Roquefort*); *garcher*, to chap, as the hands or

lips (*Cotgrave*). = *Low Lat. garus*, scarification, or the making of numerous small incisions in the skin and flesh; an operation called by the Greeks *τρυπασις*; *Ducange*. *β.* Origin obscure; it is possible that *garus* may be a mere corruption of *χαρσις*, an incision; either way, the root appears to be *SKAR*, to cut; whence also *E. Shear*. ¶ Not connected with *Du. gat*, a hole, as suggested in *Wedgwood*. Der. *gash*, sb.

GASP, to gape for breath. (*Scand.*) *M. E. gaspen*. *Gower*, *C. A.* ii. 260. = *Icel. gaspa*, to yawn. + *Swed. gaspa*. + *Dan. gaspe*. *β.* It is well known that *sp* commonly represents an earlier *ps*; thus *clasp* is *M. E. clapsen*, *clasp* was formerly *claps*, and *aspens* is from *aps*. Hence *gasps* (the old form) stands for *gap-sa*, an extension of early *Scand.* and *Icel. gapa*, to gape; and we may consider *gasp* as a frequentative of *gaps*; see **GAPS**. Der. *gasp*, sb.

GASTRIC, belonging to the belly. (*L.*, = *Gk.*) *Kerney*, ed. 1718, has only the *Lat. gastricus nervus*, which becomes *gastric juice* in *Bailey's Dict.*, ed. 1711, vol. ii. = *Lat. gastricus*, gastric; formed with suffix *-ic* from a crude form *gastri* = *gastro*. = *Gk. γαστήρ*, crude form of *γαστήρ*, the belly (stem *γαστήρ*). *β.* Cognate with *Skt. jātara*, the belly, and prob. with *Lat. ventris*, though the letter-changes present difficulty. Prob. the orig. form was *gastera*, whence *Gk. γαστήρ* and *Lat. (g)astro-ter*. Der. from the same root, *gastro-nomy*; from *Gk. γαστήρ*, and *nomia*, derivative of *νόμος*, usage.

GATE, a door, opening, way. (*E.*) [In *prov. E.* and *M. E.* we often find *gate* = a street; this use is *Scand.*] *M. E. gate*, *gate*, *gate*. Spelt *gate*, *O. Eng. Homilies*, ed. Morris, i. 237, l. 31; *gate*, *Will. of Palerne*, 3757; *Int. Ancren Riwle*, p. 74. = *A. S. gast*, a gate, opening; *Matt. vi. 13*. + *Du. gat*, a hole, opening, gap, mouth. + *Icel. gat*, an opening; *gate*, a way, path, street. + *Swed. gate*, a street, lane. + *Dan. gate*, a street. + *Goth. gatus*, a street. + *G. gate*, a street. *β.* The root is seen in *A. S. gatan*, to get, hence, to arrive at, reach; so that *gate* = a way to get at a thing, a passage, lane, opening; *Fick*, iii. 98. See **GAT**. (So also *O. H. G. gaza*, a street, is from *bazan*, to get) ¶ Not from the verb *to go*. Der. *gat-ed*, *gate-way*.

GATHER, to draw into a heap, collect. (*E.*) Just as *father* corresponds to *M. E. fader*, so *gather* corresponds to *M. E. gaderen* or *gaderien*, to gather; as also mod. *E. together* corresponds to *M. E. togideren*. 'And *gader* hem alle togideren' = and gathered them all together; *P. Plowman*, B. xvi. 80. = *A. S. gadrian*, *gaderian*; *Lake*, vi. 44; *Grein*, i. 366, 373. *β.* Formed, with causal suffix *-ian*, from *A. S. gader*, together, preserved in the compound *gader-lang*, associated with (*Grein*, i. 361), and also as *gader* or *gaderer*, together (*Grein*, i. 491); see **TOGETHER**. *γ.* Again, the suffix *-er* or *-or* (orig. *-ar*) has a frequentative force, and is a mere addition. A shorter form appears in the *A. S. gad*, society, fellowship, company; whence also the *A. S. gad-el-ing*, an associate, comrade; cf. *Goth. gad-el-eggs* (= *gad-el-eggs*), a sister's son, *Col. iv. 10*. According to *Fick* (iii. 98) the Tenthonic base *GAD* means to fit, to suit, and is also the origin of *E. good*; see **GOOD**. + *Du. gaderen*, to collect, from *gader*, together; the base *GAD* appears in *gade*, a spouse, consort; with which cf. *G. gatte*, a husband, *gatten*, a wife. Der. *gather*, sb.; *gather-ing*, *gather-er*.

GAUD, a show, ornament. (*L.*) Also spelt *gawd*, *Shak. Mids. Nt. Dr.* i. 1. 33. *Chaucer* uses *gawde* in the sense of 'specious trick;' *C. T.* 12323. = *Lat. gaudium*, gladness, joy; used in *Low Lat.* of a large bead on a rosary; whence *M. E. gawded*, furnished with large beads. 'A peire of beces gawded al with grene;' *Chaucer*, *C. T.* 159 (see note in *Clarendon Press* edition); or see *Gaudens* in *Halliwell*. Cf. *Lat. gaudere*, to rejoice, pt. t. *gaudens sum*; from a base *gar-*. + *Gk. gáwō*, to rejoice; *γάωω*, proud; see *Curtius*, i. 211. Der. *gawd-y*, i. e. show-y; 'In *gaudy grene*;' *Chaucer*, *C. T.* 2081; *gawd-ily*, *gawd-iness*. Doublet, *roy*, *q. v.*

GAUGE, **GAGE**, to measure the content of a vessel. (*F.*, = *Low L.*) In *Shak. Merch. of Ven.* ii. 2. 208 (where the old edd. have *gafe*). 'Or bore or gage the hollow caues uncouth;' *Surrey*, tr. of *Virgil, Æneid*, ii. 52. = *O. F. gauger* (printed *gaugir* in *Roquefort*), later *jauger*, 'to gage, or measure a piece of [or?] cask;' *Cot.* = *O. F. gauger** (not found), old form of *jauger*, 'a gage, the instrument wherewith a cask is measured, also an iron lever;' *Cot.* = *Low Lat. gaugis*, the standard measure of a wine-cask (*A. D.* 1446); *Ducange*. Also spelt *gaus*; and cf. *Low Lat. gaugatum*, the gauging of a wine-cask; *gaugatum*, a tribute paid for gauging, a gauge; *gaugiator*, a gauger.

β. All these words are probably further allied to *Low Lat. jalagium*, the right of gauging wine-casks; *jalas*, a gallon, *F. jalle*, a bowl; and hence related also to *E. gallon*; see **GALLON**. The orig. sense seems to have been 'to test the capacity of a gallon measure.' Der. *gaug* or *gag*, sb., *gaug-ing*, *gaug-er*.

GAUNT, thin, lean. (*Scand.*) In *Shak. Rich. II.* i. 2. 74. 'His own gaunt eagle;' *Ben Jonson, Catiline*, iii. 1. 'Gaunt, or lene;' also 'Gaunte, or slendyr;' *Prompt. Parv.* p. 189. 'Gaunt, slim, slender;' *Ray's South- and East-Country Words*, ed. 1691. Also mentioned in

Forby as a Norfolk, and in Moor as a Suffolk word. **β.** Being an East-Anglian word, it is presumably Scandinavian. It corresponds to Norwegian *gand* (= *gand*), a thin pointed stick, a tall and thin man, an overgrown stripling (Aasen); we also find Swed. dial. *gand*, a lean and nearly starved horse (Riets). Cf. 'arm-gaunt steed,' Shak. Ant. and Cleop. i. 5. 58. Der. *gaunt-ly*, *gaunt-ness*.

GAUNTLET, an iron glove. (F., -Scand.) In Spenser, F. Q. i. 4. 33. = O. F. *gantlet*, 'a gantlet, or arming-glove;' Cot. Formed, with dimin. suffixes *-et* and *-et*, from O. F. *gant*, a glove. Of Scand. origin. = O. Swed. *gant*, a glove (Ihre); whence O. F. *gant* by the usual change of *w* to *g* in French; see *Garnish*. † Dan. *wante*, a mitten. † Icel. *vætr* (stem *vatt* = *vass*), a glove. † Du. *want*, a mitten. **β.** The most probable source is O. Swed. *winda*, to wind, hence to involve, wrap, cognate with E. *wind*, verb. See *Wind*.

GAUSE, a thin silken fabric. (F., -Palestine.) 'Gause, a thin sort of silk-stuff;' Kersey's Dict. ed. 1715. = O. F. *gause*, 'cushion canvas, the thin canvas that serves women for a ground unto their cushions or pursework; also, the slight stuff tiffany;' Cot. Of historical origin; so called because first brought from Gaza, in Palestine. Cf. Low Lat. *gausem*, wine brought from Gaza; *gausem*, gause. ¶ Several kinds of stuffs are named from places; e.g. *damask* from Damascus, *ashan* from Calicut, &c.

GAVELKIND, a peculiar sort of tenure. (C.) In Minshew, ed. 1617. 'Gavelkind, a tenure, or custom, whereby the lands of the father are equally divided at his death among all his sons;' Blount's Nomenclicon, ed. 1691. **α.** The word has clearly taken its present form owing to a supposed derivation from M. E. *gavel* (with *s* = *r*), tribute, occurring in Ancrén Riwle, p. 303, &c., and derived from A. S. *gafol*, tribute (Leo, Bosworth); with the E. suffix *kind* (as in *man-kind*).

β. Yet this is a mere adaptation, the word being really of Celtic origin, and the custom a remnant from O. British. = Irish *gabhalain*, the ancient law of gavelkind; where *gabhal* signifies a receiving, a tenure, from *gabhalain*, I take, receive; and *ain* signifies a race, tribe, family; so that the word means 'family-tenure.' Cf. W. *gafael*, Corn. *gavel*, a hold, holding, tenure; and *gavell*, a tribe.

GAVOTTE, a kind of dance. (F.) Spelt *gavot* in Arbatnot and Pope's Marianne Scribleras, as quoted in Todd's Johnson. = O. F. *gavotte*, 'a kind of brawl [dance], danced, commonly, by one alone;' Cot. Of historical origin; 'orig. a dance of the Gavotes, i. e. a people of Gap;' Brachet. Gap is in the department of the Upper Alps, and in the old province of Dauphiné.

GAWK, a simpleton, awkward fellow. (E.) The orig. sense is a 'cuckoo.' M. E. *gawke*, a cuckoo, Morris Arthure, ed. Brock, 937. The dimin. form *gawky* is used in the sense of 'simpleton;' P. Plowman, B. xl. 399. = A. S. *gawc*, a cuckoo; Grein, i. 495. † Icel. *gawkr*, a cuckoo. † Dan. *gæg*, a cuckoo. † Swed. *gök*, a cuckoo; *onårskam gök*, an unthankful fellow. † O. H. G. *gouch*, M. H. G. *gouch*, G. *gouch*, a cuckoo, a simpleton. Cf. also Lat. *caucus*, a cuckoo, a fool; used as a term of reproach. An imitative word; see *Cuckoo*. Der. *gawky*, awkward, ungainly.

GAY, lively, merry, sportive. (F., -M.H.G.) M. E. *gay*, Chaucer, C. T. 3213; Will. of Palerne, §16; King Alisaunder, ed. Weber, 3204. = O. F. *gai*, merry; spelt *gay* in Cotgrave. = M. H. G. *gais*, O. H. G. *gahi* (older form *hahi*), G. *jüte*, quick, sudden, rash, and hence, lively; we also find M. H. G. *gäh*, with the same sense. = M. H. G. *gan*, G. *gehen*, to go; cognate with E. *go*; see *Go*. Cf. the E. slang phrase 'to be full of go.' Der. *gai-ly*, Will. of Palerne, 1615; *gai-ty*, used by Bp. Taylor, Holy Dying, c. 5. a. § [not 15] (R.), from O. F. *gayeté*, 'mirth;' Cot. Also *joy*, q. v.

GAZE, to behold fixedly, stare at. (Scand.) M. E. *gasm*. 'When that the peple *gasm* up and down;' Chaucer, C. T. 8879. Of Scand. origin, and perfectly preserved in Swed. dial. *gass*, to gaze, stare, as in the phrase *gass därög ut*, to gaze or stare about one (Riets). **β.** The original notion is 'to stare in terror,' or 'to stick to the spot in terror;' from the Goth. base *gais-*, which occurs in *gais-jon*, to make utterly afraid, and *gais-gan*, to be amazed. = *GHAI*, to stick fast (esp. with terror); see this root discussed s. v. *Aghast*, sect. B. ¶ By the change of *s* to *r*, we have the form *gaurm*, to stare, Chaucer, C. T. 10504, 14375. Der. *gass*, sb., *gass-ing-stone*; also *gais-isk*.

GAZELLE, a kind of antelope. (F., -Arab.) Formerly *gazel*. 'Gazel, a kind of Arabian deer, or the antelope of Barbary;' Kersey's Dict., ed. 1715. = O. F. *gazel*, *gabelle*, 'a kind of wild goat;' Cot. 'Of Oriental origin; introduced from Africa by St. Louis' crusaders;' Brachet. = Arab. *ghazal*, 'a fawn just able to walk; a wild goat;' Richardson's Dict. p. 1050. Explained as 'a gazelle' in Palmer's Pers. Dict. col. 440.

GAZETTE, a small newspaper. (F., -Ital.) 'As we read a *gazetti*;' Bp. Taylor, vol. ii. ser. 1 (R.) = O. F. *gazette*, 'a certain Venetian coin scarce worth our farthing; also, a bill of news, or a short relation of the general occurrences of the time, forged most

commonly at Venice, and thence dispersed, every month, into most parts of Christendom;' Cot. **β.** The word is certainly from Ital. *gazetta*, but that word has two meanings, viz. (1) 'a young piglet or magot a pie' [*mag-pie*]; and (2) 'a small coin in Italy;' Florio. Now the value of the latter (less than a farthing) was so small, that Mr. Wedgwood's objection is sound, viz. 'that it never could have been the price either of a written or a printed sheet;' so that this (the usual) explanation is to be doubted. **γ.** We may rather suppose that the word *gazette* in the sense of *magpie* (and hence tittle-tattle) may have given name to the original Venetian gazette, first published about 1530 (Haydn); and hence came the Ital. *gazetta*, to chatter as a magpie, to write gazettes (Florio). **δ.** *Gazetta*, a magpie, is a dimin. from Ital. *gazza*, a magpie (Florio).

β. *Gazetta*, a small coin, is prob. a dimin. from Lat. *gaza*, treasure, wealth, a word borrowed from Gk. *γάζα*, wealth, a treasury; which, again, is said to be from the Persian. ¶ 1. The word *gazel*, meaning a small coin, occurs in Massinger, The Maid of Honour, iii. 1 (speech by Jacomo), and in Ben Jonson, The Fox, ii. 1 (speech by Paragon). **β.** In Chambers' Etym. Dict. it is suggested that the coin *gazette* was paid, not for the gazette itself, but for the privilege of reading it; and it is added that it was 'a written sheet, which appeared about the middle of the 16th century, during the war with Soliman II.' The reader can take his choice. Der. *gazetti-er*, orig. a writer for a gazette, now used to denote a geographical dictionary.

GEAR, dress, harness, tackle. (E.) The orig. sense is 'preparation.' M. E. *gare*, Chaucer, C. T. 354. = A. S. *gærow*, pl. *scem*, preparation, dress, ornament; Grein, i. 495; whence was formed the verb *gærowian*, to prepare, cognate with Icel. *gæra*, to cause; see *Gar* (3). † O. Sax. *gærow*, gear. † Icel. *gærd*, *gærd*, gear. † O. H. G. *gærow*, M. H. G. *gærow*, gear; whence O. F. *garbe*, and E. *garb*; see *Garb* (1). **β.** These sbs. are derived from an older adjective, preserved in Shak. in the form *gare*; viz. A. S. *gæra*, ready, Grein, i. 493; O. Sax. *gæru*; O. H. G. *gare* (cf. *G. gar*, entirely); Du. *geer*, dressed; see *Yare*. Der. *gear*, verb; *gear-ug*. Doublet, *gar*.

GED, the fish called a pike. (Scand.) A North. E. word. = Icel. *gædd*, a pike; Swed. *gädd*; allied to Icel. *gæddr*, a good; see *God*, *Good*. Named from the sharp thin head; whence also the name 'pike.' So also *gar-fisk*, q. v.

GELATINE, a substance which dissolves in hot water and cools as a jelly. (F., -L.) 'Gelatina, any sort of clear gummy juice;' Kersey's Dict. ed. 1715. The mod. form is French. = F. *gelatine*. = Low Lat. *gelatina*, as cited by Kersey; formed from Lat. *gelatus*, pp. of *gelare*, to congeal. = Lat. *gelus*, frost; allied to E. *cool*, *cold*; see *Cool*. Der. *gelatin-ate*, *gelatin-ous*; and see *Gallid*. From the same source, *jelly*.

GELD, to emasculate. (Scand.) M. E. *gelden*; Wyclif, Matt. xix. 12. 'Geldyn, castrato, testiculo, emasculato;' Prompt. Parv. p. 190. [The A. S. *gylde*, *geit*, is due to Sommer, and unauthorized.] = Icel. *gelda*. † Swed. *gälla* (for *gälla*). † Dan. *gilde*. Possibly related to Goth. *giltan*, a tickle; Mark, iv. 29. Der. *geld-er*; also *geld-ing* (Chaucer, C. T. 693), from Icel. *gilding*, a gelding = Swed. *gilding* = Dan. *gilding*. On the suffix *-ing*, see March, A. S. Gram. sect. 228.

GELID, cool, cold. (L.) 'Dwells in their *gelid* pores;' Thomson, Autumn, 642. = Lat. *gelidus*, cool, cold. = Lat. *gelus*, frost. See *Cool*. Der. *gelid-ly*, *gelid-ness*. Doublet, *cool*.

GEM, a precious stone. (F., -L.) M. E. *gemme*; Chaucer, C. T. 6130, 13539. = O. F. *gemme*, 'a gem;' Cot. = Lat. *gemma*, a swelling bud; also a gem, jewel. **β.** Of uncertain origin; either connected with Lat. *gemere*, to sigh (orig. to swell or be full), Gk. *γέμω*, to be full (Curtius, i. 214); or else connected with Skt. *gamman*, to bear, production (Fick, i. 66). The form of the root is, accordingly, either *GAM* or *GAN*. Der. *gemmi-fer-ous*, bud-bearing (Lat. *ferre*, to bear); *gemmi-fer-ous*, bud-producing (Lat. *parere*, to produce); *gemmate*, having buds (Lat. *gemmatus*, pp. of *gemmare*, to bud); *gemmi-ous*.

GEMINI, twins. (L.) The name of a sign of the Zodiac. 'He was that time in *Gemino*;' Chaucer, C. T. 10096; where *Gemino* is the ablative case. = Lat. *geminus*, pl., twins; from the base *gem*, a variant of *GAN*, to generate; see *Genus*. Der. *gemmi-ous*, double (= Lat. *geminus*, double), Sir T. Browne, Vulg. Errors, b. iii. c. 15. § 5; *gemmi-ous-ness*, a doubling, Bacon, Colours of Good and Evil, sect. 8.

GENDER (1), kind, breed, sex. (F., -L.) M. E. *gender*; Chaucer, Ho. of Fame, l. 15. The *d* is ezcrescent, as so commonly the case after *s* in English; cf. *tender*, and see *Engender*. = O. F. (and mod. F.) *gender*, 'kind;' Cot. = Lat. *gender*, abl. case of *genus*, kind, kin, cognate with E. *gen*; see *Genus* and *Kin*. ¶ The deriv. from the abl. case is unusual, but is here due to the frequent use of the Lat. ablative in such phrases as *genere castus*, *hoc genere*, *omni genere*, &c.; cf. Ital. *genere*, kind. See below.

GENDER (2), to engender, produce. (F., -L.) M. E. *genderen*, Wyclif, Acta, vi. 8 (where the Vulgate has *gesset*). Really a clipped form of *Engender*, q. v.

GENEALOGY, a pedigree of a family, descent by birth. (F., -L., -Gk.) M. E. *genealogy*, Wyclif, Heb. vii. 3 (where the Vulgate has *genealogia*). - O. F. *genealogie*, 'a genealogy, pedigree;' Cot. - Lat. *genealogia*. - Gk. *γενεαλογια*, an account of a family; 1 Tim. i. 4. - Gk. *γενος*, birth, race, descent; and *λογος*, an account, from *λογος*, to speak of. Cf. Gk. *γενος*, birth, race, descent; see **GENUS** and **LOGIC**. Der. *genealogic-al*, *genealogic-al-ly*, *genealog-ist*.

GENERAL, relating to a genus or class, common, prevalent. (F., -L.) 'The vicer general of alle;' Gower, C. A. i. 253. Chaucer has the adv. *generally*, C. T. 17277. - O. F. *general*, 'generally, universal;' Cot. - Lat. *generalis*, belonging to a genus. - Lat. *genus*, stem of *genus*, a race. See **GENUS**. Der. *general*, sb., esp. in the phrase *in general*, Gower, C. A. iii. 189, and in the sense of 'leader,' All's Well, iii. 3. 1; *general-ly*; *general-ship*; also *general-ist*, *general-ist-son*; also *general-ity* (Hooker, Eccl. Polity, ed. Church, b. i. sect. 6. subsect. 4), from O. F. *generalite*, 'generality, generalness,' Cot.; also *general-us-ness*, supreme commander (see examples in Todd's Johnson), from Ital. *generalissimo*, a supreme commander, formed with the superlative suffix *-issimo* = Lat. *-imo* = *-tumo* = Aryan *-tumo* (Schleicher, Compendium, p. 477).

GENERATE, to produce. (L.) Orig. a pp., as in 'S. Cubba was generate' i. e. born; Bale's English Votaries, pt. i (R.). 'Let the waters generate;' Milton, P. L. vii. 387. - Lat. *generatus*, pp. of *generare*, to procreate, produce. - Lat. *genus*, stem of *genus*, a race. Ind. See **GENUS**. Der. *generat-or*, *generat-iv*; also *generation* (Wyclif, Mark, viii. 13), from O. F. *generation* = Lat. acc. *generatio-nem*, from nom. *generatio*.

GENERIC, pertaining to a genus. (L.) The older word, in E., is *generical*. 'Generical, pertaining to a kindred;' Blount's Gloss., ed. 1674. A coined word, with suffix *-al* (or *-al*) from Lat. *genus*, crude form of *genus*; see **GENUS**. Der. *generic-ly*.

GENEROUS, of a noble nature. (F., -L.) 'The generous [noble] and gravest citizens;' Meas. for Meas. iv. 6. 13. - O. F. *generosus* [older forms *generosus*, *generosus*], 'generous;' Cot. - Lat. *generosus*, of noble birth; formed with suffix *-osus* from *genus*, base of *genus*; see **GENUS**. Der. *generous-ly*, *generous-ness*; *generous-ity* (Cor. i. 1. 214), from O. F. *generosite* = Lat. acc. *generositate-m*, from nom. *generositas*.

GENESIS, generation, creation. (L., -Gk.) Lat. *genesis*, the name of the first book of the Bible in the Vulgate version. - Gk. *γενεσις*, origin, source. - Gk. *γενεω*, to beget, produce; equivalent to *GAN*, to beget.

GENET, a carnivorous animal, allied to the civet. (F., -Span., -Arab.) 'Genet, a kind of cat;' Kersey's Dict., ed. 1715. Spelt *genet* in Skinner, ed. 1671. - F. *genette*, 'a kind of weasel, black-spotted, and bred in Spain;' Cot. - Span. *gineta*, a genet. - Arab. *janet* (with hard *t*); cited by Dory, who refers to the Journal Asiatique, Juin, 1859, p. 541.

GENIAL, cheering, merry. (F., -L.) In Cotgrave. - O. F. *genial*, 'genial, belonging to luck or chance, or to a man's nature, disposition, inclination;' Cot. - Lat. *genialis*, pleasant, delightful. - Lat. *genius*, genius; also, social enjoyment. See **GENIUS**. Der. *genial-ly*, *genial-ness*, *genial-ty*.

GENICULATE, jointed. (L.) A botanical term. Bailey gives it in the Lat. form, viz. 'geniculatus, jointed;' vol. ii., ed. 1731. - Lat. *geniculum*, a little knee, a knot or joint in a plant. Formed, with suffixes *-us* and *-al*, from *geni*, put for *genus*, a knee; cognate with E. *knave*. See **KNEE**.

GENITAL, belonging to generation. (F., -L.) In Cotgrave. - O. F. *genital*, 'genital, fit for beget, apt to beget;' Cot. - Lat. *genitalis*, generative. - Lat. *genitum*, supine of *genere*, to beget. *Genere* (= *gi-gene-re*) is a reduplicated form, from *GAN*, to beget; cf. Gk. *γενεσθαι* = *γι-γενεσθαι*; and Skt. *jan*, to beget. See **GENUS**. Der. *genital*, pl. sb., which occurs in Gower, C. A. ii. 156.

GENITIVE, the name of a case in grammar. (F., -L.) In Shak. Merry Wives, iv. 1. 59. The suffix *-ive* is a substitution for an older *-if*, answering to F. *-if*, from Lat. *-ivus*. - O. F. *genitif*, 'the genitive case;' Cot. - Lat. *genitivus*, lit. of or belonging to generation or birth, applied in grammar to a particular case of nouns. - Lat. *genitum*, supine of *genere*, to beget. See above.

GENIUS, a spirit; inborn faculty. (L.) See Shak. Macb. iii. 1. 56; Jul. Cesar, ii. 1. 66; Spenser, F. Q. ii. 12. 47; Gower, C. A. i. 48. - Lat. *genius*, the tutelary spirit of a person; also, inclination, wit, talent; lit. 'inborn nature' = *GAN*, to produce, beget. See **GENUS**. Der. *geni*, pl., *genius-ness*, pl.; also *geni-al*, q. v.

GENNET, a Spanish horse; see **Jennet**.

GENTLE, lit. belonging to a noble race, well-bred, graceful. (F., -L.) A doublet of *gentle*; the *ay* represents the sound of the O. F. *i*. M. E. *gentil*, *gentyl*. 'Thy fayre body so gentyl;' Rob. of Glouc., p. 205. - O. F. *gentil*, 'gentle, . . . gracious, . . . also Gentle;' Cot. - Lat. *gentilis*, orig. belonging to the same class; also, a

gentile. See **Gentile**. Der. *gentil-ly*, *gentil-ness*; also *gentil-ity*. As You Like It, i. 2. 22. Doublet, *gentle*; also *gentile*.

GENTIAN, the name of a plant. (F., -L.) In Minabea. - O. F. *gentiane*, 'gentian, bitterwort;' Cot. - Lat. *gentiana*, gentian. So named after the Illyrian king *Genabus* (about a. c. 180), who was the first to discover its properties; see Pliny, Nat. Hist. xxv. 7.

GENTILE, a pagan. (F., -L.) In Shak. Merch. of Ven. ii. 6. 51. - O. F. *gentil*, 'gentile, . . . Gentle;' Cot. - Lat. *gentilis*, a gentile, lit. belonging to the same clan. - Lat. *genit*, crude form of *genus*, a tribe, class, race. - Lat. base **GEN**, from *GAN*, to beget, produce. Doublet, *gentle*; also, *gentil*.

GENTLE, docile, mild. (F., -L.) M. E. *gentil*. 'So hardy and so gentil;' Rob. of Glouc. p. 167. 'Noble men and gentile and of beh burbe' [high birth]; O. Eng. Homilies, i. 273. - O. F. *gentil*, 'gentle;' Cot. - Lat. *gentilis*. See **Gentile** and **Gentile**. Der. *gentil-ty*, *gentil-ness*; *gentil-man* (M. E. *gentilman*, Gower, C. A. ii. 78); *gentil-woman* (M. E. *gentilwoman*, Chaucer, C. T. 15893); *gentil-man-ly*, *gentil-folke*; also *gent-ry*, q. v.

GENTRY, rank by birth; gentlefolks. (F., -L.) M. E. *gentrie*. 'Also, to have pride of gentrie is right great foly; for oft time the gentrie of the body benimeth [taketh away] the gentrie of the soul;' Chaucer, Pen. Tale, De Superbia. *Gentrie* is a corruption of the older form *gentris*; see F. Plowman, C. xxi. 21, where we find the various spellings *gentris*, *gentrice*, *genterie*, and *gentrye*. - O. F. *gentris*, rank, formed from O. F. *gentilis*, or *gentiliss*, by the change of *i* into *r* (Burguy). *Gentiliss* is formed, with O. F. suffix *-iss* (F. *-iss*), from the adj. *gentil*, gentle; like F. *nobles* from *nobilis*. See **Gentile**.

GENUINE, of the true stock, natural, real. (L.) 'The last her *genius* laws which stoutly did retain;' Drayton, Polyolbon, a. 9. Borrowed directly from Latin. - Lat. *genuus*, innate, genuine. From the base *genus*, an extension of the base *gen-* as seen in *genus*, &c. = *GAN*, to beget. See **GENUS**. Der. *genuine-ly*, *genuine-ness*.

GENUPLICATION, **GENUPLICATION**, a bending of the knee. (F., -L.) Spelt *genuflexion* in Howell's Letters, b. iii. let. 2. § 2. - F. *genuflexion*, 'a bending of the knee;' Cot. - Late Lat. acc. *genuflexionem*, from nom. *genuflexio*; Ducange. - Lat. *genus*, the knee; and *flexus*, pp. of *flexere*, to bend. See **Knee** and **Flexible**. ¶ The correcter spelling is with *n*; cf. Lat. *flectio*, a bending.

GENUS, breed, race, kin. (L.) In Blount's Gloss., ed. 1674. In early use as a term in logic. - Lat. *genus* (stem *gen-*), race; cognate with E. *kin*; see **kin** = *GAN*, to beget; cf. Skt. *jan*, to beget; Gk. *γενεω*, race, *γι-γενεω*, I am born; Lat. *gi-g(e)-na-re*, to beget; &c. Doublet, *kin*, q. v. Der. *genus*, pl.; *genus-ly*, *genus-al*, *genus-ly*, *genus-al-ly*. From the same root, *genus-al*, *genus-ate*, *genus-ous*; *gender*, *con-gender*, *con-gener*; *gen-in*, *geni-al*, *geni-al-ly*, *con-geni-al*; *gen-it-ive*, *gen-u-ine*, *gen-u-ile*, *gen-u-ly*, *gen-u-ol*; *con-geni-al*; *de-gener-ate*, *in-gener-ous*, *in-gener-ous*, *in-gener-ous*, *pro-geni-tor*, *pro-geny*, *re-gener-ate*, &c. Also, from the Gk., *gen-o-a-logy*, *gen-u-ia*, *hetero-gene-ous*, *homo-gene-ous*; *andro-gen*, *astro-gen*, *oxy-gen*, *nitro-gen*, &c.

GEOGRAPHY, a description of the earth. (F., -L., -Gk.) In Minabea. - O. F. *geographie*, 'geography;' Cot. - Lat. *geographia*. - Gk. *γεωγραφία*, geography, lit. earth-description. - Gk. *γεω* = *γῆ* = *γη*, put for *γη*-*see*, belonging to the earth, from *γη*, earth, land; and *-γραφία*, description, from *γραφειν*, to write. Cf. Skt. *go*, the earth; see Curtius, i. 217. Der. *geograph-er*, *geograph-ic-al*. From the same form *geo-* as a prefix, we have numerous derivatives, such as *geo-centr-ic* (see **Centre**), *geo-logy* (from Gk. *λογος*, to speak of), *geo-mancy* (from Gk. *μαντεία*, divination, through the French); and other scientific terms. See also **Oeometry** and **Georgic**.

GEOMETRY, the science of measurement. (F., -L., -Gk.) M. E. *geometrie*, Gower, C. A. iii. 90. - O. F. *geometrie*, 'geometry;' Cot. - Lat. *geometria*. - Gk. *γεωμετρία*, lit. 'the measurement of land.' - Gk. *γεω* = *γῆ* = *γη*, put for *γη*-*see*, belonging to land; and *-μετρον*, measurement, from *μετρον*, I measure, which from *μετρον*, a measure. See above, and see **Metra**. Der. *geometric*, *geometric-al*, *geometric-al-ly*, *geometric-ian*, *geometer*.

GEORGIC, a poem on husbandry. (L., -Gk.) 'Georgicks, bookes intreating of the tillage of the ground;' Minabea, ed. 1627. The title of four books on husbandry by Virgil. - Lat. *georgica*, neut. pl. (put for *georgica carmina* = georgic poems). - Lat. *georgium*, relating to husbandry. - Gk. *γεωργία*, relating to husbandry. - Gk. *γεωργία*, tillage. - Gk. *γεωργία*, to till. - Gk. *γεω* (for *γη*, relating to the earth); and *ργον*, to work. See **Geography** and **Work**. Der. *Georg* = Gk. *γεωργία*, a farmer.

GERANIUM, a kind of plant. (L., -Gk.) Sometimes called *crane's-bill* or *stork's-bill*. 'Geranium, stork-bill or herb robert;' Kersey's Dict., ed. 1715. - Lat. *geranium*, Latinised from Gk. *γέρανος*, a geranium, crane's bill. - Gk. *γέρανος*, a crane; cognate with E. *crane*; see **Crane**.

GERFALCON, a kind of falcon; see *Gyrfalcon*.

GERM, a seed. (F., -L.) Sir T. Browne speaks of the 'germ of . . . an egg'; Vulg. Errors, b. iii. c. 28, § 3. - F. *germe*, 'a young shoot, sprout'; Cot. = Lat. *germen* (stem *germin-*), a sprout, shoot, bud. β. Prob. for *germa* (= *har-man*), growth; from the √ KAR, to move about; cf. Skt. *char*, to move about, live, act. See Fick, i. 522. Der. *german-al*, *germin-ate*, *germin-at-ion*, from the stem *germin-*; from the same source, *german*, q. v., *germans*. Doublet, *german*, Macbeth, iv. 1. 59.

GERMAN, GERMANE, akm. (F., -L.) Nearly obsolete, except in quotations and in the phrase *cozuno-german* or *cozuno-germans*, i. e. cousins having the same grandfather. In Shak. Wint. Ta. iv. 4. 802; Timon, iv. 3. 344; Hamlet, v. 2. 165. Formerly also spelt *germana*, as in Cotgrave, and orig. derived rather from the French than directly from Latin. The phrase 'cozuno *germans*' (with the pl. adj. in *s* according to the F. idiom) occurs in Chaucer, Tale of Melibee, c. T. Group B, 2558. - O. F. *german*, 'germane, come of the same stock'; Cot. = Lat. *germanus*, fully akin, and of brothers and sisters having the same parents. From the same root as *Germ*, q. v.

GERMEN, GERMINAL, GERMINATE; see *Germ*.

GERUND, a part of a Latin verb. (L.) The derivative *gerundivus* is used as a coined word in Beaumont and Fletcher, Wit at Several Weapons, l. 1 (speech of Wittypate). - Lat. *gerundium*, a gerund. - Lat. *gerundus*, that which is to be done or carried on; fut. part. pass. of *gerere*, to carry on, perform. - √ GAS, to bring, cause to go; an extension of √ GA, to go, come; allied to E. *come*. Der. *gerund-ial* (from *gerund-ium*). See also below.

GESTATION, the carrying of young in the womb. (F., -L.) It occurs in the Index to Holland's tr. of Pliny. - O. F. *gestation*, 'a bearing, or carrying'; Cot. = Lat. acc. *gestationem*, from nom. *gestatio*, a carrying. - Lat. *gestatus*, pp. of *gestare*, to carry; intensive form of *gerere*, to carry. See above. Der. *gestat-ory*.

GESTICULATE, to make gestures. (L.) 'Or what their servile apes *gesticulate*;' Ben Jonson, Poetaster, To the Reader (an Epilogue). - Lat. *gesticulatus*, pp. of *gesticulari*, to make mimic gestures. - Lat. *gesticulus*, a mimic gesture; formed, with suffixes *-us* and *-i* from *gesth* = *gestu*, crude form of *gestus*, a gesture. - Lat. *gestus*, pp. of *gerere*, to carry; reflexively, to behave. See *Gerund*. Der. *gesticulat-ion*, *gesticulat-ory*, *gesticulat-ory*.

GESTURE, a movement of the body. (L.) In Shak. Temp. iii. 3. 37. - Low Lat. *gestura*, a mode of action. - Lat. *gesturus*, fut. part. act. of *gerere*, to carry; reflexively, to behave oneself. See *Gerund* and *Gesticulate*.

GET, to seize, obtain, acquire. (E.) M. E. *geten*, pt. t. *gat*, pp. *gaten*; Chaucer, C. T. 5792, 592. - A. S. *gitan*, also *gitan*, *gitan*, *gitan*; pt. t. *gat*, pp. *gitan*; rarely used in the simple form, but common in the compounds *an-gitan*, *and-gitan*, *for-gitan*, *be-gitan*, &c.; Grein, ii. 346, l. 511. + Icel. *geta*. + Goth. *gitan*, in the comp. *be-gitan*, to find, obtain. + Lat. *habere* (base *had*), in the comp. *pre-habere*, to seize. + Gk. *χρησασθαι* (base *χρη*), to seize. - √ GHAD, to seize; Fick, i. 576. Der. *get-er*, *get-ting*; *be-get*, *for-get*; from the same root are *ap-pro-hend*, *com-pro-hend*, *re-pro-hend*, &c.; also *apprize*, *comprize*, *enter-prize*, *surprize*; *impregnable*, &c.

GEWGAW, a plaything, specious trifle. (E.) 'Gawgaws and gilded poppets;' Beaumont and Fletcher, Four Plays in One, Trizaph of Time, sc. 2. Spelt *gewgawes*, id. Woman's Prize, l. 4 (Rowland). Also *gewgaws*, Holmshed, Deacr. of Ireland, c. 4. 'He counteth them for *gewgaws*;' Skelton, Why Come Ye Nat to Court, 106a. Cotgrave explains *baboles* as 'a trifle, whimwham, *gewgaw*, or small toy;' and *fariboles* as 'trifles, niftes, flim-flams, *why-whaws*, idle discourses.' The latter form *why-whaw* is a mere imitation of the older *gewgaw*. The form *gewgaw* is a corruption of M. E. *gewgaw* (= *gew-gow*); 'wordes weole, ant wanne, ant warncipe, and oþer swucche *gewgawen*' = the world's wealth and joy and worship, and other such *gewgaws*; Ancren Riwle, p. 196. β. The hard sound of *g*, and the pl. ending in *-es*, shew the word to be E. Also *g* between two vowels = *o*-older *f*; so that *gewgaw* = *gife-gifts*. Here *gife* is the dat. of *gift*, a gift, and signifies 'for a gift'; or it may simply stand for the nom. *gift*. And *gifts* may be A. S. *giffs*, a gift, Grein, l. 401; cf. A. S. *gifs*, the dat. case of a sb. signifying 'grace' or 'favour'; Diplomatarium Anglicum Ævi Saxonici, ed. Thorpe, p. 459, l. 2. γ. In any case, the word is clearly a reduplicated form from the verb *gifan*, to give; and the sense is 'given as a gift,' a trifling present, favour, trinket. δ. It is preserved in North E. 'giffawf, interchange of discourse, mutual donation and reception; hence the proverb—*giffawf* makes good fellowship;' Brockett's Glossary of Northern Words. ¶ The derivation from A. S. *giffs*, base, vile, is impossible. In that word, the *gi-* is a mere unaccounted prefix; yet the latter syllable may be from the same root. Cf. Icel. *gifi-gif*, *gewgaws*, showy gifts; where *gifi* = E. *give*.

GEYSIR, a hot spring in Iceland. (Icelandic.) 'Geyser, the name of a famous hot spring in Iceland. . . The word *geyser* = "a gusher," must be old, as the inflexive *-ir* is hardly used but in obsolete words;' Cleasby and Vigfusson. = Icel. *geysa*, to gush; a secondary form from *geisa*, to gush; see *Quash*.

GHAISTLY, terrible. (E.) The *h* has been inserted, for no very good reason. M. E. *gastly*; 'gastly for to see;' Chaucer, C. T. 1986. = A. S. *gastlic*, terrible; Grein, l. 374. Formed, with suffix *-lic* (= like, -ly), from a base *gast* (from an older *gast*), which is an extension of the base *gais* (from an older *gis*) seen in the Goth. *we-gais-jan*, to terrify, and in the Goth. *we-gis-ian*, to be astonished. See further under *Aghast*. ¶ Not to be confused with *ghostly*, q. v. Der. *ghastli-ness*; cf. also *gasted*, K. Lear, ii. 1. 57; *gastman*, Oth. v. 1. 106.

GHERKIN, a small cucumber. (Du., -Pers.) The *h* is inserted to keep the *g* hard. 'Gherkins or Gherkins, a sort of pickled cucumbers;' Kersey's Dict., ed. 1715. Spelt *gherkin* in Skinner, ed. 1671. Shortened for *agherkin*. = Du. *agurke*, a gherkin; cf. 'Gherkins, agurkes' in Sewel's Eng.-Du. Dict., ed. 1754. β. Note that the Du. dimin. suffix *-ken* was formerly used (as explained by Ten Kate) where the dimin. suffix *-je* now occurs; so that *agurke* stands for an older form *agurken*, whence the E. *gherkin* must have been borrowed, with the loss merely of initial *a*. The form *agurken* or *agurkes* presupposes the older form *agurke*, cited from Sewel. γ. Of Oriental origin; the *a-* is due to the Arab. article *al*; *-gur-ke* is due to Pers. *āgur*, a cucumber; Rich. Dict., p. 641.

GHOST, a spirit. (E.) The *h* has been inserted. M. E. *gost*, *gost*; Chaucer, C. T. 2770. = A. S. *gast*, a spirit; Grein, l. 371. + Du. *gast*. + Dan. *gast*, genius, a spirit (perhaps borrowed from G.). + G. *geist*, a spirit. β. The root is the Teutonic GIS = Aryan GHIS, to terrify; as seen in Goth. *we-gais-jan*, to terrify. It seems to have been given as denoting an object of terror, much as in mod. E. Closely allied to *ghastly*, from which it differs, however, in the vowel-sound. See *Ghastly*; and see *Yeast*. Der. *ghost-ly*, *ghost-li-ness*.

GHOUL, a kind of demon. (Pers.) Pron. *gool*, to rise with soul. = Pers. *ghol*, an imaginary sylvan demon; supposed to devour men and animals; Rich. Pers. Dict. p. 106a.

GIAOUR, an infidel. (Ital., -Pers.) 'In Dr. Clarke's Travels, this word, which means *infidel*, is always written *djour*. Lord Byron adopted the Ital. spelling usual among the Franks of the Levant;' note 24 to Lord Byron's poem of The Giaour = Pers. *giour*, an infidel; Rich. Dict. p. 1227. An Aryan word (Max Muller).

GIANT, a man of great size. (F., -L., -Gk.) The *i* was formerly *e*; but it has been substituted to make the word look more like the Lat. and Gk. forms. M. E. *geant*, *geant*; Chaucer, C. T. 13738; King Alisaunder, 2465. - O. F. *geant*, 'a giant'; Cot. = Lat. acc. *gigantum*, from nom. *gigas*, a giant. - Gk. *γίγας*, a giant (stem *γίγας*). β. From the √ GAN, to beget, as if the word meant 'produced'; the prefix *gi-* seeming to be no more than a reduplication, though sometimes explained from Gk. *γῆ*, the earth, as if the word meant 'earth-born.' But this is merely a specimen of popular etymology. Cf. Gk. *γίγνημι*, I am born. Der. *giant-ic*, q. v.; *giant-ism*.

GIBBERISH, nonsensical talk. (E.) Holmshed speaks of 'gibberish Irish;' Deacr. of Ireland, c. 1. 'All kinds of gibberish he had learnt to know;' Drayton, The Mooncalf (R.). Formed from the old verb *gibber*, to gabble; Hamlet, i. 1. 116. This is merely an imitative word, formed as a variant of *jabber*, and allied to *gabble*. The suffix *-ish* is frequentative, and the base *gib-* is a weak form of *gab*. See *Gabble*, *Jabber*.

GIBBET, a gallows. (F.) M. E. *gibbet*, *gibet*, Chaucer, Ho. of Fame, l. 106; 'hangen on a *gibbet*;' Ancren Riwle, p. 116. - O. F. *gibbet*, 'a gibbet'; Cot. (mod. F. *gibet*). β. Of unknown origin; Littré suggests a comparison with O. F. *gibet*, a large stick (Roquefort); apparently a dimin. of O. F. *gibe*, a sort of arm, an implement for stirring the earth and rooting up plants, apparently a hoe (Roquefort). In this case, the old sense of *gibbet* was prob. 'an instrument of torture.' γ. Perhaps of Celtic origin; cf. Irish *gibbet-ann*, I tear, tug, pull; *gibe*, a jag. But this is mere guess.

GIBBON, a kind of ape. (?) Cf. F. *gibbon*, in Buffon.

GIBBOSE, swelling. (L.) The Lat. form of the word below.

GIBBOUS, humped, swelling. (F., -L.) 'Its round and gibbous back;' Sir T. Browne, Vulg. Errors, b. iii. c. 26, § 5. The suffix *-ous* is put for F. *-us*, by analogy with other words in which *-ous* represents O. F. *-us* (later *-ous*) = F. *gibbeux*, 'hunch, bunched, much swelling'; Cot. = Lat. *gibbosus*, hunched. Formed, with suffix *-ous*, from Lat. *gibba*, a hump, hunch; cf. *gibbus*, bent; *gibber*, a hump. Cf. Skt. *bhūja*, hump-backed, *bhūbā*, *bhūbā*, to be crooked, a lost verb seen in the deriv. *bhūbā*, a pot (Benfey). See *Cubit* and *Hump*. Der. *gibbous-ness*.

GIBE, to mock, taunt. (Scand.) 'And common courtiers love to *gibe* and sneer;' Spenser, Mother Hubbard's Tale, 716. Of Scand.

origin; cf. Swed. dial. *gipa*, to gape, also, to talk rashly and foolishly (Rietz); Icel. *gapa*, to talk nonsense; Icel. *gap*, idle talk. See *Jape*, *Jabber*. Also spell *jibe*. Der. *gibe*, sb.

GIBLETS, the internal edible parts of a fowl, removed before cooking. (F.) 'And set the hare's head against the goose *giblets*;' Harrington's tr. of Orlando Furioso, b. xliii. st. 136 (R.); the date of the 1st edition is 1591. 'May feed on *giblet-pie*;' Dryden, tr. of Fenus, vi. 173. 'Sliced beef, *giblets*, and petticoats;' Beaumont and Fletcher, Woman-hater, l. 2. M. E. *giblet*; see Wright's Vocab. i. 179. — O. F. *giblet*, which, according to Littré, is the old form of F. *giblette*, stewed rabbit. Of unknown origin; not necessarily related to F. *gibier*, game. Cf. Gael. *gibhna*, a fowl's gizzard.

GIDDY, unsteady, dizzy. (E.) M. E. *gid*, *gyd*; Rob. of Glouc. p. 68, l. 3. [The A. S. *gydg* is unauthorised, being only found in Somner's Dict.] Formed from A. S. *gydhan*, *gyddan*, *gyddgan*, to sing, be merry; whence the orig. sense of *giddy* was 'mirthful.' It is said of Nebuchadnezzar, when his heart was elate with pride, that 'cogan 6á *gyddgan* þarh gylp micel' — he began then to sing (or, to be merry or giddy) through great pride; Cardmon, ed. Thorpe, p. 253; see Green, l. 505. The verb *gyddan* is a derivative from *gid*, *gid*, *gid*, a song, poem, saying; Green, l. 504; a common sb., but of obscure origin. Der. *giddy-ly*, *giddy-man*. Perhaps the base *gid* stands for an older *gid*; see *Gig*, *Jig*.

GIER-EAGLE, a kind of eagle. (Du. and F.) In Levit. xi. 18. The first syllable is Dutch, from Du. *gier*, a vulture; cognate with G. *gier*, M. H. G. *gír*, a vulture. The word *eagle* is F. See *Eagle*.

GIFT, a thing given, present. (E.) M. E. *gift*, commonly *myft*; Rob. of Glouc. p. 123; P. Plowman, A. iii. 90; B. iii. 99. [The word is perhaps rather Scand. than E.] — A. S. *gift*, *gyft*, rare in the lang., but common in the pl. (when it often has the sense of 'septials,' with reference to the marriage dowry). In Bosworth's Dict., we find the form *gyfta*, with a note that there is no singular, but immediately below is given a passage from the Laws of Ine, no. 21, in which the word *gyft* appears as a fem. sing., with the fem. sing. art. *ad*; see Thorpe's Ancient Laws, l. 122, sect. 31. In this obscure passage, *ad gyft* may mean either 'the dowry' or 'the marriage' + Icel. *gift*, *gyft* (pron. *gyft*), a gift + Du. *gift*, a gift, present. + Goth. *-gífts*, *-gífts*, only in comp. *fragífts*, *fragífts*, promise, gift, espousal + G. *gift*, chiefly used in comp. *mitgift*, a dowry. β. All from the corresponding verb, with the suffix *-t* (for *-ti*, weak form of *-to*). See *Giva*. Der. *gift-ed*; *Acuum-gifted*, Milton, Samson Agon. 36.

GIG, a light carriage, a light boat. (Scand.) The orig. idea is that of anything that easily whirrs or twirls about. In Shak. *gig* means a boy's top; L. L. L. iv. 3. 167; v. 1. 70, 73. In Chaucer, Ho. of Fame, iii. 852, we have: 'This hous was also ful of *giggis*;' where the sense is uncertain; it may be 'full of whirling things;' since we find 'ful . . . of other werkings' = full of other movements, immediately below. Dr. Stratman interprets *giggis* by 'fiddles;' but this is another sense of the same word. β. The hard *g* shows it to be of Scand. origin, as distinguished from *gig*, the French form. The mod. Icel. *gíga* only means 'fiddle,' but the name seems to have been given to the instrument from the rapid motion of the player; cf. Icel. *gypa*, to take a wrong direction, to rove at random, to look askance; the orig. sense being perhaps 'to keep going.' Some translate Icel. *gíga* by 'to vibrate, tremble;' cf. Icel. *gígva*, to reel, stagger; Prov. E. *gigger*, a swaggerer; Halliwell. γ. Possibly from Test. GA, to go, which seems to be reduplicated. See *Jig*.

GIGANTIC, giant-like. (L., = Gk.) In Milton, P. L. xi. 649; Sam. Agon. 1249. A coined word, from the crude form *giganti-* of Lat. *gigas*, a giant; see *Giant*.

GIGGLE, to laugh lightly, titter. (E.) 'Giggle, to laugh out, laugh wantonly;' Kersey's Dict. ed. 1715. 'A set of *giggles*;' Spectator, no. 158. An attenuated form of M. E. *gagelin*, to 'gaggle,' or make a noise like a goose; where again *gaggle* is a weaker form of *gagelin*. 'Gagelin, or crym as goes, *clungo*;' Prompt. Parv. p. 184. Cf. Icel. *gagla*, a goose; G. *bachan*, O. Du. *gacholan* (Kilian), to giggle. A frequentative form, from an imitative root. See *Cackla*. Der. *giggle*, sb., *giggle-er*.

GIGLET, **GIGLOT**, a wanton woman. (Scand.; with F. suffix.) In Shak. Mens. v. 333; 1 Hen. VI. iv. 7. 41. Earlier, in Prompt. Parv. p. 194; and see the note. Cf. *giglotrye*, *giddiness*; How the Good Wife taught her Daughter, l. 159 (in Barbour's Bruce, ed. Skeat). A dimin., with suffix *-et* or *-ot*, from an older *giggle* or *gigle*. Cotgrave has: 'Gadrouillette, a minx, *gigle*, flirt, coquet, jase.' Here again, *gigle* and *gigle* (= *gig-er*) are connected with Icel. *gíðr*, a pert person, Dan. *gíð*, a wag; and perhaps with the base *gig*, applied to rapid motion, and thence to lightness of behaviour. See *Gig*.

GILD, to overlay with gold. (E.) M. E. *gilden*, Wyclif, Exod. xxi. 29. — A. S. *gyldean*, only found in the sense 'to pay,' but this is

the same word. The *y* is the usual substitution, by vowel-change, for an original *v*, which appears in the Goth. *gulta*, gold. Cf. Icel. *gilla* (for *gylda*), to gild. See *Gold*, *Quild*. Der. *gill*, contracted form of *gild-ed*; *gild-er*, *gild-ing*.

GILLS (1), an organ of respiration in fishes. (Scand.) 'Gills of a *fache*, *branchie*;' Prompt. Parv. Spelt *gile*, Wyclif, Tobit, vi. 4. — Dan. *gille*, a gill; Swed. *gill*. + Icel. *gölmur*, sb. pl., the gills of a fish. Cf. Icel. *gna*, the mouth of a boat. — √ GHL, to gape, yawn. See *Yawn*, and see below.

GILLS (2), a ravine, yawning chasm. (Scand.) Also spelt *ghyll*; common in place-names, as Dungeon *Ghyll*. — Icel. *gyl*, a deep narrow glen with a stream at the bottom; *gyl*, a ravine. — √ GHL, to yawn; see above.

GILLS (3), with *g* soft; a quarter of a pint. (F.) M. E. *gille*, *gille*; P. Plowman, B. v. 146 (where it is written *lile* = *gille*). — O. F. *gille*, a sort of measure for wine; Roquefort. Cf. Low Lat. *gilla*, a wine-vessel; *golla*, a wine-vessel, wine-measure; DuCange. Allied to F. *jole*, a large bowl; also to E. *gallon*, which is the augmentative form, since a *gallon* contains 32 *gills*. See *Gallon*.

GILLS (4), with *g* soft; a woman's name; ground-ivy. (L.) The name *Gill* is short for *Gillian*, which is in Shak. Com. Errors, ii. 1. 31. And *Gillian* is a softened form of Lat. *Iuliana*, due to F. pronunciation. This personal fem. name is formed from Lat. *Iulian*; see *July*. β. The ground-ivy was hence called *Gill-creeper* by the ground (Halliwell); or briefly *Gill*. Hence also *Gill-ale*, the herb ale-hoof (Hall.); *Gill-burnt-tail*, an ignis fatuus; *Gill-hooter*, an owl; *Gill-furt*, a wanton girl; *furt-gill*, the same, Romeo, ii. 4. 162.

GILLIE, a boy, page, menial. (Gael. and Irish.) Used by Sir W. Scott; but Spenser also speaks of 'the Irish horse-boyes or *oullies*, as they call them;' View of the State of Ireland, Globe ed., p. 641, col. 2. — Gael. *gilla*, *gollia*, Irish *golla*, a boy, lad, youth, man-servant, lacquey. Cf. Irish *oile*, a spouse, companion, servant; whence *Cuidea*, q. v.

GILLYFLOWER, a kind of flower, a stock. (F., = L., = Gk.) Spelt *gillyflower* in Spenser, Shep. Kal. April, 137. Spelt *gilliflower* by Cotgrave. By the common change of *r* to *l*, *gilliflower* stands for *gyliflower*, spelt *gyliflowe* in Baret's Dict. (Halliwell); where the ending *flower* is a mere E. corruption, like the *fish* in *crayfish*, q. v. — O. F. *gyliflo*, 'a gilliflower; and most properly, the clove gilliflower;' Cot. β. Here we have *clove-gilliflower* as the full form of the name, which is Chaucer's *clow gyliflo*, C. T. 1369; thus confirming the above derivation. γ. From F. *clou de girofle*, where *clou* is from Lat. *clavus*, a nail (see *Clove*); and *girofle* is corrupted from Low Lat. *caryophyllum*, a Latinised form of Gk. *καρυόφυλλον*, strictly 'nut-leaf,' a clove-tree. (Hence the name means 'nut-leaf,' or 'nut-leaved clove.') — Gk. *καρυό*, crude form of *καρύον*, a nut; and *φύλλον*, a leaf (= Lat. *folium*, whence E. *fol-ager*).

GIMBALS, a contrivance for suspending a ship's compass so as to keep it always horizontal. (F., = L.) The contrivance is one which admits of a double movement. The name *gimbals* is a corruption (with excrement *s*) of the older word *gammals*, also called a *gammow* or *gammow-ring*. See also *gimbal* and *gammal* in Halliwell; and the excellent remarks in Nares. 'Gammow, or Gammow-ring, a double ring, with two or more links;' Kersey's Dict., ed. 1715. In Shak. 'a *gammal* bit' is a horse's bit made with linked rings; Hen. V. ii. chor. 26. The forms *gammow* and *gammal* correspond to O. F. *gammow*, masc., and *gammale*, fem., a twin. — Lat. *gemellus*, a twin; a dunn, form from Lat. *gemma*, double. See *Gemini*.

GIMCRACK, a piece of trivial mechanism, slight device, toy. (F. and C.) Formerly also *gimcrack*. 'This is a *gimcrack*;' Beaumont and Fletcher, Elder Brother, iii. 3; where it is applied to a young man, and signifies 'a fop,' or 'a spruce-looking simpleton.' 1. The former syllable may either be *gin*, an engine, contrivance see *Gin* (2); or, as would rather appear, is the prov. E. *gin* or *pin*, signifying 'neat, spruce, smart;' Halliwell, and Kersey. In the latter case, the spelling *gimcrack* is erroneous. 2. The latter syllable is the sb. *crack*, 'an arch, lively boy,' a common sense of the word in old plays; see Halliwell and Nares. It is derived from the prov. E. *crack*, to boast, also spelt *crack*, well exemplified by Nares under the latter form. Hence a *gimcrack* = a spruce arch lad; or, as a term of contempt, an upstart or fop. Later, it was used of anything showy but slight; esp. of any kind of light machinery or easily broken toy. Cf. Gael. *cearcraic*, a talker. See *Crack*.

GIMLET, **GIMBLET**, a tool for boring holes. (F., = G.) 'And see there the *gimblets*, how they make their entry;' Ben Jonson, The Devil is an Am. i. 1. — O. F. *gimblelet*, 'a gimlet or piercer;' Cot. — mod. F. *giblet* (by loss of *m*). Formerly (better) spelt *gimblelet* or *gimblet*; as seen by quotations in Littré. β. As we also have the form *wimble* in English with the same sense, the O. F. *gu* = M. H. G. *w*. Hence the word is formed (with a frequentative suffix *-et*, and a dimn. suffix *-er*) from a Teutonic base *WIMB*

or WIMP, which is a substitution (for greater ease of pronunciation) for the base WIND. **Y.** Of M. H. G. origin; the base *wind* and frequentative suffix *-i* produced a form *windelen* or *windelen*, to turn repeatedly; preserved in mod. G. *windel-baeker*, a wimble or gimlet, *windel-baam*, an axle-tree, and *windel-treppje*, a winding staircase. See **Wimble** and **Wind**. ¶ There are Celtic forms for *gimlet*, but they seem to have been borrowed. The word is plainly Teutonic; cf. Icel. *windla*, to wind up, *windill*, a wisp.

GIMMAL, GIMMAL-RING; see **Gimbals**.
GIMP, with hard *g*, a kind of trimming, made of silk, woolen, or cotton twist. (F., -O. H. G.) 'Gimp, a sort of mohair thread covered with the same, or a twist for several works formerly in use;' Bailey's Dict., vol. ii. ed. 1731. Named from a resemblance to the folds of a nun's *wimple*, or neck-kerchief; at any rate, it is the same word. = F. *gimpes*, a nun's wimple, or lower part of the hood, gathered in folds round the neck; a shortened form of *gimpole*; thus the index to Cotgrave has: 'the *croquis* [wimple] of a French hood, *gimpole*, *gimpole*, *gimpole*. - O. H. G. *wimpel*, which (according to Littré) meant a summer-dress or light robe; G. *wimpel*, a pennon, pendant, streamer. See **Wimple**. ¶ It looks as if there has been confusion between the F. *gimpes*, a wimple, and the F. *gimpure*, a thread of silk lace; since *gimp* (while answering to the former in form) certainly answers better to the latter in sense. The F. *gimpure* is also of Teutonic origin, from the base WIP, to twist or bind round, appearing in Goth. *wipjan*, to crown, *wippa*, a crown, *wipja*, a crown = E. *wisp*, formerly *wisp*. See **Wisp**. Note further, that *wimple* and *wisp* are both, probably, from the same root; which may account for the confusion above noted.

GIN (1), to begin. (E.; prom. with *g* hard.) Obsolete; or only used as a supposed contraction of *begin*, though really the orig. word whence *begin* is formed. It should therefore never be denoted by 'g'; but the apostrophe should be omitted. Common in Shak. *Mach. l. 2. 35. &c.* M. E. *ginan*; Chaucer, C. T. 3030. = A. S. *ginan*, to begin; only used in the compounds *an-ginnan*, to begin, *Matt. iv. 7*; and *be-ginnan*, to begin. + Du. *be-ginnen*; the simple *ginan* being nautic. + O. H. G. *be-ginnan*; G. *be-ginnen*; + Goth. *ginans*, only in the comp. *be-ginnan*, to begin. ¶ Fick (iii. 98) connects it with Icel. *ginnar*, war; as if the orig. sense was 'to strike.' Cf. Skt. *gan*, to strike. He also cites the Lithuanian *gana*, I defend (connected with *ganu*, I drive), Ch. Slavonic *gana*, I drive; l. 79, 577. = OF. **GHAN**, to strike. See **Begin**.

GIN (2), a trap, snare. (1. Scand.; 2. F., -L.) 1. M. E. *gin*; 'sole *ginna* he) be dyenel sor to nime jet uolk' = many snares hath the devil for to catch the people; Avenbite of Iawyt, ed. Morris, p. 54. In this particular sense of 'trap' or 'snare,' the word is really Scandinavian. = Icel. *ginna*, to dupe, deceive; whence *ginning*, imposture, fraud; and *ginningur*, a juggler. 2. But the M. E. *gin* was also used in a far wider sense, and was (in many cases) certainly a contraction of F. *engin* = Lat. *ingenium*, a contrivance or piece of ingenuity. Thus, in describing the mechanism by which the horse of brass (in the Squier's Tale) was moved, we are told that 'therein lieth the effect of all the *gin*' = therein is the pith of all the contrivance; C. T. 10636. For this word, see **Engine**. ¶ Particularly note the use of the word in P. Plowman, B. xviii. 350; 'For *gin* the geant with a *ginne* on ground' = for Gias the geant contrived by a contrivance.

GIN (3), a kind of spurt. (F., -L.) Formerly called *ginna*, whence *gin* was formed by contraction. Pope has *gin-chope*; Dunciad, lii. 148. 'Ginnea, a kind of strong water;' Kersey's Dict., ed. 1713. So called by confusion with the town in Switzerland of that name; but really a corruption. = O. F. *ginneve*, 'juniper;' Cot. [It is well-known that *gin* is flavoured with berries of the juniper.] = Lat. *juniperus*, a juniper; for letter-changes, see **Brachet**. See **Juniper**.

GINGER, the root of a certain plant. (F., -L., -Gk., -Skt.) So called because shaped like a horn; the resemblance to a deer's antler is striking. In early use. M. E. *ginjer*; whence *ginjer-bred* (gingerbread); Chaucer, C. T. 13783. An older form *gingivore* (= *gingivore*) occurs in the Ancien Rivie, p. 370. = O. F. *gingibres* (and doubtless also *gingibres*) in the 13th century; mod. F. *gingembre*; Littré. = Lat. *zingiber*, ginger. = Gk. *ζινγίβρον*, ginger. = Skt. *gingivora*, ginger. = Skt. *ginga*, a horn; and (perhaps) *guru*, body (i. e. shape). See **ginger-bread**.

GINGERLY, with soft steps. (Scand.) 'Go *gingerly*;' Skelton, *Garl. of Laurell*, l. 1203; see Dyc's note. Lit. 'with tottering steps;' cf. Swed. dial. *gingla*, *gungla*, to go gently, totter; frequent. verb from *ging*, a going; see **Gang**.

GINHAM, a kind of cotton cloth. (F.) Modern. Not in Todd's Johnson. Called *gingham* in French. Both F. and E. words are corruptions (according to Littré) of *Guingamp*, the name of a town in Brittany where such fabrics are made. ¶ Webster says 'Java *gaggam*;' without any further explanation. E. Muller cites from Heyne, p. 384, the Javanese *gaggam*, perishable.

GINGLE, another spelling of **Jingle**, q. v.

GIPSY, the same as **Gypsy**, q. v.

GIRAFFE, the camelopard, an African quadruped with long neck and legs. (F., -Span., -Arab., -Egyptian.) 'Giraffe, an Assian beast, the name with *Camelopardus*;' Kersey's Dict., ed. 1713. Here *giraffe* = Span. *girafa*. We now use the F. form. = F. *girafa*. = Span. *girafa*. = Arab. *zarifa* or *zarifat*, a camelopard; Rich. Dict. p. 772, col. 2. See Dozy, who gives the forms as *zarifa*, *zarifa*, and notes that it is also called *zarafa*.

GIRD (1), to enclose, bind round, surround, clothe. (E.) M. E. *girden*, *girden*, *girden*; the pp. *gird* is in Chaucer, C. T. 331. = A. S. *girdan*, to gird, surround; Grein, i. 536. + Du. *girden*. + Icel. *girda*, to gird (a hundred word to *girda*, to fence in). + Dan. *girda*. + G. *girden*. ¶ These are weak verbs; an allied strong verb occurs in the Goth. comp. *be-girdan*, to begird; from a base GARD, to enclose, an extension of the Teut. base GAR, to seize. = OF. GHAR, to seize (Fick, i. 580); whence also Gk. *gair*, the hand; Skt. *gar*, to seize, and Lat. *hortus*, an enclosure.

¶ Fick (iii. 502) gives the old base GARD, to enclose, as the Teutonic form, whence were formed the Teutonic *girda*, a hedge, yard, garden; *girda*, a girth, girdle; and *girda*, to gird. Der. *gird-er*; *gird-er*, q. v.; *gird*, q. v. From the same root we also have *garden*, *yard*; and even *astro-graphy*, *horticulture*, *cohort*, *court*, and *surgeon*.

GIRD (2), to jest at, jibe. (E.) See **Grids**.

GIRDLE, a band for the waist. (E.) M. E. *girdel*, *girdel*; Chaucer, C. T. 360. = A. S. *girdel*, a girdle; Mark, i. 6. + Du. *girdel*. + Icel. *girdill*. + Swed. *girdel*. + G. *girdel*. ¶ From the A. S. *girdan*, to gird, with suffix *-el*; see **Gird**. Doublet, *gird*.

GIRTH, the measure round the waist; the bellyband of a saddle. (Scand.) M. E. *girth*. 'His *girth* and his stirrups also;' Richard Coeur de Lion, 1713; and see **Prompt. Parv.** This is a Scand. form. = Icel. *girth*, a girth, *girth*; *girth*, girth round the waist. + Dan. *gird*, a girth. + Goth. *girda*, a girdle, Mark, i. 6. ¶ From the Teutonic base GARD, to enclose (Fick, iii. 102); see **Gird**. Der. *girth*, verb; also written *girt*. Doublet, *girdle*.

GIRL, a female child, young woman. (O. Low G.) M. E. *girl*, *girl*, formerly used of either sex, and signifying either a boy or girl. In Chaucer, C. T. 3767. *girl* is a young woman; but in C. T. 666, the pl. *girlis* means young people of both sexes. In Will. of Palerne, 816, and King Alisander, 2802, it means 'young women;' in P. Plowman, B. i. 23, it means 'boys;' cf. B. x. 175. Both *boy* and *girl* are of O. Low German origin; see **Boy**. ¶ Formed as a dimin., with suffix *-el* (= *-el*), from O. Low G. *gwr*, a child; see **Bruner** Wörterbuch, ii. 328. Cf. Swiss *gwrre*, *gwrre*, a depreciatory term for a girl; Sanders, G. Dict. i. 609, 641. Root uncertain. Der. *girl-ish*, *girl-ish-ly*, *girl-ish-ness*, *girl-hood*.

GIST, the main point or pith of a matter. (F., -L.) Not in Todd's Johnson. The sb. *gist* (= O. F. *gist*, a lodging, resting-place) occurs in Blount's Gloss., ed. 1674, and in Kersey. The latter has: 'Gist, a couch, or resting-place.' But the use of the word is really due to an old F. proverb, given by Cotgrave, s. v. *leve*. 'Le scay bien ou *gist* le lievre, I know well which is the very point, or knot of the matter,' lit. I know well where the hare lies. This *gist* is the mod. F. *gît*, and similarly we have, in modern French, the phrases 'tout *gît* en cela,' the whole turns upon that; and again, 'c'est là que *gît* le lievre,' there lies the difficulty, lit. that's where the hare lies; Hamilton's F. Dict. ¶ The O. F. sb. *gist* (F. *gît*) is derived from the vb. *gâier*, to lie, of which the 3 pers. pres. was *gît* (mod. F. *gît*). = Lat. *iacere*, to lie; an intransitive verb formed from Lat. *iacere*, to throw. See **Jet**, verb.

GITTERN, a kind of guitar. (O. Du., -L., -Gk.) M. E. *gittern*, with one *t*; Chaucer, C. T. 12400; P. Plowman, B. xiii. 233. A corruption of *athorn* or *athorn*; see **Cithern** and **Guitar**. The form of the word is O. Dutch. 'Gittern, gittern, a guitar; Kilian and Oudemans.

GIVE, to bestow, impart, deliver over. (E.) M. E. *giuen*, *giuen*, *giuen*, *giuen* (with a *v* for *u*); Chaucer, C. T. 230. In old Southern and Midland English, the *g* almost always appears as *y* (often written *i*); the modern hard sound of the *g* is due to the influence of Northern English. 'Gifand and takand woundid wyd;' Barbour's Bruce, xiii. 160. The pt. t. is *yaf* or *yaf*, Northern *yaf*, changing to *youn* or *youn* in the pl. number; pp. *youn*, *youn*, *youn*, *youn*, rarely *yifon*, *yifon*. = A. S. *gifan* (also *gifan*, *gifan*, *gifan*, *gifan*), Grein, i. 505; pt. t. is *yaf*, pl. *yafon*, pp. *yifon*. + Du. *giuen*. + Icel. *giufa*. + Dan. *giuf*. + Swed. *giva*. + Goth. *giban*. + G. *geben*. ¶ From Teutonic base GAB, to give; root unknown. Der. *give-er*; also *gi't*, q. v.

GIZZARD, a first stomach in birds. (F., -L.) Spelt *gizzard* in Minshew. The *d* is excrement. M. E. *gisor*. 'The fowel that byst volor that etith the stomak or the *gisor* of ticus' = the bird that is named the vulture, that eats the stomach or gizzard of Titius;

Chancer, tr. of Boethius, b. iii. met. 12, l. 3054. = O. F. *gazier, jugier, jousier* (mod. *F. gazier*); see Littré, who quotes a parallel passage from Le Roman de la Rose, 19506, concerning 'li jousier Ticus' = the gizzard of Tityus. = Lat. *gigarium*, only used in the pl. *gigaria*, the cooked entrails of poultry.

GLABROUS, smooth. (L.) Rare. 'French elm, whose leaves are thicker, and more florid, glabrous, and smooth.' Evelyn, l. iv. § 1 (Todd's Johnson). Coined, by adding suffix *-ous*, from Lat. *glabr-*, base of *glaber*, smooth. Akin to Lat. *glaberr-*, to peel, and *gluma*, a husk; the orig. sense being 'peeled.' Akin to Gk. *γλαυρός*, hollowed, smoothed, from *γλάφω*, to hew, carve, dig, a variant of *γρᾶφω*, to grave. See **Grava**, verb.

GLACIAL, icy, frozen. (F., = L.) 'Glacial, freezing, cold;' Boson's *Gloss.*, ed. 1674. 'White and glaucous bodies;' Sir T. Browne, *Vulg. Errors*, bk. ii. c. 1. § 3. = F. *glacial*, 'icy;' Cot. = Lat. *glacialis*, icy. = Lat. *glacina*, ice. Cf. Lat. *gelu*, cold; see **Gelid**. Der. From same source, *glacier*, q. v.; *glacia*, q. v.

GLACIER, an ice-slope or held of ice on a mountain-side. (F., = L.) Modern in E. A Savoy word. = F. *glacier*, as in 'les glaciers de Savoie;' Littré. = F. *glace*, ice. = Lat. *glacium*, acc. of *glacis*, ice. See above.

GLACIS, a smooth slope, in fortification. (F., = L.) In Kersey's *Dict.*, ed. 1715. = F. *glacis*, 'a place made slippery, . . . a sloping bank or causey;' Cot. = O. F. *glacer*, 'to freeze, harden, cover with ice;' id. = F. *glace*, ice. See above.

GLAD, pleased, cheerful, happy. (E.) M. E. *glad*, Chaucer, C. T. 310; also *glad*, Ancren Riwle, p. 282. = A. S. *glad*, shining, bright, cheerful, glad; *Grein*, l. 512. = Du. *glad*, bright, smooth, sleek; O. Du. *glad*, glowing (Kilian). = Icel. *gladr*, bright, glad. = Dan. *glad*, joyous. = Swed. *glad*, joyous. = G. *glatt*, smooth, even, polished. = Russ. *gladits*, even, smooth, polished, spruce. β. According to Fick, iii. 112, the base is GAL, equivalent to Aryan GHAL or GHAR. The orig. sense was 'shining;' hence it is from G. *glār*, to shine, Fick, l. 81; cf. Skt. *glāri*, to shine, *gharṇa*, heat; Gk. *γλαρός*, warm. See **Gilda**, **Glow**. Der. *glad-ly*, *glad-ness*; also *gladsome* = M. E. *gladsum*, Wyclif, *Paulin*, ciii. 15, Chaucer, C. T. 14784; *glad-some-ly*, *glad-some-ness*; also *gladd-en*, in which the suffix *-en* is modern and due to analogy; cf. 'gladeth himself' = gladdens himself, Chaucer, C. T. 10923. And see below.

GLADE, an open space in a wood. (Scand.) 'Farre in the Forrest, by a hollow glade;' Spenser, F. Q. vi. § 13. Of Scand. origin, and closely connected with Icel. *gladr*, bright, shining (see **Glad**), the orig. sense being an opening for light, a bright track, hence an open track in a wood (Nares), or a passage cut through reeds and rushes, as in Two Noble Kinsmen, ed. Skat., iv. 1. 64. Cf. Swed. dial. *glad-yppan*, completely open, said of a lake from which the ice has all melted away (Rietz); Swed. dial. *glatt* (= *gladt*), completely, as in *glatt öppet*, completely open; id. Mr. Wedgwood also cites the Norwegian *glatta*, 'a clear spot among clouds, a little taking up of the weather; *glatta*, to peep; *glatt*, an opening, a clear spot among clouds;' see Aasen. These are exactly similar formations from Icel. *glata*, to shine; see **Glitter**, a word which is from the same root as **Glad**. And see **Glow**.

GLADIATOR, a swordsman. (L.) 'Two hundred gladiators;' Dryden, tr. of Persius, vi. 115. = Lat. *gladiator*, a swordsman. = Lat. *gladius*, a sword. See **Gladius**. Der. *gladiator-ial*; also, from the same source, *gladi-ole*, a plant like the lily, from Lat. *gladi-olus*, a small sword, dimin. of *gladius*.

GLADSOME, glad, cheerful; see **Glad**.
GLAIR, the white of an egg. (F., = L.) Little used now. M. E. *glays* of an *ey* = white of an egg; Chaucer, C. T. 16274; and *Prompt. Parv.* = O. F. *glaire*; 'la glaire d'un œuf, the white of an egg;' Cot. β. Here *glaire* is a corruption of *glaire*, as evidenced by related words, esp. by Ital. *chiara d'um ovo*, 'the white of an egg,' Florio (where Ital. *chi* = Lat. *ei*, as usual); and by Span. *clara de huevo*, glair, white of an egg. = Lat. *clarus*, clear, bright; whence Low Lat. *clarus*, the white of an egg (Ducange). See **Clear**, **Clarify**. ¶ Not to be confused with **Glare**.

GLAIVE, a sword. (F., = L.) M. E. *glains* (with *n* = *v*); Havelok, 1770; *glayve*, Allit. Poems, ed. Morris, i. 653 (or 654). = O. F. *glains*, 'a glaive, or sword, also, a lance, or horseman's staff;' Cot. = Lat. *gladius*, a sword; see **Brachet**. β. The form *gladius* stands for *gladius*, as shown by the Irish *gladhamh*, a sword; see **Claymore**. Cf. Lat. *cladus*, destruction, slaughter. γ. The form of the base is *glā*, for *hal*, leading to G. *kar*. The sense of the root seems to be 'to strike;' cf. Skt. *grā*, to hurt, to wound, break. ¶ Perhaps allied to **Hilt**, q. v.

GLANCE, a swift dart of light, a glimpse, hasty look. (Scand.) Not in early use. Spenser has *glances* as a verb: 'The glancing sparkles through her bever glared;' F. Q. v. 6. 38. It occurs often in Shak., both as vb. and sb.; Two Gent. i. 1. 4; *Mida*, Nt. Dr. v.

13. Either borrowed from O. Dutch, or of Scand. origin; it is better to take it as the latter, since the Swedish and Danish account for it more completely. Also note that the sb. is older than the verb, contrary to what might (at first) be expected = Swed. *glans*, lustre, gloss, brightness, splendour; O. Swed. *glans*, splendour; whence the derived verb *glansa*, to shine. = Dan. *glans*, lustre, brightness, splendour, gloss; whence the verb *glansde*, to gloss, glaze. = Du. *glans*, lustre, brightness, splendour, gloss; whence *glansen*, to put a gloss upon. = G. *glanz*, splendour; whence *glänzen*, to glitter. β. But this sb. *glans* is formed from an older verb, preserved in Dan. *glände*, to shine, and in the Swed. dial. *glända*, *glända*, to slip, slide, glance aside (as when we speak of an arrow *glancing* against a tree); Kieta. Rietz makes the important and interesting remark, that Grimm (*Gramm.* iii. 59) supposes the existence of a strong verb *glantan*, to shine, with a pt. t. *glant*, and pp. *glantan*, 'which is precisely the very form which survives among us [Swedes] still.' γ. It is further evident that *glint* is a smallised form from the Teutonic base GLIT, to shine, glance (Fick, iii. 112); whence Icel. *glit*, a glitter, *glita*, *glitra*, to glitter, Goth. *glit-nunjan*, to shine, glitter; also (with inserted *n*), Swed. dial. *glinta*, M. E. *glintan*; we may also compare Du. *glinsten*, a glittering, *glinsteren*, to glitter. See **Glint**, **Glitter**, **Glitten**, **Gliss**, and **Glow**.

GLAND, a cell or fleshy organ in the body which secretes animal fluid. (F., = L.) 'Gland, a flesh-kernel;' Kersey, ed. 1715. = O. F. *glande*, 'a kernell, a fleshy substance filled with pores, and growing between the flesh and skin;' Cot. = O. F. *gland*, an acorn. = Lat. *glandera*, acc. of *glans*, an acorn. β. Lat. *glans* stands for *gal-*, and is cognate with Gk. *βάλω*, to cast, = G. *gal*, to fall, to drop. ¶ The change to Gk. *β* occurs also in Gk. *βίω* = Skt. *vi* = E. *see*; *acc.* Der. *gland-form*, from Lat. *gland-*, crude form of *glans*; *glandi-fer-ous* (from Lat. *-fer*, bearing); *gland-ula*, a dimin. form, whence *glandul-er*, *glandul-ous*; *gland-aria*, a disease of the glands of horses. *Taming of the Shrew*, iii. 2. 51.

GLARE, to shine brightly, to stare with piercing sight. (E.) M. E. *glaren*. 'Swiche glawing eyen hadde he, as an hare;' Chaucer, C. T. 686 (or 684). 'It is not al gold that glareth;' id. *House of Fame*, l. 273. 'Thet gold that is bricht and glareth;' Kentish Sermons, in An Old Eng. Miscellany, ed. Morris, p. 27, l. 31. Probably a true E. word; cf. A. S. *glār*, a pellucid substance, amber (Bosworth, Leo). = Du. *glaren*, to glimmer. = Icel. *glára*, to gleam, glare like a cat's eyes. = M. H. G. *glāren*, to shine, glow. β. The *r* stands for an older *s*, as shown by the M. H. G. form. Hence *glare* is closely connected with **Glaam**, q. v. Der. *glar-ing-ly*, *glar-ing-ness*.

GLASS, a well-known hard, brittle, transparent substance. (E.) Named from its transparency. M. E. *glas*, Chaucer, C. T. 198. = A. S. *glas*, glass; *Grein*, l. 513. = Du. *glas*. = Dan. *glas*, *glor*. = Swed. *glas*; O. Swed. *glas*, *glor* (Ihre). = Icel. *glor*, sometimes *glas*. = G. *glas*, O. H. G. *glas*. β. One of the numerous derivatives of the old European base GAL, to shine (Fick, iii. 103). = G. *glār*, to shine; cf. Skt. *glāri*, to shine; *gharṇa*, warmth. See **Glow**. Der. *glass-blower*, *glass-wool*, *glass-ry*, *glass-i-ness*; also *glaze* = M. E. *glasse*, P. Plowman, B. li. 49, 61; whence *glaz-ing*, *glaz-i-er* (= *glaz-er*, like *bow-er*, *law-er* = *bow-er*, *law-er*).

GLAUCOUS, grayish blue. (L., = Gk.) A botanical word; see **Bailey's Dict.**, vol. ii, ed. 1731. = Lat. *glauca*, blueish. = Gk. *γλαυρός*, gleaming, glancing, silvery, blueish; whence *γλαυρωτός* (= *γλαυρωτός*), to shine.

GLAZE, to furnish a window with glass. (E.) See **Glass**.

GLEAM, a beam of light, glow. (E.) M. E. *gleam*, *gleam*, *glow*; Havelok, 2122; Ancren Riwle, p. 94. = A. S. *glām* or *glām* (accent uncertain), splendour, gleam, brightness, *Grein*, l. 513; *Leo*. Cf. *glōm*, *glōm*, brightness, ornament; *Grein*, l. 515. = O. Sax. *glōm*, brightness; in 'glitandi glimo' = glittering splendour; *Heland*, 3146. = O. H. G. *glōm*, a glow-worm. β. The exact formation of the word is a little obscure; but the final *m* is merely suffixed (as in *doe-m*), the Teutonic base being *gli-* or *gl-*, put for an older base GAL. γ. Related words further appear in the Gk. *γλαρός*, warm, *γλαρός*, I become warm; Skt. *glāri*, to shine (base *glār*). β. Thus the Teutonic base GAL = Aryan GHAR; so that the root is GHAR, to shine. Fick, l. 578, 579. See **Glow**, **Glimmer**. Der. *gleam*, vb., *gleam-y*.

GLEAN, to gather small quantities of corn after harvest. (E.; modified by F.) M. E. *gleam*, P. Plowman, C. ix. 67. = O. F. *glaner*, *glaner*, to glean; mod. F. *glaner*. = Low Lat. *glanare*, found in a document dated A. D. 561 (Brachet). = Low Lat. *glana*, *glanna*, *glaina*, *glima*, a handful; a word ultimately of E. origin. β. We must notice the by-form *gleam* or *glima*. 'To *gleme* corne, *epilegium facere*;' *Levinus*, 208. 20. 'To *gleme* corne, *epilegium facere*;' *Glossar of corne, epilegium*;' *Huloet*. γ. The form *glime* is also found, by

metathesis, as *gelm*, which was weakened, as usual, to *yelm*. **Yelm*, v. to place straw ready for the thatcher, lit. to place handfuls ready. Women sometimes *yelm*, but they do not thatch; Oxfordshire Glossary, E. D. S. Gl. C. 5. 8. The original of *gelm*, or *yelm*, is the A. S. *gilm*, a handful; cf. **gilm*, a yelm, a handful of reaped corn, a bundle, bottle, *mumpulus*. *Eowre gilmas stodon* = your sheaves stood up; Gen. xxvii. 7; Bosworth's A. S. Dict. a. The prob. root is GHAR, to seize, whence, by the usual and regular gradations, would be formed a Teutonic base GAL or GIL, giving the sb. *gil-m*, a handful; cf. Gk. *χεῖρ*, the hand, Skt. *hāra*, the hand, also a seizing, a carrying away, Skt. *hāry*, to take, Ari, to seize, carry away. ¶ In this view, the O. F. *glamor* was really derived from E., and not vice versa. In fact, the Low Lat. form cannot be clearly traced to any other source. The better form is *glama*. Der. *glamor*.

GLEBE, soil; esp. land attached to an ecclesiastical benefice. (F., = L.) 'Have any *glebe* more fruitful;' Ben Jonson, The Fox, A. v. sc. 1 (Mooca). The comp. *glebe-land* is in Gascoigne, Fruits of War, st. 21. = O. F. *glebe*, 'glebe, land belonging to a parsonage;' Cot. = Lat. *gleba*, soil, a clod of earth; closely allied to Lat. *globus*. See *Globe*. Der. *gleb-ous*, *gleby*; *glebe-land*.

GLIDE (1), the bird called a kite. (E.) M. E. *glide*, Allit. Poems, ed. Morris, ii. 1696. = A. S. *glida*, a kite, lit. 'the glider,' from the sailing motion of the bird; Grein, l. 56; allied to A. S. *glidan*, to glide. See *Glida*. ¶ Strictly, *glide* is from a base GLID, whence also *glidan*.

GLEDE (2), a glowing coal; obsolete. (E.) M. E. *glade*, Chaucer, C. T. 1999. = A. S. *glid*, Grein, l. 513. [Here *l* = *g*, mutation of *g*.] = A. S. *gloman*, to glow; see *Glow*. So also Dan. *gløde*, a live coal; from *gløe*, to glow.

GLEE, joy, mirth, singing. (E.) M. E. *gle*, *glow*; Will. of Palerne, 824; also *glow*, *glow*, Havelok, 2332. = A. S. *glæm*, *glæd*, *glis*, and sometimes *glig*, joy, mirth, music; Grein, l. 515. + Icel. *glj*, glee, gladness. + Swed. dial. *glj*, mockery, ridicule (Riets). Cf. Gk. *χῆρ*, a jest, joke; Rum. *glum*, a jest, joke. β. Form of the root, GHLU; sense unknown.

GLENN, a narrow valley. (C.) In Spenser, Sheph. Kalender, April, 36. = Gael. and Irish *glenna*, a valley, glen; W. *glyn*; Corn. *glyn*. β. Perhaps related to W. *glan*, brink, side, shore, bank (of a river); with which cf. Goth. *alains*, a hill, orig. 'a slope;' Luke, iii. 5; Lat. *clivus*, E. *claw*. See *Loan*. ¶ The alleged A. S. *glen* is unauthorized.

GLIB (1), smooth, slippery, voluble. (Dutch.) The orig. sense is 'slippery;' Shak. has '*glib* and oily;' K. Lear, l. i. 227; '*glib* and slippery;' Timon, l. i. 53. We also find *glibbery*. 'What, shall thy lubrical and *glibbery* muse,' &c.; Ben Jonson, Foetaster, Act v (Tibullus). These are forms borrowed from Dutch. = Du. *glidderig*, slippery; *glidderen*, to slide; related to *glippen*, to slip away, *gliden*, to glide, *glid*, smooth, slippery. β. This Du. *glidderig* (of which *glid* is, apparently, a familiar contraction) prob. superseded the M. E. *glider*, a form not found in books, but preserved in Devonshire *gladder*, slippery (Halliwell), of which the more original *glid* occurs as a translation of *luberrimus* in the A. S. version of Psalm, xxiv. 7, ed. Spelman. This form *glid*, with its extension *glider*, is from A. S. *glidan*, to glide. [In exactly the same way we find M. E. *slider*, slippery (Chaucer, C. T. 1266), from the verb to *slide*.] See *Glida*. ¶ I find '*glib*, slippery' in O'Reilly's Irish Dictionary, but this is doubtful; it seems due to Irish *gliblanmhain*, slippery with sleet, in which it is really the latter half of the word that means 'slippery.' The Gael. *glib*, *glibh* really means 'sleet,' and orig. 'moisture;' cf. Corn. *glib*, wet, moist, *glibar*, moisture. These words give no satisfactory explanation of Du. *glidderig*, which must not be separated from Du. *glippen*, to slip, steal away, *glissen*, to slide, and *gliden*, to glide. Der. *glib-ly*, *glib-ness*.

GLIB (2), a lock of hair. (C.) 'Long *glibes*, which is a thick curled bush of hairs, hanging down over their eyes;' Spenser, View of State of Ireland; Globe ed. p. 630, col. 2. = Irish and Gael. *glib*, a lock of hair; also, a slut.

GLIB (3), to castrate; obsolete. (E.) In Shak. Wint. Tale, ii. 1. 149. The *g* is merely prefixed, and stands for the A. S. prefix *ge-* (Goth. *ge-*). The orig. form is *lib*. 'Acciponares, to capon, to gelde, to *lib*, to spailc;' Florio, ed. 1612. Of E. origin, as shown by the prefixed *g*; *lib* would answer to an A. S. *lybban*, where *y* would stand for an older *u*. Clearly cognate with Du. *lybben*, to castrate; and prob. allied to *lop*. See *Lop*.

GLIDE, to slide, flow smoothly. (E.) M. E. *gliden*, pt. t. *glid* or *glod*; Chaucer, C. T. 10707. = A. S. *glidan*, Grein, l. 516. + Du. *gliden*. + Dan. *glide*. + Swed. *glida*. + G. *glitten*. Cf. Rum. *glidhe*, smooth; *glidite*, to make smooth; also *golui*, naked, bare, bald. β. Closely connected with *Glid*, q. v. Fick suggests for the latter the Teutonic base GLA or GAL = Indo-European GHAL = Aryan

✓ GHAR, to shine; whence also E. *gl-ib*, *gl-om*, *gl-ow*, *gl-immer*, *gl-imes*, &c. See *Gleam*, *Glow*.

GLIMMER, to shine faintly. (Scand.) M. E. *glimmer*, whence the pres. part. *glimmerend*, Will. of Palerne, 1427. = Dan. *glimre*, to glimmer; *glimrer*, glitter, also mica; Swed. dial. *glimmar*, to glitter, *glimmar*, a glimmer, glitter; Swed. *glimmar*, mica (from its glitter). + G. *glimmer*, a glimmer, mica; *glimmern*, to glimmer. β. These are frequentative forms with suffix -*r*; shorter forms appear in Dan. *glimme*, to shine, Swed. *glimme*, to glitter, Du. *glimmen*, G. *glimmen*, to shine. γ. Even these shorter forms are unoriginal; cf. prov. G. *glimm*, a spark (Flugel); Swed. dial. *glim*, a glance (Riets); words closely related to the E. sb. *glam*. See *Gleam*, *Glow*. We even find the sb. *glim*, brightness, in Allit. Poems, ed. Morris, i. 1087; this is borrowed from the Scandinavian rather than taken from A. S. Der. *glimmer*, sb.; and see below.

GLIMPSER, a short gleam, weak light; hurried glance or view. (Scand.) The *p* is excrement; the old word was *glimes*. M. E. *glimsem*, to glimpse; whence the sb. *glimsing*, a glimpse. 'Ye have some *glimsing*, and no parfit sight;' Chaucer, C. T. 10257. The word is a mere variant of *glimmer*, and formed by suffixing -*s* to the base *glim*. See above.

GLINT, to glance, to shine. (Scand.) Obsolete; but important as being the root whence *glance* was formed; see *Glance*. 'Her eye *glint* aside;' Chaucer, Troil. iv. 1223; cf. Allit. Poems, ed. Morris, A. 70, 114, 671, 1026; B. 218. A nasalised form from the base GLIT, to shine; see *Glitter*, *Glow*.

GLISTEN, **GLISTER**, to glitter, shine. (E.) These are mere extensions from the E. base *glis*, to shine; which appears in M. E. *glisen*, to shine; 'in *glisende* wede' = in glistening garment; An Old Eng. Miscellany, ed. Morris, p. 91, l. 21. = A. S. *glisan*?, only in the deriv. *glisum*, to gleam; Grein, l. 516. β. *Glisanus* is formed from the base *glis* by the addition of the *n* so often used to extend such bases; and hence we had M. E. *glisum*, with pres. part. *glisumda*, glittering; Allit. Poems, ed. Morris, A. 163. This M. E. *glisum* would give a later E. *glism*, but the word is always spelt *glis-t-en*, with an excrement *t*, which is frequently, however, not sounded. β. Similarly, from the base *glis*, with suffixed -*t* and the frequentative -*r*, was formed M. E. *glisteren* or *glistern*. 'The water *glistred* over al;' Gower, C. A. ii. 252. Cf. O. Du. *glisteren* (Oudemans); now nasalised into mod. Du. *glisteren*, to glitter. γ. Finally, the base *glis* stands for an older *glis*; see *Glitter*, *Glint*.

GLITTER, to gleam, sparkle. (Scand.) M. E. *glitteren* (with one *t*); Chaucer, C. T. 979 (or 977); '*glitteren* and *glent*;' Gawain and the Grene Knight, 604. = Icel. *glitra*, to glitter; frequentative of *glita*, to shine, sparkle. + Swed. *glittra*, to glitter; *glittra*, sb. glitter, spangle. Cf. A. S. *glitnian*, to glitter, Mark, ix. 3; Goth. *glitmanjan*, to shine, Mark, ix. 3. β. Shorter forms appear in O. Sax. *glitan*, M. H. G. *glizen* (G. *gliszen*), to shine; Icel. *gliti*, sb. glitter. γ. All from the Teutonic base GLIT, to shine; Fick, iii. 112. This is an extension of the Teutonic base GLI, to shine; from Aryan ✓ GHAR, to shine. See *Gleam*, *Glow*. Der. *glitter*, sb.; and see *glisum*, *glister*, *glis*.

GLOAT, to stare, gaze with admiration. (Scand.) Also spelt *glotter*. 'So he *glotes* [stares], and grins, and bites;' Bezaux, and *glotter*, Mad Lover, ii. 2. '*Gloting* [peeping] round her rock;' Chapman, tr. of Homer, Odyssey, xii. 150. = Icel. *glotta*, to grin, smile scornfully. + Swed. dial. *glotta*, *glutta*, to peep (Riets); connected with Swed. dial. *glot*, (1) to glow, (2) to stare. Cf. Swed. *glot*, to stare; Dan. *glot*, to stare. β. Hence *glot-is* is a mere extension of *glot*. See *Glow*.

GLOBE, a ball, round body. (F., = L.) In Shak. Temp. iv. 153. = O. F. *globe*, 'a globe, ball;' Cot. = Lat. *globum*, acc. of *globus*, a ball; allied to *glomus*, a ball, clow (E. *clow* or *clow*), and to *gleba*, a clod of earth (E. *glebe*). See *Globe* and *Clow*. Root uncertain. Der. *glob-ate* (Lat. *globatus*, globe-shaped); *glob-ous* (Lat. *globosus*), Milton, P. L. v. 753, also written *glob-ous*, id. v. 649; *glob-ule* (Lat. *globulus*, dimm. of *globus*); *glob-ul-ar*, *glob-ul-ous*, *glob-ul-ous-ly*. See below.

GLOMERATE, to gather into a mass or ball. (Lat.) 'A river, which after many *glomerating* dances, increases Indus;' Sir T. Herbert, Travels, ed. 1665, p. 70 (p. 69 in R.) = Lat. *glomeratus*, pp. of *glomerare*, to collect into a ball. = Lat. *glomer-*, stem of *glomus*, a ball or clow of yarn; allied to E. *clow* and to Lat. *globus*, a globe. See *Clow* and *Globe*. Der. *glomerat-ion*, Bacon, Nat. Hist. § 832; also *gl-omerate*, *con-glomerate*.

GLOOM, cloudiness, darkness, twilight. (E.) In Milton, P. L. l. 244, 544. [Seldom found earlier except as a verb. 'A *glooming* peace;' Romeo, v. 3. 305. 'Now *glooming* [frowning] sadly;' Spenser, F. Q. vi. 6. 42. Cf. M. E. *glomus*, *glomben* (with excrement *s*), to frown; Rom. of the Rose, 4356.] = A. S. *glóm*, gloom, twilight; Grein, l. 517; also *glómwung* (whence E. *gloaming*); id. +

Swed. *glöm*, in adj. *glömlig*, wan, languid of look; Swed. dial. *glömlig*, staring, woful, wan, from the vb. *glö*, *glösa*, to glow, shine, stare (Rietz).

β. This connects the word at once with E. *glow*; = *Glow*. The orig. sense was 'a glow,' i. e. faint light; similarly *glimmer* is used of a faint light only, though connected with *glömm*. γ. Note also prov. G. *glömm*, gloomy, troubled, *glöm*; see *GLUM*. ¶ The connection between *glömm*, faint light, and *glow*, light, is well illustrated by Spenser. 'His glistering armour made a little glömming light, such like a shade;' F. Q. l. 1. 14. Der. *glömm-y*, Shak. *Locrine*, 803; *glömm-e-ly*, *glömm-i-ness*; *glömm-ing*.

GLORY, renown, fame. (F., = L.) M. E. *glorie*, Ancræn Riwe, pp. 358, 362. = O. F. *gloris*, later *glorie* = Lat. *gloria*, glory; no doubt for *gloria*; cf. Lat. *inclytus* (= *clivus*), renowned + Gk. *allos*, glory; *αλως*, renowned. + Skt. *glāra*, glory. + Russ. *slava*, glory. β. From the verb which appears in Lat. *clarus*, Gk. *αλως*, Russ. *slavaty*, M. E. *gloryfām*, Wyclif, John, vii. 39 (f. *gloryfor*, Lat. *gloryfere*, to make glorious, from *glori* = *gloria*, and *fic* (= *ferre*), to do, make); also *glori-fic-ati-on* (from Lat. acc. *glorificationem*). Also *glor-ific*, from Russ. *slava*, a glory.

GLOSS (1), brightness, lustre. (Scand.) In Shak. Much Ado, m. 2. 6. Milton has *glossy*, P. L. l. 672. = Icel. *glössa*, a blaze; *glýa*, fiery. + Swed. dial. *glösa*, a glowing, dawning, becoming light; *glösa*, to glow, shine. + M. H. G. *glōssan*, to glow; *glōss*, a glow, *glōssan*. β. An extension of Swed. dial. *glösa*, Icel. *glösa*, to glow. See *Glow*. Der. *glōss*, verb. ¶ Quite distinct from *glōss* (2), though some writers have probably confused them. Der. *glōss-y*, *glōss-ly*, *glōss-i-ness*.

GLOSS (2), a commentary, explanation. (L., = Gk.) M. E. *gloss* (with one *s*), in early use; P. Plowman, C. xx. 15. [But the verb *gloss*, to gloss or gloss, was much more common than the sb.; see Chaucer, C. T. 7374, 7375; P. Plowman, B. vii. 303.] This M. E. *gloss* is from the O. F. *glose*, 'a gloss'; Cot. But the Lat. form *glossa* (with double *s*) was substituted for the F. form in the 16th century; as, e. g. in Udal on S. Luke, c. 12 (R.) = Lat. *glossa*, a difficult word requiring explanation. = Gk. *γλῶσσα*, the tongue; also, a tongue, language, a word needing explanation. Of uncertain origin. Der. *glōss*, verb; *glōss*, q. v.; *glōss-ary*, q. v.; *glōss-graphy*, *glōss-ography*; *glōss-is*, q. v.

GLOSSARY, a collection of glosses or words explained. (L., = Gk.) In Kersey's Dict. ed. 1715. = Lat. *glossarium*, a glossary; frused with suffix *-arium* from Lat. *glossa*, a hard word needing explanation. = Gk. *γλῶσσα*, the tongue, &c. See *Gloss* (2). Der. *glōss-ary*, *glōss-ist*. See below.

GLOSSOGRAPHER, a writer of glossaries or glosses. (Gk.) In Blount's *Glossographia*, ed. 1674. Coined from *glossa*, put for Gk. *γλῶσσα*, a hard word; and Gk. *γράφω*, to write. See *Gloss* (2).

GLOTTIS, the entrance to the windpipe. (Gk.) 'Glotta, one of the five pristles of the larynx;' Kersey, ed. 1715. = Gk. *γλῶττις*, the mouth of the windpipe (Galen). = Gk. *γλῶττις*, Attic form of *γλῶσσα*, the tongue. See *Gloss* (2). Der. *glott-ist*, adj.; *epi-glottis*.

GLOVE, a cover for the hand. (E.) M. E. *glow* (with *s* for *v*), *glow*; Chaucer, C. T. 2876; King Alisaunder, 2033. = A. S. *glōf*, *glōve*; Grein, l. 516. Cf. Icel. *glöf*; prob. borrowed from A. S. *glōf*. β. Possibly the initial *g* stands for *go* (Goth. *go*), a common prefix; and the word may be related to Goth. *lōfa*, Icel. *löf*, the flat or palm of the hand; Scottish *loof*. Cf. Gael. *lámh*, the hand; whence *lámhanan*, a glove. Der. *glōv-er*, *fove-glove*.

GLOW, to shine brightly, be ardent, be flushed with heat. (E.) M. E. *glōssan*, Chaucer, C. T. 2134. = A. S. *glōssan*, to glow; very rare, but found in a gloss, as cited by Leo; the word is, rather, Scandinavian. + Icel. *glösa*. + Dan. *glor*, to glow, to start. + Swed. *glö*, to stare; Swed. dial. *glö*, *glös*, to glow, to stare. + Du. *glōssan*, to glow, to heat. + G. *glühm*. Cf. Skt. *glāra*, warmth. β. From a Teut. base *GLU* (Fick, u. 104), which from an older base *GAL* = *GAR* = *GHR*, to shine; cf. Skt. *glāri*, to shine, glow. Der. *glōss*, sb.; *glōss-urn*, Hamlet, l. 5. 89. ¶ The E. derivatives from the *GLU*, to shine, are numerous. The Teutonic form of this root was *GAL*, whence, by various modifications, we obtain the following. (1) Base *GLA*; whence (a) *GLA-D*, giving E. *glad*, *glads*; and (b) *GLA-S*, giving E. *glass*, *glare* (= *glare*). (2) Base *GLO*; whence E. *glow*, *glōst*, *glōss*, *glōss*, *glōss* (1), *glōss* (= *glōss*). (3) Base *GLJ*; whence *glib*, *glide*; also *GLI-M*, giving *glime* (= *glime*), *glimmer*, *glimpe*; also *GLI-T*, giving *glitter*, *glint*, *glance*, *glint*, *glister*. See each word discussed in its due place.

GLOZE, to interpret, deceive, flatter. (F., = L.) In Rich. II, ii. 1. 10. M. E. *glōzen*, to make glosses; from the sb. *glōss*, a gloss. See further under *Gloss* (2).

GLUE, a sticky substance. (F., = L.) M. E. *glue*, Gower, C. A.

ii. 248, l. 3. = O. F. *glu*, 'glue, birdlime;' Cot. = Low Lat. *glutem*, acc. of *glus* (gen. *glutis*), glue; a form used by Ausonius (Brachet). Allied to Lat. *gluten*, *glutimem*, glue; *glutus*, tenacious; from an unused verb *gluere*, to draw together. β. Perhaps from the same root as *Claw*, *Claw*, *Cleave* (2). Der. *glue-y*; and see *glutin-ous*, *agglutin-ate*.

GLUM, gloomy, sad. (Scand.) 'With visage sad and glum;' Drant, tr. of Horace; to translate Lat. *tristis*, Epist. ii. 2. 21. But the word was formerly a verb. M. E. *glōmmen*, *glōmten*, to look gloomy, frown; Rom. of the Rose, 4356; Allit. Poema, ed. Morris, C. 94; Halliwell's Dict., p. 404. = Swed. dial. *glōmma*, to stare; from Swed. dial. *glösa*, to stare; connected with Swed. *glömlig*, gloomy, and E. *glōmm*; see *GLÖMM*.

GLUME, a husk or floral covering of grasses. (L.) A botanical term. Borrowed, like F. *glume*, from Lat. *gluma*, a husk, hull. = Lat. *glubere*, to peel, take off the husk; whence *glubina* = *gluma*. ¶ Fick (t. 574) suggests a connection with E. *cleave*, to split asunder. See *Cleave* (1). Der. *glum-er-ous* (Lat. *glutinosus*).

GLUT, to swallow greedily, gorge. (L.) In Shak. Temp. i. 1. 63. 'Till heads (for golde) do glut his greedie gal;' Gascoigne, Fruits of War, st. 68. = Lat. *glutere*, *glutere*, to swallow, gulp down. + Skt. *grā*, to devour; *gal*, to eat. = *GAR*, to devour; whence also Lat. *gula*, the throat. Der. *glut-on*, q. v.; from the same root, *de-glut-it-ion*, *gullet*, *gula*; probably *glycerina*, *liquorice*.

GLUTINOUS, gluey, viscos, sticky. (L.) 'No soft and glutinous bodies;' Ben Jonson, Sejanus, l. 1. 9. Englied from Lat. *glutinosus*, sticky. = Lat. *glutin-um*, glue; also *gluten* (stem *glutin-*), glue. See *GLUE*. Der. *glutin-ous-ness*; also Cot. has 'glutinoid', glutinoid, gluey; 'glutin-ate', *ag-glutin-ate*.

GLUTTON, a voracious eater. (F., = L.) M. E. *gloton*, Chaucer, C. T. 12454; whence *glotous*, gluttony; id. 12446. = O. F. *gloton*, later *gloton*, 'a glutton;' Cot. = Lat. acc. *glutonium*, from *gluto*, a glutton. = Lat. *glutire*, to devour. See *GLUT*. Der. *glutton-y*, *glutton-ous*.

GLYCERINE, a certain viscid fluid, of a sweet taste. (F., = Gk.) Modern. Named from its sweet taste. F. *glycérine*; coined from Gk. *γλυκύς*, sweet, an extension of *γλυκύς*, sweet; on which see Curtius, l. 446. 'If Gk. *γλυκύς* and Lat. *dulcis*, sweet, go together, *g* must be earlier than *d*;' Curtius. Cf. Lat. *glu-t-ire*, to devour; from *GLUT*, to devour. See *GLUT*. Der. from the same source, *liquorice*, q. v.

GLYPHIC, relating to carving in stone. (Gk.) Mere Greek. = Gk. *γλυφικός*, carving; *γλυφικός*, carved, fit for carving. = Gk. *γλύφω*, to hollow out, engrave. Allied to Gk. *γλύφω*, to hew, *γλύφω*, to grave. See *Grave*, verb.

GNARL, to snarl, to growl. (E.) Perhaps obsolete. Shak. has 'gnarling sorrow hath less power to bite;' Rich. II, l. 3. 292; 'Wolves are gnarling;' Hen. VI, iii. 1. 192. *Gnar-ly* (with the usual added *-ly*) is the frequentative of *gnar*, to snarl. 'For and this curve do *gnar*' = for if this cur doth snarl; Skelton, Why Come Ye Nat to Courte, 297. This word is imitative; the alleged A. S. *gnarran*, rests only on the authority of Somner. But the word may be called E. + Du. *gnarra*, to grumble, snarl. + Dan. *gnarra*, to growl, snarl; cf. *gnarra*, *gnarra*, to creak, grate; *gnarra*, a growl, the parring of a cat. + Swed. *gnarra*, to murmur, growl; *gnarra*, a murmur. + G. *gnarra*, to growl, snarl; *gnarra*, *gnarra*, to creak. Allied to *GNASH*, q. v.

GNARLED, twisted, knotty. (E.) 'Gnarled oak;' Meas. for Meas. ii. 2. 116. *Gnarled* means 'full of gnarls,' where *gnarl* is a dimin. form of *gnar* or *gnar*, a knot in wood. M. E. *gnarra*, a knot in wood; Wyclif, Wisdom, xiii. 13; whence the adj. *gnarry*, full of knots. 'With knotty *gnarry* bareen trees olde;' Chaucer, C. T. 1979. β. The spelling *gnar* or *gnarr* (for *gnarl*) also occurs; 'A bounche [branch] or *gnar* in a tree;' Elyot's Dict., ed. 1559, v. *Brucum*. This word has also a dimin. form *gnarl*, with the same sense of 'hard knot.' These words may be considered E., though not found in A. S. + O. Du. *gnarl*, 'a knarl;' Sewel's Du. Dict.; cf. Du. *gnarf*, a knot. + Dan. *gnarl*, a knot, gnarl, knag; *gnarst*, knotty, gnarled. + Swed. *gnarla*, a curl, ringlet; *gnarlig*, curled; + Icel. *gnarr*, a knot, knob. + G. *gnarra*, an excrescence, lump; *gnarrig*, gnarled. Remoter origin unknown. See *Knurr*.

GNASH, to grind the teeth, to bite fiercely. (Scand.) A modification of M. E. *gnastan*, to gnash the teeth; Wyclif, Isaiah, v. 29; viii. 19. = Swed. *gnastra*, to crash (between the teeth). + Dan. *gnastha*, to crush between the teeth, to gnash. + Icel. *gnastan*, sb. a gnashing; *gnasta*, to gnash the teeth, to snarl; *gnasta*, to gnash. + G. *gnastern*, to gnash, crackle. β. Cf. also Du. *gnarra*, to gnash; + G. *gnarra*, to gnash, crash, grate. The word seems to be a mere variant of *CRASH*, and ultimately related to *CRACK*. The same substitution of *n* for *r* is seen in Gael. *gnas*, to crack, break, crash, split, splinter.

GNAT, a small stinging insect. (E.) M. E. *gnaf*, Chaucer, C. T. 5929. = A. S. *gnast*, Matt. xxiii. 24. β. It has been suggested that the insect was so named from the whirring of its wings; cf. Icel. *gnasta*,

to clash; *gnat*, the clash of weapons; *gnaw*, to rattle, *gnawed*, a rattling noise. Note also Norweg. *gnæsa* (Aasen), Dan. *gnitte*, Du. *gnistoren*, to crackle. ¶ It should, however, be noted that Swed. *gnat* means 'a nit'; this suggests a possible connection between the two words; yet the A. S. form of *gnat* is *gnat*, which does not seem to be quite the same thing.

GNAW, to bite furiously or roughly. (E.) M. E. *gnawen*; the pt. t. *gnaw* occurs in Chaucer, C. T. 14758; and *gnaw* in Rich. Coeur de Lion, ed. Weber, 3089. = A. S. *gnagan*; the compound *for-gnagan*, to devour entirely, occurs in Ælfric's Homilies, ii. 194, l. 1. + Du. *gnagen*. + O. Icel. *gnaga*, mod. Icel. *gnaga*. + Dan. *gnave*. + Swed. *gnaga*.

β. In this word the *g* is a mere prefix, standing for A. S. *gn-* = Goth. *gn-*. The simple verb appears in Icel. *gnaga*, Dan. *gnage*, G. *gnagen*, to gnaw, Swed. *gnaga*, to nibble; and in the prov. E. *gnag*, to tease, worry, irritate, scold. See **KNAIL**.

GNÆBS, a species of stratified rock. (G.) Modern. A term in geology. Borrowed from G. *gnæis*, a name given to a certain kind of rock. Der. *gnæis*-*is*, with a Gk. suffix, as in *Asteroid*, q. v.

GNOME, a kind of sprite. (F., -Gk.) In Pope, Rape of the Lock, l. 62. = F. *gnome*, a gnome. Littré traces the word back to Paracelsus; it seems to be an adaptation of Gk. γνῶμη, intelligence, from the notion that the intelligence of these spirits could reveal the secret treasures of the earth. The *gnomes* were spirits of earth, the *sylphs* of air, the *salamanders* of fire, and the *symples* of water. β. Others regard the word as a briefer form of *gnomon*, but the result is much the same. The Gk. γνῶμη is from γινῶμαι, to know. See **GNOMON**.

GNOMON, the index of a dial, &c. (L., -Gk.) 'The style in the dial called the *gnomon*.' Holland's Pliny, b. ii. c. 72. = Lat. *gnomon*, which is merely the Gk. word. = Gk. γνῶμων, an interpreter, lit. 'one who knows'; an index of a dial. = Gk. γινῶμαι, to know. = G. **GAN**, to know; whence also E. **KNOW**, q. v. Der. *gnomon*-*is*, *gnomon*-*ia*, *gnomon*-*ia*.

GNOSTIC, one of a certain sect in the second Christian century. (Gk.) 'The vain science of the *Gnosticks*.' Gibbon, Rom. Empire, c. 14. And see Blount's Gloss., ed. 1674. = Gk. γνῶστικός, good at knowing. = Gk. γνῶστικός, longer form of γνῶστός, known. = Gk. γινῶμαι, to know. See **GNOMON**. Der. *gnostic*-*ism*.

GNU, a kind of antelope. (Hottentot.) Found in S. Africa. The word is said to belong to the Hottentot language.

GO, to move about, proceed, advance. (E.) M. E. *gan*, *gon*, *go*; Chaucer, C. T. 379 (or 377); common. = A. S. *gan*, a contracted form of *gangan* (i. e. *gang-an*, where *-an* is the suffix of infn. mood); Grein, l. 366, 369. + Du. *gaan*. + Icel. *ganga*. + Dan. *gaa*. + Swed. *gå*. + Goth. *gagan*, put for *gangan*. + G. *gahan*; O. H. G. *gahan*, *gagan*, *gan*, *gan*. ¶ Not to be confused with Skt. *gá*, which is etymologically related to E. *goose*; see Curtius, ii. 75. Doublet, *gang*, q. v. Der. *go-by*, *go-cart*, *go-or*, *go-ing*; also *gait*, q. v. The pt. t. *went* is from *wand*; see **WAND**.

GOAD, a sharp pointed stick for driving oxen. M. E. *gode*. 'With a longe *gode*.' P. Plowman's Crede, ed. Skeat, l. 433. = A. S. *gōd*, not common; but we find 'on-gaen þa *gode*' - against the goad (cf. Acts, ix. 5); Ælfric's Hom. i. 366, l. 9 (where the accent seems to be that of the MS. itself). We find also *goda*, a goad; Grein, l. 366. β. The appearance of the word under two forms is puzzling. Perhaps *gode* was borrowed from Icel. *gōdr*, a goad; see **GAD** (1). The form *gōd* answers to *gōd*, the *e* being dropped before *d* in this instance. Similarly, the Icel. *gōdr* = *gōdr*, by assimilation. These words are cognate with Goth. *gōds*, a goad, prick, sting (Gk. στίγμη); 1 Cor. xv. 55.

γ. Again, by the common change of *s* to *r*, the form *god* also passed into an A. S. *god*, a rod, written *god*, *god*, Grein, l. 336; whence E. *god*. See **YARD**, in the sense of 'rod' or 'stick'. δ. Again, the Goth. *gōds* is cognate with Lat. *hasta*, a spear; and the collation of all the forms leads us to infer an Aryan form *ghasta*, from a supposed G. **GHAS**, to strike, pierce, wound; cf. Skt. *hims*, to strike, kill.

GOAL, the winning-post in a race. (F., -O. Low G.) A term in running races. 'As, in rennyng, passunge the *gole* is accounted but rashness'; Sir T. Elyot, The Governour, b. iiii. c. 20. l. 4. 'No person . . . should have won the rnyng or gott the *gole* before me.' Hall's Chron. Rich. III, an. 2. The 'gole' was a pole set up to mark the winning-place, and is now called the 'post.' = F. *goule*, 'a pole, big rod,' Cot. In O. F., spelt *goulet* (Roquefort). β. Of O. Low G. origin; O. Friesic *wala*, a staff; North Friesic *wout* (Outeas). + Icel. *valr*, a round stick, staff. + Goth. *wala*, a staff; Luke, ix. 2. Cf. prov. E. *wallop*, in the sense 'to beat'; and see **WALO**, in the sense of 'a stripe made by a blow.' γ. The staff was named *wala* from its roundness; cf. Russ. *wal*, a cylinder, from *walitsa*, to roll; also Goth. *walwyan*, to roll; Lat. *walvare*. See **VOLUBLE**.

GOAT, the name of a well-known quadruped. (E.) M. E. *gote*, *gote*; Chaucer, C. T. 690 (or 688). = A. S. *gāt*; Grein, l. 373. + Du.

gait. + Dan. *gød*. + Swed. *göt*. + Icel. *gait*. + G. *gais*, *gais*. + G. h. *gais*. + Lat. *hædus*. β. All from an Aryan form **GHALDA**, which from G. **GHID**, prob. meaning 'to play, sport'; cf. Lithuanian *laid-tu*, I play (base *ghat*). Fick, i. 384. Der. *gote*-*board*, *gote*-*moth*, *gote*-*weaver*.

GOBBET, a mouthful, a little lump, small piece. (F., -C.) The short form *gob* is rare. 'Gob or Gobbet, a great piece of meat'; Kersey's Dict. ed. 1715. M. E. *gobbet*, a small piece; P. Plowman, C. vi. 100; Chaucer, C. T. 698. 'Thei tooken the relifis of broken *gobbetis*, twelve cofyns ful'; Wyclif, Matt. xiv. 20. = O. F. *gobbet*, a morsel of food, not given in Burguy or Cotgrave, but preserved in the modern F. *gobbet*, given as a popular word in Littré. A dimin. form, with suffix *-et*, from O. F. *gob*, a gulp, as used in the phrase 'l'avalla tout de *gob*' - at one gulp, or, as one gobbet, he swallowed it all; Cot. = O. F. *gobbet*, 'to ravine, devour, feed greedily'; Cot. β. Of Celtic origin; cf. Gael. *gob*, the beak or bill of a bird, or (ludicrously) the mouth; Irish *gob*, mouth, beak, mout; W. *gwp*, the head and neck of a bird. ¶ The prov. E. *gob*, the mouth, is borrowed from Celtic directly. And see **GOBBLE**.

GOBBLE, to swallow greedily. (F.; with E. suffix.) 'Gobbles up, to eat gobs, or swallow down greedily'; Kersey's Dict. ed. 1715. Not in early use. A frequentative, formed by adding *-le*, of O. F. *gobbet*, 'to ravine, devour, feed greedily, swallow great morsels, let down whole gobbetts'; Cot. See **GOBBET**. β. At a late period, the word *gobbis* was adopted as being a suitable imitative word, to represent the sound made by turkeys. In this sense, it occurs in Goldsmith's Animated Nature.

GOBELIN, a rich French tapestry. (F.) 'So named from a house at Paris, formerly possessed by wool-dyers, whereof the chief (Giles Gobelin) in the reign of Francis I. (1515-1547) is said to have found the secret of dyeing scarlet.' Haydn, Dict. of Dates.

GOBLET, a large drinking-cup. (F., -L.) 'A goblet of silver'; Berners, tr. of Froissart, v. ii. c. 67. = F. *goblet*, 'a goblet, bole, or wide-mouthed cup'; Cot. Dimin. (with suffix *-et*) of O. F. *goblet*, (later form *gobellus*) which Cot. explains by 'a mazer or great goblet' = Low Lat. *cupellum*, acc. of *cupella*, a cup; a variant of Lat. *cupella*, a kind of vat, dimin. of *cupa*, a tub, cask, vat. See **COOP**, **CUP**. For the change from *e* to *g*, cf. Bret. *hóp*, *góp*, a cup.

GOBLIN, a kind of mischievous sprite, fairy. (F., -L., -Gk.) Formerly *gobelinus*, in 3 syllables. 'The wicked *gobelinus*.' Spenser, F. Q. ii. 10. 73. = O. F. *gobelin*, 'a goblin, or hob-goblin'; Cot. = Low Lat. *gobelinus*, an extension of Low Lat. *obelinus*, a goblin, demon. = Gk. σίβωλος, an impudent rogue, a sprite, goblin. See **GOBLIT**.

GOBY, a kind of sea-fish. (L., -Gk.) 'Gobie or Gobius, the gudgeon or pink, a fish'; Kersey's Dict., ed. 1715. The *goby* is a mere corruption of Lat. *gobius* (cf. F. *gobie*), orig. applied to the gudgeon. = Gk. σίβωλος, a kind of fish, gudgeon, tench. See **GUDGEON**.

GOD, the Supreme Being. (E.) M. E. *god* (written in MSS. with small initial letter); Chaucer, C. T. 535. = A. S. *god*; Grein, l. 517. + Du. *god*. + Icel. *gōd*. + Dan. *god*. + Swed. *god*. + Goth. *gōds*. + G. *gott*. β. All from a Teutonic base **GUTHA**, **God**; Fick, iii. 107. Of unknown origin; quite distinct and separate from *god*, with which it has often been conjecturally connected. See Max Müller, Lectures, ii. 316, 8th ed. Der. *god*-*ess*, q. v.; *god*-*child*; *god*-*father*, q. v.; *god*-*head*, q. v.; *god*-*less*, *god*-*like*, *god*-*ly*, *god*-*send*, *god*-*son*; also *god*-*bye*, q. v.; *gospell*, q. v.; *gump*, q. v.

GODDESS, a female divinity. (E.; with F. suffix.) M. E. *goddes* (better *godess*), a hybrid compound, used by Chaucer, C. T. 1103; Gower, C. A. l. 91. Made by adding to *God* the O. F. suffix *-esse* (= Lat. *-essa* = Gk. *-essa*). ¶ The A. S. word was *goden* (Grein, l. 536); correctly formed by vowel-change and with the addition of the fem. suffix *-en* as in *Vixen*, q. v. Cf. G. *göttna*, fem. of *gott*.

GODFATHER, a male sponsor in baptism. (E.) M. E. *god-fader*, Rob. of Glouc. p. 69. Earlier, in William of Shoreham's Poem, ed. Wright, p. 69 (temp. Edw. II). From *god*, *god*; and *fader*, father. β. Other similar words are *godchild*, Ancren Riwle, p. 210; M. E. *goddoyster* = god-daughter, Aynbite of Lawyt, p. 48; M. E. *godmoeder* = god-mother, id. same page; M. E. *godmame* = god-son, Wright's Vocab. l. 214, col. 2. And see **GODMID**.

GODHEAD, divinity, divine nature. (E.) M. E. *godhead*, Chaucer, C. T. 2383; spelt *godhod*, Ancren Riwle, p. 112. The suffix is wholly different from E. *head*, being the same suffix as that which is commonly written *-hood*. The etymology is from the A. S. *had*, office, state, dignity; as in 'þri on *hadum*' = three in (their) Persons; Ælfric's Hom. ii. 43. ¶ This A. S. *had* properly passed into *-hood*, as in E. *man-hood*; but in M. E. was often represented by *-hede* or *-hed*, so that we also find *manhede*, Will. of Palerne, 431. This accounts for the double form *manhood*-*hed* and *manhed*-*hed*.

GODWIT, the name of a bird. (E.) 'Th' Ionian *godwit*.' Ben

Jonson, tr. of Horace's Odes hb. v. od. 2, l. 53. The supposed etymology is from A. S. *gōd wāt* = good creature, good animal. The A. S. *wāt*, a wight, was applied to creatures of every kind, including birds. 'þonne wātis gehwylces deora and fygis deaðlēg aineð' = then the death-fire consumes every creature, animals and birds; Cynewulf's *Crist*, l. 98. ¶ The form is even closer to A. S. *gōd wīt* = good wit, intelligence; but the sense is too abstract.

GOGGLE-EYED, having rolling and staring eyes. (*Of C. origin*). 'They goggle with their eyes hither and thither;' Holmshed, *Descr. of Ireland*, c. 1. 'Glyars, or gogul-eye, limus, strabo;' Prompt. Parv. p. 199. 'Gogyl-eyed, gogolere, limus, strabo;' id. p. 201. Wyclif translates Lat. *limbus* by 'gogyl-eyed' = goggle-eyed; Mark, ix. 46. 'Goggle-eyed man, louchy;' Palgrave. The suffix *-is* is, as usual, frequentative; the base appears to be Celtic. = Irish and Gael. *gog*, a nod, slight motion; Irish *gogaim*, I nod, gesticulate; *gogach*, wavering, reeling; *gogur*, light (in demeanour); Gael. *gogach*, nodding, fickle; *gogail*, a silly female, coquette. The special application of the word appears clearly in Irish and Gael. *goghach*, goggle-eyed, having wandering eyes; from *gog*, to move slightly, and *ach*, the eye, look, glance. β. The original sense is clearly 'having roving, unsteady, or rolling eyes;' afterwards used of ugly or staring eyes. The use of the word by Wyclif in the sense of 'one-eyed,' suggests that he was thinking of the Lat. *oculus*, which is probably not connected. Der. *goggle*, verb, to roll the eyes (Butler); *goggles*, i. e. a facetious name for spectacles.

GOITRE, a swelling in the throat. (F., = L.) Modern. Used in speaking of the Swiss peasants who are afflicted with it. = F. *goitre*, a swelled neck = Lat. *guttur*, the throat (through a debased form *guttur*); see *Journal*, Sat. xiii. 162.

GOLD, a precious metal. (E.) M. E. *gold*, Chaucer, C. T. 13704. = A. S. *gold*; Grein, l. 519. + Du. *goud* [for *guld*]. + Icel. *gull* + Swed. and Dan. *guld*, + G. *gold*. + Goth. *gulds*; 1 Tim. ii. 9. + Russ. *zlato*. + Gk. *χρυσός*. + Zend. *zarana*, *zaranya*, gold. + Skt. *hiranya*, gold. See the letter-changes noticed in *Curtius*, l. 251. β. The primary form is *ghar-ya* (whence Goth. *gul-th*, Russ. *zla-to*), whence also *ghar-ya* (giving Gk. *χρυσός* = *χρυσός*); &c. = √GHAR, to be yellow, related to CHAR, to shine. See Fick, l. 579. And see Green, Yellow, Chlorine; all from the same source. Der. *gold-en* (A. S. *gold-en*, by the usual letter change, but altered in M. E. to *gold-en*); *gold-beater*, *gold-dust*, *gold-finch* (Chaucer, C. T. 4365), *gold-fish*, *gold-leaf*, *gold-smith* (Prompt. Parv. p. 202); *mary-gold* or *marigold*.

GOLF, the name of a game. (Du.) Mentioned in Acts of James II. See Jameson's Dict., where the earliest mention of it is said to be in 1538. The name is taken from that of a Du. game played with a ball and mallet. = Du. *golf*, 'a club to strike little balls or balls with, a mallet-stick;' Sewel's Du. Dict. + Icel. *gólfr*, the (rounded) clapper of a bell, a balb, a bolt for a crossbow; *lyfa*, a club. + Dan. *gølge*, the butt-end of a weapon; *bolv*, a bolt, shaft, arrow. + Swed. *golf*, a butt-end, bolt, retort (in chemistry). + G. *bolze*, a club, mace, knob, butt-end of a gun; retort (in chemistry). β. The original sense seems to have been 'rounded end.' Of uncertain origin; see Fick, iii. 48.

GOLOSH, a waterproof overshoe. (F., = L.) The same as *Galocho*, q. v.

GONDOLA, a Venetian pleasure-boat. (Ital. = Gk.) Shaks. has *gondola*, *Merch. of Ven.* ii. 8. 8; and *gondolier*, *Oth.* i. 2. 26. = Ital. *gondola*, a boat used (says Florio) only at Venice; a dimin. of *gondole*, used with the same meaning. = Gk. *gōnole*, a drinking-vessel; which the *gondole* was supposed to resemble. Said to be a word of Pers. origin. Perhaps from Pers. *gōnda*, an earthen vessel, butt, vat; Rich. Dict. p. 1219.

GONFALON, **GONFALON**, a kind of standard or banner. (F., = M. H. G.) M. E. *gonfalon*, Rom. of the Rose, 1301. 2018. The form *gonfalon* is a corruption. The sb. *gonfalon* = banner-bearer, occurs in the Ancien *Rouie*, p. 300. = O. F. *gonfalon*, *gonfalon*. = M. H. G. *gonfalon*, a banner, lit. battle-standard. = M. H. G. *gunt*, *gunt*, battle (chiefly preserved in female names, as *Rhadogunt*); and *gunt*, *gunt* (mod. G. *gunt*), a standard, banner. β. The M. H. G. *gunt* is cognate with A. S. *gūð* (for *gunt*), war, battle; Icel. *guntur*, battle; from √GHAN, to strike; cf. Skt. *han*, to strike, kill; Rom. *gunt*, *guntate*, to chase; Pers. *jang*, war. γ G *gunt* is cognate with E. *gun*; see *VANS*.

GONG, a circular disc, used as a bell. (Malay). Modern. In Douce, Illustrations of Shakespeare, l. 29. = Malay *gong* or *gung*. 'The gong, a sonorous instrument;' Marsden's Malay Dict., p. 13, col. 1.

GOOD, virtuous, excellent, kind. (E.) M. E. *good*, *gode*, Chaucer, C. T. 479. = A. S. *gōd*; Grein, l. 520. + Du. *goed*. + Icel. *gōðr*. + Dan. and Swed. *god*. + Goth. *gud*. + G. *gut*. β. According to Fick, l. 98, the Teutonic base is GAD, to suit, fit; for which see *Gather*. Cf. Rom. *gustio*, suitable; *gustum*, suitable. Der. *good*, sb., pl. *goods* (M. E. *godes*, P. Plowman, C. ix. 251); *good-dry*;

good-Friday (M. E. *gode fridays*, P. Plowman, B. x. 414); *good-by* = A. S. *gōddie*, Grein, l. 523; *good-li-ness* (not in early use, used in A. V. of Bible, Isaiah, xl. 6, and by Fairfax, tr. of Tasso, b. xx. st. 107); *good-natured*; *good-ness* = A. S. *gōdnes*, Grein, l. 523; *good-will*. Also *good-eye*, q. v.; *good-man*, q. v.

GOOD-BYE, farewell. (E.) A familiar (but meaningless) contraction of *God be with you*, the old form of farewell. Very common in Shaks., where old add. often have *God buy you*. 'God buy you, good Sir Topas;' Tw. Nt. iv. a. 108 (first folio). 'God be with you; I have done;' Oth. i. 3. 189 (first folio).

GOODMAN, the master of the house. (E.) In the Bible, A. V. Lake, xii. 39. &c. See Eastwood and Wright's Bible Wordbook (where, however, a wrong suggestion is made as to the etymology). M. E. *godman*, in the Seven Sages, Thornton Romances, Introd. xlv. l. 5. Observe especially the occurrence of *godman*, as a tr. of Lat. *patronus familiaris*, in An O Eng. Miscellany, ed. Morris, p. 33. 'Two bondmen, whyche be all vnder the rule and order of the good man and the good wyf of the house;' Sir T. More's Utopia (E. version), ed. Arber, p. 75. Compounded of *god* and *man*. Cf. Lowland Scotch *gude man*, the master of a family; Jamieson.

GOOSE, the name of a bird. (E.) M. E. *gose*, *gosa*, pl. *goses*; Chaucer, C. T. 4134, 15397. = A. S. *gōs*, pl. *gōs*; Grein, l. 523 (where *gōs* stands for an older *gosa*, the long *o* being due to loss of *n*). + Du. *gans*. + Dan. *gans* (for *gans*), pl. *gans*. + Swed. *gås* (for *gans*). + Icel. *gás* (for *gans*). + G. *gans*. + Lat. *anser*. + Gk. *χηνή*. + Skt. *hansa*. + Russ. *gus'*. + Lithuan. *žana*. β. 'Kuhn (Zeitschrift, i. 261) is doubtless right in referring the stem *χην* to a form *χην*... The oft-repeated etymology from *χαινή*, to gape, does very well so far as the meaning goes, but the *a*, which is found in the word in all languages, is against it. It seems to be an addition to the root; Curtius, l. 200. ¶ From the same base GHAN we have also *gan-ut* and *gan-der*. See *Gannet*, *Gander*. The occurrence of these words favours the theory that, in the primary form GHANSI (= *gansa*), the *s* is a mere addition; thus making the derivation from √GHA, to gape, yawn, very probable. See *Yawn*. Der. *goose-grass* (so called because geese are fond of it), *goose-quill*, *goose-hawk*, q. v., *goose-lug*, q. v.

GOOSEBERRY, the berry of a certain shrub. (Hybrid) (F., = M. H. G.; and E.) 'Not worth a gooseberry;' Hen. IV. i. 2. 196. 'A gooseberry, one [was] craps;' *Leviathan*, 104. 28. The ending *berry* is E. A. As in *groom*, q. v., an *r* has been inserted, so in *gaffer* and *gooseberry* an *r* has been lost. It is retained in North E. *grusers*, *gooseberries* (Halliwell, Brockett). Burns has *grout*, a *gooseberry*; To a *Louse*, st. 5. β. Thus *gooseberry* is equivalent to *groun-berry* or *graw-berry*, where *graw* or *graw* is an abbreviated (or more likely an original, but unrecorded) form of O. F. *grawille*, *grawille*, or *grawille*, a gooseberry. The spellings *grawille* and *grawille* are in Cotgrave; the spelling *grawille* occurs in a poem of the 17th century; see *Bartsch*, *Chrestomathie Française*, col. 578, l. 23. Cf. *grawillier*, *grawillier*, 'a gooseberry shrub;' Cotgrave. γ. We have further proof; for the same O. F. *graw* (= *grawille*) has found its way into Irish, Gaelic, and Welsh; cf. Irish *grawnd*, Gael. *grawnd*, a gooseberry; W. *graw*, a wild gooseberry. δ. The O. F. *grawille* is a dimin. of *graw*, obviously of Teutonic origin; viz. from M. H. G. *brāis*, curling, crisp; whence mod. G. *bräusere*, a cranberry, rough gooseberry. Cf. Swed. *bräusler*, a gooseberry; Du. *bräusler* (lit. a cross-berry), a singular corruption of *bräusere*, by confusion between *brāis*, a cross, and *brāis*, crisp, frizzled. Thus, the orig. form of the first syllable is traced back, with great probability, to M. H. G. *brāis*, Swed. *brāis*, Du. *brāis*, crisp, curled, frizzled; with reference to the short crisp curling hairs upon the rougher kinds of the fruit; cf. the Lat. name *uva crups* in *Leviathan*, given above. ¶ Add, that the F. *grawillier* was Latinised as *grawillaria*, with a further tendency to confusion with Lat. *grawis*, thick; so that if the name had been turned into *graw-berry*, it would not have been surprising. The suggestion (in Webster) of a connection with E. *gaw* (formerly *gawd*) is quite out of the question, and entirely unsupported.

GOPHER, a kind of wood. (Heb.) In A. V. Gen. vi. 14. = Heb. *gōpher*, a kind of wood; supposed to be pine or fir.

GORBLIND, having a fat belly. (E.) In Shaks.; Hen. IV. ii. 2. 93. Compounded of E. *gore*, lit. filth, dirt (here used of the contents of the stomach and intestines); and *belly*. β. All doubt as to the origin is removed by comparing Swed. dial. *gōr-bäg*, a fat paunch, which is certainly compounded of Swed. dial. *gōr* (Swed. *garr*), dirt, the contents of the intestines, and *bag*, dial. the belly. See *Richt.* p. 225. See *Gore* (t). And see below.

GORCROW, the carrion-crow. (E.) 'Raven and garrow, all my birds of prey;' Ben Jonson, *The Fox*, Act i. Compounded of E. *gore*, filth, dirt, carrion (a former sense of the word); and *crow*. See *Gore* (t). And see above.

GORDIAN, intricate. (Gk.) Only in the phr. 'Gordian knot'; Cymb. ii. 3. 34. Named from the Phrygian king Gordius (Gk. Γόρδιος), father of Midas, who, on being declared king, 'dedicated his chariot to Zeus in the Acropolis of Gordium. The pole was fastened to the yoke by a knot of bark; and an oracle declared that whosoever should untie the knot should reign over all Asia. Alexander, on his arrival at Gordium, cut the knot with his sword, and applied the oracle to himself'; Smith's Classical Dict.

GORE (1), clotted blood, blood. (E.) It formerly meant also dirt or filth. It occurs in the sense of 'filthiness' in Allit. Poems, ed. Morris, ii. 306. = A. S. *gor*, dirt, filth; Grein, i. 320. + Icel. *gor*, gore, the cud in animals, the chyme in men. + Swed. *gurr*, dirt, matter.

β. Allied to Icel. *gurnir*, *gurn*, the guts; Gk. γούρῃ, a string of gut, cord; Lat. *hura*, gut, *hernia*, hernia. See Fick, l. 480; ii. 102; Curtius, l. 350. = GHAR, of uncertain meaning. Hence *Coard*, *Chord*, *Yarn*, and *Hernia* are all related words. Der. *gor-billy*, q. v., *gor-crown*, q. v. Also *gor-y*, Macbeth, iii. 4. 51.

GORE (2), a triangular piece let into a garment; a triangular slip of land. (E.) M. E. *gore*, Chaucer, C. T. 3337. = A. S. *gara*, a projecting point of land; Ælfred, tr. of Orosius, l. 1. 27. = A. S. *gér*, a spear; see *Gore* (3). β. Similarly we have Icel. *gauri*, a triangular piece of land; from *gaurr*, a spear. Also O. H. G. *hara*, M. H. G. *gar*, a promontory; G. *gahrn*, a wedge, gusset; Du. *gerr*, a gusset, *gore*.

GORE (3), to pierce, bore through. (E.) In Shak. As You Like It, ii. 1. 25. Formed, as a verb, from M. E. *gore*, *gore*, *gur*, a spear. 'Brennas . . . letted glude his ger' = Brennas let fall his spear; Layamon, 2079. = A. S. *gér*, a spear; Grein, i. 370. (The vowel-change is perfectly regular; cf. *bone*, *stone*, *loaf*, from A. S. *bán*, *stán*, *blaf*.) + Icel. *gaurr*, a spear. + M. H. G. *gér*, O. H. G. *hár*, a spear. β. We know that *r* here stands for an older *s*, because the Lat. *gansum*, a javelin, is a borrowed word from the Teutonic. Hence the theoretical Teutonic form is *gains*, a spear; Fick, iii. 96. Der. *gor* (2); see above.

GORGE, the throat; a narrow pass. (F., = L.) M. E. *gorge*, the throat; Allit. Morte Arthure, ed. Brock, 3760. = O. F. *gorge*, the throat, gullet. = Low Lat. *gorgia*, the throat, a narrow pass; *gorge*, *gorge*, the name as Lat. *gorge* (Ducange). = Lat. *gorge*, a whirlpool, abyss; hence applied, in late times, to the gullet, from its voracity. Cf. Lat. *gurgulis*, the gullet. + Skt. *gargara*, a whirlpool; a reduplicated form, from *gar*, to swallow, devour; cf. Skt. *grt*, to devour. Der. *gorge*, verb, Romeo, v. 3. 46; *gorge-st*, a piece of armour to protect the throat, Troilus, l. 3. 174; Spenser, F. Q. iv. 3. 12. And see *gorgeous*.

GORGEOUS, showy, splendid. (F., = L.) 'In *gorgeous* array,' Sir T. More, Works, p. 208c: 'they go *gorgeously* arrayed;' id. 208a. A corruption of the singular O. F. *gorgeus*, 'gorgeous, gaudy, flaunting, brave, gallant, gay, fine, trimme, quaintly clothed;' Cot. Cf. *gorgeous*, 'to flaunt, brave, or gallantise it;' id. β. Perhaps formed from O. F. *gorgein*, 'aorget;' id.; as though to wear a *gorget* were a fine thing; or from the swelling of the throat considered as a symbol of pride. γ. Either way, the word depends upon F. *gorge*, the throat; and much light is thrown upon the word by another entry in Cotgrave, viz. 'to *rumorgor*, to hold down [let sink down] the head, or thrust the chin into the neck, as some do in *pride*, or to make their faces look the fuller; we say, to bridle it.' β. Note also Span. *gorja*, the throat; *gorjal*, a *gorget*, the collar of a doublet; *gorguera*, a *gorget*; *gorguera*, a kind of neckcloth, of ladies of fashion; *gorguarin*, a ruff round the neck. See *Gorge*. Der. *gorgeously*, *gorgeouslyness*.

GORGON, a terrible monster. (L., = Gk.) In Shak. Macb. ii. 3. 77. = Lat. *Gorgon*, *Gorgo*. = Gk. Γοργώ, the Gorgon, a monster of fearful aspect. = Gk. γοργύς, fearful, terrible. Root unknown; perhaps related to Skt. *gor*, to roar. Der. *Gorgon-ian*, Milton, P. L. ii. 611.

GORILLA, a kind of large ape. (O. African.) The word is an old one, lately revived. It occurs just at the end of a treatise called the *Periplus (περίπλους)*, i. e. 'circumnavigation,' written by a Carthaginian navigator named Hanno. This was originally written in the Punic language, and afterwards translated into Greek. He there describes some creatures 'which the interpreters called Gorillas.'

GORMANDIZE, to eat like a glutton. (F.) In Shak. Merch. of Ven. ii. 3. 3. Cotgrave has: 'Gormander, to ravine, devour, glut, gormandize or gluttonize it.' The addition of *-ize* was no doubt suggested by the previous existence in E. of the sb. *gormandizer*, as in 'they ate withoute *gormandizer*;' Sir T. Elyot, Castle of Heith, b. ii. c. 1. This is from O. F. *gormandis*, gluttony; Cot. Both the sb. *gormandis* and the vb. *gormander* are from the O. F. *gourmand*, 'a glutton, gormand, belly-god;' Cot. See *Gourmand*. Der. *gormandis-er*, *gormandis-ing*.

GORSE, a prickly shrub, furze. (E.) For *gorst*. M. E. *gorst*, furze; Wyclif, Isaiah, lv. 13. = A. S. *gorst*. 'On *gorsts*;' Lake, vi.

44; A. V. 'of a bramble-bush;' Vulgate, 'de rubo.' β. Remoter origin unknown. By some compared with O. Du. *gorst*, grass (Oudemans); Wedgwood refers it to W. *gorst*, *gorst*, waste, open. But *gorst* is neither 'grass' nor 'an open space.' γ. I should rather suppose *gorst* = *gorst* [cf. *frost* = A. S. *forst*]; and refer it to A. S. *gróstan*, to grow, with the sense of 'growth.' Cf. *blá-st* from *bláw* = A. S. *bláwan*; *blá-nom* (A. S. *blá-st-ma*) from *bláw* = A. S. *bláwan*. ¶ In this way, *gorst* is related to *grass* indirectly. See *Grass*, *Grow*.

GOBHAWK, a kind of hawk. (E.) Lit. a 'goose-hawk.' M. E. *gobhawk*, Wyclif, Job, xxxix. 13. The connection with *goose* is proved by two successive entries in Wright's Vocab. l. 29, col. 1, viz. '*Anna*, gos;' and '*Anuarium*, gos-hafuc.' Here *gos* = A. S. *gós*, a goose; and *hafuc* = a hawk. The Vocabulary is ascribed to the tenth century. + Icel. *gós-hawk*, similarly formed. And see below.

GOGLING, a young goose. (E.) In Shak. Cor. v. 3. 35. Here *gos* = M. E. *gos* = A. S. *gós*, a goose. The suffix *-ling* is a double diminutive, = *-ling*. Cf. *duck-ling*, from *duck*. See *GOOSE*.

GOSPEL, the life of Christ. (E.) M. E. *gospel*, Chaucer, C. T. 483. Also *godspel*, P. Plowman, C. xiii. 100. = A. S. *godspell*, Grein, l. 519. = A. S. *god*, God; and *spell*, a story, history, narrative; see Grein, ii. 469.

β. Thus the lit. sense is the 'narrative of God,' i. e. the life of Christ. It is constantly derived from A. S. *god*, *god*, and *spell*, story, as though *god spell* were a translation of Gk. εὐαγγέλιον; and it was no doubt sometimes so understood, as, e. g. in the Ormulum, l. 147 of the Introduction, where we read: '*Godspell* omme English *scemmed* (as god word and god tpennde) = Gospel is named in English good word and good tding. γ. This derivation gives an excellent sense, and would have served well for a translation of the Greek word. Yet it is not a little remarkable that, when the A. S. word was introduced into Icelandic, it took the form *godspall* = God-story, and not *god-spall* = good story. And the O. H. G. word was likewise *godspel* (= God-story), and not *good spel*. We must accept the fact, without being prejudiced; remembering that, in compound substantives, the former element is much more often a sb. than an adjective.

¶ Some have conjectured that the word may have been altered from *godspel*. If so, the O. H. G. word requires a similar conjecture. And we have no proof of it.

GOSSAMER, fine spider-threads seen in fine weather. (E.) M. E. *gossamer*, Chaucer, C. T. 10573. Spelt *gossamer* by W. de Biblesworth (13th cent.); Wright's Vocab. l. 147, last line. Of disputed origin; but M. E. *gossamer* is lit. *goose-summer*, and the prov. E. (Craven) name for *gossamer* is *summer-goose*; see Craven Gloss. The word is probably nothing but a corruption of 'goose-summer' or 'summer-goose,' from the downy appearance of the film. Thus the Gael. name is *clait lusan*, lit. down on plants; and the Du. Dict. gives *dues der planten*, with the same sense, as an equivalent for *gossamer*. β. We may note, further, that Jamieson's Scottish Dict. gives *summer-colt*, i. e. summer-colt, as the name of exhalations seen rising from the ground in hot weather; and the Yorkshire expression for the same is very similar. 'When the air is seen on a warm day to undulate, and seems to rise as from hot embers, it is said, "see how the *summer-colt* rides!"' Whitby Glossary, by F. K. Robinson; quoted from Marshall. γ. In the same Whitby Glossary, the word for 'gossamer' is entered as *summer-goose*. This may be confidently pronounced to be an ingenious corruption, as the word *goss* is quite unknown to Middle-English and to the peasants of Craven, who say *summer-goose*; see Carr's Craven Glossary, where the *summer-colt* and *summer-goose* are, however, confounded together. A homely derivation of this kind is likely to be the true one; and the only real difficulty is in the transposition of the words. β. But here we are helped out by the German, which shows that the difficulty really lies in the double sense of the word *summer*. The G. *summer* means not only 'summer,' but also 'gossamer,' in certain compounds. The G. name for 'gossamer' is not only *summerfilm* (*summer-threads*), but also *mädchen-sommer* (*maiden-summer*), *der-alte-Weiber-sommer* (*the old women's summer*), or *Mechridensommer*; see E. Muller. This makes G. *summer* = *summer-film*; and gives to *gossamer* the possible sense of 'goose-summer-film.' The connection of the word with *summer* is further illustrated by the Du. *zomerdraden*, *gossamer*, lit. 'summer-threads,' and the Swed. *summertråd*, *gossamer*, lit. 'summer-thread.' ¶ Such guesses as 'God-summer,' 'goose-summer,' and the like, have little to support them. It may be observed that the spelling *gossamer* (with *a*) is certainly corrupt. It should rather be *gossomer* or *gossommer*.

GOSSIP, a sponsor in baptism, a crony. (E.) The old sense was 'sponsor in baptism,' lit. 'god-relative.' The final *p* stands for *b*, and *s* for *ds*. M. E. *gossib*, Chaucer, C. T. 5825; earlier, spelt *godsh*. See Poems of Will. of Shoreham, ed. Wright, pp. 68-70, where occur the words *possibe*, *sibbe*, and *gossibrade* (also spelt *god-sibrade*), a derivative from *godsh* by suffixing M. E. *-rade* (= A. S.

side, E. -*rod* in *hind-rod*. β Thus *gouge* stands for *god-rod*, i. e. related in God, as said above. The word *rod* in A. S. means 'peace,' but there was a derived word meaning 'relative' of which there are some traces. Thus, in Luke, xiv. 12, the Northumb. glosses to Latin *coquatus* are (in one MS.) *sibbe* and (in the other) *gubbe*; and again, in the Ormulum, l. 310, it is said of Elizabeth that she was 'Saute Marje sibbe,' i. e. Saint Mary's relative. Cf. Icel. *af*, affinity; *af*, a relative; G. *sippe*, affinity; pl. *sippen*, kinsmen; Goth. *afya*, relationship, adoption as sons, Gal. iv. 5; *unsuba*, lit. unpeaceful, hence, lawless, wicked, Mark, xv. 28; *unsuba*, iniquity, Matt. vii. 23. These are further related to Skt. *śibhya*, relating to an assembly, fit for an assembly, trusty, faithful; from *śibha*, an assembly.

GOUGE, a chisel with a hollowed blade. (F., -Low Lat.) Formerly *googe*. β By *googing* of them out; Ben Jonson, The Devil is an Ass, A. ii. sc. 1 (Meercraft). -F. *googe*, 'a joiners pooge;' Cot. Cf. Span. *gubia*, a gouge. -Low Lat. *gouva*, a kind of chisel, in Ludov. of Seville, lib. xii. De Instrumentis Lignarum (Bruchet).

β. Of obscure origin. I suggest a connection with Gk. *σείβη*, a chisel, *σείβη*, a broad curved knife; from *σκάπ*, to hew.

GOURD, a large fleshy fruit. (F., -L.) M. E. *gourd*, Chaucer, C. T. 17031. -F. *gourde*, formerly spelt *gouloerde* or *congourde*, both of which spellings are in Cotgrave. *Gourde* is short for *gouloerde*, which is a corruption of *congourde*. -Lat. *cucurbita*, a gourd; evidently a reduplicated form. Perhaps related to *corbis*, a basket; Fick, l. 542.

GOURMAND, a glutton. (F.) Also *gormand*, *gormond*. β To that great *gormand*, fat Apicius; β Ben Jonson, Sejanus, A. i. sc. 1. β To *gormander*, abligurise; β Levins, 83. 21. -F. *gormand*, 'a glutton, gormand, belly-god;' Cot. β. Of unknown origin; possibly from the Scandinavian. Cf. Icel. *gormr*, ooze, mud, grounds of coffee, &c., allud. to *gur*, gore; see **GORE** (1). The Span. *gormar* means 'to vomit.' Der. *gormand-ise* or *gormand-ize*, q. v.

GOUT (1), a drop, a disease. (F., -L.) β *Gouts* of blood; β Mach. ii. 1. 46. β And he was also uk with *gouts*, i. e. with the disease; Rob. of Glouc. p. 564. The disease was supposed to be caused by a defluxion of humours; so that it is the same word as *gout*, a drop. -O. F. *goutte*, *goutte*, a drop; also, 'the gout;' Cot. -Lat. *gutta*, a drop. Prob. related to Skt. *gūhat*, to ooze, drop, distil; *abhat*, to drop; from *abhy* (= *abhy*), to move, depart, fall. Der. *gouty*, *gout-y-mess*.

GOUT (2), taste. (F., -L.) Merely borrowed from F. *gout*, taste. -Lat. *gustare*, to taste; from the same root as E. *choose*. See **CHOOSE**.

GOVERN, to steer, direct, rule. (F., -L., -Gk.) M. E. *gouernan*, (with *s* for *o*), Rob. of Glouc. p. 44. -O. F. *gouerner*, later *gouuerner*. -Lat. *gubernare*, to steer a ship, guide, direct. (Borrowed from Gk.) -Gk. *κυβερνῆσαι*, to steer. β. Of doubtful origin; apparently alud. to a supposed Gk. *gubra*, the head; and perhaps to *sternere*, to bend downwards; &c. Der. *gouern-able*; *gouern-ance*, Muds. Nt. Dream, ii. 1. 103; *gouern-ment*, Tempest, l. 2. 75 (the older term being *gouuerneur*, as in Chaucer, C. T. 12007); *gouern-ment-ai*; *gouern-er*, M. E. *gouerner* (with *s* for *o*), King Alisaunder, ed. Weber, l. 1714, also *gouuerner* (*s* for *o*), Wyclif, James, iii. 4. from O. F. *gouuerneur* = Lat. *acc. gubernatorum*; *gouuerneur-ship*.

GOWAN, a daisy. (Gael.) β And pa'd the *gowans* fine; β Burns, Auld Lang Syne, st. 3. -Gael. and Irish *gugan*, a bad, flower, daisy. **GOWN**, a loose robe. (C.) M. E. *gowne*, Chaucer, C. T. 393; P. Plowman, B. xiii. 127. [Probably borrowed directly from the Celtic, rather than through O. F. *gown*, a gown, which is likewise of Celtic origin.] -W. *gown*, a gown, loose robe; cf. *gowno*, to sow, with *g* Irish *gown*, Gael. and Corn. *gown*, a gown; Manx *gown*. Der. *gown-y-mess*.

GRAB, to seize, clutch. (Scand.) A vulgar word, seldom used, yet answering exactly to Swed. *gräba*, to grasp, and very near to O. Skt. *grābā*, to seize, a Vedic form, of which the later form is *grāh*. The standard E. word is *grasp*. See **GRAPPLE**, **GRIPPE**, **GRIP**, **GRASP**.

GRACE, favour, mercy, pardon. (F., -L.) M. E. *grace*, in early use; Layamon, 6616 (later text). -O. F. *grace*. -Lat. *gratia*, favour. -Lat. *gratum*, dear, pleasing. -G. H. A. R. to yearn; whence also Gk. *χαίρειν*, to rejoice, *χαρά*, joy, *χάρις*, favour, grace; Skt. *hary*, to desire; and E. *yearn*. Der. *grace-ful*, *grace-fully*, *grace-ful-ness*; *grace-ious*, Chaucer, C. T. 8489; *grace-ous-ly*, *grace-ous-ness*; *grace-less*, *grace-less-ly*, *grace-less-ness*. Doublet, *charity*, q. v. And see **GRATEFUL**.

GRADATION, an advance by short steps, a blending of tints. (F., -L.) In Shak. Oth. l. 1. 37. -O. F. *gradation*, 'a gradation, step, degree;' Cot. -Lat. *gradatium*, acc. of *gradatio*, an ascent by steps. Cf. Lat. *gradatim*, step by step. -Lat. *gradus*, a step. See **GRADA**. Der. *gradation-ai*, *gradation-ed*.

GRADE, a degree, step in rank. (F., -L.) Of late introduction into E.; see Todd's Johnson. [But the derived words *graduate*, &c., have been long in use; see below.] -F. *grade*, 'a degree;' Cot.

-Lat. *gradus*, a step, degree. -Lat. *gradī* (pp. *gratum*), to step, walk, go. β. Supposed to be cognate with Gk. *γῆλῆμα*, I strive after; Skt. *grāhā*, to be greedy. -G. H. A. R. D. H. to strive after; Fick, l. 74. See **GREEDY**. Der. *grad-at-ious*, q. v., *grad-i-ent*, q. v., *grad-u-ai*, q. v., *grad-u-ate*, q. v. Doublet, *gradus*. From the same source are *de-grad*, *de-grad*, *re-grad*; *in-grad-i-ent*; also *ag-grad-ian*, *con-grad*, *di-grad*, *o-grad*, *in-grad*, *pro-grad*, *trans-grad*; and see *greedy*, *grallatory*.

GRADIENT, gradually rising; a slope. (L.) Chiefly used in modern mechanics. -Lat. *gradient-*, stem of *gradium*, pres. part. of *gradi*, to walk, advance. See **GRADA**.

GRADUAL, advancing by steps. (L.) β By *gradual* scale; β Milton, P. L. v. 483. [Also as sb., a *gradual*, a service-book called in Latin *graduale*, and more commonly known in M. E. by the F. form *gruyl*.] -Low Lat. *gradualis*, but only used in the neut. *graduale* (often *gradale*), to signify a service-book 'containing the portions to be sung by the choir, so called from certain short phrases after the Epistle sung *in gradibus*' [upon the steps]; Proctor, On the Common Prayer, p. 8. Formed, with suffix *-alis*, from *gradus*, crude form of *gradus*, a step. See **GRADA**. Der. *gradual-ly*. And see **GRAIL** (1).

GRADUATE, one who has received a university degree; as verb, to take a degree, to mark off degrees. (L.) Cotgrave has: 'Gradué, graduated, having taken a degree;' and also: 'Gradé, graduate, or having taken a degree.' β I would be a *graduate*, sir, no *freshman*; β Beaumont and Fletcher, Fair Maid, A. iv. sc. 2 (Dancer). -Low Lat. *graduatus*, one who has taken a degree; still in use at the universities. -Lat. *gradus*, crude form of *gradus*, a degree; formed with pp. suffix *-atus*. Der. *graduation*, *graduate-or*.

GRAFT, **GRAFF**, to insert buds on a stem. (F., -L., -Gk.) The form *graft* is corrupt, and due to a confusion with *graffed*, which was orig. the pp. of *graf*. Shak. has *grafted*, Macb. iv. 3. 51; but he also rightly has *graft* as a pp. β Her royal stock *graft* with ignoble plants; Rich. III. iii. 7. 127. Also the verb to *graft*. As You Like It, iii. 2. 124. Cf. Rom. xii. 17. M. E. *graffen*, to graft; P. Plowman, B. v. 137. β. The verb is formed from the sb. *graf*, a scion. β This bastard *graft* shall never come to growth; β Shak. Lucr. 1062. -O. F. *graffe*, *grafe*, a style for writing with, a sort of pencil; whence F. *grafe*, 'a graft, a slip or young shoot;' Cot. [So named from the resemblance of the cut slip to the shape of a pointed pencil. Similarly we have Lat. *graphium*, (1) a small style, (2) a small shoot, scion, graft.] -Lat. *graphium*, a style for writing with. -Gk. *γράφειν*, another form of *γράφω*, a style, pencil. -Gk. *γράφω*, to write, grave. See **GRAVE** (1), **GRAPHIC**. Der. *graft-or*.

GRAIL (1), a gradual, or service-book. (F., -L.) M. E. *grail*, *grayle*. β *Grayle*, boke, gradale, vel gradalis; β Prompt. Parv. p. 207; and see Way's note. -O. F. *grail*; Roquefort. -Low Lat. *gradale*; see explanation s. v. **GRADUAL**.

GRAIL (2), the Holy Dish at the Last Supper. (F., -L.) In Spenser, F. Q. ii. 10. 53. A much disputed word; but the history has been thoroughly traced out in my Pref. to Joseph of Arimathea, published for the Early Eng. Text Society. Some of my remarks are copied into the article on *Grail* in the Supplement to the Eng. Cyclopaedia. It is there shown that the true etymology was, at an early period, deliberately falsified by a change of *San Grail* (Holy Dish) into *Sang Real* (Royal Blood, but perversely made to mean Real Blood). -O. F. *grail*, *grail*, *grail*, a flat dish. -Low Lat. *gradale*, *gradale*, a flat dish, a shallow vessel. [The various forms in O. F. and Low Lat. are very numerous; see the articles in Roquefort, Ducange, and Charpentier's Supplement to Ducange.] β. The word would appear to have been corrupted in various ways from Low Lat. *cratella*, a dimin. of *crater*, a bowl. See **CRATER**.

γ. The sense of *grail* was, in course of time, changed from 'dish' to 'cup.' It was, originally, the dish in which Joseph of Arimathea is said to have collected Our Lord's blood; but this was forgotten, and the Cup at the Last Supper was substituted to explain it.

GRAIL (3), fine sand. (F., -L.) Spenser uses the word in a way peculiarly his own; he seems to have meant 'fine particles;' he speaks of 'sandie *grails*,' and of 'golden *grayle*;' F. Q. l. 7. 6; Visions of Belley, st. 12. -O. F. *grail*, fine, small; Burguy (mod. F. *grille*). -Lat. *gracilis*, slender. β Skt. *hrāṣ*, thin, emaciated. -G. H. A. R. K. A. R. K. to be thin or lean; cf. Skt. *hrāṣ*, to become thin. From the same root is *Colossus*. β It is, of course, possible that Spenser was merely coining a new form of *gravel*.

GRAIN, a single small hard seed. (F., -L.) M. E. *grain*, *grays*, *gras*; Chaucer, C. T. 498; P. Plowman, B. x. 139. -O. F. *grain*. -Lat. *granum*, a grain, corn. β A. S. *corn*, a grain. -G. H. A. R. to grind; cf. Skt. *grī*, to grow old, *jaraya*, to cause to wax old, to grind. See **CORN**. Der. *grain-ed*; also *granule*, q. v., *grange*, q. v., *granery*, q. v., *granite*, q. v. β *Grain* in the sense of fibre of wood is the same word; cf. F. *grain des pierres*, the grain of stones

(Hamilton). The phrase 'to dye in grain' meant to dye of a fast colour, by means of cochineal, &c.; whence *grained*, deeply dyed, Hamlet, iii. 4. 90. The phrase is an old one; see P. Plowman, C. iii. 14, and the note.

GRALLATORY, long-legged, said of birds. (L.) A term applied to wading birds. Coined from Lat. *grallator*, a walker on stilts. — Lat. *gralla*, stilts, contracted from *gradula*, dimin. formed from *gradus*, a step. — Lat. *gradi*, to walk. See *Grada*. Der. *grallator-ai*.

GRAMEBCY, thanks! (F., — L.) In Shak. Merch. of Ven. ii. 2. 128. Formerly *grand merci*, Chaucer, C. T. 8964. — F. *grand merci*, great thanks. See *Grand* and *Mercy*.

GRAMINEOUS, relating to grass. (L.) In Blount's Gloss, ed. 1674. Coined from Lat. *gramen*, stem of *gramen*, grass. — *GAR*, to eat, devour; cf. Skt. *grī*, to devour. Der. *graminivorus*, grass-eating, from *gramini*, crude form of *gramen*, and *vorus*, to devour; see *Voracious*.

GRAMMAR, the science of the use of language. (F., — L., — Gk.) M. E. *grammare*, Chaucer, C. T. 13466; P. Plowman, B. 2. 175. — O. F. *gramaire*, (13th cent.); see quotation in Littré. — Low Lat. *grammatica*, fem. of *grammaticus*, not found, but regularly formed by adding the suffix *-aria* to Low Lat. *gramma*, a letter of the alphabet. — Gk. *γράμμα*, a letter of the alphabet. — Gk. *γράμμα*, to write. See *Grave* (1). Der. *grammar-ian*, *grammar-school*; from the same source, *grammatical*; see below.

GRAMMATICAL, belonging to grammar. (F., — L., — Gk.) * Those *grammatica* flats and shallows; Milton, Of Education (R.) *Grammatical* is in Cotgrave. — O. F. *grammatical*, 'grammatical'; Cot. Formed with suffix *-al*, from Lat. *grammaticus*, grammatical. — Gk. *γραμματικός*, versed in one's letters, knowing the rudiments. — Gk. *γραμματ*, stem of *γράμμα*, a letter. See above. Der. *grammatical-ly*.

GRAMPUS, a kind of fish. (Ital. ? — L.) * *Grampus*, a fish somewhat like a whale, but less; Kersey, ed. 1715. Sir T. Herbert mentions 'porpoise, *grampus* (the *sus marinus*), mullet, &c.; Travels, p. 404, ed. 1655 (or p. 384, Todd's Johnson). * There likewise we saw many *grampuses* or herring-hogs hunting the scholes of herrings; Josselyn (A. D. 1675); cited (without a reference) in Webster. The word is a sailor's corruption, either of Ital. *grun pesce*, great fish, or of Port. *grun pesce*, or Span. *grun pez*, with the same meaning. — Lat. *grampus*, a great fish; see *Grand* and *Fish*. ¶ The word *porpoise* is similarly formed. See *Porpoise*.

GRANARY, a storehouse for grain. (L.) * *Granary* or *Garner*; Kersey, ed. 1715. — Lat. *granaria*, a granary. — Lat. *granum*, corn. See *Grain* and *Garner*. Doublet, *garner*; also, *grange*.

GRAND, great, large. (F., — L.) In Shak. Temp. i. 2. 374. Not much used earlier, except in compounds. But it must have been known at a very early period. The comp. *grandame* occurs in St. Marbarette ed. Cockayne, p. 22, l. 32. *Grand-father* is in Berners, tr. of Froissart, vol. i. c. 3. Fabyan has *grand-mother*, vol. i. c. 134; ed. Ellis, p. 102. — O. F. *grand*, great. — Lat. *grandis*, great; prob. from the same root as *gravis*, heavy; see *Grave* (2). Der. *grand-child*, *grandame*, *grand-ire*, *grand-father*, *grand-son*, *grand-mother*, *grand-daughter*; *grand-ly*, *grand-ness*. And see below.

GRANDEE, a Spanish nobleman. (Span. — L.) Spelt *grandy*; 'in a great person, right worshipful sir, a right honourable *grandy*'; Barton, Anat. of Melancholy, To the Reader, p. 35 (R.) = Span. *grande*, great; also, a nobleman. — Lat. *grandem*, acc. of *grandis*, great. See *Grand*.

GRANDEUR, greatness. (F., — L.) In Milton, P. L. iv. 110. — F. *grandeur*, 'greatness'; Cot. Formed, with suffix *-eur* (as if from a Lat. acc. *grandorem*), from F. *grand*, great. See *Grand*.

GRANDILOQUENT, pompous in speech. (L.) Not in early use. The sb. *grandiloquens* is in Kersey, ed. 1715. Formed (in rivalry of Lat. *grandiloquens*, grandiloquent), from *grand-*, crude form of *grandis*, great, and *loquens*, stem of pres. part. of *loqui*, to speak. See *Grand* and *Loquacious*. Der. *grandiloquens*.

GRANGE, a farmhouse. (F., — L.) M. E. *grange*, *grange*; Chaucer, C. T. 13096; P. Plowman, B. xvii. 71. — O. F. *grange*, 'a barn for corn; also, a grange'; Cot. Cf. Span. *grange*, a farmhouse, villa, grange. — Low Lat. *grangia*, a barn, grange. — Lat. *grangium*, corn. See *Grain*.

GRANITE, a hard stone. (Ital. — L.) * *Granite* or *Granite*, a kind of speckled marble; Kersey, ed. 1715. — Ital. *granito*, 'a kind of speckled stone'; Florio. — Ital. *granite*, pp. of *granire*, 'to reduce into grains'; Florio; hence, to speckle. — Ital. *grano*, corn. — Lat. *granum*, corn. See *Grain*.

GRANT, to allow, bestow, permit. (F., — L.) M. E. *granten*, *graten*, in very early use; Layamon, 4789, later text; Ancrua Riwa, p. 24. — O. F. *granter*, *granter*, another spelling of O. F. *crantier*, *crantier*, to caution, to assure, guarantee; whence the later senses of promise, yield. Cf. Low Lat. *crantier*, to assure, guar-

antee; *crantium*, a caution, guarantee; Ducange. — Late Lat. *crantier*, to guarantee, not found except in the corrupter form *crantier*; closely related to Low Lat. *crantian*, a promise, whence F. *crantier*. — Lat. *crant-*, stem of pres. part. of *crantare*, to trust. See *Creed*. Der. *grat-*, sb., *grat-er*, *grat-er*. ¶ The change of initial may have been influenced by confusion with O. F. *gratier*, to warrant; see *Guarantee*.

GRANULE, a little grain. (L.) * *Granule*, a little grain, or barley-corn; Blount's Gloss, ed. 1674. (Prob. directly from Lat.; but cf. F. *granule*.) — Lat. *granulum*, a little grain; dimin. of *granum*, a grain. See *Grain*. Der. *granul-er*, *granul-ate*, *granul-ation*, *granul-ous*.

GRAPE, the fruit of the vine. (F., — M. H. G.) In Chaucer, C. T. 17032; P. Plowman, B. xiv. 30. — O. F. *grappe*, 'a bunch, or cluster of grapes'; Cot. [The orig. sense was 'a hook,' then 'clustered fruit' (Brachet). In E., the sense has altered from 'cluster' to 'single berry']. Cf. Span. *grapa*, a hold-fast, cramp-iron; Ital. *grappare*, to seize; *grappo*, a clutching; *grappolo*, a cluster of grapes. — M. H. G. *braps*, O. H. G. *abrapfa*, a hook. — M. H. G. *braps*, O. H. G. *abrapfa*, to seize, clutch; allied to E. *cramp*. See *Cramp*. Der. *grape-ry*, *grape-shot*. ¶ The senses of 'hook' and 'cluster' or 'hand-ful' result from that of 'clutching.' See *grapple*.

GRAPHIC, pertaining to writing; descriptive. (L., — Gk.) * The letters will grow more large and *graphical*; Bacon, Nat. Hist. § 503 (R.) 'Each line, as it were *graphic*, in the face'; Ben Jonson, An Elegy on My Muse, Underwoods, 101. ix. 154. — Lat. *graphicus*, belonging to painting or drawing. — Gk. *γράφω*, the same. — Gk. *γράφω*, to write; see *Grave* (1). Der. *graphic-al*, *graphic-ally*.

GRAPNEL, a grappling-iron. (F., — M. H. G.) M. E. *grappel* (trisyllabic); Chaucer, Legend of Good Women, 640 (Cleopatra). — O. F. (and F.) *grappin*, a grapnel; with dim. suffix *-el*, thus giving *grappel*, in three syllables. Formed, with suffix *-el*, from F. *grappe*, a hook. — M. H. G. *braps*, a hook. See *Graps*, *Grappia*.

GRAPPLE, to lay fast hold of, clutch. (F) In Shak. L. L. ii. 218; Spenser, F. Q. iv. 4. 29. Properly to seize with a grapnel; and formed from the sb. — O. F. *grappel*, 'the grapple of a ship'; Cot. The same in sense as F. *grappin*. Both *grappel* and *grappin* are formed from F. *grappe*, sometimes formerly used in the sense of 'hook'; cf. the phrase *mordre à la grappe*, to bite at the hook, to swallow the bait (Hamilton). See further under *Graps*.

GRASP, to seize, hold fast. (E.) M. E. *graspes*, used in the sense of 'gripe,' to feel one's way; as in 'And *graspes* by the walles to and fro'; Chaucer, C. T. 4291 (or 4293); also in Wychf. Joh. v. 14, xii. 25 (earlier version), where the later version has *grape*. Just as *clasp* was formerly *clape*, so *grasp* stands for *grape*. The M. E. *graspes* stands for *grap-tes*, an extension of M. E. *grap-tes* = *grappes*, to *grape*. Thus *grap-tes* = *grape* is a mere extension of *grape*. See *Graps*. ¶ Similarly transpositions of *sp* are seen in the prov. E. *wops* for *wasp*, in A. S. *haps*, a hasp, A. S. *aps*, an aspen-tree; &c. The extension of the stem by the addition of *s* is common in A. S. and remains in E. *clean-er* from *clean*.

GRASS, common herbage. (E.) M. E. *gras*, *gras*; also *gras*. Spelt *gras*, Chaucer, C. T. 7577; *gras* and *gruis*, Prompt. Parv. p. 210; *gras*, Avenbite of Inwyt, ed. Morris, p. 111. — A. S. *gras*, *gras*, Grein, i. 373, 525. — Du. and Icel. *gras*. — Swed. and Dan. *gras*. — Goth. *gras*. — G. *gras*. ¶ The connection with Lat. *grasus* is not at all certain. It is rather to be connected with *gras* and *gras*. See *Grow*. Der. *gras-plot*, *gras-y*; *gras-hopper* = A. S. *gras-hoppa*, Pa. lxxvii. 51, ed. Spelman; *gras* = M. E. *gras*, Prompt. Parv. p. 210; *gras-i-er* = *gras-er* (cf. *bow-er*, *low-er*).

GRATE (1), a frame-work of iron-bars. (Low Lat., — L.) M. E. *grate*. * *Grate*, or trelys wyndowe, cancelling; Prompt. Parv. p. 207. — Low Lat. *grata*, a grating; cf. Ital. *grata*, a grate, *gratiron*. A variant of Low Lat. *crata*, a grating, *crate*. — Lat. *crata*, a hurdle. See *Crate*. Thus *grate* is a mere variant of *crata*, due to a weakened pronunciation. Der. *grat-ing*, a dimin. form; *grat-ed*.

GRATE (2), to rub, scrape, scratch, creak. (F., — Scand.) M. E. *graten*. * *Grate* bride [to grate bread], *muc*; Prompt. Parv. p. 207. * *Gratynge* of gyngure *fracture*; 'id. — O. F. *grator*, 'to scratch, to scrape'; Cot. = F. *grator*. Cf. Ital. *grattare*, to scratch, rub. — Low Lat. *cratere*, found in the Germanic codes; 'si quis alium angubus *cratere*'; Lex Frisonum, app. 5. — Swed. *bratta*, to scrape; Dan. *bratte*, *bratte*, to scrape. — Du. *brassen*, to scratch. — G. *braten*, to scratch. Cf. M. E. *cracchen*, to scratch, P. Plowman, B. prol. 156. Der. *grat-er*, *grat-ing*, *grat-ing-ly*. Doublet, *grated*.

GRATEFUL, pleasant, thankful. (Hybrid; F. and E.) In Shak. All's Well, ii. 1. 132. The suffix *-ful* is E., from A. S. *-ful*, full. The first syllable appears again in *in-grate*, and is derived from O. F. *grat*, likewise preserved in O. F. *in-grat*, 'ungrateful'; Cot. — Lat. *gratus*, pleasing. See *Gras*. Der. *grate-ful-ly*, *grate-ful-ness*; also *gratify*, q. v.; and see *grate*, *gratitude*, *gratuitous*, *gratulate*; also *grate*.

GRATIFY, to please, soothe. (F., -L.) In Shak. Merch. of Ven. iv. 1. 306. = O. F. *gratifier*, 'to gratify.' Cot. = Lat. *gratificare*, *gratificari*, to please. = Lat. *gratus* = *grato*, crude form of *gratus*, pleasing; and *grare* (= *grare*), to make. See Grateful, Gracious. Der. *gratificatus*, from Lat. acc. *gratificatus*, which from *gratificatus*, pp. of *gratificari*.

GRATIS, freely. (L.) In Shak. Merch. of Ven. i. 3. 45. = Lat. *gratis*, adv. freely; put for *gratius*, abl. pl. of *gratus*, favour. See Gracious.

GRATITUDE, thankfulness. (F., -L.) In Shak. Cor. iii. 1. 291. = F. *gratitude*; Cot. = Low Lat. *gratitudo*, acc. of *gratitudo*, thankfulness. Formed (like *bestialis* from *bestia*) from *gratus*, pleasing; see Grateful.

GRATUITOUS, freely given. (L.) 'By way of gift, merely gratuitous.' Bp. Taylor, Rule of Conscience, b. ii. c. 3. rule 81. = Lat. *gratuitus*, freely given. Extended from *gratus*, for *gratus*, pleasing. See Grateful. Der. *gratuitus-ly*; and see below.

GRATUITY, a present. (F., -L.) So called because given freely or *gratis*. 'To be given me in gratuity.' Ben Jonson, The Humble Petition of Poor Ben to K. Charles, l. 10. And in Cotgrave. = O. F. *gratuit*, 'a gratuity, or free gift.' Cot. = Low Lat. *gratuitus*, acc. of *gratuitus*, a free gift. = Lat. *gratuitus*, freely given. See above.

GRATULATE, to congratulate. (L.) In Shak. Rich. III. iv. 1. 10. = Lat. *gratulatio*, pp. of *gratulari*, to wish a person joy. Formed as if from an adj. *gratulus*, 'joyful; an extension of *gratus*, pleasing. See Grateful. Der. *gratulatio*, *gratulatio-ly*; also *congratulate*, which has now taken the place of the simple verb.

GRAVE (1), to cut, engrave. (E.) M. E. *graven* (with *v* for *g*), to grave, also to bury; Chaucer, C. T. 8457; Layamon, 9960. = A. S. *graban*, to dig, grave, engrave; Grein, l. 333. + Du. *graven*, to dig. + Dan. *grave*, to dig. + Icel. *grafa*, to dig. + Swed. *grava*, to dig. + Goth. *graban*; Luke, vi. 48. + G. *graben*. + Gk. *γράφω*, to scratch, engrave, write. + Lat. *scribere*, to write, inscribe; cf. Lat. *arabis*, *arabes*, a ditch, dike, i. e. cutting; *scalpare*, to cut. = **SKRABH**, **SKARBH**, an extended form of **SKAR**, to cut, shear; see **Shear**; also **Scalp**, **Sculpture**, **Scriba**. ¶ The loss of initial *s* at once accounts for the close likeness between the Gk. and E. forms. Der. *gravis*, sb. Chaucer, C. T. 12599, lit. 'that which is dug out,' a word which is found again even in the Russ. *grub*, a grave, a tomb; also *graver*, *graving*, *grave*, *graves*. Doublet, *sculp*, verb; also (probably) *scave*. From the same root are *glabrous*, *grammar*, *grapple*, *in-grave*, and the endings *-graph*, *-graphy*, *-gram*.

GRAVE (2), solemn, sad. (F., -L.) Lit. 'heavy.' In Spenser, F. Q. v. 7. 18. = F. *grave*, 'grave, stately.' Cot. = Lat. *gravis*, heavy, grave. + Goth. *hauri*, heavy, burdensome; 3 Cor. x. 10. + Gk. *βαρῆς*, heavy. + Skt. *guru*, heavy. All from an Aryan form **GARU**, heavy. Der. *grave-ly*, *grave-ness*; also *grave-ly* (Shak.), from F. *gravid* (Cot.), from Lat. acc. *graviditas*; *gravid-itas*, *gravid-itate*; *gravid-ly*, from Lat. *gravidus*, burdened. From the same root, *rare*, q. v.; *grief*, q. v.; also *ag-gravate*, *ag-grive*, *horo-meter*.

GRAVEL, fine small stones. (F., -C.) M. E. *gravel* (with *v* for *g*), in early use; in King Horn, ed. Lumby, l. 1465. = O. F. *gravelle*, later *gravelle* (Burguy, Cot.); dimin. of O. F. *graves* (spelt *graves* in Burguy), rough sand mixed with stones (Brachet). β. Prod. of Celtic origin; the original is also the base of the Bret. *grawen*, gravel, Corn. *graw*, gravel, sand, W. Gls. pebbles; cf. also Gael. *gròitlach*, gravelly, and Skt. *grāvanam*, a stone, rock. Der. *gravel-ly*.

GRAVY, juice from cooked meat. (Scand.?) In Shak. s Hen. IV. i. 3. 184. Also spelt *gravy*, or *gravy* (with *v* for *g*). In fat and *gravy*; Chapman, tr. of Homer, Odyss. xviii. 167. 'With all their fat and *graves*;' id. xviii. 63. Origin uncertain; but prob. originally the adjective formed from *gravis* or *graves* (also *gravis*, *graves*), tallow-drippings. Thus *gravy* would signify (1) tallow-y, fat; and (2) fat, gravy. Observe that the word *fat* has suffered the very same change, from adj. to sb. See **Greaves** (1).

GRAY, ash-coloured; white mixed with black. (E.) M. E. *gray*, *gray*. 'Hire even *gray* as glas.' Chaucer, C. T. 153. = A. S. *græg*; Grein, l. 335. [The final *g* passes into *y* by rule, as in E. *day* from A. S. *dæg*.] + Du. *grawen*. + Icel. *grár*. + Dan. *grau*. + Swed. *grå*. + G. *grau*. + Lat. *græus*, gray (put for *græus*, according to Fick, iii. 110). Cf. Skt. *grāy*, to become old; also spelt *par*. The Gk. *γρῆσις*, aged, gray, is also related. Der. *gray-ish*, *gray-haired*; *gray-hair* (with double dimin. suffix).

GRAZE (1), to scrape slightly, rub lightly. (F.?) 'With the *grazing* of a bullet upon the face of one of the servants.' Ludlow, Memoirs, vol. i. p. 51 (R.) Apparently a coined word, founded on *ras*, i. e. to scrape lightly, the initial *g* having been suggested by the verb to *grate*. β. *Ras* is from F. *resser*, 'to touch or grate on a thing in passing by it.' Cot. See **Rase**. ¶ The form of the word may be due to some confusion with *graze* (2).

GRAZE (2), to feed cattle. (E.) Merely formed from *grass*. M. E. *grasm*. 'And lch an oxe, under the lote, He *grasm* as he nedes mote;' said of Nebuchadnezzar; Gower, C. A. l. 142. See **Grass**. Der. *grasm*.

GREASE, animal fat, oily matter. (F., -L.) M. E. *greas*, *greas*; Chaucer, C. T. 135, 6069. = O. F. *grasso*, *grasso*, fatness (Burguy, s. v. *cras*). = O. F. *gras*, orig. *cras*, fat. = Lat. *crassus*, thick, fat. See **Cress**. Der. *greasy*, *greas-iness*.

GREAT, large, ample, big. (E.) M. E. *græt*, *græte*; Chaucer, C. T. 1279. = A. S. *grætt*, Grein, i. 527. + Du. *groet*. + G. *gross*. β. Perhaps further related to Lat. *grandis*, great. Der. *great-ly*, *great-ness*; *great-soul*, *great-hearted*; also *great-grandfather*, *great-grandson*. And see **groat**.

GREAVES (1), **GRAVES**, the sediment of melted tallow. (Scand.) 'To *Grave* a ship, to preserve the caulking, by laying over a mixture of tallow or train-oil, rosin, &c. boiled together.' Kersey's Dict., ed. 1715. This verb merely means to smear with *gras* or *gras*, i. e. a tallowy mass. Of Scand. origin; cf. O. Swed. *gräfwor*, dirt, *ljus-gräfwor*, candle-dirt, refuse of tallow (Thre); Swed. dial. *grawar*, sb. pl. leavings of tallow, *graves* (Rietz); cf. Platt-Deutsch *grawen*, *graves*; Bremen Wörterbuch, ii. 541. + G. *gröbe*, the shrunken remains of lard, after it has been fried (Flugel). β. Of uncertain origin; see the account in Rietz. Der. *graw-y*, q. v.

GREAVES (2), armour for the legs. (F.) In Milton, Samson, 1121. = O. F. *graves*, 'boots, also greaves, or armour for the legs.' Cot. Cf. Span. *graves* (pl. of *grabe*), greaves. = O. F. *graw*, 'the shank, shin, or forepart of the leg.' Cot. β. Origin unknown; Littré derives it from Arab. *jawrah*, a shoe, stocking, sandal; Rich. Dict. p. 325. He adds that this word is pronounced *gawrah* in Egypt. This is not convincing.

GREBE, an aquatic bird. (F., -C.) Modern; not in Johnson. So named from its crest. = F. *grebe*, a grebe (Hamilton). = Bret. *grêb*, a comb; cf. Bret. *grêch*, a crest or tuft of feathers on a bird's head. + Corn. and W. *grêb*, a comb, crest; Corn. *grêbas*, a crest, tuft, plume; W. *grêbas*, a crest, *grêbill*, a cock's comb.

GREEDY, hungry, voracious. (E.) M. E. *grædig*, *grædy*; Ancien Riwle, p. 416; whence *grædiness*, id. p. 416. = A. S. *grædig*, *grædig*; Grein, l. 325. + Du. *gredig* (for *grædig*). + Icel. *grædigr*. + O. Swed. *grædig*, *grædig* (Thre). + Dan. *grædig*. + Goth. *grædiga*. + Skt. *grādhas*, *grādhas*, *grādhas*, greedy; from the verb *grād* (base *grād*), to be greedy. = **GARDH**, to be greedy; whence also E. *greedy*; see **Grade**. Der. *greed-ly*, *greed-iness*. The sb. *greed*, though of late use, is a perfectly correct form, answering to Icel. *grædr*, Goth. *grædus*, hunger, Russ. *grôed*, hunger.

GREEN, of the colour of growing plants. (E.) M. E. *greon*, *greon*; Chaucer, C. T. 6568; used as sb., 159, 6580, 6964. = A. S. *græn*, Grein, l. 326. [Here *g* stands for *g*, the mutation of *g*, so that the base is *gro-*.] + Du. *gron*. + Icel. *gronn* (for *gronn*). + Dan. and Swed. *grøn*. + G. *grün*, M. H. G. *gruon*, O. H. G. *brunni*. + Russ. *zelen*, greenness. + Lithuan. *zelen*, green (Schleicher). + Gk. *χλωρῆς*, greenish. + Skt. *hara*, green, yellow. = **GHRA**, **GHAR**, **CHAL**, to be green; whence also *yellow*. See **Yellow** and **Chlorine**. From the same root is **GROW**, q. v. Der. *green-ly*; the phrase 'wortes of *græns*' is used to translate *verba barbarum* in The Anglo-Saxon and Early English Pastors, ed. Stevenson (Sartorius Soc.), vol. i. p. 111; Pa. xxxvi. 2. Also *green-cloth*, *green-crop*, *greengage* (of obscure origin), *green-grass* (see **Grass**), *green-house*, *green-ish*, *green-ness*, *green-room*, *green-sand*, *green-stone*.

GREET (1), to salute. (E.) M. E. *greten*, Chaucer, C. T. 8890; Ancien Riwle, p. 430. = A. S. *grætan*, to approach, visit, address; Grein, l. 326. + Du. *grætan*, to greet, salute. + M. H. G. *grætan*, G. *grüssen*, to greet. Root obscure. Der. *greet-ing*.

GREET (2), to weep, cry, lament. (E.) In Northern E. only. M. E. *gretan*, Havelok, 164, 241, 285. = A. S. *grætan*, *grætan*, to weep; Grein, l. 325. + Icel. *græta*. + Dan. *græde*. + Swed. *gråta*. + Goth. *grætan*, to weep. Probably allied to Skt. *Arad*, to sound inarticulately, roar as thunder. = **GHRAD**, to sound, rattle; Fick, i. 82.

GREGARIOUS, associating in flocks. (L.) 'No birds of prey are *gregarious*;' Ray, On the Creation, pt. i. (R.) = Lat. *gregarius*, belonging to a flock. = Lat. *greg-*, base of *græ*, a flock; with suffix *-arius*. β. Apparently from a base *gar-g*, lengthened form of **GAR**, to assemble; cf. Gk. *ἀγείρω*, to assemble. Fick, i. 566. Der. *gregarious-ly*, *gregarious-ness*; from the same source, *ag-greg-ate*, *con-greg-ate*, *re-greg-ate*, *re-greg-ate*.

GRENADE, a kind of war-missile. (F., -Span., -L.) Formerly also *granado*, which is the Span. form. 'Granado, an apple filled with delicious grains; there is also a warlike engine, that being filled with gunpowder and other materials, is wont to be shot out of a wide-mouthed piece of ordnance, and is called a *granado* for the likeness it hath to the other *granado* in fashion, and being fully stuffed as the other *granado* is, though the materials are very

different; Bionet's Gloss. ed. 1674. = O. F. *granade*, 'a pomegranet; also a ball of wildfire, made like a pomegranet;' Cot. = Span. *granada*, a pomegranate, a hand-grenade. = Span. *granada*, full of seeds. = Lat. *granatus*, full of seeds. = Lat. *grammum*, a grain. See **Green**, **Garnell**. Der. *granat-ier*.

GREY, the same as **Gray**, q. v.

GREYHOUND, a swift slender hound. (Scand.) 'Grithundis be hadde as swift as foul of flight;' Chaucer, C. T. 190. Also spelt *grithund*, Ancren Riwe, p. 333. last line. = Icel. *grithundr*, a greyhound; composed of *grey*, a dog, and *hundr*, a hound. The Icel. *grey* is also used alone in the sense of greyhound or dog; and the Icel. *grithund* means a bitch. Cf. also Icel. *grithgr*, paltry. ¶ Whatever be the source of Icel. *grey*, there is no pretence for connecting it with E. *grey*, for which the Icel. word is *grár*.

GRIDDLE, a pan for baking cakes. (C.) M. E. *gridil*, a gridiron (in the story of St. Lawrence), Ancren Riwe, p. 122. Called a *griddle* (= *griddle*) in North. E. = W. *gridyll*, *gridell*, *gridell*, a circular iron plate to bake on, a griddle, grate; from *grada*, to scorch, singe. + Irish *gruidel*, *gruidel*, a griddle, gridiron; also *gruidel*, a griddle; from *gradaim*, I scorch, parch, burn. (The Swed. *gridda*, to bake, is prob. of Celtic origin.) Der. From the same base, by a slight change, was made the M. E. *grader*, a griddle, P. Plowman, C. iii. 130. Very likely, this was at first a mere change of *i* to *r*, but the latter part of the word thus became significant, the M. E. *ore* meaning 'iron;' hence our *grid-iron*, spelt *gridiron* in *Leviathan*, 163. 69. ¶ Not related to *grill*.

GRIDE, to pierce, cut through. (E.) A favourite word with Spenser; see F. Q. ii. 6. 36; Sheph. Kal. February, l. 4; Virgil's *Gnat*, 254. And cf. 'griding sword;' Milton, P. L. vi. 329. A mere metathesis of *grid*, M. E. *griden*, to strike, pierce, cut through, used by Chaucer, and borrowed from him by later poets. 'Though *grit* [pierced through] with many a grevous bloody wound;' Chaucer, C. T. 2012. ¶ This verb *griden* means to strike with a rod, from M. E. *gride*, generally softened to *gride*, a rod (mod. E. *grids*); cf. 'Or if men smot it with a *gride*;' Chaucer, C. T. 149. Cf. G. *grive*, a switch; and see **Yard**.

¶ The same word is used metaphorically in the phrase 'to *grid* at,' i. e. to strike at, try to injure; see Shak. 3 Hen. IV, l. 2. 7; so also a *grid* is a cat, a sarcasm, Tam. Shrew, v. 2. 48. ¶ The same metathesis of *r* takes place in *bride*, q. v. The usual derivation of *grids* from Ital. *gridare*, to cry aloud, is absurd, and explains nothing.

GRIEF, great sorrow. (F., = L.) In early use. M. E. *grief*, *gryf*; spelt *gryf*, Floriz and Blanchefur, ed. Lumby, 187. = O. F. *gryf*, *gryf*, adj. burdensome, heavy, sad. = Lat. *gravis*, heavy, sad, grave. See **Grave**. Der. *griev-ous*, &c. See below.

GRIEVE, to afflict; to mourn. (F., = L.) M. E. *grievn* (with *v* = *u*), Rob. of Glouc. p. 41; P. Plowman, C. v. 95. = O. F. *grievr*, to grieve, burden, afflict. = Lat. *gravis*, to burden. = Lat. *gravis*, heavy. See **Grave**. Der. *griev-ous* (M. E. *grievous*, P. Plowman, C. xvii. 77); *griev-ous-ly*, *griev-ous-ness*; *griev-ance*, M. E. *grievance*, Gower, C. A. l. 289; and see above.

GRIFFIN, **GRIFFON**, an imaginary animal. (F., = L., = Gk.) *Griffis* is a weakened spelling; a better spelling is *griffon*. M. E. *griffon*, Chaucer, C. T. 2135. = F. *griffon*, 'a gripe, or griffon;' Cot. Formed, with suffix *-on*, from Low Lat. *griffus*, a griffin. = Lat. *griffus*, an extended form of *grype*, a griffin. = Gk. *γρίψ* (stem *γρίψ-*), a griffin, a fabulous creature named from its hooked beak. = Gk. *γρίψ*, curved; also, hook-nosed, hook-beaked. Root unknown.

GRIG, a small lively eel; a cricket. (Scand.) 'A *grigge*, a young eel. A merie *grigge*;' Minshew, ed. 1627. The final *g* must be due to an older *h*, and the word is easily deducible from *crick*, the word of which *crick* is the diminutive. Cf. Lowland Sc. *crick*, *crick*, a tick, a louse (Jamieson). It is certainly of O. Low G. origin, and probably Scandinavian. = Scand. dial. *brad*, also *brid*, a little creature, esp. a crawling creature; Riets. (Cf. Du. *briek*, a cricket; *brakel*, a cricket.) = Swed. dial. *braka*, to creep (Riets); Icel. *braka*, to crouch. Cf. G. *brischen*, to creep. See **Cricket**. (1).

¶ The phrase *as merry as a grig* is either of independent origin, or an easy corruption of the (apparently) older phrase *as merry as a Gress*; see quotations in Nares, amongst which we may note 'she's a merry *Gress* indeed;' Trosius, l. 2. 118; 'the merry *Gress*;' id. iv. 4. 38. *Merrygrass* is a character in Udall's *Rosier Doister*; A. D. 1553. Cf. Lat. *gracari*, to live like Greeks, i. e. effeminately, luxuriously; Heust. Sat. ii. 2. 21.

GRILL, to broil on a gridiron. (F., = L.) Extended to *grilly* by Butler. 'Than have them *grilled* on the embers;' Hudibras, pt. iii. c. 2. l. 16 from end. = F. *griller*, 'to broil on a gridiron, to scorch;' Cot. = F. *gril*, 'a gridiron;' id. Formerly spelt *gruil*, *gruil* (Brachet). = Lat. acc. *gratriculum*, a mass. form of *gratula*, a small gridiron; Mart. ii. 221 (whence F. *grille*, a grating). These are dimin. forms from Lat. *crata*, a hurdle. See **Grate** (1), **Crata**.

GRIM, fierce, angry-looking. (E.) M. E. *grim*, Chaucer, C. T. 11458. = A. S. *grim*, fierce, cruel, severe, dire, Grein, l. 527; a weakened form of A. S. *gram*, angry, furious, hostile; id. l. 523. Cf. also A. S. *griman*, to rage, roar, grunt. + Du. *grimmig*, angry; cf. *grimmus*, to foam with rage. + Icel. *grimmur*, grim, stern; *grimmur*, wrathful. + Dan. *grim*, ugly, grim; *gram*, wrathful. + Swed. *gram*, cruel, grim, furious; cf. *grimsa*, to grunt. + Goth. *gram*, angry; only preserved in the derived verb *grimanan*, to make angry, excite to wrath. + G. *grimmig*, furious; *grimmus*, to rage; *grimm*, fury; *gram*, grief; *gram*, hostile. ¶ Other allied words are Russ. *gram*, a loud noise, thunder; *gramno*, to thunder; Gk. *γρίψ*, noise; *γρίψ*, noise; *γρίψ*, noise; *γρίψ*, noise; see Curtius, l. 250. ¶ All from √ GHARM, to make a loud noise, an extension of √ GHAR, to make a noise, to yell; cf. Skt. *gharghara*, an inarticulate noise, a rattle, gurgle; *ghargharita*, grunting. See **Yell**.

GRIMACE, an ugly look, smirk. (F., = Scand.) 'Grinace and affectation;' Dryden, Poet. Epist. to H. Higden, l. 20. = F. *grimace*, 'a crabd looke;' Cot. = Icel. *grima*, a mask, kind of hood or cowl; whence *grima-madr*, a man in disguise. A *grimace* is so called from the disguised appearance due to it. + A. S. *grima*, a mask, helmet. ¶ Origin obscure; Fick connects it with the verb to *grin*; see 111. This relationship is rendered very probable by the Du. *grimsa*, a mask, a *grin*. See **Grin**. Der. *grimace*, verb. And see **Grime**, **Grin**.

GRIMALKIN, a cat. (E.; partly from Heb.) See **Nares**, who suggests that it stands for *gray malhin*, 'a name for a bend, supposed to resemble a grey cat.' He is probably right. In this view, *Malhin* is for *Mol-hin*, a dimin. of Moll (for Mary), with suffix *-hin*. The name *Mary* is Hebrew. The M. E. *Malhin*, as a dimin. of *Mary*, was in very common use; see Chaucer, C. T. 4450. It was a name for a slut or loose woman.

GRIME, dirt that soils deeply, smut. (Scand.) In Shak. Com. of Errors, iii. 2. 106. As a verb, K. Lear, ii. 3. 9. M. E. *grim*; 'grin or gore;' Havelok, 2497. [The A. S. *grima*, a mask, is (apparently) the same word, but the peculiar sense is Scand.] = Dan. *grim*, *grim*, lampblack, soot, grime; whence *grime*, streaked, begrimed. + Swed. dial. *grima*, a spot or smut on the face; Riets. + Icel. *grima*, a cowl worn for disguise, mask. + O. Du. *grimul*, *grimul*, soot, smut (Kilian); *grimmoles*, to soil, begrime (Oudeman). + Frisic *grime*, a mask, dark mark on the face; cited by Riets. Cf. also Du. *grims*, a mask, a grin; which connects the word with **Grin**, q. v. And see **Grinace**. Der. *grim-y*.

GRIN, to snarl, grimace. (E.) M. E. *grinnen*, Ancren Riwe, 212; Layamon, 29550. = A. S. *grinnan*, to grin; Grein, l. 525. + Du. *grinnen*, to weep, cry, fret, grumble; whence *grinzen*, to grumble, to grin. + Icel. *grinja*, to howl. + Dan. *grine*, to grin, snuper. + Swed. *grina*, to distort the face, grimace, grin. + G. *grinnen*, to grin, grimace, weep, cry, growl. ¶ A mere variant of **GROAN**, q. v. Also further related to **GRIM**, q. v. From √ GHARN, an extension of √ GHAR, to make a noise, discussed under **Grin**. Der. *grin*, id.

GRIND, to reduce to powder by rubbing. (E.) M. E. *grinden*, Chaucer, C. T. 14080; Ancren Riwe, p. 70. = A. S. *grindan*, Grein, l. 528. ¶ The base is GHRI, whence also Lat. *grinare*, to rub, crumble to pieces; cf. Gk. *γρίψ*, to graze, Skt. *grish*, to grind, from a base GHARS, in which the *s* is additional, as noted by Curtius, l. 251. These analogies are quite clear, though not pointed out in Fick or Curtius. All from √ GHAR, to grind. The Lat. *grinare*, to rub, also shows an addition to the base. Der. *grind-er*, *grind-stone*; also *grist*, q. v. From the same base, *fri-able*, *fri-able*.

GRIP, to grasp, hold fast, seize forcibly. (E.) Also *grip*; but the form with long *i* is the original. 1. *Grip* is a very late form, altogether unnoticed in Todd's Johnson; it is French, from F. *griper*, a word of Scand. origin, from Icel. *gripa*. 2. *Gripe* is the common old form, both as sb. and verb; see Shak. Macb. iii. 1. 63; K. John, iv. 2. 190. M. E. *gripen*, P. Plowman, B. iii. 248. = A. S. *gripan*, to seize; Grein, l. 529. + Du. *grippen*. + Icel. *gripa*. + Dan. *gribe*. + Swed. *gripa*. + Goth. *gripan*. + G. *grifen*. + Russ. *grubia*, to seize, plunder. + Lith. *gruba*, I seize (Schleicher). + Skt. *grat* (Vedic *grat*), to seize, take. = √ GARBH, to seize; cf. E. *grab*. Der. *grips*, sb., *gripes*; and see *grab*, *grupe*, *grasp*. [But *grapsal* and *grapple* are not related.]

GRISETTE, a gay young Frenchwoman of the lower class. (F., = M. H. G.) Lately borrowed from F. *grisette*, orig. a cheap dress of gray colour, whence they were named. = F. *gris*, gray. = M. H. G. *gris*, gray; cf. G. *gras*, a gray-haired man. See **Grizzly**. ¶ Hence also F. *gru*, the fur of the gray squirrel; Chaucer, C. T. 1294.

GRISLED, the same as **Grissled**, q. v.

GRISKIN, the spine of a hog; prov. E. (Scand.) The lit. sense is 'a little pig;' it is formed by the dimin. suffix *-in* from the once common word *gris* or *gras*, a pig. 'Bothe my geese and my *grys*' = both my geese and pigs; P. Plowman, B. iv. 51. 'Gryse, swyne, or pygge, *porcellus*;' Prompt. Parv. p. 211; and see **Way's**

note. = Icel. *gris*, a young pig. + Dan. *gris*, a pig. + Swed. *gris*, a pig. + Gk. *χοῖρος* (for *χοῖρος*), a young pig; Curtius, l. 250. + Skt. *grishva*, a boar; cited by Curtius. β. The root is clearly GHARS, to grind, rub; though the reason for the sense of the sb. is not clear; it may refer to the use of the animal's snout. See Grind.

GRISLY, hideous, horrible. (E.) M. E. *grisly*, Chaucer, C. T. 1973. 14115. = A. S. *gryslie*, in the compound *an-gryslie*, horrible, terrible; Grein, l. 8. By the common change of *s* to *r*, we also find A. S. *gryslie*, terrible; Grein, l. 532. Allied to A. S. *grysan*, to feel terror, shudder (base *grus*), only found in the comp. *ágrisan*, out for *ágrisan*. 'And for helle *ágrise*' = and shudder at the thought of hell; Laws of Cant. i. 25; see Ancient Laws, ed. Thorpe, vol. I. p. 374. Cf. G. *grusig*, causing horror; *graus*, horrible, horror; *grausen*, to make to shudder = M. H. G. *grásen*. β. Possibly related to Goth. *gawran*, to grieve, make to grieve; *gawra*, sad, grieved; which answers in form to Skt. *gāra*, horrible, dreadful, violent. Doublet, *grausens*, q. v.

GRIST, a supply of corn to be ground. (E.) M. E. *grist*. 'And moreover . . . *grist* at the Cites myllis . . . as long as they may have sufficient *grist*;' Eng. Gilda, ed. Toulmin Smith, pp. 335, 336. = A. S. *grist*, as a gloss to Lat. *moltura*; Wright's Vocab. l. 34. col. 2. We also find A. S. *gristhian*, to gnash or grind the teeth (Grein, l. 229), with the same word forming a prefix. Formed from the base *gr-* of the verb *grendan*, to grind. See Grind. ¶ Cf. *blat* from *blaw* (as wind), *blossom* (= *blō-w-ma*) from *blow* (to flourish). Der. *grist-le*.

GRISTLE, cartilage. (E.) 'Scales have *gristle*, and no bone;' Holland, tr. of Pliny, b. xl. c. 37; vol. I. p. 345 a. The word *gristly* occurs in the preceding clause. It was especially used with reference to the nose. 'Gristle of the nose, cartilage;' Prompt. Parv. 'Nose-gristles,' i. e. gristles of the nose (speaking of many people together); O. Eng. Homilies, ed. Morris, l. 251. = A. S. *gristla*, as a gloss to *cartilago*; Ælfric's Glos. in Wright's Vocab. l. 43. col. 2. + O. Fries. *grist*, *grist*, *grist*, *grist*; Kichtofen. β. The word is certainly the dimin. of *grist*, and derivable from the root of *grind*; with reference to the necessity of crunching it if eaten. So also Du. *harsbont*, gristle, from *harsen*, to crunch (Wedgwood). See Grist. Der. *grist-y*.

GRIT, gravel, coarse sand. (E.) Formerly *grist*. 'Grists, sabulum;' Levins, 89. 11. 'Sabbonsere, a sand-bed, . . . a place full of sand, *grist*, or small gravel;' Cotgrave. M. E. *grist*, Ancren Riwle, p. 70. = A. S. *grist*, grit, dust; Grein, l. 527. + O. Fries. *grist*. + Icel. *grist*. + G. *grit*. Closely allied to Grout, q. v. Der. *grit-y*, *grit-iness*; see also *grouts*, *grout*.

GRIZZLY, GRIZZLED, of a grey colour. (F., = M. H. G.; and E. *grizly*.) Shak. has *grizzled*, Hamlet, l. 2. 240 (in some copies *gristly*); also *grizzle* as sb., a tinge of gray, Tw. Nt. v. 168. Formed with suffix *-y* (or *-ed*) from M. E. *grizal*, a gray-haired man. 'That olde *grizal* is no fole' [fool]; Gower, C. A. iii. 356. *Grizal* is formed, with suffix *-al*, from F. *gris*, gray. = M. H. G. *griz*, gray; cf. G. *griz*, a gray-haired man. β. Possibly related to E. *grey*, but the connection is not at all clear. Der. From the same source, *griz-ness*, q. v.

GROAN, to moan. (E.) M. E. *grooun*, Chaucer, C. T. 14892; Ancren Riwle, p. 326. = A. S. *gráwan*, to groan, lament; Grein, l. 524; allied to *gráwan*, to grin. See Grin. Der. *groan-ing*.

GROAT, a coin worth 4d. (O. Low G.) M. E. *grots*, Chaucer, C. T. 7546; P. Plowman, B. v. 31. = O. Low G. *grots*, a coin of Bremen, described in the Bremen Wörterb. ii. 55a. The word (like Du. *groet*) means 'great'; the coins being greater than the small copper coins (Schwaren) formerly in use in Bremen. Cognate with E. *grow*. See Great.

GROATS, the grain of oats without the husks. (Scand.) M. E. *groas*, Liber Cure Cocorum, ed. Morris, 47 (Stratmann). = Icel. *graut*, porridge. Cognate with A. S. *grūt*, coarse meal, whence E. *grout*, coarse meal, *grouts*, dregs. See Grout. ¶ *Groats* and *groats* are the same word; the only difference is one of dialect. *Groats* is the North. E. or Scand. form, and *groats* the English.

GROCCER, a dealer in tea and sugar. (F., = L.) Formerly spelt *grocer*, as in Hollinshed's Chron. Rich. II, an. 1382; Hackluyt's Voyages, vol. I. p. 193 (R.). A. In older times, those whom we now call *grocers* were called *spicers*. Dealers were of two kinds, as now; there were wholesale dealers, called *groccers* or *ingrossers*, and retail dealers, called *spicers*; see Liber Albus, ed. Kiley, p. 547, note 1. Thus the word *groccer*, properly 'a whole-sale dealer,' is now spelt *grocer*, and means 'a spicer.' B. Borrowed from O. F. *groccer*, 'a grocer; merchant *groccer*, that sell only by the great, or eters his commodities wholesale;' Cot. = O. F. *gros*, fem. *groccer*, great. See Gross. Der. *groccer-y*, formerly *groccery*, from O. F. *grocceris*, 'great works; also *groccery*, wares altered, or the uttering of wares, by whole-sale;' Cot.

GROG, spirits and water, not sweetened. (F., = L.) An abbreviation of *grogam*. 'It derived its name from Admiral Edward Vernon, who wore *grogam* breeches, and was hence called "Old Grog." About 1745, he ordered his sailors to dilute their rum with water. . . He died 30 Oct. 1757;' Haydn, Dict. of Dates. See Grogam.

GROGRAM, a stuff made of silk and mohair. (F., = L.) Formerly *grogam*, a more correct form (Skinner). 'He shall have the *grogam* at the rate I told him;' Ben Jonson, Every Man in his Humour, ii. 1. 70. So called because of a coarse grain or texture. = O. F. *grogain*, 'the stuff *grogain*;' Cot. = F. *grus*, gross, great, coarse; and *grain*, grain. See Gross and Grain. Der. *grog*, q. v.

GROIN, the fork of the body, part where the legs divide. (Scand.) In Shak. 2 Hen. IV, ii. 4. 227. The same word as prov. E. *grain*, the fork of the branches of a tree. The word occurs in the Percy Folio MS., ed. Hales and Furnivall, l. 75, l. 12, where it is misinterpreted by Percy, but rightly explained in a note at p. lxvii. 'Gross, (1) the junction of the branches of a tree or forked stick; (2) the groin;' Peacock, Gloss. of Words used in Manley (E. D. S.). And see Atkinson's Cleveland Glossary, and Halliwell. = Icel. *grain*, a branch, arm; cf. *grain*, to fork, branch off. + Dan. *grain*, a branch, prong of a fork. + Swed. *grin*, a branch, arm, fork, stride; see *grin* in Riets. (Root unknown.) Der. *groin-nd*, i. e. having angular curves which intersect or fork off.

GROOM, a servant, lad. (E.) Now esp. used of men employed about horses; but orig. of wider use. It meant a lad, servant in waiting, or sometimes, a labourer, shepherd. M. E. *groom*, *grooms*; Chaucer, Ho. of Fame, iii. 135; P. Plowman, C. ix. 227; Havelok, 790; King Horn, 972. β. Of uncertain origin; Stratmann cites the O. Du. *grom* and O. Icel. *groom*, a boy, as parallel forms; but neither of these forms have any obvious etymology, and may be no more than corruptions of Du. *grom* (only used in the comp. *brudegrom*, a bridegroom) and Icel. *grom*, a man, respectively. γ. In our word *bridegroom*, q. v., the *r* is well known to be an insertion, and the same may be the case when the word is used alone. Though the insertion of *r* is very remarkable, there are other instances, as in *car-r-idge* for *cartouches*, *par-r-idge*, *co-r-poral* for *F. nasal*, *ug-r-ant*, *loo-r-ee*, &c.; see Matzner, Engl. Gramm. l. 175. δ. A remarkable example showing the probability of this insertion occurs in P. Plowman. In the A-text, vii. 205, the text has *groms*, but three MSS. have *grooms*. In the B-text, vi. 219, at least seven MSS. have *groms*. In the C-text, ix. 227, the MSS. have *grooms*. ε. If the *r* can thus be disposed of, the etymology becomes extremely simple, viz. from A. S. *groma*, a man, Grein, l. 532; which is cognate with Du. *grom* (in *brude-grom*), G. *grom* (in *brudegrom*), O. H. G. *groma*, Icel. *grom*, Goth. *groma*, Lat. *homo*, a man. See Human.

GROOVE, a trench, furrow, channel. (Du.) In Skinner; rare in early books. 'Groove, a channel cut out in wood, iron, or stone;' Kersey, ed. 1715. Also: 'Groove or Groove, a deep hole or pit sunk in the ground, to search for minerals;' id. β. The proper spelling of the latter word is *grove*; see Manlove's poem on Leadmills (E. D. S. Glos. B. 8, ll. 18, 22, and the Glossary), printed A. D. 1653. We certainly ought to distinguish between the two forms. 1. The form *groove*, as a joiner's term, is Dutch, and borrowed from Du. *groef* (pron. *groef*) or *groove*, a grave, channel, groove. 2. *Grove*, a mine, is the real E. form, and merely a peculiar use of the word *grove*, usually applied to trees. See Grove.

GROPE, to feel one's way. (E.) M. E. *groppen*, C. T. 646 (or 644); used in the sense of 'grasp,' King Alisaunder, ed. Weber, 1957. = A. S. *grōpan*, to seize, handle, Grein, l. 524; a weak verb, and unoriginal. = A. S. *grōp*, the grip of the fingers, grasp of the hand; id. = A. S. *grōpan*, to gripe. See Gripe. β. Similarly the Icel. *gríp*, grip, grasp, is from Icel. *grípa*, to gripe; and the O. H. G. *grifa*, a two-pronged fork (cited by Fick, iii. 111) is from O. H. G. *grifan*, to gripe. And see Grasp. Der. *grōp-ing-ly*.

GROSS, fat, large. (F., = L.) Very common in Shak.; Merry Wives, iii. 3. 43, &c. 'This *gross* imagination;' Frith's Works, p. 240, col. 2. = O. F. *gros* (fem. *grossa*), 'grosse, great, big, thick;' Cot. = Lat. *grossus*, thick (a late form). Of uncertain origin; see Fick, l. 525 (s. v. *brat*). Der. *gross-ly*, *gross-ness*, *gross-beak* or *gross-beak* (F. *gros bec*, great beak, the name of a bird), *grosser*, q. v., *grosser-y*; also *gross*, sb., *co-gross*, *in-gross*, *gro-gram*, *grogram*.

GROT, a cavern. (F., = L., = Gk.) 'Umbrageous *grot* and caves;' Milton, P. L. iv. 257. = F. *grotte*, 'a grot, cave;' Cot. (Cf. Prov. *grotta*, formerly *cropta*, cited by Littre.) = Low Lat. *grotta*, a crypt, cave; a form found in a Carolingian document: 'Insuper eidem contuli *grottas* eremitarum . . . cum omnibus ad dictas *grottas* pertinentibus;' in a Charters of a. d. 887 (Brachet). = Lat. *crypta*, a crypt; Low Lat. *crypta*. From Greek; see Crypt. And see Grotto. Doublet, *crypt*; also *grotto*. Der. *grot-signe*, q. v.

GROTTO, a cavern. (Ital., = L., = Gk.) A corruption of the older form *grotta*. 'And in our *grotto*;' Pope, tr. of Homer's

Odyna, b. x. 480. (Pope had his own *groto* at Twickenham.) 'A *groto*, or place of shade;' Bacon, Essay 45 (Of Building).—Ital. *groto*, a grotto, cognate with F. *grotte*. See Grot.

GROTESQUE, ludicrous, strange. (F.,—Ital.,—L.,—Gk.) 'Grotesque and wild;' Milton, P. L. iv. 136. 'And this grotesque design;' Dryden, Hind and Panther, iii. 1044.—O. F. *grotesque*; pl. *grotesques*, 'pictures wherein all kinds of odd things are represented;' Cot.—Ital. *grotesca*, 'antick or landship works of painters;' Florio. [So called because such paintings were found in old crypts and grottoes].—Ital. *groto*, a grotto. See Grot, Grotto. ¶ Sir T. Herbert sees the Ital. form. 'The walls and pavements, . . . by rare artificers carved into story and *grotesque* work;' Travels, ed. 1665, p. 147.

GROUND, the surface of the earth. (E.) M. E. *grund*, *ground*, Chaucer, C. T. 455; Havelok, 1979; Layamon, 2296.—A. S. *grund*; Grein, i. 530. + Du. *grund*. + Icel. *grund*. + Dan. and Swed. *grund*. + Goth. *grundus*, only in the comp. *grund-waldjus*, a ground-wall, foundation; Luke, vi. 48, 49. + O. H. G. *grunt*, G. *grund*. + Lith. *gruonas* (Schlehter).

β. The common supposition that the orig. sense was 'dust' or 'earth,' so the word meant 'ground small,' is very plausible. Certainly it appears as if connected with the verb to *grund*. See Grind. We also find Gael. *grund*, Irish *grunnt*, *grund*, bottom, base. Der. *grund*, verb (Chaucer, C. T. 416); *grund-lean*, *grund-lean-ly*, *grund-lean-ness*, *grund-ling*, q. v., *grund-ull*, q. v., *grund-ut*, q. v.; also *grund-floor*, *-ivy*, *-plan*, *-rent*, *-small*, *-work*. Also *grounds*, q. v.

GROUNDLING, a spectator in the pit of a theatre. (E.) In Shak. Hamlet, iii. 2. 19; Beaum. and Fletcher, Prothemas, i. 2. 32. A term of contempt; made by suffixing *-ing*, a double dimin. ending (= *-ling*), to the sb. *ground*. β. There is also a fish called the *groundling*, so called because it keeps near the bottom of the water.

GROUNDS, dregs. (C.) In Minshew, ed. 1637. 'Grounds, the settling or dregs of drink;' Kersey, ed. 1715. This peculiar use of the word is Celtic.—Gael. *grundas*, leet, dregs; from Gael. *grund*, *ground*, cognate with E. *ground*. + Irish *gruntas*, dregs, *grundas*, leet, dross; from *grunnt*, the ground, bottom. See Grot.

GROUNDSEL, a small plant. (E.) Spelt *grauswyle*, *grausel*, *grausel* in Levins. Better *grauswell*, as in Holland's Pliny, b. xv. c. 13.—A. S. *graudswylge*, *graudswylge*, *graudswille*, with numerous references; Cockayne's Leechdoms, iii. 339. 'Senecio, *graudswylge*;' Wright's Vocab. i. 68, col. 2, l. 1. β. The lit. sense is 'ground-swallower,' i. e. occupier of the ground, abundant weed.—A. S. *grund*, *ground*; and *swilgan*, to swallow. See Leo's Glossar, col. 249.

GROUNDSELL, the timber of a building next the ground; a threshold. (E.) Spelt *grunsel*, Milton, P. L. l. 460. 'And so fyll downe deed on the *grunsel*;' Bowers, tr. of Froissart, vol. I. c. 176 (R.). Compounded of *grund* and *sill*; see Sill.

GROUP, a cluster, assemblage. (F.,—Ital.,—G.) 'Group, in painting, a piece that consists of several figures;' Kersey, ed. 1715. 'The figures of the groups;' Dryden, Parallel of Painting and Poetry (R.)—F. *groupe*, a group; not in Cot.—Ital. *groppo*, a knot, heap, group, bag of money.—G. *hropp*, a crop, craw, maw, wen on the throat; orig. a bunch. Cf. Icel. *hropp*, a hunch or bunch on any part of the body. Prob. originally of Celtic origia. See Crop, of which *group* is a doublet. Der. *group-ing*, *group*, verb.

GROUSE, the name of a bird. (F.) 'Grouse, a fowl, common in the North of England;' Kersey, ed. 1715. Prof. Newton has kindly sent me a much earlier instance of the word, 'Attagen, perdis Asclepica, the Heath-cock or Grouse. . . . Hujus in Anglia duas habemus species, quarum major vulgo dicitur, the *Black game*, . . . minor vero, the *grey game*;' Charleton, Onomasticon Zolicon, London, 1668, p. 73. β. *Grouse* appears to be a false form, evolved as a supposed sing. from the older word *grise* (cf. *mouse*, *mice*). *Grise* was used (according to Cotgrave) in the same sense. He gives: '*Grise*, gray, or peckled [speckled?] as a stare [starling]; *Perdis grise*, the ordinary, or gray partridge; *Pouls grise*, a moorhen, the hen of the *grise* or moorgame.' γ. *Grise* is merely borrowed from this O. F. *grise*; cf. also O. F. *grische*, a 13th cent. form given by Littré, s. v. *grische*. He quotes as follows: 'Constantin est une oiseau que li François claiment *grische*, parce que ele fu premiers trovee en Grece,' i. e. *Caeranus* is a bird which the French call *grische*, because it was first found in Greece; Brunetto Latini, *Trés*, p. 211.

δ. The stinging-nettle was called *grise grische* even in the 13th cent.; see Wright, Vocab. i. 140, col. 2. Of unknown origin; it can hardly be from Lat. *Gracianus*, Greekish. ¶ 1. That our E. *grouse* can be in any way related to Pers. *ghardis*, a dung-hill cock (Palmer's Pers. Dict. col. 221), is, I think, out of the question. The suggestion appears in Webster. β. Another suggestion is to connect *grouse* with W. *grugnar*, a moor-hen (from *grug*, heath, and *nar*, a hen), but the

Gaelic form of this word is *fruch-chowr* (from *fruch*, heather, and *owr*, a hen), and it does not seem possible to deduce *grouse* from this, or even from the W. form.

GROUT, coarse meal; in pl. grounds, dregs. (E.) M. E. *grut*; which appears in the adj. *grutus*, *grouty*. 'Pet tu etc *gruttes* bread'—that thou eat *grouty* bread; Ancren Riwle, p. 186.—A. S. *grut*, groats, coarse meal; Codex Diplomaticus, ed. Kemble, 235 (Leo). + Du. *grut*, groats. + Icel. *graut*, porridge. + Dan. *grød*, boiled groats. + Swed. *gröt*, thick pap. + G. *gruas*, groats. + Lithuan. *graudas*, corn; cited by Hick, l. 586. + Lat. *radus*, stones broken small, rubble. β. From a base *gruda* (Hick). Doublet, *gruts*, q. v. Allied to *grit*, q. v. Der. *grut-d*, q. v.

GROVE, a collection of trees. (E.) The orig. sense must have been 'a glade,' or lane cut through trees; for this sense, cf. *Glade*. The word is a mere derivative of the E. verb *grove*, to cut. M. E. *grove* (with *v* for *u*), Chaucer, C. T. 1480, 1603; Layamon, 469.—A. S. *graf*, a grove (Lye); but the word is very scarce. Leo refers to Codex Diplomaticus, ed. Kemble, 305.—A. S. *grafan*, to dig, *grave*, cut. See Grave (1). Doublet, *groves*, q. v.

GROVEL, to fall flat on the ground. (Scand.) In Shak. K. John, ii. 305. The formation of the verb to *grovel* was perhaps due to a singular grammatical mistake. *Groveling* was in use as an adverb with the suffix *-ing*, but this was readily mistaken for the pres. part. of a verb, and the *-ing* being dropped, the new verb to *grovel* emerged.

β. Spenser uses the form *groveling* only. 'Streight downe againe herselfe, in great despite She *groveling* threw to ground;' F. Q. ii. 1. 45. 'And by his side the Goddess *groveling* Makes for him endless mone;' F. Q. iii. 1. 38. 'Downe on the ground his carkes *groveling* fell;' F. Q. iii. 5. 23. In the last instance, the sense is 'flatly' or 'flat.' γ. The M. E. *groveling* or *grovelings* is a mere adverb. '*Groveling* to his fete they fell;' Allit. Poems, ed. Morris, A. 1120. '*Grovelinge*, or *grovelingys*, adv. Sappine, resupine;' Prompt. Parv. p. 216. After which is added: '*Grovelinge*, nom. Sappinus, resupinus;' shewing that, in A. D. 1440, the word was beginning to be considered as being sometimes a nom. pres. part.

Note also: 'Therfor *groveling* thou shall be layde;' Towneley Myst. p. 40. Way notes that, in Norf. and Suff. the phrase 'to lie *grubblin*,' or with the face downwards, is still in use. β. The correct M. E. form is *groveling* or *grovelings*, where the *-ing* or *-ings* is the adv. suffix that appears in other words, such as *dark-ling*, *flat-ling*; see Darkling, Headlong. The former part of the word could be used *alone*, with exactly the same adverbial sense; as 'they fallen *gruf*;' Chaucer, C. T. 951. The phrase is of Scand. origin.—Icel. *grifa*, in the phr. *leggja d grifu*, to lie *groveling*, to lie on one's face, *synja d grifu*, to swim on one's belly. Cf. also *grifa*, verb, to grovel, couch, or cower down. Hence was formed *grifu*, to grovel, which justifies the E. verb, though clear proof of direct connection between the words is wanting. + Swed. dial. *grusa*, flat on one's face; *leggja d grusa*, to lie on one's face; Riets. Root uncertain; perhaps related to Grave (1). Der. *grovel-er*.

GROW, to increase, become enlarged by degrees. (E.) M. E. *growen*, P. Plowman, B. II. 56; C. III. 177.—A. S. *growan*, pt. t. *growe*, pp. *growen*; Grein, i. 539. + Du. *groeyen*. + Icel. *gróa*. + Dan. *gro*. + Swed. *grá*. β. Esp. used of the growth of vegetables, &c., and hence closely connected with the word *grass*, which is from the same root. See Green. ¶ The A. S. word for the growth of animals is properly *weanan*, mod. E. *wean*, q. v. Der. *grow-er*; *growth*, Othello, v. 2. 14, not an A. S. word, but of Scand. origin, from Icel. *grótr*, *grótr*, growth.

GROWL, to grumble. (Du.) In Skimmer, ed. 1671; and in Pope, Moral Essays, iii. 195. Apparently borrowed from Dutch.—Du. *growlen*, to grumble. + G. *growlen*, to bear ill-will against, to be angry; also, to rumble (as thunder). + Gk. *γροῦλλίζω*, to grunt; *γροῦλλας*, a pig; from *γρῶ*, the noise of grunting. β. Of imitative origin; see Grumble. Der. *growl*, sb., *growl-er*.

GROWTH, sb.; see under Grow.

GRUB, to grope in the dirt. (E.) M. E. *gruben*, *grubben*. 'To *grube* vp metal;' Chaucer, *Ætas Prima*, l. 29. 'So depe thri *grubbed* and so fast;' Legends of the Holy Rood, ed. Morris, p. 94, l. 268. Of obscure origin; but probably a mere variant of *grupe*. The M. E. *gruben* may stand for *gruben* = *grupen*, from A. S. *grápan*, to grope. The orig. sense of *grub* would thus be 'to grope,' hence 'to feel for' or 'search for,' esp. in the earth. See Grope. ¶ It cannot well be from the Teutonic base GRAB, to dig, because the A. S. form of this verb was *gráfan*, whence E. *grave* and *grave*. The connection of *grub* is rather with *grub*, *grupe*, *grupe*, and *grasp*. Der. *grub*, sb., an insect; *grub-er*, *grubby*.

GRUDGE, to grumble; murmur. (F.,—Scand.?) M. E. *gruchen*, *gruchen*, *gruchen*, to murmur. 'Why *gruchen* we?' Chaucer, C. T. 3060; cf. ll. 3047, 3064. '3if þe comes *gruche*'—if the men murmur, P. Plowman, B. vi. 319. Spelt *gruch*, Aynbites of Lawyt,

p. 67; *gruchen*, Ancren Riwle, p. 186. The earliest spelling was *gruchen*, then *gruggen*, and finally *grudge*. Tempest, l. 2. 249.—O. F. *grucer*, *groucer*, *groucher*, to murmur (Burguy); later *gruger*, 'to grudge, repine'; Cot. Cf. Low Lat. *groussare*, to murmur, found in a passage written A. D. 1358 (Ducange). β. Of somewhat uncertain origin, but prob. Scandinavian; cf. Icel. *gruga* (pt. t. *brutti*), to murmur, *brusa*, a murmur; Swed. *dial brutta*, to murmur (Riets). γ. Burguy refers O. F. *grucer* to M. H. G. *gruzen*, to grunt, but it comes to much the same thing. The orig. source is clearly the imitative sound *br* or *gr*, as seen in Gk. *γρῦν*, the grunt of a pig; the words *grudge*, *grunt*, *grout* being all mere variants from the same base. See **GROWL**, **GRUNT**. ¶ Different from mod. F. *gruger*, to crumble. Der. *grudge*, sb., *grudge*-ing-ly.

GRUEL, liquid food, made from meal. (F.—O. Low G.) Or casten of the *gruel* in the *fyrt*; Chaucer, Troilus, iii. 711.—O. F. *gruel* (Burguy)—mod. F. *gruel*.—Low Lat. *grutellum*, a dimin. of *grutum*, meal, in a Carolingian text (Brachet).—O. Low G. *grut* (evidenced by Du. *grut*), *grota*, cognate with A. S. *grūt*, *grota*, grout, coarse meal. See **GROUT**.

GRUESOME, horrible, fearful. (Scand.) Also *gruwous*, *gruwous*, *gruwous*. 'Death, that *gruwous* Carl'; Burns, Verses to J. Rankine. And see Jamieson's Sc. Dict., s. v. *gruwous*. 'Gruwous, horridus'; Lewis, 162. 10.—Dan. *gru*, horror, terror; with Dan. suffix *-som*, as in *urb-som*, active. Cf. Dan. *grus*, to dread, *grusig*, horrid; Du. *gruwous*, terrible, hideous; G. *gruwous*, cruel, horrible. β. A fuller form of Dan. *gru* appears in O. Sax. *gruwi*, horror, cognate with A. S. *grwa*, horror. See further under **GRIEVALY**.

GRUFF, rough, surly. (Dutch.) A late word. 'Such as one the tall, . . . such an one the *gruff*'; Spectator, no. 433.—Du. *gruff*, coarse, plump, loud, blunt, great, heavy; Swed. *gruff*, coarse, big, rude, gross; Dan. *gruv*, the same; G. *grub*, coarse; M. H. G. *grub*, *grup*. β. The M. H. G. form shows that the initial *g* stands for *gr* (=A. S. *gr*—Goth. *gr*), a mere prefix. The prob. root is the Teutonic **RUB**, to break, violate, break through; whence A. S. *rufofan*, Icel. *rufa*, to break, cognate with Lat. *rupere*, to break. See **RUPTURE**. If this be right, the orig. sense was 'broken,' hence rough, coarse, &c. Der. *gruffly*, *gruffness*.

GRUMBLE, to growl, murmur. (F.—G.) In Shak. Temp. i. 2. 249; &c.—F. *grumeler*, 'to grumble, repine'; Cot.—O. and prov. G. *grummelen*, used by E. Muller to translate E. *grumble*; a frequentative of the verb *grumen*, *grumen*, or *grummen*; cf. Bavarian *sch grumen*, to be vexed, fret oneself, Schmeller, 997; Du. *grummen*, to grumble, growl. β. The orig. sense is 'to be angry,' and the word is closely connected with G. *gram*, vexation, *grimmen*, to rage. Cf. Rom. *grame*, thunder.—∅ **GCHARM**, to make a loud noise; see further under **GRIM**. Der. *grumbler*, *grumbly*.

GRUMB, a clot of blood. (F.—L.) Very rare, but used by De Quincey (Webster). Commoner in the adj. *grumbous*. 'Grumbous, full of clots or lumps'; Kersey, ed. 1713.—O. F. *grumb*, 'a knot, bunch, cluster'; Cot. Cf. O. F. *grumbus*, a clot of blood; id.—Lat. *grumus*, a little heap or hillock of earth; Gk. *σπίρμα*, *σπίρμα*, a heap of stones. Root uncertain. Der. *grumbous*.

GRUNSEL, used for Groundsill, q. v.

GRUNT, to make a sound like a pig. (E.) M. E. *grunten*, Ancren Riwle, p. 226. An extension of A. S. *grutan*, to grunt, found in Ælfric's Grammar (Bosworth). + Dan. *grunte*, to grunt; + Swed. *grunta*, to grunt; + G. *gruzen*. + Lat. *grunare*, O. Lat. *grundere*. + Gk. *γρῦν*. β. All of imitative origin; cf. Gk. *γρῦν*, the noise made by a pig. See **GRUDGE**. Der. *grunter*.

GUAIACUM, a genus of trees in the W. Indies; also, the resin of the lignum vitæ. (Span.—Hayti.) In Minshew, ed. 1627, and in Kersey, ed. 1713. Latinated from Span. *guayaco* or *guaymas*, lignum vitæ. 'From the language of Hayti'; Webster.

GUANO, the dung of a certain sea-fowl of S. America, used for manure. (Span.—Peruvian.) See Prescott, Conq. of Peru, c. 5.—Span. *guano* or *huano*.—Peruvian *huano*, dung (Webster).

GUARANTEE, **GUARANTY**, a warrant, surety. (F.—O. H. G.) *Guarantee* appears to be a later spelling of *guaranty*, *guaranty*, or *guaranty*, probably due to the use of words such as *inam*, *foffan*, and the like; but the final *-y* is (in the present case) incorrect. Blount's Nomo-lexicon gives the spellings *guaranty* and *warranty*. Cotgrave has *garrantia* and *warrantia*.—O. F. *garrantia* (better *garrantie*), 'garrantie, warrantie, or warrantie'; Cot.; fem. form of *garrant*, warranted, pp. of *garranter*, to warrant.—O. F. *garrant*, also spelt *garrant*, *warrant* (Burguy), and explained by Cotgrave as 'a vouchee, warrant, warranter, supporter, maintainer.' See further under **WARRANT**. ¶ The O. H. G. *w* became in O. F. first *w*, then *gu*, and finally *g*. Thus O. F. *garrant* and E. *warrant* are the same word. Der. *guarantee*, vb.

GUARD, to ward, watch, keep, protect. (F.—O., H. G.) Common in Shak. both as verb and sb. [He also has *guardage*, Oth. i. 2.

70; *guardant*, Cot. v. 2. 67; *guardian*, Macb. ii. 4. 35. But the word does not seem to be much older. Rich. cites *guardien* (= *guardians*) from Surrey, tr. of Virgil's *Æn. b. ii.*—O. F. *garder*, 'to keep, ward, guard'; Cot.; also spelt *guardier*, as in the Chanson du Roland, xxii (Littre); and, in the 15th century, *warder*.—O. H. G. *warden*, M. H. G. *warden*, to watch; cognate with E. *ward*. See further under **WARD**. Der. *guard*, sb.; *guard-eyes*, *guard-ant*, *guard-ian* (=O. F. *gardien*, which Cot. explains by 'a warden, keeper, gardien'); *guard-ed*, *guard-ed-ly*, *guard-ed-ness*; *guard-room*, *guard-ship*. Doublet, *ward*; doublet of *guardian*, *warden*, q. v.

GUAVA, a genus of trees and shrubs of tropical America. (Span.—W. Indian.) The Span. name *guayaba* is no doubt borrowed from the W. Indian name. The genus is found within the tropics in Mexico, the W. Indies, and S. America.

GUDGEON, a small fresh-water fish. (F.—L.—Gk.) In Shak. Merch. of Ven. i. 1. 103. M. E. *gudgeon*, 'Gudgeon, fische; gudgeon, gobo,' Prompt. Parv.—F. *goujon*, 'a gudgeon-fish, also the pan which the truckle of a pully runneth on; also, the gudgeon of the spindle of a wheele; any gudgeon'; Cot.—Lat. *gobionum*, acc. of *gobio*, a by-form of *gobius*, a gudgeon.—Gk. *οὐδία*, a kind of fish, *gullion*, tench. The Sicilian name was *αἰδία* (Laddell and Scott).

GUelder-ROSE, a species of *Viburnum*, bearing large white ball-shaped flowers. (Dutch.) So named from some resemblance of the flower to a white rose. The word *rose* is of Latin origin; see **ROSE**. The word *guelder* stands for *Gueldrs*, the F. spelling of the province of *Gelderland* in Holland.

GUERDON, a reward, recompense. (F.—O. H. G. and L.) In Chaucer, C. T. 7460, 8759. He also has the verb *guerdonen*—to reward; Penn. Tale, Group I, l. 283, Six-text ed.; but this is derived from the sb. *Guerdones* occurs in Lydgate, Complaint of Black Knight, l. 400.—O. F. *guerdun*, 'guerdon, recompense, meed'; Cot. Equivalent to Ital. *guerdano*, a *guerdon*.—Low Lat. *uiderdonum*, which, according to Littre, is found in the time of Charles the Bald. β. This is a singular hybrid compound from O. H. G. *uader* (G. *uader*), against, back again, and the Lat. *donum*, a gift; and the whole word is an adaptation of O. H. G. *uiderdon*, a recompense (Graff, ii. 230). γ. The O. H. G. word has its exact cognate in the A. S. *uiderdon*, a recompense, Grein, ii. 697; which is compounded of the prefix *uider*, against, back again (connected with E. *with* in the word *with-stand*) and the sb. *don*—mod. E. *don*. See **WITH**, **DONATION**, and **LOAN**. ¶ The same notion of 'back' occurs in the synonymous words *re-ward*, *re-compense*, *re-muneration*.

GUERRILLA, **GUERRILLA**, an irregular warfare carried on by small bands of men. (Span.—O. H. G.) We speak of '*guerrilla* warfare,' making the word an adj., but it is properly a sb.—Span. *guerrilla*, a skirmish, lit. a petty war; dimin. of *guerra*, war (=F. *guerre*).—O. H. G. *uerra*, discord, the same word as E. *war*. See **WAR**.

GUESS, to form an opinion at hazard, to conjecture. (Scand. or O. Low G.) The insertion of *s* was merely for the purpose of preserving the *g* as hard. M. E. *gissen*; Chaucer, C. T. 82.—Dan. *gissa*; Swed. *gissa*, to guess; + Icel. *gissa*, to guess; + Du. *gissen*. + N. Frisic *gessen*, *gades* (Onton). β. Closely related to Dan. *gætte*, to guess; the Icel. *gættu*—*gættu*, formed from Icel. *gættu* (1), to get, (2) to guess. The latter word is cognate with A. S. *gitan*, and mod. E. *get*; and it is highly probable that *guess* meant originally 'to try to get,' being a secondary (deaderative) verb formed from *get*. See **GET**. Der. *guess*, sb.; *guess-work*.

GUEST, a stranger who is entertained. (E.) The *e* is inserted to preserve the *g* as hard. M. E. *gest*, Hampole, Pricke of Conscience, 1374; also *gist*, Ancren Riwle, p. 68.—A. S. *gest*, *gest*, *gest*; also *gist*, *gist*; Grein, l. 373. + Icel. *gestir*. + Dan. *gist*. + Swed. *gäst*. + Du. *gast*. + Goth. *gasts*. + G. *gast*. + Lat. *hostis*, a stranger, *guest*, enemy. β. The orig. sense appears to be that of 'enemy,' whence the senses of 'stranger' and 'guest' arose. The lit. sense is 'striker.'—∅ **GHAS**, **GHANS**, to strike; an extension of ∅ **GHAN**, to strike. Cf. Skt. *ghna*, to strike, injure, desiderative of *gha*, to strike, wound. Der. *guest-chamber*, Mark, xiv. 14. From the same root. *gave*, verb, *garlic*, *good*, *hostile*.

GULDE, to lead, direct, regulate. (F.—Teut.) M. E. *gylde*, Chaucer, C. T. 13410, 13417. [The M. E. form *gylde* is also common (C. T. 1952); see **QUY**.] The sb. is *gyde*, C. T. 806.—O. F. *guider*; cf. Ital. *guidare*, Span. *guisar*. β. The etymology has not been well made out; the initial *gu*, corresponding to Teutonic *u*, shows that the word is of Teutonic origin. γ. The obscurity is merely due to the want of a connecting link; the ultimate origin is doubtless, as suggested by Dietz, to be found in the Meso-Goth. *witan*, to watch, observe; cf. A. S. *witan*, to know. The original sense of *guide* was, probably, 'to make to know,' to shew; cf. Icel. *við*, a leader, also a signal; A. S. *witan*, to observe; A. S. adj. *wis*, wise, knowing, *wisa*, a leader, director, *witans*, to guide, lead, shew the way. See **WIT**, **WISS**. Der. *guide*, sb., *guide-post*.

GUILD, GILD, an association of men of one class for mutual aid. (E.) The insertion of *v*, though common, is quite unnecessary, and is unoriginal. See English Gilda, ed. Toulmin Smith, Early Eng. Text Soc., 1870. M. E. *gilde*, *gilde*; the pl. *gildas* = guilds, occurs in Layamon, 33001. Cf. A. S. *gogylidscipe*, a guild, *gogilda*, a member of a guild, in Thorpe's Ancient Laws, Æthelst. v. 8. 6; vol. i. p. 236. These words were formed from A. S. *gild*, a payment, also spelt *gild*, *gild*, *Graic*, i. 507; cf. A. S. *gildan*, *gildan*, to pay, whence mod. E. *yield*; see *Yield and Gold*. + Du. *gild*, a guild, company, society. + Icel. *gilda*, payment, tribute; a guild. + Goth. *gild*, tribute-money, La. xi. 21. + G. *gilde*, a guild. β. All from a Teut. base GILD, to pay; see Fick, iii. 105. Der. *guild-hall*, M. E. *gild-halle*, Chaucer, C. T. 372.

GUILLE, a wile, cunning, deceit. (F., = O. Low G.) In early use. M. E. *gile*, *gyle*; Layamon, 3198, 16383 (later text); and common later. = O. F. *guile*, *guile*; Burguy. From an old Low G. source, represented by A. S. *weil*, Icel. *veit*, *veit*, a trick, guile. See *Wile*. Der. *guile-ful* (M. E. *gileful*, Wyclif, Job, xiii. 7, Pa. v. 7), *guile-ful-ly*, *guile-ful-ness* (M. E. *gilefulness*, Wyclif, Eccles. xxviii. 3); *guile-less*, *guile-less-ness*. Doublet, *wile*.

GUILLOTINE, an instrument for beheading men. (F. personal name.) Named after the supposed inventor, a physician named Joseph Ignatius Guillotin, who died in 1814. The first person executed by it was a highway robber named Pelletier, April 25, 1792; Haydn, Dict. of Dates. Der. *guillotine*, verb.

GUILT, crime, punishable offence. (E.) The *w* is inserted to preserve the *g* as hard. M. E. *gilt*, Gower, C. A. ii. 123; Chaucer, C. T. 5037; commonly also *guilt*, as in Ancren Riwle, p. 258. = A. S. *gilt*, a crime; *Graic*, i. 536. β. The orig. sense was probably 'a fine' or 'a payment,' by way of recompense for a trespass; and the word is to be connected with A. S. *gylde*, a recompense. Both words are from the Teutonic base GILD, to pay, whence A. S. *gildan*, to pay, yield. See *GUILD*, *Yield*. Der. *guilt-less* = M. E. *giltless*, Chaucer, C. T. 5063; *guilt-less-ly*, *guilt-less-ness*; also *guilt-y* = A. S. *gyltig*, Matt. xxiii. 18; *guilt-ly*, *guilt-ness*.

GUINEA, the name of a gold coin. (African.) 'So named from having been first coined of gold brought by the African company from the coast of Guinea in 1663, valued then at 30s.; but worth 30s. in 1695. Reduced at various times; in 1717 to 21s.;' Haydn, Dict. of Dates. Der. *guinea-foot*, *guinea-hon*, named from the same country. ¶ The *guinea-pig* is from S. America, chiefly Brazil. Hence it is supposed to be a corruption of *Guiana-pig*.

GUISE, way, manner wise. (F., = O. H. G.) M. E. *gise*, *gise*, Chaucer, C. T. 995. Also *guise*, *guyse*; first used in Layamon, 19641, later text, where the earlier text has *guise* = O. F. *guise*, way, wise; cf. Prov., Port., Span., and Ital. *guisa*. [The *gu* stands for an older *w*.] = O. H. G. *guisa*, M. H. G. *guise* (G. *weise*), a way, wise, *guise*; cognate with A. S. *wise*, whence E. *wise*, sb. See *Wise*, sb. Doublet, *wise*.

GUITAR, a musical stringed instrument. (F., = L., = Gk.) In Skinner, ed. 1671. = F. *guitare* (Littre). = Lat. *cithara*. = Gk. *κύθα*, a kind of lyre. ¶ The M. E. form of the word is *gitorus*, Chaucer, C. T. 3333. This also is of F. origin; Cotgrave gives 'Guitorne, or Guitorre, a gitterne.'

GULES, the heraldic name for red. (F., = L.) M. E. *goules*. Richardson cites: 'And to bere armes than are ye able Of gold and goules sete with sable;' Squier of Low Degree, l. 303, in Ritson's Metrical Romances, vol. iii. At p. 484 of Rob. of Glouc., ed. Hearne, is a footnote in which we find: 'that bere the armes of goules with a white croys.' = F. *goules*, 'gules, red, or sanguine, in blazon,' Cot.; answering to Low Lat. *gula*, pl. of *gula* (1) the mouth, (2) gules. β. This word is nothing but the pl. of F. *goules*, the month (just as Low Lat. *gula* is the pl. of *gula*), though the reason for the name is not very clear, unless the reference be (as is probable) to the colour of the open mouth of the (heraldic) lion. = Lat. *gula*, the throat. See *Gullet*.

GULF, a hollow in the sea-coast, a bay, a deep place, whirlpool. (F., = Gk.) Formerly spelt *gouffe*, *gulph*. 'Hast thou not read in books Of fell Charybdis *gouffe*?' Turberville, Pyndara's Answer to Tymetes. Milton has the adj. *gulphy*, Vacation Exercise, l. 92; Spenser has *gulphing*, Virgil's Gnat, 542. = F. *gouffe* (formerly also *gouffe*), 'a gulph, whirlpool;' Cot. Cf. Port., Span., and Ital. *gouffe*, a gulf, bay. = Late Gk. *κύμα*, variant of Gk. *κύμα*, the bosom, lap, a deep hollow, bay, creek. [Cf. the various senses of Lat. *massa*.] Der. *gulfy*, *in-gulfy*.

GULL (1), a web-footed sea-bird. (C.) 'Timon will be left a naked *gull*, (which) flashes now a Phoenix;' Timon, ii. 1. 31. = Corn. *gullos*, a gull (Williams); W. *guyllas*; Bret. *guelan*. See below.

GULL (2), a dupe. (C.) 'Yood *gull* Malvolio;' Tw. Nt. iii. 2. 73. So called from an untrue notion that the *gull* was a stupid bird. Thus a person who entraps dupes is called a *gull-catcher*, Tw. Nt. ii.

3. 204; and the word is identical with Gull (1). ¶ Similarly a stupid person is called an *owl*, though it is the bird of wisdom. Der. *gull*, verb, Tw. Nt. ii. 3. 145; *gull-able*.

GULLET, the throat. (F., = L.) M. E. *goulet*, *gullet*; Chaucer, C. T. 11477. 'Goulet, or throte, *goutor*, *gisme*, *gule*;' Prompt. Parv. = F. *goulet*, 'the gullet;' Cot. Dimin. of O. F. *gole*, *goule* (mod. F. *goulet*), the throat. = Lat. *gula*, the throat. = G. GAR, to devour; cf. Skt. *grī*, to devour, *gal*, to eat. From the same source we have *gule*, q. v. Doublet, *gully*, q. v.

GULLY, a channel worn by water. (F., = L.) In Capt. Cook's Third Voyage, b. iv. c. 4 (R.) Formerly written *gullet*. 'It meeteth afterward with another *gullet*;' i. e. small stream; Holmshed, Desc. of Britain, c. 21 (R.) = F. *goulet*, 'a gullet, . . . a narrow brook or deep gutter of water;' Cot. Thus the word is the same as Gullet, q. v.

GULP, to swallow greedily and quickly. (Du.) 'He has *gulped* me down, Lance;' Beaumont and Fletcher, Wit without Money, A. i. sc. 2. = Du. *gulpen*, to swallow eagerly; O. Du. *gulpen*, *gulpen*, to quaff (Hexham) = Du. *gulpe*, a great billow, wave, draught, gulp; O. Du. *gulpe*, a gulf (Hexham). β. Remoter origin obscure; the Daa. *gulpe* has an almost opposite meaning, viz. to discharge. There is a remarkable similarity in meaning to Du. *gouff*, a billow, wave, gulf, which is a word merely borrowed from the French; and perhaps *gulpe* is a mere variant of *gulph* or *gulf*. See *Gulf*. Der. *gulp*, sb.

GUM (1), the flesh of the jaws. (E.) M. E. *gome*. In Legends of the Holy Rood, ed. Morris, p. 213, l. 230, where it means 'palate.' 'Gome in manys mowthe, pl. *goumys*, *Gingiva*, *vel gingiva*, *plur.*;' Prompt. Parv. = A. S. *gōma*, the palate, jaws; *Graic*, i. 533. + Icel. *gōma*, the palate. + Swed. *gum*, the palate. + Dan. *gum* (for *gum*), the palate. + O. H. G. *gumma*, G. *gumma*, the palate. = G. GHA, to gape, the orig. sense being 'open jaws;' cf. Gk. *χάμω*, a cockle, 'from its gaping double shell' (Liddell and Scott); *χάμω*, to gape. Der. *gum-bat*.

GUM (2), the hardened adhesive juice of certain trees. (F., = L., = Gk.) M. E. *gomme*, Chaucer, Good Women, 121; P. Plowman, B. ii. 226. = F. *gomme*, *gom*. = Lat. *gummi*. = Gk. *κόμμη*, *gum*; but not orig. a Gk. word. Remoter source unknown. Der. *gum*, verb; *gummi-ferous*, from Lat. suffix *-fer*, bearing, which from *ferre*, to bear; *gummi-ty*, *gummi-ness*.

GUN, an engine for throwing projectiles. (C.?) M. E. *gonne*, Chaucer, Ho. of Fame, 553; P. Plowman, C. xii. 593; King All-maunder, ed. Weber, 3268. See note by Way in Prompt. Parv. p. 218. = W. *gun*, a bowl, a gun (used in the latter sense by Dafydd ab Gwilym in the 14th cent.); cf. Irish and Gael. *gunna*, a gun. ¶ Of obscure origin; the word was first applied to a catapult, or machine for throwing stones, &c. Perhaps the significance 'bowl' of W. *gun* points to the orig. sense, viz. that of the cup wherein the missile was placed. Der. *gun-er*, *gun-er-y*, *gun-barrel*, *boat*, *carriage*, *collon*, *powder*, *shot*, *smith*, *stick*; also *gun-wale*, q. v.

GUNWALE, the upper edge of a ship's side. (C. and E.) Correctly pronounced *gunnel* [gun]. In Skinner, ed. 1671. 'Gunwale, or Gunnel of a Ship, a piece of timber that reaches from the haldeck to the fore-castle on either side;' Kersey, ed. 1715. 'Wale or Wale, those timbers on the ship's sides, which lie outmost, and are usually trod upon, when people climb up the sides to get into the ship;' id. β. Compounded of *gun* and *wale*; see *Wale*. So called because the upper guns used to be pointed from it. The sense of *wale* is 'stick' or 'beam,' and secondly, 'the mark of a blow with a stick.'

GURGLE, to flow irregularly, with a slight noise. (Ital., = L.) 'To *gurgle* sound Of Lifty's tumbling streams;' Spenser, Mourning Muse of Thestylis, l. 3. Imitated from Ital. *gorgogliare*, to gurgie, purr, bubble, boil; cf. *gorgulia*, a warbling, the gurgling of a stream. = Ital. *gurga*, a whirlpool, gulf. = Lat. *gurgula*, a whirlpool; cf. Lat. *gurgulia*, the gullet. See *Gorge*. ¶ To be distinguished from *gurgie*, though both are from the same root GAR, to devour. Der. *guggie*, a corrupted form (Skinner).

GURNARD, GURNET, a kind of fish. (F., = L.; with Teut. suffix.) 'Gurnard, *fyche*;' Prompt. Parv. 'Gurnarde, a *fyche*, *gurnardi*;' Palgrave. See *Levins*. Shak. has *gurnard*, 1 Hen. IV, iv. 2. 13. Cotgrave has: 'Gournard, a gurnard fish;' but the E. word answers rather to a F. *gurnard* (the suffixes *-ard*, *-oid*, *-oid* being convertible); and this again stands, by the not uncommon shifting of *r*, for *gurnard*. The latter form is represented in Cotgrave by 'Gournard', a gurnard, marked as being a Languedoc word. β. Again, we find another form of the word in O. F. *gurnard* (mod. F. *gurnard*), explained by Cotgrave as 'grunting;' and, in fact, the word *gurnard* means 'grunter.' The *gurnards* . . . derive their popular appellation from a grunting noise which they make when taken out of the water;' Eng. Cyclop. s. v. *Trigla*.

γ. Formed by the suffix *-ard* (= O. H. G. *hard*, *harr*) from F. *gurguer*, to grunt. = Lat. *grunare*, to grunt. See *Grunt*.

GUBB, to flow out swiftly. (Scand.) M. E. *gushen*, *Morte*

Arthare, ed. Brock, 1130. = Icel. *gusa*, to gush, spirt out, another form of the common verb *gása* (pt. t. *gamas*, pp. *gousin*), to gush, break out as a volcano. + Du. *gusien*, to gush; 'het bloed *guside* wyl syne wonden, the blood did gush out of his wound;' Sweil. + Swed. dial. *gása*, to blow, puff, reek (Rietz). + Lat. *haurire*, to draw water, also to spill, shed. = / GHUS, an extension of / GHU, to pour; cf. Gk. *χέω*, *χέω*, to pour. β. Closely allied to the / GHUS is / GHUD, to pour, whence Lat. *fundere* (E. *fuse*), Goth. *gusian*, G. *gusien*, Icel. *gúsa*, Swed. *gusa*, Dan. *gúde*, A. S. *gusian*, to pour. See Fick, i. 585. See Gut, Gysair, and Fuse. Der. *gush-ing*, *gush-ing-ly*; also *gust* (1), q. v.

GUSSET, a small insertion of cloth in a garment, for the purpose of enlarging it. (F., = Ital.) Particularly used of an insertion in the armhole of a shirt. The word occurs in Cotgrave. = F. *gousser*, 'a gusset; the piece of armour, or of a shirt, whereby the arm-hole is covered;' Cot. β. Named from some fancied resemblance to the husk of a bean or pea; the word being a dimin. of F. *gousse*, 'the husk, seed, pod, hull of beans, peas, &c.;' Cot. = Ital. *guscio*, a shell, husk; a word of unknown origin.

GUST (1), a sudden blast or gush of wind. (Scand.) In Shak. Mer. of Ven. iv. 1. 77. = Icel. *gust*, a gust, blast; also *gúsa*, a gust. Cf. Swed. dial. *gust*, a stream of air from an oven (Rietz). = Icel. *gúsa*, to gush; Swed. dial. *gúsa*, to reek (Rietz). See Gush. Der. *gust-y*, *gust-i-ness*.

GUST (2), relish, taste. (L.) In Shak Tw. Nt. l. 3. 33; and in Spenser, F. Q. vii. 7. 39. = Lat. *gustare*, a tasting, taste (whence F. *gust*); cf. *gustare*, to taste, = / GUS, to choose; whence also Skt. *gush*, to enjoy, like, Gk. *γύσσειν*, to taste, and E. *choose*. See Choose. Doublet, *gusto*, the Ital. form of the word. Der. *dis-gust*, q. v.

GUT, the intestinal canal. (E.) [The same word as prov. E. *gut*, a water-course, wide ditch; M. E. *gou*, Prompt. Parv. p. 205; see Woy's note.] M. E. *guts*, *gout*; P. Plowman, B. l. 36; Rob. of Gloec. p. 289. = A. S. *gut*, 'receptaculum viscerum,' A. S. Gloss. in Haupt's Zeitschrift, ix. 408; A. S. Gloss. in Mone's Quellen und Forschungen, i. 1830, 198 (Leo). Ettmüller gives the pl. as *guttas*. β. The orig. sense is 'channel;' cf. Swed. *guta*, a mill-leaf (Rietz); Dan. *gude*, a lane; O. Du. *gote*, a channel (Hexham); G. *gouss*, a drain; M. E. *gou*, prov. E. *gut*, a drain, water-course. γ. All from / GHUD, to pour; see Gush, Fuse. Not connected with *Gutta*, which is of Latin origin. Der. *gut*, verb.

GUTTA-PERCHA, a solidified juice of certain trees. (Malay.) 'Made known in England in 1843;' Hayda, Dict. of Dates. The trees yielding it abound in the Malayan peninsula and in Borneo. = Malay *gatah*, *puttah*, gum, balsam (Marsden's Malay Dict., p. 283); and *percha*, said to be the name of the tree producing it. Hence the sense is 'gum of the Percha-tree.' β. The spelling *gutta* is obviously due to confusion with the Lat. *gutta*, a drop, with which it has nothing whatever to do. 'Gutta in Malay means gum, percha is the name of the tree (Isanodra gutta), or of an island from which the tree was first imported (Pulo-percha);' Max Müller, Lect. on Language, 8th ed. i. 231. Marsden (p. 218) gives *Pulau percha* as another name for the island of Sumatra, *Pulau* means 'island,' id. p. 238; *percha* is explained in Marsden as meaning 'a remnant, small piece of cloth, tatters, rags;' and from this he takes *Pulau-percha* to be named, without further explanation.

GUTTER, a channel for water. (F., = L.) M. E. *gotere*; Prompt. Parv. The pl. *gutturis* is in Trevisa, l. 181. = O. F. *gutiore*, [*gotiore*?], *goutere*; see quotations in Littré, s. v. *goutière*, a gutter; cf. Span. *gotera*, a gutter. β. Esp. used of the duct for catching the droppings of the eaves of a roof; hence the deriv. from O. F. *gote*, *gouls* (mod. F. *goutte*), a drop. = Lat. *gutta*, a drop. Root uncertain. Der. *gutter*, verb. See below.

GUTTURAL, pertaining to the throat. (F., = L.) In Cotgrave. = F. *guttural*, 'guttural, belonging to the throat;' Cot. = Lat. *gutturale*; formed with suffix *-alis* from *guttur*, the throat. β. Probably from the same root as *gutta*, a drop; see above. Der. *guttural-ly*.

GUY, GUY-ROPE, a rope used to steady a weight. (Span., = Teut.) A nautical term. In Skinner, ed. 1671. 'Guy, a rope made use of to keep anything from falling or bearing against a ship's side, when it is to be hoisted in;' Kersey's Dict., ed. 1715. = Span. *gusa*, a guide, leader, guy. = Span. *gusar*, to guide; the same word as F. *guder*, to guide. See Guida.

GUZZLE, to swallow greedily. (F.) 'Guzzle, to drink greedily, to tittle;' Kersey, ed. 1715. Cotgrave explains O. F. *martiner* by 'to quaff, swill, guzzle.' = O. F. *gouzziler*, given by Cotgrave only in the comp. *desgouzziler*, 'to gulp, or swill up, to swallow down;' but Littré gives *gouzziler*, saying that brandy is said *gouzziler*, when, in distillation, it passes over mixed with wine. Cf. also F. *s'gouzziler*, to make one's throat sore with shouting; clearly connected with F. *gousser*, the throat. β. Littré connects *goussier* with Lorraine *gouss*,

the throat, the stomach of fatted animals; cf. Ital. *gozzo*, the crop of a bird, throat. Remoter source unknown. Der. *guzz-er*.

GYMNASIUM, a place for athletic exercises. (L., = Gk.) In Blount's Gloss., ed. 1674. = Lat. *gymnasium*. = Gk. *γυμνάσιον*, an athletic school; so called because the athletes were naked when practising their exercises. = Gk. *γυμνάσιον*, to train naked, to exercise. = Gk. *γυμνός*, more commonly *γυμνός*, naked. Root unknown. Der. From the same source are *gymnast* = Gk. *γυμναστής*, a trainer of athletes; *gymnast-is*, *gymnast-ics*; also *gymnial*, a coined word, Milton, Samson Agon. 1324.

GYNARCHY, government by a woman. (Gk.) Spelt *gynarchy* by Lord Chesterfield (Todd). Coined from Gk. *γυνή*, a woman, and *ἀρχή*, to rule; cf. *olig-archy*, *tri-archy*, &c. See Queen.

GYPSUM, a mineral containing sulphate of lime and water. (L., = Gk., = Pers.) 'Gypsum, parget, white-lime, plaister; also, the parget-stone;' Kersey, ed. 1715. = Lat. *gypsum*, chalk. = Gk. *γύψωρος*, not found, a by-form of *γύψος*, chalk; Herod. vii. 69. β. Prob. of Eastern origin; cf. Pers. *jahis*, lime; Arab. *jah*, plaster, mortar; Rich. Dict. p. 494.

GYPSY, one of a certain nomad race. ((F., = L., = Gk., = Egypt) Spelt *gipsen* by Spenser, Mother Hubbard's Tale, l. 86. This is a mere corruption of M. E. *Egyptien*, an Egyptian. Chaucer calls St. Mary of Egypt 'the *Egyptien* Marie;' C. T. Group B. 500 (l. 4920); and Skelton, swearing by the same saint, says 'By Mary Gypcof Garland of Laurell, 1455. = O. F. *Egyptien*, *Egyptien*. = Late Lat. *Egyptianus*, formed with suffix *-anus* from Lat. *Egyptus*, an Egyptian. = Gk. *Αἰγύπτιος*, an Egyptian. = Gk. *Αἰγύπτιος*, Egypt. From the name of the country. The supposition that they were Egyptians was false; their orig. home was India.

GYRE, a circle, circular course. (L., = Gk.) 'Or hurtle round in warlike gyre;' Spenser, F. Q. ii. 3. 8; cf. iii. 1. 23. = Lat. *gyrus*, a circle, circuit. = Gk. *γύρος*, a ring, circle; cf. *γύρος*, adj. round. Der. *gyrate*, from Lat. *gyratus*, pp. of *gyrare*, to turn round, formed from *gyr-ation*, *gyrat-er-y*; also *gyr-falcon*, q. v.

GYRFALCON, GERFALCON, a bird of prey. (F., = L.) 'Gyrfalcon, a bird of prey;' Kersey, ed. 1715; spelt *gerfalcon* in Cotgrave; *gyrfalcon* in Trevisa, l. 323, to translate Lat. *gyrfalco*. α. The prefix is French, the word being modified from O. F. *gerfaut*, 'a gerfalcon, the greatest of hawks, called also *falcon gerfaut*;' Cot. Cf. Ital. *gerfalco*, *gerfalco*, *gerfalco*, a gerfalcon. = Low Lat. *gerfalco*, a gerfalcon, a corruption of Low Lat. *gyrfalco*, a gyrfalcon. β. So named from his circling flight. = Lat. *gyro*, crude form of *gyrus*, a circle (of Gk. origin); and *falco*, a falcon. See Gyre and Falcon. γ. Not from G. *gyr*, a vulture, which is itself derived from Lat. *gyrare* (Diez). But others take *gyro* to be put for *gyro*, which is referred to M. H. G. *gir*, G. *gyr*, a vulture, supposed in that case to be a Teutonic word.

GYVE, fetters. (C.) In early use; only in the plural. M. E. *gyves*, *gyves* (with *v* for *u*); Layamon, 15338; P. Plowman, C. xvi. 254. Of Celtic origin; cf. W. *gyfyn*, a fetter, gyve; Gael. *gumhal* [with *mh* = *v*], a fetter, chain; Irish *gumhal*, *gumhal*, *gumhal*, chains, gyves, fetters, restraint, bondage, captivity. β. The source of these *sha* appears in the Irish *gubhám*, I get, obtain, find, receive; *gabham*, I take, receive; Gael. *gabh*, to take, accept, receive.

H.

HA, an exclamation. (E.) 'A ha! the fox!' Chaucer, C. T. 15387. When reduplicated, it signifies laughter. 'Ha! ha! ha!' Temp. li. 1. 36. Common in Shak. as an exclamation of surprise. Of onomatopoeic origin; see also Ah. + O. Fric. *haha*, to denote laughter. + M. H. G. *hā*, G. *hē*; M. H. G. *hahā*, to denote laughter.

HABERDASHER, a seller of small wares. (F., = Scand.) 'An *haberdasher*;' Chaucer, C. T. 361. 'The *haberdasher* heareth wealth by hattes;' Gascoigne, Fruits of War, st. 64. 'Haberdasher, a hatter, or seller of hats; also, a dealer in small wares;' Kersey. 'A *haberdasher*, mercier; a poore, petty *haberdasher* of small wares, mercerot;' Sherwood, index to Cotgrave. α. So named from their selling a stuff called *haperis* in Old French, of which (possibly) hats were sometimes made. In the Liber Albus, ed. Riley, p. 225, is mentioned 'la charge de *haperis*;' in the E. version by Riley, 'the load of *haperis*.' And again, at p. 231, we find 'les fees de l'eyne d'Espagne, wadmal, mercerie, canevras, . . . feutre, lormerie, peil, *haberdasherie*, esquireux, . . . et les autres choses qe l'ens acustument par fee, vi. s.;' thus Englished by Riley: 'the fixed charge upon wool of Spain, wadmal, mercery, canvas, . . . felt, lymere, pile, *haberdasherie*, squirrel-skins, . . . and upon other articles that pay custom at a fixed rate, is six pence.' β. The word is of Scand. origin. Mr. Wedgwood cites from an old Icel. lexicon (by Gudmundus Andree) the

Icel. *hagurusk*, which he explains by 'trumpery, things of trifling value, scruta frivola, riparapa.' But this throws no light on the Icel. word itself. γ . I suspect that the true sense of the word *hagurusk* was, originally, 'pedlar's wares,' and that they were named from the bag in which they were carried; cf. Icel. *hagrusk*, *hagrusk*, a haversack (Clemens and Vigfusson). δ . In this case, the primary use of the bag was to carry oats or provisions in; and the former part of the word is the same as the former part of the word *Haversack*, q. v. α . The syllable *hag* is from Icel. *haga*, a trunk, chest, pouch, pocket; cognate with G. *tasche*, a pouch, scrip. Thus the original sense of *hagurdasher* was 'one who bears an oat-bag,' hence, a pedlar. Der. *hagurdasher*.

HABERGEON, a piece of armour to defend the neck and breast. (F., = O. H. G.) M. E. *habergeon*, Chaucer, C. T. 76; *habergeon*, Wyclif, 1 Kings, xvii. 5. = O. F. *habergeon*, *habergeon*, a small hauberk (Burguy); dimut. of O. F. *hauberk*; see *Hauberk*.

HABILIMENT, dress, attire. (F., = L.) 'The whiche furnysshynge his people with all *habilymentys* of warre;' Fabyan's Chron., Charles VII. (of France); ed. Ellis, p. 553. = F. *habilement*, 'apparell, clothing;' Cot. Formed with suffix *-ment* from *habiller*, 'to cloth, dresse, apparell;' Cot. β . The verb *habiller* signified orig. 'to get ready,' and is a clumsy formation from the F. *habile*, able, ready; which is from the Lat. *habilis*, manageable, fit. See *Able*. Der. from the same source, *dis-habile*, q. v.

HABIT, practice, custom, dress. (F., = L.) M. E. *habit*, *abiz*; the latter spelling being common. Spelt *habit*, P. Plowman, B. prol. 3; *abit*, id. C. prol. 3; Ancræn Riwe, p. 14, l. 8. = O. F. *habit*, 'a garment, raiment, ... also, an habit, a fashion settled, a use or custom gotten;' Cot. = Lat. *habitus*, acc. of *habere*, condition, habit, dress, attire. = Lat. *habitus*, held in a certain condition, pp. of *habere*, to have, hold, keep. β . The origin of Lat. *habere* remains quite uncertain; it is not the same word with E. *have*, which = Lat. *capere*; see *Have*. Der. *habit*, verb, pp. *habitus*, i. e. dressed, Wint. Tale, iv. 4. 557; *habit*-*ment*, from O. F. *habitus* (mod. F. *habitus*), explained 'habitual' by Cotgrave, and from Low Lat. *habitus-mentis*, formed with suffix *-mentis* from *habitus*, crude form of *habitus*, habit; *habit*-*mentis*; *habitus-mentis*, from Lat. *habitus-mentis*, pp. of *habitus-mentis*, to bring into a certain habit or condition. Also, from the same source, *habit*-*mentis*, q. v., *habit*-*mentis*, q. v., *habit*-*mentis*, q. v., *habit*-*mentis*, q. v., *habit*-*mentis*, q. v., *habit*-*mentis*, q. v. From the Lat. *habere* are also numerous derivatives, as *in-habit*, *in-habit*, *in-habit*, *pre-habit*; *ab-ile*, *ab-ile*, *dis-habile*; *debt*; *proband*; *humacile*, *modesty*.

HABITABLE, that can be dwelt in. (F., = L.) In Milton, P. L. vii. 157; earlier, in Gower, C. A. iii. 104. = F. *habitable*, 'inhabitable;' Cot. = Lat. *habitabilis*, habitable; formed with suffix *-abilis* from *habitare*, to dwell, frequentative form of Lat. *habere*, to have (supine *habitu*). See *Habit*. Der. *habitabilis*, *habitabilis*, *in-habitabilis*.

HABITANT, an inhabitant. (F., = L.) Perhaps obsolete. In Milton, P. L. vii. 99; x. 588. = F. *habitant*, 'an inhabitant;' Cot.; pres. part. of F. *habiter*, to dwell. = Lat. *habitare*, to dwell. See *Habitabile*. Der. *in-habitant*.

HABITAT, the natural abode of an animal or plant. (L.) A word coined for use in works on natural history. It means 'it dwells (there). = Lat. *habitare*, 3 pers. a. pres. of *habitare*, to dwell. See *Habitabile*.

HABITATION, a dwelling. (F., = L.) In Shak. Mids. Nt. Dr. v. 17. M. E. *habitacion*, Chaucer, C. T. 2928. = F. *habitation*, 'a habitation;' Cot. = Lat. *habitationem*, acc. of *habitatio*, a dwelling. = Lat. *habitatio*, pp. of *habitare*, to dwell. See *Habitabile*.

HABITUDE, usual manner, quality. (F., = L.) In Shak. Complaint, 114. = F. *habitude*, 'custom, use;' Cot. = Lat. *habitus*, condition; formed with suffix *-udo* from *habere*, crude form of *habere*, a habit; see *Habit*.

HACK (1), to cut, chop, mangle. (E.) M. E. *haken*. 'To *haken* and *hewe*;' Chaucer, C. T. 2867. 'Hacker of his beard' = backs of his head; Ancræn Riwe, p. 298. = A. S. *hacan*, to hack (Bosworth); for which I can find no authority. \dagger Du. *haken*, to hew, chop. \dagger Dan. *hake*, to hack, hoe. \dagger Swed. *haka*, to chop. \dagger G. *hacken*, to chop, cleave. β . All from a base HAK, to cut. Der. *hagg*, q. v. Doublet, *hack*; and see *hack*. γ Mr. Oliphant calls attention to O. Northumb. *hacanda*, troublesome, in Early Eng. Palter, Sartees Soc., Ps. xxxix. 13. 'Hence, perhaps, our "hacking cough."'

HACK (2), a hackney. See *Hackney*.

HACKBUT, an arquebus, an old kind of musket. (F., = Du.) In Holinshed, Hist. Scotland, an. 1583; *hackbutter*, a man armed with a hackbut, id. an. 1544. Rich. says that 'the 33 Hen. VIII. c. 6, regulates the length in stock and gun of the *hackbut* or *demiquet*, and sets forth who may keep and use them.' Also spelt *hackbut*, less correctly. = O. F. *haquebut*, 'an haquebut, or arquebuse, a caliver;'

Cot. β . So called from the bent shape of the gun, which was an improvement upon the oldest guns, which were made straight; see *Arquebus*. It seems to be a mere corruption of Du. *haquebut* (*haquebut* in Hexham), an arquebus; due, apparently, to some confusion with O. F. *haque*, to thrust. = Du. *haak*, a hook; and *but*, a gun-barrel; thus the sense is 'gun with a hook.'

HACKLE (1), **HATCHEL**, an instrument for dressing flax or hemp. (Du.) Better spelt *Heckle*, q. v.

HACKLE (2), any flimsy substance unspun, as raw silk. (Du.) So named from its looking as if it had been dressed or *hackled*; see *Hackle* (1). It also means a long shining feather on a cock's neck; or a fly for angling, dressed with such a feather.

HACKNEY, **HACK**, a horse let out for hire. (F., = Du.) M. E. *hackney*; Chaucer, C. T. 16037; P. Plowman, B. v. 318. = O. F. *haquebus*, *haquebus*, 'an ambling horse, gelding, or mare;' Cot. Cf. Span. *hacanea*, Ital. *hacanea* (short for *hacanea*), the same. = O. Du. *hackney*, an hackney (Hexham).

β . Of obscure origin; but probably derived from Du. *haken*, to hack, chop, hew, mince; and Du. *negge*, a nag. Cf. Swed. *haka*, to hack, hew, peck, chatter with cold, stammer, stutter; this suggests that the Du. *hacken* was here familiarly used in the sense of 'jolt;' and, probably, the orig. sense was 'jolting nag,' with reference to the rough horses which customers who hired them had to put up with, or with reference to their 'faltering' pace. See *Hack* and *Nag*. γ Littré gives the syllable *hack* in this word the sense of 'horse;' this is quite wrong, as *hack* in the sense of 'horse' is merely a familiar abbreviation of *hackney*, just as *cab* stands for *cabriolet*, or *bus* for *omnibus*. So, too, the verb to *hack*, in the sense of 'treat roughly,' or 'use for rough riding,' is quite modern, and due to the abbreviated form of the substantive. Der. *hackney*-*ed*, *hackney*-*coach*.

HADDOCK, a sea-fish. (E.?) M. E. *haddock*. 'His *haddock*, a haddock;' Wright's Vocab. i. 222, col. 2. Spelt *haddock*, Prompt. Parv. Of unknown origin; the Gael. *adag*, a haddock, seems merely a borrowed word from English; similarly, the O. F. *hadot*, 'a salt haddock' (Cotgrave), is plainly a less original form. The suffix *-ot* is perhaps diminutive, as in *hill-ot*; the base *had-* has some similarity to Gk. *hadon*, a cod, but it is hard to explain the forms. The Irish name is *codog*. γ Webster explains it from W. *hadog*, having seed, prolific, from the sb. *had*, seed; but I find no proof that W. *hadog* means a haddock. Can *haddock* be a corruption of A. S. *hadrod*? See *Hake*.

HADES, the abode of the dead. (Gk.) Spelt *Ades*, Milton, P. L. ii. 964. = Gk. *hades*, *hades* (Attic), *hadēs* (Homeric), the nether world. 'Usually derived from *ad*, a privative, and *hadō*, to see [as though it meant 'the unseen']; but the aspirate in Attic makes this very doubtful;' Liddell and Scott.

HÆMATITE, **HÆMORRHAGE**; see *Hematite*, *Hæmorrhage*.

HAF, a handle. (E.) M. E. *haf*, *haf*. 'Los in the *haf*' = loose in the handle; Polit. Songs, ed. Wright, p. 339. Spelt *haf*, Wyclif, Deut. xix. 5; *haf*, Prompt. Parv. = A. S. *haf*, a handle; Green, ii. 30. \dagger Du. *haf*, *hacht*. \dagger Icel. *haf* (pron. *haf*), \dagger G. *haf*, a handle, hilt, portion of a book.

β . The orig. sense is 'that which is seized;' from the pp. seen in Icel. *haftr*, one who is taken, a prisoner, and in Goth. *hafis*, joined together; with which compare Lat. *captus*, taken.

γ . All from the verb seen in A. S. *habban*, Icel. *haf*, Goth. *haben*, Lat. *capere*. See *Have*.

HAG, an ugly old woman. (E.) M. E. *hagge*; P. Plowman, B. v. 191. The pl. *haggens* is in the Ancræn Riwe, p. 216. The A. S. form is fuller, viz. *hægtens*, used to translate Lat. *pythonissa*, a prophetess or witch; Wright's Vocab. i. 60, col. 1. In the same column, we also find: 'Typhona, wælcyrre; Færa, hægtens;' on which Mr. Wright remarks: 'The Anglo-Saxon of these words would appear to be transposed. *Hægtens* means properly a fury, or in its modern representative, a *hag*, and would apply singly to Typhona, while *wælcyrre* was the name of the three fates of the A. S. mythology.' [Somner also gives a form *hægtens*, but for this I can find no authority.] \dagger G. *hag*, a witch; O. H. G. *hag*, apparently short for *hægtens*; cf. M. H. G. *hach*, a witch.

β . The suffix *-ness*, O. H. G. *-ness*, contains a feminine ending; the base is possibly (as has been suggested) the A. S. *haga* (G. *hag*), a hedge, bush; it being supposed that witches were seen in bushes by night. See *Hedge*, and *Haggard*. γ The Du. *haagdis*, *haagdis*, a lizard, strikingly resembles in form the A. S. *hægtens*; and is easily derived from Du. *haag*, a hedge. Der. *haag-gard* (2), q. v.; and even *haggard* (1) is from the same base.

HAGGARD (1), wild, mad of a hawk. (F., = G.) Orig. the name of a wild, untrained hawk. 'As *haggard* banke;' Spenser, F. Q. l. 11. 19. 'For *haggard* hawks mislike an empty hand;' Gascoigne's Flowers, Memories, John Vaughan's Theme, l. 56. = O. F. *hagard*, 'hagard, wild, strange, froward ... *Falcon* *hagard*, a hagard,

a falcon that preyed for herself long before she was taken.' Cot. β. The orig. sense is 'living in a hedge,' hence, wild. Formed with suffix *-ard* (of G. origin) from M. H. G. *hag* (O. H. G. *hag*), a hedge; see *Hedge*, *Haw*. ☞ Quite distinct from *haggard* (1), though perhaps from the same root.

HAGGARD (1), lean, hollow-eyed, meagre. (E.) This word is certainly a corruption of *haggard*, confused in spelling by the influence of the word above. 'The ghostly prudes with *haggard* face;' Gray, *A Long Story*, 4th stanza from end. Wedgwood cites from Lestrang's Fables: 'A *haggard* carrion of a wolf and a jolly sort of dog with good flesh upon 's back fell into company.' The orig. sense is 'hag-like,' or 'witch-like;' formed with suffix *-ard* from *Hag*, q. v.

HAGGLE (1), to cut awkwardly, mangle. (E.) 'York, all *haggled* over;' Hen. V, iv. 6. 11. A weakened form of *hackle*, the frequentative of *hack*, to cut. See *Hack* (1). Cf. Lowland Sc. *hag*, to hack. And see below.

HAGGLE (2), to be slow in making a bargain. (E.) Cotgrave explains O. F. *hacquer* by 'to vez, harry, . . . also, to *haggle*, hucke, hedge, or paalter long in the buying of a commodity.' He similarly explains *hacquer* by 'to chaffer, . . . dodge, *haggie*, brabble, in the making of a bargain.' It is plain that *haggie* is a weakened form of the same word. β. It seems probable that *haggie* stands for *hackle*, the frequentative of *hack*; see *Hack* (1). The particular use of the word appears more plainly in Dutch. Cf. Du. *hakkelen*, to mangle, to stammer; explained by Sewal as 'to hackle, mangle, fustler;' also Du. *hakkelen*, to wrangle, civil; both derivatives of Du. *haken*, to hack. γ. Thus the word is ultimately the same as *Haggle* (1). Der. *haggler*; and see *Haggle*.

HAGIOGRAPHY, holy writings. (Gk.) A name given to the last of the three Jewish divisions of the Old Testament, containing Ps., Prov., Job, Dan., Ez., Nehem., Ruth, Esther, Chron., Cant., Lam., and Eccles. = Gk. *ἁγιόγραφα* (*hagiōgrapha*), books written by inspiration = Gk. *ἅγιοι*, crude form of *ἅγιος*, devoted to the gods, sacred, holy; and *γράφω*, to write. β. *ἅγιος* is from *YAG*, to worship; cf. Skt. *yaj*, to worship. For *hagiōgrapha*, see *Grave*. Der. *hagiography* (in Minshew), *hagiographer*.

HA-HA, the same as *Haw-haw*; see *Haw*.

HAIL (1), frozen rain. (E.) M. E. *heyl*, Layamon, 11975; spelt *hail* in the later text. Later *heyl* (by loss of *h* or *w*). Chaucer, Good Women, Cleop. 76. = A. S. *hagal*, *hagol*; Grein. cf. Icel. *hagl*. cf. Du., Dan., Swed. *hagel*. cf. G. *hagel*. Allied to Gk. *κατάλαξ*, *κατάλαξ*, a round pebble; so that *hail-stone* is tautological. Der. *hail*, verb. M. E. *hailen*, Prompt. Parv.; also *hail-stone*, M. E. *hailstone*, Wyclif, Wisdom, v. 23 (later text).

HAIL (2), to greet, call to, address. (Scand.) M. E. *hailen*. 'Heylyn, or gretyn, *hailen*;' Prompt. Parv. Spelt *hailen* (for *hailen*), Ormulum, 2814. A verb formed from Icel. *hail*, hale, sound, in good health, which was particularly used in greeting, as in *þu hail* = welcome, hail! for *hail*, farewell! β. The usual Icel. verb is *haila*, to say hail to one, to greet one, whence M. E. *hailen*, to greet. In P. Plowman, B. v. 101, we have: 'I *hailen* hym hendeliche, as I his frende were' = I greet him readily, as if I were his friend; and, in this very passage, the Bodley MS. reads: 'I *hailen* him.' Cf. Swed. *hal*, hale, *halta*, health, *halta*, to salute, greet; Dan. *hal*, hale, *halve*, to salute, greet. See *Hale* (1), and *Whole*.

HAIL! (3), an exclamation of greeting. (Scand.) 'All *hail*, great master! give sir, *hail*, I come!' Temp. i. 2. 189. 'Heyl be þow, mary' = Lat. *sanctus Maria*; Myrc's Instructions for Parish Priests, ed. Peacock, l. 422. = Icel. *hail*, hale, whole; but esp. used in greeting. See *Hail* (2), and *Hale*. ☞ Similar is the use of A. S. *hail*, lit. be whole, may you be in good health; but the A. S. *hail* produced the E. *whole*, as distinct from Scand. *hale*. See *Wassail*.

HAIR, a filament growing from the skin of an animal. (E.) M. E. *hair*, *har*, Chaucer, C. T. 591; *Ascren Rwlw*, p. 424. = A. S. *hær*, *hær*, Grein, i. 24. cf. Du. *haar*. cf. Icel. *hair*. cf. Dan. *haar*. cf. Swed. *hår*. β. The European type is HARA, Fick, ii. 67. Root unknown. Der. *hair*, M. E. *hair*, Wyclif, Gen. xxvii. 11; *hair-ness*; *hair-les*; also *hair-breadth*, *hair*, *hair-powder*, *hair-splitting*, *hair-spring*, *hair-trigger*, *hair*.

HAKK, a sea-fish of the cod family. (Scand.) 'Hake, fische, *quillo*;' Prompt. Parv. = Norweg. *hakk* (lit. hook-fish), a fish with hooked under-jaw, esp. of salmon and trout (Assen); from Norweg. *hake*, a hook; see *Hook*. Compare A. S. *hæcc*, glossed by Lat. *hamus*; Wright's Vocab. l. 55, col. 2; whence also Prov. E. *haked*, a large pike (Cambridgeshire); Blount's Glossographia. cf. G. *hacht*, M. H. G. *hacht*, O. H. G. *hacht*, a pike. β. This explains A. S. *hæcc* as meaning 'hooked,' -ed being the pp. ending; see *Hatch* (1). Observe also Icel. *hake* (Swed. *haka*, Dan. *hage*), the chin, with reference to the peculiar under-jaw of the fish; cf. Icel. *haki*, Swed. *hake*, Dan. *hage*, a hook.

HALBERD, HALBERT, a kind of pole-axe. (F., = M. H. G.) In Shak. Com. Errors, v. 185. Ben Jonson has *halberders*, Every Man, ed. Wheatley, iii. 5. 14. = O. F. *halberds*, 'an halberd;' Cot. = M. H. G. *halmbarte*, later *halmbarte*, mod. G. *hallobarde*, an axe with which to split a helmet, furnished with a conveniently long handle, as if derived from M. H. G. (and G.) *helm*, a helmet; and M. H. G. (and G.) *barte*, O. H. G. *parta*, a broad axe.

β. But this was an accommodation of the sense to the common meaning of *helm*; the real orig. meaning was 'long-handled axe,' from M. H. G. *helm*, a helve, handle; see *Helm* (1). γ. The origin of O. H. G. *parta* is obscure; some derive it from O. H. G. *partan*, M. H. G. *partan*, to strike, cognate with Icel. *parta*, Lat. *partis*, to strike; see *Parula*. Others connect O. H. G. *parta* with O. H. G. *part*, G. *part*, a hard, and this certainly accounts better for the vowel. As to the connection between 'beard' and 'axe,' compare Icel. *bergr* (the same word as E. *beard*, but used in the sense of a fin of a fish, or beam of a ship) with Icel. *berda*, a kind of axe; whilst the Icel. *shegga*, a kind of halberd, is plainly derived from *shegga*, a beard. The connection is again seen in O. F. *berbeil*, explained by Cotgrave as 'bearded, also full of snags, snags, jaggs, notches; whence *berbeil*, a bearded, or barbed arrow;' see *Barb*. Singularly the *halberd* may have been named from the jagged and irregular shape of the iron head. Der. *halberdier*, O. F. *halberdier*, 'an halberdier;' Cot.

HALCYON, a king-fisher; or adj., serene. (L., = Gk.) 'Halcyon days' = calm days, 1 Hen. VI, i. 2. 131. It was supposed that the weather was always calm when the kingfishers were breeding. 'They lay and sit about midwinter, when days be shortest; and the time whiles they are broody, is called the *halcyon* days; for during that season, the sea is calm and manageable, especially in the coast of Sicily;' Holland's Pliny, b. x. c. 32. = Lat. *halcyon*, commonly *alcyon*, a kingfisher. = Gk. *ἁλκυών*, *ἁλκυών*, a kingfisher. β. Of uncertain origin; the asperate seems to be wrong; clearly cognate with Lat. *alcedo*, the true Lat. name for the bird.

HALE (1), whole, healthy, sound. (Scand.) 'For they bene *hale* enough, I trowe;' Spenser, Sheph. Kal., July, 107. M. E. *hail*, *heyl*. 'Heyl fro sickness, same;' Prompt. Parv. = Icel. *hail*, hale, sound; Swed. *hal*; Dan. *hal*. β. Cognate with A. S. *hæl*, whence M. E. *heel*, E. *whole*. See *Whole*. Der. *hail* (2), *hail* (3).

HALE (2), HAUL, to drag, draw violently. (E.) M. E. *halien*, *halen*; whence mod. E. *hale* and *haul*, dialectal varieties of the same word. Spelt *halis*, P. Plowman, B. viii. 95; *hale*, Chaucer, Parl. of Foules, 151. = A. S. *halian*, *gaholan*, to acquire, get; it occurs as *gaholan*, pl. of the pp., in Gregory's Pastoral Care, ed. Sweet, p. 209, l. 19. cf. O. Fries. *halia*, to fetch. cf. O. Sax. *halda*, to bring, fetch. cf. Du. *halen*, to fetch, draw, pull. cf. Dan. *halde*, to haul. cf. Swed. *hala*, to haul. cf. G. *halen*, to fetch (as a naut. term, to haul); O. H. G. *halda*, *halda*, to summon, fetch. β. Allied to Lat. *calare*, to summon, Gk. *καλέω*, to summon. = *YAG*, to resound, cry out. See *Calenda*. Der. *hail*, sb., *hail-er*, *hail-er*; also *hail-yard*, q. v. ☞ *Hale* is the older form; we find '*halde* hinc to grunde' = haled him to the ground, Layamon, 25888 (later text); *hail* first occurs in the pp. *ihailad*, Life of Becket, ed. W. H. Black, l. 1497.

HALF, one of two equal parts of a thing. (E.) M. E. *half*; 'half a bushel;' Chaucer, C. T. 4242. = A. S. *healf*, Northumb. *half*, Luke, xix. 8; where the later A. S. text has *healf*. cf. Du. *half*. cf. Icel. *half*. cf. Swed. *half*. cf. Dan. *halv*. cf. Goth. *halba*. cf. G. *halb*, O. H. G. *half*. β. In close connection with this adj. we find M. E. *half*, A. S. *healf* (Gen. xii. 9), Icel. *halfa*, Goth. *halba*, O. H. G. *halpa*, used with the sense of 'side,' or 'part;' and this may have been the orig. sense. It occurs, e.g. in the Goth. version of a Cor. iii. 9, where the Gk. *ἐν τοῖς ἁπλοῦς* is translated by *in thaini halban*. Thus the European type is HALBA, sb., a part, side. γ. A late example of the sb. is in the phrase *left half* = left side, or left hand; P. Plowman, B. ii. 5. It survives in mod. E. *behalf*; see *Behalf*.

Der. *halve*, verb, M. E. *halven* (= *halven*), Wyclif, Ps. liv. 24; *halved*; *half-blood*, *half-brood*, *half-brother*, *half-aster*, *half-moon*, *half-pay*, *half-way*, *half-witted*, *half-yearly*. Also *half-penny*, in which the *f* (as well as the *h*) has long been lost in pronunciation; spelt *hal-penny*, P. Plowman, B. vi. 307. Also *be-half*.

HALIBUT, a large flat-fish. (E.) 'Halibut, a fish like a plaice;' Kersey's Dict., ed. 1715. Cotgrave translates O. F. *halibut* by 'a halibut (fish).' Composed of M. E. *hail*, holy (see *Holy*), and *butte*, a flounder, plaice, which occurs in Havelok, 759. So called because excellent eating for holidays; the sense being 'holy (i.e. holiday) plaice.' The fish often attains to a large size, and weighs as much as 400 lbs. The cognate languages have similar names for it. cf. Du. *halbot*; from *halig*, holy, and *bot*, a plaice. Cf. Swed. *halgfundra*, from *halig*, holidays, and *fundra*, a flounder; Dan. *hallo-fynder*, from *halig*, holy, and *fynder*, a flounder.

HALL, a large room. (E.) M. E. *halls*, Chaucer, C. T. 2523. = A. S. *hall*, *hall* (for older *hal*), Grein, ii. 50; the acc. *hallas* occurs in Mark, xiv. 15, where the latest text has *halls*. + Du. *hal*. + Icel. *hall*, *höll*. + O. Swed. *hall*. (The G. *halls* is a borrowed word.) **H.** From the Teutonic base HAL, to conceal, whence A. S. *halan*, to hide, conceal, cover; just as the corresponding Lat. *cella* is from Lat. *celare*, to conceal, cover; the orig. sense being 'cover,' or place of shelter. See Call, a doublet, from the same root. Der. *hall-mark*, *guild-hall*.

☞ Quits unconnected with Lat. *aula*.

HALLELUJAH, the same as Alleluiah, q. v.

HALLYARD, the same as Halyard, q. v.

HALLOO, HALLOA, a cry to draw attention. (E.) 'Haloo, schymmanns crys, *Colonus*.' Prompt. Parv. Cf. *halloo*, King Lear, iii. 4. 79, where the folio edd. have *aloo*, and the quarto edd. have *a lo* (Schmidt). I suppose it to differ from *Holla*, q. v., and to be nothing else but a modification of the extremely common A. S. interj. *ah!*, Matt. xxiii. 33, 37. **H.** In this word, *oo* stands for *e*, the modern *ah!* whilst *id* is the modern *ia*. See *Ah* and *Lo*.

The prefixing of *h* is an effect of shouting, just as we have *ah!* for *ah!* when uttered in a bolder tone; or it may have been due to confusion with *halla*. Der. *halloo*, verb, Tw. Nt. l. 5. 291. ☞ Cotgrave has *F. hallo*, 'an interj. of cheering or setting on a dog,' whence *halloo*, 'to hallow, or incourage dogs with hallowing.'

HALLOW, to sanctify, make holy. (E.) M. E. *halysen*, Layamon, 17496; later *halow*, P. Plowman, B. xv. 357; *halow*, *halowes*, Wyclif, John, xi. 55. = A. S. *halgan*, to make holy; from *halig*, holy. See Holy. And see below.

HALLOWMASS, the feast of All Hallows or All Saints. (Hybrid; E. and L.) In Shak. Rich. II, v. i. 80. A familiar abbreviation for *All Hallows' Mass*—the mass (or feast) of All Saints. In Eng. Gilda, ed. Toulmin Smith, p. 351, we have the expression *alle halowens tyde* = all hallow's tide; and again, *the tyms of al halowens* = the time of all hallowes.

H. Here *halowen* is the gen. pl. of M. E. *halow* or *halwe*, a saint; just as *halowens* is the M. E. gen. pl. of the same word. The pl. *halowen* (=saints) occurs in Chaucer, C. T. 14.

H. The M. E. *halwe* = A. S. *halga*, definite form of the adj. *halig*, holy; so also the M. E. *halowen* = A. S. *halgan*, definite form of the nom. pl. of the same adj. See Holy, and see *Mass* (2).

2. Similarly, *halowen* = all hallow's even.

HALLUCINATION, wandering of mind. (L.) 'For if vision be abolished, it is called *caecitas*, or blindness; if depraved, and receive its objects erroneously, *hallucination*;' Sir T. Browne, Vulg. Errors, b. iii. c. 18. § 4. Also in Minshew, ed. 1627. Formed, by analogy with *F. sba* in *-sion*, from Lat. *hallucinatio*, *allucinatio*, or *alucinatio*, a wandering of the mind.—Lat. *hallucinari*, *allucinari*, or *alucinari*, to wander in mind, dream, rave. Of uncertain origin. Der. *hallucinate*, verb, *hallucination*-y.

HALLM, the same as Haulm, q. v.

HALO, a luminous ring round the sun or moon. (L. = Gk.) This *halo* is made after this manner: 'Holland's Plutarch, p. 681 (R.) = Lat. acc. *halo*, from nom. *halos*, a halo. = Gk. *halos*, a round threshing-floor, in which the oxen trod out a circular path; cf. *halos*, to grind, *halos*, to wind, curve. = WAL, for WAR, to turn; cf. Lat. *soluere*, to roll, Skt. *valaya*, a circle, circular enclosure. See *Voluta*.

HALBER (in Minshew), the same as *Hawser*, q. v.

HALT, lame. (E.) M. E. *halt*, Havclok, 543. = A. S. *halt*, Northumb. *halt*, Luke, xiv. 21. + Icel. *halt*. + Dan. *halt*. + Swed. *halt*. + Goth. *haltis*. + O. H. G. *halz*. Root uncertain. Der. *halt*, verb = M. E. *haltow*, A. S. *haltian* (Ps. xvii. 47); *halt!*, interj., orig. imp. of verb; *halt-ing*, *halt-ing-ly*.

HALTER, a rope for leading a horse, a noose. (E.) M. E. *halter*, Gower, C. A. B. 47. [Perhaps *halfter* = halter, in O. Eng. Misc., ed. Morris, i. 53, l. 18.] = A. S. *halfter* (rare); the dat. *on halftre* = with a halter, occurs as a translation of Lat. *in anno* in Ps. xxxi. 23 (Camb. MS.), ed. Spelman; also spelt *halftre*; we find 'espistrom, halftre,' Wright's Vocab. l. 54, col. 1; cf. Thorpe's Analecta, p. 28, l. 1. + O. Du. *halfter* (Hexham). + G. *halfter*, a halter. Perhaps from W. *hal* (Skt. *hal*), to drive. Der. *halter*, verb.

HALVE, to divide in half. (E.) See *Half*.

HALLYARD, HALLYARD, a rope for hoisting or lowering sails. (E.) Both spellings are in Kerney's Dict., ed. 1715. The ropes are so called because fastened to the yards of the ship from which the sails are suspended; and the word is short for *haly-yard*, because they *hale* or draw the yards into their places. See *Hale* (2) and *Yard*.

HAM, the inner or hind part of the knee; the thigh of an animal. (E.) M. E. *hamme*, *hamme*; the pl. is spelt both *hammes* and *hamms*, Andrea Rivie, p. 122. = A. S. *hamm*; 'poples, hamm;' Wright's Vocab. l. 44, col. 2; 'suffraganes, hamma' (pl.); id. + O. H. G. *hamma*, prov. G. *hamm*. **H.** So called because of the 'bend' in the leg; cf. Lat. *caninus*, crooked, W. *can*, bent. = W. *can*, to be crooked. See *Chamber*. Der. *ham-string*, sb.

Shak. Troil. i. 3. 254; *ham-string*, verb. ☞ *Dier* derives Ital. *gamba*, *F. jambe*, the lower part of the leg, from the same root. **KAM**, to bend; see *Gambol*, and *Gammon* (1).

HAMADRYAD, a dryad or wood-nymph. (L. = Gk.) Properly used rather in the pl. *Hamadryades*, whence the sing. *Hamadryas* was (incorrectly) formed, by cutting off the suffix *-es*. Chaucer, C. T. 2930, has the corrupt form *Hamadrydes*. = Lat. pl. *Hamadryades* (sing. *Hamadryas*), wood nymphs. = Gk. pl. 'Amadryades, wood-nymphs; the life of each nymph depended on that of the tree to which she was attached. = Gk. *ham*, together with (i. e. coexistent with); and *dryas*, a tree. 'Am is co-radicate with *same*; and *dryas* with *tree*. See *Bazme* and *Tree*.

HAMLET, a small village. (F. = O. Low G.) M. E. *hamlet*, of three syllables; Rob. of Brunne, tr. of Langtoft, p. 269; spelt *hamlet*, Harbour, Bruce, iv. 195; *hamlet*, id. ix. 403 (Edinb. MS.); *hamlet*, id. x. 403 (Camb. MS.). = O. F. *hamel* (whence mod. F. *hamme*), with dimin. suffix *-et*. *Hamel* is used by Froissart, li. 2. 232 (Littre). The suffix *-et* is also dimin.; the base being *ham*. = O. Friesic *ham* (North Friesic *hamm*, *Outsem*), a home, dwelling; cognate with A. S. *ham*, whence E. *hamme*. See *Home*. ☞ The fact that the word is *French* explains the difference of vowel.

HAMMER, a tool for driving nails. (E.) M. E. *hamer*, *hammer*; Chaucer, C. T. 2510; Havelok, 1877. = A. S. *hamor*, Grein, ii. 11. + Du. *hamer*. + Icel. *hamarr*. + Dan. *hammer*. + Swed. *hammare*. + G. *hammer*; O. H. G. *hamer*. **H.** Of doubtful origin; Curtius (i. 161) connects it with Church Slavonic *hameni* (Russ. *hameni*), a stone, Lithuanian *akmi* (stem *akmen*), a stone, Gk. *hamas*, an anvil, thunderbolt, Skt. *apana*, a stone, thunderbolt; and remarks that 'in German, as in Slavonic, metathesis has taken place.' This etymology appears to be correct; and the root is (probably) W. *AK*, to pierce, the orig. sense of Skt. *apana* being 'pointed stone.' cf. Skt. *apani*, the thunderbolt of Indra; and note the 'hammer of Thor,' i. e. a thunderbolt. **H.** Fick (iii. 64) says that the comparison of *hammer* with Skt. *apana* is 'not to be thought of,' and refers it to W. *AKAM*, to be crooked; but this gives no appreciable sense. We should naturally expect the original *hammer* to have been a stone, and the metathesis of form is quite possible. Der. *hammer*, verb, K. John, iv. 1. 67; *hammer-head* (a kind of shark).

HAMMERCLOTH, the cloth which covers a coach-box. (Hybrid; Du. and E.) In Todd's Johnson. The form *hammer* is an E. adaptation of the Du. word *hamel* (which was not understood); with the addition of *E. cloth*, by way of giving a sort of sense. = Du. *hamel* (1), heaven (2) a tester, covering. 'Den *hamel* van een koetsen, the seating of a coach,' Hexham; explained by Sewel as 'the testers of a coach.' **H.** Cognate with Swed., Dan., and G. *hammel*, heaven, a canopy, tester. All these are derivatives from the form appearing in A. S. *hamma*, Icel. *hamr*, a covering. = Teut. base *HAM* = W. *AKAM*, to carve, cover as with a vault; see *Chamber*.

HAMMOCK, a piece of strong testing slung to form a hanging bed. (West India.) 'Those beds which they call *hammas*, or *Brasill beds*;' Hackluyt's Voyages, iii. 641 (R.) 'Cotton for the making of *hammas*, which are Indian beds;' Raleigh, Discovery of Guiana, ed. 1596, p. 33 (Todd). 'Beds or *hammas*;' Sir T. Herbert, Travels, p. 6 (id.). Columbus in the Narrative of his First Voyage, says: 'a great many Indians came today for the purpose of bartering their cotton, and *hammas*, or nets, in which they sleep' (Webster). Cf. Span. *hamaca*, a hammock. Of West Indian origin; perhaps slightly changed to a Span. form. ☞ Ingeniously corrupted in Dutch to *hangmat*, i. e. a hanging mat; but the older Du. form was *hammah* (Sewel).

HAMPER (1), to impede, hinder, harass. (E.) M. E. *hamperen*, *hamperen*; the pp. is *hampered* and *hamperd*, Will. of Palerne, 444, 4694. 'For, I trow, he can *hamper* thee;' Rom. of the Rose, 6428. A difficult word; the *p* is probably excrement, giving an older form *hameren*, equivalent to M. E. *hamelen*, to mutilate, which itself took an excrement *h* at a later time, so that *hamper* and *hamble* are, in fact, doublets. 'Hambling or *hambling* of dogs is all one with *aspoiling*.' Manwood says, this is the ancient term that foresters used for that matter; 'Blount's Law Lexicon. 'Espoiling, in forest law, signifies to cut out the ball of great dogs' fore-feet, for preservation of the king's game;' id. The orig. sense of *to hamble* or *hamper* is to mutilate, render lame; cf. Lowland Sc. *hamble*, to walk in an ungainly manner; *hampe*, to halt in walking; to stutter; *hamerd*, one who stumbles often in walking; *hamper*, one who cannot read fluently (Jamieson). = A. S. *hamelian*, to mutilate, maim; Grein, ii. 10. + Icel. *hamla*, to mutilate, maim. + G. *hammeln*. **H.** According to Fick, iii. 65, the forms *hamla*, *hamelian* are from an older *hampla*, formed from the base *hampl* in Goth. *hampl*, maimed, Mark, ix. 43. **H.** This Goth. *hampl* is cognate with Gk. *amplis*, blunt, dumb, deaf (Curtius, i. 187), and with Gk. *amplis*, a capon. = W. *SKAP*, to cut; see *Capon*. Der. *hamper*, a fetter (rare).

HAMPER (2), to impede, hinder, harass. (E.) M. E. *hamperen*, *hamperen*; the pp. is *hampered* and *hamperd*, Will. of Palerne, 444, 4694. 'For, I trow, he can *hamper* thee;' Rom. of the Rose, 6428. A difficult word; the *p* is probably excrement, giving an older form *hameren*, equivalent to M. E. *hamelen*, to mutilate, which itself took an excrement *h* at a later time, so that *hamper* and *hamble* are, in fact, doublets. 'Hambling or *hambling* of dogs is all one with *aspoiling*.' Manwood says, this is the ancient term that foresters used for that matter; 'Blount's Law Lexicon. 'Espoiling, in forest law, signifies to cut out the ball of great dogs' fore-feet, for preservation of the king's game;' id. The orig. sense of *to hamble* or *hamper* is to mutilate, render lame; cf. Lowland Sc. *hamble*, to walk in an ungainly manner; *hampe*, to halt in walking; to stutter; *hamerd*, one who stumbles often in walking; *hamper*, one who cannot read fluently (Jamieson). = A. S. *hamelian*, to mutilate, maim; Grein, ii. 10. + Icel. *hamla*, to mutilate, maim. + G. *hammeln*. **H.** According to Fick, iii. 65, the forms *hamla*, *hamelian* are from an older *hampla*, formed from the base *hampl* in Goth. *hampl*, maimed, Mark, ix. 43. **H.** This Goth. *hampl* is cognate with Gk. *amplis*, blunt, dumb, deaf (Curtius, i. 187), and with Gk. *amplis*, a capon. = W. *SKAP*, to cut; see *Capon*. Der. *hamper*, a fetter (rare).

HAMPER (s), a kind of basket. (Low Lat., = F., = G.) 'An hamper of golde;' Fabian's Chron., an. 1431-2; ed. Ellis, p. 607. A corruption of **HANAPER**, q. v. 'Clerk of the Hamper or hanaper (Clericus hamperus) is an officer in chancery (Anno 3 Edw. iv. c. 1) otherwise called *Warden of the Hamper* in the same statute;' Blount's Law Lexicon.—Low Lat. *hamperus*, a large vessel for keeping cups in.—O. Fr. *Amep* (Low Lat. *hamperus*), a drinking-cup.—O. H. G. *Amypf* (M. H. G. *amypf*), a drinking-cup. † A. S. *Amep*, as a gloss to Lat. *cutibus* (*cutibus*); Wright's Vocab. l. 24, col. 2. † Du. *amyp*, a cup, bowl, basin. Root unknown. Doublet, *hanaper*.

HANAPER, the old form of **Hamper**, q. v. Cf. *hamperus*, or *hanaper*, *canstrum*. † Prompt. Parv., p. 226. 'The Hanaper office in the Court of Chancery derives its name from the *hamperium*, a large basket in which writs were deposited,' &c.; Way's note.

HAND, the part of the body used for seizing and holding. (E.) M. E. *hand*, *hand*, Chaucer, C. T. 843.—A. S. *hand*, *hand*; Grimm, ii. 11. † Du. *hand*. † Icel. *hand*, *hand*. † Dan. *haand*. † Swed. *hand*. † Goth. *handus*. † G. *hand*; O. H. G. *hand*. β. The European type is **HANDU**; derived from **HANTH**, base of Goth. *hantian*, to seize, a strong verb (pt. t. *hantih*, pp. *hantian*), only found in the compounds *fruhantian*, to take captive, *uhantian*, to take captive. Remoter origin unknown. Der. *hand*, verb, Temp. l. 1. 25; *hand-er*; *hand-barrow*, *hand-bill*, *hand-bush* (mistaken from G. *handbuch*, see Trench, Eng. Past and Present); *hand-breadth*, Exod. xxv. 25; *hand-courts*; *hand-ful* (Wyclif has *handfullis*, pl., Gen. xxxvii. 7); *hand-gallip*; *hand-glass*, *hand-ground*, *hand-horshief* (see *Kerehief*), *hand-lass*, *hand-maid* (Gen. xvi. 1), *hand-maiden* (Luke, i. 48), *hand-spoke*, *hand-staves* (Ezek. xxxiii. 9), *hand-weaver* (Numb. xxxv. 18), *hand-writing*. And see *hand-cuff*, *hand-cup*, *hand-i-craft*, *hand-i-work*, *hand-le*, *hand-rol*, *hand-rose*, *hand-y*.

HANDCUFF, a manacle, shackle for the hand. (E.) In Todd's Johnson, without a reference; rare in books. The more usual word (in former times) was *hand-fetter*, used by Cotgrave to translate O. F. *manette*, *manacle*, and *manotte*. The word is undoubtedly an adaptation of M. E. *handrops*, a handcuff; the confusion between *caps*, a fetter (an obsolete word) and the better known M. E. *soffes* (*cuffs*) was inevitable. We find '*manette*, *hand-cops*' in a vocabulary of the 15th century; Wright's Vocab. l. 93, col. 2.—A. S. *hand-cops*; we find '*manette*, *hand-cops*' in an earlier vocabulary; id. l. 86, col. 2; also '*comps*, *lot-cops*, just above. The A. S. *cops* is also spelt *cusp*; Ælfred, tr. of Boethius, lib. iv. met. 3.

HANDICAP, a race for horses of all ages. (E.) In a *handicap*, horses carry different weights according to their ages, &c., with a view to equalizing their chances. The word was formerly the name of a game. 'To the Miter Tavern in Woodstreet . . . Here come of us fell to *handycaps*, a sport I that never knew before;' Peppy's Diary, Sept. 18, 1660. The game is thus explained in Dr. Brewer's Dict. of Phrase and Fable. 'A game at cards not unlike Loo, but with this difference; the winner of one trick has to put in a double stake, the winner of two tricks a triple stake, and so on. Thus: if six persons are playing, and the general stake is 12., and A gains 3 tricks, he gains 61., and has to "hand i' the cap" or pool 24. [4?] for the next deal. Suppose A gains two tricks and B one, then A gains 24. and B 12., and A has to stake 24. and B 12. for the next deal.' But this game does not seem to have originated the phrase.

β. There was, I believe, a still older arrangement of the kind, described in Chambers' Etym. Dict., where it is explained as 'originally applied to a method of settling a bargain or exchange by arbitration, in which each of the parties exchanging put his *hand* into a *cap* while the terms of the award were being stated, the award being settled only if money was found in the hands of both when the arbiter called "Draw."'

γ. A curious description of settling a bargain by arbitration is given in P. Plowman, B. v. 327; shewing that it was a custom to barter articles, and to settle by arbitration which of the articles was more valuable, and how much (by way of '*amends*') was to be given to the holder of the inferior one. From this settlement of '*amends*' arose the system known as *handicapping*. The etymology is clearly from *hand* / *cap* (=hand in cap), probably rather from the drawing of lots than from the putting in of stakes into a pool. See my Notes on P. Plowman.

HANDICRAFT, manual occupation, by way of trade. (E.) Cotgrave translates O. F. *manier* by 'a trade, occupation, mystery, *handicraft*.' A corruption of *handicraft*; the insertion of *i* being due to an imitation of the form of *handicraft*, in which *i* is a real part of the word.—A. S. *handicraft*, a trade; Canons under K. Edgar, sect. xi; in Thorpe's Ancient Laws, ii. 246. See **Hand** and **Craft**. Der. *handicrafts-men*.

HANDIWORK, **HANDYWORK**, work done by the hands. (E.) M. E. *handwerk*, *handwerk*; spelt *handwerk*, O. Eng. Homilies, ed. Morris, i. 120, l. 30.—A. S. *handgawere*, Dent. iv. 28.—A. S. *hand*, *hand*; and *gawere*, another form of *weorc*, work. See **Hand**

and **Work**. ¶ The prefix *ga-* in A. S. is extremely common, and makes no appreciable difference in the sense of a word. In later E., it is constantly rendered by *t-* or *p-*, as in *g-dept*, from A. S. *geotepod*. In Icel. *handverk*, *hand* is the gen. pl.

HANDLE, to treat of, manage. (E.) M. E. *handlen*, Chaucer, C. T. 8252.—A. S. *handlian*, Gen. xxvii. 12. Formed with suffix *-l* and causal *-eo* from A. S. *hand*, *hand*. † Du. *handelen*, to handle, trade. † Icel. *handla*. † Dan. *haandla*, to treat, use, trade. † Swed. *handla*, to trade. † G. *handeln*, to trade. All similarly formed. See **Hand**. Der. *handla*, sb., lit. a thing by which to manage a tool; the pl. *handlen* occurs early, in St. Juliana, ed. Cockayne and Brock, p. 89; cf. Dan. *haandl*, a handle.

HANDELS, **HANDEL**, a first instalment or earnest of a bargain. (E. or Scand.) 1. In making bargains, it was formerly usual to pay a small part of the price at once, to conclude the bargain and as an earnest of the rest. The lit. sense of the word is 'delivery into the hand' or 'hand-gift.' The word often means a gift or bribe, a new-year's gift, an earnest-penny, the first money received in a morning, &c. See *Handel* in Halliwell. M. E. *handels*, P. Plowman, C. vii. 378; B. v. 326; *handels*, Rich. Redeles, iv. 98. 2. Another sense of the word was 'a giving of hands,' a shaking of hands by way of concluding a bargain; see *Handel* in Icel. Dict.; and it is probable that this is the older meaning of the two.—A. S. *handelan*, a delivery into the hand; cited by Lye from a Glossary (Cot. 136), but the reference seems to be wrong. [The A. S. word is rare, and the word is rather to be considered as Scand.]=A. S. *hand*, the hand; and *sellan*, to give, deliver, whence E. *sell*. Thus the word *handel* stands for *hand-sell*. See **Hand** and **Sell**, **Sale**. † Icel. *handel*, a law term, the transaction of a bargain by joining hands; 'hand-shaking was with the men of old the sign of a transaction, and is still used among farmers and the like, so that to shake hands is the same as to conclude a bargain' (Cleasby and Vigfusson); derived from Icel. *hand*, *hand*, and *sel*, a sale, bargain. † Dan. *haandtel*, a handsel, earnest. † Swed. *handel*. Der. *handel* or *haandtel*, verb, used in Warner's Albion's England, b. xii. c. 75 (R.)

HANDBSOME, comely, orig. dexterous. (E.) Formerly it signified able, adroit, dexterous; see Trench, Select Glossary; Shak. has it in the mod. sense. M. E. *handisom*. '*Handisom*, or easy to hold werke, easy to han hand werke, *manualis*;' Prompt. Parv.—A. S. *hand*, *hand*; and suffix *-som*, as in *syn-som*, winsome, joyous; but the whole word *handisom* does not appear. † Du. *handisom*, tractable, servicable. β. The suffix *-som* is the same as Du. *-som*, G. *-som* (in *lang-som*); see **Winsome**. Der. *handisomely*; *handisomness*, Troil. ii. 1. 16.

HANDY (1), dexterous, expert. (E.) 'With *handy* care;' Dryden, Baucis and Philemon, l. 61. The M. E. form is invariably *handi* (never *hand*), but the change from *e* to *a* is a convenience; it is merely a reversion to the orig. vowel. It occurs in King Horn, ed. Lumby, 1336. 'Thenne beo þe his *handi* children'—then ye are his dutiful children; Ancren Riwle, p. 186.—A. S. *handig*, appearing in the comp. *h-a-handig*, having skilful hands (Green); which is composed of A. S. *hand*, skill, and *handig*, an adj. regularly formed from the sb. *hand* by the addition of the suffix *-ig* and the consequent vowel change from *a* to *e*. See **Hand**. † Du. *handig*, handy, expert. † Dan. *haandig*, usually *haandig*, expert, dexterous. † Swed. *handig*, dexterous. † Goth. *handig*, clever, wise. Cf. G. *handel*, agile, dexterous; and see **Handy** (2).

HANDY (2), convenient, near. (E.) This is not quite the same word as the above, but they are from the same source. 'Ah! though he lives so *handy*, He never now drops in to sup;' Hood's Owa, l. 44. M. E. *hande*. 'Nede his help *hande* den'—had not help been near him; William of Palerne, 2513.—A. S. *gahande*, near; '*sumor is gahande*'—summer is nigh at hand, Luke, xii. 30; 'he was *gahande* þam scope'—he was nigh unto the ship, John, vi. 19. [The prefix *ga-* could always be dropped, and is nearly lost in mod. English.] The A. S. *gahande* is an adv. and prep., formed from *hand* by suffixed *-e* (for *-i*) and vowel-change. See **Handy** (1).

HANDYWORK, the same as **Handiwork**, q. v.

HANG, to suspend; to be suspended. (E.) In mod. E. two verbs have been mixed together. The orig. verb is *intransitive*, with the pt. t. *hang*, pp. *hung*; whence the derived *transitive* verb, pt. t. and pp. *hanged*. [So also in the case of *lay*, *set*, *fall*, *fail*, the intrans. is the orig. form.] The intrans. mood follows the form of the A. S. trans. rather than of the intransitive verb, on which account the intrans. form will be first considered here. A. Trans. and weak verb, pt. t. and pp. *hanged*. 'Born to be *hanged*;' Temp. i. 1. 35. But the pt. t. is generally turned into *hung*, as in '*hung* their eyelids down;' 1 Hen. IV. iii. 2. 81. M. E. *hangien*, *hangies*; also *hangen*, *hangen*. '*Hanged* hym after'—he hanged himself afterwards; P. Plowman, B. i. 68; pp. *hanged*, id. B. prol. 176.—A. S.

Angon, *Angon*, *Grein*, ii. 14; the pt. t. *Angrod* occurs in *Beowulf*, ed. *Grein*, 3085. † Icel. *Anga*, to hang up (weak verb). † G. *Angon* (weak verb). These are the causal forms of the strong verb following. B. M. E. *Angon*, pt. t. *Ang* (sometimes *ang*), pp. *Angon*. 'And theron *ang* a broche of gold ful schene;' Chaucer, C. T. 160. 'By unces *Ang* his lokkes that he hadde;' id. 679. The infn. *Angon* is conformed to the causal and Icel. forms, the A.S. infn. being always contracted. — A. S. *ān*, to hang, intr. (contr. from *āhan* or *āhān*); pt. t. *Ang*, pp. *Angon*; *Grein*, ii. 95. † Icel. *Anga*, to hang, intr.; pt. t. *Áhð* (for *Ang*), pp. *Angun*. † Goth. *Angan*, pt. t. *ahand* (formed by reduplication), pp. *ahān*. † G. *Angon*, pt. t. *ang*, *ang*, pp. *gahang*.

O. All these verbs are from a European base HANK (Fick, iii. 38), corresponding to a root KANK, whence Lat. *hesitari*, to hesitate, delay, and Skt. *śank*, to hesitate, be in uncertainty, doubt, fear. And again, KANK is a nasalized form of KAK, whence Gk. *κῶκῶ*, to linger, be anxious, fear, standing for an older form *κῶκῶ*. 'We must assume an Indo-European root *kā*, nasalized *kān*, and refer *ānos* to *ānos*;' Curtius, ii. 375. The orig. sense of KAK seems to be 'to be in doubt,' 'be anxious,' 'be suspended in mind,' or simply 'to waver.' † The Du. *Angen*, Dan. *Ang*, Swed. *Anga*, are forms common to both trans. and intrans. senses. Der. *Ang-er*, (1) one who hangs, (2) a suspended sword, orig. part of a sword-belt whence the sword was suspended, *Hamlet*, v. 2. 157; *Angen-on*, *Ang-ing*; *Ang-ing*, *Tam. Shew*, ii. 35; *Ang-man*, *Meas.* iv. 2. 18; *Ang-dog*, *Pope, Donne Versified*, Sat. iv. 267; also *ahand*, q. v.; *ahand-er*, q. v.

HANK, a parcel of two or more skeins of yarn, tied together. (Scand.) Cotgrave translates O. F. *hank* by 'a skein or handle of gold or silver thread.' Cf. prov. E. *hank*, a skein, a loop to fasten a gold, a handle (Halliwell). The rare M. E. verb *hanken*, to fetter, occurs in *Cursor Mundi*, 16044. — Icel. *hank*, the hasp or clasp of a chest; *hank*, *Ang*, a hank, coil; *Ang*, a coil of a make. † Dan. *hank*, a handle, ear of a vessel. † Swed. *hank*, a string, tie-band. † G. *hank*, a handle, ring, ear, hook. † The orig. sense seems to be 'a loop' for fastening things together, also a loose ring to hang a thing up by; and the form *Ang* shows the connection with Icel. *Anga*, to hang, also to hang on to, cleave to; whence the sense of fastening. Cf. G. *hanken*, to hang (a man). See HANG, HANKE.

HANKE, to long importunately. (E.) Not in early use. 'And felt such bowel-hankings; To see an empire, all of kings;' Butler, *Hudibras*, pt. iii. c. 2. l. 239. Cf. prov. E. *hank*, to hanker after (North); Halliwell. This verb is a frequentative of *hang*, with the same change of *ng* to *nk* as in the sb. *hank*; cf. the phrases 'to hang on,' and 'to hang about,' and the use of Icel. *Anga* in the sense of 'to cleave to.' † O. Du. *Angelen*, to hanker after (Sewel), from Du. *Angem*, to hang, depend; mod. Du. *hanken*, to hanker after, corrupted from the older form *hanken* (= *hanken*); see Sewel. † The change from *ng* to *nk* is also well shown by G. *hank* (= *hang-er*), a hangman; G. *hanken*, to hang (a man). See HANG, HANG.

HANSEATIC, pertaining to the Hanse Towns in Germany. (F., — O. H. G.) The Hanse towns were so called because associated in a league. — O. F. *Hanse*, 'the hanse; a company, society, or corporation of merchants.' Cot. — O. H. G. *Hansa*, mod. G. *Hanse*, an association, league (Flügel). † Goth. *Hansa*, a band of men, *Mk.* xv. 16; *Luke*, vi. 17. † A. S. *hans* [for *hans*], a band of men; *Beowulf*, 934. † The league began about A. D. 1140 (Haydn).

HANSEL, the same as HANDSEL, q. v.

HANSOM, a kind of cab. (E.) Modern. An abbreviation for 'Hansom's patent safety cab.' From the name of the inventor. *Hansom* is no doubt the same as *hansome*, in which the *d* is frequently dropped. Many surnames are nicknames; see HANDSOME.

HAP, fortune, chance, accident. (Scand.) M. E. *hap*, *happ*; P. *Plowman*, B. xii. 108; *Layamon*, 816, 3857. — Icel. *happ*, hap, chance, good luck. Cf. A. S. *gahap*, fit; *Ælfric's Colloquy*, in *Thorpe's Analecta*, p. 11, l. 7; also A. S. *magmhap*, full of strength, *midhap*, full of courage, *Grein*, ii. 219, 250. † The W. *hap*, luck, hap, chance, must be borrowed from E.; but the Irish *hobh*, victory, triumph, is prob. cognate. Der. *happ-y*, orig. lucky, Pricke of Conscience, 1334; *happ-i-ly*, *happi-ness*; *hap-less*, Guescoigne, Fruits of War, st. 108; *hap-less-ly*; *hap-ly*, *Shak. Two Gent.* i. 1. 33 (*hap-ly* in the same sense, *Meas.* iv. 2. 98); *hap-hazard*, *Holland*, tr. of *Livy*, p. 178 (R.); *happ-on*, verb, q. v.; *hap-hap*, *per-haps*.

HAPPEN, to befall. (Scand.) M. E. *happenen*; Gower has *happeth* = it happens; C. A. iii. 62. '3if me þe lyffe happene' = if life be granted me; *Morte Arture*, ed. Brock, 1269. † The form *happenen* is an extension of the commoner form *happen* (mod. E. *hap*); 'In any cas that mighte falle or *happe*;' Chaucer, C. T. 387. † The latter verb is formed directly from the sb. *hap* above. † With the ending *-nen* compare Goth. verbs in *-nan*.

HARANGUE, a popular address. (F., — O. H. G.) In Milton, P. L. ii. 663. — O. F. *harangue*, 'an oration, . . . set speech, long tale;' Cot. Cf. Span. *arenga*, Ital. *aranga*, *aranga*, an harangue. † The Ital. *aranga* signifies a speech made from an *aranga*, which Florio explains by 'a pulpit;' *aranga* also meant an arena, lists, and prob. a hustings. The more lit. sense is a speech made in the midst of a ring of people. — O. H. G. *Arang* (mod. G. *ring*), a ring, a ring of people, an arena, circus, lists; cognate with E. *ring* and *circum*. See RING, OIROUS. † The vowel *a* (for *i*) reappears in the sb. *rand*; see HANK, BANG. The prefix *har-* in F., and *o-* in Span. and Ital., are due to the G. *h-*, now dropped. Der. *harangue*, verb, Butler, *Hudibras*, pt. iii. c. 2. l. 438.

HARASS, to torment, vex, plague. (F.) Also spelt *haras*. 'To harass and weary the English;' *Æneas*, *Life of Hen. VII.*, ed. Lumby, p. 61 (spelt *harass* in R.). — O. F. *harasser*, 'to tire, or toile out, . . . vex, disquiet;' Cot. † Of disputed origin; but it seems best to suppose it to be an extension of O. F. *harer*; 'harer on *cham*, to hound a dog at, or set a dog on a beast;' Cot. — O. H. G. *haran*, to cry out. — KAR, to call out; cf. Gk. *κῆρυξ*, a herald. Der. *harass*, sb., Milton, *Samson*, 257; *harasser*.

HARBINGER, a forerunner. (F., — O. H. G.) In *Shak. Macb.* i. 4. 45. See Trench, *Select Glossary*. The *s* stands for *r*, and the older form is M. E. *harbergeour*, one who provided lodgings for a host or army of people. This sense is retained in Bacon, who says: 'There was a *harbinger* who had lodged a gentleman in a very ill room;' *Apophthegms*, no. 54. 'The fame anon throughout the town is born . . . by *harbergeours* that wenter him before;' Chaucer, C. T. 2417. In the title of the legend of St. Julian, in Bodley MS. 2596, fol. 4, he is called 'St. Julian the gode *harbergeour*,' i. e. the good harbourer. *Harbergeour* is formed (by help of the suffix *-our*, denoting the agent) from the O. F. *harberger*, 'to harbour, lodge, or dwell in a house;' Cot. (and see *Burguy*). — O. F. *harberge*, 'a house, harbour, lodging;' Cot.; mod. F. *auberge*. — M. H. G. *harberga*, O. H. G. *harberga*, a lodging, harbour; see further under HARBOUR.

HARBOUR, a lodging, shelter, place of refuge. (Scand.) M. E. *harborne*, Chaucer, C. T. 767; whence mod. E. *harbour* by change of *-ne* to *-our*, and the use of *ur* to represent the later sound of *er*. The *s* stands for an older *r*, and this again for *g*; the spelling *harberge* is in *Layamon*, 28878. — Icel. *harbergi*, a harbour, inn, lodging, lit. a 'host-shelter;' derived from Icel. *harr*, an army, and *berga*, to save, help, defend. † O. Swed. *harberga*, an inn; derived from *harr*, an army, and *berga*, to defend (Ihre). † O. H. G. *harberga*, a camp, lodging; der. from O. H. G. *harr*, *harr* (mod. G. *harr*), an army, and *berga*, to shelter: whence come mod. F. *auberge*, Ital. *albergo*, an inn, and mod. E. *harberger*, q. v. † For the former element, cf. also A. S. *hara*, Goth. *harya*, a host, army, the European form being HARJA (Fick, ii. 65). Cognate with Lithuan. *hara*, war, army, lit. 'destroyer,' from KAR, to kill, destroy, whence Skt. *hara*, hurting, *hri*, to hurt, wound, Gk. *hara*, to break, and perhaps Russ. *hariti*, to punish; see HARRY. † For the latter element, cf. Goth. *harrum*, A. S. *harrum*, to preserve; and see BURY.

† It is usual to cite A. S. *harberga* as the original of *harbour*; but it is quite unauthorized. Der. *harbour*, verb, M. E. *harberum*, P. *Plowman*, B. xv. 73, from Icel. *harberga*, to shelter, harbour, a verb formed from the sb. *harbergi*; also *harbour-er*; *harbour-er*, K. *John*, ii. 234; *harbour-less*; *harbour-mass*; also *harberger*, q. v.

HARD, firm, solid, severe. (E.) M. E. *hard*, Chaucer, C. T. 139 (and common). — A. S. *hard*, *John*, vi. 60. † Du. *hard*. † Dan. *hard*. † Swed. *hård*. † Icel. *hardr*. † Goth. *hardus*. † G. *hart*. † Gk. *spartus*, strong; cf. *spartus*, *spartus*, valiant, stout. † There is a little doubt about the relationship of Gk. *spartus*; if it be right, the forms are all from a base KART, from KAR, to make. See Curtius, i. 180. Der. *hard-ly*, *hard-ness* = A. S. *hardness*, *Mark*, x. 8; *hard-on* = M. E. *hardon*, *Ormulum*, 1574, 18219, which is an ext. noun of the commoner M. E. *hardon*, of which the pp. *hardened* occurs in Chaucer, C. T. 10559; *hard-on-ed*; *hard-ship*, M. E. *hardshipe*, *Æneas* *Rivle*, p. 6, l. 9; *hard-wear*; *hard-featured*, *hard-fisted*, *hard-handed*, *hard-hearted*, *hard-mouthed*, *hard-naviged*; also *hard-y*, q. v.

HARDY, stout, strong, brave. (F., — O. H. G.) M. E. *hardy*, P. *Plowman*, B. xix. 285; the comp. *hardier* is in *Layamon*, 4348, later text. — O. F. *hardy*, 'hardy, daring, stout, bold;' Cot. *Hardy* was orig. the pp. of O. F. *hardir*, of which the compound *outardir* is explained by Cotgrave to mean 'to hearten, imbolden.' — O. H. G. *hartjan* (M. H. G. *hartjan*), to harden, make strong. — O. H. G. *harti* (G. *hart*), hard; cognate with A. S. *hard*, hard. See HARD. Der. *hard-ly*, *hard-ness*, P. *Plowman*, B. xix. 31; *hardi-head*, *Spenser*, F. Q. i. 4. 38; *hardi-hood*, *Milton*, *Comus*, 640. † *Hardi-ly*, *hardi-ness*, *hardi-head*, *hardi-hood* are all hybrid compounds, with E. suffixes; shewing how completely the word was naturalised.

HARE, the name of an animal. (E.) M. E. *hare*, Chaucer, C. T. 13266. — A. S. *hara*, as a gloss to Lat. *lepus*, *Ælfric's Glom.*, in

Wright's Vocab. l. 29, 78. † Du. *hant*. † Dan. and Swed. *hant*. † Icel. *hant*. † G. *hant*; O. H. G. *hant*. † W. *hant* (Rhys). † Skt. *hant*, orig. *hant*, a hare, lit. a jumper. β. The A. S. form stands for an older *hant*, as shown by the Du., G., and Skt. forms. The Skt. gives the etymology; *hant* being from the verb *hant*, orig. *hant*, to jump, move along by leaping. Hence all the forms are from a root *KAS*, to jump, prob. connected with E. *hant*. See *HASTE*. Der. *hant-brood*, l. Hen. IV, v. 2, 19; *hant-ly*, K. Lear, iii. 4, 123; *hant-bell*; *hant-er*, q. v.; *hant-bell*, q. v.

HAREBELL, the name of a flower. (E.) In Cymb. iv. 2, 222. The word does not appear among A. S. names of plants. Certainly compounded of *hare* and *bell*; but, owing to the absence of reason for the appellation, it has been supposed to be a corruption of *hant-bell*, with reference to the slenderness of the stalk of the true *hant-bell*, the *Compansia rotundifolia*. The apparent absence of reason for the name is, however, rather in favour of the etymology from *hare* than otherwise, as will be seen by consulting the fanciful A. S. names of plants given in Cockayne's *Læchdoms*, vol. iii. To name plants from animals was the old custom; hence *hare's beard*, *hare's-ear*, *hare's foot*, *hare's lettuce*, *hare's pance*, *hare's tail*, *hare-thistle*, all given in Dr. Prior's Popular Names of British Plants; to which add A. S. *hant-byge* (hare's foot trefoil), *hant-sped* (now called viper's bugloss), *hant-wyrt* (hare's wort), from Cockayne's *Læchdoms*. The spelling *hair-bell* favoured of modern science, but certainly not of the principles of English etymology. ¶ A similar modern error is to derive *fan-gloss* from *fan-floss* (with the silly interpretation of *floss* as being 'the good folks' or fairies), in face of the evidence that the A. S. name was *fann glif* = the glove of the fan.

HAREM, the set of apartments reserved for females in large Eastern houses. (Arab.) Not in Todd's Johnson. Spelt *harem* in Moore's *Lalla Rookh*; 'And the light of his harem was young Nourmahal.' Also in Byron, *Bryde of Abydos*, c. l. st. 14. = Arab. *harem*, women's apartments; lit. 'sacred'; Palmer's Pers. Dict. col. 107. = Arab. root *haram*, he prohibited; so that the *harem* is the place which men are prohibited from entering.

HARICOT, (1) a stew of mutton, (2) the kidney bean. (F.) *Haricot*, in cookery, a particular way of dressing mutton-cuttlets; also, a kind of French beans; Kersey's Dict., ed. 1715. = F. *haricot*, 'mutton sod with little turneps, some wine, and toasts of bread crumbled among,' &c.; Cotgrave (who gives two other methods of preparing it, shewing that it was sometimes served with 'chopped herbs'). β. See Littre, who discusses it; it is found that the sense of 'bean' is late, whilst the sense of 'mutton with herbs' is old. The oldest spelling is *harigote* (14th cent.); cf. O. F. *harigote*, a piece, morsel (Burguy). We may certainly conclude that the bean was so named from its use in the dish called *haricot*. γ. Of unknown origin, but presumably Teutonic. We also find the following. *Harigaten*, dew-claws, also spurs; Cot. *Harigot*, petite fête, fagoclet fut avec les os des pieds, ou fête de chevron et d'agneau; Roquefort. *Arigot*, *harigot*, sorte de fibre, petite fête suivaire; id. (The right key would probably connect and explain these words).

HARK! listen! (E.) M. E. *harks*, Coventry Mysteries, 55 (Stratmann). The imp. mood of M. E. *harken*; 'to harken of his sawe'; Chaucer, C. T. 1522. Closely allied to M. E. *harken*, to hearken. See *HEARKEN*.

HARLEQUIN, the leading character in a pantomime. (F.) 'The joy of a king for a victory must not be like that of a *harlequin* upon a letter from his mistress'; Dryden (in Todd's Johnson; no reference). = F. *harlequin*, a harlequin; spelt *harlequin* in the 16th cent. Cf. Ital. *arlecchino*, a harlequin, buffoon, jester. β. Some derive the F. word from the Italian; but it is not an old word in the latter language, and the borrowing seems to have been the other way. γ. It seems best to connect F. *harlequin* (*harlequin*) with the O. F. *harlequin* or *harlequin* (13th century) for which Littre gives quotations.

This word was used in the phrase *li meins harlequin* (Low Lat. *harlequin familia*) which meant a troop of demons that haunted lonely places, called in Middle-English *harlequinus byno* or *harlequinus carnis* = Harlequin's kin or troop, mentioned in Richard the Redeles, l. 90, and in the Prologue to the Tale of Beryn, l. 8. The orig. signification of O. F. *harlequin*, Low Lat. *harlequinus*, and M. E. *harlequinus* seems to have been a demon, perhaps the devil. Cf. also Ital. *Arlecchino*, the name of a demon in Dante, Inf. xxi. 118. The origin of the name is wholly unknown. See note to Rich. Redeles, ed. Skeat, l. 90. ¶ I shall here venture my guess. Perhaps *harlequin* may have been of O. Low German origin; thus O. Frisic *helle hin* (A. S. *helle eyn*, Icel. *halar hyn*) would mean 'the kindred of hell' or 'the host of hell'; hence a troop of demons. The sense being lost, the O. F. *meins* would be added to keep up the idea of 'host,' turning *harlequin* into (apparently) a personal name of a single demon. The change from *helle hin* to *harlequin*, &c., arose from a

popular etymology which connected the word with *Charles Quint* (Charles V); see the story in Max Muller, *Lectures*, ii. 581.

HARLOT, a wanton woman. (F.) Orig. used of either sex indifferently; in fact, more commonly of men in Mid. Eng. It has not, either, a very bad sense, and means little more than 'fellow.' 'He was a gentill *harlot* and a kind'; Chaucer, C. T. 699. 'A sturdy *harlot* [a stout fellow] wote hem ay behind'; id. 7336. 'Dauwe the dykere with a dozen *harlots* of portours and pylleporres and pylode toth-drawers' = Davy the ditcher with a dozen fellows who were porters and pick-purses and hairless (?) tooth-drawers; P. Plowman, C. vii. 369. 'Begge as an *harlot*' = beg like a vagabond, Ancren Riwe, p. 356. Undoubtedly of Romance origin. = O. F. *arlot* (probably once *harlot*), explained by Roquefort as 'troupe, coque, volcar,' a vagabond, a robber; also spelt *arlot*, for which Dies gives a reference to the Romance of Tristan, l. 773. β. The Prov. *arlot*, a vagabond, occurs in a poem of the 13th century; Bartsch, *Chrestomathie Provençale*, 207, 20. Florio explains Ital. *arlotto* by 'a lack-Latin, a hedge-priest,' and *arlotto* as a harlot in the modern E. sense. Duncan explains Low Lat. *arlotus* to mean a glutton.

γ. Of disputed origin, but presumably Teutonic, via. from the O. H. G. *harf*, a man. This is a well-known word, appearing also as Icel. *harf*, a man, fellow. A. S. *harf*, a man, and in the mod. E. *charf*; see *CHURL*. The suffix is the usual F. dimin. suffix *-ot*, as in *billot* from *bille*; see Bracher's Dict. § 281; it also appears in the E. personal name *Charlote*, which is probably the very same word. We actually find the whole word *arlot* in Shak. As You Like It, iii. 5, 102. Note also the form *Arletta*, said to have been the name of the mother of William I. ¶ We find also W. *arlot*, a stripling, lad; but this is merely the E. word borrowed; the Cornish not only borrowed the E. *harlot* unchanged (with the sense of 'rogue'), but also the word *harlotry*, corruption, which is plainly the M. E. *harlotrie*, with a suffix (*-ry*) which is extremely common in French. See Williams, *Cornish Lexicon*, p. 211. Der. *harlotry* = M. E. *harlotrie*, of which one meaning was 'ribald talk'; see Chaucer, C. T. 653, 3147. The suffix *-ry* is of F. origin, as in *cowal-ry*, *bride-ry*, &c.

HARM, injury, wrong. (E.) M. E. *harm*, P. Plowman, C. xvi. 113; spelt *harm*, Ancren Riwe, p. 116. = A. S. *harm*, *harm*, grief of mind, also harm, injury; Grein, ii. 60. † Icel. *harm*, grief. † Dan. *harm*, wrath. † Swed. *harm*, anger, grief, pity. † G. *harm*, grief. β. Cf. Russ. *trama*, shame; Skt. *grama*, toil, fatigue. The latter is from the vb. *gram*, to exert one's self, toil, be weary. = √ KRAM, or KARM, to be tired; whence some derive also Lat. *clonus*, and E. *clonus* (Fick, l. 45). Der. *harm*, verb, M. E. *harmen*, spelt *harmen* in O. Eng. Homilies, ed. Morris, p. 263, l. 7; *harmful*, Wyclif, Prov. l. 22; *harmfully*, *harmful-ness*; *harm-ness* = M. E. *harmless*, Will. of Palerne, 1671; *harmless-ly*, *harmless-ness*.

HARMONY, concord, esp. of sounds. (F., = L., = Gk.) M. E. *harmony*, Gower, C. A. iii. 90. 'There is a melody in heaven, whiche clerkes clepen *armony*;' Testament of Love, in Chaucer's Works, ed. 1561, fol. cccxi. col. 2. = F. *harmonie*. = Lat. *harmonia*. = Gk. *ἁρμονία*, a joint, joining, proportion, harmony. = Gk. *ἁρμω*, a fitting, joining. = Gk. *ἁρμω* (fut. *ἁρμω*), to fit, join together. = √ AR, to fit; whence also E. *arm*, *artile*, &c. Der. *harmonie*, Milton, P. L. iv. 689; *harmonical*, *harmonical-ly*, *harmonical-ness*; *harmonious*, Temp. iv. 119; *harmoniously*, *harmonious-ness*; *harmonious* (Cudworth), *harmonious-er*, *harmonious-est*, *harmonious-ness* (about A. D. 1841).

HARNESS, equipment for a horse. (F., = C.) In old books, it almost always means body-armour for soldiers; 1 Kings, xx. 11; &c. M. E. *harneys*, Chaucer, C. T. 1613; spelt *harneys*, P. Plowman, B. xv. 315. 'He dude quyk *harneys* horn' = he commanded horses to be quickly harnessed, King Alisunder, 4708. = O. F. *harnez*, *harnez*, *harnez*, armour. = Bret. *harnez*, old iron; also armour. = Bret. *harnez* (pl. *harnez*), iron; cognate with W. *harnez*, Gael. *harnez*, Irish *harnez*, iron. See *IRON*. ¶ The G. *harneich*, Du. *harnez*, &c., are borrowed from French. Der. *harnez*, verb. = O. F. *harnez*.

HARP, a stringed musical instrument. (E.) M. E. *harpe*, Gower, C. A. iii. 301; Layamon, 4898. = A. S. *harpe*, Grein, ii. 62; and see *Elfred*, tr. of Boethius, c. xxv. § 6 (b. iii. met. 12). † Du. *harpe*. † Icel. *harpa*. † Swed. *harpa*. † Dan. *harpe*. † G. *harpe*, O. H. G. *harpa*. β. Root unknown; but perhaps connected with Lat. *arpare*, to crackle, *arpare*, a hornet; if so, it orig. meant 'loud-sounding.' ¶ There is no pretence for connecting it, as usual, with Gk. *ἁρπη*, meaning 'a sickle,' or 'a bird of prey.' See note to *Harpoon*. Der. *harper* = A. S. *harpera*, in *Elfred*, as above; *harpe*, verb, A. S. *harpan*, id.; also *harpanhard*, q. v.

HARPOON, a dart for striking whales. (Du., = F.) 'Some fish with *harpoons*' (late odd. *harpoons*), Dryden, Art of Love, 875. The dart is also called 'a harping-iron.' *Harpoon* is the F., *harpoon* the Du. form. = Du. *harpoon* (pron. like E. *harpoon*), 'a harping-iron'; Sewel. = F. *harpon*, orig. 'a crampiron wherewith masons fasten stones together' (Cotgrave); hence, a grappling-iron. = O. F. *harpe*,

'a dog's claw or paw;' Cot.; cf. 'se harper l'un à l'autre, to grapple, grasp, grasp, clasp, embrace, cope, close together, to scuffle or fall together by the ears;' id. Cf. Span. *arpon*, a harpoon, *arpon*, a grappling-iron, *arpar*, to tear to pieces, read, claw. Also Ital. *arpagone*, a harpoon, *arpone*, a cramp-iron, clamp, *arpicare*, to clamber up, *arpiana*, a hook, *arpiane*, a hinge, pivot, hook, tenter. β . The notion of 'grappling' seems to underlie all these words; but the origin is by no means clear; Littre cites an O. H. G. *harfan*, to seize, which Scheler spells *harpan*; this seems to be nothing but mod. G. *raffen*, to match up; and I doubt its being the true source. γ . Surely the Ital. *arpagone* is nothing but the Lat. acc. *arpagoneum*; I suppose the base *ar-p-* to be no other than that which appears in Lat. *ar-paga*, a hook, grappling-iron, *ar-paga*, a hook, and *ar-pans*, rapacious; all words borrowed from Gk.; cf. Gk. *ἀρπάζω*, a hook, rake, *ἀρπάζω*, rapacious, *ἀρπάζω*, a bird of prey, all from the base $\alpha\rho\iota$ in *ἀρπάζω*, to snatch, tear, ravish away; the true form of the root being $\rho\alpha\pi$, as in Lat. *rapere*, to seize. See **HARPY**. η Dier identifies F. *harpe*, a dog's claw, with F. *harpe*, a harp, on the plea that the harp was probably 'hook-shaped;' of which there is no proof. Der. *harpoon*-*er*.

HARPSICHORD, an old harp-shaped instrument of music. (F.) Also spelt *harpsicon* or *harpsicon*. 'On the *harpsicon* or virginals;' Parthenica Sacra, ed. 1633, p. 144 (Todd). 'Harpichord or Harpswood, a musical instrument;' Kersey. Spelt *harpsichord* in Minsheu, ed. 1627. The corrupt forms of the word are not easy to explain; in particular, the letter *s* seems to have been a mere intrusion.—O. F. *harpsichorde*, 'an arpsichord or harpsichord;' Cot. Compounded of O. F. *harpe*, a harp (from a Teutonic source); and *chorde*, more commonly *corde*, a string. See **HARP**, **CHORD**, and **CORD**.

HARPY, a mythological monster, half bird and half woman. (F.,—L.,—Gk.) In Shak. Temp. iii. 3. 83.—O. F. *harpye*, or *harpye*, 'a harpy;' Cot.—Lat. *harpyia*, chiefly used in pl. *harpyia*, Verg. *Æn.* iii. 26.—Gk. pl. *ἁρπυγίαι*, harpies; lit. 'the spoilers.'—Gk. *ἀρπάζω*, the base of *ἀρπάζω*, to seize; cognate with Lat. *rap.*, the base of *rapere*, to seize. See **RAPACIOUS**.

HARQUEBUS, the same as **ARQUEBUS**, q. v.

HARRIDAN, a worn-out wanton woman. (F.) In Pope, *Macer*, a Character, l. 24. It is a variant of O. F. *haridelle*, which Cot. explains by 'a poor tit, or lean ill-favored jade;' i. e. a worn-out horse. Probably connected with O. F. *harre*, to set a dog on a beast, hence, to drive, urge. See **HARASS**.

HARRIER (1), a hare-bound. (E.) Formerly *harier*, more correctly. So spelt in Minsheu, ed. 1627. The word occurs also in Bloant, *Ancient Tenures*, p. 39 (Todd). Formed from *harre*, with suffix *-ier*; cf. *har-er* from *harre*, *har-er* from *harre*.

HARRIER (2), a kind of buzzard. (E.) Named from its *harrying* or destroying small birds. See **HARRY**.

HARROW, a frame of wood, fitted with spikes, used for breaking the soil. (E.) M. E. *harow*, P. Plowman, B. xix. 268; spelt *haru*, *harou*, *harow*, *harow*, Cursor Mundi, 12388. Not found in A. S., but prob. an E. word. The doubtful form *harow* is given in Somner and Lye. ϕ Du. *har*, a rake. ψ Icel. *harf*, a harrow. χ Dan. *harv*, a harrow; *harv*, to harrow. θ Swed. *harin*, a rake; *harin*, to rake; *harf*, a harrow; *harve*, to harrow. ι G. *harbe*, a rake (Flügel); *harben*, to rake. Root unknown; cf. Gk. *ἀρπάζω*, a peg, pin, skewer. η The F. *harre*, a harrow, is a different word; see **HARASS**. Der. *harrow*, verb, M. E. *harow*, P. Plowman, C. vi. 19.

HARRY, to ravage, plunder, lay waste. (E.) Also written *harrow*, but this is chiefly confined to the phrase 'the *harrowing* of Hell,' i. e. the despoiling of hell by Christ. M. E. *harrien*, later *harrien*, *harrowen*, *harrowen*. 'By him that *harrowed* helle;' Chaucer, C. T. 3512. 'He that *harwed* helle;' Will. of Palerne, 3725.—A. S. *har-gan*, to lay waste, Grein, ii. 38. Lit. to 'over-run with an army;' cognate with Icel. *harja*, Dan. *harje*, to ravage.—A. S. *har-g*, which appears in *har-gan*, gen. case of *harre*, an army, a word particularly used in the sense of 'destroying host;' Grein, ii. 35. β . The A. S. *harre* is cognate with Icel. *har*, Dan. *har*, Swed. *här*, G. *har*, and Goth. *harjis*, a host, army; all from European base **HARJA**, an army, from Europ. root **HAR**, to destroy, answering to Aryan $\sqrt{\text{KAR}}$, to destroy; cf. Skt. *krī*, to hurt, wound, *krina*, wasted, decayed; Lithuan. *harus*, war, army. Der. *harrier* (2).

HARSH, rough, bitter, severe. (Scand.) M. E. *harsh*, rough to the touch, *Morte Arthure*, ed. Brock, 1084. 'Harsh, or harsh, as sundry frutes;' Prompt. Parv.—Dan. *harsh*, rancid; Swed. *härsh*, rank, rancid, rusty; O. Swed. *harsh* (Ihre). ϕ G. *harsh*, harsh, rough. β . Cf. Lithuan. *harus*, harsh, bitter (of taste); Skt. *hars*, pungent, *hrit*, to cut. Der. *harsh-ly*, *harsh-ness*.

HART, a stag, male deer. (E.) M. E. *hart*, Chaucer, C. T. 11503; spelt *hart*, Layamon, 26762.—A. S. *hart*, *hæort*, Grein, ii. 69. ϕ Du. *hart*. ψ Icel. *hartir*. χ Dan. *hart*. θ Swed. *hart*. ι G. *hart*. O. H. G. *hart*. η . These answer to a European type **HERUTA**

(Fick, iii. 67), from a shorter **HERU**; the latter corresponds to Lat. *ceruus*, a hart, W. *erwe*, a hart, stag, and these are again expansions from the base **KAR** which appears in the Gk. *κάρνα*, a horn, and is related to E. *corn*. The orig. sense is 'horned animal.' See farther under **HORN**. Der. *hart-horn*, so called because the horns of the hart abound with ammonia; *hart-tongue*.

HARVEST, the ingathering of crops, the produce of labour. (E.) Sometimes used in the sense of 'autumn;' see Wyclif, Jude, 12; Shak. Temp. iv. 116. M. E. *harvest* (with *u* for *o*), P. Plowman, B. vi. 292, 301.—A. S. *harfest*, autumn, Grein, ii. 24; the orig. sense being 'crop.' ϕ Du. *harfst*, autumn. ψ Icel. *harst*, autumn (contracted form). χ Dan. *høst*, harvest, crop (contr. form). θ Swed. *höst*, autumn (contr. form). ι G. *harbst*, autumn, harvest; M. H. G. *harbest*, O. H. G. *harpist*. η . All with a suffix *-st* from Teut. base *harf-*, equivalent to the base *ar-p-* of the cognate Gk. *ἀρπάζω*, fruit.— γ **KARP**, to seize; as in Lat. *carp-ere*, to pluck, gather. η . This root is perhaps related to $\sqrt{\text{SKARP}}$, to cut; see **SHARP**. Der. *harvest*, verb; *harvest-er*; *harvest-home*, 1 Hen. IV. l. 3. 35; *harvest-man*, Cor. i. 3. 39; *harvest-moon*, *harvest-time*. From the same root, *carp-er*.

HASH, a dish of meat cut into small slices. (F.,—G.) 'Hash, cold meat cut into slices and heated again with spice, &c.;' Kersey, ed. 1715. An abbreviation of an older form *hachey* or *haches*, in Cotgrave.—O. F. *haches*, 'a hachey, or haches; a sliced gallinamery or minced meat;' Cot.—O. F. *hacher*, 'to hack, shred, slice;' id.—G. *hachen*, to hack; cognate with E. *hack*. See **HACK**. η In E., the sb. is older than the vb. to *hash*; conversely in F. Der. *hash*, vb.; and see *hatch* (3).

HASP, a clasp. (E.) M. E. *haspe*, Chaucer, C. T. 3470. 'Haspe of a dove, *penultima*;' Prompt. Parv. (*Haspe* stands for *haspe*, by the same change as in *clasp* from M. E. *clasp*, *clasp* from A. S. *spā*.)—A. S. *haspa*, as a gloss to *vera* (a bolt, bar), in Wright's Vocab. l. 81, col. 1. ϕ Icel. *haspa*. ψ Dan. *haspe*, a hasp, reel. θ Swed. *haspa*, a hasp. ι G. *Haspel*, a hasp; *Haspel*, a staple, reel, windlass; cf. Du. *haspel*, a windlass, reel. η . All from an old Teut. base **HAP-SA**, in which the suffix may be compared with that in A. S. *radde-sa* (for *radde-sa*), a riddle. The orig. sense 'that which fits;' cf. A. S. *gafast*, fit; and see **HAP**.

HASSOCK, a stuffed mat for kneeling on in church. (C.) 'Hassock, a straw-cushion us'd to kneel upon;' Kersey, ed. 1715. Also in Phillips, *New World of Words*, 1706, in the same sense; see Trench, *Select Glossary*. So called from the coarse grass of which it was made; M. E. *hassok*. 'Hassok, *ulphus*;' Prompt. Parv.; see Way's Note, showing the word to be in use A. S. 1147; whilst in 1465 there is mention of 'segges, soddes, et *hassoken*'—sedges, sods, and hassocks. Forby explains Norfolk *hassock* as 'coarse grass, which grows in rank tufts on boggy ground.' β . In this case, the suffix answers rather to W. *-og* than to the usual E. dimin. suffix; the W. *-og* being used to form adjectives, as in *golodog*, wealthy, from *golod*, wealth. The orig. signification of the word is 'sedge-y,' the form being adjectival.—W. *hag-og*, *sedgy*, from *hag*, a pl. sedges; cf. W. *hagyon*, a sieve, *hagor*, a hassock, pad. Cf. also Corn. *hasson*, a bulrush, sedge, reed; and (since the W. initial *h* stands frequently for *s*) also Irish *hag*, a sedge, bog-reed. Thus *hassok* (= *sedgy*) is co-radicate with *sedge*. See **SEDGE**.

HASTATE, shaped like the head of a halberd. (Lat.) *Modera*, and botanical.—Lat. *hastatus*, spear-like, formed from *hasta*, a spear, which is co-radicate with E. *good*. See **GOOD**.

HASTE, **HASTEN**, to go speedily; *Hasta*, speed. (Scand.) The form *hasten* appears to be nothing more than the old infn. mood of the verb; the pt. t. and pp. *hastened* (or *hastened*) do not occur in early authors; perhaps the earliest example is that of the pp. *hastened* in Spenser, *Shep. Kal.*, May, 152. Strictly speaking, the form *haste* (pt. t. *hasteth*) is much to be preferred, and is commoner than *hasten* both in Shak. and in the A. V. of the Bible. M. E. *hasten* (pt. t. *hastede*), where the *e* is merely the sign of the infn. mood, and was readily dropped. Thus Gower has: 'Cupide . . . Seth [saw] Phobus *hasten* him so sore, And, for he shulde him *haste* more, . . . A dart throughout his hert he caste;' C. A. l. 336. 'To *hasten* hem;' Chaucer, C. T. 8854. 'But *hasteth* yow'—make haste, id. 17383. 'He *hasteth* wel that wyly can abyde; and in wikked *haste* is no profit;' id., Six-text, B. 2244. β . It is hard to say whether the vb. or sb. first came into use in English; perhaps the earliest example is in the phr. *so hast*—in haste; R. Alisaunder, 3264. Neither are found in A. S.—O. Swed. *haste*, to haste; *hast*, haste (Ihre); Dan. *haste*, to haste; *hast*, haste. ϕ O. Fries. *hast*, haste. ψ Du. *hasten*, to haste; *hastet*, haste. θ G. *hasten*, to haste; *hast*, haste (not perhaps old in G.). η . The base appears to be **HAS**, corresponding to $\sqrt{\text{KAS}}$, whence Skt. *kas* (for *kas*), to jump, bound along (Benley). See **HARE**. The suffix *-en* is prob. used to form a sb., as in *trast* (base *trast-en*); and the verb was formed from the sb. Der. *hast-y*

(from the sb.; cf. Swed. and Dan. *hastig*, Du. *hastig*, O. Fries. *hastich* *hastig*). Will. of Palerne, 475; *hast-ly*, *hast-ness*. We also find M. E. *hasty*, *hasty*, Allit. Poems, ed. Morris, iii. 330; this is from O. F. *hastif*, adj. formed from the O. F. *haste* (mod. F. *hâte*), haste, which was borrowed from the Teutonic.

HAT, a covering for the head. (E.) M. E. *hat*, Chaucer, C. T. 472, 1390. = A. S. *hæt*; 'Galeras, vel pileus, *folium hæt*;' Wright's Vocab. i. 22, col. 1; 'Calamancus, *hæt*;' id. i. 41, col. 1. + Icel. *hattr*. + Swed. *hatt*. + Dan. *hat*. β. Prob. connected with Lat. *casus* (base *cas*), a helmet, from the base KAD, shortened form of SKAD, to cover; cf. Skt. *śhad*, to cover. ¶ Not to be confused with G. *hat*, which is cognate with E. *hood*. Der. *hat-er*, *hat-band* (Minshew).

HATCH (1), a half-door, wicket. (E.) A word presenting some difficulty. 'Leap the *hatch*;' King Lear, iii. 6. 76. It is the same as North of E. *hach*, an enclosure of open-work, of slender bars of wood, a hay-rack, the bolt or bar of a door; a *hach-door* is a door only partly panelled, the rest being latticed (Halliwell); cf. Lowland Sc. *hach* or *hach*, a rack for cattle, a frame for cheeses (Jamieson). It seems to have been specially used of anything made with cross-bars of wood. Palgrave has: '*Hatches* of a door, *hach*.' In a 15th-cent. vocabulary we find: '*Hoc ostium, a hatch*;' Wright's Vocab. i. 261, col. 1. [The form *hatch* is prob. E.; the form *hach* is Scand.] = A. S. *haca*, the bolt of a door, a bar; a rare word, found in a gloss (Leo); whence probably a form *hacces*, for which the dictionaries give no reference. + Du. *hat*, a fence, rail, gate. + Swed. *hatch*, a coop, a rack. + Dan. *hach*, *hach*, a rack; cf. *hachbøvær*, a breeding-cage.

β. All, probably, from the same source as *hach*; the same seems to have been given to various contrivances made of light rails or bars fastened or 'hooked' together; cf. prov. E. *hatch*, to fasten (Halliwell); and see Shak. Per. iv. a. 37. But the word remains obscure. See note to *Hatch* (2), and see *Hook*. Der. *hatch* (2), q. v., *hatch-on*, q. v.; also *hatch-way*.

HATCH (2), to produce a brood by incubation. (E.) M. E. *hatchen*. 'This bird [this bird] . . . hopyth for to *hatchen*;' Richard the Redeye, Pam. iii. l. 44. Not found earlier, but formed from the sb. *hatch* discussed above.

β. To *hatch* birds is to produce them under a *hatch* or coop. Thus, from Swed. *hatch*, a coop, is formed the verb *hatcha*, to hatch, to breed; and from Dan. *hach*, a rack, is formed *hachbøvær*, a breeding-cage (lit. a hatch-bower), and *hachbøvgård*, a breeder (lit. a hatch-fowl). In German, we have *hachen*, to hatch, from the sb. *hache*, a breeding-cage. ¶ The G. *hache* also means a hedge, but its connection with E. *hedge* is not at all certain; the words for *hatch* and *hedge* seem to have been confused, though probably from different sources. Hence much of the difficulty of tracing the word clearly.

HATCH (3), to shade by minute lines, crossing each other, in drawing and engraving. (F. = G.) '*Hatch*, to draw small strokes with a pen;' Kersey, ed. 1715. A certain kind of ornamentation on a sword-hilt was called *hatching*; hence '*hatched* in silver,' Shak. Troil. i. p. 65; 'my sword well *hatched*;' Beaumont and Fletcher, Bonduca, ii. 2. = F. *hacher*, 'to hack, . . . also to hatch a hilt;' Cot. = G. *hachen*, to cut; cognate with E. *hack*. See *Hack* (1), and *Hash*. Der. *hatch-ing* (perhaps sometimes confused with *steking*); and see *hatch-st*.

HATCHES, a frame of cross-bars laid over an opening in a ship's deck. (E.) M. E. *hatches*, Chaucer, Good Women, 648; Will. of Palerne, 2770. Merely the pl. of *Hatch* (1), q. v. Der. *hatch-way*, from the sing. *hatch*.

HATCHET, a small axe. (F. = G.) M. E. *hachet*. 'Axe other [or] *hachet*;' P. Plowman, B. iii. 304. = F. *hachette*, 'a hatchet, or small axe;' Cot. Dimin. of F. *hache*, 'an axe;' id. = F. *hacher*, to hack; see *Hatch* (3).

HATCHMENT, the escutcheon of a deceased person, publicly displayed. (F. = L.) In Shak. Hamlet, iv. g. 214. Well known to be a corruption of *atch'ment*, the shortened form of *achievement* (mod. E. *achievement*), the heraldic name for the same thing. Dryden uses *achievement* in the true heraldic sense; Palamon and Arcite, l. 1630. See *Achieve*.

HATE, extreme dislike, detestation; to detest. (E.) A. The sb. is M. E. *hate*, Chaucer, C. T. 14306. = A. S. *hate*, Grein, ii. 39; the mod. E. sb. takes the vowel *a* from the verb; see further, + Du. *hat*. + Icel. *hattr*. + Swed. *hat*. + Dan. *had*. + Goth. *hata*. + G. *hass*.

β. All from a Teutonic base HAT, which Fick (iii. 60) connects with E. *hate*, with the notion of 'pursue.' The form of the root is KAD; cf. W. *am*, hateful, *amaw*, to hate. B. The verb is M. E. *haten*, *haten*. 'Alle ydel ich *hate*' = all idle men I hate; P. Plowman, B. xiii. 225. = A. S. *hatan*, Grein, ii. 18. + Du. *haten*. + Icel. *hata*. + Swed. *hata*. + Dan. *hade*. + Goth. *hatajan*, *hatajan*. + G. *hassen*. Der. *hat-er*; *hat-ful*, Chaucer, C. T. 8608, *hat-ful-ly*, *hat-ful-ness*; also *hat-red*, q. v.; from the same source, *hainous*, q. v.

HATRED, extreme dislike. (E.) M. E. *hatred*, P. Plowman, B. iii. 140; fuller form *hatredes*, Pricks of Conscience, 3363. Not found in A. S.; but the suffix is the A. S. suffix *-redes*, signifying 'law,' 'mode,' or 'condition,' which appears in *freondredes*, friendship (Gen. xxxvii. 4), &c.; see *Kindred*. And see *Hate*.

HAUBERK, a coat of ringed mail. (F. = O. H. G.) Orig. armour for the neck, as the name implies. M. E. *hauberk*, Chaucer, C. T. 2433; *hauberk*, King Alisaunder, 2372. = O. F. *hauberk*, older form *haubers* (Burguy). = O. H. G. *haubere*, *hauberge*, a hauberk. = O. H. G. *hals* (G. *hals*), the neck, cognate with A. S. *heals*, Lat. *collum*, the neck; and O. H. G. *bergan*, *perhan*, to protect, cognate with A. S. *bergan*, to protect, hide. See *Collar* and *Bury*. Der. *haubergeon*, q. v.

HAUGHTY, proud, arrogant. (F. = L.) α. The spelling with *gh* is a mistake, as the word is not E.; it is a corruption of M. E. *hautein*, loud, arrogant. 'I peise me to have a *hautein* spech' = I endeavour to speak loudly; Chaucer, C. T. 12264. 'My *hautein* herte' = my proud heart; Will. of Palerne, 475. β. The corruption arose from the use of the adj. with the E. suffix *-ness*, producing a form *hautein-ness*, but generally written *hauteinness*, and easily misdivided into *hautein-ness*. 'For heo [she, i. e. Cordelia] was best and fairest, and to *hauteinness* drow leat' [drew least]; Rob. of Glouc. p. 99. = O. F. *hautein*, also spelt *hautein* by Cotgrave, who explains it by 'hautey, proud, arrogant.' = O. F. *haut*, formerly *halt*, high, lofty; with suffix *-ness* = Lat. *-ness*, = Lat. *altus*, high; see *Altitude*. Der. *haught-ly*; *haught-ness* (put for *hautein-ness* = *hautein-ness*, as explained above).

HAUL, to hale, draw; see *Hale* (1).

HAULM, **HALM**, **HAUM**, the stem or stalk of grain. (E.) Little used, but an excellent E. word. 'The *haums* is the straw of the wheat or the ris;' Tussler's Husbandry, sect. 57, st. 15 (E. D. S.). '*Halm*, or stobyl [stubble], *Stipula*;' Prompt. Parv. = A. S. *halm*; in the compound *halm-straw*, lit. halm-straw, used to translate Lat. *stipulum* in Pt. lxxii. 12, ed. Spelman. + Du. *halm*, stalk, straw. + Icel. *halmr*. + Dan. and Swed. *halm*. + Russ. *soloma*, straw. + Lat. *culmus*, a stalk; *culmatus*, a reed (perhaps borrowed from Gk.). + Gk. *καλαμῶς*, a reed; *καλαμῶν*, a stalk or straw of corn. β. From the same root as *Culminate*, q. v.

HAUNCH, the hip, bend of the thigh. (F. = O. H. G.) M. E. *haunch*, Morte Arthure, ed. Brock, 1100; spelt *haunche*, Ancren Riwle, 180. = F. *haunche*, 'the haunch or hip;' Cot. Cf. Span. and Ital. *anca*, the haunch; the F. word was also sometimes spelt *anche* (Cotgrave), the *h* being unoriginal. = O. H. G. *ancha*, *ancha* (according to Diet, also *ancha*), the leg; allied to O. H. G. *anchin*, the ankle, and E. *ankle*. β. The orig. sense is 'joint' or 'bend'; cf. Gk. *ἄνωγ*, the bent arm; and see *Anole*, *Anchor*.

HAUNT, to frequent. (F.) M. E. *haunten*, *haunten*, to frequent, use, employ. 'That *haunten* folie' = who were ever after folly; Chaucer, C. T. 12398. 'We *haunten* none tanerens' = we frequent no taverns; Pierce Plowman's Crede, ed. Skeat, 106. '*Haunten* Mautmetrie' = practised Mohammedanism, Rob. of Brunne, tr. of Langtoft, p. 320. The earliest use of the word is in Hali Meidenhad, ed. Cockayne, p. 25, l. 15. = O. F. *haunter*, 'to haunt, frequent, resort unto;' Cot.

β. Origin unknown, and much disputed. Suggestions are: (1) Icel. *haunla*, lit. to fetch home, to draw, claim, recover; but neither form nor sense suit: (2) Bret. *haunt*, a path: (3) a nasalized form of Lat. *habitare*, to dwell (Littré): (4) a Low Lat. form *ambitare* (not found), to go about, from Lat. *ambitus*, a going about (Scheler). The last seems to me the most likely; there are many such formations in F. Der. *haunt*, sb.

HAUTBOY, a kind of musical instrument. (F. = L. and Scand.) Also called *oboe*, the Ital. name. In Shak. s Hen. IV, iii. 2. 351; where the old edd. have *hobby*. Spelt *haut-boy* (sic) in Ben Jonson, tr. of Horace's Art of Poetry, where the Lat. has *tibia*; Ars Poet. 302. Spelt *hobois*, *hobby* in Cotgrave. = O. F. *hautbois* (or *hautbois*), 'a bobois, or hobby;' Cot. = O. F. *haut*, later *haut*, high, from Lat. *altus*, high; and F. *bois* = Low Lat. *bocca*, a bush. See *Altitude* and *Bush*. Thus the lit. sense is 'high wood'; the *hautboy* being a wooden instrument of a high tone. Doublet, *oboe*.

HAVE, to possess, hold. (E.) M. E. *hauen*, pt. t. *hadde*, pp. *had* (common). = A. S. *habban*, pt. t. *hafde*, pp. *gehad*. + Du. *habben*. + Icel. *hafa*. + Swed. *hafva*. + Dan. *have*. + Goth. *haban*. + G. *haben*. β. All from the Teut. base HAB; Fick, iii. 63. Allied to Lat. *capere*, to seize, hold; Gk. *ἔχειν*, a handle; W. *cafnal*, to get (Rhys). = G. KAP, to seize, hold; Fick, l. 518. Der. *haf*, q. v.; perhaps *haves*, q. v., *haued*, q. v.; from the same root, *aspacious*, and numerous other words; see *Capacious*.

HAVEN, an inlet of the sea, harbour, port. (E.) M. E. *hauen* (with *u* for *o*), Chaucer, C. T. 409; spelt *hauene*, Layamon, 8566. = A. S. *hafna* (acc. *hafman*), A. S. Chron. an. 1031. + Du. *haven*. + Icel. *hafn*. + Dan. *have*. + Swed. *hanna*. + G. *hafen*. β. Allied

to A. S. *haf* (Grein, ii. 19). Icel. and Swed. *haf*, Dan. *hav*, the open sea, main; we also find O. H. G. *haha* in the sense, not only of 'pommessions,' but of 'the sea.' γ . From the Teut. base HAB, (A. S. *habban*, Goth. *haban*), to have, hold; the *haves* being that which contains ships, and the deep sea being capacious or all-containing. See **HAVE**.

HAVERSACK, a soldier's bag for provisions. (F., -G.) Lit. 'out-bag' or 'out-sack.' A late importation. It occurs in Smollet's tr. of Gil Blas, b. ii. c. 8 (R.) = F. *haversac*, a haversack, knapsack (Hamilton). = G. *haversack*, *haversack*, a sack for oats. = G. *haver*, *haver*, oats (cognate with Icel. *haf*, Du. *haver*, Swed. *haf*, Dan. *havre*, oats), from M. H. G. *habere*, O. H. G. *habere*, oats; and G. *sack*, cognate with E. *sack*. See **HAVERDASHER**.

HAVOC, general waste, destruction. (E.?) 'Cry *havoc*.' Shak. Cor. iii. 1. 375; Jul. Cas. iii. 1. 373; 'cries on *havoc*,' Hamlet v. 2. 375. 'Pell-mell, *havoc*, and confusion;' 1 Hen. IV. v. 1. 82. Not in early use (in this sense at least). Of uncertain origin. β . The best etymology seems to be that which supposes it to be the A. S. *hafoc*, a hawk (see **HAWK**); the chief difficulty being in the late preservation of an A. S. form, esp. when the form *havoc* is in general use. But it may have been handed down in a popular proverb, without remembrance of the meaning; the phrase 'cry *havoc*!' (like Skelton's '*warr the hawke*') seems to have been a popular exclamation, and has been supposed to have been orig. a term in hawking. The form *havoc* (*havoc*) in the sense of 'hawk' occurs as late as about A. D. 1200, in Layamon, 3258. γ . Others derive it from W. *hafoc*, havoc, destruction; this would, of course, be right, were it not for the probability that this W. word is but the E. word borrowed; a probability which is strengthened by observing that there is a true W. word *hafoc*, meaning 'abundant,' or 'common,' allied to W. *hafog*, abundance. Der. *havoc*, verb (rare), Hen. V. l. 2. 173, where a cat is said 'to tear and *havoc* more than she can eat.'

HAW, a hedge; a berry of the haw-thorn. (E.) The sense of 'inclosure' or 'hedge' is the orig. one. In the sense of 'berry,' the word is really a short form for *haw-berry* or *hawthorn-berry*; still it is of early use in this transferred sense. M. E. *hawe*. Chaucer uses *hawe*, lit. a haw-berry, to signify anything of no value. C. T. 6241; but he also has it in the orig. sense. 'And eke ther was a polkat in his *hawe*'—there was a polecat in his yard; C. T. 12789.—A. S. *haga*, an enclosure, yard, house, Grein, ii. 5; whence the usual change to later *hage*, *hays*, *hause*, by rule. \dagger Icel. *hagi*, a hedged field, a pasture. \dagger Swed. *hage*, an enclosed pasture-ground. \dagger Dan. *hawe* (for *hage*), a garden. \dagger Du. *hag*, a hedge; whence 's *Gravhage*, i. e. the count's garden, the place called by us *the Hag*. \dagger G. *hag*, a fence, hedge; whence the deriv. *hagen*, a grove, now shortened to *hain*. β . All from the Teut. base HAG, to surround. = \dagger KAK, to surround; cf. Skt. *hach*, *hach*, to bind, *hachya*, a girdle, an enclosed court; for the same root is Lat. *cingere*, to surround, and E. *cincture*. See **CINCTURE**. Der. *haw-haw*, a sunk fence, a word formed by reduplication; *haw-thorn*; *haw-thorn* = A. S. *hægþorn*, which occurs as a gloss to *albe spina*, Wright's Vocab. l. 33, col. 2. Also *hæfer*, q. v.

HAWK (1), a bird of prey. (E.) M. E. *hawk*, Chaucer, C. T. 4132, 5997. Earlier *hauk* (= *hawk*), Layamon, 3258.—A. S. *hafoc*, more commonly *hafoc*, Grein, ii. 42. \dagger Du. *hovic*. \dagger Icel. *haukr*. \dagger Swed. *hök*. \dagger Dan. *hög*. \dagger G. *habicht*, O. H. G. *hapuk*. β . All probably from the Teut. base HAB, to seize, hold; see **HAVE**, and cf. Lat. *capere*. Der. *hawk*, verb, M. E. *hawken*, Chaucer, C. T. 7957; *hawk-er*.

HAWK (2), to carry about for sale. (O. Low G.) Not in early use. Rich. quotes from Swift, A Friendly Apology, the line: 'To hear his praises *hawk'd* about.' The verb is a mere development from the sb. *hawker*, which is an older word. See **HAWKER**.

HAWK (3), to force up phlegm from the throat, to clear the throat. (W.) 'Without *hawking* or spitting;' As You Like It, v. 3. 13.—W. *hach*, to throw up phlegm; *hach*, the throwing up of phlegm. Apparently an imitative word.

HAWKER, one who carries about goods for sale, a pedlar. (O. Low G.) Minsheu tells us that the word was in use in the reign of Hen. VIII; it is much older, in E., than the verb to *hawk*. 'Hawkers, be certain deceitful fellows, that goe from place to place buying and selling brasse, pewter, and other merchandise, that ought to be vntered in open market. . . You finde the word An. 25 Hen. VIII, cap. 6, and An. 33 eiusdem, cap. 4.' Minsheu. 'Those people which go up and down the streets crying newbooks and selling them by retail, are also called *Hawkers*.' Blount's Gloss., ed. 1674. The earliest trace of the word is in P. Plowman, B. v. 227, where the trade of the pedlar is denoted by *halderys*, spelt also *halderys* and *haldre*; shewing that the base of the word is the same as that of the word *hawk-er*. β . A word introduced from the Netherlands; cf. O. Du. *hambere*, to sell by retail, to huckster; *hambeler*, a huckster,

retailer (Sewel). We find also Dan. *håber*, a chandler, huckster, *håber*, a hawker's trade, *håber*, to hawk; Swed. *håber*, higgling, *håber*, a chandler, cheesemonger. Also G. *håber*, a retailer of goods. See further under **HUCKSTER**.

HAWSER, HALSER, a small cable. (Scand.) 'Hawser, a three-stroud [three-strand?] rope, or small cable. *Hawser*, two large round holes in a ship under the beak, through which the cables pass when the ship lies at anchor;' Kersey, ed. 1715. In Sherwood's index to Cotgrave, *hawsor* means a tow-rope by which boats are drawn along. In Grafton's Chron., Rich. III, an. 2, we read: 'He wayed up his ancors and *hawsed* up his sayles.' Like many sea-terms, it is of Scand. origin. Both the sb. *hawsor* and the verb to *haws* are formed from *halse*, sb. the orig. form of *haws*, used as a sea-term.—Icel. *hals*, *hals*, the neck; also (as a sea-term), part of the bow of a ship or boat; also, the front sheet of a sail, the tack of a sail, the end of a rope; whence the verb *hals*, to clew up a sail. \dagger Dan. *hals*, the neck; (as a sea-term) tack; *hags med styrbords hals*, to be on the starboard tack; *halsor* / raise tacks and sheets. \dagger Swed. *hals*, neck, tack. And cf. Du. *hals*, neck; *halsklamp*, a hawse-hole. β . Thus the orig. sense is neck, then front of the bow of a ship; then a hole in the front of the bow; whence *hawsor* = a rope passing through such a hole; also *halse*, to clew up a sail, from the Icel. use of the derived verb. γ . Not to be confused with *hale*, *haul*, *haul*, or *hoise*. As to the word *hals*, a neck, see further under **HAUBERK**.

HAWTHORN, from *haw* and *thorn*; see **HAW**.

HAY, grass cut and dried. (E.) Formerly used also of uncut growing grass. M. E. *hay*, hay; Chaucer, C. T. 16063. 'Upon grene *hay*'—on green grass; Wyclif, Mark, vi. 39.—A. S. *hæg*, grass, hay; 'ofer þæt grene *hæg*'—on the green grass; Mark, vi. 39. \dagger Du. *hooi*. \dagger Icel. *hay*. \dagger Dan. and Swed. *hø*. \dagger Goth. *hawi*, grass. \dagger G. *heu*, M. H. G. *hauwe*, O. H. G. *heu*, hay. β . The true sense is 'cut grass'; the sense of 'growing grass' being occasional. The common Teutonic type is HAUVA, from the base HAU of the E. verb to *hew*, i. e. to cut; Fick, iii. 57. See **HAW**. Der. *hay-cock*, *hay-mash*. (But not M. E. *hay-ward*, where *hay*=hedge.)

HAZARD, chance, risk. (F., -Span., -Arab., -Pers.) M. E. *azard*, the name of a game of chance, generally played with dice; Chaucer, C. T. 12525. Earlier, in Havelok, 2326.—F. *amard*, 'hazard, adventure;' Cot. The orig. sense was certainly 'a game at dice' (Littré). β . We find also Span. *azar*, an unforeseen accident, hazard, of which the orig. sense must have been 'a die;' O. Ital. *azara*, 'a game at dice called hazard, also a hazard or a nickle at dice;' Florio. It is plain that F. *az*, Span. *az*, answers to the Arab. article *al*, turned into *az* by assimilation. Thus the F. word is from Span., and the Span. from Arab. *al zār*, the die, a word only found in the vulgar speech; see Devic's Supplement to Littré.—Pers. *zār*, a die; Zenker. Der. *azard*, verb, *azard-ous*.

HAZE, vapour, mist. (Scand.?) Not in early use. The earliest trace of it appears to be in Ray's Collection of Northern-English Words, 1691 (1st ed. 1674). He gives: 'it *hazze*, it mistles, or rains small rain.' As a sb., it is used by Burke, On a Regicide Peace, let. 4 (R.) 'Hazy weather' is in Dampier's Voyages, ed. 1684 (R.) Being a North-County word, it is probably of Scand. origin. Cf. Icel. *hæz*, gray, dusky, said of the colour of a wolf; a word certainly related to A. S. *hæz*, *hæz*, used to signify a dark gray colour, esp. the colour of a wolf or eagle; whence also *hæz-fæg*, of a gray colour; see Grein, ii. 14, 15. If this be right, the orig. sense was 'gray,' hence dull, as applied to the weather; and the adj. *hazy* answers to A. S. *hæzæg*, only found in the compound *hæzæg-fjöðr*, having gray feathers (Grein). γ *Maha* suggests the Breton *azaz*, a vapour, warm wind. Der. *haz-y*, *haz-i-ness*.

HAZEL, the name of a tree or shrub. (E.) M. E. *hæsel*. 'The *hæsel* and the *hæg-borne*' [haw-thorn]; Gawayne and the Grene Knight, ed. Morris, 744.—A. S. *hæsel*. 'Corilus, hæsel. *Saginus*, hwit hæsel;' Wright's Vocab. l. 32, col. 1. 'Abellana, hæsel, wif hæsel-hnutu' [hazel-nut]; id. 33, col. 2. \dagger Du. *hazelaar*. \dagger Icel. *hæsi*, *hæsi*. \dagger Dan. and Swed. *hassel*. \dagger G. *hæsel*; O. H. G. *hæzala*. \dagger Lat. *corulus* (for *ossulus*). \dagger W. *sell* (Rhys). β . All from the base KASALA, root KAS; but the orig. meaning is unknown. Der. *hæsel-nut* = A. S. *hæsel-hnutu*, as above; *hæsel-wig*, Tam. Shrew, ii. 255.

HE, pronoun of the third person. (E.) M. E. *he*; common.—A. S. *he*; declined as follows. *Nom. sing.* nom. *he*; gen. *he*; dat. *him*; acc. *hine*. *Form. sing.* nom. *he*; gen. and dat. *hirs*; acc. *hine*. *Plural* (for all genders); nom. and acc. *hi*; gen. *hirra*, *herra*; dat. *him*, *homa*. \dagger Du. *hi*. \dagger Icel. *hann*. \dagger Dan. and Swed. *han*. β . The E. and A. S. forms are not connected with the Gothic third personal pronoun *is* (= G. *er*), but with the Goth. demonstrative pronoun *his*, this one, only found in the masc. dat. *himma*, masc. acc. *hina*, neut. acc. *hina*, in the singular number. Cf. Gk. *his*, *his*, that one, from a base KI, related to the pronominal base KA. The latter base has an

Interrogative force; cf. Skt. *ha*, who, cognate with E. *who*. See **Who**.

HEAD, the uppermost part of the body. (E.) M. E. *had*, *heed*; earlier *hæad* (= *hæaf*), from which it is contracted. 'His *had* was bald' [bald]; Chaucer, C. T. 198. In P. Plowman, B. xvii. 70, it is spelt *had*; but in the corresponding passage in C. ix. 70, the various readings are *had*, *heed*, and *hæad*. — A. S. *hæafod*, Mark, xvi. 24, where the latest MS. has *hæafod*; cf. Du. *hoofd* + Icel. *höfuð* + Dan. *hoved* + Swed. *hufvud* + Goth. *hauþi* + G. *haupt*, O. H. G. *houbet* + Lat. *caput*. β. Further allied to Gk. *κεφαλή*, the head; Skt. *hispala*, the skull. From *h* of *KAP*, but it is uncertain in what sense; perhaps 'to contain'; see **HAVE**. Der. *head*, vb.; *head-ache*, *head* (isa. iii. 20), *dress-gear*, *land-lease*, *peace* (K. Lear, iii. 2. 26), *quarters-stall* (Tam. Shrew, iii. 2. 58), *stone* (Zech. iv. 7), *tree* (1 Eadras, iii. 6), *way*, *wind*. Also *head-ing*, a late word; *head-rooms* (All's Well, iv. 2. 343); *head-y* (2 Tim. iii. 4), *head-ly*, *head-i-ness*. Also *head-long*, q. v. Doublet, *chief*, q. v.

HEADLONG, rashly; rash. (E.) Now often used as an adj., but orig. an adv. M. E. *hedling*, *heddynges*, *heddynges*; Wyclif, Deut. xiii. 8; Judg. v. 23; Matt. viii. 31; Luke, viii. 33. 'Houere hors *heddyng mette*' = their horses met head to head; King Alisaunder, 1261. The suffix is adverbial, answering to the A. S. suffix *-lunge*, which occurs in *grund-lunga*, from the ground. 'Funditus, *grundlunga*'; Ælfric's Grammar, ed. Scudder (1659); p. 42, l. 4. In this suffix, the *l* is a mere insertion; the common form being *-unge* or *-inge*; as in *call-unge*, entirely, *far-unge*, suddenly. Again, *-unge* is an adv. form, made from the common nouns-suffix *-ung*, preserved abundantly in mod. E. in the form *-ing*, as in the word *learning*.

HEAL, to make whole. (E.) M. E. *heal*. 'For he with it coude bothe *heal* and dere'; i. e. heal and harm; Chaucer, C. T. 10554. — A. S. *healan*, to make whole; very common in the pres. part. *healend* = the healing one, saviour, as a translation of *Jesus*. Regularly formed from A. S. *hal*, whole; see **Whole**. + Du. *heelen*, from *hal*, whole. + Icel. *heila*, from *heil*, hale; see **Hale**. + Dan. *heile*, from *heal*, hale. + Swed. *heala*, from *hal*. + Goth. *haijan*, from *heila*. + G. *heilen*, from *hal*. Der. *heal-er*, *healing*; and see **Health**.

HEALTH, soundness of body, or of mind. (E.) M. E. *healt*, P. Plowman, C. xvii. 137. — A. S. *healt* (acc. *healde*), Ælfric's Hom. i. 466, l. 8; ii. 396, l. 21. Formed from A. S. *hal*, whole; *healtan*, to heal. The suffix *-th* denotes condition, like Lat. *-itas*. Not a very common word in old writers; the more usual form is M. E. *hale* (P. Plowman, C. vi. 7, 10), from A. S. *halea*, Grein, ii. 22. Der. *health-y*, *health-i-ly*, *health-i-ness*; *health-ful*, *health-ful-ly*, *health-fulness*; *health-ness*, Romeo, iv. 2. 34.

HEAP, a pile of things thrown together. (E.) M. E. *heep* (dat. *heope*, *hepe*), Chaucer, C. T. 577; P. Plowman, B. vi. 190. — A. S. *heap*, a heap, crowd, multitude, Grein, ii. 56. + Du. *hoop*. + Icel. *heip*. + Dan. *hob*. + Swed. *hop*. + G. *haufe*, O. H. G. *haifo*. + Russ. *hupa*, a heap, crowd, group. + Lithuanian *houpas*, a heap (Fick, iii. 77). β. All from *h* of *KUP*, which is perhaps the same as Skt. *hup*, to be excited; the orig. sense seems to be 'tumult'; hence, a swaying crowd, confused multitude, which is the usual sense in M. E. Der. *heep*, vb., A. S. *heapan*, La. vi. 38. Doublet, *hope* (2).

HEAR, to perceive by the ear. (E.) M. E. *hears* (sometimes *hears*), pt. t. *hearde*, pp. *heard*; Chaucer, C. T. 860, 13448, 1577. — A. S. *hearan*, *hearan*, pt. t. *hearað*, pp. *geheard*; Grein, ii. 132. + Du. *hoeren*. + Icel. *heyrja*. + Dan. *heere*. + Swed. *höra*. + Goth. *haurjan*. + G. *hören*, O. H. G. *hōryan*. β. Of uncertain origin; it seems best to connect Gk. *ἀκούω*, to hear, with Lat. *caveo*, to beware, Skt. *śrī*, a wise man, and the E. *show* (all from *h* of *SKAW*), rather than with the Goth. *haurjan*, E. *hear*. See Curtius, i. 186. γ. It does not seem possible so to ignore the initial *h* as to connect it with the word *ear*, though there is a remarkable similarity in form between Goth. *haurjan*, to hear, and Goth. *hearan*, the ear. The latter, however, is allied to Lat. *audire*, which is far removed from E. *hear*. See **Ear**. Der. *hear-er*, *hearing*, *hear-er-y*, q. v., *hearken*, q. v.

HEARKEN, to listen to. (E.) M. E. *hearken*, Chaucer, C. T. 1528. Another form was *harknen*, id. C. T. 2210. Only the latter is found in A. S. — A. S. *hearian* (sometimes *heorearian*), Grein, ii. 133. Evidently an extended form from *hearan*, to hear. + O. Du. *horknen*, *horken*, *horknen*, to hearken, listen (Oudemans); from Du. *horeen*, to hear. + G. *horknen*, to hearken, listen, from O. H. G. *hōryan* (G. *hören*) to hear. See **HEAR**.

HEARSAY, a saying heard, a rumour. (E.) From *hear* and *say*. 'I speake unto you since I came into this country by *hearsay*. For I *heard say* that there were some homely theeves,' &c.; Bp. Latimer, Ser. on the Gospel for St. Andrew's Day (R.). The verb *say*, being the latter of two verbs, is in the infin. mood, as in A. S. 'Ful ofte time I haue *heard min*.' Gower, C. A. i. 367. 'He . . . megas *heards*' = he heard say, Beowulf, ed. Grein, 875.

HEARSE, a carriage in which the dead are carried to the grave. (F., — L.) Much changed in meaning. M. E. *hars*, *hars*. First (perhaps) used by Chaucer: 'Adown I fell when I saw the *hars*;' Complaint to Pity, st. 3. 'Harses on a dede corce (*harses* upon dede corcys), *Pyrama*, *pyramus*;' Prompt Parv. p. 236. Mr. Way's note says: 'This term is derived from a sort of pyramidal candlestick, or frame for supporting lights, called *harsis* or *harsira*, from its resemblance in form to a harrow, of which mention occurs as early as the thirteenth century. It was not, at first, exclusively a part of funeral display, but was used in the solemn services of the holy week . . . Chaucer appears to use the term *hars* to denote the decorated bier, or funeral pageant, and not exclusively the illumination, which was a part thereof; and towards the sixteenth century, it had such a general signification alone. Hardyng describes the honours falsely bestowed upon the remains of Richard II. when cloths of gold were offered "upon his *hars*" by the king and lords;' &c. See the whole note, which is excellent. The changes of sense are (1) a harrow, (2) a triangular frame for lights in a church service, (3) a frame for lights at a funeral, (4) a funeral pageant, (5) a frame on which a body was laid, (6) a carriage for a dead body; the older senses being quite forgotten. — O. F. *hars*, a harrow, also, a kind of portcullis, that's stuck, as a harrow, full of sharp, strong, and outstanding iron pins [which leads up to the sense of a frame for holding candles]; Cot. Mod. F. *hars*, Ital. *arpice*, a harrow. — Lat. *arripicium*, acc. of *arripes*, a harrow, also spelt *arripes*. ¶ A remarkable use of the word is in Berners' tr. of Froissart, cap. cxxx, where it is said that, at the battle of Crecy, 'the archers ther stode in maner of a *hars*;' i. e. drawn up in a triangular form, the old F. harrow being so shaped. See Specimens of English, ed. Skeat, p. 160.

HEART, the organ of the body that circulates the blood. (E.) M. E. *herte*, properly disyllabic. 'That dwelled in his *herte* ulke and sore, Gan fallen, when the *herte* felte deith'; Chaucer, C. T. 2806, 2807. — A. S. *heorte*, fem. (gen. *heortan*), Grein, ii. 69. + Du. *hart*. + Icel. *harta*. + Swed. *harta*. + Dan. *harts*. + Goth. *hairto*. + G. *herz*, O. H. G. *herza*. + Irish *criath*. + Russ. *serdce*. + Lat. *cor* (crude form *cordi*). + Gk. *σῆρ*, *σῆρ*. + Skt. *hrid*, *hridaya* (probably corrupt forms for *hrid*, *hridaya*). β. The Gk. *σῆρ* is also spelt *σῆρ* (Doric) and *σῆρ* (Ionic); this is connected with *σῆρ*, *σῆρ*, to quiver, shake; the orig. sense being that which quivers, shakes, or beats. — *h* of *KARD*, to swing about, hop, leap; cf. Skt. *hurd*, to hop, jump; Fick, i. 47; Benfey, 197. Der. *heart-ache*, Hamlet, iii. 1. 62; *heart-blood* = M. E. *herte blod*, Havelok, 1819; *heart-bruising*, Ant. i. 2. 74; *heart-broken*, *heart-burn*, *heart-burning*, L. L. l. i. 280; *heart-ess*, *heart-en*, 3 Hen. VI, ii. 2. 79; *heart-felt*, *heart-lass* = M. E. *hertles*, Wyclif, Prov. xii. 8; *heart-lesly*, *heart-les-ness*, *heart-rending*, *heart-ach*, *heart-sickness*, *heart-whole*. Also *heart's-ess*, q. v., *heart-y*, q. v.

HEARTH, the floor in a chimney on which the fire is made. (E.) M. E. *hert*, *hert*; a rare word. 'Hertis, where fyre ys made;' Prompt Parv. — A. S. *hearth*, as a gloss to *foculare*; Wright's Vocab. i. 27, col. 1. + Du. *haard*. + Swed. *hård*, the hearth of a forge, a forge. + G. *herd*, a hearth; O. H. G. *herd*, ground, hearth. β. Perhaps orig. 'a fireplace'; cf. Goth. *haurja*, burning coals, Lithuan. *harta*, to heat an oven (Nesselmann). Der. *hearth-stone* (in late use).

HEARTS-EASE, a pansy. (E.) 'Herts-ease, or Pansy, an herb'; Kersey, ed. 1718. Lit. *ess* of *heart*, i. e. pleasure-giving.

HEARTY, cordial, encouraging. (E.) M. E. *harty*. 'Harty, cordial'; Prompt Parv. An accommodation of the older M. E. *hertly*. '3e han *hertly* hate to cure hole peple' = ye have hearty hate against our whole people; Alexander and Dindimus, ed. Skeat, 965. Thus the orig. sense was *heart-ly*, *heart-ness*.

HEAT, great warmth. (E.) M. E. *hete*, Chaucer, C. T. 16876. — A. S. *hæta*, *hæta*; Grein, ii. 24; formed from the adj. *hæt*, hot. + Dan. *hede*, heat; from *hæt*, hot. + Swed. *hätta*, heat; from *hæt*, hot. β. The Icel. *hita*, heat, Du. *hitta*, G. *herz*, are not precisely parallel forms; but are of a more primitive character. See further under **Hot**. Der. *heat*, verb = A. S. *hætan*, in comp. *hætan*, to make hot, formed rather from the adj. *hæt*, hot, than from the sb.; *heat-er*.

HEATHEN, wild open country. (E.) M. E. *hæthe* (but the final *e* is unoriginal); Chaucer, C. T. 6, 608; spelt *hæth*, P. Plowman, B. xv. 431. — A. S. *hæth*, Grein, ii. 18. + Du. *heide*. + Icel. *hæth*. + Swed. *hæt*. + Dan. *hede*. + Goth. *hætha*, a waste. + G. *heide*. + W. *oed*, a wood. + Lat. *caelum* in comp. *hu-caelum*, a pasture for cows; where *hu-* is from *hus*, a cow. β. All from an Aryan base *KAITA*, signifying a pasture, heath, perhaps 'a clear space'; cf. Skt. *chitra*, visible. Der. *heath-y*; also *heath-en*, q. v., *heath-er*, q. v.

HEATHEN, a pagan, unbeliever. (E.) Simply orig. 'a dweller on a heath'; see Trench, Study of Words; and cf. Lat. *paganus*, a pagan, lit. a villager, from *pagus*, a village. The idea is that dwellers in remote districts are among the last to be converted. M. E. *hæthen*. 'Hæthens is to mene after *hæth* and vntiled erthe' =

heathen takes its sense from heath and untilled land; P. Plowman, B. xv. 451. = A. S. *hæðen*, a heathen; Grein, ii. 18. = A. S. *hæð*, a heath. See **HEATH**. β. So also Du. *hæden*, a heathen, from *hæde*, a heath; Icel. *hæðinn*, from *hæðir*; Swed. *hæden*, from *hæd*; Dan. *hæden*, from *hæde*; Goth. *hæithna*, a heathen woman, from *hæithi*; G. *hæden*, from *hæide*. Der. *hæthan-don* = A. S. *hæðandōm*, Grein, ii. 19; *hæthan-ish*, *hæthan-ish-ly*, *hæthan-i:þ-ness*, *hæthan-iss*, *hæthan-ism*.

HEATHER, HEATH, a small evergreen shrub. (E.) So named from its growing upon *heaths*. *Heather* is the Northern form, and appears to be nothing more than *heath-or* = inhabitant of the heath; the former syllable being shortened by the stress and frequency of use. Compare *heath-en*, in which the suffix is adjectival. See **HEATH**.

HEAVE, to raise, lift or force up. (E.) M. E. *heven* (with *v* for *u*); Chaucer, C. T. 451; earlier form *hæben*, Rob. of Glouc., p. 17. l. 8. = A. S. *hæbban*, Grein, ii. 18; pt. t. *hæf*, pp. *hæfan*; orig. a strong verb, whence the later pt. t. *have*, occasionally found. † Du. *heffen*. † Icel. *heffa*. † Swed. *hæfa*. † Dan. *heve*. † Goth. *hæfan*. † G. *heben*, O. H. G. *hefan*. β. Root uncertain; prob. connected with Lat. *exsurgo*, to arise, and with E. **HAVE**, but it is not clear in what manner it is related. Der. *heav-or*, *heave-offering*; also *heav-y*, q. v.

HEAVEN, the dwelling-place of the Deity. (E.) M. E. *heven* (with *v* for *u*); Chaucer, C. T. 2563. = A. S. *hæfan*, *heofan*, *hefan*, Grein, ii. 63. † O. Icel. *heffan* (mod. Icel. *hefning*). † O. Sax. *heaven* (the *v* being denoted by a crossed *h*). β. Of unknown origin; a connection with the verb *to heave* has been suggested, but has not been clearly made out. ¶ The G. *hæmmel*, Goth. *himma*, heaven (and perhaps the mod. Icel. *hefning*) are from a different source; probably from the *q* KAM, to bend; cf. Lat. *camera*, a vault, chamber. See Fick, iii. 62, 64. Der. *heaven-ly* = A. S. *heofolice*; *heavenly-minded*; *heaven-worsh*, *heaven-worship*, as to which see **TOWARDS**.

HEAVY, hard to heave, weighty. (E.) M. E. *hevi*, *hevy* (with *v* for *u*). Chaucer has *hevy* and *heaviness*; C. T. 11134, 11140. = A. S. *hefig*, heavy; Grein, ii. 29; lit. 'hard to heave,' from A. S. *hæbban* (= *heffen*, cf. pt. t. *hæf*), to heave. † Icel. *hefgr*, heavy; from *heffa*, to heave. † O. H. G. *hefig*, *hebig* (obsolete), heavy, from *hefan*, *hefan*, to heave. ¶ The shortened sound of the former syllable is the result of stress of accent. Der. *heaven-ly*; *hevi-ness* = A. S. *hefignes* (Grein).

HEBDOMADAL, weekly. (L., = Gk.) 'As for hebdomadal periods or weeks;' Sir T. Browne, Vulg. Errors, b. iv. c. 12. § 11. = Lat. *hebdomadalis*, belonging to a week. = Lat. *hebdomada*, stem of *hebdomas*, a number of seven, a week; with suffix *-alis*. = Gk. *ἑβδομήκαδι*, a number of seven, a week; cf. *ἑβδομος*, seventh = Gk. *εβρα* (for *εβρα*), seven; cognate with E. **SEVEN**. See **SEVEN**.

HEBREW, a descendant of Abraham. (F., = L., = Gk., = Heb.) In Merch of Ven. i. 3. 58, 179. = F. *hebrau*, spelt *hebrau* in Cotgrave. = Lat. *hebraeus*. = Gk. *ἑβραῖος*. = Heb. *יְהוּדִי*, a Hebrew (Gen. xiv. 13); of uncertain origin, but supposed to be applied to Abraham upon his crossing the Euphrates; from Heb. *יָבַר*, he crossed over.

HECATOMBS, a sacrifice of a large number of victims. (F., = L., = Gk.) Lit. a sacrifice of a hundred oxen. In Chapman's tr. of Homer's Iliad, b. l. 1. 60. = F. *hecatombe*; Cot. = Lat. *hecatombē*. = Gk. *ἑκατόμβη*, a sacrifice of a hundred oxen; or any large sacrifice. = Gk. *ἑκατόν*, a hundred, put for *ἑκατόν*, where *ἑ* is neut. of *ἑκ*, one, and *-τόν* is cognate with Skt. *śata*, Lat. *centum*, A. S. *hund*; and *hect*, an ox, cognate with E. **OX**. See **HUNDRED** and **COW**.

HECKLE, HACKLE, HATCHEL, an instrument for dressing flax or hemp. (Du.) M. E. *hehels*, *hechels*. 'Hehels, mataxa;' Prompt. Parv. 'I hechell (or hechyll) flaxe;' Palgrave. 'Hec mataxa, a hechelle;' Wright's Vocab. i. 269, col. 2. = Du. *hechel*, a heckle. [The word came to us from the Netherlands.] It is the dimia. of Du. *haak*, a hook, with dimia. suffix *-el* and consequent vowel-change. † Dan. *hegle*, a heckle; from *hæge*, a hook. † Swed. *hækle*; from *hæke*, a hook. † G. *hechel*, doublet of *hækel*, a little hook; from *hæken*, a hook. See **HOOK**. Der. *heckle* (1), *hackle* (2), q. v.

HECTIC, continual; applied to a fever. (F., = L., = Gk.) 'My fits are like the fever *acticus* fits;' Gascoigne, Flowers, The Passion of a Lover, st. 8. Shak. has it as a sb., to mean 'a constitutional fever;' Hamlet, iv. 3. 68. = F. *actique*, 'sick of an hectic, or continual fever;' Cot. = Low Lat. *acticus**, for which I find no authority, but it was doubtless in use as a medical word. = Gk. *ἄκτιος*, hectic, consumptive (Galen). = Gk. *ἔχειν*, a habit of body; lit. a possession. = Gk. *ἔχειν*, fut. of *ἔχω*, to have, possess. = *q*SAGH, to hold in, stop; whence also Skt. *śah*, to hold in, stop, bear, undergo, endure, &c. Der. *actice*, sb.

HECTOR, a bully; as a verb, to bully, to brag. (Gk.) 'The Hectoring kill-cow Hercules;' Butler, Hudibras, pt. ii. c. 1. l. 352. From the Gk. *Hektor* ('Erray'), the celebrated Trojan hero. The

sense of Gk. *ἔχω* is 'holding fast;' from the Gk. *ἔχω*, to hold. See **HECTIC**.

HEDGE, a fence round a field, thicket of bushes. (E.) M. E. *hedge*, Chaucer, C. T. 15224. = A. S. *hæge*; nom. pl. *hæges*; Ælfric's Hom. ii. 376, ll. 14, 17. *Hæge* comes from a base *hæg-in*, formed from *hæg*- with suffix *-in*, causing vowel-change of *hæg*- to *hæg*-; i. e. it is a secondary form from A. S. *hæga*, a hedge, preserved in mod. E. in the form *haw*; see **HAW**. † Du. *hæge*, *hæg*; a hedge; from *hæg*, a hedge. † Icel. *hægger*, a kind of tree used in hedges; from *hæg*, a hedge (see note in Icel. Dict. p. 774). Der. *hæge*, verb (Prompt. Parv. p. 232), *hæge-bill*, *hæge-born*, 1 Hen. VI., iv. 1. 43; *hæge-hæg*, Temp. ii. 3. 10; *hæge-pig*, Mach. iv. 1. 2; *hæge-priest*, L. L. L. v. 2. 245; *hæge-rook*, Milton, L'Allegro, 28; *hæge-school*; *hæge-parrow*, K. Lear, i. 4. 235; also *hæge-or*, Milton, Comus, 293.

HEED, to take care, attend to. (E.) M. E. *hæden*, pt. t. *hædde*; Layamon, 17801; Allit. Poema, ed. Morris, A. 1050 (or 1051). = A. S. *hædan*, to take care; pt. t. *hædde*; Grein, ii. 29. A weak verb, formed by vowel change from a sb. *hædd*, care, not found in A. S. but equivalent to G. *hüt*, O. H. G. *hütan*, heed, watchfulness. † O. Friese *hæde*, *hæde*, to heed, protect; from *hæde*, *hæde*, sb. protection. † O. Sax. *hædan*, to heed. † Du. *hæden*, to heed, guard; from *hæde*, guard, care, protection. † G. *hütan*, to protect (O. H. G. *hütan*), from G. *hüt* (O. H. G. *hütan*, protection). β. For the vowel-change, cf. blood (A. S. *blōd*) from *blōd* (A. S. *blōd*).

γ. There is a distinction to be made between this A. S. *hædd*, care (doubtless a fem. sb.), and A. S. *hæd*, a hood (doubtless masc.); just as between Du. *hæde*, fem. heed, and *hæde*, masc. hood; and again, between G. *hüt*, fem. heed, and *hüt*, masc. a hat. Yet it seems reasonable to refer them to the same root. The notion of 'guarding' is common to both words. See **HOOD**. Der. *hædd*, sb. = M. E. *hæde*, Chaucer, C. T. 305; *hædd-ful*, *hædd-ful-ly*, *hædd-ful-ness*, *hædd-less*, *hædd-less-ly*, *hædd-less-ness*.

HEEL (1), the part of the foot projecting behind. (E.) M. E. *heel*, *heele*; Wyclif, John, xiii. 18. = A. S. *hæla*, the heel; Grein, ii. 30. We find also the gloss: 'Calx, hēla, hōb nijeward' = the heel, the lower part of the heel; Wright's Vocab. i. 283, col. 2. † Du. *heel*. † Icel. *hæll*. † Swed. *hæl*. † Dan. *hæl*. β. Probably also the same word with Lat. *calc*, Gk. *κάλαξ* (for *κάλαξ*), the heel; Lithuanian *hēlas*, the heel; Curtius, i. 481. γ. If so, there is probably a further connection with Lat. *cellere*, to strike, occurring in the compound *percellere*, to strike, smite, the form of the root being KAR. Cf. Skt. *hāl*, to drive; Fick, i. 45.

¶ It is proper to note Grein's theory, viz. that A. S. *hæla* is a contraction for *hæla-la*, with the usual vowel-change from *o* (followed by *i*) to *e*; this would make the word a diminutive of A. S. *hæla*, which also means 'the heel,' and is a commoner word. But this seems to set aside the Du. and Scand. forms, and ignores the generally accepted identification of E. *heel* with Lat. *calc*. Der. *heel-piece*.

HEEL (2), to lean over, incline. (E.) α. This is a very corrupt form; the word has lost a final *d*, and obtained (by compensation) a lengthened vowel. The correct form would be *heald* or *heild*. M. E. *heiden*, *heiden*. Palgrave has: 'I heide, I leane on the one syde, as a bote or shyp, or any other vessel. *in incline de count*. Sytte fast, I rede [advise] you, for the bote begynneth to heide.' 'Heiden, or bowyn, *inclino, flecto, deflecto*;' Prompt. Parv. p. 234; see **WAY**'s note.

β. The M. E. *heiden* or *heiden* was frequently transitive, meaning (1) to pour, esp. by tilting a vessel on one side; and (2) intransitively, to heel over, to incline. Wyclif has: 'and whanne the boxe of alabastr was brokun, she heide it [poured it out] on his heed;' Mark, xiv. 3. = A. S. *hædan*, *hædan*, trans. to tilt, incline, intrans. to bow down; Grein, ii. 131. 'Du gesta boladest corþan swā fræste, þæt hió on ænige hæfse ne hædd' = Thou hast founded the earth so fast, that it will not heel over on any side; Ælfred's Metres, xx. 164. It is a weak verb, formed from the (participial) adjective *heald*, inclined, bent down, which occurs in *mīder-hæald*, bent downwards; Grein, ii. 295. † Icel. *hælla*, to lean sideways, heel over, esp. used of a ship; from *hællr*, leaning, sloping. † Dan. *heide*, to slant, slope, lean, tilt (both trans. and intrans.); from *heald*, an inclination, slope. † Swed. *hælla*, to tilt, pour. † M. H. G. *heiden*, to bow or incline oneself downwards; from *heald*, leaning forwards. Root uncertain; perhaps Teut. HAL, to strike, bend; Fick, iii. 71.

HEFT, a heaving. (E.) In Shak. Wint. T. ii. 1. 45. Formed from the verb *to heave* just as *heft* is formed from the verb *to heave*. ¶ *Heft* also occurs as another spelling of *heft*.

HEGIRA, the flight of Mohammed. (Arab.) In Blount's Gloss., ed. 1674. 'The era of the *Hegira* dates from the flight of Mohammed from Mecca to Medina, on the night of Thursday, July 12, 622. The era hegira on the 16th;' Haydn, Dict. of Dates. = Arab. *hijrah*, separation (here flight); the Mohammedan era; Palmer's Pers. Dict. col. 695. Cf. Arab. *hajr*, separation, absence; id. ¶ Hence pronounce the E. word as *hyra*, with soft *g* and no *i*.

HEIFER, a young cow. (E.) M. E. *heifere*, *heifere*. 'Juvenca, *heifere*;' Wright's Vocab. i. 177, l. 4; 'Hec juvenca, a *heifere*;' id. 110, col. 2. — A. S. *heifer*. 'Annicula, vet vaccula, *heifer*;' also, 'Althum, *far heifer*;' [a fat heifer]; id. p. 23, col. 2. Lit. 'a high ox,' i. e. a full-grown ox or cow. Compounded of A. S. *heaf*, high; and *far* (Northumb. *far*), an ox. In Matt. xxii. 4, the Lat. *auri* is glossed by *farra*, *farra* in the Wesset versions, and by *farra* in the Lindisfarne MS. β. The A. S. *far* is cognate with M. H. G. *far*, O. H. G. *farro*, *far*, an ox, and the Gk. *épas*, a heifer. — cf. PAR, as seen in Lat. *parva*, to produce; see PARENT.

HEIGH-HO, an exclamation of weariness. (E.) Also, in Shak., an exclamation of joy; As You Like It, iv. 3. 169; ii. 7. 180, 182, 190; iii. 4. 54. Compounded of *heigh*, a cry to draw attention, Temp. i. 1. 6; and *ho!* interjection. Both words are of natural origin, to express a cry to call attention.

HEIGHT, the conditio of being high; a hill. (E.) A corruption of *highth*, a form common in Milton, P. L. i. 24. 92, 282, 552, 723; etc. *Height* is common in Shak. Merch. Ven. iv. 1. 73; etc. M. E. *hight*, *hyght*, as in Chaucer, C. T. 1786 (where it times with *hyght*); also *hejhe* (= *heghte*), Allit. Poems, ed. Morris, B. 317; *highte*, Mandeville's Travels, p. 40. — A. S. *heahðan*, *heahðan*; Grein, ii. 47. — A. S. *heaf*, high; cf. Du. *heeght*, height; from *heog*, high; cf. Icel. *heð*; from *heir*. + Swed. *hejd*, from *heg* + Dan. *hejde*; from *heir*. + Goth. *heihthe*; from *heih*. ¶ The G. *heih* does not exhibit the suffix. See High. Der. *heigh-on*, Shak. Cor. v. 6. 22; formed by analogy with *length-on*, *strength-on*, etc.; not an orig. form; the A. S. verb is *hean* (= high-en), Grein, ii. 55.

HEINOUS, hateful, atrocious. (F., = O. L. G.) Properly trisyllabic. M. E. *heinous*, *heinous*; Chaucer, Troilus, ii. 1617. — O. F. *heinous*, odious; formed with suffix *-ous* (= Lat. *-osus*, mod. F. *-ous*) from the sb. *heine*, hate. — O. F. *heir*, to hate. From an O. Low G. form, well exemplified in Goth. *heirjan* or *heirjan* (= *hatan*), to hate; not from the cognate O. H. G. *heizon*. See Hate. Der. *heinous-ly*, *heinousness*.

HEIR, one who inherits property. (F., = L.) The word being F., the A is silent. M. E. *heir*, *heir*; better *heir*, *heir*; Chaucer, C. T. 5188; also *eyr*, Will. of Palerne, 128; *air*, Havelok, 410. — O. F. *heir*, *air* (later *heir*), an heir. — Lat. *heres*, an heir; allied to Lat. *heres*, a master, and Gk. *χείρ*, the hand. — cf. GHAR, to seize, take; cf. Skt. *ari*, to convey, take, seize, Curtius, i. 246. ¶ The O. F. *heir* is either from the nom. *heres*, or from the old acc. *herem*, the usual acc. form being *herodem*. Der. *heir-dom*, *heir-ship*, hybrid words, with E. suffixes; *heir-apparatus*, 1 Hen. IV, l. 2. 65; *heir-ess*, with F. suffix, Blackstone's Comment., b. iv. c. 15 (R); *heir-less*, Wint. Ta. v. 1. 10; *heir-presumptive*, *heir-male*; also *heir-loom*, q. v.

HEIR-LOOM, a piece of property which descends to an heir along with his inheritance. (Hybrid; F. and E.) 'Which be an *heir-loom* left unto the English throne;' Dryden, Polyolbion, s. 11. Compounded of *heir* (see above); and *loom*, a piece of property, furniture, the same word with *loom* in the sense of a weaver's frame. See Loom.

HELICAL, relating to the sun. (L., = Gk.) A term in astronomy, used and defined in Sir T. Browne, Vulg. Errors, b. iv. c. 13. § 7; 'We term that . . . the *helical* [ascension of a star], when a star which before, for the vicinity of the sun, was not visible, being further removed, beginneth to appear.' — Late Lat. *heliosus*, Latinised from the Gk. *ἡλιός*, belonging to the sun. — Gk. *ἡλιος*, the sun; on which difficult word see Curtius; he shews the probability that it is from the ✓ US, to shine, burn, whence also Skt. *śā*, to burn. Der. *helical-ly*.

HELIOCENTRIC, belonging to the centre of the sun. (Gk.) An astronomical term; in Kersey, ed. 1715. Coined from *helio* = Gk. *ἡλιος*, crude form of *ἡλιος*, the sun; and *centric*, adj. coined from Gk. *κέντρον*, centre. See Helical and Centre. β. Similar formations are *heliography*, equivalent to photography, from *γραφία*, to write; *heliolatry*, sun-worship, from *λατρεία*, service, worship; *heliotrope*, q. v.

HELIO-TROPE, the name of a flower. (F., = L., = Gk.) In Bount's Gloss., ed. 1674. — F. *héliotrope*, 'the herbe turnsole;' Cot. — Lat. *heliotropium*. — Gk. *ἡλιότροπος*, a heliotrope. — Gk. *ἡλιος*, crude form of *ἡλιος*, the sun; and *τροπή*, base connected with *πέτρος*, to turn; so that the lit. sense is 'sun-turner,' or the flower which turns to the sun. See Helical and Trope.

HELL, a spiral figure. (L., = Gk.) 'Hella, barren or creeping ivy; in anatomy, the outward brim of the ear; in geometry, a spiral figure;' Kersey, ed. 1715. — Lat. *hella*, a volute, spiral; kind of ivy = Gk. *ἡλῆ*, anything twisted, a tendril, spiral, volute, curl. — Gk. *ἡλῆ*, to turn round. — Gk. root *φαλ*, *φαλ*; equivalent to Lat. *rot* in *rotare*, to roll. — cf. WAR, to turn about. See Volute, of which *hella* is, practically, a doublet. Der. *hellous*, the pl. form; *hellous-ly*.

HELL, the place of the dead; the abode of evil spirits. (E.) M. E. *helle*; Chaucer, C. T. 1202. — A. S. *hell*, *helle*, a fem. sb., gen. *helle*; Grein, ii. 29. + Du. *hell*. + Icel. *hell*. + Dan. *helte*; Swed. *helveta*; from O. Swed. *hellewita*, a word borrowed (says Thre) from A. S. *helle-wita*, lit. hell-torment, in which the latter element is the A. S. *wite*, torment. + G. *helle*, O. H. G. *hella*. + Goth. *hella*, hell. β. All from the Teutonic base HAL, to hide, whence A. S. *hela*, G. *hellen*, to hide; so that the orig. sense is the hidden or unseen place, The A. S. *hela* is cognate with Lat. *celare*, to hide, from the base KAL, to hide, whence also Lat. *colla*, E. *coll*. γ. It is supposed that the base KAL, older form KAR, is a development from a root SKAR, of which one meaning was 'to cover;' cf. Skt. *śri*, to pour out, to cast, to cover. Der. *hell-ish*, *hell-i-ly*, *hell-ish-ness*; *hell-fire* = A. S. *helle-fyr*, Grein, ii. 31; *hell-bound*, M. E. *helle-bound*, Scute Marberete, ed. Cockayne, p. 6, l. 4 from bottom.

HELLEBORE, the name of a plant. (F., = L., = Gk.) Also spelt *ellebore*, as frequently in Holland, tr. of Pliny, b. xiv. c. 5. — O. F. *ellebore*, 'hellebore;' Cot. Properly *hellebore*. — Lat. *helleborus*. — Gk. *ἡλεβορος*, the name of the plant. Of uncertain origin; the latter half of the word is probably related to Gk. *βόφω*, food.

HELM (1), the instrument by which a ship is steered. (E.) Properly used of the tiller or handle of the rudder. M. E. *helm*; Allit. Poems, ed. Morris, iii. 149. — A. S. *helm*, masc., *helm* (a tr. of Boethius, cap. xxiv. § 4; lib. iii. pr. 12. + Icel. *hjálm*, a rudder. + G. *helm*, a helve, handle. β. Closely allied to *helm*, from the likeness between a stalk and a handle. Another kindred word is *helve*. See Haulm, Helve, Halberd. Der. *helm-man*; where *helm* = *helm*'s (the possessive case). Also *hel-bound*.

HELM (2), HELMET, armour for the head. (E.) M. E. *helm*, Chaucer, C. T. 2611. — A. S. *helm*, masc., (1) a protector, (2) a protection, helm; Grein, ii. 31. + Du. *helm* (also *helmot*), a helm, casque. + Icel. *hjálmr*, a helmet. + Dan. *helm*. + Swed. *hjälm*. + G. *helm*. + Goth. *hilm*. + Russ. *shlém*, a helmet. + Lithuan. *šalmas*. β. All formed with suffix *-us* from the base KAL (Teutonic HAL), to cover, protect; the orig. sense being 'covering.' See Hall. Der. *helm-ed*, Chaucer, C. T. 14376; *helm-et*, a dimin. form, with suffix *-et* of F. origin, perhaps borrowed from Du. *helmot*.

HELMINTHOLOGY, the natural history of worms. (Gk.) A scientific word. Coined from Gk. *ἡλμινθός*, crude form of *ἡλίμινθ*, a worm; and *-λογία*, a discourse, from *λόγος*, to speak. The Gk. *ἡλίμινθ* is also found as *ἡλίμινθ*, i. e. that which curls about; from the same source as *ἡλίξ*, a helix. See Helix. Der. *helminthology-e-ol*.

HELOT, a slave, among the Spartans. (L., = Gk.) Rare. The pl. *helotes* answers to Lat. pl. *hilotas*, borrowed from Gk. *ἡλωτες*, pl. of *ἡλός*, a helot, bondsman; said to have meant originally an inhabitant of *Eloe* (Eaeo), a town of Laconia, who were enslaved under the Spartans. Der. *helot-ism*.

HELP, to aid, assist. (E.) M. E. *helpan*, pt. t. *help*, pp. *helpan*; Chaucer, C. T. 1670, 1681, 10244. — A. S. *helpan*, pt. t. *helpe*, pp. *helpan*; Grein, ii. 33. + Du. *helpen*. + Icel. *hjálpa*. + Dan. *hjælpe*. + Swed. *hjälpa*. + Goth. *helfan*. + G. *helfen*, O. H. G. *helfan*. β. All from the Teutonic base HALP = Aryan KALP, to help; whence also Skt. *hlp*, to be fit for, *halpa*, able, able to protect; Lithuan. *šelpiti*, to help. Der. *help*, sb. — A. S. *helpe* (Grein); *help-er*, *help-ful*, *help-ful-ness*, *help-less*, *help-less-ly*, *help-less-ness*; also *help-mate*, a coinage due to a mistaken notion of the phrase *an help meet* (Gen. ii. 18, 20); thus Rich. quotes from Sharp's Sermons, vol. iv. ser. 12: 'that she might be an *help-mate* for the man.'

HELVE, a handle of an axe. (E.) M. E. *helve* (= *helve*), Wyclif, Dent. xiv. 5; spelt *helve* (for *helve*), Ormulum, 9948. — A. S. *helve*, of which the dat. *helve* occurs in Gregory's Pastoral, ed. Sweet, p. 166, l. 8; also *helve*, as in 'Manubrium, hnt and *helve*;' Wright's Vocab. i. 35, col. 1. + O. Da. *helve*, a handle; Oudemans. + M. H. G. *helf*, a handle. Allied to *helm* (1) and *haulm*.

HEM (1), the border of a garment. (E.) M. E. *hem*; pl. *hemmen*, Wyclif, Matt. xxiii. 5. — A. S. *hem*, *hem*; 'Limb, stemming out hem;' Wright's Vocab. i. 26, col. 1. Allied to Frisic *hem*, a hem, edge, border, noted by Oatesen s. v. *hemmen*, heaven. Cf. G. *hemme*, a fence, hedge; Flugel. Also G. *hemmen*, heaven, a canopy, orig. a vault, allied to Latin *camera*, a vault, chamber. β. All from the Teut. base HAM, equivalent to Lat. KAM. = ✓ KAM, to bend. Thus the orig. sense is a 'bend' or curved border, edge. Der. *hem*, verb, chiefly in the phr. *to hem in* (cf. G. *hemmen*, to stop, check, hem, from *hemmen*, a fence), Shak. Troilus, iv. 3. 193.

HEM (2), a slight cough to call attention. (E.) 'Cry *hem!* when he should groan,' Much Ado, v. 2. 16; cf. As You Like It, i. 3. 19. An imitative word, formed from the sound. Allied to HUM. In Dutch, we also find the same word *hem*, used in the same way. Der. *hem*, verb, As You Like It, i. 3. 18.

HEMATITE, an ore of iron. (L., = Gk.) The sesqui-oxide of iron; so called because of the red colour of the powder. (Webster).

*The sanguine load-stone, called *hematites*;' Holland's Pliny, b. xvi. c. 16.—Lat. *hematites*; Pliny.—Gk. *αἱματίνη*, blood-like.—Gk. *αἷμα*, stem of *αἷμα*, blood.

HEMI-, half. (Gk.) From a Lat. spelling (*hemi-*) of the Gk. prefix *ἡμι-*, signifying half; cognate with Lat. *semi-*, half. See **Semi-**.

HEMISPHERE, a half sphere, a half globe. (F., = L., = Gk.) In Cotgrave. = O. F. *hemisphere*, 'a hemisphere'; Cot. = Lat. *hæmisphaerium*. = Gk. *ἡμισφαῖρον*, a hemisphere. = Gk. *ἡμι-*, prefix, signifying half; and *σφαῖρα*, a ball, sphere. See **Hemi-** and **Sphere**. Der. *hæmisphaerici*; Sir T. Browne, Vulg. Errors, b. ii. c. 1. § 13.

HEMISTICH, half a line, in poetry. (L., = Gk.) Not from F. *hæmistique* (Cotgrave), but directly from Lat. *hæmistichium*, by dropping the two latter syllables. Kersey has: '*Hæmistichium*, a half verse.' = Gk. *ἡμιστίχον*, a half verse. = Gk. *ἡμι-*, half; and *στιχόν*, a row, order, line, verse. See **Hemi-** and **Distich**.

HEMLOCK, a poisonous plant. (E.) M. E. *hemlok*; spelt *hemlok*, *hemlock*, Wright's Vocab. l. 266, col. 1, 265, col. 1; *hemlock*, id. l. 191, col. 2.—A. S. *hemlic*, *lymlic*; Gloss. to Cockayne's Saxon Leechdoms.

1. The first syllable is of unknown origin; Stratmann connects it with a supposed M. E. *hem*, malign; but the instances of this word are not quite certain. Still it probably implies something bad; and may be related to G. *hemmen*, to maim; see **Hemper**.

2. The second syllable is from A. S. *leok*, a leek, plant, whence the M. E. *leok* above, and modern E. *leek*. The same ending occurs in *char-leok*, *gar-lek*. See **Leak**.

HEMORRHAGE, a great flow of blood. (F., = L., = Gk.) Spelt *hemorrhage* by Kay, On the Creation, pt. 2 (R.) = O. F. *hemorrhagie*, 'an abundant flux of blood'; Cot. = Late Lat. *hemorrhagia*, Latinised from Gk. *αἱμορραγία*, a violent bleeding. = Gk. *αἷμα*, for *αἷμα*, blood; and *ρραγία*, base of *ρραγίω*, I break, burst; the lit. sense being 'a bursting out of blood.' Gk. *ἔρρηξ* = E. *break*; see **Break**.

HEMORRHOIDS, **EMERODS**, painful tubercles round the margin of the anus from which blood is occasionally discharged. (F., = L., = Gk.) '*Hæmorrhoides* he vayne in the fundament;' Sir T. Elyot, Castel of Helth, b. iii. c. 10. = F. *hæmorrhoides*, 'an issue of blood by the veins of the fundament;' Cot. = Lat. *hæmorrhoides*, hemorrhoids, pl. of *hæmorrhoides*. = Gk. *αἱμορροΐδες*, pl. of *αἱμορροΐς*, adj, liable to flow of blood. = Gk. *αἷμα*, for *αἷμα*, blood; and *ρροΐς*, to flow, cognate with Skt. *ru*, to flow. Der. *hæmorrhoides*. Doublet, *emeroide*.

HEMP, a kind of plant. (L., = Gk. = Skt.) M. E. *hemp*, Havelok, 782. Contracted from a form *hæmp*; the s becoming m by the influence of the following p. = A. S. *hæmp*, *hæmp*; Cockayne's A. S. Leechdoms, l. 124, ll. 1, 3, and note. Cf. Du. *hæmp*; Icel. *hæmp*; Dan. *hæmp*; Swed. *hæmp*; G. *hanf*; O. H. G. *hanf* (Fick). All from Lat. *canabum*; Gk. *αἰμαίνης*; hemp. = Skt. *ḥampa*, hemp. β. The Lat. word is merely borrowed from Gk. 'Grimm and Kuhn both consider the Gk. word borrowed from the East, and the Teutonic one from the Lat. *canabum* which certainly made its way to them'; Curtius, i. 173. The word was borrowed so early that it suffered letter-change. Der. *hæmp*-m, with adj. suffix, as in *gold-m*; Hen. V, l. iii. chor. 8. Also *canuus*, q. v.

HEN, the female of a bird, especially of the domestic fowl. (E.) M. E. *hen*, Chaucer, C. T. 15445; pl. *henes*, id. 14872. = A. S. *henn*, *hen*, *hen*; Grein, ii. 23. The proper form is *henn*, formed by vowel-change from A. S. *hann*, a cock; Grein, ii. 71. + Du. *hen*, fem. of *hann*, a cock. + Icel. *henna*, fem. of *hann*, a cock. + Dan. *høne*, fem. of *hane*, a cock. + Swed. *hanna*, fem. of *hane*, a cock. + G. *henne*, fem. of *hahn*, a cock. Cf. Goth. *henna*, a cock. β. Thus *hen* is the fem. of a word for cock (obsolete in English), of which the old Teutonic type was HANA.

γ. The word *hann* means, literally, 'singer'; the suffix -n denoting the agent, as in A. S. *hant-a*, a hunter. = *KAN*, to sing; whence Lat. *canens*, to sing. Der. *hen-hann*, Prompt. Parv. p. 235; lit. 'fowl poison'; see **Bane**. Also *hen-coop*, *hen-harrow*, a kind of hawk (see **Harrier**); *hen-patched*, i. e. pecked by the hen or wife, as in the Spectator, no. 176: 'a very good sort of people, which are commonly called in scorn the *hen-patched*.'

HENCE, from this place or time. (E.) a. M. E. *hence*, P. Plowman, B. i. 76; whence the shorter form *henn*, occurring in Lidgate's Minor Poems, p. 220 (Stratmann). In the modern *hence*, the -ce merely records that the M. E. *henn* was pronounced with sharp s, not with a final s-sound.

β. In the form *henn*, the suffixed s was due to a habit of forming adverbs in -s or -ce, as in *ney-s*, twice, *wood-s*, needs; an older form was *henn*, Havelok, 843, which is found as late as in Chaucer, C. T. 2358.

γ. Again, *henn* represents a still older *henn* or *henn*, spelt *henn* in Ancræn Riwle, p. 230, l. 8. = A. S. *henn*, *henn*, hence; Grein, ii. 67; also *henn*, id. 68. Here *henn* stands as usual for an older *hann*. Shorter forms appear in the A. S. *henn* (for *hann*), hence, Grein, ii. 67; *henn*, id. 76. + G. *henn* (chiefly used with *was* preceding it), hence; O. H. G. *henn*, hence; a shorter form appears in *henn*, there, thither. B. All

these forms are adverbial formations from a pronominal base; cf. Goth. *hann*, him, accus. case of the third personal pronoun, cognate with A. S. *him*, him, and G. *ihm*, him; also in the accus. case. The nom. of A. S. *hann* is *he*, he; to which accordingly the reader is referred. See **He**.

Similarly, Lat. *hinc*, hence, is connected with Lat. *hinc*, this. Der. *hinc-fors*, compounded of *hinc* and *fors*, and answering to A. S. *forð henn*, and of time; see examples in Grein, ii. 68, ll. 1-4; *hinc-forward*, comp. of *hinc* and *forward*.

HENCHMAN, a page, servant. (E.) In Shak. Mids. Nt. Dr. ii. 1. 121. 'Compare me the few . . . disciples of Jesus with the solemn pomp . . . of such as go before the bishop, of his *henn*, of trumpets, of sundry tunes,' &c.; Udal, on St. Mark, c. 11 (R.) 'And every knight had after him riding Three *henn* on him awaiting;' The Flower and the Leaf, l. 252 (a poem wrongly ascribed to Chaucer, and belonging to the fifteenth century).

β. Of disputed origin; but we also find *henn* as a proper name in Wilts. (in the Clergy List, 1873); and this renders it almost certain that the right etymology is from M. E. *henn* (cognate with Du. and G. *henn*, Swed. and Dan. *henn*), a horse, and E. *man*. We find similar formations in Icel. *hestvörðr* (lit. horse-ward), a mounted guard (Cleasby); and in Swed. *hennridare* (lit. horse-rier), 'a groom of the king's stable, who rides before his coach'; Widegren's Swed. Dict. In this view, the sense is simply 'groom,' which is the sense required by the earliest quotation, that from the Court of Love.

γ. The M. E. *henn* occurs in Layamon, l. 3546, and is from A. S. *henn*, a horse (Grein, ii. 34), once a common word. It is cognate with Icel. *hest*, Swed. and Dan. *hest* and *hest*, G. *henn*, from an orig. Teutonic *henn*; Fick, iii. 59. The usual derivation is from *henn*-man, a clumsy hybrid compound, clumsily explained to mean 'one who stands beside one's hip.' Surely, a desperate guess. I find in Blount's Nomolexicon, ed. 1691, the following: '*Henn*, qui equo inartur bellicoso, from the G. *henn*, a war-horse; with us it signifies one that runs on foot, attending upon a person of honor or worship [Mentioned] Anno 3 Edw. 4. cap. 5, and 24 Hen. 8. cap. 13. It is written *henn*, anno 6 Hen. 8. cap. 1.'

HENDECAGON, a plane figure of eleven sides and angles. (Gk.) So called from its eleven angles. = Gk. *ἑνδεκάγων*, eleven; and *γωνία*, an angle. *ἑνδεκάγων* = *ἑν*, one, and *δέκα*, ten. See **Heptagon**.

HENDECASYLLABIC, a term applied to a verse of eleven syllables. (Gk.) From Gk. *ἑνδεκάσῳλον*, eleven (= *ἑν*, one, and *δέκα*, ten); and *σῳλον*, a syllable. See **Decasyllabic**.

HIP, H_{IP}, the fruit of the dog-rose. See **Hip** (2).

HEPATIC, pertaining to the liver. (F., = L., = Gk.) '*Hepaticus*, obstructions of the liver;' Blount's Gloss., ed. 1674. = O. F. *hepatique*, 'hepatical, of or belonging to the liver;' Cot. = Lat. *hepaticus*. = Gk. *ἥπατις*, belonging to the liver. = Gk. *ἥπαρ*, crude form of *ἥπαρ*, the liver. + Lat. *hepar*, the liver. + Skt. *yakni*, *yakni*, the liver. All from a base YAK. Der. *hepatice*; *hepatice*, a flower, the liverwort; see *hepatique*, *hepatique* in Cotgrave.

HEPTAGON, a plane figure with seven sides and angles. (Gk.) In Blount's Gloss., ed. 1674. So called from its seven angles. = Gk. *ἑπτάγων*, seven, cognate with E. *seven*; and *γωνία*, an angle, corner, from *γωνία*, a knee. See **Seven** and **Knee**. Der. *heptagon*.

HEPTAHEDRON, a solid figure with seven bases or sides. (Gk.) Spelt *heptandron* in Kersey, ed. 1715. = Gk. *ἑπτάγων*, seven, cognate with E. *seven*; and *ἕδρα*, a seat, base, from the same base as E. *seat* and *ut*. See **Seven** and **Bit**.

HEPTARCHY, a government by seven persons. (Gk.) In Blount's Gloss., ed. 1674. Applied to seven Old-English kingdoms, viz. those of *Kent*, *Sussex*, *Wessex*, *Essex*, *Northumberland*, *Mercia*, and *East Angles*. The term is not a good one; see Freeman, Old Eng. Hist. for Children, p. 40. = Gk. *ἑπτά*, for *ἑπτα*, seven; and *αρχή*, government. See **Seven** and **Anarchy**.

HER, possessive and objective case of the fem. of the third pers. pronoun. (E.) M. E. *her*, the usual form; also *her*, Chaucer, C. T. 4880; *her*, P. Plowman, C. iv. 45-48. = A. S. *hir*, gen. and dat. case of *he*, she; the possessive pronoun being made from the gen. case, and indeclinable; see Sweet's A. S. Reader, Grammat. Introduction. The word is to be divided as *hi-er*, where *hi-* is to be referred to the Teutonic pronominal base HI (Fick, iii. 74), signifying 'this'; and *-er* is the usual A. S. fem. inflection in the gen. and dat. of adjectives declined according to the strong declension. See **He**. Der. *her*, M. E. *hir*, Chaucer, C. T. 4647, not found much earlier; *her-self*.

HERALD, an officer who makes proclamations. (F., = O. H. G.) M. E. *herald*, *herald*; Chaucer, C. T. 2601; P. Plowman, B. xviii. 16. = O. F. *herault*, *heraut*, a herald; Low Lat. *heraldus*; cf. Ital. *araldo*, a herald. = O. H. G. *herolt* (G. *herold*), a herald; we also find O. H. G. *herold*, *herold*, as a proper name, answering to Icel. *herald* and E. *herald*.

β. *Herold* is a contracted form for *heri-wald*, where *heri* = O. H. G. *heri* (G. *her*), an army; and *wald* = O. H. G. *wald*, strength. Thus the name means 'army-strength,' i. e. support or stay

of the army, a name for a warrior, esp. for an officer. The limitation of the name to a herald was due to confusion with O. H. G. *herero*, a herald, from *herarōn*, to proclaim; cf. Gk. *herōn*, a herald. **γ**. We may note that O. H. G. *heri* answers to A. S. *her*, army; a word also used in forming proper names, as in *Hereward*. See further under *Harry*. And, for the latter part of the word, see *Valid*. Der. *herald-ry*; also *herald-ry*, *Mida*, Nt. Dr. iii. 2. 213, spelt *heralds*, Gower, C. A. i. 173.

HERB, a plant with a succulent stem. (F., = L.) The word being of F. origin, the *h* was probably once silent, and is still sometimes pronounced so; there is a tendency at present to sound the *h*, the word being a short monosyllable. M. E. *herbe*, pl. *herbes*; Chaucer, C. T. 14973, 14955; King Alisaunder, 331. = F. *herbe*, 'an herb'; Cot. = Lat. *herba*, grass, a herb; properly herbage, food for cattle. **β**. Supposed to be allied to O. Lat. *herben*, food, and to Gk. *herbē*, pasture, fodder, forage. = $\sqrt{\text{BHARH}}$, to eat; cf. Skt. *harā*, to eat; Gk. *herbōn*, to feed. Der. *herb-leaf*, *herb-essence*, in Sir T. Browne, Valg. Errors, b. ii. c. 6. § 15, from Lat. *herbacum*, grassy, herb-like; *herb-ore*, from F. *herbage*, 'herbage, pasture' (Cot.), answering to a Lat. form *herbacum*; *herb-ol*; *herb-ol-ist*, Sir T. Browne, Valg. Errors, b. ii. c. 6. § 4; *herb-ol-ism*, from Lat. *herbarium*, a book describing herbs, a herbal, but now applied to a collection of plants; *herbivorous*, herb-devouring, from Lat. *herare*, to devour (see *VORACIOUS*). And note M. E. *herbarie*, a herb-garden, from Lat. *herbarium* through the French; a word discussed under *Arbour*.

HERD (1), a flock of beasts, group of animals. (E.) M. E. *herde*, *herds*. 'Herds, or flock of beasts'; Prompt. Parv. p. 236. 'Ane herde of beortens' = a herd of harts; Layamon, 305. = A. S. *herd*, *herd*, *herd*, (1) care, custody, (2) herd, flock, (3) family; Grein, ii. 68. + Icel. *herð*. + Dan. *herd*. + Swed. *herd*. + G. *herde*. + Goth. *herda*. Root unknown. Der. *herd*, vb., M. E. *herdies*, to draw together into a herd, P. Plowman, C. xiv. 148; *herd-men*, M. E. *herdemen*, *herdemen*, Ormulum, 6852; later form *herd-men*, Shak. Wint. Ta. iv. 4. 344. Der. *herd* (2).

HERD (2), one who tends a herd. (E.) Generally used in the comp. *shep-herd*, *cow-herd*, &c. M. E. *herde*, Chaucer, C. T. 605 (or 603); Will. of Palerne, 6; spelt *herde*, P. Plowman, C. x. 267. = A. S. *herde*, *herde*; Grein, ii. 77. + Icel. *herðr*. + Dan. *herde*. + Swed. *herde*. + G. *herd*. + Goth. *herdis*. **β**. Formed from the word above; thus A. S. *herde* is from *herd*; Goth. *herdis* is from *herde*; the A. S. suffix *-e* here denotes the agent, and signifies 'keeper,' or 'protector of the herds.' Cf. Lithuan. *herdis*, a cow-herd. Der. *cow-herd*, *goat-herd*, *shep-herd*.

HERE, in this place. (E.) M. E. *her*, *her*; Chaucer, C. T. 1610, 1612. = A. S. *her*; Grein, ii. 34. + Du. *her*. + Icel. *hér*. + Dan. *her*. + Swed. *her*. + G. *her*. + O. H. G. *her*. + Goth. *her*. **β**. All from a type *HIRA*, formed from the pronominal base *HI* (Pick, iii. 74); so that *her* is related to *he* just as *where* is related to *wha*. See *He*. Der. *here-above*, Temp. ii. 2. 41; *here-abouts*; *herafter*, M. E. *her-after*, Genesis and Exodus, ed. Morris, 243; *her-by*, M. E. *her-by*, Owl and Nightingale, 127; *her-in*, M. E. *her-inne*, Havelok, 458; *her-of*, M. E. *her-of*, Havelok, 2585; *her-ofore*, 1 Sam. iv. 7; *her-owne*, 1 Pet. ii. 21; *her-owne*, answering to M. E. *her-own*, P. Plowman, B. xiii. 130; *her-owne*, Malachi, iii. 10.

HEREDITARY, descending by inheritance. (L.) In Shak. Temp. ii. 1. 223; and in Cotgrave, to translate F. *hereditaire*. Englished from Lat. *hereditarius*, hereditary. = Lat. *heredita*, base of *hereditare*, to inherit. = Lat. *heredi*, crude form of *heres*, an heir. See *Heir*. Der. *hereditari-ly*. From the same base we have *hereditable*, a late and rare word, for which *heritable* was formerly used, as in Blackstone's Comment. b. ii. c. 5 (R.); also *heredita-ment*, given in Kersey's Dict., ed. 1715.

HERESY, the choice of an opinion contrary to that usually received. (F., = L., = Gk.) The word means, literally, no more than 'choice.' M. E. *heresye*, Aynabits of Inwytt, p. 267 (see Spec. of English, ed. Morris and Skeat, p. 103, l. 149); *heresie*, Wyclif, Acta, xxiv. 14. = O. F. *heresie*, 'heresie, obstinate or wicked error'; Cot. = Lat. *heresis*. = Gk. *hairesis*, a taking, choice, sect, heresy. = Gk. *hairesis*, to take; on which see Curtius, ii. 180. Der. *heresie*, q. v.

HERETIC, the holder of a heresy. (F., = L., = Gk.) M. E. *heretik*, *heretik*, Wyclif, Tit. li. 10. = O. F. *heretique*, 'an heretic'; Cot. = Lat. *hereticus*. = Gk. *hairesitikos*, able to choose, heretical. = Gk. *hairesis*, to take, choose. See *Heresy*. Der. *heretik-ol*.

HERIOT, a tribute paid to the lord of a manor on the decease of a tenant. (E.) See Blackstone, Comment. b. ii. c. 6, 28; and see *Harriet* in Blount's Law Lexicon; and *Heriot* in Jamieson's Scot. Dict. Sir D. Lyndesay speaks of a *heriold hors*, a horse paid as a heriot. The Monarchie, b. iii. l. 4734. Corrupted from A. S. *herigean*, lit. military apparel; Grein, ii. 36. The *herigean* consisted of 'military habiliments or equipments, which, after the death of the vassal, escheated to the sovereign or lord, to whom they were delivered by

the heir; Thorpe, Ancient Laws, b. ii. glossary, a. v. In later times, horses and cows, and many other things were paid as *heriots* to the lord of the manor. 'And þam cunge munne *herigeanra*, feower sweord, and feower speara, and feower scyldas, and feower beaglas, . . . feower hors, and twa sylfene fata; i. e. And [I bequeath] to the king my *heriots*, viz. four swords, and four spears, and four shields, and four torques . . . four horses, and two silver vessels; Will dated about 946-955; in Thorpe's Diplomatarium Ævi Saxonici, p. 499. = A. S. *hera*, an army (hence, belonging to war); and *gearu*, *gearu*, preparation, apparel, adornment; Grein, i. 495.

HERITAGE, an inheritance. (F., = L.) In early use. M. E. *heritage*, Hali Meidenhad, ed. Cockayne, p. 25, last line but one; King Horn, ed. Lamb, 1281; also *eritage*, Alexander and Dindimus, ed. Skeat, 981. = O. F. *heritage*, 'an inheritance, heritage'; Cot. Formed, with suffix *-age* (answering to Lat. *-aticum*) from O. F. *heriter*, to inherit. = Lat. *hereditare*, to inherit; the loss of a syllable is exemplified by Low Lat. *heritator*, used for *hereditator*; it would seem as if the base *her-* was substituted for *heredi-*. = Lat. *heredi-*, crude form of *heres*, an heir; see *Heir*. Der. from same source, *heritable*, *herit-er*.

HERMAPHRODITE, an animal or plant of both sexes. (L. = Gk.) In Gascoigne, The Steele Glas, l. 53. See Sir T. Browne, Valg. Errors, b. iii. c. 17. = Lat. *hermaphroditus*. = Gk. *hermaphroditos*; a coined word, made up from Gk. *hermēs*, Hermes (Mercury), as representing the male principle; and *aphrodite*, Aphrodite (Venus), the female. Hence the legend that Hermaphroditus, son of Hermes and Aphrodite, when bathing, grew together with Salmacis, the nymph of a fountain, into one person. Der. *hermaphrodit-ic*, *-is-ol*, *-ism*; also *hermaphroditism*.

HERMENEUTIC, explanatory. (Gk.) A modern word. From Gk. *hermeneutikos*, skilled in interpreting. = Gk. *hermeneutes*, an interpreter; of which a shorter form is *hermeneus*. Connected (perhaps) with *hermēs*, Hermes (Mercury), the tutelary god of skill; but the connection is not certain; see Curtius, l. 433. Der. *hermeneutic-ol*, *hermeneutic-ol-ly*, *hermeneutic-ol-ly* (the science of interpretation).

HERMETIC, chemical, &c. (Gk.) 'Their seals, their characters, hermetic rings; Ben Jonson, Underwoods, lxi. An Exorcism upon Vulcan, l. 73. = Low Lat. *hermeticus*, relating to alchemy; a coined word, made from the name *Hermes* (= Gk. *hermēs*); from the notion that the great secrets of alchemy were discovered by *Hermes Trismegistus* (Hermes the thrice-greatest). Der. *hermetic-ol*, *hermetic-ol-ly*. **¶** *Hermetically* was a term in alchemy; a glass bottle was said to be *hermetically* (i. e. perfectly) sealed when the opening of it was fused and closed against the admission of air.

HERMIT, one who lives in solitude. (F., = L., = Gk.) M. E. *hermit*, *hermit*; in early use. It first appears in Layamon, 18763, where the earlier text has *hermit*, the later *hermit*. This form was probably taken directly from Lat. *heremitus*, the later form *heremus* being from the French. *Heremite* occurs in P. Plowman, B. vi. 190, and even as late as in Holinshed's Description of Britain, b. i. c. 9 (R.). The shorter form *hermyte* is in Beroers' tr. of Froissart, vol. ii. c. 204 (R.). = F. *hermite*, 'an hermit'; Cot. = Low Lat. *heremitus*, a form occurring in P. Plowman, B. xv. 181; but usually *heremite*. = Gk. *heremites*, a dweller in a desert. = Gk. *heremita*, a solitude, desert. = Gk. *heremita*, deserted, desolate. Root uncertain. Der. *hermit-age*, Spenser, F. Q. i. l. 34, spelt *heremitage*, Mandeville's Travels, p. 93, from F. *hermitage*, 'an hermitage'; Cot. Also *hermit-ic-ol*, spelt *hermiticall* in Holinshed, Desc. of Britain, b. i. c. 9 (R.), from Lat. *heremiticus* (better *heremiticus*), solitary.

HERNIA, the same as *Heron*, q. v.

HERNIA, a kind of rupture; a surgical term. (L.) In Kersey, ed. 1715. = Lat. *hernia*, a rupture, hernia. Of uncertain origin.

HERO, a warrior, illustrious man. (F., = L., = Gk.) In Hamlet, ii. 2. 370. = O. F. *heroi*, 'a worthy, a demygod'; Cot. = Lat. *herosus*, acc. of *heros*, a hero. = Gk. *heros*, a hero, demi-god. + Skt. *virā*, a hero + Lat. *us*, a man, hero. + A. S. *us*, a man. See *Virile*. **¶** The mod. F. *heros* is now accommodated to the spelling of the Lat. nom. The Lat. acc. is, however, still preserved in the Span. *heros*, Ital. *eros*. Der. *hero-ic*, spelt *heroi-ic* in Spenser, F. Q. v. l. 1, from O. F. *heroi-ic* (Cot.), which from Lat. *heroiacus*; *hero-ic-ol-ly*, *hero-ism*; also *hero-ism*, q. v.

HEROINE, a famous woman. (F., = L., = Gk.) In Minerva, 'A *heroine* is a kinde of prodigy; Evelyn, Memoirs; Mrs. Evelyn to Mr. Bohun, Jan. 4, 1673 (R.) = F. *heroine*, 'a most worthy lady'; Cot. = Lat. *heroina*. = Gk. *heroina*, fem. of *heros*, a hero. See *Hero*.

HERON, a long-legged water-fowl. (F., = O. H. G.) M. E. *herons*, Chaucer, Parliament of Foules, 346. Also *heron*, Wright's Vocab. i. 177. 'Hec ardea, a herne; id. 252. 'Heron, byrde, *heron*, *herne*, *ardca*;' Prompt. Parv. p. 237. = O. F. *heron*, 'a heron, herne, hernehaw'; Cot. (Mod. F. *heron*; Prov. *heron*; Ital. *aghirois*, *airois*; Span.

airon) = O. H. G. *hegir*, *heiger*, a heron; with suffixed *-on* (Ital. *-one*).
 + Swed. *heger*, a heron. + Dan. *heire*, a heron. + Icel. *hegr*, a heron.
 β. Fick further compares these words with G. *haker*, *haker*, a jackdaw,
 lit. 'laugher,' from the *q* KAK, to laugh; cf. Skt. *hah*, *hah*, to
 laugh; Lat. *carcinus*, laughier; prov. E. *arghous*, a wood-pecker.
 Similarly it is probable that the 'heron' was named from its harsh
 voice.

¶ The A. S. name was *heron*. Wright's Vocab. i. 29,
 col. 1; 77, col. 1; with which cf. W. *eryg*, a screamer, a heron
 (from W. *eryg*, *eryg*, hoarse); G. *raker*, a heron; Lat. *graculus*, a
 jay; all similarly named from the imitative word which appears in
 E. as *crake*, *crack*, *crack*. See *Crake*. Der. *heron*-*er*, M. E. *heronere*,
chaucer, Troilus, iv. 413; from O. F. *heronier*; Cotgrave explains
faulcon heronier as 'a heron, a faulcon made only to the heron.'
 Also *heron-ry*. And see *Heronshaw*, *Egret*.

HERONSHAW, HERNSHAW, (1) a young heron (s) a
 heronry. (F.) Spenser has *heronshaw* in the sense of heron; F. Q. vi.
 7. 9. Two distinct words have been confused here. 1. *Heronshaw*,
 a heron, is incorrect, being a corruption of *heronerie*; the name
heronshaw for the heron is still common in Lincolnshire and Yorkshire.
 Mr. Peacock's Glossary of Manley and Corringham (Lincoln) words
 has: '*Heronerie*, the common heron. "There were vewed at this pre-
 sent survey certayne *heroneries* whiche have allwayes used to brede
 there to the number of iij."—Survey of Glastonbury, temp. Hen. VIII,
Mon. Aug. i. 11. See Chaucer, *Squieres Tale*, 68. The etymology of
 this *heronerie* is not really known; Tyrwhitt cites the F. *heronerie*
 from 'the glossary,' meaning probably that in Urry's ed. of Chaucer;
 and this has been copied ad nauseam, with the information that
heronerie means 'a young heron.' I will only say that 'a young
 heron' in French is certainly *heronnet*, O. F. *heronnet*; and that
-erie would not give M. E. *-erie*. 2. *Heronshaw* in its other sense
 is correct; and is compounded of *heron*, and *shaw*, a wood. The
 sense is given by Cotgrave, who explains O. F. *heronier* by 'a
 heron's nest, or ayne; a *heronshaw*, or *shaw* of wood wherein *heron*
 breed.'

HERRING, a small fish. (E.) M. E. *hering* (with one r).
 Havelok, 758. = A. S. *hering*; the pl. *heringas* is in Ælfric's Collo-
 quy, in Thorpe's *Analecta*, p. 24; also *hering*. Wright's Vocab. i.
 58, l. 4. + Du. *hering*. + G. *hering*. β. The explanation in
 Webster is probably correct; viz. that the fish is named from its
 appearance in large shoals; from the Teutonic base HARYA, an
 army (Fick, iii. 65), as seen in Goth. *harys*, A. S. *hara*, G. *harr*,
 (O. H. G. *harr*), an army. See *Harry*.

HERSITATE, to doubt, stammer. (L.) Spelt *hesitate*, *hesitate*
 in Minshus, ed. 1627. [Perhaps merely made out of the sb. *hesita-*
tion, which occurs in Cotgrave to translate F. *hesitation*, whereas
 he explains *hesiter* only by 'to doubt, feare, stick, stammer, stagger
 in opinion.' = Lat. *hesitans*, pp. of *hesitare*, to stick fast; intensive
 verb formed from *hesum*, supine of *herere*, to stick, cleave. + Lithuanian
gaisiti, *gaisiti*, to tarry, delay (Nesselmann); Fick, i. 576. =
q/GHAI, to stick, cleave. Der. *hesitat-ian*, *hesit-ant-ry*; from the
 same root, *ad-here*, *ad-here*, *in-her-ent*.

HEST, a command. (E.) M. E. *hest*, *heste*, a command; also, a
 promise; Chaucer, C. T. 14063. The final *t* is properly excrescent,
 as in *whit-t*, *againe-t*, *amonge-t*, *amid-t*, from M. E. *whit*, *againe*,
amonge, *amidde*. And it was easily suggested by confusion with the
 Icel. *hest*. = A. S. *hest*, a command, Grein, i. 24. = A. S. *hestan*, to com-
 mand. + Icel. *hest*, a vow; from *hesta*, to call, promise. + O. H. G.
hest (G. *hesten*), a command; from O. H. G. *hestan* (G. *hesten*), to
 call, bid, command. Cf. Goth. *hestan*, to name, call, command.
 β. Fick (iii. 55) suggests a connection with Gk. *hestem*, I hasten, E.
hest, q. v. In this case, the base is KID, an extension of *q*/KI.

HERETOCCLITE, irregularly inflected. (L. = Gk.) A gram-
 matical term; hence used in the general sense of irregular, disorderly.
 'There are strange *heretocclites* in religion now adaires;' Howell, *Familiar*
Letters, vol. iv. let. 35. = Lat. *heretocclitus*, varying in declension. = Gk.
heretocclites, otherwise or irregularly inflected. = Gk. *heretocclite*, crude
 form of *heretocclite*; other; and *-occlite*, formed from *occlite*, to lean,
 cognate with E. *lean*.

HERETODOX, of strange opinion; heretical. (Gk.) In Blount's
Gloss, ed. 1674. Compounded from Gk. *heretocclite*, crude form of
heretocclite, another, other; and *doxa*, opinion, from *dokein*, to think.
 Der. *heretodoc-ry*, Gk. *heretocclite*.

HERETOGENOUS, dissimilar in kind. (Gk.) Blount's
Gloss, ed. 1674, gives the adjectives *heretocclite*, *heretocclous*, and the
 sb. *heretocclousness*. Compounded from Gk. *heretocclite*, crude form of
heretocclite, another, other; and *genos*, kind, km, cognate with E. *gen*. Der.
heretocclousness-ly, *-ness*; *heretocclousness-ry*.

HEW, to hack, cut. (E.) M. E. *hewen*, Chaucer, C. T. 1424. =
 A. S. *hewan*, to bew; Grein, ii. 69. + Du. *hewen*. + Icel. *huggva*. +
 Swed. *hugga*. + Dan. *hugga*. + G. *hewen*. + O. H. G. *hewen*. + Russ.
hewati, to hammer, forge. Allied to Lat. *cadere*, to strike, pound,

beat. The root appears to be KU, to strike, beat. Der. *hew-er*;
 also *hew*, q. v.

HEXAGON, a plane figure, with six sides and angles. (L. = Gk.)
Hexagonum is in Blount's *Gloss*, ed. 1674. *Hexagonus* in Minshus, ed.
 1627. Named from its six angles. = Lat. *hexagonum*, a hexagon. =
 Gk. *hexagonos*, six-cornered. = Gk. *hex*, six, cognate with E. *six*; and
gonia, an angle, corner, from Gk. *gonos*, a knee, cognate with E. *homo*.
 See *Six* and *Knee*. Der. *hexagon-ol*, *hexagon-ol-ly*.

HEXAMETER, a certain kind of verse having six feet. (L. =
 Gk.) 'This provoking song in *hexameter* verse;' Sidney's *Arcadia*,
 b. i. (R.) 'I like your late English *hexameters*;' Spenser, letter to
 Harvey, qu. in Globe ed. of Spenser, p. xxviii. = Lat. *hexameter*; also
hexameter. = Gk. *hexameter*, a hexameter; properly an adj. meaning
 'of six metres' or feet. = Gk. *hex*, six, cognate with E. *six*; and *metron*,
 a measure, metre. See *Six* and *Metre*.

HEY, interjection. (E.) M. E. *hey*, Legend of St. Katharine, l.
 579; *hey*, Gawain and Grene Knight, 1443. A natural exclamation.
 + G. *hey*, interjection. + Du. *hei*, *hey!*

HEYDAY (1), interjection. (G. or Du.) In Shaks. Temp. ii. 2.
 190. '*Heyde*, what Hans Flutterkin is this? what Dutchman does
 build or frame castles in the air?' Ben Jonson, Masque of Angures.
 Borrowed either from G. *heide*, *ho!* *hallo!* or from Du. *hei* *dear*, *ho!*
 there. It comes to much the same thing. The G. *de*, Du. *dear*, are
 cognate with E. *there*. ¶ The interj. *hey* is older; see above.

HEYDAY (2), frolicsome wildness. (E.) 'At your age the
heyday in the blood is tame;' Hamlet, iii. 4. 69. I take this to be
 quite a different word from the foregoing, though the commentators
 confuse the two. In this case, and in the expression '*heyday*
 of youth,' the word stands for *high day* (M. E. *hey day*); and it is not
 surprising that the old editions of Shakespeare have *highday* in place
 of *heyday*; only, unluckily, in the wrong place, viz. Temp. ii. 2. 190.
 Cf. 'that sabbath day was an *high day*;' John, xix. 31. For the old
 spellings of *high*, see *High*.

HIATUS, a gap, defect, &c. (L.) In Bailey's Dict., vol. ii. ed.
 1731. = Lat. *hiatus*, a gap, chasm. = Lat. *hiatus*, pp. of *haurire*, to yawn,
 gape; cognate with E. *yawn*. See *Yawn*. Doublet, *chasm*, q. v.

HIBERNAL, wintry. (F. = L.) In Sir T. Browne, *Volg. Errors*,
 b. iv. c. 13. § 10, where it is spelt *hibernal*. = F. *hibernal*, 'wintry';
 Cot. = Lat. *hibernalis*, wintry; lengthened from Lat. *hibernus*, wintry.
 β. *Hibernus* is from the same root as Lat. *hiems*, winter, Gk. *hiem*,
 snow, and Skt. *hi-ma*, cold, frost, snow; the form of the root is GHI.
 Der. from same source, *hibern-ant*.

HICCUGH, HICCUP, HICKET, a spasmodic inspiration,
 with closing of the glottis, causing a slight sound. (E.) Now
 generally spelt *hiccough*. Spelt *hiccup* (riming with *prick up*), Butler's
Hudibras, pt. ii. c. 1. 346. Also *hichet*, as in the old edition of Sir T.
 Browne, *Volg. Errors*, b. iv. c. 9. § 5; and in Minshus. Also *hichet*;
 Florio explains Ital. *singhetti* by 'yexings, *hichet*.' Also *hichet*;
 Cotgrave has: '*Hoguet*, the *hichet*, or yexing;' also '*Hocquet*, to yex,
 or clock [clack], to have the *hichet* or *hichet*.' β. It seems to be
 generally considered that the second syllable is *ough*, and such may
 be the case; but it is quite as likely that *hiccough* is an accom-
 modated spelling, due to popular etymology. The evidence takes us
 back to the form *hichet*, parallel to *hichet*, both formed from *hich*
 by the help of the usual dimin. suffixes *-et*, *-et*. Cf. F. *hichet*, the
 hiccough, in which the final *-et* is certainly a dimin. suffix; and
 probably some confusion with F. *hichet* caused the change from *hichet*
 to *hichet*.

γ. The former syllable *hich*, *hich*, or *hich* is of imita-
 tive origin, to denote the spasmodic sound or jerk; and is preserved
 in the word *Hitch*, q. v. It is not peculiar to English. + Du. *hich*,
 the hiccough; *hichet*, to hiccough. + Dan. *hichet*, the hiccough; also,
 to hiccough. + Swed. *hichet*, the hiccough; also, to hiccough. And
 cf. W. *ig*, a hiccough, sob; *ig*, to sob; Breton *hich*, a hiccough,
 called *hich* in the dialect of Vannes, whence (probably) F. *hichet*.
 β. All from a base HIK, weakened form of KIK, used to denote
 convulsive movements in the throat; see *Chinough*.

HICKORY, an American tree of the genus *Carya*. Origin
 unknown.

HIDALGO, a Spanish nobleman of the lowest class. (Span. =
 L.) The word occurs in Terry, *Voyage to East India*, ed. 1655, p.
 169 (Todd); also in Sir T. Herbert's *Travels*, ed. 1665, p. 116. =
 Span. *hidalgo*, a nobleman; explained to have originally been *hijo de*
algun, the son of something, a man of rank, a name perhaps given in
 irony. β. *Hijo*, O. Span. *hijo*, is from Lat. *filium*, acc. of *filius*, son;
 see *Filial*. *Algun* is from Lat. *aliquid*, something.

HIDE (1), to cover, conceal. (E.) M. E. *hiden*, *hiden*; Chaucer,
 C. T. 1479; *Andren Ritwe*, p. 130. = A. S. *hiden*, *hiden*; Grein, ii.
 125. + Gk. *hidesthai*, to hide. And cf. Lat. *occultus* (for *conditus*), a
 guardian, protector. = *q*/KUDH, to hide; an extension of *q*/KU,
 to hide; which again is a weakened form of *q*/SKU, to cover; Fick,
 i. 816. See *Sky*. Der. *hid-ing*; and see *hide* (2).

HIDE (2), a skin. (E.) M. E. *hede*, Pricke of Conscience, l. 3999; *hede*, Ancrén Riwle, p. 120. = A. S. *hýd*, the skin; Grein, ii. 125. + Du. *hied*. + Icel. *híð*. + Dan. and Swed. *hid*. + O. H. G. *haz*; G. *haut*. + Lat. *coris*, skin. + Gk. *skion*, *skíros*, skin, hide. = / SKU, to cover; Fick, l. 816. See *Rky*. Der. *hede-bound*, said of a tree the bark of which impedes its growth, Milton's *Areopagitica*, ed. Hazen, p. 22. l. 3; also *hede* (3).

HIDE (3), to fog, castigate. (E.) Colloquial. Merely 'to skin' by flogging. Cf. Icel. *hýða*, to fog; from Icel. *híð*, the hide. Der. *hede-veg*.

HIDE (4), a measure of land. (E.) 'Hide of land'; Blount's Law Dict., ed. 1691. Of variable size; estimated at 120 or 100 acres; or even much less; see Blount. Low Lat. *hida*; Ducange. = A. S. *hid*; Ælfred's tr. of Bede, b. i. c. 24; b. iv. c. 13, 16, 19. (See Kemble's Saxons in England, b. i. c. 4; and the Appendix, shewing that the estimate at 120 or 100 acres is too large.) ß This word is of a contracted form; the full form is *hírid*; Thorpe, Diplomatarium Ævi Sæsonici, p. 657; Kemble, Codex Diplomaticus, no. 240. This form *hírid* is equivalent to *híman*, another term for the same thing; and both words orig. meant (as Bede says) an estate sufficient to support one family or household. They are, accordingly, closely connected with A. S. *híman*, domestica, those of one household, and with the Goth. *híman-fruya*, the master of a household; see further under *Hive*.

¶ Popular etymology has probably long ago confused the *hede* of land with *hede*, a skin; but the two words must be kept entirely apart. The former is A. S. *hýd*, the latter A. S. *hýd*.

HIDEOUS, ugly, horrible. (F.) The central *s* has crept into the word, and it has become trisyllabic; the true form is *hídosus*. It is trisyllabic in Shak. Merry Wives, iv. 3. 34. M. E. *hídosus* (the invariable form); Chaucer, C. T. 3520; he also has *hídosusly*, C. T. 1701. = O. F. *hídos*, *hídosus*, later *hídosus*, *hídosus*; the oldest form is *hídosus*. ß Of uncertain origin; if the former *s* in *hídosus* is not an inserted letter, the probable original is Lat. *híspidosus*, roughish, an extended form of Lat. *híspidus*, rough, shaggy, bristly. Der. *híspidusly*, *híspidusness*.

HIE, to hasten. (E.) M. E. *hien*, *hien*, *hien*; P. Plowman, B. xx. 322; cf. Chaucer, C. T. 10604. The M. E. sb. *hie* or *hye*, *haste*, is also found; id. 4627. = A. S. *hígan*, to hasten; Grein, ii. 72. ß Allied to Gk. *híen*, to go, move, *híenai*, I go; also to Lat. *híere*, to summon, cause to go; *híere*, quick. = / KI, to sharpen, excite; cf. Skt. *pi*, to sharpen; whence also E. *híse*. See *Cite*.

HIERARCHY, a sacred government. (F., = Gk.) Cassoigne has the pl. *hierarchies*; Steel Glass, 993; ed. Arber, p. 77. The sing. is in Cotgrave. = F. *hierarchie*, 'an hierarchy'; Cot. = Gk. *híerarchia*, the power or post of an *híerarcha*. = Gk. *híerarcha*, a steward or president of sacred rites. = Gk. *híer*, for *híer*, crude form of *híer*, sacred; and *híerarcha*, to rule, govern. ß The orig. sense of *híer* was 'vigorous'; cognate with Skt. *híer*, vigorous, fresh, blooming (in the Peterb. Dict.); see Curtius, l. 499; from / IS, probably 'to be vigorous.' For *híerarcha*, see Arch., prefix. Der. *híerarchy* = *híer*; we also find *híerarch* (Milton, P. L. v. 468), from Gk. *híerarcha*.

HIEROGLYPHIC, symbolical; applied to picture writing. (L., = Gk.) 'The characters which are called *hieroglyphics*'; Holland, tr. of Platarch, p. 1052 (R.) 'An *hieroglyphical answer*'; Raleigh, Hist. of the World, b. iii. c. 5. 2. 4 (R.) = Lat. *hieroglyphicum*, symbolical. = Gk. *híeroglyphíkos*, hieroglyphic. = Gk. *híer*, crude form of *híer*, sacred; and *γλφν*, to hollow out, engrave, carve, write in incised characters. See *Hierarchy* and *Glyptic*. Der. *hieroglyphical*, *hieroglyphy*; also the sb. *hieroglyph*, coined by omitting *-ic*.

HIEROPHANT, a revealer of sacred things, a priest. (Gk.) In Warburton's Divine Legation, b. ii. a. 4 (R.) = Gk. *híerophántes*, teaching the rites of worship. = Gk. *híer*, crude form of *híer*, sacred; and *phántes*, to shew, explain. See *Hierarchy* and *Phantom*.

HIGGLE, to chaffer, bargain. (E.) 'To *higgle* thus'; Butler, Hudibras, pt. ii. c. 2. l. 491. And used by Fuller, Worthies, Northumberland (R.) A weakened form of *haggle*; see *Haggle* (2). Der. *higgle-er*.

HIGH, tall, lofty, chief, illustrious. (E.) M. E. *high*, *high*, *hey*, *hy*; Chaucer, C. T. 318; P. Plowman, B. x. 155. = A. S. *hígh*, *hígh*; Grein, ii. 44. + Du. *hog*. + Icel. *hár*. + Swed. *hog*. + Dan. *hói*. + Goth. *hama*. + G. *hoch*. + O. H. G. *hoh*.

¶ The orig. sense is 'kaoblike,' humped or bunched up; cf. G. *hoch*, to set in heaps; *hócher*, a knob, hump, bunch; G. *hagel*, a bunch, knob, hillock; Icel. *haggr*, a mound. The still older sense is simply 'bent' or 'rounded'; cf. Skt. *húhí*, the belly, *húha*, the female breast. y. From Teutonic base HUH, to bend, bow, project upwards in a rounded form. = / KUK, to bend, make round; cf. Skt. *húch*, to contract, bend. Der. *highly*, q. v.; *highly*; also *high-born*, K. John, v. 2. 79; *high-bred*; *high-coloured*, Ant. and Cleop. ii. 7. 4; *high-fed*; *high-flown*; *high-handed*; *high-minded*, 1 Hen. VI, l. 5. 12; *high-mindedness*; *highness*, Temp. ii. 1. 171; *high-print*; *high-road*,

high-spirited; *high-way* = M. E. *high weye*, P. Plowman, B. x. 155; *high-way-man*; *high-wrought*, Othello, ii. 1. 2; with numerous similar compounds. Also *high-land*, which see below.

HIGHLAND, belonging to a mountainous region. (E.) 'A generation of *highland* thieves and redshanks'; Milton, Observ. on the Art. of Peace (qu. in Todd). From *high* and *land*; corresponding somewhat to the M. E. *upland*, used of country people as distinguished from townfolk. Der. *highland-er*; *highlands*.

HIGHT, was or is called. (E.) Obsolete. A most singular word, presenting the sole instance in English of a passive verb; the correct phrase was *he hight* = he was (or is) called, or he was named. 'This graly beast, which lion *hight* by name' = which is called by the name of lion; Mids. Nt. Dr. v. 140. M. E. *híghte*. 'But ther as I was wrot to *híghte* [be called] Arcite, Now *híghte* I Philostrate'; Chaucer, C. T. 1557. Older forms *híste*, *híste*. 'Clarice *híste* that maide' = the maid was named Clarice; Floriz and Blancheflor, ed. Lamb, l. 479. 'Thet *híste* Calef and Issue' = that were named Calef and Josue; Avenbite of Inwyt, p. 67. And see Strattmann's Dict. a. v. *híste*. = A. S. *hítte*, I am called, I was called; pres. and pt. t. of A. S. *hítan*, to be called, a verb with passive signification; from A. S. *hítan*, active verb, to bid, command, call; Grein, ii. 16, 17. + G. *ich hie*, I am named; from *hímen*, (1) to call, (2) to be called. ß Best explained by the Gothic, which has *hítan*, to call, name, pt. t. *hítan*; whence was formed the true passive pres. tense *hítada*, I am called, he is called; as in 'Thomas, sacer *hítada* Didymus' = Thomas, who is called Didymus; John, x. 6. See further under *Heft*.

HILARITY, cheerfulness, mirth. (F., = L., = Gk.) 'Restraining his ebriety unto *hilarity*'; Sir T. Browne, Vulg. Errors, b. v. c. 23, part 16. = F. *hilarité*, mirth; omitted by Cotgrave, but see Littré. = Lat. *hilaritas*, acc. of *hilaris*, mirth. = Lat. *hilaris*, *hilaris*, cheerful, gay. Not an orig. Lat. word; but borrowed. = Gk. *hílaip*, cheerful, gay. Cf. Gk. *hílaip*, propitious, kind. Der. Hence the late word *hilarity*, formed as if from a Lat. *hilarity*; *hilarity* does not occur in Todd's Johnson. From same source, *hilarity*. ¶ *Hilarity Term* is so called from the festival of St. Hilary (Lat. *hilaris*); Jan. 13.

HILDING, a base, menial wretch. (E.) In Shak. used of both sexes; Tam. Shrew, ii. 26; &c. [Not derived, as Dr. Schmidt says, from A. S. *hildan*, to hold; which is impossible.] 'The word is still in use in Devonshire, pronounced *hildering*, or *hildering*'; Halliwell. Hence the obvious etymology. *Hilding* is short for *hildering*, and *hildering* stands for M. E. *hildering*, base, degenerate; Ormulum, 4860, 489. Made up from A. S. *hílder*, behind; and the suffix *-ing*. See *Hind* (3) and (on the suffix) Chamberlain.

HILL, a small mountain. (E.) M. E. *hil* (with one *l*); Havelok, 1287; also *hil*, Ancrén Riwle, p. 178. = A. S. *hýll*; Grein, ii. 132. 'Collis, *hýll*'; Wright's Vocab. i. 54, col. 1. And see Northumbrian version of St. Luke, xxiii. 30. + O. Du. *hil*, *hille*; Oudemans. ß Further allied to Lithuan. *hílas*, Lat. *collis*, a hill; Lat. *collis*, lofty; *collis*, a top. See *Culminate*, and *Haulm*. Der. *hill-y*, *hill-y-ness*; dimin. *hill-ock*, in Shak. Venus and Adonis, 137. ¶ Not connected with G. *hügel*, a hill; for that is related to E. *how*, a hill; see *How* (2).

HILT, the handle of a sword. (E.) In Shak. Hamlet, v. 2. 159; it was common to use the pl. *hilt* with reference to a single weapon; Jul. Caesar, v. 3. 43. M. E. *hilt*; Layamon, 6506. = A. S. *hílt*, Grein, ii. 75. + Icel. *hýlt*. + O. H. G. *hilt*, a sword-hilt. ß The Icel. *hýlt* also means the guard between the hilt and blade; the Lat. *gladius*, sword, is perhaps related; Fick, iii. 72. ¶ In any case, it is quite unconnected with the verb to *hilt*. Der. *hilt-ed*.

HIM, the objective case of *he*; see *He*.
HIN, a Hebrew liquid measure. (Heb.) In Exod. xxxix. 40, &c. Supposed to contain about 6 quarts. = Heb. *hín*, a hin; said to be a word of Egyptian origin.

HIND (1), the female of the stag. (E.) M. E. *hind*, *hinde*; P. Plowman, B. xv. 274. = A. S. *hínd*, fem.; Grein, ii. 76. + Du. *hinde*, a hind, doe. + Icel., Dan., and Swed. *hind*. + O. H. G. *hínd*, M. H. G. *hinde*; whence G. *hínde*, a doe, with suffixed (fem.) *-in*. ß Fick (iii. 61) gives the Teutonic type as HENDA, as if from the Teut. base HANTH, to take by hunting; see *Hand*.

HIND (2), a peasant. (E.) In Spenser, F. Q. vi. 8. 12. The *h* is encreased. M. E. *híne*, Chaucer, C. T. 605; *híne*, P. Plowman, B. vi. 133. = A. S. *hína*, a domestic; but the word is unauthenticated as a noun, and is rather to be considered a gen. pl.; so that *híne* really stands for *híne man* = a man of the domestics. We find *híne* *ouder* = elder of the domestics, i. e. master of a household; Ælfred's tr. of Bede, iii. 9. ß Further, *híne* stands for *híman*, *híman*, gen. pl. of *híman* (pl. nom.), domestics; Grein, ii. 78. So called because belonging to the household or *híne*. See *Hive*.

HIND (3), adj. in the rear. (E.) We say 'hind feet,' i. e. the two feet of a quadruped in the rear. But the older expression is 'hinder

feet,' as in St. Brantian, ed. Wright, 30, the pos. degree not being used; we also find *hindward*, *hindward*, Wyclif, Gen. xvi. 13. — A. S. *hindan*, only as adv., at the back of; *hindward*, hindwards, backwards; *hinder*, adv. backwards; Grein, ii. 76. † Goth. *hindar*, prep. behind; *hindana*, prep. beyond. † G. *hinter*, prep. behind; *hinter*, adv. behind. All from the base which appears in A. S. *hind*, hence. See *Hence*, *He*, *Behind*. Der. *hindward*, Wyclif, Ps. xlv. 17, lxx. 4; also *hindmost*, q. v.; *hinder*, verb, q. v.; *be-hind*.

HINDER, to put behind, keep back, check. (E.) M. E. *hindren*, *hindran*; Gower, C. A. l. 311. He also has the sb. *hinderer*; l. 330; iii. 111. — A. S. *hindrian*; A. S. Chron. an. 1003. — A. S. *hinder*, adv. behind; from *hindan*, behind. † Icel. *hindra*, to hinder. See **HIND** (3). Der. *hinderer*; also *hinder-ance* (for *hinder-ance*), with F. suffix *-ance*; 'damage, hurt, or hindrance'; Frith's Works, p. 15.

HINDMOST, last. (E.) In Shak. Sonnet 85. 13; 9 Hen. VI. iii. 1. 2. a. The suffix has nothing to do with the word *most*; the word is to be divided as *hind-most*, a double superlative; where both *-most* and *-est* (= *-est*) are superlative suffixes; so also in the case of *Aftermost*, *Utmost*. The corruption of *-est* to *-est* is due to confusion with the word *most* in popular etymology. The form *hindmost* is not old; Chaucer has *hindrest*, C. T. 614. † The suffix *-est* being the usual one for the superlative, we have only to account for the rest of the word. — A. S. *hindma*, *hindmost*; Grein, ii. 76. Here the suffix *-ma* is the same as that seen in Lat. *opt-ima*, *opt-ima*, best; see *Aftermost*. † Goth. *hindmasta*, *hindmost*, Matt viii. 13; to be divided as *hind-a-masta*; cf. Goth. *fru-ma*, first. See **HIND** (3). † Also spelt *hindmost*, as in Holmshed, Hist. Scotland, an. 1290 (R.) Here the *r* is an insertion, due to confusion with *hinder*; but the *e* is correct; cf. A. S. *hindma*.

HINGE, the joint on which a door turns. (Scand.) The *i* was formerly *e*. M. E. *henge* (with hard *g*), a hinge; with dimin. form *hengelet*, a hinge. 'As a dore is turned in his *henge*' [earlier version, *in his henge*]; Wyclif, Prov. xxvi. 14. 'Hengelet of a dore'; Prompt. Parv. p. 235. 'His *gummar*, a hengyle'; Wright's Vocab. l. 261, col. 1. † So called because the door *henge* upon it; from M. E. *hengen*, to hang, a word of Scand. origin. 'Hanged on a tree'; Havelok, 1429. — Icel. *hengja*, to hang; cognate with A. S. *hengen*, to hang; see **HANG** (A). Cf. Du. *hengen*, a hinge. Der. *henge*, v. **HINT**, a slight allusion. (E.) a. The verb is later than the sb. 'As I have *hinted* in some former papers'; Tatler, no. 267. Only the sb. occurs in Shak., where it is a common word; Oth. i. 3. 142, 166. Esp. used in the phrases 'to take the *hint*' or 'upon this *hint*'. † *Hint* properly signifies 'a thing taken,' i. e. a thing caught or apprehended; being a contraction of M. E. *hinten*, taken; or rather a variant of the old pp. *hent*, with the same sense. 'Hynstyd, raptus; Hynstyn, or revyn, or hystyn, raptio, arripio'; Prompt. Parv. p. 240. The earlier spelling of the verb was *henten*, pt. t. *hent*, Chaucer, C. T. 700; the pp. *hent* occurs even in Shak. Meas. iv. 6. 14. — A. S. *hentan*, to seize, to hunt after; Grein, ii. 34. Cf. Goth. *hentan*, to seize, catch with the hand. See **HIT**, **HUNT**. Der. *hint*, verb.

HIP (1), the haunch, upper part of the thigh. (E.) M. E. *hipe*, *hipe*, *hippe*. 'About hire *hippes* large'; Chaucer, C. T. 474. 'Hipes had her faire' = she had fair hips; Alisaunder, l. 190; printed with Will. of Palerne, ed. Skeat. — A. S. *hipe*; Gregory's Pastoral, ed. Sweet, p. 283, l. 3. † Du. *heep* † Icel. *hippa* † Dan. *hipe* † Swed. *hip* † Goth. *hipe*. † G. *hipe*, O. H. G. *hif*. † The suffixed *-er* or *-er* in some of these words stands for the old Aryan suffix *-er*; the Teutonic base of *hip* is *HUPI*; Fick, iii. 77. The orig. sense was probably 'a bend,' a joint, or else, 'a hump,' cf. Gk. *surveo*, to bend forward; *supis*, bent; *supes*, a hump, bunch. = † KUP, also KUBH, to go up and down; Fick, l. 236, 537. See **Heap**, **Hump**, **Hoop**, **Hop**. Der. *hip-ness*, A. S. *hipe-ness*; Wright's Vocab. l. 44, col. 1, last line. † From the phrase 'to have on the *hip*,' or 'catch on the *hip*' (Merch. of Ven. i. 3. 47, iv. 1. 334) may very well have been formed the word *hipped*, i. e. beaten, felled; but this word was newer or later connected with *hyperborean*; see **HIPPISH**.

HIP (2), also **HEP**, the fruit of the dog-rose. (E.) M. E. *hepe*. 'And swete as is the brambl flour That bereth the rede *hepe*'; Chaucer, C. T. 13677. — A. S. *hep*, in the comp. *hep-brymal*, a hip-bramble; Wright's Vocab. l. 33, col. 1; to translate Lat. *rubus*. † M. H. G. *hepe*, O. H. G. *hepe*, a bramble-bush. Root unknown.

HIPPISH, hypochondriacal. (Gk.) In Byron, Beppo, st. 64. The word is merely a colloquial substitute for *hypochondriacal*, of which only the first syllable is preserved. And see note at end of **HIP** (1). **HIPPOCAMPUS**, a kind of fish. (Gk.) It has a head like a horse, and a long flexible tail; whence the name. — Gk. *hipposkampos*, *hippodamys*, a monster, with a horse's head and fish's tail. — Gk. *hippos*, crude form of *hippos*, a horse; and *adkampos*, to bend.

HIPPOTAMUS, the river-horse. (L., = Gk.) M. E. *hippotamus*, Alexander and Dandinos, ed. Skeat, 157. Also *ypotamus*, King Alisaunder, 6544. Both corrupted from Lat. *hippopotamus*. — Gk.

hipposkampos, the river-horse of Egypt; also called *hippos kampos* = river-dwelling horse. — Gk. *hippos*, crude form of *hippos*, a horse; and *kampos*, a river. † The Gk. *hippos* stands for *hippos*, cognate with Lat. *hippos*, a horse; see **Equine**. *Hippocampus* is fresh, drinkable water; see **Potable**. † From the same Gk. *hippos* we have *hippodamus*, a race-course for horses; *hippoplasy*, a feeding on horse-flesh; *hippoproct*, a monster, half horse, half griffin; &c.

HIRE, wages for service. (E.) M. E. *hire*, Chaucer, C. T. 509; also *hure*, *hyre*, *hyre*, P. Plowman, A. ii. 91; B. ii. 121. — A. S. *hyr*, fem. (gen. *hyre*), Luke, x. 23. † Du. *huur*, wages, service. † Swed. *hyra*, rent, wages. † Dan. *hyre*, hire. † O. Fries. *hyre*, a lease. † G. *huere*, hire (Flugel's Dict.). † The orig. sense was perhaps 'service'; the word is probably connected with A. S. *hired* (for *hired*), a family, household, and with E. *hind* (a servant) and *hira*. See **Hive**, **Hilde** (4), **Hind** (3). Der. *hire*, verb, A. S. *hyrian*, Matt. xx. 7; *hire-ling*, A. S. *hyring*, Mark, l. 30.

HIRSBUTE, rough, shaggy, bristly. (L.) In Blount's Gloss, ed. 1674; and in Bacon, Nat. Hist., § 616 (R.) = Lat. *hirsutus*, rough, bristly. Allied to Lat. *horrus*, to bristle. See **Horror**. Der. *hirsute-ness* (Todd).

HIS, of him, of it. (E.) Formerly neut. as well as masc. See **He**, **Ita**.

HISS, to make a sound like a serpent or a goose. (E.) Wyclif has *hysing*, a hissing, 3 Chron. xxix. 6. The Lat. *hispidus* is glossed by *hysyng*, i. e. hissing; Wright's Vocab. l. 180, l. 1. — A. S. *hysian*, to hiss; the Lat. *irridatus* is glossed by *hysyng*; A. S. Falter, ed. Spelman, ii. 4. † O. Du. *hischen*, to hiss; Kilian, Oudemans. † Formed from the sound; the Du. *hissen*, G. *hischen*, to hiss, are even more expressive; cf. *flizz*, *whizz*, *whistle*. Der. *hiss*, sb.; *hiss-ing*, Jer. xviii. 16, &c.; and see *hiss*, *hush*.

HIST, an interjection enjoining silence. (E. or Scand.) In Shak. Romeo, ii. 3. 159. In Milton, Il Penseroso, 55, the word *hist* appears to be a past participle = hushed, silenced; so that 'with thee bring . . . the mute silence *hist* along' = bring along with thee the mute hushed silence. (So also *whist*; see **Whist**) Perhaps the orig. form was *hiss*, a particular use of the verb above. Cf. Dan. *hys*, interj. silence! *hys*, to hush. See **Hush**.

HISTOLOGY, the science which treats of the minute structure of the tissues of plants and animals. (Gk.) A modern scientific term. Coined from Gk. *hista*, crude form of *hista*, a web; and *-logia*, equivalent to *logos*, a discourse, from *logos*, to speak. † The orig. sense of *hista* is a ship's mast, also the bar or beam of a loom, which in Greek looms stood upright; hence, a warp or web. † So called because standing upright; from Gk. *histanai*, to make to stand, set, place; from † STA, to stand; see **Stand**.

HISTORY, also **STORY**, a narrative, account. (L., = Gk.) *Story* (q. v.) is an abbreviated form. M. E. *hystoria*, Fabyan gave to his Chronicle (printed in 1516) the name of *The Concordance of Historie*. In older authors, we commonly find the form *hystoria*, which is of F. origin. *Hystoria* is Englished directly from Lat. *historia*, a history. — Gk. *hystoria*, a learning by enquiry, information, history. — Gk. *hystorai*, stem of *hystorai* or *hystorai*, knowing, learned; standing for *hystorai*, from the base *hista* of *hista*, to know. = † WID, to know; see **Wit**. Der. *hystoria*, formerly *hystoria*, Sir T. Elyot, The Governour, b. i. c. 11 (R.); *hystoria*-al, Tyndal's Works, p. 266, col. 2, *hystoria*-ly; *hystoria*-grapher; *hystoria*-graphy, a writer of history (from Gk. *hystorai*, to write), Gascogne's Steel Glas, 981; *hystoria*-graphy.

HISTRIONICAL, relating to the stage. (L.) In Minshew. 'And in a *histrionical* contempt'; Ben Jonson, Magaetic Lady, A. u. sc. 4. Coined, with suffix *-al*, from Lat. *histrionicus*, of or belonging to a player. — Lat. *histrionus*, crude form of *histrum*, a player, actor. † The orig. sense was probably 'one who makes others laugh'; cf. Skt. *has*, to laugh, *hasra*, a fool.

HIT, to light upon, to strike, to attain to, succeed. (Scand.) M. E. *hitton*, P. Plowman, B. xii. 108; xvi. 87; Layamon, l. 1550. — Icel. *hitna*, to hit upon, meet with. † Swed. *hitna*, to find, discover, light upon. † Dan. *hitte*, to hit upon. † Prob. allied to Goth. *hithan*, to catch, occurring in the compound *frathnhan*, to take captive; and to E. *hit*, *hint*. See **Hint**. Cf. also Lat. *cadere*, to fall, happen. Der. *hit*, sb.

HITCH, to move by jerks, catch slightly, suddenly. (E.) M. E. *hichen*. 'Hychen, hychen, hychen, or remeyn, Amoson, mowen, remeyn'; Prompt. Parv. p. 239; where the word should have been printed as *hychen* or *hychen*. We also find: 'Hychyd [read *hychyd*], or remeynd, hichyd, hychyd, Amoson, remeyn'; ibid. Cf. Lowland Scotch *hach*, *hatch*, to move by jerks; Jamieson. † The M. E. *hichen* can only be a weakened form from an older *hichen*, used to denote convulsive movement; see **Hiccup**. † I see no evidence for connecting *hitch* with *hit*; though the notion of hooking seems to have crept into the word in modern use. It is rather connected with **Hustle**, q. v. Der. *hitch*, sb.

HITHE, HYTHE, a small haven. (E.) M. E. *hithe*; as in *Geol. hithe*, P. Plowman, B. v. 324; and see Prompt. Parv., p. 243, note 1. — A. S. *hithe*, a haven; Grein, ii. 126. Allied to the verb to *hithe*, and to *hithe*, a skin, covering; with the same sense of protecting or shielding; from *hit* of KU, shortened form of *SKU*, to protect, cover. See *HIDE* (1) and *HIDE* (2).

HITHER, to this place. (E.) M. E. *hider*, *hither*, Chaucer, C. T. 674; the right form in Chaucer being probably *hider*, since he rhymes *hider* with *shider*; C. T. 1265. [So also M. E. *fader*, *mother* are now *father*, *mother*; the difference being probably one of dialect.] — A. S. *hider* (common); also *hitber*; Grein, ii. 71. \dagger Icel. *hitra*. \dagger Dan. *hit*. \dagger Swed. *hit*. \dagger Goth. *hitra*. \dagger Lat. *hitra*, on this side. β . From the Teutonic pronominal base HI, answering to Aryan KA; with comparative suffix, as in *af-ter*, *who-ther*. See *HO*. Der. *hither-to*; *hit-her-ward*, M. E. *hiderward*, P. Plowman, B. vi. 323.

HIVE, a basket for bees. (E.) The old sense is 'house.' M. E. *hive* (with *v* for *u*), Chaucer, C. T. 15398. Spelt *hyfe*, Wright's Vocab. i. 223, col. 2. From the A. S. *hiv*, a house; preserved only in the comp. *hivwoldan*, a family, household (Lat. *domus*), Matt. x. 6; *hivie*, a household, Luke, xiii. 25; &c. Cf. Northumbrian *hivo*, used to translate Lat. *familia*; Luke, ii. 4. The word is also to be traced in A. S. *hivum*, sb. pl. domestica, Grein, ii. 78; Icel. *hiv*, a household, *hivili*, a homestead; Goth. *hivus/fravis*, the master of a house, Mark, xv. 14; and (probably) in M. H. G. *hivdt*, G. *hivsch*, marriage. β . All from a Teutonic base HI, equivalent to Aryan \sqrt{KI} , to lie, rest; whence Skt. *śi*, to lie, repose, Gk. *siyama*, I lie. From the same root are also Lat. *civis*, a citizen; E. *civic*, *civil*, *city*, *cometary*, *quiet*, &c. And see *HIDE* (4), *HIND* (2), *HIRE*, *HOME*.

HO, HOA, a call to excite attention. (E.) a. 'And cried ho!' Chaucer, C. T. 1706. Merely a natural exclamation; cf. Icel. *ho*, interj. *ho*! also Icel. *hó*, to shout out *ho*! β . In some cases, it seems to have been considered as a shortened form of *hold*; so that we even find 'withouteu ho' — without intermission, Chaucer, Troil. ii. 1083. Cf. *Da. ho*, hold! stop! from *houden*, to hold.

HOAR, white, grayish white. (E.) M. E. *hor*, *hoor*; Chaucer, C. T. 3876, 7764; P. Plowman, B. vi. 85. — A. S. *hōr*, Grein, ii. 14. \dagger Icel. *harr*, hoar, hoary. β . Fick (iii. 67) suggests comparison with Skt. *śara*, variegated in colour, also used of hair mixed with gray and white; Benfey, p. 942. γ . To be kept distinct from Icel. *hár*, which is the E. *hair* (the *r* being merely the sign of the nom. case); and also from E. *hair*. Der. *hoar-y*, occurring in the comp. *hoarlocket*, having hoary locks, Layamon, 25845; *hoar-fress*; also *hoar-frost*, M. E. *hoarfrust*, Wyclif, Exod. xvi. 14; also *hoar-bound*, q. v.

HOARD, a store, a treasure. (E.) M. E. *hord*, Chaucer, C. T. 3262; Gower, C. A. iii. 155. — A. S. *hord*, Grein, ii. 96. \dagger Icel. *hörd*. \dagger G. *hort*. \dagger Goth. *hord*, a treasure. β . The Teutonic type is HUS-DA (Fick, iii. 79); from the same source as *hous*; a hoard is 'a thing hoarded.' See *HOUSE*. Der. *hoard*, verb, A. S. *hordian*, in Sweet's A. S. Reader; cf. Goth. *hordjan*, to hoard; *hoard-er*, A. S. *hordere* (Bosworth).

HOARDING, HOARD, a fence enclosing a house while builders are at work. (F. — Du.; or Da.) Rare in books; it is difficult to say how long it may have existed in E. as a builders' term. Either taken directly from *Da. hörde*, a hurdle; or from O. F. *hörde*, a palisade, barrier (Burguy), which is the same word. The suffix *-ing* is, of course, English. The true E. word is *Hurdle*, q. v.

HOARHOUND, HOREHOUND, the name of a plant. (E.) The true *hoarhound* is the white, *Marubium vulgare*; the first part of the word is *hoar*, and the plant is so called because its bushy stems are covered with white woolly down; 'Johns, Flowers of the Field. It is also 'aromatic;' whence the latter part of the name, as will appear. The final *d* is excrement; the M. E. form being *horehous*. 'Marubium, *horehous*;' Wright's Vocab. i. 139. — A. S. *hōrhine*; or simply *hōne*; for numerous examples of which see Cockayne's A. S. Leechdoms, iii. 334; where we also find: 'the syllable *hōr*, hoary, describes the aspect, so that "black horehound" shews how we have forgotten our own language.' The words are also found separate; *ho hōne hōne*. We also find *hōr hōne hōne*, white horehound, an early indication of the black horehound, *Balosa nigra*, a very strong-smelling plant. β . The first syllable is obvious; see *HOAR*. The second syllable means 'strong-scented;' cf. Lat. *cauda*, a species of origanum, Pliny, xix. 8. 50; Gk. *soōlaya*, a species of origanum; so named, in all probability, from its strong scent; cf. Skt. *śvay*, to stink; Benfey, p. 224. γ . It thus appears that the right names should have been *hoar hōne* and *black hōne*; white *hoar-hound* involves a reduplication; and *black hoarhound*, a contradiction.

HOARSE, having a rough, harsh voice. (E.) The *r* in this word is wholly intrusive, and is (generally) not sounded; still, it was inserted at an early period. M. E. *hoos*, *hos*, *hoors*; all three spellings occur in P. Plowman, B. xvii. 324 (and various readings); *hoors*,

Chaucer, Book of the Duchesse, 347. — A. S. *hōs*, Grein, ii. 14. \dagger Icel. *hōs*. \dagger Dan. *hōs*. \dagger Swed. *hōs*. \dagger Du. *hōsch*. \dagger G. *hōser*. β . All from a Teutonic type HAISA; Fick, iii. 57. Root unknown. Der. *hoars-ly*, *hoars-ness*.

HOARY, white; see *HOAR*.

HOAX, to trick, to play a practical joke. (Low Lat.) In Todd's Johnson; not found in early writers. The late appearance of the word shews that it is a mere corruption of *hoax*, used in just the same sense. 'Legerdemain, with which these jugglers *hoax* the vulgar;' Nalson in Todd. 'This gift of *hoax-punning*;' L'Estrange (Todd). See *HOAX-POUNCE*. γ . Not from the A. S. *hōs*, *hoos*, a taunt, occurring in Layamon; as has been too cleverly suggested. There is no bridge to connect the words chronologically; and they have *different vowels*. Der. *hoax*, sb.

HOB (1), **HUB**, the nave of a wheel, part of a grate. (E.) The true sense is 'projection.' Hence *hob*, 'the nave of a wheel (Oxfordshire); a small stack of hay, the mark to be thrown at in quoits, the mark of a weapon; up to the *hob*, as far as possible;' Halliwell. The hob for quoits is the same word as *hob*, 'a small piece of wood of a cylindrical form, used by boys to set on end, to put half-pence on to chuck or pitch at;' Halliwell. *Hob* also means the abut (projecting edge) of a sledge. The *hob* of a fire-place is explained by Wedgwood as 'the raised stone on either side of the hearth between which the embers were confined.' β . Though not easily traced in early English, the sense is well preserved in the related word *hump*, which is the same word with a nasalised termination. Thus the true orig. base was *hop*, easily corrupted to *hob*, *hob*. From the Teutonic base HUP, to go up and down (Fick, iii. 77), whence also E. *hop*, *hump*. See *HOP* (1), *HUMP*. Der. *hob-nail*, a nail with a projecting head, 1 Hen. IV, ii. 4. 398; 2 Hen. VI, iv. 10. 63; *hob-nail*.

HOB (2), a clown, a rustic, a fairy. (F. — O. H. G.) 'The *hobbes* as wise as granes men;' Draut's tr. of Horace's Art of Poetry (R.) 'From elves, *hobs*, and fairies That trouble our dairies;' Beaumont and Fletcher, Monsieur Thomas, iv. 6. See *Nares*; also *Hob* in Atkinson's Cleveland Glossary, where, however, the suggestion of identification of *hob* with *af* is to be rejected. It is quite certain that *Hob* was a common personal name, and in early use. 'To beg of *Hob* and Dick;' Cor. ii. 3. 123. That it was in early use is clear from its numerous derivatives, as *Hobbs*, *Hobbins*, *Hobson*, *Hopkins*, *Hopkinson*. β . That *Hob*, strange as it may seem, was a popular corruption of *Robin* is clearly borne out by the equally strange corruption of *Hodge* from *Roger*, as well as by the name of *Robin Good-fellow* for the *hob-goblin* Puck; (Mids. Nt. Dr. ii. 1. 34, 40). γ . The name *Robin* is French, and, like *Robert*, is of O. H. G. origin; Littré considers it as a mere pet corruption from *Robert*, a name early known in England, as being that of the eldest son of Will. I. Der. *hob-goblin*.

HOBBLE, to limp, walk with a limp. (E.) M. E. *hobblen* (with one *b*), P. Plowman, A. i. 113; P. Plowman's Crede, 106; and see Barbour's Bruce, iv. 447. The frequentative of *hop*; so that the lit. sense is 'to hop often.' \dagger Du. *hobbelen*, to toss, ride on a hobby-horse, stammer, stutter (all with the notion of repetition of uneven motion). \dagger Prov. G. *hoppeln*, to hop, hobble (Flügel). See *HOP* (1). Der. *hobbis*, sb.

HOBBY (1), **HOBBY-HORSE**, an ambling nag, a toy like a horse, a favourite pursuit. (F. — O. Low G.) See *Hobby* in Trench, Select Glossary. A *hobby* is now a favourite pursuit, but formerly a toy in imitation of a prancing nag, the orig. sense being a kind of prancing horse. In Hamlet, ii. 2. 142. 'They have likewise excellent good horses, we term the *hobbies*;' Holland, Camden's Ireland, p. 63. A corruption of M. E. *hōbia*, a nag; Barbour's Bruce, ed. Skeat, xiv. 68, 300. — O. F. *hōbia*, 'a hobby, a little ambling and shortmaned horse;' Cot. [Said in Littré to be a Scotch word; but it was merely a F. word in use in Scotland in the fourteenth century; the suffix *-ie* (= Lat. *-ium*) being wholly French. Cf. Ital. *hōbia*, a Shetland pony.] — O. F. *hōber*, 'to stirra, move, remove from place to place, a rustic word;' Cot. β . Of O. Du. or Scand. origin. — O. Du. *hōbben*, to toss, move up and down; *Da. hōbben*, to toss; a weakened form of *hōppen*, to hop, which is cognate with E. *HOP* (1), q. v. γ . So too we find O. Swed. *hōppa*, a young mare, from *hōppa*, to hop; *lhre*. So also Dan. *hōppa*, a mare; North Frisian *hōppa*, a horse, in children's language (Ostern).

HOBBY (2), a small species of falcon. (F.) Obsolete. Cotgrave translates O. F. *hōbbes* by 'the hawkte reamed a hobby.' M. E. *hōbi*, *hōby* (with one *b*). 'Hōby, hawkte;' Prompt. Parv.; pl. *hōbbes*, Sir T. Elyot, The Governour, cap. xviii; see Spec. of English, ed. Skeat, p. 204. Like other terms of falconry, it is of F. origin; being merely the corruption of the O. F. *hōbbes* mentioned above. So named from its movement. — O. F. *hōber*, 'to stirra, move, remove from place to place;' Cot. See *Hobby* (1). γ . This etymology is con-

firmed by noting that the O. F. verb *hober* was sometimes spelt *haber* (Cot.); corresponding to which latter form, the hobby was also called *haberous*. Note also M. E. *hobeler*, a man mounted on a hobby or small horse; Barbour's Bruce, xi. 110.

HOBGOBLIN, a kind of fairy. In Minshew, ed. 1627; and in Mids. Nt. Dr. ii. 1. 40. Compounded of *hob* and *goblin*. See **HOB** (2) and **Goblin**.

HOBNAIL, a kind of nail. See **HOB** (1).

HOBNOB, HARNAB, with free leave, in any case, at random. (E.) Compounded of *hob* and *nob*, derived respectively from A. S. *habban*, to have, and *nobban*, not to have. 1. In one aspect it means 'take it or leave it'; implying free choice, and hence a familiar invitation to drink, originating the phrase 'to hob-nob together.' 'Hob-nob is his word; give't or take't; Twelfth Night, iii. 4. 262. 2. In another aspect, it means hit or miss, at random; also, in any case. 'Philautus determined, hob, nob, to sende his letters;' i. e. whatever might happen; Lyly's Euphues, ed. Arber, p. 354. 'Although set down hob-nob, at random;' Butler's Hudibras, pt. ii. c. 3. l. 990. β . *Hob* is from A. S. *habban*; see **HAVE**. *Nob* is from A. S. *nobban*, a contracted form of *ne habban*, not to have.

HOCK (1), the hough; see **Hough**.

HOCK (2), the name of a wine. (G.) 'What wine is it? Hock;' Beaumont and Fletcher, The Chances, A. v. sc. 3. A familiar corruption of *Hochheim*, the name of a place in Germany, on the river Main, whence the wine came. It means 'high home;' see **High** and **Hume**.

HOCKEY, the name of a game. (E.) Also called *hockey*; so named because played with a *hocked* stick; see **Hook**. \S In some places called *bandy*, the ball being *banded* backwards and forwards.

HOCUS-FOCUS, a juggler's trick, a juggler. (Low Lat.) *Hokus-Fokus* is the name of the juggler in Ben Jonson, Magnetic Lady, Chorus at end of Act I. In Butler's Hudibras, it means a trick; 'As easily as *hocus-fokus*;' pt. iii. c. 3. l. 708. If the word may be said to belong to any language at all, it is bad Latin, as shews by the termination *-us*. The reduplicated word was a mere invention, used by jugglers in playing tricks. 'At the playing of every trick, he used to say "hocus fokus, tontus, talontus, vade celeriter, jubo;"' Ady's Candle in the Dark, Treat. of Witches, &c. p. 29; cited in Todd. See the whole article in Todd. \S The 'derivations' sometimes assigned are ridiculous; the word no more needs to be traced than its companions *scutus* and *salontus*. Der. *hocus*, to cheat; see Todd. Hence, perhaps, *hocus*, q. v.

HOD, a kind of trough for carrying bricks on the shoulder. (F., = G.) 'A lath-hammer, trowel, a *hod*, or a traie;' Tenser, Five Hundred Points of Husbandry, sect. 16, st. 16 (E. D. S. edition, p. 37, last line). Corrupted from *hod*, prob. by confusion with prov. E. *hod*, a box (lit. a *hoid*, receptacle); Whitby Glossary. = F. *hote*, a scuttle, dorer, basket to carry on the back; the right *hote* is wide at the top and narrow at the bottom; Cot. Of Teutonic origin; O. Du. *hote*, a pedler's box or basket, carried on the back (Oudemans); provin. G. *hote*, a wooden vessel, tub, a vintager's dorer (Flugel). β . Root uncertain; but the word is probably related to *hod*; thus the Skt. *huti* not only means 'a hut,' but also 'a vessel serving for fumigation;' Benfey, p. 191. See **Hut**. Der. *hod-man*.

HODGE-PODGE, a mixture; see **Hotchpot**.

HOE, an instrument for cutting up weeds, &c. (F., = G.) 'How, pronounced as [i. e. to rhyme with] *now* and *throw*; a narrow iron rake without teeth, to cleanse gardens from weeds; *rastrum Gallicum* [a French rake]; Ray's Collection of South-Country Words, ed. 1691. Written *hanga* by Evelyn (R.). = F. *hove*, 'an instrument of husbandry, which hath a crooked handle, or helve of wood, some two foot long, and a broad and in-bending head of iron;' Cot. = O. H. G. *howwa*, G. *hove*, a hoe. = O. H. G. *howwan*, to hew; cognate with E. *hoe*. See **Hew**. Der. *hoe*, vb.

HOG, the name of an animal, a pig. (C.) M. E. *hog*; Wyclif, Luke, xv. 16; King Alisaunder, 1885. = W. *hwech*, a sow. \dagger Bret. *houch*, *hock*, a hog. \dagger Corn. *hock*, a pig, hog. β . Since a Welsh initial *h* answers to an Aryan *s*, we may doubtless consider these words as cognate with Irish *uig*, a pig, and A. S. *uiga*, a sow; cf. also Lat. *ma*, Gk. *he*. See **Hew**. Der. *hogg-uh*, *hogg-uh-ty*, *hogg-uh-ness*; *hogg-river*; *hog's-lard*. Doublet, *sov*.

HOGSEAD, a measure containing about 22½ gallons; a half-pipe. (O. Du.) In Shak. Temp. iv. 253; L. L. L. iv. 2. 88; &c. Also in Cotgrave, to translate F. *seaux*; it seems to have meant a large cask. Minshew, ed. 1627, refers us to 'An. 1 Rich. III, cap. 13.' The E. word is a sort of attempt at a translation or accommodation of the O. Du. word, which was imported into other languages as well as English. = O. Du. *ohhoo/d*, *ohhoo/d*, a hoghead; see Sewel's Du. Dict. and Bremen Wörterbuch. β . This word was certainly understood to mean 'ox-head,' though the mod. Du. form for 'ox' is *os*. We may, however, compare Dan. *ohoved*, meaning (1) head

of an ox, (2) a hoghead; O. Swed. *ohhoo/wod*, a hoghead, lit. 'ox-head' (Ihre); G. *ohhoo/d*, a hoghead, borrowed directly from the Dutch unchanged. γ . Origin of the name unknown; the most probable suggestion is that by H. Tiedeman, in Notes and Queries, iv. 2. 46, that the cask may have been named from the device of an 'ox-head' having been branded upon it. In any case, the first syllable, in English, is a corruption. \S Numerous guesses, mostly silly, have been made. The word is found in Dutch as early as 1550 (Tiedeman).

HOLDEN, HOYDEN, a romping girl. (O. Du.) See *hoyden* in Trench, Select Glossary; in old authors, it is usually applied to the male sex, and means a clown, a lout, a rustic. 'Badant, a fool, dolt, sot, . . . gaping hoyden;' Cot. 'Falawrina, a luske, lowte, . . . lumpish hoyden;' id. 'Hils. You mean to make a hoyden or a hare Of me, to hunt counter thus, and make these doubles;' Ben Jonson, Tale of a Tub, A. ii. sc. 2. = O. Du. *hoyden* (mod. Du. *haiden*), a heathen, gentile; also a gipsy, vagabond; Sewel. = O. Du. *hoyde*, a heath. See **Heathen, Heath**. \S The Du. *oy* being sounded nearly as English long *i*, the vowel-change is slight; precisely the same change occurs in *house*; see **HOIST**. The W. *haiden*, having only the modern E. meaning of 'coquette,' must have been borrowed from English, and is not the original, as supposed in Webster.

HOIST, to heave, raise with tackle. (O. Du.) The *t* is excrement, and due to confusion with the pp. The verb is properly *hous*, with pp. *hoist* = *hossed*. 'Hoised up the main-sail;' Acts, xviii. 40. Shak. has both *hoise* and *hoist*, and (in the pp.) both *hoist* and *hoisted*; Rich. III, iv. 4. 529; Temp. i. 2. 148; Hamlet, iii. 4. 207; Antony, iii. 10. 15, iv. 13. 34, v. 2. 55. 'We hoyse up mast and mayle;' Sackville's Induction, st. 71 (A. D. 1563). = O. Du. *hysum*, to hoise (Sewel); mod. Du. *hyschum*. [The O. Du. *y* (mod. *y*) being sounded like English long *i*, the vowel-change is slight, and much like that in *hoyden*, q. v.] \dagger Dan. *hoise*, *hisse*, to hoist. \dagger Swed. *hussa*, to hoist; *hissa upp*, to hoist up. Cf. F. *haiser*, to hoist a sail, borrowed from the Scandinavian; quite distinct from F. *haiser*, to exalt, which is from Lat. *altus*, high (F. *haut*). Root unknown; cf. Lithuan. *hiziti*, to place.

HOLD (1), to keep, retain, defend, restrain. (E.) M. E. *holden*, Chaucer, C. T. 12116. = A. S. *haldan*, *haldan*, Grein, ii. 50. \dagger Du. *houden*. \dagger Icel. *halda*. \dagger Swed. *hålla*. \dagger Dan. *holde*. \dagger Goth. *haldan*. \dagger G. *halten*. β . The general Teutonic form is *haldan* (Fick, iii. 73); which is probably an extension from the Teutonic base HAL, to raise; see **Hill, Haulm, Holm**. Der. *hold*, sb., Chaucer, C. T. 10481; *hold-fast*, *hold-ing*.

HOLD (2), the 'hold' of a ship. (Du.) 'A hulk better stuffed in the hold;' 2 Hen. IV, iv. 2. 70. Not named, as might be supposed, from what it holds; but a nautical term, borrowed (like most other such) from the Dutch. The *d* is really excrement, and due to a natural confusion with the E. verb. The right sense is 'hole.' = Du. *hol*, a hole, cave, den, cavity; Sewel gives also 'het *hol* van een schip, the ship's hold or hull.' Cognate with E. **Holla**, q. v.

HOLLE, a cavity, hollow place. (E.) M. E. *hole*, *hol*; Chaucer, C. T. 3440, 3443; Havelok, 1812. = A. S. *hol*, a cave; Grein, ii. 92. \dagger Du. *hol*. \dagger Icel. *hol*, *hola*. \dagger Dan. *hol*. \dagger Swed. *håll*. \dagger G. *hohl*; O. H. G. *hol*. Cf. also Goth. *hulandi*, a hollow, cave; *us-hulan*, to hollow out, Matt. xxvii. 60. β . The root is not quite certain; Fick (iii. 70, l. 227) refers it to Teutonic base HAL, to cover, hide; from \sqrt{KAL} , to hide; see **Heil**. γ . But it seems far better to connect E. *hole*, *hollow* with Gk. *σῶλον*, hollow; from Gk. *σῶω*, to take in, whence also *σῶμα*, *σῶμα*, a cavity; all from \sqrt{KU} , to contain, take in, be hollow; Fick, i. 551. The latter view is that taken by Curtius, l. 192; in this case, the *-d* is merely suffixed. See **Hollow** and **Hold** (2).

HOLIBUT, a fish. (E.) See **Halibut**.

HOLIDAY, a holy day, festival, day of amusement. (E.) For *holy day*. Spelt *holy day*; Chaucer, C. T. 3309; *haliday*, P. Plowman, B. v. 409. See **Holy** and **Day**.

HOLINESS, a being holy. (E.) See **Holy**.

HOLLA, HOLLQ, stop, wait! (F.) Not the same word as *hallo*, q. v., but somewhat differently used in old authors. The true sense is stop! wait! and it was at first used as an interjection simply, though easily confused with *hallo*, and thus acquiring the sense of to shout. 'Holla, stand there;' Othello, i. 2. 56. 'Cry *holla* [stop!] to thy tongue;' As You Like It, iii. 2. 257. = F. *holà*, 'an interjection, hoe there, enough; . . . also, hear you me, or come hither;' Cot. = F. *ho*, interjection; and *là*, there. β . The F. *là* is an abbreviation from Lat. *illac*, that way, there, orig. fem. ablative from *ille*, pron. he yonder, which is a compound of *il*, he, and the enclitic *ac*, meaning 'there.' Der. *hollo*, *hollo*, verb; K. Lear, iii. 1. 55; Twelfth Night, i. 5. 291. \S But note that there is properly a distinction between *holle* (with final *e*), the French form, and *hallo* (with final *o*), a variant of *hallo*, the English form. Confusion was

inevitable; yet it is worth noting that the F. *h* accounts for the final *a*, just as A. S. *h* accounts for the final *a* or *oo*; since A. S. *h* becomes long *a* by rule, as in *hais*, a bone, *stain*, a stone.

HOLLAND, Dutch linen. (Du.) In Shak. 1 Hen. IV. iii. 3. 82. From the name of the country; Du. *Holland*. It means hollow (i. e. low-lying) land. Der. from the same source, *hollands*, i. e. gin made in Holland.

HOLLOW, vacant, concave; as sb., a hole, cavity. (E.) M. E. *holow*, Chaucer, C. T. 391, 1365. — A. S. *holla*, only as a sb., signifying a hollow place, vacant space; also spelt *holg*, *holer*; see Cockayne's A. S. Leechdoms, iii. 365; Gregory's Pastoral, ed. Sweet, p. 218, ll. 1, 3, 4, 9; p. 241, l. 7. An extended form from A. S. *hol*, a hole; see *Hole*. Der. *hallow*, verb; 'hallow your body more, sir, thus;' Ben Jonson, Every Man in his Humour, ed. Wheatley, l. 5. 136; *hallow-ly*, Temp. iii. 1. 70; *hallow-ness*, M. E. *holowness*, Chaucer, Troil. v. 1821; *hallow-eyed*, Com. Errors, v. 240; *hallow-hearted*, Rich. III. iv. 4. 435.

HOLLY, the name of a prickly shrub. (E.) The word has lost a final *a*. M. E. *holin*, *holyn*. The F. *hous* [holly] is glossed by *holyn* in Wright's Vocab. l. 163, l. 17; the spellings *holin*, *holis* both occur in the Ancien Riwie, p. 418, note 1. — A. S. *holan*, *holgan*; Cockayne's A. S. Leechdoms, iii. 333. — W. *holyn*; Corn. *calin*; Bret. *holan*, holly. — Gael. *caillinn*; Irish *caillinn*, holly. — β. The change from A. S. *h* to Celtic *c* shows that the words are cognate; the base of the A. S. word is also preserved in Du. *holst*, G. *holste*, holly; and from the older form (said to be *huliz*) of the G. word the F. *houss* is derived. γ. Thus the form of the base appears as KUL (= Teutonic HUL); possibly connected with Lat. *culmus*, a peak, *culmus*, a stalk; perhaps because the leaves are 'pointed.' Der. *holm-ost*, q. v.

HOLLYHOCK, a kind of mallow. (Hybrid; E. and C.) It should be spelt with one *l*, like *holoday*. M. E. *holihoc*, to translate Lat. *althoea* and O. F. *ymaltes*, in a list of plants; Wright's Vocab. l. 140, col. 1, l. 6. [Here the O. F. *ymaltes* = mod. F. *gymnades*, the marsh mallow (Cot.)] Also spelt *holihocce*, *holihoc*; see Cockayne's Leechdoms, iii. 333, col. 1, bottom. Compounded from M. E. *hol*, holly; and *hous*, *hoh*, *hac*, a mallow, from A. S. *hac*, a mallow; id. Minshen, ed. 1627, gives 'Holie hocha, i. e. malva sacra.' β. The mallow was also called in A. S. *holclif*, which at first sight seems to mean 'hook-leaf;' but we should rather keep to the orig. sense of 'mallow' for *hac*, as the word seems to have been borrowed from Celtic; cf. W. *hoyes*, mallows; *hoyes bmedd god*, hollyhock, lit. 'blessed mallow' (where *bmedd god* is equivalent to Lat. *benedictus*). γ. The *hollyhock* was doubtless so called from being brought from the Holy Land, where it is indigenous; Wedgwood.

HOLM, an islet in a river; flat land near a river. (E.) 'Holm, a river-island;' Coles, ed. 1684. 'Holm, in old records, an hill, island, or ferry ground, encompassed with little brooks;' Phillips, ed. 1706. The true sense is 'a mound,' or any slightly rising ground; and, as such ground often has water round it, it came to mean an island. Again, as a rising slope is often situated beside a river, it came to mean a bank, wharf, or dockyard, as in German. The most curious use is in A. S., where the main sea itself is often called *holm*, from its convex shape, just as we use 'The Downs' (lit. hills) to signify the open sea. M. E. *holm*. 'Holm, place beydoun a water, *Hulmas*;' Prompt. Parv. p. 243; see Way's note, which is full of information about the word. [The Low Lat. *holmus* is nothing but the Teutonic word Latinized.] — A. S. *holm*, a mound, a billow, the open sea; Grein, ii. 94. — Icel. *holmur*, *holmi*, *holmur*, an islet; 'even meadows on the shore with ditches behind them are in Icelandic called *holms*.' — Du. *holm*, a holm, quay, dockyard. — Swed. *holme*, a small island. — G. *holm*, a hill, island, dockyard, wharf (Flugel). — Russ. *holm*, a hill. — Lat. *culmus*, *culmus*, a mountain-top; cf. Lat. *collis*, a hill. See *Oculminata*, *Column*.

HOLM-OAK, the evergreen oak. (E.) Cotgrave translates O. F. *yma* by 'the *holms oak*, barren scarlet oak, French oak.' The tree is the *Quercus Ilex*, or common evergreen oak, 'a most variable plant... with leaves varying from being as prickly as a holly to being as even at the edge as an olive;' Eng. Cyclop. s. v. *Quercus*. Whether because it is an ever-green, or because its leaves are sometimes prickly, we at any rate know that it is so called from its resemblance to the holly.

β. The M. E. name for holly was *holm*, sometimes corrupted to *holm* or *holy*. 'Holms, or holy;' Prompt. Parv. p. 244; and see Way's note. 'Halls, or Holms;' Minshen. The form *holm* is in Chaucer, C. T. 3933. Thus *holm-oak* = *holy-oak*. See *Holly*.

HOLLOCAUST, an entire burnt sacrifice. (L. = Gk.) So called because the victim offered was burnt entire. It occurs early, in the Story of Genesis and Exodus, ed. Morris, 1319, 1326, where it is plainly taken from the Vulgate version of Gen. xxii. 8. — Lat. *holocaustum*; Gen. xxii. 8. — Gk. ὁλοκαυτωσ, neut. of ὁλοκαυτωσ, ὁλοκαυτωσ, burnt whole. — Gk. ὅλο, crude form of ὅλοσ, whole, entire;

and *causē* (fut. *causē-s*), to burn. β. The Gk. *hōlos* is related to Lat. *solidus*; *causē* is from G. KU, to burn. See *Solid* and *Calm*.

HOLSTER, a leathern case for a pistol (Du.) Merely 'a case;' though now restricted to a peculiar use. In Butler, Hudibras, pt. i. c. 1. l. 391. — Du. *holster*, a pistol-case, holster; also, a soldier's knapsack (Sewel). β. The word is not orig. E., though we find *holstered* = covered, Rom. of the Rose, 6146; but the Du. word is cognate with A. S. *holster*, a hiding-place, cave, covering. Grein, ii. 67; as well as with Icel. *holstur*, a case, sheath; Goth. *holstir*, a veil, 3 Cor. iii. 13. γ. Derived from Du. *hulst*, to cover, mask, disguise; similarly the Icel. *holstur* is from Icel. *hulsa*, to cover; and the Goth. *holstir* is from Goth. *huljan*, to cover. The A. S. verb corresponding to the weak verbs Du. *hulien*, Icel. *hulfa*, Goth. *huljan*, to cover, does not appear in MSS. but is preserved in the prov. Eng. *hull*, to cover up. — M. E. *holen*, to cover (Stratmann). δ. This verb is closely related to Goth. *hulandi*, a hollow, A. S. *hol*, a hole, and E. *hole*; and all these words are to be referred back to the Teutonic base HAL, to cover = G. KAL, to cover, whence A. S. *halan*, Lat. *calare*, to cover; also Lat. *oculare*, to cover over. See *Hole*, *Occult*.

α. Fick gives the European form as HULISTRA = *hul-tu-ere*, with double suffix denoting the agent, so that the word means 'coverer;' cf. Lat. *mag-is-ter*, *ma-is-ter*. Thus the suffix is not simply *-ter*, but *-ter-er*; where the *-er* answers to Aryan suffix *-as*, which mostly is used to form neuter nouns of action, seldom for nouns denoting an agent; Schleicher, Compendium, § 230. The suffix *-ter* is common, and occurs in Lat. *pa-ter*, *ma-ter*; and commonly denotes the agent. See also *Hull*, a related word.

HOLT, a wood, woody hill. (E.) 'Holt, a small wood, or grove;' Kersey, ed. 1715. M. E. *holt*, Chaucer, C. T. 6. 'Hoc virgultum, a holt;' Wright's Vocab. l. 270, col. 1. — A. S. *holt*, a wood, grove; Grein, ii. 95. — Du. *houw* (for *holt*), wood, timber. — Icel. *holt*, a copse. — G. *holz*, a wood, grove; also wood, timber. β. Cf. also W. *holt*, a covert, shelter; from *colt*, to hide. Also Irish *cuil* (pl. *cuille*), a wood; *cuilleach*, woody; *cuil*, concealment. γ. The orig. sense was 'covert' or 'shelter;' from G. KAL, to hide. See *Holster*, *Hole*.

HOLY, sacred, pure, sainted. (E.) This word is nothing but M. E. *hol* (now spelt *whole*) with suffix *-y*. M. E. *holi*, *holy*; Chaucer, C. T. 178, 5095. — A. S. *holig*; Grein, ii. 7. — A. S. *heil*, whole; with suffix *-ig* (= mod. E. *-y*); so the orig. sense is 'perfect,' or excellent. — Du. *heilig*; from *heil*, whole. — Icel. *heilig*, often contracted to *heilgr*; from *heil*, whole. — Dan. *heiligr*; from *heil*, cf. Swed. *helig*; from *hel*. — G. *heilig*; from *heil*. See *Whole*, *Hale*. Der. *holty*; *hol-mass*, A. S. *helligness*; *holi-day*, q. v.; *holly-hood* (for *holty hood*), q. v.; *hol-but* (= *holty but*), q. v.

HOMAGE, the submission of a vassal to a lord. (F. = L.) In early use. In Rob. of Glouc. p. 46, l. 5; p. 134, l. 17; P. Plowman, B. xii. 155. — O. F. *homage*, later *homage*, the service of a vassal. — Low Lat. *hominicus* (also *hominium*), the service of a vassal or 'man.' — Lat. *homo* (stem *homin-*), a man; hence, a servant, vassal; lit. 'a creature of earth.' — Lat. *humus*, earth, the ground. β. From the base GHAMA, earth; whence also Russ. *zemlia*, earth, land; Gk. *χama*, on the ground. And see *HUMAN*. γ. The A. S. *guma*, a man, is cognate with Lat. *homo*; see *Bridgroom*.

HOME, native place, place of residence. (E.) M. E. *hous*, *hous*; Chaucer, C. T. 2367; P. Plowman, B. v. 365; l. 303; commonly in the phrase 'to go *hous*.' — A. S. *hām*, home, a dwelling; Grein, ii. 9. The acc. case is used adverbially, as in *hām oman*, to come home; cf. Lat. *in domum*. — Du. *hous*, in the comp. *houselyk*, private, secret. — Icel. *heimr*, an abode, village; *heimr*, home. — Dan. *hous*, home; also used adverbially, as in E. — Swed. *hem*, home; and used as adv. — G. *heim*. — Goth. *haima*, a village. — Lithuanian *haima*, a village (Fick, iii. 75). — Gk. *οἶκος*, a village. β. All from G. KI, to rest; cf. Gk. *κοιμησ*, I lie, *κοιμησ*, sleep, *κοιμησ*, a bed; Skt. *pa*, to lie down, repose. From the same root is Lat. *ciuitas*, a villager, hence a citizen, and E. *hive*. See *Hive*, *City*, *Cemetery*, *Quilist*.

Thus the orig. sense is 'resting-place.' Der. *home-bred*, Rich. II. i. 3. 187; *home-farm*; *home-felt*; *home-keeping*, Two Gent. of Verona, l. 1. 3; *home-less*, A. S. *hāmleas* (Grein); *home-less-ness*; *home-ly*, Chaucer, C. T. 330; *home-to-ness*, M. E. *hāmness*, Chaucer, C. T. 8305; *home-made*; *home-stick*; *home-stick-ness*; *home-spoon*, Michs. Nt. Dr. vi. 1. 79; *home-stall*; *home-stead* (see *Stead*); *home-ward*, A. S. *haimward*, Gen. xxiv. 61; *home-wards*.

HOMEOPATHY, **HOMOEOPATHY**, a particular treatment of disease. (Gk.) The system is an attempt to cure a disease by the use of small doses of drugs such as would produce the symptoms of the disease in a sound person. Hence the name, signifying 'similar feeling.' Proposed by Dr. Hahnemann, of Leipsic (died 1843). Englished from Gk. ὁμοιοπαθεια, likeness in feeling or condition, sympathy. — Gk. *ὁμοιο-*, crude form of *ὁμοιος*, like, similar; and *παθεισ*, aorist infn. of *παθεωσ*, to suffer. The Gk. *ὁμοιος* is from *ὁμο-*,

name, like, cognate with E. *same*. See *BAME* and *PATHOS*. Der. *homocypsis*, *homocypsis*-est.

HOMER, a large Hebrew measure. (Heb.) As a liquid measure, it has been computed at from 44 to 86 gallons. Also used as a dry measure. = Heb. *chomer*, a homer, also a mound (with initial *chōd*); from the root *chōmer*, to undulate, surge up, swell up.

HOMESTEAD, a dwelling-place, mansion-house, with its enclosures. (E.) In Bp. Hall, *Contemplations*, New Test. b. u. cont. 3. § 6 (Todd). 'Both house and *homestead* into seas are borne; Dryden (qu. in Todd, without a reference). Compounded of *home* and *stead*.

HOMICIDE, man-slaughter; also, a man-slayer. 1. Chaucer has *homocides* in the sense of manslaughter; C. T. 12591. = F. *homicide*, 'manslaughter'; Cot. = Lat. *homicidium*, manslaughter. = Lat. *homo*, short for *homin-* or *hominis*, stem or crude form of *homo*, a man (see *HOMAGE*); and *-cidere*, for *caedere*, to cut, to kill, from *skid*, to cut (see *SCISSORS*). 2. Chaucer also has: 'He that hateth his brother is an *homicide*;' Pers. Tale, De Ira, § 4. = F. *homicide*, 'an homicide, man-killer'; Cot. = Lat. *homicida*, a man-slayer; similarly formed from *homi-* and *-cidere*. Der. *homicid*-al.

HOMILY, a plain sermon, discourse. (L. = Gk.) In As You Like It, iii. 2. 164. And see Pref. to the Book of Homilies. Englished from Lat. *homilia*, a homily; in partial imitation of O. F. *homilie*, of which Littré says that it was a form due to a dislike of having the same vowel recurring in two consecutive syllables, as would have been the case if the form *homilis* had been retained. = Gk. *ὁμιλία*, a living together, intercourse, converse, instruction, homily. = Gk. *ὁμιλέω*, an assembly, being, concourse. = Gk. *ὁμι-*, short for *ὁμο-*, crude form of *ὁμοίος*, like, same, cognate with E. *same*; and *ἰσθ*, *εἶσθ*, a crowd, band, from *εἶσθ*, to press or crowd together, compress, shut in; which from *WAR*, to surround. Cf. Skt. *ari*, *ari*, to cover, surround. See Curtius, ii. 169, 170. [The Gk. *εἶσθ* is not to be connected with Lat. *insistere*.] Der. *homiletic*, from Gk. *ὁμιλητικός*, sociable, the adj. formed from *ὁμιλία*, used in E. as the adj. belonging to *homily*; hence *homiletic*-al, *homiletic*-s. Also *homil*-al (= *homily*-al).

HOMINY, maize prepared for food. (West India.) 'From Indian *homimama*, parched corn;' Webster.

HOMMOCK, a hillock; see *HUMMOCK*.

HOMOGENEOUS, of the same kind or nature throughout. (Gk.) 'Homogeneous, of one or of the same kind, congenerous;' Blount's Gloss., ed. 1674. 'Of homogeneous things;' State Trials, Earl of Stafford, an. 1640 (R.) Englished from Gk. *ὁμογενής*, of the same race. = Gk. *ὁμο-*, for *ὁμοίος*, cognate with E. *same*; and *γενέω*, cognate with E. *gen*. See *BAME* and *KIN*. Der. *homogeneous*-ous.

HOMOLOGOUS, agreeing, corresponding. (Gk.) 'Homologous, having the same reason or proportion;' Phillips, ed. 1706. Englished from Gk. *ὁμολογία*, agreeing, lit. saying the same. = Gk. *ὁμο-*, crude form of *ὁμοίος*, cognate with E. *same*; and *λόγος*, a saying, from *λόγος*, to say. See *BAME* and *LOGIC*. Der. so also *homology*, agreement, from Gk. *ὁμολογία*.

HOMONYMOUS, like in sound, but different in sense. (L. = Gk.) Applied to words. In Blount's Gloss. ed. 1674. = Lat. *homonymus*, of the same name. = Gk. *ὁμόνυμος*, cognate with E. *same*; and *ὄνομα*, Æolic form of *ὄνομα*, a name, cognate with E. *name*. See *BAME* and *NAME*. The Gk. *ὄνομα* is due to the double *o*. Der. *homonymously*; also *homonymy*, sb., from F. *homonymie*, 'a word of diverse significations'; Cot. Hence *homonymy*. ¶ Similarly we have *homophonus*, like-sounding; from Gk. *φώνη*, a voice, sound.

HONE, a stone for sharpening various implements. (E.) 'Honna, barbary instrument, *one*;' Prompt. Parv. p. 245. = A. S. *hona*, a hone; in Bosworth's smaller A. S. Dict., without authority; but see references in Leo; it can also be inferred with certainty from the M. E. and Icel. forms; and, still more clearly, from the derived verb *honen*, to stone, John, x. 33. + Icel. *hona*, a hone. + Swed. *hona*, a hone (Widgren). + Skt. *śāna*, a grind-stone; from *śā*, to sharpen, allied to *ś*, to sharpen. Cf. Gk. *σείω*, a cone, peak; which is the same word. See *CONA*.

HONEST, honourable, frank, just. (F. = L.) M. E. *honest*, frequently in the sense of 'honourable'; Chaucer, C. T. 246, 8303. = O. F. *honestus* (Burguy); later *honeste*, 'honest, good, virtuous,' Cot.; mod. F. *honnête*. = Lat. *honestus*, honourable; put for *honestus*, from Lat. *honus* (*honus*), honour. See *HONOUR*. Der. *honestly*; *honesty*, M. E. *honeste*, Chaucer, C. T. 6849, from O. F. *honestet* (Bartach, *Chrestomathie Française*, col. §. l. 7) = Lat. acc. *honestatem*, from nom. *honestus*, honourableness.

HONEY, a fluid collected by bees from plants. (E.) M. E. *hony*, Rob. of Glouc., p. 43; P. Plowman, B. xv. 56; *honi*, Ascren Riwe, p. 404. = A. S. *honey*, Mark, i. 6. + Du. *honey*. + Icel. *honey*. + Dan. *honey*. + Swed. *honey*. + G. *honig*, M. H. G. *honey*, O. H. G. *honey*. β. The European type is HUNANGA or HONANGA, Fick, iii. 78. Perhaps allied to Skt. *hama*, grain, broken rice, the

fine red powder which adheres to the rice-berry beneath the husk. The suffix is probably adjectival, so that the sense may have been 'grain-like,' or 'like broken rice.' Der. *honey-bag*, Mid. Nt. Dr. ii. 1. 171; *honey-bag*, Hen. V, i. 2. 187; *honey-comb*, q. v.; *honey-dew*, Tites, iii. 1. 113; *honey-ed*, Hen. V, i. 2. 50; *honey-moon*, 'the first sweet month of matrimony,' Kersey, ed. 1715; *honey-moulded*, Wint. Ta. ii. 3. 33; *honey-suckle*, q. v.; *honey-tongued*, L. L. L. v. 2. 334.

HONEYCOMB, a mass of cells in which bees store honey. (E.) M. E. *honeycomb*, Chaucer, C. T. 3698. = A. S. *honey-comb*; Bosworth, Lye. = A. S. *honey*, honey; and *comb*, a comb. See *HONEY* and *COMB*.

¶ The likeness to a comb is fanciful, but there is no doubt about the word. It seems peculiar to E.; cf. G. *honig-waibe* = a 'slice' or slice of honey, a honey-comb; Swed. *honingbaba*, Dan. *honinghaga* (honey-cake); Icel. *honingssnur*, Du. *honingsem* (honey-string). Der. *honeycomb*-ed.

HONEYBUCKLE, the name of a plant. (E.) So named because honey can be easily sucked or sucked from it. M. E. *honeybuckel*, Prompt. Parv. p. 245. = A. S. *honeybuckel* (Lye); an unauthorised word. We find, however, A. S. *honey-buckel*, privet, Wright's Vocab. i. 33, col. 1; named for a similar reason. See *HONEY* and *BUCKLE*.

HONOUR, respect, excellence, mark of esteem, worth. (F. = L.) In early use. M. E. *honour*, Chaucer, C. T. 4^b; earlier *honour*, Layamon, 6084 (later text). The verb *honour* is in Rob. of Glouc., p. 14. l. 16. = O. F. *honour*, *honour*. = Lat. *honor*, acc. of *honor*, *honor*, honour. Root uncertain; the word seems to be *honor*, with suffix *-os* (= *-us*). Der. *honour*, v., *honourable*, Chaucer, C. T. 12574; *honour-able*, *honour-able-ness*, *honour-ed*, *honour-less*; *honour-er*, used by Addison (Todd), from Lat. *honorarius*; also *honour*, q. v. ¶ The spelling *honour* assumes that the word is from the Lat. nominative; which is not the case.

HOOD, a covering, esp. for the head. (E.) M. E. *hood*, Chaucer, C. T. 108; P. Plowman, B. v. 330; *hood*, Ascren Riwe, p. 56. = A. S. *hōd*, a hood; in a gloss (Leo, Lye). + Du. *hood*, a hat. + G. *hut*, O. H. G. *hut*, *hut*, a hat. β. Allied to E. *hood*; cf. G. *hüten*, to protect. Cf. also Gk. *σώτης*, a hollow vessel. Perhaps from *kat*, to hide. See *COTYLEDON* and *HOED*. Der. *hood-ed*; *hood-man-hood*, Hamlet, iii. 4. 77; *hood-wink*, Romeo, i. 4. 4, lit. to make one wink or close his eyes, by covering him with a hood.

-HOOD, -HEAD, -wise. (E.) A. S. *hōd*, state, quality; cognate with Goth. *hōdis*, manner, way, and Skt. *hōs*, a sign by which a thing is known. = *kat*, to know; Skt. *hit*, to perceive, know (Vedic).

HOOF, the horny substance covering the feet of horses, &c. (E.) M. E. *hoof*, *hoof*; dat. sing. *hoofe*, Frick of Conscience, 4179; pl. *hooves*, Gwayne and the Green Knight, 459. = A. S. *hōf*, to translate Lat. *ungula*; Wright's Vocab. i. 43, col. 2, 71, col. 3. + Du. *hoef*. + Icel. *höf*. + Dan. *høve*. + Swed. *huf*. + G. *huf*. + Russ. *hopyn*, a hoof. + Skt. *śapha*, a hoof, esp. a horse's hoof. Root uncertain. Der. *hoof-ed*, *hoof-less*.

HOOK, a bent piece of metal. (E.) M. E. *hook*, Havelok, 1103; pl. *hookes*, P. Plowman, B. v. 603. = A. S. *hōc*, Ælfric's Homilies, i. 16, col. 2; also *hōc*; 'Arpago, vel palvus, *hōc*;' Wright's Vocab. i. 16, col. 2. + Du. *hook*. + Icel. *hök*. + Dan. *høge*. + Swed. *hök*, a hook, clasp, hinge. + G. *haken*, a hook, clasp. Cf. Skt. *chakra*, a wheel, β. Cf. also Gk. *κύκλος*, a circle, whence E. *cycle*; Skt. *hōk*, to bend. v. Perhaps from the *kat*, to surround, Fick, i. 815; the Skt. *hōk* being from a variant KWAK of the same root. See *HATCH* (1), *Hucklebone*. Der. *hook*, v.; *hook-ed*, P. Plowman, B. prol. 53; *hook-er*; *hook-nosed*, s Hen. IV, iv. 3. 35; also *hookish*, q. v. ¶ Hence 'by hook or by crook'; Spenser, F. Q. v. 2. 27.

HOOKAH, HOOKA, a kind of pipe for smoking. (Arab.) Best spelt *hookah*. 'Divine in *hookah*, glorious in a pipe;' Byron, The Island, c. ii. st. 19. = Arab. *hūqa*, a casket, a pipe for smoking. Cf. Arab. *hūqa*, a hollow place. Palmer's Pers. Dict. col. 201; Rich. Dict. p. 574. The initial letter is *h*; the third letter, *q*.

HOOP (1), a plant strip of wood or metal bent into a band. (E.) M. E. *hoop*, *hoop*, *hoop*. 'Hoops, *hoop*, cuneus, circulus;' Prompt. Parv. p. 245. 'Hic circulus, a *hoop*;' Wright's Vocab. i. 276, col. 1. Doubtless an E. word, but the supposed A. S. *hōp* is quite unauthorised, and due to Sommer. + Du. *hoop*, a hoop. β. Cf. also Icel. *hōp*, Lowland Sc. *hoop*, a haven, a bay; named from its ring-like form; also prov. E. *hoop*, meaning (1) a hollow, (2) a mound, according as the flexure is concave or convex. γ. Connected with Gk. *σφύρον*, to bend (Fick, iii. 62). The Icel. *hōp* well answers to Skt. *śāpa*, a bow; from the *kat* (nasalised form KAMP), to vibrate, undulate, bend; Fick, i. 39. See *HUMP*, and *HOP* (1). Der. *hoop*, verb; *hoop-er*.

HOOP (2), to call out, shout. (F. = Teut.) M. E. *hoopen*, to call out; Chaucer, C. T. 15406; P. Plowman, B. vi. 174. = O. F. *hooper*, 'to hoop unto, or call afar off;' Cot. Of Teutonic origin; cf. Goth. *hōpjan*, to boast; Romani, xi. 18. Doubled, *shōop*,

which is the true E. form; see Whoop. Der. *hoop-ung-a*, a cough, accompanied with a *hoop* or convulsive noisy catching of the breath; formerly called the *chincough*. See *Chincough*. ¶ Also spelt *whoo-pung-ung-a*, but this makes no real difference.

HOOPOE, the name of a bird. (L.) a. The old name for the bird was *hoop* or *hoops*, as in Minshew's Dict., ed. 1627. This is the F. form; from F. *hoop*, O. F. *hoop*, *hoop*; spelt *hoop* in Philip de Thon, *Livre des Creatures*, l. 1236, pr. in Wright's Popular Treatises on Science, p. 119. β. Both E. *hoop* and F. *hoop* are from Lat. *hoop*, a hoop; the initial *h* in the mod. E. form being borrowed from the *h* in the F. form. γ. Called *hoop* in Greek; both Lat. *hoop* and Gk. *hoop* (= *hoop*) are words of onomatopoeic origin, due to an imitation of the bird's cry. ¶ The bird has a remarkable tuft on its head; hence F. *hoop*, a tuft of feathers. But the tuft is named from the bird; not vice versa.

HOOT, to shout in derision. (Scand.) M. E. *hooten*, whence the pp. *hooted*, *hooted*; hooted at; P. Plowman, B. ii. 218; also *hooten*, Ormulum, 2034. Of Scand. origin; the original being preserved in O. Swed. *hoot*, in the phrase *hoot ut ut*, lit. to hoot one out, to cast out with contempt, as one would a dog (Ihre); Swed. *hoot ut*, to take one up sharply. β. Formed from the Swed. interj. *hoot*, become! a word prob. of onomatopoeic origin, and perhaps Celtic; cf. W. *hoot*, off! away! Irish *hoot*, out! *hoot* Gael. *ho!* interjection of dislike. γ. Cognate with *hoot* is M. H. G. *hooten*, *hooten*, to call to the pursuit, from the interjection *hoot* (mod. G. *ho!*), hallo! So also Dan. *hoot*, to shout, hoot, halloo, from *hoot*, hallo! The loss of *t* in the Danish form well illustrates the O. F. *hoot*, to shout. Der. *hoot*, sb.; *hoot*, in the phrase *hoot and cry*; see *Hoot* (2).

HOP (1), to leap on one leg. (E.) Formerly used of dancing on both legs. M. E. *hopp*, *hopp*. 'At every bridal woidr he unge and *hopp*.' i. e. dance; Chaucer, C. T. 4373. 'To *hopp* above' = to dance about. P. Plowman, C. xviii. 279. = A. S. *hoppian*, to leap, dance; Ælfric's Homilies, l. 202, l. 22. + Du. *hopp*, to hop. + Icel. *hopp*, to hop, skip. + Swed. *hopp*, to leap, jump, hop. + Dan. *hopp* (the same) + G. *hopp* (the same). β. All from the Teutonic base HUP, to hop, go up and down; Fick, iii. 77. = /KUP, to go up and down; whence Skt. *hop*, to be excited, and Lat. *cupido*, strong desire; see Cupidity. Der. *hop*, sb. (we still sometimes use *hop* in the old sense of 'a dance'); *hopper* (of a mill). M. E. *hoper* or *hopper*, Chaucer, C. T. 4034, 4037; *hop-souch*, a game in which children *hop* over lines *scatched* or traced on the ground (see *Scotch*); *hopper*, a letter for horses, causing them to *hop* or progress slowly, a frequentative form. Also *hob-le* (= *hop-le*); see *Hobble*. Also *grass-hopper*, q. v. And see *Hip* (1), *Heap*, *Hump*, *Hoop* (1); all from the same root.

HOP (2), the name of a plant. (Du.) In Cotgrave, to translate O. F. *houbion* (= F. *houbion*). Also in Minshew's Dict., ed. 1627. 'Hopp, humulus, lupulus;' Lewis, ed. 1570. 'Hoppes in byere' [beer]; Sir T. Elyot, *Castell of Helth*, b. ii. c. 21. 'Introduced from the Netherlands into England about 1524, and used in brewing;' Hayden, Dict. of Dates. = Du. *hop*, the hop-plant. + G. *hopp*, the hop. β. We also find Icel. *hopp*, Swed. and Dan. *hopp*, O. Du. *hopp*, the hop (Kilian); whence was formed the late Lat. *hoppianus*, now used as the botanical name. [The F. *houbion* is of Walloon origin, and ultimately from the Dutch.] γ. These forms must be connected, and point back to a base *hump* (see *Hump*) and to the /KAMP, to bend; cf. Gk. *humbalos*, bent, crooked, carved; in allusion to the turning nature of the plant. See *Hoop* (1). δ. This is made clearer by noting that the Gk. *humbalos*, light, Skt. *chaspala*, trembling, unsteady, giddy, waction, are from the same /KAMP; and that the Skt. *hump* also means to tremble, vibrate. These words illustrate the loss of *m*, and further give to the *hop* the notion of slenderness and lightness as well as of twining. ¶ We may also note that the /KAP, KAMP is probably related to the /KUP, producing a sort of connection with the verb to *hop* above. Der. *hop-nut*, *hop-kind* (corruptly *hop-kind*).

HOP (1), expectation; as a verb, to expect. (E.) The verb is weak, and seems to be derived from the sb. M. E. *hope*, sb., Chaucer, C. T. 88. M. E. *hope*, verb, sometimes in the sense 'to expect;' as, 'Our manacles, I *hope* he wol be deed' = I fear he will be dead; Chaucer, C. T. 4027. See P. Plowman, C. xviii. 313, and the note. = A. S. *hope*, sb., only used in the comp. *idhope*, *hope*, Grein, ii. 245; *hope*, v. to hope, Grein, ii. 96. + Du. *hoop*, sb., *hoop*, v. + Dan. *hoop*, sb., *hoop*, v. + Swed. *hoop*, sb.; whence the reflexive verb *hopp*, to hope. + M. H. G. *hoff*, sb., represented by mod. G. *hoffnung*; G. *hoffen*, to hope. β. Perhaps allied to Lat. *supere*, to desire; see Cupidity. Der. *hope-ful*, *hope-ful-ly*, *hope-ful-ness*; *hope-les*, -ly, -ness.

HOP (2), a troop. (Du.) Only in the phr. *fortern hope*, North's *Fluarch*, ed. 1631, p. 372; from Du. *verloren hoop*; see *FORLORN*.

Here *hoop* = band, troop, as in 'een *hoop krijgs-vocht*, a troupe or a band of soldiers;' Hexham. The usual sense is *hoop*; see *Hoop*.

HORDE, a wandering troop or tribe. (F., = Turk., = Pers.) Used in Sir T. Herbert's *Travels*, ed. 1665, p. 61. = F. *horde*, first in use in the 16th century (Littre). = Turk. *ordá*, a camp. = Pers. *ordá*, 'a court, camp, horde of Tartars;' also *ordá*, a camp an army; Rich. Pers. Dict., pp. 56, 201. First applied to the Tatar tribes.

HOREHOUND, a plant; see *Hoarhound*.

HORIZON, the circle bounding the view where earth and sky seem to meet. (F., = L., = Gk.) In Shak. 3 Hen. VI, iv. 7. 81. [But we also find M. E. *orizont*, Chaucer, *Treatise on the Astrolabe*, prol. l. 7. This is (through the O. F.) from the Lat. acc. *horizontum*.] = F. *horizon*, 'a horizon;' Cot. = Lat. *horizon* (stem *horizont-*) = Gk. *horizon*, the bounding or limiting circle; orig. the pres. pt. of the vb. *horizo*, to bound, limit. = Gk. *horos*, a boundary, limit; of which the Ionic form is *horos* = *horos*, from the base *hor-*; Curtius, ii. 350. = /AR, perhaps in the sense of 'reach;' cf. Skt. *ni*, to go, to go to; Fick assigns the meaning 'to separate;' l. 21. Der. *horizont-ly*, *horizont-ly*.

HORN, the hard substance projecting from the heads of some animals. (E.) M. E. *horn*, Chaucer, C. T. 116. = A. S. *horn*, Grein, ii. 98. + Icel. Dan., and Swed. *horn*. + Du. *horn* [for *horn*, the *e* being due to the trilling of the r.] + G. *horn*. + Goth. *horn*. + W., Gael., and Irish *corn*. + Lat. *cornu*. β. All from a base *hor-*, a horn, the *-n* being a suffix which does not appear in the Gk. *horos*, a horn (base *hor-*). Probably from /KAK, to be hard; see Curtius, l. 177, 180. Der. *horn-beam*, a tree; *horn-bill*, a bird; *horn-blende*, a mineral term, wholly borrowed from G. *horn-blende*, where *blende* is from *blenden*, to dazzle, lit. to make blind; *horn-book*, L. L. v. 1. 49; *horn-ed*, Mida Nt. Dr. v. 243, spelt *horn-ed* in Prompt. Parv. p. 247; *horn-out* or *horn-ed out*; *horn-pipe*, Wint. Tale, iv. 3. 47, a dance so called because danced to an instrument with that name, mentioned in the Rom. of the Rose, 4250; *horn-stone*; *horn-work*, a term in fortification, named from its projections; *horn-les*; *horn-y*, Milton, P. R. ii. 267; also *horn-et*, q. v. From the same source are *corn* (2), *corn-er*, *corn-et*, &c.

HORNET, a kind of large wasp. (E.) So called from its antennae or horns. In Holland's *Pliny*, b. xi. c. 31. = A. S. *hymet*, *hymet*; the pl. *hymetes* occurs in Enod. xxiii. 18. 'Crabro, *hymet*;' Ælfric's Gloss. De Nominibus Insectorum. Formed, with dimin. suffix *-et*, from *horn*, a horn, by regular vowel-change; cf. *hymet* = horned, Grein, ii. 233. The vowel *aa*, however, reverted in mod. E. to the original *e*, for clearness. See *Horn*.

HOROLOGE, an instrument for telling the hours, a clock. (F., = Lat., = Gk.) In Shak. Oth. ii. 3. 135. Perhaps obsolete. M. E. *orologe*, Chaucer, C. T. 14860. = O. F. *orologe*, later *horloge*; 'Horloge, a clock or dyall;' Cot. = Lat. *horologium*, a sun-dial, a water-clock. = Gk. *horologion*, the same. = Gk. *hora*, for *hōra*, a season, period, hour; and *horos*, formed from *horos*, to tell. See *Hour* and *Logie*. Der. *orology*, *horology* = *orology*.

HOROSCOPE, an observation of the sky at a person's nativity. (F., = L., = Gk.) A term in astrology. In Cotgrave. [Chaucer uses the Lat. term *horoscopus*; *Treatise on the Astrolabe*, ed. Skeat, pt. ii. § 4. 8. 36.] = F. *horoscope*, 'the horoscope, or ascendant at a nativity;' Cot. = Lat. *horoscopus*, a horoscope, from *horoscopus*, adj., that shows the hour. = Gk. *horoskopos*, a horoscope; from the adj. *horoskopos*, observing the hour. = Gk. *hora*, for *hōra*, season, hour; and *skopos*, to consider, related to *skopos*, I consider. See *Hour* and *Spy*. Der. *horoscopy*, *horoscopy-c*, *horoscopy-ist*.

HORRIBLE, dreadful, fearful. (F., = L.) M. E. *horrible*, also written *orrible*, Chaucer, C. T. 4893. = O. F. *horrible*, 'horrible, terrible;' Cot. = Lat. *horribilis*, terrible, lit. to be trembled at; formed with suffix *-ilis* from *horre*, to tremble, shake. See *Horror*. Der. *horribly*, Chaucer, C. T. 15433; *horrible-ness*.

HORRID, dreadful. (Lat.) Directly from Latin. Spenser uses it in the Lat. sense of 'rough.' 'His haughty helmet, *horrid* all with gold;' F. Q. l. 7. 31. = Lat. *horridus*, rough, bristly, &c. = Lat. *horrens*, to be rough. See *Horror*. Der. *horrid-ly*, *horrid-ness*.

HORRIFY, to make afraid, scare. (Lat.) A late word; not in Johnson. Coined, by analogy with words in *-fy* (mostly of F. origin), from Lat. *horrificare*, to cause terror. = Lat. *horrificus*, causing terror. = Lat. *horri-*, from *horre*, to dread; and *-ficare*, for *facere*, to make. Der. From Lat. *horrificus* has also been coined the adj. *horrific*, Thomson's *Seasons*, Autumn, 781. See *Horror*.

HORROR, dread, terror. (Lat.) Formerly also spelt *horror* (Minshew), as if taken from the French; yet such does not seem to have been the case. We find 'and *horror*' in Spenser, F. Q. ii. 7. 23; and *horror* in Hamlet, ii. 1. 84, in the first folio edition. Cf. F. *horror*, 'horror;' Cot. = Lat. *horror*, terror, dread. = Lat. *horrev*, to bristle, be rough; also, to dread, with reference to the bristling of the hair through terror. Cf. Skt. *hrāś*, to bristle, said of the hair,

esp. as a token of fear or of pleasure. Thus *horrens* is for *horrens* (cf. Lat. *horrens*, rough, shaggy); from $\sqrt{\text{GHARS}}$, to be rough (Fick, i. 589); probably related to $\sqrt{\text{GHAR}}$, to grind; see Grind. Der. From Lat. *horrens* we have *horrens* (from the stem of the pres. part.); also *horri-ble*, q. v., *horri-d*, q. v.; *horri-fy*, q. v.; and *horri-ble*.

HORSE, a well-known quadruped. (E.) The final *s* merely marks that the *r* is hard, and is not to be pronounced as *r*. M. E. *hors*; pl. *hors* (unchanged), also *hors-es*, as now. Chaucer, C. T. 74, 10504. 'They sellen bothe here hors and here harneys'—they sell both their horses and their harness; Mandeville's Travels, p. 38.—A. S. *hors*, neut.; pl. *hors*, Grein, ii. 98. \dagger Icel. *hors*; also *hors*. \dagger Du. *ros*. \dagger G. *ross*, M. H. G. *ros*, *ors*, O. H. G. *ross*.

β . It is usual to compare these words with the Skt. *ashva*, to neigh; Benfey's Dict., p. 1126. But the comparison, obvious as it may look, is unlikely, since the E. *s* and Skt. *v* are not corresponding letters. Indeed, Fick takes the Teutonic type to be *HORSA*, as if the A. S. were the older form, and ingeniously refers it to a Teutonic root *HAR* (*HOR*), to run, cognate with Lat. *currere*, to run, whence also E. *courser* with the sense of 'horse.' See *Courser*.

γ . This supposition is made more probable by the fact that the same base will account for A. S. *hors*, swift, Grein, ii. 98; cf. M. H. G. *rosch*, swift; and see *Rash*. Der. *hors*, verb, Wint. Ta. i. 9. 188; *hors-bach*, M. E. *hors-bach*, Gower, C. A. iii. 126; *hors-blech*, *hors-brasher*, *hors-fly*, *hors-guard*; *hors-hor*, Cymb. ii. 3. 33; *hors-lech*, Hen. V. ii. 3. 57; *hors-man*, Wint. Ta. iv. 3. 67; *hors-man-ship*, Hen. V. iii. 7. 58; *hors-power*, *hors-race*, *hors-racing*; *hors-shoe*, Merry Wives, iii. 5. 123; *hors-tail*, *hors-trainer*, *hors-widp*, sb. and vb. Also numerous other compounds, as *hors-brand*, *hors-flesh*, *hors-pund*, all readily understood. Also *hors-chamus*, said to be so called because the ants were ground and given to horses; the word also occurs in several plant-names, as *hors-foot*, *hors-leep*, *hors-radiak*, *hors-tail*, *hors-thield*, *hors-tungus*, *hors-wich*. Also *owl-ros*.

HORTATOERY, full of encouragement. (L.) 'He animated his soldiers with many hortatory orations;' Holland, Ammannus, p. 202 (R.) Formed as if from Lat. *hortatorius*, a coined word from *hortator*, an encourager.—Lat. *hortator*, supine of *hortari*, to encourage; prob. connected with *auri* (pres. tense *aurior*), to urge, incite. Root uncertain. Der. So also *hortator* (Minsheu), a better form, from Lat. *hortatorius*, encouraging; also *co-horti*, q. v.

HORTICULTURE, the art of cultivating gardens, gardening. (L.) A modern word. Coined from *horta*=*horto*, crude form of *hortus*, a garden; and *cultura*, Englished form of Lat. *cultura*, cultivation. See *Culture*. β . Lat. *hortus* is cognate with Gk. $\chi\acute{\epsilon}\rho\acute{o}\varsigma$, a yard; also with E. *girth* and *yard*. See *Oohort*. Der. *horticultor*=*horticultor*-*ist*.

HOSANNA, an expression of praise. (Gk.—Heb.) In Matt. xxi. 9, 15; &c. It is rather a form of prayer, as it signifies 'save, we pray.'—Gk. $\delta\omicron\upsilon\sigma\acute{\alpha}\nu\alpha$, Matt. xxi. 9.—Heb. הוֹשִׁיעֵנו , save, we pray (or save, I pray); Ps. cxviii. 25.—Heb. הוֹשִׁיעֵנו , to save, Hiphil of יָשַׁע ; and נָא , a particle signifying entreaty.

HOSE, a covering for the legs and feet; stockings. (E.) M. E. *hoss*, pl. *hosses*; Chaucer, C. T. 458; Ancren Riwle, p. 410.—A. S. *hosa*, pl. *hossas*; 'Caliga vel ocrea, *hosa*;' Wright's Vocab. i. 81, col. 2. \dagger Du. *hoss*, hose, stocking, spout, water-spout. \dagger Icel. *hoss*, the hose covering the leg between the knee and ankle, a kind of gaiter. \dagger Dan. *hoss*, pl. *hosses*, hose, stockings. \dagger G. *hoss*, breeches. Root unknown. Cf. Rum. *bushula*, a fur jacket. Der. *hoss-er*, where the inserted *i* answers to the *y* in *hoss-er*, *hoss-er*; *hoss-i-er*.

HOSPICE, a house for the reception of travellers as guests. (F.,—L.) Modern; chiefly used of such houses in the Alps.—F. *hospice*, a hospice.—Lat. *hospitium*, a hospice.—Lat. *hospiti-*, crude form of *hospes*, a guest; also, a host. See *Host* (1), *Hospital*.

HOSPITABLE, showing kindness to strangers. (F.,—L.) In K. John, ii. 244; Cor. i. 10. 26.—F. *hospitable*, 'hospitable;' Cot. Coined, with suffix *-able*, from Low Lat. *hospitars*, to receive as a guest; Ducange.—Lat. *hospiti-*, stem of *hospes*, a guest, host. See *Host* (1). Der. *hospitabil-ty*, *hospitable-ness*.

HOSPITAL, a building for receiving guests; hence, one for receiving such people. (F.,—L.) M. E. *hospital*, *hospitale*, Mandeville's Travels, ed. Halliwell, p. 81; *hospital*, Eng. Gilds, ed. T. Smith, p. 350, l. 25.—O. F. *hospital*, 'an hospital, a spittle;' Cot.—Low Lat. *hospitale*, a large house, palace, which occurs A. D. 1243 (Brachet); a sing. formed from Lat. pl. *hospitalia*, apartments for strangers.—Lat. *hospiti-*, stem of *hospes*; see *Host* (1). Der. *hospital-er*, M. E. *hospitaler* Chaucer, C. T. Persones Tale, De Luxuria; *hospital-ity*, As You Like It, ii. 4. 81. Doublets, *hostel*, *hostel*, *spital*.

HOST (1), one who entertains guests. (F.,—L.) M. E. *host*, *hoste*, Chaucer, C. T. 749, 753, &c.—O. F. *hoste*, 'an hoste, inn-keeper;' Cot. Cf. Port. *hospede*, a host, a guest.—Lat. *hospitium*, acc. of *hospes*, (1) a host, entertainer of guests, (2) a guest. β . The base *hospiti-* is commonly taken to be short for *hospiti-*; where *hospiti-* is the

crude form of *hospiti-*, a guest, an enemy; see *Host* (2). Again, the suffix *-per-* is supposed to be from Lat. *potas*, powerful, the old sense of the word being 'a lord;' cf. Skt. *pati*, a master, governor, lord; see *Possible*. γ . Thus *hospes*=*hospiti-pas*=guest-master, guest-lord, a master of a house who receives guests. Cf. Rum. *gospod*, the Lord, *gospodars*, governor, prince; from *gusta*, a guest, and *-pods*=Skt. *pati*, a lord. Der. *host-ess*, from O. F. *hostesse*, 'an hostesse;' Cot.; also *host-el*, q. v., *host-ler*, q. v., *hostel*, q. v.; and from the same source, *hospital*, q. v., *hospice*, q. v., *hospitable*, q. v.

HOST (2), an army. (F.,—L.) The orig. sense is 'enemy' or 'foreigner.' M. E. *host*, Chaucer, C. T. 1028; frequently spelt *ost*. Will. of Palerne, 1127, 1197, 1376.—O. F. *host*, 'an host, or army, a troop;' Cot.—Lat. *hostem*, acc. of *hostis*, a stranger, an enemy; hence, a hostile army, host. \dagger Rum. *gusta*, a guest, visitor, stranger, alien. \dagger A. S. *gast*; see *Guest*. Der. *host-ile*, Cor. iii. 2. 97, from F. *hostis*, which from Lat. *hostis*; *host-ile-ty*, K. John, iv. 3. 247, from F. *hostilit*, which from Lat. acc. *hostilitatem*. Doublet, *gust*. γ . Further remarks are made in *Wedgwood*.

HOST (3), the consecrated bread of the eucharist. (L.) 'Is as many *hostes* as be consecrate;' Bp. Gardner, Of the Presence in the Sacrament, fol. 35 (R.) And in Holland's Plutarch, p. 1097 (R.) Coined by dropping the final syllables of Lat. *hostia*, a victim in a sacrifice; afterwards applied to the host in the eucharist. β . The old form of *hostia* was *festus* (*Festas*), and it signified 'that which is struck or slain,'—Lat. *hostire* (old form *festire*), to strike. γ . Probably from a $\sqrt{\text{GHAS}}$, to strike (Fick, i. 582); whence also E. *god*, *god*, and Lat. *assa*, a spear; cf. Skt. *amsa*, to strike, an anomalous desiderative form from *am*, to strike. See *God*.

HOSTAGE, a person delivered to the enemy as a pledge for the performance of the conditions of a treaty. (F.,—L.) In early use. M. E. *hostage*, Layamon, 4793, 8905 (later text only).—O. F. *hostage*, 'an hostage, pawn, surety;' Cot.; mod. F. *otage*. Cf. Ital. *ostaggio*; Prov. *ostaja*, Bartsch, Chrestomathie Prov. col. 173, l. 18.—Low Lat. *obudatus*, acc. of *obudatus*, not found, yet preserved also in Ital. *ostaja*, a hostage, and regularly formed from late Lat. *obudatus*, the condition of a hostage, hostage-ship. *Obudatus* is formed (by analogy with *principatus* from *prinsep*, stem of *principes*) from Lat. *obud-*, stem of *obud-*, a hostage, one who remains behind with the enemy.—Lat. *obudare*, to sit, stay, abide, remain.—Lat. *ob*, at, on, about; and *udare*, to sit, cognate with E. *sit*. See *Sit*. γ . The *s* is prosthetic; the supposed connection with Lat. *hostis*, the enemy, is wrong.

HOSTEL, an inn. (F.,—L.) Now commonly *hostel*, q. v. M. E. *hostel*, Genesis and Exodus, ed. Morris, 1397; Sir Gawain and the Green Knight, 805.—O. F. *hostel*, an inn. Regularly contracted from Low Lat. *hospitale*; see *Hospital*. Doublets, *hostel*, *hospital*, *spital*. Der. *hostel-ry*, M. E. *hostelry*, Chaucer, C. T. 23; *hostler*, q. v.

HOSTLER, **OSTLER**, a man who takes care of horses at an inn. (F.,—L.) 'Hostler, the horse-groom, but properly the keeper of an *hostelry*;' Coles, ed. 1684. Orig. the inn-keeper himself, so named from his *hostel*. M. E. *hostler*, Chaucer, C. T. 241.—O. F. *hostler*, 'an inn-keeper;' Cot.—O. F. *hostel*; see *Hostel*.

HOT, very warm, fiery, ardent. (E.) The vowel was formerly long. M. E. *hot*, *hoot*, *hote*, *houte*, Chaucer, C. T. 396, 1739. 'Nether cold, nether *hote*;' Wyclif, Rev. iii. 16.—A. S. *hōt*, *hot*; Grein, ii. 15. \dagger Du. *hott*. \dagger Icel. *hott*. \dagger Swed. *hott*. \dagger Dan. *hott*. \dagger G. *hott*, O. H. G. *hōt*. β . The common Teut. type is *HAITA* (Fick, iii. 75), from the base *HIT*, to be hot, to burn (cf. Icel. *hit*, heat, G. *hitz*); extended from the base *HI*, to burn, whence Goth. *hauz*, a torch.— $\sqrt{\text{KI}}$, to burn, Fick, i. 550; but it seems uncertain. Cf. Lithuan. *kaitra*, heat. Der. *hot-bod*; *hot-headed*, Merry Wives, v. 5. 2; *hot-headed*; *hot-house*, Mens. ii. l. 66; *hot-ty*, *hot-spor*. Also *hott*, q. v.

HOTCH-POT, **HODGE-PODGE**, a farrago, confused mass. (F.,—Du.) *Hodge-podge* is a mere corruption; the old term is *hatch-pot*. The intermediate form *hatch-potch* is in Sir T. Herbert's Travels, ed. 1665, p. 336. 'A *hatchpot*, or mingie-mangle;' Minsheu. An *hatchpot*, incisium; Levinus.—F. *hatchpot*, 'a hotch-pot, or gallimaufrey, a confused mingle-mangle of divers things jumbled or put together;' Cot. Cf. F. *hachot*, 'to shake, wag, jog, nob, nod;' id.—O. Du. *hatchpot*, 'hodge-podge, beef or mutton cut into small pieces;' Sewel. So called from shaking or jumbling pieces of meat in a pot.—O. Du. *hute*, base of *hutum*, to shake, jolt (Oudemans); and Du. *pot*, a pot. From *hutum* was also formed the frequentative verb *hutenen*, 'to shake up and down, either in a tub, bowl, or basket;' Sewel. The verb *hutum* was also spelt *hutum* (Sewel), which comes still closer to the French. See *Humble* and *Pot*.

HOTEL, an inn, esp. of a large kind. (F.,—L.) A modern word; borrowed from mod. F. *hôte*=O. F. *hostel*. See *Hostel*.

HOTTENTOT, a native of the Cape of Good Hope. (Du.) The word is traced in *Wedgwood*, who shews that the Dutch gave the natives this name in ridicule of their peculiar speech, which sounded

to them like stammering. He cites the word from Schouten (1653). It is Dutch for 'and'; hence *hot* or *tot* = 'hot' and 'tot'; where these words indicate stammering. Cf. *hoterum*, to stammer, in Herzam's Du. Dict., 1647; *totum*, to tattle (Sewel).

HOUDAH, HOWDAH, a seat to be fixed upon an elephant's back. (Arab.) Used in works of travel; and in The Surgeon's Daughter, c. xiv. by Sir W. Scott. = Arab. *hamsaj*, a litter carried by a camel, in which Arabian ladies travel; a seat to place on an elephant's back; Rich. Dict. p. 1694, col. 2; Palmer's Pers. Dict. col. 709. (Initial letter, *Ad*, the 27th letter.)

HOUGH, HOCK, the joint in the hind-leg of a quadruped, between the knee and fetlock, corresponding to the ankle-joint in man; in man, the back part of the knee-joint. (E.) Now generally spelt *hock*; but formerly *hough*. 'Unto the camel's *hough*;' 2 Esdras, xv. 36. (A. V.) Cotgrave translates *F. jarret* by 'the hamme, the hough.' M. E. *houch*, Wallace, ed. Jamieson, l. 322. The pl. *houghs* occurs in Sir Gawayn and the Grene Knight, l. 1357. = A. S. *hōh*, the heel; Grein, ii. 92. + Icel. *hō*, in the comp. *hōsin* = hock-sinew. + Dan. *hō*, in the comp. *hōs*, corruption of *hōsin* = hock-sinew. + Du. *hō*, the heel; also, a hoe. β. Probably allied to Lat. *osna*, the hip. The E. *hō* may perhaps also be related; see *Heal*. Fick (ii. 59) also compares the Lithuanian *hōka*, a knee-joint; and the Skt. *hōka*, an arm-pit. Der. *hough*, verb, to cut the hamstring of a horse, Josh. xi. 6, 2 Sam. vii. 4; often corrupted to *hō*, sometimes spelt *hōks*; see Shak. Wint. Ta. i. 2. 244; Wychl. Josh. xi. 6 (later version); and examples in Richardson, s. v. *hōk*.

HOULD, a dog. (E.) M. E. *hould*, *hould*; P. Plowman, B. v. 261; Havelok, 1904. = A. S. *hould*, Matt. vii. 6. + Du. *hould*. + Icel. *hould*. + Dan. and Swed. *hould*. + G. *hould*. + Goth. *hould*. β. All from a Teutonic type HUN-DA, extended from HUN = HWAN; a form cognate with the base of Lat. *canis*, a dog. Gk. *κύων* (genitive *κύωνος*), Skt. *pūna*, a dog; the Aryan base being KWAN, a dog. Hence also Irsh *ca*, Gael. *ca*, W. *ci*, a dog; Russ. *собака*, a bitch. Root uncertain. Der. *hould*, verb, in Oway, Cainus Marus, Act iv. sc. 2. (R.); *hould-fish*, Chaucer, C. T. 9699; *hould-s-m-pur*.

HOUR, a certain definite space of time. (F., = L., = Gk.) M. E. *houre*, Chaucer, C. T. 14733. = O. F. *houre*, *houre* (mod. F. *heure*). = Lat. *hora*. = Gk. *hōra*, a season, hour; cf. *hōra*, a season, a year; probably cognate with E. *year*. = √ YĀ, to go, an extension of √ I, to go; cf. Skt. *yāna*, time. See *Year*. Der. *hour-ly*, adj; Temp. iv. 102, adv. Temp. i. 2. 402; *hour-glass*, Merch. of Ven. i. 1. 25; *hour-plate*. Also (from Lat. *hora*) *hour-ary*, Blount's Gloss., ed. 1674; *hour-el*, Prior, Alma, c. 3 (R.). Also *hour-logs*, *hour-rops*, which see.

HOURL, a nymph of Paradise. (Pers.) 'With Paradise within my view And all his *houris* beckoning through'; Byron, The Giaour; see note 39 to that poem. = Pers. *hourī*, one virgin of Paradise; *hourī*, *hour*, a virgin of Paradise, a black-eyed nymph; so called from their fine black eyes. Cf. Arab. *hourī*, fem. of *ahwar*, having fine black eyes; Rich. Arab. Dict. pp. 285, 33; Palmer's Pers. Dict. col. 206. (The initial letter is *Ad*, the 6th letter of the Arab. alphabet.)

HOUSE, a dwelling-place; a family. (E.) M. E. *houes*, Chaucer, C. T. 252. = A. S. *hus*, Matt. xii. 25. + Du. *huis*. + Icel. *hús*. + Dan. *hus*. + Swed. *hus*. + Goth. *hus*, in the comp. *gud-hus*, a house of God. + G. *haus*, O. H. G. *hūs*. β. Probably cognate with Skt. *hōsa* or *hōpa*, a coop, a sheath, a shell, an egg, an abode, a storeroom. The form of the root is KUS, of uncertain meaning; perhaps related to √ KU, to cover, and further to √ SKU, to cover; Fick, i. 537. See *Hide* (2) and *Shy*. Der. *house*, verb, now 'to provide a house for,' as in Gower, C. A. iii. 18, but the M. E. *houes* also meant 'to build a house,' as in Rob. of Glouc. p. 21, l. 13 (cf. '*houeyn*, or puttyſ yn a houys, *domifore*;' '*houeyn*, or makyn houys, *domifore*;' Prompt. Parv. p. 251); *house-breaker*, *house-breaking*; *house-hold*, M. E. *houshold*, Chaucer, C. T. 2681, so called because held together in one house; *house-holder*, M. E. *housholder*, Chaucer, C. T. 241; *house-keeper*, Cor. i. 3. 55, Mach. iii. t. 97; *house-keeping*, L. L. L. R. 104; *house-look*, M. E. *houshole*, Prompt. Parv. p. 251; *house-less*, K. Lear, iii. 4. 26; *house-maid*, *house-steward*, *house-warrior*, *house-wife*, spelt *houwife*, Ancren Riwle, p. 416, also *houwife* or *houwife*, Wychl. 3 Kings xvii. 17, and frequently *houwife*, as in Shak. Cor. i. 2. 76, Romeo, iv. 2. 43; *house-wifery* or *hou-wifery*, Oth. ii. 1. 112, with which cf. '*houwifery*, yconomia;' Prompt. Parv. See also *Husband*, *Hussy*, *Hustings*, *Hoard*.

HOUSEHOLD, the eucharist or sacrament of the Lord's Supper. (E.) The orig. sense is 'sacrifice.' M. E. *houshold*, Rom. of the Rose, 6386; P. Plowman, C. xxii. 394. = A. S. *hōsel* (for *houwel*), the eucharist; Grein, ii. 112. + Goth. *houwel*, a sacrifice, Matt. ix. 13. β. No doubt derived from a root signifying 'to kill,' and perhaps connected with Gk. *αἰσίνω*, *αἰσίνω*, to kill. Skt. *hōsa*, to wound, *hōsa*, to hurt, kill, *hōsi*, to destroy, hurt. Der. *houwel*, verb, M. E. *houwel*, *houwel*, P. Plowman, C. xxii. 3; *houwel'd*, Hamlet, i. 5. 77.

HOUSINGS, trappings of a horse. (F., = G.) Unconnected

with *houes*, but probably often supposed to be related to it; the old form was *houes*, the addition *-ings* being English. 'The cattle used for draught . . . are covered with *houings* of linnen;' Evelyn, Diary, end of May, 1645. 'A velvet bed of state drawn by six horses, *houin'd* with the same;' Evelyn, Diary, Oct. 22, 1658. 'Spread on his back, the *houes* and trappings of a beast;' Dryden, tr. of Ovid's Metam. b. xii. 582. '*Houes*, the cloth which the king's horse-guards wear behind the saddle;' Coles' Dict., ed. 1684. = F. *houes*, 'a short mantle of course cloth (and all of a peece) worn in ill weather by country women about their head and shoulders; also a footcloth for a horse; also a coverlet;' Cot. Cf. Low Lat. *houis*, a long tunic; *houis*, a long tunic, coverlet for a horse, also spelt *houis*, *houis*. DuCange dates *houis* in A. D. 1326, and *houis* in A. D. 1350, so that the word is of some antiquity. The sense is clearly 'covering.' β. Of Teutonic origin; Benecke, in his M. H. G. Dict., gives the forms *houel*, *houel*, a covering, and cites *houel* = Low Lat. *houelium*, *houis*, from a gloss; he also gives *houis*, a husk; cf. G. *hōse*, a husk, shell; Du. *houel*, a husk, *houel*, a woman's head-attire (Sewel). = O. H. G. *houel*, to cover. See *Holster*, *Huak*. ¶ The W. *hou*, a covering, may be merely borrowed from E. *houes*.

HOVEL, a small hut. (E.) M. E. *houel*, *houel*. '*Houyle*, litylle houys, *Tegys*;' Prompt. Parv. p. 250. '*Houyl* for swyne, or oþer beestys;' ibid. A diminutive, with suffix *-el*, from A. S. *hof*, a house; Grein, ii. 92; also spelt *houe*. '*Edeas*, *houe*, *houel*, *houel* hof;' Wright's Vocab. i. 57, col. 2. + Icel. *hof*, a temple, a hall. + G. *hof*, a yard, court. The common Teutonic type is HOFA; Fick, iii. 63. β. Perhaps related to A. S. *hōbban*, to have, contain; cf. Lat. *capere*, capable of holding. See *HAVE*. ¶ Some connect it with A. S. *hōbban*, to heave, a temple being built up; this does not so well suit the G. sense of 'yard.' Cf. Gk. *σῶμα*, a garden.

HOVER, to fluctuate, hang about, move to and fro. (E.) In Mach. i. 1. 12. '*Hover*, to stay, wait for. "Will you *hover* till I come?"' E. D. S. Gloss. B. 22, p. 96. A frequentative, with suffix *-er*, of M. E. *houen* (= *houen*), sometimes used in precisely the same sense, and once a common word. 'O night! alas! why wilt thou [wilt thou art] *ouer* us *houe*;' Chaucer, Troil. iii. 1433; also in P. Plowman, C. xii. 83 (on which see the note); 'Where that she *houed* and abode;' Gower, C. A. iii. 63; 'He *houede* and abode;' Seven Sages, ed. Wright, 1825; 'He *houede*' = he waited, Rob. of Glouc. p. 172, l. 12. β. The orig. sense seems to have been to 'abide' or 'dwell'; and the verb was probably formed from A. S. *hof*, a house; on which see *Hovel* above. This is made more probable by the fact, that, though the A. S. verb *houen* does not occur, we nevertheless find the closely related O. Frisian *houen*, to receive into one's house, entertain, whence the sense of merely lodging or abiding easily flows. Similarly, the O. Du. *houen* meant to entertain in a house; as, 'Men mag hem buyzen noch *houen*' = one may neither lodge nor entertain him (Sewel). ¶ The chief difficulty about the word is the existence of W. *houen*, *houe*, to hover, to fluctuate, to suspend; but possibly the W. word may have been borrowed from the English. Then all is clear.

HOW (1), in what way. (E.) M. E. *how*, *hou*, *ho*; spelt *hu*, Ancren Riwle, p. 182, l. 20; also *hou*, id., p. 256, l. 10; also *hou*, P. Plowman's Crede, l. 141. = A. S. *hō*; Grein, ii. 110. + O. Fries. *hu*, *ho*, *how*. + Du. *hou*. + Goth. *houwans*. β. The Goth. form shows that the word is undoubtedly formed from the interrogative pronoun *who*, which is Goth. *houwa*, A. S. *hwa*. And if the Goth. *houwans* is to be resolved into *hou* *ans* = why ever, then *how* only differs from *why* by the added *ye*. See *Who*, *Why*, *Aye*. Or perhaps Goth. *-ans* = Skt. *-ans*, like, in some way. Der. *how-to-it*, Ham. V. i. 2. 91, Cor. i. 9. 70; *how-ewer*, K. John, i. 173; *how-or-ewer*, Hamlet, i. 3. 84.

HOW (2), a hill. (Scand.) Chiefly in place-names; as *Silver How*, near Crumner. M. E. *hōg*; 'bath over hil and *hōg*' = both over hill and how, Cursor Mundi, 15826 (Cottingen MS.) = Icel. *hōgr*, a how, mound; Swed. *hög*, a heap, pile, mound; Dan. *høj*, a hill. See Fick, iii. 77; where it is well remarked that the orig. Teutonic type is HAUGA, which is nothing but the substantive form of the Teutonic adj. HAUHA, high. Cf. Icel. *hōr*, Swed. *hög*, Dan. *høj*, high; also Lithuan. *housaras*, a hill. See *High*.

HOWDAH, the name as Houdah, q. v.

HOWITZER, a short light cannon. (G., = Bohemian.) Sometimes spelt *houzer*; a mod. word, in Todd's Johnson. Borrowed from G. *hōwitz*, a howitzer; a word formerly spelt *houwitz*. = Bohemian *houwitz*, orig. a sling for casting a stone. (Webster, E. Muller.)

HOWL, to yell, cry out. (F., = L.) M. E. *houlen*, Chaucer, C. T. 2819; Gower, C. A. ii. 265. = O. F. *houler*, 'to howle or yell;' Cot. = Lat. *ululare*, to shriek, howl. = Lat. *uulā*, an owl. + Gk. *hōlō*, to howl; *hōlōryōs*, a wailing cry. + G. *houlen*, to howl, hoot as an owl; M. H. G. *houweln*, *houlen*, *houlen*; from G. *oulo*, M. H. G. *houwel*, O. H. G. *houweld*, also *houle* (without the aspirate), as owl. See *Owl*.

β. All from *UL*, to howl; cf. Skt. *ulā*, an owl; Fick, i. 511. ¶ As Scheler remarks, the *h* in O. F. *huller* was due to German influence. Even in German, the *h* is unoriginal; cf. Icel. *hla*, to howl. Der. *howl*, sb.; also *hurry-hurry*, q. v.

HOX, to hamstring; see **Hough**.

HOY (1), a kind of sloop. (Du.) In Spenser, *F. Q. ii. 10. 64*. 'Equypp'd a hoye, and set hir under mayle;' Gascoigne, *Fruits of War*, st. 136. = Du. *Ass*, *Assels*, a kind of flat-bottomed merchantman; a hoy; whence also *F. Ass*, explained by Cotgrave to mean 'a Dutch hoy.' The E. word perhaps answers better to the Flemish form *Assi*, cited by Littré. Of uncertain origin.

HOY (2), interj. stop! (Du.) A nautical term. 'When one ship hails another, the words are, What ship, hoy? that is, stop, and tell the name of your ship;' Pegge, *Anecdotes of the English Language*, p. 16 (Todd). = Du. *Ass*, hoy! come! well! An exclamation, like *E. Ass*. See **HO!** Der. *o-hoy*, q. v.

HOYDEN, the same as **HOÏDEN**, q. v.

HUB, the projecting nave of a wheel; a mark at which quoits are cast; &c. (E.) The orig. sense is 'projection.' *Hubs*, naves of wheels; Marshall's Leicestershire and Warwickshire Words, ed. 1790 (E. D. S.) Marked by Halliwell as an Oxfordshire word. The same word as *hub*; see **Hob** (1), **Hump**.

HUBBUB, a confused noise, alarm. (E.) The old spelling is *hubbub*. Wint. Te. iv. 4. 639; Two Noble Kinsmen, ed. Skeat, ii. 3. 35. Possibly for *whop-whop*, by reduplication; but, in any case, connected with *whoop*. = A. S. *wop*, an outcry; see **Whoop**.

HUCKABACK, a sort of linen cloth. (Low G.) *Huckaback*, a sort of linen cloth that is woven so as to be partly raised; Bailey, vol. ii. ed. 1731. The word bears so remarkable a resemblance to Low G. *huckabak*, *G. huckaback*, pick-a-back, that it seems reasonable to suppose that at first meant 'peddler's ware;' see **Huckster**.

HUCKLE-BONE, the hip-bone. (E.) 'The hip . . . whereas the joint doth move The thigh, 'tis called the *huckle-bone*;' Chapman, tr. of Homer, *Iliad*, v. 396. 'Ache in the *huckle-bone*;' Sir T. Elyot, *Castel of Helth*, b. iv. c. 7. *Huckle* is the dimin. of prov. Eng. *huck*, a hook, common in many dialects (Halliwell); and *huck* is a mere variant of *hook*; thus *huck-is* = *hook-is*. Cf. Skt. *huck*, to bend; the sense of *huckle* being 'a small joint.' See **Hook**. ¶ Similarly, *huckle-baked*, 'having round shoulders' (Webster), is the equivalent of *crook-backed*, as regards its sense.

HUCKSTER, a peddler, hawk, retailer of small articles. (O. Du.) Properly a *furnarius* form, the corresponding masc. form being *hucktor*, as now spelt, though it should rather have been *hucktor*. We have the expression 'the hath holden *hucktor*,' i. e. followed a huckster's trade; P. Plowman, ll. v. 227. But the A. S. distinction in gender between the terminations *-or* and *-tor* was lost at an early period, so that the word was readily applied to men. *Hucktor*, *hucktor*, auctioneer, auctionatrix, auctioneers. *Hucktor* of *fructu*, colubista; Prompt. Parv. p. 359. *Hucktor*, as a gloss to *instaurum*; Wright's Vocab. i. 123. 'Four þatt tey turræden Godess hae until *hucktor* hope' = for that they turned God's house into a huckster's booth; Ormulum, 15816. 7. β. An O. Low G. word, but it does not appear in A. S. The related words are Du. *hucktor*, a retailer, *hucktor*, to retail; also *hucktor*, to sell by retail, to huckster; *hucktor*, a huckster, retailer; 'Sewel's Du. Dict. Also Swed. *hucktor*, a chessmonger, *hucktor*, higgling; Dan. *hucktor*, a chandler, huckster, *hucktor*, the huckster's trade; *hucktor*, a 'hucksteress' (this form is just the Dan. equivalent of E. *huckster*); *hucktor*, to huckster. γ. The word was imported, about a. d. 1200, probably from the Netherlands; the termination *-tor* being Dutch as well as English, as shewn by Du. *spin-tor*, a spinner, &c. δ. The etymology is much disputed; but it is solved by Hazham's Du. Dict., which gives us *hucktor*, to stoop or bow; *em hucktor*, a stooper, bower, or bender; *under comen swaren last hucktor*, to bow under a heavy burden; *em hucktor*, a huckster, or a mercer. Compare also the Icel. *hucktor*, to go bent, to crouch, creep, slink about, on which it is noted that 'in modern usage *hucktor* means to live as a small farmer, whence *hucktor*, in *hucktor*, small farming;' Cleasby and Vigfusson. Nothing could be more fitting than to describe the peddler of olden times as a croucher, creeper, or slinker about; his bent back being due to the bundle upon it. (See Sir W. Scott's description of Bryce Snailfoot in *The Pirate*.) e. Hence the word is directly derived from O. Du. *hucktor*, *hucktor*, to stoop down, crouch (Oudemans). Cf. Icel. *hucktor*, to sit on one's hams, with its deriv. *hucktor*; Low G. *hucktor*, to crouch (Brem. Wort.); E. *huck*, *hug*; with which cf. Skt. *huck*, to bend. So also G. *hucktor* is properly the *huck* back, whence G. *hucktor*, pick-a-back; G. *hucktor* is to squat, and G. *hucktor* means (1) a hump on the back, and (2) a huckster. See **Hug**, **Hucklebone**, **Hook**, **Hawker**.

HUDDLE, to throw together confusedly, to crowd together. (E.) Used in late authors in the sense of performing a thing hastily; see examples in Todd; but it simply meant, originally, to throw or

crowd; see *Merch. of Ven.* iv. 1. 28; *Much Ado*, ii. 1. 153. 'To *huddle* up together;' Minshew. Rare in early writers; but the equivalent form to *huddle* (the suffixes *-er*, *-de* being similarly used to express a frequentative) is represented by M. E. *hudderen* = *hudderen* (with one *d*). 'For scattered at thi Scottis, and *hudderd* in yer hotten' = for thi Scots are scattered, and huddled together in their huts; Rob. Manning, tr. of Langtoft, ed. Hearne, p. 273. β. But again, this M. E. *hudderen* also had the sense of 'cover;' as in '*hudderen* and *happe*' = cover and wrap up; *Le Bone Florence*, 112, in Kitson's *Met. Romances*, vol. iii; and the true notion of *huddle* or *huddler* was to crowd together for protection or in a place of shelter, a notion still preserved when we talk of cattle being huddled together in ram.

β. Briefly, *hudderen* is the frequentative of M. E. *huden*, to hide, Ancræn Riwle, p. 174, more frequently written *huden*, whence mod. E. *hide*; see **Hide**. Thus to *huddle* is to hide closely, to crowd together for protection, to crowd into a place of shelter. The change from *hudderen* to *huddle* was probably due to the influence of the derived sb. *huddle* (= A. S. *huddla*), a hiding-place; Ancræn Riwle, p. 146; *Wyclif*, *Deut.* xxvii. 13. δ. The notion of doing things hastily may have been due to the influence of Du. *hudden*, to shake, jolt (see **Hustle**); and see *hudd*, *huddle*, *hott*, *hatch*, *hatter* (all connected with *huddle*), in Jamieson's *Scot. Dict.* ¶ The connection with G. *huddle*, to bungle, is to be rejected; this verb belongs to *huddle*; yet it may have influenced the later and extended senses of *huddle*. The etymology given above is curiously verified by the Low G. *hudderen*, used chiefly of hens, meaning to sit upon the chickens and keep them warm; also of children, as, *de Kinder in der Slaap hudderen* = to lull the children asleep. That is, the hens huddle up the chickens, and the nurses the children. Moreover, this *hudderen* is the frequentative of Low G. *huden*, to hide, with insertion of *h*, characteristic of diminution. See *Bremen Wörterb.* ii. 663.

¶ Perhaps it may be well to remark that G. *huddle* = Du. *hudden* Swed. *huddle*, Dan. *huddle*, to bungle; and the corresponding E. word, if it existed, would take the form *huddle*, not *huddle*. **HUE** (1), show, appearance, colour, tint. (E.) M. E. *hue*, often a disyllabic word; Chaucer, *C. T.* 396, 3253; but properly monosyllabic, and spelt *hu*, *Havelok*, 2918. = A. S. *hu*, *hu*, *hu*, appearance, Grein, ii. 78. + Swed. *hy*, skin, complexion. + Goth. *huvi*, form, show, appearance, 2 Tim. iii. 5. Cf. Icel. *húfi*, falsehood, where *hu* = E. *hue*; see *Cleasby and Vigfusson*. Root unknown. Der. *hue-d*, M. E. *hued*, Chaucer, *C. T.* 11557; *hue-ten*.

HUE (2), clamour, outcry. (F., = *huan*) Only in the phr. *hue and cry*, *Merry Wives*, iv. 5. 92; *1 Hen. IV.* ii. 4. 356. See *Hue and cry* in *Bloount's Nomenclicon*; he notes that '*hue* is used alone, *anno* 4 Edw. I. stat. 2. In ancient records this is called *huanum* as clamour;' for the latter phrase he cites a passage from the Close Rolls, 30 Hen. III. m. 5. M. E. *hue*, a loud cry; *Allit. Poems*, ed. Morris, i. 872 (or 873). = O. F. *hue*, 'to hoot, . . . make hue and cry;' Cot. He also gives *hue*, 'a shouting, . . . outcry, or hue and cry.' Of *Scand.* origin; from O. Swed. *huta*, to hoot; see **Hoat**.

HUFF, to puff, bluster, bully. (E.) 'A *huff*, a huffing or swaggering fellow. *Huff*, to puff or blow, to rant or vapour;' Kersey's *Dict.*, ed. 1715. Hence *huff*, a braggart; 'By such a braggadocio *huff*;' Butler, *Hudibras*, pt. ii. c. 3. l. 1034. The old sense was 'to blow' or 'puff up.' 'When as the mid winds within the earth, able to *huff* up the ground, was not powerful enough to break forth and make issue;' Holland's *Pliny*, b. ii. c. 85. Also spelt *hooze*; 'But if it thunder withall, then suddenly they [the pearl-oysters] shut all at once, and breed only those excrescences . . . like unto bladder puffs up and *hoozed* with wind;' Holland's *Pliny*, b. ix. c. 35. β. Of imitative origin; cf. Lowland Sc. *hooch* with guttural *ch*, the forcible respiration of one who exerts all his strength in giving a stroke; *hooch* (with guttural *ch*), to breathe hard; Jamieson. We find *huff*, *puff*, and *huff*, *puff* in *Reliq. Antiq.* i. 240, to represent forcible blowing; cf. *puff*. We find the cognate word in the G. *huffen*, to breathe, blow, puff. Also, *huff* probably stands for an older *huff*, with a final guttural. Cf. *Puff*, *Whiff*. ¶ It is likely that the form *hooze* arose from confusion with *hooze*, the old pp. of to *hooze*. Der. *huff*, at draughts, simply means 'to blow;' it seems to have been customary to blow upon the piece removed; Jamieson gives '*hooze*, to blow, also, to huff at draughts; I *hooze*, or *hooze* you, I take [i. e. huff] this man.' (So also in Danish; *hooze en briske*, to huff [lit. blow] a man at draughts.) Also *huff-er*, in *Huddens*, as above; *huff-er*, *huff-er-ly*, *huff-er-ness*, *huff-er*, *huff-er-ness*.

HUG, to embrace closely. (Scand.) In *Shak. Merch. of Ven.* ii. 6. 16; *Rich. III.* i. 4. 353; &c. The original sense is to squat, cower together; cf. the phrase 'to *hug* oneself.' *Palsgrave* has: 'I *hugge*, I shrink in my bed. It is good sport to see this little boy *hugge* in his bed for cold.' β. Of *Scand.* origin; best shewn in the Dan. *siddes paa hug* (lit. to sit in a crouched form, to sit in a hock), to squat upon the ground, sit on one's hams. The verb is the Swed.

haka, in the phrase *haka sig*, to squat down; Icel. *haka*, to sit on one's hams. It appears again in the O. Du. *hoychen, haken*, to crouch. G. *hocken*, to crouch, squat, Skt. *haka*, to bend. γ . Fick refers these to the γ KUK, KWAK, to bend; related to γ KAK, to surround; i. 36. Closely related words are *Hucklebone*, *Hook*, *Hunch*, &c.

HUGE, very great, vast. (F.) M. E. *hugv*, Chaucer, C. T. 2933; P. Plowman, B. xi. 243; Will. of Palerne, 2569. Oddly spelt *hogges*; 'as *Agge* geant; Rob. of Brunne, tr. of Langtoft, p. 31, l. 17. The etymology is much disguised by the loss of an initial *h*, mistaken for the E. indef. article; the right word is *ahuge*. (The same loss occurs in M. E. *owen*, now always *own*, though this is not quite a parallel case, since *own* has a sense of its own.)—O. F. *ahuge*, huge, vast; a 15th-century word. In the account of Goliath, in Les Livres des Rois, we find: 'É le fer de la lance sin ceas, e la hanste fud grosse e *ahuge* came le sable as beistrars'—and the iron of his lance weighed an hundred (shekels), and the shaft (of it) was great and *ahuge* as a weaver's beam; Bartsch, Chrestomathie Française, col. 45, l. 36. The word is spelt *ahuge* in Roquefort, who cites this passage, and points out that it corresponds with the E. word. β . Of unknown origin; but not improbably from the old form of mod. G. *erhaben*, to exalt, heighten, increase, from the adj. *hoch*, M. H. G. *hoch*, high, cognate with E. High, q. v. Der. *ahuge*; *ahuge*-ness, Cymb. i. 4. 257.

HUGUENOT, a French protestant. (F., = G.) '*Huguenots*, Calvinists, Reformists, French Protestants,' Blount's Gloss., ed. 1674. And in Munster, = F. *Huguenots*, a pl. '*Huguenots*, Calvinists, Reformists,' Cot. Named from some person of the name of *Huguenot*, who was at some time conspicuous as a reformer. Such was Mahu's conjecture, who added that the name was probably a diminutive of F. *Hugon*, Hugh, and was nothing but a Christian name.

β . The conjecture is perfectly verified by Littré's discovery, that *Huguenot* was in use as a Christian name two centuries before the time of the Reformation. 'Le 7 octobre, 1387, Pascal *Huguenot* de Saint Junien en Limousin, docteur en decret; Hist. Lit. de la France, t. xxiv. p. 307. Cf. *Jouvenot* as a dimin. of *Jean*. γ . The F. *Hugues* is of German origin. = M. H. G. *Hug*, *Hér*, Hugh; lit. a man of intelligence, a thoughtful man. = O. H. G. *huga*, thought; *hagen*, to think; the verb being cognate with Lat. *cogitare*, to think. See *Cogitate*.

δ . Scheler enumerates 15 false etymologies of this word; the favourite one (from G. *adgnawen*) being one of the worst, as it involves incredible phonetic changes.

HULK, a heavy ship. (Low Lat., = Gk.) Sometimes applied to the body of a ship, by confusion with *hull*; but it is quite a different word, meaning a heavy ship of clumsy make; Shak. *Troil.* ii. 3. 377. The *hulks* were old ships used as prisons. M. E. *hulke*. '*Hulke*, *shypp*, *Hulcus*,' Prompt. Parv. p. 251. '*Hulke*, a *shypp*, *hulcus*,' Palgrave. '*Orque*, a *hull* or huge ship; Cot. = Low Lat. *hulca*, a heavy merchantship; a word used by Walsingham; see quotation in Way's note to Prompt. Parv.; also spelt *hulcus*, as quoted above. Also spelt (more correctly) *hulcus*; Ducange. = Gk. *hulca*, a ship which is towed, a ship of burden, merchantman. = Gk. *hulcus*, to draw, drag; whence also *hulca*, a dragging, *hulca*, a machine for dragging ships on land; from the base *hul-*. β . Russ. *uloch*, *ulach*, to trail, drag, draw. γ . Lithuan. *hulka*, I pull. δ . The form of the root is WALK, for WARK; the sense is perhaps 'to pull.' See *Curtius*, i. 167. Der. *hulking*, *hulky*, i. e. bulky or unwieldy. ϵ . Not the same word as M. E. *hulke*, a novel, Wyclif, Isaiah, i. 8; which is from A. S. *hul*, a hut; Wright's Vocab. i. 58.

HULL (1), the hull or outer shell of grain or of nuts. (E.) M. E. *hale*, *hale*, *hale*. '*Hale*, *hale*, *hull*, or *hulke*, *Siliqua*,' Prompt. Parv. p. 242. '*Hull* of a beane or pease, *hulcus*. *Hull* or barks of a tree, *hulcus*,' Palgrave; and see Way's note in Prompt. Parv. *Pease hale* (or *pease hale*) = *pease-hell*; P. Plowman, B. vii. 194, in two MSS.; see the footnote. = A. S. *hula*, a bark; in two glosses (Leo). Connected with the causal verb *hulian**, to hide, cover, not found in A. S., but appearing at a very early period, and spelt *hulm* in the Ancræn Riwle, p. 150, note ϵ ; so also '*hale* and *hude*' = cover up and hide, O. Eng. Homilies, ed. Morris, i. 279, l. 4. Cognate words are O. Saxon *hulian*, to cover, Heliant, 1406 (Cotton MS.); Du. *hullen*, to put a cap on, mask, disguise; Goth. *huljan*, to hide, cover; G. *verhüllen*, to wrap up; Icel. *hulja*, to hide, cover; Swed. *hulja*, to cover, veil; Dan. *hulle*, to wrap. β . All from γ KAL, to hide; see further under *Holster*. Der. see *hulk*, *hulking*.

HULL (2), the body of a ship. (E.) Not in very early use. 'She never saw above one voyage, Luca And, credit me, after another, her *hull* Will serve again; Beaumont and Fletcher, Wit Without Money, l. 2. 17. The *hull* is, literally, the 'shell' of the ship, being the same word with the above; see *Hull* (1). β . But it is probable that its use with respect to a ship was due to some confusion with Du. *hul*, the hold of a ship; see *Hold* (2). Der. *hull*, verb, to float about, as a ship does when the sails are taken down,

Shak. Tw. Nt. i. 5. 217; Rich. III, iv. 4. 438; Hen. VIII, ii. 4. 199. So in Blount's Gloss., ed. 1674, we find: '*Hull*, the body of a ship, without rigging. *Hulling* is when a ship at sea takes in all her sails in a calm.

HUM (1), to make a low buzzing or droning sound. (E.) M. E. *humm*; Chaucer, *Troilus*, ii. 1199; Palladius on Husbandry, ed. Lodge, vii. 124. Of imitative origin. β . G. *humm*, to hum. Cf. also Du. *hummelen*, to hum; the frequentative form. Der. *hum* (2), q. v. *Hum-bug*, q. v., *Hum-drum*, q. v., *Humble-bee*, q. v.; also *Humming-bird*, Pope's *Dunciad*, iv. 46, called a *Hum-bird*, Ser T. Browne, *Valg. Errors*, b. vi. c. 8. γ 10.

HUM (2), to trick, to cajole. (E.) A particular use of the word above. In Shak. *hum* not only means to utter a low sound, as in *Temp.* ii. 1. 317, but also to utter a sound expressive of indignation, as in 'tunes me his back And *hums*,' *Macb.* iii. 6. 42; 'to bite his lip and *hum* At good Commas,' *Cor.* v. 1. 49. See Richardson and Todd, where it further appears that applause was formerly expressed by *humming*, and that to *hum* was to applaud; from applause to flattery, and then to cajolery, is not a long step. See the passage in Ben Jonson, *The Alchemist*, Act i. sc. 1, where Subtle directs his drape to 'cry *hum* Thrice, and then *hum* as often;' shewing that the word was used in a jesting sense. β . Wedgwood well points out a similar usage in *Port. zumbor*, to buzz, to hum, *zumbor*, to joke, to jest; to which add Span. *zumbor*, to hum, resound, joke, jest, make one's self merry, *zumbor*, waggish, Der. *Hum*, sb. a hoax (Todd); *Hum-ber*, q. v. Cf. *Hum!* interj., Benum and Fletcher, *Mons. Thomas*, i. 2.

HUMAN, pertaining to mankind. (F., = L.) Formerly *humane*, but now conformed to the Lat. spelling. '*All humane thought*,' Spenser, F. Q. vi. 3. 51. '*I mercayle not of the inhumanities that the humane people committeth*,' Golden Book, lett. 11 (R.). = O. F. *humain*, 'gentle, . . . humane, manly; Cot. = Lat. *humaneus*, human. = Lat. *homo*, a man. See *Homage*. Der. *Humane-ly*, *Humane-ness*, *Humane-ness*, *Humane-ist*, *Humane-kind*, also *Humane-ty*, M. E. *humaneus*, Chaucer, C. T. 7968, from O. F. *humaneus*, which from Lat. acc. *humaneus*, nom. *humaneus*; hence *humaneus-ari-us*. And see *Humane*.

β . The accent distinguishes *humane*, of French origin, from *humans*, taken directly from Latin. The older word has the accent thrown back; see below.

HUMANE, gentle, kind. (Lat.) In Shak., *humane* (so spelt) does duty both for *humane* and *humans*, the accent being always on the former syllable; see Schmitt, Shak. Lexicon. Hence it has the sense of 'kind; Temp. i. 2. 346. We have now differentiated the words, keeping the accent on the latter syllable in *humane*, to make it more like the Lat. *humaneus*. We may therefore consider this as the Lat. form. Both Lat. *humaneus* and F. *humane* have the double sense (1) human, and (2) kind. See *HUMAN*. Der. *humane-ly*, *humane-ness*.

HUMBLE, lowly, meek, modest. (F., = L.) M. E. *humble*, Chaucer, C. T. 8700. = O. F. (and F.) *humble*, 'humble; Cot. (With excrement δ). = Lat. *humilis*, humble; lit. near the ground. = Lat. *humus*, the ground; *humus*, on the ground; whence also E. *humus* and *humage*. See *HUMAN*, *Homage*. Der. *humbly*; *humble-ness* (formerly *humbleous*, Chaucer, C. T. 1783). Also, from Lat. *humilis*, *humilitas*, q. v., *humili-ans*, q. v. Also, from Lat. *humus*, *es-humus*, q. v. And see *Chamellum*.

HUMBLE-BEE, a humming bee. (E.) To *humble* is to hum; or more literally, to hum often, as it is the frequentative form, standing for *hummit*; the δ being excrement. '*To humble like a bee*,' Munster. M. E. *humbelen*, for *hummitelen*. '*Or elles lyk the humbling* (old texts, *humbling*) After the clappe of a thundering; Chaucer, Ho. of Fame, ii. 531. Hence *humbel-bee* or *humbel-bee*; Reliquis Antiquis, ed. Wright and Halliwell, i. 81. '*Hic tabanus, a humbyl-bee*,' Wright's Vocab. i. 255. β . Du. *hummelen*, to hum, a frequentative form; *hummel*, a humble-bee, a drone. γ . G. *hummeln*, a humble-bee; *hummeln*, to hum. See *HUM* (1).

HUMBUG, a hoax, a piece of trickery, an imposition under fair pretences. (E.) '*Humbug*, a false alarm, a bagbear; Dean Milles MS. (written about 1760), cited in Halliwell. The word occurs in a long passage in *The Student*, vol. ii. p. 41, ed. 1741, cited in Todd. The earliest trace of the word is on the title-page of an old jest-book, viz. '*The Universal Jester, or a pocket companion for the wits; being a choice collection of merry conceits, drolleries, . . . bon-mots, and Ambugas*,' by Ferdinando Killigrew, London, about 1735-40. See the Slang Dictionary, which contains a very good article on this word. It is a mere compound of *hum*, to cajole, to hoax, and the old word *bug*, a spectre, bagbear, ghost; the sense being 'sham bagbear' or 'false alarm,' exactly as given by Dean Milles. The word has changed its meaning from 'false alarm' or 'sham scare' to 'false pretence' or 'specious cheat;' an easy change. See *HUM* (2) and *Bug*. Der. *Humbug*, verb; *Humbug*, sb., improperly used for *Humbugger*.

HUMDRUM, dull, droning. (E.) Used as an adv., with the sense of 'idly' or 'listlessly' in Butler. 'Shall we, quoth she, stand still hum-drum?' Hudibras, pt. i. c. 3. l. 112. But it is properly an adj., signifying monotonous, droning, tedious, as in 'an old humdrum fellow,' Addison, Whig Examiner (1710), No. 3 (Todd). Merely compounded of *hum*, a humming noise, and *drum*, a droning sound. See **HUM** (1) and **DRUM**.

HUMERAL, belonging to the shoulder. (Lat.) 'Humeral muscle, the muscle that moves the arm at the upper end;' Kersey, ed. 1715. = Low Lat. *Humeralis*, belonging to the shoulder; cf. Lat. *Humeralis*, a cape for the shoulder. = Lat. *humerus*, better *umerus*, the shoulder. + Gk. *hōmē*, the shoulder + Goth. *omra*, the shoulder. + Skt. *omra*, the shoulder. β. All from √AM, of uncertain meaning; perhaps 'to be strong.'

HUMID, moist. (F., -L.) In Milton, P. L. iv. 251; and in Cotgrave. = F. *humide*, 'humid, moist;' Cot. = Lat. *humidus*, better *umidus*, moist. = Lat. *humere*, better *umere*, to be moist; from a base UG, whence also *moist*, *moist*, *moist*, *moist*, + Gk. *hymē*, moist.

β. From √UG, earlier form WAG, to moisten, wet; whence also Skt. *udā*, to wet, sprinkle; also (from the earlier form) Icel. *eddr*, moist, prov. E. *wobey*, moist (Halliwell), and M. E. *trahen*, to moisten, P. Plowman, C. xv. 25. See Curtius, i. 229; Fick, i. 287. Der. *humiditate*, *humiditate*, Merry Wives, iii. 3. 43; and see **AMOUR**.

HUMILIATE, to make humble. (Lat.) A late word, really suggested by the sb. *humiliatus*, used in Milton, P. L. iii. 313, = 1092. Both words are formed from Lat. *humiliatus*, pp. of *humiliare*, to humble. = Lat. *humilis*, crude form of *humilis*, humble. See **HUMBLE**. Der. *humiliation* (formed by analogy with other words in -ation) from Lat. acc. *humiliacionem*, nom. *humiliatio*.

HUMILITY, humbleness, meekness. (F., -L.) M. E. *humilite*, Chaucer, C. T. 13405. = O. F. *humiliteit*, later *humilite*. = Lat. acc. *humilis* stem, from nom. *humilis*, humility. = Lat. *humilis*, crude form of *humilis*, humble. See **HUMBLE**.

HUMOUR, moisture, temperament, disposition of mind, caprice. (F., -L.) See Trench, Select Glossary, and Study of Words. 'He knew the cause of every malady. And wher engendred, and of what humour;' Chaucer, C. T. 422, 423. [The four humours, according to Galen, caused the four temperaments of mind, viz. choleric, melancholy, phlegmatic, and sanguine.] = O. F. *humor* (Littré), later *humour*, 'humour, moisture;' Cot. = Lat. *humor*, acc. of *humor*, moisture. = Lat. *humidus*, better *umidus*, to be moist. See **HUMID**. Der. *humour*, verb. *humour-out*, *humour-outly*, *humour-outness*, *humour-outless*, *humour-out*; from the same source, *humour-outness*, moistening (rare).

HUMMOCK, **HOMMOCK**, a mound, hillock, mass. (E.) 'Common among our voyagers,' Rich.; who refers to Anson. Voyage round the World, b. ii. c. 9; Cook, Second Voyage, b. ii. c. 4. It appears to be merely the diminutive of *hump*, which again is merely a nasalized form of *hump*. Cf. Du. *hump*, a hump, hunch; 'an *hump* hump, a hunch [i. e. hunch] of cheese;' Sewel. 'Humpelig, rugged, craggy;' id. So too Low G. *humpel*, a little heap or mound; Bremen Wörterb. ii. 669. *Humpel* is formed with dimin. -el, as in *hüllel*; whilst the Low G. *humpel* is formed with the dimin. -el. See **HUMP**, **HUNCH**.

HUMP, a lump, bunch, esp. on the back. (E.) 'Hump, a hunch, or lump, *Wassermaland*;' Halliwell. Of O. Low G. origin, and may be claimed as E., though not in early use. 'Only a natural hump' [on his back]; Addison, Spectator, no. 558. 'The poor hump-backed gentleman;' id. no. 559. + Du. *hump*, a hump, lump; cf. Low G. *humpel*, a small heap, Bremen Wörterb. ii. 669. β. A nasalized form of *hump*, and from the same source, viz. the Teut. base HUP, to go up and down, preserved in E. *hop*; see **HEAP**, **HOP** (1). γ. The Aryan root is √KUP, KUBH, to go up and down, bend about (Fick, lit. 77); whence also Gk. *κύβη*, a hump, *κύβη*, a hump on the back, *κύβη*, hump-backed; Lithuan. *humpas*, hunched; also Skt. *hūya*, hump-backed; and see Benfey's note on Skt. *hūya*, a pot. Der. *hump-backed*; *hump-backed*, q. v.; *hump*, q. v.

HUNCH, a hump, bump, a round or ill-shaped mass. (E.) Used as nearly a parallel form to *hump*, but the likeness in sense is due to the similar sense of the roots of the words. It is really the nasalized form of *hump*; see **HOOK**. *Hunch-backed* occurs in the later quarto edd. of Shak. Rich. III. iv. 4. 81 (Schmidt). 'Thy crooked mind within *hunch's* out thy back;' Dryden, qu. in Todd (no reference). β. Without the nasal, we find E. *hunch* and *hunch*, Icel. *hunch*, to go bent, crouch, *hunch*, to sit on one's haunch, O. Du. *hunchen*, *hunchen*, to stoop down, crouch (Oudemans). O. Low G. *hunchen*, to bend one's self together, squat down (Bremen Wörterb. ii. 665); G. *hunchen*, the bent back, *hunchen*, a hunch on the back, *hunchen*, hunch-backed. See **HUG**.

γ. In Skt. we have both forms, with and without the nasal; *hunch*, to bend, *hunchen*, contracted; *hunch*, to bend, *hunch*, to contract one's self. β. All from √KUK, for KWAK, to bend; Fick, i. 36. Der. *hunch*, vb., *hunch-backed*.

HUNDRED, ten times ten. (E.) M. E. *hundred*, Chaucer, C. T. 2155; also *hundred*, Pricks of Conscience, 4524. = A. S. *hundred*, Grein, ii. 111. A compound word. = A. S. *hundred*, a hundred, Grein, ii. 111; and *red*, usually *red*, speech, discourse, but here used in the early sense of reckoning or rate; cf. Goth. *gauriþan*, to reckon, number, Matt. x. 30; and see **RATE**, **ROAD**. β. The same suffix occurs not only in Icel. *hundur*, O. H. G. *hundert*, but also in Icel. *at-röðr*, eighty, *at-röðr*, ninety, *at-röðr*, a hundred, and *at-röðr*, a hundred and twenty. And as Icel. *öðr*, *öt*, *öt*, and *öðf* mean eight, nine, ten, and twelve respectively, it is seen that the 'rate' of numbering was originally by tens; moreover, *hundur* = *ten-hund*, as will appear.

γ. We easily conclude that the word grew up by the unnecessary addition of *-red* (denoting the rate of counting) to the old word *hundur*, used by itself in earlier times. δ. Dismissing the suffix, we have the cognate O. H. G. *hant* (also once used alone), Goth. *hand*, W. *ant*, Gael. *ant*, Irish *ant*, Lat. *centum*, Gk. *hēkatō*, Skt. *śata*, all meaning a hundred. α. All from an Aryan form KANTA, a hundred. It is known (from Gothic) that KANTA stands for DAKANTA, tenth, from DAKAN, ten, and originally meant the tenth ten, i. e. the hundred; the Gothic (in speaking of a single hundred) has the full form *tainon-taihand*, a hundred (= *dahund-tainon*), i. e. ten-tenth. Hence *hundur* = *ten-tenth* without the *t*, just as *centum* = *de-centum*, &c. ¶ The M. E. *hundred* is a Scand. form; from the Icel. *hundur*. Der. *hundredth*, *hundred-fold*, *hundred-weight*, often written *wt.*, where *c* = Lat. *centum*, and *wt* = Eng. *weight*.

HUNGER, desire of food. (E.) M. E. *hunger*, Chaucer, C. T. 14736. = A. S. *hungor*, Grein, ii. 111. + Icel. *hungur*. + Swed. and Dan. *hungor*. + Du. *honger*. + G. *hunger*. + Goth. *hundur*, hunger; whence *hunger* (= *hungor*), to hunger. β. Probably allied to Skt. *hūch*, to make narrow, contract, *hūchama*, shrinking; so that *hunger* denotes the feeling of being shrunk together, like the expressive prov. E. *clammed*, lit. pinched, used in the phr. 'clammed wi' hunger.' See **HUNCH** and **HUG**. Der. *hunger*, verb = A. S. *hunger* (with vowel-change of *o* to *y*); *hunger* = A. S. *hungrig* (Grein); *hungerly*; *hunger-bitten*, Job, xviii. 12.

HUNT, to chase wild animals. (E.) M. E. *hunte*, *hunte*, Chaucer, C. T. 1640. = A. S. *hantian*; see **ÆLFRIC'S** Colloquy, in Thorpe's *Ante-*lecta, p. 21. Properly 'to capture'; a secondary verb formed from a supposed verb *hantian*, pp. *hantian*; only found in Gothic. We find however another A. S. derivative from the same source, viz. *hantian*, to seize, also a weak verb; Grein, ii. 34. β. So also we find Goth. *hantian*, captivity, Eph. iv. 8; formed from the pp. *hantian* of the verb *hantian* (pt. t. *hantian*), to seize, take captive, only used in the comp. *fra-hantian*, with pp. *fra-hantian*, a captive, Luke, iv. 19. γ. The base HANTH is a nasalized form of HATH, equivalent to Aryan √KAT, to fell, to drive, appearing in Skt. *pataya*, to fell, to drive, a causal from Skt. *pat*, to fall (= Lat. *cadere*), from √KAD, to fall. Fick, i. 56. Der. *hant*, sb.; *hant-er*, later form for M. E. *hant*, Chaucer, C. T. 1638, from A. S. *hant*, a hunter, in **ÆLFRIC'S** Colloquy; *hant-er*, with F. suffix -er, As You Like It, iii. 2. 4; *hant-ing*, sb., *hant-ing-boat*, *hant-ing-boat*; *hant-ing-boat* (= *hant's* boat), Mid. Nt. Dr. iv. 1. 143; *hant-man-ship*; *hant-er* (= *the hant is up*, i. e. beginning), Rom. iii. 5. 34, replaced by *the hant is up*, Tit Andron. ii. 2. 1.

HURDLE, a frame of twigs interlaced or twisted together, a frame of wooden bars. (E.) M. E. *hurdle*; pl. *hurdles*, K. Alsaunders, 6104. = A. S. *hyrdel*; 'cieta, cratia, *hyrdel*;' 'cratia, i. e. secta, *hyrdel*;' Wright's Vocab. i. 26. col. 2, 34. col. 1. A dimin. from an A. S. base *hurd*, not found, but having several cognates, as seen below. + Du. *hurde*, a hurdle. + Icel. *hurd*. + G. *hurde*, M. H. G. *hurd*. + Goth. *hurd*, a door, i. e. one made of wicker-work, Matt. vi. 6. γ. All from a Teut. base HORDI, from a Teut. verb HARD, to weave. Cognate with Lat. *crata*, *cratia*, a hurdle, Gk. *αἰράρα*, a (woven) basket, from √KART, to weave; whence also Skt. *hru*, to spin, *hru*, to connect together. See Fick, i. 525, iii. 68. Der. *hurdle*, verb, pp. *hurled*, Milton, P. L. iv. 286. Doublet, *crata*, q. v.

HURDY-GURDY, a kind of violin, but played by turning a wheel. (E.) 'Hum! plays, I see, upon the *hurdy-gurdy*;' Foote's play of *Midas* (Todd). Foote died a. n. 1777. It is in vain to seek far for the etymology, as it was doubtless coined in contempt, to express the disagreeable sound of the instrument, and is of purely imitative origin. Cf. Lowland Sc. *hurd*, to snarl; *hurd*, to snarl, gurr, plurr; Jamieson. 'R is the dog's letter, and *hurdy* in the sound;' Ben-Jonson, Eng. Grammar. The word seems to have been fashioned on the model of *hurdy-burdy*. See **HURRY**.

HURL, to throw rapidly and forcibly, to push forcibly, drive. (F., -C.; with E. suffix.) 'And *hurlst* [Tyrrhitt has *hurlst*] all from east till occident' = and whilst all from east to west; Chaucer, C. T. Group B, 297-1. 4717. 'Into which the flood was *hurlst*;' Wyclif, Luke, vi. 49, in six MSS.; but seventeen MSS. have *hurled*. So again, in Luke, vi. 48, most MSS. have *hurled*, but eight have *hurled*. In the Ancien Rivie, p. 166, we find 'mid a lute *hurleunge*' =

with a slight collision; where another reading is *hurllings*. **β.** It is plain that *hurll* is, in fact, a contraction of *hurde*; for the M. E. *hurlem* and *hurles* are equivalent words, used in the sense of to push violently, jostle, strike with a forcible collision. For those who wish to make the comparison, further references are (1) for *hurlem*: Polt. Songs, ed. Wright, p. 211; Poems and Lives of Saints, ed. Furnivall, xxiii. 25; Will. of Palerne, 1243; Legends of the Holy Rood, p. 140; Allit. Poems, ed. Morris, B. 44, 223, 376, 413, 874, 1204, 1211; Destruction of Troy, 1265; Rob. of Glouc. p. 487, 537; Fabyan's Chron., an. 1380-1 (R.); Spenser, F. Q. l. 3. 2, &c.; (2) for *hurles*, Wyclif, Jerem. xlviii. 12; Prompt. Parv. p. 253; Will. of Palerne, 5013; Pricke of Conscience, 4787; Chaucer, Legend of Good Women, Cleopatra, 59; &c.

γ. The equal value of these words is best seen in passages where they are followed by *together*, and express 'collision'. Thus, we have: 'that *hurled together*' = that come into collision, Ancien Riwle, p. 166; and again: 'pat beuen hastill and erpe schuld *hurle together*' = that quickly heaven and earth should come into collision; Will. of Palerne, 5013. Both *hurll* and *hurle* are frequentatives of *hurt*. See further under *Hurtle* and *Hurt*. Der. *hurll-er*.

HURLY-BURLY, a tumult (F. and E.). In Macb. l. 1. 3; as adj., 1 Hen. IV. v. 1. 78. A reduplicated word, the second syllable being an echo of the first, to give more fulness. The simple form *hurly* is the original; see K. John, iii. 4. 169; 2 Hen. IV. iii. 1. 25. = F. *hurler*, 'to bowle, to yell'; Cot. Cf. Ital. *urlare*, to howl, yell. Both these forms are corrupt, and contain an inserted *r*. The O. F. form was orig. *huller*, to howl, also in Cot.; cf. Bartsch, Chrestomathie Française, col. 354, l. 24; and the correct Ital. form is *urlare*, to shriek, also to howl or yell as a wolf (Florio). = Lat. *urlare*, to howl. = Lat. *ulula*, an owl. See Howl, Owl. **¶** The mod. F. *hurubertis* was probably borrowed from Shakespeare; it is a later word than the English; see Littré. The mod. E. *hullabaloo* seems to be a corruption.

HURRAH, an exclamation of joy. (Scand.) The older form is *Humrah*, q. v.

HURRICANE, a whirlwind, violent storm of wind. (Span. = Caribbean.) Formerly *hurricano*. 'The dreadful spout, which shipmen do the *hurricano* call'; Shak. Troilus, v. 2. 172. = Span. *huracan*, a hurricane (of which another form was probably *huracano*). = Caribbean *huracan*, as written by Littré, who refers to Oviedo, Hist. des Indes. See also Washington Irving's Life of Columbus, b. viii. c. 9 (Trench); Rich. quotes from Dampier's Voyages, v. ii. pt. ii. c. 6, that hurricanes are 'violent storms, raging chiefly among the Caribbee islands.'

HURRY, to hasten, urge on. (Scand.) Quite different from *hurry*, with which Richardson confuses it. In Shak. Romeo, v. 1. 65; Temp. i. 2. 131. Extended by the addition of *y* from an older form *hurv*, just as *hurry* is from *hurv*. It is probably the same word with the rare M. E. *hurven*, to hurry. 'And by the bondes hym hent and *hurried* hym withinne' = and they [the angels] caught him [Lot] by the hand, and *hurried* him within; Allit. Poems, ed. Morris, B. 83. = O. Swed. *hurra*, to swing or whirl round (Ihre); Swed. dial. *hurra*, to whirl round, to whiz; Swed. dial. *hurv*, great haste, hurry (Retz). **¶** Dan. *hurra*, to buzz, to hum. **¶** Icel. *hurv*, a noise. **β.** Of purely imitative origin, and the same word with the more expressive and fuller form *whurr*; see Whirr, Whirl. Ben Jonson says of the letter R that it is 'the dog's letter, and *hurrr* is the sound.' Der. *hurrr*, sb.

HURST, a wood. (E.) In Drayton's Polyolbion, s. 2: 'that, from each rising *hurst*.' M. E. *hurst* (Stratmann). Very common in place-names in Kent, e.g. *Pine-hurst*. = A. S. *hyrst*, i. e. Hurst in Kent; Thorpe, Diplomatarium, p. 65. **¶** M. H. G. *hurst*, a shrub, thicket. Lit. 'interwoven thicket'; allied to *Hurdle*.

HURT, to strike or dash against, to injure, harm. (F. = C.) In early use. M. E. *hurten*, *hurten*, used in both senses (1) to dash against, push; and (2) to injure. Ez. (1) 'And he him *hurte*th [pusheth] with his horn adoun,' Chaucer, C. T. 2618 (Six-text, A. 2616), according to 4 MSS.; 'heo *hurten* heora hafden' = they dashed their heads together. Layamon, 1878. (1) 'That no man *hurte* other' = that none injure other; P. Plowman, B. x. 366. In the Ancien Riwle, it has both senses; see the glossary. = O. F. *hurter*, later *hurter*, 'to knock, push, jnr, jolt, strike, dash, or hit violently against'; Cot. 'Se *hurter* à une pierre, to stumble at a stone,' id.; which explains the sense 'to stumble' in the quotation from Wyclif given under *Hurtle*. **β.** Of Celtic origin; best shown by W. *hurdd*, to ram, push, impel, butt, make an assault, *hurdd*, a push, thrust, butt, *hurdd*, pl. *hurddod*, a ram; corroborated by Corn. *hurda*, a ram, spelt *hur* in late Cornish (Williams); and cf. Manx *hurra*, a he-goat (Williams). Thus the orig. sense was 'to butt as a ram;' from which the other senses easily flow. **¶** We find also Prov. *urter*, *urter* (Glom. to Bartsch, Chrest. Provençale), lit. *urter*, to knock,

hit, dash against; also from the Celtic source. Also Du. *hurten*, to jolt, shake, M. H. G. *hurten*, to dash against; but these (according to Diez) are not very old words, and must have been simply borrowed from the Romance languages. The alleged A. S. *hyrt*, wounded, is unauthorized. Der. *hurt*, sb., Ancien Riwle, p. 112, Chaucer, C. T. 10785; *hurt-ful*, *hurt-ful-ly*, *hurt-ful-ness*; *hurt-less*, *hurt-less-ly*, *hurt-less-ness*.

HURTLE, to come into collision with, to dash against, to rattle. (F. = C.; with E. *urffia*.) Nearly obsolete, but used in Gray's Fatal Sisters, st. 1; imitated from Shak. Jul. Caesar, ii. 2. 22. M. E. *hurrlen*, to jostle against, dash against, push; see references under *Hurl*. To these add: 'And he him *hurte*th with his horn adoun,' Chaucer, C. T. 2618 (Six-text, A. 2616), in the Ellesmere MS., where most other MSS. have *hurte*. **β.** In fact, *hurte* is merely the frequentative of *hurt* in the sense 'to dash.' And this *hurte* is the M. E. *hurten*, to dash, also to dash one's foot against a thing, to stumble. 'If any man wandre in the dai, he *hurte*th not,' i. e. stumbles not; Wyclif, John, xi. 9. *Hurten*, to dash, is the same with the mod. E. word. See further under *Hurt*.

HUSBAND, the master of a house, the male head of a household, a married man. (Scand.) The old sense is 'master of a house,' M. E. *husbande*, *husbonde*. 'The *husbonde* . . . warned his hus þus' = the master of the house guardeth his house thus; O. Eng. Homilies, ed. Morris, l. 246. 'Till a vast *husbandis* hous' = to an empty [waste] house of a farmer; Barbour's Bruce, vii. 151. = A. S. *hūsbanda*; 'set hira *hūsbandum*' = from their fellow-dwellers in the same house; Exod. iii. 22. Not a true A. S. word, but borrowed from Scandinavian. = Icel. *húsbandi*, the master or 'goodman' of a house; a contracted form from *húsbandi* or *húsbandi*. = Icel. *hús*, a house; and *bandi*, dwelling, inhabiting, pres. part. of *bíða*, to abide, dwell. See *Husk*, *Bondman*. Der. *husband-man*, M. E. *husband-man*, a householder, Wyclif, Matt. xx. 1, spelt *husband-man*, Chaucer, C. T. 7350; *husband-ry*, M. E. *husbonderye*, P. Plowman, B. l. 57, spelt *husbondrie*, Chaucer, C. T. 9173.

HUSH, to enjoin silence. (E.) Chiefly used in the imp. mood and in the pp. M. E. *hushen*, *hushen*; and *hush* was at the place, Chaucer, C. T. 2983, ed. Tyrwhitt; spelt *hush*, *hush* in Six-text, A. 2981. 'Tho sweren the cruel clarious ful *hush* [Camb. MS. *hush*] and full stille,' Chaucer, tr. of Boethius, b. ii. met. 5, l. 1340. 'After langlyng wordes cometh *hush*, peace and be stille,' Text. of Love, ed. 1561, fol. 290 a, col. 1. **β.** The word is purely imitative, from the use of the word *hush* or *hush* to signify silence; and it is seen that *hush* is but another expression of the same thing. See *Whist*. Cf. Low G. *hushen*, an expression used in singing children to sleep; Bremen Wörterb. ii. 678. So also G. *hush*, *hush*! quick! And see *Hist*. Der. *hush-money*, Guardian, no. 26, April 10, 1773.

Whisk. Cf. Low G. *hushen*, an expression used in singing children to sleep; Bremen Wörterb. ii. 678. So also G. *hush*, *hush*! quick! And see *Hist*. Der. *hush-money*, Guardian, no. 26, April 10, 1773. **¶** In the form *hush* or *hush*, the *h* was often regarded as an integral part of the word, just as in *whisk*. 'I *hush*, I styl,' Palsgrave; 'to *hush*, silere,' Levins.

HUSK, the dry covering of some fruits, &c. (E.) M. E. *husk*. 'Husk of frute or oþer lyke,' Prompt. Parv. p. 254. The word has lost an *l*, which is preserved in other languages; the right form is *huskl*. (The A. S. has only the closely related word *husc*, a hut, as in 'tugurium, *husc*,' Wright's Vocab. l. 58, col. 3. This is a totally different word from the mod. E. *husk*, but is closely allied to *hulser* (a Dutch word) and to the A. S. *hulster*, a cave, covering, and to Icel. *hulstr*, a case, sheath.) The orig. sense is 'covering' or sheath; and *husk* is derived (with suffixed *-sh*) from M. E. *husen*, to cover, mod. prov. E. *husl*, to cover, cognate with Goth. *huljan*, to cover. See further under *Hull* (1). **¶** Du. *husk*, 'a husk' (Sewel). **¶** Swed. *husk*, 'a cod, pod' (Widegren). **¶** Low G. *husk*, a husk; Bremen Wörterb. ii. 668. **¶** M. H. G. *husche*, a husk (Benecke); G. *hülle*, a husk, shell. Der. *husk*, verb, to take off the shells; *husk-ed*.

HUSKY, hoarse, as applied to the voice. (E.) Not connected with *husk*, but confused with it. In Todd's Johnson; but a rare word in literature. A corruption of *hussy* or *hussy*, i. e. inclined to cough. Formed from 'hussy, a dry cough;' Coles' Eng. Dict. ed. 1684. M. E. *huss*, *hust*, a cough; Prompt. Parv. p. 248. = A. S. *hūsita*, a cough; which occurs to translate *cussis* in Ælfric's Grammar (Bosworth, Lye). **¶** Du. *huss*, a cough. **¶** Icel. *húsi*. **¶** Dan. *hús*. **¶** Swed. *hussa*. **¶** G. *hussen*, a cough; also, to cough. **¶** Russ. *hushale*, a cough. **¶** Lithuan. *husslys*, a cough; *húsi*, to cough. **¶** Skt. *húsa*, a cough. All from **¶** KAS, to cough; Skt. *húsi*, to cough. Der. *husk-i-ness*.

HUSSAR, a cavalry soldier. (Hungarian.) 'Hussars, Hussars, Hungarian horsemen,' Coles' Dict. ed. 1684. 'After the manner of the *Hussars*,' Spectator, no. 576. 'Hussars, light cavalry in Poland and Hungary, about 1600 [rather, 1460]. The British Hussars were enrolled in 1759;' Haydn, Dict. of Dates. = Hungarian *hussar*, the twentieth; from *huss*, twenty. So called because Mathias Corvinus, king of Hungary and Bohemia (1458-1490), raised a corps of horse-soldiers in 1458 by commanding that one man should be chosen

out of every twenty in each village; see Littré, Scheler, and Mahn. The Hungarian or Magyar belongs to the Finno-Ugric or Finno-Hungarian group of languages, and is of an agglutinative character; it belongs to the Teranian family; see Max Müller's Lect. on Language vol. i. App. no. 11.

HUSSIF, a case containing thread, needles, and other articles for sewing. (Scand.) *Hussif*, that is, *house-wife*; a roll of flannel with a pin-cushion attached, used for the purpose of holding pins, needles, and thread; Peacock, Gloss. of words used in Manley and Corringham, co. Lincoln. And in common use elsewhere. β . That the word has long been confused with *husy*, *huswife*, or *house-wife*, and hence obtained its final *f*, is certain. γ . It is equally certain that this is an error; it is of Scand. origin.—Icel. *húsi*, a case; *skerishúsi*, a scissors-case.—Icel. *húsi*, a house. See **HOUSE**. δ . Thus the connection with *house* is correct; but the latter syllable has been misunderstood.

HUSSY, a pert girl. (E.) 'The young *hussys*;' Spectator, no. 243. *Hussy* is a corruption of *huswife*; cf. 'Doth Fortune play the *huswife* with me now?' Hen. V. v. 1. 85. And again, *huswife* stands for *housewife* = woman who mends a house; from *house* and *wife* in the general sense of woman; cf. 'the good *huswife* Fortune,' As You Like It, i. 1. 33; 'Let *huswives* make a skilful of my helm;' Oth. i. 3. 273. See **HOUSE** and **WIFE**. And see **HUSWIF**.

HUSTINGS, a platform used by candidates for election to parliament. (Scand.) The modern use is incorrect; it means rather a 'council,' or assembly for the choice of such a candidate; and it should rather be used in the singular *husting*. Minshew has *hustings*, and refers to 11 Hen. VII. cap. 21. M. E. *husting*, a council; 'halden machel *husting*' = they held a great council; Layamon, 2324.—A. S. *husting*, a council (of Danes); A. S. Chron. an. 1012; see gloss. to Sweet's A. S. Reader. Not an A. S. word, but used in speaking of Danes.—Icel. *hústing*, 'a council or meeting, to which a king, earl, or captain summoned his people or guardsmen.'—Icel. *húsi*, a house; and *þing*, (1) a thing, (2) as a law term, 'an assembly, meeting, a general term for any public meeting, esp. for purposes of legislation; a parliament, including courts of law.' Cf. Swed. *ting*, a thing, an assize; *Adla ting*, to hold assizes; Dan. *ting*, a thing, court, assize. β . The Icel. *húsi* is cognate with E. *house*; and *þing* with E. *thing*. See **HOUSE** and **THING**.

HUSTLE, to push about, jostle in a crowd. (Du.) It should have been *hustle*, but the change to *hustle* was inevitable, to make it easier of pronunciation. In Johnson's Dict., but scarce in literature.—Du. *hustelen*, to shake up and down, either in a tub, bowl, or basket; *onder medelanderen hustelen*, to huddle together [lit. to hustle one another]; Sewel. A frequentative form of O. Du. *husten*, Du. *husten*, to shake, jog, jolt. Cf. Lowland Sc. *hutch*, *hutt*, to move by jerks, *hutter*, to jolt. See **HITCH**, **HOTSPOT**. Der. *hodge-podge*.

HUT, a cottage, hovel. (F.,—O. H. G.) M. E. *hute*. 'For scattered er þi Scottis, and bodred in þer hutes' = for scattered are thy Scots, and huddled in their huts; Rob. Manning, tr. of Langtoft, ed. Hearne, p. 273.—F. *hute*, 'a cote [cot] or cottage;' Cot.—O. H. G. *huta*, G. *hütte*, a hut, cottage; whence also Span. *huta*, a hut; and probably Du. *hut*, Dan. *hutte* (since these words have not the Low G. *d* for H. G. *t*). β Swed. *hytta*, a hut. γ Skt. *hutá*, a hut; from *hut*, to bend (hence, to cover). See **COTYLEDON**.

HUTCH, a box, chest, for keeping things in. (F.,—Low L.) Chiefly used now in the comp. *rabbit-hutch*. Shak. has *bolting-hutch*, a hutch for bolted (or boulded) flour; 1 Hen. IV. ii. 4. 495. Milton has *hutch'd* = stored up; Comus, 719. M. E. *huche*, *huche*, P. Plowman, B. iv. 116; pl. *huches*, Chaucer, Ho. of Fame, iii. 850.—O. F. (and F.) *huche*, 'a hutch or binne;' Cot.—Low Lat. *hucia*; 'quadam cista, vulgo *hucia* dicta;' Ducange. β . Of unknown origin; but almost certainly Teutonic; and prob. from O. H. G. *hutan*, M. H. G. *huten*, to take care of, from O. H. G. *huten*, heed, care, cognate with E. *heed*. See **HEED**.

HUZZAH (G.), **HURRAH** (Scand.), a shout of approbation. *Huzzah* is the older form, and was also written *huzzo*. 'Loud *huzzos*;' Pope, Essay on Man, iv. 256. 'They made a great *huzzo*, or shout, at our approach, three times;' Evelyn's Diary, June 30, 1665. It appears to be one of the very few words of German origin.—G. *hussa*, *huzza*; *hussen rufen*, to shout huzza. β . Probably of merely interjectional origin. We find also Dan. *hurra*, hurrah! Swed. *hurra*, hurrah! *hurrap*, a cheer (*rap* = a shout); *hurra*, v., to salute with cheers. Cf. Dan. *hurra*, to hum, to buzz. See **HURRY**.

HYACINTH, a kind of flower. (F.,—L.,—Gk.) In Cotgrave and Minshew; and in Milton, P. L. 701.—F. *hyacinthe*, 'the blew or purple jacinth, or hyacinth flower; we call it also crow-toes;' Cot.—Lat. *hyacinthus*.—Gk. *ἵακινθος*, an iris or larkspur (not what is now called a hyacinth); said, in Grecian fable, to have sprung from the blood of the youth Hyacinthos; but, of course, the fable is later

than the name. Der. *hyacinth* *inc.*, i. e. curling like the hyacinth, Milton, P. L. iv. 301. Doublet, *jasinth*.

HYENA, the same as Hyana, q. v.

HYBRID, mongrel, an animal or plant produced from two different species. (L.,—Gk. γ) 'She's a wild Irish born, sir, and a *hybride*;' Ben Jonson, New Inn, A. ii. sc. 2 (Host); also spelt *hybride* in Minshew.—Lat. *hybrida*, *hybrida*, a mongrel, hybrid. β . Usually derived from Gk. *ἵβρις*, stem of *ἵβρις*, insult, wantonness, violation. γ . See this word discussed in Curtius, ii. 155; he takes the *i* to be formative, whilst *ἵβρις* is compared with Lat. *super-us*, above (cf. Lat. *super-bas*, pride) and Skt. *apari*, over, above. See **SUPERIOR** and **OVER**. δ . The Greek origin of the Latin word is somewhat doubtful.

HYDRA, a many-headed water-snake. (L.,—Gk.) In Shak. Cor. iii. 1. 93.—Lat. *hydra*.—Gk. *ἵδρα*, a water-snake; also written *ἵδρας*; from the base *ἵδρ-* which appears in *ἵδρα*, water. β Skt. *udra*, a water-animal, otter; cited by Curtius, l. 308. γ Rum. *vodra*, an otter. δ Lithuan. *udra*, an otter. ϵ A. S. *odra*, an otter. See **OTTER** and **WATER**. Der. *hydra-headed*, Hen. V. i. 1. 35.

HYDRANGEA, a kind of flower. (Gk.) A coined name, referring to the cup-form of the capsule, or seed-vessel; Johnson's Gardeners' Dict., 1677. Made from Gk. *ἵδρα*, water; and *ἄγγειον*, a vessel.

HYDRAULIC, relating to water in motion, conveying or acting by water. (F.,—L.,—Gk.) *Hydraulick*, pertaining to organs, or to an instrument to draw water, or to the sound of running waters (Bacon); Blount's Gloss., ed. 1674. Bacon has *hydraulicks*, Nat. Hist. § 102.—F. *hydraulique*, 'the sound of running waters, or music made thereby;' Cot.—Lat. *hydraulicus*.—Gk. *ἵδραυλικός*, belonging to a water-organ.—Gk. *ἵδραυλός*, an organ worked by water.—Gk. *ἵδρα*, for *ἵδρα*, water; and *αἰδός*, a tube, pipe; from the base *af*, to blow. δ . For a description of what the *hydraulic organ* really was, see Chappell's Hist. of Music.

HYDRODYNAMICS, the science relating to the force of water in motion. (Gk.) A scientific term; coined from Gk. *ἵδρα*, from *ἵδρα*, water; and E. *dynamis*, a word of Gk. origin. See **WATER** and **DYNAMIC**.

HYDROGEN, a very light gas. (Gk.) A scientific term; coined from *hydro*, standing for Gk. *ἵδρα*, from *ἵδρα*, water; and *γεν*, for Gk. root *γεν-*, to produce, generate. The name means 'generator of water.' See **WATER** and **GENERATE**.

HYDROPATHY, the water-cure. (Gk.) Coined from *hydro*, standing for Gk. *ἵδρα*, from *ἵδρα*, water; and Gk. *πάθος*, suffering, hence, endurance of treatment. See **WATER** and **PATHOS**. Der. *hydropathic*, *hydropathist*.

HYDROPHOBIA, fear of water. (L.,—Gk.) In Kersey's Dict., ed. 1715; spelt *hydrophobia*, a French form, in Minshew. A symptom of the disease due to a mad dog's bite. Coined from Gk. *ἵδρα*, from *ἵδρα*, water; and Gk. *φόβος*, fear, from β BHA, to tremble, whence also Skt. *bhū*, to fear, and Lat. *febris*, a fever. See **WATER** and **FEVER**.

HYDROPSY, the old spelling of Dropsy, q. v.

HYDROSTATICS, the science which treats of fluids at rest. (Gk.) In Kersey, ed. 1715. Scientific. Coined from *hydro* = Gk. *ἵδρα*, from *ἵδρα*, water; and E. *static*. See **WATER** and **STATIC**.

HYENA, a sow-like quadruped. (L.,—Gk.) Also spelt *hyana*; Milton, Samson, 748. [Older authors use the French form, as *hyena*, Shak. As You Like It, iv. 1. 156. M. E. *hyene*, Chaucer, Le Responceur de Fortune a Pleintif, st. 2.]—Lat. *hyena*.—Gk. *ἡἷνα*, a hyena, lit. 'sow-like;' thought to resemble a sow.—Gk. β , stem of *ἡ*, a sow, cognate with E. *sow*; with fem. adj. suffix *-ana*. See **HOG**, **BOW**.

HYMEN, the god of marriage. (L.,—Gk.) In Shak. Temp. iv. 1. 23.—Lat. *hymen*.—Gk. *ἦμος*, the god of marriage. Der. *hymeneus* or *hymeneus*, Milton, P. L. iv. 711, from O. F. *hymeneus*, 'of or belonging to a wedding;' Cot., from Lat. *hymeneus*, Gk. *ἡμηνεύω*, another name of Hymen, though the proper signification is a wedding-song; later turned into *hymen-ritus*, as in 'hymen-ritus,' Pope's Homer, li. xviii. 570.

HYMN, a song of praise. (F.,—L.,—Gk.) M. E. *ymne*, Wyclif, Matt. xxvi. 30; in which the *y* is ecrecent after *m*, as in M. E. *almerep* = *almere*.—O. F. *ymne* (Littré), later *ymne*, 'a hymne,' Cot.—Lat. *hymnus*, acc. of *hymnus* = Gk. *ἦμος*, a song, festive song, hymn. β . Some suppose that the expression *ἦμος ἄδεις* in Homer, Od. viii. 429, means 'a web of song;' thus linking *ἦμος* with *ἔφφ*, a web, from the base *ἔφ*, from γ WABH, to weave. See **WEAVE**. Der. *hymno-logy*.

HYBALLAGE, an interchange. (L.,—Gk.) In Blount's Gloss., ed. 1674; and in Minshew, ed. 1627.—Lat. *hyballage*, 'a rhetorical figure, by which the relations of things seem to be mutually interchanged; as, *dare clavibus auribus* (= to give the winds to the feet) instead of *dare clavibus auribus* (to give the feet to the winds); Virg.

Æa. iii. 61; 'White.—Gk. ἐλλάγη, an interchange, exchange, hyallage.—Gk. ὑπέρ, for ὑπὲρ, under (see Sub-); and ἀλλάγη, a change, from ἀλλάσσειν, to change.—Gk. ἀλλ-ος, another, other; from a base ALIA, whence also *alien* and *also*. See *Allen*, *Elise*.

HYPER-, prefix, denoting excess. (L.,—Gk.) Lat. *hyper*, put for Gk. ὑπέρ, above, beyond, allied to Lat. *super*, above. See *Super-*. Hence *hyper-baron*, a transposition of words from their natural order, lit. 'a going beyond,' from βαίνω, to go, cognate with E. *some*; *hyper-critical*, coined from *hyper* and *critical*; *hyper-borean*, extreme northern (Munben), from Lat. *boreas*, Gk. *Boreias*, the north wind; *hyper-metrical*, &c. And see below.

HYPERBOLIC, a rhetorical exaggeration. (L.,—Gk.) In Shak. L. L. L. v. 2. 407.—Lat. *hyperbole*.—Gk. ὑπερβολή, excess, exaggeration.—Gk. ὑπέρ, beyond (see *Hyper-*); and βάλλω, to throw, cast.—Gk. ἄρ, GAL, to fall; see *Gland*. Der. *hyperbolical*, Cor. i. 9. 51. Doublet, *hyperbola*, as a mathematical term.

HYPHEN, a short stroke (·) joining two parts of a compound word. (L.,—Gk.) In Blount's Gloss., ed. 1674.—Lat. *hypothen*, which is merely a Latinised spelling of Gk. ὑφίς, together, lit. 'under one.'—Gk. ὑπέρ, for ὑπὲρ, under (see *Hypo-*); and ἓν, one thing, neuter of εἷς, one, which is prob. allied to E. *Bama*, q. v.

HYPO-, prefix, lit. 'under.' (Gk.) Gk. ὑπὲρ, under; cognate with Lat. *sub*. See *Sub-*.

HYPOCHONDRIA, a mental disorder, inducing gloominess and melancholy. (L.,—Gk.) The adj. *hypochondriac* occurs in Blount's Gloss., ed. 1674. Named from the spleen, which was supposed to cause hypochondria, and is situate under the cartilage of the breast-bone.—Lat. *hypochondria*, sb. pl., the parts beneath the breast-bone.—Gk. ὑποχόνδρια, pl. sb., the same.—Gk. ὑπὲρ, under, beneath; and χόνδριον, a corn, grain, groat, gristle, and esp. the cartilage of the breast-bone. Der. *hypochondriac*, *hypochondriacal*; also *hyp.*, to depress the spirits, *hypich*. See *Hippich*.

HYPOCRISY, pretence to virtue. (F.,—L.,—Gk.) M. E. *hypocrisis*, Chaucer, C. T. 12344; *ypocrisis*, P. Plowman, B. xv. 108.—O. F. *hypocrisis*, 'hypocrite, dissembling'; Cot.—Lat. *hypocrisis*, in 1 Tim. iv. 2 (Vulgate).—Gk. ὑπόκρισις, a reply, answer, the playing of a part on the stage, the acting of a part, hypocrisy.—Gk. ὑποκρίνομαι, I reply, make answer, play a part.—Gk. ὑπὲρ, under; and κρίνω, I contend, dispute, middle voice of κρίνω, to judge, discern. See *Critico*. Der. from the same source, *hypocrite*, Chaucer, C. T. 10828, F. *ypocrisis*, Lat. *ypocrisis*, *ypocrisis*, from Gk. ὑποκρίσις, a dissembler, Matt. vi. 2; *ypocrisis*, *ypocrisis*, *ypocrisis*, *ypocrisis*.

HYPOGASTRIC, belonging to the lower part of the abdomen. (F.,—L.,—Gk.) Spelt *hypogastriac* in Blount's Gloss., ed. 1674. 'The *hypogaster* or paunch'; Minshew.—O. F. *hypogastrique*, 'belonging to the lower part of the belly'; Cot.—Late Lat. *hypogastriacus*.—Gk. ὑπογάστριος, the lower part of the belly. See *Hypo-* and *Gastriac*.

HYPOSTASIS, a substance, personality of each Person in the Godhead. (L.,—Gk.) In Kersey's Dict., ed. 1715; and in Minshew, ed. 1677. 'The *hypostatical* union is the union of humane nature with Christ's Divine Person'; Blount's Gloss., ed. 1674.—Lat. *hypostasis*.—Gk. ὑπόστασις, a standing under, prop. groundwork, substance, substance, Person of the Trinity.—Gk. ὑπὲρ, under; and ἵστημι, a placing, a standing, from ἵσται, to stand. See *Hypo-* and *Stand*. Der. *hypostatic*—Gk. ὑποστατικός, adj. formed from ὑπόστασις; *hypostatic*.

HYPOTENUSE, HYPOTHENUSE, the side of a right-angled triangle which is opposite the right angle. *Hypotenuse* in Kersey, ed. 1715; but it should rather be *hypotenusus*.—F. *hypotenuse*.—Lat. *hypotenusa*.—Gk. ὑποτενωσα, the subtending line (ὑπαρμῆ, a line, being understood); fem. of ὑποτενωσάω, pres. pt. of ὑποτενωσάω, to subend, i. e. to stretch under.—Gk. ὑπὲρ, under; and τένωω, to stretch.—Gk. ΤΑΝ, to stretch. See *Substand*.

HYPOTHEC, a kind of pledging or mortgage. (F.,—L.,—Gk.) A law term. The adj. *hypothecary* is in Blount's Gloss., ed. 1674. *Hypothec* is Englished from O. F. *hypothèque*, 'an engagement, mortgage, or pawning of an immovable'; Cot.—Lat. *hypotheca*, a mortgage.—Gk. ὑποθήκη, an under-prop, also a pledge, mortgage.—Gk. ὑπὲρ, under; and base ἑρ-, ἑρ-, to place, from ἑρ-, to place. See *Hypothesis*. Der. *hypothecate*, to mortgage; *hypothecation*.

HYPOTHESES, a supposition. (L.,—Gk.) In Minshew, ed. 1677. The pl. *hypothecae* is in Holland's Plutarch, p. 623 (R.).—Late Lat. *hypotheca*.—Gk. ὑπόθεσις, a placing under, basis, supposition.—Gk. ὑπὲρ, under; and base ἑρ-, to place, from ἑρ-, to place. See *Hypo-* and *Thesis*. Der. *hypothetic*, adj.—Gk. ὑποθετικός, supposed, imaginary; *hypothetical*, *hypotheticality*.

HYSSOP, an aromatic plant. (F.,—L.,—Gk.,—Heb.) Spelt *hyssop* in Minshew. M. E. *hyssop*, Wyclif, Hebrews, ix. 19.—O. F. *hyssop*, 'hisop'; Cot.—Lat. *hyssopus*, *hyssopus*.—Gk. ὕσσωπος, an aromatic plant, but different from our hyssop; Heb. ix. 19.—Heb.

ἕζωβ, a plant, the exact nature of which is not known; see Concise Dict. of the Bible.

HYSTERIC, convulsive, said of fits. (F.,—L.,—Gk.) Kersey has *hysteric* and *hysterical*; only the latter is in Blount's Gloss., ed. 1674.—O. F. *hystericus*; 'affection hysterique', the suffocation of the matrix; Cot.—Lat. *hystericus*; whence *hysterica passio*, called in E. 'the mother'; see K. Lous, ii. 4. 57.—Gk. ὑστερία, suffering in the womb, hysterical.—Gk. ὑστέρα, the womb; prob. connected with ὑστερα, latter, lower, comparative from base UD, out; see *Out*, *Utter*.

β. Similarly Lat. *isternus*, the womb, is thought to stand for *ut-ernus*, compar. from the same base. Cf. Skt. *udara*, the belly, lower part; from *ud*, out. Der. *hysteric-al*, *-al-ly*; *hysterics*, *hysteria*.

I.

I, nom. case of first personal pronoun. (E.) M. E. (Northern) *ich*, *i*; (Southern) *ich*, *ich*, *i*.—A. S. *ic*.—Du. *ik*.—Icel. *ek*.—Dan. *jeg*.—Swed. *jag*.—Goth. *ik*.—G. *ich*.—O. H. G. *ih*.—W. *i*.—Rust. *iu*.—Lat. *ego*.—Gk. ἐγώ, ἐγών. Skt. *aham*, prob. corrupted from *agam*; see Curtius, i. 383. β. All from the Aryan form AGAM, apparently a compound word; composed of the pronominal base A, and the enclitic particle GAM or GA which appears in Gk. *ys* and Skt. *ah* (Vedic *gāh*) as well as at the end of Goth. *me-ih*, *thu-ih*, *si-ih*, accusative cases of the first, second, and third (reflexive) pronouns. See Curtius, ii. 137. See *Ma*, which is, however, from a different base.

I-, prefix with negative force. (L.) Only in *i-guodis*, *i-guaminy*, *i-guore*, as an abbreviation of Lat. *in-*; see *In-* (3).

IAMBIC, a certain metre or metrical foot, denoted by *i-*, for short followed by long. (L.,—Gk.) 'Iambic, *Elegiac*, *Pastoral*;' Sir P. Sidney, Apologie for Poetrie (1595); ed. Arber, p. 28.—Lat. *iambicus*.—Gk. ἰαμβικός, iambic.—Gk. ἰαμβος, an iamb or iambic foot, also iambic verse, a lampoon. β. So called because used for satiric poetry; the lit. sense being 'a throw,' or 'a cast.'—Gk. ἵστω, to throw, cast; doubtless closely related to Lat. *icstro*, to throw. See Curtius, ii. 59. 154. See *Jot*. ¶ *Iamb* is sometimes used to represent Gk. ἰαμβος.

IBEX, a genus of goats. (L.) *Ibex* in Minshew. A scientific name.—Lat. *ibex*, a kind of goat, chamois.

IBIS, a genus of wading birds. (L.,—Gk.,—Coptic.) 'A fowle in the same Egypt, called *ibis*;' Holland, tr. of Pliny, b. viii. c. 27.—Lat. *ibis*.—Gk. ἴβις, an Egyptian bird, to which divine honours were paid; Herod. ii. 75, 76. Of Coptic or Egyptian origin.

ICE, any frozen fluid, esp. water. (E.) M. E. *ys*, *is*; spelt *is* (= *is*), P. Ploughman's Crede, 436; *ys* (dat. case), Rob. of Glouc. p. 403. l. 4.—A. S. *ice*; Green, ii. 147. β. *Da*. *ys*.—Icel. *is*.—Dan. *is*.—Swed. *is*.—G. *eis*; O. H. G. *is*. β. Apparently from a *Y* IS, to glide, go swiftly; cf. Skt. *ish*, to go, hasten, fly; Icel. *isa*, to go swiftly, as in *gangs isandi*, to go dashing through the waves, said of a ship. See Fick, l. 29, 30; iii. 31, 32. See *Iron*. Der. *ice-berg*, quite a modern word, not in Todd's Johnson, in which the latter element is the Du. and Swed. *berg*, Dan. *bjerg*, G. *berg*, a mountain, hill; whence Du. *ijsherg*, Swed. *isberg*, Dan. *isbjerg*, G. *isberg*, an iceberg. [It is not at all clear in which of these languages *iceberg* first arose; it does not seem to be an old word in Danish or Swedish, yet it is probable that we borrowed it (together with *ice-land*) from one of these languages. It is certainly a sailor's word.] Also *ice-land*, from Dan. *island*, Swed. *island*, a field of ice extending into the interior of Greenland; so named from its amazing appearance; from Dan. *islands*, to gleam; see *Blink*. Also *ice-boat*, *ice-bound*, *ice-cream* (abbreviated from *ice-cream*), *ice-field*, *ice-floor*, *ice-boat*, *ice-house*, *ice-land*, *ice-land*, *ice-man*, *ice-pack*, *ice-plant*. Also *ice*, vb., *ice-ing*. Also *ice-g*—A. S. *icg*; Green, ii. 147; *ice-ly*, *ice-man*. And see *Icicle*.

ICHNEUMON, an Egyptian carnivorous animal. (L.,—Gk.) In Holland's Pliny, b. viii. c. 24.—Lat. *ichneumon* (Pliny).—Gk. ἰχνημόν, an ichneumon; lit. 'a tracker'; so called because it tracks out the eggs of the crocodile, which it devours. See Aristotle, Hist. Animals, 9. 6. 3.—Gk. ἰχνημός, to track, trace, hunt after.—Gk. ἰχνη, a track, footprint. β. The origin of Gk. *ichnos* is not clear; it appears to be related to Gk. ἵστω, to go back, to yield, from *WIK*, perhaps to separate. Cf. Skt. *vich*, to separate. See Curtius, i. 166. Der. From the same source is *ichno-graphy*, a design traced out, ground-plan, a term in architecture (Vitruvius).

ICHOR, the juice in the veins of gods. (Gk.) 'The sacred *ichor*;' Pope, tr. of Homer, Il. v. 216.—Gk. ἰχόρ, juice, the blood of gods; related to Gk. ἰχθυός, moisture, *ichthyos*, to wet.—Gk. ἰσικ, to moisten, sprinkle; cf. Skt. *sich*, to sprinkle, to wet, G. *schien*, to strain, to filter. Curtius, i. 168; ii. 344. Der. *ichor-ous*.

ICHTHYOGRAPHY, a description of fishes. (Gk.) A scientific term. Coined from Gk. *ixthos*, crude form of *ixthos*, a fish; and *grapho*, to describe. *β*. So also *ichthyology*, spelt *ichthyology* by Sir T. Browne, *Vulg. Errors*, b. iii. c. 24. § 1; from Gk. *ixthos*, a fish, and *logos*, a discourse, from *lego*, to speak of.

ICICLE, a hanging point of ice. (E.; partly C.) M. E. *icel*; spelt *yedel*, *isgahel*, *isgale*, *isgahel*, P. Plowman, B. xvii. 227; C. xx. 193. Compounded of M. E. *ice* (see *ICE*); and *icel*, also used *alow* in the same sense of 'icicle,' as in *Prompt. Parv.*, p. 259. Lewis also has *icicles* = *icicles*. = A. S. *isgret*, compounded of *is*, ice, and *gret*, a small piece of ice; orig. written *isgret*, where *is* is in the gen. case. 'Surtis, *isgret*;' *Elfric's Gloss.*, in *Wright's Vocab.* l. 21, col. 2.

β. *Gret* is a dimin. form from *gr-*, put for *IK* or *IAK*, an old word for 'ice,' still preserved in Celtic, viz. in the Irish *agá*, Gael. *agá*, W. *is* (for *isg*), ice. Thus the word really = *ice-ice*, though the second *ice* is a Celtic word and not the same word with the first. *β* *icel*, ice; and *jéhal* (used by itself), an icicle, dimin. of *jahi*, a piece of ice, cognate with or borrowed from the Celtic word above indicated. *β* Low G. *is-ahel*, in the Ditmarsh dialect *isgahel*; *Bremen Wörterbuch*, ii. 704. *β* Observe that *-ic* in *ice-ice* is totally different from *-ic* in *art-ic-ic*, *par-ic-ic*.

ICONOCLAST, a breaker of images. (Gk.) 'Iconoclasts, or breakers of images;' Bp. Taylor, *Of the Real Presence*, c. 12 (R.) A coined word; from Gk. *ikonos*, crude form of *ikon* (Latinized an *icon*), an image; and *aklástēs*, a breaker, one who breaks, from *aklaō*, to break. Der. *ikonoclast-ic*.

ICOSAHEDRON, a solid figure, having twenty equal triangular faces. (Gk.) Spelt *icosadron* in Kersey's Dict., ed. 1715. Coined from Gk. *ikosa*, twenty; and *hedra*, a base, lit. a seat, from base *is-*, to sit, cognate with E. *Sit*. Der. *icosahedr-on*.

IDEA, a (mental) image, notion, opinion. (L., = Gk.) 'Idea is a bodiless substance,' &c.; Holland, tr. of *Plutarch*, p. 666. 'The *layre Idea*;' Spenser, *Sonnet 45*. = Lat. *idea*. = Gk. *idea*, the look or semblance of a thing, species. = Gk. *idea*, to see. = *WID*, to see; cf. *Skt. vid*, to perceive, know. See *WIT*, verb. Der. *ide-al*, from O. F. *ideal*, 'ideal' (Cot.), which from Lat. *idealis*; whence *ide-al-ly*, *ide-al-ise*, *ide-al-ism*, *ide-al-ist*, *ide-al-is-ation*, *ide-al-ize*, *ide-al-ize* (most of these terms being modern).

IDENTICAL, the very same. (L.) 'Of such propositions as in the schools are called *identical*;' Digby, *Of Man's Soul*, c. 2. Coined by adding *-al* to the older term *identis*, spelt *identich* in Kersey's Dict., ed. 1715. 'The beard's th' *identich* beard you knew;' Butler, *Hudibras*, pt. ii. c. 1. l. 149. *Identis* is formed as if from a Low Lat. *identness**, suggested by the older *identitas*; see *Identity*. Der. *ident-ic-ly*, *-ness*.

IDENTITY, sameness. (F., = Low Lat., = L.) 'Identity and diversity;' Holland's *Plutarch*, p. 54 (R.); and in *Minshew*. = F. *identité*, 'identity, likeness, the being almost the very same;' Cot. = Low Lat. *identitatem*, acc. of *identitas*, sameness; a word which occurs A. D. 1249; Ducange. = Lat. *identis*, occurring in *ident-um*, repeatedly; with suffix *-um*. = Lat. *idem*, the same. = Lat. *i-*, from base *I*, pronominal base of the 3rd person; and *-dem*, from base *DA*, likewise a pronom. base of the 3rd person. Der. From the same Lat. *identis* we have *ident-ify* = F. *identifier* (Littre); whence *ident-ic-ation*; see *identical*.

IDES, the 15th day of March, May, July, and October, and the 13th of other months. (F., = L.) 'The *ides* of March;' Jul. Cæsar, l. 2. 18, 19. = F. *ides*, 'the ides of a month;' Cot. = Lat. *ides*, the ides.

β. Of disputed origin; we can hardly derive it from a supposed *idere*, as that would rather be a derivative from *idus*. It is prob. connected with *Skt. inda*, the moon.

IDIOM, a mode of expression peculiar to a language. (F., = L., = Gk.) 'The Latin and Greeke *idiom*;' Milton, *Of Education* (R.) Spelt *ithome* in *Minshew*. = F. *idome*, 'an idiom, or proper form of speech;' Cot. = Lat. *idionus*. = Gk. *idionus*, an idiom, peculiarity in language. = Gk. *idios*, I make my own. = Gk. *idios*, crude form of *idios*, one's own, peculiar to one's self. Corrupted from the stem *efe-* with suffix *-nos*, as explained by Curtius, ii. 373. 'In this way (he says) from the stem *efe-* . . . came also *efe-nos*, *efe-tyos*, later *efe-thes*, *fe-thes*, and finally *idios*.' Cf. *Skt. idyam*, reflexive pronoun of the three persons, self; from the base *SAWA*, *SWA*, one's own, reflex. possess. pronoun, with suffix *YA*. Der. *idion-ic-ic*, from *idion-ic-ic*, stem of *idionus*; *idion-ic-ic-ic*, *idion-ic-ic-ic-ly*. Also *idion-pathy*, a primary disease not occasioned by another, from *idios*, crude form of *idios*, and *path-*, as seen in *idion-ic*, to suffer (see *Pathos*); *idion-path-ic*, *idion-path-ic-ic-ly*. And see below.

IDIOSYNCRASY, peculiarity of temperament, a characteristic. (Gk.) 'Whether quails, from any *idiosyncrasy* or peculiarity of constitution,' &c.; Sir T. Browne, *Vulg. Errors*, b. iii. c. 28, last section. = Gk. *idios*, crude form of *idios*, peculiar to one's self; and *synopsis*, a mixing together, blending. For Gk. *idios*, see *Idiom*. The Gk.

idiosyncrasia is compounded of *idios*, together, and *synopsis*, a mingling; see *Crasis*.

IDIOT, a foolish person, one weak in intellect. (F., = L., = Gk.) See *Trench. Study of Words*. M. E. *idiot*, Chaucer, C. T. 1893 (not 3893). = F. *idiot*, 'an idiot (wise) or natural fool;' Cot. = Lat. *idiotus*, an ignorant, uneducated person. = Gk. *idios*, a private person, hence one who is inexperienced or uneducated. (See *Cor. xiv. 16*, where the Vulgate has *locus idiotus*, and Wyclif 'the place of an idiot.') = Gk. *idios*, I make my own. = Gk. *idios*, crude form of *idios*, one's own. See *Idiom*. Der. *idiot-ic*, *idiot-ic-al*, *idiot-ic-al-ly*, *idiot-ism* (= *idiotism*); also *idiot-ize*, in Kersey's Dict., ed. 1715, formed from *idiot* as *frugosus-ize* is from *frugosus*.

IDLE, unemployed, useless, unimportant. (E.) M. E. *idel*, Chaucer, C. T. 2507, 2572; hence the phr. *in idel* = in vain, id. 2576. = A. S. *idel*, vain, empty, useless; *Grein*, ii. 135. *β* Du. *ijdel*, vain, frivolous, trifling. *β* Dan. *idel*, sheer, mere. *β* Swed. *idel*, mere, pure, downright. *β* G. *idel*, vain, conceited, trifling; O. H. G. *idel*, empty, useless, mere. *β*. The orig. sense seems to have been 'clear' or 'bright;' hence, pure, sheer, mere, downright; and lastly, vain, unimportant. The A. S. *idel* exactly answers to the cognate Gk. *idōlos*, clear, pure (used of springs), a scarce word, given in Curtius, l. 310, which see. = *WID*, to kindle; cf. *Skt. indā*, to kindle; whence Gk. *idōlos*, to burn, *idōlos*, upper (clear) air, *idōlos*, clear sky; also A. S. *id* (for *id*), a burning, funeral pile, O. H. G. *id*, a funeral pile, *id*, to burn, glow. See *Idler*. Der. *id-ly*, *idle*, verb; *id-er*; *id-ness*, *Ormskine*, 4736, from A. S. *idolness*, *Grein*, ii. 135.

IDOL, a figure or image of a god. (F., = L., = Gk.) M. E. *idole*, Chaucer, C. T. 25753. = O. F. *idole*; see *Sherwood's index* to Cot. = Lat. *idolum*, 1 *Cor. viii. 4* (Vulg.); also *idolus* = Gk. *eidōlon*, an image, likeness. = Gk. *eidōlos*, I appear, seem; cf. Gk. *idea*, I saw, *idea*, to see. = *WID*, to see; cf. *Skt. vid*, to perceive; and see *WIT*, verb. Der. *idol-try* (corruption of *idololatry*), M. E. *idolatrie*, Chaucer, C. T. *Pers. Tale*, *De Avaritia*, § 2, from F. *idolatrie* = Low Lat. *idolatria*, shortened form of *idololatria*, from Gk. *eidōlolatros*, service of idols, *Coloss. iii. 5*; composed of *eidōlos*, crude form of *eidōlos*, and *latros*, service, from *latros*, a hired servant, which from *latros*, hire. Also *idolater*, from O. F. *idolatre*, 'an idolater' (Cot.); also ill-spelt *idolatrie* in O. F., whence M. E. *idolatre*, an idolater, Chaucer, C. T. *Pers. Tale*, *De Avaritia*, § 3; the O. F. *idolatre* is developed from O. F. *idolatr-ic*, explained above. Hence also *idolater-ous*, *idolatr-ic-ly*, *idolatr-ic-ly*, *idolatr-ic-ly*. Also *idol-ize* (Kersey), *idol-ize*; see *idyl*.

IDYL, IDYLL, a pastoral poem. (L., = Gk.) 'Idyl, a little pastoral poem;' Kersey, ed. 1715. 'Idyl, a poem consisting of a few verses;' Blount's *Gloss.*, ed. 1674. = Lat. *idyllium*. = Gk. *eidōlōn*, a short descriptive pastoral poem; so called from its descriptive representations. = Gk. *eidōlos*, form, shape, figure, appearance, look. = Gk. *eidōlos*, I appear, seem; see further under *Idol*. Der. *idyl-ic*.

IF, a conjunction, expressive of doubt. (E.) M. E. *if*, Chaucer, C. T. 145; *if*, P. Plowman, B. prol. 7; *if*, *Barbour*, Bruce, l. 12, = A. S. *if*, *if*; *Grein*, l. 505. *β* *icel*, *if*, older form also *if*, *if*. *β* Du. *of*, or, if, whether, but; cf. Du. *alsof* = as if. *β* O. Fric. *of*, *of*, *of*, *if*. *β* O. Sax. *of*, *of*, *if*. *β* Goth. *ifa*, *ifal*, perhaps, answering in form to E. *if*, *icel*, *of*, O. Fric. *if*, *of*, *of*, O. Sax. *of*; whence *jahel*, *if* (compounded of *jah*, and, also, and *ah*) answering in form to Du. *of*, O. Fric. *of*, O. Sax. *of*, G. *of*. *β* O. H. G. *ifa*, condition, stipulation, whence the dat. case *ifa*, *ifa*, used in the sense of 'if,' lit. 'on the condition;' also (answering to Goth. *jahel*) O. H. G. *opi*, *opa*, *ida*, *ida*, mod. G. *ob*, whether. *β*. The O. H. G. *ifa* is the dat. case of *ifa*, as said above; so also the *icel*, *of*, *if*, is closely related to (and once a case of) *icel*, *of* (older form *if*), doubt, hesitation, whence also the verb *of* (formerly *ifa*), to doubt. All the forms beginning with *e* or *i* can be derived from a Teutonic type *EBAI*, dat. case of *EBA*, stipulation, doubt; see *Fick*, iii. 20. The other forms are evidently closely related.

γ. The W. *o*, *if* (for *op*, Rhys) is also cognate; we may also compare Lat. *op-* in *op-tus*, imagining, *op-inari*, to suppose, *op-inio*, an opinion; see *Opinion*. There is a probable further connection with Lat. *opisci*, to acquire, and *opisci*, fit; see *Appt*. The probable root is *WAP*, to attain; cf. *Skt. ap*, to attain, obtain. Thus the train of thought would pass from 'attainment' to 'stipulation,' and thence to 'doubt.' *β* The guess of *Horne Tooke's*, that A. S. *gif* is the imperative mood of A. S. *gifean*, to give, has been copied only too often. It is plainly wrong, (1) because the A. S. use of the words exhibits no such connection, and (2) because it fails to explain the Frisic, Icelandic, German, and Gothic forms, thus ignoring the value of comparison in philology. But it will long continue to be held as indubitably true by all who prefer plausibility to research, and who regard English as an isolated language.

IGNITION, a setting on fire. (F., = L.) 'Not a total ignition;' Sir T. Browne, *Works*, b. ii. c. 3. § 6. = F. *ignition*, 'a burning, firing;' Cot. Coined (as if from Lat. *ignis**, a burning) from Lat. *ignis*, pp. of *ignare*, to set on fire. = Lat. *ignis*, fire. *β* *Skt. agni*, fire.

β. 'It is not improbable that Skt. *agni-s* = Lat. *igni-s*, Lith. *ugn-*, is derived from the root AG (Skt. *ag*) to move;' Curtius, l. 134. For this root, see *AGILE*. Der. Hence *ignis*, a later word, though perhaps formed directly from Lat. pp. *ignitus*; *igni-ibile*. Also *ignominus*. Englished from Lat. *ignis*, fiery, by the common change from Lat. *-s* to E. *-ous*. Also, directly from the Latin, *ignis fatuus*, lit. 'foolish fire,' hence, a misleading meteor; see *FATUOUS*. 'Fuller (Comment. on Ruth, p. 38) would scarcely have spoken of "a meteor of foolish fire," if *ignis fatuus*, which has now quite put out "fire-drake," the older name for these meteors, had not been, when he wrote, still strange to the language, or quite recent to it;' Trench, Eng. Past and Present, lect. iv.

IGNOBLE, not noble, mean, base. (F., = L.) In Shak. Rich. III. iii. 7. 127. = F. *ignoble*, 'ignoble'; Sherwood's index to Cotgrave. = Lat. *ignobilis*. = Lat. *i-*, short for *in-*, not; and *gnobilis*, later *nobilis*, noble. See *I-* and *NOBLE*. Der. *ignobly*, *ignoblyness*. And see *IGNOMINY*.

IGNOMINY, disgrace, dishonour. (F., = L.) In Shak. Hen. IV. v. 4. 100. = F. *ignominie*, 'ignominy'; Cot. = Lat. *ignominia*, disgrace. = Lat. *i-*, short for *in-*, not; and *gnominia*, crude form of *gnominis*, later *gnominis*, name, renown. See *NAME*. Der. *ignominious*, *ignominiously*, *ignominiousness*. See *IGNORA*.

IGNORANT, not to know, to disregard. (F., = L.) In Cotgrave. = F. *ignorer*, 'to ignore, or be ignorant of'; Cot. = Lat. *ignorare*, not to know. = Lat. *i-*, short for *in-*, not; and the base *gn-*, seen in *gnoscere*, later *noscere*, to know. See *KNOW*. Der. *ignorant*, in the Remede of Love, st. 34, pt. in Chaucer's Works, ed. 1561, fol. 323 b, from F. *ignorant* (Cot.), which from Lat. *ignorant-*, stem of pres. pt. of *ignorare*; *ignorant-ly*; also *ignoramus*, in early use, Ancren Riwle, p. 278, l. 7, from F. *ignoramus* (Cot.), which from Lat. *ignorantia*, ignorance. Also *ignoramus*, formerly a law term; 'Ignoramus (i. e. we are ignorant) is properly written on the bill of indictments by the grand enquest, empanelled on the inquisition of causes criminal and publick, when they mislike their evidence, as defective or too weak to make good the presentment;' Blount's Law Dict., 1692; cf. Minshew.

IGUANA, a kind of American lizard. (Span. = W. Indian.) 'The *iguana*' is described in a translation of Buffon's Nat. Hist., London, 1792, vol. ii. 263. Also called *guma*. = Span. *iguana*. β. 'Curver states, on the authority of Hernandez and Scalper, that it was originally a St. Domingo word, where it was pronounced by the natives *Arumou* or *iguano*;' Beeton's Dict. of Universal Information. Littre gives *guma* as a Caribbean word, cited by Oviedo in 1525.

IL- (1), the form assumed by the prefix *in-* (= Lat. *in*, prep.) when followed by *l*. Exx.: *il-lapsus*, *il-lation*, *il-lusion*, *il-ludis*, *il-luminare*, *il-lunio*, *il-lustrare*, *il-lustratio*. See *IL-* (2).

IL- (2), the form assumed by the prefix *in-*, used in a negative sense, when followed by *l*. Exx.: *il-legal*, *il-legible*, *il-legitimate*, *il-liberal*, *il-licit*, *il-limittable*, *il-literate*, *il-logical*. See *IL-* (3).

ILIAO, pertaining to the smaller intestines. (F., = L.) 'The *iliae* passion is most sharpe and grievous;' Holland, tr. of Pliny, b. xxx. c. 7. = F. *iliacus*, 'of or belonging to the flanks'; Cot. Formed as if from Lat. *iliacus* (not given in White's Dict.), adj. regularly formed from Lat. *ilia*, sb. pl. the flanks, groin.

ILIAD, an epic poem by Homer. (L., = Gk.) Called 'Homer's *Iliad*' by the translator Chapman. = Lat. *Iliad*, stem of *Ilios*, the Iliad. = Gk. *Ἰλιάς*, crude form of *Ἰλίου*, the Iliad. = Gk. *Ἰλιος*, Ilios, the city of Ilios; commonly known as Troy. = *Ἰλιος*, Ilios, the grandfather of Priam, and son of *Tros* (whence *Troy*).

ILLY, evil, bad, wicked. (Scand.) The comp. and superl. forms are *Worse*, *Worst*, q. v. M. E. *il, ille*, Ormulum, 6647; common as adv., Havelok, 2165; chiefly used in poems which contain several Scand. words. = Icel. *illr*, adj. ill; also (better) written *illr*. † *Dua. idd* (for *ille*), adv. ill, badly. † *Swed. illa*, adv. ill, badly. β. The long vowel in Icel. is a mark of contraction; *illr* is nothing but a contraction of the word which appears in A. S. as *ylf*, and in mod. E. as *evil*. See *EVIL*. Der. *ill*, adv. *ill*, sb.; *illness*, Macb. i. 5. 21 (not in early use); *ill-blood*, *ill-bred*, *ill-breeding*, *ill-favoured*, *ill-natured*, *ill-starred*, *ill-will*.

ILLAPSE, a gliding in, sudden entrance. (L.) Rare. 'The *illapse* of some such active substance or powerful being, *illapsing* into matter,' &c.; Hale, Origin of Mankind, p. 321 (R.) Coined (in imitation of *lapse*) from Lat. *illapsus*, a gliding in. See *IL-* (1) and *LAPSE*. Der. *illapsus*, vb.

ILLATION, an inference, conclusion. (F., = L.) 'Illation, an inference, conclusion;' Blount's Gloss., ed. 1674; and in Cotgrave. = F. *illation*, 'an illation, inference'; Cot. = Lat. acc. *illationem*, from nom. *illatio*, a bringing in, inference. = Lat. *il-* = *in-*, prefix, in; and *latio* = *status*, borne, carried, brought = Gk. *ἵστημι*, borne, from √*TAL*, to lift. See *IL-* (1) and *TOLERATE*. β. Since *latere* is used as the pp. of *ferre*, to bear, whence *in-fer-ence*, the senses of *illation* and *inference* are much the same. Der. *il-latus* (rare), *il-latus-ly*.

ILLEGAL, contrary to law. (L.) 'Not an *illegal* violence;' Milton, Reason of Church Government, b. ii (R.) And in Kersey. From *IL-* (1) and *LEGAL*. β. Prob. suggested by the sb. *illegality*, which is in earlier use, from F. *illegality*, 'illegality'; Cot. Der. *illegality* (but see remark); *illegally*, *illegally*.

ILLEGIBLE, not to be read. (F., = L.) 'The secretary poured the ink-bottle all over the writings, and so defaced them that they were made altogether *illegible*;' Howell (in Todd; no reference). Coined from *IL-* (2) and *LEGIBLE*. Der. *illegibly*, *illegibility*; also *illegibility*.

ILLEGITIMATE, not born in wedlock. (L.) In Shak. Troil. v. 7. 18. From *IL-* (2) and *LEGITIMATE*. Der. *illegitimacy*, *illegitimacy*.

ILLIBERAL, niggardly, mean. (F., = L.) 'Il-liberal, niggardly;' Coles' Dict., ed. 1684. Bacon has *il-liberalitate*; Essay vii (Of Parents). From *IL-* (2) and *LIBERAL*. Der. *il-liberally*, *il-liberality*.

ILLICIT, unlawful. (F., = L.) 'Illicitus, illicitus, unlawful;' Blount's Gloss., ed. 1684. = F. *illicitus*, 'illicitous'; Cot. = Lat. *illicitus*, not allowed. = Lat. *il-* = *in-* = E. *im-*, not; and *licitus*, pp. of *licere*, to be allowed, to be lawful. 'Licet, it is left to me, open to me (cf. *amicis licere*, *amicis licere*) is the intransitive to *licere*, to leave; and is related to it as *pendet* is to *pendere*, *jacet* to *jacere*;' Curtius, ii. 61. See *LEAVE*, verb, and *LICENCE*. Der. *illicitly*, *illicitness*.

ILLIMITABLE, boundless. (L.) In Milton, P. L. ii. 895. From *IL-* (2) and *LIMITABLE*; see *LIMIT*. Der. *il-limitably*, *il-limitableness*.

ILLISION, a striking against. (L.) In Holland's Plintarch, p. 667; and Sir T. Browne, Vulg. Errors, b. iii. c. 27, part 10. Formed (by analogy with F. *abs*, from Lat. accusatives) from Lat. *illio*, a striking or dashing against. = Lat. *il-* = *in*, prep. against; and *lino*, pp. of *laedere*, to strike, hurt. See *IL-* (1) and *LEADON*.

ILLITERATE, unlearned, ignorant. (L.) In Shak. Two Gent. iii. 1. 296. = Lat. *illiteratus*, unlettered. = Lat. *il-* = *in* = E. *im-*, not; and *litteratus*, literate. See *IL-* (2) and *LITERAL*. Der. *illiterately*, *illiterateness*.

ILLOGICAL, not logical. (L.) In Blount's Gloss., ed. 1674. From *IL-* (2) and *LOGICAL*; see *LOGIC*. Der. *illogically*, *illogicalness*.

ILLUDE, to deceive. (L.; or F., = L.) 'I cannot be *illuded*;' Sir T. More, Works, p. 166. Cf. F. *illudere*, 'to illude, delude, mock'; Cot. = Lat. *illudere*, pp. *illudere*, to make sport of, mock, deceive. = Lat. *il-* = *in*, on, upon; and *ludere*, to play. See *IL-* (1) and *LUDICEROUS*. Der. *illusion*, q. v.; also *illusive*, Thomson, To Scruphina, l. 2; *illusive-ly*, *illusiveness*.

ILLUMINATE, to enlighten, light up. (L.) In the Bible, A. V., Heb. x. 32; Shak. Jul. Caesar, i. 3. 110. But properly a pp., as in Bacon, Adv. of Learning, b. i. 7. § 3; G. Douglas, tr. of Virgil, prol. to bk. xii., l. 54. [Older writers use *illumine*; see Dunbar, Thrusell and Rois, st. 3. 'We also find the shortened form *illumo*, Hamlet, i. 1. 37. Both from F. *illuminer*; Cot.] = Lat. *illuminatus*, Heb. x. 32 (Vulgate); pp. of *illuminare*, to give light to. = Lat. *il-*, for *in*, on, upon; and *luminare*, to light up. = Lat. *luminis*, stem of *lumen*, light. See *IL-* (1) and *LUMINARY*. Der. *illumination*, *illumination-ous*, *illumination-er*; also *illumine* (see above), for which Gower uses *adlumine*, C. A. iii. 86; whence the short form *illum* (see above), with which cf. *ratum*, Oth. v. 2. 13.

ILLUSION, deception, false show. (F., = L.) In Chaucer, C. T. 11446. = F. *illusion*, 'illusion'; Cot. = Lat. acc. *illusionem*, from nom. *illio*, a deception. = Lat. *illudere*, pp. of *illudere*. See *ILLUDE*; which also see for *illudere*.

ILLUSTRATE, to throw light upon. (L.) In Shak. Hen. VIII. iii. 2. 181. Properly a pp.; see L. L. L. iv. 1. 65; v. 1. 128. = Lat. *illustratum*, pp. of *illustrare*, to light up, throw light on. = Lat. *il-*, for *in*, upon; and *lustrare*, to enlighten. See *ILLUSTRIOUS*. Der. *illustration*, *illustration-er*, *illustration-ous*, *illustration-er-ly*; and see below.

ILLUSTRIOUS, bright, renowned. (F., = L.; or L.) In Shak. L. L. L. i. 1. 178. A badly coined word; either from F. *illustre*, by adding *-ous*, or from the corresponding Lat. *illustre*, bright, renowned; the former is more likely. [Its form imitates that of *industrious*, which is correct.] β. The origin of Lat. *illustre* is disputed. According to one theory, it is from Lat. *lustrum*, a lustration, which is prob. to be referred to √*LU*, to wash; see *Lustration*. Or, more likely, it stands for *illu-s-tris*, from the base *luc-* seen in *luc-id-us*, bright (shortened to *is* in *luc-man*, light, *luc-na*, moon); see *LUCID*. γ. The prefix is the prep. *in*; see *IL-* (1). Der. *illustrious-ly*, *illustriousness*.

IM- (1), prefix. (F., = L.; or E.) A. In some words, *im-* is a corruption of the O. French prefix *im-*, but is spelt *im-* (as sometimes in later F.) by confusion with the Latin prefix *im-* whence it is derived. B. And further, by a confusion arising from the double use of the prefix *in-* (which is both Eng. and Lat.) it was often looked upon as a fair substitute for the E. *in*, and is prefixed to words of purely E. origin, when the next letter is *b* or *p*. Exx.: *im-bed*, *im-bitter*, *im-body*, *im-bosom*, *im-bower*, *im-brown*; and similarly *im-park*.

IM- (1), prefix. (L.) In many words, *im-* = *in-*, from the Lat. prep. *in*, *in*; the next letter being *b*, *m*, or *p*. Exx.: *im-bus*, *im-mergo*, *im-migrate*, *im-mixtus*, *im-mi*, *im-pet*, *im-pend*, &c.

IM- (3), prefix. (F., = L.) In some words *im-* = F. *im-* = Lat. *in-*, substituted for *in-*, negative prefix, when the letter following is *b*, *m*, or *p*. See **IM-** (3). Exx.: *im-becile*, *im-mediate*, *im-memorial*, *im-mens*, *im-modest*, *im-munity*, *im-palpable*, &c. And see **IM-** (1).

IMAGE, a likeness, statue, idol, figure. (F., = L.) In Chaucer, C. T. 430, 14167. = F. *image*, 'an image'; Cot. = Lat. *imaginem*, acc. of *imago*, a likeness. Formed, with suffix *-ago*, from the base *im-* seen in *im-itari*, to imitate. See **IMITATE**. Der. *image-ry*, Chaucer, Ho. of Fame, iii. 100; Gower, C. A. ii. 330; also *imag-ine*, q. v.

IMAGINE, to conceive of, think, devise. (F., = L.) M. E. *imaginen*; Chaucer, C. T. 5309. = F. *imaginer*, 'to imagine, think'; Cot. = Lat. *imaginari*, pp. *imaginatus*, to picture to one's self, imagine. = Lat. *imago*, stem of *imago*, a likeness; see **IMAGE**. Der. *imagin-er*; *imagin-able*, Sur T. More, Works, p. 1193 d; *imago-abi-ty*, *imago-able-ness*; *imagin-er-y*, Com. of Errors, iv. 3. 10; *imago-at-ion*, Chaucer, C. T. 15223; *imago-at-ive* = M. E. *imaginatif*, Chaucer, C. T. 11406; *imago-at-ive-ness*.

IMBALM, the same as **EMBALM**, q. v. (F.) Milton has *imbalm'd*, Arcopagitica, ed. Hales, p. 6, l. 7.

IMBANK, the same as **EMBANK**, q. v. (F. and E.)

IMBARGO, the same as **EMBARGO**, q. v. (Span.) In Coles' Dict. ed. 1684.

IMBARK, the same as **EMBARK**, q. v. (F.) In Minshew, ed. 1627.

IMBECILE, feeble. (F., = L.) 'We in a manner were got out of God's possession; were, in respect to Him, become *imbecile* and lost'; Barrow, Sermons, vol. ii. ser. 22 (R.) [Formerly a rare word as an adj.; but the verb to *imbacill* (accented on the penultimate) was rather common; see note below] *Imbecility* is in Shak. Troil. i. 3. 114. = O. F. *imbacille*, 'weak, feeble'; Cot. = Lat. *imbecillum* or *imbacillum*, acc. of *imbacillus* or *imbacillus*, feeble. Root uncertain. Der. *imbacil-i-ty*.

☞ The examples in R. shew that the verb to *imbacill* or *imbacill*, to weaken, enfeeble, was once tolerably well known. It also meant 'to diminish' or 'subtract from,' and this is probably the origin of our modern E. *embazle*, to perjure, the etymology of which is not given in its proper place. The example from Udal, on the Revelation of St. John, c. 16, shews the intermediate stage in the sense. It runs as follows: 'The seconde plague of the seconde angell, as the seconde judgement of God against the regiment of Rome, and this is *imbacill* and dimynshe [diminution] of their power and dominion, many landes and people fallynge from them.' The quotations (in R.) from Drant's tr. of Horace, b. i. sat. 5 and sat. 6, introduce the lines: 'So tyrannous a monarche *imbacill* freedome, than' [then]; and: 'And so *imbacill* all theyr strengthe that they are naught to me.' These lines completely establish the accentuation of the verb, and further illustrate its sense. See **EMBESSALE**, and the quotations in Richardson under *embazle*, *imbacile*, and *imbazle*. The old word *bazle*, to squander, is still the same word, with loss of the first syllable.

IMBED, to lay, as in a bed. (E.; with F. prefix.) In Todd's Johnson. From **IM-** (1) and **BED**.

IMBIBE, to drink in. (F., = L.; or L.) In Bouent's Gloss, ed. 1674. = F. *imbiber*, in use in the 16th cent. = Lat. *imbibere*, to drink in. = Lat. *im-* = *in*, *in*; and *bibere*, to drink. See **BIB**. ☞ *Bibere* is a reduplicated form from the base **BI**, weakened form of **PI**, to drink. = *PA*, to drink; cf. Skt. *pa*, to drink; *pidami*, I drink. See **POTATION**. ☞ Or taken immediately from Latin. Der. *imbibition*, once a common term in alchemy; see Ben Jonson, Alchemyst, ii. 1 (Subtle). Der. *imbiber*, q. v.; *imbibe*, q. v.

IMBITTER, to render bitter. (E.; with F. prefix.) 'Why loads be this *imbitter'd* life with shame?' Dryden, tr. of Homer's Iliad, b. i. From **IM-** (1) and **BITTER**.

IMBODY, the same as **EMBODY**. (E.; with F. prefix.) See Milton, P. L. i. 574; Comus, 458.

IMBORDEE, to border. From **IM-** (1) and **BORDER**. In Milton, P. L. ix. 438.

IMBOSOM, the same as **EMBOSOM**. (E.; with F. prefix.) In Milton, P. L. iii. 75, v. 597.

IMBOWER, to shelter with a bower. (E.; with F. prefix.) From **IM-** (1) and **BOWER**. In Milton, P. L. i. 304.

IMBRICATED, bent and hollowed like a gutter-tile. (L.) A term in botany. Both *imbricated* and *imbrication* are in Kersey, ed. 1715. = Lat. *imbricatus*, pp. of *imbricare*, to cover with a gutter-tile. = Lat. *imbric-*, stem of *imbrax*, a gutter-tile. = Lat. *imbr-*, crude form of *imbr*, a shower of rain. + Gk. *εμβροσ*, a shower. + Skt. *ambhas*, water; *abhas*, a rain-cloud. Said to be from *ABH*, to swell. Der. *imbrication*.

IMBROWN, to make brown. (E.; with F. prefix.) From **IM-** (1) and **BROWN**. In Milton, P. L. iv. 246.

IMBRUE, **IMBREW**, **EMBREW**, to moisten, drench. (F., = L.) '[Mine eyes] With tears no more *imbrue* your mistress face;' Turberville, The Lover Hoping Assuredly. 'Imbrued' is guilty blood; Spenser, F. Q. i. 7. 47. = O. F. *embruer*; Cot. gives '*embruer*, to imbrue or bedabble himself with.' Allied to O. Ital. *imbrevare*, which Florio gives as equivalent to *imbrue*, 'to sink into, to wet or moisten in, to steep into, to embrace;' cf. mod. Ital. *imbrevare*, to imbibe. ☞ The O. F. *embruer* is formed, like mod. F. *abrevuer*, from a causal verb *-bruer*, to give to drink, turned into *-bruer* in the 16th century, and thence into *-bruer*. See **ABREVER** in Brachet. ☞ This causal verb is founded on O. F. *brure* (F. *brure*), to drink; from Lat. *bibere*, to drink. ☞ Hence *imbrue* is the causal of to *imbibe*, and signifies 'to make to imbibe,' to soak, drench. See **IMBIBE**. ☞ Probably it has often been confounded with *imbue*, which is really its doublet; see **IMBUE**. Utterly unconnected with E. *brew*, with which it is sometimes supposed to be allied.

IMBUE, to cause to drink, tinge deeply. (L.) 'With noysome rage *imbued*;' Spenser, Ruines of Rome, at 24. l. 6. Cf. Milton, P. L. viii. 216. = Lat. *imbuer*, to cause to drink in. = Lat. *im-*, for *in*, *in*; and base **BU**, weakened form of **PU**, which is the causal from the base **BI**, to drink, weakened form of **PI**, to drink. See **IMBIBE**. Doublet, *imbrue*, q. v.

IMITATE, to copy, make a likeness of. (L.) 'Imitate and follow his passion;' Sur T. More, Works, 1346 b. = Lat. *imitatus*, pp. of *imitari*, to imitate. *Imitari* is a frequentative form of *imare*, not found. Root uncertain. Der. *imitat-ion*, *imitat-or*, *imitat-ive*, *imitat-ive-ly*; *imit-a-ble*, *imit-a-ble-ly*.

IMMACULATE, spotless. (L.) 'The moste pure and *immaculate* lamb;' Udal, on St. Matt. c. 26; Shak. Rich. II. v. 3. 61. And in Levins. = Lat. *immaculatus*, unspotted. = Lat. *im-* = *in-*, not; and *maculatus*, pp. of *maculare*, to spot. = Lat. *macula*, a spot. See **MAIL** (1). Der. *immaculate-ly*, *immaculate-ness*.

IMMATERIAL, not material. (F., = L.) In Shak. Troil. v. 1. 25. = O. F. *immateriel*, 'immaterial'; Cot. See **IM-** (3) and **MATERIAL**.

☞ The final syllable has been changed to *-el*, to make it nearer the Latin. Der. *immateral-ly*, *-ise*, *-ism*, *-ist*, *-ity*.

IMMATURE, not mature. (L.) In Milton, P. L. vii. 277. See **IM-** (3) and **MATURE**. Der. *immature-ly*, *-ness*; *immatur-ad*.

IMMEASURABLE, not to be measured. (F., = L.) 'Their *immeasurable* outrage;' Sir T. More, Works, p. 590 b. See **IM-** (3) and **MEASURABLE**. Der. *immeasurable-ness*, *immeasurabi-ly*. Doublet, *immense*.

IMMEDIATE, without intervention, direct, present. (F., = L.) 'Their authority is so hygh and so *immediate* of [not to] God;' Sir T. More, Works, p. 893 d. = O. F. *immediat*, 'immediate'; Cot. See **IM-** (3) and **MEDIATE**. Der. *immediate-ly*, *-ness*.

IMMEMORIAL, beyond the reach of memory. (F., = L.) 'Their *immemorial* antiquity;' Howell, Familiar Letters, b. ii. let. 59 (R.); let. 60, ed. 1678. = F. *immemorial*, 'without the compass, scope, or reach of memory'; Cot. See **IM-** (3) and **MEMORIAL**. Der. *immemorial-ly*.

IMMENSE, immeasurable, very large. (F., = L.) In Milton, P. L. i. 790; and in Cotgrave. = F. *immense*, 'immense'; Cot. = Lat. *immensus*, immeasurable. = Lat. *im-* = *in-*, not; and *ensus*, pp. of *metiri*, to measure. See **IM-** (3) and **META**. Der. *immensus-ly*, *immensus-ness*, *immensus-ty*; *immensus-ur-able*, from *mensurus*, fut. pp. of *metiri*; *immensus-ur-abi-ly*.

IMMERGE, to plunge into. (L.) '*Immerged*, or *Immersed*, dipt in or plunged;' also '*Immers*, to plunge or dip over head and ears;' Kersey, ed. 1715. *Immers* occurs as a pp. in Bacon, Nat. Hist. a. 114. = Lat. *immergere*, pp. *immersus*, to plunge into. = Lat. *im-* = *in*, *in*, into; and *mergere*, to plunge, sink. See **IM-** (3) and **MERGE**. Der. *immers*, from pp. *immersus*; *immers-ion*.

IMMIGRATE, to migrate into a country. (L.) 'Hitherto I have considered the Saracens, either at their *immigrations* into Spain about the ninth century,' &c.; Warton, Hist. Eng. Poetry, Diss. i.; ed. 1840, vol. i. p. xviii. The verb is quite modern. = Lat. *immigratus*, pp. of *immigrare*, to migrate into. See **IM-** (3) and **MIGRATE**. Der. *immigrat-ion*; *immigrant*.

IMMINENT, projecting over, near at hand. (L.) 'Against the sinne *imminent* or to come;' Sir T. More, Works, p. 370 b. = Lat. *imminent*, stem of pres. part. of *imminere*, to project over. = Lat. *im-* = *in*, upon, over; and *minere*, to jut out. See **EMINENT**. Der. *imminent-ly*; *imminence*, Shak. Troil. v. 10. 13.

IMMIT, to send into, inject. (L.) '*Immit*, to squirt, or convey into;' Kersey, ed. 1715. *Immissus* is in Bp. Taylor, Great Exemplar, pt. ii. dis. 12 (R.). = Lat. *immittere*, pp. *immissus*, to send into. See **IM-** (3) and **MISSE**. Der. *immiss-ion*, from pp. *immissus*.

IMMOBILITY, steadfastness. (F., = L.) 'The earth's settledness and *immobility*;' Wilkins, That the Earth may be a Planet, b. ii. prop. 5 (R.). = F. *immobilité*, 'steadfastness'; Cot. = Lat. acc. *immo-*

bilisitas, from Lat. *immobilitas*, immobility. = Lat. *immobilis*, immovable. See *Im-* (3) and *Mobile*.

IMMODERATE, not moderate. (L.) In Shak. *Meas.* i. 2. 131. Sir T. More has *immoderately*; Works, p. 87 a, l. 1. = Lat. *immoderatus*. See *Im-* (3) and *Moderate*. Der. *immoderatus*-ly.

IMMODEST, not modest. (F., = L.) In Spenser, *F. Q. b. ii. c. 6. st. 37.* = F. *immodestus*, 'immodest'; Cot. = Lat. *immodestus*. See *Im-* (3) and *Modest*. Der. *immodestly*, *immodest-y*.

IMMOLATE, to offer in sacrifice. (L.) Cotgrave has *immolated*, to explain F. *immolat*. = Lat. *immolatus*, pp. of *immolare*, to sacrifice; lit. to throw meal upon a victim, as was the custom. = Lat. *im = in*, upon; and *molis*, meal, cognate with E. *meal*. See *Im-* (2) and *Meal*. Der. *immolation*, from F. *immolation*, 'an immolation, sacrifice'; Cot.

IMMORAL, not moral, wicked. (F., = L.) In Kersey, ed. 1715. From *Im-* (3) and *Moral*. Der. *immorally*, *-ity*.

IMMORTAL, not mortal. (F., = L.) M. E. *immortal*, Chaucer, *C. T. 5059.* = O. F. *immortel*, 'immortal'; Cot. = Lat. *immortalis*. See *Im-* (3) and *Mortal*. Der. *immortally*; *immortal-ness*, 1 Hen. VI. i. 2. 148; *immortal-ty*, Shak. *Lucrece*, 725.

IMMOVABLE, not movable. (F., = L.) M. E. *immovable*; Text. of Love, ed. 1561, fol. 317 back, col. 1, l. 5. [There are 2 folios called 317.] From *Im-* (3) and *Movable*; see *Move*. Der. *immovable-ness*, *immovably*.

IMMUNITY, freedom from obligation. (F., = L.) In Hall's *Chron. Edw. IV.* an. 10 (R.); and in *Minerva*. = F. *immunité*, 'immunity'; Cot. = Lat. *immunitio*, acc. of *immunitas*, exemption. = Lat. *immunis*, exempt from public services. = Lat. *im = in*, not; and *munis*, serving, obliging (whence also *communis*, common). = \sqrt{MU} , to bind; see *Common*.

IMMURE, to shut up in prison. (F., = L.) In Shak. *L. L. L. iii. 126*; *Merch. Ven.* ii. 7. 52. Shak. also has *immure*, sb. pl. fortifications, walls, *Troilus*, prol. l. 8; spelt *immure* in the first folio. Similarly *immure* stands for *immure*. = O. F. *immurer*, 'to immure, or wall about'; Cot. = F. *mur* = Lat. *im = in*, in, within; and F. *mur*, 'to wall'; Cot. = Lat. *murus*, to wall. = Lat. *murus*, a wall. See *Im-* (1) and *Mural*.

IMMUTABLE, not mutable. (F., = L.) 'Of an *immutable* necessity'; Sir T. More, Works, p. 838 h [not p. 839]. = F. *immuable*, with same sense as *immutable*, which is the better form; both are in Cotgrave. = Lat. *immutabilis*. See *Im-* (3) and *Mutable*. Der. *immutably*, *immutability*; *immutability-ness*; *immutabil-ty*.

IMP, a graft, offspring, demon. (Low Lat., = Gk.) Formerly used in a good sense, meaning 'scion' or 'offspring.' 'Well worthy *imp*;' Spenser, *F. Q. i. 9. 6.* 'And thou, most dreaded *imp* of highest Jove;' id. *Intro.* to b. i. st. 3. M. E. *imp*, *ymp*, a graft on a tree; *impou*, *ympou*, to graft. 'I was sumtyme a frere [friar], And the coventes [convent's] gardynes, for to graffe *ympes*: On limitours and listres lesynges I *ymped*;' P. Plowman, B. v. 136-8. 'Of feble trees ther comen wretched *impes*;' Chaucer, *C. T.* 1396s. The pl. sb. *impes* occurs in the *Ancren Riwle*, p. 378, l. 24; and the pp. *i-imped*, i. e. grafted, in the same, p. 360, l. 6. The verb is due to the sb. [The A. S. *impian*, to graft (Lye), is unauthorised.] = Low Lat. *impans*, a graft, occurring in the *Lex Salica*; see the text called *Lex Emendata*, c. xxvii. § 8. = Gk. *impovos*, engrafted; James, i. 21. = Gk. *impovos*, to implant. = Gk. *im = in*, in, and *pvos*, to produce, from \sqrt{BHU} , to be. See *In* and *Be*. From the same source are W. *impes*, to graft, *imp*, a graft, scion; Dan. *ympes*, Swed. *ympes*, G. *impfen*, O. H. G. *impfen*, *impfen*, to graft; also F. *enter*, to graft; abewing that the word was widely spread at an early period. Der. *imp*, vb., Rich. II. ii. 1. 392, M. E. *impes*, as above.

IMPACT, a striking against, collision. (L.) Modern. 'The quarrel [crossbow-bolt] by that *impact* driven, True to its aim, fled fatal;' Southey, *Joan of Arc*, b. viii. = Lat. *impactus*, pp. of *impingere*, to impinge. See *Impinge*. From the right form of the sb. should rather have been *impaction*. The word *impacted* occurs in Holland's *Pliny*, b. xx. c. 21. 'Impacted, dashed or beaten against, cast or put into;' Blount's *Gloss.*, ed. 1674.

IMPAIR, to make worse, injure, weaker. (F., = L.) 'Whose praise hereby no whit *impaird* is;' Spenser, *Colin Clout*, l. 655. M. E. *impair*, also written *empair*; Chaucer, tr. of *Boethius*, b. iv. pr. 3. l. 3418; b. iv. pr. 6. l. 4015. = O. F. *empairer* (Burguy); later *empair*, 'to impair'; Cot. = Low Lat. *impairare*, to make worse. = Lat. *im = in*, with an intensive force; and *low Lat. paorare*, to make worse. = Lat. *paor*, worse; a comparative form from a lost positive, and of uncertain origin.

IMPALÉ, the same as *Empale*, q. v. (F., = L.) In Blount's *Gloss.*, ed. 1674; and in *Minshew*, ed. 1627. In Shak. it means 'to surround;' *Troilus*, v. 7. 5; but it is the same word. Der. *impalément*.

IMPALPABLE, not palpable. (F., = L.) In Holland's *Platarch*, p. 193 (R.); and in Cotgrave. = F. *impalpable*, 'impalpable'; Cot. See *Im-* (3) and *Palpable*. Der. *impalpably*.

IMPANEL, **IMPANNEL**, the same as *Empanel*, q. v. **IMPARTY**, want of party. (F., = L.) In Blount's *Gloss.*, ed. 1674. From *Im-* (3) and *Parity*; cf. Lat. *imparis*. See *Par*. [No O. F. *imparis* in Cotgrave.]

IMPARK, **EMPARK**, to close for a park. (F.) 'Impark, to enclose . . . a piece of ground for a park;' Kersey, ed. 1715. 'Not . . . held nor *emparked* within any laws or limits;' Bp. King, *Vine Palatine*, 1614, p. 32 (Todd). Cf. O. F. *emparcher*, of which Cotgrave gives the pp. *emparché*, 'impounded.' Coined from *Im-* (1) and *Park*.

IMPART, to give a part of, communicate. (F., = L.) 'The secret thoughts *imparts* with such trust!' Surrey, *Prisoned in Windsor*, l. 37; see *Specimens of English*, ed. Skeat, p. 220. = O. F. *imparti*, 'to impart'; Cot. = Lat. *impartire*, *impertire*, to bestow a share on. = Lat. *im = in*, for in, on, upon; and *partire*, *partiri*, to share. = Lat. *part-*, crude form of *pars*, a part. See *Part*. Der. *imparsible*.

IMPARTIAL, not partial. (F., = L.) In Shak. *Rich. II.* i. 1. 115. From *Im-* (3) and *Partial*. Der. *impartially*, *impartial-ty*.

IMPASSABLE, not to be passed through. (F., = L.) In Milton, *P. L.* x. 254. From *Im-* (3) and *Passable*; see *Pass*. Der. *impassably*, *impassability*.

IMPASSIBLE, incapable of feeling. (F., = L.) 'This most pure parte of the soule, . . . deuse, *impassible*, and incorruptible;' Sir T. Elyot, *The Governour*, b. iii. c. 23 (R.) *Impassibilis* is in Sir T. More's Works, p. 1329 b. = F. *impassible*, 'impassible, senseless'; Cot. = Lat. *impassibilis*, incapable of passion or suffering. = Lat. *im = in*, not; and *passibilis*, capable of suffering. = Lat. *passus*, pp. of *pati*, to suffer. See *Im-* (3) and *Passion*, *Patientia*. Der. *impassibility*, *impassibility-ty*.

IMPASSIONED, roused to strong feeling. (F., = L.) In Milton, *P. L.* ix. 678. From the prefix *im = in*, with an intensive force; and *Passion*. Der. A similar formation is *impassionate*, rarely used.

IMPASSIVE, not susceptible of feeling, not showing feeling. (F., = L.) In Milton, *P. L.* vi. 458. From *Im-* (3) and *Passive*. Der. *impassively*, *-ness*; Burton uses *impassionate* in a like sense (R.)

IMPATIENT, not patient. (F., = L.) M. E. *impatient*. 'Impatient is he that wol not be taught;' Chaucer, *C. T. Pera. Tale*, De *Superbia*, sect. 1. = F. *impatiens*, 'impatient'; Cot. See *Im-* (3) and *Patient*. Der. *impatiently*, *impatience*, *impatience-ty*.

IMPAWN, to pledge. (F.) In Shak. *Hen. V.* i. 2. 21; *Hamlet*, v. 2. 155, 171. From *im = in*, prefix, a substitute for F. *im = in*, in, in; see *Im-* (1) and *Pawn*.

IMPEACH, to charge with a crime. (F., = L.) The orig. sense is 'to hinder'; and it was once so used. 'The victorie was much hindered and *impached*;' Holland, tr. of *Livy*, p. 308 (R.) 'To *impouch* and stop their breath;' Holland, tr. of *Pliny*, b. xi. c. 3. M. E. *apaches*, a corruption of *impachen*; the pp. *apached* occurs in *Shoreham's Poems*, ed. Wright (Percy Soc.), p. 38, l. 24. = O. F. *impacher*, 'to hinder, let, stop, bar, impeach'; Cot. β . There is also an old F. form *empacher*, in which the *e* again appears to be merely adventitious. Littré and Scheler connect these with *Prov. empoglar*, which they cite; and these forms may all be derived from *Low Lat. impachare*, to fetter. *Impachare* is from the prefix *im = in*, in, on; and *padica*, a fetter, from *pedi-*, crude form of *pes*, a foot; see *Im-* (1) and *Foot*.

γ . At the same time, the Span. *impachar*, Ital. *impacciare*, to delay, are to be referred to *Low Lat. impachare* (not found), a frequentative from *impachere*, pp. *impachus*, to bind, to fasten. *Impachere* is compounded of *im = in*, in, on; and *pagere* (base *PAG*), to fasten, from \sqrt{PAK} , to bind; cf. *Skt. pag*, to bind, *paipa*, a letter, Gk. $\psi\psi\psi\psi$, I fix. It is very likely that the two sources may have been more or less confused, and may both have influenced the O. F. *empacher*. See *Despatch*. Der. *impach-er*, *impach-able*; *impach-ment*, Sir T. Elyot, *The Governour*, b. i. c. 15.

IMPEARL, to adorn with pearls. (F.) In Milton, *P. L.* v. 747. From *Im-* (1) and *Pearl*.

IMPECCABLE, not liable to sin. (L.) 'Impeccable, that cannot offend or do amiss;' Blount's *Gloss.*, ed. 1674. = Lat. *impeccabilis*, faultless. = Lat. *im = in*, negative prefix; and *peccabilis*, peccable. See *Im-* (3) and *Peccable*. Der. *impeccability*.

IMPEDE, to obstruct. (L.) In *Macbeth*, l. 5. 29. The sb. *impediment* is commoner, and earlier; in Wyatt, *Pa.* 103 (R.) = Lat. *impedire*, to intangle the feet, obstruct. = Lat. *im = in*, in; and *pedi-*, crude form of *pes*, a foot; see *Im-* (1) and *Foot*. Der. *imped-ment*, *impedi-tive*.

IMPEL, to drive forward, urge. (L.) 'The flames *impell'd*;' Dryden, *Annus Mirabilis*, st. 230. = Lat. *impellere*, pp. *impulsus*, to urge on. = Lat. *im = in*, on, forward; and *pellere*, to drive. See *Im-* (2) and *Pulsate*. Der. *impell-ent*, *impell-er*; and from pp. *impulsus* *im-pulse*, Milton, *P. L.* iii. 120; *impulsi-on*, id. *Sams. Agon.* 422; *impulsi-vo*, *impulsi-vo-ly*, *impulsi-vo-ness*.

IMPEND, to hang over, be near. (L.) Milton has *impending*.

P. L. ii. 177, v. 891.—Lat. *impendere*, to hang over.—Lat. *im—in*, on, over; and *pendere*, to hang. See *Im-* (2) and *Pendant*. Der. *impend-ing*; also *impend-out*, from the stem of the pres. part.

IMPENETRABLE, not penetrable. (F.,=L.) In Sir T. Elyot, The Governour, b. i. c. 23; Shak. Merch. Ven. iii. 2. 18.—F. *impenetrable*, 'impenetrable'; Cot. See *Im-* (3) and *Penetrate*. Der. *impenetrabil-ty*, Milton, P. L. vi. 400; *impenetrabil-ty*.

IMPENITENT, not penitent. (F.,=L.) Sir T. More has both *impenitent* and *impenitence*; Works, p. 573 a. From *Im-* (3) and *Penitent*. Der. *impenitent-ly*, *impenitence*; *impenitent-y*, Bible, A. V. heading to Isa. ix.

IMPERATIVE, authoritative. (F.,=L.) In Minshew.—O. F. *imperatif*, 'imperative, imperious; the imperative mood in grammar'; Cot.—Lat. *imperativus*, due to a command.—Lat. *imperare*, a command; neut. of *imperare*, pp. of *imperare*, to command.—Lat. *im—in*; and *parare*, to make ready, order. See *Im-* (1) and *Parade*. Der. *imperative-ly*; and see *imperial*.

IMPERCEPTIBLE, not perceptible. (F.,=L.) 'Hang on such small imperceptible strings' [not things]; Cowley, Daviders, b. iv; last line of sect. 25.—F. *imperceptible*, 'imperceptible'; Cot. See *Im-* (3) and *Perceptible*, *Perceptive*. Der. *imperceptibil-ty*, *imperceptible-ness*, *imperceptibility*.

IMPERFECT, not perfect. (F.,=L.) Really of French origin, but conforming to the Latin spelling. M. E. *imparfit*, *imparfit*, *imparfit*; P. Plowman, B. xv. 50; Chaucer, tr. of Boethius, b. iii. pr. 9, l. 291.—O. F. *imparfait* (Burguy); *imparfait* (Cotgrave).—Lat. *imperfectus*. See *Im-* (3) and *Perfect*. Der. *imperfect-ly*, *imperfect-ness*, *imperfect-ly*.

IMPERIAL, relating to an empire. (F.,=L.) M. E. *emprial*, Gower, C. A. iii. 61, 113.—O. F. *emprial* (Burguy); later *imperial* (Cot.).—Lat. *imperialis*, belonging to an empire.—Lat. *imperium*, an empire. See *Empire*. Der. *imperial-ly*, *imperial-ism*, *imperial-ist*; also (from Lat. *imperium*) *imperial-ism*, Hamlet, v. 1. 236, Oth. ii. 2. 276; *imperial-ism-ly*, *imperial-ism-ness*.

IMPERIL, to put in peril. (E. and F.,=L.) In Ben Jonson, Magnetic Lady, at the end of Act ii; Probee's second speech. From *Im-* (1) and *Peril*.

IMPERISHABLE, not perishable. (F.,=L.) In Milton, P. L. vi. 435.—F. *imperissable*, 'imperishable'; Cot. See *Im-* (3) and *Perish*. Der. *imperishabil-ty*, *imperishable-ness*, *imperishabil-ty*.

IMPERSONAL, not personal. (F.,=L.) In Levinus, Ben Jonson treats of *impersonal* verbs; Eng. Grammar, b. i. c. 16.—F. *impersonnel*, 'impersonal'; Cot.—Lat. *impersonalis*. See *Im-* (3) and *Person*. Der. *impersonal-ly*, *impersonal-ty*.

IMPERSONATE, to personify, to personate or represent a person's qualities. (L.) 'The masques . . . were not only furnished by the beauteous divinites, but often by the virtues and vices *impersonated*.' Warton, Hist. Eng. Poetry, sect. lxi; ed. 1840, iii. 400. From Lat. *im—in*, used as a prefix; and *personate*. See *Im-* (1) and *Person*. Der. *impersonat-ly*.

IMPERTINENT, not pertinent, trifling, rude. (F.,=L.) M. E. *impertinent*; Chaucer, C. T. 7930.—F. *impertinent*, 'impertinent, unfit'; Cot.—Lat. *impertinens*, stem of *impertinens*, not belonging to. See *Im-* (3) and *Pertinent*, *Pertain*. Der. *impertinent-ness*, Milton, P. L. viii. 105; *impertinent-ty*, K. Lear, iv. 6. 178; *impertinent-ly*.

IMPETURABLE, not easily disturbed. (L.) In Ash's Dict., ed. 1775.—Lat. *imperturbabilis*, that cannot be disturbed. See *Im-* (3) and *Perturb*. Der. *imperturbabil-ty*.

IMPERVIOUS, impassable. (L.) In Cowley, Ode upon Dr. Harvey, st. ii. l. 6; and in Milton, P. L. x. 254.—Lat. *impervius*, impassable; the Lat. *-us* being turned into E. *-ous*, as in *arduous*, *conspicuous*, &c.—Lat. *im—in*—E. *im-*, not; *per*, through; and *via*, a way. See *Viaduct*. Der. *impervious-ly*, *impassable*.

IMPETUS, sudden impulse, violent push. (L.) In Boyle's Works, vol. i. p. 138 (R.).—Lat. *impetus*, an attack, impulse; lit. 'a falling on'.—Lat. *im—in*, on, upon; and *petere*, to seek, tend to, lit. to fly or fall.—*pat*, to fall, fly; cf. Skt. *pat*, to fly, E. *find*, to light on; see *Im-* (1) and *Find*. Der. *impetu-ous*, Spenser, F. Q. iii. 9. 16, from F. *impetuosa*, which from Lat. *impetuosus*; *impetu-ous-ly*, *impetu-ous-ness*, *impetu-ous-ty*.

IMPIETY, want of piety. (F.,=L.) In Shak. Much Ado, iv. 1. 105.—F. *impiété*, 'impiety'; Cot. See *Im-* (3) and *Piety*. And see *Impious*.

IMPINGE, to strike or fall against. (L.) '*Impinge*, to hurl or throw against a thing'; Blount's Gloss., ed. 1678.—Lat. *impingere*, pp. *impingens*, to strike upon or against.—Lat. *im—in*, on; and *pingere*, to fasten, also to strike.—*pak*, to fasten; see *Im-* (1) and *Peace*. Der. *imping-er*, q. v.

IMPIOUS, not pious, wicked. (F.,=L.) In Shak. Hamlet, i. 2. 94. Coined from *Im-* (3) and *Pious*. [The O. F. word is *impie*.] Der. *impious-ly*, *impious-ness*; and see *Impiety*.

IMPLACABLE, not to be appeased. (F.,=L.) 'Bering implacable anger'; Sir T. More, Works, p. 83 a.—F. *implacable*, 'unplacable'; Cot.—Lat. *implacabilis*. See *Im-* (3) and *Placable*. Der. *implacabil-ty*.

IMPLANT, to plant in. (F.,=L.) In Minshew; and Milton, P. L. xi. 23.—F. *implanter*, 'to implant, to fix, or set into'; Cot.—Lat. *im—in*, in; and *plantare*, to plant. See *Im-* (1) and *Plant*. Der. *implant-ation*.

IMPLEAD, to urge a plea or suit at law. (F.,=L.) In Acts, xix. 38 (A. V.); and Fuller, Hist. of Waltham Abbey, § 16 (p. 10, ed. 1655). See *Im-* (1) and *Plead*. Der. *implead-er*.

IMPLEMENT, a utensil, tool. (Low Lat.,=L.) In Hamlet, i. 1. 74.—Low Lat. *implementum*, an accomplishing; hence, means for accomplishing.—Lat. *implere*, to fill, discharge, execute.—Lat. *im—in*, in; and *plere*, to fill.—*par*, to fill; see *Im-* (2) and *Full*.

IMPLICATE, to involve. (L.) Cot. has *implicacion*, to translate F. *implicacion*; the verb is later, in Ash's Dict. ed. 1775, and in Boyle's Works, cited (without a reference) by Todd.—Lat. *implicatus*, pp. of *implicare*, to involve, involve.—Lat. *im—in*, in; and *plica*, a fold. See *Im-* (1) and *Fly*. Der. *implicat-ion*, from F. *implicacion*; also *implicit*, Milton, P. L. vii. 323, from Lat. *implicitus*, pp. of *implicare*; *implicit-ly*, *implicit-ness*; and see *imply*.

IMPLORE, to entreat, beg earnestly. (F.,=L.) In Spenser, F. Q. iii. 11. 18; used as a sb. id. ii. 5. 37.—F. *implorer*, 'to implore'; Cot.—Lat. *implorare*, to implore.—Lat. *im—in*, on, upon; and *plorare*, to wail. See *Im-* (1) and *Deplore*. Der. *implor-er-ly*.

IMPLY, to mean, signify. (F.,=L.) 'It *implyeth* first repugnance'; Sir T. More, Works, p. 1127 b. A coined word; from *Im-* (1) and *Fly*, as if from an O. F. *implier*; but the O. F. form was *impligier*, a doublet of the more orig. form *impligier*. Doublets, *impligier*, q. v.; *employ*, q. v.

IMPOLITE, not polite. (L.) 'I never saw such *impolite* confusion at any country wedding in Britain'; Drummond, Trav. (let. 3. 1744), p. 76 (Todd).—Lat. *impolitus*, unpolished, rude. See *Im-* (3) and *Polite*. Der. *impolite-ly*, *impolite-ness*.

IMPOLITIC, not politic. (L.,=Gk.) 'They [the merchants] do it *impolitically*'; Bacon, Report on the Petition of the Merchants (R.) Spelt *impolitich* in Phillips and Kersey. From *Im-* (3) and *Politico*. Der. *impolitic-ly*.

IMPONDERABLE, without sensible weight. (L.) Modern. The older word is *imponderous*; Sir T. Browne, Vulg. Errors, b. ii. c. 5. § 10. From *Im-* (3) and *Ponderable* or *Ponderous*.

IMPORT, to bring in from abroad, to convey, signify, interest. (F.,=L.; or L.) In the sense 'to bring in from abroad,' the word is Latin. 'It *importeth* also playne and open blasphemy'; Sir T. More, Works, pp. 323, 326 a.—F. *importer*; 'cela *importe* moult, that imports much, that is of great consequence'; Cot.—Lat. *importare*, to import, bring, introduce, cause.—Lat. *im—in*, in; and *portare*, to carry; see *Port* (1). Der. *import*, sb.; *import-ant*, L. L. L. v. 1. 104, from F. *important*, pres. pt.; *important-ly*; *importance*, Wint. Ta. v. 2. 20, from F. *importance*; also *import-er*, *import-ation*.

IMPORTABLE, intolerable. (F.,=L.) Obsolete. In the Prayer of Manasses (A. V.); Spenser, F. Q. ii. 8. 35; and earlier, in Chaucer, C. T. 9020.—F. *importable*, 'intolerable'; Cot.—Lat. *importabilis*, that cannot be borne. See *Im-* (3) and *Port* (1).

IMPOBTUNE, to molest, urge with eager solicitation. (F.,=L.) In Ant. and Cleop. iv. 15. 19; Meas. i. 1. 57. Formed from M. E. *impourne*, adj., molesting, troublesome; cf. 'And for he will be *impourne* unto no man, no onerous'; Rom. of the Rose, 5635.—O. F. *impourne*, 'importunate, urgent, earnest with, troublesome'; Cot.—Lat. *impourneus*, unfit, unsuitable, troublesome, grievous, rude. *Impourneus* (with prefix *im—in*—E. *im-*, not) and *oppourneus* (with prefix *ob*) are both related to Lat. *portus*, a harbour, of which the orig. sense was rather approach or access; so that *impourneus* is hard of access, unsuitable, &c. See *Port* (2). Der. *impourne-ty* (Levinus), from F. *impourneus*—Lat. acc. *impourneus*; also *impourne-ate* (Levinus), a coined word; *impourne-ate-ly*, *impourne-ate-ness*.

IMPOSE, to lay upon, enjoin, obtrude, palm off. (F.,=L.) In Spenser, F. Q. v. 8. 49.—F. *imposer*, 'to impose'; Cot.—F. *im—in*, on, upon; and *poser*, to place; see *Im-* (1) and *Pose*. Der. *impos-er*, *impos-ing-ly*.

IMPOSITION, a laying on, tax, deception. (F.,=L.) 'The second cause of *thimposicion*'; Remedie of Love, st. 64; a 15th-cent. poem, pr. in some edd. of Chaucer.—F. *imposition*.—Lat. acc. *impositio*, from nom. *impositio*, a laying on.—Lat. *impositus*, pp. of *imponere*, to lay on.—Lat. *im—in*, on; and *ponere*, to put, lay; see *Im-* (1) and *Position*. Der. from same source: *impost*, from F. *impost*, 'an impost, custom' (Cot.), which from Lat. pp. *impositus*; *impost-er*, Temp. l. 2. 477, from Lat. *impostor*, a deceiver; *impost-ure*, Hall's Chron. Hen. VI, an. 26, from F. *imposture*, 'imposture, guile' (Cot.).

IMPOSSIBLE, not possible. (F.,=L.) M. E. *impossible*, Chaucer, C. T. 5770, 9483. = F. *impossible*, 'impossible'; Cot. = Lat. *impossibilis*. See **IM-** (3) and **Possible**. Der. *impossibility*.

IMPOSTHUME, an abscess. (F.,=L.,=Gk.) 'A boyle or imposthume;' Sir T. Elyot, Castel of Heith, b. ii. c. 25. Also (better) spelt *apostume*, as in Cotgrave. = O. F. *apostume*, 'an apostume, an inward swelling full of corrupt matter'; Cot. Also (better) spelt *apostume*; Cot. = Lat. *apostoma*, an abscess. = Gk. ἀποστήμα, a standing away from; hence, a separation of corrupt matter. = Gk. ἀπό, from, cognate with E. *of*, *off*; and ἵστημι, base of *stare*, I set, place, stand, from **STA**, to stand. See **APo** and **Stand**. Der. *imposthume-ate*, *imposthume-ation*.

☞ Here the prefix *im-* is due to mere corruption; so also in *imposture*.

IMPOSTOR, IMPOST; see under **Imposition**.

IMPOTENT, not potent, feeble. (F.,=L.) M. E. *impotent*; Gower, C. A. iii. 383. = F. *impotent*, 'impotent'; Cot. = Lat. *impotens*, acc. of *impotens*, unable. See **IM-** (3) and **Potent**. Der. *impotently*, *impotence*, *impotent-ly*.

IMPOUND, to put into a pound, as cattle. (E.) In Shak. Hen. V. i. s. 160. From **IM-** (1) and **Pound** (2). Der. *impound-er*.

IMPOVERISH, to make poor. (F.,=L.) 'Him and his subjects still impoverishing;' Drayton, Barons' War, b. v. (R.) And in Minshew. A corruption from O. F. *appovris*, base of pres. part. of *appovris*, 'to impoverish, begger'; Cot. Cf. *appovrisment*, an impoverishment, beggering; id. = F. *ap-* = Lat. *ad*, towards; and O. F. *poors*, poor. See **Poor**. ☞ For a similar corruption of the prefix, see **Imposthume**. Der. *impoverish-ment* (Cotgrave).

IMPRACITABLE, not practicable (Low Lat. = Gk.) III Phillips, ed. 1706, and Kersey, ed. 1715. From **IM-** (3) and **Practicable**. Der. *impracticably*, *impracticable-ness*, *impracticability*.

IMPRECATE, to invoke a curse on. (L.) The sb. *imprecation* (from F. *imprecation*) is in earlier use than the verb, and is given in Minshew. So too: 'the imprecation of the vestal nun Tuccia'; Holland, tr. of Pliny, b. xxvii. c. 2. = Lat. *imprecatus*, pp. of *imprecari*, to call down by prayer. = Lat. *im-* = *in*, upon, on; and *precari*, to pray. See **IM-** (3) and **Pray**. Der. *imprecate-ment* (see above); *imprecator-ly*.

IMPREGNABLE, not to be taken or seized upon. (F.,=L.) 'Impregnable cities and strong holdes;' Sir T. Elyot, The Governour, b. i. c. 27. (The *g* is inserted much as in *sovereign*, and was no doubt once silent) = O. F. *impregnable*, 'impregnable'; Cot. = F. *im-* = Lat. *im-* = *in*, negative prefix; and F. *prendre*, to take, from Lat. *prehendere*, to seize. See **Comprehend** and **Get**. Der. *impregnably*, *impregnability*.

IMPREGNATE, to render pregnant. (L.) Milton uses *impregn*, P. L. iv. 500, ix. 737; this is a mere abbreviation, not a true F. form. = Lat. *impregnatus*, pp. of an (unused) *impregnare*, to make pregnant. = Lat. *im-* = *in*, and *pregna*, seen in *pregnans*, *pregnant*, pregnant. See **IM-** (3) and **Pregnant**. Der. *impregnation*.

IMPRESS, to imprint, make an impression, press. (L.) M. E. *impressum*, Chaucer, Troil. iii. 1543; Gower, C. A. i. 257. The sb. *impressio* is in Chaucer, C. T. 3613. = Lat. *impressus*, frequentative of *imprimere*, to impress. = Lat. *im-* = *in*, upon; and *primere*, to press. See **IM-** (3) and **Press**. Der. *impress*, sb., Two Gent. iii. 2. 6; *impress*, from Ital. *impress*, as emblem, also, an emblem, Rich. II, iii. 1. 25; *impress-ian*, Gower, C. A. ii. 14; *impress-ible*, *impress-ibly*, *impress-ible-ness*, *impress-ive*, *impress-ive-ly*, *impress-ive-ness*. ☞ But *impress-ment*, a seizing of provisions or sailors for public service, is a coined word from the *press* in **Press-gang**, q. v.

IMPRINT, to print upon, impress deeply. (F.,=L.) 'Imprinted that feare so sore in theyr imaginacyon;' Sir T. More, Works, 1196d [not 1197]. From **IM-** (1) and **Print**. Der. *impress*, sb. (a late word). ☞ The O. F. word is *impreindre*.

IMPRISON, to put in prison. (F.,=L.) M. E. *imprisonen*, occurring in a note on p. 464 of Rob. of Glouc., ed. Heame. Put for *imprison*. = O. F. *imprisonner*, 'to imprison'; Cot. = F. *im-* = Lat. *im-* = *in*, in; and F. *prison*, a prison. See **IM-** (1) and **Prison**. Der. *imprison-ment*.

IMPROBABLE, not probable. (F.,=L.) In Shak. Tw. Nt. iii. 4. 121. = F. *improbable*, 'improbable'; Cot. See **IM-** (3) and **Probable**. Der. *improbably*, *improbability*.

IMPROMPTU, off hand; a thing composed extempore. (F.,=L.) 'They were made an *impromptu*, and were, as the French call them, *impromptu*;' Dryden, A Discourse on Satire; in Dryden's Poems, ed. 1856, p. 366. = F. *impromptu*; 'L'Impromptu de Vernailles' is the title of a comedy by Molière. = Lat. *in promptu*, in readiness; where *promptu* is the abl. of *promptus*, a sb. formed from *promere*, to bring forward. See **IN** and **Prompt**.

IMPROPER, not proper. (F.,=L.) M. E. *improper*. 'Impropereck he demeth fame;' Gower, C. A. i. 21. = F. *improper*, 'unproper'; Cot. From **IM-** (3) and **Proper**. Der. *improper-ly*; so also *im-*

propriety, in Selden's Illustrations to Drayton's Polyolbion, a. 2 (R.), from *im-* and *propriety*.

IMPROPRIATE, to appropriate to private use. (L.) 'Canst thou *impropriate* to thee Augustus' worthy praise?' Drant, tr. of Horace, Ep. to Quinctius (Ep. i. 16, l. 29). Coined from Lat. *im-* = *in*, hence to (a person); and *proprius*, to appropriate. = Lat. *proprium*, one's own; see **IM-** (3) and **Proper**. Der. *impropriation*.

IMPROVE, to make better. (F.,=L.) In Shak. Jul. Cæsar, ii. 2. 159. 'Approve and improve, *improvement* and *improvement*, are used in our old law as respectively equivalent;' Richardson. See Blount's Nomenclicon. *Improve* is a coined word, made with the prefix *im-* (= Latin *in*, *in*) instead of with the prefix *ap-* (= Lat. *ad*) but with much the same sense as *approve*. The latter part of the word is therefore E. *prove*, F. *proover*, Lat. *probare*. See **Approve** and **Prove**. Der. *improvable*, *improvable-ly*, *improvable-ness*, *improving-ly*, *improvement*, Bacon, Essay 24. Of Riches.

IMPROVIDENT, not provident. (L.) In Shak. Hen. VI. ii. 1. 58. From **IM-** (3) and **Provident**; see **Provide**. Der. *improvident-ly*, *improvident*. Doublet, *imprudens*.

IMPROVISE, to recite extemporaneously, bring about on a sudden. (F.,=Ital.,=L.) Quite modern. Not in Todd's Johnson. = F. *improviser*. = Ital. *improvvisare*, to sing extempore verses. = Ital. *improvvisus*, sudden, unprovided for. = Lat. *improvisus*, unforeseen. = Lat. *im-* = *in*, negative prefix; and *provisus*, pp. of *provocare*, to foresee. See **IM-** (3) and **Provide**. Der. *improviser*, *improvisate*, *improvisation*; we even find *improvisation*, Chambers, Cyclop. of Eng. Literature, ii. 499, col. 2.

IMPRUDENT, not prudent. (F.,=L.) In Cotgrave. Milton has *imprudens*, P. L. xi. 686. = F. *imprudent*, 'imprudent'; Cot. = Lat. *imprudens*, stem of *imprudens*, not prudent. See **IM-** (3) and **Prudent**. Der. *imprudently*, *imprudens*.

IMPUDENT, shameless. (F.,=L.) In Spenser, F. Q. iii. 12. 8. = F. *impudent*, 'impudent'; Cot. = Lat. *impudens*, stem of *impudens*, shameless. = Lat. *im-* = *in* = E. *in*, not; and *puer*, modest, properly pres. part. of *puer*, to feel shame (a word of doubtful origin). Der. *impudent-ly*; *impudence*, from F. *impudence*, 'impudence' (Cot.).

IMPUGN, to attack, call in question. (F.,=L.) In rather early use. M. E. *impugn*; P. Plowman, B. vii. 147. = F. *impugner*, 'to impugne, fight or stirre against'; Cot. = Lat. *impugnare*, to fight against. = Lat. *im-* = *in*, against; and *pugnare*, to fight. See **IM-** (1) and **Pugnacious**, **Pugilism**. Der. *impugn-er*, *impugn-able*.

IMPULSE, IMPULSION, IMPULSIVE; see **Impal**.

IMPUNITY, safety from punishment. (F.,=L.) 'As touching both the *impunitie* and also the recompense of other the informers;' Holland, tr. of Livy, p. 1035 (R.); and in Cotgrave. = F. *impunité*, 'impunity'; Cot. = Lat. *impunitatem*, acc. of *impunitas*, impunity. = Lat. *impuni*, crude form of *impunis*, without punishment. = Lat. *im-* = *in* = E. *in*, not; and *pena*, penalty. See **IM-** (3) and **Pain**.

IMPURE, not pure. (F.,=L.) 'Impure and uncleane;' Tyndall, Works, p. 193, col. 2. = F. *impur*, 'impure'; Cot. = Lat. *impurus*. See **IM-** (3) and **Pure**. Der. *impure-ly*, *impure-ness*, *impure-ty*, Shak. Lucrece, 854.

IMPUTE, to place to the account of, reckon against as a fault, ascribe charge. (F.,=L.) In Levinus. 'Th' *imputed* blame;' Spenser, F. Q. ii. 1. 20. = F. *imputer*, 'to impute, ascribe, or attribute unto'; Cot. = Lat. *imputare*, to bring into a reckoning. = Lat. *im-* = *in*; and *putare*, to reckon, suppose, orig. to cleanse. = Lat. *purus*, cleansed, pure; from the same source as *purus*, pure. See **IM-** (1) and **Pure**. Der. *imputer*, *imput-able*, *imput-ably*, *imput-able-ness*, *imputability*; *imput-ation*, Merch. Ven. i. 2. 13; *imput-ation*, *imput-ation-ly*.

IN, prep. denoting presence or situation in place, time, or/circumstances. (E.) M. E. *in*; passim. = A. S. *in*; passim. + Du. *in*. + Icel. *í*. + Swed. and Dan. *i*. + Goth. *in*. + Gk. *in*. + W. *yn*. + O. Irish *in* (Fick, l. 486). + Lat. *in*. + Gk. *ἐν*, *ἐν*. β. *In* is a weakened form of *en*, appearing in Gk. *ἐν*, *ἐν*; the Gk. *ἐν* seems to be a locative case, and is further related to Gk. *ἐν*, Goth. *en*, G. *en*, E. *on*; see **ON**. γ. All from ANA, pronominal base of the third person; *en* is evidently a case-form of the demonstrative stem, which is preserved as *en* in Sanskrit, as *enas* (= Lat. *ille*) in Lithuanian, and as *en* with the same meaning in Church-Slavonic; Curtius, i. 381. Der. *in-er*, from A. S. *innere*, a comparative adj., Grein, i. 143; *in-most*, M. E. *innemost* (written for *innemost*), Castel of Love, ed. Weymouth, l. 809 (Stratmann), from A. S. *innemost*, an authorized form (Bosworth). ☞ The form *innemost* is doubly corrupt, having an inserted *r*, and *e* substituted for older *i*; the correct form is *innemost* = A. S. *innemost* above. Even this is a double superlative, with the suffix *-ost* added to the formative *in* which in itself denotes the superlative (as in Latin *primum*); see this explained under **Aftermost**, **Foremost**. Similarly *inmost* should rather have been *innemost*. Der. (continued): *in-ward*, q. v.; also *there-in*, *where-in*, *with-in*; *in-as-much*, *in-so-much*; *in-ter*, *in-ter-*; also *inn*, q. v.

IN- (1), *prefix*, in. (E.) In some words, the prefix *in-* is purely E., and is merely the prep. *in* in composition. Exx.: *in-born*, *in-broth*, *in-bred*, *in-land*, *in-law*, *in-let*, *in-ly*, *in-maze*, *in-side*, *in-sight*, *in-sure*, *in-stall*, *in-stay*, *in-stone*, *in-tact*, *in-voice*, *in-wrap*, *in-wrought*. See *In*.

IN- (2), *prefix*, in. (L.; or F., -L.) In some words, the prefix is not the E. prep. *in*, but the cognate Lat. form. Exx.: *in-aurate*, *in-caricate*, *in-carnate*, *in-cidense*, &c. These words are rather numerous.

β. Sometimes the Lat. word has passed through F. before reaching E. Exx.: *in-cise*, *in-cite*, *in-cise*, *in-dication*, &c. ¶ *In-* (2) becomes *il-* before *l*, as in *il-lusion*; *im-* before *m* and *p*, as in *im-bue*, *im-peril*; *ir-* before *r*, as in *ir-igate*.

IN- (3), *prefix*, with negative force. (L.; or F., -L.) In numerous words, the prefix *in-* has a negative force; from Lat. neg. prefix *in-*, which is cognate with E. *no-* (with the same force), O. Irish *no-*, Skt. *an-* (frequently shortened to *a-*), Gk. *an-*, *dis-* (often shortened to *d-*), Zend *an-*, *an-*, &c.

β. This negative prefix is probably identical with the preposition *ANA*, which appears as Gk. *ἀνά*, up, Zend *ana*, up, Goth. *ana*, up, to, against. Thus the Gk. *ἀνά* occasionally has the sense of 'back' or 'backwards', as in *ἀνά-στροφά*, to throw the head back in token of refusal, to deny; cf. *ἀνά-στροφά*, up stream, against the stream; whence the negative use may easily have arisen. See Curtius, i. 381. And see *On, In*. β. In many words, the Lat. word has reached us through the medium of French. Exx.: *in-capable*, *in-certainty*, *in-clement*, *in-compatible*, &c. ¶ *In-* (3) becomes *i-* before *g*, as in *i-gnoble*; *il-* before *l*, as in *il-legal*; *im-* before *m* and *p*, as in *im-mense*, *im-pure*; *ir-* before *r*, as in *ir-rational*.

INABILITY, lack of ability. (F., -L.) M. E. *inabylt*; in A Goodly Balade, a poem wrongly ascribed to Chaucer, l. 61; see Chaucer's Works, ed. Morris, vi. 277. See *In-* (3) and *ABLE*.

INACCESSIBLE, not accessible. (F., -L.) In Shak. Temp. ii. 1. 37. = F. *inaccessible*; Cot. From *In-* (3) and *ACCESSIBLE*; see *Acce-* Der. *inaccessibility*, *inaccessibility*.

INACCURATE, not accurate. (L.) 'Very inaccurate judgments;' Warburton, Divine Legation, b. ii. s. 6 (R.) *Inaccuracy* is in Bailey's Dict., vol. ii. ed. 1731. From *In* (3) and *ACCURATE*. Der. *inaccurately*, *inaccuracy*.

INACTION, want of action. (F., -L.) In Bailey, vol. ii. ed. 1731. From *In-* (3) and *ACTION*; see *Act*. Der. *inaction*, *inaction*; *in-actively*, Swift, Horace, b. iv. ode 9.

INADEQUATE, not adequate. (L.) In Phillips, ed. 1706. From *In-* (3) and *ADEQUATE*. Der. *inadequately*, *inadequateness*, *inadequateness*.

INADMISSIBLE, not admissible. (F., -L.) In late use. Used by Burke, On a Regicide Peace, let. 1, note (R.) = F. *inadmissible*, 'unadmittable;' Cot. From *In-* (3) and *ADMISSIBLE*; see *Admit*.

INADVERTENT, unattentive, heedless. (L.) Spelt *inadvertant* in Bailey, vol. ii. ed. 1731. *Inadvertence* is in earlier use; Coler's Dict., ed. 1684; *inadvertency* in Bp. Taylor, vol. i. ser. 5 (R.) *Inadvertent* is of Lat. origin; *inadvertence* is from the F. *inadvertence*, 'inconsideration;' Cot. See *In-* (3) and *ADVERT*. Der. *inadvertently*; also *inadvertency*, *inadvertency*, as above.

INALIENABLE, not alienable. (F., -L.) In Phillips, ed. 1706. = F. *inaliénable*, 'unalienable;' Cot. From *In-* (3) and *ALIENABLE*; see *Alien*.

INANE, empty, void, silly, useless. (L.) 'We speak of place, distance, or bulk, in the great *inane*' [i. e. void, used as a sb.]; Locke, On Human Underst. b. ii. c. 15. s. 7. [Not from F., but suggested by F. *inanis*, 'emptiness, inanity' (Cot.), which is from Lat. *inanius*, acc. of *inanius*, emptiness.] = Lat. *inanius*, void, empty. β. The Lat. *inanis* is of uncertain etymology; the prefix is almost certainly *in-*, with a neg. force; *an-* would appear to be from *AK*, but the sense is not clear. Der. *inan-ity*; *inan-ition*, q. v.

INANIMATE, lifeless. (L.) 'Inanimate, without life;' Blount's Gloss, ed. 1674. = Lat. *inanimatus*, lifeless. See *In-* (3) and *ANIMATE*. Der. *inanimateness*.

INANITION, emptiness, exhaustion from lack of food. (F., -L.) 'Repletion and inanition may both doe harme;' Burton, Anat. of Melancholy, p. 175 (R.) = F. *inanition*, 'an emptying;' Cot. Formed from pp. *inanius* of Lat. *inanius*, to empty; from *mani-*, crude form of *inanius*, empty. See *Inane*.

INAPPLICABLE, not applicable. (L.) Bailey has *inapplicableness*, vol. ii. ed. 1731. From *In-* (3) and *APPLICABLE*; see *Apply*. Der. *inapplicableness*, *inapplicability*.

INAPPRECIABLE, not appreciable. (L.) A late word; not in Todd's Johnson. From *In-* (3) and *APPRECIABLE*; see *Appreciate*.

INAPPROACHABLE, not approachable. (F., -L.) A late word; not in Todd's Johnson. From *In-* (3) and *APPROACHABLE*; see *Approach*.

INAPPROPRIATE, not fit. (L.) Late; not in Todd. From *In-* (3) and *APPROPRIATE*. Der. *inappropriately*, *inappropriateness*.

INAPT, not apt. (F., -L.) Quite modern; but *ineptitude* is in Howell, Familiar Letters, b. i. s. 1, let. 9; dated 1619. From *In-* (3) and *APT*. ¶ Note that *ineptitude* is a correct spelling, from Lat. *ineptus*; so too the Lat. adj. is *ineptus*, not *ineptus*. Der. *ineptly*, *inept-rude*. Doublet, *inept*, q. v. (a better form).

INARTICULATE, not distinct. (L.) 'The inarticulate sounds of music;' Giles Fletcher, Poems; Pref. to the Reader. = Lat. *inarticulatus*, indistinct. From *In-* (3) and *ARTICULATE*. Der. *inarticulateness*; *inarticulation*.

INARTIFICIAL, without artifice. (L.) 'An inartificial argument;' Sir T. Browne, Vulg. Errors, b. i. c. 7. § 2. = Lat. *inartificialis*, not according to the rules of art. From *In-* (3) and *ARTIFICIAL*; see *Artifice*. Der. *inartificially*.

INASMUCH, seeing that. (E.) Merely the three words *in as much* run together. It does not appear to be in early use, but to have been suggested by the older phrases *forasmuch as* (Luke, i. 1, A. V.), and by *as much as*. Cf. 'be als muche as that ryvere may serve' = by as much as that river, &c.; Mandeville's Travels, ed. Halliwell, p. 45. See Matzner's Engl. Gram. i. 457.

INATTENTION, lack of attention. (F., -L.) 'The universal indolence and inattention among us;' Tatler, no. 187. From *In-* (3) and *ATTENTION*; see *Attend*. Der. *inattention*, *inattention-ly*.

INAUDIBLE, not audible. (L.) In Shak. All's Well, v. 3. 41. See *In-* (3) and *AUDIBLE*. Der. *inaudibility*, *inaudibility*.

INAUGURATE, to consecrate, install, enter upon or invest with an office formally, begin formally. (L.) 'The seat on which her kings inaugurated were;' Dryden, Polyolbion, s. 17. Properly a pp., as in 'being inaugurated and invested in the kingdoms;' Holland, tr. of Livy, p. 14 (R.) 'When is the inauguration?' Beaumont and Fletcher, Valentinian, v. g. 1. = Lat. *inauguratus*, pp. of *inaugurare*, to consult the divining birds, practise augury, inaugurate. = Lat. *in-* prep. *in*, for, towards; and *augurare*, to act as augur. See *In-* (2) and *AUGUR*. Der. *inauguration* (see above); *inaugurate*; *inaugural*.

INAUSPICIOUS, not auspicious. (L.) In Shak. Romeo, v. 3. 111. See *In-* (3) and *AUSPICIOUS*. Der. *inauspiciously*, *inauspiciousness*.

INBORN, born within one, native. (E.) 'And straight, with inborn vigour, on the wing;' Dryden, Mrs. Anne Killigrew, l. 191. Coined from *in*, prep; and *born*, pp. of *bear*. See *In-* (1) and *BEAR* (t). So also Icel. *inborna*, inborn.

INBREATHED, breathed in. (E.) 'Dead things with in-breathed sense;' Milton, At a Solemn Musick, l. 4. See *In-* (1) and *BREATH*.

INBRED, bred within, innate. (E.) 'My inbred enemy;' Milton, P. L. ii. 785. From *in*, prep; and *bred*, pp. of *Breed*.

INBRED, to put in a cage. (F., -L.) Better *inbrede*. In Shak. Rich. II. ii. 1. 102. = F. *inbrede*, 'to incage, to shut within a cage;' Cot. = F. *en* = Lat. *in*, in; and *egere*, a cage. See *In-* (2) and *EGERE*.

INCALCULABLE, not to be counted. (L.) 'Do mischiefs incalculable;' Burke, On Scarcity (R.) From *In-* (3) and *CALCULABLE*; see *Calculate*. Der. *incalculability*.

INCANDESCENT, glowing hot. (L.) *Incanescence* is in Blount's Gloss, ed. 1674. = Lat. *incandescentia*, stem of pres. part. of *incandescere*, to glow. = Lat. *in*, towards; and *condescere*, inceptive form of *condere*, to glow. See *In-* (3) and *CANDLE*. Der. *incandescence*.

INCANTATION, a magical charm. (L.) M. E. *incantacion*, Gower, C. A. iii. 45. Coined, in imitation of F. words with suffix *-ion*, from Lat. *incantatio*, an enchanting. = Lat. *incantatus*, pp. of *incantare*, to sing charms. See *Enchant*.

INCAPABLE, not capable. (F., -L.) In Drayton, Moses his Birth, b. i (R.); Milton, P. L. ii. 140, v. 505; and in Minshew. = F. *incapable*, 'incapable;' Cot. From *In-* (3) and *CAPABLE*. Der. *incapability*; and see below.

INCAPACITY, want of capacity. (F., -L.) In Minshew. = F. *incapacité*, 'incapacity;' Cot. Cf. Lat. *incapas*, incapable. From *In-* (3) and *CAPACITY*; see *Capacious*. Der. *incapacitate*; *incapacitated*, Burke, Thoughts on the Present Discontents, ed. E. J. Payne (Clar. Press), p. 63, l. 3.

INCARCERATE, to put in prison. (L.) In Blount's Gloss, ed. 1674. = Lat. *in*, in; and *carceratus*, pp. of *carcerare*, to imprison. = Lat. *carcer*, a prison; a word of uncertain origin. Der. *incarceration*.

INCARNADINE, to dye of a red colour. (F., -Ital., -L.) In Shak. Macb. ii. s. 61; see Rich. and Nares. = F. *incarnadine*, 'carnation of a deep, rich, or bright carnation;' Cot. = Ital. *incarnadine*, 'carnation or flesh colour;' Florio. Also spelt *incarnadine* (Florio), as in mod. Italian. = Ital. *incarnato*, incarnate, of flesh colour. = Lat. *incarnatus*, incarnate. See *Incarnation*.

INCARNATION, embodiment in flesh. (F., -L.) M. E. *incarnacion*, Rob. of Glouc. p. 9, l. 8. = F. *incarnation*. = Low Lat. *incarnatio*, acc. of *incarnatus*. = Lat. *incarnatus*, pp. of *incarnare*, to clothe with flesh. = Lat. *in*, in; and *caro*, stem of *caro*, flesh. See

INCASE.

Carnal. Der. *incarnatus*, Merch. Ven. ii. 2. 29, from pp. *incarnatus*; *incarnatus*, i. e. causing flesh to grow, Holland, tr. of Pliny, b. xviii. c. 11 (near end).

INCASE, the same as **ENCASE**. In Pope, tr. of Homer, Od. i. 333. **INCAUTIOUS**, not cautious. (L.) 'You treat adventurous and incautious tread;' Francis, tr. of Horace, b. ii. ode 1 (R.) From **IN-** (3) and **CAUTIOUS**; see **CAUTION**. Der. *incautiously*, -ness.

INCENDIARY, one who sets fire to houses, &c. (L.) 'Others called him . . . incendiary;' Holland, tr. of Suetonius, p. 238. - Lat. *incendiarius*, setting on fire. - Lat. *incendium*, a burning. - Lat. *incendere*, to kindle. See **INCENSE** (1). Der. *incendiarium*.

INCENSE (1), to inflame. (L.) 'Much was the knight incensed;' Spenser, F. Q. v. 3. 26. - Lat. *incensum*, pp. of *incendere*, to kindle, inflame. - Lat. *in*, in, upon; and *cendere*, to burn (found also in comp. *accendere*), allied to *candere*, to glow. See **IN-** (2) and **CANDLE**. Der. *incensary*, q. v.; *incense-ment*, Twelfth Nt. iii. 4. 260.

INCENSE (2), spices, odour of spices burned. (F., -L.) M. E. *incensum*, Chaucer, C. T. 2179. - F. *incensum*, 'incense, frankincense;' Cot. - Lat. *incensum*, incense, lit. what is burnt; orig. neuter of *incensum*, pp. of *incendere*; see **INCENSE** (1). Der. *frank-incensum*.

INCENTIVE, provoking, inciting. (L.) 'Part incentive reed Provide, pernicious with one touch to fire;' Milton, P. L. vi. 519. [Yet not connected with Lat. *incendere*, to kindle.] - Lat. *incitatio*, that which strikes up or sets a tune; hence, that provokes or incites. - Lat. *incitatus*, unused pp. of *incitare*, to blow or sound an instrument. - Lat. *in*, into; and *citare*, to sing. See **ENCHANT**, **CHANT**.

INCEPTIVE, beginning. (L.) In Phillips' Dict. ed. 1706. Formed, with suffix -ive (= Lat. -ivus), from *inceptum*, supine of *incipere*, to begin, lit. to seize on. - Lat. *in*, on; and *capere*, to seize; see **IN-** (2) and **CAPABLE**. Der. *inceptively*; and see **INCEPT**.

INCESSANT, ceaseless. (L.) In Lewis. And in Shak. Hen. V. ii. 2. 38. - Lat. *incessans*, stem of *incessans*, unceasing. - Lat. *in-*, negative prefix; and *cessans*, pres. pt. of *cessare*, to cease. See **IN-** (3) and **CEASE**. Der. *incessantly*.

INCEST, impurity. (F., -L.) In early use. M. E. *incest*, Ancren Riwle, p. 204, l. 20. - F. *inceste*, 'incest;' Cot. - Lat. *incestus*, unchaste. - Lat. *in-*, not; and *cestus*, chaste. See **IN-** (3) and **CHASTE**. Der. *incestuous*, Hamlet, i. 1. 157; *incestuously*.

INCH, the twelfth part of a foot. (L.) M. E. *inche*, Prompt. Parv. p. 261. Older spelling also *unche*; 'fewer unches long;' Layamon, 2970. - A. S. *inc*; Laws of Æthelberht, 67; in Thorpe's Ancient Laws, l. 19. - Lat. *uncia*, an inch; also, an ounce. See **OUNCE** (1), which is the doublet. Der. *inch-ment*, Temp. ii. 2. 3 (see **PLEASANT**); *inch-arch*, Wint. Tale, i. 2. 186. The A. S. *y* = *u*, derived from *s* by vowel-change; the changes from Lat. *s* to A. S. *y*, and thence to M. E. *i*, are quite regular.

INCIDENT, falling upon, liable to occur. (F., -L.) In Lewis; and in Shak. Timon, iv. 1. 21. Also used as sb. - F. *incident*, 'an incident, circumstance;' Cot. - Lat. *incident*, stem of pres. pt. of *incidere*, to befall. - Lat. *in*, on; and *cidere*, to fall. See **CADENON**. Der. *incidental*, -ly, -ness; *incidences*; *incidence-y*, Wint. Ta. i. 2. 402.

INCIPIENT, beginning. (L.) A late word. 'Incipient apologies;' Boyle, Works, vol. iv. p. 641 (R.) - Lat. *incipiens*, stem of *incipiens*, pres. pt. of *incipere*, to begin; see **INCEPTIVE**. Der. *incipiently*, *incipience*.

INCIRCLE, the same as **ENCIRCLE**. (F., -L.) In Kersey, ed. 1715.

INCISE, to cut into, gash. (F., -L.) 'But I must be incised first, cut, and opened;' Beaumont and Fletcher, Mad Lover, ii. 1. 17. - F. *inciser*, 'to cut into, make an incision;' Cot. - Lat. *incisus*, pp. of *incidere*, to cut into. - Lat. *in*, into; and *cidere*, to cut. See **IN-** (2) and **CENSURE**. Der. *incision*, L. L. L. iv. 3. 97, from F. *incision* (Cot.); *incise-ive*, from F. *inciser*, 'cutting;' Cot.; *incise-ive-ly*, *incise-iveness*; *incise-ive*, from Lat. *incisus*; *incise-ive-y*.

INCITE, to rouse, instigate. (F., -L.) In K. Lear, iv. 4. 27. - F. *inciter*, 'to incite;' Cot. - Lat. *incitare*, to urge forward. - Lat. *in*, towards, forwards; and *citare*, to urge. See **IN-** (3) and **CITE**. Der. *incitement*, from F. *incitement*, 'an inciting;' Cot.; *incitation*, Sir T. More, Works, p. 551 c.

INCIVIL, uncivil, rude. (F., -L.) In Shak. Cymb. v. 3. 292. - F. *incivil*, 'uncivil;' Cot. - Lat. *incivilis*, rude. From **IN-** (3) and **CIVIL**. Der. *incivility*, Com. Errors, iv. 4. 49, from F. *incivilité*, 'incivility;' Cot.

INCLEMENT, not clement. (F., -L.) In Milton, P. L. iii. 426. - F. *inclement*, 'inclement;' Cot. From **IN-** (3) and **CLEMENT**. Der. *inclemently*; *inclement-y*, used by Cot. to translate F. *inclementes*.

INCLINE, to lean towards, bow towards. (F., -L.) M. E. *inclinen*, Gower, C. A. i. 168, 266; also *inclinen*, Chaucer, C. T. 1300b. - F. *incliner*, 'to incline;' Cot. - Lat. *inclinare*, to incline. - Lat. *in*, towards; and *clinare*, to lean, cognate with E. *lean*. See **LEAN** (1). Der. *inclination*, Hamlet, iii. 3. 39, from F. *inclination*, 'an inclination;' Cot.; also *inclination*, Cor. ii. 2. 60.

INCONSEQUENT.

INCLOSE, the same as **ENCLOSE**. (F., -L.) In Spenser, iii. 2. 31. Der. *inclosure*, Milton, P. L. iv. 133. See **INCLUDE**.

INCLUDE, to shut in, contain. (L.) In Barnes, Works, p. 220, col. 2. - Lat. *includere*, pp. *inclusus*, to shut in. - Lat. *in*, in; and *cludere*, to shut. See **IN-** (2) and **CLOSE** (1). Der. *inclus-ion*; *inclus-ive*, Rich. III. iv. 1. 59; *inclus-ive-ly*.

INCOGNITO, in concealment. (Ital., -L.) In Dryden, Kind Keeper, Act i. sc. 1; and in Blount's Gloss., ed. 1674. - Ital. *incognito*, unknown. - Lat. *incognitus*, unknown. - Lat. *in-*, not; and *cognitus*, known. See **IN-** (3) and **COGNITION**. Shortened to *incoer*, Tatler, no. 230.

INCOHERENT, not coherent. (L.) 'Two incoherent and uncombining dispositions;' Milton, On Divorce, b. i. c. 1. 'Besides the incoherence of such a doctrine;' id. b. ii. c. 2. See **IN-** (3) and **COHERE**. Der. *incoherently*, *incoherence*.

INCOMBUSTIBLE, that cannot be burnt. (L.) 'Stories of incombustible naptins;' Sir T. Browne, Vulg. Errors, b. iii. c. 14. § 3. From **IN-** (3) and **COMBUSTIBLE**; see **COMBUSTION**. Der. *incombustible-ness*, *incombustibility*.

INCOME, gain, profit, revenue. (E.) Properly, the 'coming in,' accomplishment, fulfilment. 'Paul pays the income of each precious thing;' Shak. Lucrece, 334. From **IN-** (1) and **COME**.

INCOMMENSURABLE, not commensurable. (F., -L.) In Blount's Gloss., ed. 1674. - F. *incommensurable*, 'unmeasurable;' Cot. - Lat. *incommensurabilis*. See **IN-** (3) and **COMMENSURATE**. Der. *incommensurably*, *incommensurable-ness*, *incommensurability*.

INCOMMENSURATE, not commensurate. (L.) In Boyle, Works, vol. iv. p. 780 (R.) From **IN-** (3) and **COMMENSURATE**.

INCOMMODOE, to cause inconvenience to. (F., -L.) In Phillips, ed. 1706. - F. *incommoder*, 'to incommode, hinder;' Cot. - Lat. *incommodare*, to cause inconvenience to. - Lat. *incommodus*, inconvenient. - Lat. *in-*, not; and *commodus*, convenient. See **IN-** (3) and **COMMODOUS**. Der. *incommodious*, North's Plutarch, p. 77 (R.); *incommodious-ly*, -ness; also *incommodious-y*, Sir T. Elyot, Castel of Helth, b. ii. c. 31.

INCOMMUNICABLE, not communicable. (F., -L.) In Blount's Gloss., ed. 1674. - F. *incommunicabile*, 'uncommunicable;' Cot. See **IN-** (3) and **COMMUNICABLE**. Der. *incommunicably*, *incommunicable-ness*, *incommunicability*; so also *incommunicat-ive*.

INCOMMUTABLE, not commutable. (F., -L.) In Bailey, vol. ii. ed. 1731. - F. *incommutable*; Cot. See **IN-** (3) and **COMMUTE**. Der. *incommutably*, *incommutable-ness*, *incommutability*.

INCOMPARABLE, matchless. (F., -L.) In Shak. Timon, i. 2. 10. - F. *incomparable*, 'incomparable;' Cot. See **IN-** (3) and **COMPARE**. Der. *incomparably*, *incomparable-ness*.

INCOMPATIBLE, not compatible. (F., -L.) In Beaumont and Fletcher, Four Plays in One, Triumph of Love, sc. 1, l. 7. - F. *incompatible*, 'incompatible;' Cot. From **IN-** (3) and **COMPATIBLE**. Der. *incompatibly*; *incompatibility*, from F. *incompatibilis* (Cot.).

INCOMPETENT, not competent. (F., -L.) In Minshew. - F. *incompetent*, 'incompetent, unfit;' Cot. See **IN-** (3) and **COMPETENT**. Der. *incompetently*, *incompetence*; also *incompetency*, used by Cot. to translate F. *incompetentes*.

INCOMPLETE, not complete. (L.) 'A most imperfect and incomplete divine;' Milton, Animad. upon Remonstrants Defence against Smectymus (R.) - Lat. *incompletus*. See **IN-** (3) and **COMPLETE**. Der. *incompletely*, -ness.

INCOMPREHENSIBLE, not to be comprehended. (F., -L.) 'How incomprehensible are his waxes;' Frith, Works, p. 84, col. 2, last line. And see Bible Wordbook. - F. *incomprehensible*; Cot. From **IN-** (3) and **COMPREHENSIBLE**; see **COMPREHEND**. Der. *incomprehensibly*, *incomprehensibility*; so also *incomprehensiveness*, *incomprehensiveness-ness*.

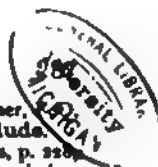
INCOMPRESSIBLE, not compressible. (L.) In Bailey, vol. ii. ed. 1731. From **IN-** (3) and **COMPRESSIBLE**; see **COMPRESS**. Der. *incompressibility*.

INCONCEIVABLE, not to be conceived. (F., -L.) Bailey has *inconceivable-ness*, vol. ii. ed. 1731. A coined word; see **IN-** (3) and **CONCEIVE**. Der. *inconceivably*, *inconceivable-ness*.

INCONCLUSIVE, not conclusive. (L.) A late word; see Todd's Johnson. From **IN-** (3) and **CONCLUSIVE**; see **CONCLUDE**. Der. *inconclusively*, -ness.

INCONGRUOUS, inconsistent, unsuitable. (L.) 'Two such incongruous natures;' Milton, Tetrachordon (R.) - Lat. *incongruus*. From **IN-** (3) and **CONGRUOUS**; see **CONGRUOUS**. Der. *incongruity*, in Minshew, and used by Cot. to translate F. *incongruitas*.

INCONSEQUENT, not following from the premises. (L.) Kersey has *inconsequency*, ed. 1715; Bailey has *inconsequentness*, vol. ii. ed. 1731. - Lat. *inconsequens*, stem of *inconsequens*, inconsequent. See **IN-** (3) and **CONSEQUENT**. Der. *inconsequently*, -ness; *inconsequency*, *inconsequency*; also *inconsequent-ial*, *inconsequent-ial-ly*.



INCONSIDERABLE, unimportant. (F.,=L.) In Milton, P. R. iv. 457. From *In-* (3) and *Considerable*; see *Consider*. Der. So also *inconsiderate*, Shak. K. John, ii. 67; *inconsiderately*, *inconsiderate-ness*; *inconsideration*, in Cotgrave, to translate F. *inconsideration*.

INCONSISTENT, not consistent. (L.) 'Though it be inconsistent with their calling;' Howell, Foreign Travel, ed. 1642, s. 18; ed. Arber, p. 76. From *In-* (3) and *Consistent*; see *Consist*. Der. *inconsistently*, *inconsistently*, *inconsistently*.

INCONSOLABLE, not to be consoled. (F.,=L.) In Minshew. = F. *inconsolable*, 'inconsolable;' Cot. = Lat. *inconsolabilis*. See *In-* (3) and *Consoled*. Der. *inconsolably*.

INCONSTANT, not constant. (F.,=L.) 'Inconstant man;' Spenser, F. Q. i. 4. 26. = F. *inconstant*, 'inconstant;' Cot. See *In-* (3) and *Constant*. Der. *inconstantly*; *inconstancy*, used by Cot. to translate F. *inconstancia*.

INCONSUMABLE, that cannot be consumed. (L.) 'Coats, inconsurable by fire;' Sir T. Browne, Vulg. Errors, b. iii. c. 14. § 4. A coined word. See *In-* (3) and *Consume*.

INCONTABLE, not contestable. (F.,=L.) 'By necessary consequence, as *incontable* as those in mathematics;' Locke, Of Human Underst. b. iv. c. 3. s. 18 (R.). = F. *incontable*, 'not to be contested or stood on;' Cot. See *In-* (3) and *Contest*. Der. *incontably*.

INCONTINENT (1), unchaste. (F.,=L.) In Shak. As You Like It, v. 2. 43; Timon, iv. 1. 3. = F. *incontinent*, 'incontinent, immoderate;' Cot. = Lat. *incontinentis*, stem of *incontinentis*. = Lat. *in-*, not; and *continentis*, containing, pres. pt. of *continere*, to contain. See *In-* (3) and *Contain*. Der. *incontinently*; *incontinence*, used by Cot. to translate F. *incontinentia*; also *incontinently*, spelt *incontinentis* in Sir T. Browne, Works, p. 297 g.

INCONTINENT (2), immediately. (F.,=L.) In Spenser, F. Q. i. 9. 19; Shak. Oth. iv. 3. 12. = F. *incontinent*, 'adverb, incontinently, instantly;' Cot. Lit. 'immoderately'; and due to the word above. Der. *incontinently*, Oth. i. 3. 306.

INCONTROLLABLE, not to be controlled. (F.,=L.) 'An uncontrollable conformity;' Sir T. Browne, Vulg. Errors, b. iv. c. 12. § 15. A coined word. See *In-* (3) and *Control*. Der. *uncontrollably*.

INCONTROVERTIBLE, not to be gainsaid. (L.) In Sir T. Browne, Vulg. Errors, b. vii. c. 13. § 4 [not c. 23]. A coined word. See *In-* (3) and *Controversy*. Der. *uncontrovertibly*, *uncontrovertibility*.

INCONVENIENT, not suitable, inconmodious. (F.,=L.) 'I wene that none *inconuenient* shall thou finde betwene Goddess forwetting and libertie of armbretment;' Test. of Love, b. iii; in Chaucer's Works, ed. 1561, fol. 310 [misnumbered 309] back, col. 1, l. 7. 'Withouten any *inconuenience* thereof to folow;' id. fol. 317, col. 1, l. 22. = F. *inconuenient*; Cot. = Lat. *inconuenientis*, stem of *inconueniens*, unsuitable. See *In-* (3) and *Convenient*. Der. *inconueniently*, *inconuenience*, *inconueniency*.

INCONVERTIBLE, not convertible. (L.) 'And accompanieth the *inconvertible* portion;' Sir T. Browne, Vulg. Errors, b. ii. c. 5. § 8 [reference in R. quite wrong]. = Lat. *inconvertibilis*, unchangeable. See *In-* (3) and *Convert*. Der. *inconvertibility*.

INCONVINCLIBLE, not convincible. (L.) 'Yet it is not much less injurious unto knowledge, obstinately and *inconuincibly* [inconvincibly, R.] to side with any one;' Sir T. Browne, Vulg. Errors, b. i. c. 7. § 6. A coined word; from *In-* (3) and *Convince*. Der. *inconuincibly*.

INCORPORATE, to form into a body. (L.) In Shak. Romeo, ii. 6. 37. Orig. a pp. as in Mids. Nt. Dr. iii. 2. 208; and much earlier (spelt *incorporate*) in Treviss, tr. of Higden, i. 329. = Lat. *incorporare*, pp. of *incorporare*, to furnish with a body. = Lat. *in-*, in; and *corpore*, stem of *corpus*, a body. See *In-* (2) and *Corporal* (2). Der. *incorporation*, Sir T. Browne, Works, p. 2045 h; so also *incorporate*, Milton, P. L. i. 789; *incorporate-ly*.

INCORRECT, not correct. (F.,=L.) In Hamlet, i. 2. 95. = F. *incorrect*, 'incorrect;' Cot. = Lat. *incorrectus*, uncorrected. See *In-* (3) and *Correct*. Der. *incorrectly*, *-ness*; so also *incorrigible*, in Minshew, and used by Cot. to translate F. *incorrigible*; *incorrigibility*, *incorrigibility*.

INCORRUPT, not corrupt. (L.) 'The most iuste and *incorrupt* iuge [judge];' Joye, Expositio of Daniel, c. 7. = Lat. *incorruptus*, uncorrupted. See *In-* (3) and *Corrupt*. Der. *incorruptly*; *incorruptness*, Sir T. Browne, Works, p. 1345 d; *incorrupt-ness*; also *incorruptible*, Bible, 1551, 1 Cor. xv. 52, from F. *incorruptible*, Cot.; *incorruptibly*, *incorruptible-ness*.

INCRESSATE, to make thick. (L.) 'Liquors which time hath *incressate* into jellies;' Sir T. Browne, Urn-burial, c. iii. § 3. = Lat. *incressatus*, pp. of *incressare*, to make thick. = Lat. *in-*, in, into; and

incressare, to thicken, from *cressus*, thick. See *Crass*. Der. *incressation*, *incressatione*.

INCREASE, to grow in size, to augment. (F.,=L.) M. E. *incressare*, Prompt. Parv. p. 261. Earlier, *incressare*, Chaucer, C. T. 1334. = Norm. F. *incressare* (unauthenticated), to increase; of which the component parts are found. = F. *in-*, in; and Norm. F. *cressare*, to grow. 'Un arbrest ki eu mant in *cressare*' = a small tree which was growing on the mount; Vie de St. Anban, ed. Atkinson, 1172. Cf. O. F. *cressare*, given in Roquefort, though the usual form is *creissare* (mod. F. *croître*); also Prov. *cressare*, Bartsch, Chrest. Provençale. = Lat. *incressare*, to increase. = Lat. *in-*, in; and *cressare*, to grow. See *In-* (2) and *Crescent*. Der. *incressare*, sb., Bible, 1551, Ezek. xxxiv. 27. And see *increment*.

INCREDIBLE, not credible. (F.,=L.) 'Reioysing *incredible*;' Sir T. Elyot, The Governour, b. ii. c. 2 (R.); Shak. Tam. Shrew, ii. 308. = F. *incredible*, 'incredible;' Cot. = Lat. *incredibilis*. From *In-* (3) and *Credible*; see *Creed*. Der. *incredibly*, *incredibility*, so also *incredulous*, s Hen. IV, s. 154, from Lat. *incredulus*, by change of *-us* to *-ous* as in numerous other instances; *incredulously*; *incredulity*, from F. *incredulité*, 'incredulity,' Cot.

INCREMENT, increase. (L.) Used by Bp. Taylor, Liberty of Prophesying, § 16. 'Increment, incrementum;' Levins, ed. 1570. = Lat. *incrementum*, increase. Formed with suffix *-mentum* from *increscere*, base of *incressare*, to increase. See *Increase*.

INCROACH, the same as *Encroach*. (F.) In Minshew; and in Cotgrave, to translate O. F. *encherer*.

INCROUST, to cover with a crust. (F.,=L.) 'The chapel is *incroust* with such precious materials;' Evelyn, Diary, Nov. 10, 1644. 'Incrustate, incrustare;' Levins, ed. 1570. = F. *incruster*, 'to set a scab or crust on;' Cot. = Lat. *incruster*, to cover with a crust. = Lat. *in-*, on; and *crusta*, a crust. See *In-* (2) and *Crust*. Der. *incrustation*, Bloant's Glos., ed. 1674. Better than *encrust*.

INCUBATE, to sit on eggs to hatch them. (L.) The verb is late, and suggested by the sb. *incubation*. 'The daily *incubation* of ducks;' Sir T. Browne, Vulg. Errors, b. iii. c. 7. § 6. = Lat. *incubatus*, pp. of *incubare*, to lie upon, sit upon eggs. See *Incubus*. Der. *incubation*, *incubator*.

INCUBUS, a nightmare, oppressive weight. (L.) 'Ther is non other *incubus* but he;' Chaucer, C. T. 646a. = Lat. *incubus*, a nightmare. = Lat. *incubare*, to lie upon. = Lat. *in-*, upon; and *ubare*, to lie down, lit. to be bent down. Cf. Gk. *stereue*, to stoop down. = $\sqrt{\text{KUP}}$ to go up and down; see *Hop* (1), *Hump*.

INCULCATE, to enforce by admonitions. (L.) 'To *inculcate*, *inculcare*;' Levins. = Lat. *inculcare*, pp. of *inculcare*, lit. to tread in. = Lat. *in-*, in; and *calcare*, to tread. See *Calk*. Der. *inculcation*.

INCULPABLE, not culpable. (L.) 'As one that was *inculpabile*;' Chapman, Homer's Iliad, b. iv. l. 103; and in Minshew. = Lat. *inculpabilis*. See *In* (3) and *Culpable*. Der. *inculpability*.

INCULPATE, to bring into blame. (L.) Quite modern. Not in Todd's Johnson. = Low Lat. *inculpate*, to bring blame upon, accuse; Ducange. = Lat. *in-*, upon; and *culpa*, blame; see *In-* (2) and *Culpable*. Der. *inculpation*, *inculpator*.

INCUMBENT, lying upon, resting upon as a duty. (L.) 'Aloft, *incumbent* on the dusky air;' Milton, P. L. i. 236. = Lat. *incumbens*, stem of pres. pt. of *incumbere*, to lie upon; a nasalised form allied to *incubare*, to lie upon. See *Incubus*. Der. *incumbent*, sb., one who holds an ecclesiastical office, see Minshew and Bloant's Glos., ed. 1674; *incumbently*, *incumbency*.

INCUMBER, the same as *Encumber*. (F.,=L.) In Minshew, and in Milton, P. L. vi. 874, ix. 1051.

INCUR, to become liable to, bring on. (L.) In Shak. Merch. Ven. iv. 1. 261. = Lat. *incurrere*, to run into, fall into, run upon, attack, befall, occur. = Lat. *in-*, upon; and *currere*, to run. See *In-* (2) and *Current*. Der. *incurtion*, q. v.

INCURABLE, not curable. (F.,=L.) M. E. *incurable*, P. Plowman, B. x. 327; Gower, C. A. l. 119. = F. *incurable*; Cot. = Lat. *incurabilis*. See *In-* (3) and *Cure*. Der. *incurably*, *incurable-ness*, *incurability*.

INCURSION, an inroad, encounter. (F.,=L.) In Shak. 1 Hen. IV, iii. 2. 108. = F. *incursion*, 'an incursion, inroad;' Cot. = Lat. *incursionem*, acc. of *incursio*, an attack. = Lat. *incursus*, pp. of *incurrere*, to attack. See *Incur*.

INCURVATE, to bend, crook. (L.) Suggested by the sb. *incurvation*, which is in earlier use. 'Incurvation, a crook'ing or bowing;' Kersey, ed. 1715. = Lat. *incurvatus*, pp. of *incurvare*, to bend into a curve. = Lat. *in-*, in, into; and *curvare*, to curve. = Lat. *curvus*, crooked; see *In-* (2) and *Curve*. Der. *incurvation*.

INDEBTED, being in debt. (F.,=L.) In Lake, xi. 4 (A. V.). M. E. *andebat*; Chaucer, C. T. 16202. = O. F. *andebat*, *andebat*, 'to bring into debt;' Cot. = F. *en-*, in, into; and O. F. *debt*, *debt*, a debt. See *In-* (2) and *Debt*. Der. *indebt-ness*.

INDECENT, not decent. (F., = L.) In Spenser, b. ii. c. 9. st. 1. = F. *indecent*, 'undecent'; Cot. = Lat. *indecent*, stem of *indocens*, unbecoming. See **IN-** (3) and **Decent**. Der. *indecently*, *indecently*.

INDECISION, want of decision. (F., = L.) Used by Burke (R.) = F. *indécision*, 'an undecided'; Cot. See **IN-** (3) and **Decide**. Der. *indécision*, *indécision*, *indécision*.

INDECLINABLE, that cannot be declined. (L.) A grammatical term. In Minshew. = Lat. *indeclinabilis*, indeclinable. = Lat. *in-*, neg. prefix; and *declinare*, to decline, inflect a substantive. See **IN-** (3) and **Decline**. Der. *indeclinably*.

INDECORUM, want of propriety. (L.) 'Should commit the indecorum to set his helmet sideways;' Milton, Tetrachordon (R.) And in Minshew's Dict., ed. 1627. = Lat. *indecorum*, what is unbecoming; neut. of *indocorus*, unbecoming. See **IN-** (3) and **Decorum**. Der. *indecorous*, used by Burke (R.); a later word in E., though directly from Lat. *indecorus*; hence *indecorously*.

INDEED, in fact, in truth. (E.) M. E. *in dede*, in reality, according to the facts. 'And how that al this proem fil as dede' = and how all this series of events happened in reality; Chaucer, C. T. 14318. We find nearly the modern usage in the following. 'Made her owne weapon do her finger bledde, To fele if pricking wer so good as dede;' Sir T. Wat. Of his Love that pricked her finger with a needle. From *in*, prep.; and *dede*, dat. case of *deed*. See **IN** and **Deed**.

INDEFATIGABLE, that cannot be wearied out. (F., = L.) In Milton, P. L. ii. 408; and in Minshew. = F. *indefatigable*, 'indefatigable'; Cot. = Lat. *indefatigabilis*, not to be wearied out. = Lat. *in-*, negative prefix; and *defatigare*, to weary out, from *de*, down, extremely, and *fatigare*, to weary. See **IN-** (3) and **Fatigue**. Der. *indefatigably*, *indefatigableness*.

INDEFENSIBLE, not to be defeated or made void. (Norm. F., = L.) A French law-term. 'An indefensible title;' Burnet, Hist. Reformation, an. 1553 (R.) Also spelt *indefensable*; Tatler, no. 187. From **IN-** (3) and **Defensible**; see **Defiance**, **Defeat**. Der. *indefensibly*, *indefensibility*.

INDEFENSIBLE, not defensible. (L.) Used by South, vol. v. sermon 4 (R.) From **IN-** (3) and **Defensible**. See **Defiant**. Der. *indefensibly*.

INDEFINABLE, that cannot be defined. (L.) Modern. Added by Todd to Johnson's Dict. From **IN-** (3) and **Definable**. See **Indefinite**.

INDEFINITE, not definite, vague. (L.) 'It was left somewhat indefinitely;' Bacon, Life of Hen. VII, ed. Lumby, p. 103, l. 25. From **IN-** (3) and **Definite**. See **Define**. Der. *indefinitely*, *indefiniteness*.

INDELIBLE, not to be blotted out. (F., = L.) In Cotgrave. Misspelt for *indelible*. Owing to the lack of E. words ending in *-ible*, it has been made to end in *-ible*, by analogy with *irrevocable*, *inextinguishable*, and the like. The correct spelling *indelible* often occurs (see Rich. and Todd) and is given in Blount's Gloss., ed. 1674. 'Might fix any character *indelible* of disgrace upon you;' Bacon, Letters, ed. 1857, p. 13 (Todd). = O. F. *indelible*, 'indelible'; Cot. = Lat. *indelibilis*, indelible. = Lat. *in-*, not; and *delibere*, destructible, from *delere*, to destroy. See **IN-** (3) and **Delete**. Der. *indelibly*, *indelibility*.

INDELICATE, not delicate, coarse. (F., = L.) 'If to your nice and chaster ears that term *indelicious* appears;' Churchill, The Ghost, b. iii (R.) *Indelicacy* is in the Spectator, no. 186. From **IN-** (3) and **Delicate**. Der. *indeliciously*, *indeliciousness*.

INDEMNIFY, to make good for damage done. (F., = L.) 'I believe the states must at last engage to the merchants here that they will indemnify them from all that shall fall out on this occasion;' Sir W. Temple, to Lord Arlington (R.) Cf. O. F. *indemnifier*, 'to indemnify, or indemnify'; Cot. [A clumsy and ignorantly formed compound, made as if from an O. F. *indemnifier* or Low Lat. *indemnificare*, neither of which are used; the true words being O. F. *indemnifier* and Low Lat. *indemnificare*.] = Lat. *indemnitas*, 'crude form of indemnity, unharmed; and F. suffix *-fer* = Lat. *-ferre*, forms due to Lat. *ferre*, to make; see **Fact**. β. Lat. *indemnitas* is from *in-*, neg. prefix; and *damnum*, harm, loss; see **IN-** (3) and **Damage**. Der. *indemnification*. And see **Indemnity**.

INDEMNITY, security from loss, compensation for loss. (F., = L.) 'Provide sufficiently for *indemnity* [i. e. the indemnity] of the wytnes;' Sir T. More, Works, p. 970 b. = F. *indemnité*, 'indemnity'; Cot. = Lat. *indemnitas*, acc. of *indemnitas*, security from damage. = Lat. *indemnitas*, crude form of *indemnitas*; see **Indemnity**.

INDEMONSTRABLE, not demonstrable. (L.) 'Undiscernible, and most commonly *indemonstrabile*;' Bp. Taylor, Liberty of Prophesying, s. 2. = Lat. *indemonstrabilis*, not to be shewn. See **IN-** (3) and **Demonstrate**.

INDENT, to notch, cut into points like teeth. (Law Lat.) A law term. In making duplicates of deeds, it was usual to cut or indent the edges exactly alike so that they would tally with each other upon comparison. The deeds with edges so cut were called

indentura, and the verb to *indent* came also to mean to execute a deed or make a compact. See *indenture* in Ducange. 'Shall we buy treason, and indent with fears, When they have lost and forfeited themselves?' 1 Hen. IV, i. 3. 87. It was also used as a term in heraldry, as in the following. 'His banner, . . . the which was goulles, . . . borded with syluer, *indented*;' Berners, tr. of Froissart, vol. i. c. 60 (R.) Hence used in a general sense. 'With *indented* glides;' As You Like It, iv. 3. 113. = Law Lat. *indentare*, to notch or cut into teeth; whence also O. F. *indenter* (Cotgrave). = Lat. *in-*, in, into; and *dent*, stem of *dona*, a tooth, cognate with E. Tooth, q. v. Der. *indenture*, Hamlet, v. 1. 119. (= Law Lat. *indentura*, Ducange) formed with F. suffix *-ure* (= Lat. *-ura*) by analogy with F. sbs. such as *blessure* from *blessure*, &c. Also *indentation*.

INDEPENDENT, not dependent. (L.) The *Independents* formed a sect famous in history. 'Robert Brown preached these views [i. e. such views as they held] in 1585 . . . A church was formed in London in 1593, when there were 30,000 *independents* . . . Cromwell, himself an Independent, obtained them toleration;' Haydn, Dict. of Dates. From **IN-** (3) and **Dependent**; see **Depend**. Der. *independently*, *independence*, *independency*.

INDESCRIBABLE, not to be described. (L.) A late word; added by Todd to Johnson's Dict. From **IN-** (3) and **Describable**; see **Describe**.

INDESTRUCTIBLE, not to be destroyed. (L.) 'Primitive and *indestructible* bodies;' Boyle, Works, vol. i. p. 338 (R.) From **IN-** (3) and **Destructible**; see **Destroy**. Der. *indestructibly*, *indestructibility*, *indestructible-ness*, *indestructibility*.

INDETERMINATE, not fixed. (L.) 'Both imperfect, disordered, and *indeterminatus*;' Holland, tr. of Plutarch, p. 845 (R.) = Lat. *indeterminatus*, undefined. = Lat. *in-*, not; and *determinatus*, pp. of *determinare*, to define, limit, fix; see **IN-** (3) and **Determine**. Der. *indeterminately*, *indeterminateness*; also *indeterminable*, *indeterminably*; and *indeterminable-ness*.

INDEX, a hand that points out, a table of contents to a book. (L.) See **Nares**. In Shak. Rich. III, ii. 2. 149; Troil. i. 3. 343; Hamlet, iii. 4. 52. [The Lat. pl. is *indices*; the E. pl. is *indexes*.] = Lat. *index* (stem *indic-*), a discloser, informer, index, indicator. = Lat. *indicare*, to point out. See **Indicate**. Der. *index*, verb (modern); *index-learning*. Pope, Dunciad, ii. 179.

INDIANMAN, a large ship employed in trade with India; from *India* and *man*. See **Indigo** and **Man**.

INDIAN RUBBER, INDIA-RUBBER, caoutchouc, so named from its rubbing out pencil marks, and because brought from the W. Indies; from *India* and *Rubber*. ¶ The use of *Indian* with reference to the West Indies was once common; see Temp. ii. 2. 24; Pope, Horace, Ep. I. l. 69. See **Indigo**.

INDICATE, to point out, shew. (L.) In Kersey's Dict., ed. 1715. *Indicatus* is earlier, in Blount's Gloss., ed. 1674. = Lat. *indicatus*, pp. of *indicare*, to point to, point out. = Lat. *in*, towards; and *dicere*, to proclaim, make known. = **DIK**, to shew; whence also E. **TOKEN**, q. v. Der. *indicat-er*, *indicat-ory*, *indicat-ion*; also *indicat-ive*, a grammatical term, used in the F. grammar prefixed to Cotgrave's F. Dict.; *indicatively*; also *index*, q. v.

INDIOT, to accuse. (L.; rather F., = L.) The spelling is Latin; but the pronunciation is invariably *indio* [i. e. rhyming with *bio*], shewing that it is really French. See further under **Indite**. Shak. has *indict* (old editions *indite*) in Hamlet ii. 2. 464; Oth. iii. 4. 154. Der. *indict-able*; *indict-ment*, Wint. T. iii. 2. 11; and see **Indiction**.

INDICTION, a cycle of 15 years. (F., = L.) Lat. an imposition of a tax, an impost, tax. Specially applied to the period called the *Indiction*, 'a cycle of tributes orderly disposed for 15 years, not known before the time of Constantine . . . In memory of the great victory obtained by Constantine over Mezentius, 8 Cal. Oct. 312, the council of Nice ordained that the accounts of years should be no longer kept by the Olympiads, but by the Indiction, which has its epocha 1 Jan. 313. It was first used by the Latin church in 343;' Haydn, Dict. of Dates. Given and explained in Minshew and Blount. = F. *indiction*, 'a term of 15, or 15 years used by the ancient Romans in their numbering of years; also an imposition, tax, or tallage;' Cot. = Lat. *indictionem*, acc. of *indictio*, an imposition of a tax. = Lat. *indictus*, pp. of *indicare*, to appoint, impose. = Lat. *in*, in, to; and *dicere*, to say, speak, tell, appoint. See **IN-** (3) and **Diction**.

INDIFFERENT, impartial, neutral, unimportant. (F., = L.) In Eccles. xlii. 5 (A. V.) See Bible Wordbook and **Nares**. And see Shak. Rich. II, ii. 2. 116; Jul. Cæs. i. 3. 115; Tsm. Shrew, iv. 1. 94. = F. *indifférent*, 'indifferent, equal, tolerable, in a mean between both;' Cot. = Lat. *indifferens*, stem of *indifferens*, indifferent, careless. From **IN-** (3) and **Different**; see **Differ**. Der. *indifferently*, Jul. Cæs. i. 2. 87; Titus Andron. i. 430; Hamlet. iii. 2. 41; *indifference*.

INDIGENOUS, native, born in, naturally produced in. (L.)

'Negroes . . . not indigens or proper natives of America;' Sir T. Browne, *Vulg. Errors*, b. vi. c. 10. § 7. — Lat. *indigenus*, native; by change of *-us* to *-ens*, as in very numerous instances. — Lat. *indigere*, put for *indere* or *indere*, old Lat. extensions from the prep. *in* (cf. Gk. *ἐνδον*, within); and *-genus**, born, formed from *GAN*, to beget. Cf. Lat. *genitus*, pp. of *gignere*, to beget. See *Genus*.

INDIGENT, destitute, needy, poor. (F., = L.) M. E. *indigow*; the sb. *indigence* is in Chaucer, C. T. 4524, 4534; Gower, C. A. iii. 153. = F. *indigent*, 'indigent'; Cot. = Lat. *indigentus*, stem of *indigere*, a needy person, lit. needing; orig. pres. pt. of *indigere*, to need, to be in want. — Lat. *ind-*, shortened from *indere* or *indere*, an old Lat. extension from the prep. *in* (cf. Gk. *ἐνδον*, within); and *ere*, to be in want.

β. *Egere* is formed from an adj. *egrus**, needy, only found in comp. *ind-egrus*, needy. Cf. Gk. *ἐξήρ*, poor, needy (rare), Theocritus, 16. 33. Both Lat. and Gk. words appear to be from *AGH*, to be in want; Fick, l. 482. Perhaps this root is closely related to *AGH*, to choke, compress. Der. *indigently*, *indigence*.

INDIGESTED, not digested, unarranged. (L.) *Indigestus* in the sense of 'unarranged' is now commonly so written, as if to distinguish it from *undigested*, applied to food; but the words are the same. 'Hence, heap of wrath, foul indigested lump;' *Heaven*, VI. v. 1. 157. The shorter form *indigest* also occurs; 'monsters and things indigest;' Shak. *Sonnet* 114, l. 8. = Lat. *indigestus*, (1) unarranged, (2) undigested. — Lat. *in-*, not; and *digestus*, pp. of *digere*, to arrange, digest. See *In-* (3) and *Digest*. Der. *indigestible* (cf. *digestible* in Chaucer, C. T. 439), from F. *indigestible*, 'indigestible'; Cot., from pp. *indigestus*; *indigest-ibly*; also *indigest-son*, from F. *indigestion*, 'indigestion'; Cot.

INDIGNATION, anger at what is unworthy. (F., = L.) M. E. *indignacion*. 'The hates and indignacions of the accursed Ciprius;' Chaucer, tr. of Boethius, b. i. pr. 4. l. 327. = F. *indignacion*, 'indignation'; Cot. = Lat. *indignationem*, acc. of *indignatio*, displeasure. — Lat. *indignatus*, pp. of *indignari*, to consider as unworthy, be displeased at. — Lat. *indignus*, unworthy. — Lat. *in-*, not; and *ignus*, worthy. See *In-* (3) and *Dignity*. Der. So also *indignant*, Spenser, F. Q. iii. 8. 53, from Lat. *indignant-*, stem of pres. part. of *indignari*; *indignant-ly*; also *indignity*, Spenser, F. Q. iv. 7. 36, from O. F. *indignité*, 'indignity' (Cot.), from Lat. *indignitatem*, acc. of *indignitas*, unworthiness, indignity, indignation.

INDIGO, a blue dye obtained from a certain plant. (F., = Span., = L., = Gk., = Pers., = Skt.) Most of it comes from India, whence the name. The mod. name *indigo* is French, a word borrowed from Spanish. Holland uses the Span. form. 'There cometh from India . . . great store of indigo;' tr. of Pliny, b. xxv. c. 7. = F. *indigo*, = Span. *indigo*, indigo; lit. 'India.' = Lat. *Indicum*, indigo; neut. of *Indicus*, Indian. = Gk. *ἰνδικόν*, indigo; neut. of *ἰνδικός*, Indian. = Pers. *Īnd*, India; Rich. *Dict.* p. 1691. The name is due to the *Indus*, a large river. = Skt. *śindhu*, the river Indus, a river. = Skt. *śindhu*, to flow. ¶ The Persian changes *s* into *h*; see Max Muller, *Lectures*, l. 264. From the same source we have *Oindar*, q. v.

INDIRECT, not direct, crooked. (F., = L.) In Shak. *Merch. Ven.* iv. 1. 350. = F. *indirect*, 'indirect, not right'; Cot. = Lat. *indirectus*. See *In-* (3) and *Direct*. Der. *indirect-ly*, *indirect-ness*, *indirect-son*, *Hamlet*, ii. 1. 16.

INDISCERNIBLE, not discernible. (L.) Spelt *indiscernabilis* in Kersey, ed. 1715. From *In-* (3) and *Discernible*; see *Discern*. Der. *indiscernibly*.

INDISCREET, not discreet. (F., = L.) M. E. *indiscret*; spelt *indiscretus* in Myrc's Instructions for Parish Priests, ed. Peacock, l. 635. = F. *indiscret*, 'indiscreet'; Cot. = Lat. *indiscretus*, unseparated, indiscriminate; also, that does not discern or distinguish. See *In-* (3) and *Discreet*; also *Discern*. Der. *indiscret-ly*, *indiscretion*, from F. *indiscretion*, 'indiscretion'; Cot. See below.

INDISCRIMINATE, confused. (L.) 'The use of all things indiscriminate;' Bp. Hall, b. v. nat. 3. l. 25. Here it is used as an adverb. = Lat. *indiscriminatum*, adv., without distinction. — Lat. *in-*, not; and *discriminatum*, with a distinction. — Lat. *discrimin-*, stem of *discriminare*, a separation, distinction. See *In-* (3) and *Discriminate*. Der. *indiscriminate-ly*.

INDISPENSABLE, that cannot be dispensed with. (L.) In Bale's Apology, fol. 133 (R.) From *In-* (3) and *Dispensable*; see *Dispense*. Der. *indispensably*, *indispensable-ness*.

INDISPOSED, disinclined, unwell in health. (F., = L.) 'The indisposed and sickly;' K. Lear, ii. 4. 113. = O. F. *indispos*, also *indispos*, 'sickly, crazie, unhealthfull, ill-disposed'; Cot. = F. *in-* = Lat. *in-*, not; and O. F. *dispos*, also *dispos*, 'nimble, well disposed in body'; Cot.; from the verb *disposer*. See *In-* (3) and *Dispose*. Der. Hence the verb *indispose*, which is quite modern; *indisposed-ness*; similarly, *indisposed-ness*, Timon, ii. 2. 139, from F. *indisposition*, Cot.

INDISPUTABLE, not disputable, certain. (F., = L.) 'Indisputably certain;' Sir T. Browne, *Vulg. Errors*, b. v. c. 12 § 1. From

In- (3) and F. *disputable*, 'disputable'; Cot.; see *Dispute*. Der. *indisputably*, *indisputable-ness*.

INDISSOLUBLE, not dissoluble. (F., = L.) 'The indissoluble knot;' Udal, on St. Matthew, c. 19. = F. *indissoluble*, 'indissoluble'; Cot. = Lat. *indissolubilis*, = Lat. *in-*, not; and *dissolubilis*, that may be dissolved. See *In-* (3) and *Dissolute*. Der. *indissolubly*, *indissoluble-ness*, *indissolubility*.

INDISTINCT, not distinct. (F., = L.; = L.) In Ant. and Cleop. iv. 14. 10. = F. *indistinct*, 'indistinct'; Cot. = Lat. *indistinctus*. From *In-* (3) and *Distinct*. Der. *indistinct-ly*, *indistinct-ness*; so also *indistinct-ly*, Shak. *Troil.* v. 1. 33; *indistinct-ly*.

INDITE, to dictate for writing, compose, write. (F., = L.) It should rather be *indite*. M. E. *indition*, Chaucer, C. T. 1874, 2743. 'Indited or indited of clerkly speche, Dictatus;' Prompt. Parv. p. 261. 'Indited be [by] laws, for trespass, Indictatus;' id. = O. F. *indictor*, 'to indict, accuse, impeach'; Cot. Also spelt *inditor*, with the sense 'to point out;' Bartach, *Chrest. Française*. = Low Lat. *indictoria*, to accuse; frequentative of Lat. *indicare*, to proclaim, enjoin, impose. It is clear that the senses of the related words *indicare*, to point out, and *indicare*, to dictate, have influenced the sense of *indite*, and it is hardly possible to separate the influence of *dicere* from that of *dicere*. See *Dictate*, *Diction*. ¶ The spelling *indite* is reserved for the sense 'to accuse.' Der. *indite-er*, *indite-ment*. Doublet, *indict*, q. v.

INDIVIDUAL, separate, pertaining to one only. (L.) 'If it were not for two things that are constant . . . no individual would last one moment;' Bacon, *Essay* 58, Of Vicissitude. Formed, with suffix *-al*, from Lat. *individuum*, indivisible, inseparable; hence, distinct, apart. — Lat. *in-*, not; and *dividuum*, divisible, from *dividere*, to divide; see *In-* (3) and *Divide*. Der. *individually*, *individual-ism*, *individual-is-ism*; *-ism*, *-y*; also *individual-ate* (rare), *individual-ation*; and see below.

INDIVISIBLE, not divisible. (F., = L.) 'That indivisible point or centre;' Hooker, *Ecol. Polity*, ed. Church, b. i. sect. vii. subsect. 2. Also in Cotgrave. = F. *indivisible*, 'indivisible'; Cot. = Lat. *indivisibilis*. From *In-* (3) and *Divisible*; see *Divide*. Der. *indivisibly*, *indivisible-ness*, *indivisibility*.

INDOCILE, not docile. (F., = L.) 'Hogs and more indocile beasts;' Sir W. Petty, *Adv. to Hartlib* (1648), p. 23; Todd. = F. *indocile*, 'indocile'; Cot. = Lat. *indocilis*, not teachable. See *In-* (3) and *Docile*. Der. *indocile-ly*.

INDOCTRINATE, to instruct in doctrine. (L.) 'His indoctrinating power;' Milton, *Apology for Smectymachus* (R.) Coined as if from Low Lat. *indoctrinatus*, not found. = Lat. *in*, in; and *doctrina*, learning. See *In-* (3) and *Doctrine*. Der. *indoctrinatus*.

INDOLENCE, idleness. (L.) A shortened form of the older *indolentia*. 'Indolence or Indolency;' Kersey, ed. 1715. Only *indolency* is given in Coles and Blount, and occurs in Holland's Plutarch, p. 480 (R.) *Indolence* and *indolent* both occur in the Spectator, no. 100. *Indolency* is Englished from Lat. *indolentia*, freedom from pain; hence, ease. — Lat. *in-*, neg. prefix; and *dolens*, stem of *dolere*, pres. part. of *dolere*, to grieve. See *In-* (3) and *Dolour*. Der. *indolent* (later than *indolency*); *indolent-ly*.

INDOMITABLE, untameable. (L.) 'It is so fierce and indomitable;' Sir T. Herbert, *Travels*, p. 383 (R.) A coined word; from Lat. *in-*, not; and *domitus*, frequentative of *domare*, to tame, cognate with E. *tame*; see *In-* (3) and *Tame*. Der. *indomitably*.

INDORSE, the same as *Endorse*. (L.) ¶ The O. F. is *endorser*; the Low Lat. is *indorsare*. Der. *indors-er*, *indors-er*, *indors-ment*.

INDUBITABLE, not to be doubted. (F., = L.) 'He did not indubitably believe;' Sir T. Browne, *Vulg. Errors*, b. i. c. 1. § 6. = F. *indubitable*, 'undoubtable'; Cot. = Lat. *indubitabilis*, indubitable. — Lat. *in-*, not; and *disubilis*, doubtful, from *disubere*, to doubt. See *Doubt*. Der. *indubitably*, *indubitability*; so also *indubitably*.

INDUCE, to lead to, prevail on. (L.) 'Induceth in many of them a love to worldly things;' Sir T. More, *Works*, p. 880 h. = Lat. *inducere*, to lead in, conduct to. — Lat. *in*, towards; and *ducere*, to lead. See *In-* (3) and *Duce*. Der. *induce-er*, *induce-ible*; *induce-ment*, Spenser, F. Q. vii. 6. 32; also *induct*, q. v.

INDUCT, to introduce, put in possession. (L.) 'Inducted and brought in thither;' Holland, tr. of Livy, p. 1029 (R.) = Lat. *inductus*, pp. of *inducere*, to bring in; see above. Der. *induct-son*, from F. *induction*, 'an induction, entry, or leading into' (Cot.), from Lat. *inductio*, acc. of *inductus*, an introducing; *induct-iv-*, *induct-iv-ly*. ¶ *Induction* was formerly used for 'introduction;' as in Sackville's *Induction to the Mirror for Magistrates*.

INDUE (1), to invest or clothe with, supply with. (L.) 'Infinite shapes of creatures there are found . . . Some fit for reasonable societies' *Indue*;' Spenser, F. Q. iii. 6. 35. 'Indue'd with robes of various hue;' Dryden, tr. of Ovid's *Metam.* b. xi. l. 264; where the Lat. has '*inductus* selamina mille colorum,' *Metam.* xi. 589. = Lat.

indue, to put into, put on, clothe with. β . Connected with *indue*, clothes, *en-due*, spoils; the prefix is *ind-* rather than *in-*, there being no connection with Gk. *ἰνδύω*, *indúō*, to put on. See *EXUIUM*. Der. *indue*-ness (rare). And see below.

INDUE (2), a corruption of *Indus*, q. v. (F., = L.) This word is totally distinct from the above, but some of our best writers seem to have much confused them. For instances, see Shak. Tw. Nt. i. 5. 105, Oth. iii. 4. 146, &c.; Spenser, F. Q. ii. 3. 6. See Todd's Johnson. The mistake chiefly arises in the phrase 'indued with,' miswritten for 'endued with,' in the sense of 'endowed with;' see Shak. Two Gent. v. 4. 153, Com. Errors, ii. 1. 22. Dryden uses 'indued with' correctly, as in the instance cited under *INDUS* (1).

INDULGENCE, permission, licence, gratification. (F., = L.) M. E. *indulgence*, P. Plowman, B. vii. 193; Chaucer, C. T. 5666. = F. *indulgence*, 'indulgence;' Cot. = Lat. *indulgentia*, indulgence, gentleness. = Lat. *indulgens*, crude form of pres. part. of *indulgere*, to be courteous to, indulge. β . Origin unknown; it is not even certain whether the prefix is *in-* or *ind-*. Der. *indulge*-out, Ant. and Cleop. l. 4. 16, from F. *indulgent*, 'indulgent;' Cot. Hence the (later) verb *indulge*, Dryden, tr. of Persius, Sat. v. 74, answering to Lat. *indulgere*.

INDURATE, to harden. (L.) *Indurated* occurs thrice, and *induration* twice, in Barnes, Works, p. 282. Properly a pp., as in Tyndal, Works, p. 28, col. 1; 'for their hearts were *indurated*.' = Lat. *induratus*, pp. of *indurare*, to harden. See *INDURA*. Der. *induration*.

INDUSTRY, diligence. (F., = L.) In Shak. Two Gent. i. 3. 22; spell *industrius*, Spenser, F. Q. i. 10. 45. = F. *industrie*, 'industry;' Cot. = Lat. *industria*, diligence. = Lat. *industrius*, diligent. β . Of uncertain origin; perhaps for *industrius* = *indo-stra-us*, from *indo*, O. Lat. extension from *in*, in; and the base *stra*, occurring in *struere*, to arrange, build (hence, to toil); see *INSTRUCT*. Der. *industri-ally*, also *industri-ous*, Temp. iv. 33, from F. *industrious*, 'industrious' (Cot.), which from Lat. *industri-ous*, abounding in industry; *industri-ous-ly*.

INDWELLING, a dwelling within. (E.) 'The personal *indwelling* of the Spirit;' South's Sermons, vol. v. ser. 7 (R.) From *IN-* (1), and *Dwelling*, sb. formed from *Dwell*. Der. So also *indwell-er*, Spenser, F. Q. vi. 6. 55.

INEBRIATE, to intoxicate. (L.) In *Levins*. = Lat. *inebriatus*, pp. of *inebriare*, to make drunk. = Lat. *in*, in, used as an intensive prefix; and *ebriare*, to make drunk, from *ebri-are*, drunk. See *EBRIETY*. Der. *inebriation*, Sir T. Browne, Vulg. Errors, h. v. c. 32, part 16; also *in-ebriary*.

INEDITED, unpublished. (L.) Modern; see Todd. From *IN-* (3) and *Edit*.

INEFFABLE, unspeakable. (F., = L.) In *Levins* and *Minshew*. = F. *ineffable*, 'ineffable;' Cot. = Lat. *ineffabilis*, unutterable. = Lat. *in-*, not; and *effabilis*, utterable, from *effari*, to speak out, utter. = Lat. *ef-* = *as*, out; and *fari*, to speak; see *FAME*. Der. *ineffably*, Milton, P. L. vi. 721.

INEFFACEABLE, not to be effaced. (F., = L.) Modern; not in Todd's Johnson. = O. F. *ineffacable*, 'ineffaceable;' Cot. See *IN-* (3) and *Efface*. Der. *ineffaceably*.

INEFFECTIVE, not effective. (L.) 'An *ineffective* pity;' Bp. Taylor, vol. i. ser. 12 (R.) From *IN-* (3) and *Effective*; see *EFFECT*. Der. *ineffectively*; so also *ineffect-ual*, Milton, P. L. ix. 301; *ineffectual-ly*, *ness*. And see below.

INEFFICACIOUS, that has no efficacy. (F., = L.) In *Phillips*, ed. 1706. From *IN-* (3) and *Efficacious*; see *EFFICACY*. Der. *inefficacious-ly*; so also *inefficient*, a late word, added by Todd to Johnson's Dict.; whence *inefficient-ly*, *inefficiency*.

INELEGANT, not elegant. (L.) In *Levins*; and Milton, P. L. v. 335. = Lat. *inelegans*, stem of *inlegans*. See *IN-* (3) and *Elegant*. Der. *inelegance*, *inelegance*.

INELIGIBLE, not eligible. (F., = L.) Modern; not in Todd's Johnson. From *IN-* (3) and *Eligible*. Der. *ineligibly*, *ineligibility*.

INELOQUENT, not eloquent. (F., = L.) In Milton, P. L. viii. 219. = F. *ineloquent*, 'uneloquent;' Cot. See *IN-* (3) and *Eloquent*.

INEPT, not apt, inept, foolish. (F., = L.) In *Cotgrave* and *Blount's Gloss*, ed. 1674. = O. F. *inepte*, 'inept, unapt;' Cot. = Lat. *ineptus*, improper, foolish. = Lat. *in-*, not; and *epus*, fit, proper. See *APT*. Der. *inept-ly*, *inept-itude*. Doublet, *inept*, q. v.

INEQUALITY, want of equality. (F., = L.) But only considering the *inequality*; 'Sir T. Elyot, The Governour, b. iii. c. 1 (R.) = F. *inegalité*, 'inequality;' Cot. See *IN-* (3) and *Equal*. β . The adj. *inequal* (for *inequus*) is in Chaucer, C. T. 2373.

INERT, dull, inactive. (L.) 'Inertly strong;' Pope, Dunciad, iv. 7. = Lat. *inert*, stem of *inertus*, unskilful, inactive. = Lat. *in-*, not; and *ert* (gen. *ert-is*), art, skill. See *ART*. Der. *inert-ly*, *inert-ness*; also *inert-is* = Lat. *inertis*, inactivity.

INESTIMABLE, that cannot be valued, priceless. (F., = L.)

In Shak. Rich. III. i. 4. 27. From *IN-* (3) and *Estimable*; see *ESTIMATE*. Der. *inestimably*.

INEVITABLE, that cannot be avoided. (F., = L.) 'Inevitable destiny;' Sir T. More, Works, p. 645 d. = F. *inevitable*, 'inevitable;' Cot. = Lat. *inevitabilis*, unavoidable. = Lat. *in-*, not; and *evitabilis*, avoidable. = Lat. *evitare*, to avoid. = Lat. *e-*, out, away; and *vitare*, to shun (of doubtful origin). Der. *inevitably*, *inevitability-ness*.

INEXACT, not precise. (L.) Modern; not in Todd; coined from *IN-* (3) and *Exact*. Der. *inexact-ly*, *inexactness*.

INEXCUSABLE, not excusable. (F., = L.) In Bible, 1551, Rom. ii. 1. = F. *inexcusable*, 'unexcusable;' Cot. = Lat. *inexcusabilis*, Rom. ii. 1 (Vulgate). See *IN-* (3) and *Excuse*. Der. *inexcusably*, *inexcusable-ness*.

INEXHAUSTED, not spent. (L.) In Dryden, On Mrs. Anne Killigrew, l. 28. From *IN-* (3) and *Exhausted*; see *EXHAUST*. Cf. Lat. *inexhaustus*, *inexhausted*. Der. *inexhaustible*, in Cowley's Pref. to Poems, on his Davides (R.); *inexhaustibly*, *inexhaustibility*.

INEZORABLE, unrelenting. (F., = L.) In Shak. Merch. Ven. iv. 1. 128; Romeo, v. 3. 28. = F. *inezorable*, 'inezorable;' Cot. = Lat. *inezorabilis*, that cannot be moved by entreaty. = Lat. *in-*, not; and *zorabilis*, easily entreated. = Lat. *zorare*, to gain by entreaty. = Lat. *ex*, from; and *zora*, to pray. See *ADORE*, *ORAL*. Der. *inezorably*, *inezorable-ness*, *inezorability*.

INEXPEDIENT, unfit. (F., = L.) In Phillips, ed. 1706. From *IN-* (3) and *Expedient*; see *EXPEDITE*. Der. *inexpedient-ly*, *inexpedience*, *inexpedience-y*.

INEXPERIENCE, want of experience. (F., = L.) In Milton, P. L. iv. 931. From *IN-* (3) and *Experience*. Cf. Lat. *inexperientia* (though *inexperientia* is not in *Cotgrave*). Der. *inexperient-ally*.

INEXPERT, not expert. (F., = L.; or L.) In Milton, P. L. ii. 52; xii. 218. From *IN-* (3) and *Expert*. Der. *inexpert-ly*, *inexpertness*.

INEXPIABLE, that cannot be expiated. (F., = L.) In *Levins*; and in Milton, Samson, 839. From *IN-* (3) and *Expiable*; see *EXPIATE*. Der. *inexpiable-ly*, *inexpiable-ness*.

INEXPLICABLE, that cannot be explained. (F., = L.) In Sir T. Elyot, The Governour, b. ii. c. 12 (R); and Hamlet, iii. 2. 13. = F. *inexplicable*, 'inexplicable;' Cot. = Lat. *inexplicabilis*. = Lat. *in-*, not; and *explicare*, to unfold, explain. See *EXPLICATE*. Der. *inexplicably*, *inexplicability*.

INEXPRESSIBLE, that cannot be expressed. (L.) In Milton, P. L. v. 595; viii. 113. From *IN-* (3) and *Expressible*; see *EXPRESS*. Der. *inexpressibly*; so also *inexpress-ive*, *inexpress-ively*, *ness*.

INEXTINGUISHABLE, that cannot be quenched. (F., = L.) In Milton, P. L. ii. 88; vi. 217. From *IN-* (3) and *Extinguish*. β . The old form is *inextinguible*, Sir T. More, Works, p. 825 g, from F. *inextinguible* (Cot.), Lat. *inextinguibilis*, Matt. iii. 12 (Vulgate). Der. *inextinguishably*.

INEXTRICABLE, that cannot be extricated. (F., = L.) In *Cotgrave*; and Milton, P. L. v. 328. = F. *inextricable*, 'inextricable;' Cot. = Lat. *inextricabilis*. See *IN-* (3) and *Extricate*. Der. *inextricably*.

INFALLIBLE, quite certain. (F., = L.) In Shak. Meas. iii. 2. 119. = F. *infallible*, 'infallible;' Cot. From *IN-* (3) and *Fallible*. Der. *infallibly*, *infallibility*.

INFAMY, ill fame, vileness. (F., = L.) In Spenser, F. Q. vi. 6. 1. = F. *infamie*, 'infamy;' = Lat. *infamia*, ill fame. = Lat. *infami-are*, of ill report, disreputable. = Lat. *in-*, not; and *fama*, fame; see *FAME*. Der. So also *in-fam-ous*, accented *infamous*, Spenser, F. Q. i. 12. 27, from *in-* and *famous*.

INFANT, a babe, person not of age. (L.) [The M. E. *enfaunt* (shortened to *fauit*, P. Plowman, B. vii. 94), from F. *enfant*, has been supplanted by the Law Lat. form.] In Spenser, F. Q. vi. 9. 14. = Lat. *infans*, stem of *infans*, a babe, lit. one who cannot speak. = Lat. *in-*, not; and *fans*, speaking, pres. part. of *fari*, to speak. See *FAME*. Der. *infame-ly*, Temp. i. 2. 484, suggested by F. *enfance*, infancy; *infant-ile*, from O. F. *infantile* (Cot.), which from Lat. *infantilis*; *infant-ous*, from O. F. *infans*, 'infantine;' Cot.; *infant-side* = F. *infanticide*, 'child-murdering' (Cot.), from Lat. *infanticidium*, child-murder; and thus from Lat. *infans*, crude form of *infans*, and *-cid-* (= *caud-*) in *caud-are*, to kill (see *CENSURA*); *infanticid-ally*; and see *INFANTRY*.

INFANTRY, a band of foot-soldiers. (F., = Ital., = L.) 'The principal strength of an army consisteth in the *infantry* or foot;' Bacon, Hist. Hen. VII. ed. Lumby, p. 72. = F. *infanterie*, 'the infantry or footmen of an army;' Cot. = Ital. *infanteria*, 'infantry, soldiers on foot;' Florio. β . The lit. sense is 'a band of infants,' i. e. of young men or servants attendant on knights. = Ital. *infante*, an infant. = Lat. *infans*, acc. of *infans*, an infant; see *INFANT*.

INFATUATE, to make foolish, besot. (L.) In *Minshew*. Properly a pp., as: 'There was never wicked man that was not *infatuat*;'

Bp. Hall, Contemplations on O. T. b. xviii. c. 4. par. 7. = Lat. *infamatus*, pp. of *infamare*, to make a fool of. = Lat. *in-*, as intensive prefix; and *fa-mus*, foolish; see **Fatuous**. Der. *infamatus*.

INFECT, to taint. (F., = L.) Properly a pp., as: 'the pryncce, whose mynd in tender youth *infected*, shall redily fall to mischief'; Sir T. More, Works, p. 39 b. So also *infeser* in Chaucer, C. T. 422 (Sax-text, A. 430), where Tyrwhitt has 'in suspect.' Hence M. E. *infeser*, from Prompt. Parv. p. 261. = O. F. *infeser*, 'infect, infected'; Cot. = Lat. *infeser*, pp. of *infesere*, to put in, dip, mix, stain, tinge, infect. = Lat. *in*, *in*; and *fa-ere*, to make, put; see **Fact**. Der. *infeser*, *infeser-i-ous*, *infeser-i-ously*, *infeser-i-ous-ness*; *infeser-us* (Levinus), from Lat. *infeser*.

INFELICITY, misfortune. (F., = L.) M. E. *infelicite*, Complaint of Creseide, st. 6. = O. F. *infelicite* (omitted by Cot.). = Lat. *infelicitatem*, acc. of *infelicitas*, ill luck. See **In-** (3) and **Fallotry**. Der. *infelicit-ous*.

INFER, to bring into, deduce, imply. (F., = L.) In Sir T. More, Works, p. 840 b. = F. *inferre*, 'to inferre, imply'; Cot. = Lat. *inferre*, to bring into, introduce, infer. = Lat. *in-* into; and *ferre*, to bring, cognate with **E. bear**; see **Bear**. Der. *infer-able*, or *infer-ible*, *infer-ence*, *infer-ential*, *infer-ent-ly*.

INFERIOR, lower, secondary. (F., = L.) Now conformed to the Lat. spelling. Spelt *inferior* in some edd. of Spenser, F. Q. li. 3. 54 (R.). Spelt *inferiores* in Levinus. = O. F. *inferior*, 'inferiour, lower'; Cot. = Lat. *inferiorum*, acc. of *inferior*, lower, compar. of *inferus*, low, nether. β . Strictly, *inferior* is a double comparative; *inferus* and *inferius* (lowest) are comparative and superl. forms answering to Skt. *adhas*, lower, and *adhasma*, lowest, from *adhas*, adv. underneath, low, down. γ . Again, the Skt. *adhas* is from a pronoun base A, with suffix -DHA. *Inferus* appears to be a nasalized form of *adhas*. Der. *inferior-ity*; and see **Infernal**.

INFERNAL, hellish. (F., = L.) M. E. *infernal*, Chaucer, C. T. 2666. = F. *infernal* (Burguy). = Lat. *infernalis*, belonging to the lower regions, infernal. = Lat. *infernus*, lower; extended from *inferus*, low. See **Inferior**. Der. *infernal-ly*.

INFEST, to disturb, harass, molest. (F., = L.) In Spenser, F. Q. ii. 1. 48. = F. *infester*, 'to infest'; Cot. = Lat. *infestus*, to attack, trouble. = Lat. *infesta*, attacking, hostile. β . *Infestus* = *infes-tus*, from *in*, against, and *fes-tus* = *infes-tus*, to strike, found in *des-fes-tus*, *of-fes-tus*; see **Defend**, **Offend**. So also Lat. *infestus*, hostile = *infes-tus*, from *in* and *fes-tus*.

INFIDEL, faithless, unbelieving; a heathen. (F., = L.) 'Oute of the handes of the *infidelis*;' Berners, tr. of Froissart, vol. ii. c. 40 (R.). = O. F. *infidèle*, 'infidell'; Cot. = Lat. *infidelis*, faithless. See **In-** (3) and **Fidelity**. Der. *infidel-ity*, from F. *infidelis*, 'infidelity'; Cot.

INFINITE, endless, boundless. (L.) M. E. *infinit*, Chaucer, C. T. 2839. = Lat. *infinitus*, infinite. See **In-** (3) and **Finite**. η . The O. F. form is *infini*; but it is not improbable that there was an older form *infinit*, from which the M. E. word was really taken. Der. *infinit-ly*; *infinit-y* (M. E. *infinites*), from F. *infinit*, which from Lat. acc. *infinitum*; *infinit-able*, from F. *infinitus* (Cot.); *infinit-ree*, from F. *infinitif* (Sherwood's index to Cot.), which from Lat. *infinitus*, the unlimited, indefinite mood (in grammar); also *infinit-ismal*, a late and coined word, in which the suffix is imitated from that of *con-sual*, q. v.; *infinit-ismal-ly*.

INFIRM, feeble, weak. (L.) 'Infirm of purpose;' Mach. ii. 2. 51. = Lat. *infirmitas*, not firm, weak. See **In-** (3) and **Firm**. Der. *infirm-ly*; also *infirm-ary*, q. v., *infirm-ity*, q. v.

INFIRMARY, a hospital for the infirm. (F., = L.) Modified from M. E. *infirmerye* so as to bring it nearer to the Lat. spelling. The M. E. *infirmerye* is almost always shortened to *firmerye*, as in Prompt. Parv. p. 157. = O. F. *infirmaria*, 'an hospital'; Cot. = Low Lat. *infirmaria*, a hospital. = Lat. *infirmus*; see **Infirm**.

INFIRMITY, feebleness. (F., = L.) M. E. *infirmite*, spell *infirmite*, Wyclif, 2 Cor. xi. 30. = F. *infirmite*, 'infirmity'; Cot. = Lat. *infirmum*, acc. of *infirmus*, weakness. = Lat. *infirmus*; see **Infirm**.

INFIX, to fix into. (L.) 'Infixed into his flesh;' Sir T. More, Works, p. 1114 a. = Lat. *infisus*, pp. of *infisere*, to fix in. = Lat. *in*, in; and *fa-ere*, to fix; see **Fix**.

INFLAME, to cause to burn, excite. (F., = L.) In Shak. I. John, v. 1. 7. Modified from O. F. *enfiamber*, 'to inflame' (Cot.), so as to bring it nearer to Lat. *inflammare*, to set in a flame. = Lat. *in*, in; and *flamma*, a flame. See **Flame**. Der. *inflamm-able*, from F. *inflammable*, 'inflammable' (Cot.), formed from Lat. *inflammare*; *inflamm-a-ble-ty*; *inflamm-a-tion*, 2 Hen. IV, iv. 3. 103; *inflamm-at-ory*.

INFLATE, to blow into, puff up. (L.) In Levinus; and in Sir T. Elyot, Castel of Helth, b. ii. c. 7 (Of Fylberts). Orig. a pp., as in The Complaint of Creseide, l. 48. = Lat. *inflatus*, pp. of *inflare*, to blow into. = Lat. *in*, into; and *flare*, cognate with **E. Blow**, q. v. Der. *inflation*, from F. *inflation*, 'an inflation'; Cot.

INFLECT, to bend, bend in, modulate the voice; (in grammar) to vary the terminations. (L.) 'Somewhat *inflected*;' l. e. bent; Sir T. Browne, Vulg. Errors, b. iii. c. 1. § 4. = Lat. *inflectere*, to bow, curve, lit. bend in. = Lat. *in*, in; and *flexere*, to bend; see **Flexible**. Der. *inflection* (better spelt *inflection*, as in Sir T. Browne, Vulg. Errors, b. iii. c. 1. § 2), from Lat. *inflectio*, from *inflectere*, pp. of *inflectere*; *inflection-al*; *inflect-ive*.

INFLEXIBLE, that cannot be bent. (F., = L.) In Minshew; and Milton, Samson, § 16. = F. *inflexible*, 'inflexible'; Cot. = Lat. *inflexibilis*, not flexible. See **In-** (3) and **Flexible**. Der. *inflexibil-ty*, *inflexibility*.

INFLECT, to lay on, impose. (L.) In Spenser, F. Q. vi. 8. 22. = Lat. *inflectus*, pp. of *inflectere*, to inflict. = Lat. *in*, upon; and *flexere*, to strike. = β **BFLAGH**, to strike; whence also **E. Blow**, a stroke, q. v. Der. *inflect-um*, Mens. 1. 3. 28; *inflect-ure*, from O. F. *inflectif*, 'infective'; Cot.

INFLORESCENCE, mode of flowering, said of plants. (F., = L.) A modern botan. term. = F. *inflorescence* (Littre). Coined from Lat. *inflorescere*, stem of pres. part. of *inflorescere*, to burst into blossom. = Lat. *in*, in; and *florere*, to flourish; see **Flourish**.

INFLUENCE, an inspiration, authority, power. (F., = L.) Properly a term in astrology; see quotation from Cotgrave below. 'Thaa laure Pbebus . . . causing, by his mouing And *influenes*, life in al ertly thing;' Testament of Creseide, st. 29. = O. F. *influenes*, 'a flowing in, and particularly an influence, or influent course, of the planets; their vertue infused into, or their course working on, inferior creatures;' Cot. = Low Lat. *influentia*, an inundation, lit. a flowing into. = Lat. *influenti*, crude form of pres. part. of *inflare*, to blow into. = Lat. *in*, in; and *flare*, to flow; see **Fluid**. Der. *influenes*, verb; *influent-ial*, from Lat. *influenti* (as above); *influent-ial-ly*; *influen*, q. v. Doublet, *influenza*.

INFLUENZA, a severe catarrh. (Ital., = L.) Modern. Borrowed from Ital. *influenza*, lit. influence, also (according to Littre) an epidemic catarrh. A doublet of **Influenza**, q. v.

INFLEX, a flowing in, abundant accession. (L.) Formerly used as we now use 'influence.' 'That dominion, which the starres have . . . by their *influenes*;' Howell, Forraine Travell, sect. vi; ed. Arber, p. 36. = Lat. *influenza*, a flowing in. = Lat. *influenza*, pp. of *inflare*, to flow in; see **Influenza**.

INFOLD, to inwrap. (E.) Sometimes written *in-fold*, but badly. In Shak. Macb. i. 4. 31. From **In-** (1) and **Fold**.

INFORM, to impart knowledge to. (F., = L.) M. E. *infirmen*, Gower, C. A. i. 87. = F. *informer*, 'to informe'; Cot. = Lat. *informare*, to put into form, mould, tell, inform. = Lat. *in*, into; and *forma*, form; see **Form**. Der. *inform-er*; *inform-ant*; *inform-ation*, M. E. *informacion*, Gower, C. A. iii. 145.

INFORMAL, not formal. (L.) In Shak. Mens. v. 236. From **In-** (3) and **Formal**; see **Form**. Der. *informal-ly*, *informal-ity*.

INFRACTION, a violation, esp. of law. (F., = L.) Used by Waller (Todd's Johnson; without a reference). A later substitution for the older term *infractura*. = F. *infractura*, the same as *infractura*, 'an infracture, infringement'; Cot. = Lat. *infractura*, acc. of *infractus*, a weakening. = Lat. *infractus*, pp. of *infringere*; see **Infringe**.

INFRANGIBLE, that cannot be broken. (F., = L.) In Minshew; and in Holland's tr. of Plutarch, p. 661 (R.). = F. *infrangible*, 'infrangible, unbreakable'; Cot. See **In-** (3) and **Frangible**. Der. *infrangibil-ty*.

INFREQUENT, not frequent. (L.) In Sir T. Elyot, The Governour, b. iii. c. 21 (R.). = Lat. *infrequentus*, stem of *infrequens*, rare. See **In-** (3) and **Frequent**. Der. *infrequent-ly*, *infrequency*.

INFRIE, to break into, violate, esp. law. (L.) In Shak. L. L. L. iv. 2. 144, 146. = Lat. *infringere*, to break into. = Lat. *in*, into; and *frangere*, to break. See **Fraction**. Der. *infringement*.

INFURIA, to enrage. (Ital., = L.) Properly a pp., as in Milton, P. L. vi. 486. Introduced by Milton (who was a scholar of Italian) from Ital. *infurata*, pp. of *infurere*, 'to grow into fury or rage'; Florio. = Ital. *in furia*, 'in a fury, ragingly'; Florio. = Lat. *in*, in; and *furia*, properly a Fury, hence, fury. See **Fury**.

INFUSE, to pour into. (F., = L.) In Shak. Merch. Ven. iv. 1. 132, 137. = F. *infuser*, 'to infuse'; Cot. = Lat. *infusum*, pp. of *infundere*, to pour into. = Lat. *in*, in; and *fundere*, to pour; see **Fuse** (1). Der. *infusion*, Wint. Ta. iv. 4. 816; *infus-er-i-a*, *infus-er-ial*.

INFUSIBLE, not fusible. (F., = L.) In Sir T. Browne, Vulg. Errors, b. ii. c. 1. § 11. From **In-** (3) and **Fusible**; see **Fuse** (1).

INGATHERING, a gathering in. (E.) In Bible, ed. 1551, and A. V.; Exod. xxiii. 16. From **In-** (1) and **Gather**.

INGENDER, the same as **Engender**. (F., = L.) In Minshew; and Milton, P. L. ii. 794, iv. 809, x. 530.

INGENIOUS, witty, skilful in invention. (F., = L.) In Shak. Tam. Shrew, i. 1. 9. Shak. often uses it indiscriminately with *ingeniosus* (Schmidt). Cf. *ingeniously*, Timon, li. 2. 230. = F. *ingeniosus*,

'ingenious, witty, inventive;' Cot.—Lat. *ingeniosus*, clever.—Lat. *ingenium*, temper, natural capacity, genius. See **ENGINE**, **GENIUS**. Der. *ingeniously*, -ness. And see below.

INGENUOUS, frank, honourable. (L.) In Shak., who confuses it with *ingenious* (Schmidt); see L. L. i. 2, 29; iii. 19; iv. 2, 80.—Lat. *ingenuus*, inborn, free-born, frank, candid.—Lat. *in*, in; and *genus*, old form of *gignere*, to beget (pt. t. *genui*), from *GAN*, to beget. Der. *ingeniously*, -ness; also *ingenuity*, Ben Jonson, Every Man out of his Humour, Act iii. sc. 3 (some edd., sc. 9, Macilente's speech), from F. *ingenuité*, 'ingenuity' (Cot.), which from Lat. *ingenuitas*. And see above.

INGLE, fire. (C.) Burns has *ingle-ow*, blaze of the fire. The *Vision*, st. 7. 'Ingle, fire;' Ray's *Gloss.*, ed. 1691.—Gael. and Irish *ingual*, fire; allied to Lat. *ignis*, Skt. *agni*, fire. See **IGNITION**.

INGLORIOUS, not glorious. (F.,—L.) In Shak. K. John, v. 1, 65.—F. *inglorieux*, 'inglorious;' Cot.—Low Lat. *ingloriosus*, formed from Lat. *inglorius*, inglorious. See **IN-** (3) and **GLORY**. Der. *ingloriously*, -ness. ¶ Perhaps borrowed directly from Lat. *inglorius*, like *arduous* from Lat. *arduus*, &c.

INGOT, a mass of metal poured into a mould, a mass of unwrought metal. (E.) See my note to Two Noble Kinsmen, i. 2, 17. M. E. *ingot*, Chaucer, C. T. 16677, 16691, 16696, 16701; where it means 'a mould in which metal is cast;' see the passages. But the true sense is that which is still preserved, viz. 'that which is poured in,' a mass of metal.—A. S. *in*, in; and *gotan*, poured, pp. of *gotian*, to pour, shed water, fuse metals; Grein, i. 504. Cf. Du. *ingieten*, Swed. *ingjuta*, to pour in. β. The A. S. *gotian* is cognate with Da. *goten*, G. *güssen*, Icel. *gotta* (pp. *gotinn*), Dan. *gode*, Swed. *gotan* (pp. *goten*), Goth. *gotan*, to pour, shed, fuse; all from *GHUD*, to pour, seen also in Lat. *fundere* (pt. t. *fudi*, pp. *fusus*); which is an extension of *GHU*, to pour. See **FUSE**, **CHYLE**. α. From the E. *ingot* is derived the F. *ingot*, an ingot, which stands for *ingot*, by that incorporation of the article which is not uncommon in French; cf. *landmann* (= *le on demain*), *lorist* (from Lat. *auratus*), *hottis* (from Lat. *una*), *lierra* (from Lat. *hedera*). And again, from F. *lingot* was formed the Low Lat. *lingotus*, which is not an early word, but assigned by Ducange to a. s. 1440. The Low Lat. word has been by some fancifully derived from Lat. *lingua*, the tongue; owing to a supposed resemblance of a mass of molten metal to the shape of the tongue; much as the countryman described the size of a stone as being 'as big as a lump of chalk.' β. Scheler hesitates to accept the derivation here given, from the notion that the A. S. verb *gotian* soon became obsolete. This is quite a mistake, as it is still extant; see 'Yot, to pour,' in Halliwell, and cf. Cleveland *yeiting*, a small iron pan; and more E. dialect-words from the same source might be adduced. The M. E. verb *goten* was long in use also; see examples in Stratmann, s. v. *goten*, 3rd ed., p. 262. 'His mass [mass] he took in his hande tho, That was made of *goten* brass,' i. e. brass formed in a mould; Rich. Cor. de Lion, ed. Weber, 371. 'The lazar took forth his coupe [cup] of gold; Bothe were *goten* in o mold,' i. e. both the lazar's cup and another were cast in one mould; Amis and Amiloun, ed. Weber, 203. 'Mawmes *ingotes* of golde'—idols cast out of gold; Juliana, ed. Cockayne, p. 38, l. 13. G. Moreover, there was a derivative sb. *gotte*, a channel; see Prompt. Parv., p. 202, and note; it occurs in the statutes 33 Hen. VIII. c. 13, 2 and 3 Edw. VI. c. 30; still in use in the forms *gotte*, *gotte*, *got*, in various parts of England; cf. Du. *gotte*, a gutter; Low G. *gotte*, *gotte*, a can for pouring out, the beak of such a can; *gotte*, a pouring out; see Bremen Wörterb. ii. 502. D. And note particularly that the whole word *ingot* has its exact parallel in the cognate (yet independent) G. *ingus*, 'infusion, instillation, pouring in, potion, drink (given to horses); as a technical term, yet, ingot;' Flugel's G. Dict. This word, by Grimm's law, and by the usual vowel changes, corresponds to the E. word, letter for letter, throughout. (Much more might be added.)

INGRAFT, **ENGRAFT**, to graft upon. (F.,—L.,—Gk.) See **ENGRAFT** and **ENGRAFT** in Schmidt, Shak. Lexicon. Spelt *ingraft*, Milton, P. L. xi. 35. Coined from **IN-** (1) or **IN-** (2) and **GRAFT**, q. v.

INGRAIN, to dye of a fast colour. (F.,—L.) M. E. *ingraynen*, P. Plowman, B. ii. 15, xiv. 20; cf. P. Plowman's Crede, l. 230. See the excellent note by Mr. Marsh, in his Lect. on the E. Language, ed. Smith, p. 55, on the signification of *to dye in grain*, or of a fast colour. And see Shak. Tw. Nt. i. 3, 255, Hamlet, iii. 4, 90; Milton, II Para. 31, Comus, 750.—F. *en grain*, in grain; Cot. gives 'graine, the seed of herbs, also grain wherewith cloth is dyed in grain, scarlet die, scarlet in graine.' β. The F. *en*—Lat. *in*, in; the F. *graine* is from Low Lat. *grana*, the dye produced from cochineal, which appears also in Span. and Ital. *grana*, grain, seed, cochineal. γ. So named from the resemblance of the dried cochineal to fine *grass* or *reed*; see **GRAIN**. ¶ It is probable that *grana* is really a

Spanish word; and even *Granada* is said to take its name from the number of trees on which the cochineal-insect is found.

INGRATITUDE, to commend to the favour of. (L.) In Bacon, Life of Hen. VII, ed. Lumby, p. 93, l. 2. Coined from Lat. *in*, into; and *gratia*, favour; see **GRACE**.

INGRATITUDE, want of gratitude. (F.,—L.) M. E. *ingratitude*, Ayenbite of Inwyt, ed. Morris, p. 18, l. 4.—F. *ingratitude*, 'ingratitude;' Cot.—Lat. *ingratus*, unthankful.—Lat. *ingratus*, crude form of *ingratus*, unpleasant, unthankful. See **IN-** (3) and **GRATEFUL**. Der. *ingrate*, Tam. Shrew, i. 2, 70, from F. *ingrat*—Lat. *ingratus*; whence *ingrateful*, Tw. Nt. v. 50.

INGREDIENT, that which enters into a compound. (F.,—L.) In Shak. Wint. Ta. ii. 1, 33.—F. *ingrédient*, 'an ingredient, a beginning or entrance; also, in physick, a simple put into a compound medicine;' Cot.—Lat. *ingrediant*, stem of pres. pt. of *ingredi* (pp. *ingressus*), to enter upon, begin.—Lat. *in*, in; and *gradi*, to walk; see **GRADE**. And see **INGRESS**.

INGRESS, entrance. (L.) In Holland, Pliny, b. xxi. c. 14 (R.)—Lat. *ingressus*, an entering.—Lat. *ingredi*, to enter upon; see above.

INGUINAL, relating to the groin. (L.) A medical term; apparently modern.—Lat. *inguinalis*, belonging to the groin.—Lat. *inguis*, stem of *inguen*, the groin. β. Perhaps 'a narrowing;' from the same root as *anxious*.

INGULF, the same as **ENGULF** (F.) Spelt *ingulfe* in Minshew.

INHABIT, to dwell in, occupy. (F.,—L.) In Shak. Tw. Nt. iii. 4, 291. M. E. *inhabiten*, Wyclif, Acta, xvii. 26.—F. *inhabiter*, 'to inhabit;' Cot.—Lat. *inhabitor*, to dwell in.—Lat. *in*, in; and *habitare*, to dwell; see **HABIT**. Der. *inhabitable*; *inhabitant*, Macb. i. 3, 41; *inhabiter*, Rev. viii. 13 (A. V.).

INHALE, to draw in the breath. (L.) A late word. In Thomson, Spring, 834.—Lat. *inhalaré*, to breathe upon.—Lat. *in*, upon; and *halare*, to breathe. ¶ The E. sense assumes the Lat. verb to mean 'to draw in breath,' which is not the case. *Inhale* is used in contrast with *exhale*, q. v. Der. *inhalation*.

INHARMONIOUS, not harmonious. (F.,—L.,—Gk.) A mod. word; in Cowper, The Task, l. 207. Coined from **IN-** (3) and **HARMONIOUS**; see **HARMONY**. Der. *inharmooniously*, -ness.

INHERENT, existing inseparably, innate. (L.) 'A most *inhærent* baseness;' Shak. Cor. iii. 2, 123.—Lat. *inhærens*, stem of pres. part. of *inhære*, to stick fast in.—Lat. *in*, in; and *hære*, to stick. See **HESITATE**. Der. *inhærently*; *inhærens*, from F. *inhærens*, an inherence; *inhærens*. Very rarely, *inhære* is used as a verb.

INHERIT, to possess as an heir, come to property. (F.,—L.) 'Inheritor, or receyve in heritage, Heredito;' Prompt. Parv. p. 261. Coined by prefixing *in* (Lat. *in*) to O. F. *hæriter*, 'to inherit;' Cot.—Lat. *hæritarius*, to inherit.—Lat. *hæritari* or *hæritari*, crude form of *hære* or *hære*, an heir. See **HERITAGE**, **HEIR**. Der. *inheritable*, *inheritor*, *inheritress*; *inheritance*, K. John, i. 72.

INHIBIT, to check, restrain. (L.) In Lewis; and in Shak. All's Well, i. 1, 157; Oth. i. 2, 79.—Lat. *inhibitor*, pp. of *inhibere*, to have in hand, check.—Lat. *in*, in; and *hibere*, to have. See **HABIT**. Der. *inhibitor*, Dunbar, Tharull and Ross, st. 10, from F. *inhibitor*, 'an inhibition;' Cot.; *inhibitor*.

INHOSPITABLE, not hospitable. (F.,—L.) In Shak. Per. v. 1, 254.—F. *inhospitable*, 'unhospitable;' Cot. See **IN-** (3) and **HOSPITABLE**. Der. *inhospitability*, *inhospitable-ness*; so also *inhospitality*.

INHUMAN, not human, barbarous, cruel. (F.,—L.) Also written *inhumane* in old authors; Shak. Merch. Ven. iv. 1, 4.—F. *inhumain*, 'inhuman, ungentle;' Cot.—Lat. *inhumanus*. See **IN-** (3) and **HUMAN**. Der. *inhumanly*, *inhumanity*.

INHUMB, to inter, deposit in the earth. (F.,—L.) In Minshew, ed. 1637.—F. *inhumer*, 'to bury, inter;' Cot.—Lat. *inhumare*, to bury in the ground.—Lat. *in*, in; and *humus*, the ground. See **HUMBLE**. Der. *inhumation*, Sir T. Browne, Urn Burial, c. 1.

INIMICAL, like an enemy, hostile. (L.) 'Inimical to the constitution;' Brand, Essay on Political Associations, 1796; Todd's Johnson.—Lat. *inimicilis*, extended from *inimicus*, unfriendly.—Lat. *in*, not; and *amicus*, a friend; see **IN-** (3) and **AMITY**. Der. *inimicality*.

INIMITABLE, that cannot be imitated. (F.,—L.) 'For the nature and *inimitabile* eloquence;' Sir T. Elyot, The Governour, b. l. c. 23.—F. *inimitable*, 'unimitable;' Cot.—Lat. *inimitabilis*—Lat. *in*, not; and *imitabilis*, that can be imitated; see **IN-** (3) and **IMITATE**. Der. *inimitably*.

INIQUITY, wickedness, vice, crime. (F.,—L.) M. E. *iniquite*, Chaucer, C. T. 4778, 12196.—F. *iniquité*, 'iniquity;' Cot.—Lat. *iniquitatem*, acc. of *iniquitas*, injustice, lit. unequeness.—Lat. *in*, not; and *æquitas*, equalness, uniformity, justice; see **IN-** (3) and **EQUITY**. Der. *iniquitous*, *iniquitously*.

INITIAL, commencing, pertaining to the beginning. (L.) In Phillips, ed. 1706.—Lat. *initialis*, incipient.—Lat. *initium*, a beginning.—Lat. *intra*, pp. of *intrare*, to enter into.—Lat. *in*, into; and *ire*,

to go, from *q/l*, to go. Der. from same source, *commence*, q. v. And see *Initiate*.

INITIATE, to instruct in principles. (L.) The participial form occurs in Shak. Macb. iii. 4. 143; 'the initiates fear that wants hard use.'—Lat. *initiator*, pp. of *initiare*, to begin.—Lat. *initium*, a beginning. See *Initial*. Der. *initiat-um*, *initiat-ivus*, *initiat-or-y*.

INJECT, to throw into, cast on. (L.) 'Applied outward or injected inwardly.' Holland, tr. of Pliny, b. xxvi. c. 15. 'The said injection;' id. b. xx. c. 32 (Of Horchound).—Lat. *injection*, pp. of *injacere*, to throw into.—Lat. *in*, into; and *jacere*, to throw; see *Jet*. Der. *injection*.

INJUDICIOUS, not judicious. (F.—L.) In Phillips, ed. 1706; and Bp. Hall, Cases of Conscience, dec. 3. cas. 9 (R.) From *In-* (3) and *Judicious*. Der. *injudicious-ly*, *-ness*; so also *in-judicial*.

INJUNCTION, an enjoining, order. (L.) 'After the special injunction of my lord and master;' Bale, Image, pt. i. Formed, by analogy with *F. sba* in *-ion*, from Lat. *injunctionem*, acc. of *injunctio*, an injunction, order.—Lat. *injunctus*, pp. of *injungere*, to join into, enjoin. See *Enjoin*.

INJURE, to hurt, harm. (F.—L.) (Perhaps really made from the sb. *injury*, which was in earlier use.) In Shak. As You Like It, iii. 3. 9.—*F. injurer*, 'to wrong, injure, misuse,' Cot.—Lat. *injuriari*, to do harm to.—Lat. *iniuria*, an injury.—Lat. *iniuria*, wrongful, unjust.—Lat. *in-*, neg. prefix; and *iuri-*, crude form of *iuris*, law, right; see *Just*. Der. *injury*, M. E. *inwris*, Wyclif, Col. iii. 25, evidently formed rather from an O. F. *inwris* (not recorded) than from O. F. *injure*, an injury (the usual form), both forms answering to Lat. *iniuria*, an injury; *injuri-ous*, *injuri-ous-ly*, *-ness*. And see below.

INJUSTICE, want of justice. (F.—L.) 'If he be seeme to exercise injustice or wrong;' Sir T. Elyot, The Governour, b. iii. c. 4.—*F. injustice*, 'injustice;' Cot.—Lat. *injustitia*. See *In-* (3) and *Justice*.

INK, a fluid for writing with, usually black. (F.—L.) '*Ink*, encastum;' Prompt. Parv. p. 261. Older form *enke*, Wyclif, Jer. xxxvi. 18.—O. F. *enque*, ink (Littre); the mod. *F.* form being *encre*, with inserted *r*.—Lat. *encastum*, the purple red ink used by the later Roman emperors; bent. of *encastus*, burnt in, encastus.—Gk. *συνουρα*, burnt in. See *Encastus*. ¶ Littre remarks that the accent on the Lat. *encastum* varied; from *encastum* was derived the O. F. *enque*, whilst from *encastum* was derived the Ital. *inchiostro* (ink). Der. *ink-y*; *ink-holder*, *ink-stand*; *ink-born*, Estk. il. 2 (A. V.), but otherwise obsolete.

INKLE, a kind of tape. (F.—L.) In Shak. L. L. L. iii. 140; Wint. T. iv. 4. 208.

α. In the Prompt. Parv. we find the curious entry: '*Lynself*, or *innself*, threde to sow wythe achone or botys, *lynself*, *ladela*, *lucinium*.' Here the final *f* appears to be a corrupt addition, leaving *innself* as another form of *lynself* or *innself*. β. But it is certain that *innself* is the same word with O. F. *lignol* or *lignol* (Roquefort) or *lignol* (Cotgrave), which also took the form *lingoll* in English. '*Lynself* that sowers sowe with, *chegras*, *lignol*;' Palsgrave. And since *innself* also appears as *innself*, we have good ground for supposing that *lingoll* might appear as *ingle* or *inble*, by an easy corruption.

γ. This shows that Mr. Wedgwood is probably right in deriving *inkle* from *lingoll* by the loss of initial *l*, which might easily have been mistaken for the French definite article, and thus be dropped as being supposed to be unnecessary. There are similar cases in which an *l* has been prefixed owing to a similar mistake; I have met with *landrus* with the sense of *andrus*; see *Andron*. For further examples of *lingoll*, *lingol*, or *ingle*, see Hallwell and Jamieson.—O. F. *lignol*, 'sboomakers thread, or a tatching end,' Cot.; spelt *lignol* in the 13th cent. (Littre). Damin. of *F. lignol*, thread (Littre).—Lat. *linna*, fem. of *linus*, hempen, flaxen.—Lat. *linum*, flax. See *Linum*.

INKLING, a hint, intimation. (Scand.) In Shak. Hen. VIII. ii. 1. 140; Cor. i. 1. 50. 'What cause hee hadde soo to thyinke, harde it is to mye, whyther hee, being toward him, says thynge knewe that hee sacche thynge purposed, or otherwys had anye *inklynge* thereof; for hee was not likely to speake it of noughtie;' Sir T. More, Works, p. 38 a. *Inking* is a verbal sb. formed from the M. E. verb *incke*. 'To *incke* the truths;' Aluaxander, ed. Skeat, 616 (12 Appendix to Will. of Palerne). β. *Incke* or *inble* is a frequentative verb from a base *ink-*, to murmur, mutter. This word is now only preserved in the parallel form *inn-*, appearing in Icel. *ymna*, Dan. *ymna*, to murmur, mutter, an iterative verb from *ymna*, to whine, which from *ymn*, a humming sound.

γ. And again, *ymn* is from a base *ym-*, appearing in Icel. *ymla*, to mutter, to mumble; cf. Swed. *ym*, a slight sound, whence the phrase *sk' ymn om*, to get a hint of, get an inkling of.

δ. Finally, the Swed. *ymn*, like E. *ymn*, is of imitative origin; see *Hum*. Cf. O. Dan. *ymmal*, a murmur, *ymla*, to whisper, rumour (Molbach's Dan. Dict. s. v. *ymn*), which is a parallel form with M. E. *incke*. ¶ Observe that the base *ym-* changes to *ymn-* by the usual vowel-change in the Scand. languages, which

becomes *im-* in E., also regularly. The formative suffix *-a* together with the frequentative *-i-* gives *im-i-a* in place of *im-i-a*, whilst the equivalent suffix *-t-* gives Dan. *ymn-te*, Norweg. *ymn-te* (Aasen).

INLAND, an accessible part of the country. (F.) Orig. a sb., signifying a place near some great town or centre, where superior civilisation is supposed to be found. The counties lying round London are still, in a similar spirit, called 'home' counties. Used in contrast to *upland*, which signified a remote country district where manners were rough. See Shak. Tw. Nt. iv. 1. 52; Hen. V. i. 2. 143; &c.—A. S. *inland* (a legal term), a domain; see Laws of King Edgar, i. 1, in Thorpe, Ancient Laws, i. 263; also p. 432, last line but one.—A. S. *in*, within; and *land*, land, country. Cf. Icel. *innlandr*, native. See *In* and *Land*. Der. *inland*, adj. As You Like It, ii. 7. 96; *inland-or*, Holland, tr. of Pliny, b. iii. c. 11, l. 7.

INLAY, to lay within, ornament with inserted pieces. (E.) In Shak. Merch. Ven. v. 59; Cymb. v. 3. 353. From *In* and *Lay*. Der. *inlay-or*; *inlay* (pp. of the verb).

INLET, a place of ingress; a small bay. (E.) The orig. sense is 'admission' or 'ingress'; hence, a place of ingress, esp. from the sea to the land. Spelt *inlets*: 'The king o' bits will haf *inlets*—the king of glory will have admission, must be admitted; Cursor Mundi, 18078.—A. S. *in*, in; and *letan*, to let. Cf. the phr. 'to *let in*.' See *In* and *Let*.

INLY, adj. inward; adv., inwardly. (E.) As adj. in Two Gent. ii. 7. 12; commonly an adv. Temp. v. 300. M. E. *inly* (chiefly as *adv.*), Chaucer, C. T. 6930.—A. S. *inle*, adj. inward, Ælfred, tr. of Bede, b. iii. c. 15; whence *inlice*, adv. inwardly.—A. S. *in*, in; and *le*, like; see *In* and *Like*.

INMATE, one who lodges in the same place with another, a lodger, co-inhabitant. (E.) In Minsheu; and Milton, P. L. ix. 495, xii. 166. From *In*, prep. within; and *Mate*, a companion, q. v.

INMOST, INNERMOST; see under *In*.

INN, a large lodging-house, hotel, house of entertainment. (E.) M. E. *inn*, *inn*; Ancrum Rivie, p. 260, l. 6; dat. *inn*, P. Plowman, B. viii. 4.—A. S. *in*, *inn*, sb.; Grein, ii. 140.—A. S. *in*, *inn*, adv. within.—A. S. *in*, prep. in; see *In*—*Icel. inni*, an inn; cf. *inn*, adv. indoors; *inn*, adv. indoors; from *in*, the older form of *in*, prep. in. Der. *inn*, verb (see *Inning*); *inn-holder*; *inn-keeper*, 1 Hen. IV. iv. 2. 31.

INNATE, in-born, native. (L.) In Minsheu. Formerly spelt *innated*; see examples in Nares.—Lat. *innatus*, in-born; pp. of *innasci*, to be born in.—Lat. *in*, in; and *nasci*, to be born; see *Native*. Der. *innate-ly*, *-ness*.

INNAVIGABLE, impassable by ships. (F.—L.) 'Th' *innavigable* flood;' Dryden, tr. of Virgil, vi. 161.—*F. innavigable*.—Lat. *innavigabilis*. From *In-* (3) and *Navigable*; see *Navigate*.

INNER, INNERMOST; see under *In*.

INNING, the securing of grain; a turn at cricket. (E.) As a cricket term, invariably used in the pl. *innings*, though only one side has an *inning* at a time. Merely a peculiar use of the verbal sb. formed from the verb to *inn*, i. e. to house or secure corn when reaped, also to lodge. Cf. 'All was *inned* at last into the king's barn;' Bacon, Hist. Hen. VII. ed. Lumby, p. 65, l. 6. The verb *to inn* is from the sb. *Inn*, q. v.

INNOCENT, harmless, not guilty. (F.—L.) M. E. *innocent*, Chaucer, C. T. 5038, 5102. *Innocent* also occurs, id. 11905.—*F. innocent*, 'innocent;' Cot.—Lat. *innocentus*, stem of *innocentus*, harmless.—Lat. *in-*, not; and *nocens*, harmful; pres. part. of *nocere*, to hurt; see *In-* (3) and *Noxious*. Der. *innocent-ly*, *innocentness*; *innocent-y*, Gen. xx. 1 (A. V.). And see *Innocuous*.

INNOCUOUS, harmless. (L.) Sir T. Browne has *innocuously*, Vulg. Errors, b. iii. c. 28, § last. Englished from Lat. *innocuus*, harmless; by change from *-us* to *-ous*, as in numerous instances.—Lat. *in-*, not; and *nocuus*, harmful, from *nocere*, to harm; see *Innocent*. Der. *innocuously*, *-ness*. Doublet, *innocuous*.

INNOVATE, to introduce something new. (L.) In Lewis. Shak. has *innovation*, Hamlet ii. 2. 347; *innovator*, Cor. iii. 1. 178.—Lat. *innovatus*, pp. of *innovare*, to renew.—Lat. *in*, in; and *novare*, to make new, from *novus*, new; see *In-* (2) and *Novel*. Der. *innovat-um*, *innovat-or*.

INNOXIOUS, harmless. (L.) 'Benign and of innocuous qualities;' Sir T. Browne, Vulg. Errors, b. iv. c. 13, § 25.—Lat. *innocuus*, harmless. From *In-* (3) and *Noxious*. Der. *innocuous-ly*.

INNUENDO, an indirect hint. (L.) The spelling *innuendo*, though not uncommon, is incorrect. '*Innuendo* is a law term, most used in declarations and other pleadings; and the office of this word is only to declare and ascertain the person or thing which was named uncertain before; as to say, he (*innuendo*, the plaintiff) is a thief; when as there was mention before of another person;' Blount's Gloss., ed. 1674.—Lat. *innuendo*, i. e. by intimation; gerund of *innuere*, to nod towards, intimate.—Lat. *in*, in, towards; and *nuere*, to nod. See *In-* (2) and *Nutation*.

INNUMERABLE, that cannot be counted. (F., -L.) M. E. *innumerable*, Aycabite of Iwyt, p. 267, l. 17. = F. *innumerable*, 'innumerable'; Cot. = Lat. *innumabilis*. = Lat. *in-*, not; and *numabilis*, that can be counted, from *numerus*, to number; see **Number**. Der. *innumabilis*.

INNUTRITIOUS, not nutritious. (L.) *Innutrition*, sb., is in Blount's Gloss., ed. 1674; the adj. appears to be later. From **In-** (3) and **Nutritious**. Der. So also *in-nutrition*.

INOBSERVANT, not observant, heedless. (L.) *Inobservance* is used by Bacon (R.) = Lat. *inobservant*, stem of *inobservans*; from **In-** (3) and **Observant**; see **Observe**. Der. *inobservans*.

INOCULATE, to engraft, introduce into the human system. (L.) 'The Turkish *inoculation* for the small pox was introduced to this country under the name of *ingrafting*' (R.); he refers to Lady Mary W. Montague's Letters, let. 31. On the other, *inoculate* in old authors signifies to engraft; see Holland, tr. of Pliny, b. xix. c. 8. sect. on 'grafting herbs'; and Hamlet, iii. 1. 119. = Lat. *inoculatus*, pp. of *inoculare*, to engraft, insert a graft. = Lat. *in*, in; and *oculus*, as eye, also a bud or burgeon of a plant; see **Eye**. Der. *inoculatio*.

INODOUROUS, not odorous. (L.) In Kersey, ed. 1715. = Lat. *inodorus*, inodorous. From **In-** (3) and **Odorous**; see **Odour**.

INOFFENSIVE, giving no offence. (F., -L.) In Milton, P. L. v. 345, vii. 164. From **In-** (3) and **Offensive**; see **Offend**. Der. *inoffensivus*, -ness.

INOFFICIAL, not official. (F., -L.) 'Apparently modern. From **In-** (3) and **Official**; see **Office**. Der. *inofficialis*.

INOPERATIVE, not operative. (F., -L.) In South's Sermons, vol. vi. ser. 4 (R.) From **In-** (3) and **Operative**.

INOOPORTUNE, not opportune, unfitting. (F., -L.) 'An *inopportuna* education'; Bp. Taylor, Great Exemplar, pt. iii. of s. 16. From **In-** (3) and **Opportune**. Der. *inopportuna*.

INORDINATE, unregulated, immoderate. (L.) Skelton has *inordinat*, Why Come Ye Nat to Court, 1228; and *inordinatly*, 701. = Lat. *inordinatus*, irregular. = Lat. *in-*, not; and *ordinatus*, pp. of *ordinare*, to set in order. = Lat. *ordin-*, stem of *ordo*, order; see **Order**. Der. *inordinatus*, -ness; *inordinatio*.

INORGANICAL, not organic. (F., -L.) Formerly *inorganical*; Blount's Gloss., ed. 1674. 'Organical or *inorganical*': Burton, Anat. of Melancholy, p. 26 (R.) From **In-** (3) and **Organic**; see **Organ**. Der. *inorganicalis*; *inorganicalis*.

INQUEST, a judicial inquiry. (F., -L.) M. E. *inquest*, Will. of Shoreham, p. 94, l. 26. = O. F. *inqueste*, 'an inquest'; Cot. = Lat. *inquisitio* (sc. res), a thing enquired into; fem. of *inquisitor*, pp. of *inquirere*, to search into. See **Inquire**, **Enquire**. Doublet, *inquiry*.

INQUIETUDE, want of rest, disquiet. (F., -L.) In Kersey, ed. 1715. = O. F. *inquietudo*, 'disquiet'; Cot. = Lat. *inquietudo*, restlessness. = Lat. *in-*, not; and *quietudo*, rest, from *quies*, quiet. See **Quiet**.

INQUIRE, ENQUIRE, to search into or after. (L.) The spelling *inquire* is Latin, but the word is really a modification of the older *enquire*, of F. origin. Spelt *inquire*, Spenser, F. Q. b. ii. introd. st. 4. = Lat. *inquirere*, pp. *inquisitor*, to search into. See **Enquire**. Der. *inquirere*, *inquirere*, *inquirere*; *inquirere*, Spenser, F. Q. vi. 5. 24; also *inquisitor*, Temp. l. 2. 35, from F. *inquisition* = Lat. *inquisitionem*, acc. of *inquisitio*, a searching for, from pp. *inquisitor*; *inquisitor*; *inquisitor* (Levins), from Lat. *inquisitor*, a searcher; *inquisitor*; *inquisitor*; *inquisitor*; M. E. *inquisitif*, Gower, C. A. i. 276, iii. 289, an O. F. spelling of Lat. *inquisitionem*, searching into; *inquisitor*, -ness. And see **inquest**.

INROAD, a raid into an enemy's country. (E.) 'Many hot *inroads* They make in Italy'; Ant. and Cleop. l. 4. 50. Compounded of *in*, prep., and *road*, the Southern E. equivalent of North E. *raid*, a riding, from A. S. *raid*, a riding. See **Road**, **Raid**, **Ride**. The change from A. S. *d* to later *r* is the usual one.

INSANE, not sane, mad. (L.) In Mach. i. 3. 84. = Lat. *insanus*, not sane. See **In-** (3) and **Sane**. Der. *insanus*, -ness; *insanus*.

INSATIABLE, not satiable. (F., -L.) 'With their vengeance *insatiable*'; Lament of Mary Magdalen, st. 17. = F. *insatiable*, 'insatiable, unsatiable'; Cot. = Lat. *insatiabilis*. See **In-** (3) and **Satiate**. Der. *insatiabilis*, *insatiabilis*, *insatiabilis*.

INSCRIBE, to engrave as on a monument, engrave, imprint deeply. (L.) In Shak. Hen. VIII, iii. 2. 315. = Lat. *inscribere*, pp. *inscribitis*, to write upon. = Lat. *in*, upon; and *scribere*, to write. See **Scribe**. Der. *inscribere*; also *inscription*, Merch. Ven. ii. 7. 4. from F. *inscription* = Lat. *inscriptionem*, acc. of *inscriptio*, an inscription, from pp. *inscribitis*; *inscriptio*.

INSCRUTABLE, that cannot be scrutinised. (F., -L.) 'God's *inscrutable* will'; Barnes, Works, p. 278, col. 1. = F. *inscrutable*, 'inscrutable'; Cot. = Lat. *inscrutabilis*. = Lat. *in-*, not; and *scrutabilis* (not found), formed from *scrutari*, to scrutinise. See **Scrutiny**. Der. *inscrutabilis*, *inscrutabilis*, *inscrutabilis*.

INSECT, a small animal, as described below. (F., -L.) 'Well may they all be called *insecta*, by reason of those *cutis* and *divisions*, which some have about the necke, others in the breast and belly, the which doe goe round and part the members of the bodie, hanging together only by a little pipe and fistulous conveyance'; Holland, tr. of Pliny, b. xi. c. 1. = F. *insecte*, 'an insect'; Cot. = Lat. *insectum*. 'Iure omnia *insecta* appellata ab *insectis*, quia sicut astricum loco, sicut pectorum atque alui, praecincta separant membra, tenui modo fistula coherentia'; Pliny, b. xi. c. 1, § 1. = Lat. *insectus*, pp. of *insectare*, to cut into. = Lat. *in*, into; and *sectare*, to cut. See **Section**. Der. *insectus*; *insectivorus* (from Lat. *vorus*, to devour).

INSECURE, not secure. (L.) Bp. Taylor has '*insecure* apprehensions'; The Great Exemplar, pt. i. of s. 2; also '*insecure* and inconveniences'; id. ib. pt. i. of s. 6 (R.) = Lat. *insecurus*, not secure. See **In-** (3) and **Secure**. Der. *insecurus*, *insecurus*.

INSENSATE, void of sense. (L.) In Milton, P. L. vi. 789; Samson, 1685. = Lat. *insensatus*, irrational. = Lat. *in-*, not; and *sensus*, gifted with sense, from *sensum*, sense; see **In-** (3) and **Sense**.

INSENSIBLE, devoid of feeling. (F., -L.) In Levins; and Shak. Cor. iv. 3. 230. = F. *insensible*, 'insensible' = Lat. *insensibilis*. From **In-** (3) and **Sensible**; see **Sense**. Der. *insensibilis*, *insensibilis*. So also *insensitans*.

INSEPARABLE, not separable. (F., -L.) In Shak. As You Like It, i. 3. 78. = F. *inséparable*, 'inseparable'; Cot. = Lat. *inseparabilis*. From **In-** (3) and **Separable**; see **Separate**. Der. *inseparabilis*, *inseparabilis*, *inseparabilis*.

INSERT, to join into, introduce into. (L.) 'I have . . . *inserted*'; Sir T. More, Works, p. 1053 f. = Lat. *inserere*, pp. of *inserere*, to insert, introduce into. = Lat. *in*, into; and *serere*, to join, bind, connect; see **In-** (2) and **Series**. Der. *insertio*.

INSESSORIAL, having feet (as birds) formed for perching on trees. (L.) Scientific and modern. Formed from *insesum*, pp. of *insidere*, to sit upon. = Lat. *in*, upon; and *sedere*, to sit; see **Sit**.

INSHRINE, the same as **Enshrine**. (E. and L.)

INSIDE, the inward side or part. (E.) Sir T. More, Works, p. 1256 f, has 'on the *inside*' opposed to 'on the *outside*'. Formed from **In** and **Side**.

INSIDIOUS, enraging, treacherous. (F., -L.) In Blount's Gloss., ed. 1674. = F. *insidieux*, 'deceitful'; Cot. = Lat. *insidiosus*, cunning, deceitful. = Lat. *insidia*, sb. pl. (1) troops of men who lie in wait, (2) a plot, snare, cunning wiles. = Lat. *insidare*, to sit in, take up a position, lie in wait. = Lat. *in*, in; and *sedere*, to sit, cognate with **E. sit**; see **In-** (3) and **Sit**. Der. *insidiosus*, -ness.

INSIGHT, the power of seeing into. (E.) M. E. *insight*, *insiht*. 'Salomon, Which hadde of every thing *insight*' = Solomon, who had insight into everything; Gower, C. A. ii. 50. Spelt *insiht*, Layamon, 3097. = O. Northumbrian *insiht*, used to translate Lat. *argumentum* in the phrase 'incipit argumentum secundum Johanne[m]' in the Lindisfarne MS. = A. S. *in*, in; and *sigt*, sight. See **In** and **Sight**. + **Da. isærht**, insight, design. + **G. einacht**, insight, intelligence.

INSIGNIA, signs or badges of office. (L.) Borrowed from Lat. *insigne*, pl. of *insigne*, a distinctive mark, which was orig. the seat of the adj. *insignis*, remarkable. See **Ensign**.

INSIGNIFICANT, poor, mean, vile. (L.) 'Little *insignificant* monk'; Milton, A Defense of the People of England (R.) From **In-** (3) and **Significant**; see **Sign**. Der. *insignificantis*, *insignificans*, *insignificans*. So also *insignificans*.

INSINCERE, not sincere. (F., -L.) 'But ah! how *insincere* are all our joys'; Dryden, Annus Mirab. st. 209. From **In-** (3) and **Sincere**. Der. *insincerus*, *insincerus*.

INSINUATE, to introduce artfully, hint. (L.) In Levins; and in Shak. Rich. II, iv. 165. = Lat. *insinuatus*, pp. of *insinuare*, to introduce by winding or bending. = Lat. *in*, in; and *sinuare*, to wind about, from *sinus*, a bend. See **Sinuous**. Der. *insinuat*, *insinuat*; *insinuation*, K. John, v. 1. 68, from F. *insinuation*, 'an insinuation'; Cot.; *insinuat*, *insinuat*.

INSIPID, tasteless. (F., -L.) 'His salt, if I may dare to say so, [is] almost *insipid*,' spoken of Horace; Dryden, Discourse on Satire; Poems, ed. 1856, p. 377, l. 7. = F. *insipide*, 'unsavory, smackless'; Cot. = Lat. *insipidus*, tasteless. = Lat. *in-*, not; and *sapidus*, well-tasting, savoury. See **Savour**. Der. *insipidus*, *insipidus*.

INSIST, to dwell upon in discourse. (F., -L.) In Shak. Jel. Cms. i. 1. 245. = F. *insister*, 'to insist on'; Cot. = Lat. *insistere*, to set foot on, persist. = Lat. *in*, upon; and *stare*, to set, causal verb formed from *stare*, cognate with **E. Stand**.

INSOBRE, the same as **Ensober**. (E.)

INSOBRIETY, intemperance. (F., -L.) A late word; in Todd's Johnson. From **In-** (3) and **Sobriety**; see **Sober**.

INSOLENT, contemptuous, rude. (F., -L.) M. E. *insolent*, Chaucer, C. T. Pers. Tale, De Superbia. = F. *insolent*, 'insolent, malapert, saucy'; Cot. = Lat. *insolent*, stem of *insolens*, not customary,

unusual, haughty, insolent.—Lat. *in-*, not; and *solens*, pres. part. of *solere*, to be accustomed, to be wont. See *Solemn*. Der. *insolent-ly*; *insolence*, Court of Love, l. 936; *insolence*, in the Bible Wordbook.

INSOLIDITY, want of solidity. (F.,—L.) Used in 1660; see quotation in Todd. From *In-* (3) and *Solidity*; see *Solid*.

INSOLUBLE, not soluble, that cannot be solved. (F.,—L.) *Insolubilis*, in the sense of 'insoluble problems,' occurs in Sir T. More, Works, p. 355 b.—F. *insoluble*, 'insoluble'; Cot.—Lat. *insolubilis*. See *In-* (3) and *Soluble*. Der. *insolub-ly*, *insoluble-ness*, *insolubility*. And see below.

INSOLVENT, unable to pay debts. (L.) In Kersey's Dict., ed. 1715. 'If his father was insolvent by his crime;' Bp. Taylor, Rule of Conscience, b. iii. c. 3. Formed from Lat. *in-*, not; and *solvens*, stem of *solvere*, pres. part. of *solvere*, to solve, to pay; see *Solve*. Der. *insolvency* (Kersey).

INSOMUCH, to such a degree. (E.) 'Insomuch I say I know you are;' As You Like It, v. 2. 60. From *In*, *So*, and *Much*; see *Inasmuch*.

INSPECT, to look into, examine. (L.) In Kersey, ed. 1715. [But the sb. *inspection* is in much earlier use, and occurs in Gower, C. A. iii. 46, 99.]—Lat. *inspexeris*, to observe; frequent of *inspexeris*, to look into.—Lat. *in*, in; and *spexeris*, to spy; see *Spy*. Der. *inspector*, *inspect-or-ship*; also *inspect-ree* = F. *inspection*, 'an inspection' (Cot.), from Lat. *inspectronem*, acc. of *inspectro*, a looking into.

INSPIRE, to breathe into, infuse, influence. (F.,—L.) M. E. *inspiren*, Chaucer, C. T. 6, Gower, C. A. iii. 226.—O. F. *inspirer*, usually *inspire*, the latter being the form in Cotgrave.—Lat. *inspire*, to breathe into, inspire.—Lat. *in*, into; and *spirare*, to breathe; see *Spirit*. Der. *inspir-able*, *inspir-ation*, *inspir-er-or-y*, *inspir-er*; also *in-spirit* (Pope, To Mrs. M. B., l. 13), from *in* and *spirit*.

INSPISSATE, to make thick, as fluids. (L.) 'The sugar doth inspissate the spirits of the wine;' Bacon, Nat. Hist. § 736.—Lat. *inspissare*, pp. of *inspissare*, to thicken.—Lat. *in*, into, here used as intensive prefix; and *spissare*, to thicken.—Lat. *spissus*, dense. β. Lat. *spissus* stands for *spissus*, a pp. form, meaning 'joined together' or 'compressed.' Cf. Lith. *spisai*, I beset; Fick, l. 834.—European base *SPI*, to bind together (Fick).

INSTABILITY, want of stability. (F.,—L.) 'For some lamenting the instableness of the English people;' Hall's Chron. Hen. IV. an. 1.—F. *instabilité*, 'instability'; Cot.—Lat. *instabilitatem*, acc. of *instabilis*.—Lat. *instabilis*, unstable. See *In-* (3) and *Stable*, adj.

INSTALL, **INSTAL**, to place in a stall, seat, or office. (F.,—Low Lat.,—O. H. G.) Though the word might easily have been coined from Eng. elements, yet, as a fact, it was borrowed. 'To be installed or enthroned at Yorke;' Hall's Chron. Hen. VIII. an. 22.—F. *installer*, 'to install, settle, establish, place surely in'—Low Lat. *installare*, to install.—Lat. *in*, in; and Low Lat. *stallum*, a stall, seat, place to sit in; Doucage. β. The Low Lat. *stallum* is from O. H. G. *stal*, G. *stall*, a stall, place, cognate with E. *stall*. See *Stall*. Der. *install-ation*, from O. F. *installation* (Cot.); *installment*, formerly used in the sense of installation, Shak. Rich. III. iii. 1. 164; a coined word.

INSTANCE, solicitation, occasion, example. (F.,—L.) 'At his instance;' Chaucer, C. T. 9485.—F. *instance*, 'instance, earnestness, urgency, importunity'; Cot.—Lat. *instantia*, a being near, urgency.—Lat. *instans*, crude form of *instans*, present, urgent; pres. part. of *instare*, to be at hand, press, urge.—Lat. *in*, upon, near; and *stare*, to stand, cognate with E. *stand*, q. v. Der. *instant*, adj. urgent, Luke, xxiii. 23, from Lat. *instans*, stem of *instans*; *instant-ly*—urgently, Luke, vii. 4; also *instant*, sb.—moment, Spencer, F. Q. ii. 5. 11, from F. *instant*, 'an instant, moment' (Cot.), from the same Lat. *instans*. Also *instant-er-or-ous*, Thomson, To the Memory of Lord Talbot, l. 27, coined as if from a Lat. *instant-er-or-ous*, made by analogy with Lat. *contempor-aneus*, whence E. *contempor-aneous*; *instant-er-or-ous-ly*.

INSTATE, to put in possession. (F.,—L.) In Shak. Meas. v. 249. Coined from *in-*, equivalent to F. *en-*, prefix; and *stare*. See *In-* (2) and *State*.

INSTEAD, in the place. (E.) M. E. *in stede*, Mandeville's Travels, ed. Halliwell, p. 227. We also find *in stede* nearly in the same sense. 'And he toke him *in stede*'—and he took him in place of a son, received him as a son; Genesis and Exodus, ed. Morris, 2637.—A. S. *on stede*, lit. in the place. 'On þerra nægla *stede*'—in the place of the nails; John, xi. 25. See *In* and *Stead*.

INSTEP, the upper part of the foot, where it rises to the front of the leg. (E.) So defined in R. In The Spectator, no. 48. A rare word; formerly spelt *instep* or *instep*. 'Coudepied, the *instep*;' Cot. Minshew, ed. 1627, refers, under *Instep*, to *Instep*; and also gives: 'the *instep* of the foot,' as well as '*Insteppe*, vide *Insteppe*.' β. It is clear that *instep* is a corruption of an older *instep* or *instep*; and it

is probable that the etymology is from *in* and *step*, i. e. the 'in-bend' of the foot; and not from *in* and *step*, which makes no sense; see *Stoop*. γ. It is an E. word, though unfortunately not found, as yet, in old writers. The earliest quotation (in R.) is from Drayton, The Muses' Elysium, Nymphal 2.

INSTIGATE, to urge on, incite. (L.) In Shak. Merry Wives, iii. 5. 77; and in *Levins*.—Lat. *instigare*, pp. of *instigare*, to goad on, incite.—Lat. *in*, in, on; and *STIG*, to stick, prick, sting, whence Lat. *stingere*, to prick or scratch out, to quench. See *Sting*, *Stigma*. Der. *instig-ation*, Wmt. Ta. ii. 1. 163, from F. *instigation*, 'an instigation'; Cot.; *instig-er-or*; and see *instigate*.

INSTILL, to infuse drop by drop. (F.,—L.) 'A saythfall preacher . . . doth instill it into us;' Fryth, Works, p. 166, col. 2.—F. *essiller*, 'to drop, trill, drizzle'; Cot.—Lat. *instillare*, to pour in by drops.—Lat. *in*, in; and *stilla*, a drop. See *Still* (3). Der. *instill-ation*, from F. *instillation*, 'an instillation'; Cot.

INSTINCT, a natural impulse or instigation, esp. that by which animals are guided aright. (F.,—L.; or L.) 'A secrets inward *instinct* of nature;' Sir T. More, Works, p. 521 c.—F. *instinct*, 'an instinct or inclination'; Cot. (Or perhaps directly from Latin.)—Lat. *instinctus*, an instigation, impulse.—Lat. *instinctus*, pp. of *instigare*, to goad on, instigate.—Lat. *in*, on; and *STIG*, to stick, prick; see *Instigate*. Der. *instinct-ive*, *instinct-ive-ly*, Temp. l. 2. 148; also *instinct*, adj.—instigated, moved, Pope, tr. of *Iliad*, b. xviii l. 442, from Lat. pp. *instinctus*.

INSTITUTE, to establish, set up, erect, appoint. (L.) In Shak. Hen. VI. iv. 1. 163; Tam. Shrew, i. 1. 8; and in *Levins*.—Lat. *instaurare*, pp. of *instaurare*, to set, plant, establish.—Lat. *in*, in (with little force); and *staurare*, to place, from *status*, a position. See *Statute*, *State*. Der. *instaur-ation*, sb.; *instaur-ation*, Mens. for Mens. l. 2. 11, from F. *institution*, 'an institution'; Cot.; *instaur-ation-ol*, *instaur-ation-or-y*, *instaur-ation-ous*.

INSTRUCT, to inform, teach, order. (L.) Properly a pp., as in 'to be taught and instructed'; Tyndal, Works, p. 435, col. 1.—Lat. *instruere*, pp. of *instruere*, to build into, instruct.—Lat. *in*, into; and *struere*, to build; see *Structure*. Der. *instruct-ible*, *instruct-um*, L. L. L. iv. 2. 81, from F. *instruction*, 'an instruction'; Cot.; *instruct-ive*, *instruct-ive-ly*, *-ness*; *instruct-or*, *-ress*; and see *instrument*.

INSTRUMENT, a tool, machine producing music, contract in writing, a means. (F.,—L.) M. E. *instrument* = a musical instrument, Chaucer, Assembly of Fowles, 197.—F. *instrument*, 'an instrument, implement, engine,' &c.; Cot.—Lat. *instrumentum*, formed with suffix *-mentum* and prefix *in-*, from *struere*, to build; see *Instruct*. Der. *instrument-ol*, *instrument-ol-ly*, *instrument-ol-ty*, *instrument-ol-ist*, *instrument-ol-son*.

INSUBJECTION, want of subjection. (F.,—L.) A late word; added to Johnson by Todd. From *In-* (3) and *Subjection*.

INSUBORDINATE, not subordinate. (L.) Quite modern. From *In-* (3) and *Subordinate*. Der. *insubordin-ation*.

INSUFFERABLE, intolerable. (F.,—L.) 'Perceiving still her wrongs insufferable were;' Drayton, Polyolbion, s. 6. Coined with prefix *in-* (=not) and suffix *-able* from *uffer*, q. v. Der. *insuffer-able-ly*, Milton, P. L. ix. 1084.

INSUFFICIENT, not sufficient. (L.) Shak. has *insufficiens*, Wmt. Ta. i. 1. 16; also *insufficiency*, Mid. Nt. Dr. ii. 2. 128.—Lat. *insufficiens*, stem of *insufficiens*. From *In-* (3) and *Sufficient*; see *Suffice*. Der. *insufficiency*, *insufficiency*, *insufficiency-ly*.

INSULAR, belonging to an island. (L.) In Cotgrave, to translate F. *insulaire*.—Lat. *insularis*, *insular*.—Lat. *insula*, an island. β. Supposed to be so called because situate *in caelo*, 'in the main sea'; from *in*, in, and *caelo*, abl. of *caelum*, the main sea. γ. The Lat. *caelum* is cognate with Gk. *oúanos*, the 'swell' or surge of the sea, hence, open sea; and *oúanos* probably stands for *oúanos*, cognate with E. *swell*; see *Swallow*. Thus *insula* = in the swell of the sea. Der. *insular-ly*, *insular-ry*; also *insul-er-or*, from Lat. *insularis*, made like an island; *insul-er-or*, *insul-er-ation*. And see *Iale*.

INSULT, to treat with indignity, affront. (F.,—L.) In Shak. Rich. II. iv. 254.—F. *insulter*, 'to insult'; Cot.—Lat. *insultare*, to leap upon or against, scoff at, insult; frequent form of *insidare*, to leap into, spring upon.—Lat. *in*, upon; and *salire*, to leap. See *Salient*. Der. *insult-er-or*, O. F. *insult*, 'an affront'; Cot.; *insult-er-or*, *insult-ment*, Cymb. iii. 5. 143.

INSUPERABLE, insurmountable. (F.,—L.) In Cotgrave; and Milton, P. L. iv. 138.—F. *insuperable*, 'insuperable'; Cot.—Lat. *insuperabilis*, insurmountable.—Lat. *in*, not; and *superare*, to surmount, from *super*, above. See *Super*. Der. *insuper-able-ly*, *insuper-ability*.

INSUPPORTABLE, intolerable. (F.,—L.) Accounted as *insupportabile*, Spencer, F. Q. i. 7. 11.—F. *insupportable*, 'unsupportable'; Cot.—F. *in*—Lat. *in*, not; and F. *supportable*, from *supporter*, to support; see *Support*. Der. *insupport-able-ly*, *insupport-able-ness*.

INSUPPRESSIBLE, that cannot be suppressed. (L.) A coined word; used by Young. On Orig. Composition (R.) Shak. has *insuppressible*. Jul. Cas. ii. 1. 134. From In- (s) and Suppress.

INSURE, to make sure, secure. (F., = L.) M. E. *assuren*, Chaucer, C. T. 12971 (Petworth MS.; most MSS. have *assuren*). Used instead of O. F. *assurer* (Cot.), *assurer* (Burguy), by the substitution of the prefix *in* (= Lat. *in*) for the prefix *a* (= Lat. *ad*). The form *assurer* is from O. F. *assur*, sure. See In- (s) and Sure; also Assure. Der. *insur-able*, *insur-er*, *insur-ance*; *insur-ance-er*, Dryden, Threnodia Augustalis, 186.

INSURGENT, rebellious. (L.) A late word, added by Todd to Johnson's Dict. = Lat. *insurgens*, stem of pres. part. of *insurgere*, to rise up. = Lat. *in*, upon; and *urgere*, to rise; see Surge. Der. *insurgens-ly*; and see *insurrection*.

INSURMOUNTABLE, not surmountable. (F., = L.) In Kersey, ed. 1715. = F. *insurmountable*, 'insurmountable'; Cot. = F. *in* = Lat. *in*, not; and *surmountable*, from *surmounter*, to surmount; see Surmount. Der. *insurmountability*.

INSURRECTION, rebellion. (L.) In Shak. 1 Hen. IV, v. 1. 79. Formed by analogy with F. words in *-tion* from Lat. *insurrectio*, an insurrection. = Lat. *insurrectus*, pp. of *insurgere*, to rise up, rebel; see Insurgent. Der. *insurrectional*, *insurrection-ary*, *insurrection-ist*.

INTACT, untouched. (L.) Quite modern; neither in Rich. nor Todd. = Lat. *intactus*, untouched. = Lat. *in*, not; and *tactus*, pp. of *tangere*, to touch; see Tangent, Tact.

INTANGIBLE, that cannot be touched. (L.) 'Intangible or Intangible'; Kersey, ed. 1715. From In- (s) and Tangible.

INTAGLIO, an engraving, esp. a gem in which the design is hollowed out. (Ital., = L.) 'We meet with the figures which Juvenal describes on antique *intaglio*s and medals; Addison on Italy (Todd). = Ital. *intaglio*, an engraving, sculpture, carving. = Ital. *intagliare*, to cut into, engrave. = Ital. *in* = Lat. *in*, in; and *tagliare*, to cut. = Low Lat. *incisus*, to cut, esp. to cut twigs. = Lat. *incisus*, a rod, stick, bar, twig. See Tally. Der. *intagli-ate*.

INTEGER, that which is whole or entire. a whole number. (L.) In Kersey, ed. 1715, as an arithmetical term. = Lat. *integer*, adj. whole, entire; lit. untouched, unharmed. = Lat. *in*, not; and *tag-*, base of *tangere*, to touch; see Tangent. Der. *integr-ate*, Blount's Gloss., ed. 1674, formed from *integr-um*, neut. of *integer* used as sb.; *integr-ally*, *integr-ate*, *integr-ation*, *integr-ant*; also *integr-ity*, Sir T. More, Works, p. 1337 h, from F. *integrer* (Cot.) = Lat. *integer*, acc. of *integer*, soundness, blamelessness. Doublet, *entire*, q. v.

INTEGUMENT, a covering, skin. (L.) In Chapman, tr. of Homer, II. xiii. l. 7 from end. = Lat. *integumentum*, a covering. = Lat. *in*, upon; and *tegere*, to cover. See Tegument. Der. *integument-ary*.

INTELLECT, the thinking principle, understanding. (F., = L.) M. E. *intellect*, Chaucer, C. T. 2805. = O. F. *intellect*, 'the intellect'; Cot. = Lat. *intellectus*, perception, discernment. = Lat. *intelligere*, pp. of *intelligere*, to discern; see Intelligence. Der. *intellect-ual*, Sir T. Elyot, The Governour, b. iii. c. 23; *intellect-ual-ly*; *intellig-ent*, *intellig-ent-ly*.

INTELLIGENCE, intellectual skill, news. (F., = L.) M. E. *intelligence*, Gower, C. A. iii. 85. = F. *intelligence*; Cot. = Lat. *intelligence*, perception. = Lat. *intelligens*, crude form of *intelligens*, pres. part. of *intelligere*, to understand, lit. 'to choose between.' = Lat. *intel-*, part for *inter*, between, before *l* following; and *legere*, to choose; see Legend. Der. *intelligens-er*, Rich. III, iv. 4. 71; *intelligens-ing*, Wint. Ta. ii. 3. 68; also *intelligens*, Wint. Ta. i. 2. 378, from Lat. *intelligens*, stem of *intelligens*; *intelligens-ly*, *intelligens-ial*; also *intelligible*, Wyclif, Wisdom, vi. 23, from F. *intelligible*, 'intelligible' (Cot.), from Lat. *intelligibilis*, perceptible to the senses, Wisdom, vi. 21 (Vulgate); *intelligibil-ly*, *intelligibil-ty*.

INTEMPERANCE, want of temperance, excess. (F., = L.) Spelt *intemperance*, Spenser, F. Q. ii. 4. 36. = F. *intemperance*, 'intemperance'; Cot. = Lat. *intemperantia*, want of mildness or clemency, intemperance, excess. See In- (s) and Temperance. Der. *intemperate*, Meas. v. 98, and in Lewis, from Lat. *intemperatus*, untempered; *intemperately*, *intemperately-ness*.

INTEND, to fix the mind upon, purpose. (F., = L.) M. E. *intenden*, Gower, C. A. i. 11; later spelt *intend*, to bring it nearer Latin. = F. *entendre*, 'to understand, conceive, apprehend,' Cot.; whence *entendre à*, 'to study, mind, heed,' id. = Lat. *intendere*, to stretch out, extend, stretch to, bend, direct, apply the mind. = Lat. *in*, towards; and *tendere*, to stretch; see Tend. Der. *intend-ant*, Kersey, ed. 1715, from O. F. *intendant*, one of 'the four overseers or controllers of the exchequer, at first brought in by king Francis the First' (Cot.), formed as a pres. part. from Lat. pres. part. *intendens*; *intend-ance-ry*; *intend-ant*; *intend-ment*, As You Like It, i. 1. 140; also *intenet*, q. v.; *intend*, q. v.

INTENSE, highly increased, esp. in tension, severe. (L.) In Milton, P. L. viii. 389. = Lat. *intensus*, stretched out, pp. of *intendere*, to stretch out; see Intend. Der. *intensely*, *intensus-ness*, *intensus-ly*; *intensus-ly* (from F. suffix *-ly* = Lat. *-lytus*, for *-lytus*, to make); *intensus-ive*, *intensus-ive-ly*, *intensus-ive-ness*.

INTENT, design, intention. (F., = L.) M. E. *entente*, Chaucer, C. T. 960; Ancrén Riwe, p. 252, note a. Later, *intenc*, Gower, C. A. ii. 262. = F. *entente*, 'intention, purpose, meaning,' Cot. *Entente* is a participial sb. formed from the vb. *intendere*; see Intend. Der. The adj. *intenc* (Milton, P. L. ix. 786) is directly from Lat. *intensus*, pp. of *intendere*; *intenc-ly*, *intenc-ness*. Also *intenc-son*, Wint. Ta. i. 2. 138, (spelt *intenc-son* in Prompt. Parv.), from F. *intencion*, 'an intention, intent,' from Lat. *intentionem*, acc. of *intencio*, endeavour, effort, design; *intenc-son-ial*, *intenc-son-ial-ly*, *intenc-son-ed*.

INTER, to bury. (F., = L.) M. E. *enterron*. 'And with great dale enterrit was he; Barbour's Bruce, xix. 214. Later, *inter*, K. John, v. 7. 99. = F. *enterrer*, 'to interre, bury; Cot. = Low Lat. *interrare*, to put into the ground, bury. = Lat. *in*, in; and *terra*, the earth; see Terrace. Der. *inter-ment* = M. E. *enterrment*, Gower, C. A. ii. 319, from F. *enterrment*, 'as interring; Cot.

INTER, prefix, among, amongst, between. (L.) Lat. *inter*, prefix; from *inter*, prep. between, among. A comparative form, answering to Skt. *antar*, within, and E. *under*, and closely connected with Lat. *interus*, interior. See Interior, Under. In a few cases, the final *r* becomes *l* before *l* following, as in *inter-lact*, *inter-ligens*. Most words with this prefix are purely Latin, but a few, as *inter-weave*, are hybrid. In some cases, *inter-* stands for the F. *entre*.

INTERACTION, mutual action. (L.; and F., = L.) Modern; not in Todd's Johnson. Coined from Inter- and Action.

INTERCALATE, to insert between, said of a day in a calendar. (L.) In Raleigh, Hist. of World, b. ii. c. 3. a. 6. *Intercalation* is explained in Blount's Gloss., ed. 1674. = Lat. *intercalatus*, pp. of *intercalare*, to proclaim that something has been inserted. = Lat. *inter*, between, among; and *calare*, to proclaim; see Calenda. Der. *intercalat-ions*; also *intercal-er* = Lat. *intercalaris*; *intercal-ary* = Lat. *intercalarius*.

INTERCEDE, to go between, mediate, plead for one. (F., = L.) Milton has *intercede*, P. L. xi. 21; *intercession*, P. L. x. 228; *intercessioner*, P. L. iii. 219. = F. *interceder*; *interceder pour*, to intercede for; Cot. = Lat. *intercedere*, lit. to go between. = Lat. *inter*, between; and *cedere*, to go; see Inter- and Cede. Der. *interced-ant*, *interced-ent-ly*; also (from pp. *intercessus*) *intercess-ions* = F. *intercession*, 'intercession,' Cot.; *intercess-ional*; *intercess-er*, formerly *intercessour*, from F. *intercessur*, 'an intercessor' (Cot.), which from Lat. acc. *intercessorem*; hence *intercessor-ial*, *intercessor-y*.

INTERCEPT, to catch by the way, cut off communication. (F., = L.) Orig. a pp.; thus Chaucer has *intercept* = intercepted; On the Astrolabe, pt. ii. § 29, l. 34 (ed. Skeat). 'To intercept, intercept; Lervin (1570). = F. *intercepter*, 'to intercept, forestall; Cot. = Lat. *interceptus*, pp. of *intercipere*, lit. to catch between. = Lat. *inter*, between; and *capere*, to catch, seize. See Inter- and Capable. Der. *intercept-er*; *intercept-ions*, Hen. V, ii. 2. 7.

INTERCESSION, INTERCESSOR; see Intercede.

INTERCHANGE, to change between, exchange. (F., = L.) Formerly *interchange*. 'Full many strokes . . . were *interchanged* twist them two; Spenser, F. Q. iv. 3. 17. = F. *interchanger*; 's' *interchanger*, to interchange; Cot. = F. *entre* = Lat. *inter*, between; and *changer*, to change. See Inter- and Change. Der. *interchange-able*; *interchange-abil-ty*, Rich. II, i. 1. 146; *interchange-ment*, Tw. Nt. v. 162.

INTERCOMMUNICATE, to communicate mutually. (L.) Modern; not in Todd. Coined from Inter- and Communicate; see Communis. Der. *intercommunicat-ions*; so also *intercommunicat-ions*.

INTERCOSTAL, lying between the ribs. (F., = L.) In Blount's Gloss., ed. 1674. = F. *intercostal*, 'between the ribs; Cot. Coined from Lat. *inter*, between; and *costa*, a rib. See Inter- and Costal.

INTERCOURSE, commerce, connection by dealings, communication. (F., = L.) In Milton, P. L. ii. 1031, vii. 751. Spelt *intercourse* in Minshew, ed. 1627. Modified from F. *intercourse*, intercourse; omitted by Cotgrave, but in use in the 16th century in the sense of commerce; see Littré. = Low Lat. *intercursum*, commerce; Lat. *intercursum*, interposition. See Inter- and Course. Der. So also *inter-current*, *inter-currents*.

INTERDICT, a prohibitory decree. (L.) A law term, from Law Latin. [The F. form *interdit* is an early use; Rob. of Glouc. p. 495, l. 6 (and note); *interdit*, Gower, C. A. i. 359. Hence the M. E. verb *interdicten*, Rob. of Glouc., p. 495, l. 17.] 'An *interdict*, that no man shal rede, ne syngen, ne crysene chyldren, ne burye the dedde, ne receyve sacramente; Caxton, tr. of Reynard the Fox, ed.

Arber, p. 70, last line. — Law Lat. *interdictum*, a kind of excommunication, Ducange; Lat. *interdictum*, a decree of a judge. — Lat. *interdictum*, pp. of *interdicere*, to pronounce judgment between two parties, to decree. = Lat. *inter*, between; and *dicere*, to speak, utter. See *Inter-* and *Diction*. Der. *interdict*, vb.; *interdictum*, Mach. iv. 3. 106; *interdictum*, *interdictum*.

INTEREST (1), profit, advantage, premium for use of money. (F., = L.) Differently formed from the word below. 'My well-won thrift, which he calls interest;' Merch. Ven. i. 3. 52. — O. F. *interest* (mod. F. *intérêt*), 'an interest in, a right or title to a thing; also interest, or use for money;' Cot. = Lat. *interest*, it is profitable, it concerns; 3 p. s. pres. indic. of *intere*, to concern, lit. to be between. = Lat. *inter*, between; and *esse*, to be. See *Inter-* and *Essence*. Littré remarks that the F. has considerably modified the use of the Lat. original; see his Dict. for the full history of the word. He also bids us observe that the Span. *interés*, Port. *interesse*, Ital. *interesse*, interest, are all taken from the *epithetive mood* of the Lat. verb, not from the 3 p. s. pres., as in French; cf. Low Lat. *intere*, interest. Besides this, the use of this sb. helped to modify the verb below; q. v. Spenser has the Ital. form *interesse*, F. Q. vi. 6. 33.

INTEREST (2), to engage the attention, awaken concern in, excite in behalf of another. (F., = L.) A very curious word; formed (by partial confusion with the word above) from the pp. *interesti* of the obsolete verb *intere*. The very same confusion occurs in the formation of *Disinterested*, q. v. 'The wars so long continued under The emperor Charles and Francis, the French king, have interest'd, in either's cause, the most of the Italian princes;' Massinger, Duke of Milan, i. 1. 'Tis by the Capitol, And all our gods, but that the dear republic, Our sacred laws and just authority are interest'd therein, I should be silent;' Ben Jonson, Sejanus, iii. 1. 'To interest themselves for Rome, against Carthage;' Dryden, On Poetry and Painting (R.) 'To interest or interest, to concern, to engage;' Kersey, ed. 1715. — O. F. *interest*, 'interested, or touched in;' Cot. Cf. Ital. *interessare* (pp. *interessato*), Span. *interesar* (pp. *interesado*), to interest. = Lat. *intere*, to concern; see *Interest* (1). Der. *interest-ed* (really a reduplicated pp.), a late word, added by Todd to Johnson's Dict.; *interest-ing*, *interest-ing-ly*; also *dis-interest-ed*, q. v.

INTERFERE, to interpose, intermeddle. (F., = L.) A word known in the 15th cent., but not much used. Chiefly restricted to the peculiar sense of hitting one leg against another; said of a horse. 'Entreferre, interminceo;' Prompt. Parv. 'To interfere, to hake one foot or legge against the other, as a horse doth;' Minshew, ed. 1627. 'To entreferre, to rub or dash one heel against the other, to exchange some blows;' Blount's Gloss., ed. 1674. — O. F. *entreferre*, 'to interchange some blows; to strike or hit, at once, one another; to interfere, as a horse;' Cot. = F. *entre*, between; and *ferre*, to strike. = Lat. *inter*, between; and *ferre*, to strike. See *Inter-* and *Ferula*. Der. *interferer*, *interferer-ance*.

INTERFUSE, to pour between. (L.) Milton has *interfus'd*, P. L. vii. 89. = Lat. *interfusus*, pp. of *interfundere*, to pour between. See *Inter-* and *Fuse* (1). Der. *interfus-ly*.

INTERIM, an interval. (L.) At least 14 times in Shak.; see Jul. Caesar, ii. 1. 64; &c. = Lat. *interim*, adv. in the mean while. = Lat. *inter*, between; and *im*, old acc. of *is*, demonstr. pronoun, from pronom. base *i*.

INTERIOR, internal. (L.) In Shak. Rich. III. i. 3. 65. = Lat. *interior*, compar. of *intus*, which is itself a comparative form. Thus *interior* (like *inferior*) is a double comparative. The Lat. *intus* and *intimus* correspond to Skt. *antara* (interior) and *antima*, Vedic *antara* (last), which are, respectively, compar. and superl. forms. The positive form appears in Lat. and E. in. See *In*. Der. *interior*, sb., Merch. Ven. ii. q. 28; *interior-ly*; and see *Internal*.

INTERJACENT, lying between. (L.) In Kersey, ed. 1715. *Interjacency* is in Blount's Gloss., ed. 1674. = Lat. *interiacent*, stem of pres. part. of *interiacere*, to lie between. = Lat. *inter*, between; and *iacere*, to lie. See *Inter-* and *Gist*. Der. *interjacent-ly*.

INTERJECTION, a word thrown in to express emotion. (F., = L.) In Shak. Much Ado, iv. 1. 22. = F. *interjection*, 'an interjection;' Cot. = Lat. *interjectionem*, acc. of *interiectio*, a throwing between, insertion, interjection. = Lat. *interiectus*, pp. of *interiacere*, to cast between. = Lat. *inter*; and *iacere*, to cast; see *Inter-* and *Jet*. Der. *interjection-al*; also *interject*, verb (rare).

INTERLACE, to lace together. (F., = L.) In Spenser, F. Q. v. 3. 23; and in Sur T. More, Works, p. 739 b. Spelt *interlacie* in Minshew, ed. 1637. Modified from O. F. *entrelace*, 'to interlace;' Cot. = F. *entre*, between; and *lacier*, *laser*, to lace; Cot. See *Inter-* and *Lace*. Der. *interlaced*.

INTERLARD, to place lard amongst. (F., = L.) 'Whose grain doth rise in flakes, with fatness interlarded;' Drayton, Polyolbion,

a. 26, l. 225. Modified from F. *entrelarder*, 'to interlard, mingle different things together;' Cot. See *Inter-* and *Lard*.

INTERLEAVE, to insert blank leaves in a book between the others. (Hybrid; L. and E.) In Kersey's Dict., ed. 1715. Coined from *Inter-* and *Leave*, the latter being a coined verb from the sb. *leaf* (pl. *leaves*).

INTERLINE, to write between the lines. (L.) 'I interline, I blot, correct, I note;' Drayton, Matilda to K. John (R.); and in Cotgrave, to translate F. *entreligner*. = Low Lat. *interlineare*, to write between lines for the purpose of making corrections; used A. D. 1278; Ducange. = Lat. *inter*, between; and *linea*, a line. See *Inter-* and *Line*. Der. *interline-ar*, from Low Lat. *interlinearius*; whence *interline-ar-y*, Milton, Arcopagitica, ed. Hales, p. 41, l. 2; *interline-al-ion*.

INTERLINK, to connect by writing links. (Hybrid; L. and Scand.) 'With such infinite combinations interlinked;' Daniel, Defence of Rhyme (R.) Coined from Lat. *inter* and *link*. See *Inter-* and *Link*.

INTERLOCUTION, a conference, speaking between. (F., = L.) 'A good speech of interlocution;' Bacon, Essay 33, Of Discourse. = F. *interlocution*, 'an interlocution, interposition;' Cot. = Lat. *interlocutionem*, acc. of *interlocutio*. = Lat. *inter*, between; and *locutio*, pp. of *loqui*, to speak; see *Inter-* and *Loquacious*. Der. So also *interlocut-or*, Bp. Taylor, Great Exemplar, pt. iii. s. 11 (R.), from Lat. *inter* and *locutor*, a speaker; *interlocut-ory*.

INTERLOPER, an intruder. (Hybrid; L. and Du.) 'Interlopers in trade;' Minshew's Dict., ed. 1627. 'Interlopers, leapers or runners between; it is usually applied to those merchants that intercept the trade or traffick of a company, and are not legally authorised;' Blount's Gloss., ed. 1674. = Lat. *inter*, between; and Du. *looper*, a runner, from *loopen*, to run, cognate with E. *leap*. See *Inter-* and *Leap*; and see *Elope*. Der. *interlop*, vb., coined from the sb.

INTERLUDE, a short piece played between the acts of a play. (L.) In Shak. Mida. Nt. Dr. i. s. 6; and in G. Douglas, ed. Small, v. l. p. 45, l. 18. Coined from Lat. *inter*, between; and *ludus*, a play, or *ludere*, to play; see *Inter-* and *Ludicrous*. Der. *interlude*.

INTERLUNAR, between the moons. (L.) 'Hid in her vacant interlunar cave;' Milton, Samson Agon., 89. Applied to the time when the moon, about to change, is invisible. Coined from Lat. *inter*, between; and *luna*, moon. See *Inter-* and *Lunar*.

INTERMARRY, to marry amongst. (Hybrid; L. and F.) See examples in R. from Bp. Hall and Swift. Coined from Lat. *inter*, amongst; and *marry*, of F. origin; see *Inter-* and *Marry*. Der. *intermarry-age*.

INTERMEDDLE, to mingle, meddle, mix with. (F., = L.) M. E. *intermedden*; 'Was intermeddled ther emong;' Rom. of the Rose, 906. — O. F. *entremedier*, a variant of *entremesler*, 'to intermingle, interlace, intermix;' Cot. [For this variation, see *mesler*, *medler*, in Burguy.] = O. F. *entre*, from Lat. *inter*, among; and O. F. *medler*, to meddle. See *Inter-* and *Meddle*. Der. *intermeddler*.

INTERMEDIATE, intervening. (F., = L.) In Kersey, ed. 1715. = F. *intermediat*, 'that is between two;' Cot. = Lat. *inter*, between; and *mediatus*, pp. of *mediare*, to halve. See *Inter-* and *Mediate*. Der. *intermediat-ly*.

INTERMINABLE, endless. (L.) In Chancer, tr. of Boethius, b. v. pt. 6, l. 4987. = Lat. *interminabilis*, endless. = Lat. *in-*, not; and *terminari*, to terminate, from *terminus*, an end. See *In-* (3) and *Term*. Der. *interminabil-ly*, *interminabil-ness*.

INTERMINGLE, to mingle together. (Hybrid; L. and E.) In Shak. Oth. ii. 3. 23; earlier, in Surrey, tr. of Virgil, Æn. b. iv (R.) From Lat. *inter*, amongst; and *mingle*. See *Inter-* and *Mingle*.

INTERMIT, to interrupt, cease for a time. (L.) In Shak. Jul. Cæs. i. 2. 59. = Lat. *intermittere*, to send apart, interrupt. = Lat. *inter*, between; and *mittere*, to send; see *Inter-* and *Misall*. Der. *intermitt-out*, as in 'an intermission agree,' Holland, tr. of Ammianus, p. 420, from the pres. part.; *intermitt-ing-ly*; also *intermission*, Mach. iv. 3. 232, from F. *intermission* (Cot.) = Lat. *intermissio*, acc. of *intermissio*, formed from *intermittere*, pp. of *intermittere*; *intermiss-ive*, 1 Hen. VI. l. 1. 88.

INTERMIX, to mix together. (Hybrid; L. and E.) Shak. has *intermixed*; Rich. II. v. 5. 12. Coined from Lat. *inter*, among, and E. *mix*; see *Inter-* and *Mix*. Der. *intermixture*, from *inter-* and *mixure*, q. v.

INTERNAL, being in the interior, domestic, intrinsic. (L.) In Spenser, F. Q. iii. 10. 59. Coined, with suffix *-al*, from Lat. *internus*, inward; extended from *inter*, inward; see *Interior*. Der. *internal-ly*. From the same source, *demons*, q. v., *entrails*, q. v.

INTERNECINE, thoroughly destructive. (L.) 'Interneceine war;' Butler, Hudibras, pt. i. c. 1. l. 774. = Lat. *internecium*, thoroughly destructive. = Lat. *internectus*, utter slaughter. = Lat. *inter*, thoroughly (see *White*); and *nectare*, to kill. See *Inter-* and *Neoromancy*.

INTERPELLATION, an interruption, intercession, summons. (F., = L.) In Minshew, ed. 1637. = F. *interpellation*, 'an interruption, disturbance;' Cot. = Lat. *interpellationem*, acc. of *interpellatio*, an interruption, hindrance. = Lat. *interpellatus*, pp. of *interpellare*, to drive between, hinder. = Lat. *inter*, between; and *pellere*, to drive; see *Inter* and *Pulsate*.

INTERPOLATE, to insert a spurious passage. (L.) 'Although you admit Caesar's copy to be therein not interpolated;' Dryden, *Polyolbon*, s. 11; Remarks (R.) = Lat. *interpolatus*, pp. of *interpolare*, to furbish up, patch, interpolate. = Lat. *interpolus*, *interpolus*, polished up. = Lat. *inter*, between, here and there; and *polire*, to polish. See *Inter* and *Polish*. Der. *interpolation*, from F. *interpolation*, 'a polishing;' Cot.

INTERPOSE, to put between, thrust in, mediate. (F., = L.) In Shak. *Jul. Cæs.* ii. 1. 98. = F. *interposer*, 'to interpose, to put or set between.' See *Inter* and *Pose*. Der. *interposer*, *Merch. Ven.* iii. 2. 329.

INTERPOSITION, intervention, mediation. (F., = L.) 'By reason of the often interposition;' Sir T. More, *Works*, p. 1291 d. = F. *interposition*, 'an interposition, or putting between;' Cot. See *Inter* and *Position* (which is not formed directly from *pos*).

INTERPRET, to explain, translate. (F., = L.) M. E. *interpret*, Wyclif, 1 *Cor.* xiv. 27; *interpretour* is in verse 28. = F. *interpret*, 'to interpret;' Cot. = Lat. *interpretari*, to expound. = Lat. *interpret*, stem of *interpret*, an interpreter; properly an agent, broker, factor, go-between. β. Of uncertain origin; the former part of the word is, of course, *Inter*, between; the base *-pret* is perhaps cognate with the Gk. base *πρᾶν* (= *prōn*), to speak, rather than with Gk. *σπέρναι*, *σπέρναι*, to do. Der. *interpret-able*, *interpret-er* (in Wyclif, as above); also (from Lat. pp. *interpretatus*) *interpretation* = F. *interprétation*, 'an interpretation' (Cot.), *interpret-ive-ly*, *interpret-ive-ly*.

INTERREGNUM, an interval between two reigns. (L.) '*Interregna* or *Interregnum*;' Kersey, ed. 1715. = Lat. *interregnum*. = Lat. *inter*, between; and *regnum*, a reign, rule. See *Inter* and *Reign*.

INTERROGATE, to examine by questions, question. (L.) In Minshew, ed. 1637. Shak. has *interrogatory*, *K. John*, iii. 1. 147; shortened to *interrogatory*, *Merch. Ven.* v. 208. = Lat. *interrogatus*, pp. of *interrogare*, to question. = Lat. *inter*, thoroughly (see *White*); and *rogare*, to ask; see *Rogation*. Der. *interrogator*, *interrogatory*; *interrogation* = F. *interrogation*, 'an interrogation' (Cot.), from Lat. acc. *interrogationem*; *interrogative*, from Lat. *interrogativus*; *interrogative-ly*.

INTERRUPT, to break in amongst, hinder, divide continuity. (L.) 'With much work and oft interrupting;' Sir T. More, *Works*, p. 628 g. = Lat. *interruptus*, pp. of *interruptere*, to burst asunder, break up, hinder. = Lat. *inter*, between; and *rumpere*, to break. See *Inter* and *Rupture*. Der. *interrupt-ive-ly*, *interrupt-ive-ly*; also *interruption*, M. E. *interruption*, *Gowet*, C. A. l. 37 = F. *interruption* (Cot.), from Lat. acc. *interruptionem*.

INTERSECT, to cut between, cross as lines do. (L.) '*Intersecta* not the horizon;' Sir T. Browne, *Vulg. Errors*, b. vi. c. 7. § 4. = Lat. *intersectus*, pp. of *intersecare*, to cut apart. = Lat. *inter*, between, apart; and *secare*, to cut. See *Inter* and *Section*. Der. *intersection*.

INTERSPERSE, to disperse amongst, set here and there. (L.) '*Interpersed*, bestrewed, scattered or sprinkled between;' Bloom's *Gloss.*, ed. 1674. = Lat. *interspersus*, pp. of *interspergere*, to sprinkle amongst. = Lat. *inter*, amongst; and *spargere*, to scatter; see *Sperse*. Der. *interspers-ion*.

INTERSTELLAR, lit. between the stars. (L.) In Phillips, ed. 1706. Coined from Lat. *inter*, amongst; and E. *stellar*, adj. dependent on Lat. *stella*, a star; see *Stellar*.

INTERSTICE, a slight space between things set closely together. (F., = L.) 'For when the airy interstices are filled;' Sir T. Browne, *Vulg. Errors*, b. ii. c. 5. § 14. = F. *interstice*, in use in the 16th century; Littré. = Lat. *interstitium*, an interval of space. = Lat. *inter*, between; and *stare*, pp. of *stare*, to place, a causal verb formed from *STA*, to stand; see *Stand*. Der. *interstitial*, from Lat. *interstitium*.

INTERTWINE, to twine amongst. (Hybrid; L. and E.) In Milton, *P. L.* iv. 405. From Lat. *inter*, amongst; and E. *Twine*, q. v. ¶ So also *inter-twined*.

INTERVAL, a space or period between. (F., = L.) In Cotgrave; and Milton, *P. L.* vi. 105. = O. F. *intervalle*, 'an interval;' Cot. = Lat. *intervallum*, lit. the space between the rampart of a camp and the soldiers' tents. = Lat. *inter*, between; and *vallum*, a rampart, whence E. *wall*. See *Inter* and *Wall*. ¶ Otherwise explained as the distance between the *walls*, or stakes of which the rampart was made.

INTERVENE, to come between, interpose. (F., = L.) In Milton, *P. L.* ix. 221. = F. *intervener*, 'to interpose himself;' Cot. = Lat. *intervener*, to come between. = Lat. *inter*, between; and *venire*, to come, cognate with E. *Come*, q. v. Der. *intervention* = F. *intervention*, 'an intervention' (Cot.), from Lat. acc. *interventionem*, from Lat. pp. *interventus*.

INTERVIEW, a mutual view or sight, a meeting. (F., = L.) In Shak. *L. L. L.* ii. 167. Modified from O. F. *entrevue*, pp. of *entrevoir*; cf. '*entrevoir*, to behold or visit one another;' Cot. = F. *entre*, from Lat. *inter*, between; and O. F. *voir*, pp. of *voir*, from Lat. *videre*, to see; see *View*.

INTERWEAVE, to weave together. (Hybrid; L. and E.) The pp. *interwoven* is in Milton, *P. R.* ii. 263. Coined from Lat. *inter*, between; and *Weave*, q. v.

INTESTATE, without a will. (L.) 'Or dieth intestate;' P. Plowman, *B. xv.* 134. = Lat. *intestatus*, that has made no testament or will. = Lat. *in-*, not; and *testatus*, pp. of *testari*, to be a witness, to make a will; see *Testament*. Der. *intestate-ly*.

INTESTINE, inward, internal. (F., = L.) In Shak. *Com. Errors*, i. 1. 11. = F. *intestin*, 'intestine, inward;' Cot. = Lat. *intestinalis*, adj. inward. β. Formed from Lat. *intus*, adv. within; cognate with Gk. *εσθῆρ*, within. These are extensions from Lat. *in*, Gk. *ἐν*, in; see *In*. Der. *intestines*, pl. sb., in Kersey, ed. 1715, from F. *intestin*, 'an intestine' (Cot.), which from Lat. *intestinalis*, neat of *intestines*. Also *intestine-ly*, from F. *intestinal* (Cot.).

INTRAL, the same as *Inthral*, q. v., but with E. prefix. (E.) Spelt *intral* in Kersey, ed. 1715; and in Phineas Fletcher, *Purple Island*, c. 5 (R.) Der. *intral-ment*.

INTIMATE (1), to announce, hint. (L.) In Shak. *L. L. L.* ii. 129. Properly a pp., as: 'their enterprise was intimate and published to the kyng;' Hall's *Chron. Hen. IV.* an. 1 (R.) = Lat. *intimus*, pp. of *intimare*, to bring within, to announce. = Lat. *intimus*, innermost; superl. corresponding to comp. *interior*; see *Interior*. Der. *intimation*, from F. *intimation*, 'an intimation;' Cot. And see *Intimate* (2).

INTIMATE (2), familiar, close. (L.) The use of this word is due to confusion with the word above. The correct form is *intime*, as in: 'requires an *intime* application of the agents;' Digby, *On Bodies*, b. 5. s. 6. This is O. F. *intime*, 'inward, secret, hearty, especial, dear, intirely affected' (Cot.), from Lat. *intimus*, innermost, closely attached, intimate; see above. Der. *intimate-ly*, *intimate-ly*.

INTIMIDATE, to frighten. (Low Lat.) In Blount's *Gloss.*, ed. 1674. [Probably suggested by O. F. *intimider*, 'to fear, to scare;' Cot.] = Low Lat. *intimidatus*, pp. of *intimidare*, to frighten; in the *Acta Sanctorum* (Ducange). = Lat. *in-*, intensive prefix, from the prep. *in*; and *timidus*, timid, fearful; see *Timid*. Der. *intimidation*, from F. *intimidation*, 'a scaring, a shaming;' Cot.

INTITULED, entitled. (F., = L.) In Shak. *L. L. L.* v. 1. 8; *Lucrece*, 57. = F. *intitulé*, 'intituled or intituled;' Cot.; *intituler*, 'to intitle;' id. See *Entitle*.

INTO, prep. denoting passage inwards. (E.) M. E. *into*, Chaucer, *C. T.* 2431; *Layamon*, 5150. = A. S. *in to* (two words), where *in* is used adverbially, and *to* is the preposition. 'Ne gá þá mid þinum came in to dóm' = go not thou into judgment [lit. *inwards* to judgment] with thy servant; *Psalms*, cxlii. 4; *Grein*, ii. 140. See *In* and *To*.

INTOLERABLE, not tolerable. (F., = L.) 'For longer to endure it is intolerable;' Lament of *Mary Magdalen*, st. 54; and see st. 10. = F. *intolérable*, 'intolérable;' Cot. = Lat. *intolerabilis*; see *In* (3) and *Tolerable*. Der. *intolerably*, *intolerable-ness*. So also *intolerant*, a late word, in Todd's *Johnson*; *intolerance* = F. *intolérance*, 'impatience;' Cot.

INTOMB, the same as *Entomb*. (F., = L.; but with E. prefix.) In Shak. *Macb.* ii. 4. 9 (first folio).

INTONE, to chant. (Low Lat., = Lat. and Gk.) 'As intones to sing;' Pope, *Dunciad*, ii. 253. = Low Lat. *intonare*, to sing according to tone. = Lat. *in tonum*, according to tone; where *tonum* is acc. of *tonus*, not a true Lat. word, but borrowed from Gk. *τόνος*; see *Tone*. Der. *intonation*. ¶ Note that *intonation* was also formerly used in the sense of 'loud noise.' Thus Minshew (ed. 1637) has: '*Intonation*, loud noise or sound, a thundering.' This is from the classical Lat. *intonare*, to thunder forth, compounded of *in* (used as intensive prefix) and *tonare*, to thunder, which is from O. Lat. *tonus*, thunder. But this O. Lat. *tonus* is cognate with Gk. *τόνος* (instead of being borrowed from it, like the *tonus* above); so that the result is such the same. See *Thunder*. We may also note that, in the quotation from Pope above, there is probably a play upon words; so that both Low Lat. *intonare* and Lat. *intonare* are involved in it.

INTOXICATE, to make drunk. (Low Lat., = Gk.) In Shak. *Hen. V.* iv. 7. 39. Used as a pp. in Fryth's *Works*, p. 77: 'theyr mind is so intoxicated.' = Low Lat. *intoxicatus*, pp. of *intoxicare*, to

poison.—Lat. *in*, into; and *arsenicum*, poison, a word borrowed from Gk. *arsēnikon*, poison in which arrows were dipped.—Gk. *arsēn*, a bow, of which the pl. *arsēn*=(1) bow and arrows, (2) arrows only. Der. *arsenicum-ion*.

INTRACTABLE, not tractable. (F.,—L.) In Minabeu, ed. 1627.—F. *intractabile*, 'intractable;' Cot.—Lat. *intractabilis*. See **IN-**(3) and **TRACTABLE**, **TRACED**. Der. *intractabilis*, *intractabile-nous*.

INTRAMURAL, within the walls. (L.) Modern; not in Todd's Johnson.—Lat. *intra*, within; and *murus*, a wall; see **MURAL**.

INTRANSITIVE, not transitive. (L.) In Kersey, ed. 1715.—Lat. *intransitivus*, that does not pass over to another person; used of verbs in grammar. See **IN-**(3) and **TRANSITIVE**. Der. *intransitivus*.

INTREAT, the same as **ENTREAT**. (F.,—L.; with E. prefix.) Minabeu, ed. 1627, gives both spellings; and see the Bible Word-book and Nares.

INTRENCH, the same as **ENTRENCH**. (F.,—L.; with E. prefix.) In Shak. i Hen. VI. i. 4. 9. Der. *intrenchment*.

INTREPID, dauntless, brave. (L.) 'That quality [valour] which signifies no more than an intrepid courage;' Dryden; Dedication to Virgil's *Æneid*.—Lat. *intrepidus*, fearless.—Lat. *in-*, not; and *trepidus*, restless, alarmed; see **IN-**(3) and **TREPIDATION**. Der. *intrepidus*; *intrepidus-ly*, Spectator, no. 122.

INTRICATE, perplexed, obscure. (L.) In Shak. Com. Errors, v. 169.—Lat. *intricatus*, pp. of *intricare*, to perplex, embarrass, entangle.—Lat. *in*, in; and *traxo*, pl. sb., hindrances, vexations, wiles (whence also **EXTRICATE**). Der. *intricatus-ly*, *intricatus-nous*; *intricatus-ly*, Milton, P. L. viii. 102. And see **INTRIGUE**.

INTRIGUE, to form secret plots. (F.,—L.) 'Intriguing fops;' Dryden, Absalom and Achitophel, pt. ii. l. 321.—F. *intriguer*, formerly spelt *intriquer*, 'to intricate, perplex, pester, inmare;' Cot.—Lat. *intricare*, to perplex; see above. Der. *intrigues*, sb.; *intrigues-er*.

INTRINSIC, inward, genuine, inherent. (F.,—L.) A mistake for **INTRINSECAL**. *Intrinsic* was formerly in use, as in Minabeu, ed. 1627. Shak. has *intrinsic*, K. Lear, ii. 2. 81; and *intrinsic*, Antony, v. 2. 307. 'Intrinsic or intrinsic, inward or secret;' Kersey, ed. 1715.—O. F. *intrinsecus*, 'intrinsic, inward;' Cot.—Lat. *intrinsecus*, inwards; lit. following towards the inside.—Lat. *intra*, within; *in*, into, towards; and *secus*, lit. following, connected with Lat. *secundus*, second, and *sequi*, to follow. See **INTER-**, **IN-**, and **SECOND**. ¶ Similarly **EXTRINSEC**, q. v. Der. *intrinsecus* (for *intrinsecus*), *intrinsecus-ly*.

INTRODUCE, to lead or conduct into, bring into notice or use. (L.) 'With which he *introduceth* and bringeth his readers into a false understanding;' Sir T. More, Works, p. 341c.—Lat. *introducere*, pp. *introducens*, to bring in.—Lat. *intro*, short for *intus*, orig. abl. of *intus*, inward (see **INTERIOR**); and *ducere*, to lead; see **DUKE**. Der. *introduction*, Chaucer, C. T. 16854, from F. *introduction*—Lat. acc. *introductionem* (nom. *introductio*); *introducet-ivus*; *introducet-er-ly*, Chaucer, on the Astrolabe, prol. 68; *introducet-er-ly*.

INTROMISSION, a letting in, admission. (L.) 'Intromission, a letting in;' Blount's Gloss., ed. 1674. A rare word. Formed, by analogy with F. sb. in *-ion*, from the Lat. pp. *intromissionis* of the verb *intromittere*, to introduce.—Lat. *intro*, within (see **INTRODUCE**); and *mittere*, to send; see **MISSION**. Der. Sometimes the verb *intromittit* is used, but it is very rare.

INTROSPECTION, a looking into. (L.) In Kersey, ed. 1715. Formed, by analogy with F. sb. in *-ion*, from Lat. acc. *introspectionem*, from nom. *introspectio*, a looking into.—Lat. *intro*, within (see **INTRODUCE**); and *species*, pl. of *specere*, to look; see **SPY**.

INTRUDE, to thrust oneself into. (L.) In Hamlet, iii. 4. 31.—Lat. *intrudere*, to thrust into, obtrude (oneself).—Lat. *in*, into; and *trudere*, to thrust. Der. *intruder*; also *intrusion*, Sir T. More, Works, p. 640b—F. *intrusion*, 'an intrusion' (Cot.), formed from Lat. pp. *intrusus*; *intrusus-er*, Thomson, Liberty, pt. i. l. 209; *intrusus-er-ly*, *intrusus-er-nous*.

INTRUST, to give in trust, commit to one's care. (Scand.; with E. prefix.) Sometimes *entrust*, but *intrust* is much better, as being purer English; the latter part of the word being of Scand. (not F.) origin. In Dryden, Character of a Good Parson, l. 57. Compounded of **IN** and **TRUST**.

INTUITION, a looking into, ready power of perception. (L.) Used by Bp. Taylor in the sense of 'looking upon;' Great Exemplar, pt. i. s. 36; and Rule of Conscience, b. iv. c. 2 (R.) *Intuitus* is in Cotgrave, and in Milton, P. L. v. 488. Formed, by analogy with F. sb. in *-ion*, from Lat. *intuitus*, pp. of *intueri*, to look upon.—Lat. *in*, upon; and *tuere*, to look; see **TUITION**, **TUTOR**. Der. *intuitus-er*—F. *intuitif*, 'intuitive' (Cot.); *intuitif-ly*.

INTUMESCENCE, a swelling. (F.,—L.) In Blount's Gloss., ed. 1674.—F. *intumescens*, 'a swelling, puffing;' Cot. Formed (as

if from a Low Lat. *intumescens*), from Lat. *intumescens*, crude form of pres. pt. of *intumescere*, to begin to swell.—Lat. *in*, used intensively; and *tumescere*, inceptive form of *tumere*, to swell. See **TUMID**.

INTWINE, another form of **ENTWINE**, q. v. (E.) Really a better form, as being purer English. ¶ So also *in-twist*; see **INTWIST**.

INUNDATION, an overflowing of water, a flood. (L.) In Shak. K. John, v. 1. 2; v. 2. 48. (Imitated from F. *inundation*.)—Lat. *inundationem*, acc. of *inundatio*, an overflowing.—Lat. *inundatus*, pp. of *inundare*, to overflow, spread over in waves.—Lat. *in*, upon, over; and *unda*, a wave. See **UNDULATE**. Der. *inundatio*, vb., really suggested by the sb., and of later date.

INURE, to habituate, accustom. (F.,—L.) In Shak. Tw. Nt. ii. 5. 160. Also *enure*, as in Spenser, F. Q. iv. 2. 29; v. 9. 39; vi. 8. 14; and Sonnet 14, l. 7. ¶ On the one hand, the F. prefix *en-* is more consonant with the analogy of other words, as *enoble*, *encomp*, *enlarge*, &c.; whilst, on the other, the E. *in* is more consistent with the origin of the word, since it arose from the old phrase 'in ure,' where *ure* is a sb. ¶ The sb. *ure* is commonly explained by *ure*, but its true sense is *work* or *operation*, or such use as is due to constant work. For examples, see *ure* in Nares. Thus, in Ferrex and Porrex, Act iv. sc. 2, we have: 'And wisdom willed me without protract [delay] In speedy wise to put the same as ure,' i. e. *in operation*, not *in use*; see the passage in Morley's Library of Eng. Literature, Plays, p. 59, col. 1. And again, 'I wish that it should straight be put in ure;' id. Act v. sc. 1.

¶ Hence was also formed the verb to *ure*, used in the same sense as *inure*. 'Ned, thou must begin Now to forget thy study and thy books, And ure thy shoulders to an armour's weight;' Edw. III, Act i. sc. 1. l. 159 (in the Leopold Shakspeare, p. 1038). 'The Franche souldiers whyche from their youthe have byne practysed and urede in feats of arms;' Robinson's tr. of More's Utopia, ed. 1551, C 6 (*inurede* in ed. 1556, p. 40 of Arber's reprint). ¶ The etymology of *ure* is clearly the O. F. *oura*, *oura*, *oura*, *oura*, work, action, operation; see *oura* in Burguy, and *oura* in Roquefort, and mod. F. *oura* in Littré. [Mr. Wedgwood well remarks upon the similar letter-changes by which the F. *mon-oura* has become the E. *mon-ure*.]—Lat. *opera*, work; see **OPERA**, **OPERATE**. Der. *inurement* (rare).

¶ The word *ure* here treated of is quite distinct from M. E. *ure*, fate, destiny, luck, as used in Barboer's Bruce, l. 318, ii. 434, &c.; see glossary to my edition. In this case, *ure* is the O. F. *our*, *our* (mod. F. *our* in *bon-heur*), from Lat. *augurium*; see **AUGUR**. There is also an O. F. *ure*, put for Lat. *hora*; see **HOURLY**.

INURN, to put into a sepulchral urn. (F.,—L.; or L.) In Shak. Hamlet, i. 4. 49. See **IN-**(1) and **URN**.

INUTILITY, uselessness. (F.,—L.) In Cotgrave.—F. *inutilité*, 'inutility;' Cot.—Lat. *inutilitatem*, from nom. *inutilitas*. See **IN-**(3) and **UTILITY**.

INVADE, to enter an enemy's country, encroach upon. (F.,—L.) 'And straight *invade* the town;' Lord Surrey, tr. of *Æneid*, b. ii. l. 338.—F. *invader*, 'to invade;' Cot.—Lat. *invadere*, to go into, enter, invade.—Lat. *in*, in, into; and *vadere*, to go. See **WADE**. Der. *invader*; *invader-er*, K. John, iv. 2. 173—F. *invasion*, 'an invasion' (Cot.), from Lat. *invasionem*, acc. of *invasio*, from pp. *invasus*; also *invasus-er*, K. John, v. 1. 69.

INVALID, not valid. (F.,—L.) A. Accented *invalid*, Milton, P. L. viii. 116. From **IN-**(3) and **VALID**. B. Accented *invalid*, and pronounced as a F. word, when used as a sb. 'As well stow'd with gallants as with *invalids*;' Tatler, no. 16.—F. *invalid*, 'impotent, infirm;' Cot.—Lat. *invalidus*, not strong, feeble.—Lat. *in-*, not; and *validus*, strong; see **VALID**. Der. *invalid-er*, Burnet, Own Time, an. 1680 (R.); *invalid-at-ion*; *invalid-ly*.

INVALUABLE, that cannot be valued. (F.,—L.) 'For rarer of *invaluable* price;' Drayton, Moses, his Birth and Miracles, bk. i (R.) From **IN-**(3) and **VALUABLE**. Der. *invaluable-ly*.

INVARIABLE, not variable. (F.,—L.) In Sir T. Browne, Vulg. Errors, b. i. c. 6. § last.—F. *invariable*, 'invariable;' Cot. From **IN-**(3) and **ARIABLE**. Der. *invariable-ly*, *invariable-nous*.

INVASION, an entry into an enemy's country. (F.,—L.) See **INVADE**.

INVEIGH, to attack with words, rail. (L.) In Shak. Locrine, 1254. The close connection of *inveigh* with the sb. *inveitive* at once points out the etymology. In this word, the Lat. *in* is expressed by the guttural *gv*, just as the A. S. *in* was replaced by the same combination; see Matzner, Eng. Gram. i. 149. Cf. Spaa. *invehir*, to inveigh.—Lat. *invadere* (pp. *inveitus*), to carry into or to, to introduce, attack, inveigh against.—Lat. *in*, into; and *vadere*, to carry; see **VEHICLE**. Der. *inveit-er*, sb. from F. *inveitive*, 'an invective' (Cot.), from Lat. adj. *inveitivus*, scolding, from the pp. *inveitus* hence *inveit-er*, adj.; *inveit-er-ly*, As You Like It, ii. 1. 58.

INVEIGLE, to seduce, entice. (Unknown.) 'Achilles hath

invigiled his fool from him; 'Shak. Troil. ii. 3. 99. 'Yet have they many baits and guileful spells To *invigile* and invite the unwary sense;' Milton, Comus, 537, 538. And see Spenser, F. Q. i. 12. 31. The origin is unknown, it being difficult to account for the *iv*; the word is spelt *invigile* as well as *invigile* in Minshew.

¶ 1. By some guessed to be from Ital. *invogliare*, to give a desire to, make one long for; cf. *invogliam*, loving, desirous. = Ital. *in* = Lat. *in*, in; and *woglia*, a desire; cf. Ital. *woglio*, I wish, from *wolere*, to wish. = Lat. *welle*, to wish; pres. t. *wolo*, I wish. See Voluntary.

¶ 2. By others thought to be corrupted from O. F. *aveugler*, 'to blind, hoodwink' [hoodwink], Cot.; formed from the adj. *aveugle*, blind. = Low Lat. *abovula*, blind. = Lat. *ab*, off, away, deprived of; and *ovula*, an eye. (Neither origin is satisfactory; hence some have supposed that the word arose from a confusion of the Ital. and F. words. Even thus the spelling remains unexplained.) Der. *invigilement* (rare).

INVENT, to find out, devise, feign. (F., = L.) In Gower, C. A. ii. 362. = F. *inventer*, 'to invent;' Cot. = Lat. *inventum*, pp. of *inventire*, to come upon, discover, invent. = Lat. *in*, upon; and *venire*, to come, cognate with E. Come, q. v. Der. *invention*, M. E. *invention*, Testament of Creseide, st. 10. = F. *invention*, 'an invention' (Cot.), from Lat. *inventionem*, acc. of *inventio*; *inventive* = F. *inventif*, 'inventive' (Cot.); *inventive-ly*, *inventive-ness*; *inventor* = M. E. *inventour*, Sir T. Elyot, The Governour, b. i. c. 30 (R.) = F. *inventeur*, from Lat. acc. *inventorem*; *invent-ory*, Cor. i. 1. 21.

INVERSE, inverted, opposite. (F., = L.) M. E. *inverse*, Gower, C. A. iii. 3. = O. F. *inverse*, 'inverse' (Cot.) = Lat. *inversus*, pp. of *invertere*; see Invert. Der. *inverse-ly*, *inverse-ion*, Sir T. Browne, Vulg. Errors, b. iii. c. 15. § 6, formed by analogy with F. *in* = *in* from Lat. acc. *inversionem*.

INVERT, to turn upside down, reverse. (L.) In Shak. Temp. iii. 1. 70. = Lat. *invertere*, to invert. = Lat. *in*, signifying motion towards, or up; and *vertens*, to turn. See Verse. Der. *invert-ed-ly*; also *inverse*, q. v.

INVERTEBRATE; see In- (3) and Vertebrata. (L.)

INVEST, to dress with, put in office, surround, lay out money. (F., = L.) 'This girdle to invest;' Spenser, F. Q. iv. 5. 18. = F. *investir*, 'to invest, inrobe, install;' Cot. = Lat. *investire*, to clothe, clothe in or with. = Lat. *in*, in; and *vestire*, to clothe, from *vestis*, clothing; see Vest. Der. *invest-ment*, Hamlet, i. 3. 128; *invest-ment*, in Tyndal's Works, p. 361 [misimposed 374] = F. *investiture* (Cot.), as if from Lat. *investitura*, fem. of fut. part. of *investire*.

INVESTIGATE, to track out, search into. (L.) 'She [Prudence] doth *investigate* and prepare places apt and convenient;' Sir T. Elyot, The Governour, b. i. c. 22 (R.) = Lat. *investigatum*, pp. of *investigare*, to track out, search into a track. = Lat. *in*, in; and *vestigare*, to trace. See Vestige. Der. *investigat-ion*, *investigat-ive*, *investigat-or*, *investigat-ory*; also *investigat-ible*. ¶ Note that *investigable* also sometimes means 'unsearchable,' from Lat. *investigabilis*, unsearchable (distinct from *investigabilis*, that may be investigated); where the prefix *in-* has a negative force.

INVETERATE, grown old, firmly established or rooted. (L.) In Shak. Temp. i. 2. 122; Rich. II, i. 1. 14. = Lat. *inveteratus*, pp. of *inveterare*, to retain for a long while. = Lat. *in*, with intensive force; and *vetus*, stem of *vetus*, old. See Veteran. Der. *inveterate-ly*, *inveterate-ness*, *inveterate-y*.

INVIDIOUS, envious, productive of odium. (L.) 'Invidious crimes;' Dryden, tr. of Virgil, Æn. xi. 518. Formed by analogy with adjectives in *-ous* (of F. origin) from Lat. *invidiosus*, envious, productive of odium. = Lat. *invidia*, envy. See Envy. Der. *invidious-ly*, *invidious-ness*.

INVIGORATE, to give vigour to. (L.) 'This polarity . . . might serve to *invigorate* and teach a needle;' Sir T. Browne, Vulg. Errors, b. ii. c. 2 § 6. A coined word, formed as if from a Lat. *invigorare* (not found); from *in*, prefix, and *vigor*, vigour. See Vigour.

INVINCIBLE, unconquerable. (F., = L.) In Shak. Cor. iv. 1. 10. = F. *invincible*, 'invincible;' Cot. = Lat. *invincibilis* = Lat. *in*, not; and *vincibilis*, vincible. See In- (3) and Vincible. Der. *invincib-ly*, *invincible-ness*, *invincibili-ty*.

INVIOLEABLE, that cannot be violated or profaned. (F., = L.) In Sir T. More, Works, p. 527g; and in Spenser, F. Q. iv. 10. 35. = F. *invioleable*, 'invioleable;' Cot. = Lat. *invioleabilis* = Lat. *in*, not; and *violabilis*, that may be violated, from *violare*. See In- (3) and Violate; and see below. Der. *invioleabl-ly*, *invioleabil-ty*.

INVIOULATE, not profaned. (L.) In Spenser, tr. of Virgil's *Geot.* l. 435. = Lat. *inviolatus*, unhurt, inviolate. = Lat. *in*, not; and *violatus*, pp. of *violare*; see In- (3) and Violate.

INVISIBLE, that cannot be seen. (F., = L.) M. E. *invisible*, Chaucer, Legend of Good Women, 1019; Gower, C. A. ii. 247, 262. = F. *invisible*; in Sherwood's index to Cotgrave. = Lat. *invisible*. See In- (3) and Visible. Der. *invisib-ly*, *invisibili-ty*.

INVITE, to ask, summon, allure. (F., = L.) 'God *invited* men

unto the following of himselfe;' Sir T. More, Works, p. 1205 e. = F. *inviter*, 'to invite;' Cot. = Lat. *invitare*, to ask, bid, request, invite (of uncertain origin). Der. *invitation*, Merry Wives, i. 3. 50 = F. *invitation*, 'an invitation,' Cot.; *invit-er*, *invit-ing-ly*.

INVOCATE, to invoke. (L.) In Shak. Rich. III, i. 2. 8. = Lat. *invocatus*, pp. of *invocare*; see Invoke. Der. *invocation*, Gower, C. A. iii. 46 = F. *invocation*, 'an invocation' (Cot.), from Lat. acc. *invocationem*.

INVOICE, a particular account of goods sent. (F., = L.) 'Invoice, is a particular of the value, custom, and charges of any goods sent by a merchant in another man's ship, and consigned to a factor or correspondent in another country;' Blount's Gloss., ed. 1674. The word is almost certainly a corruption of *avois*, an English plural of F. *avois*, O. F. *avois*, a weighing. Compare the phrases in Littré: 'par le dernier *avois*, j'ai reçu' = by the last conveyance, I have received, &c.; 'j'ai reçu votre *avois*' = I have received your last consignment; 'lettre d'*avois*, an invoice. See Envoy. ¶ A similar corruption occurs in the pronunciation of 'bourgeois' type, called by printers *burgeois*.

INVOLVE, to call upon. (F., = L.) 'Whilst I *involve* the Lord, whose power shall me defend;' Lord Surrey, Psalm 73 (R.); and in Shak. Hen. V, i. 2. 104. = F. *involver*, 'to involve;' Cot. = Lat. *involvere*, to call on. = Lat. *in*, on; and *volvere*, to call, from *vol-*, stem of *vox*, voice; see Voice. Doublet, *invocate*, q. v.

INVOLUNTARY, not voluntary. (L.) In Pope, Imit. of Horace, Odes, iv. 1. l. 38. = Lat. *involuntarius*. See In- (3) and Voluntary. Der. *involuntari-ly*, *involuntari-ness*.

INVOLUTE, involved, rolled inward. (L.) 'Involute and Evolute Figures, certain geometrical figures;' Kersey, ed. 1715. = Lat. *involutus*, pp. of *involvere*; see Involve. Der. *involution* = F. *involution*, 'an involution, enwrapping, enfolding,' Cot., from Lat. *involutionem*, acc. of *involutio*, a rolling up.

INVOLVE, to infold, wrap up. (F., = L.) 'That reverend study is *involved* in so barbarous a language;' Sir T. Elyot, The Governour, b. i. c. 14 (R.) = F. *involver*, 'to involve;' Cot. = Lat. *involvere*, to roll in or up. = Lat. *in*, in; and *volvere*, to roll; see Voluble. Der. *involve-ment*; and see Involute.

INVULNERABLE, not vulnerable. (F., = L.) In Spenser, F. Q. vi. 4. = F. *invulnerable*, 'invulnerable;' Cot. = Lat. *invulnerabilis*. See In- (3) and Vulnerable. Der. *invulnerabl-ly*, *invulnerabile-ness*, *invulnerabili-ty*.

INWARD, internal. (E.) M. E. *inward*, adj., St. Juliana, p. 44. l. 12; commonly adv., as in Ancren Riwle, p. 272. [The adv. is also *inwardes*, id. p. 92.] = A. S. *innward*, *innwardes*, adj., Grein, i. 142. = A. S. *innas*, *innas*, adv. within, formed from prep. *in*, in; and suffix *-ward*, with the notion of 'towards;' see Toward, Towards. Der. *inward-s*, adv., where *s* answers to M. E. adverbial suffix *-es*, orig. the inflection of the gen. case; *inward-ly*, A. S. *innwardlice*, Grein, l. 144. Also *inwards*, sb. pl., Milton, P. L. xi. 439.

INWEAVE, to weave in, intertwine. (E.) Milton has *inweave*, P. L. iii. 352; *inweave*, P. L. iv. 693. Compounded of In- (1) and Weave.

INWRAP, the same as Enwrap, q. v. (E.)

INWREATH, to wreath amongst. (E.) Milton has *inwreath'd*; P. L. iii. 361. From In- (1) and Wreath.

INWROUGHT, wrought in or amongst. (E.) 'Inwrought with figures dim;' Milton, Lycidas, 105. From In- (1) and Wrought, i. e. worked.

IODINE, an elementary body, in chemistry. (Gk.) Modern. So named from the violet colour of its vapour. Formed, with suffix *-ine* (as in *chlor-ine*, *brom-ine*), from Gk. *io-d-ine*, contr. form of *iosid-ine*, violet-coloured. = Gk. *io-s*, a violet; and *id-ine*, appearance. See Violet and Idyl. Der. *iod-ide*.

IOITA, a jot. (Gk.) See Jot.

IPECACUANHA, a medicinal West-Indian root. (Port., = Brazilian.) So defined in Bailey's Dict., vol. ii. ed. 1731. = Port. *ipecacuanha*, given in the Eng.-Port. part of Vieyra's Dict. Cf. Span. *ipecacuanha*. Both Port. and Span. words are from the South-American name of the plant; it is said to be a Brazilian word, and to mean 'the road-side sick-making plant.'

IR- (1), prefix. (L.; or F., = L.) The form assumed by the prefix *in-* (= prep. *in*), when the letter *r* follows. See In- (1). EX.: *ir-radiate*, *ir-rigate*, *ir-rision*, *ir-risate*, *ir-rispon*.

IR- (2), prefix. (L.; or F., = L.) Put for *in-*, negative prefix, when the letter *r* follows. See In- (3). EX.: all words beginning with *ir-*, except those given under Ir- (1).

IRE, anger. (F., = L.) In Chaucer, C. T. 7587. = F. *ire*, 'ire;' Cot. = Lat. *ira*, anger (of doubtful origin). Der. *ire-ful*, Com. Errors, v. 151; *ir-asc-ible*, in Blount's Gloss., ed. 1674, from F. *irascible*, 'choleric' (Cot.), which from Lat. *irascibilis*, adj. formed from *irasci*, to become angry; *irascib-ly*, *irascibili-ty*.

IRIS, a rainbow. (L., = Gk.) In Shak. All's Well, i. 3. 158. = Lat. *iris*, a rainbow. = Gk. *iris*, Iris, the messenger of the gods; *iris*, a rainbow (Homer). Root uncertain. Der. *irid-ae-um*, a coined word, as if from pres. part. of a Lat. verb *irid-ae-are*, to become like a rainbow, formed with inceptive suffix *-ae-* from *irid-*, stem of *iris* (gen. *iridis*); hence *iridescence*; also *irid-ae-um* (from the crude form *iridi-*). *Iris*, a flower, is the same word; and see *verve*.

IRK, to weary, distress. (Scand.) Now used impersonally, as in Shak. As You Like It, i. 1. 32. A. Formerly used personally.

M. E. *irhan*, (1) to make tired, (2) to become tired. Of these, the transitive (orig.) sense does not often appear, though preserved in the mod. phrase 'it irks me,' and in the word *irksom-uring*. **Irhanum*, fastidiosum; *Irhanositas*, fastidium; *Irhan*, fastidiosus, acedior; Prompt. Parv. The intrans. sense is common. 'To preche also how myxt not yrke' = you must not grow weary of preaching; Myrc. Instructions for Parish Priests, 536. *Irhad* = shrunk back, drew back; Gawain and Grene Knight, 1573. 'Swa þat we man mocht irh withalle' = so that some may grow tired withal; Pricks of Conscience, 8918. B. We also find M. E. *irh* = tired, oppressed. 'Onre frendis of us wille soon be irh' = our friends will soon be tired of us; Sir Isumbras, 118. 'Syr Arther was irh,' i. e. tired; Actus of Arthur, st. vi. C. The references in Stratmann show that the word occurs chiefly in poems marked with strong Scandinavian peculiarities; and the original word is still found in Swedish.

= Swed. *yrka*, 'to urge, enforce, press; *yrka lagen*, to enforce the law; *vi yrkade på vår åttio*, we pressed for our departure; *yrka på nåd*, to urge one; *yrka på en sak*, to urge an affair; Wadegren's Swed. Dict. D. This word is exactly cognate with Lat. *urgere*, to urge; see *URGE*. From $\sqrt{\text{WARG}}$, to press; whence also Skt. *urj*, to press out, exclude; Gk. *urjō*, to press in, repress; Goth. *urjhan*, to persecute, and E. *wrest*; see *WREST*. [Perhaps distinct from $\sqrt{\text{WARG}}$, to work, whence E. *work*.] M. An interesting derivative from this root *WARG* is the A. S. *weorðum*, painful, irksome (Grein, ii. 678), which clearly suggested the adj. *irksome*. Cf. Dan. *værke*, to pain (perhaps distinct from *værke*, to work); and North of England *toothwork* = tooth-ache (rather than tooth-work). Also Lithuan. *wergas*, need; *wergas*, irksome. See Curtius, i. 232; Fick, i. 773, iii. 293.

F. Thus the Swed. *yrka* stands for *værke*, weakened form of *værke*, from Teut. base *WARK* = *Aryas* $\sqrt{\text{WARG}}$. Der. *irh-ness*, *irh-ness-ness*, in the Prompt. Parv., as above. $\sqrt{\text{OBS}}$ Observe how the word may be distinguished from *work*, though the roots may be connected. And note that there is no connection with A. S. *wearg* (= *arg*), slothful, which has a different guttural letter and is represented in English by *Arah*, *Arrant*. See farther under *URGE*, *WREST*, and *WRONG*.

IRON, a common metal. (E.) M. E. *iron*, Chaucer, C. T. 503, 1994; *yaen* (for *iron*), Aynbite of Inwyt, p. 139, l. 31. = A. S. *iron*, both adj. and sb., Grein, ii. 145; older form *isun*, both adj. and sb., id. 147. $\sqrt{\text{DA}}$ *izern*, formerly *izern*. $\sqrt{\text{ICEL}}$ *isarn*, contracted from the old form *isarn*. $\sqrt{\text{DAN}}$ and Swed. *isarn*. $\sqrt{\text{O. H. G. isarn}}$; M. H. G. *isarn*, *isarn*; G. *isarn*. $\sqrt{\text{GOTH}}$ *isarn*, sb.; *isarnum*, adj. And cf. W. *isarn*, Irish *isarn*, Bret. *isarn*, iron. β . The Teut. forms are all from the base *ISARNA*, perhaps an adjectival form from *ISA*, ice; see *IOS*. This suggests that *iron* (= *is-arn*) may have been named (like *crystal*) from some fancied resemblance to ice; perhaps from its hard smooth surface when brightened. See Fick, iii. 32. Der. *iron-bound*, *iron-founder*, *ironfoundry*, *grey-headed*, *hearted*, *master*, *cloud*, *work*, *cutted*, Rich. III, iv. 3. 28. Also *iron-monger*, q. v.

IRONMONGER, a dealer in iron goods. (E.) In Minshew's Dict., 1627; Pepys' Diary, Feb. 6, 1663-9; Beaum. and Fletcher, Cupid's Revenge, iv. 3. See *IRON* and *MONGER*. Der. *iron-monger-y*.

IRONY, dissimulation, satire. (F., = L., = Gk.) **Ironia*, a speaking by contraries, a mocke, a scoff; Minshew's Dict., ed. 1627. = F. *ironie* (not in Cotgrave, but cited by Minshew). = Lat. *ironia*. = Gk. *ironia*, dissimulation, irony. = Gk. *iron*, a dissembler, one who says less than he thinks or means. β . This Gk. word is merely the pres. part. of *ironō*, to speak, say, talk; so that *ironō* means 'a talker.' Thus the root is $\sqrt{\text{WAR}}$, to speak; see *Verb*, *Word*. Der. *iron-e-ol*, *iron-e-ol-ly*.

IRRADIATE, to throw rays of light upon, light up. (L.) In Milton, P. L. iii. 53. = Lat. *irradiare*, pp. of *irradiare*, to cast rays on. = Lat. *ir-* = *in*, on; and *radius*, a ray. See *IR-* (1) and *RAY*. Der. *irradiation*; also *irradiant*, from stem of pres. pt. of *irradiare*; *irradiance*, Milton, P. L. viii. 617.

IRRATIONAL, not rational. (L.) In Milton, P. L. ix. 766, x. 708. = Lat. *irrationalis*. See *IR-* (2) and *RATIONAL*. Der. *irrational-ly*, *-ly*.

IRRECLAIMABLE, that cannot be reclaimed. (F., = L.) Rare, and a late word; see Richardson. Coined from *IR-* (2) and *RECLAIM*. Der. *irreclaim-ly*.

IRRECONCILABLE, that cannot be reconciled. In Minshew, ed. 1627; in Cotgrave; and in Milton, P. L. i. 133. = F. *irreconcilable*, 'irreconcilable'; Cot. = F. *ir-* = Lat. *ir-* = *in*, not; and F. *reconcilier*, 'to reconcile'; Cot. See *IR-* (2) and *RECONCILE*. Der. *irreconcil-ly*, *irreconcilable-ness*.

IRRECOVERABLE, that cannot be recovered. (F., = L.) In Shak. 3 Hen. IV, ii. 4. 360. Milton has *irrecoverably*, Samson Agon. 81. Coined from *ir-*, not; and F. *recouvrable*, 'recoverable'; Cot. See *IR-* (2) and *RECOVER*. Der. *irrecover-ly*, *irrecoverable-ly*.

IRRECUPERABLE, irrecoverable. (F., = L.) 'Ye [yea], what *irrecuperable* damage;' Sir T. Elyot, The Governour, b. i. c. 27. = F. *irrecuperable*, 'unrecoverable'; Cot. = Lat. *irrecuperabilis*. = Lat. *ir-* = *in*, not; and *recuperare*, to recover. See *IR-* (2) and *RECOVER*. Doublet, *irreconcilable*.

IRREDEEMABLE, not redeemable. (F., = L.) A coined word; in late use. From *IR-* (2) and *REDEEM*. Der. *irredeem-ly*.

IRREDUCIBLE, not reducible. (L.) In Boyle's Works, vol. i. p. 50 (R.). From *IR-* (2) and *REDUCE*. Der. *irreduc-ly*, *irreducible-ness*.

IRREFRAGABLE, that cannot be refuted. (F., = L.) In Minshew, ed. 1627. = F. *irrefragable*, 'irrefragable, unbreakable'; Cot. = Lat. *irrefragabilis*, that will be withstood. = Lat. *ir-* = *in*, not; and *refragari*, to oppose, thwart, withstand. β . *Refragari* is of doubtful origin. Perhaps from *re-*, back, and *frag*, base of *frangere*, to break; the orig. sense being 'to break back.' See *FRAGMENT*.

$\sqrt{\text{THE LONG E}}$ appears also in Lat. *affragium*, perhaps from the same root. Der. *irrefrag-ly*, *irrefragable-ness*, *irrefragabil-ly*.

IRREFUTABLE, that cannot be refuted. (F., = L.) In Kersey, ed. 1715. Coined from *IR-* (2) and *REFUTE*. Der. *irrefut-ly*.

IRREGULAR, not regular. (L.) In Shak. K. John, v. 4. 54. = Lat. *irregularis*. See *IR-* (2) and *REGULAR*. Der. *irregular-ly*; *irregular-ty*, from F. *irregularité*, 'irregularity,' Cot.

IRRELEVANT, not relevant. (F., = L.) Used by Burke (R.) From *IR-* (2) and *RELEVANT*. Der. *irrelevant-ly*, *irrelevant-ness*.

IRRELIGIOUS, not religious. (F., = L.) In Shak. Merry Wives, v. 5. 143. = F. *irreligieux*, 'irreligious'; Cot. = Lat. *irreligiōsus*. See *IR-* (2) and *RELIGIOUS*. Der. *irreligiōsus-ly*; *irreligiōsus-ness* (Bible Wordbook). So also *irreligiōsus*, Holland's Play, b. ii. c. 7, ed. 1634, p. 41.

IRREMEDIABLE, that cannot be remedied. (F., = L.) In Minshew, ed. 1627. = F. *irremédiable*, 'remediless'; Cot. = Lat. *irremediabilis*. See *IR-* (2) and *REMEDY*. Der. *irremedi-ly*, *irremedi-ness*.

IRREMISSIBLE, that cannot be remitted or forgiven. (F., = L.) 'Your sinne is *irremissible*;' Fryth, Works, p. 3, col. 1. = F. *irremissible*, 'unremittable'; Cot. = Lat. *irremissibilis*, unparcivable. See *IR-* (2) and *REMIT*. Der. *irremiss-ness*.

IRREMOVABLE, not removable, firm. (F., = L.) In Shak. Wint. Tale, iv. 4. 518. Coined from *ir-* = *in*, not; and *removēre*; see *IR-* (2) and *REMOVE*. Der. *irremov-ly*.

IRREPARABLE, that cannot be repaired. (F., = L.) In Shak. Temp. iv. 140. = F. *irréparable*, 'irreparable, unrepairable'; Cot. = Lat. *irreparabilis*. See *IR-* (2) and *REPAIR*. Der. *irrepar-ly*, *irreparable-ness*.

IRREPREHENSIBLE, free from blame. (F., = L.) In Minshew, ed. 1627; and Cotgrave. = F. *irrépréhensible*, 'irreprehensible, blameless'; Cot. = Lat. *irreprehensibilis*, unblamable. See *IR-* (2) and *REPREHEND*. Der. *irreprehens-ly*, *irreprehens-ness*.

IRREPRESSIBLE, not repressible. (F., = L.) Modern; added by Todd to Johnson. Coined from *ir-* = *in*, not; and *repressibile*. See *IR-* (2) and *REPRESS*. Der. *irrepress-ly*.

IRREPROACHABLE, not reproachable. (F., = L.) In Kersey, ed. 1715. = F. *irréprochable*, 'unreproachable'; Cot. = F. *ir-* = *in*, not; and *reprochable*, 'reproachable'; Cot. See *IR-* (2) and *REPROACH*. Der. *irreproach-ly*.

IRREPROVABLE, not reprovable, blameless. (F., = L.) In Minshew, ed. 1627. = F. *irréprovable*, 'unreprovable'; Cot. See *IR-* (2) and *REPROVE*. Der. *irreproch-ly*, *irreproch-ness*.

IRRESISTIBLE, that cannot be resisted. (F., = L.) In Milton, P. L. vi. 63. Coined from *IR-* (2) and *RESISTIBLE*; see *RESIST*. Der. *irresist-ly*, *irresistible-ness*, *irresistibil-ty*.

IRRESOLUTE, not resolute. (L.) In Shak. Hen. VIII, i. 2. 209. Coined from *IR-* (2) and *RESOLUTE*. Der. *irresolut-ly*, *irresolute-ness*; also *irresolut-ion*.

IRRESPECTIVE, not respectful. (F., = L.) 'God's absolute *irrespective* decrees of election;' Hammond, Works, v. i. p. 463 (R.). From F. *ir-* = *in*, not; and F. *respectif*, 'respectful'; Cot. See *RESPECT*. Der. *irrespect-ly*.

IRRESPONSIBLE, not responsible. (L.) 'Such high and

irresponsible licence over mankind; Milton, *Tenure of Kings* (R.) From *ir-* (2) and *responsible*; see *Response*. Der. *irresponsibility*, *irresponsibility*.

IRRETRIEVABLE, not retrievable. (F., = I.) The condition of Gloriana, I am afraid, is *irretrievable*; Spectator, no. 423. From F. *ir-* = *ir-*, not; and *retrievable*; see *Retrieve*. Der. *irretrievably*, *irretrievability*.

IRREVERENT, not reverent. (F., = L.) In Milton, P. L. xii. 101. = F. *irreverent*, 'unreverent'; Cot. = Lat. *irreverent*, stem of *irreverens*, disrespectful. = Lat. *ir-* = *ir-*, not; and *reverens*, respectful, properly pres. part. of *revere*, to revere. See *Revere*. Der. *irreverently*, *irreverence*, Chancer, C. T. Pers. Tale, De Superbia, sect. 1.

IRREVOCABLE, that cannot be recalled. (F., = L.) In Spenser, F. Q. vi. 2. 15. = F. *irrevocabilis*, 'irrevocable'; Cot. = Lat. *irrevocabilis* = Lat. *ir-* = *ir-*, not; and *revocabilis*, revocable, from *revocare*, to recall. See *Revoka*. Der. *irrevocably*, *irrevocability*.

IRRIGATE, to water. (L.) '*Irrigans*, to water ground;' Bloom's Gloss, ed. 1674. And earlier, in Minshew, ed. 1627. = Lat. *irrigare*, pp. of *irrigare*, to moisten, irrigate, flood. = Lat. *ir-*, upon, or as an intensive prefix; and *rigare*, to wet, moisten. From the same source as E. *rain*; see *Rain*. Der. *irrigation*; also *irriguous*, Milton, P. L. iv. 255, from Lat. *irriguus*, adj. irrigating, formed from *irrigare*.

IRRISSION, mocking, scorn. (F., = L.) Rare; in Minshew, ed. 1627. = F. *irrisio*, 'irrisio, mocking'; Cot. = Lat. *irrisio*, acc. from *irrisus*, a deriding. = Lat. *irrisus*, pp. of *irridere*, to laugh at. = Lat. *ir-* = *ir-*, at; and *ridere*, to laugh. See *Risible*.

IRRITATE, to provoke. (L.) '*Irritans* [provoke] the myodes of the dancers;' Sur T. Elyot, *The Governour*, b. i. c. 19. = Lat. *irritatus*, pp. of *irritare*, to snarl greatly (said of dogs), also to provoke, tease, irritate.

β. Of uncertain origin; but perhaps a frequentative from *irris*, also spelt *irris*, to snarl as a dog, which is perhaps an imitative word. Der. *irritation* = F. *irritation*, 'an irritation' (Cot.), from Lat. acc. *irritationem*; *irritative*, *irritationary*; *irritant*, from the stem of pres. pt. of *irritare*; also *irritably*, in Minshew, ed. 1627, from Lat. *irritabilis*; *irritably*, *irritability*, *irritably*.

IRRUPTION, a bursting in upon, sudden invasion. (F., = L.) '*An irruption*, or violent bursting in;' Minshew, ed. 1627. = F. *irruptionem*. '*An irruption*, a forcible entry;' Cot. = Lat. *irruptionem*, acc. of *irruptio*, a bursting into. = Lat. *ir-* = *ir-*, in, upon; and *ruptio*, a bursting, from *ruptus*, pp. of *rupere*, to burst. See *Rupture*. Der. *irruptive*, *irruptively*, from pp. *irruptus* of *irrupere*, to burst in.

IR, the 3 pers. pres. of the verb substantive. (E.) A. S. *is*; see further under *Are*, *Essence*.

ISINGLASS, a glutinous substance made from a fish. (Du.) '*Isinglass*, a kind of fish-glass brought from Iceland [Iceland], and used in medicines;' Karney's Dict., ed. 1715. A singular corruption (as if there were reference to *ising* in confectionery, and to the glassy appearance of jellies made with it) from O. Du. *Asymblass*, mod. Du. *Asymblass*. '*Isinglass*, *Asymblass*;' Sewel's Eng.-Du. Dict.; 1754. The lit. sense is 'sturgeon-bladder'; *isinglass* being obtained from the bladder of the sturgeon (*Acipenser sturio*). † G. *Amosymblass*, *isinglass*; from *Amosus*, a kind of sturgeon (answering to Du. *Amosus*); and *blase* (= Du. *Nas*), a bladder, from *blasen*, to blow, allied to E. *Blow*.

¶ That the word is of Du. rather than of G. origin, is obvious. The G. *as* (= *ow* in *cow*) could not have produced E. *i*; whereas the Du. *is* (sometimes nearly = *ey* in *sey*) easily did so. The corruption was easily made by sailors.

ISLAND, an *isla*, land surrounded by water. (E.) The *s* is ignorantly inserted, owing to confusion with *isla*, a word of F. origin; see below. In Spenser, F. Q. ii. 6. 11, the word is spelt *island* in the Globe edition, but *island* in the passage as quoted in Richardson. M. E. *island*, *island*, *island*; spelt *island* in Octavian Imperator, l. 539 (Weber's Met. Romances, iii. 179); *island*, Layamon, l. 1133 (later text). = A. S. *igland*, Grein, ii. 136.

β. The A. S. *ig-land* is compounded of *ig*, an island, and *land*, land. Grein (ii. 136) gives *ig*, *isig* as equivalent forms, with references; the word is also written *ig* (id. l. 233); and in Eng. local names appears as *is* or *isig*, as in *Batters-on*, *Alderwey*, *Anglen-ey*.

γ. Cognate words are: Du. *eiland*, an island, formerly written *eyland* (Sewel); Icel. *eyland*; Swed. *island*, used as a proper name for an island in the Baltic Sea; G. *island*.

δ. Dropping the syllable *land*, we also find A. S. *ig*, *isig*, *isig* (as above); Icel. *ey*, an island; Dan and Swed. *ö*, an island; also O. H. G. *isna*, *isna*, in composition (Fick), with which cf. G. *isna*, a meadow near water; and see *Ait*, *Eyot*, the dimin. forms. All these Fick (iii. 70) deduces from an orig. Teut. form *AHWIA*, belonging to water or a place in water, a secondary formation from Teut. *AHWA*, water, which appears in Goth. *ahwa*, A. S. *ea*, O. H. G. *aha*, a stream, with which cf. Lat. *opus*, water; see *Aquatic*. Thus the A. S. *is* signifies 'water'; whence *isig*, *ig*, 'a place near water,' and *ig-land*, an island. Der. *island-er*, Temp. ii. 2. 37.

ISLE, an island. (F., = L.) Quite distinct from the E. *island*, in which the *s* was ignorantly inserted. It is singular that, in the word *isla*, the *s* was formerly dropped, thus tending still further to confound the two words. M. E. *isla*, *isla*; Rob. of Glouc., p. 1, l. 3; Wyclif, Deeds [Acts], xxvii. 1. = O. F. *isla*, 'an isle'; Cot.; mod. F. *île*. = Lat. *insula*, an island. See *Insular*. Der. *islet*, in Drayton's Polyolbion, s. 24, note, from O. F. *isletus*, 'a little island' (Cot.), a dimin. form. And see *isolate*.

ISOCHRONOUS, performed in equal times. (Gk.) In Phillips' Dict., ed. 1706 (s. v. *Ischronus*). Imitated from Gk. *isochronos*, consisting of an equal number of times (a grammatical term). = Gk. *iso-*, crude form of *isos*, equal; and *chronos*, time, whence also E. *Chronicle*. β. The Gk. *iso* or *isos* is closely related to Skt. *isā*, adv. equally, with which cf. Skt. *isāntara*, the equinox; the Aryan form being *WISWA*, equal; Fick, l. 221. Der. *isochronism*.

ISOLATE, to insulate, place in a detached situation. (Ital., = L.) The word occurs in the Preface to Warburton's *Divine Grace*, but was censured in 1800 as being a novel and unnecessary word (Todd). And see note in Trench, Eng. Past and Present. Todd remarks, further, that *isolated* was at first used as a term in architecture, signifying detached. It was thus at first a translation of Ital. *isolato*, detached, separate, formed as an adj. (with pp. form) from *isola*, an island. = Lat. *insula*, an island; also, a detached house or pile of buildings, whence *insularis*, insulated, answering to Ital. *isolato*. See *Insular*.

¶ The F. *isole* is likewise borrowed from the Ital. *isole*; the E. word was not taken from the F. (which would only have given a form *isolé*), but directly from the Italian. Der. *isolation*. Doublet, *insular*.

ISOCELES, having two sides equal, as a triangle. (L., = Gk.) In Phillips' Dict., ed. 1706. = Lat. *isocelus*. = Gk. *isocēlēs*, 'with equal legs or sides.' = Gk. *iso-*, crude form of *isos*, equal (see *Isochronous*); and *celēs*, a leg, probably connected with *emipēs*, to dance, and *emipēs*, halting (see *Boalans*).

ISOTHERMAL, having an equal degree of heat. (Gk.) Modern. A coined word. = Gk. *iso-*, crude form of *isos*, equal; and *therm-*, heat; with adj. suffix *-al*. See *Isochronous* and *Thermometer*.

ISSUE, that which proceeds from something, progeny, produce, result. (F., = L.) M. E. *issue*. 'To me and to myn issue;' P. Plowman, C. xix. 259. '*An issue* large;' Chaucer, Troil. v. 205. = O. F. *issu*, 'the issue, end, success, event'; Cot. A fem. form of *issu*, 'issued, sown, sprung, proceeded from'; pp. of *issu*, 'to issue, to go, or depart out'; id. = Lat. *issu*, to go out of; from *issu*, out, and *ire*, to go; see *Exit*. Der. *issue*, verb, merely borrowed from the ab., and in later use; '*we issued out*' is in Surrey's tr. of Virgil, where the Lat. text has '*issuat ire*,' *Æneid*, ii. 27. [The M. E. verb was *isch*, common in Harboure's Brace, and borrowed from the F. vb. *issir*.] Also *issu-er*; *issu-les*, Wint. Ts. v. 1. 174.

ISTHMUS, a neck of land connecting a peninsula with the mainland. (L., = Gk.) In Minshew, ed. 1627; spelt *istmus* in Cotgrave, to translate O. F. *isthme*. = Lat. *isthmus*. = Gk. *isthmós*, a narrow passage, neck of land; allied to *isth-*, a step; extended from *ist-*, to go. Cf. Skt. *i*, to go; Lat. *ire*, to go.

IT, the neuter of the third personal pronoun. (E.) Formerly also *it*, P. Plowman, A. l. 85, C. ii. 83; but *it* in the name, B. l. 86. = A. S. *it*, neuter of *he*; see *He*. † Icel. *hit*, neut. of *hinn*. † Du. *het*, neut. of *hi*.

¶ The gen. case *its* was just coming into use in Shakespeare's time, and occurs in Temp. i. 2. 95, &c., but the usual form in Shak. is *his*, as in A. S. We also find *it* in Shak. (with the sense of *his*) in the first folio, in 13 passages, Temp. ii. 1. 163, &c. See the articles in The Bible Wordbook and in Schmidt's Shak. Lexicon. *Its* does not once occur in the Bible, ed. 1611, which has *is* where mod. editions have *its* in Levit. xxv. 5. The use of *hit* for *his* (= *is*) occurs early, viz. in the Anturs of Arthur, st. viii, l. 11. The A. S. neuter form is *hit*, nom.; *his*, gen.; *him*, dat.; *hit*, acc. Der. *it-self*; see *Self*.

ITALICUS, the name given to letters printed thus—in *sloping type*. (L.) So called because invented by Aldo Manarino (Aldus Manutius), an Italian, about A. D. 1500. Aldo was born in 1447, and died in 1515. Letters printed in this type were called by the Italians *corsivo* (cursive, or running hand), but were known to other nations as *italics*; see Engl. Cyclop. s. v. Manuzio. = Lat. *italicus*, Italian. = Lat. *Italia*, Italy. Der. *italicize*.

ITCH, to have an irritating sensation in the skin. (E.) Like *if* (= M. E. *ȝif* = A. S. *giþ*) this word has lost an initial M. E. *y* or *ȝ* = A. S. *g*. M. E. *isem*, *ischaen*, *ischaen*, *ischaen*; see Prompt. Parv. pp. 259, 538. The pp. occurs in Chaucer, C. T. 3684, where the Six-text (A. 3082) has the various spellings *isched*, *ischaed*, and *ischaed*. = A. S. *giccan*, to itch; in A. S. Leechdoms, ed. Cockayne, p. 50, l. 131; whence A. S. *gic-cnes*, an itching (Bosworth), and *gic-þa*, used to translate Lat. *pruritus* (an itching) in *Ælf. Gloss.*, pr. in Wright's

Vocab. l. 20, col. 1, l. 6. † Du. *jeulen*, to itch; whence *jeuling*, *jeulho* (= A. S. *gjeþs*), an itching. † G. *jechen*, to itch. Root unknown. Der. *itch*, sb., *itch-y*.

ITEM, a separate article or particular. (L.) The mod. use of *item* as a sb. is due to the old use of it in enumerating particulars. Properly, it is an adv. meaning 'also' or 'likewise,' as in Shak. Tw. Nt. l. 5, 263; 'as, *item*, two lips, indifferently red; *item*, two grey eyes; &c. = Lat. *item*, in like manner, likewise, also; closely related to *ita*, so. Cf. Skt. *ittham*, thus; *itthā*, thus; *iti*, thus. All extensions from the pronominal base I of the third person; cf. Skt. *i-dam*, this.

ITERATE, to repeat often. (L.) Bacon has *iterations* and *iterata* in *Essay* 25 (Of Dispatch). Shak. has *iterates*, Oth. v. 2, 150 (folio add.); *iteration*, 1 Hen. IV. l. 2, 101. = Lat. *iteratus*, pp. of *iterare*, to repeat. = Lat. *iterans*, again; a comparative adverbial form (with suffix *-us*) from the pronom. base I of the third person; see **Item**. Der. *iterat-ion*, *iterat-ive*.

ITINERANT, travelling. (L.) 'And glad to turn *itinerant*;' Butler, *Hudibras*, pt. iii. c. 2, l. 92. = Lat. *itinerans*, stem of pres. pt. of obsolete verb *itinerare*, to travel. = Lat. *itiner-*, stem of *iter*, a journey = Lat. *it-um*, supine of *ire*, to go = *it*, to go; cf. Skt. *it*, to go. Der. *itinerant-ly*, *itinerant-y*, *itinerant-y*. Also *itinerary* (Levins), from Lat. *itinerarium*, an account of a journey, neut. of *itiner-arius*, belonging to a journey, from base *itiner-* with suffix *-arius*.

IVORY, a hard white substance chiefly obtained from the tusks of elephants (F., = L.) M. E. *isury*, *isuris* (with *s* for *v*), Chaucer, C. T. 7323; also spelt *isury*, Trevisa, l. 79. = O. F. *ivoire*, ivory, a 12th-century form, cited by Littré; later *ivoire*, 'ivory;' Cot. [Cf. Prov. *ivoire*, Bartsch, *Chrestomathie* Provençale, 29, 20, whence perhaps the M. E. form *isury*. Also Ital. *avorio*, *avorio*.] = Lat. *avorinus*, adj. made of ivory. = Lat. *avor-*, stem of *avor*, sb. ivory. β. Supposed by some to be connected with Skt. *ibha*, an elephant. Der. *isury*, adj., *isury-black*, *isury-ent*.

IVY, the name of a creeping evergreen. (E.) 'He not go pipen in an *ivy-leaf*;' Chaucer, C. T. 1840. = A. S. *ifig*, ivy; see Gloss. to A. S. Leechdoms, ed. Cockayne; also *ifegn*, an old form in the Corpus M's. glossary. [The A. S. /f/ between two vowels was sounded as *v*, and the change of A. S. *-ig* to E. *-y* is regular, as in A. S. *sidanig* = E. *sidony*.] † O. H. G. *ibah*, ivy (cited by E. Muller). β. There seems to be a further possible connection with the Lat. *epium*, parsley, a word borrowed from Gk. *επιον*, (1) a pear, (2) parsley. The G. *epium*, ivy, *epich*, (1) parsley, (2) ivy, seem to be due to Lat. *epium*, rather than to true Teutonic words. Der. *ivy-mantled*, *ivy-ed*.

IWBIS, certainly. (E.) M. E. *iwis*, *iwis*; Chaucer, C. T. 3277, 3705. Common in Shak., as in *Merch. Ven.* ii. 9, 68, *Tam. Shrew.* l. 1, 62, *Rich. III.* l. 3, 102. = A. S. *gewis*, adj. certain; *gewisslice*, adv. certainly; *Gren.* l. 41. † Du. *gewis*, adj. and adv., certain, certainly. † G. *gewiss*, certainly. Cf. Icel. *vis*, certain, sure; *visdliga*, certainly. β. All these words are closely connected with E. *wis*, and with A. S. *witan*, to know; from *WID*, to know. ¶ It is to be particularly noted that the M. E. prefix *i-* (= A. S. *ge-*) is often written apart from the rest of the word, and with a capital letter. Hence, by the mistake of editors, it is sometimes printed *i wis*, and explained to mean 'I know.' Hence, further, the imaginary verb *wis*, to know, has found its way into our dictionaries. But it is pure fiction; the verb being *wit*. See **Wit**, verb.

J.

JABBER, to chatter, talk indistinctly. (Scand.) Former *jabber* or *jabb*. 'Whosoever the Jewes would *jabber* or tangle agayn;' Sir T. More, *Works*, p. 665 (R.). 'To *intil*, multum loqui;' Levins, ed. 1570. And cf. *jabber*, Hamlet, l. 1, 116. *Jabber*, *Jabbie* are weakened forms of *gabber*, *gabbie*, frequentative forms from the base *gab* seen in Icel. *gabb*, to mock, scoff. See **Gabble**; and cf. Du. *gabbieren*, 'to jabber' (Sewel). Der. *jabber-er*.

JACINTH, a precious stone. (F., = L., = Gk.) In the Bible, Rev. ix. 17; xxi. 20. 'In Rev. ix. 17, the hyacinthine, or dark purple, colour is referred to, and not the stone; as in Sidney's *Arcadia* (B. l. p. 59, l. 28), where mention is made of "Queen Helen, whose *Jacynth* haire curled by nature," &c.;' Bible Wordbook, which see. [But I should explain '*Jacynth* haire,' like '*Hyacinthus* locks' in Milton, P. L. iv. 301, to mean 'hair curling like the hyacinth,' without reference to colour.] M. E. *iacynus*, Wyclif, 3 Chron. ii. 7 (earlier version), *iacynus* (later version). Gower has *jacinetus*; C. A. iii. 172. = O. F. *jacynth*, 'the precious stone called a jacinth;' Cot. = Lat. *hyacinthus*, a jacinth, Rev. xxi. 20 (Vulgate). = Gk. *ιακινθος*; Rev. xxi. 20. See **Hyacinth**. ¶ Thus *Jacynth* is for *hyacinth*, as *Jerome* for *Hieronymus* or *Hieronymus*, and *Jerusalem* for *Hierusalem*.

JACK (1), a saucy fellow, milloc. (F., = L., = Gk., = Heb.) The phrase 'thou Sure John' is in Chaucer, C. T. 14816; on which Tyrwhitt remarks: 'I know not how it has happened, that in the principal modern languages, John, or its equivalent, is a name of contempt, or at least of slight. So the Italians use *Gianni*, from whence *Zanni*; the Spaniards *Juan*, as *bobo Juan*, a foolish John; the French *Jean*, with various additions; and in English, when we call a man a *John*, we do not mean it as a title of honour. Chaucer, in l. 3708, uses *Jacks fool*, as the Spaniards do *bobo Juan*; and I suppose *Jacks-as* has the same etymology.' 'Go fro the window, *Jacks fool*, she said;' Chaucer, C. T. 3708. This M. E. *Jacks* is obviously borrowed from the F. *Jaque*; but it is very remarkable that this common French name is considered as an equivalent to the E. common name *John*, since it really answers to *Jacob*. = Lat. *Jacobus*. = Gk. *ιακωβος*. = Heb. *Ya'aqob*, Jacob; lit. one who seizes by the heel. = Heb. root *aqab*, to seize by the heel, supplant. β. It is difficult to tell to what extent the various senses of the word *jack* depend upon the name above. α. It is, however, clearly to be traced in the phrase *Jack o' the clock*, Rich. II. v. 3, 60, where it means a figure which, in old clocks, used to strike upon the bell. β. In a similar way, it seems to have been used to name various implements which supplied the place of a boy or attendant, as a *boot-jack* and in the *jack* which turns a spit in a kitchen. γ. Similarly, it denoted the key of a virginal; Shak. Sonnet 128. δ. Hence perhaps also a familiar name for the small bowl aimed at in the game of bowls; Shak. *Cymb.* ii. 1, 2. ε. And for a small pike (fish), as distinct from a full-grown one. Der. *Jack-o-lantern* = *Jack of Lent*, a puppet thrown at in Lent, Merry Wives, iii. 2, 27; *Jack-o-lantern* = *Jack o' lantern*, also called *Jack-with-the-lantern*, an ignis fatuus (see Todd's *Johnson*); *Jack-pudding*, Milton, *Defence of the People of England*, c. 1 (R.), compounded of *Jack* and *pudding*, just as a buffoon is called in French *Jean-potage* (John-pottage) and in German *Hans-wurst* (Jack-sausage); *Jack-an-apes*, Tyndall's *Works*, p. 132, col. 1, l. 11, put for *Jack o' apes*, with the insertion of a *n* in imitation of the M. E. *as* (really equivalent to *os*) and for the avoiding of hiatus (see Morris, *Hist. Outlines of Eng. Accidence*, p. 195), so that the word meant 'a man who exhibited performing apes;' *Jack-by-the-hedge*, 'an herb that grows by the hedge side,' Kersey, ed. 1715; *Jack-as*; and probably *Jack-dam*, Pliny, b. x. c. 29 (and not a corruption of *chaugh-dam*, as it has been desperately guessed to be): cf. O. F. *jaquette*, 'a proper name for a woman, a piannet, or megaloty' [magpie], Cot. Also (probably) *Jack-screw*, a screw for raising heavy weights. ¶ I. Thorpe, in his edit. of *Ancient Laws*, vol. I. Glossary, gives an A. S. *eser*, a sort of stocks or pillory (cf. Du. *esek*, a pillory (Sewel), Dan. *esg*, a whipping-post), and adds: 'our word *jack*, signifying several kinds of engines and instruments, is probably derived from *eser*, pronounced, as in later times, *esek*.' In this guess I have no belief; there is no trace of '*esek*,' and nothing to connect *jack* (not earlier than the 14th century) with A. S. times. Add to this, that the A. S. word seems to have been *esok* (with long *o*), which would have given a later form *esek*; cf. Du. *esek*, a pillory, which is the cognate word. β. There is, however, an A. S. *eser*, a pitcher (Mark vii. 4), which would have given *esek* or *jack*; this might seem to account for *jack* (more commonly *black-jack*) in the sense of a sort of leathern jug; but the jug really took its name from its likeness to a *jack-boot*; see **Jack** (2).

JACK (2), a coat of mail, a military coat worn over the coat of mail. (F.) '*Jacks* of defence, *ies* of fence, garment, Balthus;' Prompt. Parv. p. 256, and note, shewing that the word was in use as early as 1375. '*Jacke*, harness, *isur*, *isopus*;' Palgrave. = O. F. *Jaque*, 'James, also a Jack, or coat of mail, and thence, a Jack for the body of an Irish grey-hound . . . put on him when he is to coap' [with a wild boar]; Cot. Cf. Ital. *giaco*, a coat-of-mail, Span. *jaes*, a soldier's jacket; also Du. *jak*, G. *jacke*, Swed. *jacke*, a jacket, jerkin. β. Of obscure origin; it is even somewhat doubtful whether it is of Romance or Teutonic origin, but the latter is hardly probable. Most likely Ducange is right in assigning the origin of it to the *Jacquar*, or revolt of the peasantry nicknamed *Jacquet Bonhomme*, a. d. 1358. That is, it is from the O. F. name *Jacquet*. See **Jack** (1). Der. *jack-at*, q. v.; also *jack-boots*, boots worn as armour for the legs, in the Spectator (Todd); *black-jack* (Nares, a. v. *jack*).

JACKAL, a kind of wild animal. (Pers.) In Dryden, *Anas Mirabilis*, st. 82, l. 327; Sir T. Herbert, *Travels*, ed. 1665, p. 115. = Pers. *shaghal*; Palmer's Pers. Dict. col. 383. Cf. Skt. *शृगाल*, a jackal, a fox; and perhaps Heb. *shad*, a fox, from Heb. root *shad*, to dig, hollow out.

JACKET, a short coat. (F.) 'In a blew *jacke*;' Spenser, *Mother Hubbard's Tale*, l. 205. = O. F. *jaquette*, 'a jacket, or short and sleeveless country-coat;' Cot. Dimin. of O. F. *jaque*, 'a jack, or coat of mail;' Cot. See **Jack** (2). Der. *jacke-ed*.

JACOBIN, a friar of the order of St. Dominick. (F., = L., = Gk.,

= Heb.) 'Now free minor, now jehobis;' Rom. of the Rose, l. 6341. = *F. jacobus*, 'a jacobin'; Cot. = *Low Lat. Jacobinus*, adj. formed from *Jacobus*; see *JACK* (1). B. Hence one of a faction in the French revolution, so called from the *Jacobins club*, which first met in the hall of the Jacobin friars in Paris, Oct. 1789; see Haydn, Dict. of Dates. C. Also the name of a *hooded* (friar-like) pigeon. Der. *Jacobus* = *al. Jacobus*.

JACOBITE, an adherent of James II. (L. = Gk. = Heb.) Formed with suffix *-ite* (= Lat. *-itis*), from *Jacobus*, James. See *JACK* (1). Der. *Jacobus*.

JADE (1), a sorry nag, an old woman. (Unknown.) M. E. *jade* (MS. *jade*). Chaucer, C. T. 14818. The same as *Lowland Sc. jad, jad*, North of Eng. *jad*, a jade. Of unknown origin; perhaps connected with Du. *jagen*, to hunt, chase, drive, ride, *jagen*, to hurry, *jagt*, the chase. Cf. *Low G. jagd*, a chase, crowd of people, Bremen Wörterb. ii. 683; Dan. *jage*, G. *jagen*, to chase; see *YACHT*. ¶ The use of *Lowland Sc. y* shows that the word is probably Teutonic. Mr. Wedgwood's etymology, from Spaa. *padear*, to pant (from *jade*, the flank, which is from Lat. *ina*, the groin), is improbable. Der. *jade*, vb. to tire, spurn, Antony, iii. 1. 34.

JADE (2), a hard dark green stone. (F. = Oriental?) In Bailey's Dict., vol. ii. ed. 1731. Cf. *F. jade*, Spaa. *jade*, *jada*. Florio's Ital. Dict. gives the form *jada*. It is of unknown origin; but probably Oriental. Prof. Cowell finds *jada*, a material out of which ornaments are made, in the *Divyādvāna*; but it does not seem to be Sanskrit.

JAG, a notch, ragged protuberance. (C.) 'Jagge, or dagge of a garment;' Prompt. Parv. p. 255. 'I jagge or cutte a garment; jagge, a cutting;' Palgrave. Prob. of Celt. origin. = Irish *gag*, a cleft; *gagora*, I split, or notch; W. *gag*, an aperture, cleft; *gagen*, a cleft, chunk; Gael. *gag*, a cleft, chunk; *gag*, to split, notch. Der. *jagg-ed*, spelt *jaggid* in Gascoigne, Steel Glas, 1161; whence *to-jaggid*, Skelton, Elnour Remyng. l. 124; *jagg-ed-ness*; *jagg-y*. ¶ The *Iscl. jah*, a rough piece of ice, can hardly be related; see *LETOE*.

JAGUAR, a S. American beast of prey. (Brazilian.) In a translation of Buffon's Nat. Hist., London, 1792. The word is Brazilian; see Buffon, Quadruped. t. iii. pp. 289, 293 (Littre). 'Jaguis in the Guarani [Brazilian] language is the common name for tigers and dogs. The generic name for tigers in the Guarani language is *Jaguars*;' Clavigero, Hist. of Mexico, tr. by Calles, ii. 218 (ed. 1787).

JALIA, another spelling of *Geol*, q. v. (F. = L.)

JALAP, the root of a Mexican plant. (Mexican.) 'Jalap, the root of a kind of Indian night-shade;' Phillips' Dict., ed. 1706. Named from *Jalapa* or *Xalapa*, in Mexico. The Span. letters *j* and *x* are equivalent, and denote a guttural sound; thus Don Quixote in Don Quixote, the *j* or *x* being sounded something like the G. *ch*.

JAM (1), to press, squeeze tight. (Scand.) 'Jam, to squeeze;' Halliwell. 'Jammed in between the rocks;' Swinburne, Travels through Spain (1779), let. 3. p. 8. 'Jam, to render firm by treading, as cattle do land they are foddered on;' Marshall's Rural Economy of Norfolk (E. D. S. Glouc. B. 3). The same word as *cham*, or *champ*. 'Cham, to chew or champ;' Palgrave. 'Champ [with excrement &c.] to tread heavily, Warwickshire; to bite or chew, Suffolk;' Halliwell. Whence also: 'Champ, hard, firm, Stanes;' id.; i. e. *chammed* or *jammed* down, as if by being trodden on. See *Champ*, which is of Scand. origin. ¶ For the common and regular change from *ch* to *j*, see *Jaw*, *Jowl*.

JAM (2), a conserve of fruit boiled with sugar. (Scand.?) In Johnson's Dict. Of uncertain origin, but most likely from *JAM* (1). The following quotation suggests that it may mean a soft substance, resembling what has been chewed. 'And if we have any stronger meats, it must be *chammed* afore by the nurse, and so put into the babe's mouthe;' Sir T. More, Works, p. 241 h. See *Champ*.

JAMB, the side-post of a door. (F. = L.) 'Jamb of the door, the side-post. The word is also in use in the South, where they say the *jamb* of the chimney;' Ray, Collection of North-Country Words, 1691. Spelt *jambis* in Cotgrave. 'Yes, the *jambis*, posts, principals, and standards, all of the same metall;' Holland, tr. of Pliny, b. xxiii. c. 3. = *F. jambe*, 'the leg or shank, . . . the *jambis* or side-post of a door;' Cot. Cf. Ital. *gamba*, Spaa. *gamba*, the leg; Port. *gambas*, pl. the legs. = Late Lat. *gamba*, a hoof; Vegetus, t. 56, near the end; p. 20. This is certainly a corruption from an older form *ambis*, which appears in O. Spanish (Drex, whom see). = *G. KAM*, to bend; whence Lat. *cambrus*, crooked, *camra*, a vault; so that the word was orig. used of the bent leg or the knee. Cf. W. *am*, crooked. And see *Chamber*, *Gambol*, *Hamm*. Der. *gamb-sun*, leggings, greaves, Spenser, F. Q. li. 6. 39 (apparently a coined word).

JANGLE, to sound discordantly, to quarrel. (F. = O. Low G.) 'A jangling of the bells;' Shak. Per. li. 1. 45. Hence *jangle* = to make discordant; 'like sweet bells jangled;' Hamlet, iii. 1. 166. M. E. *jangle*, to quarrel, talk loudly. 'To jangle and to jape;' P.

Flowman, B. ii. 94. Spelt *gangle*, Alismunder, ed. Weber, 7413 = O. F. *janglor*, 'to jangle, prattle, talk audaciously or scurrily;' Cot. β. Of Old Low G. origin. Cf. Du. *jangelen*, to importune (Sewel); a frequentative form (with suffix *-el*) from Du. *janke*, to howl, yelp as a dog (Sewel). Cf. Low G. *janke*, to yelp as a dog; Bremen Wörterb. ii. 636. Of imitative origin; cf. Lat. *gannire*, to yelp as a dog, talk loudly. Der. *jangl-or*, *jangl-ung*; see *JANGLE*.

JANIZARY, JANISSARY, a soldier of the old Turkish footguard. (F. = Turkish.) Bacon speaks of 'the Janizaries' in Essay 19. Of Empire, near the end. There is an earlier reference to them in Sir T. More, Works, p. 279 f. 'Janissaries, an order of infantry in the Turkish army; originally, young prisoners trained to arms; were first organized by Orcau, about 1330, and remodelled by his son Amurath I. 1360. . . . A firman was issued on 17 June, 1826, abolishing the Janizaries;' Haydn, Dict. of Dates. And see Gibbon, Roman Empire, c. 64. = O. F. *Janissaires*, 'the Janizaries;' Cot. Of Turkish origin; the word means 'new soldiers;' from Turk. *janis*, new, and *ashari*, a soldier. The *s* represents *ashir* *noon*, a nasal letter peculiar to Turkish. Cf. Pers. *ashari*, a soldier; Arab. *ashar*, an army, troops; Rich. Pers. Dict. p. 1008.

JANUARY, the first month of the year. (L.) M. E. *January* (MS. *January*). Chaucer, C. T. 9267 (March Tale). Englished from Lat. *Januarius*, January, named from the god *Janus*, a name connected with Lat. *ianua*, a door; the doors of houses being supposed to be under his especial protection. Prob. from *G. VA*, to go; cf. Skt. *ya*, to go.

JAPAN, a name given to certain kinds of varnished work. (Japan.) Properly 'Japan work,' where Japan is used adjectivally. Named from the country. Pope playfully alludes to 'shaming altars of Japan;' Rape of the Lock, iii. 107. Der. Hence *japan*, verb, to varnish like Japan work, to polish; *japaner*, a polisher of shoes, shoe-black, Pope, Imit. of Horace, Epist. i. 1. 156.

JAR (1), to make a discordant noise, creak, clash, quarrel. (E.) 'Out of al ioynt ye iar;' Skelton, Duke of Albany, l. 378. And see Shak. Tem. Shrew, iii. 1. 39, 47; v. 2. 2. a. *Jar* stands for an older form *char*, only found in the derivative *charken*, to creak like a cart or barrow (Prompt. Parv.), also to creak like a door (Gower, C. A. ii. 102). β. Again, *char* stands for an older *har*, answering to the Teut. base *KAR*, to make a harsh sound, murmur, complain, seen in Goth. *harōn*, to sorrow, O. Sax. *harōn*, to lament, and in E. *arr*, *crave* (= *car-are*); see further under *Oars*, *Crans*, *Jargon*. This Teut. base *KAR* is from *G. GAR*, to call, cry, whence also Lat. *garrire*, to prate, creak, *garulus*, talkative; see *Garrulous*. Der. *jar*, sb., spelt *jarre*, Spenser, F. Q. iii. 3. 23.

JAR (2), an earthen pot. (F. = Pers.) 'A great jar;' Ben Jonson, tr. of Horace's Art of Poetry; l. 28. And in Cotgrave. = O. F. *jarre*, 'a jarre;' Cot.; mod. F. *jarre*. [Cf. Spaa. *jarra*, a jug, pitcher; Ital. *giarra*, *giarra*, 'a jarre;' Florio.] = Pers. *jarrah*, a jar, earthen water-vessel; cf. Pers. *jarrah*, a little cruise, or jar; Rich. Pers. Dict. p. 504, col. 2. Probably borrowed by the Spanish from the Arabs.

JARGON, a confused talk. (F. = L.?) M. E. *jargon*, *jargun*, chattering. 'And ful of jargon' = very talkative; Chaucer, C. T. 9722. Particularly used of the chattering of birds; Gower, C. A. ii. 264, 318; Rom. of the Rose, 716. = F. *jargon*, 'gibberish, fustian language;' Cot.; *jargonne*, 'to speak fustian, jangle, chatter,' id. The word is old, and appears with the sense of the chattering of birds in the 13th cent. (Littre). Cf. Spaa. *garraza*, *jargon*; *garraza*, to speak a jargon; Ital. *gergo*, *jargon*. β. All perhaps from a Lat. base *GARG*, an extension from *GAR*, to call, cry out, make a noise, seen in Lat. *garrire*; see *JAR* (1). This extended form *GARG*, answering to a Teut. base *KARK*, is exactly represented in English by M. E. *charken*, to creak as a cart, and the A. S. *carrian*, to gnash the teeth (Ælfric's Homilies, l. 132). An attenuated form of *charken* is the M. E. *charben*, to chirp, to make a harsh noise. 'Al ful of *charben* [= jargon] was that aory place;' Chaucer, C. T. 2006.

JARGONELLE, a variety of pear. (F. = Ital. = Pers.?) In Johnson's Dict. = F. *jargonelle*, a variety of pear, very stony (Littre). Formed (according to Littre) as a dimin. from F. *jargon*, a yellow diamond, a small stone. = Ital. *gargone*, a sort of yellow diamond. Perhaps from Pers. *argān*, gold-coloured, from *ar*, gold; see *Devic*, Supp. to Littre.

JARMIN, JESSAMINE, a genus of plants. (Pers.) Spelt *jarmin*, *jessamin*, *jessamine*, *jess*, in Cotgrave. Milton has *jessamine*, P. L. iv. 698; Lycidas, 143. The spelling *jessam* agrees with O. F. *jessam*; Cot. *Jessamine*, *jessamine* answer to the Ital. forms *gessama*, *jessamine*. The Span. form is *jessamin*. All are from Pers. *yāminā*, *jāminā*; of which another form is *yāminā*, *jāminā*; Rich. Pers. Dict. p. 1703; Palmer's Pers. Dict. col. 715.

JASPER, a precious stone. (F. = L. = Gk. = Arab.) M. E. *Jaspre*, *Jasper*. 'What is better than gold: *Jaspre*;' Chaucer, C. T. Tale of Melibee, Sta-text, B. 2297. Also spelt *Jaspi*, Gower, C. A.

iii. 113; *Jays*, id. 131. — O. F. *jaupre* (see Littré), an occasional spelling of O. F. and F. *jaupre*, 'a Jasper stone;' Cot. [Thus the *r* is an addition, and so real part of the word.] — Lat. *in jadem*, acc. of *campis*, a Jasper. — Gk. *berusa* = Arab. *yaub*, *yauf*, also spelt *yaubd*, *jauper*; Pers. *yaub*, *yauf*, *jauper*; Rich. Pers. Dict. p. 170; Palmer's Pers. Dict. col. 719. Cf. Heb. *yahpash*, a Jasper. And see *Diaper*.

JAUNDICE, a disease caused by bile. (F. — L.) In Shak. *Merch. Ven.* i. 1. 85. The *d* is purely excrement, as commonly in E. words after *a*; cf. *nasud* from F. *nas*. M. E. *Jaunye*, Pricke of Conscience, l. 700; spelt *jaundys*, Trevisa, ii. 113; further corrupted to *jaundres*, in a 15th-cent. tr. of Higden, on the same page as the last reference. — O. F. (and F.) *jaunisse*, so spelt in the 13th cent. (Littré); but Cot. gives it as *jaundice*, 'the jaundice.' Formed with suffix *-ice* (= Lat. *-ia*) from F. *jaune*, yellow; because the disease is characterized by yellowness of the skin and eyes. The oldest spelling of *jaune* is *jaune* (Littré). — Lat. *galbanus*, also *galbanus*, greenish yellow. — Lat. *galbus*, yellow.

β. The origin of Lat. *galbus* is obscure; it is a rare word, and allied to Lat. *galuna*, yellow, used by Virgil, *Georg.* iii. 83. The likeness of Lat. *galbus*, *galuna*, to G. *gala* and E. *yellow* is so close as to suggest that they are Latinized forms of Teutonic words; the true Lat. form being *galuna*, answering to Gk. *χλιδον*. See *Chlorine*, *Green*, and *Yellow*. Der. *jaundice*-ed.

JAUNT, to ramble, make an excursion. (Scand.) It is clear from the ex. in Shak. that *jaunt* and *jaunty* are equivalent terms. *Jaunt* is a wild and fatiguing ramble, *Romeo*, ii. 3. 26; where another reading is *jaunty*. It also means to ramble, rove, id. ii. 3. 83, where another reading for *jaunting* is *jaunting*. A. It is easier to trace *jaunt* first. Shak. has: 'Spurred, galled, and tired by jaunting Bolingbroke,' i. e. hard-riding Bolingbroke. This *jaunt* is from O. F. *jaunter*, of which Cotgrave says: '*Jaunter* *un cheval*, to stirre a horse in the stable till he be swart with-all, or as our *jaunt*; an old word.' This O. F. *jaunter*, to play tricks with or tease a horse, is from the same source as *jaunt*, as will appear.

β. The proper sense of *jaunt* is to play tricks, play the fool, hence to talk wildly, and hence, to ramble, rove. This appears from Lowland Sc. *jaunt*, to taunt, to jeer; whence the frequentative form *jaunter*, to talk idly, to converse in a roving way; whence to *jaunter about*, to go about idly from place to place, without any object (Jamieson). Of Scand. origin. — Swed. dial. *gausta*, to play the buffoon, to romp, sport, jest; *gaustas*, to jest; cf. O. Swed. *gausta*, to toy; see Riets and Ihre. So also Dan. dial. *gausta*, to jest (Aasen). This Swed. dial. *gausta* is from the sb. *gaust*, a fool, buffoon; from the adj. *gaust*, droll (Riets). Cf. *Joel*, *gaust*, frensy, frantic gestures. ¶ It will thus be seen that the form *jaunt* (also written *jaunt*) came to us directly from the Scandinavian, whilst the form *jaunty* came to us indirectly through the French, causing the change from *t* to *c*. Der. *jaunty*, q. v.

JAUNTY, JANTY, festivaal, finical. (Scand.) 'We owe most of our jaunty fashions now in vogue to some adept bean among them' [the French]; *Guardian*, no. 249; dated 1713. An adj. formed with suffix *-y* from the verb *jaunt*, to ramble idly about. See above. Der. *jaunt*-ness; 'that jauntyness of air I was once master of,' *Spectator*, no. 530. ¶ Observe how the orig. sense of 'buffoon-like' is preserved in *jaunty*.

JAVELIN, a kind of spear or dart. (F. — C.?) Used in the sense of spear, Shak., *Venus*, 616. — O. F. *javeline*, m., *javeline*, f., 'a javeling, a weapon of the size between a pike and partizan;' Cot. Cf. O. F. *javeler*, 'a glaive, dart, or small javelin;' Cot. Also Span. *javalina*, Ital. *javallina*, a javelin. β. Perhaps of Celtic origin.

The orig. sense is merely a pointed weapon, and the orig. javelin was doubtless a piece of a branch of a tree with a forked head made by cutting off the sprays. The Breton *gavala* and *gavald* may merely be borrowed from the French, yet the Bret. also has the true Celtic word *gaul* (also *gaul*), a place where a tree forks. But the origin appears more clearly from the Irish *gaf*, *gafa*, a hook, any hooked instrument; *gabla*, a spear, lance; *gablaic*, forked, divided, peaked, pointed; *gablaic*, a branch, a fork of a tree; *gablaic*, any forked piece of timber; *gablaic*, a fork. Cf. Gael. *gablaic*, a fork; *gablaic*, forked, pronged; *gablaic*, a small fork, two-pronged instrument; *gablaic*, a prong, small fork, weeding-hook. Also W. *gaf*, a fork; *gafach*, a fork, a dart. See *Gaff*. γ. Hence may also be explained the M. E. *gavald*, a javelin, dart, in King Alisunder, l. 1620; A. S. *gafela*, *gafelas* (Leo); also M. H. G. *gablaic*, a javelin. As these words are all borrowed from Celtic, the initial letter remains unchanged.

JAW, part of the mouth. (E.) Also spelt *chaw*. 'I wyl put an hook in thy chaw' — an hook in thy jaw; Bible, 1551, *Ezek.* xxix. 4 (A. V. *jaw*). 'The swelling of the chaw and the nape of the necke;' Holland, tr. of Pliny, b. xxii. c. 3 (end). Spelt *chawes* in Lord Surrey, How no age is content, l. 16 (in Tottel's Miscellany, ed. Arber, p. 31). Also *jaw*; 'Jaw or chekebone, Mandibular;' *Prompt. Parv.* '3it drow [drew] I hym out of þe *Jawen*, *scilicet*

jawen, of hem þat gaped;' Chaucer, tr. of Boethius, b. l. pr. 4. l. 323. 'De our *jaw*' — the upper jaw, Trevisa, ii. 109; with various readings, *jaw*, *gaw*. Merely formed from the verb *chaw* or *chew*; see *Chaw*. There is no corresponding A. S. sb., except that which represents the duxin, *jaw*, and that which is related to *chaw*; see *Jowl*, *Chaps*; but we find Dan. *jaw*, a jaw, O. Du. *jawwe*, the jaw of a fish (Hexham). ¶ The spelling *jaw* may have been suggested by the F. *jaw*, a cheek; still, it is certain that this F. word is not the original, since *chaw* and *jaw* are stronger forms than *jaw*, and could never have come out of it. Precisely parallel with E. *jaw* is the O. Du. *jawwe*, the cavity of the mouth, from O. Du. *hawan* (Du. *hawan*), to chew; Kilian. Der. *jaw-bone*, Bible, 1551, *Judg.* xv. 15; *jaw-teeth*; *jaw-fallen*, Fuller, *Worthies*, *Emez* (R.); *lawer-jaw*-ed.

JAY, a bird with gray plumage. (F. — O. H. G.) M. E. *jay*, *lay*; Chaucer, C. T. 644; King Alisunder, l. 242. — O. F. *jay* (older spellings *gay*, *gai*), a jay; Cot. Mod. F. *gai*. So also Span. *gaya*, a jay, *goya*, a magpie. β. So called from its gay colours; cf. Span. *gayer*, to garnish with variegated trimming; *gaya*, a stripe of different colours on stuff. Of Teut. origin; see further under *Gay*.

JEALOUS, suspicious of rivalry, tender of honour. (F. — L. — Gk.) M. E. *jealous*, Chaucer, C. T. 1331. Earlier *galus*, Anon. Riwe, p. 90, where it occurs to translate Lat. *zelosus*. — O. F. *jealous*, later *jealous*, 'jealous;' Cot. Cf. Ital. *geloso*, Span. *zeloso*, *jealous*. — Low Lat. *zelosus*, full of zeal; related to Lat. *zelus*, one who is jealous. — Lat. *zelus*, zeal. — Gk. *ζῆλος*, zeal; see *Zelal*, Der. *jealousy*; *jealousy*, M. E. *jealousie*, Chaucer, C. T. 1330; from F. *jealousie*. Doublet, *zealous*.

JEER, to mock, scoff. (Du.) In Shak. *Com. Errors*, ii. 2. 22. 'He saw her toy, and gibe, and jeer;' Spenser, F. Q. ii. 6. 22. 'There you named the famous jeerer, That ever jeered in Rome at Athens;' Beaumont and Fletcher, *Nice Valour*, v. 1 (Song). It seems to have been regarded as a foreign word; see Ben Jonson, *Staple of News*, iv. 1. 3: 'Let's jeer a little. Jeer? what's that? Expect, sir, I e. wait a bit, and you will find out. β. The origin of the word is very curious. From the Du. *geit*, a fool, and *schewen*, to show, was formed the phrase *den geit schewen* (lit. to show the fool), to mock, jeer, make a fool of one. Soon these words were run together, and the word *gebeschewen* was used in the sense of jeering. See Sewel's Du. Dict. which gives the above forms, as well as the sb. *gebeschewen*, 'a jeering, fooling, jesting; *Ik laet my niet geit schewen*, I will not be trifled with.' This is still preserved in mod. Du. *gebeschewen*, to jest, banter, and in the phrase *het is geit gebeschewen*, it is no laughing matter. γ. The phrase was also used as *schewen den geit*, to play the fool; whence simply *schewen*, 'to gibe, or to jest' (Hexham). And hence the E. *jeer*. δ. The word *geit*, a fool, is probably connected with *geudy*; *schewen* is E. *show*. See *Gawky* and *Shew*. ¶ Such I take to be the true explanation of this difficult word. It is hardly worth while to notice the numerous other solutions. Mahn's objection that G. *sch* cannot become E. *j* does not apply to the Du. *sch*. Weidwood's remark that the word is also spelt *jeer* is a mistake; it is founded on the fact that *jeunus*, in manipulating the word, chose to spell it so without authority. Der. *jeer*, sb., *Oth.* iv. 1. 83.

JEHOVAH, the chief Hebrew name of the Deity. (Heb.) In Exod. vi. 3. — Heb. *יהוה*, or more correctly *יהוה*; see the article on *Jehovah* in the Concise Dict. of the Bible. The etymology is uncertain, but it is perhaps from the root *יהוה*, to be, to exist; and, if so, the sense is 'the self-existent.'

JEJUNE, hungry, meagre, empty. (L.) 'We discomus jejune,' and false, and unprofitably;' Bp. Taylor, pref. to Great Exemplar. — Lat. *jejunus*, fasting, hungry, dry, barren, trifling, poor. Of uncertain origin; perhaps connected with Skt. *janu*, to restrain, hence to fast; Bentley, *Skt. Dict.* p. 736. Der. *jejunally*, *jejunousness*.

JELLY, anything gelatinous, the juice of fruit boiled with sugar. (F. — L.) In Hamlet, l. 205. Sometimes spelt *jelly*. — F. *gelée*, 'a frost, also jelly;' Cot. Properly the fem. form of *geler*, from pp. of *geler*, 'to freeze, to thicken or congeal with cold;' Cot. — Lat. *gelata*, to congeal. — Lat. *gelu*, frost. See *Gelatina*, *Gelid*, *Congeal*. Der. *jelly-fish*.

JENNET, GENNET, a small Spanish horse. (F. — Span. — Arab.) *Jennet*; Shak. *Oth.* i. 1. 113. 'A breeding jennet;' Shak. *Venus*, 260. 'We have 22 thousands of other mounted on jennets;' Berners, tr. of Froissart, vol. i. c. 236. 'The fairest jennet;' Lyly's *Euphues*, ed. Arber, p. 250. — O. F. *genette*, 'a genet, or Spanish horse;' Cot. — Span. *genete*, a nag; but the orig. sense was a horse-soldier, esp. a light-armed horse-soldier. *Masclous* gives: '*Genete*, a horse-soldier, horseman, pretty nag.' Of Moorish origin. The word is traced by Dozy (*Gloss.* p. 276) to Arab. *amida*, a tribe of Barbary celebrated for its cavalry; see *Devic*, *Supp.* to Littré.

JENNETING, a kind of early apple. (Unknown.) 'In July

come . . . plumes in fruit, *ginseng*, quailins; Bacon, Essay 46, Of Gardens. 'Contrarywise, pomgranat-trees, fig-trees, and apples-trees, live a very short time; and of these, the haeste kind or *imatura*, continue nothing so large as those that bear and ripen later; Holland, tr. of Pliny, b. xvi. c. 44. Of unknown origin. ¶ Commonly said to be a corruption of *June-may* apples! It will be observed that they do not 'come' till July, as Bacon observes.

JEOPARDY, hazard, peril, danger. (F., = L.) M. E. *jeopardie*, later *isepardy* or *jeopardy*. 'Hath lost his owen good thurgh *jeopardie*;' Chaucer, C. T. 16111. The various readings in this line are *Jeopardis*, *Jeopardy*, *Jeopardie*, and *Jeopardys*; Six-text, G. 743. Spelt *jeopardia*, Chaucer, Troilus, l. 465; iv. 1529. The original sense was a game in which the chances are even, a game of hazard, hence hazard or chance; as in: 'To put that wikernes in *jeopardie*' = to put in hazard that which is secure (last reference). = O. F. *jeu parti*, lit. a divided game. 'A *jeu parti* is properly a game, in which the chances are exactly even. See Froissart, v. i. c. 234; lls n'ostreint pas à *jeu parti* contre les François [= for they were unequal in numbers to the French (Johnes' translation)]; and vol. ii. c. 9, si nous les voyons à *jeu parti*. From hence it signifies anything uncertain or hazardous. In the old French poetry, the discussion of a problem where much might be said on both sides, was called a *jeu parti*. See Poésies du Roy de Navarre, chanson xlviii.—Tyrrwhitt's note to Chaucer, C. T. 16211.—Low Lat. *mos partium*, an alternative, a phrase used when a choice was given, of choosing one side or the other; see DuCange.—Lat. *seruus*, a joke, jest, sport, play, game; and *partium*, divided, pp. of *partiri*, to part, from *part-*, stem of *pari*, a part. See Joke and Part. Der. *jeopard*, to hazard (coined by dropping -y). Judges, v. 18, M. E. *jeopardus*, Chaucer, Troil. iv. 1566; *jeopardus*, vb., suggested by M. E. *jeopardus*, sb., Chaucer, Book of the Duchesse, 666; also *jeopardous*, spelt *isepardous* in Hall's Chron. Hen. VIII, an. 25 (R); *jeopardously*. ¶ Observe the diphthong *ea*, representing the F. *au*.

JERBOA, a genus of small rodent quadrupeds. (Arabic) Mentioned in an E. translation of Buffon's Nat. Hist., London, 1792. The animal takes its name from the strong muscles in its hind legs. —Arab. *jerba*, '(1) the flesh of the back or loins, an oblique descending muscle; (2) the jerboa, an animal much resembling the dormouse, which makes prodigious bounds by means of its long hind legs; see Nat. Hist. of Aleppo, by Russell; Rich. Pers. Dict. p. 1704, col. 2.

JERK, to give a sudden movement, throw with a quick action. (E.) Cotgrave has: '*Fouetter*, to scourge, lash, *yerb*, or *jerb*.' In Shak. as a sb., L. L. L. iv. s. 139. 'A *yerb*, verber; Levins, ed. 1570. 'With that which *yerb* [lashes?] the hams of every jade;' Bp. Hall, Satires, b. iii. sat. 5, l. 26. Lowland Sc. *yerb*, to beat, strike smartly; a smart blow. 'To *yerb* or *yerke*;' Minshew, ed. 1627. Halliwell also gives: '*Girk*, a rod; also, to beat.' β. Another form is *jer*. Cotgrave has: '*Amanse*, a reach, hit, blow, stroke. . . a gentle rap, quip, or *jer*, a slight *gerd*, or taxation.' γ. Moreover, the words *jer* and *gerd* were regarded as equivalent; thus Sherwood has, in his index to Cotgrave: 'A *jer* or *gerd*, Attainte.' The words *yerb*, *jer*, and *gerd* are probably all connected, and all had once the same meaning, viz. to strike, esp. with a whip or rod. δ. The only one of these three forms found in M. E. is *gerden*, to strike; see *gerden*, in Stratmann. The original of *gerden*, to strike, is seen in A S. *gyrd*, *gyrd*, a rod; Grein, l. 536. See *Gird* (1), *Girdle*, and *Yard*. ¶ It may be added that the usual meaning of *yerb* in old authors is to whip, to lash; as partly shewn above. Der. *yerb*, sb.

JERKED BEEF, dried beef. (Peruvian.) The beef thus called is cut into thin slices and dried in the sun to preserve it. The process is explained in Capt. Basil Hall's Extracts from a Journal written on the coasts of Chili, Peru, and Mexico, vol. i. c. 4. The name is a singular corruption of *charqui*, the S. American name for it, which appears to be a Peruvian word. 'The male deer and some of the coarsest kind of the Peruvian sheep were slaughtered; . . . and their flesh, cut into thin slices, was distributed among the people, who converted it into *charqui*, the dried meat of the country;' Prescott, Conquest of Peru, c. v. The term is here applied only to dried venison and mutton; the beef is prepared in Chili.

JERKIN, a jacket, short coat. (Du.) 'With Dutchish dublets, and with *Jerkim* inggde;' Gascoigne, Steel Glass, l. 1161 (in Spec. of Eng. ed. Skeat). = Du. *juribon* or *jurken* (not recorded), regularly formed as a diminutive from Du. *yerb*, a frock ('swel'). See Barrow's De. Grammar, where we find that 'almost all Dutch nouns may be changed into diminutives' (p. 35); the termination used for this purpose being formerly *-ben*, now disused and supplanted by *-je* or *-je*. Sewel instances 'Aye, a house; whence *Ayysje* or *Ayjesben*, a little house.'

JERSEY, fine wool, a woollen jacket. (Jersey.) 'Jersey, the

finest wool taken from other sorts of wool, by combing it;' Kersey, ed. 1715. Lat. 'Jersey wool,' and named from Jersey, one of the Channel Islands. On the termination *-y*, meaning 'island,' see Island. Of Scand. origin.

JERUSALEM ARTICHOKE, a kind of sunflower. (Ital., = L.) 'There is a soup called Palestine soup. It is made, I believe, of artichokes called *Jerusalem artichokes*, but the Jerusalem artichoke is so called from a mere misunderstanding. The artichoke, being a kind of sun-flower, was called in Italian *girasole*, from the Latin *gyrus*, circle, and *sol*, sun. Hence Jerusalem artichokes and Palestine soups!' Max Muller, Lect. on Language, 8th ed. ii. 404. = Ital. *girasole*, a sun-flower. = Ital. *gyrus*, to turn; and *sol*, sun. = Lat. *gyrus*, to turn round, from *gyrus* (= Gk. *γίρως*), a circle; and *sol*, acc. of *sol*, sun. See Gyre and Solar.

JESSAMINE, the same as *Jasmine*, q. v.

JESSES, straps of leather or silk, with which hawks were tied by the legs. (F., = L.) In Shak. Oth. iii. 3. 261. 'That like an hawk, which feeling herself freed From bells and *jeses* which did let her fight;' Spenser, F. Q. vi. 4. 19. So called from their use in letting the hawk fly. A corruption of O. F. *jets* or *gests*. 'Gest, a cast or throw, as at dice; *les jets* d'un oyseau, a hawk's *jeses*;' Cot. = O. F. *jecter*, 'to cast, hurl;' id. = Lat. *iacere*, to hurl, throw, frequentative of *iacere*, to throw. See Jet (1). ¶ Really a double plural. *Jes* = O. F. *jets* (*jets*) is really a plural form; but this not being perceived, *-es* was added. A similar double plural occurs in *surpusses* (= *sur-pus-es*), prov. E. names, for *sur-es*, nests.

JEST, a joke, fun. (F., = L.) In Shak. Temp. iv. 241. Orig. a story, tale. M. E. *gests*, a story, a form of composition in which tales were recited. 'Let see wher [whether] thou canst tellen ought in *gests*;' Chaucer, C. T. 13861. 'I cannot *gests* = I cannot tell tales like a *gestour*, or professed tale-teller; id. 17354. *Gests* = a tale, a saying; Allit. Poems, ed. Morris, A. 277. = O. F. *gest*, an exploit, a history of exploits, romance, tale; *chansons de gests*, heroic poems; see Burguy. = Lat. *gestus*, used for *res gestas*, a deed, exploit, lit. 'a thing performed.' = Lat. *gestus*, pp. of *gerere*, to carry on, do, perform. β. *Gerere* stands for *gestus*, as shewn by pt. t. *ge-ri*; from √ GAS, to bring, extended from √ GA, to come; cf. Skt. *gā*, to come; and see Come. Der. *jest*, vb., *jest-ingly*; also *jest-er* = M. E. *gestour*, a reciter of tales, as in: 'And *gestours* for to tellen tales;' Chaucer, C. T. 13775. From Lat. *gestus* are also formed *gest-ure*, *gest-iculate*, *un-gest-ive*, *di-gest*, *in-di-gest-ive*, *ing-gest*, *re-gist-er*; also *bulli-ger-out*, *con-ger-on*, *con-ger-ate*.

JESUIT, one of the Society of Jesus. (F., = Span., = L., = Gk., = Heb.) In Cotgrave. The order was founded in 1534 by Ignatius Loyola; see Haydn, Dict. of Dates. = O. F. *Jesuiste*, 'a Jesuite;' Cot. = Span. *Jesuita* (the order being of Spanish foundation). Formed with suffix *-ita* (= Lat. *-ita* as in Lat. *crucis-ita* = Gk. *-της* as in *ἀποστόλων*, a hermit) from Lat. *Jesu*, crude form of *Jesus*, q. v. Der. *Jesuit-ic*, *Jesuit-ical*, *Jesuit-ical-ly*, *Jesuit-ism*; all words with a sinister meaning, craft being commonly attributed to the Jesuits.

JESUS, the Saviour of mankind. (L., = Gk., = Heb.) In Wyclif's Bible. = Lat. *Jesus* (Vulgate). = Gk. *Ἰησοῦς*. = Heb. *Yeshu'a* (Joshua, Nehem. vii. 17, another form of Joshua); contracted form of *Yeshu'ah* (Jehoshua, Numb. xiii. 16), signifying 'help of Jehovah' or 'Saviour.' = Heb. root *yshk'*, to be large; in the Hiphil conjugation, to save. Der. *Jesuit*, q. v. Doublets, *Joshua*, *Jehoshua*, *Jehoshua*. In M. E. commonly written in a contracted form (*Ihs*), which by editors is often printed *Jhams*. This is really an error, the *h* standing for the Gk. *η* (long *e*), so that 'Ihs' = *Iema*. So also 'Iht' = *Ieru*. In Gk. capitals, it is *IHC*, where H = long *e* and C = *e*, being a form of the Gk. *sigma*; the mark above signifying that the form is contracted. In later times *IHC* became *IHS*. Lastly (the H being misunderstood) the ingenious fiction arose that *IHS* meant *Iesus Homo Salmator* = Jesus Saviour of Men. The mark, being then unmeaning, was turned into a little cross, as on modern alt-cloths.

JET (1), to throw out, sling about, spout. (F., = L.) In Tudor-English it commonly means to sling about the body, to strut about, to stalk about proudly. 'How he *jets* under his advanced plumes;' Tw. Nt. ii. 5. 26. 'Then must ye stately goe, *isthing* vp and downe;' Ralph Roster Doister, A. iii. sc. 3. l. 121 (in Spec. of Eng. ed. Skeat). M. E. *geston*, *istton*; see Prompt. Parv. pp. 192, 258, and Way's notes. 'I *istte*, I make a countenance with my legges, *is me sombys*; I *istte* with facyon and countenance to sette forthe my selfe, *is bragge*;' Palgrave. = O. F. *jecter*, *jecter*, also *gestter*, 'to cast, hurl, throw, sling, dart or send out violently, put or push forth;' Cot. = Lat. *iacere*, to sling, frequent. of *iacere*, to throw. β. Lat. *iacere* is certainly closely related to Gk. *ἰάσσω*, to throw; see *Lambia*, Der. *jet*, sb., M. E. *jet*, in early use in the sense of 'fashion;' cf. 'Gest, or maner of custome, Modus, consuetudo,' Prompt. Parv.; 'al of the nowe *gest*' = all in the new fashion, Chaucer, C. T. 684; X 2

this answers to O. F. *jet* or *gest* (mod. F. *jet*), which Cot. explains by 'a cast or throw, as at dice.' [The mod. sense of *jet* is a spout of water, as in Pope, *Dunciad*, ii. 177.] Hence also *jetsum*, Spectator, no. 412, written for F. *jet d'eau*—a spout of water, a fountain (where F. *eau*—Lat. *opus*, water). Also *jet-son*, q. v. *jet-ty*, q. v. From Lat. *iacere* (pp. *iacitus*) are numerous derivatives; as, *ob-ject*, *ad-ject-ive*, *con-ject-ure*, *dis-ject*, *re-ject*, *in-ject*, *inter-ject-ion*, *ob-ject*, *pre-ject*, *re-ject*, *sub-ject*; also *ad-jur-ant*, *o-jur-ulate*; also *amicus*, *gist*, *just*, *juice*.

JET (2), a black mineral, used for ornaments. (F.,—L.,—Gk.) 'His bill was black, and as the jet it shon;' Chaucer, C. T. 14867.—O. F. *jet*, *jet*, *goyet*, *gagete*, 'jet'; Cot.—Lat. *gagatum*, acc. of *gagatus*, jet (whence the forms *gagatus*, *gagot*, *jet*, jet in successive order of development); see Trevisa, ii. 17, where the Lat. has *gagatus*, Trevisa has *gagatus*, and the later E. vernon has *jet*. Described in Pliny, xxvii. 19.—Gk. *γέρυρα*, jet; so called from *Γέρυρα*, or *Γόρυρα*, a town and river in Lycia, in the S. of Asia Minor. Der. *jet-black*; *jet-ty*, Chapman, tr. of Homer, II. ii. 619; *jet-i-ous*.

JETRAM, **JETSON**, **JETTISON**, things thrown overboard. (Hybrid; F. and Scand.) 'Jetson is a thing cast out of the ship, being in danger of wreck, and beaten to the shore by the waters, or cast on the shore by manners; Coke, vol. vi. fol. 106. e;' Blount's Gloss. ed. 1674. An old term in Law French. A hybrid word, from O. F. *jetter*, to throw; and the Scand. suffix *-son*, signifying 'together,' for which see *Flotson*. Cf. F. '*faire le jet*, to throw the leading of a ship overboard;' Cot. See *Jet* (1).

JETTY, a projection, a kind of pier. (F.,—L.) Lit. 'thrown out.' The same as *Jutty*, q. v.—O. F. *jetite*, 'a cast, hurle, throw, fling, also a jetty or juty; also, the bank of a ditch, or the earth cast out of it when it is made;' Cot. Properly the fem. of the pp. of O. F. *jetter*, to throw. See *Jet* (1).

JEW, a Hebrew. (F.,—L.,—Gk.,—Heb.) M. E. *Jewe*, pl. *Jews*; Chaucer, C. T. 12409; earlier, *Grewe*, *Geus*, *Ancryn Riwle*, p. 106.—O. F. *Jues*, pl. *Jews* (13th cent., Littré); later *Juifs*, pl., *Juif*, sing.; Cotgrave.—Late Lat. *Judeus*.—Gk. *Ἰουδαίος*, an inhabitant of Judaea.—Gk. *Ἰουδαίος*, Judaea, Heb. *יְהוּדָה*, Judah, son of Jacob; lit. 'celebrated' or 'illustrious.'—Heb. root *yadāh*, to throw; in the Hithpal conjugation, to praise, celebrate. Der. *Jew-son* (with F. suffix); *Jew-ss*; *Jew-ry*, M. E. *Jewrie*, Chaucer, C. T. 12419, earlier *Guierie*, *Ancryn Riwle*, p. 394, signifying 'a Jew's district,' from O. F. *Juierie* (Littré)—mod. F. *Juiverie*. Also *Jew-bury*, sometimes called *Jew-trump*, as in Beaumont and Fletcher, *Humorous Lieutenant*, A. v. sc. 1. 10; a name given in derision, prob. with reference to the harp of David.

JEWELL, a precious stone, valuable ornament. (F.,—L.) M. E. *Jewel*, *Ayenbite* of Inwyrt, p. 112, l. 6; *issel*, id. p. 77, l. 1.—O. F. *juvel*, *juvel*, *juvel* (Berguy); later *joyau*, 'a jewel'; Cot. A dimin. (with suffix *-el*) of O. F. and F. *joie*, joy, pleasure; so that the sense is 'a little joy,' i. e. a toy, trinket. Cf. Span. *joyel*, a jewel, trinket, dimin. of *joia*, a jewel, present (answering in form to F. *joie*, though not used in same sense). Also Ital. *gioiella*, a jewel, dimin. of *gioia*, (1) joy, (2) a jewel. See further under *Joy*. ¶ The use of Span. *joia* and Ital. *gioia* in the sense of 'jewel' leaves no doubt as to the etymology; but the word was misunderstood in the middle ages, so that 'jewel' was translated into Low Latin in the form *juvelis*, preserving the sense of 'toy,' but missing the etymology, which was thought to be from Lat. *juvelis* instead of from *gammus*, the sense of the two words being not very different. Der. *juvel-er*, with which cf. O. F. *joyallier*, 'a jeweller,' Cot.; *juvel-er-ty* or *juvel-ry*, with which cf. O. F. *joyaulerie*, 'jewelling, the trade or mystery of jewelling,' Cot.

JIB (1), the foremost sail of a ship. (Dan.) 'Jib, the foremost sail of a ship;' Ash's Dict., ed. 1775. So called because readily shifted from side to side; the sb. being derived from the verb, not vice versa. See *Jib* (2). Der. *jib-boom* (Ash).

JIB (2), to shift a sail from side to side. (Dan.) 'Jib, to shift the boom-sail from one side of the mast to the other;' Ash's Dict., ed. 1775. 'To jib round the sail;' Cook, Third Voyage, h. ii. c. 3 (K.) Also spelt *jiba*. 'Jibing, shifting the boom-sail from one side of the mast to the other (Falconer);' id. Also spelt *gybe*. 'Gybing, the act of shifting the boom-sail,' &c.; id.—Dan. *gybbe*, 'to gybe, a naut. term;' Ferrall. † Du. *gijpen* (of sails), to turn suddenly; Halma (cited by Wedgwood). Sewel gives: 'Gyppm, 't overslaan der seylen (the overturning of a sail) a sail's being turned over by an eddy wind.' [The form *gybe*, *gybe*, with the long vowel, are probably due to this Du. form rather than to the Danish.] † Swed. dial. *gippa*, verb, need of a sudden movement or jerk; thus, if a man stands on the lower end of a slanting plank, and a sudden weight falls on the upper end and tips it up, he is *gippad*, i. e. jerked up; Riets. Cf. Swed. *gappa*, to move up and down. † A nasalized form from the same base GIP appears in M. H. G. *gumpala*, to spring; and corresponding to Swed. *gappa* we have M. H. G. *gumpen*, to

spring, and E. *jump*. See *Jump*. † Conversely *jib* is a weakened form of *jump*, and is used of slight sudden movements. See further below.

JIB (3), to move restively, as a horse. (F.,—Scand.) 'Jib, said of a draught-horse that goes backwards instead of forwards;' Halliwell. A very early use of a compound from this verb occurs in M. E. *regibben*, to kick. 'Hit *regibbesh* anon, ase net helf and sidel'—it kicks back again, like a fat and idle calf; *Ancryn Riwle*, p. 138.—O. F. *giber*, 'se debatre des pieds et des mains, s'agiter, luter,' i. e. to struggle with the hands and feet; Roquefort. Whence O. F. *regiber* (Roquefort), mod. F. *regibber*, to kick; accounting for the M. E. *regibben*. † Of Scand. origin; cf. Swed. dial. *gippa*, to jerk; Swed. *gappa*, to move up and down. See *Jib* (2) and *Jump*.

JIBE, the same as *Gibe*, q. v. (Scand.)
JIG, a lively tune or dance. (F.,—M. H. G.) As sb. in Shak. *Much Ado*, ii. 1. 77; *Hamlet*, iii. 2. 522. As vb., *Hamlet*, iii. 2. 150.—O. F. *gige*, *gigue*, a sort of wind instrument, a kind of dance (Roquefort); but it was rather a stringed instrument, as noted by Littré and Berguy; which may be verified by consulting Dante's use of the Ital. *giga* in *Paradiso*, xiv. 118. Cf. Span. *giga*, a pg, lively tune or dance; Ital. *giga*, 'a fiddle, a croud, a kit, a violon' (Florio).—M. H. G. *gige*, mod. G. *gige*, a fiddle. † Allied to M. E. *gigge*, a whirling thing (cf. E. *whirligig*); and perhaps to *Jog*. Cf. 'This house was al so ful of *gigges*'—this house was full of irregular sounds; Chaucer, *Ho. of Fame*, iii. 852. See *Gig*, *Giglet*. Der. *jig*, verb, *jig-maister*, *Hamlet*, iii. 2. 131. *Doublet*, *jig*, q. v.

JILT, a flirt, inconstant woman. (L.) 'Where dilatory fortune plays the *jilt*;' Otway, *The Orphan*, l. 1. 66. 'And who is *jilted* for another's sake;' Dryden, tr. of Juvenal, Sat. vi. 520. A contraction of *jillet*. 'A *jilist* brak his heart at last;' Burns, On a Scotch Bard, *Gone to the W. Indies*, st. 6. A diminutive (with suffix *-el*) of *jill*, a personal name, but used in the same sense as *jilt* or *jilist*. Hence the compounds *first-gill*, *Romeo*, ii. 4. 162; and *first-Gillian*, *Beaum. and Fletcher*, *The Chances*, iii. 1. (Landlady). Cf. *Baggage*, a baggage, *quene*, *jill*, *panke*, *flirt*; Cot. *Gill* is short for *Julianus*; see *Gill* (4). Der. *jilt*, verb. ¶ The use of *jilist* for *jilt* was probably suggested by the similar word *giglet* or *giglet*, a wanton woman (*Mena. for Mena.* v. 352), which is to be connected with O. F. *gigue*, a gay girl (Roquefort), and with *Jig*. The sense of *jig* may have affected that of *jilist*.

JINGLE, to make a clinking sound. (E.) M. E. *gingelen*, *gingelen*; Chaucer, C. T. 170. A frequentative verb from the base *jink*, allied to and probably the same word as *chink*, a word of imitative origin; see *Chink* (2). A fuller form appears in *jangle*; see *Jangle*. Der. *jingle*, sb.

JOB (1), to peck with the beak, as a bird. (C. F.) 'Bonquede, a peckle, job, or bob with the beak;' Cot. '*Jobbys* wythe the bylle'—to job with the beak; Prompt. Parv. Prob. of Celtic origin; from Irish and Gael. *gab*, the beak or bill of a bird; W. *gwp*, a bird's head and neck. For the change of *g* to *j*, see *Job* (2). ¶ The use as a verb may have been suggested by the verb to *shop*.

JOB (2), a small piece of work. (F.,—C.) In Pope, *Epilogue to Satires*, l. 104; ii. 40; *Donne* versified, Sat. iv. 142. He also has the verb: 'And judges job,' *Moral Essays*, to *Bathurst*, 141. Spelt *jobb* in Kersey, ed. 1715. Also spelt *gob*. 'Gob, a portion, a lump; hence the phrase, to work by the gob;' Halliwell. Dimin. forms are seen in: 'Gobbet, a morsel, a bit; a large block of stone is still called a gobbet by workmen;' Halliwell. 'Jobbet, Jobbet, a small load, generally of hay or straw, Oxfordshire;' id. The earliest authors, only *gobbet* is found; M. E. *gaber*, Chaucer, C. T. 608.—O. F. *gob*, lit. a mouthful. 'L'avalla tout de gob, at one gulp, or as one gobbet, he swallowed it;' Cot. Cf. *gab*, 'to ravine, devoure, swallow great morsels, let down whole gobbets;' Cot. † Of Celtic origin; cf. Celt. and Irish *gab*, the bill or beak of a bird, also, ludicrously, the mouth. Thus a *gab* is a mouthful, morsel, bit; we use *bit* in the same way. See *Gobbet*, and *Job* (1). Der. *job*, verb; *jobb-ty*, *jobb-ty*.

JOCKEY, a man who rides a race-horse. (F.,—L.,—Gk.,—Heb.) 'As *jockey* me;' Butler, *Hudibras*, pt. ii. c. 1. l. 6 from end. 'Whose *jockey-ender* is all spurs;' id. pt. iii. c. 11. last line. A Northern E. pronunciation of *Jockey*, dimin. of *Jock* as a personal name; see *Jock* (1). A name given to the lads who act as grooms and riders. Der. *jockey*, verb; *jockey-ism*, *jockey-ship*.

JOCOSE, merry. (L.) *Jocose* is in Kersey, ed. 1715. *Jocosity*, in Blount's Gloss., ed. 1674.—Lat. *jocundus*, sportive.—Lat. *iocum*, a joke, sport. See *Joke*. Der. *jocosity*, *jocosity-ty*.

JOCULAR, droll. (L.) 'My name is *Jokul*, . . . An airy *jocular* spirit;' Ben Jonson, *Masques*, *The Fortunate Isles*.—Lat. *iocularis*, jocular.—Lat. *ioculus*, a little jest; dimin. of *iocum*, a jest; see *Joke*. And see *Juggle*. Der. *jocular-ty*, *jocular-ty*.

JOCUND, merry, pleasant. (F., -L.) M. E. *iocunde*, *Jocunde*; Chaucer, C. T. 16064. - O. F. *iocundus*, not recorded, but it obviously must have existed; Roquefort gives the derived adj. *iocundus*, and the derived sb. *iocundus*. - Lat. *iocundus*, pleasant, agreeable. Put for *iocundus* (no-*iocundus*), from Lat. *iocare*, to help, aid; so that the orig. sense was 'help-ful.' See **Adjutant**. Der. *jocund-ly*, *jocund-ly*.

JOG, to push slightly, jolt. (C.) M. E. *joggen*, *juggen*. 'And him she *jogged*;' Chaucer, Legend of Good Women, 2705. 'And *Jogged* til a iustice' (Trin. MS. *jogged* to a iustice); P. Plowman, B. xx. 133, where it is used of riding in a jolting manner. - W. *gog*, to shake, to agitate; *gogis*, a gentle slap. Cf. Irish *gog*, a nod of the head; *gogam*, I nod, gesticulate; Gael. *gog*, a nodding or tossing of the head. Cf. Gk. *zodion*, to stir up, to mix up. - From *SKAG*, weakened form of *SKAG*, to shake; whence W. *yoggi*, to wag, stir, shake, *yog*, a quick motion, and E. *shog*, as used in Hen. V. ii. 1. 47. See **Shake**. Der. Hence *jog* as a neuter verb, to move by jolts, ride roughly, trot, Wint. Ta. iv. 3. 132, Tam. Shrew, iii. 2. 213; *jog-trot*; *jogged*, frequentative form. Note that the connection with *mitt* is only an ultimate one.

JOHN DOBY, the name of a fish. (F., -L.) *John Dory* is the vulgar name of the fish also called the *dory*. It occurs in Todd's Johnson, spelt *John Dory*, *dory*, and *dorus*. 1. *Dory* or *dorus* is merely borrowed from the F. *doris*, the vulgar F. name of the fish, signifying 'golden' or 'gilded,' from its yellow colour. *Doris* is the fem. of the pp. of the verb *doris*, to gild. - Lat. *dorus*, to gild, lit. 'cover with gold.' - Lat. *do*, prep. of, with; and *aurum*, gold. See **Aureate**. 2. The prefix *John* is probably a mere sailor's epithet, and nothing but the ordinary name; cf. *jack-o'-er*. It is usually explained as a corruption of F. *jaune*, yellow; but there is no reason why Englishmen should have prefixed this F. epithet, nor why Frenchmen should use such a tautologous expression as *jaune dorus*. This suggested corruption is not 'a well-known fact,' but given as a mere guess in Todd's Johnson.

JOIN, to connect, unite, annex. (F., -L.) M. E. *ioynen*, *ioynen*; P. Plowman, B. ii. 136; A. ii. 106. - O. F. *joindre*, to join. - Lat. *ioynere*, pp. *ioynere*, to join (base *ioyn*). - *YUG*, to join, longer form of *YU*, to join; cf. Skt. *yuj*, to join, connect, *yuj*, to bind, join, mix; also Gk. *εἰσϋωω*, to join, yoke. From the same root is E. *yoke*; see **Yoke**. Der. *join-er*, Sir T. More, Works, p. 345 d; *join-er-y*; *joind-er* (from F. *joindre*), Tw. Nt. v. 160; and see *joind-er-er*, *joind-er-er*, *joind-er*. From F. *joindre* we also have *ad-join*, *dis-join*, *con-join*, *sub-join*. From Lat. *ioynere* (pp. *ioynere*) we have *ad-join-er*, *con-join-er*, *dis-join-er*, *sub-join-er*, *in-join-er*; whilst the Lat. base *ioyn* appears in *con-join-er*, *con-join-er*, *sub-join-er*, *in-join-er*.

JOINT, a place where things are joined, a hinge, seam. (F., -L.) M. E. *ioynit*, P. Plowman, B. xvii. 175, C. xx. 142; 'out of *ioynite*,' id. C. x. 215. - O. F. *joynit*, *joynit*, 'a joint, joining;' Cot. - O. F. *joynit*, *joynit*, pp. of *joindre*, to join; see **Join**. Der. *joynit*, adj. (from the pp.); *joynit-ly*, *joynit-ness*; *joynit*, verb, Ant. and Cleop. i. 2. 96; *joynit-er*, Merry Wives, iii. 4. 50, from O. F. *joynit-er*, 'a joining, coupling, yoking together' (Cot.), from Lat. *ioynere*, orig. fem. of fut. part. of *ioynere*, to join; *joynit-er* (short for *joynit-er-er*), Hamlet, i. 3. 9.

JOIST, one of a set of timbers which support the boards of a floor. (F., -L.) Sometimes called *joist* (with *i* as in *Christ*); and vulgarly *joes*, naming with *joes*. 'They were *joies* to lay pavements [large shields] and targets on the *joines* of the bridge to passe over;' Bernal, tr. of Froissart, vol. i. c. 415 (R.) M. E. *joise*, *joise*. 'Gyffys, balke, Trabes;' Prompt. Parv. p. 196. 'Gys that gothe over the florde, *joies*, *joies*;' Falsgrave. - O. F. *joise*, 'a bed, couch, lodging, place to lie on' (Cot.); also a joist, as in Falsgrave; mod. F. *joise*. So called because these timbers form a support for the floor to lie on. - O. F. *joist*, to lie, lie on. See **Glaz**, which is a doublet. Der. *joist*, verb.

JOKE, a jest, something mirthful. (L.) 'Joking decides great things;' Milton, tr. of Horace (in Minor Poems). - Lat. *iocus*, 'a joke, jest.' 1. Probably from the *DIW*, to play (cf. Skt. *dru*, to play at dice); whence *docus*, *dorus*, *iocus*. Der. *joke*, vb.; and see *jo-ous*, *jo-er-er*. 2. The Du. *jok*, a joke, is merely borrowed (like the E. word) from Latin.

JOLLY, another form of **Jowl**, q. v. (E.)
JOLLY, merry, plump. (F., -Scand.) M. E. *iolly*, *iolly*, *iolli*, Chaucer, C. T. 3263. He also has *iolly*, id. 4368; *iolynous*, id. 10603; *iolites*, id. 10495. The older form is *iolif* or *iolif*; King Alexander, l. 155. - O. F. *iolif*, later *iolli*, 'jolly, gay, trim, fine, gallant, neat;' Cot. 1. The orig. sense is 'festive.' - Icel. *joll*, Yule, a great feast in the heathen time; see *joll* in Icel. Dict. See **Yule**. Cf. Du. *joolen*, to revel; from the same source. Der. *jolly-ly*, *jolly-ly*, *jolly-ness*.

JOLLY-BOAT, a small boat belonging to a ship. (Dan.) In Todd's Johnson, - Dan. *jolle*, a yawl, jolly-boat. + Swed. *jolle*, a yawl. + Du. *jol*, a yawl, skiff. See **Yawl**. 1. *Jolly* is a corruption of the Dan. form, and *jowl* of the Du. form. *Boat* is here a needless addition, due to the corruption into what appears like the E. adj. *jolly*.

JOLT, to shake violently, to jerk. (E.) Formerly also *jowl*. Cotgrave explains F. *haurtade* as 'a shock, knock, jar [jar], *jolt*, push;' and *haurter* as 'to knock, push, jar, *jolt*, strike.' Also found in the comp. *jolt-head*, a thick-headed fellow, Two Gent. ii. 1. 290; Tam. Shrew, iv. 1. 149. 'Tasse de *boanf*, a *jolt-head*, *jolt-moll*, *lager-head*, one whose wit is as little as his head is great;' Cot. In North's Plutarch, p. 133 (R.), or p. 158, ed. 1621, we find some verses containing the word *jolt-head*, as well as the expression 'this heavy *jolting* pate,' said of Jupiter, when regarded as a stupid tyrant.

2. The frequent association of *jolt* with *head* or *pate* is the key to the history of the word. *Jolt-head* = *jolted-head*, one whose head has been knocked against another's, or against the wall, a punishment for stupid or sally schoolars. The shorter form *jolt* was especially (perhaps only) used in this sense, for the plain reason that it was formed from the sb. *jolt* or *jowl*, the cheek or side of the head.

3. It will be found, accordingly, that the words occur in the following chronological order, viz. (1) *jolt*, the cheek, of A. S. origin; (2) *joll*, to knock the head; and (3) *jolt-head* and *jolt*. 'Iol, or head, *solle*, Caput;' Prompt. Parv. 'Iolis of a fynde, *tear*;' Falsgrave. 'Ther they *joll*de (beat on the head) Jewes thowre;' M. S. Calig. A. ii. f. 117; cited in Halliwell. 'They may *joll* horns [knock heads] together;' As You Like It, i. 3. 39. 'How the knave *joll*s it [viz. a *skull*] to the ground;' Hamlet, v. 1. 84. 'Joll, the beak of a bird, or jaw-bone of an animal; hence, to peck; Norfolk;' Halliwell. 'Joll, to job with the beak, as rooks job for worms, or for corn recently sown;' Marshall's Rural Economy, East Norfolk (E. D. S. Gloss. B. 3).

4. Even if the above equation of *jolt* to *joll'd* be not accepted, the facts remain (1) that *jolt* is an extension of *joll*, to knock the head, or peck with the head (as a bird), and (2) that *joll*, verb, is from *joll* or *jowl*, sb. 5. It may be added that *joll* seems to have acquired a frequentative sense, 'to knock often,' and was soon used generally of various kinds of jerky knocks. 'He whipped his horses, the coach *joll*ed again;' Rambler, no. 34 (R.) See further under **Jowl**. Der. *joll*, sb.

JONQUIL, a kind of narcissus. (F., -L.) In Kersey's Dict. ed. 1715. Accented *jonquill*, Thomson's Seasons, Spring, 54th. - Mod. F. *jonquille*, a jonquil. So named from its rush-like leaves; whence it is sometimes called *Narcissus jonquilloides*. - F. *jonc*, a rush. - Lat. *jonca*, a rush. See **Junket**. 1. So also Span. *jonquilla*, Ital. *giunchiglia*, a jonquil; from Span. *jonco*, Ital. *giuncus*, a rush.

JORDAN, a pot, chamber-pot. (L.? - Gk.? - Arab.?) M. E. *Jordan*, Chaucer, C. T. 12239; see Tyrwhitt's note. Also *Jordan*, *Jordyn*; see Prompt. Parv. and Way's note; p. 267. Halliwell explains it as 'a kind of pot or vessel formerly used by physicians and alchemists. It was very much in the form of a soda-water bottle, only the neck was larger, not much smaller than the body of the vessel; &c.' 2. Origin uncertain; but it may very well have been named from the river Jordan (Lat. *Jordanus*, Gk. *Ιορδάνης*, Arab. *ardann*, Rich. Pers. Dict., p. 56). The explanation is simple enough, and accounts at the same time for the English use of *Jordan* as a surname. 'We must remember this was the time of the Crusades. It was the custom of all pilgrims who visited the Holy Land to bring back a bottle of water from the Jordan for baptismal purposes. . . . It was thus that *Jordan* as a surname has arisen. I need not remind students of early records how common is *Jordan* as a Christian name, such cognomens as 'Jordan de Abington' or 'Jordan le Clerc' being of the most familiar occurrence;' Bardsley, Our English Surnames; p. 53. Thus *Jordan* is merely short for 'Jordan-bottle.' Halliwell further explains how the later sense (as in Shakespeare) came about; the bottle being, in course of time, occasionally used for baser purposes.

3. The explanation usually given, that *Jordan* = earthen, from Dan. and Swed. *jord*, earth, is impossible. The latter syllable was originally long, as in Chaucer's use of *Jordynas*, naming with *Gaius*, and as shown by the M. E. spelling *Jordynas*. Besides which, there is no such word as *jord-on*; the Dan. and Swed. adj. is *jord-rik*, which, moreover, does not mean 'earthen,' but rather 'earthly' or 'terrestrial.' The suggestion is, in fact, inadmissible.

JOISTLE, **JUSTLE**, to strike or push against. (F.; with E. *joist*.) [Not in P. Plowman, as said in R.] 'Thou *joist*est nowe too nigh;' Rooster Douster, iii. 3. 129 (in Spm. of Eng., ed. Skent). Formed, with E. frequentative suffix *-le*, from *joist* or *joist*; see **Joist**.

JOT, a tittle. (L., -Gk., -Heb.) In Spenser, Sonnet 57. Spelt *iota* in Udal, Prol. to Ephesians, and Phae's Virgil, A. a. b. xi; see Richardson. Engulshed from Lat. *iota*, Matt. v. 18 (Vulgate). - Gk.

lira, the name of the Gk. letter *ι*.—Heb. *yod* (י), the smallest letter of the Heb. alphabet.

β. Hence also Du. *jos*, Span. and Ital. *jota*, a jot, titlle. See the Bible Word-book. Der. *jos*, verb, in the phr. 'to jot down' = to make a brief note of.

γ. Not the same word as prov. E. *jos*, to jolt, jog, nudge; which is prob. from O F *jaeter*, 'to swing, to toss, tumble'; Cot. See *Jot* (1).

JOURNAL, a day-book, daily newspaper, magazine. (F., = L.) Properly an adj., signifying 'daily.' 'His journal greeting;' Meas. for Meas. iv. 3. 92. 'Their journal labours;' Spenser, F. Q. i. 11. 31. = F. *journal*, adj. 'journal, daily;' Cot. = Lat. *diurnalis*, daily; from *diēs*, a day. See *Diurnal*, *Diary*. Der. *journal-ism*, *journalist*, *journalist-ry*. And see *journal*, *ad-journ*. Doublet, *diurnal*.

JOURNEY, a day's travel, travel, tour. (F., = L.) M. E. *Jornee*, *Journee*. It means 'a day's travel' in Chaucer, C. T. 3740. Spelt *jurnas*, Ancien Riwle, p. 352, l. 29. = F. *journée*, 'a day, or whole day; also . . . a daies worke or labour; a daies journey, or travell;' Cot.

β. F. *journee* answers to Span. *jornada*. Ital. *giornata*, Low Lat. *jornata*, a day's work; all formed with the fem. ending of a pp. as if from a verb *jurnare*, from the stem *jurn-* (= *diurn-*), which appears in Low Lat. *jurn-ale* = E. *journal*. = Lat. *diurnus*, daily. See *Journal*. Der. *journey*, verb, Rich. III, ii. 3. 146; *journey-man*, Rich. II, i. 3. 274.

JOUST, JUST, to tilt, encounter on horseback. (F., = L.) M. E. *Justen*, *Jouten*; Chaucer, C. T. 96; P. Plowman, B. xviii. 82. = O. F. *juster*, 'to just, tilt, or tourney;' Cot. (mod. F. *juster*). [Cf. Ital. *giustare*, Span. *justar*, to tilt.] β. The orig. sense is merely 'to meet' or 'to approach,' a sense better preserved in O. F. *ad-jouster*, to set near, to annex; see *ADJUST*.

γ. The hostile sense was easily added as in other cases; cf. E. to *meet* (often in a hostile sense), to *encounter*, and M. E. *assemble*, to fight, contend, so common in Barbour's Bruce. So also F. *rencontre*, = Low Lat. *instans*, to approach, cause to approach, join; see Ducange. = Lat. *instans*, near, close, hard by; whence O. F. *juste*, 'near to, hard by;' Cot.

δ. The form *juste* = *ig-ia-it*, fem. abl. of the superl. form of adj. *ig-is*, continual; from base *ig-* of *ingere*, to join. = *YUG*, to join; see *JOIN*. Der. *just*, sb., M. E. *juste*, *juste*, F. Plowman, B. xvii. 74. Also *just-ice*, q. v.

JOVIAL, mirthful. (F., = L.) In the old astrology, Jupiter was 'the joyfallest star, and of the happiest augury of all.' Trench. Study of Words. 'The heavens, always jovial,' i. e. propitious, kindly; Spenser, F. Q. ii. 12. 31. = O. F. *Jovial*, 'jovial, merrine, born under the planet Jupiter;' Cot. = Lat. *Jovialis*, pertaining to Jupiter. = Lat. *Jovis*, crude form of O. Lat. *Jovis*, Jove, only used in later Lat. in the form *Joviter* (= *Jov-pater* = Jove-father), Jupiter. β. Again *Jovis* stands for an older *Dionis*, from the base *DYAU*, from *DIW*, to shine. Cf. Skt. *div*, to shine, whence *diva*, a deity, Lat. *deus*, god; Skt. *divya*, divine; also Skt. *div*, inflectional base of *Dyus*, which answers to Lat. *Jovis*, Gk. *Zeus*, A. S. *Tow*, Icel. *Tyr*, O. H. G. *Zio* or *Ziu*, one of the chief divinities of the Aryan races. See Max Müller, Lect. on Lang. vol. ii. See *Deity* and *Tuesday*. Der. *jovial-ly*, *jovial-ness*, *jovial-ty*.

JOWL, JOL, the jaw or cheek. (E.) 'Cheek by jowl;' Midd. Nt. Dream, iii. 3. 338. 'Jol, or heed, *rales*, Caput;' Prompt. Parv.; see Way's note. 'Jolls of a fish, *testis*;' Palgrave.

β. A corruption of *chale*, *choud*, or *chand*. 'The *chouds* or crop adhering unto the lower side of the bill (of the pelican), and so descending by the throat; a bag or anchel very observable;' Sir T. Browne, Vulg. Errors, b. v. c. 1. § 5. 'His chyn with a *chand* lollede' = his chin wagged with the hanging flesh beneath it; Piers Ploughman's Crede, l. 274 (in Spec. of Eng. ed. Skeat). 'Bothe his *chand* (jowl) and his chynne;' Alisaunder, fragment A, ed. Skeat, 2119 (in App. to Wm. of Palerne).

γ. Again, *chand* is a corruption of an older form *chand* = *chandel*. Thus in the Canon Mundt, l. 7510, when David describes how he slew the lion and the bear, he says: 'I scok þam be þe berdes rus þat I þair *chaftes* raus in twa' = I shook them by the beads so that I reft their chaps in twain; where other MSS. read *chandelis*, *chandelis*, and *chandelis*. So also: 'Chavylbane, or *chandel-bane* or *chandel-bane*, Mandibula;' Prompt. Parv. p. 70; and see Way's note, who cites: 'A *chafte*, a chawyle, a chekebone, *maxilla*;' and: 'Bramm, a gole, or a chewle.' And again: 'And þat deer to dede his *chafte*' (later text, *chouder*) = and the beast opened (?) his jaws; Layamon, 6507. = A. S. *ossas*, the jaw; pl. *ossas*, jaws, chaps; Gmn. l. 157. 'Driuid . . . his *ossas* *de-ter*' = David tare asunder the chaps (of the bear); 'Eifric on the Old Test. in Sweet's A. S. Reader, p. 66, l. 319. + O. Sax. *hufda*, pl. the jaws. Allied to Icel. *hæpr*, the mouth, jaw, esp. of a beast; see further under *Chaps*. The *i* in A. S. *ossas* is a mere suffix, and the word must have originated from a Teutonic form *KAF*, signifying jaw; this exactly corresponds to the Aryan base *GAF*, akin to *GABH*, to gape, to yawn; cf. Skt. *jābā*, to gape, yawn, *jambha*, the jaws; Fick, l. 69. Another derivative from the Teut. base *KAF* appears in G. *heftern*, the

jaws. ¶ 1. It will be observed that *jowl* is used rather vaguely, meaning (1) jaw, (2) flesh on the chin, (3) cheek, (4) head. 2. The successive changes in the form of the word are numerous, but perfectly regular; commencing with a Teut. dimin. *huf-ja*, we deduce A. S. *ossas*, whence *chafte* (weakened to *chafte* in Layamon), *chand*, *chand*, *chid*, *id*, *jole*, *jowl*. 3. The usual derivation from A. S. *ossas*, the throat, is impossible; the *s* in that word is short, and *ossas* answers to G. *hals*, the throat, with a different vowel-sound and a different sense. 4. The change from *ca* to *j* is well illustrated by the Norfolk *jig-by-jole* = cheek by jowl = cheek by chowl; see Halliwell. Der. *jolt*, q. v.

JOY, gladness, happiness. (F., = L.) M. F. *lojt*, *lojt* (disyllable), Chaucer, C. T. 1873; earlier, in Ancien Riwle, p. 218. = O. F. *joie*, *joie*, 'joy, mirth;' Cot. Oldest form *gaie*; cf. Ital. *gioia*, *joy*, a jewel; Spas. *joya*, a jewel. = Lat. neut. pl. *gaudia*, which was turned into a fem. sing. as in other cases (see *Antiphon*); from *aug. gaudium*, *joy*. = Lat. *gaudere*, to rejoice. See *Grand*. Der. *joy-verb*, 2 Cor. vii. 13 (A. V.); *joy-ful*, M. E. *joyfull*, Gower, C. A. i. 191; *joy-ful-ly*, *joy-ful-ness*; *joy-less*, *joy-less-ly*, *joy-less-ness*; *joy-ous*, M. E. *joy-ous*, Shoreham's Poems, ed. Wright, p. 120, l. 10; *joy-ous-ly*, *joy-ous-ness*.

JUBILATION, a shouting for joy. (L.) In Cotgrave. = F. *jubilation*, 'a jubilation, exultation;' Cot. = Lat. *jubilatio*, acc. of *jubilare*, a shouting for joy. = Lat. *jubilatus*, pp. of *jubilare*, to shout for joy. = Lat. *jubilum*, a shout of joy. β. There is nothing to connect this with the following word; the resemblance seems to be accidental. The root is perhaps of *DIW*, to play; see *JOL*. Der. *jubil-ant*, from *pres. pt.* of *jubilare*.

JUBILEE, a season of great joy. (F., = L., = Heb.) M. E. *Jubilee*, Chaucer, C. T. 3444. = O. F. *jubilé*, 'a jubilee, a year of releasing, liberty, rejoicing;' Cot. = Lat. *jubilaeus*, the jubilee, Levit. xxv. 11; masc. of adj. *jubilans*, belonging to the jubilee; Levit. xxv. 28. = Heb. *yobel*, a blast of a trumpet, a shout of joy. ¶ There is some doubt as to the origin of the word; see *Jubilee* in the Concise Dict. of the Bible. Distinct from the word above.

JUDGE, an arbitrator, one who decides a cause. (F., = L.) M. E. *Juge*, *juge*, Chaucer, C. T. 15931. = F. *juge*, 'a judge;' Cot. = Lat. *iudicium*, acc. of *iudex*, a judge. β. The stem *iudic-* = *iud-*, meaning 'one who points out what is law;' from *iud*, and *dic-ere*, to point out, make known. For *iud*, see *JUST*. For *dicere*, see *INDICATE*, *Token*. Der. *judge*, verb, M. E. *jugen*, *juggen*, Rob. of Glouc., p. 245, l. 11; *judge-ship*; *judg-ment*, M. E. *judgment* (three syllables), Chaucer, C. T. 807, 820; *judgment-day*, *judgment-seat*; and see *judicatory*, *judicial*, *judicious*. Also *ad-judge*, *pro-judge*.

JUDICATURE, judgment. (F., = L.) In Cotgrave. = F. *judicature*, 'judicature;' Cot. = Lat. *iudicatura*, fem. of fut. part. of *iudicare*, to judge. = Lat. *iudex*, stem of *iudex*, a judge. See *JUDGE*. Der. (from Lat. *iudicare*) *judic-able*; (from pp. *iudicatus*) *judic-ant* (Lat. *iudicantibus*), *judic-ant-ry* (Lat. *iudicantibus*).

JUDICIAL, pertaining to courts of law. (F., = L.) In Cotgrave. = O. F. *judicial*, 'judicially;' Cot. = Lat. *iudicialis*, pertaining to courts of law. = Lat. *iudic-ium*, a trial, suit, judgment. = Lat. *iudic-ium*, crude form of *iudex*, a judge. See *JUDGE*. Der. *judicial-ly*; *judic-ant-ry* (Lat. *iudicantibus*); and see below.

JUDICIOUS, full of judgment, discreet. (F., = L.) In Shak. Macb. iv. 2. 16. = F. *judicieux*, 'judicious;' Cot. = Lat. *iudicium*?, not found, but regularly formed with suffix *-ans* from *iudic-*, crude form of *iudex*, a judge. Der. *judicious-ly*, *judicious-ness*.

JUG, a kind of pitcher. (Heb?) 'A *jugge*, poculum;' Levins, ed. 1570. 'A *jugge* to drink in;' Minshew, ed. 1637. Of uncertain origin. Mr. Wedgwood's suggestion is probably right; he connects it with 'Jug or Judge, formerly a familiar equivalent of Joan or Jenny.' In this case, the word is of jocular origin; which is rendered probable by the fact that a drinking-vessel was also called a *jug*, and that another vessel was called a *jill*. 'A *jug* of leather to drink in;' Minshew. *Jest* seems to have been the earlier word, and *Jill* was used in a similar way to go with it. 'Be the *Jests* fair within, the *Jills* fair without;' Tam. of Shrew, iv. 1. 31; on which Stevens remarks that it is 'a play upon the words, which signify two drinking-measures as well as men and maid-servants.' β. The use of *Jug* for *Jones* appears in Cotgrave, who gives: 'Johannette, Jug, or Jinny;' and again: 'Jannette, Judge, Jenny, a woman's name.' How *Jug* came to be used for *Jones* is not very obvious; but pet names are liable to strange confusion, as in the case of *Jest* (Jacob) and *Jahn*. The forms *Jug* and *Judge* are (I think) due to the Heb. *Judik* (Gen. xxvi. 24). Similarly, Wedgwood cites 'Swam, a brown earthenware pitcher,' used in the district of Gower (Philol. Proceedings, iv. 223). ¶ The curious word *subbe*, in the sense of bottle, occurs in Chaucer, C. T. 13000; but *jug* can hardly be a corruption of it.

JUGGLER, one who exercises sleight of hand. (F., = L.) M. E.

Juglour, iogrlour, Chaucer, C. T. 7049, 10533. 'Ther saw I playen *iogrlours*, Magicians, and tregetours;' Chaucer, Ho. Fame, iii. 169. Spelt *juglar*, with the sense of 'buffoon;' Ancren Riwle, p. 210, l. 30. = O. F. *juglour, joglour, jougleur* (Burguy); later *jougleur*, with inserted *n*; hence '*jougleur*, a jugler;' Cot. = Lat. *ioculator*, a jester. = Lat. *ioculator*, pp. of *ioculare*, to jest. = Lat. *ioculator*, a little jest, dimin. of *iocus*, a joke; see *Joke*. (The A. S. *gogolere* (Somner) is unauthorised.) Der. *juggler-y*, M. E. *Joglerie*, Chaucer, C. T. 11577. Hence also was developed the verb *juggle*, formerly *juglar*, used by Tyndall, Works, p. 101, col. 2, l. 7 from bottom (see Spec. of Eng. ed. Skeat, p. 169, l. 70, p. 170, l. 101); *juggl-ug*, *juggle*, sb.

JUGULAR, pertaining to the side of the neck. (L.) Formerly *jugulary*. '*Jugularis*, of or belonging to the throat;' Minshew, ed. 1627. Formed with suffix *-ar* or *-ary* (= Lat. *-arius*) from *ingulum* or *inguis*, the collar bone (so called from its joining together the shoulders and neck); also, the hollow part of the neck above the collar-bone; also, the throat. Dimin. of *ingum*, that which joins, a yoke. = YUG, to join. See *Yoke*, *Join*.

JUICE, sap, fluid part of animal bodies. (F., = L.) M. E. *Juss*, *juice*; Gower, C. A. ii. 265. = O. F. *ju*, 'juice, liquor, sap, pottage, broth;' Cot. = Lat. *ius*, broth, soup, sauce, pickle; lit. 'mixture.' + Skt. *yajña*, soup. = YU, to bind, mix; cf. Skt. *yu*, to bind, join, mix; Gk. *ζυμω*, broth; (*ζυμω*, leaven. Der. *juicy*, *juicy-ness*, *juicy-ness*.)

JUJUBE, the fruit of a certain tree. (F., = L., = Gk., = Pers.) The tree is in the *Rhamnus zizyphus* or *Rhamnus jujuba*. '*Jujubes*, or inter-fruit;' Minshew, ed. 1627. = O. F. *jujube*, 'the fruit or plum called jujubes;' Cot. A pl. form. = Lat. *zizyphus*, the jujube; fruit of the tree *zizyphus*. = Gk. *ζίζυφος*, fruit of the tree (*ζίζυφος*. = Pers. *zizyphus*, *zizyphus*, the jujube-tree; Rich. Dict. p. 793.)

JULEP, a sweet drink, demulcent mixture. (F., = Span. = Pers.) 'This cordial *julep* here;' Milton, Comus, 672. 'Good wine . . . made in a *julep* with sugar;' Sir T. Elyot, Castel of Helth, b. iii. c. 18. = F. *julep*, 'a julep, or juleb, a drink made either of distilled waters and syrups mixed together; or of a decoction sweetened with honey and sugar, or else mingled with syrups;' Cot. = Span. *julepe*, *julep*. = Pers. *julāh*, *julep*; from *gulāh*, rose-water, also, *julep*; Rich. Dict. pp. 512, 1239. = Pers. *gul*, a rose; and *āh*, water; id. pp. 1238, 1.

JULY, the name of the seventh month. (L.) Chaucer, Treat. on the Astrolabe, calls the month *Julius*, *Juyll*, *Juyll*; pt. i. § 10. *July* is Englished from Lat. *Julius*, a name given to this month (formerly called *Quintilis*) in honour of Caius Julius Cæsar, who was born in this month. ¶ *Quintilis* is from *quintus*, fifth, because this was formerly the fifth month, when the year began in March. *Quintus* is from *quinqus*, five; see *Five*.

JUMBLE, to mix together confusedly. (Scand.) '*I jumbylle*, I make a noyse by removing of heavy thynges. I jumbylle as one dothe that can [not] play upon an instrument, *je brouille*;' Palgrave. Here it means to make a confused noise. Chaucer uses the equivalent form *jumbour*. '*Ne jumbours* eek no discordant thing yere' = do not jumble discordant things together; Troilus, ii. 1037. But Sir T. More uses the word in the sense of 'to mingle harmoniously;' as in: 'Let vs . . . see how his diffinition of the church and his heresies will *jumper* and agree together among themselves;' Works, p. 612a. Comparing this with the phr. 'to jump together' (= to agree with) we may conclude that *jumble* (or *jumber*, or *jumper*) is merely the frequentative form of the verb to jump, used transitively. Thus *jumble* = to make to jump, i. e. to jolt or shake about, confuse; hence, to settle, make a discord; or, on the other hand, intransitively, to jump with, agree with. See *Jump* (1). ¶ The frequent suffix appears to be English, not (in this case) borrowed. Der. *jumble*, sb.; *jumbling-ly*.

JUMP (1), to leap, spring, skip. (Scand.) In Shak. As You Like It, ii. 1. 83. The frequentative form *jumper* occurs in Sir T. More, and *jumbour* in Chaucer; see quotations s. v. *Jumble*. Hence the word *jump* may be referred at least to the 14th century, though, apparently, once a rare word. Of Low German, or Scand. origin. = Swed. dial. *gump*, to spring, jump, or wag about heavily and clumsily (Riets); cf. Swed. *gappa*, to move up and down. + Dan. *gump*, to jolt. + M. H. G. *gumpin*, to jump; *gumpin*, to play the buffoon; *gumpin*, to jump, dimin. form of prov. G. *gump*, to jump, spring, hop, sport; see Schmeidler's Bavarian Dict.; cf. M. H. G. *gumpelmann*, a buffoon, jester, one who plays antics. + Icel. *goppa*, to skip. β. Fick (ii. 101) gives the Teut. base as *GAMB*, and connects these words with Icel. *gatta*, to mock; see *Gabb*. But I would rather connect *jump* with *gab*; see *Jib* (2), *Jib* (3). Der. *jump*, sb., used in the sense of 'lot' or 'hazard,' Antony, iii. 2. 6. Also *jumb-ly*, q. v., and *jump* (2).

JUMP (2), exactly, just, pat. (Scand.) '*Jump* at this dead hour;' Hamlet, i. 1. 65; cf. v. 2. 386; Oth. ii. 3. 291. From the verb above, in the sense to agree or tally, commonly followed by

with, but also used without it. 'Both our inventions meet and jump in one;' Tam. Shrew, i. 1. 295. 'They jump not on a just account;' Oth. i. 3. 2. See *Jump* (1), *Jumble*.

JUNCTION, a joining. (Lat.) Used by Addison, according to Todd, who omits the reference. Formed, by analogy with *F. sha*, in *sha*, from Lat. *injunctionem*, acc. of *innecto*, a joining. = Lat. *innecto*, pp. of *innectere*, to join. See *Join*.

JUNCTURE, a union, crucial moment. (Lat.) '*Sigmas* working, planets *inunctura*, and the elevated people' [pole]; Warner, Albion's England, b. v. (R.) '*Juncture*, a joining or coupling together;' Blount's Gloss., ed. 1674. = Lat. *inunctura*, a joining; orig. fem. of fut. part. of *innectere*, to join. See *Join*. ¶ The sense of 'critical moment' is probably of astrological origin; cf. the quotation from Warner.

JUNE, the sixth month. (Lat.) Chaucer, On the Astrolabe, pt. l. § 10, has *Junus* and *Jays*; the latter answering to *F. Juin*. Englished from Lat. *Junius*, the name of the sixth month and of a Roman gens or clan. The word is probably from the same root as *Junior*, q. v.

JUNGLE, country covered with trees and brushwood. (Skt.) Modern; not in Todd's Johnson. = Skt. *jungala*, adj. dry, desert. Hence *jungle* = waste land. ¶ The Skt. abort a sounds like *u* in *mad*; hence the E. spelling. Der. *jungly*.

JUNIOR, younger. (Lat.) In Lavina, ed. 1570. = Lat. *junior*, comparative of *junioris*, young; so that *junior* stands for *juniorior*. Cf. Skt. *juva*, young. See *Juvenile*. Der. *junior-ship*, *junior-ty*.

JUNIPER, an evergreen shrub. (L.) In Lavina, ed. 1570. Spelt *juniper*; Spenser, Sonnet 26. = Lat. *juniperus*, a juniper-tree. β. The sense is 'young-producing,' i. e. youth-renewing; from its evergreen appearance. From *junis* = *junis*, crude form of *junonis*, young; and *-perus* = *parus*, from *parere*, to produce. See *Juvenile* and *Parent*. Der. *jun* (3), q. v.

JUNK (1), a Chinese three-masted vessel. (Port. = Chinese.) 'China also, and the great Atlantis, . . . which have now but *junks* and canoes' [canoes]; Bacon, New Atlantis, ed. 1639, p. 12. Also in Sir T. Herbert's Travels, ed. 1665, pp. 42, 184. = Port. (and Span.) *junka*, a junk. = Chinese *chuan*, 'a ship, boat, bark, junk, or whatever carries people on the water;' Williams, Chinese Dict., 1874, p. 120. Hence also Malay *gjong*, a Chinese vessel called a junk; Marsden's Dict. p. 2.

JUNK (2), pieces of old cordage, used for mats and oakum. (Port. = L.) '*Junk*, pieces of old rope;' Ash's Dict., ed. 1775. '*Junk*, a sea-word for any piece of an old cable;' Kersey's Dict., ed. 1715. = Port. *junka*, a rusk; (in a ship) the junk; Vieira's Dict. [So called from rush-made ropes.] = Lat. *juncea*, a rusk. β. Salt meat is also facetiously termed *junk* by the sailors, because it is as tough as old rope. ¶ *Junk*, a lamp (Halliwell), is a different word, being put for *chank*, a log of wood; see *Chump*.

JUNKET, a kind of sweetmeat. (Ital. = L.) Also spelt *junette*; Spenser, F. Q. v. 4. 49. In Shak. Tam. Shrew, iii. 2. 250; Milton, L'Allegro, 102. The orig. sense was a kind of cream-cheese, served up on rushes, whence its name. Also used as a name for various delicacies made of cream. = Ital. *gimetta*, 'a kind of fresh cheese and cream, so called because it is brought to market upon rushes; also a junket;' Florio. [Cf. O. F. *junette*, 'a bundle of rushes; also, a green cheese or fresh cheese made of milk that's curdled without any rennet, and served in a fraile [basket] of green rushes;' Cot. Also O. F. *junette*, 'a certain spoon-meat made of cream, rose-water, and sugar;' id.] Formed as a pp. from Ital. *gimare*, 'to strewe with rushes;' Florio. = Ital. *gimera*, a rush. = Lat. *juncea*, acc. of *juncea*, a rush. Der. *junket*, vb., *junket-ty*, Spectator, no. 466. From the same source, *junquill*, q. v., *junk* (2).

JUNTA, a congress, council. (Span. = L.) Added by Todd to Johnson's Dict. = Span. *junta*, a junta, congress. A fem. form of *junto*; see *Junto*.

JUNTO, a knot of men, combination, confederacy, faction. (Span. = L.) 'And these to be set on by plot and consultation with a *junto* of clergymen and licensers;' Milton, Colasterion (R.) = Span. *junta*, united, conjoined. = Lat. *innectus*, pp. of *innectere*, to join. See *Join* and *Junta*.

JURIDICAL, pertaining to a judge or to courts of law. (L.) Blount, in his Glossographia, ed. 1674, has *juridical* and *juridick*. Formed, with suffix *-al*, from Lat. *juridicus*, relating to the administration of justice. = Lat. *juris*, crude form of *ius*, law; and *dicare*, to proclaim. See *Just* and *Diction*. Der. *juridical-ly*.

JURIDICTION, authority to execute laws. (F., = L.) M. E. *Jurisdiction*, Chaucer, C. T. 6901. = F. *jurisdiction*, 'jurisdiction;' Cot. = Lat. *jurisdictionem*, acc. of *jurisdictione*, administration of justice. = Lat. *juris*, gen. of *ius*, justice; and *dictio*, a saying, proclaiming. See *Just* and *Diction*.

JURISPRUDENCE, the knowledge of law. (F., = L.) In Blount's Gloss., ed. 1674. = F. *jurisprudance*; Cot. = Lat. *jurispru-*

scientia, the science of law. = Lat. *ius*, gen. of *is*, law; and *prudens*, skill, prudence. See **Just** and **Prudence**.

JURIST, a lawyer. (F., = L.) 'Jurist, a lawyer;' Blount's Gloss., ed. 1674. = F. *jurista*, 'a lawyer;' Cot. = Low Lat. *iurista*, a lawyer. Formed, with suffix *-ista* (= Gk. *-ιστης*), from *iur-*, stem of *is*, law. See **Just**.

JUROR, one of a jury. (F., = L.) In Shak. Hen. VIII, v. 3. 60. Imitated from F. *juror*, 'a sweaver or depositor, a juror;' Cot. = Lat. *iuror*, acc. of *iurator*, a sweaver. = Lat. *iuratus*, pp. of *iurare*, to swear. See **Jury**.

JURY, a body of sworn men. (F., = L.) 'I dorst as wel trust the truth of one iudge as of two iurys;' Sir T. More, Works, p. 988 d. = F. *juris*, 'a jury,' Cot.; lit. a company of sworn men. Properly the fem. pp. of F. *juror*, = Lat. *iurans*, to swear; lit. to band oneself by an oath. = Gk. *γυρ*, to bind; cf. Skt. *yu*, to band. Der. *jurymen*, Tw. Nt. iii. 2. 17. From same source, *con-jury*. And see *juror*.

JURY-MAST, a temporary mast. (Scand. ?) 'Jury-mast, a yard set up instead of a mast that is broken down by a storm or shot, and fitted with sails, so as to make a poor shift to steer a ship;' Kersey, ed. 1715. Of unknown origin. β. Doubtless a sailor's word, and presumably of Du. or Scand. origin. A probable source is Dan. *hørs*, a driving, from *hørs*, to drive; common in compounds, as in *hørs-køst*, a draught horse, *hørs-væd*, a carriage-way. Cf. Norw. *hørs*, a drive, a journey without a stoppage; Swed. *hørs*, Icel. *hørs*, to drive. In this view, a *jury-mast* is one by help of which a vessel drives along. ¶ The supposition that it is short for *injury-mast* is most unlikely, owing to the difference in accent.

JUST (1), righteous, upright, true. (F., = L.) M. E. *Iust*, *just*; Wyclif, Luke, i. 17. = F. *juste*, 'just;' Cot. = Lat. *iustus*, just. Extended from *is*, right, law, lit. that which binds. = Gk. *γυρ*, to bind; cf. Skt. *yu*, to band. Der. *just* = exactly, Temp. ii. 1. 6; *just-ly*, *just-ness*; and see *justice*, *justify*.

JUST (2), the same as **Joust**, q. v. (F., = L.)
JUSTICE, integrity, uprightness; a judge. (F., = L.) M. E. *Iustice*, *iustice*, generally in the sense of judge; Chaucer, C. T. 316. = O. F. *justice*, (1) justice, (2) a judge (Burguy); the latter sense is not in Cotgrave. = Lat. *iustitia*, justice; Low Lat. *iustitia*, a tribunal, a judge; DuCange. = Lat. *iustus* = *iusto*, crude form of *iustus*, just; with suffix *-itia* (Schleicher, Compend. § 226). See **Just** (1). Der. *justice-ship*, *justice-er*, K. Lear, iii. 6. 59; *justice-er-ry*, from Low Lat. *iustitarius*.

JUSTIFY, to shew to be just or right. (F., = L.) M. E. *Iustifien*, *iustifien*; Wyclif, Matt. xii. 37; Gower, C. A. l. 84. = F. *justifier*, 'to justify;' Cot. = Lat. *iustificare*, to justify, shew to be just. = Lat. *iustus* = *iusto*, crude form of *iustus*, just; and *-ficare*, used (in composition) for *facere*, to make. See **Just** and **Fact**. Der. *justifiable*, *justifiably*, *justifiableness*, *justifier*; also *justification*, Gower, C. A. l. 169; Wyclif, Rom. v. 16, from F. *justification* = Lat. acc. *iustificacionem*, which from pp. *iustificatus*; also *justificatus*, *justificatus-ry*.

JUSTICE, the same as **Joust**, q. v. In Temp. v. 158.
JUT, to project. (F., = L.) 'Jutting, projectus;' Levia. 'For-jetter, to jut, leans out, hang over;' Cot. A corruption of **Jut** (1), q. v. Der. *jut-ry*, sb. a projection, Mach. i. 6. 6, from O. F. *jetrie*, 'a cast, . . . a jetty, or juity;' Cot.; hence *jut-ry*, vb. to project over, Hen. V, iii. 1. 13. See **Jetty**.

JUVENILE, young. (F., = L.) *Juvenile* is in Blount's Gloss., ed. 1674; *juvenile* in Minshew, ed. 1627. = F. *juvenilis*, 'youthful;' Cot. = Lat. *iuvenilis*, youthful. = Lat. *iuvenis*, young; cognate with E. **Young**, q. v. Der. *juvenile-ness*, *juvenile-ty*. Cf. *juvinal* (= *juvenile*), jocularly used, L. L. l. i. 2. 8. And see *junior*, *June*.

JUXTAPOSITION, contiguity, nearness. (L.; and F., = L.) In Kersey, ed. 1715. A coined word, from Lat. *iuxta*, near; and F. *position*, position. See **Joust** and **Position**.

K.

KAIL, KALE, a cabbage. (North. E., = C.) *Keil* or *hale* is the North. E. form of *caul* or *cole-wort*. Spelt *keil* in Milton, Apology for Smeectymnus (R.) = Gael. *caul* (gen. *caul*), kail, cabbage. + Irish *caul*. + Manx *caul* (Williams, Corn. Lexicon) + Corn. *caul*. + W. *caul*. + Bret. *caul*. + Lat. *caulis*, a stalk, a cabbage; whence were borrowed Icel. *kál*, Dan. *kål*, Swed. *kål*, A. S. *caul*, *caul*; see **Cole**.

KAILS, nine-pins. (O. Low G.) Perhaps obsolete. Formerly also *keyles*. 'Quills, the keel of a ship, also a *keyle*, a big peg, or pin of wood, used at nine-pins or *keyles*;' Cotgrave. Spelt *caulis*, Reliquie Antiquae, ii. 224 (Stratmann). Of. O. Low Ger. origin; Du. *kegel*, 'a pin, kail; and *kegale spelen*, to play at ninepins;' Sewel. (It may be observed that *keils* were shaped like a cone.) + Dan. *kegle*, a cone; *kegler*, ninepins. + Swed. *kegle*, a pin, cone. +

G. *kegel*, a cone, ninepin, bobbin (whence F. *quille*). β. Evidently a dimin. form, with suffix *-la*. It seems to be related, on the one hand, to Du. *keg*, *kegge*, a wedge; and, on the other, to Icel. *keggi*, a keg; see **Keg**.

KALEIDOSCOPE, an optical toy. (Gk.) Modern. Invented in 1814-17; Haydn. Coined from Gk. *καλός*, beautiful, *εἶδος*, crude form of *εἶδος*, appearance, and *σκοπέω*, to behold, survey. See **Hale**, **Vision**, **Scope**. Thus the sense is an instrument for 'beholding beautiful forms.'

KALENDAR, KALENDS; see **Calendar**, **Calenda**.

KANGAROO, the name of a quadruped. (Australian.) 'The kangaroo is one of the latest discoveries in the history of quadrupeds;' tr. of Buffon's Nat. Hist., London, 1792. The native name (Todd). Der. *kangaroo-rat*.

KAYLES, ninepins; see **Kails**.

KEDGE (1), to warp a ship. (Scand.) 'Kedge, to set up the foresail, and to let a ship drive with the tide, lifting up and letting fall the kedge-anchor, as often as occasion serves;' Kersey's Dict. ed. 1714. And see the longer description in Todd's Johnson. = Swed. dial. *käda*, to tug at anything tough, to work continually at anything, to drag oneself slowly forward, go softly, drive softly; Riets. 'Hasten *käde* fot öm fot i öföre,' the horse goes slowly, one foot before another, in the bad road; id. This well describes the tedious process of *kedging*, or making headway when the wind is contrary to the tide. Der. *kedge-er*, *kedge-anchor*. 'Kedge-anchors, or *Kedgers*, small anchors used in calm weather, and in a slow stream;' Kersey. So called because used to assist in *kedging*; see Todd's Johnson. Mr. Wedgwood identifies *kedge-anchor* with *hog-anchor*, which he supposes to be named from the *hog* or 'cask' which is fastened to the anchor to shew where it lies. See **Keg**. This seems to me to contradict the evidence, which points to the verb as being the older word; the form *kedge-er* is almost enough to prove this. But the prov. E. *kedge-bully*, a glutton, and *kedge*, to stuff oneself in eating, are undoubtedly derived from the notion of a round *keg*; cf. Norway. *kegge*, a keg, a round thick piece (Aasen).

KEDGE (2), **KIDGE**, cheerful, lively. (Scand.) 'Kedge, brisk, lively;' Ray's Gloss., ed. 1691; see reprint, ed. Skeat (Eng. Dial. Soc.), pref. p. xviii. Also called *kege* (Forby). An East Anglian word. 'Kygge, or ioly, *kege*, *kyde*, jocundus, hilaris, venosus;' Prompt. Parv. = Icel. *kegr*, corrupt form of *kegr*, quick, lively. + G. *keck*, brisk, lively; M. H. G. *quas*, quick. Merely another form of **Quick**, q. v.

KEEL (1), the bottom of a ship. (E. or Scand.) M. E. *kele* (rare). 'The schippe [Noah's ark] was . . . thirty cabite high from the *kele* to the hatches under the cabins;' i. e. from the *bottom* to the hatches; where [instead of *kele* = bottom, from F. *caul*] another reading is *kele* = keel; Trevisa, tr. of Higden, ii. 233. The etymology is due to a confusion between two words. 1. The form answers to A. S. *keol*, a ship, cognate with Icel. *keoll*, O. H. G. *kehol*, a ship, barge. These are from a Teutonic base **KEULA**, a ship (Fick, iii. 46), prob. connected with Gk. *κεύλας*, a round-built Phœnician merchant vessel, *κεύλας*, a round vessel, milk-pail, bucket, bee-hive, Skt. *gola*, a ball. 2. But the sense is that of Icel. *keil*, Dan. *keil*, Swed. *keil*, the keel of a ship; answering to a Teutonic base **KELA**; Fick, iii. 47. The G. and Du. *keel*, a keel, seem to belong to the latter base. ¶ For the change of A. S. *ke* to mod. E. *ca*, cf. *caul* from A. S. *caul*. Der. *keel-ed*, *keel-age*; also *keel-son*, q. v. Also *keel-haul*, from O. Du. *keelhaalen* (mod. Du. *keelhaalen*); 'Kielhaalen, to careen a ship; *aan* *keelhaalen* *keelhaalen*, to pull a maner up from under the keel, a seaman's punishment;' Sewel. See **Haul**.

KEEL (2), to cool. (E.) 'While greasy Joss doth *keel* the pot;' L. L. l. v. 2. 930. The proper sense is not to *rum* the pot (though it may sometimes be so used) but to *keep it from boiling over* by stirring it round and round; orig. merely to cool it or keep it cool. 'Keel, to keep the pot from boiling over;' A Tour to the Cave, 1781; see Eng. Dial. Soc. Gloss. B. 1. 'Faith, Doricus, thy brain boils; *keel* it, or all the fat's in the fire;' Marston, What You Will, 1607; in Anc. Drama, ii. 199 (Nares). M. E. *keelen*, to cool, once a common word; see Ormsburg, 19584; O. Eng. Homilies, l. 141; Prompt. Parv., p. 270; Court of Love, 775; Gower, C. A. ii. 360; &c. (Stratmann). = A. S. *keolan*, to cool. = A. S. *keol*, cool; see **Cool**. ¶ Note the regular change from *e* to *a*, as in *feet*, foot, pl. *feet*, feet; so also *blood* from *feod*, *feod* from *feod*, &c.

KEELSON, KEELSON, a piece of timber in a ship next to the keel. (Scand.) 'Keelson, the second piece of timber, which lies right over the keel;' Kersey, ed. 1715. Spelt *keelson*, Chapman, tr. of Homer, Iliad, l. 436. = Swed. *keelson*, the keelson; Dan. *keelson*; Norweg. *keelson* (Aasen). + G. *keelson*, a keelson. β. For the former syllable, see **Keel**. The latter syllable wholly agrees, in appearance, with Swed. *keel*, Dan. *keel*, G. *keel*, which = E. *keel* (see **Swine**). But this can hardly be the original sense. A better

same is given by Norweg. *hjellevil*, where *svell* answers to G. *schwellen*, E. *swell*; see *BILL*. The suffix *svell*, not being understood, was corrupted (1) to *svinn*, and (2) to *son*.

KEEN, sharp, eager, acute. (E.) M. E. *keene*, Chaucer, C. T. 1968; Havelok, 1832. = A. S. *céne*; Grem. i. 157. Here *é* comes from an older *e*; the orig. sense is 'knowing' or 'wise,' or 'able.' † Du. *keun*, bold, stout, daring. † Icel. *keoni* (for *keoni*), wise. † O. H. G. *cémoni*, *keuni*, M. H. G. *keune*, G. *keun*, bold. † All from a Teutonic base KONJA (KONYA), Fick, iii. 41. The orig. sense is shown by the Icel. word, which also implies ability. From Teut. root KANN, to know; see *Kan*, *Can*. Der. *keenly*, *keenness*, Merch. of Ven. iv. 1. 125.

KEEP, to regard, have the care of, guard, maintain, hold, preserve. (L.) M. E. *kepan*, pt. t. *kepte*, pp. *kept*; Chaucer, C. T. 514 (or 512). = A. S. *cépan* (weak verb), another form of *cépan*, orig. to traffic, sell, hence also to seek after, store up, retain, keep. See *Ælfric's* Homilies, l. 412, where we find *cépa*, sb., a merchant, chapman; *cépian*, adj. for sale; also: 'guf be dygra manne berunga *cépa* on *áristam* weorcum' = if he seek after the praises of men in pious works. 'George þes andagan *cépan*' = they earnestly awaited the appointed day; *Ælf. Hom.* ii. 172. 'Cépað heora tíman' = they observe (or keep) their times; id. ii. 324. And see *cépan*, *cépan*, *cépan*, *gáncpan*; Grem. i. 182, 385; also spelt *gáncpan*, as at the last reference. We find also *cépa* as a gloss to Lat. *condo*, I sell; *Ælfric's* Colloquy, in Wright's Vocab. i. 3, l. 8. † The A. S. *cépan*, *cépan*, *cépan*, are all derivatives from the sb. *cépa*, traffic, barter, price; and it has been shewn (s. v. *Cheap*) that they are not true English words, but of *Lana* origin. In fact, *keep* is a mere doublet of *cheapan*. The vowel-changes are perfectly regular; if a word contain *ei* (as *cépa*), the derivative contains *e* in Early West Saxon, which passes into *i*, and later into *y*; thus the successive forms are *cépan*, *cépan*, *cépan* (Sweet). Der. *keep*, sb., *keep-er*, *keep-er-ship*; *keep-ing*, As You Like It, l. 1. 9; also *keep-able*, i. e. something which we keep for another's sake, apparently quite a modern word, added by Todd to Johnson's Dict.

KEG, a small cask or barrel. (Scand.) Formerly also spelt *seg*. 'Caquo, *Caquo*, a *seg*;' Cot. And in Sherwood's Index to Cotgrave, we find: 'A *bagge*, caque; voyez a *Ceg*;' = Icel. *baggi*, a keg, cask; Swed. *bagge*, 'a cag, rundlet, ranlet,' Tauchnitz, Swed. Dict.; Norweg. *bagge*, a keg, a round man or heap, a big-bellied animal or man (whence prov. E. *bagge-bellied*, pot bellied). † Root uncertain; but probably named from its roundness. Cf. Gk. *γυρβίλος*, round. And see *Kailla*, which is probably the dimin. form.

KELP, the calcined ashes of sea weed. (Unknown.) Formerly *kip* or *hipe*. 'As for the reits (sea-weeds) *hipe*, tangle, and such like sea-weeds, Nicander saith they are as good as treacle. Sundry sorts there be of these reits, going under the name of *Alga*;' Holland, tr. of Pliny, b. xxiii. c. 6. Of unknown origin.

KELSON, the same as *Kaelson*, q. v. (Scand.)

KEN, to know. (Scand.) Not E., but Scand. M. E. *kenen*, to know, discern. 'Men may here *kenen* by smelle of brimstoc' = men may know them by smell of brimstone; Chaucer, C. T. 16353. = Icel. *kenna*, to know. † Swed. *kenna*. † Dan. *kende*. † Du. *kennen*. † G. *kennen*. † The sense 'to know' is Scand.; but it is not the original sense. The verb is, etymologically, a *causal* one, signifying to make to know, to teach, shew; a sense frequently found in M. E. 'Kenne me on Crist to beleue' = teach me to believe in Christ; P. Plowman, B. i. 81. Such is also the sense of A. S. *kenan*, Grem. i. 156; and of Goth. *kenjan*, to make known, John, xvii. 16. † This explains the form of the word; *kenan* = *kenjan*, causal of Teutonic KANN, base of KONNAN, to know, spelt *kenan* in A. S. and *kennan* in Gothic; see Fick, iii. 40. [The *e* is the regular substitute for *a*, when *i* follows in the next syllable.] For further remarks, see *Can* (1). Der. *ken*, sb., Cymb. iii. 6. 6; a coined word, not in early use.

KENNEL (1), a house for dogs, pack of hounds. (F., = L.) Properly 'a place for dogs;' hence, the set of dogs themselves. M. E. *kenel* (with one *n*), Prompt. Parv.; Sir Gawayn and Grene Knight, 1140. = Norm. French *kenel*, answering to O. F. *chenil*, a kennel. † The Norman form is proved by the *h* being still preserved in English, and by the Norman F. *kenel*, a little dog, occurring in a Norman poem cited in Way's note in Prompt. Parv., p. 271, where the M. E. *kenel* also occurs. This *kenel* is dimin. of a Norman F. *ken*, answering to Picard *ken*, O. F. *chen* (Littre), mod. F. *chien*, a dog. So also in O. F. *chen-el*, the former syllable = the same O. F. *chen*. † The termination *-el* is imitated from the Lat. termination *-ula*, occurring in *ovula*, a house or place for sheep, a sheepfold, from *ovis*, a sheep. Hence *chen-el* = a place for dogs; Ital. *canile*, a kennel. † The O. F. *chen* is from Lat. *canem*, acc. of *canis*, a dog, cognate with E. *Hound*, q. v. Der. *kenel*, vb.; *kenel'd*, Shak. Venus, 913.

KENNEL (2), a gutter. (F., = L.) In Shak. Tam. Shrew, iv. 3. 98. A corruption of the M. E. *canel* or *canell*, of which M. E. *chanell* (= mod. E. *channel*) is a weakened form. = O. F. *canal*, a channel (Roquefort). = Lat. *canalis*, a canal; hence, a channel or kennel. See *Channel*, of which *kenel* is a doublet; also *Canal*.

KERBSTONE, CURBSTONE, a stone laid so as to form part of the edging of stone or brick-work. (Hybrid; F. = L.; and E.) 'Kerbstone, a stone laid round the brim of a well;' Kersey's Dict., ed. 1715. A phonetic spelling of *curbstane*; so called from its *curbing* the stone-work, which it retains in its place. See *Curb* and *Stone*.

KERCHIEF, a square piece of cloth used to cover the head; and later, for other purposes. (F., = L.) Better spelt *kerchief*. In Shak. Merry Wives, iii. 3. 62, iv. 2. 74. M. E. *kercheif* (= *kerchief*), Chaucer, C. T. 6172; also spelt *kercheif* (= *kerchief*), id. 455, or Six-text, A. 453. Also *kercheif*, Chaucer, Parl. of Foules, 272. = O. F. *kercheif*, later *kercheif*; cf. 'Cawere-chef, a kerchief;' Cot. = O. F. *couvre*, later *couvrir*, to cover; and *chef*, *chaf*, the head, which is from Lat. *caput*, the head, cognate with E. *head*. See *Cover* and *Chief*. † A word of similar formation is *kerfaw*, q. v. Der. *hand-kerchief*, *pocket-hand-kerchief*.

KERSEY, the dried bodies of insects used in dyeing crimson. (Arab., = Skt.) See *Crimson*.

KERN (1), **KERNE**, an Irish soldier. (Irish.) In Shak. Macb. i. 2. 15, 30; v. 7. 17. 'The *kerne* . . . whom only I took to be the proper Irish soldiour;' Spenser, View of the State of Ireland; in Globe ed. of Spenser, p. 640, col. 1. = Irish *kerne*, a man.

KERN (2), another spelling of *Quern*, q. v.

KERNEL, a gram, the substance in the shell of a nut. (E.) M. E. *kerne* (badly *herne*), P. Plowman, B. xi. 253; better *kerne*, id. C. xii. 146. = A. S. *cernel*, to translate Lat. *gramen*; Wright's Vocab. i. 80, col. 1, l. 7. Formed (with dimin. suffix *-el*, and vowel-change from *e* to *y*) from A. S. *corn*, grain; see *Corn*. † The Icel. *kerri*, Dan. *kerne*, Swed. *kerne*, G. *kerne* (O. H. G. *chernus*), all signifying 'kernel,' are closely related words, from the same *q* GAR, to grind. See Fick, iii. 42.

KERSEY, coarse woollen cloth. (E.) In Shak. L. L. L. v. 2. 413. The word is certainly English, and the name word as the personal name *Kersey*; perhaps named from *Kersey*, 3 miles from Hadleigh, in the S. of Suffolk, where a woollen trade was ~~once~~ carried on. A little weaving still goes on at Hadleigh. † The usual pretence, that the cloth came from *Jersey*, and was named after it, is a pure fiction; there is nothing to shew that *Jersey* was ever called *Kersey*, and the 'corruption' from *j* to *k* is phonetically impossible. I find that the island was already called *Jersey* in a charter of Edward III, cited in Falle's Account of Jersey, 1694. The place of the manufacture of *kersey* is now the North of England, but it was once made in the South (Phillips' Dict.). † The F. *kerise*, 'kerise' (Cot.), Dan. *kerisum*, Swed. *kerisung*, are mere corruptions of the E. word.

KERSEYMER, a twilled cloth of fine wool. (Cashmere.) A modern corrupt spelling of *cashmere*, an old name for the cloth also called *Cashmere*. See *Cashmere*, *Cashmere*. The corruption is clearly due to confusion with *kersey*, a coarse cloth of a very different texture.

KETCH, a small yacht or hoy. (Turkish.) 'Ketch, a vessel like a hoy, but of a lesser size;' Kersey, ed. 1715. The word was picked up in the Mediterranean, as would appear from the following quotation. 'We stood in for the channel; about noon we saw a sail having but one mast; judged it to be a *ketch*; but, drawing nearer, found it was a ship in distress, having lost her main and mizen masts;' Randolph's Islands in the Archipelago, 1687, p. 103 (Todd). Corrupted from Turk. *qiziq*, *qiziq*, a boat, skiff, Zenker's Dict., p. 688; whence also Ital. *canoa*, F. *canoe*. † We also find F. *canche*, *quanche*, a ketch (Littre), borrowed from the English; so also is the Du. *kets*, a ketch, in the Eng.-Du. part of Sewel's Dict. † Distinct from *catch-bait*, or *seg*, for which see *Cook* (5).

KETTLE, a metal vessel for boiling liquids. (L.) M. E. *ketel* (with one *t*), Prompt. Parv.; Wyclif, Levit. xi. 35. = A. S. *cetel*, spelt *ketel* in *Ælfric's* Glossary, to translate Lat. *castrum*; Wright's Vocab. i. 95, col. 1. But the spelling *ketel* is authorized by the occurrence of the weakened form *ketel* in a gloss of the 13th cent.; id. p. 93, col. 1. The Moso-Goth. form is *ketil*, occurring in the gen. pl. *ketilum* in Mark, vii. 4 (Gk. *χυλιδιον*, Lat. *castramentum*, A. V. 'brass vessels'). † Borrowed from Lat. *castrum*, a small bowl, also found in the uncontracted form *castrum*; dimin. form of Lat. *castrum*, a bowl, a deep vessel for cooking food. The Lat. *castrum* is a kindred word to Gk. *κεράλον*, a cup, *κεράλον*, a small cup; see *Cotyledon*. † From the Lat. *castrum* were also borrowed Icel. *ketil*, Swed. *ketil*, Dan. *ketil*, Du. *ketel*, G. *ketel*, and even Russ. *ketel*. Der. *ketil*-drum, Hamlet, i. 4. 11.

KEX, hemlock; a hollow stem. (C.) 'Bundles of these empty

bees; Beaumont and Fletcher, Elder Brother, iii. 5. 13. M. E. *bee*, *bees*; P. Plowman, B. xvii. 219; Prompt. Parv. = W. *bees*, sb. pl., hollow stalks, hemlock; allied to W. *ogred*, hemlock. + Corn. *ogret*, hemlock. + Lat. *scista*, hemlock. Hence also prov. E. *beehives* = *bees*, in Shak. Hen. V, v. 2. 52; a pl. sb. of which the proper singular form is not *beehive*, but *bee*. See Way's note in Prompt. Parv., a. v. *byn*. Note also that *bee* really = *beehive*, and is itself a plural; *bees* being a double plural.

KEY, that which opens or shuts a lock. (E.) Formerly called *key*, riming with *key*, Merch. of Ven. ii. 7. 59; and with *curvey*, Shak. Sonnet 93. M. E. *keye* (riming with *playe*, to play), Chaucer, C. T. 9918. = A. S. *ceag*, *ceaga*, Grein, l. 156; whence M. E. *keye* by the usual change of *g* into *y*, as in *day* from A. S. *dag*. + O. Fries. *kei*, *kei*, a key. β . The gen. case of the A. S. fem. sb. *ceaga* is *ceagan*, so that the base of the word takes the form KAGAN. The remoter origin is unknown, but the form of the base renders any connection with *key* extremely improbable. See QUAY, a word of Celtic origin. Der. *key-board*, *key-hole*, *key-note*, *key-stone*.

KHAN, a prince, chief, emperor. (Pers. = Tatar.) Common in Mandeville's Travels, spelt *Chan*, *Chan*, *Chan*, *Chan*; pp. 48, 515, 216, 224, 225. = Pers. *khān*, lord, prince (a title); Palmer's Pers. Dict., col. 212. But the word is of Tatar origin; the well-known title *Changis Khan* signifies 'great khan' or 'great lord,' a title assumed by the celebrated conqueror Temaghu, who was proclaimed Great Khan of the Moguls and Tatars, a. d. 1205. He is always known by the sole title, often also spelt Gengis Khan, corrupted (in Chaucer) to Cambucian. See Intro. to Chaucer's Prioresse's Tale, &c., ed. Skeat, p. xli. Der. *khān-ate*, where the suffix is of Lat. origin.

KIBBE, a chilblain. (C.) In Hamlet, v. i. 153. 'She halted of [owing to] a *kibe*;' Skelton, Elynor Kummynge, l. 493. 'He haltheith often that hath a *kibe* heile;' id. Garland of Laurell, l. 502. = W. *chibest*, 'chilblains, kibes;' Sparrell. β . Explained in Pughe's Welsh Dict. as standing for *chib-gwas*, from *chib*, a cup, seed-vessel, husk, and *gwas*, a humour, malady, disease. Thus the sense would appear to be 'a malady in the shape of a cup,' from the swelling or rounded form. γ . It is clear that E. *kibe* has preserved the former syllable only, rejecting the latter. δ . We may compare Gael. *cepan*, a cup, a boss of a shield, a dimple. Probably the same word with Cup, q. v.

KICK, to strike or thrust with the foot. (C.) M. E. *kiken*, Chaucer, C. T. 6323; P. Plowman, C. v. 22. = W. *ckira*, to kick; given in the Eng.-Welsh portion of Sparrell's Dict. + Gael. *og*, to kick; *ogmadh*, the act of kicking. Der. *kick*, sb.

KICKSHAWS, a delicacy, fantastical dish. (F. = L.) 'Any pretty little tiny *kichshaws*;' s Hen. IV, v. 1. 29. The pl. is *kichshawsness*. 'Art thou good at these *kichshawsness*?' Twelfth Nt. l. 3. 122. At a later time, *kichshaws* was incorrectly regarded as being a pl. form. *Kichshaws* is a curious corruption of F. *quelques choses*, lit. something, hence, a trifle, small delicacy. This can be abundantly proved by quotations. 'Freschness, short, skinlesse, and dainty piddings, or *quelchaws*, made of good flesh and herbs chopped together, then rolled up into the form of liverings, &c., and so boiled;' Cotgrave's F. Dict. 'I made bold to set on the board *kichshaws*, and variety of strange fruits;' Featley, Dippers Dipt., ed. 1645, p. 199 (Todd). 'Fresh salmon, and French *kichshaws*;' Milton, Annedversions upon Remonstrant's Defence (R.) 'Nor shall we then need the monsears of Paris . . . to send [our youth] over back again transformed into mimicks, apes, and *kichshaws*;' Milton, Treatise on Education (Todd). 'As for French *kichshaws*, Cellery, and Champaign, Ragons, and Fricassee, in truth we've none;' Rochester, Works, 1777, p. 143. 'Some foolish French *quelchaws*, I warrant you. *Qualchaws*! oh! ignorance in supreme perfection! He means a *keb shaw*!' Dryden, Kind Keeper, A. iii. sc. 1. = F. *quelques choses*, something. = Lat. *quasi*, of what kind, with suffix *-quans*; and *comes*, a cause, thing. *Quais* answers to E. *quash*; *quans* is fem. acc. of *qui*, answering to E. *who*. See Which, Who, and Cause.

KID, a young goat. (Scand.) = M. E. *kid*, Chaucer, C. T. 2260, 9238; Ormulum, 7804. = Dan. *kid*, a kid; Swed. *kid*, in Widegren's Swed. Dict., also *kidling*; Icel. *kid*, *kidlingr*, a kid. + O. H. G. *kiuzi*, M. H. G. and G. *kiuz*, a kid. β . From the Low G. root *ki*, to germinate, produce, seen in Goth. *kiusan* or *kiusan*, to produce as a shoot. = G. A. another form of GAN, to generate. Thus *kid* means 'that which is produced,' or 'a young one;' a sense still preserved in modern colloquial English. See Child, Child, Kin. Der. *kid*, verb; *kid-ling*, with double suffix *-ing*; *kid-foe*, a young fox, Much Ado, ii. 3. 44; also *kid-nep*, q. v.

KIDNAP, to steal children. (Scand.) 'These people lie in wait for our children, and may be considered as a kind of *kidnappers* within the law;' Spectator (Richardson, without a reference). Compounded of *kid*, a child, in thieves' slang; and *nep*, more commonly *neb*, to steal. *Kid* is of Scand. origin; see *Kid*. *Nep* is also of

Scand. origin; from Dan. *sæppe*, to snatch, Swed. *sæppe*, to catch, to snatch, lay hold on; see *Nab*. Der. *kid-napper*.

KIDNEY, a gland which secretes the urine. (Scand.) A corruption of M. E. *kidneys*, the kidney; also spelt *kidneur*. 'And the two *kidneys*;' Wyclif, Exod. xxii. 13 (earlier version); 'and tway *kidneys*;' (later version). The word *neer* or *neure* is also used alone, in the same sense. 'Neure of a beast, ren;' Prompt. Parv., p. 153; and see Way's note. Thus the latter syllable means 'kidney;' whilst the former means 'belly' or 'womb,' from the position of the glands. I. *Kid* is here a corruption of *quid* = *quid*; cf. prov. E. *hite*, *hite*, the belly, which is the same word. = Icel. *húdr*, the womb; Swed. *quod*, the womb, in the Swed. tr. of Luke, xi. 27. + A. S. *and*, the womb; used to translate Lat. *matris*; Wright's Vocab. l. 41, col. 1. + Goth. *hantans*, the womb. All from a Teutonic base KWETHUR (Fick, ii. 34), allied to Teutonic KWETHRA, the belly, occurring in Goth. *lantantura*, having an empty [lit. loose] stomach. The latter is further allied to the Aryan base GATARA, the belly, womb, whence Skt. *gathara*, the belly, womb, Gk. *gastropis*, Lat. *gaster* (for *gaster*). See GASTRO, Ventral. β . M. E. *neer* is also Scand. = Icel. *nyra*, a kidney, pl. *nyru*; Dan. *nyre*, pl. *nyrer*; Swed. *nyre*. + Du. *nier*, kidney, lou. + G. *niere*, pl. *niere*. All from a Teutonic base NEURAN (Fick, iii. 163), allied to Gk. *nepepe*, pl. *nepepai*, Lat. *nepepes*, *nepepeus* (see White's Dict.); words which are probably to be referred to a \sqrt{NIW} , to be fat; cf. Skt. *nīsa*, to be fat, becomes corpulent; with allusion to the fat in which the kidneys are enclosed. γ . It may be further observed that the Icel. *húdr* is freely used in composition; as in *húdr-slit*, rupture, *húdr-sætt*, colic, *húdr-þessi*, a swelling of the stomach; &c. Der. *kidney-bone*. The phrase 'of his *kidney*' means 'of his size or kind;' see Merry Wives, iii. 5. 116.

KILDERKIN, a liquid measure of 18 gallons. (Du.) In Levens, ed. 1570; spelt *hilderkin*. 'Takes a *hilderkin* . . . of 4 gallons of beer;' Bacon, Nat. Hist., § 46. The size of the measure appears to have varied. A corruption (by change of the liquid *a* to *i*) of O. Du. *kindelen*. *Kilian* gives: '*Kindelen*, *honderden*, the eighth part of a vat, the same as *honderde*.' In mod. Du., *honderde* means 'a firkin,' which in English measure is only half a kilderkin. β . The name was obviously given because it is only a small measure as compared with barrels, vats, or tuns. The lit. sense is 'little child.' '*Kindelen*, a little child;' Sewel. Formed, with dimin. suffix *-ken* (= E. *-kin* = G. *-chen*), from Du. *kind*, a child, cognate with E. *child*; see Child. So also *honderde* = *honder-de*, with the common Du. double dimin. suffix *-de*.

KILL, to slay, deciden. (Scand.) M. E. *killen*, more commonly *killen*; a weak verb. Spelt *killen*, P. Plowman, A. l. 64; *killen* (various reading, *killen*), id. B. l. 66. The old sense appears to be simply 'to hit' or 'strike.' 'We *kyll* of this heed' = we strike off thy head; Allit. Poems, ed. Morris, B. 876. 'I sch a word *killen* be ful herde up o þue herte' = though a word strikes thee full hard upon the heart; Ancrum Rivie, p. 126, l. 13; with which compare: 'þe end of þer eaz' = the stroke of the axe; id. p. 128, l. 1. = Icel. *halla*, to hit in the head, to harm; from *halla*, top, summit, head, crown, shaven crown, pate. + Norweg. *halla*, to pull, to cut the shoots off trees; from Norweg. *hall*, the top, head, crown; Aasen. Hence also Norweg. *halla*, a beast without horns; id. Cf. also Swed. *halla*, crown, top, billock; *halling*, without horns, cropped, polled; *hullfalla*, to fell, cut down. Also Dan. *huldet*, having no horns. + Du. *killen*, to knock down; *hul*, a knock on the head; whence *hulst*, a butcher's axe, lit. 'kill-bill.' β . The verb is clearly a derivative from the sb., viz. Icel. *halla*, Norweg. *hall*, Swed. *halla*. Very likely this sb. is of Celtic origin; cf. W. *col*, a peak, summit, beard of corn, Irish *coll*, a head, perhaps Lat. *collis*, a hill; the root being perhaps \sqrt{KAR} , to project, be prominent. γ . This etymology was suggested by Dr. Morris. It is usual to regard *kill* as a mere variant of *quill*, which, after all, is not impossible; but the history of the word is against this derivation. See QUILL. Der. *kill-ar*.

KILN, a large oven for drying corn, bricks, &c.; bricks piled for burning. (L.) '*Kyln*, *Kyll*, for malt drying, Ustrina;' Prompt. Parv., p. 274; and Reliquis Antiquis, ii. 81. = A. S. *kyln*, a drying-house; Siccatorium, *kyln*, vel *ast*; Wright's Vocab. l. 38 (where *ast* = *ast* = E. *east* in *east-house*, a drying-house). Also spelt *kylnas*, according to Lye, who explains it by *culina*, *fornan*, *ustrina*. β . Merely borrowed from Lat. *culina*, a kitchen; whence the sense was easily transferred to that of 'drying-house.' The Icel. *kylna*, Swed. *kylna*, a kiln, are from the same source; and probably also W. *kyln*, *kyln*, a kiln. See CULINARY.

KILT, a very short petticoat worn by the Highlanders of Scotland. (Scand.) The sb. is merely derived from the verb *hilt*, to tuck up, added by Todd to Johnson's Dict.; he makes no mention of the sb. 'Her tartan petticoat she'll *hilt*,' i. e. tuck up; Burns, Author's Earnest Cry, st. 17. '*Kilt*, to tuck up the clothes;' Brockett's North-Country Words. = Dan. *hille*, to tuck, tuck up. + Swed. *dial*,

hita, to swathe or swaddle a child (Rietz). Cf. Icel. *hítung*, a skirt. β . The verb is derived from a sb., signifying 'lap,' occurring in Swed. dial. *hita*, the lap; cf. Icel. *hýlta*, the lap, *hýlta-barn* a baby in the lap, *hýlta-rútti*, a lap-dog. The oldest form of the sb. occurs in Moso-Goth. *hítan*, the womb. From the same root as E. Child, q. v. \S Thus the orig. sense of *hit* as a sb. is 'a lap,' hence 'rucked up clothes.'

KIMBO, see this discussed under **Akimbo**.

KIN, relationship, affinity, genus, race. (E.) M. E. *kin*, *byn*, *kin*. 'I have no *kin* here' = I have no kindred there; P. Plowman, A. vi. 218, where some MSS. have *byn*; spelt *byne*, id. B. v. 639. = A. S. *cyne*; Grein, i. 177. \dagger O. Sax. *kyini*; \dagger Icel. *byn*, kin, kindred, tribe; whence *kyini*, acquaintance; \dagger Dan. *kyini*, sex. \dagger Goth. *kyini*, kin, race, tribe.

β . All from a Teut. base KONYA, a tribe, from the Teut. root KAN, equivalent to Aryan γ GAN, to generate; whence Lat. *genus*. See **Genus**, **Generate**. Der. from the same source are *kind*, q. v., *kindred*, q. v., *king*, q. v. Also *kin-man* = his man = man of the same kin or tribe, Much Ado, v. q. 112; *kin-woman*, id. iv. 1. 103; *kin-feld*, Luke, ii. 44.

KIND (1), adj., natural, loving. (E.) M. E. *kinde*, *kinde*; Chaucer, C. T. 8478. 'For þe kinde folk of þe land' = for the native people of the land; Rob. of Glouc. p. 40, l. 11. A common meaning is 'natural' or 'native.' = A. S. *cynde*, natural, native, in-born; more usually *gyende*, where the common prefix *gy-* does not alter the sense; Grein, i. 178, 388. The orig. sense is 'born;' as in Goth. *kynda-kyns*, born as a woman, female, Gal. iii. 28. The Teut. base is KONDA (Fick, iii. 39), a past participial form from KAN = Aryan γ GAN, to generate. See **Kin**. Der. *kind* (1), q. v.; *kindness*, M. E. *kindnes* (four syllables), Chaucer, C. T. 8533; *kind-ly*, adv.; *kind-hearted*, Shak. Sonnet 10.

KIND (2), sb., nature, sort, character. (E.) M. E. *kind*, *kinde*, *kind*, *kinde*; Chaucer, C. T. 2451; spelt *kinde*, Ancrén Riwe, p. 14, l. 10. = A. S. *cynd*, generally *gyend*, Grein, i. 387, 388; the prefix *gy-* making no difference to the meaning; the most usual sense is 'nature.' From the adj. above. Der. *kind-ly*, adj., M. E. *kyndeli* = natural, Wyclif, Wisdom, xii. 10, and so used in the Litany in the phr. 'kindly fruits;' whence also *kindliness*.

KINDLE (1), to set fire to, inflame. (Scand., = E., = L.) M. E. *kindlen*; Chaucer, C. T. 12415; Havelok, 915; Ormulum, 13442. Formed from Icel. *kyndill*, a candle, torch. [The Icel. verb *kynda*, to light a fire, kindle, may be nothing else than a verb formed from the same sb., and not an original verb. According to Ihre, the Old Swed. has only the sb., occurring in the comp. *kyndelmanna*, Candlemen.]

β . The Icel. has also *kyndill-manna*, Candlemen; shewing, indubitably, that the word was borrowed from the A. S. *candel*, a candle (whence *candel-manna*, Candlemen), at the time of the introduction of Christianity into Iceland. γ . Again, the A. S. *candel* is merely borrowed from Lat. *candela*; thus explaining the close resemblance of the Icel. to the Lat. word. \S An original Icel. word corresponding to Latin words beginning with *c* would, by Grimm's law, begin with *k*. See **Candle**. Der. *kindle*-*er*.

KINDLE (2), to bring forth young. (E.) 'The cony that you see dwell where she is kindled;' As You Like It, iii. 2. 358. M. E. *kindlen*, *kindlen*. 'Thet is the uttre wondunge thet *kindleth* wrecche' = it is the outward temptation that produces wrath, Ancrén Riwe, p. 194, l. 20; where we also find, immediately below, the sentence: 'thas beoþ the hire wondunges the seoven beaded-sunnes and here hale *kindlen*' = thus the inward temptations are the seven chief sins and their foul progeny. Cf. also: '*kyndlym*, or brynges forthe yonge kyndelyngs, *Fate*, *effete*;' Prompt. Parv. p. 275. And in Wyclif, Luke, iii. 7, we find '*kyndelis* of edderis' in the earlier, and '*kyndlyngs* of eddis' in the later version, where the A. V. has 'generation of vipers.' β . The verb *kindlen*, to produce, and the sb. *kindel*, a generation, are of course due to the sb. *kind*; see **Kind** (1). We may probably regard the sb. *kindel* as a dimia. of *kind*, and the verb as formed from it. Both words refer, in general, to a numerous progeny, a litter, esp. with regard to rabbits, &c.

KINDRED, relatives, relationship. (E.) The former *d* is encreascent, the true form being *kyndred*, which occurs occasionally in old edd. of Shakespeare. 'All the *kyndred* of Marius;' Shakespeare's Plutarch, ed. Skeat, p. 47, l. 27. M. E. *kyndre*, Chaucer, C. T. 2792; spelt *kyndred*, St. Juliana, ed. Cockayne, p. 60, l. 13. Composed of A. S. *cyne*, kin (see **Kin**), and the suffix *-redes*, signifying 'condition,' or more literally 'law.' The A. S. *kyndredes* does not appear, but we find the parallel word *kyndredes*, a household, Matt. x. 6; and the same suffix is preserved in E. *hat-red*. *Redes* is connected with the verb *Redd*, q. v. Der. *kindred*, adj., K. John, iii. 4. 14.

KIN, cows. (E.) Not merely the plural, but the double plural form; it is impossible to regard it as a contraction of *ovine*, as some have absurdly supposed. α . The A. S. *cyne*, a cow, made the pl. *cy*, by the usual vowel change of *e* to *y*; cf. *mu* (E. *mouse*), pl. *mu* (E.

mouse). Hence the M. E. *ky* (= cows), Barbour, Bruce, vi. 405, and still common in Lowland Scotch. 'The *ky* stood rowtin i' the loon;' Burns, The Two Dogs, l. 3 from end. β . By the addition of *-en*, a weakened form of the A. S. plural ending *-um*, was formed the double plural *ky-en*, so spelt in the Trinity-College MS. of P. Plowman, B. vi. 142, where other MSS. have *kyne*, *kyne*, *kye*, *kye*. Hence *kyne* in Gen. xxxii. 15; &c. See **Cow**. \S Cf. *ky-en* for *cy-en* (A. S. *cygn*), old pl. of *cy* (A. S. *cygne*).

KING, a chief ruler, monarch. (E.) M. E. *king*, a contraction of an older form *kyning* or *kyning*. Spelt *kyng*, Ancrén Riwe, p. 138, last line; *kyning*, Mark, xv. 2 (Hartn MS.) = A. S. *cyning*, also *cyning*, *cyning*, *cyning*, Mark, xv. 2; Grein, i. 179. = A. S. *cyne*, a tribe, race, kin; with suffix *-ing*. The suffix *-ing* means 'belonging to,' and is frequently used with the sense 'son of,' as in *Alfred Ælfelwulfing* = Ælfred son of Æthelwulf; A. S. Chronicle, an. 871. Thus *kyning* = son of the tribe, i. e. elected by the tribe, and hence 'chief.' \dagger O. Sax. *kyning*, a king; from *kyne* *kyne*, a tribe. \dagger O. Frisian *kyning*, *kyning*; from *kyne*, a tribe. \dagger Icel. *kyningr*, a king; with which cf. O. Icel. *kyne*, a kind, Icel. *kyne*, a kind, kin, tribe. \dagger Swed. *kyning*. \dagger Dan. *kyng*. \dagger G. *kyng*. M. H. G. *kyne*, O. H. G. *kyning*, *kyning*; from M. H. G. *kyne*, O. H. G. *kyne*, a race, kind. See **Kin**. \S The Skt. *kynda*, a father, is from the same root, but expresses a somewhat different idea. Cf. Lat. *genitor*. Der. *kyng-craft*, *kyng-craft*, *kyng-craft*, Spenser, Shepherd's Kalender, April, l. 141; *kyng-fisher* (so called from the splendour of its plumage), Sir T. Browne, Vulg. Errors, b. iii. c. 10; *kyng-less*, Rob. of Glouc. p. 105; *kyng-let*, a double diminutive, with suffixes *-t* and *-et*; *kyng-ly*, M. E. *kyngly*, Lidgate's Minor Poema, 20; *kyng-li-ass*, also *kyng's bush*, so called because the king used to sit in court; *kyng's owl*, Holland, tr. of Pliny, b. xiii. c. 4, so called because it was supposed that a king's touch could cure it. And see *kyngdom*.

KINGDOM, the realm of a king. (E.) M. E. *kyngdom*, *kyngdom*; P. Plowman, B. vii. 155. Evidently regarded as a compound of *kyng* with suffix *-dom*. But, as a fact, it took the place of an older form *kyndom*; 'þene *kyndom* of beowene' = the kingdom of heaven, Ancrén Riwe, p. 148, l. 3. = A. S. *cyningdom*, a kingdom, Grein, i. 179. β . Really formed (with suffix *-dom*) from the adj. *cyne*, royal, very common in composition, but hardly used otherwise. This adj. answers nearly to Icel. *kyne*, a man of royal or noble birth; and is related to **Kin** and **King**. Thus the alteration from *kyne* to *kyng* makes little practical difference. \S So also, for *kyng-ly*, there is an A. S. *cyndlic*, royal; Grein, i. 179.

KINK, a twist in a rope. (Du. or Swed.) '*Kink*, a twist or short convolution in a rope;' Brockert, Gloss. of North Country Words, ed. 1846. = Du. *kiak*, Swed. *kiak*, a twist in a rope. β . From a Low G. base KIK, to bend; appearing in Icel. *kiak*, to sink at the knees through a heavy burden, *kiak*, bent backwards, *kiakja*, to bend backwards; whence also Icel. *kyng*, a crook of metal, a bend, a right, answering to Swed. *kiak*. The base is well preserved in Norweg. *kiak*, to writhe, *kiak*, to bend back or aside, *kiakja*, to writhe, twist, *kiak*, a twist (Aasen). \S There is possibly an ultimate relation to Chinook, q. v.

KIPPER, to cure or preserve salmon. (Du.) This meaning is quite an accidental one, arising from a practice of curing *kypper-manna*, i. e. salmon during the spawning season. Such fish, being inferior in kind, were cured instead of being eaten fresh. 'The salmon, after spawning, becomes very poor and thin, and are called *kypper*;' Pennant, Zoology, iii. 243 (Todd). '*Kipper-time*, a space of time between May 3 and Twelfth-day, during which salmon-fishing in the river Thames was forbidden;' Kersey, ed. 1715. The lit. sense of *kypper* is 'spawn-er.' = Du. *kypper*, to hatch; also to catch, seize. \dagger Norweg. *kypper*, to catch, &c.; Aasen. \dagger Swed. dial. *kypper*, to catch; Rietz. \dagger Icel. *kypper*, to pull, match.

KIRK, a church. (Scand., = E., = Gk.) The North. E. form; see Burns, The Two Dogs, l. 19. M. E. *kyrke*, P. Plowman, B. v. 8; Ormulum, 3531. = Icel. *kyrka*; Dan. *kyrke*; Swed. *kyrka*. Borrowed from A. S. *kyric*, *kyric*, a church. Of Gk. origin. See **Church**.

KIRTLE, a sort of gown or petticoat. (E. or Scand.) Used rather vaguely. M. E. *kyrtel*, Chaucer, C. T. 3321; *kyrtel*, Ancrén Riwe, p. 10. = A. S. *kyrtel*, to translate Lat. *palia*; Ælfinc's Gloss., in Wright's Vocab., i. 16, col. 2. Also O. Northumbrian *kyrtel*, to translate Lat. *amicus*; Matt. v. 40 (Lindisfarne M.S.) = Icel. *kyrtill*, a kirtle, tunic, gown. \dagger Dan. *kyrtel*, a tunic. \dagger Swed. *kyrtel*, a petticoat.

β . Evidently a diminutive, with suffixed *-l*. I have to suggest that it is probably a dimia. of **Kirt**, q. v. Thus the Icel. *kyrtill* may well be a dimia. of Icel. *kyrtia*, a shirt, a kind of kirtle; the Dan. *kyrtel*, of Dan. *kyrtia*, a shirt; and the Swed. *kyrtel*, of Swed. *kyrtia*, a shirt and *kyrt* are doublets, so that these words answer to *shirt* also. Perhaps the A. S. *kyrtel* was merely borrowed from the Scandinavian. γ . The loss of *s* before *k*, common in Latin and Greek, is unusual in Teutonic; still it actually

occurs in words related to *shirt*, viz. in Du. *short* = E. *s-shirt* = A. S. *s-sert* (with which cf. Du. *short*, an apron, skirt); and in G. *short*, short. The Lat. *curtus*, short, is from the same root, and its influence may have contributed to this loss of *s*. See *SHIRT*, *SHORT*, *CURT*.

KISS, a salute with the lips, osculation. (E.) M. E. *oss*, *oss*, *oss*, *oss*; later *kiss*, *kiss*. The vowel *i* is really proper only to the verb, which is formed from the sb. by vowel-change. 'And he cam to Jhesu, to *kiss* him; And Jhesus seide to him, Judas, with a *oss* thou bytrayest mannys sone;' Wyclif, Luke, xlii. 47. 48. The form *huss* is as late as Skelton, Phylipp Sparowe, 361. In the Ancræn Riwe, p. 103, we find *oss*, nom. sing., *osses*, pl., *osses*, dat. sing.; as well as *oss*, verb in the imperative mood. = A. S. *oss*; Lake, xlii. 48; whence *ossens*, to kiss, id. xlii. 47. + Du. *oss*, sb.; whence *hussen*, vb. + Icel. *hoss*, sb.; whence *hysst*, vb. + Dan. *kyss*, sb., *kyss*, vb. + Swed. *kyss*, sb., *kyssa*, vb. + G. *kuss*, M. H. G. *kuos*, sb.; whence *hussen*, O. H. G. *chussen*, vb. β. All from a Teut. base KUSSA, a kiss; which is connected with Icel. *hust*, choice, Goth. *hustus*, a proof, test, Lat. *gustus*, a taste. The connection is shown by Lat. *gustus*, a small dish of food, a smack, relish, also a kiss; dimin. of Lat. *gustus*, a taste, whet, relish. γ. The Goth. *hustus* is from the verb *hustan*, to choose, cognate with E. *choose*. Hence the sb. *hiss* is, practically, a doublet of *choise*; and the sense is 'something choice' or 'a taste.' See *CHOICE*, *CHOOSE*, *GUST*. Der. *hiss*, verb; as shown above.

KIT (1), a vessel of various kinds, a milk-pail, tub; hence, an outfit. (O. Low G.) 'A *kit*, a little vessel, *Camtharus*;' Lavine. 'Hoc mal(c)trum, a *kit*;' Wright's Vocab. l. 217, col. 2. In Barbour's Bruce, b. xviii. l. 168, we are told that Gib Harper's head was cut off, salted, put into 'a *kit*,' and sent to London. = O. Du. *kitte*, a tub (Kiliaan); Du. *kit*, 'a wooden can;' Sewel. Cf. Norweg. *kitte*, a space in a room shut off by a partition, a large corn-bin in the wall of a house (Asen); Swed. dual. *kitte*, a little space shut off by a partition (Rieta). β. We find also A. S. *cyte*, a cell, which may be related; 'Cella, *cyte*;' Wright's Vocab. l. 85, col. 2. If so, *kit* may be related to *cot*; see *GREN*, l. 181.

KIT (2), a small violin. (L., = Gk.) 'I'll have his little gut to string a *kit* with;' Beaman and Fletcher, Philaster, Act v. sc. 4 (4th Citizen). Abbreviated from A. S. *cytera*, a cittern, or cithern; which is borrowed from Lat. *cithara*. See *CITHARN*, *GITTARN*.

KIT (3), a brood, family, quantity. (E.) See *HALLIWELL*; a variant of *Kith*, q. v.

KIT-CAT, **KIT-KAT**, the name given to portraits of a particular kind. (Personal name.) α. A portrait of about 28 by 36 in. in size is thus called, because it was the size adopted by Sir Godfrey Kneller (died 1723) for painting portraits of the members of the *Kit-cat* club. β. This club, founded in 1703, was so named because the members used to dine at the house of Christopher Kat, a pastry-cook in King's Street, Westminster; Haydn, Dict. of Dates. γ. *Kit* is a familiar abbreviation of *Christopher*, a name of Gk. origin, from Gk. *Χριστο-φορος*, lit. 'Christ-bearing.'

KITCHEN, a room where food is cooked. (L.) The *i* is inserted. M. E. *kichene*, *kychene*, *kychene*, Will of Palerne, 1681, 1707, 2171; *kychene*, P. Plowman, B. v. 261. Spelt *kychene*, Ancræn Riwe, p. 214. = A. S. *cioca* (put for *cyon*) and we find 'Coquina, vel culina, *cioca*;' Supp. to *Ælfric's* Gloss.; in Wright's Vocab. l. 57, col. 2. = Lat. *cupina*, a kitchen. = Lat. *coquere*, to cook; see *COOK*. Der. *kychen-maid*, *kychen-stuff*, *kychen-garden*.

KITE, a voracious bird; a toy for flying in the air. (E.) M. E. *kitte*, *kyte* (disyllabic), Chaucer, C. T. 1181. = A. S. *cyte*; we find the entry 'Buto (*sic*), *cyte*' in *Ælfric's* Gloss. (Nomina Auium). The Lat. *buteo* is properly a buttern; but doubtless *buteo* is meant, signifying a kind of falcon or hawk. The *y* must be long, as shown by the modern sound; cf. E. *meow* with A. S. *myfa*. β. The W. name is *barowd*, *barrowan*, a buzzard, kite; we find also *ensyll*, a sparrow-hawk. If the A. S. *cyte* and W. *ensyll* are related, this points to loss of initial *s*, and the most likely root is the Teutonic *SKUT*, to shoot, go swiftly; cf. W. *sed*, celerity, flight. In this view, *cyte* stands for *scyte*, 'the shooter'; the suffix *-a* being the mark of the agent, as in A. S. *sum-a*, a hunter. See *SHOOT*.

KITE, hundred, acquaintance, sort. (E.) Usual in the phrase 'kith and kin.' M. E. *kytthe*, *kytthe*, *kyt*; see Gower, C. A. ii. 267, l. 10; P. Plowman, B. xv. 497. = A. S. *cytthe*, native land, *cyt*, kindred; *Gren*, l. 181, 182. = A. S. *cyth*, known; pp. of *summan*, to know; see *CAN* (1) and *Kytha*. Doublet, *hit* (3).

KITTEN, a young cat. (E.; with F. suffix.) M. E. *kyton*, P. Plowman, C. l. 204, 207; *kytton*, id., B. prol. 190, 202. A dimin. of *cat*, with vowel-change and a suffix which appears to be rather the F. *-on* than the E. *-en*. This suffix would be readily suggested by the use of it in the F. *chatton*, 'chatton, a kitting or young cat;' Cot. See *CAT*. γ. The true E. form is *kit-ling*, where *-ling* (= *-l + -ing*) is a double dimin. suffix. The same vowel-change appears

in the old verb to *hittle*, to produce young as a cat does. Cf. *Not-weg*, *hytling*, a kitting or kitten, *hytlin*, to hittle or kitten; Aasen. 'To *hittle* as a catte dothe, *chattoner*. Gomypppe, when your catte *hytliath*, I praye you let me haue a *hytlyng* (*chatton*);' Palsgrave, cited in Way's note in Prompt. Parv. p. 277. The Lat. *catulus*, though seeming a whelp, is a dimin. from *catua*, a cat.

KNACK, a snap, quick motion, dexterity, trick. (C.) 'The more quaint *knackes* that they make' = the more clever tricks they practise; Chaucer, C. T. 4049. On which Tyrwhitt remarks: 'The word seems to have been formed from the *knacking* or snapping of the fingers made by jugglers.' This explanation, certainly a correct one, he justifies by references to Cotgrave. '*Mateuiner des mains*, to move, *knack*, or waggle the fingers, like a juggler, plaier, jester, &c.:' Cot. '*Noguet*, a *knick*, tlick, snap with the teeth or fingers, a trifle, misfe, hable [banble], matter of small value;' id. '*Faure* is *mysse*, to threaten or defie, by putting the thumbs nails into the mouth, and with a jerke (from the upper teeth) make it to *knack*;' id. The word is clearly (like *crack*, *click*) of imitative origin; the form being Celtic. = Gael. *cnac*, a crack, crush, *cnac*, to crack, crush, split; Irish *cnag*, a crack, noise, *cnagaim*, I knock, strike; W. *cnac*, a crash, snap, *cnacwio*, to crash, jar. The senses are (1) a snap, crack, (2) a snap with the finger or nail, (3) a jester's trick, piece of dexterity, (4) a joke, trifle, toy. See *SHAK*, *MIDA*, *Nt. Dr.* l. 1. 34; *Tam. Shrew*, iv. 3. 67; *Wint. Tale*, iv. 4. 360, 419. β. From the same Celtic source are Du. *knack*, a crack; *knacken*, to crack; *knack*, interj. crack! Dan. *knage*, to crack, crack, crackle; Swed. *knack*, to crack. The English form is *Crack*, q. v. γ. A similar succession of ideas is seen in Du. *knep*, a crack; *kneppen*, to crack, snap; *knep*, clever, nimble; *knephandig*, nimble-handed, dexterous. See *KNAP*. Der. *knack-knack*, q. v., *knag*, q. v. δ. The F. *suppe* (above) is from Du. *knikken*, to crack slightly, an attenuated form of *knacken*. *Knack* is merely another form of *Knook*, q. v.

KNACKER, a dealer in old horses. (Scand.) Now applied to a dealer in old horses and dogs' meat. But it formerly meant a saddler and harness-maker. '*Knacker*, one that makes collars and other furniture for cart-horses;' Ray, South and East Country Words, 1691 (E. D. S. *Gloss. B.* 16). = Icel. *knakkr*, a man's saddle; cf. *knakkmarr*, a saddle-horse.

KNAG, a knot in wood, a peg, branch of a deer's horn. (C.) 'I shall hyt hange on a *knag*' = I shall hang it on a peg; *Le Bone Florence*, l. 1795; in Ritson, *Metrical Romances*, v. iii. 'A *knag* is wood, *knags*;' Sherwood's Index to Cotgrave. We read also of the 'sharp and branching *knags*' of a stag's horn; Holland, tr. of Plistarch, p. 1039. Of Celtic origin. = Irish *cnag*, a knob, peg, *cnag*, a knot in wood; Gael. *cnag*, a pin, peg, knob; with which cf. W. *cnac*, a lump, bump, *cnacwio*, to form into knobs. β. All these appear to be derived from the verb which appears as Irish *cnagaim*, I strike, knock, Gael. *cnag*, to crack, snap the fingers, knock, rap, W. *cnacwio*, to knock, beat. In the same way, the E. *knep* denotes not only to beat or thump, but also the excrescence produced by a blow; so that the orig. sense of *knag* is 'a bump.' γ. From the same Celtic source we have also Dan. *knag*, a wooden peg, cog, handle of a scythe; Swed. *knagg*, a knag, knot in wood. δ. The word is closely related to *Knack* and *Knook*. Der. *knagg-y*; also (probably) *knall* (1), q. v., *knackle*, q. v.

KNAP, to snap, break with a noise. (Du., = C.) 'He hath *knapped* the speare in soder;' Pa. xvi. 9, in the Bible of 1551; still preserved in the Prayer-book version. 'As lying a gossip as ever *knapped* ginger;' *Merch. Ven.* iii. 1. 10. Not found (I think) earlier than about A. D. 1550, and probably borrowed from Dutch; but *knep*, to knock (K. Lear, ii. 4. 125) preserves the sense of Gael. *cnag*. = Du. *knappen*, to crack, snap, catch, crush, eat; whence *knappen*, (1) hard gingerbread, (2) a lie, untruth. [This brings out the force of Shakespeare's phrase.] + Dan. *kneppe*, to snap, crack with the fingers; *knep*, a snap, crack, filip. Cf. Swed. *knep*, a trick, artifice; *knep* *knep*, to play tricks; which illustrates the use of the parallel word *knack*, q. v. β. Of imitative origin; and parallel to *Knack*; the source is Celtic, like that of *knack*; see further under *Knop*. Der. *knap-knack*, q. v.

KNAPBACK, a provision-bag, case for necessities used by travellers. (Du.) 'And each one fills his *knapsack* or his scrip;' Drayton, *The Barons' Wars*, b. 1 (R.) = Du. *knapsack*, a knapsack; orig. a provision-bag. = Du. *knep*, eating, *knappen*, to crack, crush, eat; and *zak*, a bag, sack, pocket. See *KNAP* and *BACK*.

KNAPWEED, i. e. knopweed; see *KNOP*.

KNAVE, a boy, servant, sly fellow, villain. (E.; perhaps C.) The older senses are 'boy' and 'servant.' M. E. *knave* (with *v* for *v*). 'A *knave* child' = a male child, boy; Chaucer, C. T. 8320, 8321, 8488. 'The kokes *knave*, that washeð the dishes;' = the cook's boy, that washes the dishes; Ancræn Riwe, p. 380, l. 8. = A. S. *cnafa*, a boy, a later form of *cnafu*, a boy; *cnafa* occurs in Matt. xii. 18, and in Pa. lxxxv. 15, ed. Spelman, where another reading (in the latter

passage) is *enaf*. † Du. *knapp*, a lad, servant, fellow. † Icel. *knapi*, a servant-boy. † Swed. *knapp*, a rogue (a dimin. form). † G. *knabe*, a boy.

β. The origin of the word is perhaps Celtic. It appears to be preserved in Gael. *knepair*, 'a youngster, a stout smart middle-aged boy.' Macleod. This word may safely be connected with the adj. *knepair*, 'knobby, hilly, lumpy, bossy, stout;' which is from the sb. *knep*, a knob. Thus the sense is 'knobby,' hence, stout or well-grown, applied to a lad. Note also Gael. *kneparra*, stout, strong, sturdy. See Knob. Der. *knapp*, Chaucer, C. T. 17154; *knapp*-*ish*; *knapp*-*er*, Spenser, F. Q. ii. 3. 9.

KNEAD, to work flour into dough, mould by pressure. (E.) M. E. *knaden*, Chaucer, C. T. 5092; Ormulum, 1486. = A. S. *cnadan*, to knead, very rare; in the O. Northumbrian versions of Luke, xiii. 21, the Lat. *fermentator* is glossed by *us gedarsted vel gaworden* in the Lindisfarne MS., and by *us gedarsted vel cnadan* in the Rushworth MS.; hence we infer the strong verb *cnadan*, with pt. t. *cnad*, and pp. *cnaden*. We also find the form *gnadan*, Gen. xviii. 6; where the prefix *gn-* does not affect the force of the verb. The verb has become a weak one, the pp. passing from *cnadan* to *knadan* in the 15th century, as shown by the entry: '*Knadan, knadid, Pistus*.' Prompt. Parv. p. 280. † Du. *knaden*. † Icel. *knada*. † Swed. *knada*. † G. *knaden*, O. H. G. *cnadan*. † Russ. *gnatit*, *gnati*, to press, squeeze. β. The Teut. base is *KNAD*, to press; Fick, iii. 48. Der. *knad*-*ing*-*trough*, M. E. *knading*-*trough*, Chaucer, C. T. 3548.

KNEE, the joint of the lower leg with the thigh. (E.) M. E. *knē*, *knē*; pl. *knēes*, Chaucer, C. T. 5573; also *knē*, pl. *knēes* (= *knēen*), Acrem Riwle, p. 16, last line but one. = A. S. *cnād*, *cnād*, a knee; Grein, i. 164. † Du. *knē*. † Icel. *kné*. † Dan. *knæ*. † Swed. *knä*. † G. *knē*, O. H. G. *cnān*. † Goth. *knai*. † Lat. *gnū*. † Gk. *γνῦ*. † Skt. *gnū*.

β. All from Aryan base *GANU*, the knee; Fick, iii. 49. i. 69. The root does not appear. ¶ The loss of vowel between *k* and *n* is well illustrated by the Gk. *γνῦ-στρον*, fallen upon the knees, put for *γνῦστρον*. Der. *knē*-*er*, *knē* *gnū*; also *knē*, q. v. And see *gnū-στρον*, *gnū-στρον*, *gnū-στρον*, *gnū-στρον*, &c.

KNEEL, to fall on the knees. (Scand.) M. E. *knēlen*, Havelok, 1420; Ormulum, 6138. A Scand. form; as shown by Dan. *knæle*, to kneel. [The A. S. verb was *cnælan* (Bosworth).] Formed from *knē* by adding *-l*, to denote the action.

KNELL, **KNOLL**, to sound as a bell, toll. (E.) 'Where bells have knelled to church;' An You Like It, ii. 7. 114. M. E. *knellen*; 'And lets also the belles knelle;' Myrc's Instructions for Parish Priests, ed. Peacock, l. 779. '*Knellingen* of a belle, *Tumbillere*;' Prompt. Parv., p. 379. '*I knelle a belle, To frappe du bestant*;' Palsgrave. The orig. sense is to beat so as to produce a sound. = A. S. *cnellan*, to beat noisily; in the O. Northumb. version of Luke, xi. 9, we find: '*cnellan* and outnyed bið iow' = knock and it shall be opened to you (Rushworth MS.) We find also A. S. *cnell*, a knell, the sound of a bell (Bosworth). † Du. *knellen*, to give a loud report; *knell*, a clap, a report. † Dan. *knælde* (= *knelle*), to explode, make a report; *knælde* *med en pind*, to crack a whip; *knælde* (= *knell*), a report, explosion, crack. † Swed. *knälla*, to make a noise, to thunder; *knäll*, a report, loud noise. † G. *knellen*, to make a loud noise; *knell*, a report, explosion. † Icel. *gnella*, to scream. β. All words of imitative origin, like *knack*, *knapp*, *knack*. ¶ We find also W. *cnell*, a passing-bell, *cnell*; a knell; but the word does not appear to be of Celtic origin. Der. *knell*, sb., Temp. i. 2. 402.

KNICK-KNACK, a trick, trifle, toy. (C.) A reduplication of *knack* in the sense of 'trick,' as formerly used; or in the sense of 'toy,' as generally used now. 'But if ye use these *knack-knacks*;' i. e. these tricks; Beaumont and Fletcher, Loyal Subject, ii. 1 (Theodore). The reduplication is effected in the usual manner, by the attenuation of the radical vowel *a* to *i*; cf. *click-clack*, *ding-dong*, *pit-a-pat*. Cf. Du. *knikken*, to crack, snap, weakened form of *knacken*, to crack; also W. *cnick*, a slight rap, weakened form of *cnack*, a rap, knock. Ultimately of Celtic origin. See further under *Knack*.

KNIFE, an instrument for cutting. (E.) M. E. *knif*, *cnif*; pl. *knives* (with *n* = *en*). Chaucer, C. T. 233. The *ing*. *knif* is in the Acrem Riwle, p. 282, last line but one. = A. S. *cnif*, a knife (Lye). † Du. *knif*. † Icel. *knifr*, *knifr*. † Dan. *kniv*. † Swed. *knif*. † G. (provincial) *knif*, a hedging-bill, clasp-knife (Flügel). β. The sense is 'an instrument for nipping' or cutting off. The sb. is derived from the verb which appears in Du. *knippen*, to pinch, nip; G. *knippen*, to pinch, *knipfen*, to nip, squeeze; from the Teutonic base *KNIB* (or *KNIP*), to nip, pinch; Fick, iii. 48. See *Nip*. ¶ The *f* *en* = *is* of Teut. origin. Der. *knif*-*er*-*edge*.

KNIGHT, a youth, servant, man at arms. (E.) M. E. *knicht*; see Chaucer's *Knights Tale*. = A. S. *cnicht*, a boy, servant; Grein, i. 164. † Du. *knacht*, a servant, waiter. † Dan. *knigt*, a man-servant, knave (at cards). † Swed. *knacht*, a soldier, knave (at cards). † G. *knacht*, a man-servant. Cf. Irish *cnacht*, a soldier, knight; perhaps borrowed from English. β. Origin unknown; the A. S. suffix

-icht is adjectival, as in *stén-icht* = stony. Probably *en-icht* = *en-icht*, belonging to the 'kin' or tribe; it would thus signify one of age to be admitted among the tribe. A similar loss of vowel occurs in Gk. *γνῦ-στρον*, legitimate, from *γνῦ-στρον* = kin. Der. *knicht*, verb, *knicht-ly*, Wyclif, 2 Macc. vii. 9, with which cf. A. S. *cnichtig*, boyish (Bosworth); *knicht-hood*, M. E. *knicht-hood*, P. Plowman, B. prol. 112, from A. S. *cnicht-hood*, lit. boyhood, youth (Bosworth); *knicht-erant*, 2 Hen. IV. v. 4. 24; *knicht-erant-ry*.

KNIT, to form into a knot. (E.) M. E. *knitten*, Chaucer, C. T. 1130; P. Plowman, B. prol. 169. = A. S. *cnytan*, *cnytan*; the comp. *be-cnyttan* is used in Ælfric's Homilies, i. 476, l. 3. Formed by vowel-change from A. S. *cnotta*, a knot. † Icel. *knýta*, *knýta*, to knit; from *knútr*, a knot. † Dan. *knýt*, to tie in a knot, knit; from *knúdt*. † Swed. *knýt*, to knit, tie; from *knút*. See *Knit*. Der. *knit-er*, *knit-ing*.

KNOB, a later form of *Knop*, q. v. (C.) In *Lavrus*; and Chaucer, C. T. 635. Der. *knob*-*ed*, *knob*-*by*, *knob*-*ness*.

KNOCK, to strike, rap, thump. (C.) M. E. *knocken*; Chaucer, C. T. 3432. = A. S. *cnaccian*, later *cnocian*, Matt. vii. 7; Luke, xi. 10. Borrowed from Celtic. = Gael. *cnac*, to crack, crash, break, *cnag*, to crack, snap the fingers, knock, rap; Irish *cnag*, a crack, noise, *cnagann*, I knock, strike; Corn. *cnagry*, to knock, beat, strike. Thus *knack* is the same with *knack*, both being imitative words corresponding to E. *crack*; from the noise of breaking. See *Knack*, *Crack*. Der. *knack*, sb., *knock*-*knock*, *knock*-*er*.

KNOLL (1), the top of a hill, a hillock, mound. (E.; perhaps C.) M. E. *knoll*, a hill, mound; Genesis and Exodus, ed. Morris, i. 4129. = A. S. *cnoll*; '*þerra munta cnellan*' = the tops of the hills; Gen. viii. 5. † Du. *knoll*, a turnip. From its roundness. † Dan. *knold*, a knoll. † Swed. *knoll*, a bump, knob, bunch, knot. † G. *knollen*, a knoll, clod, lump, knot, knob, bulb (provincially, a potato). β. *Knoll* is probably a contracted word, and a guttural has been lost. It may stand for *knob-el*, a dimin. of a Celtic *knob*; the word being ultimately of Celtic origin. We find W. *cnoll*, a knoll, hillock; and the orig. word is seen in Gael. *cnor*, a hill, knoll, hillock, eminence; Irish *cnor*, 'a hill, naveu, aspe, *Drumac na paps*' (O'Reilly), explaining the Du. sense of 'turnip.' The parallel form Gael. *cnag*, a peg, knob, explains the Swed. *knoll*. γ. I thus regard *knoll*, a hillock, as a dimin. of Gael. *cnor*, a hill, and G. *knollen*, a knob, as a dimin. of Gael. *cnag*, a knob. See *Knag*. δ. Also, it is a doublet of *Knuckle*, q. v.

KNOLL (2), the same as *Knoll*, q. v. (E.)

KNOP, **KNOB**, a protuberance, bump, round projection. (C.) *Knob* is a later spelling, yet occurs as early as in Chaucer, C. T. 635, where we find the pl. *knobbes*, from a singular *knobbe* (disyllabic). *Knop* is in Exod. xxv. 31, 33, 36 (A. V.). The pl. *knoppis* is in Wyclif, Exod. xxvi. 11; spelt *knoppes*, Rom. of the Rose, 1083, 1085, where it means 'rose-buds.' A third form is *knop*, in the sense of 'hill-top;' as in: 'some high *knop* or tuft of a mountaine'; Holland, tr. of Play, b. xi. c. 10. = A. S. *cnop*, the top of a hill; Luke, iv. 29; Numb. xiv. 44. † Du. *knop*, a knob, pommel, button, bud; *knopp*, a knob, button, knot, tie. † Icel. *knopp*, a knot, stud, button. † Dan. *knop*, a knob, button; *knop*, a knob, bud. † Swed. *knopp*, a knob; *knop*, a knot. † G. *knopp*, a knob, button, pommel, bud. β. But all these appear to be of Celtic origin. = Gael. *cnop*, a slight blow, a knob, button, lump, boss, stud, little hill; from the verb *cnop*, to thump, strike, beat. So also W. *cnop*, a knob, button; Irish *cnop*, a button, knob, bunch, hillock, from *cnopaim*, I strike. Here, as in the case of *knop*, the original sense is 'to strike;' whence the sb. signifying (1) a slight blow, (2) the effect of a blow, a contusion, or anything in the shape of a contusion. γ. The verb *cnop*, to knap, strike, is of imitative origin, from the sound of a blow; cf. Gael. *cnoppad*, thumping, falling with a great noise; see *Knop*. It is a parallel form to *Knock*, q. v. ¶ A Celtic *c* answers to Teut. *t*; and we find a cognate, not a borrowed form, appearing in Goth. *dis-aiupjan*, to tear asunder; whence *dis-aiupjan*, to be torn asunder. *Knop*, in the sense of 'to beat,' occurs in King Lear, i. 4. 115. Der. *knop*-*wood* or *knop*-*wood*.

KNOT, a tight fastening, bond, cluster. (E.) M. E. *knottis* (disyllabic), Chaucer, C. T. 10715. = A. S. *cnotta*, a knot; Ælfric's Hom. ii. 386, l. 22. † Du. *knót*. † Icel. *knútr*. † Dan. *knút*. † Swed. *knút*. † G. *knotten*. † Lat. *nodus* (for *nodus*). Root uncertain; see Fick, iii. 49. Der. *knót*, verb; *knút*, q. v.; *knott-ry*, *knut-ry*, *knut-gras*.

KNOUT, a whip used as an instrument of punishment in Russia. (Russian.) Not in Todd's Johnson. = Russ. *knout*, a whip, scourge. Der. *knout*, verb.

KNOW, to be assured of, recognise. (E.) M. E. *knouen*; pt. t. *knere*, Chaucer, C. T. 5474; pp. *knouen*, id. 5310. = A. S. *cnowan*, pt. t. *cnodeu*, pp. *cnodun*; gen. used with prefix *gn-*, which does not affect the sense; Grein, i. 386. † Icel. *kná*, to know how to be able; a defective verb. † O. Sax. *knávan*; only in the comp. *knávan-gan*, to obtain, know how to get. † O. H. G. *cnowan*; only in the compounds *bi-cnowan*, *ir-cnowan*, *ist-cnowan*; cited by Fick, iii. 41. †

Russ. *znati*, to know. † Lat. *scire* (for *gnoscere*), to know. † Gk. *γινώσκω* (fut. *γινώσκω*); a reduplicated form. † Skt. *vid*, to know.
 β. All from *GNĀ*, to know, a secondary form from *GAN*, to know; whence *Gan* (1), *Ken*, *Keen*, *Noble*, etc. Der. *knowing*, *knowingly*; also *knowledg*, *q* v.

KNOWLEDGE, assured belief, information, skill. (E.; with Scand. *vis*.) M. E. *knowlege*, Chaucer, C. T. 12960; spelt *knowleche*, *knowleche* in Sax-text ed., B. 1220. In the *Cursor Mundi*, 12162, the spellings are *knowlege*, *knowlege*, *knowleche*. The *ch* is a late insertion; and *-lege* is for older *-leche*. For *know*, see above. As to the suffix, it is a Scand., not an A. S. form; the *ch* is a weakened form of *h* as usual; and *-leche* stands for *-leka*, borrowed from Icel. *-leikr* or *-leiki* (= Swed. *-leik*), occurring in words such as *harleikr*, love (= Swed. *härlek*), *namleikr*, truth, *hæligleiki*, holiness. β. This suffix is used for forming abstract nouns, much as *-ness* is used in English; etymologically, it is the same word with Icel. *leikr* (Swed. *leik*), a game, play, sport, hence occupation, from the verb *leika*, to play, cognate with A. S. *lecan*, Goth. *leihan*, to play, and still preserved in prov. E. *leik*, to play, Southern E. *leik*, a piece of fun, where the *r* is inserted to preserve the length of the vowel. The A. S. sb. *lece* is cognate with Icel. *leikr*, and is also used as a suffix, appearing in *word-lece* = mod. E. *wordleak*.

γ. It will now be seen that the *-ledge* in *knowledge* and the *-leik* in *wordleak* are the same suffix, the former being Northern or Scandinavian, and the latter Southern or Western (Anglo-Saxon). See further under *LARK* (2), *Wedlock*. δ. It may be added that the compound *knoulettr* actually occurs in Icelandic, but it is used in the sense of 'prowess'; we find, however, a similar compound in Icel. *knoulettr*, knowledge. Der. *arknowledg*, a bad spelling of *a-knowledg*; see *Acknowledg*.

KNUCKLE, the projecting joint of the fingers. (C.) M. E. *knouel*. 'Knouel of an hande, knouel-bone, Condilus;' Prompt. Parv. 'Knouel-bone of a legge, Coxa;' id. Not found in A. S.; the alleged form *knuck*, due to Sommer, appears to be a fiction. Yet some such form probably existed, though not recorded; it occurs in O. Frisian as *knuckel*, *knuckel*. † Du. *knouel*, a knuckle (Sewel); dimin. of *knuck*, *knuck*, a bone, or a knuckle (Hexham). † Dan. *knouel*. † Swed. *knuck*, a knuckle (in which the dimin. suffix is not added). † G. *knuckel*, a knuckle, joint; connected with *knuckel*, a bone. β. All formed, with dmin. suffix *-el* or *-il*, from a primitive *knuck* or *knuck*, a bump, knob, projection, still preserved in the form *knag*, which is of Celtic origin. See *Knag*. γ. *Knoll* (1) is probably a doublet.

KNURR, **KNUR**, a knot in wood, wooden ball. (O. Low G.) 'A knur, bruscom, gibbas;' Levins, 190. 16. 'Besse, a knob, knot, or knur in a tree;' Cot. M. E. *knur*. 'Without knot or knur, or any signe of gouge;' Tale of Beryn, ed. Furnivall, l. 2514. Not found in A. S. but of O. Low G. origin. = O. Du. *knur*, a hard swelling, knot in wood; Kilian, Oudemans. † Dan. *knur*, a knot, gnarl, knag. † G. *knur*, a hump, lump, protuberance, knot in reed or straw; prov. G. *knur*, a knob, knot (Flügel). β. It seems to belong to the same class of words as *knob*, *knop*, *knag*; cf. also *knarf*, a knot; G. *knopfe*, a bud, knot, button. And see *Gnarled*.

KORAN, the sacred book of the Mohammedans. (Arab.) Also *Alcoran*, where *al* is the Arabic def. article. Bacon has *Alcoran*, Essay 16 (Of Atheism). = Arab. *qur'ān*, Palmer's Pers. Dict., col. 469; explained by 'reading, a legible book, the korān,' Rich. Pers. and Arab. Dict. p. 1122. = Arab. root *qur-a*, he read; Rich. Dict. p. 1121. γ. The *a* is long, and bears the stress.

KYTHE, to make known. (E.) In Burns, *Hallows'en*, st. 3. M. E. *kythen*, *kythen*; Chaucer, C. T. 5056. = A. S. *cyfan*, to make known; formed by regular vowel change from *cið*, known, pp. of *cuman*, to know. See *Unouth*, *Can*.

L

LABEL, a small slip of paper, &c. (F., = Teut.) Various uses. In heraldry, it denotes a horizontal strip with three pendants or tassels. It is also used for a strip or slip of silk, parchment, or paper. M. E. *label*, Chaucer, On the Astrolabe, pt. i. § 22; where it denotes a moveable slip or rule of metal, used with an astrolabe as a sort of pointer, and revolving on the front of it. (Not 'fitted with sights,' as said in Webster.) = O. F. *label*, a label in the heraldic sense, later F. *label*; see quotations in Littré. Cotgrave has: 'Labelle, a labell of three points.' The doublet of *label* is *laband*; Cotgrave has: 'Laband, a thread, rag, or small piece of stuffe, or of a garment ready to fall from, or holding but little to the whole; also, a labell.' The orig. sense is 'a small flap' or 'lappet'; the E. *lappet* being a doublet. = O. H. G. *lappa*, M. H. G. *lappa*, cited by Fick as the older form of G. *lappen*, 'a flap, botch, patch, rag, tatter, ear

of a hound, lobe;' Flügel. This is cognate with E. *lap*; see *Lap* (2). Der. *label*, verb; Twelfth Night, l. 3. 265. Doublets, *lappet*, *lappet*.

LABELLUM, a pendulous petal. (L.) A botanical term. = Lat. *labellum*, a little lip. Put for *labellum*, dimin. of *labrum*, a lip, akin to *labium*, a lip; see *Labial*.

LABIAL, pertaining to the lips. (L.) 'Which letters are labial;' Bacon, Nat. Hist. § 198. (The labial letters are *p*, *b*, *f*; closely allied to which is the nasal *m*.) = Late Lat. *labialis*, belonging to the lips; coined from Lat. *labrum*, the lip. See *Lap* (1), *Lip*.

LABIATE, having lips or lobes. (L.) A botanical term. Coined, as if from a Lat. pp. *labatus*, from Lat. *labium*, the lip. See *Labial*.

LABORATORY, a chemist's workshop. (L.) 'Laboratory, a chymist's workshop;' Kersey, ed. 1712. Shortened from *laboratory*, by loss of *a*. 'Laboratory, a work-house;' Blount's Gloss., ed. 1674. Cf. O. F. *laboratoirs*, 'an laboratory, or workhouse;' Cot. Formed, as if from a Lat. *laboratorium*, from *laboratus*, pp. of *laborare*, to take pains, compounded of Lat. *l*, out, extremely, and *laborare*, to work. See *Elaborate*, *Labour*.

LABORIOUS, toilsome. (F., = L.) M. E. *laborious*; Chaucer, C. T. 7010. = F. *laborieux*, 'laborious;' Cot. = Lat. *laboriosus*, toilsome; formed with suffix *-osus* from *labor*, crude form of *labour*. See *Labour*. Der. *laboriously*, *ness*.

LABOUR, toil, work. (F., = L.) M. E. *labour* (accented on *-our*); Chaucer, C. T. 2195. = O. F. *labour*, later *labour*, = Lat. *laborum*, acc. of *labor* (oldest form *labos*), labour, toil. β. *Labos* stands for an older *labos*, akin to Lat. *laber*, strength. = *lab*, to get, perform, later form of *lab*, to seize; cf. Skt. *labh*, to get, acquire, undergo, perform; *labh*, to seize; Gk. *λαβω*, to take. See Fick, l. 192. 751. Der. *labour*, verb, M. E. *labour*, Chaucer, C. T. 1266; *labour-ed*; *labour-er*, M. E. *labourer*, Chaucer, C. T. 1211; and see *labour-ous*, *labour-er-ly*. γ. The spelling with final *-our*, answering to O. F. *-our*, shows that the derivation is not from Lat. nom. *labor*, but from the acc. *laborum*.

LABURNUM, the name of a tree. (L.) In Holland, tr. of Pliny, b. xvi. c. 18. = Lat. *laburnum*; Pliny, xvi. 18. 31. Root unknown.

LABYRINTH, a place full of winding passages, a maze. (F., = L., = Gk.) In Shak. *Troil. B.* 2. 2. = F. *labyrinthe*; Cot. = Lat. *labyrinthus*. = Gk. *λαβυρινθος*, a maze, place full of lanes or alleys. β. Put for *λαβυρινθος*; from *λαβυρ*, usually *labos*, a lane, alley, Homer, *Od.* xxi. 128. γ. Cotgrave spells the E. word 'labyrinth;' so also Low Lat. *labyrinthus*, Trevius, i. 9; by confusion with Lat. *labor*. Der. *labyrinth-ous*, *labyrinth-ous*.

LAC (1), a resinous substance. (Pers., = Skt.) A resinous substance produced mainly upon the banyan-tree by an insect called the *Coccus lacca*. 'Lacca, a kind of red gum;' Kersey's Dict., ed. 1712. = Pers. *lak*, *lak*, 'the substance commonly called gum-lac, being the nidus of an insect found deposited on certain trees in India, and from which a beautiful red lake is extracted, used in dyeing;' Richardson's Pers. Dict. p. 1272. = Skt. *lakshá*, lac, the animal dye; put for *rakshá*, lac, formed from *raksh*, pp. of the verb *rañj*, to dye, to colour, to redden; cf. Skt. *rañga*, colour, paint (Benfey). [Skt. *lak* for *hr* is regular.] Doublet, *lake* (2). Der. *lacqu-er*, *gum-lac*, *chil-lac*.

LAC (2), a hundred thousand. (Hind., = Skt.) Imported from India in modern times; we speak of 'a lac of rupees' = 100,000 rupees. = Hind. *lak*. = Skt. *laksha*, a mark, aim; also a lac, a hundred thousand; prob. standing for an orig. *rañha*, pp. of the verb *rañj*, to dye, colour (Benfey). See *Lac* (1).

LACE, a cord, be, plaited string. (F., = L.) M. E. *las*, *lase*, King Alisunder, 7608; Chaucer, C. T. 304. = O. F. *las*, *lase*, a snare; cf. *lase courant*, a noose, running knot; Cot. = Lat. *lacina*, a noose, snare, knot. β. From the same source as Lat. *lacere*, to allure, used in the comp. *allacere*, to allude, *elacere*, to draw out, *delacere*, to entice, delight. See *Delight*. Der. *lace*, verb, Spenser, *F. Q.* v. 3. 3. Doublet, *lase*. γ. The use of *lase* in the orig. sense of 'snare' occurs in Spenser, *Muiopotmos*, 427.

LACERATE, to tear. (L.) In Cotgrave, to translate F. *lacerer*; and in Minsheu, ed. 1627. = Lat. *laceratus*, pp. of *lacerare*, to tear, rend. = Lat. *lacer*, mangled, torn. † Gk. *λαμπίς*, torn; cf. *λαμπίς*, a rent. = *WRACK*, to tear; cf. Skt. *vrapá*, to tear; whence also Gk. *λάσσω*, a rag; see *Rag*. See Curtius and Benfey. Der. *lacerat-ous*, *lacerat-ous*.

LACHRYMAL, **LACHRYMAL**, pertaining to tears. (L.) The usual spelling *lachrymal* is false; it should be *lacrymal*. In anatomy, we speak of 'the lacrymal gland.' Not an old term; but we find 'lachrymable, lamentable,' 'lachrymate, to weep,' and 'lachrymatory, a tear-bottle' in Blount's Gloss., ed. 1674. All formed from Lat. *lacryma*, a tear, better spelt *lacrima* or *lacrima*. β. The oldest form is *lacrima* (Festus); cognate with Gk. *λάκρμα*, a tear, and with E. *tear*. See *Tear*, sb. Der. from the same Lat. *lacrima* are *lachrym-ous*, *lachrymat-er-ly*.

LACK (1), want. (O. Low G.) The old sense is often 'failing,' 'failure,' or 'fault.' M. E. *lak*, spelt *lar*, *Havelok*, l. 191; the pl

lack is in P. Plowman, B. 2. 362. Not found in A.S., but an Old Low G. word. Cf. Du. *laken*, stain; whence *lacken*, to blame. We also find Icel. *laka*, defective, lacking. β. Fick connects Icel. *laka* with Icel. *leka*, to leak (iii. 261). In this view *lack* is a defect or leak; see *Leak*. We find A. S. *lac*, wounded (Grim, ii. 161), a rare word, which agrees with the Du. adj. *lek*, leaky, G. *leak*, leaky. ¶ There is no reason for connecting E. *lack* with Goth. *lakan*, to revile; for this answers to A. S. *lac*, to revile, which is quite a different word. Der. *lack*, verb; see below.

LACK (1), to want, be destitute of. (O. Low G.) M. E. *lacken*, Chaucer, C. T. 758, 11498; P. Plowman, B. v. 132. The verb is formed from the sb., not vice versa; this is shown by the O. Fries. *laka*, to attack, blame, where the suffix *-en* is the usual one in the case of a causal verb formed from a sb. Hence the verb is a *weak* one; and the pt. t. is *lackede*, as in Chaucer. See therefore **Loak** (1) above.

LACKER, another form of **Lacquer**, q. v.

LACKEY, **LACQUEY**, a footman, menial attendant. (F., Span 7 = Arab. 7) In Shak. As You Like It, iii. 2. 314; Tem. Shrew, iii. 2. 66. — O. F. *lacquey*, 'a lackey, footboy, footman'; Cot. Mod. F. *lacquey*. There was also an O. F. form *alacquey*; see Littré, who shows that, in the 15th cent., a certain class of soldiers (esp. cross-bow-men) were called *alacques*, *alacques* or *lacques*. The prefix *a-* is for *al*, and due to the Arab. def. article. — Span. *lacayo*, a lackey; cf. Port. *lacayo*, a lackey, *lacama*, a woman-servant in dramatic performances.

β. The use of *a-* (for *al*) in O. F. *alacques* points to an Arab. origin. — Arab. *lakā'*, worthless, slavish, and, as a sb., a slave. The fem. form *lak'at*, mean, servile (applied to a woman) accounts for the Port. *lacama*. Allied words are *lak'at*, *lak'at*, subject, servile, *lak'at*, slovenly. See Richardson, Pers. Dict. pp. 1272, 1273. γ. However, this is but a guess; the etymology is quite uncertain; Dies connects it with Ital. *lacama*, G. *lacken*, to lick; see **Lick**. Der. *lackey*, verb, Ant. and Cleop. l. 4. 46.

LACONIC, brief, pithy. (L. = Gk.) 'Laconical, that speaks briefly or pithily;' Blount's Gloss., ed. 1674. 'Quitting the thrifty style *laconic*;' Denham, A Dialogue between Sir J. Pooley and Mr. Killigrew (R.) [Denham died A. D. 1668.] = Lat. *Laconicus*, Laconian. = Gk. *Λακωνικός*, Laconian. = Gk. *Λάκων*, a Laconian, an inhabitant of Lacedaemon or Sparta. These men were proverbial for their brief and pithy style of speaking. Der. *laconic*-al, *laconic*-al-ly, *laconic*-ness; also *laconic*-ism, from Gk. *Λάκων*.

LACQUEE, **LACKER**, a sort of varnish. (F., = Port., = Pers., = Skt.) 'Lackee, a sort of varnish;' Kersey, ed. 1713. 'Lacquer'd chair;' Pope, Horace, Ep. ii. 1. 337. 'The *lack* of Touque is a sort of gummy juice, which drains out of the bodies or limbs of trees. The cabinets, desks, or any sort of frames to be *lackered*, are made of fir or pine-tree. The work-houses where the *lack* is laid on are accounted very unwholesome;' Dampier, Voyages, an. 1638 (R.) = F. *lacc*, 'a confection or stuff made of rosin, brimstone, and white wax mingled, and melted together,' &c.; Cot. = Port. *larre*, sealing-wax. = Port. *laen*, gum-lac. = Pers. *lak*, *lak*, lac. = Skt. *lakshá*, lac. See **Lac** (1). Der. *lacquer*, verb.

LACTEAL, relating to milk, conveying chyle. (L.) 'Lacteal, lacteous, milky;' Blount's Gloss., ed. 1674. 'Lactary (read *lactary*) or milky plants, which have a white and lacteous juice;' Sir T. Browne, Vulg. Errors, h. vi. c. 10. § 2. Formed with suffix *-al* from Lat. *lactem*, milky. = Lat. *lact-*, stem of *lac*, milk. + Gk. γάλακτος stem of γάλα, milk. β. From a base GLAKT or GALAKT, milk; root unknown. Der. *lacte*-ous (= Lat. *lactem*); *lacteo*-ous, from pres. part. of *lactare*, to become milky; whence *lactuosus*. Also *lact-*, from *lact-*, crude form of *lac*; whence also *lack*-forms, where the suffix is from Lat. *-fer*, bearing, from *ferre*, to bear, cognate with E. *bear*. Also *lactos*, q. v.

LAD, a boy, youth. (C.) M. E. *ladd*, pl. *laddes*; Havelok, l. 1786; P. Plowman, B. xix. 32; Allit. Poems, ed. Morris, B. 36. Of Celtic origin; W. *lloed*, a youth; Irish *lad*, a youth, champion, which O'Reilly connects with Irish *lath*, nimble, active, also yearning, strength; cf. Gael. *laidir*, strong, stout, *lath*, strength. β. The word may very well be cognate with Goth. *lautha*, used in the comp. *jugga-lautha*, a young lad, young man; from Goth. *lauthan*, to grow, spring up, Mark, iv. 29. The Goth. base LUD = Celt. base LUTH; Fick, l. 757. Der. *lad*, q. v. ¶ The word cannot be connected with G. *lode*, a vessel of a lord, as G. = E. l.

LADANUM, the same as **Laudanum**, q. v.

LADDER, a frame with steps, for climbing up by. (E.) M. E. *ladder*, P. Plowman, B. xvi. 44; Rob. of Glouc. p. 333. The word has lost an initial A. = A. S. *ladder*, a ladder; Grim, ii. 30. + Du. *ladder*, a ladder, rack or rails of a cart. + O. H. G. *ladder*, G. *ladder*, a ladder, scale. β. Perhaps allied to Lat. *clathri*, a pl. a trellis, grate, set of bars, Gk. κλάθρον, κλάθρον, a bar, bolt. The latter is from Gk. κλάειν, to shut. See **Clolster**. In this view, a *ladder* is a set of bars.

LADE (1), to load. (E.) 'And they *laded* their asses with the corn;' Gen. xlii. 16. The same word as **Load**, q. v. The vowel *a* is also used in the pp. *laden* = loaded; Ant. and Cleop. iii. 11. 5; v. 3. 123. Der. *lad-ing*, a load, cargo, Merch. Ven. iii. 1. 3. And see **Lade** (2).

LADE (2), to draw out water, drain. (E.) 'He'll *lade* it [the sea] dry;' 3 Hen. VI. iii. 2. 129. M. E. *ladden*, *lades*; 'ladden out that water' = lade out the water, Aynbite of Lawyt, p. 178, l. 19 [where *l* is written for *l'*]. = A. S. *laddan*, (1) to heap together, (2) to load, (3) to lade out; Grim, ii. 79. 'Hlad water' = drew water; Exod. ii. 19. The same word as **Lade** (1) and **Load**. Der. *lad-le*, q. v.

LADLE, a large spoon. (E.) So called because used for *lad-ing* or dipping out water from a vessel. M. E. *ladel*, Chaucer, C. T. 2022; P. Plowman, B. xix. 374. Formed with suffix *-el* from M. E. *luden* or *ladden*, to lade; see **Lade** (2). [The A. S. *ladda* has not been established; it is due to Sommer, and may be a fiction.] β. The suffix *-el* in this case denotes the means or instrument, as in E. *str-i-le* (= A. S. *set-l*), a seat, a thing to sit upon.

LADY, the mistress of a house, a wife, woman of rank. (E.) M. E. *lady*, Chaucer, C. T. 88, 1145. Older spellings *ladif*, *Laymon*, 1256; *ladif*, *ladif*, Ancrén Riwe, pp. 4, 28; *ladif* (= *lady*), Aynbite of Lawyt, p. 24; *ladif*, Ormulum, 1807. = A. S. *ladyf*, a lady; Grim, ii. 81; O. Northumb. *ladyfa*, in the margin of John, xx. 16, in the Lindisfarne M.S. β. Of uncertain origin; the syllable *ladif* is known to represent the word *ladif*, a loaf; see **Loaf**, **Lord**. But the suffix *-if* remains uncertain; the most reasonable guess is that which identifies it with A. S. *dagga*, a kneader, from the root which appears in Goth. *dagga* or *dagga*, to knead. This gives the sense 'bread-kneader,' or maker of bread, which is a very likely one; see **Lord**. The A. S. *dagga* occurs in the accus. case in the following passage. 'Godwig . . . hæfð gebroht Leofgife þá dægum at Northstoke and hys offspring' = Godwig has brought Leofgife the dough-woman at Northstoke, and her offspring; Thorpe, Diplomatarium Ævi Saxonici, p. 641. Cf. Icel. *dagga*, a dairy-maid; and see further under **Dairy**, **Dough**. ¶ The Icel. *ladif*, a lady, is merely borrowed from English. β. The term *Lady* was often used in a special sense, to signify the blessed Virgin Mary; hence several derivatives, such as *lady-bird*, *lady-fern*, *lady's-finger*, *lady's-mantle*, *lady's-slipper*, *lady's-smock*, *lady's-tresses*. Cf. G. *Marien-liefer* (Mary's chafer), a lady-bird; *Marien-blume* (Mary's flower), a daisy; *Mariens-mantel* (Mary's mantle) lady's-mantle; *Mariens-schuh* (Mary's shoe), lady's-slipper. Der. A. (in the general sense), *lady-love*; *ladyship*, M. E. *ladyship*, Gower, C. A. ii. 301, last line, written *ladyship* (= deference), Ancrén Riwe, p. 108; *lady-like*. B. (in the special sense) *lady-bird*, &c., as above. Also *lady-chapel*, *lady-day*, which strictly speaking are not compound words at all, since *lady* is here in the gen. case, so that *lady chapel* = chapel of our Lady, and *lady day* = day of our Lady. The M. E. gen. case of this word was *lady* or *ladye*, rather than *ladyis*, which was a later form; this is remarkably shown by the phrase 'in his *lady* grace' = in his lady's favour, Chaucer, C. T. 88; where Tyrwhitt wrongly prints *ladyis*, though the MSS. have *lady*. The contrast of *Lady day* with *Lord's day* is striking, like that of *Friday* with *Thursday*, the absence of *s* marking the fem. gender; the A. S. gen. case is *ladyf*-gen.

LAG, sluggish, coming behind. (C.) 'Came too *lag* [late] to see him buried;' Rich. III. ii. 1. 90. Cf. prov. E. *lag*, late, last, slow; *lag-last*, a loterer; *lag-lord*, the grunder, so called because the last in growth; Halliwell. = W. *lag*, slack, loose, sluggish. + Gael. and Irish *lag*, weak, feeble, faint. + Corn. *las*, adv. loose, remiss, lax, out of order, bad (Williams). + Lat. *lassus*, lax, loose; cf. Lat. *languor*, languor; *languidus*, languid. Cf. Icel. *lakra*, to lag behind. β. The form of the root is LAG, to be slack or loose; whence also E. *las*, *languid*; and Gk. λαστός, slack; see **Languish**. Der. *lag*, verb, Spenser, F. Q. l. 1. 6, with which cf. Corn. *lass*, to faint away, Gk. λασσω, to cease; also *lagg-up*-ly, *lagg-up*, *lagg-up*, 2 Hen. IV. v. 1. 24; *lagg-up* (a late word), where the suffix *-up* is French (of Teut. origin) and is affixed even to English bases, as in *drunk-up*.

LAGOON, **LAGUNE**, a shallow lake. (Ital. = L.) Modern; we may speak of 'the *lagunes* of Venice;' = Ital. *laguna*, a pool; also *laguna*, a pool. The former is an argumentative form of Ital. *lago*, a lake; the latter is from Lat. *lacuna*, a pool. Both are from Lat. *lacus*, a lake; see **Lake** (1).

LAIC, **LAICAL**, pertaining to the people. (L. = Gk.) 'A *laic*, or *lay-man*;' Misabeu, ed. 1627. = Lat. *laicus*; of Gk. origin. See **Lay** (3), the more usual form of the word.

LAIR, the den or retreat of a wild beast. (E.) M. E. *lair*; the dat. case *laire* occurs in O. Eng. Homilies, ed. Morris, and Series, p. 203, l. 21, where it means 'bed.' Spelt *layre*, meaning 'camp,' Morte Arthure, ed. Brock, l. 2393. = A. S. *lagor*, a lair, couch, bed;

Grein, ii. 167; from A. S. *liegan*, to lie down. See *Lia* (1). † Du. *leger*, a bed, couch, lair; from *liggan*, to lie. † M. H. G. *leger*, O. H. G. *legar*, now spelt *lager*, a couch; from O. H. G. *liggan*, to lie. † Goth. *ligra*, a couch; from *ligan*, to lie. Doublet, *lager*.

LAITY, the lay people. (L.—Gk.; with F. suffix.) In Kersey, ed. 1715. A coined word; from the adj. *lay*, with suffix *-ty* in imitation of the F. suffix *-té*, due to Lat. acc. suffix *-tatem*. Formed by analogy with *gossy* from *gay*, *du-ty* from *due*; &c. See **LAY** (3).

LAKE (1), a pool. (L.) In very early use; and borrowed immediately from Latin; not through the French. A. S. *lac*, a lake; 'his meres and laces' = these meres and lakes; in an interpolation in the A. S. Chron. an. 656 or 657; see Thorpe's edition, vol. i. p. 52, vol. ii. p. 27. = Lat. *lacus*, a lake (whence also F. *lac*). The lit. sense is 'a hollow' or depression. † Gk. *lakos*, a hollow, hole, pit, pond. Der. *lag-oon*, q. v.

LAKE (2), a colour, a kind of crimson. (F.—Pers.—Skt.) A certain colour is called 'crimson lake,' 'Vermilian lake, or crimson.' Ben Jonson, Expostulation with Inigo Jones, l. 11 from end.—F. *lapis*, 'sanguine, rose or rubic colour'; Cot.—Pers. *lak*, lake produced from lac; Rich. Dict. p. 1253.—Pers. *lak*, lac; see **Lac** (1).

LAMA (1), a high priest. (Tibetan.) We speak of the *Grand Lama* of Tibet. The word means 'chief' or 'high priest' (Webster).

LAMA (2), the same as **Lama**, q. v.

LAMB, the young of the sheep. (E.) M. E. *lamb*, *lomb*; Chaucer, C. T. 5037.—A. S. *lamb*, Grein, ii. 154. † Du. *lam*. † Icel. *lamb*. † Dan. *lam*. † Swed. *lamna*. † G. *lamna*. † Goth. *lamb*. † All from Teut. base **LAMBA** (Fick, iii. 167); root unknown. Der. *lamb*, verb, *lamb-lich*, *lamb-shin*; also *lamb-kin* (with double dimin. suffix), Hen. V. ii. 1. 133.

LAMBENT, flickering. (L.) 'Was but a lambent flame'; Cowley, Pindaric Odes, Destiny, st. 4.—Lat. *lambens*, stem of pres. part. of *lambere*, to lick, sometimes applied to flames; see Virgil, *Æn.* ii. 684. † Gk. *lambes*, to lick. † Both from a base **LAB**, to lick; whence also E. *labial*, *lip*, and *lap*, verb. See **Lap** (1).

LAMB, disabled in the limbs, esp. in the legs. (E.) M. E. *lame*, Wyclif, Acts, iii. 3; Havelok, 1938.—A. S. *lama*, Matt. vii. 6. † Du. *lam*. † Icel. *lami*, *lama*. † Dan. *lam*, palsied. † Swed. *lamm*. † M. H. G. *lam*; G. *lahm*. † The orig. sense is maimed, bruised, broken; from the base **LAM**, to break, preserved in Russ. *lamati*, to break; Fick, iii. 167. Cf. Icel. *lamma*, to bruise, prov. E. *lamm*, to beat. Der. *lame*, verb; *lamely*, *lameness*.

LAMENT, to utter a mournful cry. (F.—L.) Though the sb. is the orig. word in Latin, the verb is the older word in English, occurring in John, xvi. 20, in Tyndal's version, A. D. 1536.—F. *lamentar*, 'to lament'; Cot.—Lat. *lamentari*, to wail.—Lat. *lamentum*, a mournful cry; formed with suffix *-mentum* from the base *la-*, to utter a cry, which appears again in *la-ture*, to bark. † Cf. Goth. *laian*, to revile; Russ. *laiate*, to bark, snarl, scold; Gk. *lagos*, to bark. All from √ **RA**, to bark, make a noise; Fick, iii. 259. Of imitative origin; cf. Lat. *rouca*, hoarse. Der. *lament*, sb.; *lament-able*; *lament-ation*, Chaucer, C. T. 937, from F. *lamentation*.

LAMINA, a thin plate or layer. (L.) In Blount's Gloss., ed. 1674.—Lat. *lamina*, a thin plate of metal. Root uncertain. Der. *lamin-er*, *lamin-ation*, *lamin-ation*.

LAMMAS, a name for the first of August. (E.) M. E. *lammass*; P. Plowman, B. vi. 291; see note on the line (Notes, p. 173).—A. S. *lāfmasas*, Grein, i. 80; A. S. Chron. an. 921; at a later period spelt *lammassas*, A. S. Chron. an. 1009. † The lit. sense is 'loaf-mass,' because a loaf was offered on this day as an offering of first-fruits; see Chambers, Book of Days, ii. 154.—A. S. *lāf*, a loaf; and *mass*, mass. See **Loaf** and **Mass** (2). † Not from *lamb* and *mass*, as the fiction sometimes runs.

LAMP, a vessel for giving light. (F.—L.—Gk.) In early use. M. E. *lamps*; St. Margaret, ed. Cockayne, p. 20, l. 21.—O. F. *lamps*, 'a lamp'; Cot.—Lat. *lampas*—Gk. *lampas*, a torch, light.—Gk. *lampas*, to shine.—Gk. and Lat. base **LAP**, to shine; Fick, iii. 750; whence also E. *lymph*, *lumped*. Der. *lamp-black*; *lantern*, q. v.

LAMPOON, a personal satire. (F.—O. Low G.) In Dryden, Essay on Satire, l. 47.—F. *lampoon*, orig. a drinking song; so called from the exclamation *lampoon* = let us drink, frequently introduced into such songs. (See Littré, who gives an example.)—F. *lampoon*, to drink; a popular or provincial word; given in Littré. † This is a nasalized form of O. F. *lapper*, 'to lap or lick up'; Cot. Of O. Low G. origin; see **Lap** (1). Der. *lampoon-er*.

LAMPREY, a kind of fish. (F.—L.) M. E. *lampred*, *lampree*; Havelok, ll. 771, 807.—O. F. *lampreis*, spelt *lampreys* in Cot. Cf. Ital. *lampreda*, a lamprey.—Low Lat. *lampreda*, a lamprey, of which an older form was *lampetra* (Ducange). † So called from its cleaving to rocks; lit. 'licker of rocks'; coined from Lat. *lamb-ere*, to lick, and *petra*, a rock. See **Lambent** and **Petrify**. † Scientifically named *Petromyzon*, i. e. stone-sucking.

LANCE, a shaft of wood, with a spear-head. (F.—L.) M. E. *lanse*; King Alisaunder, l. 936.—F. *lanse*, 'a lance'; Cot.—Lat. *lancea*, a lance.—Gk. *ἀβύχρα*, a lance. Root uncertain. Der. *lanse*, verb, Rich. III. iv. 4. 224 (sometimes spelt *lanche*)—M. E. *lanse*, spelt *lansey* in Prompt. Parv., p. 290; *lanse-er*, formerly written *lanseer*, from F. *lanseur*, 'a lancer' (Cot.); also *lanseger*, q. v., *lanse-er*, q. v., *lanse-er-ete*, q. v. (But not *lansement*!)

LANCEGAY, a kind of spear. (Hybrid; F.—L.; and F.—Span.—Moonah.) Obsolete. In Chaucer, C. T. 13682, 13751 (Six-text, B. 1942, 2011). A corruption of F. *lanse-zagaye*, compounded of *lanse*, a lance (see **Lance**), and *zagaye*, 'a fashion of slender . . . pike, used by the Moorish horsemen'; Cot. Cf. Span. *zagaya* = *el zagaya*, where *el* is the Arab. def. art., and *zagaya* is an O. Span. word for 'dart,' a word of Berber or Algerian origin. See my note to Chaucer, loc. cit., and see Way's note 2 to Prompt. Parv., p. 290. † *Zagaya* is from the Port. *zagaya*.

LANCEOLATE, lance-shaped. (L.) A botan. term, applied to leaves which in shape resemble the head of a lance.—Lat. *lan-cola*, furnished with a spike.—Lat. *lan-cula*, a spike; dimin. of *lan-cea*, a lance; see **Lance**. † Orig. applied to the leaf of the plantain; cf. F. *lan-cula*, 'ribwort plantain' (Cot)

LANCEOT, a surgical instrument. (F.—L.) M. E. *lan-cet*, also spelt *lan-cet*, *lan-cet*, Prompt. Parv., p. 290.—O. F. *lan-cette*, 'a surgeon's lancet; also, a little lance'; Cot. Dimin. of F. *lan-ce*; see **Lance**.

LANCH, another spelling of **Lance**, verb, and of **Launce**.

LAND, earth, soil, country, district. (E.) M. E. *land*, *land*; Chaucer, C. T. 4912, 4914.—A. S. *land*; Grein, ii. 154. † Du. *land*. † Icel. *land*, Dan., and Swed. *land*. † Goth. *land*. † G. *land*; M. H. G. *lant*. Cf. Russ. *liada*, a field overgrown with brushwood. Root unknown; perhaps related to **LAWN** (1). Der. *land*, verb, A. S. *landan* (= *landian*), Grein, ii. 168; *land-brass*, *land-croft*, *land-flood*, *land-grass*, q. v., *land-holder*, *land-ing*, *land-lady*; *land-lord*, Tyndal's Works, p. 210, col. 1; *land-man* (= *land-man*, Ant. and Cleop. iv. 3. 11); *land-mart*, Bible, 1551, Job, xxiv. 2; *land-raft*, q. v.; *land-saps*, q. v.; *land-slip*, *land-steward*, *land-tax*, *land-water*, *land-ward*.

LANDAU, a kind of coach. (G.) Added by Todd to Johnson's Dict. Supposed to be named from *Landau*, a town in Bavaria. Here, *Land* = E. *land*; on *-au*, see **Inland**.

LAND-GRAVE, a count of a province. (Du.) 'Landgrave, or Landgrave, the earl or count of a province, whereof in Germany there are four.' Blount's Gloss., ed. 1674.—Du. *landgraaf*, a landgrave.—Du. *land*, land, province; and *graf*, a count, earl. So also G. *landgraf*, from *land* and *graf*. † The word was borrowed from the Du. rather than the G., as is easily seen by the E. fem. form *land-gravia*, which answers to Du. *landgravin* rather than to G. *landgräfin*. See **Land** and **Margrave**. Der. *landgraves*, as above; *landgraves-ate*, 'that region or country which belongs to a landgrave'; Blount.

LANDRAIL, a kind of bird; see **Rail** (2).

LANDSCAPE, the aspect of a country. (Du.) In Milton, L'Allegro, l. 70. Formerly spelt *landship*; see Trench, Select Glossary. And see Blount's Gloss., ed. 1674, which makes it clear that it was orig. a painter's term, to express 'all that part of a picture which is not of the body or argument'; answering somewhat to the mod. term *back-ground*. It was borrowed from the Dutch painters.—Du. *landschap*, a landscape, province; cf. *landschap-schilder*, a landscape painter.—Du. *land*, cognate with E. *land*; and *-schap*, a suffix = A. S. *-scipe* = E. *-ship* (in *friend-ship*, *war-ship*), derived from the verb which in Eng. is spelt *shape*. See **Land** and **Shape**. † The Du. *sch* is sounded more like E. *sh* than E. *sch*; hence the mod. sound.

LANE, an open space between hedges, a narrow passage or street. (E.) M. E. *lane*, *lone*; Chaucer, C. T. 16126; P. Plowman, A. ii. 192, B. ii. 216.—A. S. *lāne*, *lone*, a lane; Codex Diplomaticus, ed. Kemble, vol. i. p. 1. l. 13; vol. iii. p. 33 (no. 549). (Cf. Prov. E. *lane* (Cleveland), *lonnis* (Cumberland).) † O. F. *lanse*, *lone*, a lane, way; North Fries. *lone*, *lone*, a narrow way between houses and gardens (Ostern). † Du. *laan*, an alley, lane, walk. † Of unknown origin; perhaps allied to Icel. *lani*, an inlet, a sea-loch, *lone*, a hollow place, a vale.

LANGUAGE, speech, diction. (F.—L.) M. E. *langage*, King Alisaunder, l. 6857; Chaucer, C. T. 4916.—F. *langage*, language; formed with suffix *-age* (= Lat. *-aticum*) from *lingua*, the tongue.—Lat. *lingua*, the tongue. See **Lingual**, **Tongue**.

LANGUID, feeble, exhausted, sluggish. (L.) In Blount's Gloss., ed. 1674.—Lat. *languidus*, languid.—Lat. *languere*, to be weak. See **Languish**. Der. *languid-ly*, *languidness*.

LANGUISH, to become enfeebled, pine, become dull or torpid. (F.—L.) M. E. *languishen*, Chaucer, C. T. 51262.—F. *languiss*, stem of pres. part. of *languir*, 'to languish, pine'; Cot.—Lat. *languere*, to be weak; whence *languorens*, to become weak, which furnishes the F. stem *languiss*. † From classical base **LAG**, to

be slack or lax, whence also E. *lax*, q. v., also Gk. *λαγύλας*, to slacken, loiter, *λαγυλάς*, slack; Icel. *laiva*, to lag. See *Lang*. Der. *langsh-ig-ly*, *langsh-munt*; and see *langwid*, *langwur*.

LANGUOR, dulcra, hateremus. (F., = L.) M. E. *langwur*, Will. of Palerno, 918, 986; *langura*, id. 737. [Now accommodated to the Lat. spelling.] = F. *langueur*, 'languor'; Cot. = Lat. *languorem*, acc. of *languor*, languor. = Lat. *languore*, to be weak. See *Languiat*.

LANYARD, the same as *Lanyard*, q. v.

LANIFEROUS, wool-bearing. (L.) A scientific term in zoology. Coined from Lat. *lanifer*, producing wool. = Lat. *lanis*, for *lanis*, wool; and *ferre*, to bear. β. The Lat. *lanis* (= *lanis*) is cognate with Gk. *λαγός*, down, wool; Lat. *ferre* is cognate with E. *bear*. Der. So also *lanigerous*, wool-bearing, from Lat. *gerere*, to bear.

LANE, slender, lean, thin. (E.) M. E. *lanis*, *lanis*; spelt *lane*, O. Eng. Homilies, ed. Morris, l. 249, l. 9: '*lane* be is ant leane' = he is lean and lean. = A. S. *lana*, slender; Grein, ii. 80. β. The orig. sense was probably 'bending,' weak; cf. G. *lanken*, to turn, bend; see further under *Link* (1). Der. *lanis-ly*, *lanis-ness*.

LANQUENET, a German foot-soldier; a game at cards. (F., = G.) Corruptly spelt *lanquenet* in old authors, by a popular blunder. See Ben Jonson, *Every Man*, ed. Wheatley, A. ii. sc. 4. l. 21. = F. *lanquenet*, 'a lanceknight, or German footman; also, the name of a game at cards;' Cot. = G. (and Du.) *lanquenet*, a foot-soldier. = G. *lanis*, put for *lanis*, gen. case of *lanis*, land, country; and *lanis*, a soldier. *Lanis* = E. *land*; and *lanis* = E. *knights*. Thus the word is *land-knight*, not *lanis-knight*. ¶ The term means a soldier of the flat or Low Countries, as distinguished from the men who came from the highlands of Switzerland; see *Revue Britannique*, no. for Sept. 1866, p. 39 (Littré).

LANTERN, a case for carrying a light. (F., = L., = Gk.) M. E. *lanterna*, Floris and Blancheflor, ed. Lumby, l. 238. = F. *lanterne*. = Lat. *lanterna*, *lilerna*, a lantern; the spelling *lanterna* occurs in the Lindisfarne MS., in the Lat. text of John, xviii. 3. *Lantern* = *lanterna* = *lanterna*; not a true Lat. word, but borrowed from Gk. *λαντήρα*, a light, torch. = Gk. *λαμναω*, to shine. See *Lamp*. ¶ Sometimes spelt *lanterna* (Kersey), by a singular popular etymology which took account of the *lana* sometimes used for the sides of lanterns.

LANYARD, LANIARD, a certain small rope in a ship. (F., = L.) The spelling *laniard* is the better one, since the word has nothing to do with *yard*. The *d* is excrement; the old spelling was *lanier*. '*Laniers*, *Laniards*, small ship-ropes that serve to slacken or make stiff the shrouds, chains, &c. ; Kersey, ed. 1715. '*Laniers*, vox nautica;' Skinner, ed. 1671. '*Lanyer* of ither, *laniers*;' Palgrave. = O. F. *laniers*, 'a long and narrow band or thong of leather;' Cot. β. Origin uncertain, but prob. Latin; yet it is not clear how it is connected either with Lat. *lanarius*, woollen, made of wool, or with *lanarius*, belonging to a *lanis*, or butcher.

LAP (1), to lick up with the tongue. (E.) M. E. *lappan*, *lapan*, Wyclif, Judges, vii. 7; Gower, C. A. iii. 215. = A. S. *lapan*, to lap; rare, but found in Ælfric's Grammar (Lye), and in Glosses to Prudentius (Leo). The derivative *lappider*, a spoon, is in Ælfric's Homilies, ii. 244, l. 4. + Icel. *lappa*, to lap like a dog. + Dan. *labe*, to lap. + M. H. G. *lappan*, O. H. G. *lappan*, to lap up. + W. *lappo*, to lap up. + Lat. *lanare* (with inserted *m*), to lick. + Gk. *λαμναω*, to lap with the tongue; Fick, l. 751, id. 266. All from a base LAB, LAP, to lap, lick up. Der. from the same base are *lab-er-ol*, *lab-ent*, *lip*.

LAP (2), the loose part of a coat, an apron, part of the body covered by an apron, a fold, flap. (E.) M. E. *lappa* (disyllabic), Chaucer, C. T. 688; P. Plowman, B. ii. 35, xvi. 255; often in the sense of 'skirt of a garment;' see Prompt. Parv., and Way's note. = A. S. *lappa*, a loosely hanging portion; 'lire *lappan*' = portions of the liver; Ælfric's Gloss., in Wright's Vocab. l. 45, col. 2, l. 18. + O. Fries. *lappa*, a piece of a garment. + Du. *lap*, a remnant, shred, rag, patch. + Dan. *lapp*, a patch. + Swed. *lapp*, a piece, shred, patch. + G. *lappan*, a patch, shred. β. The Teut. base is LAPAN, a shred, patch (Fick, iii. 266); a sb. formed from the Teut. base LAP, to hang down, occurring in Icel. *lapa*, to hang down (not given in Cleasby, but cited by Fick and others). γ. This Teut. base = Aryas of RAB, to hang down, fall, glide or slip down. From this root are Skt. *labh* (oldest form *ramb*), to hang, fall down; Lat. *labi*, to glide, &c. See *Lobe*, *Limbo*, *Lapses*, *Limp* (1). Der. *lap-fal*; *lap-d*, i. e. part of a coat which laps over the facing (a mod. word, added by Todd to Johnson), formed with dimin. suffix *-el*; *lapp-er*, dimin. form with suffix *-er*, used by Swift (Johnson); *lap-dog*, Dryden, tr. of Juvenal, Sat. vi. 853; also *lab-el*, q. v. ¶ Doubtless the verb to *lap* (see *Lap* (3)) has often been supposed to be connected with this sb.; but the two words should be kept quite distinct. In the phrase 'to lap over,' it is probable that the verb really belongs to the present sb. Cf. *lap-earred* = *lap-earred*, with hanging ears, applied to rabbits.

LAP (3), to wrap, involve, fold. (E.) Doubtless frequently confused with the word above, but originally quite distinct from it. M. E. *lappen*, to wrap, fold, Will. of Palerno, 1713; '*lapped* in cloutes' = wrapped up in rags, P. Plowman's Crede, ed. Skeat, l. 438. β. This word has lost an initial *w*; an older form was *wlappen*; thus in Wyclif, Matt. xvii. 59, the Lat. *imvoluit* is translated in the later version by '*lapped* it,' but in the earlier one by '*wlapped* it.' γ. Lastly, the M. E. *wlappen* is a later form of *wrappen*, to wrap, by the frequent change of *r* to *l*; so that *lap* is a mere corruption or later form of *wrap*. See *Wrap*. ¶ The form *wlappen* explains the latter part of the words *de-welop*, *en-welop*, q. v.

LAPIDARY, one who cuts and sets precious stones. (L.) Cotgrave translates F. *lapidaires* by 'a lapidary or jeweller.' Englished from Lat. *lapidarius*, a stone-mason, a jeweller. = Lat. *lapid-*, stem of *lapis*, a stone. Allied to Gk. *λίθος*, a bare rock, *λίθος*, a scale, flake. From the base LAP, to scale off, peel; seen in Gk. *λίθοω*, to peel, Russ. *lapiti*, to peel; see *Leaf*. Der. from the same source, *lapid-ly*, *lapid-ous-ent*, *lapid-ous-ness*, *lapid-ous-ness-y*, Sir T. Browne, *Vulg. Errors*, b. iii. c. 23, § 3. Also *de-lapud-ent*, q. v.

LAPSE, to slip or fall into error, to fail in duty. (L.) In Shak. Cor. v. 2. 19; the sb. *lapsus* is in All's Well, ii. 2. 170. = Lat. *lapere*, to slip, frequentative of *labi* (pp. *lapsus*), to glide, slip, trip. = RAB, to fall, hang down; see *Lap* (2). Der. *lapsus*, sb., from Lat. *lappo*, a slip. Also *e-lapso*.

LAPWING, the name of a bird. (E.) M. E. *lappwinge* (four syllables), Gower, C. A. ii. 230; later *lappwinge*, Prompt. Parv. p. 288; spelt *lappwinge*, Aeneas of Lwy, p. 61, l. 31. = A. S. *lappwinnas*, Wright's Vocab. l. 62, col. 1, l. 22. β. The first part is *lapp-*, connected with *lappan*, to run, spring, leap; see *Lap*. γ. The second part of the word is, literally, 'winker;' but we must assign to the verb *wink* its original sense. This orig. sense appears in the O. H. G. *winken*, M. H. G. *winken*, to move from side to side, a sense preserved in mod. G. *winken*, to totter, stagger, vacillate, reel, waver, &c. Thus the sense is 'one who turns about in running or flight,' which is (I believe) fairly descriptive of the habit of the male bird. The G. *winken* is from the same root as Lat. *agere*, wandering; see *Vagrant* and *Wink*. ¶ Popular etymology explains the word as 'wing-flapper;' but *lap* does not really take the sense of *flap*; it means, rather, to droop, hang down loosely; see *Lap* (2). This interpretation is wrong as to both parts of the A. S. form of the word, and is too general.

LABOARD, the left side of a ship, looking from the stern. (E. or Scand.) Cotgrave has: '*Babart*, the laboard side of a ship.' It is also spelt *larboard* in Minshew, ed. 1627. The spelling is probably corrupt; the M. E. spelling appears to be *laddelard*, if indeed this be the same word. In Allit. Poems, ed. Morris, C. l. 106, some sailors are preparing to set sail, and after spreading the main-sail, 'jay layden in on *laddel-borde* and the lofe wyntes' = they laid in [hailed in?] on the *larboard* and set right the loof (see *Luff*). β. It is certain that *board* is the same as in *star-board*, and that the word is of E. or Scand. origin, probably the latter. The only word which answers in form to *laddel* is Swed. *ladda*, to lade, load, charge, answering to Icel. *ladda*, A. S. *ladian*, E. *lade*, *ladda* is pronounced *las* in prov. Swed. and Norw. (Rietz, Aasen). We find Icel. *ladda aglum* = to take in sail. γ. Beyond this, all is uncertainty; we may conjecture that the sails, when taken down, were put on the left side of the ship, to be out of the way of the steersman, who originally stood on the *starboard* (= *steer-board*) or right side of the ship. See *Starboard*. ¶ The F. *babord* = G. *backbord*, where *back* means 'forecastle,' orig. placed on the left side (Littré).

LARCENY, theft, robbery. (F., = L.) In Cotgrave, who explains O. F. *larcen* by '*larceny*, theft, robbery.' An old law term; see Blount's *Nomolexicon*. = O. F. *larcen*, *larcin* (both forms are in Cotgrave); mod. F. *larcin*. The spelling *larcen* occurs in the Laws of William the Conqueror, § xiv; in Thorpe's *Ancient Laws of England*, l. 472. [The suffix *-y* appears to be an E. addition, to conform the word to *forger-y*, *burglar-y*, *felon-y*, and the like; but it is unnecessary.] = Lat. *latrocinium*, freebooting, marauding, robbery; formed with suffix *-cinium* (occurring also in *circinium* from *latro*, a robber. β. Curtius (i. 453) considers *latro* as borrowed from Gk. At any rate it is equivalent to Gk. *λάρων*, a hiring, used in a bad sense. The suffix *-ro* or *-ron* denotes the agent, and the base is *λαβ*, to get, seen in *λαβ-er-er*, to enjoy, get; cf. *λαβ*, *λαβ*, booty, spoil, *λαβ-er-er*, gain. See *Luce*. Der. *larcen-ist*. The word *burg-lar* contains a derivative from *latro*.

LARCH, a kind of tree like a pine. (F., = L., = Gk.) Spelt *larce* in Minshew, ed. 1627. = O. F. *larve*, 'the larch, or larix tree;' Cot. = Lat. *laricem*, acc. of *larix*, the larch-tree. = Gk. *λαρξ*, the larch-tree.

LARD, the melted fat of swine. (F., = L.) '*Larde* of flescha, *larde*, vel *lardum*;' Prompt. Parv. p. 288. = O. F. *lard*, 'lard;' Cot.

=Lat. *larde*, shortened form of *larida* (also *laridum*), lard, fat of bacon. Akin to Gk. *λαρδα*, pleasant to the taste, nice, dainty, sweet. *Λαρδα*, fat. Der. *lard*, verb, M. E. *larden* (Prompt. Parv.), from F. *larder*, to lard (see note to Ben Jonson, Every Man, ed. Wheatley, A. iii. sc. 4, l. 174); *lard-er*, Gower, C. A. iii. 124, with which cf. O. F. *lardier*, 'a tub to keep bacon in' (Coigrave), hence applied to a room in which bacon and meat are kept; *lard-y*, *lard-on-ones*; *lard-lard*.

LARGE, great, bulky, vast. (F., -L.) In early use. M. E. *large* (which usually has the sense of liberal), O. Eng. Homilies, ed. Morris, i. 143, l. 32. = F. *large*. = Lat. *largus*, large, long. Root uncertain. Der. *large-ly*; *large-ness*, King Alisaunder, l. 6879; *large-heart-ed*; *large-hand-ed*, Timon of Ath. iv. 1. 11; and see *largus*, *large*.

LARGESS, a liberal gift, donation. (F., -L.) M. E. *largess*, P. Plowman, A. vi. 112; Ancren Riwe, p. 166. = F. *largesse*, bounty; Cot. = Low Lat. *largitas* (not found), put for Lat. *largitas*, a bestowing, giving. = Lat. *largitus*, pp. of *largiri*, to bestow. = Lat. *largus*, large, liberal; see *Large*.

LARK (1), the name of a bird. (E.) *Lark* is a contraction of *lawrark*; see Burns, Holy Fair, st. 1. M. E. *larke*, Chaucer, C. T. 1493; spelt *lawrark*, Gower, C. A. ii. 264. = A. S. *lārwe*, later *lārwe*, *lārwe*, *lārwe*. The spelling *lawrark* is in Wright's Vocab. i. 62, col. 2; *lawrark* (for *lawrark*) in the same, i. 29, col. 1, l. 77, col. 2. *Lawrark* is in the comp. *lawrark-bourk*, a place-name cited in Leo + Icel. *lark*, a lark. + Low G. *lawrark* (Bremen Wörterbuch). + O. H. G. *larhke*; G. *larke*. + Du. *lawrark*, *lawrark*. + Swed. *lärka*. + Dan. *larke*. β. The Icel. *la-sirki* = skilful worker or worker of craft, from *la*, craft, and *sirki*, a worker; cf. Icel. *la-veit*, craft, skill, *la-veit*, crafty, skilful; and (as to *sirki*), *ill-sirki*, a worker of ill, *spell-sirki*, a doer of mischief. Similarly, the A. S. *lawrark* may be decomposed into *lawrark* = guile-worker; cf. *lawra*, a traitor, betrayer, Mark, xiv. 44; also Goth. *law*, an occasion, opportunity (Rom. vii. 8, 11), whence *lawjan*, *lawjan*, to betray. The name points to some superstition which regarded the bird as of ill omen.

LARK (2), a game, sport fun. (E.) Spelt *larb* in modern E., and now a slang term. But the *r* is intrusive, and the word is an old one; it should be *larb* or *larb*, where *a* has the sound of *e* in *father*. M. E. *larb*, *larb*; also *larb*, which is a Scand. form. See Will. of Palerne, 678; P. Plowman, B. xiv. 243; Ormulun, 1157, 2166; Ancren Riwe, p. 152, note 5; &c. (Stratmann). = A. S. *lar*, play, contest, prey, gift, offering; Grimm, ii. 148. + Icel. *larb*, a game, play, sport. + Swed. *larb*, sport. + Dan. *larb*, sport. + Goth. *larb*, a sport, dance. β. All from a Teut. base *LARK*, to dance, skip for joy, play; cf. Goth. *lawjan*, to skip for joy, Luke, i. 47, 44. A. S. *larcan*, Icel. *larba*, to play; Fick, iii. 259. Der. *war-lark*, *know-lodge*; see these words.

LARVA, short for *Alarum*, q. v. In Shak. Cor. i. 4. 9. **LARVA**, an insect in the caterpillar state. (L.) A scientific term. = Lat. *larva*, a ghost, spectre, mask; the insect's first stage being the mask of its last one; a fanciful term. Root uncertain. Der. *larval*, Blount's Gloss., ed. 1674.

LARYNX, the upper part of the windpipe. (L. = Gk.) In Kersey, ed. 1713. = Lat. *larynx*. = Gk. *λάρυγξ*, the larynx, throat, gullet; gen. case *λάρυγγος*. Der. *laryng-eal*, *laryng-eous*, *laryng-eal*.

LASCAR, a native E. Indian sailor. (Pers.) Modern. = Pers. *laskar*, an army; whence *laskari*, a soldier, camp-follower; Rich. Pers. Dict. p. 1265.

LASCIVIOUS, lustful. (L.) In Shak. Rich. II. ii. 1. 19. Corrupted (prob. by the influence of the F. form *lascif*) from Lat. *lascivus*, lascivious. Lengthened from an older form *lascus** (not found), as *fast-usus* is from *fast-us*. Cf. Gk. *λαρσος*, *λαρσος*, lecherous; Russ. *laskala*, to caress, flatter, fawn; Skt. *lask*, to desire, covet, akin to *las*, to embrace, sport; all from the base LAS = √RAS, to desire, extended form of LA; cf. Gk. *λαω*, I wish, will. Der. *lascivium-ly*, *lascivious-ness*.

LASH (1), to fasten firmly together. (Du.) 'Lash (in sea affairs), to fasten or bind up anything to the ship's sides'; Kersey, ed. 1713. = Du. *lāschen*, to join, scarf together; *lāsck*, sb., a piece, joint, seam, notch. Cf. Swed. *laska*, to stitch, *lask*, a scarf, joint; Dan. *lask*, to scarf, *lask*, a scarf. β. The true sense is to scarf or join together two pieces that fit; hence, to bind tightly together in any way, to tie together. The verb appears to be formed from the sb., which further appears as Low G. *laska*, a flap (Bremen Wörterbuch), G. *laska*, a flap, scarf or groove to join timber. γ. I should propose to refer the orig. form LASKA, a flap (which would probably stand for LAKSA by the usual interchange of *sk* and *ks*, as in E. *an-aks-ous*) to a Teut. base LAK, to droop, hang down, answering by Grimm's law to the Lat. and Gk. base LAG, to droop, appearing in Lat. *lame* and *langvere*; see *Lax*, *Languid*. We thus get, from LAK, to droop, the sb. LAKSA, LASKA, a flap; with the extended sense

of joint, jointed piece, whence Du. *lasken*. β. That this is probably right is supported by the use of LASH (2), q. v. Der. *lash-ing*, a fastening.

LASH (3), a thong, flexible part of a whip, a stroke, stripe. (O. Low G. or Scand.) M. E. *lask*, 'Lask, stroke, *lask*, *lask*, *lask*'; Prompt. Parv. p. 288. 'Whippes *lask*'; Chaucer, Parl. of Foules, 178. β. The *lask* is the part of the whip that is flexible and droops; this is best explained by comparison with O. Low G. *lask*, a flap (see Bremen Wörterbuch), answering to G. *lask*, a flap. γ. *Lash* in the sense of 'thong' may be explained by its being used for tying or *lashing* things together; cf. Swed. *laska*, to stitch. See further under LASH (1), which is ultimately the same word. Der. *lash*, verb, to flog, scourge; cf. *Laskyn*, *laskyn*, betyn, *laskyn*, *laskyn*; Prompt. Parv.

LASS, a girl. (C.) M. E. *lass*, spelt *lase* in Cursor Mundi, l. 3068. *Lass* may be regarded as short for *laidess*, where, however, the suffix *-ess* does not represent a French, but a Welsh ending. The W. form suffix is *-es*, as in *lloes-es*, a she-lion, from *lloes*, a lion; *lloes-es*, a young woman, from *lloes*, a youth. Contracted from W. *laidess*, a girl, wech, fem. form of *laid*, a lad. See *Laid*.

LASSITUDE, weariness. (F., -L.) 'The one is called *credidia*, the other *lassitude*'; Sir T. Elyot, Castel of Helth, b. iv. c. 2 (R.) = F. *lassitude*; Cot. = Lat. *lassitudo*, faintness, weariness. = Lat. *lassi*, from *lassus*, tired, wearied; with suffix *-itudo* (Schleicher, Comp. § 217). β. *Lassus* is put for *lad-tes*, where *lad-* corresponds to *lad-* in Goth. *lata*, slothful, cognate with E. *late*. See *Late*, Fick, i. 750.

LASSO, a rope with a noose. (Port., -L.) Modera; not in Todd's Johnson. = Port. *lazo*, a snare; cognate with Span. *lazo*, a snare, slip-knot, and with F. *lacs*. = Lat. *laxus*, a snare. See *Laxus*. ¶ Not from Spanish, because the Span. *s* is sounded like the voiceless *sh*. Der. *lasso*, verb.

LAST (1), latest, hindmost. (E.) *Last* is a contraction of *lastest*, through the intermediate form *last* (= *last*), for which see Ormsium, l. 4168. See *Laste*. Cf. Du. *last*, last, which is the superl. of *laet*, late; Icel. *last*, at last, from *laet*, late.

LAST (2), a wooden mould of the foot on which shoes are made. (E.) The form is E., but the peculiar sense is rather Scand. M. E. *last*, *laste*. 'Hec formula, a *last*'; Wright's Vocab. i. 196; in a glossary of the 14th cent. 'Last, novitarius (shoemaker's) forma, formula'; Prompt. Parv. p. 298. = A. S. *last*, *last*, a foot-track, path, trace of feet; Grimm, ii. 160. + Du. *last*, a last, shape, form. + Icel. *last*, the foot below the ankle. + Swed. *last*, a shoemaker's last. + Dan. *last*, the same. + G. *lasten*, the same. + Goth. *lasta*, a track, way, footstep; 2 Cor. xii. 18. β. The standard Teut. form in the Goth. *last*, and the original sense is foot-track, trace of a man's path. Formed from Goth. *last*, I know (Phil. iv. 13); the trace being that whereby a man's path is known. This word *last* was orig. used in the sense 'I have experienced,' and it is the pt. t. of Goth. *lastan*, to find out. From Teut. base LIS, to find out; see Fick, iii. 272. See *Learn*. Der. *last* (3).

LAST (3), to endure, continue. (E.) M. E. *lasten*, Havelok, 638; also *lasten*, Prompt. Parv. p. 299. = A. S. *lastan*, to observe, perform, last, remain; the orig. sense being 'to follow in the track of,' from *last*, a foot-track; see *Last* (2). + Goth. *lastjan*, to follow, follow after, from *lastan*, a foot-track. + G. *lasten*, verb, to perform, follow out, fulfil; from *lasten*, sb., a form, model, shoemaker's last. Der. *last-ing-ly*, *over-last-ing*. ¶ The train of ideas in *lasten*, *last* (2), and *last* (3) is: learn, know, trace, foot-track, follow out, fulfil, continue.

LAST (4), a load, a large weight, ship's cargo. (E.) M. E. *last*. 'A thousand *last* quad yere' = a thousand cargoes of bad years; Chaucer, C. T. 13368; and see Deposition of Rich. II, ed. Skeat, iv. 74. = A. S. *last*, a burden; Grimm, ii. 81. = A. S. *lastan*, to load; see *Lada*, *Load*. + Icel. *last*, a load, *last*, a cart-load; from *lasta*, to load. + Dan. *last*, a weight, burden, cargo, *last*, a load; from *last*, to load. + Swed. *last*, a burden, *last*, a cart-load; from *lasta*, to load. + Du. and G. *last*; from *lasten*, to load.

LATCH, a catch, fastening. (E.) M. E. *lask*, used by Walter de Bibbesworth to translate O. F. *clibet*; Wright's Vocab. l. 170. [See *clibet* in Chaucer, C. T. 9920.] 'Lask, *lask*, *lask*, or *mekke*, Clitorium, vel pessula'; Prompt. Parv. p. 283. From M. E. verb *lasken*, to seize, catch hold of, Will. of Palerne, 666, 671; P. Plowman, B. xviii. 324. = A. S. *lascian*, to seize, lay hold of, Grimm, ii. 161; also *go-lascian*, Ælfric's Homilies, l. 182, ii. 50, 40, 306. β. A. S. *lascian* is a weak verb (pt. t. *laskte*), of a causal form, standing for *last-ian*, from a base *last-*. It is just possible that it was formed from Lat. *laxare*, a snare; but this is by no means certain. The assertion in Trench's Select Glossary that *last* and *last* are 'the same word,' is a mere guess; in fact, the history of the words, as far as we can trace them, shows that they were quite distinct; *last* being of A. S. origin, and *last* of F. origin. Der. *latch*, verb, to fasten with a

hath, merely formed from the sb., and not the same as M. E. *lathen*; also *lath-by*.

LATCHET, a little lace, a thong. (F., -L.) In the Bible, Mark, i. 7, Isa. v. 27. The former *l* is intrusive. M. E. *latchet*, as in 'latchet of a schoo'; Prompt. Parv. p. 284. 'Latchet outhor lousp' = latchet or loop; Sir Gawayne and the Grene Knight, l. 591. = O. F. *lacet*, 'the lace of a petticoat, a woman's lace or lacing, also a snare or gins'; Cot. Dmin. (with suffix -*et*) of O. F. *lape*, a snare. See **LACON**.

Observe that *latchet* is the dimin. of *lace*, and distinct from *latch*. **LATE**, tardy, coming behind, slow, delayed. (E.) 1. M. E. *lat*, rare as an adj. in the positive degree. 'A lat mon' = a man slow of belief; Joseph of Arimathea, ed. Skent, l. 696. The adv. is *late*, as in 'late ne rathe' = late nor early, P. Plowman, B. iii. 73. 2. The compar. form is *later* or *latter*, spelt *latter* in Layamon, l. 3911. 3. The superl. is *latest*, *latet*, or *latit*, the intermediate form appearing in the Ormulum, l. 4168. = A. S. *lat*, slow, late; Grein, ii. 165. + Du. *late*, late + Icel. *latr*, slow, lazy. + Dan. *latr*, lazy, slothful. + Swed. *lat*, lazy, idle. + Goth. *lata*, slothful, Luke, xii. 22. + G. *lass*, weary, indolent. + Lat. *lassus* (= *lat-iss*), weary. β. All from Teut. base **LAT** (= Lat. **LAD**), to let, let go, let alone; so that *late* means let alone, neglected, hence slothful, slow, coming behindhand. See **LATH** (1). Der. *late-ly*, *late-ness*, *lat-ish*, *lat-er*, *lat-er-ly*, *latit*, q. v., *lat-ly*. Also *lat* (2). From the same source, *latitudo*, q. v.

LATKEN, triangular, applied to sails. (F., -L.) In Ash's Dict., ed. 1775. Venes in the Mediterranean frequently have *latken* sails, of a triangular shape. The E. spelling preserves the pronunciation of this F. word *Latine*, the fem. of *Latius*. Latin; in lit. sense being 'Latin sails,' i. e. Roman sails. See **LATTIN**. 'Voile Latine, a mizen or smack sail;' Cot. 'Latine, the mizen sail of a ship; also, the Latine toong;' Florio, Ital. Dict. ed. 1598. So also Span. *Latine* sails, a lateen sail; *o la Latina*, of a triangular form.

LATENT, lying hid, concealed. (L.) In Blount's Gloss., ed. 1674. = Lat. *latens*, stem of pres. pt. of *latere*, to lie hid. + Gk. *latō*, base of *latō*, to lie hid. = RADH, to quit, leave, abandon; cf. Skt. *rad* (for orig. *radh*), to quit, leave; Benfey, p. 763. Der. *latent-ly*, *latent-y*. And see *lathe*, *lathe-y*.

LATERAL, belonging to the side. (L.) In Milton, P. L. l. 705. = Lat. *lateralis*, belonging to the side. = Lat. *later*, stem of *latere*, the side. Root uncertain. Der. *lateral-ly*.

LATH, a thin slip of wood. (E.) In Shak. Tw. Nt. iv. 2. 136. In the North of England, the form used is *lat*; see Ray, Halliwell, and the Holderness Glossary (E. D. S.). This corresponds with M. E. *latte*, a lath. 'Hic amer, a latt;' Wright's Vocab. l. 235, col. 1. = A. S. *latra*, pl. *latta*; 'Asserica, *latte*;' Ælfric's Gloss., in Wright's Vocab. l. 26, col. 2, l. 7; also *latra*, pl., id. l. 58, col. 2, l. 1. + Du. *lat*, a lath. + G. *latte*, a lath, whence F. *latte* is borrowed. β. The exact correspondence of the dental sound in A. S. *latte* and G. *latte* presents a difficulty, and raises the suspicion that the words are borrowed. Perhaps they are of Celtic origin; cf. W. *lath*, a rod, staff, yard, as to which, however, it is difficult to say whether the E. or the W. word is the original. Der. *latt-er*, q. v., *latt-on*, q. v.

LATHEN (1), a machine for 'turning' wood and metal. (Scand.) 'Could turn his wood, and oath, and faith. As many ways as in a lathen;' Butler, Hudibras, b. iii. c. 2. ll. 375, 376. Cotgrave explains F. *turner* by 'a turner's wheel, a *lathe* or *lave*.' = Icel. *lath* (gen. sing. and nom. pl. *lathar*), a smith's lathe. Perhaps the pl. *lathen* accounts for this E. form *lathe*. β. Perhaps *lath* stands for *lath*, from *lath*, to lade, load; see **LATH** (2). This is rendered probable by the occurrence of A. S. *lath-weg* (lit. lath-wheel), an engine or wheel of a well, to draw water (Bosworth); also of A. S. *lath-treowel*, a wheel for drawing water (Leo); which are clearly derived from A. S. *lath*, to lade out water. The transference of name from the water-wheel to the lathe was easy. γ. Some consider *lathe* cognate with G. *lathe*, a chest, linen-press; this is from G. *lathe*, to store up (E. *lathe*), and lends to the same source.

LATHEN (2), a division of a county. (E.) Kent is divided into five *lathes* or portions; see Pegge's Alphabet of Kenticians; E. D. S. Gloss. C. 3. = A. S. *lath* or *lath*, a portion of land; 'ne gyne ic þine, se *lathes* as landes' = I covet not thine, neither lathe nor land; Thorpe's Ancient Laws, l. 184. 'In quibusdam vero provinciis Anglice vocabatur *lath*, quod isti dicunt *lathings*;' id. l. 455, note 3; and see Glossary in vol. ii. β. I suspect it to stand for *lath*, from *lath*, to lade. Cf. Dan. *lath*, a division of the country (in Denmark) for military conscription; we also find Dan. *lath*, a site.

LATHER, foam or froth, esp. when made with soap and water. (E.) M. E. *lather*, for which Stratmann gives no reference; but we find the derived verb *lathen*, as in 'he *lathende* a swote' = he was in a lather with sweat; Layamon, l. 7489 (later text). = A. S. *lathor*, lather; occurring in the comp. *lathor-eyri* (lit. lather-wool, i. e. soap-wool; Gloss. to A. S. Leechdoms, ed. Cockayne; whence the verb *lathian*, to anoint, John, xi. 2 (Lindisfarne MS.). + Icel. *lathr*, later

lathr, froth, foam, scum of the sea, soap; whence *lathra*, *lathra*, to foam, also to drip with blood; *lathra*, to wash. From a Teut. base LAU, to wash; see **LAVA**. Cf. Lat. *lavare*, to wash; for which see **LAVE**. Der. *lather*, vb.

LATIN, pertaining to the Romans. (F., -L.) M. E. *Latin*; Chaucer, C. T. 4939; and earlier, in St. Juliana, p. 2. = F. *Latin*. = Lat. *Latinius*, Latin, belonging to Latium. = Lat. *Latium*, the name of a country of Italy, in which Rome was situated. Der. *Latinism*, *Latinist*, *Latin-ry*, *Latin-ism*. Also *latin-er* = *Latin-er*, an interpreter, Layamon, l. 2119; well known as a proper name. Also *latine*, q. v.

LATTITUDE, breadth, scope, distance of a place N. or S. of the equator. (F., -L.) M. E. *lattitude*; Chaucer, C. T. 4433. = F. *latitude*. = Lat. *latitudo*, breadth. = Lat. *latens*, broad; from an O. Lat. *latans*, appearing in *latans*, a broad ship. *latans* = *stratus*, spread out, from *sternere*, to spread abroad, stretch out. = of **STAR**, to spread, strew; see **STRAW**, **STREW**, **STAR**. Der. *latitudinal*, from stem *latitudin-* of the sb. *latitudo*; *latitudinal-er* = *latitudinal-er-ness*, *latitudinal-ness*.

LATTEN, a mixed metal, a kind of brass or bronze. (F., -G.) 'Thus *latten* bilbo;' Merry Wives, l. 1. 165. M. E. *latten*, *latens*; Chaucer, C. T. 701, 1157. = O. F. *latens* (13th cent., see Littré); mod. F. *latens*, Cotgrave has: 'Latens, latten (metall)'. Cf. Span. *latens*, latten, brass; Port. *latens*, brass; Ital. *ottone* (corrupted from *latens* or *latten*), latten, brass, yellow copper. β. According to Dies, the O. F. *latens* is from *latte*, a lath (also spelt *latte*, as in Cotgrave); because this metal was hammered into thin plates. This is rendered almost certain by the Ital. *latte*, tin, a thin sheet of iron tinned, answering in form to Low Lat. *latte*, a lath (occurring in Wright's Vocab. l. 235, col. 1, last line); so also Span. *latas*, *laths*, *hoja de lata*, tin-plate, tinned iron plate [where *hoja* = foil, leaf]; also Port. *lata*, tin plate, *latas*, *laths*.

γ. If this be right, these words are of G. origin, viz. from G. *latte*, a lath; see **LATH**. **LATTER**, another form of *later*; see **LATE**. (E.)

LATTICE, a network of crossed laths. (F., -G.) Here, as in other words, the final *-e* stands for *s*; a better form is *lattice*, as in Spenser, F. Q. iii. 12. 25. M. E. *latis*, *latys*; Wyclif, Prov. vii. 6. = F. *latis*, lath-work (Hamilton). = F. *latte*, a lath. = G. *latte*, a lath; see **LATH**. Der. *lattice-work*.

LAUD, to praise. (L.) M. E. *lauden*. 'If thou *laudest* and lovest any wight;' Test. of Love, b. i. last section; in Chaucer's Works, ed. 1561, fol. 394, back, col. 2. = Lat. *laudare*, to praise. = Lat. *laud-*, stem of *laus*, praise. Root uncertain. Der. *laud-er*, *laud-able*, *laud-able-ness*, *laud-able-y*; also *laud-er-ly* (from pres. *laud-er-ly*); *laud*, sb., Troil. iii. 2. 179; Hamlet, iv. 7. 378. And see *allow* (2).

LAUDANUM, a preparation of opium. (L., -Gk., -Pers.) 'Laudanum, or Opium Laudanum, a medicine so called from its excellent qualities;' Kersey, ed. 1715. This remark refers to an absurd supposed connection with Lat. *laudare*, to praise; on which Mahn (in Webster) remarks: 'this word cannot be derived from Lat. *laudandum*, to be praised, nor was it invented by Paracelsus, as it previously existed in Provençal.' The name, in fact, was an old one; but was transferred from one drug to another. 'Laudanum, *Ladonum*, or *Ladonum*, a sweet-smelling transparent gum gathered from the leaves of *Cistus Ladan*, a shrub, of which they make pomander; it smells like wine mingled with spices;' Blount's Gloss., ed. 1674. Spelt *ladanum*, Ben Jonson, Cynthia's Revels, v. 2 (Perfumer). = Lat. *ladanum*, *ladanum*, the resinous substance exuding from the shrub *lads*; Pliny, xxvi. 8. 30, § 47; xii. 17. 37, § 45. = Gk. *ladanum*, *ladanum*, the same. = Gk. *ladan*, an oriental shrub, *Cistus Cresticus*. = Pers. *ladan*, the gum-herb *lads*; Rich. Pers. Dict., p. 1251, col. 2, last line.

LAUGH, to make the noise denoting mirth. (E.) M. E. *laughen*, Chaucer, C. T. 3847. Various spellings are *laughen*, *lauden*, *laughen*, *laughen*, *laughen*, &c.; see Stratmann. = A. S. *lathian*, *lathian*, *lathian*, *lathian*, pt. t. *lath*; Grein, i. 81. + Du. *lathen*. + Icel. *lathia*, pt. t. *lath*. + Dan. *lath*. + Swed. *lath*. + G. *lathen*. + Goth. *lathian*, pt. t. *lath*. β. All imitative words from a Teut. base HLAH, corresponding to an Aryan base KARK, to make a noise, an extension of of KAR, to call; see Fick, iii. 87, l. 42. Allied words are Gk. *alásson*, to chuckle as a hen, *alásson*, to cry as a jackdaw, *epásson*, to caw, *alásson*, to clack, *alásson*, to croak, &c.; Lat. *crocare*, *glossare*; and cf. E. *crack*, *crack*, *crack*, *cluck*, *clack*, *cluck*, &c. Der. *laugh*, sb., *laugh-er*, *laugh-able*, *laugh-able-y*, *laugh-able-ness*, *laugh-er-ly*, *laugh-er-ness*, *laugh-er-ness*. Also, *laugh-er*, Chaucer, Troil. ii. 1169, from A. S. *lathor*, Grein, ii. 82, cognate with Icel. *lathr*, Dan. *lathr*, G. *lathor*.

LAUNCH, **LANCH**, to throw forward like a spear, hurl, send forth, send (a ship) into the water. (F., -L.) M. E. *lancon*, to hurl, Will. of Palerne, l. 3755; cf. P. Plowman's Crede, 551. 'Lowerye, *lancon*, or styng with a spere or blode-ryne, lanceo;' Prompt. Parv. = F. *lancon*, 'to throw, fling, hurl, dart; also, to prick, pierce;' Cot. = F. *lancon*, a lance; see **LANCON**. Doublet, *lancon*, verb.

LAUNDRESS, a washerwoman. (F., -L.) Formerly *laundress* (see below), formed by adding the F. suffix *-ess* to the old word *laundor* or *laundier*, which had the same sense. M. E. *laundor*, Chaucer, Legend of Good Women, l. 358; spelt *laundor*, *laundor*, *laundor*, Barbour's Bruce, ed. Skeat, xvi. 273, 292. = O. F. *laundiere*, 'a laundress or washing-woman'; Cot. = Low Lat. *laundaria*, a washerwoman; occurring A. D. 1333; Ducange. = Lat. *laundus*, future pass. part. of *laundare*, to wash; see **LAVE**. Der. *laundry* (= *laundor*-y), spelt *laundry* in P. Plowman, B. xv. 183.

LAUREATE, crowned with laurel. (L.) M. E. *lauroat*, Chaucer, C. T. 14614. = Lat. *laureatus*, crowned with laurel. = Lat. *laurea*, a laurel; fem. form of adj. *laureus*, from *laurus*; see **LAUREL**. Der. *laureate-ship*.

LAUREL, the bay-tree. (F., -L.) In Shak. Troil. l. 3. 107. Formed, by the common substitution of *l* for *r*, from M. E. *lauroer*, a laurel, Chaucer, C. T. 9340; spelt *lauro*, Gower, C. A. l. 337; *laurel*, Will. of Palerne, l. 2983. = F. *laurier*, 'a laurel, or bay-tree'; Cot. = Low Lat. *laurarius* (not found), an adjectival formation with suffix *-arius*. = Lat. *laurus*, a laurel-tree. Der. *laurel-ed*; also *laureate*; see above.

LAVA, the matter which flows down a burning mountain. (Ital., -L.) A late word; added by Todd to Johnson's Dict. = Ital. *lava*, 'a running gullet, stream, or gutter suddenly caused by rains'; Florio's Ital. Dict., ed. 1598. = Ital. *lavare*, to wash. = Lat. *lavare*; see **LAVE**.

LAVATORY, a place for washing. (L.) In Lewis. Cotgrave explains F. *lavatoire* as 'a lavatory, a place or vessel to wash in.' = Lat. *lavatorium*, a lavatory; neut. of *lavatorius*, belonging to a washer. = Lat. *lavator*, a washer. = Lat. *lavatus*, pp. of *lavare*; see **LAVE**.

LAVE, to wash, bathe. (F., -L.) M. E. *lavess*; 'And *laveth* hem in the *laundrie*' [laundry]; P. Plowman, C. xviii. 330; cf. Layamon, 7489. = F. *laver*, to wash. = Lat. *lavare*, to wash. = Gk. *lavos*, to wash. From the Gk. and Lat. base LU, to wash. Der. *lav-or* (Exod. xxviii. 8), M. E. *lavour*, *lavour*, Chaucer, C. T. 5869, from O. F. *lavoir*, 'a washing pool' (Cot.) And see *lavander*, *lavandrus*, *lotica*. From the same base are *de-luge*, *al-luvial*.

LAVENDER, an odoriferous plant. (F., -Ital., -L.) M. E. *lavender*, Reliquiz Antiquae, l. 37 (Stratmann); cf. Shak. Wint. Ta. iv. 104. The *r* is an E. addition. = F. *lavande*, 'lavender'; Cot. = Ital. *lavanda*, lavender; we find also Ital. *lavandula*, Span. *lavandula*, and (according to Mahn) Low Lat. *lavandula*. = Ital. *lavanda*, a washing; cf. Lat. *lavandria*, things to be washed (White). β. The plant is so called from its use in washing, esp. from its being laid with fresh-washed linen. = Lat. *lavanda*, fem. of fut. pass. part. of *lavare*, to wash; see **LAVE**.

LAVISH, adj. profuse, prodigal. (E.) α. The adj. is older than the verb, and the word is English; the suffix answers to A. S. *-ies*, not to the suffix *-ish* in *flour-ish*, which is of F. and L. origin. This is shown by the co-existence of the North of E. *lavish*, *lavish* (Halliwell), where the suffix is the A. S. *-ig* (E. *-y*) as in *stow-y*. *Lav-ish* and *lav-y* mean 'profuse' or abundant, and are formed from the obsolete verb *lave*, to pour out. This verb being uncommon, the adj. was ill-understood, and was sometimes spelt *lavous*. β. Examples of the adj. are as follows. 'In al other thing so light and *lavous* [are they] of theyr toag'; Sir T. More, Works, p. 250 b. 'Punishing with losses of life the *lavousness* of the toung'; Brende, Quantus Curtius, fol. 67 (R.). 'Although some *lavous* lippen, which like some other best'; Gascoigne, In Praise of Lady Sandes, l. 7 (Poema, ed. Hazlitt, vol. i. p. 83). 'Lavish Nature'; Spenser, Muopotmon, l. 163. Spelt *lavous* in 'Romans and Juliet,' p. 20 (Halliwell). γ. The verb *lave*, to pour out, lade out water, is given in Richardson; and occurs as late as in Dryden. 'A fourth, with labour, *lavous* The intruding seas, and waves *eject* on waves'; Dryden, tr. of Ovid, Metam. b. xi. 488; where the Lat. text has: '*Egerit hic fluctus, æquorque *reversus* in æquor*'; lib. xi. v. 488. δ. From M. E. *lavous*, to draw water out of a well, to pour forth. Examples of this rare word are as follow. 'And [Orpheus] spak and song [sang] . . . alle þat ever he had receyued and *lavous* oute of þe *acelle* *wellis* of hys modir Caliope'; Chaucer, tr. of Boethius, b. iii. met. 12, l. 3037. 'Mony ladde þer forth-lep to *lavous* & to kest' = many a lad leapt forward there to bale and cast out the water (in a description of a storm at sea); Allit. Poema, ed. Morris, C. 154. Note especially the following, which clearly shows the metaphorical use, and the source of the modern word. 'He *lavous* hys gyftes as water of dyche' = God *lavous* his gifts as (freely as one would take) water out of a ditch; Allit. Poema, ed. Morris, A. 607; see the whole passage, which treats of God's profuseness of reward to the souls in heaven. α. Not found in A. S., unless (which is very doubtful) it can be connected with the verb *gelaftan*, to refresh, which only occurs *ænes*, viz. in Beowulf, ed. Grein, 2721; this A. S. *gelaftan* appearing to be the same as Da. *lavon*, G.

lavon, to refresh. But we may assume *lavon* to be an E. word, from a Teut. base LABH; for this would answer to a Gk. base LAP, of which there seems to be good evidence in *lav-d(æ)*, to empty out, to purge, *lav-æfta*, an emptying out, *lav-ræd*, to lap, drain, suck out, *lav-d(æ)*, to exhaust. β. I see no reason for connecting this word with the ordinary E. *lave*, to wash, though there may have been some confusion with it. Mr. Wedgwood's suggestion that *lavish* = O. F. *lavare*, an inundation (Cotgrave) does not help us; for (1) *lavish* is not a sb., and (2) this F. word does not at all explain the M. E. verb to *lave*. Der. *lavish-by*, *lavish-ness*, *lavish-ness*; also *lavish*, verb (Lewis).

LAW, a rule of action, edict, statute. (E.) M. E. *law* (two syllables), Chaucer, C. T. 1267. = A. S. *lagu*, Grein, ii. 153; the compound *fourth-lagu* (= loss of life, death) occurs in Beowulf, ed. Grein, l. 2800; the simple form is not common. = O. Sax. *lag* (pl. *logu*), a statute, decreet. = Icel. *lag* (a pl., but used in the sing. sense), a law; it is the pl. of *lag*, a stratum, order, due place, lit. 'that which lies' or is placed. = Swed. *lag*. = Dan. *lov*. Cf. Lat. *lex* (stem *lig*), law; whence F. *loi*. β. The sense is 'that which lies' or is in due order; from Teut. base LAG, to lie; see Fick, iii. 261, l. 749. = European of LAGH, to lie; see Lide (1). γ. Not from the verb 'to lay,' since that is a longer, derivative, and more complex form, as explained a. v. **LAY** (1). Der. *law-ful*, M. E. *lawful*, Trevisa, iii. 193; *law-ful-ly*, M. E. *lawfulliche*, P. Plowman, C. x. 59; *law-ful-ness*, see Owl and Nightingale, ed. Stratmann, l. 1741; *law-giver*; *law-less*, M. E. *lawles*, Trevisa, iii. 73; *law-less-ly*, *law-less-ness*; *law-book*, see Ormulum, l. 1953; *law-omit*; also *law-yeer*, q. v.

LAWN (1), a space of ground covered with grass in a garden. (F., -G. or C.) Properly an open space, esp. in a wood; a glade (see **GLADE**). The spelling *lawn* is not old; the older spelling is invariably *laund*, which was still in use in the 18th century. 'Laund or *Laun*, in a park, plain untilld ground'; Kersey's Dict., ed. 1715. Spelt *laund* in Shak. Venus, 813; 3 Hen. VI, iii. 1. 9. M. E. *laund*, Chaucer, C. T. 1691; (observe that Dryden substitutes *laun* in his Palamon and Arcite, l. 845); P. Plowman, C. i. 8. = O. F. *launde*, 'a land or laund, a wild, untilld, shrubby, or bushy plain'; Cot. Cf. Ital. and Span. *lana*, a heath, tract of open country. β. Of disputed origin; Littré refers it to G. *land*, open country, the same word with E. *land*; see **LAND**. Dietz refers it to Bret. *lana*, a bushy shrub, of which the pl. *lanons* is only used to signify waste land, like the F. *landes*. Note also W. *lanons*, a smooth hill, a lawn. γ. But does it not come to the same thing? The Bret. *lana* is also used in a variety of senses, corresponding to those of Gael. and Irish *lan*, and W. *lan*; one of these senses is *land* or territory, though most often used of an inclosure. Sparrell gives W. *lan*, 'an area, yard, church'; but the Gael. *lan* means 'an inclosure, a house, a church, a repository, land'; and the Irish *lan* is 'land, a house, church, repository.' Perhaps, then, the Irish *lan* and E. *land* are cognate words.

LAWN (2), a sort of fine linen. (F. = L. F.) In Shak. Wint. Ta. iv. 4. 209, 210. 'In the third year of the reign of Queen Elizabeth, 1562, beganne the knowledge and wearing of *lawnes* and *cambrie*, which was then brought into England by very small quantities'; Stow, King James, an. 1604 (R.). The word is supposed to be a corruption of the F. *linon* (or Span. *linon*) which has the same sense. 'Linon, *Linon*, a fine, thin, or open-waled linneen, much used in Picardie (where it is made) for womens kerchers and churchmen's surplices; also, *lawn*'; Cot. The F. *linon* is formed (with suffix *-on*) from F. *lin*, flax, linen. = Lat. *linum*, flax. See **LINEN**. β. Or perhaps from Span. *lana*, canvas, Port. *lona*, sail-cloth (Wedgwood). Der. *lawn*, adj.

LAWYER, one versed in the law, one who practises law. (E.) M. E. *lawyer*, *lawyer*; P. Plowman, B. vii. 59. From *law*, with suffix *-yer*. This suffix originated in the use of the suffix *-ius* in place of *-in* in causal verbs, and verbs derived from abs. Thus, from the A. S. *lufa*, love, was formed the vb. *lufigan* or *lufian*, to love, which became *lov-in* in M. E. Hence the sb. *lov-ier* or *lov-er*, a lover, another form of *lov-er* or *lov-er*, a lover; see the readings in the Petworth and Lansdowne MSS. in Chaucer, C. T. Group A, 1347 (or 1349, ed. Tyrwhitt). By analogy, from *law*, law, was formed *law-ier* or *law-er*. So also *bow-er*, one who uses a bow; *row-er*, one who uses a row.

LAX, slack, loose, soft, not strict. (L.) In Milton, P. L. vii. 163. = Lat. *laxus*, lax, loose. = Lat. base LAG, to be weak; whence also *langu-ere*, to be languid, with inserted *n*. From the same base is E. *lag*, a Celtic word. See **LAG**, languid. Der. *law-by*, *law-ness*; *law-ty*, from F. *lavité* (Cot.), which from Lat. acc. *lavitatum*; and see *lav-ty*.

LAXATIVE, loosening. (F., -L.) M. E. *lavatif*, Chaucer, C. T. 14949. = F. *lavatif*, 'laxative'; Cot. = Lat. *lavativus*, loosening. = Lat. *lavatus*, pp. of *lavare*, to render lax. = Lat. *lavus*; see **LAV**. Der. *lavative-ness*.

LAY (1), to cause to lie down, place, set. (E.) The causal of *lay*, from which it is derived. M. E. *leggum*; weak verb, pt. t. *laide*, pp. *laid*; Chaucer, C. T. 3935, 81. — A. S. *leggum* (where *eg* = *gg*), to lay; pt. t. *legde*, pp. *golegd*; Grein, ii. 166. Formed (by vowel-change of *e* to *i*) from *lag*, orig. form of A. S. *lag*, pt. t. of *leggan*, to be; see *Lie* (1). — Du. *leggum*, pt. t. *legde*, *laid*, pp. *golegt*. — Icel. *leggja*, pt. t. *leggr*, pp. *leggr*, *leggr*. — Dan. *leggja*, pt. t. *legde*, pp. *legt*. — Swed. *leggja*, pt. t. *laid*, pp. *legt*. — Goth. *leggum*, pt. t. *legda*, pp. *legita*. — G. *leggum*, pt. t. *legde*, pp. *golegt*. Der. *lay-or*, *q. v.*

LAY (2), a song, lyric poem. (F., = C.) M. E. *lai*, O. Eng. Homilies, ed. Morris, i. 199, l. 167; *lay*, P. Plowman, B. viii. 66. — O. F. *lai*, spelt *lay* in Cotgrave; cf. Prov. *lais*, a lay. β. The *lay* was regarded as specially belonging to the Bretons; Mr. Wedgwood cites from Marie de France: 'Les cuntes ke ho sai versis Dunt li Breton unt fait lor *lais* Vos cuntrales ames briefment' — the tales which I know to be true, of which the Bretons have made their *lays*, I will briefly relate to you. See further in note 24 to Tyrwhitt's Introductory Discourse to the Cant. Tales; and see Chaucer, C. T. 11021, 11022. The word is not preserved in Breton, but it answers to W. *lais*, a voice, sound; Irish *lais*, *laidh*, a song, poem, hymn; Gael. *laidh*, a verse, hymn, sacred poem. γ. These Celtic words may be akin to A. S. *læðs*, *læðs*, Icel. *ljóð*, O. H. G. *lied*, G. *lied*, a song; cf. Goth. *lithion*, to sing, Rom. xv. 9. ¶ There is no 'A. S. *lay*,' as pretended.

LAY (3), **LAIC**, pertaining to the laity. (F., = L., = Gk.) M. E. *lay*; 'Lered men and lay' — learned men and laymen; Rob. of Brunne, tr. of Langtoft, p. 171, last line. — O. F. *lai*, 'lay, secular, of the laity'; Cot. = Lat. *laicus*, belonging to the people (whence the E. *laic*). — Gk. *laikos*, belonging to the people. — Gk. *laioi* (Ionic Apia, Attic Aoi), the people. Root uncertain. Der. *lay-or*, *lay-men*; also *lay-ty*, used by Cotgrave (as cited above), formed with suffix *-ty* by analogy with words such as *shear-ty*, *quar-ty*, &c.

LAYER, a stratum, row, tier, bed. (E.) 'Layer, a bed or channel in a creek, where small oysters are thrown in to breed; among gardeners, it is taken for a young sprout covered with mould, in order to raise its kind'; Kersey, ed. 1715. *Lay-or* = that which lays, hence a place for laying or propagating. It is extended to mean anything carefully laid in due order. See **LAY** (1). ¶ Distinct from *law*, which is from the *adram*, verb to lie. Der. *layer-ing*.

LAZAR, a leper. (F., = L., = Gk., = Heb.) M. E. *lazar*, Chaucer, C. T. 241. — F. *Lazare*; see Littré. — Lat. *Lazarus*. — Gk. *Λαζαρος*, the name of the beggar in the parable; Luke, xvi. 20; contracted from the Heb. name *Elazar*. — Heb. *Elazar*, he whom God helps. Der. *lazar-like*, Hamlet, l. 3. 72; *lazar-house*, Milton, P. L. xi. 479; also *lazar-ship*, from Ital. *lazzaretto*, a plague-hospital.

LAZY, slow, sluggish, slothful. (F., = L.) In Shak. Temp. iii. 1. 28; spelt *lasse* in Spenser, Shep. Kal. July. 33; *lasse* in Minshew, ed. 1627. We also find the verb to *laze*. 'S'ndormir on *antueille*, to sleep when he hath most cause to watch; to *laze* it when he hath most need to looks about him'; Cot. Thus the suffix *-y* is the usual E. suffix, gen. added to *aba* (as in *stow-y*), but in rare instances to verbs and adjectives, as in *skin-y*, *murdr-y*. β. In the present case, *laze* is a corruption of the M. E. *lache*, *lache*, *louch*, *louch*, vapid, insipid; see Prompt. Parv. p. 288, and note 1. It also meant 'slow,' as in Palgrave, who has: '*lache*, not fast, *lache*.' The word has the authority of Chaucer. 'And yif he be slowe and astoned and *lache*, he lyueþ as an ass' = and if he be slow and stupid and *lazy*, he lives like an ass; tr. of Boethius, bk. iv. pr. 3, l. 2470. We also find that *lazy* in the North of England means 'bad, tricked'; Halliwell. This sense is noticed by Skinner, ed. 1671. All the uses of the word are explained by its F. original. — O. F. *lache* (F. *lâche*), 'slack, loose, wide, flagging, weak, faint, un lusty, languishing, remissive, lither, slow, cold, cowardly, faint-hearted, unmanly, effeminate, lewd, unworthy, base, treacherous'; Cot. F. *lâche* = Ital. *lassa*, 'lazy, idle, sluggish, heavy'; 'Meadows = Low Lat. *latus*' (not found), a corrupted pronunciation of Lat. *latus* (= *latus*), by the interchange of *ss* with *cs* or *s*, as in prov. E. *as* = *ass*. See **LAX**. ¶ More might be said in support of this etymology, which was suggested by Minshew. Cf. Isle of Wight *lass* = *lazy* (Halliwell); M. E. *lachen* (= *lachen*), to relax, mitigate, Will. of Palerne, 940, Myrc's Parat. Prose, 1736. The G. *lassig*, weary, is quite a different word, being from G. *lass*, weary, cognate with E. *late*, which would have produced an E. *lat-y*. Of course we did not borrow words from German in the 16th century, except in very rare and peculiar instances, such as *curious*. Der. *laz-y*, *laziness*.

LEA, LEY, LAY, a meadow. (E.) 'On the watry *lea*,' i. e. plain; Spenser, F. Q. iv. 2. 16. Often spelt *ley*, *leigh*, in E. place-names, as in *Brown-ley*, *Haw-ley*, *Head-leigh*. *Lay* occurs in Beaumont and Fletcher, where it means unemployed; 'Let wife and land lie

lay till I return; 'Love's Pilgrimage, A. iii. sc. 3 (Sancho). M. E. *lay*, P. Plowman, B. vii. 5; *lay*, untitled land, Prompt. Parv. p. 285; on which see Way's note. — A. S. *leah*, *leah*, gen. case *leake*, *leage*; see Thorpe, Diplomatarium Aevi Saxonici, p. 209, l. 8, p. 292, l. 4; also p. 226, where the place-name *Head-leah* (Hadleigh) occurs; also p. 658. β. Just as A. S. *leah* (= E. *leas*) is cognate with G. *leah*, so *leas* is cognate with prov. G. *leah*, a morass, bog, wood, forest (Flugel), which also appears in place-names, such as *Hohen-leah*, i. e. high leas. So also we find the Low G. *leag*, which in place-names near Bremen signifies a low-lying tract, a grassy plain; Bremen Worterb. iii. 80. So also *Water-lea* = water-lea. γ. The various

Test. forms furnish a primitive Test. base LAUHA (Fick, iii. 375), from the Teut. root LUH, to shine. Further cognates occur in Lithuanian *leubas*, an open field (Neusselmann); Lat. *lucum*, a grove, glade, open space in a wood (derived a *lucundus*); and prob. Skt. *leha*, a space, the world, universe, from *leah*, to see, a derivative of *ruk*, to shine. All are from the Aryan √ RUK, to be bright, to shine; see Lucid. ¶ No connection whatever with *lay* (1).

LEAD (1), to bring, conduct, guide, precede, direct, allure. (E.) M. E. *ledem*, pt. t. *ladede*, *ladede*, pp. *lad*, *led*; Chaucer, C. T. 4777, 4862, 5066. — A. S. *lædan*, pt. t. *lædde*, pp. *laded*; Grein, ii. 161; lit. 'to show the way.' — A. S. *lād*, a way, path; Grein, ii. 150. — A. S. *lædan*, strong verb, to travel, go; Grein, ii. 183; of which *lædan* may be regarded as the causal form. — Icel. *leida*, to lead, from *leih*, a way; which from *leia*, to go, pass, move along. — Swed. *leada*, to lead, from *led*, a way, course; which from *leida*, to pass, go on. — Dan. *lede*, to lead, from *led*, a gate; which from *lede*, to glide on. — G. *leiten*, to lead; causal of O. H. G. *lidan*, to go, go away, undergo, endure, suffer = mod. G. *leiden*, to suffer; cf. G. *begleiten* (= *begleiten*), to accompany, go on the way with. Cf. Du. *leiden*, to lead. β. All from Teut. base LITH, to go; best seen in Goth. *ga-lithan*, to go, pt. t. *ga-litha*, pp. *ga-lithan*; see Fick, iii. 269, 270. Der. *lead*, sb., *lead-or-ship*, *lead-ing-strings*. And see *lede*.

LEAD (2), a well-known metal. (E.) M. E. *lead*, *led*; dat. *lede*, Chaucer, Ho. of Fame, iii. 333; P. Plowman, B. v. 600; cf. Havelok, 924. — A. S. *læd* (or *lead*); Grein, ii. 168. — Du. *lood*, *lead*, a plummet. — Swed. *lod*, a weight, plummet. — Dan. *lod*, a weight, plummet. — G. *lot*, a plummet, bullet; M. H. G. *lōt*, *lead*. β. Of unknown origin; it is not easy to connect it with Goth. *lithan*, to grow, as in Fick (iii. 276), from the notion of its being easily moulded. Der. *lead-en*, M. E. *ledem*, Chaucer, C. T. 16196 (with suffix as in *gold-en*); *lead-pencil*; also *lead*, vb., *lead-ed*.

LEAF, part of a plant, two pages of a book. (E.) M. E. *leaf*, *lef*, pl. *leves* (= *leaves*); Chaucer, C. T. 1840, 3177, 1642. — A. S. *leaf*, pl. *leaf*; Grein, ii. 168. — O. Fries. *laf*. — O. Sax. *laf*. — Du. *loef*, *loilage*. — Icel. *loef*. — Swed. *lof*. — Dan. *løv*, *loilage*. — Goth. *leufs*, pl. *leubos*. — O. H. G. *loep*, M. H. G. *loep*, a leaf; O. H. G. *loep*, M. H. G. *loep*, leaves, G. *loeb*, leaves, foliage. β. All from Teut. base LAUBA, a leaf, a neat sb., unchanged in the pl. in A. S. and O. H. G.; Fick, iii. 261. Again, this Teut. form is cognate with Russ. *lopesa*, a leaf, Lithuanian *lapis*, a leaf (Neusselmann), with which cf. Gk. *lepos*, a scale. The orig. sense of Russ. *lopesa* is a shred, strip, which thus furnishes also the orig. sense of E. *leaf*. γ. All these words are from the European base LAP or LUP, to strip, peel; appearing in Gk. *lepos*, to scale, peel, Russ. *lopesa*, to peel, Lithuanian *lopsi*, to strip, lay (as above). See **LEPER**. Der. *leaf-age* (made in imitation of *foli-age*), *leaf-less*, *leaf-let*, *leaf-rod*, *leaf-y* (also *leav-y* in some edd. of Shak. Macb. v. 6. 1), *leaf-moss*, *inter-leave*.

LEAGUE (1), a bond, alliance, confederacy. (F., = L.) In Shak. Mer. Wives, iii. 2. 25. — F. *ligue*, 'a league or confederacy'; Cot. Cf. Span. *liga*, a band, garter, alliance; Ital. *lega*, a league, confederacy. — Low Lat. *liga* (sometimes *lega*, whence the Ital. form), a league, confederacy. — Lat. *ligare* (in Low Lat. sometimes *legare*, whence Ital. *legare*), to clasp, bind, fasten, tie, ratify an agreement. Root uncertain. ¶ It is remarkable that the E. form is nearer to the Ital. than to the F. form, but this is accidental; we also have *peak* = F. *pic*. Der. *league*, verb, Oth. ii. 2. 218; cf. 'as *ligare* fan à l'autre, to make a league'; Cot. And see *ligature*.

LEAGUE (2), a distance of about three miles. (F., = L., = C.) The distance varied. 'A league or myle'; Livins, ed. 1570. Cotgrave, s. v. *lieue*, notes that German or long leagues are about 4 miles long, those of Languedoc, about 3 miles, and Italian or short leagues are about 2 miles. 'A hundred leagues for the place'; Berners, tr. of Froissart, Chron. vol. I. c. 81. — O. F. *legue*, a league (Roquefort); but the more usual form was *lew* or *lieu*; mod. F. *lieue*. Cf. Ital. *lega* (Florio); Span. *legua* = Low Lat. *lega*, which occurs A. D. 1317, Ducange; another form being *leuca*, which is the more original. — Lat. *leuca* (sometimes *leuga*), a Gallic mile of 1200 Roman paces; a word of Celtic origin; see White's Dict. β. The Celtic word remains in Bret. *le* or *lew*, a league; in the district of Vannes, *leu*. We find also Irish *leuga*, a league, three miles; but

this may have been borrowed from the English. The best-preserved form is that afforded us in Latin. Der. *seven-leaguers*.

LEAGUER, a camp. (Du.) In All's Well, iii. 6. 27. = Du. *leger*, a lair; also, a camp, army. See *Balauguer*. Doublet, *leat*.

LEAK, to ooze through a chink. (Scand.) M. E. *lekan*. 'That humourous out may leak' = that the moisture may leak out; Palladius on Husbandry, ed. Lodge, b. vi. l. 33. = Icel. *leka*, to drip, dribble, leak as a ship. + Swed. *läcka*. + Dan. *läkke*. + Du. *leken*, to leak, drop. + G. *lecken*, to leak, run, trickle. + A. S. *leccan*, to wet, to moisten; Pa. vi. 6 (ed. Spelman). β. All from Teut. base LAK, to drip, leak; Fick, iii. 361. ¶ The mod. E. word is from the Scand., not from the A. S. Der. *leak*, sb., from Icel. *leki*, a leak; *leak-y*, Temp. l. 1. 51; *leakiness*; also *leak-ages*, a late word, with F. suffix *-age* (= Lat. *-strum*). Also *leak* (1), *leak* (2).

LEAL, loyal, true. (F., -L.) Spelt *leals* in Levin, ed. 1570. A Northumbrian form; in Burns, Halloween, st. 3. M. E. *leal*; 'And be *leal* to the lord'; Will. of Palerne, l. 5119. = Norm. F. *leal*; see Vis de St. Auban, ed. Atkinson; O. F. *leval*, mod. F. *loyal*. See further under *LOYAL*, of which it is a doublet.

LEAN (1), to incline, bend, stoop. (E.) M. E. *leanen*, P. Plowman, B. prol. 9, xviii. 5. The trans. and intrans. forms are now alike; properly, the intrans. form is the more primitive, and the mod. E. verb follows rather the trans. or causal form. = A. S. *leanan*, trans. weak verb, to make to lean, Grein, i. 81; we find also A. S. *leanian*, *leanian*, intrans. weak verb, to lean, id. l. 85. + O. Sax. *leanan*, intrans. form. + Du. *leanen*, intrans. + Dan. *lean*, tr. and refl. (causal). + Swed. *läna*, tr. and refl. (causal). + O. H. G. *leanen*, properly the causal form; O. H. G. *leanen*, M. H. G. *leanen*, G. *leanen*, intrans. form. + Lat. *clinare*, obsolete causal form; occurring in *inclinare*; see *INCLINE*. + Gk. *naivein*, causal form (with long *i*), to make to bend, cause to lean. + Skt. *pr*, to go to, enter, undergo; 'the orig. signification is probably to cling to, to lean'; Benley. β. All from *KKI, to go to, cling to, lean against; the Teut. base being HLI. See Fick, i. 62, iii. 88. Der. *lean* (1). From the same root, *in-cline*, *de-cline*, *re-cline*, *con-cline*, *ac-cliv-i-ty*, *de-cliv-i-ty*.

LEAN (2), slender, not fat, frail, thin. (E.) M. E. *lean* (two syllables). 'As *lean* was his horn as is a rake'; Chaucer, C. T. 189. = A. S. *lean*, lean; used of Pharaoh's lean kine; Gen. xli. 3. β. The orig. sense was prob. leaning, bending, stooping; i. hence weak, thin, poor. Cf. Lat. *declinare*, bending down, declining; *etate declina*, in the decline of life. See *LEAN* (1). ¶ The occurrence of the initial *h* in A. S. *lean* at once connects it with the verb, and at the same time separates it from A. S. *lean*, adj. transitory, which is connected with *lean* and *lean*; see Grein, ii. 163. Der. *lean-ly*, *lean-ness*.

LEAP, to bound, spring, jump. (E.) M. E. *lepan*, pt. t. *leop*, *leþ*, pp. *lepan*; Chaucer, C. T. 4376, 5689; P. Plowman, B. v. 158. = A. S. *leapan*, to run, leap, spring; a strong verb; pt. t. *leap*, pp. *leapan*; Grein, ii. 81, and l. 24 (s. v. *leapan*). + O. Sax. *leapan*, to run; in comp. *ahleapan*. + O. Fries. *leapa*. + Du. *leapan*, to run, flow; pt. t. *leap*; pp. *leapan*. + Icel. *leapa*, to leap, jump, run; pt. t. *leip*, pp. *leapan*. + Dan. *lepe*, to run. + Swed. *lepa*, to run. + Goth. *leapan*, to leap, only in comp. *ahleapan*; pt. t. *leihap* (reduplicated). + O. H. G. *leapan*, M. H. G. *leapan*, G. *leapan* (pt. t. *leif*, pp. *leapan*) to run. β. All from Teut. base HLAUFAN, to leap; Fick, iii. 86. Der. *leap*, sb., A. S. *leap*, Grein, ii. 89, cognate with Icel. *leap*, a leap, G. *leuf*, a course. Also *leap-frog*; *leap-year*. M. E. *leap-year*, Mandeville's Travels, p. 77.

LEARN, to acquire knowledge of. (E.) M. E. *learnen*, Chaucer, C. T. 310. = A. S. *learnian*, to learn; Grein, ii. 179. + O. Sax. *lindan* (better *linda*), to learn; contracted form of *lindan*. + O. H. G. *lirnan*, G. *lernen*. β. These are neuter (or passive) forms answering to a primitive Teut. form *lis-ana*, in which LIS is the base, and *-ana* is a formative element used in certain verbs. 'Verbs ending in *-ana* have a passive or neuter signification, as in Goth. *fall-ana*, to become full, and *bind-ana*, to become unbound, *af-lyf-ana*, to be left remaining, *ga-hni-ana*, to become whole, *ga-wak-ana*, to become awake'; Skeat, Mosso-Goth. Glossary, p. 303. The change from primitive *s* to a later *r* is common; see IRON, HARE. γ. From the same base LIS was formed the causal verb LAISYAN, to make to know, to teach; appearing in Goth. *laisjan*, to teach, A. S. *leasan*, Icel. *leara*, Du. *leeren*, Swed. *lära*, Dan. *lære*, G. *lehren*, to teach; of which the Icel. *leara*, Du. *leeren*, and Swed. *lära* are also sometimes improperly used in the sense of 'learn'; cf. Dan. *lære sig*, to teach oneself, to learn. Similarly, the M. E. *learn*, to teach, was sometimes improperly used in the reflexive sense, just as the opposite mistake also occurs of the use of *learn* in the sense of 'teach'; see Pa. xiv. 4 (Prayer Book). β. The base LIS probably meant 'to find out'; whence the Goth. verb *laisjan*, to find out, only used in the pt. t. *lais* = I have found out; I know; Phil. iv. 12. It was particularly used of finding one's way; hence Goth. *laisa*, a foot-track; see LEAT (2).

Cf. G. *ga-läsa*, a track, rut; Lat. *lira*, a furrow. To the primitive sense we may perhaps refer A. S. *leoran*, to go away, depart (perhaps orig. to find one's way, go along); Grein, ii. 179. Der. *learn-out*, orig. merely the pp. of the verb, *learn-ed-by*, *learn-ed-ness*, *learn-er*, *learn-ing*.

LEASE (1), to let tenements for a term of years. (F., -L.) 'To lease or let lease, locate, dimittre; the lease, letting, locatio, dimissio'; Levin, ed. 1570. An O. F. law term; see Blount's Nomolexicon, ed. 1691. = F. *laisser*, 'to leave, relinquish'; Cot. [Cf. Ital. *lasciare*, to quit.] *Laisier* is still used in the sense 'to part with' or 'let go' at a fixed price; see Littré. Another form of the word in O. F. was *leauer*, which accounts for E. *leaser*, *leawer*; see Burguy, who (wrongly) gives *leauer* under *leawer*, which is really a different word. = Lat. *lassare*, to slacken, let go. = Lat. *lassus*, lax, slack; see LAX. ¶ Not related to G. *lassen*, which = E. *let*; see LET (1). Der. *leasehold*; also *leaser* (spelt *leasor* in Blount's Nomolexicon), signifying 'one who leases,' with suffix *-or* of the agent; *leas-er* (spelt *leasor* in Blount), signifying 'one to whom a lease is granted,' with suffix *-er* in place of O. F. *-er* (= Lat. *-arius*), the pp. ending with a passive sense.

LEASE (2), to glean. (E.) In Dryden, tr. of Theocritus, l. 171. M. E. *leasen*, P. Plowman, B. vi. 68. = A. S. *leasan*, to gather (Green). + Du. *lezen*, to gather, read. + G. *lezen*. + Goth. *leisan*, to gather; pt. t. *leis*. All from the base LAS, to pick out; whence also Lith. *lāsiti*, to pick out. See LEGARD.

LEASH, a thong by which a hawk or hound is held; a brace and a half. (F., -L.) M. E. *leash*, *leash*, *leash*. 'Alle they remen in o leas' = they all run in one leash; Chaucer, C. T. Fern. Tale, De Septem Peccatis (Six-text, Group I, 387). And see Prompt. Parv. p. 291. = O. F. *leas* (mod. F. *leas*), 'a leash, to hold a dog in'; Cot. Cot. also gives: '*Laisier*, the same as *leas*, also, a lease of bounds, &c.' Cf. Ital. *lascia*, a leash, band; also a legacy, will. = Low Lat. *lassa*, a lease, thong; lit. a loose rope. = Lat. *lassa*, fem. of *lassus*, loose, lax; see LAX. β. The sense of 'three' arose from the application of the word to the number usually leashed together (Richardson); see Shak. i. Henry IV, ii. 4. 7. Der. *leash*, verb, Hen. V, prol. 7.

LEASING, falsehood, lying. (E.) In Pa. iv. 2, v. 6; A. V. M. E. *leisinge*, *leisinge*; Chaucer, C. T. 1939. = A. S. *leising*, *leising*; a falsehood; Grein, ii. 179. = A. S. *leisa*, false, orig. empty; the same word with A. S. *leisa*, loose. Cf. Icel. *leising*, falsehood; Du. *leas*, false; Goth. *leisa*, empty, vain; *leisan-wurda*, loose-worded, speaking loose and random words. Tit. l. 12. See LOOSE.

LEAST; see under LEAN.

LEATHER, the prepared skin of an animal. (E.) M. E. *lether*, Chaucer, C. T. 3250. = A. S. *lether*, in comp. *grosen-lether*, lit. 'wild-leather,' i. e. a bridle; Grein, l. 478. 'Bulge, lether-codden,' i. e. leatheren bags; Ælfric's Glos., in Wright's Vocab. l. 21, col. 2. + Du. *lether*. + Icel. *lethr*. + Dan. *lether*. + Swed. *lether*. + G. *lether*. β. The Teut. base is LETHRA; Fick, iii. 278. Root unknown. Der. *lether-er*, M. E. *letherer*, P. Plowman, B. v. 192, formed with suffix *-er*, as in *gold-er*; also *lether-y*.

LEAVE (1), to quit, abandon, forsake. (E.) M. E. *leuen* (with *e = u*), pt. t. *lefte*, *leste*, pp. *left*, *lest*; Chaucer, C. T. 8126, 14204, 10500. = A. S. *lefan*, Grein, ii. 162. The lit. sense is 'to leave a heritage,' to leave behind one. = A. S. *lefa*, a heritage, residue, remnant. = A. S. *lyfan*, to be remaining, hence, to live; see LYVE. Or we may simply regard *leafe* as the causal of *lefa*. + Icel. *leifa*, to leave, leave a heritage; from *leif*, a leaving, patrimony; which from *lefa*, to be left, to live. + M. H. G. *leiben*, to leave; from M. H. G. *leiba*, O. H. G. *leipa*, that which remains; which from O. H. G. *leban*, *leban*, only used in the comp. *beleban*, *belipan*, M. H. G. *beleban*, G. *bleiben*, to remain, be left. β. The Goth. form is *leifjan*, but the word is uncertain; we find, however, the sb. *leiba*, a remnant, from the verb *leiban*, to live. We may also compare Swed. *leuman*, to leave; Dan. *leaves*, to leave. See further under LYVE. ¶ Fick (iii. 271) confidently rejects the oft-cited connection with Gk. *leisain*, to leave, and considers the similarity in form to be merely accidental. Curtius, ii. 61, thinks that he is probably right in this suggestion. The Gk. *leisain* really answers to Lat. *lingere*, and to Goth. *leiswan*, G. *leihen*, to lend (orig. to let go). See CURTIS, as cited. Der. *leave-ings*.

LEAVE (2), permission, farewell. (E.) α. In the phr. 'to take leave,' the word appears to be the same as *leave*, permission. The orig. sense was, probably, 'to take permission to go,' hence, 'to take a formal farewell.' Cf. 'to give leave.' We may, then, remember that the sb. is entirely and always independent of the verb above. M. E. *leue*, *leue* (with *e = u*). 'By your *leue*' = with your permission; Chaucer, C. T. 13377. 'But taketh his *leue*' = but takes his leave; id. 1219. = A. S. *leof*, permission; Grein, ii. 168; whence was formed the verb *leifan*, to permit = M. E. *leuen*, to permit, grant (now obsolete), one of the most troublesome words in old authors, as it is frequently confounded by editors with M. E. *leuen*, to lend, and misprinted accordingly; see note to Chaucer's Priores's

Tale, ed. Skeat, l. 1873. The orig. sense of *leave* is 'that which is acceptable or pleasing,' and it is closely connected with A. S. *leaf*, 'pleasing, lief, dear'; see *Lidaf*. We may further remark that the A. S. *geifum*, (compounded of *ge-* and the vb. *ifum* just mentioned) answers to mod. E. *believe*; see *Believe*. + Du. *laf*, only in the comp. *ver-laf*, permission, *ver-laf*, leave. + Icel. *lyfi*, leave; *lyfia*, to permit; cf. also *lyfian*, permission, *lob* (1) praise, (2) license, permission. + Dan. *lov*, praise, leave. + Swed. *lof*, praise, leave. + G. *er-lach*, leave, farewell; *er-lach*, leave, permission; *er-lachen*, to permit; *lob*, praise. See *Furlough*.

LEAVEN, the ferment which makes dough rise. (F., = L.) Not a good spelling; *leaven* would be better. M. E. *leavin*, *leaven* (with *v* for *e*). 'He is the *leaven* of the brede' [bread]; Gower, C. A. l. 294; cf. Prompt. Parv. p. 300. = F. *leaven*, 'leaves'; Cot. = Lat. *leuonem*, an alleviation, mitigation; but also used (as here) in the orig. sense of 'that which raises.' Ducange records the sense of 'leaven' for Lat. *leuonem*, a parallel form to *leuonem*, = Lat. *leuonem*, to raise. See *Lever*. Similarly, Ital. *levare*, leaven, is from Ital. *leuare*, to raise (= Lat. *leuare*). Der. *leuonem*, verb.

LECHER, a man addicted to lewdness. (F., = G.) In early use. M. E. *lecher*, *lechour*; O. Eng. Homilies, ed. Morris, l. 53, l. 27; Ancrun Riwle, p. 216; Rob. of Glouc. p. 119. = O. F. *lechor* (Burguy), *lechor*, *lechor* (Cotgrave), lit. one who licks up. = O. F. *lecher*, mod. F. *lecher*, to lick. = O. H. G. *lechen*, *lechin*, G. *lechen*, to lick; cognate with E. *Lidok*, q. v. Der. *lecher-ous*, P. Plowman, C. ii. 25; *lecher-ous-ly*, *lecher-ous-ness*; *lecher-y*, M. E. *lecherie*, *lecherous*, Hol. Merdenhad, ed. Cockayne, p. 11, l. 3.

LECTERN, **LECTURN**, a reading-desk. (Low Lat., = Gk.) *Lecterns*, *lecterns*, *lecterns*, *lecterns*, desks, *Lecternum*; Prompt. Parv. p. 299. Spelt *lecterns* in Minshew, ed. 1627. Corrupted from Low Lat. *lecternum*, a reading desk, pulpit; an extension from Low Lat. *lecternum*, a pulpit, in Isidore of Seville. = Gk. *lektērion*, lit. a couch; hence a rest, support for a book. Akin to *λέκτρον*, a couch, bed; see European base LAGH (Gk. *λαγ-*), to lie, whence also E. *lie*; see *Lie* (1). Cf. Lat. *lectus*, a couch. ¶ Observe that this word has no connection with *lecture*, though much resembling it in form and present use. The F. form is *lectern*.

LECTION, a reading, portion to be read. (L.) 'Other copies and various *lectiones*'; Milton, A Defence of the People of England. (R.) Formed by analogy with F. words in *-ion*, from Lat. *lectio*, acc. of *lectio*, a reading. = Lat. *lectus*, pp. of *legere*, to gather, read; see *Legend*. Der. *lection-ary*; and see below. Doublet, *lemon*.

LECTURN, a discourse, formal recital. (F., = L.) 'Wherof once present *lecture* speaketh'; Sir T. More, p. 1301 c. = F. *leçon*, 'a lecture, a reading'; Cot. = Lat. *lectura*, fem. of fut. part. of *legere*, to read; see *Legend*. Der. *lecturo*, verb, *lecturo-er*, *lecturo-ship*.

LEDGE, a slight shelf, ridge, small moulding. (Scand.) In Norfolk, a bar of a gate, or stile, of a chair, table, &c., is termed a *ledge*, according to Forby. A door made of three or four upright boards, fastened by cross-pieces, is called a *ledge-door*; a *ledge* is a horizontal slab of stone, a horizontal bar, and is also called a *ligger* (Halliwell). A *ligger* is 'a lie', that which lies, from A. S. *ligan*, to lie; and *ledge* is from the same source. The word is, however, rather Scand. than E. 'Lodge of a dore, barre, Ledge of a shelve, oppy [oppy], outaye'; Palgrave. [The word *legge* in Prompt. Parv. p. 293 is probably unrelated.] β. Of Scand. origin; allied to Norweg. *legg*, the lowest part of a vessel, pl. *legger*, and written *legge* when used in composition; Swed. *legg*, the rim of a cask; Icel. *legg*, the ledge or rim at the bottom of a cask. We may also note Norweg. *lege*, a lying, couch, lair, bed, a support upon which anything rests. Both *legg* and *lege* are from Norweg. *leggja* = Dan. *legg*, to lie; Aasen. See *Lie* (1).

LEDGER, a book in which a summary of accounts is preserved. (Du.) Formerly called a *ledger-book*; Kersey, ed. 1715. The word had other meanings, most of them involving the sense of 'lying down.' Thus a *ledger* was a horizontal slab of stone (Halliwell); *leger* ambassadors were such as remained for some time at a foreign court; see *leger* in Shak. Meas. iii. 1. 69. A *ledger-book* was a bait that was 'fixed or made to rest in one certain place'; I. Walton, Angler, pt. i. c. 8. 'A rusty musket, which had lien long *leger* in his shop'; Fuller's Worthies, London (R.) See further in Richardson. = Du. *legger*, 'one that lies down' (Sewel); hence mod. Du. *legger*, the nether mill-stone [answering to E. *ledger*, a horizontal slab of stone]. = O. Du. *leggen*, to lie, once in common use, though the true form is *leggen*, and the proper sense of *leggen* is to lay. We know how these words are constantly confused in English. 'Te bed *leggen*, to ly a-bed. Neer *leggen*, to lie down. Waar *legt* by 'thys, where does he ly, or lodge?' Sewel. See *Lie* (1). ¶ Thus a *ledger-book* is one that lies always ready in one place. The etymology of the word was ill-understood, and it was confused with O. F. *leger*, light; see *Ledger-line*. Hence it was some-

times spelt *ligier* (see Richardson); and Howell goes so far as to use a *leger-book* in the sense of a portable memorandum-book, apparently from thus mistaking the true sense. 'Some do use to have a small *leger-books* fairely bound up table-book-wise,' i. e. like a memorandum-book; Howell, Forraine Travell, sect. iv, ed. Arber, p. 27.

LEDGER-LINE, the same as *Leger-line*, q. v. (F., = L.) **LEE**, a sheltered place, shelter; part of a ship away from the wind. (Scand.) M. E. *lee*, shelter. 'We lurked vnder *lee*,' we lay hid under shelter; Mort Arthure, ed. Brock, l. 1446. *A-lee* = on the lee; Deposition of Rich. II., ed. Skeat, iv. 74. The word and its use are both Scand.; the true E. word is *lee*, a shelter, still in use provincially; see Halliwell. = Icel. *lái*, lee, used (as in England) only by seamen; *sigla á lái*, to stand to leeward; *lái-bærð*, the lee-side. + Dan. *lee*; Swed. *lee*. + Du. *ly*. + A. S. *léd*, *lédum*, a covering, protection, shelter; Grein, ii. 82. Hence prov. E. *lee*, a shelter, also, as adj., warm; see *Lukewarm*. + O. Sax. *lida*, a protection, covering. And cf. Goth. *lifa*, a tent, tabernacle. β. Allied to A. S. *lédð*, *lédumð*, a shelter (Grein, ii. 83); the same word as prov. E. *lédð*, shelter, warmth (Halliwell). With these forms we may compare Icel. *lái*, warmth, *léd*, *lifa*, warm, *lifa*, to shelter, *lédum*, to thaw. From a Teut. base HLÁWA, warm; whence also G. *lau*, tepid (Fick, iii. 87). ¶ Note the pronunciation *lee-ward*, for *lee-ward*. Der. *lee-ward*, *lee-side*, *lee-way*. Also *lee-ward*, allied to O. Du. *lyward*, lee-ward (Sewel); the mod. Du. form being *lyward*.

LEECH (1), a physician. (E.) In Shak. Timon. v. 4. 84. M. E. *leche*, Chaucer, C. T. 15524. = A. S. *leca*, a physician; Matt. ix. 12; Lu. iv. 23. Connected with A. S. *leoman*, to heal; Grein, ii. 150. + Icel. *lekar*, a physician; *leka*, to cure, heal. + Dan. *lege*, a physician; from *lege*, to heal. + Swed. *lekar*, a physician; from *leka*, to heal. + Goth. *lekan*, *lekan*, a physician, Lu. iv. 23; connected with *lehtian*, *lehtian*, to heal. + O. H. G. *lechi*, *lechi*, a physician; connected with O. H. G. *lehtinda*, to heal, M. H. G. *lehtman*, to employ remedies, M. H. G. *lechen*, a remedy. β. We may further compare Irish and Gael. *legh*, a physician, *leghas*, a cure, remedy. Root unknown.

LEECH (2), a blood-sucking worm. (E.) M. E. *leche*, Prompt. Parv. p. 291. = A. S. *leca*; we had 'Sanguisuga, vel hirudo, *leca*' in Ælfric's Gloss, Nomina Insectorum. Lit. 'the healer'; and the same word as the above.

LEECH (3), **LEACH**, the border or edge of a sail at the sides. (Scand.) 'Leach, the edge of a sail, the goring'; Ash's Dict., ed. 1775. 'The *leach* of a sail, vox nautica'; Skinner, ed. 1671. = Icel. *lák*, a leech-line; Swed. *lák*, a bolt-rope, *stånade lák*, the leeches; Dan. *lag*, a bolt-rope, *stånade lag*, a leech. + O. Du. *lyan*, a bolt-rope (Sewel).

LEEK, a kind of onion. (E.) M. E. *leek*, Chaucer, C. T. 28771. P. Plowman, B. v. 82. = A. S. *leac*; in Ælfric's Gloss, Nomina Herbarum. + Du. *look*. + Icel. *leokur*. + Dan. *leg*. + Swed. *leek*. + G. *leek*. β. All from Teut. base LAUKA, a leek (Fick, iii. 200). Root unknown; but answering in form to LUK, to lock. Cf. W. *lynon*, herbs, plants. Der. *gur-lec*, *char-leek*, *hem-leek*.

LEER, a sly or arch look. (E.) The verb is a later development from the sb., which is an old word. The M. E. *leer* means the cheek, also the face, complexion, mien, look. 'A lovely lady of *leer*' = a lady of lovely mien; P. Plowman, II. i. 5. It was orig. almost always used in a good sense, and with adjectives expressive of beauty, but in Skelton we find it otherwise in two passages. 'Her lothely *leer* Is nothing clere, But vgly of chere' = her loathsome look is not at all clear, but ugly of aspect; Elyoung Rummyng, l. 12. 'Your lothesum *leer* to loken on; and Piers against Garnache, l. 5. Shakespeare has it in two senses; (1) the complexion, aspect, As You Like It, iv. 1. 67, Titus Andronicus, iv. 2. 119; (2) a winning look, Merry Wives, i. 3. 30. At a later period it is generally used in a sinister sense. = A. S. *leadr*, the cheek; hence the face, look, Grein, ii. 82. + O. Sax. *leor*, the cheek; O. Du. *leer* (Oudemans). + Icel. *leyr*, the cheek. β. The orig. sense may have been 'slope,' from the Teut. base HLI, to lean; see *Lean* (1). Fick (iii. 88) supposes A. S. *leadr* = Teut. HLIURA = HLIWRA, so that the base would be HLI, not HLU. ¶ The Tauchmits Du. Dict. gives *leeren*, 'to peep, peer, leer, lurk.' This may mislead, as I believe two verbs are here mixed together, viz. *leeren*, 'to peep, peer, leer,' and *leeren*, 'to lurk.' Of these, the former may very well be cognate with E. *leer*; but the latter is clearly cognate with Dan. *leer*, Swed. *leer*, to lurk, and has no connection with the other word. Moreover, the former may be related to *Lower* (2); whilst the latter is perhaps related to *Laure* or *Lurk*. Der. *leer*, verb, of which an early use is in Shak. L. L. v. 2. 480, 3 Hen. IV, v. 2. 7, Troil. v. l. 97, only in the sense 'to amper,' to give a winning glance.

LEES, dregs of wine. (F.) In A. V. Isa. xlv. 6, Jer. xlviii. 11. 'Venly the *lees* of wine are so strong'; Holland, tr. of Phay, b. xliii. c. 2. A pl. sb., from a sing. *lee*, not used. = F. *lee*, 'the lees,

drege, grounds, thick substance that settles in the bottoms of liquor; Cot. Of unknown origin; the Low Lat. form is *la*; the phr 'fecla sive las uni' occurs in a MS. of the 10th century (Littre).

LEFT, a term applied to the (usually) weaker hand. (E.) M. E. *left*, *lyft*. Spelt *lyft*, Chaucer, C. T. 2955; *lyft*, Will. of Palerne, 2961; *lyft*, P. Plowman, A. ii. 8. 7; Layamon, 24461. The word may be considered as A. S., being certainly of O. Low G. origin. It can scarcely be found in A. S., which has the term *winster* instead; see Grein, ii. 716. We do, however, find 'manis, *lyft*,' in a Gloss (Mone, Quellen, i. 443), and the same MS. has *winster* for *synus* (sin); so that *lyft* may stand for *lyft*, with the sense of 'worthless' or 'weak.' † N. Friesic *lyft*, *lyfter hand* (left hand); Outren. † O. Du. *lyft*, left (Oudemans); Kilian also gives the form *lycht*, which does not, however, seem to be the original one. † The *l* is a later suffix, and the base appears to be LUB, perhaps related to LOP, q. v. † It is difficult to trace any connection with Russ. *liavoi*, left, *liavka*, the left hand; Lat. *laevus*, Gk. *laevos* (for *laevios*), left, which are from a base LAIWA. † Certainly not connected with the verb to leave, of which the M. E. pp. was (usually) *lyft*. For A. S. *lyft*, see *lyft-dell*, palsy, Cockayne's Leechdoms, ii. 338. Der. *lyft-handed*, *lyft-lyft*.

LEG, one of the limbs by which animals walk, a slender support. (Scand.) M. E. *leg* (pl. *legges*), Chaucer, C. T. 593; Layamon, l. 1876 (later text, the earlier text has *scowen* = shanks). = Icel. *legg*, a leg, hollow bone, stem of a tree, shaft of a spear. † Dan. *leg*, the calf of the leg. † Swed. *lægg*, the calf or bone of the leg. † Referred by Fick (iii. 262) to the Europ. base LAK, to bend; this is unsatisfactory, as the Icel. word seems to involve the notion of stiffness; cf. Icel. *hand-legg* (lit. hand-stem), the fore-arm, *arm-legg*, the upper-arm. Der. *leg-las*, *legg-aga*.

LEGACY, a bequest of personal property. (L.) M. E. *legacy*. † Her *legacies* and lamentation; Henryson, Complaint of Crencide, 3rd st. from end. Cf. O. F. *legat*, 'a legacy'; Cot. A coined word (as if from a Lat. *legatus*) from Lat. *legatus*, a legacy, bequest; orig. neut. of pp. of Lat. *legare*, to appoint, bequeath. = Lat. *lig-*, stem of *lex*, law. See Legal. Der. *legacy-ant*; also *legat-er*, a barbarously formed word, coined by adding the F. suffix *-er* (= Lat. *-atus*), denoting the pp., to the stem of Lat. *legatus*, pp. of *legare*.

LEGAL, pertaining to the law. (F., = L.) In Minshew's Dict., ed. 1637. = F. *legal*, 'legally, lawful'; Cot. = Lat. *legalis*, legal. = Lat. *leg-*, stem of *lex*, law, which is cognate with E. *law*. † The lit. sense is 'that which lies,' i. e. that which is settled or fixed, as in the Gk. phrases of *νόμος* of *νομία*, the established laws, *νομία νόμος*, the law is fixed, from *νομία*, to lie. From European base LAGH, to lie, whence also Gk. *λῆξ*, a bed, Lat. *lectus*, a bed. See Fick, i. 748, 749. See Law, and Lide (1). Der. *legal-ly*, *legal-ise*; *legal-ity*, from F. *legalité*, 'lawfulness' (Cot), which from Low Lat. acc. *legalitatem*. And see *legacy*, *legate*, *allege*, *delegata*, *relegata*, *collega*, *colleagus*, *privilegia*, &c.

LEGATE, a commissioner, ambassador. (F., = L.) M. E. *legate*, *legat*; Rob of Glouc. p. 499, l. 93; Layamon, l. 24501. = O. F. *legat*, 'a legat, the pope's ambassador'; Cot. = Lat. *legatus*, a legate, deputy; pp. of *legare*, to appoint, send. = Lat. *leg-*, stem of *lex*, law. See Legal. Der. *legato-ship*; *legation*, from F. *legation*, 'a legation-ship' (Cot), which from Lat. acc. *legationem*; also *legation*, adj. Hen. VIII, iii. 2. 339.

LEGATEE; see under Legacy.

LEGEND, a marvellous or romantic story. (F., = L.) M. E. *legende*, Chaucer, C. T. 3143; P. Plowman, C. iii. 206. = O. F. *legende*, 'a legend, a writing, also the words that be about the edge of a piece of coyne'; Cot. = Low Lat. *legenda*, as in *Aurora legenda* = the Golden Legend. = Lat. *legenda*, neut. pl. of fut. pass. part. of *legere* (pp. *lectus*), to read, orig. to gather, collect. † Gk. *λέγω*, to collect, gather, speak, tell. † From a base LAG, to gather; whence, probably, by the extension of the Teutonic form *lah* to *lahs* and subsequent loss of *h* (producing *las*), we have also Goth. *lisan*, to collect; see Loase (2). Cf. also Lithuanian *lėsti*, to gather, pick up grains as birds do, cited by Curtius, i. 454; whom see. Der. *legend-ary*; also (from Lat. *legere*) *leg-ible*, *leg-ibil-ty*, *leg-ible-ness*, *leg-i-bil-ty*; together with numerous other words such as *legion*, *lectura*, *lectum*, *lectum*, *col-lect*, *de-light*, *de-light-ment*, *o-leg-ant*, *o-lect*, *o-leg-ible*, *intel-lect*, *intel-lect-ant*, *neg-lect*, *neg-lect-ant*, *re-col-lect*, *re-lect*, *pro-di-lect-ant*, *servi-lega*, &c. Also (from Gk. *λέγω*) *lection*, *dic-lect*, *re-lect-er*, *top-ic*, *log-arithm*, and the suffix *-logy*.

LEGERDEMAIN, sleight of hand. (F., = L.) 'And of legerdemayne the mysteries did know;' Spenser, F. Q. v. 9. 12. 'Perceive theyr leger demayne;' Sur T. More, Works, p. 813 g. = O. F. *leger de main*, lit. light of hand; see Leger-line below. The F. *main* is from Lat. *manus*, acc. of *manus*, the hand; see Manual.

LEGER-LINE, LEDGER-LINE, in music, a short line added above or below the staff. (F., = L.) [On the word *line*, see

Line.] Properly spelt *leger-line*, as in Ash's Dict., ed. 1775. Not in Todd's Johnson. These lines are very small and light. = F. *leger*, light; formerly *legior*, as in Cotgrave. Cf. Ital. *leggere*, *leggura*, light. Formed as if from a Lat. *levarius*, made by adding *-arius* to *leus*, crude form of *levis*, light. See Levity. Der. from the same source, *leger-ty*, lightness, Hen. V, iv. 1. 23; see *leger-ty* in Cotgrave.

LEGIBLE, that can be read. (F., = L.) In Minshew, ed. 1637. = O. F. *legibile*, 'legible, readable'; Cot. = Lat. *legibilis*, legible = Lat. *legere*, to read; see Legend. Der. *legibil-ty*, *legible-ness*, *legibil-ty*.

LEGION, a large body of soldiers. (F., = L.) In early use. M. E. *legion*, Layamon, 6024; later, *legion*, *legion*. = O. F. *legion*, 'a Roman legion'; Cot. = Lat. *legionem*, acc. of *legio*, a Roman legion, a body of troops of from 4000 to 6000 men. = Lat. *legere*, to gather, select, levy a body of men. See Legend. Der. *legion-ary*.

LEGISLATOR, a law-giver. (L.) In Bacon, Life of Henry VII, ed. Lumby, p. 69, l. 30. = Lat. *legis-lator*, lit. proposer of a law. = Lat. *legis*, gen. case of *lex*, a law; and *lato*, a proposer of a law, lit. a carrier, bearer, from *latum*, to bear, used as supine of *ferre*, to bear, but from a different root. † For Lat. *lex*, see Legal. Lat. *latum* stands for *latum*, from √ TAL, to lift; see Tolerate. Der. *legislat-ive*, *legislat-ory*; hence was at last developed the word to *legislate*; whence also *legislat-ion*. And see Legist.

LEGIST, one skilled in the laws. (F., = L.) 'A great jurist and lawyer;' Berners, tr. of Froissart, vol. ii. c. 210 (R.) = O. F. *legiste*, in use in the 13th century; mod. F. *legiste*; Littre. = Low Lat. *legista*, a legist. = Lat. *leg-*, stem of *lex*, law; with (Gk.) suffix *-ista*. See Legal.

LEGITIMATE, lawful, lawfully begotten, genuine, authorized. (L.) In Shak. K. John, i. 116. = Low Lat. *legitimus*, pp. of *legitimare*, to declare to be lawful. = Lat. *legitimus*, pertaining to law, legitimate; formed with suffix *-imus* (Aryan *-to-mus*) from *legi-*, crude form of *lex*, a law; see Legal. Der. *legitimato-ly*, *legitimato-ry*, *legitim-ity* (from *legitimus*).

LEGUME, a pod. (F., = L.) A botanical term. In Todd's Johnson. Formerly, the Lat. *legumen* was used, as in Kersey's Dict., ed. 1715. = F. *legume*, pulse; in botany, a pod. = Lat. *legumen*, pulse, bean-plant; applied to that which can be gathered or pecked, as opposed to crops that must be cut. = Lat. *legere*, to gather; see Legend. Der. *legumin-ous*, from stem *legumin-* (of *legumen*).

LEISURE, freedom from employment, free time. (F., = L.) M. E. *leisure*, *leisure*; Chaucer, Book of the Duchess, l. 173; Rob. of Brunne, tr. of Langtoft, p. 229, l. 1. = O. F. *laisir* (Burguy), later *laiser* (Cot.), leisure. The O. F. *laisir* was orig. an infin. mood, signifying 'to be permitted'; Littre. = Lat. *laisis*, to be permitted. See Lioance. Der. *leisure-ly*. † We may note the bad spelling; it should be *leis-er* or *leis-ir*.

LEMAN, LEMMAN, a sweetheart, of either sex. (E.) In Shak. Merry Wives, iv. 2. 172; Tw. Nt. ii. 2. 26. M. E. *lemman*, *Haveok*, 1283; older form *leymon*, Ancrens Riwle, p. 90, l. 14. = A. S. *leof*, dear; and *moss*, a man or woman. See Lide and Man.

LEMMA, in mathematics, an assumption. (L., = Gk.) In Kersey's Dict., ed. 1715. = Lat. *lemma*. = Gk. *λήμμα*, a thing taken; in logic, a premiss taken for granted. = Gk. *ἐπιλαμβάνω*, perf. pass. of *λαμβάνω*, to take (base λαβ-). = √ RABH, to take, seize; cf. Skt. *robh*, to take, seize (Vedic).

LEMMING, LEMMING, a kind of Norwegian rat. (Norwegian.) Described as 'the lemming or Lapland marmot' in a translation of Buffon's Nat. Hist., London, 1792. Not in Todd's Johnson. = Norweg. *lemming*; also used in many various forms, as *lemmunde*, *lemmunde*, *lemmunde*, *lemming*, *lemmunde*, &c.; see Aasen. = Swed. *lemm*. There is also, according to Ihre (Lexicon Lapponicum), a Lapp form, *lemmek*. † Origin obscure; Aasen thinks that the word means 'lemming,' i. e. spoiling, very destructive, and connects it with Norweg. *lemja*, to palsy, strike, beat, Icel. *lemja*, to beat, thrash, maim, disable, Dan. *lemme*, to paralyze; cf. slang E. *lam*, to beat. See Lama. † But perhaps it is of Lapp origin, after all.

LEMON, an oval fruit, with acid pulp. (F., = Pers.) Formerly spelt (more correctly) *limon*; as in Levina, ed. 1570. = F. *limon*, 'a lemon'; Cot. = Pers. *limin*, *liminid*, a lemon, citron; Richardson's Pers. Dict., p. 1282, col. 1. Cf. Turk. *limde*; Arab. *limsin*, a lemon; Palmer's Pers. Dict. col. 317. Der. *lemon-ade*, from F. *limonade*.

LEMNUS, a nocturnal mammal. (L.) From its habit of going about at night, it has been nicknamed 'ghost' by naturalists. = Lat. *lemur*, a ghost.

LEND, to let for hire, allow the use of for a time. (E.) The final *d* is excrement, as in sound from F. *son*. M. E. *lenden*, pt. t. *lende*, *lende*, *lente*, pp. *lended*, *lend*, *lent*. Thus the mod. final *d* was easily suggested by the forms of the pt. t. and pp. 'Lend me your hand' = lend me your hand; Chaucer, C. T. 3044. 'This lend he hire lende' = he lent [granted] her this land; Layamon, l. 228. = A. S.

lānan, to lead, also, to give, grant; Grein, ii. 163. — A. S. *lān*, a loan, Grein, ii. 163. + Du. *lānan*, to lead; from *lān*, a fee, *lān*, to lead; from *lān*, a loan; also *lān*, to grant, from *lān*, a fee. + Dan. *lānan*, to lead; from *lān*, a loan. + Swed. *lāna*, to lead; from *lān*, a fee, *lān*, to lead (a provincial word); from *lān*, *lān*, a fee. See further under *Loan*. Der. *lend-or*; *lend-ing*, K. Lear, iii. 4. 113.

LENGTH, extent, the quality of being long. (E.) M. E. *length* (two syllables), Chaucer, C. T. 83, 4428. — A. S. *lang*; the dat. *langes* occurs in the A. S. Chron. an. 1122. Formed with suffix *-s* and vowel-change of *a* to *e* from A. S. *lang*, long. + Du. *langhe*, from *lang*. + Dan. *langde*, from *lang*. + Swed. *langd*, from *lang*. + Icel. *langd*, from *langr*. See *Long*. Der. *length-en*, in which the final *-en* has a causal force, though this peculiar formation is conventional and unoriginal; in the M. E. *lengthen*, the final *-en* merely denoted the infinitive mood, and properly produced the verb to *length*, as in Shak. *Passionate Pilgrim*, l. 210. Also *length-y*, *length-i-ly*, *length-i-ness*; *length-ness*, *length-ways*.

LENTENT, mild, merciful. (L.) In Milton, *Samson*, 649. — Lat. *lentus*, stem of pres. part. of *lenire*, to soften, soothe. — Lat. *lentus*, soft, mild. See *Lenity*, *Litha*. Der. *lentent-ly*, *lentent-y*.

LENTITY, mildness, clemency. (L.) In Shak. *Ham. V. ii. 2. 26, 6. 118*. Formed, by analogy with F. words in *-ity* (F. *-ité*), from Lat. *lentitudo*, acc. of *lentitas*, softness, mildness. — Lat. *lentus*, crude form of *lentis*, soft, gentle, mild; with suffix *-itas*. Root uncertain; but *re-lent* and *like* are related words. Der. *lent-ius* = O. F. *lentif*, a 'lenitive' (Cot.), as if from a Lat. *lentivus*. And see *Lenient*.

LENS, a piece of glass used for optical purposes. (L.) In Kersey, ed. 1715. So called, from the resemblance in shape to the seed of a lentil, which is like a *double-convex lens*. See *Lentil*. Der. *lenticular*, from Lat. *lenticula*, a little lentil.

LENTY, a fast of forty days, beginning with Ash Wednesday. (E.) The fast is in the spring of the year, and the old sense is simply 'spring.' M. E. *lenten*, *lente*, *lent*; spelt *lenton*, P. *Plowman*, B. xx. 359. — A. S. *lenten*, the spring; Grein, ii. 167. + Du. *lente*, the spring. + G. *lenz*, spring; O. H. G. *lencin*, *langren*. β. Supposed to be derived from A. S., Du., and G. *lang*, long, because in spring the days *lengthen*; this is possible, but not certain. Der. *lenten*, adj., Hamlet, ii. 2. 329; here the suffix *-en* is not adjectival (as in *gold-en*), but the whole word is the M. E. *lenten* fully preserved; so also *lenten-ide* = A. S. *lenten-īd*, spring-time, Gen. xlviii. 7.

LENTIL, an annual plant, bearing pulse for food. (F., = L.) M. E. *lentil*; Genesis and Exodus, ed. Morris, l. 1488. — O. F. *lentille*, 'the little or lentil'; Cot. = Lat. *lenticula*, a little lentil; double dimin. (with suffix *-ula*) from *lentis*, crude form of *lentis*, a lentil. See *Lens*. Der. *lenticular*, resembling a lentil or lentil.

LENTILAK, the mastick-tree (F., = L.) In Cotgrave = F. *lentisque*, 'the lentisks or mastick-tree'; Cot. = Lat. *lentiscium*, *lentiscinus*, a mastick-tree; named from the clamminess of the resin yielded by it. — Lat. *lentis*, crude form of *lentus*, tenacious, sticky, plant. See *Relent* and *Litha*.

LEO, a lion. (L., = Gk.) As the name of a sodical sign; Chaucer, On the Astrolabe, ed. Skeat, l. 8. 3. We even find A. S. *leo*, Grein, ii. 171. — Lat. *leo*, a lion; see *Lion*. Der. *leo-us* = F. *leous* (Cot.), from Lat. *leo-in-us*, from *leo-*, stem of *leo*.

LEOPARD, the lion-pard, an animal of the cat kind. (F., = L., = Gk.) M. E. *leopard*, *leopard*, P. *Plowman*, B. xv. 293. — O. F. *leopard*, 'a leopard, or libbard, a beast ingendered between a lion and a panther'; Cot. = Lat. *leopardus*, a leopard. = Gk. *λεοπαρδος*, *λεοπαρδων*, a leopard; supposed to be a mongrel between a pard or panther and a lioness; Pliny, Nat. Hist. b. viii. c. 16. = Gk. *λεο-*, *leowro*, shortened form or crude form of *λεων*, a lion; and *παρδος*, a pard. See *Lion* and *Pard*.

LEPROSE, one afflicted with leprosy. (F., = L., = Gk.) The form of the word is founded on a mistake; the word properly means the disease itself (3 Kings, v. 11), now called *leprosy*; the old term for 'leper' was *leprose man*. 'And lo! a leprose man came. . . And when the leprose of him was cleansed,' Wyclif, Matt. viii. 2, 3. This confusion first appears (perhaps) in Henryson's *Complaint of Creseide*, where we find 'after the laws of leprose,' l. 64; 'the leprose-folk,' l. 110, 'a leprose-man,' l. 119, &c.; see Richardson. — F. *lepre*, 'a leprosie'; Cot. = Lat. *lepra*. = Gk. *λεπρα*, leprosy. So called because it makes the skin, scaly. = Gk. *λεπρος*, scaly, scabby, rough. = Gk. *λεπρος*, a scale, husk, rind. = Gk. *λεπρος*, to strip, peel, take off the husk or rind, scale. + Russ. *lepta*, to scale, peel, bark. + Lithuanian *lepti*, to scale, flay; cited by Fick, l. 751. β. All from European base LAP, to scale, strip off the rind or husk (Fick, as above). See *Leaf*, *Lapidary*, *Limpet*. Der. *lepro-us* = O. F. *leprosus*, from Lat. *leprosus*, adj.; whence was coined the sb. *leprosy*, Matt. viii. 3.

LEPIDOPTERA, a pl., a certain order of insects. (Gk.) Modera, and scientific. Used of the butterfly, and other insects

whose four wings are covered with very fine scales. Coined from Gk. *λεπίδα*, crude form of *λεπίς*, a scale; and *ωπτήρ*, pl. of *ωπτήρ*, a wing. *λεπίς* is from *λεπτός*, to scale (see *Leptrosy*); and *ωπτήρ* = *ωπτήρ*, cognate with E. *feather*, from *PAT*, to fly; see *Feather*, *Pen*. Der. *lepidopterous*.

LEPORINE, pertaining to the hare. (L.) Modera, and scientific. Either from F. *leporin*, 'of or belonging to a hare' (Cot.), or more probably directly from Lat. *leporinus*, with same sense. — Lat. *lepori-*, crude form of *lepus*, a hare. See *Leveret*.

LEPROSY; see under *Leper*. (F., = L., = Gk.)

LESION, an injury, wound. (F., = L.) In Blount's *Gloss.*, ed. 1674 = F. *lesion*, 'hurt, wounding, harme'; Cot. = Lat. *lesionem*, acc. of *lesio*, an injury. = Lat. *lesum*, pp. of *lesdere*, to hurt. Root uncertain. Der. (from Lat. *lesdere*), *ool-lesde*, *o-lesde*, *il-li-son*.

LESS, smaller. (E.) Used as compar. of *little*, but from a different root; the coincidence in the first letter is accidental. M. E. *less*, *less*, adj., *less*, adv. 'The less lune' = the less love; Ancren Riwle, p. 92, l. 7. *Less* as adv., id. p. 30, l. 7. — A. S. *læssa*, adj., *less*, adv.; Grein, ii. 164. + O. Fries. *less*, *less*. β. *Lessa* stands for *less-er*, by assimilation, or we may regard *less-er* as preserving the orig. *a* of the comparative suffix; see *Worse*. It is the compar. form from a base LAS, feeble, which appears in Goth. *laurus*, feeble (1 Cor. x. 10), and in Icel. *læssa*, feeble, ailing, *læssa*, to become feeble, to decay.

LEAST, the superl. form, is the M. E. *lest*, *lest*, adj., P. *Plowman*, B. iii. 24; *lest*, adv., Gower, C. A. l. 153, l. 5. — A. S. *læst*, *læst* (whence *lest* by contraction), Grein, ii. 164; from the same base *less*, feeble, with the usual suffix *-est* or *-st*. + O. Fries. *lest* (for *læst*), *lest*. See Koch, Eng. Gramm. l. 448; March, A. S. Gramm. p. 65. Der. *less*, sb.; *less-er*, a double comparative, Gen. l. 26; *less-on*, vb., M. E. *lessen*, Sir Gawain and the Grene Knight, l. 1800, *lessin* (for *lessen*), Prompt. Parv., p. 298, where the suffix *-en* appears to be merely the suffix of the M. E. infn. mood retained for greater distinctness. And see *less*.

LESS, suffix. (E.) A. S. *læs*, the same word as *Loose*, q. v.

LESSER, **LESSER**; see under *Less*.

LESSON, a reading of scripture, portion of scripture read, a task, lecture, piece of instruction. (F., = L.) M. E. *lesoun*, Chaucer, C. T. 9069; spelt *lesoun*, Ancren Riwle, p. 282, l. 2. = F. *leçon*. = Lat. *lectioem*, acc. of *lectio*, a reading. = Lat. *lectus*, pp. of *legere*, to read; see *Legend*. Doublet, *lection*.

LEST, for fear that, that not. (E.) Not for *lest*, as often erroneously said, but due to *less*. It arose from the A. S. equivalent expression *þy læs þe*, as in the following sentence. 'Nelle we þas race ná leng teon, þy læs þe hit eow aþryt þyncer' = we will not prolong this story farther, lest it seem to you tedious; Sweet's A. S. Reader, p. 94, l. 211. Here *þy læs þe* literally = for the reason less that, where *þy* (= for the reason) is the instrumental case of the def. article; *læs* = less; and *þe* (= that) is the indeclinable relative. β. At a later period *þy* was dropped, *læs* became *les*, and *læs þe*, coalescing, became one word *lesthe*, easily corrupted to *lesse*, and lastly to *lest*, for ease of pronunciation. The form *lesse* occurs in the Ancren Riwle, p. 28, l. 12, whilst the older expression *þy læs þe* occurs in O. Eng. Homilies, ed. Morris, l. 117, l. 1 from bottom; so that the word took its corrupted form about the beginning of the 13th century. See *Nevertheless*.

LET (1), to allow, permit, suffer, grant. (E.) M. E. *leten* (with one *t*), a strong verb; pt. t. *let*, *let*, *let*; pp. *leten*, *leten*, *lete*. In Chaucer, C. T. 128, 510, Tyrwhitt misprints *lette* for *let*, and in l. 4344, *letten* for *leten*. = A. S. *létan*, *létan*, to let, allow; pt. t. *lét*, *lét*; pp. *létten*; Grein, ii. 165. + Du. *laten*, pt. t. *let*, pp. *gelaten*. + Icel. *lata*, pt. t. *lét*, pp. *látan*. + Dan. *lade*, pt. t. *lad*, pp. *ladet*. + Swed. *lata*, pt. t. *lät*, pp. *lätan*. + Goth. *letan*, pt. t. *laitan*, pp. *letana*. + G. *lassen*, pt. t. *lass*, pp. *gelassen*. β. The Teut. form is **LĀTAN**, from a base LAT, to let, let go, whence also E. *late*, q. v. Fick, iii. 263. Cf. Lith. *laidmi*, I let (base LAD). And see *Let* (2).

LET (2), to hinder, prevent, obstruct. (E.) M. E. *letten* (with double *t*), a weak verb. 'He letted nat his fellowe for to see' = he hindered not his fellow from seeing; Chaucer, C. T. 1894. = A. S. *lettan*, to hinder; also *gelattan*; Grein, ii. 168. A causal verb, with the sense 'to make late,' just as *hinder* is derived from the *-hind* in *behind*. = A. S. *let*, slow; see *Lata*. + Du. *letten*, to impede; from *laet*. + Icel. *letja*, from *latr*. + Goth. *letjan*, intrans., to be late, to tarry; from *lata*, slothful.

LETHAL, deadly, mortal. (F., = L.; or L.) Spelt *lethal* in Minshew, ed. 1627. = F. *lethal*, 'deadly, mortal'; Cot. [Or directly from Latin.] = Lat. *lethalis*, better *letalis*, mortal. = Lat. *letum*, death. Root uncertain. Der. *lethi-ferous*, deadly; from *lethi-* = *letho-*, crude form of *letum*, and *-fer-ous* = *-fer-us*, bearing, from *ferre*, to bear.

LETHARGY, heavy slumber, great dulness. (F., = L., = Gk.)

In Shak. Wint. Ta. iv. 4. 637. Spelt *leverage*, Sir T. Elyot, Castel of Helth. b. ii. c. 34. = O. F. *lebergie*, 'a lethergy'; Cot. = Lat. *lethargia*. = Gk. *λεθαργία*, drowsiness. = Gk. *λεθηργία*, forgetting, forgetful. = Gk. *λεθηρ*, oblivion. See *lethargy*. Der. *lethargy*, from Gk. *λεθηρ*, drowsy; *lethargi-ō-s*; *lethargi-ō-s*, K. Lex. i. 4. 249.

LETHE, forgetfulness, oblivion. (L. = Gk.) In Shak. Hamlet, i. 3. 33. = Lat. *lethe*. = Gk. *λεθηρ*, a forgetting; also Lethe, the river of oblivion in the lower world. = Gk. *λεθηρ*, base of *lethargus*, to lie hid. = *q* RADH, to quit; see *Latent*. Der. *lethargy*, q. v.; *leth-ō-s*; *leth'id*, Antony, ii. 1. 27.

LETTER, a character, written message. (F., = L.) M. E. *lettre*, Genesis and Exod., ed. Morris, l. 993. = F. *lettre*. = Lat. *littera* (also *littera*), a letter; so called because the character was smeared or scrawled on parchment, not engraved with a knife on wood. = Lat. *littera*, pp. of *littera*, to besmear; see *Linniment*. Der. *letter-ō-s*, Will. of Palerne, l. 4088; *letter-founder*, *letter-ing*, *letter-press*; *letter-patent*, Rich. II, ii. 1. 202, where *patent* is the F. plural adjective.

LETTUCE, a succulent plant. (F., = L.) M. E. *letuce*, Palladius on Husbandry, b. ii. st. 30, l. 202. = O. F. *leictuce*, *leictuce*, not recorded, older form of *lactūs* (Cotgrave), mod. F. *laitue*, lettuce. = Lat. *lactuca*, lettuce; named from its jacinthis; Varro, De Lingua Latina, v. 104. = Lat. *lact-*, stem of *lac*, milk. See *Lactate*.

LEVANT, the East of the Mediterranean Sea. (Ital. = L.) *Levant* and *Ponant*, lit. rising and setting (with ref. to the sun) are old terms for East and West. 'Forth rush the *Levant* and the *Ponant* winds'; Milton, P. L. x. 704. = Ital. *levante*, 'the east wind, the country lying toward or in the east'; Florio. = Lat. *levans*, stem of pres. part. of *levare*, to raise, whence *levare*, to raise; see *Levar*. Der. *levant-ine*. Cf. slang E. *levant*, from Span. *levantar*, lit. to raise.

LEVEE, a morning assembly. (F., = L.) 'The good man early to the levee goes'; Dryden, tr. of Juvenal, Sat. vi. l. 438. = F. *levée*, a levy, &c.; properly fem. of the pp. of *lever*, to raise; see *Levy*.

LEVEL, an instrument by which a thing is determined to be horizontal. (F., = L.) M. E. *level*, *level* (with *v* for *v*); P. Plowman, A. xi. 135; B. x. 179. = O. F. *level*, preserved in the expression '*d'un level, level*'; Cot. Later spelt *levain*, afterwards corrupted to *levain*; both spellings are in Cotgrave, who explains it by 'a mason's or carpenter's level or triangle.' He also gives the verb *leveler* (corruption of *leveler*), 'to level.' = Lat. *libella*, a level; dimin. of *libra*, a level, balance; see *Librate*. *q* Not an A. S. word, as sometimes said. Der. *level*, verb, of which the pp. *levelled* (= *levelled*) occurs in Sir P. Sidney, Apology for Poetry, ed. Arber, p. 54; *level-er*, *level-ness*.

LEVER, a bar for raising weights. (F., = L.) M. E. *levour* (with *o* = *e*), Rob. of Glouc. p. 126, l. 8; Romance of Partonay, ed. Skeat, l. 4177. = F. *levour*, 'a raiser, lifter'; Cot. (Not quite the same word as F. *levier*, a lever, which differs in the suffix.) = Lat. *levatorum*, acc. of *levator*, a lifter. = Lat. *levatus*, pp. of *levare*, to lift, lit. to make light. = Lat. *levis*, light. See *Levity*. Der. *lever-ags*.

LEVERET, a young hare. (F., = L.) Spelt *levour* in Levins, ed. 1570. = O. F. *levour*, a 'leveret, or young hare'; Cot. *β*. The suffix *-mit* = Low Lat. *-oides*, from O. H. G. *weid*, power; see *Introd.* to Brachet, Etym. Dict., § 198; it is here used merely with a dimin. sense. Cf. Ital. *leprella*, a leveret. The base *lev-* is from Lat. *lepor-*, stem of *lepus*, a hare. Root uncertain. See *Leporina*.

LEVIATHAN, a huge aquatic animal. (L. = Heb.) In Minshew, ed. 1627; and in Shak. Midw. Nt. Dr. ii. 1. 174. = Late Lat. *leviathan*, Job, xl. 30 (Vulgate). = Heb. *לִיְיָתָן*, an aquatic animal, dragon, serpent; so called from its twisting itself in curves. = Heb. root *לָוַן*, to cleave; Arab. root *lawā*, to bend, whence *lawā*, the twisting or coiling of a serpent; Rich. Dict. pp. 1278, 1278.

LEVIGATE, to make smooth. (L.) Perhaps obsolete. [Richardson cites an example from Sir T. Elyot, where *levigate* = lightened, from Lat. *levigare*, to lighten, which from *levis*, light; see *Levity*. But this is quite another word.] 'When use hath *levigated* the organs, and made the way so smooth and easie'; Barrow, vol. iii. ser. 9 (R.) = Lat. *levigatus*, pp. of *levigare*, to make smooth. = Lat. *levis*, stem of *levis*, smooth; with suffix *-ig-* weakened from *ag-ere*, to drive. The Lat. *levis* is cognate with Gk. *λεῖος*, smooth. Der. *levigat-ion*.

LEVITE, one of the tribe of Levi. (L. = Gk. = Heb.) In A. V. Lu. x. 23. = Lat. *Levita*, Lu. x. 32. = Gk. *λεβιτης*, Lu. x. 32. Formed with suffix *-ite* from Arab. Rev. vii. 7. = Heb. *Levi*, one of the sons of Jacob. Der. *Levit-ō-s*, *Levit-ō-s*.

LEVITY, lightness of weight or of conduct. (L.) In Shak. All's Well, i. 2. 35. Not a French word, but formed by analogy with words in *-ty* (= F. *-té*) from Lat. *levitatem*, acc. of *levis*, light-

ness. = Lat. *levis*, light; which (by comparison with other languages) stands for *levis*. Cognate with *L. light*. See *Light* (2).

LEVY, the act of raising men for war; a force raised. (F., = L.) In Shak. Macb. iii. 2. 25. (The verb is from the sb., but I find an earlier example of it. 'Whanne kyng John had *levied* many great summes of money'; Fabyan, Chron., Edw. III, an. 30.) = F. *levée*, 'a bank, or causey; also, a levy, or levying of money, soldiers, &c.' Cot. Properly the fem. of the pp. of the vb. *lever*, to raise. = Lat. *levare*, to raise; lit. 'to make light.' = Lat. *levis*, light; see *Levity*. Der. *levy*, verb, *levi-able*; see *lev-er*, *lev-ent*, *lev-ate*, *lev-er*, *lev-er*, *lev-er*. Doublet, *levée*.

LEWD, ignorant, base, licentious. (E.) Contracted from *lewed*. M. E. *lewed*, Chaucer, C. T. 576. = A. S. *lewed*, adj. lay, i. e. belonging to the laity; 'þæt *lewede* folc' = the lay-people, Ælfric's Homilies, ed. Thorpe, ii. 74, l. 17. The word thus originally merely meant 'the laity,' hence the antaught, ignorant, as opposed to the clergy. The phrase *lewed and lewed* = clergy and laity, taught and untaught, is not uncommon; see P. Plowman, B. iv. 11. *β*. The form *lewed* is a pp., and it can only be the pp. of the verb *lewedan*, of which one sense was to weaken, debilitate, enfeeble, so that the orig. sense was 'feeble'; a sense which appears again in the comp. *delewed*, feeble (Lye). The word *golewed* (which is merely another spelling of *golewed* or *lewed*, the prefix *go-* making no difference) is used to translate the Lat. *debilitatus* (enfeebled) in Exod. xxiii. 10, 14; where Grein (unnecessarily and without any authority) has substituted *golewed* in place of the reading in Thwaites's edition. Cf. *lewed* = Lat. *levis*, Pa. lxxxvii. 9, ed. Spelman. The change of sense from 'feeble' or 'weak' to 'ignorant, untaught,' causes no difficulty.

γ. The more usual sense of *lewed* is to betray; see Matt. xxvi. 15, 16; and Eitmulder's A. S. Dict., p. 169. It is cognate with Goth. *leujan*, to betray, Mark, xiv. 44, John, xviii. 5; which is a mere derivative of Goth. *lewa*, an occasion, opportunity (hence opportunity to betray), used to translate the Gk. *ἀφορμή* in Rom. vii. 5, 11; 3 Cor. v. 12, Gal. v. 13. *δ*. Thus the train of thought can be deduced in the order following, viz. opportunity, opportunity to betray, betrayal, enfeeblement, ignorance, baseness, viciousness, licentiousness. *ε*. It may be added that any connection with the A. S. *ledd*, M. E. *lede*, people, is absolutely out of the question. Der. *lewed-ly*, *lewed-ness* = ignorance, Acts, xviii. 14.

LEXICON, a dictionary. (Gk.) In Blount's Gloss, ed. 1674. = Gk. *λεξικόν* (with *βιβλίον*, a book, understood), a lexicon; properly neut. of *λεξικός*, adj., of or for words. = Gk. *λέξω*, a saying, speech. = Gk. *λέγω*, to speak; see *Legend*. Der. *lexico-graph-ō-s*, *lexico-graph-i-ō-s*, *lexico-graph-er*; all from *λεξίς*, to write; see *Graphic*.

LEY, a meadow; see *Lea* (E.)

LIABLE, responsible, subject. (F., = L.) In Shak. John, ii. 490; v. 2. 101. In the latter passage it means 'allied, associated, compatible'; Schmidt. Formed, with the common suffix *-able*, from F. *liar*, 'to tie, bind, fasten, knit, . . . unite, oblige, or make beholden to'; Cot. = Lat. *ligare*, to tie, bind; see *Ligament*. Der. *liab-ly*.

LIAS, a formation of limestone, underlying the oolite. (F., = C. F.) Modern in E., and only as a geological term; but old in French. Not in Todd's Johnson. = F. *lias*, formerly *lais*, *lais*. 'Lias, a very hard free-stone whereof stone-steps and tombe-stones be commonly made'; Cot. Spelt *lais* in the 13th cent. (Littre). Perhaps from Bret. *leach*, *leach*, a stone; of which Legonidec says that he only knows it by the Dict. of Le Pelletier, but that it seems to be the name as one of the flat stones to which the name of *doles* is commonly given in Brittany. The *ch* is marked as a guttural, shewing that it is a real Celtic word. Cf. Gael. *leas*, a flat stone, W. *leach*; see *Cromlech*. Der. *lias-ic*.

LIE, to castrate; obsolete. (E.) Florio, ed. 1598, has: '*Assopore*, to geld, splein, or *lie*.' See *Glib* (3).

LIBATION, the pouring forth of wine in honour of a deity. (F., = L.) In Minshew, ed. 1627. = F. *libation* (Cot.) = Lat. *libationem*, acc. of *libatio*, a libation. = Lat. *libare*, pp. of *libare*, to sip, taste, drink, pour out. = Gk. *λεῖβω*, to pour out, offer a libation, let flow, shed. *β*. Prob. from *q* RL, to distil, ooze; cf. Skt. *rl*, to distil, ooze, drop. See *Idquid*, *River*.

LIBEL, a written accusation, defamatory publication. (L.) The orig. sense is merely 'a little book' or 'a brief piece of writing.' Hence Wyclif has: 'ȝyne he to hys a *libel* of fornykyng'; Matt. v. 31. = Lat. *libellus*, a little book, writing, written notice; hence '*libellum* repediū' in Matt. v. 31 (Vulgate). Dimin. of *liber*, a book; see *Library*. *q* Evidently taken directly from the Latin; see F. *libelle* in Cotgrave. Der. *libel*, verb, *libell-er*, *libell-ous*, *libell-ous-ly*.

LIBERAL, generous, candid, free, noble-minded. (F., = L.) M. E. *liberal*, Gower, C. A. iii. 114, l. 4. = O. F. *liberal*, 'liberal';

Cot = Lat. *liberalis*, befitting a free man, generous. — Lat. *liber*, free.
 β. The orig. sense seems to have been 'acting at pleasure,' pursuing one's own pleasure, at liberty to do as one likes; it is thus connected with *libet*, *libet*, it pleases, it is one's pleasure; from $\sqrt{\text{LUBH}}$ (weakened form **LIBH**), to desire; cf. Skt. *libhā*, to desire, covet. See **Lidē**. Der. *liberal-ly*; *liberal-ty* = F. *liberalist* (Cot.), from Lat. acc. *liberalistam*; *liberal-ism*, *liberal-ist*. And see *liberate*, *liberty*, *libertine*, *libidinous*.

LIBERATE, to set free. (L.) In Minshew, ed. 1627. = Lat. *liberatus*, pp. of *liberare*, to set free. = Lat. *liber*, free; see **Liberal**. Der. *liberat-ivus*, *liberat-ivus*.

LIBERTINE, a licentious man. (L.) In Shak. Much Ado, ii. 1. 144. 'Applied at first to certain heretical sects, and intended to mark the licentious *liberty* of their creed;' Trench, Select Glossary; q. v. Cf. Acts, vi. 9. = Lat. *libertinus*, adj., of or belonging to a freed man; also, as sb., a freed man; used in the Vulgate in Acts, vi. 9. An extended form of Lat. *libertus*, a freed man. = Lat. *liber*, free; with participial suffix *-inus*. See **Liberal**. Der. *libertin-ism*.

LIBERTY, freedom. (F., = L.) M. E. *libertē*, *libertes*, Chaucer, C. T. 8047. = O. F. *libertē*, later *libertē*, 'liberty, freedom;' Cot. = Lat. *libertas*, acc. of *libertus*, liberty. = Lat. *liber*, free; see **Liberal**.

LIBIDINOUS, lustful. (F., = L.) In Minshew, ed. 1627; and in Holshefer's Chron. Hen. II, aa. 1173 (R.) = F. *libidinosus*, 'libidinous, lascivious;' Cot. = Lat. *libidinosus*, eager, lustful. = Lat. *libido*, stem of *libido*, lust, pleasure. = Lat. *libet*, it pleases. = $\sqrt{\text{LIBH}}$, weakened form of **LUBH**, to desire; see **Liberal**, **Lidē**. Der. *libidinos-ly*, *libidinos-ness*.

LIBRARY, a collection of books, a room for books. (F., = L.) M. E. *librarium*, Chaucer, tr. of Boethius, b. i. pt. 4, l. 257. = F. *librairie*. = Lat. *librarium*, a book-case; neut. of *librarius*, of or belonging to books. = Lat. *liber*, for *libro*, crude form of *liber*, a book, or the bark of a tree, which was the earliest writing material; with suffix *-arium*. β. Prob. connected with Gk. *λίβρα*, a scale, rind; from Europ. $\sqrt{\text{LAP}}$, to peel. See **Leaf**. Der. *librari-um*, *librari-um-ship*.

LIBRATE, to balance, be poised, move slightly as things that balance; **LIBRATION**, a balancing, slight swinging motion. (L.) The verb is rare, and merely made out of the sb. 'Libration, a balancing or poising; also, the motion of swinging in a pendulum;' Kersey, ed. 1715. Formed, by analogy with F. *abaire* in *abaire*, from Lat. *libratus*, acc. of *libra*, a poising. = Lat. *libra*, pp. of *librare*, to poise. = Lat. *libra*, a balance, a level, machine for levelling, a pound of 12 ounces. cf. Gk. *λίβρα*, a pound of 12 ounces, a coin. β. Lat. *libra* = Gk. *λίβρα*, the words being cognate. Root uncertain. Der. *librat-ory*; from the same source are *de-liber-ate*, *quasi-liber-um*, *libet*. Also F. *libra*, from Gk. *λίβρα*.

LICENCE, **LICENSER**, leave, permission, abuse of freedom, excess. (F., = L.) 'Leave and licence' = leave and licence; P. Plowman, A. prol. 82. 'A licence and a leave;' id. B. prol. 83. [The right spelling is with *s*; sometimes the spelling with *l* is reserved for the verb, to make a difference to the eye.] = F. *licence*, 'licence, leave;' Cot. = Lat. *licentia*, freedom to act. = Lat. *licent-*, stem of pres. pt. of *licere*, to be allowable, to be permissible; the orig. sense being 'to be left free.' β. Connected with Lat. *lingua*, to leave, Gk. *λίβρα*, to leave, and Skt. *licā*, to leave, to evacuate. = $\sqrt{\text{LIK}}$, to leave, leave empty, clear off. Curtes, ii. 60. ¶ The supposed connection with E. *leave* is probably false; see note to **Leave** (1). Der. *licence*, or more commonly *license*, verb, 1 Hen. IV, l. 2. 113; *licens-er*, Milton's Areopagitica, ed. Hales, p. 24, l. 8; also *licentiate*, q. v., *licentious*, q. v. See also *licentia*, *il-lic-it*. From the same root are *de-lingua*, *de-re-lic-tion*, *re-lingua*, *re-lic*, *re-lic-it*, *de-re-lic-it*, *ol-lip-sis*, *ol-lip-sis*.

LICENTIATE, one who has a grant to exercise a profession. (L.) M. E. *licentiat*, Chaucer, C. T. 220. Englished from Low Lat. *licentiatum*, pp. of *licentia*, to license. = Lat. *licentia*, a license. See **Licence**.

LICENTIOUS, indulging in excess of freedom, dissolute. (F., = L.) 'A licentious *libertie*;' Spenser, F. Q. v. 8. 15. = F. *licencieux*; in Sherwood's Index to Cotgrave. = Lat. *licentiosus*, full of licence. = Lat. *licentia*, licence. See **Licence**. Der. *licentious-ly*, *ness*.

LICHEN, one of an order of cellular flowerless plants; also, an eruption on the skin. (L., = Gk.) See Holland, tr. of Plutarch, b. xxvi. c. 4. Also Kersey's Dict., ed. 1715. = Lat. *lichen*, in Pliny, Nat. Hist. xxvi. 4. 10, § 21; xxvii. 7. 63, § 117. = Gk. *λίχην*, lichen, tree-moss; also, a lichen-like eruption on the skin, a tetter. Generally connected with Gk. *λίχην*, to lick, to lick up; from its encroachment; see **Lick**. Cf. Russ. *lichā*, a tetter, morphew, lichen, liverwort.

LICH-GATE, a church-yard gate with a porch under which a bier may be rested. (E.) In Johnson's Dict. The word is scarce,

though its component parts are common. Chaucer has *lich-gate* (or rather *liche-gate* in 4 syllables) to signify the 'waking' or watching of a dead body; C. T. 2960. The lit. sense is 'corpse-gate.' M. E. *lich*, the body, most often a dead body or corpse (sometimes lengthened to *liche* in two syllables, as above); see Layamon, 6682, 10434; Ormulum, 8183, 16300; St. Marharette, ed. Cockayne, p. 5; An O. Eng. Miscellany, ed. Morris, p. 149, l. 78, p. 131, l. 471; Genesis and Exodus, ed. Morris, 2441, 2447, 2488, 4140; P. Plowman, B. x. 2; &c. = A. S. *lic*, the body, almost always used of the living body; Grein, ii. 179. The orig. sense is 'form, shape, or likeness, and it is from the same root as *liber*, adj., with which it is closely connected; see **Lika** (1). cf. Du. *lyt*, a corpse. cf. Icel. *lið*, a living body (in old poems); also a corpse. cf. Dan. *lyg*, a corpse. cf. Swed. *lyd*, a corpse. cf. Goth. *liht*, the body, Matt. v. 29; a corpse, Matt. xxvii. 52. cf. G. *licke*, O. H. G. *lic*, the body, a corpse; whence G. *licke*, a corpse. And see **Gate**.

LICK, to pass the tongue over, to lap. (E.) M. E. *licke*, *licke*; Wyclif, Luke, xvi. 21. = A. S. *liccan*, *licca*, xvi. 21; Grein, ii. 180. cf. Du. *licken*. cf. Goth. *licgan*, only in the comp. *lic-gan*, Luke, xvi. 21. cf. G. *licke*. cf. Russ. *lick*. cf. Lat. *lingere*. cf. Gk. *λίχην*. cf. Skt. *lich*, Vedic form *lich*, to lick. β. All from $\sqrt{\text{RIGH}}$, to lick. Fick, i. 196. Der. *lick-er*, q. v.

LICORICE, **LIQUORICE**, a plant with a sweet root, used in medicine. (F., = L., = Gk.) M. E. *licoria*. In early use; Layamon, 17745; Chaucer, C. T. 3207. = O. F. *licorice*, not recorded, but obviously the old form of *liquorice*. 'Licorice,' in Cotgrave. Littré gives also the corrupt (but old) spellings *rovetina*, *rovetine*, whence mod. F. *rovetane*. So also in Ital., we have the double form *licorice*, *rovetina*. = Lat. *lycoris*, liquorice, a corrupted form; the correct spelling being *glycyrrhiza*, which is found in Pliny, Nat. Hist. xiii. 9. 11. = Gk. *γλυκύριζα*, the liquorice-plant; so called from its sweet root. = Gk. *γλυκός*, crude form of *γλυκός*, sweet; and *ρίζα*, a root, cognate with E. *wort*. The Gk. *γλυκός* is usually regarded as cognate with Lat. *dulcis*, sweet. See **Dulcist** and **Wort**.

LICTOR, an officer in Rome, who bore an axe and fasces. (L.) In Shak., Antony, v. 2. 214. = Lat. *lictor*, a lictor, so called (perhaps) from the fasces or bundles of bound rods which he bore, or from binding culprits. Connected with *ligare*, to bind. See **Ligament**.

LIED, a cover. (E.) M. E. *lied* (rare, see *exx.* in Stratmann); spell *lied*, Sur Chexes, l. 272, in Weber's Met. Romances, vol. 1. = A. S. *lied*, Matt. xxvii. 60. cf. Du. *lied*, a lid; (not the same word as *lied*, a joint), cf. Icel. *lið*, a gate, gateway, gap, space, breach. cf. M. H. G. *lied*, *lied*, a cover (obsolete). β. Apparently from A. S. *liedan*, to shut, cover, Grein, ii. 86; cf. O. Sax. *liedan*, to cover. It seems to be further connected with A. S. *lið*, a slope, side of a hill, Lat. *clivus*; from the Teut. base **HLI**, to lean. = Gk. *καλ*, to lean, whence Gk. *καλός*, to lean, *καλός*, a folding door, gate, entrance (like Icel. *lið* above). = $\sqrt{\text{KLI}}$, to lean; see **Lean** (1). Der. *lied-gate*, occurring as a poet's name.

LIE (1), to rest, lean, lay oneself down, repose, abide, be situated. (E.) A strong verb. M. E. *liggen*, *lien*, pt. t. *lei*, *lai*, *loy*, pp. *lelen*, *leia*, *leaw*; Chaucer, C. T. 3651, 30; P. Plowman, B. iii. 175, l. 30, iii. 38. = A. S. *liggan*, pt. t. *leg*, pp. *leggen*; Grein, ii. 181. cf. Du. *liggen*, pt. t. *lig*, pp. *geligen*. cf. Icel. *ligga*, pt. t. *lið*, pp. *leggan*. cf. Dan. *ligge*, pt. t. *leg*, pp. *ligget*. cf. Swed. *ligga*, pt. t. *lig*, pp. *legat*. cf. G. *liegen*, pt. t. *lag*, pp. *gelagen*. cf. Goth. *ligan*, pt. t. *lag*, pp. *lagan*. cf. Russ. *lyat*. cf. Lat. base *leg-*, to lie; only in *lectus*, a bed. cf. Gk. base *λεξ-*, appearing in *νοστή λαξα*, Housier, *Iliad*, xiv. 255; *λέξω*, a bed. β. All from European base **LAGH**, to lie; Fick, i. 748. ¶ The pp. *leaw* occurs in Gen. xxvi. 10, Pa. lxxviii. 13. Der. *lay*, q. v., *leaw*, q. v.

LIE (2), to tell a lie, speak falsely. (E.) M. E. *lyen*, *lyen*, *lyen*, a strong verb; Layamon, 3034. Chaucer, C. T. 765; pt. t. *lied*, Layamon, 12942, 17684; pp. *lewen*, P. Plowman, B. v. 98. = A. S. *lyegan*, pt. t. *lyeg*, pp. *lyegen*; Grein, ii. 176. cf. Du. *liegen*, pt. t. *lyeg*, pp. *gelogen*. cf. Icel. *lyga*, pt. t. *lyug*, pp. *logian*. cf. Dan. *lye*, pt. t. *lye*, pp. *lyet*. cf. Swed. *lyga*, pt. t. *lyg*, pp. *lygen*. cf. Goth. *lyegan*, pt. t. *lyah*, pp. *lyagan*. cf. G. *lügen*, pt. t. *lyeg*, pp. *gelogen*. β. All from Teut. base **LUG**, to lie; Fick, iii. 275. Cf. Russ. *lyat*, *lyat*, to lie; *lye*, a lie. Der. *lie*, sb. = A. S. *lyge*, *lyge*, Grein, ii. 199; *li-er* = A. S. *lyder*; *ly-ing*, *ly-ing-ly*.

LIEF, dear, beloved, loved, pleasing. (E.) Now chiefly used in the phr. 'I had as lief,' which is common in Shak.; see Hamlet, iii. 2. 4. M. E. *lyef*, *lyef*, *lyef*, Chaucer, C. T. 3790; vocative and pl. *lewe* (= *love*), id. 1138; compar. *lewer* (= *lower*), id. 295; superl. *lewost* (= *lowest*), P. Plowman's Crede, ed. Skeat, l. 16. = A. S. *lyef*, *lyif*, vocative *lyefa*, pl. *lyefa*, compar. *lyefra*, superl. *lyefost*, Grein, ii. 174, 175 (a common word). cf. Du. *lyef*, dear. cf. Icel. *lyuf*. cf. Swed. *lyuf*. cf. Goth. *lyibe*. cf. G. *lieb*, M. H. G. *liep*, O. H. G. *lyip*. [So also Russ. *lyebel*, agreeable, from *lyebe*, it pleases; cf. *lyebiti*, to love.] β. All from Teut. base **LUB**, to be pleasing to; cf. Lat. *libet*, *libet*, it pleases; Skt. *libhā*, to covet, desire. = $\sqrt{\text{LUBH}}$, to desire. Der.

(from the same root) *low*, *lewe* (s), *lib-eral*, *lib-erty*, *lib-erate*, *lib-ertus*, *lib-idious*; also *de-lib-erate*, *de-lib-er*; perhaps *cleave*.

LIEGE, faithful, subject, true, bound by feudal tenure. (F., = O. H. G.) a. The etymology is disguised by a change both of sense and usage. We now say 'a *liege* vassal,' i. e. one bound to his lord; it is easy to see that this sense is due to a false etymology which connected the word with Lat. *ligatus*, bound, pp. of *ligare*, to bind; see **LIGAMENT**.

β. But the fact is, that the older phrase was 'a *liege* lord,' and the older sense 'a *free* lord,' is exact contradiction to the popular notion.

γ. The popular notion even corrupted the spelling; the M. E. spelling *lege* or *lege* being sometimes altered to *lige* or *lyge*. The phrase 'my *lege* man' occurs twice, and 'my *lege* men' once, in Will. of Palerne, 1174, 2663, 3004. The expression 'oure *lyge* lord' occurs in Rob. of Glouc. p. 457. l. 7, and in Chaucer, C. T. 12271 (See-text, C. 337, where the MSS. have *lyge*, *lege*, *lyge*). In Harbour's Bruce, ed. Skeat, v. 165, we find both the old spelling and the old sense. 'Bot and I lif in *lyge* pouste' - but if I survive in *free* and undisputed sovereignty or power. = O. F. *lige*, 'liege, leal, or loyal'; *Primes lige*, a liege lord; *Singuar lige*, the same; Cot. Also (better) spelt *hege* in the 12th cent. (Littre) = O. H. G. *lodes*, *lode*, also *lode*, *loh* (mod. G. *loh*), free, unfettered, free from all obligations. The expression '*ligas homo*, quod Teutonice dicitur *lohmann*' occurs A. D. 1253; Ducange. 'A *liege* lord' seems to have been a lord of a free band; and his *lieges*, though serving under him, were privileged men, free from all other obligations; their name being due to their *freedom*, not to their *service*.

B. Further; the O. H. G. *lode* is, properly, free of one's way, free to travel where one pleases, from O. H. G. *lidan*, to go, depart, experience, take one's way; cognate with A. S. *lidan*, to go, travel. Also, the cognate Icel. *lodufr*, ready, free, is from Icel. *loda*, to travel; see **LEAD** (1).

¶ For further information on this difficult word, see Deez, Scheler, and Littre; and the O. Du. spelling of *low* for *loh* throws an additional light upon the word; to which may be further added that the M. E. spelling *lege* is of some importance. Deez and Scheler, who incline to the derivation given above, would (I should suppose) have been confirmed in their opinion had they known that form. '*Loecheyt* [= *lohghard*] is moeder van alle quaethede' = idleness is mother of all vices; O. Du. Proverb, cited in Oudemans. Ducange's attempt to connect the word with Low Lat. *litas*, a kind of vassal, is a failure; and all other attempts are worse.

LIEGER, LEIGER, an ambassador; see **LEDGER**.

LIEU, a legal claim, a charge on property. (F., = L.) A legal word; not in Todd's Johnson; preserved as a law term from olden times. = F. *lieu*, 'a band, or tie, . . . anything that fasteneth or fettereth'; Cot. = Lat. *ligamen*, a band, tie. = Lat. *ligare*, to tie; see **LIGAMENT**.

LIEU, place, stead. (F., = L.) In the phr. 'in lieu of' = in place of; Temp. i. s. 123. = F. *lieu*, 'a place, room'; Cot. Spelt *lie* in the 10th cent. (Littre) = Lat. *locum*, acc. of *locus*, a place; see **LOCUS**. Der. *lieu-tenant*, q. v.

LIEUTENANT, a deputy, vicerent, &c. (F., = L.) M. E. *lieutenant*, Gower, C. A. l. 73; P. Plowman, B. xvi. 47. = F. *lieutenant*, 'a lieutenant, deputy'; Cot. = Lat. *locum-tenens*, acc. of *locum-tenens*, one who holds another's place, a deputy. = Lat. *locum*, acc. of *locus*, a place; and *tenens*, pres. part. of *tenere*, to hold. See **LOCUS** and **TENANT**. Der. *lieutenantcy*.

LIFE, animate existence. (E.) M. E. *lif*, *lyf*, gen. case *lym*, dat. *lyne*, pl. *lynes* (with *u* = *v*); Chaucer, C. T. 2757, 2778, 14100. = A. S. *lif*, gen. *lyfes*, dat. *lyfe*, pl. *lyfes*; Grein, ii. 183. + Icel. *lif*, *lyf*. + Dan. *liv*. + Swed. *lif*. + O. H. G. *lifa*, *lyp*, *lyp*; mod. G. *leb*, the body. Cf. Du. *lyf*, the body. β. All from Teut. base **LĪBA**, life;

Fick, iii. 271. This sb. is a derivative from Teut. base **LĪB**, to remain, occurring in Icel. *lifa*, to be left, to remain, to live, A. S. *lifa*, to be remaining, to live; O. H. G. *lifa*, *lypan*, only used in the comp. *beleben*, M. H. G. *beleben*, G. *beleben*, to remain, be left. γ. Perhaps the sense 'remain' arose from that of 'to cleave'; and thus *life* may be connected with Lithuanian *lypa*, to cleave, stick, Skt. *lyp*, to anoint, smear, Gk. *laleipon*, to anoint; the form of the European root being **LĪP**; Fick, i. 754. Der. *life-blood*, *life-boat*, *life-estate*, *life-guard*, q. v., *life-hold*, *life-insurance*, &c.; also *life-less*, *life-less-ly*, *life-less-ness*, *life-long*. Also *live*, *live-ly*, *live-wood*, *live-long*. From the same source, *lewe* (1). And see **LIVE**.

LIFEGUARD, a body-guard. (Hybrid; E. and F.) 'The Cherethites were a kind of *lifeguard* to king David'; Fuller, Piagah Sight of Palestine, ed. 1650, p. 217. From **LIFE** and **GUARD**. ¶ See Trench, Eng. Past and Present. The word is not borrowed from the G. *Leibgarde*, a body-guard; and it is much to the purpose to observe that, if it were so, it would make no difference; for the G. *leb* is the G. spelling of the word which we spell *life*, despite the difference in sense. The M. H. G. *lyp* meant 'life' as well as 'body.'

LIFELONG, lasting for a life-time. (E.) Also spelt *lifelong*, as in Shak.; see **LIVELONG**. *Lifelong* is not in Todd's Johnson; and is, in fact, a mere modern revival of the orig. form of *lifelong*, differentiated from it as to sense.

LIFT (1), to elevate, raise. (Scand.) M. E. *lyften*, to raise; Prompt. Parv. p. 303; P. Plowman, B. v. 359; Havelok, 1028; spelt *lyftan* (*lyftion*), Ormulum, 2658, 2744, 2758, 6141, 7528, &c. The orig. sense is to raise *aloft*, to exalt into the air. = Icel. *lyfta* (pronounced *lyfta*), to lift; from *lyft*, the air. + Dan. *lyfte*, to lift; from *lyft*, a loft, a cock-loft, orig. 'the air.' + Swed. *lyfta*, to lift; from *lyft*, a loft, garret, orig. 'the air.' Thus *lyft* is a mere deriv. of **LOFT**, q. v. The *i* = *y*, mutation of *u* (e).

LIFT (2), to steal. (E.) 'But if night-robbers *lyft* [steal from] the well-stored hive; Dryden, Annus Mirabilis, st. 228, l. 916. The sb. *lyfter*, a thief, occurs in Shak., Troil. i. s. 139. This verb is unconnected with the verb above, though doubtless early confused with it. Strictly, it should be *lyff*, the *f* denoting the agent, and rightly employed in the sb. only. We still speak of 'a shop-*lyfter*.' As E. word, but only preserved in Gothic, Gk., and Latin. Cf. Goth. *lyftan*, to steal, 'to *lyff*,' Matt. vi. 19, Mk. x. 19; Lu. xviii. 20; whence the sb. *lyftus* (= *lyftian*), a thief, John, x. 1. β. The Goth. *lyftan* is exactly equivalent to the cognate Lat. *clapere*, to steal; and Goth. *lyftus* = Gk. *κλέπτης*, a thief, connected with *κλέπτω* (base *κλέω*), to steal; the form of the root being **KLAP** - **KARP**.

LIGAMENT, a band, the membrane connecting the moveable bones. (F., = L.) In Minshew, ed. 1627; and in Cotgrave = F. *ligament*, 'a ligament, or ligature'; Cot. = Lat. *ligamentum*, a tie, band. = Lat. *ligare*, to tie; with suffix *-mentum*. Root uncertain. Der. *ligament-ial*, *ligament-ous*. From Lat. *ligare* we have also *ligature*, *habile*, *licior*, *leua*, *ally*, *allegation*.

LIGATURE, a bandage. (F., = L.) In Minshew, ed. 1627; and in Cotgrave = F. *ligature*, 'a ligature, tie, band'; Cot. = Lat. *ligatura*, a binding, bandage; properly fem. of fut. part. of *ligare*, to bind; see **LIGAMENT**.

LIGHT (1), illumination. (E.) M. E. *light*, Chaucer, C. T. 1980, 1991. = A. S. *leht*, Grein, ii. 277; cf. *lyhtan*, *lyhtan*, to shine, id. ii. 300. [The vowel *i* = A. S. *i* = *y*, due to mutation of *od* = Goth. *iu*.] + Du. *licht*. + G. *licht*, O. H. G. *lehta*. + Goth. *lyhtan*, light. β. Observe that the *i* is a mere suffix; A. S. *lehta* = O. H. G. *lehta* = Goth. *lyhtan*; thus the base is **LUH**, to shine, Fick, iii. 274, γ. Neglecting the final *t*, we have cognate words in Icel. *lyta* (= *lyt-an*), light, Icel. *lygi*, a flame (whence Lowland Scotch *lewe*, a flame), Lat. *lux* (= *lux-an*), light, Lat. *lumen* (= *lumen-an*), light, *luna* (= *luna-an*), the moon; with numerous connected terms, such as Lat. *lustrare*, *lurus*, *lustrare*, *illustris*, &c. So also Gk. *λευος*, white, bright, *λύπος* (= *lux-ous*), a light, lamp, &c. B. All from **LUK**, to shine; cf. Skt. *ruks*, to shine, whence *ruks*, light, splendour, the exact equivalent of Lowland Scotch *lewe*. Der. *light-house*. Also *light*, verb, M. E. *lighten*, Chaucer, C. T. 2428, A. S. *lyhtan*, *lyhtan*, Grein, ii. 300; whence *light-or*, sb. Also *light-as* (1), q. v., *light-ning*, q. v. Connected words are *leu-id*, *leu-ifer*, *leu-ideus*, *leu-omanus*, *leu-nar*, *leu-natic*, *leu-ubration*, *leu* (q. v.), *leu-ist*, *leu-istron*, *leu-minion*, *lyna*, &c.

LIGHT (2), active, not heavy, unimportant. (E.) M. E. *light*, Chaucer, C. T. 9087; *lightly*, adv., id. 1263. = A. S. *leht*, adj., Grein, ii. 176. Here *od* = *i*; and *leht* = *lyht*. + Du. *lyft*. + Icel. *lyft*. + Dan. *lyft*. + Swed. *lyft*. + Goth. *lyhta*, s. Cor. i. 17. + G. *leucht*, M. H. G. *lyhta*, O. H. G. *lyht*. β. The *i* is a suffix (= *-an*), and the base *ly* appears to be equivalent to *lyht*, the *loog* *i* being due to loss of *u*; also, the form *lyht* is a nasalized form for *lyht*, answering to the Gk. *λαυχ*, appearing in *λαυχ-ος*, light. '*Lyhta* stands, according to rule, for *lyht-an*, and comes from the same root as Lithuanian *lygmus*, light, Church Slavonic *lygha*, light [Russ. *lygha*], Gk. *λαυχ-ος* and Skt. *lygha*, light; Fick, iii. 264. To which may be added Lat. *leuis*, light, usually supposed to stand for *lygmus*, from the same base.

γ. The common ground-form is **LAGHU** or **RAGHU**, light, as evidenced by the preceding forms, esp. by the Gk. and Skt.; to which add Skt. *raghu*, the Vedic form for *laghu*; Benfey, p. 752. B. All from the **RU**, to spring, run, hasten; appearing in Skt. *runa*, to move swiftly, *runa*, to jump over, *runa*, to move swiftly; Irish *laghm*, I spring, skip, bound. See Fick, i. 190. Thus the orig. sense is 'springy,' active, nimble; from which the other senses are easily deduced. Der. *light-ly*, *light-ness*, *light*, q. v., *light-angled*, *light-headed*, *light-hearted*, *light-minded*, &c.; *light-ness*, Rom. of the Rose, l. 936; *light-ness-ness*; *light-ness* (2), q. v.; *light-er*, q. v. From the same root we have (from Lat. *leuus*) *leu-ant*, *leu-or*, *leu-ity*, *leu-y*, *al-leu-ous*, &c. And see **LONG**.

LIGHT (3), to settle, alight, descend. (E.) M. E. *lighten*, *lyhten*; 'adun heo guncen *lyhten*' = they alighted down; Layamon, 26337; 'he *lyhte* a-down of yard' = he lighted down from his horse, P. Plowman, B. xvii. 64. β. The sense is to relieve a horse of his burden,

and the word is identical with M. E. *lighten* in the sense of to relieve of a burden. The derivation is from the adj. *light*, not heavy; see *Light* (2). *γ*. When a man *alights* from a horse, he not only relieves the horse of his burden, but completes the action by descending or *alighting* on the earth; hence *light* came to be used in the sense of to descend, settle, often with the prep. *on*. 'New *lighted* on a heaven-kissing hill'; Hamlet, iii. 4. 59; 'this murderous shaft Hath yet not *lighted*'; Mach. ii. 3. 148. Hence this verb is really a doublet of *Lighten* (2), *q. v.*, as well as of *Lighten* (3). Der. *lighter*, *q. v.* And see *Alight*, verb.

LIGHTEN (1), to illuminate, flash. (E.) The force of the final *-n* is somewhat dubious, but appears to be due rather to the intransitive than to the transitive form. 1. Intrans. to shine as lightning; 'it *lightens*,' Romeo, ii. 2. 130. M. E. *lightness*, Prompt. Parv. p. 304; more correctly, *lightness*, best shown by the derived word *lightness*. In this word *lightness* the *n* gives the word a neuter sense, the sense being 'to become light'; this is clearly evidenced by the use of the same letter in *Marco-Gothic*, which has *full-on*, to become full, and *bound-on*, to become unbound; see note on Goth. verbs in *-on* in Skeat's Goth. Dict., p. 303. 2. Trans. The trans. use is in Shak. Hen. VIII, ii. 3. 79. Titus And., ii. 3. 227, with the sense 'to illuminate.' This is really no more than the intrans. verb incorrectly used. The correct trans. form is to *light*, as in: 'the eye of heaven that *lights* the lower world'; Rich. II, iii. 2. 38. This is the M. E. *lighten*, *lighted* (where the final *-n* is merely the mark of the infim. mood, often dropped); Chaucer, C. T. 2418. = A. S. *lehtana*, to illuminate; Grein, ii. 178. = A. S. *leht*, light; see *Light* (1). Der. *lightening*.

LIGHTEN (2), to make lighter, alleviate. (E.) The final *-n* is merely formative, as in *strengthen*, *lengthen*, *shorten*, *weaken*. It is intended to have a causal force, though, curiously enough, its original sense was such as to make the verb intrans. or passive, as noticed under *Lighten* (1). The true form should rather have been to *light* merely, as it answers to M. E. *lighten*, *lighted* (in which the final *-n* is merely the mark of the infim. mood, and is often dropped). 'Lyghten, or make weyghtys [weights] more easy, *lighten* burdens, beuy weightis, *Allevius*;' Prompt. Parv. p. 304. 'To *lighten* ever beueed' = to take the weight [of hair] off your head; Ancren Riwle, p. 421. From the adj. *light*; see *Light* (2), and *Light* (3). So also Dan. *lette*, to lighten, from *let*, light.

LIGHTEN (3), to descend, settle, alight. (E.) 'O Lord, let thy mercy *lighten* upon us;' Te Deum, in the Prayer-book (Lat. 'fat'). Here *lighten* is a mere extension of *Light* (3), *q. v.*

LIGHTER, a boat for unloading ships. (Du.) In Skinner, ed. 1671; and in Pope, Dunciad, ii. 287. Not really E., but borrowed from Du. *liger*, a lighter (sawel); spelt *lehter* in Skinner. Hence also *lighter-man*, from Du. *ligerman*, a lighter-man (Sawel). = Du. *ligr*, light (not heavy); see *Light* (2). ¶ Thus the sense is the same as if the word had been purely English; it means 'unloader;' from the use made of these vessels. Der. *lighter-man* (as above); *lighter-ers*.

LIGHTNING, an illuminating flash. (E.) See *Lighten* (1).

LIGHTS, lūga. (E.) M. E. *lightes*, Destruction of Troy, 20705; 'he *lightes* the lights, Layamon, 6499, answering to A. S. 64 *lehtan*, i. e. the light things. So called from their lightness. So also Rum. *lehtos*, lights; from *lehtii*, light. See *Light* (2).

LIGN-ALOE, a kind of tree. (Hybrid; L. and Gk.) In Numbers, xiv. 6 (A. V.) 'A kind of odoriferous Indian tree, usually identified with the *Aquilaria Agallochum* which supplies the aloes-wood of commerce. Our word is a partial translation of the Lat. *lignum alois*, Gk. *ῥιζοδάκη*. The bitterness of the aloes is proverbial;' Bible Word-book, ed. Eastwood and Wright. Chaucer has: 'As bitter . . . as is *lignos alois*, or galle;' Troilus, iv. 1137. = Lat. *lignum*, wood; and *aloes*, of the aloes, gen. case of *aloe*, the aloes, a word borrowed from Gk. *ἀλόη*, the aloes. ¶ On the complete difference between *aloe* and *aloes-wood*, see note to *Aloe*. And see *Ligneous*.

LIGNBOUS, woody, wooden, wood-like. (L.) 'Of a more *lignous* nature;' Bacon, Nat. Hist. § 504. Formed by mere change of Lat. *-us* into E. *-ous* (as in *ingenious*, *arduous*, and many others), from Lat. *lignus*, wooden. = Lat. *lignum*, wood; a word of disputed origin. Der. from crude form *ligni-* (for *lign-*) we have *ligniferous* = wood-producing (from *ferre*, to bear); *lignify* = to turn to wood; and from the stem *lign-* has been formed *lignite*, coal retaining the texture of wood, where the suffix *-ite* is Gk.

LIGULE, a strap-shaped petal. (L.) A mod. botanical term; also applied to the flat part of the leaf of a grass. = Lat. *ligula*, a little tongue, a tongue-shaped extremity; also spelt *lingula*. Dimin. of *lingua*, a tongue; see *Lingual*.

FIGURE, a precious stone. (L. = Gk.) In the Bible, A. V., Ex. xxviii. 19, xxxiii. 12. 'Our translators have followed the Septuagint *ἀργύρεος* and Vulgate *lignosus* in translating the Heb. *lsham* by

figure, which is a precious stone unknown in modern mineralogy;' Bible Word-book, by Eastwood and Wright. = Lat. *lignosus*. = Gk. *ἀργύρεος*, also spelt *ἀργυροειδής*, *ἀργυροειδής*, *ἀργυροειδής*, a sort of gem; acc. to some, a reddish amber, acc. to others, the hyacinth (Liddell).

LIKE (1), similar, resembling. (E.) M. E. *lyk*, *lyk*; Chaucer, C. T. 414, 1973. = A. S. *lic*, in comp. *go-lic*, like, in which form it is common; Grein, i. 422. The prefix *go-* was long retained in the weakened form *-or* or *-y*; Chaucer has *lylike* as an adv., C. T. 2528. + Du. *go-lyk*, like; where *go-* is a prefix. + Icel. *lykr*, *lykr*, like; where *g-* = *go-*, prefix. + Dan. *lyg*. + Swed. *lyk*. + Goth. *go-lyks*, Mark, vii. 8. + G. *gluck*, M. H. G. *go-lyk*, O. H. G. *lo-lyk*. β. All from Teut. base GA-LIKA, adj., signifying 'resembling in form,' and derived from the Teut. sb. LIKA, a form, shape, appearing in A. S. *lic*, a form, body (whence *Lich-gate*), O. Sax. *lyb*, Icel. *lyb*, Goth. *lyks*, the body, &c. Hence the form of the Teut. base is LIK, perhaps with the sense 'to resemble;' Fick, iii. 268. γ. A further trace of the word perhaps appears in Gk. *εὐ-λίκε-ος*, such, of such an age, Lat. *to-lic*, such, Russ. *to-lyk-i*, such, Lat. *quod-lic*, of what sort. Der. *like-ly*, M. E. *lykly*, Chaucer, C. T. 2174; *like-ly-hood*, M. E. *lyklyhod*, id. 13526; *like-ly-ness*, M. E. *lyklynes*, id. 8272; *like-ness*, M. E. *lyknes*, P. Plowman, B. i. 113, formerly *ly-lyknes*, Ancren Riwle, p. 230, from A. S. *go-lynes*; *like-ness*, short for *like-ness* (see *Wise*, sb.); *like* (2), *q. v.*; *like*, sb.; *like-ness*, *q. v.* ¶ All adjectives ending in *-ly* have adopted this ending from A. S. *-lic*, lit. 'like;' all adverbs in *-ly* take this suffix from A. S. *-lic*, the same word with the adverbial final *-e* added. The word *like-ly* = *like-lyke*, a reduplication.

LIKE (2), to approve, be pleased with. (E.) The mod. sense is evolved by an alteration in the construction. The M. E. verb *lyken* (or *lyken*) signified 'to please,' and was used impersonally. We have, in fact, changed the phrase *it lykes me* into *I like*, and so on throughout. Both senses are in Shak.; see Temp. iii. 1. 43. Hamlet, v. 3. 276. Chaucer has only the imper. verb. 'And if you *lyketh*' = and if it please you; C. T. 779; still preserved in the mod. phrase 'if you *like*.' 'That oughte *lyken* you' = that ought to please you; id. 13866. = A. S. *lycan*, to please, rarely *lycan*; Grein, ii. 182. The lit. sense is to be like or suitable for. = A. S. *lic*, *go-lic*, like; see *Like* (1). + Du. *lyken*, to be like, resemble, seem, suit; from *go-lyk*, like. + Icel. *lyka*, to like; from *lykr*, like. + Goth. *lyban*, *go-lyban*, to please; from *go-lyks*, like. + M. H. G. *lychen*, *go-lychen*, to be like; from *go-lyk*, like (G. *gluck*). Der. *like-ing*, M. E. *lykings*, P. Plowman, B. xi. 20. O. Eng. Homilies, ed. Morris, i. 271. Also *well-liking* = well-pleasing, Ps. xcii. 13, Prayer-book.

LIKEN, to consider as similar, to compare. (Scand.) M. E. *lyken*. 'The water is *lyked* to the worlde;' P. Plowman, B. viii. 39. A. ix. 34. 'And *lyketh* hit to heven lyte' = and likens it to the light of heaven; Allit. Poems, ed. Morris, A. 500. But the true sense is probably *intransitive*, as in the case of Goth. verbs in *-nan*, and several Swed. verbs in *-na*; and the peculiar use and form of the word is Scand., not E. It appears to be intrans. in Allit. Poems, B. 1064. = Swed. *lyka*, (1) to resemble, (2) to liken; from *lyk*, like. + Dan. *lygne*, (1) to resemble, (2) to liken; from *lyg*, like. See *Like* (1).

LILAC, a flowering shrub. (Span. = Turkish = Pers.) Spelt *lilac* in Kersey, ed. 1715. = Span. *lilas*, *lila*, a lilac. Of Oriental origin. = Turk. *lailaq*, a lilac; Zenker's Turk. Dict. p. 797, col. 2. Borrowed from the Pers. *lilāq*, *lilāq*, or *lilāq*, of which the proper sense is the indigo-plant; Rich. Pers. Dict. p. 1282. Here the initial *l* stands for *a*, and the above forms are connected with Pers. *alū*, the indigo-plant; whence *alūab* (dimin. form), blueish; Rich. Dict. pp. 1619, 1620. Cf. Skt. *nila*, dark-blue, *nilā*, the indigo-plant.

LILY, a bulbous plant. (L. = Gk.) M. E. *lyle*; Chaucer, C. T. 1555, 1559. = A. S. *lyla*, pl. *lylans*; Matt. vi. 28; *Alfric's Gloss.*, *Nominus Herbarum*. = Lat. *lilium*; Matt. vi. 28. = Gk. *λίλον*, a lily; the change of Gk. *l* to Lat. *l* being quite in accordance with usual laws. ¶ The more usual Gk. name is *spilow*, as in Matt. vi. 28. Der. *lily-er* = *lily-er* = Lat. *lilyerum*.

LIMB (1), a jointed part of the body, member, branch of a tree. (E.) M. E. *lim*, pl. *limmes*; Chaucer, C. T. 4851, 9332. = A. S. *lim*, pl. *limas*; Grein, ii. 183. + Icel. *limr*. + Dan. and Swed. *lim*. We also find Icel. *lim*, foliage of a tree, pl. *limar*, boughs; *lim*, a rod; Dan. *lim*, a twig. β. The orig. sense seems to have been a twig; a branch broken off, fragment; from A. S. *limian* or *limman*, to oppress, orig. to break, Grein, ii. 167; cf. Icel. *limja*, to beat, break (= slang E. *lim*, to thrash); Russ. *liman*, *limota*, to break, whence *lim*, fragments, debris. From Teut. base LAM, to break; see *Lame*. See Fick, iii. 267. Der. *limber* (2), *strong-limbed*, &c.

LIMB (2), the edge or border of a sextant, &c. (L.) 'Limb, in mathematics, the outermost border of an astrolabe; . . . in astronomy, the utmost border of the disk or body of the sun or moon, when either is in eclipse;' Kersey, ed. 1715. Kersey also gives the form

limbus. = Lat. *limbus*, a border, edging, edge. Cf. Skt. *limb*, to fall, to hang downwards; from the same root as *lap* (2), *lobe*, *lip*; see *Lap* (2), *Lobe*. Cotgrave gives O. F. *limbe de bouteille*, 'the mouth or brink of a bottle.' Doublet, *limbe*.

LIMBECK, the name as *Alambica*, q. v.

LIMBER (1), flexible, plant. (E.) Not found very early. 'With *limber* vows;' Wint. Tale, l. 2, 47. Richardson quotes an earlier and better example. 'Ne yet the bargeman, that doth rowe With long and *limber* oars;' Tarberville, A Myrrour of the Fall of Pride. Closely allied to *limp*, flexible, and similarly formed from the same Teut. base LAP, to hang loosely down; the *p* being weakened to *b* for ease of pronunciation. The suffix *-er* is adjectival, as in *hitt-er*, *fi-er* (= A. S. *fag-er*), &c.; see Matzner, Engl. Gram. i. 435; it answers to the Aryan suffix *-ra*. See *Limp* (1).

LIMBER (2), part of a gun-carriage consisting of two wheels and a shaft to which horses are attached. (Scand.) Taken up from prov. E. 'Limbers, thills or shafts (Berkshire); *Limmors*, a pair of shafts (North);' Grose's Prov. Eng. Glossary, ed. 1790. It is obvious that *b* is encreascent, and the form *limmers* is the older one. β Further, *limmors* is a double plural, like *chidd-ers* (= *chidd-er-ers*). The true orig. singular is *limm*, a shaft or thill of a cart, preserved only in the old sb. *limm-er*, a thill-er, a thill-horse, given in Sherwood's Index to Cotgrave; he translates it into F. by *limm-er*, but the resemblance between the words is purely accidental; see F. *limon* in Littré. [That is, it is accidental unless the F. *limon*, a word of somewhat doubtful origin, be orig. Scandinavian.] The pl. form *limm-ers* is explained by the etymology. = Icel. *limur*, *limur*, branches, pl. of *lim*, foliage, a word closely related to *limr*, a limb. The latter verb is cognate with A. S. *lim*, a limb, also used in the sense of a 'branch of a tree' at the earliest period; see Beowulf, ed. Gein, l. 97. See *Limb* (1). γ We may conclude that the original cart-shafts were merely rough branches. Der. *limber*, verb.

LIMBO, LIMBUE, the borders of hell. (L.) In Shak. All's Well, v. 2, 361. The orig. phrase was *in limbo*, Com. Errors, iv. 2, 33; or more fully, *in limbo patrum*, Hen. VIII, v. 4, 67. = Lat. *limbo* (governed by the prep. *in*), abl. case of *limbus*, a border; see *Limb* (2). 'The *limbus patrum*, in the language of churchmen, was the place bordering on hell, where the souls of the Old Testament remained till Christ's descent into hell;' Schmidt. β The word *limbo* came to be used as a nominative all the more readily, because the Ital. word is *limbo*, derived (not from the ablative, but) from the acc. *limbus* of the same Lat. word. Hence Milton's '*limbo* large and broad;' P. l. iii. 495. But it began its career in E. as a *Limo* word. Doublet, *limb* (2).

LIME (1), viscoous substance, bird-lime, mortar, oxids of calcium. (E.) The orig. sense is 'viscoous substance.' M. E. *lym*, *lym*, *lyme*. 'Lyme, to take with byrds (to catch birds with), *owms*; *lyme*, or mortar, *Calc*;' Prompt. Parv. p. 305. And see Chaucer, C. T. 16274. = A. S. *lim*, bitumen, cement; Gein, ii. 188. β Du. *lym*, glue, lime. γ Icel. *lim*, glue, lime, chalk. δ Dan. *lim*, glue. ϵ Swed. *lim*, glue. ζ G. *lim*, glue; M. H. G. *lim*, bird-lime. η Lat. *lima*, mud, slime. θ Formed with suffixed *-m* (= Aryan *-m*) from the base LI, to pour, smear, appearing in Lat. *li-vere*, to smear, daub, Russ. *lim*, to pour, flow, Skt. *li*, to melt, to adhere; allied to Skt. *ri*, to distil. = γ H. I. to pour, distil. Fick, i. 412; iii. 268. See *Liquid*, *River*. Der. *lime*, verb, Andrea Rawle, p. 226, Hamlet, iii. 3, 64; *lime*; *lime-dike*, Merry Wives, iii. 2, 86; *lime-stone*; *lime-twig*, Lydgate, Minor Poems, p. 189; *lime-red*, Chaucer, C. T. 14694.

LIME (2), the linden-tree. (E.) In Pope, Autumn, 55. A corruption of the earlier spelling *lim*. '*Linden-tree* or *Lime-tree*;' Kersey, ed. 1713. 'In the *lime-tree*' (modern odd. *lime-green*); Shak. Temp. v. 10. The change from *lim* to *lime* does not seem to be older than about A. D. 1700. The form *lime* is in Bailey's Dict., vol. ii. ed. 1731. β Again, *lime* is a corruption of *limd*, the older name, by loss of final *d*. See *Linden*. Der. *lime-tree*.

LIME (3), a kind of citron. (F., = Per.) '*Lime*, a sort of small lemon;' Phillips, ed. 1706. = F. *lime*, a lime; Hamilton, = Per. *limá*, a lemon, citron; Rich. Dict. p. 1282. Also called *limón*; see *Lemon*. Dozy gives Arab. *limah*, a lime; made from a collective form *lim*.

LIMIT, to assign a boundary; a boundary. (F., = L.) The verb is in older use in E. than the sb. *limit*, though really the younger word. M. E. *limetan*, to limit. 'To *limyte* or assign us;' Chaucer, Tale of Melibeus, Six-text, B. 2956. [Hence the sb. *limet-er*, Chaucer, C. T. 209, 6460.] = F. *limiter*, 'to limit'; Cot. = F. *limiter*, a limit; ed. = Lat. *limitans*, acc. of *limen*, a boundary; akin to Lat. *limen*, a threshold. Etym. doubtful; see Curtius, l. 436; but prob. allied to Lat. *limna*, transverse. Der. *limit-ed*, *limit-ed-ly*, *limit-ed-ness*, *limet-er*, *limet-able*; also *limit-at-um* = F. *limitation*, 'a limitation' (Cot.), from Lat. acc. *limitationem*.

LIMON, to illuminate, paint. (F., = L.) M. E. *limmon*, a contracted

form of *liminium*. '*Lymond*, or *limyond*, as bookys;' Prompt. Parv. p. 317. '*Lymon*, *limmon*, Alluminator, illuminator;' id. β Again, *limmon* is short for *illumination*, by loss of the prefix. Chaucer has *enlimmond* = enlightened; C. T. 7909. = O. F. *limmoner*, 'to illuminate, enlighten; . . . also to sleek, burnish; also, to *lim*;' Cot. = Lat. *illumino*, to enlighten; see *Illuminate*. Der. *limm-er* = M. E. *limmoner*, as above, short for *illuminationer*; '*Enlimmoner de livres*, a burnisher of books, an illuminator;' Cot.

LIMP (1), fagged, flexible, phlegm, weak. (E.) '*Limp*, limber, supple;' Kersey, ed. 1713. Scarce in books, but known to our mod. E. dialect, and doubtless an old E. word. A nasalised form from the base LI, which is a weakened form of Teut. LAP, to hang loosely down, whence the sb. *lap*, a flap; see *Lap* (2). β Allied words are Icel. *limpa*, limpness, weakness; Icel. Dict. Appendix, p. 776; 'Swiss. *limpog*, *limpogig*, faded, loose, flabby, hanging,' and similar words, cited in Wedgwood. Also Bavarian *limpacht*, fagged, *limpache Ohrs*, hanging ears (answering to E. *lap-ears*, as in 'a *lap-ear* rabbit'); from the verb *limpen*, to hang loosely down; Schmöller, Bav. Dict. 1474. Also Skt. *limba*, depending, *limbana*, falling; from the verb *limb*, to fall, hang downwards. γ Without the nasal we find W. *limpr*, fagged, flabby, *limbin*, limber, soft, drooping, *limpa*, limp, flabby. Thus the base is (as was said) the Teut. LAP, to hang down. = γ RAB, RAMB, to hang down; cf. Skt. *ramb*, to hang down, Vedic form of *limb* cited above; Fick, i. 192. Der. *limp-ness*; cf. *limber* (1).

LIMP (2), to walk lamely. (E.) In Shak. Merch. Ven. iii. 2, 130. Not easily traced earlier, and the orig. form is uncertain. Probably the same as A. S. *limp-halt*, *limp-halung*, halting, lame, given in Lye, with a reference that I cannot verify; the word wants confirmation. β Such confirmation appears to some extent in M. H. G. *limpian*, to limp; whence *limpid*, hastening in a limping manner. Possibly connected with *Limp* (1), rather than (as some think) with *Lame*. γ We also find Low G. *limpen*, *limpenen*, to limp (Bremer Wörterbuch); Dan. dial. *limse*, to limp, hobble (Aasen); Swed. dial. *limsa*, *limsa*, to walk with heavy steps, *limsa*, to limp. Note also prov. E. *limper*, *limber*, to stumble, *limmond*, to tumble (Suffolk); Halliwell. These words can hardly be connected with *limp*, on account of the difference of the vowel. They seem rather to go with *Lamp*, q. v.

LIMPET, a small shell-fish, which cleaves to rocks. (F., = L., = Gk.) Cotgrave explains O. F. *limpée* by 'the shellfish called a *limpée* or a *limpet*.' Holland, tr. of Pliny, b. xxiii. c. 9, translates Lat. *limpida* by '*limpée*.' There is a missing link here, but there can be small doubt that the word came to us, through a F. form *limpette* or *limpous* (not recorded); from the Lat. *limpē*, crude form of *limpa*, a limpet. Cf. Span. *limpeta*, a limpet. [The insertion of an *e* causes no difficulty; cf. F. *limpouche*, the wild vine, from Lat. *limbus*.] = Gk. *limpē*, a shell-fish, limpet; allied to *limpē*, a scale; see *Lepid*, *Leaf*.

LIMPID, pure, clear, shining. (F., = L.) In Bouc's Gloss. ed. 1674. = F. *limpide*, 'clear, bright;' Cot. = Lat. *limpidus*, limpid, clear. Allied to Lat. *limpha*, pure water; see *Lymph*. β Further allied to Gk. *limpē*, bright, *limpē*, to shine. From a base LAP, to shine; cf. Lithuanian *limpa*, flame, Old Prussian *limpa*, flame, cited by Fick, i. 750. Der. *limpid-ly*, *limpid-ness*.

LINCH-PIN, a pin to fasten the wheel on to the axle. (E.) Formerly also spelt *lim-pin*; see Kersey, ed. 1713; Coler, ed. 1684; Skinner, ed. 1671. [*Limch* appears to be a corrupted form, obviously by confusion with *lim*.] The pl. *limons* in Wall of Shoreham's Poems, p. 109, seems to mean 'axles.' = A. S. *lym*, an axle-tree, is a gloss (Booth, Lye). β Du. *lim*, a lynch pin; whence *limson*, to put the lynch pin to a wheel. γ Low G. *limsa*, a lynch-pin; Bremer Wörterbuch. δ G. *limsa*, a lynch-pin. ϵ Cf. also Dan. *limstikke*, *limstikke*, *limstund*, a lynch-pin; O. Swed. *limsa*, *limsticke*, a lynch-pin (Ihre); M. H. G. *lim*, *limsa*, O. H. G. *limd*, a lynch-pin. ζ The orig. sense of *lim* (*limch*) was perhaps a rounded bar, hence, an axle; cf. Gael. *lim*, the handle of an oar, a staff; Irish *limg*, the handle of an oar; and perhaps Icel. *limur*, a wooden roller for launching ships.

LIND, LINDERN, the lime-tree. (E.) Here (as in the case of *asp-er*) the true sb. is *limd*, whence *limd-on* was formed as an adjective, with the suffix *-on* as in *gold-on*, *hires-on*, *hous-on*. The true name is *limd*, or, in longer phrase, *limden tree*. *Lind* was in time corrupted to *lime*, and later to *lim*; see *Lime* (2). M. E. *limd*, *lynd*; Chaucer, C. T. 2924. = A. S. *limd*, Gein, ii. 128. '*Seno vel lina*, *limd*;' Alfric's Gloss., Nomina Arborum. Hence the adj. *limden* (Gein, i. 154), as in *limden bard* = the linden shield, shield made of *limd*. β Du. *limde*, *limde-boom*. γ Icel. *limd*. δ Dan. *limd*, *limd-træ*. ϵ Swed. *limd*. ζ G. *limde*, O. H. G. *limd*. θ The word is white and smooth, and much used for carved work; indeed the most usual meaning of A. S. *limd* is 'a shield,' i. e. one made of linden wood. The word is to be connected, accordingly, with G. *gelind*, *gelinde*,

smooth, Icel. *linr*, smooth, soft, Lat. *linum*, plant, A. S. *līn* (= *līn*), gentle, plant; see *Līth*.

LINE, a thread, thin cord, stroke, row, rank, verse. (L.; or F., = L.) In all senses, the word is of Lat. origin; the only difference is that, in some senses, the word was borrowed from Lat. *directly*, in other cases *through the French*. We may take them separately, as follows. 1. *Line* = a thin cord or rope, a thread, rope of a ship. M. E. *lyn*; P. Plowman, B. v. 355. = A. S. *līn*, a cord; Grein, ii. 189. = Lat. *lina*, a string of hemp or flax, hempen cord; properly the fem. of *ad*, *linum*, made of hemp or flax. = Lat. *linum*, flax. Prob. rather cognate with than borrowed from Gk. *linon*, flax. Root unknown. [The G. *lein*, etc. are probably borrowed from Latin.] 2. *Line* = a verse, rank, row; Chaucer, C. T. 1553; P. Plowman, B. vii. 119. = F. *ligne*, a line. = Lat. *linea*, a line, stroke, mark, line of descent; the same word as the above. Der. *line*, verb, in various senses; to *line* garments is properly to put *linen* inside them (see *Linen*); also *line*-ing; *lined*, q. v., *linar*, q. v., *linage*, q. v., *linament*, q. v. And see *linnet*, *linseed*, *linen*, *linen*, *linen*, *linen*, *linen*.

LINEAGE, race, family, descent. (F., = L.) M. E. *lineage* (without the medial *e*), Chaucer, C. T. 1553; Romance of Parthenay, 503; *lineage*, Gower, C. A. l. 344. = F. *lineage*, 'a lineage'; Cot. (Here E. = F. fr.) Made with suffix *-age* (= Lat. *-agium*) from F. *ligne*, a line. = Lat. *linea*, a line; see *Line*.

LINEAL, belonging to a line. (L.) In Spenser, F. Q. iv. 11. 12. 'Lineally hir kindred by degree;' Lidgate, Story of Thebes, pt. iii. ed. 1561, p. 373, col. 1. = Lat. *linealis*, belonging to a line. = Lat. *linea*, a line; see *Line*. Der. *lineal*-ly. Doublet, *linear*.

LINEAMENT, a feature. (F., = L.) 'In the *lineaments* and favor of his visage;' Sir T. More, Works, p. 61 b. = F. *lineament*, 'a lineament or feature'; Cot. = Lat. *lineamentum*, a drawing, delineation, feature. = Lat. *lineare*, to draw a line; with suffix *-mentum*. = Lat. *linea*, a line; see *Line*.

LINEAR, consisting of lines. (L.) In Bloant's Gloss, ed. 1674. = Lat. *linearis*, belonging to a line. = Lat. *linea*; see *Line*. Doublet, *linear*, which is an older word. Der. *linear*-ly.

LINEN, cloth made of flax. (L.) Used as a sb., but really an adj., with *ad* suffix, as in *wool-on*, *gold-on*; the orig. sb. was *lin*, preserved in *lin-wood*. M. E. *lin*, sb., *linen*, adj. The sb. is rare. 'The bondes . . . that were of ful strong *lin*' = the bonds that were of very strong flax; Havelok, 539. The adj. is common. 'Clothed with *linen* cloth . . . he left the *linen* clothing;' Wyclif, Mark, xiv. 51, 52. It was also used as a sb., as now. 'In *linen* yclothed' = clothed in linen; P. Plowman, B. i. 2. = A. S. *līn*, flax, linen; in comp. *lin-wood*, a linen garment; John, xiii. 5. Thence was formed the adj. *linen*, as in *linen* *drap* = a linen cloth, John, xii. 4. = Lat. *linum*, flax; cognate with Gk. *linon*, flax. See *Line*. And see *linseed*, *linnet*.

LING (1), a kind of fish. (E.) 'Lynge, fynbe;' Palgrave. Spelt *lynge* in Prompt. Parv. p. 296; and see Way's note. Spelt *lynge*, Havelok, l. 832. Not found in A. S., but answering to A. S. *līng*, weakened form of *līng*, i. e. 'the long one,' definite form of *lang*, long; see *Long*. So called from its slender shape. + Du. *ling*, a ling; from *ling*, long. + Icel. *linga*, a ling; from *langr*, long. + Norweg. *lynge*, *lynge* (Aasen). + Swed. *linga*. + G. *linga*, a ling; also called *lingfisch*, i. e. long fish.

LING (2), heath. (Scand.) 'Lynge, or both;' Prompt. Parv. p. 295; and see Way's note. 'Dede in the *lynge*' = lying dead on the heath; Sir Degrevant, l. 336, in Thornton Romances, ed. Halliwell. (Not A. S.) = Icel. *ling*, ling, heather; Dan. *lynge*. + Swed. *lynge*, ling, heather; Swed. dial. *lynge* (Rietz). Root unknown.

LINGER, to loiter, tarry, hesitate. (E.) 'Of *lingring* doubt such hope is sprong, perde;' Survey, Bonum est mihi, l. 10; in Textell's Miscellany, ed. Arber, p. 31. Formed by adding the frequentative suffix *-er* or *-er* to the M. E. *lingen*, to tarry; with further thinning of *o* to *i*. This M. E. verb is by no means rare. 'I may no longer *lynge*' = I may no longer linger; P. Plowman, B. i. 207. Cf. Will. of Palerne, 5481; Havelok, 1734. = A. S. *lingen*, to prolong, put off; Grein, l. 168; formed by the usual vowel-change (of *o* to *i*) from A. S. *lang*, long; see *Long*. Cf. Icel. *linga*, to lengthen, from *langr*, long; G. *verlangern*, to prolong, from *lang*, long; Du. *lingen*, to lengthen, *verlingen*, to prolong.

LINGUAL, pertaining to the tongue. (L.) A late word, not in Todd's Johnson. Coined, as if from an adj. *lingualis*, from Lat. *lingua*, the tongue, of which the O. Lat. form was *dingua* (see White's Dict.); cognate with E. *Tongue*, q. v. Der. (from Lat. *lingua*) *lingua*-at, q. v., *linguist*, q. v.

LINGUIST, one skilled in languages. (L.) In Shak. Two Gent. iv. 1. 57; and in Minsheu, ed. 1617. Coined, with suffix *-ist* (= Lat. *-ista*, from Gk. *-istes*), from Lat. *lingua*-a, the tongue; see *Lingual*. Der. *linguist*-ic, *linguist*-ic.

LINIMENT, a salve, soft ointment. (F., = L.) The word

occurs 3 or 4 times in Holland, tr. of Pliny, b. xlii. c. 81. = F. *liniment*, 'a liniment, a thin ointment'; Cot. = Lat. *linimentum*, smear-ing-stuff, ointment. Formed, with suffix *-mentum*, from *linere*, to smear. Cf. Gk. *linere*, to pour forth, drip; Skt. *lin*, to distil, ooze, drop; *lin*, to melt, adhere. = √ RI, to distil, ooze; see *Idation*, *Liquid*, *River*.

LINING, a covering on the inner surface of a garment. (L.) In Shak. L. L. v. 2. 791. Formed, with E. suffix *-ing*, from the verb to *line*, meaning to cover the inside of a garment with *linen*, i. e. *linen*; see *Line*, *Linen*.

LINK (1), a ring of a chain, joint. (E.) In Shak. Cor. i. 1. 79. Cf. 'Trough [truth] and mercy *linked* in a chain;' Lydgate, Stone of Thebes, pt. ii (How truth is preferred). = A. S. *lincan* or *lincan*, an uncertain word in the passage cited by Grein, ii. 82; but one meaning was 'link,' as appears from the derived verb *gelincan* in Cockayne's A. S. Leechbooca, ii. 343, also from the comp. sb. *weal-lincan*, a slaughter-link, i. e. linked coat of mail, Grein, ii. 646. + Icel. *linkr* (by assimilation from *linkr*), a link. + Dan. *linke*, a chain, letter. + Swed. *link*, a link. + G. *gelenk*, a joint, link, ring; cf. G. *linken*, to turn, bend. β. Closely connected with A. S. *lincan*, a bull, but esp. a balk or boundary, a sense still preserved in mod. provincial E. *link* (see Halliwell); with which cf. O. Lat. *clinger*, to surround. γ. The A. S. *lincan* may well be connected with A. S. *lincan*, a ring; and similarly *clinger* may be connected with Gk. *clinger* and Lat. *clinger*, words cognate with A. S. *lincan*. See *Ring*, *Circular*; of which *link* is little else than a third form. ¶ We can hardly connect it with Lithuan. *linkti*, to bend, *linkti*, plant, because the A. S. *l* requires an initial *h* in Lithuanian. Der. *link*, verb.

LINK (2), a torch. (Du.) 'A *link* or torch;' Minsheu's Dict., ed. 1617. 'Links and torches;' Shak. Hen. IV. iii. 2. 48. A corruption of *link*, as it appears in *link-stock*, old form of *link-stock*; see *Linkstock*. β. And again, *link* is a corruption of *link*, by confusion with *link* in the sense of scraped linen. A *link* is a torch, a match, a rag for lighting a fire; see Jameson's Scot. Dict. The word (like *linkstock*) is borrowed from Dutch. = Du. *link*, a match for a gun; whence *link-stock*, 'a link-stock'; Sewel. + Dan. *linke*, a match; whence *linke-stock*, a linkstock. + Swed. *linke*, a match, an old bad book (fit to be burnt); whence *linkestock*, a linkstock; O. Swed. *linke*, 'fimus ignarius,' Ihre. Der. *link-stock*.

LINNET, a small singing-bird. (F., = L.) M. E. *lynnet*, Court of Love, ed. 1561, 5th stanza from end. = F. *linette*, 'a linnet'; Cot. [So called from feeding on the seed of flax and hemp, as is clearly shown by similar names in other languages, e.g. G. *linfing*, a linnet, from *linf*, hemp, G. *lin-fink*, a linnet (cited by Wedgwood), lit. a lin-finch, flax-finch.] = F. *lin*, flax. = Lat. *linum*, flax; see *Line*, *Line*. β. The E. name is *linnet*, Scotch *linnet*; see Complaint of Scotland, ed. Murray, p. 39, l. 24. From A. S. *līnnet*, a linnet; Ælfric's Gloss, Nomina Avium. This name is also (probably) from Lat. *linum*, flax. So also W. *linnet*, a linnet; from *lin*, flax.

LINSEED, flax-seed. (Hybrid; L. and E.) M. E. *linseed*; spelt *lynseed* in P. Plowman, C. xiii. 190; *lynseed* (to translate O. F. *lynsee*) in Walter de Biblisworth; Wright's Vocab. l. 156. From M. E. *lin* = A. S. *līn*, flax, borrowed from Lat. *linum*, flax; and E. *seed*. See *Line*, *Linen*, and *Seed*. Der. *lynseed*-oil, *lynseed*-cake.

LINSEY-WOOLSEY, made of linen and wool mixed. (Hybrid; L. and E.) Used facetiously in Shak. All's Well, iv. 1. 13; Minsheu (ed. 1617) has: '*linsey-woolsey*, i. e. of linen and woolen.' Made up from M. E. *lin*, linen; and E. *wool*; with *-sey* as a suffix twice over. See *Linen* and *Wool*.

LINSTOCK, LINTSTOCK, a stick to hold a lighted match. (Du.) In Dryden, Amos Mirabilia, st. 188. '*Lint-stock*, a curved stick (about half a yard) with a cock at one end to hold the gunner's match, and a sharp pike at the other, to stick it anywhere;' Colles' Dict., ed. 1684. = Du. *lintstock*, 'a lint-stock'; Sewel. = Du. *lint*, a match; and *stock*, a stick, for which see *Stock*. + Dan. *lintestok*, a lint-stock; from *linte*, a match, and *stock*, a stick. + Swed. *lintestok*; from *linne*, a match, an old bad book (fit to be burnt), and *stock*, a stick, candlestick. β. The derivation of Du. *lint*, Swed. *linne*, is uncertain; but it would appear from Kilian that Du. *lint*, a rag, tatter, O. Du. *lynse*, was also used in the same sense as *lint*, O. Du. *linse*. And, as we find in the Teutonic languages the occasional interchange of *sp* with *st*, *st* (cf. E. *stomach* = *stomach* with *stomach*, and *link* (2) with *link* in *link-stock*) we may perhaps suppose that O. Du. *linse*, a match, rag = O. Du. *lynse*, a rag, tatter; and that Swed. *linne*, a match = Swed. *lynse*, a rag (only used in the plural). See Ihre, a. v. *linse*. γ. If so, we may further regard Du. *lynse*, a tatter, as a nasalised form of Du. *lyn*, a remnant, shawl, rag, tatter, which is cognate with E. *lyn*; see *Lyn* (2).

LINT, scraped linen. (L.) '*Lyn*, schauynge of lynn clothe, *Carpe*;' Prompt. Parv. p. 306. *Lyn* gives a A. S. *līn*, flax; but without a reference. However, it is easily concluded that *lin-* is an

extension from M. E. *lin*, A. S. *līn*, Sax. *līnen*, which was borrowed from Lat. *linum*, flax. See *Līno*, *Līnan*.

LINTEL, the head-piece of a door or casement. (F., = L.) M. E. *lintel*, *lynet*; Wyclif, Exod. xii. 22. = O. F. *lintel* (see Littré), later F. *linton*, 'the lintel, or head-piece, over a door'; Cot. = Low Lat. *lintelus*, a lintel; which (as Dies suggests) stands for *limelitus*, dimin. of Lat. *limen* (stem *limi-*), a boundary, hence a border; see *Līmit*. ¶ A similar contraction is found in Span. *linda* = Lat. *limitem*, a boundary.

LION, a large and fierce quadruped. (F., = L., = Gk.) In early use. In Layamon, 1463, we find *leoun* in the earlier text, *leu* in the later. A still earlier form was *leu*, but this was borrowed from the Latin directly; see *Lēo*. = O. F. *leoun*, *lion*. = Lat. *leo*, acc. of *leus*, a lion. [Hardly a Lat. word, but borrowed from Gk.] = Gk. *leōn*, a lion. Root unknown; we also find G. *leōn*, O. H. G. *leu*, *leuo*; Russ. *leu*; Lithuanian *leūnas*, *leūvas*; Du. *leuon*; etc. Cf. Heb. *lābī*, a lion. Der. *hūn-as*, As You Like It, v. 2. 115, from F. *lionneuse*; *lion-hearted*; also *lion-ize*, orig. to show strangers the lions which used to be kept in the Tower of London.

LIP, the muscular part forming the upper and lower parts of the mouth. (E.) M. E. *lippe*, Chaucer, C. T. 128, 133. = A. S. *lippa*, *lippe*. 'Labium, upward lippa' = upper lip; Ælfric's Glos., in Wright's Vocab. i. 42, col. 1. 'Labrum, athera lippe' = aether lip; id. + Du. *lip*. + Dan. *læbe*. + Swed. *lipp*. + G. *lippe*, *lippe*; O. H. G. *lifa*, *liffa*. Further allied to Lat. *lab-ium*, *lab-ium*, the lip; Irish *lab*, Gael. *lob*, the lip; Lithuan. *lupa*; Pers. *lab*, the lip, Palmer's Pers. Dict. col. 311. β. The orig. sense is 'lapper', or that which laps or sucks up; from the Teut. base LAP, to lap = Lat. base LAB, seen in *labbers*, to lick. See *Lap* (1). Der. *lipp-ed*; from the same root are *lab-ial*, *lab-iate*, *lab-ant*.

LIQUEFY, to become liquid. (F., = L.) Also 'to make liquid,' but this is prob. a later sense. 'The disposition not to liquefy' = to become liquid; Bacon, Nat. Hist. § 840. = F. *liquefier*; but only found in Cot. as a pp.; he gives 'liquefit', dissolved, melted, made liquid. β. The E. *liquefy* is formed by analogy with other words in *-fy*, which answers properly to F. *-fer* = Lat. *-ferre*, used in place of *ferre*, to make. But in sense the word really corresponds to Lat. *liquefacere*, to become liquid, used as pass. of *liquefactus*, to make liquid. = Lat. *lique-*, from *liquere*, to be fluid; and *facere*, to make. See *Liquid* and *Fact*. Der. *liquefact-ion*, Munzner, ed. 1617; formed from *liquefactus*, pp. of *liquefactus*.

LIQUESCENT, melting. (L.) Modern; in Todd's Johnson. = Lat. *liquecent-*, stem of pres. pt. of *liquevere*, to become liquid; inceptive form of *liquere*, to be liquid. See *Liquid*. Der. *liquecent-*, *de-liquecent*.

LIQUEUR, a cordial. (F., = L.) A modern F. version of the older term *Liquor*, q. v.

LIQUID, fluid, moist, soft, clear. (F., = L.) 'The playne [flat] and liquid water'; Tyndal, Works, p. 268, col. 2. = F. *liquide*, 'liquid, moist, wet'; Cot. = Lat. *liquidus*, liquid, moist. = Lat. *liquere*, to be liquid or moist. The base is LIK, an extension of LI, to flow, melt. = G. RI, to distil; cf. Skt. *ri*, to distil, ooze, drop, *li*, to melt, dissolve, liquefy. See *River*. Der. *liquid*, sb., *liquid-ly*, *liquid-ness*; also *liquid-ate*, q. v.; *liquor*, q. v., *liquefy*, q. v.

LIQUIDATE, to make clear, clear or pay off an account. (L.) Bailey has *liquidated*, vol. ii. ed. 1731. = Low Lat. *liquidatus*, pp. of *liquidare*, to clarify, make clear. = Lat. *liquidus*, liquid, clear; see *Liquid*. Der. *liquid-ation* = F. *liquidation*; *liquid-ate*.

LIQUOR, anything liquid, moisture, strong drink. (F., = L.) The word is really F., but has been accommodated to the orig. Lat. spelling; yet we retain somewhat of the F. pronunciation, the *qu* being sounded as *kw* (q). M. E. *liquor*, Chaucer, C. T. l. 3; spelt *liquer*, Ancren Riwle, p. 164, l. 13. = O. F. *liquor* (Barguy), later *liquor*, 'liquor, humor'; Cot. = Lat. *liquorem*, acc. of *liquor*, moisture. = Lat. *liquere*, to be liquid; see *Liquid*. Doublet, *liquor*.

LIQUORICE, the same as Licorice, q. v.

LISP, to pronounce imperfectly, utter feebly, in speaking. (E.) M. E. *lispun*, *lispun*; Chaucer, C. T. 266 (Six-text, A. 264, where 3 MSS. have *lispud* for *lispud*). = A. S. *lispian*, to lisp; not found, but regularly formed from the adj. *lispig*, imperfect in utterance, lispig. 'blesus, wli-p'; Ælfric's Glos., in Wright's Vocab. l. 45, col. 2. + Du. *lispun*, to lisp. + Dan. *lispun*, to lisp. + Swed. *lispun*. + G. *lispun*, to lisp, whisper. β. An imitative word, allied to *Whisper*, q. v. A somewhat similar word is Lat. *lispun*, lispig. Der. *lisp*, sb.; *lisp-ig-ly*.

LIST (1), a strip or border of cloth, selvage. (E.) M. E. *list*, *liste*. 'With a brode liste' = with a broad strip of cloth; P. Plowman, B. v. 524. = A. S. *list*; Lye gives 'list, a list of cloth, limbus panni, sordina'; from a gloss. + Du. *lijst*, list, a border. + Icel. *list*, list, list, selvage, border of cloth. + Dan. *liste*, list, fillet. + Swed. *list*, list, cornice. + G. *liste*, list, border; O. H. G. *līsta*. Root uncertain; see Fick, iii. 278. Der. *list* (2).

LIST (2), a catalogue. (F., = G.) In Shak. Hamlet, i. v. 98, l. 2, 32. = F. *liste*, 'a list, roll, catalogue; also, a list, or selvage'; Cot. The older sense is the latter, viz. border; hence it came to mean a strip, roll, list of names. = O. H. G. *līsta*, G. *liste*, a border; cognate with A. S. *list*, whence *list*, a border. See *List* (1). ¶ Thus *list* (1) and *list* (2) are the same word, but the latter is used in the F. sense. Der. *list*, verb, *en-list*.

LIST (3), gen. used in the pl. *Liste*, q. v.

LIST (4), to choose, to desire, have pleasure in. (E.) In Shak. Hen. VI, l. 3. 32. Often used as an imper. verb in older authors. M. E. *listen*, *lusten*; 'if thee list' or 'if thee list' = if it pleases thee; Chaucer, C. T. 1185; cf. l. 1054. = A. S. *lystan*, to desire, used impersonally; Grein, ii. 300. Formed (by regular vowel-change from *u* to *y*) from A. S. *lust*, pleasure; see *Lust*. + Du. *lusten*, to like; from *lust*, delight. + Icel. *lysta*, to desire; from *lust*, *lust*. + Dan. *lyst*; from *lust*. + Swed. *lysta*, from *lust*. + Goth. *lustan*; from *lustan*. + G. *lustan*; from *lust*. Der. *list*, sb., Oth. ii. 1. 105. And see *list-less*.

LISTEN (5), to listen. (E.) In Hamlet, i. 5. 22. See *Listen*.

LISTEN, to hearken, give ear. (E.) In Shak. Macb. iv. 1. 89; ii. 2. 29. We also find *list*, as above. So we also find both M. E. *listen* or *listen*, and *listen* or *listan*. 1. 'Or listeneth to his reason,' P. Plowman, B. xiv. 307; where the Trinity MS. has *listeneth*, ed. Wright, l. 9534. Here *list(en)eth* stands for the older *listan*, the *e* being inserted for greater ease of pronunciation, and still retained in mod. E. spelling, though seldom sounded. We further find the pt. *listened*, Layamon, 26357; and the pp. *listened*, id. 25128. The form *list-en* is derived from *list-an* by the insertion of *n*, not uncommonly thus introduced into verbs to give them a passive or neuter sense; this most clearly appears in Morso-Gothic verbs in *-an*, such as *full-an*, to become full, &c.; see Skeat's Morso-Goth. Glossary, p. 302. 2. The form *listen* is in Layamon, 919; and is derived from A. S. *lystan*, *lystan*, *ge-lystan*, to hear, listen to; Grein, ii. 90. = A. S. *lyst*, hearing, the sense of hearing; id. + Icel. *lysta*, to listen; from *lyst*, the ear. Cf. W. *lyst*, the ear. β. The sb. *lyst* (= *lyst*) is formed with the usual formative suffix *-t* (= Aryan *-t*) from the base HLUS, to hear; cf. A. S. *Alus-mæn*, O. H. G. *Alus-do*, to hearken, Grein, ii. 88. γ. Again, HLUS is an extension of Teut. base HLU, to hear, appearing in Goth. *Alus-mæn*, hearing, A. S. *Alus-d*, loud, Icel. *lyst* or *lysta*, to listen; and HLU = Lat. and Gk. KLU, appearing in Lat. *clonus*, to hear, Gk. *klous*, to hear. = G. KRU, to hear; cf. Skt. *krū*, to hear. See *Loud*. Der. *listen-or*. Doublet, *lyst*, q. v.

LISTLESS, careless, uninterested. (E.) The lit. sense is 'devoid of desire.' Not really derived from the verb to list (see *List* (4)), but put in place of the older form *listless*. We find *listless* in Prompt. Parv. p. 307; but *listless* in Gower, C. A. ii. 111. Formed from *list* with the suffix *-less*. See *List* and *less*. Cf. Icel. *lystless*, having no appetite, from *lyst* = *lyst*, lust. Der. *list-less-ly*, *list-less-ness*.

LISTA, the ground enclosed for a tournament. (F., = L.) Scarcely used in the singular. Used to translate O. F. *list* in the Rom. of the Rose, 4199. M. E. *liste*, pl. sb., the lista, Chaucer, C. T. 63, 1861. The *i* is excrescent; the correct form would be *listas*, but we often find *i* added after *s* in E. words; cf. *whil-i*, *amang-i*, *lawer-i*. The aug. form would be *listas*, in old spelling. = O. F. *liste*, *list* (mod. F. *liste*), 'a list or tiltyard'; Cot. Cf. Ital. *lista*, a barrier, palmas, list; Span. *lista*, a list for tilting; Port. *lista*, *lista*, list, enclosed ground in which combats are fought. = Low Lat. *līsta*, a pl. barrier, palmas; *līsta* *duellii*, the lista. β. Etym. disputed; in spite of the difference in sense, it seems best to suppose a connection with F. *lisse*, 'the woole or thread of the shuttle (shuttle) in weaving' (Cot.), Ital. *liscia*, wool, texture, cloth, yarn, Span. *lisa*, a skein of silk; all due to Lat. *liscium*, a thread, a small girdle. There seems to have been an O. Lat. phrase *liscium encire*, put for *as liscium encire*, to call together into an enclosure; which may account for the peculiar use of the word. Root uncertain.

LITANY, a form of prayer. (F., = L., = Gk.) M. E. *litanie*, Ancren Riwle, p. 30, l. 4; altered to *litanie*, *litany*, to bring it nearer to the Lat. spelling. = O. F. *litanie*, a litany; so spelt in the 13th century (Littré); mod. F. *litanie*. = Lat. *litanie*. = Gk. *Arvanis*, a prayer. = Gk. *Arvanis*, to pray. = Gk. *Arvanis*, *Arvanis*, I beg, pray, beseech; cf. *Arva*, praying; *Arva*, prayer, entreaty.

LITERAL, according to the letter. (F., = L.) 'It hath but one simple littoral sense'; Tyndal, Works, p. 1, col. 2. = O. F. *littoral*, F. *littoral*, 'literal'; Cot. = Lat. *littoralis*, literal = Lat. *litura*, a letter; see *Letter*. Der. *littoral-ly*, *-ness*; also *littoral-ly*, a late word, Englished from Lat. *litterarius*, belonging to learning; and see *Literature*.

LITERATURE, the science of letters, literary productions. (F., = L.) In Munzner, ed. 1617. = F. *littérature*, 'literature, learning'; Cot. = Lat. *litteratura*, scholarship; properly fem. of fut. part. corresponding to the pp. form *litteratus*, learned. = Lat. *littera*, a



letter; see Letter. Der. *literate* = Lat. *litteratus*; *litteratur-ed*, Hen. V, iv, 7, 157.

LITHARGE, protoxide of lead. (F., = L., = Gk.) Lit. 'stone-silver.' M. E. *litarge*, Chaucer, C. T. 631, 16143. = F. *litarge*, 'litargie, white lead;' Cot. = Lat. *lithargyrum*. = Gk. *λίθαργυρον*. *litharge*. = Gk. *λίθος*, stem of *λίθος*, a stone (root unknown); and *ἀργύρος*, silver (see ARGENT).

LITHEE, pliant, flexible, active. (E.) M. E. *lithe*, Chaucer, Ho. of Fame, i, 114. = A. S. *litha* (for *litha*), gentle, soft; Grein, ii, 183; 188, gentle, id. 183. + G. *go-lind*, *go-linds*, O. H. G. *lind*, soft, tender. + Lat. *linitus*, pliant. β. Shorter forms appear in Icel. *har*, soft, Lat. *lens*, gentle; see LENSIENT. Der. *lend* (the linden-tree); *lithomus*; *lithom* = *litho-somus*. And see *linitus*, *linitus*, *re-lent*.

LITHOGRAPHY, writing on stone. (Gk.) Modern. Coined from Gk. *λίθος*, crude form of *λίθος*, a stone; and *γράφω*, to write. Der. *lithograph-er*, *lithograph-is*; *lithograph*.

LITHOTOMY, the operation of cutting for stone. (L., = Gk.) Englished from Lat. *lithotomia*, the form given in Kersey's Dict., ed. 1715. = Gk. *λίθοτομία*. = Gk. *λίθος*, crude form of *λίθος*, a stone; and *τομή*, for *τομή*, base of *τόμος*, to cut; see TOMES. Der. *lithotomist*.

LITIGATION, a contest in law. (L.) In Blount's Gloss., ed. 1674. Formed by analogy with F. words in *-ion*, from Lat. *litigare*, a disputing. = Lat. *litigium*, pp. of *litigare*, to dispute. = Lat. *litis*, stem of *litis*, strife; and *-ig-*, weakened form of *ag-ere*, to drive, conduct (see AGENT). β. The Lat. *litis* was in O. Lat. *litis* (Festus), cognate with E. *Strife*, q.v. Der. *litigous*, a late verb, really due to the sb.; *litigant* = Lat. *litigans*, stem. of pres. pt. of *litigare*; also *litigious*, q. v.

LITIGIOUS, contentious. (F., = L.) In old authors it also means 'debatable' or 'doubtful'; see Trench, Select Glossary. *Litigious* = precarious; Shak. Pericles, iii, 3. = F. *litigieux*, 'litigious, debatable;' Cot. = Lat. *litigiosus*, (1) contentious, (2) doubtful. = Lat. *litigium*, strife. = Lat. *litigare*, to dispute; see LITIGATION. Der. *litigious-ly*, *litigiousness*.

LITMUS, a kind of dye. (Du.) Spelt *litmus-blou* in Phillips, ed. 1706. Pat for *litmus*. = Du. *litmus*, a blue dye-stuff (Sewel). = Du. *lact*, lac; and *moen*, pulp. So also G. *lactmus*, litmus; from *lact*, lac, and *moen*, pulp. See LACT.

LITTER (1), a portable bed. (F., = L.) M. E. *litere*, Cursor Mundi, 13817; Wyclif, Isa. lvi, 30. Spelt *lyter* in Caxton, Reynard the Fox, ed. Arber, p. 61, l. 1. = O. F. *litere* (F. *litère*), 'a horse-litter;' Cot. = Low Lat. *litteraria*, a litter. = Lat. *littera*, a bed. Cf. Gk. *λίτρον*, a bed, *λίτρον*, a couch. = Lat. and Gk. base LAGH, to lie; see LIE (1). Allied to LECTERN.

LITTER (2), materials for a bed, a heap of straw for animals to lie on, a confused mass of objects scattered about; &c. (F., = L.) Really the same word as the above; with allusion to beds of straw for animals, and hence a confused heap. Thus Cotgrave has: '*Litiere*, a horse-litter, also litter for cattle, also old dung or manure.' See LITTER (1). Der. *litter*, verb, Temp. l. 2, 282.

LITTER (3), a brood. (Scand.) In Shak. Merry Wives, iii, 5, 12. Confused in form with the words above, but really derived from Icel. *litr*, *litir*, a place where animals produce their young, whence *litirast*, to litter; all derivatives of *lag*, a layer, from *lygga*, to lay, or *lygja*, to lie. See LIE (1). Cf. prov. E. *lifter*, *litterer*, eggs laid by a hen.

LITTLE, small. (E.) M. E. *litel*, *litel* (with one f); Chaucer, C. T. 493; Havelok, 481; Layamon, 9124. = A. S. *lytel*, *lytel*; Grein, ii, 201. A lengthened form from A. S. *lyt*, sb. a little; *lyt*, adv. little; id. 300. + Du. *luttel*, little, few; cf. *lytje*, a little, a bit. + Icel. *litill*, little; cf. *lit*, adv. little. + Dan. *litte*, little; also found as *litte* (= little). + Swed. *litte*. + Goth. *litila*. + M. H. G. *litel*; O. H. G. *litel*; also M. H. G. *litze*, *litze* (base *lit*). β. All from a base LUT, to deceive, in connection with which we also find A. S. *lytig*, deceitful, Ælfric's Colloquy, in Wright's Vocab. l. 12, l. 14; also A. S. *lot*, deceit, Grein, i, 194; and the Goth. *litus*, deceitful, *litus*, dissembler, *litus*, to betray. Thus the old sense of *litte* is 'deceitful' or 'mean'; a sense still retained. γ. Further, the Tent. base LUT meant orig. to stoop, to bow down (hence to creep, or sneak), as in A. S. *litian*, to stoop, 'lont', incline to; see LOUT. See Fick, iii, 276. Der. *little-ness*. ⚠ The forms *litte*, *litte*, are from a different source. But see LOUTER.

LITTORAL, belonging to the sea-shore. (L.) Spelt *littores* in Kersey; *littores* in Blount, ed. 1674. Mere Latin. = Lat. *littoralis*, better *litorealis*, belonging to the sea-shore. = Lat. *litus*, stem of *litus*, the sea-shore. Root uncertain.

LITURGY, public worship, established form of prayer. (F., = Low Lat., = Gk.) Spelt *liturgia* in Munshu, ed. 1627. = O. F. *liturgia*, 'a liturgy, or form of service;' Cot. = Low Lat. *liturgia*. = Gk. *λεωργία*, public service. = Gk. *λεωργός*, performing public service or duties. = Gk. *λίτρον*, crude form of *λίτρον*, public; and *εργον*, work, cognate with E. WORK. β. *λίτρον*, *λίτρον*, *λίτρον*.

public; is derived from *λίτρον*, *λίτρον*, the people; whence E. Laid, Laity. Der. *liturgi-e*, *liturgi-e-al*, *liturgi-ist*.

LIVE (1), to continue in life, exist, dwell. (E.) M. E. *liven*, *liven* (with *v* for *u*); Chaucer, C. T. 308; Havelok, 355. = A. S. *lyfan*, *lyfan*; Grein, ii, 185; also *libban*, *lybban*, id. 179; where *bb* stands for *f*, due to *β*. + Du. *leven*; also used as sb., with sense of 'life.' + Icel. *lyfa*, to be left, to remain behind; also to live. + Dan. *leve*. + Swed. *lyfa*. + Goth. *liban*. + G. *leben*, to live (whence *leben*, sb. life). M. H. G. *leben*, *lepan*, to live (also spelt *lyban*, *lypan*); allied to *lyban*, M. H. G. *lyban*, O. H. G. *lyban*, to remain, be left. β. The sense of 'live' is unoriginal; the older sense is to remain, to be left behind. See further under LIDE. Der. *live-er*, *live-ing*; and see LIVE (2).

LIVE (2), adj. alive, having life, active, burning. (E.) 'Upon the next live creature that it sees;' Midd. Nt. Dr. ii, l. 173. The use of this adj. is really due to a mistake; it is merely short for *alive*, which is not a true adj., but a phrase consisting of a prep. and a dat. case; see ALIVE. β. The use as an adj. arose the more easily owing to the currency of the words *live-ly* and *live-ud*. The former is still in use, but the latter is obsolete; it occurs in Gower, C. A. iii, 93. Der. *live-stock*.

LIVELIHOOD, means of subsistence. (E.) a. Cotgrave translates F. *patrimoine* by 'patrimony, birthright, inheritance, livelihood.' And Drayton speaks of a man 'Of so fair livelihood, and so large rent;' The Owl (R.) The metre shows that the word was then, as now, trisyllabic. β. But it is a singular corruption of the M. E. *livelihood*, *livelihood*, i. e. life-leading, means of living; due to confusion with *livelihood* in the sense of 'liveliness,' as used (quite correctly) in Shak. Venus, 26; All's Well, l. 1, 58. γ. Again *livelihood* is better spelt *lyfode*, as in P. Plowman, B. prol. 30. Cf. *lyfode*, *lyfode*, *lyfode*, or *warysome*, *Donatrum*; Prompt. Parv. p. 308; indeed, we find *lyfode* as late as in Levins, ed. 1570. An older spelling is in St. Marharete, ed. Cockayne, p. 20, l. 16, where we find *lyfode*, meaning 'way of life,' lit. leading of life. δ. Compounded of *lyf* = A. S. *lyf*, life; and *lode* = A. S. *lode*, a leading, way, also provisions to live by, Grein, ii, 250. Another sense of A. S. *lode* is a course, as preserved in mod. E. *lode*. See LIFE and LODE.

LIVELONG, long-lasting, long as it is. (E.) 'The livelong night;' Mach. ii, 3, 63. Put for *lyf-long*, as *live-ly* is for *lyf-ly*. See LIFE and LONG. β. The use of *lyf-long* has, in modern times, been revived, but only in the strict sense of 'lasting through life;' whereas the sense of *live-long* (really the same word) is much wider.

LIVELY, vigorous, active. (E.) A corruption of *lyfely*. 'Lively, *lyfely*, or *quyk*, or full of *lyf*, *lyf*;' Prompt. Parv. p. 308. Chaucer uses *lyfely* in the sense of 'in a life-like manner,' C. T. 2090. Compounded of LIFE and LYFE. Der. *liveliness*, in Holinshed, Conquest of Ireland, c. 9 (R.) Cf. *lively*, adv., in a life-like manner, Two Gent. iv, 4, 174.

LIVER, an organ of the body, secreting bile. (E.) M. E. *liver* (with *v* for *u*); Chaucer, C. T. 7421. = A. S. *lyfer*, Grein, ii, 184. + Du. *lever*. + Icel. *lyfr*. + Dan. *lever*. + Swed. *lyfar*. + G. *leber*, M. H. G. *lybere*, O. H. G. *lypara*, *lypara*. Cf. Russ. *lyver*, the pluck (of animals). β. The apparent form of the base is LIP; but the origin is uncertain; see Fick, iii, 271. Der. *liver-coloured*; also *liver-wort*, Prompt. Parv. p. 309.

LIVERY, a thing delivered, as e.g. a uniform worn by servants; a delivery. (F., = L.) M. E. *liver* (with *v* for *u*, and trisyllabic), Chaucer, C. T. 363. = F. *livre*, 'a delivery of a thing that's given, the thing so given, hence, a livery;' Cot. Properly the fem. of the pp. of *livre*, to deliver, give. Cf. Ital. *livrare*, to deliver. = Low Lat. *livrare*, to give, give freely; a particular use of Lat. *liberare*, to set free; see LIBERATE. Der. *livery-man*; *livery-stable*, a stable where horses are kept at livery, i. e. at a certain rate or on a certain allowance; *livery-aid*. ⚠ The word is fully explained in Spenser, View of the State of Ireland, Globe ed., p. 623, col. 1; and Prompt. Parv. p. 308.

LIVID, black and blue, discoloured. (F., = L.) 'Purple or livid spots;' Bacon, Life of Hen. VII, ed. Lumby, p. 12, l. 21. = F. *livide* (Cot.) = Lat. *lividus*, leaden-coloured, bluish. = Lat. *livere*, to be bluish. Root uncertain. Der. *livid-ness*.

LIZARD, a kind of four-footed reptile. (F., = L.) M. E. *lizards*, Prompt. Parv. p. 298; *lizards*, P. Plowman, B. xviii, 335. = F. *lizard*, *lizard*, 'a lizard;' Cot. = Lat. *lacerta*, a lizard; also *lacertus*. Root unknown.

LLAMA, a Peruvian quadruped. (Peruvian.) See Prescott, Conquest of Peru, c. v. 'Llama, according to Garcilasso de la Vega, is a Peruvian word signifying flock; see Garcilasso, Com. Real. parte I. lib. viii. c. xvi.' Note in Prescott.

LO, interj. see. behold. (E.) M. E. *lo*, Chaucer, C. T. 3019. = A. S. *lō*, lo! Grein, ii, 148. β. *Lo* is gen. considered as equivalent to *look*; but the A. S. *lō*, lo! and *lōcian*, to look, have nothing in common but the initial letter. The fact is, rather, that *lō* is a natural

interjection, to call attention. Cf. Gk. *ἀνάσσει*, a loud cry, *ἀνάσσει*, to utter a war-cry, Lat. *la-trare*, to bark; &c.

LOACH, LOCHE, a small river-fish. (F.) M. E. *loche*; Prompt. Parv. p. 310. = F. *loche*, 'the loach'; Cot. Cf. Span. *loja*, a loach; also spelt *locha*, *loche*. Origin unknown.

LOAD, to lade, heap on a burden. (E.) A doublet of *lade*. *Load* is common in Shak. both as sb. and verb, but in M. E. it seems to be a sb. only, the verb being *lade*, which is a still older word. [The A. S. word for the sb. is *læst*, a burden; see *Last* (4).] M. E. *lade*, sb., Chaucer, C. T. 3920; Gower, C. A. ii. 293, l. 24. The pp. *laden* occurs in Genais and Exodus, ed. Morris, 1800; Rich. Cœur de Lion, 1389. = A. S. *lædan*, to lade, load, heap up, Grein, ii. 79. [It also means to draw water; see *Lade* (2).] + Du. *laden*, to lade, load. + Icel. *læða*. + Dan. *lade*. + Swed. *ladda*. + Goth. *lathhan*, only in comp. *af-lathhan*. + G. *be-laden*, O. H. G. *lādan*. β. All from Teut. base HLATH, to load; Fick, iii. 87. Cf. Russ. *ladi*, a load. Der. *load*, sb. (see above); *load-ing*. Doublet, *lade* (1).

LOAD-STAR, LOAD-STONE, the same as *Lode-star*, *Lode-stone*.

LOAF, a mass of bread; also of sugar. (E.) M. E. *lof*, *loaf*. 'A pease-lof' = a loaf made of peas; P. Plowman, B. vi. 181; pl. *loaves* (= *loans*), Wyclif, Matt. iv. 3. = A. S. *lāf*, a loaf; Grein, ii. 79. + Icel. *lāfr*. + Goth. *lāfs*, or *lāibs*. + G. *loaf*, M. H. G. *loep*. Cf. also Lithuanian *lėpas*, Lettish *lėpāns*, bread; cited by Fick, iii. 86. Also Russ. *lāhōt*, bread. Der. *loaf-sugar*.

LOAM, a mixed soil of clay, sand, &c. (E.) M. E. *loam*, dat. *loams*; Cursor Mundi, 11985; where one MS. has *clay* (clay). = A. S. *lām*; Grein, ii. 153. + Du. *loam*. + G. *loam*, O. H. G. *loam*. β. The A. S. *lām* (= *loam*) is a strengthened form of *līm*, *lime*, to which *loam* is closely allied. See *Lime* (1). Der. *loamy*, M. E. *loami*, Holi Mendenhad, ed. Cockayne, p. 47, l. 18.

LOAN, a lending, money lent. (E.) M. E. *loan*, Chaucer, C. T. 7443; P. Plowman, B. xx. 284. This would correspond to an A. S. form *lān*, but we only find *lān*, Grein, ii. 163; *Alfric's* Homilies, ii. 176, last line. There was, no doubt, also a form *lān*. [We find a similar duplication of forms in *debt* and *deal*, answering to A. S. *dæl* and *dēd* respectively; see those words. And cf. the Icel. forms given below.] + Du. *loan*, a fief; lit. 'a grant'. + Icel. *lān*, a loan; *lān*, a fief. + Dan. *laan*, a loan. + Swed. *lån*. + G. *lohn*, *lohn*, a fief; O. H. G. *lōhan*, a thing granted. β. These words answer to a Teut. form LAIHA, i. e. a thing lent or granted; from the base LIHW (LIH), to grant or lend; appearing in Goth. *laihwan*, to lend (Lake, vi. 34), A. S. *lāhan*, to lend, give (Grein, ii. 187), Icel. *lā*, to lend, G. *lohn*, O. H. G. *lōhan*. γ. This base exactly answers to the base LIQU (LIK), of the Lat. *liquere* (pt. t. *liqui*), to leave; which is closely related to Gk. *λύω*, Skt. *rich*, to leave. = *RIK*, to leave, empty; whence also Lat. *licere* and *licentia*. Quite distinct from A. S. *lān*, Icel. *laun*, G. *lohn*, a reward; for which see *Lucre*. Der. *loan-d*, q. v.

LOATH, disliking, reluctant, unwilling. (E.) M. E. *loth* (opposed to *loof*, dear, willing), Chaucer, C. T. 1839; Havelok, 261. = A. S. *lōth*, hateful (very common), Grein, ii. 150. + Icel. *lothr*, loathed, disliked. + Dan. *loed*, loathsome. + Swed. *loth*, odious. + O. H. G. *leit*, odious. β. All from a Teut. form LAITHA, painful; from the Teut. base LITH, to go, pass, move on, hence to go through, undergo, experience, suffer. This base appears in A. S. *lithan*, to go, travel, Icel. *litha*, to go, pass, move on, also to suffer, O. H. G. *lithan*, to go, experience, suffer, mod. G. *leiden*, to suffer. From the notice of experience the sense passed on to that of painful experience, suffering, pain, &c. From the same base is *Lead* (1), q. v. Der. *loath-ly* = A. S. *lōthlic*, Grein, ii. 151; *loath*, verb = A. S. *lōthian*, *Alfric's* Hom. ii. 506, l. 24; *loath-ing*, sb., Prompt. Parv. p. 316; *loath-some*, Prompt. Parv. p. 314, where the suffix *-some* = A. S. *-sum* as in *win-some*; also *loath-some-ness*.

LOBBY, a small hall, waiting-room, passage. (F. or Low Lat., = G.) In Hamlet, ii. 2, 181, iv. 3, 39. [We can hardly suppose that the word was taken up into E. directly from the Low Lat.; it must have come to us through an O. F. *lobes*, not recorded.] = Low Lat. *lobus*, a portico, gallery, covered way, Ducange; also spelt *lobium*. = M. H. G. *lobse*, an arbour, a bower, also an open way up to the upper story of a house (Wackerungel). The latter sense will be at once intelligible to any one who has seen a Swiss *châlet*; and we can thus see also how it easily passed into the sense of a gallery to lounge or wait in. The same word as mod. G. *lobse*, a bower. So called from being formed orig. with branches and foliage. = M. H. G. *lob*, *loep*, O. H. G. *loep*, mod. G. *lob*, a leaf, cognate with E. *leaf*, q. v. Doublet, *lodges*.

LOBE, the flap or lower part of the ear, a division of the lungs or brain. (F., = Low Lat., = Gk.) In Cotgrave, = F. *lobe*, 'the lap or lowest part of the ear, also a lobe or lappet of the liver'; Cot. = Late Lat. *lobus*, not given in Ducange, but it may (I suppose) be found in old works on medicine as a transliteration of the Gk. word.

= Gk. *λοβία*, a lobe of the ear or liver; cognate with E. *lop*; see *Lap* (2), *Limb* (2). It means 'the part hanging down'; from *√RAB*, to hang down; whence also Skt. *ramb*, *lamb*, to hang down. Gk. *λοβία*, a husk, is a different word, and connected with *λίω*, to peel. Der. *lob-ate*, mod. and scientific; *lob-ed*.

LOBSTER, a kind of shell-fish. (L.) M. E. *loppsters*, *lopposter*, *loppster*. 'A *loppster* or a crabbe'; Wright's Vocab. l. 176, l. 21. 'Hic polipus, *loppsters*'; id. l. 189, col. 2. = A. S. *loppsters*; Wright's Vocab. l. 56, col. 1, l. 2; i. 77, col. 1; better spelt *loppstere*, as in *Alfric's* Colloquy, id. p. 6, l. 11. β. The sense of the word is said to be 'leaper' in Richardson, but this can hardly have been the case, since the A. S. for 'leap' is *leodpan*; the fact is rather that the word had no sense in A. S., *loppsters* being a mere corruption of Lat. *locustus*, meaning (1) lobster, (2) locust; see *Locust*. (Prov. E. *lop*, A. S. *lopps*, a flea, is a Scand. form; cf. Dan. *lopps*, a flea.) γ. The interchange of *l* and *p* is well shown in Schleicher, Compend. § 123; thus the root KAK, to cook, becomes *parh* in Skt., *capere* in Lat., *εἰρῆναι* in Gk., &c. The Skt. *ap* = Lat. *apere*; Gk. *εἰρῆναι* = Lat. *apere*. So here, the *s* turns to *p* the more readily because the vowel *u* follows.

The A. S. *y* represents a modified *u*, as usual.

LOCAL, belonging to a place. (F., = L.) Spelt *local* in Frith, Works, p. 139, last line. = F. *local*, 'local'; Cot. = Lat. *localis*, local. = Lat. *locus*, a place; see *Locust*. Der. *local-ty*, *local-ise*, *local-ist-ry*, *local-ity*, Blount's Gloss., ed. 1674; also *loc-ate*, q. v.

LOCATE, to place. (L.) A late word, added by Todd to Johnson's Dict. = Lat. *locatus*, pp. of *locare*, to place. = Lat. *locus*, a place; see *Local*. Der. *local-ion*; *local-ive*.

LOCH, a lake. (Gaelic.) In place-names, as *Loch Lomond*, *Loch Ness* = Gael. and Irish *loch*, a lake, arm of the sea. + W. *lluch* (Sparrell, p. 183). + Corn. *lo*. + Manx *logh*. + Bret. *loca* (with guttural *ch*). + Lat. *lacus*; see *Lake*. Doublets, *loch*, *loaga*.

LOCK (1), an instrument to fasten doors, an enclosure in a canal; &c. (E.) M. E. *locke*, Prompt. Parv. p. 311; pl. *lockes*, also *locus*, Layamon, 5926. = A. S. *loca*, pl. *locas*; Grein, ii. 191. + Icel. *loka*, a lock, latch; *loð*, a cover, lid of a chest. + Swed. *lock*, a lid. + G. *lock*, a dungeon, hole; orig. a locked up place. β. The Teut. form is LUKA (Fick, iii. 274) from the Teut. base LUK, to lock, enclose, appearing in the strong verb *lucan*, to enclose, Grein, ii. 194; also in Icel. *luka*, to shut, finish (strong verb); M. H. G. *lūchan*, to shut; Goth. *gahlukan*, to shut, shut up. Remoter relations doubtful; see suggestions in Fick, as above. Der. *lock*, verb, M. E. *locken*, *locken*, Chaucer, C. T. 5899 (observe that this verb is a secondary formation from the sb., and is not to be confused with the old strong verb *luben*, *luden* = A. S. *lucan*, now obsolete, of which the pp. *luben* occurs in Chaucer, C. T. 14851); also *lock-er*, a closed place that locks = M. E. *lockers*, Prompt. Parv. p. 311, answering to O. Flemish *loker*, a chest (Kilian); also *lock-jaw*, put for *lock-jaw*; *lock-barper*; *lock-smith*; *lock-up*. And see *lock-er*.

LOCK (2), a tuft of hair, flock of wool. (E.) M. E. *lock*; pl. *lockes*, *locken*, Chaucer, C. T. 81. = A. S. *locc*, loc, Grein, ii. 191; pl. *locas*. + Du. *lock*, a lock, tress, curl. + Icel. *lokk*. + Dan. *lok*. + Swed. *lock*. + O. H. G. *lock*, G. *locke*. β. The form of the Teut. word is LUKKA (Fick, iii. 274); from a Teut. base LUK, to bend, which perhaps appears in Icel. *lykk*, a loop, bend, crook. γ. The corresponding Aryan base is LUG; whence Gk. *λύγος*, a pliant twig, withy; *λύγω*, to bend. But this does not seem to be quite certain.

LOCKET, a little gold case worn as an ornament. (F., = Scand. or E.) The old sense is a small lock, something that fastens. 'With wooden *lockets* 'bout their wrists,' with reference to the pilory; Butler, Hudibras, pt. ii. c. 1. l. 208. = F. *loquet*, 'the latch of a door'; Cot. Dimin. of O. F. *loc*, a lock; Burgun. Borrowed either from Icel. *loka*, a lock, latch; or from English.

LOCKRAM, a cheap kind of linen. (F., = Breton.) In Shak. Cor. ii. 1, 325; see Nares and Halliwell. = F. *locreman*, the name given to a sort of unbleached linen; named from the place in Brittany where it is manufactured; Dict. de Trévoux. = F. *Loz-roman*, also called *S. Roman*, the name of a place in Basse Bretagne, a few miles N. by W. from Quimper. = Bret. *Loz-roman*, the Bret. name for the same place. The sense of the name is 'St. Ronan's cell'; from Bret. *loz*, a cell, and *Roman*, St. Ronan; see Legonidec's Bret. Dict., where this very name is cited as an instance of the use of *Loz* as a prefix in place-names.

LOCOMOTION, motion from place to place. (L.) 'Progression or animal locomotion'; Sir T. Browne, Vulg. Errors, b. iii. c. 1. § 2. Coined from Lat. *locus*, crude form of *locus*, a place; and *motio*. See *Locust* and *Motion*. Der. *locomot-ive*, ad., Kersey's Dict., ed. 1715; hence *locomotive*, sb. = locomotive engine, the first of which was used A. D. 1814, Haydn, Dict. of Dates.

LOCUS, a place. (L.) 'Locus, a place, room, or stead'; Phillips, ed. 1706. He also gives instances of its technical use in astronomy and philosophy. = Lat. *locus*, a place; a corruption from O. Lat.

alocus, a place. Of uncertain origin; apparently the same word with *E. stall* (Fick, l. 821); but Corssen rejects this, and connects it with the *of STAR*, to strew; cf. *G. strache*, a tract, extent. See *Stall*, *Stretch*. Der. *loc-al*, q. v., *loc-ale*, *al-locata*, *col-locata*, *dis-locata*, *hiv*, *hiv-tamant*, *hiv-motiv*; also *ouch*.

LOCUST, a winged insect. (L.) In Kersey, ed. 1715, it also means 'a fish like a lobster, called a long-oyster;' see *Lobator*. M. E. *locust*, *Cursor Mundi*, 6041; Wyclif, Rev. ix. 3. = Lat. *locusta*, a shell-fish; also a locust. Root uncertain. Doublet, *lobator*, q. v.

LODE, a vein of ore. (E.) In Halliwell. Also spelt *load*, as in Carew's Survey of Cornwall, p. 10 (R.). An old mining term. The lit. sense is 'course.' = A. S. *led*, a way, course, journey; on *lode* = in the way, Beowulf, ed. Grein, l. 1987. = A. S. *lidan*, to go, travel. + Icel. *leid*, a lode, way, course; from *lida*, to go, pass, move. + Dan. *led*, a gate; from *lode*, to glide on. + Swed. *led*, a way, course; from *lida*, to pass on.

β. The Teut. base is LAITHA, a course, from Teut. verb LITHAN, to go, pass on; Fick, iii. 270. See *Lead* (1). Der. *lod-stone*, *lode-stone*; also *lead* (1).

LODESTAR, LOADSTAR, the pole star. (E.) Lit. 'way-star;' i. e. the star that shows the way, or that leads. M. E. *lodesterra*, Chaucer, C. T. 2061. Compounded of *lode*, a way, course; and *star*. See *Lode* and *Star*. + Icel. *lodur-stjarna*; from *lodur*, gen. case of *leid*, a way, and *stjarna*, a star. + Swed. *lod-stjärna*. + G. *leit-stern*. ¶ Not to be derived from the verb *to lead*, because that word is a mere derivative of *lode*, as shown by the vowel-change; but the words are, of course, connected.

LODESTONE, LOADSTONE, an ore that attracts pieces of iron. (E.) 'For lyke as the *lodestons* draweth unto it yron;' Udall, on S. Mark, c. 5. And see Robinson's tr. of More's Utopia (1556), ed. Arber, p. 32. Spelt *lodestons*, *loadstones*, in Minshew, ed. 1627. Compounded of *lode* and *stone*, in imitation of the older word *lodestar*; see above. ¶ It may be remarked that it is an incorrect formation; it is intended to mean 'a leading or drawing stone,' whereas the lit. sense is 'way-stone.' The same remark applies to the cognate Icel. *leit-stein*.

LODGE, a small house, cottage, cell, place to rest in. (F., = Low Lat., = G.) M. E. *loge*, *logge*; Chaucer, C. T. 14859; Seven Sages, ed. Weber, 2603. = O. F. *loge*, 'a lodge, cote, shed, small house;' Cot. [Cf. Ital. *loggia*, a gallery, a lodge.] = Low Lat. *lumbia*, a porch; cf. *lobia*, a gallery. 'We find in an act of A. D. 904, "In palatio quod est fundatum iuxta basilica beatissimi principis apostolorum, in *lumbis* . . . ipius palatii;" Bracher (see Ducange). = O. H. G. *lomb* (M. H. G. *lomb*, G. *lomb*), an arbour, a hut of leaves and branches. = O. H. G. *lomp* (M. H. G. *lomb*, G. *lomb*), a leaf; cognate with *E. leaf*, q. v. Der. *lodges*, verb, M. E. *loggen*, Chaucer, C. T. 14997, 15002, Ancren Riwle, p. 264 = O. F. *loger*, 'to lodge, lie, sojourn' (Cot.); *lodg-ing* = M. E. *logging*, Chaucer, C. T. 15005; *lodg-er*; *lodg-mant*, in Kersey, ed. 1715. Doublet, *lobby*, q. v.

LOFT, a room in a roof, attic, upper room. (Scand.) See Bible Word-book. M. E. *loft*, Gawain and the Grene Knight, ed. Morris, l. 1096. The proper sense of *loft* is 'air,' as in *ALOFT*, q. v. The peculiar sense is Scand. = Icel. *loft* (pron. *loft*), meaning (1) air, sky, (2) an upper room, balcony; cf. the prov. E. *sky-parlour* as applied to an attic. + Dan. *loft*, a loft, cock-loft. + Swed. *loft*, a garret. + A. S. *loft*, air, sky, Grein, ii. 198; whence M. E. *loft*, sky, P. Plowman, B. xv. 351. + Goth. *loftus*, the air. + Du. *locht* (for *loft*), air, sky. + G. *loft*, the air. Root unknown. Der. *loft-y*, Shak. Locrine, 1167, Rich. II, iii. 4. 35; *loft-i-ly*; *loft-i-ness*, Isa. ii. 17; also *loft*, q. v.; *o-loft*, q. v.

LOG (1), a block, piece of wood. (Scand.) 'A long *log* of timbre;' Sir T. More, Works, p. 54 g. = Icel. *log*, a felled tree, a log. + Swed. dial. *laga*, a felled tree, a tree that has been blown down, a wind-fall (Riets). Cf. O. Swed. *laga*, broken branches (Ihre); also prov. E. *lag-wood* (= *log-wood*), the larger sticks from the head of an oak-tree when felled; *Darsentere* (Halliwell). β. So called from its lying flat on the ground, as distinguished from the living tree. Formed from the Teut. base LAG, to lie; see *Laid* (1). Der. *log-wood*, *log-bark*; *log-man*, Temp. iii. 1. 67; *logg-st*, a small log (with dimin. suffix -st, of F. origin), Ben Jonson, Tale of a Tub, A. iv. sc. 5. Puppy's 5th speech; *logg-sts*, another spelling of *logg-sts*, the name of a game, Hamlet, v. 1. 100; *log-wood*, so called because imported in logs, for which reason it was also called *black-wood*, as appears from Kersey's Dict. and the Stat. 23 Eliz. c. 9, cited in Wedgwood; also *log* (2), q. v.; *logg-head*, q. v.

LOG (2), a piece of wood with a line, for measuring the rate of a ship. (Scand.) In Kersey, ed. 1715. Rather Scand. than Dutch, and ultimately of Scand. origin, being identical with *Log* (1). = Swed. *logg*, a log (as a sea-term), whence *log-line*, a log-line, *log-book*, a log-book, *loggs*, to heave the log (Widgren); so also Dan. *log*, *log-line*, *log-bog*, *loggs*. We also find Du. *log*, *log-lijn*, *log-boek*, *loggen*; but these do not seem to be old words, being un-

noticed by Sewel, who translates E. *log-line* by Du. *maat-lijn* or *maat-lyn*. See *Log* (1). Der. *log-board*, *board*, *-line*, *-rool*.

LOG (3), a Hebrew liquid measure. (Heb.) The twelfth part of a *hin*. In Levit. xiv. 10. = Heb. *log*, a word which orig. signified 'a basin;' Smith, Dict. of the Bible.

LOGARITHM, the exponent of the power to which a given number or base must be raised in order to produce another given number. (Gk.) In Blount's Gloss., ed. 1674. Logarithms were invented by Napier, who published his work in 1614; Haydn. Coined from Gk. *λογ-*, stem of *λόγος*, a word, a proportion; and *ἀριθμός*, a number; the sense being 'ratio-number.' See *Logic* and *Arithmetic*. Der. *logarithm-is*, *-al*, *-ic*, *-ly*.

LOGGER-HEAD, a dunce, a piece of round timber (in a whale-boat) over which a line is passed to make it run more slowly. (Hybrid; Scand. and E.) In Shak. it means a blockhead; L. L. L. iv. 3. 204. The word evidently means *log-head*, and is a similar formation to *block-head*; the only difficulty is to account for the syllable -er. Webster gives: 'logger, one engaged in getting timber.' See *Log* (1) and *Head*.

LOGIC, the science of reasoning correctly. (F., = L., = Gk.) M. E. *logike*, Chaucer, C. T. 288. = O. F. *logique*, 'logick;' Cot. = Lat. *logica* (= *ars logica*), logic; properly fem. of *logicus*, logical. = Gk. *λογική* (= *λογική τέχνη*), logic; properly fem. of *λογικός*, belonging to speaking, reasonable. = Gk. *λόγος*, a speech. = Gk. *λέγω*, to collect, gather, select, tell, speak. + Lat. *legere*, to collect, select, read. β. See Cartius, i. 454; he suggests LAK as the form of the European base, which by extension to LAKS and subsequent loss of *h*, prob. gave rise to Goth. *liana*, to collect, Lithuanian *lioti*, to gather up, Lettish *lioti*, to collect; with which cf. prov. E. *lame*, to glean. Der. *logic-al*, *logic-al-ly*, *logic-i-an* (Levins). Also (from Gk. *λογιστής*, a calculator, *λογιστικός*, skilled in calculating), *logistic*, *logistic-al*. Also *logo-machy*, a strife about words = Gk. *λογομαχία*, 1 Tim. vi. 4. from Gk. *λόγος*, crude form of *λογία*, and *μάχη*, I fight or contend. From the same Gk. source we have numerous words, as *ono-logus*, *apo-logus*, *cata-logus*, *deca-logus*, *dia-logus*, *eo-logus*, *epi-logus*, *mono-logus*, *pro-logus*; also *cyt-logiam*; also *logarithm*; also *ana-logy*, *apo-logy*, *stymo-logy*, *eo-logy*; also all scientific terms in -logy, such as *bio-logy*, *concho-logy*, &c.

LOIN, part of an animal just above the hip-bone. (F., = L.) M. E. *loine*, *loyme*; Prompt. Parv. p. 312; Polit. Songs, ed. Wright, p. 191, in a song written temp. Edw. II. = O. F. *logne* (Burguy), also *longe*, 'the loyne or flank;' Cot. = Low Lat. *lumbus* (not found), fem. of an adj. *lumbens*, formed from Lat. *lumbus*, the loin. See *Lumbago*. ¶ We may note that the A. S. *lendras*, pl. sb., the loins, is probably cognate with the Lat. word; hence came M. E. *lombis*, *lendis*, the loins, in Wyclif, Matt. iii. 4, &c. See *Lumber*.

LOITER, to delay, linger. (Du.) 'Loyter and goe a-begging;' Tyndal's Works, p. 217, col. 1; see Trench. Select Glossary, where the orig. bad sense of the word is noted. M. E. *loiteron*, 'Loytron, or byn ydyll, Ocioer;' Prompt. Parv. p. 311. = Du. (and O. Du.) *loiteren*, to linger, loiter, trifle, dally, dally; also O. Du. *loteren*, to delay, linger, act negligently, deceive, waver, vacillate (Kilian, Oudemans); cf. O. Flemish *lutsen*, with the same senses (Kilian). β. The true sense is 'to stoop,' and figuratively to sneak; and the word is formed with the frequentative suffix -er from the Teut. base LUT, to stoop, appearing in A. S. *lutan*, Icel. *luta*, to stoop, give way, *lutr*, stooping, and in E. *Lout*, q. v. Thus *loiter* is 'to act like a *loot*.' The Dan. form is weakened to *lute*, to stoop, with which perhaps cf. Icel. *loddari*, a loiterer, a tramp, O. Du. *loddaron*, 'to lie lazie in bedd'; Hexham; &c. ¶ *Loiter* comes also very near to A. S. *golitan*, to crouch (Grein), whence M. E. *loten*, to creep about, lurk, lie hid, Chaucer, C. T. 15654 (Six-text, G. 186), P. Plowman, B. xvii. 102; this is another word (without the frequentative -er) from the same base. Der. *loiter-er*.

LOLLY, to lounge about lazily. (O. Low G.) M. E. *lollen*; 'And wel loselyche he *lollith* there' = and very idly he lounges there; P. Plowman, B. xii. 23. 'He that *lollith* is lame, other his leg out of loynte, Other meymed in some membre' = he who lounges is lame, or his leg is out of joint, or he is maimed in some member; id. C. x. 215. See also id. B. v. 193; P. Plowman's Crede, ed. Skeat, l. 224. An old Low G. word, of which the traces are slight. Probably borrowed from O. Du. rather than an E. word. = O. Du. *lollen*, to sit over the fire. 'Wie sit en *loll* of sit en vrijt Verlet sijn werck, vergeet sijn tijt' = he who sits and warms himself, or sits and woons, neglects his work and loses his time; Cats, ed. 1828, i. 428, 2; cited by Oudemans. Kilian also gives *lollbenche*, a sleeping-bench, as a Zealand word. The older sense was prob. to 'dose,' to sleep, hence to brood over the fire, to lounge about. It appears to be a mere derivative of *lull*, i. e. to sing to sleep; see *Lull*. β. Related words are Icel. *hilla*, to loll (thought to be borrowed from

English); O. Icel. *lolla*, to move or act slowly, *loll, lolla*, sloth, words cited by Wedgwood, but not in Cleasby's Dict.; Icel. *lolla*, to toddle (as a child); Swed. and Dan. dial. *lolla*, a cradle (Riets, Outzen). Der. *loll-w*; and see Lollard.

LOLLARD, a name given to the followers of Wyclif. (O. Du.) The history of the word is a little difficult, because it is certain that several words have been purposely mixed up with it. 1. In the first place, the M. E. word most commonly in use was not *lollard*, but *loller*—one who lolla, a lounger, an idle vagabond. 'I smelle a loller in the wind, quod he'; Chaucer, C. T. 15914. That 'lounger' is the true sense of this form of the word, is clear from a passage in P. Plowman, C. x. 188-216, the whole of which may be consulted. The most material lines are: 'Now kyndeliche, by Crist, both such called *lollers*, As by english of our eiders of olde memnes techynge; He that *lollis* is lame other his leg out of ioynte Other maymed in som membre,' i. e. such fellows are naturally called *lollers* in the English of our forefathers; he that *lolls* about is lame, or broken-jointed, or maymed; see *Loll*. 2. At the same time, the name *lollard* was also in use as a term of reproach; and this was an O. Du. term, Latinized as *Lollarus*. It had been in use before Wyclif. Ducange quotes from Johannes Hocemius, who says, under the date 1309: 'Eodem anno quidam hypocritae gyrovagi, qui *Lollaridi* sive Deum laudantes vocabantur, per Haemouiam et Brabantiam quasdam mulieres nobiles deceperunt; i. e. In this year certain vagabond hypocrites, called *Lollaridi* or God-praisers, deceived certain noblewomen in Hainault and Brabant. He adds that Trithemius says in his Chronicle, under the date 1315: 'its appellatus a Gualtero *Lollarid*, Germano quodam.' This latter statement makes no difference to the etymology, since *Lollarid* as a surname (like our surnames Fisher, Baker, or Butcher) is precisely the same word as when used in the sense of 'God-praiser.' The lit. sense is 'a singer,' one who chants. —O. Du. *lollard* (1) a number of prayers or hymns (Lat. *missivator*), one who hums; (2) a Lollard; Kilian, Oudemans. This is a mere dialectical variation of a form *loll-ard*, formed regularly from the O. Du. *lollen* (also *lollen*), to sing, hum, with the suffix *-ard* as in E. *drum-ard*, *sugg-ard*, &c., denoting the agent. This O. Du. *lollen* is our E. word *lull*, q. v. 3. Besides the confusion thus introduced, it was common to compare the *Lollarid* to tares, by help of a bad pun on the Lat. *lolium*, tares; this has, however, nothing to do with the etymology. See my note on Chaucer, C. T. Group B. 1173, in the Prioresses Tale, &c. (Clarendon Press). ¶ Since *loll* and *lull* are allied words, it makes no very great difference to which verb we refer *loller* and *Lollard*; still *loller* = *loll-w*, and *Lollard* = *lull-w*.

LONE, solitary, retired, away from company. (E.) Not in early use; the word does not appear in Munshu or *Levius*, and I find no example much earlier than Shakespeare, who has: 'a poor lone woman;' s. Hen. IV. ii. 1. 35. It probably was at first a colloquial or vulgar word, recommended by its brevity for more extended use. It seems to be a mere corruption of *alone*, as has generally been explained by lexicographers; even Shakespeare brings it in as a pun: 'a long lone for a poor lone woman to bear.' Observe: 'I go alone, Like to a lonely dragon;' Cor. iv. 1. 30. Todd cites a slightly earlier instance. 'Moreover this Glycorie is a lone woman;' Kyffia, transl. of Terence, ed. 1588. See *Alone*. β. Other examples of loss of initial *a* occur in the words *maud*, *partenance*, *limbeck*, *ves-guard*. ¶ The Icel. *lona*, secrecy, has nothing to do with *lone*; the Icel. *á lona* properly means 'secretly,' rather than 'alone.' *Alone* is for *ai-ona*, as is proved in its due place. Der. *lone-ly*, Cor. iv. 1. 30; *lone-h-mess*, Hamlet, iii. 1. 46; also *lone-mess*, spelt *louness* in Skinner, ed. 1671; *lone-conn-mess*; also *lone-ness*: 'One that doth wear himself away in lone-ness,' Fletcher, Faithful Shepherdess, A. i. sc. 3 (Amarillis).

LONG (1), extended, not short, tedious. (E.) M. E. *lang*, Northern *lang*; Chaucer, C. T. 3021; Pricke of Conscience, l. 632. —A. S. *lang*, *lang*; Grein, ii. 156. + Du. *lang*. + Icel. *langr*. + Dan. *lang*. + Swed. *lang*. + Goth. *laggrs* (= *langrs*). + G. *lang*. + Lat. *longus*. β. Further allied to M. H. G. *lingun*, to go hastily, G. *er-langun*, to attain, reach; and to Skt. *langhā*, to jump over, surpass. 'The orig. signification of *langh* was prob. to overtake by jumping, then, to attain;' Beesley, p. 786. γ. The orig. notion seems to have had reference to the stride taken in jumping or fast running; and, as an active runner commonly moves lightly over the ground, we get Skt. *lagha*, Gk. *δραχμή*, E. *light*, Lat. *luna*, from the same root; with the singular result that the Gk. *δραχμή* also means 'short.' δ. An older Skt. spelling appears in the verb *ranghā*, to move swiftly; giving √ RAGH, to run, hasten, as the common source, appearing without the nasal in Skt. and Gk., but nasalized to RANGH for other languages. See *Light* (2), *Levity*. Der. *lang*, adv.; *lang-beat*, *lang-measure*, *lang-run*, *lang-night-od*, *lang-stop*, *lang-suffering*. Also (from Lat. *longus*) *lang-ealy*, q. v., *lang-stop*,

q. v. Also *lang*, verb (see below); *langth*, q. v.; *ling* (1), q. v.; *ling-w*, q. v., *linge*, q. v. Also *lumber* (1).

LONG (2), to desire, yearn; to belong. (E.) Often used with *for* or *after*. Very common in Shak. *Long-wish* for, and *long-belong* (Hen. V. ii. 4. 80) are the same word. M. E. *langen*, *langren*. 'Than *langen* folk to gon on pilgrimages' = then people desire, &c.; Chaucer, C. T. 12. 'That to the sacrifices *langen* shal' = that are to belong to the sacrifice; id. 2280. —A. S. *langian*, *langian*, to lengthen, also to long after, crave. 'Ponne se dag *langod*' = when the day lengthens; Popular Treatises on Science, ed. Wright, p. 9. 'Hæled *langode*' = the hero longed; Grein, ii. 157. The orig. sense is to become long, hence to stretch the mind after, to crave; also to apply, belong. —A. S. *lang*, *lang*, long; see *Long* (1). Der. *lang-ing*, sb.; *lang-ing*, adj., *lang-ing-ly*.

LONGEVITY, length of life. (L.) 'In *longevity* by many considered to attain unto hundreds' [of years]; Sir T. Brown, Vulg. Errors, b. iii. c. 9. § 1. Spelt *longevitas* in Minshu, ed. 1677. Coined, by analogy with F. words in *-ité* (= E. *-ity*), from Lat. *longævitas*, long life. = Lat. *long-*, stem of *longus*, long; and *vitas*, full form of the word commonly written *vita*, age. See *Long* and *Age*.

LONGITUDE, lit. length; distance in degrees from a given meridian. (F., = L.) 'Longitude and latitudes;' Chaucer, On the Astrolabe, Prolog. l. 53. = F. *longitudo*. = Lat. *longitudo* (gen. *longitudinis*), length, long duration; in late Lat., longitude. = Lat. *longi-* = *longo-*, crude form of *longus*, long; with suffix *-itudo*. See *Long*. Der. *longitudinal* (from stem *longitudin-*); *longitudinally*.

LOO, a game at cards. (F.) Spelt *lu* in Pope, Rape of the Lock, c. iii. l. 63 (l. 350). Formerly called *Lamurio* (Engl. Cycl. Sopp.) = F. *lamurio* or *lamurio*, lottery, nonsense! fiddlestick! fudge! (Hamilton); also a game at cards, *jeu de la bête* (i. e. loo); see *Litré* and *Hamilton*. [The more usual F. name for loo is *monche*.] β. The expression was orig. the refrain of a famous vaudeville in the time of Cardinal Richelieu (died 1642); hence used in order to give an evasive answer. As the expression is merely nonsensical, it admits, accordingly, of no further etymology.

LOOF, another spelling of *Luff*, q. v.

LOOK, to behold, see. (E.) M. E. *loken*, *lohim*; Chaucer, C. T. 1697. = A. S. *lōcan*, to look, see, Grein, ii. 192. + O. H. G. *lōgan*, M. H. G. *lōgan*, to mark, behold. β. The O. H. G. verb is said to mean 'to peep through a hole,' mark; and to be derived from O. H. G. *looc*, M. H. G. *looc*, G. *loch*, a hole. If so, the A. S. *lōcan* is to be connected with A. S. *lōca*, a prison, enclosure, and *looc*, a lock; see *Look*. ¶ The resemblance to Skt. *lok*, to see, is perhaps accidental. Der. *look*, sb., M. E. *loke*, Chaucer, C. T. 3349; *look*! interj.; *look-w*, *look-out*, *look-ing*, *look-ing-lass*.

LOOM (1), a machine for weaving cloth. (E.) In Spenser, Muopotmos, l. 273. M. E. *lome*, a tool, instrument; P. Plowman, C. vi. 45; and see *Prompt. Parv.*, p. 312. The pl. *lomes* = implements for tilling the soil, occurs in the Ancres Riwe, p. 384. —A. S. *galdma*, a tool, implement, Ælfred, tr. of Bede, iv. 28, ed. Whelock, p. 351; cf. A. S. *and-lōma*, a tool, implement, utensil, in a gloss (Lye). Root uncertain.

LOOM (2), to appear faintly or at a distance. (Scand.) The orig. sense is to glimmer or shine faintly. Rare; and usually used of a ship. 'Looming of a ship, is her prospective [appearance] or shew.' Hence it is said, *such a ship looms a great sail*, i. e. she appears or seems to be a great ship; Kersey's Dict. ed. 1715. So also Skianer, ed. 1671, who adds: 'she looms but small,' i. e. looks small. M. E. *luma*, to shine. 'Hise lure *lume* list, Ase a lanternes a syht' = her face looms brightly, like a lantern in the night; Spec. of Lyric Poetry, ed. Wright, p. 32. —Icel. *ljóma*, to gleam, shine, dawn as the day does; from the sb. *ljómi*, a beam, ray. β. The sb. is cognate with A. S. *lōma*, a beam, ray (Grein, ii. 178); whence M. E. *lome*, Chaucer, ed. Tyrwhitt, C. T. 14936. This would have given a later form *loom* or *loam*, but it became obsolete. A similar substitution of a Scand. for an E. form occurs in the case of *Boon*, q. v. γ. Both Icel. and A. S. sbs. are from a Teut. form LEUHMANN (Pick, iii. 275), due to the Teut. base LUH, to shine; see *Light* (1). ¶ There does not appear to be any real connection with *gleam* or *gleams*, which are from a different root. Der. *loom-ing*, sb.

LOON (1), **LOWN**, a base fellow. (O. Low G.) Spelt *loon* in Macbeth, v. 2. 11; *loon* in Oth. ii. 1. 95. The latter passage is 'he called the tailor *loon*,' cited from an old ballad. In the Percy Folio MS., ed. Hales and Furnivall, ii. 324, l. 52, the line appears as: 'therefore he called the taylor *loonus*.' Jamieson gives *loon*, *loon*, *loon*, and says that the word is used by Dunbar. β. Just as in the case of *Loon* (2), the form *loon* stands for an older *loosm* or *loom*. This is shewn by M. E. *loosmyde*, old spelling of *loosmyde*, *Prompt. Parv.*, p. 316, and by the etymology. Cf. Scot. *loomy*, dull, slow; Jamieson. γ. Of O. Low G. origin; as appears from

O. Du. *loon*, a loun (Kilian, Oudemans), whence mod. Du. *loon*. Kilian also gives O. Du. *loone*, slow, inactive; noted by him as an old word. That *n* is the older letter is to be seen from the derived words, viz. Du. *loonnat*, Dan. *loønnel*, Swed. *loønnel*, G. *loønnel*, a loun, lubber. 8. An older form appears in O. H. G. *loonu* (only used in compounds), yielding, mild; and all the forms are from a Teut. base which appears in M. H. G. *looman*, *looman*, to droop, be weary; which is prob. connected with E. *Lame*, q. v. And see LOON (2).

LOON (2), a water-bird, diver. (Scand.) A corruption of the Shetland name *loon*; see Gloss. of Shetland Words by T. Edmondston; Phil. Soc. 1866. = Icel. *loón*, a loon. † Swed. and Dan. *loón*. Root unknown; but not improbably the same word as LOON (1), from the awkward motion of such birds on land. For derogatory use of the names of birds, cf. *beaky*, *gull*, *goose*, *owl*, &c.

LOOP, a bend, a bend in a cord leaving an opening, noose. (C.) Spelt *loope* in the Bible of 1551, Exod. xxvi. 4, 5. The M. E. *loope* is only used in the sense of 'loop-hole,' but it is prob. the same word, denoting a small hole in a wall shaped like a loop in a piece of string. In this sense it occurs in P. Plowman, C. xxi. 388; and Romance of Partenay, l. 1775. = Irish and Gael. *loob*, a loop, bow, staple, fold, noose; the orig. sense being a bend or curve. = Irish and Gael. *loob*, to bend, incline. Cf. Skt. *ropā*, a hole. Der. *loop*, verb; *loop-ed*, full of holes. K. Lear, iii. 4. 31; *loop-hole*, Shak. Lear, 1389, the older term being M. E. *loope*, as above; *loop-hole-ed*.

LOOSE, from, slack, unfastened, unconfined. (E.) M. E. *loose*, loose, Chaucer, C. T. 4061; where the Camb. MS. has *loos*, and the Petworth MS. has *loose*. Spelt *loose*, *loosse*, in the Ancien Riwle, p. 228, note d. a. It is difficult to account for the vowel-sound of the word; it is a dialectal variety of M. E. *loos*, false; see Prompt. Parv. p. 298. The latter is from A. S. *leās*, (1) loose, (2) false; cognate with Icel. *loose*, loose, vacant, Dan. and Swed. *lös*, loose. β. The E. *loose* is better represented by O. Sax. *lōs*, O. Du. *loos*, (1) loose, (2) false (Oudemans); the mod. Du. separates the two senses, having *loos*, loose, and *loos*, false. Further cognate words appear in Goth. *laus*, empty, vain; G. *los*, loose. γ. All are from a Teut. adj. LAUSA, loose (Fick, iii. 273); from Teut. base LUS, to lose; see LOSE. ¶ We may, however, fairly assume that the vowel-sound in *loose* was due to the influence of the verb to *loosen*, which was in much commoner use than the adj., and naturally affected it; see LOOSEN. Der. *loose-ly*, *loose-ness*. Note that *loose* is the commonest suffix in E., but is always spelt *-loos*; see *-loos*. And see LEASING.

LOOSE, LOOSEN, to make loose, set free. (E.) The suffix *-en* is due to analogy with words like *lengthen*, *strengthen*, and is less common in early than in later times. M. E. *loosen*, *loosen*; where the final *n* is very commonly dropped, and merely marks the infinitive mood, without having the causal force which is implied by the final *n* at present. 'The hoodis of alle weren *loosid*' = the bonds of all were loosed; Wyclif, Acts, xvi. 26. = A. S. *loosan*, to lose, to become void, almost always used in a neut. sense, Grein, ii. 194. We find, however, *loosede* = Lat. *dissipavit*, Lake, ix. 26; and the cognate O. Sax. *lōsian* is transitive, and signifies 'to make free.' So also Du. *loosen*, to loosen, release; Icel. *loysa*, to loosen; Swed. *lös*; Dan. *lös*; G. *lösen*; Goth. *lausjan*; all active. β. In every language but E. the verb is derived from the adj. signifying 'loose'; thus O. Sax. *lōsian* is from *lōs*; Du. *loosen*, from *loos*; Icel. *loysa*, from *loos*; Swed. *lösa*, from *lös*; Dan. *lös*, from *lös*; G. *lösen*, from *lös*; and Goth. *lausjan*, from *laus*. γ. In E., the verb *loosen* (= E. *loose*) has affected the vowel of the adjective; the A. S. for 'loose' being *leās*, which should have given a mod. E. adj. *leas*. The verb *loosian* itself is from A. S. *loos*, destruction, Alfred, tr. of Bede, lib. v. c. 9 (or c. 10, ed. Whelock); see LOSE, LOOSE, adj., and LOSE.

LOOT, plunder, booty. (Hindi = Skt.) A modern term, imported from India. = Hindi *loot* (with cerebral *r*), loot, plunder. The cerebral *r* shows that an *r* is elided [Prof. Cowell so informs me]. = Skt. *loṭra*, shorter form of *loṭra*, booty, spoil. = Skt. *loṭ*, to break, spoil; the pp. *loṭta* is also used in the sense of 'booty,' like the deriv. *loṭra*; see Benfey, p. 798. = √RUP, to break; whence Lat. *rumpere*, G. *reissen*, and E. *rob*. See Rob, Rupture. ¶ Thus *loot* = that which is robbed. Der. *loot*, verb.

LOP, to maim, to cut branches off trees. (O. Du.) Is Levins, ed. 1570; and in Shak. Cymb. v. 4. 141. = O. Du. *loppen*, to maim, castrate (Oudemans); whence mod. Du. *loppen*, with the same sense; cf. obtol. E. *lob*, used by Massinger, City Madam, A. ii. sc. 3 (see Nares). Cf. Lithuan. *lop-iti*, to peel; see Leaf. Der. *lop*, sb., small branches cut off, Henry VIII, l. 3. 96. And see *glob* (3), *left*.

LOQUACIOUS, talkative. (L.) In Milton, P. L. l. 261. A coined word, formed by adding *-ious* to Lat. *loquax*, stem of *loquax*, talkative. [Prob. suggested by the sb. *loquacity*, which had previously been introduced into the language from F. *loquacité*, 'loquacity';

Cot. *Loquacity* occurs in Minshew, ed. 1617] = Lat. *loqui*, to speak. † Rom. *rochi*, *rochchi*, to speak. † Skt. *loṭ* (for *loṭ*), to speak. = √ RAK, to speak; Fick, iii. 738. Der. *loquacious-ly*, *ness*. Also *loquacious-ly*, from F. *loquacité*, which from Lat. acc. *loquacitatem*. From the same root are *col-loquial*, *col-loquere*, *col-loquy*, *colloquy*, *colloquy-ist*; also (from Lat. pp. *loquutus*) *colloquium*, *colloquium-ist*, *colloquium-ist*, *colloquium-ist*.

LORD, a master, ruler, peer. (E.) M. E. *lord* (= *lord*), Havelok, l. 96; gen. contracted to *lord*, Chaucer, C. T. 47. = A. S. *lōrd*, a lord; Grein, ii. 80. β. It is certain that the word is a compound, and that the former syllable is A. S. *lōf*, a loaf. It is extremely likely that *-ord* stands for *ward*, a warden, keeper, master; whence *lōf-ward* = loaf-keeper, i. e. the master of the house, father of the family. See Loaf and Ward. ¶ The etym. sometimes given, from *ord*, a beginning, is impossible, the proper sense of *ord* being 'point'; *loaf-point* could only mean the corner of a crust; and *loaf-beginning* could only refer to flour or grain. The simple word *ward*, however, is used nearly synonymously with the comp. *lōf-ward*; and cf. *hard-ward*, a treasure-keeper, lord (Grein). Der. *lord*, verb (gen. used with *it*), s. Hen. VI, iv. 8. 47; *lord-ed*, Temp. i. 2. 97; *lord-ing* (with dimin. suffix *-ing*), Wint. Ta. i. 2. 63 = M. E. *lord-ing*, Layamon, 27394; *lord-ing* (with double dimin.), Bp. Hall's Satires, b. ii. sat. 5, l. 13 = M. E. *lord-ing*, Layamon, 12664, later text; *lord-ly* = M. E. *lordlich*, P. Plowman, B. xiii. 302; *lord-li-ness*, Shak. Ant. v. 2. 161; *lord-ship* = M. E. *lord-schip*, P. Plowman, B. lii. 206.

LORE, learning, doctrine. (E.) M. E. *lore*, Chaucer, C. T. 529, 4424, 12502. [The final *e* is unessential, and due to the frequent use of the dat. case.] = A. S. *lōr*, lore; Grein, ii. 158. Here *lōr* stands for *lōis*, from Teut. base LIS, to find out; so that *lōis* = *lōr* means 'what is found out,' knowledge, learning. † Du. *loer*, doctrine. † Swed. *lära*, † Dan. *lära*, † G. *lehren*, M. H. G. *lōr*, O. H. G. *lōr*. And cf. Goth. *lasjan*, to teach; *lausna*, doctrine. See further under *Learn*.

LORIOT, the golden aureole. (F. = L.) 'Loriot, a bird otherwise called a witwall;' Kersey, ed. 1715. = F. *loriot*, 'the bird called a witwall, yellowpeake, huckway;' Cot. Corruptly written for *loriot*, *loriot*, the prefixed *l* being the def. article (= Lat. *ille*). Cotgrave has: 'Orvet, a heighaw, or witwall;' also spelt *Oriet*, id. The latter form is the same as E. *Ortola*, q. v.

LORN, old pp. of the verb to lose. (E.) See LOSE, FORLORN.

LOBY, a small bird of the parrot kind. (Malay.) Is Webster. Also called *lory*. = Malay *lori*, a bird of the parrot kind, also called *lori*; Marsden's Malay Dict., p. 311. *Nuri*, the lory, a beautiful bird of the parrot kind, brought from the Moluccas; id. p. 350.

LOSE, to part with, be separated from. (E.) The mod. E. *lose* appears to be due to confusion between two M. E. forms, viz. (1) *loosen*, (2) *looson*. 1. *Loosen* is recorded in Stratmann, 3rd ed., at p. 372; it commonly means 'to loose' or 'loosen,' but we also find it in the sense 'to be lost,' or 'to perish,' as in O. Eng. Homilies, ed. Morris, l. 127, ll. 28, 35; and in Layamon, 10538, it is used exactly in the sense of 'lose.' = A. S. *loosan*, to become loose, to escape, Grein, ii. 194. See LOOSEN. 2. The M. E. *looson*, more commonly *loosen*, is in Stratmann, at p. 360. This is the verb which invariably has the force of 'lose,' but it should rather have produced a mod. E. *loose*. It is a strong verb, with pt. t. *loos*, and pp. *loosn*, *loorn*; see Chaucer, C. T. 1317, 3536; P. Plowman, B. v. 499. = A. S. *loosan*, to lose; pt. t. *loode*, pp. *loorn*; perhaps only used in comp. *for-loosn*, to lose entirely, Lake, xv. 4. 9, Grein, l. 328. † Du. *loosen*, only in comp. *ver-loosn*, to lose; pt. t. *verloer*, pp. *verloeren*. † G. *loosen*, only in comp. *ver-loosn*, pt. t. *verloer*, pp. *verloeren*. † Goth. *loosn*, only in comp. *for-loosn*, to loose, Lake, xv. 8, with which cf. *for-loosn*, to perish; 1 Cor. i. 18. β. Both A. S. *loosan* and *looson* are from the Teut. base LUS, to lose, become loose (Fick, iii. 273). This base is an extension of the older base LU, to set free, appearing in Gh. *loosn*, to set free, release; Lat. *lovo*, to set free. A still older sense, 'to set free by cutting a bond,' is suggested by Skt. *lo*, to cut, clip; Benfey, p. 799; Fick, l. 753. ¶ Note the double form of the pp., viz. *loos*, *loorn*; of which *loos* (= *loos-ed*) is formed from M. E. *loosim*; but *loorn* (= *loorn-ed*) is the regular strong pp. of *loosan* = A. S. *loosan*. Der. *loos-er*, *loos-ing*; from the same Teut. base are *loose*, vb., also spelt *loosen*, q. v.; *loose*, adj.; *loosing*, q. v.; *loorn*, *for-loorn*; *loos*, q. v.; *loosn*, q. v. From the base LU we also have *lohn*, *mission*, *am-ly-ness*, *para-ly-ous*, *palsy*.

LOSS, a losing, damage, waste. (E.) M. E. *los*, Chaucer, C. T. 4447, 4448. = A. S. *loos*, destruction; *lo* loose *worden*, i. e. perished, Alfred, tr. of Bede, lib. iv. c. 9 (or c. 10). O. Northumb. *los*, Matt. vii. 13 (Lindisfarne MS.). = A. S. *loosan*, to lose; see LOSE.

LOT, a portion, share, fate. (E.) M. E. *lot*, a share; Rich. Cœur de Lion, 4263, in Weber's Met. Romances. = A. S. *lot*; Matt. xxviii. 35, Lake, xxiii. 34; more usually (and better) spelt *lyte*, Grein, ii. 90.

The A. S. *Alot* (= *Aloti*) is formed by vowel-change from *Alot*, the stem of the pt. pl. of *alotan*, to cast lots, a strong verb. † Du. *lot*, a lot; *loten*, to cast lots. † Icel. *Aloti*, a part, share, *Alotr*, a lot; from the strong verb *Alota*, to obtain by lot. † Dan. *lot*, a lot. † Swed. *lot*, a lot; *lotta*, to cast lots. † G. *loos*, a lot; *loosen*, to cast lots. † Goth. *Alotas*, a lot; Mark, xv. 24. β. All the sb. answer to Teut. HLUTA or HLUTI, a lot; from the Teut. base HLUT, to obtain by lot; Fick, iii. 90. Der. *lot*, vb.; *lot-ery*, q. v.; *al-lot*, q. v.

LOTH, reluctant; the same as **Loath**, q. v.
LOTION, a washing, external medicinal application. (L.) 'Lot-ion, a washing or rinsing;' Blount's Gloss., ed. 1674. Formed by analogy with F. words in *-ion*, from Lat. *lotio*, a washing. = Lat. *lotus*, pp. of *lavare*, to wash; see **LAWE**.

LOTO, **LOTTO**, the name of a game. (Ital., = Teut.) Modern; the spelling *loto* is the correct Ital. spelling; *loto* is a F. form of the Ital. word. = *lotta*, a lot, lottery. Of Teut. origin; cf. O. H. G. *Alôz* (G. *loos*), a lot; see **Lot**.

LOTTERY, a distribution by lot or chance. (E., with F. suffix.) In *Levins*, ed. 1570; and in *Shak. Merch. Ven.* i. 2. 32, ii. 1. 15. Formed, by analogy with words like *brave-ery*, *fish-ery*, *swill-ery*, and others, directly from E. *lot*; the suffix *-ery* is of F. origin, answering to Lat. *-orium*, *-erium*. ¶ The F. *loterie* is plainly borrowed from E.; it is in much later use; thus it is omitted by Cotgrave, and Sherwood's index to Cotgrave only gives *balotage*, *sort*, as equivalent words to E. *lottery*. The words *brave*, *fish*, are E. words, just as *lot* is. See **Lot**.

LOTUS, the Egyptian water-lily. (L., = Gk.) 'Lotus, or Lotus, the loto-tree;' Kersey, ed. 1715. *Minshew*, ed. 1637, speaks of the *loto-tree* or *loto-tree*. It is spelt *lote* by Chapman, tr. of *Odyssey*, ix. 163. = Lat. *lotus*, *lotos*. = Gk. *λότης*, a name given to several shrubs; (1) the Greek lotus; (2) the Cyrenean lotus, an African shrub, the eaters of which were called *Loto-phagi* = Lotus-eaters, from Gk. *φάγειν*, to eat; (3) the lily of the Nile; see *Liddell* and *Scott*. Der. *Loto-phagi*; *lotus-sater*.

LOUD, making a great sound, noisy. (E.) M. E. *loud*; more common in the adv. form *loudly* = loudly; Chaucer, C. T. 674, 15379. = A. S. *Alôd*, loud, *Grein*, ii. 88. † Du. *luid*. † G. *laut*, O. H. G. *Alôz*. β. Cf. Lat. *-clatus*, in comp. *-in-clatus*, renowned, † Gk. *λαύρος*, renowned. † Skt. *grata*, heard. γ. The Teut. form is HLUDA, a pp. form from HLU, to hear, answering to Skt. *grā*, to hear, Gk. *αἰσώω*. = † KRU, to hear; later form KLU; Fick, i. 62, 552. Der. *loud-ly*, *loud-ness*; from the same root are *cl-ant*, *gl-ory*, *slave*, and prob. *land*, *al-low* (2).

LOUGH, a lake. (Irish.) The Irish spelling of *lake*. = Irish *loch*, a lake, lough, arm of the sea; see **Loch**.

LOUNGE, to loiter about, move about listlessly. (F., = L.) In *Skinner's Dict.*, ed. 1671. Not an early word. 'A very flourishing society of people called *loungers*, gentlemen whose observations are mostly itinerant;' The *Guardian*, no. 124, dated Aug. 3, 1713. The verb is formed from a sb., being a corruption of the term *langis*, defined in *Minshew*, ed. 1637, as meaning 'a slumme, a tall and dull slangam, that hath no making to his height;' and even as late as in *Kersey*, ed. 1715, we find *langis* explained as 'a drowsy or dreaming fellow.' It was once a well-known term, and occurs in *Decker's Satiromastix*; *Beaumont*, and *Fletcher*, Knight of the Burning Pestle, Act ii. sc. 3, speech 1; *Livy's* *Euphues* and his England, ed. *Arber*, p. 225; and the *Play of Misogonus*, written about 1560; see *Nares* and *Halliwell*. = F. *langis*, 'a langis, a slimme, slow-back, dreaming lunk [idle fellow], drowsy gangrill; a tall and dull slangam, that hath no making to his height, nor wit to his making; also, one that being sent on an errand is long in returning;' Cot. β. *Littre* supposes that the sense of F. *langis* was due to a pun, having reference to Lat. *langus*, long; see **Long**. For, strictly, *Langus* was a proper name, being the O. F. form of Lat. *Longinus*, or *Longinus*, the name of the centurion who pierced the body of Christ. This name *Longinus* first appears in the Apocryphal Gospel of Nicodemus, and was doubtless suggested by the Gk. *λόνγος*, a lance, the word used in *Joh. xix. 34*. See my note to *P. Plowman*, C. xii. 82. See the word **Lunge**, which is certainly due to Lat. *langus*. Der. *lounge-er*.

LOUSE, the name of an insect. (E.) M. E. *lous*, pl. *lys* or *lis*; *P. Plowman*, B. v. 197, 198. = A. S. *lôs*, as a gloss to Lat. *pediculus*; *Ælfric's Gloss.*, *Nomina Insectorum*; the pl. form was *lys*. † Du. *luis*. † Dan. *lous*, pl. *lous*. † Swed. *luis*, pl. *lous*. † Icel. *lús*, pl. *lys*. † G. *lous*, pl. *lous*. β. All from Teut. form LUSI, a louse; named from its destroying; from Teut. base LUS, to set free, also to cause to perish; cf. Goth. *lausjan*, to make of none effect, i. Cor. i. 17. See **Loose**, **Loosen**, **Lose**. Der. *lous-y*, *lous-ness*.

LOUT, a clown, awkward fellow. (E.) The lit. sense is 'stooping' or 'slouching.' In *Levins*; and in *K. Joh. ii. 509*, iii. 1. 230. *Sidney* has: 'this loutish clown;' *Arcadia*, b. i. (R.) Obviously

from the old verb *lout*, to stoop, bow; 'he humbly louted;' *Spenser*, F. Q. i. 10. 44. M. E. *lowten*, to stoop, bow down; Chaucer, C. T. 14168; *P. Plowman*, B. iii. 115. = A. S. *lôtan*, to stoop, *Grein*, ii. 197. † Icel. *lúta*, to bow down; whence *lútr*, adj. bent down, stooping, which may have suggested our modern *lout*. † Swed. *luta*, to lean. † Dan. *ludo*, to stoop. β. All from Teut. base LUT, to stoop; whence also **Little**, q. v. Der. *lout-ish*, *lout-ish-ness*, *lout-er*.

LOUVER, **LOOVER**, an opening in the roofs of ancient houses. (F., = L.) M. E. *lover*, *rompt. Parv.* p. 315; see *Way's* note. He cites: 'A *lover*, or tunnel in the roof, or top of a great hall, to avoid smoke, *fumarium*, *spiramentum*;' *Baret*. Also in *P. Plowman*, C. xxi. 288; *Romance of Partenay*, 1175. In the latter passage we find: 'At *lowers*, lowpers, archers had plente, to cast, draw, and shete, the diffence to be'—it (the town) had plenty of archers at openings and loop-holes, to cast, draw (bow), and shoot. It is translated from a French text, which has: 'Murdriers il a e *lowert* Pour lancier, traire, et defendre'—it had murderers [soldiers] at each loop-hole to cast lances, &c.—O. F. *lowert* (written *lowart* in the 15th cent. MS. just cited), put for *lowert* = the open (space), opening; from *le*, def. art., and *owert*, open. The older spelling *lowor* (*lowor*) is due to the old F. spelling *lowert*, which is still preserved in E. *Overt*, q. v. ¶ The ingenious suggestion of a derivation from Icel. *ljóri*, explained as 'a louver or opening in the roof of ancient halls for the smoke to escape by and also for admitting light,' is, I think, to be rejected; it does not agree with the M. E. spelling, and the explanation is a forced one, written to suit the supposed etymology of *lowover*. The etymology of the Icel. *ljóri* shews that the true old sense was not a hole for permitting smoke to escape, but for the admission of light, which further accounts for the fact mentioned in the Icel. Dict., that men were accustomed to watch, sitting by the *ljóri*, i. e. by the window, not up a lantern-tower. That is, the word *ljóri* is from *ljó*, light, by the common change of *s* into *r*; and *ljós* (= *ljússa*) is from the Teut. base LUHS, to shine, an extension of LUH, to shine; see **Light** (1) and **Lucid**. β. Still more clearly, the F. origin of *lowor* is shewn by the prov. E. *luffer-boards*, a name given to the sloping boards of a bellry-tower window (looking like a Venetian blind) which have openings to admit (not of the escape of smoke or the entrance of light, but) of the escape of the sound of the bells; see *Webster*. This term shews that the word *luffer* merely meant 'opening,' and its form is close enough to that of O. F. *lowert*, whilst it is far removed from *ljóri*.

LOVAGE, an umbelliferous plant. (F., = L.) In *Levins*, ed. 1570, and in *Cotgrave*. From O. F. *lovanche* (mod. F. *livèche*), 'common lovage, Lombardy lovage;' *Cot*; spelt *livonche* in the 13th cent. (*Littre*); also *lovanche*, as in *Wright's Vocab.* i. 139, col. 2, whence the E. form. Cf. Ital. *levisticum*, lovage. = Lat. *ligusticum*, lovage, a plant indigenous to Liguria; whence its name. = Lat. *Liguria*, belonging to Liguria. = Lat. *Liguria* (prob. formerly *Lugna*), a country of Cisalpine Gaul, of which the principal town was *Genoa*, the modern *Genoa*. Similarly, we have *Etruscum* from *Etruria* [*Etrusia* ?].

LOVE, affection, fondness, attachment. (E.) M. E. *love* (with *v* for *u*), Chaucer, C. T. 1137, 1161, 1167, 1170. = A. S. *lufa*, love; *Grein*, ii. 196. † G. *liebe*, O. H. G. *liuba*, *liupi*, love. † Russ. *люба*, love. † Skt. *lobha*, covetousness. β. Closely allied to *lief*, dear; from Teut. base LUB = Skt. base LUBH, to covet, desire. See **Lief**. Der. *love*, verb, M. E. *loven* (= *loven*), older forms *lovan*, *lunien*, A. S. *luffian*, *luffan*, *Grein*, ii. 195; also *low-able*, *low-er* (Chaucer, C. T. 1349), *low-ing*, *low-ing-ly*, *low-ing-ness*, *loving-kind-ness*; also *low-ly*, M. E. *lowelich*, *Ancren Riwle*, p. 428, l. 25; *low-ti-ness*; also *love-less*, *love-bird*, *love-broet*, *love-lock*, *love-lorn*.

LOW (1), inferior, deep, mean, humble. (Scand.) M. E. *low*, pl. *lowe*; Chaucer, C. T. 17310; older spellings *lowh*, *Ancren Riwle*, p. 140, l. 2, *lah*, *Ormulum*, 15246, *loogh* (in the comp. *bi-loogh* = below), *Allit. Poems*, B. 116. [Not found in A. S.] = Icel. *lagr*, low; Swed. *lag*; Dan. *lav*. † Du. *laag*. β. The Teut. form is LAGA, low (Fick, iii. 262); the orig. sense is 'lying flat,' used of the aspect of a country, as when we distinguish *lowlands* from *highlands*. = Teut. base LAG, to lie; see **Lie** (1). Der. *low-ness*, *P. Plowman's Crede*, ed. *Skeat*, l. 513; *low-ly*, Chaucer, C. T. 99, *low-li-ness*; *low-er*, verb = to make or become more low, formed from the comparative of the adj. (cf. *better*), *Shak. Ant.* i. 2. 129; *low-church*, *low-land*, *low-lander*, *low-spirited*.

LOW (2), to bellow as a cow or ox. (E.) M. E. *lowen*, *lowen*, *Wychl. Job*, vi. 5; *Jer.* li. 52. = A. S. *lôwan*, to bellow, resound; *Grein*, ii. 88. † Du. *loeyen*, to low. † M. H. G. *loeyen*, O. H. G. *Alôhan*, to low. β. From a base HLA, to low; doubtless of imitative origin. We find a similar imitative base LA, to make a loud noise, appearing in Goth. *lauran*, to revile, Russ. *loziti*, Lith. *lozi*, Lat. *latrare*, to bark; answering to † RA, to bark, whence Skt. *rd*,

to bark, cited by Fick, iii. 259. See ROAR. Der. *low-ing*, 1 Sam. xv. 14.

LOW (3), a hill. (E.) In place-names; thus *Loaf-low* = people's hill. = A. S. *Alow*, a hill; also spelt *Alow*, Grein, ii. 81. It also means a mound, a grave. † Goth. *Alawa*, a grave, tomb; allied to Goth. *Alaina*, a hill. Further related to Lat. *alimus*, a hill; *alunus*, to lean; and E. *lawn*, verb. See LOAN (1); the Teut. base being HLI, to lean.

LOW (4), flame. (Scand.) In Burns, The Weary Pund o' Tow, l. 10. M. E. *lozhe*, Ormslum, 16185. = Icel. *log*, a flame; allied to Lat. *luc*; see LUCID.

LOWER (1), to let down, abase, sink. (E.) See Low (1).

LOWER (2), to frown, look sour. (E. 7) M. E. *lowen*, Chaucer, C. T. 6848; P. Plowman, B. v. 122; spelt *lowm*, K. Horn, ed. Lumby, l. 270. Of uncertain origin. α. The usual etymology is to connect it with O. Du. *lowen*, which Hexham explains by 'to leere; also, to frown with the fore-head;' similarly, we find Low German *lowen* identified with E. *lower* in the Bremen Wörterbuch, iii. 107. So also mod. Du. *lowen*, to peep, peer, leer (which is, I believe, quite a different word from Du. *lowen*, to lurk; see note on *Loer*). β. But these words (at least when used in the sense of E. *lower*) are probably from the Teut. form HLIURA, the cheek, face, given by Fick, iii. 88. It seems safest, therefore, to deduce M. E. *lowen* directly from M. E. *lowe*, an occasional form of the word which is better known as M. E. *lowe*, the cheek. We have at least one instance of it. 'Hire *lowe* lumes lit' = her face shines bright; Specimens of Lyric Poetry, p. 52; (a quotation already noticed, a. v. Loom (2)). Lastly, *lowe* is allied to A. S. *Alodr*. γ. In this view, *lower* is merely a variant of *lowe*; which is, in fact, the usual opinion (see Webster, Wedgwood, E. Müller); the only difference being that I regard both *lowe* and *lower* as English words, instead of looking on them as having been borrowed from Dutch. The orig. sense was merely to look, to glance; afterwards used in a sinister sense. See *Loer*. Der. *low-er-ing* or *low-er-ing*, Matt. xvi. 3.

LOYAL, faithful, true. (F., = L.) Common in Shak. Rich. II, l. 1. 148, 181; &c. = F. *loyal*, 'loyal'; Cot. = Lat. *legalis*, legal.

Doublets, *loal*, *legal*, q. v. Der. *loyal-ty*, *loyal-ry*, *loyal-ist*.

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LUCID, bright, shining, clear. (L.) **Lucid* firmament; Spenser, Mother Hubbard's Tale, l. 1259. [There is no O. F. *lucide* in Cot.; the E. word was taken directly from Latin.] = Lat. *lucidus*, bright, shining. = Lat. *lucere*, to shine. = Lat. *luc-*, stem of *luc*, light. =

of RUK, to shine; whence also Skt. *ruśh*, to shine, *ruśh*, light, Gk. *λευκός*, white, &c. Der. *lucid-ly*, *lucid-ness*, *lucid-ty*. Also *Lucifer*, Chaucer, C. T. 14008, from Lat. *luci-fer* (bringer of light, morning-star), from Lat. *lucis*, crude form of *luc*, and *fer-ve*, to bring. Also *lucens*, Ben Jonson, Epigram 76, l. 8, from Lat. *lucens*, stem of pres. pt. of *lucere*, to shine. Also *lucubration*, q. v. From the same root we have *lu-ear*, *lu-nis-ary*, *o-lu-cid-ate*, *il-lu-min-ate*, *pal-lu-cid*, *luc-er-ation*, *il-lu-strate*, *luc-er* (1), *lyna*. And see LIGHT (1).

LUCK, fortune, chance, good hap. (O. Low G.) **Lucke* (prob. a misprint for *lucke*), or *wynnyng*, *luc*, *Lucrum*; Prompt. Parv. p. 316. [It would seem as if the writer wrongly identifies the word with Lat. *lucrum*.] Not found in A. S.; but we find O. Fries. *luc*, luck, good fortune; Du. *luc*, *geluc*, good fortune, happiness. † Swed. *lycka*. † Dan. *lykke*. † G. *glück*, contr. from M. H. G. *geluck*.

β. The orig. sense is favour or enticement; the above words being derived from a Teut. verb LUK, to entice, allure, appearing in Du. *lokken*, Swed. *locka*, Dan. *lokke*, G. *locken*, M. H. G. *locken*, O. H. G. *lucchen*, to entice, allure, decoy; also in the Shetland word *luc*, to entice, to entreat (Edmondston). Der. *luck-ly*, Much Ado, v. 3. 32; *luck-ly*, *luck-in-ness*, *luck-ten*, *luck-ten-ly*, *luc-*.

LUCRE, gain, profit. (F., = L.) M. E. *lucere*, Chaucer, C. T. 16870. = F. *lucere*. = Lat. *lucrum*, gain. Allied to Irish *lucra*, value, price, wages, hire; G. *lohn*, a reward; Gk. *λοία*, booty; Russ. *loz*, catching of prey, *lozits*, to capture. All from of LU, to win, capture as booty; Fick, l. 755. Der. *luc-er-ous*, from F. *lucratif*, 'lucrative'; Cot. = Lat. *lucratus*, from *lucratus*, pp. of *lucrari*, to gain, which from *lucrum*, sb.; also *lucrator-ly*, *luc-*.

LUCUBRATION, a production composed in retirement. (L.) **Lucubratus*, a studying or working by candle light; Phillips' Dict. ed. 1706. Coined, in imitation of F. words in *-tion*, from Lat. *lucubratus*, a working by lamp-light, night-work, lucubration. = Lat. *lucubratus*, pp. of *lucubrare*, to bring in lamps, to work by lamp-light. = Lat. *lucubrum* (not given in White), prob. a faint light; clearly formed from *luc-*, stem of *luc*, light. See LUCID, LIGHT (1).

LUDICROUS, laughable, ridiculous. (L.) *Some *ludicrous* schoolmen; Spectator, no. 191, l. 1. Formed (like *arduous*, &c.) immediately from Lat. *ludicrus*, done in sport; by change of *-us* to *-ous*. = Lat. *ludi* = *ludo*, crude form of *ludus*, sport. = Lat. *ludere*, to play. Root unknown. Der. *ludicrous-ly*, *luc-*; also (from *ludare*) *o-lud-are*, *de-lud-are*, *inter-lud-are*, *pre-lud-are*; and (from pp. *ludans*), *al-lu-d-ation*, *o-lu-d-ation*, *il-lu-d-ation*.

LUFF, LOOF, to turn a ship towards the wind. (E.) The pp. *loofed* is in Shak. Ant. iii. 10. 18. 'To loof, usually pron. to loof'; Phillips' Dict. ed. 1706. Shak. prob. took the word from North's Plutarch, since we find 'he was driven also to loof off to have more room' in the description of the battle of Actium; see Shakespeare's Plutarch, ed. Skeat, p. 212, note 1. The verb answers to Du. *loffen*, to luff, to keep close to the wind. β. But the verb is due to an older sb., found in Mid. E. more than once. This is the M. E. *lof*, a 'loof,' the name of a certain contrivance on board ship, of which the use is not quite certain. We find it in Layamon, ll. 7859, 9744; the pl. being *looves* (= *loves*), 20949, 30922; see Sir F. Madden's remarks in vol. iii. p. 476 of his edition. See also Richard Cœur de Lion, l. 71; Allit. Poems, ed. Morris, C. 106; Ancren Riwle, p. 104, l. 1 (though this passage is of doubtful meaning). The word seems to have had different senses at different times; thus the mod. Du. *loef* is 'weather-gage,' like mod. E. *loof*; but Kilian explains the O. Du. *loef* by *calamus*, i. e. a thole-pin. In Falconer's Marine Dict. we find *loof* explained as 'the after-part of a ship's bow;' whilst in Layamon and other passages in M. E. we find (as Sir F. Madden says) that it is 'applied to some part of a ship, the agency of which was used to alter its course.' Sir F. Madden quotes from the Supplement to Ducange, a. v. *dracmas*, which Lat. word is used as equivalent to E. *loof*, and explained by *gubernaculum*. The reader should consult Sir F. Madden's note. The *loof* was certainly, as Mr. Wedgwood remarks, 'a timber of considerable size, by which the course of the ship was directed.' It was not, however, what we now call a rudder. ☞ In my opinion, the passages in which the word occurs go to prove that it was orig. a kind of paddle, which in large ships became a large piece of timber, perhaps thrust over the after-part of a ship's bow (to use Falconer's expression) to assist the rudder in keeping the ship's head right. D. In any case, we may safely infer that the orig. sense was 'paddle;' and the word is really an English one, though we may have also re-borrowed the word, in the 16th century, from the cognate Du. *loef*. Cf. also Dan. *lof*, huff, weather-gage; *loof*, to luff; Swed. *lof*, weather-gage; but these may have been borrowed from Dutch. We find, however, the cognate Bavarian *loffen*, the blade of an oar, flat part of a rudder (Schmeller),

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LUCI, a fish, prob. the pike. (F., = L.) **Luce*, *fynche*, *Lucius*; Prompt. Parv. and see Chaucer, C. T. 352. = O. F. *lus*, 'a pike'; Cot. = Lat. *lucius*, a fish, perhaps the pike. ☞ It is probable that *luc* in Shak. Merry Wives, l. 1. 16, means a louse; see note in Schmidt.

LUCID, bright, shining, clear. (L.) **Lucid* firmament; Spenser,

allied to Icel. *lapp* (gen. *lappar*), the paw of an animal; see Fick, lii. 266. These words are further to be connected with Icel. *loft*, the flat hand, Goth. *lifa*, the flat hand, palm of the hand, Russ. *lepa*, a paw; and the Lowland Scotch form being *loaf*, the very same form as that with which we started. See **GLOVE**. III. Recapitulating, we may conclude that the flat or palm of the hand was the original *loaf*, which, thrust over the side of the primitive canoe, helped to direct its course when a rude sail had been set up; this became a paddle, and, at a later time, a more elaborate piece of mechanism for keeping the ship's head straight; which, being constantly associated with the idea of the wind's direction, came at last to mean 'weather-gage,' esp. as in the Du. *loef houden*, to keep the luff, *de loef afwennen*, to gass the luff, *te loef*, windward; &c. A similar idea is seen in Lat. *palma*, (1) the palm of the hand, (2) the blade of an oar. The work is from the older sb. ¶ We must not connect Du. *loef*, luff, with Du. *locht*, air; nor with our own word *loft*. Der. *a-loaf*, q. v.

LUG, to pull, haul, drag. (Scand.) 'To *lugga*, trahere, vellere; Levins. The old sense was 'to pull by the hair.' In Gower, iii. 148, 149, we have: 'And by the chin and by the cheke Sbe *luggeth* him right as she list,' i. e. she pulls him by his beard and whiskers as she pleases. So also: '*a-lugged* of manye' = pulled by the hair by many people; P. Plowman, B. ii. 216. = Swed. *lugga*, to pull by the hair; from Swed. *lugg*, the fore-lock, which is prob. merely a corrupter form of Swed. *lock*, a lock of hair; see **LOOK** (2). † Norweg. *lugga*, to pull by the hair; from *lugg*, the hair of the head. † The older *h* (for *g*) appears in O. Low G. *luben*, to pull, esp. to pull by the hair; Brem. Wörterbuch, iii. 97, and in prov. E. *loab*, to weed, pull up weeds (see *loabers* = weeders, in Halliwell); cf. Icel. *loa*, a weed; A. S. *lycan*, to pull. 'Ceord of his eceve *lyd* yfel weod monig' = a peasant lugs many an evil weed out of his field; Ælfred's tr. of Boethius, met. xii. 28. This word becomes in Danish *lugs*, to weed, by the usual Dan. habit of putting *g* for *h* between two vowels. Thus Swed. *lugga* is from Swed. *logg*, which again is from the base LUK, to pull; cf. Skt. *raj*, to break, from *RU*, to break. † The Lowland Sc. *lug*, the ear, orig. the lobe of the ear, is the same word as Swed. *lugg*, the fore-lock; it appears to be a later use of it. Der. *lugg-ags* (with F. suffix *-age*), Temp. iv. 231. And see **LUGSAIL**. † The alleged A. S. *goluggian*, due to Sommer, is unauthorised, and perhaps a fiction.

LUGSAIL, a sort of square sail. (Hybrid; Scand. and E.) '*Lugsail*, a square sail hoisted occasionally on a yard which hangs nearly at right angles with the mast; Ash's Dict., ed. 1775. [He does not mention *luggor*, which appears to be a later word; the Dan. *luggor*, Du. *luggor*, a luggor, may be borrowed from E.] Apparently from the verb to *lug*, it being so easily hoisted by a mere pull at the rope which supports the yard. Der. *lugg-or*, a ship rigged with *lug-sails*.

LUGUBRIOUS, mournful (L.) Spelt *lugubrious* and *lugubrious* in Kersey, ed. 1715; but *lugubrious* only in Blount's Gloss., ed. 1674. Imitated from Lat. *lugubris*, mournful. = Lat. *lugere*, to mourn. Cf. Gk. *λυγρός*, sad, *λυγρία*, destruction. = *RU*, to break, bend; whence also Skt. *raj*, to break, bend. Der. *lugubrious-ly*, *-ness*.

LUKEWARM, partially warm, not hot (E.) *Luke* means 'tepid,' and can correctly be used alone, as by Sam. Weller, in Dickens, Pickwick Papers, ch. 33: 'let me have nine penn'orth o' brandy and water *luke*.' It is sufficient to trace this word alone. M. E. *luke*, *luke*, *luke*, warm, tepid. 'Als a *luke* bath, outhere hate se calde; = as a tepid bath, neither hot nor cold; Pricke of Conscience, l. 7481 (Harl. MS.). 'The blod com forth *luke*' = the blood came forth warm; Layamon, 27557. † The word is a mere extension of the older word *lew*, with the same sense. 'Thou art *lew*, nether cold nether hot; Wyclif, Rev. iii. 16, where one MS. has *luke*. This adj. is closely allied to A. S. *luc*, *lucan*, a shelter, a place that is protected from cold wind, &c., still preserved in mod. E. *loo*; see **LEO**. Cf. Icel. *luka*, a thaw; *lucan*, to thaw; *luc*, *luc*, warm, mild; *lucja*, *lucja*, to shelter. † The addition of *u* may have been suggested by A. S. *luc*, tepid; see Sweet's A. S. Reader. It is usual, indeed, to derive *luke* from A. S. *luc* immediately, but it is difficult to explain so extraordinary a change; it is more reasonable to take into account both words, viz. *luc* and *luc*, the former being the more important. It is curious that, whilst Du. has the extended form *lucwarme*, G. has the shorter form *lucwarme*, O. H. G. *luc*. ¶ The old sense of A. S. *luc* seems to have been 'weak'; cf. Goth. *lucwarme*, flaccid, tender, Mk. xiii. 28; and perhaps Lat. *lucida*. Der. *luke-warm-ly*, *luke-warm-ness*.

LULL, to sing to rest, quiet. (Scand.) M. E. *lullen*, Chaucer, C. T. 8439, 9697. Not found much earlier. = Swed. *lulla*, to hum, to lull; Dan. *lulle*, to lull. † O. Du. *lullen*, to sing in a humming voice, sing to sleep; Oudemans. † Purely an imitative word, from the repetition of *lu lu*, which is a drowsier form of the more cheerful *le le* used in singing. Cf. G. *lullen*, to lisp as children do,

to babble (lit. to say *lu lu*); so also Gk. *λαλέω*, to speak. Der. *lull*, sb.; *lull-a-by*; and see **LULL**, *lull-ard*.

LUMBAGO, pain in the loins. (L.) In Phillips' Dict., ed. 1706. = Lat. *lumbago* (a rare word), pain in the loins. = Lat. *lumbus*, the loins. See **LUMBAR**.

LUMBAR, belonging to the loins. (L.) '*Lumbar* or *Lumbary*, belonging to the loins; Phillips, ed. 1706. = Lat. *lumbaria*, adj., only found in the neut. *lumbare*, used as sb. to signify 'apron; Jerem. xii. 1 (Vulgate). = Lat. *lumbus*, the loin. Cf. A. S. *londan*, pl. the loins, Matt. iii. 4; Du. *londan*, a pl.; Swed. *land*, Dan. *land*, the loin; G. *lunde*, the haunch. Root unknown. Der. (from Lat. *lumbus*) *lumb-ago*; also *loin*, q. v.

LUMBER (1), cumbersome or useless furniture. (F., -G.) See Trench, Select Glossary, where we find: 'The *lumber-room* was orig. the Lombard-room, or room where the Lombard banker and broker stowed away his pledges. . . . As these would naturally often accumulate here till they became out of date and unserviceable, the steps are easy to be traced by which the word came to possess its present meaning.' [I see no point in Mr. Wedgwood's objections to this etymology, which is clear enough.] 'To put one's clothes to *lumber*, pignori dare; Skinner's Dict., ed. 1671. '*Lombardor*, an usurer or broker, so called from the Lombards. . . hence our word *lumber*, which signifies refuse household stuff. *Lumber* is also used for a bank for usury or pawn; Blount's Gloss., ed. 1674. This shows that the word *lumber* had so completely passed into the name of a place or room, that the word *Lombardor* was actually coined out of this sense of it, merely to express the original sense of the word *lumber* itself. Even in Shak., we find Mrs. Quickly pronouncing *Lombard* as *Lombard*, 2 Hen. IV, ii. 1. 31. Minchen, ed. 1627, gives *Lumbar*, *Lumber*, or *Lombard*, 'a bank for usury or pawns.' He also gives: '*Lumber*, old baggage of household stuff, so called of the noise it maketh when it is removed, *lumber*, *lumber*, &c.:' and if any reader prefer this fancy, he may do so; see **LUMBER** (2). † The Lombards were early known as lenders of money on pawn; see P. Plowman, C. vii. 241, B. v. 242, and the note. = F. *Lombard*, 'a Lombard; Cot. (It also formerly meant a pawn-broker's shop; Hamilton). = G. *Lombard*, Long-beard; a name given to the men of this tribe (Littré). See **LONG** and **BEARD**. Der. *lumber-room*.

LUMBER (2), to make a great noise, as a heavy rolling object. (Scand.) '*The lumbering of the wheels*;' Cowper, John Gilpin, st. 6 from end. '*I lumber*, I make a noise above ones head, *Is fait bruit*. You *lumbered* so above my head I could not sleep for you;' Palgrave. '*They lumber forth the laws*;' Skelton, Colin Clout, l. 95. A frequentative verb of Scand. origin; preserved in Swed. dial. *lumra*, to resound, frequent of *lymma*, or *lymma*, to resound, thunder; from *lymm*, a great noise; Riets. [Similarly *lumber* (with excrement *b*) stands for *lumbr-er*, where *-er* is the frequentative suffix.] † The Swed. *lymma* is cognate with Icel. *lymja*, a sound, tune, voice; but differs from A. S. *lyma*, a loud noise (Grein), in the suffix and quantity. The Goth. *lymsa* means 'bearing; Mk. vii. 35. † Swed. *lymma*, Icel. *lymja*, Goth. *lymsa*, are from a Teut. base HLEU-MA or HLIU-MA (Fick, iii. 89); from the Teut. verb HLU, to hear = *KRU*, to hear. From the same Teut. verb is the Teut. adj. HLUDA, A. S. *hlud*, E. *loud*; see **LOUD**.

LUMINARY, a bright light. (F., -L.) '*O radiant Luminary*;' Skelton, Prayer to the Father of Heaven, l. 1. = O. F. *luminarius* (Littré); later *luminaires*, 'a light, candle, lamp; Cot. = Lat. *luminare*, a luminary, neut. of *luminaris*, light-giving. = Lat. *lumin*, stem of *lumen* (= *lum-ens*), light. Cf. Lat. *lucere*, to shine; see **LUCID**. And see **LUMINOUS**.

LUMINOUS, bright, shining. (F., -L.) '*Their sunny tents, and houses luminous*;' Giles Fletcher, Christ's Triumph after Death (R.) = F. *luminosus*, 'shining; Cot. = Lat. *luminosus*, luminous. = Lat. *luminis*, stem of *lumen*, light; see **LUMINARY**. Der. *luminous-ly*, *-ness*. Also (from Lat. *lumen*) *lumin-ary*, *il-lumin-ate*. See **LUCID**. ¶ Perhaps taken directly from Latin.

LUMP, a small shapeless mass, clot. (Scand.) M. E. *lumps*, *lumps*; '*a lumps of cheese*' = a lump of cheese; P. Plowman, C. x. 150. Of Scand. origin; cf. Swed. dial. *lump*, a piece hewn off a log (Riets); Norweg. *lump*, a block, knop, stump (Aasen). † Allied words are Du. *lomp* (O. Du. *lomppe*), a rag, tatter, lump; Du. *lomp*, clumsy, dull, awkward; Norweg. *loppett*, lumpy (Aasen); Icel. *loppinn*, with hands numbened with cold; as well as Swed. dial. *lubb*, a thick, awkward, slow fellow, *lubb*, to be slow (Riets). † Thus it is easily seen that *lump* is a nasalised form of *lop* (weakened form *lob*), from a Scand. base LUP, to be slow or heavy; see **LUBBER**.

† This base LUP is a by-form of the Teut. base LAP, to droop, hang loosely down, Fick, iii. 266. The notion of drooping, or flapping heavily and loosely, is the fundamental one throughout. See **LAP** (1). ¶ The likeness to *clump* is accidental, but the latter word may easily have affected the sense of

lump, and probably did so. See *Clump*. Der. *lump-ing*; *lump-ish*. Two Gent. iii. 2. 62; *lump-y*, *lump-ish*. Also *lunch*, q. v.

LUNAR, belonging to the moon. (L.) In Minshew, ed. 1627. [The older word was *lunary*, used by Cot. to tr. *F. lunaris*.] = Lat. *lunaris*, lunar. = Lat. *luna* (= *lun-ae*), the moon, lit. light-giver. Cf. Lat. *lucere*, to shine; see *Lusoid*. Der. (from Lat. *luna*) *lun-ate*, i. e. moon-shaped, crescent-like; *lun-ation*, in Kersey, ed. 1715; *lun-ation*, q. v.; *lun-ette*, 'in fortification, a small work gen. raised before the curtain in ditches full of water.' Phillips = *F. lunetta*, dimin. of *F. luna*, the moon. Also *inter-lunar*.

LUNATIC, affected with madness. (F., -L.) M. E. *lunatik*, P. Plowman, C. 2. 107; used as sb. id. B. prol. 123. = *F. lunaticus*, 'lunatick'; Cot. = Lat. *lunaticus*, insane; lit. affected by the moon, which was supposed to cause insanity. = Lat. *lunatus*, moon-like. = Lat. *luna*, the moon; see *LUNAR*. Der. *lunar-y*, Hamlet, ii. 2. 49, iii. 1. 14.

LUNCH, a lump, large piece of bread, &c. (Scand.) 'Lunches, slices, cuts of meat or bread;' Whitby Glossary. Minshew (ed. 1627) mentions *lunch*, as being equivalent to 'gobbet, or peccot.' The word presents no real difficulty, being a mere variant of *lump*; just as *lunch*, *lunch*, are variants of *lump* and *hump*; see those words. And see *LUMP*. Der. *lunch-oon*, q. v.

LUNCHEON, **LUNCH**, a slight meal between breakfast and dinner. (Scand.) *Lunch*, in the modern sense, is a mere abbreviation of *luncheon*, though we shall trace the latter back to *lunch* in the sense mentioned in the article above. Cotgrave translates O. F. *curst* by 'a luncheon, or big piece of bread, &c.:' also O. F. *horion* by 'a dust, cull, rap, knock, thump, also, a luncheon, or big piece.' We may suspect the spellings *lunch-ion*, *lunch-oon*, to be merely literary English for *luncheon*. 'A huge luncheon of bread, i. e. a large piece.' Thoresby's (Yorkshire) Letter to Ray, 1703 (E. D. S. Gloss. B. 17. p. 103). And this *luncheon* is probably nothing but *lunching*, with the *g* obscured, just as *curmudgeon* (q. v.) is nothing but *curmudging*. At any rate, *luncheon*, *luncheon*, or *luncheon*, is nothing but an old provincial word, and a mere extension of *lunch*, a lump, without, at first, any change of meaning. It was easily extended to mean a slight meal, just as we now say 'to take a snack,' i. e. a snatch of food. Many and silly are the conjectures that have been made concerning this word; Wedgwood has it rightly, as above. It is quite distinct from *Huncheon*, q. v. Der. *lunch*, verb.

LUNG, one of the organs of breathing. (E.) Gen. in the pl. *lungs*. M. E. *lung* (sing), Gower, C. A. iii. 100; *lunges* (pl.), id. iii. 99. Also *lungre*, pl., Chaucer, C. T. 1754. = A. S. *lunga*, neut. sing.; *lungan*, pl., of which *lungon* is a weakened form. 'Palmo, *lungon*;' Wright's Gloss., i. 45, col. 1. l. 12. + Du. *lung*, s. pl. *lunghe*, light. + Icel. *lunga*, neut. sing.; usually in pl. *lungu*. + Dan. *lung*; pl. *lungor*. + Swed. *lunga*. + G. *lung*, pl. *lungen*. Altered to A. S. *lungra*, quickly (ong. *hlyhtly*), Grein, ii. 196; also to E. *long*, which has been shewn to be related to Gk. *λαγνία*, Skt. *laghu*, light; see *Long* (1). Thus the *lungs* are named from their lightness; indeed, they are also called *hlyhts*. Finally, *lung*, *light*, *lowly* are all from the same root. Fick, iii. 265. Der. *lung-wort*, A. S. *lungwyrht*, Gloss. to Cockayne's A. S. Leechdoms.

LUNGE, a thrust, in fencing. (F., -L.) In Todd's Johnson; formerly *lung*, used by Smollet (Johnson). The E. *lunge* is a mistaken substitute for *F. allonge* (formerly also *alonge*), 'a lengthening.' Cot. So named from the extension of the body in delivering the thrust. = *F. allonger* (formerly *alonger*), to lengthen; cf. Ital. *allungare*, *allungare*, to lengthen (Florio). Compounded of *F. à* (Lat. *ad*) and *longare*, only in comp. *à-longare*, to lengthen; see *Elongate*.

LUPINE, a kind of pulse. (F., -L.) The pl. is both *lupines* and *lupinus* in Holland, tr. of Pliny, b. xiii. c. 25. = *F. lupin*, 'the pulse lupines;' Cot. = Lat. *lupinum*, a lupine, kind of pulse; neut. of *lupinus*, wolfish, though the reason of the name is not apparent; perhaps 'because it eagerly penetrates the soil' (Webster). = Lat. *lupus*, a wolf; cognate with Gk. *λύπος*, a wolf. *β*. Both Lat. *lupus* (for *lupus*) and Gk. *λύπος* have lost initial *w* (= *v* or *f*), which is preserved in Skt. *vr̥sha*, Russ. *volf*, Lithuan. *wiltas*, and E. *wolf*; see *Wolf*. Curtius, i. 197.

LURCH (1), to lurk, dodge, steal, pilfer. (Scand.) Merely a variant of *lurk*, due to a weakened pronunciation; see *LURK*. The senses are: (1) to lie in wait, lurk, Merry Wives, ii. 2. 26; (2) to pilfer, steal, rob, plunder, Cor. ii. 2. 105. Der. *lurch-er*, 'one that lies upon the lurch, or upon the catch, also a kind of hunting-dog.' Phillips, ed. 1706.

LURCH (2), the name of a game. (F., -L. ?) The phr. 'to leave in the lurch' was derived from its use in an old game; to *lurch* is still used in playing cribbage. 'Butter leave him in the lurch;' Butler, Hudibras, pt. ii. c. 3. l. 1151. The game is mentioned in Cotgrave. = *F. loursche*, 'the game called Lurche, or, a Lurch in

game; il demouren loursche, he was left in the lurch;' Cot. He also gives: 'Ourche, the game at tables called lurch.' *β*. This suggests that *loursche* stands for *fourche*, the initial *f* being merely the def. article. A *lurch* is a term esp. used when one person gains every point before another makes one; hence a plausible derivation may be obtained by supposing that *ourche* meant the 'pool' in which stakes were put. The loser's stakes remained in the lurch, or he was left in the lurch, when he did not gain a single piece from the pool, which all went to others. *γ*. If this be so, the sense of *ourche* is easily obtained; it meant the 'pool,' i. e. the vase or jar into which the stakes were cast. Roquefort gives O. F. *ourcel*, a little vase, also spelt *oreel*, shewing that O. F. *oree*, *ource*, or *ourche* meant a vase; cf. Ital. *orosa*, a jar. The etymology is then obvious, viz. from Lat. *urces*, a pitcher, vase. But this is a guess.

LURCH (3), to devour; *obsolete*. (L.) Bacon says that proximity to great cities 'lurcheth all provisions, and maketh every thing deare;' Essay xlv. Of Building. That is, it absorbs them, lit. gulps them down. 'To lurch, devour, or eat greedily, *Ingergus*;' Baret, Alvearie. = Late Lat. *lurchare*, *lurchare*, to devour greedily. Thought to be connected with *lura*, the mouth of a bag (White). Perhaps *Lurch* (3) is really *Lurch* (1), to slich; the Lat. verb being happily mixed up with it.

LURCH (4), a sudden roll sideways. (Scand. ?) Not in Todd's Johnson. 'A lee lurch, a sudden roll to the leeward, as when a heavy sea strikes the ship on the weather side;' Webster. A sea term. Of obscure origin; but prob. nothing but *lurch* (1) or *lurk* in the sense of to stoop or duck like one who skulks or tries to avoid notice. See *LURCH* (1), *LURK*.

LURE, a bait, enticement, decoy. (F., -G.) M. E. *lure*, Chaucer, C. T. 1701. The pp. *lured*, enticed, occurs in P. Plowman, B. v. 439; cf. Chaucer, C. T. 5997. A term of the chase; and therefore of F. origin. = O. F. *lourre*, *lourre* (see Littré), later *lurre*, 'a falconer's lure;' Cot. = M. H. G. *luder* (G. *luder*), a bait, decoy, lure. *β*. A derivation from M. H. G. and G. *laden*, to invite, is not impossible; since that verb makes *lud* in the past tense. See *Lade*, *Load*. Der. *lure*, vb.

LURID, wan, gloomy. (L.) 'Lurid, pale, wan, black and blew;' Blount's Gloss., ed. 1674. = Lat. *luridus*, pale yellow, wan, ghastly. Prob. allied to Gk. *χλωρῖος*, green; see *Chlorina*.

LURK, to lie in wait, skulk, lie hid. (Scand.) M. E. *lurken*, *lurken*, Chaucer, C. T. 16126; P. Plowman, B. ii. 216. Of Scand. origin. By the usual corruption of *s* to *r*, *lurken* stands for an older *luskun*; still preserved in Swed. dial. *laska*, to lurk, to sneak about in order to listen, to play the eaves-dropper; Dan. *lusk*, to sneak, skulk about; cf. G. *luschon*, to listen, lurk, lie in wait; O. Du. *luschon*, to lurk (Oudemans). *β*. By the common interchange of *sk* with *st*, we see that Dan. *lusk* is merely another form of A. S. *luskian*, to listen; see *Listen*. *γ*. That M. E. *lurken* has lost initial *l*, and stands for *lurken*, and that *r* is a later substitution for *s*, further appears from the shortened forms in Swed. *lura*, Dan. *lure*, to lurk, outwit, G. *lurern*, Icel. *lura*, *lura*, to stand eaves-dropping, to listen, Du. *luren*, to peep, peer, lurk, cheat, gull, senses which appear under the form *lursh*; see *LURCH* (1). So also Du. *op den loer leggen*, to lie in ambush, corresponds to the sense seen in *lurker*, also given under *LURCH* (1). *δ*. Thus the Tent. base is HLU, to hear; answering to *KRU*, to hear. See *Loud*, *Listen*. Doublet, *lurch* (1); perhaps *lurch* (4); and perhaps even *lurch* (3).

LURY, the same as *Lory*, q. v.

LUSCIOUS, delicious, very sweet. (E.; with *F. suffix*.) Also spelt *luscious*, Spenser, F. Q. ii. 12. 54; and in Skinner. Wedgwood cites from Palsgrave: 'Fresh or *luscious*, as meate is that is not well seasoned or hath an unpleasant sweetness in it, *fade*.' The word cannot be traced further back, but it evidently arose (I think) from attaching the suffix *-ous* to the M. E. *lusty*, pleasant, delicious. The phonetic change from *lusc-ous* to *luscious* and *lusc-ious* is a most easy corruption; in fact, the word could not have lasted long with a pure pronunciation, as it requires care to say it. [Similarly, the M. H. G. *luscium* stands for an older *lusc-ium* (Wackernagel); *factum* is a doublet of *factum*, and *t* is lost after *s* in *liston*, *hasten*, *wariscom*, *Christman*, &c.] *β*. Observe the peculiar use of M. E. *lusty*; thus Chaucer speaks of 'a *lusty* plain,' 'lusty wether' [weather], 'the *lusty* season,' &c.; C. T. 7935, 10366, 10703. See *LUST*. *γ*. Shakespeare has *lusk* (short for *lusc-ious*) in the sense of luxuriant in growth, where Chaucer would certainly have said *lusty*; the curious result being that Shak. uses both words together. 'How *lusk* and *lusty* the grass looks!' Temp. ii. 1. 52. The equivalence of the words could not be better exemplified. Der. *luscious-ness*.

LUST, longing desire. (E.) The old sense is 'pleasure.' M. E. *lust*, Chaucer, C. T. 192, 7956. = A. S. *lust*, pleasure; Grein, ii. 196. + Du. *lust*, delight. + Icel. *lust*, *lust*. + Dan. *lust*. + Swed. *lust*. + Goth. *lustan*. + G. *lust*. *β*. We find a Goth. *frulusts*, destruction,

from the verb *fratruum*, to lose utterly, as also *G. verlust*, destruction, from *verluren* (= *verlissen*). This suggests a possible derivation from the verb to *lose*; see *Loose*.

γ. The sense gives no difficulty; the Teut. base LUS meant 'to set free' or release; thus the orig. sense of *lust* was release, relaxation, perfect freedom to act *loosely* or at pleasure, or to do as *one lists*; see *List* (4). δ. The base LUS is an extension of LU, to release, cut loose; seen in Lat. *luere*, Gk. *λύω*, to release, Skt. *lā*, to cut, cut away. See *Loose*. ¶ This seems to me better than to connect *lust* with Skt. *lāsh*, to desire, for which see *Lascivious*; the vowel is against it. However, such is the view taken by Curtius, i. 450. Der. *lust*, verb, K. Lear, iv. 6. 166, the older form being *list* = A. S. *lystan*; *lust-y*, M. E. *lust-y*, Chaucer, C. T. 80; *lust-i-ly*, *lust-i-ness*; *lust-ful*, Ayenbite of Inwyt, p. 80; *lust-ful-ness*, O. Eng. Homilies, ed. Morris, l. 21; *lust-les* (= *lust-les*), Gower, C. A. ii. 111, Prompt. Parv. p. 307; *lust-les-ness*. And perhaps *lust-ness*, q. v.

LUSTRATION, a purification by sacrifice, a sacrifice. (L.) 'The doctrine of lustrations, amulets, and charms;' Sir T. Browne, Vulg. Errors, b. i. c. 11, sect. 12. Formed, by analogy with F. words in *-tion*, from Lat. *lustratio*, an expiation, sacrifice. = Lat. *lustrare*, to purify. = Lat. *lustrum*, an expiatory sacrifice. See *Lustrum* (2).

LUSTRE (1), splendour, brightness. (F., = L.) 'Lustris of the dyamonte;' Sir T. More, Works, p. 73e. Spelt *luster* in Minshew, ed. 1627. = F. *lustre*, 'a luster, or gloss;' Cot. = Low Lat. *lustrum*, a window; lit. a place for admitting light; and hence, the light itself; connected with Lat. *lustrare*, to enlighten, illumine. β. This verb *lustrare* appears to be quite distinct from *lustrare*, to purify; for which see *Lustrum* (2). It is prob. formed from a lost adjective *lustrus*?, shining, an abbreviation of *luc-atrus*; in any case, it is to be connected with *lucere*, to shine; see *Lucid*. Der. *lustr-ous*, All's Well, ii. 1. 41; *lustrous-ly*; *lustrous-ness*; also *lustring*, q. v.

LUSTRE (2), **LUSTRUM**, a period of five years. (L.) Spelt *lustrum* in Minshew, ed. 1627; which is the Lat. form. At a later period it was changed to *lustre*, rather as being a more familiar form than because it was the F. spelling; the F. form *lustre* is given in Cotgrave. = Lat. *lustrum*, an expiatory offering, a lustration; also a period of five years, because every five years a *lustrum* was performed. β. The orig. sense is 'a washing' or purification; connected with Lat. *lavare*, to wash, *luere*, to cleanse, purify; see *Lave*. Der. *lustr-al*, adj.; *lustr-al-son*, q. v.

LUTE (1), a stringed instrument of music. (F., = Arab.) M. E. *lute*, Chaucer, C. T. 12400. It is not easy to say how the word came to us; but prob. it was through the French. The forms are: O. F. *luz*, *luz* (Roquefort), *lut* (Cot.), mod. F. *luth*; Prov. *luz*, Span. *lauta*, Port. *alanda*, Ital. *luta*, *luto*; also O. Du. *loyte* (Kilian), Du. *lut*, Dan. *lut*, G. *lute*. β. The Port. form *alanda* clearly shows the Arab. origin of the word, the prefix *al-* being the Arab. def. article, which in other languages appears merely as an initial *l*. The sb. is Arab. 'ed (with initial *ain*), wood, timber, the trunk or branch of a tree, a staff, stick, wood of aloes, lute, or harp; Rich. Dict. p. 1035, col. 1. Der. *lute-string*, Much Ado, iii. 2. 61.

LUTE (2), a composition like clay, loam. (F., = L.) Chaucer has *lutring*, Six-text, Group G, l. 766, on which see my note. We also find the pp. *lutred*, i. e. protected with lute; see Bacon, Nat. Hist. § 99; Massinger, A Very Woman, iii. 1. 38. = O. F. *lut*, 'clay, mould, loam, dirt;' Cot. = Lat. *lutum*, mud, mire; lit. that which is washed over or washed down. = Lat. *luere*, to wash, *luere*; see *Lave*. Der. *lut-ing*.

LUTESTRING, a lustrous silk. (F., = Ital., = L.) In Skinner, ed. 1671. 'The price of *lutestring*;' Spectator, no. 21. A curious corruption of *lutring* or *lustrum*. 'Lustring or *Lutestring*, a sort of silk;' Kersey. = F. *lustrine*, lustring; Hamilton. = Ital. *lustrino*, lute-string (a shining silk), tinsel; Meadows. β. So called from its glossiness. = Ital. *lustrare*, to shine. = Lat. *lustrare*, to shine; see *Lustrum* (1). ¶ Distinct from *lute-string* under *lute* (1).

LUXURY, free indulgence in pleasure, a dainty. (F., = L.) M. E. *luxurie*, Chaucer, C. T. 12418. = O. F. *luxurie* (?), F. *luxure*, 'luxury;' Cot. = Lat. *luxuria*, luxury. An extended form from Lat. *luxus*, pomp, excess, luxury. β. Prob. connected with *pollucere*, to offer in sacrifice, serve up a dish, entertain; and from the same root as *licere*, to be lawful; see *Licence*. Der. *luxuri-ous*, Chaucer, tr. of Boethius, b. i. pr. 4. l. 498; *luxuri-ous-ly*, *luxuri-ous-ness*; *luxuri-ate*, from Lat. *luxuriatus*, pp. of *luxuriare*, to indulge in luxury; *luxuri-ant*, Milton, P. L. iv. 260, from Lat. *luxuri-ant-*, stem of pres. pt. of *luxuriare*; *luxuri-ant-ly*, *luxuri-ant-ness*, *luxuri-ant-y*.

LY, a common adj. and adv. ending. (E.) As an adj. ending, in *man-ly*, &c., the A. S. form is *-lic*. As an adv. ending, the A. S. form is *-lice*. The suffix *-lic* is the same word as A. S. *lic*, like; see *Like*.

LYE, a mixture of ashes and water, water impregnated with alkali salt imbedded from wood-ashes. (E.) 'Ley for waschyng. *lye*, *leye*, Lixivium;' Prompt. Parv. p. 294. = A. S. *lōh*, 'lie, lee' [*lye*],

in a gloss; *Lye*, Bosworth. + Du. *loog*. + G. *lauge*, O. H. G. *loug*. β. Further allied to Icel. *laug*, a bath; from a Teut. base LAU, to wash, akin to Lat. *lavare*, to wash; see *Lave*. Fick, iii. 160.

LYMPH, a colourless fluid in animals. (L.) A shortened form of *lymph*, the older term. 'Lymph, a clear humour;' Kersey, ed. 1715. = Lat. *lymph*, water, lymph; also, a water-lymph. β. The spelling with *y* is due to a supposed derivation from the Gk. *λύπη*, a nymph, which is probably false. The word is rather to be connected with Lat. *limpidus*, clear; see *Limpid*. Der. *lymph-atic*, from Lat. *lymphaticus*.

LYNCH, to punish summarily, by mob-law. (E.) 'Said to derive its name from John Lynch, a farmer, who exercised it upon the fugitive slaves and criminals dwelling in the "dismal swamp," N. Carolina. . . . This mode of administering justice began about the end of the 17th century;' Haydn, Dict. of Dates. The name *lynch* is from A. S. *linc*, a ridge of land; see *Lidnk* (1). Der. *lynch-law*.

LYNX, a keen-sighted quadruped. (L., = Gk.) M. E. *lynx*; Ayenbite of Inwyt, ed. Morris, p. 81, l. 6. = Lat. *lynx*. = Gk. *λύξ*, a lynx; allied to *λύξος*, a lamp, light, and named from its bright eyes. = RUK, to shine; cf. Skt. *rach*, to shine, *loch*, to see. The root responding Teut. base is LUH, to shine, whence G. *luchs*, Swed. *lo*, A. S. *low*, a lynx. Fick, iii. 275. See *Lucid*. Der. *lynx-eyed*.

LYRE, a stringed musical instrument. (F., = L., = Gk.) In Milton, P. L. iii. 17; he also has *lyrick*, P. R. iv. 257. = F. *lyre*, 'a lyra [sic], or harp;' Cot. = Lat. *lyra*. = Gk. *λύρα*, a lyre, lute. Der. *lyre-bird*; *lyric*, spelt *lyriche* in Sir P. Sidney, Apol. for Poetry, ed. Arber, p. 45, last line; *lyric-al*, *lyric-al-ly*, *lyric-ade*.

M.

MACADAMISE, to pave a road with small, broken stones. (Hybrid; Gael. and Heb.; with F. suffix.) 'Macadamising, a system of road-making devised by Mr. John Macadam, and published by him in an essay, in 1819, &c.; Haydn, Dict. of Dates. *Macadam* = son of Adam; from Gael. *mac*, son; and Heb. *adam*, a man, from the root *adam*, to be red.

MACARONI, **MACCARONI**, a paste made of wheat flour. (Ital., = L.) 'He doth learn to make strange sauces, to eat anchovies, *macaroni*, *bovoli*, *faggioli*, and *caviare*;' Ben Jonson, Cynthia's Revels, A. ii (Mercury). 'Macaroni, gobbets or lumps of boyled paste, &c.; Minshew, ed. 1627. = O. Ital. *macaroni*, 'a kinde of paste meate boyled in broth, and drest with butter, cheese, and spice;' Florio. The mod. Ital. spelling is *maccheroni*, properly the plural of *maccherone*, used in the sense of a 'macarone' biscuit. β. Of somewhat doubtful origin; but prob. to be connected with Gk. *μαμαρα*, a word used by Hesychius to denote *μαμαρα* (*μαμαρα* and *μαμαρα*), a mess of broth and pearl-barley, a kind of porridge. This word is derived by Curtius (i. 405) from Gk. *μαμαρα*, to knead, of which the base is *μαμα*; cf. Gk. *μαμα*, dough, Russ. *masa*, flour, meal. γ. Similarly the Ital. *macaroni* is prob. from O. Ital. *macare*, 'to bruise, to batter, to pester;' Florio. And, again, the Ital. *macaroni* is from a Lat. base *mac*, to knead, preserved in the deriv. *macerare*, to macerate, reduce to pulp. See *Macerate*.

δ. Thus the orig. sense seems to have been 'pulp;' hence anything of a pulpy or pasty nature. Der. *Macaron-ic*, from F. *macaronique*, 'a macaronick, a confused heap or huddle of many several things' (Cot.); so named from *macaroni*, which was orig. a mixed mess, as described by Florio above. The name *macaroni*, according to Haydn, Dict. of Dates, was given to a poem by Theophilus Folengo (otherwise Merlinus Coccaius) in 1509; *macaronic* poetry is a kind of jumble, often written in a mixture of languages. And see *Macaron*.

MACARON, a kind of cake or biscuit. (F., = Ital., = L.) Formerly *macaron*, as in Cotgrave. = F. *macaron*; pl. *macarons*, 'macarons, little fritter-like buns, or thick lozenges, compounded of sugar, almonds, rose-water, and musk, pounded together and baked with a gentill fire; also [the same as] the Ital. *macaroni*;' Cot. = Ital. *macarone*, a macaroon. See further under *Macaroni*. ¶ The sense of the word has somewhat altered.

MACAW, a kind of parrot. (Caribbean?) Said to be the native name in the Antilles, i. e. the Caribbean Islands (Webster).

MACE (1), a kind of club. (F., = L.) In early use. M. E. *mace*, King Alisaunder, 1901. = O. F. *mace*, *mache* (Burguy), mod. F. *masse*, a mace. = Lat. *masca*?, a beetle, only preserved in the dimm. *mascula*, a beetle, mallet; Pliny, 17. 18. 29. Prob. connected with Skt. *math*, to churn, crush, hurt, kill. Der. *mace-bearing*.

MACE (2), a kind of spice. (F., = L., = Gk., = Skt.?) The pl. *maces* occurs in Sir T. Elyot, Castel of Helth, b. ii. c. 10. = F. *maceis*, 'the spice called mace;' Cot. [Much more probably from this F.

form than from Ital. *macra*, *mace*, in which the *s* is pronounced. In E. c. 1. The etym. is a little obscure; the Lat. *macra* is a doubtful word. It is most likely that the F. *macris* was confused with O. F. *macor*, of which Cot. says that it 'is not mace, as many imagine, but a reddish, aromatic, and astringent rind of a certain Indian root.' This O. F. *macor* is the word concerning which we read in Holland, tr. of Pliny, b. xii. c. 8, that 'the *macir* is likewise brought out of India; a reddish bark or rind it is of a great root, and beareth the name of the tree itself.' In all likelihood, the *macra* and the *macir* are kindred words, named from some common quality, as, possibly, from their fragrance. — Lat. *macra*, i. e. 'macir'; Pliny. — Gk. *μακρ*; doubtless a borrowed word from the East. Prob. from a Skt. source; cf. Skt. *maha-mada*, the nectar of a flower, a kind of jasmine; *makura*, *makura*, a bad, a tree (the *Mimusops elengi*), Arabian jasmine.

MACERATE, to soften by steeping, to soak. (L.) In Spenser, Virgil's *Geat*, l. 94. — Lat. *maceratus*, pp. of *macerare*, to steep; a frequentative from a base *mac-*. — Russ. *machis*, to steep. — Gk. *μακρ* (base *μακ-*), to knead, wipe; Curtius, i. 405. — Skt. *maca*, to pound (very rare; see Fick, i. 707). — \surd MAK, to pound, knead; whence also Russ. *masa*, meal. Der. *macerat-ion*. From the same root, *mass* (1), q. v.; perhaps *macerant*, *macra*, *e-macerat*.

MACHINE, a contrivance, instrument. (F., — L., — Gk.) In Shak. *Hamlet*, ii. 2. 124. Rare in earlier times, but we find the spelling *machina* in Layamon, l. 15478. — F. *machine*. — Lat. *machina*. — Gk. *μηχανή*, a device, machine; cf. *μηχανα*, means, contrivance. β . From the base *μηχ*, answering to an Aryan \surd MAGH, and Teut. MAG, to have power; whence also the E. verb *may*; Curtius, i. 416. The E. *make* is also an allied word. See *May* (1), *Make*. Der. *machin-ary*, *machin-ist*; *machin-ate*, from Lat. *machinatus*, pp. of *machinari*, to contrive, which is from the sb. *machina*; *machin-ation*, K. Lear, i. 2. 122, v. 1. 46, *machin-at-iv*.

MACQUEL, the name of a fish. (F., — L.) M. E. *makrel*, *makrel*, 759. — O. F. *makrel*, in Neckam's *Treatise de Utensilibus*; Wright's *Vocab.* l. 98, l. 1. (Mod. F. *maquereau*.) β . It is usual to derive O. F. *makrel* from Lat. *macula*, a stain; 'from the dark blotches with which the fish is marked' (Wedgwood). It is rather from the original Lat. word (*macra* or *macra*) of which *macula* is the extant diminutive form, and of which we find a trace in Span. *macra*, a stain, a bruise on fruit. γ . That this is the right etymology of the word is clear from another sense of O. F. *maquereau*; Cotgrave gives: '*Maquereau*, red scorches or spots on the legs of such as use to sit near the fire.' [The name of the *brill* arose in a similar way; see *Brill*.]

γ . The right etymology of Lat. *macula* is perhaps that given by Fick, i. 707; viz. from \surd MAK, to pound, whence also E. *macerate*; see *Macerate*. This is sustained by Ital. *ammaccare*, to crush, bruise, Span. *machar*, to pound, and other words mentioned by Dies (s. v. *macra*). The senses 'pound, bruise, beat black and blue, stain,' are thus arranged in what is probably their right order. δ . The suggestion in Mahn's *Webster*, that the F. *maquereau*, a mackerel, is the same word as O. F. *maquereau*, a pandar (Cotgrave), from 'a popular tradition in France that the mackerel, in spring, follows the female shads, which are called *sioges* or maids, and leads them to their mates,' is one which I make bold to reject. It is clear that the story arose out of the coincidence of the name, and that the name was not derived from the story. The etymology of O. F. *maquereau*, a pandar, is from the Teut. source preserved in Du. *makiar*, a broker, pandar, from Du. *maken*, to procure, bring about, frequentative form of *make*, to make.

MACINTOSH, a waterproof overcoat. (Gael.) From the name of the inventor.

MACROCOSM, the whole universe. (Gk.) In Phillips, ed. 1706. Spelt *macrocosmus* in Blount's *Gloss.*, ed. 1674. Coined from Gk. *μακρ*, crude form of *μακρ*, long, great; and *κόσμος*, the world. See *Microcosm*.

MACULATE, to defile. (L.) Used as a pp. in The Two Noble Kinsmen, ed. Skeat, v. 1. 134. — Lat. *maculatus*, pp. of *maculare*, to spot. — Lat. *macula*, a spot. — \surd MAK, to pound, bruise, hence, to mark with a bruise. See further under *Macular*. Der. *maculat-ion*.

Shak. *Troil.* iv. 4. 66; *im-maculate*, q. v. And see *maid* (1).

MAD, insane, foolish. (E.) The vowel was formerly long. M. E. *mad*, spelt *maad* in Li Beau *Discours*, l. 2001, in Ritson's *Met. Romances*, vol. ii.; *maad* in The Seven Sages, ed. Wright, 2091. Strassmann also cites 'I waxe mad' (MS. *mad*) from Specimens of Lyric Poetry, ed. Wright, p. 31, where it rhymes with *blad* = blood. Cf. *madship* = madness; Ancren Riwle, p. 148, l. 1. — A. S. *ge-mad*, *ge-maad*, in a gloss (Lye); cf. A. S. *mad-mad*, madness, Green, ii. 202. — O. Sax. *ge-mad*, foolish. — O. H. G. *ho-mant*, *gi-mant*, vain. — Icel. *madr*, pp. of *maða*, to maim, hurt. — Goth. *ge-mada*, bruised, maimed; Luke, iv. 19, xiv. 13, 21. β . Thus the orig. sense appears to be 'damaged,' or 'seriously hurt.' Root uncertain. γ Not connected with Ital. *madre*, mad (see *Mate* (2)); nor with

Skt. *madra*, mad (pp. of *mad*, to be drunk). Der. *mad-ly*, *mad-ness*; also M. E. *madden*, to be mad, Wyclif, John, x. 20 (*obolew*); also *madde-n*, to make mad, for which Shak. uses the simple form *mad*, Rich. II, v. 5, 61, &c.; *mad-cap* (from *mad* and *cap*), K. John, i. 84; *mad-house*; *mad-man*, L. L. L. v. 3. 338; *mad-wort*.

MADAM, my lady, a lady. (F., — L.) In early use. M. E. *madame*, King Alisaunder, 269. — F. *madame* = *ma dame*, my lady. — Lat. *ma domina*, my lady. See *Damo*. Doublet, *madonna*.

MADDER, the name of a plant. (E.) M. E. *madir*, *madir* (with one *d*); Prompt. Parv. — A. S. *madere*, *madere*, in Cockayne's *Leechdoms*, iii. 337; cf. *feld-madere*, field-madder, Wright's *Vocab.* l. 68, col. 2. — Icel. *madra*. — Du. *med*. Cf. Skt. *madhura*, sweet, tender; whence fem. *madhura*, the name of several plants (Benfey).

MADMOISELLE, miss; lit. my damsel. (F., — L.) Milton, *Apology for Smectymnus*, speaks slightly of 'grooms and mademoiselles' (R.) = F. *mademoiselle*, spelt *mademoiselle* in Cotgrave. — F. *ma*, my; and *demoiselle*, formerly *damoiselle*, a damsel. See *Madame* and *Damsel*.

MADONNA, my lady, Our Lady. (Ital., — L.) In Shak. *Tw. Nt.* i. 5. 47. — Ital. *madonna*. — Ital. *ma*, my; and *donna*, lady. — Lat. *ma*, my; and *domina*, lady, dame. See *Damo*. Doublet, *madona*.

MADREPORE, the common coral. (F., — Ital., — L. and Gk.)

Modern; not in Todd's *Johnson*. — F. *madrepore*, *madrepore*. — Ital. *madrepore*, explained in Meadows as 'a petrified plant.' β . Of somewhat uncertain origin; but prob. the first part of the word is Ital. *madre*, mother, used in various compounds, as *madre-salva* (lit. mother-wood), honeysuckle, *madre-bosca* (lit. mother-bush), wood-bone (Florio), *madre-perla*, mother of pearl (Florio); from Lat. *matrem*, acc. of *mater*, mother; see *Mother*.

γ . The part *-pore* appears to be from the Gk. *πέπρος*, a light, friable stone, also a talcitate. Hence *madre-pore* = mother-stone, a similar formation to *madre-perla* (lit. mother-pearl). δ . If this be right, it has nothing to do with F. *madre*, spotted, nor with *pore*. But it has certainly been understood as connected with the word *pore*, as shown by the numerous similar scientific terms, such as *carcinopora*, *subopora*, *demipora*, *geniopora*, &c.; see the articles in *Engl. Cycl.* on *Madriphyllia* and *Madreporena*. It does not follow that the supposed connection with *pore* was originally right; it only shows that this sense was substituted for that of the Gk. *πέπρος*.

MADRIGAL, a pastoral song. (Ital., — L., — Gk.) 'Melodious birds sing *madrigals*;' Marlowe, *Passionate Shepherd*; cited in Shak. *Merry Wives*, iii. 1. 18, 23. — Ital. *madrigale*, pl. *madrigali*, *madriale*, 'madrigals, a kind of short songs or ditties in Italian;' Florio. It stands for *mandrigale*, and means 'a shepherd's song;' cf. *mandriale*, *mandriano*, 'a herdsman, a grazer, a drover; [also] as *madrigale*;' Florio. — Ital. *mandra*, 'a herde, drove, flock, folde;' Florio. — Lat. *mandra*, a stall, stable, sty. — Gk. *μαδρα*, an inclosure, fold, stable. — Skt. *madhara*, a stable for horses; prob. from *mad*, to sleep. γ The suffix *-gale* = Lat. *-colis*.

MAGAZINE, a storehouse, store, store of news, pamphlet. (F., — Ital., — Arab.) In Milton, *P. L.* iv. 816. — O. F. *magazin*, 'a magazin,' Cot.; mod. F. *magasin*. — Ital. *magazzino*, a storehouse. [Cf. Span. *magazen*, also *almagazen*, where it is the Arab. article.] — Arab. *makhan* (pl. *makhān*), a storehouse, granary, cellar; Rich. Dict. p. 1366. Cf. also *hizānat*, a magazine, treasure-house; from *hāza*, a laying up in store; id. pp. 600, 610.

MAGGOT, a grub, worm. (W.) M. E. *magot*, *magot* (with one *g*), given as a variant of '*make*, *make*, worm in the flesh;' Prompt. Parv. p. 321. Spelt *make* in Wright's *Vocab.* l. 255, col. 1, to translate Lat. *larina* [misprint for *termea*] or *umana* [= Lat. *cimex*]. — W. *macai*, *macoad*, a maggot; cf. *magiad*, worms, grubs. The latter form is clearly connected with *magoad*, breeding, rearing, *magad*, a brood; from *magu*, to breed, cognate with Bret. *magu*, Corn. *magu*, to feed, nourish. Thus a *maggot* is 'a thing bred.'

β . Perhaps W. *magu* is connected with Lat. *magnum*, Gk. *μέγας*, great, from the notion of 'growth;' see *May* (1). γ . This word *maggot* is quite distinct from M. E. *make*, cited above; the latter is more commonly written *mas*, as in Wright's *Vocab.* l. 190, col. 2; and is still in use in prov. E. *Mas* is a contraction from *masch*. O. Eng. Homilies, ed. Morris, l. 326; from Icel. *madhr*, a maggot; see *Mawkish*. Cf. Dan. *madh*, *madhe*, a maggot. Icel. *mad-br*, Dan. *mad-br*, are merely diminutives of the word which appears in E. as *make*; see *Moth*. (Fick, iii. 224.) Der. *maggot-y*.

MAGI, priests of the Persians. (L., — Gk., — Pers.) In P. Plowman, c. xxii. 85. Borrowed from Lat. *magi*, Matt. ii. 1 (Vulgate). — Gk. *μάγος*, Matt. ii. 1; pl. of *μάγος*, a Magian, one of a Median tribe (Herod. i. 101), hence, an enchanter, wizard, juggler. Properly, one of the priests or wise men in Persia who interpreted dreams, &c. (Liddell.) β . The orig. sense was probably 'great;' from the Zend. *mag*, great (Fick, i. 168), cognate with Gk. *μέγας*, Lat. *magnum*,

great. = \surd MAGH, to have power. See **May** (1). Der. *magic*, q. v. It is interesting to note that the word *magus*, which Sir H. Rawlinson translates by 'the Magian,' occurs in cuneiform characters in an inscription at Behistan; see Schleicher, *Indogerm. Chrestomathie*, p. 151; Nineveh and Persepolis, by W. S. W. Vaux, ed. 1851, p. 405.

MAGIC, enchantment (F., = L., = Gk., = Pers.) M. E. *magike*, sb., Chaucer, C. T. 4034. = F. *magique*, adj. 'magical'; Cot. = Lat. *magicus*, magical. = Gk. *magikos*, magical. = Gk. *magos*, one of the Magi, an enchanter. See **Magi**. β . The sb. *magic* is an abbreviation for 'magic art.' Lat. *ars magica*. Der. *magic-al*, *magic-al-ly*; *magic-ian*, M. E. *magician*, Chaucer, C. T. 14113, from F. *magicien*, 'a magician'; Cot.

MAGISTERIAL, master-like, authoritative. (L.) In Phillips, ed. 1706. Coined, with suffix *-al*, from Lat. *magister-ius*, magisterial, belonging to a master. = Lat. *magister*, a master. See **Magistrate**. Der. *magisterial-ly*, *magisterial-ness*.

MAGISTRATE, a justice of the peace. (F., = L.) M. E. *maistrat* (= *maistrat*), Wyclif, Luke, xxiii. 13. = F. *magistrat*, 'a magistrate, ruler'; Cot. = Lat. *magistratus*, (1) a magistracy, (2) a magistrate. = Lat. *magister*, a master. See **Master**. Der. *magistracy*.

MAGNANIMITY, greatness of mind. (F., = L.) M. E. *magnanimitet*, Chaucer, C. T. 15578. = F. *magnanimité*, 'magnanimity'; Cot. = Lat. *magnanimitas*, acc. of *magnanimitus*, greatness of mind. = Lat. *magnus*, stem of *magnum*, great; and *animus*, the mind. See **Magnate** and **Animus**. See **Magnanimous**.

MAGNANIMOUS, high-minded, noble. (L.) In Shak. All's Well, iii. 6. 70. Formed (by changing *-us* to *-ous*, as in *ardens-ous*, *contemporans-ous*, &c.) from Lat. *magnanimus*, great-souled. = Lat. *magnus*, stem of *magnum*, great; and *animus*, the mind. See **Magnanimity**. Der. *magnanimous-ly*.

MAGNATE, a great man, noble. (F., = L.) A late word; not in Todd's Johnson. = F. *magnat*, acc. of *magness*, a prince. = Lat. *magnus*, stem of *magnum*, great. β . Lat. *magness* is cognate with Gk. *maghos*, great. Skt. *mahant*, great, and E. *much*; see **Much**. γ . *Magness* is a Hungarian and Polish use of the Lat. word; the F. *magnat* is, more strictly, due to the pl. *magnates* = Lat. *magnates*. For derivatives from Lat. *magnum*, see **Magnitudo**.

MAGNET, the oxide of magnesium. (Late Lat., = Gk.) Modern. Added by Todd to Johnson's Dict. Coined from some supposed resemblance to the mineral called by a similar name in Gk., from Lat. *Magnesia*, fem. of *Magnesium*, of or belonging to the country called Magnesia. (The name *magnum*, for a mineral, occurs in Chaucer, C. T. 16913.) = Gk. *μαγνησιος*, belonging to Magnesia, in Thessaly; whence *λίθος μαγνησιος* or *λίθος μαγνησιος*, lit. Magnesian stone, applied to (1) the magnet, (2) a metal that looked like silver. Der. *magnum-um*. See **Magnet**.

MAGNET, the loadstone, a bar having magnetic properties. (F., = L., = Gk.) M. E. *magnete*, Prompt. Parv. p. 325. = O. F. *magnete*, a variation of *manete*, a word found in a F. MS. of the 13th cent.; see Littré, a. v. *magnetique*. = Lat. *magnetem*, acc. of *magnetes*, pat for *magnetes lapides* = Magnesian stone, the loadstone. = Gk. *μαγνησιος* (stem *μαγνησιος*), Magnesian; also *μαγνησιος*, whence *λίθος μαγνησιος*, the Magnesian stone, magnet. See **Magnesia**. γ . Spenser has the Lat. form *magnet*, F. Q. ii. 12. 4. Der. *magnet-ic*, *magnet-er-al*, *magnet-er-ly*, *magnet-ism*, *magnet-ist*.

MAGNIFICENT, doing great things, pompous, grand. (L.) In Shak. L. L. L. i. 1. 193. = Lat. *magnificens*, stem of *magnificens*, doing great things. = Lat. *magnus*, for *magno*, crude form of *magnum*, great; and *-fer-*, put for *fer-*, base of *facere*, to do; with suffix *-ent* of a pres. part. See **Magnify**. Der. *magnificent-ly*; *magnificence* = F. *magnificence*, 'magnificence'; Cot. So also *magnum-al*, A. V. 1 Chron. xxii. 5, from Lat. *magnificus*, grand.

MAGNIFY, to enlarge, praise highly. (F., = L.) M. E. *magnefen*, Wyclif, Matt. xxiii. 5. = F. *magnefer*, 'to magnify'; Cot. = Lat. *magnificare*, to make large. = Lat. *magnus* = *magno*, crude form of *magnum*, great; and *-fer-*, put for *fer-*, base of *facere*, to make, do. See **Magnate** and **Fact**.

MAGNILOQUENCE, elevated or pompous language. (L.) Modern; added by Todd to Johnson's Dict. Coined, by analogy with F. words in *-ance* (= Lat. *-antia*), from Lat. *magniloquentia*, elevated language. = Lat. *magnus* = *magno*, crude form of *magnum*, great; and *loquentia*, discourse, from *loquens*, stem of pres. part of *loqui*, to speak. See **Magnate** and **Loquacious**. Der. *magniloquent*, a coined word.

MAGNITUDE, greatness, size. (L.) In Minshew, ed. 1627. [There is no F. *magnitudo*.] = Lat. *magnitudo*, greatness. = Lat. *magnus* = *magno*, crude form of *magnum*, great; with suffix *-itudo*, expressive of quality. See **Magnate**. β . The derivatives from Lat. *magnum* are numerous, viz. *magnum-animus*, *magnum-animus*, *magnum-atis*, *magnum-fecit*, *magnum-fy*, *magnum-loquentia*, *magnum-tudo*. From the

base *mag-* of the same word we have also *magistrate*, *magisterial*, *master*, *mayesty*, *mayor*, *mayor*. And see **Much** and **May** (1).

MAGNOLIA, the name of a genus of plants. (F.) 'A genus of plants named in honour of Pierre Magnol, who was professor of medicine and prefect of the botanic garden of Montpellier [in France]. He was born in 1638, and died in 1715;' Engl. Cycl. See his *Botanicum Mompeliense*, 1686.

MAGPIE, the name of a bird. (Hybrid; F., = L., = Gk.; and F., = L.) 1. Called *magor-pis* in Macbeth, iii. 4. 125. We also find prov. E. *maggoty-pie*; and *magge*, meaning (1) an owl, (2) a magpie. The prefixes *Mag*, *Magot*, *Maggoty* (like *Madge*) are various forms of the name *Margarit*; cf. *Robin* as applied to the red-breast, *Jenny* to the wren, *Philip* to the sparrow. *Mag* may be taken to be short for *Magos* = F. *Margot*, which is (1) a familiar form of F. *Margarite*, and (2) a name for the magpie. = F. *Margot*, pat for *Margarite*. = Lat. *margarita*, a pearl. = Gk. *μαργαριτης*, a pearl, prob. a word of Eastern origin; cf. Pers. *marward*, a pearl; Rich. Dict. p. 1396. 2. The syllable *pie* = F. *pie*, from Lat. *pies*, a magpie; see **Pie** (1).

MAHOGANY, the name of a tree and a wood. (W. India.) Added by Todd to Johnson's Dict.; 'said to have been brought to England by Raleigh, in 1595;' Haydn, Dict. of Dates. *Mahogany* is 'the native S. American name' (Webster). It comes from Campeachy, Honduras, Cuba, &c.

MAHOMETAN; see **Mohammedan**.

MAID, **MAIDEN**, a girl, virgin. (E.) 1. *Majds* occurs in Rob. of Glouc. p. 13, l. 14. It is not common in early M. E., and is, practically, merely a corruption of *maiden*, by the loss of final *n*, rather than a form derived from A. S. *maef* or *maef*, a maiden (Grein, ii. 216). 2. The usual early M. E. word is *maiden* or *maiden*, Ancren Riwle, pp. 64, 166. = A. S. *maegden*, a maiden (Grein, ii. 216); also *maeden*, Mark, iv. 28, later text *maegden*. 3. We also find M. E. *may* in the same sense; Chaucer, C. T. 5371. = A. S. *maeg*, a female relation, a maid; Grein, ii. 214. β . Both A. S. *maegden* and *maeg* are extensions from the older word *maeg*, also spelt *maige*, Grein, ii. 216. Moreover, *maegden* = *maeg-od-en* = *maeg-od-en* is the dimin. form of *maeg*; see March, A. S. Gram. art. 228. γ . *Maef* is cognate with Goth. *maegthe*, a virgin, maid, where the suffix *-the* answers to Aryan suffix *-ta*. A. S. *maeg* or *maige* is the fem. of A. S. *maeg*, a son, kinsman (Grein, ii. 214), a very common word, and cognate with Goth. *maegs*, a boy, child, Luke, ii. 43; also with Icel. *maeggr*, a boy, youth, son. 8. The orig. sense of *maeg* is 'a growing lad,' one increasing in strength; from the Teut. base **MAG**, to have power, whence also *might*, *main*. See **May** (1). Der. *maiden-hood* = A. S. *maegden-hood*, Grein, ii. 216; also spelt *maiden-hood* = M. E. *maidenhood* or *maidenhood*, Gower, C. A. ii. 230, l. 8, which is a mere variant of *maidenhood*; *maiden-ly*, Mida. Nt. Dr. iii. 2. 217, Skelton, Garland of Laurel, l. 865; *maiden-li-ness*; *maiden-hair*; also *maid-child*, Levit. xii. 5.

MAIL (1), steel network forming body-armour. (F., = L.) 'For though thy husband armed be in mail'; Chaucer, C. T. 9078; the pl. *mayles* is in the Antur of Arthur, st. xxx. = O. F. *maille*, 'maille, or a link of mail, whereof coats of maille be made; . . . any little ring of metal; . . . also, a mesh [mesh] of a net'; Cot. = Lat. *maevia*, a spot, speck, hole, mesh of a net, net. See **Maoulate**.

MAIL (2), a bag for carrying letters. (F., = O. H. G.) M. E. *male*, a bag, wallet; Chaucer, C. T. 3117, 12854. = O. F. *male* (mod. F. *malles*), 'a male, or great budget'; Cot. = O. H. G. *malaha*, M. H. G. *malha*, a leathern wallet. β Gael. and Irish *malta*, a bag, sack. Cf. Gk. *μαλυδα*, a hide, skin. Der. *mail-bag*, *mail-coach*, *mail-cart*.

MAIM, a bruise, injury, crippling hurt. (F., = C. F.) Also spelt *maime* in Law-books; Blount's *Nomenclonem*, ed. 1691. M. E. *maime*, pl. *maimes*, Avenbete of Lwytt, p. 135, l. 27; the pp. *y-meymad* is in the preceding line. The verb occurs also in Chaucer, C. T. 6314. = O. F. *meining*, 'a maime, or . . . abatement of strength . . . by hurts received'; Cot. Whence the verb *meaigner*, 'to maime'; id. Cf. Ital. *magagna*, a defect, blemish; whence *magagnare*, to spoil, vitiate. β . Of uncertain origin; perhaps Celtic; from Bret. *machan*, mutilation; whence *macharia*, to maim, mutilate. This etym. would be quite satisfactory if we were sure that the Bret. word is not adapted from the F. Yet *machan* looks as if it might be connected with Bret. *macha*, to press, oppress, trample on, and *mech*, crowd, press, oppression. We can hardly connect it with Lat. *maimus*, maimed. The word remains unsolved. Der. *maim*, verb.

MAIN (1), sb., strength, might. (E.) To be distinguished from *maim* (2), though both are from the same Aryan root. M. E. *maim*, dat. *maime*, Gower, C. A. iii. 4. l. 20; also *maim*, as in 'with all his main,' Floris and Blancheflor, ed. Lumby, l. 17. = A. S. *maegen*, strength; Grein, ii. 217. β Icel. *maim*, strength. = Teut. base **MAG**, to have power = Aryan \surd **MAGH**; see **May** (1).

MAIN (2), adj., chief, principal. (F., = L.) In Shak. Rich. III,

v. 3. 399. Prob. not in use much earlier, though *maine male* (=main-male) occurs in the Bible of 1551, Acta, xxvii. 40. = O. F. *maines*, *maines*, great, chief (Burguy). = Lat. *magnum*, great. = \sqrt MAGH, to have power. See **MAY** (1). \sqrt In some cases, *main* = Icel. *magin*, strength, also chief. Thus *mainis ses* = Icel. *maginseydr*. But the root is the same. Der. *main-ly*; also *main-dash*, *-mast*, *-sail*, *-spring*, *-stay*, *-top*, *-yard*; *main-land*.

MAINTAIN, to keep in a fixed state, keep up, support. (F., = L.) M. E. *maintenen*, *maintenen*, K. Alisander, l. 1591. = F. *maintenir*, 'to maintain'; Cot. = Lat. *manu tenere*, to hold in the hand; or more likely, in late Latin, to hold by the hand, to support or aid another, as shown by the use of M. E. *maintenen*, to aid and abet, P. Plowman, B. li. 90, and note. = Lat. *manu*, abl. case of *manus*, the hand; and *tenere*, to hold. See **MANUAL** and **TENABLE**. Der. *maintain-able*, *maintain-er*; *mainten-ance*, M. E. *maintenances*, spelt *maintenances* in Shoreham's Poems, p. 100, l. 19, from O. F. *maintenances*, 'maintenance'; Cot.

MAIZE, Indian corn or wheat. (Span., = W. Indian.) 'Indian maize'; Bacon, Nat. Hist. § 49; and in Essay 31. Also in Dampier's Voyages, an. 1681 (R.) = Span. *maiz*, maize. = W. Indian *mahis*, *mahis*, in the language of the island of Hayti (S. Domingo); Mahn (in Webster).

MAJESTY, grandeur, dignity. (F., = L.) M. E. *magestes*, Chaucer, C. T. 4320. = O. F. *magestes*, *mageste*, later *majeste*, 'majesty'; Cot. = Lat. *maiestas*, acc. of *maiestas*, dignity, honour. = Lat. *maius* = put for *mag-ius*, with suffix *-itas* significant of state or condition. Here *mag-ius* = *mag-ianus* is from the base *mag-* of Lat. *mag-ius*, great, with the addition of a comparative suffix; see Schleicher, Compendium, § 232. The sense of *maiestas* is the 'condition of being greater,' hence, dignity. See **MAJOR**, **MAGNITUDE**. Der. *majest-ic*, a coined word, Temp. iv. 118; *majest-ic-ally*, L. L. L. v. 2. 102; *majest-ic-ally*, 1 Hen. IV, ii. 4. 479.

MAJOR, greater; the title of an officer in the army. (L.) Chiefly used (as an adj.) as a term in logic, as in 'this *maior* or first proposition'; Fryth, Works, p. 147, col. 1. 'The *maior* part'; Cor. ii. 1. 64. = Lat. *maior*, greater; comparative of *magnum*, great; see **MAGNITUDE**. See Schleicher, Compendium, § 232. Der. *major-ship*, *major-general*; *major-domo*, imitated from Span. *mayordomo*, a house-steward (see **DOMESTIC**); also *major-ity*, 1 Hen. IV, li. 2. 109, from F. *majorité*, 'majority'; Cot. Doublet, *major*.

MAKE, to fashion, frame, cause, produce. (E.) M. E. *make*, *make*; pt. t. *makele*, *made*, pp. *maiked*, *maend*, *maed*; Chaucer, C. T. 9. 33, 396. = A. S. *macian*, pt. 1. *macode*, pp. *macod*; see Sweet, A. S. Reader; also *ge-macian* (Grein). + G. *machen*, O. H. G. *machin*, to make. β . From the Teut. base **MAK**, another form of **MAG**, to have power; see **MAY** (1). Der. *make*, sb., Gower, C. A. ii. 204, l. 10 (see Spec. of Eng. ed. Morris and Skeat, sect. xx. l. 24); *make-er*, P. Plowman, B. x. 240; *make-peace*, Rich II, l. 1. 160; *make-shift*, *make-weight*; and see **MATCH** (1).

MALACHITE, a hard green stone. (Gk.) \sqrt *Malachite*, *Molochites*, a kind of precious stone of a dark green colour, like the herb mallows; Phillips, ed. 1706. Formed with suffix *-ites* (= Gk. \sqrt *itēs*) from Gk. *malakh-ē*, a mallow. See **MALLOW**.

MALADMINISTRATION, bad administration. (F., = L.) Spelt *maladministration* in Swift, Sentiments of a Church of Eng. Man, a. 2 (R.) = F. *mal*, fem. of *mal* (= Lat. *malus*), bad; and F. *administration*. See **MALICE** and **ADMINISTER**. \sqrt So also *mal-adjustment*, *mal-adroit*, *mal-apt*, *mal-conformation*, *mal-content*, &c.; these have the same F. adj. as a prefix.

MALADY, disease, illness. (F., = L.) M. F. *maladie*, *malady*, Chaucer, C. T. 421, 1375. Also earlier, in O. Eng. Miscellany, ed. Morris, p. 31, l. 13. = F. *malade*, 'malady'; Cot. = F. *malade*, sick, ill; oldest spelling *malade* (Littré). Cf. Prov. *malaptes*, *malastes*, *malandis*, nck, ill; Bartsch, Chrestomathie. = Lat. *malis* *habitus*, out of condition; see **WHITE**, a. v. *habitus*. = Lat. *malis*, adv., badly, ill, from *malus*, bad; and *habitus*, held, kept, kept in a certain condition, pp. of *habere*, to have. See **MALICE** and **HABIT**. \sqrt The usual derivation is that given by Diez, who imagined F. *malade* to answer to *male aptus*; there appears to be no authority for the phrase, which (like *insipus*) would mean 'foolish' rather than 'ill.' See Mr. Nicol's letter in *The Academy*, April 26, 1879. We find *male habens*, sick, in the Vulgate, Matt. iv. 24, Luke, vii. 2, &c.

MALAPERT, saucy, impudent, ill-behaved. (F., = L.) The true sense is 'ill-skilled,' 'ill-bred.' In *The Court of Love*, 737 (about a. d. 1500). O. F. *mal apert*. = O. F. *mal* = Lat. *malis*, adv. badly, ill; and *apert* (also ill-spelt *apert*), 'apparent (us)', open, evident, plain, manifest; also expert, ready, dexter, prompt, active, nimble; feat, handsome in that he does'; Cot. β . The O. F. *apert*, open, acquired the sense of 'skilful' or 'well-behaved'; see Littré, a. v. *apertement*, where he cites from Joinville: '*Mal apertement se partirent les Turcs de Dametz*' = the Turks departed from Dametz in a very

unskilful way. Compare also the following: 'Gardes vos, dames, tot acertes Qu'an mangier soies *moit apertes*' = take care, ladies, for a certainty, that ye be very well-bred at meal-time; Bartsch, Chrestomathie, col. 279, l. 5. γ . Hence the O. F. *apert* is simply derived from Lat. *apertus*, open, pp. of *aperire*, to open; see **APART**. Der. *malapert-ly*, *malapert-ness*.

MALARIA, miasma, noxious exhalation. (Ital., = L.) Modern. Not in Todd's Johnson. = Ital. *mal' aria*, for *male aria*, bad air. *Male* is fem. of *malis*, bad, from Lat. *malus*, bad; see **MALICE**. *Aria* is noticed under **DEBONAIR**.

MALCONTENT, **MALECONTENT**, discontented. (F., = L.) In Shak. 3 Hen. VI, iv. 1. 10, 60. = O. F. *malcontent*, 'male-content'; Cot. = F. *mal*, adv., from Lat. *malis*, badly; and F. *content*. See **MALICE** and **CONTENT**.

MALE, masculine. (F., = L.) M. E. *male*. 'Male and female'; Wychl, Matt. xix. 4. Cf. Chaucer, C. T. 5704. = O. F. *male* (later *male*), 'a male'; Cot. (who gives both spellings); mod. F. *male*; earliest spelling *manale* (Burguy). = Lat. *masculus*, male; formed with suffixes *-us* and *-is* from *mas-*, stem of *mas*, a male creature, man (gen. *mas-is* = *mas-is*). β . The Lat. *mas* stands for *mas-s*, a man, cognate with E. *man* and Vedic Skt. *manus*, a man. See **MAN**. Der. *mascul-us*, *mallard*. \sqrt Nowise connected with *female*.

MALEDICTION, a curse, execration. (F., = L.) In Shak. K. Lear, l. 2. 160. Spelt *maladiction* in the Bible of 1551, Gal. iii. 10. = F. *malédiction*, 'a malediction'; Cot. = Lat. *malédictionem*, acc. of *malédicere*, a curse. = Lat. *malédicere*, pp. of *malédicere*, to speak evil against; = Lat. *malis*, adv., badly; and *dicere*, to speak. See **MALICE** and **DICTION**. Doublet, *malison*.

MALEFACTOR, an evil-doer. (L.) 'Heretik or any *malefactor*'; Sir T. More, Works, p. 941 h. = Lat. *malefactor*, an evil-doer. = Lat. *malis*, adv., badly; and *factor*, a doer, from *facere*, to do. See **MALICE** and **FACT**. Der. So also *malefaction*, Hamlet, ii. 2. 621, from *factioem*, acc. of *factio*, a doing.

MALEVOLENT, ill-disposed to others, envious. (L.) Lit. 'wishing ill.' In Shak. 1 Hen. IV, i. 1. 97. = Lat. *malivolens*, stem of *malivolens*, wishing evil. = Lat. *malis*, adv., badly, ill; and *volens*, pres. pt. of *velle*, to wish. See **MALICE** and **VOLUNTARY**. Der. *malivolent-ly*, *malivolentus* (made to pair with *benivolentus*, but the Lat. *malivolentia* is a real word, though there is no F. *malivolentia*).

MALFORMATION, an ill formation. (F., = L.) Coined from *mal* and *formation*; see **MALADMINISTRATION**.

MALICE, ill will, spite. (F., = L.) M. E. *malice*, Rob. of Glouc. p. 570, l. 18. = F. *malice*. = Lat. *malitia*, badness, ill will. = Lat. *malis*, for *malis*, crude form of *malus*, bad; with suffix *-itia*. β . The orig. sense of Lat. *malis* was dirty, or black; cf. Gk. *μᾶλα*, black, Skt. *malā*, dirty, *malina*, dirty, black, sinful, bad. Cf. also Irish *malis*, evil, W. *mall*, softness, evil; Corn. *malen*, the devil; and see **MOLE** (1). γ . All from a root **MAL**, to soil, dirty; a secondary formation from \sqrt **MAR**, to grind, grind to dust or powder. [Hence W. *mall* also means 'softness,' and is allied to Lat. *molles*, soft, from the same root.] See **MAR**. Der. *malici-ous*, M. E. *malicious*, K. Alisander, 3323, 5045, from F. *malicious*; *malicious-ly*, *malice*.

MALIGN, unfavourable, malicious. (F., = L.) 'The spirit *malign*'; Milton, P. L. iii. 553; cf. iv. 503, &c. [Curiously enough, the derived verb *maligno*, to curse, is found earlier, in Sir T. More, Works, p. 37 b.] = O. F. *malign*, fem. *maligne*, 'malignant'; Cot. (Mod. F. *malin*) = Lat. *malignus*, ill-disposed, wicked; put for *malign-us*, ill-born; like *benignus* for *beni-g-nus*. = Lat. *malis* = *malis*, crude form of *malus*, bad; and *gen-*, base of *gignere*, to produce. See **MALICE** and **GENERATE**. Der. *malign*, verb (as above), due to Lat. *malignare*, to act spitefully; *malign-ly*, *malign-er*; also *malign-ant*, Temp. l. 2. 257, from Lat. *malignans*, stem of pres. pt. of *malignare*, to act spitefully; *malign-ant-ly*; *malign-ant-ly*, Tw. Nt. ii. 1. 4; *malign-ty*, M. E. *malignite*, Chaucer, *Perceval* Tale, De Invidia (Sus-text, l. 813), from F. *malignité* = Lat. *malignitatem*, acc. of *malignitas*, malignity.

MALINGER, to feign sickness. (F., = L.) Modern. Not in Todd's Johnson. Coined from F. *malingre*, adj. diseased, sickly, or 'sore, scabby, ugly, loathsome'; Cot. = F. *mal*, badly; and O. F. *haingre*, *haingre*, thin, emaciated (Burguy). = Lat. *malis*, adv. badly, from *malus*, bad; and *agrum*, acc. of *ager*, ill, sick (whence O. F. *haingre* with intercalated *s* and initial *h*). See **MALICE**.

MALISON, a curse. (F., = L.) In early use. M. E. *malison*, spelt *malison* in Havelok, 426. = O. F. *malison*, *malichone*, *malicoon*, *maldecon*; see *maldecon*, *malichone* in Roquefort. A doublet of *malédiction*, just as *benison* is of *benédiction*; see **MALÉDICTION** and **ENISON**.

MALL (1), a large wooden hammer or beetle. (F., = L.) Prob. obsolete. It occurs in the Spectator, no. 195, near the beginning; and in Spenser, F. Q. l. 7. 51. M. E. *malis*; spelt *malis* in O. Eng. Homilies, ed. Morris, l. 253, l. 12; *malis*, Hampole, Pricke of Con-

science, 6573. — O. F. (and F.) *mail*, 'a mall, mallet, or beetle'; Cot. — Lat. *malleum*, acc. of *malleus*, a hammer. [The vowel *a* in the E. word is perhaps due to a knowledge of the Lat. form] β. The Lat. *malleus* is prob. to be derived from the $\sqrt{\text{MAL}} = \text{MAR}$, to crush, grind, pound; cf. Icel. *mjólur*, i. e. the crusher, the name given to Thor's hammer; see Max Müller, Lect. on Language, Series ii. lect. 7, note 34. And cf. Rusa. *molas*, 'a hammer, mallet, to grind. Der. *mall* (2), q. v.; *mall-able*, q. v., *mall-er*, q. v.

MALL (3), the name of a public walk. (F., — L.) Preserved in the name of the street called *Pall Mall*, and in *The Mall* in St. James's Park. In Pope, Rape of the Lock, v. 133. 'To walk in *the Mall*;' Parvons, Wapping Old Stairs, l. 9. Named from O. F. *pale-maille*, 'a game wherein a round box bowle is with a mallet struck through a high arch of iron,' &c. [i. e. the game imitated in mod. croquet]; Cot. A representation of the game is given in Knight's Old England, vol. ii. fig. 2152. — O. Ital. *palamaglio*, 'a stick with a mallet at one end to play at a wooden ball with; also, the name of such a game'; Florio. Better spelt *pallamaglio*, as in Meadows' Dict. Lit. 'a ball-mallet' or 'ball-mall.' — Ital. *palla*, a ball; and *maglio* (= F. *mail*), a mace, mall, hammer. β. A hybrid word; from O. H. G. *palla*, *palla* (M. H. G. *balls*, G. *ball*), a ball, cognate with E. *Ball*, q. v.; and Lat. *malleum*, acc. of *malleus*, a hammer; see **Mall** (1). ¶ See my note to F. *Plowman*, C. xix. 34.

MALLARD, a wild drake. (F., — L.) M. E. *malard*. 'Nalards, anas;' Prompt. Parv. — O. F. *malard*, later *malart*, 'a mallard, or wild drake;' Cot. Formed with suffix *-ard* (of G. origin) from O. F. *mal* (mod. F. *mâle*), male; see **Male**. β. The suffix *-ard* (= Goth. *hardus*, G. *hart*, hard) was much used in forming masculine proper names, to give the idea of force or strength; hence it was readily added to O. F. *mal*, producing a word *mal-ard*, in which the notion of 'male' is practically reduplicated. See **Intro.** to Brachet, Etym. Dict. § 196.

MALLEABLE, that can be beaten out by the hammer. (F., — L.) In Shak. Per. iv. 6. 152; and even in Chaucer, C. T. 16598. — O. F. *malleable*, 'malleable, hammerable, pliant to the hammer;' Cot. Formed with suffix *-able* from obs. Lat. *malleus**, to hammer, of which the pp. *malleatus* occurs. — Lat. *malleus*, a hammer; see **Mall** (1). Der. *malleability*, *malleable-ness* (see Locke, On Hum. Underst. b. iii. c. 6. s. 6. c. 10. s. 17); *malleus-ed*, Blount's Gloss., ed. 1674, from Lat. pp. *malleatus*; *malleus-ion*.

MALLEET, a small mall, a wooden hammer. (F., — L.) 'Berynge great *malettes* of iron and stele;' Berners, tr. of Froissart, vol. i. c. 422 (R.). M. E. *malet*, Romance of Partenay, 4698. — F. *mallet*, 'a mallet or hammer;' Cot. Dimin. of F. *mail*; see **Mall** (1).

MALLOW, the name of a plant. (L.) M. E. *malow*; Prompt. Parv. — A. S. *malow*, *malowes*; Wright's Vocab. l. 31, col. 2; 67, col. 2. Prob. not a Teut. word, but merely borrowed from Lat. *malva*, a mallow. — Gk. *μαλάχη* (= *mal-so-ho*), a mallow. β. Named from its supposed emollient properties; cf. Gk. *μαλάσσειν* (= *malas-sain*), to make soft, *μαλαός*, soft, mild. — $\sqrt{\text{MAL}}$, to grind down, later form of $\sqrt{\text{MAR}}$, to grind. See **Mar**. Der. *marsh-mallows*, A. S. *marc-malowe*, Wright's Voc. l. 67, col. 1. Also *malw-ac-e-ow* — Lat. *malvacera*, sdy. ¶ Mr. Wedgwood shews that the Arabs still use mallows for poultices to allay irritation.

MALMSEY, a strong sweet wine. (F., — Gk.) In Shak. L. L. L. v. 2. 233. Spelt *malmsesey* in Tyndall, Works, p. 239, col. 2. Also called *malvesse*, Chaucer, C. T. 13000. — O. F. *malvoisie*, 'malmeic;' Cot. From *Malvoiana*, now called *Napoli di Malvoiana* (see Black's Atlas), the name of a town on the E. coast of Lacedaemonia in the Morea. We may therefore call it a Gk. word. Cf. Span. *malvoisa*, Ital. *malvagia*, *malmsesey*.

MALT, grain steeped in water, and dried in a kiln, for brewing. (E.) M. E. *mal*, Chaucer, C. T. 3989. — A. S. *maelt*, in comp. *maelt-hus*, a malt-house, Wright's Vocab. i. 58, col. 2. — A. S. *maelt*, pt. t. of *maeltan*, strong verb, to melt; hence, to steep, soften. — Du. *mout*. — Icel. *malt*, whence the weak verb *malta*, to malt (not the same as E. *mal*). — Dan. and Swed. *mal*. — G. *malz*, malt; cf. M. H. G. *malz*, soft, weak. Cf. Skt. *malita*, soft, mild. See **Melt**, **Mild**. Der. *mal*, vb., M. E. *malten*, Prompt. Parv.; *malst-horse*, Com. Errors, iii. 1. 32; *malst-house*; *malst-worm*, 1 Hen. IV. ii. 1. 83; also *malst-ster*, M. E. *malst-ster*, Prompt. Parv. ¶ The suffix *-ster* was once looked upon as a fem. termination, as in *brew-ster*, *bawler for bake-ster*, *wob-ster*, *spin-ster*; and the baking, brewing, weaving, and spinning were once all alike in the hands of females. See **Spinster**.

MALTRTREAT, to treat ill. (F., — L.) 'Yorick indeed was never better served in his life; but it was a little hard to *maltrtreat* him after;' Sterne, Tristram Shandy, vol. ii. c. 17, not far from the end. — F. *maltrtreat*, to treat ill. Cf. Ital. *maltrattare*, to treat ill. — Lat. *male*, adv., ill, badly; and *trattare*, to treat, handle. See **Malice** and **Treat**. Der. *maltrtreat-ment* — O. F. *maltrtreatment*, 'hard dealing;' Cot.

MALVERSATION, fraudulent behaviour. (F., — L.) 'Mal-versation, ill conversation, misdemeanour, misaas;' Blount's Gloss., ed. 1674. — F. *malversation*, 'misdemeanour;' Cot. Regularly formed (with suffix *-ation*) from F. *malverser*; Cot. gives 'malverser as an office, to behave himself ill in his office.' — Lat. *male*, adv., badly; and *versari* (pp. *versatus*), to dwell, be engaged in, from *versare*, frequentative form of *vertere*, to turn. See **Malice** and **Verse**.

MAMALUKE, **MAMELUKE**, an Egyptian light horse-soldier. (F., — Arab.) In Sir T. More, Works, p. 279 f. Also in Skelton, Why Come Ye Nat to Courte, l. 476; see Spec. of Eng. ed. Skeat, p. 143, and the note. — F. *Mamaluque*, 'a Mameluke, or light-horseman;' Cot. Cf. Span. *Mamaluco*, Ital. *Mamaluco*. They were a corps of slaves. — Arab. *mamluk*, a purchased slave or captive; lit. 'possessed.' — Arab. root *malaba*, he possessed; Rich. Dict. pp. 1494, 1488.

MAMMA, an infantine term for mother. (E.) Seldom found in books, except of late years; it occurs in Prior's poems, entitled 'Venus Mistaken,' and 'The Dove.' In Skinner and Cotgrave it is spelt *mam*; Cot. gives 'Mamma, the voice of infants, *mam*.' Skelton has *mammy*, Garl. of Laurel, l. 974. The spelling *mamma* is doubtless pedantic, and due to the Lat. *mamma*; it should rather be *ma*, as it is merely a repetition of *ma*, an infantine syllable. It may also be considered as an E. word; most other languages have something like it. Cf. O. F. *mammam*, cited above, mod. F. *maman*; Span. *mama*, Ital. *mamma*, Du. *mama*, G. *mama*, *mámmá*, *mámmá*, all infantine words for mother; also W. *mam*, mother, Lat. *mamma*, mother, &c. ¶ We have no evidence against the borrowing of the word from French; still it was, most likely, not so borrowed.

MAMMALIA, the class of animals that suckle their young. (L.) Modern and scientific; not in Johnson. Formed from Lat. *mammalis*, belonging to the breasts. — Lat. *mamma*, the breast. β. There is a doubt whether the word is the same as Lat. *mamma*, mother; if it be, we may consider it as of infantine origin; see above. γ. Otherwise, we may connect it with Gk. *μαίε*, *μαίε*, the breast, from $\sqrt{\text{MAD}}$, to be wet, trickle; cf. Skt. *mad*, orig. to be wet, Lat. *madere*, to be wet, &c. Der. *mammalian*; we also use *mammal* as a convenient short term for 'one of the mammalia.'

MAMMILLARY, pertaining to the breasts. (L.) 'The *mammillary* teats;' Dr. Robinson, Endoxa (ed. 1658), p. 51; Todd's Johnson. Coined from Lat. *mammillaria*, adj. formed from *mammilla*, a teat, dimin. of *mamma*, a breast. See **Mammalia**.

MAMMON, riches, the god of riches. (L., — Gk., — Syriac.) In A. V. Matt. vi. 24; Luke, xvi. 9. — Lat. *mammone*, Matt. vi. 24 (Vulgate). — Gk. *μαμμωνας*; ibid. — Syr. *mammoné*; a word which often occurs in the Chaldean Targums of Onkelos, and later writers, and in the Syriac version, and which signifies 'riches;' Dict. of the Bible. Cf. Heb. *matmon*, a hidden treasure; from *támmá*, to hide.

MAMMOTH, an extinct species of elephant. (Rusa., — Tatar.) 'An entire *mammoth*, flesh and bones, was discovered in Siberia, in 1799;' Haydn, Dict. of Dates. — Rusa. *mamant*, a mammoth. — Siberian *mammoot*. 'From Tartar *mamma*, the earth, because the Tungooses and Yakoots believed that this animal worked its way in the earth like a mole;' Webster. ¶ 'The inhabitants of [Siberia] have a traditionary fable to account for the constant occurrence [of remains of elephants]. They hold that the bones and the tusks which they incessantly find in their agricultural operations, are produced by a large subterraneous animal, living in the manner of the mole, and unable to bear the light. They have named this animal *mammont* or *mammooth*—according to some authorities, from the word *mamma* which signifies "earth" in Tartar idioms, or, according to others, from the Arabic *babamoth* or *mabamoth*, an epithet which the Arabs apply to an elephant when he is very large. The fossil tusks which the Siberians find are called by them *mammontovskout*, the horns of the *mammont*;' The Menagenes, vol. ii. 363, in the Lib. of Entertaining Knowledge. We cannot credit Siberian peasants with a knowledge of Arabic!

MAN, a human being. (E.) M. E. *man*, Chaucer, C. T. l. 43. — A. S. *mann*, also *man*; Grein, ii. 105. — Du. *man*. — Icel. *maðr* (for *mann*); also *man*. — Swed. *man*. — Dan. *mand* (with excrement *d*). — Goth. *manns*. — G. *mann*; [the G. *mausch* = *mannsch*, i. e. *mannsch*, human]. — Lat. *mas* (for *manns*), a male. — Skt. *manu*, Vedic form *manu*, a man. β. The sense is 'thinking animal'; from $\sqrt{\text{MAN}}$, to think; cf. Skt. *man*, to think; and see **Mind**. Der. *man-child*, Gen. xvii. 10; *man-ful*, Lydgate, Complaint of the Black Knight, st. 60; *man-ful-ly*, Two Gent. iv. 1. 28; *man-ful-ness*; *man-hood*, Chaucer, C. T. 758; *man-of-tear*, Luke, xxiii. 11; *man-hand*, q. v.; *man-ly*, M. E. *manlich*, P. Plowman, B. v. 260, from A. S. *manlic*, man-like, see Grein, ii. 211; *man-ly-ness*; *man-slaughter*, M. E. *man-slahter*, Cursor Mundi, 25773; *man-slay-er*, M. E. *man-slahter*, Trevisa, iii. 41, l. 8, Wyclif, John, viii. 44. Also *man*, vb., Rich. II, li. 3. 54. ¶ Also *man-ly*, Antony, l. 4. 5; *man-ly*, adv., Mach. iv. 3. 235; *man-*

ish, As You Like It, i. 3. 123. Chaucer, C. T. 5903; *man-queller*, 2 Hen. IV, ii. 1. 58, Wyclif, Mark, vi. 27; *man-shin*, q. v. From the same root are *maie*, *manuine*, *mallard*, *mandarin*, *mind*, &c.

MANACLE, a fetter, handcuff. (F., = L.) Better spelt *manicla*, as in Coigrave. M. E. *manyle*, Wyclif, Ps. cxlix. 8, earlier text; where the later text has *manacle*. = O. F. *manicle*, pl. *manicles*. 'manicles, hand-fetters, or gyves.' Cot. = Lat. *manicula*, dimin. of *manica*, a long sleeve, glove, gauntlet, manacle, handcuff. = Lat. *manus*, the hand; see **MANUAL**. Der. *manacle*. Temp. i. 2. 461.

MANAGE, government of a horse, control, administration. (F., = Ital., = L.) Orig. a sb., but now superseded by *management*. 'Wanting the manage of unruly jades;' Rich. II, iii. 3. 179. = O. F. *manage*, 'the manage, or managing of a horse;' Cot. Mod. F. *manage*. = Ital. *maneggio*, 'a baunce, a managing, a handling, . . . an exercise;' Florio. Particularly used of managing horses; the mod. Ital. *maneggio* means 'a riding-school.' The lit. sense is 'a handling,' the word being formed upon Ital. *mano*, the hand. = Lat. *manus*, acc. of *manus*, the hand; see **MANUAL**. Der. *manage*, vb., to handle, Rich. II, iii. 2. 118; *manag-er*, L. L. L. i. 2. 188; *manage-able*, *manage-able-ness*; *manage-ment* (a coined word), used by Bp. Hall in a Fast Sermon, April 5, 1628 (R.) Doublet, *manigo*, from mod. F. *manigo*. Not to be confused with M. E. *manage*, a household, K. Alisunder, 287, from O. F. *manage* (Cot.), mod. F. *manage*; this O. F. *manage* stands for *manage-ge*, extended from F. *manon*, a mansion; see **MANSION**. (Scheier.)

MANATEE, a sea-cow, a dugong. (Span., = W. Indian.) The word occurs in Sir T. Herbert's Travels, ed. 1665, p. 404. = Span. *manati*, a sea-cow; also written *manata*. A West Indian word; 'from the name of the animal in the language of Hayti;' Webster. The Malay name is *dugong*, q. v.

MANDARIN, a Chinese governor of a province. (Port., = Malay, = Skt.) Not a Chinese, but a Malay word; brought to us by the Portuguese. In Sir T. Herbert's Travels, ed. 1665, p. 395. = Port. *mandarin*, a mandarin. = Malay, *mandari*, 'a councillor, minister of state; *ferdau mandari*, the first minister, vizir; Marsden, Malay Dict., p. 334. = Skt. *mantrin*, a councillor; *mantri-mantri*, the prime minister. = Skt. *mantra*, a holy text, charm, prayer, advice, counsel. Formed, with suffix *-tri*, from Skt. *man*, to think, mind, know; cf. Skt. *man-va*, a man, *man-tri*, an adviser. = $\sqrt{\text{MAN}}$, to think. See **MAN**, **MIND**. β Otherwise, it may have been brought from India; directly from Skt. *mandala*, a district, a province, the older sense being 'circle;' cf. Skt. *mand*, to dress, to divide.

MANDATE, a command, order, charge. (F., = L.) In Hamlet, iii. 4. 204. = O. F. *mandat*, 'a mandate, or mandamina, for the preferment of one to a benefice;' Cot. = Lat. *mandatum*, a charge, order, commission. = Lat. *mandare*, pp. of *mandare*, to commit to one's charge, enjoin, command. β Lit. 'to put into one's hand,' from *man-*, stem of *manus*, the hand, and *dare*, to give. [So also *maniceps* = a taker by the hand; from *man-* and *capere*, to take.] See **MANUAL** and **DARE** (1). Der. *mandat-er-y*. Doublet, *mandaty*, in the term *Mandaty Thursday*, q. v. From Lat. *mandare* are also *counter-mand*, *com-mand*, *de-mand*, *re-mand*, *con-mand*, *re-con-mand*.

MANDIBLE, a jaw. (L.) 'Mandibula, the mandible, or jaw;' Phillips, ed. 1706. = Lat. *mandibula*, a jaw. = Lat. *mandibula*, to chew, eat. Root uncertain. Der. *mandibul-er*, adj., from Lat. *mandibula*.

MANDRAKE, a narcotic plant. (L., = Gk.) In Gen. xxx. 14, where the Bible of 1551 has pl. *mandragora*. M. E. *mandragora*, Old Eng. Miscellany, ed. Morris, p. 19. l. 613. A. S. *mandragora*, Cockayne's Leechdoms, i. 244. *Mandrake* (also spelt *mandrage* in Minshew) is a mere corruption of *mandragora*, the form used by Shak. in Oth. iii. 3. 330. Cf. O. F. *mandragora*, Ital. *mandragora*, Span. *mandragora*. = Lat. *mandragora*. = Gk. *mandragora*, the name of the plant; of uncertain origin.

MANDREL, the revolving shaft in which turners fix their work in a lathe. (F., = Gk.?) 'Mandrel, a kind of wooden pulley, that is part of a turner's leath;' Bailey's Dict. vol. ii. ed. 1731. Corrupted from F. *mandrie*, a punch, a mandrel (Hamilton). β Marked by Littré as of unknown origin; but prob. derived (through a Low Lat. *mandria*) from Gk. *mandra*, an enclosed space, sheepfold, also used to mean 'the bed in which the stone of a ring is set,' which is very nearly the English sense. See **MADRIGAL**.

MANE, long hair on the neck of a horse, &c. (Scand.) M. E. *mane*, King Alisunder, 1957. = Icel. *mán* (gen. *manar*, pl. *manar*) a mane; Swed. and Dan. *man*. \dagger Du. *man* (Sewel); O. Du. *mano* (Hexham). \dagger G. *manus*, O. H. G. *mana*. Cf. W. *mynges*, a horse's mane; plainly derived from *man*, the neck. So also Irish *maninc*, a collar (W. *myari*, the hame of a horse-collar), is from Irish *manin*, the neck. Hence E. *mane* is plainly connected with Skt. *manya*, the tendon forming the nape of the neck. We are further reminded of Lat. *manilla*, a necklace.

MANEGE, the control of horses; see **MANAGE**.

MANGANESE, the name of a metal. (F., = Ital., = Gk.?) The metal was discovered in 1774 (Littré). But the term is much older, otherwise used. 'Manganese, so called from its likeness in colour and weight to the *magnes* or loadstone, is the most universal material used in making glass;' Blount's Glos., ed. 1674. = O. F. *manganese*, 'a certain mineral which, being melted with glasse, amends the colour thereof;' Cot. = Ital. *manganese*, 'a stuffe or stone to make glasses with; also a kind of mineral stone;' Florio. β Of uncertain origin; perhaps Blount's suggestion is correct; see **MAGNESIA**.

MANGE, the scab or itch in dogs, &c. (F., = L.) Minshew, ed. 1627, gives 'the *mange*' as sb., and *mangie* as adj. It is clear that the adj. *mangy* is the earlier word, out of which the sb. was developed. The adj. was in common use, whereas the sb. is scarce; Rich. quotes a use of it from Rochester (died 1680). Cf. 'a mangy dog,' Timon, iv. 3. 371; 'In wretched beggary And mangy misery,' Skelton, How the Douty Duke of Albany, &c., ll. 137, 138. The adj. *mangy* is an adaptation of F. *mangé*, 'eaten, fed on;' Cot.; pp. of *manger*, to eat. [The F. sb. for 'mange' is *mangron*.] See further under **MANGER**. Der. *mange-ment*.

MANGER, an eating-trough for cattle. (F., = L.) In Sir T. More, Works, p. 1139 h. = F. *mangerois*, 'a manger;' Cot. = F. *manger*, to eat. = Lat. *manducare*, to eat. = Lat. *manducare*, a glutton. = Lat. *manducare*, to chew. See **MANDIBULA**.

MANGLE (1), to render maimed, tear, mutilate. (L.; with E. suffix.) In Sir T. More, Works, p. 538 f. A weakened form of *manibula*, frequentative form of M. E. *manibula*, to maim. 'Manbyd or maymyd, Mutilatus. Mankyn or maymyd, Morda. Manbyng, or maymyng, Mutilatio;' Prompt. Parv.; and see Way's note. = A. S. *manian*, 'to mutilate, only found in the comp. *be-manian*, which is very rare. 'Gif þu geast earnas þine be-manian, góð geteanað' = if thou seest (in a dream) thine arms cut off, it betokens good; Cockayne's Leechdoms, iii. 214. Not a true A. S. word, but obviously formed from Lat. *manus*, maimed. *Manus* is allied to Icel. *manna*, to lessen, diminish; and signifies 'lessened' or 'weakened;' see further under **MINISH**. Der. *mangl-er*.

MANGLE (2), a roller for smoothing linen; vb., to smooth linen. (Du., = Low Lat., = Gk.) A late word; added by Todd to Johnson's Dict. Borrowed from Dutch. = Du. *mangelen*, to roll with a rolling-pin; *linnen mangelen*, to roll linen on a rolling-pin; *mangel-wiel*, a rolling-pin (Sewel); *een mangelstok*, a smoothing role, or a battle-dore (Hexham). The corresponding O. Ital. word is *mangano*, 'a kind of press to presse backrom;' Florio. Both Du. and Ital. words are modifications of Low Lat. *manganum*, *mangano*, *mangona*, a very common word as the name of a military engine for throwing stones; see **MANGONEL**. The mangle, being worked with an axis and winch, was named from its resemblance to the old war-engine; sometimes it was reduced to an axis or cylinder worked by hand. The Ital. *mangano* also means 'a mangonel' = Gk. *μάγανος*, a machine for defending fortifications; also, the axis of a pulley. Allied to *μάγανος*, a machine; see **MACHINE**. \dagger Thus *mangia*, *mangonel*, are merely various machines; cf. the etym. of *calender* (for pressing cloth) from *cylinder*.

MANGO, the fruit of an E. Indian tree. (Malay.) In Sir T. Herbert's Travels, ed. 1665, p. 350. = Malay *mandaga*, 'the mango-fruit, of which the varieties are numerous;' Marsden's Dict., p. 327.

MANGONEL, a war-engine for throwing stones. (F., = Low Lat., = Gk.) M. E. *mangonel*, in a MS. of the time of Edw. II; Polit. Songs, ed. Wright, p. 69. = O. F. *mangonel*, later *manganon*, 'an old-fashioned sling or engine,' &c.; Cot. = Low Lat. *manganellus*, dimin. of *mangona*, *manganum*, a war-engine. = Gk. *μάγανος*; see **MANGLE** (2).

MANIA, madness, frenzy. (L., = Gk.) In Phillips, ed. 1706. [M. E. *manie*, Chaucer, C. T. 1376, is from F. *manie*, 'madness;' Cot.] = Lat. *mania*. = Gk. *μανία*, madness, frenzy. β The orig. sense is 'mental excitement;' cf. *manos*, mind, spirit, force; from $\sqrt{\text{MAN}}$, to think. See **MIND**. Der. *maniac*, spelt *maniack* in Blount's Glos., ed. 1674, from F. *manique*, 'mad,' Cot.; as if from a Lat. *maniacus*. Hence *maniacal*.

MANIFEST, evident, apparent. (F., = L.) M. E. *manifest*, Chaucer, tr. of Boethius, b. iii. pr. 10. l. 2558. = F. *manifeste*, 'manifest;' Cot. = Lat. *manifestus*, evident. β The lit. sense is 'struck by the hand,' hence, palpable. = Lat. *manus*, for *manu-*, crude form of *manus*, the hand; and *-festus*, = *festus*, = *festus*, pp. of oba. verb *ferdere*, to strike, occurring in the comp. *de-ferdere*, of *ferdere*; cf. *in-festus*, *in-festus*, hostile. = $\sqrt{\text{DHAN}}$, to strike; see **DEFEND**. And see **MANUAL**. Der. *manifest-ly*, *manifest-ness*; *manifest*, vb., *manifest-ation*; also *manifesto*, q. v.

MANIFESTO, a written declaration. (Ital., = L.) 'Manifesto or evidence;' Sir T. Browne, Vulg. Errors, b. iii. c. 17. § 5. = Ital. *manifesto*, sb., a manifesto. = Ital. *manifesto*, adj., manifest. = Lat. *manifestus*; see **MANIFOLD**.

MANIFOLD, various. (E.) M. E. *manifold*, *manifold*, Gower, C. A. i. 344, last line. — A. S. *manigfold*, manifold; Grein, ii. 310. — A. S. *manig*, many; and *-fold*, suffix (E. *-fold*), connected with *folden*, to fold. See **MANY** and **FOLD**.

MANIKIN, **MANAKIN**, a little man, dwarf. (Du.) In Tw. Nt. iii. 2. 57. [Not an E. word.] — O. Du. *manusken*, a little man (Hexham); mod. Du. *manusken*, by alteration of the suffix. Formed, with double dimin. suffix *-sch-er*, from Du. *man*, a man. See **MAN**. Cf. G. *manneken*, from *man*.

MANIPLE, a handful; small band of soldiers, a kind of priest's scarf. (L.) 'Our small divided *maniples*,' i. e. bands of men; Milton, *Areopagitica*, ed. Hales, p. 48. l. 6. Englished from Lat. *manipulus*, a handful; hence, a wisp of straw, &c. used as an ensign; and hence, a company of soldiers under the same standard, a band of men. — Lat. *mani-*, for *manu-*, crude form of *manus*, the hand; and *-pulus*, lit. filling, from the $\sqrt{\text{PAL}}$, later form of $\sqrt{\text{PAR}}$, to fill; cf. Lat. *plenus*, full, and A. S. *full*. See **MANUAL** and **FULL**. Der. *manipul-are*, q. v.

MANIPULATE, to handle. (L.) A modern word; not in Johnson; the sb. *manipulation* (but not the verb) was added by Todd to Johnson's Dict. The verb was prob. suggested by the sb. *manipulation*. Even the sb. is quite a coined word, there being nothing nearer to it than the Lat. *manipulatrix*, by troops, an adv. formed from *manipulus*, a troop. The word *manipulatus* should mean 'to fill the hands' rather than merely to use them. Altogether, the word has little to recommend it on etymological grounds. Der. *manipulation-are*, *-are*.

MANKIND, the race of men. (E.) M. E. *manhinde*, Gower, C. A. ii. 83, l. 23. The final *d* is excrement, the older form being *manhin*, Ormulum, 799. — A. S. *manrym*, mankind; Grein, ii. 307. — A. S. *man*, a man; and *cyne*, kind, race; see **MAN** and **KIN**.

MANNA, the food supplied to the Israelites in the wilderness of Arabia. (L. = Gk. = Heb.) In A. V. Exod. xvi. 13; Numb. xi. 7; Deut. viii. 3; &c. — Lat. *manna*, Deut. viii. 3 (Vulgate); but in Exod. xvi. 13 the Vulgate has *manna*, and in Numb. xi. 7 it has *man*. — Gk. *μάννα*. — Heb. *מָן*, manna. β. Two explanations are given: (1) from Heb. *man hu*, what is this? from the enquiry which the Hebrews made when they first saw it on the ground, where *man* is the neuter interrogative pronoun; see Exod. xvi. 15. And (2) that the sense of *man* is 'it is a gift' (cf. Arab. *manna*, beneficence, grace, favour, also manna, Rich. Dict. p. 1495); from the Arab. root *manan*, he divided or distributed.

MANNER, way, fashion, habit, sort, kind, style. (F. = L.) In early use. M. E. *manere*, O. Eng. *Homilies*, ed. Morris, i. 51, l. 30. — O. F. *maniere*, 'manner'; Cot. Mod. F. *manière*; properly 'habit.' — O. F. *manier*, adj. habitual, accustomed to (Burguy); allied to O. F. *manier*, 'to handle, hand, manage, wield'; Cot. — O. F. *manis* = Lat. *manus*, acc. of *manus*, the hand; see **MANUAL**. Der. *maner-ly*, in Skelton, who wrote a poem called *Manerly Margery Myll and Ale*; *maner-ly-ness*; *un-manner-ly*, Hamlet, iii. 2. 364; *maner-ly-ness*. ☞ The phrase *to be taken in the manner* (a law phrase) is a corruption of *to be taken with the maner*; the Lat. phrase is *cum maneris operis*. See Wedgwood, a. v. *maner*, which is the same word as *manerere*, q. v.

MANŒUVRE, dexterous management, stratagem. (F. = L.) Introduced into E. in the 18th cent. Added to Johnson's Dict. by Todd, who cites it from Burke, but without a satisfactory reference. — F. *manœuvre*, a manoeuvre, properly a work of the hand. — Low Lat. *manopera* (more commonly *manopera*), a working with the hand. Cf. Span. *manobra*, handiwork; *manobrar*, to work with the hands, manoeuvre; Ital. *manovra*, the working of a ship; *manovrare*, to steer a ship. — Lat. *manu operari*, to work with the hand. — Lat. *manus*, abl. of *manus*, the hand; and *operari*, to work, from *opera*, work. See **MANUAL** and **OPERATE**. Der. *manœuvre*, vb., *manœuvre-er*. Doublet, *manoe*.

MANOR, a place of residence for a nobleman in former times; estate belonging to a lord. (F. = L.) In Shak. *Merry Wives*, ii. 2. 19. M. E. *manere*, P. Plowman, B. v. 595. — O. F. *manoir*, 'a mansion, manor, or manor-house'; Cot.; formerly also spelt *manoir*, *maner* (Burguy). Properly 'a place to dwell in'; from O. F. *manoir*, *manoir*, to dwell (Burguy). — Lat. *manere*, to dwell, remain; see **MANON**. Der. *manor-house*, L. L. l. i. 208; *manor-seat*; *manor-ial*.

MANSE, a clergyman's house, in Scotland. (L.) *Manse*, a habitation, a farm; 'Blount's Law Lexicon, ed. 1691. An old law term. — Low Lat. *mansus*, a farm. — Lat. *mansus*, fem. of *mansus*, pp. of *manere*, to dwell; see **MANSON**.

MANSION, a large house, dwelling-place. (F. = L.) M. E. *mansion*, Chaucer, C. T. 1976. — O. F. *mansion*, a dwelling-place; Burguy. — Lat. *mansionem*, acc. of *mansio*, an abiding, place of abode. — Lat. *mansus*, pp. of *manere*, to dwell. + Gk. *μῆναι*, to stay, remain; allied to *μῆναι*, staying, steadfast, and to *μῆναι*, I wish, yearn. — $\sqrt{\text{MAN}}$, to think, wish; cf. Skt. *man*, to think, wish. [So

also E. *linger*, to tarry, is connected with E. *long*, to years after; to *think* implies continued action of the mind.] See **MIND**. Der. *man-sion-house*; *man-sion-ry*, Mach. i. 6. 5; from Lat. *mansore* are also *manse*, *manor*. And see *manial*, *managery*, *manif*.

MANTEL, a shelf over a fire-place. (F. = L.) Hardly used except in the comp. *mantel-piece* and *mantel-shelf*; formerly, only used in the comp. *mantle-tree*, which occurs in Cotgrave, a. v. *mantel*. In old fire-places, the mantel slopes forward like a hood, to catch the smoke; the word is a mere doublet of **MANTLE**, q. v. ☞ The difference in spelling between *mantel* and *mantle* is an absurdity. Der. *mantel-piece*, *-shelf*.

MANTLE, a cloak, covering. (F. = L.) Better spelt *mantel*, as it is the same word as that above. In early use. M. E. *mantel*, Layamon, 14755, 15724. [Cf. A. S. *mantel*, a mantle, Pa. c. viii. 28.] — O. F. *mantel* (Burguy), later *mantel*, 'a cloak, also the mantle-tree of a chimney'; Cot. — Lat. *mantellum*, a napkin; also, a means of covering, a cloak (in a figurative sense); cf. Lat. *mantula*, *mantula*, a napkin, towel. A more primitive form appears in the Low Lat. *mantum*, a short cloak, used by Isidore of Seville, whence Ital. and Span. *manito*, F. *manse*, a mantle. Root unknown; the orig. sense seems to be 'covering.' Der. *mantula*, vb., to cloak, cover, Temp. v. 67; also *mantula*, vb., to gather a scum on the surface, Merch. Ven. l. 1. 89; *mantel-er* (with dimin. suffix), 'a short purple mantle, ... in fortification, a moveable pent-house.' Phillips, ed. 1706, from F. *manteler*, 'a little mantle, a moveable pent-house,' &c., Cotgrave.

MANTUA, a lady's gown. (Ital.) Seldom used except in the comp. *mantua-maker*, a lady's dressmaker. 'Mantua or Mantua gown, a loose upper garment, now generally worn by women, instead of a straight body'd gown'; Phillips, ed. 1706. 'By th' yellow *mantua* of the bride'; Butler, *Hudibras*, pt. iii. c. 1. l. 700. *Mantua* is from Ital. (or Span.) *mantua*, a mantle; but *Mantua gown* must refer to *Mantua* in Italy, though this connection seems to have arisen from mere confusion. As to Ital. *mantua*, see **MANTLE**.

MANUAL, done by the hand, suitable for the hand. (F. = L.) We recognise it as a F. word from its use after its sb., in such phrases as 'sign manual,' or 'seal manual'; the spelling has been conformed to the Lat. vowel in the final syllable. Shak. has *seal manual*, Venus, l. 516. Formerly spelt *manual*, as in Cotgrave. — F. *manuel*, 'manual, handy, of the hand'; Cot. — Lat. *manuale*, manual. — Lat. *manus*, crude form of *manus*, the hand. β. The sense of *manus* is 'the former' or 'maker'; formed (with suffix *-us*) from $\sqrt{\text{MA}}$, to measure, whence also Skt. *md*, to measure, a verb which when used with the prep. *nis*, out, also means to build, cause, create, compose; cf. also Skt. *mdna*, sb., measuring, measure. See **META**. Der. *manual*, sb., a hand-book; *manual-ly*. From Lat. *manus* we also have *man-ale*, *man-age*, *man-ifest*, *man-i-ple*, *man-i-pul-ate*, *man-er*, *man-œuvre*, *man-ure*; *man-ufacture*, *man-ual*, *man-cript*, *o-man-ium*; also *man-ista*, *o-man-ic-ist*, *quadra-man-ua*, &c.

MANUFACTURE, a making by hand. (F. = L.) In Bacon, *Life of Henry VII*, ed. Lumby, p. 58, l. 19, p. 196, l. 4. Also spelt *manifecture*, as in Cotgrave. — F. *manufacture*, also *manifecture* in Cot.), 'manufacture, workmanship'; Cot. Coined from Latin. — Lat. *manus*, by the hand, abl. of *manus*; and *factura*, a making, from *facere*, to make. See **MANUAL** and **FACT**. Der. *manufacture*, vb., *manufactur-al*, *manufactur-er*, *manufactur-ry*.

MANUMIT, to release a slave. (L.) *Manumitted* and set at liberty; Stow, *Edw. III*, an. 1530. The pp. *manumitted* occurs in North's *Plutarch*, p. 85 (R), or p. 103, ed. 1631. — Lat. *manumittere* (pp. *manumissus*), to set at liberty a slave, lit. 'to release from one's power,' or 'send away from one's hand.' — Lat. *manus*, abl. of *manus*, the hand; and *mittere*, to send. See **MANUAL** and **MISLE**. Der. *manumission*, from F. *manumission*, 'a manumission or dismissing' (Cot.), from Lat. *manumissionem*, acc. of *manumissio*, a dismissal, formed from the pp. *manumissus*.

MANURE, to enrich with a fertilising substance. (F. = L.) The old sense was simply 'to work at with the hand.' 'Arable land, which could not be measured (tilled) without people and families, was turned into pasture'; Bacon, *Henry VII*, ed. Lumby, p. 70, l. 36. 'Manured with industry'; Oth. i. 3. 318. See Trench, *Select Glossary*. *Manure* is a contracted form of *manure*; see **MANŒUVRE** and **INURE**. Der. *manure*, sb., *manur-er*, *manur-ing*.

MANUSCRIPT, written by the hand. (L.) Properly an adj., but also used as a sb. 'A *manuscript*'; Minsheu, ed. 1627. — Low Lat. *manuscriptum*, a manuscript; Lat. *manus scriptum*, written by the hand. — Lat. *manus*, abl. of *manus*, the hand; and *scriptum*, neut. of *scribere*, pp. of *scribere*, to write. See **MANUAL** and **SCRIBE**.

MANY, not few, numerous. (E.) M. E. *mani*, *many*, *man*, frequently followed by *a*, as 'many a man'; Chaucer, C. T. 229, 3905. The oldest instances of this use are in Layamon, 7993, 16189, 29131. — A. S. *manig*, *manig*, *manig*, Grein, ii. 309. + Du. *manig*. + Dan. *mange*. + Swed. *många*. + Eccl. *margr* (with a singular change from

to 7). † Goth. *manag*. † G. *masch*, M. H. G. *maner*, O. H. G. *manne*.
 β. All from a Teut. base MANAGA, many; Fick, iii. 228. Further allied to Irish *maic*. Gael. *maing*, W. *maeych*, frequent. Russ. *mnogie*, pl. many; and prob. to Skt. *manika*, much, exceedingly, and *manaha*, multitude. γ. Thus the base appears to be MANK, a nasalized form of *MAK* or *MAG*, to have power, whence also Lat. *magnum*, great, and E. *mark*. See **MUND**. ¶ The Icel. neut. *margr* = prov. E. *mar*, as 'a sort of people.'

MAP, a representation of the earth, or of a part of it. (F., -L.) The oldest maps were maps of the world, and were called *mappe-monde*, as in Gower, C. A. iii. 102. This is a F. form of the Lat. name *mappe mundi*, which occurs in Trevisa, i. 17, and in the corresponding passage of Higden's Polychronicon. β. The original sense of Lat. *mappa* was a napkin; hence, a painted cloth. According to Quinctilian, it is a Punic word. See **NAPKIN**.

MAPLE, the name of a tree. (E.) M. E. *maple*, *mapul*; Chaucer, C. T. 1925. A. S. *mapulder*, the maple-tree; 'Acer, *mapulder*,' Wright's Vocab. i. 33; we also find *mapulder*, a maple, *Mapulder-stede*, now Maplestead (in Essex), in Thorpe's Diplomatarium Ævi Saxonici, pp. 146, 403; and Leo cites *mapulkyrus* (=maple-hunt, maple-grove) from Kemble's A. S. Charters. [The suffix *der* is a mere corruption of *truw*, a tree; thus an apple-tree is called *apultra* in Wright's Vocab. i. 79, col. 2, but *apulder* in i. 32, col. 2. Hence the A. S. name is *mapul*.] β. The sense of *mapul* is unknown; it bears a certain resemblance to Lat. *macula*, a spot. It is not unlikely that the tree was named from the spots on the wood, as we find G. *maser*, a spot, speckle, whence *maserholz*, speckled wood, maple. The more usual G. name is *ma-bruder*, a maple-tree, a word which has not yet been explained. See **MASOR**.

MAR, to injure, spoil, damage. (E.) M. E. *marren*, less commonly *marren*, P. Poughman's Crede, l. 66; Will. of Palerne, 664. = A. S. *marra*, in comp. *dmarran*, *dmarran*, used in various senses, such as to dissipate, waste, lose, hinder, obstruct; see Matt. x. 42, Luke, xv. 14; Ælfric's Hom. ii. 372, l. 3; Grein, i. 28, 29. Cf. also A. S. *mirra*, to impede, Exod. v. 4; *gemarr*, an impediment, Ælfric, tr. of Gregory's Past Care, ed. Sweet, p. 401, ll. 17, 20. † O. H. G. *marren*, to stay, retard (Hexham); Du. *marren*, to tarry. † O. H. G. *marrian*, to hinder, disturb, vex; whence mod. F. *marri*, vexed, and β. Said to be further related to Goth. *marzjan*, to offend, cause to stumble, which is possible; but the next step, whereby Goth. *marzjan* is linked to Skt. *marish*, to endure patiently (Bensley, p. 724), is very forced. I prefer to leave out the Goth. word, and to proceed as follows.

γ. The A. S. *marra*, O. H. G. *marrian*, is obviously a causal verb; I connect it (with Leo) with the A. S. adj. *marra*, tender (Grein). O. H. G. *maro*, tender; thus assigning to *mar* the orig. sense of 'weaken,' or 'make tender,' whence the senses of dissipate, lose, spoil. β. This seems to be the more probable, because the true orig. sense of A. S. *marra* (cf. Lat. *molis*) was a softness produced by grinding down, rubbing away, bruising, crushing, pounding, &c. = *MAK*, to grind, bruise, pound, crush; on which fertile root see Max Müller's Lectures, vol. ii, lect. 7. ¶ I think this view is supported by the Icel. *marra*, to bruise, crush, pound. This verb, whilst retaining the orig. sense of the root, answers in form to the causal A. S. *marra*, O. H. G. *marrian*. Note also Gk. *μαρμαίρω*, to weaken, waste, wear out, which, on the one hand, is certainly from the *MAK*, and, on the other, is very nearly parallel in sense with A. S. *dmarran*. Even the Goth. *marzjan*, if related to Skt. *marish*, is due (I suppose) to the same root; see **MILD**. Der. The derivatives from the root *MAR* are numerous; such as *mal-ice*, *mal-ign*, *mal-d*, *mal-d*, *mal-ow*, *mal*, *mal*, *mal*, *mal-est*, *mal-ible*, *maro-vent*, *mal-d*, *mal-t*, *mal-t*, &c. Doublet, *moor* (2).

MARANATHA, our Lord cometh. (Syriac.) In 1 Cor. xvi. 22. 'It is a Grecised form of the Aramaic words *maran atha*, our Lord cometh;' Dict. of the Bible.

MARAUD, to wander in quest of plunder. (F.) 'Marauding, ranging about as soldiers in quest of plunder, forage, &c.;' Bailey's Dict. v. ii. ed. 1731. = F. *marauder*, 'to beg, to play the rogue;' Cot. = F. *maraud*, 'a rogue, beggar, vagabond, varlet, rascal;' Cot. β. The etymology is much disputed; see Scheler, also Mahn's Etym. Forschungen. The Port. *marote*, a rogue, is borrowed from the French. γ. If we take the form of the word as it is, perhaps the simplest (and most probable) solution is to suppose that *-aud* is the usual F. suffix (= Low Lat. *-aldus*, from O. H. G. *-wald*) expressing merely the agent; while the verb is O. F. *marir*, also *marvir*, of which, according to Burguy, one sense was to stray, wander, lose one's way. At this rate, the sense is exactly 'vagabond.'

β. The verb also appears in Span. *marrar*, to deviate from truth, to err, and in Prov. *marvir*, to lose one's way. 'Si cum hom non pot pervenir lai unt vai ces via, atressi non pot anar set *marvir*' = as a man cannot arrive thither where he goes without a road, so he cannot proceed without charity, but (will be sure to) *lose his way*; Bartsch,

Chrest. Provençal, col. 233, l. 32. α. The O. F. *marvir* is derived from O. H. G. *marrian*, to hinder, cognate with E. *mar*; see **MAR**. Der. *marraud*.

MARAVEDI, a small coin, less than a farthing. (Span., = Arab.) In Munther, ed. 1627. = Span. *maravedi*, the smallest Span. coin. Called in Port. both *marobitino* and *maravedim*. The name is an old one, the coin being so called because first struck during the dynasty of the Almoravides at Cordova, a. d. 1094-1144 (Haydn, Dict. of Dates, s. v. *Spain*). *Maravedi* is derived from the Arab. name of this dynasty. = Arab. *Murabitin*, the name of an Arab. dynasty; Rich. Pers. Dict. p. 1382.

MARBLE, a sort of stone. (F., -L.) Gen. called *marbrestone* (=marble-stone) in M. E.; afterwards shortened to *marble*, and thence changed to *marbel* or *marbiton*. Spelt *marbriston*, Layamon, 1317 (later text); *marbalston*, P. Plowman, A. x. 101; *marbel*, Chaucer, C. T. 1895. = O. F. *marbre*, 'marble;' Cot. = Lat. *marmorum*, acc. of *marmor*, marble, considered as a masc. sb.; but it is commonly neuter. A reduplicated form. † Gk. *μαρμαίρω*, a glistening white stone, from *μαρμαίρω*, to sparkle, glitter; cf. *μαρμαίρω*, sparkling, *μαίρω*, the dog-star, lit. 'sparkler.' β. Formed, by reduplication, from *MAK*, to shine, sparkle, whence Skt. *marichi*, a ray of light, Gk. *μαίρω*, the dog-star. Der. *marbl-y*; also *marble-hearted*, K. Lear, i. 4. 281, &c.

MARCESCENT, withering. (L.) Botanical. In Bailey's Dict. vol. ii. ed. 1731. = Lat. *marcescens*, stem of pres. pt. of *marcescere*, inceptive form of *marcere*, to wither, lit. to grow faint. β. *Marces* is formed as if from an adj. *marcus*, faint (cf. Gk. *μαρκαός*, soft, weak), from the base *MARK*, an extension of *MAR*, to grind, crush, pound. See Max Müller, Lect. on Language, vol. ii, lect. 7; and see **MAR**.

MARCH (1), a border, frontier. (E.) Usually in the pl. *marches*, as in Hen. V. l. 2. 140. M. E. *marche*, sing. P. Plowman, B. xv. 438. = A. S. *marc*, a mark, fixed point, boundary; Grein, ii. 237. See **MARK** (1), of which *march* is a doublet.

MARCH (2), to walk with regular steps, as a soldier. (F., -L. † for G.) In Spenser, F. Q. v. 10. 33. = F. *marcher*, 'to march, go, pace;' Cot. β. Of disputed origin; a good suggestion is Scheler's, who sees in it the notion of regular beating (cf. E. 'to be on the beat,' 'to beat time'), and connects it with Lat. *marra*, a hammer, whence a verb *marcere*, to beat, could easily have arisen in Low Latia, and would well express the regular tramp of a marching host. The Lat. *marcus*, like *malicus*, is from *MAK*, to pound; see **Mallet**. γ. Otherwise, from F. *marche*, a frontier, from O. H. G. *maraha*, cognate with A. S. *marra*; see **MARK** (1). Cotgrave has: '*Marche*, . . . a march, frontier, . . . a march, marching of soldiers.' Dicx cites an O. F. phr. *aller de marche en marche*, to go from land to land, to make expeditions. Der. *march*, sb., K. John, ii. 60.

MARCH (3), the name of the third month. (L.) M. E. *March*, Chaucer, C. T. 10361. Not from O. F. and F. *mar*, but corrupted from Low Lat. *Martius*, the name of the month in Chaucer, On the Astrolabe, pt. i. § 10. = Lat. *Martius*, the month of Mars, lit. belonging to Mars. = Lat. *Mars*, crude form of *Mars*, the god of war. β. Etym. doubtful; but perhaps from *MAK*, to shine; see **Marble**. If so, *Mars* means 'bright' or 'glorious,' applicable to the god of war, and to the early spring. γ. Or from *MAK*, to crush.

MARCHIONESS, the fem. of *Marquis*, q. v.

MARE, the female of the horse. (E.) M. E. *mare*, Chaucer, C. T. 543. = A. S. *marra*; we find 'equa, mare' in Wright's Gloss. i. 23, col. 1. This is the fem. form of A. S. *marc*, a horse, Grein, ii. 238; also spelt *marra*. † Icel. *marra*, a mare, *mar-brúsi*, *mar-brúsi*, a mare-horse, used as fem. of *marra*, a steed. † Dan. *már*, a mare. † Swed. *már*, a mare. † Du. *marra*, a mare. † G. *mähre*, O. H. G. *marah*, a mare; fem. of O. H. G. *marah*, a battle-horse. β. The A. S. *marc*, Icel. *marra*, O. H. G. *marah*, a battle-horse, steed, are cognate with (if not borrowed from) Irish and Gael. *marra*, W. and Corn. *marah*, a horse, a stallion. Root uncertain. Der. *mar-shal*, q. v. † *Mar* in *nigh-mar* (q. v.) is a different word.

MARGIN, an edge, border. (L.) M. E. *margin*; spelt *margin*, P. Plowman, B. vii. 18. Trevisa (i. 41) translates Lat. *marginis* by *margin*. = Lat. *marginis*, stem of *marginis*, a brink, margin, border; cognate with E. *Mark*, q. v. Der. *margin-al*, *margin-al-ly*, *margin-al-ist*. Doublets, *margin*, with excrement *i*, Tyndal, Works, p. 32; *margin*, Spenser, F. Q. iv. 8. 61, from F. *margin*.

MARGRAVE, a marquis, a lord of the marches. (Du.) 'The *margrave*, as they call him, of Bruges;' tr. of Sir T. More's Utopia, 1551, ed. Arber, p. 28. = Du. *margraaf*, a margrave. = Du. *mar*, a mark, also a march, border, border-land; and *graaf*, a count, earl. † G. *markgraf*, similarly compounded. β. For the first element, see **MARCH** (1). The second element is Du. *graaf*, G. *graf*, M. H. G. *grāvo*, O. H. G. *grāvo*, *grāvo*, a lord chief justice, administrator of justice, count. Not a G. word, but taken from Low Lat. *grāfo*, a judge, prelate, count, *grāfo*, an exactor of taxes (so used

in A. D. 1061); Ducange. Evidently formed from Gk *μαργαρι*, to write, propose a law, prescribe, ordain; see *Grave*. Der. *marginatus*, from Du. *markgraves*, where *-graves* is a fem. suffix. Doublet, *marquis*.

MARIGOLD, the name of a plant. (Hybrid; Heb and E.) Spelt *marygold* in Levins; *marygold* in G. Douglas, Palace of Honour, Prolog. 5. In Shak. Wint. Ta. iv. 4. 105. It bears a yellow flower, whence also the Du. name *goud-bloem* (gold-bloom), a marigold. Compounded *Mary and Gold*. Chaucer has *gold for marygold*; C. T. 1931 (whence W. *gold*, a marigold). The Gaelic name is *lao-mairi*, Mary's leek or plant. Flowers named from the Virgin Mary are numerous; hence our *lady's-slipper*, *lady's-tresses*, &c. The name *Mary* (from F. *Maria*, Lat. *Maria*, Gk. *Μαρια*) is Hebrew, and is the same as Heb. *Miryam* or *Miriam*.

MARINE, belonging to the sea. (F., = L.) In Cotgrave. [The sb. *mariner* is in much earlier use, spelt *mariners*, Chaucer, C. T. 13367.] = F. *marin*, 'marine, of the sea'; Cot. = Lat. *marinus*, adj., of the sea. = Lat. *mare*, the sea; cognate with E. *mare*, a pool; see *Mare* (1). Der. *mariner*, which first occurs in Floriz and Blanchefleur, ed. Lumby, l. 71, from F. *marinier*, 'a mariner'; Cot.

MARISH, a marsh. (F., = O. Low G.) In Esch. xlvii. 31. This form of the word answers rather to O. F. *marais*, a marsh (Burguy, Roquefort), *maris*, *marais* in Cotgrave, Low Lat. *mariscus*, than to M. E. *maris*, Chaucer, C. T. 6552, F. *marais*, with the same sense. [The latter forms, like Ital. *maroso*, a marsh, answer better to a Low Lat. *mariscus*, a form not found.] *Marish* = Low Lat. *mariscus*, is a word wholly Teutonic, from Low G. *marisch* (Bremen Wörterbuch), cognate with E. *Marsh*, q. v. ¶ The F. *marais* is preserved in the name *Bismarck*, in Anglesey. Doublet, *marsh*.

MARITAL, belonging to a husband. (F., = L.) In Blount's Gloss., ed. 1674. = F. *marital*, 'belonging to a marriage, esp. on the husband's side'; Cot. = Lat. *maritalis*, adj., formed from *maritus*, a husband; see *Marry*.

MARITIME, pertaining to the sea. (F., = L.) In Shak. Ant. i. 4. 51. = F. *maritime*, 'maritime'; Cot. = Lat. *maritimus*, adj., formed with suffix *-imus* from *maris*, crude form of *mare*, the sea, cognate with E. *Mere* (1), q. v.

MARJORAM, an aromatic plant. (F., = L., = Gk.) The first *r* is often omitted in various languages. M. E. *majorana*, Gower, C. A. iii. 133. = F. *maryolans*, 'marjorome'; Cot.; of which an older form must have been *marjorans*, though it is not recorded. Cf. Ital. *majorana*, Span. *mayorana*, Port. *maiorana*, *marjoram*. β. All corruptions from Low Lat. *majorana*, *marjoram*, Ducange; which again is a much disfigured form of Lat. *α-marrum*, *marjoram*, with loss of initial *α*. = Gk. *μαρρανον*, *marjoram*. (Probably of Oriental origin.)

MARK (1), a stroke, outline, bound, trace, line, sign. (E.) M. E. *marks*, Chaucer, C. T. 6201. = A. S. *mark*, a mark, bound, end; also a border, confine (Grein, ii. 337); see *March* (1). + Du. *mark*, + Icel. *mark*. + Swed. *märke*. + Dan. *mark*. + M. H. G. *mark*, a mark, token; M. H. G. *mark*, O. H. G. *marka*, a march, boundary, border; (hence F. *marque*). + Goth. *marka*, a border-country, coast, Matt. viii. 34. + Lat. *margo*, a border, margin (whence F. and E. *marge*, E. *margin*).

β. Prob. further related to Lithuan. *marginas*, participle, esp. striped; and perhaps to Skt. *mārga*, a trace, esp. used of the trace of a hunted animal, from the verb *mārgi*, to rub lightly, wipe, stroke, cleanse = √ *MARG*, to rub lightly, an extension of √ *MAR*, to rub, pound, bruise, crush, grind. See *Mar*. ¶ The order of ideas appears to be to rub, rub lightly, leave a trace; hence a trace, line, mark, boundary. Cf. E. to *stroke* with the sb. a *stroke*. Der. *mark*, vb., from A. S. *marcan* (Grein); *marker*, *marking-out*; *marks-man*, Dryden's *Meleager* (from Ovid, b. viii), l. 188, earlier form *markman*, Romeo, i. 2. 112. Also *mark* (1).

MARK (2), the name of a coin. (E.) The Old E. *mark* was valued at 13s. 4d. M. E. *mark*, Chaucer, C. T. 13224. = A. S. *mark*, pl. *marcon*; '1. *mare* golde' = 1 mark of gold, *Diplomatarius Aevi Saxon.*, ed. Thorpe, p. 379. + G. *mark*, a certain weight of silver, viz. 8 oz.; also a coin. + Icel. *mark*. β. Merely a particular use of the word above, as denoting (1) a fixed weight, and (2) a fixed value. Cf. the use of *sovereign* to denote a coin.

MARKET, a place of merchandise. (F., = L.) In early use. M. E. *markes*, Old. Eng. Miscellany, ed. Morris, p. 16, l. 491. = O. F. *marke*, not recorded, also spelt *marhet*, *marhet* (Burguy), mod. F. *marché*. Cf. Prov. *marcatz* (Bartsch), Ital. *mercato*, Span. *mercado*, a market. = Lat. *mercatus*, traffic, trade, also a market (whence also G. *markt*, Du. *markt*, Icel. *markaðr*, &c.). = Lat. *mercatus*, pp. of *mercari*, to trade. Closely connected with Lat. *merc* (crude form *merca*), merchandise. β. It is supposed that the base *merca* is extended from *mer* as seen in *mer-ere*, to obtain, get, gain; so that *merca* is 'gain' or profit, hence traffic as a means of getting gain. 'Cormen takes *merca* simply as "the earning one";' Curtius, l. 413. See further under *Merit*. Der. *market-able*, Temp. v. 266; *market-cross*, *-town*. And see *merchant*.

MARL, a rich earth. (F., = L.) M. E. *marls*, *marl*, Trevisa, ii. 15; see Spec. of Eng. ed. Morris and Skeat, p. 236, ll. 25, 27. Dissyllabic in *marle-pit*, Chaucer, C. T. 3460. = O. F. *marle*, *marie*, *malle*, now spelt *marne*; see Littré, s. v. *marne*. Cot. has the derivative *marliers*, 'a marle-pit.' = Low Lat. *marginia*, *marl*; dimin. of Low Lat. *marga*, *marl* (a common word); Ducange. It occurs in Pliny, xvii. 6. 4. § 42, who considers it to be a word of Gaulish origin. Probably, like *mould*, from √ *MAR*, to rub, grind. See *Mould*. ¶ The Irish and Gael. *maria*, W. *marl*, must be borrowed from E.; the G., Du., Dan., and Swed. *marjal* are from the Low Lat. *marginia*. Der. *marl-y*, *marl-pit*.

MARLINE, a small cord used for binding large ropes, to protect them. (Du.) 'Some the galled ropes with dauby *marling* bind'; Dryden, *Annus Mirabilis*, st. 148. = Du. *marling*, *marlijn*, a marine; also called *marlrop* (corruption of *marroep*). So called from its use in binding ropes. = Du. *marren*, to tie (O. Du. *marren*, *maros*, 'to byade, or to tie knots'; Hexham); and *hys* (corruptly *hag*), a line. Similarly *mar-roep*, from *roep*, a rope. The Du. *marren* is used by us in the expression 'to mar a ship.' See *Moore* (2) and *Line*. Der. *marline-ship*.

MARMALADE, a jam or conserve, gen. made of oranges, but formerly of quinces. (F., = Port., = L., = Gk.) 'Marmalade, Marmalade, a kind of confection made of quinces, or other fruit'; Phillips. Spelt *marmalad*, *marmlad* in Levins; *marmelad* in Tyndall, Works, p. 229, col. 2. = O. F. *marmelade*, 'marmelade'; Cot. Mod. F. *marmelade*. = Port. *marmelada*, *marmelade*; orig. made of quinces. Formed with suffix *-ada* (like that of a fem. pp.) from *marmel-o*, a quince; thus the sense is 'made of quince.' = Lat. *melmelidum*, lit. a honey-apple, sometimes applied to the quince, as shewn by the allied word *melmelis*, the syrup of preserved quinces. = Gk. *μαρμελάς*, a sweet apple, an apple grafted on a quince; cf. *μαρμελί*, honey flavoured with quince. = Gk. *μήλα*, honey, cognate with Lat. *mel*, honey; and *μήλον*, an apple. See *Mellifluous* and *Melon*.

MARMOSET, a small variety of American monkey. (F., = L.) Formerly applied to a different animal, as the word is older than Columbus. M. E. *marmosets*, *marmosette*. 'Apes, marmosettes, baboons [baboons], and many other diverse bestes'; Mandeville's Travels, ed. Halliwell (1866), p. 210; see Wright's note to Temp. ii. 2. = F. *marmoset* (O. F. *marmoset*), 'the cock of a cistern or fountain. Made like a woman's dug; any antick image, from whose teats water trilleth; any puppet, or antick; any such foolish or odd representation; also, the minion, favorite, or flatterer of a prince'; Cot. It is hence perfectly clear that the word was applied to some kind of ape because of its grotesque antics. β. The origin of O. F. *marmoset* (Cotgrave) looks uncertain; but Scheler's statement that the Low Lat. *vicus marmosetorum* occurs as a translation of F. *vicus des Marmosets* (a statement repeated by Littré with the additional information that the said street is in Paris) is decisive. The sense of *marmosetum* is 'made in marble'; applied, as shewn by Cotgrave, to spouts of cisterns and drinking-fountains, the grotesqueness of them being an accident. = Lat. *marmor*, marble; see *Marble*. B. At the same time, it is perfectly clear that one reason for the transference of this particular word to a kind of ape was due to simple confusion with the wholly unrelated F. word *marmot* (not to be confused with E. *marmoset*, which is again a different word). Cotgrave has: 'Marmot, a marmoset, or little monkey'; also: 'Marmotiv, a she marmoset, or she monkey.' The etym. of this F. *marmoset* is uncertain; the most likely explanation is Scheler's; he takes it to be a dimin. with suffix *-os* from O. F. *marva*, little, tiny, lit. very small.

This O. F. *marva* is a curious corruption of Lat. *minimus* (like O. F. *arva* from Lat. *animus*); see *Minim*. This gives to F. *marmoset* the sense of 'dear little creature,' and accounts for the mod. use in the senses of 'puppet' and 'little child' (Hamilton); cf. Ital. *marmotta*, 'a marmoset, a babie for a child to play withall, a puggle'; Florio.

MARMOT, a mountain-rat, a rodent animal. (Ital., = L.) Introduced into Eng. from Ital., not from F. Ray speaks of 'the *Marmote* or *mus Alpinus*, a creature as big [as] or bigger than a rabbit.' On the Creation, pt. ii (R.) 'Marmote, a mountain-rat'; Kersey, ed. 1715. = Ital. *marmotta*, a marmot; Meadows, Eng.-Ital. division. Cf. O. F. *marmotina*, *marmotta*, 'the Alpine mouse, or mountain-rat'; Cot. β. Another O. F. form of the name was *marmontain* (Littré); Dies cites the Romansch names (cañton Grisons) as *montanella* and *marmont*; the O. H. G. name was *marman*, *marmonta*, *marmontina*, now corrupted to *marmelcher* (where *cher* = deer or animal). γ. The comparison of these names, variously corrupted, at once leads us, without any doubt, to the right solution; viz. that the word is a debased Latin one, founded on *mar-*, stem of *maris*, a mouse, and *mont-* or *montan-*, stem of *mons*, a mountain, or of *montanus*, belonging to a mountain. The sense is certainly 'mountain-mouse.' See *Mountain* and *Mouse*. And see *Marmoset*.

MAROON (1), brownish-crimson. (F., = Ital.) Modern; not in Todd's Johnson. Lit. 'chestnut-coloured.' = F. *marrou*, 'the great

chestnut; Cot.—Ital. *marrou*; Florio gives the pl. as *marrou*, *marrou*, 'a kind of greater chestnuts than any we have.' Of unknown origin. Cf. late Gk. *μαρρ*, the fruit of the cornel-tree, in Eustathius (12th cent.).

MARROON (2), to put ashore on a desolate island. (F.,—Span.,—L.,—Gk.) Modern; not in Todd's Johnson. It occurs in Scott, *The Pirate*, c. xii. And see *Maroon* in Haydn, *Dict. of Dates*.—F. *marrou*, adj., an epithet applied to a fugitive slave; *negre marrou*, a fugitive slave who takes to the woods and mountains (Littre); hence the E. verb *to marrou*=to cause to live in a wild country, like a fugitive slave. See Scheler, who points out that the F. word is a clipt form of Span. *amarrou*, wild, unruly, lit. living in the mountain-tops.—Span. *cima*, a mountain-summit. Cf. Ital. and Port. *cima*, F. *cime*, a mountain-top. β. According to Dies, the O. Span. *cima* also meant a twig, sprout; from Lat. *cyma*, a young sprout of a cabbage.—Gk. *αίμα*, anything swollen, a wave, young sprout.—✓ KU, to swell; see *Colowort*. ¶ Mr. Wedgwood says that

the fugitive negroes are mentioned under the name of *synarous* in Hawkins' *Voyage*, § 68, where they are said to be settled near Panama. He also cites the following: 'I was in the Spanish service, some twenty years ago in the interior of Cuba, and *negre amarrou* or briefly *amarrou*, was then an every-day phrase for fugitive or outlawed negroes hidden in the woods and mountains;' Notes and Queries, Jan. 27, 1866. I may add that the pronunciation of *s* (before *i*) as *z*, is Portuguese rather than Spanish.

MARQUE, LETTERS OF, letters authorising reprisals. (F.,—G.) The old sense of a *letter of marque* was a letter signed by a king or prince authorising his subjects to make reprisals on another country, when they could not otherwise get redress. It is now only used in naval affairs, to shew that a ship is not a pirate or a corsair. 'Law of *Marque*, or [corruptly] *Marr*; this word is used 27 Edw. III, stat. 2. c. 17, and grows from the German word *marck* [which, however, is the English form of the word], i. e. *limas*, a bound or limit. And the reason of this appellation is because they that are driven to this law of reprisal, take the goods of that people (of whom they have received wrong and can get no ordinary justice) when they catch them within their own territories or precincts;' Blount's *Gloss.*, ed. 1674. '*Marque* . . . signifies in the ancient statutes of our land as much as reprisals; as A. 4 Hen. V, c. 7, *Marques and Reprisals* are used as *synonims*; and *letters of marque* are found in the same signification in the same chapter;' id. See also Ducange, s. v. *Marcha*. In one instance, cited by Wedgwood and Littre, the O. F. *marque* seems to mean 'to pillage,' the lit. sense being 'to catch within one's borders.' Littre also shews that the spelling *marche* was used in the same sense as *marque*, in this connection; it would hence appear that *marque* as lit. a border, and hence a catching within one's borders, perhaps also a border-raid, foray.—O. F. *marques*, properly a boundary; explained by Cot. as 'a distress, arrest, or seizure of body or goods.' He also gives: '*Droict de Marque*, power to arrest the body, and seize the goods of another; granted by the king, and in old time given by the parliament, against a stranger or forreiner.'—M. H. G. *marck*, O. H. G. *marck*, a march, boundary, border. See *March* (1) and *Mark* (1). ¶ The corrupt form *letters of marr* occurs in Beaum. and Fletcher, *Wife for a Month*, ii. 1 (Tony).

MARQUEE, a large field-tent. (F.,—G.) Modern; not in Todd's Johnson. This is one of the words in which a final *s* has been cut off, from a false idea that *marquise* is a plural form; so also we have *sherry* for *sherris*, *pas* for *passes*, and '*Chasse*' for *Chasses*, &c. *Marquise* is nothing but an E. spelling of F. *marquise*, an officer's tent, large tent, *marquee*. β. Littre says that *marquise*, a tent, a little elegant construction, was no doubt so named from *marquis*, a marchioness, or lady of rank who was to be protected from the inclemency of the weather. That is, it is short for 'tent of the marchioness.' The F. *marquise* is the fem. of *marquis*, a marquis; see *Marquis*.

MARQUETRY, inlaid work. (F.,—M. H. G.) In Sir T. Herbert's *Travels*, ed. 1665, p. 146.—F. *marquetrie*, 'inlaid work of sundry colours;' Cot.—F. *marquetier*, 'to inlay, to diversify, flourish, or work all over with small pieces of sundry colours, also, to spot;' id. Lit. 'to mark slightly, or with spots;' iterative form of *marquer*, to mark.—F. *marque*, a mark.—M. H. G. *marck*, G. *marck*, a mark, token; cognate with E. *mark*; see *Mark* (1).

MARQUIS, a title of nobility. (F.,—Low Lat.,—G.) M. E. *marhis*, *marquis*; Chaucer, C. T. 7940, § 473.—O. F. *marhis*, *marchis* (Burguy), later *marquis*, 'a marchioness, in old time the governour of a frontiere, or frontiere town;' Cot. Cf. Prov. and Span. *marquis*, Port. *marquis*, Ital. *marquis*.—Low Lat. *marchianus*, a prefect of the marches.—Low Lat. *marcha*, a march, boundary.—O. H. G. *marck*, a march, boundary; see *March* (1) and *Mark* (1). Der. *marquis*-*ius*, in Minshew; also *marchioness*—Low Lat. *marchionissa*, formed with fem. suffix *-issa* (=Gk. *-ισσα*) from Low Lat. *marchion-em*, acc.

of *marchio*, a prefect of the marches, which is a doublet of *marchianus*. Also *marquise*, q. v. Doublets, *marquise*, Merch. Ven. i. 2. 125, from *lipa* *marquise*; also *marrow*, q. v.

MARROW, pith, soft matter within bones. (E.) M. E. *marrow*, *marrow*, *marrow* (with one *r*), Prompt. Parv. p. 326. More commonly *marry*, Chaucer, C. T. 12476.—A. S. *masa*, *marrow*; Wright's *Vocab.* i. 44, col. 2. † Du. *marry*, *marrow*, pith † Icel. *marry*, *marrow*. † Swed. *marry*, *marrow*. † Dan. *masa*, *marrow*. † G. *mark*, M. H. G. *marv*. O. H. G. *marag*, *marrow*. † W. *mar*, Corn. *marra*, *marrow*. β. The orig. Teut. form MARGA prob. stands for an older MASGA, which is the form given in Fick, iii. 236. This links the word with Russ. *masg'*, *marrow*; Zend *masga* (cited by Fick); and Skt. *marjan* (for *marjan* or *masjan*), *marrow of bones, pith or sap of trees*. Root unknown. ¶ The Gael. *masor*, *marrow, strength*, Irish *masor*, *grease*, do not belong here, but are related to E. *masur*. Der. *marrow-bone*, M. E. *marry-bone*, Chaucer, C. T. 382.

MARRY, to take for a husband or wife. (F.,—L.) Properly 'to provide with a husband.' M. E. *marries* (with one *r*), Rob. of Glouc. p. 30, l. 5.—F. *marier*, to marry.—Lat. *maritus*, (1) to give a woman in marriage, (2) to take a woman in marriage.—Lat. *maritus*, a husband; the fem. *marita* means lit. provided with a husband, or joined to a male.—Lat. *marri*, crude form of *mas*, a male. See *Male*. Der. *marriage*, M. E. *marriage* (with one *r*), Rob. of Glouc. p. 31, l. 7, from F. *marriage*, which from Low Lat. *maritium*, a woman's dowry, in use A. D. 1062, later *maritium* (Ducange); *marriage-able*, *marriage-ableness*. And see *marial*.

MARSH, a morass, swamp, fen. (E.) M. E. *marsh*, Wyclif, Gen. xli. 18 (earlier text).—A. S. *maras*, a marsh; Grein, ii. 234. [The change from *as* to *ah* is usual and regular.] *Maras* is a contraction of *mar-ic*, orig. an adj. signifying full of meres or pools (=mer-ic); formed with suffix *-ic* (-ish) from A. S. *mar*, a mere, pool, lake; see *Mere*. † Low G. *marack*, Bremen Wörterbuch, iii. 133; whence Low Lat. *marisus*, and E. *marish*. Der. *marshy*, *marshiness*. Doublet, *marsh*.

MARSHAL, a master of the horse; variously applied as a title of honour. (F.,—O. H. G.) The orig. sense is 'horse-servant, a farmer or groom; it rose to be a title of honour, like *constable*, q. v. M. E. *marshal*, Rob. of Glouc. p. 491, l. 10; *marshal*, P. Plowman, B. iii. 200.—O. F. *marshal* (mod. F. *marshal*), 'a marshal of a kingdom or of a camp (an honourable place), also, a blacksmith, farmer;' Cot.—O. H. G. *marshals* (M. H. G. *marshale*, G. *marshall*), an attendant upon a horse, groom, farmer.—O. H. G. *marak*, a battle-horse, whence the fem. *marikh*, a mare, cognate with E. *Mare*, q. v.; and *schalk*, M. H. G. *schalk*, a servant, whence G. *schalk*, a knave, a rogue (by a change of sense exactly parallel to that of E. *knave*). β. The latter element is cognate with A. S. *scalc*, a servant, man (Grein), Du. *schalk*, a knave, Icel. *skalkr*, a servant, knave, rogue, Swed. *skalk*, a rogue; the oldest form and sense being preserved in Goth. *skalks*, a servant, Mat. viii. 9. γ. Perhaps we may refer this word to the Teut. root SKAL, to be obliged to do; see *shall*. Der. *marshal*, vb., Mach. i. 1. 42, the sense being 'to act as marshal,' it being orig. a part of his duty to arrange for tournaments and to direct ceremonies; *marshal-er*, *marshal-ship*. ¶ The syllable *-al* occurs also in *marshal*, q. v.

MARSUPIAL, belonging to a certain order of animals. (L.,—Gk.) Modern. Applied to such animals as have a pouch in which to carry their young.—Lat. *marsupium*, a pouch.—Gk. *μαρσπιον*, *μαρσπιον*, a little pouch; dimin. of *μαρσπος*, *μαρσπος*, a bag, pouch (Xenophon, *Anab.* 4. 3. 11).

MART, a contracted form of *Market*, q. v. In *Hamlet*, l. 1. 74.

MARTELLO TOWER, a circular fort on the S. coast of England. (Ital.—L.) 'The English borrowed the name of the tower from Corsica in 1794;' Webster.—Ital. *martello*, a hammer; a name given to 'towers erected on the coasts of Sicily and Sardinia against the pirates the time of Charles V' (A. D. 1519-1556); Webster.—Low Lat. *martellus*, a hammer; dimin. from a form *martus**, which is equivalent to Lat. *martus*, a hammer.—✓ MAR, to crush, pound; see *Mallet*. ¶ I cannot verify the above statements; another theory, that the fort taken in 1794 by the English was situate in *Martello* bay, Corsica, is given in the Eng. Cyclopaedia. The Ital. *martello* means a myrtle.

MARTEN, a kind of weasel. (F.,—Low Lat.,—Teut.) a *Martus* is a contraction of the older form *martora*, in Harrison's *Description of England*, b. ii. c. 19, ed. Furnival, p. 310. β. Again, the final *a* in *martora* is excrescent, as in *hittera*; see *Martinez*, Gramma. i. 177. The older term is *master of martre*; it is spelt *martre* in Caxton, tr. of Reynard the Fox, ed. Arber, p. 112, l. 18.—F. *martre* (also *martis*), 'a martin,' Cot.; spelt *martre* in the 11th cent. (Littre). Cf. Ital. *martora*, Span. *martre*.—Low Lat. *marturus**, of which Ducange gives the pl. *marturus*, as being a common word; also *martialis* (with the common change of *i* for *r*).—M. H. G. and G.

murder, a marten; Du. *marter*, a marten; A. S. *meorð*, a marten; Orosius, i. 1; see Sweet's A. S. Reader. † Icel. *márðr* (gen. *meorðr*). † Swed. *mård*. † Dan. *meer* (for *meard*). Root unknown. ¶ 1. The supposed Lat. *martia*, a marten, is due to a doubtful reading in Martial, 10. 37, 18, and cannot be relied on. It is curious that the A. S. name was lost, and replaced by the F. one. 2. We may also note, that Cot. gives an O. F. *martin* as another name for the marten; but the E. word does not seem to have been taken from it.

MARTIAL, warlike, brave. (F., = L.) In Shak. Hen. V, iv. 8. 46. = F. *martiel*, 'martial'; Cot. = Lat. *Martialis*, dedicated to Mars. = Lat. *Martis*, crude form of Mars, the god of war; see **MARSH** (3). Der. *martial-ly*; also *martial-ist* (obsolete), Two Noble Kinsmen, i. 2. 16.

MARTIN, a bird of the swallow kind. (F.) In Minsheu, ed. 1627, the name of the bird is given as *martin*, *marten*, *martian*, and *martial*. Of these forms, *martien* is corrupt; and *martian*, *martial* are dimin. forms, for which see **Martlet**. = F. *martin*, (1) a proper name, Martin, (2) the same name applied to various birds and animals (Scheler); thus *martin-pêcheur* is a king-fisher (Hamilton), and *niaisus de S. Martin* is 'the ring-tail or hen-harm,' Cot. *Martin* was once a proverbially common name for an ass, as shown in Cot., s. v. *ass*. β. The name is, in fact, a nick-name, like *robin*, *jenny-wren*, *Philip* for a sparrow, &c. Der. *mart-let*, q. v. Also (from the name *Martin*) *Martin-mas* or (corruptly) *Martin-mas*, 2 Hen. IV, ii. 1. 110; *martin-ot*, q. v.

MARTINET, a strict disciplinarian. (F.) 'So called from an officer of that name, whom Voltaire describes as the regulator of the French infantry under Louis XIV' (A. D. 1643-1715); Todd's Johnson. The name is a dimin. of the name *Martin*; see **Martin**.

MARTINGALE, **MARTINGAL**, a strap fastened to a horse's girth to hold his head down; in ships, a short spar under the bowsprit. The ship's *martingale* is named from its resemblance, in situation, to the horse's. The word, spelt *martingal*, is given in Johnson only with respect to the horse. Minsheu, ed. 1627, speaks of 'a *martingale* for a horse's tail;' the word also occurs in Cotgrave. = F. *martingale*, 'a martingale for a horse'; Cot. He also gives: 'a *la martingale*, absurdly, foolishly, untowardly, ... in the homeliest manner.' β. See the account in Littré, who shows that the term arose from an oddly made kind of breeches, called *chausses à la martingale*, a phrase used by Rabelais. Cf. Span. *martingal*, an old kind of breeches; Ital. *martingala*, an old kind of hose. γ. The explanation of Ménage is accepted by Littré and Scheler. He says the breeches were named after the *Martigues* (pl. of *Martiguel*), who were the inhabitants of a place called *Martigues* in Provence (S. of France). For the intrusive *s*, cf. *massegar*, *passenger*, &c.

MARTINMAS, **MARTLEMAS**, the feast of St. Martin; Nov. 11. (Hybrid; F. and L.) The corruption to *Martlemas* (2 Hen. IV, ii. 2. 110) is due to the easy change of *s* to *l*; see **LILAO**. M. E. *Martinmasse*, Rob. of Brunne, tr. of Langtoft, p. 230, l. 1. Compounded of the F. proper name *Martin*; and M. E. *masse* = A. S. *mass*, from Lat. *missa*, a mass. See **Martin** and **Mass** (2).

MARTLET, a kind of bird, a martin. (F.) In Lewis; and in Shak. Merch. Ven. ii. 9. 38. A corruption of the older name *marmot* or *martinet* by the same change of *s* to *l* as is seen in *Martlemas* for *Martinmas*. 'Martlet, *martinet*, byrd;' Prompt. Parv. p. 317. = F. *martlet*, 'a martlet or martin'; Cot. Dimin. of F. *martin*, a martin; with suffix *-et*. See **Martin**.

MARTYR, one who suffers for his belief. (L., = Gk.) Lit. 'a witness' to the truth. M. E. *martir*, O. Eng. Homilies, ed. Morris, ii. 185, l. 10. = A. S. *martir*, Ælfred, tr. of Bede, lib. i. c. 7, l. 5. = Lat. *martir*. = Gk. *μάρτυρ*, *μάρτυς*, a witness; lit. one who remembers, records, or declares. Cf. Skt. *smri*, to remember, desire, record, declare. = √ SMAR, to remember; whence also E. *memory*, Gk. *μάρτυρα*, care, &c.; Fick, i. 254. Der. *martir-dom*, A. S. *martir-dom* (Lye); also *martir-logy*, from Gk. *μάρτυρος*, crude form of *μάρτυρα*, with the common suffix *-logy* of Gk. origin, from *μάρτυρα*, to speak; *martir-logy-ist*.

MARVELL, a wonder. (F., = L.) M. E. *marvails*; King Alisaunder, l. 218. = F. *marveille*, 'a marvel'; Cot. Cf. Span. *maravilla*, Ital. *maraviglia*, Port. *maravilha*. = Lat. *mirabilis*, neut. pl., wonderful things; according to the common confusion in Low Lat. between the fem. sing. and neut. pl.; from the adj. *mirabilis*, wonderful. = Lat. *mirari*, to wonder at. = Lat. *mirus*, wonderful; formed with suffix *-rus* from the base *mir-*, later form of *mir-*. Cf. Gk. *μῆρις*, to smile, Skt. *smi*, to smile; Skt. *smara*, smiling; *vi-smara*, astonished, surprised; *smaraya*, to cause to be surprised. = √ SMI, to smile, surprise; whence also E. *Smile*, q. v. Der. *marvell-ous*, M. E. *marvellous*, Rob. of Brunne, tr. of Langtoft, p. 174, l. 30; *marvellous-ly*, *marvellous-ness*; also *marvel*, vb., M. E. *marvailen*, *marvailles*, 7. Plowman, B. xi. 342.

MASCULINE, male. (F., = L.) M. E. *masculyn*, Chaucer, tr. of Boethius, b. li. pr. 3. l. 947. = F. *masculin*, 'masculine'; Cot. = Lat. *masculinus*, lengthened from *masculus*, male; see **Mala**. Der. *masculine-ly*, *masculine-ness*.

MASH, to beat into a mixed mass. (E. or Scand.) The old sense was 'to mix.' 'To *masche*, miscere;' Lewis, 35. 10. '*Maschyng*, yn brewynge, miscere; *Maschyngs*, mixtura, mixtio;' Prompt. Parv. To *masch* is, in particular, to steep malt; the tub into which the refuse grains are put is called the *masch-tub*, whence pigs are fed. A *masch* for horses is a mixture of malt and bran. Cf. Lowland Scotch *masch-fat*, a vat for brewing; *masching-fat*, a washing-vat; *masching-pot*, a tea-pot, lit. a pot for steeping or infusing tea (see Burns, When Guildford good our pilot stood, st. 1). See Halliwell and Jamieson. Perhaps E.; cf. A. S. *mas-fat*, a washing-vat, cited by Lye without authority; also *mas-wyrte*, wort, new beer, Cockayne's Leechdoms, ii. 87, 97, 107. Here *mas* stands for *mas*, as usual, whence Sc. *masch*, E. *masch*; the sense of *mas* was probably a mixture, esp. brewers' grains. † Swed. dial. *masch*, brewers' grains (Rietz), Swed. *masch*, grains; whence Swed. *mäska*, to mash. † Dan. *masch*, a mash; whence *masch-kar*, a mashing-tub, also *masche*, to mash, to fatten pigs (with grains). † North Friesic *masch*, grains, draff (Outrea). † G. *masch*, a mash (of distillers and brewers); whence *masch-fass*, a mash-vat, *maschen*, to mash, mix. β. Thus the verb to *masch* is due to the sb. *masch*, meaning 'a mixture'; it is probable that the sb. is due to the verb to *mas*; see **Mix**. We may further compare Irish *masgaim*, I infuse, mash malt, *masgaim*, I mix, mingle, stir, move; also Gael. *masg*, to mix, infuse, steep, *masg*, to mix, stir. Also Lithuan. *masizyti*, to stir things in a pot, from *masizti*, to mix (Nesselmann). ¶ Unconnected with O. F. *mascher*, F. *mâcher*, which is merely Lat. *masicere*, to chew. Der. *mass* (2), q. v. ...

MASK, **MASQUE**, a disguise for the face; a masked entertainment. (F., = Span., = Arab.) It is usual to write *mask* in the sense of visor, and *masque* in the sense of masquerade; there is no reason for this distinction. Perhaps we may call *mask* the E., and *masque* the F. spelling. No doubt it is, and long has been, generally supposed that the entertainment takes its name from the visor, according to the F. usage; but it is remarkable that the sense of entertainment is the true one, the use of the visor at such an entertainment being (from an etymological point of view) an accident. The sense of entertainment is the usual one in old authors. 'A jolly company in manner of a *maske*;' Spenser, F. Q. iii. 12. 5. 'The whiles the *maskers* marched forth in trim array;' id. iii. 12. 6. 'Some haue I sene ere this, ful boldlye come dance in a *maske*, whose dauncing became theym so well, that yf theyr visours had bene of [off] theyr faces, shame woulde not haue suffred theym to set forth a foote;' Sir T. More, Works, p. 1039 p. 'Cause them to be depreched and taken and their *maskers* taken of [off] and theyr hipocrisie to be dyscouered;' id. p. 758 b. Note here the use of *maskers* in the sense of *maske*; it is not a mistake, but correct according to the Span. spelling, as will appear. = F. *masque*, 'a mask, a visor;' Cot. β. Thus F. *masque* is an incorrect and clipped form (for *masquers*), due to a verb *masquer*, to mask, which is really a mistake for *masquerer*; but the apparently reduplicated ending was of course neglected, so that we find in Cot. the supposed pp. '*masquid*, masked.' Yet the fuller form comes out in O. F. *masquarizé*, 'masked,' Cot.; as well as in *masquarie*, *masquarade*, *mascarade*, 'a mask or mummery.' γ. The last form, *mascarade*, is plainly borrowed from Span. *mascarada*, a masquerade, assembly of maskers, from *mascara*, a masker, masquerader, also a mask. Cf. Ital. *mascherata*, a masquerade; *mascherare*, to mask, *maschera*, a mask; so that Sir T. More's use of *masker* = mask, is fully accounted for. The true sense of Span. *mascara* was, however, orig. a masker or masquerader. = Arab. *mascharas*, 'a buffoon, a fool, jester, droll wag, a man in masquerade; a pleasantry, anything ridiculous or mirthful, sport; Pers. *mascharas kardas*, to ridicule or deride, to play the buffoon;' Rich. Pers. Dict. p. 1416. = Arab root *shkhar*, he ridiculed; id. p. 815. ¶ Other etymologies are worthless; as M. Devic remarks, in the Supplement to Littré, it is needless to give all the details in full by which this etymology can be proved. It is sufficient to refer to Mahn's Etymologische Forschungen and to Engelmann and Dozy, Glossaire des Mots Espagnols tirés de l'Arabe. Der. *masch-er*; also *masquer-ade*, explained above; whence *masquer-er-er*.

MASON, a worker in stone. (F., = Low Lat., = G. 7) In early use. M. E. *mason*, King Alisaunder, l. 2370; spelt *masoun*, Floriz and Blancheflor, l. 326. = O. F. *masoun*, *mason* (F. *maçon*), 'a mason;' Cot. = Low Lat. *masionem*, acc. of *masio*, a mason; we find also the forms *machio*, *machz*, *maeu*, and even *marcio*, *maetio*, *maio*, *maio*, as well as *masorio*. β. The last form *masorio* is plainly 'wall-maker;' from Lat. *maseria*, an inclosure, a wall, which is allied to Gk. *μάσσω*, an inclosure. But whether this will account for all the other

forms is doubtful. **y.** The difficulty is to tell the true Low Lat form; *marcio* is probably wrong, and *marcio* may be a misreading of *marcio*. If we take *marcio* or *marcio* as the standard form, we may perhaps suppose *marcio*, *marcio*, *marcio*, *marcio* to be corruptions of it; the difficulty of distinguishing between *e* and *i* in MSS. is often very great. **β.** *Marcio* may be referred to M. H. G. *marzo*, a mason, whence mod. G. *stein-maz*, a stone-mason; and this is prob. closely related to M. H. G. *marzon*, O. H. G. *marzon*, to hew, to cut, whence G. *meisel*, a chisel. Cf. Icel. *meisa*, to hew, cut, *meisill*, a chisel; Goth. *meitan* (strong verb), to hew, cut; all from Teut. base MIT, to hew, cut; Fick, iii. 139. Der. *marcon-is*; also *marcon-ry*, Rom. of the Rose, l. 302, from F. *marconerie*, from the verb *marconer*, to do mason's work.

MASQUE, MASQUERADE; see MASK.

MASS (1), a lump of matter, quantity, use. (F., = L., = Gk.) M. E. *masse*, Prompt. Parv. = F. *masse*, 'a mass, lump'; Cot. = Lat. *massa*, a mass. (Prob. not a true Lat. word, but taken from Gk.) = Gk. *μάζα*, a barley-cake, closely allied to *μάζμα*, any kneaded mass. = Gk. *μάζω* (for *μάζω*), to knead. = **y.** MAK, to grind, to knead; whence also Lat. *massare*; see **MACERATE**. Der. *mass*, vb.; *massive*, from F. *massif*, 'massive'; Cot.; *massive-ly*, *massiveness*; also *mass-y* (an older adj., with E. suffix *-y* = A. S. *-ig*), Spenser, F. Q. iii. 11. 47; *massive-mass*.

MASS (2), the celebration of the Eucharist. (L.) M. E. *masse*, *masse*, P. Plowman, B. v. 418, C. viii. 37; Chaucer has *masse-poy*, C. T. 7331. Spelt *mass* in Havelok, 188. [Perhaps not from F. *masse*, but directly from Lat.] = A. S. *masse*, (1) the mass, (2) a church-festival, Grein, ii. 126; *Alfred*, tr. of Bede, b. iii. c. 22, ed. Whelock, p. 319. = Low Lat. *missa*, (1) dismissal, (2) the mass; see **DUCANGE**. **β.** The name is usually accounted for by supposing that the allusion is to the words *missa est* (go, the congregation is dismissed), which were used at the conclusion of the service. 'Come I to *iss*, *missa est*, I holde me yserued' = If I come in time to hear the last words of the service, it suffices for me; P. Plowman, B. v. 419. Wedgwood suggests that it meant rather the dismissal of the catechumens who were not allowed to remain during the celebration of the eucharist; for which he cites the following passage from Papias: '*Missa* tempore sacrificii est quando catechumeni foras mittantur, clamante leuita [the deacon], Si quis catechumenus remansit, exeat foras; et inde *missa*, quia sacramentis altaris interesse non possunt, quia necdum regenerati sunt.' **y.** It matters little; for we may be sure that *missa* is, in any case, derived from Lat. *missa*, fem. of *missus*, pp. of *mittere*, to send, send away; see **MISILE**. **¶** The change of vowel from Lat. *i* to A. S. *e* is remarkable, but we find just the same change in Icel. *masa*, Swed. *masa*, Dan. *masa*; and still more clearly in G. *masse* from O. H. G. *masa* and *missa*. The Du. *mas* alone retains the Lat. vowel. (All these words are, of course, borrowed from Latia.) Der. *Candle-mas*, *Christ-mas*, *Hallow-mas*, *Lam-mas*, *Martin-mas*, *Michael-mas*.

MASSACRE, indiscriminate slaughter, carnage. (F., = O. Low G.) Pronounced *massers* in Spenser, F. Q. iii. 11. 29; he also has *masserod*, id. iii. 3. 35. = F. *massere*, 'a massacre'; Cot. Also *masserere*, 'to massacre'; id. Wedgwood cites a passage from Monstrellet in which the verb is spelt *massaceler* (= *massaceler*). **β.** The double ending of the verb in *-er* or *-er* answers to the frequentative suffix *-er* or *-er* so common in Low G. and Du. as a verbal ending; cf. Du. *brakelen*, to break small, from *braken*, to break, *klepperen*, to clutter, from *kleppen*, to clap; &c. This suggests for the origin of the F. *masserere*, a similar extension from Low G. *masselen*, to cut, to hew (Bremen Wörterb. iii. 137), Du. *massen*, to maul, to kill. We might thus readily suppose F. *masserere* (if put for *massaceler*) to be a corruption of a Low G. form *masselen*, the exact equivalent of which actually occurs in G. *masselen* (for *masselen*), to massacre. **y.** Of these forms, the G. *masselen* is an extension of *massen*, to cut, to kill (Flügel); cf. G. *masselen*, a massacre, butchery, slaughter. *Massen* is perhaps related to M. H. G. *massen*, O. H. G. *massen*, to cut, hew. **β.** Similarly, we find Icel. *mysla*, to cut small, slice, from *mysla*, to cut. And we may compare Du. *massen*, Low G. *massen*, with Goth. *meitan*, to cut. **α.** The O. H. G. *massen*, Icel. *meisa*, Goth. *meitan*, are all from the Teut. base MIT, to cut; see **MASON**. **¶** The F. word is one of much difficulty; the above solution is open to objection.

MAST (1), a pole to sustain the sails of a ship. (E.) M. E. *mast*, Chaucer, C. T. 3764. = A. S. *mas*, the stem of a tree, bough, mast of a ship; Grein, i. 226 (whence Icel. *mas* was prob. borrowed). **¶** Du. *mas*. **¶** Swed. and Dan. *mas*. **¶** G. *mas*. **β.** It is probable that *-s* is a suffix, as in *bliss*, in A. S. *bliss* (a blossom), and in other words. Accordingly, Fick (iii. 237) suggests that A. S. *mas* may stand for *mas-s*, from the base *mas* (= Lat. and Gk. *magh*) which appears in Lat. *ma-lus* (for *magh-lus*), a mast, and in Gk. *μαχ-λας* (for *magh-las*), a pole, stake, bar, lever. If so, the orig.

sense has reference to the *might* or *strength* of the pole thus employed, whether as a mast or as a lever; from **y.** MAGH, to have power; see **MAY** (1). Der. *mast-lus*, *dis-mast*.

MAST (2), the fruit of beech and forest trees. (E.) The orig. sense is 'edible fruit,' with reference to the feeding of swine. M. E. *mast*. 'They eten *mast*;' Chaucer, *Ætas Prima*, l. 7. = A. S. *mas*; 'þrim hund swina *mast*' = mast for three hundred swine; Thorpe, *Diplomatarium Ævi Saxonici*, p. 70. **¶** G. *mas*, (1) mast, (2) stall-feeding, fattening; whence *masen*, to fatten. **β.** Doubtless allied to E. *Meat*, q. v. Perhaps *mas* = *mas-s*; like *be-s* for *be-s*.

MASTER, a superior, lord, teacher. (F., = L.) In early use. M. E. *master*, *meister*, spelt *maister*, O. Eng. Homilies, ed. Morris, l. 41, l. 29. = O. F. *maistre*, *maître*; mod. F. *maître*, a master. = Lat. *magistrum*, acc. of *magister*, a master. **β.** Lat. *mag-ister* = *mag-pon-tara*, a double comparative form, formed with the Aryan compar. suffixes *-ans* and *-ara*, for which see Schleicher, *Compend.* §§ 232, 233. [*Mag-ister*, q. v., is a precisely similar formation.] **y.** The base *mag-* is the same as in *mag-na*, great, Gk. *μάγ-α*, great; so that the sense is 'great er-er' = much more great. = **y.** MAG, to have power; see **MAY** (1). Der. *master*, verb; *master-ly*, *master-ship*, *master-y*, q. v.; also *master-builder*, *hand*, *key*, *less*, *-piece*, *-work*, &c.

MASTERY, lordship, dominion. (F., = L.) In early use. M. E. *maistris*, *maistris*; spelt *maistris* in *Acres Riwle*, p. 140. = O. F. *maistris*, *maistris*, mastery (Burgundy). = O. F. *maistris*, a master; see **MAST**.

MASTIC, MASTICH, a kind of gum resin. (F., = L., = Gk.) The tree yielding it is also called *masia*, but should rather be called the *masia-tree*, spelt *masia-tree* in the Bible, *Story of Susanna*, v. 54. Another name for the tree is *lentisk*. 'The lentiskes also haue their resin, which they call *mastich*;' Holland, tr. of Pliny, b. xiv. c. 20. M. E. *masyk*, Prompt. Parv. = F. *masie*, 'mastick, a sweet gum'; Cot. = Lat. *masichē*. = Gk. *μασική*, the gum of the tree *εχίνος*, called in Lat. *lentiscus*. **β.** So called because it was used for chewing in the East; from the base *μασ-*, seen in *μασάω*, the mouth, *μασάω*, to chew. = Gk. *μασάω*, I chew. Perhaps allied to Gk. *μασάω*, melting away; and to Lat. *mandere*, to chew. Der. *masia-ate*, q. v.

MASTICATE, to chew. (L., = Gk.) The E. verb was suggested by the previous use of the sb. *mastication*, which alone appears in *Mushe*, ed. 1627, and in *Coigrave*, who uses it to translate the F. *mastication*. = Lat. *masticatus*, pp. of *masticare*, to chew; a late word, marked by White as 'post-classical.' **β.** Quite an unoriginal word, and formed, like most verbs in *-are*, from a sb. The orig. sense is evidently 'to chew mastic,' from Lat. *masichē*, *masichē*, mastic, a word borrowed from Gk. *μασική*, mastic; see **MASTIC**. **¶** The true Lat. word for 'chew' is *mandere*. The explanation under **Mastic**, that *masie* is so named from being chewed, only applies to *Green*; in *Lana*, the verb is derived from the sb. Der. *mastication*, from F. *mastication*, as above; *mastic-or-y*.

MASTIFF, a large dog. (F., = Low Lat., = L.) M. E. *masif*. 'Als grehound or *masif*' (riming with *bestif*), Rob. of Brunne, tr. of Langtoft, p. 189, l. 8. '*Masif*, or *masif*, hownde;' Prompt. Parv. = O. F. *masif*, adj., 'mongrell; vs *clum masif*, a mongrell, understood by the French especially of a dog that is bred between a *masif* or great cur and a greyhound;' Cot. This is the adj. corresponding to the O. F. sb. *masia* (mod. F. *masin*), 'a mastive, or bandog, a great country cur;' Cot. Cf. Ital. *mastino*, Port. *masim*, Span. *masia*, a mastiff. **β.** The Low Lat. form would be, accordingly, *masinus*?, prob. standing for *masianus*?, the adj. corresponding to Low Lat. *masia*, a household, also written *masnada* or *masnada*; for the account of which see **MANIAL**. Thus the sense is 'house-dog,' just as that of *bandog* (= *band-dog*) is a dog that is tied up. See Scheler and Dies.

MASTODON, the name of an extinct elephant. (Gk.) Modern; so called from the conical or nipple-like projections on its molar teeth. Coined from Gk. *μαστ-*, stem of *μαστός*, the female breast (connected with *μαστός*, Lat. *masera*, to be moist); and *δόν-*, short for *δόν-*, stem of *δόν-*, a tooth, cognate with E. *tooth*, q. v.

MAT, a texture of sedge, rushes, or other material, to be laid on a floor, &c. (L.) M. E. *matte*. '*Matte*, or *natte*, *Matte*, *storum*;' Prompt. Parv. = A. S. *matia*; '*Storia*, vel *piata*, *matia*;' Wright's *Vocab. i. 41*. [*Lat. storus* or *storia* means 'a mat.' Observe the variant M. E. *natte* given in the Prompt. Parv.] = Lat. *matia*, a mat; cf. Low Lat. *natta*, a mat (Ducange). **β.** From the form *matia* were borrowed E. *mat*, Du. *mat*, G. *matte*, Swed. *matte*, Dan. *matte*, Ital. *matte*, Span. *mate*; whilst the form *natta* is preserved in F. *natte*. Precisely a similar interchange of *m* and *n* occurs in F. *nappe* from Lat. *nappa*; see **MAP**. **y.** Root uncertain; the curious shifting of *m* and *n* suggests that (as in the case of *map*) the word may have

been a Punic word; indeed, it would not be very surprising if the words *mappa* and *matta* were one and the same. Der. *mat*, verb; *mat*-ed, *mat*-ing.

MATADOR, the slayer of the bull in bull-fights. (Span., = L.) In Dryden, *Span. Friar*, A. i. sc. 2. Spelt *matadora*, Pope, *Rape of the Lock*, iii. 33, 47. = Span. *matador*, lit. 'the slayer'; formed with suffix *-dor* (= Lat. acc. *-torum*) from *mator*, to kill. = Lat. *matator*, (1) to honour, (2) to honour by sacrifice, to sacrifice, (3) to kill. = Lat. *matius*, honoured; from the base *mah* or *magh*, which appears in Skt. *mah*, to honour, to adore, orig. to have power. See **MAY** (1).

MATCH (1), one of the same make, an equal, a contest, game, marriage. (E.) M. E. *matche*, *matche*. Spelt *matche* = mate, companion; P. Plowman, B. xiii. 47. 'This was a *matche* vmete' = this was an unfit contest; Morte Arthure, ed. Brock, 4070; whence the pp. *matche* = matched, id. 1533, 2904. The orig. sense was 'companion' or 'mate,' hence an equal, giving the verb *to match* = to consider equal; the senses of 'contest, game, marriage,' &c., are really due to the verb. = A. S. *maecca*, generally *ge-maeca*, a companion, comrade, spouse; Grimm, i. 436. [The prefix *ge-*, often and easily dropped, makes no difference.] The change of sound from final *-e* to *-sch*, and later to *-ch*, is perfectly regular. β . The form *gemace* or *maeca* is one of secondary formation, due to a causal suffix *-ya*; thus *ma-ya-sch* passes into *maeca* (with double *e*, and vowel-change), and would mean 'one who is made a companion,' the orig. word thus operated on being *maea*, a companion, the word now spelt *mate*. See further under **MATE**. Der. *match*, verb, see **EXR.** above, and see P. Plowman, B. ix. 173; also *match-lett*, *match-less-ly*, *match-less-ness*.

MATCH (2), a prepared rope for firing a cannon, a 'inciser.' (F., = L., = Gk.) M. E. *matche*; 'the *matche* brenneth' = the match burns (used of a smouldering torch); P. Plowman, B. xvii. 231. = O. F. *matche*, *matche*, 'the wicke or snuffe of a candle; the match of a lamp; also, match for a barquebuse, &c.;' Cot. Mod. F. *matche*. = Low Lat. *mysus**, not found, but justified by the orig. Gk. form; we find Low Lat. *mysus*, the wick of a candle (Ducange); and Martial (14. 41. 2) uses the acc. pl. *mysus*, as if from nom. *mysus*, i. e. the nozzle of a lamp, the part through which the wick protrudes. Gk. *mysa*, the nozzle of a lamp; the more orig. senses being (1) mucus, discharge from the nose, (2) a nostril. See further under **MUCUS**. Der. *match-lock*, i. e. a lock of a gun holding a match, and hence the gun itself; added by Todd to Johnson's Dict.

MATE (1), a companion, comrade, equal. (E.) Spelt *mate* in Prompt. Parv., p. 339; Rob. of Glouc. p. 536, l. 1. But it has been well suggested that the word is a corruption of the older M. E. *mate*, with the same sense. The same change from *k* to *t* occurs in M. E. *bakke*, now spelt *bat*; see **BAT** (2); also in O. Fries. *matia*, to make. 'In *bat* and *mate* a *t* supplies the place of an orig. *k*,' &c., Morris, Eng. Accidence, p. 25. The M. E. *mate* is of common occurrence; see P. Plowman, B. iii. 118, Chaucer, C. T. 9954, Havelok, 1150, &c. = A. S. *gemace* (or *maeca*), a mate; 'twegen *gemace*' = two mates, i. e. a pair, Gen. vi. 19. [The prefix *ge-*, easily and often dropped, makes no difference.] \dagger Icel. *maki*, a mate, used of birds, &c. \dagger Swed. *mate*, a fellow, mate, match; cf. *mada*, a spouse, wife. \dagger Dan. *maga*, a mate, fellow, equal. \dagger O. Sax. *gi-malo*, a mate; whence O. Du. *maet*, 'a mate' (Hexham), with change from *k* to *t* as in E.; mod. Du. *maat*. β . All closely related to the adj. which appears as Icel. *matr*, suitable, M. H. G. *gemaek*, O. H. G. *ammak*, belonging to, suitable, like, peaceful (whence G. *gemack*, gently); and further related to A. S. *maran* = mod. E. *mate*. Thus a *mate* is 'one of like *mate*,' anything that is 'suitably made' for another; this force comes out still more clearly in the closely related sb. *match*, which is a secondary formation from A. S. *gemace*. See **MATCH** (1), **MAKE**.

MATE (2), to check-mate, confound. (F., = Pers., = Arab.) Used by Shak. in the sense 'to confound'; as in 'My mind she has *mated*, and amazed my sight;' Macb. v. 1. 86. It is the same word as is used in chess, the true form being *check-mate*, which is often used as a verb. β . Properly, *check-mate* is an exclamation, meaning 'the king is dead'; this occurs in Chaucer, Book of the Duchess, 658. = O. F. *eches et mat*, 'check-mate'; Cot. Here the introduction of the conj. *et* is unnecessary and unmeaning, and due to ignorance of the sense. = Pers. *shah mat*, the king is dead. = Pers. *shah*, king; and *mat*, he is dead, Palmer's Pers. Dict. col. 518. γ . *Shah* is a Pers. word; but *mat* is not, being of Arab. origin. = Arab. root *mda*, he died; Rich. Dict. p. 1283; whence is derived the Turk. and Pers. *mat*, 'astonished, amazed, confounded, perplexed, conquered, subjected, . . . receiving check-mate,' id.; also Pers. *mat bardan*, 'to give check-mate, to confound,' id. Cf. Heb. *mach*, to die. \dagger We have here the obvious original of O. F. *mat*, 'deaded, mated, amazed,

quelled subdued,' Cot. Also of M. E. *mate*, confounded, Ancrer Riwle, p. 382, Will. of Palermo, 2441, &c.; a word merely borrowed from O. F. Also of Ital. *mato*, mad; explained by Florio as 'fond, foolish; also a mate at chess'; a word often heedlessly connected with E. *mad*, with which it has nothing to do. See also **CHECK**, **CHESS**.

MATERIAL, substantial, essential. (F., = L.) 'Hys *material* body;' Tyndall, Works, p. 460, col. 2. = O. F. *material*, 'material'; Cot. = Lat. *materialis*, material. = Lat. *mater* (also *materies*), matter; see **MATTER**. Der. *material-ly*, *material-ness*, *material-i-ty*, *material-ise*, *material-ism*, *material-ist*, *material-ist-ic*, *material-ist-ic-al*.

MATERNAL, belonging to a mother. (F., = L.) Spelt *maternal* in Minshew and Cotgrave. = F. *maternal*, 'maternal'; Cot. = Low Lat. *maternalis*, extended from Lat. *materna*, motherly. This adj. is formed with suffix *-nus* (= Aryan suffix *-na*, Schleicher, Compend. § 222) from Lat. *mater*, cognate with E. *mother*; see **MOTHER**. Der. *maternal-ly*; also *maternal-i-ty*, from F. *maternalité*, 'maternity' (Cot.), which from Lat. acc. *maternitatem*.

MATHEMATIC, pertaining to the sciences of number. (F., = L., = Gk.) Gower speaks of 'the science . . . *mathematique*;' C. A. iii. 87. = O. F. *mathematique*, 'mathematical'; Cot. = Lat. *mathematicus*, = Gk. *mathēmatikós*, disposed to learn, belonging to the sciences, esp. to mathematics. = Gk. *mathēma*, stem of *mathēma*, that which is learnt, a lesson, learning, science. = Gk. *mathē*, appearing in *mathēma*, I shall learn, fut. of *mathēskō*, to learn; one of the very numerous derivatives from $\sqrt{\text{MA}}$ or **MAN**, to think; cf. *phōra*, a seat, *phōra*, mind, Skt. *man*, to think. See **MIND**, **MAN**. Der. *mathematic-al*, *-al-ly*, *mathematic-i-an*; also *mathematic-e*, sb. pl.

MATINS, **MATTINS**, morning prayers. (F., = L.) 'Masse and matyns;' Rob. of Glouc. p. 369. 'Matyns and masse;' P. Plowman, B. v. 418. = F. *matins*, 'matins, morning prayer;' Cot. A pl. sb. from F. *matin*, properly an adj., but used as a noun 'the morning.' = Lat. *matutinum*, acc. of *matutinus*, belonging to the morning; which passed into F. with the loss of *n*, thus producing *matin*, contracted to *matin*; cf. Ital. *matino*, morning. = Lat. *Matuta*, the goddess of morning or dawn; cf. Lucretius, v. 655; as if from a masc. *matutus**, with the sense of 'timely,' or 'early'; closely related to Lat. *maturus*; see **MATURE**. Der. *matin*, sb. morning (in later use), Hamlet, i. 3. 89, from F. *matin*, the morning; hence *matin*, adj., as in 'the *matin* trumpet,' Milton, P. L. vi. 526. And see *matutinal*. \dagger The spelling with double *t* may be due to Ital. *matino*, or simply to the doubling of *t* to keep the vowel short, as in *matter*, *mattock*.

MATRICIDE, the murderer of one's mother. (F., = L.) 1. The above is the correct sense, but rare; see Blount's Gloss, ed. 1674. = F. *matricide*, adj., 'mother-killing,' Cot. = Lat. *matricida*, a murderer of a mother. = Lat. *matrī*, crude form of *mater*, a mother (see **MOTHER**); and *-cida*, killing, formed from *caedere* (pt. t. *ca-idi*), to kill (see **CESURA**). 2. Sir T. Browne has the word in the sense 'murder of one's mother;' Vulg. Errors, b. iii. c. 17. § 5. In this case, it is coined directly from Lat. *matricidium*, a killing of a mother. = Lat. *matrī*, as before; and *-idium*, a killing, from *caedere*, as before. \dagger *Fratricide*, *patricide*, are equally ambiguous. Der. *matricid-al*.

MATRICULATE, to admit to membership, esp. in a college, to register. (L.) Used as a pp., with the sense of 'enrolled,' in Skelton, Garland of Laurel, l. 1281. = Late Lat. *matriculatus*, pp. of *matriculare*, to enrol, a coined word. = Lat. *matricula*, a register; a dim. of *matrī*, (1) a breeding animal, (2) a womb, matrix, (3) a public register, roll, list, lit. a parent-stock. See **MATRIX**. Der. *matriculat-ion*.

MATRIMONY, marriage. (F., = L.) M. E. *matrimoine*, Chaucer, C. T. 3097. = O. F. *matrimoine*, 'matrimony,' Cot.; of which another (unrecorded) form was probably *matrimoine*. = Lat. *matrimonium*, marriage. = Lat. *matrī*, crude form of *mater*, a mother (see **MOTHER**); with suffix *-monia* = Aryan *mon-ya*, on which see Schleicher, Compend. § 219. Der. *matrimonial*, *matrimonial-ly*.

MATRIX, the womb, a cavity in which anything is formed, a mould. (L.) Exod. xii. 12, 15. [Written *matris* in Numb. iii. 13 in A. V., ed. 1611. Minshew has both *matris* and *matris*; the former is the F. form. Cf. 'matris, the matrix,' Cot.; from the Lat. *matrī*, the acc. case.] = Lat. *matrī*, the womb. = Lat. *matrī*, crude form of *mater*, mother, cognate with E. **MOTHER**, q. v.

MATRON, a married woman, elderly lady. (F., = L.) M. E. *matrone*, Gower, C. A. i. 98. = F. *matrone*, 'a matron;' Cot. = Lat. *matrona*, a matron; extended from *matrī*, stem of *mater*, a mother; see **MOTHER**. Der. *matron-ly*, *matron-al*, *matron-hood*; also (from Lat. *matrī*), *matron*, q. v., *matrī-ul-ate*, q. v., *matrī-cide*, *matrī-mony*; and see *matrī-nal*.

MATTER (1), the material part of a thing, substance. (F., = L.) M. E. *matere* (with one *t*), Chaucer, C. T. 6499. Earlier form

materis, Ancren Riwle, p. 270, l. 7. = O. F. *matiere*, *maters* (prob. also *mataris*); mod. F. *matiers*. = Lat. *materis*, matter, materials, stuff; so called because useful for production, building, &c. β . Formed with suffix *-ter-* (= Aryan *-tar-*, on which see Schleicher, Compend. § 225) from μ /MA, to measure; cf. Skt. *mat*, to measure, also (when used with *as*) to build, form, produce. \S Allied to **MOTHER**, q. v. Der. *matter*, vb., not in early use; *matter-less*; *matter-ol*, q. v. Also *matter* (1), q. v.

MATTER (2), pus, a fluid in abscesses. (F., = L.) '*Matter*, that which runs out of a sore'; Kersey, ed. 1715. Really the same word as the above; see Littre, s. v. *matiere*, sect. 8, who gives: '*Matiere purulente, ou simplement matiere, le pus qui sort d'un plaie, d'un abcès.*' So also in the Dict. de Trevoux. Littre gives the examples: '*Il est sorti beaucoup de matiere de cette plaie*' = much matter has come out of this sore. See **Matter** (1).

MATTINS, the same as **MATINS**, q. v.

MATTOCK, a kind of pickaxe. (C.) M. E. *mattoch*. '*Hoc bidens, a mattoch*'; Wright's Vocab. l. 234; and see Prompt. Parv. = A. S. *matras*, Orosius, b. iv. c. 8. β . Of Celtic origin. = W. *matock*, a mattock, hoe; cf. Gael. *madog*, a mattock, pickaxe, Rann. *mattoch*, Lithuan. *mattoch*, a mattock.

MATRESS, a quilt to lie upon. (F., = Arab.) '*A matras, culcitra*'; Levins. = O. F. *matras*, 'a matress, or quilt to lie on'; Cot. Mod. F. *matras* (by change of *r* to *t*); cf. Span. and Port. *al-madrone*, a quilted cushion, matress (where *al* is the Arab. def. article). = Arab. *matrah*, 'a place, station, post, situation, foundation, a place where anything is thrown; *matrah*, throws away, rejected'; Rich. Dict. p. 1440. This Arab. word came to mean anything hastily thrown down, hence, something to lie upon, a bed (Device); just as the Lat. *stratum*, lit. 'anything spread,' came to mean a bed. The Arab. *matrah* is derived from the Arab. root *traha*, he threw prostrate; Rich. Dict. p. 967.

MATURE, ripe, completed. (L.) '*Maturity* is a mean between two extremities, . . . they be *maturity* donee'; Sir T. Elyot, The Governour, b. i. c. 22 (R.) = Lat. *maturus*, mature, ripe, arrived at full growth.

β . It seems to be related to a lost noun signifying 'period,' cognate with Lithuan. *matas*, a period, a year (Neaseimann); and with Lithuan. *matuoti*, to measure (id.) If so, the root is μ /MA, to measure; see **Mote**. The sense is then 'measured,' or 'completed;' hence fully ripe. Der. *mature-ly*; *matur-ly*, from F. *maturité*, 'maturity' (Cot.), which from Lat. acc. *maturitatem*; *mature-ness*; *matur-ation*, from O. F. *maturacion*, 'a maturation, ripening' (Cot.), which from Lat. acc. *maturacionem*, due to *maturatus*, pp. of *maturare*, to ripen; *matur-ature*, from O. F. *maturatif*, 'maturative, ripening' (Cot.), a coined word; *matur-ation*, from the stem of the pres. pt. of *maturare*, inceptive form of *maturare*. Closely related words are *matin*, *matutinal*.

MATUTINAL, pertaining to the morning, early. (L.) *Matutinal* is in Blount's Gloss., ed. 1674; *matutino* in Kersey, ed. 1715. = Lat. *matutinalis*, belonging to the morning; formed with suffix *-alis* from *matutin-us*, belonging to the morning; see further under **MATIN**.

MAUDLIN, sickly sentimental. (F., = L., = Gk., = Heb.) The orig. sense was 'shedding tears of penitence,' like Mary Magdalene, who was taken as the type of sorrowing penitence. Hence the expression 'their *maudlin* eyes' in Dryden's Prol. to Southern's play of The Loyal Brother, l. 21 (A. D. 1682). Corrupted from M. E. *Maudstein*, or *Magdalaine*, Chaucer, C. T. 413; P. Plowman, B. xv. 289. = O. F. *Magdalaine*. = Lat. *Magdalena*. = Gk. *Μαγδαληνή*, i. e. belonging to Magdala; Luke, viii. 2. Here 'Magdala' answers to Heb. *magdai*, a tower; Smith's Dict. of the Bible. \S Observe the spelling *Maudlin* (for *Magdalain*) in All's Well, v. 3. 68.

MAUGRE, in spite of. (F., = L.) Obsolete, except in imitating archaic writing. In Shak. Tw. Nt. iii. 1. 163; Titus, iv. 2. 110; K. Lear, v. 3. 131. In P. Plowman, B. ii. 204, it means 'in spite of;' but in B. vi. 242, it is (rightly) a sb., signifying 'ill will.' = O. F. *maigre*, *maigre*, *maigre*; Cot. has '*maigre* *own*, manger their teeth, in spite of their hearts, against their will.' The lit. sense of *maigre* is 'ill will' or 'displeasure.' Compounded of *mal*, from Lat. *malus*, bad, ill; and O. F. *gre*, *grat*, from Lat. *gratum*, a pleasant thing. See **Malice** and **Agree**.

MAUL, to beat grievously, to bruise greatly, disfigure. (F., = L.) Formerly *moll*. '*Then they maulled the horses legges, that their mightie coursers lefte prauynge*'; Bible, 1551, Judges, v. 22. M. E. *mullen*, to strike with a maul or mace, Joseph of Arimathea, ed. Skeat, l. 508. Merely formed from M. E. *mallo*, a maul, mace; see **Mall** (1). \S Even the sb. is spelt *maul* in A. V. Prov. xxv. 18.

MAULSTICK, a stick used by painters to steady the hand. (G.) In Phillips, ed. 1706. One of the few G. words imported into English. = G. *maulstock*, a maulstick, lit. 'painter's stick.' = G.

maier, a painter, from *maien*, to represent, paint; and *stock*, a stick, staff. β . G. *maien*. O. H. G. *maion*, to mark (hence to delineate, draw, paint), is der. from G. *maht*, M. H. G. and O. H. G. *maht*, *maht*, a mark, spot, cognate with E. *moist* in the sense of 'mark'; see **Mole** (1). γ . G. *stock* is cognate with E. *stock*, *stake*; see **Stock**.

MAUNDY THURSDAY, the day preceding Good Friday. (F., = L.; and E.) *Thursday* is the E. name of the fifth day of the week; see **Thursday**. *Maundy* is M. E. *maunde*, *maunde*, a command, used with especial reference to the text '*Mandatum novum*,' &c.; John, xiii. 34. '*He made his maunde*,' He [Christ] performed his own command, i. e. washed his disciples' feet; P. Plowman, B. xvi. 140. '*Lord, where wolts thou kepe thi maunde*?' Coventry Mysteries, ed. Halliwell, p. 259. The 'new commandment' really is 'that ye love one another;' but in olden times it was, singularly enough, appropriated to the particular form of devotion to others exemplified by Christ when washing his disciples' feet, as told in earlier verses of the same chapter. '*The Thursday before Easter is called Maundy Thursday, dies mandati*, a name derived from the ancient custom of washing the feet of the poor on this day, and singing at the same time the anthem—*Mandatum novum*, &c.; John, xiii. 34. . . The notion was, that the washing of the feet was a fulfilling of this command, and it is so called in the rubric, *convocant clerici ad faciendum mandatum*. This rite, called *mandatum* or *lavi-pedum*, is of great antiquity, both in the Eastern and Western church; &c.; Humphrey on the Common Prayer, p. 179. See my long note on P. Plowman, B. xvi. 140, and *Maundy Thursday* in the Index to the Parker Society's publications. *Maundy*, for *mandatum*, occurs in Grial's Works, p. 51; Hutchinson, pp. 221, 259, 246; Tyndale, l. 259, li. 256 (Parker Soc.). β . From O. F. *mande*, that which is commanded. Cot. has '*mande*, commanded, . . . directed, appointed,' = Lat. *mandatum*, a command, lit. that which is commanded, ment. of *mandare*, pp. of *mandare*, to command. See **Mandate**, of which *maundy* is, in fact, the doublet. \S Spelman's truspermy guest, that the word is derived from *mand*, a basket, is one of the fables which are so greedily swallowed by the credulous.

MAUSOLEUM, a magnificent tomb. (L., = Gk.) '*This mausoleum was the renowned tombe or sepulchre of Mausolus, a petie king of Carie*;' Holland, tr. of Pliny, b. xxxvi. c. 5. = Lat. *mausoleum*, a splendid tomb, orig. the tomb of Mausolus. = Gk. *Μαυσολεῖον*, the tomb of Mausolus. = Gk. *Μαυσαλος*, the name of a king of Caria, to whom a most splendid monument was erected by his queen Artemisia.

MAUVE, the name of a colour. (F., = L.) Modern. So named from its likeness to the tint of the flowers of a mallow. = F. *mauve*, a mallow. = Lat. *malva*, a mallow; see **Mallow**.

MAVIS, the song-thrush. (F., = C.) M. E. *mauis*, Rom. of the Rose, 619. = F. *mauis*, 'a mavis, a thrush'; Cot. Cf. Span. *mauis*, a thrush. Supposed to be derived from Bret. *mauid*, also *mauid*, a mavis; called *malchous* (with guttural *ch*) in the neighbourhood of Vannes. Cf. Corn. *malhus*, O. Corn. *malhus*, a lark (Williams).

MAW, the stomach, esp. in the lower animals. (E.) M. E. *maue* (disyllabic), Chaucer, C. T. 4906. = A. S. *mage*, the stomach; Wright's Vocab. l. 45, col. 1. + Du. *maeg*. + Icel. *magi*. + Swed. *mage*. + Dan. *maue*. + G. *mage*, O. H. G. *mage*. β . Apparently named from the notion of power, growth, or strength; from μ /MAGH, to have power; see **May** (1). \S The change from *mage* to *maue*, *mau*, is quite regular; cf. A. S. *age*, M. E. *awe*, E. *awe*. Der. *mau-worm*, i. e. stomach-worm, parasite, Beaum. and Fletcher, Bonduca, l. 1 (3rd Soldier).

MAWKISH, squeamish. (Scand.; with E. suffix.) '*Mawkish*, sick at stomach, squeamish'; Phillips, ed. 1706. The older sense is 'loathsome,' or, more literally, 'maggoty.' Formed with suffix *-ish* from M. E. *mauk*, *mauk*, a maggot. '*Hec cimex, Anglice maude*;' Wright's Vocab. l. 190, col. 1. *Mauk* is a corruption, or rather, an easy contraction of the older form *mauk*, a maggot, which occurs (in another MS.) as a variant of *mauk*, a maggot; O. Eng. Homilies, i. 251, l. 19; cf. note on p. 236. = Icel. *maukr*, a maggot. + Dan. *mauk*, a maggot; whence the Norweg. *mauk* (Aasen) = E. *mauk*.

β . This is a dimin. form with suffix *-ish* (or *-ish*) from the older form appearing in A. S. *mauk*, Goth. *mauk*, Du. and G. *mauk*, a maggot; see **Moth**. γ . The comparison of G. *mauk* (O. H. G. *mauk*) with O. H. G. *maukr*, a mower, reaper, suggests that the orig. sense of A. S. *mauk* was 'mower,' or 'reaper,' i. e. devourer; cf. the A. S. *mauk* with Lat. *ma-ere*, to reap; see **Mow** (1). Der. *maukish-ly*, *maukish-ness*.

MAXILLAR, **MAXILLARY**, belonging to the jaw-bone. (L.) Blount, ed. 1674, gives both forms. Bacon has '*maxillary* bones'; Nat. Hist. § 747. = Lat. *maxillaris*, belonging to the jaw-bone. = Lat. *maxilla*, the jaw-bone; dimin. of *malta*, the cheek-bone

(which stands for *mac-in-la*). — Lat. *mac*, base of *macerare*, to macerate, chew; see **MACERATE**.

MAXIME, a proverb, general principle. (F., — L.) Lit. 'a saying of the greatest importance.' In Shak. *Troil.* i. 2. 318. — F. *maxime*, 'a maxime, principle;' Cot. — Lat. *maxima*, greatest (put for *maximus sententiarum*, the chief of opinions); fem. of *maximus*, greatest, superl. of *magnum*, great = \surd **MAGH**, to have power; see **MAY** (1).

MAXIMUM, the greatest value or quantity. (L.) A mathematical term. — Lat. *maximum*, neut. of *maximus*, greatest; see **MAXIME**.

MAY (1), I am able, I am free to act, I am allowed to. (E.) There is no infinitive in use; if there were, it would rather take the form *may* than *may*. *May* is the present tense (once, the past tense of a strong verb); *might* is the past tense (really a secondary past tense or pluperfect). M. E. infin. *mayen* (for *mayen*), Prompt. Parv. p. 346; pres. t. sing. *I may*, Chaucer, C. T. 4631; pt. t. *I might*, id. 322, 634. — A. S. *magas*, infin., to be able; pres. t. *ic mag*, I may or can; pt. t. *ic mihte*, I might. — O. Sax. *magas*; pres. t. *ic mag*; pt. t. *mihta*. — Icel. *mega*; pres. t. *ic má*; pt. t. *ic mátti*. — Du. *mogen*; pres. t. *ic mag*; pt. t. *ic mogt*. — Dan. pres. t. *maa*; pt. t. *maatte*. — Swed. pres. t. *må*; pt. t. *midde*. — G. *mágen*; pres. t. *mag*; pt. t. *mochte*. — Goth. *magan*; pres. t. *ic mag*; pt. t. *ic mihta*. β . All from a Teut. base **MAG**, to have power. Further allied to Russ. *moche*, to be able; cf. *moche*, sb., power, might; Lat. *magnum*, great, *maius*, honoured; Gk. $\mu\alpha\chi\alpha\rho\acute{\iota}$, means; Skt. *ma* to honour. All from \surd **MAGH**, to have power, be great, further, help; see Fick, i. 388. Der. The derivatives from this root are very numerous. Some of the chief are *main*, sb., *main*, adj., *magnum*, *magnum*, *magistratus*, *maid*, *major*, *moyor*, *make*, *machina*, *master*, *matador*, *maxim*, *mechanics*, *megatherium*, &c. Also *dis-may*, q. v. Also *might*, *mickle*, *much*, *more*, *most*; perhaps many; derives *may* and *May* (2).

MAY (2), the fifth month. (F., — L.) M. E. *Mai*, *May*; Chaucer, C. T. 1502, 1512. — O. F. *Mai*, *Mai*, 'the month of May;' Cot. — Lat. *Maius*, *May*; so named as being the month of 'growth.' It was dedicated to *Maius*, i. e. 'the increaser' or 'the honoured.' Allied to *maior*, greater, *magnum*, great, *maioris*, to honour, &c. = \surd **MAGH**, to have power; see **MAY** (1). Der. *Moy-day*, *flower*, *fly*, *pole*, *queen*.

MAYOR, the chief magistrate of a town. (F., — L.) M. E. *maire*, P. Plowman, B. iii. 87. There were mayors of London much earlier. — F. *maire*, a mayor. — Lat. *maiorum* (shortened to *maiorum*), acc. of *maior*, greater; hence, a superior. See **MAJOR**. It is most remarkable that we have adopted the Span. spelling *mayer*, which came in in Elizabeth's time. Spelt *mayor* in Shak. *Rich.* III, lit. i. 17 (first folio). The word *maire* was first used temp. Hen. III; Liber Albus, p. 23. Der. *mayer*-*ess*, a coined word, formed by adding the F. fem. suffix *-ess* (= Lat. *-issa*, Gk. *-issa*); Ben Jonson speaks of 'the lady *mayer*' in An Elegy, Underwoods, l. 170. Also *mayer*-*al-ty*, Lord Bacon, Life of Hen. VII, ed. Lumby, p. 209, l. 24; a coined word, as if from a Lat. acc. *maioralitate*. Also *mayer*-*ship*, *mayer*-*dom*, in Cotgrave, s. v. *maire*.

MAZE, a labyrinth, confusion, perplexity. (Scand.) M. E. *mass*, P. Plowman, B. i. 6. (We also find M. E. *massen*, to confuse, puzzle; Chaucer, C. T. 4946.) Of Scand. origin; cf. Norweg. *massa-it* (where the final *-it* = *-it* = *it*, oneself), a verb of reflexive form, to fall into a slumber, to lose one's senses and begin to dream; *massa*, to be continually busy at a thing, to have a troublesome piece of work to do, also, to prate, chatter (Aasen). Icel. *massa*, to chatter, prattle; Swed. dial. *massa*, (1) to warm, (2) to bask before the fire or in the sun, ... (4) to be slow, lazy, work slowly and lazily; *mass*, adj., slow, lazy (Rietz). β . These senses of lounging, poring stupidly over work, dreaming, and the like, agree with the E. phrase to be in a *maze*, i. e. in a dreamy perplexity. Compare the following: 'Auh þe *himasels* Isboest, lo! hwa he dude *massliche*' = but the stupid Isboest, lo! how stupidly he acted; Ancren Riwle, p. 172. Prob. the orig. sense was 'to be lost in thought,' to dream; hence to be in perplexity, lounge, be idle, &c.; from the \surd **MA**, to think (shorter form of **MAN**); cf. Skt. *man*, to think, Gk. $\mu\alpha\iota\mu\alpha$, I was eager, *parvulus*, to strive after, seek, *parvus*, vainly, *parvus*, foolish, stupid. Der. *maz-ed*, *Mida*, Nt. Dr. ii. 2. 113 (cf. M. E. *maund*, *hemmed* above); *maz-y*, *maz-i-ness*. Also *o-maze*, q. v.

MAZER, a large drinking-bowl. (O. Low G.) Obsolete. **Mazer*, a broad standing-cup, or drinking bowl,' Phillips, ed. 1706. M. E. *maiser*, Prompt. Parv. (Not found in A. S.) Of O. Low G. origin; cf. O. Du. *maiser*, 'a knot in a tree,' Hexham. *Mazers* were so called because often made of maple, which is a spotted wood; the orig. sense of the word being 'a spot,' a knot in wood, &c. Cf. Icel. *máser*, 'a maple-tree, spot-wood;' *máser-bolli*, a mazer-bowl; *másertré*, a maple-tree. β . The word is merely extended from the form which appears in M. H. G. *mass*, O. H. G. *másd*, a

spot, mark of a blow; whence also E. *Messles*, q. v. Der. *masel-in* (= *maser-in*), a dimin. form, used in the same sense, Chaucer, C. T. 13781.

MEAL, *para. from* the dat. and obj. case of *l*. (E.) M. E. *me* = A. S. *mal*; fuller form *maer*, in the acc. only. — Du. *mij*. — Icel. *már*, dat.; *má*, acc. — Swed. and Dan. *mal*. — Goth. *mal*, dat.; *má*, acc. — G. *már*, dat.; *má*, acc. — Corn. *me*, *mi*; Brit. *me*; Irish. Gael. and W. *mi*. — Lat. *mihí*, dat.; *me*, acc. — Gk. *μή*, *μή*, dat.; *μή*, *μή*, acc. — Skt. *mayam*, *me*, dat.; *mám*, *má*, acc. β . All from Aryan pronom. \surd **MA**, indicative of the first person. Der. *mine* (1), *my*.

MEAD (1), a drink made from honey. (E.) M. E. *meade*, Legends of the Holy Rood, p. 138, l. 202. Also spelt *mech*, *methe*, Chaucer, C. T. 3261, 3378. — A. S. *meodu*, *meodu*, *meodu*, *meodu*, Grein, ii. 239. — Du. *meel*. — Icel. *myodr*. — Dan. *míed*. — Swed. *mjöd*. — G. *meik*; O. H. G. *meira*. — W. *medd*. — Lithuan. *meidus*, *mead*; *medus*, honey. — Russ. *med'*. — Gk. *μέθυ*, intoxicating drink. — Skt. *madhu*, sweet; also, as sb., honey, sugar, liquorice. Root unknown. Der. *meadgless*, q. v.

MEAD (2), **MEADOW**, a grass-field, pasture-ground. (E.) So called because 'mowed.' 1. M. E. *meade*, Chaucer, C. T. 89. — A. S. *máed*; 'Pratum, máed,' Wright's Vocab. i. 38, l. 1. Allied to the prov. E. *meak*, a mowing, used only in the comp. *after-meak*, an after-mowing, a second crop. — A. S. *meowan*, to mow; see **MOW** (1). Cf. G. *máed*, a mowing; M. H. G. *máit*, a mowing, a crop, a mead; M. H. G. *meise*, *meisse*, a meadow; Swiss *meit*, a meadow, in the well-known names *Zermatt*, *Andermatt*; all from O. H. G. *mejan*, to mow, cognate with E. *mow*. 2. The fuller form *meadow* is due to an A. S. form *máedu*, of which the stem is *máedu*; the change from final *-e* to later *-ow* is the usual one, as in *sparrow*, *arrow*, &c. 'Mid *leasow* and mid *máedu* = with leasow and with meadow; A. S. Chron., an. 777, MS. E. (see Thorpe's edit. p. 92, note 1); where *máedu* is the dat. case. Der. *meadow-y*.

MEAGRE, lean, thin, poor, scanty. (F., — L.) M. E. *meagre*, P. Plowman, B. v. 128; Allit. Poema, ed. Morris, B. 198. (Not in earlier use; and not from the supposed A. S. *meager*, an unauthorised form in Lye.) — F. *maigre*, thin. — Lat. *maiorum*, acc. of *maior*, thin, lean; whence also Icel. *magr*, Dan., Swed., and G. *magor*, thin, lean, were borrowed at an early period (which will also account for A. S. *meager*, if it be a true word); see Fick, iii. 228. β . The Lat. *maior* is prob. cognate with Gk. $\mu\alpha\iota\mu\alpha$, small; see **MIOROCOM**. Der. *meagre-ly*, *meagre*. From the same source, *o-ma-i-ess*.

MEAL (1), ground grain. (E.) M. E. *mele*, Chaucer, C. T. 3993. — A. S. *meala*, *meala*, gen. *mealrows*, Matt. xiii. 33. — Du. *meel*. — Icel. *mjál*, later form *mál*. — Dan. *meel*. — Swed. *mjál*. — G. *mehl*. β . All from the Teut. base **MAL**, to grind, appearing in Icel. *meala*, Goth. *malan*, O. H. G. *malan*, to grind, which are cognate with W. *mab*, Lat. *malere*, to grind. = \surd **MAR**, to grind; see **MILL**, **MAR**. Der. *meal-y*, *meal-i-ness*, *meal-y-mouth-ed*.

MEAL (2), a repast, share or time of food. (E.) M. E. *mele*, Chaucer, C. T. 4886. — A. S. *máel* (1), a time, portion of time, stated time, Grein, ii. 221. Hence the orig. sense was 'time for food;' cf. mod. E. 'regular meals.' It has reference to the common meal at a stated time, not to the hastily snatched repast of a wayfaring man. — Du. *meel*, (1) time, (2) a meal. — Icel. *mál*, (1) a measure, (2) time, nick of time, (3) a meal. — Dan. *meel*, measure, dimension; *mealtid*, a meal (lit. meal-time). — Swed. *mál*, measure, due size, meal. — Goth. *mal*, time, season. — G. *mahl*, a meal; *meel*, a time. β . All from the Teut. base **MALA**, a measured or stated time. = \surd **MA**, to measure; cf. Skt. *má*, to measure; see **META**. (Fick, iii. 223.) Der. *meal-time*, *meal-tide*.

MEAN (1), to have in the mind, intend, signify. (E.) M. E. *meane*, Chaucer, C. T. 2065. — A. S. *máenan*, to intend; Grein, ii. 222. — Du. *meenen*, to think, believe, fancy, mean. — Dan. *meene*, to mean, think. — Swed. *meana*, to mean, think. — G. *meinen*, O. H. G. *meinan*, to think upon, mean, signify. β . These are all causal or secondary verbs, as shewn by the O. H. G. form, and derived from the sb. which appears as M. H. G. *meine*, O. H. G. *meinan*, thought, intent, signification. A still more orig. form appears in Icel. *meini*, O. H. G. *meini*, remembrance, memory, mind, which are closely related to E. **MIND**, q. v. = \surd **MAN**, to think. Der. *mean-ing*, M. E. *meining*, Chaucer, C. T. 10465 (cognate with G. *meining*); *mean-ing-less*. See **MEAN**.

MEAN (2), common, vile, base, sordid. (E.) M. E. *meane*; 'þu *meane* and þe *riche*;' P. Plowman, B. prol. 18. — A. S. *máene*, wicked, Grein, ii. 222, closely related to A. S. *máen*, iniquity, id. 207. (Perhaps further related to A. S. *gemáene*, common, general; but this is by no means so certain as might at first appear.) — Du. *gemeen*, common, vulgar, bad, low, mean (but the relationship is uncertain). — Icel. *meina*, mean, base, hurtful; cf. *meina*, a hurt, harm. Cf. Dan. *meen*, Swed. *men*, hurt, injury. — M. H. G. *meine*, false; *meine*, a falsehood; cf. G. *meineid*, perjury. And cf. Goth. *gemaine*, common,

Tit. l. 4; unclear, Mk. vii. 3. β . Root uncertain; but I think the word may perhaps be referred to \sqrt{MI} , to *dumish*, hence, to *injure*; see *Minish*. γ . It might then be best to refer A. S. *gemdan*, common, general, and *Da. gemdan* (at any rate in the senses of 'common' and 'vulgar') to the same root as Lithuan. *meinas*, barter, *meisytis*, to barter. δ . The oft-suggested connection between A. S. *gemdan* and Lat. *communis* is very doubtful; I would rather reject it. Der. *mean-ly*, L. L. L. v. 2. 328; *mean-ness* (not in early use).

MEAN (3), coming between, intermediate, moderate. (F., = L.) M. E. *meane*. 'And a *meane* [i. e. an intermediate one, a mediator] betwene þe kyng and þe comune' (commons); P. Plowman, B. l. 158. 'In þe *meane* while'; Will. of Palerne, 1148. = O. F. *meis* (Burguy), mod. F. *meis*, mean, intermediate. = Lat. *mediamus*, extended form from *medius*, middle; see *Mediate*. Der. *mean*, sb., Rom. of the Rose, 6379; *mean-er*, M. E. *meane*, Chaucer, C. T. 11195.

MEANDER, a winding course. (L., = Gk.) 'Through forthrights and meanders'; Temp. iii. 3. 3. = Lat. *Meander*. = Gk. *Maiandros*, the name of a river, remarkable for its circuitous course; Pliny, b. v. c. 29. Der. *meander*, vb., *meander-ing*.

MEASLES, a contagious fever accompanied by small red spots on the skin. (Du.) The remarks in Trench, Select Glossary, are founded on a misconception. The word is *quite distinct* from M. E. *measle*, a leper, which will be explained below. 'The *measles*, variolæ,' Levins, 125. 15. 'Rougolle, the *measles*;' Cot. In Shak. Cor. iii. 1. 78, the sense is 'measles,' not 'leprosy,' as explained in Schmidt. The use of the term was quite definite. 'The *measles*, a disease with many reddish spots or speckles in the face and bodie, much like freckles in colour'; Barrett. M. E. *measles*, to translate O. F. *rugositas* (14th cent.), in Wright's Voc. i. 161, l. 23. Borrowed from Dutch. = Du. *measles*. 'De *measles*, ofte [or] *measle-sichte*, the measles, or sick of the measles. De *measle-sicht*, the measles-sickness'; Hexham. The same word as O. Du. *measles*. 'Measles ofte *measles*, black spots or blemishes of burning upon one's body or legs'; Hexham. He also gives: 'Measche, *measche*, *measchel*, a spot, a blemish, or a blot.' β . It is obvious that the word simply means 'spots,' or rather 'little spots'; the form *measle* or *measchel* being a dimin. of an older form *meas* or *measche*. Of these older forms, Hexham actually gives the latter, whilst the former is cognate with (and vouched for by) the M. H. G. *meise*, O. H. G. *meis*, a spot, the mark of a wound; whence G. *meiser* [= *measle*], a spot, speckle, and *meisere*, pl. measles. Cf. O. H. G. *meisela*, a bloody tumour on the knuckles. γ . Precisely the same form *meas*, 'a spot,' is the source whence is derived the E. *MEASER*, q. v.

¶ It thus appears that *measle* means 'a little spot.' It is therefore wholly unconnected with M. E. *measle*, which invariably means 'a leper' (see Stratmann); whence *measle*, i. e. leprosy. Both *measle* and *measle* occur in Chaucer, Pers. Tale, De Ira. The spelling with the simple vowel *e* (instead of *ai* or *ei*) makes all the difference. This word is borrowed from O. F. *measle*, which is from Lat. *measle*, wretched, unfortunate, dimin. of *meis*, wretched; see *Miser*. The confusion between the words is probably quite modern; when, e. g., Cotgrave explains O. F. *measle*, *measou*, by 'a mesalled, scurvy, leperous, luzzous person,' he clearly uses *measle* as equivalent to *leprosy*; whilst he reserves the spelling *measles* to translate *rougolle*.

Der. *measle-ed*, *measle-y*.

MEASURE, extent, proportion, degree, moderation, metre. (F., = L.) M. E. *mesure*, P. Plowman, B. l. 35; Andrea Riwle, p. 372, l. 1; O. Eng. Homilies, 2nd Ser. p. 55, l. 8. = O. F. *mesure*. = Lat. *mensura*, measure. = Lat. *mensura*, fem. of *mensurus*, fut. part. of *metiri*, to measure. = \sqrt{MA} , to measure; see *Mete*. Der. *measure*, vb., M. E. *mesuren*, Chaucer, tr. of Boethius, b. iii. pr. 2, l. 1782; *measure-able*, M. E. *mesurable*, P. Plowman, B. l. 19; *measure-ably*, *measure-af*, *measure-less*, *measure-ment*.

MEAT, food, flesh of animals used as food. (E.) M. E. *mete*, Chaucer, C. T. 1615. = A. S. *meta*, John, iv. 31, 34. + Du. *met*, flesh for sausages. + Icel. *metr*, food. + Dan. *met*, victuals, food. + Swed. *mat*, victuals. + Goth. *meta*, food (whence *metjan*, to use as food, eat). + O. H. G. *met*, food. β . Prob. from \sqrt{MAD} , to chew, appearing in Lat. *mandare*; see *Mandible*. Der. *meat-offering*.

MECHANIC, pertaining to machines. (F., = L., = Gk.) First used as a sb., with the sense 'mechanic art.' M. E. *mechanike*. 'Whos arte is cleped *mechanike*' = whose art is called *mechanic*; Gower, C. A. iii. 142. = O. F. *mechanique*, *meccanique*, 'mechanicall'; Cot. = Lat. *mechanica*, mechanic; also used as sb., the science of mechanics. = Gk. *μηχανική*, sb., the science of mechanics; fem. of adj. *μηχανικός*, relating to machines. = Gk. *μηχανή*, a machine; see *Machine*. Der. *mechanic-al* (see Trench, Select Glossary); *mechanic-ally*; *mechanic-s*, *mechanic-ian*; also *mechan-ist*, *mechan-ism*.

MEDAL, a piece of metal in the form of a coin. (F., = Ital., =

Low Lat., = L.) Shak. has *medal* to signify 'a piece of metal stamped with a figure'; Wint. Ta. i. 2. 307. = O. F. *medaille*, 'a medall, an ancient and flat jewel,' &c.; Cot. (Mod. F. *medaille*). = Ital. *medaglia*, a medal, coin; equiv. to O. F. *medaille*, whence mod. F. *medaille*, a small coin. = Low Lat. *medalia*, a small coin; 'obolus, quod est *medalis*,' in a Lat. glossary cited by Brachet; we also find Low Lat. *medalla*, a small coin; Ducange. These are corrupted forms due to Lat. *metallum*, metal. See *Metal*. Der. *medal-ist* or *medall-ist*; *medall-ion*, in Blount's Gloss., ed. 1674, from O. F. *medallion* (F. *medaillon*), 'a little medall,' Cot., which is from the Ital. *medaglione*, formed from *medaglia*.

MEDDLE, to mix or interfere with. (F., = L.) To *meddle* with is to *mix* with. The M. E. verb *medden* simply means 'to mix.' 'Meddled togideres' = mixed together, P. Plowman, B. ix. 3. Also frequently spelt *medden*; thus, for 'meddled togidres,' another reading is *ymedled*, in Trevisa, iii. 469, l. 4. = O. F. *medler*, *medler*, *medler*, to mix, interfere or meddle with (Burguy). Cotgrave has: 'medler, to mingle, mix, . . . jumble; se *medler de*, to meddle, intermeddle, deal with, have a hand in.' Mod. F. *medler*. Cf. Span. *mezclar*, Port. *medlar*, Ital. *meschiare* [put for *mesclare*, by usual change of *d* to *ch*], to mix. = Low Lat. *mesclare*, to mix; cf. Lat. *misculus*, mixed. = Lat. *miscere*, to mix; for which see *Mix*. β . The orig. O. F. form was *medler*, of which *medler* was a curious corruption, and *medler* a simplification. An intrusive *d* occurs, similarly, in *medlar*, q. v. Der. *meddler*, *meddle-ness* (with E. suffix), *medd-ing*. Also *medley*, q. v.

MEDIATE, middle, acting by or as a means. (L.) Rare as an adj., and not very common in the adv. form *mediately*. 'Either immediately or mediately'; Fryth's Works, p. 18. = Lat. *mediatus*, pp. of *mediare*, to be in the middle. = Lat. *medius*, middle; cognate with A. S. *midde*, middle; see *Mid*. Der. *mediate*, verb (rare in old books); Rich. quotes: 'employed to mediate A present marriage, to be had between Him and the sister of the young French queen'; Daniel, Civil Wars, b. viii. Also *mediat-ion*, q. v., *mediat-or*, q. v. Also *im-mediate*. Also *medial*, from Lat. *medi-alis*.

MEDIATION, intercession, entreaty for another. (F., = L.) M. E. *mediation*, *mediacion*, Chaucer, C. T. 4654. = O. F. *mediation*, 'mediation'; Cot. Formed as if from a Lat. acc. *mediationem*, from a nom. *mediatio*. = Lat. *mediatus*, pp. of *mediare*, to be in the middle, be between; see *Mediate*.

MEDIATOR, an intercessor. (F., = L.) Now conformed to the Lat. spelling. M. E. *mediator*, Wyclif, 1 Tim. ii. 3. = O. F. *mediator*. = Lat. *mediatorum*, acc. of *mediator*, one who comes between, a mediator. = Lat. *mediatus*, pp. of *mediare*; see *Mediate*. Der. *mediator-i-al*, *mediator-i-ally*.

MEDICAL, a kind of clover. (L., = Gk.) Botanical Lit. 'Median,' Phillips, ed. 1706, has both *medich* and the Lat. form *medica*. = Gk. *μηδική*, put for *μηδική* *μέδα*, Median grass; fem. of *μηδικός*, Median. From *Medea*, the name of a country in Asia; Pliny, b. xviii. c. 16.

MEDICAL, relating to the art of healing diseases. (L.) In Blount's Gloss., ed. 1674. = Low Lat. *medicatus*, medical. = Lat. *medicus*, a physician. = Lat. *mederi*, to heal. See *Medicine*. Der. *medical-ly*.

MEDICATE, to impregnate with anything medicinal. (L.) Rich. quotes 'his *medicated* posse at his nose' from Bp. Hall, A Sermon of Thanksgiving. = Lat. *medicatus*, pp. of *medicare*, to heal. = Lat. *medicus*, a physician. See *Medicine*. Der. *medicat-ed*, *medicat-ion*, *medicat-ive*. Also *medica-ble*, Blount's Gloss., ed. 1674, from Lat. *medicabilis*; *medicament*, from O. F. *medicament*, 'a medicament, salve' (Cot.), which from Lat. *medicamentum*.

MEDICINE, something given as a remedy for disease. (F., = L.) In early use. M. E. *medicene*, in O. Eng. Homilies, ed. Morris, i. 187, l. 4 from bottom. = O. F. *medecine* (put for *medicene*). = Lat. *medicina*, medicine. = Lat. *medicus*, a physician. = Lat. *mederi*, to heal. β . Closely allied to Gk. base *μηδ-*, in *μηδίζω*, to learn; with reference to the science of healing. Fick (l. 714) compares also Zend *medā*, to treat medically, *medha*, medical science. From a base *MADH*, to learn, heal; which from \sqrt{MA} , shorter form of *MAN*, to think. See *Meditate*, *Man*. Der. *medicine*, vb., Oth. iii. 3. 332; *medicine-al*, Wint. Ta. ii. 3. 37; *medicine-ally*; *medicine-able*, Much Ado, ii. 2. 5. And see *medical*, *medicate*.

MEDIAVAL, relating to the middle ages. (L.) Also written *medieval*. Modern; not in Todd's Johnson. Coined from Lat. *medi-* put for *medio*, crude form of *medius*, middle; and Lat. *ae-um*, an age; with suffix *-al*. See *Mediate* and *Age*.

MEDIOCRE, middling, moderate. (F., = L.) 'A very *mediocre* poet, one Drayton,' Pope, To Dr. Warburton, Nov. 27, 1742 (N.). = Lat. *mediocres*, middling. = Lat. *mediocris*, acc. of *mediocres*, middling; extended from *medius*, middle. (Cf. *from* from *ferus*.) See *Mid*. Der. *mediocr-ity*, F. *mediocrité*, from Lat. acc. *mediocritatem*.

MEDITATE, to think, ponder, purpose. (L.) In Shak. Rich.

III, iii. 7. 75. [The sb. *mediation* is in much earlier use, spelt *mediarius* in the *Ancrea Riwle*, p. 44, l. 4.]—Lat. *mediarius*, pp. of *mediari*, to ponder. β. A frequentative verb, from the base *med-* (= Gk. *μέδω*) appearing in Lat. *med-eri*, to heal, Gk. *μεθεύω*, to learn; from the base *MADH*, due to *MA* (also *MAN*), to think. See *Medicine*, *Man*. Der. *mediat-ian*, from O. F. *mediation* = Lat. acc. *mediationem*; *meditat-ed*, *meditat-ive*, *meditat-ive-ly*, *meditat-*

MEDITERRANEAN, inland. (L.) In Shak. Temp. i. 2. 234; and in Cotgrave, who translates O. F. *Mediterrané* by 'the mediterranean or mid-earth sea.'—Lat. *mediterrane-us*, situate in the middle of the land; with suffix *-us* (= F. *-us*, Lat. *-us*).—Lat. *med-*, for *med-*, crude form of *medius*, middle; and *terra*, land; with suffix *-us*. See *Mid* and *Terra*. ¶ Chiefly applied to the *Mediterranean Sea*, which appeared to the ancients as nearly in the middle of the old world; but the word was sometimes used more generally; see Trench, *Select Glossary*.

MEDIUM, the middle place, means, or instrument. (L.) In Dryden, *Art of Poetry*, c. iv. l. 888.—Lat. *medium*, the midst, a means; neut. of *medius*, middle; see *Mid*.

MEDLAR, a small tree with a fruit somewhat like an apple or pear. (F., = L., = Gk.) Properly, *medlar* is the name of the tree; the fruit should be called a *medle*, but the word is obsolete; the *medlar* is so called because it bears *medles*. M. E. *medlar*, a medlar-tree; Rom. of the Rose, 1375. Also called *medle-ore*, Sir Beves of Hampton, ed. Turnbull, 53 (Stratmann).—O. F. *medlar*, 'a medlar-tree'; Cot.—O. F. *medle*, 'a medlar (a Picard word)'; Cot.—Lat. *medulium*, a medlar; cf. *medulium*, a medlar-tree; Pliny, b. xv. c. 30.—Gk. *μέδωλα*, a medlar. ¶ The introduction of *d* before *l* in this word is curious; but the same phenomenon occurs also in *meddles* and *medley*; it appears to be due to the O. F. *a*.

MEDLEY, a confused mass, confusion, mixture. (F., = L.) M. E. *medle*, *medles*. 'Medle, mixtura'; Prompt. Parv. p. 331. Also spelt *medle* (disyllabic), which occurs in Barbour's Bruce in the sense of 'mixture,' b. v. l. 404, and over and over again in the sense of 'fray,' 'contest,' exactly corresponding to the mod. F. *mêlée*, which is in fact the same word. See Trench, *Select Glossary*. Chaucer has *medles* in the sense of 'mixed in colour,' as in: 'He rood but boornly in a medles cote,' Prol. to C. T. 330.—O. F. *medle*, *medle*, *medle* (fem. forms *medles*, *medles*, *medles*), pp. of *medior*, *medior*, or *medior* (mod. F. *mêler*), to mix. See further under *Meddle*. ¶ The verb to *meddle* is sometimes contracted to *medd*, All's Well, iv. 3. 257; and see Nares. The M. E. *medle*, easily shortened to *medd*, is obviously the original of the slang word *medd*, a contest; for the change of vowel from *e* to *i*, see *Mill*.

MEDULLAR, **MEDULLARY**, belonging to the marrow. (L.) *Medullar* in Bloont's Glom., ed. 1674. Kersey, ed. 1715, has both forms.—Lat. *medullaris*, belonging to the marrow.—Lat. *medulla*, the marrow. β. The orig. sense was prob. 'inmost'; from Lat. *med-ius*, middle; see *Mid*.

MEDD, reward, wages, hire, reward of merit. (E.) M. E. *mede*, P. Plowman, B. ii. 20, 27, 34, 36, 39, 40; A. S. *medd*, Matt. vi. 1; older form *medd* (with *r* for older *d*), John, iv. 36, Rushworth MS. + G. *medde*, hire; M. H. G. *medde*, O. H. G. *medda*. + Goth. *medda*, reward, + Rus. *meda*, remuneration. + Gk. *μέδος*, pay. β. Origin doubtful; an ingenious suggestion is that cited in Vanček, that the orig. form was *med-dha*, that which is set or put by measure; from *MAD*, an extension of *MA*, to measure, and *DHA*, to put, place. Observe that *medd* stands for *medd*.

MEEK, mild, gentle. (Scand.) M. E. *meke*, Chaucer, C. T. 69; Havelok, 945; spelt *meoc*; Ormulun, 667.—Icel. *mygir*, soft, agile, meek, mild. + Swed. *mjåk*, soft, pliable, supple. + Dan. *myg*, pliant, soft. + Du. *meik*, soft. + Goth. *meik*, only in comp. *meik-medi*, gentleness. Perhaps allied to Lith. *meiketas*, soft, *meikyti*, to knead; from *MAK*, to knead; see *Mass* (1). Der. *meek-ly*, *meek-ness*.

MEERSCHAUM, a substance used for making tobacco-pipes. (G.) Modern.—G. *meerschäum*, lit. sea-foam.—G. *meer*, sea, cognate with E. *mere*; and *schäum*, foam, cognate with E. *soam*.

MEET (1), fitting, according to measure, suitable. (E.) M. E. *mete*, Chaucer, C. T. 2293. We also find M. E. *mete* with the sense of moderate, small, scanty; P. Plowman's Crede, l. 428. This is a closely related word, from the notion of fitting tightly.—A. S. *gemet*, meet, fit, Grein, l. 429. (The prefix *ge-*, readily dropped, makes no difference.) Cf. A. S. *mede*, small, scanty, lit. tight-hitting; whence *meade*, immense immeasurable; Grein, ii. 227, 624.—A. S. *metan*, to mete; see *Mete*. Cf. G. *mässig*, moderate, frugal; from *metzen*, to measure. Der. *meet-ly*, *meet-ness*.

MEET (2), to encounter, find, assemble. (E.) M. E. *meten*, Chaucer, C. T. 1526.—A. S. *metian*, to find, meet; Grein, ii. 234. (Formed with the usual vowel-change from *e* to *i*, that is, long *e*.)—A. S. *met*, *gemet*, a meeting; see *Meet*. + O. Sax. *metian* (the exact

equivalent of A. S. *metan*); from *met*. + Du. *moeten*, only in comp. *ontmoeten*, to meet; from *gemoot*, a meeting. + Icel. *meta*, *metta*, to meet; from *met*, a meeting. + Swed. *möta*, to meet; from *met*, preserved only in the prep. *mot*, against, towards. + Dan. *møde*, to meet; cf. *mod*, against. + Goth. *gamotjan*, to meet. Der. *meet-ing*, A. S. *gemeting*, Grein, i. 429; *meet-ing-house*.

MEGALOBURUS, a fossil animal. (Gk.) Lit. 'great lizard.' = Gk. *μεγάλο-*, crude form extended from *μέγας*, base of *μέγας*, great, cognate with E. *much*, q. v.; and *εὐρεος*, a lizard.

MEGATHERIUM, a fossil quadruped. (Gk.) Lit. 'great wild beast.' = Gk. *μέγας*, base of *μέγας*, great, cognate with E. *much*, q. v.; and *θηρίον*, put for Gk. *θηρίον*, dimin. of *θήρ*, a wild beast, cognate with Lat. *fera*, a wild beast; see *Deer*.

MEGRIM, a pain affecting one side of the head. (F., = L., = Gk.) M. E. *migrim*, *migrim*, *migrim*. 'Mygryme, migrum, mygryme, nekense, Emigranea'; Prompt. Parv. Here *migrim* is a corruption, by change of *s* to *m*, of the older form *migrina*.—F. *migraine*, 'the megrim, head-ach'; Cot.—Low Lat. *Armigranea*, megrim, Ducange; cf. *emigranea* in Prompt. Parv., just cited.—Lat. *Armigranium*, a pain on one side of the face.—Gk. *ἡμισφαίριον*, half the skull = Gk. *ἡμ-*, half (see *Hemi-*); and *σφαίριον*, the cranium, skull (see *Cranium*).

MELANCHOLY, depression or dejection of spirits, sadness. (F., = L., = Gk.) Supposed to be caused by an excess of black bile; whence the name. M. E. *melancholie*, Gower, C. A. l. 39; cf. 'engendered of humours melancholike,' Chaucer, C. T. 1377.—O. F. *melancholie*, 'melancholy, black choler'; Cot.—Lat. *melancholia*. = Gk. *μελαγχολία*, melancholy. = Gk. *μελαγχολία*, jaundiced, filled with black bile.—Gk. *μέλας*, stem of *μέλας*, black, dark, gloomy (allied to Skt. *mal*, dirty, *malina*, black); and *χολή*, bile, cognate with E. Gall, q. v. Der. *melanchol-ic*, O. F. *melancholique*, 'melancholick' (Cot.) from Lat. *melancholicus*.

MELLILOT, the name of a plant. (F., = L., = Gk.) In Levin and Cotgrave.—O. F. *meliot*, 'melliot'; Cot.—Lat. *meliolotus*. = Gk. *μελιώτης*, *μελιώτης*, a kind of clover; so called from the honey it contained.—Gk. *μέλι*, honey; and *λωτός*, lotus, clover. See *Mollifluous* and *Lotus*.

MELIORATE, to make better, improve. (L.) Bacon has *meliorare* and *melioration*, Nat. Hist. § 232, 433 (R).—Lat. *meliorare*, pp. of *meliorare*, to make better (White).—Lat. *melior*, better. β. Cognate with Gk. *μέλλω*, rather, compar. of *μέλα*, adv., very much, exceedingly. Root unknown. Der. *melioration*, *a-meliorate*.

MELLIPLUOUS, flowing sweetly, sweet. (L.) In Milton, P. L. v. 429; P. R. iv. 277. And in Shak. Tw. Nt. ii. 3. 54.—Lat. *mellifluus*, flowing like honey (by change of *-us* to *-uus*, as in numerous other instances).—Lat. *mellis*, crude form of *mel*, honey; and suffix *-fluus*, flowing, formed from *fluere*, to flow. β. Lat. *mel* is cognate with Gk. *μέλι*, Goth. *miluh*, honey; the root is uncertain. For Lat. *fluere*, see *Fluant*. Der. So also *mellifluus*, from *mellis* (as above) and *fluere*, stem of pres. pt. of *fluere*. So also *mellis-ferus*, i. e. honey-bearing, from Lat. *ferre*, to bear. And see *marmelade*.

MELLOW, fully ripe. (E.) 'Mellow, mellow, or ripe, Mellow'; Prompt. Parv. The true sense is 'soft' or 'pulpy,' like very ripe fruit. By the frequent substitution of *l* for *r*, it stands for (or is a mere variant of) A. S. *meare*, soft, tender, Grein, ii. 239. Closely allied words are *Marrow*, *Meal* (1), which see. + Du. *meure*, soft, tender; cf. *mollig*, soft, *malak*, soft, tender. + M. H. G. *meur*, O. H. G. *meura*, soft, tender. Cf. also Lat. *molles*, soft, Gk. *μαλακός*, soft; Goth. *gemaluh*, contrite (Lake, iv. 18), from *gemaluhyan*, to grind down, extension of *malon*, to grind. β. All from the common *MAK*, *MAI*, to grind, crush, pound; see *Mar*, *Malt*, *Mild*. Der. *mellow-ness*.

MELODRAMA, **MELODRAME**, a theatrical performance, with songs. (F., = Gk.) Given in Todd's Johnson only in the form *melodramme*, noted by Todd as a modern word lately borrowed from French. It is now always written *melodrama*.—F. *melodrame*, properly, acting with songs. A coined word.—Gk. *μέλο-*, crude form of *μέλος*, a song (see *Melody*); and *δράμα*, an action, drama (see *Drama*). Der. *melodramat-ic*, *melodramat-ist*, from the stem *δράμα*.

MELODY, an air or tune, music. (F., = L., = Gk.) M. E. *melodie*, *melodye*, Chaucer, C. T. 9; Legend of St. Christopher, l. 18.—O. F. *melodie*. = Lat. *melodia*. = Gk. *μελωδία*, a singing. = Gk. *μελωδία*, adj., singing, musical. = Gk. *μέλος*, for *μέλο-*, crude form of *μέλος*, a song, music; and *ὄδῃ*, a song, ode (see *Ode*). Perhaps *melos* is allied to *μαλακός*; see *Mellow*. Der. *melodi-ous*, *-y*, *-ness*.

MELON, a kind of fruit. (F., = L., = Gk.) 'Of melons'; see Sir T. Elyot, *Castell of Helth*, b. ii. c. 7.—O. F. *melon*, 'a melon'; Cot.—Lat. *melonem*, acc. of *melos*, an apple-shaped melon.—Gk. *μήλων*, (1) an apple, (2) fruit of various kinds. Cf. Lat. *malum*, an apple (possibly borrowed from Gk.). Der. *mar-mel-ade*, q. v.

MELT, to make liquid, dissolve. (E.) M. E. *melten*; pt. t. *melte*,

Genesis and Exodus, ed. Morris, 1017; pp. *molten*, P. Plowman, B. xiii. 82. = A. S. *molten*, pt. t. *molde*, Grein, ii. 230. β . It seems best to connect this word with Skt. *mrida* (base *mard-*), soft, and the O. Slavonic *mladu*, soft (cited by Max Müller, Lect. on Language, 8th edit., ii. 363). = \surd *MAKD*, to rub down, crush, overcome; an extended form of \surd *MAR*, to grind, pound. Cf. *Marrow*, *Mellow*, from the same root. \surd The connection with *smelt* is by no means so sure as might at first appear. The words may be independent of each other. Der. *smelt-ing*, *smelt-ing-ly*. Also *smelt*, q. v., *smilt*, q. v.

MEMBER, a limb, a clause, one of a community. (F., = L.) M. E. *membra*, Rob. of Glouc. p. 511, l. 12. = F. *membra*, a member. = Lat. *membrum*, a member. Cf. Skt. *marmā*, a member, a joint. Root uncertain. Der. *member-ship*, with E. suffix. Also *member-ane*, q. v. **MEMBRANE**, a thin skin or film. (F., = L.) 'The skin is a membrane of all the rest the most large and thick;' P. Fletcher, Purple Island, c. 2, note 13 (R.) = F. *membrane*, 'a membrane;' Cot. = Lat. *membrana*, a skin covering a member of the body, a membrane. = Lat. *membr-ans*, a member; see *Member*. Der. *membran-ous*, *membran-ous-ous*.

MEMORIO, a memorial or token whereby to remember another. (L.) A Lat. word, adopted into E., but it is not easy to say at what date. The phrase *memoratio mori* (remember you must die) is in Shak. 1 Hen. IV, iii. 3. 35; but this is used in a different connection. 'That memoratio would do well for you too, sirrah;' Dryden, Kind Keeper, A. iv. 2. We find 'for memoratio sake' as early as in P. Plowman, B. v. 476, where there is a special allusion to the text 'Remember me,' Luke, xxiii. 42. = Lat. *memoratio* (see Luke, xxiii. 42, Vulgate); imperative of *memini*, I remember; see *Mention*, *Mind*.

MEMOIR, a record, short biographical sketch, collection of recollections. (F., = L.) Commonly in the pl. *memoirs*, spelt *memoires* in Phillips' Dict., ed. 1706. = O. F. *memoires*, 'notes of [read or] writings for remembrance. . . records;' Cot. Pl. of *memoire*, memory. = Lat. *memoria*, memory; also, a historical account, record, memoir. See *Memory*.

MEMOIRY, remembrance, recollection. (F., = L.) M. E. *memorie*, Chaucer, C. T. 10118; King Alisaunder, 4790. = O. F. *memorie*, memory (of which an older form was probably *memorie*). = Lat. *memoria*, memory. = Lat. *memor*, mindful. β . The Lat. *memor* appears to be a reduplicated form (like *me-mi-ni*, I remember); cf. Gk. *μη-μηρος*, anxious, *μη-μηρῶς*, to be anxious, to ponder earnestly (with which the notion of memory is closely associated); the simpler form in Gk. appears in *μη-μηρος*, care, thought. γ . Thus the base appears as *MAR*, a later form of \surd *SMAN*, to remember, as seen in Skt. *smri*, to remember; whence also E. *Martyr*, q. v. See Benley, Skt. Dict., p. 1091. Der. *memorial*, Gower, C. A. ii. 19, from O. F. *memorial*, 'a memorial' (Cot.), from Lat. *memorialis*; *memorial-ist*, *memorial-ist-ic*. Also *memorable*, Hen. V, ii. 4. 53, from O. F. *memorable*, 'memorable' (Cot.) = Lat. *memorabilia*, from *memorari*, which from *memor*. Hence *memor-able*. Also *memorandum*, pl. *memorandums*, 1 Hen. IV, iii. 3. 179, from Lat. *memorandum*, neut. of fut. pass. part. of *memorari*, to record. Also *semi-memor-ate*, *in-memor-ial*, *re-mem-ber*. Doublet, *memoir*.

MENACE, a threat. (F., = L.) M. E. *menace*, *manace*; spelt *manan*, King Alisaunder, l. 843. 'Now cometh manace, that is an open folie; for be that ofte manaceth,' &c.; Chaucer, Pera Tale, De Ira, near end. = O. F. *menace*, *manache*, *manache* (Burguy), *menace* (Cot.), a threat. = Lat. *minacia*, a threat, of which the pl. *minacia* is used by Plautus. = Lat. *menaci*, crude form of *menax*, full of threats; also, projecting. = Lat. *mina*, pl., things projecting, hence (from the idea of threatening to fall) threats, menaces. = Lat. *menare*, to jut out, project. Der. *menace*, verb, as above; *menac-ing*, *menac-ing-ly*. From the same source, *com-men-at-ion*, *de-moan*; also *e-min-out*, *pre-minisat*.

MENAGERIE, a place for keeping wild animals. (F., = Low Lat., = L.) 'The menagerie in the tower;' Burke, On a Regicide Peace, let. 1 (R.) = F. *menagerie*, 'properly a place where the animals of a household are kept, then by extension a place in which are kept rare and foreign animals;' Brachet. (So also Scheler.) = F. *menager*, to keep house. = F. *menager*, a household, housekeeping; O. F. *menager*, 'household stuff, business, or people, a household, family, or weyney;' Cot. See further under *Mental*, *Mansion*.

MEND, to remove a fault, repair. (F., = L.) M. E. *menden*, Will. of Palerne, 647. The sb. *mending* is in King Alisaunder, 5306. *Mend* is a mere corruption of *amend*, by the loss of the initial vowel. See *Amend*. Der. *mend-er*, *mend-ing*.

MENDACITY, falsehood, lying. (L.) 'The mendacity of Greece;' Sir T. Browne, Vulg. Errors, b. i. c. 6. § 9. Formed, by analogy with F. words in *-ty*, from Lat. acc. *mendacitatem*, from nom. *mendacitas*, falsehood. = Lat. *mendaci*, crude form of *mendax*, false,

lying. Allied to *mentiri*, to lie. β . The orig. meaning of Lat. *mentiri* was 'to think out, invent, devise;' cf. *commentum*, a device, a falsehood, *commisisci*, to devise. γ . Hence the base *men-* is plainly an extension from the common \surd *MAN*, to think. See *Mention*, *Mentor*, *Man*. Der. *mendac-ous*, formed with suffix *-ous* from the crude form *mendax* above; *mendac-ous-ly*, *mend*.

MENDICANT, a beggar. (L.) Properly an adj., as 'the mendicant (or begging) friars.' The word came in with these friars, and must have been well known, as a *Latin* word at least, in the 14th century. Chaucer has the F. form *mendiant*, C. T. 7488. But it does not appear very early as an E. word; it occurs in Blount's Gloss., ed. 1674. = Lat. *mendicant*, stem of pres. part. of *mendicare*, to beg. = Lat. *mendicus*, beggarly, poor; of uncertain origin. Der. *mendicant-ry*. Also *mendic-ry*, M. E. *mendicite*, Rom. of the Rose, 6427, 6436, from O. F. *mendicite*, 'mendicity,' Cot.

MENIAL, one of a household, servile. (F., = Low Lat., = L.) Properly an adj., but also used as sb. 'His scravautes meynial;' Skelton, Why Come Ye Nat to Courte, 592. M. E. *meynial*, *meynial*. 'Grete je wel her meynial chirche,' i. e. the church of their household, Wyclif, Rom. xvi. 5. This adj. is formed, by help of the common suffix *-al* (= F. *-al*, Lat. *-alis*) from the M. E. sb. *meine*, *meine*, *meine*, *meine*, a household, now obsolete, but once in common use; see Rob. of Glouc., pp. 167, 202; Rob. of Brunne, tr. of Langtoft, p. 15; Will. of Palerne, 184, 416; Havelok, 627; Wyclif, Matt. x. 25, Luke, ii. 4; Chaucer, C. T. 7627, 7738, 14348, 17177. β . Note that this word is entirely unconnected with E. *meany*, with which Richardson confuses it. In Spenser, prob. owing to such confusion, the word is badly spelt *meany* or *meinie*, F. Q. v. 11. 3. = O. F. *meisme*, *meisme*, *meisme*, *meisme* (Burguy); cf. 'Meinie, a meyny, family;' Cot. The same word as Ital. *manada*, a family, troop, company of men. = Low Lat. *menonate*, for which Ducange gives the forms *manada*, *manada*, a family, household; whence the derivative *manonaticum*, expenses of a household, as explained in Brachet, s. v. *ménage*. γ . Formed, with fem. part. suffix *-ica*, from *menion*, stem of Lat. *menio*, a dwelling. See *Mansion*.

MENIVER, **MINEVER**, **MOINIVER**, a kind of fur. (F., = L.) M. E. *meiner* (with *n* for *v*); spelt *meinyere*, P. Plowman, B. xx. 137. = O. F. *meine ver*; 'meine ver, ou ver, the furre minever, also, the beast that bears it;' Cot. Also spelt *meine vair*, 'meinever, the furre of ermine mixed or spotted with the furre of the weasel called gris;' Cot. = O. F. *meine*, 'little, small,' Cot.; and *vair*, 'a rich fur of ermine powdered thick with blue hairs;' Cot. β . The F. *meine* is from Lat. *minutus*, small; see *Minute*. The F. *vair* is from Lat. *varius*, variegated, spotted; see *Vair*, *Various*. Thus the sense is 'little spotted' fur or animal.

MENSES, the monthly discharge from the womb. (L.) A Lat. medical phrase. In Phillips, ed. 1706. = Lat. *menses*, with the same sense; pl. of *menstrua*, a month; from the same root as E. *Month*, q. v. Der. *menstruous*, q. v.

MENSTRUOUS, having or belonging to menses. (L.) In Isaiah, xxx. 22 (A. V.) = Lat. *menstruus*, monthly. = Lat. *menstrua*, a month. See *Month*. Der. *menstru-ous*, from *menstruare*. Also *menstruum*, a solvent, Sir T. Browne, Vulg. Errors, b. ii. c. 1. § 11; no called, says Richardson, 'because its action was, as we are told, assisted by a moderate fire during a month;' or, says Wedgwood, 'from the notion that chemical solvents could only be duly prepared in dependence on the changes of the moon.'

MENSURATION, measuring, measurement. (L.) In Phillips, ed. 1706. Formed, by analogy with F. words in *-tion*, from Lat. *mensurationem*, acc. of *mensuratio*, a measuring. = Lat. *mensuratus*, pp. of *mensurare*, to measure. = Lat. *mensura*, measure; see *Measure*.

MENT, a common suffix. (F., = L.) F. *-ment*, from Lat. *mentum*, crude form *-men-to-*, an extension of *-men-* = Aryan *-men-*; see Schleicher, Compend. § 219.

MENTAL, pertaining to the mind. (F., = L.) In Shak. Timon, l. 1. 31. = F. *mental*, 'mental;' Cot. = Low Lat. *mentalis*, mental. = Lat. *ment*, stem of *mens*, the mind; see *Mind*. Der. *mental-ly*.

MENTION, a notice, remark, hint. (F., = L.) M. E. *mentioin*, Chaucer, C. T. 895. = F. *mentioin*, 'mention.' = Lat. *mentioin*, acc. of *mentis*, a mention. Closely related to *mens* (crude form *ment-*), the mind, and to *me-min-i*, I remember. See *Mind*. Der. *mention*, vb., Wint. Tale, iv. 1. 22; *mention-able*.

MENTOR, an adviser, monitor. (Gk.) Not in Todd's Johnson. Simply adopted from the story in Homer, where Athens takes the form of *Mentor* with a view to give advice to Ulysses. See Pope's Homer, Od. b. ii. = Gk. *Μέντορ*, proper name; it means 'adviser,' and is equivalent to Lat. *monitor*. Doublet, *monitor*, q. v.

MEPHITIS, a pestilential exhalation. (L.) In Phillips, World of Words, ed. 1706. The adj. *mephitic* is in Blount's Gloss.,

ed. 1674. = Lat. *meritum*, a penitential exhalation; *Æn.* vii. 84. Der. *meritum*.

MERCANTILE, commercial. (F., = L.) 'That I may use the mercantile term;' Howell, Familiar Letters, vol. i. let. 20; A. S. 1621. = F. *mercantile*, 'merchandise;' Cot. = Low Lat. *mercantilis*, mercantile. = Lat. *mercant-*, stem of pres. part. of *mercari*, to trade. See **Merchant**.

MERCENARY, hired for money, greedy of gain. (F., = L.) M. E. *mercenarius*, Chaucer, C. T. 516. = F. *mercenaire*, 'mercenary;' Cot. = Lat. *mercenarius*, older form *mercennarius*, a hireling; pat. for *mercant-narius*. = Lat. *merced-*, stem of *merces*, a reward. See **Merced**.

MERCEUR, a dealer in silks and woollen cloths. (F., = L.) The sense is simply 'a trader.' In early use. M. E. *mercuer*; Ancren Riwle, p. 66, l. 18. = F. *mercier*. = Low Lat. *mercarius*, a mercer, trader. = Lat. *merx*, stem of *merx*, merchandise; with suffix *-arius* = *erius*, denoting the agent. See **Merchant**. Der. *mercuer-y*.

MERCHANDISE, a merchant's goods, wares. (F., = L.) M. E. *merchandis*, P. Plowman, B. prol. 63. = F. *merchandis*, 'merchandise;' Cot. = F. *merchand*; see **Merchant**.

MERCHANT, a trader. (F., = L.) M. E. *merchand*, Chaucer, C. T. 273; Floriz and Blanchefur, ed. Lumby, 42. = O. F. *merchand* (Burguy). F. *merchand*, a merchant. = Lat. *mercant-*, stem of pres. pt. of *mercari*, to barter. = Lat. *merx*, stem of *merx*, merchandise. = Lat. *merces*, to gain, buy, purchase; see **Merit**. Der. *merchand-man*, Matt. xiii. 45; *merchand-is*, q. v. And see *com-merc*.

MERCURY, the messenger of the gods; quicksilver. (F., = L.) M. E. *mercurie*, with the sense of quicksilver, Chaucer, C. T. 16240, 16243; as the name of the god, id. 1387. = Norman F. *mercurie*, Livre des Creatures, by Philippe de Thaan, l. 364 (in Wright, Popular Treatises on Science); F. *mercure*. = Lat. *Mercurius*, acc. of *Mercurius*, Mercury, the god of traffic. = Lat. *merx*, stem of *merx*, merchandise; see **Merchant**. Der. *mercur-ist*, Cymb. iv. 2. 310; *mercurial-ist*.

MERCY, favour, clemency. (F., = L.) In early use. M. E. *merci*, Old Eng. Homilies, ed. Morris, l. 43; Ancren Riwle, p. 30. = F. *merci*; oldest form *merced*. = Lat. *mercedem*, acc. of *merces*, reward, pay; which in Low Lat. had the sense of mercy or pity. = Lat. *merx*, stem of *merx*, merchandise, traffic. = Lat. *merere*, to gain, buy, purchase; see **Merit**. Der. *merci-ful*, spelt *merciful*, Aynbite of Lawt, p. 188; *merci-ful-ly*, *merci-ful-ness*; *merci-less*, *merci-less-ly*, *merci-less-ness*; *mercy-ment*, *Æsod.* xxv. 17.

MERE (1), a lake, pool. (E.) M. E. *mere*, Allit. Poems, ed. Morris, A. 158. = A. S. *mere*, a mere; Green, ii. 232. + Du. *meer*. + Icel. *myr*, the sea. + G. *meer*, O. H. G. *meri*, sea. + Goth. *meri*, sea. + Russ. *more*, sea. + Lithuan. *maris*, sea (Schleicher). + W. *mor*. + Gael. and Irish *mor*. + Lat. *mor*. β. The orig. sense is 'that which is dead,' hence a desert, waste, a pool of stagnant water or the waste of ocean; cf. Skt. *marā*, a desert, derived from *mrī*, to die. See **Mortal**. Der. *mar-ā*, q. v.; *mar-ist*, q. v. Doublet, *meer* (1), q. v.

MERE (2), pure, simple, absolute. (L.) Very common in Shak.; see *Mess.* for *Mess.* iii. 1. 30, &c. See *Trench*, Select Glossary. = Lat. *merus*, pure, unmixed; esp. used of wine. β. The orig. sense is 'bright;' cf. Skt. *marichi*, a ray of light. = MAR, to gleam; whence Gk. *μαρμαρ*, to glitter; see **Marble**. Der. *mer-ly*.

MERETRICIOUS, alluring by false show. (L.) In Minshew, ed. 1627. Formed by the common change of *-us* to *-is*, from Lat. *meretricius*, pertaining to a courtesan. = Lat. *meretrici-*, crude form of *meretrix*, a courtesan. Formed with fem. suffix *-trix* (signifying an agent) from *merere*, to gain. See **Merit**. Der. *meretricious-ly*, *-ness*.

MERGE, to sink, plunge under water. (L.) It occurs in Fyenne's Breviate of the Prelates, ed. 1637, p. 64; Todd's Johnson. The sb. *mergion* is in Blount's Gloss., ed. 1674. = Lat. *mergere*, to dip. + Skt. *may*, to dive, bathe, sink. Der. *merg-er*; *merg-er*, from *mergionem*, acc. of *mergō*, a dipping, from *mergus*, pp. of *mergere*. Also *e-merge*, *im-merge*.

MERIDIAN, pertaining to mid-day. (F., = L.) M. E. *meridian*; 'the altitude meridian;' Chaucer, On the Astrolabe, prol. l. 56. Also used as sb. = O. F. *meridian*, 'meridian, south; also as sb., the meridian;' Cot. = Lat. *meridianus*, belonging to mid-day. = Lat. *meridies*, mid-day; corrupted from *medicus*. = Lat. *medi-*, for *medius*, middle; and *diēs*, a day. See **Mediate** and **Diurnal**. Der. *meridian-al*, Chaucer, C. T. 10577, from O. F. *meridional*, Lat. *meridianus*; *meridian-al-ly*.

MERINO, a variety of sheep. (Span., = L.) Not in Todd's Johnson. = Span. *merino*, roving from pasture to pasture; a name given to a certain kind of sheep. = Span. *merino*, an inspector of pastures and sheep-walks. = Low Lat. *majorinus*, a major-domo, steward of a household; cf. Low Lat. *majorialis*, a head-shepherd. See **Decange**. Formed from Lat. *maior*, greater; see **Major**.

MERIT, excellence, worth, desert. (F., = L.) M. E. *merite*, Gower, C. A. iii. 187. = O. F. *merite*, 'merit;' Cot. = Lat. *meritum*, lit. a thing deserved; orig. neut. of *meritus*, pp. of *merere*, to deserve. β. The orig. sense of *merere* was 'to receive as a share;' and it is allied to Gk. *μέρομαι*, I obtain a portion, *μέρος*, a portion, share. Root uncertain; see Curtius, l. 413. Der. *merit-er-ous*, Tyndall's Works, p. 171, col. 2, Englished from Lat. *meritorius*, deserving; *meritor-ous-ly*, *-ness*. And see *mercantile*, *mercenary*, *mercer*, *merchant*, *Mercury*, *mercy*, *meretricious*.

MERLE, a blackbird. (F., = L.) In Henryson's Complaint of Creseide, l. 24. = O. F. *merle*, 'a mearle, owself, blackbird;' Cot. = Lat. *merula*, a blackbird. Root uncertain. Der. *merl-in*.

MERLIN, a kind of hawk. (F., = L.) M. E. *merlion*, Chaucer, Parl. of Foules, 339. = O. F. *merulion*, *merulion*, 'the hawk termed a marlin;' Cot. Cf. Ital. *merula*, a kind of hawk, whence *merulion*, a merlin; Span. *merlino*, a merlin. β. Dies supposes these words to have been formed from Lat. *merula*, a blackbird; the initial *s* being unoriginal. See **Merle**.

MERMAID, a fabled marine animal. (E.) M. E. *mermaid*, Chaucer, C. T. 15276; also *mermaidens*, Rom. of the Rose, 682. = A. S. *mere*, a lake, mere; and *meagd*, a maid; cf. A. S. *mere-wif*, a mere-woman, Green, ii. 233. See **Mere** and **Maid**. β. The sense of *mere* was easily exchanged for that of *sea* under the influence of F. *mer*, the cognate word. Der. *mer-man*, similarly formed.

MERRY, sportive, cheerful. (C.) M. E. *merre*, *merre*, *merre* (with one r), Chaucer, C. T. 235, 1388. = A. S. *merg*, *merre*, Green, ii. 233. β. Not a Teutonic word, but borrowed from Celtic. = Irish and Gael. *meur*, merry, mirthful, playful, waaton. The root appears in Gael. *meir*, to sport, play, flirt, whence also Gael. *meire*, play, pastime, mirth, transport, fury, *meirgach*, merry, playful, Irish *meir*, play, levity, madness. Perhaps allied to *meid*, q. v. Der. *merri-ly*, *merri-ness*, L. L. l. 1. 202; also *merri-ment* (a hybrid word, with F. suffix, which has almost displaced *merri-ness*), Spenser, F. Q. u. 6. 2. Also *merry-andrew*, where *Andrew* is a personal name, inserted by Hearne (Benedict. Abbas, ed. 1735, tom. i. pref. p. 50) to have been given to jesters in remembrance of the once famous *Andrew Boorde*, Doctor of Physic in the reign of Henry VIII; several jest-books were ascribed to him, perhaps wrongly; see Mr. Farnivall's preface to his edition of Andrew Boorde's Introduction of Knowledge, and see the passage from Hearne cited at length in Todd's Johnson. Also *merry-thought*; Cot. translates F. *lunette* by 'the merry-thought, the forked claw-bone of a bird, which we use in sport to put on our noses.' And see *merit*.

MESENTERY, a membrane in the middle of the intestines. (L., = Gk.) In Minshew, ed. 1627. Englished from Lat. *mesenterium*. = Gk. *μεσεντεριον*, also *μεσεντερειον*, the membrane by which all the intestines are connected. = Gk. *μεσ-*, for *μεσος*, middle, cognate with Lat. *medius* (see **Mid**); and *εντερον*, a piece of the entrails (see **Entrails**). Der. *mesenter-ic*.

MESH, the opening between the threads of a net. (E.) Sometimes *mesd*. Surrey has *mesed* as a verb. 'How smal a net may take and mesed a hart of gentle kude;' Description of the Ficke Affections, l. 44; in Tottel's Misc., ed. Asber, p. 7. M. E. *mesch*; 'mesch of nette, meschula;' Prompt. Parv. = A. S. *mes*, a net (equivalent to *mas*, by the frequent interchange of *s* and *m*, as in *as* = *A. S. amon*, *arman*). We find 'mes mine,' glossed by *retis mes*; Ælfric's Colloquy, in Thorpe's Analecta, p. 23, l. 5 (or in Wright's Vocab. l. 5, l. 18). The very rare dimin. *meschula*, a mesh, is glossed by Lat. *mesula* in a gloss (Bosworth). + Du. *mesch*, a mesh, net. + Icel. *mesd*, a mesh. + Dan. *mesch*. + Swed. *mesch*. + G. *mesch*. + W. *mesg*, a mesh, net-work; *mesgl*, a mesh. β. The orig. sense seems to have been 'a knot,' from the use of knots in netting; this sense appears in Lithuanian *mezgas*, a knot, *mezgimas*, a knitting-needle, allied to the verb *mezgiti* (pres. t. *mezga*), to knot, to weave nets; forms cited by Fick, iii. 236; Nemelmann, p. 287. Der. *mesd*, vb., as above.

MESMERISE, to induce an extraordinary state of the nervous system, in which the operator controls the action of the patient. (G. proper name.) Formed with verbal suffix *-ise* (= F. *-iser*), from *Mesmer*, the name of a German physician, of Mesnburg, who first published his doctrines in 1766. See Hayda, Dict. of Dates. Der. *mesmer-ist*, *mesmer-ism*, *mesmer-ic*.

MESS (1), a dish of meat, portion of food. (F., = L.) 'A mess of meat, *fericulum*;' Levins, 304. 36. 'A mess, or dish of meats borne to the table, *fericulum*;' Barret, Alvearie. And see Gen. xiii. 34. M. E. *mess*; 'Mess of mete, *fericulum*;' Prompt. Parv. [Cf. M. E. *cowmess*, a side dish, on which see my note to Barbour's Bruce, b. xvi. l. 457.] = O. F. *mes*, a dish, course at table (the invariable form, Burguy). Cotgrave has: 'mes, a messe, or service of meat, a course of dishes at table.' Mod. F. *mes* (which also appears in Cotgrave), is a mispelt form due to a wish to point out more dis-

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tinctly its connection with the verb *metre*, of which the old pp. was *met*; see Bartsch, *Chrestomathie Française*, col. 11, l. 43. Cf. Ital. *mesa*, a course of dishes at table; also, a messenger (the former = Lat. *missum*, the latter = Lat. *missus*). — O. F. *mes* (= Low Lat. *missum*), that which is set or placed, viz. on the table; pp. of *metre*, to place. — Low Lat. *mittere*, to place; Lat. *mittere*, to send. See **Message**. ¶ Not to be derived from A. S. *mysa*, a table, nor from Lat. *mensa*, nor from O. H. G. *mes*, meat; all of which have been (absurdly) suggested. Der. *mes*, sb., a number of persons who eat together, the orig. number being four; see *Levins*, and *Trench*, *Select Glossary*; also *L. L. L.* iv. 3. 207. Also *mes*, vb., to eat of a *mesa*, associate at table; whence *mess-mate*.

MESS (s), a mixture, disorder. (E., or Scand.) 'As pure a *mess* almost as it came in;' *Pops*, *Epilogue to Satires*, Dial. ii. 166. A corruption of *mesa*, which is another form of *mesa*; as pointed out by *Wedgwood*. 'Mescolare, to mix, to mingle, . . . to intermeddle, to *mesa*, to *mesa*, to melt;' *Florio*. 'Mescolanza, . . . a medle, a *mesa*, . . . a mixture;' id. It is, accordingly, a mere variant of *Mess*, q. v.

MESSAGE, a communication sent to another, an errand. (F., = L.) In early use. In *Rob. of Glouc.* p. 359, l. 24. — F. *message*, 'a message;' *Cot.* — Low Lat. *missaticum*, message. Extended from Lat. *missus*, pp. of *mittere*, to send; see **Mission**. Der. *messageur*, q. v. And see *mess* (s), *mess* (2).

MESSSENGER, the bearer of a message. (F., = L.) The *s* is excrement, as in *scavenger* for *scavager*, *passenger* for *passager*; so also *messenger* is for *messageur*. M. E. *messenger*, *Chaucer*, C. T. 5163, 5191, 5205, 5226; *Ancren Riwle*, p. 100, l. 20. Formed from *message* with suffix *-er* of the agent; see **Message**. ¶ We also find M. E. *message* in the sense of 'messenger,' as in *Allit. Poema*, ed. *Morris*, B. 454. This form answers to Low Lat. *missaticum*.

MESSIAH, the anointed one. (Heb.) In *Dan.* ix. 25. — Heb. *mesiaha*, anointed; from *mesiaha*, to anoint.

MESSUAGE, a dwelling-house with offices, &c. (F., = L.) 'Messuage (*messuagium*), a dwelling-house; but by that name may also pass a curtilage, a garden, an orchard, a dove-house, a shop, a mill, a cottage, a loft, or parcel of a messuage,' &c.; *Blount*, *Nomolexicon*, ed. 1691. M. E. *messuage*, *Chaucer*, C. T. 3977. — O. F. *messuage*, a manor-house (Roquefort); cf. Low Lat. *messuagium*, *messuagium*, a manor-house (Ducange), closely allied to Low Lat. *messuagium*, *messuagium*, a farm-house. β. Closely allied to (if not the same word as) O. F. *message*, *message* (given by Roquefort s. v. *mes*), *messuage*, *messuage* (Burguy), a tenement. All these words are derivatives from O. F. *mes* (also *mes*, *mez*, *men*, *mesa*, *mez*), answering to E. *mes*. *Cotgrave* has: 'mes de terre, an ox-gang, plow-land, or hide of land, containing about 20 acres, and having a house belonging to it.' Also: 'mes, a message, tenement, or plowland, a Walloon word.' — Low Lat. *mesa*, *mesa*, *mesa*, a small farm with a house, a *mesa*. — Lat. *mansus*, fem. of *mansus*, pp. of *manere*, to remain, dwell. See **Mansus**, **Mansion**. Thus *messuage* = *messu-ago*.

META-, prefix. (Gk.) From Gk. *meta*, prep., among, with, after; frequently used as a prefix, when it commonly implies 'change.' Cognate with Goth. *mita*, A. S. *mid*, G. *mit*, with. Der. *meta-ol*, *meta-morpho-ia*, *meta-phor*, *meta-phras*, *meta-physics*, *meta-thesis*, *metempsychosis*, *met-eor*, *met-ol*, *met-ology*.

METAL, a name given to certain solid opaque substances, as gold. (F., = L., = Gk.) M. E. *metal*, *Rob. of Glouc.* p. 28, l. 16; also *metel*, id. p. 6, l. 20. — O. F. *metel*, 'mettal, mettle;' *Cot.* — Lat. *metallum*, a mine, metal. — Gk. *metallon*, a pit, cave, mine, mineral, metal. Cf. *metallon*, I search after, search carefully, explore; also *metellogon*, I come among, follow, go after, seek for. β. The prefix is certainly Gk. *meta*, short for *meta*, among, with, cognate with Goth. *mita*, A. S. *mid*, G. *mit*, with. γ. The base *del* in *del-lon* is supposed to be from the same root as *el* in *el-choron*, viz. of *AR*, to go; cf. *Skt.* *ri*, to go, meet, attain, whence *richchala*, *archchala*, to go (corresponding to Gk. *el-choron*). See **Curtius**. Thus the orig. sense would seem to be 'a place for going about among,' a mine; later, a mineral. Der. *metall-ic*, *Milton*, P. L. i. 673, immediately from Lat. *metallicus*; *metalli-fer-ous*, from *metalli* = *metallo*, crude form of *metallum*; and *-fer*, producing, from *ferre*, to bear; also *metallod*, i. e. metal-like, from Gk. *metallo*, crude form of *metallon*, and *el-los*, form; also *metallurgy*, q. v. Doublet, *mettle*.

METALLURGY, a working in metals. (F., = L., = Gk.) In *Phillips*, *World of Words*, ed. 1706. — O. F. *metallurgis*, 'a search for metal in the bowels of the earth,' *Cot.* [But this would appear to be but a partial explanation.] — Low Lat. *metallurgia*, not recorded, but such a form must have existed as a transcription from the Gk. — Gk. *metallourgos*, adj., working in metals, mining; *metallourgein*, to smelt ore or work metals. — Gk. *metallo*, crude form of *metallon*, a metal; and *el-gon*, work, cognate with E. *work*. See **Metal** and **Work**. ¶ The vowel *u* = Gk. *ou*, resulting from *e* and *o*. Der. *metallurg-ic-al*, *metallurg-ist*.

METAMORPHOSIS, change of form, transformation. (L., = Gk.) *Chaucer* has *Metamorphosis*, short for *Metamorphosis libri*, book of metamorphosis, C. T. 4513. He alludes to the celebrated *Metamorphosis Libri*, books of metamorphoses, by *Ovid*; and there is no doubt that the word became widely familiar because *Ovid* used it. — Lat. *metamorphosis* (gen. sing. *metamorphosis* or *metamorphosios*, the latter being the Gk. form; gen. pl. *metamorphosios*), a transformation. — Gk. *μεταμορφωσις*, a transformation. — Gk. *μεταμορφωσις*, I am transformed. — Gk. *μετα*, which in comp. has the sense of 'change;' and *μορφη*, I form, from *μορφη*, form. β. The etymology of *μορφη* is uncertain; but it is probably to be connected with *μωρρω*, to grasp, and with *Skt.* *mrj*, to touch, to stroke; the orig. sense being 'a moulded shape.' See **Curtius**. Der. *metamorphos*, *Two Gent.* i. 1. 66, ii. 1. 32, a verb coined from the sb. above; also used by *Gascoigne*, *Complaint of Philomene*, l. 18 from end. Also *metamorph-ic*, a geological term, likewise a coined word.

METAPHOR, a transference in the meaning of words. (F., = L., = Gk.) 'And make therof a *metaphore*;' *Gascoigne*, *Complaint of Philomene* (near the end); ed. *Arber*, p. 116. — F. *metaphore*, 'a metaphor;' *Cot.* — Lat. *metaphora*. — Gk. *μεταφορα*, a transferring of a word from its proper signification to another. — Gk. *μεταφορα*, to transfer. — Gk. *μετα*, which in comp. often gives the sense of 'change;' and *φορα*, to bear, carry, cognate with E. *bear*. See **Meta** and **Bear**. Der. *metaphor-ic*, *metaphor-ic-al*, *metaphor-ic-ally*.

METAPHRASE, **METAPHRASIS**, a literal translation. (Gk.) 'Metaphrasis, a bare translation out of one language into another;' *Phillips*, *World of Words*, ed. 1706. — Gk. *μεταφρασις*, a paraphrasing. — Gk. *μεταφρασειν*, to paraphrase, translate, lit. to change the style of phrase. — Gk. *μετα*, signifying 'change;' and *φρασειν*, to speak. See **Meta** and **Phrase**. Der. *metaphras* = Gk. *μεταφραστής*, a translator; *metaphras-ic*.

METAPHYSICS, the science of mind. (L., = Gk.) Formerly called *metaphysic*; thus *Tyndall* speaks of 'textes of logick, . . . of metaphysic;' *Works*, p. 104, l. 1. — Lat. *metaphysicus*, metaphysical; whence *metaphysica*, sb. pl., metaphysica. — Gk. *μετα φυσικα*, after physics; because the study was supposed fitly to follow the study of physics or natural science. The name is due to editors of *Aristotle*. See **Physion**. Der. *metaphysic-al*, *Levins*; *metaphysic-ally*, *metaphysic-ian*.

METATHESIS, transposition of the letters of a word. (L., = Gk.) In *Blount's Gloss*, ed. 1674. — Lat. *metathesis*. — Gk. *μεταθεσις*, transposition. — Gk. *μετα*, signifying 'change;' and *θεσις*, a setting, place. See **Meta** and **Thesis**.

METE, to measure. (E.) M. E. *meten*, P. *Flowermen*, B. i. 175. — A. S. *metan*, *griston*, to measure; *Grein*, ii. 234. — Du. *meten*. — Icel. *meta*, to take, value. — Swed. *meta*, to measure. — Goth. *metan*. — G. *metzen*. Cf. Gk. *μετρον*, to rule; Lat. *modus*, measure, moderation. β. All from Teut. base *MAT*, an extension from *MA*, to measure; cf. *Skt.* *mat*, to measure, Gk. *ματρον*, a measure; Lat. *metiri*, to measure. Der. *met-yard*, *Levitt*, xix. 35, from A. S. *met-gard*, a measuring-rod, *Wright's Vocab.* p. 38, l. 5 (see **Yard**). From the same root are *met* (1), *meture*, *meturation*, *meture*, *metual*, *metorial*, *metrol*, *metode*, *modest*, *month*, *moon*, *metre*, &c. Also *met-meter*, *thermo-meter*, &c.; *im-metre*, *fr-man*.

METEMPSYCHOSIS, the transmigration of souls. (Gk.) 'Metempsychosis, a passing of the soul from one body to another;' *Blount's Gloss*, ed. 1674. Spelt *metempsychosis* in *Herbert's Travels*, ed. 1665, p. 53. — Gk. *μετεμψυχωσις*, a transferring of the soul. — Gk. *μετεμψυχωσις*, I make the soul pass from one body to another. — Gk. *μετα*, for *meta*, denoting 'change;' *eu-*, put for *ep*, in, into, before the *ψ* following; *ψυχη*, for *ψυχη*, the soul; with causal suffix *-osis*. See **Psychology**.

METEOR, an apparition in the sky. (F., = Gk.) Frequent in *Shak.*; see *Rich.* II, ii. 4. 9, &c. — O. F. *meteore*, 'a meteor;' *Cot.* — Gk. *μετεωρον*, adj., raised up above the earth, soaring in air; hence *μετεωρον*, a meteor. — Gk. *μετα*, for *meta*, among; and *δωρα*, collateral form of *αιδρα*, anything suspended, from *αιδρα*, to lift, raise up. β. 'Metewron (Ionic *μετ-φορον*) points to *δωρα*, stem *δωρ*, which has prob. arisen from *d-af-er* with a prothetic *d*, whilst its various ramifications may all be well developed from the idea of swinging or making to swing (*δωρ*, *δωρηθης*, *αιδρα*, *δωρδω*, *δωρδω*);' *Curtius*, i. 442. That is, *αιδρα* is from *SWAR*, to swing, hover, appearing in Lithuan. *swarri*, to balance, *swarna*, the beam of a balance (*Nesselmann*). Der. *meteor-ic*; *meteor-logy*, from *λογος*, a discourse, *λογος* to speak; *meteo-ro-log-ic-al*, *meteo-ro-log-ist*.

METHUEN, mead. (W.) In *Sir T. Elyot*, *Castel of Helth*, b. ii. c. 23; *L. L. L.* v. 2. 233. — W. *meddyllyn*, mead; lit. mead-liquor. — W. *medd*, mead; and *lyn*, liquor (*Sparrell*, p. 189). See **Mead**.

METHINKS, it seems to me. (E.) M. E. *me thinks*, *Will.* of

Palermo, 430; also see *thambhā*, id. 839. — A. S. *me* *þyweð*, it seems to me, Grein, ii. 613. Here *me* is the dat. case of the 1st pers. pronoun; and *þyweð* is from the impersonal verb *þywea*, to seem, quite distinct from *þywean*, to thank (Grein, ii. 579).

β. Cognate with A. S. *þywean* are O. Sax. *thannian*, Icel. *þykja* (= *þynja*), Goth. *þanþjan* (= *thannjan*), G. *danken*, O. H. G. *dunchan*, to seem. These answer to a Teut. base THONKYA (Fick, iii. 128), which is a secondary verb formed from the base THANK, to think; see **Think**.

METHOD, arrangement, system, orderly procedure, way. (F., — L., — Gk.) In Shak. Meas. for Meas. iii. 2. 52. — O. F. *methode*, 'a method, a short, ready, and orderly course for the teaching, learning, or doing of a thing;' Cot. — Lat. *methodus, methodos*. — Gk. *methodos*, an enquiry into, method, system. — Gk. *μεθ.*, for *μετά*, after; and *δός*, a way; the lit. sense being 'a way after,' or 'a following after.' β. The Gk. *δός* is from *δ* SAÐ, to go; cf. Skt. *śadya* (with *ś*), to approach (Benley, p. 999); Russ. *choditi*, to go, walk, march, *chod',* a going, course. Der. *method-ic-al, method-ise, method-ist* (Blount's Gloss., ed. 1674, and see Trench, Select Glossary), *method-ism, Method-ism*.

METONYMY, a rhetorical figure. (L., — Gk.) 'I understand your *metonymy*;' Butler, Hudibras, pt. ii. c. 3. l. 588. 'Metonymy, a putting one name for another; a figure, when the cause is put for the effect, or contrarily;' Blount's Gloss., ed. 1674. — Lat. *metonymia*. — Gk. *μετανομία*, a change of names, the use of one word for another. — Gk. *μετά*, implying 'change;' and *νομα*, a name, cognate with E. *name*; see **Name**. The vowel *o* results from the coalescence of *a* and *o*. Der. *metonym-ic-al, metonym-ic-al-ly*.

METRE, METER, poetical arrangement of syllables, rhythm, verse. (F., — L., — Gk.) M. E. *metre*, Chaucer, C. T. 13987. — O. F. *metre*, 'meeter;' Cot. — Lat. *metrum*. — Gk. *μέτρον*, that by which anything is measured, a rule, metre. β. From base *με-*, with suffix *-τρον* answering to Aryan *-tar*, signifying the agent; see Schleicher, Compendium, § 225. — *μ* MA, to measure; cf. Skt. *mad*, to measure. See **Meat**.

¶ The word *metre* occurs in A. S. (see Bosworth), from Lat. *metrum*; but Chaucer took it from the French. Der. *metr-ic-al* (Skelton, A Replacation, 338), *metr-ic-al-ly*; *di-metre*. Also *metre-ome*, a musical time-measurer, from *μέτρον*, for *μέτρον*, and *ομος*, distribution, from *ομιος*, to distribute.

METROPOLIS, a mother city. (L., — Gk.) Properly applied to the chief cathedral city; thus Canterbury is the metropolis of England, but London is not, except in modern popular usage. In K. John, v. 2. 72; and Blount's Gloss., ed. 1674. The adj. *metropolitan* (= Lat. *metropolitānus*) was in much earlier use, having a purely ecclesiastical sense. 'Bishops *metropolitani*' = metropolitan bishops; Sir T. More, Works, p. 1091 b. (Here Sir T. More uses the word as a F. adj., with added *s*, and following its sb.) — Lat. *metropolis*. — Gk. *μητρόπολις*, a mother-state; ecclesiastically, the city of a primate. — Gk. *μήτηρ*, used as crude form from *μήτηρ*, a mother, cognate with E. **Mother**; and *πόλις*, a city, for which see **Police**. Der. *metropolit-an*, from Lat. *metropolitānus* (cf. Gk. *πολίτης*, a citizen).

METTLE, spirit, ardour. (F., — L., — Gk.) Absolutely the same word as *metel*, though the difference in sense is now indicated by a difference in the spelling. Common in Shak.; see K. John, ii. 401, Jul. Caesar, i. 1. 66, l. 2. 313, ii. 1. 134, iv. 2. 24, &c. 'No distinction is made in old editions between the two words, either in spelling or in use;' Schmidt. The allusion is to the temper of the metal of a sword-blade. See **Metal**. Der. *mett-le-ed*; *mettle-ome* (with E. suffix).

MEW (1), to cry as a cat. (E.) In Shak. Macb. iv. 1. 1; Hamlet, v. 1. 315; 'cry *mew*!' 1 Hen. IV, iii. 1. 129. M. E. *meuwen*. 'Tybert [the cat] coude not goo away, but he *meuwed* and galped so loude,' i. e. *mewed* and yelped so loudly; Caxton, tr. of Reynard the Fox, ed. Arber, p. 22. Of imitative origin, like **Mew** (2), q. v. So also Pers. *meuw*, the mewling of a cat; Arab. *meaw*, a mewling; Rich. Dict., p. 1517. Der. *mew-I*, As You Like It, ii. 7. 144; this is a F. form, from O. F. *mewier*, 'to mew or mew like a cat.' Cot.

MEW (2), a sea-fowl, gull. (E.) M. E. *meuwe*. 'Hec fuliga, *meuwe*' [sea-mew]; Wright's Vocab. i. 189, col. 1, l. 6. — A. S. *meaw*; 'Alcedo, vel alcion, *meaw*;' id. p. 29, col. 1. + Du. *meuwe*. + Icel. *madr*. + Dan. *meage*. + Swed. *måke*. + G. *möwe*. β. All words of imitative origin; from the *meuw* or cry of the bird. See **Mew** (1).

MEW (3), a cage for hawks, &c. (F., — L.) In English, the sense of 'cage' is the oldest, whence the verb *mew*, to enclose. At a later date, the verb *mew* also meant 'to moult,' which is the orig. sense in French. M. E. *meuwe, meuwe, meue*. 'And by hire beddes heed she made a *meuwe*;' Chaucer, C. T. 10957. 'In *meuwe*;' Will. of Palermo, 3336. 'In *meuw*;' Knight de la Tour Landry, ed. Wright, p. 85, l. 3 from bottom. — O. F. *meue*, 'a change, or changing; any casting of the coat or skin, as the *mewing* of a hawke; . . . also, a hawke *meue*; and a *meue*, or coope wherein fowle is fattened;' Cot.

— F. *meue*, 'to change, to *mew*, to cast the head, coat, or skin;' Cot. — Lat. *mūtare*, to change. β. Put for *mūtare*, intensive form of *moove*, to move; see **Move**. Der. *meue-4*, s. pl., a range of stabling, orig. a place for falcons; the reason for the change of name is given in Stow's Survey of London, ed. 1842, p. 167. 'Then is the *Meuwe*, so called of the king's falcons there kept by the royal falconer, which of old time was an office of great account, as appeareth by a record of Rich. II, in the 1st year of his reign. . . After which time [A. D. 1534] the fore-named house called the *Meuwe*, by Charing-cross, was new built, and prepared for *stabbing* of the *king's horses*, in the reign of Edw. VI and Queen Mary, and so *remained* to that use.' Also *mew*, vb., to cage up, confine, of which the pp. *mewed* occurs in The Knight de La Tour Landry, p. 85, l. 29. Also *mew*, vb., to moult, cast the coat; 'But I have *mew'd* that coat,' Beaum. and Fletcher, Little French Lawyer, iii. 2. See **Moult**.

MEZZOTINTO, a mode of engraving. (Ital., — L.) See Evelyn's Diary, Mar. 13, 1661. — Ital. *mezzo tinto*, half tinted. — Ital. *mezzo* (Lat. *medius*); and *tinto*, pp. of *tingere*, to tinge. See **Mediate** and **Tinge**.

MIASMA, pollution, infectious matter. (Gk.) In Phillips, ed. 1706. — Gk. *μῆλασμα*, pollution, stain. — Gk. *μῆλας*, to stain.

MICA, a glittering mineral. (L.) 'Mica, a crum, or little quantity of anything that breaks off; also glimmer, or cat-silver, a metallic body like silver, which shines in marble and other stones, but cannot be separated from them;' Phillips, ed. 1706. Cf. mod. F. and Span. *mica*, mica. Apparently from Lat. *mies*, a crumb (see **Microcosm**); but it seems to have been applied to the mineral from a notion that this word was related to Lat. *micare*, to shine, glimmer; which is not the case. See **Microscope**. Der. *mic-er-ous*, a coined adj.

MICH, to skulk, hide, play truant. (F.) M. E. *michen*, Prompt. Parv. Prov. E. *mooch, mooch*. The sb. *micher* occurs in the Rom. of the Rose, 6543 (or 6541); and, much earlier, spelt *muckare*, in Ancren Riwe, p. 150, last line. — O. F. *muwer, murier* (Burguy), later *muuser*, 'to hide, conceal. . . lurk, skowke, or squat in a corner;' Cot. Origin unknown. Der. *mich-er*, 1 Hen. IV, ii. 4. 450, and in Ancren Riwe (as above); *mich-ing*, Hamlet, iii. 2. 146; also *cur-mudgeon*, q. v.

MICHAELMAS, the feast of St. Michael (Hybrid; F., — Heb. and L.) M. E. *michelmesse, mychelmesse*, P. Plowman, B. xiii. 240. 1. *Nichel* is from F. *Nich-i*, the F. form of Heb. *Mikhael*, a proper name, signifying 'who is like unto God;' from Heb. *mi*, who? and *El*, God. 2. The suffix *-mas*, M. E. *meas*, A. S. *measse*, is from Lat. *masa*, a mass; see **Mass** (2).

MICKLE, great. (E.) M. E. *michel, mikel, michel, muckel, muckel*; used as adv. in Chaucer, C. T. 260. And see Havelok, 1025; Ormulum, 788; &c. — A. S. *mycel, micel*; Grein, ii. 243. + Icel. *mihill, myhill*. + Goth. *mihtils*. + M. H. G. *michel*, O. H. G. *mihil*. + Gk. *μυθίλος*, great. See **Much**. The suffix *-le* answers to Aryan *-ra*; Schleicher, Compend. § 220.

MICROCOSM, a little world. (F., — L., — Gk.) This term, meaning 'a little universe,' was applied in old times to man, who was regarded as a model or epitome of the universe. In Minshew, ed. 1627. 'This word is sometimes applied to man, as being a compendium of all other creatures, his body being compared to the baser part of the world, and his soul to the blessed angels;' Blount, ed. 1674. Also in Shak. Cor. ii. 1. 68. — F. *microcosme*, 'a little world;' Cot. — Lat. *microcosmus*. — Gk. *μικρόκοσμος*, a little world. — Gk. *μικρος*, crude form of *μικρός*, fuller form *ο μικρός*, small, little; and *κόσμος*, a world (see **Cosmetic**).

MICROSCOPE, an instrument for viewing small objects. (Gk.) In Milton, P. R. iv. 57. Coined from Gk. *μικρο-*, crude form of *μικρός*, small; and *σκοπε-ειν*, to behold, see. Cf. Gk. *τελεσκοπος*, an overpeer, bishop. See **Microcosm** and **Scope**. Der. *microscop-ic, microscop-ic-al*. (So also *macro-mater*, an instrument for measuring small distances; see **Metre**.)

MID, middle. (E.) M. E. *mid, midde*; only used in compounds and phrases; see Stratmann. — A. S. *mid, midd*, adj., middle; Grein, b. 248. + Du. *mid-*, used in composition, as *mid-deg*, mid-day. + Icel. *miðr*, adj. + Swed. and Dan. *mid-*, in composition. + Goth. *midja*. + O. H. G. *mitti*, adj. + Lat. *medius*, adj. + Gk. *μέσος*, *ἄσος* *μέσος* (= *μέσ-ος*). + Skt. *madhya*, adj., middle. β. All from an adjectival base MADHYA, middle; root unknown. The Teutonic form of the base is MEDYA; Fick, iii. 240. Der. *amid*, q. v., whence the use of *mid* (for *mid*) as a preposition, like Russ. *mezhdu, mezh*, amid; *o-mid-ic*, q. v. Also *mid-day*, A. S. *mid-dæg*, John, iv. 6; *mid-land*, 2 Macc. viii. 35 (A. V.); *mid-night*, A. S. *mid-niht*, Wright's Vocab. i. 83, l. 5; *mid-rib*, a modern botanical term, not in Todd's Johnson; *mid-ryff*, q. v.; *mid-ship*, short for *amid-ship*, first appearing in the term *mid-ship-beam*, Phillips, World of Words, ed. 1706; *mid-ship-man*; *mid-summer*, A. S. *midsumor*, A. S. Chron., an. 1131; *mid-*

way, M. E. *midwel*, Ancren Riwe, p. 413. Also *midde-la*, q. v.; *mid-el*, q. v. Also (from Lat. *medi-us*) *medi-ate*, *medi-aller*, &c.

MIDDLE, adj., intervening, intermediate. (E.) M. E. *middel*, adj. 'In the *myddel* place;' Mandeville's Travels, p. 2 (in Spec. of English, p. 165, l. 34). Also *middele*, sb. 'Abouts hire *middele*;' Gower, C. A. ii. 47, l. 12. — A. S. *middele*, sb., Grein, ii. 249. β. Formed with suffix *-el* (due to Teut. suffix *-la*, Aryan *-ra*, Schleicher, Compend. § 250) from A. S. *mid*, adj.; see *Mid*. (Compare *mich-la*, M. E. *misch-el*, with E. *misch*). + Du. *middel*, adj., adv., and sb. + G. *mittel*, sb., means; O. H. G. *mitril*, adj., middle. Cf. Icel. *medal*, prep. among; *milli* (for *mid-li*), prep. between; Dan. *mellem*, Swed. *mellan*, prep., between. Der. *middle-man*, given in Phillips, ed. 1706, as a military term, signifying 'he that stands middlemost in a file;' *middle-ing*, used by L'Estrange and Dryden (Johnson), not an early word; *middle-most*, Erech. xlii. § (in the Bible of 1551 and in the A. V.), an ill-coined superlative on the model of *fore-most* and *after-most*.

MIDGE, a small fly or gnat. (E.) M. E. *mygge*, *mygge*. 'Hec sicoma, a *mygge* [better *mygges*]; Wright's Vocab. l. 213, note 4. — A. S. *myge*, Ælfric's Glosa, Nom. Insectorum; in Wright's Vocab. l. 24; see 'Culix, *myge*' [*misprint* for *mycg*]; id. l. 281, col. 1. Here *myge* is put for *mygga*, where *y* is due to an earlier *u*, by the usual vowel-change. + Du. *mug*, a gnat + Low. G. *mygge*; Bremen-Wörterbuch. + Swed. *mygg*. + Dan. *myg*. + Icel. *my*. + G. *mücke*, O. H. G. *mucra*, *mygga*. β. All from a Teutonic type MUGYA (Fick, iii. 241); perhaps the orig. sense was 'buzz', from the noise made by the insect's wings. Cf. Lat. *mug-ire*, Skt. *mug*, to sound, make a low sound, low, Gk. *μύγω*, to mutter, E. *moor*, *new*. ¶ It cannot well be connected with Lat. *musca*, Rum. *mușca*, a fly, which (together with Gk. *μύσκα*) Curtius refers to Skt. *muksha*, a fly; for this word see *Mosquito*. Der. *mug-wort*, q. v.

MIDRIF, the diaphragm, separating the heart from the stomach, &c. (E.) M. E. *midrif*, *midryf*, Prompt. Parv. — A. S. *midrif*, 'Disruptum, midrif; *Ewa*, midrif;' Wright's Vocab. l. 44, col. 2. (Here *midrif* stands for an older *midhrif*). — A. S. *mid*, middle; and *hrif*, the belly, the womb, Grein, ii. 104. Cf. Du. *rif*, in the sense of 'carcase;' O. H. G. *hrif*, the body, O. Fria. *rif*, *ref*, the belly, *midrif*, the midriff. ¶ Note also O. Fria. *midrithore*, midriff, allied to A. S. *Arðor*, the breast.

MIDST, the middle. (E.) 'In the *midst*,' Com. Errors, l. 1, 104; and 11 other times in Shakespeare. 'In *middest* of his race;' Spenser, F. Q. vi. 3, 25. In the *midst* is from this older phrase in *midst*. Moreover, the *t* is excrement, as in *whit-t*, *among-t*; and in *midst* answers to M. E. in *middest*, as in 'in *middest* the se' — in the midst of the sea, Prick of Conscience, l. 2938. A parallel phrase is *amidde*, P. Plowman, B. xiii. 82. β. Here the *s* gives the phrase an adverbial force, and is due to the habit of forming adverbs from the A. S. gen. case in *-es*. The older form is without the *s*, as in *e midde*, Layamon, 4836, also spelt *a midden*, id. 8154. Still earlier, we have *on midde*, Luke, xxii. 36, in the latest version of the A. S. Gospels, where the earlier version has *on myddene*. γ. The M. E. form *midde* answers to A. S. *midde*, dat. case of the sb. *midde*, formed from the adj. *mid*, middle. See *Mid*; and see *Amidst*.

MIDWIFE, a woman who assists another in childbirth. (E.) M. E. *midwif*, P. Plowman's Crede, l. 78; spelt *mydwif*, Myrc's Duties of Parish Priest, ed. Peacock, l. 98; *mydwif*, id. l. 87; *mydwif*, Wyclif, Gen. xxviii. 27 (later version); *midwif*, id. (earlier version). The false spelling *midwif* (not common) is due to confusion with *mede*, i. e. meed, reward; this has misled Verstegan and others as to the etymology. β. The prefix *mid-* is certainly nothing but the once common A. S. and M. E. *mid*, prep., together with; it occurs again as a part of the M. E. *midwifinge*, compassion (lit. suffering with), Ayenbite of Inwyt, p. 157. There are several such compounds in A. S.; as *mid-wyrwan*, to work with, Mk. xvi. 10, *mid-wyrhta*, a worker together with, co-adjutor, A. S. Chron. an. 945; see Bosworth. This A. S. *mid* is cognate with Du. *mede*, with (whence *medebroeder*, a companion, lit. mid-brother, *medegenoos*, a partner, *medehelpon*, to assist); also with G. *mit* (whence G. *mitbruder*, a comrade, *mitbeifer*, a helper, *mitmachen*, to take a part in, &c.); also with Gk. *μετά*, with (whence *μεταλαμβάνω*, to participate). The sense of *mid* in this compound is clearly 'helping with,' or 'assisting.' The Span. *comadre*, a midwife, lit. co-mother, expresses the same idea. γ. The M. E. *wif* means no more than 'woman;' see *Wife*, *Woman*. And see *Mete*. Der. *midwifery*, spelt *midwifry* in Bp. Hall, Sat. l. 1, 25, a clumsy compound, with F. suffix *-ry* (= F. *-rie*).

MIEEN, look, bearing, demeanour. (F. = Ital. = L.) Spelt *meen* in Blount's Glosa, ed. 1674. He has: '*Meen* (F. *meen*), the countenance, figure, gesture, or posture of the face.' Perhaps *meen* in Spenser, F. Q. vi. 7, 39, is the same word. The spellings *meen*, *meene*, are remarkable, and indicate confusion with O. Ital. *meena* (see below). — F. *meen*, 'the countenance, look, cheer;' Cot. β. The F. word is not an old one in the language, not being found earlier than the 15th century. Borrowed from Ital. *meena*, with same sense, a word omitted in Meadows' Dict., but cited by Littré, Scheler, and Brachet. There is some doubt about the etymology, but the E. spellings *meen*, *meene* clearly point to the O. Ital. *meena*, 'behaviour, fashion, carriage of a man,' Florio; a word which the etymologists appear to have overlooked. It is clear that *meena*, *meene*, are dialectal variations of one and the same word. This appears still more clearly from the consideration that *meena*, conduct, is a sb. due to the Ital. *menare*, 'to lead, bring, conduct,' Florio; whilst *meen* is due to the equivalent Low Lat. *meenare*, to lead (Ducange); whence F. *meenir*, which is the verb to which F. *meen* really belongs. γ From Lat. *meenare*, to threaten; used in Low Lat. in the peculiar sense 'to drive flocks, to conduct.' See *Menace*, *Mine* (2). Der. *de-meen*.

MIGHT (1), power, strength. (E.) M. E. *myght*, *mygt*; Chaucer, C. T. 5180. — A. S. *myht*, *myht*, *myht*, *myht*; Grein, ii. 235. + Du. *mygt*. + Icel. *mykt* (for *mykt*). + Dan. and Swed. *mygt*. + Goth. *myht*. + G. *macht*, O. H. G. *macht*. β. All from Teut. type MAHTI, might (Fick, iii. 227); from MAG, to be able; see *May* (1). Cf. Russ. *mocht*, might, from *moche*, to be able. Der. *myghty*, A. S. *myhtig*, *myhtig*, Grein, ii. 237; *myght-i-ly*, *myght-i-ness*.

MIGHT (2), to be able. (E.) A. S. *myhte*, *myhte*, pt. t. of *mygan*, to be able; Grein, ii. 267. See *May* (1).

MIGNONETTE, an annual plant. (F. = G.) Modern. Added by Todd to Johnson. = F. *mignonette*, dimin. of *mignon*, a darling. See *Mignon*.

MIGRATE, to remove from one country to another. (L.) The sb. *migratio* is in Cotgrave, and in Blount's Glosa, ed. 1674. — Lat. *migratus*, pp. of *migrare*, to wander; connected with *meare*, to go. Der. *migrator*, from F. *migrator*, 'a migrator' (Cot.), from Lat. acc. *migratorum*. Also *migrator-y*, *e-migrate*, *im-migrate*.

MILCH, milk-giving. (E.) In Gen. xxxii. 15. 'A hundred *milch* kine;' Tam. Shrew, ii. 1, 359. Merely a weakened form of *Milk*, q. v. 'Myche, or *myche* of a cowe, lac;' Prompt. Parv. p. 337. 'Myche *meen*, vacca mularia;' id. ¶ This use of *milch* as an adj. is Scandinavian. Cf. Icel. *myllt*, milk; *mylth*, *mylthr*, adj., milk-giving; *mylth er*, a milch ewe. So G. *milch*, adj., milch.

MILD, gentle, kind, soft. (E.) M. E. *mid*, *midde*; Rob of Glouc. p. 72, l. 8. — A. S. *midde*, Grein, ii. 250. + Du. *mid*. + Icel. *myldr*. + Dan. and Swed. *mid*. + G. *milde*, O. H. G. *mitti*. + Goth. *mid*, only in comp. *un-milda*, without natural affection, 3 Tim. iii. 3. β. All from a Teut. type MILDA, mild; Fick, iii. 235. To be divided as *mil-da*; allied to Lithuan. *malas*, dear, *mylton*, to love (Schleicher); Russ. *milui*, amiable, kind, *milostie*, kindness, *miloserduii*, gracious (= A. S. *mild-heart*, mild-hearted, pitiful). Also to Gk. *μῆλα-γυνος*, mild, *μῆλα-γυνος*, mild, soft. And further, to Skt. *milidmi*, I am gracious, I rejoice, *mitikam*, grace, pity; the primitive form being *MARL*, to be mild; Curtius, l. 410. Der. *mild-ly*, *mild-ness*. And see *Merry*.

MILDEW, a kind of blight. (E.) M. E. *maldeu*, Wyclif, Gen. xh. 6. — A. S. *malcedew*, honey-dew, Grein, ii. 230; *maldeu*, Lye. Cf. O. H. G. *malteu*, mildew, cited by Grein. β. The sense is prob. 'honey-dew,' from the sticky honey-like appearance of some kinds of blight, as, e. g. on lime-trees. Cf. Goth. *milvis*, honey; allied to Lat. *mel*, Gk. *μέλι*, honey; Irish *mil*, honey, *milcoog*, mildew. See *Mellifluous* and *Dew*. ¶ The mod. G. word is *mehlthau*, i. e. meal-dew; but this is probably an altered form, as it does not agree with the O. H. G. *malteu*; the O. H. G. for 'meal' being *mal*.

MILE, a measure of distance, 1760 yards. (L.) M. E. *mile*, pl. *mils*, Chaucer, C. T. 16023. — A. S. *mil*, a mile; *scm*, sb., with pl. *mils*, *mils*; Grein, ii. 250. Formed from Lat. pl. *millia*, more commonly *millia*, used in the sense of a Roman mile; the proper sense is 'thousands.' The older name for the Roman mile was *mille passuum*, or *mille passuum*, a thousand paces. γ. Hence also G. *meile*, O. H. G. *meile*, a mile; Du. *myl*, a mile; &c. ¶ The M. E. unchanged pl. *mils* explains such a phrase as 'a ten-mile stage.' Der. *mile-age* (with F. suffix); *mile-stone*. And see *millenary*, *milfoil*, *million*.

MILFOIL, the name of a plant. (F. = L.) In a Vocabulary of Plant-names, said to be of the thirteenth century, we find '*Millefolium*, milfoil;' Wright's Vocab. l. 130. The sense is 'thousand-leaf,' from the minute and numerous sections into which the plant is divided. — F. *millie*, a thousand; and O. F. *feuille*, mod. F. *feuille*, a leaf. — Lat. *millia*, a thousand; and *folium*, a leaf. See *Foil*. ¶ The true E. name is *yarrow*, q. v.

MILITATE, to contend, fight, be opposed to. (L.) Modern. Added by Todd to Johnson's Dict. [But *militant*, chiefly used of 'the church *militant*,' occurs in Barnes, Works p. 253, col. 2] — Lat. *militatus*, pp. of *militare*, to serve as a soldier, fight. — Lat. *milit-*

stem of *miles*, a soldier. Root uncertain. Der. *militans*, from Lat. *militans*, stem of pres. pt. of *militare*. From Lat. *milit-* we have also *milit-ar-y*, All's Well, l. 1. 132; *milit-ar-ist*, a coined word, All's Well, iv. 3. 161. Also *milit-in*, q. v.

MILITIA, a body of soldiers for home service. (L.) 'Except his *militia* of natives be of good and valiant soldiers;' Bacon, Essay 29. Of Greatness of Kingdoms. = Lat. *militia*, (1) warfare, (2) troops, army. = Lat. *milit-*, base of *miles*, a soldier. See *Militate*. Der. *militia-man*.

MILK, a white fluid secreted by female mammals for feeding their young. (E.) M. E. *milk*, Chaucer, C. T. 360. = A. S. *milc* (not found), parallel to *maelc*, sometimes *moelc*; Grein, ii. 240. + Du. *melk*. + Icel. *mjalk*. + Dan. *milk*. + Swed. *mjalk*. + Goth. *miluk*, with inserted anoriginal *a*, as in A. S. *meoluc*. + G. *milch*. β . All from a Teut. type MELKI, Fick, iii. 236; derived from MALK, the base of the strong verb which is preserved only in the G. *melken* (pt. t. *milch*, pp. *gemolken*), O. H. G. *melchan*, to milk; or 'to stroke,' from the action employed in milking a cow. γ . This Teut. base MALK answers to European MALG, Aryan MARG, to stroke, milk, appearing in Lithuan. *milusti*, to stroke, milk (Nesselmann), Gk. *δύειν*, to milk, Lat. *mulgere*, to milk. The older sense appears in Skt. *marj*, *marj*, to wipe, rub, stroke, sweep, answering to Aryan \surd MARG, to rub, wipe. δ . This root is an extension of \surd MAR, to grind, pound, rub; see *MAR*. Der. *milch*, vb., A. S. *meolucian*, Beda, ed. Wheelock, b. v. c. 22, p. 461, l. 13, shewing that the E. verb is derived from the sb., instead of the contrary, as in German; *milch-er*, *milch-y*; *milch-maid*, *milch-pail*, *milch-tres*; *milch-sop*, q. v.; *milch*, q. v.

MILKBOP, an effeminate man. (E.) 'Alas, quoth she, that ever I was yshaped To wedde a milkboppe, or a coward ape;' Chaucer, C. T. 13916. The lit. sense is 'bread soaked in milk'; hence, a soft, effeminate man. From M. E. *milk*, milk; and *soppe*, a sop, bread soaked in milk. See *Milk* and *Sop*.

MILL, a machine for grinding corn, &c. (L.) M. E. *melle* (riming with *telle*); Chaucer, C. T. 3921. Also *muile*, in comp. *windmuile*, a windmill, Rob. of Glouc. p. 547, l. 22. *Mill* is a corruption, for ease of pronunciation, of *muin*, still in use provincially; cf. the name *Milner*, equivalent to the commoner *Miller*. Similarly, M. E. *mulle* is for M. E. *muine*, which occurs in Sir Gawain, ed. Morris, 2203. In P. Plowman, A. li. 80, we have as various readings the forms *muin-ore*, *mylneore*, *myllere*, *myllere*, a miller, corresponding respectively to *muine*, *mylne*, *mylle*, *melle*, a mill. = A. S. *myla*, a mill; 'Moleodenum, *myla*;' Wright's Vocab. l. 83, col. 1, l. 7. Also spelt *mylen*, Grein, ii. 370. Not an E. word, but borrowed from Lat. *molina*, a mill; whence also Icel. *mylana*, a mill. Extended from Lat. *mola*, a mill, lit. 'that which grinds;' cf. *molere*, to grind. = \surd MAR, to grind, rub; whence also Lithuan. *maliti*, Goth. *malan*, G. *mahlen*, to grind. Der. *mill-rag*, *mill-dam*, *mill-race*, *mill-stones*, *mill-wright*, *mill-wheel*. Also *mill-er*, *mill-er's-thumb* (a fish).

MILLENNIUM, a thousand years. (L.) In Johnson's Dict. = Lat. *millennium*, a period of a thousand years. = Lat. *millie*, a thousand; and *annus*, a year; see *ANNUAL*. The same change of vowel occurs in *bi-annual*, *tri-annual*, &c. Der. *millenni-um*. \surd We also find *millenary*, Bp. Taylor, Sermons, vol. ii. ser. 2 (R.) This is from Lat. *millenarius*, belonging to a thousand, a derivative of pl. adj. *millies*, extended from *millie*, a thousand.

MILLET, the name of a plant. (F., = L.) In Holland, tr. of Pliny, bk. xviii. c. 7. = F. *millet*, 'millet, mill;' Cot. Dimn. of F. *mil*, 'mill, millet;' Cot. = Lat. *milium*, millet; whence also A. S. *mil*, millet (Bosworth). + Gk. *μύλιον*, millet. Root uncertain. Der. *mili-er-y*, directly from Lat. *milium*.

MILLINER, one who makes bonnets, &c. (Ital.?) In Shak. Wint. Ta. iv. 4. 192. 'A milliner's wife;' Ben Jonson, Every Man (ed. Wheatley), l. 3. 120; see the note. A *milliner* or *millanor* was formerly of the male sex. Spelt *millanor* in Phillips; *millanior* in Minshew. Origin somewhat uncertain; but probably a corruption of *Milano*, a dealer in wares from *Milano*, in Italy. Milan steel was in good repute at an early period; we find 'And a *Milano* knife fast by my knee' in the Percy Folio MS., ed. Hales and Forisvall, l. 68; where a note says: 'The dealers in miscellaneous articles were also called *millanors*, from their importing *Milano* goods for sale, such as brooches, siglets, spurs, glasses, &c.;' Saunders's Chaucer, p. 241. We must also remember that the old sense of *milliner* was a haberdasher, or seller of small wares; see Minshew, ed. 1627, whose suggestion that *milliner* is derived from Lat. *millie* (a thousand) is, probably, to be rejected, though it shews that their wares were of a very miscellaneous character, and that they had 'a thousand small wares to sell.' ¶ We also have the term *mantua-maker*, as if from the Italian town of *Mantua*, but this appears to be a corruption of Ital. *manito*. Der. *milliner-y*.

MILLION, a thousand thousand. (F., = L.) M. E. *million*; Chaucer, C. T. 7267. = F. *million*, 'a million;' Cot. = Low Lat. *millionem*, acc. of *millio*; Ducange. Evidently a coined word, extended from Lat. *millie*, a thousand. See *Mille*. Der. *million-er*; *million-ere*, from F. *millionnaire*.

MILT (1), the spleen. (E.) M. E. *milte*, O. Eng. Miscellany, ed. Morris, p. 178, l. 171. = A. S. *milte*; 'Spleen, milte;' Wright's Vocab. i. 45, col. 1. + Du. *milte*, the spleen. + Icel. *milte*, the spleen. + Dan. *milte*, the spleen. + Swed. *mylta*, the spleen. + G. *milz*, milts. β . The Teut. type is MELTYA (Fick, iii. 236); from the verb to *mylt*, in the sense 'to digest;' cf. Icel. *mylta*, (1) to malt for brewing, (2) to digest; see *Molt*.

MILT (2), soft roe of fishes. (Scand.) In Walton's Angler; see Todd. In this sense, it must be regarded as a mere corruption of *milch*. This use of the word is Scandinavian. Cf. Swed. *mylth*, milk; *mylthe*, milts of fishes; *mylth-fisk*, a miltler, lit. milk-fish; Dan. *flab-milch*, soft roe, lit. fish-milk. So also G. *milch*, (1) milk, (2) milt of fishes. Der. *milts*, vb. *milts-er*.

MIMIC, imitative, apt in imitating. (L., = Gk.) 'Mimic Fancy;' Milton, P. L. v. 110. The sb. *mimick* occurs in Milton, Samson, 1325; and once in Shak. Mid. Nt. Dr. iii. 2. 19, spelt *mimmet* in the folio. = Lat. *mimicus*, farcical. = Gk. *μυμικός*, imitative, belonging to or like a mime. = Gk. *μυμιος*, an imitator, actor, mime. β . The form *mi-see* is a reduplicated one, from a repetition of \surd MA, to measure; cf. the forms *mu-mi*, *mu-mi*, cited under Skt. *mi*, to measure; Benfey, p. 694. The sense is one who measures or compares himself with another, an imitator. Der. *mimic*, sb., *mimic*, vb., *mimic-ry*. We sometimes find *mima*, directly from Gk. *μυμιος*; also *mim-er-is*, from Gk. *μυμιερικός*, imitative, from *μυμι-ερός*, an imitator.

MINARET, a turret on a mosque. (Span., = Arab.) Added by Todd to Johnson; it occurs in Swinburne's Travels through Spain; letter 44. = Span. *minarete*, a high slender turret. = Arab. *manara*, a candle-stick, lamp, light-house, a turret on a mosque; Rich. Dict. p. 1496. = Arab. *manara*, the same, id.; connected with *ad-r*, fire, p. 1448. + Heb. *manara*, a candle-stick; from *ad-r*, to shine.

MINCE, to chop small. (E.?) M. E. *mencon*; the pp. *minced* occurs in the Liber Care Cocorum, ed. Morris, 18 (Stratmann). β . The word appears to be the same as F. *mincer*, 'to mince, to shred;' Cot. But the F. word was, probably, borrowed from a Teutonic source cognate with English, since Dies connects F. *mince*, small, with O. H. G. *munst*, *munst-l*, smallest, least. γ . It is better to derive E. *mince* from A. S. *mincian*; the effect of added *s* is well seen in E. *cleans-s* = to make clean. Cf. Swed. *minsta*, Dan. *minste*, to lessen. $\delta. The only difficulty is that the A. S. *mincian* (rather a rare word) appears only in an *intransitive* sense, viz. to become small, to fail. It only occurs twice: 'wēgrā wite *mincades*' = the comeliness of the accursed ones failed; Daniel, 268, ed. Grein; and again, 'swiþe ne *mincades*' = it did not greatly fail; Reimild, 29 (in a very obscure passage). ϵ . But it may fairly be urged that to use *mincian* in an active sense, 'to make small,' would be quite proper; cf. A. S. *mincian*, to make small, diminish, cause to wane; A. S. Chronicle, an. 656, ed. Thorpe, p. 83, note, l. 9. So also *cleans-s*, A. S. *clensian*, to make clean. ζ . Formed, with suffix *-s*, implying 'to make,' from the adj. *min*, small, Grein, ii. 252. Cf. Da. *min*, less; Lat. *min-er*, less; see *MINISH*. Der. *minc-ing* = taking small steps, Isa. iii. 16; *minc-pie*, formerly *minced-pie*, Spector, no. 629; *minc-meat*, formerly *minced-meat*.$

MIND, the understanding, intellect, memory. (E.) M. E. *mind*, *mynd*, often in the sense of memory; Chaucer, C. T. 1908, 4972. = A. S. *gomynd*, memory, mind, thought (where the prefixed *go-* makes no difference); Grein, ii. 432. Formed (with the usual vowel-change of *u* to *y*) from A. S. *manan*, to think, *gomanan*, to remember; id. l. 431; ii. 268. + Icel. *minni* (for *munni*), memory; from *munna*, to remember. + Dan. *minde*, memory. + Goth. *gamanada*, remembrance, *gamanathi*, remembrance; from *gamanan*, to remember. + Lat. *mens* (stem *ment-*), mind; connected with *memini*, I remember. + Lithuan. *mantis* in comp. *is-mantis*, intelligence; from *manati*, to think (Nesselmann, p. 381). + Russ. *po-mniti*, memory; *po-mniti*, to remember. Cf. also Gk. *μνήσις*, wisdom, *mnēsi*, the mind; Skt. *manas*, the mind. β . All from \surd MAN, to think; cf. Skt. *man*, to think, Lat. *man-er-e*, I remember. See *MAN*. Der. *mind*, verb, A. S. *gomyndgran*, to remember, Grein, ii. 433; *mind-ed*; *leb-mind-ed*; *mind-ful*, Shak. Learre, l. 1583; *mind-ful-ly*, *mind-ful-ness*; *mind-less*, Fricke's Concurrence, 2288. From the same root, *man*, *mental*, *menter*, *manis*, *mandarin*, *money*, *mint* (1), *mandarous*, *com-ment*, &c.

MINE (1), belonging to me. (E.) M. E. *min*, pl. *mine*, Chaucer, C. T. 1146; frequently shortened to *my*, as in id. 1145. = A. S. *min*, poss. pron. (declinable), Grein, ii. 552. = A. S. *min* (unchangeable), gen. case of the 1st pers. pronoun; see *ME* + Goth. *meina*, poss. pron. (declinable), mine; from *meina*, gen. case of 1st personal pronoun. So in other Teut. tongues. Doublet, *my*.

MINE (2), to excavate, dig for metals. (F., = L.) In King

Alisaander, l. 1216; cf. l. 1218. 'And therupon anon he had His *minours* for to go and mine;' Gower, C. A. ii. 198. = F. *miner*, 'to mine, or undermine;' Cot. Cf. Ital. *minare*, Span. and Port. *minar*, to mine. = Low Lat. *minare*, to conduct; with the esp. sense of leading onwards along a vein of metal; so also E. *Jode*, or vein of ore, is allied to the verb to lead. The sense of 'driving cattle' also belongs to *minare*, and connects it with Lat. *minari*, to threaten; see *Menace*. Der. *mins*, sb.; *min-er*, M.E. *minour*, as above; *min-ing*; *min-er-ol*, q. v. Also *counter-mine*, *under-mine*. And see *mine*.

MINERAL, what is dug out of mines. (F., = L.) M. E. *mineral*. 'The thirde stone in special by name is cleped *mineral* Whiche the metalles of every mine Attempeth, till that they been fine;' Gower, C. A. ii. 87. = F. *mineral*, 'a mineral;' Cot. Formed as adj. to accompany the sb. *minors*, 'a mine of metals or minerals;' Cot. = F. *miner*, to mine; see *Mine* (s). Cf. Span. *minera*, a mine. Der. *mineral-ist*, *mineral-i-ty*, *minera(-)logy* (where the final *l* is dropped, owing to the *l* following), a coined word from Gk. *Miner*, discourse, from *Miner*, to speak; *minera-log-ic-al*, *minera-log-ist*.

MINEVER, **MINIVER**, the same as *Meniver*, q. v.
MINGLE, to mix, confuse. (E.) Common in Shak; both trans. and intrans. K. Lear, l. 1. 242; Macb. iii. 4. 3. A frequentative form, lit. 'to mix often,' from the older verb *ming*, M. E. *mengan*, *mingm*. 'The busy bee, her honye now she *menges*;' Surrey, Desc. of Spring; see Spec. of Eng. ed. Skent, p. 217 (C), l. 11. The M. E. verb occurs as *mengm*, Rob. of Glouc. p. 42, l. 13; it is more often *menges*, and mostly used in the pp. *ming* (contracted form of *menged*), or *minged*, Gower, C. A. ii. 262. = A. S. *mengan*, to mix, also to become mixed; also spelt *mengan*, *mengan*, Grein, li. 231. β. The vowel-change (of *a* to *o* or *e*) shows that *mengan* is a causal verb, derived from the older form *mang*, a mixture, preserved in the forms *go-mang*, *go-mong*, a mixture, crowd, assembly (where the prefixed *go-* makes no difference), Grein, i. 425. † Da. *mengelen*, to mingle; from *mengen*, to mix. † O. Fries. *mengia*, to mix; cf. *mong*, prep. among. † Icel. *menga*, to mingle. † G. *mengen*, to mingle. γ. These forms are due to the sb. *mang*, a mixture, crowd, as above. It seems best to refer this to the Teut. type **MANAGA**, many; see **Many**. Cf. G. *manga*, a crowd, O. H. G. *mangis*, a crowd, clearly related to O. H. G. *manac*, G. *manch*, many. Similarly, Mr. Vigfusson rightly derives the Icel. *manga*, to mix, from Icel. *mangr*, a form not found, yet undoubtedly the orig. form from which Icel. *margr*, many, is corrupted. The root is probably √ **MAG**, to have power (see **Many**).

¶ Under the word **Among** I have, by a strange oversight, deduced the form *mang* from its derivative *mengan*, thus referring *among* to *mingle*. The derivation of course runs the other way. From the √ **MAG**, to have power, we have a nasalised *mang*, whence *many*, numerous, and A. S. *mang*, a great number, crowd, mixture; hence *on-mang*, in a crowd, E. *among*; also A. S. *mengan*, to mix, E. *mang-ic*. ¶ Observe that there is no connection with the verb to *mix*; the slight resemblance to Gk. *μύγμα*, I mix, is purely accidental, and need not delude us. Der. *mang-ic-ug*; *sum-single*, q. v. And see **Monger**, and **Mongrel**.

MINIATURE, a painting on a small scale. (Ital., = L.) '*Miniature* (from *minium*, i. e. red lead), the art of drawing pictures in little, being done with red lead. *Miniatured*, painted or inlaid, as we read of porcellane dishes *miniatured* with gold;' Blount's Gloss. ed. 1674. = Ital. *miniatura*, a miniature. = Ital. *miniato*, pp. of *miniare*, 'to die, to paint, to colour or limne with vermilion or snopre or red lead;' Florio. = Lat. *minium*, cinnabar, red lead. β. Said to be an Iberian word, the Romans getting their *minium* from Spain; see Pliny, b. xxxiii c. 7.

MINIKIN, a little darling. (Du.) Florio (in 1598) translates Ital. *minione* by 'a minion, a favorit, a *minikin*, a darling.' = Du. *minionetys*, a cupid; Sewel's Du. Dict.: '*Minne*, *Minneken*, my love;' Hexham's Du. Dict. ed. 1658. Dimin. of Du. *minne*, love, cognate with O. H. G. *minna*, love, allied to E. *mind*. See **Mind**, **Minion**. Der. *minikin*, adj., i. e. dear little, K. Lear, iii. 6. 45.

MINIM, a note in music; 1/4th of a drachm. (F., = L.) The *minim* was once the shortest note, a quarter of the *breve*, or short note. The moderna *semibreve* is so long a note that the *breve* is out of use. Formerly also spelt *minim*; Romeo, ii. 4. 22, second quarto (Schmidt). = O. F. *minime*; '*minime blanche*, a minime in musick [so called from its white centre]; *minime noire*, a crochet [because wholly black];' Cot. = Lat. *minimium*, *minimorum*, acc. of *minimus*, *minimus*, very small; a superlative form with Aryan suffix *-ma* (Schleicher, Compend. § 235) from a base *min-*, small. See **Minor**, **Minish**. Doubles, *minimism*, directly from Lat. neut. *minimorum*, the smallest thing.

MINION, a favourite, flatterer. (F., = O. H. G.) In Shak. Temp. iv. 98; see Trench. Select Glossary. = F. *minion*, 'a minion, favorite;' Cot. = F. *minion*, adj., 'minion, dainty, neat, spruce; also pleasing, gentle, kind;' Cot. [The use as a sb., with a sinister

sense, was prob. borrowed from Ital. *minione*, 'a minion, a favorite, a dilling, a minikin, a darling;' Florio.] β. The F. *-on*, Ital. *-one*, is a mere suffix; the base *min-* is due to M. H. G. *minne*, O. H. G. *minna*, *minni*, memory, remembrance, love; well-known by its derivative *minneinger* = singer of love. γ. This O. H. G. *minna*, memory, is closely related to E. *mind*; see **Mind**.

MINISH, to make little, diminish. (F., = L.) In Exod. v. 19; see Bible Word-book. M. E. *minissen*. '*Minissed*, or *minissed* lease;' Wyclif, John, iii. 30, earlier version. Chaucer has the comp. *minissun*, Pers. Tale, Group 1. 377 (Six-text). = F. *minissier*, 'to minish, extenuate;' Cot. Cf. Ital. *minuzzare*, to mince, cut small. = Low Lat. *minuere*, not found, a by-form of Low Lat. *minuare*, to reduce to fragments. = Lat. *minuere*, smallness. = Lat. *minutus*, small (whence F. *menu*); see **Minute**, **Minor**. Der. *di-minush*.

MINISTER, a servant. (F., = L.) M. E. *ministre*, Chaucer, C. T. 1064; Rob. of Brunne, tr. of Langtoft, p. 312, l. 12. [Afterwards altered to the Lat. form.] = F. *ministre*. = Lat. *ministerium*, acc. of *minister*, a servant. β. In *min-ist-er* (from base *min*, small) and in *mag-ist-er*, a master (from base *mag*, great), we have a double comparative suffix answering to Aryan *-yus-tus*; see Schleicher, Compend. § 233. γ. The base *min*, small, appears in *min-er*, less, and *min-ime*, least; see **Minor**, **Minim**. Der. *ministre*, vb., M. E. *ministren*, Rob. of Brunne, p. 80, from F. *ministre*, Lat. *ministrare*; *minister-ial*, *minister-ial-ly*; *minist-er-ous*, from the stem of pres. pt. of Lat. *ministrare*; *minist-er-ous*, from Lat. acc. *ministerium*, from *ministrans*, pp. of *ministrare*; *minist-er-ous*; *minist-ry*. Also *ministr-ol*, q. v.

MINIVER, the same as *Meniver*, q. v.
MINNOW, the name of a very small fish. (E.) There are two similar names for the fish in early books; one corresponds to *minnow*, and is prob. a pure E. word; the other corresponds to O. F. *minnow*.

1. M. E. *minnow*, spelt *minnowe* in a Nominal of the 15th cent., in Wright's Vocab. l. 222, col. 2; spelt *minnow*, pl. *minnows*, Barbour's Bruce, ii. 577. The suffix *-ow* cannot be traced to the earliest period; we find only A. S. *myne*. '*Capito, myne*, vel *delepite*' [eel-pout]; Wright's Voc. l. 55, col. 2. We also find, in *Alfric's Colloquy* (Wright's Voc. l. 6), the acc. pl. *mynas* and *delepitans* as a gloss to Low Lat. *menas* of *capitonus*. This A. S. *myne* (= *mine*) may be derived from A. S. *min*, small, and thus prob. means 'small fish.' It does not seem to be a mere borrowing from Lat. *minna*. Cf. Irish *min*, small; *minnow*, a small fish (*iseg*-fish). 2. The M. E. *minnow* occurs (spelt *minnowe*) in the Prompt. Parv. p. 333; and (spelt *minnowe*) in the Babees Book, ed. Frouvall, p. 168, l. 747. Cf. '*Hec menusa, a minnow*;' Wright's Vocab. l. 253, col. 2. = O. F. *minnowe*, 'small fish of divers sorts, the small fry of fish;' Cot. Clearly connected with O. F. *minnowe*, to minish; and therefore with Lat. *minna*, smallness, also, a small particle; from Lat. *minutus*, minute; see **Minute**. If this be correct, the E. *minnow* and O. F. *minnowe* are from the same base *min*, small; and merely differ in the suffix. Whatever be the exact history of the words, we are clear as to the ultimate base. ¶ The Low Lat. *menas*, Lat. *menas*, is not the same word, being borrowed from Gk. *μαίνα*, a small sea-fish, often salted.

MINOR, less, inferior. (L.) Like *major*, it was a term familiar in logic. It occurs in Sir T. More, Works, p. 504 d = Lat. *minor*, less; compar. from a base *min*, small, not found in Latin, but occurring in the very form *min* in A. S. and Irish. † Icel. *minnr*, less (no positive). † Goth. *minneiza*, less (no positive). β. All from √ **MI**, to diminish; cf. Skt. *mí*, *mind*, *miní*, Vedic *mand*, *miní*, to hurt; Fick, l. 724. Der. *minor-ity*, Rich. III, l. 3. 11, coined in imitation of *major-ity*.

MINOTAUR, a fabulous monster. (L., = Gk.) M. E. *Minotaur*, Chaucer, C. T. 982. = Lat. *Minotaurus*. = Gk. *Μινώταυρος*, a monster, half man, half bull; born, according to the story, of Pasphae, daughter of Minos. = Gk. *Μίνω*, for *Μίνω*, Minos, king of Crete; and *ταύρος*, a bull.

MINSTER, a monastery. (L., = Gk.) M. E. *minster*; in the name *West-minster*, of frequent occurrence; P. Plowman, B. iii. 12; &c. = A. S. *mynstre*, Grein, li. 271. Corrupted from Lat. *monasterium*, a monastery. See **Monastery**, which is a doublet.

MINSTREL, a musical performer. (F., = L.) M. E. *minstrel*, *minstral*; spelt *mystral*, P. Plowman, B. prol. 33; *minstral*, Chaucer, C. T. 10392; *menstral*, Avenbite of Iwyt p. 192. The pl. *menstrans* occurs in Ancrer Riwle, p. 83, l. 11. = O. F. *menstreil*, 'a minstrell;' Cot. Also *menstral* (whence pl. *menstrans*). = Low Lat. *ministralis*, *ministralis*, an artisan, servant, retainer; hence applied to the lazy train of retainers who played instruments, acted as buffoons and jesters, and the like. = Lat. *ministerium*, an employment. = Lat. *minister*, a servant; see **Minister**. Der. *minstral-y*, Lydgate, London Lyckpeny, st. 12; see Spec. of English, ed. Skent, p. 26; spelt *minstralie*, Chaucer, C. T. 2673.

MINT (1), a place where money is coined. (L.) M. E. *mint*; spelt *mynt*, Myrc's Instructions for Parish Priests, l. 1775; *monet*, Ayenbite of Inwyt, p. 241.—A. S. *mynt*, *mynt*, latest text *monet*, a coin; Matt. xxiii. 19. Not an A. S. word, but borrowed from Lat. *moneta*, (1) a mint, (2) money. β. *Moneta* was a surname of Juno, in whose temple at Rome money was coined. The lit. sense is 'the warning one, from *monere*, to warn, admonish, lit. 'to cause to remember'; cf. Lat. *me-misi*, I remember.—√ **MAN**, to think; see **Mind, Man**. Der. *mint*, vb., *mint-er*, *mint-er*. Doublet, *money*.

MINT (2), the name of an aromatic plant. (L.,—Gk.) M. E. *mynte*, *mynte*, Wyclif, Matt. xxiii. 23.—A. S. *mynte*, Matt. xxiii. 23; Wright's Vocab. i. 67, col. 2. Prob. not an E. word, but merely borrowed from Lat. *menta*, *mentha*, Matt. xxiii. 23 (Vulgate).—Gk. *μίνθη*, *μίνθος*, mint. β. The plant has flowers in whorls; hence the suggestion that the root may occur in Skt. *manthā*, *math*, to churn. ¶ The G. *münze* answers to E. *mint* in both senses; this makes it almost certain that both the G. and E. words are borrowed.

MINUET, the name of a dance. (F.,—L.) *Menuet* or *Minuet*, a sort of French dance, or the tune belonging to it; Phillips, ed. 1706. So called from the short steps in it.—F. *menué*, 'smallish, little, pretty'; Cot. Dimin. of F. *menu*, small.—Lat. *minutus*; see **MINUTE**.

MINUS, the sign of subtraction. (L.) Mathematical.—Lat. *minus*, less; neuter of *minor*, less; see **MINOR**.

MINUTE, very small, slight. (L.) The accentuation on the last syllable is modern. 'The *minutes* drops;' Milton, II Penseroso, l. 130. But the word first came into use as a sb., in which use it is much older. M. E. *minutis*, meaning (1) a minute of an hour, (2) a minute of a degree in a circle. 'Four *minutes*, that is to seyn, *minutes* of an hour;' Chaucer, On the Astrolabe, pt. i. § 7. l. 8. 'A degree of a signe containeth 60 *minutis*;' id. pt. i. § 8. l. 10.—Lat. *minutus*, small (whence F. *menu*); Low Lat. *minuta*, fem., a small portion, a mite (of money). Pp. of *minuere*, to make small.—Lat. *min-*, small, only found in *minor*, less, *minus*, least; but cognate with A. S. *men*, small, + Gk. *μικρός*, to make small.—√ **MI**, to diminish; cf. Skt. *mā*, to hurt. See **MINOR**, **Minish**. Der. *minute-ly*, *minuteness*; and from the sb., *minute-book*, *minute-glass*, *minute-gun*, *minute-hand*.

MINX, a pert, wanton woman. (Du.?) In Shak. Tw. Nt. iii. 4. 133; Oth. iii. 3. 475. The final *s* is difficult to account for. The word is most likely a corruption of O. Du. *minshen*, used as a term of endearment, meaning 'my love'; see **Minikin**. β. Schmidt connects it with *minion* (F. *signon*), but the base is, either way, the same; viz. Du. and G. *minne*, love. See **Minion**.

MIOCENE, less recent, in geology. (Gk.) A coined word, signifying 'less recent.'—Gk. *μειο-*, for *μειω-*, less; and *καινο-*, new, recent.

MIRACLE, a wonder, prodigy. (F.,—L.) In very early use. M. E. *miracle*, Chaucer, C. T. 4897. The pl. *miracles* is in the A. S. Chron. an. 1137 (last line).—F. *miracle*.—Lat. *miraculum*, anything wonderful. Formed with suffixes *-en-* and *-ul-* (=Aryan suffixes *ha-*, *ro*) from *mirari*, to wonder at.—Lat. *mirus*, wonderful (base *mir-*, *mir-*),—√ **SMI**, to smile, laugh, wonder at; see **SMILE**. Cf. Skt. *smi*, to smile, whence *smaya*, wonder. Der. *miracul-ous*, Mach. iv. 3. 177, from F. *miraculeux*, 'miraculous' (Cot.), answering to a Lat. type *miracul-ous**, not used; *miracul-ous-ly*, *-ness*. From Lat. *mirari* we have also *mir-age*, *mirr-er*.

MIRAGE, an optical illusion. (F.,—L.) Modern.—F. *mirage*, an optical illusion by which very distant objects appear close at hand; in use in 1809 (Littre).—F. *mirer*, to look at.—Low Lat. *mirare*, to behold.—Lat. *mirari*, to wonder at. See **Miracle**, **Mirror**.

MIRE, deep mud. (Scand.) M. E. *myre*, *myre*; Chaucer, C. T. 510; *myre*, Rob. of Brunne, tr. of Langtoft, p. 70, l. 18; *myre*, Will. of Palerne, 3507.—Icel. *myrr*, mod. *myri*, a bog, swamp. + Swed. *myra*, a bog, marsh. + Dan. *myr*, *myre*, a marsh. + O. Du. *moer*, 'mire, dirt, or mudd'; Hexham. + O. H. G. *moos*, M. H. G. *mies*, moss, swamp. β. Fick (iii. 241) refers Icel. *myrr* and O. H. G. *moos* to a Teut. type *MEUSA*, a swamp, a mossy place, a derivative from the type *MUSA*, whence E. *moss*; see **MOSS**. Thus the sense is 'mossy ground,' bog, swamp, deep mud. ¶ There seems to be no reason for connecting it with *mere*; but see **MOOR** (1). I cannot find any authority for an alleged A. S. *myre*, mire. Der. *mir-*, vb., Much Ado, iv. 1. 135; *miry*, Tam Shrew, iv. 1. 77.

MIRROR, a looking-glass. (F.,—L.) M. E. *myrowr*, *myrowre* (with one r); P. Plowman, B. xi. 8.—O. F. *mirroir*, later *myrowr*, 'a myrrowr'; Cot. This form Burguy equates to a Lat. type *maratorium**, not found. Evidently from the Low Lat. *mirare*, to behold.—Lat. *mirari*, to wonder at. See **Miracle**.

MIRTH, merriment, pleasure jolity. (C.) M. E. *myrthe*, Chau-

cer, C. T. 775.—A. S. *myrgð*, *myrð*, *myrkð*, *myrigð*, *myrð*. Allied to A. S. *morg*, merry. Not a true A. S. word. Celtic origin; cf. Gael. *mairenda*, play, frolic, mirth, *mirrad*, Irish *mirreog*, Gael. *mirreag*, a sporting, frolic. See **Merry**. Der. *myrth-ful*, *myrth-ful-ly*, *-ness*.

MIS- (1), prefix. (E. and Scand.) The A. S. prefix *mis-* occurs in *mis-ded*, a misdeed, and in other compounds. It answers to Du., Dan., and Icel. *mis-*, Swed. *miss-*, G. *miss-*; Goth. *missa-* as in *miss-deds*, a misdeed. Hence the verb to *miss*; see **MISS** (1). It is sometimes Scand., as in *mis-take*. And see **MIS-** (2).

MIS- (2), prefix. (F.,—L.) Not to be confused with *mis-* (1). The proper old spelling is *mes-*, as in O. F. *mes-chief*, mischief. The comparison of this with Span. *moscos-cabo*, diminution, Port. *moscoco*, contempt, &c. shows that this prefix undoubtedly arose from Lat. *mosus*, less, used as a depreciatory prefix. At the same time, Scheler's observation is just, that the number of F. words beginning with *mes-* (O. F. *mes-*) was considerably increased by the influence of the G. prefix *miss-* (see above) with which it was easily confused. Clear examples of this F. prefix occur in *mis-aventure*, *mis-alliance*, *mis-chance*, *mis-chief*, *mis-cant*, *mis-creant*.

MISADVENTURE, ill luck. (F.,—L.) M. E. *misaventure*; spelt *mesaventure*, King Horn, ed. Lumby, l. 710.—O. F. *mesaventure* (Burguy).—O. F. *mes-*, prefix (=Lat. *mosus*); and F. *aventure*, adventure. See **MIS-** (2) and **Adventure**.

MISALLIANCE, an improper alliance. (F.,—L.) A late word; added by Todd to Johnson's Dict.—F. *misalliance*. See **MIS-** (2) and **Ally**.

MISANTHROPE, a hater of mankind. (Gk.) 'I am *mis-anthropos*;' Timon, iv. 3. 53.—Gk. *μισάνθρωπος*, adj., hating mankind.—Gk. *μίσω*, to hate, from *πίσος*, hatred; and *άνθρωπος*, a man. See **Anthropology**. Der. *misanthrop-ic*, *misanthrop-ic-al*, *mis-anthrop-ist*, *mis-anthrop-y* (Gk. *μισανθρωπία*).

MISAPPLY, to apply amiss. (Hybrid; F.,—L.; with E. prefix.) In Shak. Romeo, ii. 3. 21. From **MIS-** (1) and **Apply**. Der. *mis-application*.

MISAPPREHEND, to apprehend amiss. (Hybrid; E. and L.) In Phillips, ed. 1706. From **MIS-** (1) and **Apprehend**. Der. *misapprehension*.

MISAPPROPRIATE, to appropriate amiss. (Hybrid; E. and L.) Late; not in Johnson. From **MIS-** (1) and **Appropriate**. Der. *misappropriation*.

MISARRANGE, to arrange amiss. (Hybrid; E. and F.) From **MIS-** (1) and **Arrange**.

MISBECOME, not to suit. (E.) In Shak. L. L. L. v. 2. 175; and in Palgrave. From **MIS-** (1) and **Become**.

MISBEHAVE, to behave amiss. (E.) In Shak. Romeo, iii. 3. 143; and in Palgrave. From **MIS-** (1) and **Behave**. Der. *misbehaviour*, spelt *myshbehaviour* in Palgrave; see **Behaviour**.

MISBELIEVE, to believe amiss. (E.) M. E. *misbelieve*, Gower, C. A. ii. 152, l. 5. From **MIS-** (1) and **Believe**. Der. *misbelief*, spelt *myshbelieve*, Pricke of Conscience, 5521; *misbelieve*, St. Katharine, 348.

MISCALL, to abuse, revile. (Hybrid; E. and Scand.) In Spenser, F. Q. iv. 8. 24. From **MIS-** (1) and **Call**.

MISCALCULATE, to calculate amiss. (Hybrid; E. and L.) Late. In Johnson. From **MIS-** (1) and **Calculate**. Der. *miscalculation*.

MISCARRY, to be unsuccessful, to fail, to bring forth prematurely. (Hybrid; E. and F.) In Shak. Meas. for Meas. iii. 1. 217. M. E. *miscarriem*. 'Yet had I leuer dye than I sawe them *miscarrie* to-fore myn eyes;' Caxton tr. of Reynard Fox, ed. Arber, p. 79, l. 10. From **MIS-** (1) and **Carry**. Der. *miscarriage*.

MISCELLANEOUS, various, belong to or treating of various subjects. (L.) 'An elegant and *miscellaneous* author;' Sir T. Browne, Works, b. i. c. 8, part 6.—Lat. *miscellaneus*, *miscellaneous*, varied (by change of *-us* to *-ous*, as in *ordivous*, &c.).—Lat. *miscellus*, mixed.—Lat. *miscere*, to mix. See **MIX**. Der. *miscellaneous-ly*, *-ness*. Also *miscellany*, which appears to be due to Lat. neut. pl. *miscellanea*, various things. 'As a *miscellany*-woman, [I woult] invent new tires;' Ben Jonson, Cynthia's Revels, iv. 1 (Phantaste's long speech).

MISCHANCE, mishap, ill luck. (F.,—L.) M. E. *mischaunce*, Rob. of Glouc. p. 137, l. 14.—O. F. *meschance*, 'a mischance, or mischance'; Cot. See **MIS-** (2) and **Chance**.

MISCHIEF, an ill result, misfortune, damage, injury, evil. (F.,—L.) M. E. *mes chief*; P. Plowman, B. prol. 67. Opposed in M. E. to *bonchief*, i. e. a good result. 'Good happes and *bonchief*, as wel as yuel happes and *meschief*;' Trevisa, i. 87, l. 19.—O. F. *meschief*, a bad result, misadventure, damage. Cf. Span. *moscoco*, diminution, loss; Port. *moscoco*, contempt; which are varied forms of the same word. From **MIS-** (2) and **Chief**. (The Lat. words

in the compound are *minus* and *caput*.) Der. *mischievous*, a coined word. As You Like It, ii. 7. 64; *mischievous-ly*, *mis*.

MISCONCEIVE, to conceive amiss. (Hybrid; E. and F., -L.) 'He which that *misconceiveth* of misdeemeth;' Chaucer, C. T. 10184. A coined word. From *Mis-* (1) and *Conceive*. Der. *misconception*.

MISCONDUCT, ill conduct. (Hybrid; E. and L.) It occurs in the Spectator (Todd's Johnson, no reference). From *Mis-* (1) and *Conduct*. Der. *misconduct*, verb.

MISCONSTRUE, to interpret amiss. (Hybrid; E. and L.) In Shak. Merch. Ven. ii. 2. 197. From *Mis-* (1) and *Construe*. Der. *misconstruction*.

MISCOUNT, to count wrongly. (F., -L.) M. E. *miscounten*, Gower, C. A. i. 147, l. 12. - O. F. *miscomter*, to miscount (Burguy). From *Mis-* (1) and *Count*.

MISCREANT, a vile fellow, wretch. (F., -L.) Orig. an unbeliever, infidel; see Trench, Select Glossary. Formerly also used as an adjective. 'Al *miscreant* [unbelieving] paynyms;' Sir T. More, Works, p. 774 a. 'This *miscreant* [unbeliever] now thus baptised;' Frith's Works, p. 91, col. 1. - O. F. *miscreant*, 'miscreant, unbelieving;' Cot. β. The prefix *mis-* answers to Lat. *minus*, less, used in a bad sense; see *Mis-* (2). By comparing O. F. *miscreant* with Ital. *micredulus*, incredulous, heathen, we at once see that F. *creant* is from Lat. *credens*, stem of pres. part. of *credere*, to believe; see *Creed*. And see *Recrutant*.

MISDATE, to date amiss. (Hybrid; E. and F., -L.) 'Oh! how *misdated* on their flattering tombs!' Young's Night Thoughts, Night v. l. 777. From *Mis-* (1) and *Date*.

MISDEED, a bad deed. (E.) M. E. *misdeede*, Ancren Riwle, p. 124, l. 22. - A. S. *misdeod*, Grimm, ii. 255. + Du. *misdoed*. + Goth. *misdedan*. + G. *missethat*, O. H. G. *missitan*. From *Mis-* (1) and *Deed*.

MISDEEM, to judge amiss. (E.) M. E. *misdeemen*, Chaucer, C. T. 10184. From *Mis-* (1) and *Deem*. (Icel. *misdeama*.)

MISDEMEANOUR, ill conduct. (Hybrid; E. and F., -L.) In Shak. Tw. Nt. ii. 3. 106. From *Mis-* (1) and *Demeanour*. ¶ It is possible that the prefix is French; see *Mis-* (2). But I find no proof of it.

MISDIRECT, to direct amiss. (Hybrid; E. and L.) Added by Todd to Johnson. From *Mis-* (1) and *Direct*. Der. *misdirection*.

MISDO, to do amiss. (E.) M. E. *misdon*, *misdo*; P. Plowman, B. iii. 122. We find 'yfe vel *mis doeb*' as a gloss to 'male agit' in the O. Northumb. glosses of John, iii. 20. + Du. *misdoen*. + G. *missen*. From *Mis-* (1) and *Do*. Der. *misdoer*, M. E. *misdoer*, *mysdoer*. Wyclif, 1 Pet. ii. 12. And see *misdoer*.

MISEMPLOY, to employ amiss. (Hybrid; E. and F., -L.) In Dryden, Abalom, l. 613. From *Mis-* (1) and *Employ*. Der. *misemployment*.

MISER, an avaricious man, niggard. (L.) It sometimes means merely 'a wretched creature;' Spenser, F. Q. B. i. 8. See Trench, Select Glossary. - Lat. *miser*, wretched. Cf. Ital. and Span. *miser*, (1) wretched, (2) avaricious. Prob. connected with Gk. *misos*, hatred; Curtius, ii. 225. Der. *miser-ly*; *miser-y*, M. E. *miseric*, Chaucer, C. T. 14012, from O. F. *miseric* (Littré, mod. F. *misère*), which from Lat. *miseric*, wretchedness; also *miser-able*, q. v.

MISERABLE, wretched. (F., -L.) Skelton has *miserably* and *miserableness*; Why Come Ye Nat to Court, 865, 1029. - F. *miserable*, 'miserable;' Cot. - Lat. *miserabilis*, pitiable. - Lat. *miserari*, to pity. - Lat. *miser*, wretched; see *Miser*. Der. *miserably*, *miserable-ness*.

MISFORTUNE, ill fortune. (Hybrid; E. and F., -L.) In the Bible of 1551, Nehem. i. 2. From *Mis-* (1) and *Fortune*. ¶ Or the prefix may be French; but I find no proof of it.

MISGIVE, to fail, be filled with doubt. (E.) In Shak. Julius, iii. 1. 145. From *Mis-* (1) and *Give*. Der. *misgiving*.

MISGOVERN, to govern amiss. (Hybrid; E. and F., -L.) In Shak. Rich. II, v. 2. 5; and in Palsgrave. From *Mis-* (1) and *Govern*. Der. *misgovernment*, Much Ado, iv. 1. 100.

MISGUIDE, to guide wrongly. (Hybrid; E. and F., -L.) M. E. *misguide*, Gower, C. A. iii. 373, l. 14; where it is contrasted with *guide*. Also *misgyde*, Chaucer, C. T. 14451. From *Mis-* (1) and *Guide*. ¶ The prefix does not seem to be French. Der. *misguidance*.

MISHAP, ill hap. (Hybrid; E. and Scand.) In Prompt. Parv. The verb *misshapen*, to mishap, fall out ill, occurs in Chaucer, C. T. 1646. From *Mis-* (1) and *Hap*.

MISINFORM, to inform amiss. (Hybrid; E. and F., -L.) M. E. *misinform*, Gower, C. A. i. 178, l. 19. From *Mis-* (1) and *Inform*. Der. *misinformation*.

MISINTERPRET, to interpret amiss. (Hybrid; E. and F., -L.) In Shak. Rich. II, iii. 1. 18. From *Mis-* (1) and *Interpret*. Der. *misinterpretation*.

MISJUDGE, to judge amiss. (Hybrid; E. and F., -L.) 'And therefore no more *misjudge* any manne;' Sir T. More, Works, p. 95; h. From *Mis-* (1) and *Judge*. Der. *misjudgment*.

MISLAY, to lay in a wrong place, lose. (E.) 'The *mislayer* of a meere-stone [boundary-stone] is to blame;' Bacon, Essay lvi, Of Judicature. From *Mis-* (1) and *Lay*. (Icel. *misleggja*.)

MISLEAD, to lead astray. (E.) 'Misleader [misleader] of the papacie;' Gower, C. A. i. 261. - A. S. *misledan*, to mislead, seduce (Bosworth). From *Mis-* (1) and *Lead*, verb.

MISLIKE, to dislike. (E.) In Shak. Merch. Ven. ii. 1. 2. M. E. *misliken*, to displease (usually impersonal); Will. of Palerne, 2039. - A. S. *mislican*, to displease; Exod. xxi. 8. Der. *mislike*, sb., 3 Hen. VI. iv. 1. 24.

MISNAME, to name amiss. (E.) In Skelton, A Replycation, l. 29. From *Mis-* (1) and *Name*.

MISNOMER, a wrong name. (F., -L.) 'Misonomer, French Law-Terms, the using of one name or term for another;' Phillips, ed. 1706. It properly means 'a misnaming.' Also in Blount's Nomolexicon, ed. 1691, where the prefix is said to be the F. *mis-*, which is probably correct. The E. word prob. answers to an O. Law-French *mesnommer* = O. F. *mes-* (= Lat. *minus*), badly; and *nommer*, to name, from Lat. *nominare*, to name. See *Mis-* (2) and *Nominate*.

MISPLACE, to place amiss. (Hybrid; E. and F., -L.) In As You Like It, i. 2. 37. From *Mis-* (1) and *Place*. Der. *misplacement*.

MISPRINT, to print wrongly. (Hybrid; E. and F., -L.) 'By misse-writing or by *misso-printynge*;' Sir T. More, Works, p. 773 b. From *Mis-* (1) and *Print*. Der. *misprint*, sb.

MISPRIZE, **MISPRIZE**, to slight, undervalue. (F., -L.) In As You Like It, i. 1. 177. Spenser has the sb. *misprize* = contempt; F. Q. iii. 9. 9. - O. F. *mespriser*, 'to disesteem, contemn;' Cot. - O. F. *mes-* (= Lat. *minus*), badly; and Low Lat. *pretium*, to prize, esteem, from Lat. *pretium*, a price. See *Mis-* (2) and *Prize*, *Prize*.

MISPRISION, a mistake, neglect. (F., -L.) See Blount's Nomolexicon, ed. 1691. He says: 'misprision of clerks (Anno 8 Hen. VI. c. 15) is a neglect of clerks in writing or keeping records... *Misprision* also signifies a mistaking (Anno 14 Edw. III. stat. 1. cap. 6). - O. F. *mesprision*, 'misprision, error, offence, a thing done, or taken, amiss;' Cot. β. This O. F. *mesprision* has the same sense and source as mod. F. *méprise*, a mistake (Littré). It is written *mesprison* in Low Latin (Ducange); but this is only the O. F. word turned into Latin. γ. From O. F. *mes-* = Lat. *minus*, badly; and Low Lat. *prisionem*, acc. of *prision*, a taking, contracted form of Lat. *prehensio*, a seizing. The latter is from Lat. *prehensum*, pp. of *prehendere*, to take. See *Mis-* (2) and *Prison*. ¶ 1. *Misprision* is, in fact, a bad form; it should be *misprison*. 2. It is tolerably certain that *misprision* was ignorantly confused with *misprize*, and wrongly used in the sense of contempt. Thus Blount, in the article already cited, says: 'misprision of treason is a neglect or light account made of treason;' and he derives the word from F. *mespris*, contempt. This easy error has probably resulted in false law.

MISPRONOUNCE, to pronounce amiss. (Hybrid; E. and F., -L.) 'They *mispronounced*, and I mislak d;' Milton, Apology for Smectymannus (R.). From *Mis-* (1) and *Pronounce*. Der. *mispronunciation*.

MISQUOTE, to quote amiss, misinterpret. (Hybrid; E. and F., -L.) In Shak. 1 Hen. IV, v. 2. 13. From *Mis-* (1) and *Quote*. Der. *misquotation*.

MISREPRESENT, to represent amiss. (Hybrid; E. and F., -L.) In Milton, Samson, 124. From *Mis-* (1) and *Represent*. Der. *misrepresentation*.

MISRULE, want of rule, disorder. (Hybrid; E. and F., -L.) Gower has it as a verb. 'That any king himself *misrule*;' C. A. iii. 170, l. 5. Stow mentions 'the lord of *misrule*' under the date 1552 (R.); the name does not seem to be in very early use, nor to be a F. word. From *Mis-* (1) and *Rule*.

MISS (1), to fail to hit, omit, feel the want of. (E.) M. E. *missen*, Will. of Palerne, 1016. Rather a Scand. than an E. word, but the prefix *mis-*, which is closely connected with it, is sufficiently common in A. S. - A. S. *missen* or *missian* (rare). 'by les þe him *missa*, lest aught escape his notice, or, go wrong with him; Canons under King Edgar, 32; in Thorpe, Ancient Laws, ii. 250. A weak verb, formed from an old sb. signifying 'change,' or 'error,' or 'failure,' or 'lack,' preserved in A. S. only as the prefix *mis-*, signifying amiss or wrongly. + Du. *missen*, to miss; from *miss*, sb., an error, mistake. Cf. *miss*, adv., amiss; *miss*, as prefix, amiss, + Icel. *missa*, to miss, lose; *miss*, or *miss*, adv., amiss; *miss*, prefix, + Dan. *miss* (for *missa*), to lose; *miss*, prefix, + Swed. *missa* (for *missa*), to lose; *missa*, adv., wrongly, amiss; *missa*, prefix, + Goth. *missa*, adv., reciprocally, interchangeably; *missa*, prefix, wrongly. + M. H. G. *missen*, O. H. G. *missen*, to.

miss: O. H. G. *mis* or *missi*, variously; O. H. G. *missa*, prefix: M. H. G. *missa*, an error. β . The general Teutonic types are **MISSYA**, verb, to miss, **MISSA**, adv., reciprocally; from **MISSA**, change, lack, failure, error (Fick, iii, 338). The last stands for *mid-ss*, by assimilation (answering to Aryan *mid-ss*), formed with the suffix *-ss* from the base **MID** (Aryan **MIT**). γ . This base appears in A. S. *missan*, to conceal, avoid, dissimulate, escape notice (Grein, ii, 340); O. H. G. *missan*, G. *missen*, to avoid (a strong verb). Allied to *miss*, *missen*, reciprocally (= Goth. *missa*), *miss-ss*, falsely, untruly, wrongly, amiss; from the root **MITH**, which in Vedic Skt. means 'to rival' (Benfey), p. 706. See further in Fick, i, 722, 723. Der. *miss*, sb., M. E. *missa*, a fault; 'to mende my *missa*' = to repair my fault, Will. of Palerme, l. 531; this sb. is, theoretically, older than the verb, but does not appear in A. S. Also *miss-ing*.

MISS (1), a young woman, a girl. (F., = L.) Merely a contraction from **Missress**, q. v. One of the earliest instances in dramatic writing occurs in the introduction of *Miss Prue* as a character in Congreve's *Love for Love*. The earliest example appears to be the following: 'she being taken to be the Earle of Oxford's *miss*, as at this time they began to call lewd women;' Evelyn's Diary, Jan. 9, 1662. Thus Shak. has: 'this is *Miss* Anne Page,' where we should now say 'Miss Anne Page;' Merry Wives, i. 1. 197.

MISSAL, a mass-book. (L.) Not in early use; the old term was *mass-book*, M. E. *massel*, Havelok, 186. In Minshew, ed. 1627. In Sherwood's Index to Cotgrave we find E. *missal*, given as equivalent to O. F. *missel*, *missel*; but Cotgrave himself explains the O. F. words as 'mass-book.' The E. word is rather taken directly from the familiar Latin term than borrowed from O. F. = Low Lat. *missale*, a missal. = Low Lat. *missa*, the mass. See further under **Mass** (2).

MISSLE-THRUSH, **MISTLE-THRUSH**, the name of a kind of thrush. (E.) So called because it feeds on the berries of the *mistle-toe*. The name is prob. old, though not early recorded. 'We meet in Aristotle with one kind of thrush [*ifalops*] called the *mistlethrush*, or feeder upon *mistletoe*;' Sar T. Brown, Vulg. Errors, h. ii. c. 6. § 21 (part 3). \dagger G. *mistle-drossel*, a mistle-thrush; from *mistel*, mistletoe, and *drossel*, a thrush. See **Mistletoe** and **Thrush**.

MISSHAPE, to shape amiss. (E.) Chiefly in the pp. *misshapen*, 3 Hen. VI, iii. 2. 170; or *misshapen*, Temp. v. 268. M. E. *misshapen*, pp., spelt *missshape* (with loss of final *n*), P. Plowman, B. vii. 95. From **Mis**- (1) and **Shape**. \dagger O. Du. *misschappen*, to mishape, used by Vondel; Oudemans. \dagger G. *misschafem*, to mishape (rare).

MISSILE, that may be thrown; a missile weapon. (L.) Properly an adj., now chiefly used as a sb. Taken directly from Lat. rather than through the F. Cotgrave gives 'few *missile*, a squib or other firework thrown,' but the word is not in Littré, and probably not common. 'His *missile* weapon was a lying tongue;' P. Fletcher, The Purple Island (R.) = Lat. *missilis*, adj., that can be thrown; the neut. *missile* is used to mean a missile weapon (*telum* being understood). = Lat. *missus*, pp. of *mittere*, to throw. β . The orig. sense is thought to be 'to whirl'; cf. Lithuan. *misai*, to throw, to wind yarn, pres. t. *misau*, I throw; Rom. *missa*, to throw, cast, cast lots. = \dagger MAT, to whirl, to throw; cf. Skt. *matā*, to charm, to agitate. We may particularly note the O. Celtic word *matavis* or *matara*, a javelin, preserved in Livy, vii. 24; Caesar, Bell. Gall. i. 26. See Fick, iii. 710. Der. From Lat. *mittere* are also derived *ad-mit*, *com-mit*, *em-it*, *im-mit*, *mis-it*, *miss-us*, *miss-us*, *per-mit*, *re-mit*, *sub-mit*, *trans-mit*, with their derivatives; and from the pp. *miss-us* are also *miss-ion*, q. v., *miss-ive*, q. v., *dis-miss*, *em-iss*-or-y, *pro-miss*-or-y; *com-pro-miss*, *de-miss*, *pro-miss*, *pro-miss*, *pro-miss*; &c.

MISSION, a sending, an embassy. (L.) In Shak. Troil. iii. 3. 189. [The O. F. *mission* merely means 'expence, disbursement;' Cot.] Formed, by analogy with F. words in *-ion*, from Lat. *missionem*, acc. of *missio*, a sending. = Lat. *missus*, pp. of *mittere*, to send. See **Mistle**. Der. *mission-er*, a missionary, Dryden, Hind and Panther, ii. 565; later *mission-er-y*, Tatler, no. 270, Dec. 30, 1710.

MISSIVE, a thing sent. (F., = L.) Used by Shak. to mean 'a messenger;' Mach. i. 5. 7. = O. F. *missive*, 'a letter missive, a letter sent;' Cot. Coined, with suffix *-ive* (= Lat. *-ivus*), from Lat. *missus*, pp. of *mittere*, to send; see **Mistle**.

MISSPEND, to spend ill, to squander. (Hybrid; E. and L.) The pres. t. *misspende* (for *misspende*) occurs as early as in Layamon, l. 13483, later text. From A. S. *miss*, prefix, wrongly, amiss; and A. S. *spendan*, occurring in the compounds *dispendan*, *forspendan*; see Sweet's A. S. Reader. But the A. S. *spendan* is not a true E. word; it is only borrowed from Lat. *expendere*. See **Mis**- (1) and **Spend**.

MIST, watery vapour, fine rain. (E.) M. E. *mist*, P. Plowman, A. prol. 88; B. prol. 214. = A. S. *mist*, gloom, darkness; Grein, ii. 256. \dagger Icel. *mistr*, mist. \dagger Swed. *mist*, foggy weather at sea. \dagger Du. *mist*, fog. \dagger G. *mist*, dung (certainly the same word, the difference in

sense being explicable from the root). \dagger Goth. *mistur*, dung. β . The final *-st* is a noun-ending, as in *blow-st* from *blow*, and *miss* stands for *miss-st* or *miss-st*, from the base *miss* (Aryan *miss*, Skt. *miss*) which appears in Lithuan. *miss-la*, mist (Nesselmann), Russ. *missle* (for *miss-la*), mist, vapour, Gk. *mistos*, mist, fog, Skt. *missira*, a cloud, *missra*, a cloud. γ . All from **MIGH** (Teutonic **MIG**), to sprinkle, to urse; appearing in Skt. *miss* (for *miss*), to sprinkle, Lat. *miss-gere*, *missere*, Du. *missen*, Icel. *missa*, A. S. *missan*, all with the sense of Lat. *missere*. See Fick, iii. 239. Der. *miss-g*, A. S. *miss-g* (Grein); *miss-gess*; also *miss-g*, q. v.

MISTAKE, to take amiss, err. (Scand.) M. E. *mistaken*, Rom. of the Rose, l. 1540. = Icel. *missa*, to take by mistake, to make a slip. = Icel. *miss*, cognate with A. S. *miss*, prefix, and *taka*, to take. See **Mis**- (1) and **Taka**. Der. *missake*, sb., *missake*, *missake*-ly.

MISTER, **MR.**, a title of address to a man. (F., = L.) The contraction *Mr.* occurs on the title-page of the first folio edition of Shakespeare (1623); but it is probably to be read as *Master*. Cotgrave explains *messieur* by 'sir, or master.' It is difficult to trace the first use of *mister*, but it does not appear to be at all of early use, and is certainly nothing but a corruption of *master* or *messieur*, due to the influence of the corresponding title of *mistress*. See **Master**, **Mistress**. β . Richardson's supposition that it is connected with M. E. *mister*, a trade, is as absurd as it is needless; notwithstanding the oft-quoted 'what *mister* wright,' Spenser, F. Q. i. 9. 53. \dagger It may be remarked that M. E. *mister* is from O. F. *maistre* (F. *maître*), Lat. *magister*, and is therefore a doublet of *mistery*. Also that *mistry*, in the sense of trade or occupation, also answers to *mistery*, though usually misspelt *mystery*. See **Mystery** (1).

MISTERM, to term or name amiss. (Hybrid; E. and F., = L.) In Shak. Romeo, iii. 3. 21. From **Mis**- (2) and **Term**.

MISTIME, to time amiss. (E.) M. E. *mistimen*, to happen amiss, Ancren Riwle, p. 200, note c. = A. S. *mistimen*, to happen amiss, turn out ill (Lye). From **Mis**- (1) and **Time**.

MISTLETOE, a parasitic plant. (E.) In Shak. Titus, ii. 3. 95. Scarcely to be found in M. E., but it must have existed. = A. S. *mistletoe*. 'Viscarago, *mistletoe*' (sic); Ælfric's Gloss., Nomina Herbarum; in Wright's Vocab. l. 31, col. 2. [The *s* is of course long; cf. E. *stone* with A. S. *stān*, &c.] This should have produced *mistletoes*, but the final *-s* (= *us*) was dropped, probably because the M. E. *stone* (better *toen*) meant 'toes,' which gave a false impression that the final *s* was a plural-ending, and unnecessary. \dagger Icel. *mistletoe*, the mistletoe. β . The final element is the easier to explain; it simply means 'twig.' Cf. A. S. *tan*, a twig (Grein), Icel. *tan*, Du. *tan*, M. H. G. *tan*, Goth. *tan*, a twig, Dan. *tan*, Swed. *tan*, a spiggle; all from a Teut. type **TAINA**, a twig, rod, which Fick (iii. 121) thinks may be connected with **Tin**, q. v. γ . The former element is A. S. *mistel*, which could be used alone to mean 'mistletoe,' though it was also called *de-mistel* (oak-mistle), to distinguish it from *eorð-mistel* (earth-mistle), a name sometimes given to wild basil or calamint; see Cockayne's A. S. Leechdoms. In Danish, the mistletoe is called either *mistel* or *mistletoe*. In Swed. and G. the mistletoe is simply *mistel*. δ . The word *mistel* is clearly a mere dimin. of *mist*, which in E. means 'vapour' or 'fog,' in A. S. 'gloom,' but in G. has the sense of 'dung.' The reason for the name is not quite clear; it may be because the seed is deposited by birds who eat the berries, or it may rather refer to the slime or bird-lime in the berries; cf. 'mistel, glew' [glue], Hexham's Du. Dict.; O. Du. *mistel*, bird-lime. See further under **Mist**. \dagger Since *mistel* may take also the sense of 'gloom,' we see why Balder, the sun-god, was fabled to have been slain by a twig of the mistletoe. The sun, at mid-winter, is obscured; and we still connect mistletoe with Christmas. This sense of the word originated the legend; we must not reverse the order by deriving the sense from the story to which it gave rise. Der. *mistle-thruak*, q. v.

MISTRESS, a lady at the head of a household. (F., = L.) Also written *Mrs.*, and called *Missis*. In Shak. Macb. iii. 4. 6. M. E. *mistresse*, Chaucer, C. T. 10691. = O. F. *maistresse*, 'a mistress, dame;' Cot. (Mod. F. *maistresse*.) Formed with F. suffix *-esse* (= Lat. *-issa*, Gk. *-essa*) from O. F. *maistre*, a master; see **Master**. Der. *mistress-ship*, Titus, iv. 4. 40.

MISTRUST, to regard with suspicion. (Scand.) M. E. *mistrust*, Coventry Plays, ed. Halliwell, 126 (Stratmann); *mistrust*, Bruce, x. 327 (in Hart's edition, see the footnote); *mistruste*, Chaucer, C. T. 12303. Rather Scand. than E. See **Mis**- (1) and **Trust**. Der. *mistrust*, sb.; *mistrust-ful*, 3 Hen. VI, iv. 2. 8; *mistrust-ful-ly*.

MISUNDERSTAND, to understand amiss. (E.) M. E. *misunderstanden*, Rob. of Glouc. p. 42, l. 14. From **Mis**- (1) and **Understand**. Der. *misunderstand-ing*.

MISUSE, to use amiss. (Hybrid; E. and F., = L.) 'That *misuse* the myght and the power that is gyven him;' Chaucer, C. T.

(Melibeus), Group B, 3040 (Six-text); Gower, C. A. ii. 279, l. 12. From *Mite* (1) and *Uso*. Der. *missus*, sb., 1 Hen. IV, i. r. 43.

MITE (2), a very small insect. M. E. *mite*, Chaucer, C. T. 6142. — A. S. *mita*. 'Tomus, maða, mite.' Ælfric's Gloss., Nom. Insectorum, in Wright's Vocab. i. 24. † Low G. *mita*, a mite. † O. H. G. *mita*, a mite, midge, fly. β. The word means 'cutter' or 'biter,' from the Teut. root MIT, to cut small; whence Goth. *mittan*, to cut, Icel. *missa*, to cut, also Icel. *mittill*, G. *missel*, a chisel, G. *messer*, a knife. This appears to be a secondary root from √ MI, to diminish; Fick, ii. 230. See *Minish*. Der. *mit-y*.

MITE (3), a very small portion. (O. Du.) M. E. *mit*; 'not worth a mite'; Chaucer, C. T. 1558. 'A mite (small coin) that he offre'; P. Plowman, C. xiv. 97. — O. Du. *mit*, a small coin, the sixth part of a doit; *mitte*, *myte*, a small coin, worth a third of a penny, according to some, or a penny and a half, according to others; anything small; *mit comer myte*, not worth a mite (Oudemans). From the Teut. base MIT, to cut small; see *Mite* (1).

Ultimately from the same root as *mitate*.
MITIGATE, to alleviate. (L.) 'Breaks the ordinance or mitigat it'; Tyndall's Works, p. 316, col. 1. — Lat. *mitigatus*, pp. of *mitigare*, to make gentle. — Lat. *mit-*, stem of *mitis*, soft, gentle; with suffix *-ig-*, for *agere*, to make. Root uncertain. Der. *mitigatus*, M. E. *mitigacioun*, P. Plowman, B. v. 477, from F. *mitigacion*, 'mitigation,' Cot.; *mitigat-or*; *mitigat-ius*, from O. F. *mitigatif*, 'mitigative,' Cot.; also *mitiga-ble*, Lat. *mitigabilis*, from *mitigare*.

MITRE, a head-dress, esp. for a bishop. (F., — L., — Gk.) 'Thy *seynode* bishopes' — thy mitred bishops; P. Plowman, C. v. 193. 'On his *mitre*,' referring to a bishop; Rob. of Brunne, tr. of Langtoft, p. 302, l. 2. — O. F. *mitre*, 'a bishop's miter,' Cot. — Lat. *mitra*, a cap, — Gk. *mitra*, a belt, girdle, head-band, fillet, turban. β. Perhaps allied to Gk. *mitra*, a thread of the wool, from √ MAT, to whirl; cf. Skt. *math*, to churn; see Fick, l. 710.

MITTEN, a covering for the hand. (F., — G.) M. E. *mitaine*; spelt *mitaine*, Chaucer, C. T. 12307; *mitayne*, P. Plowman's Crede, ed. Skeat, l. 428. — O. F. *mitaine*; Cot. gives: '*mitaines*, mittaine, winter-gloves.' β. Of disputed origin; if the orig. sense be 'half-glove,' it may be connected with M. H. G. *mittimo*, *mittimo*, sb., the middle, org. 'mid-most,' a superlative form from *mitt*, adj., mid, middle; see *Mid*, *Middle*. γ. On the other hand, it may have been of Celtic origin. We find Gael. *mitag*, Irish *mitog*, a mitten; Gael. and Irish *mitra*, a muff, a thick glove. Also Irish *mitog*, a stamp, a hand or glove without fingers; Gael. *mitlach*, short, thick, and blunt; which reminds us of Lat. *mittulus*.

MIX, to mingle, confuse. (E.) In Shak. 2 Hen. IV, v. v. 46. Rich. cites '*mixed* with faith' from the Bible of 1561, Heb. iv. 2. But in earlier books it is extremely rare; Stratmann cites the pp. *mixid* from Songs and Carols, ed. Wright, no. VI. *Mix* is a corruption of *mixt* (just as *as* is another form of *ast*); this appears in the A. S. *miscan*, to mix or mix, not a common word. 'And þonan *miscan* and *metga* sicum be his gewyrhtum' — and thence He [God] mixes and metes out to each according to his deserts; Ælfred, tr. of Boethius, cap. xxix. § 9, last line (lib. iv. pr. 6). Notwithstanding the close similarity to Lat. *miscere*, we may consider it as merely cognate with it, not borrowed, the word being very widely spread. (But the derived word *miscure* is of course of Lat. origin.) That the word is really E. is supported by the derivative *mixt*; see *Mixt*. † G. *misken*, to mix; O. H. G. *misken*. † W. *mysgu*, to mix; *cymysgu*, to mix together. † Gael. *misg*, to mingle, mix, stir; Irish *misgaim*, I mix, mingle, stir, move. † Russ. *misshati*, to mix. † Lithuan. *misztyti*, to mix (Nesselmann). † Lat. *miscere*. † Gk. *mixyey*. Cf. Skt. *misra*, mixed. β. All from a base MIKSH, to mingle, which is obviously an extension (perhaps an inchoative form) of √ MIK, to mingle, appearing in Gk. *mixyey* (for *mixyey*), I mix. See Curtius, l. 417; Fick, l. 735. Der. *mix-or*, *com-mix*; also *miscere*, Romeo, iv. 3. 21, Sir T. More, Works, p. 83 a, from Lat. *miscere*, a mixing, mixture, from *miscere*, fut. part. of *miscere*.

MIZEN, **MIZZEN**, the hindmost of the fore and aft sails, in a three-masted vessel. (F., — Ital., — L.) Spelt *missen* in Minshew, ed. 1627, and in Florio, ed. 1598. — O. F. *missaine*, which Cotgrave defines as 'the foresale of a ship' — Ital. *mezzana*, 'a sail in a ship called the poops or misen-sails'; Florio, ed. 1598. Cf. *mezzana*, 'a meant or countertenour in singing, a meane man, betweene great and little'; id. β. Perhaps the sense was 'middling-sized,' with respect to the old make of it; or from its mid position between bowsprit and main-mast, for it was once a fore-sail. The reason for the name is uncertain, but the etymology is clear. — Low Lat. *mediamus*, middle, of middle size; whence also F. *mezzo*, and E. *meas* (3). Extended from Lat. *medius*, middle; see *Mid*. Doublet, *meas* (3). Der. *mizen-meas* or *mizzen-meas*.

MIZZLE, to rain in fine drops. (E.) 'As the mizzling vpon the herbes, and as the droppes vpon the grasse'; Deut. xxxii. 2, in the

Bible of 1551. 'Immoysturid with mizzling'; Skelton, Garland of Laurell, 698. Here *mis-le* plainly stands for *mis-le*, the frequentative of *mis*; i. e. the sense is 'to form vapour constantly.' For the loss of *i*, cf. our pronunciation of *liston*, *glister*, *whistler*, *gristle*, &c.

MNEMONICS, the science of assisting the memory. (Gk.) '*Mnemonicæ*, precepts or rules, and common places to help the memory'; Phillips, ed. 1706. — Gk. *μνημονικα*, mnemonics; neut. pl. of *μνημονικος*, belonging to memory. — Gk. *μνημον*, crude form of *μνημον*, mindful. — Gk. *μνημον*, I remember. — √ MAN, to think; see *Mind*.

MOAN, a complaint, a low sound of pain. (E.) M. E. *moan*, Chaucer, C. T. 11232. This corresponds to an A. S. form *moān*, which does not appear with the modern sense; but the derived verb *moānan*, to moan, to lament, is common; see ext. in Green, ii. 222. β. This A. S. verb passed into the M. E. *moan*, to moan; whence *moaned here* — bemoaned herself, made her complaint, P. Plowman, B. iii. 160. After a time this verb fell into disuse, and its place was supplied by the sb. form, used verbally. 'Than they of the towne began to moan'; Berners, tr. of Froissart, vol. i. c. 348. γ. Stratmann and others identify A. S. *moānan*, to moan, with A. S. *moānan*, to mean; see *Mean* (1). I doubt this identification; Grein records the verbs separately. Ettmüller refers A. S. *moānan* in both senses to A. S. *moān*, adj., evil, wicked, sb. evil, wickedness. δ. It seems right to refer A. S. *moānan*, to moan, to A. S. *moān*, wickedness; the difficulty is in the remarkable change of sense. Note, however, that the Icel. *moan* (cognate with A. S. *moān*, wickedness), means a hurt, harm, disease, sore, whence there is but a step to a *moan* as the expression of pain. Cf. Dan. *moan*, defect, blemish, harm, damage. α. Fick refers A. S. *moān*, from a supposed Teut. type MAINA, to √ MI, to change, deceive; ii. 237. Der. *moan*, verb, as explained above; also *be-moan*, q. v.

MOAT, a trench round a fort, filled with water. (F., — Teut.) M. E. *mote*, P. Plowman, B. v. 595. — O. F. *mote*, 'chaussée, levée, digue,' i. e. a causeway, embankment, dike; Roquefort. Just as in the case of *dike* and *ditch*, the word *mote* originally meant either the trench dug out, or the embankment thrown up; and in O. F. the usual sense was certainly an embankment, hill. It is therefore the same word as mod. F. *motte*, a mound, also a clod, or piece of turf. '*Mote*, a clod, lump, round sod, or turfe of earth; also, a little hill or high place; a fit seat for a fort or strong house; hence, also, such a fort, or house of earth; . . . a butt to shoot at'; Cotgrave. The orig. sense is clearly a sod or turf, such as is dug out, and thrown up into a mound; and the word is associated with earthen fortifications, whence it was transferred to such a trench as was used in fortification. Thus Shak. speaks of 'a *mote* defensive to a house'; Rich. II, ii. 1. 48; and in F. Plowman, the '*mote*' is described as being 'the manere aboute,' i. e. all round the manor-house. Cf. also: '*Mote*, a little earthen fortress, or strong house, built on a hill'; Cotgrave. β. Of Teut. origin, but rarely found; it occurs, however, in the Bavarian *mote*, peat, esp. peat such as was dug up, burnt, and used for manure; whence *motten*, to burn peat; Schmeiler, Bavarian Dict., col. 1693. This Bavarian word is perhaps related to E. *mud*; see *Mud*. Cf. Du. *mot*, dust of turf; Ital. *mota*, mire, *motta*, a heap of earth, also a hollow; Span. *mota*, a mound; Irish, *mota*, a mound, moat. Der. *moat-ed*, Meas. for Meas. lii. 1. 277.

MOB (1), a disorderly crowd. (L.) Used by Dryden, in *pref.* to *Cleomenes*, 1693; as cited in Nares. A contraction from *mobile vulgus*. 'I may note that the rabble first changed their title, and were called 'the mob' in the assemblies of this [The Green Ribbon] Club. It was their beast of burden, and called first *mobile vulgus*, but fell naturally into the contraction of one syllable, and ever since is become proper English; 'North's Examen (1740), p. 374; cited in Trench, Study of Words. In the Hutton Correspondence, ed. E. M. Thompson (Camden Soc.), the editor remarks that *mob* is always used in its full form *mobile* throughout the volumes (see ii. 40, 99, 124, 156); but, as Mr. Thompson kindly pointed out to me, he has since noted that it occurs once in the short form *mob*, viz. at p. 216 of vol. ii. Thus, under the date 1690, we read that 'Lord Torrington is most miserably reproached by the *mobus*' (ii. 156); and under the date 1693, that 'a great *mob* have been up in Holborn and Drury Lane' (ii. 216). And see Spectator, no. 135. — Lat. *mobile*, neut. of *mobilis*, moveable, fickle; *mobile vulgus*, the fickle multitude. See *Mobile* and *Vulgar*. Der. *mob*, verb.

MOB (2), a kind of cap. (Dutch) '*Mob*, a woman's night-cap'; Bailey's Dict., vol. ii. ed. 1731. We also say *mob-cap*. — Du. *mop-mis*, a woman's night-cap; where *misp* means 'cap'; O. Du. *mop*, a woman's coil (Sewel). Cf. prov. E. *mop*, to muffle up (Halliwell). Probably connected with *Muff* and *Muffle*.

MOBILE, easily moved, moveable. (F., — L.) 'Fyxt or els *mobyll*'; Skelton, Why Come Ye Nat to Courte, l. 521. The expression '*mobile* people' occurs, according to Richardson, in The

Testament of Love, b. i. = F. *mobile*, 'movable'; Cot. = Lat. *mobilitas*, moveable (put for *mobilitas*). = Lat. *movere*, to move; see *MovE*. Der. *mobile-ty*, from F. *mobilité*, which from Lat. acc. *mobilitatem*; also *mobile-ise*, from mod. F. *mobileiser*; hence *mobile-ise-ation*.

MOCCASIN, MOCCASSIN, MOCCASSIN, a shoe of deer-skin, &c. (N. American Indian.) Spelt *moccasin* in Fenimore Cooper, The Pioneers, ch. i. A North-American Indian word. Webster gives: 'Algonquim *mohassin*.'

MOCK, to deride. (F., = Teut.) M. E. *mokken*, Prompt. Parv. = O. F. *mocquer*, later *moquer*. 'Se *moquer*, to mock, flout, frumpe, scoffe;' Cot. From a Teutonic source, of which we have ample evidence in G. *mucken*, to mumble, mutter, grumble; O. Swed. *mucka*, to mumble (Ihre); Low G. *mucken*, to put the mouth in a position for speaking, to mumble (Bremer Wörterbuch); O. Du. *muckva*, to mumble (Kilian), 'to move one's cheeks in chewing' (Hexham). From the sense of moving the mouth in grumbling to that of mocking is an easy step; cf. Ital. *moeca*, 'a mowing mouth,' *moecare*, 'to mocke;' Florio. β. All from the imitative root MUK, an extension of MU, to make a muttered sound. This root MUK also appears as MAK, to make derisive sounds with the lips, whence Lat. *mosera*, a buffoon; Gk. *μωσος*, mockery; Gael. *mag*, to scoff, deride; Irish *magaire*, a scoffer, jester; W. *macro*, to mimic. γ. The roots MAK, MUK, being imitative, are unaffected by Grimm's law. From the base MU we have also *Motto*, *Mumble*, *Mutter*, *Mow* (3). The Du. *moppen*, to peat, is a variant of *moek*; see *Mope*. Der. *moek*, sb.; *moek-er*; *moek-er-y*, Berners, tr. of Froissart, vol. i. c. 100 (R.), from F. *moquerie*; *moeking*, *moek-ing-bird*.

MODE, a manner, measure, rule, fashion. (F., = L.) 'In the first figure and in the third *mode*;' Sir T. More, Works, p. 504 d; where it is used in a logical sense. = F. *mode*, 'manner, sort, fashion'; Cot. = Lat. *modus*, acc. of *modus*, a measure, manner, kind, way. β. Akin to Gk. *μῆθε*, a plan, *μῆθεσθαι*, I intend, plan; from √MAD (Teut. MAT), to measure, to plan, best exemplified in E. *met*; cf. Iocl. *meti*, a mode, manner, way; see *Meta*. γ. This √MAD is merely a secondary root from √MA, to measure; cf. Skt. *mad*, to measure, whence also E. *measure*, *moon*, &c. Der. *mod-af*, a coined word from Lat. *mod-um*; *mod-ish* coined from F. *mode*; *mod-el*, q. v., *mod-er-ate*, q. v., *mod-ern*, q. v., *mod-est*, q. v.; *mod-is-um*, q. v., *mod-ify*, q. v.; *mod-ul-ate*, q. v. From the Lat. *modus* we also have *accommod-ate*, *com-mod-ium*. Doublet, *moed* (2).

MODEL, a pattern, mould, shape. (F., = Ital., = L.) See Shak. Rich. II, iii. 2. 153; Hen. V, ii. chor. 16; &c. = O. F. *modèle* (F. *modèle*), 'a modell, pattern, mould'; Cot. = Ital. *modello*, 'a model, a frame, a plot, a mould'; Florio. Formed as if from a Latin *modellus**, dimin. of *modulus*, a measure, standard, which again is a dimin. of *modus*. See *Modulate*, *Moda*. Der. *model*, vb., *modell-er*, *modell-ing*.

MODERATE, temperate, within bounds, not extreme. (L.) 'Moderately and with reverence;' Sir T. More, Works, p. 361 h. = Lat. *moderatus*, pp. of *moderari*, to fix a measure, regulate, control. From a stem *moder-are**, answering to an older *moder-are**, extended from *modus*, a measure; see *Modest*, *Mode*. Der. *moderatus*, verb, Shak. Troil. iv. 4. 5; *moderate-ly*, *moderate-ness*, *moderat-er*, Sir P. Sidney, Apology for Poetrie, ed. Arber, p. 32, from Lat. *moderator*; *moderat-um*, Troil. iv. 4. 8, from O. F. *moderation*, 'moderation' (Cot.), which from Lat. acc. *moderationem*.

MODERN, belonging to the present age. (F., = L.) Used by Shak. to mean 'common-place'; Macb. iv. 3. 70; &c. = F. *moderne*, 'modera, new, of this age'; Cot. = Lat. *modernus*, modern; lit. of the present mode or fashion; formed from a stem *moder-are**, from *modus*, a measure; cf. *modo*, adv., just now. See *Moderate*. Der. *modern-ly*, *modern-ness*, *modern-ise*.

MODEST, moderate, decent, chaste, pure. (F., = L.) *Modestly* is in Gasconne, Frites de Warra, st. 208 (and last). *Modestie* is in Sir T. Elyot, The Governour, b. i. c. 25 (R.) = F. *modeste*, 'modest'; Cot. = Lat. *modestus*, modest, lit. keeping with bounds or measure. From a stem *moder-are** (extended from *modus*), with Aryan suffix *-tis*; the same stem, weakened to *moder-*, gives *moder-ate*, *moder-ate* = Lat. *modus*, a measure; see *Moda*. Der. *modest-ly*, *modest-y*.

MODICUM, a small quantity. (L.) In Shak. Troil. ii. 1. 74, Merely Lat. *modicum*, neut. of *modicus*, moderate. From *modus*, a measure; see *Modify*, *Moda*.

MODIFY, to moderate, change the form of. (F., = L.) M. E. *modifien*, Gower, C. A. iii. 157, l. 25. = F. *modifier*, 'to modify, moderate'; Cot. = Lat. *modificare*, = Lat. *modi-*, for *modo-*, crude form of *modus*, a measure; and *-fic-*, put for *-fer-*, to make. See *Moda* and *Fact*. Der. *modif-er*, *modif-able*; *modif-ication* = F. *modification*, 'modification' (Cot.), from Lat. acc. *modificationem*.

MODULATE, to regulate, vary. (L.) 'To modulate the sounds;' Grew, Cosmographia Sacra (1701), b. i. c. 5. sect. 16 (R.)

[But the verb is really due to the sb. *modulation*, given as both a F. and E. word by Cotgrave; from the Lat. acc. *modulationem*.] = Lat. *modulatus*, pp. of *modulari*, to measure according to a standard. = Lat. *modulus*, a standard; dimin. of *modus*, a measure. See *Moda*. Der. *modulation*, as above; *modulat-er*, from Lat. *modulator*. So also *modulis*, from F. *module*, 'a modell or module' (Cot.), from Lat. *modulus*. Also *modulus* = Lat. *modulus*.

MOGUL, a Mongolian. (Mongolia.) In Sir T. Herbert, Travels, ed. 1665, p. 75; Milton, P. L. xi. 301. 'Mr. Lamberham is the mogul [lord] of the seat mansion;' Dryden, Kind Kerper, iv. 1. The word *Mogul* is only another form of *Mongol*; the Great *Mogul* was the emperor of the Moguls in India. 'The Mogul dynasty in India began with Baber in 1525;' Haydn, Dict. of Dates. Cf. Pers. *Moghál*, a Mogul; Rich. Pers. Dict. p. 1460.

MOHAIR, cloth made of fine hair. (F., = Arab.) The E. spelling is a sophisticated one, from a ridiculous attempt to connect it with E. *hair*; just as in the case of *gray-shak*, *cambray*; see those words. Spelt *mohears* in Skinner, ed. 1691. = O. F. *mohears*, cited by Skinner; the mod. F. is *moira*. Other O. F. forms are *moheir*, *moheira*, cited by Scheler. The name was given to a stuff made from the hair of the Angora goat (Asia Minor). = Arab. *mohayyar*, 'a kind of coarse camelot or hair-cloth'; Rich. Dict. p. 1369, col. 2. See *Devic*, in Supp. to Littré. Doublet, *moire*, from F. *moire*.

MOHAMMEDAN, a follower of Mohammed. (Arab.) From the well-known name. = Arab. *mohammed*, praiseworthy; Rich. Dict. p. 1358. = Arab. *hammad*, praise; id. p. 581.

MÖHUR, a gold coin current in India. (Pers.) From Pers. *mohar*, *mohar*, 'a gold coin current in India for about £: 16s.;' Rich. Dict. p. 1534, col. 1.

MOIDORE, a Portuguese gold coin. (Port., = L.) 'Moidore, a Portugal gold coin, in value 27 phillings sterling;' Bailey's Dict., vol. ii. ed. 1731. = Port. *moeda d'ouro* or *moeda de ouro*, a moidore, £: 7s. lit. 'money of gold.' = Lat. *moesta*, money; *de*, of; *aurum*, gold. See *Money* and *Aureata*.

MOLETY, half, a portion. (F., = L.) See K. Lear, i. 1. 7, where it means 'a part' merely. It means 'a half' in All's Well, iii. 2. 69. = F. *moitié*, 'an half, or half part'; Cot. = Lat. *mediatus*, acc. of *mediatus*, a middle course, a half. = Lat. *medius*, middle; see *Mediate*.

MOIL, to toil, to drudge. (F., = L.) Skinner, ed. 1691, explains *moil* by 'impigré laborare,' i. e. to toil, drudge. But it is prob. nothing but a peculiar use of the word *moie*, given in Minsheu, ed. 1627, with the sense 'to defile, to pollute;' cf. *moit*, 'to drudge, to dawb with dirt'; Phillips, ed. 1706. As Mr. Wedgwood suggests, *moil*, to drudge, is probably 'only a secondary application from the laborious efforts of one straggling through wet and mud;' or simply from the dirty state in which hard labour often leaves one. β. The sense seems to have been affected by confusion with prov. E. *moil*, a mule, and again, with Lat. *moliri*, to use effort, to toil. The latter, in particular, may easily have been present to the mind of early writers. But we must not derive the word from these; for (1) we never meet with a verb *to moil*; and (2) the Lat. *moliri* would only have given a form *to moile*; see *Mole* (3). γ. We find earlier quotations for both senses; Halliwell cites 'we *moyle* and *toyle*' from the Marriage of Wit and Humour, A. D. 1579. Rich. quotes from Gasconne: 'A simple soule much like myself did once a serpent find, Which, almost dead with cold, lay *woyling* in the myre;' i. e. wallowing in the dirt. So also Spenser uses *moyle* for 'to wallow;' see his Hymn of Heavenly Love, st. 33. Still earlier, the sense is simply to wet or moisten. M. E. *moillien*, to wet. 'A monk . . . *moilled* al hir patis,' i. e. moistened all their heads by sprinkling them with holy water; introd. to Tale of Beryn, ed. Furnivall, p. 6, l. 139. = O. F. *moillier*, *moillier* (Littré), *moillier* (Barguy), later *moillier*, 'to wet, moisten, soak'; Cot. The orig. sense was 'to soften,' which is effected, in the case of clay, &c., by wetting it. The O. F. *moillier* answers to a Low Lat. form *moilliere**, to soften (not found), formed directly from Lat. *molli-*, stem of *molliis* (O. F. *moil*), soft. See *Mollify*.

MOIRE, watered milk. (F., = Arab.) A later form of *Mohair*, q. v.; in a slightly altered sense.

MOIST, damp, humid. (F., = L.) M. E. *moiste*; 'a *moiste* fruit with alle;' P. Plowman, B. xvi. 68. The peculiar use of M. E. *moiste* is decisive as to the derivation of the F. word. It means 'fresh' or 'new;' thus the Wife of Bath's shoes were 'ful *moiste* and newe;' Chaucer, C. T. 459. The Host liked to drink 'moiste and coray ale;' id. 12249. And again 'moisy ale' is opposed to old ale; id. 17009. = O. F. *moiste* (Littré), later *mois*, 'moist, liquid, humid, wet'; Cot. But the old sense of F. *moiste* must have agreed with the sense with which the word was imported into English. = Lat. *moistus*, of or belonging to new wine or must, also new, fresh; as *moistus amos*, new cheese (Pliny). = Lat. *mostrum*, new wine; a

neat form from *moetus*, adj., young, fresh, new. β . Of uncertain origin; but if *moetus* be for *moetus*, a connection with Skt. *mod*, to rejoice, is not improbable. Der. *moist-ly*, *moist-ness*; *moist-en*, Spenser, F. Q. iii. 6. 34, where the final *-en* is really of comparatively late addition (by analogy with other verbs in *-en*), since Wyclif has 'bigan to moiste his feet with teeris,' Luke, vii. 38; *moist-ure*, Gower, C. A. iii. 109, l. 8, from O. F. *moistour*, *moistour*, mod. F. *moisture* (Littre).

MOLAR, used for grinding. (L.) 'Molar teeth or grinders;' Bacon, Nat. Hist. § 752. = Lat. *molaris*, belonging to a mill, molar. = Lat. *mola*, a mill. = \surd MAR (later form MAL), to grind; see **MAR**, **MILL**.

MOLASSES, syrup made from sugar. (Port., = L.) Also *molasses*; in Phillips, ed. 1706. It ought rather to be *molasses*. As it came to us from the West Indies, where the sugar is made, it is either a Port. or a Span. word. However, the Span. spelling is *molesca*, where the *s* (sounded like *th* in *both*) would hardly give the E. *ss*. We may consider it to be from Port. *molapo*, molasses; where the *g* is sounded like E. *ss*. [We also find Span. *molana*, Ital. *molassa*, F. *molasse*.] = Lat. *molassus*, made with honey, hence honey-like; cf. Port. *molado*, mixed with honey. Formed with ending *-us* from *mol*, honey. See **Mellifluous** (with which cf. also *marmalade*, another decoction).

MOLE (1), a spot or mark on the body. (E.) M. E. *mole*. 'Many moles and spots;' P. Plowman, B. xiii. 315. [As usual, the M. E. *e* answers to A. S. *e*.] = A. S. *moel*, also written *moel* (where *ae* = *e*). 'Stigmantium, fūi moel on regel' = a foul spot on a garment; Ælfric's Gloss, in Wright's Vocab. i. 26, col. 1. + Dan. *moel*, a goal, end, butt; properly, a mark. + Swed. *moll*, a mark, butt. + O. H. G. *moel*, a spot; G. *moel*, a mole. + Goth. *moel*, a spot, blemish. β . All from a base MAH, answering to \surd MAK, to pound, whence Lat. *mar-ula*, a spot, orig. a bruise. See Fick. iii. 226, l. 737. And see **Maculate**, **Mankral**.

MOLE (2), a small animal that burrows. (E.) *Mole* is merely a shortened form of the older name *moldwarp*. Shak. has both forms, viz. *mole*, Temp. iv. 194; and *moldwarp*, 1 Hen. IV. iii. 1. 149. Palsgrave has *mole*. Earlier, we find M. E. *moldwarp*, Wyclif, Levit. xi. 30. β . The sense is 'the animal that casts up mould or earth,' in allusion to mole-hills. From M. E. *molds*, mould; and *warp*, to throw up, mod. E. to *warp*. See **Mould** and **Warp**. So also Du. *mol*, 'a mole or want' (Hexham); cf. prov. E. *wont*, a mole; from O. Du. *molworp* (Kilian). So also Icel. *moldwarp*, a mole, similarly formed. Der. *mole-hill*, Cor. v. 3. 30.

MOLE (3), a breakerwater. (F., = L.) 'Mole or peer' [pier]; Blount's Gloss, ed. 1674. = F. *mole*, 'a pier, a bank, or causey on the sea-side;' Cot. = Lat. *molem*, acc. of *mōles*, a great heap, vast pile. A word of doubtful origin. Der. From Lat. *mōles* we also have *moleculæ*, q. v., *moleat*, q. v., and *e-mol-u-mōst*.

MOLECULE, an atom, small particle. (L.) Formerly written *molecula*. 'Molecula, in physics, a little mass or part of anything;' Bailey's Dict. vol. ii. ed. 1751. A coined word; formed with double dimin. suffix *-ula* (in imitation of *particula*, a particle) from Lat. *mōles*, a heap. A Roman would have said *molecula*. See **Mole** (3). Der. *molecul-er*.

MOLEST, to disturb, annoy. (F., = L.) M. E. *molestan*, Chaucer, Troilus, b. iv. l. 880. = F. *molest*, 'to molest;' Cot. = Lat. *molestare*, to annoy. = Lat. *molestus*, adj., troublesome, burdensome. β . Formed (with suffix *-us* = Aryan *-as*) from a stem *mōles*, which again is from *moli*, crude form of *mōles*, a heap. See **Mole** (3). Der. *molest-er*, *molest-at-ion*, Oth. ii. 1. 16.

MOLLIFY, to soften. (F., = L.) In Isa. i. 6. (A. V.) 'It [borage] mollifyeth the body;' Sir T. Elyot, Castel of Helth, b. ii. c. 9. [The sb. *mollification* is in Chaucer, C. T. 16322.] = O. F. *mollifier*, 'to mollify;' Cot. = Lat. *mollificare*, to soften. = Lat. *mollis*, crude form of *mollis*, soft; and *-fic-*, put for *facere*, to make. β . Lat. *mollis* is akin to Gk. *palasós*, soft, and *duállos*, tender; the lit. sense is 'ground to powder,' hence soft; from \surd MAL, weakened form of \surd MAR, to grind. See **MAR**. Der. *mollif-able*, *mollif-er*; also *mollif-ic-at-ion*, regularly formed from *mollificans*, pp. of *mollificare*. And see *mail*, *mollus*.

MOLLUSC, an invertebrate animal, with a soft fleshy body, as a snail. (F., = L.) Modern. Not in Todd's Johnson. = F. *mollusque*, a mollusc (Littre). = Lat. *mollusca*, a kind of nut with a soft shell, which some molluscs were supposed to resemble. = Lat. *molluscus*, softish; allied to *molluscus*, to become soft. = Lat. *mollis*, soft; see **Mollify**.

MOLTEN, melted. (E.) In Esod. xxiii. 4; &c. The old pp. of *melt*; see **Melt**.

MOLY, the name of a certain plant. (L., = Gk.) In Spenser, Sonnet 26. = Lat. *moly*. = Gk. *mōlys*; Homer, Od. 2. 305.

MOMENT, importance, value, instant of time. (F., = L.) 'In

a *moment*;' Wyclif; Cor. xv. 52. = F. *moment*, 'a moment, a minute, a jot of time; also moment, importance, weight;' Cot. = Lat. *mōmentum*, a movement, hence an instant of time; also moving force, weight. β . Put for *mōdelmētum*; formed with the common suffix *-ment* from *moove*, to move; see **MOVE**. Der. *moment-er-y*, Temp. i. 2. 205, from Lat. *momentarius*; *moment-er-ly*, *-ness*; *moment-um-y* (obsolete), Mids. Nt. Dr. i. l. 143, from Lat. *momentarius*; *moment-ly*; *moment-ous*, from Lat. *momentosus*; *momentous-ly*, *-ness*. Doublets, *momentum* (= Lat. *momentum*); also *movement*.

MONAD, a unit, &c. (L., = Gk.) The pl. *monades* was formerly used as synonymous with *digitis*. 'Monades, a term in arithmetick, the same as *digitis*;' Phillips, ed. 1706. = Lat. *monad-*, stem of *monas*, a unit. = Gk. *monás*, a unit. = Gk. *monós*, alone, sole. See **Mono-**.

MONARCHY, sole government, a kingdom. (F., = L., = Gk.) The word *monarchy* is much older than *monarch* in English. Sir David Lindsay's book entitled 'The Monarchie,' written in 1552, treats of monarchies, not of monarchs; see l. 1979 of the poem. M. E. *monarchie*, Gower, C. A. i. 27, l. 11. = F. *monarchie*, 'a monarchie, a kingdom;' Cot. = Lat. *monarchia*. = Gk. *monaxia*, a kingdom. = Gk. *monaxios*, adj., ruling alone. = Gk. *mon-*, for *monos*, alone; and *axios*, to be first. See **Mono-** and **Aroh-**. Der. *monarch*, Hamlet, ii. 2. 270, from F. *monarchie* = Lat. *monarchia*, from Gk. *monáxxios*, a sovereign; *monarch-al*, Milton, P. L. ii. 428; *monarch-ic*, from F. *monarchieque* (Cot.), Gk. *monaxiōtis*; *monarch-ic-al*; *monarch-ic*, Rich. II. iii. 2. 165; *monarch-ist*.

MONASTERY, a house for monks, convent. (L., = Gk.) The older word was *minster*, q. v. Sir T. More has *monastery*, Works, p. 135 e. Englished from Lat. *monasterium*, a minster. = Gk. *monastērion*, a minster. = Gk. *monastērís*, dwelling alone; hence, a monk. = Gk. *monáxos*, to be alone. = Gk. *monós*, alone. See **Mono-**. Der. From Gk. *monastērís* we also have *monast-ic*, As You Like It, iii. 3. 441; = Gk. *monastērion*, living in solitude; hence *monast-ic-al*, *monast-ic-ism*. Doublets, *minster*.

MONDAY, the second day of the week. (E.) M. E. *monnday*, Rob. of Glouc. p. 495, l. 13; later *Monday*, *Monday*. = A. S. *Mōnan dæg*, Monday; *rubric* in John, vi. 31. The lit. sense is 'day of the Moon.' = A. S. *mōnan*, gen. of *mōna*, the moon (a masc. sb. with gen. in *-as*); and *dæg*, a day. See **Moon** and **Day**.

MONETARY, relating to money. (L.) Modern; not in Todd's Johnson. Imitated from Lat. *monetarius*, which properly means 'belonging to a mint,' or a mint-master. = Lat. *moneta*, (1) a mint, (2) money; see **Money**.

MONEY, current coin, wealth. (F., = L.) M. E. *monnie*; Chaucer, C. T. 705. = O. F. *monnie*; mod. F. *monnaie*. = Lat. *moneta*, (1) a mint, (2) money. See further under **Mint** (1). Der. *money-bag*, Merch. Ven. ii. 3. 18; *money-ed*, Merry Wives, iv. 4. 88; *money-changer*; *money-lau*. Also *monetary*, q. v.

MONGER, a dealer, trader. (E.) Generally used in composition. M. E. *wool-monger*, a wool-monger; Rob. of Glouc. p. 539, l. 20. = A. S. *mangere*, a dealer, merchant; the dat. case *mangere* occurs in Matt. xii. 45. Formed with suffix *-ere* (= mod. E. *-er*) from *mangian*, to traffic, barter, gam by trading, Luke, xix. 15. Cf. *mangung*, merchandise, Matt. xxii. 5. β . The form *mangier* is phonetically equivalent to *mangian*, in which the *i* is lost after a change of *a* to *e*; and the derivation of *mangian* is the same as that of *mangian*, to mangle, already treated of under **Mingle**, q. v. But I may here further observe that *mangian* is 'to deal in a mixture of things,' i. e. in miscellaneous articles. = A. S. *mang*, a mixture, preserved in the forms *ge-mang*, *go-mong*, a mixture, crowd, assembly, Grein, i. 425. *Mang* may be taken as allied to *mangig*, many; see **Many**, y. Similarly, Vigfusson derives the Icel. *mangari*, a monger, from *manga*, to trade, which again is from *mang*, barter, so named 'from traffic in mingled, miscellaneous things; as *mange* is used in Kormak, and even in a derived sense, it need not be borrowed from the A. S., but may be a genuine Norse word formed from *mangr* [many] at a time when the *a* had not yet changed into an *e*' (for the Icel. *mangr* stands for *mangr*). β . Compare also Du. *mangelen*, to bart. r. The relationship to the Lat. *mango*, a dealer in slaves, is not clear; but the E. word does not appear to have been borrowed from it. Der. *cheese-monger*, *fall-monger*, *fish-monger*, *iron-monger*, &c.

MONGREL, an animal of a mixed breed. (E.) In Macbeth, iii. 1. 93. Spelt *mungrel*, *mungrel* in Lewis, ed. 1570. The exact history of the word fails, for want of early quotations; but we may consider it as short for *mong-er-el*, with double dimin. suffixes as in *cock-er-el*, *pick-er-el* (a small pike), so that it was doubtless orig. applied to pappies and young animals. β . As to the stem *mong-*, this we may refer to A. S. *mangian*, old form of *mangian*, to mangle; cf. *mong-er*, *o-mong*, which are from the same A. S. base *mang*, a mixture. The sense is 'a small animal of mingled breed.' See **Mingle**, **Monger**.

MONITION, a warning, notice. (F.,=L.) 'With a good admonition;' Sir T. More, Works, p. 245 g. = F. *monition*, 'a monition, admonition;' Cot. = Lat. *monitionem*, acc. of *monitio*, a reminding. = Lat. *monitus*, pp. of *monere*, to remind; lit. to bring to mind or make to think. = √MAN, to think; see **MAN**. Der. *monitor*, from Lat. *monitor*, an adviser, from *monit-us*, pp. of *monere*; hence *monitor-y*, Bacon, Henry VII, ed. Lamb, p. 73, l. 6; *monit-or-ship*; *monit-or-ess* (with fem. suffix *-ess* = F. *-esse*, Lat. *-issa*, Gk. *-issa*); *monit-or-i-al*. And see **Admonish**. The doublet of *monitor* is *monitor*.

MONK, a religious recluse. (L.,=Gk.) M. E. *monā*, Chaucer, C. T. 165. = A. S. *monac*, Grein, ii. 269; also *monuc*, Sweet's A. S. Reader. = Lat. *monachus*. = Gk. *μοναχός*, adj. solitary; sb. a monk. Extended from Gk. *μονός*, alone; see **MONO-**. Der. *monk-ish*; *monk's-hood*. Also (from Lat. *monachus*) *monach-ism*. And see *monastery*, *minister*.

MONKEY, an ape. (Ital.,=L.) Spelt *simia* in *Levina*, *monkey*, *monkey*, in *Palsgrave*; perhaps not found earlier. Corrupted from O. Ital. *monichio*, 'a pugge, a munkie, a pug;' Florio, ed. 1598. Dimin. from O. Ital. *mona*, 'an ape, a munkie, a pug, a kitten [kitten], a munkie-face; also a nickname for women, as we say gammer, goodie, good-wife such an one;' Florio. He notes that *mona* is also spelt *monna*; cf. mod. Ital. *monna*, mistress, dame, ape, monkey (*meadows*). Cf. also Span. *mona*, Port. *mona*, a she-monkey; Span. and Port. *mona*, a monkey. The order of ideas is: mistress, dame, old woman, monkey, by that degradation of meaning so common in all languages. β. The orig. sense of Ital. *monna* was 'mistress,' and it was used as a title; Scott introduces *Monna Paula* as a character in the *Fortunes of Nigel*. As Dies remarks, it is a familiar corruption of *madonna*, i. e. my lady, hence, mistress or madam; see **Madonna**, **Madam**.

γ. The Span. and Port. *mona* were, apparently, borrowed from Italian; being feminine sbs., the masc. sb. *mona* was coined to accompany them.

MONO-, prefix, single, sole. (Gk.) From Gk. *μόνός*, crude form of *μόνος*, single. Perhaps allied to Skt. *manā*, adv., a little. Shortened to *mon-* in *mon-arch*, *mon-aster*, *mon-ody*; see also *mon-astery*, *mon-ach*.

MONOCHORD, a musical instrument with one chord. (Gk.) In Hall's Chron. Hen. VII, an. 1 (R) = Gk. *μόνος*; and *χορδή*, the string of a musical instrument. See **MONO-** and **Chord**.

MONOCOTYLEDON, a plant with one cotyledon. (Gk.) Modern and botanical. See **MONO-** and **Cotyledon**.

MONOCULAR, with one eye. (Hybrid; Gk. and Lat.) A coined word; used by Howell (R.) From Gk. *μόνος*, for *μόνος*, from *μόνος*, sole; and Lat. *oculus*, an eye. See **MONO-** and **Ocular**.

MONODY, a kind of mournful poem. (Gk.) 'In this monody,' &c.; Milton, *Introd. to Lycidas*. So called because sung by a single person. = Gk. *μόνος*, a solo, a lament. = Gk. *μόνος*, crude form of *μόνος*, alone; and *ὕμνος*, a song, ode, lay. See **MONO-** and **Ode**. Der. *monodist*.

MONOGAMY, marriage to one wife only. (L.,=Gk.) Spelt *monogamus* in *Minshew*, ed. 1627. Used by Bp. Hall, *Honour of the Married Clergie*, sect. 19, in speaking of a book by Tertullian. = Lat. *monogamus*, monogamy, on which Tertullian wrote a treatise. = Gk. *μονογάμος*, monogamy; *μόνος*, adj., marrying but once. = Gk. *μόνος*, crude form of *μόνος*, alone, sole; and *γάμος*, to marry, γάμος, marriage. See **MONO-** and **Bigamy**. Der. *monogamist*, Goldsmith, *Vicar of Wakefield*, ch. xiv.

MONOGRAM, a single character, a cipher of characters joined together. (L.,=Gk.) Used by Ben Jonson, according to Richardson. = Lat. *monogramma*, a monogram. = Gk. *μονογράμματος*, a mark formed of one letter; neut. of *μονογράμματος*, consisting of one letter. = Gk. *μόνος*, sole; and *γράμμα*, stem of *γράφω*, a letter, from *γράφω*, to grave, write. See **MONO-** and **Grave** (1). Der. So also *mono-graph*, a modern word, from Gk. *γράφω*, writing.

MONOLOGUE, a soliloquy. (F.,=Gk.) 'Besides the chorus or monologues;' Dryden, *Essay of Dramatic Poesie*. But *Minshew*, ed. 1627, distinguishes between *monologus*, a sole talker, and *monologic*, 'a long tale of little matter.' = F. *monologue*, given by Cotgrave only in the sense 'one that loves to hear himselfe talke;' but, as in *dialogue*, the last syllable was also used in the sense of 'speech.' = Gk. *μόνος*, adj., speaking alone. = Gk. *μόνος*, alone; and *λόγος*, to speak. See **MONO-** and **Logio**.

MONOMANIA, mania on a single subject. (Gk.) A coined word; from **MONO-** and **Mania**.

MONOPOLY, exclusive dealing in the sale of an article. (L.,=Gk.) 'Monopolies were formerly so numerous in England that parliament petitioned against them, and many were abolished, about 1601-2. They were further suppressed by 21 Jas. I, 1624;' Haydn, *Dict. of Dates*. 'Thou hast a monopoly thereof;' Sur T. More,

Works, p. 1303 h. = Lat. *monopolium*. = Gk. *μονοπόλιον*, the right of monopoly; *μονοπολίαν*, monopoly. = Gk. *μόνος*, sole (see **MONO-**); and *πολιον*, to barter, sell, connected with *πέλλω*, to be in motion, to be busy; and this is perhaps to be further connected with *πέλλω*. I urge on, *πέλλω*, to drive, from √KAL, to drive. Der. *monopolise*, spelt *monopol-ize* in Bacon, *Hist. Hen. VII*, ed. Lamb, p. 147, l. 33; a coined word, formed by analogy, since the O. F. word was simply *monopoler* (Cotgrave).

MONOSYLLABLE, a word of one syllable. (F.,=L.,=Gk.) In *Minshew*, ed. 1627; he makes it an adjective. Altered from F. *monosyllabe*, adj. 'of one syllable;' Cot. = Lat. *monosyllabus*, adj. = Gk. *μονοσύλλαβος*, adj. of one syllable. See **MONO-** and **Syllable**. Der. *monosyllab-ic*.

MONOTONY, sameness of tone. (Gk.) Bailey, vol. ii. ed. 1731, gives it in the form *monotonous*. = Gk. *μονωτονία*, sameness of tone. = Gk. *μόνος*, adj., of the same tone, monotonous. See **MONO-** and **Tone**. Der. *monoton-ous*, formed from Gk. *μόνος* by change of *-os* into *-ous*; this is rare, but the change of Lat. *-os* into *-ous* (as in *arch-os*, &c.) is very common. Also *monotone*, a late term. Also *monoton-ous-ly*, *-ness*.

MONSOON, a periodical wind. (Ital.,=Malay,=Arab.) Spelt *monson* in Hackluyt's *Voyages*, ii. 278. Sir T. Herbert speaks of the *monsoons*; *Travels*, ed. 1665, pp. 409, 413. Ray speaks of 'the monsoons and trade-winds;' On the *Creation*, pt. 1 (R.) It is not quite certain whence the word reached us, but *monsoon* agrees more closely with Ital. *monsone* than with Span. *monzon*, Port. *monção*, or F. *monsoon*. [The Span. *z* is not sounded as E. *z*, but more as *ts*.] = Malay *musim*, 'a season, monsoon, year;' cf. also *awal musim*, 'beginning of the season, setting in of the monsoon;' *Maradea*, Malay Dict. pp. 340, 34. = Arab. *masim*, a time, a season; *Rich. Dict.* p. 1525. = Arab. *wasim* (root *wasama*), marking; id. p. 1643.

MONSTER, a prodigy, unusual production of nature. (F.,=L.) M. E. *monstre*, Chaucer, C. T. 11656. = F. *monstre*, 'a monster;' Cot. = Lat. *monstrum*, a divine omen, portent, monster. To be resolved into *mon-strum* (with Aryan suffixes *-str-* and *-str-*, for which see *Schleicher's Compendium*) from *mon-str-*, to warn, lit. to make to think. = √MAN, to think; see **MAN**, **Mind**. Der. *monstr-ous*, formerly *monstru-ous*, as in Chaucer, tr. of *Boethius*, b. iv. met. 3, l. 3502, from O. F. *monstruouse*, 'monstrous' (Cot.), which from Lat. *monstruosus* (also *monstrons*), monstrous; *monstru-ity*, *monstruousness*; *monstru-ity*, spelt *monstruosity*, *Troilus*, iii. s. 87. Also *monstrate*, *re-monstrate*. Doublet, *monster*.

MONTH, the period of the moon's revolution. (E.) Properly 28 days; afterwards so altered as to divide the year into 12 parts. M. E. *moneth* (of two syllables), *Rob. of Glouc.*, p. 59, l. 16. Sometimes shortened to *month*. = A. S. *monað*, sometimes *monað*, a month; Grein, ii. 262; properly 'a lunation.' = A. S. *mins*, moon; see **MOON**. = Du. *maand*; from *maan*. = Icel. *maimdr*, *maimdr*, *maimdr*, from *maim*. = Dan. *maaned*; from *maane*. = Swed. *manad*; from *man*. = Goth. *manoths*; from *man*. = G. *monat*; from *mond* (O. H. G. *mino*). Cf. also Lithuan. *minimas*, a month, from *minis*, moon; Russ. *mesiac*, a month, also the moon; Lat. *mensis*, a month; Irish and W. *mas*, Gael. *maos*, a month; Gk. *μήν*, month, *μήνη*, moon; Skt. *masa*, a month. Der. *month-ly*, adj., *K. Lear*, i. 1. 134; *month-ly*, adv., *Romeo*, ii. 2. 110.

MONUMENT, a record, memorial. (F.,=L.) Tyndall speaks of 'reliques and monuments;' Works, p. 283, col. 1. = F. *monument*, 'a monument;' Cot. = Lat. *monumentum*, a monument. β. Formed, with suffix *-ment*, from *mon-ment-* = *mon-i-*, seen in *monit-us*, pp. of *monere*, to remind, cause to think. = √MAN, to think; see **MONITION**. Der. *monument-al*, *All's Well*, iv. 3. 30.

MOOD (1), disposition of mind, temper. (E.) It is probable that the sense of the word has been influenced by confusion with *mood* (2), and with *mode*. The old sense is simply 'mind,' or sometimes 'wrath.' M. E. *mood*; 'aslaked was his mood' = his wrath was appeased; Chaucer, C. T. 1762. = A. S. *mōd*, mind, feeling, heart (very common); Grein, ii. 257. = Du. *mood*, courage, heart, spirit, mind. = Icel. *mōdr*, wrath, moodiness. = Dan. and Swed. *mod*, courage, mettle. = Goth. *moda*, wrath. = G. *mut*, courage. β. All from a Teut. type *MODA*, courage, wrath; Fick, iii. 242. Cf. Gk. *μῆ-με-α*, I strive after, *μῆμα*, I seek after. Perhaps from √MA, shorter form of √MAN, to think; see **Mind**. Der. *mood-y*, A. S. *mōd-g*, Grein, ii. 260; *mood-ly*, *mood-i-ness*.

MOOD (2), manner, grammatical form. (F.,=L.) A variant of *mode*, in the particular sense of 'grammatical form of a verb.' Spelt *mood* in *Palsgrave*. 'Mood, or Mode, manner, measure, or rule. In Grammar there are 6 moods, well known;' Blount's *Gloss.*, ed. 1674. See **Mods**. γ. Perhaps it has often been confused with **Mood** (1); see **Mood** in *Trench*, *Select Glossary*.

MOON, the planet which revolves round the earth. (E.) M. E.

moor, of two syllables; Chaucer, C. T. 9759. — A. S. *mōra*, a masc. sb.; Grein, ii. 362. + Du. *moer*, + Icel. *mósi*, masc. sb. + Dan. *mørr*. + Swed. *mörs*, masc. + Goth. *merra*, masc. + G. *moor*, masc.; O. H. G. *mōra*. + Lithuan. *mōra*, masc. + Gk. *μῆρα*. Cf. Skt. *mōra*, a month, which Besley refers to *māra*, pres. pt. of *mā*, to measure. — *MA*, to measure, as it is a chief measurer of time. See also **Month**. Der. *moor-burn*, *moor-light*, *moor-shine*; *moor-sail*, Temp. ii. 2. 111; *moor-ist*, As You Like It, iii. 2. 430.

MOOR (1), a heath, extensive waste ground. (E.) M. E. *moor*, King Alisaunder, 6074. — A. S. *mōr*, a moor, *moras*, bog; Grein, ii. 362. + Icel. *mör*, a moor, also pent. + O. Du. *moer*, 'mire, dirt, mud'; *moerland*, 'moorish land, or turfe land of which turfe is made'; Hexham. + Dan. *mor*. + M. H. G. *moer*, G. *moor*. β An adjectival form, derived from this sb., occurs in O. Du. *moeracht*, later *moeras*, whence E. *moorish*; see **MORAIN**. γ The account in Fick, iii. 75, is not satisfactory; it is plain that *moeras* is an adjectival form from *moer*; and it would seem that the Icel. *mörland*, Swed. *mörs*, a moorland, as well as the sense of Du. *moer*, link the word to *mire* and *moss*. If this be so, we must be careful to separate *moeras* (allied to *moer* and *moss*) from the words *marsh* and *marsh* (allied to *moor*). See **Mire**, **Moss**. Der. *moor-ist*, *moor-land*, *moor-coast*; *moor-ban*, M. E. *mor-ban*, Polit. Songs, ed. Wright, p. 158, l. 6. Also *moer-ast*, q. v., *mirs*, q. v.

MOOR (2), to fasten a ship by cable and anchor. (Du.) In Minshew, ed. 1627; Milton, P. L. l. 107. Like many sea-terms, it is borrowed from Dutch. — Du. *moeren*, to tie, to moor a ship; O. Du. *moeren*, *moeren*, to bind, or tie knots (Hexham). The Du. *moeren* also means to tarry, loiter, O. Du. *moeren*, *moeren*, to stay, retard (Hexham). Cognate with A. S. *moeran*, whence the compound *smoeran*, which signifies not only to mar, but also to hinder, obstruct; see Bosworth and Grein. Hence *moor* is a doublet of *mar*; see **Mar**. The successive senses are: to pound, mar, spoil, obstruct, fasten. Der. *mooring*, *moor-age*; and see **marina**.

MOOR (3), a native of North Africa. (F., = L., = Gk.) 'A *Moore*, or one of Mauritania, a blacke moore, or neger;' Minshew, ed. 1627. — O. F. *Mors*, 'a Moor, Maurian, blackamore;' Cot. — Lat. *Maurus*. — Gk. *Μοῖρος*, a Moor; see Smith's Class. Dict. β Apparently the same word as Gk. *μῆρα*, *μῆρα*, dark; on which see Curtius, ii. 189. Der. *Moore-ist*; and see **MOROUS**, *moorus*. Also *black-a-moor*, spelt *blackmore*, in Cotgrave, as above; a corruption of *black moor* in Minshew, as above; also spelt *blackmoor* in Beaumont and Fletcher, *Mons. Thomas*, v. 2.

MOOSE, the American elk. (W. Indian.) The native West Indian name; 'Knisteneaux *mooswah*, Algonquin *moos* [*moos*], Mackenzie;' cited in Mah's Webster.

MOOT, to discuss or argue a case. (E.) Little used, except in the phr. 'a moot point.' 'To moot, a term used in the innes of the Court, it is the handling of a case, as in the Vniuersitie, their disputations, problemes, sophismes, and such other like acts;' Minshew, ed. 1627. The true sense is 'to discuss in or at a meeting,' and the verb is original, being due to A. S. *mōt*, M. E. *moote*, later *moot*, an assembly or meeting, whence also *moot-hall*, i. e. a hall of assembly, occurring in P. Plowman, B. iv. 135; cf. also *word-moot*, i. e. meeting of a ward, id. prol. 94. M. E. *moeten*, *moeten*, to moot, discuss, also to cite, plead, P. Plowman, B. i. 174. — A. S. *mōtan*, to cite, summon (to an assembly or court); 'gif man . . . þane mannan *mōte*' — i. e. one summon (or cite) the man; Laws of Hlothhere, sect. 8; see Thorpe, Ancient Laws, i. 31. — A. S. *mōt*, a meeting, an assembly; usually spelt *gumot*, a word familiar in the phrase *vetenas gumot*, an assembly of wise men, a parliament. + Icel. *mót*, a meeting, court of law + M. H. G. *moot*, *moot*, a meeting. β From a Teutonic type *MŌTA* or *MŌTL* Fick, iii. 242. Fick takes the *o* to stand for *au*, as in *gōs* for *goose*; this gives an orig. form *MAN-TA*, which he thinks is 'obviously' from the *MAN*, to remain, which appears in Lat. *man-ere*, Gk. *μῆρα*. Der. *moot-able*, *moot-ness*, i. e. case for discussion; *moot-point*, i. e. point for discussion; *moot-hall*, a hall of assembly, law court. Also *moot*, q. v. ¶ Observe that *moot* is a mere derivative of *moot*, as shown by the vowel-change; to derive *moot* from *moot* would involve an impossible inversion of A. S. phonetic laws.

MOP (1), an implement for washing floors, &c. (F., = L.) Mr. Wedgwood says that, in a late edition of Florio's Ital. Dict., the word *pannatura* is explained by 'a mankin, a mop of rags or clouts to rub withal.' It is not in the 1st ed., 1598. Halliwell gives prov. E. *mop*, a napkin, as a Glouc. word. β Of uncertain origin; but most likely borrowed from O. F. *mappa*, a napkin, though this word is almost invariably corrupted to *nappa*. See *Nappa* in Littré, who cites the spelling *mappa* as known in the 15th century, though the corrupt form with initial *n* was already known in the 13th century. Both *mappa* and *nappa* are from Lat. *mappa*, a napkin; whence also **Map** and **Napkin**, the former being taken from the form *mappa*,

whilst the latter was due to *nappa*. γ Owing to the rare occurrence of O. F. *mappa*, some suppose *mop* to be of Celtic origin; and, in fact, we find Welsh *mop*, a mop; Gael. *mop*, a besom, broom, mop, Irish *mop*, a mop; but it is difficult to say to what extent these Celtic languages have borrowed from English. δ It deserves to be added that if these words be Celtic, they are unconnected with Lat. *mappa*, because the latter is not of true Lat. origin, but borrowed from Carthaginian; see **Map**. Der. *mop*, verb.

MOP (2), a grimace; to grimace. (Du.) Obsolete. 'With *mop* and *mow*;' Temp. iv. 47. Also as a verbal sb.; 'mopping and mowing;' K. Lear, iv. 64. The verb to *mop* is the same as **Mope**, q. v.

MOPPE, to be dull or dispirited. (Du.) In Shak. Temp. v. 240. The same word as *mop*, to grimace; see **Mop** (2). Cf. 'in the *moppe*, sulky;' Halliwell. — Du. *moppen*, to pout; whence to grimace, or to sulk. Cf. prov. G. *muffen*, to sulk (Flugel). This verb to *moppe* is a mere variant of *moch*, and has a like imitative origin; see **Mock**. And see **Mow** (3). Der. *mop-ick*, *mop-ick-ness*.

MORAIN, a line of stones at the edges of a glacier. (F., = Teut.) Modern; well known from books of Swiss travel. — F. *moraine*, a moraine; Littré. Cf. Port. *morraria*, a ridge of shelves of sand, from *morra*, a great rock, a shelf of sand; Ital. *more*, a pile of rocks. (But not Spaa. *morra*, a hillock.) β Of Teut. origin; cf. Bavarian *moer*, sand and broken stones, fallen from rocks into a valley; Schmeller, Bayerisches Wörterbuch, col. 1642. Schmeller notes the name *moraine* as used by the peasants of Chamouni, according to Saussure. γ The radical sense is 'mould' or 'crumbled material'; hence fallen rocks, sand, &c.; cf. G. *mürbe*, soft, O. H. G. *murwi*, soft, brittle, A. S. *morra*, tender. — *MAR*, to pound, bruise, crumble; whence also Lat. *mola*, a mill, E. *mool*, &c. See **Mould** (1), **Mool**.

MORAL, virtuous, excellent in conduct. (F., = L.) 'O *moral* Gower;' Chaucer, Troilus, b. v. last stanza but one. — F. *moral*, 'moral'; Cot. — Lat. *moralis*, relating to conduct. — Lat. *mor*, stem of *mos*, a manner, custom. Root uncertain. Der. *moral*, sb., *morale*, sb. pl.; *moral-er*, i. e. one who moralises, Oth. ii. 3. 301; *moral-ly*; *morale* (a mod. word, borrowed from F. *morale*, morality, good conduct); *moral-ist*, As You Like It, ii. 1. 44; *moral-ist*; *moral-ity*, Meas. for Meas. i. 2. 138, from F. *moralité*, 'morality,' Cot. From the same source, *do-mora*.

MORASS, a swamp, bog. (Du.) 'Morass, a moorish ground, a marsh, fen, or bog;' Phillips, b. v. last stanza but one. — F. *moral*, in 1656, noted the word as being 'new and uncouth;' but he omits the reference. — Du. *moeras*, marsh, fen (Sewel). The older Du. form is *moerach*, adj., 'moorish' (Hexham); from the sb. *moer*, 'mire, dirt, or mud' (id.). But this Du. *moer* also means a moor, since Hexham also gives 'moerlandt, moorish land, or turfe land of which turfe is made;' and is plainly cognate with E. *moor*; see **MOOR** (1). β The suffix *-as*, older form *-ach*, is adjectival, and an older form of the common suffix *-is*; it is due to the Aryan suffixes *-as* and *-is* (for which see Schleicher, Compend. §§ 230, 231). It occurs again in various cognate words, viz. in G. *morast* (corrupted from *moerast*), a morass; Swed. *morus*; Dan. *moeras* (a corrupt form). ¶ The words *marsh*, *marsh*, are to be referred to a different base, viz. to **Mare** (1).

MORBID, sickly, unhealthy. (F., = L.) 'Morbid (in painting), a term used of very fat flesh very strongly expressed;' Bailey's Dict., vol. ii. ed. 1731. — F. *morbid*, sometimes similarly used as a term in painting (Littré). — Lat. *morbidus*, sickly (which has determined the present sense of the E. word). — Lat. *morbus*, disease. Allied to *mor-i*, to die, *mor*, death; see **Mortal**. Der. *morbid-ly*, *morbid-ness*; also *morbi-fer*, causing disease, a coined word, from *morbi-* (= *morbo-*), crude form of *morbus*, and Lat. suffix *-fer*, due to *facere*, to make.

MORDACITY, sarcasm. (F., = L.) Little used. It occurs in Cotgrave. — F. *mordacité*, 'mordacity, casie detraction, bitter tearms;' Cot. — Lat. acc. *mordacitatem*, from nom. *mordacitas*, power to bite. — Lat. *mordaci*, crude form of *mordax*, biting; with suffix *-itas* (= Aryan *-as*). — Lat. *mordere*, to bite. β Prob. from the same root as E. *Smart*, q. v. Der. *mordaci-ous*, little used, from the crude form *mordaci*; *mordaci-ous-ly*.

MORE, additional, greater. (E.) The mod. E. *more* does duty for two M. E. words which were, generally, well distinguished, viz. *me* and *more*, the former relating to number, the latter to size. 1. M. E. *me*, more in number, additional. 'Me than thries ten' = more than thirty in number; Chaucer, C. T. 578. — A. S. *mē*, both as adj. and adv., Grein, ii. 201. Thus 'þær byð wundra mē' = there are wonders more in number, lit. more of wonders (Grein). This A. S. *mē* seems to have been originally an adverbial form; it is cognate with G. *mehr*, more, Goth. *mais*, more, adv., Lat. *magis*, more.

The full form of the orig. base is MAG-YANS, formed with the Aryan compar. suffix *-yans* (Schleicher, Compend. § 232) from the base *mag*, great, *√MAG*, to have power; see *May* (1). S. M. E. *more*, larger in use, bigger; 'more and less' = greater and smaller, Chaucer, C. T. 6516. [The distinction between *mo* and *more* is not always observed in old authors, but very often it appears clearly enough.] = A. S. *meira*, greater, larger; Grein, ii. 212. Cognate with Icel. *meiri*, greater; Goth. *maiza* (stem *maizan-*), greater. This is really a *double* comparative, with the additional comp. suffix *-ra*, the orig. base being MAG-YANS-RA; for the Aryan suffix *-ra* see Schleicher, Compend. § 233. It is therefore an extension of the former word. ¶ It deserves to be noted that some grammarians, perceiving that *mo-ra* has one comparative suffix more than *mo*, have rushed to the conclusion that *mo* is a positive form. This is false; the positive forms are *mickle*, *much*, and (practically) *more*. Der. *more-over*.

MOST, the superl. form, answers to M. E. *most*, Chaucer, C. T. 2200, also spelt *moste*, *mostle*, *mostte*, in earlier authors (see Strzmann) = A. S. *meost*, *most*; Grein, ii. 226. Cognate with Icel. *meost*, G. *meist*, Goth. *meists*; from an orig. form MAG-YANS-TA, where *-ta* is a superl. suffix. See above.

MORGANATIC, used with reference to a marriage of a man with a woman of inferior rank. (Low Lat., = G.) 'When the left hand is given instead of the right, between a man of superior and a woman of inferior rank, in which it is stipulated that the latter and her children shall not inherit the rank or inherit the possessions of the former. The children are legitimate. Such marriages are frequently contracted in Germany by royalty and the higher nobility. Our George I. was thus married;' Haydn, Dict. of Dates. = Low Lat. *morganaticus*. Ducange explains that a man of rank contracting a morganatic marriage was said 'accipere uxorem ad *morganaticum*'. This Lat. word was coined, with suffix *-aticus*, from the G. *morgen*, morning, which was in this case understood as an abbreviation for M. H. G. *morgengabe*, morning-gift, a term used to denote the present which, according to the old usage, a husband used to make to his wife on the morning after the marriage-night. This G. *morgen* is cognate with E. *more*; see *Morn*.

MORION, an open helmet, without visor. (F., = Span.) In Spenser, Muioptomos, l. 312. = F. *morion*, 'a morrian, or head-peuce;' Cot. Cf. Span. *morrian*, Port. *morrião*, Ital. *morione*, a morion. The word is Spanish, if we may accept the very probable derivation of Span. *morion* from *morra*, the crown of the head. The latter word has no cognate form in Ital. or Port. Cf. Span. *morro*, anything round; *morro*, a bullock. Perhaps from Basque *morna*, a bill, heap (Dica).

MORMONITE, one of a sect of the Latter-day Saints. (E.; *sed a pure invention*). The *Mormonites* are the followers of Joseph Smith, 'called the prophet, who announced in 1823, at Palmyra, New York, that he had had a vision of the angel Moroni. In 1827 he said that he found the book of *Mormon*, written on gold plates in Egyptian characters;' Haydn, Dict. of Dates, q. v. We may call the word E., as used by English-speaking people; but it is really a pure invention. Der. *Mormon-ism*.

MOEN, the first part of the day. (E.) M. E. *morn*, a North E. form. 'On the *morn*' = on the *morrow*; Barbour's Bruce, l. 601; *so-morn* = to-morrow; id. i. 621. *Morn* and *morrow* are merely doublets; the former being contracted from M. E. *mornen*, and the latter standing for M. E. *mornen*, the same word with loss of final *n*. The form *mornen* is in Chaucer, C. T. 1492; the older form *mornen* is in the Ancien Riwle, p. 22, l. 16. = A. S. *morgen*, *morn*, *morrow*, Grein, ii. 264; whence *morn* by mere contraction, and *mornen* by the common change of *g* to *w*. + Du. *morgen*, + Icel. *morginn*, *morgunn*. + Dan. *morgen*. + Swed. *morgen*. + G. *morgen*. + Goth. *morgins*. β. Fick compares Lithuan. *morini*, to blink; iii. 243. Perhaps we shall not be wrong in referring these words to an extension of the *√MAR*, to glimmer, shine, appearing in Gk. *μαρμαρ*, to glitter, Lat. *marmor*, marble, Skt. *marichi*, a ray of light. That the original sense was 'dawn' is probable from the deriv. *morning*, q. v.

MORNING, dawn, *morn*. (E.) M. E. *morning*, P. Plowman, B. prol. §; contracted from the fuller form *mornning*, Chaucer, C. T. 2064. *Mornning* signifies 'a dawning,' or 'a becoming morn;' formed with the substantival (not participial) suffix *-ing* (A. S. *-ung*) from M. E. *mornen* = A. S. *morgen*, *morn*; see *Morn*. Der. *morning-star*.

MOBOCCO, a fine kind of leather. (Morocco.) Added by Todd to Johnson's Dict. Named from Morocco, in N. Africa; whence also F. *marocain*, morocco leather. Der. *mor* (3), *morris*.

MOBOBE, ill-tempered, gloomy, severe. (L.) In Blount's Gloss., ed. 1674. See Trench, Select Gloss., who shews that the word was once used as if it owed its derivation to Lat. *more*, delay; but this

use is obsolete. = Lat. *morosus*, self-willed; (1) in a good sense, scrupulous, fastidious, (2) in a bad sense, peevish, morose. = Lat. *mor-*, stem of *mor*, (1) self-will, (2) usage, custom, character. See *Moral*. Der. *morose-ly*, *morose-ness*. Also *morose-ty*, in Minshew, ed. 1627, from O. F. *morosité*, 'morosity, frowardness,' Cot.; but now obsolete.

MORPHIA, **MORPHINE**, the narcotic principle of opium. (Gk.) Modern; coined words from Gk. *Morphos* (*Morpheus*), the god of sleep and dreams, lit. 'the shaper,' i. e. creator of shapes seen in dreams. = Gk. *μορφή*, a shape, form; prob. from Gk. *μυρρα*, to grasp, seize, clasp.

MORRIS, **MORRIS-DANCE**, an old dance on festive occasions. In Shak. Hen. V, ii. 4. 25. See Nares' Glossary. The dance was also called a *morisco*, as in Beaumont and Fletcher, Wild Goose Chase, v. 2. 7. A morris-dancer was also called a *morisco*, s. Hen. VI, iii. 1. 365; and it is clear that the word meant 'Moorish dance,' though the reason for it is not quite certain, unless it was from the use of the tabor as an accompaniment to it. = Span. *Morisco*, Moorish. Formed with suffix *-isco* (= Lat. *-iacus*, E. *-ick*) from Span. *Mora*, a Moor; see *Moor* (3). ¶ We also find *morris-pike*, i. e. Moorish pike, Com. Errors, iv. 3. 38.

MORROW, morning, *morn*. (E.) A doublet of *morn*. From M. E. *mornen* by the change of final *-en* to *-ow*, as in *arr-ow*, *sparr-ow*, *corr-ow*, &c. 'A *mornen*' = on the *morrow*, Chaucer, C. T. 824. Again, *mornen* is from the older *mornen*, by loss of final *n*; and *mornen* = mod. E. *morn*. See *Morn*. Der. *to-morrow* = A. S. *to morgene*, where *to* = mod. E. *to*; the sense is 'for the *morrow*;' see Grein, ii. 264.

MORSE, a walrus. (Russ.) Spelt *morss*, Hackluyt's Voyages, l. 5 (margin). 'The tooth of a *morss* or sea-horse;' Sir T. Browne, Vulg. Errors, b. iii. c. 23. § 5. A Russ. word; walrus being found in the White Sea, as described in Othmer's Voyage. = Russ. *mory*, a walrus; where the *j* is sounded as French *j*. As another Russ. name for the walrus is *morshais dorvos*, i. e. sea-cow, I suppose we may derive Russ. *mory* from *mor*, the sea, cognate with E. *More* (1), q. v.

MORSEL, a mouthful, small piece. (F., = L.) M. E. *morcel*, Chaucer, C. T. 128. Also *morcel*, Rob. of Glouc. p. 242, l. 6; 'thys *morcel* bred' = this morsel of bread. The corrupt form *morcel* is still in common use in prov. E. = O. F. *morcel*, *morcel*, mod. F. *morcel*, 'a morsel, bit,' Cot. (And see Burguy) Cf. Ital. *morcello*. Dimin. from Lat. *morsum*, a bit. = Lat. *morsus*, pp. of *mordere*, to bite; see *Mordacity*.

MORTAL, deadly. (F., = L.) See Trench, Select Glossary. M. E. *mortal*, Chaucer, C. T. 61, 1590. = O. F. *mortal* (Burguy), later *morcel* (Cot.) = Lat. *mortalis*, mortal. = Lat. *mort-*, stem of *mors*, death. The crude form *mor-ti* contains the Aryan suffix *-ti*. = *√MAR*, to die, intrans. form from *√MAR*, to grind, rub, pound (hence bruise to death); cf. Skt. *mri*, to die, pp. *mris*, dead; Lat. *mori*, to die. Der. *mortal-ly*; *mortal-ty*, from F. *mortalité*, 'mortality' (Cot.), from Lat. acc. *mortalitatem*; from F. *fer-ous*, Blount's Gloss., ed. 1674, from Lat. *fer-are*, to bring, cause. And see *mort-gage*, *mort-ty*, *mort-mais*, *mort-wary*.

MORTAR (1), **MORTER**, a vessel in which substances are pounded with a pestle. (L.) [A certain kind of ordnance was also called a *mortar*, from its orig. resemblance in shape to the *mortar* for pounding substances in. This is a French word.] M. E. *morter*, P. Plowman, B. xiii. 44; King Alisaunder, l. 332. = A. S. *mortere*, a mortar; A. S. Leechdoms, ed. Cockayne, l. 141. [Cf. O. F. *mortier*, 'a mortar to bray [pound] things in, also the short and wide-mouthed pece of ordnance called a *mortier*, &c.; Cot.] = Lat. *mortarium*, a mortar. Cf. Lat. *martulus*, *martulus*, a hammer. = *√MAR*, to pound, bruise; see *Mar*. See *mortier* (2).

MORTAR (2), cement of lime, sand, and water. (F., = L.) M. E. *mortier*, Rob. of Glouc., p. 228, l. 6. = O. F. *mortier*, 'mortar used by dawbers;' Cot. = Lat. *mortarium*, mortar; lit. stuff pounded together; a different sense of the word above; see *Mortar* (1).

MORTGAGE, a kind of security for debt. (F., = L.) M. E. *mortgage*, spelt *morgage* in Gower, C. A. iii. 234, l. 6. = O. F. *mortgage*, *mortgage*, 'a mortgage, or mortgage;' Cot. 'It was called a *mortgage*, or *dead pledge*, because, whatever profit it might yield, it did not thereby redeem itself, but became lost or dead to the mortgagee on breach of the condition;' Webster. = F. *mort*, dead, from Lat. *mortuus*, pp. of *mori*, to die; and F. *gage*, a pledge. See *Mortal* and *Gage* (1). Der. *mortgage-er*; *mortgage-er*, where the final *-er* answers to the F. *-er* of the pp.

MORTIFY, to destroy the vital functions, vex, humble. (F., = L.) M. E. *mortifien*, used as a term of alchemy, Chaucer, C. T. 16394. = O. F. *mortifier*, 'to mortifie,' Cot. = Lat. *mortifera*, to cause death. = Lat. *mort-*, crude form of *mors*, death; and *-fy-*, for *fac-ere*, to make, cause; see *Mortal* and *Fact*. Der. *mortifying*; *mortifio-*

at-ten, Sir T. More, Works, p. 700 f, from O. F. *mortification* (Cot.), from Lat. acc. *mortificationis*.

MORTISE, a hole in a piece of timber to receive the tenon, or a piece made to fit it. (F.) Spelt *mortaise* in Palgrave; *mortais* in Cot. Shak. has *mortise* as a sb., Oth. ii. 1. 9; and the pp. *mortised*, joined together, Hamlet, iii. 3. 30. M. E. *mortise*, Prompt. Parv. = F. *mortaise*, 'a mortise in a piece of timber;' Cot. Cf. Span. *mortaja*, a mortise. β . Of unknown origin; it cannot be from Lat. *morsura*, to bite, which could not have given the *s*. Devic (in a supplement to Ducange) thinks the Span. word may be of Arabic origin; cf. Arab. *murtazi*, fixed in the mark (said of an arrow), immovably tenacious (said of a miser); Rich. Dict. p. 1386. Der. *mortise*, verb.

MORTMAIN, the transfer of property to a corporation. (F. = L.) 'Agaynst all mortuays;' Sir T. More, Works, p. 333 b. The Statute of Mortmain was passed A.D. 1279 (7 Edw. I). Property transferred to the church was said to pass into *main mort* or *mort main*, i. e. into a dead hand, because it could not be alienated. = F. *mort*, dead; and *main*, a hand (Lat. *manus*). See **Mortgage** and **Manual**.

MORTUARY, belonging to the burial of the dead. (L.) The old use of *mortuary* was in the sense of a fee paid to the parson of a parish on the death of a parishioner. 'And [pore over] Linwode, a booke of constitutions to gather tithes, mortuaries, offerings, customes,' &c.; Tyndall's Works, p. 2, col. 1. Lyndwode, to whom Tyndall here refers, died A. D. 1246. Englished from Low Lat. *mortuarium*, a mortuary; neut. of Lat. *mortuarus*, belonging to the dead. = Lat. *mortuus*, dead, pp. of *mori*, to die; see **Mortal**.

MOSAIC, MOSAIC WORK, ornamental work made with small pieces of marble, &c. (F. = L. = Gk.) Spelt *mouaich*, Milton, P. L. iv. 700. 'Mosaicall-works, a worke of small inlayed peeces;' Minshew's Dict., ed. 1637. = O. F. *mosaïque*, 'mosaicall work;' Cot. Cf. Ital. *mosaico*, mosaic; Span. *mosaicos obra*, mosaic work. Formed from a Low Lat. *mosaicus*, adj., an extended form from Lat. *mosaicum opus* (also called *mosaicus opus*), mosaic work. The Low Lat. form *mosaicus* answers to a late Gk. *μοσαϊκός*, an extended form from late Gk. *μοσαϊκός*, mosaic work; neut. of *μοσαϊκός*, of or belonging to the Muses (hence artistic, ornamental). = Gk. *μοῦσα*, a Muse; see **Muse** (2).

MOSLEM, a Mussulman or Mohammedan; as adj., Mahommedan. (Arab.) 'This low malam Replies of Moslem faith I am;' Byron, The Giaour (see note 29). = Arab. *muslim*, 'a musliman, a true believer in the Muhammedan faith;' Rich. Dict. p. 1412. Allied to Arab. *musallim*, 'one who submits to, and acquiesces in the decision of another;' id. A musliman is one who professes *islam*, i. e. 'obedience to the will of God, submission, the true or orthodox faith;' id. p. 91. Derived from the 4th conjugation of *salama*, to submit (whence *salma*, submitting, id. p. 845). The words *muslim*, *musulman*, *islam*, and *salama* are all from the same root *salama*. Doublet, *musulman*.

MOSQUE, a Mahommedan temple or church. (F. = Span. = Arab.) 'Mosques or Mosques, a temple or church among the Turks and Saracens;' Bloom's Gloss., ed. 1674. = F. *mosquée*, 'a temple or church among the Turks;' Cot. = Span. *mosquita*, a mosque. = Arab. *masjad*, *masjid*, a mosque, temple; Rich. Dict. p. 1415. Cf. Arab. *saḡḡadāh*, 'a carpet, &c., place of adoration, mosque;' also *saḡḡad*, *saḡḡad*, 'adoring, adoration;' id. p. 813. = Arab. root *saḡḡad*, to adore, prostrate oneself.

MOSQUITO, a kind of gnat. (Span. = L.) Spelt *mosquito* in Sir T. Herbert, Travels, ed. 1665, p. 128. = Span. *mosquito*, a little gnat; dimin. of *mosca*, a fly. = Lat. *musca*, a fly. Cf. Gk. *μύα*, a fly; Lithuan. *muši*, a fly. \mathcal{Q} It can hardly be related to *midge*, unless we may refer it to the sense of MU, to murmur, buzz.

MOSS, a cryptogamic plant. (E.) M. E. *mos*, P. Plowman, C. xviii. 14; *mosse* (det.), id. B. xv. 282. = A. S. *moos*, Deut. xviii. 42. \dagger Du. *moos*. \dagger Icel. *moosi*, moss; also, a moss, moorland. \dagger Dan. *mos*. \dagger Swed. *moos*. \dagger G. *moos*, M. H. G. *moos*, moss; also a moss, swamp; allied to which is M. H. G. *moos*, O. H. G. *moos*, moss. β . Farther allied to Russ. *мош*, moss; Lat. *muscus*, moss; perhaps also to Gk. *μύσος*, a young, fresh shoot of a plant, a scion, sucker (though the last seems to me doubtful). \mathcal{Q} We may note the E. use of *moss* in the sense of bog or soft moorland, as in Solway Moss, Chat Moss; this sense comes out again in E. *moor*, which is certainly related to *moss*, being cognate with O. H. G. *moos*; see **Mire**. Der. *moos-land*, *moos-rose*; *moos-trooper*, i. e. a trooper or bandit who roves over the mosses on the Scottish border; *moos-ed*, As You Like It, iv. 2. 105; *moos-grown*, 1 Hen. IV, iii. 1. 33; *moos-y*, *moos-i-moss*. Also *moos*.

MOST, greatest; see under **More**.

MOTE, a particle of dust, speck, spot. (E.) M. E. *mot*, *motz*; Chaucer has the pl. *moos*, C. T. 6450. = A. S. *mot*, Matt. vii. 2. Root unknown.

MOTET, a short piece of sacred music. (F. = Ital. = L.) In Bloom's Gloss., ed. 1674. = F. *motet*, 'a verse in music, or of a song, a psalm, a short lay;' Cot. = O. Ital. *motetto*, 'a dittie, a verna, a jigge, a short song; a wittie saying;' Florio. Dimin. of Ital. *motto*, a motto, a witty saying; see **Motto**.

MOTH, a lepidopterous insect. (E.) M. E. *motte*, Chaucer, C. T. 6142; also spelt *moþe*, *moþe*, *moorte*, P. Plowman, C. xiii. 217. = A. S. *moþe*, Grein, ii. 261; also *moþe*, Matt. vi. 20, latest text; O. Northumbrian *moþe*, *moþ'a*, Matt. vi. 20. \dagger Du. *mot*. \dagger Icel. *moti*. \dagger Swed. *mot*, a mite. \dagger G. *motte*, a moth. β . It is remarkable that there is a second form of the word, which can hardly be otherwise than closely related. This appears as A. S. *meþa*, a maggot, bug; 'Cimex, *meþa*,' Ælfric's Gloss., Nomina Insectorum, in Wright's Vocab. i. 24; cognate forms being Du. and G. *made*, a maggot, Goth. *meþa*, a worm; also the dimin. forms Icel. *moþir*, Dan. *moðit*, a maggot, whence is derived the prov. E. *moð*, a maggot, discussed above in a note to **Maggot**, q. v. A late example of M. E. *meþa*, a maggot, occurs in Causton's tr. of Reynard the Fox, ed. Arber, p. 69; 'a dede hare, full of *meþas* and wormes.' γ . It is probable that both words mean 'a biter' or 'eater;' Fick refers A. S. *meþa* to the root of E. *moor*, to cut grass. Der. *moþ-eaten*, M. E. *moþ-eaten*, P. Plowman, B. x. 361.

MOTHER (1), a female parent. (E.) M. E. *moder*, Chaucer, C. T. 5261, where Tyrwhitt prints *mother*; but all the six MSS. of the Six-text ed. have *moder* or *mooder*, Group B. l. 841. [The M. E. spelling is almost invariably *moder*, and it is difficult to see how *mother* came to be the present standard form; perhaps it is due to Scand. influence, as the Icel. form has the *th*.] = A. S. *moder*, *moder*, *modur*; Grein, ii. 261. \dagger Du. *moeder*. \dagger Icel. *moðir*. \dagger Dan. and Swed. *moder*. \dagger G. *mutter*, O. H. G. *moeter*. \dagger Irish and Gael. *ma-thair*. \dagger Russ. *mat*. \dagger Lithuan. *moči* (Schleicher). \dagger Lat. *mater*. \dagger Gk. *μήτηρ*. \dagger Skt. *mātā*, *mātri*. β . All formed with Aryan suffix *-tar* (denoting the agent) from \sqrt{MA} , orig. to measure; cf. Skt. *mā*, to measure. It is not certain in what sense *mod* is here to be taken; but most likely in the sense to 'regulate' or 'manage;' in which case the *mother* may be regarded as 'manager' of the household. Some explain it as 'producer,' but there is little evidence for such a sense. Der. *mother-ly*, *mother-li-ness*, *mother-hood*, *mother-less*.

MOTHER (2), the hysterical passion. (E.) In K. Lear, ii. 4. 56. Spelt *moder* in Palgrave; the same word as the above. So also Du. *moeder* means 'mother, womb, hysterical passion;' cf. G. *mutterbeschworung*, mother-fit, hysterical passion; *mutterkolik*, hysterical passion.

MOTHER (3), lees, sediment. (E.) 'As touching the *mother* or lees of oile olive;' Holland, tr. of Pliny, b. xxiii. c. 3. It is prob. an E. word, though there is no early authority for it. The form should really be *moadder*, as it is nothing but an extension of the word **Mud**, q. v. But it has been confused with M. E. *moder*, a mother, and the very common word has affected the very rare one. β . This phenomenon is not confined to English. Cf. O. Du. *moadder*, 'mudd or mire in which swine and hoggs wallow' (Hexham); whence O. Du. *moadder*, *moeyer*, *ofte grond-top*, the lees, dreggs, or the mother of wine or beer; id. But in mod Du. we have *moos* signifying both sediment or dregs, also a matrix or female screw, by a confusion of *moos* (short for *moadder*) with *moos* (short for *moeder*). γ . So again, G. *moder*, mud, mould, mouldering decay (whence *moderig*, mouldy, exactly like prov. E. *motherly*, mouldy) also appears as *mutter*, mother, sediment in wine or other liquids. Der. *mother-y*.

MOTION, movement. (F. = L.) 'Of that moyses his cardynalles were sore abashed;' Berners, tr. of Froissart, vol. i. c. 336. = F. *motion*, omitted in Cotgrave, but used by Froissart in this very passage, as quoted by Littré. = Lat. *motio*, acc. of *motus*, a movement. = Lat. *moetus*, pp. of *moetus*, to move; see **Move**. Der. *motion-less*, Hen. V, iv. 3. 50.

MOTIVE, an inducement. (F. = L.) Properly an adj., but first introduced as a sb. M. E. *motif*, a motive, Chaucer, C. T. 5048, 9365. = O. F. *motif*, 'a motive, a moving reason;' Cot. = Low Lat. *motivum*, a motive; found A. D. 1452; but certainly earlier. = Low Lat. *motivus*, moving, animating; found A. D. 1369. Formed with Lat. suffix *-ivus* from *mo-*, stem of *moetus*, pp. of *moetus*; see **Move**. Der. *motiv-i-ty* (modern). Also *motor*, i. e. a mover, Sir T. Browne, Vulg. Errors, b. ii. c. 2. β 2, borrowed from Lat. *motor*, a mover.

MOTLEY, of different colours. (F. = G.) M. E. *motteloz*, Chaucer, C. T. 273. So called because spotted; orig. applied to curdled milk, &c. = O. F. *mottellé*, 'clotted, knotted, curdled, or curd-like;' Cot. Cf. O. F. *mottellé*, in the expression *ciel mottellé*, 'a curdled [i. e. mottled] sky, or a sky full of small curdled clouds;' id. The O. F. *mottellé* answers to a pp. of a verb *motteler*, representing an O. H. G. *matteln*, a frequentative verb regularly formed from Bavarian *matz*, curds; Schmeier's Bayerisches Wörterbuch, col. 1685. Root unknown. Der. *mottled*, Drayton, Muses' Elysium, Nymph, 6

(R.); this is a mere translation of O. F. *matellid*, with E. -ed for F. -d.

MOTTO, a sentence added to a device. (Ital., = L.) In Shak. Per. ii. 2. 38. = Ital. *motto*, 'a word, a saying, a posse or briefc in any shield, ring, or empress' [device]; Florio. = Lat. *motum*, a mutter, a grunt, a muttered sound; cf. *mutire*, *mutire*, to mutter, mumble. Formed from \sqrt{MU} , to make a low sound; cf. Gk. $\mu\upsilon$, a muttered sound. See **Mutter**. Der. *mot-er*.

MOULD (1), earth, soil, crumbling ground. (E.) M. E. *molde*, P. Plowman, B. prol. 67; iii. 80. = A. S. *molde*, dust, soil, earth, country; Grein, ii. 361. \dagger Du. *mol*, dust, dirt, refuse; cf. *molm*, mould. \dagger Icel. *mol*, mould, earth. \dagger Dan. *muld*. \dagger Swed. *mul* (for *muld*). \dagger Goth. *mulda*, dust; Mh. vii. 11. \dagger G. *mul*; prov. G. *mol*, *molten*, garden mould (Flugel). β . All from a Teut. type

MOLDA, Fick, iii. 235. = \sqrt{MAL} , to grind, bruise, crumble; see **Mael** (1). Der. *molde-werp*, the old name for a mole (see *mole*); *molde-y*, *molde-i-ness*; also *molde-er*, a frequentative verb, 'to crumble often,' hence, to decay, cf. 'in the *molde-er* of earth in frosts and sunne,' Bacon, Nat. Hist. § 337.

MOULD (2), a model, pattern, form, fashion. (F., = L.) M. E. *molde*, P. Plowman, B. xi. 341. Formed (with excrement *d*, like the *d* after *i* in *bead-d-er*) from O. F. *molde*, *mole*, mod. F. *molde*, a mould. Littré gives *molde* as the spelling of the 14th century; a still earlier form was *molde*, in the 13th cent. = Lat. *modulum*, acc. of *modulus*, a measure, standard, size. See **Model**. \dagger It is far more likely that M. E. *molde* is from the form *molde* than from *molde*, whence it might, however, have been formed by transposition. But the Span. *molde*, on the other hand, is from *modulus*, by transposition. Der. *molde-d*, a dimin. form. Also *molde*, vb., Mids. Nt. Dr. iii. 2. 311; *molde-er*, *molde-ing*.

MOULT, to cast feathers, as birds do. (L.) The *t* is intrusive, just as in *fault* from M. E. *faute*; see **Fault**. M. E. *mouten*; 'his haire mouten,' i. e. falls off, Pricke of Conscience, l. 781. 'Mouten, as fowlys, *Plumes, deplumes*;' Prompt. Parv. 'Mouten, moulten, quando aurum pennae decidunt;' Gouldman, cited by Way to illustrate 'Mouten, or moutenard' (i. e. moult, moulting bird), byrd, *Plum*;' Prompt. Parv. = Lat. *mutare*, to change; whence F. *mour*, to moult; see **Mow** (3). So also O. H. G. *mazon*, to moult, is merely borrowed from Lat. *mutare*; now spelt *mazon* in mod. G. Der. *moult*; also *mours*; and see **mutable**.

MOUND, an earthen defence, a hillock. (E.) 'Compass with a mound;' Spenser, F. Q. ii. 7. 36. The sense of 'hillock' is due to confusion with the commoner word *mound*; but the two words are not at all nearly connected, though possibly from the same root. The older sense of *mound* was 'protection,' and it was even used of a body-guard or band of soldiers. M. E. *mound*, a protection, guard. 'Sir Jakes de Seint Paul herde how it was, Sixtene hundred of horsmen assemblede o the gras; He wende toward Bruges *par par pas*, With swithe gret *mounde*;' Sir J. de S. P. heard how it was, he assembled 1600 horsmen on the gras; He went towards B. step by step, with a very great body of men; Polit. Songs, ed. Wright, p. 189; = A. S. *mund*, protection, chiefly used as a law-term; see Bosworth. Grein, ii. 363, gives *mund* (1) the hand, (2) protection. We may note also the comp. *mund-bearf*, lit. a protecting mountain, as giving something of the sense of the mod. E. *mound*. \dagger O. Fries. *mond*, *mond*, a protector, guardian. \dagger O. H. G. *munst*, a protection, protector, hand; whence G. *vermunden*, a guardian. β . The sense of 'protection' is more radical than that of 'hand,' and should be put first; the contrary order is due to a supposed connection with Lat. *munus*, which I hold to be a mistake. γ . Fick (iii. 231) gives the Teutonic type as **MONDI**; and refers it to \sqrt{MAN} , to jut out, as seen in Lat. *o-mun-ere*, to jut out. This I believe to be right, as we may fairly deduce both *promontory* and *mound* from the same root as *mound*. The successive senses seem to be 'jutting out,' 'mountain,' 'protection,' 'hand.' See **Mount**.

MOUNT (1), a hill, rising ground. (L.) M. E. *mount*, O. Eng. Homilies, ed. Morris, l. 11, l. 14. = A. S. *maunt*, Grein, ii. 369. [Immediately from Latin, not through the F. *mont*.] = Lat. *montium*, acc. of *mons*, a mountain; stem *mon-ti-*. Formed (with suffix *-ta*) from \sqrt{MAN} , to project, seen in Lat. *o-mun-ere*, to jut out; cf. E. *promont-ory*. See **Eminent**, and **Mansae**. Der. *mount-ain*, q. v.; *mount* (2), q. v.

MOUNT (2), to ascend. (F., = L.) M. E. *mounten*, P. Plowman, B. prol. 67; older form *mounten*, King Alisunder, 784. = F. *monter*, 'to mount;' Cot. = F. *mont*, a mountain, hill. [The verb is due to the use of the O. F. adverb *o mont*, up-hill; so also the adv. *o val*, down-hill, produced F. *avalser*, to swallow, and *avalanche*.] = Lat. *montem*, acc. of *mons*, a hill. See **Mount** (1). Der. *mount-er*, *mount-ing*; also *mount-e-hill*, q. v. Also *o-mount*, q. v.

MOUNTAIN, a hill. (F., = L.) In early use. M. E. *mountain*, Layamon, l. 1282. = O. F. *montaigne*, *montaine*; mod. F. *montagne*, a

mountain. = Low Lat. *montana*, *montana*, a mountain; Ducange. = Lat. *montana*, neut. pl., mountainous regions; from *montanus*, adj., hilly. = Lat. *mont-*, stem of *mons*, a mountain. See **Mount** (1). Der. *mountain-ous*, Cor. ii. 3. 127, from O. F. *montaigneus*, 'mountainous,' Cot.; *mountain-er*, Temp. iii. 3. 44, with suffix *-er* = F. *-ier*.

MOUNTBANK, a charlatan, quack doctor. (Ital., = L. and G.) Lit. 'one who mounts on a bench,' to proclaim his nostrums. See Trench, Select Glossary. In Shak. Hamlet, iv. 7. 142. 'Fellows, to mount a bank! Did your instructor in the dear tongue, never discourse to you Of the Italian mountbanks?' Ben Jonson, Volpone, l. 2 (Sir Politick). = Ital. *montabanco*, a mountebank; O. Ital. *monta in banco*, 'a mountebank,' *montar in banco*, 'to place the mountbanke;' Florio. β . Hence the *e* stands for older *i*, which is short for *in*; the mod. Ital. must be divided *monta-in-banco*, where *-in-* (put for *in*) has become *m* before the following *b*. = Ital. *monter*, to mount, cognate with F. *monter*, to mount; *m* = Lat. *in*, *in*, *on*; and Ital. *banco*, from O. H. G. *banco*, a bench, money-table. See **Mount** (2), **In**, and **Bank** (2).

MOURN, to grieve, be sad. (E.) M. E. *mournen*, *mournen*, *mourne*; Chaucer, C. T. 3704. = A. S. *murran*, to grieve; Grein, ii. 369. Also *murran*, id. ii. 240. \dagger Icel. *morna*. \dagger Goth. *murran*. \dagger O. H. G. *murraen*. β . The Goth. *-en* before *-en* is a mere suffix, giving the verb an intransitive character, and as *m* is from older *n*, the base is simply **MUR**, to make a low moaning sound, which occurs also (reduplicated) in *Murmur*, q. v. This is accurately preserved in G. *murraen*, 'to murmur, mutter, grumble, growl, moan'; Icel. *murra*, to murmur. Der. *mourne-ful*, Spenser, F. Q. i. l. 84; *mourne-ful-ly*, *mourne-ful-ness*; *mourne-ing*, sb., A. S. *murranig*.

MOUSE, a small rodent quadruped. (E.) M. E. *mouse* (without final *e*), Chaucer, C. T. 144. = A. S. *mys*, in *Ælfric's Gloss.*, *nomina* Ferarum; Wright's Vocab. i. 23, col. 1. The pl. is *mys*, by vowel-change; whence E. *mice*. \dagger Du. *muus*. \dagger Icel. *mys*, pl. *mysir*. \dagger Dan. *mus*. \dagger Swed. *mus*. \dagger G. *muus*. \dagger Run. *muus*. \dagger Lat. *mus*. \dagger Gk. *mys*. \dagger Pers. *muish*; Rich. Dict. p. 2325. \dagger Skt. *muisha*, a rat, a mouse. β . The sense is 'the stealing animal.' = \sqrt{MUS} , to steal; whence Skt. *muśh*, to steal, *muśha*, a stealer. Der. *mouse*, vb., Mach. ii. 4. 13, *mouse-er*; *mouse-er*, a plant, *mouse-tail*, a plant. Also *mouse*, (But not *nit-mouse*.)

MOUSTACHE, MUSTACHE, the hair on the upper lip. (F., = Ital., = Gk.) Formerly *mustachio*, Shak. L. L. v. l. 110; this is taken from the Ital. form given below. Both *mustachio* and *mustache* are given in Blount's Gloss., ed. 1674. = F. *mustache*, 'a mustachoe;' Cot. = Ital. *mustaccia*, 'a face, a snout, a mustachoe;' Florio. [Cf. Span. *mostacho*, a whicker, *mostache*; answering to the E. form *mostacho* in Florio.] = Gk. *μύστρον*, stem of *μύστρον*, the upper lip, a moustache; Doric and Laconic form of *μύστρον*, that wherewith one chews, the mouth, the upper lip; cf. *μύστρον* (or, to chew, eat. See **Mastic**).

MOUTH, the aperture between the lips, an aperture, orifice, outlet. (E.) M. E. *month*, Chaucer, C. T. 153. = A. S. *muð*, Grein, ii. 266. \dagger Du. *mond*. \dagger Icel. *munur* (for *mundr*). \dagger Dan. *mond*. \dagger Swed. *mun*. \dagger Goth. *muntha*. β . Fick gives the Teutonic type as **MONTHA**; iii. 231. The proposed connection with Lat. *mentum*, the chin, seems doubtful. Der. *month*, vb., Hamlet, iv. 2. 20; *month-ful*, Pericles, ii. 1. 35; *month-piece*.

MOVE, to set in motion, stir, impel. (F., = L.) M. E. *mooven*, *mooven*, *mooven*; P. Plowman, B. xvii. 194 (where all three spellings occur in the MSS. The *v* is written for *o*; the form *mooven* is common.) Also in Chaucer, Assembly of Foules, l. 150. = O. F. *moover*, mod. F. *moover*. = Lat. *moovere*, to move; pp. *moetus*. = \sqrt{MU} , to push; whence also Skt. *muś*, to push (with pp. *muśta*, moved, corresponding to Lat. *moetus*; also Gk. *μύστρον*, Doric form of *μύστρον*, I change, change place. Der. *move-er*, Chaucer, C. T. 2989; *move-able*, of which the M. E. form was *movable* or *movibil*, P. Plowman, B. lii. 267, borrowed from F. *movible*, Lat. *movibilis*, *movibile*; *move-ably*, *move-able-ness*; *move-ment*, Gover, C. A. iii. 107, l. 12, from O. F. *movement* (Burguy); *move-ing*, *move-ing-ly*. Also *movibla*, from Lat. *movibilis*, *movebilia*, often contracted to *mob*; see **Mob**. Also *mov-ian*, q. v., *mov-ive*, q. v., *mov-er*; from Lat. pp. *moetus*. Also *mov-ment*, *mov-mot-ion*, *o-mot-ion*, *pro-mote*, *re-mote*, *re-mover*.

MOW (1), to cut down with a scythe. (E.) M. E. *moosen*; 'Mow other moosen' (other MSS. *moosen*), i. e. mow (hay) or stack (in a mow); P. Plowman, C. vi. 14. The old pt. t. was *moow*, still common in Cambridgeshire; see Layamon, 1942. = A. S. *moosan*, Grein, ii. 213. (The vowel-change from A. S. *o* to E. *a* is perfectly regular; cf. *stan*, stone, *ðan*, bone.) \dagger Du. *moosjen*. \dagger Dan. *moie*. \dagger G. *mosen*. O. H. G. *mōsan*, *mōsa*. β . All from a base *MA*, to mow, reap; whence also Gk. *μῆ-ω*, I reap, Lat. *mo-t-ura*, to reap. Der. *moow-er*, *moow-ing*; also *moow-d*, *moow-d-ow*, *ofter-mo-th*, and (perhaps) *mo-th*.

MOW (2), a heap, pile of hay or corn. (E.) M. E. *mowe*; 'mow of sheaves' = heap of sheaves, given as a various reading in Wyclif, Ruth. iii. 7 (later text). = A. S. *maga*, a mow, Exod. xxii. 6, where the Vulgate has *scorvus frugum*. + Icel. *mýga*, *mýgi*, a swathe in mowing, also a crowd of people, a mob. β. The change from A. S. *g* to M. E. *w* is common; so also in M. E. *marrow* (morrow) from A. S. *margin*. γ. Perhaps from \sqrt{MU} , to bind; cf. Skt. *mū*, *mō*, to bind.

MOW (3), a grimace; also *ists*. (F., -O. Du.) 'With mop and mow;' Temp. iv. 47. 'Mopping and mowing;' K. Lear, iv. i. 64. 'I mow, I mocke one; he useth to mocke and mow;' Palsgrave. = F. *moue*, 'a mow, or mouth, an ill-favoured extension or thrusting out of the lips;' Cot. = O. Du. *mouwe*, the protruded underlip; see Oursman, who cites the phrase *maken die mouwe* = to make a grimace, deride, in two passages. Cf. O. Du. *moches*, or *mouwen*, 'to move ones cheeks in chewing;' Hexham. Allied to **MOCK**, q. v. ¶ The word *mop*, its companion, is also Dutch; see **MOP** (3).

MUCH, great in quantity. (Scand.) M. E. *much*, *much*, = *ich*. Formerly also used with respect of size. 'A much man' = a tall man; P. Ploverman, B. viii. 70; where one MS. reads *mychil*. 'Much and lite' = great and small; Chaucer, C. T. 496 (Six-text, A. 494), where other MSS. have *much*, *much*, *much*. β. When we compare M. E. *much*, *much*, with the corresponding forms *nichil*, *nichil*, *nichil*, all variants of *nichil* or *nichil* (A. S. *niweol*, *niof*), we see at once that the mod. E. *much* and *nichil* only differ by the suffix at the end of the latter. *Much* occurs in Layamon, 10350; but not in A. S. = Icel. *mýk*, adv., much. *Much* answers to Gk. *μύχον* just as *nichil* does to Gk. *νύχλον*, appearing in the fem. form *νύχλον*. See further under **NICKLE**. And see **MORE**, **MOST**. ¶ Just as we have both *much* and *nichil*, we find A. S. *lyt* and *lytel*; see **LITTLE**.

MUCILAGE, a slimy substance, gum. (F., -L.) Richardson cites the word from Bacon's Philosophical Remains. The adj. *mucilaginosus* is in Blount's Gloss., ed. 1674. = F. *mucilage*, 'slime, clammy sap, glewy juice;' Cot. = Lat. *mucilago* (stem *mucilagin-*), mouldy moisture; not in White's Lat. Dict., but used by Theodorus Priscianus (iv. 1), a physician of the 4th century. Extended from *mucositas*, an adj. formed from *mucus*; see **MUCUS**. Der. *mucilaginosus* (from the stem).

MUCK, filth, dung, dirt. (Scand.) M. E. *muck*; spelt *muck*, *Gower*, C. A. ii. 290, l. 3; *muc*, Genesis and Exodus, ed. Morris, 2557. (Stratmann also refers to Havelok, 2301, but the ref. is wrong.) = Icel. *mýki*, dung; whence *mýk-veða*, a muck-rake, dung-shovel; cf. *mýka*, to shovel dung out of a stable. + Dan. *møg*, dung. Cf. Swed. *mucka*, to throw dung out of a stable, like prov. E. 'to muck out.' ¶ Not allied to A. S. *muc*, dung, whence prov. E. *mucen*, a dung-heap, which seems to go with A. S. *migan*, Icel. *miga*, the same as Lat. *mucago*, Skt. *mūka*. See **MIST**. Der. *muck-yr*, *muck-i-ness*; *muck-heap*, *muck-rake* (Bunyan's Pilg. Progress).

MUCK, AMUCK, a term applied to malicious rage. (Malay) Only in the phrase 'to run amuck'; the word has been absurdly turned into a *muck*. Dryden goes further, and inserts an adjective between *muck* and the supposed article: 'And runs an Indian muck at all he meets;' Hind and Panther, iii. 1188. To run amuck is to run about in a mad rage. = Malay *amuk*, 'engaging furiously in battle, attacking with desperate resolution, rushing in a state of frenzy to the commission of indiscriminate murder, running amuck. It is applied to any animal in a state of vicious rage;' Marsden, Malay Dict. p. 16.

MUCUS, slimy fluid. (L.) The adj. *mucosus* is in older use, the sb. being modern. Sir T. Browne says the chameleon's tongue has 'a mucous and slimy extremity;' Vulg. Errors, b. iii. c. 21. § 7. = Lat. *mucosus*, *mucosus*, slime from the nose; whence the adj. *mucosus*, Englished by *mucous*. + Gk. *μύκος*, a rare word, allied to *μύξα*, the discharge from the nose, *μύξας*, snuff of a wick; cf. Gk. *ἀνοσμήνιστος* (= ἀνοσμήνιστος), to wipe the nose; Lat. *mucipera*. = \sqrt{MUK} , to cast away; appearing in Skt. *muck* to let loose, dismiss, cast, effuse; *muck-taba*, a missile weapon; Fick, i. 727. Der. *muc-ous*; and see *mucilage*, *muck* (2).

MUD, wet, soft earth, mire. (O. Low G.) M. E. *mud*; the dat. *mudda* occurs in Allit. Poema, ed. Morris, B. 407; see Spec. of Eng., ed. Morris and Skeat, p. 156, l. 407. Not found in A. S. Of Old Low G. origin. = O. Low G. *mudda*, mud; whence the adj. *muddig*, muddy, Bremen Wörterbuch; cf. O. Swed. *mudd*, mud (Ihre). Commoner in an extended form; cf. Du. *mudder*, mud, Swed. *mudder*, mother, lees of wine; Dan. *mudder*, mud; see **MOTHER** (3). β. The cognate High German form is found in the Bavarian *mott*, peat, already mentioned as the origin of E. *moat*; see **MOAT**. This establishes it as a Teut. word. γ. Prob. further related to Icel. *múðr*, muddy snowbanks, heaps of snow and ice; to Icel. *múða*, (1) a large river, (2) mud, as in 'af leiri ok af múða' = of earth and mud; and to Icel. *múð*, refuse of hay. δ. The form of the root appears to be \sqrt{MU} ,

to pollute, render turbid, whence Gk. *μύχον* (= *μύχον-γινω*), to pollute; Russ. *мыти*, to disturb, render muddy, whence *мыта*, a muddy place (in water). Der. *mudd-ig*, *mudd-ly*, *mudd-ness*, *mudd-ly*.

MUDDLE, to confuse. (O. Low G.) 'Muddle, to rout with the bill, as geese and ducks do; also, to make tipsy and unfit for business;' Kersey, ed. 1715. A frequentative verb, formed with the usual suffix *-le*, from the sb. *mud*. Thus to *mudd-le* is to go often in mud, to dabble in mud; hence, to render water turbid, and, generally, to confuse. Similarly, Dan. *muddre*, to stir up mud in water, said of a ship, from Dan. *mudder*, mud. (The G. *muddern* has the same sense, but is merely borrowed from Low G. or Danish.) See **MUD**.

MUEZZIN, a Mohammedan crier of the hour of prayer. (Arab.) Spelt *muzzin* in Sir T. Herbert, Travels, ed. 1665, p. 339. = Arab. *muzzin*, *muzzin*, 'the public crier, who assembles people to prayers by proclamation from a minaret;' Rich. Dict. p. 1523; *muzzin*, 'the crier of a mosque;' Palmer's Pers. Dict. col. 617. Connected with Arab. *ezan*, the call to prayers, Palmer, col. 17; *ezan*, the call, Rich. p. 48, Palmer, col. 17; *ezan*, he listened, Rich. p. 48.

MUFF (1), a warm, soft cover for the hands. (Scand.) Spelt *muffe* in Minshew, ed. 1627. Of Scand. origin. = O. Swed. *muff*, a muff (Ihre); Dan. *muffe*, + Du. *muff*, a muff; O. Du. *muffen*, a sleeve (Hexham). + G. *muff*, a muff; M. H. G. *muffen*, *muffen*, a sleeve, esp. a wide-hanging woman's sleeve (Wackernagel). + O. Fria. *muffe*, a hanging sleeve; Low G. *muffe*, a sleeve (Bremen Wörterbuch). β. The old sense is 'a sleeve,' esp. a long hanging sleeve such as was worn by women, in which the hands could be wrapped in cold weather. Fick gives the Teut. type as *MOWA*, a sleeve, iii. 275; and cites Lithuan. *ut-muffe*, a muff, derived from Lith. *manai*, to strip, whence *ut-muffe*, to strip up, tuck up; see Nesselmann, p. 329. γ. He further compares Lith. *manai* with Lat. *mouere*, to move. If this be right, the word is derived from the verb which appears in E. as *mow*; see **MOW**. but the connection is hard to perceive. Der. *muff-le*, q. v.

MUFF (2), a silly fellow, simpleton. (E.) A prov. E. word, of imitative origin. It simply means 'a mumbler' or indistinct speaker. Cf. prov. E. *muff*, *muffle*, to mumble (Halliwell); *muffle*, to do anything ineffectually; id. So also prov. E. *muffle*, to speak indistinctly, an old word, occurring in Richard the Redelee, ed. Skeat, iv. 63; 'And somme *muffed* with the mouth, and sayt [knew not] what they meant.' A *muff* knows not what he means. Cf. Du. *muffen*, to dote; prov. G. *muffen*, to be sulky (Flugel). See **MUMBLE**.

MUFFLE, to cover up warmly. (F., -O. Low G.) *Levinus*, ed. 1570, gives: 'A *muffle*, focale [i. e. a neck-cloth]; to *muffle* the face, velare; to *muffle* the mouth, obturare;' col. 184. 'I *muffyl*, je emouffle;' Palsgrave. Only the verb is now used, but it is derived from the sb. here given. = O. F. *muffle*, *muffle* (13th cent., Littré); the same as *muffle*, which Cot. explains by 'a winter mitaine.' = O. Du. *muffel*, 'a muff, or muffle lined with furre;' Hexham. Cf. Norweg. *muffel*, a half-glove, mitten; Aasen. β. It is clear that *muff-le*, sb., is a mere dimin. of *muff*, with the common Teut. dimin. suffix *-le* (-le). The Low Lat. *muffula*, a winter glove (whence F. *muffle*, Span. *muffa*), is a mere borrowing from Teutonic. γ. From the sb. *muffle* came the verb to *muffle*, in common use owing to analogy with the numerous frequentative verbs ending in *-le*. See **MUFF** (1). β. To *muffle* a bell is to wrap a cloth round the clapper; a *muffled post* is a post rung with such bells, rung on the 11th of December. At midnight, the muffles are taken off, and the New Year is rung in. Hence the phrase 'a *muffled* sound;' the sense of which approaches that of prov. E. *muffle*, to mumble, from a different source, as explained under **MUFF** (2). Der. *muff-er*, Merry Wives, iv. 2. 73.

MUFTI, an expounder of the law, magistrate. (Arab.) In Sir T. Herbert's Travels, ed. 1665, pp. 175, 285; spelt *muffin*, Howell, Directions for Travel, ed. Arber, p. 85. = Arab. *muffit*, 'a magistrate' (Palmer, col. 590); 'wise, one whose sentence has the authority of the law, an expounder of the Muhammedan law, the mufti or head law-officer amongst the Turks;' Rich. Dict. p. 1462. Connected with *fatwa*, 'a judicious or religious decree pronounced by a mufti, a judgment, sentence;' id. p. 1070. ¶ The phrase 'in mufti' means in civilian costume, as opposed to military dress.

MUG, a kind of cup for liquor. (C.) 'A *mugg*, pottle, *Ollula*;' *Levinus*, 184. 24. Household utensils are sometimes Celtic, as *mogga*, *siggiu* (sometimes shortened to *sig*); and the like. Probably of Celtic origin; cf. Irish *mugan*, a mug; *mugg*, a cup. β. On the other hand, a Swed. *mugg*, a mug, is given in the Tauchnitz Swed. Dict., but not in Widegren or Ihre; perhaps that also is of Celtic origin. It is difficult to decide, for want of materials.

MUGGY, damp and close, mid of weather. (Scand.) Both *mugg* and *muggiu* are in Ash's Dict., ed. 1775. = Icel. *mugga*, soft drizzling mist; whence *muggwoðr*, muggy, musty weather. Cf. Icel. *mýgja*, to grow musty, allied to Swed. *mügel*, mould, mouldiness.

We find also Dan. *uggen*, musty, mouldy, *uggne*, to grow musty. Not improbably allied to *Muck*; cf. prov. E. *moly*, misty (Lincolnshire); Halliwell. Der. *uggi-nen*.

MUGWORT, the name of a wild flower. (E.) Spelt *mugwort* in Palgrave. A. S. *mugwort*, the Artemisia; see numerous examples of the word in Cockayne's A. S. Leechdoms, iii. 339. It plainly means 'midge-wort'; see *Midge*. Perhaps regarded as being good against midges; cf. *flor-bans*.

MULBERRY, the fruit of a certain tree. (Hybrid; L. and E.) M. E. *mulberry*. Trevisa translates *symonora* by *mulberries*, i. 11, l. 4. Here the *l*, as is so often the case, stands for an older *r*; the A. S. name for the tree was *mor-beam*; see Cockayne's A. S. Leechdoms, iii. 339. '*Morus*, vel *rubus*, mor-beam'; Ælfric's Gloss., Nomina Arborum, in Wright's Vocab. i. 31, col. 2. [The A. S. *beam*, a tree, is mod. E. *beam*.] *β*. *Berry* is an E. word; *mul* = M. E. *mool* = A. S. *mor*. The A. S. *mor* is from Lat. *morus*, a mulberry-tree. The Gk. *μύρω*, *μύρω*, a mulberry, *μύρω*, a mulberry-tree, are rather cognate than the orig. of the Lat. word. *γ*. Root unknown. The G. *mulberry* is similarly compounded, from Lat. *morus* and G. *berre*. See *Sycomore*. Der. *murrey*.

MULCT, a fine, penalty. (L.) Given as a sb. in Minshew, ed. 1637. = Lat. *mulct*, a fine, penalty; whence also O. F. *multe* (Cotgrave). The older and better Lat. form is *multa*. Root unknown. Der. *multet*, vb.

MULE, the offspring of the horse and ass. (L.) M. E. *mule*, Rob. of Glouc. p. 189, l. 3. = A. S. *mul*; '*Mulus*, *mul*,' Ælfric's Gloss., Nomina Ferarum, in Wright's Vocab. i. 23. = Lat. *mulus*. *β*. The long *u* points to a loss of *g*; the word is cognate with Gk. *μύλος*, an ass, *μύλος*, a stallion ass; we also find *μύλος*, *μύλος*, a black stripe on the neck and feet of the ass. Perhaps allied to Gk. *μύλος*, lewd. Der. *mul-er*; *mul-st-er*, spelt *muister* in old edd. of Shakespeare, 1 Hen. VI. iii. s. 68, from F. *muister*, 'a muister' (Cot.), which from F. *mulet*, 'a molye, mulet, or great mule' (id.), formed with suffix *-st* from F. *mule* = Lat. *mulus*, acc. of *mulus*. Also *mul-ette*, one of mixed breed, the offspring of black and white parents, in Sir T. Herbert, Travels, ed. 1665, p. 116, from Span. *mulato*, by-form of *mulato*, a young mule, a mulatto, cognate with F. *mulet*.

MULLED, a term applied to sweetened ale or wine. (E.) Corrupted from *mould*, as will appear. From this term has been evolved the verb to *mul*, to sweeten ale or wine; but this is modern, and due to a total loss of the orig. sense of the word. The older term is *mulled ale*, a corruption of *muld-ale*, or *mold-ale*, lit. a funeral ale or banquet. [It must be remembered that M. E. *ale* meant a feast or banquet; see *Bridal*.] M. E. '*mold-ale*, *moldale*. Potacio fucerosa vel funeralis'; Prompt. Parv. p. 341; see the account of funeral entertainments in Brand's Popular Antiquities. Cf. Lowland Sc. *muldo-meat*, lit. mould-meat, a funeral banquet; Jamieson. For further proof that *muldo* = *mould*, cf. Lowland Sc. *mulda*, *mulda*, pulverised earth, esp. the earth of the grave; *muld*, *mool*, to crumble; Jamieson. Note also locl. *mold*, earth, pl. *molders*, a funeral. See *Mould*. *β*. It is easy to see how the word took up a new sense, viz. by confusion with M. E. *mullein*, to break to powder, crumble (Prompt. Parv. p. 348), and the sb. *mul*, powder, the sense of which was transferred (as Way suggests) to the 'powdered condiments' which the ale contained, esp. grated spices, and the like. *γ*. It is remarkable that this confusion did not much affect the etymology; for the M. E. *mul*, powder, is only another form of *mulld*, which is still spelt *mul* in Swedish.

MULLEIN, a kind of wild flower. (E.) The great *mullein* is *Verbascum thapsus*. Spelt *mullein* in Minshew, ed. 1637. M. E. *moleyn*, Prompt. Parv. = A. S. *molega*, mullen; in Cockayne's A. S. Leechdoms, iii. 339; cf. Wright's Vocab. i. 290, l. 34. *β*. The suffix *-ga* (= *iga*) is due to a combination of the Aryan suffixes *-ga* and *-na*. It occurs again in *holaga*, holly; and the prov. E. *holon* or *hollin* (holly) is formed from *holaga* (with loss of *g*) just as *mullein* or *mullin* is formed from *molega*. The weakening of *g* explains the *i* in the form *mullein*. Thus the word is certainly E., and the F. *muline* is borrowed from it. *γ*. One kind of mullein is called *moth-mullein* (*Verbascum blattaria*, from *blatt*, a moth), from a notion that it was good against moths; cf. '*Herbe aux mites*, moth-mullein'; Cot. This renders very plausible the suggestion (in Dieffenbach) of a derivation from the old Teutonic word preserved in Goth. *mala*, a moth (Matt. vi. 29), and in Dan. *mål*, a moth. Cf. G. *mottramant*, moth-mullein (Wedgwood).

MULLET (1), a kind of fish. (F., = L.) M. E. *mulet*; '*Mulet*, *fysche*, *Mullus*'; Prompt. Parv. Older form *muist*, occurring as a gloss to Lat. *mulus* in a list of fishes of the 12th cent.; see Wright's Vocab. i. 98, l. 1. = O. F. *muist*, 'the mullet-fish'; Cot. Formed, with dimin. suffix *-st*, from Lat. *mullus*, late Lat. *mulus*, the red mullet. Root unknown.

MULLET (2), a five-pointed star. (F., = L.) In Blount's Gloss.,

ed. 1674. A term in heraldry. = O. F. *mollette*, a rowel; '*mollette d'aspere*, the rowell of a spur'; Cot.; '*mollette*, 'a mullet, the rind-head of a windmill, the rowell of a spur'; id. Cf. O. Ital. *mollette*, 'mulletts, zippers, or fire-tongs,' Florio; dimin. of *molla*, 'a wheel of a clock that moueth all the rest,' id. Again, Ital. *molla* is another form of Ital. *mola*, 'a mill-stone, grinding-stone, wheel'; id. = Lat. *mola*, a mill. See *Molar*, *Mill*. *¶* The transference of sense was from 'wheel of a water-mill' to any wheel, including the spur-rowel, which the mullet resembled. Perhaps the F. word was borrowed from the Ital. instead of directly from the Latin.

MULLION, an upright division between the lights of windows. (F., = L.) A corruption of *munition*, with the same sense, which is still in use in Dorsetshire; Halliwell. It occurs in some edd. of Florio; see below. = F. *munion*, 'a stump, or the blunt end of a thing; *munion des ailes*, the stumps, or pinions of the wings; *munion du bras*, the brawn, or brawny part of the arm'; Cot. *β*. Hence *munition*, just as O. F. *troncion* gives E. *truncion*. Cf. O. Ital. *munione*, a carpenter's munnion or truncion, Florio (as cited by Wedgwood); it is not in the ed. of 1598. As Wedgwood well observes, 'the munnion or mullion of a window is the stump of the division before it breaks off into the tracery of the window.' It clearly took its name from the likeness to the stump of a lopped tree, which is one of the senses of F. *munion*; see Littré. The word also occurs as Span. *munion*, the brawn or muscle of the arm, the stump of an arm or leg cut off; Port. *munhão*, pl. *munhões*, the truncions of a gun. Further allied to Span. *munion*, the wrist, Port. *munhão*. *γ*. From O. F. *muog*, maimed (Dierx, 4th ed. p. 725). Dierx cites only the Breton *muog*, maimed, mutilated in the hand or arm. But Legonidec, in his Breton Dict., says that the forms *muog*, *muog*, and *muog* occur in the same sense; and it seems to me likely that the Bret. *muog*, clearly the oldest form, is cognate with Lat. *manus*, maimed, mutilated. And when Dierx rightly derives *truncion* (O. F. *troncion*) from O. F. *trunc* (= Ital. *truncus*), we can hardly be wrong in connecting *munition* (O. F. *munion*) with Ital. *manus*, maimed, which of course is the Lat. *manus*. *δ*. Whatever irregularities there may be in the one case are the same as in the other, with the exception of the vowel. But this need not prevent us from identifying Ital. *manus* with *manus*, though the more usual form is *manus*. The fact is that the nasal *n* is apt to turn *a* into *o*, as in E. *long*, from A. S. *lang*, corresponding to which is Lat. *longus*. *¶* For the change from *s* to *l*, cf. *Boulogne* from *Bononia*, and Ital. *alva* from Lat. *alva*.

MULTANGULAR, having many angles. (L.) In Kersey, ed. 1715. = Lat. *multi-*, stem of *multus*, many; and *angularis*, angular. See *Multitude* and *Angular*. *¶* Similarly, *multi-lateral*, from *multi* = *multus*, crude form of *multus*, and E. *lateral*, q. v. So also *multi-form*.

MULTIFARIOUS, manifold, diversified. (L.) In Blount's Gloss., ed. 1674; he says it occurs in Bacon. Englished (by change of *-us* to *-ous*, as in *arabicus*, &c.) from Lat. *multifarius*, manifold, various. The orig. sense appears to be 'many-speaking,' i. e. speaking on many subjects. = Lat. *multi* = *multus*, crude form of *multus*, much; and *-farius*, prob. connected with *fari*, to speak. Cf. the rare word *fariari*, to speak. See *Multitude* and *Fate*.

MULTIPLE, repeated many times. (L.) In Kersey, ed. 1715. A coined word, analogous to *tri-pla*, *quadri-pla*, &c., the suffix being due to the Lat. suffix *-plex*; see *Multiply*.

MULTIPLY, to increase many times, make more numerous. (F., = L.) M. E. *multiphim*, Chaucer, C. T. 16303. He also has *multiphynng*, sb., C. T. 11308; and *multiphonion*, C. T. 16317. = F. *multiplier*, 'to multiply'; Cot. = Lat. *multiplicare*, to render manifold. = Lat. *multiplis*, stem of *multiplex*, manifold. = Lat. *multi* = *multus*, stem of *multus*, much; and the suffix *-plex*, answering to E. *fold*. See *Multitude* and *Complex*, *Plait*, *Fold*. Der. *multiplis* and from the fut. part. *multiplicandus*; *multiplis* = *multiplis*, from F. *multiplication* = Lat. acc. *multiplicationem*; *multiplis* = *multiplis*; *multiplis* = *multiplis*; Drayton, The Mooncalf (R.).

MULTITUDE, a great number, a crowd. (F., = L.) M. E. *multitude*, Gower, C. A. l. 230. = F. *multitude*, 'a multitude'; Cot. = Lat. *multitudo*, acc. of *multitudo*, a multitude. Formed (with suffix *-udo*) from *multi* = *multus*, crude form of *multus*, many, much. Root unknown. Der. *multitudinosa*, Mach. ii. s. 62, from the stem *multitudin-*.

MUM, an interjection, impressing silence. (E.) In Shak. Temp. iii. s. 59. M. E. *mun*, *mun*, expressive of the least possible sound with the lips; P. Plowman, B. prol. 215; Lydgate, London Lychpeny, st. 4, in Spec. of Eng. ed. Skeat, p. 24. So also Lat. *mm*, Gk. *μμ*, the least sound made with the lips; Skt. *man*, to murmur. Evidently of imitative orig. Der. *numble*; and see *nummer*. Compare *mun*, *nummer*, *nummer*, *nummer*.

MUMBLE, to speak indistinctly, to chew inefficiently. (E.) The *h* is excrement, and due to emphasis; the final *-le* is the usual frequentative ending. M. E. *nummelen*, *nummelen*, to speak indistinctly or

weakly; P. Plowman, A. v. 31, B. v. 31. Formed with the frequent suffix *-t-* from M. E. *mom*, a slight sound. See **MUM**. Cf. *Da. monnsten*, G. *monnstein*, to mutter, mumble; similarly formed. Der. *mumbel-er*, *mumbel-ing*.

MUMMER, a masker, buffoon. (F., -Du.) 'That goeth a *mummery*;' Tyndall Works, p. 13, col. 2, l. 5. 'As though he came in in a *mummy*;' Sir T. More Works, p. 975 b. 'Made processyon for a dysguysage or a *mummery*;' Fabian's Chron. an. 1399-1400. 'Mommery, *mommery*;' Falgrave. This early use of the F. form *mummy* shows that we took the word through the French, though it was orig. a Dutch or Platt-deutsch word. Cotgrave gives, however, no verb; but this was easily developed. - O. F. *mommur*, 'a mummery, one that goes a mummery;' also *mommure*, 'a mummery, a mummery;' Cot. - O. Du. *mommur*, 'to goe a moming, or in a maske;' also *momm*, *mommur*, or *mommshant*, 'a mommery, or a masker;' also *mommery*, 'moming, or masking' (with F. suffix); Hexham. He also gives *momm-sicht*, 'a vizard, or a mommers vizard.' Cf. *Low G. mummeln, bewummeln*, to mask, *mumme*, a mask; Bremen Wörterbuch. (Hence G. *mummeln*, to mask.) β . The origin is imitative, from the sound *mum* or *mom*, used by nurses to frighten children, like the E. *to!* See Wedgwood, who refers to the habit of nurses who wish to frighten or amuse children, and for this purpose cover their faces and say *mum!* or *to!* whence the notion of masking to give amusement. Cf. G. *mummel*, a beggar. Thus the origin is much the same as in the case of *mom*, *mumble*; see **MUM**. Der. *mummery*.

MUMMY, an embalmed human body. (F., -Ital., -Pers.) Formerly used of stuff derived from mummies. 'Mummy, *Mummy*, a thing like pitch sold by the apothecaries; . . . one [kind] is digged out of the graves, in Arabia and Syria, of those bodies that were embalmed, and is called Arabian *Mummy*;' Blount's Gloss., ed. 1674. 'Mummy bath great force in stanching blood;' Bacon, Nat. Hist. § 980. - O. F. *mumme*, 'mummy; man's flesh embalmed; or rather the stuffe wherewith it hath been long embalmed;' Cot. - Ital. *mumma* (cf. Span. *momia*). - Pers. *mumdyia*, a mummy. - Pers. *mum*, *mum*, wax (much used in embalming); Rich. Dict. p. 1529.

MUMP, to mumble, sulk, whine, beg. (Du.) A *mumper* was an old cant term for a beggar; and to *mump* was to beg, also to be sulky; see Nares, ed. Halliwell and Wright. The original notion was to mumble, hence to mutter, be sulky, to beg; used derisively with various senses. 'How be *mumps* and bridle!' where the sense appears to be 'grimaces'; Beaum. and Fletcher, iii. 2 (Pedro). - Du. *mumpen*, to mump, to cheat (Sewel). Cf. O. Du. *mumpelen*, to mumble (Sewel); *mumpelen*, *mumpelen*, to mumble (Hexham). β . The form *mumpelen* is nothing but an emphasized form of *mummelen*, and *mumpen* of *mommen*, to say mum, to mask. That is, *mump* is merely a strengthened form of the imitative word *mum*; see **MUM**, **MUMBLE**, **MUMMER**. The curious Goth. verb *bi-mump-jan*, to deride, mock at, Luke, xvi. 14, has a similar origin. Der. *mump-er*, *mump-ist* (sullen); *mumps*, q. v.

MUMPS, a swelling of the glands of the neck. (Du.) This troublesome disease renders speaking and eating difficult, and gives the patient the appearance of being sullen or sulky. 'To have the *mumps*' or 'to be in the *mumps*' was, originally, to be sullen; the sense was easily transferred to the disease which gave such an appearance. It is derived from the verb **MUMP**, q. v. We find *mumps* used as a term of derision. 'Not such another as I was, *mumps!*' Beaum. and Fletcher, Scornful Lady, v. 1 (Elder Loveless). 'Sick o' the *mumps*,' i. e. sulky; B. and F., Boadicea, l. 3 (Petilius), near the end.

MUNCH, to chew, masticate. (E.) In Mach, l. 3, § (where old edd. have *munch'd*). M. E. *monchen*, Chaucer, Troil. l. 975. *Monch* answers to an older form *munch*, evidently an imitative word parallel to the base *mum* in M. E. *mommen*, to mumble; see **MUMBLE**. \S We cannot deduce it from F. *manger*, for phonetic reasons; yet it is quite possible that this common F. word may have helped to suggest the special sense. The F. *manger* is from Lat. *manducare*, to chew, extended from *manduca*, a glutton, which is from *mandere*, to chew; see **Mandible**. Der. *munch-er*.

MUNDANE, worldly. (F., -L.) Taken from F., but now used as if from Latin. 'For following of his pleasure *mondaine*;' Skelton, Book of Three Foles, ed. Dyce, l. 205. - F. *mondain*, 'mundane;' Cot. - Lat. *mundanus*, worldly. - Lat. *mundus*, the world (lit. order, like Gk. *κόσμος*). - Lat. *mundus*, clean, adorned. - \surd **MAND**, to adorn; preserved in Skt. *mand*, to dress, adorn.

MUNICIPAL, pertaining to a township or corporation. (F., -L.) In Cotgrave. - F. *municipal*, 'municipal;' Cot. - Lat. *municipalis*, belonging to a *municipium*, i. e. a township which received the rights of Roman citizenship, whilst retaining its own laws. - Lat. *municipe*, crude form of *municipis*, a free citizen, lit. one who takes office or undertakes duties. - Lat. *muni* (see **MUNIFICENCE**) and *capere*, to take; see **Capture**. Der. *municipal-ty*.

MUNIFICENCE, bounty, liberality. (F., -L.) Both *municentia* and *municentia* are in Minabeu, ed. 1637. The sb. is the more orig. word. - F. *municentia*, 'munificence;' Cot. - Lat. *municentia*, bounty, bountyfulness. Formed as if from a pres. pt. *municentia*, from a verb *municere*; but the only related word found is the adj. *municens*, bountiful, liberal, formed upon *muni*, base of *munitio*, a duty, a present, and *facere*, to make; so that *muni-facere* = present-making. [The verb *municere* is a mere derivative of *municere*.] β . For the verb *facere*, see **Fact**. The Lat. *muni* signifies orig. 'obligation;' from \surd **MU**, to bind, whence also E. *munitio*, *munitum*, *com-muni*, *com-muni*, *com-muni-ate*, *im-muni-ty*, *re-muni-ate*. See below. Der. *municentia*, coined to suit the sb.; *municentia-ly*.

MUNIMENT, a defence, a record of a claim, title-deed. (F., -L.) In Shak. *munitum* means expedients or instruments; Cor. l. i. 122. - F. *munitum*, 'a fortifying; also used in the sense of *munitio*;' Cot. - Lat. *munitum*, a defence, safeguard. Formed with suffix *-munitum* from *muni-ere*, to fortify, put for *munitio*, lit. to furnish with a wall. - Lat. *munitio*, neut. pl., ramparts, walls, defences. - \surd **MU**, to bind, hence, to protect; cf. Skt. *muni*, *muni*, to bind. See *munitio*.

MUNITION, materials used in war; also, a fortrem. (F., -L.) In Isaiah, liii. 7, xxxiii. 16; and in Shak. K. John, v. 3. 98. - F. *munitio*, 'munition, store, provision, provant or victuals for an army;' Cot. - Lat. *munitio*, acc. of *munitio*, a blockading, defending, securing. - Lat. *munitus*, pp. of *munitus*, to fortify. See **Munitment**. Der. *im-munitio*.

MUNION, the older and correct form of **Mullion**, q. v.

MURAL, belonging to a wall. (F., -L.) 'He [Maenius Capitolinus] . . . was honoured with a *mural* crown of gold;' Holland, tr. of Pliny, b. vii. c. 28. - F. *mural*, 'mural, of or belonging to a wall;' Cot. - Lat. *muralis*, *mural*. - Lat. *murus*, a wall; O. Lat. *morus*, *morus*. β . Probably akin to *munitio*, walls; from \surd **MU**, to bind; hence, to protect. See **Munitment**. Der. *im-murus*.

MURDER, **MURTHUR**, wilful killing of another man. (E.) M. E. *murðre*, *murðer*; Chaucer, C. T. 15057. Also *murðre*, Rob. of Glouc. p. 560, l. 9. - A. S. *murðer*, *murðer*, Grimm, ii. 263. \dagger Goth. *murðar*. β . The word appears without a suffix in A. S. and O. Sax. *murð*, O. Frisic *murð*, *murð*, G. *murð*, Icel. *murð*, death, murder, cognate with Lat. *moer* (stem *moer-*), death; see **Mortal**. Der. *murder*, vb., M. E. *murðerem*, P. Plowman, B. xvii. 278; *murder-er*; *murder-ess*, spelt *murdrice* in Gower, C. A. i. 351, last line; *murder-ous* or *murder-ous*, Mach. ii. 3. 147; *murder-ous-ly*.

MURIATIC, briny, pertaining to brine. (L.) In Johnson. - Lat. *muriaticus*, pickled or lying in brine. - Lat. *muria*, salt liquor, brine, pickle. β . Prob. related to Lat. *mare*, the sea; see **Mare** (1).

MURICATED, prickly. (L.) 'Muricated, in botany, prickly, full of sharp points;' Ash's Dict., ed. 1775. - Lat. *muricatus*, adj. of the form of a pp. formed from *murio*, stem of *murra*, a fish having sharp prickles, also, a sharp pointed stone, a spike. Root unknown.

MURKY, **MIRKY**, dark, obscure, gloomy. (E.) The *-y* is a modern addition. 'Hell is *murky*;' Mach. v. i. 41. M. E. *mirke*, *mirke*. 'The *mirke* dale;' P. Plowman, B. l. i. 'The *mirke* with [night];' Havelok, 404. - A. S. *myrk*, *myrk*, *myrk*, *murky*, dark; Grimm, ii. 269, 271. \dagger O. Sax. *mirki*, dark. \dagger Icel. *myrk*. \dagger Dan. and Swed. *mörk*. β . The form of the word, according to Fick, iii. 234, is such as to remind us of Lithuan. *myrkus*, striped, variegated, which is certainly related to E. *murk*; in which case, the orig. sense was covered with *marks*, streaky, parti-coloured. See **Mark** (1).

γ . But we can hardly overlook the Russ. *myrk*, gloom, *myrkus*, to darken, obscure; though the final letters of the stem do not quite suit. δ . The form of the root appears to be **MARG**; it is remarkable that the shorter form **MAR**, to rub, grind, is the root of Skt. *malas*, dirty, Gk. *μέλας*, black, Skt. *malina*, obscure, Lithuan. *milinas*, livid blue, &c. These certainly seem to be related words; and even E. *murk* is of the same family. ϵ . Otherwise, from \surd **MAR**, to gimmer; see **Morn**. Der. *murki-ly*, *murki-ness*.

MURMUR, a low muttering sound; to mutter, complain in a low voice. (F., -L.) M. E. *murmur*, sb., Chaucer, C. T. Pers. Tale, De Invidia; *murmurum*, vb., id. 10518. - F. *murmur*, 'a murmur;' also *murmur*, 'to murmur;' Cot. - Lat. *murmur*, a murmur; whence the verb *murmurare*. \dagger Gk. *μυρρῖνος*, to rush and roar as water. \dagger Skt. *marmara*, the rustling sound of the wind. β . Evidently a reduplicated form from the imitative \surd **MAR** or **MUR**, expressive of a rustling noise; as in Icel. *murra*, G. *murra*, to murmur. Der. *murmur-ous*, Pope, tr. of Odyssey, b. xx. l. 19.

MURRAIN, an infectious disease among cattle. (F., -L.) M. E. *morrens*, *morrens*, P. Plowman, C. iv. 97. - O. F. *morrens*, not found; closely allied to O. F. *morris*, a carcass of a beast, a malady or murrain among cattle. See Roquefort, who cites an O. F. translation of Levit. xi. 8; 'tu eschiveras mortes *morrens*' = thou shalt eschew dead carcasses.' Cf. Span. *morri*, a, Port. *morrisa*, murrain. - O. F.

morir (mod. F. *mourir*), to die (Burguy).—Lat. *mori*, to die; see **Mortal**.

MURREY, dark red; *obsolet.* (F.,—L.) 'The leaves of some trees turn a little murrey or reddish;' Bacon, Nat. Hist. § 512. Spelt *murry*; Palsgrave.—O. F. *mure*, 'a kind of murrey, or dark red colour;' Cot. This O. F. *mure* answers to a Low Lat. *murata*, fem. of *muraps*. We actually find Low Lat. *muratum* in the sense of a kind of drink, made of thin wine coloured with mulberries; see Ducange. Cf. Ital. *murata*, mulberry-coloured, from Ital. *mora*, a mulberry; Span. *morado*, mulberry-coloured, from Span. *mora*. Hence the derivation is from Lat. *morus*, a mulberry; and the sense is properly 'mulberry-coloured.' See **Mulberry**.

MURRION, another spelling of **Morion**, q. v.

MUSCADEL, **MUSCATEL**, **MUSCADINE**, a rich, fragrant wine, a fragrant pear. (F.,—Ital.,—L.,—Pers.,—Skt.) Shak. has *muscadell*, a wine, Tam. Shrew, iii. 2. 174. '*Muscadell*, mulsum apianum;' Levins. Spelt *muscadine*, Beaumont and Fletcher, Loyal Subject, iii. 4, last line. And see Nares.—O. F. *muscadell*, 'the wine muscadel or muscadine;' Cot.—O. Ital. *muscadello*, *muscadello*, 'the wine muscadine;' *muscardino*, 'a kind of muske confets, the name of a kind of grapes and pears;' *muscatini*, 'certaine grapes, pears, and spricocks, so called;' Florio. Dimin. forms from O. Ital. *muscato*, 'sweetened or perfumed with muske; also the wine muskadine;' id.—O. Ital. *muschio*, *musca*, 'muske; also, a muske or civet cat;' id.—Lat. *muscus*, musk; see **Musk**.

MUSCLE (1), the fleshy parts of the body by which an animal moves. (F.,—L.) Sir T. Elyot has the pl. *musculus*; Castel of Helth, b. ii. c. 33. But this is a Latinised form. Spenser has *muscles*, Astrophel, 120.—F. *muscle*.—Lat. *musculus*, acc. of *musculus*, (1) a little mouse, (2) a muscle, from its creeping appearance. Dimin. of *mus*, a mouse, cognate with E. *mouse*; see **Mouse**. Der. *musculor*, in Kersey, ed. 1715, substituted for the older term *musculum* (Blount's Gloss., ed. 1674), from Lat. *musculum*, *musculus*.

MUSCLE (2), **MUSSEL**, a shell-fish. (L.) Really the same word as the above, but borrowed at a much earlier period, and directly from Latin. M. E. *muscle*, Chaucer, C. T. 7682; P. Plowman, C. x. 94; which follows the F. spelling.—A. S. *muscla*; 'Muscula, muscla;' and again, 'Geniscula, muscla;' Wright's Vocab. l. 65, 77. [Here the *s* (or *ss*) stands for *ss*, by metathesis for *ss*, just as in A. S. *aman* for *amans*; see **Ask**.]—Lat. *musculus*, a small fish, sea-muscle; the same word as *musculus*, a little mouse; see **Muscle** (1).

¶ The double spelling of this word can be accounted for; the Lat. *musculus* became A. S. *muscle*, early turned into *musle*, whence E. *musel*, the final *-l* being regarded as the A. S. dimin. suffix. The spelling *musle* is French. ¶ The remarkable change of sense in Lat. *musculus* from 'little mouse' to 'muscle' has its counterpart in Dan. *musling*, a muscle (the fish), lit. 'mouse-ling.' Cf. Swed. *mus*, a mouse; *musla*, a muscle (fish); Gk. *μῦς*, (1) mouse, (2) muscle, in both E. senses. We even find, as Mr. Wedgwood points out, F. *musis*, 'a mouse, also, the sneaky brawn of the arm;' Cot.

MUSCOLD, moss-like. (Hybrid; L., with Gk. suffix.) Botanical. Coined from Lat. *muscus*, crude form of *muscus*, moss; and the Gk. suffix *-oides*, like, from *είδος*, form. See **Moss**.

MUSE (1), to meditate, be pensive. (F.,—L.) M. E. *musen*, Chaucer, C. T. 5453; P. Plowman, B. x. 181. [We also find M. E. *musard*, *musard*, a dreamer, Rob. of Brunne, tr. of Langtoft, pp. 219, 266; from F. *musard*, sb. 'a musier, dreamer,' also as adj. 'musing, dreaming,' &c.; Cot.]—F. *musier*, 'to muse, dreame, study, pause, linger about a matter;' Cot.—O. F. *mus*, the mouth, snout of an animal; only preserved in the dimin. *musel*, later *musson*, whence E. *muszle*; see **Muzzle**.

β. Strange as it may seem, this etymology, given by Dea, is the right one; it is amply borne out by Florio's Ital. Dict., where we find: '*Musare*, to muse, to thinke, to surmise, also to muzle, to muffle, to mocke, to jest, to gape idlie about, to *hould ones muzle or snout in the air*.' This is plainly from Ital. *musca*, 'a muse, a snout, a face.' The image is that of a dog snuffing idly about, and *musare* which direction to take; and may have arisen as a hunting term.

γ. Other derivations, such as from Lat. *musivari*, to meditate, or from O. H. G. *musazōn*, to have leisure, or from Lat. *musars*, to mutter, are (phonetically) incorrect. Der. *mus-or*, *a-mus*.

MUSE (2), one of the nine fabied goddesses who presided over the arts. (F.,—L.,—Gk.) In Shak. Hen. V, prol. 1.—O. F. *mus*,—Lat. *mus*, a muse.—Gk. *μῦσα*, a muse. Root uncertain. Der. *mus-ovm*, q. v., *mus-ic*, q. v., *mus-ic*, q. v.

MUSEUM, a repository for works of art, &c. (L.,—Gk.) '*Museum*, a study, or library; . . . The *Museum* or *Ashmole's Museum*, a neat building in the city of Oxford . . . founded by Elias Ashmole, Esq.?' Phillips, World of Words, ed. 1706. This building was finished in 1683.—Lat. *musæum*.—Gk. *μῦσῶν*, the temple of the muses, a study, school.—Gk. *μῦσα*, a muse; see **Muse** (1).

MUSHROOM, a kind of fungus. (F.,—O. H. G.) In Shak.

Temp. v. 39. The final *m* is put for a. M. E. *mushroon*, explained as 'toody's hattie, *boletus, fungus*;' Prompt. Parv.—O. F. *muschroon*, *muschroon*, 'a mushroom;' Cot. Extended from O. F. *musse*, *moos*,—O. H. G. *moos* (G. *moos*), moss; cognate with E. *moss*; see **Moss**.

MUSIC, the science of harmony. (F.,—L.,—Gk.) M. E. *musik*, *musyk*, P. Plowman, B. x. 172.—F. *musique*, 'musick;' Cot.—Lat. *musica*.—Gk. *μουσική*, any art over which the muses presided, esp. music; fem. of *μουσικός*, belonging to the muses.—Gk. *μῦσα*, a muse; see **Muse** (2). Der. *music-al*, L. L. iv. 3. 343; *music-ally*; *music-an*, Merch. Ven. v. 106, from F. *musician*.

MUSIT, a small gap in a hedge; *obsolet.* (F.) In Shak. Venus, 683; and see Two Noble Kinsmen, iii. 1. 97, and my note thereon; also Nares.—O. F. *musette*, 'a little hole, corner, or hoord to hide things in;' Cot. Hence applied to the hole in a hedge through which a hare passes. Dimin. of O. F. *musse*, 'a secret corner;' Cot.—F. *musser*, 'to hide, conceal;' id. Of uncertain origin.

MUSK, a strong perfume obtained from the musk-deer. (F.,—L.,—Pers.,—Skt.) In Shak. Merry Wives, ii. 2. 68.—F. *musc*, 'musk;' Cot.—Lat. *muscum*, acc. of *muscus*, musk.—Pers. *musak*, *musak*, musk; Rich. Dict. p. 1417; whence also late Gk. *μύσχος*, musk.—Skt. *musaka*, a textile; because obtained from a bag behind the deer's navel. The orig. sense of Skt. *musaka* is thief; from *musak*, to steal. See **Mouse**. Der. *musc-adel*, q. v., *mus-ang*, q. v.; *musk-apple*, *musk-rose* (from the scent); *musk-y*.

MUSKET, a small hawk; a hand-gun. (F.,—Ital.,—L.) a. The old guns had often rather fanciful names. One was called the *falconet*, a dimin. of *falcon*; another a *saber*, which was also the name of a hawk; another a *bauliah*; another a *wherria*, i. e. make-like; see Culverin. So also the *musket* was called after a small hawk of the same name.

β. Shak. has *musket*, a hand-gun; All's Well, iii. 2. 121. M. E. *musket*, spelt *muskytte* in Prompt. Parv., and explained as a 'byrde.' '*Musket*, a lytell hauke, *muschet*;' Palsgrave. See Way's note, who remarks that 'the most ancient names of fire-arms were derived from monsters, dragons, or serpents, or from birds of prey, in allusion to velocity of movement.'—O. F. *musquet*, 'a musket (hawke, or piece);' Cot. [Here *pees* = gun.] [Cotgrave also gives O. F. *muschet*, *muschet*, 'a musket, the tassel of a sparhawk; also the little singing-bird that resembles the *fringet*, [which is] a kind of sparrow that keeps altogether about walnut-trees.']= Ital. *mosqueto*, 'a musket; also, a musket-hawke;' Florio. γ. Just as O. F. *muschet*, *muschet*, is related to O. F. *musche*, *musche*, a fly, so Ital. *mosqueto* is related to Ital. *mosca*, a fly. The connection is not very obvious, but see the remarks in Scheler, who shows that small birds were sometimes called flies; a clear example is in G. *gras-musche*, a hedge-sparrow, lit. a 'grass-midge.' The particular hawk here spoken of was so named from its small size.

δ. And this, mere smallness of size, may be the reason for the name of 'fly,' not because of their speckled plumage, as some have supposed; the F. *moschetor*, to speckle, is a longer form than *moschet*, not the original of it. Ample proofs of this appear in Florio, in the forms *moschato*, 'a kind of birde, also a musket haunce;' *moschovino*, 'a kind of the name of a birde;' *moschatti*, 'a kind of sparowes in India, so little, as with feathers and all one is no bigger then (than) a little walnut;' all of which words are derived from *mosca*. [We may also compare the Span. and E. *mosquitos*.]—Lat. *mosca*, a fly; see **Mosquito**. Der. *musket-or*, spelt *musquetor* in Hedibras, pt. i. c. 2, l. 567, from O. F. *musquetor*, 'a musketeer, a souldier that serves with a musket;' Cot.; *musket-oon*, 'a short gun, with a very large bore,' Kersey, ed. 1715, from Ital. *moschetton*, a blunderbus; *musket-y*.

MUSLIN, a fine thin kind of cotton cloth. (F.,—Ital.,—Syriac.) Spelt *muselin* and *muslin* in Phillips, ed. 1706.—F. *muscelino*, *muslin*.—Ital. *muscelino*, *muslin*; a dimin. form of *muscolo*, also used in the same sense.—Syriac *Musul* (Webster), the name of a city in Kurdistan, in the E. of Turkey in Asia, where it was first manufactured, according to Marco Polo. The Arab. name of the city is *Musul*; Rich. Dict. p. 1526.

MUSQUITO, **MUSSEL**; see **Mosquito**, **Muscle** (2).

MUSSULMAN, a true believer in the Mohammedan faith. (Pers.,—Arab.) 'The full-fed *Mussulman*;' Dryden, Hind and Panther, l. 377. In Richardson's Arab. and Pers. Dict., p. 1418, the form *musulman*, an orthodox believer, is marked as Persian. The Arab. form is *muslim*, answering to E. *moslem*; see **Moslem**.

MUST (1), part of a verb implying 'obligation.' (E.) This verb is extremely defective; nothing remains of it but the *past tense*, which does duty both for past and present. The infinitive (*muste*) is obsolete; even in A. S. the infin. (*mustan*) is not found. But the present tense is common in the Middle-English period. M. E. *must*, *moost*, pres. t., I am able, I can, I may, I am free to, very seldom with the sense of obligation; pt. t. *mooste* (properly dissyllabic), I could, I might, I ought. 'As ever *moost* I draken wyn or ale'—as sure as I can (or

hope to be free to) drink wine or ale; Chaucer, C. T. 814. In Ch. C. T. 734, 737, 740, 742, Tyrwhitt has wrongly changed *most* into *moote*, against both the MSS. and the metre. The right readings are: 'He *most* reherse' = he is bound to relate; 'he *most* telle' = he will be sure to tell; 'He *moost* as wel' = he is bound as well; 'The wordes *most* be' = the words should be. The pt. t. *moote*, *moote* occurs in l. 712; 'He *moote* preche' = he will have to preach; where many MSS. have the spelling *moote*. = A. S. *moetan**, not used in the infinitive; pres. t. *se moe*, I am able, I may, can, am free to, seldom with the sense of obligation; pt. t. *se moote*; see Grein, ii. 265. + O. Sax. *moetan*; pres. t. *ih moet*, *ih moost*; pt. t. *ih moote*. + O. Fris. pres. t. *ih moot*; pt. t. *ih moote*. + Du. *moeten*, to be obliged; pres. t. *ih moest*, pt. t. *ih moost*. + Swed. *moeta*, I must, both as pres. and pt. tense; + that the similar use in E. may be partly due to Scand. influence. + G. *moosen*, M. H. G. *mooszen*, O. H. G. *mooszen*, of which the old sense was 'to be free to do' a thing, to be allowed; pres. t. *ich moos*; pt. t. *ich mooste*. + Goth. *moetan**, not found; pres. t. *ih moet*, pt. t. *ih moote*. β. Root uncertain; it may be connected with *most*, *moost*; but this is not at all made out.

MUST (2), new wine. (L.) In early use. M. E. *moost*, *moost*; P. Plowman, B. xviii. 368; Layamon, 8723. = A. S. *muost*, in a gloss (Bosworth). = Lat. *mustum*, new wine; neut. of *mustus*, young, fresh, new; whence also E. *moist*. See **MOIST**. Der. *must-ard*.

MUSTACHE, MUSTACHIO; see **MOUSTACHE**.

MUSTARD, a condiment made from a plant with a pungent taste. (F., = L.; = A. Teut. *wasia*.) M. E. *mustard*, Prompt. Parv.; *mostard*, Aynbite of Inwytt, ed. Morris, p. 143, l. 30. = O. F. *mostarde* (a spelling evidenced by the occurrence of a related word *mostage* in Roquefort), later *mostarde* (Cotgrave), mod. F. *mostarde*. Cf. Ital. and Port. *mostarda*, Span. *mostaza* (with a different suffix). β. The suffix *-ards* is of Teut. origin; see Brachet, Intro. to Etym. Dict. § 196. The condiment took its name from the fact that it was made by mixing the pounded seeds of the mustard-plant with *most* or vinegar (Littre). The name was afterwards given to the plant itself (Lat. *sinapsi*). γ. From O. F. *moost**, only found in the form *moost*, mod. F. *moist*, must. Cf. Ital., Span., and Port. *moosta*. = Lat. *mustum*, must, new wine; see **MUST** (2).

MUSTER, an assembling in force, display, a fair show. (F., = L.) The E. sb. is older than the verb, and is nearly a doublet of *muster*. M. E. *musterre*. 'And the *musterre* was thretti thousandis of men;' Wyclif, 3 Kings, v. 13, earlier version; the later version has *munne* [sum]. 'And made a gode *musterre*' = and made a fair show; P. Plowman, B. xiii. 362. = O. F. *moestre* (13th cent.), another form of O. F. *moestre*, 'a pattern, also a muster, view, shew, or sight;' Cot. Mod. F. *moestre*, which see in Littre. Cf. Port. *mostra*, a pattern, sample, muster, review of soldiers, *mostrar*, to shew; Ital. *mostra*, a show, review, display, *mostrare*, to shew. = Low Lat. *mostrare*, a review of troops, show, sample. = Lat. *mostrare*, to shew. See **MONSTER**. Der. *muster*, vb., M. E. *mustran*, Romance of Partenay, ed. Skeat, 3003; *mustrer-mustringer*.

MUSTY, mouldy, sour, spoiled by damp. (L. ?) 'Men shall find little fine floure in them, but all very *mustie* dranne, not worthy so muche as to fede either horse or bogges;' Sir T. More, Works, p. 649 h (not p. 644, as in Richardson). See Hamlet, iii. 2. 359. α. Of disputed origin; but it is evident that the final *-y* is the usual E. adjectival suffix, and equally evident that the sb. could only have been *must*. I see no reason why this may not be the usual E. *must* in the sense of new wine. This sb. was in very early use (as shown) and was once common. All that is missing is sufficient historical evidence to shew how the new sense was acquired. β. We know (1) that Chaucer has *moisty* with respect to ale, C. T. 17009, where he really means *moisty* ale, i. e. new ale; also (2) that *moisty* and *moisty* are mere doublets from the same source. If *moisty* may have the sense of *moisty*, there can be no reason why *moisty* should not have the sense of *moisty*, i. e. damp; whence the senses of mouldy, &c. would easily result. We can further understand that a vessel once filled with *moist* and afterwards emptied might easily leave a scent behind it such as we should call *moisty*. γ. Until we have further evidence, I confidently reject all other interpretations; though admitting that some confusion with O. F. *moist*, explained by Cotgrave as 'mouldy, musty, fusty,' may have taken place. But to derive the word from O. F. *moist* is, phonetically, impossible. ¶ It may be added that *moisty* is used (in the sense of *moist*) by other authors; Rich. quotes from Brende, Quintus Curtius, fol. 87; and see Ascham, Toxophilus, ed. Arber, p. 156, l. 23. See **MOIST**. Der. *musty-ty*, *moosty*.

MUTABLE, subject to change. (L.) M. E. *mutabile*, Chaucer, tr. of Boethius, b. iv. pr. 6, l. 3945. = Lat. *mutabilis*, subject to change. = Lat. *mutare*, to change; see **MOULT**. Der. *mutabil-ty*, Chaucer, Troilus, l. 846. Also *mut-at-ion*, M. E. *mutacion*, Chaucer, Boeth. b. i. pr. 6, l. 689, from F. *mutacion* (Cot.), from Lat. acc. *mutacionem*. Also (from *mutare*) *con-mute*, *per-mute*, *trans-mute*.

MUTE (1), dumb. (F., = L.) M. E. *muet*, Chaucer, Troilus, v. 194. = F. *muot*, 'dumbe'; Cot. = Lat. *mutum*, acc. of *mutus*, dumb. β. The form is that of a pp. from \sqrt{MU} , to bind; cf. Skt. *mi*, *mu*, to bind, Gk. $\mu\upsilon\sigma\iota\nu$, to close; and esp. Skt. *muha*, dumb, Gk. $\mu\upsilon\beta\eta\sigma$, dumb. γ. Some derive it from the notion of attempting to utter low sounds; from the imitative Lat. *mu*, Gk. $\mu\upsilon$, a muttered sound. This also may be right, since \sqrt{MU} , to bind, may have been of imitative origin, with the notion of speaking with closed lips, muttering. See **MUMBLE**, **MUTTER**, **MUM**. See Curtius, l. 419. Der. *mute-ly*, *mute-ness*; also *mutter*.

MUTE (2), to dung; used of birds. (F., = O. Low G.) In Tobit, ii. 10 (A. V.) = O. F. *muter*, 'to mute, as a hawk'; Cot. A clipped form of O. F. *mutator*, 'to mute, as birds do'; id. Spelt *mutator* in the 13th cent. (Littre, who strangely fails to give the etymology, which is to be found in Scheler). = O. Du. *mutien*, also *mutien*, to smelt, to liquify; also used of liquid animal discharge, as very plainly expressed in Hexham. See **SMELT**.

MUTILATE, to maim. (L.) Formerly a pp. 'Imperfect or mutilate,' i. e. mutilated; Frith, Works, p. 90, col. 1. = Lat. *mutilatus*, pp. of *mutilare*, to maim. = Lat. *mutilus*, maimed. + Gk. $\mu\upsilon\tau\eta\lambda\alpha\sigma$, also $\mu\upsilon\tau\eta\lambda\alpha\sigma$, curtailed, docked. β. Prob. from \sqrt{MA} or \sqrt{MI} , to diminish, whence also **MINISH**, q. v. Der. *mutilat-ion*, from F. *mutilation*, 'a mutilation,' Cot., from Lat. acc. *mutilationem*.

MUTINY, a rebellion, insurrection, tumult. (F., = L.) *Mutiny* is formed from the old verb to *mutare*. 'If thou canst mutine in a matron's bones;' Hamlet, iii. 4. 83. (Hence were also formed *mutin-er*, Cor. i. 1. 854; *mutin-ous*, Temp. iii. 2. 40; *mutin-ous*, Temp. v. 4. 1.) = O. F. *mutinier*, 'to mutine'; Cot. = O. F. *mutin*, 'mutinous, tumultuous'; id. β. O. F. *mutin* stands for *mutina*, extended from O. F. *mutus*, a sedition (Burguy), better known by the mod. F. derivative *mutins*. The mod. F. *mutin*, though the same word, is only used in the sense of 'a pack of hounds'; answering to Low Lat. *mutus canes* (Ducange). = Low Lat. *muta*, a pack of hounds, contracted form of *mutata*, a movement, contention, strife. = Lat. *muta*, fem. of *mutus* (= *mutivus*), pp. of *mutare*, to move; see **MOVE**. γ. Thus the orig. sense is 'movement,' well expressed by our 'commotion.' Parallel forms are O. Ital. *mutino*, 'a mutine' (Florio), *mutinare*, 'to mutine' (id.), whence mod. Ital. *ammutinarsi*, to mutiny; also Span. *mutia*, a mutiny, sedition, Port. *mutina*, a mutiny, uproar. The Span. and Port. forms are important for shewing the vowel-sound. Der. *mutiny*, verb, As You Like It, i. 1. 24; *mutin-er* (as above), *mutin-er* (as above), *mutin-ous* (as above), *mutin-ous-ly*, *mutin-ous-ness*.

MUTTER, to murmur, speak in a low voice. (E.) M. E. *mustringer*, Chaucer, Troil. l. 542. Also *mustringer*, whence the pres. part. *mustringer*, used to tr. Lat. *mutisantes*, Wyclif, 3 Kings, xii. 19. The word is rather E. than borrowed from Lat. *mutare*, to mutter. To be divided as *mut-er-er*, where *-er* is the usual frequentative verbal suffix, and *mut-* or *mut-* is an imitative sound, to express inarticulate mumbling; see **MUM**. Cf. Prov. G. *mustringer*, to whisper, similarly formed from a base *mut-*; Lat. *mut-ir*, *mut-ire*, *mut-er*, to mutter, *mutum*, a muttered sound; &c.

MUTTON, the flesh of sheep. (F., = C.) M. E. *mustringer* (with one *t*), spelt *mustringer* in Prompt. Parv. In P. Plowman, B. lii. 24, the word *mustringer* means a coin of gold, so called because stamped with the image of a sheep. The older spelling *mutum* is in Gower, C. A. i. 39. = O. F. *muton* (mod. F. *mustringer*), a sheep; a still older spelling is *muton* (Burguy). = Low Lat. *mutonem*, acc. of *mutus*, a sheep, also a gold coin (as in P. Plowman). Cf. Ital. *mutone*, 'a ram, a mutton,' Florio; where *s* is substituted for *t*, preserved in the Venetian form *mutone*, cited by Dies. β. Of Celtic origin; as shown by Irish and Manx *mut*, Gael. *mut*, W. *mut*, Bret. *mut*, *mut* (for *mut*?), a wether, sheep. Root unknown. γ. Dies cites mod. Prov. *mut*, Como *mut*, Grisons *mut*, castrated, which he thinks are corruptions from Lat. *mutus*, mutilated, imperfect, which would be cut down to *mutus*, and would then pass into *mutus*. See **MUTILATE**. Compare (says Dies) mod. Prov. *caire mutus*, a goat deprived of its horns, which in old Prov. would have been *caire mutus*, exactly answering to *caire mutus* in Columella, and to the Swiss form *mutli*, with the same sense. ¶ The Celtic solution is surely the simpler. Der. *mutton-sheep*.

MUTUAL, reciprocal, given and received. (F., = L.) 'Conspiracy and mutual promise;' Sir T. More, Works, p. 1019 c. = O. F. *mutuel*, 'mutuall, reciprocal;' Cot. Extended from Lat. *mutuus*, mutual, by help of the suffix *-el* (= Lat. *-ulus*). β. The orig. sense is 'exchanged;' from Lat. *mutare*, to change; see **MUTABLE**, **MOULT**. Cf. *mut-er-er*, from the base *mut-*. Der. *mutual-ty*, *mutual-ity*.

MUZZLE, the moult of an animal. (F., = L.) M. E. *mustringer*, Chaucer, C. T. 2153. = O. F. *mustringer**, not found; later form *mustringer* (Burguy), whence *mustringer*, 'the muzzle, moult, or nose of a beast;'

Cot. Here Chaucer preserves an older form *morsel* than is found in O. French; but (as Dies shows) a still older form *morsal* is indicated by the Bret. *morsal*, which (like Bret. *morsal*) means 'muzzle,' and is merely a borrowed word from O. French.

β. Again, the Provençal (according to Dies) not only has the form *mors*, but also *morsal*, in which the *r* is again preserved; but it is lost in Ital. *morsa*, the muzzle, and in the E. *Morse* (1). γ. The O. F. *morsal* thus indicated is a dimin. (with suffix *-al*) from a form *mors*; cf. Ital. *morsa*, standing for an older *morsu*, which must have meant 'muzzle' as well as 'bit, bridle, or maffle for a horse' (Florio). Cf. F. *mors*, 'a bite, or biting'; Cot. = Low Lat. *morsus*, (1) a morsel, (2) a buckle, (3) remorse, (4) a beak, snout, in which sense it is found A. D. 1309; Lat. *morsus*, a bite, a tooth, clasp of a buckle, grasp, fluke of an anchor. [The last sense comes very near to the sense of the grip of an animal that holds on by his muzzle.] = Lat. *morsus*, pp. of *mordere*, to bite. See *Morsal*. Der. *muzzle*, verb, spelt *mouill* in the Bible of 1551, Deut. xxv. 4.

MY, possessive pronoun. (E.) M. E. *mi*, formed from M. E. *mine*, by dropping the final *n*. 'Ne theakest nowt of *mine* oyes That ich have *mi* londer sworen?' Havelok, 578; where grammar requires '*me* londer' to answer to the plural '*mine* oyes.' See *Mine*. ¶ The final *n* is often retained before vowels, as in the case of *an*. Der. *myself*, M. E. *mi self*, a substitution for *me self*; see Stratmann, s. v. *self*.

MYRIAD, ten thousand, a vast number. (Gk.) In Milton, P. L. l. 57, &c. Englished from Gk. *μυριάς*, stem of *μυρία*, the number of 10,000. = Gk. *μυρία*, numberless. Root unknown.

MYRMIDON, one of a band of men. (L., = Gk.) Gen. in pl. *myrmidons*; the *Myrmidons* were the followers of Achilles; in Chapman, tr. of Homer, Iliad ii. 604; and in Surrey, tr. of Æneid, ii. l. 10. = Lat. *Myrmidones*, Verg. Æn. ii. 7. = Gk. *Μυρμιδόνες*, a warlike people of Thessaly, formerly in Ægina (Homer). There was a fable (to account for the name) that the Myrmidons were ants changed into men; Ovid, Met. vii. 635-654. Cf. Gk. *μυρμηδών*, an ant's nest; *μυρμηγ*, an ant, cognate with Pers. *mir*, Lat. *formica*.

MYRRH, a bitter aromatic gum. (F., = L., = Gk., = Arab.) M. E. *mirre*, Ancrén Riwle, p. 372, l. 7; now adapted to the Lat. spelling. = O. F. *mirre* (11th cent.); mod. F. *myrrhe* (Littre). = Lat. *myrrha*. = Gk. *μύρρα*, the balsamic juice of the Arabian myrtle. = Arab. *myrr*, (1) bitter, (2) myrrh, from its bitterness; Rich. Dict., p. 1381. + Heb. *mor*, bitter.

MYRTLE, the name of a tree. (F., = L., = Gk., = Pers.) In Shak. Meas. for Meas. ii. 2. 117. = O. F. *myrtill*, 'a myrtle-berry; also, the lesser kind of mirtle, called noble myrtle'; Cot. Dimin. of *myrtis*, *myrtilla*, 'the myrtle-tree'; id. = Lat. *myrtus*, *myrtus*, *myrtis*, the myrtle. = Gk. *μύρτος*. = Pers. *myrd*, the myrtle; Palmer, col. 617; Rich. Dict. p. 1534.

MYSTERY (1), anything kept concealed or very obscure, a secret rite. (L., = Gk.) M. E. *mysterie*, Wyclif, Rom. xvi. 25. Englished from Lat. *mysterium*, Rom. xvi. 25 (Vulgate). = Gk. *μυστήριον*, Rom. xvi. 25. = Gk. *μύστης*, one who is initiated. = Gk. *μυστήριον*, to initiate into mysteries. = Gk. *μύσσειν*, to close the eyes. = Gk. *μύ*, a slight sound with closed lips; answering to *μ* MU, to bind, which appears to be of imitative origin. See *Mute*, *Mum*. Der. *mysteri-ous*, from F. *mysterieux*, 'mysterious'; Cot.: *mysteri-ous-ly*, *-ness*. And see *mystic*, *mystify*.

MYSTERY (2), **MISTERY**, a trade, handicraft. (F., = L.) Cotgrave translates O. F. *mestier* by 'a trade, occupation, *mystery*, handicraft.' Spenser, Mother Hubbard's Tale, 221, speaks of the soldier's occupation as being 'the noblest *mysterie*.' And we read of '*mystery* plays,' so called because acted by craftsmen. This is a totally different word from the above, but sadly confused with it. It should rather be spelt *mistry*. Indeed, it owes to the word above not only the former *y*, but the addition of the latter one; being a corruption of M. E. *mistere*, a trade, craft, Chaucer, C. T. 615. = O. F. *mestier* (as above); mod. F. *métier*. [Cognate with Span. *mestruo*, want, need, employment, trade; Ital. *mestiere*, with same sense.] = Lat. *ministerium*, service, employment. = Lat. *ministerium*, a servant; see *Minister*.

MYSTIC, secret, allegorical. (F., = L., = Gk.) Milton has *mystick*, P. L. v. 178, l. 442; also *mystical*, P. L. v. 620. = F. *mystique*, 'mysticall'; Cot. = Lat. *mysticus*. = Gk. *μυστικός*, mystic. = Gk. *μύστης*, fem. *μύστρια*, one who is initiated into mysteries; see *Mystery*. Der. *mystic-al*, as above, *mystic-ism*; and see *mystify*.

MYSTIFY, to involve in mystery, puzzle. (F., = Gk. and L.) Quite modern; not in Todd's Johnson. = F. *mystifier*, to mystify. A ridiculous and ill-formed jumble from Gk. *μυστήριον*, mystic (not well divided), and Lat. *facere*, for *facere*, to make. See Littre, who remarks that it was not admitted into the F. Dict. till 1835. See *Mystic*. Der. *mystify-al-ion*, from mod. F. *mystification*.

MYTH, a fable. (Gk.) Now common, but quite a mod. word

and formed directly from Gk. *μῦθος*, a fable; see *Mythology*, which is a much older word in the language. Der. *myth-ic*, *myth-ic-al*, *myth-ic-al-ly*.

MYTHOLOGY, a system of legends, the science of legends. (F., = L., = Gk.) In Sir T. Browne, Vulg. Errors, b. i. c. 3, Of Ctesias. = F. *mythologie*, 'an exposition, or moralising of fables'; Cot. = Lat. *mythologia*. = Gk. *μυθολογία*, legendary lore, a telling of fables. = Gk. *μῦθος*, crude form of *μῦθος*, a fable; and *λόγος*, to tell. β. The Gk. *μῦθος* is from *μύ*, a slight sound, hence a word, saying, speech, tale; which is from *μ* MU, to utter a low sound, of imitative origin; see *Mum*. Cf. Skt. *má*, to sound, *máma*, to sound, *mama*, to sound, murmur. Der. *mytholog-ic*, *mytholog-ic-al*, *mytholog-ist*.

N.

N. A few remarks upon this letter are necessary. An initial *n*, in English, is very liable to be prefixed to a word which properly begins with a vowel; and again, on the other hand, an original initial *n* is sometimes dropped. α. In the former case, the *n* is probably due to the final letter of *an* or *man*; thus *an owl* becomes *n owl*, *man's uncle* becomes *my uncle*, and hence *anet* and *uncle*, used independently. Other examples occur in *nichname* for *the-name*, and *nugget*, formerly *niggot* = *nungot*, for *ingot*. In Middle-English, numerous similar examples occur, such as *a nake* for *an oak*, *an oak* (cf. John Nokes = John an-oaks, i. e. John of the oaks); *a nape* = *an eye*, *an egg*; *the eye* = *this ye*, *thine eye*; *the synon* = *this ynon*, *thine eyes*; examples of all these are given in Halliwell, under *nake*, *nape*, *eye*, and *synon* respectively. In the case of *for the nonce*, the *n* belongs to the old dat. case of the article, the older phrase being *for then ones*; see *Nonce*. β. On the other hand, an original *n* is lost in *augur* for *nauger*, in the sense of a carpenter's tool; in *naupire* for *nempire*, *adder* for *nadder*, *orange* for *norange*, *apron* for *napron*, *such* for *nouch*. See my note to P. Plowman, C. xx. 306.

NAB, to seize. (Scand.) A cant word, prob. introduced by sailors, but of perfectly respectable origin. Added by Todd to Johnson's Dict. = Swed. *nappa*, Dan. *nappa*, to catch, snatch at. Prob. allied to *Nip*, q. v. ¶ Rich. cites the word *nab-chest* from Beaum. and Fletcher, Beggar's Bush, ii. 1, with the sense of *cape*. This is a totally different word; here *nab* = *hook*, the head; *chest* = a thing, in the cant language; and *nab-chest* = head-thing, cap; see Harman's Caveat, ed. Furnivall, p. 82.

NABOB, an Indian prince, very rich man. (Hindi, = Arab.) See Burke, Speech on the Nabob of Arcot's debts. The word signifies 'deputy' or vice-roy, esp. applied to a governor of a province of the Mogul empire (Webster). Also *nabob*, a nobleman; so spelt by Sir T. Herbert, Travels, ed. 1665, p. 104, who assigns it that meaning 'in the language of the Mogul's kingdom, which hath mixt with it much of the Persian.' = Hindi *naubat* (pl. of *nab*), 'vice-gerents, deputies; vulg. nabob'; Bate's Dict., p. 367. But the word is merely borrowed from Arabic; Devic notes that Hindi often employs Arab. plurals as sing. = Arab. *naubat*, a nabob. Properly a plural form, signifying vice-gerents, deputies; pl. of *nab*, a vice-gerent, lieutenant, deputy. Cf. Arab. *naubat*, supplying the place of another. See Rich. Dict. pp. 1606, 1857, 1608. Palmer's Pers. Dict. col. 665, has: Arab. *naubat*, 'a viceroi, governor; in Persia, this title is given to princes of the blood'; cf. col. 630. Cf. Port. *naboba*, a nabob.

NADIR, the point of the sky opposite the zenith. (Arab.) Chaucer uses *nadir* to signify the point of the zodiac opposite to that in which the sun is situate; Treatise on the Astrolabe, pt. ii. sect. 6, l. 1. = Arab. *naẓir*'s *naẓir* (or simply *naẓir*), the point of the sky opposite the zenith. = Arab. *naẓir*, alike, corresponding to; and *naẓm*, the azimuth, or rather an abbreviation of *naẓm*'*naẓm*, the zenith. Rich. Dict. pp. 1586, 848. See *Azimuth*, *Zenith*. The Arab. *n* here used is the 17th letter of the Arab. alphabet, an unusual letter with a difficult sound, which came to be rendered by *d* in Low Lat. and E.

NAG (1), a small horse. (O. Low G.) In Minshew, ed. 1637. M. E. *nagge*. 'Nagge, or lytylle beest, *hennula*, *equillus*;' Prompt. Parv. 'He neyt [neighed] as a *nagge*;' Destruction of Troy, ed. Panton and Donaldson, l. 7727. = O. Du. *nagge*, a small horse (Kilian); *nagge*, 'a nag, a small horse'; Hexham. From the base *nag* of O. Du. *nagan* (for older *nagan*), to neigh (Hexham, Oudemans). And compare prov. G. *nacht*, a nag, with North E. *nacht*, to neigh. The sense is 'neigher.' See *Neigh*. Der. *nack-ney*, q. v.

NAG (2), to worry, tease. (Scand.) Provincial; but a good word. = Swed. *nagga*, to nibble, peck; Dan. *naga*, Icel. *naga*, to gnaw. A doublet of *Gnaw*, q. v.

NALAD, a water-symph. (L., = Gk.) In Shak. Temp. iv. 118. = Lat. *namad*, stem of *namas*, a water-symph. = Gk. *naides* (gen. *naidōs*), a water-symph. = Gk. *naivw*, to flow; *Abolic* form *naivw* (= *naifw*). = \checkmark SNU, to flow; cf. Skt. *na*, to distil, flow.

NAIL, the horny scale at the end of the human fingers and toes; a spike of metal. (E.) M. E. *nael*, *neyl*; the pl. *nailes*, used of the human nails, is in Havelok, 2163; the pl. *nailes*, i. e. iron spikes, is in Chaucer, C. T. 6351. = A. S. *naegol*, in both senses, Grein, ii. 274. [The loss of *g* is regular, and occurs in *nael*, *nael*, etc.] + *Da. naegol*, in both senses. + Icel. *nael*, the human nail; *naegil*, a spike, peg. + *Dan. naegle*, in both senses. + *Swed. naegel*, in both senses. + *Goth. naegls*, only in the derived verb *ganagljan*, to nail. + *G. naegel*, in both senses. β . All from a Teut. type *NAGLA* or *NAGLI*, a nail (Fick, iii. 149); to be divided as *na-g-la*, *na-g-li*, the suffix denoting the agent. The sense is 'gnawer', i. e. in the case of the finger-nails, 'scratcher', and, in the case of the peg, 'piercer'. All from the Teut. base *NAG*, to gnaw, scratch, pierce, appearing in *G. nagen*, to gnaw, and in the E. *na-g*, *gnaw*; see *NAG* (2), *Gnaw*. γ . It is difficult to explain fully the allied words in other languages, in which only the sense of finger-nail or toe-nail survives. Still we may certainly connect Lithuan. *nağas*, a claw, nail, Russ. *nağosa*, a nail, Skt. *nağha* (for *nağha*), a nail of the finger or toe; all from a \checkmark *NAGH*, to gnaw or pierce, which is lost in these languages, except in so far as it is represented by Skt. *nağha*, to pierce. δ . The Gk. *nağos*, a nail, claw, Lat. *unguis*, Geel. and Irish *nağna*, W. *nağna*, go back to a \checkmark *ANGH*, which appears to be a transposed (and earlier) form of the \checkmark *NAGH*; see Curtius, l. 400. Der. *nael*, vb., A. S. *naeglan*, whence the pp. *naegled*, in Grein; *nael-er*. ϵ . The remarkable variation of Lat. *unguis* from A. S. *naegel* throws doubt on the above solution.

NAIVE, artless, simple, ingenuous. (F., = L.) A late word; the adv. *naively* is used by Pope in a letter; see the quotation in Richardson. = F. *naïve*, fem. of *naïf*, which Cot. explains by 'lively, quick, natural, kindly. . . so way counterfeited.' = Lat. *naivus*, native, natural; see *NATIVE*. ζ . The fem. form *naive* was chosen, because it appears in the adv. *naivement*, and in the sb. *naïveté*; and, in fact, it is nearer the Latin original than the masc. *naïf*. Der. *naive-ly*, put for F. *naivo-ment*; and *naive-ol*, sb., directly from the French. Doublet, *naïve*.

NAKED, bare, uncovered, exposed. (E.) Always dissyllabic. M. E. *nakad*, Chaucer, C. T. 3068. = A. S. *naecod* (= *nae-od*), which is plainly an old pp., with the pp. suffix *-od*; Grein, ii. 271. + O. Fries. *nakod*, *nakon*. + *Du. nakod*. + Icel. *nakod*, *nakon*, *naekodur*. + *Dan. nakod*. + *Swed. nakon*. + *G. nakod*, M. H. G. *nakod*, O. H. G. *nakod*, *nakot*. + *Goth. nakodis* (where *-is* is the usual pp. suffix). β . All these forms point to an old pp. form; the *Du. -o*, Icel. *-ur*, *-er*, *G. -o*, *Goth. -is*, are all pp. suffixes of a *naek* verb, and lead us back to the orig. Teut. type *NAKW-ATHA*, from a base *NAKW*, *NAK*; Fick, iii. 157. γ . But it is not a little remarkable that some of the forms, viz. Icel. *nakod*, *nakon*, *naekodur*, *Swed. nakon*, O. Fries. *nakon*, present the pp. suffixes of a *naek* verb from the base *NAK*, answering to an Aryan \checkmark *NAG*, to strip, lay bare; whence are obviously also derived Skt. *nağna*, naked, Russ. *nağoi*, naked, Lith. *nağus*, naked (Schleicher), Lat. *nağus* (= *nağus*, for *nağus*, *nağus*). Further allied words are the Irish and Gael. *nağad*, naked, bare, exposed, desolate, W. *nağad*, Bret. *nağad*. δ . Lastly, it is remarkable that English alone has preserved the verb, which appears in M. E. *nakon*. The following are examples. 'He *nağod* the hous of the pore man,' Wyclif, Job, xx. 19, early version; the later version has 'he *nağed* *nağed* the hous.' 'O *nağ* men, whi *nağ* ye youre bakkes' = O foolish men, why do ye expose your backs to the enemy, by turning to flee; Chaucer, tr. of Boethius, b. iv. met. 7, l. 4288. It is also found much later. 'Lvs. Come, be ready, *nağ* your swords, Think of your wrongs; 'Tournere, The Revenger's Tragedy, Act v (R.) We even find a derived verb *nağon*; 'A! nu *nağon* mon mi lef' = A! now men strip my beloved; O. Eng. Homilies, ed. Morris, i. 183, l. 10. ϵ . The sense of the Aryan \checkmark *NAG* is somewhat doubtful; but the English *nağ* fairly assigns to it the sense 'to strip.' Hence also the secondary Skt. verb *nağ*, to be ashamed, as the result of stripping. Der. *nağed-ly*, M. E. *nağedliche*, Ancren Riwele, p. 316; *nağed-ness*, M. E. *nağedness*, Wyclif, Rev. iii. 19. Also *stark-nağed*, q. v. Doublet, *nağed*.

NAME, that by which a thing or person is called, a designation. (E.) M. E. *name* (orig. dissyllabic); Chaucer, C. T. 3939. = A. S. *nama*, *nama*, Grein, ii. 273. + *Du. naam*. + Icel. *nağna*, *nama*. + *Dan. naam*. + *Swed. namn*. + *Goth. nama*. + *G. nama*, O. H. G. *nama*. + *Lat. nomen* (for *gnomen*); cf. Lat. *no-gnomen*, *i-gnomen*. + *Gk. ὄνομα*, Ionic *ónoma* (for *ḡ-nóma*); Curtius, l. 399. + *Skt. náman* (for *gnáman*; Benfey). β . Perhaps from an Aryan form *GNÁMAN*, a *nama*, designation by which a thing is known; from \checkmark *GNA*, to know; see *KNOW*. If so, an initial *ḡ* or *g* is lost in all but Latin;

a trace of it remains in Russ. *znameni*, a sign, token (from *znati*, to know), but even the initial *z* is lost in Russ. *imya*, a name, fame, Gaelic *ainm*, a name. Der. *nama*, vb., A. S. *namman*, Grein, ii. 280; *nama-er*; *nama-ly*, M. E. *nameliche*, *nameliche*, Ancren Riwele, p. 18, l. 17; *nama-less*, M. E. *namelen*, Chaucer, tr. of Boethius, b. iv. pr. 3, l. 3763; *nama-less-ly*, *nama-less-ness*; also *nama-ude* (= *nama's ude*, the *s* being dropped before *s* following), i. e. one whose name is given him for the sake of another's fame, Dryden, Absalom, pt. ii. l. 323 (see *Sake*). Allied words are *no-gnomen*, *i-gnomen*, *no-gna-ble*; also *nominal*, *de-nominate*, *noble*, *note*, and all derivatives of *KNOW*. Doublet, *nom*. ϵ . The Aryan form is disputed.

NANKEN, **NANKIN**, a kind of cotton cloth. (China.) Added by Todd to Johnson. So called from Nankin in China.

NAP (1), a short sleep. (E.) We now say 'to take a nap,' and treat *nap* as a sb. We also say 'to be caught napping,' where it is a sb. formed from a verb. It was formerly a verb, though *napping* was also used. M. E. *nappen*, to doze. 'Se! how he *napped*;' Chaucer, C. T. 16958. = A. S. *naepian*, to nap; *naepian* is a gloss upon *durmit*, Pa. xl. 9, ed. Spelman. The orig. sense is 'to nod,' or 'droop,' or 'bend forwards'; allied to A. S. *naipian*, to bend oneself, Grein, ii. 91; also to Icel. *naipna*, to droop, despond. Cf. Bavarian *naepian*, to nod with the head, *naipian*, to hobble (Schmeller); *G. nicken*, to nod, doze. Der. *napping*, A. S. *naeping*, Grein, ii. 90.

NAP (2), the roughish surface of cloth. (C.) In Spenser, Maicopotmos, l. 333. Shak. has *napless* = threadbare; Cor. ii. 1. 250. The older form is *nap*. M. E. *nappe*; 'nappe of a cloth, *valius*;' Prompt. Parv. See Way's note where he cites passages to show that *nappe* denotes those little knots, which, after cloth has passed through the falling-mill, are removed by women with little awpers; a process termed *barbing* cloth. He cites: 'napp, as cloth is that hath a groos wolle [wool].' Also: 'Clarisse the *napeter* (*naouryus*) can well her craft, syth when she lerned it, cloth for to *nappe*;' Causton, Book for Travellers. We now apply the term, not to the *knappy* or *knobby* (i. e. knotty) surface, but to the *sheared* surface, by a natural change in the sense, due to our not seeing the cloth till the process is completed. = A. S. *naepa*, nap of cloth; an unauthorised form given by Sommer, but prob. correct. It is plainly a mere variant of A. S. *naep*, a top, a knob, knob; see *KNOP*, *KNOB*. + *Du. nap*; O. *Du. nappe*, 'the nap of wooll or cloath,' Hexham; cf. O. *Du. nappin*, 'to sheare of [of] the nap,' id. Allied to *Du. naep*, a knot, knob, *naep*, a knob. + *Dan. nappa*, frayed nap of cloth; cf. *Dan. naep*, a knob. + O. *Swed. napp*, nap; cf. *Swed. naep*, a knot. + *Low G. naep*, nap; Bremen Wörterbuch. (All are words of Celtic origin.) And see *Napa*. Der. *nap-less*, as above.

NAPE, the joint of the neck behind. (C.) In Shak. Cor. ii. 1. 43. M. E. *nape*, Prompt. Parv. 'Dedly woundid through the *nape*;' King Alisaunder, l. 1347. The orig. sense is projection or 'knob'; and the term must have been first applied to the slight knob at the back of the head, felt on passing the finger upwards from the neck. It is, in fact, a mere variant of M. E. *naeppe*, a knob, button, P. Plowman, B. vi. 773. Cf. Icel. *naepur*, *naepur*, W. *naep*, a knob, stud, button. See *NAP* (2), *KNOP*, and *NECK*.

NAPERY, linen for the table. (F., = L.) 'Manie farmers . . . have learned also to garnish their cupboards with linen, . . . and their tables with fine *naperie*;' Harrison, Descr. of England, ed. Furnivall, b. ii. c. 12, p. 239. = O. F. *naperie*, orig. the office in a household for providing table-linen; Roquefort. = Low Lat. *naparia*, the name; Ducange. = Low Lat. *napa*, a cloth; corrupted from Lat. *nappa*, a cloth. See *Napkin*.

NAPHTHA, an inflammable liquid. (L., = Gk., = Arab.) In Milton, P. L. l. 729. Spelt *naphta* by Sur T. Herbert, Travels, p. 182 (Todd). = Lat. *naphtha*. = Gk. *nağha*. = Arab. *nağ*, *nağ*, 'naphtha, bitumen;' Rich. Dict. p. 1593. The final letter of the Arab. word is the 16th letter of the alphabet, sometimes rendered by *th*.

NAPKIN, a cloth used at the table, a small cloth. (F., = L.; with E. *napkin*.) M. E. *napkin*. 'Napot or *napokyn*, *Napella*, manipularium, *napella*;' Prompt. Parv. Both these forms, *nap-ol* and *napokyn*, are formed with dimin. suffixes from F. *nappa*, 'a table-cloth;' Cot. = Low Lat. *nappa*, *nappa*; corruptions of Lat. *nappa*, a cloth. See *MAP*. Der. *nap-er* (for *nap-er*); *nap-er-y*, q. v.

NARCISBUS, a kind of flower. (L., = Gk.) In Cotgrave, to translate F. *narcisse*. = Lat. *narcissus*. = Gk. *nağissov*, the narcissus; named from its narcotic properties; see *Narcotic*.

NARCOTIC, producing torpor; an opiate. (F., = Gk.) Chaucer has the pl. *narcotikes* as a pl. sb., C. T. 1474. It is properly an adj. = F. *narcotique*, 'stupefactive, benumbing;' Cot. [The Lat. form does not appear.] = Gk. *nağissov*, benumbing = Gk. *nağisov*, I be numb; *nağisov*, I grow numb. = Gk. *nağisov*, numbness, torpor. Put for *nağisov*, i. e. contraction; see *Narrow*, *Snare*. Der. *narcissus*, from *nağisov*.

NARD, an unguent from an aromatic plant. (F., = L., = Gk., =

Pers.—Skt.) In the margin of A. V., Mark, xiv. 3, where the text has *spikenard*; and in Holland, tr. Pliny, b. xii. c. 12.—F. *ard*, 'spikenard'; Cot.—Lat. *ardus*, Mk. xiv. 3 (Vulgate).—Gk. *σπάγγον*, Mk. xiv. 3.—Pers. *ard*, merely given as the name of a tree in Rich. Dict. p. 1571.—Skt. *śāṅgā*, the Indian spikenard, *Nardostachys jatamansi*; Benfey.—Skt. *śāṅg*, to smell. β. The name is Aryan; the Arab. *ardis* is borrowed. The interchange of *l* and *r* is common in many languages. Der. *spice-ard*.

NARRATION, a tale, recitation. (F.—L.) [The verb *narrare* is late.] *Narrationes* is in Minshew, ed. 1627. It is prob. much earlier, and perhaps to be found in M. E.—F. *narration*, 'a narration'; Cot.—Lat. *narrationem*, acc. of *narratio*, a tale.—Lat. *narratus*, pp. of *narrare*, to relate, tell; lit. to make known.—Lat. *scrus*, another form of *gnarus*, knowing, acquainted with.—G. *ΓΝΩ*, to know; cf. Skt. *ṅā*, to know, Russ. *znati*, E. *know*; see **KNOW**. Der. From Lat. *narrare* we also have *narrate*, vb., in Johnson's Dict.; *narrative*, adj., from F. *narratif*, 'narrative' (Cot.); *narratives*, sb., Bacon, Life of Hen. VII, ed. Lumby, p. 54, l. 14; *narrator*.

NARROW, of little breadth or extent. (E.) M. E. *narrows*, *narrows*, *narwe* (with one *r*); Chaucer has *narwe* (=narrowly) as an adv., C. T. 3224; also as an adj., C. T. 627.—A. S. *narow*, *narwa*, adj.; *narwe*, adv., Grein, ii. 287, 288. † O. Sax. *naru*, adj., *narowe*, adv. β. There seems at first sight to be some connection with *near*; but this is an unoriginal word derived from *near* (see **NEAR**), and *near* and *narrow* have nothing in common but the letter *n*. γ. We also find Du. *narow*, O. Du. *narow* (Hexham), narrow, close; this appears to be O. Sax. *naru*, with loss of *r*. δ. Connected by Curtius (l. 392) with *narve* and *narve*; see **NARCOTIC** and **SNARE**. Der. *narrowly*, *narrowness*, *narrow-minded*.

NARWHAL, the sea-unicorn. (Scand.) In Ash's Dict., ed. 1773.—Dan. and Swed. *narhval*; Icel. *narhvalr*, a narwhale. β. The latter part of the word is the same as E. *walrus*. As to the sense of the prefix, the lit. sense of Icel. *narhvalr* is 'corpse-whale,' from Icel. *nar* (in compounds *nar-*), a corpse; and the fish is often of a pallid colour. Such is the usual explanation. γ. We should rather expect the prefix to stand for Icel. *nos* (=nose), as in *nos-hyrningur*, a 'nose-borne' animal, a rhinoceros, from Icel. *nos* (stem *nos-*), the nose. The long horn projects like a nose from the upper jaw. The change from *s* to *r* is quite regular and common; cf. E. *swan* from A. S. *sum*, E. *hare* = G. *hase*. But this guess does not explain Icel. *nar*.

NASAL, belonging to the nose. (F.—L.) In Kersey, ed. 1713. Burton uses *nasals* for medicines operating through the nose; Anat. of Melancholy, p. 384 (R.); or p. 393 (Todd).—F. *nasal*, belonging to the nose; Cot.—Low Lat. *nasalis*, nasal; a coined word, not used in good Latin.—Lat. *nasus*, the nose, cognate with E. *nose*; see **NOSE**. Der. *nas-turtium*, q. v.

NASCENT, springing up, arising. (L.) A late word, added by Todd to Johnson.—Lat. *nascens*, stem of pres. part. of *nasci*, to be born, to arise, an inceptive form with pp. *natus*. See **NATAL**.

NASTURTIUM, the name of a flower. (L.) In Ash's Dict., ed. 1775. 'Cresset took the name in Latine *nasturtium*, a *varium tormentum*, as a man would say, nose-wring, because it will make one with and shrink up his nostrils; Holland, tr. of Pliny, b. xix. c. 8.—Lat. *nasturtium*, cress; better spelt *nasturcium*.—Lat. *nas*, stem of *nasus*, the nose; and *tortus* = *torsus*, from *torguere*, to twist, torment. See **NOSE** and **TORTURE**.

NASTY, dirty, filthy, unpleasant. (Scand.) In Hamlet, iii. 4. 94. Formerly also (as Wedgwood points out) written *nashy*. 'Man-laid, ill-washed, slubbered, *nashie*, nasty, foul; Cot. In such cases, the form with *h* is the older. Of Scand. origin; preserved in Swed. dial. *nashug*, nasty, dirty, foul (used of weather); we also find the form *nashet*, dirty, sullied (Rietz). The word has lost an initial *s* (which occasionally drops off before *n*, as in Lat. *nis* beside E. *nose*). Cf. Swed. dial. *nashig*, nasty, swinelike; Swed. *smashig*, slovenly, nasty.—Swed. dial. *naska*, to eat like a pig, to eat greedily and noisily, to be slovenly (Rietz); Dan. *naska*, to champ one's food with a smacking noise. These words are of imitative origin, like various other suggestive words of a like character, such as Swed. *snattris*, to chatter, E. *snap*, *snatch*; see **SNATCH**. The word appears also in Low G. *nash*, nasty, Bremen Wörterbuch; and in Norweg. *nash*, greedy, nasty, to eat noisily. Der. *nastily*, *nastiness*.

NATAL, belonging to one's birth. (F.—L.) 'By *Natal* Joves feat' = by the feast of Jove, who presides over nativity, Chaucer, Troilus, iii. 140.—F. *natal*, in use at least as early as the 15th cent. (Littre); though the true O. F. form is *noel*.—Lat. *natalis*, natal, also presiding over a birth.—Lat. *natus* (for *gnatus*), born. Cf. Gk. *γεννητος*, in *γεννητος*, a blood relation. From the base *GNA*, formed from *GAN*, to beget, produce; see **KIN**, **GENUS**. Der. From Lat. *natus* are *in-nate*, *co-g-nate*; and see *nat-ice*, *nat-ive*, *nat-ure*.

NATION, a race of people. (F.—L.) M. E. *nacion*, Chaucer, C. T. 4688.—F. *nation*.—Lat. *nationem*, acc. of *natio*, a race.—Lat.

natus, born; see **NATAL**. Der. *nation-al*, *nation-al-ly*, *nation-al-ity*, *nation-al-ist*.

NATIVE, original, produced by nature, due to birth. (F.—L.) 'O native land!' Surrey, tr. of Æneid, b. ii. l. 305; where the Lat. text has *patria*; see Spec. of English, ed. Skeat, p. 207. 'Hys native country;' Sir T. More, Works, p. 306 a.—F. *natif*, masc. native, fem. 'native'; Cot.—Lat. *nativus*, natural, native.—Lat. *natus*, born; see **NATAL**. Der. *native-ly*, *native-ness*; also *native-ly*, M. E. *nativiter*, Chaucer, C. T. 14923, from F. *nativité*, from Lat. acc. *nativitatem*. Doublet, *naive*.

NATURE, kind, disposition. (F.—L.) M. E. *nature*, in O. Eng. Miscellany, ed. Morris, p. 35, l. 29.—F. *nature*.—Lat. *natura*, nature; orig. fem. of fut. part. of *nasci*, to be born; see **NATAL**. Der. *nature-al*, M. E. *naturel*, O. Eng. Miscellany, p. 30, l. 17, from F. *natural*.—Lat. *naturalis*; *natur-al-ly*, *natural-ness*, *natur-al-ism*, *natur-al-ist*, *natur-al-ist* (see Trench, Select Gloss.), *natur-al-ist-ism* (Minshew); also *un-natural*, *preter-natural*, *super-natural*.

NAUGHT, NOUGHT, nothing. (E.) M. E. *naught*, Chaucer, C. T. 758. Older spelling *nasicht*, Layamon, 473.—A. S. *naught*, often contracted to *nah*, Grein, ii. 274.—A. S. *na*, no, not, and *uht*, a whit, thing; Grein, ii. 272, 703. See **NO** and **WHIT**. Der. *naught*, adj., i. e. worthless. As You Like It, i. 2. 68, 69, iii. 2. 15; whence *naught-y*, i. e. worthless (Prov. vi. 12), Sir T. More, Works, p. 1552; *naught-ly*, *naught-iness*. Doublet, *not*.

NAUSEOUS, disgusting. (L.—Gk.) *Nauseosus* and *nauseosus* are in Blount's Gloss., ed. 1674. Englished from Lat. *nauseosus*, that produces nausea.—Lat. *nausea*, *nausea*, sea-sickness, sickness.—Gk. *ναυτία*, sea-sickness.—Gk. *ναύς*, a ship, cognate with Lat. *navis*; see **NAVE** (2). Der. *nauseous-ly*, *nause*, from Lat. *nauseosus*, pp. of *nauseare*, to feel sick, from *nausea*, sickness. We have also adopted the sb. *nausea*, which occurs in Phillips, ed. 1706.

NAUTICAL, naval, belonging to ships. (L.—Gk.) Blount's Gloss., ed. 1674, has *nautical* and *naurick*, the latter being the more orig. form.—Lat. *naviticus*, nautical.—Gk. *ναυτικός*, pertaining to ships.—Gk. *ναύτης*, a sea-man.—Gk. *ναύς*, a ship, cognate with Lat. *navis*; see **NAVE** (2). Der. *nautical-ly*.

NAUTILUS, a kind of shell-fish. (L.—Gk.) 'The *Nautilus* or Sailer, a shell-fish, that swims like a boat with a sail;' Phillips, ed. 1706.—Lat. *nautilus*.—Gk. *ναυτικός*, a sea-man, also, the nautilus.—Gk. *ναύτης*, a sea-man; see **NAUTICAL**.

NAVAL, belonging to ships, marine. (F.—L.) In Cotgrave.—F. *naval*, 'navall'; Cot.—Lat. *navalis*, naval.—Lat. *navis*, a ship; see **NAVE** (2).

NAVE (1), the central portion or hub of a wheel, through which the axle passes. (E.) M. E. *nav* (with *n* = *v*), Chaucer, C. T. 7848 [not 7938].—A. S. *nafa*, *nafa*; Ælfred, tr. of Boethius, b. iv. pr. 6, cap. xxxix, § 7. † Du. *naef*. † Icel. *naf*. † Dan. *nav*. † Swed. *naef*. † G. *nabe*. † Skt. *nābhi*, the navel, the nave of a wheel, the centre. β. The Skt. word is supposed to be derived from *nāb*, to burst; hence the sense of swelling or projection easily results; similarly *brast* is connected with E. *burst*. 'The navel... appears at the first period of life as a button or small projection;' Wedgwood, Der. *nav-el*, q. v. From the same root, *navis*, *navis*, &c.

NAVE (2), the middle or body of a church. (F.—L.) In Phillips, World of Words, ed. 1706. Spelt *nav* in Addison, Travels in Italy, description of the church of St. Justina in Padua.—F. *nav*, 'a ship; also, the body of a church'; Cot.—Low Lat. *navis*, acc. of *navis*, the body of a church. The similitude by which the church of Christ is likened to a ship tossed by waves was formerly common. See my note to P. Plowman, C. xi. 22, where I cite the passage from Augustine about 'navis, i. e. ecclesia;' S. Aug. Sermo lxxv. cap. 12. ed. Migne, v. 475.—Lat. *navis*, a ship. † Gk. *ναύς*, a ship. † Skt. *nav*, a ship, boat. † A. S. *nav*, a boat; Grein, ii. 270. † Icel. *nābhi*, a boat. † G. *naben*, a skiff. β. All formed (with suffixes *-us* or *-in*) from a base *nav*, for older *nav*, signifying 'to swim;' or 'boat;' cf. Lat. *navis*, to swim, Gk. *ναύω*, to flow.—G. *ΣΝΑ*, *ΣΝΩ*, to flow, swim, boat; cf. Skt. *nav*, to bathe, *nav*, to flow. Der. *nav-el*, q. v., *nav-ti-us*, q. v., *nav-i-gate*, q. v., *nav-i-gation*, *nav-y*. From the same root are *nav-el*, *nav-er-id*, *nav-er-id*, *nav-er-id*; perhaps *navis*; perhaps *navis*.

NAVEL, the central point of the belly. (E.) Merely the dimm. of *navis* (1). We find *navis* used for *navis*, Macb. l. 2. 22; and conversely *navis* (= *navis*) for the nave of a wheel, Bible, ed. 1551, 3 Kings, vii. 33. M. E. *navel* (= *navis*), Chaucer, C. T. 1919.—A. S. *nafele*, Ælfred, tr. of Orosius, b. iv. c. 1, § 3. † Du. *navel*, from *naef*, a nave. † Icel. *nafl*, from *naef*. † Dan. *navis*, from *nav*. † Swed. *navis*, from *nav*. † G. *nabel*, from *nabe*. Cf. Skt. *nābhi*, navel, nave, centre. See **NAVE** (1).

NAVIGABLE, that may be travelled over by ships. (F.—L.) In Cotgrave.—F. *navigable*, 'navigable'; Cot.—Lat. *navigabilis*, navigable.—Lat. *navigare*, to navigate; see **NAVIGATION**. Der. *navigabil-ly*, *navigable-ness*.

NAVIGATION, management of a ship. (F., -L.) In Shak. Macb. iv. 1. 54. = F. *navigacion*, 'navigation, sailing.' Cot. = Lat. *navigatio*, acc. of *navigatio*, a sailing. = Lat. *navigare*, to sail, manage a ship. = Lat. *navis*, stem of *navis*, a ship; and *-ig-*, put for *ag-*, base of *agere*, to drive. See **NAVE** (2) and **AGENT**. Der. *navigatio*, from Lat. *navigatus*, pp. of *navigare*, but suggested by the sb.; *navigat-or*, familiarly contracted to *navvy*, formerly applied to the labourers on canals for internal navigation, and now applied to labourers on railways! Also *navium-navigatio*.

NAVY, a fleet of ships. (F., -L.) M.E. *navie*, Chaucer, Ho. of Fame, l. 216. = O.F. *navie*, a fleet (Burguy); the orig. sense was a single ship. = Lat. *navis*, a ship, vessel. = Lat. *navis*, crude form of *navis*, a ship; see **NAVE** (2).

NAY, no, a form of denial. (Scand.) There was a difference in usage between *may* and *no* formerly; the former answered simple questions, the latter was used when the form of the question involved a negative expression. Besides this, *may* was the simple, *no* the emphatic form, often accompanied by an oath. The distinction went out of use in the time of Henry VIII; see Skeat, Spec. of Eng. p. 192, l. 22, and the note; Student's Manual of the Eng. Language, ed. Smith, pp. 414, 422. Moreover, *may* is of Scand. origin, whilst *no* is E. M.E. *noy*, Chaucer, C. T. 1667, 8693; spelt *nois*, *nois*, Layamon, 13123. = Icel. *nei*, no, Dan. *nei*, Swed. *nej*; cognate with E. *no*; see **NO**. Opposed to **AYE**.

NAZARITE, a Jew who made vows of abstinence, &c. (Heb.; with Gk. *ναζαρι*.) 'To vow a Nazirite to separate [himself] unto the Lords;' Geneva Bible, 1561, Numb. vi. 5 (R.); (rather, vi. 3). Formed with suffix *-ite* (= Lat. *-ita*, from Gk. *-ιτης*) from Heb. *nazar*, to separate oneself, consecrate oneself, vow, abstain. Der. *Nazaritism*.

NEAP, scanty, very low; said of a tide. (E.) M.E. *neap*, very rare. 'In the neap-seasons, i.e. in the neap-tide seasons, when boats cannot come to the quay; Eng. Gilds, ed. Toulmin Smith, p. 425. = A.S. *neap*, in the term *neap-floed*, as opposed to *hæth-floed* = high flood; Wright's Vocab. l. 57, col. 1. The word has lost an initial *n*, and *neap* stands for *hæp*, the orig. sense being 'scanty,' cf. Icel. *neppr*, *hæppr*, scanty. cf. Dan. *hæp*, scanty, strait, narrow; cf. adv. *hæp*, *neppr*, scarcely. β. The orig. sense is 'punched, narrow, scanty'; the derivation being from the verb to *neap*; see **NEEP**. ¶ Quite a distinct word from *ebb*. Der. *neap-tide*.

NEAR, nigh, close at hand. (E.) By a singular grammatical confusion, this word, orig. used as the comparative of *nigh*, came to be used as a *positive*, from which the new comparative *nearer* was evolved. In Schmidt's Shakespeare Lexicon, the explanation is given wrongly; he says that *near* is put by contraction for *nearer*, whereas it is the old form of the word. Shak. uses both *near* and *nearer* as comparatives; both forms occur together, Macb. ii. 2. 146; cf. 'not near nor farther off;' Rich. II, iii. 2. 64; 'being ne or the near;' id. v. 1. 88. The form *nearer* is late, not found in the 14th cent., perhaps not in the 15th. Dr. Morris (Outlines of E. Accidence) observes that '*near*, for *nigh*, first came into use in the phrase *far and near*, in which *near* is an adverb.' [He goes on to cite an A.S. *neornas*, not given in the dictionaries.] It is clear that the precise form was first of all adverbial; the M.E. form of *nigher* was *nearre*, whilst the adv. was *ner*, or *near*. 'Cometh near' = come near; Chaucer, C. T. 841. = A.S. *neor*, comp. adverb from *neor*, nigh; Grein, ii. 283. cf. Icel. *near*, adv.; both pos. and comp. See **NIGH**. Der. *near-ry*, Macb. iv. 2. 67; *near-ness*, Rich. II, i. 2. 119; *near-sight-od*.

NEAT (1), black cattle, an ox, cow. (E.) M.E. *neat*, both sing. and pl.; used as pl. in Chaucer, C. T. 599. = A.S. *neat*, neut. sb., unchanged in the plural (like *sheep*, *deer*, also neuters); Grein, ii. 283. cf. Icel. *neat*, neut. sb., unchanged in the plural, and gen. used to mean cattle, oxen. cf. M.H.G. *neiz*, *neiz*, neut. sb., cattle. β. So named from their usefulness and employment. = A.S. *neotan*, *neotan*, to use, employ; Grein, ii. 292. cf. Icel. *neita*, to use, enjoy. cf. M.H.G. *niezen*, O.H.G. *niezen*, G. *niezen*, to enjoy, have the use of, cf. Goth. *niezen*, to receive joy (or benefit) from. γ. All from Teut. base NUT (Fick, iii. 164), answering to an Aryan base NUD, whence Lithuan. *naudis*, usefulness, *naudingus*, useful (Nesicli-man). Cf. Skt. *naud*, to be pleased, to be pleased with, *naudaya*, to gladden; Gk. *ναύωμαι*, I profit, help, support, *ναύωμαι*, useful, *ναύωμαι*, profitable. See Schmidt, Vocalismus, l. 157. ¶ The etymology given in Alfred's tr. of Boethius, c. xiv. § 2, from *naus*, not to know (1), is an utter mistake. Der. *neat-herd*.

NEAT (2), tidy, unadulterated. (F., -L.) '*Neat and fine*;' Two Gent. of Verona, l. 2. 10. Also spelt *neit*; Spenser, F. Q. iii. 12. 30. = F. *net*, masc., *nette*, fem., 'neat, clean, pure;' Cot. [Cf. *bonis* from O.F. *brus*.] = Lat. *nitidus*, acc. of *nitidus*, shining, clear, handsome, neat, elegant. = Lat. *nitere*, to shine. Prob. allied to Icel. *gnasti*, a spark; see **GRINSE**. Der. *neat-ly*, *neat-ness*. Doublet, not (2).

NEB, the beak of a bird, the nose. (E.) In Winter's Tale, l. 2.

183. M.E. *neb*. '*Outende mihi faciem, schein thi neb to me*' = shew me thy face; Ancren Riwle, p. 90. = A.S. *nebb*, the face, John, xi. 44. cf. Du. *nebb*, bill, beak, *nebb*, mouth. cf. Icel. *nef*, the nose. cf. Dan. *nebb*, beak, bill. cf. Swed. *nebb*, beak, bill. β. The word has lost an initial *n*; we also find Du. *nebb*, a bill, beak; G. *nebbel*, a bill, beak, *nebb*; *schnepp*, a nozzle. The M.H.G. *nebbel*, a bill, is derived from M.H.G. *neben*, to snap; and the E. sb. *nipple* (dimin. of *nebb*) is spelt with *p*. Hence *nebb* stands for *nepp*, derived from the verb to *nepp*; see **SNAP**. Der. See *neb*, *nipple*, *nepp*.

NEBULA, a little cloud; a cluster of very faintly shining stars. (L.) Modern and scientific. = Lat. *nebula*, a mist, little cloud; allied to *nebes*, a cloud, *nimbus*, cloud. cf. Gk. *νεφέλη*, a cloud; dimin. of *νεφω*, cloud, mist. cf. G. *nebel*, mist, fog. β. The Gk. *νεφω* is cognate with Skt. *nebhā*, sky, atmosphere, ether. = *nebhā*, to swell, burst; Skt. *nebhā*, to burst, injure; from the 'bursting' of rain-clouds and storms. See **NAVE** (1). Der. *nebul-or*, *nebul-ous*, *nebul-osity*.

NECESSARY, needful, requisite. (F., -L.) M.E. *necessarie*, Chaucer, C. T. 12615. = O.F. *necessaire*, 'necessary.' Cot. = Lat. *necessarius*, needful. = Lat. *necesse*, neut. adj., unavoidable, necessary. β. The usual derivation from *ne*, not, and *cessare*, to give way, is not satisfactory; it is more probably connected with Lat. *necessus* (pp. *nece-ssus*), to get, obtain, come upon; which would give to *ne-cessus* the orig. sense of 'coming in one's way,' or *nigh*. See **NIGH**. Der. *necessari-ly*; also *necessity*, M.E. *necessite*, Chaucer, C. T. 3044, from O.F. *necessite* = Lat. acc. *necessitatem*; hence *necessit-ous*, *-ty*, *-ness*, *necessit-ate*, *necessit-arian*.

NECK, the part of the body joining the head to the trunk. (E.) M.E. *necke* (disyllabic), Chaucer, C. T. 5859. = A.S. *necca*, Deut. xxvii. 25. cf. Du. *nek*, the nape of the neck. cf. Icel. *nekk*, the nape of the neck, back of the head. cf. Dan. *nekk*, the same. cf. Swed. *nekk*, the same. cf. G. *necken*, O.H.G. *necken*, the same. β. Frequently derived from A.S. *neagan*, to bend, which is impossible; we cannot derive *ne* from *g*. The evidence shows that the orig. sense is rather the 'nape of the neck,' or back of the head; and *nekk* and *nepp* are nearly parallel forms with much the same sense. Just as *nepp* is a mere variant of *nepp*, so *nekk* is allied to *knag*, *knack-ke*. Cf. Norweg. *nekk*, a knoll, *nekk*, nape, neck; G. *knack*, a knot, knag. The O. Du. *knack*, 'the knob or knot of a tree' (Hexham), explains both E. *knack* and F. *neque*, the nape of the neck. See **KNUCKLE**. Der. *neck-cloth*, *neckcloth* (for *neck-burchief*, see **NECKTIE**), *neck-band*, *neck-tie*; *neck-line*, Winter's Tale, iv. 4. 244, compounded of *nekk* and *line*; *neck-verse*, Tyndall's Works, p. 112, col. 1, on which see my note to P. Plowman, C. xv. 129.

NECROLOGY, a register of deaths. (Gk.) Added by Todd to Johnson. From Gk. *νεκρός*, stem of *νεκρός*, a corpse; and *λόγος*, due to λόγος, discourse, from λέγω, to speak. See **NECROMANCY**.

NECROMANCY, divination by communion with the dead. (F., -L., -Gk.) The history of the word is somewhat concealed by our modern knowledge of Gk., which enables us to spell the word correctly. But the M.E. forms are *nigromance*, *nigromancie*, and the like. Precisely the same 'correction' of the spelling has been made in modern French. Spelt *nigromancie* in King Alisaunder, l. 138; *nigromancie* in P. Plowman, A. xi. 158, on which see my Notes to P. Pl., p. 246. Trench rightly remarks, in his Eng. Past and Present, that 'the Latin medieval writers, whose Greek was either little or none, spelt the word *nigromantia*, as if its first syllables had been Latin.' = O.F. *nigromance*, 'nigromancy, conjuring, the black art;' Cot. Spelt *nigromancie* in the 15th cent.; see Littré. = Low Lat. *nigromantia*, corrupt form of *necromantia*. = Gk. *νεκρομαντία*, necromancy. = Gk. *νεκρός*, crude form of *νεκρός*, a corpse; and *μαντία*, prophetic power, power of divination. β. The Gk. *νεκρός* is extended from *νεκρός*, a corpse, dead body. = *nek*, to perish, to kill; whence Skt. *nek*, to perish, *nekaya*, to destroy, Lat. *necare*, to kill, and E. *inter-nee-ous*, q. v. γ. The Gk. *μαντία* is from *μαννός*, a prophet, *neor*, inspired one, from *neor*, to think, whence also E. *man-ia*, *man-ic*. Der. *necromanc-er*, Deut. xviii. 11 (A.V.); *necromancie*, from Gk. *νεκρός*, and *μαντία*, prophetic; *necromantic-al*. ¶ From the singular confusion with Lat. *nigro*, black, above mentioned, the art of *necromancy* came to be called *the black art*.

NECTAR, a delicious beverage. (L., -Gk.) In Spenser, Sonnet 39, l. 13. = Lat. *nectar*. = Gk. *νεκταρ*, the drink of the gods; Homer, II. xix. 23, Od. v. 91. Root unknown. Der. *nectar-ous*, *nectar-ous*, *nectar-ous*, *nectar-ous*, *nectar-ous*, *nectar-ous*; also *nectar-ess*, the name given to a variety of the peach, orig. an adj., as in '*Nectarine fruits*,' Milton, P. L. iv. 332.

NEED, necessity, distress. (E.) M.E. *neod*, *neod*, Chaucer, C. T. 4523. = A.S. *neod*, *neod*, *neod*; Grein, ii. 301. cf. Du. *neod*. cf. Icel. *neod*. cf. Dan. and Swed. *neod*. cf. Goth. *neitha*. cf. G. *neith*, O.H.G. *neit*. β. The Teut. type is NAUDI (Fick, iii. 156), to

F. form.] + O. H. G. *nefa*, *nevo*, G. *neffa*. Cf. Gk. *νεφεύς*, a first cousin, kinman. Root uncertain. Der. *nepos-ism*, i. e. favouritism to relations, from Lat. stem *nepos-*, with suffix *-ism*. See *neveer*.

NEREID, a sea-nymph. (L., = Gk.) Minshen has the pl. form *Nereides*. = Lat. *Nereid-*, stem of *Nereus* (pl. *Nereides*), a sea-nymph, a daughter of Nereus. = Gk. *Νηρηΐς*, a sea-nymph, a daughter of Nereus. = Gk. *Νηρηΐς*, an ancient sea-god. = Gk. *νηρός*, wet; an allud word to *neft*, *nefts*, a maid; see *Naiad*.

NERVE, physical strength, firmness, a fibre in the body conveying sensation. (F., = L.) M. E. *nerfe*, Chaucer, Troilus, b. ii. l. 642. = F. *nerf*, 'a sinew, might'; Cot. = Lat. *neruum*, acc. of *neruus*, a sinew. + Gk. *νεῦρον*, a sinew, string; cf. Gk. *νεῦρα*, a string. β. The Lat. and Gk. forms have lost an initial *n*, which appears in G. *schmer*, a string, cord, line, lace, and in E. *nerve*. The form of the root is SNA, to tie (?); hence also Irish *snaidhe*, thread, *snaitheam*, I thread together, and E. *snedds*. See *Needle*, *Snare*. Der. *nerve*, verb, not in early use; *nerve-ous*, formerly used in the sense of 'sinewy' (Phillips), from F. *nerveux*, 'sinewy' (Cot.), which from Lat. *neruum*, full of nerve; *neruum-ly*, *neruousness*; also *nerve-y*, i. e. sinewy (obsolete), in Shak. Cor. ii. 1. 177; *nerve-less*; *nerve-algia*.

NESH, tender, soft. (E.) Still in use in prov. E. M. E. *nesk*; 'tendre and *nesk*'; Court of Love, l. 209 (15th cent.); 'That tendre was, and swiths [very] *nesk*'; Havelok, 2743. = A. S. *nesas*, *ness*, soft; Grein, ii. 91. + Goth. *neustaus*, soft, tender, delicate, Matt. xi. 8.

NESS, a promontory. (E.) Preserved in place-names, as *Tor-ness*, *Shear-ness*. = A. S. *nes*, *neis*, (1) the ground, (2) a promontory, headland, as in Beowulf, ed. Grein, l. 1360; the form *nesses* also occurs, Grein, ii. 277. + Icel. *nes*; Dan. *nes*; Swed. *nis*. β. The sense of 'promontory' is due to some confusion with *ness*; but it is not quite certain that the words are related.

NEST, the bed formed by a bird for her young. (E.) M. E. *nest*, P. Plowman, B. xi. 336. = A. S. *nest*, a nest; Grein, ii. 282. + Du. *nest*. + Swed. *nest*. + G. *nest*. + Bret. *neiz*. + Gael. and Irish *nead*. + Lat. *nidus* (for *ni-dus*). + Lithuan. *lizdas* (for *nizdas*); Nesselmann. + Skt. *nida*, a nest, a den. β. All from *NAS*, to go to, join oneself to, visit; cf. Skt. *nas*, to go to, join (Vedic); Gk. *νεσσω*, *νεσσω*, I go, *νεσσω*, a return home, *νεσσω* (= *ne-sow*), to dwell. Thus the orig. sense is 'a place to go to,' a home, den, nest. Fick, iii. 161; Curtius, i. 391. Der. *nest*, vb.; *nest-ly*, a frequentative form, orig. 'to frequent a nest'; *nest-ling*, with double dimin. suffix (= *-ling*), as in *goe-ling*, *doe-ling*.

NET (1), an implement made of knitted or knotted twine for catching fish, etc. (E.) M. E. *net*, *nett*, Wyclif, John, xxi. 6. = A. S. *net*, *net*, Grein, ii. 282. + Du. *net*. + Icel. and Dan. *net*. + Swed. *net*. + Goth. *neti*. + G. *netz*. β. Root uncertain; some consider it to be related to Goth. *netjan*, to wet, *netzen*, to wet, to steep; these are rather related words than original verbs, as shown by their form. Probably named from their employment in rivers; cf. Skt. *netas*, a river. ¶ Certainly not connected with *net*, which has initial *n*. Der. *net*, verb, (1) to use a net, (2) to make a net; *nett-ling*, *net-verb*.

NET (2), clear of all charges. (F., = L.) Merely a doublet of *net*; see *Net* (2).

NETHER, lower. (E.) M. E. *nethere*; 'the ouere lippe and the nethere' = the upper lip and the lower *mm*, Wright's Vocab. l. 146, l. 14. = A. S. *neðra*, *neðra*, Pa. lxxxvii. 6, ed. Spelman. A comparative adj. due to the compar. adv. *neðer*, *neðer*, downward; Grein, ii. 294. Related forms are *nide*, adv. below, *neðan*, adv. below, Grein, ii. 294, 299; but these are really forms suggested by *neðer*, and not original ones. β. In fact, the word is to be divided as *ne-ther*, the suffix *-ther* being comparative, as in *e-ther*, and answering to the *-ter* in *after*, and the Skt. *taras* (Gk. *ταρας*). + Icel. *neðri*, nether, lower; *neðarr*, adv. lower; cf. *neðan*, from below. + Dan. *neðer*, in comp. *neðerdæl*, the lower part of a thing; cf. *neðan*, adv. below, *nede*, adv. down. + Swed. *neðer*, nether, as in *neðer lappan*, the nether lip; cf. *neðra*, below, *neðer*, adv. down. + G. *nieðer*, nether, lower.

γ. As said above, the base is *ne-*, and the orig. Teut. form is NI-THAR. This is shown at once by the Skt. *nitarān*, adv. used in the sense of 'excessively, continually,' but grammatically a comparative form (with suffix *-tara*) from *ni*, downward, into. Cf. also Rasm. *nije*, lower. Der. *nethermost*, i Kings, vi. 6; a false form, due to a popular etymology which connected the ending with *most* (as if the sense were 'most more down,' an absurd expression); it is really a corruption of A. S. *nitharān*, in Ælfred, tr. of Boethius, b. ii. pr. 3 (cap. vii. § 3); and A. S. *ni-ðe-mo-ut* is from *ni*, down, with the Aryan suffixes *to-mo-* (as in Lat. *op-ti-mus*, best) and the usual A. S. superl. suffix *-est*. For a further account of these double superl. forms, see *After*, *Aftermost*. Also *he-neth*.

NETTLE, a well-known stinging plant. (E.) M. E. *netle*, *nettle* (better with one *t*); 'Nettle in, dock out'; Chaucer, Troil. iv. 461.

= A. S. *netele*, *netle*; Cockayne, A. S. Leechdoms, iii. 340. + Du. *netel*. + Dan. *netle* (for *netle*). + Swed. *nettle* (for *netle*). + G. *netel*, O. H. G. *netzild*, *netzild*. β. A dimin. form, with suffix *-le* = Aryan *-ro*; the simple form appears in O. H. G. *netza*, Gk. *netle*, a nettle.

γ. The Gk. form shows that the Teut. forms have lost an initial *n*, which easily drops off in the Teut. languages. The common Teut. type is HNATILĀ, dimin. of HNATYĀ; see Fick, iii. 81. δ. All from a Teut. base HNAT = Gk. KNAD, to sting, scratch; cf. Gk. *νεσθ-αλλω*, to scratch; we also find Gk. *νεσθ-ω* (= *netle-ω*), to scrape, grate, cause to itch, but this is a derivative from the sb. *netle*. Thus the orig. sense is 'scratcher'; alluding to its stinging. Allied to Nit, q. v. Der. *nettle-rod*; *nettle*, vb., Phillips, ed. 1706.

NEURALGIA, pain in the nerves. (Gk.) Modern; not in Todd's Johnson. Coined from Gk. *νεῦρον*, stem of *νεῦρον*, a nerve, cognate with Lat. *neruus*; and Gk. *αλγ-*, stem of *αλγω*, pain (root uncertain); with Gk. suffix *-ia* (= *-ia*). See *Nerve*. Der. *neuralgic*.

NEUTER, neither, sexless, taking neither part. (L.) 'The duke . . . abode as *neuter* and helde with none of both parties'; Berners, tr. of Froissart, vol. i. c. 252 (R.) = Lat. *neuter*, neither. Compounded of *ne*, not; and *uter*, whether of the two (pat for *quater*), cognate with E. *Whether*, q. v. Cf. Skt. *astara*, whether of two. Thus *neuter* = *no-whether*; which is the exact force of E. *neither*; see *Neither*. Der. *neutr-ol*, Mach. ii. 3. 115, from Lat. *neutr-olus*; *neutr-ol-ly*, *neutr-ol-ism*, *neutr-ol-ist*; *neutr-ol-ity* = F. *neutralité* (Cotgrave), from Lat. acc. *neutralitatem*.

NEVER, not ever, at no time. (E.) M. E. *never* (with *v* for *e*), Chaucer, C. T. 1135. = A. S. *nefre*; compounded of *ne*, not, and *efre*, ever; Grein, ii. 275. See *No* and *Ever*. Der. *never-the-less*, M. E. *nevertheless*, Rob. of Brunne, tr. of Langtoft, p. 9, l. 16, substituted for the earlier form *nevertheless* = A. S. *neð leas* (= *no-the-less*, not the less). In this phrase, the A. S. *le*, also written *ly*, is the instrumental case of the def. article *se, sē, sēa*, and is cognate with Goth. *lei*, on that account, instrum. case of *se, sa, sēa*; for examples, see *le* in Grein, ii. 164. See *The*.

NEW, recent, fresh. (E.) M. E. *newe* (disyllabic), Chaucer, C. T. 459, 8733. = A. S. *niwe*, *niwe*, *niwe*, Grein, ii. 298. + Du. *niwe*. + Icel. *nyr*. + Dan. and Swed. *ny*. + Goth. *niwita*. + G. *neu*, O. H. G. *niwiti*. + Lat. *novus*. + W. *newydd*. + Irish *nu*, *nuadh*, Gael. *nuadh*. + Lithuan. *niwitas*; of which an older form was perhaps *niwitas* (Nesselmann). + Russ. *novii*. + Gk. *νέος*. + Skt. *niwe*, *niwe*. We also find Skt. *niwina*, *niwe*, fresh. β. All formed from a base NU, which is no other than E. *now*; cf. Skt. *nu*, *ni*, *now*; see *Now*. Thus *new* means 'that which is now,' recent. Der. *new-ly*, = A. S. *niwlice*, Grein, ii. 299; *new-ness*, used by Sir T. More, Works, p. 1328 g; *new-ish*, *new-fashioned*; and see *new-fangled*, *new-er*; also *new-er*, *new-er*.

NEWELL, the upright column about which a circular staircase winds. (F., = L.) 'The staires, . . . let them bee upon a faire open *newell*, and finely raild in'; Bacon, Essay 45, Of Building. Cotgrave, s. v. *newell*, spells it *newell*, which is an older and better spelling. The right sense is much the same as that of *nucleus*, with which word it is closely connected. The form shows that the word was borrowed early, prob. not later than A. D. 1400. = O. F. *newel* (12th cent., see Littré), later F. *newel*, 'the stone of a plume', also, the *newel* or spindle of a winding staircase; Cot. So called because it is the centre or nucleus of the staircase, round which the steps are ranged. = Lat. *nucleus*, neut. of *nucula*, lit. belonging to a nut; hence applied to the kernel of a nut or the stone of a plum. = Lat. *nu-*, stem of *nu-*, a nut; with suffix *-alis*. See *Nucleus*.

NEWFANGLED, fond of what is new, novel. (E.) The old sense is 'fond of what is new'; see Shak. L. L. l. i. 106, As You Like It, iv. 1. 153; and in Palgrave. The final *-d* is a late addition to the word, due to a loss of a sense of the old force of *-le* (see below); the M. E. form is *newfangel* (4 syllables), fond of novelty, Chaucer, C. T. 10932. So also Gower, C. A. ii. 273: 'But eny newe love pleaseth To him, that *newfangel* is' = but every new love pleases him who is fond of what is new. β. Compounded of *new*, new; and *fangel*, ready to seize, matching at, not found in A. S., but formed with perfect regularity from the base *fang-*, to take (occurring in A. S. *fang-m*, pp. of *fān*, contracted form of *fangan*, to take), with the suffix *-el* (= A. S. *-el*) used to form adjectives descriptive of an agent.

γ. This suffix is preserved in mod. E. *wit-el* = one who knows, sarcastically used to mean an idiot; cf. A. S. *spren-el*, fond of talking, talkative; *war-el*, vigilant; and see *Nimble*. So also *fangel* = fond of taking, readily adopting, and *new-fangle* = fond of taking up what is new; whence *new-fangled*, by later addition of *d*. δ. The suffix *-el*, by the usual interchange of *l* and *r*, is nothing but another form of the familiar suffix *-er*, expressive of the agent. Thus *newfangle* = *new-fang-er*. See *Fang*. Der. *newfangled-ness*, a corruption of M. E. *newfangliness*,

Chaucer, C. T. 10924; formed by adding *-nes* (*-ness*) to M. E. *newe-fengel*.

NEWS, what is new, tidings. (E.) Formerly *newes*, which does not seem to be older than about A. D. 1500. 'Desyrous to here newes;' Berners, tr. of Froissart, vol. i. c. 66. 'What newes he brought;' Surrey, tr. of Virgil, Æn. ii. l. 95. It is nothing but a plural, formed from *new* treated as a sb.; so also *tidings*. It is a translation of F. *nouvelles*, news, pl. of *nouvelle*, new (Cotgrave); so also Lat. *novus* = new things, i. e. news. See *New*. Der. *news-boy*, *-manager*, 1 Hen. IV. iii. s. 25. *-paper*, *-room*, *-vendor*.

NEWT, a kind of lizard. (E.) This is one of the words which has taken to itself an initial *n*, borrowed from the indef. art. *an*; see remarks on the letter *N*. A *newt* = *an* *newt*. M. E. *newte*, *ewte*. 'Newte, or ewte, wyrme, lacertus;' Prompt. Parv. p. 355. *Ewte* is a contraction of the older form *ewte* (= *ewte*). The O. F. *neward*, a lizard, is glossed by *ewte* (the MS. prob. has *ewte*), in Walter de Bibbesworth; see Wright's Vocab. i. 159. = A. S. *efeta*; 'Lacerta, efeta,' in a gloss; Wright's Voc. i. 78, col. 2. β. The word is to be divided as *ef-eta*, where *-eta* is a suffix due to Aryan suffix *-ta*; see March, A. S. Grammar, p. 120. The base *ef*, for *ef*, answers to Aryan *AP*, signifying 'river'; cf. Skt. *ap*, water (whence *apkhara*, living in water), Lithuan. *upis*, a stream. γ. The Lithuanian has the parallel form *upetakis*, adj., that which goes in the water, which was used as a sb. to mean 'a trout' (Nesselmann). Hence a *newt* or *ef* is a 'water-animal,' or inhabitant of a stream, a name due to their amphibious nature. ¶ The mod. prov. E. *ef* is a contraction of A. S. *efeta*. For further references, see King Alimunder, l. 6027, Mandeville's Travels, p. 61, &c.; see Stratmann.

NEXT, highest, nearest. (E.) *Next* is a doublet of *nighest*, of which it is an older spelling. 'When þe bale is *next*, þene is þe bote *next*' = when the sorrow is highest, then is the remedy nighest; Proverbs of Hendyng, st. 23. This is often cited in the form: 'When bale is *next*, then bote is *next*;' and just as *next* or *next* is a contraction of M. E. *nighest* (highest), so is *next* or *next* a contraction of M. E. *nighest* (nighest). See Stratmann, s. v. *next*. The A. S. forms are *neahst*, *neah*, *nýst*, *nýh*, *nýhst*; Grein, ii. 283. See *Nigh*.

NIB, the point of a pen. (E.) Another form of *neb*, which is the older spelling. The spelling *nib* is in Johnson's Dict., but does not seem to be old. See *Neb*. Der. *nipple*, q. v.

NIBBLE, to eat in small portions. (E.) In Shak. Temp. iv. s. 62. Not connected with *nib*, or *neb*, but with *nip*, of which it is the frequentative form, and means 'to nip often.' In fact, it has lost an initial *n*, and stands for *nibble*, just as *nip* does for *nip*. cf. Low G. *nibbela*, *nibbela*, to nibble, gnaw slightly; Bremen Wört. Cf. also Du. *nibbelen*, to cavil, haggle; the same word, differently employed. See *Nip*. Der. *nibble*.

NICE, hard to please, fastidious, dainty, delicious. (F., = L.) M. E. *nice*, foolish, simple; later, it took the sense of fastidious; and lastly, that of delicious. In Chaucer, C. T. 5508, 6520; in the latter passage 'wise and nothing *nice*' = wise and not simple at all. So also in P. Plowman, B. xvi. 33. 'For he was *nice*, and kowpe no wisdom' = for he was foolish, and knew no wisdom; Rob. of Glouc. p. 106, last line. = O. F. *nice*, 'lazy, slothful, idle, faint, slack, dull, simple;' Cot. The orig. sense was 'ignorant.' = Lat. *nescius*, acc. of *nescire*, ignorant. = Lat. *ne*, not; and *sci-*, related to *scire*, to know. See *No* and *Science*. ¶ The remarkable changes in the sense may have been due to confusion with E. *nice*, which sometimes meant 'delicate' as well as 'soft.' Der. *nice-ly*. M. E. *nicetes*, Chaucer, C. T. 4044, from O. F. *nicete*, 'sloth, simplicity' (Cot.); *nice-ness*.

NICHE, a recess in a wall, for a statue. (F., = Ital., = L.) In Minshew, ed. 1627. = F. *niche*, 'a niche;' Cot. = Ital. *nicchia*, a niche; closely allied to *nicchia*, a shell, hence a shell-like recess in a wall, so called (probably) from the early shape of it. Florio explains *nicchia* as 'the shell of any shell-fish, a nooke or corner, also such little cabboords in churches as they put images in or as images stand in.' = Lat. *niculum*, *nytilum*, acc. of *niculus*, *nytilus*, a sea-muscle. 'Derived in the same way as Ital. *nicchia* from *sticula*, a bucket, and Ital. *nicchia* from Lat. *niculus*, old; as to the change of initial, cf. Ital. *nespola* with Lat. *mespilum*, a medlar;' Dies. A similar change of initial occurs in E. *nephin*, due to Lat. *nappia*. β. Referred by some to Gk. *nyctas*, a muscle; but the Gk. word may be of Lat. origin. The Lat. *nyctilus* is also found in the form *nyctulus*, and is allied to *nyctulus*, a little mouse, also a sea-muscle; cf. Gk. *nyctif*, a sea-muscle. γ. All dimin. forms from *mus*, put for *mus*, a mouse. See *Muscle*, *Mouse*. ¶ The similarity to E. *nice* is accidental.

NICK (1), a small notch. (O. Low G.) 'Though but a stick with a *nich*;' Fotherby, Atheom., p. 62, ed. 1622 (Todd's Johnson). 'To *nich*, to hit the time right; I *nich'd* it, I came in the *nich* of time, just in time. *Nich* and *notch*, i. e. *ovna*, are synonymous words, and

to *nich* a thing seems to me to be originally no more than to hit just the notch or mark;' J. Ray, pref. to Collection of English (dialectal) Words, ed. 1691. *Nich* is an attenuated form of *notch*, the old spelling of *notch*, and means a little notch; so also *nip* from *top*. See *Notch*. β. Hence *nich*, a score on a tally, a reckoning; 'out of all *nich*' = past all counting, Two Gent. iv. s. 76. Der. *nich*, to notch slightly, Com. Errors, v. 175.

NICK (2), the devil. (E.) In the phrase 'Old *Nick*.' A name taken from the old Northern mythology. A. S. *nicor*, a water-sprite; Beowulf, ed. Grein, ll. 422, 575, 845, 1427. cf. Icel. *nykr*, a fabulous water-goblin. cf. Dan. *nisk*, *niss*. cf. Swed. *nacken*, a sea-god. cf. O. H. G. *nicus*, a water-sprite, fem. *nicussa*; G. *nix*, fem. *nixe*. Root unknown; cf. Fick, iii. 163.

NICKEL, a grayish white metal. (G., = Gk. γ.) One of the few G. words in E. Added by Todd to Johnson's Dict. = G. *nickel*, *nichel*; *hupfernichel*, nickel of copper. β. In Mahn's Webster we are told that *nichel* is an abbreviation of *hupfer-nichel*, i. e. 'copper of *Nich*, or *Nicholas*, a name given in derision, as it was thought to be a base ore of copper.' The Swed. form *hupfernichel* is added, which I fail to trace, though *nichel* was first described by Cronstedt, a Swede, in 1751. γ. If this be right, the word is not a true G. word, but borrowed from Gk. *Nickalos*; cf. Acts, vi. 5.

NICKNACK, the name as *Knickknack*, q. v.

NICKNAME, a surname, sobriquet. (E.) In Shak. Romeo, ii. 1. 12. One of the words which has acquired an unoriginal initial *n*; see remarks on the letter *N*. M. E. *nesnams*, corruption of *esnams*, an additional name; in later times changed to *nichnams*, from a popular etymology which connected the word with the verb *nich*, which properly means 'to notch,' not 'to clip.' It may further be remarked that a *nichnams* is not so much a docking of the name, as an addition to it, a *sur-name*. 'Niche-nams, or *es-nams*, agnomen;' Prompt. Parv. p. 352. Way cites in his note similar glosses, such as: 'Agnomen, an *esnams*, or a surname (*sic*);' Medulla; 'An *esnams*, agnomen;' Catholicon. Spelt *esnams*, Testament of Love; Chaucer's Works, ed. 1561, p. 205 back, col. 2, l. 9. There can be no doubt as to the purely E. origin of the word, which has just the sense of Lat. *agnomen*, and is a mere variation of M. E. *sunams*, a to-name, additional name, surname (cognate with G. *sunams*, a nickname), for which see P. Plowman, C. xiii. 211, Layamon, 9383. Thus the word is simply compounded of *es* and *nams*; see *Eke*, *Nams*. cf. Icel. *auknafs*, a nickname; from *auks*, to eke, and *nafn*, a name. cf. Swed. *esnams*, from *es*, to eke, and *namn*, a name. cf. Dan. *egnoms*, from *egge*, to eke. Der. *nichnams*, verb, Hamlet, iii. 1. 151.

NICOTIAN, belonging to tobacco. (F.) 'Your *Nicotian* [tobacco] is good too;' Ben Jonson, Every Man, ed. Wheatley, A. iii. sc. 5, l. 89. = O. F. *Nicotiane*, 'Nicotiana, tobacco, first sent into France by *Nicot* in 1560;' Cot. Coined, with fem. suffix *-iane* (= Lat. *-iana*), from the name *Nicot*. Der. Hence also *nicot-ine*.

NIECE, the daughter of a brother or sister. (F., = L.) The fem. form of *nephew*. M. E. *niece*, Rob. of Glouc. p. 353, l. 9; spelt *nyces*, King Alissunder, l. 1712. = O. F. *niece*, mod. F. *niece*. Cf. Prov. *nyepia*, a niece, in Bartsch, Chrestomathie Provençale. = Low Lat. *neptis*, which occurs A. D. 809 (Brachet). = Lat. *neptis*, a grand-daughter, a niece; used as fem. of *nepos* (stem *nepot-*); see *Nephew*.

NIGGARD, a miser. (Scand.) M. E. *niggard* (with one *g*), Chaucer, C. T. 5915; whence the sb. *niggardie*, id. 13102. The suffix *-ard* is of F. origin, as usual; and the F. *-ard* is of O. H. G. origin; see Brachet, Introd. to F. Etym. Dict. § 196. But this suffix was freely added to E. words, as in *drunk-ard*; and we find a parallel form in M. E. *nygus*. '[He was] a *nygus* and avarous' = he was a niggard and an avaricious man; Rob. of Brunne, Handlyng Synne, l. 5578. We also find an adj. *niggish*; Richardson. Of Scand. origin. = Icel. *nygg*, niggardly, stingy; Swed. *nygg*, niggardly, scanty, *nyga*, exact, strict, precise; Dan. *nyge*, exact. cf. G. *genau*, close, strict, precise. cf. A. S. *nyg*, sparing. β. These forms answer to a Teut. type HNAWA, sparing; Fick, iii. 81. The form of the root is KNU (= Teut. HNU), preserved in Gk. *nykter*, to scratch, *nyctos*, the lich, *nyctos*, a scratching; so that the orig. sense is 'one who scrapes.' Der. *niggard*, adj., Hamlet, iii. 1. 13; *niggard-ly*, Hen. V. ii. 4. 46; *niggard-ly*, adv., Merry Wives, ii. s. 205; *niggard-ly-ness*.

NIGH, near, not far off, close. (E.) M. E. *nich*, *nich*, *ny*, *nigh*, *nigh*; Chaucer, C. T. 1528; Havelok, 464; &c. = A. S. *nich*, *nich*, Grein, ii. 282, used as adj., adv., and prep. cf. Du. *na*, adv., *nigh*. cf. Icel. *ná*, adv., *nigh*; only used in composition, as *na-á*, a neighbour. cf. Goth. *nahw*, *nahwa*, adv., *nigh*; whence *nahwona*, to draw *nigh*. cf. G. *nah*, adj., *nach*, prep., *nigh*, next, &c. β. These forms answer to a Teut. type NAHW or NAHWA, adv., *nigh*, nearly, allied to Goth. *gahoh*, A. S. *ganh*, E. *enough*; see *Enough*. γ. The base of Goth. *gahoh* is NAH, appearing in Goth. *ganh*, it suffices, Matt. x. 25. = *gnak*, to attain, reach to; cf. Skt. *na*, to attain, Lat. *namisci*, to acquire. Thus the sense of *nigh* is 'that

which reaches to, or 'that which suffices.' Der. *noar*, q. v., *nigh-*
noar, q. v., *neat*, q. v. And see *necessary*, *enough*.

NIGHT, the time of the sun's absence. (E.) M. E. *nicht*, *nicht*; Chaucer, C. T. 73.—A. S. *nicht*, *nicht*, *nacht*, Grein, ii. 384. + Du. *nacht*. + Icel. *nótt*, *nótt*. + Dan. *næt*. + Swed. *natt*. + Goth. *nahs*. + G. *nacht*. + W. *nos*. + Irish *nocht*. + Lithuan. *naktis*. + Russ. *nacht*. + Lat. *nox* (stem *noct-*). + Gk. *nyx* (stem *noct-*). + Skt. *nakṣa*. β. All from the √ NAK, to fail, disappear, perish, from the failure of light; cf. Skt. *na*, to disappear, Gk. *na-*, a corpse, Lat. *na*, death, destruction, Skt. *nakṣa*, lost, invisible, dead. Der. *night-cap*, *-drows*, *-fall*, *-jar* (from its jarring noise), *-piece*, *-watch*; also *nightly*, M. E. *nichtliche*, Reliquiae Antiquae, i. 131 (Stratmann), *night-less*, *night-ward*; also numerous compounds in Shak., as *-bird*, *-crown*, *-dog*, *-fly*, *-flea*, *-groom*, &c. And see *night-mare*, *night-shade*, *night-in-gale*, *nocturn*.

NIGHTINGALE, the bird that sings by night. (E.) The *n* before *g* is extraneous, as in *messenger* for *messager*, *passenger* for *passager*, &c. M. E. *nightingale*, Chaucer, C. T. 98; earlier form *nigtgale*, Reliquiae Antiquae, i. 241 (Stratmann).—A. S. *nichtgale*, Wright's Vocab. i. 62, col. 2. Lit. 'singer of the night.'—A. S. *nicht*, gen. case of *nicht*, *nacht*, night; and *gale* = singer, from *galan*, to sing (Grein). + Du. *nachtgand*. + Dan. *nattgald*. + Swed. *nättergal*. + G. *nachtigall*, O. H. G. *nachtgala*, *nachtgala*, *nachtigala*. β. In each case the second syllable is due to a case-ending of the sb.; thus Dan. *nattgald*, Swed. *nättergal*, answer to an O. Icel. gen. sing. *náttar*, mod. Icel. *natt*; cf. Icel. *náttaral*, a tale or number of nights, a parallel form to *night-tale* in Chaucer, C. T. 97. γ. The verb *galan* became *galein* in M. E., and occurs in Chaucer, C. T. 6414; it is cognate with Dan. *gale*, Swed. *gala*, to crow as a cock, O. H. G. *gala*, to sing; and is closely related to E. *yeil*. See *Yell*.

NIGHTMARE, an incubus, a dream at night accompanied by pressure on the breast. (E.) M. E. *nightmare*. 'Nyctis mare, or mare, or wytyche, Epialtes, vel effialtes' [epialtes]; Prompt. Parv. [Tyrwhitt's reading of *nyctis mare* in Chaucer, C. T. 3485, is unauthorised.]—A. S. *nacht*, *nicht*, night; and *mare*, a night-mare, a rare word, occurring in Cockayne's A. S. Leechdoms, ii. 306, l. 11. + Du. *nachtmarre*, a night-mare; an accommodated spelling, due to confusion with Du. *marrie*, a mare, with which the word has no connexion. A like confusion is probably common in modern English, though the A. S. forms are distinct. + Icel. *marra*, the nightmare, an ogress. + Swed. *marra*. + Dan. *marra*. + Low G. *moor*, *nacht-moor*; Bremen Wörterbuch, iii. 184, where the editor, against the evidence, confuses *moor* with Low L. *marra*, a mare. + O. H. G. *marra*, a nightmare, incubus; also spelt *mar*. β. The sense is 'crusher'; from √ MAR, to pound, bruise, crush; see *Mar*. The A. S., Icel., and O. H. G. suffix *-e* denotes the agent, as in numerous other cases; a G. A. S. *hant-e*, a hunter, huntsman.

NIGHTSHADE, a narcotic plant. (E.) A. S. *nichtscade*, *nicht-scade*, *nichtshade*; Cockayne's A. S. Leechdoms, iii. 340. Compounded of *nicht*, night, and *scade*, shade; perhaps because thought to be evil, and loving the shade of night. See *Night*, *Shade*.

NIGRESCENT, growing black. (L.) In Todd's Johnson.—Lat. *nigrescent*, stem of pres. pt. of *nigrescere*, to become black, inceptive form of *nigrare*, to be black.—Lat. *nigr-*, stem of *niger*, black. β. *Niger* has the crude form *nigro* = *nig-ro*, formed from *nr-*, allied to Skt. *nig*, night, which is an attenuated form of *naktis*, night. Thus the sense of *niger* is 'night-like.' See *NIGHT*, *Negro*. Der. *nigrinade*, from Lat. *nigritudo*, blackness; see Hood's Poems, A Black Job, last line but one.

NIMBLE, active. (E.) The *b* is extraneous. M. E. *nimel*, *nimil*; see 'Nymel, capax' in Prompt. Parv., and Way's note. Formed from A. S. *nim-an*, to take, catch, seize, with the A. S. suffix *-el*, still preserved in E. *wit-el*, lit. a wise man, used sarcastically to mean a simpleton. We find the parallel A. S. forms *numel*, *numel*, *numel*, occurring in the compounds *scarp-numel*, lit. 'sharp-taking,' i. e. efficacious, and *scort-numel*, also lit. 'tart-taking,' i. e. efficacious; Cockayne's A. S. Leechdoms, i. 134, l. 10, 152, l. 3, and footnotes; these are formed from *num*, the base of the past tense pl. and pp. of the same verb *niman*. The sense is 'quick at seizing,' hence active, nimble. So also Icel. *numma*, keen, quick at learning, from *numa*, to take; Dan. *num*, quick, apprehensive, adroit, from *numma*, to apprehend, learn. β. The A. S. *niman*, to seize, is cognate with Icel. *numa*, Dan. *numma*, G. *nahmen*, Goth. *niman*, to take; a strong verb, with A. S. and Goth. pt. t. *nam*. The orig. sense is 'to take as one's share.'—√ NAM, to apportion, distribute, allot; whence also Gk. *nomos*, to distribute, Lat. *numa-erus*, a number, &c. Der. *nimble-y*, *numble-ness*. From the same root, *num-cit*, *num-od*, *num-b-er*, *num-ism-er-er*. And see *NUMB*.

NINE, a numeral, one less than ten. (E.) M. E. *nyne*, *siue*, Chaucer, C. T. 24. Here the final *-e* is the usual pl. ending, and *nyne* stands for an older form *niynea*, extended form of *nijon*, Layamon, 2804.—A. S. *nigra*, *nigra*, Grein, ii. 296. + Du. *nigra*. + Icel. *nín*. +

Dan. *ní*. + Swed. *nio*. + G. *neun*. + Goth. *nim*. + W. *new*. + Irish and Gael. *naoi*. + Lat. *nonum*. + Gk. *ennea* (= *en-ēfa*). + Skt. *navam*. β. All from an orig. NAWAN, nine; of unknown origin. Cf. also Lithuan. *devyni*, *devyni* (Neszelmann), nine, Russ. *deviata*, with initial *d* for *n*. As Curtius remarks, the word reminds us of Skt. *navas*, Lat. *navus*, new, and perhaps points 'to an old system of numbering by fours;' but this is mere guesswork. Der. *nine-fold*, *nine-pins*; *nine-teen*, A. S. *nigonstynne* (Grein); *nine-ty*, A. S. *nigonstyg* (Grein); *nine-th*, A. S. *nigroða*, *nigroða* (sd.); *nine-teen-th*, *nine-ti-eth*; *nin-eth-ly*. And see *November*.

NINNY, a simpleton. (Ital.) 'What a pidd *ninny's* this!' Temp. iii. 2. 71.—Ital. *ninno*, a child, a dialectal form cited by Diez, not given in Florio nor in Meadows' Dict., but the same word with Span. *nino*, a child, infant, one of little experience. Of imitative origin; cf. Ital. *ninna*, a lullaby, nurse's song to rock a child to sleep, *ninnars*, to lull to sleep, *anna*, 'a word that women use to still their children with' (Florio). From the repetition of the syllables *ni*, *ni*, or *na*, *na*, in humming or singing children to sleep. See *Ni*.

NIP, to pinch, break off the edge or end. (E.) M. E. *nippen*; 'nipping his lypes' = biting his lips, pressing them with his teeth, P. Plowman, C. vii. 104. Fut. for *nip*; see G. Douglas, Prolog. to XII Book of the *Aeneid*, l. 94. Not found in A. S., though the derivative *niyf*, a knife, occurs; see *Knife*. + Du. *nippen*, to pinch; *nippen*, to fillip, crack, snap, entrap. + Dan. *nibe*, to pinch, nip. + Swed. *nipps*, to pinch, squeeze, catch. + G. *nipfen*, to pinch, nip; *nippen*, to pinch, twitch. + Lithuan. *nybti*, *nybti*, to pinch, nip, as a crab with his claws, to bite as a goose with its beak (Neszelmann). β. All from a Teut. base KNIP, to nip (Fick, iii. 48). Der. *nip*, sb., a cut, Tam. Shrew, iv. 3. 90; *nipp-er*, *nipp-ers*, *nipp-la*. And see *nife*, *napp*.

NIPPLE, a teat, a small projection with an orifice. (E.) In Shak. Macb. i. 7. 87; and in Minshew, ed. 1627. A dimin. of *nib*, just as *noble* is the dimin. of *nob*. 'Noble of a woman's pappes, *teat de la mammelle*;' Palgrave. *Nib* and *nob* are the same word; see *Nib*, *Nob*. ¶ The alleged 'A. S. *nyppale*, a nipple,' in Lye's Dict., is wholly unauthorised. Der. *nipple-wort*.

NIT, the egg of a louse or small insect. (E.) M. E. *nir*, *nyte*, also used to mean a louse. 'Nyte, wyrrne, Leus'; Prompt. Parv.—A. S. *nit*, to translate Lat. *lous*; Wright's Vocab. i. 24, col. 1. + Du. *nist*. + Icel. *nitr*, O. Icel. *gnit*. + Dan. *gnid*. + Swed. *gnut*. + G. *niss*, M. H. G. *niz*. Cf. also Russ. *gnuda*, a nit, Gk. *nirus* (stem *nir-*). β. The Teut. type is HNIT or HNITA; Fick, iii. 81; the sense is 'that which attacks' or 'stings' (orig. 'that which makes to itch'), from the Teut. base HNIT, to attack, thrust. This appears in A. S. *nitian*, only used of an ox, meaning 'to gore,' Exod. xxi. 28, Icel. *nitia*, to attack, strike. The corresponding Aryan root is KNID, appearing in Gk. *knid* (= *knid-yen*), to scrape, tease, make to itch; and KNID is another form of KNAD, which is the root of *nettle*; see *Nettle*.

NITRE, saltpetre. (F., = L., = Gk., = Arab.) Spelt *nitor* in Minshew, ed. 1627.—F. *nitre*, 'niter'; Cot.—Lat. *nitrum* = Gk. *nitron*, 'natron, a mineral alkali, our potash or soda, or both (not our nitre, i. e. saltpetre)'; Liddell and Scott. This means that the sense of the word has changed; but the form is the same.—Arab. *nitram*, *natram*, natron, native alkaline salt; Rich. Dict. p. 1585. Der. *nit-ate*, *nit-ic*, *nit-ous*, *nit-ify*, *nit-ite*. Also *nitro-gen*, i. e. that which produces nitre, from *nitro*, crude form of *nitron*, and *gen*, base of *γενναι*, to produce; see *Generate*.

NO (1), a word of refusal or denial. (E.) M. E. *no*, Will. of Palerne, 2701, 3115. There is a clear distinction in M. E. between *no* and *ney*, the former being the stronger form; see *Nay*, which is of Scand. origin.—A. S. *ná*, *ná*, adv., never, no. Compounded of *ne*, not, and *á*, ever. The form *á* became *eo* in M. E., occurring in Genesis and Exodus, ed. Morris, l. 111; but this form was entirely superseded by the cognate word *ai*, *ay*, mod. E. *ay*, *aye*, which is of Scand. origin. See *Aye*, adv., ever. β. The neg. particle *no*, signifying 'not,' is cognate with O. H. G. *ni*, M. H. G. *ne*, not; Goth. *ni*, not; Russ. *ne*, not; Irish, Gael., and W. *ni*, not; Lat. *ne*, in *no-ne*; Skt. *na*, not. The Skt. form *na* is the most original. γ. In mod. E. this neg. particle is represented by the initial *n-* of *n-ever*, *n-ought*, *n-one*, *n-either*, *n-ey*, *n-or*, and the like. ¶ It is quite a mistake to suppose that the M. E. *no*, not, so common in Chaucer, is of F. origin. It is rather the A. S. *ne*, which happens to coincide in form with F. *no*, of Lat. origin; and that is all.

NO (2), none. (E.) Merely a shortened form of *none*, as *u* is of *us*; see *None*. Der. *no-body*, q. v.

NOBLE, illustrious, excellent, magnificent. (F., = L.) In early use. M. E. *noble*, O. Eng. Homilies, ed. Morris, i. 273, l. 16.—F. *noble* = Lat. *nobilis*, acc. of *nobilis* (= *gnob-iliis*), well-known, notable, illustrious, noble.—Lat. *gnō*, base of *gnoscere* (= *gnoscere*), to know,

cognate with *E. know*; with suffix *-bilis*. See *Know*. Der. *nobily*, adv.; *noble-man*, in O. Eng. Homilies, as above; *noble-ness* (a hybrid word, with *E. suffix*). Wunt. Tale, ii. 3. 12. Also *nobly-ty*, K. John, v. 1. 42, from O. F. *nobilis*, *nobilis* = Lat. acc. *nobilitatem*.

NOBODY, no one. (E.) In Shak. Merry Wives, i. 4. 14. Compounded of *no*, short for *none*, and *body*; not in early use. It took the place of M. E. *no man*, which is now not much used. See *None* and *Body*.

NOCK, the old form of *Notch*, q. v.

NOCTURN, the name of a service of the church. (F., = L.) See Palmer, Origines Liturgicæ, i. 202, ed. 1832. 'A nocturne of the Psalter;' Lord Berners, tr. of Froissart, vol. ii. c. 26 (R.) M. E. *nocturne*, Ancræn Riwle, p. 170. l. 1. = F. *nocturne*, nocturnal; also, a nocturne. = Low Lat. *nocturnus*, a nocturn; orig. fem. of Lat. *nocturnus*, belonging to night. β. To be divided as *nocturnus*, answering to Gk. *nocturnus*, nocturnal; from *nocturnus*, stem of *nocturnus*, night, cognate with *E. night*; with Aryan suffixes *-ar* and *-na*. See *Night*. Der. *nocturnus*, Milton, P. L. iii. 40, viii. 134, from late Lat. *nocturnalis*, extended from *nocturnus*; *nocturn-al-ly*.

NOD, to incline the head forward. (E.) M. E. *nodden*, Chaucer, C. T. 1696. Not found in A. S., and difficult to trace. But it answers to a G. form *nodden*, found in the frequentative form *noddelen*, a prov. G. word, meaning to shake, wag, jog (Flügel). To *nod* is to shake the head by a sudden inclination forwards, as is done by a sleepy person; to make a butting movement with the head. Closely allied to M. H. G. *noddelen*, O. H. G. *noddelen*, to shake. β. A parallel form occurs in prov. E. *nog*, to jog, to move on (Halliwell); Lowland Sc. *noggin*, walking steadily, and regularly nodding the head' (Jamieson). Cf. also Low Sc. *nodge*, to strike with the knuckles, *nodge*, a push or stroke, properly with the knuckles (Jamieson); mod. E. *nudge*. The orig. notion seems to be that of butting or pushing; and there is a connection with Icel. *húðja*, to hammer, clinch, rivet, *húðja*, a rammer for beating turf. Fick (iii. 82) gives HNUD as the form of the Teut. base of the latter words. See also *Knock*, *Nudge*. ¶ Not connected with Lat. *nudo*, to nod (base *no*). Der. *nod*, sb.

NODDLE, a name for the head. (E.) In Shak. Tam. Shrew, l. 1. 64. Wedgwood well says: 'the *noddle*, *noddock*, or *niddock* is properly the projecting part at the back of the head, the nape of the neck, then ludicrously used for the head itself.' M. E. *noddle*, *noddil*. 'Noddy, or *noddle* of the head, or *nolla*, *Ocipus*;' Prompt. Parv. β. It really stands for *noddil*, and is the dimin. of *nod*, a word lost in Early E., but preserved in other languages; cf. O. Du. *knoddle*, a knob (Hebam); Icel. *húðja*, a knob, ball; G. *knuten*, a knot, a knob. γ. This *head* is a mere variant of *Knob*, q. v. And see *Node*, below.

NODE, a knot. (L.) 'Nodes, in astronomy, are the points of the intersection of the orbit of the sun or any other (f) planet with the ecliptic;' Phillips, ed. 1706. 'Nodes or *Nods*, a knot, or noose, &c.;' id. = Lat. *nodus* (= *nodus*), a knot; cognate with *E. Knob*, q. v. Der. *nod-ous*, Sir T. Browne, Vulg. Errors, b. iv. c. 4. § 1, Englished from Lat. *nodosus*; *nod-osity*, id. b. v. c. 3. § 2, from F. *noctuit*, 'knotiness' (Cot.) = Lat. acc. *noctuitatem*; *nod-ule*, Englished from Lat. *nodulus*, a little knot, dimin. of *nodus*.

NOGGIN, a wooden cup, small mug. (C.) 'Of drinking-cups . . . we have . . . masers, broad-mouthed dishes, *noggins*, whiskins, piggins, &c.;' Heywood, Drunkard Opened, &c., ed. 1635, p. 45 (Todd). Also in Minshew, ed. 1627. = Irish *noggin*, 'a noggin, a naggin, quarter of a pint,' O'Reilly; Gael. *noggin*, a wooden cup. The word has lost an initial *e*, appearing in Irish *enaggin*. 'a naggin'; Gael. *enaggin*, a little knob, peg, pin, an earthen pipkin. β. All these words are from Gael. and Irish *enag*, a knob, peg, also a knock; note also Gael. *enaggin*, a knocker, a noggin, *enagaidh*, buncy. Hence the *noggin* is named from its round form, or from its being made of a knotty piece of wood; cf. Irish *enag*, a knot in wood. γ. Also the orig. sense of *enag* was a knock, a blow, hence a bump, as being the effect of a blow. All from Irish and Gael. *enag*, to knock; see *Knag*, *Knock*. ¶ Hence the spelling *knoggin* in Swift, cited by Richardson, is correct.

NOISE, a din, troublesome sound. (F., = L., = Gk. γ) In early use. M. E. *noise*, Ancræn Riwle, p. 66, l. 18. = F. *noise*, 'a brabble, brawle, debate, . . . also a noise;' Cot. β. The O. F. form is *noise*; and the Provençal has *noisse*, *noisse*, *noisse*, *noisse* (Bartsch). The origin is uncertain; it is discussed by Diez, who decides that the Prov. form *noisse* could only have been derived from Lat. *noisse*, so that a *noise* is so called because *noissous*; see *Nausea*. If this be right, the word is really of *Greek* origin. γ. Others hold to a derivation from Lat. *noisse*, harm, as if a noise were *noissous*; see *Noxious*. This latter derivation, though at first sight more obvious, hardly agrees with the Prov. *noisse*, and perhaps not even with O. F. *noisse*. Der. *noisy*, for which formerly *noisse-ful* was used, as in Dryden,

Annus Mirabilis, st 40; *nois-i-ly*, *nois-i-ness*; *nois-les*, *nois-ly*, *nois*; also *noise*, verb, M. E. *noisen*, Chaucer, tr. of Boethius, b. iii. met. 6, l. 2177.

NOISOME, annoying, troublesome. (F., = L.; with *E. suffix*.) Formed from M. E. *noy*, annoyance, injury; with *E. suffix -some* = A. S. *-sum*, as in *Winsome*, q. v. We find three forms in use formerly, viz. *noy-ous*, Wyclif, 2 Thess. iii. 3; *noy-ful*, Sir T. More, Works, p. 481 s; and *noy-ous*, id. p. 1389 b. β. *Noy* is a mere contraction of M. E. *noy*, *noy*; see *Romaunt of the Rose*, 4404, &c. The derivation is from the Lat. phrase in *odio habere*, as explained s. v. *Annoy*, q. v. ¶ Not connected with Lat. *noisse*, to hurt.

NOMAD, wandering; one of a wandering tribe. (Gk.) 'The Numidian *nomades*, so named of changing their pasture;' Holland, tr. of Pliny, b. v. c. 3. = Gk. *νόμας*, stem of *νόμας*, roaming, wandering, esp. in search of pasture. = Gk. *νόμας*, a pasture, allotted abode. = Gk. *νόμας*, to assign, allot. = G. *NAM*, to assign; cf. *Skt. nam*, to bow to, bow, bend, *ape-nam*, to fall to one's share, *ape-nam*, *da*. Hence also *nom-ous*, *nom-ble*, *nom-ber*; and the suffix *-nomy* in *astro-nomy*, *auto-nomy*, *gastro-nomy*, *anti-nomy*, &c. Der. *nomad-ic*.

NOMENCLATOR, one who gives names to things. (L.) In Minshew, ed. 1627. = Lat. *nomenclator*, one who gives names, lit. 'name-caller.' = Lat. *nomen*, a name; and *calare*, to call. See *Name* and *Calendar*. Der. *nomenclature*, from Lat. *nomenclatura*, a calling by name, naming.

NOMINAL, pertaining to a name, existing only in name. (L.) 'One is a *nominal*, another a *nominalist*;' Tyndal's Works, p. 104, col. 1; see *Spec. of English*, ed. Skeat, p. 176, l. 316. This refers to the famous dispute between the *Nominalists* and *Realists*; the founder of the former sect was condemned by a council at Soissons, A. D. 1092; Haydn, Dict. of Dates. = Lat. *nominalis*, nominal. = Lat. *nomen*, stem of *nomen*, a name, cognate with *E. Name*, q. v. See *Nominate*.

NOMINATE, to name. (L.) In Shak. L. L. l. 2. 16. = Lat. *nominatus*, pp. of *nominare*, to name. = Lat. *nominis*, stem of *nomen*, a name, cognate with *E. Name*, q. v. Der. *nominat-ion*, Fryth's Works, p. 58, col. 2, from F. *nominatio*, 'a nomination' (Cot.); *nominat-or*, *nominat-ive*, M. E. *nominatif*, Trevisa, l. 327, from O. F. *nominatif*, in use in the 13th century (Littré), from Lat. *nominativus*. Also *nomin-ee*, a term of law, formed as if from a F. verb *nominer*, with a pp. *nominé*; but the real F. verb is *nommer*.

NON-, prefix, not. (L.) In compounds, such as *non-appearance*, *non-compliance*. = Lat. *non*, not; orig. *noce*, not one; compounded of Lat. *no*, not, and *noce*, old form of *noce*, neut. of *noce*, one. Thus Lat. *non* is of parallel formation with *E. None*, q. v.

NONAGE, minority. (L.; and F., = L.) In Shak. Rich. III. ii. 3. 13. Compounded of Lat. *non*, not, and *age*; see *Non-* and *Age*.

NONCE, in phr. for the nonce. (E.) M. E. for the nonce. Chaucer, C. T. 381. The sense is for the once, for the occasion or purpose. The older spelling is *for then once*, still earlier *for then ones*, as in St. Juliana, ed. Cockayne, p. 71. Thus the *nonce* really belongs to the dat. case of the article, viz. A. S. *þam*, later *þam*, *þam*. *Once* = mod. E. *once*; see *Once*. We may note that *once* was first a gen. case, then an adv., and was lastly used as a sb., as here.

NONCONFORMING, refusing to conform. (L.; and F., = L.; with *E. suffix*.) The Act of Uniformity came into operation on 24 Aug. 1662; Haydn, Dict. of Dates. Hence arose the name *nonconformist*, and the adj. *nonconforming*. Compounded of Lat. *non*, not; and *conformis*, q. v. Der. *nonconform-ist*, *nonconform-ity*.

NONDESCRIBT, not yet described, novel, odd. (L.) Added by Todd to Johnson's Dict. = Lat. *non*, non; and *descriptus*, pp. of *describere*, to describe; see *Describe*.

NONE, not one. (E.) M. E. *none*, *non*; as in 'non other' = no other, Rob. of Brumme, tr. of Langtoft, p. 5. Before a consonant it commonly becomes *no*, as in mod. E.; but in very early authors we find *non* even before a consonant, as in 'none tongue;' Rob. of Glouc. p. 285, l. 19. = A. S. *nan*, none; compounded of *no*, not, and *na*, one; see *No* (1) & *B*, and *One*.

NONENTITY, a thing that does not exist. (L.) In Johnson. From *Non-* and *Entity*.

NONES, the ninth day before the ides. (L.) Also used of the old church service at the ninth hour, which is the older use in E. This ninth hour or *nones* was orig. 3 p. m., but was changed to mid-day; whence our *noon*. See further under *NOON*.

NONJUROR, one who refuses to take the oath of allegiance. (L.; and F., = L.) First used of those who refused allegiance to Will. III in 1689. From *Non-* and *Juror*.

NONPARCEL, one without equal, matchless. (F., = L.) In Shak. Temp. iii. 2. 108. = F. *non*, not, from Lat. *non*; and *parcel*, equal, from Low Lat. *pariculus*, double dimin. from Lat. *par*, equal. See *Apparel*, and *Par*.

NONPLUS, a state of perplexity; to perplex. (L.) Most commonly a verb. 'He has *non-plus'd* me;' Dryden, Kind Keeper,

Et. r. The orig. phrase was, probably, 'to be at a non-plus,' which occurs in Locke (Todd), and probably earlier. A half-ludicrous coined term for a state of perplexity, in which one can do no more, nor go any farther. — Lat. *non plus*, no more. See Non- and Plural.

NONSENSE, language without meaning. (L.; and F., — L.) It occurs, according to Richardson, in an Elegy by Mr. R. B. in Memory of Donne. From Non- and Sense. Der. *nonsense-in-ol*.

NONSUIT, a withdrawal of a suit at law. (L.; and F., — L.) In Bouc's Gloss., ed. 1674, which see. From Non- and Suit. Der. *nonsuit*, verb.

NOOK, a corner, recess. (C.) M. E. *noð*, Havelok, 820; pl. *noðs*, Cursor Mundi, 17675. The comp. *four-noked* = four-cornered, occurs in Layamon, ii. 500, l. 21999. The Lowland Sc. form is *nook* (Jamieson); which leads us to the Celtic. — Irish and Gael. *noic*, a nook, corner. Root unknown; nor is it at all certain that there is any connection with *nook* or *nook*.

NOON, midday. (L.) Orig. the ninth hour of the day, or 3 P.M., but afterwards the time of the church-service called *noon* was altered, and the term came to be applied to midday. M. E. *noon*, pl., P. Plowman, B. v. 378, vi. 147 (see notes). A. S. *noontid* (= *noon-tide*), the ninth hour, Mark, xv. 33, 34. — Lat. *nona*, put for *nona hora*, sixth hour; where *nona* is the form of *nonus*, ninth. *Nonus* = *nonus*, from *nonus*, nine; cf. *decimus* from *decem*, ten. The Lat. *nonum* is cognate with E. *nine*, q. v. Der. *noon-tide*, A. S. *noontid*, as above; *noon-day*, Jul. Caesar, i. 2. 27. Also *noon*, *noon-cham*.

NOOSE, a slip-knot. (Unknown.) 'Caught in my own noose;' Beaumont and Fletcher, Rule a Wife, iii. 4 (Perez). Perhaps not found earlier. Origin unknown; perhaps it is due to O. F. *noos*, pl. of *nos* or *nos*, mod. F. *noos*, a knot; which is from Lat. *nodus*, cognate with E. *Knót*. See Littre. Wedgwood cites Langædoc *noosurus*, a running-knot; *noosulot*, knotty. β. Maha suggests W. *nos*, a band, tie; Gael. *nosg*, a tie-band, a wooden collar for a cow; Irish *nosg*, a tie, collar, chain, ring; Bret. *nosk*, a cord used for tying up cows by their horns, either to fasten them to the stall, or to lead them about. Cf. Lat. *nodus*, a tie, fastening, noose. γ. The Celtic verb appears in Irish *noosaim*, I bind, tie, chain, Gael. *nosg*, to bind, make fast, Lat. *nodare*, to fasten. ¶ The vowel occasions a difficulty in the latter case. Der. *noos*, verb.

NOR, neither. (E.) M. E. *nor*, short for *nother*, which is merely another spelling of *nother*. 'Vor her hors were at anoned, and noide after wylle Sywe noþer spore ne brydel' = for their horses were all anoned, and would not, according to their will, obey *nor* spur nor bridle; Rob. of Glouc. p. 396. For a full account of the word, see Matzner, Gram. ii. 3. 352. See *Neither*.

NORMAL, according to rule. (L.) A late word; added by Todd to Johnson. — Lat. *normalis*, made according to a carpenter's square. — Lat. *norma*, a carpenter's square, rule, pattern. Contracted from a form *gnormis**, and perhaps merely a borrowed word from Gk. The corresponding Gk. word is *γνώμων*, fem. of *γνώμων*, well-known, whence the sense of 'exact' in Latin; cf. Gk. *γνώμων*, that which knows or indicates, an index, a carpenter's square. Both *γνώμων* and *γνώμων* are from the *γ* GNA, to know. See *Gnomon* and *Know*. Der. *normal-ly*; also *norma-out*, q. v., *ab-normal* (modern).

NORMAN, a Northman. (F., — Scand.) M. E. *Norman*, Rob. of Glouc. p. 360, l. 9. — O. F. *Normand*, 'a Norman'; Cot. — Dan. *Normand*; Icel. *Norðmátr* (= *Norðmann*), pl. *Norðmenn*, a Northman, Norwegian. See *North*. Der. *Norman-dy*, M. E. *Normandy*, Rob. of Glouc. p. 345. F. *Normandie*, Dan. *Normandi*, Icel. *Norðmánda*, Normandy, Norman's land; where the suffix = F. *-ie*, Lat. *-ia*.

NORSE, Norwegian. (Scand.) Short for *Norsk*, the Norwegian and Dan. spelling of Norse. — Icel. *Norskr*, Norse, adj., which appears in the 14th cent. instead of the older Icel. *Norræn*. *Norsk* is short for *Norsk-isk*, i. e. *Norsk-isk*; see *North*.

NORTE, the cardinal point opposite to the sun's place at noon. (E.) M. E. *north*, Wyclif, Luke, xiii. 29. — A. S. *norð*, Grein, ii. 300. + Du. *noord*. + Icel. *norð*. + Dan. and Swed. *nord*. + G. *nord*. Root unknown. The Skt. *náras*, water, does not help us; the suggestion that *north* meant 'rainy quarter' is a mere guess. Der. *north-ern*, Chaucer, C. T. 1989. A. S. *norðern* (Grein), cognate with O. H. G. *nord-ernd*, where the suffix is from the verb to run, and means *north-running*, i. e. coming from the north (Pick, iii. 251). Also *north-east*, *west*, &c. Also *north-ward*; *north-er-ly* (short for *north-er-ly*), &c. Also *Nor-man*, *Nor-se*.

NOSE, the organ of smell. (E.) M. E. *nose* (orig. dissyllabic), Chaucer, C. T. 123, 152, 856. — A. S. *nasa*, Grein, ii. 300. + Du. *nos*. + Icel. *nasa*. + Dan. *nos*. + Swed. *näs*. + G. *nase*. + Rom. *nos*. + Lithuan. *nosas*. + Lat. *nasus*. + Skt. *násá* (the base of some cases and derivatives is *nas*). Root uncertain. Der. *nose-bug*, *nose-les*; *nose*, v., Hamlet, iv. 3. 28; *nose-guy*, Midd. Nt. Dr. i. l. 34, and Palgrave,

with which cf. prov. E. (Essex) *gay*, a painted picture in a child's book, derived from *gay*, adj. And see *nose-tril*, *noze-le*, *noze-le*.

NOBILITY, the science of disease. (Gk.) In Johnson's Dict. — Gk. *nóros*, crude form of *nóros*, disease; and *nóros*, from *nóros*, a discourse, which from *nóros*, to speak. The Gk. *nóros* is perhaps from the same root as Gk. *nóros*, dead; see *Necromancy*.

NOSTRIL, one of the orifices of the nose. (E.) *Nostril* = *nose-thrill* or *nose-thrill*. M. E. *nostril*, Chaucer, C. T. 559. — A. S. *nostril*; the pl. *nostrils* (= *nostrils*, the sb. being neuter) is used to translate Lat. *nares* in Wright's Vocab. l. 43, col. 2. — A. S. *nostril*, for *nostril*, the nose; and *nostril*, a perforation, orifice, Grein, ii. 613. See further under *Thrill*.

NOSTRUM, a quack medicine. (L.) In Pope, Prol. to Satires, l. 29. — Lat. *nostrum*, lit. 'our own,' i. e. a special drug only known to the seller of it. Neut. of *noster*, ours, possess. pron. formed from *nos*, we. Cf. Skt. *mas*, us.

NOT (1), a word expressing denial. (E.) M. E. *not*, often spelt *nocht*, Chaucer, C. T. 294. The same word as *Naught*, q. v.

NOT (2), I know not, or he knows not. (E.) Obsolete. M. E. *not*, *noot*, Chaucer, C. T. 286. — A. S. *not*, I know not, or he knows not; Grein, ii. 274. Equivalent to *no wot*; from *no*, not, and *wot*, I know or he knows. See *Wot*, *Wit*.

NOTABLE, remarkable. (F., — L.) M. E. *notable*, Chaucer, C. T. 12615. — F. *notable*, 'notable'; Cot. — Lat. *notabilis*, remarkable. — Lat. *notare*, to mark. — Lat. *nota*, a mark, note; see *NOTE*. Der. *notably*, *notable-ness*; *notabil-ty*, M. E. *notabilite*, Chaucer, C. T. 15215, answering to F. *notabilite*, as if from Lat. acc. *notabilitem**, from nom. *notabilis**, a word not recorded.

NOTARY, a scrivener, one who takes notes. (F., — L.) The pl. *notaries* occurs in the Aymbite of Inwyrt, p. 40, l. 5. Englished from O. F. *notaire*, 'a notary, a scrivener'; Cot. — Lat. *notarius*, acc. of *notarius*, a short-hand writer, one who makes notes; formed with the adj. suffix *-arius* from *not-a*, a mark; see *NOTE*.

NOTATION, a system of symbols. (L.) In Ben Jonson's Eng. Grammar, cap. viii is on 'the notation of a word,' by which he means the etymology. The word was really taken directly from Latin, but was put into a French form, by analogy. Formed as if from a F. *notatio* (not in Cotgrave); from Lat. *notationem*, acc. of *notatio*, a designating, also, etymology. — Lat. *notare*, pp. of *notare*, to mark; from *nota*, a mark; see *NOTE*.

NOTCH, **NOCK**, an indentation, small hollow cut in an arrow-head, &c. (O. Low G.) Formerly *nocht*, of which *nocht* is a weakened form. 'The *nocht* of the shaft;' Ascham, Toxophilus, b. ii. ed. Arber, p. 127. M. E. *noche*, Prompt. Parv. p. 357; Way, in the footnote, cites: 'Noche of a bowe, *ochs de fare*; *noche* of a shaft, *ochs de la fleche*, *gamon*, *coche*, *loche*; I nocke an arrowe, I put y^e nocke in-to y^e stryng, *le onoyche*;' Palgrave. In the Romanist of the Rose, l. 942, we read of arrows '*Nocked* and feathered aright.' — O. Du. *nocht*; 'an *nocht* ofte berfhen in een pyl', a notch in the head of an arrow; Hexham. + O. Swed. *nocht*, a notch, incision (Ihre); Swed. dial. *nocht*, *nocht*, an incision or cut in timber (Rietz). β. Whether this is the same word with Dan. *nocht*, a pia, peg, Icel. *nocht*, a small metal hook on a distaff, is not clear; perhaps not, though both senses are given by Rietz under the same form *nocht*. γ. The O. Ital. *noche*, 'the nocke of a bowe' (Florio), is merely a borrowed word from Teutonic; the E. *nocht* is older than the period of our borrowings from Italian. Der. *nocht*, verb, Cor. iv. 5. 199. Also *nocht* (1), q. v.

NOTE, a mark, sign. (F., — L.) In early use. M. E. *note*, Chaucer, C. T. 12477; Layamon, 7000. — F. *note*. — Lat. *nota*, a mark, sign, note.

β. The *o* is short, and *note* stands for *gnote*, allied to *natus* (for *gnatus*), known. The shortening of the syllable appears still more decisively in *ognatus* = *ognatus*, known. — GNA, to know, whence also E. *KNOW*, q. v. Thus a *note* is 'a mark whereby a thing is known.' Der. *note*, verb, M. E. *noten*, Gower, C. A. iii. 164, l. 16; *not-ed*, *not-ed-ly*, *not-less*, *not-er*; *note-book*, Jul. Cæsar, iv. 3. 98; *note-worthy* (= *worthy of note*), Two Gent. of Verona, i. 1. 13. And see *not-able*, *not-ary*, *not-ation*, *not-ice*, *not-ify*, *not-ice*, *not-ice-ness*.

NOTHING, absence of being, insignificance. (E.) Merely an abbreviation, in pronunciation, for *no thing*. The words were formerly written apart. Thus, in Chaucer, C. T. 1756 (Six-text, A. 1754), the Ellesmere and Hengwrt MSS. have *no thyng*, where the Camb. MS. has *noþyng*. See *No* (2) and *Thing*. Der. *nothing-ness*, in Bp. Hall, Select Thoughts, § 22 (R.)

NOTICE, an observation, warning, information. (F., — L.) In Shak. Hen. V, iv. 7. 122. — F. *notice*, 'notice'; Cot. — Lat. *notitia*, a being known, knowledge, acquaintance. Extended from *notus*, known, pp. of *nocere*, to know. See *NOTE*, *KNOW*. Der. *notice*, verb, *notice-able*, *notice-ably*.

NOTIFY, to signify, declare. (F., = L.) In Minshew, ed. 1627; cf. Oth. iii. 1. 31. — F. *notifier*, 'to notify'; Cot. — Lat. *notificare*, to make known. — Lat. *noti-* = *noto-*, crude form of *notus*, known; and *-fic-*, for *-fac-*, to make. See **NOTICE** and **FACT**. Der. *notificatio*.

NOTION, an idea. (F., = L.) Formerly, intellectual power, sense, mind; see Shak. Cor. v. 6. 107. — F. *notion*, omitted by Cotgrave, but given in Sherwood's Index to the same. — Lat. *notionem*, acc. of *notio*, an investigation, notion, idea. — Lat. *notus*, known; see **NOTICE**. Der. *notion-al*.

NOTORIOUS, manifest to all. (L.) In Shak. All's Well, I. 1. 111. *Notoriously* is in Sir T. More, Works, p. 960 f. Englished from Lat. *notorius**, by changing *-us* into *-ous*, as in *arctous*, &c. This Lat. word is only represented in White's Dict. by the fem. and neut. forms *notoria*, *notorium*, both used substantively; cf. O. F. *notoire*, 'notorious' (Cot.), which points back to the same Lat. adj. Formed from Lat. *notor*, a voucher, witness; which again is formed with suffix *-or* from *not-*, base of *notum*, supine of *nocere*, to know, cognate with E. *know*; see **KNOW**. Der. *notoriously*, *-ness*.

NOTORIETY, notoriousness. (F., = L.) Used by Addison, On the Christian Religion (Todd). — O. F. *notoriété*, 'notoriousness'; Cot.; mod. F. *notorité*. — Low Lat. *notorietatem*, acc. of *notorietas* (Ducange). — Lat. *notorius**; see **NOTORIOUS**.

NOTWITHSTANDING, nevertheless. (E.) M. E. *nought withstanding*, Gower, C. A. ii. 181, l. 11. From *nought* = *naught*; and *withstanding*, pres. part. of *withstand*. Perhaps suggested by Lat. *non obstantes*. See **NAUGHT** and **WITHSTAND**.

NOUCH, the same as **NOUGH**, q. v.

NOUGHT, the same as **NAUGHT**, q. v.

NOUN, the name of a thing. (F., = L.) Used so as to include adjectives, as being descriptive. Rich. quotes 'that *nomme* knowledging and that verbe knowlege' from Sir T. More, Works, p. 437 a; but the word is much older, and belongs at least to the 14th cent., as shewn by the form. — O. F. *nom* (Littré), *nom*, *nom* (Barguy), mod. F. *nom*, a name, a noun. In Philip de Thaan, Livre des Créatures, we have the Norman F. forms *nom*, l. 241, *nom*, l. 233; see Wright's Popular Treatises on Science. — Lat. *nomen*, a name, noun; cognate with E. *name*, q. v. Doublet, *nom*.

NOURISH, to feed or bring up. (F., = L.) In early use. M. E. *noorisen*, *noorisen*, Rob. of Glouc. p. 238, l. 5; whence the sb. *noorisyng* in the preceding line. — O. F. *noorir* (mod. F. *nourrir*), base of parts of the verb *noorir* (mod. F. *nourrir*), to nourish. — Lat. *nutrere*, to suckle, feed, nourish. β. Root uncertain; probably √ SNU, to distil; cf. Skt. *nu-*, to distil. Der. *nourish-er*, Mach. ii. 2. 40, *nourish-able*; *nourish-ment*, Spenser, F. Q. vi. q. 20. And see *nurse*, *nurture*, *nutri-ment*, *nutri-tion*, *nutri-tive*.

NOVEL, new, strange. (F., = L.) In Shak. Sonnet 123. It seems to be far less old in the language than the sb. *novelty*, which is M. E. *noveltes*, Chaucer, C. T. 10913. But it follows the O. F. spelling of the sb. — O. F. *novel* (Barguy), later *novel*, mod. F. *nouveau*. — Lat. *novellus*, new; dimin. form from *novus*, which is cognate with E. *new*, q. v. Der. *novel-ty*, M. E. *noveltes* (as above), O. F. *noveltes*, from Lat. *novellitatem*, acc. of *novellitas*, newness; *novel*, sb., a late word in the mod. sense, but the pl. *novels* (= news) occurs in the Towneley Mysteries (see Trench, Select Glossary); *novel-ist*, formerly an innovator (Trench); and see *novice*, *in-nov-ate*.

NOVEMBER, the eleventh month. (L.) In Chaucer, On the Astrolabe, pt. i. § 10. l. 10. — Lat. *November*, the ninth month of the Roman year. — Lat. *novem*, nine. See **NINE**.

NOVICE, a beginner. (F., = L.) In Shak. Meas. i. 4. 18. M. E. *novice*, Chaucer, C. T. 13945. — F. *novice*, 'a novice, a young monk or nunce'; Cot. — Lat. *novicius*, *novitius*, new, fresh, a novice; Juvenal, Sat. iii. 265. Extended from *novus*, new; see **NOVEL**, **NEW**. Der. *noviti-ate*, Blount's Gloss., ed. 1674, from F. *novit*, 'the estate of a novice,' from Low Lat. *novitatus*, sb.; see *novitari* in Ducange.

NOW, at this present time. (E.) M. E. *now*, Chaucer, C. T. 763; also spelt *nos*, for older *nos*. — A. S. *nu*, Grein, ii. 301. + Du. *nu*. + Icel. *nú*. + Dan. and Swed. *nu*. + O. H. G. *nu*. + Goth. *nu*. + Skt. *nu*, *nú*, *nu* (Vedic). β. The G. *nu-*, Gk. *νῦ-*, Lat. *nu-*, are extended forms from the same source; NU seems to be an old pronominal stem; cf. the pronom. stem NA, whence Gk. *νῦν*, we two, Lat. *nos*, we. Der. *now-a-days* (= now on days), Mids. Nt. Dr. iii. 1. 148, Chaucer, C. T. 16864; see A- (s), prefix. Hence also *now*, *novel*.

NOWAY, **NOWAYS**, in no way. (E.) The older form is *noways*, put for M. E. *noways* *weys* in no way, by no way, Layamon, 11216. This answers to A. S. *nowas wegas*, the gen. case used adverbially, as usual. — A. S. *nowas*, gen. of *ná*, none; and *wegas*, gen. of *weg*, a way. See **NO** (2) and **WAY**.

NOWHERE, in no place. (E.) A. S. *náswar*, *nowhere*; Grein, ii. 273. — A. S. *ná*, no; and *swar*, where. See **NO** (1) and **WHERE**.

NOWISE, in no way. (E.) Short for *in no wise*, M. E. *on now wise*, Castell of Love, ed. Weymouth, 573 (Stratmann). Here *on* = *in*, is a prep.; *now* is dat. case of M. E. *noon*, A. S. *nón*, none; and *wise* is dat. case of A. S. *wis*, a wise, a way. See **NO** (2) and **WISE**, sb.

NOXIOUS, hurtful. (L.) In Blount's Gloss., ed. 1674. Englished from Lat. *noxius*, hurtful, by change of *-us* to *-ous*, as in *ard-ous*, &c. — Lat. *nox*, harm, hurt; cf. *nocere*, to hurt, *nox* (stem *no-*), destruction. — √ NAK, to perish, or cause to perish; whence also Skt. *na-*, to be lost, disappear, Gk. *νάω*, a corpse. Der. *noxious-ly*, *-ness*. From the same root are *no-re-nancy*, *nigh*, *inter-no-are*, *per-nit-ous*, *ob-nox-ious*, *nig-rac-ant*, *neg-ro*, *man-ance*, &c.

NOZZLE, a snout. (E.) Rare in books. Spelt *noze* in Arbuthnot and Pope, Martinus Scriblerus (Todd). The dimin. of *nos*, with suffix *-le* (or *-el*). See **NOSE**, **NUSCLE**.

NUCLEUS, the kernel of a nut, core. (L.) In Phillips, ed. 1706. — Lat. *nuculus*, a small nut, a kernel; cf. *nucula*, a small nut. Dimin. from Lat. *nut*, a nut (stem *nu-*). Root uncertain. ¶ *Not* allied to E. *nut*. Doublet, *novel*, q. v.

NUDGE, a slight push. (Scand.) √ *Knudge*, v. to kick with the elbow; E. D. S. Glos. B. 1; A. 2. 1781. Lowland Sc. *nodge*, 'a push or strike, properly with the knuckles, *nodge*, to strike with the knuckles'; Jamieson. Cf. Lowland Sc. *guidge*, to press, squeeze; id. Allied to *Knook*, and *Knuckle*; and see under **NOE**. Cf. Icel. *húsi*, a knuckle, *húfi*, to press down with the fists and knees; Swed. *knoge*, a knuckle; Dan. *knuge*, to press.

NUDE, naked, bare. (L.) In Minshew, ed. 1627. Taken from the Lat. directly; cf. *nudo contract*, Englished from Lat. law term *nudum pactum*, Blount's Nomolexicon. — Lat. *nudus*, naked. Lat. *nūdus* = *ingūlus*, allied to Skt. *ngras*, naked, and to E. *Naked*, q. v. Der. *nude-ly*; *nud-ty*, spelt *nuditatis* in Minshew, from F. *nudité*, 'nudity' (Cot.), from Lat. acc. *nuditatem*.

NUGATORY, trifling, vain. (L.) In Blount's Gloss., ed. 1674. — Lat. *nugatorius*, trifling. — Lat. *nugator*, a trifter. — Lat. *nugatus*, pp. of *nugari*, to trifle. — Lat. pl. *nuga*, trifles. Root unknown. Cf. Lat. *nocens*, a trifle.

NUGGET, a lump or mass of metal. (E.) Formerly spelt *niggot*. 'After the fire was quenched, they found in *niggots* of gold and silver mingled together, about a thousand talents; North, tr. of Plutarch's Lives, p. 499; cited in Trench, Eng. Past and Present, without a statement of the edition used; it is not that of 1631. Another quotation from the same author is also cited. *Niggot* is supposed to be a corruption of *niggot*, which stands for *ingot*; as to the frequent prefixing of *n* in English words, see note on the letter **N**. See **INGOT**, a purely E. word.

NUISANCE, a troublesome or annoying thing. (F., = L.) Spelt *nuisance* in Minshew, ed. 1627; but *nuisance* is better, as in Cotgrave. — F. *nuisance*, 'nuisance, hurt, offence'; Cot. — F. *nuisance*, 'hurtful'; id.; properly the pres. part. of *nuire*, to hurt. — Lat. *nocere*, to hurt; see **NOXIOUS**.

NULL, of no force, invalid. (L.) In Dryden, tr. of Juvenal, Sat. i. 87. Rather from the Lat. than the F.; or prob. suggested by the sb. *nullity*, which occurs earlier, in Minshew, ed. 1627. — Lat. *nullus*, none, not any. — Lat. *nu-*, not, related to E. *no*; and *nullus*, any, short for *nullus*, dimin. from *onus*, one. See **NO** (1) and **ONE**. Der. *null-ty*, from F. *nullité*, 'a nullity' (Cot.), from Low Lat. acc. *nullitatem*; *null-ty*, formed (as if from F. *nullifier*) from Lat. *nullificare*, to make void, from *nulli-* = *null-*, crude form of *nullus*, and *-fic-*, for *-fac-*, to make; also *null*, verb, Milton, Samson, 935. Also *an-null*, *dis-an-null*.

NUMB, deprived of sensation. (E.) The *h* is excrement; spelt *numme* in Shak. 1 Hen. VI. ii. 5. 13 (first folio). M. E. *nume*, a shortened form of *numen*, which was orig. the pp. of M. E. *numen*, to take. Thus *nume* = taken, seized, hence overpowered, and lastly, deprived of sensation. 'When this was said, into weeping She fel, as she that was through-ome With love, and so fer overcome' — when this was said, she fell a-weeping, as being thoroughly overcome by love, &c.; Gower, C. A. ii. 249. Gower uses the same word *nume* elsewhere in the ordinary sense of 'taken'; C. A. ii. 227, l. 23, ii. 386, l. 4. — A. S. *numme*, pp. of *numen*, to take; see **NIMBLE**. So also Icel. *numma*, the pp. of *numa*, to take, is similarly used; as in *numma milli*, bereft of speech; *fiðri numma*, life-bereft. Der. *numb-ness*, q. v.; also *numb*, verb, Spenser, F. Q. vi. 11. 45; *numb-ness*, Wint. Tale, v. 3. 102 (spelt *nummense* in the first folio). Also *num-skill*.

NUMBER, a unit in counting, a quantity. (F., = L.) The *h* is excrement in the F. form. M. E. *numbre*, *numbre*, Rob. of Glouc.

p. 60, last line; Chaucer, C. T. 718. = F. *nombre*; Norman F. *nombre* (see Philip de Thaum, Livre des Creatures, l. 127, in Wright, Popular Treatises on Science, p. 24). = Lat. *numerus*, acc. of *numerus*, a number. = $\sqrt{\text{NAM}}$, to distribute; see **NOBAD**, **NIMBLE**. Curtius, i. 389, 390. Der. *number*, verb, M. E. *nombrun*, *nombrun*, Rob. of Glouc. p. 61; *number-er*; *number-less*; and see *numeral*, *numeration*, *numeral-ly*.

NUMERAL, a figure expressing a number. (L.) Orig. an adj. 'Numeral, of or belonging to number;' Blount's Glos. ed. 1674. = Lat. *numeralis*, belonging to number. = Lat. *numerus*, a number; see **NUMBER**. Der. *numeral-ly*.

NUMERATION, numbering. (F., = L.) In Phillips, World of Words, ed. 1706. = F. *numération* (Littre), in use in the 16th cent. = Lat. *numerationem*, acc. of *numratio*, a counting out. = Lat. *numratio*, pp. of *numerare*, to number. = Lat. *numerus*, number; see **NUMBER**. Der. *numeration* (really due to the sb.), formed from Lat. *numerus*; *numeral-ly* = Lat. *numerator*, a counter, numberer. Also *numerate*, *in-numer-able*.

NUMEROUS, many. (F., = L.) In Milton, P. L. l. 675, &c. = F. *numerosus*, a less usual form than *nombreux*; both are in Cotgrave. = Lat. *numerosus*, numerous. = Lat. *numerus*, a number; see **NUMBER**. Der. *numerous-ly*, *numerous-ness*; also (obsolete) *numerosity* = F. *numerosité*, 'numerosity, a great number' (Cot.) So also *numer-ic*, Butler, Hadibras, pt. i. c. 3. l. 461, as if from Lat. *numerosus* ('not used'); *numeric-al*, *-ally*.

NUMISMATIC, relating to coins. (L., = Gk.) The pl. sb. *numismatics* was added by Todd to Johnson's Dict. Coined from Lat. *numismata*, stem of *numisma*, current coin. = Gk. *νῦμισμα*, a custom, also, current coin. = Gk. *νῦμισην*, to practise, adopt, to use as current coin. = Gk. *νῦμισμα*, usage. = Gk. *νῦμισην*, to distribute; see **NOBAD**. Der. *numismatic*; *numismat-ology*, from *νῦμισμα*, which from *νῦμος*, a discourse, from *νῦμισην*, to speak.

NUN, a female celibate, living in seclusion. (L.) M. E. *nonne*, Chaucer, C. T. 118; but this is an alteration to the F. spelling; cf. F. *nonne*, a nun. The mod. E. agrees with the A. S. spelling, and with M. E. *nonne*, as found in the Ancien Riwle, p. 316, last line. = A. S. *nonne*, a nun; Laws of Ælfred (political), sect. 8; in Thorpe's Ancient Laws, l. 66. = Low Lat. *nonna*, more commonly *nonna*, a nun, orig. a title of respect, esp. used in addressing an old maiden lady, or a widow who had devoted herself to sacred duties. The old sense is 'mother,' answering to Lat. *nonna*, father, later, a monk; a word of great antiquity. = Gk. *νῦννη*, *νῦννη*, an aunt; *νῦννη*, *νῦννη*, an uncle. = Skt. *nanā*, a familiar word for mother, used by children; see the St. Petersburg Dict. iv. 25; answering to Skt. *nata*, father. β . Formed by repetition of the syllable *na*, used by children to a father, mother, aunt, or nurse; just as we have *ma-ma*, *da-da* or *daddy*, and the like. Compare **MAMMA**, and **DAD**. Der. *nonn-er-y*, M. E. *nonnerie*, Rob. of Glouc. p. 391, l. 13, from O. F. *nonnerie*, spelt *nonneris* in Roquefort, which was formed from O. F. *nonne*, a nun, from Lat. *nonna*.

NUNCHION, a luncheon. (Hybrid; L. and E.) In Butler, Hadibras, l. 1. 346. Cotgrave explains O. F. *ressus* by 'an afternoon's nunchion, or drinking;' and rightly, for the old sense had relation to drinking, not to eating, as will appear. The M. E. spelling, in one instance at least, is *nonchionche*. We find that certain donations for drink to workmen are called in the [London] Letter-book G, fol. iv (17 Edw. III), *nonchionche*; see Riley, Memorials of London, p. 263, note 7; see my note to P. Plowman, C. ix. 146. It should rather be spelt *nonchionche*. β . The etymology is obvious, viz. from M. E. *non*, noon; and *schionche*, a pouring out or distribution of drink. The *non-schionche* or 'noon-drink' was the accompaniment to the *non-meat* or 'noon-meat,' for which see *non-meat* in the Prompt. Parv. p. 360, and Way's note upon it. γ . The M. E. *non*, noon, is from Lat. *nona*, the ninth hour, as explained s. v. **NOON**.

δ . M. E. *schionche*, a pouring out of drink, is a sb. made from M. E. *schionchen*, to pour out drink. 'Bachus the wyn hem *schionchith* al aboute' = Bacchus pours out the wine for them all round; Chaucer, C. T. (Harleian MS.) ed. Wright, l. 9596. Tyrwhitt's ed. has *schionch*, l. 9596; the Six-text edition (E. 1722) has *schionch*, *schionch*, *schionch*, as various readings. All these are various forms of the verb *schionchen*, from A. S. *scionnan*, to pour out drink, occurring in Beowulf, ed. Grein, l. 496. This A. S. verb is cognate with Du. *schionnen*, to pour out, fill, give, present, Icel. *skionja*, to serve drink, fill one's cup, Dan. *skionke*, G. *schionken*, *schionchen*.

ϵ . The derivation of A. S. *scionnan* is very curious; it is a causal verb, derived with the usual vowel-change of *a* to *e*, from A. S. *scann*, usually written *scanne*, a shank; see **SHANK**. The explanation is, that a *shank* also meant a hollow bone, a bone of the leg, shin-bone, and hence 'a pipe;' in particular, it denoted the pipe thrust into a cask to tap it and draw off the liquor. Thus prov. E. *shank* means 'a tunnel for a chimney' (Halliwell), i. e. a chimney-

pipe; the O. Du. *schionken* means 'a pot with a pipe or a gullet to pour out,' Sewel. A precisely parallel interchange of sense occurs in G. *rohr*, a reed, tube, pipe; whence *röhren*, the hollow bone of a leg, shin-bone; *rohrbrunnen*, a jet of a fountain; *röhre*, a pipe, also a funnel, shaft, or tunnel (like the use of prov. E. *shank*). ζ It would be easy to add further proofs of this curious derivation of *schionchen* from *noon-shank*, and of *shank* from *shank*. We can now understand the full force of the quotation in Way's note from Kennett's MS., viz. 'Nooning, beaver, drinking, or repast ad noonam, three in the afternoon, called . . . in the North parts a *nonchionche*, an afternoon's nunchion.' In many parts, the use of *nonchion* was driven out by the use of *bever* (lit. a drinking) in the same sense, and in East Anglia by the more intelligible word *nooning*. Lastly, by a curious confusion with the prov. E. *lunche*, a lump of bread, *nonchion* was turned into the modern *luncheon*; see **LUNCHEON**. The same change of initial *n* to *l* occurs in *lilas*, from Pers. *sil*, blue; see **LILAC**. The verb *schionchen* is used by Gower as well as Chaucer; see the quotation in Halliwell; it was afterwards turned into *shink*, and occurs in Shakespeare in the deriv. *under-shinker*, 1 Hen. IV, ii. 4. 26. The derivation of the verb from *shank* is given by Fick and Wackernagel, and is nothing new; but the complete history of *nonchion* and *luncheon* is now (I believe) here given for the first time.

NUNCIO, a messenger, esp. a papal ambassador. (Ital., = L.) In Munhe, ed. 1627; and in Shal. Tw. Nt. i. 4. 28. = Ital. *nuncio*, *nuntio*, 'an ambassador;' Florio = Lat. *nuntius*, acc. of *nuntius*, a bringer of tidings; see further under **ANNOUNCE**. Cf. *de-nuncio*, *pro-nuncio*, *re-nuncio*, *re-nuncio*.

NUNCUPATIVE, declared by word of mouth. (F., = L.) 'Nuncupative, called, named, pronounced, expressly declared by word of mouth;' Blount's Glos. ed. 1674. It occurs in Cotgrave. = F. *nuncupatif*, 'nuncupative;' Cot. = Low Lat. *nuncupativus*, nominal. = Lat. *nuncupatus*, pp. of *nuncupare*, to call by name. β Etym. doubtful; but prob. from *nonna*, a name, and *capere*, to take. We find *cap* for *cap* in *oc-cup-are*, to occupy. Der. *nuncupat-er-y*, formed from Lat. *nuncupator*, a namer, caller by name.

NUPTIAL, pertaining to marriage. (F., = L.) 'Our nuptial hour;' Mids. Nt. Dr. i. 1. 2. = F. *nuptial*, 'nuptial;' Cot. = Lat. *nuptialis*, belonging to a marriage. = Lat. sb. pl. *nuptia*, a wedding. = Lat. *nupta*, a bride, fem. of *nuptus*, pp. of *nubere*, to marry, lit. to cover, cover with a veil, because the bride was veiled. Allied to *nubes*, a cloud, and to *nubila*, a little cloud; see **NEBULA**, **NIMBUS**. Der. *nuptial*, sb., Meas. for Meas. iii. 1. 122, usually in pl. *nuptials*, Pericles, v. 3. 80. And see *con-nub-ent*.

NURSE, one who nourishes an infant. (F., = L.) Contracted from M. E. *nurric*, a nurse; Ancien Riwle, p. 81, l. 20. Also *nurric*, King Alisaunder, l. 650. = O. F. *nurric*, *nurric* (Littre), later *nurric* (Cot.), a nurse. = Lat. *nurricum*, acc. of *nurrica*, a nurse, formed with fem. suffix from *nurricus*, to feed, nourish; see **NOURISH**. Der. *nurric*, verb, Wyatt, To his Ladie, cruel oer her yelden Lover, l. 5, in Totell's Miscellany, ed. Arber, p. 62; *nurric-er*, 1 Hen. VI, iv. 7. 46; *nurric-er-y*, K. Lear, l. 1. 126, Cymb. l. 1. 59, and see Trench, Select Glossary; *nurric-ing*, spelt *nourding* in Spenser, Virgil's Gnat, 281, formed with double dimin. suffix *-ing*, as in *duck-ling*; *nurric-er-er*, Numb. xi. 12. And see *nurric-er*.

NURTURE, nourishment, education. (F., = L.) M. E. *nurture*, Rob. of Brunne, tr. of Langtoft, p. 188, l. 3. = O. F. *nurture* (Barguy), mod. F. *nouriture*, 'nourishment, nutriment, . . . also nurture;' Cot. Cf. Ital. *nuritura*, nutriment. = Lat. *nuritura*, fem. of *nuriturus*, fut. part. of *nurire*, to nourish; see **NOURISH**. Der. *nurture*, verb, spelt *nourter* in the Bible of 1551, Deut. viii. 5; *nurture-er*. And see *nurtriment*.

NOT, the fruit of certain trees, a hard shell with a kernel. (E.) M. E. *note*, Havelok, 419; King Alisaunder, 3203; *note*, O. Eng. Homilies, ed. Morris, l. 79, l. 14. = A. S. *not*, to translate Lat. *notus*; Wright's Vocab. i. 32, col. 2, l. 1. = Du. *not*, = Icel. *not*, = Swed. *not*, = Dan. *not*, = G. *not*. β . Fick (ii. 81) gives the Teutonic type as HNOTI, from the Teut. base HNAT, to bite, for which see **NETTLE**. Cf. Lithuan. *handžilas*, a kernel (Schleicher), from the verb *hande*, I bite (Nesselmann). ζ It cannot be brought under the same form with Lat. *notus*. Der. *not*, verb, to gather nuts; *not-shall*, M. E. *noteshale*, Trevisa, iv. 141; *not-brown*, M. E. *not-brun*, Cursor Mundi, 18846; *not-crusher*, *not-hatch*, a bird also called the *antpobber* or *nutpocher*, M. E. *nutshake*, Squire of Low Degree, 55, the sense being *nut-shaker*, the bird that hacks or pecks nuts, see **HATCH** (3) and **HACK** (1). And see *nut-mag*.

NUTMEG, the musk-nut. (Hybrid; E. and F., = L., = Pers., = Skt.) M. E. *notemage*, Chaucer, C. T. 13693; later *nutmegge*, Rom. of the Rose, 1361. A hybrid word; the former half being E. *nut*; see **NUT**. β . The latter half is from O. F. *muge*, musk, standing for *muge*, which from Lat. *muscum*, acc. of *musca*, musk; see **MUSK**.

This O. F. *muge* occurs in a quotation cited by Littré from Ducange, s. v. *muscus*. 'Que plus que *muge* ne que mente Flaïra souef lor renomee'—that their renown will smell sweeter than musk or mint. The *s* of the form *muge* occurs in the dimin. form *muguet* (Burguy), the old form of mod. F. *muguet*, a lily of the valley, similarly named from its scent; the same *s* is represented by *r* in the dialectal F. *muguet* cited by Littré. γ . The identification is completely established by comparing O. F. *muguet*, 'a nutmeg,' Cot.; F. *mois muscade*, 'a nutmeg,' id.; Span. *mois muscada*, a nutmeg, Ital. *mois muscada*, the same; Low Lat. *muscata*, a nutmeg, lit. 'musk-like,' formed with suffix *-ata* from *mus-*, stem of *muscus*. The Lat. *muscus* is from the Pers., and this again from the Skt., as shewn a. v.

NUTATION, a nodding, vibratory movement of the earth's axis. (L.) In Pope, Dunciad, ii. 409. Astronomical. Englished from Lat. *nutatio*, a nodding, swaying.—Lat. *nutatus*, pp. of *nutare*, to nod, frequentative form of *nutare*, to nod. \dagger Gk. *nutiv*, to nod. From a base NU, signifying 'to move slightly.' Der. Hence also *in-nu-endo*.

NUTRIMENT, nourishment, food. (L.) In Minshew, ed. 1617.—Lat. *nutrimentum*, food; formed with suffix *-mentum* from *nutri-*, to nourish; see **Nourish**. Der. *nutrimental*; and see *nutritious*.

NUTRITIOUS, furnishing nutriment. (L.) In Blount's Gloss., ed. 1674. Englished from Lat. *nutritivus*, by change of *-us* to *-ous*, as in *arduous*, &c. The Lat. word is also (better) spelt *nutritivus*—Lat. *nutric-*, stem of *nutrix*, a nurse; see **Nurse**. Der. *nutritivously*, *-ness*. So also *nutritivus*, Pope, Essay on Man, ii. 64; a coined word.

NUTRITIVE, nourishing. (F.,=L.) In Minshew and Cotgrave.—F. *nutritif*, 'nutritive;' Cot. Formed with suffix *-if* (=Lat. *-ivus*) from *nutri-*, stem of pp. of *nutri-*, to nourish; see **Nourish**. Der. *nutritively*, *-ness*.

NUZZLE, to thrust the nose in. (E.) Also spelt *nuzzle*; Shak. Venus, 1115; Pericles, i. 4. 42; *noyill* in Palsgrave. A frequentative verb, with suffix *-le*, from the sb. *nose*. It means 'to nose often,' i. e. to keep pushing the nose or snout towards. Cf. Low G. *nuzzeln*, with the same sense. See **Nose**, and cf. **Nozzle**.

NYLGHAU, a large species of antelope. (Pers.) Lit. 'blue cow;' the males being of a bluish colour.—Pers. *nîlgâu*, 'the white-footed antelope of *Pennan*, and antelope picta of *Pallas*;' Rich. Pers. Dict. p. 1620.—Pers. *nîl*, blue; and *gâu*, a bullock, cow, cognate with E. *cow*; id. pp. 1619, 1226. See **Lilao** and **Cow**.

NYMPH, a bride, maiden. (F.,=L.,=Gk.) M. E. *nympe*, Chaucer, C. T. 2930.—F. *nymphe*, 'a nymph;' Cot.—Lat. *nympha*, =Gk. *νύμφη*, a bride, lit. 'a veiled one,' like Lat. *nupta*. A nasalized form from the same root as *νύφος*, a cloud, covering; see **Nuptial**, **Nebula**, **Nimbus**. Der. *nymph-like*, Milton, P. L. 452.

O.

O (α), **OH**, an interjection. (E.) M. E. *o*, Ancren Riwle, p. 54; Layamon, 1726. Not in A. S. \dagger Du. *o*. \dagger Dan. and Swed. *o*. \dagger G. *o*. \dagger Goth. *o*, Mk. ix. 19. \dagger Lat. *o*. \dagger Gk. *ὦ*, \acute{o} . β . A natural exclamatory sound, akin to **Ah**! γ . There is no particular reason for the spelling *oh*; which is not old. Some make a distinction in use between *o* and *oh*; this is merely arbitrary.

O (\circ), a circle. (E.) In Shak. Hen. V, prol. 13; Mids. Nt. Dr. iii. 2. 188. So called because the letter *o* is of a circular shape.

OAF, a simpleton. (Scand.) 'You oaf, you!' Dryden, Kind Keeper, i. 1; where the old ed. has *oaf*; see ed. 1763, vol. iv. p. 302. In Drayton's Nymphidia, l. 79, the old ed. of 1617 has *oaf*; Prof. Morley prints *oaf*. It is the same word as prov. E. *oaf*, an elf (Halliwell). Again, *oaf* or *oaf* stands for *oaf*, a dialectal variety of E. *elf*.—Icel. *álfr*, an elf, cognate with E. **Elf**, q. v. β . Thus *oaf* is the Northern or Scand. variant of *elf*; a similar loss of *f* is common in the North; cf. Lowland Sc. *bawh* for *ball*, *a'* for *all*, &c.

OAK, the name of a tree. (E.) M. E. *oak*, better *oak*, Chaucer, C. T. 3019.—A. S. *oac*, Grein, i. 14; the long *a* changes into later *oo*, by rule. \dagger Du. *oik*. \dagger Icel. *oik*. \dagger Dan. *oeg*, *og*. \dagger Swed. *ok*. \dagger G. *oike*. β . All from the Teut. type **Aika**; Fick, iii. 3. Cf. Lith. *aukolas*, an oak. Root unknown. Der. *oak-en*, adj., A. S. *oacum* (Bosworth), with adj. suffix *-en* as *gold-en*, *besch-en*, &c. Also *oak-apple*, *oak-leaf*, *oak-gall*. [But not *acorn*, as often wrongly supposed.]

OAKUM, tow, old ropes teased into loose hemp. (E.) Spelt *oekum* in Skinner, ed. 1671. Spelt *oakum* in Dampier's Voyages, v. i. p. 295, an. 1686 (R.).—A. S. *oacumba*, tow, in a gloss (Leo); cf. 'Stuppa, *oacumba*,' Ælfric's Gloss., in Wright's Vocab. i. 40, col. 2.

[The Lat. *stuppa* means 'tow.'] β . The sense is 'that which is combed out;' the prefix is the usual A. S. *o-*, cognate with G. *er-*, Goth. *au-*; see **A-**(4), prefix. The rest of the word is related to A. S. *oacomb*, to comb, and *samb*, a comb; see **Comb**. Mr. Wedgwood says: 'O. H. G. *oacomb*, tow; M. H. G. *oacomb*, the combings or hard parts of hemp, tow, what is combed out in dressing it; as *down*, the refuse *swungled* out in dressing flax. "Stuppa pectur ferreis hamis, donec omnis membrana decorticatur;" Pliny, xix. 1. 3, cited by Aufrecht in Philological Transactions.' Holland's translation of the passage is as follows: 'Now that part thereof which is vtmost and next to the pull [peel] or rind, is called *tow* or *hards*, and it is the worst of the line or flaxe, good for little or nothing but to make lamp-mat or candle-wick; and yet the same must be better *hembd* with hetchell teeth of yron, vntill it be clennd from all the grosse barke and rind among;' vol. ii. p. 4.

OAR, a light pole with a flat blade, for rowing boats. (E.) M. E. *ore*, Havelok, 1871; Northern form *or*, Barbour's Bruce, iii. 576, 691.—A. S. *or*, Grein, i. 34; the change from *o* to long *o* being quite regular. \dagger Icel. *dr*. \dagger Dan. *oars*. \dagger Swed. *dra*. β . Further allied to Gk. *δρα-ῥο-ῖς*, double-oared, *δρα-ῥο-ῖς*, rowing through the sea, *ῥο-ῖς*, an oarsman, *ῥο-ῖς*, to row, *ῥο-ῖς*, an oar—Lat. *rostris* (for *erostis*); also to Lithuan. *ir-iti*, to row, *ir-itas*, an oar; also to Skt. *ar-itra*, a rudder (orig. a paddle). γ . All from the γ AR, perhaps in the sense 'to drive;' see Curtius, l. 427, Fick, i. 19, iii. 22. Der. *oar*, verb, Temp. ii. 1. 118; *oar-ed*; *eight-ear*, i. e. eight-oared boat, &c.; *oar-man*, formed like *hunt-man*; from the same root we have also *row*, *rudder*.

OASIS, a fertile spot in a desert. (L.,=Gk.,=Egyptian.) Quite modern, but now common; see Todd.—Lat. *oasis*.—Gk. *oasis*, *oasis*, a name of the fertile islets in the Libyan desert; Herod. iii. 26. Of Egyptian origin; cf. Coptic *oasis*, a dwelling-place, *oasis*; *oasis* to dwell; from *oasis*, to add; Peyron, Copt. Lexicon, 1835, pp. 159, 160.

OAST, **OAST-HOUSE**, a kiln for drying hops. (E.) Spelt *oast* or *oau* in Ray's Collection of South-Country Words, ed. 1691. [The form *oast* is from Du. *oast*.] M. E. *oast*, *oast*; for examples, see Pegge's Kenticisms (E. D. S.), s. v. *oast*.—A. S. *oast*, a kiln. 'Siccatorium [i. e. a drying-house], cylind. vel *oast*;' Wright's Vocab. i. 58, col. 1. Thus the word is purely E., the change from *o* to *oa* being quite regular; cf. A. S. *oac*, an oak, *or*, an oar. \dagger Du. *oast*; O. Du. *oast*; 'oan *oast*, a place where barley is dried to make malt with;' Hexham. β . Allied to A. S. *oac*, a funeral pile (Leo), M. H. G. *oat*, a fire, oven; just as Lat. *oacus*, glow, is related to Lat. *oacus*, a hearth, house. Cf. Gk. *oikos*, a burning heat.— γ IDH, to kindle; see **Ether**.

OATH, a solemn vow. (E.) M. E. *oath*, *oath*; Chaucer, C. T. 120.—A. S. *oð*, Grein, i. 17; the change from *o* to *oa* being regular, as in *oak*, *or*, *oar*. \dagger Du. *oed*. \dagger Icel. *oðr*. \dagger Dan. and Swed. *oð*. \dagger Goth. *oitha*. \dagger G. *oith*; O. H. G. *oith*. β . The Teut. type is **AITHA**; Fick, iii. 4; allied to O. Irish *oath*, oath (Rhys); cf. W. *oed-on*, a false oath, perjury.

OATS, the name of a kind of grain. (E.) M. E. *oats*, s. pl., Chaucer, C. T. 7545. The ang. form appears in mod. E. *oat-cake*, *oat-meal*, and the adj. *oat-en*.—A. S. *oat*; we find *oat* *oat* as a gloss to *zazania* in the Northumb. gloss to Matt. xiii. 38; also *oat-sæd* *oat*, an acre-seed of oats, A. S. Chron. an. 1124, where *oat* is for *oat*, gen. sing. of *oat*. β . Mr. Wedgwood compares A. S. *oat* with Icel. *oat*, food to eat; but the A. S. word rightly answering to Icel. *oat* is *oat*, Grein, i. 73, which of course is from the verb *oat*, to eat.

γ . Instead of this, I should prefer to connect A. S. *oat* with Icel. *oithill*, a nodule in stone, Norweg. *oith*, a gland, knot; nodule in stone, Russ. *oithro*, a kernel in fruit, bullet, ball, shot, Gk. *oithos*, a swelling. If this be right, the orig. meaning of *oat* was grain, corn, kernel, with reference to the manner of its growth, the grains being of bullet-like form; and it is derived from γ IDH, to swell, not from γ AD, to eat. See Fick, i. 28, iii. 4. Der. *oat-en*, adj., with suffix *-en* as in *gold-en*, *oak-en*; *oat-meal*, *oat-cake*.

OB-, prefix. (L.) A common prefix, changing to *oo-* before *e*, *of-* before *f*, and *op-* before *p*, as in *oo-curr*, *of-fer*, *op-pose*. The Lat. prep. *ob* is supposed by some to answer to Gk. prep. *ἐπί*, and to Skt. adv. *api*, thereto, moreover. Cf. also Lithuan. *apá*, near, about. The force of *ob-* in composition is variable, viz. towards, at, before, upon, over, about, against, near. See Curtius, i. 329.

OBDUATE, hardened, stubborn. (L.) 'Obduate in malice;' Sir T. More, Works, p. 503 b.—Lat. *obduatus*, pp. of *obduare*, to render hard.—Lat. *ob-*, prefix (which hardly affects the sense); and *duare*, to harden, from *duvus*, hard. See **Ob-** and **Dure**. Der. *obduately*, *-ness*; *obduator*, 2 Hen. IV, ii. 4. 50.

OBEDIENT, submissive, dutiful. (F.,=L.) In early use. M. E. *obediens*, Ancren Riwle, p. 424, l. 11.—O. F. *obediens*, 'obedient;' Cot.—Lat. *obediens*, stem of pres. pt. of *obedire*, to obey. β . The

old Lat. form was *obediens*.—Lat. *ob-*, prefix (of little force); and *audire*, to hear, listen to. See **Ob-** and **Audience**. Der. *obediens-ly*, *obedience*, O. Eng. Homilies, ed. Morris, i. 213, l. 5 from bottom, = O. F. *obediens*, Lat. *obediens*. And see *obsequence*, *obey*.

OBEISANCE, a bow or act of reverence. (F., = L.) M. E. *obeyssance*, formerly also used in the orig. sense of obedience or act of obedience, Chaucer, C. T. 8106, 8378; cf. Gower, C. A. i. 370, ii. 219. = O. F. *obeyssance*, later *obeyssance*, 'obedience, obeisance, a dutiful observing of;' Cot.—Lat. *obediens*, obedience. Doublet, *obeyssance*. See **Obey**. The F. *obéissant*, pres. part. of *obéir*, to obey, exhibits similar letter-changes.

OBELISK, a tall tapering pillar. (F., = L., = Gk.) In Holland, tr. of Phny, b. xxvii. c. 8 and c. 9; and in Minshew, ed. 1637. And see Trench, Select Glossary. = O. F. *obelisque*, 'an obelisk;' Cot.—Lat. *obeliscus*, acc. of *obeliscus*. = Gk. *ὀβελίσκος*, lit. a small spit, hence a thin pointed pillar; dimin. of *ὀβελός*, a spit; Æolic and Doric *ὀβελός*. Root uncertain. See **Obolus**.

OBESE, fat, fleshy. (L.) The sb. *obesity* is in Bailey, vol. ii. ed. 1731. [The sb. *obesity* is older, and occurs in Cotgrave to translate F. *obésité*, der. from Lat. acc. *obesitatem*.] = Lat. *obesus*, (1) wasted, eaten away, (2) fat, lit. that which has eaten away from something. = Lat. *obesus*, pp. of *obedere*, to eat away. See **Ob-** and **Eat**. Der. *obese-ness*, *obesity*.

OBEY, to submit, yield to, do as bid. (F., = L.) M. E. *obeyen*, Gower, C. A. ii. 219, l. 15. = O. F. *obéir*, 'to obey;' Cot.—Lat. *obediens*; see **Obedience**.

OBFUSCATE, to darken, bewilder. (L.) 'Obfuscate, or made dark;' Sir T. Elyot, The Governour, b. iii. c. 22 (R.) = Lat. *obfuscatus*, pp. of *obfuscare*, to darken over, obscure; also spelt *offuscate*. = Lat. *ob-*, over; and *fuscare*, to darken, from *fuscus*, dark, swarthy. See **Ob-** and **Fuscous**.

OBITU, a funeral rite. (F., = L.) Almost obsolete. 'Men shall care little for *obites* within a while;' Sir T. More, Works, p. 880 d. = O. F. *obit*, 'an obit, obsequy, burial;' Cot.—Lat. *obitus*, a going to, a going down, downfall, death. = Lat. *obitus*, supine of *obire*, to go near. = Lat. *ob-*, near; and *ire*, to go, from *ire*, to go. See **Ob-** and **Itinerant**. Der. *obit-ual*, formed with suffix *-al* (= Lat. *-alis*) from *obitu*, crude form of *obitus*; also *obit-ary*, adj. relating to a decease, whence *obit-ary*, sb. notice of a decease.

OBJECT, to offer in opposition, oppose. (F., = L.) 'The kinges mother objected openly against his marriage;' Sir T. More, Works, p. 60, l. 1. 'To *objecte* [venture] their owne bodyes and lyues for their defence;' Sir T. Elyot, Castel of Helth, b. iii. c. 12. = O. F. *objecter*, 'to object;' Cot.—Lat. *objectare*, to throw against, oppose; frequentative of *obicere* (*obicere*), to throw towards. = Lat. *ob-*, towards, against; and *icere*, to throw. See **Ob-** and **Jet** (t). Der. *object*, sb., a thing thrown before or presented to the senses or mind, Merch. Ven. i. 1. 20; *object-glass*; *object-ion*, i Hen. VI. iv. s. 129, and in Palgrave, from F. *objectation* (*objectation* in Cotgrave), from Lat. acc. *objectationem*; *object-ion-able*; *object-ive*, in Bailey, vol. ii. ed. 1731, a coined word, *object-ive-ly*, *object-ive-ness*, *object-ive-ry*.

OBJURGATION, a blaming, reproving. (F., = L.) In Minshew, ed. 1637; and in Cotgrave. = F. *objurgation*, 'an objurgation, chiding;' Cot.—Lat. *objurgationem*, acc. of *objurgatio*, a chiding. = Lat. *objurgatus*, pp. of *objurgare*, to chide. = Lat. *ob-*, against; and *urgare*, to sue, proceed against, quarrel, chide. β. Lat. *urgare* stands for *ir-urg-are*, from *ir-*, stem of *ira*, law; and *-ig-*, for *ag-ere*, to drive. See **Jurist** and **Agent**.

OBLATE, widened at the sides. (L.) Mathematical. = Lat. *oblatus*, pushed forwards, viz. at the sides, said of a sphere that is flattened at the poles, and (by comparison) protrudes at the equator. = Lat. *ob-*, towards; and *latius*, pushed, lit. borne, put for *latus* (= Gk. *πλατύς*), from *tal-*, to bear, sustain. See **Ob-** and **Tolerate**. ¶ *Oblatus* is used as the pp. of *offerre*, with which it has no etymological connection. Der. *oblatus-ness*; also *oblatus-ion*. (And see *prolati*.)

OBLATION, an offering. (F., = L.) 'Blessed oblation of the holy name;' Sir T. More, Works, p. 338 f. = F. *oblation*, 'an oblation, an offering;' Cot.—Lat. *oblationem*, acc. of *oblatio*, an offering. = Lat. *oblatus*, used as pp. of *offerre*, to offer. See **Oblate**.

OBLIGE, to constrain, to bind by doing a favour to, to do a favour to. (F., = L.) M. E. *obligen*, Rob. of Glouc. p. 12, l. 21. = F. *obliger*, 'to oblige, tie, bind;' Cot.—Lat. *obligare*, to bind together, oblige. = Lat. *ob-*, to; and *ligare*, to bind. See **Ob-** and **Ligament**. Der. *oblig-ing*, used as adj., Pope, Prol. to Satires, 108; *oblig-at-ion*, M. E. *obligacion*, Rob. of Glouc. p. 391, l. 11, from F. *obligacion* = Lat. acc. *obligacionem*; *oblig-at-ory*, from Lat. *obligatorius*; *oblig-at-ory-ly*, *oblig-at-ory-ness*.

OBLIQUE, slanting, perverse. (F., = L.) In Shak. Timon, iv. 3. 18. = F. *oblique*, 'crooked, oblique;' Cot.—Lat. *obliquus*, *obliquus*, slanting, sideways, awry. = Lat. *ob-* (scarcely affecting the sense); and

liquis (rare), oblique (White). β. The orig. sense of *liquis* or *liquus* is 'bent'; cf. Russ. *luka*, a bend, *luka*, a bow, G. *lenksam*, pliable, flexible, Lithuan. *lenkti*, to bend. = *lak*, to bend; Pick, i. 748. See **Lake** (t). Der. *obliqu-i-ty*, from F. *obliquité*, 'obliquity' (Cot.), from Lat. acc. *obliquitatem*; *obliqu-ness*.

OBLITERATE, to efface. (L.) In Minshew, ed. 1637 = Lat. *obliteratus*, pp. of *obliterare* or *oblitterare*, to efface, smear out. = Lat. *ob-*, over; and *litare* *litare*, a letter; see **Letter**, **Line**. β. The etymology is generally given from *litare*, pp. of *litare*, to smear; which will not account for the syllable *-er-*; the fact is, that the orig. sense of *litare* is a smear, mark, stroke, and that it is *litare* which is connected with *litus*. γ. Hence the usual derivation is ultimately correct, but it passes over (without explanation) a stage in the word's history. Der. *obliterat-ion*.

OBLIVION, forgetfulness. (F., = L.) M. E. *oblivion* (for *oblivion*), Gower, C. A. ii. 23, l. 19. = F. *oblivion* = Lat. *oblivionem*, acc. of *oblivio*, forgetfulness. = Lat. *obli-*, base of the inceptive verb *oblivisci*, to forget. Root uncertain; the prefix is the prep. *ob*. Perhaps connected with *livescere*, to become livid, turn black and blue (hence, perhaps, to become dark). See **Livid**. Der. *obli-vi-ous*, Minshew, *oblyvous* in Palgrave, from F. *oblivionem* (Cot.) = Lat. *oblivionem*; *obli-vi-ous-ly*, *obli-vi-ous-ness*.

OBLONG, long from side to side. (F., = L.) In Cotgrave. = F. *oblong*, 'oblong, somewhat long;' Cot. = Lat. *oblongus*, long, esp. long across. = Lat. *ob-*, across, over; and *longus*, long. See **Ob-** and **Long**.

OBLIQUE, calumny. (L.) 'From the great obliquity in which hee was;' Sir T. More, Works, p. 44 f. Englished from Lat. *obliquus*, contradiction. = Lat. *obliqui*, to speak against. = Lat. *ob-*, against; and *loqui*, to speak. See **Ob-** and **Loquacious**.

OBNOXIOUS, offensive, answerable. (L.) Formerly used in the Lat. sense of 'liable to;' as in Milton, Samson, 106; P. L. ix. 170, 1094. See Trench, Select Glossary. = Lat. *obnoxius*, liable to hurt; also, hurtful; whence the E. word was formed by change of *-us* to *-ous*. = Lat. *ob-*, prefix; and *noxius*, hurtful. See **Ob-** and **Noxious**. Der. *obnoxious-ly*, *obnoxious-ness*.

OBOE, a hautboy. (Ital., = F., = L. and Scand.) The Ital. spelling of hautboy. = Ital. *oboe*, a hautboy (Meadows, Eng.-Ital. section). = F. *hautboy*. See **Hautboy**.

OBOLUS, a very small Gk. coin. (L., = Gk.) Sometimes used in mod. E. = Lat. *obolus*. = Gk. *ὀβολός*, a small coin, perhaps orig. in the shape of a small rod or nail; a collateral form of *ὀβελός*, a spit. See **Obelisk**.

OBSCENE, unchaste, foul. (L.) Spelt *obscenus* in Minshew, ed. 1637. = Lat. *obscenus*, *obscenus*, *obscenus*, repulsive, foul. Ety. very doubtful; as one sense of *obscenus* is ill-boding, inauspicious, it may be connected with Lat. *scenus*, left, left-handed, unlucky, inauspicious. Der. *obsceno-ness*, *obscen-i-ty*.

OBSCUR, dark, little known. (F., = L.) 'Now is faire, and now obscure;' Rom. of the Rose, 5351. = F. *obscur*, 'obscure;' Cot. = Lat. *obscurus*, dark, lit. 'covered over.' = Lat. *ob-*, over; and *scurus*, covered, from *skur-*, to cover. Cf. Skt. *shu*, to cover; and see **Sky**. Der. *obscure-ly*, *obscure-ness*; *obscure*, verb, used by Surrey to translate Lat. *caligare* in Virgil, Æn. ii. 606; *obscure-ly*, from F. *obscurité*, 'obscurity' (Cot.), from Lat. acc. *obscuritatem*; also *obscure-at-ion*, directly from Lat. *obscuratio*.

OBSERVATION, funeral rites. (F., = L.) M. E. *obsequies*, Chaucer, C. T. 995 (Six-text, A. 993). = O. F. *obseques*, 'obsequies;' Cot. = Lat. *obsequias*, acc. of *obsequia*, a pl. funeral rites; lit. 'followings.' = Lat. *ob-*, prep., near; and *sequi*, to follow. See **Ob-** and **Sequence**; also **Obsequious**.

OBSERQUIOUS, compliant. (F., = L.) See Trench, Select Glossary. In Shak. Oth. i. 1. 46. = O. F. *obsequius*, 'obsequious;' Cot. = Lat. *obsequiosus*, full of compliance. = Lat. *obsequium*, compliance. = Lat. *obsequi*, to comply with; lit. 'to follow near.' = Lat. *ob-*, near; and *sequi*, to follow. See **Ob-** and **Sequence**. Der. *obsequious-ly*, *obsequious-ness*.

OBSERVE, to heed, regard, keep. (F., = L.) M. E. *observen* (with *u = o*), Chaucer, C. T. 13561. = O. F. *observer*, 'to observe;' Cot. = Lat. *observare*, to mark, take notice of. = Lat. *ob-* (scarcely affecting the sense); and *servare*, to keep, heed. See **Ob-** and **Serve**. Der. *observ-er*, *observ-able*, *observ-ably*, *observ-able-ness*; *observ-ance*, M. E. *obseruance*, Chaucer, C. T. 1502, 10830, from F. *obseruance*, which from Lat. *observantia*; *observ-ant*, Hamlet, i. 1. 71, from F. *obseruant*, pres. part. of the verb *observare*; *observant-ly*; *observ-at-ion*, L. L. L. iii. 28, and in Palgrave, directly from Lat. *observatio*; *observ-at-ory*, *observ-at-ory-ly*.

OBSOLESCE, going out of use. (L.) In Johnson's Dict., s. v. *Herodotus*. = Lat. *obsolescere*, stem of pres. part. of *obsolescere*, to grow old, inceptive form of *obolere*, to decay. See **Obsolete**. Der. *obsolescence*.

OBSOLETE, gone out of use. (L.) In Minshew, ed. 1627. = Lat. *obsoletus*, pp. of *obsolescere*, to grow old, decay. β. The etym. of this word is very doubtful; it is not even known how it should be divided. Perhaps from *ob*, against, and *solere*, to be wont, as if *obsolere* = to go against custom. Moreover, the Lat. *solere* is also a difficult word; perhaps from *SAL*, for *SAR*, to keep; see Fick, ii. 254. Der. *obsoleteness*; and see *obsolescent*.

OBSTACLE, a hindrance. (F., = L.) M. E. *obstacle*, Chaucer, C. T. 9533. = F. *obstacle*. = Lat. *obstacleum*, a hindrance, a double dimin. form with suffixes *-ula* = Lat. *obstare*, to stand in the way. = Lat. *ob*, over against; and *stare*, to stand, from *STA*, to stand. See *Ob-* and *Stand*; also *Obstetric*.

OBSTETRIC, pertaining to midwifery. (L.) In Pope, Dunciad, iv. 304. Shortened from *obstetricious*, occurring in Cudworth, Intellectual System, b. i. c. 4 (R.) = Lat. *obstetricus*, obstetric. = Lat. *obstetrici-*, crude form of *obstetrice*, a midwife; the stem being *obstetric-*. β. In *obstetrice*, the suffix *-trix* is the fem. suffix answering to masc. suffix *-tor*; the lit. sense is 'a female who stands near or beside.' = Lat. *obstare*, to stand near. = Lat. *ob*, near; and *stare*, to stand. See *Obstacle*. Der. *obstetrica*, *obstetric-al*.

OBSTINATE, stubborn. (L.) M. E. *obstinat*, Gower, C. A. ii. 117, l. 10. We find the sb. *obstinacy* 5 lines above, with the Lat. *obstinacio* in the margin. = Lat. *obstinatus*, resolute, stubborn; pp. of *obstinare*, to set about, be resolved on. = Lat. *ob*, over against; and an obsolete sb. *stina** (= *stana*), only occurring in the comp. *destina*, a support, stay, prop. See *Ob-* and *Destina*. The root is *STA*, to stand, stand firm. Der. *obstinately*; *obstinacy*, formed by analogy with *legacy* from *legate*, &c.

OBSTREPEROUS, noisy, clamorous. (L.) In Beaum. and Fletcher, Maid in a Mill, iii. 1. 5. = Lat. *obstreperus*, clamorous; by change of *-us* to *-ous*. = Lat. *ob*, against, near; and *strapers*, to make a noise, rattle, roar, perhaps of imitative origin. Der. *obstreperously*, *-ness*.

OBSTRUCTION, obligation. (L.) Very rare. In Milton, Samson, 312. A coined word; made from Lat. *obstructus*, bound, obliged, pp. of *obstruere*, to bind, fasten. = Lat. *ob*, over against; and *struere*, to bind. See *Ob-* and *Strict*.

OBSTRUCT, to block up a way, &c. (L.) In Milton, P. L. v. 257, l. 636. [Probably really due to the earlier sb. *obstruction*, occurring in Sir T. Elyot, Castel of Helth, b. ii. c. 32, a word taken directly from Lat. *obstructione*.] = Lat. *obstructus*, pp. of *obstruere*, to build in the way of anything. = Lat. *ob*, over against; and *struere*, to build. See *Ob-* and *Structure*. Der. *obstruction*, as above; *obstructive*, *obstructively*.

OBTAIN, to get, gain, hold. (F., = L.) 'Possible for vs in this life to obtaine;' Sir T. More, Works, p. 7 d. = F. *obteair*. = Lat. *obtinere*, to hold, obtain. = Lat. *ob*, near, close to; and *tenere*, to hold. See *Ob-* and *Tenable*. Der. *obtainable*.

OBTRUDE, to thrust upon, thrust in upon. (L.) In Minshew, ed. 1627. = Lat. *obtrudere*, pp. *obtrusus*, to thrust against, obtrude on one. = Lat. *ob*, against; and *trudere*, to thrust, allied to E. *thrusten*. See *Ob-* and *Threat*. Der. *obtrusion*, *obtrusive*, *obtrusively*; from the pp. *obtrusus*.

OBTRUSE, blunt, dull. (F., = L.) In Minshew, ed. 1627. = O. F. *obtruse*, 'dull, blunt;' Cot. = Lat. *obtrusus*, blunt; pp. of *obtrudere*, to beat against or upon, to dull, deaden. = Lat. *ob*, upon; and *trudere*, to beat, strike, from *TUD*, to strike; cf. Skt. *tud*, to strike. Der. *obtrusely*, *-ness*.

OBVERSE, lit. turned towards one, used of the face of a coin, as opposed to the reverse. (L.) Modern; not in Todd's Johnson. = Lat. *obversus*, pp. of *obvertere*, to turn towards. = Lat. *ob*, towards; and *vertere*, to turn. See *Ob-* and *Verse*. Der. *obversely*.

OBVIATE, to meet in the way, prevent. (L.) 'Obviate, to meet with one, withstand, resist;' Minshew, ed. 1627. = Lat. *obviatus*, pp. of *obviare*, to meet in the way, go towards. = Lat. *ob*, over against; and *via*, a way. See *Ob-* and *Voyage*. And see *Obvious*.

OBVIOUS, evident. (L.) Orig. 'meeting in the way,' as defined by Minshew, ed. 1627. = Lat. *obvius*, meeting, lying in the way, obvious. = Lat. *ob*, near; and *via*, a way; see *Obviate*. Der. *obviously*, *-ness*.

OCCASION, opportunity, occurrence. (F., = L.) M. E. *ocasion*, *ocasions*, Chaucer, C. T. 13000. = F. *ocasion*. = Lat. *ocasionem*, acc. of *ocasio*, opportunity. = Lat. *oc-*, put for *ob* before *c*; and *casus*, pp. of *cadere*, to fall, befall; see *Ob-* and *Chance*. Der. *occasion-al*, *occasion-ally*. And see *accident*.

OCCIDENT, the west. (F., = L.) Not now common. M. E. *accident*, Chaucer, C. T. 4717. = O. F. *accident*, 'the occident, the west;' Cot. = Lat. *occidentem*, acc. of pres. pt. of *occidere*, to set (as the sun), go down. = Lat. *oc-* (for *ob* before *c*); and *cadere*, to fall; see *Ob-* and *Chance*. Der. *occident-al*, All's Well, ii. 1. 166.

OCCIPUT, the back part of the skull. (L.) In Phillips, ed. 1706. [The adj. *occipital* is found earlier, in Minshew, ed. 1627.] = Lat. *occiput*, the back of the head. = Lat. *oc-* (for *ob* before *c*), over against; and *caput*, the head. See *Ob-* and *Chief*. Der. *occiput-al*, formed from *occiput*, crude form of *occipus*.

OCCULT, hidden, secret. (F., = L.) In Blount's Gloss., ed. 1674. = F. *occulte*, 'hidden;' Cot. = Lat. *occultum*, acc. of *occultus*, hidden, pp. of *occulere*, to cover over. = Lat. *oc-* (for *ob* before *c*); and *calere*, to hide (not found), from *KAL*, to cover, hide, whence also E. *hell*. See *Ob-* and *Hell*. ¶ The change from *s* in *calere* to short *c* is the same as in *occupy* from *capere*, to take. Der. *occultly*, *-ness*; *occult*, verb, Hamlet, iii. 2. 85, from F. *occulter*, 'to hide' (Cot.), which from Lat. *occultere*, frequentative of *occulere*. Also *occultation*, in Palgrave, an astronomical term, borrowed from Lat. *occultatio*, a hiding.

OCCUPY, to keep, hold, fill, employ. (F., = L.) M. E. *occupien*, Chaucer, C. T. 4844; P. Plowman, B. v. 409. = F. *occupier*. = Lat. *occupare*, to lay hold of, occupy. = Lat. *oc-* (for *ob* before *c*); and *capere*, to seize. See *Ob-* and *Captive*. ¶ Compare note to *Occult*. The final *y* is due to the *i* in the M. E. infin. ending *-ien*, which was substituted for the ordinary ending *-am*, probably to strengthen the word; cf. the suffix *-ion* for *-am* in A. S. causal verbs. Der. *occupier*; also *occupat-ion*, M. E. *occupacion*, Gower, C. A. ii. 50, l. 18, from F. *occupation*, which from Lat. acc. *occupationem*; also *occupant*, from F. *occupant*, pres. pt. of *occupare*; *occupancy*.

OCCUR, to happen. (F., = L.) The word occurs in a letter from Cromwell to Sir T. Wyatt dated Feb. 22, 1538 (R.) = F. *occurrer*, 'to occur;' Cot. = Lat. *occurrere*, to run to meet, meet, appear, occur. = Lat. *oc-* (for *ob* before *c*); and *currere*, to run. See *Ob-* and *Course*. Der. *occurr-ent*, Bible, 1 Kings, v. 4, from O. F. *occurrunt*, 'occurrent, accidental' (Cot.), which from *occurrunt*, stem of the pres. part. of *occurrere*. Also *occurr-ence*, 1 Hen. V, v. chor. 40, from O. F. *occurrance*, 'an occurrence or accident,' Cot.

OCEAN, the main sea. (F., = L., = Gk.) M. E. *occean*, Chaucer, C. T. 4925 (not 9425). = O. F. *occean*, fem. *occeane*; Cot. gives 'la mer occeane, the ocean, or maine sea.' = Lat. *oceanum*, acc. of *oceanus*, the main sea. = Gk. *Ὠκεανός*, the great stream supposed to encompass the earth, Homer, Il. xiv. 245, xx. 7; a word of unknown origin. Der. *ocean-ic*.

OCELOT, a small carnivorous animal. (Mexican.) Described in a tr. of Buffon, London, 1793, i. 303. 'Ocelot, or leopard-cat of Mexico;' Clavigero, Hist. of Mexico, tr. by Cullen, ii. 319. 'Ocelot in Mexican is the name of the tyger, but Buffon applies it to the leopard-cat;' id., footnote. = Mex. *ocelot*, a tiger.

OCHE, a fine clay, commonly yellow. (F., = L., = Gk.) In Holland, tr. of Pliny, b. xxxiii. c. 13. The *ch* is due to Gk. *χ*; it is spelt *occar* in Palgrave, *oker* in Cotgrave. = O. F. *ocra*, 'painters' oker;' Cot. = Lat. *ochra*. = Gk. *ὄχρα*, yellow ochre, so called from its pale colour. = Gk. *ὄχρος*, pale, wan, esp. pale-yellow. Root uncertain. Der. *ochre-ous*, *ochry*.

OCTAGON, a plane figure with eight sides and angles. (Gk.) In Phillips, ed. 1706. Coined from Gk. *ὀκτώγωνο*, for *ὀκτώγωνο*, eight, cognate with E. *eight*; and *γωνία*, an angle, corner, derived from *γωνία*, the knee. See *Eight* and *Knee*. Der. *octagon-al*.

OCTAHEDRON, a solid figure with eight equal triangular sides. (Gk.) Spelt *octaedron* in Phillips, ed. 1706. The *h* represents the Gk. hard breathing. Coined from *ὀκτώγωνο*, for *ὀκτώγωνο*, eight, cognate with E. *eight*; and *ἕδρα*, a base, a seat, from the base *ἕδρα*, cognate with E. *seat*. See *Eight* and *Sit*. And see *Decahedron*.

OCTANGULAR, having eight angles. (L.) In Blount's Gloss., ed. 1674. Formed with adj. suffix *-ar* (= Lat. *-arius*) from Lat. *octangulus*, eight-angled. = Lat. *oc-*, for *octo*, eight; and *angulus*, an angle. See *Eight* and *Angle*.

OCTANT, the aspect of two planets when distant by the eighth part of a circle. (L.) In Phillips, ed. 1706. = Lat. *octant*, stem of *octans*, an instrument for measuring the eighth of a circle. = Lat. *octo*, eight. See *Eight*.

OCTAVE, lit. eighth; hence eight days after a festival, eighth note in music. (F., = L., = Gk.) [The true old F. form of *eight* was *oit*, whence M. E. *was*, an octave (Halliwell); occurring as late as in Palgrave.] 'The octavus [octaves] of the Epyphany;' Fabian's Chron. an. 1324-5, ed. Ellis, p. 428. = F. *octaves*, pl. of *octave*; Cot. gives 'octave, an octave, an eighth; octaves d'une feste, the octave, eight days, [or] on the eighth day, after a holiday. = Lat. *octava*, fem. of *octavus*, eighth. = Lat. *octo*, eight; see *Eight*. Der. *octon-o*, from Lat. *octava*, abl. case of *octavus*; a book was said to be *in folio, in quarto, in octavo*, &c.

OCTOBER, the eighth month of the Roman year. (L.) In Chaucer, On the Astrolabe, pt. i. § 10, l. 4. = Lat. *October*; from *octo*, eight. The origin of the suffix *-ber* is doubtful.

OCTOGENARIAN, one who is eighty years old. (L.) Added by Todd to Johnson. Coined from Lat. *octogenarius*, belonging to eighty. — Lat. *octogeni*, eighty each; distributive form belonging to *octoginta*, eighty. — Lat. *octo*, eight; and *-ginta* = *-centa*, short for *decima*, a derivative from *decem*, ten, cognate with E. *ten*. See **Eight** and **Ten**.

OCTOSYLLABIC, having eight syllables. (L., = Gk.) Tyrwhitt, in his *Introductio* to Chaucer, § vii, speaks of 'the octosyllabic metre,' without the suffix *-us*. — Lat. *octosyllabus*, adj., having 8 syllables. — Gk. *ὀκτώβητος*, eight; and *σύλλαβη*, a syllable. See **Eight** and **Syllable**.

OCULAR, pertaining to the eye. (L.) 'Ocular proof;' Oth. iii. 3. 360. — Lat. *ocularis*, adj., formed from *oculus*, the eye, a dimin. of *oculus*, the eye, a form not used, but cognate with E. *eye*; see **Eye**. Der. *ocularly*, *in-ocular*, *in-ocularly*; also *oculist*, from Lat. *oculus*.

ODD, not even, strange, queer. (Scand.) M. E. *odde*. 'Odds or even;' Gower, C. A. iii. 138, l. 10. 'None *odde* yerres' = no odd years, Allit. Poema, ed. Morris, B. 426. 'None *odde* wedding' = no irregular marriage; Myrc's Instructions for Parish Priests, ed. Peacock, l. 198. — Icel. *oddi*, a triangle, a point of land; metaph. from the triangle, an odd number, opp. to even; also used in the metaphorical phrase *standast á odde*, to stand at odds, be at odds, quarrel. In composition, we find Icel. *oddamaðr*, the odd man, the third man, one who gives a casting vote; *oddatala*, an odd number. Hence it is clear that the notion of 'oddness' arose from the figure of a triangle, which has two angles at the base and an odd one at the vertex. Also *oddi* is closely related to *oddr*, a point of a weapon, which stands for *ordr*, by assimilation. — A. S. *ord*, point of a sword, point, beginning, chief. — Dan. *od*, a point; *odde*, a tongue of land. — Swed. *odda*, odd, not even; *odde*, a point, cape, promontory; *oddi*, a point, prick. — G. *ort*, a place, region, M. H. G. *ort*, an extreme point.

β. The common Teut. type is USDA, Fick, iii. 36; and the orig. sense is sharp point or edge, esp. of a weapon. — W. WAS, to cut; cf. Skt. *vas*, to cut. Perhaps Gk. *φορμα*, a plough-share, and Lat. *vomer*, a plough-share, are also from this root. And cf. Skt. *visi*, a carpenter's adze.

¶ The sense of 'strange,' or 'queer,' seems to be a mere development from that of uneven. The W. *od*, notable, excellent, odd, is prob. merely borrowed from E.; the sense of 'notable' is sometimes attached to A. S. *ord*. The phrase *odds and ends* means 'points and ends,' hence, scraps; it is closely allied to the M. E. *ord* and *ende* = beginning and end; see Tyrwhitt's note to Chaucer, C. T. 14639, and my note to the same line in the *Monks Tale*, Group B, l. 3911. ¶ Quite distinct from *Orta*, q. v. Der. *oddly*, *oddness*, *oddity*, *odd-fellow*; *odds*, Oth. ii. 3. 183.

ODE, a song. (F., = L., = Gk.) In Shak. L. L. L. iv. 3. 99. = F. *ode*, 'an ode;' Cot. — Lat. *oda*, *ode*. — Gk. *ὕδης*, a song; contracted form of *δαδης*, a song = Gk. *δαδης*, to sing; related to *δαδης*, a nightingale, singing bird.

β. The base of *δαδης* is *δαιδης*, where *d* is prosthetic, and *fið* is a weakened form of *fad* = *vad*, cognate with Skt. *vad*, to speak; cf. Skt. *vadaya*, to cause to sound, to play, *vadaya*, a musical instrument. — WAD, to speak, call, sing. Der. *op-ode*, *com-od-y* (for *com-od-y*), *trag-od-y* (for *trag-od-y*), *mel-od-y*, *man-od-y*, *palm-od-y*, *par-od-y*, *psalm-od-y*, *pro-od-y*, *rhaps-od-y*.

ODIUM, hatred. (L.) In Phillips, ed. 1706. [The adj. *odiosus* is much older; in Henryson, *Complaint of Creseide*, st. 19, last line.] = Lat. *odium*, hatred. — Lat. *odi*, I hate; an old pt. t. used as a present. Allied to Gk. *δαδης*, to thrust, push; so that the orig. sense was 'to thrust away.' Also to Skt. *odā*, to strike. — WADH, to strike. See **Cartius**, l. 323. Der. *odious*, Test. of *Creseide*, st. 33, from F. *odieux*, 'odious' (Cot.), which from Lat. *odiosus*, adj., formed from *odium*; *odiously*, *odiousness*. And see **odour**.

ODOUR, scent, perfume. (F., = L.) M. E. *odour*, Wyclif, Eph. v. 2. = F. *odour*, 'an odour, scent;' Cot. — Lat. *odorem*, acc. of *odor*, a scent. = AD, to smell; whence also Gk. *ὀδωρ* (= *δωρ*), to smell; and Lithuan. *ūdzu*, I smell. Der. *odorous*, Mids. Nt. Dr. ii. 1. 110, from Lat. *odorus*, by change of *-us* to *-ous*, and throwing back the accent; *odorously*. Also *odori-ferous*, L. L. L. iv. 2. 128, coined from Lat. *odori-fer*, odour-bearing; which from *odori*, crude form of *odor*, and *-fer*, bearing, from *ferre*, to bear; see **Bear** (1). And see **Olfactory**, **Osmium**, **Ozone**, **Redolent**.

OF, from, belonging to, among. (E.) M. E. *of*; *passim*. — A. S. *of*, *of*; Grein, ii. 308. — Dan., Icel., Swed., Dan., and Goth. *af*. — G. *ab*; O. H. G. *aba*. — Lat. *ab*. — Gk. *ἀπό*. — Skt. *apa*, away. β. Apparently an instrumental case from a base AP. From the same base we have the gen. case appearing in Gk. *ἀπό*, back again, Lat. *ab*, away from; also the locative case appearing in Gk. *ἐν*, Lat. *ob*, near to. Also Lat. *apud*, near, at. γ. The E. *off* is merely another spelling of *of*; see **Off**. δ. A comparative form occurs in E. *after* (= *of ter*); see **After**. And see **A-** (6), **Ab-**, **Apo-**, **Ob-**, **Epl-**.

OFF, away, away from. (E.) Merely another form of *of*; and in old authors there is no distinction between the words, the spelling of doing duty for both. 'Smiteth *of* my hed' = smite off my head; Chaucer, C. T. 784. The spelling *off* for *of* occurs in Barbour's *Bruce*, l. 27, &c. The earliest instance appears to be in the line: 'For thou art mon *off* strange land;' Rob. of Glouc. p. 115, l. 15. In the 13th century the spelling *off* is (I believe) never found. See **Of**. Der. see below, *of-fal*, *off-ing*, *off-scouring*, *off-set*, *off-shoot*, *off-spring*.

OFFAL, waste meat, refuse. (E.) See Trench, *Select Glossary*, M. E. *offal*; 'Offal, that ys blentit of a thyng, as chyppys, or other lyke, *Cathorum*;' Prompt. Parv. Thus it was formerly used of chips of wood falling from a cut log; and is merely compounded of *of* and *fall*; see **Of** and **Fall**. — Du. *afval*, fall, windfall, refuse, *ofal*; from *af*, off, and *vallen*, to fall. — Dan. *afald*, a fall off, decline, refuse, *ofal*. — G. *abfall*, *ofal*; from *ab*, off, and *fallen*.

OFFEND, to annoy, displease. (F., = L.) M. E. *offenden*, Chaucer, C. T. 1396. = F. *offendre*, 'to offend, hurt;' Cot. — Lat. *offendere* (pp. *offensus*), to strike or dash against, hurt, injure. — Lat. *of-* (put for *ob* before *f*), against; and *ferre*, to strike, only occurring in compounds. See **Defend**. Der. *offence* or *offense*, M. E. *offence*, Chaucer, C. T. 2558, from O. F. *offence* or *offense* (Cot.), from Lat. *offensa*, an offence, orig. fem. of pp. *offensus*; *offensive*, K. Lear, iv. 2. 11, from F. *offensif* (Cot.), as if from Lat. *offensivus* (not used); *offensive-ly*, *offensive-ness*; also *offend-er*.

OFFER, to propose, present, lay before. (L.) Directly from Latin. In very early use; found even in A. S. M. E. *offran*, Chaucer, C. T. 12841; Rob. of Glouc. p. 14, l. 16. = A. S. *offrian*, to offer; see **xxx** in Sweet's A. S. Reader. = Lat. *offerre*, to offer. = Lat. *of-* (for *ob* before *f*), near; and *ferre*, to bring, to bear, cognate with E. *bear*. See **Ob-** and **Bear**. Der. *offer*, sb., *offer-er*; *offer-ing* = A. S. *offrang*, Mark, ix. 49. Also *offer-ter-y*, M. E. *offerteriar*, Chaucer, C. T. 712 = F. *offerteriar* (Cot.), from Lat. *offerterium*, a place to which offerings were brought, an offertory, extended from *offerter*, an offerer, formed from the verb *offerre* with agential suffix *-ter*.

OFFICE, duty, employment, act of worship, &c. (F., = L.) In early use. M. E. *offiz*, *officer*. 'On thin *offiz*' = in thy official position; Genesis and Exodus, ed. Morris, l. 2071. = F. *office*. — Lat. *officium*, duty, service, lit. the doing of a service; contracted from *officium*. — Lat. *opi-*, crude form of *opes*, sb. pl. wealth, also aid, help; and *facere*, to do. See **Opulent** and **Fact**. ¶ We can hardly derive *officium* from *opus*, work. Der. *office-bearer*; *office-er*, M. E. *officer*, Chaucer, C. T. 8066, from F. *officier* = Low Lat. *officarius*, one who performs an office; *office-ful*, P. Plowman, B. xx. 136, from O. F. *official*, 'an official' (Cot.), which from Lat. *officialis*; *office-ly*; *office-ate*, in Milton, P. L. viii. 82, from Low Lat. *officialis*, pp. of *officiarius*, to perform an office, occurring A. S. 1314 (Ducange). Also *office-ous* (see Trench, *Select Glossary*), used sometimes in a good sense, Titus Andronicus, v. 2. 302, from F. *officieux*, 'officious, dutiful, serviceable' (Cot.), which from Lat. *officiosus*, obliging; *office-ous-ly*, *office-ousness*.

OFFING, the part of the visible sea remote from the shore. (E.) 'Offis or Offing, the open sea, that part of it which is at a good distance from the shore;' Phillips, ed. 1706. Merely formed from *off* with the suffix *-ing*. See **Off**.

OFFSCOURING, refuse. (E.) Lit. anything scoured off; hence, refuse. In 1 Cor. iv. 13 (A. V.) From **Off** and **Scour**.

OFFSET, a young shoot, &c. (E.) Used in several senses. The sense 'shoot of a plant' occurs in Ray, as cited in Todd's *Johnson* (without a reference). From **Off** and **Set**.

OFFSHOOT, that which shoots off. (E.) Not in Todd's *Johnson*. From **Off** and **Shoot**.

OFFSPRING, progeny, issue. (E.) M. E. *ofspring*, Rob. of Glouc. p. 164, l. 14. The odd spelling *ofspring* occurs in Cursor Mundi, l. 11415. = A. S. *ofspring*, Gen. iii. 15. = A. S. *of*, off, from; and *springan*, to spring. See **Of**, **Off**, and **Spring**.

OFT, **OFTEN**, frequently. (E.) *Oft* is the orig. form; this was lengthened into *ofte* (disyllabic), because *-o* was a common adverbial ending in the M. E. period. Lastly, *ofte* was lengthened to *often* before a vowel or *h* in *hadden*, &c. Thus: 'Ful *ofte* tyme,' Chaucer, C. T. 358 (Group A, 356), where Tyrwhitt prints *ofte* unnecessarily, the best MSS. having *ofte*. Again: 'That *often* hadde ben,' id. 312 (Group A, 310). = A. S. *oft*, Grein, ii. 320. — Icel. *oft*, *oft* (pronounced *oft*). — Dan. *oft*. — Swed. *ofta*. — G. *oft*; O. M. G. *ofta*. — Goth. *ofta*, adv. oft, Mk. v. 4; used as adv. in the phrase *thun oftta saukta*, frequent infirmities, 1 Tim. v. 23.

β. The common Teut. type is UFTA, adv., Fick, iii. 34. In form, the word answers to Gk. *ὑψιστος*, highest, best; and it is closely related to Gk. *ὑπερ*, Lat. *super*, E. *over*; see **Over**. From the notion of what is 'over' or superfluous, we pass to that of frequency. Der. *often*, adj.

first found in the phr. *ofte tyme* or *ofte-tyme*, Chaucer, C.T. 53, 358; *ofte-ness*. We now say *often-er*, *often-est*; the old forms were *of-er*, *of-est*.

OGEE, OGIVE, a double curve. (F., = Span., = Arab.) Sometimes absurdly written OG, as if compounded of two letters of the alphabet. *Ogee* is another form of *ogive* (with *i* as in *machine*). 'An *Ogive* or *Ogee*, a wreath, circlet, or round band in architecture;' Minshew, ed. 1627. It is now generally used to mean a double curve \curvearrowright , formed by the union of a convex and concave line. An *ogee* arch is a pointed arch, with doubly-curved sides. = O. F. *ogive*, 'an ogive, a wreath, circlet, round band, in architecture;' Cot. He also has: '*Ogive*, an ogive, or ogee in architecture.' β . The suggestion in E. Müller is certainly right; he compares the Span. *ogiva*, highest point. Excellent examples of the ogee curve are to be found in Moorish domes and arches, and we may derive the term from the pointed top of such domes, &c. Cf. Span. *cimero ogee*, an ogee moulding, where *cimero* is derived from *cima*, a summit, top; late Lat. *symmetium*, an ogee curve (Vitruvius). Similarly, the F. *ogive* is derived from Span. *ogiva*, highest point, which curious word is also found in Port. and Italian. γ . The Span. *ogiva* is obviously derived from Arab. *ogiv*, top, summit, vertex; Rich. Dict. p. 300. Der. *ogiv-al*, adj., sometimes oddly corrupted to *ogee-fall*.

OGLE, to look at sideways, glance at. (Du.) Not an old word in E. In Pope, Rape of the Lock, v. 23. Certainly of Du. origin; answering to a Du. verb *ogelen* (not in the Dicit.), a regular frequentative of *ogea*, 'to cast sheeps eyes upon one;' Hexham. Such frequentative verbs are extremely common in Dutch, and may be numbered by hundreds; and we actually find the Low G. *ogela*, to ogle, in the Bremen Wörterbuch, used as a frequentative of *ogea*, to look at; as well as O. Du. *oghaler*, a flatterer, eye-servant, i. e. *ogler* (Oudemans). = Du. *ogge*, the eye; cognate with E. *Eye*, q. v.

OGRE, a monster, in fairy tales. (F., = Span., = L.) Late. Added by Todd to Johnson's Dict. The quotation in Todd is from the E. version of the Arabian Nights, which was taken from the F. version. It is pretty clear that the word came to us by means of that very book. = F. *ogre*, an ogre; by no means an early word; used by Voltaire in 1740 (Littre). Traced by Diez as borrowed from Span. *ogro* (not in Meadows), O. Span. *Asargo, wroo*; cognate with Ital. *oreo*, a hobgoblin, demon. = Lat. *oreum*, acc. of *orcus*, (1) the abode of the dead, (2) the god of the infernal regions, Orcus, Pluto. The O. Lat. form is said by Festus to have been *urague* (White). Cf. A. S. *ore*, a demon; occurring in *oremeas* (perhaps better *oremeas*) = monsters, Beowulf, ed. Grein, 112. Der. *ogre-est*, from F. *ogresse*.

OEL, a later spelling of O, q. v.

OIL, juice from the olive-tree, a greasy liquid. (F., = L., = Gk.) We find in A. S. the form *ole*, in Goth. *olow*, forms borrowed ultimately from the Gk., but at a very early period; see Curtius, l. 448. The M. E. *oile* was borrowed from French; it occurs in Chaucer, C. T. 2063. = O. F. *oile* (Burguy), later *aulis* (Cotgrave). = Lat. *oleum*. = Gk. *elaion*, oil; cf. *elaia*, an olive-tree, also as olive. So named from its liquidity. = \sqrt{LI} , later form of \sqrt{RL} , to flow; see Liquid. β . With Bentley, ii. 120, Diefenbach, Wtb. i. 36, Hehn, 492, I now regard the words in all other languages as borrowed from *elaia*; *elaia* is to *elaia* as *Achais* to *Ayuel*; initial *e* for *a* as in *alogion* = *laoyelos*. We ought perhaps to consider as the root of *elaion* (with Pott, l. 1. 308) the root *LI*, *liquifacere*. In Greek, the prefixing of a vowel is justified; it would not be so in the other languages; Curtius, l. 448. Der. *oil*, verb; the pp. *oiled* occurs in Hall's Satires, b. iv. sat. 4. l. 38. Also *oil-y*, K. Lear, l. 1. 227; *oil-mess*. Also *oil-bag*, *-sack*, *-cloth*, *-colour*, *-mist*, *-painting*. And see Olive, Oleaginous, Oleaster.

OINTMENT, a greasy substance for anointing wounds, &c. (F., = L.) The *i* is due to confusion with verb to *anoint*; the M. E. form being *oinment* or *oyment*. '(They) bouyten [bought] swete-smelling oymmentis, to come and to anoyntis Jesso;' Wyclif, Mark, xvi. 1. Spelt *oinment* in Chaucer, C. T. 633. = O. F. *oignement*, an anointing, also an unguent, liniment; Burguy. Formed with suffix *-ment* (= Lat. *-mentum*) from O. F. *oignier* (Burguy), another form of O. F. (and mod. F.) *oindre*, to anoint. = Lat. *ungere*, to anoint; see Unguent, Anoint.

OLD, aged, full of years, ancient. (E.) M. E. *old*, def. form and pl. *olde*; Chaucer, C. T. 5240, 10023. = A. S. *old*, O. Northumb. *ald*, Luke, i. 18. \dagger Du. *oud* (for *old*). \dagger G. *alt*. \dagger Goth. *althia*. And cf. Lat. *ad-ultus*, an adult, one of full age. β . The common Teut. type is ALTHA, whence ALDA; Fick, iii. 56. Like the *-ultus* in Lat. *adultus*, it is a pp. form from the \sqrt{AL} , to nourish, as seen in Goth. *alam*, to nourish, Lat. *alere*, to nourish; cf. Goth. *us-althan*, to grow old. It means 'well nourished, grown up.' See further under Adult, Adolescent. Der. *old-en*, Macbeth, iii. 4. 75, apparently

a Scand. word from Icel. *aldan*, old, or perhaps the adj. suffix *-en* is merely tacked on; cf. *gold-en*. Also *old-ness*, K. Lear, l. 2. 50; cf. *aldness*, Wyclif, Rom. vii. 6. Also *old*, sb., *old-er* (1), *old-en*, *old-en-man*.

OLEAGINOUS, oily. (L., = Gk.) In Blount's Glosm, ed. 1674. = Lat. *oleaginus*, belonging to olive-oil; by change of *-us* to *-um*, as in *arbuscula*, &c. An adj. form from *oleum*, oil. Not a true Lat. word, but borrowed from Gk. *elaion*; see Oil.

OLEANDER, the rose-bay-tree. (F., = Low Lat.) '*Oleander*, rose-bay, rose-tree;' = O. F. *oleandra*, 'the rose-tree, rose-bay, rose-lawrell, rose-bay-tree;' Cot. The same as Ital. *oleandra*, Span. *oleandra*, 'the rose-bay-tree,' Minshew (1623), Port. *oleandra*, *hundra*. All these forms are variously corrupted (it is supposed) from Low Lat. *lorandrum*, a word cited by Isidore of Seville.

β . Again, it has been suggested that *lorandrum* is an attempt at rendering *rhododendron*. This is but a guess; and there is no very great resemblance between the shrubs. Perhaps we may rather guess *lorandrum* to represent *larvadendron*, a quite conceivable compound from *larva*, from Lat. *laureus*, laurel, and Gk. *δένδρον*, a tree. γ . The change from *lorandrum* to *oleandrum* is clearly due to confusion with *oleaster*.

OLEASTER, the wild olive. (L., = Gk.) In Phillips, ed. 1706. = Lat. *oleaster*, Rom. xi. 17 (Vulgate). Formed with suffix *-aster* (as in *post-aster*) from *olea*, an olive-tree. = Gk. *elaia*, an olive-tree. See Oil.

OLFATORY, pertaining to smell. (L.) In Phillips, ed. 1706. = Lat. *olfactorius*, belonging to one that smells; only appearing in the fem. and neut. forms, *olfactoria*, *olfactorium*, a smelling-bottle. = Lat. *olfactor*, one who smells; (but only the fem. form *olfactria* occurs). = Lat. *olfactus*, a smelling, also pp. of *olfacere*, to smell to scent; of which a fuller form *olefacere* also occurs. = Lat. *olere*, to smell; and *facere*, to make; hence, to emit a scent. β . It is almost certain that *olere* stands for *olere*, whence *odor*, smell. The change of *l* to *l* is a peculiarity of Latin, as in *Ulysses* for *Odyssus*, *lacrima* for *lacrima*; see Tear (2). See Odour.

OLIGARCHY, government by a few. (F., = L., = Gk.) Spelt *oligarchie* in Minshew, ed. 1627. = F. *oligarchie*, 'an oligarchie;' Cot. = Low Lat. *oligarchie* (Ducange). = Gk. *ὀλιγαρχία*, government in the hands of a few. = Gk. *ὀλίγος*, few, little; and *-αρχία*, from *ἀρχή*, to rule. β . In the Gk. *ὀλιγος*, the *δ* is prosthetic; the word is akin to Lithuan. *leas*, thin, lean, and to Skt. *lpa*, smallness, from *lip*, to become small. And see Arch-, prefix. Der. *oligarchi-ol*; also *oligarch*, Gk. *ὀλιγαρχος*; *oligarch-ol*.

OLIO, a mixture, medley. (Span., = L.) A mistaken form of *olla*, which is an E. spelling of Span. *olla*, sounded very nearly as *olia*, the Span. *ll* answering to E. *ly* or to E. *ll* in *million*. The mistake occurs in Eikon Basilike, cap. xv, and is noticed by Milton. 'Not to tax him for want of elegance as a courtier in writing *oglio* for *olla*, the Spanish word;' Milton, Answer to Eikon Basilike, cap. 15. = Span. *olla*, 'a round earthen pot, an oglio' (see); Meadows. Properly, the latter sense is due to the Span. dish called *olla podrida*, a dish of various meats and vegetables, hence a mixture, medley, olio. = Lat. *olla*, a pot; from O. Lat. *aula*, a pot. Root uncertain.

OLIVE, the name of an oil-yielding tree. (F., = L., = Gk.) M. E. *olive* (with *v* for *o*), O. Eng. Homilies, ed. Morris, ii. 89, l. 5 from bottom. = F. *olive*. = Lat. *oliva*. = Gk. *elaia*, an olive-tree. See further under Oil.

OMBRE, a game at cards. (F., = Span., = L.) In Pope, Rape of the Lock, l. 56. = F. *ombre*, ombre (Hamilton). = Span. *juego del ombre*, the game of ombre; lit. 'game of the man;' see Eng.-Span. part of Meadows' Dict. The Span. *juego* is from Lat. *iocari*; see Joke. The Span. *ombre* is from Lat. *hominem*, acc. of *homo*, a man; see Human.

OMEGA, the end. (Gk.) In Rev. i. 8. The sense 'end' is due to the fact that *omega* is the last letter of the Gk. alphabet. Its force is that of long *a*. = Gk. *ω*, called *ὀ μέγα*, i. e. great *o* or long *o*; where *μέγα* is the neut. of *μέγας*, great, allied to E. *muckle*; see Muckle. β . Opposed to *alpha*, the first letter; see Alphabet.

OMELET, a pancake made chiefly of eggs. (F., = L.) In Cotgrave. = F. *omelette*, 'an omelet or pancake of eggs;' Cot. An older form was *omulette*; Cot. also gives: '*Omulettis d'œufs*, an omelet, or pancake made of eggs.'

β . The forms of the word are various; a very common old form, according to Scheler, was *amelette*, but this was preceded by the forms *almette*, *almelle*, and *almelle*. It is clear that *amelette* is a corruption from the older *almette*; and it seems that *almette*, in its turn, took the place of *almelle*.

γ . Now the O. F. *almelle* signified 'a thin plate,' esp. the blade of a knife, and is still preserved in the mod. F. *almelle* (a corrupted spelling), with the sense of 'sheathing of a ship,' as a nautical term (Hamilton). That is, the *omelet* was named from its thin, flat shape, and has nothing to do with F. *œuf*, eggs, as some

supposed; so that the old expression in Cotgrave, viz. *anomalis d'ouft*, is quite correct, not tautological. See *anomalis*, the blade of a knife, in Roquefort. 8. Lastly, *anomalis* (or *anmale*) is a mistaken form, due to confusion of *la lamelle* (the correct form) with *Falabella*, as if the article had been elided before a vowel. = Lat. *lamella*, a thin plate, properly of metal; dimin. of *lamina*, a thin, flat plate; see *Lamina*. ¶ There seems to be no reason for doubting the correctness of this curious etymology, due to Littré; see the articles in Littré and Scheler, under the words *anomalis* and *anmale*.

OMEN, a sign of a future event, prognostication. (L.) In Shak. Hamlet, i. 1. 123. = Lat. *omen*, an omen; O. Lat. *omina*. β. Root uncertain; some connect it with *os*, the mouth, others with *omni-ferus*, to bear, and *omnis*, the ear; the latter is more likely. Der. *omen-ed*, chiefly in *ill-omened*; *omen-ous* (Minsheu), imitated from Lat. *omni-ous*, adj., formed from *omnis*, stem of *omnes*; *omni-ous-ly*, *omni-ous-ness*. Also *ob-omni-ate*.

OMIT, to leave out, neglect. (L.) 'Nor omitted no charitable means;' Sir T. More, Works, p. 887 e. = Lat. *omittere*, to omit; lit. 'to let go.' Put for *ommittere*, which stands (by assimilation) for *ommittere*. = Lat. *ob* (which often scarcely affects the sense); and *mittere*, to send, let go. See *Ob-* and *Mission*. Der. *omission*, Troil. iii. 2. 230, from F. *omission*, 'an omission' (Cot.), which from Lat. *omissionem*, acc. of *omissio*, from pp. *omissus*. Also *omit-ence*, a coined word, As You Like It, iii. 5. 133.

OMNIBUS, a public vehicle. (L.) The name seems to have been first used in France. They were used in Paris about 1828; and were so called because intended for the use of all classes. = Lat. *omnibus*, for all, dat. pl. of *omnis*, all. Root uncertain.

OMNIPOTENT, almighty. (F., = L.) M. E. *omnipotent*, Chaucer, C. T. 6005. = F. *omnipotent*; Cot. = Lat. *omnipotens*, stem of *omnipotens*, all-powerful = Lat. *omnis*, crude form of *omnis*, all; and *potens*, powerful; see *Potent*. Der. *omnipotent-ly*, *omnipotence*, from F. *omnipotence* (Cot.).

OMNIPRESENT, everywhere present. (F., = L.) Milton has *omnipresence*, P. L. vii. 590, xi. 336. Coined from *omnis*, crude form of *omnis*, all; and *presens*, q. v. Der. *omnipresence*.

OMNISCIENT, all-knowing. (L.) In Milton, P. L. vi. 430. Coined from *omnis*, crude form of *omnis*, all; and *sciens*, stem of *scire*, pres. part. of *scire*, to know. See *Science*. Der. *omniscience*.

OMNIVOROUS, all-devouring, feeding on all kinds of food. (L.) In Blount's Gloss., ed. 1674. = Lat. *omnivorus*, all-devouring; by change of *-us* to *-or*. = Lat. *omnis*, crude form of *omnis*, all; and *-vorus*, devouring, from *vorare*, to devour; see *Voracious*.

ON, upon, at, near. (E.) M. E. *on*; passim. = A. S. *on*; passim. + Du. *om*. + Icel. *á* (for *on*). + Dan. *on*, prep. and adv. + Swed. *ö*, prep.; *on*, adv. + G. *an*. + Goth. *ana*, to, upon, on. + Gk. *aná*. + Russ. *na*. β. All from ANA, procom. base of the third person; 'and is evidently a case-form of the demonstrative stem, which is preserved as *one* in Skt., as *onas* (= *ille*) in Lithuanian, and as *oná* with the same meaning in Church-Slavonic; Curtius, i. 381. See *In*, which is a weakened form, or a different case; *on* is perhaps an instrumental case, and is a locative case. Der. *on*, adv.; *on-est*, *on-slaughter*, *on-ward*, *on-wards*; and see *omon*.

ONCE, a single time, at a former time. (E.) M. E. *ones*, *onnes*, *onit*, Chaucer, C. T. 5592, 5595; cf. *at ones*, id. 767. The final *s* was sharp, not pronounced as *z*; and this is why the word is now spelt with *ce*, which is an attempt to shew this. = A. S. *ánes*, once; orig. gen. case masc. and neut. of *án*, one; the gen. case was sometimes used adverbially, as in *ánes-d*, *ánes-thri-ce*. See *One* (1). Der. *moner*, in the phr. *for the moner*; see *Nonos*.

ONCE, **OUNCE**, an animal; see **Ounce** (2).

ONCE (1), angle, undivided, sole. (E.) [The mod. pronunciation (*wun*) seems to have arisen in the W. of England; it is noticed by Jones, in 1701, as in use 'in Shropshire and some parts of Wales'; Ellis, On Early Eng. Pronunciation, p. 1012. It does not appear to be older in literature than about A. D. 1500; I believe the spelling was occurs in the Works of Tyndal (a Gloucestershire man), but I have lost the reference. At any rate, the M. E. pronunciation was like that of *one* in *stone*, *bone*, and is still preserved in *at-one*, *at-ones*, *on-ly*; we never say *wealy*. We do, however, say *wans* (with sharp *s*) for *ones*.] M. E. *on*, *on*; also *on*, *e*; dative *onnes*, *onw*; Chaucer, C. T. 343, 365, 681, 749, &c. = A. S. *án*, one; Grein, i. 29. + Du. *om*. + Icel. *om*. + Dan. *om*. + Swed. *om*. + G. *an*. + Goth. *ana*. + W. *am*. + Irish and Gael. *am*. + Lat. *omnis*; O. Lat. *omnes*. + Gk. *aná*, one. β. 'The stem AI-NA for *one* is proved to be a common European form. The Skt. *ána*, the Zend *án-ae* [cf. Gk. *ána*] are other extensions of the same base AI; Curtius, i. 399. γ. The base AI appears to be a strengthened form from I, a pronominal base of the 3rd person, appearing in Skt. *i-dem*, this. Der. *one-sided*, *one-sided-ness*; *one-ness*; and see *on-est*, *on-ly*, *at-one*, *l-one*, *at-one*;

on-ly, *on-ice*, *on-ice*, *on-omous*, *on-son*, *on-sonal*, *on-ion*; also *on-er*, *on-er*, *on-on* (= in one), *on-other*. Doublet, *on* or *a*. ¶ The Gk. *éle*, one (base *án*) cannot be fairly referred to the same source, but appears to be related to E. *on*; see *Aon*.

ONE (2), a person, spoken of indefinitely. (E.) In the phrase 'one says,' the *one* means a single person. Cf. 'One that moche wo wroughte, Sleuthe was his name' = one who wrought much wo, whose name was Sloth; P. Plowman, B. xx. 157. See Mätzner, Engl. Grammatik. 'The indefinite *one*, as in *one says*, is sometimes, but wrongly, derived from the F. *on*, Lat. *homo*. It is merely the use of the numeral *one* for the older *man*, *man*, or *we*;' Morris, Hist. Outlines of Eng. Accidence, p. 143; which see for examples. The false explanation, that *one* stands for F. *on*, seems hard to kill; but the more Middle-English is studied, the sooner it will be disbelieved.

ONEROUS, burdensome. (F., = L.) In the Rom. of the Rose, l. 5636. = F. *onerous*, 'onerous'; Cot. = Lat. *onerous*, burdensome. = Lat. *onus*, stem of *onus*, a burden. β. Benfey (Skt. Dict. p. 19) compares *onus* with Skt. *anas*, a cart. Der. *onerous-ly*, *-ness*; also *on-er-ate*.

ONION, the name of a plant. (F., = L.) M. E. *onion*, Chaucer, C. T. 636. = F. *oignon*, 'an onion'; Cot. = Lat. *unio*, acc. of *unio*, (1) unity, oneness, (2) a single large pearl. (3) a kind of onion. = Lat. *unio*, one; cognate with E. *One*, q. v. Doublet, *unio*, esp. in the sense 'a large pearl,' Hamlet, v. 2. 283.

ONLY, single, singly. (E.) Both adj. and adv. M. E. *onli*, earlier *onliche*, *onliche*. 'Onliche lius' = solitary life; Ascrea Kirke, v. 152, last line but one. *Onliche*, adv., Will. of Palerne, 3155. = A. S. *ánlic*, adj., unique, lit. one-like; Grm. l. 33. = A. S. *án*, one; and *lic*, like. See *One* and *Like*.

ONOMATOPŒIA, name-making, the formation of a word with resemblance in sound to that of the thing signified. (Gk.) Esp. used of words such as *click*, *hiss*, and the like, directly imitative of sounds. In modern use; yet the Gk. word is a real one. = Gk. *onomatopœia*, the making of a name; we also find *onomatopœia*. = Gk. *ónomatos*, crude form of *ónoma*, a name; and *opœia*, to make. See *Name* and *Poem*. Der. *onomatopœic*. Also (from Gk. *ónoma*) *onomatopœic*, *onomatopœic*, *onomatopœic*, *onomatopœic*.

ONSET, an assault, attack. (E.) In King John, ii. 326. A good word; but not in early use. Due to the phrase *to set on*, i. e. to attack. 'Perry! and set on!' Hen. IV, v. 2. 97. See *On* and *Set*.

ONSLAUGHT, an attack. (E.) In Butler, Hudibras, pt. i. c. 3. ll. 422, 424. The M. E. form would be *onslakht*; but I do not know that it occurs. Compounded of M. E. *on*, on; and *slakht*, *slakht*, *slakht*, a stroke, blow, also slaughter, as in Gower, i. 249, l. 16. = A. S. *on*, on; and *slakht*, a stroke, blow, found in the compounds *weorð-slakht*, *weal-slakht*, Grein, ii. 264, 647, and derived from *slakn*, to strike. See *On* and *Slaughter*.

ONWARD, **ONWARDS**, forward. (E.) Not an old word. 'I have driven hym *onwards* one steppe down;' Sir T. More, Works, p. 409 d. It does not seem to appear much earlier. Compounded of *on* and *ward*, in imitation of *Toward*, q. v. So also *onwards*, Shak. Sonn. 126, in imitation of *towards*.

ONYX, a kind of agate. (L., = Gk.) In Holland, tr. of Pliny, b. xxvii. c. 6. = Lat. *onyx*. = Gk. *ónyx*, a claw, a nail, a finger-nail, a veined gem, onyx, from the resemblance to the colour of the finger-nail. The stem is *ónyx-*, with prosthetic *e*; allied to Skt. *nakha*, a nail, Russ. *noget*, a nail, and E. *nail*, and *nail*.

OOLITE, a kind of limestone. (F., = Gk.) Modern and geological. A coined word, but coined in France; an Englishman would have said *oolith*. = F. *oolithe*, with *th* pronounced as *t*; Littré. = Gk. *óolite*, crude form of *óolite*, an egg, cognate with Lat. *ovum*; and *lith-ón*, a stone. See *Oval* and *Lithography*.

OOZE, moisture, soft mud, gentle flow. (E.) This word has lost an initial *w*; it should rather be *wooze*. For the loss of *w*, cf. prov. E. 'womas for woomen, Shropshire' and for wood, M. E. *woss*, P. Plowman, c. xiii. 229; and Prompt. Parv. p. 533. = A. S. *wōs*; theapia or cattle-fish was called *wōsacite* = ooze-shooter, from the sepiæ which it discharges; see Wright's Voc. i. 56, col. 1. We also find A. S. *wōs*, juice; as in *ofwōs wōs*, juice of fruit; Wright's Voc. i. 27, col. 2, l. 8. + Icel. *wis*, wetness. + M. H. G. *woss*, O. H. G. *woss*, turf, sod; *wossal*, rain. β. Perhaps related to Icel. *áir*, drizzling rain, *var*, sea, A. S. *war*, sea, Skt. *varsi*, water, fluidity. Der. *ooze*, verb, Timon, i. 1. 21; *ooz-y*.

OPACITY, opaqueness; see **Opaque**.

OPAL, a precious stone. (F., = L.) In Holland, tr. of Pliny, b. xxvii. c. 6; Tw. Nt. ii. 4. 77. = F. *opale*, 'the opal stone'; Cot. = Lat. *opale*, an opal; Pliny, as above. Cf. Gk. *ópallos*, an opal. Origin unknown; perhaps from Skt. *opala*, a stone; cf. *aspano-opala*, a fabulous gem, *raso-opala*, a pearl (Benfey).

OPAQUE, not transparent, dark. (F., = L.) In Milton, P. L. iii. 619. = F. *opaque*, 'duakie, gloomie, obscure'; Cot. = Lat. *opacum*, acc.

of *opanus*, shady. Root unknown. Der. *opanus-ness*; also *opari-ty*.
 Mimbeu, from F. *opacité*, 'opacity' (Cot.), from Lat. acc. *opacitatem*.
OPEN, to open. (E.) A short form for *opans*, verb; K. John, ii. 536.
 So also *ope* is used as a short form for *opans*, adj., as in 'the gates are
ope,' Cot. i. 4. 43. Seldom used except in poetry. See **OPAN**.

OPEN, unclosed, free of access, clear. (E.) The verb is formed
 from the adj., as is shown by the old forms. M. E. *open*, Chaucer,
 C. T. 8066. At a later period contracted to *ope*; see **OPE** = A. S. *open*,
open, Grein, ii. 355. 'Lit. that which is lifted up; the metaphor
 being probably taken from the lifting of the curtain of a tent, or the
 lifting of a door-latch; cf. *dup* (= do up), to open, Hamlet, iv. 5. 53. =
 A. S. *op*, up; see **UP**. + Du. *open*; from *op*, up. + Icel. *opinn*, open,
 also face upwards; from *opp*, up. + Dan. *åben*, from *op*, up; cf. the
 phr. *læt Døren op*, open the door, lit. 'lock the door up.' + Swed. *öppen*;
 from *opp*. + G. *öfen*; from *auf*, O. H. G. *uf*. Der. *open*, verb, A. S.
openian, causal verb from adj. *open*; so also Du. *openen*, from *open*;
 Icel. *opna*, from *opna*; Dan. *åbne*, from *åben*; Swed. *öppna*; G.
öffnen. Also *open-ly*, *open-ness*, *open-ing*, *open-handed*, *open-hearted*.

OPERA, a musical drama. (Ital., = L.) 'A *opera* is a poetical
 tale or fiction,' &c.; Dryden, pref. to Albion and Albanus. = Ital.
opera, work; hence a performance. = Lat. *opera*; see **OPERATE**. Der.
operat-ic; *opera-glass*.

OPERATE, to produce an effect. (L.) In Shak. Cymb. v. 5.
 197. [Really due to the sb. *operacion*, in much earlier use; M. E.
operacion, Chaucer, C. T. 6730, Gower, C. A. iii. 128, l. 8; from F.
operacion, which from Lat. acc. *operacionem*.] = Lat. *operatus*, pp. of
operari, to work. = Lat. *operans*, work; closely allied to Lat. *operis* (stem
oper-), work, labour, toil. + Skt. *apas*, work (Vedic). = \sqrt{AP} , to
 attain; cf. Skt. *ap* (orig. also *ap*), to attain, obtain. Der. *operat-ion*,
 as above; *operat-ive*, King Lear, iv. 4. 14, from F. *operatif*, 'operative'
 (Cot.); *operat-ively*; *operat-er*, from Lat. *operator*; *oper-ant*,
 Hamlet, iii. 2. 184, from *operant-*, stem of pres. part. of *operari*;
oper-ance, Two Noble Kinsmen, i. 3. 63. Also *oper-ous*, i. e. laborious,
 Blount's Glos., from Lat. *operosus*; *oper-ous-ly*, *oper-ous-ness*; *oper-ous-ly*,
 Mimbeu. From the same root we have *co-operate*, *co-oper*, *in-oper*,
non-oper, *non-oper*, *of-fice*. There is perhaps an ultimate connection
 with *op-er*, *in-op-er*, *op-tat-ive*, *opt-ion*.

OPHICLEIDE, a musical instrument. (F., = Gk.) Modern. =
 F. *ophicleide*, 'an ophicleid, key-serpent; Hamillon. An odd name;
 due to the old twining musical instrument called 'a serpent,' to which
 keys were added, thus turning it into a 'key-serpent.' = Gk.
ὄφις, crude form of *ὄφης*, a serpent; and *κλειδ-*, stem of *κλειδί*, a key.
 See **OPHIDIAN** and **CLAVICLE**.

OPHIDIAN, relating to serpents. (Gk.) Modern; formed with
 E. suffix *-ian* (= Lat. *-ianus*) from Gk. *ὄφις*, an imaginary form
 wrongly supposed to be the crude form of *ὄφης*, a serpent. The
 true crude form is *ὄφις*, as seen in *ophi-clade* and *Opis-achus* (Gk.
ὄφιοχος, serpent-holder, from *ὄφις*, to hold), Milton, P. L. ii. 709.

OPHTHALMIA, inflammation of the eye. (Gk.) Spelt *oph-
 thalmis* in Blount's Glos., which is borrowed from F. *ophthalmis*
 (Cotgrave). = Gk. *ὀφθαλμία*, a disease of the eye. = Gk. *ὀφθαλμός*, the
 eye; apparently put for *ὀφθαλμίδης*; cf. Doric *ὀφθαλμ*, the eye,
ὀφθαλμ, to see, *ὀφθαλμ*, one who looks, a spy, eye-witness. See
Optic. Der. *ophthalm-ic*.

OPINION, a notion, judgment, estimation. (F., = L.) M. E.
opinion, Chaucer, C. T. 183; Gower, C. A. i. 267. = F. *opinion*,
 'opinion'; Cot. = Lat. *opinionem*, acc. of *opinio*, a supposition. = Lat.
opinari, to suppose; rarely *opinare*. = Lat. *opinus*, thinking, only in
 the comp. *non-opinus*, *in-opinus*, unexpected; connected with *opari*, to
 obtain, also to comprehend, understand, and with *opius*, fitted, fit;
 see **APT**. = \sqrt{AP} , to attain to; cf. Skt. *ap* (orig. also *ap*), to attain,
 obtain, get; whence follow the ideas of comprehending, thinking,
 expecting. See **Optativa**. Der. *opinion-at-ive* (Johnson), which
 has taken the place of the older *opiniative* (Blount's Glos., ed. 1674),
 coined from Lat. *opiniatus*, pp. of *opinari*, to suppose; *opinion-at-ive-ly*,
opinion-at-ive-ness. We also use the coined word *opinion-at-ed*,
 a clumsy formation. The verb *opino* is not much used, but is a
 perfectly correct word, from F. *opiner*, 'to opine' (Cot.), which
 from Lat. *opinare*, more commonly *opinari*, as above; it occurs in
 Pope, Moral Essays, iii. 9. The derivatives *opin-able*, *opin-at-ive*,
opin-at-er (all in Blount) are obsolete.

OPTUM, a narcotic drug. (L., = Gk.) In Holland, tr. of Pliny,
 b. ix. c. 18; and in Milton, Samson, 630. [The M. E. *opus*, Chaucer,
 C. T. 1474, answers to an O. F. *opie*.] = Lat. *opium*; Pliny. = Gk.
ὀπιον, poppy-juice, opium; dimin. from *ὀπιον*, juice, sap. β. Perhaps
 connected with E. *op*, Curtius, ii. 63; but Fick (i. 490) takes a dif-
 ferent view. If Curtius be correct, it is also cognate with Lat. *opus*,
 juice; see **Succulent**. Der. *opi-ate*, Milton, P. L. xi. 133, spelt
opiate in Cotgrave, from F. *opiate*, which from Low Lat. *opiatius*
 (Ducange), lit. 'provided with opium.'

OPOSSUM, an American quadruped. (W. Indian.) In a tr. of

Buffon's Nat. Hist., London, 1795, l. 214. 'Orig. *opossum*, in the
 language of the Indians of Virginia;' Webster.

OPPIDAN, at Eton, a student who boards in the town, not in
 the college. (L.) Formerly in more general use. 'Oppidan, a
 citizen or townsman;' Blount's Glos., ed. 1674. = Lat. *oppidanus*,
 belonging to a town. = Lat. *oppidum*, a town; O. Lat. *oppidum*. Cf.
 Lat. *Podium*, the name of a town in Latium, Livy, ii. 39. 4. β. 'The
 word *oppidanus* I derive from *podium* (cf. *Podium*) = Gk. *πόδιον*, ground,
 country, Skt. *pada-m*, tread, step, place, spot, foot-print, track, and
op, on, near, over, and interpret it accordingly as orig. 'What lies on
 or over the open ground;' . . . hence may well also be derived the
 old use of *oppida* for the barriers of a race-course, which lie on [or]
 over the arena;' Curtius, ii. 303, 303. The Skt. *padis* answers to E.
foot. See **Ob-** and **Foot**.

OPPOONENT, one who opposes. (L.) In Minabeu, ed. 1617. =
 Lat. *opponent-*, stem of pres. pt. of *opponere*, to oppose, lit. set
 against. = Lat. *op-* (for *ob* before *p*); and *ponere*, to place. See **Ob-**
 and **Position**.

OPPORTUNE, reasonable. (F., = L.) Spelt *oportune* in Lyd-
 gate, Siege of Thebes, prol. 149. = F. *opportun*, 'timely;' Cot. = Lat.
opportunus, convenient, reasonable; lit. near the harbour. = Lat. *op-*
 (for *ob* before *p*), near; and *portus*, a harbour, port. See **Ob-** and
Port (2). Der. *opportuno-ly*, *opportuno-ness*; also *opportuno-ty*,
 M. E. *opportunité*, Wyclif, Matt. xxvi. 16, from F. *opportunité* (Cot.),
 which from Lat. acc. *opportunitatem*.

OPPOSE, to resist, withstand. (F., = L., = Gk.) M. E. *opposen*, used
 commonly in the special sense of 'to contradict in argument, as an
 examiner used to do in the schools; see Chaucer, C. T. 7179 (Six-
 text, Group D, 1597), where Tyrwhitt prints *opposen*; Gower, C. A.
 i. 49, l. 15. 'Aposen, or oposen, Oppono;' Prompt. Parv. p. 113. = F.
opposer; reflexively *s'opposer*, 'to oppose himself, to resist, withstand,
 gainsay, to object, except, or protest against;' Cot. = F. *op-* = Lat.
op- (for *ob* before *p*), against; and F. *poser*, to place. See **Ob-** and
Pose. Der. *oppos-er*, *oppos-ible*.

OPPOSITE, over against, contrary, adverse. (F., = L.) M. E.
oppoite, Chaucer, C. T. 1896. = F. *opposite*, 'opposite;' Cot. = Lat.
oppositus, pp. of *opponere*, to set against. = Lat. *op-* (for *ob* before *p*),
 against; and *ponere*, to put, set; see **Ob-** and **Position**. Der.
opposito-ly, *opposito-ness*; also *opposit-ion*, M. E. *oppositioun*, Chaucer,
 C. T. 11369, from F. *oppositioun*, which from Lat. acc. *oppositiōnem*.

OPPRESS, to press against, constrain, overburden. (F., = L.)
 M. E. *oppressoun*, Chaucer, C. T. 11723. = F. *oppresser*, 'to oppress;'
 Cot. = Low Lat. *oppressare*, to oppress; Ducange. = Lat. *oppressus*,
 pp. of *opprimere*, to oppress, press upon. See **Ob-** and **Press**. Der.
oppress-ion, Chaucer, C. T. 6471, from F. *oppression*, which from Lat.
 acc. *oppressionem*; *oppress-ive*, *oppress-ive-ly*, *oppress-ive-ness*; *oppress-er*,
 Hamlet, iii. 1. 71.

OPPROBRIOUS, reproachful, disgraceful. (L.) Spelt *oppro-
 brious*, perhaps by a misprint, in The Kemedie of Loos, st. 41, pr. in
 Chaucer's Works, ed. 1561, fol. 253, back. = Lat. *opprobrius*, full of
 reproach. = Lat. *opprobrium*, reproach. = Lat. *op-* (for *ob* before *p*), on,
 upon; and *probrium*, disgrace, infamy. Root uncertain. Der. *oppro-
 brious-ly*, *oppro-ness*. The sb. *opprobrium* is also sometimes used, having
 taken the place of the older word *opprobry*; see Todd's Johnson.

OPFUGH, to oppose, resist. (F., = L.) 'The true catholike
 faythe in, and euer hath been, *opfughed* and assaulted;' Sir T. More,
 Works, p. 571 (b.). = F. *opfugner*, 'to oppugn;' Cot. = Lat. *op-
 fugnare*, to buffet, beat with the fists. = Lat. *op-* (for *ob* before *p*),
 against; and *fugnare*, to fight, esp. with the fists, from *fugna*, the
 fist. β. *Fugna* is from a base *fug-*, appearing in *fug-ol*, a boxer,
 pugilist; it is also cognate with E. *fish*. See **Ob-** and **Pugilist** or
Fist. Der. *opfugn-er*; *opfugn-ant-y*, Shak. Troil. i. 3. 111.

OPTATIVE, wishful, wishing. (F., = L.) The name of a mood
 in grammar, sometimes expressive of wishing. In Sherwood's Index
 to Cotgrave, where the F. *optatif* is also given. = F. *optatif*. = Lat.
optativa, expressive of a wish; the name of a mood. = Lat. *optatus*,
 pp. of *optare*, to wish; a frequentative verb from a base *op-*, con-
 nected with *ap-iaci*, to obtain. = \sqrt{AP} , to obtain; cf. Skt. *ap*, to
 obtain, attain. Der. *optative-ly*; from the same source, *opt-ic*, *opt-ic-
 less*, *opt-ic-ion*, *opt-im-ism*; *opt-ic-ly*, *opt-ic-ness*, *opt-ic-ly*.

OPTIC, relating to the sight. (F., = Gk.) Formerly *optick*.
 'Through *optick* glass;' Milton, P. L. i. 288. = F. *optique*, 'of, or
 belonging to, the eye-sight;' Cot. = Gk. *ὀπτικός*, belonging to the
 sight; cf. *ὀπτήρ*, a spy, eye witness. From the base **Opt** (for **OK**)
 occurring in Ionic *ὀπτα-α*, I have seen, *ὀπτα-α*, I shall see; whence
 also Lat. *optatus*, Russ. *opt-ic*, the eye, cognate with E. *eye*; see **Eye**.
 Der. *opt-ic*, sb., an eye, as in 'the cleere casements of his own *opticum*.'
 Howell, Instructions for Foreign Travel, last sentence; *opt-ic*, sb.;
opt-ic-ally, *opt-ic-ian*. Also *opt-ic-ally*, *opt-ic-ian-ly*, *opt-ic-ian-ness*,
opt-ic-ian-ly; and see *ophthalmia*, *ant-ic-ops*, *anti-oph-ology*.

OPTIMISM, the doctrine that all is for the best. (L.; = Gk.

suffix.) Added by Todd to Johnson's Dict. Coined by adding the suffix *-ism* (= Gk. *-ισμός*) to *optimo*, stem of Lat. *optimus*, best, orig. 'choice'; from the same base as *optio*, choice, option. See *Optative*. Der. *optimist*, with Gk. suffix *-ιστής*.

OPTION, choice, wish. (F.,=L.) In Minshew = F. *option*, 'option'; Cot. = Lat. *optio*, acc. of *optio*, choice. Allied to *optare*, to wish; see *Optative*. Der. *option-al*, *option-ally*.

OPULENT, wealthy. (F.,=L.) In K. Lear, l. 1. 81. = F. *opulent*, 'opulent'; Cot. = Lat. *opulentus*, wealthy. Extended from *op-*, stem of *opes*, sh. pl., wealth, riches. Cf. Skt. *opas*, Gk. *ἄσπρος*, wealth. = Lat. *op-*, base of *opisci*, to obtain, *op-ere*, to bind. = *AP*, to obtain; see *Optative*, *Apt*. Der. *opulence*; *opulency*, Timon, v. 1. 38. From the same source are *op-er-y*, *o-pi-ous*, *o-pul-ula*, &c.

OR (1), conjunction, offering an alternative. (E.) Short for *either*, *neither*, *either*, the older forms. 'Amys either elles' = amiss or else; P. Plowman, B. l. 175; where the Trin. MS. (printed by Wright) has 'amys either ellis.' 'Other catell either cloth' = either property or cloth; P. Plowman's Crede, ed. Skeat, l. 116. 'Aither to lunge lye, or to longe sitte' = either to lie long, or to sit long; Gawain and the Grene Knight, l. 88. β. This *either* or *neither* is not the mod. E. *either*, but the mod. E. *either*; see *exx.* in *Stratmann*. See *Either*. So also *neither*. Der. *or-er*.

OR (2), *ere*. (E.) The use of *or* for *ere* is not uncommon; see 'or *ere* I had seen that day'; Hamlet, l. 2. 183. Particularly in the phrase *or ere*, Temp. l. 2. 11; Macb. iv. 2. 173, &c. The forms *or*, *er*, or occur as exact equivalents in the same passage in the three texts of P. Plowman, C. viii. 66, B. v. 459, A. v. 232. All are from A. S. *or*, *ere*, or from its equivalents in various E. dialects. See *Ere*.

¶ It is probable that *or* or *ere* arose as a reduplicated expression, in which *er* repeats and explains *or*; later this was confused with *or* or *er*; whence *or* or *ere*.

OR (3), gold. (F.,=L.) A common heraldic term. = F. *or*, gold. = Lat. *aurum*, gold; see *Aureate*.

ORACLE, the utterance or response of a deity. (F.,=L.) M. E. *oracle*, Chaucer, Ho. of Fame, b. i. l. 11. = F. *oraculo*, 'an oracle'; Cot. = Lat. *oraculum*, a divine announcement; formed with double dimin. suffix *-ula* from *orare*, to speak, announce, pray; see *Oral*. Der. *oracul-ar*, due to Lat. *oraculorum*, oracular; *oracul-ary*, *ness*.

ORAL, spoken, uttered by the mouth. (L.) In Blount's Glos., ed. 1674. A coined word; formed with suffix *-al* (= F. *-al*, *-el*, Lat. *-alis*) from *os*, stem of *os*, the mouth. β. Allied to Skt. *daya*, the mouth, *dayma*, the mouth; the form *ant*, by loss of *a*, would give *an*, with long *a*. = *AN*, to breathe; whence also E. *animal*, *animate*; see *Animato*. Der. *oral-ly*; also *or-acle*, q. v., *or-ation*, q. v., *or-ator*, q. v., *or-ator*, q. v., *or-ison*, q. v.; also *ad-ore*, *in-cred-ible*.

ORANG-OUTANG, a large ape. (Malay.) 'Orang-outang is the name this animal bears in the E. Indies; Pongu, its denomination at Lowando, a province of Congo'; E. tr. of Buffon, London, 1792. = Malay *orang utan*, 'the wild man, a species of ape'; Marston, Malay Dict., p. 22. = Malay *orang*, a man, id.; and *utan*, *utan*, 'woods, a forest, wild or uncultivated parts of the country, wild, whether in respect to domestication or cultivation'; id. p. 364.

ORANGE, the name of a fruit. (F.,=Ital.,=Pers.) The pl. *orange* is in Sir T. Elyot, Castel of Helth, b. ii. c. 7. 'Colour of orange' occurs in l. 7 of a 15th-century ballad beginning 'O mouse Quince, pr. in Chaucer's Works, ed. 1561, fol. 344, back; and see *Orange* in *Prompt. Parv.* = O. F. *orange* (14th century), Littré; later changed into *orange*, 'an orange'; Cot. The form should rather have been *orange*, but the initial *s* was lost, and *orange* became *orange* under the influence of F. or (Lat. *aurum*), gold; because the notion arose that the name denoted the golden colour of the fruit. = Ital. *arancio*, an orange, an orange-tree. Cf. Span. *naranja*, Port. *laranja* (put for *naranja*), an orange. = Pers. *ānānj*, *ānānj*, also *nānj*, an orange; Rich. Pers. Dict. p. 1548. Cf. Pers. *nār*, a pomegranate.

ORATION, a speech. (F.,=L.) In Sir T. More, Works, p. 392 a. = F. *oration*, 'an oration, or harang'; Cot. = Lat. *oratio*, acc. of *oratio*, a speech. = Lat. *oratus*, pp. of *orare*, to speak, pray; see *Oral*.

ORATOR, a speaker. (F.,=L.) Formerly *orator*, but now conformed to the Lat. spelling. M. E. *orator*, Chaucer, tr. of Boethius, b. 4. pr. 4. l. 3705. = F. *orateur*, 'an orator'; Cot. = Lat. *orator*, acc. of *orator*, a speaker. = Lat. *orator*, pp. of *orare*; see *Oration*. Der. *oratori-al*, *oratori-ally*; *orator-y*, M. E. *oratorie*, Chaucer, C. T. 1907, from F. *oratoire*, 'an oratory' (Cot.), from Lat. *oratorium*, a place of prayer, seat. of *oratorius*, belonging to prayer; *orator-ia*, from Ital. *oratorio*, an oratory, also an oratorio, from the same Lat. *oratorium*.

ORB, a sphere, celestial body, eye. (F.,=L.) In Shak. Merch. Ven. v. 50; and prob. earlier. = F. *orb*, an orb; omitted in Cotgrave, but given in Sherwood's Index, and in use in F. in the 13th

century (Littré). = Lat. *orbem*, acc. of *orbis*, a circle, circuit, orb. Root unknown. Der. *orb-ed*, Haml. iii. 2. 166; *orb-e-ul-ar*, Milton, P. L. iii. 718, from Lat. *orbicularis*, circular; *orb-e-ul-ar-y*; also *orb-it*, Phillips, ed. 1706, directly from Lat. *orbis*, a track, course, orbit, formed with suffix *-ita* from *orbis*, crude form of *orbis*. Hence *orb-it-al*.

ORCHARD, a garden of fruit-trees. (E.) M. E. *orchard*, Ancren Riwle, p. 378, l. 2 from bottom; *orchard*, Layamon, 12955. = A. S. *orocord*, usually spelt *orcord*, Gen. ii. 8, 16; Wright, Popular Treatises on Science, p. 10, l. 2. The older form is *ortgard*, Ælfred, tr. of Gregory's Pastoral, c. 40; ed. Sweet, p. 391, l. 4. We also find *wyrtgard*, to translate Lat. *promptuarium*, Pa. caliii. 16, ed. Spielman. *Ort-gard* and *wyrt-gard* are mere variants, both signifying 'wort-yard,' i. e. yard of worts or vegetables; the form *ort* is due to a Teutonic type URTI, put for WARTI; and the form *wyrt* to a Teut. WORTI, also put for WARTI; see Fick, iii. 25. 295. See *Wort* and *Yard*. + Icel. *jurtagarðr*, a garden of herbs; from *jur*, later *urt*, herbs, and *garðr*, a yard, garden; but perhaps *jur* is only a borrowed word in Icelandic, from E. or G. + Dan. *wyrt-gård*, herb-garden; from *urt* and *gård*. + Swed. *örtgård*; from *ört* and *gård*. + Goth. *ortigards*, a garden, John, xviii. 1; cf. *ortys*, a gardener, husbandman, Luke, xx. 10. ¶ It is singular that Lat. *hortus* is related to the latter syllable *yard*; but of course not to the former.

ORCHESTRA, the part of a theatre for the musicians. (L.,=Gk.) In Holland, tr. of Suetonius, p. 242 (R.). = Lat. *orchestra*. = Gk. *ὀρχήστρα*, an orchestra; which, in the Attic theatre, was a space on which the chorus danced. = Gk. *ὀρχήστρα*, I dance. Root uncertain. Der. *orchestr-ally*.

ORCHIS, a name for certain plants. (L.,=Gk.) In Holland, tr. of Pliny, b. xvi. c. 10; and in Swinburne, Trav. through Spain, (1779), p. 233, l. 1. = Lat. *orchis* (Pliny). = Gk. *ὄρχις*, a testicle; hence applied to a plant with roots of testicular shape. Der. *orchid-ae-ous*, a coined word, as if from *orchid-*, stem of *orchis* (but the Lat. *orchis* makes gen. *orchidis*, and Gk. *ὄρχις* makes gen. *ὄρχιδος*); also *orchid*, similarly coined. ¶ A similar mis-coinage is seen in *ophidian*, for which see under *Ophileta*.

ORDAIN, to set in order, arrange, regulate. (F.,=L.) M. E. *ordaynen*; P. Plowman, B. prol. 119; Rob. of Glouc. p. 236, l. 10. = O. F. *ordener*, later *ordonner*, as in Cotgrave. = Lat. *ordinare*, to set in order. = Lat. *ordo*, stem of *ordo*, order; see *Order*. Der. *ordina-ance*, q. v.; *ordin-ate*, adj., M. E. *ordinal*, Chaucer, C. T. 9160, from Lat. pp. *ordinatus*; *ordin-ate*, sb. (in mathematics); *ordin-ately*; *ordin-ation*, in Phillips, ed. 1706, formed, by analogy with F. words in *-tion*, from Lat. *ordinatio*, an ordinance, also ordination. And see *ordin-al*, *ordin-ary*, *ord-nance*.

ORDEAL, a severe trial, a judgment by test of fire, &c. (E.) It is most remarkable that this word (from complete ignorance of its etymology) is commonly pronounced *ord-ail* in three syllables, though the *-ail* is absolutely the same word as when we speak of *dealing* cards, or of a *deal* board. M. E. *ordal*, Chaucer, Troilus, iii. 1048, ed. Tyrwhitt. (In order to correspond with the mod. form, it should rather have been *ordail*.) = A. S. *ordel*, *ordel*; the spelling *ordel* is rare, but occurs in the Laws of Edward and Guthrum, sect. ix, in Thorpe's Ancient Laws, l. 179; this form answers to mod. E. *ordail*. The usual spelling is *ordal*, as in the Laws of Ethelred, sect. i (in Thorpe, l. 281), and sect. iv (id. l. 294), and see numerous references in Thorpe's Index; this form answers to Chaucer's *ordal*, and the latter part of the word (*dal*) answers to mod. E. *dole*. The orig. sense is 'a dealing out,' separation, or discrimination; hence, a judgment, decision. + O. Fries. *ordel*. + O. Sax. *ordel*, a judgment, decision. + Du. *ordel*, judgment. + G. *urtheil*, O. H. G. *urteil*, *urteil*, judgment. B. The latter part of the word is the same as *Deal* (1) or *Dole*; as shown by Du. *deal*, G. *theil*. The prefix is the Du. *or-*, O. Sax. and G. *ur-*, answering to the O. H. G. prep. *ur*, Goth. *ur*, out, out of; perhaps related to Skt. *ava*, away, off, down.

It is not preserved in any other mod. E. word (except *Ort*, q. v.), but was common in A. S., in such words as *ur-ordel*, immense, *ur-med*, dependent, *ur-werg*, free from care, *ur-trifwe*, wanting in trust, *ur-wena*, wanting in hope, *ur-wige*, unwarlike, &c.; see Grein, ii. 256-360.

ORDER, arrangement, system. (F.,=L.) M. E. *ordre*; occurring four times on p. 8 of the Ancren Riwle. = F. *ordre*, substituted for O. F. *ordine*, *ordine* by the not uncommon change of *n* to *r*; see *Coffer*. = Lat. *ordinem*, acc. of *ordo*, order, arrangement. β. Supposed to be connected with Lat. *orari*, to arise, originate; though this is not very clear; see *Origin*. Der. *order*, verb, in Sir T. Wiat, Sat. ii. l. 87; *order-less*, K. John, iii. 1. 253; *order-ly*, adj., Cymb. i. 3. 52; *order-ly*, adv., Two Gent. l. 1. 130; *order-i-ness*, *order-ing*. Also *dis-order*, *ordain*, *ordain-ance*, *ordain-ance*, *ordain-ate*, *ordain-ation*, *ordain-al*, *ordain-ary*, *in-ordin-ate*, *co-ordin-ate*, *sub-ordin-ate*.

ORDINAL, shewing order or succession. (L.) In Phillips, ed.

1706; chiefly in the phr. 'an ordinal number.' = Lat. *ordinalis*, in order, used of an ordinal number. = Lat. *ordin-*, stem of *ordo*, order; see **Order**. Der. *ordinal*, sb., 'a book of directions for bishops to give holy orders,' Blount's Gloss., ed. 1674, from Low Lat. *ordinalis*, neut. of *ordinalis*.

ORDINANCE, an order, regulation. (F., = L.) M. E. *ordenance*, Rob. of Brunne, tr. of Langtoft, p. 83, last line. = O. F. *ordenance*, later *ordenance* (Cotgrave). = Low Lat. *ordinantia*, a command. = Lat. *ordinant-*, crude form of pres. part. of *ordinare*, to set in order; see **Ordain**. Doublet, *ordenance*.

ORDINARY, usual, customary. (F., = L.) 'The ordinary manner;' Sir T. More, Works, p. 583 d. *Ordinarily* occurs on p. 583 h. = F. *ordinaire*, 'ordinary;' Cot. = Lat. *ordinarius*, regular, usual. = Lat. *ordin-*, stem of *ordo*, order; see **Order**. Der. *ordinary*, sb., from F. *ordinaire*, 'an ordinary' (Cot.), Lat. *ordinarius*, an overseer; *ordinari-ly*. Also *extra-ordinary*.

ORDINATE, ORDINATION; see **Ordain**.

ORDNANCE, artillery. (F., = L.) The same word as *ordenance*, which is the old spelling; see K. John, ii. 218; Hen. V, ii. 4. 126. It orig. meant merely the bore or size of the cannon, and was thence transferred to the cannon itself, exactly as in the case of *Caliver*, q. v. 'Ergo de telle ordonnance, of such a bulk, size, or bore;' Cotgrave.

ORDURE, excrement. (F., = L.) In Shak. Hen. V, ii. 4. 39. M. E. *ordure*, Chaucer, Pera. Tale, De Superbia (Six-text, Group 1, l. 418). = F. *ordure*, 'ordure;' Cot. = O. F. *ord* (fem. *orde*), 'filthy, nasty, foul, . . . ugly, or loathsome to behold;' Cot. Cf. O. F. *ordir*, 'to foul, defile, soil;' id. [So also Ital. *ordura* is from the adj. *orde*, dirty, slovenly, soiled, deformed.] = Lat. *ordidus*, rough, shaggy, wild, frightful; see **Horrid**. So also Ital. *ordis* answers to O. Ital. *ordida*, mod. Ital. *ordido*, which Florio explains by 'barra, hideous, . . . euill fauoured, . . . lothesome to behold.'

ORE, one of the native minerals. (E.) M. E. *or*, Ancrer Riwle, p. 284, note b; the dat. *ore* is in Chaucer, C. T. 6646. = A. S. *or*; 'hit is eac berende on wegra *drum* áres and íernes,' it is fertile in ores of lumps of brass and iron; Alfred, tr. of Bede, lib. i. c. 1. The word *dr* seems to be merely another form of *or*, brass, occurring in the above quotation; the dat. case *dre*, meaning 'brass,' occurs in Gregory's Pastoral, c. 37, ed. Sweet, p. 266. The change from A. S. *dr* to long *e* is seen again in E. *ore* from A. S. *dr*. † Icel. *vir*, brass. † O. H. G. *dr*, brass. † Goth. *vis*, *sis*, brass, coin, money, Matt. vi. 8; cf. *nissamitha*, a copper-smith, s. Tim. iv. 14. † Lat. *ore*, ore, bronze. Cf. Skt. *aym*, iron; Max Müller, Lect. ii. 256.

ORGAN, an instrument, esp. of music. (F., = L., = Gk.) In old books, the instrument of music is commonly called *the organ* or *a pair of organs*; the pl. *organe* or *organon* (answering to Lat. *organum*) occurs in P. Plowman, C. xii. 7; Chaucer, C. T. 14857; the pl. *organs* is in Chaucer, C. T. 15603; see my note to P. Plowman, C. xii. 7. = F. *organe*, 'an organ, or instrument wherewith anything may be made or done;' Cot. = Lat. *organum*, an implement. = Gk. *ὄργανον*, an implement; allied to Gk. *ἔργον*, I did, accomplished, and to Gk. *ἔργω*, a work; see **Work**. And see **Organ**. Der. *organ-ic*, *organ-ic-al*, *organ-ic-al-ly*, *organ-ism*, *organ-ist*, *organ-ize*, *organ-ize-er*. † The A. S. *organum*, sb. pl., used to translate Lat. *organum* in Pa. cxxxvi. 9 (ed. Spelman), can hardly be called an A. S. word.

ORGIES, sacred rites accompanied with revelry, revelry, drunkenness. (F., = L.) In Milton, P. L. l. 415; Drayton, Polyolbon, a. 6 (R.) = F. *orgie*, 'the sacrifices of Bacchus;' Cot. = Lat. *orgia*, sb. pl., a nocturnal festival in honour of Bacchus, *orgia*. = Gk. *ὄργια*, sb. pl., *orgia*, rites; from sing. *ὄργια*, a sacred act; closely connected with *ἔργω*, work. See **Organ** and **Work**.

ORIEL, a recess (with a window) in a room. (F., = L.) 'It may generally be described as a recess within a building; Blount has *oriel*, the little waste room next the hall in some houses and monasteries, where particular persons dined, and this is clearly an authorized and correct explanation;' Halliwell's Dict., which see. Spelt *oriell* in the Squire of Low Degree, l. 93; in Ritson's Metrical Romances, vol. iii. = O. F. *oriel*, a porch, alley, gallery, corridor; Roquefort. We find *le oriel* glossed by 'de la chambre,' i. e. the oriel of a chamber, in Wright's Vocab. l. 166, l. 9. The Low Lat. form is *oriolum*, explained as a small refectory or a portico in Matt. Paris, in Ducange; see the citations in Wedgwood and Halliwell. † When we come to examine the matter more closely, there need be no doubt as to the etymology, though I am not aware that it has ever been pointed out. The passage from Walter de Biblesworth, in Wright's Vocab. l. 166 (as above), runs thus: 'Plus est delit en le oriel (glossed de la chambre) Escoter la note de l'oriel (glossed a wodewale);' i. e. it is very delightful in the recess of a chamber to listen to the note of the oriole. Thus the 'oriel' and 'oriole' are spelt exactly alike in O. F., and may, for that reason, be referred

alike to the same Lat. source. The Lat. word for 'oriole' is *oriolum*, golden; and the Low Lat. *oriolum* (oriel) is plainly for Lat. neuter *oriolum*, gilded or ornamented with gold; see further under **Oriole**.

γ. This explains at once the varied use of the word; it meant any portico, recess, or small room, which was more private and better ornamented than the rest of the building. Hence its special application to the small apartment in which it was the privilege of sick monks to dine; 'ut non in infirmary sed aurium in oriole monachi infirmi carnem comederent;' Matt. Paris, in Ducange. And hence, again, its special application to a lady's closet, or as we should now say, a boudoir, as in the Squire of Low Degree and in the Erl of Toulouse, l. 307; Ritson, Met. Rom. vol. iii. Pluy speaks of 'laquearia, que nunc et in privatis domibus auro teguntur;' or, in Holland's translation, 'now a daisies you shall not see any good house of a privat man, but it is laid thicke and covered over with gold; nay, the brauery of men hath not staid so, but they have proceeded to the arched and embowed roofs [roofs], to the walls likewise of their houses, which we may see everywhere as well and thoroughly gilded as the silver plate upon their cupboard;' tr. of Pliny, b. xxiii. c. 3. This shows that the custom of gilding certain apartments was derived from the Romans; it was probably common enough elsewhere in early times. ¶ There is a good article on the senses of the word *Oriol* in the Archæologia, vol. xiii; but the etymology there proposed is ridiculous.

ORIENT, eastern. (F., = L.) M. E. *orient*, in Chaucer, C. T. 14320. = F. *orient*. = Lat. *oriens*, stem of *oriens*, the rising sun, the east; properly pres. part. of *ori*, to rise. See **Origin**. Der. *orient-ial*, Chaucer, On the Astrolabe, pt. i. sect. 5, l. 4, from F. *oriental*, Lat. *orientalis*; *orient-ial-ly*.

ORIFICE, a small opening. (F., = L.) Spelt *orifs* in Spenser, F. Q. iv. 12. 22. = F. *orifice*, 'orifice;' Cot. = Lat. *orificium*, an opening, lit. 'the making of a mouth' = Lat. *ori-*, crude form of *os*, a mouth; and *-fic-*, for *facere*, to make. See **Oral** and **Fact**.

ORIFLAMME, the old standard of France. (F., = L.) 'The *oriflamme*, a special relike that the Frenshe kynges use to bere before them in all battayles;' Fabian's Chron. an. 1335, ed. Ellis, p. 467. = F. *oriflamme*, 'the great and holy standard of France;' Cot. = Low Lat. *auriflamma*, the standard of the monastery of St. Denis in France. The lit. sense is 'golden flame,' hence 'a golden banner;' so called because the banner was cut at the outermost edge into flame-shaped strips, and was carried on a gilt pole. Cf. Lat. *flamma*, a little flame, also a small banner used by cavalry. = Lat. *auri-*, for *aurum*, stem of *aurum*, gold; and *flamma*, a flame. See **Aureate** and **Flame**. † A drawing, showing the shape of the oriflamme, is given in Webster's Dictionary.

ORGAN, ORIGANUM, wild marjoram. (F., = L., = Gk.) [An older name is *organy*, mentioned in Cotgrave; this is A. S. *organ*, for which see Cockayne's Leechdoms, iii. 340, borrowed directly from Lat. *origanum*.] In Holland, tr. of Pliny, b. xx. c. 17; Spenser, F. Q. l. 3. 40. = F. *origan*, 'garden organy, wild marjoram;' Cot. = Lat. *origanum* (Pliny). = Gk. *ὄργανον*, *ἀργανον*, marjoram; lit. 'mountain- pride' = Gk. *ὄργη*, for *ὄργη*, crude form of *ὄργη*, a mountain; and *γῆρας*, brightness, beauty, ornament, delight. † Gk. *ἔργω* is allied to Russ. *gora*, Skt. *giri*, a mountain; *γῆρας* is perhaps from the same root as Lat. *gaudere*, to rejoice.

ORIGIN, source, beginning. (F., = L.) In Hamlet, l. 4. 26; the adj. *original* is much older, in Chaucer, C. T. 12434. = F. *origine*, 'an originall, beginning;' Cot. = Lat. *origo*, acc. of *origo*, a beginning. = Lat. *ori*, to arise, begin. = † AR, to arise; cf. Skt. *ri*, to rise, Gk. *ῥιζω*, I stir up. Der. *orig-inal* (as above), *orig-inal-ly*, *orig-inal-ity*, *orig-inate*, *orig-inate-er*, *orig-inate-er*. And see *ori-ent*, *prim-ordial*.

ORIOLE, the golden thrush. (F., = L.) Called 'the golden oriole' in a translation of Buffon, London, 1793. The old names are golden thrush, witwall, wodewale, and beighaw. = O. F. *oriel*, 'a beighaw, or witwall;' Cot. (And see quotation under **Oriole**). = Lat. *oriolum*, golden; a dimin. form of *aurum*, golden. = Lat. *aurum*, gold; see **Aureate**. And see **Oriel**.

ORISON, a prayer. (F., = L.) M. E. *oryson*, *orison*, Rob. of Glouc. p. 235; Chaucer, C. T. 5016. = O. F. *orison*, *orison*, *oraison* (Berguy), later *oraison*, 'orison, prayer;' Cot. = Lat. *oratio*, acc. of *oratio*, a speech, prayer. = Lat. *oratus*, pp. of *orare*, to pray. = Lat. *ori-*, stem of *os*, the mouth; see **Oral**. Doublet, *oration*.

ORLOP, a deck of a ship. (Du.) 'Orlope, the uppermost deck of a great ship, lying between the main and musen mast, and otherwise called the spare-deck; the second and lowest decks of a ship that has three decks, are likewise sometimes termed *orlope*;' Phillips, ed. 1706. Contracted from *overloope*. = Du. *overloep*, 'a running over; *de overloep* was een *schep*, the deck of a ship, the orlope;' Sewel. So called because it runs over or traverses the ship; cf. Du. *overloopen*, 'to run over, to run from one side to the

other; Sewel. = Du. *oew*, cognate with E. *over*; and *loopen*, to run, cognate with E. *leap*. See *Over* and *Leap*.

ORMOLU, a kind of brass (F., = L.) 'Ormolu, an alloy in which there is less zinc and more copper than in brass, that it may present a nearer resemblance to gold. . . Furniture ornamented with *ormolu* came into fashion in France in the reign of Louis XV' [1715-1774]; Beeton's Dict. of Univ. Information. = F. *or molle*, lit. pounded gold. = F. *or*, gold, from Lat. *aurum*; and *mouls*, pp. of *moudre*, to grind, pound. O. F. *moldre*, *molre*, from Lat. *molare*, to grind; see *Aureate* and *Mill*.

ORNAMENT, that which beautifies, adornment. (F., = L.) M. E. *ornament*; the pl. *ornamenta* occurs in Chaucer, C. T. 8134 (Six-text, E, 258); where it is remarkable that the Ellesmere and Camb. MSS. have *ornamentas*, and the Hengwrt MS. has *ornamentas*. [These forms answer to O. F. *ornement*, an ornament, from the verb *ornare* (= Lat. *adornare*), to adorn.] Also *ornamenta*, pl., Allit. Poems, ed. Morris, B. 1799. = F. *ornement*, 'an ornament'; Cot. = Lat. *ornamentum*, an ornament; formed with suffix *-mentum* from *ornare*, to adorn. β. Allied to Skt. *varna*, colour, gold, beauty, embellishment, a derivative from *vari*, to cover. = √ *WAR*, to cover; cf. Skt. *vari*, to cover. See Curtius, l. 323. Der. *ornament*, verb, added by Todd to Johnson; *ornament-al* (a late coinage), *ornament-ally*, *ornament-ation*; also (from Lat. pp. *ornatus*) *ornate*, Court of Love, l. 34; *ornate-ly*, *ornate-ness*. Also *ad-orn*.

ORNITHOLOGY, the science of birds. (Gk.) In Blount's Gloss., ed. 1674, where it is noted as being 'the title of a late book.' = Gk. *ὀρνιθολογία*, crude form of *ὄρνις*, a bird; and *-λογία*, allied to *λόγος*, a discourse; see *Logio*. β. The Gk. *ὄρνις* is interesting as being cognate with A. S. *orn*, an eagle, Matt. xxiv. 28. A shorter form appears in Goth. *orn*, G. *orn*, an eagle; cf. also Rum. *orș*, an eagle. Named from its soaring; cf. Gk. *ὄρνυμι*, I stir up. = √ *AR*, to arise; cf. Skt. *ri*, to rise; see *Origin*. Der. *ornitholog-ical*, *ornitholog-ist*.

ORNITHORHYNCHUS, an Australian animal. (Gk.) Lit. 'bird-mout'; so called from the resemblance of its snout to a duck's bill. = Gk. *ὀρνιθόρυγχος*, crude form of *ὄρνις*, a bird (see above); and *ῥυγχος*, a snout, muzzle.

ORPHAN, a child bereft of father or mother, or of both parents. (L., = Gk.) 'He will not lose them orphans, as fatherless children;' Sir T. More, Works, p. 173 e; with a reference to John, xiv. [This form supplanted the older F. form *orphelin*, used by Chaucer, tr. of Boethius, b. ii. pr. 3, l. 939]. = Lat. *orphanus*, John, xiv. 18 (Vulgate). = Gk. *ὀρφανός*, destitute, John, xiv. 18; A. V. 'comfortless.' Cf. Gk. *ὀρφός*, with the same sense; whence *ὀρφόθυρος*, one who brings up orphans. The shorter form *ὀρφός* answers to Lat. *orbus*, deprived, bereft, destitute. Root uncertain. Der. *orphans-age*, a coined word.

ORPIMENT, yellow sulphuret of arsenic. (F., = L.) M. E. *orpiment*, Chaucer, C. T. 16201. Lit. 'gold paint.' = F. *orpiment*, 'orpiment'; Cot. = Lat. *auripigmentum*, *orpiment*. = Lat. *aur*, for *oro*, crude form of *aurum*, gold; and *pigmentum*, a pigment, paint. See *Aureate* and *Pigment*. Der. *orpiment*.

ORPINE, **ORPIN**, a kind of stone-crop. (F., = L.) Also called *live-long*; whence Spencer speaks of the '*orpine* growing still,' i. e. growing continually; *Muioptinos*, l. 193. M. E. *orpin*; Prompt. Parv. = F. *orpin*, 'orpin, or live-long; also orpine, orpiment, or arsenic'; Cot. Merely a docked form of F. *orpiment*, *orpiment*; so called from its yellow flowers. See *Orpiment*.

ORRERY, an apparatus for illustrating the motions of the planets, &c. (Ireland.) 'Constructed at the expense of Charles Boyle, [second] earl of Orrery, about 1715;' Haydn, Dict. of Dates. Orrery is the name of a barony in the county of Cork, in Ireland; the chief town in it is Bannewat.

ORRIS, the name of a plant. (Ital., = L., = Gk.) 'The nature of the orris-root is almost singular;' Bacon, Nat. Hist. § 863. Spelt *orris* in Cotgrave, who explains F. *iris* by 'the rainbow, also, a flowerdeluce; *iris de Florence*, the flowerdeluce of Florence, whose root yields our orris-powder.' The Spanish term for orris-root is *raíz de iris florentina* = root of the Florentine iris. In Holland, tr. of Pliny, b. xxi. c. 7, we read: 'but as for the flour-de-lis [commonly called orris, Holland's note], it is the root only thereof that is comfortable for the odor.' It thus appears that *orris*, *orris*, and *orris*, are English corruptions of the Ital. *iris* or *irris*. = O. Ital. *iris*, 'a kind of sweets white roots called orris-roots;' Florio, ed. 1598; cf. mod. Ital. *irris*, corn-flag, sword-grass (Meadows). β. The form of the Ital. *iris*, *irris* is not easy to explain; but it is certainly connected with Lat. *iris*, which is the very word in Pliny, b. xxi. c. 7; and this is borrowed from Gk. *ἴρις*, 'the plant iris, a kind of lily with an aromatic root;' Liddell and Scott. See *Iris*.

ORT, a leaving, remnant, morsel left at a meal. (O. Low G.) Usually in the pl. *orts*, Trol. v. 2. 158; Timon iv. 3. 400. M. E.

orts, sb. pl., spelt *ortis* in the Prompt. Parv. p. 371, which has: '*Ortis*, relief of beasts mete,' i. e. *orts*, remnants of the food of animals. Not found in A. S., but it is at least O. Low G., being found in O. Du., Low G., and Frisian. The Frisian is *ort* (Oatzen); the Low G. is *ort*, esp. used of what is left by cattle in eating; cf. Low G. *ortstra*, refuse-straw; Bremen Wörterbuch, iii. 372. The word is completely solved by the fuller form found in O. Du., viz. *correlis*, *correlis*, a piece left uneaten at a meal, also nausea due to over-eating; Oudemans, v. 403. β. This is a compound word, made up of O. Du. *ort*, cognate with A. S. *ort*, O. H. G. *ort* (mod. G. *ort*), Goth. *ort*, prep. signifying 'out' or 'without'; and Du. *oem*, cognate with E. *eat*. Thus the sense is 'what is left in eating,' as 'out-morsel,' if we may so express it. For the prefix, see further under *Ordeal*; and see *Eat*. γ. This solution, certainly the right one, is pointed out by Wedgwood, but with some hesitation. He adduces some parallel words, some of which are cognate, others mere chance resemblances. We may particularly note Swed. dial. *or-ärs*, *or-ärs*, refuse fodder, *orta*, from *ort*, *or*, the prefix corresponding to Du. *ort* above, and Swed. *äta*, to eat, also victuals, food (Kietz). Also Bavarian *orram*, *orram*, to eat wastefully, *orras*, *orras*, refuse; where *or* is the O. H. G. form of the same prefix, and *ram* = G. *essen*, to eat; see Schmeller, Bav. Wort l. 134. With such proof we may rest content. ¶ The A. S. *ortias*, to spoil, is probably not related. But Lowland Sc. *ortis*, refuse fodder, is E. *orts* with a prefixed unoriginal *o*.

ORTHODOX, of the right faith. (F., = L., = Gk.; or L., = Gk.) Blount's Gloss., ed. 1674, has *orthodox* and *orthodoxal*; so also in Cotgrave. = F. *orthodoxe*, *orthodoxe*, *orthodoxal*. = Late Lat. *orthodoxus* (White). = Gk. *ὀρθόδοξος*, of the right opinion. = Gk. *ὀρθός*, crude form of *ὀρθός*, upright, right, true; and *δόξα*, opinion. β. For *ὀρθός*, there was a Doric form *ὀρθός*; Curtius, ii. 85. It answers to Skt. *ardha*, erect, upright, connected with *ardh*, to grow, augment, from √ *WARDH*, to raise; see Fick, l. 775. γ. Gk. *δόξα* is from *doxa*, to seem, allied to Lat. *docet*, it is fitting; see *Decorum*. Der. *orthodox-ly*, Gk. *ὀρθόδοξος*.

ORTHOEPY, correct pronunciation. (Gk.) The word occurs in Bp. Wilkins, Essay towards a Real Character, pt. iii. c. 1 (R.) This work appeared in 1668. Imitated from Gk. *ὀρθόφωνος*, correct pronunciation. = Gk. *ὀρθός*, crude form of *ὀρθός*, right, true; and *φωνή*, a word. See *Orthodox* and *Epio*.

ORTHOGRAPHY, correct writing. (F., = L., = Gk.) Is rather early use. 'Of this word the true *ortographia*;' Remedy of Love (15th cent.), st. 41, l. 6; pr. in Chaucer's Works, ed. 1561, fol. 323, back. The word was at first spelt *ortho*, as in French, but afterwards corrected. = O. F. *ortographie*; Cot. only gives the verb *ortographier*, 'to orthographise, to write or use true orthography.' = Lat. *orthographia* (White). = Gk. *ὀρθογραφία*, a writing correctly. = Gk. *ὀρθός*, crude form of *ὀρθός*, right; and *γράφω*, to write; see *Orthodox* and *Graphia*. Der. *orthograph-ical*, *orthograph-ically*; *orthograph-er*, *ist*.

ORTHOPTEROUS, lit. straight-winged; an order of insects. (Gk.) Modern and scientific; coined from *ὀρθός*, crude form of *ὀρθός*, right, straight; and *πτερόν*, a wing. See *Orthodox* and *Diptera*. So also *orthoptera*.

ORTOLAN, the name of a bird. (F., = Ital., = L.) See Trench, Select Glossary; the word means 'haunting gardens,' and Trench cites *ortolan* in the early sense of 'gardener' from the State Papers, an. 1536, vol. vi. p. 534. = O. F. *hortolan*, 'a delicate bird,' &c.; Cot. = O. Ital. *hortolano*, 'a gardener; also a dainty bird so called;' Florio. = Lat. *hortulanus*, a gardener, belonging to a garden. = Lat. *hortulus*, a little garden, dimin. of *hortus*, a garden, cognate with E. *garth*; see *Court*, *Garth*, *Yard*. ¶ The change from *s* to *o* is common in Italian.

ORTS, the pl. of *Ort*, q. v.

OSCILLATE, to swing. (L.) In Blount's Gloss., ed. 1674. = Lat. *oscillare*, pp. of *oscillare*, to swing, sway. = Lat. *oscillum*, a swing. β. Vanicek (with a reference to Corssen in Kuhn's Zeitschrift, xv. 156) identifies *oscillum*, a swing, with *oscillum*, a little mouth, a little cavity, a little image of the face, mask or head of Bacchus which was suspended on a tree (White); with the remark that it meant a puppet made to swing or dance. If so, *oscillum* is a dimin. of *osculum*, the mouth, itself a dimin. from *os*, the mouth; see *Oral*. Der. *oscillat-ion*, *oscillat-or-y*. And see *oscule*.

OSCULETE, to kiss. (L.) In Blount's Gloss., ed. 1674. = Lat. *osculari*, pp. of *osculari*, to kiss. = Lat. *osculum*, a little mouth, pretty mouth; double dimin. (with suffix *-cul-*) from *os*, the mouth; see *Oral*. Der. *osculat-or-y*, *osculat-ion*.

OSIER, the water-willow. (F., = Gk.?) In Shak. L. L. L. iv. s. 112. M. E. *osier*; Prompt. Parv. p. 371. = F. *osier*, 'the osier, red withy, water-willow tree;' Cot. β. Origin somewhat uncertain; Littré cites the Berry forms *osii*, *osii*, *osier*; Walloon, *osier*,

other; Sewel. = Du. *oew*, cognate with E. *over*; and *loopen*, to run, cognate with E. *leap*. See *Over* and *Leap*.

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Burgundian *osire*. Panning over the Low Lat. *osria*, *osrius*, *osilium*, as merely F. words Latinized, he draws attention to Low Lat. *osaria*, *osaria*, *osier-heda*, forms found in the 9th century. The most likely derivation is from Gk. *oson*, an oster; but it remains to be shown by what route the Gk. word came into French. γ . Yet we may be pretty sure as to the root; the Gk. *oson* is allied to Lat. *os*, *os*, *os*, and to E. *osty*, all from ω WI, to bind, wind. So also the Berry *ois*. Walloon *osier*, point to the same root. See *Withy*.

OSMIUM, a metal. (Gk.) Discovered in 1803 (Haydn). The oxide has a disagreeable smell; hence the name, coined from Gk. *osmē*, a smell; earlier form *osmē*. Connected with *osm* (= *osm*), to smell, and with Lat. *odor*; see *Odour*.

OSPREY, the fish-hawk. (L.) In Shak. Cor. v. 7. 24; cf. Two Noble Kinsmen, i. 1. 138. In the old texts, it is spelt *osprey* in both passages. Spelt *osprey*, *osprey*, *osprey* in Holland, tr. of Pliny, b. x. c. 3; all these forms are various corruptions of *osifraga*, also occurring in the same chapter. The name signifies 'bone-breaker'; from the bird's strength. β . The form *osifra* is from O. F. *osifra*, 'the osprey'; Cot. The forms *osprey* and *osifraga* are directly from Lat. *osifragus*, *osifraga*, the sea-eagle, osprey. = Lat. *osifragus*, bone breaking. = Lat. *os*, crude form of *os*, a bone; and *fraga*, base of *frangere*, to break, cognate with E. *break*. See *Ossuous* and *Break*. Doublet, *osifraga*.

OSSEOUS, bony. (L.) A late word; added by Todd to Johnson. = Lat. *osseus*, bony; by change of *-us* to *-ous* (common). = Lat. *os*, stem of *os*, a bone. β . Allied to Gk. *ostreos*, Skt. *osthi*, a bone. Pictet suggests ω S, to throw; cf. Skt. *os*, to throw. He supposes that the bones were thrown away, after the animals were eaten; see Curtius, l. 258. Der. *ostif*, to turn to bone, from *os*, crude form of *os*, and F. *os* = Lat. *facere* (for *facere*), to make; *osifra*-*osifra*; *osifra*-*osifra*, Sir T. Browne, Um-burial, c. v. § 4, from Lat. *osuarium*, a receptacle for the bones of the dead. Also *osifraga*, *osifra*.

OSIFRAGE, an osprey; also, the bearded vulture. (L.) In Levit. xi. 23; Deut. xiv. 12. = Lat. *osifraga*, a bone-breaker; see *Osprey*.

OSTENSIBLE, that may be shewn, apparent. (L.) Late; see Todd's Johnson. Coined by adding the suffix *-ibile* (F. *-ible*, Lat. *-ibilis*) to *ostensu*, put for *ostensu*, crude form of *ostensus*, pp. of *ostendere*, to shew. β . *Ostendere* is for *ob-ostendere*, where the *o* appears to be a mere insertion for ease of pronunciation. = Lat. *ost*, near, before; and *tendere*, to stretch; hence the sense is 'to spread before' one, to shew. See *Ob-* and *Tend*. Der. *ostensu*-*ibile*, *ostensu*-*ibilis*-*ty*; we also find *ostensu* = 'that serves to shew,' Phillips, ed. 1706, perhaps obsolete. And see *ostentat-ion*.

OSTENTATION, shew, pomp. (F., = L.) 'Ostentatio and shew;' Sir T. More, Works, p. 1191 c. = F. *ostentation*, 'ostentation'; Cot. = Lat. *ostentatio*, acc. of *ostentatio*, display. = Lat. *ostentatio*, pp. of *ostentare*, intensive form of *ostendere*, to shew; see *Ostensible*. Der. *ostentati*-*ous*, a late coinage; *ostentati*-*ous*-*ly*, *-ness*. We also find *ostent*, Merch. Ven. ii. 2. 205, from Lat. *ostentus*, display.

OSTEOLOGY, the science of the bones. (Gk.) Scientific. = Gk. *ostion*, crude form of *ostion*, a bone; and *-logia*, equivalent to *logos*, discourse, from *logos*, to speak. See *Ossuous* and *Logia*.

OSTLER, the same as *Hostler*, q. v. (F., = L.) Wyclif has *ostler*, an innkeeper, Luke, x. 35.

OSTRACISE, to banish by a vote written on a potsherd. (Gk.) 'And all that worth from thence did ostracise;' Marvel, Lachrym. Mus., A. D. 1650 (R.) [The sb. *ostracisme* is in Musheu, ed. 1627, and the O. F. *ostracisme* is in Cotgrave.] = Gk. *ostrakon*, to banish by potsherds, to ostracise. = Gk. *ostrakon*, burnt clay, a tile, potsherd, tablet for voting; also, a shell, which appears to be the orig. meaning. β . Closely allied to Gk. *ostrakon*, an oyster, and to Gk. *ostreos*, a bone. See *Oyster* and *Ossuous*. Der. *ostracis*-*er* (= F. *ostracisme*), from Gk. *ostrakon*.

OSTRICH, a very large bird. (F., = L. and Gk.) M. E. *ostriche*, Squire of Low Degree, l. 226; in Ritson, Met. Romances, vol. iii. Earlier *ostrie*, Ancren Rawle, p. 122, note c. *Ostris* is a weakened form of *ostrus*. = O. F. *ostrus* (12th cent.), *ostruche*, Palsgrave, *ostruce*, Cotgrave, mod. F. *ostruche*; see Littre. Cf. Span. *ostruz*, Port. *ostruz*, an ostrich. β . All from Lat. *avis struthio*, i. e. ostrich-bird. = Lat. *avis*, a bird; and *struthio*, an ostrich, borrowed from Gk. *struthion*, an ostrich. γ . For the Lat. *avis*, see *Aviary*. The Gk. *struthion* is an extension from *struthos*, a bird. 'It is extremely probable that *struthos* or *struthos* is identical in its root with the synonymous Goth. *starnus*, and the *-tho* may perhaps be regarded as a dimin. suffix; Curtius, ii. 361. See *Sparrow*. δ . The Lat. *avis* also occurs as a prefix in the singular word *hustard* (= *avis tarda*); see *Bustard*. N. B. We find also the spelling *ostridge*, 1 Hen. IV, iv. 1. 98.

OTHER, second, different, not the same. (E.) A. The word *second* is the only ordinal number of F. origin, till we come to *millionth*; it has taken the place of *other*, which formerly frequently had the sense of 'second.' B. We constantly meet with *that one*, *that other* = the one, the other (lit. that one, that other); these phrases are often spelt *the one*, *the other*, the *s* being attached to the wrong word; and this explains the common prov. E. *the other*, often used as *rather*, without *the*. It must be remembered that *that* or *that* was orig. merely the neut. of the def. article. 'And ever whyl *that* on hire sorwe tolde *That other* wepte' = and ever, whilst the one told her sorrow, the other wept; Chaucer, C. T. 10809. = A. S. *oðer*, *oðer*, second, Grein, ii. 305. The long *o* is due to loss of *n*, as in *gō* (goose) for *gan*, *toth* (tooth) for *tanth*; hence *other* stands for *oðer*. + Du. *ander*. + Icel. *annarr* (for *oðarr*, by assimilation). + Dan. *anden*, neut. *ander*, pl. *andrs*. + Swed. *andra*, next, second, *other*. + G. *ander*. + Goth. *auðar*. + Lithuan. *andra*, other, second (Nesselmann). + Lat. *alter* (for *anter*; cf. Lat. *alius* with Skt. *anya*). + Skt. *antara*, other. β . We also find Skt. *anya*, other; which at once shews the division of the word. [We must be careful, by the way, to separate Skt. *antara*, other, from Skt. *antara*, interior, connected with *antar* (Lat. *inter*), within.] In Skt. *an-anta*, Goth. *auðar*, E. *oðer*, the suffix is the usual comparative suffix appearing in Gk. *oðro*-*ro*-*ro*, wiser, &c.; seen also in E. *whither*, *withier*, *hither*, &c.; the Aryan form being -TAR. γ . The base *an-* is from the Aryan pronominal base ANA, appearing as a base of some of the cases of Skt. *idam*, this; found also in Lithuan. *an-ai*, that one (Nesselmann, p. 5), and in Rusp. *on*, he. Thus the orig. sense is 'more than that,' or 'beyond that,' used in pointing out something more remote than that which was first contemplated; hence its use in the sense of 'second.' Der. *oðer*-*wise*, M. E. *other* *wise* = in another way. Will. of Palerne, l. 396; *an-ether*. δ . Distinct from M. E. *other* = or, which is a form of *either*, as shewn under *Or*.

OTTER, the water-weasel. (E.) M. E. *otter* (with one *t*); Old Eng. Miscellany, ed. Morris, p. 70, l. 358. = A. S. *otter*, as a gloss to Lat. *lutris* in Ælfric's Gloss., Nomina Ferarum; Wright, i. 222; spelt *otter*, id. l. 78. Hence the adj. *otter*, by vowel-change; Sweet's A. S. Reader. + Du. *otter*. + Icel. *otr*. + Dan. *otter*. + Swed. *otter*. + G. *otter*. + Russ. *vidra*. + Lithuan. *otra*. + Gk. *ōtra*, a water-snake, hydra. β . The common Teutonic type is UTRA, answering to Aryan UDRA, standing for orig. WADRA; it is closely related to *water*; cf. Gk. *ōtra*, water-snake, with *ōtra*, water. The sense is 'water-animal.' See *Water*, *Wet*. Doublet, *hydra*.

OTTO, a bad spelling of *ATTAR*, q. v. (Arab.)

OTTOMAN, a low stuffed seat. (F., = Turk.) = F. *ottoman*, 'an ottoman sofa;' Hamilton. = F. *ottoman*, Turkish, Turk. So named from *Othman* or *Osman*, the founder of the Ottoman or Turkish empire in A. D. 1299.

OUCH, NOUCH, the socket of a precious stone, an ornament. (F., = O. H. G.) The orig. sense is 'socket of a gem,' but it is commonly used for gem or ornament. The true form is *nouch*, but the initial *n* is often dropped; see remarks upon the letter N. Spelt *ouch* in Exod. xxviii, xxix; and in Shak. 2 Hen. IV, ii. 4. 53; *ouches* in Sir T. More, Works, p. 337 d. 'As a precious stone in a riche *ouch*;' Sir T. Elyot, The Governour, b. iii. c. 28. M. E. *nouch*, Chaucer, C. T. 8258 (after a word ending with a consonant); but *ouch* (for a *nouch*) in C. T. 6325. 'Nouches, monie;' Prompt. Parv. p. 359, and see Way's note; he cites: 'Fermagino, the hangyng *ouches*, or flowre that women use to tye at the chaine or lace that they weare about their neckes;' W. Thomas, Ital. Grammar, 1548. So that one sense of the word is exactly mod. E. 'locket.' 'A golden lase or *nouch*;' Wyclif, 1 Macc. x. 89; where the A. V. has 'a buckle of gold.' = O. F. *nouch*, *nouch*, *nouch*, a buckle, clasp, bracelet, given by Burguy, a. v. *nouch*. [It is, indeed, obvious that the Low Lat. *nouchia*, which occurs in the Inventory of jewels of Blanche of Spain (cited in Way's note) is nothing but the F. *nouch* Latinized.] The more correct Low Lat. form is *nussa* (Ducange). = M. H. G. *nouch*, *nouch*, O. H. G. *nouch*, *nouch*, a buckle, clasp, or brooch for a cloak.

OUGHT (1), past tense of *Owe*, q. v. (E.)

OUGHT (2), another spelling of *Aught*, q. v. (E.) Spelt *oyt* in Wyclif, Luke, ix. 36.

OUNCE (1), the twelfth part of a pound. (F., = L.) M. E. *unc*, Chaucer, C. T. 16224, 16589, 16631. = O. F. *unc* (12th cent.), mod. F. *once* (Littre). = Lat. *uncia*, (1) an ounce, (2) an inch. β . The orig. sense is 'a small weight;' allied to Gk. *ōnos*, bulk, mass, weight. Doublet, *inch*.

OUNCE (2), **ONCE**, a kind of lynx. (F., = Pers.?) In Milton, P. L. iv. 344; and in Holland, tr. of Pliny, b. xxviii. c. 8, last section. = F. *once*, an ounce. Cf. Port. *oça*, Span. *onza*, Ital. *lonza*, an ounce. β . It is a question whether the Ital. shews the true form,

or not; it is more probable that *lunza* stands for *Fanza* in Ital. than that *l* has been dropped in the other languages. I believe this point admits of direct proof; for though *lunza* is an old word in Ital. (occurring in Dante, *Inf.* i. 35), it is certain that *onza* was also in use, a fact which the authorities have overlooked. Yet Florio, ed. 1598, records: 'Onza, an ounce weight, also a beast called an ounce or cat of mountaine.' γ . A derivation from Lat. *lynx* is (I think) out of the question; because we find Ital. *lynx*, a lynx. It is most likely that all the forms are nasalized forms of the Pers. name for the animal. Cf. Pers. *yaiz*, 'a panther, a pard, a lynx, those esp. used in hunting deer' [i. e. the ounce]; Rich. Dict. p. 1712.

OUR, possessive pronoun of the 1st pers. plural. (E.) M. E. *ours*, older form *us*; Havelok, l. 13. = A. S. *ūra*, gen. pl. of 1st personal pronoun; orig. meaning 'of us.' This gen. pl. was used as a possessive pronoun, and regularly declined, with gen. *ūra*, dat. *ūrum*, &c.; see Grimm, ii. 633. It then completely supplanted the older A. S. possess. pron. *ūra*, *ūra* (Grein, ii. 633), cognate with G. *unser* and Goth. *unsar*. β . Yet *urs* is itself a contracted form for *ūra* (contracted to *ūra*, *ūra*, *ūra*), which again stands for *ūra*, the Gothic form of the gen. pl. of the 1st pers. pronoun. Here *urs* is the gen. pl. suffix, and a shorter form appears in Goth. *unsa*, equivalent to E. *us*.

γ . Briefly, *our* is the gen. pl. corresponding to the acc. pl. *us*; see *Us*. Der. *our-4*, M. E. *ours*, Chaucer, C. T. 13203, due to A. S. *ūra*, gen. sing. of *ūra*, when declined as above; also *our-boss*, or (in regal style) *our-self*; see *Self*. δ . As to the dispute as to whether we should write *ours* or *our's*, it cannot matter; we write *day's* for A. S. *degas* (gen. sing.), but *days* for A. S. *degas* (nom. pl.), thus marking the omission, strangely enough, only where the weaker vowel is omitted. The apostrophe is merely conventional, and better omitted.

OURANG-OUTANG; see *Orang-Outang* (Malay.)

OUSEL, a kind of thrush. (E.) M. E. *osel*, Wright's Vocab. l. 164, l. 3; *osel*, Trevisa, tr. of Higden, l. 237. = A. S. *ōse*, Wright's Vocab. l. 281, col. l. 1. 17. Here, as in A. S. *ōser*, other = Goth. *outher*, the long *o* stands for *ou* or *ou*; thus *ōse* = *ōse* = *ōse* or *ōse*. β . G. *amsel*, O. H. G. *amsala*, a blackbird, *ousel*; we also find M. H. G. *amsel*, O. H. G. *amsala*. β . The orig. form is *AMSALA*; root unknown.

OUST, to eject, expel. (F., = L.) The word has come to us through Law French. 'Ousted, from the Fr. *oster*, to remove, or put out, as ousted of the possession (*Poets Case*, Mich. 9 Car. 1. 3 *Part Crises Rep.* fol. 349), that is, removed, or put out of possession;' Blount's Nomenclicon, ed. 1691. = O. F. *oster*, 'to remove, withdraw,' Cot.; mod. F. *ōter*. Cf. Prov. *oster*, *hōster* (Bartuch). β . Of disputed origin; it has been proposed to derive it from Lat. *obstare*, to withstand, hinder, but this does not well suit the sense. The most likely solution is that of Diez, who derives it from *amstare*, a supposed derivative of *aurire*, to draw water; we at any rate have the word *amstare* in English, formed from Lat. *amstare*, which was used in the precise sense required, viz. 'to take away, remove' (White). See *Exhaust*. Der. *ouster*.

OUT, without, abroad, completely. (E.) M. E. *oute*, older form *ut*, adv., out. 'That his ne solde *oute* wende' = that they should not go out; Rob. of Glouc. p. 170, l. 16. = A. S. *ūta*, *ūtan*, adv., out, without; Grein, l. 634. Formed with adv. suffix *-t* (or *-an*) from A. S. *ūt*, adv. 'Flōgān of hūse ut' = to fly out of the house; 'ut of earc' = out of the ark; Grein, ii. 633. (This shows the origin of the phrase *out of* = out from) β . Du. *ut*, Icel. *ut*, β . Dan. *ud*, β . Swed. *ut*, β . G. *aus*, O. H. G. *āz*, β . Goth. *ut*; whence *ūta*, adv. (= A. S. *ūta*); *ōtane*, adv. and prep. (= A. S. *ūtan*) β . Skt. *ut*, *up*, out. It appears also in Gk. *εὐραπος* = *eu-ra-pos*, corresponding to E. *uter*, *outer*. All from an Aryan type UD, *up*, out. Der. *with-out*, *thru-out*, *out-er*, *ut-er*, *out-to-out*, *ut-to-out* (double superlatives); see *Utter*, *Utmost*, *Uttermost*. Also as a prefix in numerous compounds, for which see below. (But not in *outrage*.)

OUTBALANCE, to exceed in weight. (Hybrid; E. and F., = L.) In Dryden, tr. of Ovid, *Met.* xiii. 397. From *Out* and *Balance*.

OUTBID, to bid above or beyond. (E.) In Shak. 2 Hen. IV, ii. 4. 363. See *Bid* (1).

OUTBREAK, an outburst. (E.) In Hamlet, ii. 2. 33. See *Break*.

OUTBURST, a bursting forth. (E.) Apparently a modern coinage, in imitation of *out-break*; but a good word. Neither in Rich. nor Todd's Johnson. See *Burst*.

OUTCAST, one who is cast out, a wretch. (Hybrid; E. and Scand.) 'For if so be that he is most out cast (Lat. *abiection*) that most folk dispisen'; Chaucer, tr. of Boethius, b. iii. pr. 4. l. 202. See *Cast*.

OUTCOME, result, event. (E.) An old word; M. E. *outcom*, a coming out, deliverance; Ancren Riwle, p. 80. See *Come*.

OUTCRY, a crying out, clamour. (Hybrid; E. and F., = L.) In Shak. Romeo, v. 3. 193; and in Palsgrave. See *Cry*.

OUTDO, to surpass. (E.) In Shak. Cor. ii. 1. 150. See *Do*.

OUTDOOR, in the open air. (E.) A modern contraction for *out of door*. See *Door*.

OUTER, OUTERMOST; see *Utter*, *Uttermost*.

OUTFIT, equipment. (Hybrid; E. and Scand.) A late word; added by Todd to Johnson. See *Fit*. Der. *outfit-er*, *outfit-ing*.

OUTGO, to surpass. (E.) In Shak. Timon, l. 1. 285; and Palsgrave. See *Go*. Der. *outgoing*, *sb.*, expenditure. And see *outwent*.

OUTGROW, to grow beyond. (E.) In Shak. Rich. III, iii. 1. 104. See *Grow*.

OUTHOUSE, a small house built away from the house. (E.) In Beaum. and Fletcher, *The Coxcomb*, iii. 1. 53. See *House*.

OUTLANDISH, foreign. (E.) Very old. A. S. *utlandis*, Levit. xxiv. 22. = A. S. *ūt*, out; and *land*, land. See *Land*.

OUTLAST, to last beyond. (E.) In Beaum. and Fletcher, *Nice Valour*, iv. 1 (Shamont). See *Last*.

OUTLAW, one not under the protection of the law. (Scand.) M. E. *outlaw*, Chaucer, C. T. 17173, 17180, 17183. = A. S. *utlaga*, *utlaka*, an outlaw; see numerous references in Thorpe, *Ancient Laws*, index to vol. i. Borrowed from Icel. *utlagi*, an outlaw. See *Out and Law*. γ . The word *law* is rather Scand. than E. Der. *outlaw*, verb, K. Lear, iii. 4. 172, from A. S. *utlaga*, A. S. Chron. an. 1052; *outlaw-ry* (with F. suffix *-rie* = *-oris*), Jul. Cæs. iv. 3. 173.

OUTLAY, expenditure. (E.) Not in Todd's Johnson; but a good word. See *Lay*.

OUTLET, a place or means by which a thing is let out. (E.) An old word. M. E. *utlets*, Owl and Nightingale, l. 1754; lit. 'a letting out' = A. S. *utlidan*, verb, to let out, let down; Luke, v. 5. See *Let* (1).

OUTLINE, a sketch. (Hybrid; E. and F., = L.) Used by Dryden; Todd's Johnson (no reference). Lit. a line lying on the outer edge, a sketch of the lines enclosing a figure. See *Line*.

OUTLIVE, to live beyond. (E.) In Shak. Merch. Ven. iv. 1. 269. See *Live*.

OUTLOOK, a prospect. (E.) 'Which owe's to man's short out-look all its charms;' Young's *Night Thoughts*, Night 8 (latter part). See *Look*. Der. *out-look*, verb, to look bigger than, K. John, v. 2. 115.

OUTLYING, remote. (E.) Used by Sir W. Temple and Walpole; see Richardson. See *Life* (1).

OUTPOST, a troop in advance of an army. (Hybrid; E. and F., = L.) Late; see quotation in Richardson. See *Post*.

OUTPOUR, to pour out. (Hybrid; E. and C. ?) In Milton, P. L. iii. 311; *Samson*, 544. See *Pour*. Der. *outpour-ing*.

OUTRAGE, excessive violence. (F., = L.) M. E. *outrage*, to be divided as *out-rage*, there being no connection with *out* or *rage*; Chaucer, C. T. 2014; Rob. of Glouc. p. 46, l. 6. = O. F. *outrage*, earlier *outrage* (Burguy); also *oustrage*, 'outrage, excoeme'; Cot. Cf. Ital. *outraggio*, *outrage*. β . Formed with suffix *-age* (= Lat. *-ationem*) from O. F. *ūtra*, *ūtra*, beyond; spelt *oultre* in Colgrave; cf. Ital. *oltre*, beyond. = Lat. *ultra*, beyond. See *Ulterior*. Der. *outrage*, verb, Spenser, F. Q. i. 6. 5; *outrag-ous*, M. E. *outrageous*, Chaucer, C. T. 3997, from O. F. *outrageous*, *outrageus*, spelt *outrageus* in Colgrave; *outrageous-ly*, *-ness*.

OUTREACH, to reach beyond. (E.) In Beaum. and Fletcher, *Love's Pilgrimage*, v. 4 (Philippo). See *Reach*.

OUTRIDE, to ride faster than. (E.) In 2 Hen. IV, i. 1. 36. See *Ride*. Der. *outrid-er*, one who rides forth, Chaucer, C. T. 166.

OUTRIGGER, a naval term. (E. and Scand.) A projecting spar for extending sails, a projecting rowlock for an oar, a boat with projecting rowlocks. See *Rig*.

OUTRIGHT, thoroughly, wholly. (E.) Properly an adverb. 'The frere made the foole madde outright'; Sir T. More, *Works*, p. 483 a. See *Right*.

OUTROAD, an excursion. (E.) Lit. 'a riding out.' In 1 Macc. xv. 41 (A. V.) For the sense of *road* = a riding, see *Inroad*.

OUTRUN, to surpass in running. (E.) M. E. *out-runnen*, Chaucer, C. T. 2451. See *Run*.

OUTSET, a setting out, beginning. (E.) Used by Burke (R.) See *Set*.

OUTSHINE, to surpass in splendour. (E.) In Spenser, F. Q. v. 9. 21. See *Shine*.

OUTSIDE, the exterior surface. (E.) In King John, v. 2. 109. See *Side*.

OUTSKIRT, the outer border. (E. and Scand.) 'All that out-shirts of Meathe'; Spenser, *View of the State of Ireland*; Globe ed. p. 668, col. 1, l. 27. See *Skirt*.

OUTSTRETCH, to stretch out. (E.) M. E. *outstretchen*, pp. *outstretchte*, Rom. of the Rose, 1515. See *Stretch*.

OUTSTRIP, to outrun. (E.) In Hen. V, iv. 1. 177. See *Strip*.

OUTVIE, to exceed, surpass. (E. and F., = L.) In Tan. of the Shrew, ii. 387. See *Vie*.

OUTVOTE, to defeat by excess of votes. (E. and F., = L.) 'Sense and appetite *outvote* reason;' South's Sermons, vol. iii. ser. 6 (R.) See *Vote*.

OUTWARD, towards the outside, exterior. (E.) M. E. *outward*, earlier *uward*, adv., Ancra Riwle, p. 102, l. 2. = A. S. *utward*, *utward*, Exod. xxix. 50. = A. S. *ut*, adv., out; and *-ward*, suffix indicating direction. See *Out* and *Toward*. Der. *outward*, adj., Temp. i. 2. 104; *outward*, sb., Cymb. i. 1. 23; *outward-ly*, Macb. i. 3. 54; *outward-er*, where the *-er* answers to the M. E. adv. suffix *-er*, Hamlet, ii. 2. 392; *outward-bound*, as to which see *Bound* (3).

OUTWEIGH, to exceed in weight. (E.) In Shak. Cor. i. 6. 71. See *Weigh*.

OUTWENT, went faster than. (E.) In Mark, vi. 33 (A. V.) From *Out*, and *went*, pt. t. of *Wend*.

OUTWIT, to surpass in wit. (E.) 'To *outwit* and deceive themselves;' South's Sermons, vol. ii. ser. 7 (R.) See *Wit*.

OUTWORKS, external or advanced fortifications. (E.) 'And stormed the *outworks* of his quarters;' Butler, Hudibras, pt. iii. c. 1, l. 1136. See *Work*.

OVAL, of the shape of an egg. (F., = L.) Spelt *ovall* in Minshew, ed. 1627. = O. F. *ovall*, 'ovall, shaped like an egg;' Cot. Formed with suffix *-al* (= Lat. *-alis*) from Lat. *ovum*, an egg; there was prob. a late Latin *ovatus*, adj., but it is not recorded. β . *Ovum* is cognate with Gk. *ovon*, an egg; and both answer to a common base AWIA, from AWI, a bird, appearing in Lat. *avis*; see *Aviary*. The common Teutonic type is AGGWIA; 'the introduction of *gg* before *w*, in other cases chiefly confined to single dialects, appears in this word to be universally Teutonic;' Fick, iii. 13. From the Teut. type AGGWIA we have E. *egg*; see *Egg*. Der. (from Lat. *ovum*) *ovary*, Sir T. Browne, Vulg. Errors, b. iii. c. 28, § 8, from Low Lat. *ovaria*, the part of the body where eggs are formed in birds (Ducange); *ovate*, i. e. egg-shaped, a coined word, with suffix answering to Lat. *-atus*, the pp. suffix of the 1st conjugation; and see *oviform*.

OVATION, a lesser Roman triumph. (F., = L.) In Minshew, ed. 1627. = F. *ovation*, 'a small triumph granted to a commander;' Cot. = Lat. *ovationem*, acc. of *ovatio*, lit. shouting, exultation. = Lat. *ovans*, pp. of *ovare*, to shout + Gk. *ovon*, to shout, call aloud. β . The verbs are of imitative origin, to denote the sound made by violent expulsion of breath. Cf. Skt. *av*, to blow; and E. *wind*.

OVEN, a furnace, cavity for baking bread, &c. (E.) M. E. *oven* (with *s* for *v*), Wyclif, Luke, xii. 28. = A. S. *ofen*, *ofen*. Grein, ii. 310. + Du. *oven*. + Icel. *ofn*, later *ovm*; of which an earlier form *ofn* is found. + Swed. *ofn*. + G. *ofen*. + Goth. *ofn*. β . It would appear that the common Teut. base is UHNA, for which some dialects substituted UFNA, putting the labial for the guttural sound, just as in the mod. pronunciation of E. *laugh*, *sough*; see Fick, iii. 32. Cf. Gk. *ovon*, an oven. Root unknown.

OVER, above, across, along the surface of. (E.) M. E. *over* (with *s* for *v*), Chaucer, C. T. 3920. = A. S. *ofer* (Grein). + Du. *over*. + Icel. *yfir*; also *ofr*, adv., exceedingly. + Dan. *over*. + Swed. *öfver*. + G. *über*. O. H. G. *uber*. + Goth. *ufar*. + Gk. *trisp*. + Lat. *super*. + Skt. *spari*, above. β . The prefixed *s* in Lat. *super* has not yet been satisfactorily explained; see remarks in Curtius, l. 260; yet it clearly belongs to the set. The common Teut. type is UFAR, answering to Aryan UPARI, evidently the locative case of the Aryan adj. UPARA, upper, appearing in Skt. *upara* (Vedic, given under *upari* in Benfey), Lat. *superus*, A. S. *ofer* (Grein, li. 614).

γ . It is obvious that UPARA is a comparative form; the superlative takes a double shape, (1) with suffix *-MA*, as in Lat. *summus* (from *s-upama*), highest, A. S. *ufoma*, highest (only found with an additional suffix *-al* in *ufomast*, written for *ufomast*, in Gen. xl. 17); and (2) with suffix *-TA*, as in Gk. *sumros*, highest, and in E. *oft*; see *Sum* and *Oft*. δ . The positive form is UPA; this appears in Skt. *upa*, near, on, under, Gk. *tró*, under, Lat. *sub*, under, Goth. *uf*, under, M. H. G. *ob*, *ob*, O. H. G. *oba*, *opa*, upon, over. A closely related adverbial form occurs in Goth. *ufan*, above, G. *oben*, and E. *oov* in *ob-ov*. The orig. sense was prob. 'near,' with esp. reference to things lying above one another. The Goth. form *uf* appears to be further related to E. *up*, and G. *auf*, upon; so that there are two parallel Teutonic types, viz. UF (Goth. *uf*, G. *oben*, E. *ob-ov*) and UP (E. *up*, G. *auf*); with the parallel comparative forms seen in *over* and *upper*.

ϵ . The senses of 'under' and 'over' are curiously mixed, as in Lat. *sub*, under, and *super*, above; perhaps we may explain this from the sense of nearness; if we draw two parallel horizontal lines, near together, we say that the under one is close *up* to the *upper* one; and a ball thrown *up* to the ceiling is always

under it. ζ . We may further note M. E. *owr*, adj., with the sense of 'upper,' Chaucer, C. T. 233; and M. E. *overest*, with the sense of 'uppermost,' id. 292. And see *Up*, *Sub-*, *Hypo-*, *Super-*, *Hyper-*, *Above*, *Oft*, *Sum*, *Summit*, *Supreme*, *Sovereign*. Der. verbs, as *over-act*, *over-awe*, &c.; adverbs, as *over-board*, &c.; *aba-*, as *over-coat*, &c.; adjectives, as *over-due*, &c.; see below.

OVERACT, to act more than is necessary. (E. and L.) Used by Stillingfleet and Tillotson; Todd's Johnson (no references). See *Act*.

OVERALLS, loose trousers worn above others. (E.) Modern; from *Over* and *All*.

OVERARCH, to arch over. (E. and F., = L.) In Milton, P. L. l. 304. See *Arch*.

OVERAWE, to keep in complete subjection. (E. and Scand.) In Shak. i. Hen. VI, l. 1. 36. See *Awe*.

OVERBALANCE, to exceed in weight. (E. and F., = L.) 'For deeds always *overbalance* words;' South's Sermons, vol. vii. ser. 13 (R.) See *Balanc*. Cf. *out-balance*. Der. *overbalance*, sb.

OVERBEAR, to overrule. (E.) Much Ado, ii. 2. 157; pp. *overborne*, i. Hen. VI, iii. 1. 53. See *Bear*. Der. *overbearing*, adj.

OVERBOARD, out of the ship. (E.) Rich. III, l. 4. 19. See *Board*.

OVERBURDEN, to burden overmuch. (E.) Spelt *overburden*, Sir T. More, Works, p. 824 b. See *Burden*.

OVERCAST, to throw over, to overcloud. (E. and Scand.) The orig. sense is 'to throw over,' M. E. *overcasten*, Rob. of Brunne, tr. of Langtoft, p. 70. l. 14. The sense 'overcloud' is old; Chaucer, C. T. 1538. See *Cast*.

OVERCHARGE, to overburden, charge too much. (E. and F., = L., = C.) The old sense is 'to overburden;' Gascoigne, Steel Glass, 1062; and Palsgrave. See *Charge*. Der. *overcharge*, sb.

OVERCLOUD, to obscure with clouds. (E.) In Dryden, tr. of Virgil, *Æn.* xl. 1193. See *Cloud*.

OVERCOAT, a coat worn above the rest of the dress. (E. and F., = G.) Modern; see *Coat*.

OVERCOME, to subdue. (E.) M. E. *overcomen*, Wyclif, John, xvi. 33. = A. S. *ofercoman*, Grein, ii. 314. = A. S. *ofer*, over; and *comen*, to come. Cf. Icel. *yfirkominn*, pp. overcome. See *Come*.

OVERDO, to do too much, to fatigue, to cook too much. (E.) M. E. *overdoon*; 'Thing that is *overdoon*' = a thing that is overdone; Chaucer, C. T. 16113. = M. E. *over*, over; and *doon*, to do. See *Do*.

OVERDOSE, to dose too much. (E. and F., = Gk.) Modern; not in Todd's Johnson. See *Dose*.

OVERDRAW, to exaggerate in depicting. (E.) Perhaps modern; not in Johnson. See *Draw*.

OVERDRESS, to dress too much. (E. and F., = L.) In Pope, Moral Essays, v. 52. See *Dress*.

OVERDRIVE, to drive too fast. (E.) In Gen. xxiii. 13 (A. V.); and in the Bible of 1551. = A. S. *oferdrifan*, Ælfred, tr. of Orosius, b. 1. c. 7; ed. Bosworth, p. 30. l. 27. See *Drive*.

OVERFLOW, to flood, flow over. (E.) We find the pp. *overflowen*, inundated, Spenser, F. Q. iii. 5. 17. M. E. *overfloun*, Wyclif, Luke, vi. 28. = A. S. *oferflōman*, Luke, vi. 38. = A. S. *ofer*, over; and *flōman*, to flow; pt. t. *flōm*, pp. *flōmen*; so that the form *overflowen* for the pp. is correct. See *Flow*. Der. *overflow*, sb.; *overflowing*.

OVERGROW, to grow over. (E.) Pp. *overgrown*, Sir T. More, Works, p. 74 d. See *Grow*.

OVERHANG, to project over, impend. (E.) Contracted to *erhang*, Hen. V, iii. 1. 23. See *Hang*.

OVERHAUL, to draw over, to scrutinise. (E.) Spenser has *overhaile*, to hale or draw over; Shep. Kal. Jan. 75. See *Hale*, *Haul*.

OVERHEAD, above one's head. (E.) In Shak. L. L. L. iv. 3. 281. See *Head*.

OVERHEAR, to hear without being spoken to. (E.) In Shak. Meas. iii. 1. 161. See *Hear*.

OVERJOYED, transported with gladness. (E. and F., = L.) In Shak. Much Ado, ii. 1. 230. See *Joy*. Der. *overjoy*, sb., i. Hen. VI, l. 1. 31.

OVERLADE, to lade with too heavy a burden. (E.) 'For men may *overlade* a ship or barge;' Chaucer, Legend of Good Women, Cleop. 42. The pp. *overladen* is in Ancra Riwle, p. 268, l. 21. See *Lade*.

OVERLAND, passing over the land. (E.) Apparently modern; not in Todd's Johnson. See *Land*.

OVERLAP, to lap over. (E.) Apparently modern; not in Todd's Johnson. See *Lap*.

OVERLAY, to spread over, to oppress. (E.) Often confused with *overlie*; in particular, the pp. *overlaid* is often confused with *overlain*, the pp. of *overlie*. Richardson confounds the two. Wyclif has 'overlayng of folkis' for Lat. *pressura gentium*; Luke, xxi. 25. See **Lay**.

OVERLEAP, to leap over. (E.) M. E. *overlepen*, pt. t. *overleop*; P. Plowman, B. prol. 150, where the true sense is 'outran,' in conformity with the fact that M. E. *lepen* (like G. *laufen*) commonly means 'to run.' = A. S. *oferkleapan*; the pt. t. *oferkleop* occurs in Ælfred's tr. of Bede, b. v. c. 6. = A. S. *ofer*, over; and *kleapan*, to run, to leap. See **Leap**.

OVERLIE, to lie upon. (E.) Often confused with *overlay*; the pp. *overlain*, in the sense of 'oppressed,' occurs in Gower, C. A. iii. 224, l. 4. The verb *overliggen* occurs in O. Eng. Homilies, ed. Morris, i. 53, l. 16. See **Lie** (1).

OVERLIVE, to outlive, survive. (E.) M. E. *overliuen*, Chaucer, C. T. 6842. = A. S. *oferlibban*, in Lye's Dict. (no reference). See **Live**.

OVERLOAD, to load overmuch. (E.) Gascoigne has *overloading*, Steel Glass, l. 1009. See **Load**. Doublet, *overlade*, q. v.

OVERLOOK, to inspect, also to neglect, slight. (E.) M. E. *overlooken*, in the sense 'to look over,' or 'revise;' Chaucer, Book of the Duchess, l. 232. See **Look**.

OVERMATCH, to surpass, conquer. (E.) M. E. *overmachten*, Chaucer, C. T. 9096. See **Match**.

OVERMUCH, too much. (E.) Spelt *overmyche* in Chaucer, tr. of Boethius, b. iii. pr. 7, l. 2191. See **Much**.

OVERPASS, to pass over. (E. and F., = L.) M. E. *overpassen*, Chaucer, tr. of Boethius, b. v. pr. 6, l. 5057. See **Pass**.

OVERPAY, to pay in addition. (E. and F., = L.) In All's Well, iii. 7. 16. See **Pay**.

OVERPLUS, that which is more than enough. (E. and L.) In Antony, iii. 7. 51, iv. 6. 22. From E. *over*; and Lat. *plus*, more; see **Nonplus**. Doublet, *overplus*.

OVERPOWER, to subdue. (E. and F., = L.) Contracted to *overpower*, Rich. II, v. 1. 31. See **Power**. Der. *overpower*, sb., i. e. excess of power, Bacon, Ess. 58.

OVERRATE, to rate too highly. (E. and L.) Contr. to *errate*, Cymb. i. 4. 41. See **Rate**.

OVERREACH, to reach beyond, to cheat. (E.) M. E. *overrechen*, P. Plowman, B. xiii. 374. See **Reach**.

OVERRIDE, to ride over. (E.) M. E. *overriden*, pp. *overridden*, Chaucer, C. T. 2024. = A. S. *oferridan*, to ride across (a ford); Ælfred, tr. of Bede, iii. 14. See **Ride**.

VERRULE, to influence by greater authority. (E. and L.) In K. Lear, i. 3. 16. See **Rule**.

OVERRUN, to spread or grow over, to outrun. (E.) M. E. *overrunnen*, Rob. of Brunne, tr. of Langtoft, p. 124, l. 10. See **Run**.

OVERSEE, to superintend. (E.) M. E. *overseen*, P. Plowman, B. vi. 115. = A. S. *oferseon*, used in the sense to look down on, to despise; Ælfred, tr. of Boethius, c. 36, sect. 2. See **See**. Der. *overseer*, Tyndall, Works, p. 252, l. 6; *over-sight*, (1) superintendence, Bible, 1551, 1 Chron. ix. 31, (2) omission, 2 Hen. IV, ii. 3. 47.

OVERSET, to upset, overturn. (E.) M. E. *oversetten*, to oppress; O. Eng. Homilies, ed. Morris, ii. 51; and see Prompt. Parv. p. 272. = A. S. *ofersettan*, to spread over, Ælfred, tr. of Boethius, b. ii. pr. 7, c. xviii. sect. 1. See **Set**.

OVERSHADOW, to throw a shadow over. (E.) M. E. *overshadown*, Luke, ix. 34. = A. S. *oferseadum*, Luke, ix. 34. See **Shadow**.

OVERSHOOT, to shoot beyond. (E.) The pp. *overshotts* (better *overshot*) is in Sir T. More, Works, p. 1134 h. Palsgrave has *I overshote my-selfe*. See **Shoot**.

OVERSIGHT; see **Oversee**.

OVERSPREAD, to spread over. (E.) M. E. *overspreiden*, pt. t. *overspreidde*, Chaucer, C. T. 2873; Layamon, 14188. = A. S. *ofer-spreidan*, to overspread (Bosworth). = A. S. *ofer*, over; and *spreidan*; see **Spread**.

OVERSTEP, to step beyond, exceed. (E.) Contr. to *o'erstep*, Hamlet, iii. 3. 21. See **Step**.

OVERSTOCK, to stock too full. (E.) *O'erstock'd* is in Dryden, The Medal, 102. See **Stock**.

OVERSTRAIN, to strain too much. (E. and F., = L.) In Dryden, Art of Painting, § 54 (R.). See **Strain**.

OVERT, open, apparent, public. (F., = L.) 'The way ther-to is so overt;' Chaucer, Ho. of Fame, b. ii. l. 210. = O. F. *overt* (later *overt*), pp. of *ovrir* (later *ovrir*), to open. β. The exact formation of the word is uncertain; Diez cites Prov. *ovrir*, *ovrir*, O. Ital. *ovrir* (Florio), to open, which he distinguishes from Span. *barir*, mod. Ital. *aprire*, derived directly from Lat. *aperire*, to open. γ. As to *ovrir*,

he supposes this to be a shorter form of O. F. *a-ovrir*, *a-ovrir*, to open, words of three syllables, occurring in the Livre des Rois. These forms arose from Prov. *adubrir* (Raynour, Lexique Roman, ii. 104), in which the prefixed *a-* (= Lat. *ad*) does not alter the sense, but is added as in *ablasmar*, *afranker*; whilst *dubrir* is from the Lat. *de-aperire*, to open wide, lit. 'uncover,' used by Celsus (White). He supports this by instancing mod. Prov. *dubrir*, Piedmontese *durvi*, Walloon *druvi*, Lorraine *durvi*, all corresponding to the same Lat. *deaperire*. β. On the other hand, Littré supposes an early confusion between Lat. *aperire*, to open, and *operire*, to cover; and looks upon *ovrir* as a corruption of *ovrir* (= *aperire*); whence *dubrir* might be explained as being formed with *de* used intensively, so that *de-aperire* would be 'to open completely' rather than to 'uncover.' See the whole discussion in Littré. α. Even if we can settle the question as to whether the word depends on Lat. *aperire* or *operire*, difficulties remain in these words also. Perhaps *aperire* = *ab-aperire*, to uncover, and *operire* = *ob-aperire*, to cover up; and *-aperire* may be related to *parare*, to get ready, prepare; see **Parade**. Der. *ovrir*-ly; *ovrir*-ure, meaning 'an open, unprotected place,' Spenser, Shep. Kal. July, 28, from O. F. *ovritura*, later *ovritura*, 'an overture, or opening, an entrance, hole, beginning made, a motion made [i. e. proposal], also an opening, manifestation, discovery, uncovering,' Cot.

OVERTAKE, to come up with, in travelling. (E. and Scand.) M. E. *overtaken*, Havelok, 1816; Ancrens Riwe, p. 244, note g. = A. S. *ofer*, over; and Icel. *taka*, to take. Cf. Icel. *yfirat*, an overtaking, surpassing, transgression; which prob. suggested the E. word. See **Take**.

OVERTASK, to task too much. (E. and F., = L.) In Milton, Comus, 309. See **Task**. ¶ So also *over-tas*.

OVERTHROW, to throw over, upset, demolish. (E.) M. E. *overthrowen*, King Alisaunder, 1113. See **Throw**. Der. *overthrow*, sb., Much Ado, i. 3. 69.

OVERTOP, to rise above the top of. (E.) Temp. i. 2. 81. See **Top**.

OVERTURN, a proposal, beginning. (F., = L.) All's Well, iv. 3. 46. Also 'a disclosure,' K. Lear, iii. 7. 89. See **Overt**.

OVERTURN, to overthrow, upset. (E. and F., = L.) M. E. *overturnen*, Ancrens Riwe, p. 356, l. 16. See **Turn**.

OVERVALUE, to value too much. (E. and F., = L.) Contracted to *overvalue*, Cymb. i. 4. 120. See **Value**.

OVERWEENING, thinking too highly, conceited. (E.) The pres. part. *overweeninde* occurs in the Aenbite of Inwyt, ed. Morris, p. 169, l. 26; where *-inde* is the Kentish form for *-ing* (-ing). Shak. even uses the verb *overween*, 2 Hen. IV, iv. 1. 149. = A. S. *oferwinian*, to presume, in a gloss (Bosworth). See **Ween**.

OVERWEIGH, to outweigh. (E.) M. E. *overwejen*; 'Inus overweð hit' = love outweighs it, Ancrens Riwe, p. 386, l. 25. See **Welsh**. Der. *overweight*.

OVERWHELM, to turn over, bear down, demolish. (E.) M. E. *overwhelmen*, Rom. of the Rose, 3775; Rob. of Brunne, tr. of Langtoft, p. 190, l. 10. See **Whelm**.

OVERWISE, wise overmuch. (E.) In Beaum. and Fletcher, Philaster, last line of Act iv. See **Wise**. Der. *overwise*-ly, *-ness*.

OVERWORK, excess of work. (E.) The verb to *overwork* is in Palsgrave. The sb. is, etymologically, the more orig. word. See **Work**. Der. *overwork*, verb; whence the pp. *overworked*.

OVERWORN, worn too much. (E.) In Twelfth Nt. lit. l. 66. From *over*; and *worn*, pp. of *wear*. See **Wear**.

OVERWROUGHT, wrought to excess. (E.) In Dryden, Art of Poetry, c. i. l. 50. See **Overwork**.

OVIIFORM, egg-shaped. (L.) Used by T. Burnet, Theory of the Earth, 1759 (R.) = Lat. *ovi-*, for *ovo-*, crude form of *ovum*, an egg; and *form-a*, form. See **Oval** and **Form**. ¶ So also *ovi-duct*, Phillips, ed. 1706, from Lat. *ductus*, a conducting, a duct; see **Duct**. Also *ovi-parous*, Phillips, ed. 1706, from Lat. *oviparus*, egg-producing, from *parere*, to produce; see **Parent**. Also *ovoid*, egg-shaped, a clumsy hybrid compound, from Lat. *ovo-*, crude form of *ovum*, an egg, and Gk. *eidōs*, form.

OWE, to possess; hence, to possess another's property, to be in debt, to be obliged. (E.) M. E. *owen*, *owen*, *owen*, orig. 'to possess'; hence, to be obliged to do, to be in debt. 'The dette that tu owest me' = the debt that thou owest me, Ancrens Riwe, p. 126, l. 12. 'How myche owest thou?' Wyclif, Luke, xvi. 5. For this important verb, see Mätzner's O. Eng. Dict. p. 49, a. v. *owen*; or Stratmann, p. 23. The sense 'to possess' is very common in Shakespeare; see Schmidt. = A. S. *agan*, to have, possess, Grein, i. 19. The change from *d* to *o* is perfectly regular, as in *bān*, bone, *stān*, stone; the *g* passes into *w*, as usual. † Icel. *eiða*, to possess, have, be bound, own. † Dan. *eið*, to own, possess. † Swed. *äga*, to own, possess, have a right to, be able to. † O. H. G. *agan*, to possess. † Goth. *agan*, to possess. β. Further related to Skt. *igā*, to possess,

to be able; whence *épa*, a proprietor, owner; the form of the root being *IK*; Fick, i. 28. ¶ It may be noted that the Goth. *éigan* has the old past tense *éik*, used as a present tense; so also A. S. *éik*. Hence the base of the Teutonic words is *AIH*, strengthened from *IH*, answering to *IK*. There is, therefore, no connection with the Gk. *éxw*, which has, moreover, lost an initial *s*, and answers to Skt. *éik*; see *Schema*.

OUGHT. The pre. tense of A. S. *éigan* is *éik*, really an old past tense; the past tense is *éikte* (= Goth. *éikta*), really a secondary past tense or pluperfect; this became M. E. *éhte*, *éghte*, *éughte*, properly dissyllabic, as in 'éughte be,' Chaucer, C. T. 16808, where Tyrwhitt has the inferior reading 'éughte to be.' The pp. of A. S. *éigan* was *éigun*, for which see *OWN* (1). Der. *ow-éng*, esp. in phr. *ow-éng to*, i. e. due to, because of. Also *owen* (1), *owun* (1).

OWL, a nocturnal bird. (E.) M. E. *owle*, Chaucer, Parl. of Foules, 343; pl. *owles*, id. 590. = A. S. *éula*, Levit. xi. 16. + *Da. uil*. + *Icel. ugla*. + *Dan. ugla*. + *Swed. ugla*. + *G. uia*, O. H. G. *uimola*, *uimola*. β. Allied to Lat. *uula*, an owl, Skt. *úhita*, an owl. All from *U*, to hoot, howl, screech, a root of imitative origin; cf. Gk. *úhán*, I howl, *úhánéu*, to howl, *úháné*, interjection; Lat. *uulere*, to howl, *uulere*, a screech-owl. γ. With a prefixed *h*, added for emphasis, we get G. *hulere*, whence O. F. *huller*, E. *howl*; see *HOWL*. Something similar is G. *éula*, an owl, M. H. G. *éulere*, O. H. G. *éulere*; cf. E. *hoot*. Der. *ow-éng*, dimin. form, also spelt *howlat*, Mach. iv. 3. 17; *ow-éng*; and see *hurry-hurry*.

OWN (1), possessed by any one, proper, peculiar, belonging to oneself. (E.) M. E. *own*, *ownen* (North. E. *ownen*), *ownen*; later, contracted to *own* by omission of *n*. 'Right at min *ownen* cost, and be your gyde'; Chaucer, C. T. 806. 'Thar *ownen* fre' = their own free property; Barbour, Bruce, iii. 752. = A. S. *égan*, *own*, Grein, i. 30; *ong*, the pp. of the anomalous strong verb *égan*, to own, i. e. to possess; see *OWE*. + *Icel. égin*, one's own; *ong*, the old pp. of *égin*, to possess. + *Dan. and Swed. égin*, one's own. + Goth. *égin*, property, possessions; a neut. sb. formed from the adj. which was orig. the old pp. of *égin*, to possess. Thus the orig. sense is 'possessed' or 'held.' Der. *own*, verb, to possess; see *OWN* (2).

OWN (2), to possess. (E.) M. E. *ownen*, *ownen*, *ownen*, *ownen*, *ownen*, *ownen*; see Layamon, 11864, 25359; Ormulun, 5649. = A. S. *égan*, to appropriate, claim as one's own; Grein, i. 22. Formed with causal suffix *-ian* from *égin*, contracted form of *égin*, one's own; see *OWN* (1). + *Icel. égin*, to claim as one's own; from *égin*, *own*. + Goth. *ge-éginon*, to make a gain of, lit. make one's own, 2 Cor. ii. 11; from *égin*, one's own property. ¶ It is thus evident that the verb is a derivative from the adjective. Der. *own-er*, M. E. *ownere*, Aeybite of Inwyrt, ed. Morris, p. 37, last line but one; *own-er-ship*.

OWN (3), to grant, admit. (E.) This word is, in its origin, totally distinct from the preceding, though the words have been confused almost inextricably. 'You will not *own* it,' i. e. admit it, Winter's Tale, iii. 2. 60. The verb should rather be *to own*, but the influence of the commoner *own* has swept away all distinction. M. E. *ownen*, to grant, admit, be pleased with. '3if þu hit wel *ownest*' = if you are well pleased with it; Ancren Riwle, p. 282, l. 23. 'Ge *nowen* nouit *ownen* jet eni uel word kome of ou' = ye ought not to permit that any evil word should come from you; id. p. 380, l. 5. 'Godd *haseþ* þurh his grace se much laue *ownest*' = God hath, through his grace, granted so much love; Hali Meidenhad, ed. Cockayne, p. 13, l. 27. See note on *ownen* in Sainte Marharete, ed. Cockayne, p. 111. β. The pre. tense singular, 1st and 3rd person, had the form *ow*, *ow*; as 'ich *ow* wel that ye witen' = I fully *own* that ye know; St. Catharine, 1761; '3if god hit *ow*' = if God will grant it, Layamon, 14851; 'he *ow*' = he grants, allows, O. Eng. Miscellany, ed. Morris, p. 116, ll. 239, 241. See further as to this singular word in Stratmann, s. v. *ow*, *ownen*. = A. S. *ownen*, to grant; old past tense used as present, *is ow*, Grein, ii. 625. + *Icel. unna*, pre. tense *éi unna*, to grant, allow, bestow (cognate with E. *own*, as noted in Icel. Dict.) + O. Sax. *gr-ownen*, to grant. + G. *éinmen*, to grant, M. H. G. *éinmen*, O. H. G. *gr-éinmen*. See Fick, i. 17. ¶ It may be remarked that the true old sense was 'to grant as a favour'; hence the sense 'to grant as an admission,' to allow, admit. In the constant presence of the common verb *to own*, both the history and the true sense of the word have suffered.

OX, a ruminant quadruped. (E.) M. E. *ox*, pl. *oxen*, Chaucer, C. T. 889; *oxis*, Wychif, Luke, xvii. 7. = A. S. *oxa*, pl. *oxen*, Grein, ii. 350. + *Da. ox*. + *Icel. ox*, also *oxi*; pl. *oxar*, *oxar*. + *Dan. ox*, pl. *oxer*. + *Swed. ox*. + G. *oxar*, *oxar*, pl. *oxen*; O. H. G. *oxar*. + Goth. *oxra*, *oxra*. + W. *ych*, pl. *ychen*. + Skt. *úshen*, an ox, bull; also, 'a Vedic epithet of the Maruts who, by bringing rain, i. e. by sprinkling, impregnate the earth like bulls'; Benfey. The Maruts are storms; see Max Muller, Lectures, ii. 416. β. The etymology of Skt. *úshen* is known, viz. from *úsh*, to sprinkle. Further, *úsh* stands for *wakrā*, and is an extension of the root *WAG*, to wet, appearing in

Gk. *úshē*, moist, and in Lat. *úshes* (= *úg-mides*), moist, as well as in Icel. *úshr*, moist, prov. E. *wohey*, moist (Halliwell); see Curtius, i. 229; Fick, i. 764; Benfey, p. 108. γ. Hence *ow* is ultimately co-radicate with *humid*; see *Humid*. Der. *ow-eye*, a plant, *ow-eyed*, *ow-fly*, *ow-foed*; also *ow-lip*, q. v.

OXALIS, wood-sorrel. (L., = Gk.) In Holland, tr. of Pliny, b. xx. c. 21. = Lat. *oxalis* (Pliny). = Gk. *éxalis* (1) a sour wine, (2) sorrel. So named from its sourness. = Gk. *éxō*, sharp, keen, cutting, acid. = *AKS*, an extended form of *AK*, to pierce; see *AXE*, *Acid*. Der. *ow-éng*; cf. *ow-éng*, *ow-gin*, *ow-mel*, *ow-tune*.

OXIDE, a compound of oxygen with a non-acid base. (Gk.) A coined word; from *ox*, short for *oxy*, part of the word *oxy-gin*; and *-ide*, which appears to be due to Gk. *-idēs*, like, and more commonly appears as *-id*, as in *alipso-id*, *sphero-id*, *oro-id*, and the like. See *Oxygen*. Der. *ow-éng*, *ow-éng-er*, *ow-éng-ible*, *ow-éng-ness*; all coined words.

OXLIP, the greater cowslip. (E.) In Mida. Nt. Dr. ii. r. 250; Wilt. Ta. iv. 4. 125. = A. S. *owenlyppe*; see Cockayne's Leechdoms, iii. 340. = A. S. *owen*, gen. case of *ow*, an ox; and *lyppe*, a slop, i. e. a piece of dung. [This word fully confirms the etymology of *cowslip* already given; see *Cowslip*.] ¶ It should therefore be spelt *ow-lip*. Cf. M. E. *owenlyppe*, *owenlyppe*, Wright's Voc. i. 162, 126.

OXYGEN, a gas often found in acid compounds. (Gk.) The sense is 'generator of acids'; and it is a coined word. The discovery of oxygen dates from 1744 (Haydn). = Gk. *éxō* (written *oxy* in Roman characters), crude form of *éxō*, sharp, keen, acid; and *γίνω*, to produce, base of *γίνω-σμαι* (= *γίνω-σμαι*), I am produced or born. See *Oxalis* and *Generate*. Der. *ow-gin-ale*, *ow-gin-ist*, *ow-gin-ous*; and see *ow-ide*.

OXYMEL, a mixture of honey and vinegar. (L., = Gk.) In very early use; it occurs as A. S. *owmelle*; see Cockayne's A. S. Leechdoms, iii. 368. = Lat. *owmelle* (Pliny). = Gk. *éxōmēle*. = Gk. *éxō*, crude form of *éxō*, sharp, acid; and *mēle*, honey. See *Oxalis* and *Mellinism*.

OXYTONE, having an acute accent on the last syllable. (Gk.) A grammatical term. = Gk. *éxōtōnos*, shrill-toned; also, as a grammatical term. = Gk. *éxō*, crude form of *éxō*, sharp; and *tōnos*, a tone. See *Oxalis* and *Tone*.

OYER, a term in law. (F., = L.) An O. F. law term. 'Oyer and terminer [lit. to hear and determine], is a commission specially granted to certain persons, for the hearing and determining one or more causes,' &c.; Blount's Law Dict., ed. 1691. = Norm. F. *oyr*, mod. F. *oyr*, to hear. = Lat. *audire*, to hear. See *Audience*. Der. *oyez*.

OYER, OYES, hear ye! (F., = L.) The first word of every proclamation by a public crier; now corrupted into the unmeaning *O'yes!* 'Oyes, a corruption from the F. *oyez*, i. e. hear ye, is well known to be used by the criers in our courts,' &c.; Blount's Law Dict., ed. 1691. = Norman F. *oyez*, a p. pl. imp. of *oyr*, to hear; see *Oyar*.

OYSTER, a well-known bivalve shell-fish. (F., = L., = Gk.) The A. S. form *owstra* was borrowed from Latin; cf. 'owstra, *owstra*' in Wright's Vocab. i. 65. The diphthong shows the mod. E. form to be from the French. M. E. *owstra*, Chaucer, C. T. 182. = O. F. *owstra*, in the 13th cent. (Littre); whence mod. F. *owstra*. = Lat. *owstra*, more rarely *owstrum*. = Gk. *owstros*, an oyster; so called from its shell. = Gk. *owstros*, a bone, shell; akin to Lat. *os* (gen. *ossis*), a bone. See *Omeorus*, *Ostracida*.

OZONE, a substance perceived by its smell in air after electric discharges. (Gk.) 'Ozone, a name given in 1840 by M. Schönbein of Basel to the odour in the atmosphere developed during the electric discharge;' Haydn. = Gk. *ézw*, smelling; pres. pt. of *ézw*, to smell. Gk. *ézw* stands for *ézw-er*, from the base *ézw*, to smell, appearing also in Lat. *od-er*, smell; see *Odour*.

P.

PABULUM, food. (L.) 'Pabulum or food;' Bp. Berkeley, Siris (1747), § 197 (Todd). = Lat. *pabulum*, food. Formed with suffix *-ulo-* from *pā*, base of *pasceris*, to feed (pt. 1. *pā-m*); see *Pastor*. Der. *pabul-ous*, Sir T. Browne, Vulg. Errors, b. iii. c. 21. § 16; *pabul-er*.

PACE, a step, gait. (F., = L.) M. E. *pas*, *pass*, Rob. of Glouc. p. 149, l. 12; Chaucer, C. T. 825, 1032. = F. *pas*. = Lat. *passum*, acc. of *passus*, a step, pace, lit. a stretch, i. e. the distance between the feet in walking. = Lat. *passus*, pp. of *passus*, to stretch. β. *Passus* stands for *passus*, causal form from *passus*, to be open, spread out; see *Patent*. Der. *pace*, verb, the same word as *Pass*, q. v.; *pas-er*, Spectator, no. 104.

PACHA, another spelling of *Paasha*, q. v.

PACHYDERMATOUS, thick-skinned. (Gk.) Modern and scientific. = Gk. *paych-*, crude form of *paychis*, thick; and *beppar-*, stem of *beppos*, a skin; with suffix *-ous* (= Lat. *-osus*). β. The Gk. *paychis* is lit. 'firm'; allied to *paychōs*, I fix, Lat. *pingere*, and to E. *Fact*, q. v. γ. Gk. *beppos* is a hide, 'that which is flayed off'; from Gk. *bēpōs*, to flay, tear, cognate with E. *Tear*, verb, q. v. Der. *pachyderm*, an abbreviation for *pachydermatous animal*.

PACIFY, to appease, make peaceful. (F., = L.) Spelt *pacifit*. Sir T. More, Works, p. 871 b. = F. *pacifier*, 'to pacify'; Cot. = Lat. *pacificare*, *pacificari*, to make peace. = Lat. *paci-*, crude form of *pacis*, peace; and *-ficare*, for *facere*, to make; see *Peace* and *Fact*. Der. *pacif-er*, spelt *pacifery*. Sir T. More, Works, p. 872 d; *pacifist-at-um*, from F. *pacifistion*, 'a pacification' (Cot.), which from Lat. acc. *pacificationem*, due to *pacificatus*, pp. of *pacificare*; *pacifist-er*, Bacon, Life of Hen. VII, ed. Lamb, p. 52, l. 10, from Lat. *pacificator*; *pacifite*, formerly *pacifich*, Milton, P. L. xi. 860, from F. *pacifique*, 'pacificous' (Cot.), which from Lat. adj. *pacificus*, peace-making; *pacifical*, *pacifical-ly*.

PACK, a bundle, barden, set of cards or hounds, &c. (C.) M. E. *pakke*, P. Plowman, B. xiii. 201; pl. *pacches*, Ancren Riwle, p. 166, last line. Cf. Icel. *pakki*, a pack, bundle; Dan. *pakke*; Swed. *packa*; Du. *pak*; G. *pack*. β. But it does not appear to be a true Teutonic word; few Teutonic words begin with *p*. It is rather a survival of an O. Celtic *pak*, still preserved in Gael. *par*, a pack, a mob (cf. E. *pack* of rascals), *par*, verb, to pack up; Irish *pac*, *paradh*, a pack, *pacraig*, I pack up; Bret. *pak*, a pack; cf. W. *bach*, a barden. γ. And these words, in accordance with Grimm's law, may fairly be considered as allied to Lat. *pingere*, to fasten, Skt. *pay*, to bind, Skt. *pāpa*, a tie, band. = /PAK, to fasten; see *PACT*. Thus the orig. sense is 'that which is tied up.' Der. *pack*, verb, M. E. *pakken*, P. Plowman, B. xv. 184; *pack-er*, *pack-horse*, 2 Hen. IV, ii. 4. 177; *pack-ing*; *pack-man*; *pack-needle* or *pack-ing-needle*, M. E. *packmedle* or *packmedle*, P. Plowman, B. v. 212; *pack-needle*, Cor. ii. 1. 99; *pack-throed*, Romeo, v. 1. 47. Also *pack-age*, q. v., *pack-et*, q. v. ☞ Quite distinct from *bag*.

PACKAGE, a packet, small bundle. (C.; with F. *efflu*.) A late and clumsy word; added by Todd to Johnson; formed by adding F. suffix *-age* (= Lat. *-aticum*) to E. *pack*; see *PACK*. Doublet, *packets*.

PACKET, a small pack, package. (F., = Low G., = C.) In Hamlet, v. 2. 15. = O. F. *paquet*, *paquet*, 'a packet, bundle'; Cot. Formed with dimin. suffix *-et* from Low Lat. *paucus*, a bundle, used A. D. 1506; Ducange. = Low G. *pak*, a pack (Bremen Wörterbuch); O. Du. *pak*, 'a pack' (Hexham); Icel. *pakki*. Of Celtic origin; see *PACK*. ☞ It does not seem to be an old word in G., so that the Low Lat. word is prob. from Low G. or Dutch. Der. *packet-boat*, a boat for carrying mail-bags, Evelyn's Diary, Oct. 10, 1641; now often shortened to *packet*. Doublet, *package*.

PACT, a contract. (L.) In Bacon, Life of Hen. VII, ed. Lamb, p. 7, l. 19; and p. 27, l. 30. = Lat. *pactum*, an agreement. = Lat. *paucus*, pp. of *paucere*, to stipulate, agree; inceptive form of O. Lat. *paucere*, to agree, come to an agreement about anything. = /PAK, to bind; whence also Skt. *pay*, to bind, Gk. *payōs*, I fasten; as well as E. *fodge*; see *Fadge*. Der. *pac-tion*, Fox's Martyrs, p. 272 (R.), from F. *pauction* (Cot.) = Lat. *pauctionem*, acc. of *paucus*, an agreement. Also *com-pact*, *im-pact*, *im-ping*. From the same root we have *fang*, *foe*; also *park*, *parre*, *pari-fy*, *pachy-dermatous*, perhaps *pag-an* (with *paynum*), perhaps *page* (1), *page* (2), *pale* (1), *palette*, *poller* (2), *pay*, *pro-pay-able*, *peasant*, *par-alar*, *par-umary*.

PAD (1), a soft cushion, &c. (Scand. ? or C. ?) 'He was kept in the bands, having under him but only a *pad* of straw'; Fox, Martyrs, p. 824 (R.) Spelt *padde*, Gascoigne, Fruits of War, st. 177. A stuffed saddle was called a *pad*; hence: '*Padde*, saddle,' in *Levens*, ed. 1570. It also occurs in the sense of 'bundle'; see Halliwell. It is merely another form of *pad*, the orig. sense being 'bag.' *Pad* is the better spelling, as the *e* represents an older *a*. See *Pod*. Der. *pad*, verb; *padding*.

PAD (2), a thief on the high road. (Du.) We now speak of a *foot-pad*. The old word is a *padder*, Massinger, A New Way, ii. 1, l. 15 from end; Betler, Hudibras, pt. iii. c. 1, l. 5 from end. This means 'one who goes upon the *pad* or foot-path.' A *pad* is also a 'roadster,' a horse for riding on roads; Gay's Fables, no. 46; also (more correctly) called a *pad-nag*, i. e. 'road-horse' (R.) = Du. *pad*, a path; O. Du. *padt* (Hexham); cf. Low G. *pad*. Cognate with E. *path*; see *Path*. ☞ Many cant words are of Du. origin; see *Beasm* and *Fletcher*, Beggar's Bush. Der. *pad*, v., to tramp along.

PADDLE (1), to finger; to dabble in water. (E.) I. It means 'to finger, handle'; Hamlet, iii. 4. 185; Oth. ii. 1. 259. It stands for *patia*, of which it is a weakened form, and is the frequentative of *pat*. Thus the sense is 'to pat often,' to keep

handling; see *Pat*, verb. So also prov. G. *padden*, *paddele*, to walk with short steps, i. e. to patter about, go with pattering steps; see *Patter*.

2. The sense 'to dabble in water' is in Palsgrave, who has: 'I *padding* in the myre'; and is perhaps due to O. F. *paddingier*, 'to slabber, to paddle or dabble in with the feet, to stir up and down and trouble'; Cot. This appears to be a derivative from F. *patte*, the foot; and *patte* appears to be a word of onomatopoeic origin, connected with G. *pat-schen*, to tap, pat, splash, dabble, walk awkwardly, which is also allied to E. *pat*. 3. Or again, it is shown (s. v. *Pat*) that *pat* may stand for *plat*, so that *paddle* may be for *pladda*, a force which may be compared with Low G. *pladdern*, to paddle, in the Bremen Wörterbuch. Either way, the ultimate origin is much the same. Der. *paddle*, sb., in the sense of broad-bladed oar, but there is probably some confusion with the word below; *paddl-er*, Beaum. and Fletcher, Wit at Several Weapons, i. 1. 20; *paddie-wheel*. Doublet, *pattler*.

PADDLE (2), a little spade, esp. one to clean a plough with. (E.) In Deut. xxiii. 13 (A. V.) It has lost an initial *e*, and stands for *spaddie*, the dimin. of *spade*. 'Others destroy moles with a *spaddie*,' Mortimer's Husbandry (R.); and see *spad* and *spittle-staff* in Halliwell. Cf. also Irish and Gael. *spadal*, a plough-staff, *paddle*; words prob. borrowed from the O. English. ☞ In the sense of 'broad-bladed oar,' see *Paddle* (1).

PADDOCK (1), a toad. (Scand.) In Hamlet, iii. 4. 190; Macb. i. 2. 9. M. E. *padding*. King Alisaunder, 6126. Dimin. with suffix *-ock* or *-och* (as in *hill-och*, *bull-och*), from M. E. *padding*, a toad, frog; in Wyclif, Exod. viii. 9 (later version), one MS. has the pl. *paddingis* for *paddingis*, which is the common reading. = Icel. *padding*, a toad. = Swed. *padding*, a toad, frog. = Dan. *padding*. = Du. *padding*, *padding*. β. As in many E. words beginning with *p*, an initial *s* has probably been lost. The form *padding* denotes an agent; cf. A. S. *hant-a*, a hunter. The prob. sense is 'jerker,' i. e. the animal which moves by jerks; from Aryan /SPAD, to vibrate, jerk, &c.; cf. Gk. *spōdōs*, vehement, active, *spōdōrōs*, a sling, Skt. *spand*, to vibrate, throb. In accordance with this supposition, we actually find Skt. *sparsa-spandis*, a frog. ☞ The supposed A. S. *padding* (in Bosworth) is due to a mistake; the true E. words are *toad* and *frog*. Der. *padding-wood*, a toad-stool.

PADDOCK (2), a small enclosure. (E.) 'Delectable country-seats and villas environed with parks, *paddingocks*, plantations,' &c.; Evelyn (Todd; no reference). Here *park* and *paddingock* are conjoined; and it is tolerably certain that *paddingock* is a corruption of *parrock*, another form of *park*. 'Parrocke, a tytell parke,' Palsgrave; cited in Way's note to Prompt. Parv. p. 384. He adds that 'a fenced enclosure of nine acres at Hawsted (Suffolk), in which deer were kept in pens for the course, was termed the *Parrock*;' Cullum's Hawsted, p. 210. See also *parrock* in Jamieson, and *parrock* in Halliwell. [The unusual change from *r* to *d* may have been due to some confusion with *paddingock*, a toad, once a familiar word; cf. *paddingock* for *paddingock*.] = A. S. *paddingoc*, *paddingoc*, a small enclosure. 'On þrum lytlum *paddingocum*' = in this little enclosure; Ælfred, tr. of Boethius, c. xviii. § 2, b. ii. prosa 7. Formed, with dimin. suffix *-oc* (= mod. E. *-och*, as in *padding-och* (1), *hill-och*, *bull-och*), from *paddingan*, to shut, enclose; so that an initial *s* has been lost. We find '*paddingoc dore*' = thy door being shut, Matt. vi. 6 (Lindisfarne MS.). β. This loss of *s* is certified by the occurrence of M. E. *padding* (for *paddingan*), to enclose, confine, bar in; Havelok, 2439; Ywain and Gawain, 3227, ed. Ritson; and see the curious quotation in Halliwell, s. v. *padding*, where the words *padding* and *padding* (spurred) are used convertibly. Cf. G. *padding*, to shut. γ. The verb *padding* is, literally, to fasten with a *spare* or *bar*, and is formed from the sb. *spare*; see *Spare* (1). Doublet, *padding*, q. v.

PADLOCK, a loose hanging lock. (E. ?) A *paddingock* is a loose hanging lock with a staple, suitable for hampers, baskets, &c., when the case to which it is affixed is not made of a solid substance. It occurs in Pope's Dunciad, iv. 162. Todd quotes from Milton's Colasterion (1645): 'Let not such an unmerciful and more than legal yoke be *paddingocked* upon the neck of any Christian.' Of uncertain origin; but perhaps formed by adding *lock* to prov. E. *padding*, a pannier (Halliwell), given as a Norfolk word. This word is more commonly written *padding*, M. E. *padding*. '*Padding*, idem quod *padding*;' Prompt. Parv. Of unknown origin; see further under *Padding*.

PÆAN, a hymn in honour of Apollo. (L., = Gk.) 'I have ever hung elaborate *paenas* on thy golden shrine;' Ben Jonson, Cynthia's Revels, A. v. sc. 2; near the end. = Lat. *paean*, (1) a name of Apollo, (2) a religious hymn, esp. to Apollo. = Gk. *Paian*, *Paian*, (1) *Pæan*, *Pæon*, the physician of the gods, who cures Hades and Ares, Homer, Il. v. 401, 899; cf. Od. iv. 232; also Apollo; also his son *Æsculapius*; a deliverer, saviour; (2) a choral song, hymn, chant, song of triumph. β. Perhaps 'praise' may be the old sense; cf. Skt. *paen*, to praise, honour. Der. *paen-y*, q. v.

PÆDOBAPTISM; the same as Pædobaptism, q. v.
PAGAN, a countryman, hence, a heathen. (L.) In Shak. Rich. II, iv. 95. [The M. E. form is *paen* or *peym*. Chaucer, C. T. 4954, 4962, from O. F. *païen* (Burguy); which from Lat. *paganus*.] = Lat. *paganus*, (1) a villager, countryman, (2) a pagan, because the rustic people were supposed to be unconverted at a time when townsmen were converted. The same idea appears in E. *hathen*, q. v. = Lat. *paganus*, adj., rustic, belonging to a village. = Lat. *pagus*, a district, canton. β. The etymology is supposed to be from Lat. *pagare* (pt. t. *pagi*), to fasten, fix, set, as being marked out by fixed limits; see Paot. Der. *pagant-isk*, *pagant-ism*, *pagant-ise*; and see *paenim*, *paenant*.

PAGE (1), a boy attending a person of distinction. (F., = Low Lat., = L. 7) M. E. *page*, King Alisaunder, 835; Havelok, 1730. = F. *page*, 'a page'; Cot. Cf. Span. *page*, Port. *pagem*, Ital. *paggio*. = Low Lat. *pagium*, acc. of *pagus*, a servant (Ducange). This word appears to be a mere variant of *paganus*, constantly used in the sense of peasant, rustic, serf; and if so, the etymology is from Lat. *pagus*, a village; see **PAGAN**, **PAENANT**. ¶ See Littre, who does not admit the etymology suggested by Dies, viz. that Ital. *paggio* might have been formed from Gk. *παῖδιον*, a little boy, dimin. of *παις*, a boy, child; for which see **Pedagogus**. Littre argues that pages were, in the olden time, not particularly young; and thinks that Prov. *pages* (= *paguissis*), a peasant, may be a related word, though Dies admits no such relation. The Port. *pagem* (not noticed by the etymologists) seems to point directly to the form *paganus*. The word remains doubtful, and something can be urged on both sides.

PAGE (2), one side of the leaf of a book. (F., = L.) 'If one leaf of this large paper were plucked off, the more pages took harme thereby;' Holland, tr. of Pliny, b. xii. c. 12. [M. E. *pagina*, Ancren Riwle, p. 886; an older form.] = F. *page*, 'a page, a side of a leaf'; Cot. = Lat. *pagina*, a page, or leaf. β. Orig. 'a leaf'; and so called because the leaves were once made of strips of papyrus fastened together. = Lat. *pagare* (base *pag-*), to fasten; see Paot. ¶ We also find M. E. *pagant* (with added *t*), Romance of Parthenay, prol. 79. The three forms *page*, *pagino*, *pagant*, from Lat. *pagina*, answer to the three forms *marge*, *margia*, *margant*, from Lat. *margina*. Der. *pagin-ation*, a modern coined word.

PAGEANT, an exhibition, spectacle, show. (Low Lat., = L.) A. The history of this curious word is completely known, by which means the etymology has been solved. It orig. meant 'a moveable scaffold,' such as was used in the representation of the old mysteries. A picture of such a scaffold will be found in Chambers, Book of Days, l. 634. The Chester plays 'were always acted in the open air, and consisted of 24 parts, each part or *pageant* being taken by one of the guilds of the city. . . Twenty-four large scaffolds or stages were made,' &c.; Chambers, as above; see the whole passage. Phillips, ed. 1706, well defines *pageant* as 'a triumphal chariot or arch, or other pompous device usually carried about in publick shows.' B. M. E. *pagant*. The entry '*pageant*, *pagina*,' occurs in Prompt. Parv. p. 377; where there is nothing to shew whether a *pageant* is meant or a page of a book, the words being ultimately the same; see **PAGE** (2). But Way's excellent note on this entry is full of information, and should be consulted. He says: 'the primary signification of *pageant* appears to have been a stage or scaffold, which was called *pagina*, it may be supposed, from its construction, being a machine *compaginata*, framed and compacted together. The curious extracts from the Coventry records given by Mr. Sharp, in his Dissertation on the Pageants or Mysteries performed there, afford definite information on this subject. The term is variously written, and occasionally *pagyn*, *pagus*, approaching closely the Lat. *pagina*. The various plays or pageants composing the Chester mysteries . . . are entitled *Pagina prima*, . . . *Pagina secunda*, . . . and so forth; see Chester Plays, ed. Wright. A curious contemporary account has been preserved of the construction of the *pageants* [scaffolds] at Chester during the xvth century, "which *pageants* were a high scaffold with 3 rowmes, a higher and a lower, upon 4 wheelles;" Sharp, Cov. Myst. p. 17. The term denoting the stage whereon the play was exhibited subsequently denoted also the play itself; but the primary sense . . . is observed by several writers, as by Higins, in his version of Junius's Nomenclator, 1588: "*Pagina*, lignea machina in altum educta, tabulatis etiam in sublime crescentibus *compaginata*, de loco in locum portantibus, sat que vehi potest, ut in pompis fieri solet: *Escaffaut*, a pageant, or scaffold." Palsgrave has: '*Pageant* in a playe, mystere;' and Cotgrave explains O. F. *pagante* as 'a stage or frame whereon *pageants* be set or carried.' See further illustrations in Wedgwood. G. Thus we know that, just as M. E. *pagant* is used as a variant of *pagina*, in the sense of page of a book, so the M. E. *pagant* (or *pagiant*, &c.) was formed, by the addition of an excrement *t* after *n*, from an older

* *pagus* or *pagin*, which is nothing but an Anglicised form of Low Lat. *pagus* in the sense of scaffold or stage. For examples of excrement *t*, cf. *amant*, *margant*, *tyrant*, *plasant*. D. Though this sense of *pagus* is not given by Ducange, it was certainly in use, as shewn above, and a very clear instance is cited by Wedgwood from Monumenta Gallicana Londoniensia, ed. Riley, iii. 459, where we find: '*parab* *marcius* *cats* *paltra* . . . in eadem *pagus* *erigebatur* *duo* *anima* . . . *vocata* *antelois*;' shewing that *marcius* and *pagus* were synonymous. E. The true sense of *pagus* I take to have been simply 'stage' or 'platform'; since we find one sense of Lat. *pagus* to be a slab of marble or plank of wood (White). Cf. Lat. *pagurus*, planked, built, constructed (White); which is rather a derivative from *pagus* than the original of it, as seems to have been Way's supposition. F. Hence the derivation is (not from *paginatus*, but) from Lat. *pagare* (base *pag-*), to fasten, fix; see Paot. G. Finally, we may note that another word for the old stage was *pagus* (stem *pagant-*, whence O. F. *pagante* in Cotgrave); this is the corresponding and cognate Greek name, from Gk. *πάγος* (stem *πάγαν-*), a platform, stage, derived from the base of Gk. *πάγνυμι*, I fix, cognate with Lat. *pagare*. Indeed it is very probable that Low Lat. *pagus*, a stage, is a translation of Gk. *πάγος*, but it is not merely borrowed from it, being an independent formation from the same base and root. Der. *pagant*, verb, to play, Shak. Troil. l. 2. 151; *pagant-ry*, Pericles, v. 2. 6.

PAGODA, an Indian idol's temple. (Port., = Pers.) Spelt *pagoda* in Sir T. Herbert, Travels, ed. 1665, pp. 69, 393; *pagod* in Skinner, ed. 1671. = Port. *pagoda*, now generally *pagode*; but both forms are given in the Eng.-Port. part of Vieyra's Dict. Corrupted from Pers. *bad-dahat*, an idol-temple; Rich. Dict. p. 241, col. 2; spelt *bad-dahat* in Palmer, Pers. Dict. col. 70. = Pers. *bad*, an idol, image, God, id. p. 241, col. 1; and *dahat*, a habitation, id. p. 2175.

β. The singular perversion of the sounds may fairly be explained by supposing that the Portuguese connected it mentally with *pagus*, *pagus* (= Lat. *pagus*); for which see Vieyra, in the Eng.-Port. division. It may be added that the initial Persian letter is sometimes rendered by *p*, as in Devic, Supplement to Littre.

PAIL, an open vessel of wood, &c. for holding liquids. (F., = L.) M. E. *paile*, *paile*. 'Paile, or mylk-stoppes [milk-stoup];' Prompt. Parv. = O. F. *paile*, so spelt in the 13th century (Littre, Burguy). Both *paum* and *pailla* are glossed by O. F. *paile*; Wright's Vocab. l. 97, l. 2. Later *pailla*, 'a footless posnet [little pot] or skellet, having brimmes like a basin; a little pan;' Cot. Cf. mod. F. *pailla*, a frying-pan. = Lat. *pailla*, a small pan or dish, a vessel used in cooking; dimin. of *patens*, a flat dish, saucer, which answers to Gk. *πατήρα*, a flat dish. See **PATEN**. β. There is a difficulty here in the fact that the sense does not quite correspond. We may perhaps explain this by supposing that the O. F. *paile* as used in England took up the meaning of the older corresponding word of Celtic origin, viz. Irish *padhal*, a pail, ewer, Gael. *padhal*, an ewer. These words, like W. *padell*, a pan, are either cognate with or borrowed from the Lat. *pailla*. ¶ We may note that prov. E. *paal*, a fire-shovel, is not the same word, though Cotgrave seems so to regard it; it is from O. F. *paile*, Lat. *pala*, a shovel; see Paot (3). Der. *paill-ful*. ¶ I now think that *paill* has no connection with *baile* (3), as suggested under that word.

PAIN, bodily suffering, anguish. (F., = L.) M. E. *païne*, *païne*, King Alisaunder, 4522. = F. *païne*, 'a paine, penalty;' Cot. = Lat. *paena*, punishment, penalty, *paen*. + Gk. *πῶσις*, penalty. β. Some suppose the Lat. word was borrowed from the Gk. The root is not surely known; see Curtius, l. 249; Fick, l. 147. Der. *paen*, verb, M. E. *païnen*, Chaucer, C. T. 1745; *paen-ed*; *paen-ful* (with E. suffix *-ful* = *-ful*), formerly used with the sense of 'industrious,' see exx. in Trench, Select Glossary; *paen-ful-ly*, *paen-ful-ness*, *paen-less*, *paen-lessness*; also *paen-taking*, ed., i. e. taking pains or trouble, Beaumont and Fletcher, Span. Curate, iv. 5 (Diego); *paen-taking*, sb. And see *paen-ful*, *paen-ness*, *paen-stent*, *paen-ish*, *paen* (2).

PAINT, to colour, describe, depict. (F., = L.) M. E. *painten*, Chaucer, C. T. 11946, 11949, 11951; but the word must have been in use in very early times, as we find the derived words *painting*, *painting*, and *painture*, a picture, in the Ancren Riwle, p. 392, l. 16, p. 342, l. 14. = O. F. *paint*, *paint* (mod. F. *peint*), pp. of *peindre*, *peindre* (mod. F. *peindre*), to paint. = Lat. *pingere*, to paint. Allied to Skt. *ping*, to dye, colour; *pingara*, yellow, tawny. β. The form of the root is **PIG**, to colour; perhaps allied to **PIX**, to adorn, whence Skt. *piś*, to adorn, form, *paśa*, an ornament, and Gk. *πινάξ*, variegated. See Fick, l. 145. Der. *paint*, sb. (a late word), Dryden, to Sir Robert Howard, l. 8; *paint-er*, Romeo, l. 2. 41; *paint-ing*, in early use, M. E. *painting*, as above. And see *paen-ure*, *paen-ure*, *paen-ment*, *paen-ment*, *paen-ment*, *paen-ment*.

PAINTER, a rope for mooring a boat. (F., = L., = Gk.) *Painter*, a rope employed to fasten a boat;' Hawkesworth's Voy-

ages, 1773, vol. 1, p. xxix. Corrupted (by assimilation to the ordinary sb. *painter*) from M. E. *paunter*, a noose, esp. for catching birds; see Chaucer, Legend of Good Women, 131; Prompt. Parv. p. 381; spelt *paunter*. Polit. Songs, ed. Wright, p. 344. = O. F. *pauntiers*, a kind of snare for birds, Roquefort; *pauntiers*, 'a great swoop-net;' Cot. Ital. *pauntiera*, 'a kind of trammel or fowling net;' Florio; *pauntiera*, 'a net or baie to catch conies with, also a kind of fowling-net;' Id. = Lat. *paunter*, a hunting-net for catching wild beasts; cf. *pauntiers*, an entire capture. = Gk. *πῦρ*, catching all; cf. *πῦρ*, the whole booty (a very late word). = Gk. *παῖρ*, neut. of *παῖρ*, every; and *παῖρ*, a wild beast; see **PAN-** and **DEER**. ¶ The Irish *pauntiers*, Gael. *pauntiers*, a gin, snare, are forms of the same word; but may have been borrowed from French, as the M. E. word occurs as early as the reign of Edw. II. It is remarkable that, in America, a *paunter* is also called a *paunter*; see Cooper, The Pioneers, cap. xxviii.

PAIR, two equal or like things, a couple. (F., = L.) M. E. *paire*, *paire*, applied to any number of like or equal things, and not limited, as now, to two only. Thus 'a *paire* of beads' = a set of beads, Chaucer, C. T. 159. 'A *paire* of cards' = a pack of cards; Ben Jonson, Masque of Christmas (Carol). 'A *paire* of organs' = a set of organ-pipes, i. e. an organ; see my note to P. Plowman, C. xxi. 7. 'A *paire* of sturn' = a flight of sturn. Yet we also find 'a *paire* hose' = a pair of hose; Kob. of Glouc. p. 390, l. 4. = F. *paire*, 'a pair, or couple of;' Cot. = F. *paire*, 'like, alike, equal, matching, even, meet;' Cot. = Lat. *parvus*, acc. of *par*, alike. See **PAR**, **FEAR**. Der. *paire*, verb, Wint. Ta. iv. 4. 154. Also *am-paire*, q. v.

PALACE, a royal house. (F., = L.) M. E. *palais*, King Horn, ed. Lamb, 1256; *palais*, Florio and Blancheflor, 57. = F. *palais*, 'a palace;' Cot. = Lat. *palatium*, formerly a building on the Palatine hill at Rome. 'On this hill, the *Collis Palatina*, stood . . . the houses of Cicero and Catiline. Augustus built his mansion on the same hill, and his example was followed by Tiberius and Nero. Under Nero, all private houses had to be pulled down on the *Collis Palatinus*, in order to make room for the emperor's residence . . . called the *Palatium*; and it became the type of all the palaces of the kings and emperors of Europe;' Max Muller, Lectures on Language, ii. 276. β. The *Collis Palatinus* is supposed to have been so called from *Pala*, a pastoral deity; see Max Muller, as above. *Pala* was a goddess who protected flocks; and the name means 'protector;' cf. Skt. *pala*, one who guards or protects. = √PA, to protect, feed; whence Skt. *pa*, to protect, cherish; Lat. *palare*, E. *father*, &c. See **FATHER**. Der. *palat-ai* (Todd), formed with suffix *-ai* from Lat. *palat-ans*; also *palat-ns*, q. v.; *palat-in*, q. v.

PALADIN, a warrior, a knight of Charlemagne's household. (F., = Ital., = L.) In Blount's Gloss., ed. 1674. = F. *paladin*, 'a knight of the round table;' Cot. = Ital. *paladino*, 'a warrior, a valiant man at arms;' Florio. = Lat. *palatinus*; see **PALATINE**. Properly applied to a knight of a palace or royal household. Doublet, *palatinus*.

PALANQUIN, **PALANQUEEN**, a light litter in which travellers are carried on men's shoulders. (Hind., = Skt.) 'A *palanquin* or litter;' Sir T. Herbert, Travels, 1665, p. 72. Spelt *palanquin* in Terry's Voyage to East India, 1655, p. 155 (Todd); *palanquin* in Skinner, ed. 1671. The spelling *palanquin* is French; in Portuguese it is *palanquin*. = Hind. *palang*, a bed, bedstead; Forbes, Hindustani Dict., 1857, p. 302. Cf. Pers. *palank*, *palang*, a bedstead; Rich. Dict. p. 335. (Littre cites Siamese *palangbo*, Pali *palangha*; Col. Yale, as cited in Wedgwood, gives the Pali form as *palankh*, a litter or couch carried on poles. Maha cites Javanese *palankh*, older form *palangha*; as well as Hindi *palhi*, which is evidently a contracted form.) γ. All from Skt. *pariyāṅka*, (Prakrit *palankha*), a couch-bed, a bed; the change from *r* to *l* being very common. = Skt. *pari*, about, round (Gk. *περί*); and *āṅka*, a hook, the flank, &c. Apparently from being wrapped round one. The Skt. *āṅka* is allied to Lat. *anus*, a hook, A. S. *angol*, a hook. See **PERI-** and **ANGLE** (1).

PALATE, the roof of the mouth, taste, relish. (F., = L.) In Cor. ii. 1. 61. M. E. *palat* (a better form would have been *palais*), Wyclif, Lament. iv. 4; Prompt. Parv. p. 378. = O. F. *palat*, a form found in the 14th century; see Littre. = Lat. *palatum*, the palate. Root uncertain. ¶ The mod. F. *palais* answers to a Low Lat. *palatium*, which seems to have been used by mistake for *palatium*. See remarks in Max Muller, Lect. on Lang. ii. 276. Der. *palat-ai*, *palat-able*, *palat-abilis*. Also *palato*, verb, Cor. iii. 1. 104.

PALATINE, orig. pertaining to a palace. (F., = L.) Chiefly in the phr 'count palatine,' where the adj. follows the sb., as in French; see Merck. Ven. i. 2. 49. = F. *palatin*, 'a general and common appellation, or title, for such as have any special office or function in a sovereign prince's palace;' Cot. He adds: 'Compte palatin, a count palatine, is not the title of a particular office, but an hereditary addition of dignity and honour, gotten by service done in a domestic charge.' = Lat. *palatinus*, (1) the name of a hill in

Rome, (2) belonging to the imperial abode, to the palace or court. See **PALACE**. Der. *palatin-ais*, from F. *palatinus*, 'a palatinity, the title or dignity of a count palatine, also a county palatine;' Cot. Doublet, *paladin*.

PALAUVER, a talk, parley. (Port., = L., = Gk.) Frequently used in works of travel, of a parley with African chiefs; a word introduced on the African coast by the Portuguese. = Port. *palauva*, a word, parole. See **PAROLE**, **PARABLE**.

PALIS (1), a stake, narrow piece of wood for enclosing ground, an enclosure, limit, district. (F., = L.) M. E. *paal*, Wyclif, Erek. xv. 3 (earlier version); the later version has *stake*; Vulgate, *palissus*. Dat. *paal*, Wyclif, Luke, xix. 43. = F. *pal*, 'a pale, stake, or pole;' Cot. = Lat. *palus*, a stake. The long *a* is due to loss of *g*; the base is *pag-*, as seen in *paugere*, to fasten; see **PAOT**. ¶ The A. S. *pal* or *pal* is uncertain; we find 'Palus, pal,' in Wright's Voc. l. 84; it answers rather to *paal*, q. v. The G. *pfahl* is merely borrowed from Latin. Der. *pal-ing*, Blackstone's Comment. b. ii. c. 3 (R.); *paal*, verb, 3 Hen. VI. l. 4. 103; *im-palis*; also *pal-is-ade*, q. v. Doublet, *paal*. ¶ The heraldic term *paal* is the same word.

PALIS (2), was, dim. (F., = L.) M. E. *paal*, Chaucer, C. T. 5065. = O. F. *pale*, *palis* (Burguy), later *paal* (Cot.), whence mod. F. *paal*. = Lat. *palissidum*, acc. of *palissidus*, pale. On the loss of the last two atonic syllables, see Brachet, Introd. § 50. 51. Allied to Gk. *πάλις*, gray, Skt. *palita*, gray, and to E. *fallow*; see **FALLOW**. Der. *paal-ly*, *paal-ness*, *paal-ish*. Doublet, *palid*.

PALÆOGRAPHY, the study of ancient modes of writing. (Gk.) Modern; coined from Gk. *παλαιός*, crude form of *palaios*, old; and *γραφία*, to write. *Palaios* is from *πάλις*, adv., long ago.

PALÆOLOGY, archæology. (Gk.) Modern. From Gk. *παλαιός*, crude form of *palaios*, old; and *λογία*, from *λέγω*, a discourse, which from *λέγω*, to speak. See **PALÆOGRAPHY** and **LOGIA**. Der. *palæolog-ist*.

PALÆONTOLOGY, the science of fossils, &c. (Gk.) Modern. Lit. 'a discourse on ancient creatures.' Coined from Gk. *παλαιός*, long ago; *ζῷον*, crude form of *ζῷον*, being, from √AS, to be; and *λογία*, from *λέγω*, a discourse, which from *λέγω*, to speak. See **PALÆOGRAPHY**, **BOOTH**, and **LOGIA**. Der. *palæontolog-ist*.

PALESTRA, a wrestling-school. (L., = Gk.) Modern; yet the adj. *palæstral* actually occurs in Chaucer, Troilus, v. 304. = Lat. *palæstra*. = Gk. *παλαιστρα*, a wrestling-school. = Gk. *παλαίω*, to wrestle. = Gk. *πάλη*, wrestling. Connected with Gk. *πάλλω*, to quiver, brandish, swing, &c.; and with *παλαίω*, to quiver. = √SPAR, to struggle; preserved in E. *spar*, to box; see **SPAR** (3). Der. *palæstral*, as above.

PALETOT, a loose garment. (F., = Du.) Modern. Borrowed from mod. F. *paletot*, formerly *palatote*, for which see below. However, the word is by no means new to English; the M. E. *paletot* is not an uncommon word; see numerous references in my note to P. Plowman, B. xviii. 25, where the word occurs; and see Prompt. Parv., and Way's note. This form was borrowed from O. F. *palatote*, 'a long and thick pelt, or casock, a garment like a short cloak with sleeves, or such a one as the most of our modern pages are attired in;' Cot. Borrowed, as Littre points out, from O. Dutch, but rather from the form *palatrot* (with loss of *r*) than from the fuller form *palatrotch*. = O. Du. *palatrot*, for which Oudemans gives a quotation. The same word as O. Du. *palatrotch*, which Oudemans explains by a holiday-dress, and cites the expression 'flawelea palatrotch,' i. e. velvet dress, as in use A. D. 1531. Hexham gives: 'om *palat-rotch*, a coat or a jacket.'

β. Littre (if I understand him rightly) takes it to mean a pilgrim's coat, and connects *paletot* with O. Du. *palis-stock*, contracted form of *palatrot-stock*, a pilgrim's staff (Hexham). This is certainly wrong; a very slight examination will show that the coat was worn by soldiers, knights, and kings, and was made of silk or velvet. Way says that 'Sir Roger de Norwico bequeaths in 1370, *unum palatote de eluete, cum armis meis*;' &c. Hexham evidently connects *palatrotch* with *palis*, 'a pretour,' i. e. a pretor. It is clear that the first syllable is O. Du. *palis*, later written *palis* with intrusive *t* answering to G. *pfalz*; and this *palis* occurs in *palis-grave*, 'a count palatine' (Hexham), G. *pfalzgraf*, E. *palgrave* or *palgram*. γ. The G. *pfalz* is a contraction of M. H. G. *pfalzin* or *pfalzinza*, O. H. G. *pfalzinza*, *palinza*, a palace; a word due to Lat. *palatinum*, a palace. Hence O. Du. *palis* = E. *palace*; and the sense is 'palace-coat,' i. e. court-dress.

δ. The O. Du. *roc* = G. *rock*, O. H. G. *brock*, a coat, from which some derive E. *frock*. See **PALACE** and **FROCK**. ¶ Not connected with *rogue*, a cap; for the *paletot* was not hooded; though the borrowed Bretton word *paletot* was used of a hooded mantle.

PALETTE, a small slab on which a painter mixes colours. (F., = Ital., = L.) 'Palet', a thin oval piece of wood, used by painters to hold their colours;' Kersey, ed. 1715. The word is used by Dryden; see Todd (who gives no reference). = F. *palette*, 'a

lingell, tenon, slice, or flat tool wherewith chirurgians lay salve on plaisters; also, the saucer or porringer, wherinto they receive blood out of an opened vein; also, a battledoor; Cot. Thus its orig. meant a flat blade for spreading things, then a flat open saucer, then a slab for colours.—Ital. *paletta*, 'a lingell, slice [such] as apothecaries use'; Florin. Dimin. of *pala*, 'a spade'; id.—Lat. *pala*, a spade, shovel, flat-bladed 'peel' for putting bread into an oven; see *Peal* (3). The base *pa* = *pag*, seen in *paggers*, to fasten, also to set, plant; whence *pala* = the instrument used for planting. See *Fact*. Doublet, *palet* (2).

PALFREY, a saddle-horse, esp. a lady's horse. (F., = Low Lat.) In early use. M. E. *palafroi*, O. Eng. Homilies, ed. Morris, i. 5, l. 30; later *palfrei*, Chaucer, C. T. 2497.—O. F. *palfrei* (13th century, Littré), *palafroy*, 'a palfrey,' Cot.; mod. F. *palfroi*. Spelt *palafroid* in the 11th century; Littré.—Low Lat. *paraveredus*, a post-horse, lit. 'an extra post-horse' (White). Brachet gives quotations for the later forms *paraveredus*, *parafredus*, and *palafredus* (10th century); and O. F. *palafroid*—Low Lat. acc. *palafredum*; every step being traced with certainty. β. The Low Lat. *paraveredus* is a hybrid formation from Gk. *παρά*, beside (hence extra); and late Lat. *veredus*, a post-horse, courier's horse (White).

γ. White gives the etymology of *veredus* from Lat. *vehere*, to carry, draw; and *rheda*, a four-wheeled carriage; if so, it means 'the drawer of a four-wheeled carriage.' δ. For *vered*, see *Para*; for *verere*, see *Vehicle*. *Ræda* is said to be a Gaulish word; cf. W. *rheda*, to run, to race, *rhæ*, fleet, swift. ¶ The Low Lat. *paraveredus* is also the original of G. *pfard*, Du. *paard*, a palfrey, horse.

PALIMPSEST, a manuscript which has been twice written on, the first writing being partly erased. (Gk.) Modern in E., though found in Greek.—Gk. *παλιμψηστος*, a palimpsest (manuscript); neut. of *παλιμψηστος*, lit. scraped again.—Gk. *πέλιμψω*, for *πέλω*, again, before the following ψ; and *ψηφίζω*, rubbed, scraped, verbal adj. from *ψηφίω*, to rub, Ionic *ψηφίω*.

PALINDROME, a word or sentence that reads the same backwards as forwards. (Gk.) Examples are *Hannah, madam, Eve*; Todd quotes *and there a rudibus* from Peacham, Experience in these Times (1638). 'Curious palindromes;' Ben Jonson, An Excretion upon Vulcan, Underwoods, l. i. l. 34.—Gk. *παλιπδρομος*, running back again.—Gk. *παλίω*, back, again; and *δρομος*, a running, from *δρομαίω*, to run; see *Dromedary*.

PALINODE, a recantation, in song. (F., = L., = Gk.) 'Yon, two and two, unging a palinode;' Ben Jonson, Cynthia's Revels, last speech of Critica.—F. *palinodes*, 'a palinody, recantation, contrary song, unaying of what hath been said;' Cot.—Lat. *palinodia*.—Gk. *παλινοδία*, a recantation, strictly of an ode.—Gk. *παλίω*, back, again; and *οδή*, a song; see *Ode*.

PALISADE, a fence made of pales or stakes. (F., = L.) Shak. has the pl. *palisades*, 1 Hen. IV, ii. 3. 55; this is (I suppose) a Span. form, though the mod. Span. word is *palizada*. Dryden has *palisades*, tr. of Virgil, b. vii. l. 214.—F. *palisade*, 'a palisadoe;' Cot.—F. *palisade*, 'to inclose with pales,' id.; with suffix *-ade*—Lat. *-ata*.—F. *pala*, 'a pale, stake, pole,' id.; extended from *pai*, a pale. See further under *Pale* (1). Der. *palisade*, verb.

PALL (1), a cloak, mantle, archbishop's scarf, shroud. (L.) M. E. *pal*, Layamon, 897, 1296; pl. *palles*, id. 1268.—A. S. *pell*, purple cloth; we find *pellas* and *sidas*—purple cloths and silks, as a gloss to Lat. *purpuram et sericum* in Ælfric's Colloquy (the Merchant); see Thorpe, Analecta, p. 27.—Lat. *palla*, a mantle, loose dress, under garment, curtain; cf. *pallium*, a coverlet, pall, curtain, toga. β. Origin uncertain; perhaps for *panula*, *pannula*, dimin. form from *pannus*, *pannus*, cloth. We can hardly connect it with *pellis*, skin. Der. *pall-i-ate*, q. v.

PALL (2), to become vapid, lose taste or spirit. (C.) M. E. *pallen*. 'Pallyn, as ale and drynke, *Emarior*;' Prompt. Parv. Way, in the note on the passage, quotes from Lydgate's Order of Fools: 'Who forsakith wyne, and drynkithe ale *pallid*. Such foltnishe foolis, God lete hem never the' [prosper]; Harl. MS. 2251, fol. 303. He also cites from Palsgrave: 'I *palls*, as drinke or blode dothe, by longe standyng in a thyng, is *appallys*. This drink wyll *pall* (*appallyn*) if it stande vncouered all nyght. I *palls*, I fade of fresheuce in colour or beauty, is *fairis*.' β. The word presents great difficulty; I incline to the belief that Palsgrave has here made an error in using the O. F. verb *appallir* as the equivalent of E. *pall*. This verb, like mod. F. *pâler*, seems to be only used with respect to loss of colour or light. See *apallir*, *palie*, in Roquefort. *palier*, *palir* in Cotgrave, and *palir* in Littré. Palsgrave may have been thinking of M. E. *appallian*, which was a strange hybrid word, made by prefixing the F. *ap* (= Lat. *ad*) to the word *pall* which we are now discussing. This confusion appears in Chaucer, C. T. 13033, where we find: 'But it were for an olde *appalled* wight'—except it were for an old *enfebled* creature; where 3 MSS. have the reading *oldis*

palled in place of *olde appalled*; Six-text, B. 1292. It is clear that the sense here implies loss of energy or vital power, and involves E. *pall*, not F. *pâler*. Gower speaks of a drink 'bitter as the galle. Which maketh a mannes herte *palie*,' i. e. loss energy; C. A. iii. 13. Careful consideration of the use of the word shows that it is of Celtic origin, but has been confused with F. *pâler* and E. *pale*.—W. *pallu*, to fail, to cease, to neglect; cf. *pall*, loss of energy, *missa*, failure; *pallider*, fallibility, *pallium*, failure, neglect. Allied to Corn. *palich*, weak, sickly, amending poorly. γ. As no W. word begins with *sp*, we may readily admit a loss of initial *s*, and connect *pall* with Irish *spallond*, a check, abuse, *spallond*, a fall, Gk. *σπάλλω*, to make to totter, *σπάλλωσθαι*, to stumble, stagger, fall, fail. The *s* is also lost in Lat. *fallere* (whence E. *fail*), and in E. *fall*. β. In fact *pall* is a mere doublet of *fail* or *fall*; all being from √ SPAL, to fall, totter; cf. Skt. *spâh*, *spâhi*, to tremble, *spâhiyati*, to crash (lit. to fell). The Skt. *spâhga*, pithless, sapless, *spâh*, is a related word, from the same root. Der. *sp-pal*, q. v.

PALLADIUM, a safeguard of liberty. (L., = Gk.) 'A kind of *palladium* to save the city;' Milton, Of Reformation in England, B. 1 (Todd).—Lat. *Palladium*; Virgil, *Æn.* ii. 166, 183.—Gk. *Παλλάδιον*, the statue of Pallas on which the safety of Troy was supposed to depend.—Gk. *Παλλάδ-*, stem of *Παλλάς*, an epithet of Athene (Minerva).

PALLET (1), a kind of mattress or couch, properly one of straw. (F., = L.) M. E. *palles*, Chaucer, Troil. iii. 299.—F. *palles*, a heap of straw, given by Littré as a provincial word. Cotgrave only gives *palier*, 'a reek or stack of straw, also, bed-straw.' Dimin. of F. *pailla*, 'straw;' Cot.—Lat. *palea*, straw, chaff; lit. anything shaken or scattered about. Allied to Gk. *πάλας*, fine meal, dust, Skt. *palâs*, straw. See Curtius, i. 359. And see *palissade*.

PALLET (2), an instrument used by potters, also by gilders; also, a palette. (F., = Ital., = L.) See definitions in Webster; it is, properly, a flat-bladed instrument for spreading plaster, gilding, &c., and for moulding; and is only another spelling of *Palette*, q. v.

PALLIASSE, a straw mattress. (F., = L.) Not in Todd's Johnson. The introduction of *i* is due to an attempt to represent the 'il mouillés' of the F. *palissade*, which see in Littré. The form in Cotgrave is *palissas*, 'a straw-bed.' The suffix *-asse*, *-ance* (= Lat. *-atus*) is a diminutive one; Brachet, Etym. Dict. Introd. § 279; and *pall-i-ate* is from *pailla*, straw. See *Pallet* (1).

PALLIATE, to cloak, excuse. (L.) 'Being *palliated* with a pilgrim's coat and hypocritic sanctity;' Sur T. Herbert, Travels, ed. 1663, p. 341. Properly a pp., as in 'certain lordes and citizens . . . in habite *palliate* and dissimuled;' Hall's Chron., Hen. IV. introd. fol. 5 (R).—Lat. *palliatum*, cloaked, covered with a cloak.—Lat. *pallium*, a cloak, mantle. See *Pall* (1). Der. *palliat-ice*, *palliat-ive*.

PALLID, pale. (L.) 'Pallid death;' Spenser, F. Q. v. 11. 45.—Lat. *pallidus*, pale. See *Pale* (2). Doublet, *pale* (2).

PALL-MALL, the name of an old game. (F., = Ital., = L.) Discussed under *Mall* (2), q. v.

PALLOE, paleness. (L.) Used by Bp. Taylor, Artificial Handsomeness, p. 2 (Todd).—Lat. *pallor*, paleness.—Lat. *pallere*, to be pale. Cf. Lat. *pallidus*, pale; see *Pale* (2).

PALM, the inner part of the hand; the name of a tree. (L. F., = L.; E. L.) 1. The sense of 'flat hand' is the more original, the tree being named from its flat spreading leaves, which bear some resemblance to the hand spread out. Yet it is remarkable that the word was first known in England in the sense of palm-tree. To take the orig. sense first, we find M. E. *paume*, the palm of the hand, P. Plowman, B. xvii. 141, 147, 150, 153.—F. *paume*, 'the palme of the hand;' Cot.—Lat. *palma*, the palm of the hand. † Gk. *πάλαμος*. † A. S. *folm*; Grein, l. 311. Root uncertain; see Fick, i. 671. Allied to A. S. *folm* is E. *fumble*; see *Fumble*. 2. We find A. S. *palm*, a palm-tree; borrowed directly from Latin. 'Palmas, palm-twig, *vel* palm;' Wright's Vocab. i. 32, col. 2. ¶ We may note that the Lat. spelling has prevailed over the French, as in *palme*, &c. Der. (from the former sense) *palm-ate*, from Lat. *palmatus*; *palm-ist-ry*, used by Sir T. Browne in his Vulg. Errors, b. v. c. 24, pt. 1, and coined by adding the suffixes *-ist* (of Gk. origin), and *-ry* (= F. *-erie*, Lat. *-eria*); also (from the latter sense) *palm-er*, M. E. *palmer*, Chaucer, C. T. 13, King Horn, ed. Lamb, 1027, i. e. one who bears a palm-branch in token of having been to the Holy Land; *palm-er-worm*, Joel, i. 4, ii. 25, a caterpillar supposed to be so called from its wandering about like a pilgrim, and also simply called *palmer* (see Eastwood and Wright's Bible Word-book); *Palm-sunday*, M. E. *palme-sunday*, O. Eng. Miscellany, ed. Morris, p. 39, l. 65; *palm-y*, Hamlet, i. 1. 113. ¶ The *palmer* or *palmer-worm* may be named from prov. E. *palm*, the catkin of a willow; but we also find *palmer* in the sense of wood-louse, and in Holliband's Dict., ed. 1593, a *palmer* is described as 'a worme having a great many feete;' see Halliwell. It makes no *ultra* difference.

PALPABLE, that can be felt, obvious. (F., = L.) In Mach. ii. 1. 40. = F. *palpabile*, omitted by Cotgrave, but in use in the 15th century (Littre), and given by Palisgrave, who has: 'Palpable, apte or mete to be felt, palpable;' see Halliwell. = Lat. *palpabilis*, that can be touched. = Lat. *palpare*, to feel, *palpari*, to feel, handle. β. An initial *s* has been lost, as shewn by the related Gk. *ψαλαφθα*, I feel, from the base SPAL; see Curtius, ii. 403. Moreover, the orig. sense of *palpare* was 'to quiver,' as shewn by the derivatives *palpabra*, that which quivers, the eye-lid, and *palpitare*, to quiver often, to throb. By comparing Skt. *spah*, *spahar*, to quiver, tremble, palpitate, we derive all from SPAR, to quiver. Fick, i. 831. Der. *palpabilis*, *palpabile-ness*, *palpabilis-ly*. And see *palpitare*.

PALPITATE, to throb. (L.) In Minabeu, ed. 1637. [It is not unlikely that the E. verb *palpitare* was really due to the sb. *palpitator*.] = Lat. *palpitatus*, pp. of *palpitare*, to throb; frequentative of *palpare*, to feel, orig. to move quickly. See Palpable. Der. *palpitator*, from F. *palpitator*, 'a panting;' Cot.

PALSY, paralysis. (F., = L., = Gk.) M. E. *palsy*, Wyclif, Matt. iv. 24; fuller form *parisry*, Prick of Conscience, ed. Morris, 1906. = F. *paralyse*, 'the palsy;' Cot. = Lat. *paralysis*, acc. of *paralysis*; = Paralysis. Der. *palsy*, verb; *palsus*, Cor. v. 3. 46.

PALTER, to dodge, shift, shuffle, equivocate. (Scand.?) See Mach. v. 8. 20; Jul. Cæs. ii. 1. 126. Cotgrave, s. v. *harceler*, has: 'to haggle, hucke, hedge, or *palter* long in the buying of a commodity.' It also means 'to babble,' as in: 'One while his tongue it ran and *paltered* of a cat, Another while he stammered styll upon a rat;' Gammer Gurton, ii. 2. If we take the sense to be 'to haggle,' we may esp. refer it to the haggling over worthless trash, or 'paltre,' as it is called in Lowland Scotch. This seems to be the most likely solution, as most of the dictionaries connect it with *paltry*, which is shewn below to be due to a Scand. word *paltre*, signifying 'rags, refuse,' &c.; see Paltry. More literally, it meant 'to deal in rags.' This seems to be confirmed by comparing it with Dan. *paltre*, a rag-shop, old clothes' shop; *paltrehandel*, dealing in rags; *paltrehammer*, a rag-dealer, rag-man; &c. β. If this be the right solution, the verb appears to have been coined in England from the old sb. *paltre*, rags, which must have been in use here, though only the derived adj. *paltry* has been recorded. In other words, though we cannot well derive the verb *palter* from the adj. *paltry*, nor vice versa *paltry* from *palter*, we may refer them both alike to a common source.

PALTRY, mean, vile, worthless. (Scand.) In Shak. Merry Wives, ii. 1. 164; Marlowe, Edw. II, ii. 6. 57. Jameson gives *paltre*, *paltre*, vile trash; Halliwell has *paltre*, a worthless trifle; Forby explains Norfolk *paltry* by 'rubbish, refuse, trash;' and Brockett gives *paltre* as the North. Eng. form of the adj. *paltry*. The word, being used in the North and Norfolk, is, presumably, of Scand. origin; and such is the case. The word stands for *paltre* (North. E. *paltre*), formed with the adj. suffix *-y* (or *-ly*) from an old pl. *paltre* (formed like M. E. *childre* = children, *brothere* = brethren), which is still preserved in Swed. and Danish. This account is verified by the G. forms; see below. The sense of *paltre* is 'rags,' and that of *paltre-y* is 'ragged,' hence, vile, worthless, or, as a sb., trash or refuse. = Swed. *paltre*, rags, pl. of *paltre*, a rag; Ibre gives O. Swed. *paltre*, old rags, with a reference to Jerem. xxxviii. 11. + Dan. *paltre*, rags, pl. of *paltre*, a rag, tatter; hence the adj. *paltre*, ragged, tattered. + Low G. *paltre*, *paltre*, a rag, a piece of cloth torn or cut off; whence the adj. *paltre*, *paltre*, ragged, torn; Bremen Wörterb. iii. 287. + Prov. G. *paltre* (pl. *paltre*), a rag; whence *paltre*, *paltre* (Flugel). Cf. also O. Du. *paltre*, a piece, fragment, as, *paltre*, a piece of bread (Oudemans, Kilian); Fries. *paltre*, a rag (Ouzten). β. The origin is by no means clear; Ibre connects Swed. *paltre* with O. Swed. *paltre*, a kind of garment. See Ruetz, s. v. *paltre*. Perhaps allied to Lithuan. *spalai* (pl. of *spalai*), bits of broken flax, or trash in general. Der. *paltre-ly*, *paltre-ness*; and see *paltry*.

PAMPAS, plains in South America. (Peruvian.) From the Peruv. *pampa*, a plain (Webster); hence *Moyo-bamba*, *Chiqui-bamba*, places in Peru, with *bamba* for *pampa*. The termination *-a*, indicating the plural, is Spanish.

PAMPER, to feed luxuriously, glut. (O. Low G.) In Much Ado, iv. 1. 61. 'Pampered with ease;' Court of Love, l. 177 (late 15th century or early 16th; first printed 1561). 'Ours *pamperde* paunchys,' Skelton, ed. Dyce, l. 19, l. 25. But the word was known to Chaucer. 'They be were nat *forpampered* with owtirage;' *Ætas Prima*, l. 5; pr. in Appendix to Chaucer's tr. of Boethius, ed. Morris, p. 180. Wedgwood quotes the following from Reliquie Antiquæ, l. 41: 'Thus the devil fareth with men and women; First, he sturth hem to *pappe* and *pampe* her fleisch, desyringe delicious metys and drynke.' Not found in A. S., and prob. imported from the Netherlands. The form *pamper* is a frequentative from an older verb

pamp (as above), meaning to feed luxuriously; and this verb is a causal form from a sb. *pamp*, a nasalized form of *pap*; as will appear. = Low G. *pampen*, more commonly *stumpen*, to live luxuriously; Bremen Wörterb. iv. 800. = Low G. *pampe*, thick pap, pap made of meal; also called *pampelbry*, i. e. pap-broth; and, in some dialects, *pappe*; id. iii. 287. It is therefore a nasalized form of *pap*, q. v. So also vulgar G. *pampen*, *pampela*, to cram, pamper, from *pampe*, pap, thick broth; Bavarian *pampfen*, to stuff, *sich anpampfen*, *vollpampfen*, to cram oneself with pap or broth (Schmeller, l. 394). ¶ The etymology is quite clear; the suggested connection with O. F. *pamperer*, to cover with vine-leaves (Cot.), is purely imaginary. The use of the prefix *for-* in Chaucer is almost enough in itself to stamp the word as being of Teutonic origin. Der. *pamper*.

PAMPHLET, a small book, of a few sheets stitched together. (F.?) Spelt *pamflat*, Testament of Love, pt. iii, near the end, ed. 1561, fol. 317 b, col. 1; *pamphlet* in Shak. 1 Hen. VI, iii. 1. 2. [The mod. F. *pamphlet* is borrowed from English (Littre).] Of unknown origin, but presumably French, as it occurs in the Test. of Love. ¶ Three theories concerning it may be mentioned. 1. From O. F. *pamme*, the palm of the hand, and *feuille*, 'a leaf of a book' (Cot.); as though it were a leaf of paper held in the hand. Suggested by Pegge; see Todd's Johnson. 2. 'From Span. *papelito* [Newman only gives *papelito*], a written slip of paper, a written newspaper; by the insertion of the nasal, as in Du. *pamper*, paper;' Wedgwood. But we did not borrow Span. words in the 14th century. 3. Rather, as I think, from Lat. *Pamphilia*, a female historian of the 1st century, who wrote numerous *epitomes*; see Suidas, Aul. Gellius, xv. 17, 23; Diog. Laertius, in life of Pittacus. Hence might come O. F. *pamflat*, an epitome, and M. E. *pamflat*. Cf. F. *pamphile*, a name for the knave of clubs (Littre), due to the Gk. name *Pamphilus*. Der. *pamphlet-er*, Bp. Hall, Satires, b. ii. sat. 1, l. 30; *pamphlet-writing*.

PAN, a broad shallow vessel for domestic use. (L.) 'Panis and pottes;' Sir T. Elyot, The Governour, b. l. c. 1. M. E. *panne*, Chaucer, C. T. 7196. = A. S. *panne*, a pan; 'iscra *panne*' = an iron pan; *for-panne* = a fire-pan; Ælfric's Vocab. Nomina Vasorum, in Wright's Voc. i. 25, col. 2. And see Ælfric, tr. of Gregory's Pastoral, c. xii, ed. Sweet, p. 163, last line. Cf. Icel. *panna*, Swed. *panna*, Dan. *pande* (for *panne*), Dn. *pan*, G. *panne*; also Low Lat. *panna*. β. Certainly not a Teutonic word, but borrowed by the English from the Britons; cf. Irish *panna*, W. *pan* (given in Spurrell in the Eng.-W. division). As a Celtic word, it was rather borrowed from the Romans than an independent word; *panna* is an easy change from Lat. *patina*, a shallow bowl, pan, basin, just as Lat. *panna* stands for *pat-na*. See Paten; and compare Pan. γ. The Low Lat. *panna* was similarly formed; and the Lithuan. *panas*, a pan, was prob. borrowed from Latin. We may also note Irish *pannal*, a pail, W. *padell*, a pan, as corresponding to Lat. *patella*, the dimin. of *patina*; see Pall. Der. *brain-pan*, with which cf. M. E. *panne* in the transferred sense of skull, Chaucer, C. T. 1167; *hust-pan*; *panne*, As You Like It, l. 2. 67, and in Palgrave.

PAN-, prefix, all. (Gk.) From Gk. *pan*, neut. of *pan*, all. The stem is *pan-*, answering to Lat. *quant-* in *quantus*, how great; see Quantity. Curtius, ii. 67.

PANACEA, a universal remedy. (L., = Gk.) 'Panacea, a medicine . . . of much vertue;' Udall, pref. to Luke (R.). Oddly spelt *panachera*, Spenser, F. Q. iii. 3. 33. = Lat. *panacea*, = Gk. *panacea*, fem. of *panaceus*, the same as *panacea*, all-healing. = Gk. *pan*, neut. of *pan*, all; and *ace*, base of *decepan*, I heal, *aceo*, a cure, remedy. See Pan-, prefix.

PANCREAS, a fleshy gland under the stomach, commonly known as the sweet-bread. (L., = Gk.) 'Pancreas, the sweet-bread;' Phillips, ed. 1706. = Lat. *pancreas*, = Gk. *pankreas*, the sweet-bread; lit. 'all flesh,' = Gk. *pan*, neut. of *pan*, all; and *akros*, flesh, cognate with Lat. *caro*. See Pan- and Carnal. Der. *pancreatic*, from the stem *pan-*.

PANDECT, a comprehensive treatise, digest. (F., = L., = Gk.) 'Thus thou, by means which th' ancients never took, A *pandect* mak'st, and universal book;' Donne, Upon Mr. T. Coryat's Crudities (R.). More properly used in the pl. *pandectæ*. = O. F. *pandectus*, 'pandects, books which contain all matters, or comprehend all the parts of the subject whereof they treat;' Cot. = Lat. *pandectus*, acc. of pl. *pandectæ*, the title of the collection of Roman laws made by order of Justinian, A. D. 529 (Haydn). The sing. *pandectæ* also appears; also *pandectus*, the true orig. form. = Gk. *pankretis*, all-receiving; whence pl. *pankretis*, pandects. = Gk. *pan*, neut. of *pan*, all; and *akros*, base of *decepan*, I receive, contain. See Pan- and Digest.

PANDEMONIUM, the home of all the demons, hell. (Gk.) In Milton, P. L. l. 756. Coined from Gk. *pan*, all; and *deimon*, from *deimon*, a demon; see Pan- and Demon.

PANDER, PANDAR, a pimp, one who ministers to another's passions. (L. = Gk.) Commonly *pander*; yet *pandar* is better. Much Ado, v. 2. 31; used as a proper name, Troil. i. 1. 98. M. E. *Pandare*, shortened form of *Pandarus*; Chaucer uses both forms, Troil. i. 610, 618. = Lat. *Pandarus*, the name of the man who procured for Troilus the love and good graces of Chryseis; which imputation, it may be added, depends upon no better authority than the fabulous histories of Dictys Cretensis and Dares Phrygius; Richardson. In other words, the whole story is an invention of later times. = Gk. Πάνδαρος, a personal name. Two men of this name are recorded: (1) a Lycian archer, distinguished in the Trojan army; (2) a companion of Æneas; see Smith's Classical Dict. Der. *pander*, vb., Hamlet, iii. 4. 88; *panderly*, adj., Merry Wives, iv. 2. 123; *pander-or* (sometimes used, unnecessarily, for the sb. *pander*).

PANE, a patch, a plate of glass. (F. = L.) 'A pane of glass, or wainscot;' Munster, ed. 1627. M. E. *pane*, applied to a part or portion of a thing; see Prompt. Parv. p. 380, and Way's note. 'Vch pane of jst place had jre pater' = each portion of that place had three gates; Allit. Poema, ed. Morris, l. 1034 (or 1033). = F. *pane*, 'a pane, piece, or pannell of a wall, of wainscot, of a glasse-window, &c.; also, the skirt of a gown, the pane of a hose, of a cloak, &c.;' Cot. = Lat. *pannus*, acc. of *pannus*, a cloth, rag, tatter; hence, a patch, piece. Allied to *panis*, the thread wound upon a bobbin in a shuttle; and to Gk. πῆμα, πῆμα, the wool. Also to Goth. *pana*, and E. *pane*; see Vana. Der. *pane-ed*, in the plur. *paned hose*, ornamented breeches, which see in Nares; also *pane-d*, q. v. And see *panus* (1), *panicle*.

PANEGYRIC, a eulogy, encomium. (L. = Gk.) Spelt *panegyriche* in Minshew, ed. 1627. = Lat. *panegyricus*, a eulogy; from *panegyricus*, adj., with the same sense as in Greek. = Gk. πανηγυριστικός, fit for a full assembly, festive, solemn; hence applied to a festival oration, or panegyric. = Gk. πῆμα, neut. of πῆμα, all; and γυριστικός, Æolic form of γυριστικός, a gathering, a crowd, related to γυριστικός, to assemble. See Pan- and Gregarious. Der. *panegyric*, adj. (really an older word); *panegyric-al*, *panegyric-al-ly*, *panegyric-ist*, *panegyric-ist*.

PANEL, PANNEL, a compartment with a raised border, a board with a surrounding frame. (F. = L.) In Shak. As You Like It, iii. 2. 89. M. E. *panel*, in two other senses: (1) a piece of cloth on a horse's back, to serve as a sort of saddle, Cursor Mundi, 14982; (2) a schedule containing the names of those summoned to serve as jurors, P. Plowman, B. iii. 315. The general sense is 'a piece,' and esp. a square piece, whether of wood, cloth, or parchment, but orig. of cloth only. = O. F. *panell*, later *pannel*, 'a pannel of wainscot, of a saddle, &c.;' Cot. = Low Lat. *panellus*, used in Prompt. Parv. p. 381, as equivalent to M. E. *panelle*. Dimin. of Lat. *pannus*, cloth, a piece of cloth, a rag; see Pano. Der. *pan-panel*, *in-panel*; see Empanel.

PANG, a violent pain, a throe. (C.) In the Court of Love, l. 1150, we find: 'The prange of love so strameth them to crie;' altered, in modern editions, to 'The pange of love.' In Prompt. Parv. p. 492, we find: 'Throue, womanyngs prange, submiss, Erumpen;' i. e. a throe, a woman's pang. It is clear that the word has lost an *r*; for the etymology, see Prong. β. In Skelton. Philip Sparowe, l. 44, the word occurs as a verb: 'What beynemms did me pangs;' it is also a sb., id. l. 68. Cf. also: 'For there be in us certayne affectionate pangues of nature;' Udall, Luke, c. 4 (R.) Both sb. and vb. are common in Shakespeare. The loss of *r* is due, I think, to confusion with prov. F. *paigne*, a common term for 'a grip,' or the strength exerted by the wrist. 'La paigne de cet homme-là, c'est un étai' = that man's grip is like a vice. In the 15th century, we find: 'Car tourmenté sont de la paigue De tous les maux qu'en enfer sont' = for they are tormented with the grip of all the evils that are in hell; La Passion de Nostre Seigneur. See Littre, whence the whole of the above is cited. Cf. also O. F. *empaigner*, 'to seize, gripe, catch, lay hands on, lay hold of;' Cot. γ. The prov. F. *paigne* is closely related to O. F. *païn*, *paing*, mod. F. *paing*, the fist; from Lat. *pugnus*, acc. of *pugnus*, the fist; see Pugnacious. δ. It is extremely likely that the E. word has also been influenced by O. F. *poigne*, the base of several parts of F. *poindre*, to prick; cf. O. F. *poinet*, a stitch in the side (Cot.); and see Poignant. ¶ The word cannot be derived from A. S. *pygan* (Lat. *pugnare*), to prick; nor can it have any connection whatever with Da. *pynges*, to torture; words which have been needlessly adduced, and explain nothing.

PANIC, extreme fright. (Gk.) When we speak of a *panic*, it is an abbreviation of the phrase 'a panic fear,' given in Blount's Gloss., ed. 1674. Camden has 'a *pannell* feare;' Remaines, chap. on Poems (R.) = Gk. πῆμα, used with or without δῆμα (= fear). Panic fear, i. e. fear supposed to be inspired by the god Pan. = Gk. Πανός, of or belonging to Pan. = Gk. Πῆμα, a rural god of Arcadia, son of Hermes. Cf. Russ. *pan*, a lord, Lithuan. *panas*, a lord, also,

the Lord. β. The orig. sense is prob. protector, guardian. = √PA, to protect; Skt. *pa*, to cherish; see Father. Der. *panic-druck* or *panic-stricken*.

PANICLE, a form of inflorescence in which the cluster is irregularly branched. (L.) Modern and scientific. = Lat. *panicula*, a tuft, panicle. Double dimin. form from *panis*, the thread wound round the bobbin of a shuttle; as to which see Pano. Der. *panical-sted*, *panical-stale*.

PANNEL, the same as Panel, q. v.
PANNIER, a bread-basket. (F. = L.) M. E. *panier* (with one *n*), Havelok, 760. = F. *panier*, 'a pannier, or dorer;' Cot. = Lat. *panarium*, a bread-basket. = Lat. *panis*, bread. = √PA, to nourish, cherish; see Father. Der. see *pantry*.

PANOPLY, complete armour. (Gk.) In Milton, P. L. vi. 527, 760. = Gk. πανοπλία, the full armour of an ἄσπης, or heavy-armed soldier. = Gk. πῆμα, neut. of πῆμα, all; and βάλ-α, arms, armour, pl. of βάλω, a tool, implement. β. Gk. ἵππο-λαός is connected with ἵππο, I am busy about (whence ἵππομα, I follow); and ἵππομα corresponds to Lat. *sequor*, I follow. = √SAK, to follow. See Pan- and Sequence. Der. *panopli-ed*.

PANORAMA, a picture representing a succession of scenes. (Gk.) Late; added by Todd to Johnson. Invented by R. Barker, a. n. 1788 (Haydn). Coined to mean 'a view all round.' = Gk. πῆμα, neut. of πῆμα, all; and ὄραμα, a view, from ὄραω, I see, which from √WAR, to protect, observe. See Pan- and Wary. Der. *panorama-ic*.

PANSY, heart's-ease, a species of violet. (F. = L.) In Hamlet, iv. 5. 176. = F. *panis*, 'a thought; . . . also, the flower pansie;' Cot. Thus, it is the flower of thought or remembrance; cf. *forget-me-not*. The F. *panis* is the fem. of *panis*, pp. of *panis*, to think. = Lat. *panis*, to weigh, ponder, consider; frequentative form of *pondere*, to weigh (pp. *panis*). See Pensive, Pension, Poise.

PANT, to breathe hard. (E. F.) In Shak. Tw. Nt. iii. 4. 323. 'To pant and quake;' Spenser, F. Q. l. 7. 20. M. E. *pantem*; Prompt. Parv. p. 381. And see Skelton, Phyllyp Sparowe, l. 132. Of uncertain origin; it is obviously connected with F. *panter*, to pant, O. F. *panter*, 'to breathe very fast, to blow thick and short;' Cot. Also with O. F. *panis*, 'short-winded, oft-breathing, out of breath;' *panis*, sb., 'short wind, pantumene, a frequent breathing, or a difficult fetching of wind by the shortness of breath; in hawks, we call it the *panis*;' Cot. In Sherwood's index to Cotgrave we find: 'The *panis* or *panis* in hawks, *le panis*.' This use of the term in hawking appears to be the oldest. β. It is difficult to tell whether the F. word is from the E., or vice versa; but as the E. word occurs in the shorter form *panis* both in the Prompt. Parv. and, according to Stratzmann, in the Towneley Mysteries (Surtees Soc.), p. 217, we may perhaps consider the word as E. It is obviously equivalent to Devonshire *pank*, to pant; see the Exmoor Scolding, l. 48 (E. D. S.); and cf. Low G. *pankepank*, the bang-bang of hammers, *pankepanken*, to hammer; Bremen Wörterbuch; words of imitative origin. And we may also note the curious Swed. dial. *pank*, exhausted, tired out, *panken*, to be exhausted (Rietz); though there is no sure connecting link with this word. γ. Wedgwood suggests that it may be a nasalized form of the verb to *pat*, and cites from Skinner the remarkable Lincolnshire expression 'my heart went *pankly-pankly*,' where we now usually say *pit-a-pat*. δ. Dies derives the F. word from the W. *panis*, which he supposes to mean 'to press;' this does not seem right, as such is hardly the meaning; I find W. *panis*, 'to sink in, to form a hollow, to indent, to duple; *panis*, a depression, hollow; *panis*, having a hollow or concavity;' Sparrell.

PANTALOON (1), a ridiculous character in a pantomime, buffoon. (F. = Ital. = Gk.) In Shak. As You Like It, ii. 7. 158; Tam. of Shrew, iii. 2. 37. = F. *pantalon*, (1) a name given to the Venetians, (2) a pantaloons; see Littre. = Ital. *pantaloni*, a pantaloons, buffoon. 'The *pantaloni* is the pantaloons of Ital. comedy, a covetous and amorous old dotard who is made the butt of the piece;' Wedgwood. The name, according to Littre, was esp. applied to Venetians; and Maha (in Webster) says that St. *Pantalone* was 'the patron saint of Venice, and hence a baptismal name very frequent among the Venetians, and applied to them by the other Italians as a nickname.' Lord Byron speaks of the Venetian name *Pantalone* as being 'her very by-word;' Childe Harold, c. iv. st. 14. β. St. *Pantalone's* day is July 27; he was martyred a. n. 303; Chambers, Hours of Days, ii. 127. The name is also written *Pantaleon* (as in Chambers), which is perhaps better. It is certainly Gk., and is given by Maha as Πανταλέων, i. e. all-lion. 'a Greek personal name;' this is from παντα-, prefix, wholly, and λέων, a lion. γ. Littre says it stands for *Pantaleone*, which he explains as παντα-αἰών = all-pitiful, unless this rests on historical proof, it is very improbable, and one wonders why he did not at once write παντα-αἰών = all-pitying. δ. The etymology advocated by Lord Byron is still more extra-

ordinary, and indeed ridiculous, viz. Ital. *pianu-ione* = the planter of the lion, i. e. the planter of the standard bearing the lion of St. Mark, supposed to be applied to Venice; see note 9 to c. iv of Childe Harold. Der. *pantaloons*.

PANTALOONS, a kind of trousers. (F., = Ital., = Gk.) 'And as the French, we conquered once now give us laws for *pantaloons*;' Butler, Hudibras, pt. i. c. 3, l. 923; on which Bell's note says: 'The *pantaloons* belongs to the Restoration. It was loose in the upper part, and puffed, and covered the legs, the lower part terminating in stockings. In an inventory of the time of Charles II. *pantaloons* are mentioned, and a yard and a half of luteating allowed for them.' See also Blount's Gloss. ed. 1674. = F. *pantalon*, a garment so called because worn by the Venetians, who were themselves called *Pantaloons* (Littre). See **Pantaloons**.

PANTHEISM, the doctrine that the universe is God. (Gk.) In Waterland, Works, vol. viii. p. 81 (R.) Todd only gives *pantheist*. Coined from *Pan-* and *Theism*. And see **Pantheon**. Der. so also *pan-theist*, from *pan-* and *theist*; hence *pantheist-is*, *pantheist-is-al*.

PANTHEON, a temple dedicated to all the gods. (L., = Gk.) 'One temple of *pantheon*, that is to say, all goddesses;' Udall, on the Revelation, c. 16; and in Shak. Titus, l. 542. = Lat. *pantheon*. = Gk. *πανθεων*, put for *πανθεων λεγειν*, a temple consecrated to all gods. = Gk. *πανθεων*, neut. of *πανθεων*, common to all gods. = Gk. *παν*, neut. of *παν*, all; and *θεων*, divine, from *θεος*, god. See **Pan-**, and **Theism**.

PANTHER, a fierce carnivorous quadruped. (F., = L., = Gk.) M. E. *pantere*, King Alisaunder, 6820; *panter*, O. Eng. Miscellany, ed. Morris, p. 23. [Cf. A. S. *panther* (see); Grem, ii. 361.] = O. F. *panther*, 'a panther;' Cot. = Lat. *panthera*; also *panther*. = Gk. *πανθηρ*, a panther. Origin unknown. ¶ A supposed derivation from *pan*, all, and *θηρ*, a beast, gave rise to numerous fables; see Philp de Thaan, Bestiaire, l. 224, in Wright's Pop. Treatises on Science, p. 82.

PANTOMIME, one who expresses his meaning by action; a dumb show. (F., = L., = Gk.) 'Pantomime, an actor of many parts in one play,' &c.; Blount's Gloss., ed. 1674. [Such is the proper sense of the word, though now used for the play itself.] = F. *pantomime*, 'an actor of many parts in one play,' &c.; Cot. = Lat. *pantomimus*. = Gk. *παντομιμος*, all imitating, a pantomimic actor. = Gk. *παντομιμος*, crude form of *παν*, all; and *μιμος*, an imitator, from *μιμησις*, I imitate. See **Pan-** and **Mimic**. Der. *pantomim-is*, *pantomim-is-al*.

PANTRY, a room for provisions. (F., = L.) M. E. *pantrye*, *pantry*; Prompt. Parv. = O. F. *pantrerie*, 'a pantry;' Cot. = Low Lat. *panteria*, *panterium*, a place where bread is made (hence, where it is kept); Ducange. = Low Lat. *panna*, one who makes bread. = Lat. *panis*, base of *panis*, bread. = √ PA, to nourish; cf. Skt. *pa*, to nourish. Der. from the same base, *panis-ter*, *com-pan-y*, *ep-pan-ags*; and see *pa-ther*, *pa-ter-nal*.

PAP (1), food for infants. (E.) 'An English infant, which nurses with *pappe*;' Hall's Chron. Hen. VI. an. 3. The M. E. *pappe* is only found in the sense of 'breast'; 'we have, however, *papentes* for chyldes,' Prompt. Parv. p. 382. To be considered as an E. word, and perhaps of great antiquity, though seldom written down. β. Of onomatopoeic origin, due to a repetition of the syllable *pa*. 'Words formed of the simplest articulations, *ma* and *pa*, are used to designate the objects in which the infant takes the earliest interest, the mother and father, the mother's breast, the act of taking or sucking food;' Wedgwood. † Du. *pap*, 'pap sod with milke or flower;' Hexham. † G. *pappe*, *pap*, *pasta*. † Lat. *papa*, *pappa*, the word with which infants call for food. Cf. Dan. *pap*, Swed. *papp*, pasteboard; also Span. *papa*, Ital. *pappa*, *pap*, from Lat. *pappa*. This is one of those words of expressive origin which are not affected by Grimm's law. See **Pap** (2), **Papa**.

PAP (2), a teat, breast. (Scand.) M. E. *pappe*, Havelok, 2132; Ormulum, 6441. = O. Swed. *papp*, the breast; which, as Ihre notes, was afterwards changed to *past*. Still preserved in Swed. *pau*, the breast. So also Dan. *patta*, suck, give *patta*, to give suck. The Swedish dialects retain the old form *pappe*, *papp* (Riets). So also N. Frisic *pop*, *pope*, *pappe* (Ostsem); Lithuan. *papas*, the pap. β. Doubtless ultimately the same word as the preceding; and due to the infant's cry for food. Such words do not suffer mutation according to Grimm's law.

PAPA, a child's word for father. (F., = L.) Seldom written down; the earliest quotation for it seems to be one from Swift, in Todd's Johnson (without a reference, but it occurs in his Directions for Servants, 1745, p. 13): 'where there are little masters and misses is a house, bribe them, that they may not tell tales to *paps* and *mamma*.' Whilst admitting that the word might easily have been coined from the repetition of the syllable *pa* by infants, and probably was so in the first instance, we have no proof that the word is truly of native origin; the native word from this source took rather the

form of *pap*; see **Pap** (1) and **Pap** (2). In the sense of father, we may rather look upon it as merely borrowed. = F. *papa*, *papa*; in Molière, Malade Imaginaire, l. 3 (Littre). = Lat. *papa*, found as a Roman cognomen. Cf. Lat. *pappas*, a tutor, borrowed from Gk. *παππας*, *papa*. Nausicaa addresses her father as *παππας ελεος* = dear *papa*; Homer, Od. vi. 57. ¶ It is probable that the √ PA, to nourish, whence Lat. *pa-ter*, and E. *fa-ther*, owes its origin to the same infantive sound. See **Pope**.

PAPAL, belonging to the pope. (F., = L., = Gk.) M. E. *papal*, *papali*, Gower, C. A. l. 257. = F. *papal*, 'papall'; Cot. = Low Lat. *papalis*, belonging to the pope. = Lat. *papa*, a bishop, spiritual father. See **Pope**. Der. *pap-er-y*, M. E. *paparis*, Gower, C. A. l. 256, from Low Lat. *papatus*, papal dignity, formed from *papatus*, crude form of *papas*, *pappas*, borrowed from Gk. *παππας*, *papa*, father. Also *pap-is*, All's Well, l. 3. 56, from F. *pape*, *pope*; the word *pap-is* occurs in Bale's Apology, p. 83 (R.); *pap-is-is*, *pap-is-is-al*, *pap-is-is-al-ly*.

PAPER, the substance chiefly used for writing on. (L., = Gk., = Egyptian?) M. E. *paper*, Gower, C. A. ii. 8. l. 8. Chaucer has *paper-white* = as white as paper; Legend of Good Women, 1196. Directly from Lat. *papyrus*, paper, by dropping the final syllable. See **Papyrus**. Der. *paper-faced*, a Hen. IV. v. 4. 12; *paper-mill*, 3 Hen. VI. iv. 7. 41; *paper*, adj., *paper*, vb., *paper-ing*; *paper-hang-ing*, *paper-hang-er*, *paper-money*, *paper-rod*, Isaiah, xix. 7, *paper-stoner*; and see *paper-maché*.

PAPIER-MACHE, paper made into pulp, then moulded, dried, and panned. (F., = L.) Modern. F. *papier maché*, lit. chewed paper. The F. *papier* is from Lat. *papyrus*; and *maché* is the pp. of *macheo*, O. F. *macher*, from Lat. *masticare*, to masticate. See **Paper** and **Masticate**.

PAPILIONACEOUS, having a winged corolla somewhat like a butterfly. (L.) Botanical. Used of the bean, pea, &c. = Lat. *papilionaceus*, a coined word from *papilion*, stem of *papilio*, a butterfly. See **Pavilion**.

PAPILLARY, belonging to or resembling the nipples or teats, warty. (L.) See examples in Todd's Johnson; Phillips, ed. 1706, gives the sb. *papilla*, a teat or nipple. = Lat. *papilla*, a small pustule, nipple, teat; dimin. of *papula*, a pustule. Again, *papula* is a dimin. from a base PAP, to blow out or swell. Cf. Lithuan. *papas*, a teat, *pampis*, to swell, Gk. *παππιδά*, a bubble, blister on the skin. See **Curtius**, ii. 120; and see **Pimple**. Der. *papul-ous*, full of pimples; from *papula*.

PAPYRUS, the reed whence paper was first made. (L., = Gk., = Egyptian?) In Holland, tr. of Play, b. xiii. c. 11 (not 21). = Lat. *papyrus*. = Gk. *πάπυρος*, an Egyptian kind of rush or flag, of which writing-paper was made by cutting its inner rind (*στέβλας*) into strips, and gluing them together transversely. The word is not Gk., but is thought to be of Egyptian origin. See **Bible**.

PAR, equal value, equality of real and nominal value or of condition. (L.) 'To be *at par*, to be equal;' Phillips, ed. 1706. = Lat. *par*, equal. β. Perhaps allied to Lat. *parare*, to prepare; see **Para**. Der. *par-ty*, q. v.; also *ap-par-ol*, *non-par-ol*.

PARA, beside; prefix. (Gk.) A common prefix. = Gk. *παρά*, beside. Allied to Skt. *para*, away, from, forth, towards, *para*, beyond, *para*, thereupon, further, *parasma*, further, &c. Also to Lat. *per*, through, and to E. prefix *for-* in *for-give*; see **Curtius**, i. 334. From √ PAR, to go, fare; see **Fare**.

PARABLE, a comparison, fable, allegory. (F., = L., = Gk.) M. E. *parabole*, Chaucer, C. T. 6161; *parable*, Wyclif, Mark, iv. 2. = O. F. *parabole*, 'a parable;' Cot. = Lat. *parabola*, Mark, iv. 2. = Gk. *παράβολος*, a comparison; also a parable. Mark, iv. 2. = Gk. *παράβαλλω*, to throw beside, set beside, compare. = Gk. *παρά*, beside; and *βάλλω*, to throw, cast, allied to Skt. *pal*, to trickle down, fall away, from √ GAR, to fall away. See **Para-** and **Balustrade**. Doublets, *paris* (old form of *parley*), *parole*, *palaver*; also *parabola*, as a mathematical term, from Lat. *parabola*. Gk. *παράβολός*, the conic section made by a plane parallel to the surface of the cone. Hence *parabol-is*, *parabol-is-al*, *parabol-is-al-ly*. And see *parley*, *parole*, *palaver*.

PARACHUTE, an apparatus like an umbrella for breaking the fall from a balloon. (F., = L.) Modern; borrowed from F. *parachute*, put for *par' à chute*, lit. that which parries or guards against a fall. = F. *parer*, to deck, dress, also to keep off or guard from, from Lat. *parare*, to prepare; a, prep., to, against, from Lat. *ad*, to; and *chute*, a fall, allied to Ital. *caduto*, fallen, from Lat. *cadere*, to fall. See **Parry**, A. (5), and **Chance**.

PARACLETE, the Comforter. (L., = Gk.) 'Braggyngye Winchester, the Pope's *paraclete* in England;' Bale, Image, pt. iii (R.) = Lat. *paracletus*. = Gk. *παράκλητος*, called to one's aid, a helper, the Comforter (John, xiv. 16). = Gk. *παράκαλεσις*, to call to one's aid, summon. = Gk. *παρά*, beside; and *καλέω*, to call. See **Para-** and **Calendar**.

PARADE, show, display. (F.,—Span.,—L.) In Milton, P. L. iv. 780.—F. *parade*, 'a boasting appearance, or shew, also, a stop on horseback;' Cot. The last sense was the earliest in French (Littré).—Span. *parada*, a halt, stop, pause.—Span. *parar*, to stop, halt; a particular restriction of the sense 'to get ready' or 'prepare.'—Lat. *parare*, to prepare, get ready. β. The sense of 'display' in F. was easily communicated to Span. *parada*, because F. *parar* (=Span. *parar*) meant 'to deck, trimme, adorn, dress,' as well as 'to ward or defend a blow' (which comes near the Spanish use); see Cotgrave. See **PARA**.

PARADIGM, an example, model. (F.,—L.,—Gk.) Phillips, ed. 1706, gives *paradigma*, the Lat. form.—F. *paradigme* (Littré).—Lat. *paradigma*.—Gk. *παράδειγμα*, a pattern, model; in grammar, an example of declension, &c.—Gk. *παράδειγμα*, I exhibit, lit. shew by the side of.—Gk. *παρά*, beside; and *δείγμα*, I point out. See **PARA** and **DICTION**.

PARADISE, the garden of Eden, heaven. (F.,—L.,—Gk.,—Pers.) In very early use; in Layamon, l. 24122.—F. *paradis*, 'paradise;' Cot.—Lat. *paradisus*.—Gk. *παράδεισος*, a park, pleasure-ground; an Oriental word in Xenophon, Hell. 4. 1. 15, Cyr. 1. 3. 14, &c., and used in the Septuagint version for the garden of Eden. See Gen. ii. 8 (LXX version); Luke, xxiii. 43 (Gk.) Cf. Heb. *pardis*, a garden, paradise. β. Said to be of Pers. origin, the Heb. word being merely borrowed, and having no Heb. root. Mahn (in Webster) gives the O. Pers. form as *paradatus*. It seems to have been a pl. form; cf. mod. Pers. and Arab. *faridans*, a garden, paradise, Palmer's Pers. Dict. col. 451, Rich. Dict. p. 1080; pl. *faridis*, paradises, Rich. Dict. p. 1075. The cognate Skt. *paradisa* means 'foreign country;' Bentley, p. 416; from *para*, distant, excellent, and *dāsa*, a country, allied to *dis*, a region, part of the earth. Doublet, *parus*.

PARADOX, that which is contrary to received opinion; strange, but true. (F.,—L.,—Gk.) In Ben Jonson, Cynthia's Revels, A. ii. sc. 1 (Amorphus' second speech). Spelt *paradoxus* in Minshew, ed. 1627.—F. *paradoxus*, 'a paradox;' Cot.—Lat. *paradoxus*, neut. of *paradoxus*, adj.—Gk. *παράδοξος*, contrary to opinion, strange.—Gk. *παρά*, beside; and *δόξα*, a notion, opinion, from *δοκίμω*, to seem. See **PARA** and **DOGMA**. Der. *paradoxical*, *paradoxicality*, Sidney, Apologie for Poetrie, ed. Arber, p. 51, l. 6 from bottom; *paradoxicalness*.

PARAFFINE, a solid substance resembling spermaceti, produced by distillation of coal. (F.,—L.) First obtained by Reichenbach in 1830; Haydn, Dict. of Dates. It is remarkable for resisting chemical action, having little affinity for an alkali; whence its name.—F. *paraffine*, having small affinity. Coined from Lat. *par-*, adv., little; and *affinis*, akin, having affinity. See **AFFINITY**.

PARAGOE, the addition of a letter or syllable at the end of a word. (L.,—Gk.) Examples are common in English; thus in *sonnet*, *ancient*, *whistle*, *tyranny*, the final letter is paragogic. The word has 4 syllables, the final *e* being sounded.—Lat. *paragoge*.—Gk. *παράγωγη*, a leading by or past, alteration, variety.—Gk. *παράγωγη*, to lead by or past.—Gk. *παρά*, beside, beyond; and *ἄγω*, to lead, drive, cognate with Lat. *agere*. See **PARA** and **AGANT**. Der. *paragogic*, *paragogical*.

PARAGON, a model of excellence. (F.,—Span.,—L.) In Shak. Temp. ii. 1. 75; Hamlet, ii. 2. 320.—F. *paragon*, 'a paragon, or peerless one;' Cot.—Span. *paragon*, a model, paragon. β. A singular word, owing its origin to two prepositions, united in a phrase.—Span. *para con*, in comparison with; in such phrases as *para con migo*, in comparison with me, *para con el*, in comparison with him.—Span. *para*, for, to, towards, which is itself a compound prep., answering to O. Span. *para*, from Lat. *pro ad* (see **DIES**); and *con*, with, from Lat. *cum*, with. Thus it is really equivalent to the three Lat. prepositions *pro*, *ad*, and *cum*. Der. *paragon*, vb., Oth. ii. 1. 62.

PARAGRAPH, a distinct portion of a discourse; a short passage of a work. (F.,—L.,—Gk.) In Minshew, ed. 1627. But the word was in rather early use, and was corrupted in various ways, into *paragraffe*, *pylcraste* (by change of *r* to *l*), and finally into *plercrow* or *pylccrow*. 'Pylcraste, yn a booke, paragraffus;' Prompt. Parv. p. 398; see Way's note for further examples. Even the sign ¶, which was used to mark the beginning of a paragraph, was called a *plercrow*; see Tuzer's Husbandry, Introduction, st. 3.—F. *paragraffe*, 'a paragraffe, or plercrow;' Cot.—Low Lat. *paragraftum*, acc. of *paragraffus*, occurring in the Prompt. Parv., as above.—Gk. *παράγραφος*, a line or stroke drawn in the margin, lit. 'that which is written beside.'—Gk. *παρά*, beside; and *γράφω*, to write. See **PARA** and **GRAPHIS**. Der. *paragraftic*, *paragraftical*.

PARALLAX, the difference between the real and apparent place of a star, &c. (Gk.) In Milton, P. R. iv. 40. But since Milton's time, the word has acquired a peculiar meaning; he may have used it in the Gk. sense.—Gk. *παράλλαξις*, alternation, change; also, the

inclination of two lines forming an angle, esp. the angle formed by lines from a heavenly body to the earth's centre and the horizon.—Gk. *παράλλασσεν*, to make things alternate.—Gk. *παρά*, beside; and *ἄλλασσεν*, to change, alter, from *ἄλλος*, other, cognate with Lat. *alius*. See **PARA** and **ALIEN**. See **PARALLEL**.

PARALLEL, side by side, similar. (F.,—L.,—Gk.) In Shak. Oth. ii. 3. 355.—O. F. *parallèle*, 'parallel;' Cot.—Lat. *parallelus*.—Gk. *παράλληλος*, parallel, side by side.—Gk. *παρά* for *παρά*, beside; and *ἄλλος*, one another, only found in the gen., dat., and acc. plural. β. The base *ἄλλ-ἄλλο-* stands for *ἄλλ' ἄλλο-*, a reduplicated form, the two members of the word being dissimilated after reduplication; hence the sense is 'the other the other,' or 'one another,' i. e. mutual. *ἄλλος* is cognate with Lat. *alius*, other. See **PARA** and **ALIEN**. Der. *parallel*, sb., Temp. i. 2. 74; *parallel*, vb., Mach. ii. 3. 67; *parallelism*; also *parallelogram*, q. v., *parallelogram*, q. v.

PARALLELOGRAM, a four-sided rectilinear figure, whose opposite sides are parallel. (F.,—L.,—Gk.) In Cotgrave.—O. F. *parallogramme*, 'a parallelogram, or long square;' Cot. [He uses only two *rs*.]—Lat. *parallogrammum*, a parallelogram.—Gk. *παράλληλογράμμος*, a parallelogram; neut. of *παράλληλογράμμος*, adj., bounded by parallel lines.—Gk. *παράλληλος*, crude form of *παράλληλος*, parallel; and *γράφω*, a stroke, line, from *γράφω*, to write. See **PARALLEL** and **GRAPHIS**.

PARALLELOPIPED, a regular solid bounded by six plane parallel surfaces. (L.,—Gk.) Sometimes written *parallopipedum*, which is nearer the Gk. form. In Phillips, ed. 1706. A glaring instance of bad spelling, as it certainly should be *parallopiped* (with *s*, not *t*). Moreover, Webster marks the accent on the *i*, which is etymologically, the weakest syllable in the word.—Lat. *parallopipedum*, used by Boethius (White).—Gk. *παράλληλοπίπτεδον*, a body with parallel surfaces.—Gk. *παράλληλος*, for *παράλληλος*, crude form of *παράλληλος*, parallel; and *πίπτεδον*, a plane surface. The form *πίπτεδον* is neut. of *πίπτεδον*, on the ground, flat, level, plane; from *πί*, upon, and *πίπτεδον*, the ground. The Gk. *πίπτεδον* is from the same root as *πίπτεδον* (gen. *πίπτεδον*), the foot, and *E. foot*. See **PARALLEL**, **EPI-**, and **FOOT**.

PARALOGISM, a conclusion unwarranted by the premises. (F.,—L.,—Gk.) In Minshew, ed. 1627.—F. *paralogisme*, cited by Minshew.—Lat. *paralogismus*.—Gk. *παράλογισμος*, a false reckoning, false conclusion, fallacy.—Gk. *παράλογισμος*, I misreckon, count amiss.—Gk. *παρά*, beside; and *λογίζωμαι*, I reckon, from *λόγος*, a discourse, account, reason. See **PARA** and **LOGIC**.

PARALYSIS, to render useless, deaden. (F.,—L.,—Gk.) Modern; added by Todd to Johnson's Dict. It came in, perhaps, about the beginning of the present century. Todd cites: 'Or has taxation chill'd the aquish land And paralyz'd Britannia's bounteous hand?' London Cries, or Pict. of Tamul, 1805, p. 39.—F. *paralyse*, to paralyse; Littré. Formed from the sb. *paralyse*, palsy; see further under **PARALYSIS**.

PARALYSIS, palsy. (L.,—Gk.) In Kersey, ed. 1706.—Lat. *paralyticus*.—Gk. *παράλυσις*, a loosening aside, a disabling of the nerves, paralysis.—Gk. *παράλυσις*, to loose from the side, loose beside, relax.—Gk. *παρά*, beside; and *λύω*, to loosen. See **PARA** and **LOOSE**. Der. *paralytic*, from F. *paralytique* (Cot.), which from Lat. *paralyticus*—Gk. *παράλυσις*, afflicted with palsy (Matt. iv. 24). Doublet, *palsy*.

PARAMATTA, a fabric like merino, of worsted and cotton. (New South Wales.) So named from *Paramatta*, a town near Sydney, New South Wales.

PARAMOUNT, chief, of the highest importance. (F.,—L.) In Minshew, ed. 1627. He also gives *paramont*, the term used in contrast with it. A lord *paramont* is supreme, esp. as compared with his tenant *paramont*, i. e. his inferior. 'Let him [the pope] no longer count himselfe lord *paramont* over the princes of the world, no longer hold kings as his servants *paramont*;' Hooker, A Discourse of Justification (R.) Neither words are properly adjectives, but adverbial phrases; they correspond respectively to O. F. *par amont*, at the top (lit. by that which is upwards), and *par avant* (lit. by that which is downwards). Both are Norman F. phrases used in the old law; see Blount's Law Lexicon. The prep. *par*—Lat. *per*; see **PER-**, prefix. The F. *amont* is explained under **AMOUNT**; and F. *avant* under **AVALANCHE**. Der. *paramont*, sb., Milton, P. L. ii. 508.

PARAMOUR, a lover, one beloved, now usually in a bad sense. (F.,—L.) In Chaucer, C. T. 6036. But orig. an adverbial phrase, as in: 'For *par amour* I loude hire first or thou;' id. C. T. 1157.—F. *par amour*, by love, with love.—Lat. *per*, by, with; and *amor*, acc. of *amor*, love. See **PER-** and **AMOUR**.

PARAPET, a rampart, esp. one breast-high. (F.,—Ital.,—L.) In Shak. 1 Hen. IV. ii. 3. 55.—F. *parapet*, 'a parapet, or wall breast-high;' Cot.—Ital. *parapetto*, 'a curcace, a breast-plate, a fence for the breast or hart; also, a parapet or wall breast high;' Florio. =

Ital. *para-*, for *parare*, 'to adorn, . . . to ward or defend a blow,' Florio; and *paris*, the breast. = Lat. *parare*, to prepare, adorn; and *parus*, the breast. See *Parry* and *Pectoral*.

PARAPHERNALIA, ornaments, trappings. (L. = Gk.) Properly used of the property which a bride possesses beyond her dowry. 'In one particular instance the wife may acquire a property in some of her husband's goods; which shall remain to her after his death, and not go to his executors. These are called her *paraphernalia*, which is a term borrowed from the civil law; it is derived from the Greek language, signifying *over and above her dowry*;' Blackstone's Commentaries, b. ii. c. 29 (R.) Formed from Lat. *parapherna*, the property of a bride over and above her dowry, by adding *-alia*, the neut. pl. form of the common suffix *-alia*. = Gk. *παρὰ πύλον*, that which a bride brings beyond her dowry. = Gk. *παρὰ*, beyond, beside; and *πύλον*, a dowry, lit. that which is brought by the wife, from *πύλον*, to bring, cognate with E. *bear*. See *Para-* and *Bear* (1).

PARAPHRASE, an explanation or free translation. (F. = L. = Gk.) See Udall's translation of Erasmus' '*Paraphrase upon the New Testament*,' 2 vols. folio, 1548-9. = O. F. *paraphrase*, 'a paraphrase;' Cot. = Lat. *paraphrasis*, acc. of *paraphrasis*. = Gk. *παράφρασις*, a paraphrase. = Gk. *παρὰ* (sup), to speak in addition, amplify, paraphrase. = Gk. *παρὰ*, beside; and *φράσις*, to speak. See *Para-* and *Phrase*. Der. *paraphrase*, vb.; *paraphrastic*, one who paraphrases, Gk. *παράφραστῆς*; *paraphrastic*, *paraphrastic*-al, *paraphrastic*-ally.

PARAQUITO, a little parrot. (Span.) In Shak. 1 Hen. IV, li. 2. 88; pl. *paraquitos*, Ford, Sun's Darling, A. i. sc. 1. = Span. *paraquito*, a parrot, small parrot; dimin. of *parico*, a parrot. β. The further etymology is uncertain; Diez says that *Parico* may mean 'little Peter,' as a dimin. from *Pedro*, Peter, which may also account for O. Span. *parico*, *parillo*, a little whelp (Minabeu). See *Parrot*.

PARASITE, one who frequents another's table, a hanger-on. (F. = L. = Gk.) In Shak. Rich. II, ii. 2. 70. = F. *parasite*, 'a parasite, a trencher-friend, smell-feast;' Cot. = Lat. *parasitus*. = Gk. *παράσιτος*, eating beside another at his table, a parasite, toad-eater. = Gk. *παρὰ*, beside; and *σιτος*, wheat, corn, grain, flour, bread, food, a word of unknown origin. Der. *parasitic*, from Gk. *παράσιτος*; *parasitic*-al.

PARASOL, a small umbrella used to keep off the heat of the sun. (F. = Port. ? = L.) 'Upon another part of the wall is the like figure of another great man, over whose head one officer holds a *parasol*;' Sir T. Herbert, Travels, ed. 1665, p. 153. = F. *parasol*, 'an umbrella;' Cot. It can hardly be an orig. F. word, but more likely borrowed from Portuguese, who would be just the people to apply it to the umbrellas of Eastern lands. = Port. *parasol*, an umbrella. = Port. *para-*, for *parar*, to ward off, parry; and *sol*, the sun. See *Parry* and *Solar*. We find also Span. *parasol*, Ital. *parasole*.

¶ Of similar formation is F. *para-pluie*, a guard against rain, an umbrella, from *pluie*, rain, Lat. *pluvia*.

PARBOIL, to boil thoroughly. (F. = L.) It now means 'to boil in part' or insufficiently, from a notion that it is made up of *part* and *boil*. Formerly, it meant 'to boil thoroughly,' as in Ben Jonson, Every Man, iv. 1. 16 (ed. Wheatley); on which see Wheatley's note. 'To parboyle, *procoquere*;' Levins. 'My liver's parboiled,' i. e. burnt up; Webster, White Devil, near the end. M. E. *parboiled*; 'Parboyled, parballitus; Parboyledyn mete, semiballio, parbullio.' Here the use of *semiballio* shews that the word was misunderstood at an early time. = O. F. *parboillir*, to cook thoroughly (Roquefort); Cotgrave has: '*parboillir*, to parboile thoroughly.' = Low Lat. *parbullire* (as in the Prompt. Parv.); Lat. *parbullire*, to boil thoroughly. See *Par-* and *Boil*. ¶ For a somewhat similar change in sense, see *Furblind*.

PARCEL, a small part, share, division, small package. (F. = L.) M. E. *parcel*, P. Plowman, B. x. 63; *parcella*, Rob. of Brunne, tr. of Langtoft, p. 135. l. 14. The old sense is 'portion.' = F. *parcella*, 'a parcel, particle, piece, little part;' Cot. Cf. Port. *parcella*, an article of an account. Formed from Low Lat. *particella*, not recorded, but still preserved in Ital. *particella*, a small portion, a word given also in Florio; the true Lat. form is *particula*; see *Particle*. Der. *parcel*, vb.

PARCH, to scorch. (Unknown.) M. E. *parchen*, *parchen*. '*Parche* peccyn or benys [= to parch peas or beans], frigo, astillo;' Prompt. Parv. Of unknown origin; but possibly from a Celtic source; cf. Irish *parg*, burning, red hot; O. Gael. *parg*, red hot. These words seem to be related to Skt. *bhary*, to boil, fry, from √ *BHARG*, to fry, to parch. See *Fry*. β. Koch (Engl. Gramm. vol. iii. pt. 2. p. 193. suggests that *parch* is M. E. *parchen*, to pierce, an occasional form of *parcen*, to pierce (F. *parcer*); see *Piercer*. 'A knyghte . . . *parchede* the syde of Jesu;' Religious Pieces, ed. Perry (E. E. T. S.), p. 42; see another example in Halliwell, s. v. *parche*; and cf.

paris, to pierce, id. Again, in Halliwell, s. v. *parcen*, it appears that 'piercing' was an epithet of sun-beams. Still, 'to pierce peas or beans' is an odd expression. Other suggestions are valueless.

PARCHMENT, the skin of a sheep or goat prepared for writing on. (F. = L. = Gk.) The *t* is excrescent. M. E. *parchemin*, *parchemyn*; P. Plowman, B. xiv. 191, 193. = F. *parchemin*, parchment. = Lat. *pergamena*, *pergamina*, parchment; orig. fem. of *Pergamenus*, adj., belonging to Pergamos. [Parchment was invented by Eumeneas, of Pergamos, the founder of the celebrated library at Pergamos, about 190 a. c.; Haydn.] = Gk. *περγαμηνή*, parchment; from the city of Pergamos in Asia, where it was brought into use by Crates of Mallos, when Ptolemy cut off the supply of papyrus from Egypt (Liddell and Scott). Crates flourished about a. c. 160. Either way, the etymology is clear. = Gk. Πέργανος, more commonly Πέργamon, Pergamus, in Mysia of Asia Minor; now called *Bergama*.

PARD, a panther, leopard, spotted wild beast. (L. = Gk.) M. E. *pard*, Wyclif, Rev. xiii. 2. = Lat. *pardus*, a male panther; Rev. xiii. 2 (Vulgate). = Gk. *πάρδος*, a pard; used for a leopard, panther, or ounce. An Eastern word; cf. Pers. *pairs*, *pairh*, a pard; *para*, a panther, Rich. Dict. pp. 316, 325. Der. *leo-pard*, *canis-pard*.

PARDON, to forgive. (F. = L.) Common in Shakespeare. Rich. quotes 'nor pardoned a riche man' from the Golden Boke, c. 47. But the verb hardly appears in M. E., being formed (in English) from the M. E. sb. *pardoun*, *pardun*, *pardoun*, a common word, occurring in Chaucer, C. T. 12860. And see Chaucer's description of the *Pardoners*, l. 639. = F. *pardoun*, sb., due to *pardonner*, vb., to pardon. = Low Lat. *pardonare*, to remit a debt (used A. D. 819), to grant, indulge, pardon. = Lat. *par*, thoroughly; and *donare*, to give, from *domum*, a gift. See *Par-* and *Donation*. Der. *pardon*, sb. (but see above); *pardon-er*, *pardon-able*, *pardon-ably*.

PARÉ, to cut or shave off. (F. = L.) M. E. *parre*. 'To wey pens with a peys and *parre* the heuyest' = to weigh pence with a weight, and pare down the heaviest; P. Plowman, B. v. 243. = F. *parer*, 'to deck, trimme, . . . also to pare the hoof of a horse;' Cot. = Lat. *parare*, to prepare. β. The form of the root is *PAR*, but the sense is uncertain; it may be related either to *PAR*, to pass through (whence E. *pare*), or to *PAR*, to fill (whence E. *fill*); see Curtius, l. 338, Fick, l. 664. Der. *par-ug*. From Lat. *parare* we have *com-para*, *pre-para*, *re-pair* (1), *se-par-ate*, *em-par-or*, *im-par-ial*, *ap-par-ate*, *sever*, &c. And see *Parry*, *Parade*.

PARERGIC, assuaging pain; a medicine that assuages pain. (L. = Gk.) '*Parergica*, medicines that comfort, mollify, and assuage;' Phillips, ed. 1706. = Lat. *parergonica*, assuaging; whence neut. pl. *parergonica*. = Gk. *παρηγορῆσις*, addressing, encouraging, soothing. = Gk. *παρηγορεῖν*, addressing, encouraging; cf. *παρηγορεῖν*, to address, exhort. = Gk. *παρὰ*, beside; and *εὐρησέω*, to speak in an assembly, from *εὐρεῖν*, an assembly. Cf. Gk. *ἀνείρεω*, to assemble; from √ *GAR*, to assemble; Fick, l. 73.

PARENT, a father or mother. (F. = L.) In the Geneva Bible, 1561, Ephes. vi. 1 (R.) = F. *parent*, 'a cousin, kinsman, ally;' Cot. = Lat. *parentium*, acc. of *parens*, a parent, lit. one who produces, formed from *parere*, to produce, of which the usual pres. part. is *pariens*. = √ *PAR*, to fill; whence also Skt. *pari*, to fill, *pari*, to bring over, protect. Gk. *παρῆν* (aor. *ἔπαρ-εν*), to give, offer, allot. See Fick, l. 664. The same root appears in the latter syllable of E. *hoi-fer*; see *Heifer*. Der. *parent-al*, from Lat. *parentalis*; *parent-ally*, *parent-less*; also *parent-age*, in Levins, from F. *parentage*, 'parentage,' Cot.

PARENTHESIS, a phrase inserted in another which would appear complete without it. (Gk.) In Cotgrave, to translate O. F. *parenthèse*. = Gk. *παρέθεσις*, a putting in beside, insertion, parenthesis. = Gk. *παρὰ*, for *παρὰ*, beside; *ἔν*, in; and *θέσις*, a placing, from √ *DHA*, to place, set. See *Para-*, *In*, and *Thesis*. Der. *parenthet-ic*, extended from Gk. *παρέθεσις*, put in beside, parenthesis; *parenthet-ic-ally*.

PARGET, to plaster a wall. (L. ?) Perhaps obsolete; once rather common. In Levins, Baret, Palgrave, &c. M. E. *pargeten*. '*Pargetyn* wallis, Gippo, linio (sic); *Parget*, or playster for wallis, Gippo, litura;' Prompt. Parv., and see Way's note. It is frequently spelt *perge*. β. The word has lost an initial *s*, as it is also found in the fuller form. '*Spargetyn* or *pergette* wallis, *sparchyn* or *pargetyn*, Gippo, limo;' Prompt. Parv. p. 467. This suggests a derivation from Low Lat. *spargere*, to sprinkle frequently, a frequentative form of *spargere*, to sprinkle; see *Spurge*. See examples in Halliwell and Prompt. Parv. of M. E. *sparchyn*, to sprinkle. Cf. '*Sparb-ling*, claying between the spars to cover the thatch of cottages; *Norfolk*;' Halliwell. '*Spark*, to splash with dirt; *Norw.*;' id. ¶ The usual derivation is from Lat. *parentium*, acc. of *paries*, a wall. This does not account for initial *s*, nor does it seem to me to account for the *g*. Cf. O. F. *paroy*, 'a wall;' Cot.

PARHELION, a mock sun, a bright light sometimes seen near the sun. (L. = Gk.) Spelt *parhelium* and *parhelium* in Phillips, ed.

1706. = Lat. *parheliion*, *parhelion* (White). = Gk. *παρῆλιον*, a parhelion; neut. of *παρῆλιος*, adj., beside the sun. = Gk. *παρῆ*, for *παρὰ*, beside; and *ἥλιος*, the sun. See **PARA-** and **HELICAL**.

PARIAN, belonging to Paros. (Gk.) *Paros* is an island in the Aegean sea.

PARIETAL, forming the sides or walls, esp. applied to two bones in the fore part of the skull. (L.) In Phillips, ed. 1706. = Lat. *parietalis*, belonging to a wall. = Lat. *paries*, stem of *paris*, a wall. *Paries* is supposed to mean that which goes round; from *par-*, equivalent to Gk. *περὶ*, Skt. *pari*, round about; and *-is*, base of *ire*, to go. Cf. Skt. *parivanta*, a boundary, which (however) is from *pari*, around, and *anta*, a limit = E. *and*. Der. *parietary* (1), q. v.

PARISH, a district under one pastor, an ecclesiastical district. (F., = L., = Gk.) Orig. an ecclesiastical division. M. E. *parische*, Chaucer, C. T. 493. = F. *paroisse*, a parish. = Lat. *parochia*, a parish, orig. an ecclesiastical district. = Gk. *παροικία*, an ecclesiastical district, lit. a neighbourhood. = Gk. *παροικία*, neighbouring, living near together. = Gk. *εὐπρὸς*, for *εὐπρὸς*, beside, near; and *οἶκος*, a house, abode, cognate with Lat. *vicus*. See **PARA-** and **VICINAGE**. Der. *parish-ion-er*, formed by adding *-er* to M. E. *parishion*, P. Plowman, B. xi. 67; this M. E. *parishion* = O. F. *parochion* = Low Lat. *parochianus*, with the same sense as (and a mere variant of) Lat. *parochialis*; see **PAROCHIAL**. Also *paroch-i-al*. It follows that *parishioner* should rather have been spelt *parochianer* or *parochianer*; also that the suffix *-er* is quite unnecessary. Indeed *Parochian* survives as a proper name; I find it in the Clergy List, 1873.

PARTITY, equality, resemblance, analogy. (F., = L.) In Cotgrave. = F. *partit*, 'partly.' Cot. = Lat. *partitum*, acc. of *partis*, equality. = Lat. *pari-*, crude form of *par*, equal; with suffix *-itas*. See **PAR**.

PARK, an enclosed ground. (E.) In early use; in Layamon, l. 1413 (later text). *Parc* = O. F. *parc*, is a F. spelling, and is found in F. as early as in the 12th century; but the word is E., being a contraction of M. E. *parke*, from A. S. *parc*, a word which is now also spelt *padding*. See further under **Paddock** (2). We find also Irish and Gaelic *parc*, W. *parc* and *parwy* (the latter preserving the full suffix), Bret. *parc*; Du. *park*, Swed. and Dan. *park*, G. *parck* (an enclosure, sheepfold); also F. *parc*, Ital. *parco*, Span. *parque*. I suppose it to be of Teutonic origin, in which case the Celtic words are borrowed ones. Der. *park-er*, 1 Hen. VI, ii. 4. 45; *park-er*, i. e. park-keeper (Levin); *park-keeper*; *im-park*.

PARLEY, a conference, treating with an enemy. (F., = L., = Gk.) 1. Shak. has *parley* as a sb., *Macb.* ii. 3. 87; also as a verb, *Hamlet*, l. 2. 113. = F. *parler*, sb., 'speech, talk, language;' Cot. This is derived from F. *parler*, vb., to speak. 2. Shak. also has the vb. *parle*, to speak, *Lucretius*, l. 100, whence the sb. *parley*, *Hamlet*, l. 1. 68. This is also from F. *parler*. = Low Lat. *parabolarius*, to discourse, talk. = Low Lat. *parabola*, a talk; Lat. *parabola*, a parable. = Gk. *παράβολα*, a parable; see **PARABLE**. Der. *pari-ment*, borrowed from F. *parlement*, formed from F. *parler*, pres. part. of *parler*; *pari-to-ment*, q. v., *pari-our*, q. v. And see *parole*, *palaver*.

PARLIAMENT, a meeting for consultation, deliberative assembly. (F., = L., = Gk.; with L. suffix.) M. E. *parliament*, *Havelok*, 1006; *Rob. of Glouc.*, p. 169, l. 7; Chaucer, C. T. 2973. [The spelling *parliament* is due to Low Lat. *parlamentum*, frequently used in place of *parlamentum*, the better form.] = F. *parlement*, 'a speaking, parleying, also, a supreme court;' Cot. Formed with suffix *-mentum* (= Lat. *-mentum*) from F. *parler*, to speak. See **PARLEY**. Der. *parliament-ary*, *parliament-ary-ian*.

PARLOUR, a room for conversation, a sitting-room. (F., = L., = Gk.) M. E. *parlour*, Chaucer, *Troil.* ii. 82; *parlour*, *Ancren Riwle*, p. 50, l. 17. = O. F. *parlour* (Littre), later *parloir*, 'a parlour;' Cot. = F. *parler*, to speak, with suffix *-our* (= *-our*) = Lat. *-atorium*, *-orium*; so that *parlour* answers to a Low Lat. *parabolatorium*, a place to talk in; cf. M. E. *dortour*, F. *dortoir* = *dormitorium*, a place to sleep in. See further under **PARLEY**.

PARLOUS, old pronunciation of **Perilous**. (F., = L.) 'A parlous fear.' *Mith. Nt. Dr.* ii. 1. 14. See **PERIL**.

PAROCHIAL, belonging to a parish. (L., = Gk.) In the Rom. of the Rose, 7689. = Lat. *parochialis* (White) = Lat. *parochia*, another form of *parousa*, a parish. = Gk. *παροικία*; see **PARISH**.

PARODY, the alteration of a poem to another subject, a barbaque imitation. (L., = Gk.) 'Satiric poems, full of *parodies*, that is, of verses patched up from great poets, and turned into another sense than their author intended them;' Dryden, *Discourse on Satire* [on the *Grecian Sili*]; in Dryden's Poems, ed. 1851, p. 365. = Lat. *parodia*. = Gk. *παρῳδία*, the same as *παρῳδία*, a song sung beside, a parody. = Gk. *εὐπρὸς*, for *εὐπρὸς*, beside; and *ὄδῳ*, an ode. See **PARA-** and **ODE**. Der. *parody*, verb; *parod-ist*.

PAROLE, a word, esp. a word of honour, solemn promise; a pass-word. (F., = L., = Gk.) In Blount's Gloss., ed. 1674. = F. *parole*, 'a word, a term, a saying;' Cot. The same word as **PROV-**

parola (Bartsch), Spaa. *palabra* (= *parabra* = *parabla*, by the frequent interchange of *r* and *l*), Port. *palavra*; all from Low Lat. *parabola*, a discourse, Lat. *parabola*, a parable. See further under **PARABLE**. Doublets, *parabla*, *parla* (old form of *parley*), *palaver*.

PARONYMOUS, allied in origin; also, having a like sound, but a different origin. (Gk.) Rather a useless word, as it is used in two senses, (1) allied in origin, as in the case of *man*, *manhood*; and (2) unallied in origin, but like-sounding, as in the case of *hair*, *hairs*. = Gk. *παρωνυμῶν*, formed from a word by a slight change; i. e. in the former sense. = Gk. *εὐπρὸς*, beside; and *ὄνομα*, a name, cognate with E. *name*; the *ω* resulting from *α* and *ο*. See **PARA-** and **NAME**. Der. *paronym-asis*, a slight change in the meaning of a word, from Gk. *εὐπρὸς*, better *εὐπρὸς*, better *εὐπρὸς*. Also *paronymy*, i. e. a paronymous word, esp. in the second sense.

PAROXYSM, a fit of acute pain, a violent action. (F., = L., = Gk.) 'Paroxysm, the access or fit of an ague;' *Minsheu* = F. *paroxysme*, 'the return, or fit, of an ague;' Cot. = Lat. *paroxysmus*. = Gk. *παροξυσμός*, irritation, the fit of a disease. = Gk. *εὐπρὸς*, beside; and *κῆτος*, to sharpen, provoke, from *κῆτος*, sharp. See **PARA-** and **OXALIC**. Der. *paroxysm-ic*.

PARRICIDE, (1) the murderer of a father; (2) the murder of a father. (F., = L., = Gk.) 1. The former is the orig. sense. Both senses occur in Shakespeare, (1) *K. Lear*, ii. 1. 48; (2) *Macb.* iii. 1. 33. = F. *parricide*, 'a parricide, a murderer of his own father;' Cot. = Lat. *parricida*, a murderer of his father. = Lat. *parri-*, put for *patri-*, crude form of *pater*, a father, cognate with E. *father*; and *-cida* = *-ca*, a slayer, from *caedere*, to slay, fell, causal verb from *caedere*, to fall. See **FATHER** and **CADENCE**. 2. In the latter sense, it answers to Lat. *parricidium*, the murder of a father; formed from the same sb. and vb. There is the same ambiguity about *fratricide* and *matricide*. Der. *parricid-ic*.

PARROT, a well-known tropical bird, capable of imitating the human voice. (F., = L., = Gk.) In Shak. *Merch. Ven.* i. 1. 53. Spelt *parrot* in *Levins*, ed. 1570; but *parrot* in *Skelton*; see his poem called 'Speke, Parrot.' = F. *parrot*, 'a man's proper name, being a diminutive or derivative of Peter;' Cot. Cf. F. *parroquet*, 'a parrot;' Cot.; also spelt *parroquet*. β. The F. *Parrot* or *Parrot* is still a name for a sparrow; such as *Philip* was the M. E. name for the same bird. The F. *parroquet* was probably an imitation, rather than directly borrowed from, the Spaa. *parichita*, which may likewise be explained as a derivative of Spaa. *parus*, meaning both 'a parrot' and 'little Peter,' dimin. of *Petra*, Peter. γ. The mod. Ital. *parrocchetto* is also spelt *parrocchetto*, as if it were a dimin. of *parroca*, a wig (!); but we find in Florio the O. Ital. forms *parrocchetto*, *parrocchetto*, 'a kind of parrot, called a parrocchetto;' which seems to be nothing but the Spaa. word adapted to Italian. δ. The Port. form is also *parroquia*, and we should expect the names to be borrowed from Spanish and Portuguese in particular, on account of their sea-voyages. The Ital. word would be borrowed from the Spanish name, and the F. *parrot* is a sort of translation of the same. If this be right, we may refer all the names to Lat. *Petrus*, Peter. = Gk. *πέτρος*, a stone, rock; as a proper name, Peter; a word of uncertain origin.

PARRY, to turn aside, ward off. (F., = L.) A late word. 'Parrying, in fencing, the action of saving a man's self, or staying off the strokes offered by another;' *Bailey's Dict.*, vol. ii. ed. 1731. = F. *paré*, used as equivalent to Ital. *parata*, a defence, guard; properly pp. of *parare*, 'to deck, trick, trimme, . . . also to ward or defend a blow;' Cot. = Lat. *parare*, to prepare, deck. See **PARA-**. Der. *par-achute*, q. v., *par-ajet*, q. v., *par-ajet*, q. v., *ram-part*, q. v.

PARSE, to tell the parts of speech. (L.) 'Let the child, by and by, both construe and parse it over again;' *Ascham*, *Schoolmaster*, b. i. ed. Arber, p. 26. An old school term; to *parse* is to declare 'quæ pars orationis' = what part of speech, a word in. It is merely the Lat. *parere* used familiarly. See **PAR-**. Der. *par-er*.

PARSEN, an adherent of the old Persian religion, in India. (Pers.) Spelt *Parsee*, Sir T. Herbert's *Travels*, ed. 1665, p. 55. = Pers. *parsi*, a Persian; from *Pars*, Persia; *Palmer's Pers. Dict.* col. 106.

PARSIMONY, frugality. (F., = L.) Spelt *parimonie* in *Minsheu*, ed. 1627. = F. *parimonie*, not in *Cotgrave*, but cited by *Minsheu*. = Lat. *parimonia*, better *parimonia*, *parimonie*. = Lat. *paris* = *parco-*, crude form of *parcus*, sparing; with suffix *-monia*, formed by joining the Aryan suffixes *-mon* and *-ia* (Schlickeiser, *Compend.* § 216). Cf. Lat. *parere*, to spare. β. An initial *s* has been lost; the word *paris* is allied to Gk. *εὐπρὸς*, scarce, rare, and to E. *spare*; see **SPARE**. Der. *parimon-ous*, *-ly*, *-ous*.

PARSLEY, a well-known pot-herb. (F., = L., = Gk.) Formerly *parley*, Sir T. Elyot, *Castel of Helth*, b. iii. c. 5. M. E. *parol*, P. Plowman, B. vi. 288; spelt *parley* in one of the MSS., id. A. vi. 273.

footnote. = *F. pernil*, 'parsley'; Cot. Spelt *pernil* in the 13th cent.; Wright's Vocab. i. 139, col. 2. — Low Lat. *peronillium*, at the same reference; contr. from Lat. *peronissimum*, rock-parsley. — Gk. *peronissos*, rock-parsley. — Gk. *peron*, crude form of *peron*, a rock; and *peron*, a kind of parsley, whence E. Celery. The roots of these words are unknown.

PARSNAP, PARSNIP, an edible plant with a carrot like root. (F., = L.) Formerly *parsnap*; the pl. *parsnappes* occurs in Sur T. Elyot, Castel of Helth, b. ii. c. 9. (Palsgrave rightly drops the *r*, and spells it *parsnappe*). Corrupted from O. F. *parsonap*, 'a parsnip'; Cot. [For the change from *pn* to *p*, compare Lat. *quisque* with Gk. *quis* (five). The *r* is due to the sound of the F. *s*; the *s* was dropped, and the latter *s* was weakened, first to *s*, and then to *i*.] Cotgrave also gives *parsonade* and *parsonalle* with the same sense. — Lat. *parsona*, a parsnip. β. *Parsonas* prob. means 'that which is dug up,' hence a parsnip, also a carrot; the root being the edible part. — Lat. *parsonare*, to dig up. — Lat. *parsonum*, a kind of two-pronged dibble for breaking the ground. Prob. from a base PAS, weakened to PIS in *passare*, to beat, crush, bruise; cf. Skt. *paśh*, *paśhā*, *paśhā*, to grind, pound, bruise. ¶ The corruption of the final syllable may have been influenced by the word *turnep* or *turnip*, in which the latter syllable is correct.

PARSON, the incumbent of a parish. (F., = L.) M. E. *parson*, Chaucer, C. T. 480. In the Ancres Riwie, p. 216, *parsons* denotes person. It is certain that *parson* and *person* are the same word; for the Low Lat. *personus* is constantly used in the sense of 'parson.' See the Low Lat. *personus* in Ducange; it means dignity, rank, a chour-master, curate, parson, body, man, person. The sense of *personus* may easily have been due to the mere use of the word as a title of dignity; cf. 'Lucus quidam magnus *personus*' = a certain lay-man of great dignity; Ducange. β. The quotation from Blackstone is better known than his authority for the statement. He says: 'A *parson*, *personus ecclesie*, is one that hath full possession of all the rights of a parochial church. He is called *parson*, *personus*, because by his person the church, which is an invisible body, is represented;' Comment. b. l. c. 11. This reason may well be doubted, but without affecting the etymology. See *Person*. Des. *parsonage*, a coined word with F. suffix. Bp. Taylor, vol. ul. ser. 7 (R.). ¶ The proposed derivation from Lat. *parochianus* is impossible; this word is preserved in *parish*, the old form of *parochianus*; see *Parishioner*. And a *parochianus* is precisely what a *parson* is not.

PART, a portion, piece. (F., = L.) M. E. *part*, sb. Florio and Blancheflor, ed. Lumby, l. 522; hence *partea*, vb., id. 387 = F. *part*, 'a part'; Cot. = Lat. *partem*, acc. of *pars*, a part. β. The crude form is *par-are*, formed with a suffix (Aryan *ta*) from the base *par-*, occurring in Lat. *parare*, only found in *a-par-are*, *o-par-are*, *re-par-are*, all nearly related to *par-are*, to get ready, furnish, provide; so that the orig. sense of *part* would be 'that which is provided,' a share. See *Part*. Des. *part*, vb., M. E. *partien*, as above; *part-ible*, from Lat. *partibilis*; *part-ly*, Cor. i. l. 40; *part-ing*; and see *part-i-al*, *part-ible*, *part-i-cip-ate*, *part-i-cip-le*, *part-i-cle*, *part-i-ian*, *part-i-ian*, *part-ner*, *part-ly*; also *o-part*, *com-part-ment*, *de-part*, *im-part*, *re-part-er*, *par-ol*, *part-ian*.

PARTAKE, to take part in or of, share. (Hybrid; F., = L., and Scand.) For *part-ake*, and orig. used as *part take*, two separate words; indeed, we still use *take part* in much the same sense. 'The bread which we breken, wher it is not [is it not] the delynge, or *part tabyng*, of the body of the lord?' Wyclif, 1 Cor. x. 16 (earlier version; later version omits *part*). In the Bible of 1551, we find: 'is not the breade whiche we breake, *partabyng* of the body of Christ?' in the same passage. See further in a note by Dr. Chance in N. and Q. 4th Series, viii. 481. Similarly, we find G. *theilnehmen* = *theil nehmen*, to take a part. Indeed, E. *partake* may have been suggested by the corresponding Scandinavian word (viz. Dan. *deilige*, Swed. *deliga*, to partake, participate) since *take* is a Scand. word. See *Part* and *Take*. Des. *part-aker*, spelt *partaker* in Coverdale's Bible (1538), Heb. xii. 8; *part-ak-ing*, spelt *partakying*, Palsgrave.

PARTERRE, a laid-out garden, a system of plots with walks, &c. (F., = L.) 'Thus . . . was the whole *parterre* environ'd'; Evelyn's Diary, 8 Oct., 1641. = F. *parterre*, 'a floor, even piece of ground, part of a garden which consists of beds, without any tree'; Cot. = F. *par terre*, along the ground. = Lat. *par terram*, along the ground; see *Par-* and *Terrace*.

PARTIAL, relating to a part only. (F., = L.) Frequently in the sense of taking one part in preference to others, hence, inclined in behalf of. 'That in thus one behalf maist *partial* seeme'; Spenser, F. Q. vii. 6. 35. = F. *partial*, 'solitary, . . . also partial, unequal, factions'; Cot. = Low Lat. *partialis*; formed with suffix *-alis* from Lat. *parti-*, crude form of *pars*, a part. See *Part*. Des. *partial-ly*; *partial-ry*, spelt *paralyte*, Skelton, Colin Clout, l. 1195, from F. *partialité*, 'partiality,' Cot.

PARTICIPATE, to partake, have a share. (L.) In Shak. Tw. Nt. v. 245; properly a pp. or adj., as in Cor. i. l. 106. = Lat. *participans*, pp. of *participare*, to have a share, give a share. = Lat. *particip-*, stem of *particeps*, sharing in. = Lat. *partir*, crude form of *pars*, a part; and *capere*, to take. See *Part* and *Capacious*. Des. *participation*, M. E. *participacion*, Chaucer, tr. of Boethius, b. iii. pr. 10, l. 2564, from F. *participation*, which from Lat. acc. *participationem*; also *particip-ant*, from the stem of the pres. part.; also *particip-le*, q. v.

PARTICIPLE, a part of speech. (F., = L.) So called because partaking of the nature both of an adjectival substantive and a verb, in Ben Jonson, Eng. Grammar, c. 9. The insertion of the *l* is curious, and due to a misapprehension of the sound of the F. word, the difference in F. between *particeps* and *participis* being slight. = F. *particeps*, 'a participle, in grammar'; Cot. = Lat. *participium*, a participle. Lat. *participi-*, crude form of *particeps*, partaking; see *Participate*.

PARTICLE, a very small portion, atom. (F., = L.) In Shak. Jul. Cæs. ii. l. 139. An abbreviation for *particula*, due to loss of all stem in the last syllable. = F. *particule*, not in Cot., but in use in the 16th cent. (Littre). = Lat. *particula*, a small part; double dimin. (with suffixes *-ula* and *-icula*) from *partis*, crude form of *pars*, a part. Des. *particul-er*, M. E. *particular*, Chaucer, C. T. 11434, from F. *particular*, which from Lat. *particularis*, concerning a part; *particular-ly*; *particular-ies*, from F. *particularier*, 'to particularize,' Cot.; *particular-i-ty*, from F. *particularité*, 'a particularity,' Cot. Doublet, *parcel*.

PARTISAN (1), an adherent of a party. (F., = Ital., = L.) 'These *partisans* of faction often try'd'; Daniel, Civil Wars, pt. ii. = F. *partisan*, 'a partner, partaker'; Cot. = Ital. *partigiano*, formerly also *partegiano*, 'a partner'; Florio. Cf. Ital. *parteggiare*, 'to share, take part with,' Florio; answering to F. *partager*, to take part in. The forms *partigiano*, *parteggiare*, answer to Low Lat. forms *partitimus**, *partitiare**, not found; the former being due to Lat. *partis*, pp. of *partiri*, to part, divide, from *parti-*, crude form of *pars*, a part. See *Part*, *Partition*. Des. *partisan-ship*.

PARTISAN (2), **PARTIZAN**, a kind of halberd. (F., = O. H. G. F.) In Hamlet, i. l. 140. = F. *partisane*, 'a partisan, or leading-staff'; Cot. β. But the spelling *partisane* is an accommodated form, to make it appear as if derived from F. *partisier*, to pierce (from *partis*, a hole, which from Lat. *partium*, pp. of *partendere*, to strike through). Cf. O. F. *partisimus* (15th cent.); Ital. *partigiana*, 'a partizan, a lance,' Florio; Swed. *partisan*, a partisan; Low Lat. *partisano* (occurring A. D. 1488). γ. Etymology doubtful; but the word must almost certainly be extended from O. H. G. *partid*, M. H. G. *partis*, a battle-axe, which occurs in E. *hal-berd*. See further under *Halberd*. ¶ This etymology would be quite satisfactory if we could account for the suffix *-ism* or *-ism*; but this remains, at present, unexplained. Can we suppose that the weapon was jocosely termed 'a divider,' by intentional confusion with Low Lat. *partisane*, to divide, occurring as early as A. D. 1253? See *Partisan* (1).

PARTITION, a separate part, something that separates. (F., = L.) In Shak. meaning (1) division, Mid. Nt. Dr. iii. s. 210; (2) a party-wall, id. v. 168. = F. *partition*, omitted by Cot., but occurring in the 14th cent. (Littre). = Lat. *partitionem*, acc. of *partis*, a sharing, partition. = Lat. *partit-* = *partitio*, crude form of pp. of *partiri*, to divide. = Lat. *parti-*, crude form of *pars*, a part. See *Part*. Des. *partisan*, vb. So also *partit-er*, from F. *partitif* (Littre), as if from Lat. *partitus**, not used; hence *partit-er-ly*.

PARTNER, a sharer, associate. (F., = L.) A curious corruption, due to the eye, i. e. to the misreading of MSS. and books. In many MSS. *s* and *t* are just alike, and the M. E. word which appears as *partener* or *partner* is really to be read as *partener*, with *s*, not *t*. For a similar instance of misreading, see *Citizen*. The spelling *partener* occurs as late as in Cotgrave, as will appear; and even in Blackstone's Commentaries, b. ii. c. 19 (R., s. v. *partes*). For the spelling *partener*, see Wyclif, 1 Cor. ix. 12; for the spelling *partner*, id. Rev. xvii. 4. = O. F. *partenier*, 'a partner, or co-partener'; Cot. = Low Lat. *partenarius**, not found; though we find *partenarius* sometimes used in the sense of 'common' or 'mutual,' which seems to be a contracted form of it. = Lat. *partitio*, stem of *partis*; see *Partition*. Thus *partis* = *partenier*. Des. *partner-ship*.

PARTRIDGE, a well known bird preserved for game. (F., = L., = Gk.) M. E. *partridge*, *partrich*, Richard the Redeles, ed. Skeat, iii. 38. = F. *partridge*, 'a partridge'; in which the second *r* is intrusive. = Lat. *partridges*, acc. of *partridge*. = Gk. *partridge*, a partridge; perhaps named from its cry, as some connect it with Gk. *partridge*, Skt. *pard*.

PARTURIENT, about to produce young. (L.) In Blount's Gloss, ed. 1674. = Lat. *parturient-*, stem of pres. part. of *parturire*, to be ready to bring forth young. = Lat. *partur-*, fut. part. of *partire*, to produce; see *Parent*. Des. *partur-ition* = F. *parturition* (Littre), from Lat. acc. *parturitionem*, which from *parturire*, pp. of *partire*.

PARTY, a company, faction, assembly. (F., = L.) M. E. *partie*,

King Alisaunder, 4756; *part*, party, Cursor Mundi, 7470. = *F. parvis*, 'a part, share, party, side;' Cot. We also find *F. parti*, 'a match, bargain, party, side;' Cot. The former is the fem. of the latter. = Lat. *parvitas*, fem. of *parvitas*, pp. of *parvire*, to divide. = Lat. *parvitas*, crude form of *parva*, a part. See *Part*. Cf. Ital. *parvita*, a share, part; Span. *parvada*, a party of soldiers, crew, &c. Der. *parvicolored*, Merch. Ven. i. 3. 89; *parv-verdict*, Rich. II. i. 3. 334.

PARVENU, an upstart. (F., = L.) Modern. = *F. parvens*, lit. one who has arrived at a place, hence, one who has thrived; pp. of *parvenir*, 'to achieve, arrive, thrive;' Cot. = Lat. *parvenire*, to arrive. = Lat. *parv*, through; and *venire*, cognate with *E. come*. See *Per-* and *Come*.

PARVIS, a porch; also, a room over a church-porch for a school. (F., = L., = Gk., = Pers.) See Halliwell, and Prompt. Parv. p. 388. *M. E. parvis* (= *parvis*), Chaucer, C. T. 312; see note in Tyrwhitt's Glossary. = O. F. *parvis*, 'the porch of a church; also (or more properly), the utter court of a palace or great house;' Cot. = Low Lat. *parvium*, a corruption of Low Lat. *paradisus*, used in the same sense, viz. a court or space before a church, a church-porch; also, paradise. It is thus the same word as *Paradise*, q. v. Dies cites Neapolitan *parvis* as a variant of Ital. *paradis*. According to Littré, when the old mystery-plays were exhibited in the church-yard, the porch represented *paradis*. The word had numerous meanings; it also meant an altar, or a berth in a ship; see Ducange.

PASCH, the Jewish pasover; Easter. (L., = Gk., = Heb.) *M. E. pasche*, P. Plowman, B. xvi. 139; Ormulum, 1380. = A. S. *pasche*; the gen. *pasces* is in the A. S. Chron. an. 1113. = Lat. *pascha*. = Gk. *πάσχα*, the pasover, John, vi. 4. = Heb. *pascha*, a passing over, the pasover; from Heb. root *pasach*, he passed over. See Exod. xii. 11, 27. Der. *pasch-ol*, from *F. paschal*, 'paschall,' Cot., from Lat. *paschalis*; *pasch-flower* or *pasque-flower*.

PASH, to dash, strike hard. (Scand.) 'As he was pashing it against a tree;' Ford, Lover's Melancholy, l. 1. And in Shak. Troil. ii. 3. 313. v. 5. 10. *M. E. pashen*, P. Plowman, B. xx. 99. = Swed. dial. *pasha*, to dabble in water (Riets); cf. Norweg. *basha*, to dabble in water, tumble, work hard, fight one's way on, *basha*, to box (Aussen); Dan. *basha*, to slap, thwack, drub; *basse*, to box, *basser*, a boxer, pugilist. β. Thus *pash* is really one word with *bas*, to fight; the former = *pasha*, and the latter = *basha* = *basha* = *pasha*; see *Box* (1). And see *Plash*.

PASHA, PACHA, PASHAW, BASHAW, a prince, lord. (Pers.) Spelt *bashaw* in Evelyn's Diary, Dec. 17, 1684; *basha* in Sir T. Herbert, Travels, ed. 1665, p. 139. = Pers. *bāshā*, *bāshānā*, 'a governor of a province, councillor of state, great lord, sometimes the grand vizir;' corruption of *padshāh*, 'an emperor, sovereign, monarch, prince, great lord;' Rich. Dict. pp. 324, 328, 325. = Pers. *paid*, protecting, guarding; and *shāh*, a king; sd. pp. 315, 873. Of these, the former occurs in *E. honor*, the latter in *E. shah* and *shah*. *Paid* is prob. from *PA*, to cherish, guard, protect; see *Paternal*.

PASQUIN, PASQUINADE, a lampoon, satire. (F., = Ital.) Formerly also *pasquil*, from *F. pasquillo*, 'a pasquill;' Cot. = *F. pasquin*, 'the name of an image or post in Rome, whereon libels and defamatory rimes are fastened, and fathered; also, a pasquill;' Cot. [Hence *pasquinade*, which see in Littré.] = Ital. *Pasquino*, 'a statue in Rome on whom all libels are fathered;' Florio; whence *pasquinato*, a libel, the original of *F. pasquinade*. 'In the 16th century, at the stall of a cobbler named *Pasquino* (Pasquino), at Rome, a number of idle persons used to assemble to listen to his pleasant sallies, and to relate little anecdotes in their turn, and indulge themselves in raillery at the expense of the passers-by. After the cobbler's death the statue of a gladiator was found near his stall, to which the people gave his name, and on which the wits of the time, secretly at night, affixed their lampoons;' Haydn, Dict. of Dates. 'The statue still stands at the corner of the Palazzo Braschi, near the Piazza Navona;' note in Gloss. to Bacon, Adv. of Learning, ed. Wright.

PASS, to walk onward, pace, move on. (F., = L.) In early use; Ancren Riwle, p. 330, l. 20; Layamon, 1341 (later text). = *F. passer*, to pass. = Low Lat. *passare*, to pass. β. Dies derives this verb from Lat. *passare*, a frequentative form of *passus*, to stretch; Littré shows that it may rather have been taken from *passus*, a step, a pace; and certainly the common use of the *E.* verb accords better with this view. Happily, it makes little ultimate difference, since *passus* is itself derived from the same verb, and meant, originally, 'a stretch,' hence the difference of space between the feet in walking. Either way, we are led to Lat. *passus*, pp. of *passus*, to stretch. See *Pace*. Der. *pass*, sb., Hamlet, ii. 2. 77; *pass-book*, *pass-by*, *pass-card*; *pass-able*, Cor. v. 2. 13; *pass-able-ness*, *pass-age*, q. v.; *pass-by*, *passer-by*; *pass-ing*, Two Gent. i. 2. 17; *pass-ing*, Adv. L. L. l. 3. 103; *passing-bell*, Shak. Venus, 703; *pass-over*, Exod. xii. 11, 27; *pass-part*, q. v.; *pass*; *pass-time*, q. v.

PASSAGE, a journey, course. (F., = L.) *M. E. passage*, King

Horn, ed. Lamb, 1323. = *F. passage*, 'a passage;' Cot. = Low Lat. *passatium*, a right of passage, occurring a. d. 1095; Ducange. [Cf. Ital. *passaggio*, Span. *pasaje*.] = Low Lat. *passare*, to pass; see *Pass-*. Der. *passing-er*, in which the *n* is merely excrement before the following *g*, the old spelling being *passager*, as in North's Plutarch, ed. 1631, p. 24 (life of Romulus), where we read that some 'hold a false opinion, that the vultures are *passagers*, and come into these parts out of strange countries.' See *F. passager* in Cotgrave.

PASSEBINE, relating to sparrows. (L.) Scientific. = Lat. *passerinus*, adj., formed from *passer*, crude form of *passer*, a sparrow. Root uncertain.

PASSION, suffering, strong agitation of mind, rage. (F., = L.) In early use. *M. F. passion*; spell *passus*, O. Eng. Homilies, ed. Morris, l. 119, l. 6 from bottom. = *F. passion*, 'passion, perturbation;' Cot. = Lat. *passionem*, acc. of *passus*, suffering, &c. = Lat. *passus*, pp. of *pati*, to suffer. Root uncertain; but clearly related to Gk. *πάσχω*, to suffer; see *Patient*, *Pathos*. Der. *passion-flower*, *passion-leaf*, *passion-weak*; *passion-ate*, Mida, Nt. Dr. iii. 2. 220, from Low Lat. *passionatus*, occurring a. d. 1409 (Ducange), with which cf. *F. passion* (Cot.); *passion-ate-ly*, *passion-ate-ness*; *non-passion*. And see *Passive*.

PASSIVE, enduring, unresisting. (F., = L.) In Shak. Timon, iv. 3. 254. = *F. passif*, 'passive, suffering;' Cot. = Lat. *passivus*, suffering. = Lat. *passus*, pp. of *pati*, to suffer. See *Passion*. Der. *passive-ly*, *ness*; *passive-ty*, a coined word, in Bp. Taylor, vol. ii. ser. 10 (R.).

PASSPORT, a permission to travel. (F., = L.) 'A travelling warrant is call'd *Passport*, whereas the original is *passus per totum*;' Howell, Familiar Letters, b. iv. let. 19. 'They gave us our *passports*;' Hakluyt's Voyages, ed. 1598, vol. i. p. 71. Spelt *passports*, Gascoigne, Fruits of War, st. 116. [Howell's remark is wrong; a *passport* and a *pass-partout* are different things; one is 'leave to quit a town,' the other is 'permissions to travel everywhere;' he probably means that the former word came to signify much the same as the latter. Dryden has: 'with this *passus per totum* I will instantly conduct her to my own chamber;' Kind Keeper, Act v. sc. 1.] = *F. passus-part*, 'a passus, or pass-part, or safe conduct;' Cot. = *F. passus*, to pass; and *partis*, a gate, from Lat. *partis*, a gate. See *Pass* and *Port* (3).

PASTE, dough prepared for pies, soar and water, &c. (F., = L., = Gk.) 'Paste for to make;' P. Plowman, B. xii. 250. = O. F. *paste*, 'paste, or dough;' Cot. Mod. *F. pâte*; Span. and Ital. *past*. = Late Lat. *pastus*, paste, used by Marcus Empiricus, about a. d. 400 (White). = Gk. *παστός*, a mess of food; strictly a fem. form from *παστρέω*, besprinkled, salted, adj., formed from *παστρέω*, to strew, sprinkle, esp. to sprinkle salt. Thus the orig. sense was 'a salted mess of food.' Der. *paste-board*; *past-y*, *M. E. paste*, Chaucer, C. T. 4344, from O. F. *paste* (mod. *F. pâté*), 'a pie, or pastie,' Cot.; *past-ry*, used in Shak. in the sense of a room in which pasties were made, Romeo, iv. 4. 3 (cf. 'Pastry, *pastorium*,' Levins), and formed accordingly on the model of *pani-ry* and *batt-ry* (i. e. *batt-ry*), but now applied to articles made of paste; *pastry-cook*; *past-y* (as applied to oyster-patties), from mod. *F. pâté*.

PASTEI, a roll of coloured paste used like a crayon, a coloured crayon. (F., = Ital., = L.) An artist's term. = *F. pastel*, 'a pastel, crayon;' Hamilton. = Ital. *pastello*, 'a bit of pie, small cake, pastil' (i. e. pastel); Meadows. = Lat. *pastillum*, acc. of *pastillus*, a little loaf or roll. Duma of *pastus*, food. = Lat. *pastus*, pp. of *passus*, to feed. See *Pastor*. ☞ Sometimes written *pastel*, but this makes it too like *pastille*. However, *pastel* and *pastille* are doublets; and neither are at all related to *pasty* or *paste*. Doublet, *pastille*.

PASTERN, the part of a horse's foot from the fetlock to the hoof. (F., = L.) Spelt *pastern* in Levins, ed. 1570. Palgrave has: '*Pastern* of an horse, *pasterna*.' = O. F. *pasternum*, 'the pastern of a horse;' Cot. Mod. *F. pasternum*. So called because when a horse was turned out to *pasture*, he was tethered to a peg by a cord passing round the *pastern*. It is, in short, the 'pasturing-joint.' The cord by which the horse was tied was called *pasture* in Old French. 'Le suppliant frappa icellui Godart deux ou trois coups par le costé d'unnes cordes appelées *pastures*' = the petitioner beat this Godart twice or thrice on the side with cords called *pastures*; in a passage dated a. d. 1460, in Ducange, a. v. *pasturals*, and cited by Littré. = O. F. *pasture*, 'pasture, grass, fodder;' Cot. See farther under *Pastura*. Thus O. F. *pasturus* was formed from *pasture*, a tether, by adding the suffix *-us*, which gave various meanings to the sb.; see Brachet, introd. § 231. So also Ital. *pasturale*, the pastern, from *pastura*, a pasture. ☞ Hence we may explain a passage in Beau and Fletcher, The Honours, i. 8. 16, which Rich. notices, but could not understand, viz. 'She had better have worn *pasterns*.' It means tethers, or clogs tied to her foot; i. e. she had better have been tethered up. Indeed Kersey, ed. 1715, gives: '*Pastern*, the hollow of a beast's heel, the foot of a horse, that part under the

PASTILLE.

setlock to the hoof; also, a *shackle for a horse*. It is remarkable that this sense should have been retained in English, though unnoticed in Cotgrave's F. Dict.

PASTILLE, a small cone made of aromatic substances, to be burnt to purify the air of a room. (F., = L.) Modern. Borrowed from F. *pastille*. Cot. gives: 'Pastilles, little lamps or loaves of wood, &c.' = Lat. *pastillum*, acc. of *pastillus*, a little loaf or roll. Dimin. from *passus*, food. See **PASTAL**, which is a doublet. And see **PASTOR**.

PASTIME, amusement. (Hybrid: F., = L.; and E.) In Shak. Temp. v. 38. Put for *past-time*. Spelt both *past-time* and *pastyme* in Sir T. Elyot, The Governour, b. i. c. 22. It is a sort of half translation of F. *passatemps*, 'pastime'; Cot. We also find in old authors, the form *pastimes* or *pastans*, which is the F. *passatemps* Anglicised. Gawain Douglas has *pastans*, Prolog. to Æneid, bk. xii. l. 212.

PASTOR, a shepherd. (L.) In Hamlet, i. 3. 47; spelt *pastour* in Skelton, ed. Dyce, l. 203, l. 23. = Lat. *pastor*, a shepherd, lit. feeder. = Lat. *past-us*, pp. of *pasce-re*, to feed, an inceptive verb, pt. t. *pas-ci*. = √ PA, to feed; whence also E. *food*; see **FOOD**. Der. *pastor-al*, in Sir P. Sidney, Apology for Poetrie, ed. Arber, p. 43, l. 16, from F. *pastoral*, 'pastoral, shepherdly,' Cot., from Lat. *pastoralis*; *pastor-ship*; *pasture*, Cursor Mundi, 18445, from O. F. *pasture* (mod. F. *paître*), 'pasture' (Cot.), which from Lat. *pastura*, a feeding, properly fem. of fut. part. of *pas-ci*, to browse, from *pasce-re*, to feed; *pastur-able*, from O. F. *pasturable*, 'pasturable,' Cot.; *pastur-age*, from O. F. *pasturage* (mod. F. *paissance*), 'pasturage,' Cot. And see *pastura*, *pastulum*.

PAT (1), to strike lightly, tap. (E.) 'It is childrens sport, to prove whether they can rubbe upon their breast with one hand, and pat upon their fore-head with another;' Lord Bacon, Nat. Hist. § 62. Not in M. E. or A. S.; but closely allied to (perhaps a weakened form of) A. S. *plattan*, to strike. 'Hi *plattou* hweð' = they smote him with their hands, John, xix. 3. So also Swed. dial. *platta*, to pat, to strike lightly and often (Riets), allied to Swed. *platta*, to tap, *platt*, a tap, pat. Cf. O. F. (Gascon) *patet*, 'a tack, clack, knock, flap;' Cot. Also Bavarian *patzen*, to pat, *patzen*, a pat on the hand; Schneller. And see **PATCH** (1). Der. *pat*, sb.; *pat-er*.

PAT (2), a small lump of butter. (C.) Of Celtic origin; cf. Irish *pat*, a hump, *patlog*, a small lump of butter; Gael. *pat*, a hump, *patloch*, lumpy, *patlog*, a small lump of butter. Thus the orig. sense is 'lump.'

PAT (3), quite to the purpose. (E.) Orig. an adv., as in 'Pat he comes,' K. Lear, i. 2. 146; 'it will fall [happen] pat,' Mids. Nt. Dr. v. 168; 'now might I do it pat,' Hamlet, iii. 3. 73. This can hardly be other than the same word as *pat*, a tap; see **PAT** (1). But the sense is clearly due to an extraordinary confusion with Da. *pas*, pat, fit, convenient, in time, which is used in exactly the same way as E. *pat*; cf. *hont hat to pas*, 'if it comes convenient,' i. e. *pat*, *to pas diem*, 'to serve just at the time;' Hexham. So also G. *pass*, pat, fit, suitable; *so pass*, apropos; *passen*, to fit, suit, to be just right. These do not appear to be true Teutonic words, but borrowed from F.; cf. 'so passer, whence if *so pass* à *pas* do chose, he is contented, he maketh shift, he doth well enough;' Cot. The E. word seems to have been pitched upon to translate the Da. word, though it must be really of a different origin.

PATCH (1), a piece sewn on a garment, a plot of ground. (O. Low G.) M. E. *pacche*, *patche*, Wyclif, Mark, ii. 21; Prompt. Parv. p. 377.

α. The letters *sch* really appear as *sch* in old MSS.; the spelling *sch* is of later date, and sometimes due to the editors. The letters *sch* answer to an older *sk* (or A. S. *sc*), as in M. E. *stracchen*, to stretch, from A. S. *stracan*. Hence *pacche* presupposes an older form *pakke*.

β. The etymology is obscured by the loss of *l*; *patch* stands for *platch*, and *pakke* for *plakke*. We find: 'Platch, a large spot, a patch, or piece of cloth sewed on to a garment to repair it;' Dialect of Banffshire, by W. Gregor. The loss of *l* was due to the difficulty of sounding it; for other instances, cf. E. *pat* with A. S. *plattan*, to pat, strike with the hands, and *pac*; see **PAT** (1), **PATA**. γ. The word *plakke* is O. Low German. = Low G. *plakke*, *plak* (1), a spot; (2) a piece, both a piece torn away, and a patch put on; (3) a piece of land (cf. E. *patch* of ground). Hence the verb *plakhen*, to patch, fasten. 'Friach, from Alberi Lexicon, cites: *ich plak*, recoocinno, resarcino; *ich setze einen plakhen an, assuo*;' Bremen Wörterbuch. The orig. sense of *plakhen* was 'to strike;' cf. O. Du. *plakhen*, (1) to strike, (2) to plaster, besmear with lime or chalk, (3) to spot, to stain; *plakhe*, mod. Du. *plak*, a spot (see mod. *plak gronden*, a fine spot [patch] of ground, Sewel); see Oudemans. So also Swed. dial. *plagga*, to strike, smite; *plagg*, an article of clothing.

δ. With a change of *sk* to *st*, we have Dan. *plata*, to strike, A. S. *plattan*, to strike with the hands; and (most curious of all) Goth. *plata*, a patch, Mark, ii. 21, just where Wyclif has *pacche*. The A. S. *plata* is really

plac. A NE phrase in the corners of the streets (LAT. IN ANGLIIS *plac* *verbum*) is glossed by 'huomum *terra placens* vel *wordum*' in the Northumb. version of Matt. vi. 5. See **PLAC**.

α. The root is **PLAG**, to strike, whence Gk. *πλάγη*, Lat. *plaga*, a stroke, and E. *plague*, also Lithuanian *plak-si*, to strike, *plaka*, a stroke. By Grimm's law, *p* is G. *f*; and we also find a collateral form to Low G. *plakke* in G. *flack*, a spot, place, piece, botch, patch, speck, stain; which is just the cognate High German word. Cf. also M. E. *flakhen*, to palpitate (orig. to beat), and E. *flap*; see **FLAG** (1) and **FLAP**. ¶ Other illustrations might be added; thus O. Du. *plack* means 'a ferule, or small battle-dore, wherewith school-boys are strooke in the palmes of their handes' (Hexham); this (by loss of *h*) is allied to G. *patche*, an instrument for striking; cf. prov. G. *patchen*, to patch (Flügel), O. Du. *plagge*, *rag*, *plata*, a patch (Hexham). Der. *patch*, verb, Tw. Nt. i. 5. 52; *patch-work*.

PATCH (2), a paltry fellow. (O. Low G.) In Shak. Temp. iii. 1. 71, Com. Err. iii. 1. 33, Merch. Ven. ii. 5. 46; &c. 'In these passages, the word is by most commentators interpreted . . . "a domestic fool," supposed to be so called from his parti-coloured dress;' Schmidt. 'Wolsey we find had two fools, both occasionally called *patch*, though they had other names; see Douce, Illustrations of Shak., l. 258;' Nares. The supposition that *patch* is a nick-name from the dress is most probably right; if so, the derivation is from *patch* (1); see above. In Mids. Nt. Dr. iii. 3. 9, the word merely means clown, or an ill-dressed mechanic. ¶ It is independent of Ital. *patzo*, a fool, madman, which is used in a much stronger sense. Der. *patch-ock*, a dimin. form (cf. *bull-ock*, *hill-ock*); 'as very *patchholes* (clowns) as the wild Irish,' Spenser, View of the State of Ireland, Globe ed. p. 636, col. 2; this is the word spelt *patoch* in Shak. Hamlet, iii. 2.

PATE, the head. (F., = G.) In Spenser, Shep. Kal., June, l. 16. M. E. *pat*; 'bi *pat* and bi *polle*,' Polit. Songs, ed. Wright, p. 237, in a song of the time of Edw. II. The etymology is disguised by the loss of *l*; *pat* stands for *plata*, i. e. the crown of the head. = O. F. *pat*, not recorded in the special sense here required, but Cotgrave gives: 'Pate, a plate, or band of iron, &c. for the strengthening of a thing;' which establishes the loss of *l*. = G. *platte*, a plate, bald pate, in vulgar language, the head (Flügel); M. H. G. *platte*, O. H. G. *blat*, a plate, plate-armor, the shaven crown of the head. β. Cf. also Low Lat. *platta*, the clerical tonsure from ear to ear (Ducange); obviously due to G. *platte*. Cf. O. Du. *platte hruyn*, 'flat-crowned, or ball-pated;' Hexham; *platte*, the shaven crown, Kilian. γ. Even in Irish, we find *plata*, plate; *plait*, the forehead, *platin*, a little pate, a skull, the crown of the head (with the usual change of *s* to *st*); O'Reilly. These words were prob. borrowed from O. F. or M. E. We may note a similar change in sense in the word *crowm*, meaning (1) the clerical tonsure, (2) the top of the head, esp. if bald. See **PLATE**.

PATEN, the plate for the bread in the eucharist. (F., = L., = Gk.) Spelt *patine* in Cotgrave; Shak. has *patines* = plates of metal, Merch. Ven. v. 59. M. E. *patyn*, a paten, Havelok, 187. = O. F. *patena*, 'the patine, or cover of a chalice;' Cot. = Low Lat. *patena*, the paten in the eucharist; Lat. *patena*, *patina*, a wide shallow bowl, basin, pan. See **PAN**. Rather a word borrowed from Gk. than true Latin. = Gk. *πατήρ*, a kind of flat dish. So named from its flatness; from √ PAT, to spread out, whence Gk. *πατάωμαι*, I spread out; Lat. *patere*, to lie open, spread out, extend; see **PATENT**. Doublet, *pan*.

PATENT, lit. open, hence conspicuous, public; gen. as sb., an official document conferring a privilege. (F., = L.) The use as an adj. is less common, but it occurs in Cotgrave. M. E. *patente*, sb., a patent, Chaucer, C. T. 12271. [The *patent* was so called because open to the inspection of all men.] = O. F. *patent* (fem. *patente*), 'patent, wide open, discovered;' Cot. = Lat. *patens*, stem of pres. part. of *patere*, to lie open. = √ PAT, to spread out; whence also Gk. *πατάωμαι*, I spread out, unfold, unfold, and E. *fall-out*. See **PATAL**. Der. *patent*, vb. (modern); *patent-ee*, where the suffix = F. -*ee* = Lat. -*ens*. And see *pat*, *pass*, *paten*, *pan*, *patal*, *fatken*, *ex-patens*.

PATERNAL, fatherly. (F., = L.) In Shak. King Lear, i. 1. 115. = F. *paternal*; 'paternal;' Cot. = Low Lat. *paternalis*, extended from Lat. *paternus*, paternal, fatherly. Formed with suffix -*us* (= Aryan -*NA*) from *pat*, a father. *Pat* is formed with suffix -*er* (= Aryan -*TAR*) from √ PA, to guard, feed, cherish; cf. Skt. *pat*, to protect, cherish, and E. *food*. + Gk. *πατήρ*. + E. *father*; see **FATHER**. Der. *paternal-ly*; also *patern-ty*, from F. *paternité*, 'paternity, fatherhood;' Cot., from Lat. acc. *paternitatem*. Also *patern-master*, Chaucer, C. T. 3485, so called from the first two words, *pat* *master*, i. e. Our Father. And see *patri-arch*, *patri-cian*, *patri-mony*, *patri-ol*, *patri-otic*, *patri-on*.

PATH, a way, track, road. (E.) M. E. *path*, *peþ*, P. Plowman, B. xiv. 300; pl. *peþes*, Havelok, 268. = A. S. *paþ*, *peþ*, a path,

Crete. li. 361. + Du. *pad*. + G. *pas*. + Lat. *pons*, a bridge, orig. a path, way; crude form *paus*, from base *pat*. + Gk. *πάω*, a trodden way, a path. + Skt. *paśa*, a way, path. = √ PAT, to go; whence Skt. *paś*, *paśch*, to go; Gk. *πάω*, to tread. ¶ We should expect to find A.S. *f* for Skt. *p*; but there may have been a loss of initial *s*; Fick suggests that the root PAT may be extended from SPA, to stretch out, whence PAT has also the sense of 'spread,' as in E. *patent*, *patron*. Der. *path-lose*, *path-way*. And see *paus-ous*, *paus-off*.

PATHOS, emotion, deep feeling. (Gk.) In South's Sermons, vol. iv. ser. 1 (R.); and in Phillips, ed. 1706. [But the adj. *pathetical* is in earlier use, occurring in Cotgrave, and is oddly used by Shak. As You Like It, iv. 1. 196, &c.] = Gk. *πάθος*, suffering, deep feeling; from *πάσχω*, used as *s* acc. infin. of *πάσχω*, to suffer. β. There are numerous related words, such as *πάθος*, a yearning, *πάθος*, grief, all from a base *pa-*, *pa-*; cf. *πάω*, work, *πάω*, I work, suffer. An initial *s* seems to be lost; all from √ SPA or SPAN, to draw or stretch out, as in G. *σπασμός*, to stretch out, E. *spasm* and *spina*. See SPAN. The notion of 'drawing out' leads to those of torture, suffering, labour, &c. See Curtius, l. 337. Der. *path-etic*, from O. F. *pathetique*, 'pathetical, passionate,' Cot., from Lat. *patheticus* (White) = Gk. *πάθος*, extended from *πάσχω*, subject to suffering, lit. one who has suffered; *path-etic-al*, *path-etic-al-ly*, *path-etic-al-ness*. Also *path-ology*, in Blount's Gloss., ed. 1674, from O. F. *pathologie*, 'that part of physick which utreats of the causes, qualities, and differences of diseases,' Cot., from Gk. *πάθος*, to treat of diseases, which from *πάω*, put for *πάω*, and *λόγος*, to speak. Hence *path-ology*, Gk. *πάθος*, *πάθος*, *πάθος*. And see *patient*.

PATIENT, bearing pain, enduring, long-suffering. (F., = L.) M. E. *patient*, *patience*, Chaucer, C. T. 486. = O. F. *patient*, 'patient.' = Lat. *patiens*, stem of pres. part. of *pati*, to suffer. β. Root uncertain; but clearly related to Gk. *πάσχω*, to suffer, *s* acc. infin. of *πάσχω*, to suffer. 'The *θ* is secondary, and we may fairly assume that the shorter root *pa-* (=*pa-*) was in Greek expanded by *θ*, in Latin by *t*.' Curtius, li. 17. Probably the orig. root was SPA, to draw out; see PATHOS. Der. *patient-ly*; *patience*, M. E. *patience*, Ancren Riwle, p. 180, from F. *patience*, Lat. *patientia*. And see *passion*.

PATOLE, a vulgar dialect, esp. of FRENCH. (F., = L.) Borrowed from F. *patole*, 'gibberish, clownish language, rustical speech;' Cot. *Patole* stands for an older form *patrois*; see Dies and Littré. = Low Lat. *patrois*, one who is indigenous to a country, a native; so that *patrois* is the 'speech of the natives.' = Lat. *patria*, one's native country. See Patriot, Paternal, Father.

PATRIARCH, a chief father. (F., = L., = Gk.) The lit. sense is 'chief father.' M. E. *patriarche*, O. Eng. Homilies, ed. Morris, i. 131, l. 4; *patriarche*, P. Plowman, B. xviii. 138. = O. F. *patriarche*, 'a patriarch,' Cot. = Lat. *patriarcha*, also *patriarchus* = Gk. *πατριάρχης*, the father or chief of a race. = Gk. *πατήρ*, short for *πάτερ*, a lineage, race, from *πατήρ*, put for *πάτερ*, a father; and *ἀρχή*, beginning, rule, *ἀρχή*, to rule. See Father and Archais. Der. *patriarch-al*, *patriarch-ic*, *patriarch-ist*. ¶ The ecclesiastical historian Socrates gives the title of *patriarch* to the chiefs of Christian dioceses about A. D. 440; Haydn.

PATRICIAN, a nobleman in ancient Rome. (L.) In Shak. Cor. i. 1. 16, 68, 75. Formed with suffix *-ian* (= Lat. *-ianus*) from Lat. *patricius*, adj. patrician, noble, sb. a patrician; 'a descendant of the *patres*, senators, or fathers of the state;' Wedgwood. = Lat. *pater*, crude form of *patres*, a father, cognate with F. *father*. See Paternal and Father.

PATRIMONY, an inheritance, heritage. (F., = L.) M. E. *patrimoine*, P. Plowman, C. xviii. 334; spelt *patrimoine*, id. B. xx. 233. = F. *patrimoine*, 'patrimony;' Cot. = Lat. *patrimonium*, an inheritance. Formed (with suffix *-monio* = Aryan *-man-ya*) from *patri-*, crude form of *patres*, a father, cognate with F. *father*. See Paternal and Father. Der. *patrimonial*.

PATRIOT, one who loves his fatherland. (F., = Low Lat., = Gk.) 'A patriot, or countryman;' Minshew, ed. 1627. = O. F. *patriote*, 'a patriot, one's countryman;' Cot. = Low Lat. *patriota*, a native. = Gk. *πατριώτης*, properly, a fellow-countryman. = Gk. *πάτερ*, belonging to one's father, hereditary. = Gk. *πατήρ*, put for *πάτερ*, a father, cognate with Lat. *patres* and F. *father*. See Paternal and Father. Der. *patriotic*, Gk. *πατριώτης*, *patriot-ic-al-ly*, *patriot-ism*; also *non-patriot*, *non-patriotic*, *re-pair* (2). ¶ The peculiar use of *patriot* in its present sense arose in French.

PATRISTIC, pertaining to the fathers of the Christian church. (F., = L.) From F. *patristique*, which see in Littré. Couined from Lat. *pater*, stem of pl. *patres*, i. e. the fathers of the Christian church; from the sing. *pater*, a father. See Father. ¶ Not a well-made word, the suffix *-istic* being Greek rather than Latin.

PATROL, to go the rounds in a camp or garrison; a going of the rounds. (F., = Teut.) It occurs, spelt *paroll*, in Phillips, ed. 1706, both as a sb. and verb. 'And being then upon *paroll*;'

Butler, Hudibras, pt. ii. c. 3, l. 801. = O. F. *parolle*, a still night-watch in warre,' Cot. Lit. a padding about, tramping about, from O. F. *paroller*, 'to paddle or padder in the water;' Cot. The same word (with inserted *r*) as *paroller*, 'to slubber, to paddle or dabble in with the feet;' Cot. β. Formed, as a sort of frequentative verb, from O. F. *parer* (mod. F. *parer*), 'the paw, or foot of a beast;' Cot. Cf. Span. *pata*, a paw, beast's foot; *patallar*, to run through mud; *parolla*, a patrol, *parollar*, to patrol; Ital. *parola*, patrol, watch, sentry (showing that the *r* is inserted).

PATRON, a protector. (F., = L.) M. E. *patron*, Rob. of Glouc. p. 471, l. 16. = F. *patron*, 'a patron, protector.' = Lat. *patronus*, acc. of *patro*, a protector, lit. one who takes the place of a father. = Lat. *patro*, stem of *patres*, a father, cognate with F. *father*. See Paternal and Father. Der. *patron-age*, from O. F. *patronage*, 'patronage,' Cot.; *patron-ess*, Cot. v. 5, 1; *patron-ise*. Doublet, *patron*.

PATRONYMIC, derived from the name of a father or ancestor. (F., = L., = Gk.) 'So when the proper name is used to note one's parentage, which kind of nouns the grammarians call *patronymica*;' Ben Jonson, Eng. Grammar, b. ii. c. 3. = O. F. *patronymique*, 'derived of the fathers or ancestors names;' Cot. = Lat. *patronymicus*. Gk. *πατρωνυμικός*, belonging to the father's name. = Gk. *πατρωνυμία*, a name taken from the father. = Gk. *πατήρ*, extended from *πατήρ*, stem of *πάτερ*, a father; and *ώνυμα*, a name, usually spelt *ώνυμο*. The *ω* results from the doubling of the *α*. The Gk. *πατήρ* is cognate with F. *father*; and Gk. *ώνυμο* is cognate with E. *name*. See Father and Name. Der. *patronymic*, sb.

PATTEN, a wooden sole supported on a iron ring; a clog. (F., = Teut.) 'Their shoes and *patrons*;' Camden's Remains, On Apparel (R.) Spelt *paten*, *patin* in Minshew, ed. 1627; *paten*, Palgrave. = F. *patin*, 'a patin, or clog; also, the footstall of a pillar;' Cot. = O. F. *patte*, *patte*, mod. F. *patte*, 'the paw or foot of a beast, also, the footstall of a pillar;' Cot. See further under Patrol. Cf. Ital. *patino*, a skate, patten.

PATTER, to strike frequently, as hail. (E.) 'Or *patting* hail comes pouring on the main;' Dryden, tr. of Virgil, *Æn.* ii. 916. A frequentative of *pat*, with the usual suffix *-er*; the doubt *t* being put in to keep the vowel short. See Pat (1). A dialectal (Leedsdale) variant is *pattle*, to pat gently (Peacock). Cf. Swed. dial. *pattra*, to patter as hail does against a window (Riets). ¶ It is probable that M. E. *patronus*, in the sense 'to repeat prayers,' was coined from *patres*, the first word of the *patro-noster*. 'And *patrod* in my *patro-noster*;' P. Plowman's Crede, ed. Skeat, l. 6; so also in the Kom. of the Rose, ll. 6794.

PATTERN, an example, model to work by. (F., = L.) In many parts, as in Lincolnshire and Cambs., the common people say *patron* for *patron*; and rightly. 'Patron, a pattern;' Peacock, Manley and Corringham Words (Lincoln); E. D. S. M. E. *patron*. 'Patterns, form to work by, *patron* or example, *Exemplar*;' Prompt. Parv. 'Patterns of blacke paper;' Eng. Gilda, ed. Toulmin Smith, p. 321. = F. *patron*, 'a patron, protector, . . . also a pattern, sample;' Cot. See Patron.

PATTY, a little pie. (F., = L., = Gk.) Mod. F. *paté*; O. F. *paste*, a pasty. See Pasta. Doublet, *pastry*. Der. *pastry-pie*.

PAUCITY, fewness in number. (F., = L.) Spelt *paucitas* in Minshew, ed. 1627. = F. *paucité*, 'paucity;' Cot. = Lat. *paucitas*, acc. of *paucitas*, fewness. = Lat. *pauci* = *paucis*, crude form of *paucus*, few; with suffix *-itas*. β. Allied to Gk. *παύω*, small; and to Gk. *παύωμαι*, I cease, *παύω*, I make to cease. Curtius, l. 336. See Pause, Pauper. Also allied to E. *few*; see Few.

PAUNCH, the belly. (F., = L.) M. E. *paunch*, P. Plowman, B. xiii. 87. = O. F. *pauche*; also *paues*, 'the paunch, maw, belly;' Cot. = Lat. *paucis*, acc. of *paucitas*, the paunch. Root unknown.

PAUPER, a poor person. (L.) In Phillips, ed. 1706. = Lat. *pauper*, poor. β. The syllable *pa-* is the same as *pa-* in *paucus*, few, Gk. *παύω*; see Paucity. 'The second element in *pauper* must undoubtedly be compared, as Poit saw, with *opt-pauper*, *pauper*, *pauper*; see Kuhn, Zeitschrift, x. 320;' Curtius, l. 336. See Pare. Der. *pauper-ize*, *pauper-ism*; and see poor, poverty.

PAUSE, a stop, cessation. (F., = L., = Gk.) In Shak. Hamlet, ii. 2. 509. Earlier, in Skelton, Magnificence, l. 2466. = F. *pauses*, 'a pause, a stop;' Cot. = Late Lat. *pauses*, a pause. Imitated from Gk. *παύω*, a pause, stopping, ceasing, end. = Gk. *παύω*, I make to cease; *παύωμαι*, I cease. β. From the same base *pa-* (=*pa-*) we have *paus-er*, *paus-er*, and E. *few*. See Few. Der. *pauses*, vb., Much Ado, iv. 1. 202. Doublet, *paus*, q. v.

PAVE, to floor, as with stones. (F., = L.) M. E. *paven* (with *u* = *v*), Chaucer, C. T. 16094. = O. F. *paver*, later *paver*, 'to pave.' Cot. = Lat. *pavare*, a corrupt form of Lat. *pavare*, to beat, strike,

also, to ram, tread down, tread the earth even and hard. + Gk. *palaios* (for *palaios*), to beat, strike. β. Both from √ PU, to strike, whence also Skt. *paṇi*, the thunderbolt of Indra. See Curtius, l. 333; Fick, i. 677. Der. *paṇi-mant*, M. E. *paṇimant* (with *n* for *v*, and trisyllabic), Rob. of Glouc. p. 476, l. 10, *paṇimant*, Chaucer, C. T. 7686, from F. *paṇiment* (Cot.), which from Lat. *paṇimentum*, a hard floor, from *paṇire*, to ram; also *paṇi-er* (where the *-er* is an English insertion, as in *law-er*, *bow-er*, *mus-er*, intended to give the word a causal force), from O. F. *paṇer*, 'a paver,' Cot., answering a Low Lat. form *paṇator*, from *paṇitus*, pp. of *paṇire*.

PAVILION, a tent. (F., = L.) The spelling with *ll* is intended to represent the sound of the F. *ll*. M. E. *paṇylon* (with *u* = *v*), Rob. of Glouc. p. 572, l. 13. = F. *pavillon*, 'a pavillion, tent;' Cot. So called because spread out like the wings of a butterfly. = Lat. *papilionem*, acc. of *papilio*, (1) a butterfly, (2) a tent. β. *Pa-pil-ion* is a reduplicated form from a base *pal*, meaning to vibrate, cf. *pal-patra*, the eyelid (from its quivering), *pal-pal-are*, to palpitate. Thus the lit. sense is 'the flutterer;' cf. G. *schmetterling*, a butterfly, with G. *schmettern*, to dash, lit. to strike often. γ. Similarly the tent would be named from its fluttering when blown about. 'Cubical aut tentoria, quos etiam papilionem vocant;' Augustine, cited in Ducange. See *Palpitata*. Der. *pavilion-ed*, Hen. V, l. 2. 129; also *pavilion-ed* = *om.*, q. v.

PAVISE, a large shield. (F.) Obsolete. See examples in Halliwell and R. Also spelt *paṇise*, *paṇish*, *paṇisse*, *paṇise*, *paṇys*. 'That impenetrable paṇise;' Sir T. More, Works, p. 1179 c. Spelt *paṇys*, Reliquie Antiquae, u. 92; *paṇis*, Skelton, ed. Dyce, l. 8, l. 48. = F. *paṇis*, 'a great shield,' Cot. Cf. Span. *paṇis*, O. Ital. *paṇise*, *paṇise* (Florio), Low Lat. *paṇis*, a large shield, occurring A. D. 1299. Of uncertain origin; some suppose it to have been named from the city of *Paṇis*, in the N. of Italy.

PAW, the foot of a beast of prey. (C.?) M. E. *paṇis*, Sir Isumbras, l. 181, in the Thornton Romances, ed. Halliwell; *paṇis*, Rich. Cœur de Lion, l. 1082, in Weber's Met. Romances. 1. Perhaps of Celtic origin; cf. W. *paṇis*, a paw, claw, hoof, Corn. *paṇ*, a foot (found in the 15th century), Bret. *paṇ*, a paw, or jocularly, a large hand. 2. Otherwise, it is from O. F. *paṇ*, a paw (Burguy), a word of Low G. origin, from Low G. *paṇ*, a paw (Bremen Wörterbuch), the same word as Du. *paṇ*, G. *paṇ*. All these words seem to be related. Der. *paṇ*, verb, Job, xxxix. 31.

PAWL, a short bar, which acts as a catch to a windlass. (W.) A mechanical term; borrowed from W. *paṇl*, a pole, a stake, bar. Cognate with Lat. *paṇis*, whence E. *paṇ*; see *Palo* (1), *Pole*. Der. *paṇl-er*, *paṇl-er* (Halliwell).

PAWN (1), a pledge, something given as security for the repayment of money. (F., = L.) Spelt *paṇis* in Minshew, ed. 1627; Levius (ed. 1570) has the verb *paṇere*. = F. *paṇ*, 'a pane, piece, or panel of a wall; also a pawn, or gage, also the skirt of a gown, the pane of a hose, of a cloak, &c.;' Cot. = Lat. *paṇis*, acc. of *paṇis*, a cloth, rag, piece. See *Pane*, which is a doublet. β. The explanation of this peculiar use of the word lies in the fact that a piece of clothing is the readiest article to leave in pledge; hence the O. F. *paṇer* meant not only 'to take pledges,' but generally to take, seize (Burguy). So Span. *paṇo*, cloth, stuff, *paṇos*, clothes, is accompanied by the verb *paṇer*, to seize, grasp, take, dress, patch; Diaz. ¶ In our old pronunciation, the sounds of *paṇis* and *paṇis* approached much closer to each other than at present. The Du. *paṇd*, a pledge, pawn, G. *paṇd*, O. H. G. *paṇt*, Icel. *paṇer*, is doubtless the same word, and very old in the Teutonic languages; but it was borrowed directly from Lat. *paṇis*, the acc. case of *paṇis*, the *d* or *t* being excrescent after *s*, as in many other instances. From the old Teutonic form *paṇd* seems to have been made the A. S. *paṇding*, a penny; see *Penny*. Der. *paṇis*, vb., *paṇis-er*, *paṇis-broker*. Doublet, *paṇ*.

PAWN (2), one of the least valuable pieces in chess. (F., = L.) M. E. *paṇis*, Chaucer, Book of the Duchess, l. 661 (Moxon); but spelt *paṇis*, *paṇis* in the Tanner and Fairfax MSS. (Chaucer Soc.) = O. F. *paṇis*, a pawn at chess (Roquefort); spelt *paṇis* in the 12th cent. (Littre); the dimin. *paṇis* occurs in the 13th cent. (id.). Roquefort also gives the form *paṇis*. β. The mod. F. name is *paṇ*, explained by Cotgrave as 'a pawn at chess,' of which an older form was *paṇ* (Burguy), spelt *paṇis* in the 15th century; this is the same as Span. *paṇ*, a foot-soldier, a pawn, Port. *paṇ*, one of the lower people, a pawn, Ital. *paṇis*, 'a footman' (Florio), *paṇis*, 'a pawn at chess,' id. These are all from Low Lat. *paṇis*, acc. of *paṇis*, a foot-soldier; from *paṇ-*, stem of *paṇ*, a foot, cognate with E. *Foot*. γ. From the F. *paṇ*, O. F. *paṇ*, foot, was also formed O. F. *paṇis* (mod. F. *paṇis*), 'a footman, one that travels on foot, also, a pawn at chess;' Cot. 8. Littre supposes the O. F. *paṇis*, *paṇis*, to be the same as F. *paṇis*, a peacock; but there is no reason whatever for the supposition. It is more likely that *paṇis*, *paṇis*, are mere variants of *paṇis*; the form occasions no difficulty, since the

Low Lat. *paṇis* = F. *paṇis* (Cot.) = E. *paṇis*. Indeed, in Migne's epitome of Ducange, we find *paṇis* explained as equivalent to O. F. *paṇis*, *paṇis*, where *paṇis* means a foot-soldier; cf. *paṇis*, 'fantassin, qui va à pied, piéton;' Roquefort. 8. As to the fact of the origin of the name there is no difficulty; the pawns were regarded as the foot-soldiers of the game, and I have seen a set in which each pawn was carved as a foot-soldier armed with a short glaive or halberd. Such was, I suppose, the arrangement from the very first; cf. Skt. *chaturanga*, adj., consisting of four parts, which, when joined with *bala*, an army, signifies a complete army, consisting of chariots, elephants, horse, and foot; also *chaturanga*, sb. a complete army, chess (Benfey). More strictly, *chaturanga* is the name of the orig game out of which chess (the game of the kings) was developed. But even *chaturanga* had its foot-soldiers; there were four players, and each had a king and an army. The army consisted of an elephant (bishop), chariot (rook), horse (knight), and four foot-soldiers (pawns). There was then no queen. Der. *paṇis-er*, q. v. (And see *Book*.)

PAWXAX, the strong tendon in the neck of animals. (E.) Still common provincially; also called *paṇis*, *paṇis*, *paṇis*, *paṇis*. M. E. *paṇis*, Prompt. Parv.; see Way's note. He quotes: 'Le tendon, the fax-wax,' MS. Harl. 219, fol. 150. Again he says: 'Gautier de Bibbesworth says, of a man's body, *Et si ad la wenas* (fex wex) *ou out d'oreve*, i. e. and he has *paṇis* at the back of his neck. The orig. form is *paṇis* or *paṇis*, and it exactly corresponds to the equivalent G. *haarwax*, lit. hair-growth; presumably because the hair grows down to the back of the neck, and there ceases. Composed of M. E. *paṇis*, hair, as in *Fair-fax* = fair-hair; and *wax*, growth. = A. S. *paṇis*, hair, Luke, vii. 38; and *waxen*, to grow; see *Peccinal* and *Wax* (1).

PAY (1), to discharge a debt. (F., = L.) M. E. *paṇis*, Ancren Riwle, p. 108, l. 9; Layamon, 2340 (later text). It often has the sense of 'please' or 'content' in old authors. 'Be we *paṇis* with these things' = let us be contented with these things, Wyclif, 1 Tim. vi. 8. = O. F. *paṇer* (also *paṇer*), later *paṇer*, 'to pay, satisfy, content;' Cot. = Lat. *paṇis*, to appease, pacify; Low Lat. *paṇis*, to pay (A. D. 1338). = Lat. *paṇis*, stem of *paṇis*, peace. See *Peace*. Der. *paṇis*, sb., M. E. *paṇis*, satisfaction, P. Plowman, B. v. 256; *paṇis-able*, *paṇis-er*, *paṇis-er* (= F. *paṇis*, pp.); *paṇis-master*; *paṇis-ment*, M. E. *paṇis-ment*, Chaucer, C. T. 5713, from O. F. *paṇis-ment*, later *paṇis-ment*, 'a payment or paying,' Cot.

PAY (2), to pitch the seam of a ship. (Span. ? = L.) A nautical term, as noticed by Skinner, ed. 1671; and in the proverb: 'the devil to *paṇ*, and no pitch hot.' 'To *paṇ* a rope, *ou habal torres*, lit. to tar a cable; Sewel's Eng.-Du. Dict. 1754. Most likely caught up from Spanish, the present spelling merely representing the supposed sound of the word. = Span. *paṇ*, a varnish of pitch, *paṇer*, to join together, cement, unite; *paṇer*, to pitch. The Span. *paṇer* is from Lat. *paṇis*, to pitch. = Lat. *paṇis*, acc. of *paṇis*, pitch. See *Pitch*. ¶ Wedgwood cites, from Bombard, Du. *paṇis*, to caress a vessel, the usual sense of the Du. verb being 'to pay;' but the Du. word is merely borrowed, and possibly from English, just as Du. *paṇis* (or *paṇis*), to pay money, is from F. *paṇer*. He next cites the O. F. *paṇer*, to pitch, from *paṇis*, pitch, with the quotation: 'Et ne sont pas *paṇis*, car ils s'ont pas de *paṇis*' = and they are not *paṇis*, for they have no pitch; Marco Polo, Pauter's edition, p. 535. This is an excellent illustration, but I think the Span. word comes nearer to E. than the O. F. does. The M. E. *paṇis*, pitch, K. Alimander, 1610, is, of course, from O. F. *paṇis*; but the verb to *paṇ* is late.

PAYNIM, PAINIM, a pagan. (F., = L.) 'The *paṇis* bold;' Spenser, F. Q. l. 4. 41; cf. Fairfax, tr. of Tamo, xviii. 80. M. E. *paṇis*. 'The *paṇis* hii overcome' = they overcame the pagans; Rob. of Glouc. p. 401. This E. use of the word is due to a singular mistake. A *paṇis* is not a man, but a country; it is identical with *paṇis*, which was formerly extended to mean the country of pagans, or heathen lands. It is correctly used in King Horn, ed. Lamb, l. 803, where we find 'a geant . . . fram *paṇis*' = a giant from heathen lands. = O. F. *paṇis*, spelt *paṇis* in Cotgrave, who explains it by 'paganisme.' The sense is borrowed from that of O. F. *paṇis*, *paṇis*, the country inhabited by pagans (Burguy). = Low Lat. *paṇis*, paganism; formed with suffix *-ismus* (Gk. *-ismus*) from Lat. *paṇis*, a pagan. See *Pagan*. ¶ When a writer, wishing to use fine language, talks of a *paṇis*, he had better say a *paṇis* at once.

PEA, a common vegetable. (L.) We now say *paṇ*, with pl. *paṇis*. This is due to mistaking the *s* of the older form for a plural termination; just as when people say *shay* for *chairs*, *Chinas* for *China*, &c. Other words in which the same mistake is made are *cherry* (F. *coris*), *sherry* (formerly *sherris*). M. E. *paṇ*, pl. *paṇis* and *paṇis*. 'A *paṇis* loaf' = a loaf made of peas, P. Plowman, l. vi. 151; pl. *paṇis*, id. 15; *paṇis*, id. 193. A later spelling of the pl. is *paṇis*; see examples in

Narea. Shak. has *peas-eod* = *pea-pod*, *Mida. Nt. Dr. iii. 1. 191*; and otherwise only the form *pease*. We also find *peasodes* in Lydgate, *London Lyckpeny, st. 9.* = A. S. *peas*, pl. *peasan*, in a gloss (*Bosworth*). Not an E. word, but borrowed from Lat. *pinna*, a pea. [The vowel-change from *i* to *e* occurs again in the case of *pear*, q. v.] + Gk. *wieas*, a pea. = *PIE*, to grind, pound, whence Lat. *pinna*, to pound, *Skt. piśā*, to grind, pound. 'Hebra is prob. right in adding the Church-Slavonic *pis-ihit*, sabulum, calculus, and in conjecturing "globule" or "grain-fruit" to be the primary meaning, one which is easily derived from the root'; *Curius, i. 343*. Cf. Russ. *peas'*, sand. Der. *pea-pod*, *peas-eod* (as above).

PEACE, quietness, freedom from war. (F., = L.) M. E. *paic*, occurring as early as in the A. S. Chron. an. 1135. = O. F. *paiz*, later *paiz*, 'peace'; Cot. = Lat. *pacem*, acc. of *pax*, peace, orig. a compact made between two contending parties. = Lat. *pac-*, seen in *pac-ifici*, to make a bargain, and in O. Lat. *pac-ere*, to bind, to come to an agreement. = *PAK*, to fasten; see *PACT*. Der. *peaceful*, interj.; *peace-able*, *Much Ado, iii. 3. 61*; *peace-able-y*, *peace-able-ness*; *peace-ful*, *K. John, ii. 340*, *peace-ful-ly*, *peace-ful-ness*, *peace-mak-er*, *As You Like It, v. 4. 108*; *peace-offering*, *peace-officer*. Also *ap-peas*, *pay* (1), *pay-ty*.

PEACH (1), a delicious fruit. (F., = L., = Pers.) 'Of *Peaches*;' *Sir T. Elyot*, *Castel of Helth, b. ii. c. 7.* = M. E. *peche*, *peche*, *Prompt. Parv. p. 395*; where it is also spelt *peche*, a form due to *Low Lat. peca* = O. F. *peche*, 'a peach'; Cot. Cf. *Port. pecaço*, *Ital. persica*, shorter form *peca*, a peach. = Lat. *Persicum*, a peach, *Pliny, xv. 11. 11*; so called because growing on the *Persicus* or peach-tree; where *Persicus* stands for *Ferax arbor*, the Persian tree. = Pers. *Pérs*, *Pérsia*. See *Parsee*. Der. *peach-coloured*, *peach-tree*.

PEACH (2), to inform against. (F., = L.) From M. E. *spechen*, by loss of *s*; see *Impeach*.

PEACOCK, a large gallinaceous bird with splendid plumage. (Hybrid; L., = Gk., = Pers., = Tamil; and E.) M. E. *pecock*, but also *pecol* and *peocok*. In *P. Plowman, B. xii. 241*, where the text has *pecol*, two other MSS. have *pecol*, *peocok*. In *Chaucer, C. T. 104*, the MSS. have *pecol*, *pecol*. We also find *pe* used alone, *Polit. Songs, ed. Wright, p. 159*. The form *pecol* is due to *pecol*; and both *pe-*, *pe-*, from A. S. *peow*, a peacock, which is not a true E. word, but borrowed from Lat. *peuo*. 'Paw, *Pawus*, pawe'; *Ælfric's Gloss.*, *Nomina Avium*, in *Wright's Vocab. l. 28*. Here *peow* is meant to be the A. S. form, whilst *peow*, *peow*, are Lat. forms. From *Lat. peuo* come also *Du. peuw*, *G. pfaue*, *F. peau*, &c. β. The Lat. word is not a native one, but borrowed from Gk. *peukō*, *peukō*, where the aspirate is a relic of the digamma, from a form *peukō*. See *Liddell and Scott*, and *Curius, i. 101*. The curious change from initial *t* to *p* indicates that both words are from a foreign source. = Pers. *peukō*, *peukō*, Arab. *peukō*, a peacock; *Rich. Dict., p. 962*. = O. Tamil *peukō*, *peukō*, a peacock; *Max Muller, Lect. l. 233*. γ. The latter element of the word is E. *cock*, a native word of onomatopoeic origin. ¶ The suggestion, a. v. *Cock*, that the word is French, is wrong; it occurs in A. S. much earlier than I thought, viz. in *Ælfric*, tr. of *Gregory's Pastoral*, ed. *Sweet, p. 459*. Der. *pea-hen*, similarly formed; *M. E. pechen*, *pechen*, *P. Plowman, B. xii. 240*.

PEA-JACKET, a coarse thick jacket often worn by seamen. (Hybrid; Du. and F.) Prob. of modern introduction. The latter element is the ordinary word *jacket*. The former element is spelt so as to resemble *pea*, a vegetable, with which it has nothing to do. It is borrowed from *Du. pey*, *peye*, a coat of a coarse woollen stuff; the word *jacket* being a needless explanatory addition. 'Een *peye*, a *pey-gowne*, or a rough gowne, as souldiers and seamen wear'; *Hezham, 1668*. As the *Du. pey* is pronounced like E. *pe*, it should rather be called a *pey-jacket*, as the form *pey-gowne* suggests. The material of which the jacket is made is called *pey-laken*, where *laken* is cloth. β. The *Du. peye* is the same word as *Low G. peye*, a woollen jacket, called *pey-gey*, *peye* in the *Osnabruck dialect* (*Bremen Wörterbuch*). *Rets* gives the form *peye*, a coat, of which he considers the forms *peye*, *peye*, *pey-rabb* (*rabb* is a coat), *peye*, all found in various Swedish dialects, to be variants. If we are to connect all these, we may also compare *Goth. peuda*, used to translate Gk. *χιτών*, a coat, *Matt. v. 40*; also *M. H. G. pfaiz*, a shirt, and even perhaps Gk. *βειρά*, a shepherd's or peasant's coat of skins. It is remarkable that we even find *W. peis*, *Corn. peis*, in the sense of coat. ¶ Cf. *M. E. courtage* (short coat), *Chaucer, C. T. 392*.

PEAK, a sharp point, top. (C.) M. E. *peh*; 'the hul of the *peh*' = the hill of the Peak, in Derbyshire; *Rob. of Glouc. p. 7*. In the A. S. Chron. an. 924, the same district is called *Peas-land* = Peak-land. Though the hill is flat at the top, it presents a remarkably peaked appearance from many points of view. It is one of the Celtic words so often met with in English place-names. = Irish *peas*, any sharp pointed thing, whence *peasach*, sharp-pointed, neat, showy. Cf. *Gael. beic*, a point, a nib, the bill of a bird; whence E. *beak*. See *Beak*. Allied to *Pike*, q. v., *Peck*, q. v., and *Pick*, q. v. Der.

peah-ed, not quite the same word as M. E. *peah* (*Prompt. Parv.*) though used in the same sense; the M. E. form answers rather to mod. E. *peah*, sb., with the suffix *-ed* added. Also (probably) *peah* verb, to become thin, dwindle, *Mach. i. 3. 23*. Cf. *peah*, thin, *Dorsetshire* (*Halliwel*).

PEAL, a loud sound, summons, chime of bells, sound of a trumpet. (F., = L.) 'A *peal* of gunnes, &c.;' *Levins*. The same phrase occurs in a tract dated 1532, in *An English Garner*, ed. *Arber*, vol. ii. p. 36. 'Peals of belles'; *Palgrave*. A shortened form of *appel*, by loss of the first syllable, which in the O. F. *appel* was a sole vowel, and may have been mistaken for the E. indef. article, just as we now use *the* where the M. E. form is commonly *anow*. We speak of a trumpet's *peal*; compare this with *F. appel*, a call with drum or trumpet (*Hamilton*).

β. Besides the form *appel*, mod. F. *appel*, there was a later derived form *appellus*, now used in the sense of 'bird-call' (*Hamilton*). *Cotgrave* has: 'Appellus, as *Appel*, also a bird-call; *Appellus*, chimes, or the chiming of bells.' This at once explains our common use of the phrase 'a *peal* of bells.' Note also M. E. *apel*, 'an old term in hunting music, consisting of three long moats'; *Halliwel*. This etymology is noticed by *Minsheu, ed. 1627*; he has: 'a *peal* of bells, from the F. *appeller*, i. e. vocare.' See *Appell*. Der. *peal*, verb.

PEAR, the name as *Péran*, q. v. (L., = Gk.)

PEAR, a well-known fruit. (L.) M. E. *pare*, *Chaucer, C. T. 10205*. = A. S. *para* or *para*; *Ælfric's Grammar, 6. 9* (*Bosworth*); spelt *para*, *Wright's Vocab. l. 283, col. 2*. [The A. S. *para*, a pear-tree, occurs in 'Pira, pirige'; *Ælfric's Gloss.*, *Nomina Arborum*, in *Wright's Vocab. l. 32*. Hence M. E. *para*, a pear-tree, *Chaucer, C. T. 10199*, or *para*, *P. Plowman, B. v. 16*.] = Lat. *pirum*, a pear, *Pliny, xv. 15, 16*. Root unknown. ¶ The vowel-change from *i* to *e* appears again in *Ital. para*, a pear. Der. *pear-tree*, *para-y*.

PEARL, a well-known shining gem. (F., = L.) M. E. *perle*, *Allit. Poems, ed. Morris, A. 1.* = F. *perle*, 'a pearl, an union, also a berrie'; Cot. β. Of disputed etymology, but doubtless Latin. It is best to collect the forms; we find *Ital., Span., Prov. perla*, *Port. perola*, sometimes *perla*; also A. S. *peril*, in *Ælfric's Glossary* (*Lye*); *O. H. G. perala*, *perla*, *berala*, *berla* (according to *Dies*). All prob. from *Low Lat. perula*, found in *Isidore of Seville*, in the 7th century (*Brachet*).

γ. *Dies* explains *perula* to stand for *pirula*, a little pear, from *pirum*, a pear; the change of vowel is seen again in *Ital. para*, a pear. See *PEAR*. This is perhaps the best solution; for, though the change of sense is curious, it may easily have been suggested by the use of the Lat. *bera*, which meant (1) a berry, (2) an olive-berry, (3) any round fruit growing on a tree, (4) a pearl (*Horace, Epod. viii. 14*). *Dies* also draws attention to *Span. perilla*, (1) a little pear, (2) a pear-shaped ornament. Perhaps we may add *O. Ital. perole*, 'a little button or tassel of wool on the top and middle of a knit cap'; *Florio*. And observe the sense of 'berry' which *Cotgrave* assigns to *F. perle*. ¶ The next best solution appears to be that also due to *Dies*, viz. from *Lat. perula*, a little ball, globe, pill, with change of the first *i* to *e*. Der. *pearl-y*, *pearl-i-ness*; *pearl-ash*, a purer carbonate of potash, named from its pearly colour; *pearl-barley*, *F. ergo perle*, 'pearl-barley'; *Hamilton*, but perhaps for *ergo perle*, 'pilled barley'. Cot. see *Peal* (1).

PEASANT, a countryman. (F., = L.) The *i* is extraneous, as in *ancien-t, tyran-t*, but it occurs in O. F. In *Gascoigne, Steele Glas, l. 647*. = O. F. *peasant*, 'a peasant, boor'; Cot. Mod. F. *peysan*, and correct O. F. form *peysan*, answering to *Ital. paesano*, *Span. paesano*, one born in the same country, a compatriot. β. Formed with suffix *-an* (= *Ital. -ano*, *Lat. -anus*) from O. F. *peis* (mod. F. *peys*), a country; answering to *Ital. paese*, *Span. pais*, *Port. pais*, *paiz*. All these latter forms answer to *Low Lat. paganus*, neut. of *paganus*, orig. meaning a villager. = *Lat. pagus*, a village. See *Pagan*. Der. *peasant-ry*, *Bacon, Life of Hen. VII, ed. Lumby, p. 72, l. 16*, a coarced word.

PEAT, a vegetable substance like turf, found in boggy places, and used as fuel. (E.) 'There other with their spades the peats are squaring out'; *Drayton, Polyolbion, a. 25*. 'Turf and peat... are cheap fuels'; *Bacon, Nat. Hist. § 774*. The true form is *peat*, as in *Devonshire*; the change from *h* to *p* is very unusual, but we have it again in *purse* from *F. بورس*; see *Purse*. 'Peat, the roots and soil subjected to the operation of burning heat, which answers to the paring and burning, or more technically, sod-burning, of other districts'; *Marshall's Rural Economy of West Devonshire, 1796* (*E. D. S. Gloss. B. 6*). *Marshall* also gives *heating-aw* as the name of the implement used for paring the sods, but wrongly connects it with the verb *to heat*, with which it has nothing to do. The operation was so common in *Devonshire* that 'to *Devonshire ground*' or 'to *Devonshire land*' passed into a proverb, and is mentioned in *Fuller's Worthies*, under *Devonshire*. β. The *peat* was so called because used for *heating*, i. e. mending the fire; from M. E. *beon*, to replenish a

fire. 'I wol don sacrifice, and fyres bete'; Chaucer, C. T. 2255. = A. S. *bétan*, to better, amend, repair, to make up a fire. 'þa hét he *bétan* þæt-inne tnycel fyr' = he then caused men to make up therein a great fire; Ælfred, tr. of Orosius, b. vi. c. xxxii. § 3. Formed (by usual vowel-change from *o* to *e*) from A. S. *bót*, advantage; see **BOOT** (2). See further in Wedgwood, who cites from Boucher, s. v. *boute-bourning*, a passage from Carew about 'turfs which they call *bouting*,' i. e. fuel; also '*bouting*, pared sods,' from Lewis's Herefordshire Glossary, &c. And see *bait* in Jamieson.

PEBBLE, a small round stone. (E.) In Shak. Cor. v. 3. 58; a *pebble-stone*, Two Gent. ii. 3. 21. M. E. *pebble*, Allit. Poesma, ed. Morris, A. 117; *pebbil-ston*, Wyclif, Prov. xx. 17. = A. S. *papol-stain*, a pebble-stone; Ælfric's Homilies, i. 64. l. 3. β. Prob. named from its roundness; cf. Lat. *papula*, a pustule, *popilla*, a little pustule, nipple of a teat, rose-bud; Gk. *πέπλος*, a bubble, *πέπλος*, a bubble, a blister. = √ PAF, to swell up; nasalized in Lithuan. *pampis*, to swell, puff up; cf. Skt. *pappata*, a swelling at the palate. ¶ The difficulty in this etymology is in the preservation of the Aryan *p* in A. S.; but all Teutonic words beginning with *p* present unusual difficulties. The A. S. *papal* may have been borrowed from Lat. *papula* as far as its form is concerned, but the sense hints at its being a survival of something older. Der. *pebbil-y*, *pebbil-ed*.

PECCABLE, liable to sin. (L.) Rare; Rich. gives quotations for *peccable* and *peccability* from Cadworth, Intellectual System (first ed. 1678, also 1743, 1820, 1837, 1845), pp. 564, 565. Englished from Lat. *peccabilis*, a coined word from *peccare*, to sin. Der. *peccabil-ty*. See **PECCANT**.

PECCADILLO, a slight offence, small sin. (Span., = L.) In Blount's Gloss., ed. 1674. = Span. *peccadillo*, a slight fault, dimin. of *peccado*, a sin. = Lat. *peccatum*, a sin; orig. neut. of *peccatus*, pp. of *peccare*, to sin. See **PECCANT**.

PECCANT, sinning. (F., = L.) First used in the phrase '*peccant humours*;' Bacon, Advancement of Learning, ed. Wright, p. 37, l. 33, p. 43, l. 28. = F. *peccant*, 'sinning; *Flammar peccante*, the corrupt humour in the body;' Cot. = Lat. *peccant*, stem of pres. part. of *peccare*, to sin. β. Etymology doubtful; Cicero (Parad. iii. 1. 20) says '*peccare est tanquam transire lineas*,' like our *transgress* or *trespass*. It has been suggested that it may stand for *pedicare*, from *pedica*, a clog, fetter, shackle, like our phrase 'to put one's foot in it.' If there is any truth in this, the etymology is from *ped-*, stem of *pes*, a foot; see **FOOT**. Der. *peccant-ly*, *peccant-y*; and see *pecc-able*, *pecc-ad-illo*.

PECCARY, a hog-like quadruped of S. America. (F., = S. American.) In a tr. of Buffon, Nat. Hist., London, 1792, l. 302. = F. *peccari*, a peccary. A S. American word. 'It is not improbable that the *peccari* has been so called by Buffon from *peccare*, which is the name given to this quadruped in Oronoko; Clavigero's Hist. of Mexico, tr. by Cullen, 1787, ii. 319. It is also called, in different parts of America, *seano*, *coyamel*, and *tatobro* (id.).

PECK (1), to strike with something pointed, to snap up. (Scand., = C.) A mere variant of *pick*. In Chaucer, C. T. 14973 (Six-text, p. 4157) we have: '*Pikke* hem right as they growe,' where most MSS. have *Pebbe* or *Peb*. *Pick* is the older form; see **PICK**. β. A similar vowel-change appears in Corn. *peg*, a prick, answering to W. *pig*, a pike, point, also a nip. And some Swed. dialects have *pekk* for *pick*. Der. *peck-or*, wood-*peck-or*.

PECK (2), a dry measure, two gallons. (Scand., = C.) M. E. *pekke*, Chaucer, C. T. 4008. The word is somewhat obscure, but it is probably a mere derivative of *peck*, to snap up. As in the case of most measures, the quantity was once quite indefinite, and prov. E. *peck* merely means 'a quantity;' we still talk of 'a *peck* of troubles.' In particular, it was a quantity for eating; cf. prov. E. *peck*, meat, victuals, from the prov. E. verb *peck*, to eat. 'We must scrab before we *peck*,' i. e. scratch (work) before we eat; Halliwell. Hence slang E. *peg away*, i. e. peck away, eat quickly, or drive hard; *pecker*, appetite. β. We do indeed find Irish *peas*, Gael. *peic*, a peck; but there is a suspicion that these are rather borrowed from E. than the orig. Celtic words. γ. Similarly Scheler derives *peccatin*, a peck, a measure, from the verb *peccator*, to peck as a bird does; and *peccator* is itself a mere extension from the Celtic root appearing also in E. *peck* and *pick*.

PECTINAL, comb-like, applied to fish with bones like the teeth of a comb. (L.) Sir T. Browne speaks of *pectinalis*, i. e. pectinal fish; Vulg. Errors, b. iv. c. 1, last section. Coined from Lat. *pecten*, stem of *pectus*, a comb. = Lat. *pectora*, to comb. + Gk. *πτερον*, to comb; lengthened form from *πτέρον*, to comb, to card wool, to shear. β. From √ PAK, to pluck, pull hair, comb; preserved also in Lithuanian *peuz-i*, to pluck, pull hair. From the same root is A. S. *faen*, a head of hair, whence *Fairfaen*, i. e. fair hair. And see **FIGHT**. Der. Hence also *pectin-ate*, *pectin-at-ed*; and see *peccant*.

PECTORAL, belonging to the breast or chest. (F., = L.) In Minshew, ed. 1627. = F. *pectoral*, 'pectoral;' Cot. = Lat. *pectoralis*,

belonging to the breast. = Lat. *pectus*, stem of *pectus*, the breast. Perhaps allied to Skt. *pakāśa*, in the sense of flank or side. Der. *pectoral-ly*, *im-pector-ate*.

PECULATE, to pilfer, steal. (Lat.) '*Peculator*, that robs the prince or common treasure;' Blount's Gloss., ed. 1674. = Lat. *peculatus*, pp. of *peculāri*, to appropriate to one's own use. Formed as if from *peculum*, with the same sense as *peculum*, private property, and allied to *pecū-nia*, property; see **PECULIAR**, **PECUNIARY**. Der. *peculat-ion*, *peculat-or*.

PECULIAR, appropriated, one's own, particular. (F., = L.) In Levinus; and in Shak. Oth. i. 1. 60. = F. *peculier*, 'peculiar;' Cot. = Lat. *peculiaris*, relating to property, one's own. = Lat. *peculum*, property; allied to *pecunia*, property, money, from which it merely differs in the suffix. See **PECUNIARY**. Der. *peculiar-ly*, *peculiar-ty*.

PECUNIARY, relating to property or money. (F., = L.) Spelt *pecuniaris* in Minshew, ed. 1627. = F. *pecuniaris*, 'pecuniary;' Cot. = Lat. *pecuniaris*, belonging to property. = Lat. *pecunia*, property. β. Formed with Aryan suffixes *-ne* and *-ya* from *pecu-*, as appearing in pl. *pecora*, cattle of all kinds, sheep, money; the wealth of ancient times consisting in cattle. + Skt. *paśa*, cattle; lit. that which is fastened up, hence cattle possessed and controlled by men. = √ PAK, to fasten; cf. Skt. *paś*, to fasten; and see **FOO**. Der. *pecunari-ly*.

PEDAGOGUE, a teacher, pedant. (F., = L., = Gk.) In Minshew, ed. 1627. = F. *pedagogue*, 'a schoolmaster, teacher, pedant;' Cot. = Lat. *pedagogus*, a preceptor. = Gk. *παιδαγωγός*, at Athens, a slave who led a boy to school, hence, a tutor, instructor. = Gk. *παιδ-*, stem of *παῖς*, a boy; and *αγωγός*, leading, guiding, from *αγω*, to lead. β. The Gk. *παῖς* is for *παις*, i. e. *paui-*, from a probable √ PU, to beget, whence numerous derivatives, such as Lat. *pu-er*, a boy, Skt. *pu-trā*, a son, Gk. *πῦ-λας*, a foal, and E. *foal*, q. v. The Gk. *αγω*, to lead, is cognate with Lat. *agere*, whence E. *agent*, q. v. Der. *pedagog-is*; *pedagog-y*, O. F. *pedagogis* (Cot.).

PEDAL, belonging to the foot. (L.) '*Pedal*, of a foot, measure or space;' Blount's Gloss., ed. 1674. '*Pedals*, or low keys, of organs;' Sherwood, index to Cotgrave. Now chiefly used as a sb., as the *pedal* of an organ, i. e. a key acted on by the foot. = Lat. *pedalis*, (1) belonging to a foot, (2) belonging to a foot-measure (whence the old use, as in Blount). = Lat. *ped-*, stem of *pes*, a foot; cognate with E. **FOOT**, q. v.

PEDANT, a schoolmaster, vain displayer of learning. (F., = Ital., = Gk.?) In Shak. L. L. l. iii. 179. = F. *pedant*, 'a pedant, or ordinary schoolmaster;' Cot. Borrowed from Italian (Litté), = Ital. *pedante*, 'a pedante, or a schoolmaster, the same as *pedagogus*;' Florio.

β. *Pedante* is a pres. participial form as if from a verb *pedare*, which, as Dies suggests, is probably not the O. Ital. *pedare*, 'to foots it, to tracke, to trace, to tread or trample with one's feete' (Florio), but an accommodation of the Gk. *παιδαγωγός*, to instruct, from *παιδ-*, stem of *παῖς*, a boy. See **Pedagogue**. Dies cites from Varchi (Ercol., p. 60, ed. 1570), a passage in Italian, to the effect that 'when I was young, those who had the care of children, teaching them and taking them about, were not called as at present *pedanti* nor by the Greek name *pedagogi*, but by the more horrible name of *ripistitori*' [usurers]. γ. If this etymology be not approved, we may perhaps fall back upon the verb *pedare* in Florio, as if a *pedant* meant 'one who tramps about with children at his heels.' This is, of course, from Lat. *ped-*, stem of *pes*, a foot, cognate with E. **FOOT**. Der. *pedant-is*, *pedant-ic-al*, *pedant-ry*.

PEDDLER, to deal in small wares. (Scand.?) Bp. Hall contrasts '*pedling* barbarismes' with 'classick tongues;' Satires, bk. ii [not iii], sat. 3, l. 25. Here *pedling* means 'petty,' from the verb *peddō* or *pedlo*, to deal in small wares; a verb merely coined from the sb. *pedlar*, a dealer in small wares, which was in much earlier use. See **Pedlar**. Der. *peddl-er*, to trifle, q. v.

PEDESTAL, the foot or base of a pillar. (Span., = Ital., = L., and G.) Spelt *pedestal* in Minshew, ed. 1627. = Span. *pedestal*, 'the base or foot of a pillar,' Minshew. Cf. O. F. *ped-estal* in Cotgrave. As the Span. for 'foot' is *pie*, it is not a Span. word, but borrowed wholly from Ital. *pedestale*, 'a footstall or a treshall [threshold] of a doore;' Florio. β. A clumsy hybrid compound; from Ital. *piade*, 'a foote, a base, a footstall or foundation of anything' (Florio), which from Lat. *pedem*, acc. of *pes*, a foot; and Ital. *stallo*, a stable, a stall, from G. *stall*, a stable, stall, cognate with E. *stall*. See **FOOT** and **STALL**.

γ. *Footstall* (G. *füsgestell*) is a better word. **PEDESTRIAN**, going on foot; an expert walker. (L.) Properly an adj. Blount's Gloss., ed. 1674, gives the form *pedestrial*. Both *pedestrian* and *pedestri-ai* are coined words, from Lat. *pedestri-*, crude form of *pedester*, one who goes on foot. Formed, it is supposed, from *pedi-ter*, i. e. by adding the suffix *-ter* (Aryan *-tar*) to *pedi-*, stem of *pedes*, one who goes on foot. *Pedi-it* is from *ped-*, stem of *pes*, a foot; and *it-um*, supine of *ire*, to go, from √ I, to go. Cf.

sum-ae (stem *sum-ā-*), a companion, one who 'goes with' another. The Lat. *pes* is cognate with E. *foot*; see *Foot*. Der. *pedestrian-ism*. **PEDICEL, PEDICLE**, the foot-stalk by which a leaf or fruit is joined on to a tree. (F., = L.) *Pedicle* is modern, from mod. F. *pedicelle*; not a good form, since Lat. *pedicellus* means 'a little louse.' *Pedicle* is the better word, as used by Bacon, Nat. Hist. § 591. = O. F. *pedicelo*, 'the stalk of a leaf, or of fruit'; Cot. = Lat. *pediculus*, acc. of *pediculus*, a little foot, foot-stalk, pedicle. Double dimin. from *pedis*, crude form of *pes*, cognate with E. *foot*. See *Foot*.

PEDIGREE, a register of descent, lineage, genealogy. (F.?) In Shak. Hen. V, li. 4. 90. Spelt *pedegree* in Minshew (1627); *pedigree* in Levinus (1570); *pedigree* in Palgrave (1530). In the Prompt. Parv., A.D. 1440, we find the spellings *pedegru*, *pedegru*, *pedygru*, *pedegru*, *pedygru*, *pedygru*, *pedygru*, and it is explained by 'lyne of kynrede and awocstrye, *Stemma, s. scals*.' In the Appendix to Hearne's ed. of Rob. of Gloucester, p. 585, he cites from a MS. of Rob. of Glouc. in the Herald's Office, a piece which begins: 'A *pedegru*, fro William Conquerour . . . vn-to kyng Henry the vi.' The last circumstance mentioned belongs to A.D. 1431, so that the date is about the same as that of the Prompt. Parv. Wedgwood cites from the Rolls of Winchester College, temp. Henry IV, printed in Proceedings of the Archaeological Institute, 1848, p. 64, a passage relating to the expenses 'Stephani Austinwell . . . ad loquendum . . . de evidenciis scrutandis de *pe de gre* progenitorum heredum de Hasey.' This, being in a Latin document, is not much to be relied on for spelling, but it appears to be the earliest trace of the word at present known. Thus the word does not appear till the 15th century. §. Etymology unknown; but we may feel sure it is French. The numerous guesses, *par degrés* (Mahn), *ped* and *grad*, *peis* and *degré*, *peando gradus*, &c., are all utterly unsatisfactory. The evidence certainly points to something different from F. *grd* and Lat. *gradus*, or we should not have the forms *gru* and *grose* in the Prompt. Parv. ¶. I merely add the guess that there may be a reference to F. *grus*, a crane. *Danser la grus* meant to hop or stand on one leg only (Cotgrave), in allusion to the crane's frequently resting on a single leg; and there is a proverbial phrase *a pied de grus*, 'in suspense, on doubtful terms, or not well, or but half settled, like a crane that stands but upon one leg'; Cot. Thus a *pedigree* would be so named, in derision, from its doubtfulness; or from the crane's legs (single upright stalks) used in drawing out a pedigree. §. Wedgwood (in N. and Q. 6 S. l. 300) gives *ped* the sense of 'tree'; so that *pied de grus* is 'tree of degrees.' Cf. F. *pied-bornier*, 'a tree that serves to divide several tenements'; Cot.

PEDIMENT, an ornament finishing the front of a building. (L.) 'Fronton, in architecture, a member that serves to compose an ornament, raised over cross-works, doors, niches, &c., sometimes making a triangle, and sometimes part of a circle; it is otherwise called a *pediment*, and *fastigium* by Vitruvius'; Phillips, ed. 1706. I cannot trace the history of the word, and the dictionaries make no attempt to explain it. Mahn, in Webster, derives it from *pes*, a foot; which is but a poor account. The form of the word is clearly Latin; but there is no such word as *pedimentum*. I can only suppose that the orig. word is *pedamentum*, a stake or prop, with which trees and vines are supported; formed with suffix *-mentum* from *pedare*, to prop, from *ped-*, stem of *pes*, a foot; see *Foot*. The spelling *pediment* for *pedament* would naturally be brought about by confusion with the common word *impediment*.

§. This etymology is, as to the form, probably right; as to the reason of the use of the word, I can only guess that *pedamentum* was used as an equivalent to *pedatura*. *Pedatura* not only means a prop or 'pedament,' but in Low Lat. had the sense of a certain space, containing a certain number of feet, in which anything could be put, a site or plot (Ducange). And a pediment does, in fact, enclose a space which was often ornamented with sculpture. More light is desired as to the word's history.

PEDLAR, PEDLER, PEDDLER, a hawker, one who travels about selling small wares. (Scand.?) The verb to *peddle*, to sell small wares, is later, and a mere derivative from the sb. We find *pedlar* in Cotgrave, to explain F. *mercant*, and *pedlar* in Sherwood's index. But the older form was *pedlar* or *pedler*, appearing as late as in Levinus, ed. 1570; although, on the other hand, *pedlar* occurs as early as in P. Plowman, B. v. 358. 'Pedlar, calatharius [basket-maker], *picurinus*' [one who sells fish hawked about in baskets]; Prompt. Parv.; formed from *pedde*, explained by 'panere,' i. e. a pannier; id. See Way's excellent illustrative note. The Prompt. Parv. also gives: '*Pedlar*, shapmann,' i. e. chapman, hawker. §. As Way remarks, in the Eastern counties, a pannier for carrying provisions to market, esp. fish, is called a *ped*; 'the market in Norwich, where wares brought in from the country are exposed for sale, being known as the *ped-market*; and a dealer who transports his wares in such a manner is termed a *pedlar*.' Probably *pedlar* is due

to a dimin. form *peddle*, i. e. a little 'ped,' which is not recorded. The word *pedlar* is old, and is spelt *peddore* in the Ancres Riwle, p. 66, l. 17, where it has the exact sense of pedlar or hawker of small wares. And see Lowland Sc. *peddir*, a pedlar (Jamieson). ¶. Origin unknown; but presumably Scand., as *peddir* is found in Scotch, and *ped* or *pad* in Norfolk. Cf. 'A *hask* is a wicker *pad*, wherein they use to carry fish'; Gloss by E. Kirke to Spenser, Shep. Kal. November, l. 16. Still, the word *pad*, or *pad*, a basket, is no longer to be traced in Scandinavian; and the word *pad*, in the sense of cushion, is almost as obscure. See *Pad*. Der. *peddle*, vb., q. v.

PEDOBAPTISM, infant baptism. (Gk.) In Bloom's Gloss., ed. 1674. A coined word, as if from Lat. *pedobaptismus**, Latinized form of Gk. *pedobaptismos*; from *paidos*, crude form of *pais*, a boy; and *baptismos*, baptism. See *Pedagogue* and *Baptism*. Der. *pedobaptist*.

PEEL (1), to strip off the skin or bark. (F., = L.) In Shak. Merch. Ven. i. 3. 85. [Two F. verbs are mixed up here, viz. F. *peler* and F. *pillier*. It is true that *peler* and *pillier* are now well distinguished in French, the former meaning 'to peel, strip,' and the latter 'to plunder,' a sense preserved in E. *pillage*. But in O. F. they were sometimes confused, and the same confusion appears in M. E. *pillen*, *pillen*, used in the sense of 'peel.' 'Rushes to *pillen*' = to peel rushes, P. Plowman, C. 2. 81; *pillen* = bald, Chaucer, C. T. 3993. A clear case is in Palgrave, who has: 'I *pill* synban, *le pelle des mouz*.' For further remarks on *pill*, see *Pillage*.] We may consider *peel*, in the present place, as if due to *peler* only. = F. *peler*, 'to pill, pare, bark, unroof, unskin'; Cot. Cf. Span. *palar*, Ital. *pallare*, to strip, peel, O. Ital. *pillare*, 'to unskin,' Florio. = Lat. *pellis*, skin; see *Pell* (2). ¶. But some senses of F. *peler* are due to Lat. *pellere*, to deprive of hair, make bald. = Lat. *pellis*, hair. Der. *peel-off*; *peel*, sb.

PEEL (2), to pillage. (F., = L.) '*Peeling* their provinces,' i. e. robbing them; Milton, P. L. l. v. 136. This is not the same word as the above, but another spelling of the old verb *pill* (F. *pillier*), to rob. See *Pillage*, and see remarks under *Peel* (1).

PEEL (3), a fire-shovel. (F., = L.) Once a common word; see Halliwell. '*Pele* for an oayn, *pelle* a four'; Palgrave. = F. *pelle*, older form *pale*, 'a fire-shovel,' Cot. = Lat. *pala*, a spade, shovel, *peel*. Root uncertain; but prob. *pe* = *pag*, to fasten, plant, as in Lat. *pagare*; whence *pala*, the instrument used in planting. Der. *peel-stick*.

PEEP (1), to chirp, or cry like a chicken. (F., = L.) In Isaiah, viii. 19. s. 14; see Bible Wordbook. M. E. *pipen*, to peep, chirp. Owl and Nightingale, 303. Certainly a purely imitative word, but it seems nevertheless to have been borrowed from F. On the confusion between the sounds denoted by the E. *ee* in the 16th century, see remarks in Palgrave, cited by Ellis, Early Eng. Pron. l. 77. Palgrave says that the mod. *beep* and *beep* were both spelt *beep* in his time. Thus E. *peep* may answer either to O. F. *pipier* or to F. *pipier*; the M. E. *pipen*, however, is solely the latter. = O. F. *pipier*, 'to peep, cheep, or pale, as a young bird in the nest.' Cot.; *pipier*, 'to whistle, or chirp, like a bird,' id.; cf. *pipier*, 'the peeping or chirping of small birds,' id. = Lat. *pipare*, *pipare*, to peep, chirp. Of imitative origin; due to repetition of the syllable PL. Cf. Gk. *pipēter*, *pipēter*, to chirp. See *Pipe*, *Pule*.

PEEP (2), to look out (or in) through a narrow aperture, to look slyly. (F., = L.) 'Where dawning day doth never *peep*,' Spenser, F. Q. l. i. 39. 'To *peep*, inspicere'; Levinus, ed. 1570. The etymology offers great difficulties; but nearly all writers think it must be connected with the word above, as no other solution seems possible, the word being unknown in M. E.; whereas M. E. *pipen*, to peep, chirp, occurs in the Owl and Nightingale, 503. §. The explanations hitherto offered are very forced; Richardson suggests that the verb was 'transferred from the sound which chickens make upon the first breaking of the shell to the look accompanying it!' Wedgwood says: 'When we endeavour to sound the highest notes in our voice we strain for a moment without effect until after an effort a thin, sharp sound makes its way through the constricted passages, affording a familiar image of a hidden force struggling through obstructions into life; as the sprouting of a bud through the bursting envelopes, or the light of day piercing through the shades of night. Hence may be explained Dan. *at peep* from (of a bud or seed), to shoot, or peep forth, and the O. E. [M. E.] *day-pipe*, rendered by Palgrave *la pipe du jour*. We now call it the peep of day, with total unconsciously of the original image. In the same way Da. *brucbe*, *brucbeling*, the day spring or creak of day, from *brucbe*, F. *criquer*, to creak. "I peke or pris, *js pepe hors*" [I peep out]; Palgrave.'

¶. It is far simpler to derive E. *peep* at once from O. F. *pipier*, formerly used, as the above happy quotation shows, in the phrase *pipier hors*, to peep out, to pry. How the F. *pipier* came to be used in that sense will appear at once if we refer the verb not to the bird, but to the fowler who lies in wait for him, which was, in

fact, a common use of it. 'Piper, to whistle or chirp, like a bird; also to cozen, deceive, cheat, gull, overreach, beguile, esp. by false cards or dice;' Cot. 'Piple, the peeping or chirping of small birds, counterfeited by a bird-catcher; also, a counterfeit shew, false countenance, &c.; id. 'Pipe, a bird-call, or little wooden pipe, wherewith fowlers do counterfeit the voices of the birds they would take;' id. Now at p. 213 of *Lacroix* (Manners, Customs, and Dress during the Middle Ages) there is an excellent illustration of 'bird-piping, or the manner of catching birds by piping,' being a fac-simile of a miniature in a MS. of the 14th century. The picture shews a man, nearly concealed within a bush, attracting wild birds by means of a pipe. He is *piping* and *peeping* out at once. I think we may therefore explain *piper* as meaning *to act like a bird-catcher*, to pipe, to peep, to beguile. The sense 'to beguile' is still common; see Littré. The above explanation shews why it is that to *peep* implies not merely to look out, but to look out *slily*, to look out as *one not to be seen*, 'to look as through a crevice, or by stealth' (Schmidt, *Shakespeare-Lexicon*). 'Why pry'st thou through my window? leave thy *peeping*;' *Lacrece*, 1089. See further under *Peep* (1). Der. *hy-peep*, *Cymb.* l. 6. 108; *peep-to*. ¶ It deserves to be added that the use of the E. verb may have been further influenced by that of the old verb *to peek*, used in much the same sense. The quotation 'I *peek* or *prie*' has been given above, from *Palgrave*. Cf. 'To *peek* into a place, inspicere;' *Levinus*. This is the M. E. *peken*; 'Cam here, and gas in at the curtain *peke*' = came near, and peeped in at the curtain, *Chaucer*, *Troilus*, iii. 60; apparently borrowed from F. *pequer*, to pierce, herce (metaphorically) to poke one's nose into a thing. See *Pique*, *Pick*, *Peek*.

PEER (1), an equal, a nobleman. (F., = L.) The orig. sense is 'equal;' the *peers* *pairs* of France were so called because of equal rank. M. E. *peers*, *Chaucer*, C. T. 10990 (not 11119); *par*, *Havelok*, 2241. = O. F. *par*, *peer*, later *pair*, 'a peer, a paragon, also a match, fellow, companion;' Cot.; or, as an adj., 'like equal,' id. Cf. *Span. par*, equal, also a peer; *Ital. par*, *pari*, alike, *pari*, a peer. = Lat. *parvus*, acc. of *par*, equal. See *Par*, *Pair*. Der. *peer-ness*, a late word, with fem. suffix -ness, of F. origin, *Pope*, *Moral Essays*, ii. 70, iii. 140; *peer-age*, used by *Dryden* (*Todd*; no reference), in place of the older word *peer-dom*, used by *Cotgrave* to translate F. *pairie*; also *peer-less*, *Temp.* iii. 1. 47; *peer-less-ly*, *peer-less-ness*.

PEER (2), to look narrowly, to pry. (O. Low G.) '*Peering* in maps for ports;' *Merch. Ven.* i. 1. 19. M. E. *pirn*. 'Right so doth he, whan that he *pirn*s And tototh on her womanhede' = so does he, when he peers and looks upon her womanhood; *Gower*, C. A. iii. 29, l. 4. 'And preyntlich *pirith* till þe dame passe' = and privily peer, or spies, till the mother-bird leaves the nest; *Rich. Medeles*, ed. *Steat*, iii. 48. = Low G. *pirn*, to look closely, a form in which *l* has been lost; it is also spelt *pirum*, *pirum*; see *Bremen Wörterbuch*. For the loss of *l*, cf. *Patch*. † *Swed. pirn*, to blink; *Dan. pirs*, to blink. The orig. sense of Low G. *pirn* is to draw the eyelids together, in order to look closely. See *Hear-eyed*. And see *Peer* (3). *Doublet, pry*.

PEER (3), to appear. (F., = L.) Distinct from the word above, though prob. sometimes confused with it. It is merely short for *appear*. M. E. *perre*, short for *aperre*. 'There was I bidde, in pays of deeth, to *perre*;' *Coart of Love* (15th cent.), l. 55. Cf. 'When daffodils begin to *perre*;' *Shak. Wint. Ta.* iv. 3. 1. As the M. E. *aperre* was frequently spelt with one *p*, the prefix *a-* easily dropped off, as in the case of *peal* for *appear*; see *Peal*. See further under *Appear*. ¶ In F. the simple verb *paraître* (Lat. *parere*) was used in a similar way. '*Paraître*, to appear, to peep out, as the day in a morning, or the sun over a mountain;' *Cot*.

PEEVISH, cross, ill-natured, fretful. (E.) M. E. *pevish*; spelt *pevish* in P. *Plowman*, C. ix. 151, where four MSS. have *pevish*; the sense being 'ill-natured.' It occurs also in G. *Douglas*, tr. of *Virgil*, *Æn.* xi. 408 (Lat. text), where we find: 'Sik ane *pevish* and catyve mule as thine' = such a perverse and wretched soul as thine. And again, in the same, *Æn.* vi. 301, where the Lat. 'Sordidus ex humeris nodo dependet amictus' is translated by: 'Hys smottit habyt, over his schulderis lydder Hang *pevishly* knyt with a knot togidder,' where it seems to mean 'uncouthly.' And yet again, *Arens* is called 'thys *pevish* man of weyr' [war], where it answers to Lat. *improbus*; *Æn.* xi. 767. *Ray*, in his North-country Words, ed. 1691, gives: '*Pevish*, witty, subtil.' *Florio* explains *schyffesse* by 'coynes, quaintnes, *pevishness*, fondnes, frowardnes.' *Pevish* in *Shak.* is silly, childish, thoughtless, forward. *Pevishness* = waywardness, *Spenser*, F. Q. vi. 7. 37. Thus the various senses are childish, silly, wayward, froward, uncouth, ill-natured, perverse, and even witty. All of these may be reduced to the sense of 'childish,' the sense of witty being equivalent to that of 'forward,' the child being toward instead of froward. β. A difficult and obscure word; but prob. of onomatopoeic origin, from the noise made by fretful chil-

dren. The origin appears, perhaps, in Lowland Sc. *peu*, to make a plaintive noise, used in the *Complaint of Scotland*, ed. *Murray*, i. 39, to denote the plaintive cry of young birds: 'the chekyngs [chickens] began to *peu*.' *Wedgwood* cites *Dan.* dial. *peuve*, to whisper or cry like a child; not given in *Aasen*. Cf. F. *peuler*, to peep or cheep as a young bird, also to pale, or howle as a young whelp; *Cot*. Cf. also *Peep* (1) and *Pewit*. In this view, the suffix -ish has the not uncommon force of 'given to,' as in *thievish*, *moorish*. Similarly, from Gael. *peug*, a plaintive note, we have *peugach*, having a querulous voice, mean-looking. Der. *peevish-ly*, -ness.

PEEWIT, another spelling of *Pewit*. (E.)

PEG, a wooden pin for fastening boards, &c. (Scand., = C.) M. E. *pegge*; '*Pegge*, or pyne of tymbyr;' *Prompt. Parv.* The nearest form is *Dan. pig* (pl. *pigge*), a pike, a spike, a weakened form of *pek*, a pike, peak; so also *Swed. pigge*, a prick, spike, from *pek*, a pike. (For the vowel-change, cf. *Corn. peg*, a prick.) β. These are words of Celtic origin; cf. *W. pig*, a point, pike, peak; and see *Peck*, *Peak*, *Pike*. Der. *peg*, verb, *Temp.* i. 3. 295; *pegged*.

PELF, lucre, spoil, booty. (F., = L.) 'But all his munde is set on mucky *pelte*;' *Spenser*, F. Q. iii. 9. 4. M. E. *pelte*, *peltey*, 'Spohum;' *Prompt. Parv.* *Pelf*, to rob, occurs as a verb. *Cursor Mundi*, l. 6149. = O. F. *pelte*, booty, allied to *pelteur*, to pilfer (Burguy).

β. Of unknown origin; *Roquefort* gives O. F. *pelteur*, *pelteur*, to rob, plunder, which *Mahn* (in *Webster*) derives from Lat. *plare*, to rob, and *facere*, to make. This derivation from two verbs is not satisfactory; yet it is highly probable that, at any rate, the first syllable of *pelteur* is connected with F. and E. *pelage*. The difficulty is to explain the latter part of the word. γ. *Pelf* and *pisser* are obviously related; but it is not clear which is the older word. See *Pisser*.

PELICAN, a large water-fowl. (F., = L., = Gk.) In *Hamlet*, iv. 5. 146. Spelt *pellican*, *Ancren Riwle*, p. 118. = F. *pelican*, 'a pellican;' *Cot*. = Lat. *pellicanus*, *pellicanus*. = Gk. *pelikanos* (gen. *pelikānos*), *pelikānos*, strictly, the wood pecker, the joiner-bird of *Aristophanes*, Av. 884, 1155; also a water-bird of the pelican kind. The wood-pecker was so called from its pecking; and the pelican from its large bill. = Gk. *pelikānos*, I hew with an axe, peck. = Gk. *pelikānos*, an axe, hatchet. † *Skt. parvān*, an axe, hatchet, *parāvān*, an axe.

PELLISSE, a silk habit, worn by ladies. (F., = L.) Formerly a furred robe. Of late introduction; added by *Todd* to *Johnson*. [The older E. form is *pelick*, q. v.] = F. *pelisse*, formerly also *pelice*, 'a skin of fur;' *Cot*. = Lat. *pellis*, *pellis*, fem. of *pellis*, *pellis*, made of skins. = Lat. *pellis*, a skin, cognate with E. *fell*, a skin; see *Fell* and *Fell* (2). Der. *our-pelice*. *Doublet, pelick*.

PELL, a skin, a roll of parchment. (F., = L.) M. E. *pell*, *pel* (pl. *pellis*); *King Alisaunder*, 7081. = O. F. *pel* (Burguy); mod. F. *pele*, a skin. = Lat. *pellis*, a skin, cognate with E. *fell*, a skin; see *Fell* (2). Der. *pel-ice*, *pell-ice*, *pel-ice* (2), *our-pelice*, *peol*.

PELLLET, a little ball, as of lint or wax, &c. (F., = L.) M. E. *pellet*. Formerly used to mean a gun-stone, or piece of white stone used as a cannon-ball. 'As pale as a *pellet*;' P. *Plowman*, B. v. 78. 'A *pellet* out of a goonne' [gun], *Chaucer*, *Ho. of Fame*, iii. 553. = O. F. *pelote*, 'a hand-ball, or tennis ball;' *Cot*. Cf. *Span. pelota*, a ball, cannon-ball, *Ital. pillotta*, a small ball. All diminutives from Lat. *pila*, a ball. β. Allied to Gk. *πέλλα*, a ball; *πέλλω*, to brandish, toss, throw, Lat. *pellare*, to drive. See *Pulsate*. Der. *pellet-ad*; *pellet-ness*, q. v.

PELLICLE, a thin film. (F., = L.) 'A *pellicle*, or little membrane;' *Sir T. Browne*, *Vulg. Errors*, b. iii. c. 27, part 10. = F. *pellucule*, 'a little skin;' *Cot*. = Lat. *pellucula*, a small skin or hide; dimin. from *pellis*, a skin. See *Fell*.

PELLITORY (1), **PARITORY**, a wild flower that grows on walls. (F., = L.) Often called *pellitory of the wall*, a tautological expression. *Pellitory* stands for *paritory*, by the common change of *p* to *l*. M. E. *paritoria*, *Chaucer*, C. T. 16049. = O. F. *paritorie*, 'pellitory of the wall;' *Cot*. = Lat. *parietaria*, *pellitory*; properly fem. of adj. *parietarius*, belonging to walls. = Lat. *pariet-*, stem of *paries*, a wall. β. Perhaps *paries* = that which goes round, from *par-* = Gk. *περῖ* = *Skt. pari-*, around, and *ἰ*, to go (whence Lat. *per-*).

PELLITORY (2), **PELLETTER**, the plant pyrethrum. (*Span.* = L., = Gk.) Sometimes called *pellitor of Spain*, because it grows there (*Prior*). It is the *Anacyclus pyrethrum*, the name of which has been assimilated to that of the plant above, which was earlier known. On account of this it is called by *Cotgrave* 'bastard pellitory, or right pellitory of Spain;' but the name is not from O. F. *pariete* (*Cot.*), but from *Span. pelitre*, pellitory of Spain. = Lat. *pyrethrum*. = Gk. *πεπύρον*, a hot spicy plant, feverfew (*Liddell*). So named from its hot taste. = Gk. *περῖ*, fire, cognate with E. *fire*; with suffix -*ite* = Aryan -*itar*, denoting the agent. See *Fire*.

PELL-MELL, promiscuously, confusedly. (F., = L.) In *Shak.* *K. John*, ii. 406. = O. F. *pelte-melle* (mod. F. *pelte-melle*), 'pell-mell,

back, and shew that the word existed in Sir F. Drake's time. In a tract printed in 1588, and reprinted in *An English Garner*, ed. Arber, vol. ii. p. 119, we read that: 'On the 6th day of January, 1587, we put into the straits of Magellan; and on the 8th, we came to two islands named by Sir F. Drake, the one Bartholomew Island, because he came thither on that Saint's day; and the other *Penguin Island*, upon which we powdered [salted] three tons (!) of *pinguis* for the victualling of our ship.' The etymology is open to the objection that the penguin's head is black, but the name may have been transferred to the penguin from some similar bird. Another story (in Littré) is that some Dutchmen, in 1598, gave the name to some birds seen by them in the straits of Magellan, intending an allusion to Lat. *pinguis*, fat. But this will not account for the suffix *-is*, and is therefore wrong; besides which the 'Dutchmen' turn out to be Sir F. Drake, who named the island 11 years earlier than the date thus assigned. After all, is it certain that the name is not S. American? The F. *pingouin* appears to be derived from the E. word.

PENINSULA, a piece of land nearly surrounded by water. (L.) Cotgrave has '*peninsule*, a peninsula.'—Lat. *peninsula*, a piece of land nearly an island.—Lat. *pen-s*, *pen-s*, almost; and *insula*, an island; see **ISLE**. Der. *peninsul-ar*, *peninsul-an*.

PENITENT, repentant, sorry for sin. (F.,—L.) M. E. *penitent*, Chaucer, C. T. Persones Tale, near beginning.—O. F. *penitent*, 'penitent'; Cot.—Lat. *penitens*, stem of pres. part. of *penitere*, to cause to repent, frequentative form of *penare*, the same as *penare*, to punish; see **PUNISH**. Der. *penitent-ly*; *penitence*, O. Eng. Homilies, ed. Morris, ii. 61, l. 4 (doublet, *penance*); *penitent-ial*, *penitent-ial-ly*, *penitent-ial-ry*.

PENNON, PENNANT, a small flag, banner, streamer. (F.,—L.) *Pennant* is merely formed from *pennon* by the addition of *t* after *n*, as in *ancient-t*, *tyrant-t*. It occurs in Drayton, *Battle of Agincourt* (R.) *Pennon* is in Shak. Hen. V, iii. 5. 49. M. E. *pennon*, *pennon*, Chaucer, C. T. 980.—O. F. *pennon*, 'a pennon, flag, streamer; les pennons d'une flèche, the feathers of an arrow'; Cot. Cf. Span. *pennon*, a banner (with excrement *d*); Ital. *pennone*, a pennon, of which the old meaning was 'a great plume or bunch of feathers' (Florio). Formed, with suffix *-on*, from Lat. *penna*, a wing, feather; whence the sense of 'plume,' and lastly, of streamer or standard. See **PEN** (2). Der. *pennon-er*, a dimin. form, from O. F. *pennoncet*, 'a pennon on the top of a lance, a little flag or streamer'; Cot.

PENNY, a copper coin, one twelfth of a shilling. (L., with E. *æf*.) Formerly a silver coin; the copper coinage dates from A. D. 1665. M. E. *peni*, Havelok, 705; pl. *penies*, Havelok, 776, also *penis* (pronounced like mod. E. *penis*) by contraction, P. Plowman, B. v. 243. The mod. E. *penies* is due to this contracted form.—A. S. *pening*, a penny, Mark, xii. 15, where the Camb. MS. has *penig*, by loss of *n* before *g*; the further loss of the final *g* produced M. E. *peni*. The oldest form is *pendig* (A. D. 835), Thorpe, *Diplomatarium*, p. 471, l. 26; formed from the base *pend* with dimin. suffix *-ig*. B. It is clear that *pend* = Du. *pend*, a pawn, pledge, O. H. G. *pfant*, G. *pfand*; a word of Lat. origin; see **PAWN**. In this view, a *peny* is a little pledge, 'a token.' † Du. *penning*. † Icel. *penningr*. † Dan and Swed. *penning*. † G. *pfennig*, O. H. G. *pfenninc*. Der. *peny-worth*, *peny-worth*, *peny-levy*.

PENNY-ROYAL, a herb. (F.,—L.) In Sir T. Elyot, *Castel of Heith*, b. ii. c. 9, where however the first part of the word is a singular corruption of the old name *puliot* or *puliall*; we find Cotgrave translating O. F. *pelegy* by 'penny royall, puliall royall,' the name being really due to Lat. *pepinium regium*, penny-royal (Pliny, b. xx. c. 14), a name given to the plant (like E. *fen-bane*) from its supposed efficacy against fleas; from Lat. *pepin*, a flea (see **FLEA**). So also '*Organium*, puliol real, wde-minte,' i. e. wood-mint; Wright's *Vocab.* l. 140, col. 2.

PENNILE, suspended. (F.,—L.) 'If a weighty body be *penulle*,' Bacon, *Nat. Hist.* § 763.—O. F. *penail*, 'slightly hanging'; Cot.—Lat. *penulis*, pendent; prob. for an older form *pend-ii-les**, formed with Aryan suffixes *-as* and *-is* (= *-as*) from *pendere*, to hang; see **PENDANT**.

PENNION, a stated allowance, stipend, payment. (F.,—L.) In Shak. *K. Lear*, ii. 4. 217.—F. *penion*, 'a pension'; Cot.—Lat. *penionem*, acc. of *penio*, a payment.—Lat. *penus*, pp. of *pendere*, to weigh, weigh out, pay; orig. to cause to hang, and closely connected with *pendere*, to hang; see **PENDANT**. Der. *penion*, vb. *penion-er*, Mid. Nt. Dr. ii. 1. 10; *penion-er-y*. And see **PENSIVE**.

PENSIVE, thoughtful. (F.,—L.) M. E. *penisif*, Gower, C. A. ii. 65.—F. *penisif*, 'pensive'; Cot. Formed, as if from a Lat. *penisium**, from *penare*, to weigh, ponder, consider; intensive form of *pendere* (pp. *penus*), to weigh; see **PENSION**. Der. *penisive-ly*, *-ness*. And see *peny*.

PENT, for *pened*, pp. of **PEN** (1), q. v.

PENTAGON, a plane figure having five angles. (F.,—L.,—Gk.)

The adj. *pentagonalis* is in Minshew, ed. 1627.—F. *pentagone*, 'five-cornered'; Cot.—Lat. *pentagonus*, *pentagonius*, pentagonal.—Gk. *πεντάγωνος*, pentagonal; neut. *πεντάγωνον*, a pentagon.—Gk. *πέντε*, old form of *πέντε*, five, cognate with E. *few*; and *γωνία*, a corner, angle, lit. a bend, from *γωνία*, a knee, cognate with E. *knave*. See **FIVE** and **KNEE**. Der. *pentagon-al*.

PENTAMETER, a verse of five measures. (L.,—Gk.) In Skelton's *Poems*, ed. Dyce, l. 193, l. 6.—Lat. *pentameter*.—Gk. *πενταμετρος*.—Gk. *πέντε*, old form of *πέντε*, five, cognate with E. *few*; and *μετρον*, a metre; see **FIVE** and **METRE**.

PENTATEUCH, the five books of Moses. (L.,—Gk.) In Blount's *Gloss.*, ed. 1674. Spelt *pentateuchos* in Minshew, ed. 1627.—Lat. *pentateuchus*.—Gk. *πέντε*, old form of *πέντε*, five, cognate with E. *few*; and *τύχος*, a tool, implement, in late Gk., a book. Hence applied to the collection of the five books of Moses. B. *τύχος* is allied to *εὐχέω*, to prepare, get ready, make; older forms appear in Gk. *τύχος*, *τύχος*, an instrument for working stones with, a mason's pick or hammer, whence *τυχεύω*, to work stones. The base of *τύχος* is *τύχ* or *τυχ*, allied to *τάξω*, to brew, cut, prepare, arrange, seen in Gk. *τάξιον* (= *tax-ion*), to set in order, τάξιον, order. The lengthened form TAK-S appears in Lat. *texere*, to weave, Skt. *tabh*, to cut, *tabhan*, a carpenter. See **FIVE** and **TEXT**. † Thus *-teuch* is, etymologically, nearly an equivalent of *text*; and it has much the same sense. Der. *pentateuch-al*.

PENTECOST, Whitsuntide; orig. a Jewish festival on the fiftieth day after the Passover. (L.,—Gk.) M. E. *pentecoste*, O. Eng. Homilies, ed. Morris, l. 89, l. 5.—A. S. *pentecosten*, rubric to John vi. 44.—Lat. *pentecosten*, acc. of *pentecoste*.—Gk. *πεντηκοστή*, Pentecost, Acts, ii. 1; lit. fiftieth, fem. of *πεντηκός*, fiftieth (*πεντα* = day, being understood).—Gk. *πέντε* = *πέντε*, old form of *πέντε*, five; and *-κοστή* = *-κοστή*, formed from *-κοστή*, tenth, as appearing in *τριάκοστή*, thirty. Again, *-κοστή* is short for *Μεσσηνία*, tenth, from *Μεσσηνία*, ten, cognate with E. *ten*. See **FIVE** and **TEN**. Der. *pentecost-al*.

PENTHOUSE, a shed projecting from a building. (F.,—L.) In Shak. *Much Ado*, iii. 3. 110. A corruption of *penice* or *penis*, due to an effort at making sense of one part of the word at the expense of the rest, as in the case of *croxyfish*, &c. M. E. *penice*, *penis*, 'Penice of an house end, Appendicium'; Prompt. Parv. Caxton, in the *Boke of the Fayt of Armes*, explains how a fortress ought to be supplied with fresh water, cisterns being provided 'where men may receive inne the rayne-watres that fallen doune along the thackes of *thappentzen* and houses'; Part ii. c. 17 (Way's note). Here *thackes* = thatches; and *thappentzen* = the *appentzen*, shewing that *penice* stands for *apentice*, the first syllable having been dropped, as in *peal* for *ap-pal*. Way further quotes from Falsgrave: 'Penthouse of a house, *apentis*,' and from the *Catholicon*: 'A *penis*, *appendis*, *appendicium*.'—O. F. *apentis*, *apentis*, 'a penthouse'; Cot.—Lat. *appendicium*, an appendage; allied to *appendis*, an appendage; see **APPEND**. † Thus a *penthouse* is an 'appendage' or out-building. See the next word.

PENTROOF, a roof with a slope on one side only. (Hybrid; F.,—L. and E.) Given in Webster. I notice it because it has probably affected the sense of *penthouse*, which has been confused with it, though they mean quite different things. They are, however, from the same ultimate source. Compounded of F. *penis*, a slope; and E. *roof*. The F. *penis* is formed from *pendere*, to hang, like *sentis* from *vendere*, to sell.—Lat. *pendere*, to hang; see **PENDANT**.

PENULTIMATE, the last syllable but one. (L.) A grammatical term; coined from Lat. *pen-s*, almost; and *ultima*, last. See **ULTIOR**. Der. *penult*, the contracted form.

PENUMBRA, a partial shadow beyond the deep shadow of an eclipse. (L.) Coined from Lat. *pen-s*, almost; and *umbra*, a shadow. See **UMBRELLA**.

PENURY, want, poverty. (F.,—L.) 'In great *penury* and misery'; Fabyan's *Chron.* vol. i. c. 157.—F. *penurie*, 'penury'; Cot.—Lat. *penuria*, want, need. Allied to Gk. *πεινᾶ*, hunger, *πεινᾶ*, need, *στραία*, *στραία*, want, poverty; so that an initial *s* has been lost.—*SPAN*, to draw out; see **SPAN**, **SPIN**. Der. *penurious* (Levins); *penuri-ous-ness*.

PEONY, PÆONY, a plant with beautiful crimson flowers. (F.,—L.,—Gk.) The mod. E. *peony* answers to the 16th century F. *peone* (Cot.) and to Lat. *paonia*. The M. E. forms were *peone*, *peoine*, *peano*, *peanis*; P. Plowman, A. v. 755; B. v. 312; later, *peony*, Falsgrave.—O. F. *peone* (mod. F. *pevoine*); Littré.—Lat. *paonia*, medicinal, from its supposed virtues; fem. of *Paonius*, belonging to *Paon*.—Gk. *Παίων*, Paon, the god of healing. See **PEAN**.

PEOPLE, a nation, the populace. (F.,—L.) M. E. *peple*, P. Plowman, A. i. 5; spelt *peuple*, id. B. i. 5; spelt *peple*, *peuple*, *peuple*, Chaucer, C. T. 8871 (Six-text, E. 995). [The spelling with *oo* or *oe* is an attempt at rendering the F. diphthong.]—O. F. *peuple* (Burgoy), mod. F. *peuple*, people.—Lat. *populus*, acc. of *populus*, people. F f

β. *Popul-an* appears to be a reduplicated form; cf. Lat. *ple-bei*, people. Allied to *ple-nus*, full, from √ PAR, to fill. See it discussed in Curtius, i. 344. And see Folk, *Populacae*.

PEPPER, the fruit of a plant, with a hot pungent taste. (L., = Gk., = Skt.) M. E. *peper* (with only two p's), P. Plowman, B. v. 122. = A. S. *pipor*; A. S. Leechdoms, ed. Cockayne, iii. 341. = Lat. *peper*. = Gk. *pipra*. = Skt. *pippala*, (1) the holy fig-tree, (2) long pepper; *pippali*, the fruit of the holy fig-tree (and, presumably, of the pepper-tree); Benfey, p. 452. Cf. Pers. *paipul*, pepper; Palmer's Dict. col. 114. Der. *pepper-corn*, *pepper-mint*.

PEPSINE, one of the constituents of the gastric juice, helpful in the process of digestion. (F., = Gk.) From mod. F. *pepsine*, formed with suffix *-ase* from Gk. *ψη-*, base of fut. of *ψηρω*, to cook; from √ PAK, to cook, whence also Skt. *pacā*, Lat. *coquere*. See Cook. Der. So also *peptic*, i. e. assisting in digestion, from Gk. *ψητικος*; whence *dy-peptic*.

PER-, prefix, through. (L.) Lat. *per*, through; whence F. *per-*, *par-*, as a prefix. Orig. used of spaces traversed; allied to Gk. *παρ*, *παρ*, by the side of, Skt. *parā*, away, from, forth, *param*, beyond, and to E. *from*. = √ PAR, to go through; see *Fare*, *From*. The prefixes *para-* and *par-*, both Gk., are nearly related. See Curtius, i. 334, 338.

PERADVENTURE, perhaps. (F., = L.) The *d* before *v* is an insertion, as in *adventure*. M. E. *peraventure* (with *v* = *v*), Rob. of Glouc. p. 358, l. 20; often shortened to *peraventure* or *paraventure*, spell *paraventure* in the same passage, in MS. Cotton, Calig. A. xi. = F. *par*, by; and *aventure*, adventure. = Lat. *per*, through, by; and see *Adventure*.

PERAMBULATE, to walk through or over. (L.) Prob. made from the earlier sb. *perambulation*; Lambarde's 'Perambulation of Kent' was printed in 1576. = Lat. *perambulatus*, pp. of *perambulare*, lit. to walk through. = Lat. *per*, through; and *ambulare*, to walk; see *Per-* and *Amble*. Der. *perambulator*; also *perambulator*, an instrument for measuring distances, as in Phillips, ed. 1706, but now used to mean a light carriage for a child.

PERCEIVE, to comprehend. (F., = L.) M. E. *perceyven* (with *v* = *v*), also *perceyven*, P. Plowman, B. xviii. 241. = O. F. *percevoir* (Barguy); Cot. gives only the pp. *perceus*. The mod. F. has only the comp. *apercevoir*, with the additional prefix *a-* = Lat. *ad*. = Lat. *percipere*; from *per*, through, thoroughly, and *capere*, to take, receive. See *Per-* and *Capacious*. Der. *perceive-or*, *perceive-able*. Also *perception*, from F. *perception*, 'a perception' (Cot.), from Lat. *perceptionem*, acc. of *perceptio*, from the pp. *perceptus*; also *perceptible*, *perceptibly*, *perceptively*, *perceptiveness*; *perceptible*, F. *perceptible*, 'perceptible' (Cot.), from Lat. *perceptibilis*, perceivable; *perceptibility*, *perceptibility*. Also *perceptant*, from the stem of the pres. part. of *percipere*.

PERCH (1), a rod for a bird to sit on; a long measure of five and a half yards. (F., = L.) The orig. sense is 'rod'; whether for measuring or for a bird's perch. M. E. *perche*, Chaucer, C. T. 2206. = F. *perche*, 'a perch'; Cot. = Lat. *percha*, a pole, bar, measuring-rod. Root uncertain. Der. *perch*, vb., Rich. III, i. 3. 71; *perch-or*.

PERCH (2), a fish. (F., = L., = Gk.) M. E. *perche*, Prompt. Parv. p. 393; King Alisaander, 3446. = F. *perche*. = Lat. *perca*. = Gk. *περκα*, a perch; so named from its dark colour. = Gk. *πιρκα*, *πιρκα*, spotted, blackish. = Skt. *pripai*, spotted, pied, esp. of cows; Curtius, i. 340. β. The original meaning is 'sprinkled'; and the Lat. *pergere*, to scatter, and E. *sprinkle*, as well as the Skt. *sprik*, to touch, sprinkle, shew that the word has lost an initial *s*. See *Sprinkle*.

PERCHANCE, by chance. (F., = L.) In Shak. Temp. ii. 2. 17. [The M. E. phrase is *per cas* or *parcas*, Chaucer, C. T. 12819; from F. *par cas*; see *Case*.] = F. *par*, by; and *chance*, chance; see *Per-* and *Chance*.

PERCOLATE, to filter through. (L.) In Phillips, ed. 1706. Prob. due to the sb. *percolation*, in Bacon, Nat. Hist. § 3. = Lat. *percolatus*, pp. of *percolare*, to strain through a sieve. = Lat. *per*, through; and *colare*, to filter, from *colum*, a filter. See *Per-* and *Colander*. Der. *percolat-ion*, *percolat-or*.

PERCUSSION, a shock, quick blow. (L.) Bacon has *percussion*, Nat. Hist. § 163; *percussus*, id. 164; *percussione*, id. 190. Formed, by analogy with F. *aba*, in *-ness*, from Lat. *percussio*, a striking. = Lat. *percussus*, pp. of *percussare*, to strike violently. = Lat. *per*, thoroughly; and *quassare*, to shake, which becomes *-cussare* in compounds. = √ SKUT, to shake; see *Concussion*. Der. *percussive*; *percussant*, from the stem of the pres. part.

PERDITION, utter loss or destruction. (F., = L.) M. E. *perdition*, Wyclif, 3 Pet. ii. 1. = F. *perdition*; Cot. = Lat. *perditionem*, acc. of *perditio*, destruction. = Lat. *perditus*, pp. of *perdere*, to lose utterly, to destroy. = Lat. *per*, thoroughly, or (in this case) away, like Skt. *parā*, from, and Goth. *fra-* in verbal compounds; and *-dere*, to put, gen. referred to √ DHA, to place, but the form of the root is rather DA, to give; cf. pl. t. *par-dedi* with *dedi*, I gave.

PEREGRINATION, travel, wandering about. (F., = L.) In Cotgrave. = F. *peregrination*, 'peregrination'; Cot. = Lat. *peregrinationem*, acc. of *peregrinatio*, travel. = Lat. *peregrinatus*, pp. of *peregrinari*, to travel. = Lat. *peregrinus*, foreign, abroad; see *Pilgrim*. Der. *peregrinate*, verb, rare, from Lat. pp. *peregrinatus*; *peregrinat-or*. Also *peregrinate*, adj., L. L. L. v. 1. 15.

PEREMPTORY, authoritative, dogmatical. (F., = L.) In Spenser, F. Q. iii [not iv]. 8. 16. Englished from F. *peremptoire*, 'peremptory'; Cot. = Lat. *peremptorius*, destructive; hence, decisive. = Lat. *peremptor*, a destroyer. = Lat. *peremptus*, pp. of *perimere*, older form *perimere*, to take entirely away, destroy. = Lat. *per*, away (like Skt. *parā*, from); and *emere*, to take, also to buy. See *Per-* and *Example*. Der. *peremptory-ly*, *-ness*.

PERENNIAL, everlasting. (L.) In Evelyn's Diary, Nov. 8, 1644. Coined by adding *-al* (= Lat. *-alis*) to *perenni*, crude form of *perennis*, everlasting, lit. lasting through many years. = Lat. *per*, through; and *annus*, a year, which becomes *ann-* in compounds. See *Per-* and *Annual*. Der. *perennial-ly*.

PERFECT, complete, whole. (F., = L.) M. E. *parfit*, *parfit*, Chaucer, C. T. 72. [The word has since been conformed to the Lat. spelling.] = O. F. *parfit*, *parfat*, later *parfact* (Cot.); mod. F. *parfait*. = Lat. *perfectus*, complete; orig. pp. of *perficere*, to complete, do thoroughly. = Lat. *per*, thoroughly; and *-ficere*, for *facere*, to make. See *Per-* and *Fact*. Der. *perfect-ly*, *-ness*; *perfect*, vb., Temp. i. 2. 79; *perfectible*, *perfectibility*; *perfect-or*; *perfect-ness*, M. E. *perfection*, Ancren Riwle, p. 372, l. 9, from F. *perfection*; *perfection-ist*.

PERFIDIOUS, faithless, treacherous. (L.) In Shak. Temp. i. 2. 68. Not a F. word, but formed (by analogy with words of F. origin) directly from Lat. *perfidiosus*, treacherous. = Lat. *perfidia*, treachery. = Lat. *perfidus*, faithless, lit. one that goes away from his faith. = Lat. *per*, away (like Skt. *parā*, from); and *fides*, faith. See *Per-* and *Faith*. Der. *perfidiously*, *-ness*; also *perfidy*, in Phillips, ed. 1706, answering to F. *perfidia*, used by Molière (Littre), from Lat. *perfidia*.

PERFOLLATE, having the stem passing through the leaf. (L.) 'Perfoliata, the herb through-wax'; Phillips, ed. 1706. Botanical. = Lat. *per*, through; and *foli-um*, a leaf; with suffix *-ate* (= Lat. pp. suffix *-atus*). See *Per-* and *Folio*. Cf. O. F. *perfoliata*, 'through-wax, an herb'; Cot.

PERFORATE, to bore through. (L.) Bacon uses *perforata* as a pp., Nat. Hist. § 470. = Lat. *perforatus*, pp. of *perforare*, to bore through. = Lat. *per*, through; and *forare*, to bore, cognate with E. *bore*. See *Per-* and *Bore*. Der. *perforat-ion*, *-or*.

PERFORCE, by force, of necessity. (F., = L.) In Spenser, F. Q. i. 8. 38; spelt *parforce*, Lord Berners, tr. of Froissart, vol. ii. c. 38 (R.). = F. *par*, by (= Lat. *per*); and *force*, force. See *Per-* and *Force*.

PERFORM, to achieve. (F., = O. H. G.; with Lat. *per-*, *per-*) M. E. *performent*, P. Plowman, B. v. 607; *performenten*, Wyclif, John. v. 36. = O. F. *parforment*, 'to perform, consummate, accomplish'; Cot. = F. *par* (= Lat. *per*), thoroughly; and *fourmir*, to provide, furnish, a word of O. H. G. origin. See *Per-* and *Furnish*. Cf. The M. E. form *parforment* is thus accounted for; the M. E. *performent* is prob. due to an O. F. *parforment*, which (though not recorded) is the correct form of F. *parforment*. The word is not really connected with the sb. *form*, though this sb. has probably been long associated with it in popular etymology. Der. *perform-or*; *perform-ance*, Macb. ii. 3. 33, a coined word.

PERFUME, to scent. (F., = L.) The verb is the original word, and occurs in Shak. Temp. ii. 1. 48. But the sb. is found earlier, in Sir T. Elyot, Castel of Helth, b. iv. c. 2 (R.). = F. *parfumer*, 'to perfume'; Cot. Lit. 'to smoke thoroughly.' = F. *par* (= Lat. *per*), through; and *fumer*, to smoke, from Lat. *fumare*, vb. formed from *fumus*, smoke. See *Per-* and *Fume*. Der. *perfume*, sb., F. *parfum*; *perfum-or*, *parfum-er-y*.

PERFUNCTORY, done in a careless way. (L.) 'In a careless perfunctory way'; Howell, Foreign Travel, § 4, ed. Arber, p. 27. Englished from Lat. *perfunctorius*, done in a careless way, done because it must be done. = Lat. *perfunctus*, pp. of *perfungi*, to perform, discharge thoroughly. = Lat. *per*, thoroughly; and *fungi*, to perform. See *Per-* and *Function*. Der. *perfunctory-ly*, *-ness*.

PERHAPS, possibly. (Hybrid; L. and Scand.) In Hamlet, i. 3. 14. A clumsy compound, which took the place of the M. E. *per cas*, and formed also on the model of *perchance*; see *Perchance*. The *per* is rather from the F. *par* than the Lat. *per*, but it makes no difference. *Hope* is the pl. of *hop*, a chance, a word of Scand. origin. See *Hap*.

PERI, a fairy. (Pers.) See Moore's poem of 'Paradise and the Peri,' in Lalla Rookh. = Pers. *pari*, a fairy; Palmer's Pers. Dict. col. 112. Lit. 'winged'; allied to *par*, a wing, a feather; Rich. Dict. pp. 320, 323. Cf. Zend *patara*, a wing (Fick, i. 361); from √ PAT, to fly; see *Feather*.

PERI, *peris*, round, around. (Gk.) Gk. *peris*, around, about. + Skt. *pari*, round about. Also allied to Lat. *per-* in *permagnum*, &c.; also to Gk. *peris*, Skt. *pari*, from; all from $\sqrt{\text{PAR}}$, whence E. *fare*. See *Curtius*, i. 140.

PERICARDIUM, the sac which surrounds the heart. (L., = Gk.) In Phillips, ed. 1706. Anatomical. = Late Lat. *pericardium*. = Gk. *perikardion*, the membrane round the heart. = Gk. *peris*, round; and *kardia*, cognate with E. *heart*. See *Peri-* and *Heart*.

PERICARP, a seed-vessel. (Gk.) Botanical. = Gk. *perikarpion*, the shell of fruit. = Gk. *peris*, round; and *karpion*, fruit, allied to E. *harvest*. See *Peri-* and *Harvest*.

PERICRANIUM, the membrane that surrounds the skull. (Late Lat., = Gk.) In Phillips, ed. 1706. Anatomical. = Late Lat. *pericranium*. = Gk. *perikranion*, neat, of *perikranion*, passing round the skull. = Gk. *peris*, round; and *kranion*, the skull. See *Peri-* and *Cranium*.

PERIGEE, the point of the moon's orbit nearest the earth. (Gk.) Scientific. In Blount's Gloss., ed. 1674. Opposed to *apogee*. Coined from Gk. *peris*, about (here near); and *gē*, the earth, which appears in *geography*, &c.

PERIHELION, the point of a planet's orbit nearest the sun. (Gk.) Scientific. In Phillips, ed. 1706. Opposed to *aphelion*. = Gk. *peris*, around (here near); and *hēlios*, the sun. See *Peri-* and *Aphelion*.

PERIL, danger. (F., = L.) M. E. *peril*, *Andrea Rivie*, p. 194. l. 24. = F. *peril*, 'peril'; Cot. = Lat. *periculum*, *periculum*, danger; lit. a trial, proof. = Lat. *perari*, to try, an obsolete verb of which the pp. *peritus*, experienced, is common. β. Allied to Gk. *peripha*, I try, prove, *peripha*, I pass through, pass through, as well as to Goth. *faran*, to travel, fare. = $\sqrt{\text{PAR}}$, to pass over; see *Fare*. Thus a *peril* is a trial which one passes through. Der. *perilous*, Chaucer, C. T. 13925; *perilous-ly*, *ness*.

PERIMETER, the sum of the lengths of all the sides of a plane figure. (L., = Gk.) Lit. the 'measure round.' In Blount's Gloss., ed. 1674. = Lat. *perimetros* (White). = Gk. *perimetron*, the circumference of a circle; hence, the perimeter of a plane figure. = Gk. *peris*, round; and *metron*, a measure; see *Peri-* and *Metro*.

PERIOD, the time of a circuit, date, epoch. (F., = L., = Gk.) In Shak. it often means 'conclusion, end;' Rich. III, ii. 1. 44; K. Lear, iv. 7. 97, v. 3. 104. = F. *periode*, 'a period, perfect sentence, conclusion;' Cot. = Lat. *periodus*, a complete sentence. = Gk. *periodos*, a going round, way round, circuit, compass, a well-rounded sentence. = Gk. *peris*, round; and *doś*, a way. See *Peri-* and *Exodus*. ¶ The sense of 'time of circuit' is taken directly from the orig. Gk. Der. *periodic*; *periodical* (Blount, 1674); *periodically*, *periodicity*.

PERIPATETIC, walking about. (L., = Gk.) 'Peripateticoi, that disputes or teaches walking, as Aristotle did; from whence he and his scholars were called *peripateticoi*;' Blount's Gloss., ed. 1674. = Lat. *peripateticus*. = Gk. *peripatētikos*, given to walking about, esp. while disputing; Aristotle and his followers were called *peripatētikoi*. = Gk. *peripateō*, I walk about. = Gk. *peris*, about; and *patheō*, I walk, from *patheō*, a path, cognate with E. *path*. See *Peri-* and *Path*.

PERIPHERY, circumference. (L., = Gk.) In Blount's Gloss., ed. 1674. M. E. *periferie*; 'This air in *periferie* three Devided is,' Gower, C. A. iii. 93; where the side-note is: 'Nota, quod aer in tribus *periferiis* dividitur.' = Lat. *periferia*, *periphara*. = Gk. *periphraia*, the circumference of a circle. = Gk. *peris*, round; and *phraia*, to carry, cognate with E. *bear*. See *Peri-* and *Bear* (1).

PERIPHRAIS, a roundabout way of speaking. (L., = Gk.) 'Periphraes, circumlocution;' Blount's Gloss., ed. 1674; but this is rather a F. form. = Lat. *periphraesis*. = Gk. *periphraistis*. = Gk. *peris*, round; and *phraia*, a speech, phrase. See *Peri-* and *Phrase*. Der. *periphraes*, vb.; *periphraistis*, adj., from Gk. *periphraistēs*; *periphraistical*.

PERISH, to come to naught. (F., = L.) M. E. *perischen*, Curcio Mundi, 8789; *perischen*, Wychl, Joha, vi. 27. = F. *perir*, stem of some parts of the verb *perir*, 'to perish;' Cot. (The stem *perir* is formed as if from a Lat. *perire**, an imaginary inceptive form). = Lat. *perire*, to perish, come to naught. = Lat. *per*, thoroughly, but with a destructive force like that of E. *for*; and *ire*, to go; thus *perire* = to go to the bad. *Ire* is from $\sqrt{\text{I}}$, to go; cf. Skt. *i*, to go. And see *For-* (1). Der. *perishable*, *perishably*, *perishableness*.

PERIWIG, a peruke. (Du., = F., = Ital., = L.) In Shak. Two Gent. iv. 4. 106. The *i* after *r* is corruptly inserted; Minshew, ed. 1627, gives the spellings *perwigge* and *perwiche*. Of these forms, *perwigge* is a weakened form of *perwiche* or *perwisch*; and *perwisch* is an E. rendering of the O. Du. form, as distinct from *perwiche*, which is the F. form. = O. Du. *perwyd*, 'a perwig;' Sewel. =

F. *perwigue*, a peruke; see *Peruke*. β. The form *perwisch* gave rise to a notion that *per-* was a prefix, like Gk. *peris*; see *Peri-*. Hence, it was sometimes dropt, the resulting form being *wig*. See *Wig*.

PERIWINKLE (1), a genus of evergreen plants. (L.) Formed with dimin. suffix *-le*, and insertion of *i*, from M. E. *perwiche*, a periwinkle; Polit. Songs, ed. Wright, p. 218, l. 11. = A. S. *perwincles*, as a gloss to Lat. *vinca*, in Ælfric's Gloss, Nomina Herbarum; see Wright's Vocab. i. 31, col. 2. = Lat. *perwincula*, also called *vincina*, or (in one word) *vincinperwincula* (White). β. The name was doubtless orig. given to a twining plant, as it is clearly allied to *vincere*, to bind; the prefix *per* being the usual Lat. prep. *Vincere* is a nasalised form from a base *WIK*, appearing in E. *Cervical*, q. v. v. Again, *WIK* is an extension of *WI*, to wind, to bind; cf. Lat. *vincere*, to bind, *vi-via*, a vine, *vi-vina*, a flexible twig, E. *vi-vay*; see *Withy*, *Vine*.

PERIWINKLE (2), a small univalve mollusc. (E.; with L. (?) prefix.) In Levins. A corrupt form, due to confusion with the word above. The best name is simply *winkle*, as in Holland, tr. of Pliny, b. ix. c. 32. *Periwinkle* is in Dryton, *Polyolbion*, song 25, l. 190; and is a corruption of the A. S. name *perwincula*; Bosworth appears to explain this name of the plant, but we find 'sē-wincel, vel pine-wincelan,' i. e. sea-mail, or periwinkles, in Wright's Vocab. i. 24, col. 2. Cf. prov. E. (Norfolk) *per-winch*, *per-winch*, a periwinkle (Forby). Perhaps so called from being eaten with a pin; see *Pin* and *Winkla*.

PERJURE, to forswear (oneself), swear falsely. (F., = L.) The prefix has been conformed to the Lat. spelling. Shak. has *perjur'd*, Oth. v. 2. 63; also *perjures*, to render perjured, Antony, iii. 12. 30; also *perjurer*, a perjured person, L. L. L. iv. 3. 47; *perjurer*, L. L. L. iv. 3. 62. Skelton has *perjur'd*, perjured; How the Doughty Duke of Albany, &c., l. 125. = F. *perjurer*; whence *perjurer*, 'to forswear himself;' Cot. Cf. F. *perjurer* (also O. F. *perjurer*), a perjured person; Cot. = Lat. *perjurare*, to forswear; *perjurus*, a perjured person. = Lat. *per-*, prefix used in a bad sense, exactly equivalent to the cognate E. *for-* in *forswear*; and *iurare*, to swear. See *Per-* and *Jury*. Der. *perjury*, directly from Lat. *perjurius*; *perjurer*.

PERK, to make smart or trim. (W.) 'To be *perked up* [dressed up] in a glistering grief;' Hen. VIII, ii. 3. 21. 'How it [a child] speaks, and looks, and *perks up* the head!' Beaumont and Fletcher, Knight of the Burning Pestle, i. 1 (Wife). Prov. E. *perk*, 'proud, peart, elated;' *perky*, 'brisk, lively;' Halliwell. = W. *peris*, compact, trim; *peris*, to trim, to smarten; *peris*, smart. Also *perit*, smart, spruce; *peris*, to smarten, trim; *perisyn*, a smart little fellow. ¶ I suspect that an initial *s* has been lost, and that the word is connected with prov. E. *sprack*, brisk, lively (Halliwell), Irish *sprais*, vigour, sprightliness, Icel. *spærðr*, lively. See *Part*.

PERMANENT, enduring. (F., = L.) In Spenser, F. Q. vii. 6. 2; and in Skelton's Poems, ed. Dyce, i. 199, l. 19. = F. *permanent*, 'permanent;' Cot. = Lat. *permanens*, stem of *permanere*, to endure. = Lat. *per*, thoroughly; and *manere*, to remain. See *Per-* and *Mansion*. Der. *permanently*; *permanence*.

PERMEATE, to penetrate and pass through small openings or pores, pervade. (L.) In Phillips, ed. 1706. Sir T. Browne has 'permeant parts,' Vulg. Errors, b. ii. c. 5. § 8 (in speaking of gold). = Lat. *permeatus*, pp. of *permeare*, to pass through. = Lat. *per*, through; and *meare*, to pass, go, allied to *meare*. See *Per-* and *Migrate*. Der. *permeation*; *permeant* (from the stem of the pres. part); *permeable*, from Lat. *permeabilis*.

PERMIT, to let go, let pass, allow. (L.) In Skelton, Magnificence, l. 58. 'Yet his grace . . . wolde in no wise *permyt* and suffre me so to do;' State Papers, vol. i. Wolsey to Henry VIII, 1517 (R.) = Lat. *permittere* (pp. *permissus*), to let pass through, lit. to send through. = Lat. *per*, through; and *mittere*, to send; see *Per-* and *Mission*. Der. *permit*, sb.; also (from pp. *permissus*) *permissible*, *permissibility*, *permissive*, Oth. i. 3. 340; *permissive*, Meas. for Meas. l. 3. 38; *permissive-ly*.

PERMUTATION, exchange, various arrangement. (F., = L.) M. E. *permutation*, Lament of Mary Magdalen, st. 9. = F. *permutation*, 'permutation;' Cot. = Lat. *permutatio*, acc. of *permutatio*, a changing. = Lat. *permutatus*, pp. of *permutare*, to change, exchange. = Lat. *per*, thoroughly; and *mutare*, to change; see *Per-* and *Mutation*. Der. *permuto*, vb. (rare), from Lat. *permutare*; *permutabile*, *permutability*, *permutableness*.

PERNICIOUS, hurtful, destructive. (F., = L.) In Shak. Meas. ii. 4. 150. = F. *pernicieux*, 'pernicious;' Cot. = Lat. *perniciosus*, destructive. = Lat. *pernicus*, destruction. = Lat. *per*, thoroughly; and *ni-*, put for *nei-*, crude form of *neq*, violent death. See *Interneq*. Der. *perniciously*, *ness*.

PERORATION, the conclusion of a speech. (F., = L.) In Shak. 2 Hen. VI, i. 1. 105. = F. *peroration*, 'a peroration;' Cot. = Lat. *perorationem*, acc. of *peroratio*, the close of a speech. = Lat.

peroratus, pp. of *perorare*, to speak from beginning to end, also, to close a speech. = Lat. *per*, through; and *orare*, to speak; see *Per-* and *Oration*.

PERPENDICULAR, exactly upright. (F., = L.) M. E. *perpendicular*, Chaucer, On the Astrolabe, pt. ii. § 23, l. 26. = F. *perpendicularis*; Cot. = Lat. *perpendicularis*, according to the plumb-line. = Lat. *perpendicularium*, a plummet; used for careful measurement. = Lat. *perpendere*, to weigh or measure carefully, consider. = Lat. *per*, through; and *pendere*, to weigh. See *Per-* and *Pension*, *Pendant*. Der. *perpendicular-ly*, *perpendicular-i-ty*. Also *perpend*, to consider, Hamlet, ii. 2. 105, from *perpendere*.

PERPETRATE, to execute, commit. (L.) Orig. a pp. *Which were perpetrated and done;' Hall, Hen. VI, an. 31 (R.) = Lat. *perpetratum*, pp. of *perpetrare*, to perform thoroughly. = Lat. *per*, thoroughly; and *perire*, to make, accomplish, allied to *potis*, able, capable, and to *potens*, powerful. Cf. Skt. *pat*, to be powerful. See *Per-* and *Potent*. Der. *perpetrator*, from Lat. *perpetrator*; *perpetration*.

PERPETUAL, everlasting. (F., = L.) M. E. *perpetuel*, Chaucer, C. T. 1178. = F. *perpetuel*, 'perpetual'; Cot. = Lat. *perpetuus*, universal; later used in same sense as *perpetuus*, permanent. = Lat. *perpetuare*, to perpetuate. = Lat. *perpetuus*, continuous, constant, perpetual. = Lat. *perpet-*, stem of *perpet*, lasting throughout, continuous. = Lat. *per*, throughout; and *pet-*, weakened form of *PAT*, to go, appearing in Gk. *petros*, a path, *petris*, to tread. See *Per-* and *Path*. Thus the orig. sense has reference to a continuous path, a way right through. Der. *perpetual-ly*, M. E. *perpetually*, Chaucer, C. T. 1344; *perpetu-ous*, Palgrave, from Lat. pp. *perpetuus*; *perpetual-ion*; *perpetu-ity*, from F. *perpetuel*, 'perpetuity' (Cot.), from Lat. acc. *perpetuatum*.

PERPLEX, to embarrass, bewilder. (F., = L.) *In such perplexed plight;' Spenser, F. Q. iii. 1. 59. Minshew gives only the participial adj. *perplexed*, not the verb; and, in fact, the form *perplexed* seems to have been first in use, as a translation from the French. = F. *perplex*, 'perplexed, intricate, entangled'; Cot. = Lat. *perplexus*, entangled, interwoven. = Lat. *per*, thoroughly; and *plexus*, entangled, pp. of *plere*, to plait, braid. See *Per-* and *Plait*, Der. *perplex-ty*, M. E. *perplexities*, Gower, C. A. iii. 348, l. 18, from F. *perplexit*, which from Lat. acc. *perplexatum*.

PERQUISITE, an emolument, small gain. (L.) Applied to a special allowance as being a thing sought for diligently and specially obtained. **Perquisite* (Lat. *perquisitum*) signifies, in Bracton, anything purchased, as *perquisitum facere*, lib. ii. c. 30, num. 3, and lib. iv. c. 33. *Perquisites* of Courts, are those profits that accrue to a lord of a manor, by virtue of his *Court Baron*, over and above the certain and yearly rents of his land; as, fines for copyhold, waives, estrays, and such like;' Blount's Gloss., ed. 1674. = Lat. *perquisitum*, as above; properly neut. of *perquisitus*, pp. of *perquirere*, to ask after diligently. = Lat. *per*, thoroughly; and *quirere*, to seek; see *Per-* and *Query*.

PERRY, the fermented juice of pears. (F., = L.) In Phillips, ed. 1706. **Perry*, drinks of pears;' Minshew, ed. 1637. = F. *poire*, 'perry, drink made of pears;' Cot. [The change from *poire* to the form *perry* was perhaps due to some confusion with M. E. *pery*, a pear-tree; for which see *Pear*.] Formed with suffix *-s* (= Lat. *-us*, l. e. made of) from *poire*, a pear. = Lat. *pirum*, a pear; see *Pear*.

PERSECUTE, to harass, pursue with annoyances. (F., = L.) The sb. *persecution* is older in E. than the vb., and is spelt *persecucio* in Wyclif, Second Prologue to Apocalypse, l. 1. Shak. has *persecute*, All's Well, l. 2. 16. = F. *persecuter*, 'to persecute, prosecute;' Cot. Formed as if from a Low Lat. *persecutator**, from Lat. *persecutus*, pp. of *persequi*, to pursue, follow after. = Lat. *per*, continually; and *sequi*, to follow. See *Per-* and *Sequance*. Der. *persecution*.

PERSEVERE, to persist in anything. (F., = L.) Formerly accented and spelt *perseverer*, Hamlet, l. 2. 92. M. E. *perseverans* (with *s* = *v*), Chaucer, C. T. 15585. = F. *perseverer*, 'to persevere;' Cot. = Lat. *perseverans*, to adhere to a thing, persist in it. = Lat. *perseverans*, very strict. = Lat. *per*, thoroughly; and *severus*, strict; see *Per-* and *Severe*. Der. *persever-ance*, M. E. *perseverance*, Aycbete of Inwyrt, p. 168, l. 22, from O. F. *perseverance*, Lat. *perseverantia*.

PERSIST, to continue steadfast, persevere. (F., = L.) In Shak. All's Well, iii. 7. 42. = F. *persister*, 'to persist;' Cot. = Lat. *persistere*, to continue, persist. = Lat. *per*, through; and *sistere*, properly to make to stand, set, a causal form from *stare*, to stand, from *STA*, to stand. See *Per-* and *Stand*. Der. *persist-ent*, from the stem of the pres. part.; *persistency*; *persistency*, 2 Hen. IV, ii. 2. 50.

PERSON, a character, individual body. (F., = L.) M. E. *person*, (1) a person, Chaucer, C. T. 10339; (2) a parson, id. 480; earlier *person*, Ancren Riwle, p. 126, l. 15. = F. *personne*, 'a person, wight, creature;' Cot. = Lat. *persona*, a mask used by an actor, a personage,

character, part played by an actor, a person. The large-mouthed masks worn by the actors were so called from the resonance of the voice sounding through them; the lengthening of the vowel *e* may have been due to a difference of stress. = Lat. *personare*, to sound through. = Lat. *per*, through; and *sonare*, to sound, from *sonus*, sound. See *Per-* and *Sound*. Doublet, *person*, q. v. Der. *person-able*, Spenser, F. Q. iii. 4. 3; *person-age*, id. F. Q. ii. 2. 46, from O. F. *personage* (Cot.); *person-al*, Mach. i. 3. 91, from O. F. *personnel*, Lat. *personalis*; *person-al-ly*; *personal-i-ty*, also in the contracted form *personal-ty*, with the sense of personal property; *person-ate*, Timon, l. 1. 69, from Lat. pp. *personatus*; *person-at-ion*, *person-at-or*; *person-i-ty*, a coined and late word, in Johnson's Dict.; whence *person-i-ty-at-ion*.

PERSPECTIVE, optical, relating to the science of vision. (F., = L.) Properly an adj., as in 'the perspective or optike art;' Minshew, ed. 1637; but common as a sb., accented *perspective*, in the sense of an optical glass or optical delusion; see Rich. II, ii. 2. 18; also Skelton's Poems, ed. Dyce, i. 25, l. 22. = F. *perspective*, sb. f., 'the perspective, prospective, or optike art;' Cot. = Lat. *perspectiva*, sb. f., the art of thoroughly inspecting; fem. of *perspectivus*, relating to inspection. = Lat. *perspicua*, clearly perceived, pp. of *perspicere*, to see through or clearly. = Lat. *per*, through; and *spicere*, to see, spy. See *Per-* and *Spy*. Der. *perspective-ly*, Hen. V, v. 2. 247. And see *Per-spiciousity*, *Per-spicious*.

PERSPICACITY, keenness of sight. (F., = L.) In Minshew, ed. 1637; and in Cotgrave. = F. *perspicacité*, 'perspicacity, quick sight;' Cot. = Lat. *perspicacitatem*, acc. of *perspicacitas*, sharp-sightedness. = Lat. *perspicaci*, crude form of *perspicax*, sharp-sighted; with suffix *-itas*. Formed with suffix *-us* from *perspicere*, to see through; see *Perspective*. Der. *perspicaci-ous*, a coined word, as an equivalent to Lat. *perspicax*; *perspicacious-ly*, *-ness*. And see *Per-spicious*.

PERSPICUOUS, evident. (L.) In Shak. Troil. l. 3. 324. Taken immediately (by change of *-us* to *-ous*, as in *arduous*, &c.) from Lat. *perspicuus*, transparent, clear. = Lat. *perspicere*, to see through; see *Perspective*. Der. *perspicuous-ly*, *-ness*; also *perspicu-i-ty*, from F. *perspicuité*, 'perspicuity;' Cot.

PERSPIRATION, a sweating. (F., = L.) The verb *perspire* is really later, and due to the sb.; it occurs in Sir T. Browne, Vulg. Errors, b. iv. c. 7. § 4: 'A man in the morning is lighter in the scale, because in sleep some pounds have perspired.' The sb. is in Cotgrave; *perspirabile* is in Minshew, ed. 1637. = F. *perspiration*, 'a perspiration, or breathing through.' = Lat. *perspirationem*, acc. of *perspirare**, not given in White's Dict., but regularly formed from *perspiratus*, pp. of *perspirare*, to breathe or respire all over. = Lat. *per*, through; and *spirare*, to breathe; see *Per-* and *Spirit*. Der. *perspirat-or-y*; also *perspire*, verb, answering to Lat. *perspirare*.

PERSUADE, to prevail on, convince by advice. (F., = L.) Common in Shak., Meas. for Meas. l. 3. 101; *persuade* in Palgrave. = F. *persuader*, 'to persuade;' Cot. = Lat. *persuadere* (pp. *persuasus*), to persuade, advise thoroughly. = Lat. *per*, thoroughly; and *suadere*, to advise; see *Per-* and *Suasion*. Der. *persuad-er*; also (from pp. *persuasus*) *persuasible*, from F. *persuasible*, 'persuasive;' Cot.; *persuasible-ness*, *persuasibili-ty*; also *persuas-ion*, Temp. ii. 1. 335, Skelton, Garland of Laurel, l. 34, from F. *persuasion*, 'persuasion;' Cot.; *persuas-ive*, from F. *persuasif*, 'persuasive;' Cot.; *persuas-ive-ly*, *persuas-ive-ness*.

PERT, forward, saucy. (C.) In Shak. it means 'lively, alert;' L. L. L. v. 2. 272. M. E. *pert*, which, however, has two meanings, and two sources; and the meanings somewhat run into one another. 1. In some instances, *pert* is certainly a corruption of *apert*, and *perly* is used for 'openly' or 'evidently;' see Will. of Palerne, 4930, also 53, 96, 156, 180, &c. In this case, the source is the F. *apert*, open, evident, from Lat. *aperire*; see *Malapert*. 2. But we also find 'proud and pert;' Chaucer, C. T. 3948; 'stout he was and pert;' Li Beaus Disconus, l. 123 (Ritson). There is an equivalent form *perk*, which is really older; the change from *h* to *k* taking place occasionally, as in E. *mate* from M. E. *make*. 'Perke as a peacock;' Spenser, Shep. Kal. Feb. l. 8. 'The popeiayes perken and pruyens fol proude' = the popinjays smarten up and trim themselves very proudly; Celestin and Susanna, ed. Horstmann, l. 81, pr. in Anglia, ed. Wulker, i. 95. Cf. prov. E. *perk*, pert, proud, elated; *perky*, saucy; *perk*, brisk, lively. = W. *perit*, smart, spruce, pert; *perre*, compact, trim; *perrens*, trim, smart; *perren*, to trim, to smarten. See *Perk*. Der. *per-i-ly*, Temp. iv. 58; *perit-ness*, Pope, Dunciad, l. 112.

PERTAIN, to belong. (F., = L.) M. E. *partenen*, Will. of Palerne, 1419; Wyclif, John, x. 13. Not a common word. = O. F. *partenir*, to pertain; in Burguy and Roquefort, but not in Cotgrave. (It seems to have been supplanted by the comp. *apartenir*; see *Ap-pertain*.) = Lat. *partenere*, to pertain. See *Pertinent*.

PERTINACITY, obstinacy. (F., = L.) Phillips, ed. 1706, gives both *pertinacity* and *perstinacy*; Minshew, ed. 1637, has only the latter form, which is the commoner one in old authors, though now disused. *Pertinacity* is from F. *perstinacit *, omitted by Cotgrave, but occurring in the 16th century (Littre). *Perstinacy* is from F. *perstinace*, cited by Minshew, but not found in Cotgrave or Littre. β . *Pertinacity* is a coined word; *perstinacy* (F. *perstinace*) is from Lat. *perstinacia*, perseverance. = Lat. *perstinaci*, crude form of *perstinans*, very tenacious. = Lat. *per-*, very; and *stinans*, tenacious, from *stinere*, to hold. See **Per-** and **Tenable**. Der. *perstinaci-ous*, Milton, *Apology for Smectymnus* (R.), a coined word, to represent Lat. *perstinans*, just as *persecutions* represents *persecutus*; *perstinacious-ly*, -ness.

PERTINENT, related or belonging to. (F., = L.) In Shak. *Wint. Tale*, i. 2. 221. = F. *pertinent*, 'pertinent'; Cot. = Lat. *pertinent-*, stem of pres. part. of *pertinere*, to belong. = Lat. *per-*, thoroughly; and *tinere*, to hold, cling to; see **Per-** and **Tenable**. Der. *pertinent-ly*, *pertinence*; and see *pertinacity*.

PERTURB, to disturb greatly. (F., = L.) M. E. *pertruben*, Chaucer, C. T. 908. = F. *pertruber*, 'to perturb, disturb'; Cot. = Lat. *pertrubare*, to disturb greatly. = Lat. *per-*, thoroughly; and *trubare*, to disturb, from *truba*, a crowd. See **Per-** and **Turbid**. Der. *pertrub-ation*, spelt *pertrubacion*, Bp. Fisher, *On the Seven Psalms*, Ps. 38, ed. Mayor (E. E. T. S.), p. 53, l. 21, from F. *pertrubacion* (Cot.), which from Lat. acc. *pertrubationem*.

PERUKE, an artificial head of hair. (F., = Ital., = L.) The same word as *perwig*, which, however, is the Dutch form of the word; see **Periwig**. For the form *peruke*, R. refers to a poem by Cotton to John Bradshaw; and Todd refers to Bp. Taylor, *Artificial Handsomeness*, p. 44; we therefore find the word at the close of the 17th century, *perwig* being in earlier use. = F. *peruque*, 'a lock of hair'; Cot. = Ital. *perucca*, O. Ital. *perucca*, 'a periwig'; Florio; who also gives the form *peruca*. β . The same word with Span. *peluca*, a wig, Port. *peruca*; Littre also cites Sardinian *pelucca*, and other forms. The key to the etymology is in remembering the frequent interchange of *r* and *l*; the true forms are those with *l*, such as Span. *peluca*, Sardinian *pelucca*. These are closely related to Ital. *pelliccare*, now used in the sense 'to pick a bunch of grapes,' but formerly 'to pick or pull out hairs or feathers one by one'; Florio. γ . The true old sense of *pelucca* was probably 'a mass of hair separated from the head,' thus furnishing the material for a peruke. Cf. also Ital. *pellicca*, very soft down, O. Ital. *pelliccare*, *pelliccare*, 'to pluck the hairs or skin of anything, to pick out hairs'; Florio. Also F. *peluche*, 'shag, plush'; Cot.; see **Plush**.

δ . The O. Ital. *pelucare* and Sard. *pelucca* are formed (by help of a dimin. suffix -ness) from Ital. *pelo*, hair. = Lat. *pilius*, acc. of *pilus*, a hair. Root unknown. Doublets, *perwig*, *wig*. ϵ . The usual form of the Ital. dimin. is not -ness, but -ness or -ness in the masc., and -ness, -ness in the feminine.

PERUSE, to examine, read over, survey. (Hybrid; L. and F., = L.) In Shak. in the sense 'to survey, examine,' *Com. Errors*, i. 2. 13; also 'to read,' *Merch. Ven.* ii. 4. 39. 'That I perused then'; G. Tarberville, *The Loner to Cupid for Mercy*, st. 12. 'Thus hasynge perused the effects of the thirde booke, I will likewise peruse the fourth'; Bp. Gardiner, *Explication, &c.*, *Of the Presence*, fol. 76 (R.). 'To peruse, perudi'; Levins, ed. 1570. And see Skelton, *Phyllipp Sparowe*, l. 814. A coined word; from **Per-** and **Use**. α . No other source can well be assigned; but it must be admitted to be a barbarous and ill-formed word, compounded of Latin and French, and by no means used in the true sense; since to *per-use* could only rightly mean to 'use thoroughly,' as Levins indicates. The sense of the word comes nearer to that of the F. *revoir* or E. 'survey' or 'examine'; cf. 'Myself I then perused,' i. e. surveyed, Milton, *P. L.* vii. 267; 'Who first with curious eye Perused him,' id. *P. R.* i. 320. The F. *revoir* and E. *survey* both point to the Lat. *videre*, to see; hence Wedgwood observes: 'the only possible origin seems Lat. *per-videre*, to observe [intensive form of *per-videre*], but we are unable to show a F. *per-videre*, and if there were such a term, the vocalisation of the *v* in the pronunciation of an E. *peruse* would be very singular.' Webster suggests that *peruse* arose from the misreading of an old word *peruse*, really *peruse*, but read as if the *v* were *u*. This is ingenious, but is utterly negatived by the fact that an E. *peruse* is as mythical as a F. *per-videre*; at least, no one has yet produced either the one or the other. On the other hand, there is a fair argument for the supposed barbarous coinage from *per* and *use*, in the fact that compounds with *per* were once far more common than they are now. I can instance *peract*, Dr. Henry More, *Poems* (Chertsey Worthies' Library), p. 133, l. 31; *perdure*, *perfish*, *perplanted*, *perpique*, *perway*, all in Halliwell; *perwrite*, *pertract*, Andrew Bode, *Introduction of Knowledge*, ed. Furnivall, p. 144, l. 32, p. 264, l. 25; *perustigate*, *perustigian*, both in Minshew; *peraction*, *peratiale*, *perocucate*, *perduction*, *perducatie*, *perflation*, *perflationem*, *perfrictionem*, *perfusionem*, *per-*

graphical, *perpession*, *perplication*, *perseide*, *perstrings*, *perstrabate*, *pervagation*, all in Blount's *Gloss.*, ed. 1674. Whoever ponders these examples will see that *peruse* is kept in countenance by many of them. The chief difficulty, after all, is in the curious change of sense, from that of 'use carefully' to 'survey' or 'read.' The testimony of Levins is curious; he seems to have accepted the word literally. We may also note, further, that *peruse* follows the old pronunciation of *us*, which had no initial *y*-sound, as it now has. Thus Chaucer could pronounce *the usage* as *th'usage*; C. T. 110. Der. *peruse-ful*, *Hamlet*, ii. 1. 90.

PERVADE, to penetrate, spread through. (L.) 'Pervade, to go over or through'; Phillips, ed. 1706. = Lat. *pervadere*, to go through. = Lat. *per-*, through; and *vadere*, to go, allied to E. *vade*. See **Per-** and **Wade**. Der. *pervad-ious* (rare), from the pp. *pervadens*, Shenstone, *Economy*, pt. iii.

PERVERT, to turn aside from the right, to corrupt. (F., = L.) M. E. *perverten* (with *a* for *v*), Chaucer, tr. of Boethius, bk. ii. pr. 1, l. 737. = F. *pervertir*, 'to pervert, seduce'; Cot. = Lat. *pervertens*, to overturn, ruin, corrupt (pp. *pervertens*). = Lat. *per-*, thoroughly; and *virtus*, to turn; see **Per-** and **Versa**. Der. *pervert-er*; also *perverse*, Fabian's *Chron.* vol. i. c. 119, in the description of Brunichildis, from F. *perverse*, 'perverse, cross' (Cot.), which from Lat. pp. *pervertens*; hence *pervert-ly*, *pervert-ness*, *pervert-ly*, *pervert-ion*. Also *pervert-ible*.

PERVICACIOUS, wilful, obstinate. (L.) 'Why should you be so *pervincacious* now, Pag 1' Dryden, *Kind Keeper*, A. ii. sc. 2 (ed. Scott). Coined by adding -ness to *pervincac-*, crude form of *pervincax*, wilful, stubborn. β . Perhaps from *per-*, thoroughly, and the base *vis* seen in *vis*, strength. Cf. Lat. *pervincax*, stubborn, in which -ness is a suffix (Aryan -ness). See **Per-** and **Violate**.

PERVIOUS, penetrable. (L.) In Dryden, tr. of Ovid, *Melenger*, l. 146. Borrowed directly from Lat. *pervius*, passable, by change of -us to -ness, as in *arduous*, &c. = Lat. *per-*, through; and *via*, a way; hence, 'affording a passage through.' See **Per-** and **Voyage**. Der. *pervius-ly*, -ness.

PESSIMIST, one who complains of everything as being for the worst. (L.) Modern; not in Todd's *Johnson*. Formed with suffix -ist (= Lat. -ista, from Gk. -ιστις) from Lat. *paucissimus*, worst. [So also *optimist* from *optimus*, best] β . *Pessimus* is the superl. connected with comp. *peior*, worse; see **Impair**.

PEST, a plague, anything destructive or unwholesome. (F., = L.) 'The bellish pest'; Milton, *P. L.* ii. 735. = F. *peste*, 'the plague, or pestilence'; Cot. = Lat. *pestis*, acc. of *pestis*, a deadly disease, plague. Perhaps from Lat. *perdere*, to destroy; see **Perdition**. Der. *pest-hous*; *pestiferous*, Sir T. Elyot, *The Governor*, b. i. c. 3 (R.), Englished from Lat. *pestiferus* (the same as *pestifer*), from *pestis*, crude form of *pestis*, and -fer, bringing, from *ferre*, to bring, cognate with E. *bear* (1); also *pest-lent*, q. v.

PESTER, to encumber, annoy. (F., = L.) The old sense is to 'encumber' or 'clog.' 'Neyther combed wyth our great multitude, nor *pestered* wyth too much baggage'; Brende, tr. of Q. Curtius, fol. 25 (R.) 'Pestered [crowded] with innumerable multitudes of people'; North's *Plutarch* (in Shakespeare's *Plutarch*, ed. Skeat, p. 175). Hence *pesterous*, cumbersome, in Bacon, *Life of Hen. VII.*, ed. Lamb, p. 196, l. 29 (wrongly explained as *pestiferous*). A shortened form of *impester*, by loss of the first syllable, as in the case of *fenice* for *defence*, *sport* for *disport*, *story* for *history*, &c. Cotgrave explains the F. pp. *impester* as 'impestered, intricatid, entangled, incumbered.' = O. F. *empetrer*, 'to pester, intrcate, intangle, trouble, incumber.' Mod. F. *empetrer*.

β . 'Empetrer signifies properly to hobble a horse while he feeds afield, and *depetrer* is to free his legs from the bonds. These words come from the medieval Lat. *pastorium*, a clog for horses at pasture. *Pastorium* (derived through *pastum* from *pasce*, to feed) is common in this sense in the Germanic laws: 'Si quis in exercitu aliquid furaverit, *pastorium*, capistrum, frenum,' &c. (Lex *Bavar.* tit. II. vi. 1). So also in the *Lex Longobard.* tit. I. x. 5: 'Si quis *pastorium* de caballo alieno tulerit'; Brachet. γ . Thus *empetrer* represents Low Lat. *impesteriare**, regularly formed from *in*, prep., and *pastorium*, a clog. *Pastorium* is a derivative from *pasce*, pp. of *pasce*, to feed, inceptive form from a base *pa-* = *PA*, to feed; see **Food**. δ . Wholly unconnected with *pest*; but, on the other hand, it is closely connected with *Pastern*, q. v.

PESTILENT, bringing a plague, hurtful to health or morals. (F., = L.) In *Hamlet*, ii. 2. 315. [The sb. *pestilence* is much older; M. E. *pestilence*, P. *Plowman*, B. v. 13.] = F. *pestilent*, 'pestilent, plaguey'; Cot. = Lat. *pestilens*, stem of *pestilens*, unhealthy; we also had an old rare form *pestilens*. β . *Pestilens* is formed as a pres. part. from a verb *pestilere**, not in use, but founded on the adj. *pestilis*, pestilential. This adj. is formed with suffix -lis (Aryan -lis) from *pestis*, crude form of *pestis*, a plague; see **Pest**. Der. *pestilence*, sb. (as above), from F. *pestilens* = Lat. *pestilens*; *pestilens-ly*, *pestilent-ly*.

PESTLE, an instrument for pounding things in a mortar. (F., = L.) M. E. *pestel*, Tale of Gamelyn, l. 122. 'Pestel, of stampyng, *Pis, pestillus, pestillum*;' Prompt. Parv. = O. F. *pestel* (Roquefort), later *pestel*, 'a pestle or pestell'; Cot. = Lat. *pestillum*, a pestle; regularly formed, as a dimin. of an unused sb. *pestus*, from *pestus*, supine of *pestere*, to pound, rarely spelt *pestere*. β. *Pisare* (= *pestere*) is cognate with Gk. *πίσσω*, to grind coarsely, to pound, and Skt. *piśh*, to grind, pound, bruise. = PIS, to grind, pound; whence also Rom. *piśhata*, to push, shove. See Pistil, Piston.

PET (1), a tame and fondled animal, a child treated fondly. (C.) 'The love of cronies, *petts*, and favourites;' Tatler, no. 266, Dec. 21, 1710. Formerly *pet*, as in Shak. Tam. Shrew, l. 1, 78. 'Pretty *pet*;' Gascoigne, Flowers, His Question; Works, ed. Hazlitt, l. 48. Ray (A. D. 1691) calls *pet* a North-country word, and explains a *pet-lamb* as 'a codd lamb.' Of Celtic origin. = Irish *pet*, sb. a pet, adj. petted. 'Cruel *petts*, petted pigs;' O'Reilly. Gael. *peata*, a pet, a tame animal. Der. *pet*, verb; *petted*; and probably *pet* (2), q. v.

PET (2), a sudden fit of peevishness. (C.) 'In a *pet* of temperance;' Milton, Comus, 721. Shak. has *petish*, adj., i. e. capricious, Troil. ii. 3. 139; spelt *petish*, Levens. There was also an old phrase 'to take the *pet*,' or 'to take *pet*.' Coigrove translates F. or *moncomsieur de by* 'to take the *pet*, to be ill satisfied with.' The simplest and most probable derivation is from *Pet* (1), q. v. A *pet* is a spoilt child; hence *petish*, capricious; to take the *pet*, to act like a spoilt child; whence, finally, the sb. *pet* in its new sense of 'capricious action' or peevishness. Der. *petish*, *pettish*, *pettishness*.

PETALS, a flower-leaf; part of a corolla. (Gk.) 'Petala, among herbalists, those fine coloured leaves of which the flowers of all plants are made up;' Phillips, ed. 1706. Here *petala* is the Greek plural form, shewing that the word was taken from the Greek immediately. = Gk. *πέταλον* (pl. *πέταλα*), a leaf; properly neut. of *πέταλος*, spread out, broad, flat. *Πέταλος* is formed with suffix *-λος* (Aryan *-lu*) from the base *pet-* (whence also *pet-* *pet-*, I spread out), extended form of the base *pet-* (for *pet-*), to spread. Cf. Lat. *patulus*, spreading, *patere*, to be open, to be spread out. = PAT, to spread out; see Pathom. Der. *petaloid*.

PETARD, a war-engine, a case filled with explosive materials. (F., = L.) In Hamlet, iii. 4. 307; spelt *petar* in the quarto edd. of Hamlet, and by all editors down to Johnson. Coigrove has both *petard* and *petar*. = F. *petard*, *petard*, 'a petard or petarre; an engine . . . wherewith strong gates are burst open.' Formed with suffix *-ard* or *-ard* (of Germanic origin, from G. *hart*, hard, Brachet, introd. q. 106) from the verb *petar*, to break wind. = F. *pet*, a breaking wind, slight explosion. = Lat. *petitum*, a breaking wind. = Lat. *petere*, pp. of *petere* (contracted from *petere*), to break wind. Cf. Lith. *petai*, I p. a. pr. *petai-si*. Cf. Gk. *πέφω*. Cf. Skt. *pet*. Cf. Icel. *frata*. Cf. O. H. G. *firzen*, G. *firzen*. All from PAT, to crack, explode slightly; whence also E. *partridge*.

PETIOLE, the footstalk of a leaf. (F., = L.) Modern; botanical. = F. *petiole*, a petiole. = Lat. *petiolus*, acc. of *petiolus*, a little foot, a stem or stalk. β. Apparently from *petiolus*; the usual derivation is from *pet-*, crude form of *pet*, a foot; see Foot.

PETITION, a prayer, supplication. (F., = L.) M. E. *peticion*, *petition*; Rob. of Brunne [see Rob. of Glouc.], tr. of Langtoft, p. 113, l. 18. = F. *petition*, 'a petition'; Cot. = Lat. *petitio*, acc. of *petitio*, a suit. = Lat. *petere*, pp. of *petere*, to attack, ask; orig. to fall on. = PAT, to fly, fall; whence also E. *find*, *feather*, &c.; see Find, Feather, Impetus. Der. *petition*, vb., *petitionary*, *petitioner*, *petitioning*.

PETREL, PETEREL, a genus of ocean-birds. (F., = G., = L., = Gk.) 'The *petrels*, to which sailors have given the name of Mother Carey's chickens;' Hawkerworth's Voyages (Todd). The spelling *petrel* is used in a translation of Buffon's Nat. Hist., London, 1792, where we are told that the stormy petrel 'sometimes hover over the water like swallows, and sometimes appear to run on the top of it;' vol. ii. p. 128. From the latter peculiarity they take their name. = F. *petrel* (sometimes *petrelle*); Littré cites a letter written by Buffon, dated 1782, who gives his opinion that *petrel* is a better spelling than *petrelle*, because the derivation is from the name *Peter*, which is pronounced, he says, as *Pere*. (The usual F. word for *Peter* is *Pierre*.) β. Thus *petrel* is formed as a diminutive of *Petre* or *Peter*; and the allusion is to the action of the bird, which seems to walk on the sea, like St. Peter. The G. name *Petervogel* (lit. Peter-bird) = Peter-bird) gives clear evidence as to the etymology. = G. *Peter*. = Lat. *Petrus*, *Peter*. = Gk. *πέτρος*, a rock; a name given to the apostle by Christ; see John, l. 42, in the orig. Gk. text. See Petrify.

¶ The F. *Petre* was prob. borrowed from G. *Peter*, not from the Lat. directly.

PETRIFY, to turn into stone. (F., = L., = Gk.) Properly transitive; also used intransitively. 'When wood and many other bodies do *petrify*;' Sir T. Browne, Vulg. Errors, bk. 2. c. 1. § 3. =

F. *Petrifier*, 'to make stony;' Cot. Formed as if from Lat. *petrificare*, a coined word, to make stony. = Lat. *petra*, for *petra*, a rock; and *facere*, for *facere*, to make. β. The Lat. *petra* is merely borrowed from Gk. *πέτρα*, a rock; cf. Gk. *πέτρας*, a mass of rock, a stone. Der. *petrification*, as if from a Lat. pp. *petrificatus*, but the older word is *petrification*, from F. *petrification*, 'a petrification, a making stony' (Cot); *petrification*; also *petrify*, adj., Milton, P. L. 2. 204.

PETROLEUM, rock-oil. (Hybrid; Gk. and L.) Minabeu, ed. 1627, explains *petrol* or *petroleum* as 'a kind of marle or chalky clay;' this is the same word, differently applied. Coined from Lat. *petra*, stem of *petra*, a rock, a word borrowed from Gk. *πέτρα*; and Lat. *oleum*, oil. See Petrify and Oil. ¶ There is a curious mention of rock-oil in Plutarch's Life of Alexander; see North's Plutarch, ed. 1631, p. 702.

PETRONELLA, a horse-pistol. (F., = Span., = L.) 'Their peeces then are called *petronellas*;' Gascoigne, The Continuance of the Author, upon the Fraite of Fetters, st. 7; Works, ed. Hazlitt, l. 408. Spelt *petronel* in Ben Jonson, Every Man, ed. Wheatley, iii. 1; some edd. have *petronel* = F. *petronel*, 'a petronell, or horseman's pece;' Cot.

β. Wedgwood remarks that they are said to have been invented in the Pyrenges; and he is very likely right in deriving the word from Span. *petrona*, a grudge, belt; as a horseman's carbine would require to be slung by a belt. Cf. O. Ital. *petronella*, 'scolders serving on horseback, well armed with a pair of cuirasses and weaponed with a fire-locke-pece or a snaphance or a *petronell*;' Florio. γ. Span. *petrona* is allied to Span. *petrol*, a petrel; both are from Lat. *petra*, stem of *petra*, the breast; see Petrol.

PETTY, small, insignificant. (F., = C.) Common in Shak.; see Merch. Ven. l. 1. 12. &c. M. E. *petit*, P. Plowman, B. xiv. 242. = F. *petit*, 'little, small, . . . meane, petty;' Cot. β. Perhaps of Celtic origin; Dies connects it not only with Sardinian *pettu*, little, Wallachian *pete*, a dwarf, O. Ital. *petu*, *petito*, Prov. and Catalan *petit*, Wallachian *petu*, small, little; but also with Span. *petu*, a pointed piece of wood [I can only find Span. *petu*, a tenderling, sprig or sprout of a tree], and O. F. *petu*, a small piece of money (Coigrove). He cites several other words (none of them very easy to verify), from all of which he concludes the existence of a Celtic base *pet*, meaning something with a fine point, preserved in W. *pet*, a tapering point. γ. Similarly the Ital. *petiola*, little, may be related to a Celtic base *pet*, seen in W. *pet*, a point, peck, bill, beak. ¶ The W. *petu*, petty, may be borrowed from English. Der. *pettily*; *pettiness*, Hen. V. iii. 6. 136; *pettiness*, i. e. little cost, As You Like It, l. 3. 15 (see Coat); *petti-fogger*, Marston, The Malcontent, A. i. sc. 6 (R), spelt *pettu-fogger* in Minabeu, ed. 1627, allied to prov. E. *fog*, to hunt in a servile manner, to flatter for gain, used by Dekker (Halliwell), from O. Du. *focker*, 'a monopole, or an engrosser of wares and commodities,' Hexham.

PETULANT, peevish. (L.) In Ben Jonson, Epigram 2 (To My Book), l. 5. = Lat. *petulant*, stem of *petulans*, forward, pert, petulant; lit. 'ready to attack in a small way,' as it answers to the form of a pres. part. of *petulare*, a dimin. of *petere*, to attack, seek. See Petition. Der. *petulantly*; also *petulance*, from F. *petulance*, 'petulance,' Cot.; *petulance*.

PETW, an inclosed seat in a church. (F., = L., = Gk.) M. E. *petwe*. 'Yparoked in *petwe*' = enclosed in petwe; P. Plowman, C. vi. 144. = O. F. *petu*, an elevated place, the name as *petu*, 'an open and outstanding terrace or gallery, set on the outside with rails to lean on;' Cot. Cf. Span. *petu*, a stone-bench near a door, Ital. *petu*, a hillock. [Prob. orig. applied to a raised desk to kneel at.] = Lat. *petum*, an elevated place, a balcony, esp. a balcony next the arena, where the emperor and other distinguished persons sat. [The loss of *d* and final *-um*, and change of *pet-* to O. F. *petu*, are perfectly regular.] = Gk. *πέτω*, a little foot; whence the senses of footstool, support for the feet, gallery to sit in, &c. must have been evolved; for there can be no doubt as to the identity of the Gk. and Lat. words. = Gk. *πέτω*, crude form of *πέτω*, a foot; with dimin. suffix *-ω*. Gk. *πέτω* is cognate with E. *pet*; see Foot. Der. *petu-fellow*, Rich. III. iv. 4. 58.

¶ The Du. *petu*, 'a petu' (Hexham), is borrowed from F. *petu*.

FEWET, FEWIT, the lapwing. (E.) 'Fewet or Fewt, a kind of bird;' Phillips, ed. 1706. 'Een *Pewit-vogel*, *q/te* [or] *Kewit*, a pet, or a lap-winkle;' Hexham's Du. Dict., ed. 1658. Named from its cry. So also Du. *peuwet* or *houwt*, G. *hewt*. **FEWTER**, an alloy of lead with tin or zinc. (F., = E.) M. E. *fewter*, *fewter*. 'Fewter, metals;' Prompt. Parv. 'Fewter portus;' Lydgate, London Lychpenny, st. 12. = O. F. *fewtre*, *fewtre*, *fewtre*, a kind of metal (Roquefort). *Fewtre* stands, as usual, for an older form *petre*; cf. Span. *petre*, Ital. *petro*, pewter. Dies remarks that the Italians believe their word *petro* was borrowed from England; but he rejects this solution, on the ground that the form *fewter* could not well become *petro* in Italian. The solution is, probably, that the

Ital., Span., and O. F. forms have lost an initial *s*, owing to the difficulty of sounding the initial *sp*; and the original word really does appear in E. in the form *spelter*. 'Spelter, a kind of metal, not known to the ancients, which the Germans call sink;' Blount's Gloss., ed. 1674. Zinc and pewter are often confounded. See *Spelter*. Der. *spelter*-*er*, Prompt. Parv.

PHAETON, a kind of carriage. (F., = L., = Gk.) Properly *Phaeton*, but we took the word from French. Spelt *phaeton* (trissyllabic) in Young, Night Thoughts, l. 245 from end. = F. *phaeton*, a phaeton; occurring in a work written in 1793 (Littre). = F. *Phaeton*, proper name. = Lat. *Phaeton*. = Gk. *Phaeton*, son of Helios, and driver of the chariot of the sun. = Gk. *phaeton*, radiant, pres. part. of *phaeo*, to shine, lengthened form of *phaer*, to shine. = \sqrt{BHA} , to shine; see *Phantom*.

PHALANX, a battalion of troops closely arrayed. (L., = Gk.) In Minshew, ed. 1627; and Milton, P. L. l. 550, iv. 779. = Lat. *phalanx*. = Gk. *phalanx*, a line of battle, battle-array, a battalion. Of uncertain origin. $\sqrt{}$ The Lat. pl. is *phalanges*.

PHANTASM, a vision, spectre. (Gk.) *Phantasma*, Minshew, ed. 1627. A shortened form of *phantasma*, Jul. Cas. ii. r. 65. = Gk. *phantasma*, a spectre; see *Phantom*. Der. *phantasmagoria*, lit. a collection of spectres, as shewn by the magic lantern, from Gk. *dyopé*, an assembly, collection, which from *dyopéus*, to assemble. Doublet, *phantom*.

PHANTASTIC, PHANTASY; see *Fantastic, Fancy*.

PHANTOM, a vision, spectre. (F., = L., = Gk.) Partly conformed to the Gk. spelling. M. E. *fantome*, Chaucer, C. T. 2457; *fantom*, Wyclif, Matt. xiv. 26. = O. F. *fantome*, *phantome*, 'a spirit, ghost'; Cot. = Lat. *phantasma*. = Gk. *phantasma*, a vision, spectre, lit. an apparition, appearance. = Gk. *phantázo*, to display; in passive, to appear; made from sb. *phantázō*, 'one who shews, only used in the compounds *epi-phantázō*, *syn-phantázō*; see *Hierophant, Sycephant*. = Gk. *phao*, as seen in *phaivō* (= *phai-yeu*), to shew, lit. 'to cause, to shine,' with suffix *-yeu* (Aryan *-eu*); *phao* is an extended form of *pha-*, to shine; cf. *phaen*, to shine, *phaeo*, light. = \sqrt{BHA} , to shine; cf. Skt. *bhā*, to shine, Lat. *ferre*, the blazing hearth. Hence also *fan-tasy* (shorter form *fancy*), *hiero-phant*, *syn-phant*, *dia-phantom*, *phan-o-men-on*, *pha-ss*, *om-pha-is*, *phantom*, *photograph*, *photophore*. See *Fancy, Focus, Phenomenon, Phase*. Doublet, *phantasm*.

PHARISEE, one of a religious school among the Jews. (L., = Gk. = Heb.) Partly conformed to the Gk. spelling; M. E. *farisee*, Wyclif, Matt. ix. 11. = Lat. *pharisaeus*, *phariseus*, Matt. ix. 11 (Vulgate). = Gk. *pharisaios*, Matt. ix. 11; lit. 'one who separates himself from men.' = Heb. *pharisi*, to separate. Der. *Pharisee*, *Pharisee*-*al*.

PHARMACY, the knowledge of medicines; the art of preparing medicines. (F., = L., = Gk.) Partly conformed to the Gk. spelling. M. E. *farmacy*, Chaucer, C. T. 2715. = O. F. *farmacie*, later *pharmacie*, 'a caring, or medicining with drugs'; Cot. = Lat. *pharmacia*. = Gk. *pharmacia*, pharmacy. = Gk. *pharmakon*, a drug. β . Perhaps so called from its bringing help; from *phero*, Donec form of *phero*, to bear, bring, cognate with E. *bear*; see *Beast* (1). Der. *pharmaco-logy*, formed with suffix *-logy* (Gk. *-logia*) from *pharmakon*-*ph*, a drugist, which again is formed with suffix *-ph* (Aryan *-ph*) from *pharmako-logy*, to administer a drug, from *pharmako-logy*, a druggist; hence *pharmaceutic-al*, *pharmaceutic-s*. Also *pharmaco-pama*, from *phero*, to make, prepare.

PHARYNX, the cavity forming the upper part of the gullet. (L., = Gk.) In Phillips' Dict. ed. 1706. = Late Lat. *pharynx*; merely the Latinised form of the Gk. word. = Gk. *pharynx*, the joint opening of the gullet and wind-pipe; also, a cleft, a bore; closely allied to *pharynx*, a chasm, gully, cleft, ravine, and to *pharynx*, to plough. All from the base *phar-*, to bore, cut, pierce, hence, to cleave; cognate with Lat. *forare* and E. *bore*. = \sqrt{BHAR} , to bore, cut; see *Bore* (1), *Perforate*.

PHASE, PHASIS, an appearance; a particular appearance of the moon or of a planet at a given time. (L., = Gk.) The form *phase* does not appear to have been borrowed from F. *phase*, but to have resulted as an E. singular from the pl. sb. *phases*, borrowed immediately from Latin. 'Phases, appearances; in astronomy, the several positions in which the moon and other planets appear to our sight, &c.;' Phillips' Dict., ed. 1706. 'Phase, an appearance;' Bailey, vol. ii. 1731. And see Todd's Johnson. = Late Lat. *phasus*, pl. *phases* (not in White's Dict.); merely the Lat. form of the Gk. word. = Gk. *phas*, an appearance; from the base *phao*, to shine; cf. *phaen*, light. = \sqrt{BHA} , to shine; see *Phantom*. Der. *em-phasus*, q. v.

$\sqrt{}$ The Gk. *phas* not only means 'appearance,' as above; but also 'a saying, declaration,' in which sense it is connected with *phasi*, I speak, declare, from \sqrt{BHA} , to speak; see *Bar*. This explains the word *em-phasus*. The root *BHA*, to speak, declare, is probably identical with *BHA*, to shine, to shew.

PHEASANT, a gallinaceous bird. (F., = L., = Gk.) Now con-

formed to the Gk. spelling as far as relates to the initial *ph*. Formed with excrement *t* (common after *a*, as in *tyran-t*, *ancien-t*, *parthen-t*) from M. E. *phasant*, Will. of Palerne, 183; later form *fasant*, Chaucer, Parl. of Foules, 357. = O. F. *phasant*, 'a pheasant'; Cot. = Lat. *phasianus*, a pheasant; put for *Phasianus avis* = Phasian bird, where *Phasianus* is the fem. of *Phasianus*, adj.; we also find *phasianus*, masc., a pheasant. = Gk. *phasianós*, a pheasant, lit. Phasian, i. e. coming from the river *Phasis* (Φάσις) in Colchia. β . The river *Phasis* is now called the *Rioni*; it flows from the Caucasus into the Black Sea, at its extreme E. point.

PHENIX, PHOENIX, a fabulous bird. (L., = Gk.) The word appears very early. Spelt *fenix*, it is the subject of an A. S. poem extant in the Exeter book; printed in Grein's Bibliothek, i. 215. This poem is imitated from a Lat. poem with the same title. = Lat. *phoenix*; Pliny, Nat. Hist. l. 2. 2. = Gk. *phoinix*, a phoenix; see Herodotus, ii. 73, and Smith's Classical Dictionary. β . The same word also means Phoenicia or Punic (Gk. *phoinix* = Lat. *Punicus*); also, a palm-tree; also purple-red. The origin can hardly be assigned. $\sqrt{}$ Littre supposes that the phoenix was named from its bright colour; and that the colour was so named because invented by the Phoenicians.

PHENOMENON, a remarkable appearance, an observed result. (L., = Gk.) Formerly *phenomenon*, with pl. *phenomona*, as in Phillips, ed. 1706. = Lat. *phenomenon*, pl. *phenomona*. = Gk. *phainómenon*, pl. *phainómēna*, properly the neut. of *phainō*, to shew (pass. *phainómai*, to be shewn, to appear). β . *phainō* = *phai-yeu*, lit. to make bright; from *phao*, lengthened form of *pha-*, to shine. = \sqrt{BHA} , to shine; see *Phantom*. Der. *phenomenal*, a coined adj.

PHIAL, a small glass vessel or bottle. (F., = L., = Gk.) Formerly spelt *vial*, *viail*, *viad*; altered to *phial* (a more 'learned' form) in some mod. ed. of Shakespeare. We find *phial* as well as *vial* in Blount's Gloss., ed. 1674. See *Vial*.

PHILANTHROPY, love of mankind. (L., = Gk.) Spelt *philanthropie* in Minshew, ed. 1627. Englished from Lat. *philanthropia*. = Gk. *philanthropia*, benevolence. = Gk. *philánthropos*, loving mankind. = Gk. *phil-*, for *philo-*, crude form of *phílos*, friendly, kind; and *thropos*, a man. [The words *philosophy*, *philology* shew that *phil-* represents *phílos*, adj., not *phileō*, verb.] See *Philosophy* and *Anthropology*. Der. *philanthropist*; *philanthropist*, Young, Night Thoughts, Night 4, l. 603.

PHILHARMONIC, loving music. (Gk.) Modern; not in Todd's Johnson. Coined from Gk. *philo-*, for *phílos*, friendly, fond of; and *harmonia*, Latinised form of Gk. *harmōnia*, harmony; with suffix *-ia*; as if from Gk. *phil-harmon-ia*. See *Philosophy* and *Harmony*.

PHILIBEG, a cult (Gaelic). See *Fillibeg*.

PHILIPPIC, a discourse full of invective. (L., = Gk.) In Minshew, ed. 1627; and in Dryden, tr. of Juvenal, tr. s. l. 196. = Lat. *Philippicum*, used by Juvenal (sat. 2. l. 125) in the pl. *Philippicae*, used to denote the celebrated orations of Demosthenes against Philip. = Gk. *philippus*, a lover of horses; also Philip, a personal name. = Gk. *phil-*, for *phílos*, fond of; and *ippos*, a horse, cognate with Lat. *equus*. See *Philosophy* and *Equine*.

PHILOLOGY, the study of languages. (L., = Gk.) In Skelton, Why Come Ye Nat to Courte, 504. Spelt *philologie* in Minshew, ed. 1627. Englished from Lat. *philologia*. = Gk. *philologia*, love of talking; hence, love of learning and literature. = Gk. *philologos*, fond of talking; also, a student of language and history. = Gk. *philo-*, crude form of *phílos*, fond of; and *lógos*, discourse, from *lógein*, to speak. See *Philosophy* and *Legend*. Der. *philologist*-*al*, *philologist*-*al-ly*; *philologist*.

PHILOSOPHY, love of wisdom, knowledge of the causes of phenomena. (F., = L., = Gk.) M. E. *philosophie*, Rob. of Glouc. p. 130, l. 5; Chaucer, C. T. 297 = F. *philosophie*, 'philosophy'; Cot. = Lat. *philosophia*. = Gk. *philosophia*, love of wisdom. = Gk. *philosophos*, lit. loving a handicraft or art; also, a lover of true knowledge. = Gk. *phílos*, crude form of *phílos*, friendly, also, fond of; and *sofo-*, base of *sophos*, skilful, and *sophia*, skill (see *Sophist*). β . The etymology of *phílos* is quite uncertain. Der. *philosophic-s*, *philosophic-al*, *philosophic-ally*; *philosophise*, a coined word, spelt *philosophize* by Cotgrave, who uses it to translate the F. verb *philosopher* = Lat. *philosophari* = Gk. *philosopho*, to be a philosopher. Also *philosoph-er*, M. E. *philosophere*, Chaucer, C. T. 299; here the *r* is a needless addition, as the F. word was *philosopher*, correctly answering to Lat. *philosophus* and Gk. *philosophos*.

PHILTRE, a love potion. (F., = L., = Gk.) In Minshew, ed. 1627. = F. *philtre*, 'an amorous potion'; Cot. = Lat. *philtreum* (Juv. vi. 609). = Gk. *philtre*, a love charm, love potion, drink to make one love. = Gk. *phil-*, for *phílos*, dear, loving; and suffix *-tre* (Aryan *-ter*), denoting the agent.

PHLEBOTOMY, blood-letting. (F., = L., = Gk.) Spelt *phlebotomie* in Minshew, ed. 1627. = F. *phlebotomie*, 'phlebotomy, blood-

letting; Cot. = Lat. *phlebotomia*. = Gk. *phlebotomia*, blood-letting, lit. cutting of a vein. = Gk. *phlebo*, crude form of *phlé*, a vein; and *tomé*, cutting. β. The sb. *phlé* is from *phléin*, to gush, overflow, from the base *phle*, akin to *phlo*, to spout forth, discussed in Curtius, i. 375; allied to Lat. *flare*, E. *blow* (1), and to Lat. *flare*, E. *blow* (2). = √ BHLA, to blow; Fick, i. 703. γ. For Gk. *phlegma*, see *TOPO*. And see *FLOAM*.

PHLEGM, slimy matter in the throat, sluggishness, indifference. (F., = L., = Gk.) Spelt *phlegm* in Cotgrave. R. quotes from Arbutnot, On Alimenta, c. 6: 'Phlegm among the ancients signified a cold viscid humour, contrary to the etymology of the word, which is from *phléin*, to burn; but amongst them there were two sorts of *phlegm*, cold and hot.' The use of the word was due to the supposed influence of the four 'humours,' which were blood, cholera, phlegm, and gall; phlegm causing a dull and sluggish temperament. Chaucer, C. T. 625, has *unweyphem*, a word formed from Lat. *solentem phlegma*, salt phlegm. = F. *phlegme*, 'slegme;' Cot. = Lat. *phlegma*. = Gk. *phléma*, base *phlegman*, (1) a flame, (2) inflammation, (3) phlegm. = Gk. *phléin*, to burn. β. Gk. *phléma* (from *phléin*) = Lat. *flamma* (put for *flagma*, from the base *flag* in *flagrant*, to burn). Thus *phlegm* is a doublet of *flame*. See *FLAME*, *FLAGRANT*, *BRIGHT*. Der. *phlegmatic*, misused by Mrs. Quickly in *Merry Wives*, l. 4. 79, from the Gk. adj. *phlegmaticus*, from the base *phlegman*; *phlegmatical*, *phlegmatical-ly*. Doublet, *flame*.

PHLOX, the name of a flower. (Gk.) It means 'flame,' from its colour. In Phillips, ed. 1706. = Gk. *phlé*, a flame. = Gk. *phléin*, to burn; see *PHLEGM*.

PHOCINE, pertaining to the seal family of mammals. (L., = Gk.) Scientific. = Lat. *phoca*, *phocæ*, a seal. = Gk. *phōq*, a seal; Homer, Od. iv. 404.

PHONIX, the same as *Phanix*, q. v.

PHONETIC, representing sounds. (Gk.) Modern; not in Todd's Johnson; the science of sounds was formerly called *phōnē*, spelt *phōnē* in Blount's Gloss., ed. 1706. = Gk. *phōnē*, belonging to speaking. = Gk. *phōnē*, I produce a sound. = Gk. *phōnē*, a sound; formed with suffix *-nē* (Aryan *-na*) from *phō*, parallel form to *phō* in *phōm*, I speak. = √ BHA, to speak; whence also E. *phon*. See *BAN*. Der. *phonetic*, *phonetical*, *phonetical-ly*; also, from sb. *phōnē*, *phōn-ic* (as above); *phōno-graphy*, from *phōnē*, to write; *phōno-graph*, *phōno-graph-er*, *phōno-graph-ic*, *phōno-graph-ical*; also *phōno-logy*, from *-logia*, a discourse, from *λόγος*, to speak; *phōno-type*, *phōno-type-y*. Also, from Gk. *phōnē*, *antiphōnē* = *anti-phōnē*.

PHOSPHORUS, a yellowish wax-like substance, of inflammable nature. (L., = Gk.) In Phillips, ed. 1706. Discovered in 1667 (Haydn). = Lat. *phosphorus*. = Gk. *phōsphōros*, bearing, bringing, or giving light. = Gk. *phōs*, light, equivalent to *phōs*, light, from the base *phō*, to shine; and *-phōros*, bringing, from *phōros*, to bring. From √ BHA, to shine; and √ BHAK, to bring, bear. Der. *phosphoric*, *phosphoric-ous*, *phosphoric-al*, *phosphoric-al-ly*, *phosphoric-ous-ness*.

PHOTOGRAPHY, the art of producing pictures by the action of light. (Gk.) Modern; Fox Talbot's photographs took the place of the old Daguerreotypes about 1839 (Haydn). = Gk. *phōtō*, crude form of *phōs*, light; and *grāphō*, to write (hence, to produce impressions). The Gk. *phōs* is equivalent to *phōs*, light, from the base *phō*, which from √ BHA, to shine; cf. Skt. *bhā*, to shine. Fick, i. 685. Der. *photograph*, short for *photographed picture*; *photograph-ic*, *photograph-er*. So also *photo-meter*, an instrument for measuring the intensity of light; see *METRE*.

PHRASE, part of a sentence, a short sentence. (F., = L., = Gk.) Frequent in Shak. *Merry Wives*, i. 1. 151, l. 3. 33, &c. = F. *phrase*, not in Cotgrave, but cited in Minshew; Littre cites the spelling *phrase* in the 16th century. = Lat. *phrasa*. = Gk. *phrāsis*, a speaking, speech, phrase. = Gk. *phrāsiv* (= *phrāsiv*), to speak. β. The Gk. base *phrāsiv* is probably allied to Goth. *frar*, *frack*, as seen in *frathjan*, to perceive, know, think, understand, *ustratjan*, to make wise. The Gk. *phrāsiv*, shrewd, cunning, answers to Goth. *frack*, *fratha*, wise. See Fick, i. 679. Der. *phrase*, vb., Hen. VIII, i. 1. 34; *phrase-less*, Shak. *Lover's Complaint*, 226; *phrase-ology*, *Spectator*, no. 616, a strange compound, in which the *s* is inserted to fill out the word, and conform it to other words in *-ology*; *phrase-ology-ical*. Also *anti-phrasia*, *para-phrasia*, *peri-phrasia*.

PHRENOLOGY, the science of the functions of the mind. (Gk.) 'Phrenology, a compound term of modern formation, in very common use, but not very clearly explained by those who employ it;' Richardson. = Gk. *phrēnē*, crude form of *phrēnē*, the mind; and *-logia*, from *λόγος*, a discourse, which from *λόγος*, to speak. β. The Gk. *phrēnē* is possibly allied to Gk. *σπλήν*, whence E. *spleen*. Der. *phrenological-ical*, *phrenological-ist*.

PHTHISIS, consumption of the lungs. (L., = Gk.) In Phillips, ed. 1706. [The disease was formerly called 'the phthisick,' as in Blount's Gloss., ed. 1674. This is an adjectival form, from Lat.

phthisice, fem. of *phthisicus* = Gk. *phthisis*, consumptive. The difficulty of sounding *phth* was easily got over by the substitution of *t* for the compound sound; hence Phillips has '*Phthisis*, the *phthisick* or *tussick*;' and it is still called '*the tussic*.' The spelling *typhus* occurs as early as in Skelton, *Magnificence*, l. 561. So also Ital. *tiaca*, Span. *tiaca*, *tiaca*, consumption. Milton speaks of 'a broken-winded *tiaca*;' Animadversions on the Remonstrants' Defence (R.). = Lat. *phthisis*. = Gk. *phthisis*, consumption, a decline, decay. = Gk. *phthisis*, to decay, waste, dwindle. The Gk. *ph* answers to Skt. *ph*, and *phthisis* is allied to Skt. *khi*, to destroy, whence pp. *khiya*, decayed, and *khatis* = *phthisis*; Curtius, ii. 370. Der. *phthisic*, *phthisical*.

PHYLACTERY, a charm, amulet, esp. among the Jews, a slip of parchment inscribed with four passages from scripture. (F., = L., = Gk.) Spelt *phylactery* in Tyndall's version, A. D. 1536; M. E. *phylactery*, Wyclif, Matt. xxiii. 5. = O. F. *phylactere*, *phylactere*, forms given in Littre, s. v. *phylactere*; Cotgrave spells it *phylacterie*. [The *e*, omitted in Wyclif and Tyndall, was afterwards restored.] = Lat. *phylacterium*, *phylacterium*. = Gk. *phylaktērion*, a preservative, amulet; Matt. xxiii. 5. = Gk. *phylaktēs*, a guard, watchman. = Gk. *phylaktēs* (fut. *phylaktēs*), to guard. Cf. *phylax*, a watchman, guard.

PHYSIC, the art of healing diseases; hence, a remedy for disease. (F., = L., = Gk.) 'Throw *physic* to the dogs;' Mach. v. 3. 47. 'A doctor of *physic*;' Chaucer, C. T. 413. Spelt *phisic*, Seven Sages, ed. Weber, 186. = O. F. *phisiq*, *phisiq*. 'Phisic est une science par la [la] quele on connoist toutes les manieres du cors de l'homme, et par le quele on garde le [la] santé du cors et remue les maladies;' Alebrant, fol. 4 (13th cent.; cited in Littre). In Cotgrave's time, the word had a more 'learned' meaning; he gives '*Physique*, natural philosophy,' and '*Physicien*, a natural philosopher.' = Lat. *physica*, *physica*, natural science (White). = Gk. *phusikē*, fem. of *phusikos*, natural, physical. = Gk. *phusis*, crude form of *physis*, nature, essence of a thing; with suffix *-is*.

β. Gk. *physis* = *ph-ris*, formed with suffix *-ris* (Aryan *-ra*) from the base *ph*, appearing in *phōs*, to produce, also, to grow, wax. = √ BHU, to grow, to be; whence also Skt. *bhā*, to be, Lat. *fore*, and E. *be*. See *BE*. Der. *physic*, verb, As You Like It, i. 1. 92; *physic-er*, *physic-er-ly*, *physic-ist*. Also *physic-ian*, M. E. *phiscian*, *phiscian*, spelt *phiscian* in King Alsaunders, ed. Weber, 3504, from O. F. *phiscian*, coined as if from Lat. '*physicianus*'. Also *physiognomy*, q. v.; *physiology*, q. v.

PHYSIOGNOMY, visage, expression of features. (F., = L., = Gk.) Lit. 'the art of knowing a man's disposition from his features;' but frequently used as merely equivalent to features or face. M. E. *phionomie*, *phionomie*; also *phionomy*, *phionomy*. 'The fairest of *phionomy* that fourmede was euer;' allit. *Morie Arthure*, ed. Brock, 3331; cf. l. 1114. = O. F. *phionomie*, which occurs in the 13th century (Littre); Cotgrave has '*Physiognomie*, physiognomie, a guess at the nature, or the inward disposition, by the feature, or outward lineaments;' and he gives *phionomie* as an old form of the word. The mod. F. is *physiognomie*. [Observe that, though the *g* is now inserted in the word, it is not sounded; we follow the F. pronunciation in this respect.] Cf. Ital. and Span. *phionomie*, features, countenance. Formed as if from a Lat. *phionomie*, but really corrupted from a longer form *physiognomie*, which is merely the Lat. form of the Gk. word. = Gk. *phusio-gnomia*, the art of reading the features; for which the shorter form *phusio-gnomia* is occasionally found. = Gk. *phusio-gnomos*, skilled in reading features, lit. judging of nature. = Gk. *phusis*, extended from *physis*, crude form of *physis*, nature; and *gnōmō*, an interpreter; see *PHYSIC* and *GNOMON*. Der. *physiognomist*.

PHYSIOLOGY, the science of nature. (F., = L., = Gk.) In Blount's Gloss., ed. 1674. = F. *physiologie*, in Cotgrave. = Lat. *physiologia*. = Gk. *phusiolōgia*, an enquiry into the nature of things. = Gk. *phusis*, extended from *physis*, crude form of *physis*, nature; and *-logia*, a discourse, from *λόγος*, speech, which from *λόγος*, to speak. See *PHYSIC* and *LEGEND*. Der. *physiologi-ical*, *physiologi-ical-ly*.

PIACULAR, expiatory, or requiring expiation. (L.) Little used now. Blount, ed. 1694, has both *piacular* and *piaculous*. = Lat. *piacularis*, expiatory. = Lat. *piaculum*, an expiation; formed, with suffix *-ulus*, from *piare*, to expiate, propitiate, make holy. = Lat. *pius*, sacred, pious; see *PIOUS*, *EXPIATE*.

PIANOFORTE, **PIANO**, a musical instrument. (Ital., = L.) Generally called *piano*, by abbreviation. Added by Todd to Johnson's Dict. Invented A. D. 1717; first made in London, 1766 (Haydn). So called from producing both *soft* and *loud* effects. = Ital. *piano*, soft; and *forte*, strong, loud. = Lat. *pians*, even, level (hence, smooth, soft); and *fortis*, strong. See *PLAIN* and *FORCE* (1). Der. *pianist*, a coined word.

PIASTRE, an Italian coin. (F., = Ital., = L., = Gk.) '*Piastr*, a coin in Italy, about the value of our crown;' Blount's Gloss., ed. 1674. = F. *piastre*, in Cot. = Ital. *pietra*, 'any kind of plate or leaf of metal;' *pietra d'argento*, 'a coin or plate of silver used in Spain' (Florio). [But the form of the word is Italian.] Closely

allied to Ital. *piastro*, 'a plaster'; Florio. Cf. also O. Ital. *plasma*, 'a kind of coin or plate of silver in Spain,' id. In fact, the word is a mere variant of *Plaster*, q.v. The lamina of metal was likened to a plaster or 'flattened piece.'

PIAZZA, a square surrounded by buildings; a walk under a roof supported by pillars. (Ital., = L.) Properly pronounced *piazza*, as in Italian, with the Ital. vowel-sounds. In rather early use; described in Blount's *Gloss*, ed. 1674, at which time it was applied to the *piazza* in Covent Garden. 'The *piazza* or market-stand;' Fox, *Martyra*, p. 1631, an. 1555 (R.) = Ital. *piazza*, 'a market-place, the chiefest streets or broad way or place in a town;' Florio. = Lat. *platea*; see *Place*. Doublet, *piase*.

PIBBOCH, the music of the bag-pipe, a martial tune. (Gaelic.) 'The *piabach* resounds, to the piper's loud number, Your deeds on the echoes of dark Loch na Garr;' Byron, *Lachin y Gair* (1807). 'Pibboch is not a bag-pipe, any more than duet means a fiddle;' Edinb. Review, on the same. = Gael. *piobairacht*, the art of playing on the bag-pipe, piping; a pipe-tune, a piece of music peculiar to the bag-pipe, &c. = Gael. *piobair*, a piper. = Gael. *piob*, a pipe, a bag-pipe; see *Pipe*.

PICA, a kind of printer's type. (L.) See *Pis* (1) and (2).
PICCADILL, PICKADILL, a piece set round the edge of a garment, whether at the top or bottom; most commonly the collar; *Nares*. (F., = Span., = C.) See *Piccadill* in *Nares*. 'Pickedil, the round hem, or the several divisions set together about the skirt of a garment, or other thing, also a kind of stiff collar, made in fashion of a band;' Blount's *Gloss*, ed. 1674. Also in *Munshu*, ed. 1637. = F. *piccadille, picadille*; Cot. explains the pl. *piccadilles* by 'piccadilles, the several divisions or peeces fastened together about the brim of the collar of a doublet.' The form of the word shews it to be Spanish; it is formed, with dimin. suffix *-illo*, from Span. *picar*, pp. of *picar*, to prick, to pierce with a small puncture (Neuman). Cf. *picada*, a puncture, incision made by puncture; *picadura*, a puncture, an ornamental gusset in clothes (Neuman). = Span. *pica*, a pike, a long lance, a word of Celtic origin; see *Pika*. Der. *Piccadilly*, the street so named, according to Blount and *Nares*; first applied to 'a famous ordinary near St. James's.'

PICK, to prick with a sharp-pointed instrument; hence, to peck, to pierce, to open a lock with a pointed instrument, to pluck, &c. (C.) The sense 'to choose' or 'gather flowers' is due to a niceness of choice, as if one were picking them out as a bird with its beak. All the senses ultimately go back to the idea of using a sharply pointed instrument. M. E. *picchen, picchen*, Chaucer, C. T. 14973; in the Six-text edition (B. 4157) the Camb. MS. has *picke*, where the rest have *picke*. 'Get wolde he teteren and *picchen* mid his bile' = yet would tear in pieces and pluck with his bill; where another MS. has *picchen* for *picchen*; *Ancren Riwe*, p. 84. 'We also find *picke* (with one *s*), as in 'to *picke* and to weden it,' P. *Flowerman*, B. xvi. 17, probably taken from F. *picquer*, which is ultimately the same word. = A. S. *piccan*, to pick, of rather doubtful authority. 'And let him *piccan* ut his eagan' = and caused his eyes to be picked out; Two Saxon Chronicles, ed. Earle, an. 796, p. 267. [Thorpe prints *piccan*.] β. However, M. E. *picchen* answers to an A. S. *piccan* = (*pician*), a casual verb, meaning to use a *pick* or *peck* or sharp instrument; so also Icel. *picke*, to pick, to prick; Du. *picchen*, to pick; G. *picchen*, to pick, peck. γ. None of these are Teutonic words, but are all borrowed from Celtic. = Irish *piccan*, I pick, pluck, nibble; Gael. *picar*, to pick, nip, nibble; W. *picu*, to pick, peck, prick, choose; Corn. *picu*, to prick, sting. These are probably derived from the sb. which appears in E. as *peck* and *pick*. See *Peak*, *Pika*, *Pink* (1). Der. *pick-or*, *Hamlet*, iii. 2. 348; *pick-fork*, *pick-pocket*; *pick-purse*, Chaucer, C. T. 1000; also *pickaxe*, q.v., *pickel*, q.v., *picknet*. Also *pick-fork* = M. E. *picforke*, *Prompt. Parv.* Perhaps *pick-to*, *pick-to*. Doublet, *pick* (1), *pick*, verb.

PICKAXE, a tool used in digging. (F., = C.) A *pickaxe* is not an axe at all, but very different; the name is an ingenious popular corruption of the M. E. *picchos* or *pickeys*; see my note to P. *Flowerman*, C. iv. 463. 'Pykye, mattokke;' *Prompt. Parv.* 'Mattok is a *pykye*, Or a *pyke*, as sum men seys;' Rob. of Brunne, *Handlyng Synne*, 940. The pl. appears as *pickeys* in the Paston Letters, ed. Gardner, i. 106; and as *pickeyes*, Riley, *Memorials of London*, p. 284. = O. F. *piccon*, *piccon* (Burguy), later *piccon*, 'a pickaxe;' Cot. = O. F. *piccon*, 'to prick, pierce, or thrust into;' Cot. = F. *pic*, 'a mason's pickaxe;' Cot.; still called 'a pick' by English workmen. Of Celtic origin. = Bret. *pic*, a pick or pickaxe. + W. *pic*, a point, pike. Cf. Irish *picard*, Gael. *picard*, a pickaxe. See *Peak*, *Pika*, *Pick*.

PICKET, a peg for fastening horses; a small outpost. (F., = C.) The sense of 'outpost' is secondary, and named from the *picketing* of the horses, i.e. fastening them to pegs. Not in early use; in Phillips, ed. 1706. = F. *picquet*, spelt *picquet* in Cotgrave, who explains it as 'a little pickaxe, also the peg or stick thrust down into

the earth by a surveyor that measures with cord or a chain.' Dimin. of *pic*, a pickaxe; see *Pickaxe*. Der. *picket*, verb. Doublet, *picquet*.

PICKLE, a liquid in which substances are preserved. (Du.) or (E.) M. E. *pyhl, pyhyl*. 'Pyhyl, sawce, *Picula*;' *Prompt. Parv.* Cf. Du. *pekel*, pickle, brine; Low G. *pekel*, the same (Bremen *Worterb.*). β. Origin unknown; the old story that *pickle* took its name from its inventor, whose name is given as *William Boublier* in Pennant's *British Zoology*, vol. iii, and as *Wilhelm Bichel* in the Bremen *Worterbuch*, is an evident fable; it would not become *p*, the usual corruption being the other way. By way of mending matters, the name is turned into *Pabel* in Mahn's *Webster*, to agree with G. *pekel*, pickle; but then *Pabel* will not answer to the Du. form *pekel*. γ. Wedgwood's suggestion is preferable to this, viz. that the word is E., and the frequentative of the verb to *pick*, in the sense 'to cleanse,' with reference to 'the gutting or cleansing of the fish with which the operation is begun.' The prov. E. *pickle*, to pick, is still in use; and the *Prompt. Parv.* has: '*pyhlyng*, *pyhlyng*, *pyhlyng*, derived from '*pyhlyng*, or *clensya*, or *callya* owe the onclene, purgo, purgulo, segrego.' Also '*pyhlyng*, or *clensya*, or *clensya*, purgacio.' See *Pick*. Der. *pickle*, sb., brine; whence the phr. *a rod in pickle*, i.e. a rod soaked in brine to make the punishment more severe; also *to be in a pickle*, i.e. in a mess.

PICNIC, an entertainment in the open air, at which each person contributes some article to the common table. (E.) Added by Todd to Johnson's *Dict.* The word found its way into French shortly before A. D. 1740 (Littre), and was spelt both *picnis* and *picnisme*. It also found its way into Swedish before 1788, as we find in Widegren's *Swed. Dict.* of that date the entry '*picknick*, an assembly of young persons of both sexes at a tavern, where every one pays his club,' i.e. his share. β. It has no sense in F. or Swed., and I believe the word to be English; there can be little doubt that the first element is *pick*, in the sense 'to nibble,' see Webster; cf. slang E. *peck*, food, *peckish*, hungry, *pecker*, appetite. γ. The latter element is difficult to explain; in reduplicated words, with riming elements, one of the elements is sometimes unmeaning, so that we are not bound to find a sense for it. At the same time, we may, perhaps, assign to *nick* (perhaps *nick*) the sense of 'trifle;' cf. *knack-nicks*, trifles, spelt *nicks-nicks* in Hotten's *Slang Dictionary*. Thus *picnis* may mean an eating of trifles, a hap hazard repast. Cf. the curious Northern word *nicker-pecker*, as a name for the wood-pecker (Halliwell); though this probably means 'a picker of nicks,' i.e. notches. *Knack* for 'trifle' is sufficiently common, and *nick* may be an attenuated form of it. Cf. *nick-nack*, *tip* as a weakened form of *top*, *clink* of *clank*; &c.

PICTURE, a painting, drawing. (L.) 'The *picture* of that lady's head;' Spenser, F. Q. ii. 9. 2. Englished (in imitation of F. *peinture*, a picture) from Lat. *picturem*, the art of painting, also a picture. Orig. the fem. of *peicturus*, fut. part. of *pingere*, to paint; see *Paint*. Der. *picture-esque*, in Johnson's *Dict.*, ed. 1755, a v. *Graphically*, Englished from Ital. *pittoresco*, like what is in a picture, where the suffix is the Lat. *-osus*, Gk. *-osus*, cognate with A. S. *-as*, E. *-ish*; hence *picture-que-ly*, *-ness*. Also *picture-ial*, Sir T. Browne, *Vulg. Errors*, b. iii. c. 24. § 2, formed with suffix *-al* from Lat. *picture-us*, pictorial, from *peicturi*, crude form of *peictor*, a painter, which from *peictus*, pp. of *pingere*.

PIDDLE, to trifle, deal in trifles. (Scand.?) 'Nener ceasynge *pidde*lyng about your bowe and shaftes;' Ascham, *Toxophilus*, ed. Arber, p. 117. Perhaps a weakened form of *pidde*, orig. to deal in trifles; hence, to trifle. See *Peddle*. Hence *piddling*, paltry, used as an adj.; see *Nares*, ed. Halliwell.

PIE (1), a magpie; mixed or unsorted printer's type. (F., = L.) The unsorted type is called *pie* or *pi*, an abbreviation of *pus*; from the common use of *pus*-type. It is ultimately the same word as *pus* = magpie, as will appear; see *Pis* (2). M. E. *pie, ppe*, a magpie, Chaucer, C. T. 10063. = F. *pie*, 'a pie, pyannat, meggatapy;' Cot. (See *Magpie*). = Lat. *picca*, a magpie. β. Doubtless allied to Lat. *picca*, a wood-pecker; and prob. to Skt. *picca*, the Indian cuckoo. There has most likely been a loss of initial *p*, as we find G. *spack*, a wood-pecker, Lithuan. *spakas*, a starling; note also Gk. *ovis*, a small piping bird, esp. a kind of finch. γ. These words prob. all mean 'chirper,' and are of imitative origin; cf. Gk. *ovis*, to chirp, Lat. *pipere*, to chirp; M. H. G. *spack*, a loud noise, cited by Fick, i. 831, whom see. Note also Irish *peghaid*, Gael. *peghaid*, a magpie, Gael. *peghid*, a robin, W. *pe, pie, poeg, piogon*, a magpie. Der. *pe-ad*, variegated like a magpie, L. L. v. 2. 204; *pe-ad-nous*, variegation, Wint. *Take*, iv. 4. 87; and see *pie-bald*.

PIE (2), a book which ordered the manner of performing the divine service. (F., = L.) Moreover, the number and hardness of the rules called the *pie*; Intro. to Book of Common Prayer, 1661. Here, as in the case of *Pis* (1), the word *pie* is a F. form of the Lat. *picca*, which was the old name for the Ordinal: 'quod uisitato voca-

bulo dicitur *Pica*, sive directorium sacerdotum.' Sarum Breviary, fol. 1, cited in Procter, On the Book of Common Prayer, p. 8. The name *pica*, lit. magpie, was doubtless given to these rules from their confused appearance, being printed in the old black-letter type on white paper, so that they resembled the colours of the magpie. β . The word *pica* is still retained as a printer's term, to denote certain sizes of type; and a hopeless mixture of types is *pie*. γ . In the oath 'by cock and pie,' Merry Wives, i. 1. 316, *cock* is for the name of God, and *pie* is the Ordinal or service-book.

PIE (3), a pasty. (C. 7.) M. E. *pie*, Chaucer, C. T. 386. Certainly not a contraction from *Da. pastei*, a pasty, as suggested in Mahn's Webster, since we had the word *pasty* in English without going to Holland for it. This desperate guess shews how difficult it is to assign a reasonable etymology. β . We find Irish *pie*, a pie, Gael. *piegha*, *pieghama*, a pie. If these are true Celtic words, we have here the obvious origin; the word is just of the character to be retained as a household word from the British. Cf. Irish *piegha*, *piegha*, a pasty, lit. flesh-pie, in which *piegha*, flesh, is certainly Irish. γ . I venture to suggest that the orig. sense of *piegha* may have been 'a pot,' with reference to the vessel in which the pie was made; cf. Gael. *piegha*, a jar, pot. See **Piggin**.

PIEBALD, of various colours, in patches. (Hybrid: F., = L.; and C.) 'A piebald steed;' Dryden, tr. of Virgil, *Æn.* ix. l. 54. Richardson quotes it in the form 'A pie-bald' steed;' which is a correct old spelling. Compounded of *pie* and *bald*. β . Here *pie* signifies 'like the magpie,' as in the word *piebald*. *Bald*, formerly *ball'd* or *ballad*, signifies 'streaked,' from *W. bal*, having a white streak on the forehead, said of a horse. See further under **Pie** (1) and **Bald**. γ . A like compound is *shew-bald*, i. e. streaked in a skew or irregular way.

PIECE, a portion, bit, single article. (F., = L.) M. E. *pece*, Rob. of Glouc. p. 555, l. 5; the spelling *piece* is rarer, but occurs in Gower, C. A. l. 295, l. 5. = O. F. *pece*, mod. F. *pièce*, a piece. Cf. Span. *peza*, a piece; Prov. *peza*, *peza* (Bartsch); Port. *peça*; Ital. *pezza*. β . Of unknown origin; we find Low Lat. *peccum*, a piece of land, used as early as a. d. 730. This is clearly a related word, merely differing in gender. As F. *pièce*, a net, is from Lat. *pedica*, we should expect *piece* to come from a form *peccica*. Scheler draws attention to the use of Low Lat. *pedica* in the sense of a piece of land, and suspects an ultimate connection with *pes* (gen. *pedis*), a foot. Cf. Lat. *pediculus*, a little foot, a stem or stalk of fruits; see **Petiole**. Note also Gk. *πέδη*, a foot, also the hem or border of a garment. γ . Otherwise, Dies suggests a connection with *W. petâ*, a part, Bret. *pez*, a piece; in which case the word is of Celtic origin; but the *W. sh* does not suit. Der. *piece*, vb., Hen. V, prol. 23; *pieceless*, *piece-works*; also *piece-meal*, q. v.

PIECE-MEAL, by portions at a time. (Hybrid: F. and E.) M. E. *piece-meal*; Rob. of Glouc. has by *piece-meal*, p. 216, l. 20. The word is reduplicated, meaning 'by piece-pieces.' For the first element, see **Piece**. β . The second element is the M. E. termination *-meale*, found also in *folmeale*, in a flock or troop, lit. 'in flock pieces,' Chaucer, C. T. 7962; *lim-meale*, limb from limb, lit. 'in limb-pieces,' Layamon, 25618. A fuller form of the suffix is *-malum*, as in *unwelmalmum*, week by week, Ormulum, 536; *happilmalmum*, by heaps, Wyclif, Wisdom, xviii. 25. See Koch, Eng. Gram. ii. 292. M. E. *-malum* = A. S. *medium*, dat. pl. of *mæl*, a portion; see **Meal** (1).

PIEPOWDER COURT, a summary court of justice formerly held at fairs. (F., = L.) Explained in Blount's *Nomolexicon*, ed. 1601; he says, 'so called because they are most usual in summer, and suiters to this court are commonly country-clowns with dusty feet.' At any rate, the Lat. name was *curia pedis pulverizati*, the court of the dusty foot; see Ducange, s. v. *curia*. The E. *piepowder* is a mere corruption of O. F. *pied poudrê*, i. e. dusty foot. = F. *piéd*, a foot, from Lat. acc. *pedem*; and O. F. *poudrê*, dusty, pp. of *poudrer*, *poudrer*, to cover with dust, from *poudre*, *poudre*, dust. See **Foot** and **Powder**. γ . Blount refers us to the statute 17 Edw. IV. cap. 2; &c.

PIER, a mass of stone-work. (F., = L., = Gk.) In Shak. Merch. Ven. i. 1. 19. M. E. *perre*. 'Perre, or pyle of a brygge [bridge], or other fundament' [foundation]; Prompt. Parv. [The alleged A. S. *per* or *perre* is unauthorised.] = O. F. *perre*, later *pierre*, a stone. [With the M. E. spelling of *perre* for *perre*, compare that of *perre* for *perre*.] = Lat. *petra*, a rock, stone. = Gk. *πέτρα*, a rock; cf. *πέτρος*, a mass of rock. Root unknown. Der. *pier-glass*, properly a glass hung on the stone-work between windows; see Webster.

PIERCE, to thrust through, make a hole in, enter. (F., = L. ?) M. E. *perren*, Rob. of Glouc. p. 17, l. 10. = F. *percer*, 'to pierce, gore;' Cot. [Florio has Ital. *perciato*, pierced through, but no verb *perciare*; it looks as if borrowed from French.] β . Origin uncertain; the suggestion in Dies, that *percer* is contracted from O. F. *perciuer*, with the same sense, is ingenious, but somewhat

violent; it is, however, accepted by Mahn and E. Müller. *Perciuer*, occurring in the 12th century, is from *portuis*, a hole, and is parallel to Ital. *portugiare*, to pierce, from *portugio*, a hole; and to Prov. *porturar*, to pierce, from *portuis*, a hole. γ . The Ital. *portugie* answers to a Low Lat. *portunium**, not found, but a mere extension from Lat. *portus*, pp. of *portundere*, to thrust through, bore through, pierce, a compound of *per*, through, and *tundere*, to beat; see **Conatus**. δ . The suggestion of Dies is supported by these considerations, (1) that the Lat. *per*, through, seems certainly to be involved in F. *percer*; and (2) that Lat. *portundere* gives the exact sense. Ennius has *latus portudit hasta* (White), which is exactly 'the spear pierced his side.' Der. *percer*; also *percerable*, spelt *perceable* in Spenser, F. Q. l. 1. 7.

PIETY, the quality of being pious. (F., = L.) In Shak. Timon, iv. 1. 15; and prob. earlier. = F. *piété*, piety; omitted by Cotgrave, but given in Sherwood's index. = Lat. *pietatem*, acc. of *pietas*, piety. Formed with suffix *-tas* (Aryan *-ta*), from *pie*, put for the crude form of *pius*, pious; see **Pious**. Doublet, *piety*.

PIG, a porker, the young of swine. (E. ?) M. E. *pigge*, Ancren Riwle, p. 204, l. 9. Prof. Earle kindly informs me that he has found the A. S. form *peog* in a charter of Swinford, copied into the Liber Albus at Wells; to which must be added that the word is commonly pronounced *peg* in Berkshire, Wiltshire, and Somersetshire. The origin of the word is unknown, and it is doubtful if it is a Teutonic form, as Teutonic words rarely begin with *p*. = *Da. bigge*, *big*, a pig. = *Low G. bigge*, a pig, also, a little child; 'de biggen *lopet omme under de vôte*, the children ran under one's feet; Bremen Wörterbuch. Cf. also Dan. *pig*, Swed. *pigga*, Icel. *pika*, a girl. Der. *pig*, verb; *piggyash*, *piggy-ory*; *pig-head-ed*, used by Ben Jonson (R.), *pietist*; *pig-out*, Temp. ii. 2. 172. Also *pig-iron*: 'A sow of iron is an ingot; *Pans di metallo*, a mass, a sow or ingot of metal (Florio). When the furnace in which iron is melted is tapped, the iron is allowed to run into one main channel, called the *sow*, out of which a number of smaller streams are made to run at right angles. These are compared to a set of pigs sucking their dam, and the iron is called *sow* and *pig* iron respectively. Probably the likeness was suggested by the word *sow* having previously signified an ingot.' = Wedgwood. Add to this, that *sow* may very well have been applied jocularly to an ingot, owing to its bulk and weight. Ray mentions these *sows* and *pigs* in his 'Account of Iron-work;' see Ray's Glossary, ed. Skeat (E. D. S.), Glom. B. 15, p. 13.

PIGEON, the name of a bird. (F., = L.) Spelt *pyonem* (= *pyon*) in the Prompt. Parv. p. 396; *pygonem* in Caxton, tr. of Reynard the Fox (1481), ed. Arber, p. 58. = F. *pigeon*, 'a pigeon, or dove;' Cot. Cf. Span. *paloma*, a young pigeon; Ital. *piccione*, *pipitone*, a pigeon. = Lat. *piponem*, acc. of *pipra*, a young bird, lit. 'a chirper' or 'piper.' = Lat. *pipra*, to chirp, cheep, pipe; see **Pipe**, **Peep**. Of imitative origin, from the cry *pi, pi* of the young bird. Der. *pipon-hole*, *pipon-hearted*, *pipon-livered*, Hamlet, ii. 2. 605.

PIGGIN, a small wooden vessel. (C.) 'Piggin, a small wooden cylindrical vessel, made with staves and bound with hoops like a pail;' Brockett. Cotgrave translates F. *trayer* by 'a milking pail, or piggin.' = Gael. *piogon*, a little earthen jar, pitcher, or pot; diminutive of *piogadh* (also *piog*), an earthen jar, pitcher, or pot; Irish *piogin*, a small pail, *pioghad*, an earthen pitcher; W. *piwym*, a piggin.

PIGHT, old form of *pitched*; see **Pitch** (1).

PIGMENT, a paint, colouring matter. (L.) In Blount's Glom., ed. 1674. = Lat. *pigmentum*, a pigment; formed with suffix *-mentum* from *pig-*, base of *pingere*, to paint; see **Paint**. Der. *or-piment*, *or-pine*. Doublet, *pinments*.

PIGMY, the same as **Pygmy**, q. v. (F., = L., = Gk.)

PIKE, a sharp-pointed weapon, a fish. (C.) 1. M. E. *pike*, *pyke*, in the sense of a pointed staff, P. Plowman, B. v. 482; spelt *per*, in the sense of spike, Layamon, 30721. [The A. S. *pic* is unauthorised.] Of Celtic origin. = Irish *pieca*, a pike, fork; cf. *pioidh*, a pike or long spear, a pickaxe; Gael. *pie*, a pike, weapon, pickaxe; W. *pig*, a point, pike, bull, beak, *peall*, a javelin; Bret. *pieh*, a peck, pickaxe. β . The orig. sense is 'sharp point' or 'spike'; *pie*, *peck*, *beak* are all variants of the same word. See also **Pick**, **Peck**. γ . The F. words *pie*, *pieger*, *beak* are likewise of Celtic origin. δ . There has been an early loss of initial *s*; cf. Lat. *spica*, a spike. See **Spike**. 2. M. E. *pike*, a fish; 'Bet is, quod he, a *pie* than a *piherd*;' Chaucer, C. T. 9293. So called from its sharply-pointed jaws; see **Hake**. The young pike is called a *piherd*, or *piherel* (Nares), formed with dim. suffixes *-er* and *-el*, like *cock-erel* from *cock*. Der. *pie-ed*, old form of *peaked*, i. e. spiked, *Rob. of Brunne*, tr. of Langtoft, p. 328, l. 8; *pie-head*, Spenser, F. Q. l. 7. 37; *piherman*, *pie-staff*, i. e. *piherd-staff* or staff with a spike, P. Plowman, B. vi. 105. Also *pick*, vb., *peck*, *piech*, vb.; *pickaxe*; *piherdill*, *piherel*, *piherel*, *picus*. Doublets, *peck*, *pick*, sb., *peque*, sb., *beak*, *spike*.

PILASTER, a square pillar or column, usually set in a wall. (F., -Ital., -L.) Spelt *pilaster*, *pilaster* in Phillips, ed. 1706. *Pilaster* in Chapman, tr. of Homer, Od. vii. 181. Also in Cotgrave. = F. *pilastra*, 'a pilaster or small pillar'; Cot. = Ital. *pilastra*, 'any kind of pillar or pilaster'; Florio. Formed with suffix *-astro* (Aryan double suffix *-astro*, as in Lat. *mini-astro*, *mag-astro*) from Ital. *pila*, 'a flat-sided pillar'; Florio. = Lat. *pila*, a pillar; see **PILL** (2). Der. *pilaster-od*.

PILCH, a furred garment. (L.) For the various senses, see Halliwell. It orig. meant a warm furred outer garment. M. E. *pilche*, Acren Riwle, p. 362, last line. = A. S. *pylce*, in Scredunga, ed. Bouterwek, p. 30, l. 28; *pylce*, Wright's Voc. l. 81, col. 2 = Lat. *pellucea*, fem. of *pellucosus*, made of skins; see further under **Pellucea**. Doublet, *pellice*.

PILCHARD, the name of a fish. (C.?) 'A *Pilcher*, or *Pilchard*'; Minshew, ed. 1627. Spelt *pilcher* in Shak. Tw. Nt. iii. 1. 39 (first folio). Of uncertain origin; but prob. Celtic; *pilchards* are abundant off the Cornish coast. Cf. Irish *pilceir*, a pilchard. We may also note Irish *peilog*, Gael. *peilig*, a porpoise; W. *pileod*, minnows. The final *d* in the mod. E. word is excremental.

PILCROW, a curious corruption of **Paraglyph**, q. v.

PILE (1), a roundish mass, heap. (F., -L.) In Shak. Cor. iii. 1. 207. = F. *pile*, 'a ball to play with, a hand-ball, also a pile, heap'; Cot. = Lat. *pila*, a ball. Perhaps allied to Gk. *πίλα*, a ball. Der. *pile*, verb. Temp. iii. 1. 17. And see *pile*, *pill* (1).

PILE (2), a pillar; a large stake driven into the earth to support foundations. (L.) M. E. *pile*, *pyle*; P. Plowman, B. xix. 360; C. xii. 366. = A. S. *pil*, a stake; A. S. Chron. ed. Thorpe, p. 5, col. 2, l. 6 from bottom. = Lat. *pila*, a pillar; a pier or mole of stone. But the sense of 'sharp stake' is due rather to Lat. *pilum*, a javelin; cf. A. S. *pil*, a javelin, stake, Grein. There seems to have been some confusion in the uses of the word. Der. *pile-driver*; also *pillar*, q. v., *pilaster*, q. v.

¶ *Pile* in the heraldic sense is an imitation of a sharp stake. In the old phrase *cross and pile*, equivalent to the modern *head and tail*, the allusion is to the stamping of money. One side bore a cross; the other side was the under side in the stamping, and took its name from the *pile* or short pillar (Lat. *pila*) on which the coin rested. Thus Cot. translates O. F. *pile* (which here = *pila*, not *pila*) by 'the *pile*, or under-iron of the stamp, wherein money is stamped; and the *pile-side* of a piece of monie, the opposite whereof is a cross; whence, *Je n'ay croix ne pile*' = I have neither cross nor pile.

PILE (3), a hair, fibre of wool. (L.) In Shak. All's Well, iv. 3. 103; cf. *three-piled*, L. L. L. v. 2. 407. Directly from Lat. *pilus*, a hair (the F. form being *poil*). Der. *pile-wool*, *three-piled*. Also *de-pile-ment*, *pile-wool*, *pile-wool*, *pile-wool*, *pile-wool*.

PILES, hemorrhoids. (L.) In Minshew, ed. 1627. Spelt *pyles* in Sir T. Elyot, Castel of Helth, b. iii. c. 9. Small tumours; directly from Lat. *pila*, a ball; see **PILL** (1).

PILFER, to steal in a small way. (F., -L.?) In Shak. Hen. V. l. 2. 142. = O. F. *pilfer*, to pilfer. = O. F. *pilfer*, booty, pelf. See **Pelf**. Der. *pilfer-ings*, K. Lear, ii. 2. 151.

PILGRIM, a wanderer, stranger. (F., -L.) M. E. *pilgrim*, Chaucer, C. T. 26; earlier forms *pilgrim*, *pilgrim*, Layamon, 30730, 30744. [The final *n* is put for *m*, by the frequent interchange between liquids.] = O. F. *pellegrin*, only found in the corrupter form *pelerin*, 'a pilgrim'; Cot. Cf. Prov. *pellegrinus*, a pilgrim (Bartsch), Port. and Span. *peregrino*, Ital. *peregrino* and *pellegrino* (showing the change from *p* to *b*). = Lat. *peregrinus*, a stranger, foreigner; used in Heb. xi. 13, where the A. V. has 'pilgrims.' Orig. an adj. signifying strange, foreign, formed from the sb. *peregrus*, a traveller. This sb. was also orig. an adj. signifying 'on a journey,' abroad or away from home, lit. 'passing through a (foreign) country.' = Lat. *per*, through; and *ager*, a land, country, cognate with E. *acre*. The vowel-change from *a* in *ager* to *i* in *peregrus* is regular. See **Per** and **Acro**. Der. *pilgrim-ages*, Chaucer, C. T. 12, from O. F. *pellegrimage*, only preserved as *pellegrimage*, 'a peregrination or pilgrimage'; Cot. Doublet, *peregrin*, chiefly used of the *peregrinus* or 'foreign' falcon, Chaucer, C. T. 10742. And see **Peregrination**.

PILL (1), a little ball of medicine. (F., -L.) 'Pocycous, electuaryes, or *pillies*'; Sir T. Elyot, Castel of Helth, b. iii. c. 5. A contracted form of *pillula*. = F. *pillule*, 'a physical pill'; Cot. = Lat. *pillula*, a little ball, globule, pill. Dimin. of *pila*, a ball; see **PILL** (1).

PILL (2), to rob, plunder. (F., -L.) Also spelt *peel*; see **Peel** (2). [But the words *peel*, to strip, and *peel*, to plunder, are from different sources, though much confused; we even find *peel* used in the sense 'to strip.' The sense of 'stripping' goes back to Lat. *pellis*, skin, or to *pilare*, to deprive of hair, from *pilus*, hair; as shewn under **Peel** (1).] M. E. *pillen*, Chaucer, C. T. 6944; also *pelen*, Rob. of Brunne, tr. of Langtoft, p. 42, l. 9. = F. *pillor*, 'to pill, ravage, ransack, rifle, rob'; Cot. = Lat. *pilare*, to plunder, pillage, a rare verb, used by Ammianus Marcellinus; see **Compila**. Prob. not the same word as *pilare*, to

strip or deprive of hair. Der. *pill-ages*, plunder; we find 'such as delyte them in *pyllage* and robbery' in Fabyan, Chron. vol. i. c. 114, ed. Ellis, p. 87; from F. *pillage* (as if from a Lat. *piliaticum*). Hence *pill-ages*, for which *pillor* was formerly used, spelt *pelour* in Chaucer, C. T. 1009.

PILLAGE, plunder; see under **PILL** (2).

PILLAR, a column, support. (F., -L.) In early use. M. E. *piler*, O. Eng. Homilies, ed. Morris, l. 261, l. 29. = O. F. *piler* (Littre), later *pieler*, 'a pillar'; Cot. Cf. Span. and Port. *pillar*, a pillar. = Low Lat. *pilars*, a pillar; formed (with adj. suffix) from Lat. *pila*, a pier of stone; see **PILL** (2).

PILLION, the cushion of a saddle, a cushion behind a saddle. (C.) Spenser speaks of a horseman's '*shank-pillion* (shank-pillion) without stirrups.' View of the State of Ireland, Globe ed. p. 639, col. 2, l. 21. (Not the same word as *pillion*, a kind of hat, in P. Plowman's Crede, 839; which is from Lat. *piliolum*.) = Irish *pillium*, *pillim*, a pack-middle; Gael. *pillinn*, *pillia*, a pack-saddle, a cloth put under a pannel or rustic saddle. Obviously from Irish *pill*, a covering, better spelt *peall*, a skin, hide, couch, pillow. So also Gael. *peall*, a skin, hide, coverlet, mat, whence also *peallie*, a covering of skins or coarse cloth. And cf. W. *peilyn*, a garment, clout, pillion, allied to *pilon*, cuticle. β. The Irish and Gael. *peall* is cognate with Lat. *pellis*, a skin, and E. *fell*, a skin. See **Fell**, **Fall** (2).

PILLORY, a wooden frame with an upright post, to which criminals were fastened for punishment. (F.) M. E. *pilory*, Polit. Songs, ed. Wright, p. 345; *pillory*, P. Plowman, B. iii. 78, C. iv. 79 (see my note on the line). = F. *pilori*, 'a pillory'; Cot. β. Of unknown origin; it were easy to connect it with O. F. *piler* (E. *pillar*) if it were not for the existence of forms which cannot thus be disposed of, such as Port. *pelleirinho*, Prov. *espilori*, Low Lat. *piliorium*, *spiliorium*, &c., cited by Littre and Scheler. There seems to have been a loss of initial *s*.

PILLOW, a cushion for the head. (L.) M. E. *pillow*, Gower, C. A. l. 142, last line. The change from M. E. *-ow* to E. *-ow* is regular; cf. *arrow*, M. E. *arow*. But it is less easy to explain the M. E. form, which we should expect to be *pill*, as the A. S. is *pylle*, Ælfred, tr. of Orosius, b. v. c. 11. § 1. However, both M. E. *pillow* and A. S. *pylle* are alike due to Lat. *pilulus*, a cushion, pillow, bolster; a word of uncertain origin. β. The Lat. *pilulus* also gave rise to Du. *pillow*, a pillow, and G. *pill*, a pillow. E. Muller cites the M. H. G. *phulow*, O. H. G. *phulwi*; and we may note that the M. H. G. *phulow* resembles M. E. *pillow*, whilst the G. *pill* comes near to A. S. *pylle*. Der. *pillow*, vb., Milton, Ode on Christ's Nativity, l. 231; *pillow-case*.

PILOT, one who conducts ships in and out of harbour. (F., -Du.?) Spelt *pylot* in Gascoigne, Voyage into Holland, a. 1572, l. 44; cf. Mach. i. 3. 28. = F. *pylot*, 'a pilot or steersman'; Cot. Mod. F. *pilote*. Connected with *piloteur*, to take soundings, a word used by Palgrave, ed. 1852, p. 709. β. This early use of *piloteur* as a verb renders it very probable (as admitted by Littre and Scheler) that the F. word is borrowed from Du. *piloot*, a pilot, rather than the contrary, as supposed by Dies. The O. Du. form was *pyloot* (Hexham); a word which is immediately explicable as being equivalent to *pyl*-*loot*, i. e. one who sees the sounding-lead; compounded of Du. *pyl*, 'to sound the water' (Hexham), and *loot*, lead. Hexham also gives: '*om diep-lood, grond-lood, ofte* (or) *nuch-lood*, a pilots or a saylers plummet, to sound the depth of the water; and '*lootwass*, water to sound.'

γ. So also G. *pylen*, to sound; *pyl* (as a nautical term), water-mark; *pyl-lood*, a lead, plummet. δ. It is clear that the lit. sense of Du. *pyloot* (= G. *pylloch*) must have been 'a plummet or sounding-lead;' the transference in application from the plummet to the man who used it is curious, but there are several such examples in language; e. g. we call a sailor 'a blue-jacket,' and a soldier 'a red-coat;' we speak of 'a troop of horse,' meaning 'horse-men;' and the man who wields the bow-ear in a boat is simply called 'bow.' α. As to Du. *pyl*, it is the same word as E. *pile*, a great stake, from Lat. *pilum*; Hexham has the pl. *pylen*, 'piles, great stakes.' The earliest contrivance for sounding shallow water must certainly have been a long pole. The O. Du. *pyle*, *pylle*, 'a plummet of lead' (Hexham), is, perhaps, a mere derivative from the verb *pylen*. The Du. *loot*, G. *loth*, is E. *lead*. See, therefore, **PILL** (2) and **Lead** (2). Der. *pylot*, vb., *pylot-ages*, *pylot-cloth*, *pylot-fish*.

PIMENTO, all-spice or Jamaica pepper; or, the tree producing it. (Port., -L.) Also called *pimenta*; both forms are in Todd's Johnson. = Port. *pimenta* (Vieyra); there is also (according to Mahn) a form *pimentis*. The Spanish has both *pimenta* and *pimento*; but the E. word clearly follows the Port. form. β. The O. F. *piment* meant 'a spiced drink,' and hence the M. E. *piment*, Rom. of the Rose, 6027. All these forms are from Lat. *pimentum*, (1) a pigment, (2) the juice of plants. See **Pigment**.

PIMP, a pandar, one who procures gratification for the lust of others. (F., -L.) Not an old word. 'Fad. Let me see; where shall

I chase two or three for pimps now?' Middleton, *A Mad World*, Act iii (R.) Probably equivalent to F. pp. *pimpée*, but in any case connected with the F. verb *pimper* = F. *pimpe*, 'spruced, finified, curiously pranked, comely tricked up'; pp. of *pimper*, 'to spruce, or finify it'; Cot. It may have merely meant 'a spruce fellow,' and have easily acquired a bad sense; but Littré notes that *pimper* is merely a nasalised form from *pipor*, which not only meant 'to pipe,' but also, as Cotgrave says, 'to counsel, deceive, cheat, gull, overreach.' In this view, a *pimp* is 'a cheat' as well as 'a spruce fellow'; the combination of meanings suits the E. word well enough. β. Littré cites the Prov. verb *pimper*, to render elegant, from the Prov. sb. *pimpa*, equivalent to F. *pipon*, meaning (1) a pipe, (2) a bird-call, (3) a snare; with an allusion to an old proverb *pipor en une chose*, to pipe in a thing, i. e. to excel in it. Hence *pimper* came to mean, (1) to pipe, (2) to excel, (3) to beautify or make smart. Cf. also F. *pimpante*, 'spruce' (Cot.), especially applied to ladies whose dress attracted the eye (Littré). γ. Thus *pimper* is from *pipor*, to pipe; see *Pipe*.

PIMPERNEL, the name of a flower. (F., = L.) Spelt *pimpernel* in Sir T. Elyot, *Castel of Heith*, b. iii. c. 5. 'Hec *pimpernelle*, *pimpernelle*; Wright's Voc. i. 191, col. 1. = O. F. *pimpernelle*, *pimpinelle*, 'the burnet'; Cot.; mod. F. *pimpernelle*. Cf. Span. *pimpinella*, burnet; Ital. *pimpinella*, pimpernel.

β. Dies regards these words as corrupted from Lat. *bipinella* = *bipinnula*, a dimin. from *bipinna*, i. e. double-winged. The pimpernel was confused with burnet (see *Prior*), and the latter has from two to four scale-like bracts at the base of the calyx; according to Johns, *Flowers of the Field*. γ. If this be right, we trace the word back to *bip*, for *bis*, twice; and *pinna*, a wing; see *Bi-* and *Pen*.

β. Dies also cites Catalan *pimpinella*, Piedmontese *pompinella*, but regards these as corrupt forms, since we can hardly connect *pimpernel* with Lat. *pimpinella*, a teardrop of a vine.

PIMPLE, a small pustule. (L.) Spelt *pimple* in Minshew, ed. 1627. A nasalised form of A. S. *pipel*, appearing in the pres. part. *pipilend*, *pipilend*, *pumpy*; A. S. Leechdoms, l. 234, note 9. l. 266, note 16. [The alleged A. S. *pipel* is Lye's misprint for *pipel*; Wright's Voc. i. 26, l. 1.] Apparently not an E. word, but a nasalised form of Lat. *pupula*, a pimple. Closely allied nasal forms appear in Gk. *woppe*, a bubble, a blister on the skin; and in Lithuanian *pampsi*, to swell. Thus the orig. sense is 'swelling,' = *PAP*, *PAMP*, to swell; Fick, l. 661. Cf. also Skt. *pīpa*, a freckle, mole, *puppata*, a swelling at the palate or teeth; also F. *pompette*, 'a pimple or pimple on the nose, or chin'; Cot.; and (perhaps) W. *pump*, a bump.

PIN, a peg, a small sharp-pointed instrument for fastening things together. (L.) M. E. *pinne*, Chaucer, C. T. 196, 10630. Perhaps from an A. S. *pin*, said to mean a pen, also a pointed style for writing; but this form is due to Sommer, and unauthorised. The M. E. *pinne* or *pin* often means 'a peg' rather than a small pin in the modern sense.

β. We also find Irish *pinne*, a pin, peg, spigot, stud, *pin*, a pin, peg; Gael. *pinne*, a pin, peg, spigot; W. *pin*, a pin, style, pen; Du. *pin*, pin, peg; O. Du. *pinne*, a wooden pin, peg (Hexham); *pinne*, a small spit or ironshod staff, the pinnacle of a steeple (id.); Swed. *pinne*, a peg, Dan. *pinde*, a (pointed) stick; Icel. *pinni*, a pin; G. *pinnum*, to pin; *pin*, a peg.

γ. All borrowed words from Lat. *pinna*, variant of *pinna*, a feather, pen, fin, pinnacle. In late Lat. *pinna* meant a probe (Ducange); the various senses of the derived words easily suggest that *pinna*, orig. a feather, came to mean, (1) a pen, (2) a style for writing on wax. From the latter sense the transition to the sense of 'peg' was easy. The double form of the Lat. word appears again in Du. and G. See *Pen* (2). Der. *pin*, verb, L. L. v. s. 331, M. E. *pinnum*, Prompt. Parv.; *pin-afors*, so called because formerly pinned in front of a child, afterwards enlarged and made to tie behind; *pin-ense*, Skelton, *Elinor Rummyng*, 539; *pin-cushion*; *pin-money*, Spectator, no. 295; *pin-point*; *pin-er*, (1) a pin-maker, (2) the lapnet of a head-dress, Gay, *Shepherd's Week*, Part 5; *pin-ble* (= *pin-ble*), a little pin, a long iron bolt (Webster). And see *pin-able*, *pin-ate*, *pin-um*. Doublet, *pin* (2).

PINCH, to nip, squeeze, gripe. (F.) M. E. *pinchm*, Chaucer, C. T. 228; P. Ploverman, B. xiii. 371. = F. *pincher*, 'to pinch, nip, twitch'; Cot. In the Guernsey dialect, *pinchier*; Métivier. β. This is a nasalised form of O. Ital. *picciare*, *pizzare*, 'to pinch, to nip' (Florio), mod. Ital. *pizzicare*, to pinch, Span. *pizcar*, to pinch (with which cf. Span. *pinchar*, to prick, to pierce with a small point); see Dies for other related forms.

γ. These verbs are from the sb. which appears as Ital. *pinza*, a sting, a goad, O. Ital. *pizze*, an itching (Florio), Span. *pizco*, a pinch, nip.

γ. The orig. sense seems to have been 'a slight pricking with some small pointed instrument'; the word being formed from a base *pi* (probably Celtic) allied to W. *pi*, a sharp point. Cf. Du. *pinzen*, *pinzen*, to pinch (Hexham). See *Potty*. Der. *pinch-er*; *pinch-ers* or *pinch-ers*, M. E. *pinners*, Wright's Voc. i. 180, l. 5, with which cf. F. *pinces*, 'a pair of pincers,' Cot.

PINCHBECK, the name of a metal, (Personal name; F.) It

is an alloy of copper and zinc, to resemble gold. Added by Todd to Johnson's Dict.; also in Ash's Dict., ed. 1775. So named from the inventor, Mr. Christopher Pinchbeck, in the 18th century; see Notes and Queries, Ser. I. vol. xii. p. 241; Ser. II. vol. xii. p. 81; and Hotten's Slang Dict.

β. The name is French, and like many surnames, was orig. a nickname. It means having a beak or mouth like pincers; from F. *pinces*, 'a pincer,' Cot; and *beak*, a beak. See *Pinch* and *Beak*.

PINDAR, **PINNER**, one who imposes stray cattle. (E.) See the anonymous play, 'A pleasant conceyted Comedie of George-a-Greene, the pinner of Wakefield,' London, 1599. Spelt *pinder* in the reprint of 1632. M. E. *pinder*, *pinner*; spelt *pyndere*, *pinner* in Prompt. Parv. p. 400; and see Way's note. Formed, with suffix -er of the agent, from A. S. *pynden*, to pin up; Ælfred, tr. of Gregory's Pastoral Care, c. xxxix, ed. Sweet, p. 282, l. 13. *Pynden* is formed (with the usual vowel change from *u* to *y*) from the A. S. sb. *pynd*, a pound for cattle; see *Pound* (2), *Pinfold*. β. The spelling *pinner* is due to a supposed connection with the verb *to pin up*; but there is no real relationship. See *Pen* (1).

PINE (1), a cone-bearing, resinous tree. (L.) M. E. *pinne*, Legends of the Holy Rood, ed. Morris, p. 70, l. 307; spelt *pinne*, Gower, C. A. ii. 161, l. 10. = A. S. *pin*; *pin-træne*, a pine-tree; Wright's Voc. i. 32. = Lat. *pinus*. β. Lat. *pinus* is for *pin-ans*, i. e. the tree producing pitch; from *pin-*, stem of *pin*, pitch. So also Gk. *pinna*, a pine, is connected with *pinna*, Attic *pinna*, pitch. See *Pitch* (1). Der. *pin-apple*, because the fruit resembles a pine-cone; *pin-cone*; *pin-ery*, a place for pine-apples, a coined word. Also *pin-ess*.

PINE (2), to suffer pain, waste away, be consumed with sorrow. (L.) M. E. *pinne*, almost always transitive, signifying 'to torment'; Rom. of the Rose, 3511; Chaucer, C. T. 15065; merely formed from the sb. *pinne*, pain, torment, Chaucer, C. T. 1326, 6369. = A. S. *pinian*, to torment, A. S. Chron. an. 1137. = A. S. *pin*, pain, torment, A. S. Chron. an. 1137. β. Not a Test. word, but borrowed from Lat. *pinna*, pain; see *Pain*. Hence also G. *pin*, Du. *pin*, &c.

PINFOLD, a pound for cattle. (E.) In Shak. K. Lear, ii. s. 9. Put for *pin-fold*, i. e. pound-fold; see P. Ploverman, B. xvi. 264, C. ix. 282, where we find *pinfold*, *pinfold*, *pinfold*. See *Pound* (2).

PINION, a wing, the joint of a wing. (F., = L.) Used in Shak. to mean 'feather,' Antony, iii. 12. 4; he also has *simble-pinioned* = *simble-winged*, Rom. ii. 5. 7. M. E. *pinion*, 'Pynon of a wyng,' *pinion*; Prompt. Parv. = F. *pinion*, only given by Cotgrave in the sense of 'a finial, cop, or small pinnacle on the ridge or top of a house,' like mod. F. *pinion*, a gable-end. The sense of the E. word was probably derived from some dialectal F. *pinion*; we find O. F. *pinion* in the sense of 'pennon on a lance,' for which Burguy gives a quotation; and the Span. *pinion* means 'pinion,' as in English. β. Both F. *pinion* and Span. *pinion* are derivatives from Lat. *pinna*, variant of *pinna*, a wing, feather, fin. In Low Lat. *pinna* means 'a peak,' whence the sense of F. *pinion*; the same sense appears in Lat. *pinaculum*. See *Pen* (2), *Pennon*, *Pinnacle*.

γ. The E. *pinion*, in the sense of 'a small wheel working with teeth into another,' is really the same word; it is taken from F. *pinion*, with the same sense (Littré), which is from Lat. *pinna*, in the sense of 'float of a water-wheel' (White). Cotgrave gives '*pinion*, the pinion of a clock.' Der. *pinion*, verb, lit. to fasten the pinions of a bird, hence, to tie a man's elbows together behind him, K. Lear, iii. 7. 23.

PINK (1), to pierce, stab, prick. (C.) Esp. used of stabbing so as to produce only a small hole, as, for instance, with a thin rapier. The word, though unusual, is still extant. '*Pin*, to stab or pierce; in the days of rapier-wearing a professed duellist was said to be "a regular *pin*er and driller;" Slang Dictionary. Todd quotes from Addison's Drummer: 'They grew such desperate rivals for her, that one of them *pinked* the other in a duel.' Cotgrave has: '*Rachif-four*, a cutter or pinker.' Shak. has *pink's porringer*, i. e. a cap reticulated or pierced with small holes, Hen. VIII. v. 4. 50. M. E. *pinken*, to prick. 'Heo *pinkes* with heore penne on heore parchemyn' = they prick with their pens on their parchment; Folst. Souga, ed. Wright, p. 156.

β. It is best to regard *pink* as the regular nasalised form of *pick*, in the sense 'to peck'; from a Celtic source, viz. Gael. and Irish *pin*, W. *pin*, Corn. *pin*, to prick, sting; see *Ploek*. In fact, the E. *pink*, to cut silk cloth in round holes or eyes (Bailey), is parallel to O. F. *pinquer*, with the same sense (Cotgrave). γ. E. Muller derives *pink* from A. S. *pyngan*, to pierce, Ælfred, tr. of Gregory's Pastoral, c. xl, ed. Sweet, p. 206, l. 7, which is merely borrowed from Lat. *pingere*, to prick. The Lat. *pingere* (base *pin-*, pt. c. *pingit*), is to be referred to *PIK*, to prick, pierce; cf. Gk. *pin-pis*, bitter; see *Pungent*.

β. The root is the same either way. γ. The A. S. *pyngan* is represented, not by *pink*, but by prov. E. *pyng*, to prick, M. E. *pyngan*, to prick, Romance of Otuel, p. 52. See also *Pinch*, which is an allied word.

PINK (2), half-shut, applied to the eyes. (Du., = C.) Obsolete. 'Plumpy Bacchus, with *pink* eyes,' Shak. Ant. ii. 7. 121. It means

'winking, half-shut;' from O. Du. *pinchen*, or *pinch-oogen*, 'to shut the eyes,' Hexham; where *oogen* = eye. The notion is that of bringing to a point, narrowing, or making small, and it is much the same word as **PINK** (1), from a Celtic source *pic*, a point. The same notion comes out in the verb to *pinch*; also in prov. E. *pink*, a minnow, i. e. a very small fish. See also **PINK** (3). Der. *pink-eyed*, q. v.

PINK (3), the name of a flower, and of a colour. (C.) Spelt *pincha*, as the name of a flower, Spenser, Shep. Kal. April, l. 136. [The name of the colour is due to that of the flower, as in the case of *violet*, *maroon*; in the case of *coronation*, the flower is named from its colour. Again, the phrase 'pink of perfection' is prob. due to Shakespeare's 'pink of courtesy,' a forced phrase, as remarked by Mercutio; Romeo, ii. 4. 63.] The flower seems to have been named from the delicately cut or *peaked* edges of the petals; see **PINK** (1) and **PINK** (2). Or else from a resemblance to a bud or small eye; see **PINK** (3); an application which may easily have been suggested by the corresponding use of O. F. *ouillet*, which Cotgrave translates by 'a little eye, also, an oilet-hole; also, the young bud of a tree, &c., also, a gullflower, also, a pink.' The use of *pink* in the sense to pierce, to cut silk cloth into round holes or eyes, has already been noted; see **PINK** (1). We may note 'pink'd porringer,' i. e. cap ornamented with eyelet-holes, in Shak. Hen. VIII, v. 4. 50. ¶ The prov. E. *pink*, a chaffinch, is W. *pine*, a chaffinch, connected with W. *pine*, smart, brisk, gay, fine; this is altogether a different word, and prob. allied to E. *Pinch*. ¶ We cannot, in opposition to phonetic laws, derive E. *pink* from F. *pince*, a pink; this F. *pince* also means 'a pincer,' or 'croe, great barre, or lever of iron; also, the view or footing of a deer, the tip, or edge of the bottom of a beast's hoof,' Cot., and is evidently connected with *pinser*, to nip, pinch. In this case, the F. *pince*, a pink, clearly takes its name from its peaked edges, since F. *pinçer* is to be referred to a radical meaning 'pointed;' see **PINCH**. In any case, the ultimate origin of *pink*, in all senses but (4), is from a Celtic *pic*, a peak.

PINK (4), a kind of boat. (Du.) See Nares. 'Hoy's, pink, and sloops.' Crabbe, The Borough, l. 1, l. 52. = Du. *pink*, a fishing-boat. The derivation is very curious, and is pointed to by Scheler in a note to the 4th edition of Dies; though Scheler fails after all to explain it. *Pink* is a corruption of O. Du. *spunche*, as shewn by Hexham, who has: 'Espanche, or *pinche*, a pinke, or a small fisher's boat.' This is the same word as Swed. *aspjng*, Icel. *aspjngur*, a long boat; formed with suffix *-ing* from *asp*, signifying 'aspens,' of which wood it must have been first made. Cf. Icel. *aspi*, aspen-wood; O. Du. *aspe*, 'an aspe-tree;' Hexham. See **ASPEN**.

PINK-EYED, having small eyes. (Hybrid; Du. = C.; and E.) 'Them that were *pink-eyed* and had very small eyes, they termed *ovilla*;' Holland, tr. of Pliny, b. xi. c. 37 (on the Eye). See Nares. 'Plumpy Bacchus, with *pink* (half-closed) eyes;' Antony, ii. 7. 131. = Du. *pinkon*, to wink. Hexham has: '*pinche*, light, or an eye; *pinchen*, *ofte* [or] *pinch-oogen*, to shut the eyes; *pinpooge*, *ofte* [or] *pinpooge*, pink-eyes, or pink-eyed.' See further under **PINK** (2).

PINNACHE, a small ship. (F. = Ital. = L.) In Shak. Merry Wives, l. 3. 89. = F. *pinasse*, 'the pitch-tree; also, a pinnace;' Cot. = O. Ital. *pinacina*, *pinazza*, 'a kind of ship called a pinnace;' Florio. So called because made of pine-wood. = Lat. *pinna*, a pine; see **PINE** (1).

PINNACLE, a slender turret, small spire. (F. = L.) M. E. *pinacle*, Gower, C. A. ii. 124, l. 20; spelt *pinacle*, Wyclf, Matt. iv. 5. = F. *pinacle*, 'a pinnacle, a spire;' Cot. = Lat. *pinaculum*, a pinnacle, peak of a building; Matt. iv. 5 (Vulgate). Double dimin. (with suffixes *-u-la*) from *pinna*, a wing, feather, hence, a feather-like adjunct to a building. See **PIN**, **PEN** (2), **PINNATE**.

PINNATE, feather-like. (L.) A botanical term. '*Pinnate folia*, among herbalists, such leaves as are deeply indented, so that the parts resemble feathers;' Phillips, ed. 1706. = Lat. *pinnatus*, feathered. = Lat. *pinna*, from *pinna*, a feather. See **PEN** (2).

PINT, a measure for liquids. (F. = Span. = L.) M. E. *pinte*, *pinis*; Prompt. Parv. = F. *pinis*, 'a pint;' Cot. = Span. *pinis*, a spot, blemish, drop, mark on cards, pint. So called from the pint being marked by a mark outside (or inside) a vessel of larger capacity. The lit. sense is 'painted,' hence a mark, spot, &c. Cf. Span. *pinor*, a painter, *pinura*, a painting. β. The Span. *pinis*, *pinura*, *pinura*, answer to Lat. *pinis*, *pinus*, *pinetum*. Thus *pinis* is from Lat. *pinis*, fern. of *pinetis*, painted, pp. of *pingere*, to paint; see **PAINT**.

PIONEER, a soldier who clears the way before an army. (F. = L.) Formerly written *pinior*, Hamlet, i. v. 163. This may have been merely an E. modification, as the whole word appears to be F. Richardson quotes the spelling *pinior* from Berners' tr. of Froissart, vol. i. c. 138. = F. *pinonier*, 'a pioneer;' Cot. β. F. *pinonier*, O. F. *pinior*, is a mere extension of F. *pinon*, O. F. *pinon*, a foot-soldier; with the more special meaning of foot-soldier who works at digging mines. For the etymology of O. F. *pinon*, see **PAWN** (2).

PIONY, the name as **POONY**, q. v.

PIOUB, devout. (F. = L.) In Mach. iii. 6. 22, 27; and prob. earlier. = F. *pious* (fern. *piouse*), 'pious, godly;' Cot. The O. F. form was *pius* (Littré), directly from Lat. *pius*, holy; not from a form *piovus*. The root of Lat. *pius* is uncertain. Der. *pious-ly*; *piety*; Timon, iv. 1. 15, a coined word, and a doublet of *piety*, q. v.; *piet-ist*, borrowed from G. *pietist*, the name of a Protestant sect in Germany instituted about 1689 (Haydn), and taking their name from their devotion, the word being a mere coinage (with suffix *-ist*) from a part of the stem (*piet-*) of Lat. *pietas*. And see *piety*.

PIP (1), a disease of fowls, in which a horny substance grows on the tip of the tongue. (F. = L.) M. E. *pippe*, *pyppe* (once dissyllabic). '*Pyppes*, sicknesse [sickness], *Pituis*;' Prompt. Parv. '*Pyppes*, a sicknesse, *pyppes*;' Palgrave. = O. F. *pipis*, 'pip;' Cot. Cf. Span. *pipita*, the pip (Neuman); Ital. *pipita*, Port. *pipita* (in the phrase *pevide de gallinhas*, the pip). β. All from Lat. *pinis*, a phlegm, rheum, the pip; which must first have passed into the form *pinis*, and afterwards into that of *pipis* (Dies). Hence also O. H. G. *pipphes*, the pip, cited by Dies; Du. *pip*; O. Swed. *pippe*, &c. γ. Lat. *pinis* is formed (with suffix *-is*, like *-us* in *crin-us*) from a verbal stem *pin-* = *spino-*, from *spino*, pp. of *spino*, to spit out; and means 'that which is spit out,' hence phlegm, &c. The Lat. *spino* is cognate with A. S. *spinnan*; see **SPAWN**.

PIP (2), the seed of fruit. (F. = L. = Gk. γ) This is nothing but a contraction of the old name *pipin* or *pipin*, for the same thing. *Pipin* is in Cotgrave; *pipin* in Holland, tr. of Pliny, b. xv. c. 14, ed. 1634, p. 438 l.; b. xvii. c. 10, p. 511 a, b. = F. *pipin*, 'a pipin or kernel, the seed of fruit;' Cot. Allied to Span. *pipita*, a pip, kernel; and prob. to Span. *pipino*, a cucumber. β. It is conjectured that the name was first applied to the pips of the melon or cucumber, and that the derivation is, accordingly, from Lat. *pipa*, a melon, borrowed from Gk. *pipos*, a melon, orig. an adj. signifying 'ripe.' The Gk. *pipos* meant 'ripened by the heat of the sun,' lit. 'cooked,' from *peo*, base of *peperis*, to cook, allied to Skt. *peka*, to cook, and to Lat. *coquere*; see **COOK**. ¶ Would it not be simpler to refer F. *pipin* to Gk. *pipos*, ripe, more directly, the presence of pips indicating ripeness? This would not disturb the etymology. The odd resemblance between Span. *pipita*, a pip, and *pipita*, the pip in fowls, is due to mere confusion; see **PIP** (1). They are not connected.

PIP (3), a spot on cards. (F. = C.) The resemblance to *pip*, a kernel, is merely delusive; confusion between these words has caused corruption of the word now considered. Yet *pip* occurs as early as in Shakespeare, Tam. Shrew, i. 2. 33. β. The true name is *pick*, still preserved provincially. '*Picks*, a diamond at cards; Grose says it means a spade,' Halliwell; and see Brockett. 'A diamond, or *pick* at cards;' Minshew, ed. 1627. = O. F. *picque*, *picque*, 'a spade, at cards;' Cot. It also means a *pick*; see **PICK**, **PICKA**. The word seems to have meant (1) a spade, (2) a diamond, and (3) a pip (on cards) in general.

PIPE, a musical instrument formed of a long tube; hence, any long tube, or tube in general. (E.) The musical sense is the original one. M. E. *pipe*, Wyclf, Luke, vii. 33; Chaucer, C. T. 2752. The pl. *pipen* is in Layamon, 5110. = A. S. *pipe*, a pipe, A. S. Leechdoms, ed. Cockayne, ii. 126, l. 3; and in comp. *song-pipe*, a song-pipe, in the Glosses to Prudentius (Leo). β. The word perhaps may be claimed as English, being obviously of imitative origin, from the 'peeping' or chirping sound; the pipe was frequently used to imitate and decoy birds. It is very widely spread. We find Irish and Gael. *piob*, a pipe, flute, tube; Irish *piob*, a pipe, tube; W. *piob*, a pipe, tube, *pipian*, to pipe, *piob*, to pipe, squirt. Also Du. *pijp*, Icel. *pipa*, Swed. *pipa*, Dan. *pipe*, G. *pipe*. Cf. also Lat. *pipere*, *pipere*, to peep or chirp as a young bird, Gk. *pipere*, to chirp. All from the repetition *pi-pi* of the cry of a young bird. ¶ If the word was borrowed at all, it was, perhaps, taken from Celtic, i. e. from the old British. Der. *pipe*, verb, Chaucer, C. T. 3874 [not 3974]; *pip-or*, *pip-ing*; *pip-day*; and see *pip-in*, *pip-rick*. See also *peep* (1), *peep* (2). Doublet, *pipe*.

PIPKIN, a small earthen pot. (E.) 'A *pipkin*, or little pot;' Minshew, ed. 1627. A dimin. (with suffix *-in*) of E. *pipe*, in the sense of a vessel, chiefly applied to a cask of wine. This particular sense may have been imported. It occurs both in French and Dutch. '*Pipe*, a measure called a pipe, used for corn as well as wine;' Cot. ' *Een pippe met elye ofte wijn*, a pipe or cask with oyle or wine;' Hexham. **PIPPIN**, a kind of tart apple. (F. = L. = Gk. γ) In Shak. Merry Wives, i. 2. 23; and in Minshew, ed. 1627. Cotgrave explains F. *renette* as 'the apple called a pippin, or a kind thereof.' Sometimes said to be named from *pip* (3), because of the spots upon it, which utterly fails to explain the suffix *-in*. We must rather connect it with *pip* (2), of which the old spelling was actually *pipin*, as has been shewn. That is, it was named with reference to the pips inside it (not outside); 'prob. an apple raised from the pip or seed,' Wedgwood. See **PIP** (2). ¶ Hexham has Du. '*pippink*,

pipinck, a pipping, an apple so called; also '*pipping*, an apple called a pipinck.' But the Du. word seems to have been borrowed from E., and they hardly knew what to make of it. Thua Sewel's Du. Dict. has yet another form *pippling*, with the example '*Engelische pipplingen*, English pippins.'

PIQUE, wounded pride. (F., -C.) Oddly spelt *pike* in Cotgrave, who is an early authority for it. - O. F. *piques*, *piques*, 'a pike; also, a pikeman; also a *pike*, debate, quarrel, grudge;' Cot. β. Of Celtic origin; see *Pike*. Der. *piquer*, verb; *piquand* (as in '*piquand sauce*,' Howell, Familiar Letters, vol. i. sect. 5. let. 38 [not 36], where, by the way, the spelling is *pihand*), from F. *piquant*, pres. part. of *piquer*, verb. Hence *piquantly*, *piquantly*.

PIQUET, a game at cards. (F., -C.) '*Piquet*, or *Pichet*, a certain game at cards, perhaps so called from *piques*, as it were a small contest or scuffle;' Phillips, ed. 1706. This is ingenious, and perhaps true; Littré says the game is supposed to have been named from its inventor. In any case, *piquet* is a doublet of *Picket*, q. v.

PIRATE, a sea-robber, corsair. (F., -L., -Gk.) In Shak. Merch. Ven. i. 3. 25. - F. *pirate*, 'a pirate;' Cot. - Lat. *pirata*. - Gk. *πειρατής*, one who attempts or attacks, a pirate. Formed with suffix *-της* (Aryan *-ta*) from *πειράω*, I attempt. - Gk. *πειράω*, an attempt, trial, essay. - √ PAR, to go through, experience; appearing in Gk. *πειράω*, I pierce (perf. pass. *ειράσθην*), and in E. *en-per-ience* and *fare*; see *Fare*, *Experience*. Der. *pirate-ical*, *pirate-ally*; *pirate*, verb; *piracy*.

PIROGUE, a sort of canoe. (F., -W. Indian.) Sometimes spelt *paragua*, which is the Span. spelling. Both F. *pirogue* and Span. *paragua* are from the native W. Indian name. The word is said to be Caribbean (Littré).

PIROUETTE, a whirling round, quick turn, esp. in dancing. (F.) Formerly used as a term in horsemanship. '*Pirouette*, *Pirouet*, a turn or circumvolution, which a horse makes without changing his ground;' Bailey's Dict., vol. ii. ed. 1751. - F. *pirouette*, 'a whirligig, also a whirling about;' Cot. β. Origin unknown, according to Littré; but in Métyvier's Dict. Franco-Normand appears the Guernsey word *pirous*, a little wheel or whirligig, a child's toy, of which *pirouette* is obviously the diminutive. Métyvier well compares this with the E. *peris* or *perry*, formerly in use to denote 'a whirlwind.'

The spelling has prob. been affected by confusion with F. *roue* (Lat. *rota*), a wheel. 'And not be afeard [afraid] of *pirris* or great storms;' Sur T. Elyot, The Governour, b. i. c. 17; in Skeat, Spec. of English, p. 197. See further examples of *pirry* in Richardson, s. v. *pirry* (which is an inferior spelling), and in Prompt. Parv. s. v. *pirry*; also in Nares. γ. I take this word to be of imitative origin; cf. Scotch *pirr*, a gentle wind, Icel. *hyrr*, wind; E. *birr*, *bozz*, with which compare also *pirr*, *whirr*, *purrl*. Similarly we find Span. *birrazones*, land and sea breezes, O. F. *birrazones*, 'a high going sea, or tempest at sea, caused by whirlwinds, and accompanied by gusts of rain;' Cot. The latter is a Gascon word, from the Gascon *birer*, to turn. These examples lead to a base *bir-* or *pir-*, with the same sense as E. *whirr*. Hence *pir-ouette* may very well = *whirl-fig*, and *pirry* = *whirl-mind*. In fact, we find M. E. *perle*, *perille*, a whirligig, child's toy. Prompt. Parv. p. 413, which is a mere dimin. of a form *pirr*. Der. *pirouette*, vb.

PISCES, the fish; a zodiacal sign. (L.) M. E. *Pisces*, Fischer, C. T. 6286. - Lat. *piscis*, pl. of *piscis*, a fish; cognate with E. *fish*, q. v. Der. *piscine*; *pisci-vorous*, fish-eating, from Lat. *vorare*, to devour; *pisc-at-ory*, from Lat. *piscatorius*, belonging to fishing, from *piscator*, a fisherman, formed from *piscatus*, pp. of *piscari*, to fish.

PISH, an interjection, expressing contempt. (E.) In Shak. Oth. ii. 1. 270; iv. 1. 42. Of imitative origin; it begins with expulsion of breath, as in *pooh* I, and ends with a hiss.

PISMIRE, an ant. (Hybrid; F. and Scand.) In Shak. 1 Hen. IV. i. 3. 240. 'The old name of the ant, an insect very generally named from the sharp urinous smell of an ant-hill;' Wedgwood. M. E. *pisemire* (four syllables), Chaucer, C. T. 7407. - M. E. *pisse*, urine; and *mire*, an ant, in Reliquie Antiquae, i. 214 (Stratmann). See *Pina*. β. The A. S. *mira*, given in Benson's A. S. Dict., is unauthorised, but may be correct; still, the true E. word is *smut* or *ant*, and *mire* is rather Scandinavian, appearing in Icel. *masurr*, Swed. *myra*, Dan. *myre*, an ant, as also in Du. *muur*. γ. The word is very widely spread; we find also Irish *mairbhá*, W. *mar-grugyn*, Bret. *merimes*, Russ. *mur-ant*, Gk. *μύρ-μύρ*, all meaning 'ant,' for which Curtius proposes a root MUR, to swarm; cf. Gk. *μύριον*, ten thousand. The Cornish *murrias* means 'ants.' See *Myriad*. ¶ I do not see how to derive Du. *mijgen* from Du. *mijgen* (= Lat. *mingere*) as proposed by Wedgwood, since the base of this word is MIG; see Fick, iii. 239. Riets connects *mire* with *midges*; but this presents a similar difficulty, as this is from a base MUGYA (Fick, iii. 241), and contains a *g* which is difficult to dispose of.

PISS, to discharge urine. (F.) M. E. *pisum*, Mandeville's Travels,

ed. Halliwell, p. 249 (Stratmann). - F. *pisser*; supposed to be a Romance word, and of imitative origin. 'A nursery word;' Wedgwood. Der. *pis*, sb., Chaucer, C. T. 6311; *pis-mire*, q. v.

PISTACHIO, **PISTACHO**, the nut of a certain tree. (Span., -L., -Gk., -Pers.) In Sir T. Herbert's Travels, ed. 1665, p. 80. Spelt *pistachos* or *pistach-nut* in Phillips, ed. 1706. - Span. *pistacho* (with *ch* as in English), a pistachio, pistich-nut. - Lat. *pusacium*. - Gk. *πυσάκιον*, a nut of the tree called *werday*. - Pers. *pid*, the pistachio-nut; Rich. Dict. p. 331.

PISTIL, the female organ in the centre of a flower. (L.) In Ash's Dict., ed. 1775. Named from the resemblance in shape to the pestle of a mortar. - Lat. *pistillum*, a small pestle; dimin. of an obsolete form *pisrum*?, a pestle. See *Pestle*. Doublet, *pestle*.

PISTOL, a small hand-gun. (F., -Ital.) In Shak. Merry Wives, iv. 2. 53; and as a proper name. - F. *pistole*, 'a pistoll, a great horseman's dag;' Cot. (Here *dog* is an old name for a pistol.) - Ital. *pistola*, 'a dag or pistol;' Florio. β. We also find Ital. *pistolesse*, 'a great dagger,' in Florio; and it seems to be agreed that the two words are closely connected; that the word *pistolesse* is the older one; and that the name was transferred from the dagger to the pistol, both being small arms for similar use. The E. name *dag* for *pistol* confirms this; since *dag* must be the F. *dagun*, a dagger. γ. Both *pistolesse* and *pistole* are said to be named from a town in Tuscany, near Florence, now called *Pistoja*. The old name of the town must have been *Pistola*, as asserted by Mahn; and this is rendered extremely probable by the fact that the old Latin name of the town was *Pistoria*, which would easily pass into *Pistola*, and finally into *Pistoja*. '*Pistols* were first used by the cavalry of England about 1544;' Haydn. Der. *pistol*, vb., Tw. Nt. ii. 5. 42; *pistol-st.* Doublet, *pistole*.

PISTOLE, a gold coin of Spain. (F., -Ital.) In Dryden, The Spanish Friar, Act v. The dimin. form *pistoleto* is in Beaumont and Fletcher, The Spanish Curate, Act. i. sc. 1 (Jamie). Yet the word is not Spanish, but French. The forms *pistole* and *pistoleto*, in the sense of 'pistole,' are the same as *pivole* and *pivoleto* in the sense of *pivole*. - '*Pistoleto*, a pistolet, a dag, or little pistoll, also, the gold coin teamed a pistolet;' Cot. Dies cites from Claude Fauchet (died 1599) to the effect that the crowns of Spain, being reduced to a smaller size than French crowns, were called *pivoleto*, and the smallest *pivoleto* were called *bidets*; cf. '*Bidet*, a small pistoll;' Cot. Thus the name is one of jocular origin; and the words *pistole* and *pivole* are doublets. *Pistol*, being more Anglicised, is the older word in English.

PISTON, a short cylinder, used in pumps, moving up and down within the tube of the pump. (F., -Ital., -L.) In Bailey's Dict., vol. ii. ed. 1731. - F. *piston*, 'a pestell, or pounding-stick;' Cot. In mod. F. 'a piston.' - Ital. *pistone*, a piston; the same word as *pistone*, a large heavy pestle. - Ital. *pistare*, to pound. - Late Lat. *pistare*, to pound (White); formed from *pisus*, pp. of *pisare*, *pisare*, to pound. - √ PIS, to pound. See *Pestle*, *Pistil*, *Pea*.

PIT, a hole in the earth. (L.) M. E. *pit*, Wyclif, Luke, xiv. 5; *pit*, Ancren Riwle, p. 58, l. 4. - A. S. *pyt*, *pyt*; Luke, xiv. 5. - Lat. *pitius*, a well, pit; Luke, xiv. 5 (Vulgate). β. Perhaps orig. a well of pure water, a spring; and so connected with Lat. *pitius*, pure, from the same root as *purus*; see *Pure*. Der. *pit*, verb, to set in competition, a phrase taken from cock-fighting. 'A *pit* is the arena in which cocks fight; hence, to *pit* one against the other, to place them in the same *pit*, one against the other, for a contest;' Richardson. Also *pit-fall*, Mach. iv. 2. 35; *pit-man*, *pit-saw*; *cock-pit*.

PITAPAT, with palpitation. (E.) In Dryden, Epilogue to Tamerlane. A repetition of *pat*, weakened to *pit* in the first instance. See *Pat*, *Pant*.

PITCH (1), a black sticky substance. (L.) M. E. *pitch*, *pych*; Rob. of Glouc. p. 410, l. 12; O. Eng. Homilies, ed. Morris, i. 251, l. 24; older form *pit*, id. i. 269, l. 22. - A. S. *pic*, Exod. ii. 3. - Lat. *pec-*, stem of *pis*, pitch. Hence also G. *peck*. β. Allied words are Gk. *πιον* (from *πιον*), Lithuan. *pitkis*, pitch. Also Lat. *pinus*, a pine-tree, Gk. *πινος*, a pine-tree; Skt. *pitadārus*, *pitadārus*, the name of an Indian pine (lit. pitch-tree, since *dārus* = tree). See Curtius, i. 201, who cites the Skt. word from Fick. See *Pina* (1). Der. *pitch*, verb; *pitch-y*, All's Well, iv. 4. 24. Also *pay* (2).

PITCH (2), to throw, to fall headlong, to fix a camp, &c. (C.) A weakened form of *pick*, to throw, Cor. i. 1. 204; esp. used of throwing a pike or dart. '*I pitch* with an arrowe, *is dards*;' Palgrave. It was particularly used of forcibly plunging a sharp peg into the ground; hence the phrase 'to *pitch* a camp,' i. e. to fasten the poles, tent-pegs, palisades, &c. 'At the east Judas schal *pitch* tentis;' Wyclif, Numb. ii. 2, where the later version has 'sette tentis.' The old pt t. was *pitte* or *pitte*, pp. *pitte*, *pitte*. 'A spere that is *pitte* into the erthe,' Mandeville's Travels, ed. Halliwell, p. 183. 'He *pitte* him on the pomel of his bed' = he pitched [fell]

on the top of his head; Chaucer, C. T. 2691. 'Ther he *pitch* his staff'—there he fixed his staff; Layamon, 29653. The same word as *pitch*, verb; and closely related to *pitch*; to *pitch* is 'to throw a pike.' Of Celtic origin; cf. W. *puella*, to throw a dart. See *PICK*, *PIKA*. Der. *pitch*, sb., Tw. Nt. l. 1. 12; *pitch-fork*, M. E. *pick-fork* = pick-fork—*pick-fork*, Prompt. Parv.; *pitch-pipe*.

PITCHER, a vessel for holding liquids. (F.,—Low Lat.,—Gk.) M. E. *pitcher*, *pycher*; English Gilds, ed. Toulmin Smith, p. 354, l. 12; *pychers*, Sir Perceval, l. 454, in Thornton Romances, ed. Halliwell.—O. F. *puscher*, a pitcher (Burguy); spelt *pitchier* in Cotgrave, who gives it as a Languedoc word. Cf. Span. and Port. *pechel*, a tankard, Ital. *peccero*, *pecciero*, a goblet, beaker.—Low Lat. *puerium*, *lucurium*, a goblet, beaker, wine-cup.—Gk. *βίσιος*, an earthen wine-vessel; with dimin. forms *βισίον*, *βισίδιον*. β. The Gk. *βίσιος* is of Eastern origin (Liddell). Dies considers that the change of initial *β* to *π* was due to High-German influence, and gives O. H. G. *pecker* as the old form of mod. G. *becher*. See *Beaker*, which is a doublet. ¶ We can hardly derive *pitcher* from a Celtic source, on account of the Span. and Ital. forms; the E. word of Celtic origin which somewhat resembles it is *Piggin*, q. v. Der. *pitcher-plant*.

PITH, the soft substance in the centre of stems of plants, marrow. (E.) M. E. *pit*, *pithe*, Chaucer, C. T. 6057.—A. S. *piða*, Ælfred, tr. of Boethius, c. xxiv. § 10; lib. iii. pr. 11. † Du. *pit*, *pith*; O. Du. *pitte* (Hexham). † Low G. *peddich*, *pith* (Bremen Wörterbuch). β. Can it be allied to Skt. *sphāti*, *sphāti*, swelling, increase? Der. *pit*-y, Tam. Shrew. iii. l. 68; *pit*-ily, *pit*-i-ness; *pit*-less, 1 Hen. VI. in. 5. 11.

PITTANCE, an allowance of food, a dole, small portion. (F.) M. E. *pitance* (with one *t*), *pitance*, P. Plowman, C. x. 92; Ancren Riwle, p. 114, l. 5.—F. *pitance*, 'meat, food, victuals of all sorts, bread and drinke excepted'; Cot. β. Of disputed etymology; cf. Span. *pitanza*, a pittance, the price of a thing, salary; Ital. *pitanzza*, a pittance, portion. In all probability the Ital. *pitanzza* is a popular corruption, due to a supposed connection with *pitā*, pity, mercy, as if to give a pittance were to give alms. The Lombard form is still *pitanza* (Dies). Dies connects *pitance* with O. F. *pit*, a thing of little worth, which he further connects with *pitit*, small; and he supposes *pitance* to be from the same Celtic origin as *petty*; see *Petty*. γ. The Span. *piton* means to distribute allowances of meat, &c., and is clearly a connected word; this seems at once to set aside any connection with *petty* or *pit*. But Ducange gives the Low Lat. *pitantia* as a pittance, a portion of food (given to monks) of the value of a *petra*, which he explains to be a very small coin issued by the counts of Poitiers (*moneta comitum Pictavensium*). This answers to O. F. *pite*, 'the half of a maulle, a French farthing, also, a moath, a rate'; Cot. δ. This brings us back to the same O. F. *pit*, but suggests a different origin for that word, viz. Low Lat. *petra*, a Poitiers coin. And this Lat. *petra* is supposed to be a mere abbreviation from Lat. *Pictava*, i. e. Poitiers (White). If this be right, the origin is really French.

PITY, sympathy, mercy. (F.,—L.) M. E. *pit*, Floriz and Blancheflor, ed. Lumby, 529; Ancren Riwle, p. 368, l. 14.—O. F. *pit* (*pit*), 13th cent. (Littre); *pitot*, 12th cent. (id.)—Lat. *pitotum*, acc. of *pitatus*; see *Plety*. Der. *pit*, verb, As You Like It, ii. 7. 117; *pit*-able, *pit*-ably, *pit*-able-ness; *pit*-ful, All's Well, iii. 2. 130; *pit*-ful-ly, *pit*-ful-ness; *pit*-less, As You Like It, iii. 5. 40; *pit*-less-ly, *pit*-less-ness; *pit*-ing-ly. Also *pit*-ous, a corruption of M. E. *pit*-ous, Chaucer, C. T. 8956, 8962, spelt *pitous*, Rob. of Glouc., p. 204, l. 12, from O. F. *pitous*, mod. F. *pitouss*, 'pitiful, merciful'; Cot.—Low Lat. *pitonus*, merciful. And hence *pitous*-ly.

PIVOT, a pin upon which a wheel or other object turns. (F.,—Ital.,—Low Lat.) In Cotgrave.—F. *pivot*, 'the pivot or, as some call it, the tampon of a gate, or great doore, a piece of iron, &c. made, for the most part, like a top, round and broad at one end and sharp at the other, whereby it enters into the *crappandine* [iron wherein the pivot plays]; and serves as well to bear up the gate as to facilitate the motion thereof'; Cot. Formed, with dimin. suffix -ot, from Ital. *pipe*, a pipe, a weakened form of *pipe*, a pipe.—Low Lat. *pipe*, a pipe; connected with Lat. *pipare*, *pipire*, to chirp as a bird; see *Pipe*. β. The Ital. *pipe* meant (1) a pipe, (2) a tube with a fine bore; and so at last came to mean a solid peg, as well shown in the O. Ital. dimin. form *piuolo*, or *piuolo*, 'a pin or peg of wood, a setting or poaking sticke to set ruffes with, also a gardeners toole to set herbes with called a dibble'; Florio. ¶ Scheler intimates some doubt as to this etymology, but whoever will consult the articles *pipe* and *piuolo* or *piuolo* in Florio will probably be satisfied; I do not reproduce the whole of his remarks.

PLACABLE, forgiving, easy to be appeased. (L.) In Minshew, ed. 1627; and in Milton, P. L. xi. 151. Taken directly from Lat. *placabilis*, easily appeased; formed with suffix -abilis from *placare*, to appease. Allied to *placere*; see *PLEASE*. Der. *placabil*-y, *placabile*-ness. Also *placability*, Sir T. Elyot, The Governour, b. ii. c. 6.

PLACARD, a bill stuck up as an advertisement. (F.,—Du.) In Minshew, ed. 1627; he notes that it occurs in the 2nd and 3rd years of Philip and Mary (1555, 1556).—F. *placard*, *placard*, 'a placard, an inscription set up, &c.; . . . also a bill, or libell stuck upon a post; also, rough-casting or pargetting of walls'; Cot. The last is the orig. sense. Formed with suffix -ard (of O. H. G. origin, from G. *hart* = E. *hard*) from the verb *placare*, 'to parget or to rough-cast, also, to clap, slat, stick, or paste on'; Cot.—F. *plaque*, 'a flat lingot [ingot] or barre of metall, . . . a plate to nail against a wall and to set a candle in'; Cot.—Du. *plak*, a ferula, a slice; O. Du. *plack*, 'a ferule or a small battle-dore, wherewith schoole-boys are strooke in the palmes of their hands'; Hexham. β. This Du. word seems to have meant any thin slice or plate, whence the F. use of *plaque*. However, all doubt as to the derivation is removed by observing the use of the Du. verb *plakken*, viz. to paste, glue, formerly also 'to dawbe or to plaister'; Hexham. (The Du. *plakbaat*, a placard, is merely borrowed back again from the French.) γ. The Du. *plak* is cognate with G. *plack*, a plate, and comes from a base PLAK, with the notion of flatness, allied to the base PLAT, with the same notion. See *PLATE*, *PLAQUE*. ¶ Dies prefers this etymology to that sometimes given from Gk. *πλατῆ* (stem *πλατῆ-*), a flat surface. This Gk. word is prob. related, but only in a remote way. Der. *placard*, verb.

PLACE, a space, room, locality, town, stead, way, passage in a book. (F.,—L.,—Gk.) In early use. In King Horn, ed. Lumby, 718.—F. *place*, 'a place, room, stead, . . . a faire large court'; Cot.—Lat. *platus*, a broad way in a city, an open space, courtyard. Sometimes *platus*, but properly *platus*, not a true Lat. word, but borrowed.—Gk. *πλατεια*, a broad way, a street; orig. fem. of *πλατος*, flat, wide. † Lithuan. *platus*, broad. † Skt. *prithus*, large, great. All from √PRAT, to be extended, spread out; cf. Skt. *prath*, to spread out, spread. See *Fick*, i. 148; Curtius, i. 346. Hence also *platus*, q. v. Der. *place*, verb, K. Lear, i. 4. 146; *plac*-er; *plac*-man, added by Todd to Johnson. And see *plac*e, *plac*e (3), *plac*e, *plac*is. Doublet, *plazza*.

PLACENTA, a substance in the womb. (L.) Called *placenta uterina* in Phillips, ed. 1706.—Lat. *placenta*, lit. a cake. † Gk. *πλακων*, a flat cake; cf. *πλατῆ*, a flat surface. See *PLAIN*. Der. *placenta*-al.

PLACID, gentle, peaceful. (F.,—L.) In Milton, P. L. iii. 217.—F. *placide*, 'calm'; Cot.—Lat. *placidus*, gentle, lit. pleasing.—Lat. *placere*, to please; see *PLEASE*. Der. *placid*-ly; *placid*-ity, directly from Lat. *placiditas*, the F. *placidity* being quite a late word.

PLAGIARY, one who steals the writings of another, and passes them off as his own. (F.,—L.) Spelt *plagiarius* in Minshew, ed. 1627, with the same definition as in Cotgrave (given below). [Sir T. Brown uses the word in the sense of *plagiarism*, Vulg. Errors, b. i. c. 6. § 7, yet he has *plagiarium* in the very next section. Bp. Hall has *plagiary* as an adj., Satires, b. iv. sat. 2. l. 84.]—F. *plagiarius*, 'one that steals or takes free people out of one country, and sells them in another for slaves; . . . also a book-stealer, a book-thief'; Cot.—Lat. *plagiarius*, a man-stealer, kidnapper.—Lat. *plagium*, kidnapping; whence also *plagiare*, to steal or kidnap a free person; lit. to ensnare, net.—Lat. *plaga*, a net; a weakened form for an older *plac*us, not found; cf. *neg-otium* for *neg-otium*, *pauper* from the base *pac*, &c. From the base PLAK, to weave, seen in Gk. *πλαττω*, to weave, Lat. *plac-tere*, *plac-ere*; cf. Russ. *platu*, to weave, plait. See *PLAIT*. Der. *plagiari*-us, *plagiari*-ism, *plagiari*-ist.

PLAGUE, a pestilence, a severe trouble. (L.) Taken directly from Latin. M. E. *plage* (not common), Wyclif, Rev. xvi. 21, to translate Lat. *plagam*; the pl. *plagus* (= *plages*, plagues) is in Wyclif, Gen. xii. 17, where the Vulgate has the Lat. abl. *plagus*.—Lat. *plaga*, a stroke, blow, stripe, injury, disaster. † Gk. *πληγή*, a blow, plague, Rev. xvi. 21. β. From the base PLAK, to strike; appearing in Lithuan. *plakti*, to strike, Gk. *πλαττω* (= *πλαττω*), to strike, Lat. *plagare*, to strike. See Curtius, i. 345; Fick, i. 681. ¶ The spelling *plage* occurs as late as in the Bible of 1551, Rev. xvi. 21. The *s* was introduced to keep the *g* hard. Der. *plague*, vb., Temp. iv. 192; *plague*-mark, *plague*-spot. And see *PLAINT*, *FLAG* (1).

PLAICE, a kind of flat fish. (F.,—L.) M. E. *plac*e, *plac*ys; Havelok, 896. Spelt *plac*e, *plac*is in Minshew, ed. 1627.—O. F. *plais*, noted by Littre, s. v. *plis*; he also gives *plais* as a vulgar F. name of the fish, the literary name being *plis*, as in Cotgrave.—Lat. *platus*, a plaice (White); whence the F. forms by the regular loss of *t* between vowels. β. So called from its flatness; from the base PLAT, flat, which appears also in Lat. *platus*, whence E. *plac*e. See *PLAIN*.

PLAID, a loose outer garment of woollen cloth, chiefly worn by the Highlanders of Scotland. (Gael.) Spelt *plaid* in Sir T. Herbert, Travels, p. 313, who speaks of a 'Scotch plaid'; also in Phillips, ed.

1706, and in Kersey, ed. 1715. *Plaid* is in Johnson. — Gael. *plaid*, a blanket; cf. Irish *pláide*, a plaid, blanket. β. Macleod and Dewar consider *plaid* to be a contraction of Gael. (and Irish) *poil-laid*, a sheep-skin. Cf. Gael. *poilag*, a shaggy hide, a little covering. These words are from Gael. (and Irish) *poil*, a skin, hide, also a covering or coverlet. It thus appears that the original plaid was a skin of an animal, as might be expected. The Gael. *poil* is cognate with Lat. *pellis*, a skin, and with E. *fell*, a skin. See *Fell* (2). Der. *plaid*-*ed*.

PLAIN, flat, level, smooth, artless, evident. (F.,—L.) M. E. *plain*. 'Thing that I speke it moot be bare and plain;' Chaucer, C. T. 11032. 'The cuntre was so playne;' Will. of Palerme, 2217. 'Upon the playn of Salesbury;' Rob. of Glouc. p. 7. l. 5; where it is used as a sb. — F. *plain*, 'plain, flat;' Cot. — Lat. *plānus*, plain, flat.

β. The long *a* is due to loss of *e*; *plānus* = *plānus*. Cf. Gk. *πλατῆ* (stem *πλα-*), a flat surface, *πλακός*, Lat. *placenta*, a flat cake. From a base *PLAK*, flat; Curtius, i. 202. Der. *plain*, sb., *plain-ly*, *plain-ness*; *plain*, adv.; *plain-donor*, Com. of Errors, ii. 2. 88; *plain-deal-ing*, adj.; Much Ado, i. 3. 33; *plain-deal-ing*, sb.; Timon, i. 1. 216; *plain-hearted*; *plain-song*, Mids. Nt. Dr. iii. 1. 124; *plain-spoken*, Dryden, Pref. to All for Love (Todd); *plain-work*. Also *co-plan*. And see *plan*, *plane* (1), *planisphere*, *planistia*, *plano*.

PLAIN, a lament, mourning, lamentation. (F.,—L.) M. E. *plaine*, Havelok, 134; Ancren Riwle, p. 96, l. 18. — O. F. *plaine* (11th century, Littré), later *plaine*, 'a plaint, complaint;' Cot. — Low Lat. *planius*, a plaint; closely allied to Lat. *planius*, lamentation. Both forms are from *planius* (sem. *planius*), pp. of *plangere*, to strike, beat, esp. to beat the breast as a sign of grief, to lament aloud. A nasalised form from the base *PLAK*, to strike; see *PLAGUS*. Der. *plain-iss*, q. v.; *plain-ive*, q. v.; also *co-plan*. The verb to *plain*, i. e. to mourn, is perhaps obsolete; it is equivalent to F. *plandre*, from Lat. *plangere*; see *K. Lear*, iii. 1. 39.

PLAIN, the complainant in a law-suit. (F.,—L.) It should have but one *f*. M. E. *plainif*; spelt *playntif*, Eng. Gilds. ed. Toulmin Smith, p. 360, l. 18. — F. *plainif*, 'a plaintiff;' Cot. Formed with suffix *-if* (Lat. *-inus*) from Lat. *planius*, pp. of *plangere*, to lament, hence, to complain; see *PLAIN*. Doublet, *plainive*.

PLAIN, mournful. (F.,—L.) Really the same word as the above, but differently used. In Daniel, Sonnet, To Celia (R.) = F. *plainif*, sem. *planius*, adj., 'lamenting, mournful;' Cot. See *PLAIN*. Der. *plain-ive-ly*, *-ness*.

PLAIT, a fold, braid; to fold together, interweave. (F.,—L.) Minshew, ed. 1627, has 'to plait or wreath.' Shak. has *plait*, Romeo, i. 4. 89. For *plaited*, in *K. Lear*, i. 1. 183, the quartos have *plaited*, the folios *plighted*. Cotgrave translates F. *plier* by 'to folde, plait.' M. E. *plaiten*, *plaiten*, verb; *plait*, sb. 'Playis of a clothe, Plica; Playtyd, Plicatus;' *Playtym*, Plico; Prompt. Parv. The pt. t. *plaited* is in P. Plowman, B. v. 302; spelt *plaited*, id. A. v. 126. The verb is undoubtedly formed from the sb., which alone is found in French. — O. F. *plait*, *plait*, *plait*, a fold (Burguy); the mod. F. word is *pli*; Littré, s. v. *pli*, gives an example of the use of the form *plait* in the 13th century. — Lat. *plicatus*, neut. or acc. of *plicare*, pp. of *plicare*, to fold. The F. verb *plier* = Lat. *plicare*, and also appears as *plyer*, 'to plie,' Cot. See *Ply*. Der. *plait-or*. Doublets, *plait*, *plight* (2).

PLAN, a drawing of anything on a double or flat surface; esp. the ground-plot of a building; a scheme. (F.,—L.) In Phillips, ed. 1706; Pope, Essay on Man, l. 6. — F. *plan*, 'the ground-plot of a building;' Cot. — F. *plan*, adj. (sem. *plans*), flat, which first occurs in the 16th century (Littré). A late formation from Lat. *plānus*, plain, flat; the earlier and better F. form being *plain*; see *PLAIN*. Der. *plan*, verb, Pope, Satires from Horace, Ep. II. i. 374. Hence *plan-or*.

PLANE (1), a level surface. (F.,—L.) In Phillips, ed. 1706, who speaks of 'a geometrical plane,' 'a vertical plane,' &c. — F. *plane*, sem. of the adj. *plan*, flat; with the E. sense of 'a plane,' it occurs in Forcadell, *Éléments d'Euclide*, p. 3 (Littré), in the 16th century. See *PLAN*. We also find E. *plane* as an adj., as 'a plane surface' See *PLANE* (2). Der. *plane-sphere*, q. v.

PLANE (2), a tool; also, to render a surface level. (F.,—L.) 1. The carpenter's plane was so called from its use; the verb is older than the sb. in Latin. We find M. E. *plane*, sb., a carpenter's tool, in the Prompt. Parv. This is the F. *plane* (Cot.), from late Lat. *planus*, a carpenter's plane (White). 2. The verb is M. E. *planus*, spelt *planys* in the Prompt. Parv. = F. *planer*, to plane. — Lat. *planare*, to plane (White). ¶ White gives Conpman and Alcinus as authorities for the verb *planare*; Prof. Mayor gives me a reference to St. Augustine, de gen. c. Manich. l. § 13. See *PLAIN*.

PLANE (3), **PLANE-TREE**, the name of a tree, with spreading boughs. (F.,—L.,—Gk.) M. E. *plane*; Wyclif, Gen. xxx. 37; Squire of Low Degree, ed. Ritson, l. 40; *plane-leaf*, leaf of a plane, Trevisa, tr. of Higden, l. 187, l. 9. — F. *plane*, 'the great maple;' Cot. — Lat. *platanus*, acc. of *platanus*, a plane; whence the

F. word is formed by the usual loss of *t* between vowels. — Gk. *πλατάνος*, the oriental plane; named from its broad leaves and spreading form (Liddell). — Gk. *πλατύς*, wide, broad. See *PLATE*. ¶ Sometimes called *platane* (an inferior form) from Lat. *platanus*.

PLANET, a wandering star. (F.,—L.,—Gk.) So called to distinguish them from the fixed stars. M. E. *planete*, Rob. of Glouc. p. 112, l. 20. — O. F. *planete*, 13th cent. (Littré); mod. F. *planète*. — Lat. *planeta*. — Gk. *πλανήτης*, a wanderer; lengthened form of *πλανή*, a wanderer, of which the pl. *πλανήτες* was esp. used to signify the planets. — Gk. *πλανήσις*, I lead astray, cause to wander; *πλανήσιμος*, I wander, roam. — Gk. *πλανή*, a wandering about. β. Prob. for *πλανή*; cf. Lat. *plari*, to wander. Der. *planet-or*, Timon, iv. 3. 108; *planet-id* (see *Asteroid*); *planet-struck* or *planet-struck*, see *Hamlet*, i. 1. 162.

PLANE-TREE; see *PLANE* (3).
PLANISPHERE, a sphere projected on a plane. (Hybrid; L. and Gk.) 'Planisphere,' a plain sphere, or a sphere projected in plane; as an astrolabe; Blount's Gloss., ed. 1674. A barbarous hybrid compound. From *planis*, put for the crude form of Lat. *plānus*, flat; and *sphere*, a word of Gk. origin. See *PLAIN* and *Sphere*.

PLANK, a board. (L.) M. E. *plank*, Will. of Palerme, 1778; Rob. of Brunne, Handlyng Synne, 3761. — Lat. *plancus*, a board, plank. So called from its flatness; it is a nasalised form from the base *PLAK*, with the idea of flatness. The cognate Gk. word is *πλατῆ* (gen. *πλατῆ-ος*), a flat stone. See *PLACENTA*, *PLAIN*. Der. *plank*, verb. ¶ The F. form *plancher* accounts for *plancher*, Meas. iv. 1. 30.

PLANT, a vegetable production, esp. a sprout, shoot, twig, slip. (L.) M. E. *plante*, Chaucer, C. T. 6345. A. S. *plant*; the pl. *plantian* occurs in the entry '*Plantaria, gesāwena plantan*' in Wright's Vocab. i. 39, col. 1. — Lat. *planta*, a plant; properly, a spreading sucker or shoot. From the base *PLAT*, spreading, seen in Gk. *πλατύς*, spreading, broad. — ¶ *PRAT*, to spread out; see *PLATE*. ¶ The Lat. *planta* also means the flat sole of the foot; hence 'to plant one's foot,' i. e. to set it flat and firmly down. Der. *plant*, verb, Chaucer, C. T. 6346. A. S. *geplantian*, Kentish version of Psalm, ciii. 16; *plant-or*; *plant-at-ion*, see Bacon, Essay 23.

Of Plantations, from Lat. *plantatio*, a planting, which from *planta*, pp. of *plantare*, to plant. Also *plant-ing*, *plant-ain*, *plant-grad*.
PLANTAIN, the name of a plant. M. E. *plantain*, Chaucer, C. T. 16049. — F. *plantain*, 'plantain, waybread;' Cot. — Lat. *plantaginum*, acc. of *plantago*, a plantain; Pliny. β. So named from its flat spreading leaf, and connected with *platus*; see *PLANT*. So also arose the M. E. name *waybread*, A. S. *weybrāde*, 'properly way-bread, but called way-bread,' Cockayne's A. S. Leechdoms, vol. ii. Glossary. So also the G. name *weybrād*.

PLANTIGRADE, walking on the sole of the foot. (L.) Scientific. Coined from *plantis*, put for *planta*, the sole of the foot, also a plant; and *grad-i*, to walk. See *PLANT* and *GRADE*. For the form *plantis*, cf. Lat. *plantis-per*, bearing shoots.

PLASH (1), a puddle, a shallow pool. (O. Low G.) M. E. *plash*, Allit. Morte Arthure, ed. Brock, 2798; Prompt. Parv. Not in A. S. — O. Du. *plash*; 'one plas ofte [or] plash, a splash of water; one plas regens, a sudden flash [flush] of rain; cf. *plauschen in't water*, to splash, or plunge in the water;' Hexham. β. Cf. also G. *plauschen*, to splash, dabble, Dan. *plask* (for *plaste*), to splash, dabble about, Swed. *plaska* (for *plaska*), to dabble, shewing that a *t* has been lost before *s*, the Du. *plash* standing for *plaste*.

γ. The various forms are extensions from the base *PLAT*, to strike, beat, appearing in A. S. *plattan* or *plattian*, to strike with the palm, slap, John, xx. 3; also in Swed. dial. *plätta*, to strike softly, slap, whence the frequentative *plättan*, to tap with the finger-points (Rietz). This base *PLAT* is a variant of *PLAK*, to strike, for which see *PLAGUS*. And see *PAT*, *PLOD*.

PLASH (2), another form of *PLASH*, q. v. In Nares.
PLASTER, a composition of lime, water, and sand, for walls; an external medical application for wounds. (L.,—Gk.) M. E. *plaster*, Chaucer, C. T. 10950. [This is a F. spelling, from O. F. *plastre*, used in the 13th and 14th century (Littré). The spelling *plaster* in English answers to the occasional 14th cent. F. spelling *plaster*.] A. S. *plaster*, a plaster for wounds; Cockayne's Leechdoms, i. 298, l. 12. — Lat. *emplastrum*, a plaster; the first syllable being dropped; cf. *Low Lat. plastrum*, made of plaster (Ducange). — Gk. *εμπλαστρον*, a plaster; a form used by Galen instead of the usual word *εμπλαστρον*, a plaster, which is properly the neut. of *εμπλαστρον*, daubed on or over. — Gk. *εμπλαστειν*, to daub on. — Gk. *επι*, put for *επι*, in before the following *ν*, and *πλασσειν*, to mould, form in clay or wax. See *IN* and *PLASTIC*. Der. *plaster*, verb, M. E. *plasteren*, Prompt. Parv., from O. F. *plastrer* (F. *plâtrer*), 'to plaster,' Cot. Also *plaster-or*, *plaster-ing*. And see *PLASTER*.

PLASTIC, capable of moulding; also, capable of being moulded. (L., = Gk.) Used in the active sense by Pope, *Essay on Man*, iii. 9; Dunciad, l. 101. — Lat. *plasticus*. = Gk. *πλαστικός*, fit for, or skilful in moulding. Formed with suffix *-us* from *πλασσειν*, formed, moulded. = Gk. *πλάσσειν*, to mould. β. Gk. *πλάσσειν* appears to be put for *πλασσειν*, and to be related to *πλαστός*, broad. 'The verb *πλάσσειν*, with a dental stem (*πλάσσειν*, *πλασσειν*), probably belongs here [viz. to *πλασσειν*]; so that the fundamental meaning is *extenders, expanders*, a meaning well adapted for working in soft masses; hence also *πλασσειν*, plaster; Curtius, l. 246. Cf. the E. phrase 'to spread a plaster.' See **PLASTER**. Der. *plasticus*-*ty*, from mod. F. *plasticité* (Littre).

PLAT (1), **PLAT**, a patch of ground. (E.) Now commonly written *plat*, which is also the A. S. form. Spelt *plat* in a *Kings*, ix. 26, A. V. 'So thro in one small *plat* of ground shall ly;' Herrick, *Hesperides*, l. p. 10 (Pickering's edition). 'A garden *platin*;' Udall's *Erasmus*, *Lake*, fol. 174^a (1548). See further under **Plot**, **Patch**. The spelling *plat* is prob. due to M. E. *plat*, F. *plat*, flat; for which see **PLATE**.

PLAT (2), to plait. (F., = L.) In Shak. *Romeo*, l. 4. 89. The same as **Plait**, q. v.

PLATANE, a plane-tree; see **Plane** (3).

PLATE, a thin piece of metal, flat dish. (F., = Gk.) M. E. *plate*; Chaucer, C. T. 2123. = O. F. and F. *plate*, in use in the 13th century; see Littre. Hamilton, a. v. *plat* (flat), gives 'Vassella plate, hammered plate; particularly, plate, silver plate.' *Plate* is merely the fem. of F. *plat*, flat. Cf. Low Lat. *plata*, a lamina, plate of metal, Ducange; and esp. Span. *plata*, plate, silver (whence *La Plata*). But the Span. word was derived from the French; Littre. = Gk. *πλάτος*, broad; whence Du. and Dan. *plat*, G. and Swed. *platt*, are borrowed; see **PLATE**. Der. *plate*, vb., Rich. II, i. 3. 28; *plate-glass*, *plat-ing*. And see *plater*, *plat-ure*, *plat-form*, *plat-mo*, *plat-wood*.

PLATEAU, a flat space, table-land. (F., = Gk.) Modern. Not in Todd's Johnson. = F. *plateau*; Cotgrave gives the pl. *plateaux*, 'flat and thin stones.' The mod. F. *plateaux* also means 'table-land;' Hamilton. = O. F. *platel*, a small plate, used in the 13th century; Littre. Dumin. of *plat*, a platter, dish, which is a sb. made from the adj. *plat*, flat. See **PLATE**. Doublet, *platter*, q. v.

PLATFORM, a flat surface, level scaffolding. (F., = Gk. and L.) In Shak. meaning, (1) a terrace, Hamlet, l. 2. 213. (2) a scheme, plan; Hen. VI, ii. 1. 77. = F. *plateforme*, 'a platform, modell;' Cot. = F. *plate*, fem. of *plat*, flat; and *forme*, form; so that the sense is 'ground-plan.' See **Plate** and **Form**.

PLATINA, a heavy metal. (Span., = F., = Gk.) Added by Todd to Johnson's Dict. = Span. *platina*, so called from its silvery appearance. = Span. *plata*, silver. See **PLATE**.

PLATITUDE, a trite or dull remark. (F., = Gk.) Modern. Not in Todd's Johnson. = F. *platitude*, flatness, insipidity (Hamilton). A modern word, coined (on the model of *latitude*) from F. *plat*, flat. See **PLATE**.

PLATOON, a group of men, subdivision of a company of soldiers. (F., = L.) 'Platoon, a small square body of 40 or 50 men,' &c.; Bailey's Dict., vol. ii. ed. 1731. Corrupted from F. *peloton*, 'pronounced *plé-ton*, a ball, tennis-ball, group, knot, platoon;' Hamilton. Formed, with suffix *-on*, from F. *pelote*, a ball; whence also E. *pellet*. See **Pellet**.

PLATTER, a flat plate or dish. (F., = Gk.) M. E. *plater* (with one t), Wyclif, Matt. xxii. 25. Formed (with substitution of the suffix *-er* for *-el*, by the common interchange of l and r) from O. F. *platel*, a plate (Burguy), which is also the origin of mod. F. *plateau*, still used in the sense of 'waiter, tray, tea-board;' Hamilton. Thus *platter* and *plateau* are doublets. See **Plateau**.

PLAUDIT, applause. (L.) The form *plaudis* is due to misreading the Lat. *plaudite* as if it were an E. word, in which the final *e* would naturally be considered as silent. Sometimes the pronunciation is three syllables was kept up, with the singular result that the suffix *-it* was then occasionally mistaken for the ordinary E. suffix *-ity*. Hence we find 3 forms; (1) the correct Latin form, considered as trisyllabic. 'After the *plaudis*'s stroye up Our plausible assente;' Drant, tr. of Horace, Art of Poetry (R.) (2) The form in *-ity*. 'And give this virgin crystal *plaudis*;' Cyril Tourneur, The Revenger's Tragedy, Act ii. sc. 1 (R.) (3) The clipped E. form. 'Not only the last *plaudis* to expect;' Denham, Of Old Age, pt. iv. (R.) = Lat. *plaudis*, clap your hands; a cry addressed by the actors to the spectators, requesting them to express their satisfaction. It is the imperative pl. of *plaudere*, to applaud, also spelt *plodere*; see **PLAUSIBLA**. Der. *plaudis*-*or-y*, an ill-coined word, neither French nor Latin.

PLAUSIBLE, deserving applause, specious. (L.) In Shak. it means 'contented, willing;' Meas. iii. 1. 253. Englished from Lat. *plausibilis*, praiseworthy. Formed, with suffix *-ibilis*, from *plausus*, steun of *plausus*, pp. of *plaudere*, *plodere*, to strike, beat, clap

hands, applaud. Root uncertain. Der. *plausibilis*, *plausibilis*-*ty*, *plausibilis*-*ness*. And see *plaudis*, *ap-plaud*, *ex-plode*.

PLAY, a game, sport, diversion. (E.; perhaps L.) M. E. *play*, Chaucer, C. T. 8906. = A. S. *plega*, a game, sport, Grein, ii. 361. β. We may note how frequently the A. S. *plega* was used in the sense of fight, skirmish, battle. Thus *æsc-plega*, ash-play, is the play of spears, i. e. fighting with spears; *sword-plega*, sword-play, fighting with swords. Even in the Bible, 2 Sam. ii. 14, *to play* really means to fight; but this is due to the use of *ludere* in the Lat. version; Wyclif uses the same word. To play on an instrument is to strike upon it. Cf. 'sympanon *plegiendra*' = of them that strike the timbrels; A. S. version of Ps. lxxvii. 27, ed. Spelman. And again, 'plegað mid handum' = clap hands; Ps. xlv. 1. Thus the orig. sense of *plega* is a stroke, blow, and *plegiens* is to strike. γ The base is PLAC, and, considering the scarcity of Teutonic words with initial p, it is most likely that the word is merely a borrowed one, from Lat. *plaga*, a blow, stroke, thrust. See **PLAGUE**. If *plega* were cognate with *plaga*, it would be less similar in form. ¶ E. Muller considers A. S. *plega* equivalent to O. Fren. *plega*, custom, G. *pflege*, care; but, though the form exactly answers, the sense is so widely different that it is hard to see a connection; see **PLIGHT**. Der. *play*, verb, M. E. *pleym*, Chaucer, C. T. 3333. A. S. *plegan*, formed from the sb. *plega*, not vice versa. Also *play-bill*, *-book*, *-fallow*, *-house*, *-mate*, *-thing*; *play-er*, *play-ing*, *play-ing-card*; *play-ful*, M. E. *pleiful*, Old Eng. Homilies, ed. Morris, p. 205, l. 20; *play-ful-ly*, *-ness*.

PLEA, an excuse, apology. (F., = L.) M. E. *plee*, Chaucer, Parl. of Foules, 485; *ple*, Rob. of Glouc. p. 471, l. 22; *play*, Eng. Gilda, ed. Toulman Smith, p. 350, l. 13. = O. F. *ple*, *plai*, occasional forms of O. F. *plait*, *plaid*, a plea. Littre cites the pl. forms *plez*, *plais*, *plais* (13th century) from Ducange, a. v. *Placium*. Cotgrave gives *plaid*, 'sute, controversie, . . . also a plea, or a pleading, also, a court of pleading' = Low Lat. *placitum*, a judgment, decision, decree, sentence; also a public assembly, conference, or council, so called because of the decisions therein determined on; Lat. *placitum*, an opinion. [The order of ideas is: that which is pleasing to all, an opinion, decision, conference for obtaining decisions, public court, law-court, proceedings or sentence in a law-court, and finally pleading, plea. The word has run a long career, with other meanings beside those here cited; see Ducange.] = Lat. *placitum*, neut. of *placitus*, pp. of *placere*, to please; see **PLEASE**. Der. *plead*.

PLEACH, **PLASH**, to intertwine boughs in a hedge, to strengthen a hedge by enweaving boughs or twigs. (F., = L.) 'The hedge to *pleach*;' Hood, The Lay of the Labourer, st. 5. 'The *pleached* bower;' Much Ado, in. 1. 7. M. E. *plechen*, used in the sense 'to propagate a vine;' Palladius on Husbandry, ed. Lodge, b. iii. l. 330. = O. F. *pleucher* (Burguy), later *pleuser*, 'to plash, to bow, fold, or plait young branches one within another, also, to thicken a hedge or cover a walk by plashing;' Cot. Formed from Low Lat. *plena*, a thicket of interwoven boughs, occurring a. d. 1215 (Ducange). He also gives the verb *plectere*, to plash; but O. F. *pleuser* answers rather to a form *plectare*. We also find *pleuicium*, a pleached hedge; and numerous similar forms. β. All from *placere*, to weave, or from the pp. *placens*, woven. *Plac-ure* is extended from the base PLAK, to weave, appearing in Gk. *πλάσσειν*, to weave, and in Lat. *plac-ere*, to fold. See **PLY**, **PLAIT**.

PLEAD, to urge an excuse or plea. (F., = L.) M. E. *pleden*. 'Pleadours schulde peynen hem to *plede* for such' = pleaders should take pains to plead for such; P. Plowman, B. vii. 43. [We also find the form *pleten*, id. vii. 39.] Also *pleiden*, Owl and Nightingale, 184. = O. F. *pleider*, 'to plead, argue, or open a case before a judge, also, to sue, contend, goe to law;' Cot. = O. F. *plaid*, a plea; see **PLEA**. ¶ The form *pletem* is due to O. F. *plet*, an occasional form of *plaid* which preserves the t of Lat. *placitum*. Der. *plead-er* = M. E. *pladour*, as above, from F. *plaidour*, 'a lawyer, arguer, pleader;' Cot. Also *plead-ing*, *plead-ing-ly*.

PLEASE, to delight, satisfy. (F., = L.) M. E. *plem*, P. Plowman, B. xiv. 220; Chaucer, C. T. 11019. = O. F. *pleir*, *plaisir*, mod. F. *plaire*, to please. = Lat. *placere*, to please. Allied to *placere*, to appease. β. Prob. also further allied to Lat. *pro-ari*, a wooer, *pro-ari*, to pray; from the notion of granting, favouring. See **PRAY**. Der. *pleas-er*, *pleas-ing*, *pleas-ing-ly*. Also *pleas-ant*, M. E. *pleasant*, Wyclif, Heb. x. 8, from O. F. *pleasant*, pres. part. of *pleisr*, to please. Hence *pleas-ant-ly*, *-ness*; also *pleasur-er-y*, Walpole, Anecdotes of Painting, vol. i. c. 3 (R.), from F. *plaisantour*, 'jeasting, merriment;' Cot. And see *pleas-ure*, *pleas-able*, *pleas-nd*, *com-pleas-ent*, *dis-please*, *plea*, *plead*.

PLEASURE, agreeable emotion, gratification. (F., = L.) Formerly *pleure*, as in The Nut-brown Maid (about a. d. 1500), l. 93; see Spec. of Eng. ed. Skeat, p. 102; but the word is probably older. Also *pleasures*, Skelton, Phyllyp Sparowe, 1004; id. p. 147. Formed by the curious change of *-er* into *-ure*, from F. *plaisir*, pleasure; the

prob. right in taking it to be the Lat. *complicium*, neut. of *complicare*, pp. of *complicare*, to complicate, involve, lit. to fold together. Another form of the pp. is *complicatus*. See *Complicatio*, *Complex*. Littré thinks the F. word may be from English, and adduces E. *plot* in the sense of a plot or plat of ground. There does not seem to be any real connection between *plot* (1) and *plot* (2); though it is highly probable that the use of E. *plot* in the sense of a ground-plan or 'plat-form' (see Minshen) caused confusion, and the shortening of *complicat* to *plot*. Neither *plot* (1) nor *complicat* are old words in English, whereas F. *complicat* is found in the 13th century. The very prefix *com-* indicates a Latin origin. Der. *plot*, vb., *plotted*.

PLOT (2), **PLAT**, a small piece of ground. (E.) The sense of *plot* and of *patch* is almost exactly the same, and the words (as shown under *Patch*) are closely related. A *plot* is a patch of ground; and it also meant, in M. E., a spot on a garment. 'Many foule *plotes*' = many dirty spots (on a garment); P. Plowman, B. xii. 318. In the Prompt. Parv. p. 405, we are told that *plot* is the same as *plot*; and we also find '*Plotis*, or *platts*, portuncula.' Way's note adds that '*Plot* is given by Cole, Ray, and Gross as a North-Country word, signifying a place, and is likewise noticed by Tim Bobbin'; and he correctly refers it to A. S. *plæt*, Matt. vi. 3 (Northumb. version). The *plæt* is a mere variant of *platch*, the older form of *patch*; thus bringing *plot* and *patch* into close connection, as above noted. So also '*Plot*, a small meadow (Herefordshire)'; E. D. S. Gloss. B. 12. The expression '*plot* of flowers faire' occurs in the Flower and the Leaf, l. 499 (15th century).—A. S. *plæt*, a patch of ground; A. S. Leechdoms, ed. Cockayne, iii. 286, l. 19 (the same passage is in Schmid, Die Gesetze der Angelsachsen, App. XI, l. 5; p. 408, ed. 1858). Cf. Goth. *plæta*, a patch, Mark. ii. 21. For the spelling *plot*, see *Plat* (1).

PLOUGH, an instrument for turning up the soil. (Scand.) M. E. *plow*, *plow*; Chaucer, C. T. 889; Havelok, 1017. It can scarcely be called an E. word; the traces of it in A. S. are but slight; we find *plōh* = a plough-land, in A. S. Leechdoms, ed. Cockayne, iii. 286, l. 19, where is the phrase 'we *plōh* = another plot of ground nor plough-land. It is rather Scand. than E., the true A. S. word being *ulth* = Iceland. *plōgr*, a plough; which also seems to be a borrowed word, the genuine Norse word being *arðr*; Swed. *plög*; Dan. *plow*. We find also O. Fris. *plōk*, G. *plug*, O. H. G. *plūn*; and it is tolerably certain that the Lithuan. *plūgas*, Russ. *pluga*, a plough, are borrowed words from the Teutonic. See Grimm, Gram. ii. 414; who has grave doubts as to whether the word is really Teutonic, though early known and widely spread. β. Perhaps of Celtic origin; cf. Gael. *plōc*, a block of wood, stump of a tree, used as the org. *plough*; see *Plug*, *Block*. γ. Max Müller, Lect. on Language, l. 206 (9th ed.), identifies *plōgr* with Skt. *plāna*, Gk. *plōnēr*, a boat, from PLU, to float: 'As the Aryans spoke of a ship ploughing the sea, they also spoke of a plough sailing across the field.' This sounds too poetical, and does not account for the *g*. Der. *plough*, verb, Cor. iii. l. 71; *plougher*, see Latimer's Sermon on the Ploughers; *ploughable*; *plough-boy*; *plough-iron*, 3 Hen. IV. v. 1. 20; *ploughman*, M. E. plowman, Chaucer, C. T. 531; *plough-share*, spelt *plowshare* in Trevisa, li. 352, and derived from the verb to *share*.

PLOVER, the name of a wading bird. (F.,—L.) M. E. *plowr* (with *o* for *o*), P. Plowman's Crede, ed. Skeat, 764; Gower, C. A. iii. 33, l. 9; Prompt. Parv.—O. F. *plouier*, in the 13th century (Littré), later *plouier*, 'a plover'; Cot. Formed as if from a Low Lat. *plouerus**, equivalent to Lat. *pluvialis*, belonging to rain, because these birds are said to be most seen and caught in a rainy season.—Lat. *pluvia*, rain.—Lat. *pluiv*, it rains.—of PLU, to swim; whence also E. *Flow*, q. v. See *Pluvial*. ¶ 'We derive it from the F. *plouier*, pour or qu'on le prend mieux en temps pluvieux qu'en nulle autre saison.' Belon, Oyseaux, 260; cited in Pennant, Zoology, vol. ii (R.) Wedgwood remarks that the G. name is *regens/wifer*, the rain-piper.

PLUCK, to pull away sharply, to snatch. (E.) M. E. *plucken*, P. Plowman, B. v. 591; xii. 249; Wyclif, Matt. xii. 1.—A. S. *plucan*, Matt. xii. 1. † Du. *plucken*. † Icel. *plukka*, *plukka*, perhaps a borrowed word. † Dan. *plukke*. † Swed. *plucka*. † G. *plucken*. β. This is one of the five words beginning with *p* which Fick admits as being truly Teutonic; he gives the base as PLUK; iii. 167. The resemblance to Ital. *piccare*, to pick grapes, is remarkable, but is a mere coincidence; it is impossible that a word found in A. S. can be derived from Italian, and it is unlikely that there was such a form in early Low Latin. Der. *pluck*, sb., a butcher's term for the heart, liver, and lights of an animal, prob. because they are picked out after killing it; Skinner, ed. 1671, has '*pluck*, a sheep's *pluck*, i. e. car animalis,' an animal's heart. Hence *pluck* in the sense of 'spirit, courage'; whence the adj. *plucky*. Cf. the phrase '*pluck* up thy spirits,' Tam. Shrew, iv. 3. 38; '*pluck* up, my heart,' Much Ado, v. 1. 307.

PLUG, a block or peg used to stop a hole. (Da.,—C.) Skinner, ed. 1671, has '*a plug*, or *oplug*;' but that the initial *o* is a true part

of the word may be doubted. The word is also in Hexham, ed. 1658, and was probably borrowed from Dutch.—O. Da. *plugga*, 'a plugga, or a wooden pegg'; also *pluggen*, 'to plugga, or pegge'; Hexham. Mod. Da. *plug*, a peg, bung. We find also Swed. *plugg*, a plug, Dan. *pluk*, a peg, G. *pflock*, a wooden nail, plug, peg, pin. β. The word is not Teutonic, and was doubtless borrowed from Celtic. The original word appears in Irish *plios*, *plus*, a plug, stopper, bung; Gael. *plios*, a club, budgeon, head of a pin, block of wood, stump of a tree, plug, bung, block or pally, hump, *plios*, a lump, knot, bunch, bung; W. *plios*, a block, plug. See farther under *Block*; and see *Budgeon*. Der. *plug*, verb. Doublet, *block*.

PLUM, the name of a fruit. (L.,—Gk.) M. E. *plumme*, *plumme*, Prompt. Parv. '*Pruis* and *ploustrum*' = pear-trees and plum-trees, P. Plowman, B. v. 16.—A. S. *plūma*, Ælfric's Grammar, 6 (Bosworth); cf. *plūm-ald*, lit. plum-ald, *plūm-trēne*, plum-tree, in Ælfric's Gloss., Nomine Arborum. Here *plūm-ald* translates Lat. *prunus*, and *plūm-trēne* translates *prunus*. β. The A. S. *plūma* is a mere variation of Lat. *prunum*, a plum, with change of *r* to *l*, and of *e* to *o*. The change from *r* to *l* is very common, and hardly needs illustration; the Span. *arceus* = E. *colossal*. The change from *e* to *o* is not unfrequent, as in *lime-tree* for *lime-tree*, *canon* for Lat. *canonem*, *willow* from F. *salix*, *magnon* from F. *magnans*. Thus *plum* is a doublet of *prune*; and see *FRUNE*, which is of Gk. origin. The Swed. *plumman*, Dan. *blumme*, G. *plumme*, are all alike borrowed from Lat. *prunum*. Der. *plum-tree*, as above; *plum-cake*, *plum-pudding*. Doublet, *prune* (2).

PLUMAGE, the whole feathers of a bird. (F.,—L.) 'Pruning his *plumage*, cleansing every quill'; Drayton, Noah's Flood (R.) = F. *plumage*, 'feathers'; Cot.—F. *plume*, a feather; see *Plume*.

PLUMB, a mass of lead, hung on a string, to show a perpendicular direction. (F.,—L.) '*Plumb* of lead [lead], *Plumbum*;' Prompt. Parv. The older spelling is *plumb*, shortened to *plum* in the comp. *plumb-line*, a plumb-rule, Chaucer, On the Astrolabe, ed. Skeat, pt. ii. § 38, l. 6.—F. *plomb*, 'lead, also, a carpenter's plummet or plumb-line'; Cot.—Lat. *plumbum*, lead. β. Probably cognate with Gk. *plumbos*, *plumbos*, lead; Russ. *olova*, pewter; and O. H. G. *plū* (stem *plūna*), G. *lot*, lead; apparently from a stem-form MLUWA; see Curtius, l. 462. Der. *plumb*, verb, to sound the depth of water with a plumb-line, from F. *plomber*, 'to sound,' Cot.; *plumb-line*, *plumb-rule*, used by Cot. to translate F. *plombar*; *plumb-er*, also spelt *plumb-er*, as by Cot. to tr. F. *plombar*; *plumb-er-y*, i. e. plumber's shop, Bp. Hall, Satires, Bk. v. sat. 1, l. 5 from end. Also *plumb-on*, *plumb-on*, leaden, both formed from Lat. *plumbum*, leaden. Also *plumb-egg*, q. v.; *plumb-ot*, q. v.; *plumb* (1), *plunge*.

PLUMBAGO, black lead. (L.) A mineral resembling lead, but really different from it. In Ash's Dict., ed. 1777, but only as a botanical term, 'lead-wool' = Lat. *plumbago*, a kind of leaden ore; black lead.—Lat. *plumbum*, lead. Cf. *lumb-egg* from Lat. *lumbus*. See *Plumb*.

PLUMBER, a feather. (F.,—L.) In Shak. Cor. iii. 2. 126.—F. *plume*, 'a feather, plume of feathers'; Cot.—Lat. *plūma*, a small soft feather, piece of down. β. Prob. so called from its floating in the air; cf. G. *plūm*, down.—of PLU, to float, sail, flow, Curtius, l. 317; see *Flow*, *Float*. Der. *plumber*, verb, esp. in pp. *plumbed*, K. Lear, iv. 2. 57, Oth. iii. 2. 349; *plumber-er*; also *plumber-er*, q. v.

PLUMMET, a leaden weight, a plumb-line. (F.,—L.) M. E. *plummet*, Wyclif, Deeds [Acts], xxvii. 28.—F. *plommet*, 'a plummet,' Cot. Dimin. of *plomb*, lead; it thus means 'a small piece of lead.' See *Plumb*.

PLUMP (1), full, round, fleshy. (E. or O. Low G.) '*Plump Jack*,' 1 Hen. IV. ii. 4. 527; '*plumpy Bacchus*,' Antony, ii. 7. 221. M. E. *plump*, rude, clownish (as in Dutch), Cartou, tr. of Reynard the Fox, ed. Arber, p. 100, l. 22. The word is in rather early use as a sb., meaning 'a cluster, a clump,' applied either to a compact body of men, or to a clump of trees. '*Fraude* into the *plumps*' = he pressed into the throng; *Morte Arthure*, ed. Brock, 2199. Though it cannot be traced much further back, the word may be E., as the radical verb is preserved in the prov. E. *plim*, to swell, given as an Exmoor word by Gross, but somewhat widely known, and still in use in Oxfordshire and elsewhere. β. Hence *plump* means orig. 'swollen,' and since that which is swollen becomes tight and firm, we find *plump* further used in the sense of 'hard'; as, 'the ways are *plump*' = the roads are hard (Kent); E. D. S. Gloss. B. 21; C. 5. In Oxfordshire, the word *plim* is also used as an adj., in the sense of *plump*. The word appears in most Teutonic tongues. Cf. '*Plump*, to swell,' Nares, ed. Halliwell. † O. Du. *plomp*, 'rude, clownish, blockish, or dull'; Hexham. This is a metaphorical use, from the notion of thickness. † Swed. *plump*, clownish, coarse. † Dan. *plump*, clumsy, vulgar. † G. *plump*, heavy, clumsy, blunt. Der. *plump-y*, *plump-ness*. Also *plump-er*, a vote given at elections, when a man who has a vote for two separate candidates gives a single vote to one, thus *swelling out* that candidate's number of votes as compared with the rest; see Todd's

Johnson. Also *plumpy*, as above. Also *plump*, sb., a cluster, as above; *plump* or *plump* out, verb, to swell out.

PLUMP (2), straight downward. (F., = L.) Formerly also *plumb*. 'Plumb down he falls,' Milton, P. L. li. 933; cf. 'Which thou hast perpendicularly fell,' K. Lear, iv. 6. 54. 'They do not fall plumb down, but decline a little from the perpendicular;' Bentley, Sermon 2 (Todd). Johnson notes that it is sometimes pronounced ignorantly (and commonly) *plump*. Johnson also gives *plump*, verb, 'to fall like a stone into the water; a word formed from the sound, or rather corrupted from *plumb*.' Cf. 'It will give you a notion how Dulcinea plumps into a chair;' Spectator, no. 499. β . However expressive the word may seem, a careful examination of its history will tend to show that it is really a peculiar use of *plumb*, and derived from F. *plomb*, Lat. *plumbum*, lead. 'To fall like lead' must have been a favourite metaphor from the earliest times, and Dietz shows, in his article on Ital. *piombare*, to fall like lead, that this metaphor is widely spread in the Romance languages. Cf. Ital. *cadere a piombo*, to fall plumb, lit. like lead; F. *à plomb*, 'downright'; *à plomb sur*, 'direct, or downright'; Cot. We even find it in M. E.; 'Hy plummett doune, as a doppe'—they dived straight down, like a diving-bird; K. Alisaunder, 5776. γ . We also find Du. *plomp*, interj., *plump*, *plompen*, to plunge; Dan. *plumpe*, to plump, to souse; Swed. *plumpa*, to plump, to fall; G. *plumpen*, to fall plump. All of these may be suspected to owe their peculiar form to the Lat. *plumbum*, though easily supposed to be imitative. The word tends also to confusion with **PLUMP** (1), from which I believe it to be wholly distinct. See further under **PLUMBA**. Der. *plump*, verb, as above.

PLUNDER, to rob, pillage. (G.) A note in Johnson's Dict. (ed. Todd) says that 'Faller considers the word as introduced into the language about 1642.' R. gives a quotation for it from Prynne, Treachery and Disloyalty, pt. iv. pp. 28, 29 (not dated, but after a. u. 1642, as it refers to the civil war). He also cites a quotation dated 1642, and this may be taken to be nearly the exact date when the word was borrowed. Hexham, in his Du. Dict., ed. 1658, gives O. Du. *plunderen*, *plonderen*, 'to plunder, or to pillage;' the mod. Du. spelling is *plunderen*. It is one of the very few G. words in English, and seems to have been introduced directly rather than through the Dutch. = G. *plündern*, to plunder, pillage, sack, ransack; provincially, to remove with one's baggage. Derived from the G. sb. *plunder*, trumpet, trush, baggage, lumber; the E. keeping the vowel of the sb. β . Connected with Low G. *plummen*, formerly also *plundern*, rags; Bremen Wörterbuch. The orig. sense of the sb. was 'rags,' hence, worthless household stuff; the verb meant, accordingly, to strip a household even of its least valuable contents. The Dan. *plundra*, Swed. *plundra*, Du. *plunderen*, are all alike borrowed from the G. or Low G. γ . See Trench, Eng. Past and Present. He says that '*plunder* was brought back from Germany about the beginning of our Civil Wars, by the soldiers who had served under Gustavus Adolphus and his captains.' And again, 'on *plunder*, are two brief instructive passages in Fallers's Church History, b. xi. § 4. 23; and b. ix. § 4; and one in Heylin's Animadversions thereupon, p. 196.' Der. *plunder*, sb., which seems to be a later word in E., though really the original word; *plunderer*.

PLUNGE, to cast or fall suddenly into water or other liquid. (F., = L.) M. E. *plungon*; 'and wenen [imagine] that it be ryght blisful thyng to plungon hem in voluptuous delit;' Chaucer, tr. of Boethius, b. iii. pr. 2, l. 1784. = F. *plonger*, 'to plunge, dive, duck;' Cot. Formed from a Low Lat. *plumbicare*, not found, but the existence of which is verified by the Picard *plonger*, to plunge, dive, due to the same Low Lat. form; see Dietz, s. v. *plombare*. β . Thus *plonger* is a frequentative of *plombare*, to cover with lead, to sound the depth of water; from F. *plomb*, lead; see **PLUMB**. Cf. Ital. *piombare*, 'to throw, to hurl, . . . to fall headlie as a plummet of leade;' Florio. See also **PLUMP** (2). Der. *plunge*, sb., *plung-er*, *plung-ing*.

PLUPERFECT, the name of a tense in grammar. (L.) In the Grammar prefixed to Cotgrave's F. Dict. will be found the expression 'the præterpluperfect tense;' he gives 'J'avois esté, I had been' as an example. The E. word is a curious corruption of the Lat. name for the tense, viz. *pluperfectum*. We have dropped the syllable *quon*, and given to *plus* the F. pronunciation. = Lat. *plus*, more; *quon*, than; and *perfectum*, perfect. See **PLURAL** and **PERFECT**.

PLURAL, containing or expressing more than one. (F., = L.) A term in grammar. In Shak. Merry Wives, iv. 1. 59. M. E. *plural*; 'he plural nombre;' Trevina, li. 171, l. 25; *plural*, id. li. 173, l. 11. = O. F. *plural* (12th century, Littre); mod. F. *plural*. = Lat. *pluralis*, plural; because expressive of 'more' than one. = Lat. *plur-*, stem of *plum*, more, anciently spelt *plous*. Connected with Gk. *plous*, full, *plousos*, more; from the base **PLA** = **PAL**, from γ **PAR**, to fill; see **PLENARY**, **PULL**. Der. *plural-ly*, *plural-ist*, *plural-ism*. Also *plural-ty*, M. E. *plurality*, F. *plourman*, C. iv. 33, from F. *plourité*, 'plurality, or moreness,' Cot., which from Lat. acc. *pluralitatem*. And see *pluri-ty*.

PLURISY, superabundance. (L.; misformed.) Shak. has *plurisy* to express 'plethora,' Hamlet, iv. 7. 118. So also in Massinger, The Picture, iv. 2 (Sophia): 'A plurisy of ill blood you must let out.' And in The Two Noble Kinsmen, v. 1. 66; and in Ford, Fancies Chaste and Noble: 'Into a plurisy of faithless impudence.' Evidently formed as if from Lat. *pluris*, crude form of *plus*, more; by an extraordinary confusion with **PLEURISY**, q. v.

PLUSH, a variety of cloth-like velvet. (F., = L.) 'Waistcoats of silk plush laying by;' Chapman, tr. of Homer's Iliad, b. xxiv, l. 576. And in Cotgrave. = F. *peluche*, 'shag, plush;' Cot. [Thus the E. has dropped *s*; the word should be *pelush*.] Cf. Span. *plush*, down on fruit, nap on cloth; Ital. *peluzzo*, fine hair, soft down. All from a Low Lat. form *pluisium*?, hairy (not found); from Lat. *pluis*, hair. See **PERUKE**. γ . The Du. *pluis*, fluff, plush, G. *plush*, are mere borrowings from French.

PLUVIAL, rainy. (F., = L.) Little used. 'Pluvial, rainie;' Minshew, ed. 1627. = F. *pluvial*, 'rainy;' Cot. = Lat. *pluvialis*, rainy. = Lat. *pluvia*, rain. = Lat. *plu-it*, it rains. = γ **PLU**, to float, swim, flow; see **FLOW**. Der. We also find *pluviosus*, Sir T. Browne, Vulg. Errors, b. v. c. 24, part 4, Englished from Lat. *pluviosus*, rainy. And see *pluvier*.

PLY, to bend, work at steadily, urge. (F., = L.) M. E. *plum*, to bend, Chaucer, C. T. 9045; to mould, as was, id. 9304. Since moulding wax, &c. requires constant and continued application of the fingers, we hence get the metaphor of toiling at; hence, to *ply* a task, to *ply* an oar. = F. *plier*, 'to fold, plait, ply, bend, bow, turne;' Cot. = Lat. *pliare*, to fold. γ Gk. *plianon*, to weave. δ Rum. *plait*, to plait, wind. γ G. *plaiton*, strong verb, to braid, plait, twist, entwine; whence prob. G. *flachs*, flax, cognate with E. *flax*. β . All from γ **PLAK**, to weave, plait; Fick, i. 681. Der. *pliable*, spelt *pliable* in Fabyan's Chron. b. i. c. 147, ed. Ellis, p. 133, l. 31, from F. *pliable*, 'pliable;' Cot.; *pliable-ty*, *pliable-ness*; *pliant*, Oth. i. 3. 151, from F. *pliant*, pres. part. of *plier*; *pliant-ly*, *pliant-ness* or *plian-ty*; *plian-ty* or *plian-ty*, pincers for bending wire. From Lat. *pliare* we also have *ap-ply*, *com-ply*, *im-ply*; *anom-plie*, *ap-ple-ation*, *com-ple-ate*, *com-ple-ate*, *com-ple-ate*, *com-ple-ate*, *im-ple-ate*, *im-ple-it*, *im-ple-able*, *per-ple-ate*; also *de-pley*, *dis-pley*, *em-pley*. Also *sim-ple*, *sim-ple-ity*, *sim-ple-ty*, *double*, *dup-ple-ity*, *dup-ple-ate*; *tri-ple*, *tri-ple-ty*, *tri-ble*; *quadru-ple*, *multi-ple*, *multi-ple*, &c. Also *plag-iary*, *plait*, *planch*, *plot* (1). And see *flax*.

PNEUMATIC, relating to air. (L., = Gk.) Bacon speaks of 'pneumatical substance in some bodies;' Nat. Hist. § 242. = Lat. *pneumaticus*. = Gk. *pneumatikos*, belonging to wind, breath, or air. = Gk. *πνευματικός*, stem of *πνεύμα*, wind, air. = Gk. *πνέω*, to blow, breathe; put for *πνέω* (base *πνέω*). Cf. O. H. G. *fluchen*, to breathe hard; Curtius, i. 248. And see **NESTING**. Der. *pneumatic-ly*, *pneumatic-ty*. And see *pneumonia*.

PNEUMONIA, inflammation of the lungs. (Gk.) Modern. Todd adds to Johnson only the word '*pneumonia*, medicine for diseases of the lungs;' but omits *pneumonia*. The *s* is short. = Gk. *πνευμονία*, a disease of the lungs. = Gk. *πνεύμων*, stem of *πνέω* (also *πνέω*), a lung. = Gk. *πνέω*, to breathe. See **PNEUMATIC** and **PULMONARY**. Der. *pneumon-ia*.

POACH (1), to dress eggs. (F., = O. Low G. ?) Formerly *poche*. 'Egges well poched are better than roasted. They be mooste wholesome than they be poched;' Sir T. Elyot, Castel of Helth, b. ii. c. 13. Spelt *poche* in Falgrave; Levins; Bacon, Nat. Hist. § 53; and in Cotgrave. = F. *pocher*; Cotgrave gives '*Poché*, poched, thrust or digged out with the fingers; *ouf poché*, a poched egge.' β . The real origin of F. *pocher* in this particular sense is much disputed. I do not think we can derive the F. word from E. *poke*, verb, which is what Wedgwood's suggestion amounts to; see **POKE** (2). Littre unhesitatingly derives *pocher* from F. *pocher*, a pouch, pocket; but this does not explain Cotgrave's expression 'thrust, or digged out.' Indeed, he goes on to point out that two verbs have been confused. There is (1) F. *pocher*, from *pocher*; and (2) F. *pocher*, *pocher* (both forms are in Cotgrave), 'to thrust or dig out with the fingers,' which rests upon *poche*, the thumb. What was the orig. sense of 'a poched egg' is a matter of dispute. It can hardly be an egg of which the inside is 'dug out' by the fingers or by the thumb; nor does 'poked egg' give any satisfactory sense. Scheler explains it very differently; he thinks that 'a poched egg' means 'to dress eggs in such a manner as to keep the yoke in a rounded form,' and that the sense rests upon that of 'pouch.' In this view, it is, in fact, 'a poched egg.' I would explain it still more simply by supposing that the egg is likened to a pouch, because the art is to dress it in such a way as not to let the yolk escape. I incline, therefore, to Scheler's view, that *pocher* is here derived from *pocher*, a pouch. See **POUCH**, **POKE** (1).

POACH (2), to intrude on another's preserves, for the purpose of stealing game. (F., = O. Low G. ?) 'His greatest fault is, he hunts too much in the parliens. 'Would he would leave off poaching!'

Beaum. and Fletcher, Philaster, iv. 1 (Thrasiline). = F. *pocher*; '*pocher le labour d'autrui*, to poch into, or inchoach upon, another man's imployment, practise, or trade.' Cot. β . Just as in the case of *Pouch* (1), there is great difficulty in assigning the right sense to F. *pocher*. Cotgrave gives it only as meaning 'to thrust, or dig at with the fingers,' in which sense it is also spelt *pocher*, and rests upon *pouch*, the thumb; see Littré. But Littré also assigns as an old sense of the verb, 'to put in a poke, sack, or pouch' (and certainly *pocher le labour* looks as if we may translate it 'to pocket the labour'); he also cites the Norman *popere*, to carry fruits in one's pocket.

γ . If we give the verb the sense adduced by Cotgrave, we may derive it from *pouch* = Lat. *pollicem*, acc. of *pollis*, the thumb.

δ . It seems simpler to derive it directly from *poch*, the pocket, in which case *pocher* may mean either to put into one's own pocket, or, possibly, to put one's hand in the pocket of another. See *Pouch*. And see *Poko* (1), *Poke* (1), for further discussion of these words. Der. *pocher*.

POCK, a small pustule. (E.; perhaps C.) We generally speak of 'the small *pox*'; but the spelling *pox* is absurd, since it stands for *pock*, the pl. of *pock*, a word seldom used in the singular. We might as well write *sox* as the pl. of *sock*; indeed, I have seen that spelling used for abbreviation. The word *pock* is best preserved in the adj. *pocky*, Hamlet, v. 1. 181. The term *small pox* in Beaum. and Fletcher, Fair Maid of the Inn, ii. 2 (Clown), is spelt *pocks* in the old edition, according to Richardson. Cotgrave explains F. *morbillis* by 'the small *pox*', but in Sherwood's Index it is 'the small *pockes*'; and in fact, the spelling *pocks* is extremely common. The pl. was once dissyllabic. Fabyan has: 'he was vvytyed with the sykennes of *pockys*'; vol. ii. an. 1363, ed. Ellis, p. 653. M. E. *pocke*, pl. *pockes*, P. Plowman, B. xx. 97. = A. S. *pos*, a pustule. 'Gif *pos* sy on eagan' = if there be a pustule on the eye, in a MS., foll. 942, 152, described by Wanley in his Catalogue of A. S. MSS., p. 304. So also 'wif *pos-idle*' = for pock-disease, meaning small *pox*, A. S. Leechdoms, ed. Cockayne, ii. 104, l. 14. There is an accent over the *s* in the MS., both here and in li. 22, 23 (same page), but it is omitted in li. 29, 24. + Du. *pod*, a pock. + G. *poke*, a pock. Perhaps related to *Poke* (1), with the notion of 'bag'; and prob. ultimately of Celtic origin. Cf. Irish *pucaid*, a pustule, *pucaidh*, a swelling up, Gael. *pucaid*, a pimple. Der. *pos* (= *pocks*); *pock-y*.

POCKET, a small pouch. (F., = O. Low G. or C.) M. E. *pochet*, Prompt. Parv. 'Serced *pochets*' = small waxed bags; Chaucer, C. T. 16270. From a dialectal form of F. *pochette*, probably Norman. Métiévier gives the modern Guernsey form as *poquettes*, dimin. of *poques*, a sack or pouch; the older spellings would be *poquettes* and *poyses*. He cites a Norman proverb: 'Quant il pleut le jour Saint Marc, Il ne faut ni *poques* ni sac' = when it rains on St. Mark's day (April 25), one wants neither pock nor bag. It is therefore a dimin. of O. Norman *poque*, Parisian F. *poch*. = O. Du. *poke*, a bag, Hexham; see *Pouch*, *Poke* (1). Der. *pochet*, verb, Temp. u. 1. 67; *pochet-book*, *pochet-movary*.

POD, a husk, a covering of the seed of plants. (Scand. ? or C. ?) In speaking of the furniture necessary for a cart, Tusser enumerates 'cart-ladder, and wimble, with percer, and *pod*'; Husbandry, ed. for E. D. S., § 17, st. 6, p. 36. *Pod* was explained by Mavor to mean 'a box or old leather bottle nailed to the side of the cart to hold necessary implements, and perhaps grease.' The orig. sense was merely 'bag'; and the word is the same with *pod*, a cushion, i. e. a stuffed bag, and related to *padding*, of which the old meaning was 'sassage,' i. e. stuffed skin. β . The nearest word, in form, is Dan. *pute*, a cushion, pillow, Swed. dial. *pute* (also *puta*, *puto*), a cushion (Riets). The word is of Celtic origin, and may have been taken from Celtic directly; cf. Gael. *put*, a large buoy, commonly made of an inflated sheep-skin. From the root PUT, to bulge out, be inflated, discussed under *Padding*, q. v. γ . The peculiar use of *pod* to mean 'the husk' may have resulted from confusion with the old word *pod*, a husk. Thus what we now call a *pos-pod* is called *pucaid* in Shak. Mids. Nt. Dr. iii. 1. 191; &c. See *Cod* (2).

POEM, a composition in verse. (F., = L., = Gk.) In Hamlet, ii. 2. 419. = F. *poème*, 'a poem'; Cot. = Lat. *poema*, = Gk. *poëma*, a work, piece of workmanship, composition, poem. = Gk. *poëin*, to make; see *Poet*.

POESY, poetry, a poem. (F., = L., = Gk.) M. E. *poisie*, Gower, C. A. ii. 36, l. 20. = F. *poésie*, 'poesie, poetry'; Cot. = Lat. *poesia*, acc. of *poiesis*, poetry. = Gk. *poiesis*, a making, poetic faculty, poem. = Gk. *poëin*, to make; see *Poet*. Der. Hence 'a *poesy* on a ring,' Hamlet, iii. 2. 162, because such mottoes were commonly in verse; see examples in Chambers, Book of Days, l. 221. *Poey* stands for *poesy*, by contraction. See *Poey*.

POET, a composer in verse. (F., = L., = Gk.) M. E. *poete*, Wyclif, Deeds (Acts), xvii. 28; Gower, C. A. iii. 374, note, l. 2. = F. *poète*, 'a poet, maker'; Cot. = Lat. *poeta*, = Gk. *poietēs*, a maker,

composer, versifier; formed with suffix *-της* (Aryan *-ta*) denoting the agent, from *poëin*, to make. Root uncertain. Der. *poet-ic*, Gk. *poietikos*; *poetic-al*, As You Like It, iii. 3. 16; *poetic-al-ly*; *poet-ise*, a coined word. Also *poet-aster*, in Ben Johnson, as the name of a drama, answering to a Lat. form *poetaster*, formed from *poet-a* with the double suffix *-as-ter* (Aryan *-as-ter*), with which cf. O. F. *poë-astre*, 'an ignorant poet,' Cot. Also *poet-ess*, North's Plutarch, pt. ii. p. 25 (R.), formed with F. suffix *-ess* = Lat. *-issa* = Gk. *-issa*. Also *poet-ry*, M. E. *poetrys*, Prompt. Parv., from O. F. *poë-rie*, 'poetry,' Cot. From the same Gk. verb, *onomato-poia*, *pharmaco-poia*.

POIGNANT, stinging, sharp, pungent. (F., = L.) M. E. *poignant*, Chaucer, C. T. Pert. Tale, Group 1, 130; now conformed to the F. spelling. = F. *poignant*, 'pricking, stinging,' Cot.; prec. part. of F. *poindre*, to prick. = Lat. *pungere* (pt. t. *po-pug-er-i*), to prick; base PUG. See *Pungent*, *Point*. Der. *poignant-ly*, *poignancy*. Doublet, *pungent*.

POINT, a sharp end, prick, small mark, &c. (F., = L.) M. E. *point*, Ancren Riwle, p. 178, l. 7. = F. *point* (*pointet* in Cotgrave), 'a point, a prick, a centre'; Cot. = Lat. *punctum*, a point; orig. neut. of pp. of *pungere*, to prick, pt. t. *po-pugi*, from base PUG or PUK, to prick. See *Pungent*. Der. *point*, verb, M. E. *pointen*, P. Plowman, C. ix. 298; *point-ed*, *point-ed-ly*, *point-ed-ness*; *point-er*, a dog that points; *point-ers*, pl., the stars that point to the pole, Greene, Looking-glass for London, ed. Dyce, li. 94; *point-ing*; *point-les*; *point-man*, a man who attends to the points on a railway. Also *point-dance*, L. L. L. v. 1. 21, a shortened form of the older phrase *at point dance* = with great accuracy or exactitude, as: 'With lummes [limbs] wrought at *point dance*'; Rom. of the Rose, l. 830; a translation of O. F. à *point deus*, according to a point [of exactitude] that is devised or imagined, i. e. in the best way imaginable. Also *point-blanc*, with a certain aim, so as not to miss the centre, which was a black or white spot in the old butts at which archers aimed, Merry Wives, iii. 2. 34.

POISE, to balance, weigh. (F., = L.) M. E. *poison*, *poisen*, to weigh, P. Plowman, B. v. 217 (and various readings). = O. F. *poiser*, *poiser* (Burguy), later *poier*, 'to peise, poise, weigh'; Cot. [Cf. O. F. *pois*, *pois*, a weight; now spelt *poide*, by confusion with Lat. *pondus*, from which it is not derived.] = Lat. *pois-are*, to weigh, weigh out. = Lat. *poisum*, a portion weighed out as a task for spinners, a task; Low Lat. *poisum*, *poisa*, a portion, a weight. = Lat. *poisus*, pp. of *pondere*, to weigh, weigh out; allied to *pondere*, to hang; see *Pendent*, *Pensive*. Der. *poise*, ab., used in the sense of weight, Sir T. Elyot, Castel of Helth, b. ii. end of c. 33. Also *voisir-d'pois*, q. v.

POISON, a deadly draught. (F., = L.) Merely 'a potion'; the bad sense is unoriginal. In early use; spelt *poison*, Rob. of Glouc. p. 122, l. 19; *poisun*, Hall Merdenhad, ed. Cockayne, p. 33, l. 16. = F. *poison*, 'poison'; Cot. = Lat. *poisonem*, acc. of *poiso*, a drink, draught, esp. a poisonous draught. = Lat. *potare*, to drink; *potus*, dranken. β . *Poisun* is formed with suffix *-un* (Aryan *-ta*) from *pois*, to drink; cf. Skt. *pa*, to drink. Der. *poison*, verb, M. E. *poisonen*, K. Alisaunder, 600; *poison-er*, *poison-ous*, *poison-ous-ly*, -ness. Doublet, *poison*.

POITREL, **PEITREL**, armour for the breast of a horse. (F., = L.) Obsolete. Also spelt *petrel*; *poitrel* in Levins. M. E. *poitrel*, Chaucer, C. T. 16031. = O. F. *poitrel*, *poitral*, *poitral*, 'a petrel for a horse'; Cot. = Lat. *pectoralis*, belonging to the breast; neut. of *pectoralis*. See *Pectoral*.

POKE (1), a bag, pouch. (C.) 'Two pigges in a *poke*' = two pigs in a bag, Chaucer, C. T. 4276; Havelok, 555. = Irish *po*, a bag; Gael. *poa*, a bag. β . That the word is really Celtic appears from this, that a Celtic *s* would be represented in A. S. by the guttural *h*, as in the case of Irish *cead* = A. S. *hond*, a hundred; so the A. S. form would be *pohe*. We find *pohe* vel *poze* as a gloss to *porcum* in the Northumbrian gloss to St. Mark, vi. 8, in the Lindisfarne MS., and *pohe* vel *poze* in the Rushworth MS.; the form *poze* given in Bosworth being due to a misreading. *Poke*s also occurs in the Glossary to Cockayne's A. S. Leechdoms. γ . We find also Icel. *poke*, a bag, O. Du. *poke*, 'a poke, sack,' Hexham, perhaps borrowed from Celtic; also the related Goth. *puggs* (= *pungs*), a bag, Luke, x. 4; Icel. *pungr*, a pouch, A. S. *pung*, a purse, pouch. δ . Perhaps connected with Lat. *bursa*, the inflated cheek; so that the orig. sense was 'that which is blown out, or inflated'; just as *bag* is connected with the verb to *bulge*. Cf. Gael. *po*, to become like a bag. See *Pock*. Cf. Fick, iii. 167. Der. *pock-st.* Doublet, *pouch*.

POKE (2), to thrust or push, esp. with something pointed, (C.) M. E. *poke*, Chaucer, C. T. 4167; *puke*, P. Plowman, B. v. 620, 643. [Not in A. S.] Of Celtic origin. = Irish *po*, a blow, a kick; Coru. *po*, a push, shove; Gael. *po*, to push, jostle; whence also G. *pochen*, to knock. A collateral form appears in W. *pois*, to push, to poke; whence prov. E. *poer*, to push, kick, thrust with the feet, *Norfolk*

of England (Halliwell). Cf. Gael. *poit*, to push, thrust. See *Put*.
 β. From the same Celtic source is O. Du. *pois*, a dagger, lit. 'a thruster',
 Hexham. = of *PUK*, to thrust, prick, whence also Lat. *pinguis*, to
 prick; see *Pungent*. Der. *pois*, sb., *pois-er*; and see *pois-er*.

POLE (1), a stake, long thick rod. (L.) M. E. *pole*, F. *plouman*,
 B. xvii. 52. The E. long presupposes an A. S. *d*, as in *sees* from
 A. S. *stān*, &c. Thus *pois* = A. S. *poil*. We find 'Poles, pal' in
 Wright's Vocab. i. 84, last line; where *pal* must receive an accent,
 and be written *paīl*. Merely a borrowed word, from Lat. *pālus*, a
 stake. Cf. W. *paui*, a pole. See *Pale* (1). ¶ Similarly the
 G. *pfahl*, M. H. G. *pfal*, a stake, is merely borrowed from the Latin.
 Doublets, *paie* (1), *paīl*.

POLE (2), a pivot, axis, end of the axis of the earth. (F., = L., =
 Gk.) 'The north pole'; L. L. v. 2. 699. M. E. *poi*, Chaucer,
 On the Astrolabe, pt. i. § 74, l. 6. = F. *poi*, 'a pole'; *poi arriere*, the
 north pole; Cot. = Lat. *polus*, acc. of *polus*, a pole. = Gk. *πόλος*, a
 pivot, hinge, axis, pole. = Gk. *πείω*, to be in motion; the *poles* being
 the points of the axis round which motion takes place. Allied,
 by the usual substitution of initial *v* for *s*, to *πείω*, *πέλας*, I urge on,
 Lat. *vellere* in *parasitica*. = of KAR, later KAL, to go, to drive. See
Calerity. Der. *poi-ar*, Milton, P. L. v. 269, from Lat. *polaris*;
 hence *polar-i-ty*, *polar-ice*, *polar-is-arion*.

POLE-AXE, a kind of axe; see under *Poll*.

POLE-CAT, a kind of vessel, which emits a disagreeable odour.
 (Unknown). M. E. *poicat*, Chaucer, C. T. 12789. For the latter
 syllable, see *Cat*. But the sense of *pois*, M. E. *poi*, is unknown. The
 proposed etymologies are, (1) a Polish cat (Mahu); this seems very
 improbable, as the word is in Chaucer. (2) A cat that goes after
 poultry, from F. *pois*, a hen; this is contradicted by the vowel. (3)
 From O. F. *pois*, stinking (Wedgwood); but this word is merely
 from the Lat. *parvulus*, and the syllable *pois* alone (= Lat. *paris*)
 would be unmeaning; besides which, this again gives the wrong
 vowel. (4) I shall add a possible guess, that it may be *pois-est*, i. e.
 cat living in a hole or burrow, since the Irish *poil*, Gael. *poil*, Corn.
poi, mean 'a hole' or 'pit' as well as a pool.

POLEMICAL, warlike, controversial. (Gk.) In Blount's Gloss.,
 ed. 1674. Formed with suffix *-al* (= Lat. *-alis*) from Gk. *πολεμικός*,
 warlike. = Gk. *πόλεμος*, war. β. Formed with suffix *-ous* (like
de-ous = Lat. *de-ius*) from *pois* = *pois* = *par*, = of PAR, to strike,
 fight; appearing in Zend *par*, to fight (Curtius, i. 245). Lithuan.
par-iti, to strike; cf. Russ. *pariti*, to resist. Perhaps to the same root
 belong Gk. *πόλεμος*, a battle-axe, Skt. *parvata*, a hatchet. Der.
pois-ous-ly; also *pois-ous*, from Gk. *πολεμικός*.

POLLICE, the regulation of a country with respect to the preser-
 vation of order; hence, the civil officers for preserving order. (F., =
 L., = Gk.) The expression *the police* is short for *the police-force*, i. e.
 the force required for maintaining *police*, or public order. The sb. is
 in Todd's Johnson; but we already find the expression 'so well a
policed [regulated] kingdom' in Howell, Instructions for Foreign
 Travel, ed. Arber, p. 78, last line but one; A. D. 1643. = F. *police*,
 'policy, politick regiment, civil government'; Cot. = Lat. *politia*. =
 Gk. *πολιτεία*, citizenship, polity, condition of a state. = Gk. *πολίτης*,
 a citizen. = Gk. *πόλις*, crude form of *πόλις*, a city; with suffix *-us*
 (Aryan -as). β. The orig. sense of *πόλις* was 'a crowd, throng';
 hence, a community; 'the Skt. *pari* [a town] for *pari* = Gk. *πολις*
 comes undoubtedly from the root PAR, to fill (Gk. *παλ*, *πλη*), and
 denoted originally the idea of fulness of a crowd, a throng, from
 which, later, the idea "town" is developed even without this physical
 conception; Curtius, i. 102. With Skt. *pari* cf. Indian *par* in
Barro-par, *Pottab-par*, &c. And see *Folk*, *Full*. Der. *pois-er*,
 M. E. *pois*, Chaucer, C. T. 12534, answering to O. F. *pois* (= Lat.
politia), an older form of F. *police*. Also *pois*, in Hooker, Eccl.
Pohry, from Lat. *politia*; *pois-er*, spelt *pois-er* in Munster, from Lat.
politia, Gk. *πολιτικός*; *pois-er-ly*; *pois-er-ly*, spelt *pois-er-ly* in Munster;
pois-er-ly, Munster; *pois-er-ly*; *pois-er-ly*, used as adj. in Milton,
 Samson, 1195. And see *astro-polis*, *astro-polis*, *astro-polis*.

POLICY, a warrant for money in the public funds, a writing con-
 taining a contract of insurance. (F., = Low Lat., = Gk.) Quite dis-
 tinct from *pois* as connected with *Police*, q. v. 'A policy of in-
 surance is a contract between A and B; Blackstone. And see
 Phillips' Dict., ed. 1706. The form is prob. due to confusion with
pois in the other sense, or the final syllable may have been due to
 the Span. or Ital. form. = F. *police*, a policy; *police d'assurance*, policy
 of insurance; Hamilton. Cf. Span. *poliza*, a written order to receive
 a sum of money; *poliza de seguro*, a policy of insurance; Ital.
polizza, a bill, ticket, invoice. = Late Lat. *politorium*, *politorium*, *politorium*,
 various corruptions of *polyptichum*, a register, a roll in which
 dues were registered, a word of common occurrence; Deccage. =
 Gk. *πολυπύχον*, a piece of writing folded into many leaves; hence,
 a long register or roll; orig. sent. of *πολυπύχον*, having many folds,
 much folded. = Gk. *πολύ*, nest. of *πολύ*, much; and *πύχον*, crude

form of *πύχον*, a fold, leaf, layer, connected with *πύχον* (= *πύχον*),
 to fold, double up; and with *πύχον*, close, compact. These words
 go back to a base *pyc*, to make firm, whence prob. also Lat. *pygma*
 and E. *pyg*; Curtius, ii. 105. Cf. *Dipyoch*.

POLISH, to make smooth, glossy, or elegant. (F., = L.) M. E.
polischen, Chaucer, C. T. 9456; sometimes contracted to *polishen*, as
 in F. *plowman*, B. v. 482. 'A marble stone *polished*'; Cartou,
 Reynard the Fox, ed. Arber, p. 11. = F. *polir*, stem of *poliment*, pres.
 part. of *polir*, to polish. = Lat. *polire*, to polish. β. Here *polire*
 prob. = *po-lire*, where *po-* is a prefix, supposed to be related to the
 prefix *pro-*, before, and to Gk. *πρός*, towards; whilst *-ire* is related
 to *linere*, to smear, and to *linere*, a letter; see *Letter*, *Laniment*.
 Thus *polire* = to smear upon, make glossy. Der. *polish-er*; also
polite, in Phillips, ed. 1706, from Lat. *politus*, pp. of *polire*; *polite-ty*,
polite-ness.

POLKA, a dance. (Bohemian?) Said to have been first danced
 by a Bohemian peasant-girl in 1831, and to have been named *polka* at
 Prague in 1835, from the Bohemian *polka*, half; because of the half-
 step prevalent in it. See the account in Mahu's Webster. Cf. Russ.
polovna, sb., a half.

POLL, the head, esp. the back of it, a register of heads or persons,
 a place where votes are taken. (O. Low G.) All the meanings are
 extended from *poll*, the rounded part of the head; hence, a head,
 person, &c. M. E. *poll*, pl. *pollen*. 'Pol bi pol' = head by head,
 separately, F. *plowman*, B. xi. 57. 'Bi pate ast by *pollis*' = by pate
 and poll; *Poll* Songs, ed. Wright, p. 237, in a MS. of the reign of
 Edw. II. [Not in A. S.] An O. Low G. word, found in O. Du.
pollis, *poll*, or *bul*, 'the head or the pate,' Hexham; also in Low G.
pollis, the head, Bremen Wörterbuch; Swed. dial. *poll* (Riets), Dan.
poll (for *poll*), the crown of the head. β. As initial *p* and *b*
 may be interchanged, it is the same as Swed. *bulle*, a crown, top,
 O. Swed. *bul*, *bulle*, the crown of the head, *bulle*, to poll or shave
 off the hair (Ihre); Icel. *boltr*, top, shaven crown, *boltr*, having
 the hair polled or cut short. See *Kill*. γ. These words appear
 to be of Celtic origin; one sense of Irish *coll* is 'the head, or neck';
 cf. W. *col*, peak, summit, and perhaps Lat. *corona*, a crown, Gk.
κορυφή, a summit, *κόρυμβος*, a summit, *κόρυς*, the head, *κόρυς*,
 the head. Der. *poll*, verb, to cut off the hair, Numb. i. 2, in. 47;
poll-tax, a tax by the head, i. e. on each person. Also *pois-ous*, for-
 merly *police*, Chaucer, C. T. 2546, O. Low G. *pollens*, Bremen Wör-
 terbuch, from O. Low G. *pollis*, the poll, head, and *ous*, an axe; I
 doubt if it is the same as Icel. *bolus*, which is rather an axe for
 lopping branches, from *boltr*, *boltr*, the trunk of a tree. Also *poll-ard*,
 used as a sb. in Bacon, Nat. Hist. § 424, and in Sir T. Browne, Cyrus
 Garden, c. iii. § 22, in which the use of the suffix *-ard* is not easy to
 account for, though it is, etymologically, the same as in *drum-ard*,
 i. e. F. *-ard* from O. H. G. *-art*, hard.

POLLOCK, **POLLACK**, a kind of cod-fish, the whiting. (C.)
 In Carew (Survey of Cornwall?); Todd's Johnson. Of Celtic origin;
 cf. Gael. *pollag*, a kind of fish, the gwyniad (i. e. whiting); Irish
pollag, a pollock. Perhaps from Gael. and Irish *poll*, a pool; cf.
 Gael. *pollag*, a little pool.

POLLIN, the powder on the anthers of flowers. (L.) In John-
 son; it is also used for fine flower, in which case it is also called
pollard, by corruption. = Lat. *pollis*, *pollis*, fine flour. Connected with
 Gk. *πόλις*, fine sifted meal; from *πόλις*, to shake.

POLLUTE, to defile, taint, corrupt. (L.) In Shak. *Lucrece*, 854,
 1063, 1726. Milton has *pollute* as a pp., Hymn on Christ's Nativity,
 41; but we already find *pollute* in Skelton. Ware the Hanke, 44, 161,
 174. = Lat. *pollutus*, pp. of *polluere*, to defile. = Lat. *pol-*, a prefix,
 which the older form was *po-* or *por-*, towards; and *luere*, to wash;
 see *Position* and *Lava*. The old sense is 'to wash over,' as when
 a river overflows, and *pollutes* the banks with mud; cf. Lat. *lotum*,
 mud. Der. *pollut-ion*, *Lucrece*, 1157, from Lat. acc. *pollutionem*.

POLONY, a kind of sausage. (Ital.) Used by Thackeray
 (Webster). A corruption for *Bologna sausage*; which city is 'famous
 for sausages; Evelyn's Diary, May 21, 1645. See Hotten's Slang Dict.

POLTROON, a dastard, coward, lazy fellow. (F., = Ital., = G.)
 In Shak. 2 Hen. VI. i. 1. 62. Earlier, spelt *poltroune*, in Skelton,
 The Douty Duke of Albany, l. 170. = F. *poltron*, 'a knave, rascal,
 varlet, scowdrell, dastard, sluggard; Cot. = Ital. *poltra*, 'a varlet,
 knave, villane, rascal, base idle fellow, coward; also, a bed or
 couch; Florio. He also gives *poltrone*, *poltrone*, *poltrone*, *poltrone*,
 'to play the coward, to loll or wallow in idleness, to lie
 idle a bed.' β. The old sense is clearly a sluggard, one who lies in
 bed; from *poltra*, a bed, couch. *Poltra* is for *poltra*, and is derived
 from G. *polster*, a cushion, bolster, quilt; see *Bolster*. Thus 'a
 poltroon' is a bolster-man, one who loves his couch. ¶ The usual
 astounding derivation from *pollis trunco*, deprived of one's thumb,
 rendered famous by Home Tooke, is one of those etymologies which
 are prized as jewels, not because they rest on any evidence, but be-

cause they are picturesque and ingenious. Der. *poltron*-*er*, a clumsy word; it should rather be *poltron*-*er* = F. *poltron*, 'knavery'; Cot.

POLY-, rather; *poly-* (L., = Gk.) Lat. *poly-*, put for Gk. *polu-*, from *polu-*, crude form of *polu-*, much. Cognate with Skt. *para*, much; and closely allied to Gk. *plous*, full, and E. *full*; see *Full*.

POLYANTHUS, a kind of flower. (L., = Gk.) A kind of primrose bearing many flowers; lit. 'many-flowered.' In Thomson, Spring, 532. A Latinized form of Gk. *poliantos*, more commonly *poliantos*, many-flowered. = Gk. *polu-*, many; and *anthos*, a flower. See *Poly-* and *Anther*.

POLYGAMY, marriage with more than one wife. (F., = L., = Gk.) *Polygamia* in Minshew, ed. 1627. = F. *polygamie*, 'polygamy, the having of many wives'; Cot. = Lat. *polygamia*. = Gk. *polugamia*, a marrying of many wives. = Gk. *polu-*, much, many; and *gamos*, a marrying, from *gamos*, marriage. See *Poly-* and *Bigamy*. Der. *polygam-ous*, *polygam-ist*.

POLYGLOT, written in or speaking many languages. (Gk.) Howell applies it to a man; 'A *polyglot*, or linguist; Familiar Letters, b. iii. let. 8, near the end. Coined from *poly* = Gk. *polu-*, many; and *glotta* = *glōssa*, the tongue. See *Poly-* and *Glottin*.

POLYGON, a plane figure having many angles. (L., = Gk.) Spelt *polygon* in Bloem's Gloss., ed. 1674. = Lat. *polygonum* (White). = Gk. *polugonon*, a polygon. = Gk. *polu-*, many; and *gonon*, a corner, angle, from *gonon*, the knee; see *Poly-* and *Knee*. Der. *polygon-al*, *polygon-ous*. We also find *polygon-er*, knot-grass, Spenser, F. Q. iii. 5. 32, from Lat. *polygonium* or *polygonus*, Gk. *polugonon*, knot-grass; so called from its many bends or knots.

POLYHEDRON, a solid body with numerous sides. (Gk.) Mathematical; coined from *poly* = Gk. *polu-*, many; and *-hedron*, from *hedra*, a base, from *hē-*, cognate with E. *at*. See *Poly-* and *Hit*. Der. *polyhedr-al*.

POLYNOMIAL, an algebraical quantity having many terms. (Hybrid; L. and Gk.) Mathematical; an ill-formed word, due to the use of *binomial*, which is likewise ill-formed. = Gk. *polu-*, many; and Lat. *nom-ens*, a name. It should rather have been *polynominal*, and even then would be a hybrid word. See *Poly-* and *Binomial*.

POLYPUS, an animal with many feet; &c. (L., = Gk.) The pl. *polypi* is in Holland, tr. of Pliny, b. ix. c. 30, near beginning. = Lat. *polypos* (gen. sing. and nom. pl. *polypi*), a polypus. = Gk. *polu-*, many, lit. many-footed. = Gk. *polu-*, many; and *pus*, cognate with E. *foot*. See *Poly-* and *Foot*. ¶ More correctly *polyode*, from *pod-*, stem of *ped-*. Cf. *poly-podi-um*, a fern.

POLYSYLLABLE, a word of many syllables. (Gk.) In Bloem's Gloss., ed. 1674. A coined word; ultimately of Gk. origin. The spelling *syllable* is due to French. See *Poly-* and *Syllable*. Der. *polysyllab-ic*, from Lat. *polysyllabus* = Gk. *polusyllabos*, having many syllables.

POLYTHEISM, the doctrine of a plurality of gods. (Gk.) In Johnson's Dict. Coined from Gk. *polu-*, much, many; and *theos*, a god; with suffix *-ism* = Gk. *-ismus*. See *Poly-* and *Theism*. Der. *polythe-ist*, *polythe-ist-ic-al*.

POMADE, **POMMADE**, a composition for dressing the hair. (F., = Ital., = L.) Properly with two n's. 'Pomade, as ointment used by ladies; Bloem's Gloss., ed. 1674. = F. *pommade*, 'pomatum, or pomata, as ointment'; Cot. So called because orig. made with apples; cf. F. *pomme*, an apple. = Ital. *pomada*, *pomata*, 'a pomado to supple ones lips, lip-salve'; Florio. Formed with participial suffix *-ata* from *poma*, an apple. = Lat. *pomum*, an apple, the fruit of a tree. Root uncertain. Doublet, *pomatum*, Tatler, no. 146 (R.), which is a Latinized form. And see *pomo-granate*, *pomum-ol*.

POMEGRANATE, a kind of fruit. (F., = L.) 'Of *pomegranatus*'; Sir T. Elyot, Castel of Helth, b. ii. c. 7. M. E. *pomegranet*, Trevisa, l. 107, l. 7. = O. F. *pome granate*, which was turned into *pome de granate* by some confusion or misunderstanding of the sense. In Li Contes del Graal, a poem of the 12th century, we find 'Dates, figues, et noir mangates, Girofle et pomes de granate'; see Bartsch, Chrestomathie Française, col. 172, ll. 4, 5. Cf. Ital. *pomo granato*, a pomegranate; Florio. = Lat. *pomum*, an apple; and *granatum*, used also alone to signify a pomegranate. β. *Granatum* is next, from *granatus*, filled with grains or seeds; the fruit abounding in hard seeds. *Granatus* is formed, with pp. suffix *-atus*, from *gran-ens*, a grain, seed. See *Grain*.

POMMEL, a knob, the knob on a sword-hilt, a projection on a saddle-bow. (F., = L.) M. E. *pommel*, a bow; P. Plowman's Crede, l. 662. = O. F. *pommel* (Barguy), later *pommellum*, 'the pomell of a sword, &c.'; Cot. Formed with dim. suffix *-ell* (Lat. *-ellus*) from *pomum*, an apple. Root uncertain. Der. *pommel*, verb, to beat with the handle of a sword or any blunt instrument or with the fist.

POMP, great display, ostentation. (F., = L., = Gk.) M. E. *pompe*,

in Chaucer, C. T. 527. = F. *pompe*, 'pomp'; Cot. = Lat. *pompa*, a solemn procession, pomp. = Gk. *pompe*, a sending, escorting, solemn procession. = Gk. *pompeus*, to send. Root uncertain. Der. *pomp-ous*, from F. *pompoux*, Lat. *pompoux*, full of pomp; *pompous-ly*, *-ness*; *pomp-ous-ty*.

POND, a pool of water. (E.) M. E. *pond*, *ponde*, Trevisa, l. 69, l. 4; pl. *pondes*, id. l. 61, l. 5. *Pond* is a pool of standing water; strictly, one caused by damming water up. It is a variant of *pond*, an inclosure. Thus the Irish *pond* means both 'a pond for cattle' and 'a pond.' See *Pound* (2).

PONDER, to weigh in the mind, consider. (L.) 'In balance of unequal [unequal] weight he [Love] *pondereth* by aims;' Surrey, Description of the Fickle Affections, l. 8; in Tottell's Miscellany, 1557, ed. Arber, p. 6; and see Skelton, ed. Dyce, l. 132, l. 1. = Lat. *ponderare*, to weigh. = Lat. *ponder-*, stem of *pondus*, a weight; see *Pound* (1). Dim. *ponder-er*. From the stem *ponder-* we also have *ponder-ous*, Sur T. Elyot, The Governour, b. l. c. 1, from F. *ponderous*, Lat. *ponderosus*; *ponder-ous-ly*, *-ness*; *ponderous-ty*, from F. *ponderous*, 'ponderosity', Cot., from Lat. acc. *ponderositate*. Also *ponder-able*, in Sir T. Browne, Vulg. Errors, b. iii. c. 27, part 12, from Lat. *ponderabilis*, that can be weighed; *ponderabil-ty*; *im-ponderable*.

PONERT, western. (F., = L.) In Lewis; and in Milton, P. L. x. 704. = F. *ponert*, 'the west'; Cot. = Lat. *poner-*, stem of *ponere*, to lay, abate; with reference to *amer*. See *Position*.

PONIARD, a small dagger. (F., = L.; with G. *pinna*.) In Hamlet, v. 2. 157. = F. *poignard*, 'a pincadoe, or poniard'; Cot. Formed, with suffix *-ard* = O. H. G. *hard* (lit. hard), from F. *poing*, the fist. Similarly, Ital. *pinna*, a poniard, is from *pinna*, the fist. Cf. also Span. *puño*, fist, handful, hilt, *puñal*, a poniard, *puñada*, a blow with the fist. β. The F. *poing*, Ital. *pinna*, Span. *puño*, are from Lat. *pinna*, the fist; see *Pugnacious*.

PONTIFF, a Roman high-priest, the Pope. (F., = L.) The pl. *pontifices* is in Bacon, Nat. Hist. § 771. = F. *pontif*, *pontifs*, 'a chief bishop'; Cot. = Lat. *pontifex*, acc. of *pontifex*, *pontifex*, a Roman high-priest; in eccl. Lat., a bishop. = Lat. *pontif-*, crude form of *pons*, orig. a path, way, later a bridge; and *-fex* (stem *-fic-*), a maker, from *facere*, to make. See *Path* and *Fact*. ¶ The reason for the name is not known; the lit. sense is 'path-maker'; hence, perhaps, one who leads to the temple, or conducts to the gods, or one who leads the way in a procession. Der. *pontifical*, in Lewis, from F. *pontifical*, Lat. *pontificalis*, from the stem *pontifex*; *pontifical-ous*, from F. *pontifical*, 'a prelaticship,' Cot., from Lat. *pontificalis*. And see *pontifex*.

PONTOON, a buoyant vessel, for the quick construction of bridges. (F., = Ital., = L.) Formerly *ponson*. 'Ponson, a floating bridge'; Phillips, ed. 1706. = F. *ponson*, 'a wherry, or ferry-boat'; Cot. = Ital. *ponzone*, 'a great broad bridge'; Florio. β. Formed, with augmentative suffix *-on*, from Lat. *pons*, stem of *pons*, a bridge, orig. a way, path. A nasalized form from *pat*, to go; cf. Skt. *pat*, *path*, to go, *patha*, a path; see *Path*. Der. from the same base, *pon-ty*, q. v.

PONY, a small horse. (C.) In Johnson. Explained as 'a little Scotch horse' in Boyer's Dict., A. D. 1727 (Wedgwood). Highland ponies are famous, and the word is Gaelic. = Gael. *ponnidh*, a little horse, a pony. Cf. Gk. *ponos*, a foal, Lat. *pullus*, E. *foal*; see *Foal*; and see *Pool* (2).

POODLE, a small dog with silky hair. (G.) One of the very few G. words in English. Modern; not in Johnson. It occurs in Miss Swanwick's tr. of Goethe's Faust, 1864, p. 37. = G. *pudel* (Goethe), a poodle; Low G. *pudel*, *pudel-hund*, so called because he waddles after his master, or looks fat and clumsy on account of his thick hair; allied to Low G. *pudeln*, to waddle, used of fat persons and short-legged animals; cf. Low G. *pudel-ditt*, unsteady on the feet, *pudig*, thick; Bremen Wörterbuch. See *Pudding*.

POOH, an interjection of disdain. (Scand.) From Icel. *pu*, *pooch*! Cf. *pu*. 'Pu', said the foxes; Caxton, tr. of Reynard the Fox, ed. Arber, p. 59. So also *pu!* Chaucer, C. T. 7516; *low!* P. Plowman, B. xl. 135. Due to blowing away from one. See *Puff*.

POOL (1), a pond, small body of water. (C.) M. E. *pol*, *pool*; dat. *pole*, Layamon, 21748; pl. *poles*, Havelok, 2101. = A. S. *pol*, Ælfred, tr. of Gregory's Pastoral Care, ed. Sweet, p. 278, l. 17. Certainly of Celtic origin, being common to all Celtic tongues. = Irish *poll*, *poll*, a hole, pit, mire, dirt; Gael. *poll*, a hole, pit, mire, bog, pond, pool; W. *poll*, a pool; Corn. *pol*, a pool, pond, mire, pit; Manx, *poll*; Bret. *poll*; see Williams, Cora. Dict. (Hence also G. *pfuhl*, a pool, &c.) + Lat. *palus*, a marsh, pool, + Gk. *palus*, mod. Root uncertain.

POOL (2), the receptacle for the stakes at cards. (F., = L.) Formerly also spelt *poole*, as in Todd's Johnson. = F. *poole*, (1) a hen, (2) a pool, at various games; Hamilton. It seems to be so named, because the stakes are regarded as eggs, to be gained from the hen.

= Low Lat. *polla*, a hen (Ducange); fern. of *pollus*, a young animal, cognate with Gk. *pollas*, and E. *foal*; see *Foal*, *Pony*. β. From √ PU, to beget; whence Lat. *puer*, a boy, Skt. *pu-tru*, a son, *pu-m*, the young of any animal, Gk. *pu-los*, a foal; etc.

POOP, the stern of a ship; a deck above the ordinary deck in the after-part of a ship. (F., = L.) In Shak. 1 Hen. IV. iii. 3. 29. Surrey has *poops* to translate Lat. *puppis* in Virgil, *Æn.* iv. 534. = F. *poops*, *pooppe*, 'the poop or hinder part of a ship.' = Lat. *puppis*, acc. of *puppis*, the hinder part of a ship, a ship. Root uncertain. Der. *poop*, verb, to strike a ship in the stern, to sink it, Pericles, iv. 2. 25.

POOR, possessed of little, needy, weak. (F., = L.) In early use. M. E. *poore* (perhaps = *poors*). O. Eng. Homilies, ed. Morris, 2nd Ser. p. 47, l. 18; Ancren Riwie, p. 260, l. 3. = O. F. *poore*, *poors*, *poovers*, *poor*. = Lat. *pauperem*, acc. of *pauper*, *poor*. β. Lat. *par-fer* means 'providing little,' or 'preparing little for oneself'; from *par-*, little, *fer*, as seen in Lat. *par-eris*, Gk. *par-eris*, E. *fer*; and *-par*, providing, connected with Lat. *par-are*, to provide, prepare, Gk. *par-ai*, to impart, furnish, Skt. *pari*, to fill, satisfy, from √ PAR, to fill. We thus get back to the sense 'full of few things;' see *Few* and *Full*. Der. *poor-ly*, *poor-man*, *poor-house*, *-poors*, *-poor*, *-poorish*.

POP, to make a sharp, quick, sound; to thrust suddenly, move quickly, dart. (E.) 'Popped in between th' election and my hopes;' Hamlet, v. 2. 65. 'A popp me out from 500 pound;' K. John, l. 68. 'To poppe, coniectare;' Levins. Chaucer has 'A joly popper,' i. e. thruster, dagger; C. T. 3929. The word is of imitative origin; and merely another form of M. E. *poppon*, to make a loud sound, as in blowing a horn; see Chaucer, C. T. 15405. Hence *poppe* in the sense of 'pop-gun;' Prompt. Parv. Allied to Puff, q. v. Der. *pop*, sb.

POPE, the father of a church, the bishop of Rome. (L., = Gk.) M. E. *pope*, Owl and Nightingale, 746. In Layamon, 14886, the older version has the dat. *popen*, where the later version has *pope*. These forms shew that the word was not taken from the F. *pape*, but from A. S. *papa* (dat. *papan*), which was borrowed immediately from the Latin. The A. S. homily on the Birthday of S. Gregory (ed. Elstob) begins with the words 'Gregorius se hælga *papa*' = Gregory, the holy pope. = Lat. *papa*. = Gk. *papas*, voc. of *papas*, *papas*, *papa*, father. See *Papa*. Der. *popedom*, A. S. *papadom*, A. S. Chron., an. 1124; *pop-ia*, Titus Andron., v. 1. 76; *pop-ery*.

POPINJAY, a parrot; a mark like a parrot, put on a pole to be shot at; a corcombe. (Bavarian; with modified suffix.) M. E. *popinjay*, Chaucer, C. T. 13299; where the Ellesmere and Hengwrt MSS. have *popinjay* (= *popinjay*); Six-text ed., Group E, l. 2312. The pl. *popinjayes* occurs in Allit. Poems, ed. Morris, B. 1465. Thus the *a* is excremental, as in other words before a *j*-sound; cf. *messenger* for *messinger*, *passenger* for *passager*, &c. = O. F. *popinjay*, *popinjay*, a parrot or popinjay; also a wooden parrot, . . . whereat there is a general shooting once every year;' Cot. Mod. F. *popinjay*, *popinjay*; the latter spelling has a needless suffix *t*, and is due to O. F. *popinjay*, found in the 13th century (Littré). Cf. Span. *popagayo*, Port. *popagoin*, Ital. *popagallo*, a parrot. β. It is clear that we have here two distinct forms; (1) F. *popinjay*, Span. *popagayo*, *popagoin*, in which the base *papo-* is modified by the addition of F. *-gai*, Span. *-gayo*, due to a popular etymology which regarded the bird as having *gay* plumage, or as chattering like the *jay* (it matters little which, since *gay* and *jay* are one and the same); and (2) O. F. *popinjay*, Ital. *popagallo*, in which the bird is regarded as a kind of *cock*, Lat. *galus*; and the latter form appears to be the older. These modifications of the suffix are not of great consequence; it is of more importance to tell what is meant by the prefix *papo-*. Respecting this there is much dispute; it has been suggested (as in Littré) that the word is Arabic; but the late Arab. *babaghad*, a parrot, appears to be merely borrowed from the Span. *popagayo*, by the usual weakening of *p* to *b* (Dies). β. There remains only the suggestion of Wedgwood, that the syllables *po-po-* are imitative, and were suggested by the Bavarian *pappeln*, *pappelen*, or *pappern*, to chatter, whence the sb. *pappel*, a parrot, lit. a babbler; Schmeller, l. 398, 399. Wedgwood adds: 'So also Skt. *par*, to speak; *par*, a parrot. The change is the last element from Ital. *gallo*, Fr. *gallin*, a cock, to Fr. *gai*, *gallin*, a jay, probably arose from the fact that the jay, being remarkable both for its bright-coloured plumage and chattering voice, seemed to come nearer than the cock to the nature of the parrot.'

α. We may conclude that F. *popinjay*, a talking jay, was modified from the older O. F. *popinjay*, a talking cock; see *Jay* and *Gallinaceous*. Also, Bavar. *pappeln* is cognate with E. *Babbler*, q. v. Cf. *babblycock* (i. e. *babbie-jack*), the Lowland Scotch name for a turkey-cock; so named from the gobbling sound which it makes.

POPULAR, a kind of tall tree. (F., = L.) M. E. *poplars*, Chaucer, C. T. 2923; *popler*, Palladius on Husbandry, b. iii. l. 194. = O. F. *poplier* (13th cent.), mod. F. *populier*, a poplar; Littré. Formed with

suffix *-ler* (Lat. *-arius*) from O. F. *popla* (not recorded), later form *popple*, 'the poplar;' Cot. Cf. prov. E. *popple*, a poplar; Nares, ed. Halliwell. = Lat. *populus*, acc. of *populus*, a poplar. β. Origin uncertain, but probably from its trembling leaves; *populus* = *pal-pal-us*, by reduplication of the base *pal-*, to vibrate, shake, seen in Gk. *παλλω*, to shake, vibrate, brandish; similarly we have Lat. *pal-pitans*, to palpitate, tremble, *pal-pitans*, the quivering eye-lid. See *Palpitate*.

POPLIN, a fabric made of silk and worsted. (F.) Added by Todd to Johnson's Dict. = F. *populins*, of which an older form was *populins*, first mentioned in a. d. 1667 (Littré). β. Origin unknown; it has been supposed to be connected with F. *papal*, *papal*, because it may have been first made at Avignon, where there was once a papal court, a. d. 1309-1408. The chronology does not bear out this suggestion. Cf. Span. *populins*, *populina*, *poplin*. γ. I shall record my guess, that *poplin*, not *papalin*, is the right form; and that it is connected with O. F. *popelin*, 'a little finical darning,' Cot; *popin*, 'spruce, neat, trimme, fine,' id.; *so popinor*, 'to trimme or trick up himself.' In this view, *popelin* means 'spruce stuff for dresses,' or 'stiff fit for finical people,' an easy solution. These words are attested to Low Lat. *popula*, *popula*, a young girl of light demeanor (Ducange); Ital. *popula*, a doll (Florio), and to E. *poppet*; see *Puppet*.

POPPY, the name of a flower with narcotic properties. (L.) M. E. *poppy* (with one *p*), Gower, C. A. ii. 102, l. 21. = A. S. *popig*; 'Papaver, popig,' Wright's Vocab. l. 31, col. 1. Merely borrowed from Lat. *popaver*, a poppy, by change of *u* (*u*) to *g*, and loss of *-er*. β. Root uncertain; perhaps named from its 'swollen' globular capsule; cf. Lat. *popula*, a swelling, pustule. See *Pimple*.

POPULACE, the common people. (F., = Ital., = L.) 'And calm the peers, and please the populace;' Daniel, Civil War, b. vii (k.) = F. *populaire*, 'the rascal people;' Cot. = Ital. *popolano*, *popolaccio*, 'the gross, base, vile, common people;' Florio. Formed with the deprecatory suffix *-accio*, *-accio*, from Ital. *popolo*, the people. = Lat. *populus*, acc. of *populus*, the people; see *People*.

POPULAE, belonging to, or liked by the people. (F., = L.) In Temp. l. 3. 91. = F. *populaire*, 'popular;' Cot. = Lat. *popularis*, adj., the people; see *People*. Der. *popular-ly*, *-ly*, *-ness*.

POPULATE, to people. (L.) In Levins, ed. 1570. 'Great shoales of people, which goe on to populate;' Bacon, Essay 58. = Low Lat. *populatus*, pp. of *populare*, to people; whereas the classical Lat. *populatus* means to ravage, destroy. = Lat. *populus*, people; see *People*. Der. *population*, in Bacon, Essay 29, § 5, from late Lat. *populatio*, acc. of *populatio*, a population (White). Also *populans*, Rich. II, v. 5. 3, from F. *populans*, 'populous,' Cot., which from Lat. *populus*, full of people; *populans-ly*, *-ness*.

PORCELAIN, a fine kind of earthenware. (F., = Ital., = L.) In Dryden, Annus Mirabilis, st. 29; spelt *porcellan*, Sir T. Herbert, Travels, ed. 1665, pp. 391, 396; and see extract from Florio below. *Porcelain* was so named from the resemblance of its finely polished surface to that of the univalve shell of the same name, called in English the Venus' shell; as applied to the shell, the name goes back to the 13th century, when it occurs in the F. version of Marco Polo in place of the Ital. name (Littré). Cotgrave gives *porcellane*, *porcellaine*, 'the purple fish, also, the sea-snail, or Venus shell.' = Ital. *porcellana*, 'a purple fish, a kind of fine earth called *porcellane*, wherof they make fine China dishes, called *porcellan* dishes;' Florio, ed. 1598. β. Again, the shell derived its name from the curved shape of its upper surface, which was thought to resemble the raised back of a little hog. [It is very easy to make a toy-pig with a Venus' shell and some petty; and such toys are often for sale.] = Ital. *porcella*, 'a sow-pig, a porcelina;' Florio. Cf. *porcella*, 'a young hog, or pig, a porcelin;' id. Dimin. of Ital. *porco*, a hog. = Lat. *porcum*, acc. of *porcus*, a pig; see *Pork*.

PORCH, a portico, covered way or entrance. (F., = L.) M. E. *porche*, Rob. of Glouc., p. 271, l. 6. = F. *porche*, a porch. = Lat. *porticum*, acc. of *porticus*, a gallery, arcade, porch; for the letter-changes, see *Brachet*. β. Formed with suffix *-ium* (Aryan *-ia*) from *parti-*, put for *porta*, a gate, door; see *Port* (3). Cf. E. *porch* from F. *porche*, Lat. *portica*. Doublet, *partica*.

PORCINE, relating to swine. (L.) In Todd's Johnson, who quotes an extract dated 1660. = Lat. *porcinus*, adj., formed from *porcus*, a pig; see *Pork*.

PORCUPINE, a rodent quadruped, covered with spines or quills. (F., = L.) α. In Shakespeare, old edd. have *porcupine*; a spelling which also occurs in Achaem, Toxophilus, ed. Arber, p. 31. Levins has *porpua*. Hulioet has: '*Porpua*, bestie, havinge prickes on his backe.' The Prompt. Parv. has: '*Porpua*, a bestie, *porpua*, *porpua*, bestie, *Histris*;' p. 409. '*Porpua*, a bestie, *porpua*;' Falsgrave. β. We thus see that the animal had two very similar names, (1) *porpua*, shortly *porpua*, easily lengthened to *porpua* by the

usual excrement after a, and finally altered to *porcupine* as a by-form of *porcupin*; and (2) *porcupine*, *porcupin*; the latter of which forms would also readily yield *porcupine*. y. We conclude that *porcupine* is late; that *porcupin* was little used, and simply meant a 'pork' or pig furnished with points or sharp quills; and that the modern *porcupine* is due (by substitution of obscure *n* for obscure *e*) to the M. E. form *porcupyn*, pronounced in three syllables and with the *y* long. β. The M. E. *porcupyn* is obviously derived from O. F. *porcupin*, a word known to Palsgrave, A. D. 1530, but now obsolete, and supplanted by *porcupin*, in the 13th century *porcupin* (Littre), a form which is also given by Cotgrave, who has: '*Porcupin*, a porcupine.' α. Thus the O. F. names for the animal were also double; (1) *porcupin* = *porcupin*, the pig with spikes (see *Spikes*); and (2) *porcupin*, the pig with spines. The English has only to do with the latter, which, though obsolete in French, is preserved in Span. *porcupa espina*, Port. *porcupa espina*, Ital. *porcupa spinosa* (Meadow, Eng. Ital. section).

β. Finally, the F. *porc* is from Lat. *porcus*; and O. F. *porc* is a by-form of O. F. *eporc* (F. *épine*), from Lat. *spina*, a thorn. See *Fork* and *Spine*. ¶ It is easier to see the etymology than to prove it; I do not think it has been formally proved before. Holm, in his tr. of Pliny, b. vii. c. 35, has *porc-pen*, where *pen*, i. e. quill, is an ingenious substitution for *epine*.

PORE (1), a minute hole in the skin. (F., = L., = Gk.) M. E. *por*, Prompt. Parv. p. 409. The pl. *porus* (= *porus*) is in Trevisa, l. 53. = F. *por*, 'a pore'; Cot. = Lat. *porum*, acc. of *porus*, a pore. = Gk. *poros*, a ford, passage, way, pore. = PAR, to fare; see *Fare*. Der. *porous* from F. *porus*, 'pore'; Cot.; *porously*, *porosity*, *poriform*.

PORE (2), to look steadily, gaze long. (Scand., = C.) M. E. *por*, Chaucer, C. T. 186, 5877, 16138. [Perhaps also *por*; 'Abate for to *por*' = to peer or pore about; K. Horn, ed. Lumby, l. 1092. But this example may belong to the verb to *por*, which may have been confused with *por*; though I believe there is no real connection between the words.] = Swed. dial. *pora*, *para*, *päru*, to work slowly and gradually, to do anything slowly; Riets. Cf. Low G. *porren*, to poke about; see *porren*, to clean out a hole by poking about with a pointed instrument; Du. *porren*, to poke, thrust, instigate. β. The idea seems to be that of poking or thrusting about in a slow and toilsome way, as in the case of clearing out a stopped-up hole; hence to *por* *over* a job, to be a long while about it. Much in the same way we use the expression to *por* about, or to *por* over a thing; where *por* is the frequentative of prov. E. *poke*, to thrust, from W. *porio*, to thrust.

γ. As most Scand. words beginning with *p* are unoriginal, the word may be ultimately Celtic; cf. Gael. *porr*, to push, thrust, drive, urge, jerk, butt; Irish *porran*, I push, jerk, thrust.

PORE, the flesh of swine. (F., = L.) M. E. *porch*, Rich. Coer de Lion, 2049. = F. *porc*, 'a pork, hog; also pork, or swines flesh'; Cot. = Lat. *porcum*, acc. of *porcus*, a pig. + Lithuan. *porzus*, a pig (Nesselmann). + W. *porch*. + Irish *porc*, by the usual loss of initial *p*. + A. S. *porc*, a pig; whence E. *farrow*. β. All from a European base PARKA, a pig; Fick, iii. 669. See *Farrow*. Der. *porch*, a young pig, Pope, tr. of Homer, Od. xvii. 201; lit. an animal that supplies pork; substituted for the older term *porch*, from O. F. *porquet*, 'a young pork', Cot., dimia. of *porc*. Also *porcin*, q. v. And see *porc-upine*, *por-poise*, *por-el-uis*.

PORPHYRY, a hard, variegated rock, of purple and white colour. (F., = L., = Gk.) M. E. *porpharie*, Chaucer, C. T. 16243. = O. F. *porphyrie* (7), not found; Cotgrave has only *porphyre*, 'porphyry'; but the E. form appears fuller and older. Abbreviated from Lat. *porphyra*, porphyry. = Gk. *porphyra*, porphyry; so named for its purple colour. Formed with suffix *-rye*, signifying 'resemblance', from *voppur*, *voppura*, the purple-fish, purple-dye; cf. *voppur*, purple; see *Purple*. Der. *porphyrit*, from Lat. *porphyritus*.

FORPOISE, PORPESSE, the hog-fish. (F., = L.) Spelt *porpess* in Ray, On the Creation, pt. 1 (R.); *porpoise*, *porpois*, in Minshew; *porpess*, Spenser, Colin Clout, l. 249. M. E. *porpys*, Prompt. Parv. = O. F. *porpis*, a porpoise (Roquefort), spelt *porpys*, A. D. 1410 (Ducange); a term utterly obsolete, and supplanted by the name *marrois* (lit. mere-swine), borrowed from G. *marroisus*. Put for *porpess*. = Lat. *porcum*, acc. of *porcus*, a pig; and *porcum*, acc. of *porcus*, a fish, cognate with E. *fish*. See *Fork* and *Fish*. So also O. Ital. *porca-porco*, 'a sea-hogge, a hogge-fish'; Florio. The mod. Ital. name is *porca marina*, marine pig; Span. *porco marino*.

PORRIDGE, a kind of broth. (F., = L.) In Shak. Temp. ii. 1. 20. The M. E. name was *porree*, or *poré*, sometimes *porre*; the suffix *-idge* (= *-age*) is clearly due to confusion with *potage*, M. E. *potage*, for which see *Pottage*. We find, '*Porre*, or *porre*, *potage*', Prompt. Parv.; and Way's note gives the spelling *porry*. Way adds: 'this term implies generally pease-pottage, still called in

French *porre*; . . according to the Ortus, it seems to have denoted a pottage of leeks, *poratum est cibus de farin factus, Anglice porrey*; he also notes the Low Lat. form *porrata*. = O. F. *porre*, *porrie*, 'beets, also pot-herbs, and thence also, pottage made of beets or with other herbs'; Cot. = Low Lat. *porrata* (also *porrette*), broth made with leeks; Ducange. Cf. Ital. *porrata*, leek-soup. Formed, with Lat. pp. fem. suffix *-ata*, from Lat. *porrum* or *porru*, a leek. β. *Porrum* stands for an older form *porum* (*porum*), as shown by the cognate Gk. *poron*, a leek. Der. *porring*, q. v.

PORRINGER, a small dish for porridge. (F., = L.; with E. suffix.) In Shak. Tam. Shrew, iv. 2. 64; Bacon, Nat. Hist. § 31. Formed from *porrige* (= *porridge*), with suffix *-er*, and inserted *n* before soft *g*, as in *manager* for *manager*, *passenger* for *passager*. Suggested by *pottinger* (Palsgrave), a dish for *potage*. See *Porridge*.

PORT (1), demeanour, carriage of the body. (F., = L.) M. E. *port*, Chaucer, C. T. 69, 138. = F. *port*, 'the carriage, behaviour, or demeanor of a man'; Cot. Cf. Ital. *porta*, carriage; Span. *porte*, deportment. A sb. due to the verb *portare*, to carry. = Lat. *portare*, to carry. = PAR, to bring over; cf. Vedic Skt. *prī*, to bring over; whence also E. *fare*, to travel; see *Fare*. Der. *port*, verb, to carry, little used except in the phr. 'to *port* arms,' and in Milton's expression '*ported* spears,' P. L. iv. 980. Also *port-able*, Mach. iv. 2. 89, from Lat. *portabilis*, that can be carried or borne; *port-able-ness*; *port-age*, Prompt. Parv., from F. *portage*, 'portage, carriage,' Cot. Also *port-er*, in the sense of 'carrier of a burden' (Phillips, ed. 1706), substituted for M. E. *portour* (Prompt. Parv.), from F. *porteur*, 'a carrier,' Cot. And hence *porter*, the name of multi-liquor, so called because it was a favourite drink with London porters, supposed to be not older than A. D. 1750, see Todd's Johnson; also *porter-age*, a coined word. *Port-folio*, a case large enough to carry folio paper in, a coined word, with which cf. F. *portefeuille*. *Port-mantle*, from F. *portmantium* (Cot.), lit. that which carries a mantle (see *Mantle*); but we also find *port-mantus*, Dryden, Kind Keeper, Act i. sc. 1, and *portmantus*, used by Cot. to translate F. *portmantium*; the latter is not quite the same word, but is derived from F. *port-er* and *MAN-tium*, q. v. Also *port-ly*, Merch. of Ven. i. 1. 9; *port-li-ness*. From the Lat. *portare* we also have *com-port*, *de-port*, *de-port-ment*, *dis-port* (and *sport*), *in-port*, *im-port*, *im-port-ant*, *por-port*, *re-port*, *sup-port*, *trans-port*. And see *port* (2), *port* (3), *port-cullis*, *portch*, *portico*, &c.

PORT (2), a harbour, haven. (L.) M. E. *port*; Rob. of Glouc. speaks of 'the fif *portis*,' now called the Cinque Ports, p. 51, l. 3. The pl. *portz* (for *portis*) occurs in Layamon, 24413. = A. S. *port*; 'to *tām portis*' = to the haven, Ælfred, tr. of Bede, b. iv. c. 1, near the end. And still preserved in *Portsmouth* (mouth of the port), *Portchester* (Port-chester), &c.; so that the word was in very early use. = Lat. *portus*, a harbour. β. Closely allied to Lat. *porta*, a gate; see *Port* (3). Der. (from Lat. *portus*), *im-port-ant*, *op-port-une*.

PORT (3), a gate, entrance, port-hole. (F., = L.) 'So, let the *ports* be guarded'; Cor. i. 7. 1. = F. *porte*, 'a port or gate'; Cot. = Lat. *porta*, a gate. β. Formed with suffix *-ta* from the base *por-* seen in Gk. *poros*, a ford, way; from PAR, to pass through, fare, travel; see *Fare*. ¶ Though *port* does not seem to be used in M. E., there is an A. S. form *portis* (Grein), borrowed directly from Lat. *porta*. Der. *port-er*, M. E. *porter*, Florio and Blancheffur, ed. Lumby, l. 138, from O. F. *porteur*, Lat. *portarius* (White); whence (with fem. suffix *-is* = F. *-isse* = Lat. *-issa*, Gk. *-ισσα*), *porter-ess*, or shortly *port-ress*, Milton, P. L. ii. 746. Also *port-ol*, Hamlet, iii. 4. 136, from O. F. *portial* (Burguy), Lat. *portalis*, a vestibule, porch. Also *port-hole*, Dryden, Annus Mirabilis, st. 188. Also *port-cullis*, q. v., *port-ic-o*, q. v., *portch*, q. v. And see *port* (1), *port* (2), *port* (4), and *port*.

PORT (4), a dark purple wine. (Port., = L.) So called from *Oporto*, in Portugal; *port* being merely an abbreviation from *Oporto wine*. = Port. *o porto*, the port; where *o* is the def. art. = Span. *lo* = Lat. *illum*; and *porto* is from Lat. *portum*, acc. of *portus*, a port. See *Port* (2).

PORTCULLIS, a sliding door of cross timbers pointed with iron, let down to protect a gateway. (F., = L.) M. E. *portcullis*, *portculis*, Rom. of the Rose, 4163. = O. F. *porte colicis* (13th. cent., Littre), later *porte colicis*, or simply *colicis*, 'a portcullis'; Cot. = F. *porte*, from Lat. *porta*, a gate; and O. F. *colicis*, answering to a Low Lat. adj. *colaticius* (not found), with the sense of flowing, gliding, or sliding, regularly formed from *colatus*, pp. of *colare*, to flow, orig. to strain through a sieve. See *Port* (3) and *Colander*.

PORTA, the Turkish government. (F., = L.) The Turkish government is 'officially called the *Sublime Porte*, from the *port* (gate) of the sultan's palace, where justice was administered;' Webster. See *Port* (3). It is 'a perverted F. translation of Babi Ali, lit. the high gate, the chief office of the Ottoman government;' Wedgwood. Cf. Arab. *bāb*, a gate, 'aliy, high; Rich. Dict. pp. 224, 2027.

PORTEND, to betoken, presage, signify. (L.) In K. Lear, i. 2. 113; Spenser, F. Q. v. 7. 4.—Lat. *portendere*, to foretell, predict.—Lat. *por-*, for O. Lat. *port*, towards; and *tendere*, to stretch forth; so that *portend* is 'to stretch out towards,' or point to. See **POSITION** and **TEND**. Der. *portus*, Oth. v. 2. 45. F. *portante*, 'a prodigious or monstrous thing,' Cot., which from Lat. *portantus*, a sign, token; formed from *portentus*, pp. of *portendens*. Hence *portentous*, from F. *portentueux*, 'prodigious,' Cot., which from Lat. *portentuosus*.

PORTER (1), a carrier. (F.,—L.) See **PORT** (1).

PORTER (2), a gate-keeper. (F.,—L.) See **PORT** (3).

PORTER (3), a dark kind of beer, orig. *porter's beer* (Wedgwood); see **PORT** (1).

PORTESSE, PORTOS, PORTOUS, a breviary. (F.,—L.) Spelt *portesse* in Spenser, F. Q. i. 4. 19. '*Portos*, booke, portiforium, breviarium,' Prompt. Parv. M. E. *portus*, *portos*, *portios*, *portors*, P. Plowman, B. xv. 122, and footnotes; and see note to the line for further examples. All various corruptions of O. F. *porte-hors*, i. e. that which one carries abroad, a word compounded as the F. equivalent of Lat. *portiforium*, a breviary. I cannot give a quotation for F. *portors*, but the M. E. spelling *portors* is sufficient evidence. Compounded of F. *porter*, from Lat. *portare*, to carry; and F. *hors*, older form *fora*, out of doors, abroad, from Lat. *fora*, abroad, adv., due to sb. pl. *foras*, doors. See **PORT** (1) and **DOOR**.

PORTICO, a porch. (Ital.,—L.) In Chapman, tr. of Homer, Od. iv. 405, 410.—Ital. *portico*.—Lat. *porticum*, acc. of *porticus*, a porch; see **PORCH**. Doublet, *porch*.

PORTION, a part, share. (F.,—L.) M. E. *portion*, *portionem*, *portoun*, Wyclif, Luke, xv. 12.—F. *portion*.—Lat. *portio*, acc. of *portio*, a share; closely allied to *partis*, crude form of *pars*, a part; see **PART**. Der. *portion*, vb.; *portioned*, *portioner*, *portionless*; and see *apportion*.

PORTLY, orig. of good demeanor; see **PORT** (1).

PORTRAIT, a picture of a person. (F.,—L.) In Shak. Merch. of Ven. ii. 9. 34; spelt *portrait*, Spenser, F. Q. ii. 1. 39.—O. F. *portrait*, 'a portrait,' Cot.—O. F. *portrait*, *portrait*, pp. of *portraire*, to portray; see **PORTRAY**.

PORTRAY, to draw, depict. (F.,—L.) M. E. *portraire*, Chaucer, C. T. 96; *portrayn*, King Alisaunder, l. 1520.—O. F. *portraire*, later *portraire*, 'to portray, draw,' Cot.; mod. F. *peindre*.—Low Lat. *portraire*, to paint, depict; Lat. *portraire*, to drag or bring forward, expose, reveal.—Lat. *pro-*, forward; and *trahere*, to draw; see **PRO-** and **TRAO**. Der. *portrait*, q. v.; whence *portraiture*, M. E. *portraiture*, Gover, C. A. ii. 83, from O. F. *portraiture*, 'a portraiture,' Cot., as if from Lat. *portraiture*. And see *portraiture*.

POISE (1), a position, attitude. (F.,—L.,—Gk.) We speak of 'the pose of an actor'; see Webster. Quite modern; not in Todd's Johnson; but the word is of importance.—F. *pose*, 'attitude, posture,' Hamilton; O. F. *pose*, 'a pause, intermission, stop, ceasing, repose, resting,' Cot.—F. *poser*, 'to place, set, put,' Hamilton; 'to put, pitch, place, to seat, settle, plant, to stay, or lean on, to set, or lay down,' Cot.—Low Lat. *ponere*, to cease; also, to cause to rest, and hence used in the sense of Lat. *ponere*, to place (Ducange); Lat. *ponere*, to halt, cease, pause, to repose (in the grave), as in the phr. *ponit in pace* = (here) rests in peace (White).—Lat. *pona*, a pause; a word of Greek origin; see **PAUSE**. Cf. Ital. *ponere*, to put, lay down, rest, from *pona*, rest; Span. *poner*, to lodge, *posada*, an inn. ¶ One of the most remarkable facts in F. etymology is the extraordinary substitution whereby the Low Lat. *ponere* came to mean 'to make to rest, to set,' and so usurped the place of the Lat. *ponere*, to place, set, with which it has no etymological connection. And this it did so effectually as to restrict the F. *ponere*, the true equivalent of Lat. *ponere*, to the sense of 'laying eggs'; whilst in all compounds it completely thrust it aside, so that *componere* (i. e. F. *composer*) took the place of Lat. *componere*, and so on throughout. § Hence the extraordinary result, that whilst the E. verbs *compose*, *depose*, *impose*, *propose*, &c. exactly represent in sense the Lat. *componere*, *deponere*, *imponere*, *proponere*, &c., we cannot derive the E. verbs from the Lat. ones, since they have (as was said) no real etymological connection. Indeed, these words are not even of Lat. origin, but Greek. § The true derivatives from the Lat. *ponere* appear only in the substantives, such as *position*, *composition*, *deposition*; see under **POSITION**. Der. *poser*, verb, to assume an attitude, merely an E. formation from the sb. *pose*, as attitude, and quite modern. Also (from F. *poser*) the compounds *ap-poser*, *com-poser*, *de-poser*, *dis-poser*, *im-poser*, *inter-poser*, *op-poser*, *pro-poser*, *pur-poser*, *re-poser* (in which the sense of Lat. *ponere* appears), *sup-poser*, *trans-poser*. ¶ Under *compos*, *depos*, the F. *pose* is, by inadvertence, derived from Lat. *ponere*.

POISE (2), to puzzle, perplex by questions. (F.,—L. and Gk.) 'Say you so? then I shall pose you quickly;' Meas. for Meas. ii. 4. 31. Here, as in the case of *poet*, the prefixed syllable *po-* has

dropped off; the older form of the verb was commonly to *oppose*, M. E. *opposen*, *oposen*; see examples in Richardson, s. v. *Oppose*. To *oppose* was to question, esp. in a puzzling way, to examine. 'When Nicholas Clifforde sawe himselfe so sore opposed [posed, questioned], he was shamedfast;' Berners, Froissart's Chron. c. 373 (R.) 'She would oppose mee touching my learning and lesson;' Stow's Chronicle, an. 1043. And see Chaucer, C. T. 7179, 15831; P. Plowman, B. l. 47, iii. 5, vii. 138, xv. 376. § The word appears at first sight to answer to F. *opposer*, but that verb is not used in any such sense; and it is really nothing but a corruption of *opose*, which was used convertibly with it. Thus we find *Apouse*, or *apouse*, *Opponere*, Prompt. Parv., p. 13. 'I oppose one, I make a tryall of his lernyng, or I laye a thyng to his charge, *to opose*. I am not to lerne nowe to oppose a felowe, & *opouse* yng gallant;' Palgrave. [Here the O. F. *opouse*, *opouse*, is, in the same way, a corruption of F. *opposer*.] 'But she, whiche al honour suppoeth, The fals prestes than opposeth [questions], And aeth [asks], &c.;' Gover, C. A. l. 71, l. 21. See another example in Halliwell. ¶ The word arose in the schools; the method of examination was by argument, and the examiner was the empire as to questions put by an *opponens*; hence to examine was also to *opose*, or *pose*. 'Opposere, in philosophicis vel theologicis disputationibus contra argumentari; *argumenter contra qualivis*;' Ducange, ed. Migne. For the etymology, see **OPPOSE**. § Lastly, the confusion can be accounted for, viz. by confusion of *opponere*, to question, argue, with the word *opposere*, applied to a neat answer; see **APPONERE**, which really answers to Lat. *opponere*. Der. *posor*, Bacon, Essay 31; on which Mr. Aldis Wright says: 'an examiner, one who poses or puts questions; still in use at Eton and Winchester.' Hence also M. E. *posen*, to put a case, Chaucer, C. T. 1164. Der. *posse*, q. v.

POSE (3), a cold in the head. (E. 7) Probably obsolete. M. E. *posse*, Chaucer, C. T. 4150, 17011.—A. S. *posan*, a cough, 'm8 *gposan*, ad tussim gravem;' A. S. Leechdoms, ed. Cockayne, l. 148.

POSITION, a situation, attitude, state, place. (F.,—L.) In Shak. Tw. Nt. ii. 5. 130. [In Chaucer, tr. of Boethius, b. v. pr. 4. l. 468, the right reading seems to be *possession*, not *position*.]—F. *position*, 'a position;' Cot.—Lat. *positio*, acc. of *positus*, a putting, placing.—Lat. *positus*, pp. of *ponere*, to place, put. § Lat. *ponere* (pp. *positus*) is generally thought to stand for *po-ponere*, where *po-* is a variation of what appears to be an old prep. (*post*); and *ponere* (pp. *ponis*) is to let, allow, on which see Bida. ¶ Following Carsten's explanation (Beitrag, 87) we may regard *part* (Umbrian *par*) as the Latin representative of Gk. *partis* (*partis*), Skt. *prati*, against, occurring with different phonetic modifications in *po-ponere*, *po-ponere*, *po-ponere*, *po-ponere*, *po-ponere*, *po-ponere*; Curtius, l. 355. Der. *com-position*, *dis-position*, *im-position*, *inter-position*, *op-position*, *pro-position*, *sup-position*, *trans-position*. Also (from Lat. *ponere*) *pon-ent*, *com-pon-ent*, *de-pon-ent*, *im-pon-ent*, *op-pon-ent*; *com-pon-ent*, *im-pon-ent*, *op-pon-ent*. And see *ap-pon-ent*, *com-pon-ent*, *de-pon-ent*, *im-pon-ent*; also *pos-itive*, *pos-itive*, *pos-itive*, *pos-itive*, *pos-itive*, *pos-itive*, &c. ¶ And see remarks under **COMPOSITION** (1).

POSITIVE, actual, undoubted, decisive, certain. (F.,—L.) The lit. sense is 'settled;' hence, certain. M. E. *positif*, Chaucer, C. T. 1169.—F. *positif*, omitted by Cotgrave, but in use in the 14th century (Littré).—Lat. *positivus*, settled, esp. by agreement.—Lat. *positus*, pp. of *ponere*, to place; see **POSITION**. Der. *positively*, *-ness*. Also *positiv-ism*, due to Comte, born about 1795, died 1852 (Haydn).

POSSE, power. (L.) '*Posse comitatus*, or power of the county;' Blount's Nomo-lexicon, ed. 1691.—Lat. *posse*, to be able; used as sb. See **POWER**.

POSSESS, to own, seize, have, hold. (L.) The verb is probably due to the sb. *possession*, which was in earlier use, occurring in Chaucer, C. T. 2244, and in Robert of Brunne, tr. of Langtoft, p. 239, l. 19. *Posseus* is extremely common in Shak.; see L. L. v. 3. 383, &c.—Lat. *possidere*, pp. of *possidere*, to possess, to have in possession. § Prob. derived from Lat. *pos-* or *partis*, towards, a conjectural form of the prefix; and *sedere*, to sit, remain, continue; as if the sense were 'to remain near,' hence to have in possession. See **POSITION**, § 7, and **SIT**. Der. *possession*, Much Ado, i. 1. 193; *possessioner*, Merch. Ven. i. 2. 78, from Lat. *possessor*; *possession-ive*, from Lat. *possessivus*; *possession-ively*. Also *possession-ness*, M. E. *possessionness*, *possession*, as above, from F. *possession*, 'possession,' Cot., from Lat. acc. *possessionem*. Also M. E. *possessioner*, P. Plowman, B. v. 144.

POSSET, a drink composed of hot milk, curdled by some strong infusion. (C.) In Shak. Merry Wives, i. 4. 8; v. 8. 180; Much u. 2. 6. M. E. *posset*, Wright's Vocab. i. 202, col. 2. One of the homely words of Celtic origin. Cf. W. *posset*, curdled milk, *posset*; Irish *posset*, a posset. Der. *posset*, vb., to curdle, Hamlet, i. 3. 68.

POSSIBLE, that may be done, that may happen. (F.,—L.) M. E. *possible*, Chaucer, C. T. 682a.—F. *possible*, 'likely, possible,

Cot. = Lat. *possibilia*, that may be done, possible. β . Not well formed; it should rather have been *possibilis*; the form *possibilis* is due to the influence of *possens*, I am able. Both *possibilis* and *possens* (short for *possidens* or *possidens*) are due to *pos-*, crude form of *potis*, powerful, properly 'a lord,' cognate with Skt. *pati*, a master, owner, governor, lord, husband, Lithuan. *patis*, a husband (Neaseimann), Russ. *posk* as seen in *go-posk*, the Lord. γ . Skt. *post* is lit. 'a feeder,' from φ PA, to feed; see *Father*, to which it is nearly related. See *Potent*. And see *Host* (1). Der. *possibilis*; *possibilis*-ly, M. E. *possibilitis*, Chaucer, C. T. 1293, from F. *possibilit* (Cot.), which from Lat. acc. *possibilitatem*.

POST (1), a stake set in the ground, a pillar. (L.) M. E. *post*, a pillar; see Chaucer, C. T. 214. In very early use; see Layamon, 2803a. = A. S. *post*; 'Basis, post,' Wright's Vocab. i. 41, col. 1; and see *Alfric*, tr. of Judges, xvi. 3. = Lat. *postis*, a post, a door-post. β . The orig. sense was 'something firmly fixed;' cf. Lat. *positus*, a form used by Lucretius for *positus*, pp. of *ponere*, to place, set; see *Position*, and see *Post* (2).

POST (2), a military station, a public letter-carrier, a stage on a road, &c. (F., -L.) Shak. has *post*, a messenger, Temp. ii. 1. 248; a post-horse, Romeo, v. i. 21. 'A post, runner, Veredarius;' Levinus, ed. 1570. *Post* 'originally signified a fixed place, as a military post; then, a fixed place on a line of road where horses are kept for travelling, a stage, or station; thence it was transferred to the person who travelled in this way, using relays of horses, and finally to any quick traveller;' Eastwood and Wright, Bible Wordbook. See Job, ix. 25; Jer. li. 31. = F. *poste*, masc. 'a post, carrier, speedy messenger,' Cot.; fem. 'post, posting, the riding post, as also, the furniture that belongs unto posting;' id. Cf. Ital. *posta*, a post, station; Span. *posta*, post, sentinel, post-house, post-horse. = Low Lat. *posta*, a station, site; fem. of *positus*, a shortened form (used by Lucretius) of *positus*, placed, pp. of *ponere*, to place. See *Position*, and *Post* (1). Der. *post*, vb., L. L. iv. 3. 188; *post*, adv., in the phr. 'to travel post;' *post-boy*, -chase, -house, -horse, -man, -march, -master, -office, -paid, -man. Also *post-al*, a modern coined word, from F. *postal*, also modern. Also *post-age*, as E. coinage, not used in French, but used by Dryden, according to Todd's Johnson, where no reference is given. And see *post-ilion*.

POST-, *post-*, after, behind. (L.) Lat. *post*, prep., after, behind. Allied to Skt. *paśchā*, behind, abl. sing. of the Vedic adj. *paścha*, behind; see Benfey, p. 535.

POST-DATE, to date a thing after the right time. (L.) 'Those whose *post-dated* loyalty now consists only in decrying that action;' South, vol. iii. ser. 3 (R). From *Post* and *Date*. Similarly are formed *post-diluvial*, *post-diluvian*, &c.

POSTERIOR, hinder, later, coming after. (L.) In Shak. L. L. v. 1. 94, 96, 126. = Lat. *posterior*, comp. of *posterus*, coming after, following. = Lat. *post*, after; see *Post-*, prefix. ¶ Bacon, Nat. Hist., end of § 115, has *posterior*, answering to F. *postérieur*, 'posterior, hinder,' Cot., from the Lat. acc. *posteriorum*. Der. *posterior*, a pl., put for *posterior pars*; *posterior-ly*, *posterior-ly*. And see *posterior*, *postera*, *posteriorum*, *postil*.

POSTERITY, succeeding generations, future race of people. (F., -L.) Spelt *posteritas*, Spenser, Ruines of Rome, 434. = F. *postérité*, 'posterity,' Cot. = Lat. *posteritatem*, acc. of *posteritas*, futurity, posterity. = Lat. *posteri* = *postero*, crude form of *posterus*, following after; see *Posterior*.

POSTERN, a back-door, small private gate. (F., -L.) M. E. *posterna*, Rob. of Glouc. p. 19, l. 16; spelt *postorne*, K. Alisaunder, 4593. = O. F. *posterie*, also *postorne* (by change of *i* to *o*), Burguy; later *posterna*, 'a posterne, or posterne-gate, a back-door to a fort,' Cot. = Lat. *posteriora*, a small back-door, postern; formed with dimin. suffix *-ia* from *posterus*, behind; see *Posterior*.

POSTHUMOUS (better **POSTUMOUS**), born after the father's death, published after the author's decease. (L.) The spelling with *h* is false; see below. Shak. has *Posthumus* as a name in Cymb. i. 1. 41, &c. Sir T. Browne has '*posthumous* memory;' Urn-burial, c. v. § 13. = Lat. *postumus*, the last; esp. of youngest children, the last-born; hence, late-born, and, as sb., a posthumous child.

β . In accordance with a popular etymology, the word was also written *posthumus*, as if derived from *post* *humum*, lit. after the ground, which was forced into the meaning 'after the father is laid in the ground or buried;' and, in accordance with this notion, the sense of the word was at last chiefly confined to such a usage. Hence also the F. spelling *posthume*, Port. *posthumo*; but Span. and Ital. have *postumo*; all in the usual sense attached to E. *posthumous*. γ . The Lat. *postumus* = *post-tu-mus*, a superlative formed (with Aryan suffix *-tu-mus*) from *post*, behind. See *Posterior*. Der. *post-humous-ly*.

POSTILL, an explanatory note on the Bible, marginal note or commentary. (F., -L.) M. E. *postilla*, Wyclif, gen. prologue to

Isaiah, ed. Forshall and Madden, p. 225; the word is now obsolete, except in theological writings. = F. *postille*, 'a postill, gloss, compendious exposition;' Cot. [Hence, with prefix *ap-* (= Lat. *ad* before *p*) was formed O. F. *apostille*, 'an answer to a petition, set down in the margin thereof; and, generally, any small addition unto a great discourse in writing;' Cot.] = Low Lat. *postilla*, a marginal note in a bible, in use A. D. 1228; Ducange. β . The usual derivation, and probably the correct one, is that of Ducange, viz. from Lat. *post illa*, i. e. *post illa verba*, after those words; because the glosses were added afterwards. Cf. Ital. and Port. *postilla*, Span. *postilla*, a marginal note. Der. *postil*, verb, to write marginal notes, to comment on, annotate, Bacon, Life of Hen. VII, ed. Lamby, p. 193, l. 3.

POSTILLION, a post-boy, rider of post-horses in a carriage. (F., -L.) 'Those swift *postillions*, my thoughts;' Howell, Famil. Letters, vol. i. let. 8; A. D. 1619. And in Cotgrave. = F. *postillon*, 'a postillon, guide, post-boy;' Cot. Introduced in the 16th cent. from Ital. *postiglione*, 'a postillon,' Florio (and see Brachet). Formed with suffix *iglione* (= Lat. *-i-gionem*) from Ital. *posta*, a messenger, post; see *Post* (1).

POST-MERIDIAN, **POMERIDIAN**, belonging to the afternoon. (L.) Howell uses the form *pomeridian*, speaking of his 'privat *pomeridian* devotions;' Famil. Letters, vol. i. sect. 6. let. 32. = Lat. *pomeridianus*, also *pomeridianus*, belonging to the afternoon. = Lat. *post*, after; and *meridianus*, belonging to midday. See *Post* and *Meridian*.

POST-MORTEM, after death. (L.) A medical term. = Lat. *post*, after; and *mortem*, acc. of *mors*, death. See *Post* and *Mortal*.

POST-OBIT, a bond by which a person receiving money undertakes to repay a larger sum after the death of the person who leaves him money. (L.) A law term. Shortened from Lat. *post obitum*, after death. See *Post* and *Obit*.

POSTPONE, to put off, delay. (L.) *Postponed* is in Blount's Nomolexicon, ed. 1691, q. v. '*Postpone*, to let behind or esteem less, to leave or neglect;' Phillips, ed. 1706. [Formerly, the form used was *postpass*, which occurs in Howell, Famil. Letters, vol. i. sect. 4. let. 13, cited by Richardson with the spelling *postpone*. This is from F. *postposer*, 'to set or leave behind;' Cot. He also has: '*Post-post*, postponed.'] = Lat. *postponere*, to put after. = Lat. *post*, after; and *ponere*, to put; see *Post* and *Position*. Der. *postpone-must*, a clumsy word, with F. suffix *-must*.

POSTSCRIPT, a part added to a writing or book after it was thought to be complete. (L.) In Shak. Hamlet, iv. 7. 53. Shortened from Lat. *postscriptum*, that which is written after; from *post*, after, and *scriptus*, pp. of *scribere*, to write. See *Post* and *Scribe*.

POSTULATE, a proposition assumed without proof, as being self-evident. (L.) '*Postulations* and entreated maxims;' Sir T. Browne, Vulg. Errors, b. vi. c. 6. § 6. = Lat. *postulatum*, a thing demanded; hence also, a thing granted; neut. of *postulatus*, pp. of *postulare*, to demand. β . It seems probable that *postulare* stands for *post-ulari*, formed as a frequentative verb from *post-ur-*, unused supine of *ponere*, to ask. γ . It is further proposed to assume for *ponere* as older form *post-ere*, thus bringing it into alliance with φ PRAK, to pray, whence Skt. *praca*, to ask, Lat. *precari*, to pray; see *Pray*. Der. *postulate*, verb, Sir T. Browne, Vulg. Errors, b. ii. c. 3 [not 4], last section; *postulate-ry*, id. b. ii. c. 6. § 2.

POSTURE, position, attitude. (F., -L.) In Shak. Wint. Tale, v. 2. 23. = F. *posture*, 'posture;' Cot. = Lat. *postura*, position, arrangement; from *positurus*, fut. part. of *ponere*, to place; see *Position*. Der. *posture-master*; *posture*, verb.

POSY, a verse of poetry, a motto, a bouquet or nosegay. (F., -L., -Gk.) The word, in all its senses, is merely a contraction of *Poesy*, q. v.

1. It was usual to engrave short mottoes on knives and on rings; and as these were frequently in verse, they were called *posies*. Thus, in Shak. Merch. Ven. v. 148, we have: 'a ring . . . whose *posy* was . . . like cutler's *posy* Upon a knife, *Love me, and leave me not*;' see note to the line in Wright's edition. So also in Hamlet, 'the *posy* of a ring;' iii. 2. 162. See Chambers, Book of Days, i. 221, for examples, such as 'In thee, my choice, I do rejoice;' &c. As these inscriptions were necessarily brief, any short inscription was also called a *posy*, even though neither in verse nor poetically expressed. Thus, Udall, on St. Luke, c. 23, speaking of the handwriting above the cross, calls it 'a superscription or *posse* written on the toppe of the crosse' (R.) So also in the following: 'And the tents were replenished and decked with this *posie*, After base labour cometh victorious rest;' Hall's Chron. Hen. V, an. 7. [The still older name for a motto was a *recess*; see Fabyan's Chron. Hen. V, an. 8, ed. Ellis, p. 587.] 2. Mr. Wedgwood well accounts for *posy* in the sense of bouquet, as follows: 'A nosegay was pro-

bably called by this name from flowers being used enigmatically, as is still common in the East. Among the tracts mentioned in the Catalogue of Heber's MSS., no. 1442, is "A new yeares guifte, or a posse made upon certain flowers presented to the Countess of Pembroke; by the author of Chloris, &c.;" see Notes and Queries, Dec. 19, 1868 (4 S. ii. 577). So also in Beaumont and Fletcher, Philaster, Act i. sc. 1 [sc. 2 in Darley's ed.]; "Then took he up his garland, and did shew what every flower, as country people hold did signify;" and see Hamlet, iv. 5. 175. To this I may add, that a *posy* was even sometimes expressed by precious stones; see Chambers, as above. The line "And a thousand fragrant *posies*" is by Marlowe; The Passionate Shepherd, st. 3. Doublet, *posy*.

POT, a vessel for cooking, or drinking from. (C.) This is one of the homely Celtic words. M. E. *pot*, Ancren Riwle, p. 368, l. 21. = Irish *potá*, *potadh*, a pot, vessel; Gael. *pot*; W. *pot*; Bret. *pot*. Hence were borrowed E. *pot*, Du. *pot*, F. *pot*, &c. β . Allied to Irish *potam*, I drink, Gael. *pot*, to drink, Lat. *potare*, to drink. All from \sqrt{PA} , to drink; see Potable.

α . The phrase "to go to *pot*" means to be put into the pot, i. e. the melting-pot, from the melting down of old metal; see Cor. i. 4. 47, and Mr. Wright's note. Der. *pot-ash*, i. e. *ash* obtained from the *pot*, so called because the alkaline salt was obtained by burning vegetable substances; Chaucer mentions fern-ashes, as used for making glass; C. T. 10569; "Pot-ashes" (anno 13 Car. 2. cap. 4) are made of the best wood or fern-ashes, Bount's Nomenclicon, ed. 1691; similarly Du. *potasch* (from *pot* and *asch*, ashes), G. *potasche* (from *asche*, ashes); Latinised in the form *potassum*, whence *potassium*. Also *pot-herb*, *pot-herb*, *pot-herd* (see *Shard*). Also *pot*, verb; *pot-er*, M. E. *potter*, Caroc Mundii, 16536 (cf. Irish *potair*, a potter); *potter-y*, from F. *poterie* (Cot.). And see *pot-ags*, *pot-la*, *pot-walloper*.

POTABLE, that may be drunk. (F., = L.) In Shak. 2 Hen. IV. iv. 5. 163. = F. *potable*, 'potable, drinkable'; Cot. = Lat. *potabilis*, drinkable; formed with suffix *-bilis* from *potare*, to drink. = Lat. *potus*, drunken; formed with suffix *-tus* (Aryan *-tu*) from \sqrt{PA} , to drink; cf. Skt. *pi*, to drink, Gk. *piros*, a drinking, Irish *poisim*, I drink, Lithuan. *potia*, a drinking-bout. Der. *potable-ness*; and see *potation*, *poticos*; also *pot*, *pot-ash*.

POTASH, POTASSIUM; see under Pot.

POTATION, a draught. (L.) Not a F. word. In Shak. Oth. ii. 3. 36. = Lat. *potationem*, acc. of *potatio*, a drinking. = Lat. *potatus*, pp. of *potare*, to drink. = Lat. *potus*, drunken; see Potable. Der. (from the same \sqrt{PA}) *beb*, *im-bebe*, *im-bue*, *im-brue*.

POTATO, a tuber of the plant much cultivated for food; the plant itself. (Span., = Hayti.) In Shak. Merry Wives, v. 5. 21. "Potatoes, natives of Chili and Peru, originally brought to England from Santa Fé, in America, by Sir John Hawkins, 1563; others ascribe their introduction to Sir Francis Drake, in 1586; while their general culture is mentioned by many writers as occurring in 1592;" Haydn, Dict. of Dates. They are also mentioned by Beaumont, Cynthia's Revels, Act ii. sc. 1. = Span. *patata*, a potato; also *batata*, which is the true form. = Hayti *batata*. "Peter Martyr, speaking of Haiti, says (in Decad. 2. c. 9), "Effodiant etiam e tellure suapte naturâ nascentes radices, indigene *batatas* appellant, quas ut vidi in sebris napos existimavi, aut magna terre tubera." . . . Navagerio, who was in the Indies at the same time, writes in 1526, "Io ho vedute molte cose dell' Indie ed ho avuto di quelle radice che chiamano *batatas*, e le ho mangiate; sono di sapor di castagno." Doubtless these were sweet potatoes or yams, which are still known by this name in Spanish.—Wedgwood.

POTCH, to thrust, poke. (C.) In Shak. Cor. i. 10. 13. Merely a weakened form of *poke*, just as *putch* is of *push*, *stitch* of *stick*, &c. See *Poke* (2).

POTENT, powerful. (L.) In Shak. Temp. i. 2. 275. Rich. gives a quotation from Wyatt, shewing that the word was used in 1339. = Lat. *potens*, stem of *potens*, powerful, pres. part. of *potare*, I am able; see Possible. Der. *potency*, Hamlet, iii. 4. 170, a coined word, due to Lat. *potentia*, power; *potent-ial*, M. E. *potencial*, Chaucer, House of Fame, b. iii. l. 5, from F. *potentiel*, 'strong, forcible,' Cot., which from Lat. *potentialis*, forcible (only found in the derived adverb *potentialiter*), formed with suffix *-ialis* from the sb. *potens*; whence *potential-ly*, *potential-ity*. Also *potent-ate*, L. L. v. 2. 684, from F. *potentat*, 'a potentate, great lord,' Cot., which from Low Lat. *potentatus*, a supreme prince (Ducange), from *potentare*, to exercise authority (id.). Also *omni-potent*, q. v.; and *armu-potent*, Chaucer, C. T. 1084. Doublet, *potens*, q. v.

POTHEB, bustle, confusion, constant excitement. (C.) In Pope, Horace, Sat. ii. 2. 45. "To make a *potheer*, to make a noise or bustle;" Bailey's Dict. vol. i. ed. 1735. Older form *pudder*. "Pudder, noise, bustle; to keep a *pudder* about trifles;" Phillips, ed. 1706. Spelt *poother* in old ed. of Shak. Cor. ii. 1. 234; *pudder* in K. Lear, iii. 2. 50. M. E. *puðerum*, apparently in the sense 'to poke about'; see

Ancren Riwle, p. 214, note c. Another form is *potter*; "To *potter*, to stir or disorder anything;" Bailey, vol. i. "Potter, to stir, poke, confuse, do anything inefficiently;" also "Potter, to shake, to poke, *Wear*;" Halliwell. β . All these are frequentative verbs from the verb *to poke*, 'to push, or kick,' Halliwell; M. E. *puðen*, to put, push; whence E. *put*, q. v. The word occurs also in Dutch as *poteren*, 'to search one thoroughly,' Hexham; *poterum*, to fumble, lit. to poke about; words of Celtic origin. See *Potter* and *Poke* (2). The sense 'to stir about' seems the orig. one; hence that of 'turmoil' as the result of stirring. α Not connected with *potter*, though perhaps some confusion with Irish *puðair* changed the M. E. form *puðerum* into *puðerum*. See *Bothar*.

POTION, a drink. (F., = L.) In Shak. Romeo, v. 3. 244. M. E. *potion*, K. Alzander, 3509. = F. *potion*, 'a potion,' Cot. = Lat. *potionem*, acc. of *potio*, a drink; see *Potson*. Doublet, *poison*.

POTTAGE, broth, thick soup. (F., = C.) M. E. *potage*, Ancren Riwle, p. 412, l. 27. = F. *potage*, 'pottage, porridge,' Cot. Formed, with suffix *-age* (Lat. *-aticum*), from F. *par*, which is from a Celtic source; see *Pot*.

POTTER, to go about doing nothing. (C.) A provincial word, but in common use. "Potter, to go about doing nothing, to maver idly; to work badly, do anything inefficiently; also, to stir, poke, *Norik*; also, to confuse, disturb, *Yorksh.*;" Halliwell. "To stir or disorder anything;" Bailey's Dict., vol. i. ed. 1735. It is the frequentative form, with the usual suffix *-er*, of *poke*, to poke about, explained 'push, kick,' in Halliwell. = W. *potio*, to push, poke, Gael. *pot*, Corn. *post*; see further under *Put*. From the same Celtic source is Swed. dial. *potia*, to poke, esp. with a stick (Riets); O. Du. *potarum*, 'to search one thoroughly' (Hexham), from the notion of poking a stick into every corner; also Cleveland *post*, *pois*, to push at anything; &c. See *Pother*.

POTTLE, a small measure, basket for fruit. (F., = C.) M. E. *potel*, to translate Lat. *laguncula*; Wyclif, Isaiah, 2. 23. = O. F. *potel*, a small pot, a small measure (Roquefort). Dimin. of F. *pot*; see *Pot*.

POTWALLOPER, lit. one who boils a pot. (Hybrid; C. and O. Low G.) "Potwalloper, a voter in certain boroughs in England, where all who boil (wallop) a pot are entitled to vote;" Webster. Corrupted to *pot-wabblers* (Halliwell); also found as *pot-wallopers*, given as a Somersetshire word in Upton's MS. additions to Junius (Halliwell). See *Pot* and *Gallop*.

POUCH, a poke, or bag. (F., = C.) M. E. *poche*, Chaucer, C. T. 3929 (A. 3931). = O. F. *poche*, found in the 14th cent. as a variant of *poch*, 'a pocket, pouch, or poke,' Cot. See Littré. Rather of Celtic than of Teut. origin; see *Poke* (1). Der. *pouch*, verb. Doublet, *poke* (1).

POULT, a chicken, fowl. (F., = L.) *Poult* is used by W. King (died a. 1712), in a poem on The Art of Cookery (R.). Also in Chapman, Revenge for Honour, i. 1. 21. M. E. *pulte*, Prompt. Parv. = F. *poulet*, 'a chicken,' Cot. Dimin. of *potio*, a hen. = Low Lat. *pulla*, a hen; fem. of *pullus*, a young animal, cognate with E. *foal*, q. v. Der. *poult-er*, one who deals in fowls, 1 Hen. IV. ii. 4. 480, M. E. *putter*, Prompt. Parv.; whence the later form *poult-er-er* (Dekker, Honest Whore, pt. ii), by the unnecessary reduplication of the suffix *-er*, denoting the agent. Also *poult-ry*, M. E. *pultria*, Prompt. Parv., formed with F. suffix *-ry*, as in the case of *putt-ry*, &c. And see *Pullet*. Doublet, *pullet*.

POULTICE, a soft plaster applied to sores. (L.) In Shak. Romeo, ii. 5. 65. Gascoigne, Steel Glas, 997 (ed. Arber, p. 77), has the pl. form *pultices*. The F. word is *pulte*, and it would appear that the word was not taken from the F., but (being a medical term) directly from the Latin; the spelling with *-es* being given to it to make it look like French. The F. *pulte* is from Lat. acc. *pultem*, but the E. *pultices* is a double plural, from a form *pultes* which is simply the Latin plural. = Lat. *pultis*, pl. of *puls*, a thick pap, or pap-like substance. + Gk. *vélaros*, porridge. α Otherwise *pultices* (if a F. form) must answer to a Low Lat. form *pulticibus*; I find no trace of it. Der. *pultice*, verb.

POUNCE (1), to seize with the claws, as a bird, to dart upon suddenly. (F., = L.) Orig. a term in hawking. A hawk's claws were called *puncos*, as in Spenser, F. Q. i. 11. 19; hence to *pounce upon*, to seize with the claws, strike or pierce with the talons. The orig. sense of the verb was 'to pierce,' to prick, to adorn with pierced work. A *pounce* is also a pounce, or stamp; see *Nares*. In Chaucer, Pers. Tale, De Ira, Group I, l. 421, we read of 'pounced and dagged clothyng' in three MSS., whilst two others have 'pounced and dagged clothyng.' β . Here *pounced* has the same sense, but is a derivative word, being made from the sb. *puncion* or *puncion*, a bodkin or dagger; for which see Barbour's Bruce, i. 545, and my note on the line. The form *puncion* answers to Low Lat. acc. *puncionem*, whence the mod. F. *puncion*, a punch or penceon for piercing holes. We must refer the verb *pounce* to an O. F. *puncer*,

to pierce, now lost, and perhaps not recorded. [The mod. F. *poussé* is related to **POUNCE** (2).] *γ*. We have, however, parallel forms in other languages, viz. Spaa, *puncher*, to prick, *punch*, *puncher*, a thorn, prickle, sharp point, exactly equivalent to the *pounce* or talon of the hawk; Ital. *puncerchare*, to prick slightly (which presupposes a form *punczare*, to prick); *punczone*, a puncher. *β*. The O. F. *pousser*, Spaa, *puncher*, Ital. *punczare*, answer to a Low Lat. *punctare*, to prick, not found, but readily formed from *punctus*, pp. of *pungere*, to prick. See **POINT**, **Pungent**. Doublet, *punch* (1), q. v.

POUNCE (2), fine powder. (F., = L.) Merely a doublet of *pumice*, and orig. used for powdered pumice-stone, but afterwards extended to other kinds of fine powder, and to various uses of it. 'Long effeminat pouldred [powdered] pouldred hairs;' Frynne, *Histrio-Mastix*, pt. I. Act vi [iv?] sc. 3 (R.). 'Pounce, a sort of powder strew'd upon paper to bear ink, or to soak up a blot;' Phillips, ed. 1706. = F. *poussé*; 'pierre ponce, a pumice stone,' Cot. 'Pounce, pumice;' Hamilton. = Lat. *pumicea*, acc. of *pumex*, pumice; whence *pounce* (= *poussé*) is regularly formed. *β*. There is little doubt that *pumice* stands for *spuma*, and that the stone is named from its lightness and general remarkable resemblance to foam; from Lat. *spuma*, foam; which from Lat. *spuere*, to spit, throw up; see **SPUME**, **Spew**. Der. *pounce*, to sprinkle with pounce (F. *pousser*); *pounce-box*; *pounce-of-box*, 1 Hen. IV, l. 3. 38. Doublet, *pumice*.

POUND (1), a weight, a sovereign. (L.) The sense of 'weight' is the orig. one. M. E. *pound*, later *pound*, frequently with the pl. the same as the singular, whence the mod. phrase 'a five-pound note.' 'An hundred pound' = a hundred pounds, Havelok, 1633. = A. S. *pond*, pl. *paend*, a weight, a pound; see Lake, xix. 16, John, xii. 3. = Lat. *pondus*, a pound, used as an indeclinable sb., though orig. meaning 'by weight;' allied to *fundus*, a weight. Hence also were borrowed G. *pfund*, &c. = Lat. *pondere*, to weigh; closely allied to *pendere*, to hang; see **Pendant**. Der. *pound-age*; see Blount's *Nomolexicon*, ed. 1691. And see **Ponder**.

POUND (2), an enclosure for strayed animals. (E.) The same word as *pond*. 'Which thus in ponded was pent;' Gascoigne, *A Deuise for Viscount Montacute*; see Gascoigne's Works, ed. Hazlitt, l. 84, l. 1. Rich. has the reading *pond*. M. E. *pond*; in the comp. *pond-folds* (other readings *ponfoldes*, *ponfoldes*, *ponfoldes*, *ponfold*), P. Plowman, B. v. 633; with the sense 'pinfold' or 'poned.' = A. S. *fund*, an enclosure; the compound *fund-bræce*, explained by *infrastrata parci* = the breaking into an enclosure, occurs in the Laws of Hen. I, c. 40; see Thorpe's *Ancient Laws*, vol. i. p. 340. Hence A. S. *forfundas*, to shut in, repress; Grein, l. 320. Cf. Icel. *fundas*, to shut in, torment; O. H. G. *fundas*, an enclosure, cited by Grein, ii. 363; Irish *fund*, a pound for cattle, a pond. Der. *ponded*, verb. Cor. l. 4. 17; *im-ponded*. Also *pro-fold*, K. Lear, ii. 2. 9, for *pon-fold* = *pond-fold*, as shewn by M. E. *ponfold* cited above, the vowel *i* being due to the *y* in the derived A. S. *fundas*; as also in *fund-ar*, q. v. Doublet, *pond*.

POUND (3), to beat, bruise in a mortar. (E.) Here the *d* is excrescent; it stands for *ponm*, from an older form *pon*. Cf. *ponm-d* for M. E. *ponm*, *ponm-d*, vulgar form of *ponm*. M. E. *ponm*, to bruise, Wyclif, Matt. xxi. 44, earlier version. = A. S. *ponman*, to pound; the pp. *geponmed* occurs as a various reading for *geponmed* (= knocked, pounded) in Cockayne's *Leechdoms*, i. 176, footnote 4. Der. *pond-er*.

POUR, to cause to flow, send forth, utter, flow. (C.) M. E. *pourra*, P. Plowman, B. v. 220; often used with *out*, Gower, C. A. i. 303, l. 9. The orig. sense was prob. 'to jerk' or 'throw' water out of a vessel, and it is almost certainly of Celtic origin. It is commonly referred to W. *poura*, to cast, to throw, to strike, to rain; whence *poura gwlais*, to cast rain, i. e. to rain (from *gwllaw*, rain). I suspect that an older and truer form occurs in Irish *puirraim*, I push, jerk, thrust; Gael. *puir*, to push, thrust, drive, urge. *¶* Not improbably ultimately identical with **Pore** (2), q. v.

POURTRAY, the same as **Portray**, q. v.

POUT (1), to look sulky or displeased, to puff out the lips or cheeks. (C.) In Shak. Cor. v. 1. 83. M. E. *pouten*, in *Reliquiae Antiquae*, ii. 211 (Stratmann). Of Celtic origin; cf. W. *puta*, to pout, to be sulky, which I suppose to stand for an older form *puta*. Cf. W. *put*, battle, where the O. Welsh form is *put* (Rhys); and cf. W. *puta*, rotten, with Lat. *putris*. *β*. Perhaps further related to W. *putio*, to push, thrust; see **Put**. Cf. also W. *putim*, a paunch; *putow*, to form a paunch. *¶* May not the W. *puta* account for F. *boudier*, to pout? See **Boudoir**. Der. *pout* (2), *pout-er*, *pout-ing*. And see *padding*.

POUT (2), a kind of fish. (C.) 'It has the power of inflating a membrane which covers the eyes and neighboring parts of the head;' Webster. '*Pout*, or *oi-pout*;' Minshew. We find A. S. *disputias*, eel-pouts, in *Alfred's Colloquy* (Fisherman), in Wright's *Vocab. L. 6. l. 5*. Of Celtic origin; see **Pout** (1); from its *pouting* out the membrane. *¶* The Sc. *pout*, chicken (Jamieson) = *poult*, q. v. *¶*

POVERTY, the state of being poor. (F., = L.) In early use. M. E. *poverté* (with *u* = *v*), O. Eng. Homilies, ed. Morris, l. 143, last line. = O. F. *poverté*, later *poverté*, 'poverty.' Cot. Mod. F. *poverté* = Lat. *paupertatem*, acc. of *paupertas*, poverty; see **POOR**.

POWDER, dust. (F., = L.) M. E. *powdre*, Rob. of Glouc. p. 245, l. 9. = F. *powdre*, 'powder,' Cot., who also gives the spelling *powdre*. O. F. *powdre*, *powdre*, in Burguy. Formed with excrescent *d* after *l*, so that *powdre* stands for *powre*. = Lat. *pulverum*, acc. of *pulvis*, dust. Allied to *pollen*, fine meal, *palas*, chaff; lit. 'that which is shaken about;' cf. *wäller*, to shake. See **Pollen**. Der. *powder*, verb, M. E. *powdren*, Rich. Redeles, Pass. i. l. 46; *powdery*.

POWER, might, ability, strength, rule. (F., = L.) M. E. *poir*, *Popular Treatises on Science*, ed. Wright, p. 133, l. 36; also *power*, *Allit. Poema*, ed. Morris, B. 1654. Hence *power*, where the *v* is used to avoid the appearance of an hiatus; Prick of Conscience, 5884. = O. F. *poir*, also *poir*, and (in order to avoid hiatus) *poirer*, power; mod. F. *poisier*. The O. F. *poir* stands for *poter*, as shewn by Ital. *potere*, power; cf. also Spaa, *poter*, power. *β*. The word is merely due to a substantival use of an infinitive mood, as in the case of *laisure*, *pleasure*; the Ital. *potere*, Spaa, *poter*, are both infinitives as well as *sba*, with the sense 'to be able.' = Low Lat. *potere*, to be able, which (as shewn by *Dies*) took the place of Lat. *posse* in the 8th century. The Lat. *posse* is itself a contraction for *pot-esse*, used by Plautus and Lucretius; and *pot-esse* again, stands for *potis esse*, to be powerful; from *potis*, powerful, and *esse*, to be. See **Possible** and **Essence**. Der. *power-ful*, Spenser, F. Q. iv. to 36; *power-ful-ly*, *power-ful-ness*; *power-less*, *power-less-ly*, *power-less-ness*. Doublet, *poise*.

POX, an eruptive disease. Written for *poche*, pl. of *poek*, a pustule; see **POOK**.

PRACTICE, a habit of doing things, performance. (F., = L., = Gk.) A weakened form of the older form *practica*, by change of *h* to *s* (for *ch*). M. E. *practika*, Chaucer, C. T. 5769; *practique*, Gower, C. A. ii. 89. = F. *practique*, 'practise, experience,' Cot. = Lat. *practica*, fem. of *practicus*. = Gk. *πρακτικὴ*, fit for business, practical; whence *ἡ πρακτικὴ* (*πρακτική*), practical science, practice. = Gk. *πραξις*, to do; verbal adj. of *πραξαι* (= *πραξω*), to do, to accomplish. *β*. From base **PARK**, extension from *PAR*, to go through; whence Gk. *παρῶν*, I pass through; and E. *pare*; see **PARO**. Der. *practica*, verb, K. John, l. 214 (cf. *practico* = *practico-er*, in Chaucer, C. T. 424); *practico-er*. Also *practico-able*, used by Bp. Taylor, vol. iii. ser. 2 (R.), formed from F. *practiquer*, 'to practise,' Cot.; hence *practico-ably*, *practico-ability*; also *practico-al*, North's *Plutarch*, pt. ii. p. 18 (R.), *practico-ally*, *ness*. Also *practico-er*, formed with a needless suffix *-er* from the older term *practician*, with the same sense (both *practican* and *practitioner* are in Minshew), from F. *practicien*, 'a practitioner or practitioner in law,' Cot. And see **Pragmatic**.

PRAETOR, PRAETOR, a Roman magistrate. (L.) In Shak. *Jul. Cæs.* i. 3. 143. = Lat. *praetor*, lit. a goer before, a leader; contracted form of *praetor*. = Lat. *pra*, before; and *itor*, a goer, from *ire*, to go, which from *prae* I, to go. See **PRE** and **Itinerant**. Der. *praetor-ism*, the praetor's hall, Mark, xv. 16; *praetor-ian*; *praetorship*.

PRAGMATIC, well-practised, fit for business, active. (F., = L., = Gk.) 'These pragmatic young men;' Ben Jonson, *The Devil* is an Ass, Act i. sc. 3, end of Fittodotrel's long speech. '*Pragmatical*, practised in many matters;' Minshew, ed. 1627. = F. *pragmatique*; chiefly in the phrase *la pragmatique sanction*, 'a confirmation of a decree made in the council of Basil,' &c., Cot. = Lat. *pragmaticum*. = Gk. *πραγματικός*, skilled in business. = Gk. *πραγμα*, stem of *πραξις* (= *πραξω*), a deed, thing done. = Gk. *πράξις* (= *πραξω*), to do; see **Practico**. Der. *pragmatic-al*, *-ally*. Note also *praxis*, an example for exercise, from Gk. *πράξις*, a deed, action.

PRAIRIE, an extensive meadow or tract of grass. (F., = L.) A word imported from America in modern times. 'The woodrose, beautiful prairie;' Longfellow, *Evangeline*, iv. 13. = F. *prairie*, 'a meadow, or meadow ground;' Cot. = Low Lat. *prateria*, meadow-land; used A. D. 832; Ducange. = Lat. *prati-um*, a meadow; with adj. fem. suffix *-um*. Perhaps connected with Gk. *πραιός*, broad, Skt. *pritha*, large; from *PRAT*, to spread; cf. Skt. *prath*, to spread, extend.

PRAISE, commendation, tribute of gratitude. (F., = L.) M. E. *preis*, Chaucer, C. T. 8902. [The verb *praisem*, to praise, is found much earlier, in the *Ancres Riwle*, p. 64, l. 22.] = O. F. *preis*, price, value, merit. = Lat. *pretium*, price, value; see **Price**. Der. *prais*, verb, M. E. *preisem*, O. F. *preisier* (= Lat. *pretiare*); *prais-er*; *praiseworthy*, Much Ado, v. 2. 90; *prais-worthi-ness*. Also *ap-prais*, *dis-prais*, *ap-prais-ate*, *dis-prais-ate*; *prais-ess*. Doublets, *price*, *prize* (2).

PRANCE, to strut about; in mod. E., to bound gaily, as a horse. (E.) Spelt *pranceis* in Spenser, where it is used of a giant stalking along; F. Q. i. 7. 21. In Shak. it is used of a young man, 1 Hen. VI, u. t. 24. The old sense is to strut about, as if for display; and the

word is a mere variant of *prank*. Used of a horse. Skelton, Bowge of Courts, l. 412. M. E. *pramus*; 'the horse may pryk and *pramus*'. Lydgate, Horse, Sheep, and Goose, l. 29. Also *pramos*, Gowar, C. A. iii. 41. Cf. O. Du. *pranden*, 'to make a fine shew, to brag, strut; langt straxt gaen *pranden*, to strut along, to walk proudly along the streets'; Sewel. See *Prank*. Der. *prancing*.

PRANK (1), to deck, to adorn. (E.) The old senses are to display gaudily, set out ostentatiously, to deck, dress up. 'Some *prank* their ruffes'; Spenser, F. Q. i. 4. 14. M. E. *prank*; 'Prankyd, as clothes, *plamos*'. Prompt. Parv. 'I *prank* ones gowae, I set the plyghtm [pleats] in order, to make les plus dans robe à poynt. Se yonder olde man, his gowae is *pranked* as if he were but a yonge man'; Palsgrave. 'Pranked with pices'; Skelton, Elinour Rammyng, 69. It appears to be an E. word. β. Closely connected with *prank*, used in the same sense; see examples in Nares. 'But marke his plumes, The whiche to *pranks* he dayes and nights consumes'; Gascoigne, Weeda, Farewell with a Mischiefe, at 6. ed. Hazlitt. [Here Rich. reads *pranks*.] *Prank* is a nasalized form of *prick*; cf. Lowland Scot. *prack* (lit. to prick), to be spruce; 'a bit *prack* bodie, one attached to dress, self-conceited'; Jamieson; *prick-me-dainty*, finical; *prink*, *primp*, to deck, to prick. See *Prick*.

γ. Allied words are O. Du. *pranch*, 'shew, or ostentation'; Hexham; *pranchen*, to display one's dress, *pranchepinken*, *pranchepinchen*, to glitter in a fine dress, Oudemans. Without the nasal, we have O. Du. *pryken*, 'to make a proud shew'; Sewel. Cf. also Low G. *pramsen*, to make a fine shew, *prank*, show, display, Bremen Wörterbuch; G. *prank*, show, parade; Dan. and Swed. *prank*, show, parade; and perhaps G. *pranggen*, Dan. *pranga*, to make a shew. δ. The notion of trimming by means of pricking or making small holes comes out also in the verb to *prick*, s Hen. IV, iii. 2. 122, 156 (and see Halliwell); note also the phrase *prink-dewie*. Accordingly I regard *prank* and *prank* as formed from *prick*, just as *pink* is from *pick*; see *Pink* (1) and *Pink* (2). Der. *prank* (2), *prances*.

PRANK (2), a trick, mischievous action. (E.) In Shak. Hamlet, iii. 4. 2; K. Lear, l. 4. 259. Oth. ii. 1. 143; Skelton, Why Come Ye Nat to Courte, 365. Mr. Wedgwood well says: 'A *prank* is usually taken in a bad sense, and signifies something done in the face of others that makes them stare with amazement.' It is, in fact, an act done 'to shew off'; and is the same word as *prank*, show; see above.

PRATTLE, to talk idly. (Scand.) M. E. *praten*, Lidgate, Minor Poems, ed. Halliwell, 155; Coventry Plays, ed. Halliwell, 323 (Stratmann).—O. Swed. *prata*, to talk (libre); Dan. *prats*, to prate; also Swed. *prat*, Dan. *prat*, talk, prattle. φ. O. Du. *praten*, 'to prate'; Hexham; mod. Da. *prats*, tattle; Low G. *praten*, to prate, *prats*, tattle, Bremen Wörterbuch. Perhaps of imitative origin; cf. G. *prasseln*, to crackle, which answers in form to E. *prattle*. Der. *prats*, sb., *prat-er*, *prat-ing*. Also *pratt-le*, Temp. iii. 1. 57, the frequentative form, with the usual suffix *-le*; *prattle*, sb., Rich. II, v. 2. 26; *prattler*.

PRAWN, a small crustacean animal, like the shrimp. (Unknown.) M. E. *prawe*, Prompt. Parv. Of unknown origin. ¶ Florio has: 'Prawns, a fish called shrimps or prawns.' This can hardly be other than a dimin. form of Lat. *prona*, a sea-mussel (lit. a ham), whence O. Ital. *prona*, 'a shell-fish called a nakre or a narre' Florio; also Span. *prona*, flat shell-fish. From Gk. *πρῶνα*, a ham; see *Barnacle*. If *prawn* is from Lat. *prona*, there must have been an O. F. form *prawe* or *prawe*.

PRAY, to entreat, ask earnestly. (F.,—L.) In early use. M. E. *prawe*, *prawe*; O. Eng. Homilies, ed. Morris, l. 287, l. 9; Havelok, 1440.—O. F. *praver*, later *prair*, 'to pray'; Cot.—Lat. *precari*, to pray.—Lat. *prae*, stem of *prae*, a prayer (base *PRAK*).—φ. **PARK**, to ask, beg; whence also Skt. *prach*, to ask, G. *fragen*, &c. Der. *prayer*, M. E. *prawer*, *prayer*, Chaucer, C. T. 931, 1206, from O. F. *prawer*, *prawer*, mod. F. *prayer* (Ital. *pregaria*), from Lat. *precaria*, fem. of *precarius*; see *PRECARIOUS*. Hence *prayer-ful*, *prayer-less*.

PRE-, *præ*, beforehand. (L.; or F.,—L.) Used both as a F. and Lat. prefix; F. *præ*, Lat. *præ* (in *præ-bendare*), usually *præ*—Lat. *præ*, prep., before; put for *præ*, a locative case. Closely connected with *præ*; see *Præ*. Also allied to the prefixes *præ*, *præ*, *præ*.

PREECH, to pronounce a public discourse on sacred matters. (F.,—L.) M. E. *prechen*, Ancren Riwle, p. 70, ll. 22, 24.—O. F. *precher* (*precher* in Cot.), mod. F. *prêcher*.—Lat. *predicatore*, to make known in public, declare publicly.—Lat. *præ*, before, before men, publicly; and *dicere*, to proclaim, allied to *dicere*, to say. See *Præ* and *Diction*. Der. *preach-er*, *preach-ing*; *preach-ment*, s Hen. VI, l. 4. 72. Doublet, *predicare*.

PREAMBLE, an introduction, preface. (F.,—L.) M. E. *preamble*, Chaucer, C. T. 6413.—F. *préambule*, 'a preamble, preface, prologue'; Cot.—Lat. *præambulum*, adj., formed from *præambulare*, to walk before.—Lat. *præ*, before; and *ambulare*, to walk; see *Præ* and *Ambula*. Der. *præambular-um*, Chaucer, C. T. 6419.

PREBEND, a portion reserved for maintenance by a member of a cathedral church. (F.,—L.) Defined in Minshew, ed. 1627.—O. F. *prebende*, 'a prebendary'; Cot.; mod. F. *prebende*, a prebend.—Lat. *prebenda*, a payment to a private person from a public source; fem. of *prebendus*, fut. pass. part. of *prebare*, to afford, supply, give.—Lat. *præ*, before; and *ambare*, to have; whence *prebendare*, to hold forth, proffer, offer, contracted to *prebare*. See *Præ* and *Habit*. Der. *prebend-er*; *prebend-ary*, Spenser, Mother Hubbard's Tale, 422. And see *pledge*.

PRECARIOUS, uncertain, held by a doubtful tenure. (L.) 'Powers which he but *precario*ly obeys'; Sir T. Browne, Vulg. Errors, b. i. c. 10, near end of § 10. Formed (by change from *-us* to *-os*, as in numerous instances) from Lat. *precarius*, obtained by prayer, obtained as a favour, doubtful, precarious.—Lat. *precari*, to pray; see *Pray*. Der. *precario*ly, *-ness*.

PRECAUTION, a caution taken beforehand. (F.,—L.) In Minshew, ed. 1627.—O. F. *precaution*, 'a precaution'; Cot. Mod. F. *precaution*.—Lat. *precautionem*, acc. of *precautio*, comp. of *præ*, before, and *cautio*, a caution; see *Præ* and *Caution*. Der. *precaution-ary*.

PRECEDERE, to go before. (F.,—L.) In Hamlet, l. 1. 121.—O. F. *preceder*, 'to precede'; Cot.; mod. F. *préceder*.—Lat. *precedere*, to go before; comp. of *præ*, before, and *cedere*, to go; see *Præ* and *Cede*. Der. *preced-ens*, L. L. L. iii. 83, from O. F. *precedens*, 'precedence'; Cot., which from Lat. *precedentia*, a going forward, an advance; *preced-ens*. Also *preced-ent*, adj., Hamlet, iii. 4. 98 (spelt *precedens*, Skelton, ed. Dyce, l. 7, l. 23), from O. F. *precedent*, 'precedent, foregoing'; Cot.; *preced-ent-ly*. Hence, with a change of accent, *preced-ent*, sb., Temp. ii. 1. 291; *precedent-ed*, *un-precedent-ed*; *preced-ing*. Also *precess-ions*, q. v.

PRECENTOR, the leader of a choir. (L.) In Todd's Johnson, with a quotation dated a. 2. 1622.—Lat. *precentor*, a leader in music, precentor.—Lat. *præ*, before; and *cantor*, a singer, from *cantare*, to sing, chant; see *Præ* and *Chant*.

PRECEPT, a rule of action, commandment, maxim. (F.,—L.) M. E. *precept*, Wyclif, Acts, xvi. 24.—O. F. *precept*, 'a precept'; Cot.; mod. F. *précept*.—Lat. *preceptum*, a precept, rule; orig. neut. of *preceptus*, pp. of *preceptus*, to take beforehand, also, to give rules.—Lat. *præ*, before; and *capere*, to take; see *Præ* and *Capture*. Der. *precept-ive*; *precept-ive*, Mech. Adv. v. 1. 24; *precept-er*, from Lat. *preceptor*, a teacher; *precept-orial*, *precept-ory*, *precept-ive*.

PRECESION, a going forward. (L.) Chiefly in the phrase *precession of the equinoxes*, defined in Phillips, ed. 1706. From Lat. *precessio*, acc. of *precessus*, a coined word; from *precessus*, pp. of *precedere*; see *Precede*.

PRECINCT, a territorial district. (L.) Spelt *preynet* in Fabyan, Chron. vol. i. c. 172; ed. Ellis, p. 168, l. 27.—Low Lat. *preinctum*, a boundary; Ducange.—Lat. *preinctus*, neut. of *preinctus*, pp. of *preingere*, to enclose, surround, gird about.—Lat. *præ*, before, used as an augmentative, with the sense of 'fully'; and *cingere*, to gird; see *Præ* and *Cincture*.

PRECIOUS, valuable, costly, dear. (F.,—L.) M. E. *preuous*, P. Plowman, A. ii. 12 (footnote); Wyclif, 1 Pet. ii. 6.—O. F. *preuous*, *preuous*, mod. F. *précieux*, *précieux*.—Lat. *preuiosus*, valuable.—Lat. *preuiosus*, a price, value; see *Príos*. Der. *preuios-ly*, *-ness*.

PRECIPICE, a very steep place, an abrupt descent. (F.,—L.) In Minshew, and in Shak. Hen. VIII, v. 1. 140.—O. F. *precipice*, mod. F. *préipice* (Littré).—Lat. *precipitum*, a falling headlong down; also, a precipice.—Lat. *precipitum*, crude form of *precipitum*, head-foremost.—Lat. *præ*, before; and *capere*, crude form of *caput*, the head, cognate with E. *head*; see *Præ* and *Head*. Der. *precipit-um*, Sir T. Browne, Vulg. Errors, b. iii. c. 6. last §, from O. F. *precipitum*, 'headlong'; Cot.; *precipit-um-ly*, *-ness*. Also *precipit-um*, adj., properly a pp., from Lat. *precipitum*, to cast headlong; used as a verb in Minshew, and in Shak. K. Lear, iv. 6. 50; *precipit-um-ly*; *precipit-um-ly*; *precipit-um-ly*; *precipit-um-ly*; also *precipit-um-ly*, from O. F. *precipitationem*, 'precipitation'; Cot.

PRÉCISE, definite, exact. (F.,—L.) We find *preposely*, adv., in Fabyan, Chron. vol. i. c. 245; ed. Ellis, p. 287, l. 44.—O. F. *preuous*, fem. *preuous*, 'strict, precise'; Cot. Mod. F. *précis*.—Lat. *precisus*, cut off, shortened, brief, concise; the sense of 'strict' arose from that of 'concise,' because an abstract is precise, to the exclusion of irrelevant matter.—Lat. *præ*, to cut off near the end.—Lat. *præ*, before, hence, near the end; and *cedere*, to cut. See *Præ* and *Cadura*. Der. *præcis-ly*, *-ness*; *præcis-um*, a late word. Also *præcis-um*, a precise person; a coined word; see Nares.

PRECLUDE, to hinder by anticipation, shut out beforehand. (L.) A late word; used by Pope and Burke; see Todd's Johnson and Richardson.—Lat. *precludere*, to close, shut up, hinder from access.—Lat. *præ*, in front; and *cludere*, to shut; see *Præ* and *Clatus*. Der. *preclusion*, *preclud-um*.

PRECOCIOUS, premature, forward. (L.) 'Many *preuious*

tree; Sir T. Browne, *Vulg. Errors*, b. ii. c. 6. part 4. [Evelyn, as cited in R., uses *proceus*, answering to mod. F. *proceus*.] A coured word; from *proceus*, crude form of *proceus*, ripe before its time, premature; also spelt *proceus*, *proceus*.—Lat. *pro*, before; and *coquere*, to cook, to ripen; see *Pre-* and *COOK*. Der. *proceus*-ly, *proceus*-ly.

PRECONCEIVE, to conceive beforehand. (F.,—L.) Used by Bacon (R.); but no reference is given. Coined from *Pre-* and *Conceive*. Der. *preconception*; from *Pre-* and *Conception*.

PRECONCERT, to concert or plan beforehand. (F.,—Ital.,—L.) 'Some preconcerted stratagem;' Warton, *Hist. of E. Poetry*, iii. 138, ed. 1840. Coined from *Pre-* and *Concert*.

PRECURSOR, a forerunner. (L.) In Shak. *Temp.* i. 2. 301.—Lat. *precursor*, a forerunner.—Lat. *pro*, before; and *currere*, a runner, from *currere*, to run; see *Pre-* and *COURSE*. Der. *precursor*-y; note also *procurator*, a forerunner, *Hamlet*, i. 1. 121.

PREDATORY, given to plundering. (L.) Rich. gives a quotation from *Reliquia Wottonianae*, p. 455. Englished from Lat. *predatorius*, plundering; from *predator*, a plunderer.—Lat. *predator*, pp. of *predare*, to plunder, get booty.—Lat. *preda*, prey, booty; see *Prey*.

PREDECESSOR, one who has preceded another in an office. (L.) In Shak. *Hen. V.* i. 1. 181; also an ancestor, *Hen. V.* i. 2. 348.—Lat. *predecessor*, a predecessor.—Lat. *pro*, before; and *decedere*, one who retires from an office, from *decedere*, pp. of *decidere*, to depart, which is compounded of *de*, from, away, and *cadere*, to go. See *Pre-*, *De-*, and *Cede*.

PREDESTINE, to destine by fate. (F.,—L.) [We find M. E. *predeterminatus* in Chaucer, tr. of Boethius, b. i. pr. 6. l. 3844. *Predeterminatus* is well used as a pp. in: 'They were *predeterminatus* to suffer yet more plagues,' Hall's *Chron.* *Hen. IV.* an. 4.] 'From our *predeterminatus* plagues that privileged;' Drayton, *Polyolbion*, song 1. *Predeterminatus* is Englished from O. F. *predestiner*, 'predetermined, predestinated;' Cot.—Lat. *predeterminatus*, pp. of *predeterminare*, to determine beforehand.—Lat. *pro*, before; and *destinare*, to destine; see *Pre-* and *Destine*. Der. *predeterminatus*, as above, from Lat. *predeterminatus*; *predeterminator*, *predeterminator*, as above, from O. F. *predeterminatus*. Also *predeterminatus*, a coined word.

PREDETERMINE, to determine beforehand. (F.,—L.) 'But he did not *predeterminatus* him to any evil;' Bp. Taylor, vol. i. ser. 9 (R.) Coined from *Pre-* and *Determine*. Der. *predeterminatus*, *predeterminator*.

PREDICATE, to affirm one thing concerning another. (L.) A term in logic. 'Which may as truly be *predicated* of the English play-hamsters now, as of the Romans then;' Fryse, *Histrio-Mastix*, pt. i. Act vi. sc. 2 (R.).—Lat. *predicare*, pp. of *predicare*, to publish, proclaim; see *Preach*. Der. *predication*, *predicator*, *predication*. Also *predicament*, one of the most general classes into which things can be distributed; see Tyndale, *Obedience of a Christian Man* (1538), in *Specimens of English*, ed. Skeat, p. 176, l. 317, from Low Lat. *predicamentum*. Doublet, *preach*.

PREDICT, to tell beforehand, prophecy. (L.) In Milton, *P. R.* iii. 356. Shak. has *predict* as a sb., with the sense of 'prediction;' *Sonnet* xiv. 8.—Lat. *predictus*, pp. of *predicare*, to tell beforehand.—Lat. *pro*, before; and *dicere*, to say; see *Pre-* and *Diction*. Der. *prediction*, *predictor*, Mach. i. 3. 55, from O. F. *prediction*, 'a prediction,' Cot.; and this sb. probably suggested the verb to *predict*, as it is in early use. Also *predictive*, from Lat. *predictivus*.

PREDILECTION, a choosing beforehand, partiality, choice. (L.) A late word, added by Todd to Johnson's *Dict.* Coined from Lat. *pro*, before, beforehand; and *dilectio*, choice, love, from *diligere*, to choose out from others, to love. *Diligere* is compounded of *dis-*, put for *dis-*, apart; and *legere*, to choose. See *Pre-*, *Dis-*, and *Legend*.

PREDISPOSE, to dispose beforehand. (F.,—L. and Gk.) In Phillips, ed. 1706. Coined from *Pre-* and *Dispose*. Der. *prepositional* (but see *Pose* and *Position*, where the difference in origin of these two words is explained).

PREDOMINATE, to rule over, reign. (L.) In Shak. *Merry Wives*, ii. 2. 294; Timon, iv. 3. 142. Coined from *Pre-* and *Dominare*. Der. *predominant*, in Minshew, ed. 1627, from *dominatus*, stem of *pres.* part. of *dominari*, to rule; *predominant*; *predominant*; Lord Bacon, *Colours of Good and Evil*, vii. § 3.

PRE-EMINENCE, eminence above the rest. (F.,—L.) Spelt *preeminence*, Bacon, *Essay* ii. § 11; *preeminence*, Skelton, *Why Come Ye Nat to Court*, 406.—F. *preeminence*, 'preeminence,' Cot. [The insertion of *e* is due to a wish to avoid the hiatus.]—Lat. *preeminencia*, a surpassing, excelling.—Lat. *pro*, before; and *eminencia*, eminence; see *Pre-* and *Eminence*. Der. *preeminence*, from Lat. *preeminencia*, stem of the *pres.* part. of *preeminere*, to excel; *preeminently*.

PRE-EMPTION, a purchasing before others. (L.) 'Right of *preemption* of first choice of wines in Bourdeaux;' Howell, *Famil. Letters*, b. ii. let. 35 [not 14]; dated 1634. Coined from Lat. *pro*, before; and *emptio*, a buying, from *emptus* or *emptus*, pp. of *emere*, to buy; see *Pre-* and *Example*.

PRE-ENGAGE, to engage beforehand. (F.,—L.) Todd gives two quotations for this word from Dryden, both without references. From *Pre-* and *Engage*. Der. *pre-engage*-ment.

PRE-EXIST, to exist beforehand. (L.) 'But if thy *pre-existing* soul;' Dryden, *On Mrs. Killigrew*, l. 29. From *Pre-* and *Exist*. Der. *pre-exist*-ent, *pre-exist*-ence.

PREFACE, the introduction to a book. (F.,—L.) In Shak. *1 Hen. VI.* v. 3. 11.—O. F. *preface*, fem. 'a preface,' Cot.; mod. F. *preface*. Cognate with Ital. *prefazio*, a preface, Span. *prefacio*, corresponding to an O. F. *preface* of the masc. gender. β. Formed from a Low Lat. *prefatum*, not found, but substituted for Lat. *prefatio*, a preface, which produced the Ital. *prefazioni* and Span. *prefaciones*, and would have given a F. form *prefation*.—Lat. *prefatum*, a preface; neut. of *prefatus*, pp. of *prefari*, to say beforehand.—Lat. *pro*, before; and *fari*, to speak. See *Pre-* and *Fate*. Der. *preface*, verb; *prefator*-y, as if from a Lat. *prefatorius*.

PREFECT, a governor, one placed in office, president. (F.,—L.) M. E. *prefect*, Chaucer, *C. T.* 15830 (where he is translating from Latin).—O. F. *prefect*; mod. F. *prefet*.—Lat. *prefectus*, a prefect, one set over others.—Lat. *pro*, before; and *facere*, made, set, pp. of *facere*, to make; see *Pre-* and *Fact*. Der. *prefecture*; also *prefectura*, borrowed from mod. F. *prefecture*, which from Lat. *prefectura*, a prefectship.

PREFER, to regard before others, esteem more highly, to advance or exalt. (F.,—L.) Common in Shak. *Cor.* iii. 1. 152, &c.; spelt *preferre* in Palgrave. —O. F. *preferre*, 'to prefer, like better,' Cot.—Lat. *preferre* (*pres. t.* *prefero*), to carry in front; also to set in front, *prefer*.—Lat. *pro*, before; and *ferre*, cognate with E. *bear*; see *Pre-* and *Bear*. Der. *preferable*, from O. F. *preferable*, 'preferable,' Cot., also written *preferibile*; *preferability*, *preferableness*; *preferable*, from O. F. *preferencia*, 'preference;' Cot.; *preferential*, Oth. i. 1. 36.

PREFIGURE, to suggest by types. (F.,—L.) 'Profygyed by the temple of Solomon;' Hale, *Ymage of both Churches* (1559), pt. i (R.) From *Pre-* and *Figure*; but suggested by late Lat. *figuratus* (White). Der. *figuratus*, *figuratus*, *figuratus*. **PREFIX**, to fix beforehand. (F.,—L.) 'I prefixe, *yo prefixe*;' Palgrave. Spencer has the pp. *prefixed*, *Sonnet* 46, l. 1. This is due to the O. F. *prefixa*, 'prefixed, limited;' Cot.—Lat. *prefixa*, pp. of *prefixare*, to fix in front.—Lat. *pro*, before; and *fixare*, to fix; see *Pre-* and *Fix*. Der. *prefixa*, sb., lit. that which is prefixed.

PREGNANT, fruitful, with child; full of significance. (F.,—L.) 'A *pregnant* argument;' Chaucer, *Troilus*, b. iv. 1179.—O. F. *pregnant*, 'pregnant, pithy;' Cot.—Lat. *pregnantem*, acc. of *pregnans*, pregnant. *Pregnans* has the form of a *pres.* part. from a verb *pregnare*, to be before a birth, to be about to bear.—Lat. *pro*, before; and *gnare*, to bear, of which the pp. *gnans*, usually spelt *gnans*, born, is in common use. See *Pre-* and *Natal*. Der. *pregnantly*; *pregnant*-y, 2 *Hen. IV.* i. 2. 192.

PREHENSILE, adapted for grasping. (L.) Modern; not in Todd's Johnson. Coined with suffix *-ilis* from *prehensum*, usually *prehensum*, pp. of *prehendere*, also *prehendere*, to lay hold of.—Lat. *pro*, before; and (obscure) *hendere*, to seize, get, cognate with E. *get*; see *Pre-* and *Get*. Der. *prehensile*, *prehensile* (1).

PRE-HISTORIC, before history. (F.,—L.) Modern; from *Pre-* and *Historia*.

PREJUDGE, to judge beforehand. (F.,—L.) In Bacon, *Life of Hen. VII.* ed. Lumby, p. 8, l. 17.—O. F. *prejuger*, 'to prejudicate, prejudice;' Cot.—Lat. *preiudicare*; from *pro*, before; and *iudicare*, to judge; see *Pre-* and *Judge*. Der. *prejudicial*, All's *Well*, l. 5. 8, from Lat. *preiudicatus*, pp. of *preiudicare*; *prejudicial*-ion, *prejudicial*-ity; and see *prejudice*.

PREJUDICE, a prejudgment, an ill opinion formed beforehand. (F.,—L.) In Shak. *Hen. VIII.* i. 1. 182, ii. 4. 154. M. E. *prejudice*, Shoreham's *Poems* (Percy Soc.), p. 36, l. 21.—O. F. *prejudice*, 'a prejudice,' Cot.—Lat. *preiudicium*, a judicial examination previous to a trial; also, a damage, prejudice.—Lat. *pro*, before; and *iudicium*, a judgement. See *Prejudge*; also *Pre-* and *Judicial*. Der. *prejudice*, verb, 1 *Hen. VI.* iii. 3. 91; *prejudicial*, 3 *Hen. VI.* i. 1. 144; *prejudicial*-ity.

PRELATE, a bishop, church dignitary. (F.,—L.) In early use; in Layamon, 24502; pl. *prelat* (put for *prelats*), *Aucran Kiwle*, p. 10, l. 8.—O. F. *prelat*, 'a prelate,' Cot.—Lat. *prelatus*, set above, used as pp. of the verb *preferre*, to prefer, advance, but from a different root.—Lat. *pro*, before; and *latu*, put for *latu* (= Gk. *ταρά*), from *TAL*, to lift; see *Pre-* and *Elate*. Der. *prelat*-e.

little used; *prelat-ic-al*, Milton, Reason of Church Government, b. ii. sect. 3 (R.); *prelat-ic-al-ly*; *prelat-ist*; *prelat-y*, Skelton, Why Come Ye Nat to Courte, 500.

PRELIMINARY, introductory. (F., -L.) In Blount's Gloss., ed. 1674. 'Some *preliminary* considerations.' Bp. Taylor, vol. iii. ser. 3 (R.) Coined from *Pre-*, q. v., and O. F. *liminaire*, 'set before the entry, or at the beginning of, dedicatory.' Cot. From Lat. *liminarium*, acc. of *liminaris*, of or belonging to a threshold, coming at the beginning. = Lat. *limin-*, stem of *limen*, a threshold, allied to *limes*, a boundary; see *Limite*. Der. *preliminari-ly*.

PRELUDE, an introduction to a piece of music, a preface. (F., -L.) The Lat. form *preludium* was once used, and is the form given in Minshew, Cotgrave, and Blount. In Dryden, Britannia Rediviva, 187, it seems to be used as a verb. = O. F. *prelude*, 'a prelude, preface, preamble.' Cot. = Late Lat. *preludium*?, *preludium*?, a prelude, perhaps a coined word; it is not in Ducange. = Lat. *preludere*, to play beforehand, also, to give a prelude beforehand, which is just Dryden's use of it. = Lat. *pre*, before; and *ludere*, to play; see *Pre-* and *Ludicrous*. Der. *prelude*, verb; *prelusive*, from pp. *prelusus*, with suffix *-ive*.

PREMATURE, mature before the right time, happening before the proper time. (L.) In Blount's Gloss., ed. 1674. Not F., but Englished from Lat. *prematura*, too early, untimely, premature. = Lat. *pre*, before; and *maturus*, ripe; see *Pre-* and *Mature*. ¶ Cotgrave only gives the O. F. sb. *prematurité*, 'prematurity.' Der. *prematur-ly*, *prematur-i-ty*, *prematurous-ness*.

PREMEDITATE, to meditate beforehand. (L.) In Shak. Hen. V. iv. 1. 170. = Lat. *premeditatus*, pp. of *premeditari*; see *Pre-* and *Meditate*. Der. *premeditation*, in Sir T. Elyot, The Governour, b. ii. c. 1 (R.), from F. *premeditation*, 'premeditation.' Cot., from Lat. acc. *premeditationem*.

PREMIER, chief or first, a chief, a prime minister. (F., -L.) The law-phrase *premier istius*, first possession, was in use in common law; Minshew notes this use of it, A. D. 1627. Rich. quotes 'the Spaniard challengeth the *premier* place' from Camden's Remains. = F. *premier*, 'prime, first.' Cot. = Lat. *primarius*, acc. of *primarius*, chief, principal; formed with suffix *-arius* from *primus*, first. See *Prime*. Der. *premier-ship*.

PREMISE, PREMISS, a proposition, in logic, proved or assumed for the sake of drawing conclusions; one of the two propositions in a syllogism from which the conclusion is drawn. (F., -L.) The spelling *premiss* stands for *premissus*, the true F. spelling; the spelling *premiss* is perhaps due to the Lat. form, but may also be for *premissa*. Minshew has 'the *premissa*;' but the correct pl. *premissa* is in Chaucer, tr. of Boethius, b. iii. pr. 10, l. 2588. = O. F. *premiss* (mod. F. *premisses*), omitted by Cotgrave, but in use in the 14th century (Littre). = Lat. *premissa* (*sententia* being understood), a premiss, lit. that which is sent or put before. = Lat. *pre*, before; and *mittere*, to send; see *Pre-* and *Mission*. Der. *premiss*, verb, orig. 'to send before,' as in Shak. 2 Hen. VI. v. 3. 41, from F. *pre* (= Lat. *pre*), before; and *mis* (em. *miss*), pp. of *mittere* (= Lat. *mittere*), to send, to put. Also *premissa*, a pl. the adjuncts of a building, a sense due to the custom of beginning leases with the *premiss* setting forth the names of the grantor and grantee of the deed; the sense was transferred from the description of these to the thing leased, and came to be used in the present vague way; see Blount's Nomolexicon, 1691. Wedgwood explains it more simply 'from the use of the term in legal language, where the appertinances of a thing sold are mentioned *at full* in the first place, and subsequently referred to as the *premiss*;' i. e. the things premised or mentioned above.

PREMIUM, profit, bounty, reward, payment for a loan, &c. (L.) In Blount's Gloss., where he not only explains it by 'recompence,' but notes the mercantile use of it in insurances. = Lat. *premius*, profit, lit. 'a taking before;' put for *pre-mium* (= *pre-mium*). = Lat. *pre*, before; and *mere*, to take, also to buy; see *Pre-* and *Example*.

PREMONISH, to warn beforehand. (F., -L.) In Minshew, ed. 1627. A coined word, from *pre*, before; and *monish*, a corrupted form of M. E. *monisten*, to warn, Wyclif, 2 Cor. vi. 1; just as *edmonish* is corrupted from M. E. *amonisten*. See *Pre-*, *Admonish*, and *Monition*. Der. *premonition*, Chapman, tr. of Homer, Od. ii. 321, coined from *pre* and *monition*. Also *premonitive*; *premonit-or*, from Lat. *premonitor*; *premonit-or-y*, *premonit-or-ly*. Also *premonish-ment* (obsolete), used by Bale (R.)

PRENTICE; short for *Apprentice*, q. v.

PREOCCUPY, to occupy beforehand. (F., -L.) In Shak. Cor. ii. 3. 240. = O. F. *preoccupar*, 'to preoccupate, anticipate.' Cot. = Lat. *preoccupare*; from *pre*, before, and *occupare*, to occupy; see *Pre-* and *Occupy*. ¶ The peculiar ending of *occupy* is discussed under that word. Der. *preoccupat-ion*, from O. F. *preoccupatio* (Minshew), 'a preoccupation,' Cot.; also *preoccup-anc-y*.

PREORDAIN, to ordain beforehand. (F., -L.) In Milton, P. R. l. 127. From *Pre-* and *Ordain*; cf. O. F. *preordonner*, 'to preordinate, or fore-ordain.' Cot. ¶ The adj. *preordinate* (Lat. *preordinatus*) occurs in Sir T. Elyot, The Governour, b. ii. c. 12 (R.); and see Palgrave. Der. *preordinate-ment*, used by Bale (R.); coined from *pre-* and *ordination*.

PREPARE, to make ready beforehand, arrange, provide. (F., -L.) In the Bible of 1551, Luke, iii. 4; and in Palgrave. = O. F. *preparar*, 'to prepare.' Cot. = Lat. *preparare*, comp. of *parare*, beforehand, and *parare*, to get ready; see *Pre-* and *Parade*. Der. *prepar-er*, *prepar-ed*, *prepar-ed-ly*, *-ness*. Also *prepar-ation*, Sir T. Elyot, The Governour, b. ii. c. 1 (R.), from O. F. *preparation*, 'a preparation.' Cot.; *prepar-ation*, from O. F. *preparatif*, 'a preparative, or preparation.' Cot.; *prepar-ation-ly*; *prepar-ation-y*, suggested by O. F. *preparatoire*, 'a preparatory.' Cot. Also *prepare*, sb., 3 Hen. VI. iv. 1. 131.

PREPAY, to pay beforehand. (F., -L.) Quits modern; not in Todd's Johnson. From *Pre-* and *Pay*. Der. *prepaid*, *prepay-ment*.

PREPENSE, premeditated, intentional. (F., -L.) Chiefly in the phrase 'malice *prepens*;' formerly commonly written 'malice *preposed*.' The expression 'preposed murder' occurs in the Stat. 12 Hen. VII. cap. 7; see Blount's Nomolexicon, ed. 1691. 'Malice *prepens* is malice forethought;' Blount's Gloss., ed. 1674. = F. *pre* (= Lat. *pre*), beforehand; and *pensar*, to think; see *Pre-* and *Pansy*. Der. *prepens-ly*.

PREPONDERATE, to outweigh, exceed in weight or influence. (L.) In Blount's Gloss., ed. 1674. = Lat. *preponderatus*, pp. of *preponderare*, to outweigh. = Lat. *pre*, before, hence, in excess; and *ponderare*, to weigh, from *ponder-*, stem of *ponderis*, a weight; see *Pre-* and *Ponder*. Der. *preponder-ation*; *preponder-ant*, *preponder-ance*.

PREPOSITION, a part of speech expressing the relation between objects, and governing a case. (F., -L.) In Minshew, ed. 1627. = O. F. *preposition*, 'a preposition, in grammar.' Cot. = Lat. *prepositionem*, acc. of *prepositio*, a putting before; in grammar, a preposition. = Lat. *pre*, before; and *ponere*, a putting, placing; see *Pre-* and *Position*. Der. *preposition-al*.

PREPOSSESS, to possess beforehand, preoccupy. (L.) 'Prepossessor the hearts of His servants;' Bp. Taylor, vol. iii. ser. 10 (R.) From *Pre-* and *Possess*. Der. *prepossess-ing*, *prepossess-ion*.

PREPOSTEROUS, contrary to nature or reason, absurd. (L.) 'Preposterous, preposterus;' Levinus, ed. 1570. = Lat. *preposterus*, reversed, inverted; lit. the last part forwards, hind side before. = Lat. *pre*, before, in front; and *posterus*, latter, coming after; see *Pre-* and *Posterior*. Der. *preposterous-ly*, *-ness*.

PREROGATIVE, an exclusive privilege. (F., -L.) In Spenser, F. Q. iv. 12. 31. = O. F. *prerogative*, 'a prerogative, privilege.' Cot. = Lat. *prerogativa*, a previous choice or election, preference, privilege. Orig. tem. of *prerogativus*, one who is asked for an opinion before others. = Lat. *pre*, before; and *-rogativus*, formed from *rogatus*, pp. of *rogare*, to ask. See *Pre-* and *Ekrogation*.

PRESAGE, an omen. (F., -L.) In Shak. King John, i. 28; as a verb, Merch. Ven. iii. 2. 175. = O. F. *presage*, 'a presage, divining.' Cot. = Lat. *presagium*, a presage. = Lat. *presagire*, to perceive beforehand. = Lat. *pre*, before; and *agere*, to perceive quickly, prob. allied to *agere*, presaging, predicting. See *Pre-* and *Sage* (1). Der. *presage*, verb, answering to O. F. *presagiar*; *presag-er*, Shak. Sonn. 53.

PRESBYTER, a priest, elder of the church. (L., -Gk.) 'Presbyters, or fatherly guides;' Hooker, Eccl. Polity, b. v. 2. 78 (R.) = Lat. *presbyter*. = Gk. *πρεσβύτερος*, elder; comp. of *πρεσβυτος*, old; see 1 Pet. v. 1. See *Priest*. Der. *Presbyter-ian*, a term applied to tenets embodied in a formulary A. D. 1550, Hayda, Dict. of Dates, which see; *Presbyter-ian-ism*. Also *presbyter-y*, 1 Tim. iv. 14, where the Vulgate has *presbyterium*, from Gk. *πρεσβυτηριον*.

PRESCIENCE, foreknowledge. (F., -L.) In Chaucer, tr. of Boethius, b. v. pr. 3. l. 4478. = O. F. *prescience*, 'a prescience.' Cot. = Lat. *prescientia*, foreknowledge. = Lat. *pre*, before; and *scire*, knowledge; see *Pre-* and *Science*. Der. *prescient*, Bacon (see R.), a later word, from *prescient*, stem of *prescire*, to know beforehand.

PRESCRIBE, to give directions, appoint by way of direction. (L.) In Levinus, ed. 1570. = Lat. *prescribere*, to write beforehand, appoint, prescribe. = Lat. *pre*, before; and *scribere*, to write; see *Pre-* and *Scribe*. Der. *prescrib-er*; *prescript* (= prescribed), More's Utopia (English version), b. ii. c. 3, ed. Arber, p. 89, from Lat. pp. *prescriptus*; hence also *prescript*, sb., *prescript-ible*. Also *prescription*, Cor. ii. 1. 127, from O. F. *prescription*, 'a prescription,' from Lat. acc. *prescriptionem*, from nom. *prescriptio*, a prescribing, precept, whence the medical use readily follows. Also *prescript-ive*, from Lat. *prescriptivus*.

PRESENCE, a being present or within view, *mien*, personal appearance, readiness. (F., = L.) M. E. *presence*, Chaucer, C. T. 5095. = O. F. *presence*. = Lat. *presens*, presence. = Lat. *presens*, stem of *presens*, present; see **PRESENT**. Der. *presence-chamber*.

PRESENT (1), near at hand, in view, at this time. (F., = L.) M. E. *presant*, Wyclif, 1 Cor. iii. 22. = O. F. *presant*. = Lat. *presens*, stem of *presens*, present, lit. being in front, hence, being in sight. = Lat. *pra*, before, in front; and *sentis*, being, cognate with Skt. *ant*, being; see **PRO-**, **ABSENT**, and **BOOTH**. Der. *presently*, Temp. l. 2. 125; *presence*, q. v.; *present* (2), q. v.

PRESENT (2), to give, offer, exhibit to view. (F., = L.) M. E. *presentan*, Rob. of Brunne, tr. of Langtoft, p. 63, l. 21, Chaucer, C. T. 12190. = O. F. *presentan*, 'to present.' Cot. = Lat. *praesentare*, to place before, hold out, present; lit. 'to make present.' = Lat. *praesent-*, stem of *praesens*, present; see **PRESENT** (1). Der. *present-er*, *present-ible*, *present-ation*, As You Like It, iv. 4. 112, from O. F. *praesentation*, 'a presentation,' Cot., from Lat. acc. *praesentationem*; *present-er*, one who is presented to a benefice, from O. F. pp. *praesentid* (Cot.); *present-ment*, Hamlet, iii. 4. 54, and (as a law-term) in Blount's Nomenclon, ed. 1691. Also *praesent*, sb., M. E. *praesent*, Ancren Riwle, p. 214, l. 2, p. 152, l. 12, from O. F. *praesent*, 'a present, gift,' Cot.

PRESENTIMENT, a perceiving beforehand, a conviction of some future event. (F., = L.) 'A presentiment of what is to be hereafter;' Butler, Analogy of Religion, pt. i. c. 6. § 11. = O. F. *praesentiment*, 'a fore-feeling,' Cot.; suggested by Lat. *praesentare*, to perceive beforehand; see **PRO-** and **SENTIMENT**.

PRESERVE, to guard, keep, save. (F., = L.) M. E. *preseruen* (with s = v). Gower, C. A. d. 82, l. 18. = O. F. *preserver*, 'to preserve,' Cot. = Lat. *pra*, beforehand; and *servare*, to keep; see **PRO-** and **SERVE**. Der. *preserver*, sb.; *preserv-er*; *preserv-er-ship*, Temp. ii. 1. 7, from O. F. *preservation*, omitted by Cotgrave, but in use in the 14th century (Littré); *preserv-er-ship*, Sir T. Elyot, The Governor, b. iii. c. 4 (R.), from O. F. *preservatif*, 'preservative,' Cot.; *preserv-er-ship*.

PRESIDE, to superintend, have authority over others. (F., = L.) In Cotgrave, = O. F. *presider*, 'to preside, govern,' Cot. = Lat. *praesidere*, to sit before or above, to preside over. = Lat. *pra*, before; and *sedere*, to sit, cognate with E. *sed*; see **PRO-** and **SIT**. Der. *president*, Wyclif, Deeds (Acts), xxiv. 23, 26, from O. F. *president*, 'a president,' Cot., from Lat. *praesidens*, stem of *praesidens*, 'a president; *president-ship*; *presidents*; *presidential*.

PRESS (1), to crush strongly, squeeze, drive forcibly, urge, push. (F., = L.) M. E. *pressen*, *pressen* (with hard s), Chaucer, C. T. 2583. = F. *presser*, 'to press, strain,' Cot. = Lat. *pressare*, to press; frequentative formed from *pressus*, pp. of *pressere*, to press; from a base **PRAM**, to press. Root unknown. Cf. Goth. *ansprengan* (= *ans-preng-an*), to harrow, 3 Cor. vii. 5. Der. *press*, sb., M. E. *press*, *press*, Chaucer, C. T. 3212, 6104. Ancren Riwle, p. 168, last line, from F. *presser*, 'a presser, throng,' Cot.; *press-er*, *press-ing*, *press-ly*; *press-ure*, Prompt. Parv., from O. F. *pressura*, 'pressure,' Cot., from Lat. *pressura*, orig. fem. of fut. part. of *pressere*. Also *press-fat*, a pressing-vat, Haggai, ii. 16; see **FAT** (2) and **VAT**. Also *press-ur-er*.

PRESS (2), to hire men for service, to engage men by earnest-money for the public service, to carry men off forcibly to become sailors or soldiers. (F., = L.) The Dictionaries do not explain this word at all well; the only adequate explanation is in Wedgwood. It is quite certain, as he shows, that *press* is here a corruption of the old word *prest*, ready, because it was customary to give earnest-money to a soldier on entering service, just as to this day a recruit receives a shilling. This earnest-money was called *prest-money*, i. e. ready money advanced, and to give a man such money was to *imprest* him, now corruptly written *impress*. 'At a later period, the practice of taking men for the public service by *compulsion* made the word to be understood as if it signified to *force* men into the service, and the original reference to earnest-money was quite lost sight of;' Wedgwood. *Prest* was once a common word for ready money advanced, or ready money on loan. 'And he sent thyder iii. somers [sumpter-horses] laden with nobles of Castel [Castile] and floreyas, to gyve in *prest* [as ready money] to knyghtes and squyers, for he knew well wherowys he shalde not have them come out of theyr houses;' Berners, tr. of Froissart, vol. ii. c. 64 (R.). 'Requirement of the city a *prest* [an advance] of 6000 marks;' Bacon, Life of Hen. VII, ed. Lumby, p. 18, l. 28. See also Skelton, Colin Clout, 350-354, and Dyce's note; North's Plutarch, ed. 1594, p. 638. Both *prest-money* and *imprest-money* are in Minshew, ed. 1627; and Cotgrave explains O. F. *imprestacion* by 'prest, or imprest money, received and to be employed for another.' = O. F. *prestier*, 'to lend, also, to trust out [advance] or sell unto daies' [unto an appointed time], Cot. Cf. O. F. *prest*, 'prest, ready, full dight, furnished, . . . prompt, nere at hand,' id. Ital. *prestare*, 'to lend,' Florio; *imprestare*, 'to lend or give to loan,'

id. (Mod. F. *prêter*). = Lat. *praestare*, to come forward or stand before, surpass, to become surety for, give, offer, furnish, provide. = Lat. *pra*, before; and *stare*, cognate with E. *stand*; see **PRO-** and **STAND**. Der. *im-prest*, *im-prest-ment*; also *prest-gang*, q. v.

PRESS-GANG, a gang of men employed to 'press' sailors into the public service. (F., = L.; and E.) In Johnson's Dict. This word seems to be of rather late formation, and also to be associated with the notion of *compulsion* or *pressing*; at the same time, it certainly took its origin from the verb *press*, in the sense of 'to hire men for service'; see therefore **PRESS** (2), as orig. quite distinct from **PRESS** (1). And see **GANG**.

PRESTIGE, a delusion; also, influence due to former fame or excellence. (F., = L.) This word is in the very rare position of having achieved a good meaning in place of a bad one; the reverse is more usual, as noted in Trench, Study of Words. Cf. mod. F. *prestige*, 'fascination, magic spell, magic power, prestige,' Hamilton. In some authors, it had a bad sense, in E. as well as in F., but it is not an old word with us. 'Fraisnes, illusions, impostures, juggling tricks;' Phillips, ed. 1706. = F. *prestige*; Cot. gives pl. *prestiges*, 'deceits, impostures, juggling tricks.' = Lat. *praestigium*, a deceiving by juggling tricks, a delusion, illusion; we also find Lat. pl. *praestigia*, tricks, deception, trickery. β . From the base *praestig-* of Lat. *praestigare*, to darken, obscure, hence, to weaken, and so to deceive. = Lat. *pra*, before; and *stig*, base of *stigare*, to extinguish, orig. to mark out by expansion; allied to Gk. *στρίγαι* (= *strigai*), to prick, puncture, brand; from $\sqrt{\text{STIG}}$, to prick, whence also E. *stick*, to pierce. See **PRO-** and **STICK**.

PRESUME, to take for granted, suppose, to act forwardly. (F., = L.) 'When she *presumed* to taste of the tree;' Occleve, Letter of Cupid, st. 51 (A. 2. 1402); in Chaucer's Works, ed. 1561, fol. 39B, back. [*Presumption*, M. E. *presumpcion*, occurs earlier, spelt *presumpcion*, Ancren Riwle, p. 208, l. 20.] = O. F. *presumer*, 'to presume, or think too well of himselfe, . . . to presume, think, ween, imagine;' Cot. = Lat. *praesumere*, to take beforehand, anticipate, presume, imagine. = Lat. *pra*, before; and *sumere*, to take; where *sumere* = *sub-umere*, from *sub*, under, and *umere*, to take, buy. See **PRO-**, **SUB-**, and **EXAMPLE**. Der. *presum-ing*, *presum-able*, *presum-ably*; *presumpt-ion* (as above), from O. F. *presumpcion* (13th cent., Littré), later *presumpcion*, 'presumption,' Cot., from Lat. *presumpcionem*, acc. of *presumpcio*, formed from *presumpere*, pp. of *presumere*. Also *presumpt-ive*, Daniel, Civil War, b. ii (R.), from O. F. *presumptif*, 'likely,' Cot.; *presumpt-ive-ly*; *presumpt-ive-ous*, Skelton, ed. Dyce, l. 131, l. 160, Goldinge, tr. of Caesar, fol. 21 (R.), spelt *presumptuous* in Levina, from O. F. *presumptuous* (13th cent. *presumptuous*, 14th cent. *presumptuous*, Littré), which from Lat. *presumptuosus*, *presumptiosus*. Hence *presumptuous-ly*, *use*.

PRESUPPOSE, to suppose beforehand. (F., = L. and Gk.) 'Wherefore it is to *presuppos*;' Fabian, Chron. an. 1584-5, ed. Ellis, p. 389. = O. F. *presupposer*, 'to presuppose;' Cot. See **PRO-** and **SUPPOSE**. Der. *presuppos-er-ship* (really from a different root; see **POSS**, **POSITION**).

PRETEND, to affect to feel, to feign. (F., = L.) M. E. *pretenden*, to lay claim, Chaucer, Troilus, b. iv. l. 922. = O. F. *pretendre*, 'to pretend, lay claim to;' Cot. = Lat. *praetendere*, to spread before, hold out as an excuse, allege, pretend. = Lat. *pra*, before; and *tendere*, to stretch, spread; see **PRO-** and **TEND**. Der. *pretend-er*, esp. used of the Old and Young Pretenders, so called because they *laid claim* to the crown. Also *pretence*, Mach. ii. 3. 137 (first folio), a mistaken spelling for *pretense*, from late Lat. *praetense*, pp. of *praetendere* (the usual Lat. pp. is *praetentum*, but *tendere* gives both *tensus* and *tensum*); the right spelling *pretense* is in Spenser, F. Q. iv. 5. 23, with which cf. *pretensed*, i. e. intended, in Robynson's tr. of More's Utopia, ed. Arber, p. 20, l. 7. Also *pretension*, Bacon, Of a War with Spain (R.), formed as if from Lat. *praetensio*.

PRETER-, *preter*, beyond. (L.; or F., = L.) O. F. *preter-*, prefix, from Lat. *praeter*, beyond, which is a compar. form of *pra*, before, with Aryan suffix -TAR. See **PRO-** and **TRANS-**.

PRETERIT, **PRETERITE**, past; the past tense. (F., = L.) M. E. *preterit*, Chaucer, tr. of Boethius, b. v. pr. 6, l. 4990. = O. F. *preterit*, m. *preterite*, fem. 'past, overpast,' Cot. = Lat. *praeteritum*, pp. of *praeterire*, to pass by. = Lat. *praeter*, beyond; and *ire*, to go, from $\sqrt{\text{I}}$, to go.

PRETERMIT, to omit. (L.) In Minshew, ed. 1627. = Lat. *praetermittere*, to allow to go past, let slip. = Lat. *praeter*, past, beyond; and *mittere*, to let go, send; see **PRETER-** and **MISSEION**. Der. *praetermiss-ion*, from O. F. *praetermission*, 'a pretermission,' Cot., from Lat. acc. *praetermissionem*.

PRETERNATURAL, supernatural, extraordinary. (L.) 'Simple sure, being *preternaturally* attenuated;' Bacon, Nat. Hist. § 30. From **PRETER-** and **NATURAL**. ¶ So also *preter-perfect*, *preter-imperfect*, *preter-plusperfect*.

PRETEXT, a pretence, false reason. (F.,=L.) In Shak. Cor. v. 6. so.—O. F. *pretexte*, m. 'a pretext,' Cot.—Lat. *praetextum*, a pretext; orig. neut. of *praetextus*, pp. of *praetextare*, lit. 'to weave in front.'—Lat. *pra*, before; and *texere*, to weave; see **PRE-** and **TEXT**.

PRETOR, PRETORIAL; see **PRATOR**.

PRETTY, pleasing, tasteful, neat, beautiful. (C.) Spelt *prettie* in Minshew and Levins. M. E. *pretti*, *prety*, Prompt. Parv.; Destruction of Troy, ed. Panton and Donaldson, 1622, 10815, 13634. The old senses are 'comely' and 'clever,' as used in the above passages; but the true sense was rather 'tricky,' 'cunning,' or 'full of wiles,' though the word has acquired a better sense, it has never quite lost a sort of association with pettiness.—A. S. *prestig*, *prestig*, tricky, deceitful; 'Wille ge beon prestige,' tr. of Lat. 'Vultis esse versipelles;' Ælfric's Colloquy, in Wright's Voc. l. 12. A rare word; formed with the usual suffix *-ig* (as in *stide-ig*, E. *stony*) from a sb. *prest*, *preest*, deceit, trickery; see *prattas*, as a gloss to Lat. *artus* (in a bad sense), Monse, Quellen, p. 347, col. 1. So also we have Lowland Scotch *presty*, *presty*, tricky, from *prest*, a trick, used by G. Douglas (Jamieson). † Icel. *prestrigr*, tricky; from *prestr*, a trick, *prestra*, to cheat, deceive. † Norweg. *prestron*, *prestron*, tricky, roguish; from *prestra*, a trick, piece of roguery, *prestrin*, to play a trick (Aasen). β. The word is probably of Celtic origin; as appears from O. Cora. *preas*, an act or deed, a cunning trick, connected (according to Williams) with W. *preith*, an act, deed. ¶ Certainly not connected with G. *prechtig*, showy, as is clear from the absence of the guttural in the E., Icel., Dan., and Cornish forms, and by the difference in sense. Der. *presti-ig*, spelt *presty*, Court of Love, 420; *presti-ness*, Hamlet, iv. 3. 189; also *presty*, adv.

PREVAIL, to overcome, effect, have influence over. (F.,=L.) Spelt *prevaille* in Levins; *prevails* in Minshew.—O. F. *prevailier*, 'to prevail,' Cot.—Lat. *prevailare*, to have great power.—Lat. *pra*, before, hence expressive of excess; and *valere*, to be strong, have power; see **PRE-** and **VALIANT**. Der. *prevail-ing*; *prevail-out*, Milton, P. L. vi. 411; from Lat. *prevailans*, stem of *pra*, part. of *prevailare*; *prevail-ness*, from O. F. *prevailance* (Cot.); from late Lat. *prevailancia*, superior force; *prevailancy*. Also *prevail-ment*, Mada. Nt. Dr. l. 1. 35.

PREVARICATE, to shift about, to quibble. (L.) 'When any of us hath prevaricated our part of the covenant,' i. e. swerved from it, Bp. Taylor, vol. ii. ser. 3 (R.) [*Prevaricator* and *prevarication* are both in Minshew's Dict.; but not the verb.]—Lat. *prevaricator*, pp. of *prevaricare*, to spread the legs apart in walking, to straddle, to walk crookedly; hence to swerve, shuffle, &c.—Lat. *pra*, before, here used as an intensive prefix; and *varicare*, straddling, extended (with suffix *-are*) from *varus*, bent, stretched outwards, straddling. Cf. Lat. *Varus* as a proper name, orig. a nickname. β. It is supposed by some that Lat. *varus* is cognate with G. *quer*, transverse; see **QUER**. Der. *prevaricator*; *prevaricator-ism*, from O. F. *prevarication*, 'prevarication,' Cot.

PREVENT, to hinder, obviate. (L.) The old sense is 'to go before, anticipate;' Tw. Nt. iii. l. 94, Hamlet, ii. 3. 305; Spenser, F. Q. vi. 1. 38, vi. 8. 15; and in Palgrave. Cf. O. F. *prevenir*, 'to prevent, outstrip, anticipate, forestall;' Cot.—Lat. *prevenire*, pp. of *prevenire*, to come or go before.—Lat. *pra*, before; and *venire*, cognate with E. *venue*; see **PRE-** and **COMME**. Der. *prevention*, from O. F. *prevention*, 'a prevention, anticipation,' Cot. Also *prevention-ive*, adj., Phillips, ed. 1706, a coined word; *prevention-ive*, sb.

PREVIOUS, going before, former. (L.) 'Some previous meditations;' Howell, Famil. Letters, vol. i. sect. 6. let. 32, A. A. 1635. Englished (by change of *-us* to *-ous*, as in *ordin-ous*, &c.) from Lat. *previus*, on the way before, going before.—Lat. *pra*, before; and *via*, a way; see **PRE-** and **VOYAGE**. Der. *previous-ly*.

PREWARN, to warn beforehand. (Hybrid; L. and E.) 'Comets prewarn;' Two Noble Kinsmen, v. 1. 51. A coined word; see **PRE-** and **WARN**.

PREY, booty, spoil, plunder. (F.,=L.) M. E. *preye*, *preys*, Rob. of Glouc. p. 170, l. 3. p. 303, l. 6; *preys*, O. Eng. Homilies, ed. Morris, l. 173, l. 6.—O. F. *preys*, *preys*; mod. F. *preys*, *preys*—Lat. *praeda*, booty. β. *Preys* is thought to stand for *pre-hed-a*, that which is got or seized beforehand; from *pra*, before, and *hed-*, base of *hendere*, to seize, cognate with E. *get*. Similarly *prender* is short for *pre-hendere*, as is well known. See **PRE-** and **GET**. γ. But if Lat. *praeda* be the same word with W. *praedd*, flock, herd, booty, prey, Gael. and Irish *preuda*, cattle of any kind, then there has been a loss of initial *s*. Der. *prey*, vb., Rich. III. l. 1. 133. Also *prede-or-y*, q. v.

PRIAL, three of a sort, at cards. (F.,=L.) An unmeaning corruption of *pair-royal*. See *Pair-royal* in Nares, who fully illustrates it.

PRICE, value, excellence, recompence. (F.,=L.) M. E. *pris*,

Havelok, 283; Ancrens Riwe, p. 392, l. 15.—O. F. *pris*, *preis*; mod. F. *pris*—Lat. *pretium*, price. β. Lat. *præ-* is formed with suffix *-ium* (from Aryan suffix *-i-*, Schleicher, Compend. § 226) as in *præ-* from *præ-*, service; the base being *pra*—*par*—*par*. Cf. Lithuan. *preha*, *preha*, price, from *parba*, I sell (Nesselmann), from the same stem *par*, but with a different suffix; also Gk. *πρῶσιον*, I sell, *πρῶσιον*, I buy. In the Skt. *pama*, wages, hire, reward, expense, price, the lingual *s* marks the loss of *r*, so that *pama*—*par-ma*; Curtius, l. 339.—√ **PAR**, to buy; whence Skt. *pan* (= *par-ma*), to buy. Der. *price-less*; *price-ness*, *price* (s), verb. Doublet, *prize*.

PRICK, a sharp point, puncture, sting, remora. (E.) M. E. *pricke*, *pricke*, *pricke*, Ancrens Riwe, p. 228, last line.—A. S. *pricu*, a point, dot, Ælfred, tr. of Boethius, b. ii. pr. 7, cap. xvii. § 1; *pricu*, a point, jot, tittle, Matt. v. 18. † O. Du. *prick*, a prickle, whence mod. Du. *prickel*; see Kilian. † Dan. *prick*, a dot; whence *pricke*, to mark with dots. † Swed. *prick*, a point, dot, prick, tittle; whence *pricke*, to point, to mark with pricks. Cf. also W. *pric*, a stick, a brooch; Irish *pricidh*, a goad, *pricis*, a sting; Skt. *prici*, of variegated colour (spotted, dotted), Gk. *πρῶσιον*, spotted. β. It is clear that the orig. sense is 'a dot' or 'spot;' and there is very little doubt that an initial *s* has been lost, which appears in Irish *prickar*, a sting. Cf. also Skt. *prick*, to sprinkle, *prickas*, speckled, also a spot, drop; all related to a √ **SPARK**, to sprinkle, whence Lat. *spargere* (for *sparsere*), to scatter, sprinkle, Irish *spargáin*, I scatter, M. H. G. *sprängen*, to sprinkle, and E. *sprinkle* (nasalized form of *sprickle* or *sprickle*); see **SPRINKLE**. Curtius, l. 340; Fick, l. 669.

γ. The notion of 'puncturing' or 'goadng' is unoriginal, and the verb to *prick* is a mere derivative from the sb., as shewn by the forms. Der. *prick*, verb, M. E. *pricken*, *pricken*, Havelok, 2639, P. Plowman, B. xviii. 11 (the A. S. *prician* being unauthorised); hence *prick-er*. Also *prick-les*, O. Northumb. *pricke*, Matt. v. 18 (Lindisfarne MS.), a dimin. form, with the orig. sense 'a little dot' or 'speck.' Hence *prick-ly*, which seems to be formed from *prickle* rather than from *prick* with suffix *-ly*; *prick-ly-ness*.

PRIDE, the feeling of being proud. (E.) M. E. *pride*, *pride*, P. Plowman, B. v. 15; spelt *pride*, id. A. v. 15; *pride*, id. C. vi. 118, Ancrens Riwe, p. 140, l. 6.—A. S. *prýde*, *prýde*, Ælfric's Homilies, ii. 220, l. 32. (Thus *pride* is a weakened form of *prýde*.) β. The A. S. *prýde* is regularly formed from the adj. *prýd*, proud, by the change of *d* to *f*; see **PROUD**. We find also A. S. *prýtung*, pride; Moore, Quellen, p. 355, col. 2. Cf. Icel. *prýði*, an ornament, from *prýd*, proud; both borrowed from E., but they exhibit the length of the vowel. Der. *pride*, vñ. reflexive.

PRIEST, a presbyter, one in holy orders, above a deacon and below a bishop. (L.,=Gk.) M. E. *preost*, Chaucer, C. T. 505; *preost*, Ancrens Riwe, p. 16, l. 25.—A. S. *preost*, Laws of K. Edgar, l. 3 (see Thorpe's Ancient Laws, p. 563); and, earlier, in the Laws of Ethelbert, § 1 (id. p. 3). Contracted from Lat. *presbyter* (= Gk. *πρεσβύτερος*), as clearly shewn by the O. F. *prestre* (13th cent.), mod. F. *prêtre*. Cf. *Prætor* John in Mandeville's Travels, where *prester* = *presbyter*. β. *πρεσβύτερος* is comp. of *πρῶσιον*, Doric *πρῶσιον*, old; where *πρῶσιον* = *prō-* in Lat. *prō-*, *prō-*, old, and *-ύσιον* (probably) from √ **GA**, to beget, produce; Curtius, ii. 82. See **FRIGINE**. Der. *preost-ess* (with F. suffix); *pride-head*, A. S. *pride-head*, Ælfred, tr. of Bede, b. i. c. 7 (near beginning); *pride-craft*; *pride-ly*, Ferries, iii. 1. 70; *pride-ism-ness*; *pride-ridden*. Doublet, *presbyter*.

PRIM, precise, affectedly neat or nice. (F.,=L.) Bailey (vol. i. ed. 1735) has: 'to *prim*, to set the mouth conceitedly, to be full of affected ways.' Phillips, ed. 1706, has: 'to *prim*, to be full of affected ways, to be much conceited.' The oldest example is *prym*, sb. a neat girl, in Barclay's Fifth Eclogue, cited by Nares. (From the E. word are derived the Lowland Scotch *prim* (with excrement *p*), to assume prudish or self-important airs, to deck oneself in a stiff and affected manner (Jamieson); and *primus*, demure, in Burns, Hallowe'en, st. 9.) Halliwell also cites the word *prim* as meaning 'prim, affectedly neat,' but in the quotation adduced from Fletcher's Poems, p. 140, the word obviously means 'thin, gaunt, slender,' &c. β. The sense of 'slender' or 'delicate' is the orig. one, as shewn in Cotgrave—O. F. *prim*, masc., *prime*, fem., 'prime, forward;' also *prim*, 'thin, subtil, piercing, sharp;' also *prime*, both masc. and fem., 'thin, slender, exile, small; as *shewes prime*, smooth or delicate hair;' Cot. This last example comes sufficiently near to the E. use. γ. The O. F. *prim* (corrupter form *pris*) is from the Lat. masc. acc. *primus*; the form *prime* answers to the Lat. fem. *prima*. The nom. case is *primus*, first, chief; see **PRIME** (1). Cf. also prov. E. *prim*, to trim trees; and the phrase 'to *prime* a gun;' see **PRIME** (2). ¶ The sense of 'thin' as derived from that of 'first' or 'foremost' is hard to account for; perhaps there is an allusion to the end of a weapon, which is tapered to a point; cf. *flor prim*, 'to run thin, or by little and little;' Cot. In E., it is probable that the sense of *prim* was affected by some confusion with the old verb *præt*, to

adorn, dress well, be smart and gay, to be pert or forward (Halliwell); which is merely a nasalized form of the verb as *prick*, used in the sense of 'to trim' by Falgout and others; cf. Lowland Scotch *pricklesoric*, stiff and precise, *pricklesoinery*, fiscal (Jamieson). Der. *prim-ly*, *prim-ness*.

PRIME (1), first, chief, excellent. (F., -L.) M. E. *prima*, properly an adj. (as in Temp. l. 2. 72), but almost always used of 'prime,' the first canonical hour, as in Ancren Riwle, p. 90, Chaucer, C. T. 12596, &c. = F. *prima*, 'the first hour of the day,' Cot. [A fem. form, the O. F. masc. being *prim*.] = Lat. *prima*, i. e. *prima hora*, the first hour; fem. of *primus*, first. β. *Primus* is a superl. form, and stands for *prō-i-mus*, whence the long *i*. The suffix is the same as in *sum-i-mus* (where *-mus* is the Aryan superl. suffix *-mus*, appearing also in A. S. *for-ma*, Goth. *fru-ma*, first, which are cognate words); Curtius, l. 334. The Skt. *prō-to-ma*, first, exhibits a double suffix; cf. also Gk. *πρῶ-τος*. See *Prior*, *Former*, and *Pro-*. Der. *prime*, sb., as already explained; *prime-member*, *prime-muscular*; *prime-er-y*, Phillips, ed. 1706, from Lat. *primarius*; *prime-er-ly*. Also *prime-ais*, M. E. *primat*, Layamon, 29736, from O. F. *primat*, 'a primat or metropolitan,' Cot., which from Lat. *primatus*, acc. of *primus*, a principal or chief man; *primato-ship*; *prime-er-y*, from O. F. *primero*, 'primacy,' Cot. Also *prime-er*, F. Plowman, C. vi. 46, formed (apparently) from E. *prime* by help of the E. suffix *-er*, and meaning 'a book of prime,' i. e. a book of 'hours'; and hence, an elementary book. Also *prime-donna*, from Ital. *prima*, first, chief, and *donna*, lady, Lat. *domina*; see *Dame*. Also *prime-of*, Hamlet, iii. 3. 37; *prime-y*, id. l. 3. 7; *prime-er-a*, q. v. And see *prime-val*, *prime-iss*, *prime-gusture*, *prime-ordal*, *prime-ross*, *primeo*, *prior*, *pristina*, *priest*, *premier*, *primer*, and *prims* (2).

PRIME (2), to put powder on the nipple of a fire-arm, to make a gun quite ready. (F., -L.) 'Neither had any [of us] one piece of ordinance *primed*;' Hackluyt's Voyages, vol. ii. pt. ii. p. 61. It is not quite clear how the word came into use; the F. *primer* sometimes means 'the first position in fencing' (Littre), which may have suggested the use of the word in preparing a gun. Or, again, we may look upon *primas* as expressing 'to put into *prime* order,' to make quite ready; from *prime* in the sense of 'ready;' see *Narcis*. But whatever the exact history may be, we may be sure that the etymology is from the E. adj. *prime*. Cf. prov. E. *prime*, to trim trees (Halliwell). See *Prime* (1), and *Prim*. Der. *prim-ing*, *prime-age*, an allowance to the captain of a vessel for loading the same.

PRIMERO, an old game at cards. (Span., -L.) Cotgrave translates O. F. *primus* by 'primero at cards,' &c.; and see Shaks. Merry Wives, iv. 3. 104. = Span. *primero*, first; the Span. *primera* (fem. form) is still given as the name of a game at cards. But the game is obsolete, and little is known about it; it probably derives its name from some chief or principal card. = Lat. *primarius*, primary; from *primus*, first; see *Prime* (1).

PRIMEVAL, original, lit. belonging to the first age. (L.) Also spelt *primaval*. In Pope, Dunciad, iv. 630. A coined word; the older form was *primævus*, in Blount's Gloss., ed. 1674. = Lat. *primævus*, primeval. = Lat. *primo*, for *primus*, first; and *ævum*, an age. See *Prime* (1) and *Age*.

PRIMITIVE, original, antiquated. (F., -L.) In Shaks. Troil. v. 1. 60. = F. *primatif*, masc., *primatives*, (fem.) 'primitive,' Cot. = Lat. *primævus*, earliest of its kind; extended from *primus*, first. See *Prime* (1). Der. *primitive-ly*, *-ness*.

PRIMOGENITURE, a being born first, the right of inheritance of the eldest-born. (F., -L.) Blount, in his Gloss., ed. 1674, says that the word is used by Sir T. Browne. = O. F. *primogéniture*, 'the being eldest, the title of the eldest,' Cot. Formed as if from a Lat. *primogéniture*. = Lat. *primogénitus*, first-born. = Lat. *primus*, crude form of *primus*, first; and *génitus*, pp. of *gignere* (base *gen*), to beget, produce. See *Prime* (1) and *Genus* or *Kin*.

PRIMORDIAL, original. (F., -L.) Used as an sb., with the sense of 'beginning,' by Skelton, Why Come Ye Nat to Courts, l. 486. = F. *primordial*, 'original,' Cot. = Lat. *primordialis*, original. = Lat. *primordialis*, an origin. = Lat. *primus*, for *primus*, first; and *ordi*, to begin, allied to *ordo*, order. See *Prime* (1) and *Order*.

PRIMOROSE, the name of a spring flower. (F., -L.) A. 'Two noble *primoroses*;' Ascham, Scholemaster, pt. I, ed. Arber, p. 66. Cf. 'Primorose, primula;' Prompt. Parv. = F. *primus rose*, lit. first rose, so called because it comes early in the spring. = Lat. *prime rose*; see *Prime* (1) and *Rose*. β. The above is the popular and obvious etymology of the word as it stands; but *primorose* is, historically, a corruption (due to popular etymology) of M. E. *primorale*, a primrose, Chaucer, C. T. 3268. This answers to a Low Lat. form *primorale*, a regular dimin. of Low Lat. *primula*, a primrose (see Prompt. Parv.), still preserved in Span. *primula*. Again, *primula* is a dimin. form from *primus*; see *Prime* (1), as before.

PRINCE, a chief, sovereign, son of a king. (F., -L.) M. E.

prince, St. Marharet, ed. Cockayne, p. 2, l. 15. = F. *prince*. Cf. Ital. *principe*. = Lat. *principum*, acc. of *princeps*, taking the first place, hence, a principal person. = Lat. *primus* (for *primus* before *s*), from *primus*, first; and *capere*, to take. See *Prime* (1) and *Capital*. Der. *prince-don*; *prince-ly*, Temp. l. 2. 86, *prince-ly*, adv., *prince-li-ness*. Also *prince-ous*, M. E. *princeous*, Prompt. Parv., from F. *princeous*, Cot. And see *Principal*, *Principle*.

PRINCIPAL, chief. (F., -L.) M. E. *principal*, *prinnyal*, Rob. of Glouc., p. 446. = F. *principal*, 'principall,' Cot. = Lat. *principalis*, chief; formed, with suffix *-alis*, from *princip-*, stem of *princeps*; see *Prince*. Der. *principal-ly*; *principal-ty*, M. E. *prinpalite*, Prompt. Parv., from O. F. *principalite*, which from Lat. acc. *principalitatem*, orig. meaning 'excellence.'

PRINCIPLE, a fundamental truth or law, a tenet, a settled rule of action. (F., -L.) Used by Spenser with the sense of 'beginning;' F. Q. v. 11. 2. The *i* is an E. addition to the word, prob. due to confusion with *principal*; but cf. E. syllable. = F. *principe*, 'a principle, maxime; also, a beginning,' Cot. = Lat. *principium*, a beginning. = Lat. *princeps*, crude form of *princeps*, chief; see *Prince*. Der. *principle-d*, *un-principle-d*.

PRINT, an impression, engraving, impression of type on paper. (F., -L.) Under *Imprint*, I have said that *emprint* is a compound from *im-* and *print*; and such is, historically, the case. But it will appear that *print* is itself short for *emprint*, or rather for the F. form *emprunte*. The use of the word is much older than the invention of printing. M. E. *prints*, *prunte*. In Chaucer, C. T. 6186, Six-text, D. 604, the Wife of Bath says: 'I had the *prints* of sainte Venus' &c. In two MSS. it is spelt *prunte*; in one MS. it is *prunte*. It is also spelt *prunte*, *prunte* in the Prompt. Parv. 'And to a badde peny, with a good *prunte*;' Plowman, C. xviii. 73. Formed, by loss of the first syllable, from O. F. *emprunte*, 'a stamp, a print,' Cot., in use in the 13th century (Littre). = O. F. *emprunte*, fem. of *emprunt*, pp. of *emprunter*, 'to print, stamp,' Cot. = Lat. *imprimere*, to impress. = Lat. *im-*, for *in* before *p*, upon; and *primere*, to press. See *Im-* (1) and *Press*. ¶ The O. Du. *print*, a print, was prob. borrowed from English rather than from French. Der. *print*, verb, M. E. *prunte*, Prompt. Parv., later *prints*, Surrey, in Tottel's Miscellany, ed. Arber, p. 7, l. 14. Also *print-er*, *print-ing*, *im-print*.

PRIOR (1), former, coming before in time. (L.) The use of *prior* as an adj. is quite modern; see example in Todd's Johnson. = Lat. *prior*, sooner, former. β. It stands for *pro-ior* or *pro-ior*, a comparative form from a positive *pro-ior* or *pro-*; cf. Skt. *prō-to-ma*, first; and see *Pro-*, *Prima*. Der. *prior-ty*, Cor. i. 1. 251, from F. *priorité*, 'priority,' Cot., from Low Lat. acc. *prioritatem*. And see *Priory* (2), *Pristina*.

PRIORE (2), the head of a priory or convent. (F., -L.) Now conformed to the Lat. spelling. M. E. *prior*, Rob. of Brunne, tr. of Langtoft, p. 233, l. 10. = O. F. *prior*, later *prior*, 'a prior,' Cot. = Lat. *priorum*, acc. of *prior*, former, hence, a superior; see *Prior* (1). Der. *prior-ess*, Chaucer, C. T. 118, from O. F. *priorissa*, given by Littre, s. v. *prior*. Also *prior-y*, M. E. *prioris*, Havelock, 2553; *prior-ship*.

PRISE, PRIZE, a lever. (F., -L.) 'Prise, a lever;' Halliwell. Hence 'to *prise* open a box,' or, corruptly, 'to *pry* open.' This seems to be nothing but F. *prise* in the sense of a grasp, or hold; cf. *prise*, 'a lock or hold in wrestling, any advantage,' Cot. See *Prime* (1).

PRISM, a solid figure whose ends are equal and parallel planes, and whose sides are parallelograms. (L., -Gk.) In Blount's Gloss., ed. 1674. = Lat. *prisma*. = Gk. *πρίσμα* (stem *prismav-*), a prism, lit. a thing sawn off. = Gk. *επιτείνω*, to saw; extended form of *επιτείνω*, to saw. Der. *prism-at-ic*, Pope, Essay on Criticism, 311; *prism-at-is-al-ly*, Blount; *prism-at-is-al-ly*.

PRISON, a goal, a place of confinement. (F., -L.) M. E. *prison*, *prison*, Rob. of Glouc., p. 37, l. 19; *prison*, Ancren Riwle, p. 126, l. 1; A. S. Chron. an. 1137. = O. F. *prison*, *prison*; F. *prison*, 'a prison,' Cot. Cf. O. Prov. *prison* (Bartch); Span. *prison*, a seizure, prison; Ital. *prigionis*. = Lat. acc. *prisonem*, acc. of *prisonis*, a seizing; by regular loss of a before *s*. β. *Prison* is short for *prisonem*, formed from *prisonem*, pp. of *prisonere*, to seize; see *Præhensibile*. Der. *prison-er*, Will. of Palerne, 1267; in Gen. and Exod., ed. Morris, 2042, it means 'the keeper of a prison,' a gaoler.

PRISTINE, ancient, former. (F., -L.) In Mach. v. 3. 52. [Formerly, the word *pristinus* was also in use; Sir T. Elyot, The Governour, b. i. c. 2.] = O. F. *pristinus*, 'former, old, ancient,' Cot. = Lat. *pristinus*, ancient, former. β. The syllable *priso-* occurs also in *priso-ous*; it stands for *priso-ous* or *priso-*, neut. of *prior*, former. γ. The suffix *-tinus* is for *-tinus*, i. e. extending, and occurs again in *priso-tinus*; from *tan*, to stretch. See *Prior* and *Tend*.

PRIVATE, apart, retired, secret, not publicly known. (L.) Common in Shaks.; and see Minshew and Levins. = Lat. *privatus*,

apart; pp. of *privare*, to bereave, make single or apart. — Lat. *privus*, single; lit. put forward, hence sundered.

β. It stands for *privatus*, from *privi* = *privus*, before; see *PRO*, *PRO*. Der. *privately*, *privatelyness*; *privately*, *privatelyness*, causing privation, in Blount's Gloss., ed. 1674, from F. *privately*, or directly from Lat. *privatus*; *privatelyness*; *privately*, *privatelyness*, Minsheu, a coined word, the O.F. word being *privatus* (Cot.). Also *privat-ion*, from F. *privat-ion*, 'privation.' Cot. Also *privat-er*, in Phillips, ed. 1706, an armed private vessel, a coined word. And see *privilege*, *de-privare*. Doublet, *privy*, q. v.

PRIVET, a half-evergreen shrub. (F., = L.) Also called *primprint*, *prim*, and *primst*. 'Moudthout, privet, prime-print or white-withinde;' Hexham's Du. Dict. 'Primus or primprint;' Holland's Pliny, Index to vol. ii. 'Privet or primprint;' Topsell's Hist. of Serpents, p. 103 (Halliwell). 'Primus or primprint [misprinted primprint] tree;' Minsheu, ed. 1627. Cotgrave explains O.F. *primillon* and *tromeis* by 'privet, primprint.' Florio, ed. 1598, explains Ital. *ligustro* by 'the privet or primprint tree.' In Tusser's Husbandry, ed. Herbage (E. D. S.), § 15. st. 42, we find the forms *primus* and *prim*. In the Grete Herball (as cited in Prior, Popular Names of British Plants), we find the form *primus* applied to the *primrose*; the confusion being due to the fact that the Lat. *ligustrum* was applied to both plants. 'Hec ligustrum, a primerolle;' Wright's Voc. l. 190, col. 2 [not p. 192]. β. It thus appears that the orig. short name was *prim*, whence the dimin. *primus*, corruptly *privus*, or (by elision of the *s*) *prim't* or *primst*. The form *prim-print* (= *prim-prim-st*) is a reduplicated one. γ. Prob. so named from its being formally cut and trimmed; cf. prov. E. *prime*, to trim trees; see *PRIM*. ¶ I cannot believe in a connection with the river called *Prystea-Rod*, A. S. Chron. an. 755, or with *Privet*, near Petersfield, Hants.

PRIVILEGE, a prerogative, peculiar advantage. (F., = L.) M. E. *privilege* (with *s* = *v*); earliest form *privilegia*, A. S. Chron. an. 1137. = O. F. *privilege*, 'a privilege;' Cot. = Lat. *privilegium*. (1) a bill against a person, (2) an ordinance in favour of a person, a privilege. β. Properly a law relating to a single person. — Lat. *privus* = *privus*, crude form of *privus*, single; and *legi*, crude form of *lex*, a law. See *PRIVATE* and *LEGAL*.

PRIVY, private. (F., = L.) M. E. *privus*, *privus* (with *s* = *v*), Layamon, 6877, later text. = O. F. *privus*, *privus* (mod. F. *privé*); a pp. form. = Lat. *privatus*, private; see *PRIVATE*. Der. *privy-council*, *privy-councilor*, *privy-purse*, *privy-seal*. Also *privy*, sb., M. E. *privus*, *privus*, Chaucer, C. T. 9828; *privy-ly*; *privy-ty*, M. E. *privus* (= *privitee*), Ancren Riwle, p. 162, l. 14.

PRIZE (1), that which is captured from an enemy, that which is won in a lottery or acquired by competition. (F., = L.) 'As his owne prize;' Spenser, F. Q. iv. 4. 8. = F. *pris*, 'a taking, a seizing, . . . a booty, or prize;' Cot. Orig. fem. of *pris*, pp. of *prendre*, to take. = Lat. *prendre*, *prehendere*, to take, seize; see *PREHENSILE*. Der. *prize-court*, *fighter*, *money*.

PRIZE (2), to value highly. (F., = L.) In Shak. Temp. i. 2. 168. M. E. *prisum*, to set a price on, Prompt. Parv. = F. *priser*, 'to prize, esteem, . . . to set a price on.' = O. F. *pris*, 'a price, rate;' id.; mod. F. *pris*. = Lat. *præsum*; see *PRIORE*. Der. *prize*, sb., Cymb. iii. 6. 77.

PRIZE (3), to open a box; see *PRISSE*.

PRO, prefix, before, forward, in front. (L.; or Gk.; or F., = L.) This prefix may be either F., Lat., or Gk. If F., it is from Latin. = Lat. *pro*, prefix, before; whence *pro-* (= *præ-*), an ablative form, used as a preposition. † Gk. *pro-*, prefix, and *epi-*, prep., before. † Skt. *pro-*, prefix; *pra-*, before, away. All cognate with E. *for*, prep.; see *FOR* (1). Der. *pro-*, prefix; *pro-ter*, *pro-ter*, *pro-ter-ius*, *pro-ter-ius*, *pro-ter-ius*, *pro-ter-ius*, from, *pro-ter*, &c.

PROA, a small vessel or ship. (Malay.) Sir T. Herbert, Travels, ed. 1665, p. 385, notes *proa* as a Malay word. It is gen. spelt *proa* in mod. books of travel. = Malay *prau*, *prau*, 'a general term for all vessels between the sampans or canoes, and the *hopal* or square-rigged vessel;' Marsden's Dict., p. 222.

PROBABLE, that may be proved, likely. (F., = L.) In Shak. As You Like It, iii. 5. 11. = F. *probable*, 'probable, proveable;' Cot. = Lat. *probabilem*, acc. of *probabilis*, that may be proved; formed with suffix *-bilis* from *probare*, to prove; see *PROVA*. Der. *probability*; *probabil-ty*, from F. *probabilité*, 'probability;' Cot. And see *PROBATION*.

PROBATION, a trial, time of trial or of proof. (F., = L.) In Shak. even used with the sense of 'proof,' Mach. iii. 1. 80. = F. *probation*, 'a probation, proof;' Cot. = Lat. *probationem*, acc. of *probatio*, a trial, proof. = Lat. *probatus*, pp. of *probare*, to prove; see *PROVA*. Der. *probation-er*, *probation-er-y*, *probation-er*. Also *probatus*, proof of a will; 'probates of testaments,' Hall's Chron., Hen. VIII, an. 17, from Lat. *probatus*. Also *probatus*, *probatus-er-y*. And see *PROBABLE*, *probe*, *probity*.

PROBE, an instrument for examining a wound. (L.) 'Probe, a chirurgians proove,' &c.; Minsheu, ed. 1627. Apparently a coined word; cf. Lat. *proba*, a proof. = Lat. *probari*, to prove; see *PROVA*. ¶ Similarly, Span. *sonda*, a probe, is from Lat. *sonare*, to search into. Der. *probe*, verb, Dryden, Hind and Panther, iii. 80.

PROBITY, uprightness, honesty. (F., = L.) In Blount's Gloss., ed. 1674. = F. *probité*, 'honesty;' Cot. = Lat. *probritatem*, acc. of *probritas*, honesty. = Lat. *probit-* = *probo*, crude form of *probans*, honest; with suffix *-itas*. Root uncertain. See *PROVS*.

PROBLEM, a question proposed for solution, esp. a difficult one. (F., = L., = Gk.) M. E. *probleme*, Chaucer, C. T. 7800. = O. F. *probleme*, 'a problem,' Cot. Mod. F. *problème*. = Lat. *problema*. = Gk. *πρόβλημα*, anything thrown forward, a question put forward for discussion. = Gk. *πρό*, forward; and *βάλλω*, a casting, formed with suffix *-μα* from *βάλλω* = *βαλλω*, as seen in *βάλλω*, to cast. See *PRO-* and *BELEMNITE*. Der. *problematic*, from the stem *πρόβλημα*; *problematic-al*, *-ly*.

PROBOSCIS, the trunk of an elephant. (L., = Gk.) 'Their long moote or trunk, which the Latins call a proboscis;' Holland, tr. of Pliny, b. viii. c. 7. = Lat. *proboscis*. = Gk. *πρόβοσκις*, an elephant's trunk; lit. 'a front-feeder.' = Gk. *πρό*, before, in front; and *βόσκις*, to feed. See *PRO-* and *BOTANY*.

PROCEED, to advance. (F., = L.) M. E. *proceden*, Gower, C. A. i. 17, l. 13. = O. F. *proceder*, 'to proceed,' Cot. = Lat. *procedere*. = Lat. *pro-*, before; and *cedere*, to go; see *PRO-* and *CEDE*. Der. *proceed-ing*, Two Gent. ii. 6. 41; *proceed-er*, from O. F. *procedere*, 'a procedure,' Cot.; also *proceed-er*, sb. pl. Also *proceed*, M. E. *procedere*, Chaucer, C. T. 2969, from O. F. *proced* (14th cent.), later *proced* (mod. F. *procede*), 'a proces or sute,' Cot., from Lat. *procedere*, acc. of *procedere*, from *procedere*, which from *procedere*, pp. of *procedere*. Also *proceder-er*, M. E. *proceder-er*, *proceder-er*, Layamon, 1823, from F. *proceder*. = Lat. acc. *procederem*, an advance. Hence *proceder-al*.

PROCLAIM, to publish, announce aloud. (F., = L.) M. E. *proclamen*, Gower, C. A. i. 6, l. 10. = F. *proclamer*, 'to proclaim,' Cot. = Lat. *proclamare*. = Lat. *pro-*, before; and *clamare*, to cry aloud; see *PRO-* and *CLAIM*. Der. *proclam-er*; *proclam-er-er*, All's Well, i. 3. 180, from F. *proclamation* = Lat. acc. *proclamationem*.

PROCLIVITY, a tendency, propensity. (L.) Spelt *proclivitas* in Minsheu, ed. 1627; he also has the obsolete adj. *proclivus* = *proclive*. Englished directly from Lat. *proclivitas*, a declivity, propensity. = Lat. *proclivus*, sloping forward or downward. = Lat. *pro-*, before; and *clivus*, a slope, hill, allied to *clinare*, to bend, incline, which is allied to E. *lean*. See *PRO-*, *DECLIVITY*, and *LEAN* (1).

PROCONSUL, orig. the deputy of a consul. (L.) In Cymb. iii. 7. 8. = Lat. *proconsul*. = Lat. *pro-*, in place of; and *consul*; see *PRO-* and *CONSUL*. ¶ Similarly, *pro-prator*. Der. *proconsul-er*, *pro-*.

PROCRASTINATE, to postpone, delay. (L.) In Shak. Com. Errors, i. 1. 159. = Lat. *procrastinatus*, pp. of *procrastinare*, to put off till the morrow, delay. = Lat. *pro-*, forward, hence, off; and *crastinus*, put off till the morrow, belonging to the morrow. β. *Procrastinus* is compounded of *cras*, tomorrow (of uncertain origin); and *crastus*, lit. stretching or reaching onward, from *TAN*, to stretch, for which see *TEND*. Der. *procrastinat-ion*, from F. *procrastination*, 'a procrastination, delay,' Cot. = Lat. acc. *procrastinationem*; *procrastinat-or*.

PROCREATE, to generate, propagate. (L.) In Minsheu, ed. 1627. = Lat. *procreatus*, pp. of *procreare*, to generate, produce. = Lat. *pro-*, beforehand; and *creare*, to create, produce; see *PRO-* and *CREATE*. Der. *procreat-ion*, Chaucer, C. T. 9322, from O. F. *procreacion* = Lat. acc. *procreationem*. Also *procreat-or*, *procreat-iv*; *procreant*, Mach. i. 6. 8, from *procreant*, stem of pres. part. of Lat. *procreare*.

PROCTOR, a procurator, an attorney in the spiritual courts, an officer who superintends university discipline. (L.) In Minsheu, ed. 1627. M. E. *prohetour*, spelt *prohetours* in Prompt. Parv., where it is explained by Lat. *procurator*. And, whilst *proctor* is a shortened form of *prohetour* (in three syllables), the latter is in its turn an abbreviated form of *procurator*. See further under *PROCURE*. Der. *proctor-ship*; *proctor-er*; *proctory*. Doublet, *procureur*.

PROCUMBENT, prostrate, lying on the ground. (L.) Kersey, ed. 1715, gives *procumbent leaves* as a botanical term. = Lat. *procumbens*, stem of pres. part. of *procumbere*, to incline forward. = Lat. *pro-*, forward; and *cupere*, to lean or lie upon (only used in compounds), a nasalized form of *cubare*, to lie down. See *PRO-* and *INCUBARE*.

PROCURE, to obtain, cause, get. (F., = L.) M. E. *procures*, Rob. of Brunne, p. 257, l. 20. = F. *procureur*, to procure, get. = Lat. *procurare*, to take care of, attend to, manage. = Lat. *pro-*, for, in behalf of; and *curare*, to take care of, from *cura*, care. See *PRO-* and

Cure. Der. *procur-able, procur-er, procur-us, procurer-mist.* Also *procur-ator*, M. E. *procurator*, Chaucer, C. T. 7178, from O. F. *procurator*, in use in the 13th century (Littré), mod. F. *procurateur*, from Lat. *procurator*, acc. of *procurator*, a manager, agent, deputy, victor, administrator; the more usual F. form is *procurer* (see Cotgrave), and the more usual E. form is the much abbreviated *procurer*, q. v. Also *procurat-ion*, Minshew, ed. 1627, from F. *procurat-ion*, 'a procurat-ion, a warrant or letter of attunty,' *çot*. Also *prosy*, q. v.

PRODIGAL, wasteful, lavish. (F.,=L.) Spelt *prodigall* in Levas, ed. 1570. 'Some *prodigall* spend and waste all their goodes;' Golden Bole, c. 45 (R.) [The sb. *prodigalis* (so spelt) occurs in Gower, C. A. lii. 153, l. 18.] = F. *prodigal*, 'prodigal,' Cot. = Low Lat. *prodigale*°, not found, though the sb. *prodigalium* occurs; see DuCange. = Lat. *prodigus*, wasteful. = Lat. *prodigere*, to drive forth or away, squander, waste. = Lat. *prod.*, forth, oldest form of *pro*, allied to *præ*, prefix; and *agere*, to drive. See **PRO- and AGENT**. Der. *prodigal-ly*; *prodigal-ty*, from F. *prodigalité*, 'prodigality,' from Lat. acc. *prodigalitate*.

PRODIGY, a portent, wonder. (F.,=L.) Is Shak. Jul. Cæs. i. 3. 28, ii. 1. 198. Formed from F. *prodige*, 'a prodigy, wonder,' Cot.; by the addition of the *y* so often appearing in words borrowed from French; thus we have *omniscience, excelsiency, fragranty* as well as *omniscience, excelsiency, fragranty*; the E. form answering to a possible O. F. form *prodigus*°. = Lat. *prodigium*, a shewing beforehand, sign, token, portent. β. Of uncertain origin; but prob. for *prod-igium*, where *prod.*, forth, before, is an old form of *pro*, before; and *igium*° means 'a saying,' as in the compound *ad-igium*, a saying, adage. In this case, the orig. sense is 'a saying beforehand,' hence a sign, prophecy, or token. See **PRO- and ADAGE**. Der. *prodigi-ous*, Spenser, F. Q. iv. 1. 13, from F. *prodigieux*, 'prodigious,' Cot., which from Lat. *prodigiosus*; *prodigiosus-ly*, *ness*.

PRODUCE, to lead or bring forward, bear, yield, cause. (L.) Is Shak. All's Well, iv. 1. 6; and in Palgrave. = Lat. *producere*, to bring forward. = Lat. *pro-*, forward; and *ducere*, to lead, cognate with E. *du*. See **PRO-, DUKE, TUG**. Der. *produc-er*; *produce*, sb., formerly *prodice*, as shown by an extract from Dryden, Ep. to John Dryden, 118, in Todd's Johnson. [The sb. *produce* is not wanted; *product* is better.] Also *product-ible, product-ible-ness*. Also *product*, sb., Pope, Messiah, 94, accented *product*, Milton, P. L. xi. 683, from *productus*, pp. of *producere*. Also *product-ion*, from F. *production*, 'a production, proof, evidence,' Cot., which from Lat. acc. *productionem*, orig. a lengthening, but in late Lat. the production of a document and even the document or proof itself. Also *product-ive, product-ive-ly, product-ive-ness*.

PROEM, a prelude, preface. (F.,=L.,=Gk.) Chaucer has the spelling *proemes*, C. T. 7919, where the *h* is merely inserted to keep the vowels apart. = O. F. *proème*, 'a poem, preface,' Cot.; mod. F. *proème*. = Lat. *proemium*. = Gk. *προεμῖον*, an introduction, prelude. = Gk. *πρῶ*, before; and *εμῖον*, a way, path, from *εἰ*, to go, with suffix *-MA*. See **PRO- and HINANT**.

PROFANE, unholy, impious. (F.,=L.) Commonly spelt *profane* in the 16th century; see Rich. II, v. 1. 25 (first folio); and Robinson's tr. of More's Utopia, ed. Arber, p. 145, l. 6. = F. *profane*, 'prophane,' Cot. = Lat. *profanus*, unholy, profane. β. The orig. sense seems to have been 'before the temple,' hence, outside of the temple, secular, not sacred. = Lat. *pro-*, before; and *fanum*, a sanctuary, temple. See **PRO- and FANE**. Der. *profane-ly*, *profane-ness*; *profan-ation*, Mens. for Meas. ii. 3. 128, from F. *profanation*, 'a profanation or profaning,' Cot., from Lat. acc. *profanationem*. Also *profan-ity*, Englished from Lat. *profanitas*.

PROFESS, to own freely, declare openly, undertake to do. (F.,=L.) Not derived from F. *professer*, as stated in Webster; for this is a late form, in Palgrave. The M. E. word is *professed*, used as a pp.; 'Whiche in hir ordre was *professed*,' Gower, C. A. ii. 157, l. 10. This is Englished from O. F. *profes*, masc., *profess*, fem., applied in the same way; 'Qui devant icel nonain *profess*' = who was before a professed nun; Rom. de la Rose, 8844 (Littré). = Lat. *professus*, manifest, confessed, avowed; pp. of *profiteri*, to profess, avow. = Lat. *pro-*, before all, publicly; and *fateri*, to acknowledge. See **PRO- and CONFESS**. Der. *profess-ed* (see above); *profess-ion*, M. E. *professoun*, *professoun*, Aacrea Riwle, p. 6, l. 22, from F. *professoun*; *profess-ion-al, profess-ion-al-ly*; *profess-er*, 1 Hen. VI, v. 1. 14, from Lat. *professor*, a public teacher; *profess-or-ial, profess-or-ship*.

PROFFER, to offer, propose for acceptance. (F.,=L.) M. E. *proffren* (with one *f*), Chaucer, C. T. 8028; *profferen*, K. Alisaunder, 3539. = O. F. *profferer*, 'to produce, alleged,' Cot. Mod. F. *profferer*. = Lat. *profferre*, to bring forward. = Lat. *pro-*, forward; and *ferre*, to bring cognate with E. *bear*. See **PRO- and BEAR**. Der. *proffer-er*.

PROFICIENT, competent, thoroughly qualified. (L.) Is Shak. 1 Hen. IV, ii. 4. 19. = Lat. *proficient*, stem of pres. part. of *proficere*,

to make progress, advance. = Lat. *pro-*, forward; and *facere*, to make; see **PRO-, FACT, and PROFIT**. Der. *proficiens, proficiens-ly*.

PROFILE, an outline, the side-face. (Ital.,=L.) [Not a F., but an Ital. word. The F. word was formerly spelt *profil* or *proffil*, which forms see in Cotgrave; hence M. E. *proffiled*, bordered, Chaucer, C. T. 193.] 'Draw it in *profile*;' Dryden, Parallel of Poetry and Painting (R.) 'Profile (Ital. *profillo*) that design which shews the side, . . . a term in painting;' Blount's Gloss., ed. 1674. = Ital. *profillo*, 'a border, a lining or drawing of any picture;' Florio. Hence *profilere*, 'to draw, to limne, to paint;' id. = Ital. *pro-*, before (= Lat. *pro-*); and *filis*, 'a thread, a line, a stroke' [stroke], Florio, from Lat. *filum*, a thread. Thus the sense is a 'front-line' or outline. See **PRO- and FILE** (1). ¶ The mod. F. *profil* is (like the E. word) from the Italian. Der. *profil-ly*, vb.; and see *part* (3).

PROFIT, gain, benefit. (F.,=L.) M. E. *proffit*, P. Plowman, B. prol. 169. = F. *proffit*, 'profit,' Cot. [Cf. Ital. *profito*.] = Lat. *profectum*, acc. of *profectus*, advance, progress. = Lat. *profectus*, pp. of *proferre*, to make progress, advance, be profitable. = Lat. *pro-*, before; and *facere*, to make; see **PRO- and FACT**. Der. *proffit-ly*, vb., M. E. *proffiter*, Wyclif, Heb. iv. 2, from F. *proffiter*; *proffit-able*, Wyclif, 1 Tim. iii. 16; *proffit-abil-ty, proffit-able-ness; proffit-ing, proffit-less*.

PROFLIGATE, dissolute. (L.) Minshew gives: 'to *profligate*, to overthrow, to vndoe, to put to flight;' ed. 1627. But it is properly a pp. used as an adj. = Lat. *profligatus*, pp. of *profligare*, to dash to the ground, overthrow; whence *profligatus*, cast down, abandoned, dissolute. = Lat. *pro-*, forward; and *fligare*, to strike, dash, from *FL*, *BL*, *LAGH*, to strike; whence also E. *blow*. See **PRO- and BLOW** (3). Der. *profligat-ly, -ness, profligat-ty*.

PROFOUND, deep, low, abstruse, occult. (F.,=L.) In Early Eng. Poems and Lives of Saints, ed. Farnivall (Phil. Soc.), xvii. 221 (Stratman); and in Fisher's Works, ed. Mayor, p. 37, l. 12, 16. = F. *profund*, 'profound,' Cot. = Lat. *profundum*, acc. of *profundus*, deep. = Lat. *pro-*, forward, hence, downward, far, deep; and *fundus*, the ground, bottom, cognate with E. *bottom*. See **PRO-, FOUND** (1), and **BOTTOM**. Der. *profound-ly, profound-ness*; also *profound-ty*, formerly *profoundite* (according to R., whose reference to Fisher seems to be inaccurate), from F. *profondité*, 'profundity,' Cot.

PROFUSE, liberal to excess, lavish. (L.) 'A rhetoric so *profuse*;' Chapman, tr. of Homer, Od. ii. 172. = Lat. *profusus*, pp. of *profundere*, to pour out. = Lat. *pro-*, forth; and *fundere*, to pour; see **PRO- and FUSE**. Der. *profuse-ly, profuse-ness; profuse-ty*, from Lat. *profusum*.

FROG, to search for provisions; as sb., provisions. (Scand.) The sb. is from the verb. M. E. *proffren*, to beg; see further under **FROWL**.

PROGENITOR, a forefather, ancestor. (F.,=L.) Now conforming to the Lat. spelling; but formerly *progenytour*, Sir T. Elyot, Castel of Helth, b. ii. c. 14, b. iii. c. 7; Fabyan, Chron. an. 1336-7. = F. *progeniteur*, 'a progenitor,' Cot. = Lat. *progenitorum*, acc. of *progenitor*, an ancestor. = Lat. *pro-*, before; and *genitor*, a parent, from *GAN*, to beget, with Aryan suffix *TAR*, denoting the agent; see **PRO- and GENUS**. See **PROGENY**.

PROGENY, descendants, a race, offspring. (F.,=L.) M. E. *progene*, Gower, C. A. ii. 166, l. 11; *progenye*, Wyclif, Gen. xlii. 7. = O. F. *progene*, 'a progeny,' Cot. = Lat. *progenium*, acc. of *progenus*, lineage, progeny. = Lat. *pro-*, forth; and stem *gen-*, allied to *gen-us*, ku, from *GAN*, to beget. See **PROGENITOR**.

PROGNOSTIC, a foreboding, indication, presage. (F.,=L.,=Gk.) 'The whiche . . . they adjudged for *prognostic* bys and tokens of the kynges deth;' Fabyan, Chron. b. l. c. 246. = O. F. *prognostique* (14th cent.), *prognosticus*, Cot.; mod. F. *prognostic* (Littré). = Lat. *prognosticus*. = Gk. *προγνωστικός*, a sign or token of the future. = Gk. *πρῶ*, before; and *γνωστικός*, neut. of *γνωστικός*, good at knowing, which from *γνώριος*, *γνωρίος*, known, *γνῶσις*, to know. See **PRO- and GNOSTIC**. Der. *prognostic-ly*, *prognostic-ness*; *prognostic-ty*, spelt *prognosticate* in Palgrave; *prognostic-at-ty*, spelt *prognosticatum* in Sir T. Elyot, Castel of Helth, b. iii. c. 4, from O. F. *prognosticatum* or *prognosticatum*, 'a prognostication,' Cot.; *prognostic-at-er*.

PROGRAMME, PROGRAM, a public notice in writing, a sketch of proceedings. (F.,=L.,=Gk.) The etymological spelling is *programmata*, according to F. *programmata*; but it is quite a modern word. We find the Lat. form *programmata* in Phillips, ed. 1706, and in Todd's Johnson. = Gk. *προγράμμα*, a public notice in writing = Gk. *προγράφειν*, to give public notice in writing = Gk. *εἶπε*, before, publicly; and *γράφειν*, to write. See **PRO- and GRAVE** (1).

PROGRESS, advancement. (F.,=L.) In Spenser, F. Q. iii. 11. 20; Court of Love, 1067. = O. F. *progrès*, 'a progression, going forward,' Cot. Mod. F. *progrès*. = Lat. *progressum*, acc. of *progressus*, an advance. = Lat. *progressus*, pp. of *progredi*, to advance. = Lat. *pro-*, forward; and *gradus*, to walk, step, go. See **PRO- and GRADUS**. Der. *progress-ly*, *progress-ty*, K. John, v. 2. 46; *progress-ion*, Chaucer, C. T. 3015, from F. *progression* (not in Cotgrave, and marked

as '16th cent.' in Littré, but prob. older), from Lat. acc. *progrationem*; *progrationis*, Blount, ed. 1674; *progratione*, Phillips, ed. 1706; *progrationis*, *progrationis*.

PROHIBIT, to hinder, check, forbid. (L.) In Minshew, ed. 1627, and in Falgrave. — Lat. *prohibere*, pp. of *prohibere*, to prohibit; lit. to hold before or in one's way. — Lat. *pro*, before; and *habere*, to have, hold; see **PRO-** and **HABIT**. Der. *prohibitum*, Cymb. iii. 4. 79, from *F. prohibitum*, 'a prohibition', from Lat. acc. *prohibitionem*; *prohibitum*; *prohibitum*, from Lat. *prohibitorius*.

PROJECT, sb., a plan, purpose, scheme. (F., = L.) In Shak. Much Ado, iii. 1. 55. — O.F. *project*, 'a project, purpose', Cot. Mod. F. *projet*. — Lat. *proiectum*, acc. of *proiectus*, pp. of *proicere* (*proicere*), to fling forth, cast out, hold out, extend; whence the sense to set forth, plan, not found in classical Latin. — Lat. *pro*, forward; and *iacere*, to throw; see **PRO-** and **JET** (1). Der. *projet*, verb, to cast forward, Spenser, F. Q. vi. 1. 45; also, to plan, accented *projet*, Antony, v. 3. 122; *projectum*, also in the sense of 'plan' in Hen. V. ii. 4. 46, from *F. projection*, 'a projection, . . . extending out', Cot.; *projector*; *projectile*, in Phillips, ed. 1706, a coined word.

PROLATE, extended, elongated in the direction of the polar axis. (L.) Chiefly in the phrase 'prolate spheroid', Bailey's Dict., vol. i. ed. 1735. [*Prolate* is used as a verb by Howell; see Rich. and Todd's Johnson.] — Lat. *prolatus*, lengthened, extended. — Lat. *pro*, forward; and *latere* (for *latere*), borne, from *TAL*, to lift, bear; see **PRO-** and **OLATE**.

PROLEPSIS, anticipation. (L., = Gk.) A rhetorical term; in Phillips, ed. 1706. [Blount, ed. 1674, gives *prolepsis*, from O.F. *prolepsis* in Cotgrave.] — Lat. *prolepsis*. — Gk. *προληψις*, an anticipation or anticipatory allusion. — Gk. *πρῶ*, before; and *λήψις*, a seizing, catching, taking, from *λαμβάνω*, fut. of *λαμβάνω*, to seize. See **PRO-** and **CATALEPSY**. Der. *prolepsis*, as in 'proleptic disease', a disease that always anticipates, as if an ague come today at 4 o'clock, tomorrow an hour sooner', Phillips, ed. 1706, from Gk. *προληψια*, anticipating; *prolepsis* in Blount's Gloss, ed. 1674; *prolepsis* in Blount's Gloss, ed. 1674.

PROLIFIC, fruitful. (F., = L.) Spelt *prolifich* in Phillips, ed. 1706, and in Bp. Taylor, vol. 1. ser. 23 (R.) = *F. prolificus*, 'fruitful', Cot. — Low Lat. *prolificus*, not recorded, though Ducange gives the derivative *prolificatio* and *prolificatus*; it means 'producing offspring'. — Lat. *proli-*, crude form of *proles*, offspring; and *-ferus*, making, from *ferre*, to make; see **FACT**. β. Lat. *proles* = *pro-bis*; from *pro*, before; and *biere*, to grow, whence the leceptive form *biocera*, appearing in *ad-ducere*, to grow up; see **ADOLESCENT**, **ADULT**. Der. *proli-* in Blount's Gloss, ed. 1674.

PROLIX, tedious, lengthy. (F., = L.) 'A long and prolix exhortation'; Hall's Chron., Hen. VII. an. 5. G. Douglas has the corrupt form *proliant*, Palace of Honour, pt. ii. st. 18, ed. Small. [The sb. *prolixus*, M. E. *prolixus*, is in Chaucer, C. T. 10719, and Trouis, b. ii. l. 1564.] — *F. prolixus*, 'prolix', Cot. — Lat. *prolixus*, extended, prolix. β. The usual derivation from *pro-* and *liare* cannot be sustained; the verb *liare* shows that *liare* keeps its vowel in derivatives; and the change of vowel from *a* to *i* has no support. *Prolixus* must be compared with *aliare*, soaked, boiled, allied to O. Lat. *liare*, water, and *liquere*, to flow. We then get the true sense; *prolixus* means 'that which has flowed beyond its bounds,' and the usual sense of 'broad' or 'extended' is clearly due to the common phenomenon of the enlargement of a pond by rain. — Lat. *pro*, forward; and *liare*, supplying the place of the unrecorded pp. of *liquere*, to flow. See **PRO-** and **LIQUID**. Der. *prolixus* (see above), from O. F. *prolixus*, not in Cotgrave, but in use in the 13th cent. (Littré); from Lat. acc. *prolixitatem*.

PROLOCUTOR, the speaker, or chairman of a convocation. (L.) 'Prolocutor of the Convocation house, is an officer chosen by persons ecclesiastical, publicly assembled by the Kings Writ at every Parliament'; Minshew, ed. 1627. — Lat. *prolocutor*, an advocate. — Lat. *pro*, before, publicly; and *locutus*, a speaker, from *locutus*, pp. of *loqui*, to speak. See **PRO-** and **LOQUACIOUS**.

PROLOGUE, a preface, introductory verses to a play. (F., = L., = Gk.) M. E. *prologue*, Gower, C. A. prol.; see p. 4, footnote, l. 4 from end. And see MSS. of the Cant. Tales. — *F. prologue*, 'a prologue, or fore-speech', Cot. — Lat. *prologus*. — Gk. *προλογος*, a fore-speech. — Gk. *πρῶ*, before; and *λόγος*, a speech; see **PRO-** and **LOGO**.

PROLONG, to continue, lengthen out. (F., = L.) M. E. *prolongen*. 'Prolongen, or prolongen, or put for a-way'; Prompt. Parv. p. 417. — *F. prolonger*, 'to prolong, protract', Cot. — Lat. *prolongare*, to prolong. — Lat. *pro*, forward, onward; and *longus*, long. See **PRO-** and **LONG**. Der. *prolongationem*, from *F. prolongation*, 'a prolongation', Cot., from Lat. pp. *prolongatus*. Doublet, *prolein*.

PROMENADE, a walk, place for walking. (F., = L.) In Blount's Gloss, ed. 1674, we find both *promenade* and *promenade*. — *F. promenade*, formerly *promenade*; Cot. gives only the latter form.

formed from O. F. *promener* or *promener*, to walk, both of which forms are given in Cotgrave, the prefix being really the same (Lat. *pro-*) in either case. The suffix *-ade* is borrowed from the Prov. suffix *-ada* = Lat. *-ada*, the fem. form of *-atus*, the pp. suffix of the 1st conjugation. — Lat. *prominare*, to drive forwards, orig. to drive on by threats. — Lat. *pro*, forward; and *minare*, to drive on, allied to *minari*, to threaten. See **PRO-** and **MANAGE**. Der. *promenade*, verb.

PROMINENT, projecting, conspicuous, eminent. (F., = L.) 'Some prominent rock'; Chapman, tr. of Homer, Iliad, xvi. 389. — *F. prominent*, 'prominent'; Cot. — Lat. *prominens*, stem of pres. part. of *prominere*, to project. — Lat. *pro*, forth; and *minare*, to jut, project. Root uncertain. Der. *prominently*; *prominence*, from *F. prominences*, 'a prominence', Cot.

PROMISCUOUS, mixed, confused. (L.) In Minshew, ed. 1627; and in Cotgrave, to translate *F. promiscuus*. — Lat. *promiscuus*, mixed. — Lat. *pro*, lit. forward, but here of slight force; and *miscere*, to mix, allied to *E. mis*. See **PRO-**, **MISCELLANEOUS**, and **MIX**. Der. *promiscuously*, *misc*.

PROMISE, an engagement to do a thing, as an expectation. (F., = L.) Put for *promis* or *promissus*. 'And this is the promise that he hath promised us'; Bible, 1551, 1 John, ii. 25. 'Fayre behests and promyses'; Fabyan, Chron. an. 1336-7. — *F. promesse*, 'a promise', Cot. Cf. Span. *promessa*, Ital. *promessa*, a promise. — Lat. *promissus*, fem. of *promissus*, pp. of *promittere*, to send or put forth, to promise. — Lat. *pro*, forth; and *mittere*, to send; see **PRO-** and **MISLON**. Der. *promise*, verb (as above); *promisor*, *promising*, *promisingly*; *promissory*, formed with suffix *-y* (= Lat. *-ius*) from the (rare) Lat. *promissor*, a promiser.

PROMONTORY, a headland, cape. (L.) In Shak. Temp. v. 46. Englished from Lat. *promontorium*, a mountain-ridge, headland; cf. *F. promonture* (Cot.) — Lat. *pro*, forward; *mons*, crude form of *mons*, a mountain; and the adj. neut. suffix *-orium*. See **PRO-** and **MOUNTAIN**.

PROMOTE, to farther, advance, elevate. (L.) 'A great furtherer or promoter'; Fabyan, Chron. an. 1336-7, ed. Ellis, p. 445. 'He was promoted to so high an office'; Grafton, Chron. Hen. VI. an. 14 (R.) — Lat. *promotus*, pp. of *promovere*, to promote, further. — Lat. *pro*, forward; and *movere*, to move; see **PRO-** and **MOVE**. Der. *promoter*; *promotion*, M. E. *promocios*, Prompt. Parv., from *F. promotion*, from Lat. acc. *promotionem*.

PROMPT, prepared, ready, acting with alacrity. (F., = L.) 'She that was prompt and redy to all euyl'; Fabyan, Chron. vol. 1. c. 116; ed. Ellis, p. 91, l. 1. Cf. 'Promptyd, Promptus'; Prompt. Parv. = *F. prompt*, 'prompt'; Cot. — Lat. *promptus*, acc. of *promptus*, *promptus*, brought to light, at hand, ready, pp. of *promere*, to take or bring forward. — Lat. *pro*, forward; and *emere*, to take; whence *promere* = *promere*. See **PRO-** and **EXAMPLE**. Der. *promptly*, *promptness*; *prompt*, verb, M. E. *prompten*, Prompt. Parv.; *promptor*, M. E. *prompter*, Prompt. Parv.; *prompting*; *promptitude* (*Lavins*), from *F. promptitude*, 'promptness', Cot., from Low Lat. *promptitudo*, which occurs a. n. 1261 (Ducange).

PROMULGATE, to publish. (L.) In Shak. Oth. i. s. 21; and both as vb. and pp. in Falgrave. — Lat. *promulgare*, pp. of *promulgare*, to publish. β. Of unknown origin; the prefix is *pro-*, as usual. Some have supposed *promulgare* to stand for *promulgare*, to put before the *mulgus* or common people, by change of *u* to *o*; this is not very likely. Others propose a connection with *mulis*, many, pl. of *mulus*. Others refer it to O. Lat. *promollare*, 'licem promollere', or connect it with *promulgare*, a tow-ropes. Der. *promulgator*, *promulgation*.

PRONE, with the face downward, headlong, inclined, eagerly, ready. (F., = L.) In Shak. Wint. Tale, ii. 1. 108. — *F. prone*, 'prone, ready', Cot. — Lat. *pronus*, acc. of *pronus*, inclined towards. β. *Pronus* prob. stands for *pro-bonus* (*pro-bonus*), formed with suffixes *-on* and *-us* from *pro-*, before, forward; see **PRO-** and **Gk. προπρῶ**, Doric *προπρῶ* (= *επαφρῶ*), headlong. † Skt. *pronusa*, declining, inclined to, ready, prone; this form illustrates the Gk. and Lat. forms. Der. *prone*, *prone*.

PRONG, the spike of a fork. (C.) 'Iron teeth of rakes and prongs'; Dryden, tr. of Virgil, Georg. ii. 487. 'A prong or pitch-fork'; Minshew, ed. 1627. 'A prongus, hasta fascata'; Levins, 166. 47, ed. 1570. Prob. of Celtic origin; cf. W. *procio*, to thrust, stab, poke; *procyr*, a poker; Gael. *brag*, to spur, stimulate, goad, *brag*, a shoemaker's awl; see **BRUCH**. β. We also find Sumex *spring*, *spring*, a root of a tree or prong of a tooth (Parish); which may be compared with Gael. *springan*, a cloven stick, used to close the orifice of the wound when cattle are bled. γ. The word *prong* is thus merely a nasalized form of prov. E. *prog*, to prick, thrust, from W. *procio*. ¶ We may note also Low G. *prang*, a stake; but this seems to be connected with G. *prang*, to crowd, *prang*, a pillory, and so can hardly be a related word. The M. E. *prong*, how-

ever, means a pang, thro, sharp pain, and is clearly a different application of the same E. word, from the same W. source. 'Throes [thro], *nosomnye pange, sickness*, Erasmus; Prompt. Parv. p. 493. This explains the line 'The pangs of love so stretch them to one;' Court of Love, ed. 1561, fol. 353, back, last line, needlessly altered, in modern reprints, to 'The pangs of love.' See PANG.

PRONOUN, a word used in place of a noun, to denote a person. (F., = L.) In Ben Jonson, Eng. Grammar, c. xv; Shak. Merry Wives, iv. 1. 41. Compounded of **PRO-** and **NOUN**; and suggested by Lat. *pronomen*, a pronoun. It answers to F. *pronon*, but there is nothing to shew that the F. compound is earlier than the E. word. Cf. Span. *pronombre*, Ital. *pronome*. Der. *pronomin-ai*, from *pronomin-*, stem of Lat. *pronomen*.

PRONOUNCE, to utter, express, speak distinctly. (F., = L.) M. E. *pronoucen*, Chaucer, C. T. 16766. = F. *prononcer*, 'to pronounce,' Cot. = Lat. *pronunciare*, to pronounce. = Lat. *pro-*, forth; and *nunciare*, to tell. See **PRO-** and **ANNOUNCE**. Der. *pronounce-er*, *pronounce-able*, *pronouncing*; *pronunci-ation*, from F. *prononciation*, 'pronunciation,' Cot., from Lat. acc. *prononciationem*.

PROOF, a test, demonstration, evidence. (F., = L.) The vowel has undergone some alteration; we find the spelling *profo* in the Bible of 1551, 1 Cor. ii. 9. M. E. *proef*, in many MSS. of Wyclif, 1 Cor. ii. 9, later text, where the reading of the text itself is *proving*. Earliest spelling *proowe*, Ancien Riwle, p. 52, l. 13; where *oo* is put for F. *eu*, as in E. *people* for F. *peuple*. = F. *proove*, 'a proof, tryall,' Cot. = Late Lat. *proba*, a proof (White); which seems to be merely formed from the verb *probari*, to prove; see **PROVE**. Cf. Port. and Ital. *prova*, Span. *prueba*, a proof.

PROP, a support, stay. (C.) The sb. appears earlier than the verb. M. E. *proppe*, a long staff; Prompt. Parv. As the letter *p* is frequently found to lead to a Celtic origin, the double *p* in this word points to the same very clearly. = Irish *propa*, a prop; *propadh*, proping; Gael. *prop*, a prop, support, *prop*, to prop, *pp*, *propin*, propped. Hence also O Du. *proppe*, 'an yron branch, *proppe*, to prop, stay, or beare up,' Hezham; and with a change of meaning, to fastening or stopping up, Dan. *prop*, Swed. *prop*, G. *propf*, a cork, stopple, G. *propfen*, to cram, stuff, or thrust into. Der. *prop-er*, verb.

PROPAGATE, to multiply plants by layers, extend, produce. (L.) In Shak. Per. l. 2. 73; and in Levins, ed. 1570. = Lat. *propagare*, pp. of *propagare*, to peg down, propagate by layers, produce, beget; allied to *propagare*, *propago*, a layer, and from the same source as *com-pagare*, a joining together, structure. = Lat. *pro-*, forward; and *pag-are*, a fastening, pegging, from of **PAG**, to fasten; see **PRO-** and **PAG**. Der. *propag-er*; *propag-um*, Minshew; *propagand-um*, *propagand-ist*, coined words from the name of the society entitled *Congregatio de Propaganda Fide*, constituted at Rome, A. D. 1622 (Haydn). And see **PRUNE** (1).

PROPEL, to drive forward, urge on. (L.) 'The blood . . . that is propelled out of a vein of the breast;' Harvey (died 1657); cited in Todd's Johnson, without a reference. [But the word *propulsi* was formerly used instead of it; see Richardson.] = Lat. *propellere* (pp. *propulsus*), to propel. = Lat. *pro-*, forward; and *pellere*, to drive; see **PRO-** and **PULSATE**. Der. *propell-er*; *propuls-um*, *propuls-um*, from the pp. *propulsus*.

PROPENSITY, an inclination. 'Propensity or Propensity;' Phillips, ed. 1706. [The old word was *propensio*, as in Minshew, and in Shak. Troil. ii. 2. 133, from F. *propension*, 'a propension or proneness,' Cot.] A coined word, from Lat. *propens-um*, hanging forward, inclining towards, prone to; pp. of *propendere*, to hang forwards. = Lat. *pro-*, forwards; and *pendere*, to hang; see **PRO-** and **PENDANT**.

PROPER, one's own, belonging to, peculiar, suitable, just, comely. (F., = L.) M. E. *proppe*, whence *proprium* = proper man, Ancien Riwle, p. 196, l. 18; *propriete* = properly, id. p. 98, l. 11. = F. *proppe*, 'proper,' Cot. = Lat. *proprium*, acc. of *proprius*, one's own. ß. Ety. doubtful; perhaps akin to *proppe*, near; see **PROPINQUITY**. Der. *propriety*; also *propriety*, M. E. *propriet*, Gower, C. A. ii. 339, l. 19, from O. F. *propriet*, explained as 'fitness' by Cotgrave, but found in old texts with the sense of 'property' (Littré), from Lat. acc. *proprietatem*; see **PROPRIETY**.

PROPHECY, a prediction. (F., = L., = Gk.) The distinction in spelling between *prophecy*, sb., and *prophesy*, verb, is unoriginal, arbitrary, and absurd; both should be *prophecy*. M. E. *prophecie*, Ancien Riwle, p. 158, l. 15. = O. F. *prophecie*, variant of *prophecie*, 'a prophesie,' Cot. = Lat. *prophetia*. = Gk. *propheteia*, a prediction. = Gk. *propheta*, a prophet; see **PROPHET**. Der. *prophecy*, verb, M. E. *prophecie*, Trevisa, l. 421, l. 33.

PROPHET, one who predicts, an inspired teacher. (F., = L., = Gk.) M. E. *prophecie*, Rob. of Glouc. p. 38, l. 17; Ormulum, 5105. = O. F. *prophecie*. = Lat. *propheta*. = Gk. *propheta*, one who declares things, an expounder, prophet. = Gk. *epb*, publicly, before all; also,

before; and *ep*, base of *ephe*, I say, speak; with suffix *-ya*, Aryan *-ta*, denoting the agent. From of BHA, to speak; see **PRO-** and **FAME**. Der. *prophet-um*, *prophet-er*, *prophet-ical*, *prophet-ical-ly*; also *prophet-ry*, q. v.

PROPINQUITY, nearness. (L.) M. E. *propinquite*, Chaucer, tr. of Boethius, b. ii. pr. 3, l. 943. Englied from Lat. *propinquitas*, nearness, by analogy with sb. in *-ty* of F. origin. = Lat. *propinquus* = *propinquus*, crude form of *propinquus*, near, with suffix *-us*. ß. *Propinquus* = *propin-que*, extended from *proppe*, near. Root uncertain. Der. from the same source, *proppe*, *ep-proppe*, *re-proppe*, *propin-que*.

PROFITIOUS, favourable. (L.) The old adj. was *propice*, from O. F. *propice*, 'propitious'; see **EX-** in R. In Minshew, ed. 1627. Englied, by change of *-us* to *-ous*, as in *arduous*, &c., from Lat. *propitius*, favourable. ß. Prob. a term of augury; it seems to mean 'flying forwards'; the form shews the derivation from *pro-*, forwards, and *pitare*, orig. to fly, from of **PAT**, to fly. See **PRO-** and **FEATHER**. Der. *propitious-ly*, *ous*. Also *propiti-um*, orig. used as a pp., as in a quotation from Bp. Gardner, Explication of the Sacrament, 1551, fol. 150, cited by R.; from Lat. *propitiatus*, pp. of *propitiare*, to render favourable. Hence *propiti-um*, Minshew, from F. *propitiation*, 'a propitiation,' Cot.; *propiti-er-ry*, M. E. *propitiarius*, Wyclif, Heb. ix. 5, from Lat. *propitiarius*, Heb. ix. 5.

PROPORTION, relation of parts, equality of ratios, analogy, symmetry. (F., = L.) M. E. *proporcio*, Chaucer, C. T. 11508. = F. *proporcio*, 'proportion,' Cot. = Lat. *proportio*, acc. of *proportus*, comparative relation. = Lat. *pro-*, before, here used to signify as regards or in relation to; and *portus*, a portion, part; see **PRO-** and **PORTION**. Der. *proportion-er*, vb.; *proportion-able*, *proportion-ally*, *proportion-ally*, *-ate*, *-ate-ly*.

PROPOSE, to offer for consideration. (F., = L., = Gk.) In Shak. Tam. Shrew, v. 2. 69. [We also find *propose*, whence *proposing* in Sir T. More, Works, p. 1107 g; this is from Lat. *proponere*, and is really a different word; see **PROPOUND**.] = F. *propose*, 'to propose, also, to propose,' Cot. Compounded of *pro-*, prefix; and F. *poser*, which is not from Lat. *ponere*, but is of Gk. origin, as shewn under **POSE**; see **PRO-** and **POSE**. Littré remarks that in this word, as in other derivatives of F. *poser*, there has been confusion with Lat. *ponere*. Der. *propose-er*; *propose-um*, spelt *propouit* in Minshew, a coined word, like *hastous-um*, *rythous-um*, &c. Doublet, *purpose* (1), q. v. But *propound*, *proposition*, are unrelated.

PROPOSITION, an offer of terms, statement of a subject, theorem, or problem. (F., = L.) M. E. *propocionem*, in the phrase *locus of propocionem*, to translate Lat. *locus propositionis*, Wyclif, Luke, vi. 4. = F. *proposicion*, 'a proposition,' Cot. = Lat. *propositio*, acc. of *proponere*, a statement. = Lat. *propositus*, pp. of *proponere*, to propound; see **PROPOUND**. Der. *proposition-ai*.

PROPOUND, to offer for consideration, exhibit. (L.) Used as equivalent to *propose*, but really distinct, and of different origin. Formed with excrement *d* from the old verb to *propone*, Sir T. More, Works, p. 1107 g. 'Artificially propounded and oppugned;' Hall's Chron. Hen. VII, an. 5 (R.) 'The glorie of God propounded;' Bale, Image, pt. iii (R.) = Lat. *propoundere*, to set forth. = Lat. *pro-*, forth; and *ponere*, to put, set, pp. *positus*; see **PRO-** and **POSITION**. Der. *propound-er*; *propound-um*, q. v. Also *purpose* (2), q. v.

PROPRIETY, fitness. (F., = L.) 'Propriety, owing specialtie, qualitie, a just and absolute power over a freehold;' Minshew. I. e. it had formerly the sense of *property*, of which it is a doublet; see Robinson, tr. of More's Utopia, ed. Lamb, p. 62, l. 33. = F. *proprieté*, 'a property, propriety, . . . a freehold in; also, a handsome or comely assortment, &c.;' Cot. = Lat. *proprietas*, acc. of *proprius*, a property, ownership; also proper signification of words, whence the mod. sense. = Lat. *proprius*, one's own. See **PROPER**. Der. *propriet-er*, an incorrect substitute for *proprietary*, from O. F. *proprietaire*, 'a proprietary, an owner,' Cot., from Lat. *proprius*, one's own. Cf. also O. F. *proprietaire*, adj. 'proprietary,' Cot. Doublet, *property*.

PROPULSION, **PROPULSIVE**; see **PROPEL**.
PROBOGUM, to continue from one session to another, defer. (F., = L.) Spelt *prorogus* in Minshew, ed. 1627; earlier spelling *prorogus*, Levins, ed. 1570. = F. *proroguer*, 'to prorogue,' Cot. = Lat. *prorogare*, to propose a further extension of office, lit. 'to ask publicly;' hence to prorogue, defer. = Lat. *pro-*, publicly; and *rogare*, to ask; see **PRO-** and **ROGATION**. Der. *prorog-ation-um*, from F. *prorogation*, 'a prorogation,' Cot.; from Lat. acc. *prorogationem*.

PROB-, *prole*, to, towards. (Gk.) Properly Gk., but also appearing in F. and Lat. words borrowed from Gk. = Gk. *epib*, towards; fuller form *epib*, extended from *epi*, before. ß Skt. *prati*, towards; extended from *pra*, before, forward, away. See **PRO-**. Der. *prob-ity*, *prob-ody*, *prob-ogy*.

PROSCENIUM, the front part of a stage. (L., = Gk.) Not in Todd's Johnson; merely Lat. *proscenium*. = Gk. *proscenion*, the place

before the scene where the actors appeared. = Gk. *ὑπὸ*, before; and *σκηνή*, a scene; see **PRO-** and **SCENA**.

PROSCRIBE, to publish the name of a person to be punished, to outlaw or banish, prohibit. (L.) In *Levins*, ed. 1570. = Lat. *proscribere*, pp. *proscriptus*, lit. 'to write publicly.' = Lat. *pro*, forth, publicly; and *scribere*, to write; see **PRO-** and **SCRIBERE**. Der. *proscriptio*, Jul. Cas. iv. 1. 17, from *F. proscriptio*, 'a proscription,' Cot., from Lat. acc. *proscriptio*; *proscriptio*.

PROBE, straightforward speech, not poetically arranged. (F., = L.) M. E. *prose*, Chaucer, C. T. 4516. = *F. prose*, 'prose,' Cot. = Lat. *probus*, put for *probus*, in the phr. *probus oratio*, straightforward (or unembellished) speech; fem. of *probus*, forward, a contracted form of *procurus*, lit. turned forward. = Lat. *pro*, forward; and *norma*, pp. of *normare*, to turn. See **PRO-** and **VERBA**. ¶ The result, that *prose* is derived from Lat. *probus*, whence E. *prose*, is remarkable. Der. *prose*, vb., *proser*, *prose-y*, *prose-ly*, *prose-ness*; *prose-ise*, from Lat. *proscribere*, relating to *prose*.

PROSECUTE, to pursue, continue, follow after, sue. (L.) In *Levins*, ed. 1570. Spelt *prosequere*, Robinson's tr. of More's *Utopia*, ed. Lumby, p. 132, l. 17, p. 133, l. 32. = Lat. *prosequutus*, *prosequutus*, pp. of *prosequi*, to pursue; see **PURSUE**. Der. *prosecutio*, Antony, iv. 14, 65, from Lat. acc. *prosecutionem*; *prosecutor* = Lat. *prosecutor*; *prosecutor-ia*, formed with suffixes *-or* (= *-or*) and *-ia*, as in Lat. *testator-ia*. Doublet, *prosequi*.

PROSELYTE, a convert. (F., = L., = Gk.) M. E. *proselite*, Wyclif, Deeds [Acts], ii. 10; afterwards conformed to the Lat. spelling with *y*. = O. F. *proselite*, 'a proselite,' Cot. = Lat. *proselitum*, acc. of *proselitus*. = Gk. *προσηλύτης*, one who has come to a place, hence, as sb. a stranger, esp. one who has come over to Judaism, a convert, Acts, ii. 10. = Gk. *προσελίζωμαι*, I come to, approach, perf. tense *προσηλύθη*, 2nd acc. *προσηλύθη* (= *προσηλύθη*), = Gk. *πρό*, to; and *ελίζωμαι*, I come; see **PRO-**. β. On the relation between *ελίζωμαι* and *ἐλθέω*, see *Curia*, i. 81; both are from of **AR**, to go; cf. *Skt. ni*, to go. Der. *proselit-ise*, *proselit-ism*.

PROBODY, the part of grammar that treats of the laws of verse. (F., = L., = Gk.) In *Ben Jonson*, Eng. Grammar, c. 1. Spelt *proboide* in *Minsheu*, ed. 1627. = *F. proboide*, in use in the 16th cent. (*Littre*). = Lat. *proboide*. = Gk. *προβόδια*, a song sung to an instrument, a tone, accent, prosody. = Gk. *πρό*, to, accompanying; and *βόδι*, an ode, song; see **PRO-** and **ODA**. Der. *proboide-ia*, *proboide-ist*, *proboide-ism*, *proboide-ist*.

PROSOPŌPŌIA, personification. (L., = Gk.) Spelt *prosopiea*, Sir P. Sidney, *Apology for Poetry*, ed. Arber, p. 24. = Lat. *prosopopoeia*. = Gk. *προσωποποιεῖν*, personification. = Gk. *προσωποποιεῖν*, to personify. = Gk. *πρόσωπον*, crude form of *πρόσωπον*, a face, person; and *ποιεῖν*, to make. β. Gk. *πρόσωπον* is from *πρό*, towards; and *σω*, stem of *φαίω*, face, appearance. See **PRO-**, **OPTIO**, and **POST**.

PROSPECT, a view, scene, expectation. (L.) In *Shak*. Much Ado, iv. 1. 331; and in *Levins*. = Lat. *prospectus*, a look out, distant view, prospect. = Lat. *prospectus*, pp. of *prospicere*, to look forward. = Lat. *pro*, before; and *specere*, *specere*, to look; see **PRO-** and **SPY**. Der. *prospect*, vb., in *Levins*; *prospect-ive*, M. E. *prospectivus*, Chaucer, C. T. 10458, from *F. prospectivus*, 'the prospective, perspective, or optick, art,' Cot., from Lat. adj. *prospectivus*; *prospect-ive-ly*; *prospect-ive-ness*; also *prospectivus* (modern). = Lat. *prospectus*.

PROSPEROUS, according to hope, successful. (L.) In *Levins*; and in *Surrey*, tr. of *Virgil*, Æn. iv. 579 (Lat. text). Englied, by change of *-us* to *-ous*, as in *arduous*, &c., from Lat. *prospereus*, also spelt *prospere*, according to one's hope, favourable. = Lat. *pro*, for, according to; and *spere* (as in *spere-are*), put for *spere*, hope. β. *Spere* is prob. from of **SPA**, to draw out, whence also *spere* and *spere*; *Fick*, i. 351. See **PRO-** and **DESPAIR**. Der. *prosperous-ly*; *prosper*, verb, Bible of 1551, 3 John, 2, and in *Palgrave*, from O. F. *prosperer*, 'to prosper,' Cot., which from Lat. *prosperare*, from *prosper*, adj. Also *prosper-ity*, in early use, M. E. *prosperite*, *Ancren Riwe*, p. 194, l. 14, from O. F. *prosperite* = Lat. acc. *prosperitatem*.

PROSTITUTE, to expose for sale lewdly, to sell to lewdness, devote to shameful purposes. (L.) *Minsheu*, ed. 1627, has *prostituta*, verb, and *prostitution*. The verb is in *Shak*. Per. iv. 6. 301; and in *Palgrave*. = Lat. *prostitutus*, pp. of *prostituere*, to set forth, expose openly, prostitute. = Lat. *pro*, forth; and *statuere*, to place, set; see **PRO-** and **STATUTE**. Der. *prostitute*, sb. = Lat. *prostitutus*, frum.; *prostitut-ion*, from *F. prostitution*, 'a prostitution,' Cot., from Lat. acc. *prostitutionem*; *prostitut-or* = Lat. *prostitutor*.

PROSTRATE, lying on the ground, bent forward on the ground. (L.) 'It is good to sleep prostrate on their bellies;' Sir T. Elyot, *Castel of Helth*, b. ii. c. 30 (R.). = Lat. *prostratus*, pp. of *prostrare*, to throw forward on the ground. = Lat. *pro*, forward; and *strare*, to throw on the ground. See **PRO-** and **STRATUM**. Der. *prostrate*, vb., *Spenser*, *F. Q.* l. 12. 6; *prostrat-ion*, from *F. prostration*, 'a prostrating,' Cot., from Lat. acc. *prostrationem*.

PROTEAN, readily assuming different shapes. (L., = Gk.) 'The Protean transformations of nature;' *Cudworth*, *Intellectual System*, p. 32 (R.). Coined, with suffix *-us* (= Lat. *-us*), from Lat. *Proteus*, a sea-god who often changed his form. = Gk. *Πρωτεύς*, a sea-god.

PROTECT, to cover over, defend, shelter. (L.) In *Shak*. Tw. Nt. ii. 4. 75. [We find M. E. *protector*, Henryson, *Complaint of Creseide*, l. 140; *protection*, Chaucer, C. T. 2365, 4876.] = Lat. *protestus*, pp. of *protégere*, to protect. = Lat. *pro*, before; and *legere*, to cover; see **PRO-** and **TÉGUMENT**. Der. *protect-ion*, from *F. protectionem*, 'protection,' Cot., from Lat. acc. *protectionem*; *protect-ion-ist*; *protect-ive*; *protect-or*, formerly *protector*, from *F. protector*, 'a protector,' from Lat. acc. *protectionem*; *protect-or-ial*, *protect-or-ship*, *protect-or-ate*; *protect-ress*, M. E. *protectress*, A *Ballad in Commendation of Our Ladie*, st. 9, in *Chaucer's Works*, ed. 1561, fol. 319, back, from *F. protectress*, 'a protectrix,' Cot., formed from the acc. case of a Lat. *protectrix*, a fem. form similar to *testatrix*. Also *protégé*, borrowed from mod. *F. protégé*, pp. of *protégier*, to protect, from Lat. *protégere*; fem. form *protégée*.

PROTEST, to bear public witness, declare solemnly. (F., = L.) In *Spenser*, *F. Q.* li. 10. 28; the sb. *protest* occurs in *The Tale of Berys*, ed. *Furnivall*, l. 3905. = *F. protester*, 'to protest,' Cot. = Lat. *protestari*, *protestari*, to protest. = Lat. *pro*, publicly; and *testari*, to bear witness, from *testis*, a witness. See **PRO-** and **TESTIFY**. Der. *protest*, sb., *protest-or*; *Protest-ant*, from *F. protestant*, pres. part. of *protestari*; *Protest-ant-ism*; *protest-ant-ion*, Chaucer, C. T. 3139, from *F. protestation*, 'a protestation,' from Lat. acc. *protestationem*.

PROTHALAMIUM, a song written on the occasion of a marriage. (L., = Gk.) See the *Prothalamium* written by *Spenser*. = Late Lat. *prothalamium*, or *prothalamion*. = Gk. *προθάλμιον*, a song written before a marriage; not in *Liddell* and *Scott*, but coined (with prefix *pro-*) as a companion word to *Epithalamium*, q. v.

PROTOCOL, the first draught or copy of a document. (F., = L., = Gk.) In *Minsheu*, ed. 1627. = O. F. *protocolle*, also *procolo*, 'the first draught or copy of a deed,' Cot. [Cf. Ital. *protocollo*, 'a booke wherein scrivens register all their writings, anything that is first made, and needeth correction;' *Florio*.] = Low Lat. *prothalamium*. = Late Gk. *προθάλμιον*, not in *Liddell* and *Scott*, but explained by *Scheler*. It meant, in Byzantine authors, orig. the first leaf glued on to MSS., in order to register under whose administration, and by whom the MS. was written; it was afterwards particularly applied to documents drawn up by notaries, because, by a decree of Justinian, such documents were always to be accompanied by such a first leaf or fly-leaf. It means 'first glued-on,' i. e. glued on at the beginning. = Gk. *πρό*, crude form of *πρό*, first; and *κόλλησις*, to glue, from Gk. *κόλλη*, glue. β. Gk. *πρό* is a superl. form from *πρό*, before; see **PRO-**. The root of *κόλλη* is unknown; cf. *Rum. Mei*, glue.

PROTOMARTYR, the first martyr. (F., = L., = Gk.) 'The holy protomartyr seynt Alboon;' *Fabyan*, *Chron.* vol. i. c. 151. = Gk. *πρωτομάρτυρ*, 'the first martyr,' Cot. = Late Lat. *protomartyr*. = Gk. *πρωτομάρτυρ*; coined from *πρό*, crude form of *πρό*, first, superl. of *πρό*, before; and *μάρτυρ*, a martyr, later form of *μάρτυρ*, a witness. See **PRO-** and **MARTYR**.

PROTOTYPE, the original type or model. (F., = L., = Gk.) 'There, great exemplar, prototype of kings;' *Daniel*, at *Panegyric to the King's Majesty* (R.). And in *Minsheu*. = *F. prototype*, 'the first form, type, or pattern of,' Cot. = Lat. *prototypum*, neut. of *prototypus*, adj., original. = Gk. *πρωτότυπος*, a prototype; neut. of *πρωτότυπος*, according to the first form. = Gk. *πρό*, crude form of *πρό*, first, superl. of *πρό*, before; and *τύπος*, a type. See **PRO-** and **TYPE**. ¶ So also, with the same prefix, we have *proto-plasm*, *proto-physic*, &c.

PROTRACT, to prolong. (L.) 'Without longer protracting of tyme;' *Hall's Chron.*, Hen. VI. an. 38 (R.); and in *Shak*. = Lat. *protractus*, pp. of *protrahere*, to draw forth, prolong. = Lat. *pro*, forth; and *trahere*, to draw; see **PRO-** and **TRAOE**. Der. *protract-ion* (not *F.*); *protract-ive*, *Shak*. *Troil.* i. 3. 20; *protract-or*.

PROTRUDE, to push forward, put out. (L.) In *Sir T. Browne*, *Vulg. Errors*, b. iii. c. 20, § 4. = Lat. *protrudere*, to thrust forth. = Lat. *pro*, forth; and *trudere*, to thrust, allied to E. *thrust*; see **PRO-** and **THREAT**. Der. *protrus-ion*, coined from Lat. pp. *protrusus*; *protrus-ive*.

PROTUBERANT, prominent, bulging out. (L.) 'Protuberant, swelling or puffing up;' *Blount's Gloss.*, ed. 1674. *Phillips*, ed. 1706, has both *protuberant* and *protuberance*. The rare verb *protuberare* sometimes occurs; see *Rich.* = Lat. *protuberant-*, stem of pres. part. of *protuberare*, to bulge out. = Lat. *pro*, forward; and *tuber*, a swelling; see **PRO-** and **TUBER**. Der. *protuberance*.

PROUD, haughty, arrogant. (E.) M. E. *prud* (with long *u*), *Havelok*, 301; *Ancren Riwe*, p. 176, l. 17; later *proud*, *P. Plowman*, B. iii. 178. Older form *pruf* (with long *u*), *Ancren Riwe*, p. 376, l. 19; *Layamon*, 8828 (earlier text; later text, *pruf*). = A. S. *prūd*, proud; a word of which the traces are slight; the various reading

pritus for *rancus* in the A.S. Chron. an. 1006, is only found in MS. F. of the 12th century; see Earle, Two A.S. Chronicles, notes, p. 336. Yet its earlier existence may be safely inferred from the occurrence of the derived words *prising*, *pride*, *Moue*, *Quellen*, p. 355, and *prife* in *Alfric's* Homilies, li. 220, formed by the usual vowel-change from *i* to *y*; see *Fride*. β . Moreover, we find Icel. *pródr*, *proud*, borrowed from A.S.; with which cf. Dan. *prúd*, stately, magnificent. Root unknown. Der. *proud-ly*; also *pride*, q. v.

PROVE, to test, demonstrate, experience. (F., = L.) In old authors, it commonly means 'to test,' as in the proverb, 'the exception *proves* the rule' = Lat. 'exceptio *probat* regulam'; a phrase often foolishly used to signify that 'an exception demonstrates a rule,' which is plainly absurd. M. E. *proove*, *prooves* (with *a* for *o*), P. Plowman, B. viii. 120, A. ix. 113. Older spelling *proouen*, Ancrén Riwle, p. 390, l. 22. = O. F. *prover*, *prooves*, later *proouer*, 'to prove, try, essay, verify, approve, assure,' &c.; Cot. = Lat. *probare*, to test, try, examine, orig. to judge of the goodness of a thing. = Lat. *probus*, good, excellent. Root uncertain. β . From the Lat. *probare* are also derived, not only Port. *provar*, Span. *probar*, Ital. *proovare*, but also A.S. *prifian*, Laws of Ine, § 20, in Thorpe's Ancient Laws, i. 116, Du. *proovan*, Icel. *prífa*, Swed. *prífa*, Dan. *príve*, G. *proben*, *probieren*. The mod. E. *prove* seems to have been taken from the F. rather than from Lat. directly. Der. *provable*, *provably*, *provability*; and see *proof*, *probable*, *probation*, *probe*, *probity*, *ap-prove*, *dis-prove*, *im-prove*, *re-prove*, *re-probate*.

PROVENDER, dry food for beasts, as hay and corn. (F., = L.) In Shak. Hen. V. iv. 2. 58; Oth. i. 1. 48. The final *r* is an E. addition, just as in *laundrer*; it seems to be due to the preservation of the final *r* in M. E. *provendr*, *provendr*, which was orig. a trisyllabic word. Shak. has also the shorter form *provand*, Cor. ii. 1. 267, which is, strictly, a better form. The M. E. *provendr* also meant 'prebend,' as in: '*Provendr*, rent, or dignity'; Rom. of the Rose, 6931. According to Strattmann, *provendr* occurs in the sense of 'provender' in Robert Manning's Hist. of England (unpublished), ed. Furnivall, l. 11188. = F. *provende*, 'provender, also, a prebendry'; Cot. (In O. F. it also has the sense of 'prebend'; see *Latr*) = Lat. *probanda*, a payment; in late Lat. a daily allowance of provisions, also a prebend; Ducange. Fem. of *probandus*, past fut. part. of *probare*, to afford, give; see *Preband*. ¶ We might also explain the mod. form as due to confusion with M. E. *provendur*, which meant 'a prebendary,' or person enjoying a prebend, where the suffix answers to mod. E. *-or*, so that *provendur* = *prebend-or*. See the passages quoted in Richardson, esp. from Rob. of Brunne, tr. of Langtoft, p. 61, l. 2, p. 210, l. 27. 'Now is steward for his achates [purchases] . . . personer and *provendr* alone,' i. e. sole partner and prebendary; Test. of Love, b. iii. fol. 296, col. 2, ed. 1651.

PROVERB, a short familiar sentence, an adage, a maxim. (F., = L.) M. E. *proverbe* (with *u* = *o*), Wyclif, Joha. xvi. 29. = F. *proverbe*, 'a proverb.' = Lat. *proverbum*, a common saying, proverb. = Lat. *pro*, publicly; and *verbum*, a word. See *Pro-* and *Verb*. Der. *proverbial*, from Lat. *proverbialis*, formed from *proverbi-um* with suffix *-alis*; *proverb-ial-ly*.

PROVIDE, to make ready beforehand, prepare, supply. (L.) In Shak. Com. Errors, i. 1. 81; and in Palsgrave. = Lat. *providere*, to act with foresight, lit. to foresee. = Lat. *pro*, before; and *videre*, to see. See *Pro-* and *Vision*. Der. *provid-er*, *Cymb*. iii. 6. 53. Also *provid-ent*, Skelton, ed. Dyce, l. 11, l. 139, from Lat. *provident-*, stem of pres. part. of *providere*; *provid-ent-ly*; also *provid-ence*, M. E. *providens*, Chaucer, tr. of Boethius, b. v. pr. 6, l. 3068, from F. *providens* = Lat. *providens*; whence *provident-ial*, *provident-ial-ly*. Also (from Lat. pp. *provisus*) *provis-ion*, Sir T. Elyot, The Governour, b. ii. c. 22, from F. *provison* = Lat. acc. *provisionem*; *provis-ion*, verb, *provis-ion-ial*, *provis-ion-ial-ly*; *provis-or*, M. E. *provisour*, P. Plowman, B. iv. 133, from F. *provisour*, 'a provider,' Cot. = Lat. acc. *provisorem*; *provis-or-y*, *provis-or-ly*. Also *provis-o*, i Hen. IV. i. 3. 78, from the Lat. law-phrase *provisio* good = it being provided that, in use a. n. 1350 (Ducange); pl. *provisas*. Doublet, *purvey*; doublet of *provident*, *provident*.

PROVINCE, a business or duty, a portion of an empire or state, a region, district, department. (F., = L.) M. E. *provincie*, *provincie* (with *u* = *o*), Wyclif, Deeds [Acts], xxiii. 34. = F. *provincie*, 'a province,' Cot. = Lat. *provincia*, a territory, conquest. β . Of unknown origin; the various explanations are unfounded and unsatisfactory. Der. *provinci-al*, Meas. for Meas. v. 318; *provinci-ial-ly*, *provinci-ial-ism*. **PROVISION, PROVIDO**; see under *Provide*.

PROVOKE, to call forth, excite to action or anger, offend, challenge. (F., = L.) M. E. *provochen*, Prompt. Parv. = F. *provoquer*, 'to provoke,' Cot. = Lat. *provocare*, to call forth, challenge, incite, provoke. = Lat. *pro*, forth; and *vocare*, to call, from *vox*, stem of *vos*, the voice. See *Pro-* and *Vocal*. Der. *provok-ing*, *provok-ing-ly*; *provok-ation*, in Fabyan's Chron. vol. i. c. 64, from F. *provocation*, 'a

provocation,' Cot., from Lat. acc. *provocationem*; *provok-ation*, Henryson, Test. of Cresside, st. 33; *provok-ation-ary*.

PROVOST, a principal or chief, esp. a principal of a college or chief magistrate of a Scottish town, a prefect. (F., = L.) M. E. *provost* (with *u* = *o*), Chaucer, tr. of Boethius, b. i. pr. 4. l. 293; *provost*, Rob. of Brunne, tr. of Langtoft, p. 268, l. 7. = O. F. *provost* (Burguy), variant of *provost*, 'the provost or president of a college;' Cot. = Lat. *propositum*, acc. of *propositus*, a prefect; lit. 'one who is set over,' pp. of *proponere*, to set over. = Lat. *pro*, before; and *ponere*, to place. See *Pro-* and *Position*. β . Ducange gives *propositivus* as equivalent to *propositus*; it is certain that the prefix *pro-* is due to confusion of the Lat. prefix *pro-* with *pro-*; the mod. F. *provost* keeps the correct form. ¶ The A. S. *prifost* is formed directly from the Latin. In Italian we find both *provosto* and *proposito*; showing that *o* is due to the older *o*. Der. *provost-warden*, *provost-ship*.

PROW, the fore-part of a ship. (F., = L., = Gk.) In Munshen, ed. 1627. = O. F. *prowe* (mod. F. *proue*), 'the prow, or forepart of a ship;' Cot. Cf. Ital. *prua*, *prua*. = Lat. *prova*, the prow of a ship; the second *r* disappearing in order to avoid the double trill. = Gk. *ὑπὸ πρῶ* (for *ὑπὸ πρῶ*), the prow; extended from *πρῶ*, in front (usually early), an old locative form connected with *πρῶ*, before; see *Pro-*.

PROWESS, bravery, valour. (F., = L.) Originally 'excellence.' M. E. *prowe*, *prowe*, Rob. of Glouc. p. 12, l. 20; p. 112, l. 2; *prowe*, King Horn, ed. Lumby, l. 556. = O. F. *proewe*, 'prowess,' Cot.; formed with suffix *-ess* (= Lat. *-itia*) from O. F. *prowe*, brave, mod. F. *prowe*, 'hardy, doughty, valiant, full of prowess;' Cot. β . The etym. of O. F. *prowe* is much disputed; it occurs also in the forms *prod*, *pro*, *pro*, &c., fem. *prode*, *prode*; we also find *Pro*, Ital. *prode*. γ . But, besides the adj. *prowe*, we also find a sb. *prowe*, formerly *prod*, in the sense of 'advantage;' thus *ben prowe* *leer* *fast* = much good may it do them. This is the common M. E. *prowe*, meaning profit, advantage, benefit, as in Chaucer, C. T. 12134, 13338. δ . It is certain that *prowe* was used to translate Lat. *probitas*, and that *prowe* was used to translate *probus*, but the sense of the words was, nevertheless, not quite the same, and they seem to have been drawn together by the influence of a popular etymology which supposed *prowe* to represent *probus*, but which is prob. wrong. For example, we cannot explain the fem. *prode* or *prode* as = Lat. *proba*, which would rather have given a form *prove*. The *d* is very persistent; we still find the fem. *prode* even in mod. E., and we must observe that Ital. *prode* means both 'advantage' and 'valiant,' whilst the F. *prode* *homme* simply meant, at first, 'brave man.' ϵ . It seems best to accept the suggestion that the word is due to the Lat. prep. *pro*, often used in the sense of 'in favour of' or 'for the benefit of;' and to explain (with Scheler) the *d* as due to the occasional form *prode*, appearing in Lat. *prode*, to be useful to, to do good, to benefit. ζ . This would also explain the use of O. F. *prode*, *prode*, as an adverb. Cot. has: '*Pro*, much, greatly, enough,' which seems to be nothing but the Lat. *prode* (without its accompanying *-ess*) in the sense of 'sufficient.' See *Pro-*, and *Prude*.

PROWL, to rove in search of plunder or prey. (C. F.) 'To *prowl* for fish, *procurari*; To *prowl* for riches, *omnis appetere*;' Lavina. M. E. *prollen*, to search about; Chaucer, C. T. 16880. '*Prollen*, as rathys [dogs that hunt by scent], Scratour, Prompt. Parv. '*Prolyng*, or *sekyng*, *Persecratioc*, *investigacio*, *scrutinium*;' id. '*Prolyng*, idem quod *Prolyng*;' id. '*I proll*, I go here and there to seke a thyng, *is transire*. *Prolyng* for a promocioun, *ambition*;' Palsgrave. Wedgwood well says: 'The derivation from a supposed F. *prollor*, to seek one's prey, is extremely doubtful.' I will go farther, and say that it is impossible; there is no such F. word, nor any reason why there should be; if there were, it would surely have given us a form *prelle* rather than *proll*; and lastly, the notion of 'prey' is by no means inseparably connected with the use of M. E. *prollen*. β . It means rather 'to keep poking about,' and I suspect it to be a contracted frequentative form, standing for *prollis*, weakened form of *proble*; where *proble* is the frequentative of *prognis* or *prog*, to search about, esp. for provisions, and *proble* is an old verb meaning to thrust or poke. See *prog* or *prognis*, to go a-begging, to procure by a beggary trick, in Todd's Johnson and Nares. 'And that man in the gown, in my opinion, Looks like a *prognis* [1st ed. *prognis*] knave;' Beaumont and Fletcher, Span. Curate, iii. 3 (Ascanio). 'We travel sea and soil, we pry, we *prowl*, We progress and we *prog* from pole to pole;' Quarles, Emblems (Nares). '*Proble*, to stir or poke about; *prognis* about, a familiar term applied to a person who is busily looking for something, and examining, as we say, every hole and corner; *prollis*, to search or *prowl* about, to rob, pill, or steal, to plunder;' Halliwell. See two more exx. of *proble*, to poke, in Nares, ed. Halliwell. '*Prollor*, a poker;' Jamieson. γ . If this be right, the derivation is plainly from W. *procia*, to thrust, to stab, to poke, to 'poke;' and the sense of 'begging' seems to have been suggested by confusion with M. E. *prollen*, to

beg. Thus we have: *Prokyn*, or stify askyn, *Procor*, *Procito*; *Prompt* Parv. This last form is related to Dan. *prukha*, explained by 'to prog' in Ferrall and Repp, though probably orig. of different origin; also to Swed. *prukha*, to go begging. G. *prukern*, *prukon*, to solicit earnestly, to beg. Moreover, the Dan. and G. words may be mere adaptations from Lat. *procur*, to ask, rather than cognate forms from the same root PARK, to pray, to ask, noticed under Pray. But the whole of the words here noticed are somewhat obscure. ¶ The common vulgar word *prog*, provisions, is a mere derivative of the verb to *prog*, to search for odds and ends.

PROXIMITY, nearness. (F., = L.) Spelt *proximitas* in Minshew, ed. 1627. = F. *proximité*, 'proximity'; Cot. = Lat. *proximitas*, acc. of *proximus*; formed with suffix -us from *proxim* = *proximo*, crude form of *proximus*, very near, which is a superl. form from *prope*, near; see Propinquity. Der. Also *proximatus*, rather a late word, see esp. in R. and Todd's Johnson, from Lat. *proximatus*, pp. of *proximare*, to approach, from *proximus*, very near; *proximatus*.

PROXY, the agency of one who acts for another; also an agent. (Low Lat., = L.) 'Vales the King would send a *proxie*;' Fox, Martyrs, p. 978, an. 1536 (R.). *Proxy* is merely a vulgar contraction for *proximity*, which is properly an agency, not an agent. 'Procurator, is used for him that gathereth the fruits of a benefice for another man; An. 3 Rich. II, stat. 1, cap. 2. And *proximity* is used for the specialie whereby he is authorized, ibid; Minshew, ed. 1627. *Proximity* is Englished from Low Lat. *proximatus*, a late form used as equivalent to Lat. *proximatus*, a management. Similarly, *procurator* is a contraction for *procurator*, a manager; see Proctor, Procure. The contracted forms, *proctor* and *proxy*, seem to have come into use at the close of the 14th century. Cf. 'Procurator, procuracia; Procurator, Procurator;' Prompt Parv. Also *proxiby*, Palgrave. It thus appears that the syllable -ro- was dropped, whilst s was first weakened to s and afterwards disappeared.

PRUDE, a woman of affected modesty. (F., = L.) In Pope, Rape of the Lock, l. 63, iv. 74, v. 36; Tatler, no. 102, Dec. 3, 1709. = F. *prude*, orig. used in a good sense, excellent, as in 'prude femme', a chaste, honest, modest matron, Cot. O. F. *prude*; fem. form of O. F. *prud*, *prud*, excellent; the etymology of which is discussed under Frowness, q. v. Der. *prude-ly*; *prude-ly*, Pope, Dunciad, iv. 194; *prude-ry*, Pope, Answer to Mrs. Rowe, l. 1, from F. *pruderie*.

PRUDENT, discreet, sagacious, frugal. (F., = L.) M. E. *prudēt*, Chaucer, C. T. 1344. = F. *prudēt*, 'prudent'; Cot. = Lat. *prudēt-ia*, acc. of *prudēt*, prudent. β. *Prudent* is a contracted form of *prudens*; see Provident. Der. *prudēt-ly*; *prudens*, M. E. *prudens*, Wyche, 1 Cor. i. 19, from F. *prudens* = Lat. *prudens*; *prudēt-ia*, Blount's Gloss, ed. 1674, coined from Lat. *prudens*.

PRUNE (1), to trim trees, divest of what is superfluous. (F., = L.) The old form is *prunus*, *prun*; see esp. in Nares and Jamieson. In Chaucer, C. T. 985, it is used of Damian, when dressing himself up smartly: 'He kembeth him [combs himself], he *pruneth* him and piketh,' where the Harl. MS. has *pruneth*. It here means to trim, trick out, adorn. Gascoigne speaks of *impe*, i. e. scions of trees, which 'growe crookt, because they be not *pruned*,' i. e. pruned; Steel Glas, 458. It was esp. used of birds, in the sense 'to pick out damaged feathers and arrange the plumage with the bill' (Schmidt), Cymb. v. 4, 118; cf. L. L. L. iv. 3, 183. β. Tyrwhitt, with reference to *prunus* in Chaucer, says: 'It seems to have signified, originally, to take cuttings from vines, in order to plant them out. From hence it has been used for the cutting away of the superfluous shoots of all trees, which we now call *pruning*; and for that operation, which birds, and particularly hawks, perform upon themselves, of picking out their superfluous or damaged feathers. Gower, speaking of an eagle, says: "For there he *pruneth* him and piketh as do thus hawks, when him wel liketh;" Conf. Aemant. iii. 75.'

γ. If this be right, the etymology is from F. *prunier*, 'to plant or set a stock, stalk, slip, or sucker, for increase; hence to propagate, multiply,' &c.; Cot. This may have been shortened to *prun*, thus giving M. E. *prunus*; and, in fact, Littré gives the Berry forms of *prunier* as *prunier*, *prunier*, *prunier*. This verb is from the F. sb. *prun*, 'a slip or sucker planted,' Cot.; O. F. *prunus*; cf. Ital. *propagare*, a vine-sucker laid in the ground. = Lat. *propagare*, acc. of *propaga*, a layer, sucker. See Propagate. ¶ There is a slight difficulty, owing to the want of full proof of the transfer of sense from 'setting suckers' to that of 'trimming trees.' Hence Wedgwood, noting the occasional form *prun*, to dress feathers, used of a bird, refers us to Gael. *prun*, a pin, Icel. *prun*. But the Icel. word seems to be merely borrowed from Gaelic, and the change of vowel from *i* in *prun* to *u* in *prunus* is not explained. Der. *prun-er*.

PRUNE (2), a plum. (F., = L., = Gk.) In Sar T. Elyot, Castel of Heith, b. ii. c. 7. = F. *prune*, 'a plum,' Cot. = Lat. *prunum*, a plum. = Gk. *prunon*, shorter form of *prunonion*, a plum; *prunon*, shorter form of *prunonion*, a plum-tree. Root unknown. Der. *prun-ella*, or

prun-ella, Pope, Essay on Man, iv. 304, the name of a strong woolen stuff of a dark colour, so named from *prunella*, the Latinised form of F. *prunelle*, a sloe, dimin. of *prune*. Doublet, *plum*.

PRURIENT, itching. (L.) In Blount's Gloss, ed. 1674. = Lat. *prurient*, stem of *prurire*, pres. part. of *prurere*, to itch, orig. to burn; cognate with E. *prune*; see Frowse. Der. *prurient*, *prurient-ly*.

PRY, to peer, to gaze. (O. Low G.) M. E. *pryan*, *prisen*, Chaucer, C. T. 3458; P. Plowman, B. xvi. 168; Will. of Palerne, 5019; Poit. Songs, ed. Wright, p. 222, l. 11. It is merely the same word as M. E. *prun*, to peer, used in precisely the same sense; we have numerous instances of a shifting of the letter *r*, as in *bride*, M. E. *brud*, and in *bird*, M. E. *brud*. See Fear (2), which is a doublet.

PSALM, a sacred song. (L., = Gk.) M. E. *psalm*, frequently used, in very early use, Layamon, 33754. A. S. *psalm*; see Sweet's A. S. Reader. = Lat. *psalmus* = Gk. *ψαλμός*, a touching, a feeling, esp. the twitching of the strings of a harp; hence, the sound of the harp, a song, psalm. = Gk. *ψάλλω*, to touch, twitch, twang; from base PSAL, put for SPAL. = √ SPAR, to struggle, to twang; whence also Skt. *spāra*, *spāra*, to tremble, throb, struggle, Gk. *δραπέρα*, to pant, G. *σπέρω*, to struggle. Der. *psalm-ist*, Levins, F. *psalmiste* (Cot.), from Lat. *psalmista*, late Gk. *ψαλμωτής*; *psalm-ody*, spelt *psalmodia* in Minshew, F. *psalmodie* (Cot.), from late Lat. *psalmodia*, from Gk. *ψαλμωδία*, a singing to the harp, which from *ψάλλω*, stem of *ψάλλω*, and *ὄδῃ*, a song, ode (see Ode); *psalmist-ical*, *psalmist-ical*. Also *psalter*, q. v.

PSALTERY, a kind of stringed instrument. (F., = L., = Gk.) In Shak. Cor. v. 4, 52. M. E. *psalterie*, Chaucer, C. T. 3213. = O. F. *psalterie*, in use in the 12th cent.; see Littré, s. v. *psalterie*, which is the mod. F. form. = Lat. *psalterium* = Gk. *ψαλτήριον*, a stringed instrument. = Gk. *ψαλτήρ*, a harper; formed from *ψάλλω*, base of *ψάλλω*, to harp; with suffix answering to Aryan -ter, and denoting the agent. See Psalm. Der. *psalter*, M. E. *psalter*, Holli Mendenbad, ed. Cockayne, p. 3, from O. F. *psalter*, 'a psalter, book of psalms,' Cot., from Lat. *psalterium*, (1) a psalter, (2) a song sung to the psalter, the Psalter.

PSEUDONYM, a fictitious name. (F., = Gk.) Modern; not in Todd's Johnson. Borrowed from F. *pseudonyme*, used by Voiture, a. s. 1772 (Littré). = Gk. *ψευδώνυμος*, adj., called by a false name. = Gk. *ψεύδω*, put for *ψεύδω*, a falsehood (cf. *ψεύδω*, false); and *ὄνομα*, *ὄνομα*, a name. [The ο results from the coalescence of the double α.] β. The Gk. *ψεύδω* is allied to *ψεύδω*, *ψεύδω* (base *ψεύδω*), false; and to *ψεύδω*, a lie, orig. a whisper; cf. *ψεύδω*, to whisper. This is from a base *ψεύδω* = SPUT, an extension of the imitative √ SPU, to blow, whence also *ψύχω*, to blow, and Skt. *psū*, the imitative sound of blowing. γ. For the Gk. *ὄνομα*, see Name. Der. *pseudonym-ous*.

PSHAW, interjection of disdain. (E.) 'A psawish fellow ... disturbs all with *psaw* and *psaw*;' Spectator (cited by Todd). An imitative word, like *psik*; from the sound of blowing. Cf. also *psok*.

PSYCHICAL, pertaining to the soul. (L., = Gk.) Modern; formed with suffix -al from *psychic-ous*, the Latinised form of Gk. *ψυχικός*, belonging to the soul or life. = Gk. *ψυχή*, the soul, life, orig. breath. = Gk. *ψύχω*, to blow; extended from the base *ψύχω* = √ SPU, to blow; see Pseudonym. Der. *psycho-logy*, where the suffix -logy = Gk. suffix -λογία, from *λόγος*, discourse, which from *λέγω*, to speak; hence, *psycholog-i-ous*, -al-ly; *psycholog-ist*. Also *met-em-psychic-ous*, q. v.

PTARMIGAN, a species of grouse. (Gaelic.) 'The *ptarmigan* grouse' is mentioned in an E. translation of Buffon's Nat. Hist., London, 1791, vol. ii. p. 48. The singular spelling *ptarmigan*, with a needless initial *p*, seems to be French, and appears in Littré's Dict. = Gael. *tar-machan*, 'the bird ptarmigan;' Irish *tar-machan*, 'the bird called the termagant (?). I do not know the sense of the word; the Gael. verb *tar-mach* means 'to originate, be the source of, gather, collect, dwell, settle, produce, beget.'

PUBERTY, the age of full development, early manhood. (F., = L.) Spelt *pubertas* in Minshew, ed. 1627. = F. *puberté*, 'youth,' Cot. = Lat. *pubertatem*, acc. of *pubertas*, the age of maturity. = Lat. *pubes*, the signs of manhood, hair. β. Allied to *pu-er*, a boy, *pu-er*, a girl; from √ PU, to beget; see Pappot, Pupil. Der. *pub-er-ous*, arriving at puberty, from *pubescens*, pres. part. of *pubescere*, inceptive verb formed from sb. *pub-es*; *pubescens*.

PUBLIC, belonging to the people, general, common to all. (F., = L.) 'Publie took his [its] begynnynge of *publie*;' Sar T. Elyot, The Governour, b. i. c. 1. And in Palgrave. = F. *public*, *maac*, *publique*, fem., 'publick,' Cot. = Lat. *publicus*, public; O. Lat. *publicus*, *poplicus*. β. A contracted form of Lat. *populi-ic-ous*, formed from *populus*, people; see People. Der. *public-ly*, *public-house*, *publicist*, one skilled in public law; *public-i-ty*, a modern word,

from *F. publicus*, coined as if from a Lat. acc. *publicitatem* *. And see *publican*, *publican*, *publican*.

PUBLICAN, a tax-gatherer; inn-keeper. (L.) M. E. *publican*, Ormulum, 10147; spelt *publicanus* in Wyclif, Luke, iii. 12, where it is used to translate Lat. *publicanus*, with the sense of tax-gatherer. [The sense of 'inn-keeper' is modern.] = Lat. *publicanus*, a farmer of the public revenue, from *publicus*, adj., belonging to the public revenue. Extended from *publicus*, public; see *Publica*.

PUBLICATION, a publishing, that which is published. (F., = L.) In Shak. Troil. i. 3. 306. = F. *publication*, 'a publication,' Cot. = Lat. *publicatio*, acc. of *publicus*. = Lat. *publicatus*, pp. of *publicare*, to make public. = Lat. *publicus*, public; see *Publica*.

PUBLISH, to make public. (F., = L.) M. E. *publicien*, *publicien*. 'He was rittful, and wolde not *publicien* hir'; Wyclif, Matt. i. 19. Also *publicien*, Chaucer, C. T. 891. This is a quite irregular formation, due perhaps to some confusion with O. F. *propuler*, to people, and conformed to other E. verbs in *-ish*, which are usually formed from F. verbs in *-er* making the pres. part. in *-ant*. It is founded on F. *publier*, 'to publish,' Cot. = Lat. *publicare*, to make public. = Lat. *publicus*, public. See *Publica*. Der. *publicist*.

PUCE, the name of a colour. (F., = L.) 'Puce, of a dark brown colour;' Todd's Johnson. = F. *puce*, a flea; *couleur puce*, puce-coloured; Hamilton. Thus it is lit. 'flea-coloured.' The O. F. spelling of *puce* is *puice* (Cotgrave). = Lat. *puiceus*, acc. of *puiceus*, a flea. = Gk. *ψύλλα* (= *psylla*), a flea. = Gk. *ψύλλος* (= *psyllus*) and Lat. *psyllus* (= *psyllus*) are to be connected with Skt. *psu*, to move quickly, from *SPAR*, to throb. The orig. sense is 'quick jumper' or 'jerker,' from its motion. ¶ Todd says that E. *puce* is the same as E. *puce*, an old word occurring in Shak. in the phrase *puce-antler*, 1 Hen. IV., ii. 4. 78. Todd also cites 'Cloths . . . puce, brown-blue, blacks' from Stat. 3 and 6 Edw. VI., c. vi. But the true sense of *puce* is uncertain, and the origin of the word unknown. It cannot be the same word as *puce*.

PUCK, a goblin, mischievous sprite. (C.) In Shak. Mids. Nt. Dr. ii. 1. 40. M. E. *puke*, P. Plowman, C. xvi. 164, on which passage see my note. It first appears in Richard Cœur de Lion, l. 566, in Weber, Met. Romances, ii. 59. Of Celtic origin. = Irish *puca*, an elf, sprite, hobgoblin; W. *puca*, *puca*, a hobgoblin. Cf. Gael. and Irish *puca*, a spectre, apparition; Corn. *puca*, a hobgoblin, bagbear, scare-crow; W. *puca*, a hobgoblin. = Icel. *puki*, a wee devil, an imp. = G. *puca*, an apparition, hobgoblin, ghost. = G. form shows that an initial *p* has been lost; and the root takes the form *PU*, possibly to blow, inflate; but this is doubtful. The Dan. *pog*, Swed. *puke*, a boy, are unrelated; cf. Finn. *puca*, a son (E. Müller.) ¶ It is clear that E. *puca*, as in *puca-bear*, *puca-bug*, is nothing but a weakened form of *puca*; see *Bug* (1). Thus *puca* is a more original form, and it is not possible to connect *puca* with Lithuan. *puca*, terrific, as erroneously suggested under *Bug* (1). The whole of section *β* in that article is wrong. Doublets, *puca*, *puca*.

PUCKER, to gather into folds, to wrinkle. (C.) 'Pucker, to shrink up or lie uneven, as some clothes are apt to do;' Phillips, ed. 1706. 'Smoothers, to pucker, or gather, or cockle, as some stufes do being wet;' Florio, ed. 1598. 'He fell down; and not being able to rise again, had his belly *puckered* together like a sachel, before the chamberlain could come to help him;' Junius, Sin Stigmatised (1639), p. 19; in Todd's Johnson. The allusion is here to the top of a *puca* or bag, when drawn closely together by means of the string; cf. 'to *puca* up the brows,' from *puca*, sb., and Ital. *puccare* from *puca*. It is a frequentative form from the base *puca*, which appears to be of Celtic origin. Cf. Irish *puca*, a swelling or puffing up; Gael. *puca*, to put up in a bag or sack, to become like a bag; connected with Gael. *puca*, a bag. See *Poke* (1), *Pock*. Der. *pucker*, sb.

PUDGING, an intestine filled with meat, a sausage; a soft kind of meat, of flour, milk, eggs, &c. (C.?) M. E. *pudding*, P. Plowman, B. xiii. 106. It is probable that this word belongs to that class of homely domestic words which are of Celtic origin. The suffix *-ing* is probably an E. substitute for an older suffix which was not understood. = Irish *puca*, a pudding, the nubles of a deer; Gael. *puca*, a pudding; W. *puca*, a paunch, a pudding; Corn. *puca*, a bag, a pudding. = G. The older sense was doubtless 'bag,' and these words point back to a root *PU*, 'to swell out, be inflated,' preserved in Swed. dial. *puca*, to be inflated, bulge out (Rietz). Though this root has not been noted, it will explain several other words, such as prov. E. *puddle*, short and fat, *puddy*, round and stout in the belly, *puca*, a large protuberant belly (Halliwell); W. *puca*, a short round body, *puca*, a squat female; Gael. *puca*, a large buoy, an inflated skin, *puca*, the cheek (from its inflated appearance). Cf. also E. *puca*, *puca*; see *Pad*, *Fod*.

¶ Perhaps the same root appears in Lat. *puca*, a sausage, which certainly seems to be a closely related word, and in F. *puca*, a black-pudding. = G. The Low G. *pudding* has much the same sense as E. *pudding*; and is clearly

related to Low G. *puca-saus*, a thick black-pudding, and to *puca*, thick, stumpy; see *Poodle*. And perhaps *Pout* and *Put* belong to the same family.

PUDGLE (1), a small pool of muddy water. (C.) M. E. *puddel*, Rob. of Brunne, tr. of Langtoft, p. 54, l. 5. Like *puddel*, it is of Celtic origin; but this is obscured by the loss of *l* after *p*, as in the case of *puca*. M. E. *puddel* stands for *puddel*, and the loss of *l* was due to the recurrence of the letter in the suffix; just as in the case of *puddel*, put for *puddel*, the dimin. of *puca*; see *Bubble*. = G. Again, the suffix *-el* is an E. suffix, put in place of the Celtic suffix *-en* or *-ach*, which was not so well understood. = Irish *puca*, puddle, mire; *puca*, a small pool; Gael. *puca*, a small pool. Dimin. of Irish and Gael. *puca*, a pool, standing water. Cf. Skt. *puca*, bathed, wet; Irish *puca*, I float. The orig. sense of *puca* is 'flooded water.' = G. *PLU*, to swim; see *Plod*, *Flood*, *Float*. Der. *puddle* (2).

PUDGLE (2), to make muddy; to make thick or close with clay, so as to render impervious to water; to work iron. (C.) Shak. has *puddle*, to make maddy or thick, Com. Err. v. 173; Oth. iii. 4. 143. Hence the various technical uses. From *Puddle* (1). Cf. Irish and Gael. *puca-mach*, paddling in water; from *puca*, a small pool. Der. *puddler*, *puddling*.

PURRILL, childish. (F., = L.) In Phillips, ed. 1706. [The sb. *purillity* is in much earlier use, occurring in Minshew, ed. 1627.] = O. F. *purill*, omitted by Cotgrave, but in use in the 16th cent. (Littré); mod. F. *purill*. = Lat. *purillus*, boyish = Lat. *purus*, a boy, lit. 'one begotten.' = G. *PU*, to beget; cf. Skt. *puca*, the young of any animal, *puca*, a son. And see *FOAL*. Der. *purillity*, from F. *purill*, 'peevishness,' Cot. So also *pur-purill*, relating to child-birth, from Lat. *purpure*, fem. adj., child-bearing; from *purus*, stem of *purus*, a child, and *purus*, to bear, produce, for which see *Parent*.

PUFF, to blow. (E.) M. E. *puffin*, Ancren Riwle, p. 172, l. 1. Not found in A. S., but of imitative origin, and may be claimed as E. It occurs not only in G. *puffin*, to puff, pop, strike, Dan. *puff*, to pop, Swed. *puffa*, to crack, to push, but in W. *puff*, a puff, a sharp blast, *puffin*, to come in puffs. Cf. G. *puff*, a puff; *puff!* interjection, &c. = G. All from a base *PU* or *BU*, expressive of the act of blowing, which is variously expanded in Skt. *puca*, to sound, to bark, Lithuan. *puca*, to pant, &c. And see *Buffer* (1), *Buffet* (1). The form *puca* is a mere variant; see *Pop*. And see *Pook*. Der. *puffer*, *puffery*, *puff-y*, *puff-ly*, *puff-ness*. Also *puff-in*, q. v.

PUFFIN, the name of a bird. (E.) 'Puffin, a fowle so called;' Minshew, ed. 1627. 'Puffin, a sort of coot or sea-gull, a bird supposed to be so called from its round belly, as it were swelling and puffing out;' Phillips, ed. 1706. And in Stelton, Phylip Sparrow, 454. (The F. *puffin* is borrowed from E.) *Puffin Island*, near Anglesea, abounds with these birds, or formerly did so; but the W. name for the bird is *puca*. The reason assigned by Phillips is prob. the right one; Webster thinks it is named from its peculiar swelling beak, which somewhat resembles that of the parrot. But it comes to the same thing. Thus the etym. is from *puca*, q. v. The suffix is diminutive, answering to E. *-en* in *puca-en*, *puca-en*.

PUG, a monkey, small kind of dog. (C.) The orig. sense is 'imp' or 'little demon,' as in Butler, Hudibras, pt. ii. c. 3, l. 635, and in Ben Jonson's play The Devil is an Ass, in which 'Pug, the lesser devil' is one of the characters. A weakened form of *puca*, q. v. 'A pug-dog is a dog with a short monkey-like face;' Wedgwood.

PUGILISM, the art of boxing. (L.) *Pugilium* and *pugilium* are late words, added by Todd to Johnson's Dict. Came from Lat. *pugil*, a boxer. From the base *PUG*, weakened form of *PUK*, with the sense of 'close'; cf. Gk. *πύγος*, the fist, *puca*, close, compact. Perhaps allied to *PAK*, to fatten; see *Paot*. = G. Allied to E. *puca*; see *puca*. And see *pugilism*.

PUGNACIOUS, combative, fond of fighting. (L.) Rather a late word. R. quotes 'a furious, pugnacious pope like Julius II,' from Barrow. On the Pope's Supremacy. [The sb. *pugnacity* is earlier, occurring in Minshew, ed. 1627.] A coined word (with suffix *-ous* = Lat. *-osus*) from Lat. *pugnare*, crude form of *pugnare*, combative. = Lat. *pugnare*, to fight. = Lat. *pugnare*, the fist; allied to E. *puca*, q. v. Der. *pugnacious-ly*; also *pugnacity*, from Lat. acc. *pugnacitatem*. And see *puca*, *puca*, *puca*, *puca*, *puca*, *puca*.

PUISSANT, inferior in rank, applied to certain judges in England. (F., = L.) A law term. 'Puisant or puisie, used in our common law-books . . . for the younger; as in Oxford and Cambridge they call Junior and Senior, so at Innes of Court they say Puisant and Ancient;' Minshew, ed. 1627. The same word as *puca*, q. v.

PUISSANT, powerful, strong. (F., = L.) In Stelton, ed. Dyon, l. 203, l. 3 from bottom. 'This is so *puissant* an enemy to nature;' Sir T. Elyot, Castel of Heith, b. iii. c. 12. = F. *puissant*, 'puissant, mighty,' Cot. Cf. Ital. *puissant*, powerful. = G. The Ital. form (like the F.) shows that the word is formed from a barbarous Latin *puissant* (stem *puissant*), substituted for the true form *puca*, powerful;

see Potent. **y.** This barbarism is due to confusion between the pres. part. *potens* and the infin. *potere*, to be able, have power; see Possible. Der. *potant-ly*; *potantors*, Berners, tr. of Froissart, vol. ii. c. 40, from F. *potissance*, power. Doublet, *potent*.

PUKE (1), to vomit. (E. V.) In Shak. As You Like It, ii. 7. 144. As an initial *p* occasionally is lost before *p*, it is most likely that *puke* stands for *spuke* or *spend*, an extension from the verb to *spew*, with the same meaning. Cf. G. *spuchen*, to spit. See Spew.

PUKE (2), the name of a colour; *obscure*. (Unknown.) Explained by Baret as a colour between russet and black. See Nares and Halliwell, and see further under *Puce*, which must be a different word, since *puke* could never have come out of *puce*, and indeed it occurs earlier. Origin unknown.

PULP, to chirp as a bird, whine like an infant, whimper. (F.-L.) In Shak. Cor. iv. 2. 53; Romeo, iii. 5. 185. = F. *pueler*, 'to peep, or cheep, as a young bird; also, to *puer* or howle, as a young whelp;' Cot. Cf. Ital. *pipolare*, to chirp, moan, complain. These are imitative words; and are formed, like Lat. *pipilare*, to chirp, from the imitative of PI, to chirp, appearing in Lat. *pipare*, to chirp. See Peep (1), and Pipe.

PULL, to draw, try to draw forcibly, to pluck. (E.) M. E. *pullen*, P. Plowman, B. xvi. 73; Allit. Poesms, ed. Morris, B. 68. 'And let him there-in *pullen*' = and caused him to be thrust into it; lit. and caused (men) to thrust him into it; Legends of the Holy Rood, ed. Morris, p. 60. Prob. an E. word; the A. S. *pullian* and the pp. *apullad*, given in Somner's Dict., are correct forms; *apulled* is in A. S. Leechdoms, l. 362, l. 10. **β.** We find, also, Low G. *puelen*, to pick, pinch, pluck, pull, tear, which is the same word; Brem. Wörterb. iii. 373. **γ.** And, if we suppose a loss of an initial *s*, we may compare it with Irish *spualadh*, a snatching, Gael. *spial*, to pluck, snatch, G. *sich* *sperran*, to struggle against; also with Lat. *pullere* (for *spullere*), to drive, pt. t. *pu-pul-i*, Gk. *πύλλω* (for *σπύλλω*), to brandish, cast; all from of SPAR, to tremble, throb, struggle, of which the Skt. forms are *spār* and *spār*, the latter containing the same vowel as the E. word. ¶ We also find O. Du. *pullen*, to drink; this agrees with the E. phrase 'to take a long pull at a cup' in drinking. Der. *pull*, sb., Chaucer, Parl. of Fowls, l. 164. And see *pullate*.

PULLIET, a young hen. (F.,-L.) M. E. *pulets* (with one *l*), P. Plowman, B. vi. 282. = O. F. *pulets* (13th cent., Littré), later *puilette*, 'a young hen;' Cot. Fern. form of F. *poulet*, a chicken, dimin. of *poule*, a hen. = Low Lat. *pulla*, a hen; fern. of *pullus*, a young animal, cognate with E. Foal, q. v. Doublet, *poult*, q. v.

PULLEY, a wheel turning on an axis, over which a cord is passed for raising weights. (F.,-L.; or F.,-O. Low G.) Spelt *pulley* in Minshew, ed. 1627; *pulley* in Caxton, tr. of Reynard the Fox, ed. Arber, p. 96, l. 6 from bottom. But, in the Prompt. Parv., we have the form *polesye*; and in Chaucer, C. T. 10498, we find *poilus* (*poiled*), riming with *drived* (*drive*). The last form is difficult to explain; but we may derive *polesye* from F. *poulain*, 'a sole, or colt, also the ropes wherewith wine is let down into a siller, a pulley-ropes,' Cot. 'Par le *poulain* on descend le vin en cave;' Rabelais, Garg. l. 3 (Littré). The mod. E. *pulley* answers to F. *puelle*, 'a pulley,' Cot. **β.** If we take F. *poulain* to be the origin of the E. word, the derivation is from Low Lat. *pullianus*, a colt, extended from Lat. *pullus*, the young of any animal, cognate with E. Foal, q. v. **γ.** The transference of sense causes no difficulty, as the words for 'horse' or 'goat' are applied in other cases to contrivances for the exertion of force or bearing a strain; thus F. *poivre*, a filly, also means 'a beam' (Cot.); and F. *chèvre*, a goat, also means a kind of crane. The Low Lat. words for 'colt' are remarkably numerous, including (besides *pullianus*) the forms *pullinus*, *pullenus*, *pullistrum*, *pullanus*, *poledrus*, *poletus*; also *poletus*, *poletus*, a filly.

δ. The Low Lat. forms *polet*, *poletus*, *poletum*, a pulley, do not much help us, since these may have been adapted from F.; as may also be the case with O. Du. *polety*, 'a pulley' (Hexham), Span. *polet*, Ital. *puleggia*. We may note, however, Low Lat. *palanus*, a pulley or a pulley-ropes, which also has the sense of 'sledge.' e. Diez, however, derives E. *pulley* from F. *poulie*, but F. *poulie* from the E. verb *to pull*, though I would rather take it from the Low G. *puelen*, with the same sense; see Pull.

PULMONARY, affecting the lungs. (L.) Blount, Gloss., ed. 1674, has *pulmonarius*, diseased in the lungs. Englished from Lat. *pulmonarius*, belonging to the lungs, diseased in the lungs. = Lat. *pulmon*, stem of *pulmo*, a lung. **β.** The Lat. *pulmo* is cognate with Gk. *πνεύμων*, more commonly *πνεύμων*, a lung; and is derived from a base PLU=PNU (Gk. *πνυ-*), to breathe hard; see Pneumonia, Pneumatic. Der. *pulmon-i-e*, from Lat. *pulmoni*, crude form of *pulmo*.

PULP, the soft fleshy part of bodies, any soft mass. (F.,-L.) 'The *pulpe* or pith of plants;' Minshew. = F. *pulpe*, 'the pulp or pith

of plants;' Cot. = Lat. *pulpa*, the fleshy portion of animal bodies, pulp of fruit, pith of wood. **β.** Prob. named from the feel, and connected with *palpare*, to touch softly; see Palpable. Der. *pulp-y*, *pulpi-ness*; *pulp-ous*, *pulp-ous-ness*.

PULPIT, a platform for speaking from. (F.,-L.) M. E. *pulpit*, P. Plowman's Crede, ed. Skeat, l. 661; *pulpit*, Chaucer, C. T. 11325. = O. F. *pulpito*, 'a pulpit,' Cot. = Lat. *pulpitum*, a scaffold, platform, esp. a stage for actors. Root unknown.

PULSATE, to throb. (L.) A modern word, directly from Lat. *pulsatus*, pp. of *pulsare*, to beat. It is no doubt due to the use of the sb. *pulsation*, in Blount's Gloss., ed. 1674, from F. *pulsation* = Lat. *pulsationem*, acc. of *pulsatio*, a beating; from the same verb. **β.** The orig. sense of *pulsare* was simply 'to beat;' it is a frequentative verb, formed from *puls-are*, pp. of *pollere*, to drive, which is prob. from the of SPAR, to vibrate, throb, struggle; cf. Skt. *spār*, *spār*, to throb; see Pull. Der. *pulsat-ion*, as above; *pulsat-ens*, *pulsat-or-y*; *pulse* (1), q. v. From the Lat. *pollere* we have also *ap-pul*, *pul*, *com-pul*, *dis-pul*, *in-pul*, *inter-pul-sation*, *pro-pul*, *im-pulse*, *re-pulse*; and see *pull*, *pull-stra*, *pal-pable*, *pulsin*, *postler*, *ball*, &c.

PULSE (1), a throb, vibration. (F.,-L.) M. E. *pos* (in which the *l* is dropped), P. Plowman, B. xvii. 66. = F. *pouls*, 'the pulse.' Cot. = Lat. *pulsus*, acc. of *pulsus*, a beating; also the beating of the pulse, a pulse. = Lat. *pulsus*, pp. of *pollere*, to drive; see Pulsate.

PULSE (2), grain or seed of beans, pease, &c. (L.) M. E. *puis*. 'All manner *puis* is goods, the fische outletake' = every kind of pulse is good, except the vetch; Palladius on Husbandry, b. i. l. 723. = Lat. *puls*, a thick pap or pottage made of meal, pulse, &c., the primitive food of the Romans before they became acquainted with bread (White). Cf. Gk. *πύρα*, porridge. ¶ I think this etymology is sufficient and satisfactory. Wedgwood takes it to be the pl. of a form *pull*, a husk, supposed to be connected with O. Du. *puile*, 'a shale, a husk, or a pill [peel];' Hexham. But *puls* is rather the contents of the husks than the husks themselves. Cf. *pulla*, husks of oats; Holderness Glossary (E. D. S.) Der. *poultice*, q. v.

PULVERISE, to pound to dust. (F.,-L.) 'To *pulverize* or to *pulverize*, to beate into dust;' Minshew, ed. 1627. = F. *pulverizer*, 'to pulverize,' Cot. = Late Lat. *pulverizans*, to pulverize; Lat. *pulverare*, to scatter dust, also to pulverize. = Lat. *pulver-*, stem of *pulsus*, dust. **β.** Prob. connected with *pull-are*, pp. of *pollere*, to beat, drive; from the notion of beating to dust, or of driving about as dust; see Pulsate. The suffix *-ize* answers to the usual F. *-iser* (occasional *-isar*), late Lat. *-izans*, imitated from Gk. *-ισα*. Der. *pulveris-ation*.

PUMA, a large carnivorous animal. (Peruvian.) 'The American animal, which the natives of Peru call *puma*, and to which the Europeans have given the denomination of lion, has no mane;' tr. of Buffon's Nat. Hist., London, 1792. = Peruvian *puma*.

PUMICE, a hard, spongy, volcanic mineral. (L.) M. E. *poimys*, *poimex*, Prompt. Parv. = A. S. *poimic-stān*, *poimic-stone*; Wright's Vocab., l. 38, col. 1. Thus *poimic* is directly from Lat. *poimic-*, stem of *poimico*, *poimico*; not from the F. form *poime*. **β.** So named from its light, spongy nature, resembling sea-foam. Pat for *spuma*; from Lat. *spuma*, foam; see Spume. Doublet, *poimic* (2).

PUMMEL, the same as Pommel, q. v.

PUMP (1), a machine for raising water. (F.,-Teut.,-L. V.) M. E. *pump*, Prompt. Parv. = F. *poimpe*, 'a pump;' Cot. Of Teut. orig. = G. *pump*, a pump; of which a fuller form is *plump*, shewing that an *l* has been lost. Cf. prov. G. *plumpen*, to pump. The G. *plumpen* also means to plump, to fall plump, to move suddenly but clumsily, to blunder out with a thing; so that the sense of 'pumping' arose from the plunging action of the piston or, as it is sometimes called, the *plunger*, esp. when made solid, as in the force-pump. **β.** But I have shewn, a v. PLUMP, that the word *plump*, however expressive as an imitative word, probably took its form from the Lat. *plumbum*, lead; so that 'to fall *plump*' meant to fall like lead. Hence I would refer *pump* (or *plump*) to the same Lat. origin. **γ.** Even in English, we find prov. E. *plump*, a pump, *plumpy*, to pump (Cornwall), which appears to be taken directly from F. *poumber*, 'to lead, to sounder, . . . also to sound the depth of a place with a plummet;' the change of idea from 'sounding with a plummet' to that of 'letting down a piston into water' is not a violent one. ¶ The word is one of some difficulty. The Span. and Port. *bomba*, a pump, appear to be weakened forms from *pumpa*, borrowed from F. *pump*; we can hardly (with Webster) regard them as the oldest forms. We find also Du. *pomp*, Swed. *pomp*, Dan. *pomp*, and even Russ. *pompa*, a pump; all borrowed words. Der. *pomp*, verb.

PUMP (2), a thin-soled shoe. (F.,-L.,-Gk.) In Shak. Mids. Nt. Dr. iv. 2. 37; explained by Schmidt to mean 'a light shoe, often worn with ribbons formed into the shape of flowers.' So called (as suggested in Webster) because worn for 'pomp' or ornament, by persons in full dress. = F. *pompe*, 'pomp, state, solemnity, magnificence, ostentation; à pied de plomb de *de pompe*, with a slow and stately gait.'

[gait]; Cot. The use of this O. F. proverb connects the word particularly with the foot and its ornament. See further under Pomp.

PUMPKIN, PUMPKIN, a kind of gourd. (F., = L., = Gk.) The mod. form *pumpkin* is a corruption from the older word *pumpion* or *pumpion*, in which the suffix, not being understood, has been replaced by the E. dimin. suffix *-kin*. *Pumpion* is in Shak. Merry Wives, iii. 3. 43. Better *pumpion*, as in Holland, tr. of Pliny, b. xix. c. 3. = F. *pompion*, 'a pumpion, or melon'; Cot. Formed, with inserted *n*, from Lat. *peponem*, acc. of *pepo*, a large melon, pumpkin. = Gk. *πέπων*, a kind of melon, not eaten till quite ripe = Gk. *πέπων*, cooked by the sun, ripe, mellow; from the base *peu-*, seen in *πέπρωτο*, to cook; see Cook, and Pip (2).

PUN, to play upon words. (E.) 'A corporation of dull punning drolls'; Dryden, Art of Poetry, l. 358. The older sense of *pun* was to pound, to beat; hence to *pun* is to pound words, to beat them into new senses, to hammer at forced similes. 'He would *pun* thee into shivers with his fist'; Shak. Troil. ii. 1. 42; and see Nares. *Pun* is an older form of *pound*, to bruise; see Pound (3). Der. *pun*, sb., Spectator, no. 61; *pun-ning*; *pun-ster*, a coined word, like *trick-ster*.

PUNCH (1), to pierce or perforate with a sharp instrument. (F., = L.) '*Punch*, or *Punching-iron*, a shoemaker's tool to make holes with'; Phillips, ed. 1706. In Shak. Rich. III. v. 3. 225. M. E. *punchen*, to prick; see Prompt. Parv. This verb is a mere coinage from the older sb. *punchon* or *punchon*, spelt *punchon* in Prompt. Parv., denoting the kind of awl used for punching or perforating. See further under **Punchion** (1). Der. *punch*, a kind of awl, as above.

☞ Distinct from *punch* (2), q. v.

PUNCH (2), to beat, bruise. (F., = L.) In the phrase 'to *punch* one's head,' the word is not the same as *punch* (1), but is a mere abbreviation of *punch*. In fact, 'to *punch* a man about the head' has still the same meaning. This is clearly shewn by the entries in the Prompt. Parv., p. 416. '*Punchyn*, or *chasteyn*, *punchyn*, Punio, castigo'; and again, '*Punchyng*, *punchyngs*, Punicio.' See **Punish**.

☞ For the suppression of the *n* in *punch*, cf. M. E. *palchen*, to polish, F. Plowman, A. v. 257, foot-notes; and *vanshen*, to vanish, id. C. xv. 217. In the present instance, *punchen* was readily suggested by the like-sounding word *hunchen*, with much the same sense. Hence the entry: '*Punchyn*, or *hunchyn*, Trudo, tundo'; Prompt. Parv.

PUNCH (3), a beverage composed of spirit, water, lemon-juice, sugar, and spice. (Hindi, = Skt.) '*Punch*, a strong drink made of brandy, water, lime-juice, sugar, spice, &c.'; Phillips, ed. 1706. Walwood cites two most interesting quotations. 'At Nerule is made the best arrack or Nepo da Goa, with which the English on this coast make that evaporating liquor called *punch* (which is Hindostan for five) from five ingredients'; Fryer, New Account of East India and Persia, 1697. 'Or to drink *palepunch* (at Goa) which is a kind of drink consisting of aqua-vitæ, rose-water, juice of citrons, and sugar'; Olearius, Travels to the Grand Duke of Muscovy and Persia, 1669. It was introduced from India, and apparently by the way of Goa; and is named from consisting of five ingredients. = Hindi *punch*, five; Bate's Dict., 1875, p. 394. = Skt. *panchan*, five, cognate with E. *five*; see **Five**. ☞ Perhaps it is interesting to observe that, whereas we used to speak of *four* elements, the number of elements in Sanskrit is *five*; see Bentley, p. 638, col. 2, l. 3; cf. Skt. *panchatva*, the five elements; *panchaba*, consisting of five. It is, at any rate, necessary to add that the Hindi and Skt. short *e* is pronounced like E. *e* in *mead* or *punch*; hence the E. spelling.

PUNCH (4), a short, hump-backed fellow in a puppet-show. (Ital., = L.) In this sense, *Punch* is a contraction of *Punchinello*. In the Spectator, no. 14, the puppet is first called *Punchinello*, and afterwards *Punch*. '*Punch*, or *Punchinello*, a fellow of a short and thick size, a fool in a play, a stage-puppet'; Phillips, ed. 1706. The pl. *Punchinellos* occurs twice in Butler, Sat. on our Imitation of the French, ll. 36, 99; it occurs as early as a. n. 1666 (Nares). β. *Punchinello* is a corruption of Ital. *pulcinello*, by the change of *l* to *n* (cf. *Palermo* from Lat. *Panormus*); and the E. sound of *chi* corresponds to Ital. *ci*. *Pulcinello* was a character in Neapolitan comedy representing a foolish peasant who utters droll truths (Scheler); Meadows only gives the fem. *pulcinella*, 'punch, buffoon of a puppet-show.' These are dimin. forms of Ital. *pulecino*, 'a young chicken,' Florio; fem. *pulecina*. The latter form is a mere variant (with a different suffix) of Ital. *pulecilla*, a girl, maiden (F. *poulette*), and all the words are from Lat. *pullus*, the young of any animal, whence also F. *poulet* (= Low Lat. *pulla*), a young hen. The change in sense from 'chicken' to 'little child' is due to the common habit of using the word 'chicken' as a term of endearment. Thus the lit. sense of Ital. *pulcinello* is 'little chicken'; whence it meant (2) a little boy, and (3) a puppet. See further under **Pullet**. ☞ It is clear that the E. form is due to confusion with prov. E. *punch*, short, fat, *punchy*, pot-bellied (Halliwell); words which are prob. closely connected with **Bunch**, q. v. 'Did hear them call their fat child *Punch*. . . a word

of common use for all that is thick and short;' Pepys' Diary, Apr. 30, 1669. In the phrase '*Punch* and *Judy*,' I suppose *Judy* to be the usual abbreviation from *Judith*, once common as a female name. *Judy* no more stands for *Judai* or *Judas* than *Punch* for *Pontius*!

PUNCHEON (1), a steel tool for stamping or perforating; a punch. (F., = L.) Our mod. sb. *punch* is a familiar contraction of *punchon*, which occurs rather early. M. E. *punchon*, Prompt. Parv. *Punchon*, a dagger, occurs in Barbour's Bruce, l. 545; see my note on the line. = O. F. *poisson*, 'a bodkin, also a punchon, also a stamp, mark, print, or scale; also, a wine-vessel'; Cot. Mod. F. *pousson*; cf. Span. *punchon*, a punch; Ital. *punchon*, 'a bodkin, or any sharp pointed thing, also a piece [wine-vessel], a barrel.' Florio. = Lat. *punctonem*, acc. of *punctus*, a pricking, puncture; Diez remarks that this sb., which in Lat. is feminine, changes its gender to masc. in F., &c., whilst changing its sense from 'pricking' to the concrete 'pricking-instrument.' = Lat. *punctus*, pp. of *pungere*, to prick; see **Pungent**. Der. *punch* (1).

PUNCHEON (2), a cask, a liquid measure of 84 gallons. (F., = L.) 'Butte, pipe, *punchon*, whole barrel, halfe barrel, firken, or any other casks'; Hackluyt's Voyages, vol. i. p. 273. = O. F. *poisson*, 'a bodkin, also a punchon [steel tool]; also, a stamp, mark, print, or scale; also, a wine-vessel'; Cot. β. It is certain that the E. *punchon*, a cask, is the O. F. *poisson*, mod. F. *pousson*, a wine-vessel. But it is not certain that O. F. *poisson*, a bodkin, and *poisson*, a cask, are the same word. It is gen. supposed that they are quite distinct, owing to the wide difference in sense. For the latter, we also find the O. F. form *pousson*, explained by Cot. to mean 'half a tunne, or the same as *poisson*;' and this latter form comes still closer to E. *punchon*. γ. Cot. also has O. F. *poison*, 'the quarter of a *shoppe* [large half-pint], a little measure for milk, verjuice, and vinegar, not altogether so big as the quarter of our pint.' These forms are regarded by Scheler as variants of *poisson* or *pousson*, and the etymology is admitted to be doubtful. δ. It seems to me that it is not necessary to take *poison* into account, as the content of that small vessel is so widely different; and, at the same time, I am inclined to think that O. F. *poisson* remains the same word in all its senses, the wine-vessel being so named from the 'stamp, mark, print, or scale' upon it, the stamp being produced by a *punchon* or stamping-instrument. That is, I regard **Punchion** (2) as identical with **Punchion** (1). Cf. O. Ital. *punchon*, 'a bodkin, barrel, goldsmiths pounce, little stamp'; Florio. In the same way, our word *hog-head* (formerly *ahoged*, as shewn under the word) must orig. have meant a mark or brand, though now only used in the sense of cask.

The Bavarian *punchon*, *pouzon*, a cask (Schmeller), may be of F. origin.

PUNCHINELLO, the same as **Punch** (4), q. v.

PUNCTATE, PUNCTATED, punctured. (L.) A botanical term. Coined with suffix *-atus* (= Lat. *punctum*, a point, dot. See **Puncture**, **Pungent**).

PUNCTILIO, a nice point in behaviour. (Span., = L.) 'Your courtier practis, is he that is yet in his path, his course, his way, and hath not touched the *punctilio* or point of his hopes'; Ben Jonson, Cynthia's Revels, Act ii. sc. 1 (Amorphaus). Rather from Span. *punctilio*, a nice point of honour, than from the equivalent Ital. *punctiglio*. In fact, the word is spelt *punctilio* in Blount's Gloss., ed. 1674. The *i* is an E. insertion, due to confusion with *punctatus*, &c. The *ti* represents the sound of the Span. *ti*. β. Span. *punctilio* is a dimin. of *punto*, a point. = Lat. *punctum*, a point; see **Point**. Der. *punctilio*-ous, -ly, -ness.

PUNCTUAL, exact in observing appointed times. (F., = L.) Musheu, ed. 1627, has *punctuall* and the sb. *punctualitie*. See Trench. Select Glossary. = F. *punctuel*, 'punctual', Cot. = Low Lat. *punctualis*, not recorded; but the adv. *punctualiter*, exactly, occurs A. n. 1440; Ducange. = Lat. *punctus*, for *punctum*, a point; with suffix *-alis*. (Perhaps *punctalis*, from the stem *punct-*, would have been more correct.) See **Point**. Der. *punctual-ly*, *punctual-ness*.

PUNCTUATE, to divide sentences by marks. (L.) A modern word; added by Todd to Johnson's Dict. Suggested by F. *punctuare*, 'to point, . . . mark, or distinguish by points'; Cot. = Low Lat. *punctuare*, to determine, define. Formed from Lat. *punctus*, for *punctum*, a point; see **Point**. (Perhaps *punctato*, from the stem *punct-*, would have been a more correct form.) Der. *punctuati-ven*, from F. *punctation*, 'a pointing'; Cot.

PUNCTURE, a prick, small hole made with a sharp point. (L.) 'Wounds and *punctures*'; Sir T. Browne, Vulg. Errors, b. ii. c. 3. § 28. = Lat. *punctura*, a prick, puncture. = Lat. *punctura*, fem. of *puncturus*, fut. part. of *pungere*, to prick; see **Pungent**, **Point**. Der. *puncture*, verb.

PUNDIT, a learned man. (Skt.) Not in Todd's Johnson. = Skt. *pundita* (with cerebral *s* and *d*), adj., learned; sb. a wise man, scholar. = Skt. *pund*, to heap up or together. ☞ The E. *n* represents Skt. short *a*, as in **Punch** (3).

PUNGENT, acrid to taste or smell, keen, sarcastic. (L.) In Phillips, ed. 1706. *Pungency* occurs earlier, in Blount's Gloss., ed. 1674. — Lat. *pungens*, stem of pres. part. of *pungere*, to prick, pt. t. *pu-n-g-i*, pp. *punctus*; from the base PUG or PUK, to prick. See Point. Der. *pungent-ly*, *pungency*. From the Lat. *pungere* we also have *point*, with its derivatives; also *punct-ilio*, q. v., *punct-u-al*, q. v., *punct-u-ale*, q. v., *punct-ure*, q. v. Also *con-punct-ion*, *con-punge*, *pounce* (1), *punch* (1), *punchion* (1). Doublet, *poungent*.

PUNISH, to chasten, chastise. (F., — L.) M. E. *punischen*, P. Flouman, B. iii. 78. — F. *punir*, stem of pres. part. of *punir*, to punish. — Lat. *punire*, to punish, exact a penalty; O. Lat. *punire*. — Lat. *puna*, a penalty; whence E. Pain, q. v. Der. *punish-able*, from F. *punissable*, 'punishable,' Cot.; *punish-ment*, L. L. iv. 3. 63, a coined word, substituted for M. E. *punisson* (spelt *punisson* in Berners, tr. of Froissart, v. ii. c. 39), which is from F. *punition*, 'a punishment,' Cot. — Lat. acc. *punitorem*. Also *punish-er*; and (from Lat. *punire*) *im-pun-ity*. And see *penance*, *penitence*, *punch* (2).

PUNKAH, a large fan. (Hindi. — Skt.) Hind. *pankha*, a fan; allied to *panka*, a fan, feather, *panka*, a wing; Bate's Dict., 1875, pp. 394, 397. — Skt. *panka*, a wing. Cf. Fern. *panken*, 'a sieve, a fan;' Rich. Dict. p. 338.

PUNT (1), a ferry-boat, a flat-bottomed boat. (L.) Added by Todd to Johnson. I find no modern quotation; yet it is in very early use. — A. S. *puant*; 'Caudez, *puant*,' Wright's Vocab. l. 56, col. 1. (*Caudez* means a boat hollowed out of a tree.) Abbreviated from Lat. *punta*, a punt, Caesar, Bellum Civile, iii. 29; also, a pontoon. See Pontoon.

PUNT (2), to play at the game of cards called basset. (F., — Span., — Ital.) '*Punter*, a term used at the game of cards called basset;' Phillips, ed. 1706. — F. *punte*, 'a punter; a punt; also, *punter*, 'to punt;' Hamilton. — Span. *punta*, a point, also, a pip at cards. — Lat. *punctum*, a point; see Point.

PUNY, small, feeble, inferior in size or strength. (F., — L.) In Shak. Rich. II, iii. 2. 86; also *puiny*, As You Like It, iii. 4. 46. And see Trench, Select Glossary. — O. F. *puinés*, 'puny, younger, born after;' Cot. Mod. F. *puinés*, younger. Thus the lit. sense is 'born after;' hence, younger, junior, inferior. — Lat. *post natus*, born after. See Posterior and Natal. Doublet, *puma*, q. v.

PUPA, a chrysalis. (L.) A scientific term. — Lat. *pupa*, a girl, doll, puppet; hence, the sense of undeveloped insect. Fem. of *pupus*, a boy, child. Allied to *puer*, *puer*, *puer*, a boy; from *pu*, to beget; see Puerile. Der. *pupa-l*, *puppa-l*, *puppy*.

PUPIL (1), a scholar, a ward. (F., — L.) In Spenser, F. O. ii. 8. 7. — O. F. *pupile*, 'a pupil, ward;' Cot. Mod. F. *pupille*. Properly a masc. sb. — Lat. *pupillus*, an orphan-boy, orphan, a ward; dimia. from *pupus*, a boy; see Pupa. Der. *pupili-ago*, Spenser, Veres to Lord Grey, l. 2; *pupill-ary*, from F. *pupillaire*, 'papillary,' Cot., Lat. *pupillaris*, belonging to a pupil. Also *pupil* (2).

PUPIL (2), the central spot of the eye. (F., — L.) Spelt *pupill* in Bacon, Nat. Hist. § 868. — F. *pupille*, the pupil (not in Cotgrave). A fem. sb.; which distinguishes it from the word above. — Lat. *pupilla*, a little girl; also, the apple of the eye, or pupil. Fem. of *pupillus*; see Pupil (1). ¶ The name seems to be due to the small images seen in the pupil; cf. the old E. phrase 'to look babies in the eyes.'

PUPPET, a small doll, little image. (F., — L.) M. E. *poppe*, King Alisaunder, l. 335; Chaucer, C. T. 13631. — O. F. *poppette*, 'a little baby, puppet;' Cot. Dimin. from Lat. *pupa*; see Pupa.

PUPPY, (1) a whelp; (2) a dandy. (F., — L.) 1. In Shak. Oth. l. 3. 341; a *puppy-dog*, K. John, ii. 460. Here (as in *lawy*, *lawy*) the final *y* answers to F. *-de*. — F. *poupe*, 'a baby, a puppet;' Cot. Here, by 'baby,' Cotgrave means a doll; but it is clear that in E. the word was made to mean the young of an animal, esp. of a dog. The F. *poupe* (as if = Lat. *pupus*) is due to Lat. *pupa*; see Pupa. 2. In the sense of 'dandy,' *puppy* occurs in the Guardian (Todd's Johnson). This is not quite the same word; but rather represents the O. F. *poupe* or *popus*, 'spruce, neat, trimme, fine,' Cot. Cf. *se popinair*, 'to trimme or trick up himself,' id.; mod. F. *faire le popinair*, to play the top (Hamilton). This word answers to a Low Lat. form *pupenus** (not found), and is merely a derivative from Lat. *pupus*, a boy. Thus the result is much the same either way. Der. *puppy-ism*. Also *pop*, which is merely an abbreviation for *puppy*; whence *pop*, verb, formerly *puppy*, as in Holland, tr. of Pliny, b. xxx. c. 14.

PUR-, prefix. (F., — L.) E. *pur-* answers to O. F. *pur-*, F. *pur-*, prefix, which is the F. prep. *pur*, for, a curious variation of Lat. *pro*, for. Thus *pur-* and *pro-* are equivalent; and words like *purvey* and *provide* are mere doublets. ¶ In the word *purblind*, the prefix has a different value.

PURBLIND, nearly blind. (Hybrid; F., — L., and E.) This word has suffered a considerable change of sense, almost parallel to

the strange change in the case of Parboil, q. v. The orig. sense was wholly blind, as in Rob. of Glouc., p. 376: 'Me molde pulte oute boje is eye, and makey him *pur blind*' — they should put out both his eyes, and make him quite blind. See Spec. of Eng. ed. Morris and Skeat, p. 14, l. 390. Sir T. Elyot writes *purblind*, The Governour, b. ii. c. 3 (R.); so also in Levins. In Wyclif, Exod. xxi. 26, the earlier version has *pure blynde*, where the later has *con dyed* (i. e. one-eyed), and the Vulgate has *luscus*. So also '*purblind*, luscus;' Prompt. Parv. Even in Shak. we have both senses: (1) wholly blind, L. L. l. iii. 181, Romeo, ii. 1. 13; and (2) partly blind, Venus, 679, 1 Hen. VI. ii. 4. 21. β. It is clear that 'wholly blind' is the orig. sense, and that which alone needs an etymology; whilst 'partly blind' is a secondary sense, due perhaps to some confusion with the verb to *pur*, as shewn by the spelling *purblind*. *Purblind* = *pure-blind*, i. e. wholly blind; see *Pure* and *Blind*. For the use of *pur* as an adv., cf. '*pur* for his love' = merely for his love, Tw. Nt. v. 86. Der. *purblind-ly*, *purblind-ness*.

PURCHASE, to acquire, obtain by labour, obtain by payment. (F., — L.) M. E. *purchason*, *purchason*, Rob. of Glouc. p. 16, l. 3; Chaucer, C. T. 610. The usual sense is 'to acquire.' — O. F. *pur-chaser*, later *fourchasser*, 'eagerly to pursue, . . . purchase, procure,' Cot. — O. F. *pur*, F. *pur*, for; and *chasser*, to chase. Formed after the analogy of F. *pourchasse* (Scheier). See *Pur* and *Chase*; also *Pursue*. Der. *purchase*, sb., M. E. *purchas*, *purchas*, Chaucer, C. T. 258, from O. F. *purchas*, later *purchas*, 'eager pursuit,' Cot.; *purchas-er*, *purchas-able*.

PURE, unmixed, real, chaste, mere. (F., — L.) M. E. *pur*, Rob. of Glouc. p. 8, l. 11; where it rhymes with *fur* = fire. Pl. *pur* (disyllabic), Chaucer, C. T. 1281. — F. *pur*, masc., *pure*, fem., 'pure,' Cot. — Lat. *purum*, acc. of *purus*, pure, clean. — *pu*, to purify, cleanse; cf. Skt. *pu*, to purify; see Fire. Der. *pur-ly*, *pur-ness*; *pur-ut*, *pur-um* (coined words); and see *purge*, *pur-ry*, *pur-ry-er*, *pur-ry-er-ly*. From the same root, *put*, *fers*, *barren*, *con-pu-ite*, *de-pu-ite*, *du-pu-ite*, *im-pu-ite*, *re-pu-ite*, *un-pu-ite*, *de-pu-ty*, *count* (2), *Sc*.

PURGE, to purify, clear, carry away impurities. (F., — L.) M. E. *purges*, Chaucer, C. T. 14953, 14959. — F. *purger*, 'to purge,' Cot. — Lat. *purgare*, to cleanse, purge. β. Lat. *purgare* = *purigare* (occurring in Plautus); from *pur-*, stem of *purus*, pure, and *-ig-*, weakened form of *ag-* (*ag-ere*), to do, make, cause. See *Pure* and *Agent*. Der. *pur-gat-ion*, M. E. *purgacion*, Wyclif, Heb. l. 3, from F. *pur-gation* = Lat. acc. *purgationem*, from *pur-gatus*, pp. of *pur-gare*; *pur-gat-ive*, orig. adj., Mach. v. 3. 55, from Lat. *pur-gatus*; *pur-gat-ory*, M. E. *purgatorie*, Ancren Riwle, p. 116, l. 8, from F. *pur-gatorie* (of which an old form was prob. *pur-gatorie*), which from Lat. *pur-gatorius*, adj., cleansing, purifying; *pur-gat-er-i-al*; *pur-ging*, sb., *un-pur-g-ate*.

PURIFY, to make pure. (F., — L.) M. E. *purifien*, Wyclif, Deeds (Acts), xxi. 26. — F. *purifier*, 'to purify,' Cot. — Lat. *purificare*, to make pure. — Lat. *pur-* = *pur-*, crude form of *purus*, pure; and *-fy-*, put for *-f-* (*-f-*), to make. Der. *purif-er*, *purif-ing*; also *purif-ic-ation*, M. E. *purificacionem*, Wyclif, John, iii. 25, from F. *purif-ication* = Lat. acc. *purificationem*; *purif-ic-at-ory*, a coined word, as if from a Lat. adj. *purificatorius*.*

PURITAN, one who pretends to great purity of life. (L.) The name was first given, about A. D. 1564, to persons who aimed at greater purity of life, &c., than others (Haydn). Frequently in Shak. All's Well, l. 3. 56, 98; Tw. Nt. ii. 3. 152, 155, 159; Wint. Tale, iv. 3. 46; Pericles, iv. 6. 9. A barbarous E. formation, with suffix *-an* (= Lat. *-anus*), from the word *purit-y* or the Lat. *purit-as*. See Purity. Der. *Puritan-i-ty*, *Puritan-ism*. ¶ The F. *puritain* is borrowed from E.

PURITY, the condition of being pure, pureness. (F., — L.) M. E. *purit*, Ancren Riwle, p. 4, l. 21; the *t* (after *r*) was afterwards altered to *i*, to bring the word nearer to the Lat. spelling. — F. *purité*, 'purity,' Cot. — Lat. *puritatem*, acc. of *puritas*, purity; formed with suffix *-tas* from *pur-* (= *pur-*), crude form of *purus*, pure; see *Pure*.

PURL (1), to flow with a murmuring sound. (Scand.) 'A pipe, a little moistened, . . . maketh a more solemne sound, than if the pipe were dry; but yet with a sweet degree of sibilation, or *purling*;' Bacon, Nat. Hist. § 290. Allied to M. E. *prille* (also *prile*), a child's whirllig; Prompt. Parv. p. 413, note 2. The word is rather Scand. than E., being preserved in O. Swed. *purle* (Ihre), Swed. *purle*, to purle, bubble as a stream. β. But it is merely a frequentative form, with the usual suffixed *-l-*, from the imitative word *pur* or *pur*, for which see *Purr*, *Pirouette*. Cf. Irish and Gael. *burruis*, a purling noise, a gurgling. ¶ *Purl*, to curl, Shak. Lear, 1407, is from the rippling of a purling stream.

PURL (2), spiced or medicated beer or ale. (F., — L.) '*Purl*, a sort of drunk made of ale mingled with the juice of wormwood;' Phillips, ed. 1706. But I suppose the spelling to be a mistaken one,

due to confusion with Purl (1). It should surely be *pearl*, from *F. perle*, a pearl; see Pearl. See *perle*, adj., and *perler*, verb, in Littré. The word was a term in cookery; thus *saucé perle* is sugar boiled twice; *basilien perle*, jelly-broth (Hamilton). So also *G. perles*, to rise in small bubbles like pearls, to pearl (Flügel); *perle*, a pearl, drop, bubble. Hence *purl*, a drink with bubbles on the surface.

PURL (3), to form an edging on lace, to form an embroidered border, to invert stitches in knitting (*F. = L.*) Just as the word above should be spelt *pearl*, it is found, conversely, that the present word is often misspelt *pearl*; by the same confusion. It is a contraction of the old word *purfle*, to embroider on an edge. '*Purflod* with gold and pearl of rich assay'; Spenser, *F. Q. i. 2. 15*. M. E. *purflon*, Chaucer, *C. T.* 193. = O. F. *purflor*, later *purfler*. '*Purflor d'or*, to purfle, tinsel, or overcast with gold thread, &c.;' Cot. = O. F. *pur*, *F. pour*, from Lat. *pro*, from (which is often confused, as Scheler remarks, with *F. per*, Lat. *per*, throughout, and such seems to be the case here); and *F. flor*, to twist threads, from *fl*, a thread. See *PUR-* and *FILE* (1). ¶ Cotgrave also gives O. F. *purfl* in the sense of *profile*; *profile* and *purfl* (3) are really the same word, the difference in sense being due to the peculiar use of the *F.* prefix *pur-* as if it were = Lat. *per*. To *purfl* is 'to work along an edge; or 'to overcast all along with thread.' Doublet, *profile*.

PURL (4), to sport. (E.) A slang term; a huzzarman who is thrown off his horse is *purlied* or *spit*. *Purl* should rather be *pril*; from M. E. *perle*, a whirling, formed by the frequentative suffix *-il* from the imitative word *per*, to whirl. So also O. Ital. *perla*, a whirling-top; *perlar*, 'to twirl round'; Florio. Allied to Purl (1).

PURLIEU, the borders or environs of any place (orig. only of a forest); esp. when used, as is usual, in the plural. (*F. = L.*) 'In the *parlous* of this forest'; As You Like It, iv. 3. 77. '*Parlous*, or *Purlous*, is all that ground neere any forest, which being made forest by Henry II., Rich. I., or King John, were, by perambulations granted by Henry III., secured again from the same; Manwood, par. 3, of his *Forest Lawes*, cap. 50. And he calleth this ground *paralles*, i. e. *perambulations*, or *parlous* and *purlies*, which he saith, be but absolutely taken for *paralles*;' Minshew, ed. 1637. Manwood's definition is: '*Parlous* is a certain territorie of ground adjoining unto the forest, measured [marked] and bounded with immovable marks, meeres, and boundaries;' Reed's note on As You Like It. '*Purlous*: land which having once been part of the royal forest has been severed from it by perambulations (*paralles*, O. F. *paralles*) granted by the crown. The preamble of 33 Edw. I. c. 5 runs: "Cume aucune gentz que souent mys hors de forest par la *paralles* . . . nient reques a cest parlement quilz soient quietes . . . des choses que les foresters leur demandent." In the course of the statute mention is made of "terres et tenements deaforestes par la *paralles*." These [lands] would constitute the *paralles*. A *paralles-man* or *paralles-man* is a man owning land within the *paralles*, licensed to hunt on his own land;' Weigwood. β. It is thus clear that *paralles* is a corruption of O. F. *paralles*, as if it had something to do with *F. her* (Lat. *herus*), a place. The intermediate form was *parley*, of which see examples in Nares. This O. F. *paralles* appears to be a mere translation of Lat. *perambulationem*, by that confusion whereby O. F. *pur* (*F. pour*), though really answering to Lat. *pro*, is made to do duty for the Lat. *per*, as in several instances noted by Scheler. γ. Hence the etymology is from O. F. *pur* = Lat. *pro*; and O. F. *alles*, a going, for which see *Alloy*.

PURLOIN, to steal, plagiarize. (*F. = L.*) In Shak. *Lucrèce*, 1651. M. E. *purloingon*. '*Purloingon*, or *purloingon*, or *put for away*, *Prolongo*, alieno;' Prompt. Parv. Thus the orig. sense is simply to prolong, put away, keep back, or remove. Cf. O. F. *aloigner* (= Lat. *aliovere*), 'to remove, banish, drive, set, put, far away;' Cot. = O. F. *perloignier*, *purloignier*, to prolong, retard, delay; Burguy. = Lat. *prolongare*, to prolong; see *Prolong*. Der. *purloin-er*. Doublet, *prolong*.

PURPLE, a very dark-red colour. (*F. = L. = Gk.*) In Spenser, *F. Q. i. 2. 7*. Pnt for M. E. *purp*, by change of *r* to *l*, as in M. E. *warble*, now *warble*, and in *Molly, Dolly*, for *Mary, Dorothy*. The M. E. *purp* is in early use, occurring in Layamon, l. 5928. = O. F. *purp* (13th cent., Littré), later *purp*, 'purple;' Cot. Cf. Ital. *purpura*. Span. *purpura*. = Lat. *purpura*, the purple-fish, purple dye = Gk. *porphyra*, the purple-fish; cf. Gk. *porphyra*, purple. β. The orig. sense of Gk. *porphyra*, as an epithet of the sea, seems to have been 'troubled' or 'raging,' hence dark, and lastly purple. The sea dark with storms was also called *airos*, wine-coloured, wine-dark; apparently from the dark shade of brooding clouds. Hence the etymology is from Gk. *porphyra*, to grow dark, used of the surging sea; a reduplicated form (= *porphyra* = *porphyra*) of Gk. *porph*, to mix up, mingle, confound, orig. to stir violently. = BHUR, to move about quickly; whence also Skt. *bhuraya*, to be active, Lat. *furere*, to rage; see *Fury*. ¶ The A. S. *purpur* is borrowed

directly from Latin. So also *G. purpur*, &c. Der. *purple*, adj., *purple*, verb. And see *porphyry*.

PURPOBT, to imply, mean, intend. (*F. = L.*) In Bacon, *Life of Hen. VII.*, ed. Lumby, p. 146, l. 27. (And prob. a much older word.) = O. F. *purporier*, *purporier*, to intend, whence the sb. *purpor*, tenour. A rare verb, not in Cotgrave; but Roquefort gives the verb *purporier*, to declare, inform, and the sb. *purpor*, tenour; and notes the phrase *selon le purpor*, according to the purport. = O. F. *pur*, *F. pour*, from Lat. *pro*, according to; and *F. portor*, to bear, carry, from Lat. *portare*, to carry. A similar application of *F. portor* occurs in E. import. See *PUR-* and *PORT* (1). Der. *purpor*, sb., used by Spenser with the sense of 'disguise,' *F. Q. iii. 1. 52*, the lit. sense being rather 'declaration' or 'pretent.'

PURPOSE (1), to intend. (*F. = L. = Gk.*; with *F. profa*.) M. E. *purposen*, *Cowes*, C. A. I. 5, l. 8. = O. F. *purposer* (Barguy), a variant of *proposer*, to propose. Thus *purpos* and *propose* are doublets; see *Propose*, which is strictly from Lat. *proponere*, of Gk. origin, though there has been confusion with Lat. *ponere*. ¶ Distinct in origin from *Purpose* (2), though completely confounded with it in association. Doublet, *propose*.

PURPOSE (2), intention. (*F. = L.*) Though from a different origin, this sb. has become altogether associated with the verb to *purpose*, owing to the extraordinary confusion, in French, of the derivatives of *ponere* and *ponere*. M. E. *purpos*, Chaucer, *C. T.* 3979; spelt *purpos*, Rob. of Glouc. p. 121, l. 6. = O. F. *purpos* (of which another form would have been *purpos*), a resolution, design (Roquefort); a variant of *F. profos*, 'a purpose, drift, end,' Cot. = Lat. *propositum*, a thing proposed, design, resolution. = Lat. *proponere*, pp. of *proponere*, to propose; see *Propound*. Der. *purpose-ly*, *purpose-less*; also *o-purpose*, q. v.

PURR, *PUR*, to utter a murmuring sound, as a cat. (E.) '*A pur* . . . of fortune's cat;' All's Well, v. 2. 20; '*Pur*, the cat is gray;' King Lear, iii. 6. 47. An imitative word, not unlike *bezz*. Cf. Scotch *pur*, a gentle wind, loel. *tyrr*, wind; see *Pirouette*. Cf. also Irish and Gael. *burbar*, a gurgling sound; Gk. *βουβίσις*, to chirp as a grass-hopper. Intended to imitate the sound of gentle blowing. Der. *pur-er* (1), a frequentative form.

PURSE, a small bag for money. (*F. = L. = Gk.*) M. E. *pur*, *pur*; Prompt. Parv. p. 417. Spelt *pur*, *F. Plozman*, A. v. 110. In early use; the pl. *purces* occurs in the later text of Layamon, l. 5937. = O. F. *pur* (Barguy), later *purse*, 'a purse,' Cot. = Low Lat. *purca*, a purse; Doucange. = Gk. *βίρα*, a hide, skin; of which purses were made. Root unknown. ¶ The change from initial *b* to *p* is rare and contrary to the usual change (from *p* to *b*); still we find *post* = (Devonshire) *best*, and somewhat similar examples in E. *apricot* as compared with *F. abricot*, and mod. E. *gossip* as compared with M. E. *gouss*, Chaucer, *C. T.* 5825. Der. *purse-er* (doublet, *purse-er*, q. v.); *purse-er-chip*; *purse-prand*; *purse-bearer*, Tw. Nt. iii. 3. 47. Also *purse*, verb, to wrinkle like a bag drawn together, Oth. iii. 3. 113.

PURSLAIN, PURSLANE, an annual plant, sometimes used in salads. (*F. = L.*) Spelt *purslaine*, Hackluyt's *Voyage*, vol. ii. pt. ii. p. 109, l. 43; *purslaine*, Sir T. Elyot, *Castil of Helth*, b. ii. c. 15; *purslaine*, id. b. ii. c. 8. M. E. *purslain*, to translate Lat. *purslaine*, Prompt. Parv. p. 417. Cf. Ital. *purcelliana*, 'the hearse called *purcell*;' Florio. Formed from Lat. *purcellana*, *purcella*, Pliny, b. xii. c. 20; the usual form of the word being *purcella*. Root unknown.

PURSUE, to follow after, chase, prosecute. (*F. = L.*) M. E. *pursum*, Wyclif, *John*, xv. 20, where the A. V. has *persecute*; also in P. Plozman, B. xix. 158. = O. F. *pursum*, *pursum*; mod. F. *pursum*, 'to pursue, prosecute, persecute,' Cot. Cotgrave gives the spellings *pursum*, *pursum*, and *pursum*. = O. F. *pur*, *pur*, mod. F. *pur*, answering to Lat. *pro*; and *sequi*, to follow; so that *pursum* = Lat. *prosequi*, to prosecute. See *Prosecute*; also *PUR-* and *SUE*. β. Owing to the confusion between the *F.* prefixes *pur* (*pro*) and *per* (*per*), the verb *pursum* also had the sense of *persecute*; we even find in O. F. (11th cent.) the expression *à pursum am apel* = to pursue his appeal (Littré). See *Persecute*. Der. *pursum-er*, which in Scots law means 'a plaintiff,' lit. a prosecutor. Also *pursum-ant*, 'following, according, or agreeable to,' Phillips, ed. 1706, formed with the *F.* pres. part. suffix *-ant* from O. F. *pursum-er*, though the usual form of the pres. part. was *pursumens* or *pursumant* (see below); *pursum-ance*, Phillips, ed. 1706, apparently coined from the adj. *pursumant*. Also *pursum*, Spenser, *F. Q. ii. 4. 1*, from *F. pursum*, fem. sb., a participial form answering to Lat. fem. pp. *prosecuta*; *pursum-out*, an attendant on heralds, lit. 'one who is following,' Rich. III., iii. 4. 90, from *F. pursumens* of *armes*, 'a herald extraordinary, or young herald,' Cot., from *F. pursumens*, pres. part. of *pursumere*.

PURSY, short-winded. (*F. = L.*) In Shak. *Timon*, v. 4. 12. Spelt *purry* and *purry* in *Levins*. M. E. *purry* (for *purry*), Prompt. Parv. '*Purry*, shorte-wynded, or stuffed aboute the stomacke, *purry*;' Palgrave. = O. F. *purry*, in Palgrave, as just cited; which is a

variant (by change of *l* to *r*) of O. F. *pusulif*, 'purisic, short-winded,' Cot. Mod. F. *pusulif*. Formed, with suffix *-if* (= Lat. *-ius*), from O. F. *pusul* (mod. F. *pusuler*), 'to push,' Cot. Cotgrave also gives the form *pusser*, which he explains not only by 'to push,' but also by 'to breathe or fetch wind.'—Lat. *pusare*, to beat, push; see **PUSH**. The word has reference to the pantings or quick pulsations of breath made by a puffy person. Der. *pusul-ness*.

PURTENANCE, that which belongs to; the intestines of a beast. (F., = L.) In Exod. xii. 9; the usual translation of the same Heb. word being 'inwards.' Spelt *partenance* in Coverdale's translation. 'Partenance of a beast, *fræsours*;' Palgrave. In P. Plowman, B. ii. 103, where most MSS. have *partenances*, MS. W. has *appartenances*. Thus *partenance* is merely an abbreviation of *appartenance*, from O. F. *appartenance*, variant of *appartenance* (Burguy), from O. F. *appartinir*, to appertain. Cotgrave has: 'appartenance, an appartenance, an appendant.' β. The variation in the syllable *pur*, *par*, is due to the frequent confusion between O. F. *pur* (Lat. *pro*), and *par* (Lat. *par*). In the present case, the syllable is due to Lat. *pur*. See **APPARTENANCE**, **APPARTAIN**.

PURULENT, PURULENCE; see **PUS**.

PURVEY, to provide. (F., = L.) A doublet of *provide*. M. E. *purveien*; *purveien* (with *n* = *v*), Rob. of Glouc. p. 39, l. 9; Rob. of Brunne, tr. of Langtoft, p. 74.—O. F. *purveor* (Burguy), mod. F. *purveur*, to provide.—Lat. *provodere*; see **PROVIDA**. β. The F. *voir*, to see, has numerous forms in O. F., such as *voier*, *voer*, *voor*, *voer*, *voier*, &c.; see Burguy. The E. spelling *-vey* answers to O. F. *voier*; cf. E. *sur-vey*. Der. *purvey-ance*, M. E. *purveance*, Rob. of Glouc. p. 457, l. 18, from an O. F. form answering to later *purveoyance*, 'providence, forecast,' Cot.; and therefore a doublet of *providence*. Also *purvey-er*, M. E. *purveour*, P. Plowman, B. xix. 155, footnote, from an O. F. form answering to later F. *purveoyeur*, 'a provider or purveyor,' Cot. Doublet, *provide*.

PUS, white matter issuing from a sore. (L.) In Phillips, ed. 1706. [The adj. *pusulent* is in Blount's Gloss., ed. 1674.]—Lat. *pus* (gen. *pusis*), matter. + Gk. *πύον*, matter. + Skt. *piya*, pus; from *piy*, to stink. = **PU**, to be corrupt, stink; whence also *pu-trid*, &c. Der. *pus-ulentus*, from F. *pusulent*, 'mattary, corrupt,' Cot., from Lat. *pusulentus*, full of matter, from the stem *pur*- and suffix *-lentus*. Hence *pusulence*.

PUSH, to thrust against, urge, drive forward. (F., = L.) M. E. *posen*, *posson*; infin. *posse*, K. Horn, ed. Lamb, l. 1011; pt. t. *pusite*, K. Horn, ed. Ritson, l. 1079; *possed*, P. Plowman, B. prol. 151. At a later time *pus* became *push*, by change of final double *s* to *sh*, as in *angush* from *anguisse*, *brush* from F. *bronus*, *embellish* from F. *embellisse*, &c.—O. F. *posser*, *posier*, 'to push, thrust,' Cot.—Lat. *pusare*, to beat, strike, thrust; frequentative form of *posere* (pp. *pusum*), to drive. See **PULSA** (1), **PULSATE**. Der. *push*, sb., Spenser, F. Q. l. 3. 35; *push-ing*; *push-pin*, L. L. L. iv. 3. 169. ¶ The prov. E. *push*, a pustule, is prob. from F. *puscle*, with the same sense (Hamilton). See **POUCH**.

PUSILLANIMOUS, mean-spirited. (L.) 'Womanish and pusillanimous,' Chapman, tr. of Homer, b. i. Commentary, note 7. From Lat. *pusillanimus*, mean-spirited, by change of *-us* to *-ous*, as frequently; the more usual form is *pusillanimus*.—Lat. *pusill-*, stem of *pusillus*, very small; and *animus*, mind, soul. β. *Pusillus* is a dimin. of *pusis*, small, an adjectival use of sb. *pusis*, a little boy, allied to *puer*, a boy; see **PUERILE**. For Lat. *pusis*, see **ANIMOSITY**. Der. *pusillanimous-ly*. Also *pusillanim-ity*, M. E. *pusillanimite*, Gower, C. A. ii. 13, from F. *pusillanimité*—Lat. acc. *pusillanimitatem*.

PUSS, a cat, a hare. (E.) Spelt *pusse* in Minshew, ed. 1617. This may be called an E. word, though it is widely spread. Prob. imitative, from the sound made by a cat spitting (Wedgwood). So also Da. *pus*, Low G. *pus*, *pus-katte*, a puss, puss-cat; Swed. dial. *pus*, a cat (Rietz), &c.; Irish and Gael. *pus*, a cat. β. That the word is imitative, appears from its occurrence in Tamil. 'Pussi, a cat, esp. in the S. Tamil idiom. In the Cashgar dialect of the Afghan, *puska* signifies a cat;' Caldwell, Comp. Grammar of Dravidian Languages, p. 465; cited in N. and Q. 3 S. ix. 288. Lithuan. *pus*, a word to call a cat.

PUSTULE, a small pimple. (F., = L.) 'A pustule, wheale, or blister;' Minshew, ed. 1617.—F. *puscule*, 'a push, blain, wheale, small blister,' Cot.—Lat. *puscula*, longer form of *puscula*, a blister, pimple. Allied to Lith. *pusis*, a bladder, pimple; *pusi* (1 pers. sing. *pusis*), to blow; Gk. *πύσις*, *πύσις*, a bladder, pustule, *πύσις*, I blow, *πύσις*, I blow, Skt. *pusphusa*, *pusphusa*, the lungs; all from **SPU**, to blow, puff, breathe hard. Hence also Dan. *pus*, to swell up, *pusse*, to blow, puff; and see **PSYCHICHAL**. The root **SPU** is obviously of imitative origin. ¶ Note that *puscule* has nothing to do with *pus*, with which it is associated by Richardson, and even in White. Der. *puscul-ous*, *puscul-ate*, *puscul-er*.

PUT, to push, thrust, cast, set, lay, place, &c. (C.) M. E. *putten*,

pt. t. *putte*, pp. *put*, *i-put*; P. Plowman, A. lii. 75, B. iii. 84; Havelok, 1033, 1031; the pt. *putte* occurs in Layamon, 18093. A. S. *putan*, to thrust; Ælfric's Homilies, i. 422, l. 25; but of Celtic origin.—Gael. *put*, to push, thrust; W. *putio*, to push, to poke; Corn. *put*, to kick like a horse. The orig. sense seems to have been to push, cast, cf. 'to put a stone;' the sense of laying or placing occurs also in Dan. *putte*, to put, which is of similar origin. β. Apparently a collateral form with Gael. *pus*, to push, jostle; cf. Irish *pus*, a blow, kick; Corn. *pus*, a push, shove; see **POKE** (2). ¶ Stratzmann further cites Bret. *puta*, *puta*, to push, but I cannot find the word in Legonidec's Dict. Dicz derives F. *bowser*, to thrust, from M. H. G. *besen*, to beat, see **BUTT** (1); it would seem simpler to suppose *bowser* to be from the same Celtic source as E. *put*. In that case, E. *but* (1) is also of Celtic origin, which would further affect the origin of *button*, *button*, and *but*. Der. *put-er*, verb, q. v.

PUTATIVE, reputed, supposed. (F., = L.) In Minshew, ed. 1617.—F. *putatif*, 'putative,' Cot.—Lat. *putativus*, imaginary, presumptive. Formed with suffix *-ivus* from Lat. *putatus*, pp. of *putare*, to think, suppose; for which see **COMPUTE**.

PUTREFY, to make or become corrupt. (F., = L.) 'Gross meate . . . makyth putrified matter;' Sir T. Elyot, Castel of Helth, b. ii. c. 1. 'Apt to receive putrefaction;' id. b. ii. c. 1. (The spelling with *i* was prob. due to confusion with *putrid*.)—F. *putrefier*, 'to putrify,' Cot. Formed by analogy with other verbs in *-fer* as if from Lat. *putreficere*; but the true Lat. forms are *putreficere*, to make putrid; and *putrefieri*, to become putrid.—Lat. *putre*, as seen in *putrescere*, to be rotten, with which cf. *puter*, *putris*, rotten; and *facere*, to make, or *ferri*, to become. See **PUTRID**. Der. *putrefaction*, from F. *putrefaction*—Lat. acc. *putrefactionem*, not in White's Dict., but regularly formed from the pp. *putrefactus*. Also *putrefact-ive*. Also *putrescent*, becoming putrid, from Lat. *putrescenti*, stem of pres. part. of *putrescere*, inceptive form of *putrescere*; whence *putrescences*.

PUTRID, stinking, rotten, corrupt. (F., = L.) In Blount's Gloss., ed. 1674; and in Cotgrave.—F. *putride*, 'putrified,' Cot.—Lat. *putridus*, putrid. Extended from Lat. *putri*, crude form of *puter*, *putris*, rotten; allied to *putrescere*, to be rotten. Formed (with suffix *-us*) from *putere*, to stink; from **PU**, to stink. Cf. Skt. *piy*, to stink; see **PUS** and **FOUL**.

PUTTOCK, a kite, kind of hawk. (F., = L.; and E.) In Shak. Cymb. i. 1. 140; see **NAVE** and **PALGRAVE**. Just as a *sparrow-hawk* is named from *sparrows*, I suppose that the *puttock* is named from the *putts* or *putts*, i. e. small birds on which it preys. 'Put, a chicken, or pullet, *Chockers*' (Halliwell); and again, 'Put, the young of a pheasant; Florio, a. v. *fasanello*, has a *phasant-put*;' id. β. *Put* stands for *putt*—*pullet*; the Gael. *put*, the young of moor-fowl, a young grouse, is merely from Lowland Sc. *putt*, a young partridge or moor-fowl; see **JAMIESON**, and see **POULT**. γ. The suffix *-ock* may be the usual E. dimin. suffix *-ock*, used adjectivally, or, if we should suppose *puttock* to be a corruption of *putt-hawk*, this is not a violent nor unlikely change.

PUTTY, an oxide of tin, or lead and tin, for polishing glass; more commonly a cement of whitening and oil, for windows. (F., = C.) 'Putty, a powder made of calcin'd tin;' Blount's Gloss., ed. 1674. 'Putty, *puttan*, and *put-brass* . . . seem all to mean the same thing;' Rich. Dict.; this opinion is supported by extracts from Holland, tr. of Pliny, b. xxiv. c. 9, and Boyle, Works, i. 721. Pliny explains that in brass-founding, it was often found desirable to add to the ore *collocamentum*, i. e. bits of old vessels, called by Holland 'puttan or old metall,' or *altaria*, called by Holland 'put-brasse;' shewing that *puttan* simply means the metal of old pots. Similarly, *putty* simply means *putty*, or belonging to old pots. β. The difficulty is in the history of the word rather than in its etymology. The old sense of it was 'powder made of calcin'd tin,' as in Blount, resembling what is now called *putty powder*. 'Putty powder, a pulverized oxide of tin sometimes mixed with oxide of lead; extensively used in glass and marble works, and the best kinds are used for polishing plate;' Weale's Dict. of Terms used in the Arts, 4th ed. 1873. The same work tells us that *putty* is 'composed of whitening and linseed oil, with or without white lead.' It thus appears that the successive senses are (1) calcin'd tin or oxide of tin, (2) oxide of lead, (3) white lead, (4) a preparation containing white lead, the name being continued even after the white lead was omitted. The result is that the mixture now called *putty* is remarkable for frequently containing nothing that could be called *putty* in the older sense. γ. This once perceived, the etymology is easy.—O. F. *putis*, 'brasse, copper, tin, pewter, &c., burnt or calcinated; also, a pot-full of anything;' Cot. The mod. F. *putis* means 'putty,' shewing a similar change of meaning. 'Putty d'acier, tin-putty;' Hamilton. The mod. F. *putis* also means (as formerly), a potful. Cf. also O. F. *puttin*, 'broken pieces of metall, or of old vessels, mingled one with another;' Cot. Also O. F. *puttin*, 'solder of metall;' id. β. *Putis* is formed with suffix *-is* (= Lat.

-ate), from F. *pot*, a pot, of Celtic origin; see *Pot*. Der. *pot*, *puty*, *vb*.

PUZZLE, a difficult question, embarrassment, problem, perplexity. (F., = L. and Gk.) As a verb in Shak. Hamlet, iii. 1. 80; and it was prob. regarded as a frequentative form of *pose*, with suffix *-le*. But this was not at all the way in which the word arose; and, in fact, the suffix *-le* is not usually added to words of F. origin. It was orig. a sb., and stands for *opposit*, which is used in the ordinary sense of 'opposition' in Sir T. Herbert's Travels, p. 81 (R.). It has been shewn, s. v. *Pose*, that *pose* is short for *oppose*, which again is a corruption of *oppos*. From the F. *oppos* was formed M. E. *opposale*, a question for solution; whence mod. E. *puzzle*. 'And to pouert she put this *opposale*' [question], Lydgate, Fall of Princes, ed. Wayland, sig. B. iii, leaf lxxvi; cited in Dyce's Skelton, li. 304. Hence corruptly, *opposale*. 'Made vnto her this vncouth *opposale*, Why wepe ye so?' *id.*, sig. B. v, leaf cxxviii (Dyce). 'Madame, your *opposale* is weie inferid,' i. e. your question is well put; Skelton, Earl of Laurel, l. 141; where the MS. copy has *opposalle* (Dyce). The M. E. *opposale* seems to have been a coined word, like *deni-al*, *refus-al*, &c. The loss of the first syllable is due to the loss of the name in *pose*. For the etymology, see *Oppose*, *Pose*. Der. *puzzle*, verb.

PYGMY, a very diminutive person or thing. (F., = L., = Gk.) M. E. *pygmy*, Trevisa, l. 11, l. 7. = F. *pygme*, adj., 'dwarfie, short, low, of a small stature'; Cot. = Lat. *pygmaeus*, adj., dwarfish, pygmy-like; from pl. *Pygmaei*, the race of Pygmies. = Gk. Πυγμαῖοι, the race of Pygmies, fabulous dwarfs of the length of a *σάβυλον*, which was reckoned from the elbow to the fist or knuckles, containing about 13½ inches. = Gk. *σάβυλον*, the fist; cognate with Lat. *pygnus*; see *Pugnacious*.

PYLORUS, the lower orifice of the stomach. (L., = Gk.) In Phillips, ed. 1706. = Lat. *pylorus*. = Gk. *πυλωρῆς*, a gate-keeper; also the pylorus, because it is gate-keeper to the intestines, or at the entrance to them. = Gk. *πύλη*, a gate; and *εἰσὸς*, a keeper, watcher. β. The Gk. *πύλη* is perhaps allied to Gk. *πάσις*, a way, passage through, from *ΠΑΡ*, to fare, whence also Lat. *porta*, a gate; see *Fare*. γ. The Gk. *εἰσὸς* is from *εἰσέρω* (= *εἰσέρωμι*), I heed, guard, from *ΠΑΡ*, to guard; see *Wary*. Der. *pyloric*.

PYRAMID, a solid figure with triangular sides meeting in an apex, upon a triangular, square, or polygonal base. (L., = Gk.) The word was rather taken directly from the Latin than from the French. Thus Shak. has the sing. *pyramis*, 1 Hen. VI, i. 6. 21; pl. *pyramides* (four syllables), Antony, v. 2. 61; as well as *pyramus*, Macb. iv. 1. 57. Cotgrave strangely translates F. *pyramide* by 'a pyramides.' = Lat. *pyramis*, stem of *pyramus*. = Gk. *πυραμῖς* (gen. *πυραμίδος*), a pyramid. Root unknown; no doubt of Egyptian origin. Der. *pyramid-al*, *pyramidic-al*.

PYRE, a pile of wood for burning a body. (L., = Gk.) In Sir T. Brown, Urn Burial, cap. v. § 13. = Lat. *pyra*. = Gk. *πύρη*, a pyre. = Gk. *πύρ*, fire; cognate with E. *Fire*, q. v. And see *pyrites*, *pyrotechnics*, &c.

PYRITES, a stone which gives out sparks when struck with steel. (L., = Gk.) 'Pyrites, a marchasite or fire-stone,' Phillips, ed. 1706. = Lat. *pyrites*. = Gk. *πυρίτης*, a flint, pyrites; orig. an adj., belonging to fire. = Gk. *πύρ*, fire; cognate with E. *Fire*, q. v. Der. *pyritic*.

PYROTECHNIC, pertaining to fireworks. (Gk.) *Pyrotechnic*, adj., and *pyrotechny* are given in Phillips, ed. 1706. Coined from Gk. *πύρ*, used in compounds in place of the crude form of *πύρ*, fire, cognate with E. *fire*; and *τεχνικός*, artistic, technical, from *τέχνη*, an art, craft. See *Fire* and *Technical*. Der. *pyrotechnic*, *pyrotechny* (short for *pyrotechnic art*); *pyro-technist*. So also *pyro-meter*, a fire-measurer (see *Metro*); *pyro-gamous*, produced by fire, from Gk. base *γενν*, to produce (see *Genus*).

PYX, the sacred box in which the host is kept after consecration; at the mint, the box containing sample coins. (L., = Gk.) Spelt *pyx* in Minshew, ed. 1617. Abbreviated from Lat. *pyxus*, a box. = Gk. *πύξ*, a box; so called because orig. made of box-wood. = Gk. *πύξ*, box-wood; so called from its dense, close grain. = Gk. *πύξ*, dense; from *ΠΑΚ*, to fasten, make firm; see *Paot*. Doublet, *box* (2), q. v.

Q.

QUACK (1), to make a noise like a duck. (E.) An imitative word. 'The goose, the duck, and the cuckoo also So cried "haha! hah! hah!" "cuckoo!" "quack, quack!" hie;' Chaucer, Parl. of Foules, 499. Here the cry *haha! hah! hah!* is assigned to the cackling goose, and *quack! quack!* to the quacking duck. In Ch. C. T. 4150, the

dat. case *quackis* is used to mean 'hoarseness.' + Du. *kwaken*, to croak, quack, chat. + G. *quaken*, to quack, croak. + Icel. *kvaka*, to twitter. + Dan. *quække*, to croak, quack, cackle. Cf. Lat. *coaxare*, to croak, Gk. *κωάω*, a croaking; Lithuan. *kwakėti*, to croak; *kwakėti*, to cackle. β. A mere variant of the base KAK seen in *Cackle*, q. v. Der. *quack* (2), q. v. Also *quail* (2), q. v.

QUACK (2), to cry up pretended nostrums. (E.) Merely a particular use of *Quack* (1). It means to chatter about, cackle or prate of, hence, to sing the praises of a nostrum, to pretend to medical skill. 'To quack off universal cures;' Butler, Hudibras, pt. iii. c. 1. l. 330. Der. *quack-salver*, Blount's Gloss., ed. 1674, i. e. a quack who puffs up his salves or ointments, borrowed from Du. *kwakzalver*, a quack, charlatan, cf. Du. *kwakzalven*, to quack, puff up salves (see *Salve*); *quack-doctor*, a later word which took the place of *quack-salver*, Pope, note to Dunciad, iii. 192. Hence also *quack* = quack-doctor; *quack-ery*.

QUADRAGESIMA, the forty days of Lent. (L.) 'Quadragesima Sunday is six weeks before Easter;' Tables in the Book of Common Prayer. [Hence *quadragesimal*, adj., = Lenten, Milton, Arcopagitica, ed. Hales, p. 8, l. 8.] = Lat. *quadragesima*, lit. 'fortieth,' fem. of *quadragesimus*, fortieth; in late authors used to mean 'Lent.' Older form *quadragesimus* (= *quadragesimi-nus*). = Lat. *quadragesima*, forty. = Lat. *quadr-us*, square, fourfold, put for *quater-us*, *quater-us*, from *quater*, four times, *quater*, four; and *-us*, put for *de-bent*, tenth, from *decem*, ten. See *Four* and *Ten*; and *Forty*. Der. *quadragesim-al*.

QUADRANGLE, a square figure, or plot of ground. (F., = L.) In Shak. 1 Hen. VI, i. 3. 156; and in Levens. = F. *quadrangle*, 'a quadrangle;' Cot. = Lat. *quadrangulum*, sb.; neut. of *quadrangulus*, four-cornered. = Lat. *quadr-us*, square, put for *quater-us*, *quater-us*, from *quater*, four; and *angulus*, an angle. See *Four* and *Angle*. Der. *quadrangul-er*. Also *quadr*, *quadr*, a court (in Oxford), short for *quadrangle*.

QUADRANT, the fourth part of a circle. (L.) Chiefly used of an instrument for measuring angles (like a *sextant*), graduated with degrees along the arc. M. E. *quadrant*, Prompt. Parv. = Lat. *quadrans*, stem of *quadrans*, sb., a fourth part. Extended from Lat. *quadr-us*, square, which is put for *quater-us*, *quater-us*, from *quater*; see *Four*. Der. *quadrant-al*. From the same source are *quarrel* (2), *quarry* (1), *squad*, *squadron*, *square*.

QUADRATE, squared, well-fitted. (L.) Used as a vb. in Levens; as adj. and vb. in Minshew; as sb. in Milton, P. L. vi. 62, to mean 'square phalanx.' = Lat. *quadratus*, squared, pp. of *quadrare*, to make or be square. = Lat. *quadrus*, square; see *Quadrant*. Der. *quadrat-ic*; *quadrat-ure*, Milton, P. L. x. 381.

QUADRENNIAL, once in four years. (L.) More correctly *quadrennial*, as in Blount's Gloss., ed. 1674. Formed with adj. suffix *-al* (Lat. *-alis*) from *quadrennium-um*, a space of four years. = Lat. *quadr-* = *quadr-*, crude form of *quadrus*, square, fourfold; and *annus*, a year. See *Quadrant*, *Four*; also *Biennial*, *Annual*.

QUADRILATERAL, having four sides. (L.) In Blount's Gloss., ed. 1674. = Lat. *quadrilaterus*, four-sided; with suffix *-al* (= Lat. *-alis*). = Lat. *quadr-*, for *quadr-*, crude form of *quadrus*, square; and *later-*, stem of *latus*, a side. See *Quadrant* and *Lateral*.

QUADRILLE, 1. the name of a game at cards; 2. the name of a dance. (F., = Span., = L.) The name of the dance is late; it is added by Todd to Johnson; so called because danced by 4 persons, or by sets of four. Not improbably suggested by the game at cards, which was a game for 4 persons with 40 cards; see Pope, Moral Essays, iii. 76; Sat. i. 38. β. I dissent from Littré's arrangement of the F. word *quadrille*; he gives *quadrille* (1), fem. a troop of horses for a tournament; also *masc.* a dance. And again, *quadrille* (2), *masc.* a game at cards. Obviously the right arrangement is: *quadrille* (1), fem. a troop of horses; and *quadrille* (2), *masc.* a game at cards, a dance. This brings the genders together, and accords with chronology. γ. And it makes a difference; for *quadrille*, fem., is of Italian origin, from Ital. *quadriglia*, short for O. Ital. *spadrigna*, 'a route, a troop, a crus, a band of men,' Florio; which is connected with *Squadron*, q. v. δ. On the other hand, the game at cards, like *owbrv*, is prob. of Span. origin. = Span. *cuadrilla*, a small square, allied to *cuadrilla*, 'a meeting of four or more persons,' Neuman. = Span. *cuadra*, a square. = Lat. *quadr-*, fem. of *quadrus*, fourfold; see *Quadrant*. Cf. Lat. *quadrula*, a little square.

QUADRILLION, a million raised to the fourth power. (L.) An oddly coined word; made by prefixing *quadr-* (short for *quadrus*, square, fourfold) to *-illion*, which is the word *million* with the *m* left out. See *Billion* and *Quadrant*.

QUADROON, the child of a mulatto and a white person.

(Span., = L.) Better *quartiron* or *quartiron*. So called because of black blood only in a fourth part. Modern; and imported from America. = Span. *cuartiron*, the child of a creole and Spaniard (Neuman); also, a fourth part. Formed with suffixes *-or* and *-on* from *cuarto*, a fourth part. = Lat. *quartum*, acc. of *quarta*, fourth. See **QUART**, **QUARTERN**.

QUADRUPED, a four-footed animal. (L.) The adj. *quadrupedus* is in Blount's *Gloss.*, ed. 1674; *quadruped*, sb., in Phillips, ed. 1706. = Lat. *quadrupedus*, having four feet. = Lat. *quadruped-*, stem of *quadrupes*, *quadrupes*, four-footed. = Lat. *quadru-*, fourfold, four times; and *ped-*, a foot. See **QUADRANT** and **FOOT**. Der. *quadruped-*.

QUADRUPLE, fourfold. (F., = L.) As a verb in Chapman, tr. of Homer, *Iliad*, i. 129. As adj. in Minsheu, ed. 1627. = F. *quadruple*, 'quadruple'; Cot. = Lat. *quadruplus*, acc. of *quadruplus*, fourfold. = Lat. *quadru-*, four times; and *-plus*, signifying 'fold,' from **PAR**, to fill. See **QUADRANT** and **DOUBLE**. Der. *quadruple*, verb. Also *quadruplicatus*, pp. of *quadruplicare*, to multiply by four; for the force of the suffix, see **COMPLICATE**.

QUAFF, to drink in large draughts. (C.) In Shak. Tw. Nt. i. 3. 14; &c. And in *Levins*. The double *f* stands for a guttural. The true form is *quach* (as in German), meaning to drink out of a *quach* or cup, called *quach*, *quach*, or *quaff* in Lowland Scotch; see *quach* in Jamieson. 'I *quaff* it, I drink all out;' *Palgrave*, ii. 7. 124. = Irish and Gael. *cuach*, a cup, bowl, milking-pail. Cf. W. *cuach*, a round concavity, hive, crown of a hat, boat. Perhaps from **QU**, to contain; see **CAVE**. Der. *quaff-er*.

QUAGGA, a quadruped of the horse tribe. (Hottentot.) The name is said to be Hottentot; and is supposed to be imitative, from the barking noise made by the animal.

QUAGMIRE, boggy, yielding ground. (E.) In Shak. K. Lear, iii. 4. 54. Put for *quag-mire*; see **QUAKE** and **MIRE**. 'It is spelt *quag-mire* in Stanburst's *Descr.* of Ireland, p. 20; *quag-mire*, in *Palgrave*; Halliwell, s. v. *quag-mire*, q. v. Cf. M. E. *quagum* (= *quagum*), to quake; P. Flouman, B. xviii. 61. So also *quaggy* (i. e. *quaggy*), adj., used of boggy ground.

QUAIL (1), to cower, shrink, fail in spirit. (E.) The old meaning of *quail* was 'to suffer torment, pine, die;' hence to faint, esp. used of the spirits. 'My false spirits *quail*,' *Cymb.* v. 3. 149; 'their *quailing* breasts;' 3 Hen. VI, iii. 3. 54. 'The branch once dead, the budde eke nedes must *quail*,' i. e. die; Spenser, *Shep.* Kal. November, 91. [The spelling is not quite exact, it should rather have been *quail* or *quail*; but it was prob. affected by some confusion with the word *quail*, to curdle, used of milk; for which see **PROMPT**. Parv. p. 418, and Way's note. We also find confusion between *quail*, to die, and *quail*, to kill, as in 'to *quail* and shake the orb,' *Antony*, v. 2. 85. Cf. Devonshire *quail*, to faint away; Halliwell.] M. E. *quailen*, to die; not common. A strong verb, with pt. t. *quail*, pl. *quailen*; the pl. *quailen* = they died, occurs 10 times in Layamon, ll. 31825 to 31834. 'Men *quailen* on hungre' = men die of hunger. O. Eng. Homilies, ed. Morris, i. 111, l. 10. = A. S. *swalan*, to die, in comp. *swalan*, to die utterly, *Exod.* vii. 18. † Du. *quailen*, to pine away. † O. H. G. *quailen*, to suffer torment. † From a Teut. base KWAL, to suffer torment or pain, to choke; whence also A. S. *swalan*, destruction (*Grem*), *Icel.* *svál*, Dan. and Swed. *quail*, G. *quail*, torment, agony; cognate with Lithuan. *gala*, torment, anguish. *Fick*, iii. 54. So also M. E. *quailen*, to choke, is from the equivalent base KWAK. Der. *quail*, q. v., *quailm*, q. v. ☞ The M. E. *quailen*, to curdle, coagulate, is from O. F. *caillier*, later *cailler*, to curdle (see **LITRÉ**); from Lat. *coagulare*; see **COAGULATE**.

QUAIL (2), a migratory bird. (F., = Low Lat., = Low G.) M. E. *quaille*, Chaucer, C. T. 9083; *quayle*, Wright's *Vocab.* i. 177, l. 13. = O. F. *quaille* (13th cent., *Litré*), mod. F. *caillie*. Cf. Ital. *quaglia*, a quail. = Low Lat. *quagula*, a quail. = O. Du. *quachel*, 'a quail;' *Hexham*. Lat. 'a quacker.' = O. Du. *quacken*, 'to croak,' id.; cognate with E. **QUACK** (1), q. v.

QUAINT, neat, odd, whimsical (F., = L.) M. E. *quaint*, Chaucer, C. T. 10553; commonly with the sense of 'famous, excellent.' Also spelt *quoynt*, *Rob.* of *Gloec.* p. 73, l. 18; p. 157, l. 14. Also *swoynt*, *Ancren Riwle*, p. 142, l. 21; *swant*, *swant*, *Will.* of *Palerne*, 653, 1981; *boyst*, 4090. = O. F. *coiant*, 'quaint, comely, neat, fine, spruce, brisk, trim;' Cot. Cf. Ital. *cointo*, 'known, noted, counted;' Florio. Certainly derived from Lat. *cognatus*, known, well-known, famous; though confused (more in F. than in E.) with Lat. *comptus*, neat, adorned, pp. of *cognere*, to arrange, adorn. † *Cognatus* is used as the pp. of *cognoscere*, to know, and is compounded of *co-* (for *com-* = *cum*, with) and *-gnatus* (for *-gnatus* = *gnatus*), known, used as pp. of *cognoscere*, to know; see **COGNITION**. † I may add that Lat. *cognere* = *co-gnere*, comp. of *co-* (= *cum* = *cum*), and *gnere*, to take.

In F. the word took the sense of 'trim,' as noted; in E. it meant famous, remarkable, curious, strange, &c. Der. *quaintly*, *quaintness*, *co-quaint*.

QUAKE, to shake, tremble. (E.) M. E. *quaken*, Chaucer, C. T. 11173; earlier *cuaken*, *Ancren Riwle*, p. 116, l. 20. = A. S. *swacan*, to quake; *Ælfred*, tr. of *Orosius*, b. ii. c. 6. § 3. Cf. A. S. *swacan*, to wag, *Mark*, xv. 29. † The orig. sense is 'to give life to,' to set in motion; the verb being derived from a base KWAK, allied to KWIK, alive; see **QUICK**. The author of P. Flouman has the right idea when, in describing an earth-quake, he says that the earth 'quod [quaked] as hit *quyle* were,' i. e. as if it were alive, P. Pl. C. xxi. 64. Der. *quak-er*, q. v.

QUAKER, one of the Society of Friends. (E.) 'Quakers, originally *Seekers*, from their seeking the truth, afterward *Friends*. Justice Bennet, of Derby, gave the Society the name of *Quakers* in 1650, because G. Fox (the founder) admonished him, and those present, to *quake* at the word of the Lord;' *Haydn*, *Dict.* of *Dates*. Others take *Quaker*, like *Shaker*, to be a name given in derision, from the *quaking* which is supposed to exhibit their enthusiasm. Either way, the etym. is the same; see **QUAKE**. Der. *Quakerism*.

QUALIFY, to render suitable, limit, abate. (F., = L.) Frequent in Shak. *Meas.* i. 1. 66, &c.; and in *Levins*. = F. *qualifier*, 'to qualify;' Cot. = Low Lat. *qualificans*, to endue with a quality. = Lat. *qualis*, crude form of *qualis*, of what sort; and *-fic-*, *for facere*, to make. See **QUALITY** and **FACT**. Der. *qualificatus*, due to Low Lat. *qualificatus*, pp. of *qualificare*.

QUALITY, property, condition, sort, title. (F., = L.) M. E. *qualite*, *qualitas*, *Ayenbite* of *lawyt*, p. 153, l. 11. = F. *qualité*, 'a quality;' Cot. = Lat. *qualitatem*, acc. of *qualitas*, sort, kind. = Lat. *qualis*, crude form of *qualis*, of what sort, cognate with E. **WHICH**, q. v. Der. *qualitatus*, a coined word.

QUALM, a sudden attack of illness, prick of conscience. (E.) M. E. *quaim*, often in the sense of pestilence, mortal illness; Chaucer, C. T. 2016. = A. S. *swaim* (for *swaim*), pestilence, *Lake*, xxi. 11. † Du. *swaim*, only in the sense 'thick vapour,' from its suffocating properties. † Dan. *quaim*, suffocating air; *quaim*, quail, nausea. † Swed. *quaim*, sultriness. † G. *quaim*, vapour. † All from the Teut. base KWAL, to suffer pain, to choke; see **QUAIL** (1); with suffix *-ma*. Der. *quaim-ish*.

QUANDARY, an evil plight. (Scand.) In Beaum. and Fletcher, Knight of the Burning Pestle, Act i. sc. 1 (Humphrey). This curious word is almost certainly a corruption of the M. E. *wandrecht*, *wandrecht*, used in just the same sense of evil plight, peril, adversity. The use of *qu* for *w* is not confined to this word; we find such spellings as *quyte* for *wyte* (sweet), *quith* for *wythe* (such), *Cursor Mundi*, 76, 371; and the confusion of *qu*, *wh*, *qu*, and *w*, at the beginning of words is well known. Thus Halliwell gives *quarf* for *wharf*; and *quhar* for *whar* (where) is the usual Scottish form, whilst the same word is also written *war* or *wor*. † Examples are: 'welthe or *wandrecht*' = prosperity or adversity; *Religious Pieces*, ed. Perry, E. E. T. S., p. 17, l. 5. 'Al thair *wandrecht* and their wrake' = all their perplexity and misery; *Spec.* of *English*, ed. Morris and Skeat, p. 91, l. 59. So also *wandred*, *Ancren Riwle*, p. 214, l. 2, p. 310, l. 25, p. 362, l. 19; &c. Spelt *wandred*, *Hall* *Mendenham*, ed. Cockayne, p. 9, l. 3; see further in Cockayne's note to St. Margaret, p. 112. = *Icel.* *wandred*; difficulty, trouble. = *Icel.* *wand-er*, difficult; with suffix *-rad* = E. *-rad* in *hand-rad*, *ant-rad*. Allied to *wand*, to elaborate; from *wann*, pt. t. of *wana*, to toil; see **WIN**. † O. Swed. *wandrade*, difficulty; from *wand*, difficult, and the like suffix. *Ihre* gives an example in O. Swedish: 'Ther eigh *aru i wandradum*' = who are not in peril, i. e. who are not in a quandary.

QUANTITY, size, bulk, large portion. (F., = L.) M. E. *quantite*, *quantitas*; Chaucer, C. T. 4662. = F. *quantité*, 'quantity;' Cot. = Lat. *quantitatem*, acc. of *quantitas*, quantity. = Lat. *quantis*, for *quantus*, crude form of *quantus*, how much; with suffix *-tas*. † *Quantus* is cognate with Gk. *kwantos* (Ionic *kwantos*), how much, from the base KA, who, what; see **WHO**. Der. *quantitatus*.

QUARANTINE, a space of forty days. (F., = L.) Spelt *quarantime* in Minsheu, who gives it the old legal sense, viz. a space of forty days during which a widow might dwell unmolested in her husband's house after his decease. Blount gives this form and sense, and derives it from O. F. *quarantime*. He also gives *quarantime*, meaning (1) Lent, (2) a forty days' truce or indulgence, (3) 'the forty days' which a merchant, coming from an infected port, stays on shipboard for clearing himself;' the last sense being the usual one in mod. E. = O. F. *quarantime* (Roquefort), usually *quarantime*, 'Lent, a term of forty days,' &c.; Cot. = Low Lat. *quarantina**, *quarantana**, *quarantime** (all of which prob. were in use, though Ducange only mentions *quarantime*), a space of forty days, formed as if from *quarante**, forty, answering to F. *quarante*; this *quarante* being nothing but a shortened form of Lat. *quadragesima*, forty. See **QUADRAGESIMA**.

Cf. Ital. *quaranta*, forty; *fare la quarantana*, 'to keep lent. . . to keep forty daies from company, namely if one come from infected places, as they use in Italy;' Florio. Thus the mod. sense seems to be of Ital. origin.

QUARREL (1), a dispute, brawl. (F., = L.) It should rather be *quarrel*, but has been assimilated in spelling to the word below. M. E. *quarrel* (with one r), Chaucer, tr. of Boethius, b. iii, pr. 3. l. 1931. = O. F. *quarrel*, later *quarrelle*, 'a quarrel;' Cot. (He gives both forms.) = Lat. *quarrela*, a complaint. = Lat. *quarrel*, to complain, lament. See *Quarrelous*. Der. *quarrel*, verb, Romeo, l. 1. 39, 59. &c.; *quarrel-er*; *quarrel-some*, As You Like It, v. 4. 85; *quarrel-some-ness*; *quarrel-ous*, Cymb. iii. 4. 162.

QUARREL (2), a square-headed cross-bow bolt. (F., = L.) Obsolete. In Spenser, F. Q. ii. 11. 24. M. E. *quarrel*, King Alisaunder, ed. Weber, 1594, 2781. = O. F. *quarrel*, later *quarrelon*, 'a diamond at cards, a square tile, a quarrel or bolt for a crossbow;' Cot. Mod. F. *quarrelon*. = Low Lat. *quadrillum*, acc. of *quadrillus*, a quarrel, a square tile. = Lat. *quadr-us*, square; with dimin. suffix. See *Quadrant*.

QUARRY (1), a place where stones are dug, esp. for building purposes. (F., = L.) In Shak. Oth. l. 3. 141. The proper sense is a place where stones are squared for building purposes; hence, a place where stones are procured which are afterwards squared for building; lastly, a place where stones are dug, without any reference to squaring. Again, the proper form should be *quarrier*, but it was altered to *quarry*; perhaps by confusion with *quarry*, sometimes used as a variant of *quarrel*, a square pane of glass (Halliwell). M. E. *quarrows*, *quarrr*, Will. of Palerne, 2232, 2281, 2319, 4692; spelt *quarwe*, *quarwe*, *quarry*, *quar* in Prompt. Parv. = O. F. *quarriere*, 'a quarry of stone;' Cot. Mod. F. *quarriere*. = Low Lat. *quadraria*, a quarry for squared stones. = Lat. *quadrare*, to square. = Lat. *quadr-us*, square; see *Quadrant*. ¶ The sense was suggested by Lat. *quadratarium*, a stone-squarer, a stone-cutter; from the same source. Der. *quarry*, vb., *quarry-man*, *quarry-er*.

QUARRY (2), a heap of slaughtered game. (F., = L.) In Shak. Cor. l. 2. 203; Hamlet, v. 2. 375. M. E. *quarry*, Sir Gawala and the Grene Knight, 1324. Corrupted from O. F. *corra*, *corras*, the intestines of a slain animal (Burguy); the part which was given to the hounds. Cotgrave has: '*Corde*, a dogs reward, the hounds fees, or part in, the game they have killed;' also: '*Corde*, a swines gullet, or a hogs hailet.' = Low Lat. *corra*, the intestines of a slain animal. Cf. O. Ital. *corroda*, 'the plucke, haselet, or midriff of any beast;' Florio. β. It was a general term for the inwards of the slain animal, and so called from containing the heart. = Lat. *cor*, the heart; cognate with E. *Heart*, q. v. ¶ The change of spelling from initial *q* to *qu* is easily illustrated by the use of O. F. *quar*, *cur*, the heart (Burguy).

QUART, the fourth part of a gallon. (F., = L.) M. E. *quart*, *quarte*, Chaucer, C. T. 651. = F. *quarte*, 'a French quart, almost our pottle;' Cot. = Lat. *quarta* (i. e. *pars*), a fourth part; fem. of *quartus*, fourth. Apparently short for *quartulus* ¶; from Lat. *quartus*, cognate with E. *Four*, q. v. Der. *quart-on*, *quart-er*, *quart-ers*, *quart-ette*, *quart-er*; and see *quart-ary*, *quart-er-ice*, *quart-er-in*.

QUARTAN, recurring on the fourth day. (F., = L.) Said of an ague or fever. 'Quartana, fevry, Quartana;' Prompt. Parv. = F. *quartana*, *quartan*, only used of a fever; in use in the 13th cent.; Littré. = Lat. *quartana* (*febris*), a quartan fever; fem. of *quartanus*, belonging to the fourth; formed with suffix *-anus* from *quart-us*, fourth; see *Quart*.

QUARTER, a fourth part. (F., = L.) M. E. *quartur*, Rob. of Glouc. p. 528, l. 20. = O. F. *quartur* (13th cent., Littré), also *quartier*, as in mod. F. = Lat. *quartarius*, a fourth part, quarter of a measure of anything; formed with suffix *-arius* from *quart-us*, fourth; see *Quart*. Der. *quarter-day*, *-dash*, *-ly*, *-master*, *-sessions*, *-staff*. Also *quart-er*.

QUARTERN, a fourth of a pint, a gill. (F., = L.) Short for *quarteron*. M. E. *quarteron*, *quartiron*, *quartron*, P. Plowman, B. v. 217, and footnotes. = O. F. *quarteron*, 'a quarter of a pound, also a quarterne;' Cot. = Low Lat. *quarteronem*, acc. of *quartero*, a fourth part of a pound; extended from Low Lat. *quart-er-us*, which from *quartus*; see *Quarter*.

QUARTET, **QUARTETTE**, a musical composition of four parts. (Ital., = L.) Modern; the spelling *quartette* is F., but the word is really Italian. = Ital. *quartetto*, a dimin. form from *quarto*, fourth; see *Quart*, *Dust*.

QUARTO, having the sheet folded into four leaves. (L.) In Johnson. The word is due to the Lat. phr. *in quarto*, i. e. in a fourth part of the orig. size; where *quarto* is the abl. case of *quartus*, fourth; see *Quart*. And see *Folio*. Der. *quarto*, sb.

QUARTZ, a mineral composed of silica. (G.) Added by Todd to Johnson. = G. *quarz*, rock-crystal; the G. z being sounded as a.

β. Supposed to stand for *quartz-wort*, a wart; from the excrescences upon it (E. Müller). See *Wart*.

QUASH, to crush, annihilate, annul. (F., = L.) M. E. *quashen*; see 'Quashen, quasho' in Prompt. Parv. Properly transitive; but used intransitively in P. Plowman, C. xii. 64. And see Owl and Nightingale, 1388. = O. F. *quasser*, later *quasser*, 'to break, . . . quash asunder;' Cot. (He gives both spellings.) = Lat. *quassare*, to shatter; frequentative of *quassare* (supine *quassum*), to shake. Root uncertain. ¶ The O. F. *quasser* also means 'to abrogate, annul' (Cot.), as in E. 'to quash an indictment.' The slight likeness to A. S. *cwisan*, to break, is accidental; see *Queasy*. Der. (from Lat. *quassare*) *quassus*, *quash*, *con-quass-ion*, *dis-quass*, *per-quass-ion*.

QUASSIA, a South-American tree. (Personal name.) Added by Todd to Johnson. Botanical names in *-ia* are formed by adding the Lat. suffix *-ia* to a personal name, as in *dahl-ia*, *fusch-ia*. *Quassia* was named by Linnaeus after a negro named *Quassi*, who first pointed out the use of the bark as a tonic and who was alive in 1755. A negro named *Daddy Quashi* is mentioned in Waterton's Wanderings in S. America, Journaes 3 and 4. Waterton also quotes a Barbadoes song in Journey 4, cap. ii: '*Quashi* scrapes the fiddle-string. And Venus plays the flute;' these lines are altered from the finale to G. Colman's *Inkle and Yarico*. *Quassi* is, in fact, quite a common negro name. See Notes and Queries, 6 S. i. 104, 141, 166.

QUATERNARY, consisting of four. (F., = L.) Rare; see *exx.* in Richardson. = F. *quaternaire*, 'every fourth day;' Cot. = Lat. *quaternarius*, consisting of four each. = Lat. *quaterni*, pl., four at a time; from *quatuor*, four; see *Four*.

QUATERNION, a band of four soldiers, a band of four. (L.) In Acts, xii. 4 (A. V.); Milton, P. L. v. 181. = Lat. *quaternio*, stem of *quaternus*, used in Acts, xii. 4 (Vulgate); it means 'the number four,' or 'a band of four men.' = Lat. *quaterni*, pl.; see *Quaternary*.

QUATRIN, a stanza of four lines. (F., = L.) Used by Dryden, in his letter to Sir R. Howard, prefixed to *Annus Mirabilis*, which is written in quatrains. = F. *quatrain*, 'a stasse or stanza of 4 verses;' Cot. Formed with suffix *-in* (Lat. *-inus*) from F. *quatre* = Lat. *quatuor*, four. See *Four*.

QUAVER, to shake, to speak or sing tremulously. (E.) In Levin; and in Minshew, ed. 1627. It is the frequentative form, with suffix *-er*, of *quave*. M. E. *quawen* (with *m=v*), to tremble; Prompt. Parv. And see P. Plowman, B. xviii. 61. It first occurs as a various reading in St. Marharette, ed. Cockayne, p. 48, l. 3, from bottom. Allied to Low G. *quabain*, to tremble (Brem. Wort.). Dan. dial. *quappa*, to be shaken (Aasen). Also to M. E. *quappen*, to palpitate, Chaucer, Troil. iii. 57. Legend of Good Women, 865. β. From a base KWAP, to throb, which is a mere variant of KWAK, to quake; see *Quake*. Der. *quaver*, sb., lit. a vibration, hence a note in music. Also *quaver* (1), q. v.

QUAY, a wharf for vessels. (F., = C.) Spelt *quay* and *key* in Phillips, ed. 1706; *key* in Cotgrave; *hois* in Minshew, ed. 1627. M. E. *key*, spelt *hoy*, Eng. Gilda, ed. Toulmin Smith, p. 374, l. 23; and see Prompt. Parv. = O. F. *quay* (F. *quay*), 'the key of a haven;' Cot. The orig. sense is 'enclosure, a space set apart for unloading goods. Of Celtic origin. = Bret. *hañ*, an enclosure; W. *cae*, an enclosure, hedge, field, of which the old spelling was *cañ* (Rhys). ¶ Spelman confuses it with E. *key*, for which there appears to be no reason.

QUEAN, a contemptible woman, a busy. (E.) In Shak. Merry Wives, iv. 2. 180. Absolutely the same word as *quene*; the orig. sense being 'woman.' The difference in spelling is unoriginal, but may have marked some variation of pronunciation. The best passage to illustrate this word is in P. Plowman, C. ix. 46, where the author says that in the grave all are alike; you cannot there tell a knight from a knave, or a *quene* from a *quene*. The MSS. have *quene*, *quene*, *quene*, in the former case, and *quene*, *quene*, in the latter; i. e. they make no distinction, none being possible. See *Queen*.

QUEASY, sickly, squeamish, causing or feeling nausea. (Scand.) 'His queasy stomach;' Much Ado, ii. 1. 399. 'A queasy mete;' Skelton, Magnificence, 2295. '*Queasy* as meate or drinke is, *dangerous*;' Palsgrave. *Queasy* is used as a sb., in the sense of 'nausea,' in Polit., Religious, and Love Poems, ed. Furnivall, p. 215, l. 23. Formed as adj. from a Scand. source. = Norw. *hæus*, sickness after a debauch (Aasen); Icel. *hæus*, a whitlow, boil; *öðru-hæus*, bowel-pains, colic; Swed. dial. *hæus*, a pimple, soreness, blister. Cf. Swed. *hæus*, to bruise, wound; A. S. *hæusian*, to crush, Sweet's A. S. Reader. β. The orig. sense appears to be 'sore,' as if from a wound or bruise. Allied to Goth. *hæusjan*, to destroy; perhaps to Skt. *ñi*, to overpower; Fick, iii. 55; l. 570. Der. *quass-ness*, 2 Hen. IV, l. 1. 106.

QUEEN, a woman, a female sovereign. (E.) M. E. *quene*, *quene*; P. Plowman, C. ix. 46. = A. S. *cwene* (common). † Du. *hæus*, a barren woman, barren cow (cf. E. *quene* as a term of contempt). † Icel.

beds, a wife; bone, a woman. + Dan. *quæds, a woman; bone, a wife.* + Sved. *quæns, a female; bone, a queen, strumpet.* + Goth. *quæns, quæns, a woman, wife; also quæns.* + M. H. G. *bone, O. H. G. quæns, a woman.* + Gk. *quæ* + Russ. *quæd* (with *y* as in French), a wife. + Skt. *quæ*, used in the latter part of compound adjectives; *quæ*, a wife.
 β. All from *GAN*, to produce; cf. Goth. *quæns, to germinate*; see Curtius, and Fick, *lu. 39*. See *Genus, Kin.* Der. *quæns-ly, quæns-mother.* Doublet, *quæns*.

QUEER, strange, odd. (O. Low G.) 'A *quær* fellow; 'Spectator (in Todd; no reference). A cant word; and prob. introduced rather from Low than High German. = Low G. *quær, across; quær, obliquity.* In *Awdeley's Fraternity of Vagabonds*, ed. Furnivall, p. 4. 'a *quær* fellow' is one who has just come out of prison; cf. the slang phrase 'to be in *quær* street;' and Low G. *in der quær liggen*, to lie across, lie queerly. + G. *quær, transverse; quærhoff, a queer fellow.* Prob. allied to the curious Lat. *quærs, crooked*; see *Prevaricate*. Der. *quær-ly, quær-ness.*

QUILL, to crush, subdue, ally. (E.) The causal of *quæll*. M. E. *quæll, to kill*; Chaucer, C. T. 12788. = A. S. *cuwelian, to kill*, Grein, i. 174. + O. Sax. *quællian, to torment*; causal of *quællan, to suffer martyrdom*; Du. *kuwelen, to plague, vex.* + Icel. *kuwja, to torment.* + Sved. *quælla, to torment.* + Dan. *quæll, to strangle, choke; to plague, torment.* β. The orig. sense was probably 'to choke'; from the primitive KWAL; for which see *Quail* (1). ¶ Frequently said to be a doublet of *kill*, but the evidence is strongly against this unlikely identification; the two words have different vowel-sounds, and have nothing but the final *ll* in common. The sense of *quæll* is 'to choke,' to torture; that of *kill*, to 'knock on the head.'

QUENCH, to extinguish, check, put out. (E.) M. E. *quæncen, Wyclif, Matt. iii. 12.* *Quænc* is formed from an obsolete verb *quænd*, to be put out, to be extinguished; just as *drumt* is from *drumt*. = A. S. *cuwennan, in the comp. cuwennan, to extinguish utterly*, Mark, *ix. 44.* Causal of A. S. *cuwennan*; the pt. t. *cuwennan* (= was extinguished) occurs in a various reading in *Alfred, tr. of Bede, b. ii. c. 9, ed. Wheelock.* β. Further, the verb *cuwennan* is an extension of a shorter form *cuwen*, to be extinguished (which is a strong verb, with pt. t. *cuwen, pp. cuwennan*); hence 'Gæt fyr *cuwennan* wæm and *ædruoced*' = the fire was put out and extinguished; *Beda, ii. 9* (as above). Cf. O. Fris. *kuwen, to be extinguished.* Perhaps allied to Skt. *ji, to overpower*; Fick, i. 570. Der. *quænc-able, -less.*

QUERMONIOUS, fretful, discontented. (L.) 'Most *quærimoniôs* confessing;' *Demham, A Dialogue* (R.) Formed with suffix *-ous* (= F. *-ous, Lat. -osus*) from *quærimonia, a complaint.* = Lat. *quæri, to complain*; with Aryan suffixes *-mon-ya*. See *Querulous*. Der. *quærimoniôs-ly, -ness.*

QUERN, a handmill for grinding grain. (E.) M. E. *quærne, Chaucer, C. T. 14080.* = A. S. *cuwerna, cuwerna, Matt. xxiv. 41.* + Du. *kuwerna.* + Icel. *kuwærna.* + Dan. *quærna.* + Sved. *quærna.* + Goth. *kuwærna.* Cf. Gk. *quærna, fine meal.* Orig. 'that which grinds.' = *GAR*, to grind; whence also *CORN, q. v.* ¶ The word *cuwærna* is related, but only very remotely; see *Churn*.

QUERULOUS, fretful. (L.) In *Phillips, ed. 1706.* Englished from Lat. *quærelus, full of complaints.* = Lat. *quæri, to complain.* The pt. t. *quæris* *sum* points to an older form *quæd*. + Skt. *quæ*, to put to bus, to sigh. = *KWAS*, to wheeze; whence also E. *Wheez*, *q. v.* Evidently of imitative orig. Der. *quærelous-ly, -ness.* And see *quærel* (1), *quærimoniôs, cry.*

QUERY, an enquiry, question. (L.) In *Phillips, ed. 1706.* Formerly *quære*, as used by Warner, *Albion's England, b. vi. c. 30* (M.) Put for *quære*, seek thou, enquire thou, 2 p. imp. of Lat. *quæro, to seek.* β. *Quæro* is for *quæro* (= *quæ-ere*); cf. Lat. *quæro, I beg.* Allied to Skt. *chi, to search.* = *KI*, to search; Fick, i. 532. Der. *quæry, verb; quæry-ist; also quæry, q. v., quæry-ness, quæry-er.* Also from *quæro*, *en-quære, con-quære, dis-quære-tion, en-quære-ite, in-quære, in-quære-ite, per-quære-ite, re-quære, re-quære-ite.*

QUEST, a search. (F., = L.) In *Levins, M. E. quæste, Chaucer, Ho. of Fame, lu. 648.* = O. F. *quæste, a quest, inquire, search;* Cot. F. *quæste.* = Lat. *quæstus, a thing sought; fem. of quæstus, pp. of quæro, to seek; see Query.*

QUESTION, an inquiry. (F., = L.) M. E. *quæstion, Wyclif, John, iii. 25.* = F. *quæstion.* = Lat. *quæstionem, acc. of quæstio, a seeking, a question; formed with suffix -io from quæro, base of quæro-er, old form of quæro, to seek; see Query.* Der. *quæstion, verb, Hamlet, ii. 2. 244; quæstion-able, id. i. 4. 43; quæstion-able-y, quæstion-able-ness; quæstion-less, Merch. Ven. i. 2. 176; quæstion-ist* (Levins). Also *quæstor* (Levins), from Lat. *quæstor; quæstor-ship* (id.).

QUEUR, a twist of hair formerly worn at the back of the head. (F., = L.) In late use. Added by Todd to Johnson. = F. *quære, a talle;* Cot. See *Cus*.

QUIBBLE, an evasion, shift. (C.) 'This is some trick; come, leave your *quibbles*, Dorothy;' Ben Jonson, *Alchemist, iv. 4* (Face,

to Dol). A dimia of *quæb*, with suffix *-le.* 'Quæb, a taunt or mock.' Coles (Halliwell); but the word is not in ed. 1684 of Coles' Dict. However, *quæb* is merely a weakened form of *quæp*, and *quæbble* = *quæpple*, a slight quip or taunt, hence an evasive remark. See *Quip*, which appears to be of Celtic orig. β. The peculiar sense of evasion is prob. due to some confusion with *quædday* and *quællat*; see those words. Der. *quæbble, verb; quæbbler.*

QUICK, living, moving, lively. (E.) M. E. *quæk, Chaucer, C. T. 1017.* = A. S. *cuwe, sometimes cuw, Grein, i. 175.* + Du. *kuw.* + Icel. *kuwær, kuwær.* + Dan. *quæk.* + Sved. *quæk.* + Prov. G. *quæw, quæw, quick, lively* (Flugel). β. All from a Teut. base KWIK, lively, which took the place of an older form KWIWA; this older form occurs in Goth. *kuwis, living, cognate with Lat. cuwis, Luth. quæw, Russ. quæw, alive, living.* = *GIW* (GIU, GIV), to live; whence Skt. *ji, to live, Lat. uiuere, and Gk. bios, life.* See *Vivid*. Der. *quæk, ab., quæk-ly, quæk-ness; quick-ness; quick-sand, 3 Hen. VI. v. 4. 26, quick-silver, Chaucer, C. T. 16340; quick-set, i. e. set or planted alive; quick-sighted.* And see *quæk-er.* ¶ The prov. E. *quæk grass* = *quæk grass*; it is also spelt *quæk-grass*, where *quæk* answers to the occasional A. S. *cuw*.

QUICKEN, to make alive. (E.) M. E. *quæken, quæken, Wycliffe, John, vi. 64; Chaucer, C. T. 15949.* The true form is *quæken*, and the suffix *-en* = Goth. *-nan*, which was used only to form intransitive verbs; so that the true sense of *quæken* is rather 'to become alive,' as in *King Lear, iii. 7. 39*. But this distinction was early lost, and the suffixes *-en, -nan* were used as convertible. The Goth. keeps them distinct, having *quæwian-jan, to make alive, quæwian-nan, to become alive.* From A. S. *cuwe, alive; see Quick.*

QUID, a mouthful of tobacco. (E.) A Kentish variety of *quæd*; 'Quæd, the cud' (Halliwell). See *Cud*. It occurs in *Bailey's Dict., vol. ii. ed. 1731*; and see E. D. S. *Gloss. C. 3*.

QUIDDITY, a trifling, acuity, cavil. (L.) A term of the schools. 'Their predicamentes, . . . quidditas, heresities, and relatives' Tydall, *Works, p. 104, col. 1, l. 8* (and in *Spec. of Eng., ed. Skeat, p. 176, l. 318*). Englished from Low Lat. *quidditas, the essence or nature of a thing, concerning which we have to investigate what it is (quæd est).* = Lat. *quæd, what, neuter of quæi, who; see Who*.

QUIESCENT, still, at rest. (L.) In *Blount's Gloss., ed. 1674.* = Lat. *quæscens, stem of pres. part. of quæscere, to be at rest.* See *Quiet*. Der. *quæscence.*

QUIET, still, at rest, tranquil. (L.) 'A *quæit* and a pebble liif;' *Wycliffe, 1 Tim. ii. 2*; where the *Vulgate* has *quæstem*. (Rather from Lat. than from F.; the F. form is *Coy, q. v.*) = Lat. *quæstus, quiet*; orig. pp. of *quæro*, only used in the inceptive form *quæscere, to rest.* β. From a base *ku-*, extended from *KI*, to lie, to rest, whence Skt. *ku, to lie still, Gk. kuwipen, I lie still, rest.* See *Cemetery, Coy.* Der. *quæit, ab., M. E. quæite, Chaucer, C. T. 9369; quæit, verb, 1 Hen. VI. iv. 1. 115; quæit-ly, quæit-ness; quæit-ude, from Late Lat. quæstudo* (White), a contraction for *quæstudo*. Also *quæit-um, a final settlement; quæit-ism, quæit-ist.* From Lat. *quæstus* we also have *quæstus*; and see *re-quæit, quæit, quæit, re-quæit, re-quæit, re-quæit.* Doublet, *coy*.

QUILL (1), a feather of a bird, a pen. (F., = O. H. G.) M. E. *quælle, quælle.* 'Quælle, a stalke, Calamus;' *Prompt. Parv. Halliwell* gives: 'Quæll, the stalk of a cane or reed, the faucet of a barrel.' This is a difficult and doubtful word; it is most likely that the sense of 'faucet' or 'stalk' is an old one, and that the bird's *quæll* was so named from its tapering shape, like that of the conical-shaped peg or pin used in the old game of *kails* or *keyles*. = F. *quælle, a keyle, a big peg or pin of wood, used at nuncupans or keyles;* Cot. In use in the 15th cent. (Littre.) [A distinct word from F. *quælle, a keel.*] = O. H. G. *kuwæl* (Littre), or *kuwæl* (Scheeler), mod. G. *kuwæl, a nine-pa, skittle, cone, bobbin.* See *Kails*. β. There may have been some confusion with O. Du. *kuwæl, a wedge* (Kilman); cf. G. *kuwæl, a wedge, bolt.* *Mahn* refers *quæll* to Irish *cuwille, a quill* (prob. borrowed from E.), or to Irish *cuwille, a reed, which is not very likely.* γ. Any connection with Lat. *calamus, a reed, or culmis, a stalk, is out of the question; see Haulm, Cole.*

QUILL (2), to pleat a ruff. (F., = O. H. G. or L.) 'What they called his cravat, was a little piece of white lusen *quællid* with great exactness;' *Tatler, no. 257, Nov. 30, 1710.* I supposed to be so called from being folded as if over quills; perhaps the quills used were rounded splinters of wood. See *Quill* (1). β. *Wedgwood* quotes from *Métivier* the Guernsey word *quæillier*, to pleat, gather, wrinkle, which *Métivier* derives from O. F. *quæillier, to gather, collect, cull*; whence also E. *Cull, q. v.* I do not know which is right.

QUILLET, a sly trick in argument. (L.) 'His quiddities, his *quællits*;' *Hamlet, v. 1. 108.* Certainly a contraction of *quællit*, notwithstanding the assertion of Nares that *quællit* was the [usual] term in the schools. *Wedgwood* quotes from a late edition of Florio (it is not in ed. 1598) the O. Ital. *quællitum, a quællit.* And *Cotgrave*

has: 'Quiddit, a quirk, or quiddity;' evidently from *quodlibet*. A *quodlibet* was probably the same as *quodlibet*, which Wedgwood explains by 'a question in the schools where the person challenged might choose his side.' *Quiddity* is a word of the same class. — Lat. *quid libet*, which do you choose? lit. which pleases you? See **Quiddity** and **Liberal**.

QUILT, a bed-cover, a case filled with feathers, &c. (F., — L.) M. E. *quiltis*, *quylis*. 'Quyle of a bedde, Calcutra;' Prompt. Parv. — O. F. *cuilte* (12th cent., Littré, s. v. *cuante*), also spelt *cuire* (Burguy), and *cuente*, as in *cuenteponctier*, to quilt (Cotgrave). — Lat. *culcita* (also *culcitra*, giving O. F. *cuire*), a cushion, mattress, pillow, quilt. Root uncertain. Der. *quilt*, verb. And see **Counterpane** (1).

QUINARY, consisting of or arranged in fives. (L.) The Lat. form *quinarus*, as a sb., is in Phillips, ed. 1706; *quinary* is in Cudworth's Intellectual System, p. 625 (R.) — Lat. *quinarus*, arranged by fives. — Lat. *quini*, pl. adj., five each. Put for *quinarum*, where *quint* = *quingus*, five, which is cognate with E. **Five**, q. v. See **Quinquagesima**.

QUINCE, a fruit with an acid taste. (F., — L., — Gk.) In Romeo, iv. 4. 2. Spelt *quince* in Prompt. Parv. Probably from O. F. *cuignasse*, 'a female quince, or pear-quince, the greatest kind of quince;' Cot. Cf. O. F. *cuignier*, 'the great, or pear, quince-tree;' id. In any case the word is certainly an extension of *quince* = M. E. *quince*, or *quice*, a quince, Roma. of the Rose, 1374. 'Quince-*apple tree*, coings;' Palgrave, p. 914; he also gives *quince*, p. 260. — O. F. *cuign*, mod. F. *cuign*, a quince. Cf. Prov. *cuignis*, Ital. *quignis* (Littré). The Ital. form (says Littré) is from Lat. *cydonia*, the Prov. and F. forms from Lat. *cydonium*. — Gk. *quidonia*, a quince-tree; *quidonia* *quidonia*, a quince, lit. a Cydonian apple. — Gk. *Kudonia*, *Kudonia*, Cydonia, one of the chief cities of Crete, named from the *Kudonia* (Cydones), a Cretan race. See Smith's Classical Dict.

QUINCUNX, an arrangement by fives. (L.) Applied to trees, &c., arranged like the five spots on the side of a die marked 5. See Sir T. Browne, Garden of Cyrus, c. 5. § 12. — Lat. *quincunx*, an arrangement like five spots on a die. — Lat. *quincus*, five, cognate with E. **Five**; and *uncia*, an ounce, hence a small mark, spot on a die; see **Unce** (1).

QUININE, extract of Peruvian bark. (F., — Peruvian.) Borrowed from F. *quinina*, an extension (with suffix *-ine* = Lat. *-ina*) from F. *quina* = Peruvian *bark*, or *bina-bina*, which is said to mean 'bark,' and is applied to that which we call Peruvian bark. See **Cinchona**.

QUINQUAGESIMA, the second Sunday before Lent. (L.) So called because about 50 days before Easter. — Lat. *quingagesima* (*dis*), fiftieth day; fem. of *quingagesimus*, fiftieth. — Lat. *quingus*, for *quingus*, five; and *quingus*, for *quingus*, *quingus*, *quingus*, contracted form of *de-continus*, tenth, from *decem*, ten. See **Five** and **Ten**.

QUINQUANGULAR, having five angles. (L.) Formed from *quingus*, five, just as *quadrangular* is from *quadrus*, fourfold. See **Quadrangular**.

QUINQUENNIAL, lasting five years, recurring in five years. (L.) Formed from *quingus*, five, and *annus*, a year; see **Biennial**.

QUINSEY, inflammatory sore throat. (F., — Gk.) 'The throating *quincy*;' Dryden, Palamon, 1682. A contraction of *quincyancy*, spelt *quincyancy* in Minshew, ed. 1627. — O. F. *quincyancy* (16th cent., Littré), mod. F. *quincyancy*. Cot. gives *quincyancy*, 'the quincy or quincyancy,' and *quincyancy*, 'the quincyancy or quincyancy.' β Formed with prefixed *s* from Gk. *quindysis*, lit. 'a dog-throttling,' applied to a bad kind of sore throat. — Gk. *quindysis*, stem of *quindysis*, a dog, cognate with E. **Hound**; and *quindysis*, to choke, throttle, from ANGH, nasalized form of AGH, to choke; see **Awa**.

QUINTAIN, a post with arms, set up for beginners in tilting to run at. (F., — L.?) In As You Like It, i. 2. 263. 'When, if neede were, they could at *quintain* run;' Sidney, Arcadia, b. i (Lamon, l. 55). — F. *quintaine*, 'a quintane, or whintane, for country youths to run at;' Cot. Cf. Prov. *quintaine*, Ital. *quintana* (Littré). Origin uncertain; but we find Low Lat. *quintana*, a quintain, also a certain measure of land, also a part of a street where carriages could pass (Ducange). β The form of the word is so explicit that I cannot see why we should hesitate to connect it with Lat. *quintana*, a street in the camp, which intersected the tents of the two legions in such a way as to separate the fifth maniple from the sixth, and the fifth turma from the sixth; here was the market and business-place of the camp (White). We can hardly doubt that this public place in the camp was sometimes the scene of athletic exercises and trials of skill, whence it is an easy step to the restriction of the term to one particular kind of exhibition of martial activity. It is further certain that *quintana* is the fem. of *quintanus*, formed with suffix *-anus* from *quintus*, fifth, which is for *quintus*, from *quingus*, five. See **Five**.

QUINTAL, a hundredweight. (F., — Span., — Arab., — L.)

'Twelve pence upon euerie *quintall* of copper;' Hackluyt's Voyages, l. 137, l. 18. Spelt *quintall*, Palgrave. — F. *quintal*, 'a quintal or hundred-weight;' Cot. — Span. *quintal*, a quintal, hundred-weight. — Arab. *quintal*, a weight of 100 pounds of twelve ounces each; Rich. Dict. pp. 1150, 717. — Lat. *quintus*, a hundred; see **Cent**.

QUINTESSENCE, the pure essence of anything. (F., — L.) 'Aristoteles . . . hath put down . . . for elements, soare; and for a fifth, *quintessence*, the heavenly body which is immutable;' Holland, tr. of Plutarch, p. 663 (R.) And see The Book of *Quinte Essence* or the Fifth Being, about A. D. 1460, ed. Furnivall, 1866 (E. E. T. S.) — F. *quintessence*, 'a quintessence, the vertue, force, or spirit of a thing extracted;' Cot. — Lat. *quinta essentia*, fifth essence or nature. — Lat. *quinta*, fem. of *quintus* (put for *quincus*), from *quingus*, five; see **Five**. And see **Essence**. ¶ The idea is older than Aristotle; cf. the five Skt. *bhūtas*, or elements, which were earth, air, fire, water, and ether. Thus the fifth essence is ether, the most subtle and highest; see Biefey, Skt. Dict. p. 658, col. 1.

QUINTILLION, the fifth power of a million. (L.) Coined from Lat. *quintus*, fifth; and *-illion*, part of the word *million*; see **Quadrillion**, **Billion**.

QUINTUPLE, fivefold. (F., — L.) In Sir T. Browne, Cyrus' Garden, c. 5. § 3. — F. *quintuple*, in use in the 16th cent. (Littré). — Lat. *quintuplus*, a coined word; formed from *quingus*, fifth, just as *duplus* is from *duo*, two. See **Quintessence** and **Double**. Der. *quintuple*, verb.

QUIP, a taunt, cavil. (C.) 'This was a good *quip* that he gave unto the Jewes;' Latimer, Sermon on Rom. xiii. an. 1559 (R.) Levinus has *quip* in the sense of *whip*. Like *quirk*, the word is of Celtic origin. — W. *chwip*, a quick flirt or turn; cf. *chwippen*, a quick turn; *chwipio*, to whip, to move briskly. Cf. Gael. *cuip*, to whip. β From a Celtic base KWIP, answering to Teut. HWIP, to whip. See **Whip**. Der. *quibb*, q. v.

QUIRE (1), a collection of so many sheets of paper, often 24. (F., — L.) In the Ancien Riwle, p. 248, last line but 1, we find the curious form *quair*, in the sense of a small book or pamphlet. — O. F. *quair* (13th cent., Littré); spelt *quayre*, *quayr*, in Cotgrave, who explains it 'a quire of written paper, a peece of a written booke.' Mod. F. *quair*. β Of uncertain origin, but probably Latin. Dies derives it from *codicarius*, a dimin. form from *codex*, stem of *codex*, a codex, book; see **Code**.

γ But it is more usually derived from Low Lat. *quaternus*, a collection of four leaves, a small quire, from Lat. *quater*, nom. pl., four each, which from *quater*, four, cognate with E. **Four**. We actually find the O. F. *quair* as a gloss to Low Lat. *quaternus*, Wright's Vocab. l. 116; Ital. *quaternus*, a quire of paper; and the instance of F. *quair* from Lat. *quaternus* shows that the suffix *-um* might easily be lost. ¶ Not from Lat. *quaternus*, which could never suffer a loss of the latter syllables.

QUIRE (2), a band of singers. (F., — L., — Gk.) Another spelling of **Choir**, q. v. Der. *quair-ister* (for *chorister*); Nares.

QUIRE, a cavil, subtle question. (C.) In Minshew, ed. 1627. The orig. sense seems to have been 'a quick turn.' Formed, with a suffix *-r* (as in *stai-r*, verb, from *stai*, and *tal-r* from *tall*), from a base *quir*. This base is rather Celtic than E., appearing in W. *chwiri*, to turn briskly, *chwyr*, strong impulse, *chwyrus*, to whir, whir, hum; whence *chwired*, a quirk, a piece of craft, *chwiredu*, to be crafty, to play tricks. Cf. Gael. *cuirid*, a turn, wile, trick, referred by Macleod to *car*, to turn. β I suspect the word to be really of imitative origin, from a Celtic base KWIR, answering to Teut. HWIR, as seen in E. *whir*. See **Whir**. And see **Quip**. Der. *quirt-ut*.

¶ This word is sometimes derived from *quair*, but it appears to have been in use much earlier, and therefore could not have been suggested by it.

QUIT, freed, released, discharged from. (F., — L.) In the phr. 'to be *quit*,' the word is really an adj., though with the force of a pp. The verb *to quit* is derived from it, not *esse quit*; as is easily seen by comparing the F. *quitter* (O. F. *quiter*), with F. *quitta* (O. F. *quite*). In the phrases '*quit* rent' and '*quit* claim,' the old adjectival use is retained, and it is unnecessary to insert a hyphen, as in writing *quit-claim*. Moreover, the adj. was introduced into E. before the verb, appearing as *quies* in the Ancien Riwle, p. 6, l. 12. Cf. 'Thou was Wyllam our kyng all *quyt* of thulke fon,' i. e. all free of those foes; Rob. of Glouc. p. 392. [Hence was derived the verb *quytum*, to satisfy a claim, pay for. 'He mai *quytum* hire ale' = he will pay for her ale, Old Eng. Miscellany, ed. Morris, p. 190, l. 77; and see Chaucer, C. T. 772.] — O. F. *quite*, 'discharged, quit, freed, released;' Cot. Mod. F. *quitta*; Span. *quito*, quit. — Lat. *quiescens*, noc. of *quiesco*, at rest, hence free, satisfied. Thus *quit* is a shorter form of *quies*. See **Quiet**. Der. *quit*, verb, from O. F. *quiter*, 'to quit,' Cot. (mod. F. *quitter*). And hence *quitt-ance*, M. E. *quintance*, spelt *quintance* in Ancien Riwle, p. 126, l. 7, from O. F. *quintance*, 'an acquittance;' Cot., — Low Lat. *quintantia*. And see *quite*.

QUITE, entirely. (F., = L.) M. E. *quite*, *quyte*. 'And chased him out of Norwey *quyte* and clete;' Rob. of Brunne, tr. of Langtoft, p. 50. This is merely an adverbial use of the M. E. adj. *quyte*, now spelt *quit*. Thus the sense is 'freely,' hence 'entirely.' See **QUIT**.

QUIVER (1), to tremble, shiver. (E.) Possibly allied to *quaver*, q. v. It does not appear very early, yet is probably old. 'A *quiver* dart;' Spenser, F. Q. iii. 5. 19. 'I *quiver*, I shake;' Palgrave. Allied to the obsolete adv. *quaver*, full of motion, brisk, Shak. 2 Hen. IV, iii. 2. 301; which occurs, spelt *quaver* (= *quaver*) in the Ancrens Riwle, p. 140, l. 21; also as A. S. *quifer*, in the comp. adv. *quiferlice*, anxiously, eagerly (Bosworth). β. The base is KWIF, answering to Aryan GIP, perhaps from *q* GI, to quicken (Fick, l. 570), and thus ultimately related to **Quick**; and see **Quaver**, **Quake**. Cf. O. Du. *huyven*, *huyveren*, to quiver (Kilian).

QUIVER (2), a case for arrows. (F., = O. H. G.) '*Quiver*, Pharetra;' Prompt. Parv. = O. F. *cuiver*, *cuivere*, older form *cuivre*, a quiver (Burguy). And see *cuivre*, s. v. *cuivre*. = O. H. G. *hohler* (cited by Dietz), mod. G. *hohler*, a quiver. Cognate with A. S. *coer*, *coer*, *coer*, Gen. xvii. 3. Root unknown. Der. *quiver*-*ed*.

QUIROTIC, absurdly chivalrous. (Spanish.) Formed as adj., with suffix *-ic*, from the name *Don Quixote*, or *Quijote*, the hero of the famous novel by Cervantes. (The O. Span. *s* is now commonly written as *j*; the sound of the letter is guttural, something like that of G. *ch*.)

QUOIF, a cap or hood. (F., = M. H. G.) In Shak. Wint. Tale, iv. 4. 126. The same word as **Coif**, q. v.

QUOIN, a technical term, orig. a wedge. Used in architecture, gunnery, and printing. (F., = L.) The orig. sense is 'wedge;' and, as a verb, 'to wedge up.' 'A printer's *quoins*, Cuneus;' Levin, 215. 17. Merely another spelling of **Coim**, q. v. A like change of *s* to *qu* occurs in *quost*. Der. *quoins*, verb.

QUOIT, **COIT**, a ring of iron for throwing at a mark in sport. (F., = L.) The older spelling is *coit*. '*Coite*, Petrelada; *Coiter*, or *coiter* of a *coyte*, Petreludus;' Prompt. Parv. 'Casting of *coites*,' Peacock's Repressor (A. D. 1449); in Spec. of Eng., ed. Skeat, p. 51, l. 70. Of uncertain origin. β. We find W. *coetan*, a quoit (where W. = E. of nearly); but this is prob. borrowed from E., having no radical, and therefore does not help us. γ. But it is clear, on the other hand, that the Lowland Scotch *coit*, to juggle or push about, occurring in Fordun's Scotichronicon, ii. 376, is exactly the O. F. *coiter*. We there read of a woman who 'Gangis *coitan* in the cart, horit like a gait' [goat]. δ. The spelling *coit* suggests a F. origin; and the word is prob. connected with the curious O. F. *coiter*, to press, to push, to hasten, incite, instigate (Burguy); the Span. *coitara* is to hurry oneself, to hasten. If the O. F. *coiter* could have had the sense 'to drive,' as seems probable, we may look on a *quoit* as being a thing driven or whirled.

ε. The origin of O. F. *coiter* is very doubtful; perhaps from Lat. *coasters*, to force, from *coacere*, pp. of *coagere*; see **Cogant**. ζ. The O. Du. *hote*, 'a huckle-bone' (Hexham), can hardly be related, on account of the diphthong. Der. *quoit*, verb, 2 Hen. IV, ii. 4. 306.

QUORUM, a number of members of any body sufficient to transact business. (L.) In Minshew, ed. 1627. It was usual to enumerate the members forming a committee, of whom (in Lat. *quorum*) a certain number must be present at a meeting. Lat. *quorum* is the gen. pl. of *quis*, cognate with E. *who*; see **Who**.

QUOTA, a part or share assigned to each member of a company. (Ital., = L.) Used by Addison (Todd; no reference). = Ital. *quota*, a share. = Lat. *quota* (pars), how great (a part), how much; fem. of *quonus*, how great. = Lat. *quot*, how many; extended from *quo*, crude form of *quis*, cognate with E. *who*; with suffix *-a*. Der. (from Lat. *quonus*) *quater*, q. v., *quod-dam*; (from Lat. *quod*) *quod-iam*.

QUOTE, to cite, repeat the words of any one. (F., = L.) In Shak. Hamlet, ii. 1. 172. Sometimes written *coite* (Schmidt). = O. F. *quater*, 'to quote;' Cot. Mod. F. *coiter*, which is also in Cotgrave. = Low Lat. *quater*, to mark off into chapters and verses; thus the real sense of *quote* is to give a reference. The lit. sense of *quater* is 'to say how many,' with reference to the numbering of chapters. = Lat. *quonus*, how much, how many; see **Quota**. Der. *quod-able*, *quod-er*, *quod-est-est*.

QUOTH, he says, he said. (E.) Properly a pt. t., though sometimes used as a present. The form of the infin. is *quotha*, only used in the comp. *bequotha*. M. E. *quoth*, *quod*; Chaucer, C. T. 790; and common in both forms. = A. S. *cwætan*, to speak, say; pt. t. *cwæð*, pl. *cwædon*; pp. *cwæden*; Grein, l. 173. + Icel. *hæða*; pt. t. *hæð*, pp. *hæðum*. + O. Sax. *quætan*. + M. H. G. *quæden*, *quæden*; pt. t. *quæð*, *quæð*. β. All from a Teut. base KWATH, as if from an Aryan base GAT; but we only find Skt. *gat*, to speak, Lith. *lidas*, speech, *laidoti*, to speak, *lodia*, a word; all from a common *q* GA, to make a noise; cf. Skt. *gas*, to sing.

QUOTIDIAN, daily. (F., = L.) M. E. *quotidian*, spelt *otidian*,

Gower, C. A. li. 142, last line. = O. F. *otidian* (13th cent., Littré); later *quotidian*, 'daily;' Cot. = Lat. *quotidianus*, daily. = Lat. *quoni*, from *quonus*, how many; and *di*-*es*, a day; with suffix *-anus*. Hence *quotidianus* = on however many a day, on any day, daily. See **Quota** and **Diurnal**.

QUOTIENT, the result in arithmetical division. (F., = L.; or L.) In Minshew, ed. 1627. [Perhaps directly from Latin.] = F. *quotient*, 'the part which, in the division of a thing among many, falls into every man's share;' Cot. = Lat. *quotiens* + *us*, the imaginary stem of Lat. *quotius*, which is really an adv., and indeclinable; it means 'how many times.' = Lat. *quot*, how many; see **Quota**.

R.

RABBIT, to cut the edges of boards so that they overlap and can be joined together. (F., = L. and G.) M. E. *rabat*; see Prompt. Parv. 'Many deep *rabatted* incisions;' Holland, tr. of Plutarch, p. 902 (R.) The Halifax gibbet, in Harnock's Decr. of England, b. ii. c. 11, ed. Furnivall, p. 227, is described as having a block of wood 'which dooth ride vp and downe in a slot, *rabat*, or regall betweene two peeces of timber.' = F. *raboter*, 'to plane, level, or laye even;' Cot. He also gives: '*rabat*, a joyner's plane, a plaisterer's beater.' The F. adj. *raboteux* means 'rugged, knotty, rough.' Littré refers these words to O. F. *rebouter*, to thrust back, compounded of Lat. *re*, F. *s* (= Lat. *ad*), and *bouter* (later *bouter*), to thrust. This O. F. verb is, in fact, equivalent to E. *re-abut*. β. The notion of *abutting* or *projecting* gives the sense of *rugged* to the adj. *raboteux*; whilst the notion of removing the roughness is in the verb. See **Re-** and **Abut**.

γ. At the same time, it is certain that F. *rabat*, as shewn by Cotgrave's 3rd definition, was confused with F. *rabat*, a beater, connected with *rabatre* (mod. F. *rabattre*), lit. to *re-abate*; for which see **Re-** and **Abate**. Even in E., the word *rabat* is sometimes spelt *rabate*.

RABBI, **RABBIN**, sir, a Jewish title. (L., = Gk., = Heb.) '*Rabbi*, that is to saye maister;' Wyclif, John, i. 38. = Lat. *rabbi* (Vulgate). = Gk. *ῥαββί*; John, i. 38. = Heb. *rabbi*, master, orig. my master; extended from *rab*, great, or as sb., a master. We also find *Rabbai*, John, xii. 16; of similar import. '*Rabbi* was considered a higher title than *Rab*; and *Rabban* higher than *Rabbi*;' Smith, Dict. of the Bible, q. v. = Heb. root *rabab*, to be great. Cf. Arab. *raib*, being great; or, as sb., a master; *rabbi*, my lord; Rich. Dict. p. 719. The form *rabbin* is French. Der. *rabbin*-*is*-*ed*, *rabbin*-*ist*.

RABBIT, a small rodent quadruped. (O. Low G.) M. E. *rabat*, Prompt. Parv. The proper E. word is *cony*. It is a dimin. form from an older word which is only found in O. Du. *robbe*, 'a rabbit;' Hexham. Perhaps cf. F. *rabble*, the back of a rabbit; Span. and Port. *rato*, tail, hind quarter, *rabear*, to wag the tail.

RABBLE, a noisy crowd, mob. (O. Low G.) Levin has *rabbi*, *rabbi*, *rabblement*. Halliwell has: '*rabble*, to speak confusedly,' with an example of M. E. *rabben* used in the same sense; also: '*rabblement*, a crowd, or mob.' So named from the noise which they make; cf. O. Du. *rabbelan*, 'to chatter, trifle, toy;' Hexham. So also prov. G. *rabbele*, to chatter, prattle; Flügel. So also Gk. *ῥαββαρεύω*, to make a noise; whence *ῥαββίτης*, a dancer, a brawler. = *q* RABH, to make a noise; whence Skt. *rabha*, to sound, *rabhad*, the lowing of a cow. The suffix *-le* gives a frequentative force; a *rabble* is 'that which keeps on making a noise.' And see **Rapparee**. Der. *rabble*-*ment* (with F. suffix), Jul. Caesar, i. 2. 245.

RABID, mad, furious. (L.) '*All the rabid* sight Of winds that ruin ships;' Chapman, tr. of Homer, Odyss. b. xii. l. 418. = Lat. *rabidus*, furious. = Lat. *rabere*, to rage; see **Rage**. Der. *rabid*-*ly*, *-ness*.

RACA, a term of reproach. (Chaldee.) Matt. v. 22. '*Critics are agreed in deriving it from the Chaldee* *racá*, with the sense of worthless;' Smith, Dict. of the Bible.

RACCOON, **RACON**, a carnivorous animal of N. America. (F., = Teut.) It occurs in a tr. of Buffon, London, 1792. The name of the animal in Buffon is *raton*; and, in fact, *racoon* appears to be not the native name, but only the name applied to the animal by men of European race; and to be merely a singular corruption of the F. name. = F. *raton*, (1) a little rat, (2) a racoon (Littré). Dumin. of F. *rat*; see **Rat**. ¶ In support of this derivation, it may be added that *ratel* (also a dimin. of *rat*) is applied to *Mollisora Capensis*, another animal of the same genus *Ursidae*.

RACE (1), a trial of speed, swift course, swift current. (E.) M. E. *raas*, *raas* (with long *e*), Gower, C. A. i. 335, l. 19; Tale of Gamelyn, l. 543 (Wright), or l. 547 (Six-text); spelt *raas*, Pricke of Conscience, l. 8938. = A. S. *rað*, a rush, swift course; Lake, vii. 33.

† Icel. *rair*, a race, running. β. The form of the root is *RAS*, convertible with *ARS*, whence Skt. *rasā*, to flow; the orig. sense seems to be 'current' of a stream, as in E. *mill-race*. Der. *raas*, verb. A. S. *rasian*; *raas-coursa*, *raas-dansa*, *raas-er*.

RACE (2), a lineage, family, breed. (F. = O. H. G.) In Spenser, F. Q. l. 10. 60. = F. *raas*, 'a race, lineage, family'; Cot. Cf. Port. *raça*, Span. *raza*, Ital. *razza*. = O. H. G. *raiza*, a line, stroke, mark; the notion of 'descent' being represented by that of 'direct line,' as in E. See Dietz, who shows that the Romance forms cannot come out of Lat. *radix*, though it is quite possible that some confusion with *radix* may have influenced *raas* in some of its usages; see **RACE** (3). β. Thus O. H. G. *raas* is cited by Fick, iii. 309; and is cognate with Icel. *raur*, of which the orig. sense was 'a scratch,' der. from *rita*, to scratch, cognate with E. *Write*. Der. *raas-y*, q. v.

RACE (3), a root. (F. = L.) 'A race of ginger'; Wint. Tale, iv. 3. 50; spelt *raas*, 1 Hen. IV, li. 1. 27. = O. F. *raia*, *raiz*, a root (Burguy); cf. Span. *raiz*, a root. = Lat. *radicem*, acc. of *radix*, a root; see **Radix**.

RACEME, a cluster. (F. = L.) A botanical term; borrowed from F. *racème*, a cluster, in botany. = Lat. *racemum*, acc. of *racemus*, a cluster of grapes; allied to Gk. *ῥάκη* (gen. *ῥακῆς*), a berry, esp. a grape. Der. *racem-nd*. Doublet, *raasin*.

RACK (1), a grating above a manger for hay, an instrument of torture; as a verb, to extend on a rack, to torture. (E. 7) The word *rack* is used in a great many senses, see **RACK** (2), &c., below; and, in several of these, the origin is quite different. The word *rack*, to torture, is prob. E., but it is remarkable that it is scarcely to be found in early literature, either in that or any other sense. The oldest E. word etymologically connected with *rack* (1) is **Reack**, q. v.

β. The radical sense of *rack* is to extend, stretch out; hence, as a sb., that which is extended or straight, a straight bar (cf. G. *raak*, a rail, bar; hence, a frame-work, such as the bars in a grating above a manger, a frame-work used as an instrument of torture, a straight bar with teeth in which a cog-wheel can work. Figuratively, to be on *the rack* is to be in great anxiety; and to *rack* is to exaggerate (Halliwell). Also a *rack-runt* is a runt stretched to its full value, or nearly so. γ. For examples, see 'As though I had been *racked*,' i. e. tortured; Skelton, Phillip Sparrow, l. 97. 'Galows and *racks*;' Causton, tr. of Reynard the Fox, ed. Arber, p. 24. 'A *rack*, *Fræsepe*, i. e. a rack for hay; Prompt. Parv. 'Recke and manger' = rack and manger; Romance of Partenay, l. 913.

δ. The verb is found in O. Du. *raeken*, 'to rack, to torture'; Hexham. Related words are Icel. *raekja*, to stretch, trace, *raekja*, to strain, *raekr*, straight; O. Du. *raeken*, 'to stretch, reach out, also to rack,' Hexham; Swed. *raak*, straight; G. *raak*, a rack, rail, prov. G. *raak*, a scaffold, wooden horse, *raekbank*, a rack for torture, *raek*, a stretcher, *raekm*, to stretch; and esp. Low G. *raek*, a shelf, as in E. *plate-rack*, &c.

ε. The great dearth of early quotations suggests that *rack* (for torture) may have been borrowed from Holland; but the word may, in some senses at least, have been English. For the root, see **RANK** (2). Doublet, *raek*.

RACK (2), light vapoury clouds, the clouds generally. (Scand.) *Still in use in the Northern counties, and sometimes there applied to a mist;' Halliwell. Used in Shak. of floating vapour; see Hamlet, u. 2. 306, Antony, iv. 14. 10, Sonnet 33, l. 6. So also (probably) in the disputed passage in the Tempest, iv. 156; where Halliwell hesitates, though he gives instances of its use in earlier English. Thus we find: 'As Phebus doth at mydday in the south, When every *raak* and every cloudy sky Is voide cleene;' Lydgate, MS. Ashmole 39, fol. 51. 'The *rae* dryer = the storm-cloud drives; Allit. Poems, ed. Morris, B. 433; a most decisive passage. 'A *raak* [driving storm] and a royd wynde;' Destruction of Troy, 1085. 'The windes in the vpper region, which move the clouds above (which we call the *raek*) and are not perceived below;' Bacon, Nat. Hist. § 115. [Frequently confused with *rack*, but this is quite a different word.] It is rather the same word with *wrack*, and allied to *wrack*; but *wrack* is to be taken in the sense of 'drift,' as rightly explained in Wedgwood. = Icel. *raak*, drift, motion; given in Vigfusson only in the sense 'a thing drifted ashore;' but Wedgwood cites *tanu* or *i roki*, the ice is driving; *skjraak*, the rack or drifting clouds; cf. 'racking clouds' = drifting clouds, 3 Hen. VI, li. 1. 27. From Icel. *raak*, to drive, toss, thrust, cognate with Swed. *vråka*, to reject, and E. *wrack*; see **Wrack**. Cf. Swed. *slappat vråter*, the ship drifts.

RACK (3), to pour off liquor, to subject it to a fermenting process. (F. = L. 7) See Halliwell. In Minshew, ed. 1617, who speaks of '*rack* wines, i. e. wines cleansed and purged.' = O. F. *rapud*; Cotgrave explains *vin rapud* as 'small, or coarse wine, squeezed from the dregs of the grapes, already drained of all their best moisture.' Perhaps from Latin; I suppose *rapuer* = *raspuer*, cognate with Span. *rascar*, to scrape; see **Rascal**. Cf. Span. *rascon*, sour.

RACK (4), another spelling of *wrack*, i. e. *wrack*. 'To go to rack and ruin,' i. e. to go to wrack; see Milton, P. L. iv. 994. See **Wrack**.

RACK (5), a short form of **Arack**, q. v. Cf. Span. *rapa*, arack.

RACK (6), &c. We find (6) prov. E. *rack*, a neck of mutton; from A. S. *arassa*, neck, according to Somner. Also (7) *rack*, for *rack*, to care; see **Reck**. Also (8) *rack*, to relate, from A. S. *reccan*; see **Reckon**. Also (9) *rack*, a pace of a horse, (Palgrave), i. e. a *racking* pace; see **Reck** (2). Also (10) *rack*, a track, cart-rut; cf. Icel. *raka*, to drive; see **Rack** (2).

RACKET (1), **RAQUET**, a bat with net-work in place of a wooden blade. (F. = Span. = Arab.) M. E. *raquet*, in the phrase *plaine raquet*, to play at rackets, Chaucer, Troilus, iv. 461. The game of 'fives,' with the hands, preceded rackets; to this day, tennis is called in French *jeu-mains* = game of the palm of the hand. = Span. *raqueta*, a racket, battle-dore. = Arab. *rahat*, the palm of the hand; pl. *rahâ*, the palms; Rich. Dict. p. 714. See Devic, in Supp. to Littré.

RACKET (2), a noise. (C.) One of those homely words which often prove to be of Celtic origin. Lowland Scotch *racket*, a disturbance, uproar (Jamieson). = Gael. *rasaid*, a noise, disturbance; Irish *raon*, noise, riot. = Gael. *rao*, to make a noise like geese or ducks. Of imitative origin. Cf. prov. E. *rushie*, noisy talk; also *rattle*, *robble*, *rappares*.

RACCOON; see **Raccoon**.

RACY, of strong flavour, spirited, rich. (F. = O. H. G.; with E. *raçin*.) *Racy* undoubtedly means indicative of its origin, due to its breed, full of the spirit of its race; and so is a derivative from **RACE** (2). 'Fraught with briak *racy* verses, in which we The soil from whence they came taste, smell, and see;' Cowley, An Answer to a Copy of Verses sent me from Jersey, ll. 7, 8. With respect to a pipe of Canary wine, Greedy asks 'Is it of the right *racy*?' Massinger, New Way to pay Old Debts, l. 3. 10. Der. *raçin-ness*. β. Probably sometimes used with some notion of reference to Lat. *radix*; but *racy* (2) is not derived from *radix*, which appears only in **RACE** (3).

RADIAL, **RADIANT**; see **Radix**.

RADICAL, **RADISH**; see **Radix**.

RADIUS, a ray. (L.) In Phillips, ed. 1710. Chiefly used in mathematics. = Lat. *radius*, a ray; see **Ray**. Der. *radi-nd*, from F. *radial*, 'of, or belonging to, the upper and bigger bone of the arme,' Cot., formed with suffix *-alis* from Lat. *radius*, sometimes used to mean the exterior bone of the fore-arm. Also *radi-nd*, spelt *radysant* in Fisher, On the Seven Psalms, Pt. 130, ed. Mayor, p. 231, last line, from *radens*, stem of pres. part. of Lat. *radere*, to radiate, from *radus*; and hence *rad-nd-ly*, *rad-nd-ness*. Also *radi-nd*, from Lat. *radialis*, pp. of *radiare*. Also *radiat-son*, in Bacon, Nat. Hist. § 114, near the end, from F. *radiation*, 'a radiant brightness,' Cot., which from Lat. *radiationem*, acc. of *radiatio*, a shining, from pp. *radiatus*.

RADIX, a root, a primitive word, base of a system of logarithms. (L.) Lat. *radix* (stem *radice-*), a root; chiefly used as a scientific term. + Gk. *ῥίζη*, a branch, rod. Cognate with E. Wort, q. v. Der. *radic-nd*, spelt *radicall* in Sir T. Elyot, The Governour, b. i. c. 4 (R.), and in his Castle of Helth, b. iii. c. 3, from F. *radical*, 'radical,' Cot., formed with suffix *-al* (= Lat. *-alis*) from *radice*, stem of *radix*; *radic-al-ly*, *radic-al-ness*; also *radic-ic*, a little root, a dimin. form from the stem *radic-*. Also *radish*, called '*radish* rooter' by Sir T. Elyot, Castel of Helth, b. ii. c. 16, from F. *radis*, 'a raddish root,' Cot.; not a true F. word, but borrowed from Prov. *radiz* (Littré) from Lat. *radicem*, acc. of *radix*. From Lat. *radix* we also have *radic-nd-ly* and *radish* (3). Doublets, *radish*, *raas* (3).

RAFFLE, a kind of lottery. (F. = G.) M. E. *raffle* (a game at dice), Chaucer, C. T. Pera. Tale, De Avartus; Group 1, l. 793 (See-text). = F. *raffle* (spelt *raffle* in Cotgrave), 'a game at three dice, wherein he that throws all three alike, winnes whatsoever is set; also, a rasing;' Cot. = F. *raffler*, 'to catch, or seize on violently;' Cot. = G. *raffeln*, to snatch up; frequentative of *raffen*, 'to ruff, sweep, snatch away, carry off hastily,' Flügel. Cognate with Icel. *raupa*, to hurry; see **Rape** (1), **Rap** (2). Der. *raffle*, verb.

RAFT, a collection of spars or planks, tied together to serve as a boat. (Scand.) M. E. *raft*; spelt *rafte*, and used in the sense of 'spar' or 'rough beam'; Avowing of Arthur, st. 25, in Robson's Met. Rom. p. 69. The orig. sense is 'rafter' = Icel. *rafter* (pron. *rafrtr*, in which *r* is merely the sign of the nom. case), a rafter; Dan. *raft*, a rafter; see **Rafter**.

RAFTER, a beam to support a roof. (E.) M. E. *rafter*, Chaucer, C. T. 993. = A. S. *rafter*, Ælfred, tr. of Bede, b. iii. c. 16. An extension (with Aryan suffix -RA) from the base **RAFT** appearing in Dan. *raft*, Icel. *rafter* (*rafrtr*), a rafter, beam. Again, Dan. *raft* is an extension (with suffix *-ta*) from the base **RAF** appearing in Icel. *rafr*, a roof, which is cognate with O. H. G. *rafo*, M. H. G. *raivo*, a

span, a rafter. The orig. sense is 'that which covers' = \checkmark RAP, to cover; whence Gk. *σπασ*, a roof; see Fick, l. 741, iii. 251. Der. *rafter*, verb. And see *raft*. \checkmark It does not seem to be allied to *roof*, which has an initial *h*; A. S. *Arf*.

RAG, a shred of cloth. (E.) M. E. *ragge*, Gower, C. A. l. 100, l. 7. 'A ragged colt' = a shaggy colt, King Alisaander, 684. We only find A. S. *ragga*, adj. rough, shaggy; 'Setona, *ragga*, Mone, Quellen, p. 436. \checkmark Swed. *ragg*, rough hair; cf. *raggig*, shaggy; Swed. dial. *raggi*, having rough hair, slovenly; Dan. dial. *ragg*, rough, uneven hair (Aasen), also *raggad*, shaggy; Icel. *ragg*, shaggy; *raggur*, shaggy. Thus the orig. sense is that of shagginess, hence of untidiness. See *Rug*. Root unknown.

¶ 1. There is no reason for connecting it with A. S. *Aræod*, torn, which is one of Somner's unauthorized words. 2. The Gael. *rag*, a rag, may be borrowed; for the true sense of Gael. and Irish *rag* is straight, rigid, cognate with Swed. *rag*, straight, upright, and allied to E. *Rigid*. 3. The resemblance to Gk. *πίσσα*, a shred of cloth (from \checkmark WARK, WRAK, to tear), is also accidental, and proves nothing. Der. *ragged*, as above, also applied by Gower to a tree, Conf. Amant. ii. 177; *raggedly*, *raggedness*; *rag-stone* (a ragged stone); *rag-wort*, spelt *rag-wort* in Levins and in a Glossary (in Cockayne's *Leechdoms*) apparently of the 15th century.

RAGE, fury, violent anger. (F., = L.) M. E. *rage*, King Alisaander, ed. Weber, 980. = F. *rage*. = Lat. *rabies*, acc. of *rabies*, madness, rage. = Lat. *rabere*, to rave, to be mad. \checkmark Skt. *rabh*, to desire vehemently, to act inconsiderately; in Vedic Skt., to seize. = \checkmark RABH, to seize. Der. *rage*, verb, *raging*, *ragingly*. Also *in-rage*, *row*.

RAGOUT, a dish of meat highly seasoned. (F., = L.) Spelt *ragues* in Phillips and Kersey, to imitate the F. pronunciation. = F. *ragout*, a seasoned dish. = F. *ragotier*, to bring back to one's appetite, with reference to one who has been ill. = Lat. *ra*, back; F. *a* = Lat. *ad*, to; and *gout*, taste; see *Ro-*, *A-* (5), and *Gout* (2).

RAID, a hostile invasion, inroad. (Scand.) A Northern border word; and merely a doublet of the Southern E. *raid*. Cf. 'That, when they heard my name in any road,' i. e. *raid*; Greens, *George-a-Greene*, ed. Dyce, vol. ii. p. 169. = Icel. *raida*, a riding, a raid; cf. Dan. *rod*, Swed. *rodd*, a road. See *Road*, *Ride*. Doublet, *road*.

RAIL (1), a bar of timber, an iron bar for railways. (O. Low G.) M. E. *raul*; dat. *raule*, Gower, C. A. in 75, l. 11. Not found in A. S., but regularly contracted from a Low G. form *regal*; for the loss of *g* between two vowels, cf. *hail* (1), *naul*, *raie*. = Low G. *regal*, a rail, a cross-bar; Brem. Wörterbuch; Swed. *regal*, a bar, bolt; cf. O. Du. *rijchel*, *rijchel*, 'a barre, a let, or a stop, that shutteth a door'; Hexham. \checkmark G. *riegel*, O. H. G. *riigel*, a rail, bar, bolt, by which a door is fastened. 2. This G. sb. is from O. H. G. *raihan*, to fasten, mod. G. *raihen*, to put into a row, stich, string together, connect; the primitive bar of a door was prob. a mere latch. The O. Du. *rijchel* means 'a line or stroke' as well as a bar (Hexham); and is therefore the dimn. of the sb. which appears as G. *raie*, a row, stroke. This G. *raie* is connected by Fick with Skt. *riksh* (for *raiksh*), a line, stroke, mark, from *likh* (= *rikh*), to scratch, to write. = \checkmark RIK, to scratch; Fick, l. 743. Der. *raile*, verb, *railing*, *raile-road*, *raile-way*.

RAIL (2), to brawl, to use reviling language. (F., = L.) In Skelton, Poems Against Garnesche; see Skelton, ed. Dyce, l. 130, ll. 119, 127. 'Rayler, a jester, railer'; Palgrave. = F. *railler*, 'to jest, deride, mock'; Cot. Cf. Span. *raillar*, to grate, scrape, molest, vex; Port. *raiar*, to scrape. The change of sense from scraping to vexing is in accordance with the usual course of metaphors. Cf. Lat. *rallere*, an instrument for scraping earth from a plough, which is a contraction for an older form *rallidum*. The F. *railler* answers to a low Lat. type *rallidare*, formed as a dimin. from *rallere*, to scrape. See *Rasa*. (See Littré and Scheler.) Der. *raillery* = F. *raillerie*, 'jesting, merriment, a flout, or scoff'; Cot. Also *rally* (3).

RAIL (3), a genus of wading birds. (F., = Teut.) Given by Phillips, ed. 1710, as 'a sort of bird.' Spelt *raile* in Levins, and in the Catholicism Anglican (cited by Wheatley). = O. F. *raile*, 'a rattling in the throat'; also, the fowle called a rayle; Cot. Mod. F. *raie*, Littré notes *raie* as the 14th cent. spelling; also that the Picard form is *railla*, shewing that the E. word agrees rather with the Picard than the usual F. form. 2. No doubt the bird was named from its cry; cf. O. F. *rallier*, 'to rattle in the throat'; Cot.; mod. F. *railler*. Of Teut. origin; cf. O. Du. *raisten*, 'to rattle, or make a noise'; Hexham; see *Rattle*.

3. So also O. Du. *raillen*, *raillen*, 'to make a noise'; *raie*, 'a noise, a cracking, or a rustling'; Hexham; the verb is merely a contracted form of *raisten*, as in Dan. *raile*, Norw. *railla*, to rattle. Cf. G. *raile*, a rail, land-rail, corn-crake; Swed. *railla*, to chatter, *raillig*, a landrail.

RAIL (4), part of a woman's night-dress. (E.) Put for *brail*, Obsolete; see Halliwell. 'Rayls for a womans necke, crowsheaf, or quarters doubles'; Palgrave. M. E. *rayl*, Owl and Nightingale, 361; see *brayl* in Stratmann. = A. S. *brægl*, *brægl*, swaddling-clothes, Lake,

ii. 13. \checkmark O. Fries. *brail*, *raul*, a garment. \checkmark O. H. G. *brægl*, a garment, dress. Root unknown.

RAIMENT, clothing. (F., = L. and Scand.; with F. suffix.) 'With ruffed raiments'; Spenser, F. Q. l. 6. 9. M. E. *raiment*, Plowman's Tale, pt. iii. st. 30 (before A. 2. 1400). Short for *araiment*, of which the M. E. form was *araiment*, and the initial *a* easily fell away. 'Royment, or araiment, Ornatus'; Prompt. Parv. Cf. O. F. *araiment*, 'good array, order, equipage'; Cot. We find also *array* as a sb., Chaucer, C. T. 6509, with the shorter form *ray*, as in 'Hoc stragulum, ray,' in a list of Nomina Vestimentorum; Wright's Vocab. l. 238, col. 1. See *Array*.

RAIN, water from the clouds. (E.) M. E. *raie*; spelt *reime*, P. Plowman, B. xiv. 66. = A. S. *rega*, frequently contracted to *raie*. Grein, l. 371. \checkmark Du. *regen*. \checkmark Icel. *regn*, and Swed. *regna*. \checkmark G. *regen*. \checkmark Goth. *rihan*. 2. All from a Teut. type *REGNA*, rain; Fick, iii. 259. Curtius connects Goth. *rihan* with Lat. *regna*, to moisten, Gk. *βελίω*, to wet. The root is uncertain. Der. *raie*, verb, A. S. *regman*, *regman*, Matt. v. 45 (Northumb. version); *raie-g*, A. S. *raie-g*, Grein, l. 371; *raie-hum*, A. S. *raie-hoga*, Gen. ii. 13; *raie-gauge*. And see *ir-rig-ata*, *an-bru-at-ion*.

RAINDEER, the name as *Reindeer*, q. v.

RAISE, to lift up, exalt (Scand.) A Scand. word; the E. form is *raise*. M. E. *raisen*, Wyclif, John, xi. 11; spelt *raisenen*, Ormulum, 1559. = Icel. *raisa*, to raise, make to rise; causal of *risa*, to rise. So also Dan. *raise*, Swed. *raisa*, to raise, though these languages do not employ the simple verb. \checkmark Goth. *raigan*, causal of *raisen*. See *Rise*. Doublet, *rear*.

RAISIN, a dried grape. (F., = L.) M. E. *raisin*; spelt *raisen*, Wyclif, Judges, vii. 3 (later version); King Alisaander, 5193. = O. F. *raisin*, 'a grape, raisin, bunch, or cluster of grapes'; Cot. Cf. Span. *raisma*, a bunch of grapes. = Lat. *raismum*, acc. of *raisma*, a bunch of grapes; see *Raisma*. Doublet, *raisma*.

RAJAH, a king, prince. (Skt.) In Sir T. Herbert's Travels, p. 53, ed. 1865. Of Skt. origin; from Skt. *rajan*, a king. In compounds *raja* is substituted for *rajan*; as in *dérajá*, primeval king. The Skt. *rajan* is allied to Lat. *res*; see *Regal*.

RAKE (1), an instrument for scraping things together, smoothing earth, &c. (E.) M. E. *rake*, Chaucer, C. T. 289. = A. S. *raica*, to translate Lat. *rusticus* in *Alfric's Gloss*, l. 9. \checkmark Du. *raikel*, a dimin. form. \checkmark Icel. *raika*, a shovel. \checkmark Dan. *rage*, a poker. \checkmark Swed. *raka*, an oven-rake. \checkmark G. *raiken*, a rake. Cf. Lat. *liga*, a mattock. 2. From the notion of collecting or heaping up. The root appears in Goth. *raisa* (pt. t. *raid*), to collect, heap up. Rom. xii. 10; cognate with Lat. *legere*, Gk. *λέγω*, to collect. = \checkmark RAG, to collect. See *Legund*. Der. *rake*, verb, A. S. *raicas* (Somner).

RAKE (2), a wild, dissolute fellow. (Scand.) M. E. *raikel*, rash, Chaucer, C. T. 17338; Allit. Poema, C. 526. [This word was corrupted into *rake-hell*; see Trench, Eng. Past and Present, and 4 examples in the additions to Nares by Halliwell and Wright. And it was finally shortened to *rake*, as at present. Levins has both *raikel*, adj. rascally, and the corrupted form *rakehell*. *Rakehell* was sometimes arbitrarily altered to *rake-thame*. 'Rake, or Rake-thame, a base rascally fellow'; Phillips, ed. 1710.] 3. The same word as Swed. dial. *raikel*, a vagabond, connected with *raikna*, to wander, rove, frequent form of *raka*, to run hastily (Rietz). Cf. O. Swed. *raska*, to run about; whence also O. Swed. *raska*, a kind of dog, M. E. *raska*. So also Icel. *raikel*, wandering, unsettled, from *raika*, to wander; prov. E. *rake*, to wander. Der. *rak-uk*, *rak-ukly*.

RAKE (3), the projection of the extremities of a ship beyond the keel; the inclination of a mast from the perpendicular. (Scand.) 'In sea-language, the *rake* of a ship is so much of her hull or main body, as hangs over both the ends of her keel'; Phillips, ed. 1710. Evidently from *rake*, to reach; Halliwell. Of Scand. origin; preserved in Swed. dial. *raka*, to reach; *raka* from, to reach over, project, like Dan. *rage*, to project, protrude, jut out; see *rake* (3) in Rietz. *Rake* is a doublet of E. *reach*, sb. See *Reach*. Doublet, *reach*.

RAKEHELL, a rascal. (Scand.) See *Rake* (3).

RALLY (1), to gather together again, reassemble. (F., = L.) Properly a trans. verb; also used as intransitive. Spelt *rallis* in Cotgrave. It stands for *re-ally*; and Spenser uses *re-ally* nearly in the same sense as *rally*; F. Q. vii. 6. 23. = F. *rallier*, 'to rally'; Cot. = Lat. *re*, again; *ad*, to; and *ligare*, to bind; see *Re-* and *Ally*. ¶ The form *rely* in Barbour's Bruce, iii. 34, &c., is used in the same sense; and is the same word, with the omission of Lat. *ad*.

RALLY (2), to banter. (F., = Teut.) 'Rally, to play and droll upon, to banter or jeer'; Phillips, ed. 1710. He also gives: 'Rallyry, pleasant drolling.' Here *rallyry* is another form of *rallier*, and so *rally* is merely another form of *re-ally*, in later use, and due to an attempt to bring the E. word closer to F. *rallier*. See *Rail* (2).

RAM, a male sheep. (E.) M. E. *ram*, Chaucer, C. T. 550. = A. S. *ram*, *ram*; Grein. \checkmark Du. *ram*. \checkmark G. *ramm*. Cf. Skt. *ram*, to sport,

&c.; *rafi*, passion. Der. *rom*, verb, to butt as a ram, hence to thrust violently forward, M. E. *rommen*, Prompt. Parv., p. 422. Also *romm-in-a*, fetid, Chaucer, C. T. 16355. Also *rom-rod*, *romm-or*. The Icel. *romr*, strong, shows merely a derived sense.

RAMBLER, to stray, rove, roam. (E.) The frequentative form of *rom*, or rather of the prov. E. *roms*, which is its equivalent. 'Rams, to gad about, to sprawl, to spread out too much;' Holderness Glossary (E.D.S.) It does not occur very early, and was prob. a dialectal (Northern) word, taken up into the literary language. 'Nor is this lower world but a huge Inn, And men the *rambling* passengers;' Howell, Poema, prefixed to his Familiar Epistles, and dated Jan. 2, 1641. And in Butler, Hudibras, pt. ii. c. 3 (ed. Bell, vol. ii. p. 162, l. 34). The *b* is excrement; and *ram-bler* is for *romm-ble*. 'Rambles, to ramble;' Whitby Glossary. See **ROOM**. Perhaps it has been somewhat influenced by the words *romp* and *romp*; the metaphorical sense 'to rave,' i. e. to wander, presents no difficulty. Der. *ramble*, sb., *rambl-or*, *rambl-ing*.

RAMIFY, to divide into branches. (F., = L.) 'To *ramify* and send forth branches;' Sir T. Browne, Vulg. Errors, b. ii. c. g. part 6. = F. *ramifier*, 'to branch, put out branches;' Cot. Formed as if from Lat. *ramificare*; from *rami* = *ramus*, crude form of *ramus*, a branch; and *ficare*, to divide, to make. β . Probably *ramus* = *rod-mus*; allied to Gk. *ῥάμιον*, a young branch, *ῥάμις*, a branch, and to Lat. *ramus*; see **RADIX**. Der. *ramificat-ion* (as if from Lat. *pp. ramificatus*); whence sb. *ramificat-ion*. Also (from Lat. *ram-osa*) *ram-osa*, *ram-ous*, *ram-ous-ness*.

RAMP, to leap or bound, properly, to climb, scramble, rear. (F., = Teut.) 'Ramp, to rove, frisk or jump about, to play gambols or wanton tricks;' Phillips, ed. 1706; and in Palgrave. Not much used, except in the deriv. *rampant*. M. E. *rampen*, used by Chaucer in the sense 'to rage, be furious with anger;' C. T. 13910; cf. mod. E. *ramp*, which is the same word. Gower uses *rampend*, rearing, said of a dragon, in the same way as the F. *pp. rampant*; C. A. iii. 74, l. 22. Cf. Prick of Conscience, 2225. = F. *rampier*, 'to creep, run, crawl, or trail itself along the ground; also, to climb;' Cot. β . From a Teut. source. Cf. Bavarian *rampfen*, explained by Schmeidler, li. 96, by the G. *raffen*, to match. Scheler, following Diez, says that the old sense of F. *rampier* was to clamber, preserved in mod. F. *rampa*, a flight of steps; and that it is allied to Ital. *rampa*, a claw, gripe, *rampure*, to claw, and *rampa*, a grappling-iron. γ . The Ital. *rampare* (appearing in Prov. in the form *rapar*) is, in fact, a nasalized form of *rappare*, only used in the comp. *arrappare*, to snatch up, carry off, seize upon; and the base is Teut. *RAP*, to be in haste, found in Low G. *rappem*, to snatch hastily (Bremer Wörterbuch), Dan. *rappo*, to hasten, make haste, Dan. *rap*, quick, Swed. *rappa*, to snatch, *rapp*, brisk, G. *raffen*, to snatch. δ . Probably an initial *h* has been lost; cf. Icel. *drappa*, hurry, *drappa*, to rush headlong, to hurry. See **RAP** (2). Der. *rampant*, chiefly used of a lion rampant, as in Skelton, Against the Scottes, 135, from F. *rampant*, pres. part. of *rampier*; hence *rampant-ly*, *rampant-y*.

RAMPART, a mound surrounding a fortified place. (F., = L.) We frequently find also *rampere*, *rampier*, or *rampier*. Spelt *rampere*, Tottell's Miscellany, ed. Arber, p. 178, l. 18 (Assault of Cupid, st. 5); *rampier*, Gascoigne, Fruits of Warre, st. 45. *Rampier* stands for *rampier* (without the final *r*). = O. F. *rampart*, *rampier*, 'a rampier, the wall of a fortress;' Cot. Cf. *rampier*, 'to fortify, enclose with a rampier;' id. β . The F. *rampier* is the true form; in *rampier*, the *r* is excrement. *Rampier* corresponds (nearly) to Ital. *riparare*, a defence, and is a verbal sb. from *riparare*, to defend, answering (nearly) to Ital. *riparare*, to defend. γ . F. *rampier* is 'to put again into a state of defence;' from *re-*, again, *em-* for *in*, in, and *parare*, to defend, borrowed from Ital. *parare*, which from Lat. *parare*, to prepare, make ready. The Ital. *riparare* is the same word, with the omission of the preposition. See **RE-**, **EM-**, and **PARAPET** or **PARRY**.

RAMBONS, broad-leaved garlic. (E.) Put for *Arum*. 'Allium rambons, broad-leaved garlic, rambons;' Johns, Flowers of the Field. *Rambons* = *ramm-on-s*, a double pl. form, where *-m* represents the old A. S. plural, as in E. *am-ens*, and *-s* is the usual E. plural-ending. We also find M. E. *ramis*, *ramys*, *ramyses*, Prompt. Parv. p. 422; and Way says that Gerard calls the *Allium rambons* by the names 'ramisier, rambons, or buckrams.' Here again, the suffixes *-is*, *-ys*, *-es* are pl. endings. = A. S. *brambons*, rambons; Gloss. to Cockayne, A. S. Leechdoms; a pl. form, from sing. *bramina*. + Swed. *ramm-lök* (*lök* = leek), bear-garlic. + Dan. *ramm*, or *ramm-lök* (*lök* = leek). + Bavarian *ramm*, *ramm* (Schmeidler). + Lithuan. *brambonis*, *brambonis*, wild garlic (Nesselmann). Further allied to Gk. *ῥάμιον*, an onion, Irish *ramm*, garlic; Fick, iii. 83. All from an Aryan form KARMA, whence KARMUSA, an onion, or garlic.

RANCID, sour, having a rank smell. (L.) A late word; in Bailey, vol. i. ed. 1735. = Lat. *rancidus*, rancid. = Lat. *rancore*, to

stink; only used in the pres. part. *rancorens*, stinking. ¶ This word has influenced the sense of the E. adj. *rank*; see **RANK** (2). Der. *rancid-ly*, *-ness*; also *ranc-or*, q. v.

RANCOUR, spite, deep-seated enmity. (F., = L.) M. E. *rancour*, Chaucer, C. T. 2786. = F. *rancour*, 'rankor, hatred;' Cot. = Lat. *rancorens*, acc. of *rancore*, spite, orig. rancidness. = Lat. *rancore*, to be rancid; see **RANCID**. Der. *rancor-ous*, *rancor-ous-ly*.

RANDOM, done or said at hazard, left to chance. (F., = Teut.) The older form is *randon*, or *randous*; and the older sense is 'force, impetuosity, &c., the word being used as a sb. It was often used with respect to the rush of a battle-charge, and the like. 'Kyng and duk, eorl and baroun Prikid the stedis with gret *randoun*;' King Alisaunder, l. 2483. It often formed part of an adverbial phrase, such as *in a randoun*, in a furious course, Barbour's Bruce, vi. 139, xvii. 694, xviii. 130; *intill a randoun*, id. xix. 596; *in randoun* *richt*, with downright force, id. v. 632. So also *randoun*, orig. with rushing force, hence, left without guidance, left to its own force, astray, &c. 'The gentle lady, loose at *randoun* lefte, The greene-wood long did walke, and wander wide *At wilde adventures*, like a *forlorn wiffe*;' Spenser, F. Q. iii. 10. 36. [The change from *fin-* to *-m* may have been due to the influence of *indom*, *ardom*; so also *random*.] = O. F. *randon*, 'the swiftness and force of a strong and violent stream; whence *aller à grand randon*, to goe very fast, or with a great and forced pace;' Cot. Thus the E. adv. *at random* answers to F. *à randon*. β . A difficult word; Dies compares O. F. *randir*, to press on, Span. *de randon*, *de randon*, rashly, intrepidly, abruptly (nearly like E. *at random*), O. F. *randonner*, 'to run swiftly, violently,' Cot., and refers them all to G. *rand*, an edge, rim, brim, margin. Hence also Ital. *a randa*, near, with difficulty, exactly; of which the lit. sense is 'close to the edge or brim,' Span. *randa*, lace, border of a dress. γ . The difficulty is in the connection of ideas; but Cotgrave really gives the solution, viz. that *randon* refers to the force of a brimming river. Whoever has to cross a mountain-stream must feel much anxiety as to whether it is full or not; at one time it is a mere rill, a few hours later its force sweeps all before it. This common and natural solution is, I suspect, the right one. Cf. G. *his am runde walt*, fall to the brim; *am runde des Todes*, on the brink of death, at death's door; *aus nachte zu runde bringe*, to bring a thing to the brim, to fulfil or accomplish it. So also O. F. *lang respandis à gros randons*, blood shed 'by great rushes, or in great quantity,' Cot.; lit. in brimming streams. δ . We find also Ital. *randello*, 'a hurling, whirling, or hissing noise in the air; a *randello*, at random, carelessly, furiously, hurlingly;' Florio. Here *randello* is a dimin. corresponding form, and may be merely taken from the same image; but since *rand* means the rim or verge of a circular shield as well as the brink of a river, it may equally well refer to circular motion. A whirled stone keeps to the utmost verge (as it were) of its circular path, with a tendency to fly beyond it with great force.

ϵ . The G. *rand* is cognate with A. S. *rand*, rim, rim of a shield, verge (Grein), Icel. *rand*, a rim, border, Dan. *rand*, a rim, streak, Swed. *rand*, a stripe; all from a Teut. form *RANDA*, a rim; Fick, iii. 246. Root uncertain.

RANGE, to rank, or set in a row, to set in order, to rove. (F., = O. H. G.) The sense of 'to rove' arose from the scouring of a country by troops or ranks of armed men; the orig. sense is 'to set in a rank,' to array. M. E. *rangas* (corresponding to O. F. *rangor*, the form used in the 14th cent., according to Littré), Rob. of Brunne, p. 40, l. 26. 'The helle lion *rangot* ruer abuten' = the lion of hell is always ranging (roving) about; Ancrer Riwe, p. 164. = F. *rangor* (O. F. *rangor*), 'to range, rank, order, array;' Cot. = F. *rang*, 'a ranke,' id. See **RANK** (1). Der. *range*, sb., Antony, iii. 13. 5. Also, *rang-or*, esp. one who ranges a forest, Minshew, ed. 1627 (see his explanation); *rang-or-ship*.

RANK (1), row or line of soldiers, clam, order, grade, station. (F., = O. H. G.) Spelt *ranck*, Spenser, F. Q. iii. 6. 35 (the verb *to rank* is in the same stanza). The M. E. form is *rang*, Chaucer, C. T. 2596; also *rank*, St. Brendan, ed. Wright, 12 (Stratmann); see Rang in Stratmann. *Rang* became *rank*, altered afterwards to *rank* in accordance with a similar change made in the F. original. = O. F. *rang*, later *rang*, 'a ranke, row, list, range;' Cot. He gives both forms. Scheler gives the Picard form as *ringue*, Prov. *rang*. = O. H. G. *ring* or *hring*, a ring; cognate with E. **RING**, q. v. And see **HARANGUE**. The sense changed from 'ring' of men to a 'row' of men, or a file irrespective of the shape in which they were ranged. The Bret. *rank* is borrowed from O. F., and the other Celtic forms from F. or E. The G. *rang* is borrowed back again from F. *rang*. Der. *rank*, verb (Spenser, as above); also *range*, q. v.; also *ar-range*, *de-range*.

RANK (2), adj., coarse in growth, very fertile, rancid, strong-scented. (E.) The sense 'rancid' or 'strong-scented' is late, and merely due to confusion with Lat. *rancidus*, E. *rancid*, or rather with

O. F. *rance*, 'musty, fusty, stale,' Cot.; which comes to the same thing. 'As *rank* as a fox;' Tw. Night, ii. 5. 136. M. E. *rank*, *rosh*. 'Rank and ruf;' Allit. Poems, ed. Morris, A. 843 (or 844). Often with the sense of 'proud' or 'strong'; thus *rank* is a various reading for *strange*. Ancren Riwle, p. 268, note c. = A. S. *rans*, strong, proud, forward; Grein, ii. 363. + Du. *rank*, lank, slender (like things of quick growth). + Icel. *rankr* (for *rankr*), straight, slender. + Swed. *rank*, long and thin. + Dan. *rank*, erect. β. A nasalized form of Teut. base RAK, to make straight, to stretch; Hexham gives *ranschen* as equivalent to *racken*, to rack, to stretch. From *rank*, to stretch, make straight; whence also *Rank* (1), Right, Rich. Der. *rank-ly*, *-ness*; also *rank-ly*, q. v.

RANKLE, to fester. (E.) In *Levins*; spelt *rankyl* in *Palsgrave*. Lit. to grow rank; but, being derived from *rank* only in the M. E. period, it took up the later sense of *rank*, after it had been confused with F. *rance* or *ranzi*, 'musty, fusty, stale, putrid,' Cot.; as noticed under *Rank* (2). It is rare in M. E., but appears, according to *Stratmann*, in Sir Beves of Hamptoun, ed. Turnbull, l. 2656. Formed from *Rank* (2) by the addition of the frequentative suffix *-le*. Hence the sense is 'to keep on being rank, to fester continually.'

RANBACK, to search thoroughly. (Scand.) M. E. *ransakon*. Chaucer, C. T. 1007; Genesis and Exodus, ed. Morris, 2323. = Icel. *ransaka*, to search a house, to ransack; Swed. *ransaka*, Dan. *ransoge*. = Icel. *rans*, a house, abode; and *sak*, base of *sakja*, to seek. β. The Icel. *rans* stands for *rans*, by the assimilation so common in Icelandic; and is cognate with A. S. *rans*, a plank, beam (Bosworth), Goth. *rans*, a house; the root of which is unknown. Icel. *sakja* is cognate with A. S. *sakan*, to seek; see *Seek*. ¶ Not connected with A. S. *ran*, Icel. *ran*, plunder, which is quite different from Icel. *rans*.

RANSOM, redemption, price paid for redemption, release. (F., = L.) M. E. *ransoun*, *ransoun*, Chaucer, C. T. 1178. The change from final *s* to final *n* is not uncommon; cf. *ransoun*. Spelt *ransoun*, Ancren Riwle, p. 124, l. 24. = O. F. *ransoun* (12th cent., Littré), later *ransoun*, 'a ransom,' Cot. = Lat. *redemptio*, acc. of *redemptio*, redemption, by the usual loss of *d* between two vowels. See *Redemption*. Der. *ransom*, vb.; *ransom-er*. Doublet, *redemption*.

RANT, to use violent language. (Du.) In *Hamlet*, v. 1. 307. = O. Du. *ranten*; 'ranten, or ranten, to do, or to be enraged;' Hexham. Cf. Low G. *randen*, to attack any one, to call out to one. + G. *rausen*, to toss about, to make a noise, to couple (as animals). Perhaps allied to O. H. G. *razi*, M. H. G. *raze*, wild, violent. Root uncertain. Der. *rant-er*.

RANUNCULUS, a genus of plants, including the buttercup. (L.) Botanical. = Lat. *ranunculus*, a little frog; also, a medicinal plant. Formed with double dimin. suffix *-ulus* from *ran-ua*, extended from *rana*, a frog. β. The Lat. *ran* stands for *ran-na*, and means 'croaker;' from RAK, extension of *ra*, to bellow, make a noise. Cf. Lat. *raccare*, to make a noise as a tiger, *logus*, to speak. See *Bonnet* (2).

RAP (1), to strike smartly, knock; as sb., a smart stroke. (Scand.) 'Rappa, a stroke;' *Palsgrave*. M. E. *rap*, sb., *rappen*, vb., *Prompt*, *Parv*. The verb is formed from the sb. = Dan. *rap*, a rap, tap; Swed. *rappa*, a stroke, blow, whence *rappa*, to beat. From a base RAP, allied to RAT, the base of *ratt-ly*; of imitative origin. Cf. *rat-a-tat-tat*, a knocking at a door. Der. *rapp-er*.

RAP (2), to snatch, seize hastily. (Scand.) Perhaps for *arap*, an initial *h* being lost. M. E. *rapen* (for *arapen*), to hasten, act hastily. Gower, C. A. i. 335, l. 26; P. *Plowman*, B. v. 399; &c. The mod. E. phrase to *rape and vend*, to seize all one can get, is a corrupted phrase due to the collocation of the Icel. *arapa*, to rush, hurry, seize, with *vena*, to plunder, a verb formed from *ran*, plunder; the true sense is 'to seize and plunder,' to plunder quickly. It appears in Chaucer as *rape and vende*, C. T. Group G, l. 1422; on which see my note and the *Glossary*. A similar phrase is *rap and rouse*, seize and spoil, in Fox's *Martyrs*, p. 781, an. 1531 (R.). So also 'to rap out oaths,' to hurry them out; *Ascham*, *Scholemaster*, b. i. ed. Arber, p. 57. *Palsgrave* has: 'I rappe, I ravyshie:' also, 'I rape or rende, je rapine.' 'What, dear sir, thus rape you?' *Cymb.* i. 6. 51. 'Sure he would rap me into something now suddenly;' *Beaumont* and *Fletcher*, *Island Princess*, iii. 1. 23. β. Hence the pp. *rap* = *rappad*. 'How our partner's rap!' *Macb.* i. 3. 143. [But it is certain that this pp. was soon and easily confused with Lat. *raptus*, pp. of *raper*, to seize, with which it had no orig. connection, and very soon the Latin word, being better known, caused the E. word to be entirely lost sight of, so that it is now obsolete. Cf. F. *rap*, 'a ravishing, a violent snatching;' Cot. See *Rapt*, *Rapture*.] = Icel. *arapa*, to fall, tumble, rush headlong, hurry, be in haste; cf. *arapör*, a hurry; Swed. *rappa*, to snatch, seize, cf. *rapp*, brisk; Dan. *rappa*,

to make haste, cf. *rap*, quick, brisk. + G. *rappen*, to snatch. Der. *rap-e*, at least in the 16th century, see above. Also *rapp-ly*, q. v.; *rape* (1); *rapp*, *rapp*.

RAPACIOUS, ravenous, greedy of plunder. (L.) In *Milton*, P. L. xi. 258. A coined word, formed with suffix *-ous* from Lat. *rapaci*, crude form of *rapax*, grasping. = Lat. *raper*, to seize, grasp; see *Rapid*. Der. *rapaciously*, *-ness*; also *rapacity*, from F. *rapacité*, 'rapacity,' Cot., which from Lat. acc. *rapacitatem*.

RAPÉ (1), a seizing by force, violation. (Scand.) *Levins* has: 'a rape, raptura, rapina;' and 'to rape, rapere.' The word is certainly Scandinavian, and the same as M. E. *rape*, haste, hurry; but has obviously been affected by confusion with a supposed derivation from Lat. *raper*, to seize, with which it has really nothing to do; cf. F. *rapé*, 'a violent snatching,' Cot. The sb. really derived from Lat. *raper* is *Rapine*, q. v. β. The M. E. *rape*, haste, is common enough, occurring in the old proverb 'ofte rap roweth' = haste often repents, *Proverbs* of *Hendyng*, l. 256, in *Spec. of Eng.* ed. Morris and *Sleat*, p. 42. Chaucer accused Adam Scrivener of 'negligence and rape,' i. e. haste. And see *King Horn*, ed. Lamby, 1418; P. *Plowman*, B. v. 333; Gower, C. A. i. 296, l. 27. = Icel. *arap*, rain, falling down (probably also haste, as the vb. *arapa* often means to hasten), *arapör*, a hurry; Swed. *rapp*, Dan. *rap*, brisk, quick. See *Rap* (2). Der. *rape*, verb.

RAPÉ (2), a plant nearly allied to the turnip. (F., = L.; or L.) M. E. *rape*, *Prompt*. *Parv.* = O. F. *rape*, later *raue*, 'a rape, or turnep,' Cot. The M. E. *rape* is either derived from a still older F. form, viz. *rape*, or else has been accommodated to the spelling of the Lat. word. = Lat. *rapa*, a turnip, rape; also spelt *rapum*. + Rom. *rapa*, S. turnip. + Gk. *ῥάβη*, a turnip; cf. *ῥαβαν*, a radish. Root unknown. Der. *rape-oil*, *rape-cake*.

RAPÉ (3), a division of a county, used in *Sussex*. (Scand.) Still in use; of Scand. origin. = Icel. *arappa*, a district; see remarks in the Icel. Dict. Prob. the orig. sense was 'share' or allotment; the deriv. being from Icel. *arappa*, to catch, hence to obtain. This verb is cognate with A. S. *arapan*, *arappan*, to touch, take hold of, Gen. iii. 3; Swed. *rappa*, to scratch.

RAPID, swift. (F., = L.; or L.) In *Milton*, P. L. ii. 539, iv. 227. = F. *rapide*, 'violent,' Cot. [Or directly from Latin.] = Lat. *rapidum*, acc. of *rapidus*, rapid, quick; lit. snatching away. = Lat. *raper*, to snatch. Cf. Gk. *ῥάβη*, to seize, from a base APD = PAN. β. From a base RAP, perhaps allied to *RAP*, to break, for which see *Rapture*. Der. *rapid-ly*, *-ness*; *rapid-ty*, from F. *rapide*; = Lat. acc. *rapiditatem*. And see *hurry*, *rap-er*, *rap-er*, *rap-er* (2), *rap-er*, *rap-er*, *rap-er*, *rap-er*.

RAPIER, a light, narrow sword. (F., = Span., = O. H. G.) In *Shak. Temp.* v. 84. In A. D. 1579, 'the long foxing rapier' is described in *Bullein's Dialogue* between *Sorenesse* and *Chirurge* as 'a new kynd of instrument;' see note in *Ben Jonson's Every Man*, ed. Wheatly, introd. pp. xlv, xlv. = F. *rapier* (mod. F. *rapier*), 'an old rusty rapier;' Cot. β. Of unknown origin, see *Scheler* and *Littre*; but Mr. Wheatly's note shows that, in 1530, *la rapiere* was 'the spanish sword,' and *Palsgrave* has '*rapiers*, Spanische sworde.' This makes it probable that *Dier's* solution (rejected by *Littre*) is right, and that *rapier* is for *raspierre*, a name given in contempt, meaning a rasper or poker. Hence also 'a *proving-spirit* of Spaine' means a Spanish rapier (Nares). Cf. Span. *raspaderra*, a raker (Newman), from *raspar*, to rasp, scrape, file, scratch; see *Rasp*.

RAPINE, plunder, violence. (F., = L.) In *Shak. Titus*, v. 2. 59. = F. *rapine*, 'rapine, ravine,' Cot. = Lat. *rapina*, plunder, robbery. = Lat. *raper*, to seize; see *Rapid*. Doublet, *ransom*.

RAPPAREE, an Irish robber. (Irish.) 'The Irish formed themselves into many bodies . . . called *rapparees*,' &c.; *Burnet*, *Hist. of Own Time*, b. v. an. 1600 (R.). '*Rapparees* and banditti;' *Bolingbroke*, A Letter on Archbp. Tillotson's Sermon (R.) = Irish *rapaire*, a noisy fellow, sloven, robber, thief; cf. *rapal*, noise, *rapack*, noisy. So also Gael. *rapair*, a noisy fellow. See *Rabble*.

RAPPEE, a kind of snuff. (F., = Teut.) Not in *Todd's Johnson*. = F. *rapé*, lit. rasped; *Littre* quotes: 'J'ai du bon tabac . . . j'ai du fin et du rapé;' *Lattaignant*, *Chanson*. Pp. of *rapé*, to rasp, of Teut. origin. See *Rasp*.

RAPT, carried away. (E.; confused with L.) Orig. an E. word, the pp. of *rap*, to hurry; see *Rap* (1). But when *Milton* writes: '*Rap* in a chariot drawn by fiery steeds,' P. L. iii. 522, he was probably thinking of Lat. *raptus*, pp. of *raper*, to seize, snatch away; see *Rapid*. ¶ The question as to which word is meant depends on chronology; the Latin sense is the later.

RAPTORIAL, in the habit of seizing. (L.) Used of birds of prey. Formed with suffix *-al* (= Lat. *-alis*) from *raptor*, crude form of *raptor*, one who seizes. = Lat. *raptus*, pp. of *raper*, to seize; see *Rapture*, *Rapid*.

RAPTURE, transport, ecstasy. (L.) In *Shak. Troil.* ii. 2. 122;

lit. 2. 138. The word seems to be a pure coinage; there is no *F. raptura*, nor Low Lat. *raptura*. Formed with suffix *-ura* (as in *conjectura*, etc.) from *rapi-ur*, pp. of *raper*, to seize; see *Rapid*. Der. *raptur-ous*, *raptur-ous-ly*.

RARE, thin, scarce, excellent (*F.*, = *L.*). In *Levins*, ed. 1570. = *F. rare*, 'rare'; Cot. = Lat. *rarus*, acc. of *rarus*, rare. Root unknown. Der. *rare-ly*, *rare-ness*. Also *rari-fy*, from *F. rarefieri*, 'to rarify,' Cot., as if from Lat. *rarefacere**, but the classical Lat. word is *rarefacere*, from *facere*, to make. Also *rarefact-ion*, from *F. rarefactio*, 'a making thin,' Cot. = Lat. acc. *rarefactionem**, from *rarefactus*, pp. of *rarefacere*. Also *rari-ty*, Temp. ii. 1. 38, from *F. raritas*, 'rareness, rarity,' Cot., from Lat. acc. *raritatem*.

RASCAL, a knave, villain (*F.*, = *L.*?) M. E. *raskalle*, used collectively, 'the common herd,' *Morte Arthur*, ed. Brock, 3881. See *Prompt. Parv.*, and *Way's* note. 'Certain animals not accounted as beasts of chase, were so termed; . . . the hart, until he was six years old, was accounted *rascalle*;' *Way*. He also cites: '*plobecula*, Iytell folke or raskalle; *plabe*, folk or raskalle.' Cf. '*Rascall*, refuse beest;' *Palsgrave*. β. As the word was a term of the chase, and as it has the *F.* suffix *-alle*, it must needs be of *F.* origin; no other origin is conceivable, the word not being English. Nor can it, I think, be doubted that the *E. raskalle* stands for an *O. F. rascaille**, which is clearly the same word as mod. *F. rascaille*, 'the rascality or base and rascal sort, the scumme, dreps, offals, outcasts, of any company,' Cot. γ. The lit. sense is 'scrappings;' for I take *O. F. rascaille** to stand for *rascaille** (which would have been unpronounceable), from *O. F. rascier*, mod. *F. rascier*, 'to scrape, rasp;' Cot. Or perhaps there was an *O. F. rasquer*, to scrape, whence may be derived *O. F. raspa*, small or coarse wine, squeezed from the dregs of the grapes,' Cot. δ. Or, in any case, we find *Prov.*, *Span.*, and *Port. rascar*, to scrape, *O. Ital. rasarsi*, 'to bur-nish, to rub, to furbish' (*Florio*); all formed from a Low Lat. type *rasicare**, a frequentative form from *rasus*, supine of *radere*, to scrape; see *Rase*.

α. The above view is, practically, that taken by *Sche'er*. Perhaps it will also explain *Port. rasão*, a mean page or servant, a dish of minced meat; i. e. scrapings. Moreover, from *Ital. raspare*, to scrape, rasp, we have *O. Ital. raspino*, 'a kind of raspish [raspish, harsh] wine' (*Florio*); which seems a similar formation to *O. F. raspa*, coarse wine. ¶ The *A. S. rasæl*, is unauthorised, and prob. a fiction. Der. *rascal-ly*, *rascal-ity*.

RASE, to scrape, efface, demolish, ruin (*F.*, = *L.*) Often spelt *rase*, esp. in the sense to demolish; but it makes no real difference. See *Rase*. M. E. *rasen*, to scrape; *Prompt. Parv.* = *F. raser*, 'to shave, sheers, raze, or lay level, to touch or grate on a thing in passing by it,' Cot. = Low Lat. *rasare*, to demolish, graze; frequentative verb formed from *rasus*, supine of Lat. *radere*, to scrape. Allied to *rasura*, to gnaw. = *RAD*, to scratch; cf. *Skt. rad*, to split, divide. *Fick*, i. 739. Der. *ras-ure*, from *F. raser*, 'a razing out,' Cot.; *ras-ure*; *ras-ure*, q. v.; *ras-ure*; *ras-ure*, q. v.; *ras-er*, q. v.; *ras* (2), q. v.; *rasal*, q. v., *ras* (2), q. v. And see *rodent*, *rat*. Doublet, *raze*.

RASH (1), hasty, headstrong. (*Scand.*) M. E. *ras*, *rasch*, *Allit. Poema*, ed. Morris, A. 1166 (or 1167). The final *-sch* stands for *-sh*, as usual. = *Dan.* and *Swed. ras*, brisk, quick, rash; *Icel. rásir*, vigorous. = *Du. rasch*, quick. = *G. rasch*, quick, vigorous, rash. Cf. *Skt. ras*, to go, to attack. β. An adjectival form, from *AR*, to raise, drive; cf. *Skt. ri*, to rise, raise, attack; *Gk. ῥάσσω*, I excite. The orig. sense is excitable, prompt to attack. Der. *rash-ly*, *-ness*; perhaps *rash-er*.

RASH (2), a slight eruption on the body. (*F.*, = *L.*) In *Johnson's Dict.* = *O. F. rasche*, 'a scald, or a running scurf, or sore; a Languedoc word,' Cot.; also spelt *rasque*. *F. rasche*, an eruption on the head, scurf (*Litré*). Cf. *Prov. rassen*, the itch (*Litré*). So called from the wish to scratch it; cf. *Prov. rasar*, *Span. rasar*, to scratch, scrape, formed from a Low Lat. type *rasicare**, to scratch, due to Lat. *rasum*, supine of *radere*, to scrape. See *Rascal*, *Rase*.

RASH (3), to pull, or tear violently. (*F.*, = *L.*) '*Rash*, to match or seize, to tear or rend;' *Halliwell*. 'The second he took in his arms, and *rasched* him out of the saddle;' *Arthur of Little Britain*, ed. 1814, p. 83 (R). 'And shields did share, and mailles did *rasch*, and helms did *rasch*;' *Spenser*, *F. Q. iv.* s. 17. '*Rasching* off helmes, and riving plates asunder;' *id.* v. 3. 8. M. E. *raschen*, afterwards shortened to *rasen*. 'The children from hire arm they gan *rasen*;' i. e. tore away; *Chaucer*, *C. T.* 8979. 'Har heere of can she *rasen* = she tore off her hair (*Halliwell*, s. v. *rasen*). [The change from the sound of final *-e* (voiceless) to *-sh* is regular, as is *flowish* from the stem *fluoriss-*, etc.] = *O. F. rasar*, mod. *F. arracher*, 'to root up, to pull away by violence,' Cot. = Lat. *arradicare* = *radicare*, to root up; see *Eradicate*, *Radix*.

RASHER, a thin slice of broiled bacon. (*Scand.*?) In *Shak. March. Ven.* iii. 5. 38. '*Rasher* on the coales, *gwi*: *rasherly* or

hastily roasted;' *Minsbee*, ed. 1627. This etymology is prob. the right one; cf. '*rasched*, burnt in cooking, by being too hastily dressed,' *Halliwell*; and see his examples. 'In my former edition of *Acts and Monuments*, so hastily *rasched* up at that present, in such shortness of time;' *Fox, Martyrs*, p. 645, an. 1439 (R). See *Rash* (1). ¶ The *W. rasg*, a slice, does not suit the evidence.

RASORIAL, the name of a family of birds. (*L.*) It includes birds which, like hens, scrape the ground for food. Coined with suffix *-al* (= Lat. *-alis*) from *rasior*, crude form of *rasor*, one who scrapes; see *Rasor*.

RASP, to scrape, rub with a coarse file. (*F.*, = *O. H. G.*) M. E. *raspen*, *Allit. Poema*, ed. Morris, B. 1545. = *O. F. rasper*, mod. *F. râper*, to rasp. = *O. H. G. raspfen*, whence mod. *G. raspeln*, to rasp, a frequentative form. Cf. *O. H. G. raspfen*, M. H. G. *raspen*, to rake together. Der. *rasper*; and perhaps *rasper*. Also *rasp-berry*, q. v.

RASP-BERRY, a kind of fruit. (*F.*, = *O. H. G.*; and *E.*) The word *berry* is *E.*; see *Berry*. The old name was *rasp-berry* or *raspe-berry*; see *Richardson*. '*Raspe*, a fruit or beris called *raspe*;' *Florio*. '*The raspe* is called in Latin *Rabus Idam*;' *Holland*, tr. of *Pliny*, b. xxiv. c. 14; the chapter is headed: 'Of *Cynobatos*, and the *raspice*.' '*Ampes, raspice*;' Cot. β. *Raspice*, *raspe* are corruptions of *raspis* (= *raspis*), which is nothing more than the old plural form, so that *raspe* = *raspa*, the word being at first used without *berry*, as shewn by the examples. Indeed, the *prov. E.* name is *raspa*, to this day; and *raspe* is used by *Beacon*, *Essay* 46. The word *rasp*, q. v., is in a similar predicament. γ. The *Ital. raspo* also means a rasp; and the name was given to the fruit from some supposed similarity to a rasp, prob. from the look of it, which is remarkably rough. See *Rasp*. ¶ The *goose-berry* is named for a like reason; see *Gooseberry*.

RAT, a rodent quadruped. (*E.*) M. E. *rat*, or *raite*, *P. Plowman*, B. prol. 300. = *A. S. rat*, *Ælfric's Gloss.*, *Nomina Ferasum*; in *Wright's Voc.* p. 22, col. 2. = *O. Du. ratte*, 'a ratt;' *Hexham*; *Du. rat*. = *Dan. rass*, = *Swed. råtta*. = *G. ratte*, *raiz*. Cf. also *Low Lat. ratus*, *rato*, *Ital. ratia*, *Span. rato*, *F. rat*. Also *Irish* and *Gael. radan*, *Bret. rat*. β. Perhaps from *AR*, to scratch; see *Rodent*. Cf. *Skt. rāda*, a tooth, elephant; *ogira-rāda*, a hog. Der. *rat*, verb, to desert one's party, as rats are said to leave a falling house. Also *rat's-bane*, *ratism*.

RATAFIA, the name of a liquor. (*F.*, = *Malay*.) '*Ratafia*, a delicious liquor made of apricocks, cherries, or other fruit, with their kernels bruised and steeped in brandy;' *Phillips*, ed. 1710. = *F. ratafia*, the same; cf. *F. tafia*, rum-arrack. The right etymology is clearly that pointed out in *Maha's Webster*. = *Malay aray*, 'arrack, a distilled spirit,' *Marsden's Dict.*, p. 5; and *rafia*, 'a spirit distilled from molasses, (the French name for rum); *aray bram rafia*, three kinds of spirit, enumerated in an old *Malayan* writing,' *id.* p. 65. *Agass.* at p. 39 of the same we find *aray bram rafia*, arrack, brum, and rum. Omitting *bram*, we have *aray rafia*, whence *ratafia* is an easy corruption, esp. when it is remembered that *aray* is also called *ray*, in Spanish *rayes*, or in English *ray*; see *Rack* (5). β. The use of both words together is explicable from the consideration that *aray* is a very general term, and is not a true *Malay* word, being borrowed from Arabic; see *Arrack*. Thus *ratafia* means 'the rack (spirit) called *rafia*.' See also *Rum*, sh.

RATCH, a rack or bar with teeth. (*E.*) '*Ratch*, in clock-work, a wheel with twelve large fangs, &c.;' *Phillips*, ed. 1710. It is the wheel which makes the clock strike. The word is merely a weakened form of *rasch*, in the sense of a bar with teeth, as in what is called 'the rack and pinion movement;' hence it came to mean also a kind of toothed wheel. See *Rack* (1). Hence also the dimin. *rasch-er*, in watch-work, 'the small teeth at the bottom of the fusee or barrel that stop it in winding up.' Doublet, *rasch* (1).

RATE (1), a proportion, allowance, standard, price, tax. (*F.*, = *L.*) In *Spenser*, *F. Q. iv.* s. 19. = *O. F. rate*, price, value (*Roquefort*); not in *Cotgrave*. = Lat. *ratum*, neut., or *ratio*, fem. of *ratius*, determined, fixed, settled, pp. of *ror*, I think, judge, deem. Both *ratum* and *ratio* occur as sbs. in *Low Latia*. β. The root appears to be *RA*, to fix, identical with *AR*, to fit; see *Art* (2). Der. *rate*, verb; *rat-able*, *rat-ably*, *rat-able-ness*, *rate-payer*. And see *ratum*, *ratison*, *rate-ry*.

RATE (2), to scold, chide. (*Scand.*?) In *Shak. Merch. Ven.* i. 3. 108. Usually supposed to be a peculiar use of the word above, as though to *rate* meant to *scold*, and so to chide. Observe the use of *scold* in the sense of 'to take to task.' But, if this were so, we should expect to find *rate*, to value, in earlier use; whereas, on the contrary, the present word seems to be the older of the two, being found in the 14th century. *Palsgrave* distinguishes between '*I rate* one, I set one to his porcyon or stynte,' and '*I rate* or chide one.' M. E. *ratem*, to chide; 'He shal be *rated* of his studyng' = he shall be scolded for his studying, *Chaucer*, *C. T.* 3463. Moreover, we find the compound

verb *araten*, to reprove; see P. Plowman, B. xi. 98; 'rebuked and *arated*,' id. xiv. 163. = Swed. *rata*, to reject, refuse, slight, find fault with; whence *ratgata*, refuse of goods. So also Norw. *rata*, to reject, cast aside as rubbish; *rat*, rubbish, *rata*, adj. bad (Aasen.) Allied to Icel. *hrat*, *hrati*, rubbish, trash. Of obscure origin.

RATH, early, **RATHER**, sooner. (E.) *Rathor*, sooner, earlier, is the comp. form of *rata*, soon, now obsolete. We also find *rathest*, soonest. M. E. *rath*, early, ready, quick, swift, *ratho*, adv., soon; comp. *rathor*; superl. *rathest*, soonest. 'Why rise ye so *ratho*' = why rise ye so early, Chaucer, C. T. 3766. The word has lost an initial *A* and stands for *Arath*. = A. S. *aræðs*, adv., quickly, comp. *aræðor*, superl. *aræðost*; from the adj. *aræð*, *aræð*, also written *arad*, *arad*, quick, swift, Grein, ii. 99, 100. + Icel. *aræðr*, swift, fleet. + M. H. G. *rad*, *arad*, quick. All from the Teut. base HRATHA, quick; Fick, iii. 83. Root uncertain; see Curtius, i. 188.

RATIFY, to sanction, confirm. (F., = L.) In *Levins*; and in Skelton, Colin Clout, 716. = F. *ratifier*, 'to ratify'; Cot. = Low Lat. *ratificare*, to confirm. = Lat. *ratio*, for *ratio*, crude form of *ratio*, fixed; and *facere*, for *facere*, to make. See **RATE** (1) and **FACT**. Der. *ratificatio*.

RATIO, the relation of one thing to another. (L.) Mathematical; in Phillips, ed. 1706. = Lat. *ratio*, calculation, relation. = Lat. *ratum*, determined, pp. of *ratio*, I think, deem. See **RATE** (1). Doublets, *ratio*, *reason*.

RATION, rate or allowance of provisions. (F., = L.) In Phillips, ed. 1706. = F. *ration*, a ration; see Littré. = Lat. *rationem*, acc. of *ratio*, a calculation, reckoning; so that a *ration* is a computed share for soldiers, &c., according to the reckoning of their number. = Lat. *ratum*, determined; see **RATE** (1). Der. *rationabilis*, reasonable, Minshew, ed. 1637, from F. *rationnel*, 'reasonable,' Cot; hence, *rationably*, *rationabiliter*, *dem*, *ist*, *istis*; *rationabiliter*. Also *ratio-ris-ationis*, Minshew, from F. *rationation*, 'a discoursing, discussion,' from Lat. *rationationem*, acc. of *rationatio*, which from the pp. of *rationari*, to reckon, compute, a verb formed from the sb. *ratio*, a computation = *ratio-ris-ationis*, formed by various suffixes from the base of *ratio*. Doublets, *ratio*, *reason*.

RATLINES, **RATLING**, **RATTLINGS**, the small transverse ropes traversing the shrouds of a ship and forming a ladder. (Hybrid; E. and F., = L.) 'Rare-lines or *Ratlings*, in a ship, those lines with which are made the steps ladderwise to get up the shrouds,' &c.; Phillips, ed. 1710. The origin is uncertain, but as the word appears to be truly English, it probably means *rat-lines*, a seaman's jocular name, as if forming ladders for the rats to climb by. See **RAT** and **LINA**. β. The Du. word is *weeflijns*, i. e. weaving line or web-line, prob. because they cross the shrouds as if interwoven with them. There is a Dan. word *ratline*, but it means a tiller-ropes, lit. a wheel-line, from Dan. *rat*, a wheel, and can hardly be connected. *Rare-lines*, i. e. thin lines, is obviously a corruption.

RATTAN, a Malacca cane. (Malay.) In Sir T. Herbert, Travels, ed. 1665, p. 95. Spelt *ratun* in Todd's Johnson. = Malay *ratun*, 'the rattan-cane, *Calamus rotang*;' Marsden's Dict., p. 152.

RATTEN, to take away a workman's tools for not paying his contribution to the trades' union, or for having offended the union. (F., = Low Lat., = Teut.) Modern; in Halliwell, and in Chambers' Dict., where the etymology is said to be unknown. But it is simple enough. The word is frequently heard in connection with Sheffield, where *ratun* is the local word for a rat. 'Ratten, a rat;' Hunter's Hallamshire Glossary. Hence to *ratun* is to rat, in connection with which we find, in Webster, 'ratting, the act of deserting one's former party, and going over to the opposite; also, the act of working for less than the established price, a term used among printers.' But the usual sense is 'to do secret mischief,' which is afterwards attributed to the *ratun* or *rats*. 'I have been *ratun*ed; I had just put a new cat-gut band upon my lathe, and last night the *rats* have carried it off;' Notes and Queries, 3 S. xii. 192; q. v. β. The prov. E. *ratun* is the same as M. E. *ratun*, *ratun*, a rat, P. Plowman, B. prol. 158. = F. *ratun*, 'a little rat;' Cot. = Low Lat. *ratunum*, acc. of *ratio*, the same as *ratun*, a rat; a word of Teut. origin. See **RAT**.

RATTLE, to clatter, to make a din. (E.) Put for *Arattle*, initial *A* being lost. M. E. *ratel*, Arthur and Merlin, 7858 (Stratmann). = A. S. *arættel*, only preserved in A. S. *arættel*, *arættel*, or *arættel*, rattle-wort, a plant which derives its name from the rattling of the seeds in the capsules; A. S. Leechdoms, ed. Cockayne, iii. 333. + Du. *ratel*, to rattle; *ratel*, a rattle. + G. *rauseln*, to rattle; *rauseln*, a rattle. β. The form of the word is frequentative; and the sense is 'to keep on making a noise represented by the syllable *rat*,' this syllable being of imitative origin. Cf. *rat-a-rat* = the imitation of a knock at a door. So also Gk. *apros*, a loud knock, *aprosiv*, to knock, make to rattle, *aprosiv*, to rattle. All from a **KRAP**, to knock; allied to **KRAP**, **KLAG**, to make a noise, as in Gk. *apros* (= *aprosiv*), Lat. *clangor*, and prov. E. *rackie*, to rattle;

and to **KRAP**, to make a noise, as in Lat. *crepare*, to rattle. See Fick, i. 538. Der. *ratilla*, sb.; *rattle-wake*, a snake with a rattle at the end of its tail. Also *rattle-traps*, small knickknacks, from *traps* = goods; see **TRAP** (2). Also *rat* (3).

RAUGHT, pt. t. and pp. of *Reach*, q. v.
RAVAGE, plunder, devastation, ruin. (F., = L.) The sb. is the more orig. word. Both sb. and verb are in Minshew, ed. 1637. = F. *ravage*, 'ravage, havoc, spoil;' Cot. Formed, with the usual suffix *-age* (= Lat. *-atium*), from *raui*, to bear away suddenly; the sb. *ravage* was esp. used of the devastation caused by storms and torrents; see Littré. = Lat. *rapere*, to seize, snatch, bear away; see **RAVISH**. Der. *ravage*, vb., from F. *ravager*, 'to ravage,' Cot.; *ravage*-er.

RAVE, to be mad, talk like a madman. (F., = L.) M. E. *rauen*, Chaucer, C. T. 1647. = O. F. *rauer*, cited by Dies (s. v. *rauer*), as a Lorraine word; the derivative *rausser*, 'to rave, to talk idly,' is given in Cotgrave, who also explains *rauer* (F. *rauer*) by 'to rave, dote, speak idly.' β. The word presents great difficulties; see *rauer* in Dies and Scheler; but the solution offered by Dies is satisfactory, viz. that O. F. *rauer* answers to Span. *rabar*, to rave, both verbs being formed from the Low Lat. and Span. *rabia*, rage, allied to Lat. *rabies*, rage. Thus *rauer* = Low Lat. *rabiaris*, from *rabia*. = Lat. *rabere*, to rage. See **RAGE**.

RAVEL, to untwist, unweave, entangle. (O. Du.) The orig. sense has reference to the untwisting of a string or woven texture, the ends of the threads of which become entangled together in a confused mass. To *unravel* is to disentangle, to separate the confused threads. 'The *ravelled* sleeve [the entangled floss-silk] of care;' Mach. ii. 2. 37. To *ravel out* is not exactly to disentangle (as in Schmidt), but to unweave. 'Must I *ravel out* My *worsted-up* folly;' Rich. II. iv. 228; cf. Hamlet, iii. 4. 186; and see examples in Richardson. 'To *ravel* or untwist;' Minshew, ed. 1637. Cf. 'I *rywell out*, as sylke dothe, *is ravel*;' Falsgrave. = O. Du. *ravelen*, 'to ravel, or cadgell,' Hexham; he also explains *unravelen* by 'to embroile, to entangle, to bring into confusion or disorder, or to cadgell.' The same as mod. Du. *rafelen*, to fray out, to unweave; Low G. *reffeln*, to fray out, ravel, pronounced *rabeln* or *rebellen* in Hanover and Brunswick (Braun Wörterbuch). β. Of unknown origin; possibly connected with G. *rafen*, to snatch; cf. G. *rafel*, an iron rake, grate of flax; see **RAFFLE**. γ. The O. Du. *ravelen*, Du. *revellen*, to dote, from O. F. *rauer* (see **RAVE**), cannot be the same word. Der. *un-ravel*.

RAVELIN, a detached work in fortification, with two embankments raised before the counterscarp. (F., = Ital.) 'In bulwarks, *revlines*, ramparts of defence;' Ben Jonson, Underwoods, xiii. On the Poems of Sir J. Beaumont, l. 4. = F. *revelin*, 'a ravelin;' Cot. Cf. Span. *rebella*, Port. *rebella*, Ital. *revellino*, a ravelin. β. It is supposed that the Ital. word is the original, as seems indicated by the old spelling in that language. = O. Ital. *revellino*, *revellino*, 'a ravelin, a wicket, or a postern-gate; also the uttermost bounds of the walls of a castle, or sconces without the walls;' Florio. γ. But the origin of the Ital. word is unknown. The suggestion, from Lat. *ra*, back, and *vallum*, a rampart, is not quite satisfactory, as the old sense seems to be postern-gate; but it may be right.

RAVEN (1), a well-known bird. (E.) For *Araven*, an initial *A* being lost. M. E. *rauen*, Chaucer, C. T. 2146. = A. S. *arafa*, *arafa*, a raven, Grein, ii. 100. + Du. *raef*, raven. + Icel. *arafa*. + Dan. *raun*. + G. *raab*, O. H. G. *araban*. β. No doubt named from its cry. = **KRAP**, to make a noise; whence also Lat. *crepare*, to rattle. γ. The crow is similarly named.

RAVEN (2), to plunder with violence, to devour voraciously. (F., = L.) Quite unconnected with the word above, and differently pronounced. The verb is made from an obsolete sb., viz. M. E. *rauen*, plunder, which accounts for the spelling *rauen* in Shak. Meas. for Meas. l. 2. 133. 'Foules of *rauen*' = birds of prey, Chaucer, Parl. of Foules, l. 323. So also *rauyne*, plunder, Ch. tr. of Boethius, b. i. pr. 4. l. 302; *rauser*, a plunderer, id. b. i. pr. 3. l. 228 = O. F. *rauen*, rapidity, impetuosity (Burguy); mod. F. *rauen*; see **RAVINE**. Thus O. F. *rauen* must orig. have had the sense of plunder, as in Latin. = Lat. *rapere*, plunder, pillage; see **RAPINE**. Der. *rauen-out*, in *Levins*, from F. *rauenus*, 'ravenous, violent, impetuous, like a forcible stream,' Cot.; *rauen-ous-ly*, *-ness*. Note that M. E. *rauen*, mod. E. *rauen*, and E. *rapine* are all one and the same word.

RAVINE, a hollow gorge among mountains. (F., = L.) Modern; added by Todd to Johnson. = F. *ravine*, a hollow worn away by floods; explained by Cotgrave to mean 'a great floud, a ravine or inundation of waters;' shewing that, even in E., a *rauen* was a flood. In still older French, it means impetuosity, violence. = Lat. *rapere*, plunder, hence violence; see **RAPINE**. And see **RAVEN** (2).

RAVISH, to seize with violence, fill with ecstasy. (F., = L.) M. E. *rauischen* (with *s* for *r*), Chaucer, tr. of Boethius, b. i. pr. 3. l. 190; *rauschen*, id. b. iv. pr. 5. l. 3774; b. i. met. 5. l. 504. = F. *rauiser*,

stem of pres. part. of *rasir*, to ravish, snatch away hastily. Cf. Ital. *rapire*. — Lat. *rapere*, to snatch; but with a change of conjugation; see *Rapine*, *Rapid*. Der. *ravish-er*, *ravish-ing*, Mach. ii. 1. 53; *ravish-ment*, All's Well, iv. 3. 281, from F. *ravissement*, 'a ravishing, a ravishment,' Cot.

RAW, uncooked, unprepared, sore. (E.) For *Aras*, an initial *h* being lost. M. E. *raw*, K. Alisaunder, 4932. — A. S. *Arasas*; spelt *Aras*, Cockayne's Leechdoms, i. 254, l. 4. — Du. *rauw*. — Icel. *Arar*. — Dan. *ras*, raw, crude. — Swed. *rå*, raw, green. — O. H. G. *raso* (declined as *rasner*, *rasner*). M. H. G. *ras*, G. *roh*. β. Allied to Lat. *crustus*, raw, and to Skt. *Aras*, sore, cruel, hard. — √ KRU, of which the fundamental notion is 'to be hard'; Curtius, i. 191. See *Cruda*. Der. *raw-ly*, *raw-ness*, *raw-boned*.

RAY (1), a beam of light or heat. (F., — L.) The M. E. ray is used of striped cloth; see note to P. Plowman, C. vii. 217. The pl. 'rays or beames' occurs in Sur T. Elyot, The Governour, b. ii. c. 12 (R.) — O. F. *rays*, 'a ray, line,' Cot.; mod. F. *rai*. Cf. Span. *rayo*, Ital. *raggio*. — Lat. *radius*, acc. of *radius*, a ray, radius. Root uncertain. Doublet, *radius*.

RAY (2), a class of fishes, such as the skate. (F., — L.) M. E. *raye*. 'Hec ragadia, raye;' Wright's Vocab. i. 222, col. 2, l. 2. — O. F. *rays*, 'a ray, skate,' Cot.; mod. F. *raye*. — Lat. *raia*, a ray; Pliny, ix. 24. β. The Lat. *raia* = *rayna*, cognate with G. *roche*, and E. *roach*. The G. *roche* means (1) a roach, (2) a ray. See *Roach*.

RAYAH, a person, not a Mahometan, who pays the capitation-tax; a word in use in Turkey. (Arab.) It may be explained as 'subject,' though the real meaning is 'a flock,' or 'pastured cattle.' — Arab. *ra'* (*ra'* also *ra'*), a flock; from *ra'*, feeding, guarding, pasturing, *ra'y*, pasturing, feeding, tending flocks; Rich. Dict. pp. 716, 730. Doublet, *rayot*, from the form *ra'* (*ra'*).

RAZE, to lay level with the ground, destroy. (F., — L.) In Shak. Meas. ii. 2. 172. Also 'to erase, strike on the surface,' Rich. III. 3. 2. 11. Also 'to erase,' K. Lear, i. 4. 4. All various uses of the verb which is also spelt *rase*; see *Rase*. Der. *ras-er*, q. v., *ras-er-er*, q. v.

RAZOR, a knife for shaving. (F., — L.) M. E. *rasour*, Chaucer, C. T. 2419. — F. *rasoir*, 'a razor,' Cot. Lit. 'a shaver;' from F. *rasoir*, to shave; see *Rase*, *Rase*. Der. *razor-strop*.

RE, **RED**, prefix, again. (F., — L.; or L.) F. *re*, *red*; from Lat. *re*, *red*, again. The form *re* is most common, and is prefixed even to E. words, as in *re-bellow*, *re-word* (Shak.), but this is unusual; remarkable words of this class are *re-ly* (= *relic*), *re-mind*, *re-nomine*. The form *red* occurs in *red-arm*, *red-olent*, *red-dition*. The true etymology of this prefix is still unsolved. ¶ As this prefix can be arbitrarily set before almost any verb, it is unnecessary to give all the words which are found with it. For the etymology of *re-address*, *re-adjust*, *re-arrange*, *re-bellow*, &c., &c., see the simple forms *address*, *adjust*, *arrange*, &c.

REACH (1), to attain, extend to, arrive at, gain. (E.) M. E. *rechen*, pt. t. *reghite*, *raughite*, pp. *raught*; P. Plowman, B. xi. 353; Chaucer, C. T. 136. We even find *raught* in Shak. L. L. I. iv. 3. 41, &c. — A. S. *recean*, *recean*, to reach; pt. t. *rehte*; Grein, ii. 364. — O. Friesic *reka*, *reka*, *reka*. — G. *reichen*. β. The A. S. *recean* (= *reihan*) seems to mean 'to get into one's power,' and is connected with the sb. *rics*, power, answering to Goth. *raih*, power, authority, and is from the same root as Rich, Regal, Right, &c. γ. It still more closely connected with the rare sb. *ge-ras*, occasion, due time, occurring in Ps. ix. 9, ed. Spelman. This would give the orig. sense 'to seize the opportunity' or 'to attain to;' it comes to much the same thing. We may thus trace *recean* to the sb. *raie* (*gerde*), occasion, allied to *raie*, sb., power, and to the adj. *raie*, powerful; from Teut. base RAK = √ RAG, to rule. See *Regal*. Der. *reach*, sb., Oth. iii. 3. 219; also a 'stretch' of a river. And see *reach* (1), *reach* (2), *reach* (3).

REACH (2), to try to vomit; see *Retch*.

READ, to interpret, esp. to interpret written words. (E.) M. E. *reden*, pt. t. *redde*, *redde*, pp. *red*, *red*; P. Plowman, B. iii. 334; Chaucer, C. T. 6371, 6373. — A. S. *readan*, to discern, advise, read; a weak verb, pt. t. *redde*, pp. *gerad*, Grein, ii. 366. — A. S. *rad*, counsel, advice, id. 365. — A. S. *radan*, to advise, persuade; a strong verb, with the remarkable reduplicated pt. t. *reard*. β. This strong verb answers to Goth. *radan*, in comp. *garadan*, to provide, a strong verb; also to Icel. *reda*, to advise, pt. t. *rad*, pp. *radinn*; also to G. *raden*, pt. t. *rad*, pp. *gerathen*. Observe also G. *berathen*, to assist. γ. All from Teut. base RAD, to assist, be favourable to. — √ RADH, to be favourable to, assist; whence also Skt. *radh*, to make favourable, propitiate, to be favourable to, Russ. *rade*, ready, willing to help, Lithuan. *radas*, willing, also as sb. counsel. See Fick, i. 170. Der. *read-able*, *read-ably*, *read-able-ness*; *read-er*, *read-ing*, *read-ing-book*, *read-ing-room*. Also *read-le*.

READY, dressed, prepared, prompt, near. (E.) M. E. *redi*, *redy*; spelt *redii*, Layamon, 8651 (later text *readi*); *redy*, Ormulum, 2527

— A. S. *redde*, ready, Grein, ii. 366. [In this instance the suffix *-y* was turned into *-i* by confusion with the A. S. suffix *-ig* (answering to M. E. *-y*, E. *-y*); this may have been due to the influence of O. Swed. *redig*, plain, evident, clear, though this word is really from a different root, viz. from O. Swed. *reda* (= E. *read*), to explain. The O. Swed. adj. *reda*, ready, is the right cognate word, connected with *reda*, to prepare. So also Dan. *redt*, ready.] — O. H. G. *reia*, ready; mod. G. *bereit*. β. The Icel. *grædr* (= *gerdr*), ready, only differs in the prefix and suffix; so also Goth. *gurads*, commanded, γ. These adjectives are closely related to Icel. *radr*, harness, outfit, implements, gear, and to O. H. G. *reita*, Icel. *rad*, a raid. We may look upon *ready* as expressing either 'prepared for a raid' or 'prepared for riding, equipped.' All from a Teut. base RID (RAID), to ride; see *Ride*, *Raid*. ¶ The use of *ready* in the sense of 'dressed' is found as late as the beginning of the 17th century. 'Is she ready?' = is she dressed; Cymb. ii. 3. 86. Der. *readi-ly*, *readi-ness*, *ready-ness*.

REAL (1), actual, true, genuine. (F., — L.; or L.) Spelt *reall* in *Levins*; and in Tyndall's Works, p. 104, col. 1, l. 5, where it is opposed to *nominal*. M. E. *real*; Prompt Parv. The famous disputes between *Realists* and the *Nominalists* render it probable that the word was taken immediately from the familiar Low Lat. *realis* rather than from the O. F. *real*, 'reall,' given by Cotgrave. The mod. F. form is *réel*, also given by Cotgrave. β. The Low Lat. *realis*, 'belonging to the thing itself,' is formed from *res*, stem of *re*, a thing, with suffix *-alis*. γ. The etymology of *re*, property, substance, a thing, is by no means clear; it may be related to Skt. *rd*, to give. Der. *real-ly*; *real-ise*, from O. F. *realiser*, 'to realize,' Cot.; *real-is-able*; *real-is-ation*, from O. F. *realisation*, 'a realization, a making real,' Cot.; *real-ism*, *real-ist*, *real-ist-ic*; *real-ist-ry*, from F. *réalist* (Littré).

REAL (2), a small Spanish coin. (Span., — L.) In Swinburne's Travels through Spain (1779), letter q. p. 66. — Span. *real*, lit. 'a royal' coin. — Lat. *regalis*, royal. See *Regal*.

REALGAR, red orpiment. (F., — Span., — Arab.) A term in chemistry and alchemy. Spelt *realgar*, Chaucer, C. T. Group G, l. 814 (l. 1623). — F. *réalgar*, of which there was prob. an O. F. form *realgar*, answering to the Low Lat. *realgallon*. — Span. *realgar*. — Arab. *raij al-ghar*, powder of the mine, mineral powder. — Arab. *raij*, dust, powder; *al*, the; and *ghar*, a cavern, hence a mine. See Rich. Dict., pp. 759, 1040. This etymology is due to Dozy; and see *Devic*, supp. to Littré.

REALM, a kingdom. (F., — L.) M. E. *realme*, Gower, C. A. iii. 199, l. 3; *reolme*, Sir Gawain and the Green Knight, l. 691; *reame*, Will. of Palerne, 1964; *realme*, Rom. of the Rose, 495. — O. F. *realme*, *reame*, *realme* (Burguy); mod. F. *royaume*, a kingdom; answering to a Low Lat. form *regalimen*, not found. — O. F. *real*, *real*, mod. F. *royal*, royal; see *Royal*.

REAM, a bundle of paper, usually twenty quires. (F., — Span., — Arab.) In Skelton, Works, l. 131, l. 174; spelt *ream*. Spelt *ream*, in Minshew, ed. 1627, and in *Levins*. We even find M. E. *ream* in Prompt Parv. p. 429. — O. F. *reams*, *reams* (Littré), a ream; mod. F. *ream*. Palsgrave has: 'Reame of paper, *reams de papier*.' — Span. *reama*, 'a ream of paper;' Minshew. (Cf. Ital. *risma*). — Arab. *rizman* (pl. *rizam*), a bundle, esp. a bundle of clothes; Rich. Dict. p. 731. See Littré, *Devic*'s supp. to Littré, and Scheler's note on *Dies*; all agree that this etymology has been completely established by *Dory*. *Devic* remarks that we even find the F. expression 'coton en reame,' cotton in a bundle, and that it is hopeless to connect this, as *Dies* proposes, with the Gk. *ἀριθμός*, number. Cotton paper was manufactured in Spain, where it was introduced by the Moors.

REAP, to cut, as grain, gather a crop. (E.) M. E. *repan*, sometimes a strong verb; pt. t. *rep*, pl. *repan*, P. Plowman, B. xiii. 374; pp. *repan*, Chaucer, Leg. of Good Women, 74. — A. S. *ripan*, *ripan* (with the possible form *ripan*); see Sweet's A. S. Reader, Glossary, and introduction; *i* or *j* is put for *r*, when *r* is a mutation of *ad* (*ad*). Cf. A. S. *rip*, *ryf*, a reaping, harvest; id. Allied to Du. *rapen*, to gather, reap, glean; G. *reapen*, to pluck; Goth. *reapjan*, to pluck, Mark, ii. 23; Luke, vi. 1. β. Allied to words from a base RUP, which appears to be a variant of the Teut. base RUB, to break, and an unchanged form of √ RUP, to break; see *Rupture*, *Reave*. Der. *reap-er*, *ripe*.

REAR (1), to raise. (E.) M. E. *rewe*, Rob. of Glouc. p. 28, l. 5. — A. S. *reáran*, to rear, Deut. xxviii. 30. The form *reáran* stands for *reáran*, with the common substitution of *r* for *z*, and is cognate with Icel. *reisa* (mod. E. *raise*). It is the causal of *ris*; and means 'to make to rise.' Thus *reáran* = *reáran* = *reáran*, causal of *risen*. See *Rise*. Doublet, *rais*.

REAR (2), the back part, last part, esp. of an army. (F., — L.) 'To the object rear;' Troil. iii. 3. 162. But usually in phr. 'in the rear,' Hamlet, i. 3. 34. M. E. *rewe*, but perhaps only in the compounds *reeward* (see *Rearward*) and *arrew*, adv., also spelt

arars, P. Plowman, B. v. 354.—O. F. *riere*, 'backward, behind,' Cot. The M. E. *arars*, in the rear, answers to O. F. *arars* (Burguy); F. *arriere*, 'behind, backward,' adv.—Lat. *retro*, backward; *ad retro*—O. F. *arriere*—Lat. *re*, prefix, back; and *-tra*, extension from Aryan suffix -TAR; see Schleicher, Compend. § 225. And see *Re-*. Der. *rear-admiral*, *rear-guard*, *rear-rank*; also *rear-ward*, q. v.

REAR (3), insufficiently cooked. (E.) For *arars*. Obsolete, except provincially. M. E. *arars*. 'If they [eggs] be *arars*;' Sir T. Elyot, Castel of Helth, b. ii. c. 13.—A. S. *arar*, half-cooked, A. S. Leechdoms, ed. Cockayne, ii. 272. A connection with *reus* has been suggested, but it is very doubtful.

REARMOUSE, the same as *Reramouse*, q. v.
REARWARD, the rear-guard. (F.,—L. and G.) Spelt *rewards*, 1 Sam. xxix. 2, Isaiah lii. 12, lviii. 8; this is merely the old spelling preserved. [Not to be read *re-reward*, as is sometimes done.] M. E. *rewards*, Gower, C. A. l. 220, l. 25; Morte Arthure, ed. Brock, 1430. Short for *arars-wards*, compounded of M. E. *arars*, behind, and *wards*, a guard; see *REAR* (2) and *WARD*. *Wards* is an O. F. form of *guards*; cf. *arars-garde*, 'the reargard of an army,' Cot. Doublet, *rear-guard*.

REASON, the faculty of mind by which man draws conclusions as to right and truth, motive, cause, justice. (F.,—L.) M. E. *reison*, Chaucer, C. T. 37; *reison*, Ancren Riwle, p. 78, last line.—O. F. *raison*, *reison*; mod. F. *raison*.—Lat. *ratio*, acc. of *ratio*, reckoning, reason.—Lat. *ratio*, pp. of *reor*, I think. See *Rate* (1). Der. *reason*, verb, *reason-er*, *reason-ing*; *reason-able*, M. E. *reasoynable*, P. Plowman, C. l. 176; *reason-able-ty*, *reason-able-ness*.

REAVE, to rob, take away by violence. (E.) Not common in mod. E., except in the comp. *be-reave*, and in the pt. t. and pp. *reft*. 'Reave his son of life;' Shak. Venus, 766. And see *Com. Errors*, i. 1. 116, Much Ado, iv. 1. 198; *etc.* M. E. *reave* (with *u*—*o*), Chaucer, C. T. 4009; pt. t. *reafte*, *reafte*, id. 14104; pp. *reft*, *reft*, 11329.—A. S. *reafian*, to spoil, despoil, Exod. iii. 22; lit. to take off the clothes, despoil of clothing or armour.—A. S. *reaf*, clothing, spoil, plunder, Exod. iii. 22.—A. S. *reafian**, to deprive, a strong verb (pt. t. *reaf*, pp. *reafan*), only in the comp. *berofian*, *berofian* (Grein). † Icel. *reafa*, to rob, from sb. *reaf*, spoil; which from *reafa* (pt. t. *reaf*, pp. *reafan*) to break, rip up, violate. † G. *rauben*, to rob, from *raub*, plunder. Cf. Goth. *brauban*, to despoil. † All from the Teut. base *RUB*, to break.—† RUP, to break; see *Rupture*. Der. *be-reave*; and see *robe*, *rob*. Doublet, *rob*.

REBATE, to blunt the edge of a sword. (F.,—L.) In Shak. Meas. i. 4. 60. M. E. *rebate*—*abate*, Coventry Mysteries, p. 76.—O. F. *rebater*, to repel, repulse, beat or drive back again.—F. *re* (= Lat. *re*), back; and *batre* (mod. F. *battre*), to beat, from Lat. *bater*, popular form of *battere*, to beat. Der. (from O. F. *batre*) *a-bate*, q. v. Also *rebate*, sb., discount; *rebate-ment*, a diminution, narrowing, 1 Kings, vi. 6, margin, where the A. V. has 'narrowed resta.' Cf. also *rebate*, *rebata*, a kind of ruff, Much Ado, iii. 4. 6, where the final *-a* seems to be an E. addition, as the word is not Span. or Ital., but French; from F. *rebater*, 'a rebattee for a womans ruffe' (Cot.), which from *rebater*, to lessen, put for *re-abatere*.

REBECK, a three-stringed fiddle. (F.,—Ital.,—Pers.) 'And the jocund *rebekes* sound;' Milton, L'Allegro, 94. *Hugh Rebeck* is a proper name in Romeo, iv. 5. 135. An old woman is called 'an old *rebekke*;' and again, 'an old *rebibe*;' in Chaucer, C. T. 7155, 6959.—O. F. *rebés*, 'the fiddle tearmed a rebeck;' Cot. Also spelt *rebete* (Roquefort).—Ital. *rebeca*, also *rebetta*, 'a rebeck, a croud, or a kit;' Florio.—Pers. *rebab*, a rebeck, an instrument struck with a bow; Rich. Dict. p. 719. The Span. form is *rebel*.

REBEL, adj., rebellious, opposing or renouncing authority. (F.,—L.) The verb is from the sb., and the sb. was orig. an adj. M. E. *rebel*, rebellious, Rob. of Glouc. p. 72, l. 8. 'And alle that the *rebel* founde;' King Alsaander, ed. Weber, l. 3033. 'Avant! *rebell*!' Lydgate, Minor Poems, Percy Soc., p. 35.—F. *rebelle*, adj., rebellious, wilful.—Lat. *rebellum*, acc. of *rebellis*, rebellious, lit. renewing war.—Lat. *re*, again; and *bell-um*, war. See *Re-*, *Belligerent*, and *Dual*. Der. *rebel*, verb, Barbour, Bruce, x. 129 (Edinburgh MS.); *rebell-ion*, Wyclif, 3 Kings, xi. 27, from F. *rebellum*, 'rebellion,' Cot.; *rebell-i-ous*, Rich. II, v. 1. 5; *rebell-i-ous-ly*, *ness*.

REBOUND, to bound back. (F.,—L.) 'I *rebounde*, as a ball dothe, *je bondys*;' Palgrave. And in Surrey, The Lover describes his state, l. 19; in Tottell's Misc., ed. Arber, p. 24.—F. *rebondir*, 'to rebound, or leap back;' Cot.—F. *re*, back; and *bondir*, to leap, bound. See *Re-* and *Bound* (1). Der. *rebound*, sb., Antony, v. 2. 104; and in Palgrave.

REBUFF, a sudden check or resistance, repulse. (Ital.) 'The strong *rebuff* of some tumultuous cloud;' Milton, P. L. xi. 936.—Ital. *ribuffo*, *ribuffo*, 'a check, a chiding, a taunt, a skoulding, a rating;' connected with Ital. *ribuffare*, 'to check, to chide;' Florio. Mod.

Ital. *ribuffo*, a reproof; *ribuffare*, to repulse.—Ital. *ri* (= Lat. *re*), back; and *buffo*, a puff, a word of imitative origin, like E. *puff*. See *Re-* and *Puff*. Der. *rebuff*, verb.

REBUKE, to reprove, chide. (F.,—L.) M. E. *rebukem*, P. Plowman, B. xi. 419.—O. F. *rebouquer* (13th cent., Littré), later *reboucher*, 'to dull, to blunt,' Cot. It was used of armour that turned back a weapon; hence, metaphorically, of refusing or turning aside a request (see an example in Littré, who adds that, in Normandy, they say *rebouquer* for to reject).—F. *re*, back; and *bouquer*, Picard form of F. *bouche*, the mouth, whence *bouquer*—F. *boucher*, 'to stop, obstruct, shut up, also to hoodwink,' Cot.—Lat. *re*, back; and *bucca*, the cheek, esp. the puffed cheek (hence, the mouth), which Fick (l. 151) connects with *buccina*, a trumpet, and Skt. *būh*, to sound.—† BŪK, to puff, of imitative origin; from the sound of blowing. † It will be seen that the sense of *rebuke* depends on that of *boucher*, to stop one's mouth, to obstruct; hence, to reject. But it is remarkable that the radical sense is 'to puff or blow back,' which is just the sense of *rebuff*. Thus, to *rebuke* and to *rebuff* are, radically, much the same. Der. *rebuke*, sb., Sir Degrevant, 863; *rebuk-er*.

REBUS, an enigmatical representation of words by pictures of things. (L.) 'As round as Gyges' ring, which, say the ancients, Was a hoop-ring, and that is, round as a hoop. Lo! You will have your *rebus* still, mine host;' Ben Jonson, New Inn, Act i. sc. 1. 'Excellent have beene the conceipt[s] of some citizens, who, wanting armes, have coined themselves certaine devices as neere as may be alluding to their names, which we call *rebus*;' Henry Peacham (1634), The Gentleman's Exercise, p. 155. § 2, B. 3. It refers to representing names, &c., by things; thus a *bold* and *sun* expresses *Bolton*; and so on.—Lat. *rebus*, by things, by means of things; abl. pl of *res*, a thing; see *Real*. † Cf. *omnibus*.

REBUT, to oppose by argument or proof. (F.,—M. H. G.; with *L. profus*.) '*Rebut* of the prey'—driven away from the prey, repulsed; Dunbar, The Golden Targe, st. 20; Poems, ed. 1788.—O. F. *rebouter*, 'to repulse, foyle, drive back, reject,' &c.; Cot.—F. *re* (= Lat. *re*), back; and *bouter*, to thrust. See *Re-* and *Butt* (1). Der. *rebut-er*, a plaintiff's answer to a defendant's rejoinder, a law *rebut*.

RECALL, to call back. (Scand.; with *L. profus*.) In Shak. Locrine, 1671. From *Re-* and *Call*. Der. *recall*, Milton, P. L. v. 885.

RECAUNT, to retract an opinion. (L.) 'Which duke . . . did *recaunt* his former life;' Contin. of Fabyan's Chron., an. 1553; ed. Ellis, p. 712.—Lat. *recountare*, to sing back, re-echo, also to recant, recall (Horace, Od. i. 16. 27); the orig. sense was perhaps to reverse a charm.—Lat. *re*, back; and *countare*, to sing; see *Re-* and *Chant*. Der. *recount-er*, *recount-er-ion*. † This throws some light on the word *count*, and renders the derivation of *count* from Lat. *countare* more easy and probable; *recount* seems to have been the older word, and it was one of the commonest of words in the time of Mary.

RECAST, to cast or mould anew. (Scand.; with *L. profus*.) Also, to throw back again; 'they would cast and *recaust* themselves from one to another horse;' Florio, tr. of Montaigne, p. 155 (R.) From *Re-* and *Cast*.

RECEDE, to retreat. (L.) In Phillips, ed. 1706.—Lat. *recedere*, to give ground, retreat. See *Re-* and *Cede*. Der. *recede*, in Hall, Hen. VIII, an. 34 (R.), from Lat. *recensus*, a retreat, which from *recensus*, pp. of *recedere*. Also *recede-ion*, from Lat. *recensio*.

RECEIVE, to accept, admit, entertain. (F.,—L.) M. E. *receiven*, *receyven* (with *u* for *e*). 'He that *receyved* other recetteth here ys recettor of gyle;' P. Plowman, C. iv. 501.—O. F. *recevoir*, *recevoir*, mod. F. *recevoir*.—Lat. *recipere* (pp. *receptus*), to receive.—Lat. *re*, back; and *capere*, to take; with the usual vowel-change from *e* to *i* in composition. See *Re-* and *Capacious*. Der. *receiv-er*. Also *recept*, M. E. *reccit*, Chaucer, C. T. 16821, from O. F. *recete*, *recepte*, *reccit* (Littré), *recepte*, 'a recit,' Cot., mod. F. *recette*—Lat. *recepta*, a thing received, fern. of *receptus*. And see *receptacle*, *recipe*.

RECENT, new, fresh, modern. (F.,—L.) In Minshew.—O. F. *recens* (F. *récent*), 'recent, fresh'—Lat. *recens*, stem of *recens*, fresh, new; formed with prefix *re-* from a base *-sens*, which is probably allied to Skt. *ksanyashe*, very small, *ksanyā*, a young girl, W. *csat*, first, earliest, and Russ. *po-cinost*, to begin; see Fick, i. 517. The orig. sense is 'beginning, young.' Der. *recent-ly*, *ness*.

RECEPTACLE, a place in which to store things away. (F.,—L.) In Shak. Romeo, iv. 3. 39.—F. *receptacle*, 'a receptacle, store-house,' Cot.—Lat. *receptaculum*, a receptacle; formed with dimin. suffixes *-cu-lo-* from *receptare*, frequentative form of *recipere*, to receive; see *Receive*. Der. (from pp. *receptus*) *recept-ion*, formerly a term in astrology, Gower, C. A. iii. 67, l. 12, from F. *reception*, 'a reception,' Cot., from Lat. acc. *receptionem*; also *recept-ive*, as if from

F. receptif, not in use; hence *recept-iv-ity*, from mod. *F. réceptivité*, a coined word.

RECESS, RECESSION; see *Recede*.

RECIPE, a medical prescription. (L.) In Phillips, ed. 1706; he rightly explains that it is so called because it begins with the word *recipe*, i. e. take so and so. = Lat. *recipe*, imp. sing. of *recipere*, to take. See *Reolve*. So also *recipi-ent*, one who receives, from the stem of the pres. part. of *recipere*.

RECIPROCAL, acting in return, mutual. (L.) In King Lear, iv. 6. 267. Formed by adding *-al* to Lat. *reciprocus*, returning, alternating, reciprocal; whence also O. F. *reciproque*, and obsolete E. *reciproque*, of which see examples in R. Of unknown origin. Der. *reciprocal-ly*; also *reciprocal-ly*, given in Phillips as a grammatical term, from *reciprocatus*, pp. of *reciprocare*, to go backwards and forwards, to reciprocate; *reciproc-at-ion*, from *F. reciprocation*, 'a reciprocation, returning,' Cot.; *reciproc-ity*, from mod. *F. reciprocity*.

RECITE, to repeat aloud, narrate. (F., = L.) In Lewis, ed. 1570. = *F. reciter*, 'to recite, repeat,' Cot. = Lat. *recitari*, to recite; see *Re-* and *Cite*. Der. *recit-al*, North's Plutarch, p. 14 (R.), *recit-er*; *recit-at-ion*, from *F. recitation*, in use in the 15th cent. (Littre), though omitted by Cotgrave; *recit-at-ive*, mod. *F. récitatif*, prob. from Ital. *recitativo*, recitative in music.

RECK, to regard. (E.) M. E. *reken*, frequently weakened to *rechen*, Chaucer, C. T. 1400, 2359; P. Plowman, B. iv. 65. The vowel has been shortened, being orig. long. = A. S. *reccan* (put for *reccan*); 'þu se reccan' = thou carest not, Mark, xii. 14. + O. Sax. *rekkian*. + M. H. G. *rechen*, O. H. G. *rekkian*, *rekkjan*, to reckon, heed, have a care for. β. The A. S. *reccan* easily became *reccem*, whence M. E. *reken*. The *é* results, as usual, from *é* followed by *i* in the next syllable. The verb is a denominative, i. e. from a sb. The sb. exists in M. H. G. *rechen*, O. H. G. *recca*, *recca*, care, heed, answering to a Teut. type *RÖKA*, care, heed; Fick, iii. 249. From Teut. base RAK = Aryan RAG, occurring in Gk. *ράγιον* (for *ράγιον*), to have a care, heed, reckon. Der. *reck-iss*, A. S. *reccissas*, Elfred, tr. of Gregory's Pastoral Care, ed. Sweet, p. 4, l. 23, spelt *reccissas*, id. p. 5, l. 23; cf. Du. *rekkelen*; *reck-iss-ly*, *reck-iss-ness*.

RECKON, to count, account, esteem. (E.) M. E. *rekenen*, *rekenen*; Chaucer, C. T. 1956; P. Plowman, B. ii. 61. = A. S. *ge-reccian*, to explain, Grein, i. 440; the prefixed *ge-*, readily added or dropped, makes no real difference. A derivative verb; allied to A. S. *ge-reccan*, *reccan*, to rule, direct, order, explain, ordain, tell; Grein, i. 440, li. 366. + Du. *rekenen*. + Icel. *rekkna* (for *rekkna*), to reckon; allied to *rekkja*, to unfold, trace, track out. + Dan. *regne*. + Swed. *reknas*. + G. *rechnen*, M. H. G. *rechenen*, O. H. G. *rekkonan*; allied to M. H. G. *rechen*, O. H. G. *rechenen*, to declare, tell. And cf. Goth. *rekkjan*, to reckon.

β. The Icel. *rekkja* is to be referred to the sb. *rekk*, neut. pl., a reason, ground, origin, cognate with M. H. G. *reche*, O. H. G. *reche*, a thing, subject; and prob. with Gk. *λόγος*, discourse. γ. From Teut. base RAK, to collect, whence E. *Rake* (1), q. v. From Aryan √ RAG, to collect; cf. Gk. *ράγιον*, and see *Legend*; Fick, iii. 249. But it is quite possible that some meanings of the various words above are due to the similar √ RAG, to rule, whence *Regal*, *Right*. Der. *reck-on-er*; also *reck-on-ing*, cognate with G. *rechnung*.

RECLAIM, to tame, bring into a cultivated state, reform. (F., = L.) M. E. *reclamen*, *reclamen*, esp. as a term in hawking; Chaucer, C. T. 17021. = O. F. *reclamer*, 'to call often or earnestly, exclaim upon me, claim,' Cot. Mod. *F. réclamer*. = Lat. *reclamare*, to cry out against. = Lat. *re-*, back, again; and *clamare*, to cry out. See *Re-* and *Claim*. Der. *reclaim-able*; also *reclam-at-ion*, from O. F. *reclamation*, 'a contradiction, gainsaying,' Cot., from Lat. acc. *reclamationem*, a cry of opposition.

RECLINE, to lean back, lie down. (L.) In Milton, P. L. iv. 333. = Lat. *reclinare*, to lean back. = Lat. *re-*, back; and *clinare*, to lean, cognate with E. *Lean* (1).

RECLUSE, secluded, retired. (F., = L.) The form *reclus* is properly feminine, and it first appears with reference to female anchorites. M. E. *recluse*, Ancren Riwle (Rule of Female Anchorites), p. 10, l. 5. = O. F. *reclus*, masc., *reclusa*, fem., 'closely kept in, or shut up as a monk or nun,' Cot. Pp. of O. F. *reclurre*, 'to shut or close up again,' Cot. = Lat. *recludere*, to enclose, but in late Lat. to shut up. = Lat. *re-*, back; and *cludere*, to shut. See *Re-* and *Clause*.

RECOGNISE, to know again, acknowledge. (F., = L.) In Lewis. The O. F. verb is *recognoscere* in Cot., mod. *F. reconnaître*. The E. verb is not immediately derived from this, but is merely made out of the sb. *recognisance*, which was in rather early use, and occurs in Chaucer as a legal term, C. T. 13260. = O. F. *recognisance* (13th cent., Littre), later *recognissance*, 'a recognising, also an acknowledgement of tenure,' Cot. = O. F. *recognisance* (Cot.), pres. part. of *recognoscere* (*F. reconnaître*). = Lat. *recognoscere*. = Lat. *re-*, again; and *cognoscere*,

to know. See *Re-* and *Cognisance*. Der. *recognis-able*; also *recognit-ion*, in Blount's Glossa, ed. 1674, from Lat. acc. *recognoscendum*, nom. *recognitio*, from *recognit-us*, pp. of *recognoscere*. And see *reconnoitre*.

RECOIL, to start back, rebound. (F., = L.) M. E. *recoilen*, used transitively, to drive back, Ancren Riwle, p. 294, l. 6. = *F. reculer* (or rather, perhaps, from some dialectal form of it), 'to recyle, retire, defer, drive off,' Cot. Lit. to go backwards. = *F. re-* (= Lat. *re-*), back; and *cul*, the hinder part, from Lat. *culum*, acc. of *culus*, the hinder part, the posterior. We find also Gael *cul*, the hinder part, W. *sil*, back, a retreat. Root unknown. Der. *recoil*, sb., Milton, P. L. ii. 880.

RECOLLECT, to remember. (F., = L.) Used in Shak. in the lit. sense 'to gather,' to collect again, Per. ii. 1. 54. From *Re-* and *Collect*. Der. *recollect-ion*.

RECOMMEND, to commend to another. (F., = L.) M. E. *recommenden*, Chaucer, C. T. 4608. From *Re-* and *Commend*; in imitation of *F. recommander*, 'to recommend,' Cot. Der. *recommend-able*, *recommend-at-ion*, *recommend-at-er-y*.

RECOMPENSE, to reward, remunerate. (F., = L.) M. E. *recompensen*, Gower, C. A. ii. 278, l. 9. = O. F. *recompenser* (*F. récompenser*), 'to recompense,' Cot. = Lat. *re-*, again; and *compensare*; see *Re-* and *Compensate*. Der. *recompense*, sb., Timon, v. 1. 153.

RECONCILE, to restore to friendship, cause to agree. (F., = L.) M. E. *reconcilen*, Gower, C. A. iii. 128, l. 8. = O. F. *reconciler*, 'to reconcile,' Cot. = Lat. *reconciliare*, to reconcile, lit. to bring into counsel again. See *Re-* and *Conciliate*. Der. *reconcil-er*, *reconcil-able*; *reconcili-at-ion*, from O. F. *reconciliatum* (Cot.) = Lat. acc. *reconciliatum*.

RECONDITE, secret, profound. (L.) In Phillips, ed. 1706. = Lat. *reconditus*, put away, hidden, secret; pp. of *recondere*, to put back again. = Lat. *re-*, again; and *condere*, to put together. β. The Lat. *condere* (in which the prefix is *con-*, for *com-* = *cum*, with), is often referred to the √ DHA, to put; but this root is represented in Latin by *fac-ers*. We must rather refer *condere* (pt. t. *condidi*) to *dare* (pt. t. *dedi*), to give; just as *condere* (pt. t. *condidi*) and *addere* (pt. t. *addidi*) may be referred to the same root, viz. DA, to give. Some confusion of the senses of the roots DA and DHA seems to have taken place in Latin; see Curtius, i. 316. ¶ The root of *Abcond* requires amendment accordingly.

RECONNOITRE, to survey, examine from a military point of view. (F., = L.) 'She reconnoitres fancy's airy band,' Young, Night Thoughts, Nt. d. l. 265. = O. F. *reconnoistre* (Cot.), *reconnoistre* (Littre), mod. *F. reconnoître*, 'to recognise; . . . also, to take a precise view of;' Cot. See *Recognise*. Der. *reconnoit-er*; from mod. *F. reconnaissance*; of which *reconnaissance* is a doublet.

RECORD, to register, enrol, celebrate. (F., = L.) M. E. *recorden*, to repeat, remind, Ancren Riwle, p. 256, l. 10; Chaucer, C. T. 831. = O. F. *recorder*, 'to repeat, recite, report,' Cot. = Lat. *recordare*, more usually *recordari*, to call a thing to mind. = Lat. *re-*, again; and *cord-*, stem of *cor*, the heart, cognate with E. *Heart*. See *Re-* and *Heart*. Der. *record*, sb., Chaucer, C. T. 7631, from O. F. *record*, 'a record, witness,' Cot.; *record-er*, *record-er-ship*.

RECOUNT, to tell again, narrate. (F., = L.) In Skelton, Philip Sparowe, l. 613. From *Re-* and *Count*. The *F. compter* often has the sense 'to relate;' the *F.* compound verb is written *recomter*, which Cotgrave explains by 'to tell, relate, report, rehearse.'

RECOUP, to diminish a loss by keeping back a part as a claim for damages. (F., = L., = Gk.) Spelt *recoupe* in Phillips, ed. 1706; whom see. It means lit. to secure a piece or shred. = *F. recoupe*, 'a shred,' Cot. = *F. recouper*, to cut again. = *F. re-* (= Lat. *re-*), again; and *couper*, to cut, a word of Gk. origin. See *Re-* and *Coppice*.

RECOURSE, a going to or resorting to for aid. (F., = L.) M. E. *recours*, Chaucer, C. T. 10389. = *F. recours*, 'a recourse, refuge,' Cot. = Lat. *recursus*, acc. of *recursum*, a running back, return, retreat. = Lat. *recursum*, pp. of *recurere*. See *Recur*; and see *Re-* and *Course*.

RECOVER, to get again, regain. (F., = L.) M. E. *recouven* (with a for e), P. Plowman, B. xii. 239; also *recouven*, *rekuveren*, id. C. xiii. 245; King Alisaunder, 5835. = O. F. *recouven*, *recouven* (Burguy), *F. recouven*, 'to recover;' Cot. = Lat. *recuperare*, to recover; also to recruit oneself.

β. A difficult word; Vanicek connects it with Sabine *cuprus*, good; so that *recuperare* is 'to make good again;' again, he takes the orig. sense of *cuprus* to be 'desirable,' from *cupere*, to desire; see Cupid. Der. *recover-able*; *recover-y*, All's Well, iv. 1. 38, a coined word.

RECREANT, cowardly, apostate. (F., = L.) M. E. *recreant*, Rob. of Brunne, tr. of Langtoft, p. 9, l. 24; *recreant*, P. Plowman, B. xviii. 100. = O. F. *recreant*, 'tired, toiled, faint-hearted,' Cot.; properly the pres. part. of *recreare*, 'to believe again; also, to restore,

deliver, or give back; 'id. And cf. O. F. *recrow*, 'tired, wearie, faint-hearted,' id.
 β. The pres. part. *recreans* and pp. *recreatus* partook of the sense of Low Lat. *recreator*, from which F. *recreaire* is derived. This verb, lit. to believe again, or to alter one's faith, was also used in the phrase *se recredere*, to own oneself beaten in a duel or judicial combat. The same sense reappears in Ital. *recreato*, 'a miscreant, recreant, or unbelieving wretch;' Florio. = Lat. *re*, again; and *erere*, to believe; see *Re-* and *Creed*. Der. *recreant-y*. And see *recreant*.

RECREATION, amusement (F., = L.) M. E. *recreation*, Gower, C. A. iii. 100, l. 21. = F. *recreation*, 'recreation, pastime;' Cot. = Lat. *recreationem*, acc. of *recreatio*, recovery from illness (Pliny). = Lat. *recreatus*, pp. of *recreare*, to refresh, revive; whence the sense of to amuse by way of invigorating the system or mind. Lit. 'to create anew.' See *Re-* and *Creata*. Der. *recreate*, in Palgrave, from Lat. pp. *recreatus*; but really suggested by the older sb. Also *recreat-ive*.

RECRIMINATE, to accuse in return. (L.) In Phillips, ed. 1706. = Lat. *re*, again; and *criminatus*, pp. of *criminari*, to accuse of crime. = Lat. *crimen*, stem of *crimes*; see *Crime*. Der. *recrimination*, from F. *recrimination*, 'a recrimination,' Cot; *recriminatory*, *recriminative*.

RECRUIT, to enlist new soldiers. (F., = L.) 'To *recruter* and maintain their army when raised;' Frynne, Treachery and Disloyalty, pt. iv. p. 33 (R.) 'A *recrute* [supply] of new people;' Howell, Famil. Letters, vol. i. pt. i. let. 38, § 7. = F. *recruter*, not given in Cotgrave, but explained by Littré by 'to levy troops.' He tells us that it is an ill-formed word, first found in the 17th century. Formed from *recrute*, a mistaken or provincial form for *recrue*, fem. of *recrue*, pp. of *recroître*, to grow again. β. The word *recrue* is used as a sb., and means 'a levy of troops.' The *s* appears in O. F. *recroître*, 'a re-increase, a new or second growth,' Cot; cf. *recroître*, 'to re-increase,' id. = F. *re*, again; and *croître* (O. F. *croistre*), to grow. = Lat. *re*, again; and *creare*, to grow; see *Re-* and *Creant*. Der. *recruit*, sb.; *recruit-er*, *recruit-ing*.

RECTANGLE, a four-sided figure, of which all the angles are right angles. (F., = L.) In Phillips, ed. 1706; he says it was also used to denote a right angle. = F. *rectangle*, 'a strat or even angle;' Cot. = Lat. *rectangulus*, having a right angle. = Lat. *rectus*, right; and *angulus*, an angle; see *Rectify* and *Angle*. Der. *rectang-ed*, *rectangular-er*.

RECTIFY, to make right, adjust. (F., = L.) 'To *rectify* and amend;' Skelton, Colin Clout, 1265. = F. *rectifier*, 'to rectify;' Cot. = Low Lat. *rectifians*, to make right. = Lat. *recti* = *recto*, crude form of *rectus*, right, cognate with E. *right*; and *-fic-*, put for *-fac-*, to make. See *Right* and *Fact*. Der. *rectifi-able*, *rectifi-cation*, *rectifi-er*.

RECTILINEAL, **RECTILINEAR**, bounded by right or straight lines. (L.) Spelt *rectilinal* in Phillips, ed. 1706. Formed with suffix *-al* (= Lat. *-alis*) or *-ar* (= Lat. *-arius*) from *rectilino-us*, *rectilino-al* = Lat. *recti* = *recto*, crude form of *rectus*, right; and *line-a*, a line. See *Right* and *Line*.

RECTITUDE, uprightness. (F., = L.) 'By the *rectitude* of his justice;' Golden Book, let. 11 (R.) = F. *rectitude*, omitted by Cotgrave, but used in the 14th cent. (Littré). = Lat. *rectitudo*, straightness, uprightness; formed with suffix *-tudo* from *recti* = *recto*, crude form of *rectus*, straight, cognate with E. *Right*, q. v. ¶ So also *rect-er*, lit. a ruler, All's Well, iv. 3. 69, from Lat. *rector*, a ruler; which from *rectus*, pp. of *regere*, to rule; see *Regiment*. Hence *rector-ship*, *Cor. ii. 3. 213*; *rector-ate*, *rector-ol*, *rector-y*.

RECUMBENT, lying back or upon, reclining. (L.) *Recumbency* is in Phillips, ed. 1710. *Recumbent* seems later; it is in Cowper, The Needleless Alarm, l. 47. = Lat. *recumbent*, stem of pres. part. of *recumbere*, to recline. = Lat. *re*, back; and see *Incumbent*. Der. *recumbency*.

RECUPERATIVE, tending to recovery. (L.) *Recuperable*, i. e. recoverable, is in Levinus, but is now disused. *Recuperator* is in Phillips, ed. 1706. *Recuperative* appears to be quite modern. = Lat. *recuperationem*, (properly) recoverable. = Lat. *recuperatus*, pp. of *recuperare*, to recover; see *Recover*.

RECUR, to resort, return to the mind, happen again at stated intervals. (L.) In Phillips, ed. 1706. *Recurrens* is in Blount's Gloss., ed. 1674. = Lat. *recurrens*, to run back, return, recur. = Lat. *re*, back; and *currere*, to run; see *Re-* and *Current*. Der. *recur-ent*, from the stem of the pres. part.; whence *recur-ent*; also *recurse*, q. v.

RECUSANT, opposing an opinion, refusing to acknowledge supremacy. (F., = L.) In Minshew, ed. 1627. = F. *recusant*, 'rejecting, refusing,' Cot; pres. part. of *recuser*. = Lat. *recuser*, to reject; properly, to oppose a cause or opinion. = Lat. *re*, back, hence, withdrawing from; and *causa*, a cause; see *Re-* and *Cause*. β. The same change takes place in *recuse* (*accusari*), also from Lat. *causa*. Der. *recuse-y*.

RED, one of the primary colours. (E.) M. E. *reed* (with long vowel), sometimes *rede*, *red*; Chaucer, C. T. 637. = A. S. *reod*, *red*; Grein, ii. 373. + Du. *rood*. + Icel. *roodr*. + Dan. *roed*. + Swed. *rod*. + G. *roth*. + Goth. *roths*. β. All from Teut. base RAUDA, *red* (Fick, iii. 257); the Lat. *rufus*, *red*, being a cognate form. From the base RUD, to redden, esp. with blood; appearing in the Icel. strong verb *rjóða* (pt. t. *reod*), to redden. This base answers to Aryan √ RUDH, to redden, perhaps orig. to smear with blood; whence Skt. *rudhira*, blood, Gk. *ῥοδῖνος*, to redden, *ῥοδῖος*, red, Irish and Gael. *ruadh*, W. *rhudd*, Lat. *rubor*, red, *rubigo*, rust, &c. Der. *red-ly*, *red-new*; *redd-on* (with *-on* as in *strength-on*, *length-on*); *redd-ish*, *redd-ish-ness*; *red-breast* (a bird with red breast), Skelton, Philip Sparrow, 399, Lydgate, Floure of Cartesie, st. 9, in Chaucer's Works, ed. 1561, p. 348; *red-shank* (a bird with red shanks or legs); *red-start* (a bird with a red tail, from A. S. *stort*, a tail, Exod. iv. 4), in Levinus; *red-hot*, *red-heat*, *red-load*, *red-letter*, *red-tape*. Allied words are *ruby*, *rubescens*, *rubric*, *ruddy*, *russet*.

REDDITION, a rendering, restoring. (F., = L.) In Cotgrave; and Minshew, ed. 1627. = F. *reddition*, 'a reddition;' Cot. = Lat. *redditionem*, acc. of *redditus*, a rendering. = Lat. *redditus*, pp. of *reddere*, to restore; see *Render*. Der. *redd-ive*.

REDEEM, to ransom, atone for. (F., = L.) Lit. to buy back. Latimer has *redemed* and *redeming*, sb., Seven Sermons, ed. Arber, p. 202. Wyclif has *redemptio*, Luke, l. 68. = F. *redimer*, 'to redeem, ransom,' Cot. [But the change of vowel is remarkable; perhaps partly due to accent, or to the influence of the sb. *redemption*.] = Lat. *redimere*, to buy back, redeem. = Lat. *red-*, back; and *emere*, to buy, orig. to take, from √ AM, to take. See *Re-* and *Exempla*. Der. *redem-er*, *redem-able*; *redempt-ion*, from F. *redemption* = Lat. acc. *redemptionem*, nom. *redemptio*, from *redempt-us*, pp. of *redimere*; *redempt-ive*, *redempt-ory*. Doublet (of *redemption*), *ransom*.

REDINTEGRATION, renovation. (L.) Minshew has *redintegration* and *redintegrate*, verb. = Lat. *redintegratio*, sb. = Lat. *redintegratus*, pp. of *redintegrare*, to restore, renovate. = Lat. *red-*, again; and *integrare*, to renew, from *integr-*, stem of *integer*, whole. See *Re-* and *Integer*.

REDOLENT, fragrant. (F., = L.) In the Tale of Beryn, ed. Furnivall, l. 1765. = F. *redolent*, 'redolent;' Cot. = Lat. *redolens*, stem of pres. part. of *redolere*, to emit odour. = Lat. *red-*, again; and *olere*, to be odorous. See *Re-* and *Olfactory*. Der. *redolens*, *redolency*.

REDOUBLE, to double again. (F., = L.) 'I *redoubill*, I *double* againe, je *redouble*;' Palgrave. = F. *redoubler*; from *re-* and *double*. See *Re-* and *Double*.

REDOUBT, an entrenched place of retreat. (Ital., = L.) Used by Bacon, according to Todd's Johnson, but no reference is given. Phillips, ed. 1706, gives the spellings *reduit* (which is the F. form) and *reduet* (which is Latin). = Ital. *ridotta*, 'a withdrawing place,' Florio. Formed as sb. from *ridotta*, 'reduced, brought or led into, brought back safe and sound againe;' Florio. This is the same word as *ridotta*, pp. of *ridurre*, to bring back, bring home. = Lat. *red-*, to bring back; see *Reduce*. ¶ The spelling *redoubt* is due to confusion with O. F. *redoubter*, to dread, as if a *redoubt* were a place into which men retire out of fear! See *Redoubtable*.

REDOUBTABLE, terrible. (F., = L.) In Cotgrave; the verb *to redoubt*, to fear, was formerly in use, as in Minshew. M. E. *redoubtable*, Chaucer, tr. of Boethius, b. iv. pr. 5, l. 3763. = O. F. *redoubtable*, 'redoubtable,' Cot. = O. F. *redoubter*, to fear; orig. form *radouter*. See *Re-* and *Doubt*.

REDOUND, to abound, be replete with, result. (F., = L.) 'Redounding tears;' Spenser, F. Q. i. 3. 8. 'I *redounde*, je *redonde*;' Palgrave. = F. *redonder*, 'to redound;' Cot. = Lat. *redundare*, to overflow, abound. = Lat. *red-*, again, back, hence over; and *undare*, to surge, flow, abound, from *unda*, a wave. See *Re-* and *Undulate*. Der. *redund-ant*, from the stem of the pres. part. of *redundare*; *redund-ant-ly*, *redund-ance*, *redund-ency*.

REDRESS, to set right again. (F., = L.) M. E. *redresser*, Chaucer, C. T. 8307. = F. *redresser*, 'to redress, straighten,' Cot. = F. *re-* (= Lat. *re-*) again; and *dresser*; see *Re-* and *Dress*. Der. *redress*, sb. Skelton, Magnificence, 1438; *redress-ible*, *redress-ive*.

REDUCE, to bring down, subdue, arrange. (L.) In Palgrave. Used in the sense 'to bring back;' Rich. III, v. 3. 36. = Lat. *reducere*, to bring back, restore, reduce. = Lat. *re-*, back; and *ducere*, to lead, bring. See *Re-* and *Duct*, Duke. Der. *reduce-ible*, spelt *reducible* in Levinus; also *reduct-ion*, from F. *reduction*, 'a reduction, reducing,' Cot. = Lat. acc. *reductionem*, from nom. *reductio*, which from *reduc-t-us*, pp. of *reducere*.

REDUNDANT; see under *Redound*.
REDUPLICATE, to multiply, repeat. (L.) In Levinus. = Lat. *reduplicatus*, pp. of obsolete *reduplicare*, to redouble. See *Re-* and *Duplicate*.

RE-ECHO, to echo back. (L. and Gk.) In Spenser's *Fairie Queene*, Mutability, c. vi. st. 52. From *Re-* and *Echo*.

REECHY, dirty. (E.) Lit. 'smoky'; a weakened form of *reeky*. In Shak. *Cor.* ii. 1. 215, *Hamlet*, iii. 4. 184; *Much Ado*, iii. 3. 143. Cf. 'Auld reekie' as a name for Edinburgh. See *Beak*.

REED, a common name for certain grasses. (E.) M. E. *reed*, Wyclif, *Matt.* xii. 7. = A. S. *bræd*, *Matt.* xii. 7. + *G. rist*, + *G. rist*, *riod*. Root unknown. Der. *reed-ol*, *reed-y*.

REEF (1), a ridge of rocks. (Du.) Formerly *riif*. 'A *riif* or ridge of rocks'; *Dampier's Voyages*, vol. I. an. 1681 (R.) Of late introduction. = Du. *riif*, a reef, *riif*, sand. Sewel (ed. 1754) explains it by 'a flat in *riif*.' Hexham has *riif*, *riife*, 'a board, or a shallow place.' + Icel. *riif*, a reef in the sea; cf. *riifa*, a rift, rent, fissure. + Dan. *rev*, a reef, bank; cf. *revie*, a shoal; *revne*, to crack, split. Note also Swed. *riifva*, a strip, cleft, gap, *riifval*, a sand-bank. The G. *riif*, a reef, is prob. borrowed from Dutch. β. The orig. notion seems to be either 'strip' or 'rift'; it seems to be connected with Icel. *riifa*, to rise, and to be derived from the pl. of the past tense, of which the base is *riif*. See *Rift*, *Riva*. Der. *riif-y*.

REEF (2), a portion of a sail that can be drawn close together. (Du.) Fully explained in Phillips, ed. 1706. 'Up, aloft, lads; come, reef both topsails;' *Dryden*, *Enchanted Island*, Act i. sc. 1 (R.) M. E. *riif*, *Gower*, C. A. iii. 341, l. 21. = Du. *riif*, 'a riff in a sail'; Sewel, ed. 1754. O. Du. *riif*, also *riif* (Kilian). 'Een rif van een zeyl inbanden, to binds up a pece of a saile when the wind blows too hard;' Hexham. Hence is formed Du. *riifven*, to reef. + Low G. *riif*, *riif*, a little sail, which is added to a large one when there is little wind; cf. *riifven*, to reef. + Swed. *riif*, a reef; *riifva*, to reef. + Dan. *riif*, a reef; *riife*, to reef. + Icel. *riif*, a reef in a sail. β. Of uncertain origin; it is usual to compare A. S. *riif*, a veil, *Levit.* iv. 17; but Ettmüller accents this word as *riif*, and connects it with E. *riif*. It seems simpler to connect it with *riif*, with the orig. notion of strip. The Icel. *riif* means (1) a rib, (2) a reef or rock, (3) a reef in a sail; cf. also *riifridi*, a shred. γ. I suppose *riif* (1) and *riif* (2) to be the same word, in the sense of 'riff' or 'strip'; and that both are to be connected with *riif*. *Sarrey* writes *riif* for *riif* (of a sail); *Praise of Means Estate*, last line, in *Tottell's Misc.*, ed. Arber, p. 28, l. 4; cf. O. Du. *riif* above. See *Riva*. Der. *riif*, verb; also *riif*, verb, q. v.

REEK, vapour, smoke. (E.) M. E. *reek*, *Cursor Mundi*, 2744; where the Trinity MS. has *reack*. = A. S. *reac*, vapour; *Grein*, ii. 360. + Du. *reac*. + Icel. *reifr*. + Swed. *reik*. + Dan. *riig*. + G. *reack*; O. H. G. *reack*.

β. From the Teut. base RUK, to smoke, reek, appearing in the strong A. S. verb *reccan*, to reek (pt. t. *recc*, pl. *reccan*, Iyc); as also in the Icel. verb *reika* (pt. t. *reik*, pl. *reika*), and in the G. *reicken*, O. H. G. *reicken*. γ. This Teut. base answers to an Aryan base RUG, prob. allied to *rag*, to dye, to colour, whence Skt. *raja*, *rajas*, dimness, sky, dust, pollen, *rajani*, night, and the verb *rajan*, to dye, as well as Goth. *rihtis*, darkness, and Icel. *riht*, twilight. If so, the orig. sense of *reik* is 'that which dims,' must. See *Fick*, iii. 256, l. 738. Der. *reek*, verb = A. S. *reccan*, weak verb (*Grein*); *reek-y*; also *reek-y*, q. v. And see *lee* (1), *lee* (2).

REEL (1), a small spindle for winding yarn. (E.) M. E. *rele*. 'Hoc alabrum, a *rele*;' *Wright's Voc.*, p. 269, col. 1. At p. 180 of the same vol. *alabrum* is again glossed by *rele*. = A. S. *bræd*; *alibrum* (*sic*), *bræd*;' *Wright's Voc.* p. 259, col. 1. *Ducange* explains the Low Lat. *alabrum* as a reel. Cf. Icel. *brall* or *reil*, a weaver's rod or sley. It is doubtful whether the A. S. and Icel. forms should have an initial *b*. Root unknown. Der. *reel*, verb, M. E. *relesen*, orig. to wind on a reel (P. *Plowman*, C. 2. 81, *Prompt Parv.*), hence to turn round and round (*Allit. Poema*, C. 147), and so to stagger, *Temp.* v. 279. ⚠ Not allied to *roll*.

REEL (2), a Highland dance. (Gaelic.) Commonly called 'a Scotch reel.' *Todd* gives the following: 'Gilles Duncane did goe before them, playing this *reil* or dance upon a small trumpet;' *News from Scotland* (1591), sig. B. lii. = Gael. *rihtil*, a reel, a Scottish dance.

RE-ELECT, **RE-EMBARK**, **RE-ENACT**, **RE-ENFORCE**, **RE-ENTER**, **RE-ESTABLISH**, **RE-EXAMINE**; see *Elect*, *Embark*, &c.

REEVE (1), to pass the end of a rope through a hole or ring. (Du.) A nautical word; not in *Todd's Johnson*. = Du. *riifven*, to reef. = Du. *riif*, a reef; because a reeved rope is used for reefing. See *Reef* (2). ⚠ The pt. t. is usually *riif*; but this is a mere invention, as the verb, like all other verbs derived from *riif*, is properly a weak one.

REEVE (2), an officer, steward, governor. (E.) See *Chaucer's Reeve's Tale*. = A. S. *riifva*, an officer, governor; *Grein*, i. 441. The orig. sense is simply 'excellent' or 'famous'; formed (by the usual change from *d* to *f* or long *g*) from A. S. *riif*, active, excellent,

famous. Cf. O. Sax. *riif*, famous. Root unknown. Der. *riif*, *riif*, *riif*, *riif*; *riif*, q. v. ⚠ Not to be connected with G. *riif*.

REFECTION, refreshment, a repast. (F., = L.) 'Wyth a lytell *refectioun*;' *Sir T. Elyot*, *The Governour*, b. iii. c. 21 (R.) = F. *refectioun*, 'a refectioun, repast;' *Cot.* = Lat. *refectio*, a restoring, refreshment; lit. a remaking. = Lat. *refectus*, pp. of *reficere*, to remake, restore. = Lat. *re-*, again, and *ficere*, to make. See *Re-* and *Fact*. Der. *refectory*, *Dryden*, *Hind and Panther*, iii. 530, spelt *refectorio* in *Minsheu*, from Low Lat. *refectorium*, a hall for meals in a convent.

REFEL, to refute. (L.) In Shak. *Mess.* v. 94; and *Palgrave*. = Lat. *refellere*, to shew to be false, refute. = Lat. *re-*, back again, in reply; and *fallere*, to deceive, &c. See *Re-* and *Fall*, *False*.

REFER, to redress, assign, direct to an empire. (F., = L.) 'Refferre you' = betake yourself; *Henryson*, *Test. of Cresseid*, st. 43. = O. F. *referre* (14th cent., *Littre*), F. *referre*, to refer. = Lat. *referre*, to bear back, relate, refer. = Lat. *re-*, back; and *ferre*, cognate with E. *ferre*. See *Re-* and *Bear* (1). Der. *referable*, also spelt *referible* (see *ex* in *Richardson*); *referre*, in which the suffix answers to F. pp. suffix -4, as in other cases; *referre*, *Oth.* i. 3. 238; *referre*, i. e. a referee, *Bacon*, *Essay* 49, from F. *referre*, which see in *Cotgrave*.

REFINE, to purify, make elegant. (F., = L.) In *Spenser*, *Hymn* 5, l. 47. Coined from *re-* and *finis*, but imitated from F. *refiner*, 'to refine,' *Cot.* The F. *refiner* is from *re-* and *finis*, 'to refine, to fine as metals,' *Cot.*; where *re-* = Lat. *re-*, put for ad, to before following; also *finis* is due to F. *fin*, fine. The E. word ignores the second element. See *Re-* and *Fine* (1). Der. *refiner*, *refiner-y*; also *refinement*, imitated from F. *refinement*, 'a refining,' *Cot.*

REFLECT, to throw or bend back, to ponder, think. (L.) In *Shak. Rich.* III. i. 4. 31. 'I *reflect*, as the some beames do;' *Palgrave*. [The sb. *reflectans* is in *Chaucer*, C. T. 10544.] = Lat. *reflectere*, to bend backwards. = Lat. *re-*, back; and *ficere*, to bend. See *Re-* and *Flexible*. Der. *reflecting*; *reflecter*; *reflective*, also *reflective*, from F. *reflectif*, 'reflective, reflexing,' *Cot.*; *reflective-ly*, *ness*; *reflect*, adj., from Lat. *reflectans*, pp. of *reflectere*; *reflectible*, *reflectibility*.

REFLUENT, flowing back. (L.) Rare; a late word, not in *Phillips*. = Lat. *refluens*, stem of pres. part. of *refluere*, to flow back. = Lat. *re-*, back; and *fluere*, to flow; see *Re-* and *Fluent*. Der. *reflux*, sb., in *Phillips*, ed. 1706, from F. *reflux*, 'the ebbe of the sea,' *Cot.*; see *Flux*.

REFORM, to shape anew, amend. (F., = L.) M. E. *reformen*, *Gower*, C. A. i. 273, last line. = F. *reformer*, 'to reforme,' *Cot.* = Lat. *re-*, again; and *formare*, to form, from *forma*, form; see *Re-* and *Form*. Der. *reformer*; *reform-ation*, *Skelton*, *Garland of Laurel*, 411, from F. *reformation*, 'reformation,' *Cot.* = Lat. acc. *reformationem*, from *reformatus*, pp. of *reformare*; *reform-ation*, *reform-ation-y*.

REFRACT, to bend aside rays of light. (L.) 'Visual beames refracted through another's eye;' *Selden*, *Introductio* to *Drayton's Polyolbion* (R.) = Lat. *refractus*, pp. of *refringere*, to break back, hence, to turn aside. = Lat. *re-*, back; and *frangere*, to break, cognate with E. *break*; see *Re-* and *Break*. Der. *refraction*, *Chapman*, *Monieur D'Olive*, Act ii. sc. 1 (*Vandome's* 6th speech), from F. *refraction*, 'a rebound,' *Cot.*; *refractive*, *refractive-ness*. Also *refract-ory*, *Troil.* ii. 2. 182, a mistaken form for *refractory*, from F. *refractory*, 'refractory,' *Cot.* = Lat. *refractorius*, stubborn, obstinate. Hence *refract-ory-ly*, *refract-ory-ness*. Also *refrangible*, a mistaken form for *refringible*, from Lat. *refringere*; *refringibil-ity*, *Phillips*, ed. 1706; cf. mod. F. *refrangible*, *refrangibilité*; but it is quite possible that the F. words were borrowed from English works on optics. And see *refruse* (2).

REFRAIN (1), to restrain, forbear. (F., = L.) M. E. *refrainen*, *refrainen*; *Wyclif*, *James*, i. 36. = F. *refrainer*, 'to bridle, repress;' *Cot.* [Cf. E. *ordain* = F. *ordonner*.] = Lat. *refrainer*, to bridle, hold in with a bit. = Lat. *re-*, back; and *frama*, a bit, curb, pl. *frama*, curb and reins, a bridle. β. The Lat. *frama* is from *DHAR*, to support, maintain, whence also Skt. *dāri*, to support, maintain, and Lat. *frama*, firm. The sense is 'holder' or 'keeper,' from its restraint upon the horse. See *Re-* and *Firm*. ⚠ As *Littre* well remarks, *Cotgrave* also has O. F. *refraindre*, 'to bridle, restrain, hold in;' this is from Lat. *refringere*, to break back, and it seems probable that *refrainer* and *refraindre* were sometimes confused; see *Refract* and *Refrain* (2).

REFRAIN (2), the burden of a song. (F., = L.) M. E. *refrain*, *Chaucer*, *Troil.* ii. 1571. The sb. *refrain*, i. e. singing of the burden of a song, occurs in the Rom. of the Rose, 749. = F. *refrain*; 'refrain d'une balade, the refret, or burden of a ballade,' *Cot.* Cf. Prov. *refraide*, a refrain, *refraindre*, to repeat (*Bartsch*); Port. *refraido*, Span. *refraido*, a proverb, short saying in common use. So called from frequent repetition; the O. F. *refraindre*, to hold in, pull back (*Cot-*

grave), is the same word as Prov. *refractor*, to repeat; both are from Lat. *refringere*, to break back, hence, to pull back (and so to come back to, to repeat). β . So also the O. F. *refret*, used in the same sense (whence E. *refret* as in Cotgrave above), is from the Lat. *refraetio*, pp. of *refringere*; see *Refract*. γ . It is probable that F. *refraus* was borrowed from Provençal rather than from Lat. directly.

REFRESH, to enliven, revive. (F., = L. and G.) M. E. *refrahen*, *refraehen*; Chaucer, C. T. 1630; Gower, C. A. iii. 25, l. 16. = O. F. *refraecher*, 'to refresh, cool'; Cot. = F. *ref* (= Lat. *re*), again; and O. F. *fras* (sem. *fraiche*), 'new, fresh, recent,' Cot. β . The O. F. *fras*, mod. F. *fraus*, is from O. H. G. *friso* (G. *frisch*), cognate with E. *fresh*, q. v. γ . The element *frus* is, in fact, also native English; but the compound *refraus* was nevertheless borrowed from French, as shews further by the early use of the derived sb. *refraichement*. Der. *refraichement*, in the Testament of Love, pt. ii (according to Richardson), shortened from O. F. *refraichissement*, 'a refreshment,' Cot.

REFRIGERATE, to cool. (L.) 'Their fury was asswaged and *refrigeratus*;' Hall, Chronicle, Henry VII, an. 4; where it is used as a pp. = Lat. *refrigeratus*, pp. of *refrigerare*, to make cool again. = Lat. *re*, again; and *frigerare*, to cool, from *friger* = *friger*, stem of *frigus*, sb., cold. See *Re-* and *Frigid*. Der. *refrigerator*, *refrigeration*, *refrigerator*, *refrigeratory*; also *refrigerant*, from the stem of the pres. part. *refrigerans*.

REFUGI, pt. t. and pp. of *Reave*, q. v.
REFUGEE, a shelter, retreat. (F., = L.) M. E. *refuga*, Chaucer, C. T. 1732. = F. *refuge*, 'a refuge,' Cot. = Lat. *refugium*, an escape, a refuge. = Lat. *refugere*, to flee back, retreat. = Lat. *re*, back; and *fugere*, to flee. See *Re-* and *Fugitive*. Der. *refugee*, Dryden, tr. of Juvenal, Sat. iii. 129, from F. *refugé*, pp. of *refugere*, to take shelter.

REFULGENT, shining, brilliant. (L.) In Minshew, ed. 1637. = Lat. *refulgere*, stem of pres. part. of *refulgere*, to shine back, glitter. = Lat. *re*, back; and *fulgere*, to shine. See *Re-* and *Fulgent*. Der. *refulgently*, *refulgence*.

REFUND, to repay. (L.) 'Refund, to melt again, reflow, cast out again, pay back;' Blount's Gloss, ed. 1674. [The sense answers to that of O. F. *refonder*, 'to restore, pay back,' Cot. It was, not improbably, borrowed from French, and accommodated to the Lat. spelling.] = Lat. *refundere*, to pour back, restore. = Lat. *re*, back; and *fundere*, to pour. See *Re-* and *Fusus* (1). Perhaps allied to *refuse*, q. v.

REFUSE, to reject, deny a request. (F., = L.) M. E. *refusen*, Rob. of Brunne, tr. of Langtoft, p. 103, l. 31. = F. *refuser*, 'to refuse,' Cot. Cf. Port. *refusar*, Span. *refusar* (for *refusar*), Ital. *refusare*. β . Of disputed origin. Dicæ suggests it to have arisen as another form of *refute* (Lat. *refutare*), by confusion with Lat. *refutare*, to refuse, which passed into French in the form *refuser*, afterwards shortened to *refuse*; see *Rusa*. γ . But Scheler well suggests that F. *refuser* may answer to a Low Lat. form *refusare**, a frequentative form of *refundere* (pp. *refusus*). The Lat. *refundere* meant to pour back, repay, restore, give back; and the sense of 'refusing' may have arisen from giving back a present. δ . Or again, since F. *refuse* meant not only 'a refusal' but also 'refuse, outcasts, leavings' (Cotgrave), it may be that *refuse*, as a sb., meant what was rejected in fusing metals, and was used for being *re-fused* or fused again. It is remarkable that Florio gives no verb *refusare*, but only the sb. *refuse*, 'a refusal,' with the adverb *a refuse*, 'carelessly, refusingly, heedlessly.' ϵ . For the origin of *refute*, see that word. For the etymology of *refundere*, see *Refund*. Either way, the root is \surd GHU, to pour. Der. *refuse*, sb. (Levin), M. E. *refuse*, Prompt. Parv., from F. *refuse*, as above. Also *refuse* (Levin), in which the suffix was added by analogy with *propose*, &c.

REFUTE, to oppose, disprove. (F., = L.) In Minshew, ed. 1637. = F. *refuter*, 'to refute, confute,' Cot. = Lat. *refutare*, to repel, repress, rebut, refute. The orig. sense was probably 'to pour back.' See *Re-* and *Confute*; also *Futile*. Der. *refutable*; *refutation*, from F. *refutation*, 'a refutation,' Cot.; *refutation*, from Lat. adj. *refutatorius*.

REGAIN, to gain back. (F., = L., and O. H. G.) In Hall's Chron. Hem. VI, an. 15 (R.) = O. F. *regagner*, 'to regain,' Cot. = F. *re* (= Lat. *re*, again); and O. F. *gagner* (F. *gagner*), to gain, a word of German origin, as shewn under *Gain* (2). γ . It is clear that *regain* is merely the O. F. *regagner*; and hence *regain* is not a compound of *re-* with *gain* in the orig. sense of 'profit.' The latter is a Scand. word, as explained under *Gain* (1).

REGAL, royal, kingly. (F., = L.) *Regal* occurs as a sb. in The Plowman's Tale, st. 29; but as an adj. not (perhaps) much earlier than in Levin, ed. 1570. = O. F. *regal*, 'regal, royal,' Cot. = Lat. *regalis*, royal, kingly. = Lat. *reg*, stem of *rex*, a king, with suffix

-alis. = Lat. *regere*, to rule. = \surd RAG, to stretch, to govern; Fick, l. 739; whence Skt. *raj*, to govern, *raj*, to stretch, Gk. *ῥαῖος*, to stretch, Goth. *af-rahan*, to stretch out, &c. Cf. Skt. *rajan*, a king. Der. *regally*, *regal-ity*; also *regal-ia*, q. v. From the same root are numerous words, such as *cor-rect*, *di-rect*, *er-ect*, *ret-iculate*, *rest-ly*, *rect-or*; *repat*; *reach*, *right*, *rank* (1); *rig-id*, *reg-ent*, *reg-ent-ide*, *reg-imen*, *reg-iment*, *reg-ion*, *reg-ular*, *reg-ula*, *ruin*; also *draw*, *drake*, *bishop-ric* (as relates to the suffix), &c. Doublet, *regal*.

REGALÉ, to entertain, refresh. (F., = L.?) In Blount's Gloss, ed. 1674. = F. *regaler*, to entertain; see Littré. Cotgrave only gives *se regalar*, 'to make as much account of himself as if he were a king;' evidently in order to connect the word with F. *regal*, *regal*, royal; but the word was in use in F. in the 14th century as a transitive verb; see Littré. β . The connection with *regal* is almost certainly wrong; but the word offers great difficulties.

Minshew's Span. Dict. gives *regalar*, 'to cocker, to make much of, to melt.' Dies takes the sense 'to melt' to be the orig. one; whence to warm, cherish, entertain. He makes the Span. *regalar* = Lat. *regulare*, to thaw, to melt, supposing that it was a very old word, adopted at a time when *g* had the same sound before both *a* and *e*. γ . The Lat. *regulare* is from *re*, again, back, and *gulare*, to freeze; the orig. sense being 'to unfreeze,' i. e. to thaw. See *Re-* and *Gelatina*. δ . But Scheler inclines to connect *regale* with O. F. *galer*, to rejoice; cf. Span. *gala*, parade; see *Gala*. This seems the simpler solution. See further in Dies and Littré. Der. *regale-ment*.

REGALIA, insignia of a king. (L.) Merely Lat. *regalia*, lit. royal things, neut. pl. of *regalis*, royal; see *Regal*.

REGARD, to observe, respect, consider. (F., = L. and O. H. G.) In Palgrave, spelt *regarde*. The sb. *regard* seems to be in earlier use in E., occurring in Chaucer, in the phr. *at regard* of, Piers. Tale, (Six-text, Group I, 788); but the verb is the orig. word in French. = F. *regarder*, 'to look, eye, see, view,' Cot. = F. *re*, again; and *garder*, 'to keep, heed, mark,' Cot. See *Re-* and *Guard*. Der. *regard*, sb., as above; *regard-er*; *regard-ful*; *regard-ful-ly*, Timon, iv. 3. 81; *regard-less*, *regard-less-ly*, *mess*. Doublet, *reward*, vb.

REGATTA, a rowing or sailing match. (Ital.) Properly a rowing match; a Venetian word, as explained in the quotation from Drammond's Travels, p. 84, in Todd's Johnson; a book which Todd dates a. n. 1744, but Lowndes in 1754. = Ital. *regatta*, *rigatta*, 'a strife or contention for the maistris'; Florio. Cf. O. Ital. *rigatore*, 'to wrangle, sell by retail as hucksters do, to contend, to cope or fight,' Florio. This is allied to Span. *regatear*, to haggle, retail provisions, also to rival in sailing (Neuman); Span. *regasno*, a haggling, a regatta. β . Referred in Maha's Webster to Ital. *riga*, a line; but I do not see any connection. Rather, O. Ital. *rigatore* is put for Ital. *regatore*, to retail. So also Span. *regatear* is for *regatear*, to haggle, to proceed slowly; prob. allied to *regator*, to take care, be cautious, compounded of *re-*, again, and *atar*, to taste, try, view = Lat. *capere*. See *Re-* and *Cater*.

REGENERATE, to renew, produce anew. (L.) In Levin. = Lat. *regeneratus*, pp. of *regenerare*, to generate again. = Lat. *re*, again; and *generare*; see *Re-* and *Generate*. Der. *regeneration*, M. E. *regeneracione*, Wyclif, Matt. xii. 38, from O. F. *regeneratione* (14th cent., Littré) = Lat. acc. *regenerationem*; *regeneratus*.

REGENT, invested with authority for an interim period. (F., = L.) In Skelton, Against the Scottes, l. 114. = F. *regent*, 'a regent, protector, vice-gerent,' Cot. = Lat. *regens*, stem of pres. part. of *regere*, to rule. See *Regal*. Der. *regent-ship*; also *regency*, formed with suffix *-y* from F. *regence*, 'the regency,' Cot.

REGICIDE, the slayer of a king; or, the slaying of a king. (F., = L.) 1. The former is the older sense. 'Requide, a king-killer;' Minshew. = F. *regicide*, omitted by Cotgrave, but cited by Minshew. Coined from Lat. *regi*, crude form of *rex*, a king; and *-ida*, a slayer, as in *fratri-cida*, *matricida*. See *Fratricide*, *Matricide*, *Parricide*. 2. The latter answers to a word coined from Lat. *regi-* and *-idium*, a slaying. Der. *regicide*.

REGIMEN, a prescribed rule, rule of diet. (L.) In Phillips, ed. 1706. = Lat. *regimen*, guidance; formed with suffix *-men* from *regere*, to rule; see *Regal*.

REGIMENT, a body of soldiers commanded by a colonel. (F., = L.) Shak. has it in this sense, All's Well, ii. 1. 43; and also in the sense of 'government,' or sway; Antony, iii. 6. 95. In the latter sense, the word is old, and occurs in Gower, C. A. l. 218, l. 9. = F. *regiment*, 'a regiment of soldiers,' Cot. In older F., it meant 'government'; see Littré. = Lat. *regimentum*, rule, government; formed with suffixes *-men*-to (Aryan *-man*-to) from *regere*, to rule; see *Regimen*, *Regal*. Der. *regimental*.

REGION, a district, country. (F., = L.) M. E. *regioun*, King Alisunder, l. 81. = F. *region*, 'a region,' Cot. = Lat. *regio*, acc. of *regis*, a direction, line, boundary, territory. = Lat. *regere*, to rule, direct. See *Regal*.

REGISTER, a written record of past events. (F., = L.) M. E. *registre*, P. Plowman, B. xz. 269. = F. *registre*, 'a record, register.' Cot. Cf. Ital. and Span. *registro*, Port. *registro*, *registro*, the last being the best form. = Low Lat. *registrum*, more correctly *registrum*, a book in which things are recorded (*registriarius*); see Ducange. = Lat. *registrum*, neut. of *registus*, pp. of *registrare*, to record, lit. to bring back. = Lat. *re*, back; and *gerere*, to bring; see **Re-** and **Just**. Der. *registrare*, verb, L. L. l. i. 2, and in Palgrave; *registrarius*, M. E. *registres*, P. Plowman, B. xiz. 254; *registriarius*; *registriarius* (Low Lat. *registriarius*); *registrus*; *registrat-ion*.

REGNANT, reigning. (L.) Mere Latin. = Lat. *regnans*, stem of pres. pt. of *regnare*, to reign. = Lat. *regnum*, a kingdom; see **Reign**. Der. *regnans*.

REGRESS, return. (L.) In Shak. Merry Wives, ii. 1. 236; and in Minshew, ed. 1627. = Lat. *regressus*, a return. = Lat. *regressus*, pp. of *regredi*, to go back. = Lat. *re*, back; and *gradus*, to go. See **Re-** and **Grade**. Der. *regressus*, verb; *regress-ion* (Lat. *regressio*); *regress-ive*.

REGRET, sorrow, grief. (F., = L. and O. Low G.) As a verb, the word is late; it is used by Cotton (R), and occurs in Pope, Epitaph on Fenton, l. 8. In old authors, it is only used as a sb., as in Spenser, F. Q. l. 7. 30. 'His regrets And still mourning;' Henryson, Tent. of Creseide, st. 57. = F. *regret*, 'desire, will, also grief, sorrow;' Cot. He also gives: *à regret*, 'loathly, unwillingly, with an ill stomach, hardly, mauler his head, fall sore against his will;' Cot. Cf. *regretter*, 'to desire, affect, wish for, bewail, bemoan, lament;' id. The F. *regretter* corresponds to an O. F. *regresser*, of which Scheler cites two examples. β . The etymology is much disputed; but, as the word occurs in no other Romance language, it is prob. of Teut. origin, the prefix *re-* being, of course, Latin. Perhaps from the verb which appears in Goth. *grátan*, to weep, Icel. *gráta*, to weep, bewail, mourn, Swed. *gráta*, Dan. *gráde*, A. S. *grátan*, M. E. *gráten*, Lowland Sc. *grat*. See **Greet** (2). Wedgwood well cites from Palgrave: 'I grieve as a childe doth for the wanting of his nurse or mother, *je regrets*.' γ . This is approved by Diez and Scheler; Littré suggests a Lat. form *regradus*, the return (of a disease), to suit the Walloon expression *li r'grat d'un mon* = the return of a disease. Mahn suggests Lat. *re* and *grata*, pleasing. Others suggest Lat. *regretus*, but *quiritus* became F. *cris*; see **Cry**. See the whole discussion in Scheler. Der. *regret*, verb, as above; *regret-ful*, *regret-ful-ly*.

REGULAR, according to rule. (L.) 'And as these caonous *regulans*, i. e. regular caonous; Rom. of the Rom. 6606. Rather directly from Lat. *regularis* than from O. F. *regulier*. = Lat. *regula*, a rule. = Lat. *regere*, to rule, govern; see **Regal**. Der. *regular-ly*; *regular-ity*, from O. F. *regularis* (14th cent., Littré); *regul-ate*, from Lat. *regulatus*, pp. of *regulare*; *regul-at-ion*, *regul-ator*, *regul-ator*.

REHEARSE, to repeat what has been said. (F., = L.) M. E. *rehercen*, *rehercen*; P. Plowman, C. xviii. 25; A. l. 22. = O. F. *rehercer*, 'to harrow over again,' Cot.; better spelt *rehercer*. From the sense of harrowing again we easily pass to the sense of 'going again over the same ground,' and hence to that of repetition. Cf. the phrase 'to rake up an old story.' = F. *re* (= Lat. *re*), again; and *hercer*, 'to harrow,' Cot., from *herce*, a harrow. The sb. *herce*, whence E. *herce*, changed its meaning far more than the present word did; see **Re-** and **Hearse**. Der. *rehercer*-ed, spelt *rehercell* in Palgrave.

REIGN, rule, dominion. (F., = L.) M. E. *regne*, Chaucer, C. T. 1638; spelt *renges*, King Horn, ed. Lumby, 901, 908. = F. *regne*, 'a realm;' Cot. = Lat. *regnum*, a kingdom. = Lat. *reg-ere*, to rule; see **Regal**. Der. *regna*, verb, M. E. *regnan*, Havelok, 2586, from F. *regner* = Lat. *regnare*. And see **Regnant**.

REIMBURSE, to refund, repay for a loss. (F., = L. and Gk.) In Cotgrave; and in Phillips, ed. 1706. An adaptation of F. *rembourser*, made more full in order to be more explicit; the F. prefix *rem-* answering to Lat. *re-*, where *in-* stands for *in* before β following. 'Rembourner, to re-imburse, to restore money spent;' Cot. For the rest of the word, see **Purse**. Der. *rembourser*-ment, from F. *rembourserment*, 'a re-imburement;' Cot.

REIN, the strap of a bridle. (F., = L.) M. E. *reine*, *reyne*, King Alisunder, 786. = O. F. *reine*, 'the reign of a bridle;' Cot. Mod. F. *réne*. The O. F. also has *reine*, *reigne*, corresponding to Ital. *redina*, and to Span. *reñida* (a transposed form, put for *redina*); and these further correspond to a Low Lat. type *reina*, not found, but easily evolved from Lat. *retinere*, to hold back, restrain, whence was formed the classical Lat. *retinaculum*, a tether, halter, rein. See **Retain**. Der. *rein*, verb, *rein-let*.

REINDEER, **RAINDEER**, a kind of deer. (Scand., = Lapp; and E.) Spelt *reinders*, Morte Arthure, ed. Brook, 922. Perhaps the obscure word *ren*, in An Old Eng. Miscellany, ed. Morris, p. 92, l. 71, means a reindeer, as suggested by Stratmann. Formed by adding *deer* (an E. word) to Icel. *Arinn*, a reindeer, answering to

A. S. *Arinn*, in Ælfred's tr. of Orosius, l. 1. § 15. [The A. S. *Arinn* would give a form *reán*, just as *Arinn* gives E. *reindeer*.] Cf. O. Swed. *ren*, a reindeer. We find also Dan. *reindeer*, Du. *reinder*, G. *reindeer*, in all of which, as in E. and Scand., the main part of the word is borrowed from Lapp, with a change of meaning. β . Diez refers us to the Lapp and Finnish word *reindeer*, but this is a mere misspelling of Swed. *reindeer*, lit. 'reindeer,' the female of the reindeer. The true Lapp word for reindeer is *reindeer*, but it happens to be continually associated with *reindeer*, pasturage or herding of cattle, or with derivatives of *reindeer*; so that *reindeer* was wrongly applied by the Swedes to the animal itself. For proof of this, see Ihre, Lexicon Lapponicum, p. 374; where we find *reindeer*, pasturage; *reindeer*, to pasture; *reindeer*, frequentative of *reindeer*; *reindeer* *reindeer*, a dog kept for the purpose of collecting reindeer together. Hence such sentences as the following. Lapp *reindeer* *reindeer* *reindeer*, Swed. *reindeer* *reindeer* *reindeer*, our herdsmen are taking care of the reindeer, or, our reindeer are in charge of the herdsmen. Lapp *reindeer* *reindeer* *reindeer*, to pasture reindeer on the fells. Lapp *reindeer* *reindeer* *reindeer*, Swed. *reindeer* *reindeer* *reindeer*, let thy servant pasture thy reindeer. This is the solution of a difficulty of long standing.

REINS, the lower part of the back. (F., = L.) M. E. *reins*; spelt *reins* in Wyclif, Wisdom, l. 6, later version; *reins*, earlier version. = O. F. *reins*, 'the reins;' Cot. = Lat. *reina*, a pl. the kidneys, reins, lousa. Allied to Gk. *reina*, the midriff; pl. *reina*, the parts about the heart, or about the liver. See **Reins**. Der. *reins*.

REINSTATE, **REINVEST**, **REINVIGORATE**, **REISSUE**, **REITERATE**; see **Instate**, **Invest**, &c.

REJECT, to throw away or aside. (F., = L.) 'I rejecte, I caste away, *je rejecte*;' Palgrave, ed. 1530. = O. F. *rejetter*; mod. F. *rejeter*. The F. word was spelt *rejetter* in the 16th century, and our word seems to have been borrowed from it rather than from Latin directly; the still older spelling in O. F. was *rejetter*. = O. F. *re* (= Lat. *re*), back; and O. F. *jetter*, *jetter*, mod. F. *jetter*, to throw, from Lat. *iacere*. See **Re-** and **Jet** (1). Cf. Lat. *rejetus*, pp. of *reicere*, to reject, compounded of *re-* and *icere*, to throw. Der. *rejection*, from F. *rejection*, 'a rejection;' Cot.

REJOICE, to feel glad, exult. (F., = L.) M. E. *reioisem*, *reioisem* (with *i* = *y*), to rejoice; Chaucer, C. T. 9867; P. Plowman, C. xviii. 198. = O. F. *rejoice*, stem of pres. part. of *rejoire*, mod. F. *rejoire*, to gladden, rejoice. = O. F. *re* (= Lat. *re*), again; and *joire* (mod. F. *joie*), to rejoice, used reflexively. β . Again, the O. F. *rejoire* is from Lat. *re*, and the vb. *joire* (mod. F. *joie*), derived, like Ital. *gaudere*, from Lat. *gaudere*, to rejoice. See **Re-**, **Ex-**, and **Joy**. Der. *rejoicing*, *rejoicing-ly*.

REJOIN, to join again. (F., = L.) Esp. used in the legal sense 'to answer to a reply.' 'I rejoine, as men do that answers to the lawe and make answer to the byll that is put up agaynst them;' Palgrave. = F. *rejoindre*, 'to rejoin;' Cot. See **Re-** and **Join**. Der. *rejoinder*, Sir T. Elyot, The Governour, b. i. c. 14, which appears to be the F. infin. mood used substantively, like *artemander*, *rejoinder*.

RELAPSE, to slide back into a former state. (L.) As sb. in Minshew, ed. 1627, and in Shak. Per. iii. 2. 110. Cotgrave translates the O. F. *relapsus* by 'relapsed.' [There is no classical Lat. sb. *relapsus*.] = Lat. *relapsus*, pp. of *relabi*, to slide back. See **Re-** and **Lapse**. Der. *relapsus*, sb.

RELATE, to describe, tell. (F., = L.) In Spenser, F. Q. iii. 8. 511; and in Palgrave. = F. *relater*, 'to relate;' Cot. = Low Lat. *relatus*, to relate. = Lat. *relatus*, used as supine of *referre*, to relate; which is, however, from a different root. = Lat. *re*, back; and *latum*, supine, *latum*, pp., put for *elatus*, from $\sqrt{\text{TAL}}$, to lift. See **Re-**; and see **Elate**. Der. *related*; *relat-ion*, P. Plowman, C. iv. 363, from F. *relatio*, 'a relation;' Cot.; *relat-ive*, M. E. *relatif*, P. Plowman, C. iv. 391, from F. *relatif*; *relat-ive-ly*.

RELAX, to slacken, loosen. (L.) In Milton, P. L. vi. 599. [Bacon has *relax* as an adj., Nat. Hist. § 381.] = Lat. *relaxare*, to relax. = Lat. *re*, back; and *laxare*, to loosen, from *laxus*, loose; see **Re-** and **Lax**. Der. *relax-at-ion*, in Minshew, from F. *relaxation*, a relaxation. Cot. Doublet, *relax*.

RELAY (1), a set of fresh dogs or horses, a fresh supply. (F., = L.) Orig. used of dogs. 'What relays are you? None at all, we laid not in one fresh dog;' Ben Jonson, Sad Shepherd, Act i. sc. 2. M. E. *relays*, in the same sense, Chaucer, Book of the Duchens, 362. = F. *relais*, a relay; *par relais*, 'by turns,' i. e. by relays, Cot. He also gives: 'chiens de relais,' dogs laid for a backset, 'i. e. kept in reserve; chevaux de relais,' horses layed in certain places on the highway, for the more haste making.' He explains *relais* as 'a seat or standing for such as hold *chans de relais*,' i. e. a station. β . The word presents much difficulty. Mr. Wedgwood quotes from a late edition of Florio: 'Casi di rissimo, fresh hounds laid for a supply set upon a deer already hunted by other dogs.' Unless this be an accommodation of the F. word, it links it to Ital. *rilasciare* (from Lat. *relaxare*),

and E. *Relax*, q. v. The difficulty lies in explaining the O. F. *laiser*, *laiser*, common in the same sense as F. *lasser*; see *Barguy*. This form answers rather to Du. *lata* (E. *lat*), and it would seem difficult to derive it from *lassare*; but Dies suggests that the future tense *laisserai* (of *lasser*) may have been contracted into *laisrei*, which might have influenced the form of the infinitive. He cites *gessai* for *gessare* as the future of O. F. *gessir*. γ. We are thus left in some uncertainty as to whether the latter syllable of the word is due to Lat. *lassare* or to Du. *lata*, Goth. *lata*, words of similar meaning; see *Let* (1). The sense is clearly 'a rest,' and a *relay of dogs* is a set of fresh dogs kept at rest and in readiness. Cf. *à relâche*, 'spared, at rest, that is not used,' Cot.; *relayer*, 'to succeed in the place of the weary, to refresh, relieve,' id.

RELAY (2), to lay again. (Hybrid; L. and E.) Simply compounded of *Re-* and *Lay*; and distinct from the word above.

RELEASE, to set free, relieve, let go. (F., = L.) M. E. *releasen*, P. *Plowman*, B. iii. 38; *releasen*, Chaucer, C. T. 8039. = O. F. *releasser*, F. *releaser*, 'to release,' Cot. = Lat. *relaxare*, to relax; see *Relax*. Der. *release*, sh. Doublet, *relax*.

RELEGATE, to consign to exile. (L.) 'To *relegare*, or exile;' Minshew, ed. 1637. = Lat. *relegatus*, pp. of *relegare*, to send away, dispatch, remove. = Lat. *re-*, back, away; and *legare*, to send. See *Re-* and *Legate*. Der. *relegat-ion*, from F. *relegation*, 'a relegation,' Cot.

RELENT, to grow tender, feel compassion. (F., = L.) In The Lamentation of Mary Magdalene, st. 70. Altered from F. *relentir*, 'to slacken, . . . to relent in,' Cot. Cf. Lat. *relaxare*, to slacken. = F. *re-* and *l* (shortened to *re-*), from Lat. *re-* and *ad-*; and *lentus*, slack, slow, also tenacious, plant, skin to *lens*, gentle, and E. *lute*; see *Lenity*, *Lithe*. The Lat. *relaxare* is simply from *re-* and *laxus*, omitting *ad*. Der. *relent-ness*, *-y*, *-ness*.

RELEVANT, relating to the matter in hand. (F., = L.) 'To make our probations and arguments *relevant*;' King Chas. I. Letter to A. Henderson (R.) It means 'assisting' or helpful. = F. *relevant*, pres. part. of *relevier*, 'to raise up, also to assist;' Cot. = Lat. *relevare*, to lift up again. = Lat. *re-*, again; and *levare*, to lift; see *Re-* and *Levant*, *Lever*; also *Believe*. Der. *relevancy*, *relevancy*; *ir-relevant*.

RELIC, a memorial, remnant, esp. a memorial of a saint. (F., = L.) Chiefly in the plural; M. E. *relykes*, s. pl., Rob. of Glouc. p. 177, last line; Chaucer, C. T. 703. = F. *reliquas*, s. pl., 'reliques;' Cot. = Lat. *reliquias*, acc. of *reliquia*, pl., remains, relic. = Lat. *relinquere* (pt. t. *relinquit*, pp. *relinctus*), to leave behind. = Lat. *re-*, back, behind; and *inquere*, to leave, allied to *licere*, to be allowable. See *Re-* and *Licence*. And see *Relinquish*, *Relict*. Der. *reliquary*, q. v.

RELICT, a widow. (L.) A late word; accented *relict* in a quotation from Garth, in Johnson's Dict. = Lat. *relictus*, fem. of *relictus*, left behind, pp. of *relinquere*; see *Relic*, *Relinquish*.

RELIEVE, to ease, help, free from oppression. (F., = L.) M. E. *relouen* (with *u* = *e*), P. *Plowman*, B. vii. 32; Chaucer, C. T. 4180. = F. *relouer*, 'to raise up, relieve,' Cot. = Lat. *relevare*, to lift up. = Lat. *re-*, again; and *levare*, to lift; see *Re-* and *Lever*. Der. *relief*, M. E. *reliefe*, Gower, C. A. iii. 23, l. 4. from O. F. *relief*, mod. F. *relief*, a sh. due to the verb *relouer*; hence *has-relief*; also *relievo*, from Ital. *relievo*, the relief or projection of a sculptured figure. And see *relievant*.

RELIGION, piety, the performance of duties to God and man. (F., = L.) In early use. Spelt *religium*, O. Eng. Homilies, ed. Morris, ii. 49, l. 13; Ancren Riwle, p. 8. = F. *religion*. = Lat. *religiosa*, acc. of *religio*, piety. Allied to *religiosus*, fearing the gods, pious. [And therefore not derived from *religare*, to bind; as often suggested, contrary to grammatical order] β. 'It is clear that *ἀλλήω* is the opposite of Lat. *neglego* [*neglego*, *negligo*], and *θεῖον ἔργον ἢ ἀλλήω* (Homer, Il. xvi. 388) is the exact counterpart of Lat. *religiosus* and *religius*;' Curtius, l. 454. Thus *religion* and *neglect* are from the same root LAG; but it is a little uncertain in what sense. They seem to be connected with E. *resh* rather than with *legend*. See *Back*, *Neglect*. Der. *religionist*; *religiosity*, from F. *religieux*, 'religious,' Cot., which from Lat. *religiosus*; *religiosity*.

RELINQUISH, to leave, abandon. (F., = L.) In *Levina*, ed. 1570. = O. F. *relinquere*, stem of pres. part. of *relinquere* (*Barguy*). = Lat. *relinquere*, to leave; by a change of conjugation, of which there are several other examples. See *Relic*. Der. *relinquish-ment*.

RELIQUARY, a casket for holding relics. (F., = L.) In *Blount's Gloss*, ed. 1674. = F. *reliquaire*, 'a casket wherein reliques be kept;' Cot. = Low Lat. *reliquaria*, neut. sh., or *reliquarium*, a reliquary; *Ducange*. = Lat. *reliquas*, crude form of *reliquas*, relics. See *Relic*. **RELIQUE**, the same as *Relic*, q. v.

RELISH, to have a pleasing taste, to taste with pleasure. (F., = L. and G.) In *Shak. Temp.* v. 23; *Wint. Tale*, v. 2, 139. As sh., *Tw. Nt.* iv. 1, 64; and in *Palgrave*. = O. F. *relisher*, 'to lick over

again;' Cot. = Lat. *re-*, again; and O. F. *recher*, mod. F. *recher*, to lick, from O. H. G. *rechen*, *rechen* (G. *lochen*), cognate with E. *lick*. See *Re-* and *Lecher*. Der. *relish*, sh.

RELUCTANT, striving against, unwilling. (L.) In *Milton*, P. L. iv. 311. = Lat. *reluctant-*, stem of pres. part. of *reluctare*, *reluctari*, to struggle against. = Lat. *re-*, back, against; and *luctari*, to struggle, wrestle, from *lucere*, a wrestling. β. *Lucere* stands for *lucere*; cf. Gk. *λυσις*, to bend, twist, write in wrestling, overmaster. = √ RUG, to break; as in *Skt. raji*, to break, bend, hurt. Der. *reluctant-ly*, *reluctance*, *Milton*, P. L. ii. 337; *reluctant-y*.

RELY, to rest or repose on, trust fully. (Hybrid; L. and E.) A barbarous word, compounded of Lat. *re-* and E. *lie*, verb, to rest. [A similar compound is *re-need*.] Shakespeare is an early authority for it, and he always uses it with the prep. *on* (five times) or *upon* (once). He also has *reliance*, followed by *on*, *Timon*, ii. 1, 22. So also to *rely on*, *Drayton*, *Miseries of Q. Margaret* (R.); *Dryden*, *Epiques* to J. *Dryden*, 139; *relying in*, *Fletcher*, *Luz*, An *Elegy* (R.); *reliers on*, *Beaumont and Fletcher*, *Woman's Prize*, i. 3 (*Petruchio's* 24th speech). Thus to *rely on* is to lie back on, to lean on. See *Re-* and *Lie* (1). ¶ Not from O. F. *relayer*, 'to succeed in the place of the weary, to refresh, relieve, or ease another by an undertaking of his task,' Cot.; as suggested by *Wedgwood*. This suits neither in sound nor sense, and certainly could not be followed by *on*. Der. *reli-able*, a compound adj. which has completely established itself, and is by no means a new word, to which many frivolous and ignorant objections have been made; it was used by *Coleridge* in 1800, in the *Morning Post* of Feb. 18; see F. Hall, *On Eng. Adjectives in -able*, with special reference to *Reliable*, p. 29. Hence *reli-ability*, used by *Coleridge* in 1817; *reli-ability-ness*, also used by the same writer. Also *reli-ance*, in *Shak.*, as above, a doubly barbarous word, since both prefix and suffix are F., formed by analogy with *appliance*, *complaisance*, &c. Also *reli-er*, as above.

REMAIN, to stay or be left behind. (F., = L.) Spelt *remayne* in *Palgrave*. Due to the O. F. impera. verb *il remant*, as in the proverb 'bonhomme remant de ce que fait pense', much is behind of that a fool accounts of, a fool comes ever short of his intentions,' Cot. The infin. *remaindre* is preserved in our sh. *remainder*; cf. E. *rejoinder* from F. *rejoindre*, E. *attainder* from F. *attaindre*. = Lat. *remanere*, it remains; *remansere*, to remain. = Lat. *re-*, behind; and *manere*, to remain; see *Re-* and *Manor*. Der. *remains*, s. pl., *Titus Androm.*, i. 81; *remain-der*, *Temp.* v. 13, see above. And see *remnant*.

REMAND, to send back. (F., = L.) 'Whereupon he was remanded;' *Berners*, tr. of *Froissart*, v. ii. c. 206 (R.) = F. *remander*, 'to send for back again;' Cot. = Lat. *remandere*, to send back word. = Lat. *re-*, back; and *mandare*, to enjoin, send word; see *Re-* and *Mandate*.

REMARK, to take notice of. (F., = L. and Teut.) *Shak.* has *remark'd*, *Hen. VIII.* g. l. 33; and *remarkable*, *Antony*, iv. 15, 67. = F. *remarquer*, 'to mark, note, heed;' Cot. = Lat. *re-*, again; and *marquer*, to mark, from *marque*, sh., a mark, which is from G. *mark*, cognate with E. *mark*; see *Re-* and *Mark*. Der. *remark-able*, from F. *remarquable*, 'remarkable,' Cot.; *remark-ability*; *remark-ableness*.

REMEDY, that which restores, repairs, or heals. (F., = L.) M. E. *remede*, Chaucer, C. T. 1276; *Ancren Riwle*, p. 124, l. 22. = O. F. *remede*, not recorded, only found as *remede*, mod. F. *remède*, a remedy. Cf. O. F. *remedier*, verb, to remedy. = Lat. *remedium*, a remedy; lit. that which heals again. = Lat. *re-*, again; and *mederi*, to heal; see *Re-* and *Medicinal*. Der. *remedy*, verb (*Levina*, *Palgrave*), from F. *remedier*; *remedi-able* (*Levina*); *remedi-ally*, a coined word; *remedi-ality*.

REMEMBER, to recall to mind. (F., = L.) M. E. *remembren*, Chaucer, C. T. 1503. = O. F. *remembrer*, used reflexively, 'to remember;' Cot. Formed with excrement *er* after *m*, due to stress, from Lat. *rememorari*, to remember. = Lat. *re-*, again; and *memorare*, to make mention of, from *memor*, mindful. See *Re-* and *Memory*. Der. *remember-ance*, Chaucer, C. T. 8799, from F. *remembrance*; *remember-er*, *Mach.* iii. 4, 37.

REMINd, to bring to the mind again. (Hybrid; L. and E.) A barbarous compound (like *rely*) from Lat. *re-*, again, and E. *mind*. Rather a late word; in *Bailey's Dict.* vol. ii. ed. 1731. See *Re-* and *Mind*.

REMINISCENCE, recollection. (F., = L.) In *Blount's Gloss*, ed. 1674. = F. *remembrance*, 'remembrance of things;' Cot. = Lat. *rememiscencia*, remembrance. = Lat. *rememiscenti-*, crude form of pres. part. of *rememiscere*, to remember, an inceptive verb, with suffix *-enti*. = Lat. *re-*, again; and *mem-*, base of *memorari*, I remember, think over again, from √ MAN, to think. See *Re-* and *Mental*.

REMIT, to pardon, abate. (L.) 'Whether the consayle be good, I *remytte* [leave] it to the wyse reders;' *Sir T. Elyot*, *The Governour*, b. iii. c. 26 (R.) 'Remittinge [referring] them . . . to the workes of

Galene; id., Castel of Helth, b. iii. c. 1. = Lat. *remittere*, to send back, slacken, abate. — Lat. *re-*, back; and *mittere*, to send; see **Re-** and **Mission**. Der. *remitt-er*, *remitt-ance*, *remitt-out*; *remiss*, adj., from Lat. *remissus*, pp. of *remittere*; *remiss-ly*, *remiss-ness*; *remiss-ible*, from Lat. *remissibilis*; *remiss-ibil-ty*; *remiss-ive*. Also *remiss-ion*. M. E. *remission*, Acrea Riwa, p. 346, l. 91, from F. *remission* (Cot.) = Lat. acc. *remissionem*, from nom. *remissio*.

REMNANT, a remainder, fragment. (F., = L.) M. E. *remnant*, *remnant*, King Aliaunder, 5707. = O. F. *remnant*, *remnant*, 'a remnant, residue;' Cot. = Lat. *remnant-*, stem of pres. part. of *remnare*, to remain; see **Remain**.

REMONSTRATE, to adduce strong reasons against. (L.) See Trench, Select Glossary. See Milton, Animadversions upon the Remonstrant's Defence. The sb. *remonstrance* is in Shak. Meas. v. 997. = Low Lat. *remonstratus*, pp. of *remonstrare*, to expose, exhibit; used a. a. 1483 (Ducange); hence, to produce arguments. — Lat. *re-*, again; and *monstrare*, to shew, exhibit; see **Re-** and **Monster**. Der. *remonstrant*, from the stem of the pres. part.; *remonstrance*, from F. *remonstrance*, 'a remonstrance;' Cot. = Low Lat. *remonstrantia*.

REMORSE, pain or anguish for guilt. (F., = L.) M. E. *remora*. 'But for she had a meane remors;' Lydgate, Storie of Thebes, pt. iii. (Of the wife of Amphiorax). = O. F. *remors*, 'remorse;' Cot. = Low Lat. *remorsus* (also *remorsio*), *remorsus*; Ducange. = Lat. *remorsus*, pp. of *remordere*, to bite again, vex. = Lat. *re-*, again; and *ordere*, to bite; see **Re-** and **Mordacious**. ¶ Chaucer has the verb *remord* (= O. F. *remordere*), tr. of Boethius, b. 4, pt. 6, l. 4030. Der. *remorse-ful*, Rich. III, l. 2, 156; *remorse-ful-ly*; *remorse-less*, Hamlet, ii. 3, 609; *remorse-less-ly*, *ness*.

REMOTE, distant. (F., = L.) In Spenser, F. Q. iii. 4, 6. = O. F. *remot*, m., *remot*, f., 'remote, removed;' Cot. Or directly, from Lat. *remotus*, pp. of *removere*, to remove; see **Remove**. Der. *remot-ly*, *ness*; also *remot-ion* = removal, Timon, iv. 2, 346.

REMOUNT, to mount again. (F., = L.) Also transitively, to cause to rise again, as in M. E. *remounten*, Chaucer, tr. of Boethius, b. iii. pr. 1, l. 1706. = F. *remonter*, 'to remount;' Cot. = F. *re-*, again; and *monter*, to mount; see **Re-** and **Mount** (2).

REMOVE, to move away, withdraw. (F., = L.) M. E. *remouen* (*remouen*), Chaucer, Troil. l. 691, where *remouen* rhimes with *prowe*, a proof. Just as we find M. E. *remouen* for mod. E. *removes*, so we find M. E. *prowe* for mod. E. *proves*, *prowe* for *proof*. Palgrave uses *remouen* and *remouen* convertibly: 'I remouen, as an armye . . . remoueneth from one place to an other.' = O. F. *remouer*, 'to remove, retire;' Cot. = F. *re-*, again; and *meuoir*, to move; see **Re-** and **Move**. ¶ The M. E. *remouen*, to remove, Chaucer, C. T. 10495, though it has nearly the same sense, is quite a different word, answering to O. F. *remouir*, 'to move, stir,' Cot., from Lat. *re-* and *mostrare*, to change. Richardson confuses the matter. Der. *remou-able* (Levin), *remou-abil-ty*; *remou-ol*, a coined word; *remou-er*, Shak. Sonn. 116, *remou-ol-ness*, Wint. Tale, iv. 2, 41. Also *remou*, q. v.

REMUNERATE, to recompense. (L.) In Shak. Titus, l. 308. = Lat. *remuneratus*, pp. of *remunerare*, *remunerari*, to reward. = Lat. *re-*, again; and *munerare*, *munerari*, to discharge an office, also to give, from *munus*, stem of *munus*, a gift. See **Re-** and **Munificent**. Der. *remuner-able*, *remunerat-ion*, L. L. L. iii. 133, from F. *remuneration*, 'a remuneration;' Cot. = Lat. *remuneratio*, acc. of *remuneratio*; *remunerat-us*.

RENAL, pertaining to the reins. (F., = L.) Medical. = F. *renal*, 'belonging to the kidneys;' Cot. = Lat. *renalis*, adj., formed from *ren-*, the reins; see **Reins**.

RENARD, a fox; see **Raynard**.

RENAISCENT; from **Re-** and **Nascent**.

RENCOUNTER, **RENCONTRER**, a meeting, collision, chance combat. (F., = L.) Now commonly *rencontre*; formerly *rencounter*, used as a verb by Spenser, F. Q. l. 4, 39, ll. 1, 36. = F. *rencontre*, 'a meeting, or encounter . . . by chance;' Cot. Cf. *rencontrer*, verb, 'to encounter, meet;' id. Contracted forms for *rencontre*, *renconter* = F. *re-* (= Lat. *re-*), again; and *conter*, to meet; see **Re-** and **Encounter**. ¶ Hence the spelling *renconter* in Berners, tr. of Froissart, v. ii. c. 99 (R.).

REND, to tear, split. (E.) M. E. *renden*, pt. t. *rende*, pp. *rend*; Chaucer, C. T. 6217. = A. S. *randan*, *randen*, not common. In the O. Northumb. versions of Luke, xiii. 7, *accidit* [cut it down] is glossed by *randas vel ansarf* in the Lindisfarne MS., and by *ansarf vel randas* in the Rushworth MS. Again, in Mark, xi. 8, the Lat. *excidant* [they cut down] is glossed by *gobegan vel randan*. Thus the orig. sense seems to be to cut or tear down. + O. Fries. *rende*, *rende*, to tear, break. ¶ The A. S. *randan* answers to a theoretical form *randan**, which may be connected with *rand*, the pt. t. of the Icel. strong verb *randa*, to push, kick, throw, which Fick (iii. 83) refers to *KART*, to cut. ¶ The meaning suits exactly, and we may therefore prob. connect E. *rend* with Skt. *krip*, to cut, cut

down (base of the present tense, *kriṣti*); Lithuan. *krasti*, to cut, hew (see *kristi* in Nesselmann); and cf. Lat. *erōs* (= *erō-an*), whence E. *cranny*.

8. If this be right, we have a remarkable connection between the words *rend* and *cranny*, both implying 'cut' or 'slit'; see **Cranny**. Der. *rend*, sb., Jul. Caesar, iii. 3, 179; apparently quite a late word, obviously formed from the pp. *rend*.

RENDER, to restore, give up. (F., = L.) M. E. *rendren*, P. Plowman, B. xv. 601. = F. *rendre*, 'to render, yield;' Cot. = Low Lat. *reddere*, nasalized form of Lat. *reddere*, to restore, give back. = Lat. *red-*, back; and *dare*, to give. See **Re-**, **Red-**, and **Date** (1). Der. *render-ug*. Also *rend* (2), q. v. Also *redd-ic-ion*, q. v. Also *render-ours*, q. v.

RENDEZVOUS, an appointed place of meeting. (F., = L.) In Hamlet, iv. 4, 4. = F. *rendezvous*, 'a rendezvous, a place appointed for the assembling of soldiers;' Cot. A substantival use of the phrase *rendezvous*, i. e. *rendez* yourselves, or assemble yourselves, viz. at the place appointed. ¶ *Rendez* is the imperative plural 2nd person, of *rendre*, to render; and *vous* (= Lat. *vos*) is the pl. of the 2nd pers. pronoun. See **Render**.

RENEGADE, **RENEGADO**, an apostate, vagabond. (Span., = L.) Massinger's play called *The Renegado* was first acted in 1624. In Shak. Tw. Nt. iii. 2, 74, the first folio has 'a verie *Renegado*'; a spelling which represents the sound of the Spanish *d*. The word was at first *renegado*, and afterwards *renegade* by loss of the final syllable. = Span. *renegado*, 'an apostate,' Minshew; lit. one who has denied the faith; pp. of *renegar*, 'to forsake the faith,' id. = Low Lat. *renegare*, to deny again. = Lat. *re-*, again; and *negare*, to deny; see **Re-** and **Negative**. ¶ 1. The word was not really new to the language, as it appears in M. E. as *renegat*; but the M. E. *renegat* having been corrupted into *renegade*, the way was cleared for introducing the word over again; see **Runagate**. 2. The odd word *renego* (with *g* hard), in King Lear, ii. 2, 84. = Low Lat. *renegare*; so also M. E. *renego*, P. Plowman, B. xi. 120. Doublet, *renegate*.

RENEW, to make new again. (Hybrid; L. and E.) M. E. *renouen*, Wyclif, 3 Cor. iv. 16; where the Lat. *renouen* is translated by *renouid*. From **Re-** and **New**. Der. *renou-ol*, a coined word; *renou-able*, also coined. Doublet, *renouate*.

RENNET (1), the prepared inner membrane of a calf's stomach, used to make milk coagulate. (E.) *Rennet*, for cheese, *coagulum*; Levitic. The word is found with various suffixes, but is in each case formed from M. E. *rennen*, A. S. *rennan*, *rennan*, to run, because *rennet* causes milk to run, i. e. to coagulate or congeal. This singular use of E. *run* in the sense 'to congeal' does not seem to be noticed in the Dictionaries. Pegge, in his Kenticisms (E. D. S. Gloss. C. 3) uses it; he says: 'Rennet, the herb *galium* (*Galium verum*), called in Derbyshire *renning*, Anglice *cheese-rennet*; it runs the milk together, i. e. makes it curdle.' *Earn*, *Yarn*, to coagulate milk; *renning*, *renning*, cheese-*rennet*, or that which curdles milk; 'Brockett. Here *earn* (better *ern*) is put, by shifting of *r*, for *run*; just as A. S. *yrnan* (*yrnan*) is another form of *rennan*, to run. Cf. Gloucestersh. *renning*, *rennet* (E. D. S. Gloss. B. 4). *Rennys*, or *rennyls*, for mylke, [also] *rennis*, Coagulum;' Prompt. Parv. 'As nourishing milk, when *rennet* is put in, *runn* all in heaps of tough thick curd, though in his nature thin;' Chapman, tr. of Homer, II. v. near the end. So also A. S. *renning*, coagulum; *gerrennan*, coagulated; 'Wright's Vocab. l. 27, last line, l. 28, first line. All from A. S. *rennan*, to run; also found as *rennan*, A. S. Chron. an. 656, in the late MS. E.; see Thorpe's edition, p. 93, l. 7 from bottom. See **Run**. + O. Du. *rennet*, *rennet*, or *rennyngs*, 'curds, or milk-*rennet*;' Hexham; from *rennen*, 'to press, curdle;' id. Cf. *gerrennen* *melch*, 'curdled or *rennet* milk;' id. Cf. G. *rennen*, to run, curdle, coagulate.

RENNET (2), a sweet kind of apple. (F., = L.) Formerly spelt *rennet* or *renats*, from a mistaken notion that it was derived from Lat. *renatus*, renewed or born again. 'The *rennet*, which though first it from the pippin came. Grown through his purness thin, assumes that curious name;' Drayton, Polyolbion, song 18. = F. *renette*, *renette*, a pippin, *rennet*; Hamilton. Scheler and Littré agree to connect it with O. F. *renette*, 'a little frog' (Cot.), the dimm. of *rene*, a frog, because the apple is speckled like the skin of a frog. In this case, it is derived from Lat. *rana*, a frog. See **Ranuncul**.

RENOUNCE, to give up, reject, disown. (F., = L.) M. E. *renouen*, Gower, C. A. l. 258, l. 3. = F. *renouer*, 'to renounce;' Cot. = Lat. *renunciare*, better *renuntiare*, to bring back a report, also, to disclaim, renounce. = Lat. *re-*, back; and *nutiare*, to bring a message, from *nutius*, a messenger; see **Re-** and **Nuncio**. Der. *renouen-ment*, Mens. for Mens. l. 4, 35; also *renunat-ion*, q. v.

RENOVATE, to renew. (L.) A late word; in Thomson's Seasons, Winter, 704. But the sb. *renovation* is in Bacon, Life of Henry VII, ed. Lumby, p. 203, l. 33. = Lat. *renouatus*, pp. of *renouare*, to renew. = Lat. *re-*, again; and *novus*, new, cognate with

E. new; see *Re-* and *New*. Der. *renovation*, from *F. renovation*, 'a renovation,' Cot.; *renovator*. Doublet, *renova*.

RENOWN, celebrity, fame. (F.,=L.) Put for *renomus*; by the influence of the former *s*, which assimilated the final letter to itself. M. E. *renoun*, Chaucer, C. T. 14553; Rob. of Brunne, tr. of Langtoft, p. 131, l. 3; King Alisaunder, 1448. [But also *renouned*, *renouned*, in three syllables, with final *s* as *F. J.* Gower, C. A. ii. 43, l. 26; Barbour's Bruce, iv. 774; *renouness*, Barbour's Bruce, viii. 290.] In Bruce, ix. 503, one MS. has the pp. *renounit*, spelt *renouny* in the other. = *F. renom* (also *renomus*), 'renowne, fame;' Cot. Cf. *renomus*, 'renowned, famous;' Cot. And observe that *renom* occurs in O. F. of the 12th and 13th centuries (Littré), so that the change to final *s* is rather *F.* than *E.* Cf. Port. *renoma*, *renown*; Span. *renombra*, *renown*, also a surname; and Span. *renombrar*, to *renown*. = *F. re-* (=Lat. *re-*), again; and *nom*, a name; hence *renom* = a renaming, repetition or celebration of a name. See *Re-* and *Noun*. Der. *renomus*, verb, in Barbour, as above.

RENT (1), a tear, fissure, breach. (E.) See *Rend*.

RENT (2), annual payment for land, &c. (F.,=L.) In very early use; occurring, spelt *rente*, in the A. S. Chron. an. 1137; see Thorpe's edition, p. 383, l. 12. = *F. renta*, 'rent, revenue;' Cot. Cf. Ital. *rendita*, *rent*; which shows the full form of the word. From a nasalised form (*rendita*) of Lat. *reddita*, i. e. *reddita pecunia*, money paid; fem. of *redditus*, pp. of *reddere*, to give back, whence *F. reddere*, and *E. redder*. *Rent* = that which is rendered; see *Rander*. *RENT*, verb, *rent-roll*; also *rent-al*, P. Plowman, B. vi. 92.

RENUNCIATION, a renouncing. (F.,=L.) In Cotgrave. It is neither true *F.* nor true *Lat.*, but prob. taken from *F.*, and modified by a knowledge of the *Lat.* word. = *F. renunciation*, 'a renunciation;' Cot. = *Lat. renuntiatio*, acc. of *renunciatio*, a renouncing = *Lat. renuntians*, pp. of *renunciare*; see *Renounce*.

REPAIR (1), to restore, fill up anew, amend. (F.,=L.) 'The fishes fete with new repaired scale;' Lord Surrey, Description of Spring, l. 8. = *F. reparer*, 'to repair, mend;' Cot. = *Lat. reparare*, to get again, recover, repair. = *Lat. re-*, again; and *parare*, to get, prepare; see *Re-* and *Parade*. Der. *repar*, sb., *reparer*; *reparable*, in *Levins*, from *F. reparable*, 'repairable;' Cot., from *Lat. reparabilis*; *repar-abil-y*; *repar-ation*, Palgrave, from *F. reparatio*, 'a reparation,' Cot.; *repar-ative*.

REPAIR (2), to resort, go to. (F.,=L.) M. E. *repairen*, Chaucer, C. T. 5387. = *F. repaier*, 'to haunt, frequent, lodge in;' Cot. Older form *repaier* (Burguy); cf. Span. *repaier*, Ital. *repaieria*, to return to one's country. = *Lat. repaier*, to return to one's country. = *Lat. re-*, back; and *paris*, one's native land, from *paris*, crude form of *pater*, a father, cognate with *E. father*. See *Re-* and *Father*. Der. *repar*, sb., Hamlet, v. s. 228.

REPARTEE, a witty reply. (F.,=L.) A misspelling for *repartie* or *reparty*. 'Some reparty, some witty strain;' Howell, Famil. Letters, b. 1. sect. 1. let. 18. = *F. repartie*, 'a reply;' Cot. Orig. fem. of *repartir*, pp. of *repartir*, 'to redivide, to answer a thrust with a thrust, to reply;' Cot. = *F. re-* (= *Lat. re-*), again; and *partir*, to part, divide, also to dart off, rush, burst out laughing = *Lat. parare*, *partire*, to share, from *par-*, stem of *paris*, a part. See *Re-* and *Part*.

REPAST, a taking of food; the food taken. (F.,=L.) M. E. *repast*, P. Plowman, C. x. 148; Gower, C. A. iii. 25, l. 4. = *O. F. repast* (Littré), later *repas*, 'a repast, meal;' Cot. = *F. re-* (= *Lat. re-*), again; and *pas*, 'a meal, repast;' Cot., from *Lat. passum*, acc. of *pasus*, food, orig. pp. of *pasere*, to feed. See *Re-* and *Pastura*. Der. *repast*, vb., Hamlet, iv. s. 157.

REPAY, to pay back, recompense. (F.,=L.) Spelt *repeye* in Palgrave. = *O. F. repayer*, to pay back; given in Palgrave and in use in the 15th cent. (Littré); obsolete. See *Re-* and *Pay*. Der. *repay-able*, *repay-ment*.

REPEAL, to abrogate, revoke. (F.,=L.) 'That it mighte not be repealed;' Chaucer's Dream (a 15th-century imitation), l. 1365. Altered (by a substitution of the common prefix *re-* for *F. re-*) from *O. F. repeler*, *F. rappeler*, 'to repeal, revoke;' Cot. = *F. re-*, for *re-* (= *Lat. re-*), again, back; and *O. F. apeler*, later *appeler*, to appeal. Thus *repeal* is a substitution for *re-appeal*; see *Re-* and *Appeal*. Der. *repeal*, sb., Cot. iv. s. 41; *repeal-er*, *repeal-able*.

REPEAT, to say or do again, rehearse. (F.,=L.) 'I repeite, I rehearse my lesson, je repete;' Palgrave. = *F. repeter*, 'to repeat;' Cot. = *Lat. repetere*, to attack again, reseek, resume, repeat; pp. *repetitus* = *Lat. re-*, again; and *petere*, to seek; see *Re-* and *Petition*. Der. *repeat-er*, *repeat-er*; *repeat-ion*, from *F. repetitio*, 'a repetition,' Cot., from *Lat. acc. repetitorem*.

REPELL, to drive back, check. (L.) 'I repelle, I put backe (Lydgat);' Palgrave, who thus refers us to Lydgat. = *Lat. repellere*, to drive back; pp. *repellens* = *Lat. re-*, back; and *pellere*, to drive; see *Re-* and *Pulse*. Der. *repell-ent*, from the stem of the pres. part.; *repell-er*; and see *repulse*.

REPENT, to feel sorrow for what one has done, to rue. (F.,=L.) M. E. *repenten*, King Alisaunder, 4224. = *F. repenit*, reflexive verb, 'to repent;' Cot. = *Lat. re-*, again; and *penitere*, used impersonally in the sense 'to repent;' see *Re-* and *Penitent*. Der. *repent-ant*, M. E. *repentant*, Rob. of Glouc., p. 291, l. 12, from *F. repenitans*, pres. part. of *repenit*; *repent-ance*, Rob. of Brunne, tr. of Langtoft, p. 55, from *F. repenitance*.

REPERCUSSION, reverberation. (F.,=L.) 'That, with the reperussion of the air;' Drayton, Man in the Moon (R.) 'Salute me with thy reperussive voice;' Ben Jonson, Cynthia's Revels, Act I. sc. 1 (Mercury). = *F. reperussio*, 'repercussion;' Cot. = *Lat. acc. reperussionem*; see *Re-* and *Perussion*. Der. *reperussive*, from *F. reperussif*, 'repercussive;' Cot.

REPERTORY, a treasury, magazine. (F.,=L.) Formerly also a list, index. 'A repertorie or index;' Holland, tr. of Pliny, b. xxx. c. 1 (Of Hermippus). = *O. F. repertorie*, not found, later *repertoire*, 'a repertory, list, roll;' Cot. = *Lat. repertorium*, an inventory. = *Lat. repertor*, a discoverer, inventor. = *Lat. repertus*, pp. of *repertire*, to find out, invent. = *Lat. re-*, again; and *parire* (Ennius), usually *parire*, to produce; see *Re-* and *Parent*.

REPETITION; see under *Repeat*.

REPINE, to be discontented. (L.) Spelt *repyne* in Palgrave; compounded of *re-* (again) and *pine*, to fret. No doubt *pine* was, at the time, supposed to be a true *E.* word, its derivation from the *Latin* having been forgotten. But, by a fortunate accident, the word is not a hybrid one, but wholly *Latin*. See *Re-* and *Pine*. (For hybrid words, see *re-mind*, *re-new*, *re-ly*.)

REPLACE, to put back. (F.,=L.) 'To chase th' usurper, and replace the lung;' Daniel, Civil Wars, b. iii (R.) From *Re-* and *Place*. Suggested by *F. remplace*, 'to re-implace;' Cot. Der. *replace-ment*.

REPLENISH, to fill completely, stock. (F.,=L.) M. E. *replenishem*. 'Replenished and fulfilled;' Chaucer, tr. of Boethius, b. i. pr. 4, l. 469. = *O. F. replenir*, stem of pres. part. of *replere*, to fill up again (Burguy); now obsolete. = *Lat. re-*, again; and a *Lat. type plerire*, formed as a verb from *plenus*, full. See *Re-* and *Platitude*. Der. *replenish-ment*. And see *replete*.

REFLECTE, quite full. (F.,=L.) Chaucer has *replete*, C. T. 14963; *repletio*, id. 14929. = *F. replet*, m., *replets*, f., 'repleat;' Cot. = *Lat. repletum*, acc. of *repletus*, filled up, pp. of *replere*, to fill again. = *Lat. re-*, again; and *plere*, to fill, from *PAR*, to fill; see *Replenish*. Der. *replet-ion*, from *F. repletio*, 'a repletion,' Cot.

REPLEVY, to get back, or return, goods detained for debt, on a pledge to try the right in a law-suit. (F.,=L.) 'Repleve, to redeliver to the owner upon pledges or surety; it is also used for the bailing a man;' Bloant, Nomolexicon, ed. 1691. Spelt *replevis*, Spenser, F. Q., iv. 12. 21. Butler has *replevis* as a verb, Hudibras, The Lady's Answer, l. 4. = *F. re-* (= *Lat. re-*), again; and *plere*, 'to warrant, be surety, give pledges,' Cot. The *E.* word follows the form of the pp. *pleni*. β. The suggestion of Diez, that *O. F. plevis* is due to *Lat. probere*, to afford (hence, to offer a pledge), is the most likely solution. See *Re-* and *Pledge*. Der. *replevis*, properly a sb., from *F. re-* and *O. F. plevis*, 'a warranty,' Cot.

REPLY, to answer. (F.,=L.) M. E. *replian*, *replyan*; Chaucer, Prologue to Legend of Good Women, 343. = *O. F. replier*, the true old form which was afterwards replaced by the 'learned' form *repliquer*, to reply. = *Lat. replicare* (pp. *replicatus*), to fold back; as a law term, to reply. = *Lat. re-*, back; and *plicare*, to fold. See *Re-* and *Ply*. Der. *reply*, sb., Hamlet, l. s. 121; *reply-ation*, Chaucer, C. T. 1848. = *Lat. acc. replicacionem*, from *nom. replicatio*, a reply, a law-term, as at first introduced. Also *replies*, lit. a repetition, from *Ital. replica*, a sb. due to *replicare*, to repeat, reply.

REPORT, to relate, recount. (F.,=L.) M. E. *reporten*, Chaucer, C. T. 4572. = *F. reporter*, 'to recarre, bear back;' Cot. = *Lat. reporter*, to carry back. See *Re-* and *Port* (1). Der. *report*, sb., Chaucer, Troilus, l. 593; *report-er*.

REPOSE, to lay at rest, to rest. (F.,=L. and Gk.) 'A mynde With vertes fraught, reposed, voyd of gile;' Surrey, Epitaph on Sir T. W., l. 24; Tottell's Misc., ed. Arber, p. 29. = *F. repaier*, 'to repose, pause, rest, or stay,' Cot. Cf. Ital. *riposare*, Span. *repaier*, Port. *repaier*, Prov. *repaier* (Bartsch); all answering to *Low Lat. repaier*, whence *repaieratio*, a pausing, pause (White). = *Lat. re-*, again; and *pausare*, to pause, from *pausa*, a pause, of Greek origin; see *Re-* and *Pause*. ¶ This word is of great importance, as it appears to be the oldest compound of *pausare*, and gave rise to the later confusion between *Lat. pausare* (of Gk. origin), and the pp. *pausatus* of *Lat. pausare*. See *Pause*. Der. *repose*, sb., Spenser, F. Q. iii. 4. 6, from *F. repaier*, 'repose,' Cot.; *repaier-er*, King Lear, ii. 1. 70.

REPOSITORY, a place in which things are stored up, store-house. (F.,=L.) Spelt *repositorie* in *Levins* and *Minshew*. = *O. F. repositorie* (not found), later *repositure*, 'a store-house,' Cot. = *Lat.*

repositorium, a repository. Formed with suffix *-or-i-um* from *repositus*, pp. of *reponere*, to lay up. See **Re-** and **Position**.

REPREHEND, to blame, reprove. (L.) M. E. *reprehenden*, Chaucer, *Troilus*, l. 510. It must have been taken from Lat., as the O. F. form was *reprandre* in the 13th century. = Lat. *reprehendere* (pp. *reprehensus*), to hold back, check, blame. = Lat. *re-*, back; and *prehendere*, to hold, seize. See **Re-** and **Comprehend**. Der. *reprehension*, Chaucer, *Troil.* l. 684, prob. direct from Lat. acc. *reprehensionem*, as the O. F. *repréhension* does not seem to be older than the 16th century; *reprehens-ive*; *reprehens-ible*, from Lat. *reprehensibilis*; *reprehens-ibly*. And see *reproval*.

REPRESENT, to describe, express, exhibit the image of, act the part of. (F., = L.) M. E. *repräsenton*, *Rosa*, of the *Rose*, 7404. = O. F. *repräsentier*, 'to represent, express;' Cot. = Lat. *repræsentare*, to bring before one again, exhibit. = Lat. *re-*, again; and *præsentare*, to present, hold out, from *præsent-*, stem of *præsentis*, present. See **Re-** and **Present** (1). Der. *represent-able*, *represent-at-ion*, *represent-at-ive*.

REPRESS, to restrain, check. (F., = L.) M. E. *repressen*, Gower, C. A. iii. 166, l. 26. Coined from **Re-** and **Press** (1), with the sense of Lat. *reprimere*. The F. *represser* merely means to press again. Der. *repress-ion*, *repress-ive*. And see *reprimand*.

REPRIVE, to delay the execution of a criminal. (F., = L.) In Spenser, F. Q. iv. 12. 21. It is really the same word as *repress*, of which the M. E. form was commonly *reproven* (= *reproves*), with the sense to reject, put aside, disallow. To *reprive* a sentence is to disallow or reject it. Palsgrave has *reprive* for *reproves*. 'The stoon which men beldyge *repriveden*' = the stone which the builders rejected; Wyclif, *Luke*, xx. 17. See **Reprove**. Der. *reprive*, sb., Cor. v. 2. 23. Doublet, *reprova*.

REPRIMAND, a reproof, rebuke. (F., = L.) In the *Spectator*, no. 113. = F. *reprimande*, formerly *reprimonde*, 'a check, reprehension, reproof;' Cot. = Lat. *reprimenda*, a thing that ought to be repressed; fem. of fut. part. pass. of *reprimeris*, to repress; see **Re-** and **Press** (1). Der. *reprimand*, verb.

REPRINT, to print again. (F., = L.) Frynne refers to a book 'printed 1599, and now *reprinted* 1639;' *Histrio-mastix*, part I. p. 358 (R.). From **Re-** and **Print**. Der. *reprint*, sb.

REPRISAL, anything seized in return, retaliation. (F., = Ital. = L.) It means 'a prise' in Shak. 1 Hen. IV. iv. 2. 118. Spelt *reprisals*, pl., in Minshew, ed. 1637. = O. F. *reprisalle*, 'a taking or seizing on, a prise, or a reprisal;' Cot. [The change of vowel is due to the obsolete verb *repris*, to seize in return, Spenser, F. Q. iv. 4. 8, from the pp. *repris* of O. F. *reprisere* = Lat. *reprehendere*.] = Ital. *ripresaglia*, 'booties, prey, prisals, or anything gotten by prize, bribing, or booty;' Florio. = Ital. *ripresa*, 'a reprisal or taking again;' id. Fem. of *reprisa*, pp. of *reprisere*, 'to reprehend, also to take again, retake;' id. = Lat. *reprehendere*; see **Reprehend**. And see **Prise** (1).

REPROACH, to upbraid, revile, rebuke. (F., = L.) In Shak. *Meas.* for *Meas.* v. 4. 26. [But it is tolerably certain that the sb. *reproach* was in use, in E., before the verb; it occurs, spelt *reproche*, in Skelton, *Bowge of Courte*, l. 26.] = F. *reprocher*, 'to reproach, . . . object or impute unto,' Cot.; whence the sb. *reproche*, 'a reproach, imputation, or casting in the teeth;' id. Cf. Span. *reprochar*, vb., *reprocha*, sb.; Prov. *reprochar*, to reproach (cited by Dies). We also find Prov. *reprochiers*, *reprochiers*, sb., a proverb (Bartsch). β. The etymology is disputed, yet it is not doubtful; the late Lat. *appropiare* became O. F. *aprouch* and E. *aprouch*, so that *reproach* answers to a Lat. type *repropiare*, not found, to bring near to, hence to cast in one's teeth, impute, object. See Dies, who shews that other proposed solutions of the word are phonetically impossible. γ. Scheler well explains the matter, when he suggests that *repropiare* is, in fact, a mere translation or equivalent of Lat. *obicere* (*obicere*), to cast before one, to bring under one's notice, to reproach. So also the G. *vorwerfen*, to cast before, to reproach. δ. And hence we can explain the Prov. *reprochiers*, lit. a bringing under one's notice, a hint, a proverb. α. The form *repropiare* is from *re-*, again, and *prop-*, adv., nearer, comp. of *propere*, near; see **Propinquity** and **Approach**. Der. *reproach*, sb.; *reproach-able*, *reproach-ably*; *reproach-ful*, Titus Andron. l. 308; *reproach-ful-ly*.

REPROBATE, depraved, vile, base. (L.) Properly an adj., as in L. L. l. 1. 3. 64; also as sb., *Meas.* iv. 3. 78. = Lat. *reprobatus*, censured, reprov'd, pp. of *reprobare*; see **Reprove**. Der. *reprobation*, a reading in the quarto editions for *reprobationem*, Oth. v. 2. 209, from O. F. *reprobation*, omitted by Cotgrave, but in use in the 16th cent. (Littre) = Lat. acc. *reprobationem*.

REPRODUCE, to produce again. (L.) In Cotgrave, to translate F. *reproduire*. From **Re-** and **Produce**. Der. *reproduct-ion*, *reproduct-ive*.

REPROVE, to condemn, chide. (F., = L.) M. E. *reproven* (*reproven*), P. Plowman, C. iv. 389. [Also spelt *reproven*; see **Reprove**.] = O. F. *reprover*, mod. F. *reprouver*, to reprove; Littre. = Lat. *reprobare*, to disapprove, condemn. = Lat. *re-*, again; and *probare*, to test, prove; hence 'to reprove' is to reject on a second trial, to condemn. See **Re-** and **Prove**. Der. *reprover*; *reprovable*, *reprovable-ly*. Also *reproof*, M. E. *reproove*, *reproof*, Gower, C. A. iii. 230, l. 3, l. 20, l. 8; see **Proof**. And see *reprob-ate*. Doublet, *reprover*.

REPTILE, crawling, creeping. (F., = L.) In Cotgrave. = F. *reptile*, 'reptile, creeping, crawling;' Cot. = Lat. *reptilem*, acc. of *reptilis*, creeping; formed with suffix *-ilis* from *reptus*, pp. of *reperire*, to creep. + Lithuan. *reptoni*, to creep (Nesselmann). β. From √ **RAP**, to creep, which is a mere variant of the √ **SARP**, to creep; see **Serpent**. Der. *reptil-ism*.

REPUBLIC, a commonwealth. (F., = L.) Spelt *republicus* in Minshew, ed. 1637. = F. *republicus*, 'the commonwealth;' Cot. = Lat. *republica*, a commonwealth; put for *res publica*, lit. a public affair. See **Real** and **Public**. Der. *republic-an*, *republic-an-ism*.

REFUDIATE, to reject, disavow. (L.) In Levins. = Lat. *refudiare*, pp. of *refudiare*, to put away, reject. = Lat. *refudium*, a casting off, divorce, lit. a rejection of what one is ashamed of. = Lat. *re-*, away, back; and *fund-*, base of *fundere*, to feel shame, *fundere*, shame (of doubtful origin). Der. *refudiat-er*; *refudiat-ion*, from F. *refudiation*, 'a refusal,' Cot.

REFUGNANT, hostile, adverse. (F., = L.) In Minshew, ed. 1637; and in Sir T. Elyot, *The Governour*, b. ii. c. 11 (R.). The word is rather F. than Lat.; the sb. *refugnant* is in Levins, ed. 1570, and occurs, spelt *refugnantia*, in Skelton, *Garland of Laurell*, 311. The verb *refugere* was in rather early use, occurring in Wyclif, *Acts*, v. 39; but appears to be obsolete. = F. *refugnant*, pres. part. of *refugner*, 'to repugn, crome, thwart;' Cot. = Lat. *refugnare*, lit. to fight against. = Lat. *re-*, back, hence against; and *ugnare*, to fight; see **Re-** and **Pugnacious**. Der. *refugnant-er*, from O. F. *refugnantia*, 'repugnancy,' Cot.

REPULSE, to repel, beat off. (L.) Surrey translates Lat. *repulsi* in Virgil, *Æn.* ii. 13, by *repulsi*. 'Often times the *repulse* from promocyon is cause of dyscomforte;' Sir T. Elyot, *Castel of Heith*, b. iii. c. 12. = Lat. *repulsi*, pp. of *repellere*, to repel; see **Repel**. β. The sb. answers to Lat. *repulsi*, a refusal, *repulse*; orig. fem. of the pp. *repulsus*. Der. *repulse*, sb., as above; *repulse-ive*, -y, -ness; *repulsi-on*.

REPUTE, to estimate, account. (F., = L.) 'I *repute*, I esteem, or judge, *is repute*;' Palsgrave. The sb. *reputation* is in Chaucer, C. T. 12536, 12560. = O. F. *reputer*, 'to repute;' Cot. = Lat. *reputare*, to repute, esteem. = Lat. *re-*, again; and *putare*, to think; see **Re-** and **Putative**. Der. *reput-able*, *reput-ably*, *reput-able-ness*; *reput-ed-ly*; *reput-at-ion*, from F. *reputation*, 'reputation, esteem,' Cot.

REQUEST, an entreaty, petition. (F., = L.) M. E. *requeste*, Chaucer, C. T. 2687. = O. F. *requeste*, 'a request;' Cot. = Lat. *requiritis*, a thing asked, fem. of pp. of *requirere*, to ask; see **Re-** and **Quest**; and see **Require**. Der. *request*, verb, *Two Gent.* i. 3. 13.

REQUIM, a mass for the repose of the dead. (L.) 'The *requiem-mass* to syng;' Skelton, *Phylipp Sparowe*, 401. The *Mass* for the Dead was called the *requiem*, because the anthem or officium began with the words '*Requiem eternam dona eis, Domine*,' &c.; see Procter, *On the Common Prayer*. = Lat. *requiem*, acc. of *requies*, rest. = Lat. *re-*, again; and *quies*, rest; see **Re-** and **Quiet**. And see **Dirge**.

REQUIRE, to ask, demand. (F., = L.) Spelt *requyre* in Palsgrave. M. E. *requere*, Chaucer, C. T. 8306; in l. 6634, we find *requere*, riming with *there*. The word was taken from F., but influenced by the Lat. spelling. = O. F. *requerir*, 'to request, intreat;' Cot. = Lat. *requirere*, lit. to seek again (pp. *requiritis*). = Lat. *re-*, again; and *querere*, to seek; see **Re-** and **Quest**. Der. *requir-able*; *requir-ment*, a coined word; *requir-ite*, adj., Wint. Tale, iv. 4. 687, from Lat. pp. *requiritis*; *requir-ite*, sb., Oth. ii. 1. 251; *requir-it-ion*, from F. *requiritio*, 'a requitation,' Cot.; *requir-it-ion-ist*.

REQUITE, to repay. (F., = L.) In Shak. *Temp.* v. 169. Surrey translates *al magna reprobam* (*Æn.* ii. 161) by '*requite* thee large amends.' The word ought rather to be *requit*; cf. 'hath *requit* it,' *Temp.* iii. 3. 71. But just as *quits* occurs as a variant of *quit*, so *requit* is put for *requit*; see **Re-** and **Quit**. Der. *requit-ly*, Merry Wives, iv. 3. 3.

REVERDOR, a screen at the back of an altar. (F., = L.) 'A *reverdore* in the hall;' Harrison, *Desc. of Eng.* b. ii. c. 12; ed. Farnivall, p. 240. Hall, in his *Chronicle* (Henry VIII., an. 15) enumerates 'hartha, *reverdore*, chimneys, ranges;' Richardson. Compounded of *revers*, i. e. at the back, and F. *dos* (= Lat. *dorsum*), the back; so that the sense is repeated. See **Rear** (2) and **Dorsal**.

BEREMOUSE, **BEARMOUSE**, a bat. (E.) Still in use in the West of England; Halliwell. The pl. *beremys* occurs in Rich.

the *Rodeles*, ed. Skeat, iii. 272. = A.S. *Ardræm*, a bat; Wright's *Vocab.*, p. 77, col. 1, last line. β. Most likely named (like prov. E. *flitter-mouse*, a bat) from the flapping of the wings; from A.S. *Aræran*, to agitate, a derivative of *Aræ*, motion (with the usual change from *æ* to *e*), allied to *Aræ*, adj., active, quick; see *Græ*, ii. 102, 108. Cf. Icel. *Aræra*, G. *rætram*, to stir; Icel. *Aræra tungu*, to wag the tongue. And see *Mousse*.

REWARD, the same as *Rearward*, q. v.

RESCIND, to repeal, annul (F., = L.) In Blount's *Gloss.*, ed. 1674. = F. *rescindere*, 'to cut or pare off, to cancel'; Cot. = Lat. *rescindere*, to cut off, annul = Lat. *re-*, back; and *scindere* (pp. *scissus*), to cut; see *Re-* and *Schism*. Der. *rescind-ion*, from O. F. *rescision*, 'a rescission, a cancelling'; Cot., from Lat. *rescisionem*.

RESCRIPT, an official answer, edict (F., = L.) In Cotgrave. = O. F. *rescript*, 'a rescript, a writing back, an answer given in writing'; Cot. = Lat. *rescriptum*, a rescript, reply; neut. of *rescriptus*, pp. of *rescribere*, to write back; see *Re-* and *Scribe*.

RESCUE, to free from danger, deliver from violence (F., = L.) M. E. *rescounen*, *rescounen*, Chaucer, tr. of Boethius, b. iv. met. 5. l. 3809. = O. F. *rescuerre*, 'to rescue'; Cot. The same word as Ital. *risolvere*. = Low Lat. *rescivere*, which occurs A. D. 1308 (Ducange); which stands for *rescivere*. So also the O. F. *rescoume*, a rescue, answers to Low Lat. *rescoume* = Lat. *rescoume*, fem. pp. of the same verb; and mod. F. *rescoume* = Low Lat. *rescoume*, the same sb. with the omission of *ca*. β. From Lat. *re-*, again; and *scivere* (pp. *scissus*), to shake off, drive away, comp. of *sc-*, off, and *quere*, to shake; see *Re-*, *Ex-*, and *Quash*. Der. *rescue*, sb., M. E. *rescouen*, Chaucer, C. T. 2645, from the O. F. *rescouisse*, 'rescue'; Cot.

RESEARCH, a careful search (F., = L.) *Research*, a strict inquiry; Phillips, ed. 1706. From *Re-* and *Search*. Cf. O. F. *recherche*, 'a diligent search'; Cot.; mod. F. *recherche*.

RESEMBLE, to be like (F., = L.) M. E. *resemblen*, Gower, C. A. iii. 117. l. 20. = O. F. *resembler*, 'to resemble'; Cot. Mod. F. *resembler*. = F. *re-*, again; and *sembler*, 'to seem, also to resemble'; id. = Lat. *re-*, again; and *similare*, more generally *simulare*, to imitate, copy, make like, from *similis*, like; see *Re-* and *Similar*. Der. *resemblance*, M. E. *resemblance*, Gower, C. A. i. 83. l. 4, from O. F. *resemblance*, 'a resemblance'; Cot.

RESENT, to take ill, be indignant at (F., = L.) Orig. merely to be sensible of a thing done to one; see Trench, *Select Glossary*. In Beaumont, *Psyche*, canto iv st. 156. 'To resent, to be sensible of, or to stomach an affront'; Phillips, ed. 1706. Blount's *Gloss.* has only the sb. *resentment*, also spelt *resentiment*. = O. F. *resentir*, *resentir*. 'So *resentir*, to taste fully, have a sensible apprehension of; so *resentir de injures*, to remember, to be sensible or desire a revenge of, to find himself aggrieved at a thing'; Cot. Thus the orig. sense was merely 'to be fully sensible of,' without any sinister meaning. = F. *re-*, again; and *sentir*, to feel, from Lat. *sentire*, to feel; see *Re-* and *Sense*. Der. *resentment*, from F. *resentiment*; *resentful*, *ly*.

RESERVE, to keep back, retain (F., = L.) M. E. *reservoir* (with *v* = *v*), Chaucer, C. T. 188. = O. F. *reserver*, 'to reserve'; Cot. = Lat. *reservare*, to keep back. = Lat. *re-*, back; and *servare*, to keep; see *Re-* and *Serve*. Der. *reserve*, sb., from O. F. *reservo*, 'store, a reservation'; Cot.; *reserve-ly*, *reserve-ly*, *ness*; *reserve-ation*; also *reservo-er*, a place where any thing (esp. water) is stored up; Swinburne's *Trav.* in Spain, p. 199, from F. *reservoir*, 'a store-house'; Cot., which from Low Lat. *reservoirium* (Ducange).

RESIDE, to dwell, abide, inhere (F., = L.) See Trench, *Select Glossary*. In Shak. *Temp.* iii. 1. 65. [The sb. *residence* is much earlier, in Chaucer, C. T. 16128.] = O. F. *resider*, 'to reside, stay'; Cot. = Lat. *residere*, to remain behind, reside. = Lat. *re-*, back; and *sedere*, to sit, cognate with E. *sit*; see *Re-* and *Bit*. Der. *residence*, as above, from F. *residence*, 'a residence, abode'; Cot.; *resid-ent*, Berners, tr. of Froissart, vol. ii. c. 216, and c. 219 (R.); *resid-ent-ly*, *resid-ent-ly*; *resid-ent-ly*. And see *resid-ent*.

RESIDUE, the remainder (F., = L.) M. E. *residus*, P. *Plowman*, B. vi. 702. = O. F. *residu*, 'the residue, overplus'; Cot. = Lat. *residuum*, a remainder; neut. of *residuum*, remaining = Lat. *resid-ere*, to remain, also to reside; see *Reside*. Der. *residual*, *residu-er-y*. Doublet, *residuum*, which is the Lat. form.

RESIGN, to yield up (F., = L.) M. E. *resigne*, Chaucer, C. T. 5200. = F. *resigner*, 'to resigne, surrender'; Cot. = Lat. *resignare*, to unseal, annul, assign back, resign. Lit. 'to sign back or again.' See *Re-* and *Sign*. Der. *resign-ation*, from F. *resignation*, 'a resignation'; Cot.

RESILIENT, rebounding (L.) 'Whether there be any such *resiliens* in Echo's'; Bacon, *Nat. Hist.* § 145. = Lat. *resiliens*, stem of pres. part. of *resilire*, to leap back, rebound. = Lat. *re-*, back; and *salire*, to leap; see *Re-* and *Salient*. Der. *resiliens*. Also *resilli*, q. v.

RESIN, **ROBIN**, an inflammable substance, which flows from trees (F., = L. = Gk.) *Resin* is the better and older form. 'Great

abundance of resin'; Holland, tr. of Plutarch, b. xvi. c. 70. M. E. *resyn*, *resyn*, Wyclif, Jer. ii. 8. = O. F. *resine*, 'resin'; Cot. Mod. F. *résine*. = Lat. *resina*, Jer. ii. 8 (Vulgate).

β. Prob. not a Lat. word, but borrowed from Gk. *ῥηῖνα* (with long *i*), resin, gum from trees. For the change from *v* to *s*, cf. Doric *ῥεῖν* as compared with Attic *ῥεῖν*, he says, and Gk. *ῥεῖ* for Lat. *tu*, thou. Moreover, there is a place called *Resina*, of which the mod. name is *Resina* (White). γ. The etymology sometimes given from Gk. *ῥεῖν*, to flow (root *ῥε*), can hardly be right, as it does not give the right vowel. The *v* corresponds to Skt. *ś*; we may therefore compare Skt. *śila*, 'the resinous exudation of the Shorea robusta'; Benfey. Der. *resin-ous*, from O. F. *resinosa*, 'full of resin'; Cot.; *resin-y*.

RESIST, to stand against, oppose (F., = L.) Spelt *resyst* in *Palgrave*; *resyst* in Skelton, On the Death of Edw. IV, l. 11. = O. F. *resister*, 'to resist'; Cot. = Lat. *resistere*, to stand back, stand still, withstand. = Lat. *re-*, back; and *sistere*, to make to stand, set, also to stand fast, a causal verb formed from *stare*, to stand, cognate with E. *stand*. See *Re-* and *Stand*. Der. *resist-ance*, M. E. *resistance*, Chaucer, C. T. 16377, from O. F. *resistance* (later *resistance*, as in Cotgrave, mod. F. *résistance*), which from Lat. *resistenti*, crude form of pres. part. of *resistere*; *resist-ible*, *resist-ibil-i-ty*, *resist-less*, *resist-less-ness*.

RESOLVE, to separate into parts, analyse, decide (L.) Chaucer has *resolvad* (with *v* = *v*) in the sense of 'thawed'; tr. of Boethius, b. iv. met. 5. l. 3814. = Lat. *resolvere*, to unite, loosen, melt, thaw. = Lat. *re-*, again; and *solvere*, to loosen; see *Re-* and *Solve*. Der. *resolv-able*; *resolv-ed*; *resolv-ed-ly*, All's Well, v. 3. 331; *resolv-ed-ness*. Also *resolite*, L. L. v. 2. 705, from the pp. *resolutus*; *resolut-ly*, *resolute-ness*; *resolut-ion*, Mach. v. 5. 42, from F. *résolution*, 'a resolution'; Cot.

RESONANT, resounding (L.) In Milton, P. L. xi. 563. = Lat. *resonans*, stem of pres. part. of *resonare*, to resound. Cf. O. F. *resonnant*, 'resounding'; Cot. See *Resound*. Der. *resonance*, suggested by O. F. *resonance*, 'a resounding'; Cot.

RESORT, to go to, betake oneself, have recourse to (F., = L.) 'Al I refuse, but that I might *resorte* Unto my loue'; Lamentation of Mary Magdalene, st. 43. The sb. *resort* is in Chaucer, *Troilus*, iii. 135. = O. F. *resortir*, later *resortir*, 'to issue, goe forth againe, resort, recourse, repair, be referred unto, for a full trial, . . . to appeale unto; and to be removeable out of an inferior into a superior court'; Cot. (It was thus a law term.) Hence the sb. *resort*, later *resort*, 'the authority, prerogative, or jurisdiction of a sovereign court'; Cot. Littré explains that the sense of *resort*, sb., being a refuge or place of refuge (hence a court of appeal), the verb means to seek refuge (hence, to appeal). = Low Lat. *resortire*, to be subject to a tribunal; cf. *resortiri*, to return to any one. = Lat. *re-*, again; and *sortiri*, to obtain; so that *resortiri* would mean to re-obtain, gain by appeal, hence to appeal, resort to a higher tribunal, or to resort generally. Cf. Ital. *risortir*, royal power, jurisdiction; quite distinct from *risorta*, resuscitated, which is the pp. of *risorgere* = Lat. *resurgere*, to rise again. β. The Lat. *sortiri* is lit. 'to obtain by lot'; from *sorti*, crude form of *sortis*, a lot. See *Re-* and *Sort*. Der. *resort*, sb., as above.

RESOUND, to echo, sound again (F., = L.) The final *d* is extraneous after *s*, as in the sb. *sound*, a noise. M. E. *resounden*, Chaucer, C. T. 1280. = O. F. *resonner*, *resonner*, omitted by Cotgrave, but in use in the 12th cent. (Littré); mod. F. *résonner*. = Lat. *resonare*. = Lat. *re-*, and *sonare*, to sound, from *sonus*, a sound; see *Re-* and *Sound* (3). Der. *resound-ly*, q. v.

RESOURCE, a supply, support, expedient (F., = L.) In Cotgrave, to translate F. *ressources*; he also gives the older form *ressours*, 'a new source, or spring, a recovery.' The sense is 'new source, fresh spring'; hence, a new supply or fresh expedient. Compounded of *Re-* and *Source*.

RESPECT, regard, esteem (F., = L.) In The Court of Love (perhaps not earlier than A. D. 1500), l. 155. = F. *respect*, 'respect, regard'; Cot. = Lat. *respectum*, acc. of *respicere*, a looking at, respect, regard. = Lat. *respicere*, pp. of *respicere*, to look at, look back upon. = Lat. *re-*, back; and *specere*, to see, spy. See *Re-* and *Spy*. Der. *respect*, verb, Cot. iii. 1. 307, and very common in Shak.; *respect-able*, from F. *respectable*, 'respectable'; Cot.; *respect-ably*, *respect-abil-i-ty*; *respect-ful*, *respect-ful-ly*; *respect-ive*, from F. *respectif*, 'respective'; Cot.; *respect-ive-ly*. Doublet, *respicit*.

RESPIRE, to breathe, take rest (F., = L.) In Spenser, F. Q. iii. 3. 36. = F. *respirer*, 'to breathe, vent, gaspe'; Cot. = Lat. *respirare*, to breathe. = Lat. *re-*, again; and *spirare*, to blow; see *Re-* and *Spirit*. Der. *respir-able*, *respir-abil-i-ty*; *respir-ation*, from F. *respiration*, 'a respiration'; Cot.; *respir-ant*, *respir-ant-ly*.

RESPIRE, a delay, pause, temporary reprieve (F., = L.) 'Then dayes hal *respite*'; Kob. of Brunne, tr. of Langtoft, p. 275. l. 2. Better spelt *respit* (with short *i*). = O. F. *respit* (12th cent.), 'a respite, a delay, a time or term of forbearance; a protection of one, three, or

five years granted by the prince unto a debtor.' &c.; Cot. The true orig. sense is regard, respect had to a suit on the part of a prince or judge, and it is a mere doublet of respect. = Lat. acc. *respectum*; see **Respect**. Der. *resplere*, verb, Chaucer, C. T. 11886. Doublet, *resplere*.

RESPLENDENT, very bright. (L.) (Not from O. F., which has the form *resplendens*; see Cotgrave.) '*Resplendens* with glory;' Craft of Lovers, st. 5, l. 3; in Chaucer's Works, ed. 1561, fol. 391. = Lat. *resplendens*, stem of pres. part. of *resplendere*, to shine brightly, lit. to shine again. = Lat. *re-*, again; and *splendere*, to shine; see **Re-** and **Splendour**. Der. *resplendens*-ly, *resplendens*.

RESPOND, to answer, reply. (F., = L.) 'For his great deeds *respond* his speeches great,' i. e. answer to them; Fairfax, tr. of Tasso, b. 2. c. 40. = O. F. *responde*, 'to answer; also, to match, hold correspondence with;' Cot. = Lat. *respondere* (pp. *responsus*), to answer. = Lat. *re-*, back, in return; and *spondere*, to promise; see **Re-** and **Sponsor**. Der. *respondens*, Tyndall, Works, p. 171, col. 2, l. 47, from Lat. *respondens*, stem of pres. part. of *respondere*; *response*, M. E. *response*, spelt *response* in Rob. of Brunne, tr. of Langtoft, p. 98, l. 14, from O. F. *response*, 'an answer,' Cot. = Lat. *responsus*, neut. of pp. *respondere*; *response-able*, *response-ibly*, *response-ibly-ty*; *response-ness*, Hamlet, v. 2, 159, from O. F. *responseif*, 'responsive, answerable,' Cot.; *response-ively*. Also *cor-respond*, q. v.

REST (1), repose, quiet, pause. (E.) M. E. *reste* (disyllabic), Chaucer, C. T. 9729, 9736. The final *e* is due to the form of the oblique cases of the A. S. sb. = A. S. *rest*, *rest*, fem. sb., *rest*, quiet; but the gen., dat., and acc. sing. take final *-a*, making *reste*, *restes*; see Gries, ii. 372. † Du. *rust*. † Dan. and Swed. *rust*. † Icel. *roist*, the distance between two resting-places, a mile. † Goth. *rusta*, a stage of a journey, a mile. † O. H. G. *rusta*, rest; also, a measure of distance. † All from the Teut. type RASTA, Fick, iii. 246; to be divided as RA-STA. And just as we have *ble-s* from *blow*, so here the root is *rest*, whence Skt. *ram*, to rest, rejoice at, sport, and the sb. *ra-ci*, pleasure, as also the Gk. *ῥῆσις*, rest, and prob. *spas*, love; see **Ram**, **Erotic**. Der. *rest*, verb, A. S. *restian*, Gries, ii. 373; *rest-less*, *rest-less-ly*, *rest-less-ness*.

REST (2), to remain, be left over. (F., = L.) Perhaps obsolete; but common in Shak. 'Nought *rests* for me but to make open proclamation;' Hen. VI. l. 3. 70. The sb. *rest*, remainder, is still common; it occurs in Surrey, tr. of Virgil, *Æna.* ii. 651 (Lat. text); see Richardson. = F. *rester*, 'to rest, remain;' Cot. = Lat. *restare*, to stop behind, stand still, remain. = Lat. *re-*, behind, back; and *stare*, to stand, cognate with E. *stand*; see **Re-** and **Stand**. Der. *rest*, sb., as above, from F. *reste*, 'a rest, residue, remnant;' Cot. And see *rest-ive*, *ar-rest*. *Rest-harrow* = *ar-rest-harrow* (Fr. *ar-reste-baug*).

RESTAURANT, a place for refreshment. (F., = L.) Borrowed from mod. F. *restaurant*, lit. 'restoring;' pres. part. of *restaurer*, to restore, refresh; see **Restore**. Cot. has: '*restaurant*, a restorative.'

RESTITUTION, the act of restoring. (F., = L.) M. E. *restitucion*, P. Plowman, B. v. 235, 238. = F. *restitution*, 'a restitution,' = Lat. *restitutio*, acc. of *restitutus*, a restoring. = Lat. *restitutus*, pp. of *restituere*, to restore. = Lat. *re-*, back; and *statuere*, to place; see **Re-** and **Statute**, **Stand**. Der. *restitutus*, verb, in P. Plowman, B. v. 281 (obsolete); from F. *restituer*.

RESTIVE, unwilling to go forward, obstinate. (F., = L.) Sometimes confused with *restless*, though the orig. sense is very different. In old authors, it is sometimes confused with *rusty*, adj., as if from *rest* (1); but properly *rusty* or *rusts* stands for O. F. *rustif*. 'Grow *rusts*, nor go on;' Chapman, tr. of Homer, *Iliad*, v. 234. 'When there be not stonds, nor *rustiveness* in a man's nature;' Bacon, *Essay* 40, Of Fortune. See further in Trench, *Select Glossary*. = F. *restif*, 'restive, stubborn, drawing backward, that will not go forward;' Cot. Mod. F. *rustif*. = F. *rester*, 'to rest, remain;' Cot. See **Rest** (2). ¶ Thus the true sense of *restive* is stubborn in keeping one's place; a *restive* horse is, properly, one that will not move for whipping; the shorter form *rusty* is preserved in prov. E. *rusty*, restive, unruly (Halliwell); to turn *rusty* is to be stubborn. Der. *restive-ness*.

RESTORE, to repair, replace, return. (F., = L.) M. E. *resturen*, Rob. of Glouc. p. 500, l. 20. = O. F. *restorer* (Burguy), also *restaurer*, 'to restore,' Cot. = Lat. *restaurare*, to restore. = Lat. *re-*, again; and *staurare* (not used), to establish, make firm, a verb derived from an adj. *staurus* = Gk. *σταυρός*, that which is firmly fixed, a stake = Skt. *stāvura*, fixed, stable, which is derived from *stā*, to stand, with suffix *-ura*. See **Re-** and **Stand**; also **Stare**. Der. *restor-ation*, M. E. *restourance*, Gower, C. A. iii. 23, l. 1, from F. *restoration* = Lat. acc. *restauratio*; *restor-ation*, M. E. *restouratif*, Gower, C. A. lii. 30, l. 15. Also *restor-ant*, q. v.

RESTRAIN, to hold back, check, limit. (F., = L.) M. E. *restrenen*, *restreignes*, Gower, C. A. iii. 206, l. 10; Chaucer, C. T. 14505. = F. *restrindre*, 'to restrain,' Cot.; mod. F. *restrindre*. = Lat. *restringere*, to draw back tightly, bind back. = Lat. *re-*, back; and

stringere, to draw tight; see **Re-** and **Stringent**. Der. *restraint*, Sarrey, *Prisoned in Windsor*, l. 52, from O. F. *restrainte*, 'a restraint,' Cot., fem. of *restrinct*, old pp. of *restrindre*. Also *restricte*, in Foxe's *Acts and Monuments*, p. 1173 (R.), from Lat. *restricte*, pp. of *restringere*; *restric-tion*, tr. of More's *Utopia*, ed. Arber, b. ii (Of their journeyng), p. 105, l. 9, from F. *restricte*, 'a restriction,' Cot.; *restric-tive*, *restric-tive-ly*.

RESULT, to ensue, follow as a consequence. (F., = L.) In Levin, ed. 1570. = O. F. *resulter*, 'to rebound, or leap back; also, to rise of, come out of;' Cot. = Lat. *resultare*, to spring back, rebound; frequentative of *resilire*, to leap back; formed from a pp. *resiliens*, not in use. See **Resilient**. Der. *result*, sb., a late word; *result-ant*, a mathematical term, from the stem of the pres. part.

RESUME, to take up again after interruption. (F., = L.) 'I *resume*, I take agayne;' Palgrave. = O. F. *resumer*, 'to resume;' Cot. = Lat. *resumere*, to take again. = Lat. *re-*, again; and *sumere*, to take. † The Lat. *sumere* is a compound of *sub*, under, up; and *sumere*, to take, buy. See **Redeem**. Der. *resum-able*, *resumpt-ion*, formed from Lat. *resumptio*, which is from the pp. *resumptus*.

RESURRECTION, a rising again from the dead. (F., = L.) M. E. *resurrection*, *resurrection*; P. Plowman, B. xviii. 425. = O. F. *resurrectione*, 'a resurrection,' Cot. = Lat. acc. *resurrectionem*, from nom. *resurrectio*. = Lat. *resurrectus*, pp. of *resurgere*, to rise again. = Lat. *re-*, again; and *urgere*, to rise; see **Re-** and **Urge**.

RESUSCITATE, to revive. (L.) Orig. a pp., as in: 'our mortal bodies shal be *resuscitate*;' Bp. Gardner, *Exposition*, On the Presence, p. 65 (R.) = Lat. *resuscitatus*, pp. of *resuscitare*, to raise up again. = Lat. *re-*, again; and *suscitare*, to raise up, put for *sub-sistere*, compounded of *sub*, up, under, and *sistere*, to summon, rouse. See **Re-**, **Sub-**, and **Cite**. Der. *resuscit-ation*; *resuscit-ate*, from O. F. *resuscitatif*, 'resuscitative,' Cot.

RETAIL, to sell in small portions. (F., = L.) In Shak. L. L. L. v. 2. 217. Due to the phrase to sell by *retail*. 'Sell by whole-sale and not by *retail*;' Hackluyt, *Voyages*, vol. i. p. 506, l. 24. To sell by *retail* is to sell by 'the shred,' or small portion. = O. F. *retail*, 'a shred, pare, or small pece cut from a thing;' Cot. = O. F. *retailier*, 'to shred, pare, clip;' id. = F. *re* (= Lat. *re*), again; and *tailer*, to cut; see **Re-** and **Tailor**. Der. *retail*, sb. (which is really the more orig. word); see above. Cf. *de-tail*.

RETAIN, to hold back, detain. (F., = L.) In Skelton, *Phylipp Sparrow*, l. 1126. 'Of them that list all nice for to *retain*;' Wyatt, *Sat.* ii. l. 31. Spelt *retayne* in Palgrave. = F. *retenir*, 'to retain, withhold;' Cot. = Lat. *retinere*, to hold back. = Lat. *re-*, back; and *tenere*, to hold; see **Re-** and **Tenable**. Der. *retin-able*; *retin-er*, Hen. VIII. ii. 4. 113; *retent-ion*, q. v., *retin-er*, q. v.

RETALIATE, to repay. (L.) In Blount's *Gloss.*, ed. 1674. = Lat. *retaliatus*, pp. of *retaliare*, to requite, allied to *talio*, retaliation in kind. Cf. Lat. *lex talionis*, the law of retaliation. † It is usual to connect these words with Lat. *talus*, such, like; but this is by no means certain. Vanček connects them with Skt. *tal*, to lift, weigh, compare, equal; cf. Skt. *talā*, a balance, equality, *talpa*, equal; these words are from *tal*, to lift, weigh, make equal, for which see **Tolerate**. Der. *retaliat-ion*, a coined word; *retaliat-ive*, *retaliat-ory*.

RETARD, to make slow, delay, defer. (F., = L.) In Minshew, ed. 1637. = O. F. *retarder*, 'to fore-slow, hinder;' Cot. = Lat. *retardare*, to delay. = Lat. *re-*, back; and *ardere*, to make slow, from *ardus*, slow. See **Re-** and **Tardy**. Der. *retard-ation*.

RETCH, REACH, to try to vomit. (E.) Sometimes spelt *reach*, but quite distinct from the ordinary verb to reach. In Todd's *Johnson*; without an example. '*Reach*, to retch, to strive to vomit;' Peacock, *Gloss.* of words used in Manley and Corringham (Lincoln). = A. S. *reacian*, to try to vomit, *Ælfric's* *Gloss.* 26 (Booworth); whence: '*Patia*, wyra-bracing, wē wyra-āt-spung;' Wright's *Vocab.* l. 19, col. 2, l. 13. = A. S. *reac*, a cough, or spittle; in *Arde-patruce*, sore throat, id. l. 2; cf. *Arde*, the throat (= G. *rachen*), Ps. cxxiii. 25. † Icel. *hræja*, to retch; from *hræki*, spittle. Allied to Gk. *ἀρῆσις* (= *aprysis*), to cough.

RETENTION, power to retain, or act of retaining. (F., = L.) In Shak. Tw. Nt. ii. 4. 99; v. 84. = F. *retention*, 'a retention;' Cot. = Lat. *retentionem*, acc. of *retentus*, a retaining. = Lat. *retentus*, pp. of *retinere*; see **Retain**. Der. *retent-ive*, *retent-ive-ly*, *-ness*.

RETICENT, very silent. (L.) Moders; the sb. *reticentus* is in Holland, tr. of Plutarch, p. 841 (R.) = Lat. *reticent*, stem of pres. part. of *reticere*, to be very silent. = Lat. *re-*, again, hence, very much; and *ticere*, to be silent; see **Re-** and **Tact**. Der. *reticentus*, from F. *reticence*, 'silence,' Cot., from Lat. *reticentia*.

RETICULE, a little bag to be carried in the hand. (F., = L.) Modern; not in Todd's *Johnson*. Borrowed from F. *reticule*, a net for the hair, a reticula; Littré. = Lat. *reticulum*, a little net, a reticula; double dimin. (with suffix *-ula*) from *reti*, crude form of *rete*, a net.

Root uncertain. Der. *reticul-er*, *reticul-ate*, *reticul-ate*; also *retic-er*, i. e. net-like; *retic-form*, in the form of a net; also *retic-ua*, q. v.

RETINA, the innermost coating of the eye. (L.) Called '*Retiformis tunica*, or *Retina*,' in Phillips, ed. 1706. So called because it resembles a fine network. Apparently a coined word; from *retic*, crude form of *rete*, a net; see *Retioulia*.

RETINUE, a suite or body of retainers. (F., = L.) M. E. *retenuis*, Chaucer, C. T. 2504, 6975. = O. F. *retenuis*, 'a retinue;' Cot.; fem. of *retenuis*, pp. of *retenuis*, to retain; see *Retain*.

RETIRE, to retreat, recede, draw back. (F., = Teut.) In Shak. Temp. iv. 161. = O. F. *retirer*, 'to retire, withdraw;' Cot. = F. *re-*, back; and *tirer*, to draw, pull, pluck, a word of Teut. origin. See *Re-* and *Tirade*. Der. *retire-ment*, Meas. for Meas. v. 130, from F. *retirement*, 'a retiring,' Cot.

RETORT, a censure returned; a tube used in distillation. (F., = L.) In both senses, it is the same word. The chemical *retort* is so called from its 'twisted' or bent tube; a *retort* is a sharp reply 'twisted' back or returned to an assailant. 'The *retort* courteous;' As You Like It, v. 4. 76. 'She wolde *retort* in me and my mother;' Henryson, Test. of Cresside, st. 41. = F. *retortia*, 'a retort, or crooked body,' Cot.; fem. of *retort*, 'twisted, twined, . . . retorted, violently returned,' id.; pp. of *retortus*, 'to wrest back, retort;' id. = Lat. *retorsurus* (pp. *retorsus*), to twist back. = Lat. *re-*, back; and *torquere*, to twist; see *Re-* and *Torsion*.

RETOUCH, RETRACE; from *Re-* and *Touch, Trace*.

RETRACT, to revoke. (F., = L.) In Levinus, ed. 1570. [The remark in Trench, Study of Words, lect. iii, that the primary meaning is 'to reconsider,' is not borne out by the etymology; 'to draw back' is the older sense.] = O. F. *retracter*, 'to recant, revoke,' Cot. = Lat. *retractus*, to retract; frequentative of *tractare* (pp. *tractatus*), to draw back. = Lat. *re-*, back; and *tractare*, to draw; see *Re-* and *Trace*. Der. *retraction*, from O. F. *retraction*, 'a retraction,' Cot.; *retract-ive*, *retract-ive-ly*; also *retract-ile*, i. e. that can be drawn back, a coined word. And see *retract*.

RETREAT, a drawing back, a place of retirement. (F., = L.) Spelt *retreit* in Levinus. 'Bet is to maken *been retreit*' = it is better to make a good retreat; Gower, C. A. iii. 356. = O. F. *retreite* (Littre), later *retreite*, spelt *retreite* in Cotgrave, 'a retreat, a place of refuge;' fem. of *retreit*, *retreit*, pp. of *retreire*, 'to withdraw;' Cot. = Lat. *retractus*, to draw back; see *Retract*. Der. *retreat*, verb, Milton, P. L. ii. 547.

RETRENCH, to curtail expenses. (F., = L.?) In Phillips, ed. 1706. = O. F. *retrencher*, 'to cut, strike, or chop off, to curtail, diminish;' Cot. Mod. F. *retrencher*. = F. *re-* (= Lat. *re-*), back; and O. F. *trancher*, 'to cut;' Cot. See *Re-* and *Tranch*. Der. *retrench-ment*, Phillips.

RETRIBUTION, requital, reward or punishment. (F., = L.) In Minshew, ed. 1627. = F. *retribution*, 'a retribution, requital;' Cot. = Lat. *retributionem*, acc. of *retributio*, recompense. = Lat. *retributus*, pp. of *retribuere*, to restore, repay. = Lat. *re-*, back; and *tribuere*, to assign, give; see *Re-* and *Tribute*. Der. *retribut-ive*.

RETRIEVE, to recover, bring back to a former state. (F., = L.) 'I *retreuve*, I fynde agayne, as boundes do their game, *je retreuve*;' Palgrave. Levinus has: '*retrive*, *retrudere*;' he must mean the same word. Prob. is still earlier use as a term of the chase. Just as in the case of *ambrosia*, the spelling has been altered; probably *retreuve* was meant to represent the occasional form *retrovouer* of the O. F. *retrovuer*, later *retrovuer*. = F. *retrovuer*, 'to find again;' Cot. = F. *re-*, again; and *trouver*, to find. See *Contrive* and *Trouver*. Thus the successive spellings are *retreuve* (for *retrovue*), *retrive*, *retrivus*. Der. *retriev-er*, *retriev-able*.

RETRO-, backwards, *progr.* (L.; or F., = L.) Lat. *retro-*, backwards. A comparative form, with comp. suffix *-us* (from Aryan *-ter*), as in *ultra*, *infra*, *intra*; from *red-* or *re-*, back. Thus the sense is 'more backward.' See *Re-*.

RETROCESSION, a going back. (L.) A coined word, and not common; see an example in Richardson. As a math. term, in Phillips, ed. 1706. Formed with suffix *-io* (= F. *-ion*, Lat. *-io*) from *retrocedere*, pp. of *retrocedere*, to go backwards; see *Retro-* and *Cede*. ¶ The classical Lat. sb. is *retrocession*.

RETROGRADE, going backwards, from better to worse. (L.) In early astronomical use, with respect to a planet's apparent backward motion. M. E. *retrograd*, Chaucer, on the Astrolabe, ed. Skeat, pt. ii. § 4. l. 31; § 35. l. 12. = Lat. *retrogradus*, going backward; used of a planet. = Lat. *retrogradus*, to go backward. = Lat. *retro-*, backward; and *gradus*, to go, from *gradus*, a step; see *Retro-* and *Grada*. Der. *retrograde*, verb, from O. F. *retrograder*, 'to recolle, retire,' Cot.; *retrogression*, in Sir T. Browne, Vulg. Errors, b. vi. c. 3, last section, as if from Lat. *retrogressio** (but the classical form is *retrogressus*), from *retrogressus*, pp. of *retrogradus*. Hence *retrogress-ive*, -ly. Also *retrograd-ation*, Holland, tr. of Plinius, b. ii.

c. 17, from F. *retrogradation*, 'a retrogradation,' Cot., formed from *retrogradus*, pp. of *retrogradus*, collateral form of *retrogradus*.

RETROSPECT, a contemplation of the past. (L.) Used by Addison in The Freeholder (Todd; no reference). Pope has *retrospective*, adj., Moral Essays, Ep. i. l. 99. Swift has *retrospection* (Todd; no reference). '*Retrospect*, or *Retrospection*, looking back;' Phillips, ed. 1706. Coined from Lat. *retrospectus*, unused pp. of *retrospectus*, to look back. = Lat. *retro-*, backward; and *specere*, to look; see *Retro-* and *Spy*.

RETURN, to come back to the same place, answer, retort. (F., = L.) M. E. *returman*, *retourman*, Chaucer, C. T. 2097; Rom. of the Rose, 382, 384. = F. *retourner*, 'to return;' Cot. = F. *re-*, back; and *tourner*, to turn; see *Re-* and *Turn*. Der. *return*, sb., King Alisaunder, l. 600. Der. *return-able*.

REUNION, REUNITE; see *Re-* and *Unit*.

REVEAL, to unveil, make known. (F., = L.) Spelt *revele*, Spenser, F. Q. iii. 2. 48. = F. *revealer*, 'to reveale;' Cot. = Lat. *revelare*, to unveil, draw back a veil. = Lat. *re-*, back; and *velare*, to veil, from *velum*, a veil; see *Re-* and *Veil*. Der. *revel-ation*, M. E. *revelacion*, Wyclif, Rom. xvi. 25, from F. *revelacion*, 'a revelation,' Cot. = Lat. *revelacionem*, acc. of *revelatio*, formed from *revelatus*, pp. of *revelare*.

REVEILLE, an alarm at break of day. (F., = L.) 'Sound a *reveille*, sound, sound;' Dryden, A Secular Masque, 61. 'Save where the sife its shrill *reveille* screams;' Campbell, Gertrude, pt. iii. st. 7. Now a trisyllabic word. The last syllable is difficult of explanation, as the F. word is *réveil*, an awaking, reveille; as in *battre le réveil*, *sonner le réveil*, to beat, to sound the reveille (Hamilton). It is perhaps due to some misconception by Englishmen with respect to the F. word rather than to a derivation from *revelle*, pp. of *reveler*, to rouse, which is the allied verb. β. The sb. *réveil* = O. F. *reveil*, 'a hunt's-up or morning-song for a new married wife, the day after the marriage.' The verb *réveiller* = O. F. *reveiller*, 'to awake;' Cot. = F. *re-* (= Lat. *re-*), again; and O. F. *veiller*, to awaken (Cot.), from Low Lat. *vegliare**, not found, but a mere compound of *ve-*, eat, and *vigilare*, to wake, watch, from *vigil*, wakeful. See *Re-*, *Ex-*, and *Vigil*.

REVEL, a carouse, noisy feast, riotous or luxurious banquet. (F., = L.) The sb. is older than the verb in English. M. E. *revel* (= *revel*), Chaucer, C. T. 2719, 4400, Legend of Good Women, 2251; P. Plowman, B. xiii. 443; Will of Palerne, 1953. [On the strength of Chaucer's expression, 'And made *revel* al the longe night' (C. T. 2719), Tyrwhitt explained *revel* as 'an entertainment, properly during the night.' This is an attempt at forcing an etymology from F. *réveiller*, to wake, which is almost certainly wrong; and a little research shows that the *dichess* is entirely groundless. In Will of Palerne, 1953, the *revels* are distinctly said to have taken place in the *fornoon*; and in Chaucer, Legend of Good Women, 2251, we read that 'This *revel*, full of song and full of deunce, lasted a *fourtenight*, or little lame,' which quite precludes a special reference to the night.] = O. F. *revel*, which Roquefort explains by 'pride, rebellion, sport, jest, disturbance, disorder, delay.' 'Plais est de joie et de *revel*' = is full of joy and revelry; Le Vau Palefroy, l. 760; id. 'Le douçors de tens novel fait changer lre en *revel*' = the sweetness of the fresh season changes anger into sport; Bartsch, Chrestomathie, col. 323, l. 28. According to Dies, it also appears as *revel*. β. The word presents great difficulty. The opinion of Dies seems best, viz. that it is connected with O. F. *reveler*, to rebel, revolt (Roquefort); so that the orig. sense would be 'revolt, uproar, riot, tumult.' Cf. also O. F. *revelé*, proud, i. e. orig. rebellious. See the passage in the Roman de la Rose, 8619, cited by Roquefort and in Bartsch, col. 382, l. 35: 'Quil vous fust avis que la terre Voussist prendre estrif ou guerre Au ciel destre miex esteles; Tant ert par ses fleurs *revelés*' = that you would have thought that the earth wished to enter into a strife or war with heaven as to being better adorned with stars; so greatly was it *prided up* by its flowers. Here *revelés* = rendered rebellious, made conceited. The adj. *revelous* (Roquefort) meant blustering, riotous; from which it is an easy step to the sense of 'indulging in revelry.' γ. The word also occurs in Provençal; in Bartsch, Chrest. Prov., col. 133, l. 19, we have: 'e nos hom ab pauc de *revel*' = and a rich man with but little hospitality, i. e. little given to revelry. δ. If this view be right, the sb. *revel* is from the verb *reveler* = Lat. *rebellare*, to rebel; see *Rebel*. ε. Scheler opposes this solution, and links *revel* to F. *réver*, to dream; but the *e* in *réver* seems to have been long, and the form *revel* (noted above as a variant of *revel*) can hardly be explained except by supposing that *re-* (= *re-*) is the ordinary prefix; just as Florio gives both *rebellare* and *rebellare* as the Ital. verb 'to rebel.' See Scheler's article on F. *réver*. Der. *revel*, verb, M. E. *revelion*, Poems and Lives of Saints, ed. Farnivall, xxx. 18 (Stratmann), from O. F. *reveler*, to rebel, be riotous, as above; *revel-er*, M. E. *reveler*, Chaucer, C. T. 4389; *revel-ry*, M. E. *revelrie*, Rom. of the Rose, 730. ¶ Note

also M. E. *revolous*, full of revelry, full of jest, Chaucer, C. T. 13934. = O. F. *revolous* (as above); which furnishes one more link in the evidence.

REVENGE, to injure in return, avenge. (F., = L.) In Palgrave. 'To revenge the deaths of our fathers;' Berners, tr. of Froissart, vol. ii. c. 240 (R.) = O. F. *revenger* (Palgrave), later *revancher*, 'to wreak, or revenge himself;' Cot., who gives the form *revengit* for the pp. Mod. F. *revancher*; whence the phrase *as revanche*, in return, to make amends; by a bettering of the sense. = F. *re*, again; and *venger*, older form *vengier*, to take vengeance, from Lat. *vindicare*. See **Re-** and **Vengeance**; also **Avenge**, **Vindicate**. Der. *revenger*, sb., Spenser, F. Q. i. 6. 44; *revangeful*, Hamlet, iii. 1. 126; *revangefully*; *revenger-must*, 1 Hen. IV, iii. 2. 7. Doublet, *revendicate*.

REVENUE, income. (F., = L.) Lit. 'that which comes back or is returned to one.' Often accented *revenue*; Temp. i. 2. 98. = O. F. *revenue*, 'revenue, rent;' Cot. Fem. of *revenu*, pp. of *revenir*, to return, come back. = F. *re*, back; and *venir*, to come. = Lat. *re*, back; and *venire*, to come, cognate with E. *come*. See **Re-** and **Come**.

REVERBERATE, to re-echo, reflect sound. (L.) In *Levins*, ed. 1570. = Lat. *reverberare*, pp. of *reverberare*, to beat back. = Lat. *re*, back; and *verberare*, to beat, from *verber*, a scourge, lash, whip, of uncertain origin. Der. *reverberant-um*, M. E. *reverberation*, Chaucer, C. T. 7815, from F. *reverberation*, 'a reverberation,' Cot. = Lat. acc. *reverberationem*. Also *reverberat-ory*; and *reverb* (a coined word, by contraction), K. Lear, i. 1. 156.

REVERE, to venerate, regard with awe. (F., = L.) Not an early word, *reverere* being used instead. In Blount's Gloss., ed. 1674. = O. F. *reverer* (mod. *révérer*), 'to reverence,' Cot. = Lat. *revereri*, to revere, stand in awe of. = Lat. *re*, again (here intensive); and *vereri*, to fear, feel awe (corresponding to the E. phrase to be wary, to beware), from the same root as *wary*. See **Re-** and **Wary**. Der. *rever-ence*, in early use, M. E. *reverence*, Rob. of Glouc., p. 553, l. 18, King Alexander, 793, from O. F. *reverence*, 'reverence,' Cot. = Lat. *reverentia*, respect. Hence *reverences*, vb., *Minshew*, ed. 1617, P. Plowman, C. xiv. 248, from O. F. *reverencier*, 'to reverence,' Cot.; *reverent-ial*, from F. *reverent*, 'reverent,' Cot. Also *reverent-ous*, Chaucer, C. T. 8063, from O. F. *reverent* (14th century, see Littré, s. v. *révérend*), which from Lat. *reverendus*, fut. pass. part. of *revereri*; later form *reverend*, Frith's Works, p. 103, col. 2, l. 40.

REVERIE, **REVERBY**, a dreaming, irregular train of thought. (F., = L.) 'When ideas float in the mind without any reflection or regard of the understanding, it is that which the French call *réverie*; our language has scarce a name for it;' Locke, Human Understanding, h. ii. c. 19 (R.) = F. *réverie*, formerly *réverie*, 'a raving, idle talking, doting, vain fancy, fond imagination;' Cot. = F. *réver*, formerly *réverer*, 'to rave, dote, speak idly, talk like an ass;' id. β. The F. *réver* is the same word as the Lorraine *réver*, whence E. *revere*; see **Reve**. Cotgrave's explanation of *réver* by the E. *revere* is thus justified.

REVERSE, opposite, contrary, having an opposite direction. (F., = L.) The adj. use seems to be the oldest in E.; it precedes the other uses etymologically. M. E. *revers* (= *revers*). 'A vice reverss unto this' = a vice opposite this; Gower, C. A. i. 167, l. 2. 'Al the reverss sayn' = say just the contrary; Chaucer, C. T. 14983. = O. F. *revers*, 'strange, uncouth, cross;' Cot. = Lat. *reversus*, lit. turned back, reversed, pp. of *reverti*, to turn backward, return. = Lat. *re*, back; and *verti*, to turn; see **Re-** and **Verse**. Der. *revers*, verb, Gower, C. A. i. 3, l. 7; *revers*, sb., Merry Wives, ii. 2. 27, from F. *revers*, 'a back blow,' Cot. Cf. F. *les revers de fortune*, 'the crosses (revers) of fortune;' id. Also *revers-ent*, *Levins*, from F. *reverser*, 'a reverting,' Cot; hence *revers-ent-ory*. Also *revers-ible*, Bacon, Life of Hen. VII, ed. Lumby, p. 15, l. 26; *revers-ible*. And see *revert*.

REVERT, to return, fall back, reverse. (F., = L.) In Spenser, F. Q. iv. 6. 43. = O. F. *revertir*, 'to revert, return;' Cot. = Lat. *reverti*, to return; see **Reverse**. Der. *revert-ible*.

REVIEW, to view again, look back on, examine carefully. (F., = L.) 'To review, to recognize, or revise;' *Minshew*, ed. 1637. And see Shak. Sonn. 74; Wm. Tale, iv. 4. 680. From **Re-** and **View**. Der. *review*, sb., *reviser-er*, *revisal*.

REVILE, to calumniate, reproach. (F., = L.) M. E. *revilian* (with s = r), Gower, C. A. iii. 247, l. 23; Rob. of Brunne, tr. of Langtoft, p. 161, l. 11. There is no O. F. *reviler*, nor *viler*; the word was caused by prefixing F. *re* (= Lat. *re*, again) to O. F. *aviler*, thus producing a form *reviler*, easily weakened into *reviler*, just as in the case of **Repeal**, q. v. β. The O. F. *aviler* (mod. F. *avilir*) is 'to disprize, devalue, imbase, make vile or cheap,' &c.; Cot. = F. s = Lat. *ad*, to; and *vil*, vile, from Lat. *vilis*. See **Vile**. Der. *revil-er*.

REVISÉ, to review and amend. (F., = L.) In *Minshew*, ed. 1637. = F. *reviser*, to revise; omitted by Cotgrave, but in early use (Littré). = Lat. *revisare*, to look back on, to revisit. = Lat. *re*, again; and *visare*, to survey, frequent form of *visere* (supine *visum*), to see. See

Re- and **Vision**. Der. *revisal*, *revis-er*; *revis-ion*, from F. *reviser*, 'a revision, revise, review,' Cot.

REVISIT, to visit again. (F., = L.) In Hamlet, i. 4. 53. From **Re-** and **Visit**.

REVIVE, to return to life, consciousness, or vigour, recover. (F., = L.) In Palgrave; and in K. Lear, iv. 6. 47. Also used actively, as: 'to revive the dead' = to reanimate the dead; Spenser, F. Q. ii. 3. 22. = F. *revivre*, 'to revive, recover, return unto life,' Cot. = Lat. *revivere*, to live again. = Lat. *re*, again; and *vivere*, to live; see **Re-** and **Vivid**. Der. *revival*, *revival-ist*, *reviv-er*. Also *reviv-ify*, from *re* and *vivify*; *reviv-ify-er*.

REVOKE, to repeal, recall, reverse. (F., = L.) *Levins*, ed. 1570, has both *revocate* and *revocate*. 'I revocate, je revoque;' Palgrave. = O. F. *revocare* (omitted by Cotgrave), to revoke; mod. F. *révoquer*. = Lat. *revocare*, to call back. = Lat. *re*, back; and *vocare*, to call. See **Re-** and **Voice**. Der. *revoc-er-er*, from F. *revocation*, 'a revocation,' Cot., from Lat. acc. *revocationem*; *revoc-able*, from F. *revocable*, 'revokable,' Cot. = Lat. *revocabilis*; *revoc-abil-ty*; *re-revoc-able*.

REVOLTE, a turning away, rebellion. (F., = Ital., = L.) In Shak. Merry Wives, i. 3. 111. = F. *revolte*, 'a revolt, a rebellion,' Cot. = O. Ital. *revolta* (mod. *rivolta*), 'a revolt, turning, as overthrow;' Florio. Fem. of *revolto*, 'turned, revolted, overturned, overturned,' &c.; Florio. This is the pp. of *revolvere*, 'to revolve, ponder, turn, overwhelm;' id. See **Revolve**. Der. *revolt*, verb, K. John, iii. 1. 257, from F. *revolter*, O. Ital. *revoltare*; *revolt-er*; *revolt-ing*, *revolt-ing-ly*.

REVOLVE, to roll round, move round a centre. (L.) 'This meditation by no way *revolveth*;' Text. of Love, h. l. in Chaucer's Works, ed. 1561, fol. 292, back, col. 3, l. 10. = Lat. *revolvere*, to roll back, revolve. = Lat. *re*, back; and *volvere* (pp. *volutus*), to roll. See **Re-** and **Voluble**. Der. *revolv-er*; *revolut-ion*, M. E. *revolucion*, Gower, C. A. ii. 61, l. 21, from F. *revolution* = Lat. acc. *revolutionem*, from nom. *revolutio*, a revolving, due to *revolutus*, pp. of *revolvere*. Hence *revolution-ary*, *-ist*, *-ist*. And see *revolve*.

REVULSION, a tearing away, sudden forcing back. (F., = L.) Used by Bacon, Nat. Hist. § 66, to mean the withdrawal of blood from one part to another in the body. = F. *révulsion*, 'a revulsion, plucking away; also, the drawing or forcing of humours from one part of the body into another;' Cot. = Lat. *revulsionem*, acc. of *revulsio*, a tearing away. = Lat. *revulsus*, pp. of *revellere*, to pluck back. = Lat. *re*, back; and *vellere*, to pluck, of uncertain origin. Der. *revuls-ive*. And see *con-vulsio*.

REWARD, to requite, recompense, give in return. (F., = L. and Teut.) M. E. *rewarden*, verb, P. Plowman, B. xi. 129, Wyclif, Heb. xi. 26. Also *reward*, sb., used exactly in the sense of *regard*, of which it is a mere doublet. 'Took reward of no man' = paid regard to no one, P. Plowman, C. v. 40; see Chaucer, Legend of Good Women, prol. 399; Hampole, Pricke of Conscience, 1881; Will. of Palerne, 3339. = O. F. *rewarder*, the same as *regarder*, to regard (Burguy). = O. F. *re* (= Lat. *re*), back; and *warder*, the same as *guard*, a word of Teut. origin. See **Regard**, **Guard**, **Ward**. The orig. sense is to mark or heed, as a lord who observes a vassal and regards him as worthy of honour or punishment; hence, to requite. Der. *reward*, sb., O. F. *reward*, the same as *regard*. Not connected with *reward*, as suggested in Richardson. Doublet, *regard*.

REYNARD, **REYNARD**, a fox. (F., = Teut.) In Dryden, The Cock and the Fox, 581, 663, 791, 768, 794, 805. 'Hyer [here] begynneth thymorye [the history] of reynard the fox;' Caxton, tr. of Reynard the Fox, A. D. 1481. See the Introductory Sketch to The History of Reynard the Fox, ed. W. J. Thoms, Percy Soc., 1844. = F. *reynard*, *reynard* (mod. F. *renard*), 'a fox;' Cot. β. Of Teut. origin; the famous epic is of Low G. origin, and was composed in Flanders in the 12th century; see the edition, by Herr Ernst Martin, Paderborn, 1874, of Willems, *Gedichte von den vos Renardis* (poem of the fox Reynard). Thus the E. and F. words are due to the Flemish name *reynard* or *reynert*. This is the name as the O. H. G. *reginhart*, used as a Christian name, meaning literally 'strong in counsel,' an excellent name for the animal. γ. The O. H. G. *regin*, *ragin*, counsel, is the same as Goth. *ragin*, an opinion, judgment, advice, decree. This is not to be connected with Lat. *regere*, to rule, but with Skt. *rachand*, orderly arrangement, from *rac*, to arrange; see Fick, iii. 250. δ. The O. H. G. *Asrt*, strong, lit. hard, is cognate with E. *Hard*, q. v. The O. H. G. *reginhart* became later *reinhart*, a reynard, fox. We also meet with the mod. G. *renard*, a fox; this seems to be a mere corruption.

RHAPSODY, a wild, disconnected composition. (F., = L. = Gk.) Ben Jonson uses 'a rhapsody Of Homer's' to translate *Iliacum carmen*, Horace, Ars Poetica, l. 129. Spelt *rhapsodie* in *Minshew*, ed. 1617. = F. *rhapsodie*, 'a rhapsodie,' Cot. = Lat. *rhapsodia*. = Gk. *ῥαψῳδία*, the reciting of epic poetry, a portion of an epic poem recited at a time, also, a rhapsody, tirade. = Gk. *ῥαψῳδός*, one who stitches or strings

songs together, a reciter of epic poetry, a bard who recites his own poetry. The term merely means 'one who strings odes or songs together,' without any necessary reference to the actual stitching together of leaves.—Gk. *ῥητορ*, stem of fut. tense of *ῥητορεύω*, to stitch together, fasten together; and *ὄδῳ*, an ode, for which see Ode. Der. *ῥηποδία*, Gk. *ῥηποδία*, adj., *ῥηποδία*-*ος*, *ῥηποδία*-*ος*-*ος*; *ῥηποδία*-*ος*, sb.

RHETORIC, the art of speaking with propriety and elegance. (F.,—L.,—Gk.) M. E. *resorvot* (4 syllables), Chaucer, C. T. 7908.—F. *rhétorique*, 'rhetoric,' Cot.—Lat. *rhētorica*, put for *rhētorica ars*, i. e. rhetorical art; fem. of *rhētoricus*, rhetorical.—Gk. *ῥητορική*, put for *ῥητορική τέχνη*, i. e. rhetorical art; fem. of *ῥητορικός*, rhetorical.—Gk. *ῥητορ*, crude form of *ῥητορ*, an orator.—Gk. *ῥητορ*, to say, of which the pt. t. is *ῥητορῶ*; so that *ῥητορ* is formed from the base *ῥη-* with the suffix *-τορ* (= Lat. *-tor*) of the agent; the sense being 'speaker.' β. The base of *ῥητορ* is *ῥη-* = *WAR*, to speak; whence also the E. verb; see Verb. See Curtius, l. 428. Der. *rhētoric*-*al*, *-al*-ly; *rhētoric*-ian.

RHEUM, discharge from the lungs or nostrils caused by a cold. (F.,—L.,—Gk.) Frequent in Shak. *Mens. iii. 1. 31*; &c. 'Rheums and moysters do increase'; Sir T. Elyot, *Castel of Helth*, b. ii. c. 24. Spelt *rhewms*, Palgrave.—F. *rhéume*, 'a rheum, catarrh'; Cot.—Lat. *rhēma*.—Gk. *ῥέμα* (stem *ῥεμα-*), a flow, flood, flux, rheum.—Gk. *ῥεω*, occurring in *ῥεω-ομα*, fut. t. of *ῥεω*, to flow, which stands for *ῥεω*; the base of the verb being *ῥε* (for *ῥεω*), to flow, cognate with Skt. *ru*, to flow.—*SRU*, to flow; see *Buminant* and *Stream*. *Pick*, l. 837; *Curtius*, l. 439. Der. *rhēma*-y, *Jul. Caesar*, ii. l. 206; *rhēmat*-ic, *Mids. Nt. Dr.* ii. l. 105, from Lat. *rhēmaticus* = Gk. *ῥηματικός*, adj.; *rhēmat*-*ic*-al; *rhēmat*-ism, from Lat. *rhēmaticismus* = Gk. *ῥηματισμός*, liability to rheum.

RHINOCEROS, a large quadruped. (L.,—Gk.) In Shak. *Mach. iii. 4. 101*. Named from the remarkable horn (sometimes double) on the nose.—Lat. *rhinoceros* (Pliny).—Gk. *ῥινόκερος*, a rhinoceros, lit. 'nose-horn'.—Gk. *ῥίς*, crude form of *ῥίς* (gen. *ῥίνος*), the nose; and *ῥίς*, a horn, allied to E. *horn*; see *HORN*. β. See the description of the *rhinoceros* and *monoceros*, supposed to be different animals, in K. Alisander, 6529, 6539; cf. Wright, *Popular Treatises on Science*, p. 31.

RHODODENDRON, a genus of plants with evergreen leaves. (L.,—Gk.) Lat. 'rose-tree.' In Phillips, ed. 1706.—Lat. *rhododendron* (Pliny).—Gk. *ῥοδόδενδρον*, lit. 'rose-tree'.—Gk. *ῥόδον*, crude form of *ῥόδον*, a rose; and *ῥόδον*, a tree. β. As to *ῥόδον*, see *ROSE*. *Ad-* appears to be a reduplicated form, connected with *ῥόδον*, a tree, and therefore with E. *tree*; see *Tree*.

RHODOMONTADE, the name as Rhodomontade, q. v.

RHOMB, **RHOMBUS**, a quadrilateral figure, having all its sides equal, but not all its angles right angles. (F.,—L.,—Gk.; or L.,—Gk.) The F. form *rhomb* is now less common than the Lat. form *rhombus*; but it appears in Blount's *Gloss.*, ed. 1674, and in Milton, P. R. iii. 309.—F. *rhombe*, 'a spinning wheel'; also, a figure that hath equal sides and unequal angles, as a quarry of glass, &c.; Cot.—Lat. *rhombus*.—Gk. *ῥόμβος*, anything that may be spun or twirled round, a spinning-wheel; also a rhomb, or rhombus, from a certain likeness to a whirling spindle, when the adjacent angles are very unequal.—Gk. *ῥόμβος*, to revolve, totter; nasalized form from *ῥεω*, to sink, fall, be unsteady, which is allied to G. *ῥεω*, to throw, and E. *warp*; see *Warp*. The root is *WAR*, to throw. Der. *rhomb*-ic; *rhomb*-ed, i. e. rhomb-shaped, from *ῥόμβος*, crude form of *ῥόμβος*, and *ῥόμβος*, form, shape; *rhomb*-ed-*al*. Doublet, *rhomb*, q. v.

RHUBARB, the name of an edible plant. (F.,—Low Lat.,—Gk.) Spelt *reubarbe* by Sir T. Elyot, *Castel of Helth*, b. iv. c. 3 (R.); also *Reubarbarum*, id. b. iii. c. 5; *reubarbe*, Skelton, *Magnificence*, 1385.—O. F. *reubarbe*, 'reubarb'; Cot. Mod. F. *reubarbe*. Cf. Ital. *reubarbaro*, *reubarb*; spelt *reubarbaro* in Florio. The botanical name is *Rhūm*.—Low Lat. *Reubarbarum* (= *rhēum barbarum*), used by Isidore of Seville (Brachet).—Gk. *ῥῆον ῥαβάρου*, *reubarb*; lit. the *Rhēum* from the barbarian country. β. Gk. *ῥῆον* appears to be an adjectival form, from *ῥῆ*, the *Rhē* or *Volga*, the name of a river in Pontus; so that *ῥῆον* means 'belonging to the Rha'; and the word *ῥαβάρου* means 'barbarian Rha-plant.' The word *ῥῆ* also denoted *reubarb*, and the plant was also called *Rhē Ponticum*, whence the Linnean name *Rhūm Rhoponticum*, which is tautological. 'Huic Rhē vicinus est amnis, in cuius superciliis quedam vegetabilis eiusdem nominis gignitur radix, proficiens ad nus multiplicēs medelaram;' Ammianus Marcellinus, xii. 8. 35; a passage which Holland translates by: 'Neere unto this is the river Rha, on the sides whereof groweth a comfortable and holson root, so named, good for many uses in physick.' See Taylor's *Words and Places*, White's *Lat. Dict.* (s. v. *rhē*), and Richardson. γ. As some river-names are Celtic, it is just possible that *rhē* may be related to W. *rhē*, fleet, speedy, *rhēon*, a rill.

RHUMB, the same as *Rumb*, q. v.

RHYME, the same as *Rime* (1), q. v.

RHYTHM, flowing metre, true cadence of verse, harmony. (F.,—L.,—Gk.) Formerly spelt *ritmus*, as in Minshew, ed. 1627.—F. *ritmus*, 'rime, or meter'; Cot.—Lat. *rhhythmus*, acc. of *rhhythmus*.—Gk. *ῥυθμός*, measured motion, time, measure, proportion; Ionic form, *ῥυθμός*. Cf. Gk. *ῥοιός*, a stream, *ῥοιός*, a stream, *ῥοιός*, flowing; all from the base *ῥε-*; cf. *ῥεω* (for *ῥεω*), to flow.—*SRU*, to flow; see *Rheum*. ¶ Quite distinct from *rhyme*; see *Rime* (1). Der. *rhhyth*-ic, Gk. *ῥυθμικός*; *rhhyth*-ic-*al*.

RIB, one of the bones from the back-bone encircling the chest. (E.) M. E. *ribbe*, Rob. of Glouc. p. 22, l. 13; P. Plowman, B. vi. 180.—A. S. *rið*, Gen. ii. 21. + Du. *rið*. + Icel. *rið*. + Swed. *rið*, a rib-bone; Dan. *rið*. + O. H. G. *rippi*, G. *rippe*. + Russ. *ribo*. β. Root uncertain; Fick gives the theoretical Teut. base as REBYA; iii. 254. Perhaps from the base of the verb to *ribe*; whence the orig. sense of 'strips' or 'narrow strip'; see *Rive*. Der. *rið*, verb; *rið*-ing; *rið*-ness; *rið*-wort, Palgrave, a plantain, called simply *rið* (rib) in A. S.; see A. S. Leechdoms, *Glossary*.

RIBALD, a low, licentious fellow. (F.,—Teut.) M. E. *ribald*, but almost always spelt *riband*, P. Plowman, B. xvi. 512, v. 512; King Alisander, 1578; pl. *riband*, O. Eng. *Homilies*, ed. Morris, l. 279, last line but one.—O. F. *ribald*, *riband* (*riband* in Cot.) a ribald, ruffian; mod. F. *ribain*. The Low Lat. form is *ribaldus*; see Ducange. And see a long note in *Polit. Songs*, ed. Wright, 1839, p. 369. We also find Low Lat. *ribaldus*, fem., a prostitute. β. Of uncertain origin; but the suffix *-ald* shews the word to be Teutonic; it answers to O. H. G. *wald*, power, and was (1) a common suffix in Frankish proper names, and (2) a common suffix in F. words, where it is used as a masc. termination denoting character, and commonly has a depreciatory sense, as in the present instance. γ. Dies connects *ribald* with O. H. G. *ribald*, M. H. G. *ribe*, a prostitute, and cites from Matthew Paris: 'fures, exules, fugitivi, excommunicati, quos omnes *ribaldus* Francia vulgariter consuevit appellare.' Hence also O. F. *ribar*, to toy with a female (Roquefort); which fully explains the sense. δ. Scheler suggests O. H. G. *ribe* (G. *ribe*), which not only means to rub, but to paint, to put rouge on the face; see *Rive*. The early history of the word appears to be lost. Der. *ribald*-ry, M. E. *ribaldrie*, commonly written *ribandrie*, Chaucer, C. T. 12258, P. Plowman, C. vii. 435.

RIBAND, **RIBBAND**, **RIBBON**, a narrow strip, esp. of silk. (C.) Spelt *riband* from a fancied connection with *band*, with which it has nothing to do; also *ribband*, Spreng. F. Q. iv. 10. 8. But the *d* is merely excrement and is not always found in the M. E. period, though occurring in the *Prompt. Parv.* M. E. *riben*, P. Plowman, B. ii. 16; 'with *riben* of red gold'—with golden threads. 'Rages *riband* with gold'—rages adorned with gold thread; Rom. of the Rose, 4754. Again, in Kom. of the Rose, 1077, Riches wears a purple robe, adorned with *orfois* (gold-embroidery) and *ribandage*. It is thus clear that the early sense was 'embroidered work in gold,' and not so much a ribbon as a thread. Of Celtic origin.—Irish *riben*, a ribbon; from *ribe*, a flake, a hair, a ribbon; Gael. *riben*, a riband, fillet, from *rið*, *ribe*, a hair, rag, clout, tatter, gra, mare, whence also *riðing*, a hair, little hair, small rag, tassel, fringe, bunch of anything hairy; W. *riben*, a streak, from *rið*, a streak. Also Breton *riben*, cited by Strutzmann, but not in *Legende*, ed. 1821. Cf. F. *riben*, spelt *riben* in the 15th century, *riben* in Cotgrave, *ribent* in Palgrave; this may have been derived from Breton. ¶ I think this etymology, given in Strutzmann, is conclusive, and that the suggestions of any connection with G. *ring* and *band*, or Du. *rijg* (a lace) and *band*, may as well be given up. The second syllable is due to the common Celtic dimin. suffix, as in W. *riben*, little, dimin. of *rib*, little; see *Sprengell*, *Welsh Gram.* p. 93.

RIBBEN, the same as *Ribbeck*, q. v.

RICE, a kind of edible grain. (F.,—Ital.,—L.,—Gk.,—O. Pers.) In Shak. *Wint. Tale*, iv. 3. 41; spelt *rice* in Bacon, *Nat. Hist.* § 49; *rice* in *Levins*; *rice* in Palgrave.—O. F. *ris*, 'rice,' Cot.; mod. F. *ris*.—Ital. *risa*.—Lat. *oryza*, nec.—Gk. *ῥίζα*, also *ῥίζω*, rice; both the plant and grain. β. Doubtless borrowed from an O. Pers. word, not recorded, but related to Skt. *vr̥sha*, rice, of which the root is supposed to be Skt. *vr̥sh*, to grow, increase, answering to an Aryan *WARDH*, to grow. Curtius (ii. 199) remarks that *ῥίζα* 'is clearly a borrowed word; and, as is recognised by Pott, ii. 1. 168, and Benfey, l. 87 (cf. Hehn, 369), seems not so much directly to resemble the Skt. *vr̥sh* in sound, as to be an attempt at reproducing a related Persian form which has a sibilant instead of *h*. It is worth noticing as a proof that the Greeks tried to express a foreign *v* by *ρ*. Pictet, l. 273, gives the Afghan *riahi*, which also has a vowel in the place of *v*.' Raverty, in his *Dict. of the Pushto or Afghan language*, writes *urizay*, *urizay*, pl., rice; *urizay*, a grain of rice; pp. 1019, 1017. γ. The word passed also into Arabic, in the forms *uruz*,

arraz, arraz, rice, sometimes also *raaz*; Rich. Dict. pp. 56, 736; and the Span. *arraz*, rice, was borrowed from Arabic.

RICH, wealthy, abounding in possessions. (E.) M. E. *riche* (13th cent.), O. Eng. Homilies, i. 53, l. 10; Ancres Riwle, p. 66; Layamon, 128. (Not borrowed from F., but an E. word.) = A. S. *rice*, rich, powerful; Luke, i. 53; Mark, x. 25. The change from final *r* to *ch* is just as in *Norwich* from *Norwic*, *pitch* from A. S. *pic*, &c.; see Mätzner, i. 145; and cf. *banquet* with *amb*, *speech* with *spæc*, &c. + Du. *rijck*. + Icel. *rikr*. + Swed. *rik*. + Dan. *rig*. + Goth. *rihs*. + G. *reich*. β . All from a Teut. type *RIKA*, rich, lit. powerful, ruling; Fick, iii. 248. Allied to Lat. *rex*, Skt. *raja*, a king, from \sqrt{RAG} : to rule (Lat. *regere*).

The fact that the word *ought* have come into the language from F. *riche*, which is from M. H. G. *riche* (G. *reich*), does not do away with the fact that it has always existed in our language. But the deriv. *riches* is really of F. origin; see *Riches*. Der. *rich-ly*, A. S. *riclice*, Luke, xvi. 19; *rich-ness*, M. E. *richness*, Rob. of Brunne, tr. of Langtoft, p. 155, l. 14. Also *ric* in *Isabopria*, where *ric* = A. S. *rice*, a kingdom, dominion; cf. Icel. *riki*, Goth. *riht*, G. *reich*, sb., dominion, allied to Lat. *reg-nam*, and even to E. *regim*. And see *Riches*.

RICHES, wealth. (F., = O. H. G.) Now often regarded as a pl. sb. Shak. has it as a pl. sb., Timon, iv. 3. 32, Per. i. 1. 52; but usually as a sing. sb., Oth. ii. 1. 83, iii. 3. 173, Sonnet 87. M. E. *riches*, a sing. sb.; 'Mykel was the riches', Rob. of Brunne, tr. of Langtoft, p. 20, l. 24. The pl. is *richesses*, *aymbite* of Lowyt, p. 24, l. 21; Ancres Riwle, p. 168, l. 23. The word first appears (spelt *riches*) in Layamon, 8091. = F. *richesses*, 'riches, wealth'; Cot. Formed with suffix *-ness* (cf. Port. and Span. *riqueza*, Ital. *ricchezza*) from the adj. *riche*, rich. = M. H. G. *riche*, O. H. G. *ricke* (G. *reich*), rich; cognate with E. *rich*, q. v.

RICK, a heap or pile of hay or wheat. (E.) The vowel was formerly long, and an *h* has been lost; *rick* stands for *reik*, *breik*, M. E. *reik*, Prompt. Parv. p. 428, col. 1, last line. = A. S. *ricca*, to translate Lat. *caerrea*, a heap; Wright's Vocab. i. 74, col. 3, l. 5 from bottom. Also *corn-ricke*, a corn-rick; Ælfric's Homilies, ii. 178. + Icel. *ricur*, a rick, small stack. Root unknown. Doublet, prov. E. *reik*, a heap, the Scand. form, from Icel. *ricur*, O. Swed. *riku*, *riku*, a heap (thre).

RICKETS, a disease of children, accompanied with softness of the bones and great weakness. (E.) The name was first given to this disease, about 1620, by the country-people in Dorsetshire and Somersetshire. Thus we learn from a treatise by Dr. Glisson, De Rachitide, cap. 1. The pseudo-Gk. term *rachitis* was invented by him, as he tells us, in partial imitation of the prov. E. usage, as well as to denote the fact that it is sometimes accompanied by spinal disease; the word *rachitis* being founded on Gk. *ῥαχίς*, the spine, a word probably cognate with E. *ridge*, q. v. By a singular blunder, it is now usual to derive *rachitis* from 'Greek *ραχίς*, there being no such word in existence till A. D. 1650, which is the date of Glisson's treatise. See an excellent account in Rees' Encycl., 1819, vol. 30. 'Casus 7. Hospitals generally have the *rachitis*. . . Answer. Surely there is some other cure for a *rachitic* body than to kill it!': Fuller, Worthies of England, 1663; repr. 1840, vol. i. p. 47. A still earlier notice of *rachitis* is in Fuller, Meditations on the Times (first pub. 1647), 22. p. 163, in Good Thoughts, &c., Oxford, 1810; see N. and Q. 6 S. ii. 319. The prov. E. '*rickety* (unsteady) table' is well known. β . Formed, with pl. suffix *-s*, from E. *rick*, M. E. *ricchen*, to twist, used in the phr. 'to *rick* (i. e. to twist) one's ankle.' Thus the word denotes a disease accompanied by distortion. 'The deuil *ricked* her and ther,' i. e. the devil (when seized by St. Dunstan) twisted hither and thither; Spec. of Eng., ed. Morris and Shent, p. 22, l. 83. Allied to A. S. *wringan*, to wring; see *Wring*. + Du. *ricken*, to stir to and fro; *de bank wrikt nog*, 'the bench stands tottering still' (i. e. is rickety); Sewel. See *Wriggle*.

RICOCHET, the rebound of a cannon-ball fired at a slight elevation. (F.) Not in Todd's Johnson. = F. *ricochet*, 'the sport of skimming a thin stone on the water, called a Duck and a Drake'; Cot. Rabelais (Pantagruel, iii. 10) uses the phrase *chasson de ricochet*, which Cot explains: 'an idle or cadence tale or song.' Littré quotes from a writer of the 15th century: 'Mais que il oede je cederni, et semblablement respond l'autre, et ainsi est la fable du ricochet.' β . There is also a F. verb *ricocher*, to ricochet, make ducks and drakes; and Scheler and Littré derive *ricochet* from *ricocher*. I suspect the derivation runs the other way, and that *ricocher* is merely a short form for *ricocheter*. γ . The prefix is plainly the Lat. *re-*, again. The O. F. *cocket* is 'a cockleey, or cock-chick, also a shote or shete-pig' [young pig], Cotgrave; in the former sense, it is a dimin. of *oep*, a cock. We cannot tell more till we know what the *fable du ricochet* was; the English *duck and drake* is more intelligible, viz. from the ducking under water and coming up again; see *Duck*. Der. *ricochet*, verb.

RID, to free, deliver, disencumber. (E.) M. E. *ridden*, to separate two combatants, Gawain and the Grene Knight, 2246; also to deliver, O. Eng. Homilies, i. 273; also spelt *ridden*, id. ii. 19, l. 20. (*Rid* stands for *red*, and that for *red*.) = A. S. *briddan*, to snatch away, deliver; Grein, ii. 101. + O. Frisic. *bridda*. + Du. *ridde*, + Dan. *ridde*. + Swed. *ridde*. + G. *reiten*. β . Root uncertain; it is proposed to connect A. S. *briddan* with A. S. *bræð*, quick, and G. *reiten* with M. H. G. *brat*, *rad*, quick; for which see *Rathar*. If this be right, as is probable, the orig. sense is 'to be quick,' to rush to the rescue. Der. *ridden-ance*, Spenser, *Daphnada*, 364; a hybrid word, with F. suffix *-ance* (Lat. *-antia*).

RIDDLE (1), a puzzling question, enigma. (E.) Strange as it may seem, it is certain that the word has lost a final *e*, and stands for *riddles*, with a plural *riddles-er*, if it were rightly formed. The loss of *e* was easy and natural, as it must have appeared like the sign of the plural number. M. E. *riddels*; we find F. *un devin* explained by a *riddels* in Wright's Vocab. i. 160. 'The kynge putte forth a *riddels*,' other MSS. *riddels*; Trevisa, iii. 181; and see P. Plowman, B. xiii. 184. = A. S. *riddelas*, pl. *riddelas*, Ælfric, tr. of Boethius, c. xxvii. § 3 (bk. in pr. 4), c. xxv. § 3 (bk. iii. pr. 12), where it means 'ambiguity.' The pl. *riddelas* also occurs, Numb. xii. 8, where the A. V. has 'dark speeches.' The lit. sense is 'something requiring explanation.' Formed with suffixes *-el-* (for *-el-*, March, A. S. Gram. § 228), from A. S. *rād-an*, to read, interpret; we still use the phr. 'to read a riddle.' See *Read*. + Du. *rebedel* (for *read-el*, by inversion of the suffixes); from *raden*, to counsel, to guess. + G. *räthel* (for *riech-el*); from *riech*. Der. *riddle*, verb.

RIDDLE (2), a large sieve. (E.) For *Ariddle*, by loss of initial *A*. M. E. *ridel*, Prompt. Parv. p. 433. The suffixes *-el* (or *-el*) and *-er* being of equal force, we find the corresponding word in the A. S. *Aridder*, a vessel for winnowing corn; Wright's Vocab. i. 24, col. 2. Cognate forms appear in Irish *crathair*, Gael. *crathar*, Corn. *cratier*, Bret. *cratier*, a sieve; see Williams, Corn. Dict. Instead of connecting these with Lat. *cribrum* (connected with *cornere*, from \sqrt{SKAR}), it seems better to adopt the suggestion in Williams, that the Celtic forms are simply derived from Irish and Gael. *crath*, to shake, brandish; cf. W. *cryda*, *cryda*, to tremble, Bret. *bridim*, a trembling. The Gk. *αριθμός*, to shake, wave, brandish, presents a striking similarity to the above Celtic words. The orig. sense was perhaps 'shaker.' Der. *riddle*, verb; cf. A. S. *Ariddian*, to sift, Lake, xxii. 31.

RIDDE, to be borne along, esp. on a horse. (E.) M. E. *riden*, pt. t. *rood*, pp. *riden* (with short *i*); Chaucer, C. T. 94, 169, 624, 783, &c. = A. S. *ridan*, pt. t. *red*, pp. *ridan*, Grein, ii. 378. + Du. *riden*. + Icel. *rida*. + Dan. *ride*. + Swed. *rida*. + G. *reiten*; O. H. G. *rihan*. β . All from Teut. base *RID*, to ride. Cf. Lat. *rheda* (a Celtic word), a four-wheeled carriage. Der. *ride*, sb., *rid-or*, *rid-ing*; also *bed-ridden*, q. v., *ruid*, q. v., *ruddy*, q. v., *rudd*.

RIDGE, anything resembling the top of a quadruped's back, an extended protuberance. (E.) M. E. *rigge*, a back, esp. a quadruped's back, King Alisaunder, 5723; whence mod. E. *ridge* by mere weakening. The true form is *rig* in the noun case, and *rigge* in the dative; confusion of these resulted in the extension of the dat. form to all cases. We find 'upon his *rig*' = upon his back, Havelok, 1775. We also find *rig*, Ancres Riwle, p. 264; pl. *rigges*, Layamon, 540. The double form is due to the A. S. γ = A. S. *aryg*, the back of a man or beast; Grein, ii. 109. + Du. *rig*, back, ridge. + Dan. *ryg*. + Swed. *rygg*. + Icel. *arygg*. + G. *riehen*; O. H. G. *brucht*. β . All from Teut. base *HRUGYA*, Fick, iii. 85. It seems to answer exactly to Gk. *ῥαχίς*, the back, chine, ridge of a hill; the correspondence of Gk. β with Teut. *hr* shows that an initial *h* has been lost in the Gk. word; Curtius, i. 436. Der. *ridge-y*. Doublet, *rig* (3).

RIDICULOUS, laughable, droll. (L.) In Shak. Temp. ii. 2. 169. Enghised (by the common change from *-us* to *-ous*) from Lat. *ridiculus*, laughable. = Lat. *ridere*, to laugh; see *Risible*. Der. *ridiculous-ly*, *-ness*. Also *ridicule*, orig. *ridicula*, as in Foxe, Acts and Monuments, pp. 132, 747 (R.), from Lat. *ridiculum*, a jest, neut. of *ridiculus*, but changed to *ridiculis* by confusion with F. *ridicule*, ridiculous, which is not a sb. but an adj.

RIDING, one of the three divisions of the county of York. (Scand.) Put for *thriding*; the loss of the *th* being due to the misdivision of the compound words *North-thriding*, *East-thriding*, and *West-thriding*; or it may be put for *triding*, in a similar way, if belonging to the Norwegian dialect. = Icel. *þrýðingr*, the third part of a thing, the third part of a shire; see Cleasby and Vigfusson. = Icel. *þrjúð*, third, cognate with E. *Third*, q. v. + Norweg. *trýðing*, a third part; from *trýðe*, third; Aasen.

RIFE, abundant, prevalent. (Scand.) M. E. *ri/* (with long *i*), also *rife*, *riwe*, *ry/a*, *ryus*; adv. *rius*, *ryus*. 'Þere was sorwe *rius*' = there was abundant sorrow, Will. of Palerne, 2414. 'Bale þer was *rius*' = evil was abundant there; Layamon, 20079. = Icel. *ríf*, manifest.

out, abundant; cf. *risigr*, large, munificent; O. Swed. *rif*, rife. A. S. *rif*, abundant, is given by Ettmüller; but it is an extremely scarce word, and borrowed; his reference (*Obs. iii. chorom fer. not*) I do not understand. β . Allied to O. Du. *ryf*, *ryes*, 'abundant, copious, or large,' Hexham; Low G. *rye*, abundant, munificent, extravagant. Cf. Icel. *ryfa*, to bestow, *ryfir*, a giver. Fick (*iii. 254*) derives this adj. from the verb to *ryse*; if this be so, it means 'rabbling away,' wasteful, extravagant; see *Rive*. Der. *ryf-by*, *ryf-mess*.

RIFF-RAFF, refuse, rabbash, the off-scourings of the populace. (F. = Teut.) 'Lines, and circles, and triangles, and rhombus, and *riseruffs*;' Gosson, School of Abuse, 1579, ed. Arber, p. 49, l. 26. Due to M. E. *ryf* and *ryf*, every particle, things of small value. 'The Saracins, ilk man, he sloth, *alle rif and ryf* = He slew the Saracens, every man of them, every particle of them; Rob. of Brunne, tr. of Langtoft, p. 151. And again: 'That neither he no hise mild chalaung *ryf no ryf*' = That neither he nor his should claim a single bit of it; *id.* p. 111, l. 2. = F. *ryf* *ryf*; as, 'Il ne luy laura *ryf ny ryf*, he will strip him of all;' Cot. So also: 'On n'y a laisé *no ryffe, no raffe*, they have swept all away, they have left no manner of thing behind them;' *id.* The lit. sense of *ryf* is 'a piece of plunder of small value;' it is closely related to F. *ryfer*, 'to rife, ransack, spoil, make havoc or clean work, sweep all away before him;' *id.* So also O. F. *ryffer*, 'to rife, ravage, to sweep all away,' *id.* The connected E. words are *Rifle* (1) and *Raffle*, q. v. Cf. O. Ital. *ryffola*, 'by riffsraffe, by hooks or crooks, by pinching or scraping;' Florio.

RIFLE (1), to carry off as plunder, spoil, strip, rob. (F. = Teut.) M. E. *ryfem*, P. Plowman, B. v. 234. = F. *ryfer*, 'to rife, ransack, spoil, make havoc,' Cot. A word prob. due to the Norse sea-kings. Formed as a frequentative from Icel. *ryfa*, to catch, to grapple, seize, *ryfa* (*ryu*, spelt *ryfe*), to pull up, scratch, grasp; related to which are *ryfa*, to rob, pillage, *ryfa*, sb., plunder. β . We also find Icel. *ryfa*, a rake, O. Du. *ryf*, *rywe*, a small rake (Hexham); the form of the base would be *ryf*, answering to Lat. *corpore*; so that the root is probably \check{K} KARP, to seize; see *Harvest*. γ . The F. *ryfer* (from Icel. *ryfa*) and *ryfer* (from G. *ryffem*) may not have been connected in the first instance, but the similarity of sound drew them together, as recorded in the E. *ryf-ryf*, q. v. Der. *ryf-er*.

RIFLE (2), a musket with a barrel spirally grooved to give the bullet a rotary motion. (Scand.) A modern word; *ryfe* and *ryfem* appear in Todd's Johnson, ed. 1817. 'Rifled arms were known on the continent about the middle of the 17th century; they do not appear to have been introduced into the British service till the time of the American revolutionary war;' Engl. Cycl. β . The sb. *ryfe* is a short form for *ryfed gun*, and is due to the technical word *ryfe*, to groove. This is a dimin. form from the Scand. form of the verb to *ryse*, and means 'to tear slightly,' hence to channel, to groove. See *Ripple* (1). = Dan. *ryfe*, to rife, groove, channel, as in *ryfede skole*, fluted columns; cf. *ryfe*, a groove, flute; *ryfid*, a rifled gun; Swed. *ryfa*, to rife; cf. *ryffelse*, a rifled gun. = Dan. *ryse* (for *ryfe*), to tear; Swed. *ryfa*, to scratch, tear, grate, grind; Icel. *ryfa*, to rive; see *Rive*. So also G. *ryfe*, a furrow, *ryfen*, to rife. γ . The A. S. *ryffian* rests only on the authority of Somner, and is explained by 'ryffare,' i. e. to wrinkle. If a true word, it does not correspond to E. *ryfe*, but to the old verb *ryff*, to wrinkle; see *Rival*. It is, however, a closely related word. Der. *ryfe-mess*.

RIFT, a fissure. (Scand.) In Spenser, F. Q. i. 3. 30. M. E. *ryft*, Rom. of the Rose, 3661; *ryfte*, Prompt. Parv. p. 433. = Dan. *ryft*, a rift, rent, crevice, from *ryse*, to rive; Norw. *ryft*, a rift; Icel. *ryft*, a breach of contract. Cf. Swed. *ryfta*, a rift, strip, cleft, gap; from Swed. *ryfta*, to tear, rive. See *Rive*. Der. *ryft*, verb, Temp. v. 45, spelt *ryft* in Palgrave.

RIG (1), to fit up a ship with tackle. (Scand.) Also to dress up a person, but this is merely the jocular use of the word, and not the old sense, as supposed by Johnson. In Shak., only in the nautical sense; Temp. i. 2. 146, v. 224, &c. 'High *rygged* ships;' Surrey, tr. of Virgil; Lat. text, *salus naves*, *Æn.* iv. 296. 'I *rygge* a shyppe, I make it redye;' Palgrave. Of Scand. origin; the traces of the word are very slight. = Norweg. *rygge*, to bind up, wrap round; in some districts, to rig a ship; *rygg*, sb., rigging of a ship; Aasen. Cf. Swed. dial. *rygge på*, to harness a horse, put harness on him (which presupposes a sb. *rygg*, with the sense of harness or covering, just as the Swed. *rygg* to harness, is from *ryga*, sb., harness); Riets. Perhaps related to A. S. *wrigan*, to cover. γ . It is impossible that *ryg* can be derived from A. S. *wrigan*, as has been suggested, because that verb became *wryne* in M. E., all trace of the guttural disappearing. Der. *ryg*, sb., *rygging*.

RIG (2), a frolic, prank. (E.?) 'Of running such a *ryg*;' Cowper, John Gilpin. 'Rig, a frolic;' Halliwell. *Ryggish*, wanton; Shak. Antony, ii. 3. 245. The verb *rygge*, to be wanton, occurs in Levins, col. 119, l. 6. Certainly connected with *Ricketa*, and *Wriggla*,

q. v. Cf. Du. *wrillen*, 'to move or stir to and fro;' *wriggelen*, 'to wriggle;' Sewel; Dan. *wrille*, to wriggle.

RIG (3), a ridge. (E.) 'Among the *rygs* o' barley;' Burns. M. E. *ryg*, a ridge; see *Ridge*.

RIGHT, erect, straight, correct, true, just, proper, exact. (E.) M. E. *ryght*, Wyclif, Matt. iii. 3; &c. = A. S. *ryht*, adj., Grem. ii. 378. β . Du. *rygt*. γ . Icel. *ryttir* (for *ryttir*). δ . Dan. *ret*. ϵ . Swed. *ret*. ζ . G. *rycht*, O. H. G. *ryht*. η . Goth. *ryhts*. θ . All from Teut. base REHTA, right; Fick, iii. 248. A participial form from the base RAK, to rule, answering to \check{R} RAG, to rule, direct, whence Lat. *rectus* (for *reg-tus*), right, direct, answering to the pp. of *regere*, to rule. See *Rectitude*. Der. *ryght*, adv., A. S. *ryhts*; *ryght*, sb., A. S. *ryht*; *ryght-ly*, *ryght-ness*, A. S. *ryhtnes*; *ryght*, verb, A. S. *ryhtian*; *ryght-ful*, P. Plowman, B. prol. 127; *ryght-ful-ly*, *ryght-ful-ness*. Also *ryght-ness*, well known to be a corruption of M. E. *ryghtness*, Pricks of Conscience, 9154. A. S. *ryhtwita*, Grem. ii. 381, a compound of *ryht* and *wita* = *wise*, i. e. *wise as to what is right*. Palgrave has the curious intermediate form *ryghtness*. Hence *ryght-ness-ly*, A. S. *ryhtwitas* (Grein); *ryght-ness-ness*, M. E. *ryghtnessness*, Wyclif, Matt. vi. 1, Luke, i. 75, A. S. *ryhtwitan* (Grein). From the same root are *ryht-ly*, *ryht-ly*, *ryht-er*, *ryht-angle*, *ryht-linear*, as well as *rygt-ful*, &c.; also *cor-ryht*, *di-ryht*, *er-ryht*. See *regent*.

RIGID, stiff, severe, strict. (L.) In Ben Jonson, Epistle to a Friend, Underwoods, lv. 17. = Lat. *rigidus*, stiff. = Lat. *rygus*, to be stiff. Perhaps the orig. sense was 'to be straight;' cf. Lat. *rectus*, direct, right, straight. If so, it may be referred to \check{R} RAG, to rule, direct. Der. *rygid-ly*, *rygid-ness*. Also *ryg-er*, Chaucer, C. T. 11087, from O. F. *rygour* (mod. F. *rygour*) = Lat. *rygurus*, acc. of *rygus*, harshness; *ryg-our*, Cor. iii. 1. 267, from F. *rygoureux*, 'rygurous,' Cot.; *ryg-our-ly*, *ryg-our-ness*.

RIGMAROLE, a long unintelligible story. (Hybrid; Scand.; and F. = L.) The word is certainly a corruption of *rygman-roll*, and a very common expression for a long list of names, hence a long unconnected story. See my note to P. Plowman, C. i. 73, where it occurs as *rygman*; Anecdota Literaria, by T. Wright, 1844, p. 83, where a poem called *rygman-roll* is printed; Wright's Homes of Other Days, p. 247; Jamieson's Dict., where we learn that the Scottish nobles gave the name of *rygman-rolls* to the collection of deeds by which they were constrained to subscribe allegiance to Edw. I. A. D. 1296; Towneley Mystery, p. 311, where a catalogue of sins is called a *roll of rygman*; Skelton, Carl. of Laurel, l. 1490, and Dyce's note; P. Plowman's Crede, l. 180; Cowell's Law Dict., and Todd's Johnson, a. v. *rygmarole*. Also the long note on *rygman-roll* in Halliwell. β . In the next place, *rygman* was a name for the devil; and *rygman-roll* is the devil's roll, the devil's list. For an example of *rygman* in this sense, see P. Plowman, C. xii. 123, and the note; it was also a contemptuous name for a coward. γ . The word *roll* is F.; see *Roll*. The word *rygman* is Scandinavian. Cf. Icel. *rygmanns*, a craven person, coward, *rygmanns*, cowardice; from Icel. *rygr*, a coward, and *man* (= *mann*), a man. Swed. *rygg*, the devil; Riets cites O. Icel. *rygmantr*, an evil spirit, lit. 'a cowardly wight,' where *mantr* is our E. *wight* = G. *wicht* in *höwicht*, a bad spirit. To call a person *rygr* was to offer him the greatest possible insult. δ . The Icel. *rygr* is believed to be the same word as Icel. *argr*, effeminate, by a shifting of *r*, as in E. *Rum*, q. v. For a notice of the Icel. *argr*, see *Arah* (2). ϵ . The word *roll* was sometimes pronounced *row* (see Jamieson); hence we find in Levins, ed. 1570: '*Rygmansrow*, series,' where *row* = *row*.

RILL, to vex; see *Roll*.

RILL, a streamlet, small brook. (C.?) 'The bourns, the brooks, the becks, the *rills*, the rivulets;' Drayton, Polyolbion, Song 1. (He also has the dimin. *rill-let* in the same Song.) = W. *rhill*, a row, trench, drill; contracted form of *rhugol*, a trench, groove; dimin. of *rhug*, a notch, a groove. If this be right, the true sense is 'shallow trench' or 'channel;' there is no difficulty in the transference of the sense to the water in the channel, since the words *channel*, *canal*, and *hannel* are used in a like ambiguous manner. β . There is also a Low G. *rille*, used in the sense of a small channel made by rain-water running off meadows, also, a rill; see Bremen Wörterbuch. This is obviously the same word; but it may likewise be of Celtic origin, as there is no assignable Teutonic root for it. On the other hand, the W. *rhill* has an intelligible Celtic origin in the W. *rhug* above cited; and, just as W. *dog* (ten) is cognate with Lat. *decem*, we may refer *rhug* to the Aryan \check{R} RIK, to tear, hence, to score, scratch, furrow; cf. Skt. *lith*, to scratch, *lithā*, a stroke, mark, Gh. *lithā*, to rend, Lat. *rime* (for *rie-ma*), a chink; see Fick, i. 195. Der. *rill-er*, *rill*, verb. See remarks on *Drill* (2).

RIM, a border, edge, verge. (E.) I. M. E. *rim*, *rym*. 'Rym of a whele;' Prompt. Parv. = A. S. *rima*, rim; in the comp. *sb-rima*, *seashore*, lit. *sea-rim*; A. S. Chron. an. 897; see Sweet, A. S. Reader. Cf. W. *rhim*, *rhimp*, *rhimyn*, a rim, edge, *rhimyn*, an extremity;

rimin, to edge; *rimym*, to form a rim. Root unknown; it is possible that the E. word was borrowed from Celtic. 2. We also find *rim* used in the sense of peritonium or inner membrane of the belly, as in Shak. Hen. V. iv. 4. 15; and see Pricke of Conscience, l. 950, Sir Gawain and the Green Knight, 1343; the sense may be 'border,' hence envelops or integument. This is probably the same word. Otherwise, cf. A.S. *brif*, the belly; see *MIDRIF*.

RIME (1), verse, poetry; the correspondence of sounds at the ends of verses. (E.) Usually spelt *rhyme*, in which case it is one of the worst spelt words in the language. This ridiculous spelling was probably due to confusion with the Gk. word *rhymos*, and it is, I believe, utterly impossible to find an instance of the spelling *rhyme* before A. D. 1550; perhaps not so soon. Dr. Schmidt omits to state that the first folio of Shak. has the spelling *rime*, Two Gent. of Verona, fol. 2. 69, Merry Wives, v. 2. 92. L. L. L. l. 1. 200; &c. It is *rime* in Minshew, ed. 1627, and in Cotgrave; *rhyme* in Palgrave. M. E. *rime*, *rhyme*, Chaucer, C. T. 13639, 13852, 13853, 13856; &c. = A. S. *rim*, number, computation, reckoning (Green); the present peculiar use of the word is in a secondary sense, from the numerical regularity of verses as to syllables and accents, hence at last used to denote a particular accident of verse, viz. the consonance of final syllables. † Du. *rym*. † Icel. *rima*. † Dan. *rym*. † Swed. *rim*. † G. *rim*. O. H. G. *rim*, *rima*, number (to which are also Ital. *rima*, F. *rime*, Span. and Port. *rime*). † Irish *rimh*; W. *rhif*, number. † Curtius, l. 424, shows these words to be cognate with Gk. *ἀριθμός*, number, in which the *θ* is intrusive, as in *ὀσπύδης*, a ferry, as compared with *ὄσπης*, a ferry. Irish not only has *rimh*, a number, but also *rimh* in the same sense, which is also the Gaelic form; W. has both *rhif* and *rimf*; and these words go to show that, in the Gk. *ἀριθμός*, the initial *α* is rather a part of the root than merely prosthetic, as supposed by Fick, l. 737. That is, the root is *Aryas* of AR, to fit; whence also Harmony, q. v.; and see *Arithmetic*, Art. v. This ultimate connection of the words *art*, *harmony*, *arithmetical*, and *rime* is highly interesting. † The root of *rhymos* is SRU, to flow; which is quite a different matter. Der. *rime*, verb (usually *rhyme*), M. E. *rhymen*, *rimen*, Chaucer, C. T. 1461, from A. S. *rimas* (Green); *rimless* (usually *rhymeless*); *rim-er* (usually *rhyme-er*), spelt *rimmer* in the first folio ed. of Shak. Antony, v. 2. 215; *rime-er* (usually *rhyme-er*), the suffix of which is discussed under *Spinster*.

RIME (2), hoarfrost, frozen dew. (E.) Whilst the word above has no title to an A, the present word, conversely, has such a title; the word has lost initial A, and stands for *rima*. M. E. *rime*, *rhyme*. † *Ryma*, frost, *pryma*; Prompt. Parv. = A. S. *rima*, to translate Lat. *pryma*; Ps. cxviii. 83, ed. Spelman (margin). † Du. *rym*. † Icel. *rima*. † Dan. *rym*. † Swed. *rim*. Cf. also G. *ryf*, M. H. G. *ryfo*, O. H. G. *ryfo*, hoarfrost; Lithuan. *marimā*, hoarfrost. † The orig. sense was prob. 'ice;' or literally, 'that which is hardened.' Curtius connects E. *rime* with Gk. *ῥιμῶ-λε*, *ῥιμῶ-ον*, frost, *ῥιμῶ-αλλος*, ice, from *κρυ*, to be hard; see *Crystal*, *Crude*, *Crust*, *Raw*. Der. *rim-er*.

RIND, the external covering, as the bark of trees, skin of fruit. (E.) M. E. *rind*, *rinde*; Ancrén Riwe, p. 150, ll. 4, 8. = A. S. *rinda*, the bark of a tree, Wright's Vocab. l. 285, col. 3; also, a crust (of bread), Ælfric's Hom. ll. 114, last line but one. † O. Du. *rinda*, 'the bark of a tree'; Heuzhan. † G. *rinda*, O. H. G. *rinda*. Root unknown.

RING (1), a circle. (E.) Put for *brung*, initial *b* being lost. M. E. *ring*, Chaucer, C. T. 10561. = A. S. *brung*; Green, ll. 106. † Du. *ring*. † Low G. *ring*, *riand*; Bremen Wörterbuch. † Icel. *ringr*. † Swed. and Dan. *ring*. † G. *ring*, O. H. G. *brung*. Further allied to Lat. *annus*; Gk. *ἀννός*, *ἀννός*; see *Circuit*. Also to Skt. *chakra* (for *chakra*), a wheel, a circle; Russ. *brug*, a ring. Der. *ring*, verb, K. John, ill. 4. 31; *ring-down*, so named from the ring on its neck; *ring-er*; *ring-leader*, a Hen. VI. ii. v. 170; *ring-let*, used to mean 'a small circle,' Temp. v. 37; *ring-struck*, i. e. streaked with rings, Gen. xxx. 35; *ring-worm*, a skin disease in which rings appear, as if formed by a worm, Levins, ed. 1570. And see *ring*, *crum*, *cycle*, *ring*, *ring-er*, *harungus*.

RING (2), to sound a bell, to tinkle. M. E. *ringan*, Chaucer, C. T. 3894. = A. S. *bringan*, to clash, ring; byrnes *bringdon*, breastplates clashed, Beowulf, 317, ed. Green; *ringdon þu bella*, they rang the bells, A. S. Chron. an. 1131. The verb is weak, and appears to be so in all Teutonic tongues except modern E., which has pt. l. *ring*, pp. *ring* (by analogy with *sing*); we also find pp. *ringen*, *ringan*, in Allit. Morte Arthure, ll. 462, 976, 1587. † Du. *ringen*. † Icel. *ringja*; cf. *brung*, sb., a din. † Dan. *ring*. † Swed. *ringa*. † Allied to Lat. *clangere*, a din; see *Clang*. Der. *ring*, sb., *ring-er*.

RINK, a space for skating on wheels, a course for the game of curling. (E.) The former use is modern; the latter is mentioned in Jamieson's Dict. It appears to be a mere variation of *ring*; compare the use of *ring* in the compound *prine-ring*, and the cognate Latin word *circus*. As to the form, we may note the Low Dutch *riand* used

as a variant of *ring*; see the Bremen Wörterbuch; and cf. vulgar E. *anything* = anything.

RINSE, to cleanse with clean water, make quite clean. (F., = Scand.) 'He may *rinse* a pycher;' Skelton, Magnificence, 2194. = O. F. *rinser*, 'to rinse linen clothes;' Cot. = Icel. *rinna*, to make clean, cleanse; from *rinna*, adj., clean, pure (the suffix *-na* is exactly the same as in E. *cleanse* from *cleas*); so also Dan. *rinse*, to purify, from *rinse*, clean; Swed. *rinna*, to purify, from *rin*, clean. † The adj. is further cognate with G. *rein*, Goth. *Arinnas*, pure, clean; from the Teut. base HRAINYA, pure; Fick, iii. 82. Root unknown. † The prov. E. *rinse*, to rinse, a Northern word, and the form *rinna*, in Cotgrave, as above, are from Icel. *Arinnas*, directly.

RIOT, tumult, uproar. (F., = O. H. G. 7) M. E. *riote*, Chaucer, C. T. 4390, 4418; Ancrén Riwe, p. 198, last line. = F. *riote*, 'a bragging, brawling;' Cot. Cf. Prov. *riote*, dispute, strife (Bartsch); Ital. *riotte*, quarrel, dispute, riot, uproar. † The orig. sense seems to be 'dispute;' of uncertain origin. Dies conjectures F. *riote* to stand for *riente*; cf. O. Du. *riente*, *riente*, 'cateris nebulonum, et lupanar, luxus, luxuria;' Kilian. And he refers it to O. H. G. *rihen* (G. *reiben*), to grate, rub (orig. perhaps to rive, rend); cf. G. *sich an sinen riiden*, to mock, attack, provoke one, lit. to rub oneself against one. The word *riente* appears to be of like origin; see *Ribald*, *Rive*. Der. *riote*, verb, M. E. *rioten*, Chaucer, C. T. 4412, from F. *rioter*, 'to chide,' Cot.; *riote-er*, M. E. *rioteur*, Chaucer, C. T. 13595; *riote-ous*, id. 4406, from F. *rioteux*; *riote-ous-ly*, *-ness*.

RIP, to divide by tearing open, cut open, tear open for searching into. (Scand.) '*Rip up* grete;' Spenser, F. Q. l. 7. 39. [It does not seem to be the same word as M. E. *rippen*, used in the Ormulum in the sense of 'rob;' this is a variant of M. E. *rippen*, to rob, Layamon, 10524, and allied rather to *Rob* than to the present word.] It corresponds to M. E. *ripan*, used in the secondary sense of to grope, probe, search into, also used occasionally (like the mod. word) with the prep. *up*. '*Ryppende* . . . the ryppes and bert' = searching the reins and heart (said of God), Allit. Poems, B. 591. '*To rypp up* the Romayns' = to search out the Romans, Morte Arthure, 1877. '*The riche kunge rymynde* . . . and *up rypp* the rimes' = the rich king seeks for and searches out the men, id. 3940. '*To rype* thair war' = to search their ware (where two MSS. have *rumynde*), Cursor Mundi, 4893. '*I rype* in olde maters, *jo fumble*;' also, '*I rype* a seame that is sowed;' Palgrave. A Northern word of Scand. origin. = Norweg. *rypa*, to scratch, score with the point of a knife (Aasen); Swed. dial. *rypa*, to scratch, also to pluck asunder (cf. E. *rip open*), Rosta; Swed. *rypa*, to scratch, to ripple flax; *rypa up* to rip up; *rypa*, sb., a scratch; Dan. *opryppe*, to rip up. Allied to Icel. *ryfa*, (1) to rive, tear, rend, whence *ryfa apr*, to rip up; (2) to scratch, grasp, whence *ryfa upp*, to pull up. Thus the word appears to be so more than a variant of *Rive*, q. v. † The comparison, often made, with A. S. *ripan* (mod. E. *rip*) does not seem to be well founded; I suppose the root to be different; see *Reap*. Der. *ryp*, sb.; *rypp-le* (1), q. v., *ripple* (3), q. v.

RIPPLE, developed, mature, arrived at perfection. (E.) M. E. *rype*, *rype*, Chaucer, C. T. 17031. = A. S. *rype*; 'and swé swé rype yrð fortredden' = and trod [all] down like ripe corn; Ælfred, tr. of Bede, l. 12. This adj. signifies 'fit for reaping,' and (like the sb. *rip*, harvest) is derived from the strong verb *ripan*, to reap, see *Reap*. † Du. *rypp*; whence *ryppen*, to ripen, † G. *ryf*, O. H. G. *ryf*; whence *ryem*, to ripen. Der. *rypp-ly*, *-ness*; also *rypan*, verb, from A. S. *ripan*, Gen. xviii. 12.

RIPPLE (1), to pluck the seeds from stalks of flax by drawing an iron comb through them. (Scand.) A Northern word; see Jamieson. M. E. *rippian*, *ryppian*. '*Ryppinge* of flax, or other lyke, *Awelie*;' Prompt. Parv. '*Hoc rupestre, a rypille-mak*, i. e. an implement for cleaning flax; Wright's Vocab. l. 269, col. 2. The cleaning of flax was also termed *ribbing* (a weakened form of *ripping*); see Prompt. Parv., p. 432, note 2. † *Ripple* is not to be taken as the frequentative form of *rip*, but as verbalized from the sb. *ripple*, a flax-comb (Jamieson); and this sb. is derived from *ryp* by help of the suffix *-la*, sometimes used to express the instrument by which a thing is done, as in *beet-la* = a beat-er; *stopp-la*, used for stopping, *lad-la*, used for lading out, *gird-la*, used for girding. So *ripple* = an instrument for ripping off the flax-seeds, from Swed. *rypa*, to ripple flax; see *Rip*. † Du. *rypel*, a ripple, from *rypan*, to beat flax (Hexham); whence *rypelan*, to ripple. † Low G. *rype*, a ripple; in the dialect of Branswick called *rypel*, *ryppel*; Bremen Wörterbuch. † G. *ryffel*, a ripple; whence *ryffeln*, to strip flax. See *Ripple* (3), *Rifle* (1).

RIPPLE (2), to cause or shew wrinkles on the surface, like running water. (E.) The essential idea in the rippling of water is that it shews wrinkles on the surface. It appears to be quite a modern word. The earliest quotation in Richardson and Johnson is the following: '*Left the Keswick road, and turned to the left through shac-y lanes along the vale of Emen, which runs rippling over the stones*;' Gray, to Dr. Wharton, Oct. 12, 1769. As pointed

out by Richardson, it is a by-form or contraction of the older verb to *ripple*; 'As gilda the moon the *rippling* of the brook,' Crabbe, Parish Register, part 1, ed. 1807; where the edition of 1834 has *rippling*. M. E. *rimplian*, to wrinkle, whence the pp. *rimplid*, explained by 'Kugatus' in Prompt Parv.; cf. 'a *rimpled* vecke' = a wrinkled old woman, Rom. of the Rose, 4495. This verb is from the sb. *rimple* or *rimplid*; 'Rimpli, or rimplie, or wrynkyi, Ruga;' Prompt Parv. = A. S. *Arwimpela*, to translate Lat. *ruga*, a wrinkle, in a gloss (Bosworth). See *Bumples*. † O. Du. *rimpel*, 'a wrinkle, or a fold,' Hexham; *rimpselen*, 'to wrinkle;' id. β. The A. S. *Arwimpela* is derived from the strong verb *Arwimpian*, to wrinkle, of which the only trace (in A. S.) is the pp. *Arwimpian* (miswritten for or a late form of *Arwimpian*), occurring in a gloss (Bosworth). † O. H. G. *Arwimpian*, M. H. G. *rimpfen*, to bend together, crook, wrinkle; cf. mod. G. *rimpfen*, to crook, bend, wrinkle. γ. As the verb is a strong one (pt. t. *Arwimp*), the Test. base is HRAMP, a nasalised form of HKRAP, answering to Aryan KRAP or KARP, as in Gk. *κρίπτω*, to wrinkle. The base KRAP is preserved also, in a nasalised form, in the E. Crimp, Cramp, q. v. δ. Closely allied to Bumples, as also to Crumple. Der. *ripple*, sb., though this (in the form *rimple*) is really a more orig. word than the verb.

RIPPLE (3), to scratch slightly. (Scand.) In the Whitby Glossary, by F. K. Robinson (E. D. S.). 'Having slightly rippled the skin of his left arm;' Holland, tr. of Amminius, p. 264; see Trench, Select Glossary (where it is wrongly connected with the word above). 'Ripple, rusciders;' Levins. This is merely a dimin. form of Rip, q. v.

RISE, to ascend, go upward. (E.) M. E. *risen*, pt. t. *rise* (pl. *risen*), pp. *risen*; Chaucer, C. T. 823, 1501. = A. S. *risian*, pt. t. *ris* (pl. *risian*), pp. *risian*; Gress, iv. 382. † Du. *ryzen* † Icel. *risa* † O. H. G. *risian*, to move up, rise; also to move down, fall. † Goth. *risian*, pt. t. *ris* (pl. *risian*), pp. *risian*; only in the comp. *ar-risian* (= A. S. *Ar-risian*, mod. E. *arise*). β. All from Test. base RISE, to slip away, orig. expressive of motion only; cf. Skt. *ri*, to distil, ooze (we speak of the *rise* of a river); see Rivulet. The Du. *ryzen* even means 'to fall;' *Art loef ryzen*, the leaves fall (Hexham). Der. *rise*, sb., Hen. V, iv. 1. 289; *arise*, q. v.; *rise-ing*, a tumult, also a tumour, Levit. xiii. 2; also *rise*, q. v., *rear*, q. v.

RIBBLE, laughable, amusing. (F., = L.) In Minshen, ed. 1627. = F. *ribble*, 'fit or worthy to be laughed at;' Cot. = Lat. *risibile*, laughable. = Lat. *ris*, from *ris-um*, supine of *ridere*, to laugh; with suffix *-ibile*. β. Perhaps *ridere* is related to Gk. *ρίζω*, to creak; and is of imitative origin. Der. *ribble-y*, *ribble-i-ty*. From the same Lat. verb (pp. *risus*) are *ar-ridere* (rare, = Lat. *arridere*, to laugh at), *de-ridere*, *de-ridion*, *de-ridi-vo*, *ir-ridere*, *rid-i-vo*.

RISK, hazard, danger, peril. (F., = Span., = L.) Spelt *risque* in Blount's Glos., ed. 1674. = F. *risque*, 'peril;' Cot. Cf. Ital. *risso*, (in Aristotle, *risso*), formerly *risgo*, as in Florio; Span. *risgo*, risk; Low Lat. *risgus*, *risus*, risk. β. A maritime word, borrowed from Spanish. = Span. *risa*, a steep abrupt rock; from whence the sense of 'danger' may easily have arisen among sailors. Hence Span. *arriesgar* (*arriesar* in Minshen), to venture into danger, lit. 'to go against a rock,' where the prefix *ar-* stands for Lat. *ad-* before *r* following, as usual; also *arriesado*, bold, forward (lit. venturesome); Ital. *arrieschiarsi*, to venture oneself, *arrieschioso*, hazardous. = Lat. *resarcere*, to cut back, to cut off short or abruptly; whence the Span. sb. *risso* (Ital. *risso*) was formed in the same way as E. *sur*, an abrupt rock, is formed from the root of the verb to *absorb* or cut off. = Lat. *re-*, back; and *sarcere*, to cut; see *Re-* and Section. γ. This suggestion, due to Dies, is satisfactory; he strongly supports it by citing mod. Prov. *risque*, risk, *resgard*, to cut off; *risque*, risk, also a saw, in the dialect of Como; Port. *risca*, risk, also a rock, crag, also a dash with the pen, *riscar*, to raise out with the pen (= Lat. *resarcere*, i. e. to cut out). And cf. Ital. *risso*, risk, with *risgar*, a jutting out, *risgarra*, *risurare*, to cast off; &c. ¶ Devic attempts a connection with Arab. *riq*, riches, good fortune, Rich. Dict. p. 731, but a risk is bad fortune; and, when he relies on the Span. *arriesgar* as shewing a prefix *ar-* = Arab. def. article *al-*, he forgets that this prefix really represents the Lat. *ad-*. Besides, the Ital. word is *risso*, spelt *risgo* in Florio. Der. *risk*, verb, *risk-y*.

RITE, a religious ceremony. (L.) 'With sacred *rites*;' Spenser, F. Q. l. 12. 36. = Lat. *ritus*, a custom, esp. a religious custom. Cf. Skt. *riti*, a going, also way, usage, manner; from *ri*, to go. = √ RI, to go, run, let flow; Fick, i. 193; see Rivulet. ¶ The F. *rit* or *rité* seems to be quite a modern word. Der. *ritual*, from F. *rituel*, 'ritual,' Cot., from Lat. *ritus-alis*, from *ritus*, stem of *ritus*; *ritual-ism*, *ritual-ist*.

RIVAL, a competitor. (F., = L.) For the sense, γ. see Trench, On the Study of Words. In Shak. Two Gent. ii. 4. 174. = F. *rival*, sb., 'a rival, corival, competitor in love;' Cot. = L. *risalia*, sb., one who uses the same brook as another, a near neighbour, a rival. =

Lat. *risalis*, adj., belonging to a brook. = Lat. *ris-ua*, a brook, stream; with suffix *-alis*. See Rivulet. Der. *rival*, adj., *rival*, verb, K. Lear, i. 1. 194; *rival-ry*, a coined word.

RIVE, to split, tear, slit, rend. (Scand.) M. E. *riuen*, *ryuen* (with *u* = *v*), Chaucer, C. T. 12762. = Icel. *rifa*, pt. t. *rifa*, pp. *riufen* (= E. *riuen*), to rive, tear; Dan. *rive*; Swed. *riwa*, to scratch, tear. † Du. *ryuen*, to grate, to rake. † G. *riehen*, O. H. G. *rihen*, to grate, rub. β. Allied to Gk. *ῥιπύω*, to throw or dash down, tear down; from a base RIP. γ. Further, the form *ῥιπύω* appears to be parallel to *ῥιπύω*, to tear, break, rend, rive, from √ RIK, to tear, whence also Skt. *hik*, to scratch, Lithuan. *rakti*, to cut, to plough a field for the first time. Der. *ri/-v*, q. v. And see *rip*, *ripple* (1), *ripple* (3), *rifle* (3), *rued*; perhaps *rib-old*, *ri-ar*.

RIVEL, to wrinkle. (E.) 'Praise from the *riveld* lips of toothless, bald decrepitude;' Cowper, Task, b. ii. l. 488. 'And *riveld* up with heat;' Dryden, Flower and the Leaf, 378. M. E. *riuelen* (with *u* for *v*): 'Al my chekes . . . So *riuelde*;' Gower, C. A. iii. 270. = A. S. *ge-riwian*, to wrinkle (Somner); a frequentative form from *Rive*, q. v. See note to *Rifle* (2).

RIVER, a large stream of running water. (F., = L.) M. E. *riuer* (with *u* = *v*); Chaucer, C. T. 3020; Rob. of Glouc., p. 1. l. 1. = O. F. *riuer*, mod. F. *rivière*, a river, stream. It is the same word as Span. *ribera*, a shore, strand, sea-coast, Port. *ribera*, a meadow near the bank of a river (whence *ribera*, a brook), Ital. *riuiro*, the sea-shore, a bank, also a river. β. Thus the sense of 'river' is unoriginal, and was perhaps due to confusion between Low Lat. (and Ital.) *riua*, a bank (= Lat. *ripa*), and Lat. *riuer* (Ital. *riuo*), a river. = Low Lat. *riparia*, (1) sea-shore or river-bank, (2) a river, De-cange; fem. of *riparius*, adj., formed from *ripa*, a bank. γ. The etymology of *ripa* is doubtful; Corssen derives it from RĪ, to flow, with a suffix *-pa*. It seems far better to consider it as equivalent to Gk. *ῥιπύω*, a broken cliff, scarp (hence, a steep edge or bank), from the base RIP, to rive, rend, tear off, seen in Gk. *ῥιπύω*, to tear down, and in E. *riue*; see *Rive*. Cf. E. *ri/-v*, a fissure, from the same source. Der. *river-doris*, the hippopotamus, Holland, tr. of Pliny, b. viii. c. 23. Also (from Lat. *ripa*) *ar-riua*, q. v. ¶ *See Not* allied to *rivulet*.

RIVET, an iron pin for fastening armour, &c. together. (F., = Scand.) 'The armourers, With busy hammers closing *rivets* up;' Hen. V, iv. chor. 13. 'With a palsy-fumbling at his gorget Shake in and out the *rivets*;' Trol. i. 3. 175. *Ryvet*, *ruvet*, Palgrave. = F. *riuet*, 'the welt of a shoe;' Cot. It also meant a rivet, as in 'ni la broche n'est pas *riuede* à deux *riueux* en couverture,' since it is here joined to the verb *riuer*; this occurs in a quotation dated by Littré August, 1489. In Hamilton's F. Dict. *riue* is explained by 'rivet,' and marked as a farrier's term. = F. *riuer*, 'to rivet, or clench, to fasten or turne back the point of a nail, &c.; also, to thrust the clothes of a bed in at the sides;' Cot. β. The F. etymologists give no satisfactory account of the word; Littré gives it up, and considers that the suggestion of Dies, viz. to connect the word with Icel. *riifa*, a raka, does not much help us; there being no obvious connection in the sense. γ. But the word is Scand., as shewn by the Aberdeen word *riue*, to rivet, clench, Shetland *riue*, to sew coarsely and slightly; which see in Jamieson. = Icel. *riifa*, to tack together, sew loosely together; *riifa saman*, to stitch together, an expression which occurs in the Edda, l. 346. Der. *riue*, verb, Hamlet, iii. 2. 90; Palgrave has: 'I *riue*d a nayle, *Je riue*;' also: '*Ryvet* this nayle, and then it wyll holde faste.'

RIVULET, a small stream. (L.) In Milton, F. L. ix. 430; Drayton, Muses' Elynum, Nymph. 6 (R.); and see quotation 2. v. Bill. Not F., but an E. dimin., formed with suffix *-et* from Lat. *riuius*, a small stream, dimin. of *riua*, a stream, river. (Prob. suggested by the similar word *riueret*, for which see Richardson, which is, however, a dimin. of *River*, and therefore from a different source, viz. Lat. *ripa*, a bank.) β. The Lat. *ri-us* is from √ RI, to distil; cf. Skt. *ri*, to distil, ooze, drop; whence also *Liquid*, q. v. Der. (from Lat. *ri-us*) *ri-us*, q. v., *de-riue*, q. v. And see *riue*.

RIX-DOLLAR, the name of a coin. (Du., = G.) 'He accepted of a *rix-dollar*;' Evelyn's Diary, Aug. 28, 1641; Evelyn was then at Leyden. = Du. *rijks-daelder*, a rix-dollar. Hexham gives *rijksdaelder*, 'a rix-daller, a peece of money of five schillings, or 50 stivers.' = G. *reichsthaler*, 'a dollar of the empire.' = G. *reich*, gen. case of *reich*, empire, allied to *reich*, rich, powerful; and *thaler*, a dollar; see *Rich* and *Dollar*.

ROACH, a kind of fish. (E.) Allied to the carp, but confused with the ray and the skate; fish-names being very vaguely used. M. E. *roche*. 'Roche, fische, Roche, Roche;' Prompt Parv. = A. S. *rocahe* (perhaps for *roche*, as suggested by Ettmüller); we find 'Fannus, *rocahe*' in a list of fishes, in Wright's Vocab. l. 86, col. 1; spelt *rocahe*, id. 77, col. 2. † Du. *rog*, a ray; O. Du. *roka*, 'a fish called a scait;' Hexham. † Dan. *rokk*, a ray. † Swed. *rocha*, a ray, thore-

back. † G. *roche*, a roach, ray, thorn-back. † Lat. *rois* (for *rag-is*), a ray; see *Ray* (1). Root unknown. Doublet, *ray* (1).

ROAD, a way for passengers. (E.) Also used of a place where ships *ride* at anchor; this is the same word, the F. *rade* being borrowed from Teutonic. Also used in the sense of *raid* or *foray*; 1 Sam. xvii. 10. Shak. has the word in all three senses; (1) Much Ado, v. 2. 33; (2) Two Gent. I. 1. 53; (3) Cor. iii. 1. 5. M. E. *roade* (for ships), Prompt. Parv.; *rade* (for horses); Cursor Mundi, 11437. — A. S. *rad*, a journey, riding expedition, road; Grein, ii. 362. — A. S. *rad*, pt. 1. of *ridan*, to ride; see *Ride*. Der. *road-stead*, *road-way*, *road-ster* (for the suffix, see *Spinster*); also *in-road*. Doublet, *road*.

ROAM, to rove about, to ramble, wander. (E.) M. E. *rumen*, P. Plowman, B. xi. 124; K. Alisaunder, 7907; Seven Sages, 1439 (in Weber's Met. Romances, vol. iii); Havelok, 64; Will. of Palerne, 1608. The older form is *rumen*, preserved in the derivative *Bamble*, q. v. In Layamon, 7854, in a description of a shipwreck, we are told that the ships sank, and the Romans 'rumedus seod open,' i. e. *rummed* (or floated about) over the waves. Here the vowel *o* is long, and the corresponding A. S. vowels can only be *o*, *u*, or *u*. The etymology is (I think) from an A. S. (theoretical) form *rumian*, to stretch out after, tend towards, spread, hence, to try to reach, go towards, and so to journey or rove about. The evidences for the existence of such a verb are considerable, as will presently appear. We still have *rumen*, to roam, ramble; as a *Yarðstæra* word (Halliwell); Ray, in 1691, mentions *rumen*, to stretch out the hand to take anything, to reach after, *rumen*, to reach; Thoresby, in 1703, mentions *rumen*, to reach; Brockett has *rumen*, *rumen*, *rumen*, to reach anything greedily, to stretch after; the Holderness Glossary (E. D. S.) has *rumen*, to gad about, to sprawl, to spread out too much; 'These branches is *rumen* all over walk oomost (almost), we man hev 'em cut.' Cf. Exmoor *rumen*, to stretch (Grose). γ. In Anglo-Saxon we find the derived verb *rumian*, explained by Grein 'as erigere, surgere, se levare'; but it may be better explained by the notion of spreading or stretching out; thus, in Cardmon, ed. Thorpe, p. 174, l. 10, we have 'dages þridan up ofer deop wæter ord *rumian*' — up over the deep water the beginning of the third day extended (or spread out like a growing light). Again, in Cardmon, ed. Thorpe, p. 203, l. 29, we have 'up *rumian* se eorl' — the earl (Abraham) stretched himself up (i. e. arose). Again, in the same, p. 23, l. 15, we have the passage, where Satan laments the loss of heaven: 'þeah wé hine, for þam alwealdan, ágan ne moston, *rumian* dres ricea,' which may mean 'though we, because of the Almighty's opposition, cannot get possession of it (heaven), cannot win our kingdom (or even perhaps, cannot roam over our kingdom).' That is, there is nothing against our taking A. S. *rumian* as nearly the equivalent of mod. E. *rumen*; it only occurs in this sole passage, but it is believed to be borrowed from the O. Sax. *rumian*, mentioned below. 8. In cognate languages, the word is clearer, but not too clear. We have O. Du. *rumen*, to stretch cloth (Hexham); Du. *rumen*, to hit, plan, aim; O. Sax. *rumian*, to aim at, strive after; O. Fries. *rumia*, to strive after; O. H. G. *rumian*, to aim at, strive after. The O. H. G. *rumian* (also *rumen*) is a weak verb, and derived from the sb. *rum*, an aim, object, a striving after; the orig. sb., preserved in no other language. I may add that this view, as to the source of the E. *rumen*, agrees with that given by E. Müller; it deserves to be further worked out. Wedgwood suggests a connection with E. *rumen*, A. S. *rum*; this is obviously wrong, and deals with the wrong vowel-sound, as shewn by the derivative *rumble*; the form of the base is RUM, not RUM, which excludes that theory at once. B. At the same time, it can hardly be doubted, that the use of the word was largely and early influenced by the word *Rome*, on account of the frequent pilgrimages to it. Not only the Ital. *rumen*, a pilgrim, is derived from *Rome*, *Rome*, and denoted a pilgrim to Rome; but even in P. Plowman we have *religious rumen* = religious pilgrims, B. iv. 120, which the author probably himself regarded as an equivalent to *Rome-rumen* = runners to Rome, B. v. 128 (only 8 lines below). This is probably why the orig. sense of 'extend' or 'seek after' or 'strive after' or 'reach towards' is now utterly lost sight of, and the sense of purposeless wandering alone left. But we can still say 'a great *rumbling* house' in the sense of a house that is spread over a considerable space of ground. Der. *rum-er*, as above; and *rum-er*.

ROAN, the name of a mixed colour, with a decided shade of red. (F.) 'Roan, colour of an horse, roan;' Palgrave. In Shak. Rich. II. v. 3. 78; 1 Hen. IV. ii. 4. 130. Explained by Schmidt as 'dark dappled-bay.' — O. F. *roain*; 'Carnus roain, a roane horse;' Cot. Perhaps there was an O. F. form *roan*, as intimated by Scheler; the mod. F. word is *rouan*. Cf. Span. *roano*, sorrel-coloured, roan; Ital. *roano*, *rouano*, 'roane,' Florio. β. Origin unknown; the Ital. *roano* looks like an extension from O. Ital. *rufo*, red (Florio); which is from Lat. *rufo*, red. Mahn (in Webster) suggests Lat. *roano*, gray-yellow, which seems impossible, esp. as compared with

the Span. form. ¶ Taylor (Words and Places) says: 'A curious instance of change of application in a name occurs in the case of the strong Normand horses which were imported from Rouen. They were called *Rouans* or *Roans*, a word which has now come to denote the colour of the horse rather than the breed.' He does not adduce one title of evidence, nor deign to name any authority. It was suggested by the fact that the name of *Rouen* is spelt *Roan* in 1 Hen. VI. l. 1. 65 (first folio), and in Minshew's Dictionary, &c. But if this be the right solution, it is strange indeed that the French dictionaries should know nothing about it. Nares mentions this 'etymology' only to declare against it.

ROAN-TREE, **ROWAN-TREE**, the mountain-ash. (Scand.) A Northern term, and of Scand. origin. Spelt *roan-tree*, *roan-tree*, *roan-tree* in Jamieson. — Swed. *roan*, O. Swed. *roan*, *roan* (Ihre), the mountain-ash; Dan. *roan*, the service, sorb, mountain-ash; Icel. *roanir*, the same. Cf. Lat. *rosm*, the same.

ROAR, to cry aloud, bellow. (E.) M. E. *roren*, Wyclif, Rev. 2. 3. — A. S. *roeran*, Ælfric's Homilies, l. 66, l. 18; and in Sweet's A. S. Reader. † M. H. G. *roren*. β. A reduplicated imitative word from *ra*, to bellow, whence Skt. *ra*, to bellow, Lithuan. *ra-ya*, I scold, chide, and Lat. *larrare*, to bark. Der. *roar*, sb.; *roaring*. But not *roar*.

ROAST, to cook meat before a fire. (F., — G. γ) M. E. *rosten*, Legends of the Holy Rood, ed. Morris, p. 38, l. 504; Legend of St. Christopher, l. 203; Chaucer, C. T. 385. — O. F. *roastir*, 'to roast, broil, toast,' Cot. Mod. F. *roastir*. Prob. from G. *rosten*, to roast, a weak verb formed from *roast*, a grate, grid-iron. β. But the word may be Celtic; we find Irish *roastin*, a grid-iron, *roastin*, I roast, *roast*, roast meat; Gael. *roast*, *roast*, W. *roastin*, Bret. *roast*, to roast. The difficulty is to assign the root of it. Der. *roast*, sb.; *roast-meat* (= *roast-of meat*).

ROB, to plunder, steal, spoil. (F., — O. H. G.) In early use. M. E. *robben*, Havelok, 1958; Ancren Riwle, p. 86, l. 13. — O. F. *rober*, 'to rob,' Cot. Usually spelt *rober*. The orig. sense was to despoil the slain in battle, to strip, disrobe; so that the verb is merely formed from the sb. *roba*, spelt *robbis* in Cotgrave, a robe. See *Roba*.

¶ The E. verb *roam* (usually *rumen*) is formed, in a precisely similar way, from the A. S. sb. *roaf*, clothing. Der. *robb-er*, M. E. *robbour*, *Rob*, of Glouc., p. 94, l. 17, from O. F. *robbour*, 'a robber,' Cot.; *robb-er*, M. E. *robbis*, O. Eng. Homilies, ii. 61, l. 17, from F. *robbis*, 'robbery,' Cot. Doublet, *roam*.

ROBE, a garment, dress. (F., — O. H. G.) M. E. *robe*, *Rob*, of Glouc., p. 313, l. 1; P. Plowman, B. ii. 15. — F. *robe*, a robe; spelt *robbis* in Cotgrave. — M. H. G. *roub*, *roup*, O. H. G. *roup* (G. *roub*), booty, spoil; hence, a garment, because the spoils of the slain consisted chiefly of clothing. † A. S. *roef*, spoil, clothing. † Icel. *roaf*, spoil. β. All from the Teut. base RUP, to break (use violence). — *rup*, to break; see *Rupture*. And see *Reave*. Der. *roba*, verb; *rob-ed*, K. Lear, iii. 6. 38. Also *rob*, q. v.

ROBIN, a singing-bird, the red-breast. (F., — O. H. G.) 'Robin redbreast;' Skelton, Phyllyp Sparowe, 399. 'The most familiar of our wild birds, called *Robin red-breast*, from *Robin* (the familiar version of *Robert*), on the same principle that the pie and the daw are christened *Mag* (for *Margery*) and *Jack*. In the same way the parrot takes its name from *Pierrot*, the familiar version of *Pierre*;' Wedgwood. *Robin Hood* is mentioned in P. Plowman, B. v. 402. — F. *Robin*, a proper name (Cotgrave); a pet name for *Robert*, which was early known in England, because it was the name of the eldest son of Will. I. β. *Robert* is a Frankish name, from O. H. G. *Rudpracht* (G. *Ruprecht*, whence our *Rupert*), meaning 'fame-bright,' i. e. illustrious in fame. γ. The syllable *pracht* is cognate with E. *Bright*, q. v. The syllable *Rud-* is cognate with Icel. *Arðir*, praise, fame; it occurs also in *Rud-olf*, *Rud-igor*, *Rogor*. Cf. Goth. *Arðragna*, victorious, triumphant, 1 Cor. ii. 24. And see *Hobgoblin*.

ROBUST, vigorous, in sound health. (F., — L.) 'A robust boysterous rogue knockt him down;' Howell, Famil. Letters, b. i. sect. 3. let. 21; dated 1623. — F. *robustus*, 'strong, tough;' Cot. — Lat. *robustus*, strong; formed by adding *-tus* (Aryan *-ta*) to O. Lat. *robus* (later *rober*), strength. β. The O. Lat. *robus* is allied to Skt. *rabhas*, strength, force, from *rabh* (Skt. *rabh*), to seize. Der. *robust-ly*, *robustness*. Also (obsolete) *robustious*, Shak. Ham. iii. 2. 10, better spelt *robustious*, as in Blount, directly from Lat. *robustus*, oaken (hence, strong), by the change of *-us* into *-ous*, as in numerous other words.

ROO, a huge bird. (Pers.) See *Rook* (2).

ROCHET, a surplice worn by bishops. (F., — O. H. G.) In the Rom. of the Rose, 4757. — F. *rochet*, 'a frock, loose gaberline'; also, a prelates rochet; Cot. — O. H. G. *roch*, *bruch* (G. *roch*), a coat, frock. Root unknown. Cf. Irish *rocan*, a mantle, cloak, Gael. *rochall*, a coverlet.

ROCK (1), a large mass of stone. (F., — C. γ) The pl. *roches* or *rocks* occurs in Chaucer, C. T. 11305, 11308. — O. F. *rois* (13th cent., Littré), commonly *roche*, a rock; the masc. form *rois* is later,

and only dates from the 16th century. Cf. Prov. russ, Span. *roca*, Port. *roca*, *roca*, Ital. *rocca*, *roccia*, a rock. Perhaps (says Littré) of Celtic origin.—Irish and Gael. *roa*, a rock; Breton *roek*, pronounced with guttural *ck*, indicating that the word is Celtic, and not borrowed from French. That the word is lost in W. may be due to the use of *crag*, a crag, in preference. β. Macleod and Dewar note that the Gael. *roa*, in the sense of 'rock,' is English; however, the word occurs in Irish and Breton. The Gael. and Irish *roa*, in the sense of 'wrinkle' (E. *rust*), are certainly purely Celtic, being cognate with Lat. *rugos*. Whether there is any connection between these latter words and *roek*, I cannot say. γ. Dietz suggests a theoretical Low Lat. *rupicus* (from *rupes*, a rock), to account for Ital. *rocca*, and a form *rupes* to account for F. *rocks*; which is hardly satisfactory. ¶ The M.E. *roche*, in Gower, C.A. i. 314, is from F. *roche*. Der. *roch-pigeon*, *-salt*, *-work*; *roch-y*, *roch-i-ness*.

ROCK (2), to move backward and forward, to cause to totter, to totter. (Scand.) M. E. *rokkon*, Chaucer, C. T. 4155; Ancren Riwle, p. 82, l. 19. = Dan. *rokk*, to rock, shake; allied to Dan. *rykke*, to pull, tug, from *ryk*, a pull, a tug; Swed. *rokkars*, a frequentative form, to rock, allied to *ryka*, to pull, from *ryk*, a pull, jerk. Cf. Icel. *rykja*, to pull roughly and hastily, from *rykkir*, a hasty pull, also a spasm. Also G. *rucken*, to move by pushing; from *ruck*, a pull, jolt, jerk. Note also Icel. *rugga*, to rock a cradle. All from a Teut. base KUK, descriptive of a jolt, jerk, sudden movement. Der. *roch-er*, *roch-ing-chair*.

ROCK (3), a distaff. (Scand.) In Dryden, tr. of Ovid, *Metam.* b. viii., Melager, l. 257. M. E. *rokkie*. 'Rokkie, of spinning, *Culver*.' Prompt. Parv. = Icel. *rokkir*, a distaff; Swed. *rokk*; Dan. *rokk*; G. *rocken*, M.H.G. *roche*, O.H.G. *rocco*, a distaff. Root unknown. Perhaps from Dan. *rokk*, to rock; see **ROCK** (2). Der. *roch-er* (1), q. v.

ROCKET (1), a kind of fire-work. (Ital., = G.) In Skinner's Dict., ed. 1671. = O. Ital. *rochetto*, 'a bobbin to winde silke upon; also, any kinde of squib of wilde fer;'. Florio. The *rochet* seems to have been named from its long thin shape, bearing some resemblance to a quill or bobbin for winding silk, and so to a distaff. The Ital. *rochetto* is the dimin. of *rocca*, 'a distaffe or rocks to spinne with;'. Florio. = M. H. G. *roche*, a distaff; see **ROCK** (3).

ROCKET (2), a plant of the genus *Eruca*. (F., = Ital., = L.) In *Levins*. Spelt *roket* in Sir T. Elyot, *Castle of Helth*, b. ii. c. 9. = F. *roquette*, 'the herb rocket;'. Cot. = Ital. *rochetta*, 'the herb called rocket;'. Florio. Dimin. of *ruca*, garden-rocket, Meadows (omitted in Florio); = Lat. *eruca*, a sort of cole-wort (White); whence the Ital. *ruca*, by loss of *r*. Root unknown.

ROD, a slender stick. (E.) M. E. *rod*, Gower, C. A. i. 310, l. 4. The word is a mere variant of *rook*, by a shortening of the vowel-sound of which we have a few other examples, viz. in *gouing* from A. S. *gōung*, *bloum* from A. S. *blōum*, *shed* from A. S. *scōd*, *foder* from A. S. *fōder*; not very dissimilar are *blood*, *moder*, from A. S. *blōd*, *mōder*. In the Owl and Nightingale, l. 1644 (or 1646), we have *rod* used in the sense of *rood* or *gallow*. 'Thou seist that growes the i-fob, An heie on *roode* the an-hoß'—thou (the owl) sayest that men take thee, and hang thee high on a rod (rood). See further under **ROOD**. Doublet, *rood*.

RODENT, gnawing. (L.) A scientific term. = Lat. *rodens*, stem of pres. part. of *rodere*, to gnaw. Akin to *rodere*, to scratch; from *rad*, to scratch; see **RASE**. Cf. Skt. *radā*, a tooth. Der. (from Lat. *rodere*) *rod-er*, *rod-er*. And see *rostrum*, *rat*.

RODOMONTADE, vain boasting. (F., = Ital.) 'Cries. And most terribly he comes off, like your *rodomontado*;' Ben Jonson, *Cynthia's Revels*, Act v. sc. 2. 'And triumph'd our whole nation in his *rodomont* fashion;' Id. *Masque of Owls*, Owl 5. = F. *rodomontade*, 'a brag, boast;'. Cot. = Ital. *rodomontata*, 'a boasts, brag;'. Florio. A proverbial expression, due to the boastful character of *rodomonte*, in the Orlando Furioso of Ariosto, bk. xiv; called *rodomonte* by Bojardo, Orlando Innamorato, ii. l. 36. Said to be coined from Lombard *rodare* (= Ital. *rotare*), to turn about, and *monte*, a mountain. See **ROTARY** and **MOUNT** (1).

ROE (1), a female deer. (E.) M. E. *ro*; Chaucer, C. T. 4084, purposely gives the Northern E. *ra* = A. S. *rod*; 'Capreus, *rod-deer*;' Ælfric's Glosa, *Nomina Ferasum*. ¶ Icel. *rod*; whence *roddekr*, a roe-buck. ¶ Dan. *roe*; whence *roddekr*, a roe-buck, *roddekr*, roe-deer. ¶ Swed. *rod*; whence *roddekr*, roe-buck. ¶ Du. *roe*; *roddekr*, roe-buck. ¶ G. *rod*; *roddekr*. β. Fick gives the Teut. type as RAHA, *lul*. 253. Der. *roe-buck*, M. E. *rodekr*, *Trivis*, l. 337; see **BUCK**.

ROE (2), the eggs or spaw of fishes. (Scand.) The form *roe* is in *Shak Rom.* ii. 4. 39. But it is due to a curious mistake. The true form is *rova* (with *ov* as in *oak*), but it seems to have been regarded as a plural, like *ovum*, *ovine* (eyes), *shoon* (shoes), so that the *v* was dropped. This is unusual (perhaps unique) in the case of apparent plurals in *-ov* or *-a*, but common with plurals (or rather supposed plurals) in *-i*; as shewn under *cherry*, *cherry*, *poa*. 'Rova, the roe of a fish;' Pea-

cock's Glossary (Lincoln). 'Rovud, roe,' Whitby Glossary; where the word has actually acquired an excrement d. M. E. *rovus*, Prompt. Parv. = Icel. *rova*, Dan. *rova*, Swed. *rov*, roe, spaw. ¶ G. *rova*, roe.

β. Fick gives the Teut. type as HROGNA, *lul*. 83. It is not improbable that the orig. sense was 'gravel;' cf. Gk. *ropein*, *ropein*, a rounded pebble, Lat. *rotulus*, Skt. *roṭ*, gravel.

ROGATION, supplication. (F., = L.) Particularly used in the plur. *Rogation-days*; see the Prayer-book, Hooker, *Eccle. Polity*, b. v. c. 41, *Four Acts and Monuments*, p. 914. Hen. VIII (R.) = F. *rogation*; pl. *rogations*, 'rogation-days;'. Cot. = Lat. *rogationem*, acc. of *rogatio*, a supplication, an asking. = Lat. *rogatus*, pp. of *rogare*, to ask. Root uncertain. Der. *rogation-days*. Also (from *rogare*) *ab-rogare*, *ar-rogare*, *ar-rogant*, *de-rogare*, *inter-rogare*, *pro-rogare-vo*, *pro-rogare*, *super-rogation*, *super-rogare*.

ROGUE, a knave, vagabond. (F., = C.) The word sometimes meant merely a wandering mendicant; see *K. Lear*, iv. 7. 29, and Trench's Select Glossary. Shak. also has *roguing*, *roguish*, *vagrant*; *Par. iv.* 1. 97; *K. Lear*, iii. 7. 104. Cotgrave has: 'Roder, to roam, wander, vagabondise it, *rogue* abroad.' But the E. *roguish* also has the sense of arch, pert, and this can only be due to F. *rogue*, 'arrogant, proud, presumptuous, malapert, saucie, rude, surly;'. Cot. Thus the sense of 'surly fellow' would seem to be the original one, easily transferred to beggars as a cant term; and then the verb as *rogue* abroad would mean 'to go about as a beggar.'

β. That a *rogue* was a common cant term may be seen in Harman's *Caunt*, ed. Farnivall; he devotes cap. iv (pp. 36-41) to the description of 'a roge,' and cap. v to the description of 'a wyld roge.' He concludes by saying: 'I once rebuking a wyld roge because he went idly about, he shewed me that he was a begger by inheritance; his grandfather was a begger, his father was one, and he must needs be one by good reason.' It just corresponds to the modern *tramp*. γ. [The M. E. *roga*, cited in Halliwell, is of unknown meaning; it rhymes with *dog*, so that it may not be the same word; the M. E. *roga*, in *Morte Arthure*, 3272, seems to be O. Swed. *roga*, a crowd. I do not think these words belong here at all.] δ. The F. *rogue* is referred by Dietz to Icel. *rogr*, but this word means lit. 'a rook,' and secondarily, a croaker, long-winded talker; which does not suit the sense. Littré and Scheler refer it, much more suitably, to Bret. *ro*, *rog*, arrogant, proud, haughty, brusque, which is obviously right.

ε. The Bret. form *ro* could not have come out of the F. form, and that the word is Celtic is borne out by Irish and Gael. *roca*, pride, arrogance. Der. *roga-ish*, *-y*, *-ness*; *roga-er-y*.

ROLL, **RILL**, to vex. (F., = L.?) That *roll* is the same word as *roll*, to vex, is certain; similarly *roll*, *roll*, are occasionally pronounced *roll*, *roll*. But the old word *roll* seems to shew two distinct meanings, (1) to disturb, vex, trouble, and (2) to wander about, to romp. I have found numerous examples in my note to P. Plowman, C. vi. 153. Mr. Atkinson suggests Icel. *rolla*, to disturb, as the possible origin of *roll* in the former sense; but this is not satisfactory, for it is difficult to see how the diphthong *ai* could have come out of *ay*. β. It occurs to me that the suggestion in Strattmann as to *roll*, to wander about, may perhaps serve for the word in *all* its senses. His suggestion is that it arose from O. F. *roster*, another form of O. F. *roier*, whence E. *roll*. To roll a thing about is to disturb it; to roll oneself about is to wander. See **ROLL**.

ROISTERING, turbulent, blustering. (F., = L.) Todd cites from Swift (no reference): 'Among a crew of *roistering* fellows.' Shak. has *roistering*, *Troil.* ii. 2. 208; and *Levins* has *royal*, vb. We have Udall's play of *Roister Doister*, written before 1553; and the sb. *roister* is in the *Mirror for Magistrates* (Nares). *Roister*, a bally, a ruffian or turbulent fellow, seems to be the orig. word which gave rise to the verb *roist* on the one hand, and the adj. *roistering*, i. e. ruffianly, on the other. = F. *roister*, 'a ruffin, royster, hackster, swaggerer, saucie fellow;'. Cot. This Littré explains as being another form of O. F. *rusta*, a rustic, the *r* being 'epenthetic.' = Lat. *rusticus*, acc. of *rusticus*, rustic, hence clownish. See **RUSTIC**.

ROLL, to turn on an axis, revolve, move round and round. (F., = L.) In early use; M. E. *rollen*, Layamon, 2287, later text; Chaucer, C. T. 12772. = O. F. *roler*, later *roier*, to roll. = Low Lat. *rollare*, to roll, revolve. = Lat. *rotula*, a little wheel; dimin. of *rota*, a wheel. See **ROTARY**. Der. *roll*, sb., M. E. *rolla*, Ancren Riwle, p. 344. l. 11, from O. F. *rolla*, later *roule*, 'a rowle,' Cot., which from Low Lat. *rotulium*, acc. of *rotulus*, a roll (preserved in the phrase *rotulus rotulorum*). Also *roll-er*, *roll-ing*, *roll-ing-pan*, *roll-ing-press*. Also (from F. *roll-er*) *roll-er*, *roll-ette*. Also *ant-roll*, q. v.; perhaps *roll*.

ROMANCE, a fictitious narrative. (F., = L.) The French originals from which some E. poems were translated or imitated are often referred to by the name of the *romances*. *Rob. of Glouc.* (p. 487, last line), in treating of the history of Rich. I., says there is more about him 'in *romances*;' and, in fact, the Romance of Richard Cœur de Lion is extant in E. verse; see Weber's *Met. Romances*. = O. F.

romans, a romance (Burguy). This peculiar form is believed to have arisen from the late Lat. adv. *romanus*, so that *romanus loqui* was translated into O. F. by *parler romans*. It then became a sb., and passed into common use. The Prov. *romans* occurs (1) as an adj. = Lat. *Romanus*, (2) as a sb., the 'Roman' language, and (3) as a sb., a romance.

β. By the 'Roman' language was meant the vulgar tongue used by the people in everyday life, as distinguished from the 'Latin' of books. We now give the name of Romance Languages to the languages which are chiefly founded on Latin, or, as they are also called, the Neo-Latin languages. γ. The late Lat. *Romanice*, i. e. Roman-like, is formed from the adj. *Romanus*, Roman. = Lat. *Roma*, Rome. Der. *romans*, verb, *romans-er*. Also (from *Romanus*) *Roman*, *Roman-ist*, *Roman-ism*, *Roman-ise*; also *Roman-copus*, from F. *romancopier*, 'Romish, Roman,' Cot., from Ital. *Romanesco*, Romanish. Also (from *Roma*) *Rom-ish*. And see **ROMAUNT**.

ROMAUNT, a romance. (F., = L.) *The Romaunt of the Rose*, usually attributed, on insufficient grounds, to Chaucer, is a well-known poem. It is a translation of the French poem *La Roman de la Rose*. Thus *romaunt* answers to F. *roman*. The final *t* is excrement after *n*, as in *tyrant*, but is found in F. as well as E.; the O. F. form was (occasionally) *romant*, or even *romant*, as in Bartsch, *Chrestomathie Française*, col. 401, l. 10. Another O. F. form of the same word was *romans* (whence E. *romances*), so that *romans*, *romans*, *romant* are three forms of the same word; I have here mentioned them in their chronological order. See further under **ROMANCE**. Der. *romant-ic*, spelt *romantich* in Phillips, ed. 1706, from mod. F. *romantique*, romantic, an adj. formed from *romant*, another form of *roman*, as explained above; *romant-ic-ally*.

ROMP, to play noisily. (F., = Teut.) In the Spectator, no. 187, we find 'a romping girl,' and *rompibans*. The older spelling was *Ramp*, q. v. Perhaps we may compare A. S. *rompud*, hasty, Ælfred, Past. Care, c. xx (p. 148, l. 10). ¶ The change from *r* to *o* before *m* occurs also in *from* (orig. *fram*), *comb* (orig. *camn*), *womb* (Scotch *uome*); before *n*, it is tolerably common. Der. *romp*, sb., *romp-ish*, *romp-ish-ly*, *romp-ish-ness*.

RONDEAU, a kind of poem. (F., = L.) Borrowed from mod. F. *rondeau*. The M. E. word was *Roundel*, q. v. Doublet, *roundel*.

ROOD, the holy cross; a measure of land. (E.) The same word as *rod*, as shewn under **ROD**. Hence its use as a measure of land, because measured with a measuring-rod or 'pole,' of the length of 5½ yards, giving a *square rod* of 30½ square yards, and a *square rood* of 40 square rods, or a quarter of an acre. For the sense of 'cross,' see **Legends of the Holy Rood**, ed. Morris. = A. S. *rood*, a gallows, cross, properly a rod or pole; Matt. xxvii. 40, John. xix. 17. + O. Fries. *rode*, O. Sax. *roða*, gallows, cross. + Du. *roede*, a rod, perch, wand, yard. + G. *rothe*, O. H. G. *riuti*, a rod of land. + Lat. *rudis* (for *rudus* ?), a rod, staff. Cf. Skt. *ayag-rodha*, the Indian fig-tree, lit. 'growing downwards,' from *ayusich*, downwards, and *rudh*, old form of *rud*, to grow. **Rudis*, a staff, certainly belongs to the √ **RUDH** (also Skt. *rudh*), to grow; for it corresponds to A. S. *roed-(e)*, O. H. G. *ruota*, which require an ante-Teutonic *dh*. Add Zend. *rud*, grow, *rudan*, to grow (with *h*), Church Slav. *roditi*, parere; Curtius, l. 439. Der. *rood-ly* (Nares).

ROOF, the covering of a house. (E.) Put for *arof*, initial *h* being lost. M. E. *rof*, Havelok, 2083; *roof*, Ormulum, 11351. = A. S. *arof*, a roof, Mark. ii. 4. + O. Fries. *arof*. + Du. *roef*, a cabin. + Icel. *arof*, a shed under which ships are built or kept. β. We find also Russ. *arof*, a roof. Perhaps allied to Gk. *σπρω-ριον*, to hide; see **CRYPT**. Der. *roof-ly*, verb; *roof-ing*, *roof-less*.

ROOK (1), a kind of crow. (E.) M. E. *rook*, Prompt. Parv. = A. S. *arok*; Ps. 146, 10; ed. Spelman. + Icel. *arokr*. + Dan. *roeg*. + Swed. *roka*. + Irish and Gael. *roca*. + M. H. G. *ruoch*, O. H. G. *aroch*; cf. G. *ruohert*, a jackdaw (Flugel). β. The word means 'croaker'; cf. Goth. *arukjan*, to crow as a cock; Skt. *arup*, to cry out; Gael. *ra*, to croak. A word of imitative origin; see **CROAK**, **CROW**. Der. *rook-er-y*.

ROOK (2), a castle, at chess. (F., = Pers.) '*Rok* of the chess, *rook*;' Palgrave. M. E. *rook*, Prompt. Parv. = F. *rook*, 'a rook at chess,' Cot. = Pers. *roka*, 'the rook or tower at chess;' Rich. Dict. p. 717. The remoter origin of this word is unknown; Devic cites d'Herbelot as saying that in the language of the ancient Persians, it signified a warrior who sought warlike adventures, a sort of knight-errant. The piece was orig. denoted by an elephant carrying a castle on his back; we have suppressed the elephant. There seems to be nothing to connect this with the famous bird called the *rook* or *ruka*; except that the same word *ruka*, in Persian, means 'a hero, a knight-errant (as in d'Herbelot), a rhinoceros, the name of a bird of mighty wing, a beast resembling the camel, but very fierce,' &c.; Rich. (as above).

ROOM, space, a chamber. (E.) The older meaning is simply

'space;' hence a place at table, Luke, xiv. 7. M. E. *room*; 'and hath room and eek space,' Chaucer, Legend of Good Women, 1995. = A. S. *rum*; 'aridon rum' = they had no room, Luke, ii. 7. We also find A. S. *rum*, adj., spacious; 'se weg is swiðe rum' = the way is very broad or spacious, Matt. vii. 13. + Du. *ruim*, adj., spacious; sb., room. + Icel. *rumr*, spacious; *rum*, space. + Dan. and Swed. *rum*, adj. and sb. + Goth. *rumis*, adj. and sb., Matt. vii. 13; Luke, ii. 7. + G. *ruum*, O. H. G. *rum*, space. β. All from the Teut. type **RU-MA**, spacious; or, as a sb., space; Fick, iii. 258. Allied to Lat. *rus*, open country, Russ. *rovina*, a plain, Zend *ruvata*, wide, free, open, *rovan*, a plain; Fick, i. 197. Der. *room-y*, Dryden, Annus Mirabilis, st. 153, l. 609, a late word, substituted for the M. E. adj. *room* (room); *room-ly*, *room-i-ness*. Also *room-ly* (Nares), obsolete. Also *room-ags*, q. v.

ROOST, a place where fowls rest at night. (E.) Frequently applied to the perch on which fowls rest; as to which see below. Most common in the phr. *to go to roost*, i. e. to seek a sleeping-place. 'They go to roost;' Skelton, Elynour Rummyng, 191. '*Roost* for capons or hennes;' Palgrave. = A. S. *arost*; Lye gives *Annus ardot*, a hen-roost, but without authority. Yet it would appear to be the correct form, as *ardot* appears again in an obscure passage in the Exeter-book; see **GREIN**.

β. We also have O. S. *ardot* in the Heliand, 2316, where the palsied man healed by Christ is let down through the roof; or, as in the original, *thurh thes huses ardot*, through the house-top. Here Heyne prints *ardot*, from a notion that the word is cognate with G. *arot*, which he explains by 'underwood;' but the latter is the familiar Kentish word *arot*, and is a different word altogether. + O. Du. *roost*, or *hannen-rot*, 'a hen-roost;' *roosten*, 'to go to roost, as hens;' Hexham. γ. In the Heliand, the sense of *ardot* comes close to that of 'roof;' and I suspect that A. S. *ardot* and A. S. *arof* are from the same source, and are related words.

At any rate, *roost* is certainly related to Goth. *arot*, Icel. *arot*, a roof; we also find Icel. *rot*, the inner part of a roof of a house, where fish are hung up to dry, and this is the same as Norweg. *rot*, the inner part of a roof, a cock-loft (Aasen); cf. *roet*, a roofing (id.), Scotch *roet*, the inner roof of a cottage, composed of spars reaching from one wall to the other (Jamieson). δ. We may here find the explanation of the whole matter; *roost*, Goth. *arot*, and *roof* are related words; and the orig. roosting-place for fowls was on the rafters of the inner roof. This is how *roost* acquired the sense of perch. Der. *roost*, verb.

ROOT (1), the part of a plant in the earth, which draws up sap from the soil, a source, cause of a matter. (Scand.) M. E. *rote*, Chaucer, C. T. 3; Ancren Riwle, p. 54, l. 11. = Icel. *rot*, a root; Swed. *rot*; Dan. *rod*. β. Hence Icel. *rotta*, to root up, root up, as a swine, corresponding to prov. E. *wroot*, to dig up like a hog (E. D. S. Gloss. B. 7), M. E. *wroten*, a word used by Chaucer of a sow, *Persones Tale* (Six-text, Group I, 157), A. S. *wroten*; see **ROOT** (2). This proves that the Icel. *rot* stands for *wrot*, it being a characteristic of that language to drop *w* in the (initial) combination *wr*. γ. Further, *wrot* = *wrot*, and is allied to Goth. *warwa*, a root, A. S. *wort*, a wort, a root; see **WORT**. δ. Also E. *wort* is cognate with Lat. *radix*, W. *gwraddyn*, O. Corn. *grwriten*, a root, and with Gk. *ῥίζα* (for *ῥίζω*), a root. Fick gives the Teut. base of *root* as **WROTA**, and that of *wort* as **WORTI**, iii. 294; thus they are not quite the same, but come very near together. The orig. sense was perhaps 'twig;' see Curtius, l. 438. The form of the root is **WRAD** or **WARD**; we can hardly compare the above words with Skt. *wridh*, to grow. Der. *root*, verb, Wint. Tale, l. 1. 25; also *root*, vb., in the sense 'to grub up,' see **ROOT** (2); *root-less*, *root-let*. Doublets, *radix*, *wort*.

ROOT (2), **ROUT**, to grub up, as a hog. (E.) In Shak. Rich. III, l. 3. 288. = A. S. *wroitan*, to grub up, Ælfric's Grammar, ed. Zupitza, p. 176, l. 12. + O. Du. *wroeten*, 'to grub or root in the earth as hogs do;' Hexham. + Icel. *rotta*, to grub up, from *rot*, a root; Dan. *rode*, to root up, from *rod*, a root. See **ROOT** (1).

ROPE, a thick twisted cord. (E.) M. E. *rope*, *roop*; spelt *rop*, Rob. of Glouc., p. 488, l. 17. = A. S. *rip*, Judges, xv. 14, xvi. 9. + Du. *rop*. + Icel. *rop*. + Swed. *rop*. + Dan. *rob*. + G. *ropf*, a circle, hoop (of a barrel), ring, wheel, ferrule; occasionally, a rope. β. All from the Teut. base **RAIPA**, a rope, hoop; Fick, iii. 247. Root uncertain. Perhaps related to Gk. *ῥαβδός*, bent, *ῥαβδω*, to turn round; so that the sense may be 'twisted.' Der. *rope*, vb., *rop-er*, a rope-maker, P. Plowman, B. v. 336, *rop-er-y*, *rop-maker*, *rop-mak*; also *rop-y*, adj., stringy, glutinous, adhesive, lit. rope-like, Skelton, Elynour Rummyng, 24; *rop-ing*, Hen. V. iii. 5. 23.

ROSE, the name of a flower. (L., = Gk., = Arab.) M. E. *rose*; the old plural was *roses*, as in Ancren Riwle, p. 276, l. 12. = A. S. *roða*, pl. *roðas*; Grenn, ii. 384. = Lat. *rosa*, a rose. β. This is not a true Lat. word, but borrowed from Gk. *ῥόδω*, a rose, whence a form *ῥοδία* (not found), which passed into Lat. *rosa*; cf. Lat. *Clemens* with *Claudius*. γ. Again, the Gk. *ῥόδω*, Æolic form *ῥοδω*, is not

even an Aryan word, but of Semitic origin. — Arab. *ward*, a rose, flower, petal, flowering shrub; Rich. Dict. 1638. This word, in passing into Gk., became, as a matter of course, *Róphar*, *Róphar*, *Róphar*. See Curtius, l. 438; Max Müller, letter in Academy for 1874, v. 488, 576. Der. *rose-rose-rose*, from Lat. *rosaceus* (Pliny); *ros-ar-y*, M. E. *rosaris*, Chaucer, C. T. 16897, from O. F. *rosaris* (not recorded), later form *rosaris* = Low Lat. *rosarium*, a chaplet, also the title of a treatise on alchemy by Arnould de Villa Nova and of other treatises; *rose-ale*, a couped word; *rose-ale*, from F. *roselle*, 'a little rose'; Cot; *rose-water*, *rose-wood*, *rose-y*, *rose-ness*.

ROSEMARY, a small evergreen shrub. (F., = L.) In Skelton, Carl. of Laurel, 980; and in Sir T. Elyot, Castel of Helth, b. ii. c. 9. Gower has the form *rosmarina*, C. A. iii. 133, where the Lat. marginal note has *rosa marina*. = O. F. *rosmarin*, 'rosemary'; Cot.; mod. F. *rosmarin*. = Lat. *rosmarina*, *rosmarinum*, rosemary; lit. marine dew, or sea-dew; called in Ovid *ros maris*, Metam. xii. 410. = Lat. *ros*, dew; and *marinus*, marine. + Russ. *rosa*, dew. + Lithuan. *rosa*, dew (Nesselman). + Skt. *rasa*, juice, essence; cf. *ras*, to taste. And see **MARINA**. Named from some fancied connection with 'seaspray'; in English, it seems to have been altered from *rosmarina* to *rosemary* from a popular etymology connecting it with a *rose* of *Mary*.

ROBIN, the same as **ROBIN**, q. v.

ROSTRUM, a platform for an orator to speak from. (L.) 'Rostrum, the beak of a bird, prow of a ship, nose of an alembic'; Phillips, ed. 1706. = Lat. *rostrum*, a beak, prow; pl. *rostra*, the Rostra, an erection for speakers in the forum, so called because adorned with the beaks of ships taken from the Antiatas, A. U. C. 416; Livy, viii. 14 (White). Put for *rod-trum*, as being the organ where-with the bird pecks = Lat. *rodere*, to gnaw, peck; see **RODENT**. Der. *rostr-ate*, *rostri-form*.

ROT, to petrify. (E.) A weak verb; pt. t. *rotted*; pp. *rotted*, as in Shak. Mid. Nt. Dream, ii. 1. 95. This pp. is little used, its place being supplied by *rotten*, a Scand. form; see **ROTTAN**. M. E. *rotan*, *rotum*, Chaucer, C. T. 4401; pt. t. *rotada*, Genesis and Exod., ed. Morris, 3342; pp. *roted*, Will. of Palerne, 4124. = A. S. *rotian*, pt. t. *rotode*, pp. *rotod*; Exod. xvi. 24. + Du. *rotten*. β. Further allied to Icel. *rotna*, Swed. *rottna*, Dan. *rottna*, to become rotten, verbs which are formed from the old strong pp. appearing in Icel. *rotinn*, Swed. *rottna*, Dan. *rottna*, rotten. See **ROTTAN**, which belongs to a more original type. Der. *rot*, sb., *dry-rot*.

ROTARY, turning like a wheel. (L.) A modern coined word; in Bailey's Dict., vol. ii. ed. 1731. As if from a Lat. *rotarius*, from *rota*, a wheel. + Gæl. and Irish *roth*, W. *rhod*, a wheel. + Lithuan. *rotas*, a wheel; pl. *rotai*, a cart, wheeled vehicle. + G. *rad*, a wheel. Cf. Skt. *ratna*, a car, chariot, vehicle; formed with suffix *-ra* from *ri*, to go (Benley). = / RA, for older / AR, prob. in the sense to go, to run; cf. Skt. *ra*, to go. Fick proposes / AR, to fit, and compares Gk. *ῥάρα*, a chariot. The sense of 'runner' seems more consistent with the idea of 'wheel'. For the metathesis of *r*, see **RUIN**. Der. *rot-ate*, from Lat. *rotatus*, pp. of *rotare*, to revolve like a wheel; *rot-ation*, from Lat. acc. *rotationem*; *rot-at-ory*, formed with suffix *-y* from Lat. *rotator*, a whirler round. And see *rotund-ity*, *rotund-ous*, *rotund-el*, *rotund-let*, *rotund*, *roll*, *rotund-ness*, *rotundity*.

ROTE (1), routine, repetition of the same words. (F., = L.) 'And every statute coude he plainé bi rote' = and he knew the whole of every statute by rote; Chaucer, C. T. 329. '[He] can nouyt wel reden His rewle. . . but he pure rote' = he cannot well read the rule of his order except merely by rote; P. Plowman's Crede, 277. = O. F. *rote* (Burguy), mod. F. *rote*, a road, way, beaten track. Hence the dimin. O. F. *rotina*, mod. F. *routine*, as in the proverbial expression *par routine*, 'by rote'; Cot. Hence by *rote* = along a beaten track, or with constant repetition; see **RUT** (1). β. The orig. sense of O. F. *rote* is 'a great highway in a forest,' Cot., cognate with Ital. *rotta*, which, however, means a breaking up, a rout, defeat. The O. F. *rote* is really the fem. of *rot*, old pp. of *rompre*, to break (see Burguy), and thus *rote* = Lat. *rupta*, lit. broken. As Dies says, the F. *rote*, a street, way = *via rupta*, a way broken through, just as the O. F. *bride* (lit. broken) means a way. Orig. applied to a way broken or cut through a forest. = Lat. *rupta*, fem. of *ruptus*, pp. of *rompere*, to break; see **RUPTURE**. Fick has nothing to do with O. F. *rote*, a musical instrument, as some suppose; see **ROTE** (2). By way of further illustration, we may note that the Dict. of the French Academy (1813) gives: '*Rouler*, habitude quelqu'un à une chose, l'y exercer. *Les cartes se roulent*, pour dire qu'On a beau les mêler, les mêmes combinaisons, les mêmes suites de cartes reviennent souvent.' And again: 'Il ne sait point de musique, mais il chante *par routine*;' id. The latter passage expressly shews that to sing by rote is to sing without a musical instrument! Note also Port. *rote*, the course of a vessel at sea; whence the phr. *rote batida*, with all speed, without touching at any port. It is clear that *rote batida* is lit. a beaten

track, not a musical instrument. Der. *rot-el*, Cor. iii. 2. 55; cf. 'I rote in custome, je habito,' Palsgrave. Doublets, *rote*, *rot* (1), *rot* (1).

ROTE (2), the name of an old musical instrument. (F., = G., = C.) 'Wel coude he singe and plaien on a rote'; Chaucer, C. T. 236. 'Playing on a rote'; Spenser, F. Q. iv. 9. 6. = O. F. *rote*, a musical instrument mentioned in La Roman de la Rose, as cited by Roquefort. Burguy explains that there were two kinds of *rote*, one a sort of psaltery or harp played with a *plectrum* or quill, the other much the same as the F. *vielle*, which Cotgrave calls 'a rude instrument of music, usually played by fiddlers and blind men,' i. e. a kind of fiddle. Roquefort absurdly connects *rote* with the Lat. *rota*, as if it were a kind of hurdy-gurdy, which it never was, and this has probably helped on the notion that E. *rote* in the phr. *by rote* must also have to do with the turning of a wheel, which is certainly not the case. = O. H. G. *Arota*, *rotē*, M. H. G. *rote*, a rote; spelt *chrotte* in Low Lat. (Ducange). Of Celtic origin; W. *crwth*, Gael. *crwth*, a harp, violin; see **CROWD** (2). See Lacroix, Arts of the Middle Ages, p. 217 of E. translation.

ROTTEN, putrid. (Scand.) M. E. *rotan*, Chaucer, C. T. 4404; Ancren Riwle, p. 84, note d, where the text has *roted*, = Icel. *rotinn*, rotten; Swed. *rottna*; Dan. *rottna*. β. Apparently Icel. *rotinn* is the pp. of a lost verb *rotta*, pr. t. *rotet*, of which the base would be *RUT*, to decay. Fick (iii. 255) further suggests that this base may be related to Lat. *ruere*; see **RUIN**. And see **ROT**. Der. *rotten-ness*.

ROTUNDITY, roundness. (F., = L.) In K. Lear, iii. 2. 7. Adapted from F. *rotundité*, Cot. = Lat. *rotunditas*, acc. of *rotundus*, roundness. = Lat. *rotundus*, round; see **ROUND**. Der. (from Lat. *rotundus*), *rotund*; *rotund-ty*, a round building.

ROUBLE, **RUBLE**, a Russian coin. (Russ.) 'Spelt *rubble*, Hackluyt's Voyages, vol. i. p. 256; *ruble*, id. l. 280, under the date Aug. 1, 1556. = Russ. *ruble*, a ruble, 100 copeks; worth about 3s. 4d. The orig. sense is 'a piece cut off.' = Russ. *rubit*, to cut.

ROUE, a profligate. (F., = L.) Merely F. *roué*, lit. broken on the wheel; a name given, under the regency (A. D. 1715-1723), to the companions of the duke of Orleans, men worthy of being broken on the wheel, a punishment for the greatest criminals. Pp. of *rouer*, lit. to turn round (Lat. *rotare*). = F. *roue*, a wheel. = Lat. *rota*, a wheel. See **ROTARY**.

ROUGE, red paint. (F., = L.) Modern; added by Todd to Johnson. = F. *rouge*, red. = Lat. *rubens*, red; whence *rouge* is formed like *rage* from Lat. *rabies* (Littre). Allied to *rubor*, *rufus*, red; from a stem *RUBH*, parallel to *RUDH*; the latter appears in Gk. *ῥοῦβος*, red, cognate with E. *red*; see **RED**, **RUBY**. Der. *rouge*, verb.

ROUGH, shaggy, not smooth, uneven, violent, harsh, coarse, rugged. (E.) In Chaucer, C. T. 3736 (Six-text, A. 3738), the MSS. have *rough*, *rough*, *rough*. Other spellings are *ruv*, *ruv*, *ru*, *rou*, *ruv*; see Stratmann, s. v. *ruv*. = A. S. *ruv*, rough, hairy; Gen. xxvii. 11. Cf. A. S. *ruv*, rough; Gen. xxvii. 23. + Du. *ruig*, hairy, rough, harsh, rude; O. Du. *ru* (Oudemans). + Dan. *ru*. + Low G. *ruv* (Bremer Wörterbuch). + O. H. G. *ruv*, M. H. G. *ruv*, hairy; cf. G. *ruv*, rough. β. Cf. also Lithuan. *raubas*, a fold, wrinkle, *rubti*, to wrinkle; the orig. sense may have been uneven, like a ploughed field, or newly dug up ground; as suggested by Gk. *ῥοῦβος* = *ῥοῦβος*, to dig up. In German, there is a tendency to confuse *rau*, rough, with *rad*, raw, but they are quite distinct; the latter should rather be *ra*, the final *h* being unoriginal. Moreover *rau* stands for *raw*, with initial *h* (Aryan base *KRU*); whilst *rough* is A. S. *ruv* with final *h* (Aryan base *RUK*). Der. *rough-ly*, *ness*; *rough*, verb, *rough-en*; *rough-hew* (*rough-house* in Palsgrave); *rough-ish*, *rough-ness*. And see *rug*.

ROULEAU, a roll of coins in paper. (F., = L.) From F. *rouleau*, 'a roll of paper'; Cot. *Rouleau* stands for an O. F. *rouleau*, *rouleu*, not found, but a regular diminutive from O. F. *roule*, later *roule*, a roll; see **ROLL**.

BOULETTE, a game of chance. (F., = L.) From F. *roulette*, named from the ball which rolls on a turning table; fem. of *roulet*, dimin. of F. *roule*, a roll; see **ROLL**.

ROUN, **ROWN**, **ROUND**, to whisper. (E.) Shak. has *rounded*, whispered, K. John, ii. 566; but the *d* is extraneous. M. E. *rounen*, Chaucer, C. T. 5823; P. Plowman, B. iv. 13. = A. S. *ruinon*, to whisper; *ruinodon* = Lat. *murmurans*, Pa. xl. 8, ed. Speiman. = A. S. *ruv*, a ruse, mystery, secret colloquy, whisper; see **RUIN**.

ROUND, circular, globular. (F., = L.) M. E. *round*, Chaucer, C. T. 3932. = O. F. *round*, mod. F. *round*, round. = Lat. *rotundus*, round; formed, with suffix *-undus*, from *rot-a*, a wheel; see **ROTARY**. Der. *round*, sb., *round*, verb; *round-about*, in Levins; *round-head*, from the Puritan fashion of having the hair cut close to the head; *round-house*; *round-ish*, *round-ly*, *round-ness*. Also *round-el*, q. v., *round-er*, q. v., *round-let*, q. v.; *arr-round*.

ROUNDEL, a kind of ballad. (F., = L.) The mod. F. form is *rondeau*; see **BONDEAU**. M. E. *roundel*, Chaucer, C. T. 7531;

roudel, Legend of Good Women, 423. = O. F. *roudel*, later *roudeus*, which Cotgrave explains as 'a rime or sonnet that ends as it begins.' For a specimen of a *roudel*, in which the first line recurs after the fifth, see Chaucer, ed. Morris, vi. 304. So called from the first line coming *roued* again. Dimin. from F. *roue*, round; see **ROUND**. Der. *roudel-ey*, Spenser, Shep. Calendar, June, 49, from F. *roudelot*, dimin. of O. F. *roudel* (Cot.); the E. spelling is prob. due to confusion with *lay*.

ROUSE (1), to raise up, excite, awaken, rise up. (Scand.) 'To rouse a deere' [deer]; Levins. It was a term of the chase; cf. Rich. II, ii. 3. 128. 'Some like wilde bores, new rous'd out of the brakes;' Spenser, F. Q. ii. 11. 10. But the verb was orig. *intransitive*; and an animal was said to *rouse* when it rushed out of its covert. 'At the laste This hart rous'd, and staal away Fro alle the boundes a prevy way' = the hart rous'd (rushed out) and stals away; Chaucer, Book of the Duchesse, 38a. 'I rousse, I stretche myselve;' Palsgrave. = Swed. *rusa*, to rush; *rusa fram*, to rush forward; O. Swed. *rusa*, to rush, go hastily (Ihre); Dan. *rusa*, to rush. Cognate with A. S. *arosan*, to rush, also to fall down, 'to come down with a rous'; Green, ii. 104. β . The base is clearly HRUS, to shake, push, Fick, iii. 84; the orig. sense was prob. to start forward suddenly, to burst out. See further under **RUSS** (1), which is not quite the same word as the present, but an extension of it. Hence also *rouse* is to wake a sleeper, viz. by a sudden movement. γ . Not connected with *rouse* or *rusa*; nor with the Lowland Scotch *rouse*, to praise, from Icel. *arosan*, Swed. *rosn*, Dan. *ros*, to praise, which is rather connected with **ROUSE** (2) below. Der. *o-rouse*.

ROUSE (2), a drinking-bout. (Scand.) In Shak. Hamlet, i. 3. 127; i. 4. 8; ii. 2. 58; Oth. ii. 3. 66. = Swed. *rusa*, a drunken fit, drunkenness; *rusa*, to fuddle; Dan. *rusa*, intoxication, *rouse rousen ud* (to sleep out one's rouse), to sleep oneself sober. We find also Du. *roues*, drunkenness; *rouen rous drinken* (to drink a rouse), 'to drink till one is fuddled' (Sewel); but it does not seem to be an old word in Dutch, being omitted by Hexham. β . I have little doubt that the orig. sense was simply 'noise,' or uproar; and that it is connected with Icel. *arosan*, to praise, Swed. *ros*, Dan. *ros*, praise, fame. These words are probably allied to Icel. *hródr*, praise, fame, from $\sqrt{\text{KAR}}$, to proclaim; see Fick, i. 521, iii. 85. γ . That we got the word from Denmark is shewn by a curious quotation in Todd's Johnson. 'Thou nobliest drunkard Bacchus, teach me how to take the Danish rouse;' Brand's Pop. Antiq. ii. 228 (ed. Bohn, ii. 330). See **LOW** (3).

ROUTE, (1) a defeat, (2) a troop or crowd of people. (F., = L.) Notwithstanding the wide difference of sense, the word is but one. More than that, it is the same word as **ROUTE**, q. v. 1. Shak. has *route*, i. e. a disordered fight, 2 Hen. VI, v. 2. 31; Cymb. v. 3. 41; and *route*, verb, to defeat and put to disorderly flight, Cymb. v. 3. 12. This does not seem to occur much earlier. 2. M. E. *route*, a number of people, troop, Chaucer, C. T. 664. Will. of Palerne, 1273; Layamon, 2598, later text. = F. *route*, 'a rout, overthrow, defeature; . . . also, a rowt, heard, flock, troops, company, multitude of men or beasts; . . . also, a rut, way, path, street, course;' Cot. = Lat. *ruptus*, fem. of *ruptus*, broken. β . The different senses may be thus explained. 1. A defeat is a breaking up of a host, a broken mass of flying men. 2. A small troop of men is a fragment or broken piece of an army; and the word is generally used in contempt, of a company in broken ranks or disorderly array. The phrase is *disorder* nearly expresses both these results. 3. A route was, originally, a way broken or cut out through a wood or forest. See **ROUTE** (1), **ROUTE**.

γ . The G. *route*, a troop, is merely borrowed from the Romance languages. Cf. Ital. *route*, Span. *ruta*, a rout, defeat. It is remarkable that the mod. F. *route* has lost the senses both of 'defeat' and 'troop.' Der. *route*, verb, as above.

ROUTE, a way, course, line of march. (F., = L.) Not much used in later authors, but it occurs very early. M. E. *route*, spelt *rote*, Ancren Riwle, p. 350, l. 1. = F. *route*, 'a way, path, street, course . . . also, a glade in a wood;' Cot. β . The sense of 'glade' is the earliest; it meant a way broken or cut through a forest. = Lat. *ruptus*, fem. of *ruptus*, pp. of *rupere*, to break. See **ROUTE** (1), **ROUTE**, **RUPTURE**. Der. *route-ine*. Doublets, *rote* (1), *route*, *rot* (1).

ROUTINE, a beaten track, a regular course of action. (F., = L.) Modern. = F. *routine*, a usual course of action; lit. a small path, pathway; dimin. of *route*, a route, way; see **ROUTE**.

ROVER, a pirate, wanderer. (Du.) M. E. *roover*, *roover*. 'Robbere, or robber yn the see, roover, or thief of the see, Pirate;' Prompt. Parv. p. 437. = Du. *roover*, 'a robber, a pyrate, or a thief;' Hexham. = Du. *rooven*, to rob. = Du. *roef*, 'spoil;' id. β . The Du. *rooven* is cognate with A. S. *roefjan*, to roave, rob; and Du. *roef* = A. S. *roef*, spoil, plunder. See **REAVE**, **ROB**. Der. *roove*, verb; 'to roave, robbe, Rapere; to roave about, Errare, vagari;' Levins. The second sense was easily developed; the sb. *roover* is the older word in English though etymologically due to the verb.

BOW (1), a line, rnk, series. (E.) M. E. *roue*, Anis and Amiloun, 1900 (Weber's Met. Rom. vol. ii); *roue*, Chaucer, C. T. 2868; *roue*, Barbour's Bruce, v. 590. = A. S. *raia*, *raia*, or *raia*, a row; a scarce word. Leo cites: 'on þá bridas raia' = on the broad row, Kemble's A. S. Charters, 1246; *haga-raia*, a hedge-row, id. 272. β . Perhaps from $\sqrt{\text{RA}}$, to fit. γ . Quite distinct from Du. *rij*, O. Du. *rijge*, *rijge* (Oudemans), Low G. *rijge*, *rijge*, G. *raie*, a row. The G. *raie* is from O. H. G. *raian*, to string together, to arrange things (as beads) by passing a string or rod through them; a strong verb, from the Teut. base RIH, to pierce, string together; Fick, iii. 253.

BOW (2), to propel a boat with oars. (E.) M. E. *rouen*, Polit. Songs, ed. Wright, p. 254; Wyclif, Luke, viii. 26. = A. S. *raian*, to row, sail, Lake, viii. 23, 26. β . Du. *roeyen*. γ . Icel. *raia*. δ . Swed. *roa*. ϵ . Dan. *roa*. ζ . M. H. G. *raujan*. η . All from a Teut. base RÖ, Fick, iii. 259, which is a strengthened form of RA or AR. = $\sqrt{\text{AR}}$, to push; cf. Skt. *aritra*, a rudder, orig. a paddle; Lithuan. *iriti*, to row; Gk. *ἄρρω-μα*, a paddle, oar, Lat. *remus*, an oar. Der. *roos*, sb., *roos-er*; also *roos-look* (pron. rul'uk), a contrivance for locking the oar in its place so that it may not shift about. Also *rudder*, q. v.

BOW (3), an uproar. (Scand.) Put for *rouse*, drunkenness, uproar, the older form being obsolete; see Todd's Johnson. The loss of *r* is as in *roa*, *cherry*, *sherry*, &c. See **ROUSE** (2).

ROWAN-TREE, the same as **ROAN-tree**, q. v.

BOWEL, a little wheel with sharp points at the end of a spur. (F., = L.) 'A payre of spurres, with a poynte without a *rouell*;' Berners, tr. of Froissart, vol. ii. c. 245 (R.). 'Rouell of a spurre;' Palsgrave. = F. *rouelle*, 'a little flat ring, a wheele of plate or iron, in horse bits;' Cot. [He gives *rouelle* as the O. F. word for a rowel; on the other hand, Spenser uses *rouell* for a part of a horse's bit; F. Q. i. 7. 37.] = Low Lat. *rotella*, a little wheel, dimin. of *rota*, a wheel; see **ROTARY**.

ROYAL, kingly. (F., = L.) M. E. *roual*, Chaucer, C. T. 1020 (Six-text, A. 1018), where some MSS. have *roual*. = O. F. *roual*, *roual*; spelt *royal* in Cotgrave, and explained as 'royall, regall, kingly.' = Lat. *regalis*, regal, royal; see **REGAL**. Der. *royal-ist*; *royal-ty*, M. E. *rouite*, Gower, C. A. iii. 220, l. 4, from O. F. *rouite*, *rouite*, spelt *royaill* in Cotgrave, from Lat. acc. *regalium*. And see *roui* (2), **DOUBLET**, **REGAL**.

RUB, to move over a surface with pressure, scour, wipe. (C.) M. E. *rubben*, Chaucer, C. T. 3745; P. Plowman, B. xiii. 99. Of Celtic origin. = Gael. *rub*, to rub, Irish and Gael. *rubadh*, a rubbing; W. *rhwbio*, to rub, *rhwb*, a rub. Cf. Irish *rubair*, Gael. *rubair*, a rubber. (Hence also Dan. *rubbe*, to rub.) Der. *rub*, sb., Mach. iii. 1. 134; *rubber*. γ . Not connected with G. *ruben*, which is related to **RIVE**.

RUBBISH, broken stones, waste matter, refuse; nonsense. (F., = O. H. G.) Prov. E. *rubbage*, as in Norfolk (Forby). Palsgrave has '*rubbinche* of stones, *plastrus*;' and Cotgrave explains the F. *plastrus* by '*rubbish*, clods or pieces of old and dry plaster.' Hormann, in his *Vulgaria* (as cited by Way, note to Prompt. Parv., p. 435) says that 'Batts [brick-bats] and great *rubbyruche* scruth to fyl up in the myddell of the wall.' These quotations shew that *rubbish* was used in the exact sense of what we now usually call *rubble*; and the two words, *rubble* and *rubbish*, are closely connected.

β . In the form *rubbish*, the letter *r* is intrusive, since it disappears in earlier, as well as in later English. The M. E. form is *robous*, or *robous*; as, '*Robous*, or coldyr, *Petrus*, *petro*;' where *coldyr* is an old word for rubble; Prompt. Parv. Way adds; in the Wardrobe Account of Piers Courteys, Keeper of the Wardrobe to Edw. IV. (1480), occurs a payment to 'John Carter, for carnage away of a grete loode of *robous*, that was left in the strete after the reparacyone made upon a hous apperteyning unto the same Wardrobe;' Harl. MS. 4780. γ . The spelling *robous* furnishes the key to the solution of the word. It is a F. plural form, from a sing. *robet**, dimin. of *rode*. Here *robet** is exactly the mod. E. *rubble*, and the pl. *robous* (or *robous*) became *robous*, as in the Prompt. Parv., and was easily corrupted into *rubbage* and *rubbish*, and even into *rubbish* (with intrusive *r*). In this view, *rubbish* is the pl. of *rubble*, and was accordingly at first used in the same sense. 8. At what time the word *robous* first appeared in English we have no exact means of knowing, but I find an earlier trace of it in the fact that it was absurdly Latinised as *rubbeus* (as if it were a neuter plural), in accordance with its plural form, as early as A. D. 1393 or 1393. Blount, in his *Nomolexicon*, s. v. *Instage*, cites an act against throwing rubbish into the Thames, in which are the words 'aut simos, amaria, sterquillina, sordes, uncos, *rubbeus*, lastagium, aut alia sordida;' Claus. 16 Rich. II. dom. 11. ϵ . The only difficulty is that the O. F. *robet** is not preserved; but it must have been a dimin. of *rode* is the sense of 'trash' which is found in the cognate Ital. *roba*, though lost in French. The lit. sense is 'spoil,' hence a garment, or any odds and ends seized as booty. It may be noted

that Cotgrave has the spelling *robbe* for *robe*, showing that the *e* was shortened, though orig. long; hence *E. rob.* β . The whole matter is cleared up by comparison with Italian, which has preserved the corresponding word to this day. Florio explains Ital. *robba* (mod. Ital. *roba*) by 'a gowne, a robe, a mantle; also wealth, goods, gear; also trash, or pelte.' Hence Ital. *robaccia*, old goods, stuff, filth, rubbish; *robaccia*, trifles, trash, rubbish. See further under *Robe*, *Bob*.

γ It is doubtless the case that *rubble* and *rubbish* have long been associated in the popular mind with the verb to *rub*; but it is equally certain that the words *rubble* and *rubbish* can only be explained by French. The sense of 'broken stones' is still preserved; see examples in Todd's Johnson.

RUBBLE, broken stones, rubbish. (F., = O. H. G.) '*Rubble*, or *rubbish*;' Minshew, ed. 1637. '*Rubble*, or *rubbish* of old houses;' also, 'carrie out *rubble*, as mortar, and broken stones of old buildings;' Baret's *Alvearie*, ed. 1580. Grammatically, *rubble* is the singular of *rubores* or *rubens*, the old form of *rubbish*; see the whole account, under *Rubbish*.

RUBRIC, a direction printed in red. (F., = L.) The *rubrics* in the Book of Common Prayer, and (earlier) in the *Missal*, &c., were so called from being usually written or printed in red letters. [M. E. *rubrica*, Chaucer, C. T. 5928; this is an O. F. form; cf. *rubriche*, 'redle, oaker;' Cot.] = F. *rubrique*, 'a rubrick; a special title or sentence of the law, written or printed in red;' Cot. = Lat. *rubrica*, red earth; also a rubric, a title of law written in red. Formed as if from an adj. *rubricus**, extended from *rubro*-, crude form of *rubus*, red; see *Buby*.

RUBY, a red gem. (F., = L.) M. E. *ruby*, P. Plowman, B. ii. 12. = O. F. *rubis* (13th cent., Littré), also *rubis*, 'a ruby,' Cot. [The *s* is the old sign of the nom. case, and is still preserved in writing, though not pronounced.] Cf. Span. *rubí*, *rubina*, Port. *rubim*, Ital. *rubino*, a ruby. = Low Lat. *rubinus*, acc. of *rubinus*, a ruby; named from its colour. = Lat. *rubus*, red; cf. *rubens*, to be red. β . From a base *RUBH*, parallel to *RUDH*, whence Lat. *rufus*, Gk. $\rho\upsilon\theta\acute{o}\varsigma$, red; see *Bouge*, *Red*. Der. (from Lat. *rub-ere*) *rub-esc-ent*, growing red, from the pres. part. of inceptive vb. *rubescere*; *rub-esc-ent*, ruddy, from F. *rubescende*, very red (Cot.), which from Lat. *rubicundus*, very red, with suffixes *-er* and *-undus*; *rub-er-ic*, q. v. Also *rub-esc-ent*.

RUCK (1), a fold, plait, crease. (Scand.) '*Ruck*, a fold or plait, made in cloth by crushing it;' Yorksh. Gloss. A. D. 1811; (E. D. S. Gloss. B. 7). = Icel. *rukka*, a wrinkle on the skin, or in cloth; cf. *Aróhinn*, curled, wrinkled, pp. of *Aróhna*, to recoil, give way, also to curl. Cf. Swed. *rycka*, Dan. *rykka*, a wrinkle, also to gather, wrinkle. β . Note also Du. *krud*, a bend, fold, rumple, wrinkle, W. *erpa*, a wrinkle; see *Crook*. γ . The likeness to Lat. *ruga*, a wrinkle, appears to be accidental. Der. *ruck-le*, to rumple (Halliwell).

RUCK (2), a heap. (Scand.) See *Rick*.

RUDDER, the instrument whereby a ship is steered. (E.) Orig. a paddle, for rowing as well as steering; hence the etymology. M. E. *roder*, or (more usually) *rother*, Gower, C. A. i. 243, l. 16; Allit. Poems, ed. Morris, B. 419. = A. S. *rōðer*, a paddle; 'Palmyra, *rōðres blād*' = blade of a paddle; 'Remus, *stēd-rōðer*,' lit. a steering-paddle; Wright's Vocab. i. 48, col. 1. β . Here *rō-ðer* = rowing-implement; from A. S. *rōw-an*, to row, with suffix *-ðer* (Aryan *-tar*), denoting the agent or implement. γ . Du. *roer* (for *roder*), an oar, rudder. δ . Swed. *roder*, also contr. to *ror*. ϵ . Dan. *ror* (for *roder*). ζ . G. *rudern*. See *Row* (3).

RUDDOCK, a red-breast. (E.) M. E. *ruddok*, Chaucer, Parl. of Foules, l. 349. = A. S. *ruddoc*; Wright's Vocab. i. 29, col. 1. β . Prob. imitated from the Celtic; cf. W. *rhuddog*, Cora. *ruddor*, a red-breast. See *Buddy*.

RUDDY, reddish. (E.) M. E. *rody*, P. Plowman, B. xiii. 99; *rodi*, Wyclif, Matt. xvi. 2. = A. S. *rudig**, not found; formed with suffix *-ig* from *rud-on*, the pt. t. pl. of *reddan*, to redden. [The alleged A. S. *rud*, red, is really *rude*, 3 p. s. pr. subj. of the same verb; compare *Ælfred's* Metres, ed. Grein, viii. 34, with Rawlinson's edition of *Ælfred's* tr. of Boethius, pp. 158, 159.] Allied to A. S. *redd*, red; see *Red*. Cf. Icel. *rodi*, reddness, allied to *rodr*, red. γ . We also find A. S. *rudis*, i. e. redness, applied to the complexion (of the face), Wright's Vocab. i. 42, col. 2; this is M. E. *rode*, complexion, Chaucer, C. T. 3117. Der. *ruddi-ly*; *ruddi-ness*, Wint. Tale, v. 3. 81.

RUDE, rough, uncivil, harsh. (F., = L.) M. E. *rude*, Chaucer, C. T. 14814. = F. *rude*, 'rude;' Cot. = Lat. *rudis*, acc. of *rudus*, rough, raw, rude, wild, untiled. Root unknown. Der. *rude-ly*, *rude-ness*; also *rudi-ment*, As You Like It, v. 4. 31 = F. *rudiment* (omitted by Cot., but in use in the 16th century, Littré), from Lat. *rudimentum*, a thing in the rough state, a first attempt; *rudiment-ial*, *rudiment-ary*. Also *rud-it*, *rud-it-ion*.

RUE (1), to be sorry for. (E.) For *Arue*, initial β being lost.

M. E. *ruman*, Chaucer, C. T. 1865; Havelok, 967. = A. S. *aruman*, Grein, ii. 104. γ . O. Sax. *Aruman*. δ . O. H. G. *Aruman*, G. *ruman*. ϵ . A. S. *aruman* is a strong verb, with pt. t. *Arwō*; so also O. Sax. *Aruman*, pt. t. *Arwō*; hence the Teut. base is HRU (Fick, iii. 84), whence also Icel. *Arýggj*, grieved, afflicted, *Arýggð*, rath, grief, sorrow. = ζ KRU, of which the fundamental notion is 'to be hard'; Curtius, i. 191. Cf. Lat. *crudus*, raw, *crudelis*, cruel, Gk. *απίος*, ice, &c. Thus E. *crude*, *crud*, *crystal* are related words. Der. *ru-ful*, P. Plowman, B. xiv. 148; *ru-ful-ly*; *ru-ful-ness*, M. E. *rupfulnesse*, Ancrén Riwle, p. 368, l. 13. And see *ruth*.

RUE (2), a plant with bitter taste. (F., = L., = Gk.) M. E. *ruu*, Wyclif, Luke, xi. 42. = F. *ruu*, 'ruc, herb grace;' Cot. = Lat. *ruca*, *ruce*; Luke, xi. 42. = Gk. $\rho\upsilon\theta\acute{o}\varsigma$, *ruce*; a Peloponnesian word. γ . The A. S. *ruce* (Luke, xi. 42) is merely borrowed from Lat. *ruca*.

RUFF (1), a kind of frill, formerly much worn by both sexes. (E.) In Shak. Tam. of the Shrew, iv. 3. 56; Spenser, F. Q. i. 4. 14. Also as a verb: 'Whilst the proud bird, ruffing [ruffling] his feathers wyde;' F. Q. iii. 11. 32. '*Ruffe* of a shirt;' Levinus. β . So called from its uneven surface; the root appears in Icel. *ryfa* (pt. t. *ryfi*), to break, rip up, break a hole in, A. S. *ryfan* (pt. t. pl. *ryfan*), to reave, from ζ RUF, to break. See *Reave*.

γ . This is verified by the cognate Lithuan. *rupas*, adj. rough, uneven, rugged, esp. used of a rough road or a broken surface; whence *ruple*, the rough bark of trees, corresponding to E. *ruffle* (1). Cf. also Icel. *ryfna*, rough, uncombed; Ital. *arruffare*, to disorder, ruffe the hair, a word of Teutonic origin. Der. *ruff* (2), *ruffle* (1).

RUFF (2), the name of a bird. (E. ?) Said to be so named from the male having a ruff round its neck in the breeding season; see *Ruff* (1). The female is called a *ruwe*, which would appear to be formed by vowel-change; this is a very remarkable form, but has not been explained.

RUFF (3), the name of a fish. (E. ?) M. E. *ruffe*, Prompt. Parv., p. 438. Paigraue has '*Ruffe*, a fische;' without any French equivalent. Origin unknown.

RUFFIAN, a bully, violent, brutal fellow. (F., = Teut.) 'A commune and notable *ruffian* or thefe;' Sur T. Elyot, The Governour, b. ii. c. 13 (R.). = O. F. *ruffian*, *ruffien*, 'a bawd, a pandar,' Cot. Cf. Ital. *ruffiano*, Span. *rufian*, a ruffian, pimp, bully. β . Formed from the base *ruff-* of O. Du. *roffen*, cited under *Ruffie* (2), q. v. Der. *ruffian-ly*, *ruffian-ism*.

RUFFLE (1), to wrinkle, disorder a dress. (E.) '*I ruffle* clothe or sylke, I bring them out of their playne foidynge, *Je plioonne*;' Paigraue. M. E. *ruffelen*; '*Ruffelen*, or *smarlyd* [i. e. to entangle or run into knots], *Innodo*, *illaqueo*;' Prompt. Parv. The word is probably E.; it is parallel to O. Du. *ruffelen*, 'to ruffe, wrinkle, or crumple,' Hexham; cf. *ruffel*, 'a wrinkle, a crumple, or a ruffle,' sd. β . The Lithuan. *ruple*, the rough bark on old trees, is a cognate word; so also is *ruple*, a rough scab or blister; both of which are extensions from Lithuan. *rupas*, rough, uneven. See *Ruff* (1). A parallel form is *Rumple*, q. v. Der. *ruffle*, ab., a wrinkle, a ruff.

RUFFLE (2), to be noisy and turbulent, to bluster. (O. Du.) '*To ruffle* in the commonwealth of Rome;' Titus Andron. i. 313. Cf. 'the *ruffie* [bustle] . . . of court;' Shak. Lover's Complaint, 58. 'Twenty or more persons were steyne in the *ruffie*;' Hall's Chron. Hen. VIII, an. 19 (R.). Nares has: '*A ruffler*, a cheating bully, so termed in several acts of parliament, particularly in one of the 3; th year of Hen. VIII, as explained in Harman's Caveat, ed. Furnivall, p. 29. They were highway robbers, ready to use violence; any lawless or violent person was so named. It seems to have been a cant term, not in very early use; and borrowed, like several other cant terms, from the Low Countries. = O. Du. *ruffelen*, to pandar, of which the shorter form *roffen* is also found (Oudemans); so also Low G. *ruffelen*, to pandar, *ruffelar*, a pump, a person who carries on secret intrigues (Bremen Wörterbuch); prov. G. *ruffeln*, to pump (Flugel); Dan. *ruffler*, a pandar. β . The words *ruffler* and *ruffian* are closely related and mean much the same thing; see *Ruffian*. Der. *ruffler*, as above.

RUG, a coarse, rough woollen covering, a mat. (Scand.) '*Apparelled* in diuers coloured *rugs*;' Hackluyt's Voyages, vol. ii. pt. ii. p. 87, last line but one. = Swed. *rugg*, rough entangled hair. The orig. sense of Swed. *rugg* was, doubtless, simply 'rough,' as it is cognate with Low G. *ruug*, Du. *ruig*, rough, and so also with A. S. *ruā*, rough; see *Bough*. [In mod. Swed. *rå*, raw, is used also in the sense of rough, by the confusion noted under *Bough*.] And see *Rugged*. Der. *rugg-ed*; also *rugg-headed*, Rich. II, ii. 1. 156.

RUGGED, rough, shaggy. (Scand.) M. E. *rugged*, Prompt. Parv. Chaucer has *ruggy*, C. T. 1885. The latter form is from Swed. *ruggig*, rugged, rough, hairy; cf. *rugga*, to raise the nap on cloth, i. e. to roughen it. = Swed. *rugg*, rough entangled hair; orig. 'rough,' cognate with E. *Bough*, q. v. See also *Bug*. Der. *rugged-ly*, *rugged-ness*.

BUGOSE, full of wrinkles. (L.) The form *rugosus* is in Mount's Gloss., ed. 1674; Phillips has the sb. *rugosity*. = Lat. *rugosus*, wrinkled. = Lat. *ruge*, a wrinkle. † Irish and Gael. *rug*, a wrinkle. Root uncertain. Der. *rugos-i-ty*.

RUIN, destruction, overthrow. (F., = L.) M. E. *ruine*, Chaucer, C. T. 2465. = F. *ruine*, 'ruine'; Cot. = Lat. *ruine*, overthrow. = Lat. *ruere*, to fall down, tumble, sink in ruin, rush. Root uncertain. Der. *ruin*, verb, Rich. II, iii. 4. 45; *ruin-ous*, Timon, iv. 3. 465, from F. *ruineux*, 'ruinous'; Cot.; *ruin-ous-ly*. Also *ruin-ate* (obsolete), Titus Andron. v. 3. 304.

RULE, a maxim, state, order, government. (F., = L.) M. E. *rule*, Chaucer, C. T. 172. Earlier *ruile*, as in the *Ancren Riwle* = Rule of (female) Anchorites. = O. F. *ruile*, *ruile*, also *ruyle* (Bargny); mod. F. *règle*, a rule. = Lat. *regula*, a rule (whence also was borrowed A. S. *regol*, a rule). = Lat. *regere*, to govern; see *Regal*. Der. *rule*, verb, M. E. *ruiden*, earlier *ruiden*, Ancren Riwle, p. 4; *ru-er*, *ru-ing*.

RUM (1), a kind of spirituous liquor. (Malay?) In Dampier's Voyages; Voyage to Campeachy, aa. 1675; see quotation in R. We find also Port. *rum*, Spaa. *rum*, Ital. *rum*, F. *rum*. Sometimes said to be a W. Indian or American word, for which there is not the slightest evidence. The etymology of this word has never been pointed out; I think it is obviously a corruption of the Malay *brum*, or *brum*, the loss of *b* being due to want of familiarity with the Malay language. = Malay *brum*, *brum*, 'an intoxicating liquor made from burnt palm-sugar or molasses, and fermented rice'; Marsten's Dict. p. 39. This is precisely what rum is, viz. a liquor made from sugar or molasses. Moreover, the probability that rum is a Malay word, is rendered almost a certainty by the fact that it is much the same as *ratuffa*, which is certainly Malay. See *Batafia*. † Wedgwood suggests that rum is due to the cant term *rum bones*, good drink, wine, noticed under *BUM* (2). Perhaps this cant term modified the Malay word.

BUM (2), strange, queer. (Hindl.) 'Rum, gallant; a cant word;' Bailey's Dict., vol. i. ed. 1735. I suppose that rum means no more than 'Gypsy'; and hence would mean 'good' or 'gallant' from a Gypsy point of view, and 'strange' and 'suspicious' from an outsider's point of view. Hence *rum bones*, wine, Harman's Caveat, ed. Furnivall, p. 83, spelt *rumbones* in Phillips; *rum smart*, the queen, id. p. 84 (where *smart* = a female). Cf. *rum*, a husband, a Gypsy, *rumman*, adj. Gypsy. The Gypsy word rum answers to the Hindi word *dom* (with initial cerebral *d*); see English-Gypsy Songs, by Leland, Palmer, and Tuckey, pp. a. 269. Cf. Skt. *domba* (with cerebral *d*), 'a man of a low caste, who gains his livelihood by singing and dancing;' Benfey. Also Hindustani *dom*, 'the name of a low caste, apparently one of the aboriginal races;' H. H. Wilson, Gloss. of Indian Terms, p. 147.

RUMB, RHUMB, a line for directing a ship's course on a map; a point of the compass. (F., = Span., = L., = Gk.?) This is a very difficult word, both to explain and derive. The view which I here present runs counter to that in Littre and Scheler, but is recognised as possible by Dies. 'Rumb or Rhumb, the course of a ship . . . also, one point of the mariner's compass, or 11½ degrees . . . Rumb-line, a line described by the ship's motion on the surface of the sea, steering by the compass, so as to make the same, or equal angles with every meridian. These rumb-lines are spiral lines proceeding from the point where we stand, and winding about the globe of the earth, till they come to the pole, where at last they lose themselves; but in Mercator's charts, and the plain ones, they are represented by straight lines,' &c.; Phillips, ed. 1706. These lines are called *rumb-lines*. See *Rumb* in the Engl. Encyc. (Div. Arts and Sciences), where it is said to be a Portuguese word, and where we find: 'a rumb certainly came to mean any vertical circle, meridian or not, and hence any point of the compass. . . . To sail on a rumb is to sail continually on one course. Hence a rumb-line is a line drawn in [on?] the sphere, such as would be described by a moving point which always keeps one course; it is therefore the spiral of Mercator's projection, and is that which is also called the loxodromic course.' It is spelt *rumb*, *rumb*, and *rumb* in Minshew, ed. 1637. = F. *rumb*, 'a rumb, or point of the compass, a line drawn directly from wind to wind in a compass, travers-board, or sea-card;' Cot. He adds the phr. *seguer de rumb en rumb*, 'to sail by travers.' = Span. *rumb*, 'a course, a way; *rumba derecha*, the right course;' Minshew's Span. Dict., ed. 1623; also, a point of the compass, intersection of the plane of the horizon, represented by the card of a compass, the course of a ship; Neuman. Cf. Port. *rumba*, *rumba*, a ship's course; *guarda de rumba*, a point of the compass; Ital. *rumba*. = Lat. *rhombus*, acc. of *rhombus*, a magician's circle, a rhombus (White). = Gk. *ῥόμβος*, a top, a magic wheel, whirling motion of a top, swoop of an eagle; also, a rhombus; see *Rhomb*. † In this view, the sense of spiral motion comes first; then the delineation of such motion on a chart; and lastly, the sense of a point of a compass;

which is the simple and natural order. Milton has the very word *rhomb* in the sense of the revolution of the sphere; see *Paradise Lost*, viii. 134, and uses *whorl* as a synonym. That the word arose among the early Spanish and Portuguese navigators, is in the highest degree probable.

γ. The view taken by Scheler and Littre seems to me obviously wrong; they refer F. *rumb* (also spelt *rum*) to the Du. *ruim*, E. *room*, on the ground that a *rumb* is the 'room' or space between two winds; thus taking the last sense first. I cannot find that the Du. *ruim* ever had this sense; indeed Sewel, as late as 1754, can only render *rumb* into Dutch by *een punt van't kompas*; and Hexham mentions no such use of the O. Du. *ruym*. I therefore hold to the simple solution of the word from Gk. *ῥόμβος*, instead of regarding the final *b* (found in Ital., Span., Port., and F.) as merely excrescent.

δ. The fact seems to be that Littre and Scheler are thinking of quite another matter, viz. the O. F. *ruim*, 'the hold of a ship;' Cot. This is certainly the Du. *ruim*, since Sewel gives the very phrase *ruim van een schip*, the hold of a ship, i. e. its room, capacity for stowage. The very fact that the Dutch used *ruim* as a sea-phrase in this connection renders it very improbable that they would also have used it in a totally different connection. Until at least some evidence can be shown for the alleged use of Du. *ruim*, I do not see why the assertion is to be admitted.

ε. I also regard as purely fabulous the suggestion that a *rumb* was so named because, in old charts, the points of the compass were marked by lozenges or rhombs; the mark for the north-point, with which we are familiar, reminds one more of a fleur-de-lis than a rhombus, and there is nothing in the F., Span., Ital., or Port. words to suggest this very limited sense of them.

ζ. Finally, the spelling *rumb* seems better than *rhumb*; it is more usual, and suits the Spanish; the Greek word being only the ultimate source. ¶ Brachet derives F. *rumb* from E. *rum*, evading the difficulty. Yet this is quite possible, as we may have taken the word immediately from the Spanish. Der. *rumb-line*, *Doublet*, *rhomb*.

RUMBLE, to make a low and heavy sound. (E.) M. E. *rommen*, to mutter, Chaucer, C. T. 14453; to rumble like thunder, Legend of Good Women, 1216. Cf. prov. E. *rumble*, to speak low or secretly (Halliwell); *rumble*, to rumble; id. The word *rumble* likewise stands for *rumble*, the *b* being excrescent, as usual after *m*; and the suffix *-les* has the usual frequentative force. Thus the word signifies 'to repeat the sound rum or rum;' from the base RUM, significant of a low sound; which from √RU, to make a humming or lowing noise. Cf. Skt. *ru*, to hum, to bray; Lat. *ad-ru-m-are*, to make a murmuring noise (Festus); see *RUMOUR*. † Du. *rommelin*, to rumble, buzz. † Dan. *rumle*, to rumble. And cf. Swed. *rumla*, to rattle, Ital. *rombare*, to rumble, hum, buzz. Der. *rumble*, sb., *rumbling*.

RUMINATE, to chew the cud, meditate. (L.) 'Let hym . . . ruminare it in his mynde a good space after;' Sir T. Elyot, Castel of Helth, b. i. c. 3 (R.) = Lat. *ruminatus*, pp. of *ruminare* or *ruminari*, to chew the cud, ruminare. = Lat. *ruminis*, stem of *rūmān*, the throat, gullet; cf. *rumore*, used (according to Festus) in the same sense as *rumors*. † Probably *rūmān* = *rum-mān*, allied to O. Lat. *origans*, to belch, *rupire*, to roar, bray; from √RU, to hum, bray. See *Bumble*, *Rumour*. Der. *ruminat-ion*, As You Like It, iv. 1. 19, from Lat. acc. *ruminatiōnis*; also *ruminat-ōn*, from the stem of the pres. part. of *ruminare*.

RUMMAGE, to search thoroughly among things stowed away. (E.; with F. suffix.) 'Searcheth his pockets, and takes his keys, and so rummageth all his closets and trunks;' Howell, Famil. Letters, vol. i. sect. 5. let. last. This is altogether a secondary sense; the word is merely due to the sb. *room-age*, formed by suffix *-age* (of F. origin) from E. *room*, space. *Roomage* is a similar formation to *stowage*, and means much the same thing. It is an old nautical term for the close packing of things in a ship; hence was formed the verb to *roomage* or *rumage*, i. e. to find room for or stow away packages; and the mariner who attended to this business was called the *roomager* or *rumager*. † The history of the word is in Hackluyt's Voyages. 'To looke and foresee substantially to the roomaging of the shipspe;' vol. i. p. 274. 'They might bring away [in their ships] a great deale more then they doe, if they would take pains in the roomaging;' vol. i. p. 308. 'The master must prouide a perfect mariner called a roomager, to rounge and bestow all merchandize in such place as is convenient;' vol. iii. p. 862. 'To rummage (sea-term), to remove any goods or luggage from one place to another, esp. to clear the ship's hold of any goods or lading, in order to their being handsomely stowed and placed; whence the word is us'd upon other occasions, for to rake into, or to search narrowly;' Phillips, ed. 1706. See further under *Room*. Cf. Du. *ruim*, *room*, also the hold of a ship; *ruimen*, to empty, clear, lit. to make room. Der. prov. E. *rummage*, lumber, rubbish, lit. a clearance.

RUMMER, a sort of drinking-glass. (Du., = G., = L.?). 'Rummer,

a sort of drinking-glass, such as Rhenish wine is usually drunk in; also, a brimmer, or glass of any liquor filled to the top; Phillips ed. 1706. 'Rhenish rummers walk the round;' Dryden, Ep. to Sir G. Etherege, l. 45. — Du. *ruumer*, *ruuser*, a wine-glass (Sewel); *rümer*, a sort of large wine-glass (Brem. Wörterbuch). So also G. *rümer*; Swed. *rummars*. The G. *rümer* also means 'Roman;' I am told that the glasses were so called because used in former times in the *Römer-saal* at Frankfurt, when they drank the new emperor's health. If so, the word is really Latin, from Lat. *Roma*, *Roma*.

RUMOUR, report, current story. (F.,—L.) M. E. *rumour*, Chaucer, tr. of Boethius, b. ii. pr. 7, l. 1577. — F. *rumour*, 'a rumour;' Cot. — Lat. acc. *rumorem*, from nom. *rumor*, a noise, rumour, murmur. Cf. Lat. *rumificans*, to proclaim; *rumitare*, to spread reports; all from the base RUM, significant of a buzzing sound. — \surd RU, to make a humming or braying noise. See Bumble. Der. *rumour*, verb, Rich. III. iv. 3. 51.

RUMP, the end of the backbone of an animal with the parts adjacent. (Scand.) M. E. *rump*, Prompt. Parv. — Icel. *rump*; Swed. *rumpa*; Dan. *rump*. — Du. *rump*, 'the bulke of a body or eord, or a body without a head;' Hexham. Der. *rump-stoek*.

RUMPLE, to wrinkle, crease. (E.) Cotgrave explains *F. fouspir* by 'to rumple, or crumple.' The M. E. form is *rimple*; *rimple* and *rumple* are parallel forms, like *wrinkle* and *prov. E. wrinkle*. Of these, *rimple* is derived from the A. S. *rimpan*, to wrinkle, and *rumple* from the pp. *gabrimpan* of the same verb; see further under Ripple (2). — Du. *rumpelen*, or *rumpen*, 'to wrinkle;' Hexham; *rumpel*, or *rimpel*, 'a wrinkle;' id. And cf. G. *rumpfen*, to crook, bend, wrinkle. Der. *rumple*, sb.

RUN, to move swiftly, flee, flow, dart. (E.) M. E. *runnen*, *runnen*, pt. t. *ran*, pp. *runnen*, *runnen*; Chaucer, C. T. 4098, 4103, 15389, 15394. The mod. E. verb has assumed the vowel of the pp. throughout, except in the pt. t. *ran*. By the transposition of *r*, we also find M. E. *runn*, *runnen*, to run; Ancrum Riwle, pp. 43, 74, 80, 86, 332, 360. — A. S. *runnan*, pt. t. *ran*, pp. *runnan*; Grein, ii. 382; also *irnan*, *runnan*, pt. t. *ara*; id. 146. — Du. *runnen*. — Icel. *runna*; older form, *runna*. — Dan. *rinde* (for *rinne*). — Swed. *runna*; Goth. *runnan*. — G. *rennen*. β . The Teut. base is RANN, standing for an older base ARN; Fick, iii. 251. Allied to Gk. $\rho\alpha\upsilon\sigma\alpha\iota$, I stir up, $\rho\alpha\upsilon\sigma\alpha\iota$, I go; Lat. *ar-iri*, to arise; Skt. *runsi*, I go, rise, ri, to go. — \surd AR, to rise, drive; Fick, i. 19. Der. *run*, sb., Tam. Shrew, iv. 1. 16; *run-away*, Mada. Nt. Dr. iii. 4. 405; *run-or*, *run-ing*. Also *run-ol*, a small stream, Collins, Ode on the Passions; *run*, a small stream. Also *run-ol* (1); old form also *run-ol*.

RUNAGATE, a vagabond. (F.,—L.) In Pa. lxxviii. 6, Prayer-Book version; Shak. Rich. III. iv. 4. 465. 'The A. V. has *rebelleus*, as in Isaiah xxx. 1, which is quoted by Latimer (Remains, p. 434) in this form: "We be unto you, *runagats* children;" Bible Word-book. In the Coventry Mysteries, p. 384, it is written *runogat*: "Ye there ony *runogat* among us;" id. β . It so happens that *gate* in many E. dialects signifies a way; whilst at the same time the M. E. verb *runnen* passed into the form *run*, as at present. Hence the M. E. *rungat*, a renegade, was popularly supposed to stand for *runne a gate*, i. e. to run on the way, and was turned into *runagate* accordingly; esp. as we also have the word *runaway*. But it is certain that the orig. sense of M. E. *rungat* was 'apostate' or 'villain;' see Chaucer, C. T. 5353. — O. F. *rungat*, 'a renegade, one that abjures his religion;' Cot. — Low Lat. *runnatus*, pp. of *runnare*, to deny again, to deny the faith. See Renegade. ¶ It is remarkable that when *runnatus* had been corrupted into *runagate*, we borrowed the word over again, in the form *runegade*, from Span. *runegado*. It is a pity we could not do without it altogether.

RUNDELET, **RUNLET**, a small barrel. (F.,—L.) *Runlet* is a later form, corrupted from the older *rundelet* or *runlet*; spelt *rundlet* in Levins, ed. 1570. 'Runlet, or lytle pot, *runlet*;' Huloet (cited by Wheatley). 'Runndlet, a certayne measure of wine, oyle, &c., containing 164 gallons; An. 1. Rich. III. cap. 13; so called of his roundness;' Minshew. Formed with dimin. suffix *-let* from O. F. *rundele*, a little tun or barrel (Koequefort); the same word as O. F. *rundele*, a buckler or round target (shield), in Cotgrave. This is again formed, with dimin. suffix *-le*, *-elle*, from *runde*, a circle, or from *round*, round; see Round.

RUNE, one of the old characters used for cutting inscriptions on stones. (E.) M. E. *runn*, counsel, a letter, Layamon, 25333, 25340, 25000; later *runn*, whence *runn* or *runn* in Shakespeare; see Roun. — A. S. *runa*, a rune, mystery, secret colloquy, whisper; Grein, li. 385. The orig. sense seems to be 'whisper' or 'buzz;' hence, a low talk, secret colloquy, a mystery, and lastly a writing, because written characters were regarded as a mystery known to the few. — Icel. *run*, a secret, a ranc. — Goth. *runa*, a mystery, counsel. — O. H. G. *runa*, a secret, counsel; whence G. *runnen*, to whisper. β . All from the Teut. base RÜ-NA, a murmur, whisper; formed (like Lat.

rumor, a rumour) from \surd RU, to buzz, hum, bray; see Rumour Der. *run-ic*, roun.

RUNG, one of the rounds of a ladder. (E.) Also a staff (Halliwell); one of the stakes of a cart, a spar (Webster). M. E. *runge*, P. Plowman, B. xvi. 44; Chaucer, C. T. 3633 (where Tyrwhitt's edition wrongly has *runge* for *runge*). — A. S. *runge*, apparently one of the stakes of a cart; Grein, ii. 109. — O. Du. *runge*, 'the beam upon which the couler of a plough, or of a wagon rests;' Hexham. — Icel. *runng*, a rib in a ship. — G. *runge*, a short thick piece of iron or wood, a pin, bolt. — Goth. *runge* (= *runge*), a staff, Mark, vi. 8. We find also Irish *runge*, a rung, joining spar, Gael. *runng*, a joining spar, rib of a boat, staff; these seem to be borrowed from English. Prob. connected with A. S. *ring*, a ring; see Ring.

RUPÉE, an Indian coin, worth about two shillings. (Hind.,—Skt.) 'In silver, 14 *rupées* make a *masse*;' Sir T. Herbert, Travels, ed. 1665, p. 46; cf. p. 67. The gold *rupée* is worth about 2s. — Hindustani *rupyah*, a rupee; Rich. Arab. and Pers. Dict. p. 753. — Skt. *rupya*, handsome; also, as sb. silver, wrought silver, or wrought gold. — Skt. *rupa*, natural state, form, beauty. Supposed to be derived from *rop*, in *ropaya*, causal of *rop*, to grow (Benley).

RÜPTURE, a bursting, breach, breakage. (F.,—L.) 'No peryll of obstruction or *rupture*;' Sir T. Elyot, Castel of Helth, b. ii. c. 32 (R.) = F. *rupture*, 'a rupture, breach;' Cot. — Lat. *ruptura*, fem. of fut. part. of *rupere* (pt. t. *rupi*), to break, burst. — \surd RUP, to break, violate, rob; cf. Lithuan. *rupas*, rough, A. S. *rufofan*, to reave, Skt. *rup*, to confound, *rup*, to break, destroy, spoil; Fick, iii. 746. Der. *rupture*, verb. From the same root are *abrupt*, *hamb-rupt*, *ear-rupt*, *dis-ruption*, *er-ruption*, *inter-rupt*, *ir-ruption*, *pro-ruption*, *rot* (1), *ruist*, *rust*, *rut*. Also *loot*, perhaps *loop*; and perhaps *ruff*, *ruffe* (1).

RURAL, belonging to the country. (F.,—L.) 'In a person *rural* or of a very base lynage;' Sir T. Elyot, The Governour, b. i. c. 3. § 5 (R.) = F. *rural*, 'rural;' Cot. — Lat. *ruralis*, rural. — Lat. *rus*, stem of *rus* (gen. *ruvis*), the country; see Rustic. Der. *rus-ly*, *rural-ist*.

RUSE, a trick. (F.,—L.) Used by Ray (died a. n. 1705), according to Todd (no reference). Phillips, ed. 1706, gives the adj. *ruisy*, full of tricks. — F. *ruse*, a stratagem. — F. *ruser*, 'to beguile, use tricks;' Cot.

β . This F. *ruser* is a contraction of O. F. *ruiser*, to refuse, recoil, retreat, escape; hence, to use tricks for escaping (Bargny). — Lat. *ruiser*, to refuse; whence the O. F. *ruiser* was formed, precisely as O. F. *ruir*, later *ruir* (K. *ruir*), from Lat. *ruerus*; see Scheler. — Lat. *ru-*, back; and *ru-*, a cause, statement; so that *ruiser* is to decline a statement. See Ru- and Cause.

RUSH (1), to move forward violently. (Scand.) M. E. *ruschen*, *ruschen*, Chaucer, C. T. 1641; Allit. Poema, ed. Morris, B. 368; Sir Gawayn and the Grene Knight, 2204. — O. Swed. *ruska*, to rush; Ihre gives the example: 'The kommo the alle *ruskande* inn,' then they all came rushing in; Chron. Rhythm. p. 40. This is clearly connected with O. Swed. *rusa*, to rush; whence E. *Rouse* (1), q. v. β . The O. Swed. *ruska* also means to shake (cf. Swed. *ruska*, to stir, to make a riot); this is the same as Icel. *ruska*, to shake violently, Dan. *ruske*, to pull, shake, twitch. γ . Another sense of O. Swed. *ruska* (like G. *ruschen*) is to rustle; perhaps all three senses are connected, and the original notion may have been 'to shake with a sudden noise;' see Rustle. So also Low G. *ruschen*, (1) to rustle, (2) to rush about; Bremen Wörterbuch. Der. *rush*, sb.

RUSH (2), a round-stemmed leafless plant, common in wet ground. (E. or L.) M. E. *rusche*, *rusche*, *rusche*, P. Plowman, B. iii. 141. — A. S. *rusc*, *rusc*, Gloss. to A. S. Leechdoms. Cf. Low G. *rush*, *risc*, a rush; Brem. Wörterbuch; Du. and G. *rusch*, *rush*, reed, small brushwood.

β . It is very uncertain whether these are Teutonic words; perhaps they are merely borrowed from Lat. *ruscum*, butcher's broom. ¶ Not connected with Goth. *rus*, G. *rühr*, a reed. Der. *rush-y*. Also *bul-rush*, M. E. *bulrysche*, Prompt. Parv. p. 244; in which word the first part is prob. Icel. *bolr*, *bulr*, a stem, trunk, Dan. *bul*, trunk, stem, shaft of a column, Swed. *bul*, a trunk, so that the sense is 'stem-rush,' from its long stem; see Bulwark, Bole; cf. *ball-wood* (= *bole-wood*, *ball-wood*), knapweed; *bulrush* often means the reed-mace. Also *rush-andle*, Tam. Shrew, iv. 5. 14; *rush-light*.

RUSK, a kind of light, hard cake or bread. (Span.) 'The lady sent me divers presents of fruit, sugar, and *rusk*;' Raleigh, cited by Todd (no reference). — Span. *rosas de mar*, sea-rusks, a kind of biscuit, Meadows; *rosca*, a roll of bread, Minshew, ed. 1623. Minshew also has *rosquilla*, a pancake, *rosquilla*, a clue of thread, a little roll of bread, also lying round like a snake. Cf. Port. *rosca*, the winding of a serpent, a screw; *fazer rosca*, to wriggle. Thus the *rusk* was orig. a twist, a twisted roll of bread. Origin unknown (Dies).

RUSSET, reddish-brown; a coarse country dress. (F.,—L.) M. E. *russet*, P. Plowman, A. ix. 1; B. viii. 1. — F. *roussat*, 'russet, brown, ruddy;' Cot. Hence applied to a coarse brown rustic dress. Dimin. of F. *roux* (fem. *roussie*), 'reddish;' Cot. — Lat. *russum*, reddish. β . Lat. *russum* = *rusd-tes*, for *rusd-tes*, from the base RUDH appearing

in Gk. *rustos*, red; see **Hed**, **Ruddy**. Der. *rust-ing*, a russet apple.

RUST, a reddish-brown coating on iron exposed to moisture. (E.) M. E. *rust*, Wyclif, Matt. vi. 19, 30. = A. S. *rust*, rust; whence *rustig*, rusty, Ælfred, tr. of Orosius, b. v. c. 15, § 4. + Du. *rust*. + Dan. *rust*. + Swed. *rust*. + G. *rust*. β. Probably A. S. *rust* stands for *rust-ot*; at any rate, we may consider it as allied to A. S. *rust-ot*, ruddiness, and E. *rusty* and *red*; cf. Icel. *rust*, lit. redness; M. H. G. *rust*, allied to G. *rot*, red. So also Lithuan. *rustis*, rust, reddish. See **Hed**. Der. *rust*, verb; *rust-y*, A. S. *rustig*, as above; *rust-ily*, *rust-iness*.

RUSTIC, belonging to the country. (F., = L.) Spelt *rusticus*, Spenser, F. Q. introd. to b. iii. st. 5. = F. *rustique*, 'rusticall'; Cot. = Lat. *rusticus*, belonging to the country; formed with double suffix -*ic-um* from *rus*, the country. β. The Lat. *rus* is thought to be a contraction for *ruvius** or *ruvius**, allied to Russ. *ruvina*, a plain, Zend *ruvā*, a plain, and to E. *room*; see **Room**. Der. *rustic-al-ly*, *rustic-ate*, *rustic-at-ion*; *rustic-ity*, from F. *rusticité*, 'rusticity'; Cot. And see *rust-ol*, *rustier-ing*.

RUSTLE, to make a low whispering sound. (Scand.) In Shak. Meas. for Meas. iv. 3. 38. The form is frequentative; and it seems best to consider it as the frequentative of Swed. *rusta*, to stir, to make a noise. This is a mere variant of O. Swed. *rusta*, to rustle; cf. G. *rusteln*, *rusteln*, to rustle, *rust*, G. *rusteln*, to rustle, *rust*. β. Hence *rustles* is, practically, little else than the frequentative of *Rush* (1), q. v. γ. The A. S. *rusula*, a rustling, *rusulan*, to rustle, are unauthorised words, given by Somner, but they may be related; as also Swed. *rusta*, to shudder, and the Icel. strong verb *rusula*, to shudder, A. S. *rusulan*, to fall with a rush. If so, the Teut. base is HRUS, to shake or shudder; Fick, iii. 84. Der. *rustis*, sb.; *rust-ing*.

RUT (1), a track left by a wheel. (F., = L.) 'And as from hills rain-waters headlong fall, That all ways eat huge ruts;' Chapman, tr. of Homer, Iliad, iv. 480. The word is merely a less correct spelling of *route*, i. e. a track. = F. *route*, 'a ratt, way, path, street, . . . trace, tract, or footing'; Cot. See **Route**. Der. *rut*, verb.

RUT (2), to copulate, as deer. (F., = L.) M. E. *ruyten*, *rutim*; P. Plowman, C. xiv. 146; cf. *in rutem tyme* = in rut-time, id. B. xi. 329. Like other terms of the chase, it is of Norman-French origin. The M. E. *ruy* answers to O. F. *ruet*, spelt *rut* in Cotgrave; he gives *ruysson ruyte*, venison that's killed in rut-time. The verb *ruyten* is formed from the sb. *rut* = F. *rut* (so spelt even in the 14th century, Littré), better spelt *ruis*, as in Cotgrave, who explains it by 'the rut of deer or boars, their lust, and the season wherein they ingender'. = Lat. *rugitum*, acc. of *rugitus*, the roaring of lions; hence, the noise of deer in rut-time. Cf. F. *ruir*, 'to roar', Cot., from Lat. *rugire*, to roar. = √ RU, to make a noise, whence also Lithuan. *ruja*, rattling-time; see **Rumour**.

RUTH, pity, compassion. (Scand.) M. E. *routhe*, *routhe*, Chaucer, C. T. 916; *routhe*, affliction, Ancren Riwe, p. 32, l. 8; p. 54, l. 13. Formed from the verb *ruie*, but not an A. S. form, the corresponding A. S. sb. being *ryrw*. = Icel. *ryggð*, *ryggð*, affliction, sorrow. Cf. Icel. *ryggv*, grieved, sorrowful. = Teut. base HRU, to grieve, appearing in A. S. *ryrdwan*, to rue; see **Rue** (1). Der. *ruith-ness*, Meas. for Meas. iii. 2. 121; *ruith-ful*, Troilus, v. 3. 48.

RYE, a kind of grain. (E.) M. E. *rye*, Chaucer, C. T. 7318; *ryse*, Polt. Songs, ed. Wright, p. 152. = A. S. *ryge*, Wright's Vocab., p. 287, col. 1. + Du. *ryge*. + Icel. *rygr*. + Dan. *ryg*. + Swed. *ryg*. + G. *roggen*, O. H. G. *rova*. β. All from the Teut. type RUGA, rye, Fick, iii. 256. Further allied to Lithuan. pl. sb. *ruggeti*, rye; Russ. *rye*. Der. *rye-grass*.

RYOT, a Hindoo cultivator or peasant. (Arab.) The same word as **Rayah**, q. v.

S.

SABAOTH, hosts, armies. (Heb.) In phr. 'the Lord of Sabaoth;' Rom. ix. 29; James, v. 4. = Heb. *tsaba'oth*, armies; pl. of *tsaba'*, an army. = Heb. *saba'*, to attack, fight.

SABBATH, the day of rest. (L., = Gk., = Heb.) M. E. *sabat*, Wyclif, Mark, ii. 27; Cursor Mundi, 11997. = Lat. *sabbatum*. = Gk. *sabbaton*. = Heb. *shabbath*, rest, sabbath, sabbath-day. = Heb. *shabbath*, to rest from labour. ¶ The mod. E. word is a compromise between *sabat* (the Lat. form) and *shabbath* (the Heb. form). Der. *Sabbat-er-i-an*, *sabbat-ic-al*.

SABLE, an animal of the weasel kind, with dark or black fur; also, the fur. (F., = Slavonic.) M. E. *sable*, Chaucer, Compl. of Mars, 284; the adj. *sabeline* occurs much earlier, O. Eng. Homilies, ed. Morris, i. 181, l. 362. = O. F. *sable*, the sable (Burguy); 'the colour sables, or black, in blazon;' Cot. Cf. Low Lat. *sabellum*, the sable; *sabellinus*, sable-fur, whence the O. F. *sabellin*, M. E. *sabeline*; the mod. F. *sabeline*, properly an adj., is also used for the

animal itself. Of Slavonic origin. = Russ. *sobole*, the sable, also a boa or fur-tippet. Der. *sable*, sb. and adj. The best fur being black, *sable* also means black, as in heraldry; see Hamlet, ii. 2. 474, iii. 2. 137, iv. 7. 81. ¶ It is sometimes said that the name of the sable is taken from *Siberia*, where it is found. I do not believe it. The Russ. *sobole*, a sable, does not resemble *Sibir*, Siberia; nor does the adj. form *sobelino* (in O. F.) approach *Sibirsku* or *Sibirsk*, Siberian.

SABRE, SABER, a kind of sword. (F., = G., = Hungarian.) A late word. 'Sable or Sabre, a kind of simetar, hanger, or broad sword;' Phillips, ed. 1706. = F. *sabre*, a sabre. = G. *sabel*, a sabre, falchion. β. Thus Diez, who says that at least the F. form was borrowed from German; cf. Ital. *sciabla*, *sciabola*, Span. *sa'bla*. γ. He adds that the G. word was also borrowed; and compares Hungarian *szablya*, Servian *sabljá*, Wallachian *sabla*, a sabre. I find Hung. *szablya*, a sabre, *szabai*, to cut, *szabo*, a cutter, in Dankovsky, Magyar Lexicon, 1833, p. 327. At p. 862, Dankovsky considers *szabai*, to cut, to be of Wallachian origin. Der. *sabre-tash*, F. *sabretache*, from G. *sabeltsache*, a sabretash, loose pouch hanging near the sabre, worn by hussars (Flugel); from G. *sabel*, a sabre, and *sache*, a pocket.

SACCHARINE, sugar-like. (F., = L., = Gk., = Skt.) In Todd's Johnson. = F. *saccharin*, 'of sugar'; Cot. Formed with suffix -*in* (= Lat. -*inus*) from Lat. *saccharon*, sugar (Pliny). = Gk. *σάκχαρον*, sugar. = Skt. *parhara*, candied sugar; see **Sugar**.

SACERDOTAL, priestly. (F., = L.) In Minshew, ed. 1637. = F. *sacerdotal*, 'sacerdotal'; Cot. = Lat. *sacerdotalis*, belonging to a priest. = Lat. *sacerdos*, stem of *sacerdos*, a priest; lit. 'presenter of offerings or sacred gifts' (Cornsen). = Lat. *sacer*, sacred; and *dare*, to give; cf. Lat. *dos* (gen. *dotis*), a dowry, from the same verb. The fem. form *sacerdota*, a priestess, occurs in an inscription. See **Sacred** and **Dote** (1). Der. *sacerdotal-ly*, -*ism*.

SACK (1), a bag. (L., = Gk., = Heb., = Egyptian?) M. E. *sak*, Chaucer, C. T. 4019. = A. S. *sacc*, Gen. xlii. 25, 28. = Lat. *saccus*. = Gk. *σακος*. = Heb. *sag*, stuff made of hair-cloth, sack-cloth; also, a sack for corn. β. A borrowed word in Hebrew, and prob. of Egyptian origin; cf. Coptic *sak*, sack-cloth, Gen. xxviii. 34, Matt. xi. 21; see Peyron's Coptic Lexicon. E. Müller cites *sak* as being the Æthiopic form. γ. This remarkable word has travelled everywhere, together (as I suppose) with the story of Joseph; the reason why it is the same in all languages is because it is, in them all, a borrowed word from Hebrew. We find Du. *sack*, G. *sack*, Icel. *sakkr*, Swed. *säck*, Dan. *sæk*, Goth. *sakkus* (sack-cloth, Matt. xi. 21), Ital. *sacco*, Span. and Port. *saco*, F. *sac*, Irish and Gael. *sac*, W. *sack*. And see **Sack** (2). Der. *sack-cloth*, Gen. xxxvii. 34; *sack-ing*, cloth of which sacks are made, coarse stuff; *sack-ful*. Also *sack* (2), q. v.; *sack-ol*, q. v. Doublet, *sac*, a bag or receptacle for a liquid, borrowed from F. *sac*.

SACK (2), plunder; as a verb, to plunder. (F., = L., = Gk., = Heb., = Egyptian?) 'The piteous houses sackt;' Surrey, Ecclesiastes, c. v; l. 45. Formed from the sb. *sack*, pillage. 'And Helen, that to utter sack both Greece and Troy brought;' Turberville, Dispraise of Women (R.) = F. *sac*, 'a sack, waste, ruine, havock, spoil'; Cot. Cf. F. *saccager*, 'to sack, pillage'; Cot.; also O. F. *saccare*, 'to draw hastily, to pull out speedily or space'; Cot. We also find Low Lat. *saccare*, to put into a bag; a common word; and Low Lat. *saccus*, a garment, robe, treasure, purse. β. There seems to be little doubt that the F. *sac*, pillage, is connected with, and due to, the F. *sac*, a sack, from Lat. *saccus*; see **Sack** (1). The simplest solution is that in Wedgwood, 'from the use of a sack in removing plunder;' though the sense is probably rather metaphorical than exact. In the same way we talk of *bagging*, i. e. pilfering a thing, or of *pocketing* it, and of *baggage* as a general term, whether bags be actually used or not. Thus Hexham gives O. Du. *zacken*, 'to put in a sack, or fill a sack'; *zacken ende packen*, 'to put up baggy and baggage, or to truss up.' γ. The use of O. F. *saccare* is remarkable, as it seems to express, at first sight, just the opposite to packing up; but perhaps it meant, originally, to search in a sack, to pull out of a purse; for the sacking of a town involves the two processes: (1) that of taking things out of their old receptacles, and (2) that of putting them into new ones; note the Low Lat. *saccus* in the senses of 'treasure' and 'purse.' Burguy notes that the O. F. *dencher*, lit. to draw out of a sack, was used in the same way as the simple verb. δ. It deserves to be added that Cotgrave gives 17 proverbs involving the word *sac*, clearly proving its common use in phrases. One of them is: 'On luy a donné son sac et son quillon, he hath his passport given him, he is turned out to grazing, and of a servant whom his master hath put away;' hence the E. phrase, 'to give one the sack.' And again: 'Acheter un chat au sac, to buy a pig in a poak.'

SACK (3), the name of an old Spanish wine. (F., = L.) See the account in Nares. He notices that it was also called *sac*, a better form: 'It is even called *sac*, in an article cited by bp. Percy from

an old account-book of the city of Worcester: "Anno Eliz. xxiij. Item, for a gallon of claret wine, and sack, and a pound of sugar." Other instances have been found." By *Sherry sack*, Falstaff meant 'sack from Xeres,' our sherry; see *SHERRY*. *Sack* was a Spanish wine of the dry or *rouge* kind. = F. *sac*, dry; in the phrase *vin sac*; Sherwood (in his index to Cotgrave) has: '*Sack* (wine), via d'Espagne, via sec.' Cf. Span. *saca*, dry. = Lat. *siccum*, acc. of *siccus*, dry. Root uncertain. ¶ We may note Du. *sak*, sack, a sort of wine (Sewel), as illustrating the fact that *sack* stands for *sack*; this also is from F. *sac*. So also G. *sack*, sack; Swed. *sack* (Widgren).

SACKBUT, a kind of wind-instrument. (F., = Span., = Hybrid of Heb. and Teutonic.) In Dan. iii. 5. The *sack-but* resembled the modern trombone, and was a wind instrument; the word is used to translate the Heb. *shofar* (with initial *anac*), Gk. *sakbuton*, Lat. *sacbuta*, which was a stringed instrument. There is no connection between these words and the *sackbut*. = F. *sacbuta*, a sackbut, trombone; Lutré = Span. *sacbuta* (nautical word), a tube or pipe which serves as a pump; also, a sackbut; Neumann. Cf. Port. *sacbuta*, *sacbuta*, a sackbut.

β. The origin is doubtful; is the first part of the word is plainly derived from Span. *sacar*, to draw out, with reference to the tube of the instrument; but I can find no satisfactory solution of the whole word. The Span. *berbe* means the maw, crop, or stomach of an animal, and, colloquially, the human stomach. Hence the suggestion in Webster, that *sacbuta* means 'that which exhausts the stomach or chest;' a name possibly given in derision from the exertion used in playing it.

γ. Adopting this etymology, we may further note that *sacar*, to draw out, extract, empty, is the same word as the O. F. *surpser*, to draw out hastily, and also has the same sense as O. F. *desacher*, to draw out of a sack, all of these being derived from Low Lat. *saccus*, a sack, of Heb. origin; see *Back* (2) and *Back* (1).

δ. The word *sackbut* is derived by Dies from the Teutonic, viz. from O. H. G. *sāca*, a bunch, which from *bazan*, to beat; see *Boss*.

SACRAMENT, a solemn religious rite, the eucharist. (L.) M. E. *sacrament*, Chaucer, C. T. 9576. = Lat. *sacramentum*, an engagement, military oath; in ecclesiastical writers, a mystery, sacrament. Formed with suffix *-mentum* from *sacrare*, to dedicate, consecrate, render sacred or solemn. = Lat. *sacer*, stem of *sacer*, sacred; see *Sacred*. Der. *sacramental*, *sacramental-ly*.

SACRED, made holy, religious. (F., = L.) *Sacerd* is the pp. of M. E. *sacerus*, to render holy, consecrate, a verb now obsolete. We find *sacerd* = consecrates, in Ancien Riwle, p. 268, l. 5. The pp. *i-sacerd*, consecrated, occurs in Rob. of Glouc. p. 330, where the prefix *i-* (= A. S. *gy-*) is merely the mark of the Southern dialect. 'He was . . . *sacerd* or enoyated emperoure of Rome;' Fabian's Chron. cap. 155, last line. [Hence too *sacring-bell*, Hen. VIII. lii. 2. 295.] = O. F. *sacer*, 'to consecrate;' Cot. = Lat. *sacerus*, to consecrate. = Lat. *sacer*, stem of *sacer*, sacred, holy. = Lat. base SAC, appearing in a nasalized form in *sacire*, to render inviolable, establish, confirm; see *Saint*. Der. *sacred-ly*, *sacred-ness*; and see *sacra-ment*, *sacrifice*, *sacrilege*, *sacristan*, *sacra-on*; *sacer-dotal*; *sacra-ment*, *de-sacrate*, *con-sacrate*, *ob-sacrate*.

SACRIFICE, an offering to a deity. (F., = L.) M. E. *sacrifice*, Ancien Riwle, p. 138, ll. 9, 11; also *sacrifices*. = F. *sacrifice*, 'a sacrifice;' Cot. = Lat. *sacrificium*, a sacrifice, lit. a rendering sacred; cf. *sacrificare*, to sacrifice. = Lat. *sacri-*, for *sacer*, crude form of *sacer*, sacred; and *facere*, to make; see *Sacred* and *Fact*. Der. *sacrifice*, vb., *sacrificer*; *sacrificer*; *sacrificial*.

SACRILEGE, profanation of what is holy. (F., = L.) M. E. *sacrilege*, spelt *sacrilegge*, Gower, C. A. li. 374, ll. 5, 14. = F. *sacrilege*, 'a sacrilege, or church-robbing;' Cot. = Lat. *sacrilegium*, the robbing of a temple, stealing of sacred things. = Lat. *sacrilegus*, a sacrilegious person, one who steals from a temple. = Lat. *sacri-*, for *sacer*, crude form of *sacer*, sacred; and *legere*, to gather, steal, pilloin; see *Sacred* and *Legend*. Der. *sacrileg-i-ous*, Mach. ii. 3. 72, a coined word; *sacrileg-ous-ly*, *ness*.

SACRISTAN, REXTON, an officer in a church who has charge of the sacred vessels and vestments. (F., = L.) The corruption of *sacristan* into *sexton* took place so early that it is not easy to find the spelling *sacristan*, though it appears in Blount's Glossographia, ed. 1674. The duties of the *sacristan* have suffered alteration; he is now the grave-digger rather than the keeper of the vestments. The form *sacristan* is in Chaucer, C. T. 13942; the collateral form *Saxton* survives as a proper name; I find it in the Clergy List for 1873. = F. *sacristan*, 'a sexton, or vestry-keeper, in a church;' Cot. Formed as if from Low Lat. *sacristanus*, but the usual Low Lat. word is simply *sacrista*, without the suffix; cf. '*Sacristus*, Sacrista,' Prompt. Parv.; and see *Ducange*. Formed with suffix *-ista* (= Gk. *-ιστης*) from Lat. *sacer*, stem of *sacer*, sacred; see *Sacred*. Der. *sacrist-ly*, from F. *sacristie*, 'a vestry, or sextry, in a church,' Cot.; cf. '*Sacristy*, Sacristia,' Prompt. Parv.

SAD, heavy, serious, sorrowful. (E.) '*Sadda*, tristis;' Lewis. M. E. *sad*, with very various meanings; Halliwell explains it by 'serious, discreet, sober, heavy (said of bread), dark (of colour), heavy, solid, close, firm (said of iron and stone).' The W. *sad* means 'firm, steady, discreet;' and may have been borrowed from E. during the M. E. period.

β. But the oldest meaning is 'sated.' Thus, in Layamon, 20830, we have '*sad* of mine lond' = sated, or tired, of my land. Hence seem to have resulted the senses of satisfied, fixed, firm, steadfast, &c.; see examples in Strattmann and in the Glossary to Will. of Palerne, &c. The mod. E. *sad* is directly from the sense of sated, tired, weary. = A. S. *sad*, sated, satiated; Grein, ii. 394. + O. Sax. *sad*, sated. + Icel. *saddr*, old form *sodr*, sated, having got one's fill. + Goth. *sada*, full, filled, sated. + G. *satt*, satiated, full, satisfied, weary.

γ. All from the Teut. type SADA, sated, Fick, iii. 318. Cognate words are found in Lithuan. *sada*, satiated; Rum. *satisf*, satiety; Lat. *satur*, sated, also deep-coloured (like E. *sad*-coloured), well filled, full, *satis*, sufficiently; all from a base SAT, with the sense of 'full' or 'filled.' See *Satiolate*, *Satisfy*.

¶ In no way connected with *sad*, which is quite a different word; nor with Lat. *sadare*, which is allied to E. *set*. Der. *sad-ly*, *ness*. Also *sad-don*, verb, from M. E. *sad-don*, to settle, confirm, F. Plowman, B. x. 243; cf. A. S. *gæddian*, to fill (Grein), A. S. *sadion*, to feel weary or sad, Ælfred, tr. of Boethius, cap. xxxix. § 4.

SADDLE, a leathern seat, put on a horse's back. (E.) M. E. *sadel* (with one *d*), Chaucer, C. T. 2164. = A. S. *sadell*; Grein, ii. 387. + Du. *sadel*. + Icel. *saddill*. + Swed. and Dan. *saddel*. + G. *sattel*. + O. H. G. *sattel*. + Rum. *siedla*. + Lat. *sella* (put for *sad-la*).

β. The form of the word is abnormal; some suppose it not to be Teutonic, but borrowed from the Lat. *sella*; this we may confidently reject, as the Lat. *sella* is not a saddle, but a chair, the true Lat. word being *sella*. Perhaps the Teutonic form was borrowed from Slavonic; it is quite clear that the Russ. *siedla*, a saddle, is from the verb *sidiati*, to sit (or from the root of that verb); and that the Lat. *sella* is from *sedere*, to sit.

γ. Hence, though we cannot derive *saddle* immediately from the E. verb *to sit*, we may safely refer it, and all its cognates (or borrowed forms) to *√SAD*, to sit; cf. (Vedic) Skt. *sad*, to sit down, Skt. *sadan*, a seat, abode. δ. As we cannot well determine by what route the word came to us, we may call it an E. word; it is, doubtless, of great antiquity. ε. It is worth noting, that the A. S. *sad*, i. e. a settle, throne, appears in the Northumbrian version of Matt. xxv. 31 as *sættel*, and in the Mercian version as *sættel*, shewing a like confusion between *t* and *d* in another word from the same root. Der. *saddel*, verb, A. S. *saddelian*, Ælfred's Grammar, ed. Zupitza, p. 165, l. 10; *saddel-ar*, *saddel-ar-y*; *saddel-bow*, M. E. *saddel-bow* (Strattmann).

SADDUCEE, the name of a Jewish sect. (L., = Gk., = Heb.) The M. E. pl. *Sadducees* is in Wyclif, Deeds [Acts], xxiii. 8; &c. = Lat. pl. *Sadducei*. = Gk. pl. *Saddoucaioi*. = Heb. pl. *zaddukim*, in the Mishna; see Smith, Concise Dict. of the Bible. It is the pl. of *zaddiq*, lit. 'the just one,' and so might mean 'the righteous;' but it is generally supposed that the sect was not named from their assumed righteousness, but from the name of their founder *Taddai* (*Zaddai*); thus the right sense of the word is *Zaddukites*.

β. But it makes no difference to the etymology; either way we are led to Heb. *zaddiq*, just, from the Heb. root *zaddaq*, to be just.

SAFE, unharmed, secure, free from danger. (F., = L.) M. E. *sauf*, Will. of Palerne, 868, 1329; we also find the phr. *sauf and sound*, id. 868, 2816. = F. *sauf*, 'safe;' Cot. = Lat. *salvus*, acc. of *saluus*, whole, safe; put for *saluus*, whence Lat. *salvare*, to keep safe; see *Serve*. = *√SAR*, to keep, protect; preserved in the Zend *sur* (for *sur*), to protect, Fick, i. 797. From the same root are the Skt. *surva*, entire, Pers. *sur*, every, all, every one; also Lat. *salvus* and *salus*; see *Solid*, *Sole*. Der. *safe-ly*, *safe-ness*; *safe*, sb.; *safe-conduct*, Hen. V. i. 2. 297, M. E. *sauf-conduit*, Gower, C. A. ii. 160, *sauf-guard*, Rich. III. v. 3. 259; *touch-safe*, q. v. Also *safe-ty*, K. John, iii. 3. 16, suggested by F. *saufeté*, 'safety,' Cot., from Low Lat. *saufetatem*. And see *Salvation*, *Sage* (2), *Salute*, *Save*.

SAFFRON, the name of a plant. (F., = Arab.) 'Maked gria with saffron' = made yellow with saffron; O. Eng. Homilies, ed. Morris, ii. 163, l. 33. = F. *saffron*, *saffron*, saffron; Cot. = Arab. *zafarān*, saffron; Palmer's Pers. Dict. col. 321.

SAG, to droop, be depressed. (Scand.) M. E. *saggen*, Prompt. Parv. p. 440. = Swed. *sakta*, to settle, sink down; Dan. *sakte* (as a nautical term), to have stern-way. + G. *sacken*, to sink.

β. The O. Swed. *sakta* is used of the settling of dregs; so also Low G. *sakken*, in the Bremen Wörterbuch. It seems to be an unnasalized form of *sink*, with the same sense; see *SINK*. The Icel. *sakning*, a sinking, is from *sakna* (= *sakva*), to sink. ¶ We cannot well connect it with A. S. *segan*, to sink; though there may have been some confusion with it.

SAGA, a tale, story. (Scand.) The E. word in *ans*. *Saga* is merely borrowed from Icel. *saga*, a story, tale; cognate with E. *ans*; see *Saw* (3).

SAGACIOUS. (L.) In Milton, P. L. 2. 281. Coined, as if from L. *sagacious**, from *sagaci*-, crude form of *sagax*, of quick perception, keen, sagacious; from a base *SAG*, of uncertain meaning. Cf. *sagiva*, to perceive by the senses. ¶ Not allied to *Sage* (1). Der. *sagaciously*, *sagaciousness*. Also *sagar-ty*, in Minshew, ed. 1617, formed (by analogy) from Lat. *sagax*, sagacity.

SAGE (1), discerning, wise. (F., -L.) In Shak. Tw. Nt. iii. 4. 413. - F. *sage*, 'sage, wise'; Cot. Cf. Span. *sabio*, Ital. *saggio*, wise. - Low Lat. *sabium**, not found, put for Lat. *sapient*, acc. of *sapient*, wise; only found in comp. *no-sapient*, unwise (Petronius). = Lat. *sapere*, to be wise; see *Bapientia*. ¶ Not allied to *Sagacious*. Der. *sage*, sb., *sage-ly*, *sage-ness*.

SAGE (2), the name of a plant. (F., -L.) M. E. *sage*, *sage*; Prompt. Parv. - O. F. *sauge*, Wright's Vocab. i. 139, col. 2; spelt *amige* in Cot. - L. *salsia*, *sage*; so called from its supposed healing virtues. = Lat. *salsus*, sound, in good health; see *Sals*.

SAGITTARIUS, the archer. (L.) The name of a sodical sign. = Lat. *sagittarius*, an archer. = Lat. *sagitta*, an arrow.

SAGO, a starch prepared from the pith of certain palms. (Malay.) Mentioned in the Annual Register, 1766, Chronicle, p. 110; see Notes and Queries, 3. Ser. viii. 18. = Malay *sagu*, *siga*, 'sago, the farinaceous and glutinous pith of a tree of the palm kind named *rumkaya*'; Marsden's Malay Dict., p. 158.

SAIL, a sheet of canvas, for propelling a ship by the means of the wind. (E.) M. E. *seil*, *seyt*, Chaucer, C. T. 698; Havelok, 711. - A. S. *segel*, *segl* (Grein). + Du. *seil*. + Icel. *segl*. + Dan. *seil*. + Swed. *segel*. + G. *segel*. ¶ All from Teut. type *SEGLA*, a sail (Fick, iii. 316); which Fick ingeniously connects with Teut. base *SAG* = *SAGH*, to bear up against, resist; so that the sail is that which resists or endures the force of the wind. Cf. Skt. *sah*, to bear, undergo, endure, be able to resist; from the same root. Der. *sail*, verb; *sail-cloth*, *sail-or*, *sail-or* (spelt *saylor* in Temp. i. 2. 279, doubtless by analogy with *sail-or*, though there the ending in *-or* is justifiable, whilst in *sail-or* it is not); *sail-ing*; also *sail-yard*, A. S. *segelgyrd*, Wright's Vocab. i. 74, col. 1.

SAINTE, a holy man. (F., -L.) M. E. *seint*, *seint*, *seints*; 'seint paul' = Saint Paul, O. Eng. Homilies, ed. Morris, i. 131, l. 15. = F. *saint*. = Lat. *sanctum*, acc. of *sanctus*, holy, consecrated. = Lat. *sanctus*, pp. of *sanctare*, to render sacred, make holy. From the base *SAK*, prob. 'to fasten'; cf. Skt. *sajj*, to adhere, *sakta*, attached, devoted; whence also *Sacred*, *Sacerdotal*. Der. *seint-ed*, *seint-like*.

SAKE, purpose, account, cause, end. (E.) M. E. *sake*, purpose, cause; 'for hire sake' = for her (its) sake; Ancren Riwle, p. 4. l. 16. It also means dispute, contention, law-suit, fault. 'For desert of sum sake' = on account of some fault; Allit. Poema, ed. Morris, C. 84. = A. S. *sæc*, strife, dispute, crime, law-suit, accusation (Bosworth). + Du. *zaak*, matter, case, cause, business, affair. + Icel. *sök*, a charge, guilt, crime. + Dan. *sag*. + Swed. *sak*. + G. *sache*. ¶ All from Teut. type *SAKA*, a contention, suit at law (Fick, iii. 314), from the base *SAK*, appearing in Goth. *sakum* (a strong verb, pt. t. *sak*), to contend, rebuke. Perhaps allied to Skt. *sajj*, *say*, to adhere. Der. *sak*, q. v.

SALAM, **SALAM**, peace; a salutation. (Arab.) 'Thus low *salam*.' Byron, *Ghaour*, see note 29; and in Herbert's *Travels*, ed. 1665, p. 142. = Arab. *salām*, 'saluting, wishing health or peace; a salutation; peace.' Rich. Dict. p. 849. = Arab. *salim*, saluting; id. p. 845. Cf. Heb. *shalām*, peace; from the root *shalam*, to be safe.

SALAD, raw herbs cut up and seasoned. (F., -Ital., -L.) M. E. *salade*, Flower and the Leaf, l. 413. = F. *salade*, 'a sallet of herbs'; Cot. = O. Ital. *salata*, 'a salad of herbs'; Florio. Fem. of Ital. *salato*, 'salt, powdered, sowed, pickled, salted'; Florio. This is the pp. of *salare*, 'to salt'; id. = Ital. *sal*, salt. = L. *sal*, salt. See *Salt*.

SALAMANDER, a reptile. (F., -L., -Gk.) In Shak. i Hen. IV. iii. 3. 53. = F. *salamandre*, 'a salamander'; Cot. = L. *salamandra*. = Gk. *σαλαμάνδρα*, a kind of lizard, supposed to be an extinguisher of fire. An Eastern word; cf. Pers. *salamandar*, a salamander; Rich. Dict. p. 850.

SALARY, stipend. (F., -L.) M. E. *salarye*, P. Plowman, B. v. 433. = F. *salair*, 'a salary, stipend'; Cot. = Lat. *salarium*, orig. salt-money, or money given to the soldiers for salt. = Lat. *salarium*, neut. of *salaris*, belonging to salt; adj. from *sal*, salt. See *Salt*. Der. *salary-ed*.

SALE, a selling for money. (Scand.) M. E. *sale*, Prompt. Parv.; Plowman's Tale, pt. iii. st. 63. = Icel. *sal*, fem., salt, neut., a sale, bargain; Swed. *sal*; Dan. *seig*. See *Sell*. Der. *sale-able*, *sales-man*.

SALIC, **SALIQUE**, pertaining to the Salic tribe of the Franks. (F., -O. H. G.) In Shak. Hen. V. i. 3. 11. = F. *Salique*, belonging to the Salic tribe (Littre). The Salic tribe was a Frankish (High German) tribe, prob. named from the river *Sala* (now the *Yssel*),

flowing into the *Zuyder Zee*. There are several rivers called *Sala* or *Saar*; cf. Skt. *salila*, *sara*, water, from *sri*, to flow.

SALIENT, springing forward. (L.) In Pope, *Dunciad*, ii. 162. But it really took the place of *salivans* (Skinner, Phillips), which was an heraldic term for animals represented as springing forward; and this was due to F. *saliant*, pres. part. of *salire*, instead of to the corresponding Lat. *saliant*, pres. part. of Lat. *salire*, to leap, sometimes used of water. = *SAR*, to go, flow; cf. Skt. *sri*, to go, to flow; *sari*, a water-fall; Gk. *σαλαμα*, I leap. Der. *salient-ly*. From the same root are *sa-sail*, *sa-sault*, *de-salt-or-y*, *sa-ult* (for *sa-sult*), *in-sult*, *re-sult*, *re-sult*, *sally*, *sail-man*, *salt-as-ion*; *salt-ire*, q. v.

SALINE, containing salt. (F., -L.) In Phillips, ed. 1706; and see Blount's Gloss., ed. 1674. = F. *salin*, fem. *saline*, saline; Littre. = Lat. *salinus**, only found in neut. *salinum*, a salt-cellar, and pl. *salinae*, salt-pits. = Lat. *sal*, salt. See *Salt*.

SALIVA, spittle. (L.) In Phillips, ed. 1706. = Lat. *saliva*, spittle. Cf. Gk. *σάλια*, spittle; Russ. *saliva*, spittle; and see *Silima*. Der. *saliv-ate*, *saliv-ation*; *saliv-ate*, *saliv-ary*. Doublet, *slime*.

SALLET, a kind of helmet. (F., -Ital., -L.) In Shak. 2 Hen. VI. iv. 10. 12; and in Baret (1580). *Palsgrave* has: '*Sallet* of harness, *salade*.' *Sallet* is a corruption of *salade*, due to the fact that a salad of herbs was also corrupted to *sallet*. '*Sallet*, a helmet; *So let oil, salad oil*' Glossary to Shakespeare's (North's) *Plutarch*, ed. Skeat. = O. F. *salade*, 'a salade, helmet, headpiece; also a sallet of herbs'; Cot. [Here the spellings *salade* and *sallet* are interchanged; however, the two words are of different origin.] = Ital. *salata*, a helmet. = Lat. *salata*, that which is engraved or ornamented; Dies cites *causa salata*, an ornamented helmet, from Cicero. Cf. Span. *salda*, to engrave, *saladura*, enamel, inlaying, *salada*, a helmet. Lat. *salata* is the fem. of the pp. of *salare*, to engrave, ornament. = Lat. *salum*, a chisel, graver; perhaps allied to *salare*, to cut.

SALLOW (1), **SALLY**, a kind of willow. (E.) M. E. *salow*, Chaucer, C. T. 6237. '*Salowe*, tree, *Salix*.' Prompt. Parv. = A. S. *salh*; we find '*Amera, salh*; *Salix, selig*' mentioned together in Wright's Vocab. i. 285, col. 2. The suffix *-ow* = M. E. *-oo* = A. S. *-go*, suffix of the oblique cases from nom. in *-h*, just as E. *farrow* is from A. S. *farh*, and the prov. E. *barrow-pig* from A. S. *beara*. In Lowland Sc. the word became *sauch*, *saugh*, by loss of *l*; + Icel. *salja*. + Swed. *salg*, *salj*. + Dan. *salje*. + G. *salweide* (O. H. G. *salaha*), the round-leaved willow; see Fick, iii. 320. + Lat. *salix*, a willow. + Gael. *salach*, a willow. + Irish *sal*, *salach*. + W. *salj*, pl. willows. + Gk. *σαλα*. ¶ Named from growing near the water; cf. Skt. *sal*, water, *salas*, a large pond, a piece of water in which the lotus grows, *salvasya*, a lotus, *salri*, a river. = *SAR*, to flow; cf. Skt. *sri*, to flow.

SALLOW (2), of a pale, yellowish colour. (E.) M. E. *salow* with one *h*; we find '*Salaha, salow*, of colour, Crocus.' Prompt. Parv. p. 441. = A. S. *salu*, mallow, Grein, ii. 388; whence the compound *salow-brown*, with pale beak, *salow-pd*, with pale garment, *salow-brown*, id. + Du. *salow*, tawny, sallow. + Icel. *salir*, yellowish. + M. H. G. *sal*, O. H. G. *salu*, dusky (whence F. *sale*, dirty). Root uncertain. Der. *sallow-ness*.

SALLY, to rush out suddenly. (F., -L.) 'Guyon *salied* forth to land.' Spenser, F. Q. ii. 6. 28. M. E. *salium*, to dance, is the same word; Prompt. Parv. p. 441; P. Plowman, B. xiii. 233. = F. *salier*, 'to go out, issue, issue forth; also to leap, jump, bound'; Cot. = Lat. *salire*, to leap; see *Salient*. Der. *sally*, sb., with which cf. F. *salite*, 'a sally'; Cot.; from the fem. of the pp. *salitii*. Also *sally-port*, a gate whence a sally may be made.

SALMAGUNDI, a seasoned hodge-podge or mixture. (F., -Ital., -L.) '*Salmagundi*, or *Salmigond*, an Italian dish made of cold turkey, anchovies, lemons, oil, and other ingredients; also, a kind of hotch-potch or ragoo,' &c.; Phillips, ed. 1706. But the word is French. = F. *salmigondis*; spelt *salmigondis* in Cotgrave, who describes the dish. ¶ Etym. disputed; but probably of Ital. origin, as stated by Phillips. We may fairly explain it from Ital. *salama*, salt meat, and *sandis*, seasoned. This is the more likely, because the Ital. *salama* would make the pl. *salami*, and this was once the term in use. Thus Florio has: '*Saldini*, any kind of salt, pickled, or powdered meats or souce,' &c. ¶ This also explains the F. *salimis* (not in Cotgrave), which has proved a puzzle to etymologists; I think we may take *salimis* (= salted meats) to be a double plural, the *s* being the F. plural and the *i* the Ital. plural; that is, the Ital. *salami* became F. *salimi*, and then the *s* was added. ¶ The derivation of Ital. *salami* is clearly from Lat. *sal*, salt, though the suffix is obscure. The F. *-gondis*, for Ital. *sandis* (or pl. *sanditi*), is from Lat. *conditus*, seasoned, savoury, pp. of *condire*, to preserve, pickle, season. Thus the sense is 'savoury salt meats.'

SALMON, a fish. (F., -L.) M. E. *salmon*, King Alisaunder, l. 5446; *salmon*, *salmond*, Barbour's Bruce, ii. 576, xix. 664. [The introduction of the *l* is due to our knowledge of the Lat. form; we do not pronounce it.] = O. F. *salmon*, spelt *salmon* in Cot. = Lat.

salmonem, acc. of *salmo*, a salmon. β . It has been conjectured that *salmo* means 'leaper;' from *salire*, to leap; which well accords with the fish's habits. See **SALIENT**. In any case, we may prob. refer it to \surd SAR, to go, flow, &c. Der. *salmon-leap*, M. E. *salmon-lepe*, Trevisa, i. 369.

SALOON, a large apartment. (F., = O. H. G.) A late word; added by Todd to Johnson. = F. *salon*, a large room. = F. *salita*, a room, chamber. = O. H. G. *sal* (G. *sal*), a dwelling, house, hall, room. \dagger Icel. *salir*, a hall. \dagger A. S. *sal*, *sele*, a house, hall. The orig. sense is 'abode;' cf. Goth. *saljan*, to dwell; Russ. *selo*, a village.

SALT, a well-known substance. (E.) M. E. *salt*, P. Plowman, B. xv. 433. = A. S. *salt*, Grein, ii. 434. \dagger Du. *zout* (with *u* for *o*). \dagger Icel. *salt*. \dagger Dan. and Swed. *salt*. \dagger G. *salz*. \dagger Goth. *salt*.

β . All from Teut. type SALTA, salt; Fick, iii. 321. On comparing this with Lat. *sal*, salt, we see that the Teut. word is *sal-na*, where *-na* is the usual Aryan pp. suffix, of extreme antiquity; Schleicher, Compend. § 224. Accordingly we find that A. S. *salt* (E. *salt*) is also used as an adj., in the sense of 'salted' or 'full of salt,' as in *salt water* = salt water; Grein, ii. 434. So also Icel. *saltr*, adj., salt; Du. *zout*, adj.; Dan. and Swed. *salt*, adj. γ . Removing the suffix, we find cognate words in Lat. *sal*, salt, Gk. *ἅλς*, Russ. *sol*, W. *hal*, *halen*, Skt. *śara*, salt. The Skt. *śara* means also the coagulum of curds or milk, lit. 'that which runs together,' from *sri*, to go. = \surd SAR, to go, flow. It is possible that salt was named from the 'water' from which it was obtained; but this brings us back to the same root.

δ Curtius says: 'the Goth. *sal-t*, extended by a *t*, corresponds to the Gk. theme *ἅλς*, the dat. pl. of which is preserved in the proverb *ἅλας ἔμει*; *-er* is to be taken here as an individualizing suffix, by the help of which "a piece of salt" is formed from "salt." I do not think this takes account of the adjectival use of the Teutonic word *salt*, nor of the fact that the E. adj. *salt* is represented in Lat. by *sal-um*, clearly a pp. form. Cf. W. *hallt*, salt, adj., from *halen*, salt, sb. Der. *salt-ly*, *salt-ness*; *salt-seller*, q. v.; *salt*, vb., *salt-er*, *salt-ish*, *salt-less*, *salt-ness*, *salt-pot*; *salt-petre*, q. v. Also (from *sal*) *sal-ine*, *sal-ary*, *sal-out*, *saucer*, *sausage*, *saimegunda*.

SALTATION, dancing. (L.) Rare; merely formed (by analogy with F. words in *-ion*) from Lat. *salutatio*, a dance, a dancing. = Lat. *salutus*, pp. of *salutare*, to dance, frequent. of *salire*, to leap; see **SALIENT**. Der. *salut-ory*, from Lat. *salutaris*, adj.

SALT-CELLAR, a vessel for holding salt. (E.; and F., = L.) The word *salt* is explained above. *Cellar* is an absurd corruption of *saler* or *salter*, derived from F. *salibre*. Thus we find: '*Salibre*, a salt-seller;' Cot. Cf. Ital. *salerna*, a salt-cellar. '*Hoc salarium*, a celare;' Wright's Vocab. i. 198, note 8. '*A salterius* of sylver;' A. D. 1463, in Bury Wills, ed. Tymms, p. 23, l. 8. Formed from Lat. *sal*, salt; see **SALT**.

δ Hence *salt-cellar* = salt-salt-holder; a tautological expression.

SALTIER, in heraldry, a St. Andrew's cross. (F., = L.) St. Andrew's cross is one in this position \times ; when charged on a shield, it is called a *saltier*. = F. *sauloir*, 'Saint Andrew's croisse, termed so by heralds;' Cot. The old sense was stirrup (Littre, s. v. *sauloir*); the cross seems to have been named from the position of the side-pieces of a stirrup, formerly made in a triangle Δ . = Low Lat. *salutarium*, a stirrup, a common word; Ducange. = Lat. *salutarium*, belonging to dancing or leaping, suitable for mounting a horse. = Lat. *salutator*, a dancer, leaper. = Lat. *salutare*, to dance, leap; frequentative of *salire*; see **SALIENT**.

SALT-PETRE, nitre. (E.; and F., = L., = Gk.) In Shak. i Hen. IV, l. 3. 60. For the former part of the word, see **SALT**. The E. word is a translation of O. F. *salpêtre*, 'salt-petre;' Cot. Here *-pêtre* (mod. F. *-pêtre*) is from Lat. *petra*; and *salt-petre* represents Lat. *sal petra*, lit. 'salt of the rock.' Lastly, Lat. *petra* is from Gk. *πέτρα*, a rock; see **PETRIFY**.

SALUBRIOUS, healthful. (L.) A late word. In Phillips, ed. 1706. Coined as if from a Lat. *salubrious*, extended from Lat. *salubris*, healthful. β . Lat. *salubris* appears to stand for *salut-bris*, where the suffix *-bris* prob. means 'bearing,' or bringing, as in G. *frucht-bar*, fruitful; this suffix generally appears as *-fer* in Latin, but both *-bar* and *-fer* may be referred to the root BHAR, to bring; and we find also the forms *salut-fer*, *salu-bar*. This gives the sense of 'health-bringing.' γ . *Salus* is the stem of *salus*, health, allied to *salvus*, sound, in good health, whence E. *safe*; see **SAFE**. Der. *salubrious-ly*. Also *salubriety*, Minshew, from F. *salubrité* (Cot.), = Lat. acc. *salubritatem*.

SALUTARY, healthful, wholesome. (F., = L.) In Blount's Gloss., ed. 1674. = F. *salutaire*, 'healthful;' Cot. = Lat. *salutaris*, healthful. = Lat. *salut-*, stem of *salus*, health, allied to *salvus*; see **SALUBRIOUS**, **SAFE**.

SALUTE, to wish health to, to greet. (L.) In Spenser, F. Q. l. 1. 30; and in Palsgrave. = Lat. *salutare*, to wish health to, greet. = Lat. *salut-*, stem of *salus*, health, allied to *salvus*; see **SAFE**. Der.

salutation, M. E. *salutacion*, Wyclif, Luke, l. 47, from F. *salutation* (Cot.), from Lat. acc. *salutationem*. And see **SALUTARY**.

SALVAGE, money paid for saving ships. (F., = L.) In Blount's Gloss., ed. 1674. = O. F. *salvage*; 'droit de salvage, a tenth part of goods which were like to perish by shipwreck, due unto him who saves them;' Cot. = O. F. *salvar*, F. *sauver*, to save. = Lat. *salvare*; see **SAVE**.

SALVATION, preservation. (F., = L.) M. E. *salucionem*, *salucionem*, Chaucer, C. T. 7080; spelt *salucionem*, Ancrens Riwe, p. 243, l. 26. = F. *salvation*. = Lat. *salvationem*, acc. of *salvatio*, a saving. = Lat. *salvatus*, pp. of *salvare*, to save; see **SAVE**.

SALVE, ointment. (E.) M. E. *salve* (= *salvo*), Chaucer, C. T. 2714; older form *salve*, Ormulum, 6477. = A. S. *sealf*, Mark, xiv. 5; John, xii. 3. \dagger Du. *zalff*. \dagger G. *salbe*. β . From the Teut. type SALBA; Fick, iii. 321. The orig. sense was prob. 'oil' or 'grease;' it answers in form to the rare Gk. words *ἄλς*, oil, *ἄλς*, butter, in Hesychius; and to Skt. *śarpis*, clarified butter, named from its slipperiness. = \surd SARP, to glide; see **SLIP**. Der. *salve*, verb, from A. S. *sealfian*, cognate with Goth. *salbon*.

SALVER, a plate on which anything is presented. (Span., = L.) Properly *salve*, but misspelt *salver* by confusion with the old word *salver* in the sense of 'preserver,' or one who claims *salvage* for shipping. This is shown by the following. '*Salver*, from *salvo*, to save, is a new fashioned piece of wrought plate, broad and flat, with a foot underneath, and is used in giving beer, or other liquid thing, to *save* or *preserve* the carpit or clothes from drops;' Blount's Gloss., ed. 1674. This invented explanation, oddly enough, does not affect the etymology. = Span. *salvas*, a salver, a plate on which anything is presented; it also means 'pregustation, the previous tasting of viands before they are served up.' There is also the phrase *bever la salva*, 'to drink to one's health;' Neuman. We also find the dimin. *salvillo*, a salver. = Span. *salvar*, 'to save, free from risk; to taste, to prove the food or drink of nobles;' Neuman. = Lat. *salvare*, to save; see **SAVE**, **SAFE**.

δ Mr. Wedgwood says: 'as *salvo* was the tasting of meat at a great man's table, *salvar*, to guarantee, to taste or make the essay of meat served at table, the name of *salver* is in all probability from the article having been used in connection with the essay. The Ital. name of the essay was *crodenza*, and the same term was used for a cupboard or sideboard; *crodenziere*, *crodenzere*, a prince's taster, cup-bearer, butler, or cupboard-keeper (Florio). F. *crodenza d'argent*, silver plate, or a cupboard of silver plate;' Cot. Thus a *salver* was the name of the plate or tray on which drink was presented to the taster, or to the drinker of a health.

SALVE, of the like kind, identical. (E.) M. E. *salve*, Chaucer, C. T. 16923. = A. S. *seme*, only as adv., as in *sead seme and men*, the same as men, just like men; Ælfred, tr. of Boethius, c. xxiii. § 4 (bk. iii. met. 9). The adjectival use is Scand.; cf. Icel. *seme*, Dan. and Swed. *seme*, the same. \dagger O. H. G. *seem*, adv. \dagger Goth. *sema*, the same; cf. *semons*, together. \dagger Russ. *semsi*, the same. \dagger Gk. *σῆμα*. \dagger Skt. *sema*, even, the same.

β . The form **SAMA** is extended from a base SA, meaning together, like, same with; cf. Skt. *sa*, with, in compound nouns, as in *sa-lumola*, adj. with lotus flowers; also the same, like, equal, as in *sa-dharman*, adj. of the same caste; Benfey, p. 981. γ . From the same base is the prep. **SAM**, with, appearing in Skt. *sam*, with (Vedic); also the Lat. *simul*, together, *similis*, like (whence E. **Simultaneous**, **Similar**); also Gk. *σῆμα*, like (whence E. **Homoeopathy**). See **CURTIS**, l. 400. Der. *seme-ness*; and see *seme*, *similar*, *simulate*, *semblance*, *assemble*, *dissemble*, *resemble*. Also *seme*, *seme*.

SAMITE, a rich silk stuff. (F., = L., = Gk.) M. E. *samit*, spelt *sampte*, Ly beads Disconna, 833 (ed. Ritson, vol. ii); King Alisaunder, 1027. And see two examples in Halliwell, who explains it by 'a very rich silk stuff, sometimes interwoven with gold or silver thread.' = O. F. *samit*, a silk stuff; Burguy. See *semy* in Cotgrave. = Low Lat. *sammitum*, samite; Ducange. = Late Gk. *ἰσάμιον*, cited by Burguy, supposed to have been a stuff woven with six threads or different kinds of thread; from Gk. *ἰς*, six (cognate with E. *is*), and *μιον*, a thread of the wool. See **DIMITY**, which is a word of similar origin. The mod. G. *sammit*, *szammit*, velvet, is the same word.

SAMPHIRE, the name of a herb. (F., = L., = Gk.) Spelt *sampurs* in K. Lear, iv. 6. 15; and in Minshew, ed. 1627; and this is a more correct spelling, representing a former pronunciation. So also Sherwood, in his index to Cotgrave, who gives *herbe de S. Pierre* as a F. equivalent. Spelt *sampurs* in Baret (1580), which is still better. = F. *Saint Pierre*, St. Peter; Cotgrave, s. v. *herbe*, given: '*Herbe de S. Pierre*, sampurs.' = Lat. *sanctum*, acc. of *sanctus*, holy; and *Petrus*, acc. of *Petrus*, Peter, named from Gk. *πέτρα*, a rock, *πέτρος*, a stone.

SAMPLE, an example, pattern, specimen. (F., = L.) M. E. *sample*, Cursor Mundi, 9514; spelt *asample* (for *asample*), Ancrens Riwe, p. 112, l. 16. = O. F. *esample*, *asample*. = Lat. *exemplum*. See

Example. Doublets, exemplar, example. Der. *semplis*, Mds. Nt. Dr. iii. 2. 205, from O. F. *exemplaire* (14th cent., Littré), another form of O. F. *exemplaire*, 'a pattern, sample, or sampler,' Cot., = Lat. *exemplar*. See **Exemplar**, which is a doublet.

SANATORY, healthful. (L.) Not in Todd's Johnson. Phillips has the allied word *sanative*, used of medicinal waters, now nearly obsolete. Coined as if from a Lat. *sanatorius**, extended from *sanator*, a healer. We find also Lat. *sanatus*, healing. = Lat. *sanatus*, pp. of *sanare*, to heal. = Lat. *sanus*, in good health; see **Sano**.

SANCTIFY, to consecrate. (F., = L.) Spelt *sanctifis*, Tyndall's Works, p. 11, col. 2, l. 6; Gower, C. A. iii. 234. = F. *sanctifier*, 'to sanctify;' Cot. = Lat. *sanctificare*, to make holy. = Lat. *sancti*, for *sanctus*, holy; and *-fic*, for *facere*, to make. See **Saint** and **Fact**. Der. *sanctificatio*, from F. *sanctification* (Cot.); *sanctificor*.

SANCTIMONY, devoutness. (F., = L.) In Shak. Troil. v. 2. 137. = F. *sanctimonie*; Cot. = Lat. *sanctimonia*, sanctity. = Lat. *sancti*, for *sancto*, crude form of *sanctus*, holy; with Aryan suffixes *-man* and *-ya*. See **Saint**. Der. *sanctimoni-ous*, *-ly*, *-ness*.

SANCTION, ratification. (F., = L.) In Cotgrave. = F. *sanction*, 'sanction;' Cot. = Lat. *sanctionem*, acc. of *sanctio*, a sanction. = Lat. *sanctus*, pp. of *sanctus*, to render sacred. See **Saint**.

SANCTITY, holiness. (L.) As You Like It, iii. 4. 14. Formed (by analogy) from Lat. *sanctitatem*, acc. of *sanctitas*, holiness. = Lat. *sancti*, for *sanctus*, holy; see **Saint**.

SANCTUARY, a sacred place. (F., = L.) M. E. *seintuaris*, a shrine; Chaucer, C. T. 1387. = O. F. *sanctuaris*, *seintuaris* (F. *sanctuaris*), a sanctuary. = Lat. *sanctuarium*, a shrine. = Lat. *sanctus*, holy; see **Saint**.

SAND, fine particles of stone. (E.) M. E. *sand*, *sand*, Chaucer, C. T. 4919. = A. S. *sand*; Grein, ii. 399. = Du. *zand*. = Icel. *sandr*. = Swed. and Dan. *sand*. = G. *sand*. β. All from the Teut. type **SANDA**; Fick, iii. 319. But the supposed connection with Gk. *σάνδος* is untenable, since that appears to be related to *σάνδος*; and to connect initial *s* with Gk. *σ* is very forced. Der. *sand-stone*, *-glass*, *-shell*, *-marlin*, *-paper*, *-paper*, *-stone*; *sand-y*, A. S. *sandig*; *sand-i-ness*.

SANDAL, a kind of shoe. (F., = L., = Gk.) M. E. *sandalis*, pl., Wyclif, Mark, vi. 9. = F. *sandale*, 'a sandal, or sandall;' Cot. = Lat. *sandalium*. = Gk. *σάνδαλον*, dimin. of *σάνδαλος* (Eolic *σάνδαλος*), a wooden sole bound on to the foot with straps, a sandal. Supposed to be derived from Gk. *σάνδι*, a board, plank; but cf. Pers. *sandal*, a sandal, sort of slipper, Rich. Dict. p. 853.

SANDAL-WOOD, a fragrant wood. (F., = Pers., = Skt.) *Sandal* or *Sandlers*, a precious wood brought out of India; Blount's Gloss, ed. 1674. Spelt *sanders* in Cotgrave, and in Baret (1580); this form seems to be an E. corruption. = F. *sandal*, 'sanders, a sweet-smelling wood brought out of the Indies;' Cot. = Pers. *chandan*, 'sandal-wood;' Rich. Dict., p. 544. Also spelt *chandan*, id. = Skt. *chandanam*, sandal, the tree; which Benfey derives from *chand*, to shine, allied to Lat. *condere*.

SANDWICH, two slices of bread with ham between them. (E.) So called from John Montague, 4th Earl of Sandwich (born 1718, died 1792), who used to have *sandwiches* brought to him at the gaming-table, to enable him to go on playing without cessation. *Sandwich* is a town in Kent; A. S. *Sandwic* = sand-village.

SANE, of sound mind. (L.) A late word. In Todd's Johnson. = Lat. *sanus*, of sound mind, whole. Allied to Gk. *σάνος*, *σάνος*, whole, sound. Root uncertain. Der. *sano-ness*; *sano-at-ive*, *sano-at-or-y* (see **Sanatory**); *sano-i-ty*, Hamlet, ii. 2. 214, formed (by analogy) from Lat. acc. *sanitatem*; *sano-i-ty*, a coined word.

SANGUINE, ardent, hopeful. (F., = L.) The use of the word is due to the old belief in the 'four humours' of which blood was one; the excess of this humour rendered people of a hopeful 'temperament' or 'complexion.' M. E. *sanguin*; 'Of his complexion he was sanguin;' Chaucer, C. T. 335. = F. *sanguin*, 'sanguine, bloody, of a sanguine complexion;' Cot. = Lat. *sanguinarius*, acc. of *sanguinarius*, bloody. = Lat. *sanguis*, stem of *sanguis*, blood. Root uncertain. Der. *sanguine-ly*, *-ness*; *sanguin-ous*, Englished from Lat. *sanguinosus*; *sanguin-ar-y*, Dryden, Hind and Panther, pt. iii. l. 679, from F. *sanguin-ar-y*, 'bloody;' Cot. from Lat. *sanguinarius*.

SANHEDRIM, the highest council of the Jews. (Heb., = Gk.) In Todd's Johnson, who cites from Patrick's Commentary on Judges, iv. 5. = Late Heb. *sanhedrin*, not a true Heb. word (Webster). = Gk. *σάνηδρον*, a council; lit. a sitting together, sitting in council. = Gk. *σάνη*, together; and *δρον*, a seat, from *δρον* (lat. *δρόνιον*), I sit, cognate with E. *st*. See **Syn** and **Sit**.

SANITARY, **SANITY**, see **Sane**.

SANS, without. (F., = L.) In Shak. As You Like It, ii. 7. 166. = F. *sans* (O. F. *sans*), without; the final *s* is unoriginal (see **Dies**). = Lat. *sine*, without. = Lat. *si ne*, if not, unless, except.

SANSKRIT, lit. 'symmetrical language.' (Skt.) 'The word

Sanskrit (Skt. *sanskrita*) is made up of the preposition *sam*, "together," and the pp. *krita*, "made," an euphonic *s* being inserted. The compound means "carefully constructed," "symmetrically formed" (*co-fectus, constructus*). In this sense, it is opposed to the *Prakrit* (Skt. *prakrita*), "common," "natural," the name given to the vulgar dialects which gradually arose out of it, and from which most of the languages now spoken in upper India are more or less directly derived; Monier Williams, Skt. Grammar, p. xix. *Sam* is allied to E. *sans*; and *kri*, to make, to Lat. *creare*; see **Same** and **Create**.

SAP (1), the juice of plants. (E.) M. E. *sap*, Kentish *sap*, Ayenbite of Inwyt, p. 96, l. 5. = A. S. *sap*, *sap*; Grein, ii. 397. = O. Du. *sap*, 'sap, juice, or liquor;' Hexham. = O. H. G. *sapf*; G. *sapf* (with added *f*). = Gk. *σάπς*, juice, *sap*. β. Curtius (ii. 63) connects these with Lat. *sucus*, Irish *suig*, Russ. *со́к*, *sap*; from a primary form **SAKA** or **SWAKA**; cf. Lith. *sakas*, gum on cherry-trees. In this view, *s* has become *ps*, as in other cases; cf. Lat. *scopere* with Gk. *σείπειν*. See **Buck**, **Suoculant**. Der. *sap-ious*, *sap-y*, *sap-i-ness*; *sap-ling*, a young succulent tree, Rich. III, iii. 4. 71.

SAP (2), to undermine. (F., = Low L., = Gk. γ) 'Sapping or mining;' Howell, Famil. Letters, vol. ii. let. 4. = O. F. *sapper* (F. *saper*), 'to undermine, dig into;' Cot. = O. F. *sappe* (15th cent., Littré), a kind of hoe; mod. F. *sape*, an instrument for mining. Cf. Span. *zapa*, a spade; Ital. *zappa*, 'a mattocke to dig and delve with, a sapper;' Florio. = Low Lat. *sapa*, a hoe, mentioned a. d. 1183 (Ducange).

β. Diex proposes to refer these words to Gk. *σάπυρος*, a digging-tool, a hoe; from *σάπυρος*, to dig. He instances Ital. *solla*, which he derives from O. H. G. *sholla*. Der. *sapp-or*.

SAPID, savoury. (L.) Sir T. Browne has *sapidus*, Vulg. Errors, b. iii. c. 21, § 6; and *sapor*, id. § 8. All the words are rare. = Lat. *sapidus*, savoury. = Lat. *sapere*, to taste, also, to be wise. See **Sapience**. Der. *sapid-i-ty*; also *sap-or*, from Lat. *sapor*, taste. And see *savour*, *in-sipid*.

SAPIENCE, wisdom. (F., = L.) [The adj. *sapient* is a later word.] M. E. *sapience*, P. Plowman, B. iii. 330; Gower, C. A. ii. 167. = F. *sapience*, 'sapience;' Cot. = Lat. *sapientia*, wisdom. = Lat. *sapiens*, crude form of pres. part. of *sapere*, to be wise, orig. to taste, discern. β. From a base **SAP**, prob. for **SAK** or **SWAK**, allied to Lat. *maris*, juice, and E. *sap*; see **Sap** (1). Der. (from Lat. *sapere*) *sapi-ent*, K. Lear, iii. 6. 24; *sap-ent-ly*, *sage* (1); and see *sapid*.

SAPONACEOUS, soapy. (L.) In Bailey's Dict., vol. ii. ed. 1731. Coined as if from Lat. *saponaceus**, soapy, from Lat. *sapon*, stem of *sapo*, soap (Pliny).

β. It is doubtful whether *sapo* (Gk. *σάπων*) is a Lat. word; it is the same as E. *sap*, and may have been borrowed from Teutonic; see **Soap**.

SAPPHIC, a kind of metre. (L., = Gk.) 'Meter *saphis*;' G. Douglas, Palaces of Honour, pt. ii. st. 4. = Lat. *Sapphicus*, Sapphic, belonging to Sappho, the poetess. = Gk. *Σαπφική*, a poetess born at Mitylene in Lesbos, died about 592 a. c.

SAPPHIRE, a precious stone. (F., = L., = Gk., = Heb.) M. E. *saphir*, Old Eng. Miscellany, ed. Morris, p. 96, l. 115. = F. *saphir*, 'a saphir stone;' Cot. = Lat. *sapphirus*. = Gk. *σάπφειρος*, a sapphire. = Heb. *sappir*, a sapphire (with initial *samech*). Cf. Pers. *saffir*, a sapphire; Rich. Dict., p. 836.

SARABAND, a kind of dance. (F., = Span., = Pers.) In Ben Jonson, The Devil is an Ass, iv. 1 (Wittipol). Explained as 'a Spanish dance' in Johnson. = F. *sarabande* (Littre). = Span. *zarabanda*, a dance; of Moorish origin. Supposed to be from Pers. *sarband*, of which the lit. sense is 'a fillet for fastening the ladies' head-dress;' Rich. Dict. p. 822. = Pers. *sar*, head, cognate with Gk. *σάρα*; and *band*, a band. See **Cheer** and **Band** (1).

SARACEN, one of an Eastern people. (L., = Arab.) M. E. *saracen*, Rich. Coer de Lion, 2436; *saracen*, 2461. = Lat. *saracenus*, a Saracen; lit. 'one of the eastern people.' = Arab. *saharyi*, oriental, eastern; sunny; Rich. Dict. p. 889. Cf. Arab. *sahry*, the east, the rising sun; id. From Arab. root *sahara*, it rose. Der. *Saracen-is*; also *sarac-en-ty*, q. v.; *siraco*, q. v.

SARCAHM, a sneer. (F., = L., = Gk.) In Blount's Gloss, ed. 1674. = F. *sarcasme*, 'a biting taunt;' Cot. = Lat. *sarcasmus*, *sarcasmos*. = Gk. *σαρκασμός*, a sneer. = Gk. *σάρκασις*, to tear flesh like dogs, to bite the lips in rage, to sneer. = Gk. *σαρξ*, stem of *σάσξ*, flesh. Der. *sarcas-tic*, Gk. *σαρκαστικός*, sneering; *sarcas-tic-al-ly*.

SARCNET, **SARNET**, a fine thin silk. (F., = L., = Arab.) In Shak. 1 Hen. IV, iii. 1. 256. = O. F. *sarcenet*, a stuff made by the Saracens (Roquefort). Formed from Low Lat. *sarcenium*, *sarcenet* (Ducange). = Low Lat. *Saraceni*, the Saracens; see **Saracen**.

SARCOPHAGUS, a stone receptacle for a corpse. (L., = G.) In Holland, tr. of Plinie, b. xxvii. c. 17; it was the name of a kind of lime-stone, so called 'because that, within the space of forty daies it is knowne for certaine to consume the bodies of the dead which are bestowed therein.' = Lat. *sarcophagus*. = Gk. *σαρκοφάγος*, carnivorous, flesh-consuming; hence a name for a species of lime-stone, as

above. — Gk. *sarasa*, crude form of *sarag*, fish (see *SARONIAN*); and *φωσφύριον*, to eat, from φ *BHAG*, to eat.

SARDINE (1), a small fish. (F., — L., — Gk.) In Cotgrave. = F. *sardine*, also spelt *sardinie* in Cotgrave, and explained as 'a pilchard, or sardine.' — Lat. *sardinia*, also *sarda*, a sardine. — Gk. *σαρδίνια*, *sáphra*, a kind of fish; explained as 'a kind of tunny caught near Sardinia' (Liddell). Perhaps named from Gk. *Σάπρος*, Sardinia.

SARDINE (2), a precious stone. (L., — Gk.) M. E. *sardyns*, Wyclif, Rev. iv. 3. — Lat. *sardianus**, not in the dict., but the Lat. equivalent of Gk. *σαφίρος*. The Vulgate has *sardius* in Rev. iv. 3 as a gen. case, from a nom. *sardo*. — Gk. *σαφίρος*, a sardine stone, Rev. iv. 3. Also *σαφίρα*; also *σαφίρος*. So called from Sardia, capital of Lydia in Asia Minor, where it was first found; Pliny, b. xxxvii. c. 7. *Der. sard-onyx*, q. v.

SARDONIC, entering, said of a laugh or smile. (F., — L., — Gk.) Only in the phr. '*Sardonis* laugh' or '*Sardonis* smile.' In Blount's Gloss., ed. 1674, it is a '*Sardonian* laughter.' So also '*Sardonian* smile'; Spenser, F. Q. v. 9. 12. — F. *sardonique*, used in the 16th cent. (Littre); but usually *sardonian*. Cotgrave has: '*ris sardonian*, a forced or causeless mirth.' — Lat. *Sardonianus**, for the more usual *Sardonius*, Sardinian. — Gk. *σαφίριος*, also *σαφίριος*; hence *σαφίριος γέλασ*, to laugh bitterly, grimly. Prob. from *σαφίρα* (to draw back the lips and show the teeth, grin); others write *σαφίριος*, deriving it from *σαφίρος*, a plant of Sardinia (*Σάφρος*), which was said to screw up the face of the eater, Servius, on Virg. Ecl. vii. 41, and in Latin certainly the form *Sardonianus* has prevailed; Liddell. 'Immo ego *Sardus* sicut tibi amaris herbis; Virgil (as above).

SARDONYX, a precious stone. (L., — Gk.) In Holland, tr. of Pliny, b. xxxvii. c. 6. — Lat. *sardonius*. — Gk. *σαφίριος*, the sard-onyx, i. e. Sardinian onyx. — Gk. *σαφίρα*, for *Σάφρος*, Sardia, the capital of Lydia; and *σαφίρα*, the finger-nail, also an onyx. See *SARDINE* (1) and *ONYX*.

SARSAPARILLA, the name of a plant. (Span.) '*Sarsaparilla*, a plant growing in Peru and Virginia. . . commonly called prickly bud-weed; Phillips, ed. 1706. — Span. *sarsaparilla*. β. The Span. *sars* means 'bramble,' and is supposed to be of Basque origin, from Basque *sarsua*, a bramble; see Larramendi's Dict., p. 306. γ. The origin of the latter part of the name is unknown; it has been supposed that *parilla* stands for *parilla*, a possible dimin. of *parra*, a vine trained against stakes or against a wall. Others have imagined a physician *Parilla* for it to be named after.

SARNET; see *SARONET*.

SASH (1), a case or frame for panes of glass. (F., — L.) 'A Jacobel . . . appears constantly dressed at her *sash*; Spectator, no. 175 (A. B. 1711). '*Sash*, or *Sash-window*, a kind of window framed with large squares, and corruptly so called from the French word *chassis*, a frame; Phillips, ed. 1706. — F. *chassis*, 'a frame of wood for a window; Cot. Extended from O. F. *chasse* (F. *chasse*), a shrine. — Lat. *capsa*, a box, case; see *CHASE* (3), *CASE* (3).

SASH (2), a scarf, band. (Pers.) Formerly spelt *sash*, with the sense of turban. 'His head was wreathed with a huge *sash* or tulipant (turban) of silk and gold; Sir T. Herbert, Travels, 1639, p. 191; cited in Trench, Select Glossary. 'So much for the silk in Judaea, called *sash* in Hebrew, whence haply that fine linen or silk is called *sashes*, worn at this day about the heads of Eastern people; Fuller, Pious Sight of Palestine, b. ii. c. 14, § 24. But it does not seem to be a Hebrew word. Trench, in his Eng. Past and Present, calls it a Turkish word; which is also not the case. The solution is, that the word is Persian. — Pers. *sash*, 'a thumb-stall worn by archers, . . . a girdle worn by the Magi; &c., Rich. Dict. p. 891. In Vallers' Pers. Dict. ii. 425, 426, we find: *sash*, a thumb, archer's thumb-ring (to guard the thumb in shooting), a fish-hook, plectrum, fiddle-string, scalpel; also 'cingulum idolotrorum et igniscutorum,' i. e. a girdle worn by idolaters and fire-worshippers, thus accounting for our *sash*.

SASSAFRAS, a kind of laurel. (F., — Span., — L.) In Phillips, ed. 1706, where it is said to grow in Florida. — F. *sassafras*. — Span. *sassafras*, *sassafras*; corrupted from O. Span. *sassafragia*, the herb *saxifrage* (Minshew); we find also Span. *sassafras*, *sassafras*, *sassafragia*, *sassafras* (Neuman), all various corruptions of *sassafragia*. 'The same virtue was attributed to *sassafras* as to *sassafras*, of breaking up the stone in the bladder; Wedgwood. See *SAXIFRAGO*.

SATAN, the devil. (Heb.) Lit. 'the enemy.' Called *Sathanas* in Wyclif, Rev. xii. 9; spelt *Satanas* in the Vulgate; and *Satanas* in the Greek. — Heb. *satán*, an enemy, Satan; from the root *satan* (with *sin* and *sat*), to be an enemy, persecute. *Der. Satan-ic*, *Satan-is-ol*.

SATCHEL, a small bag. (F., — L., — Gk., — Heb., — Egyptian?) M. E. *sachel*, Wyclif, Luke, z. 4. — O. F. *sachel*, a little bag (Roquefort, with a citation.) — Lat. *sacculum*, acc. of *sacculus*, dimin. of *saccus*, a sack, bag; see *SACK*.

SATE, **SATIATE**, to glut, fill full, satisfy. (L.) In Hamlet, i. 5. 56; we find *sated*, Oth. i. 2. 356. *Sate* can be nothing but a shortened form of *satiare*; probably the pp. *satus* was at first used as

a substitute for *satis* in a participial sense, and the verb was then evolved. The abbreviation would be assisted by the known use of Lat. *sat* for *satis*, and by the O. F. *satisfier* for *satisfier*, to satisfy; see Roquefort. Cf. 'That *satis* yet unsatisfied desire;' Cymb. i. 6. 48. Or *sate* may have been suggested by Lat. *satur*, full. It comes to much the same thing. — Lat. *saturus*, pp. of *saturus*, to sate, satiate, fill full. Cf. Lat. *satur*, full; *satis*, sufficient. All from a base SAT, signifying 'full' or filled; whence also E. *sad*; see *SAD*. *Der. satus-um*; *sati-er-ty*, from F. *satis*, 'satiety, fulness,' Cot., from Lat. *satisfactum*, acc. of *satisfactus*. Also *sati-er-ty*, q. v.; *sati-er-ty*, q. v., *sati-er-ty*, q. v., *sati* (3), q. v.

SATELLITE, a follower, attendant moon. (F., — L.) '*Satellite*, one retained to guard a man's person, a yeoman of the guard, sergeant, catchpoll; Blount, ed. 1674. — F. *satellite*, 'a sergeant, catchpole, or yeoman of the guard; Cot. — Lat. *satellitum*, acc. of *satelles*, an attendant, life-guard. Root uncertain.

SATIN, a glossy silk. (F., — L.) M. E. *satyn*, Chaucer, C. T. 4557. — F. *satyn*, 'satin; Cot. Cf. Ital. *setina*, 'a kind of thin silk stuff; Florio. Also Port. *satim*, satin. — Low Lat. *satinus*, *setinus*, satin (Ducange). Extended from Lat. *seta*, a bristle; we find the Low Lat. *seta* in the sense of silk (Ducange); also Ital. *seta*, 'any kind of silke; Florio. β. Similarly Span. *seta*, hair, also means fibre of plants, thread of wool or silk, &c.; and the Lat. *seta* was used of the human hair as well as of the bristles of an animal; see *DEZ*. Root unknown. *Der. sat-er-ty*, *sat-er-ty*.

SATIRE, a ridiculing of vice or folly. (F., — L.) In Shak. Much Ado, v. 4. 103. — F. *satire*; Cotgrave has: '*Satire*, a satyr, an invective or vice-rebuking poem.' — Lat. *satira*, also *satira*, satire, a species of poetry orig. dramatic and afterwards didactic, peculiar to the Romans (White). β. It is said that the word meant 'a medley,' and is derived from *saturnus laena*, a full dish, a dish filled with mixed ingredients; *saturnus* being the fem. of *satur*, full, akin to *satis*, enough, and to *sature*, to satiate; see *SATE*. *Der. satir-ic-ol*, spelt *satirical*, Skelton, ed. Dyce, i. 130, l. 139; *satir-ic-ol*, *satir-ic-ol*.

SATISFY, to supply or please fully. (F., — L.) 'Not al so *satisfy*; Spenser, F. Q. i. 5. 15. 'I *satisfy*, I content, or suffice, *to satisfy*; Palgrave. — O. F. *satisfier*, to satisfy (as in Palgrave); afterwards displaced by *satisfaire*; see Littre. Formed as if from a Low Lat. *satisficere**, substituted for Lat. *satisficere*, to satisfy. — Lat. *satis*, enough; and *facere*, to make. See *SATE* and *FACT*. *Der. satisf-ic-um*, M. E. *satisficentum*, Wyclif, 1 Pet. iii. 15, from F. *satisficere*, 'satisfaction; Cot.; *satisfic-er-ty*, from F. *satisficere*, 'satisfactory; Cot.; *satisf-ic-er-ty*, *ness*.

SATRAP, a Persian viceroy. (F., — L., — Gk., — Pers.) In Blount's Gloss., ed. 1674. [We find M. E. *satrapor*, Allit. Romance of Alexander, 1913, 1937.] — F. *satrape*, 'a great ruler; Cot. — Lat. *satrapas*, acc. of *satrapas*; we also find nom. *satrapas* (acc. *satrapem*). — Gk. *σατράπης*, the title of a Persian viceroy or governor of a province. β. Certainly an O. Pers. word. Littre, citing Burnouf (Ya'na, p. 545), compares the Gk. pl. *σατράπης*, found in inscriptions (Liddell and Scott give the form *σατράπης*), and the Heb. pl. *שַׂטְרָפִים*, *satrapim*, *satrapas*. He proceeds to give the derivation from the Zend *sathrapant*, ruler of a region, from *sathra*, a region, and *panti*, a chief. Of these words, the former is the same as Skt. *śatrapa*, a field, region, landed property (Benfey, p. 240); and the latter is Skt. *pati*, a master, lord (id. p. 306). Rich gives the Zend words; i. 305, 306.

SATURATE, to fill to excess. (L.) In Minshew, ed. 1637. — Lat. *saturatus*, pp. of *saturare*, to fill full. — Lat. *satur*, full; allied to *satis*, enough; see *SATE*. *Der. satur-er-ty*; *satur-er-ty*.

SATURDAY, the seventh day of the week. (E.) M. E. *Saterday*, F. Plowman, B. v. 14, 267. — A. S. *Sater-day*, Luke, xxiii. 54; also spelt *Sater-day*, Exod. xvi. 23; *Sater-day*, rubric to Matt. xvi. 28, 29. The name *Satur* or *Sater* is borrowed from Lat. *Saturus*, Saturn; cf. Lat. *Saturus dies*, Saturday; Du. *saterdag*, Saturday. See *SATURINA*.

SATURNINE, gloomy of temperament. (F., — L.) '*Saturnine*, of the nature of Saturn, i. e. stern, sad, melancholy; Minshew. — O. F. *Saturus*, a form noticed by Minshew; and Littre has *saturnus* as a medical term, with the sense of 'relating to lead; lead being a symbol of Saturn. The more usual form is F. *Saturnus*, 'sad, sower, lumpy, melancholy; Cot. Both adjectives are from Lat. *Saturus*, the god Saturn, also the planet Saturn. β. The peculiar sense is due to the supposed evil influence of the planet Saturn in astrology; see Chaucer, C. T. 2455-2471. γ. *Saturus* meant 'the sower; from *satur*, surn of *saturus*, to sow; see *SEASON*. *Der.* (from *Saturus*) *Saturus-alis*, a pl., the festival of Saturn, a time of license and unrestrained enjoyment; *Saturus-um*, pertaining to the golden age of Saturn, Pope, Dunciad, l. 28, iii. 320, iv. 16. Also *Satur-day*, q. v.

SATYR, a sylvan god. (F., — L., — Gk.) In Shak. Hamlet, i. 2. 140. — F. *satyre*, 'a satyr, a monster, half man half goat; Cot. —

Lat. *satyrus*. — Gk. *satyros*, a Satyr, sylvan god, companion of Bacchus. Der. *satyrus*.

SAUCE, a liquid seasoning for food. (F., = L.) M. E. *sauce*, Chaucer, C. T. 353; P. Plowman, B. xiii. 43. — F. *sauce*, 'a sauce, condiment'; Cot. — Lat. *salsus*, a salted thing; fem. of *salsus*, salted, salt, pp. of *salsus*, to salt. — Lat. *sals*, salt; see **SALT**. Der. *sauce-pan*; *sauce-boat*, a shallow vessel orig. intended to hold sauce, L. L. l. v. 2. 98; we find Low Lat. *salsarium*, glossed by M. E. *sauce*, in Alex. Neckam, in Wright's Vocab. l. 98, l. 5; *sauce*, verb, to give a relish to, often used ironically, as in As You Like It, iii. 5. 69; *sauce-y*, i. e. full of salt, pungent, Twelfth Nt. iii. 4. 159; *sauce-i-ly*, K. Lear, l. 1. 22, ll. 4. 41; *sauce-ness*, Com. Errors, ii. 2. 28. Also *sauce-egg*, q. v.

SAUNTER, to lounge. (Unknown.) 'By sauntering still on some adventure'; Hudibras, pt. iii. c. 2. l. 1343 (ed. Bell, ii. 311). Not in early use. We find however, in the Romance of Partenay, ed. Skeat, l. 4653, that Geoffrey 'sauntered and doubted,' i. e. hesitated and doubted as to whether he was of the lineage of Frezine. Unfortunately this is not a very sure instance, as the MS. might be read as *sauntered*, or even as *sauntered*. Still it deserves to be noted. In the dialect of Cumberland the word is *saunter*. 'Saunter, saunter; [also] an old wife saunter = an unauthentic tradition'; Dickinson's Cumberland Glossary. β . No satisfactory account of this word has ever been given. Mr. Wedgwood thinks an *s* has been lost; cf. Icel. *slátr*, idle lounging, *slátr*, sloth; Dan. *slátr*, to saunter, lounge about, *slátr*, to idle; Swed. *slátra*, to saunter, loiter; *slátr*, a lubber, *slátr*, to loiter, idle. γ . Or from Icel. *slátr*, slowly, orig. neut. of *slátr*, slow; as in *slátr* *slátr*, to go at a slow pace. So also Dan. *slátr*, Norw. *slátr*, Swed. *slátr*, slowly; Icel. *slátr*, Dan. *slátr*, O. Swed. *slátr*, to tarry. The adj. is Icel. *slátr*, Dan. *slátr*, Swed. *slátr*, A. S. *slátr*, slow. δ . Perhaps it is worth while to note O. Da. *slátr*, *slátr*, 'to reel, to stagger,' Hexham; G. *slátr*, to reel, vacillate, waver; *slátr* in *slátr* *slátr*, to falter in one's answers. Certainly the prov. E. *slátr*, 'to walk to and fro in an idle and careless manner,' Somerville (Halliwell), is related to these words; so also *slátr*, swaggering, strutting, *slátr*. Taking *tr* to be the usual frequentative ending, a change from *saunter* to *saunter* or (with loss of *tr*) *saunter* is not incompatible with E. phonetics. These words are related to G. *slátr*, flexible, wavering, O. H. G. *slátr*, *slátr*, wavering, derived from O. H. G. *slátr*, to swing. See **SWING**, **SWAGGER**. ¶ In any case, we may safely reject such wild guesses as a derivation from F. *saunter* *terre* (because men *saunter* if they visit the Holy Land), or from F. *saunter* *terre* (because people *saunter* who are not possessed of landed property!); yet these puerilities will long continue to be accepted by the inexperienced. Der. *saunter-er*.

SAURIAN, one of the lizard tribe. (Gk.) A modern geological term; formed from Gk. *sauros* or *sauros*, a lizard; with suffix *-ian* (= Lat. *-ianus*).

SAUSAGE, an intestine of an animal, stuffed with meat salted and seasoned. (F., = L.) Spelt *salsage*, Gascoigne, Art of Venere; Works, ed. Hazlitt, ii. 308, l. 3 from bottom. — F. *saucesse* (also *saucesse* in Cotgrave), 'a sausage'; Cot. — Low Lat. *salsitia*, a sausage; Ducange. Cf. 'Salicio, Gallico *saucesse*'; Wright's Vocab. l. 120, l. 1. For Lat. *salsitium*, a sausage. — Lat. *salsus*, for *salsus*, crude form of *salsus*, salted; with suffix *-itium*. See **SAUCE**.

SAUTERNE, a kind of wine. (F.) From *Sauternes*, a place in France, in the department of Gironde.

SAVAGE, wild, feroc, cruel. (F., = L.) Lit. it merely means 'living in the woods,' rustic; hence, wild, feroc; spelt *sauvage*, Spenser, F. Q. iv. 4. 39; &c. M. E. *savage* (with *u* = *v*), King Alisaunder, l. 869; spelt *sauvage*, Gower, ii. 77, l. 90. — O. F. *sauvage*, *sauvage*, mod. F. *sauvage*, 'savage, wild'; Cot. And see Burguy. — Lat. *sauvages*, belonging to a wood, wild. — Lat. *silva*, a wood. See **SILVAN**. Der. *savage-ly*, *savage*.

SAVANNA, **SAVANNAH**, a meadow-plain of America. (Span., = L., = Gk.) 'Savannas are clear pieces of land without woods'; Dampier, Voyages, an. 1683 (R.) = Span. *savanna* (with δ sounded as *v*), a sheet for a bed, an altar-cloth, a large plain (from the appearance of a plain covered with snow). — Lat. *savannus*, a linen cloth, towel. — Gk. *σάβανον*, a linen cloth, towel.

SAVE, to rescue, make safe. (F., = L.) M. E. *saunen* (= *saunen*), Ancre Rivie, p. 98, l. 10; *saunen* (= *saunen*), Chaucer, C. T. 3534. — F. *saunen*, 'to save'; Cot. — Lat. *salvus*, to secure, make safe. — Lat. *salvus*, safe; see **SAFE**. Der. *save-or*, *save-all*, *save-ing*, sb., *save-ing-band*, a bank for money saved; *save-i-er*, M. E. *saunours* (= *saunours*), P. Plowman, B. v. 486, from O. F. *saunen*, *saunen* (Burguy), from Lat. acc. *salvatorum*, a saviour, Also *save*, prep., M. E. *save* (= *save*), P. Plowman, B. xvii. 100, from F. *save*, in such phrases as *save mon droit*, my right being reserved; see Cotgrave. Also *save-ing*, prep., K. John, l. 301.

SAVELOY, **CERVELAS**, a kind of sausage. (F., = Ital., = L.)

Now corruptly spelt *saveley*, but formerly *cervelas* or *cervelat*. The spelling *cervelat* is in Phillips, Kersey, and Ashe; Bailey, ed. 1735, has: 'Cervelat, Cervelat, a large kind of Bologna sausage, eaten cold in slices.' — F. *cervelat* (*now cervelat*), 'an excellent kind of drie sausage,' &c.; Cot. — Ital. *cervellata*, *cervelata*, a thick sort of sausage. Doubtless so called because it orig. contained brains. — Ital. *cervello*, brain. — Lat. *cerebellum*, dimin. of *cerebrum*, brain; see **CEREBRAL**.

SAVIN, **SAVINE**, **SABINE**, an ever-green shrub. (L.) M. E. *savina*, Gower, C. A. iii. 130, l. 19. — A. S. *safina*, *savina*, *savine*; A. S. Leechdoms, ed. Cockayne, l. 34. — Lat. *sabina*, or *Sabina herba*, *savin*; lit. Sabine herb. Fem. of *Sabina*, Sabine. The Sabines were a people of central Italy.

SAVOUR, odour, scent, taste. (F., = L.) M. E. *savour* (*savour*), Chaucer, C. T. 15697, 15711. — O. F. *savour* (Burguy); *savour*, 'savour'; Cot. — Lat. *saporum*, acc. of *sapor*, taste. — Lat. *saporis*, to taste; see **SAPID**. Der. *savour*, vb., M. E. *savour*, Wyclif, Rom. xii. 3; *savour-y*, M. E. *savoury*, Mark, ix. 49; *savour-i-ness*; *savour-less*.

SAVOY, a kind of cabbage. (F.) 'Savoys, a sort of fine cabbage, first brought from the territories of the dukedom of Savoy'; Phillips, ed. 1706.

SAW (1), an instrument for cutting, with a toothed edge. (E.) M. E. *saw*, P. Plowman, Crede, l. 753; Wright's Vocab. l. 181, l. 3. — A. S. *saga*; 'Serra, *saga*'; Wright's Vocab. l. 39, col. 2. + Du. *sag*. + Icel. *sög*. + Dan. *sav*. + Swed. *sög*. + G. *säge*. β . All from Teut. type SAGA, lit. 'a cutter'; from Teut. base SAG, to cut. — γ SAK, to cut; cf. Lat. *scindere*, to cut; see **SECCANT**. Der. *saw*, verb, M. E. *sawen*, *sawen*, Prompt. Parv.; *saw-dust*, *saw-fish*, *saw-mill*, *saw-pit*; also *saw-yer* (formed like *bow-yer* from *bow*, the *y* being due to an M. E. verb *saw-i-er* = *saw-en*), spelt *sawer*, Wright's Vocab. l. 212, col. 2. Also *sa-saw*, q. v.

SAW (2), a saying, maxim. (E.) In As You Like It, ii. 7. 156. M. E. *saw*, Chaucer, C. T. 1165. — A. S. *saga*, a saying; Grein, ii. 387. Allied to A. S. *sagan*, to say. + Icel. *saga*, a saga, tale; Dan. and Swed. *saga*. + G. *sage*. See **SAY**. Doublet, *sage*.

SAXIFRAGE, a genus of plants. (F., = L.) In Cotgrave and Minshew. — F. *saxifrage*, 'the herb saxifrage, or stone-break'; Cot. — Lat. *saxifraga*, spleen-wort (White). The *adiantum* or 'maiden-hair' was also called *saxifraga*, lit. stone-breaking, because it was supposed to break stones in the bladder. 'They have a wonderful faculty . . . to break the stone, and to expel it out of the body; for which cause, rather than for growing on stones and rocks, I believe verily it was . . . called in Lat. *saxifraga*'; Pliny, b. xiii. c. 21 (Holland's translation). — Lat. *saxi* = *saxum*, crude form of *saxum*, a stone, rock; and *fraga*, base of *frangere*, to break, cognate with E. *break*. β . *Saxum* prob. means fragment, or piece 'cut off'; from γ SAK, to cut; Lat. *scindere*, to cut. Doublet, *saxifraga*.

SAY (1), to speak, tell. (E.) M. E. *sagen*, P. Plowman, B. iii. 156; also *agen*, and often *sein*, *sen*, *sen*, *sen*, Chaucer, C. T. 1753; *seye*, *seye*, id. 781. — A. S. *sagan*, *sagan*, to say (pt. t. *sagde*, *sadd*, pp. *gsagd*, *sadd*), Grein, ii. 421. + Icel. *saga*. + Dan. *sige*. + Swed. *saga*. + G. *sagen*; O. H. G. *sahjan*, *sahjan*. β . All these are weak verbs, from a Teut. base SAG = γ SAK, to say. Cf. Lithuan. *sahyti*, to say, *sahau*, I say. And see **SIGN**. Der. *say-ing*, L. L. l. 2. 21; *sawth-say-er*; and see *sage*, *say* (2).

SAY (2), a kind of serge. (F., = L., = Gk.) 'Say, a delicate serge or woollen cloth'; Halliwell. 'Says clothe, *serge*'; Palgrave. M. E. *saye*; in Wyclif, Exod. xxvi. 9, the later version has *saye* where the earlier has *serge*, i. e. serge. — O. F. *saye*; Cotgrave has *saye*, 'a long-skirted jacket, coat, or cassock'; also *saye*, 'the stuff say.' Florio has Ital. *saye*, 'a long side coate,' and *saye*, 'a kind of fine serge or cloth for coates; it is also called *rush*.' Neumann has Span. *saye*, *saye*, a tunic; *saye*, a thin light stuff. β . The stuff say was so called because used for making a kind of coat or tunic called in Lat. *saga*, *sagum*, or *sagum*; cf. Low Lat. *sagum* (1), a mantle, (2) a kind of cloth (Ducange). — Gk. *σάβη*, a coarse cloak, a soldier's mantle; cf. *σάβη* or *σάβη*, harness, *σάβη*, a pack-saddle, also a covering, a large cloak. These Gk. words are not of Celtic origin, as has been said, but allied to Skt. *śajj*, to adhere, be attached, hang from; see Benfey, p. 906.

SAY (3), to try, assay. (F., = L., = Gk.) In Pericles, l. 2. 59; as a sb., in K. Lear, v. 3. 143. Merely an abbreviation of **ASSAY** or **EMASS**; see **EMASS**.

SCAB, a crust over a sore. (E.) M. E. *scab*, Chaucer, C. T. 1202. — A. S. *scab*, *scab*, A. S. Leechdoms, ed. Cockayne, l. 150, l. 5; l. 316, l. 22; l. 322, l. 17. + Dan. and Swed. *skab*. + G. *schabe*, a wood-louse, moth; also scab, itch, shaving tool, grater. β . The lit. sense is 'itch'; something that is scratched; cf. Lat. *scabere*, scab, itch, from *scabere*, to scratch. From the Teut. base SKAB, to scratch, whence mod. E. *shaw*; see **SHAVE**. Der. *scabb-ed*, *scabb-y*, *scabb-i-ness*. Also *scabb-y*, q. v.

SCABBARD, a sword-sheath. (F., = Teut.) Spelt *scabard* in

Baret (1580). *Scabard* is a corruption of M. E. *scabers*, Rob. of Glouc. p. 373, l. 17; and *scabert* stands for *scabers*, by the not uncommon change from *s* to *t*, as in O. Frca. *manu* = A. S. *manum*, to make. In Prompt Parv. p. 443, we find all three forms, *scabers*, *scabert*, *scabard*. The form *scabers* also appears as *scaberis* (Trevisa, v. 373, Struttmann); and is weakened to *scaberge*, Romance of Partenay, 2790.

β. *Scabers* is obviously, like *Ambers*, a French word of Teutonic origin; but it does not appear in O. French texts; except that Wedgwood cites *scabers*, glossed by O. F. *scabers*, from Johannes de Gariandis. We may easily see, however, that the termination *-ers* is from the Teutonic word appearing in G. *bergen*, O. H. G. *bergas*, to protect, hide. This is made doubly certain by noticing that the O. F. *haubers* or *haubere*, a hauberk, is also spelt *haubert*, just as *scabers* is also *scabert*; and corresponding to the form *scaberge* we have *hauberge*-*as*.

γ. It remains to discuss the former syllable; we should expect to find an O. F. *scabers** or *scabert**. The prefix appears to answer to O. F. *scalis*, mod. F. *scalis*, a shell, scale, husk, derived from O. H. G. *scala*, G. *schale*.

δ. Now G. *schale* means a shell, peel, husk, rind, scale, outside, scall, cover of a book, haft (of a knife), bowl, vase. In composition *schal* means cover or outside; as in *schalbratt*, outside plank (of a tree), *schalholz*, outside of a tree cut into planks, *schalwerk*, a lining of planks. Cf. *schalen*, to plank, inlay; *messer schalen*, to haft knives.

ε. The prob. sense is 'shell-protection,' or 'cover-cover'; it is one of those numerous reduplicated words in which the latter half repeats the sense of the former. The notion of putting a knife into a haft is much the same as that of putting a sword into a sheath.

ζ. Similarly, the Icel. *skálfr*, O. Swed. *skálf*, a scabbard, appears to be from Icel. *skál*, a scale, bowl. See *Soalp*. And I conclude that *scabard* = *scale-berk*, with the reduplicated sense of 'cover-cover.' See *Soale* and *Hauberk*.

SCAFFOLD, a temporary platform. (F., -L., and Teut.) M. E. *scalfold*, *scalfold*, Chaucer, C. T. 2533, 3384. - O. F. *scalfold**, only found as *scalfant*, mod. F. *schafant*. A still older form must have been *scalfald* (Burguy), corresponding to Span. *cafafalo*, a funeral canopy over a bier, Ital. *cafafalo*, a funeral canopy, stage, scaffold (whence mod. F. *cafafalque*).

β. The word is a hybrid one; the orig. sense is 'a stage for seeing,' or 'a stage on which a thing is displayed to view,' lit. 'a view-balk.' The former part of the word appears in O. Span. *cavir*, to observe, see, behold, look (Minshen), from Lat. *cavere*, to strive after, watch, observe; and the latter part is put for *balk*, as in Ital. *balka*, a scaffold, stage, theatre (whence E. *balcony*), which is of Teut. origin. See *Catoh* and *Balcony*, *Balk*.

γ. See further in *Dier*; *scav* appears also in Ital. *scavetto*, a bier, lit. 'view-bed'; cf. *scavetto* and Venetian *scavetto*, to find; Span. *cava*, look! see! Der. *scalfold*, verb; *scalfold-ing*.

SCALD (1), to burn with a hot liquid, to burn. (F., -L.) M. E. *scalden*, pp. *scalded*, Chaucer, C. T. Six-text, A. 2020; Tyrwhitt (l. 2023) reads *scalded*, but the 6 best MSS. have *scalded*. 'Schaldende wasser, scalding water,' Ancren Riwle, p. 246, l. 3. - O. F. *scaldier**, later form *schaldier*, 'to scald'; Cot. Mod. F. *schaldier*. - Lat. *scaldere*, to wash in hot water. - Lat. *ca*, out, very; and *calidus*, hot, contracted form of *calidus*, hot, from *calidus*, to be hot. See *Ex-* and *Caldron*. Der. *scald*, sb.

SCALD (2), scabby. (Scand.) In Shaks. Hen. V, v. 1. 3. Contracted form of *scalded*, i. e. afflicted with the *scall*; see *Soall*. M. E. *scalded*, Chaucer, C. T. 639. Cf. Dan. *skaldet*, bald.

SCALD (3), a Scandinavian poet. (Scand.) M. E. *scald*, Ormulum, 2192. - Icel. *skald*, a poet. The orig. sense seems to be 'loud talker'; see *Sooid*.

SCALE (1), a shell, small thin plate or flake on a fish, flake. (E.) M. E. *scale*; 'fambes scales,' Gower, C. A. l. 275, l. 22, ll. 265, l. 18; *scale* (or *shale*), the shell of a nut, P. Plowman, C. xiii. 245, and footnote. - A. S. *scella*, *scale*, pl. *scellas*, a shell or husk, in a gloss (Leo); whence *bota-scalle*, a husk of a bean (id.). † Dan. and Swed. *skal*, a shell, pod, husk; † G. *schale*, O. H. G. *scala*, a shell, husk. Cf. Goth. *skajla*, a tile. β. The E. word may have been mixed up with O. F. *scelle* (mod. F. *scelle*); but this is the same word, borrowed from O. H. G. *scala*.

γ. All from Teut. base SKALA, Fick, iii. 334, lit. 'a flake,' that which can be peeled off; from Teut. base SKAL, to separate, peel off, whence also E. *skill*; see *Skill*. Der. *scale*, verb; *scal-ed*, *scal-y*, *scal-i-ness*. Allied to *Soale* (2), *Shell*, *Soall*, *Soall*, *Skill*. And see *scall-op*, *scal-p*. Doublet, *skale*.

SCALE (2), a bowl or dish of a balance. (E.) M. E. *scale*, *schale* (also *scelle*), a bowl, Ancren Riwle, p. 214, note 1; *scale*, Layamon, 5368. - A. S. *scella*, a scale of a balance; 'Lanz, *scale*; Bilances, *twi scale* (two scales); Wright's Vocab. l. 38, col. 2. The pl. *scella*, bowls, is in Diplomatarium Ævi Saxonici, ed. Thorpe, p. 429, l. 30. β. The A. S. word *scella* (with long *a*) ought rather to have given an E. form *scelle* (cf. M. E. *scelle* above); but it was readily confused with the word above, which is from the same

root, and a mere variant. And in fact, the word *scale*, though rare, occurs: 'Lanz, the *scale* of a balance,' Nomenclator, 1585 (Nares, ed. Wright and Halliwell). 'Then Jove his golden *scale* weighed up;' Chapman, tr. of Homer, b. xiii. l. 180. γ. The long *a* is supported by Icel. *skál*, a bowl, scale of a balance; Dan. *skale*, Swed. *skål*, a bowl, cup; Da. *skål*, a scale, bowl. Cf. G. *schale*, a cup, dish, bowl. All from Teut. base SKALA, Fick, iii. 334; allied to *Soale* (1).

SCALE (3), a ladder, series of steps, graduated measure, graduation. (L.) M. E. *scale*, spelt *skale*, Chaucer, On the Astrolobe, pt. l. § 12. Borrowed immediately from Lat. *scala*, usually in pl. *scale*, a flight of steps, ladder. (Hence also F. *échelle*.) β. Perhaps Lat. *scā-la* = *scā-la* or *scā-la*, that by which one ascends or descends; cf. Lat. *scandere*, to climb; see *Soall*. Der. *scale*, verb, to climb by a ladder; Surrey translates 'Herent paneticibus *scale*, postoque sub ipso Nituntur gradibus' (Æneid, ii. 445) by 'And rered vp ladders against the walle, Under the windows *scaling* by their steppes;' clearly borrowed from Ital. *scalare*, to scale. See *Escalade*.

SCALENE, having three unequal sides, said of a triangle. (L., -Gk.) Phillips, ed. 1706, has: 'Scalenum, or Scalenum Triangle.' - Lat. *scalenus*, adj. = Gk. *σκαλενός*, *scalene*, uneven. Allied to *scallis*, crooked, *σκαλλός*, crook-legged, *σκαλος*, a leg. The orig. sense is 'jumping,' hence, halting, uneven. = √ SKAR, to jump; whence *scarpens*, to skip. See *Shallow*.

SCALL, a scab, scabbiness, eruption on the skin. (Scand.) In Levit. xiii. 30. 'Maist thou have the *scalls*;' Chaucer, Lines to Adam Scrivener. Gen. used with *ref.* to the head. 'On his heved he has the *scalls*;' Cursor Mundi, 11819. - Icel. *skalli*, a bare head. The lit. sense is 'having a peeled head'; cf. Swed. *skalling*, bald, *skala*, to peel, so that the word is nearly related to Dan. and Swed. *skal*, a husk; see *Soale*. Der. *scald* (2), q. v.

SCALLOP, **SCOLLOP**, a bi-valvular shell-fish, with the edge of its shell in a waved form. (F., -Teut.) Holland's Pliny, b. ix. c. 33, treats 'Of *Scallop*.' M. E. *scallop* (with one *l*), Prompt Parv., p. 442. - O. F. *scallope*, a shell; a word used by Rutebeuf; see quotation in Littré, under *scalope*, a term in cookery. β. Of Teut. origin; cf. O. Du. *schelpe* (Du. *schelp*), a shell; Hexham. Hexham has also; 'S. Jacobs *schelpe*, S. James his shell;' and the shell worn by pilgrims who had been to St. James's shrine was of the kind which we call 'a scallop-shell;' Chambers, Book of Days, ii. 231. The Palgrave has: '*scalopp*-shell, quocquille de saint Jacques.' Cf. G. *schelpe*, a husk. γ. The forms *schel-pe*, *schel-pe* are extensions from the word which appears in E. as *scale* or *shell*; see *Soale* (1), *Shell*. Der. *scallop*, verb, to cut an edge into waves or scallop-like curves. And see *Soalp*.

SCALP, the skin of the head on which the hair grows. (O. Low G.) 'Her *scalp*, taken out of the charnel-house;' Sir T. More, p. 57a. M. E. *scalp*. 'And his wiknes in his *scalp* doune falle;' Early Eng. Psalter, ed. Stevenson, vii. 17; which *scalp* means the top of the head, Lat. *scapula*. Evidently an O. Low G. word, due to the very form whence we also have O. Du. *schelpe*, a shell, and O. F. *scalope*, a shell; see *Soallop*. β. Thus *scalp* and *scallop* are doublets; the inserted *s* is a F. peculiarity, due to the difficulty which the French would find in pronouncing the word; just as they prefixed *s*, on account of their difficulty in sounding initial *sc*. We may further compare O. Swed. *skälp*, a sheath, Icel. *skälfr*, a sheath. γ. The orig. sense is *shell* or *scalp* (head-shell); and the word is a mere extension of that which appears in E. as *scale*; see *Soale* (1). Florio has O. Ital. *scalpo della testa*, 'the scalp of ones head;' but this is merely borrowed from Teutonic. Der. *scalp*, verb, which may have been confused with Lat. *sculpere* (see *Soalpel*).

SCALPEL, a small surgeon's knife for dissecting. (L.) Phillips, ed. 1706, has *scalper* or *scalping-iron*; Todd's Johnson has *scalpel*. *Scalpel* is from Lat. *sculpellum*, a scalpel; dimin. of *sculptum* or *sculpere*, a knife. - Lat. *sculpere*, to cut, carve, scratch, engrave; (whence E. *sculpting-iron*). = √ SKARP, to cut (Fick, iii. 311); whence also E. *sharp*, q. v.

SCAMPEL; see *Scamper*.

SCAMMONY, a cathartic gum-resin. (F., -L., -Gk.) Spelt *scammony* in Arnold's Chron. (1502), ed. 1811, p. 164, l. 16. - O. F. *scammonie*, *scammonie*, 'scammony, purging bind-weed;' Cot. - Lat. *scammonia*, *scammonia*. - Gk. *σκαμμόνια*, or rather *scammonia*, scammony, a kind of bind-weed. It grows in Myra, Colophon, and Priene, in Asia Minor; Pliny, b. xxvi. c. 8.

SCAMP; see *Scamper*.

SCAMPER, to run with speed, flee away. (F., -Ital., -L.) 'We were forc'd to . . . *scamper* away as well as we could;' Dampier's Voyages, an. 1685 (R.). The suffix *-er* is, as usual, frequentative, so that the orig. form is *scamp*; but this is only found as a sb. in the sense of 'worthless fellow,' or 'cheat,' though the orig. meaning is merely 'fugitive' or 'vagabond,' one given to frequent

shifts or decampings. = O. F. *escamper*, or rather *d'escamper*, 'to scapa, sie; ' Cot. = Ital. *scampare*, 'to escape, to shift away; Florio. = Lat. *scam*, out; and *scampus*, a field, esp. a field of battle. A parallel formation to *decamp*, q. v. See *Exc.* and *Camp*. Der. *escamper*, sb. A similar form is *scambula*, to struggle, K. John, iv. 3. 146, put for *scamp-le*, a parallel frequentative form from the same base. Cf. Du. *schampelen*, to stumble, trip (Hexham), from *schampen*, to escape (id.), a word of Romance origin. See *Shambula*.

SCAN, to count the measure in a poem, to scrutinize. (F., = L.; or L.) In Shak. Oth. iii. 3. 245; Skelton, Bowge of Court, 245. Is common use in the pp., which was frequently spelt *scand*, as in Spenser, F. Q. vi. 6. 8, where it is used in the sense of 'climbed.' The verb should rather have been *scand*, but the pp. was formed as *scand* (for *scanded*), and then the final *d* was taken to be the pp. termination, and was accordingly dropped. = O. F. *scander*, to climb (Roquefort); whence the use of the verb as in Spenser. [Or, in the grammatical sense particularly, derived directly from Latin.] = Lat. *scandere*, to climb; also, to scan a verse. = SKAND, SKAD, to spring upwards; Skt. *skand*, to spring, ascend. Der. *scandens*, formed (by analogy) from Lat. *scandens*, a scanning, from the pp. *scandens*. Also *scandens*-*er*-*is*-*al*, formed for climbing, from *scandens*, belonging to climbing. From the same root, *a-scand*, *a-scand*, *de-scand*, *de-scand*, *con-de-scand*, *tran-scand*; perhaps *scand* (3), *a-scand*.

SCANDAL, opprobrious censure, disgrace, offence. (F., = L., = Gk.) M. E. *scandal*; spelt *scandla*, Ancren Riwle, p. 12, l. 12. = F. *scandale*, 'a scandal, offence;' Cot. We also find O. F. *scandale* (Burguy); whence M. E. *scandale*. = Lat. *scandalum*. = Gk. *skandalon*, a snare; also scandal, offence, stumbling-block. The orig. sense seems to be that of *σκάνδαλον* also, viz. the spring of a trap, the stick on a trap on which the bait was placed, which sprang up and shut the trap. Prob. from SKAND, to spring up; see *Scan*. Der. *scandalize*, from F. *scandaliser*, formerly *scandalizer*, 'to scandalize;' Cot. Also *scandalous*, from F. *scandaloux*, 'scandalous, offensive;' Cot.; *scandalous-ly*, *ness*. Doublet, *scander*.

SCANSION, SCANSORIAL; see *Scan*.

SCANT, insufficient, sparing, very little. (Scand.) M. E. *scant*, Prompt. Parv. Chaucer speaks of 'the inordinate *scantness*' of clothing; Pers. Tale, De Superbia (Six-text, l. 414). = Icel. *skant*, neut. of *skannur*, short, brief; whence *skanta*, to dole out, apportion meals (and so, to scant or stint). Cf. also Icel. *skantur*, sb., a dole, share, portion (hence, short or scant measure). In Norwegian, the *sk* changes to *st*, so that we find *skantet*, pp. measured or doled out, *skanta*, to measure narrowly, reckon closely; *skant*, a portion, dole, piece measured off (Aasen). The *st* is preserved in the phrase 'to *scant* work,' i. e. to do it insufficiently, and in the prov. E. *skimping*, scanty (Halliwell). β. Fick (iii. 232) cites a cognate O. H. G. *scant*, short. Der. *scant*, adv., Romeo, l. 2. 104; *scant*, verb, Merch. Ven. ii. 1. 17; *scant-ly*, Antony, iii. 4. 6; *scant-y*, *scant-i-ly*, *scant-i-ness*.

SCANTLING, a piece of timber cut of a small size, sample, pattern. (F., = Teut.; with L. *fragula*.) The word has doubtless been confused with *scant* and *scanty*; but the old sense is 'pattern,' or 'sample,' or a small piece; with reference to the old word *scantla*. As used in Shak. (Troil. i. 3. 241) and in Cotgrave, it is certainly a derivative of O. F. *schanteller*, and answers to O. F. *eschantillon*, 'a small cantle or corner-piece, also a *scantling*, sample, pattern, proof of any sort of merchandise;' Cot. = O. F. *scanteller**, older form of *eschanteller*, 'to break into cantles,' to cut up into small pieces; Cotgrave, Burguy. = O. F. *sc-*, prefix, from Lat. *sc-*, out; and O. F. *scantel* (Burguy), a cantle, corner, piece, later *chantel*, *chantous*, 'a corner-piece, or piece broken off from the corner;' Cot. Hence E. *scantle*, *scantle*, 1 Hen. IV, iii. 1. 100. β. F. *scantel* is a dimin. of a form *cant**, from G. *hant*, a corner; see *Cant* (2). ¶ Cf. M. E. *scantilon*, a measure, Cursor Mundi, 2231.

SCAPEGOAT, a goat allowed to escape into the wilderness. (F., = L.; and E.) Levit. xvi. 8. From *scape* and *goat*; *scape* being a mutilated form of *escape*, in common use; see Temp. ii. 3. 117, &c. See *Escape* and *Goat*. So also *scape-grace*, one who has escaped grace or is out of favour, a graceless fellow.

SCAPULAR, belonging to the shoulder-blades. (L.) In Blount's Gloss., ed. 1674. [He also gives it as a sb., equivalent to the word generally spelt *scapular*; see below.] = Low Lat. *scapularis*, adj. formed from Lat. pl. *scapulae*, the shoulder-blades, from a sing. *scapula*, not in use. β. Prob. allied to Lat. *scapus*, a shaft, stem, shank, stalk; and to *Scoptra*. Der. *scapular-y*, spelt *scapularis* in Minshew, a kind of scarf worn by friars and others, so called from passing over the shoulders; M. E. *scapularye*, *scapular*, Prompt. Parv., *scapulary*, P. Plowman's Crede, l. 550; from F. *scapularis*, Low Lat. *scapularis*.

SCAB (1), the mark of a wound, blemish. (F., = L., = Gk.) **Scarre* of a wounde, *scostars*; Palgrave. Spelt *starrs*, Gascoigne,

Fruites of Warre, st. 40, and st. 90; M. E. *scar*, Wyclif, Lev. xxii. 21. = O. F. *scarre*, 'a skar or scab;' Cot. Cf. Span. and Ital. *scarra*, *scar*, *scurf*, crust. = Lat. *scarra*, a scar, esp. one produced by a burn. = Gk. *σκαρρα*, a hearth, fire-place, grates for a fire, brazier, scar of a burn. Root uncertain. Der. *scar*, verb, Rich. III, v. 5. 23.

SCAB (2), **SCAUR**, a rock. (Scand.) M. E. *scarra*, Wyclif, 1 Kings, xiv. 5; *sherre* (Halliwell); Lowland Sc. *scar*, *scar* (Jamieson); Orkney *sherry*, a rock in the sea (id.) = Icel. *skar*, a rocky, isolated rock in the sea; Dan. *skær*, Swed. *skär*. Cf. Icel. *skar*, a rift in a rock. So called because 'cut off' from the main land; allied to E. *Share*, q. v. Doublet, *sharr*; and cf. *scarre*.

SCARAMOUCHE, a buffoon. (F., = Ital., = Teut.) **Scaramouch* and *Harlequin* at Paris; Dryden, Kind Keeper, A. l. sc. 1. 'Th' Italian merry-andrews took their place. . . Stout *Scaramouches* with rush lance rode in;' Dryden, Epilogue to Silent Woman, spoken by Mr. Hart, ll. 11-15. **Scaramocha*, a famous Italian man, or mountebank, who acted here in England 1673; Blount's Gloss., ed. 1674. Blount, writing at the time, is certainly right. The name was taken from a famous Italian buffoon, mentioned again in the Spectator, no. 283. He died at Paris in 1694; Chambers, Book of Days, ii. 671. His name was (rightly) *Scaramaccia*, altered by Dryden to *Scaramoucha*, and in French to *Scaramouche* (Littre). = F. *scaramouche*. = Ital. *Scaramaccia*, proper name; lit. 'a skirmish,' a word derived from Teutonic; see *Skirmish*.

SCARCE, rare, not plentiful. (F., = L.) M. E. *scarre*, Rob. of Glouc. p. 334, l. 9. Chaucer has the adv. *scarvely*, C. T. 885. = O. F. *scarre* (Burguy), later *scarre*, 'scarce, scanty, scanty, saving, upgrad;' Cot. Cf. Ital. *scarso*, scarce; mod. F. *chers* (Littre). β. Derived by Dies from Low Lat. *scarpus*, shorter form of *scarpus*, used A. D. 805 as a substitute for Lat. *scarpus*, pp. of *scarpere*, (prob. also *scarpere* in Low Latin), to pick out, select, extract. The lit. sense is selected, extracted, or picked out, hence 'select,' and so scarce; and Dies remarks that *scarpus* is found just with the sense of Ital. *scarso*. = Lat. *sc-*, out; and *carpere*, to pluck, allied to E. *harvest*. See *Excerpt*; also *Exc.* and *Harvest*. Der. *scarce-ly*, M. E. *scarcelike*, K. Alimunder, 3552; *scarce-ness*, Deat. viii. 9, M. E. *scarcess*, Gover, C. A. ii. 284; *scarce-ly*, M. E. *scarcelé*, K. Alimunder, 3495, from O. F. *scarre* (*scarre* in Burguy).

SCARE, to frighten away. (Scand.) M. E. *sherra*, *sherra*, Prompt. Parv. p. 457; Destruction of Troy, 13404. Cf. 'the *sherra* horn' = the scared horse, Ancren Riwle, p. 242, note 4. The M. E. verb appears to be formed from the adj. *sherra*, scared, timid. = Icel. *shjarr*, shy, timid; *shjarr* *áron*, a shy horse, just like M. E. *sherra* *horn*, and E. *sharr*, *sharr*, timorous (Jamieson). Cf. Icel. *shjarr*, to bar, prevent; reflexive, *shjarrast*, to shun, shrink from; *shjarrast við*, to shrink from. Allied to Du. *scharen*, to withdraw, go away; G. *sich scheren*, to withdraw, depart, *schere dich weg*, get you gone, like E. *shar off!* β. The Du. and G. *scheren* also means 'to shear;' the orig. sense of *shjarr* seems to have been 'separate,' keeping to one's self. And I think we may connect it with *Share* and *Shear*; and see *Shear* (2). Der. *scarre-ness*, something to scare cows away, Meas. for Meas. ii. 1. 1.

SCARP (1), a light piece of dress worn on the shoulders or about the neck. (E.) Spenser has *scarfs*, F. Q. v. 3. 2. Though it does not appear in M. E., it is an E. word, and the orig. sense is simply a 'shred' or 'scrap,' or piece of stuff. = A. S. *scarpfe*, a fragment, piece, in a gloss (Bosworth); hence the verb *scarpian*, to shred or scrape, A. S. Leechdoms, i. 70, l. 14. + Du. *scarf*, a shred. + G. *scherbe*, a shard, pot-sherd; cf. *scherten*, to cut small. β. All from a base **SCARF**, answering to Aryan **SKARP**, an extension of SKAR, to cut, as seen in Lat. *scarpere*, to cut. γ. The particular sense is clearly borrowed from that of O. F. *scarpe*, 'a scarf, baudrick;' Cot. This is really the same word; it also meant a scrip for a pilgrim, and is derived from O. Du. *scharpe*, *scharpe*, *scarpe*, a scrip, pilgrim's wallet (Oudemans); Low G. *schrap*, a scrip (Bremen Wörterbuch). Cf. A. S. *scarpa*, a robe, Ælfred, tr. of Orosius, iv. 4. 3. G. *scherbe*, a shred; and see *Borip*, *Borap*. ¶ The G. *scherbe*, a scarf, sash, Swed. *skärf*, Dan. *skjærf*, *skjærf*, are not true Teut. words, but borrowed from French. Der. *scarf*, verb, Hamlet, v. 2. 13; *scarf-shin*, the epidermis or outer skin (Phillips). Doublets, *scrip*, *scarp*.

SCARF (2), to join pieces of timber together. (Scand.) 'In the joining of the stem, where it was *scarfed*;' Anson's Voyage, b. ii. c. 7 (R.) And in Phillips, ed. 1706. The word is Swedish. = Swed. *skarfa*, to join together, piece out. = Swed. *skarv*, a scarf, seam, joint; cf. *skarvsn*, a chip-axe. An extended form of Dan. *skar*, appearing in *skar-fas*, an adze, whence *sharvs*, to scarf, join; allied to Icel. *skär*, a rim, edge, scarf, joint in a ship's planking, and Icel. *skera*, to jut out, to clinch the planks of a boat so that each plank overlaps the plank below it. β. From Icel. *skera* (pt. t. *skar*), to shear, cut, shape; from the cutting of the edge. So also Bavarian *skarben*, to cut a notch in timber, Schmeller, ii. 463; G. *schäben*, to cut small, from the same root; see *Shear*.

SCABIFY, to cut the skin slightly. (F., -L., -Gk.) 'Of Scaryfyng, called boxyng or cappyng; Sir T. Elyot, Castel of Helth, b. ii. c. 7. = F. *scarifier*, 'to scarify;' Cot. = Lat. *scarificare*, to scarify, scratch open; longer form of *scarifera*, which also occurs (White). β. Probably not merely cognate with, but absolutely borrowed from Gk. *σκαβίζω*, I scratch or scrape up. = Gk. *σκαβίς*, a style for drawing outlines (a sharp-pointed instrument). From the base SKABH, extended from √SKAR, to cut; see Shear. Der. *scarify-as-um*, from F. *scarificans* (Cot.)

SCARLET, a bright-red colour. (F., -Pers.) M. E. *scarlet*, O. Eng. Miscellany, p. 92, l. 69; *sharlet*, p. 168, l. 10; *scarlet*, P. Plowman, B. ii. 15. = O. F. *scarlat*, 'scarlet;' Cot. Mod. F. *scarlate*; Span. *escarlata*; Ital. *scarlatto* = Pers. *sharlat*, *sharlat*, or *sharlat*, scarlet cloth. Cf. Pers. *asharlat*, *asharlat*, scarlet cloth, *asharlat*, cloth; Rich. Dict. p. 837. β. The Pers. *asharlat* is clearly the origin of M. E. *scarlet*, Chaucer, C. T. Group B, l. 1934, on which see my note, and Col. Yale's note to his edition of Marco Polo, l. 249. He remarks that *asharlat* is applied, in the Punjab trade returns, to broad-cloth; it was used for banners, ladies' robes, quilts, leggins, housings, and pavilions. We find also Arab. *sharlat*, a warm woollen cloth; Rich. Dict. p. 836; also Arab. *asharlat*, a fine painted or figured cloth, a canopy over a litter. It seems to have been the name of a stuff, which was frequently of a scarlet colour; and hence to have become the name of the colour. So also Telugu *asharlat*, *asharlat*, woollen or broad-cloth; Wilson, Gloss. of Indian Terms, p. 455. This can hardly be from English, as Wilson suggests, but corresponds to the Pers. and Ital. forms. γ. The Turkish *sharlat*, scarlet, is merely a loan-word from Italian; Zenker, p. 49. Der. *scarlet-runner*, a climbing plant with scarlet flowers; *scarlat-ina*, a disease named from the scarlet rash which accompanies it.

SCARP, part of a fortification. (F., -Ital., -Teut.) Formerly written *scarf*, as in Cotgrave, but this is an E. adaptation, by confusion with *scarf*, which is allied to O. F. *escharpe*; see Scarf. 'Scarp, the inward slope of the moat or ditch of a place;' Phillips, ed. 1706. = F. *escarpe*, 'a scarf, or little wall without the main rampire of a fort;' Cot. = Ital. *scarpa*, 'a counter-scarp or curtains of a wall;' Florio. β. So called because cut sharp or steep; cf. O. F. *escarper*, 'to cut smooth and steep;' Cot. = O. H. G. *scharf*, *scharf*, sharp; Low G. *scharf*, sharp; cognate with E. Sharp, q. v. Der. *counter-scarp*, *escarpment*.

SCATHE, to harm, injure. (E.) In Romeo, i. 3. 86. M. E. *scathe*, Prompt. Parv. [The sb. *scathe*, harm, is in Chaucer, C. T. 448; Havelok, 2006.] = A. S. *scathan*, strong verb, pp. *scath*, pp. *scathen*, to harm, injure; Grein, ii. 402. † Icel. *skata*, † Swed. *skada*, † Dan. *skade*, † G. and Du. *schaden*, † Goth. *skathanan*, str. vb. pt. t. *skathō*, pp. *skathōna*. β. All from Teut. base SKATH, to harm; Fick, iii. 330; probably formed as a denominative verb from an Aryan pp. SKATA, wounded; so that the sense is 'to make to be wounded', to inflict wounds upon. γ. This Aryan pp. appears in Skt. *śhata*, wounded, hurt, pp. of *śhata*, to wound, Bentley, pp. 233. Cf. Skt. *śhanti*, hurting, *śhantya*, caused by wounding. Thus the root is √SKA, to cut; Fick, l. 802. Der. *scathe*, harm, injury, also spelt *scath*, Rich. III, l. 2. 317, from A. S. *scatha* (Green); *scath-ful*, Tw. Nt. v. 59. Chaucer, C. T. 4519; *scath-less*, or *scath-les*, M. E. *scathless*, Rom. of the Rose, 1550.

SCATTER, to disperse, sprinkle. (E.) M. E. *scateren* (with one s), Chaucer, C. T. 16382. = A. S. *scateran*, A. S. Chron. an. 1137. Though rather a late word, it is certainly E., and the suffix -er is frequentative; the base is SKAT, answering to the Gk. base SKAD, appearing in *σκαθίζω*, I sprinkle, scatter, *σκαθίζω*, a scattering, Lat. *scandula*, a shingle for a roof, Skt. *śhad*, to cut. β. This base is lengthened from √SKA, to cut, sever, whence also E. Shed, q. v. Der. *scattered-ling*, a vagrant, one of a scattered race, Spenser, F. Q. ii. 10. 63. Doublet, *scatter*, q. v.

SCAVENGER, one who cleans the streets. (E.; with F. suffix.) Spelt *scavenger*, Bp. Hall, Satire, b. iv. sat. 7. l. 48. The word appears in the Act of 14 Ch. II, cap. 3 (Blount). As in the case of *messenger* (for *messager*) and *pannager* (for *pannager*), the s before g is intrusive, and *scavenger* stands for *scavager*. β. The *scavager* was an officer who had formerly very different duties; see Liber Albus, ed. Riley, p. 34, where is mention of 'the scavagers, also commoners, bedel, and other officials.' Riley says: 'scavagers, officers whose duty it was originally to take custom upon the scavage, i. e. inspection of the opening out, of imported goods. At a later date, part of their duty was to see that the streets were kept clean; and hence the modern word *scavenger*, whose office corresponds with that of the *rahyer* (raker) of former times.' As a fact, the old word for scavenger is always *rahyer*; see P. Plowman, v. 322, and note. That the *scavagers* had to see to the cleansing of the streets, is shown in the Liber Albus, p. 272. Wedgwood cites the orig. French, which has the spelling *scavenger*. γ. *Scavage* is a barbarous Law-French

corruption of E. *show-age*, formed by adding the F. suffix -age to the E. verb to show; see Blount's Nomenclicon, where the various spellings *scavage*, *schavage*, *schavage*, and *schawing* (showing) are cited; he says: 'In a charter of Hen. II it is written *scawings* and (in Mon. Ang. 2 par. fol. 890 b.) *scawing*, and elsewhere I find it in Latin *tributum scawentium*.' Hence the derivation is certainly from A. S. *scawian*, to show; see Show. See further in Riley, p. 196, 'Of *scavage*;' again, 'Scavage is the shewe,' &c., Arnold's Chron. (1502), ed. 1811, p. 99, l. 1; and see *Scavenging* in the Glossary to Diplomatarium Aevi Saxonici, ed. Thorpe. γ. Blount is quite wrong in deriving *scavenger* from Du. *schaven*, to shave; nor is there the slightest evidence for connecting it with the A. S. *scifan*, to shave, scrape.

SCENE, stage of a theatre, view, spectacle, place of action. (L., -Gk.) Common in the dramatists. 'A scene, or theater;' Minshew. The old plays, as, e. g. that of Roister Doister, have the acts and scenes marked in Latin, by *Actus* and *Scena* or *Scena*; and we certainly Anglicized the Latin word, instead of borrowing the F. one, which Cotgrave actually omits. = Lat. *scena*. = Gk. *σκηνή*, a sheltered place, tent, stage, scene. = √SKA, to cover; cf. Skt. *śhāyati* (for *śhāya*), shadowing, shade. See Shade. Der. *scene-er*, Gk. *σκηναίτης*; *scene-er*, written *scenary* by Dryden (R.), from Lat. *scenarius*, belonging to a play.

SCENT, to discern by the smell. (F., -L.) The spelling is false; it ought to be *sent*, as when first introduced. A similar false spelling occurs in *scythe*; so also we find *scire* for *sir*, *scintillation* for *intuition*, in the 17th century. 'To sent, to smell;' Minshew, ed. 1627. 'I sent the mornings ayre;' Hamlet, i. 3. 58 (ed. 1623). = F. *scier*, 'to feel, also to sent, smell;' Cot. = Lat. *sentire*, to feel, perceive. β. The base appears to be SAN-T; cf. G. *scenari*, to meditate, *scenari*, *scenari*, feeling. See Senna. Der. *scent*, sb., spelt *sent*, i. e. discernment, Spenser, F. Q. i. 7. 43, last line.

SCHEPPIO, doubting, hesitating; often as sb. (F., -L., -Gk.) 'The Philosopher, called *Scopios*;' Blount's Gloss., ed. 1674, s. v. *Scopios*. = F. *scopios*, 'one that is ever seeking, and never finds; the fortune, or humour of a Pyrrhonian philosopher;' Cot. = Lat. *scopiosus*. = Gk. *σκηπτικός*, thoughtful, inquiring; *σκηπτικός*, pl. the Scythians, followers of Pyrrho (died abt. a. c. 285). = Gk. root SKEP, as in *σκηπτικός*, I consider; Aryan √SPAK, to spy; see Spy. Der. *scopio-al* (Blount); *scopicism*.

SCHEPTE, a staff, as a mark of royal authority. (F., -L., -Gk.) M. E. *scopre*, Chaucer, C. T. 14379. = F. *scopre*, 'a royal scepter;' Cot. = Lat. *scoprum*. = Gk. *σκηπτερος*, a staff to lean on; also, a scepter. = Gk. *σκηπτερος*, to prop; also, to lean on. Cf. *σκηπτερος*, a gust or squall of wind; *σκηπτερος* is also used in the sense to hurl, throw, shoot, dart. = √SKAP, to throw; cf. Skt. *śhap*, to throw. Der. *scopre-ed*, Rich. II, ii. 1. 40.

SCHEDULLE, an inventory, list. (F., -L.; or F., -L., -Gk.) In Shak. I. L. I. l. 1. 18; spelt *scudula* in the first folio. = O. F. *scudula*, or *scudula*, 'a schedule, scroll, note, bill;' Cot. = Lat. *scudula*, a small leaf of paper; dimin. of *scudula*, also *scudula* (Cicero, Att. i. 30. fn.). = Gk. *σκηπτερος*, a strip of papyrus-bark. β. The Gk. *σχηδόν*, a tablet, leaf, may have been borrowed from Lat. *scudula* (or *scudula*), see Liddell; but we find also Gk. *σχίσμα*, a cleft piece of wood, a splint, which looks like the original of Lat. *scudula*. The difficulty is to know whether the Lat. word is original (from *scud-*, base of *scudula*) or borrowed (from Gk. *σχίσμα*, to cleave). Either way, it is from √SKID, to cleave; cf. Skt. *śhid*, to cut.

SCHEME, a plan, purpose, plot. (L., -Gk.) 'Scheme (scheme), the outward fashion or habit of anything, the adorning a speech with rhetorical figures;' Blount's Gloss., ed. 1674. Borrowed directly, as a term in rhetoric, from Lat. *schemata*. = Gk. *σχῆμα*, form, appearance; also, a term in rhetoric. = Gk. *σχῆμα*, base of *σχῆμα*, future of *σχῆμα*, to hold, have. The base is *σχῆμα*, whence (by transposition) *σχῆμα*. = √SAGH, to hold; whence also Skt. *śah*, to bear, endure. Der. *scheme*, vb.; *scheme-er*, *schewing*. And see *scind*.

SCHISM, a division, due to opinion. (F., -L., -Gk.) Tyndall has 'schisms that were among our clergy;' Works, p. 176, col. 1. M. E. *schisma*, Chaucer, C. A. l. 15. = F. *schisme*, *schisme*, 'a schisma, a division in, or from, the church;' Cot. = Lat. *schisma*. = Gk. *σχίσμα*, a rent, split, schism. = Gk. *σχίσμα* (fut. *σχίσμα*, base *σχίσμα*), to cleave. = √SKID, to cleave, cut; Skt. *śhid*, Lat. *scindere*, to cut. Der. *schism-at-ic*, from F. *schismatisme*, 'schismatically;' Cot., Lat. *schismatisme*, Gk. *σχισματισμός*, from *σχίσμα*, stem of *σχίσμα*; hence *schism-at-ic-ly*. And see *schist*, *schistula*, *schistula*, *schistula*, *schistula*.

SCHIST, rock easily cleft, slate-rock. (Gk.) In geology. = Gk. *σχίστος*, easily cleft. = Gk. *σχίστω*, to cleave. See Schism.

SCHOOL, a place for instruction. (L., -Gk.) M. E. *scule*, Chaucer, C. T. 125; Layamon, 987. A. S. *scōla*, a school; 'so mon, þe on minre scōle wære ætled and gelæred' = the man, who was fostered and taught in my school; Ælfred, tr. of Boethius, b. i. pr. 1 (cap. iii. § 1). The lengthening of the s seems due to stress =

Lat. *schola*, a school. — Gk. σχολή, rest, leisure, spare time, employment of leisure, disputation, philosophy, a place where lectures are given, a school. The orig. sense is a resting or passing; from the base σχολ- = σχολ- or σχολ-, seen in σχολ-εω, fut. of σχολ-ω, to have, hold, restrain, check, stop. — SAGH, to hold; see Schotma. Der. *school*, verb, As You Like It, i. 1. 173; *school-er*, M. E. *scolare*, Chaucer, C. T. 4000, A. S. *scollas*, Canons under King Edgar, § 10, in Thorpe's Ancient Laws, ii. 246, afterwards altered to *scholar* to agree with Lat. adj. *scholaris*; *scholar-ly*, *scholar-ship*; *schol-ast-ic*, from Lat. *scholasticus* = Gk. σχολαστικός; *schol-i-um*, a Latinised form of Gk. σχολίον, an interpretation, comment, from σχολή in the sense of 'discussion'; *schol-ast*, from Gk. σχολαστής, a commentator; *schol-ast-ic*. Also *school-man*, *school-master*, *school-mistress*. Doublet, *school* (1), q. v.

SCHOONER, SCOONER, a two-masted vessel. (E.) The spelling *schonner* is a false one; it should be *scunner*. The mistake is due to a supposed derivation from the Du. *schonner*, a schooner, but, on the contrary, the Du. word (like G. *schoner*) is borrowed from E. There is no mention of Du. *schonner* in Sewel's Du. Dict., ed. 1754. The E. *schonner* occurs in Ash's Dict., ed. 1775; and earlier in the following: 'Went to see Captain Robinson's lady . . . This gentleman was the first contriver of *schonners*, and built the first of that sort about 8 years since;' extract from a letter written in 1731, in Babson's Hist. of Gloucester, Massachusetts; cited in Webster's Dict., whence all the information here given is copied. 'The first *schonner* . . . is said to have been built in Gloucester, Mass., about the year 1713, by a Captain Andrew Robinson, and to have received its name from the following trivial circumstance: When the vessel went off the stocks into the water, a bystander cried out, "O how she *scunes!*" [i. e. glides, skims along]. Robinson instantly replied, "A *scunner* let her be;" and from that time, vessels thus masted and rigged have gone by this name. The word *scunes* is popularly used in some parts of New England to denote the act of making stones skip along the surface of water. . . . According to the New England records, the word appears to have been originally written *scunner*;' Webster. The New England *scunes* was imported from Clydesdale, Scotland; being the same as Lowland Sc. *scua*, 'to make flat stones skip along the surface of water; also, to skip in the above manner, applied to flat bodies; Clydesdale'; Jamieson. So also *scum*, to throw a stone; North of England; E. D. S. Glou. B. 1 (A. D. 1781). — A. S. *scunian*, to shun, flee away; hence, to skip or speed along. See *Shun*. Allied words are Norsew. *skunna*, Icel. *skunda*, *skynna*, Dan. *skynde*, Swed. *skynde sig*, Swed. dial. *skynns ug*, to hasten, hurry, spend. Apparently from a base SKU, to speed, whence also E. *scud*, E. *scout*, *scout*. As a rule, derivations which require a story to be told turn out to be false; in the present case, there seems to be no doubt that the story is true.

SCIATIC, pertaining to the hip-joint. (F., = L., = Gk.) 'Sciaticus ossis;' Blount's Gloss., ed. 1674. [The sb. *sciatica* is earlier, in Minshen, ed. 1627] — F. *sciaticus*, 'of the sciatica; *veine sciaticus*, the sciatic vein, seated above the outward ankle;' Cot. — Low Lat. *sciaticus*, corruption of Lat. *ischiatricus*, subject to gout in the hip (White). — Gk. *ischiatikos*, subject to pains in the loins. — Gk. *ischion*, stem of *ischion*, pain in the loins. — Gk. *ischion*, the socket in which the thigh-bone turns. Der. *sciatica*, fem. of Lat. *sciaticus*.

SCIENCE, knowledge. (F., = L., = Gk.) M. E. *sciens*, Chaucer, C. T. 11434; P. Plowman, B. 1. 114. — F. *science*, 'science'; Cot. = Lat. *scientia*, science, knowledge. — Lat. *sciens*, stem of pres. part. of *scire*, to know, *scire* to discern. From a base SKI, to discern, whence also E. *skill*; see *Skill*. Der. *scienti-fic*, from F. *scientifique*, 'scientifically,' Cot., from Lat. *scientificus*, made by *scientia*, where the suffix *-ficus* is from *facere*, to make. *scienti-fic-al*, *-ly*. Also *scit-i-fic-ous*, *scit-i-fic*.

SCIMITAR, CIMETER, a curved sword. (F. or Ital., = Pers. ?) Spelt *scimitar*, used of a pointed sword; Titts Andron. iv. 2. 91. — F. *scimitarra*, 'a scymitar, or anyter, a kind of short and crooked sword, much in use among the Turks;' Cot. This accounts for the spelling *scimitar*. Also Ital. *scimitarra*, *scimitarra*, 'a turkish or persian crooked sword, a scimitar;' Florio. This accounts for the spelling *scimitar*. It was fully believed to be of Eastern origin. If so, it can hardly be other than a corruption of Pers. *shamshir*, *shamshir*, 'a cimeter, a sabre, a sword, a blade;' Rich. Dict. p. 909. Lit. 'lion's claw.' — Pers. *sham*, a nail; and *shir*, a lion; id. pp. 907, 921; Vullers, ii. 64.

γ. The Span. is *scimitarra*, explained by Larraamendi from Basque *simas*, a fine point, and *tarra*, belonging to; prob. a mere invention, like his Basque etymology of *sigar*.

SCINTILLATION, a throwing out of sparks. (F., = L.) In Minshen, ed. 1627. [The verb *scintillare* is much later.] — F. *scintillation*, 'a sparkling;' Cot. — Lat. *scintillationem*, acc. of *scintillatio*. — Lat. *scintillans*, pp. of *scintillare*, to throw out sparks. — Lat. *scintilla*, a spark; a dimin. form, as if from *scintus*. Cf. Gk. *σπινθηρ*, a spark. Perhaps allied to A. S. *scin-an*, to shine; see *Shine*.

SCIOLIST, one whose knowledge is superficial. (L.) 'Though they be but smatterers and meer *sciolists*;' Howell, Famil. Letters, b. iii. let. 8 (about A. D. 1646). Formed with suffix *-ist* (Lat. *-ista*, Gk. *-istes*) from Lat. *sciolus*, a smatterer. Here the suffix (in *scio-lus*) has a dimin. force, so that the sense is 'knowing little.' — Lat. *scire*, to know; see *Sciences*.

SCION, a cutting or twig for grafting; a young shoot, young member of a family. (F., = L.) Spelt *scion*, Minshen, ed. 1627. Also spelt *scum*, *scum*, *scum*, 'Scum, a young sette,' i. e. slip or graft; Palgrave. 'Cym of a tre, Sarculus, vitulamen;' Prompt. Parv. Spelt *scion*, Poems and Lives of Saeta, ed. Farnivall, xxv. 74 (Scratmann). — F. *scion*, 'a scion, a shoot, sprig, or twig;' Cot. Spelt *scion* in the 13th cent. (Littre). Dies connects it with F. *scure* (spelt *scure* in Cot.), to cut, to saw, which is from Lat. *scure*, to cut. Thus *scure* means 'a cutting,' just as a slip or graft is called in E. a *cutting*, and in G. *schuttling*, from *schutt*, a cut. See *Section*.

SCIRRHUS, pertaining to a hard swelling. (L., = Gk.) In Blount's Gloss., ed. 1674. Englished as if from a Lat. *scirrhosus*, adj. formed from *scirrhos*, a late Lat. medical term given in Blount and Phillips, used in place of Lat. *scirrhoma*, a hard swelling. — Gk. *scirrhos*, better *scirrhos*, a hardened swelling, a 'scirrhos'; also called *scirrhos*, or *scirrhos*; from the adj. *scirrhos*, hard.

SCISSORS, a cutting instrument with two blades fastened at the middle. (F., = L.) Spelt *scissors* in Lewis. 'Cissors, forpes;' Prompt. Parv. M. E. *scissors* (rising to *houers*), Chaucer, House of Fame, ii. 182. — O. F. *scissors*, *shears*, *scissors* (Roquefort). The more usual F. form is *ciseaux*, 'shears or little shears;' Cot. The latter is the pl. of *ciseau*, older form *scis*, a chisel, cutting instrument. The true base of these words is probably *scure*, to cut, as shown s. v. *Chisel*. β. But it certainly would seem that the derivative of *scure* was confounded with forms due to *scindere* and *scindere*. And it is quite clear that the mod. E. spelling of *scissors* is due to a supposed etymology (historically false) from Lat. *scissor*, a cutter, which is from *scissus*, pp. of *scindere*, to cleave. It is remarkable, however, that the Lat. *scissor* meant 'a person who cuts,' a carver, a kind of gladiator (White); whilst the Low Lat. *scissor* meant a carver, a butcher, and *scisor* meant a coin-engraver, a tailor. γ. There is absolutely not the slightest evidence for the use of *scisor* for a cutting instrument, and still less for the use of a plural *scissors*, which could only mean a couple of carvers, or butchers, or tailors. But popular etymology has triumphed, and the spelling *scissors* is the result. ¶ With Lat. *scindere* we may connect *ab-scind*, *ab-scissus*, *re-scind*; and see *scism*. With Lat. *scindere* we may connect *circum-scissus*, *dis-scissus*, *de-scissus*, *de-scissus*, *de-scissus*, *fratri-scissus*, *homi-scissus*, *in-scissus*, *in-fanti-scissus*, *matrici-scissus*, *patri-scissus*, *pre-scissus*, *regi-scissus*, *scissus*; *scissura*. For the derivatives of *scure*, see *Section*.

SCOFF, an expression of scorn, a taunt. (O. Low G.) M. E. *scuf*, *schuf*, Aycabets of Inwyt, p. 128, l. 3 from bottom; 'nom e schuf' = took it in scorn, K. Alisaunder, 6986. Not found in A. S.; except that A. S. *scuf* is a gloss upon *praecipitatus* in Ps. li. 4 (Bosworth). — O. Fries. *schuf*, a scoff, taunt (Richtofen). † Icel. *skup*, later *skop*, mockery, ridicule. Cf. also O. Du. *schoppen*, *schoppen*, to scoff, mock (Hexham); Icel. *skypa*, *skopa*, to scoff, mock, *skopun*, railing; and perhaps Dan. *skuffe*, to deceive. β. The orig. sense was probably 'a shove' or 'a rub'; cf. Low G. *schoben*, to rub, *schoben*, to rub oneself when one itches (Bremen Wörterbuch); M. H. G. *schupfen*, to push, from the root of E. *shove*. See *Shove*. Der. *scuff*, verb, Rich. II, iii. 2. 163; *scuff-er*, As You Like It, iii. 5. 63.

SCOLD, to chide, rail at. (O. Low G.) M. E. *scolden*, P. Plowman, B. ii. 81. Not in A. S. Formed from Du. *schold*, pt. t. of the strong verb *schalden*, to scold. † G. *schalt*, pt. t. of the strong verb *schalten*, to scold. β. The orig. sense was prob. simply to make a loud noise; since we may consider these verbs as closely connected with Icel. *skjalla* (pt. t. *skel*, pp. *skallinn*), to clash, clatter, slam, make a noise; G. *schallen*, in comp. *erschallen* (pt. t. *erschallt*), to resound; Swed. *skalla*, to resound. — SKAL, to resound, clash; Fick, iii. 334. Cf. Lithuan. *skalti*, to bark, give tongue; said of a hound. Der. *scold*, sb., Tam. Shrew, l. 2. 158, and in Palgrave; *scold-er*. And see *scold* (3).

SCOLLOP, the name as Scollop, q. v.

SCONCE (1), a small fort, bulwark. (Du., = F., = L. ?) In Shak. Hen. V, iii. 6. 76; also applied to a helmet, Com. Errors, ii. 2. 37; and to the head itself, Com. Errors, i. 2. 79. — O. Du. *schants* (Du. *schans*), 'a fortress, or a sconce;' Hexham. We find also Swed. *schans*, fort, sconce, strerage; Dan. *schans*, fort, quarter-deck; G. *schanz*, a sconce, fort, redoubt, bulwark; but none of these words seem to be original, nor to have any Teut. root. β. They are probably all derived from O. F. *scensor*, 'to hide, conceal, cover,' also *scensor*, 'to hide, keep secret;' Cot. We also find O. F. *scens* (Burgay) and *scensum* (Cotgrave) used as past participles. — Lat. *scensus*, used (as well as *scensatus*) as pp. of *scensare*, M m 2

to hide; see **ABSCOND**. The Span. *ocultar*, Ital. *occultare*, to hide, are directly from the infin. *abscondere*; with the reflexive sense, we find Span. *ocultarse*, to hide oneself; and the E. to *ocultarse oneself* simply means to be hid in a corner, or to get into a secure nook. **Y.** Dies derives the Ital. *scassa*, a book-case, from Bavarian *schass* = G. *schass*, which is doubtless right; but the G. *schass* may be none the less a borrowed word. It is singular that we also find G. *schass* in the sense of 'chance'; and there can be no doubt as to its being borrowed from F. when used in that sense; for it is then from O.F. *chance*, chance. And see **BOONCE** (2). Der. *ocultare*, coined by prefixing *oc-*; see **EN-**.

SCONCE (2), a candle-stick. (F., -L.) Palsgrave has: 'Some, to sette a candell in, *lustrer* s *maye*.' M.E. *scunce*. 'Scunce, Scoune, vel absconne, lanternula.' Prompt. Parv. p. 450. 'Her absconne, a sconce;' Wright's Vocab. i. 231, col. 1. This clearly shows that the word was used to mean a concealed or closely covered light; as also we find from Roquefort. - O.F. *scoune*, a dark lantern, Lat. *absconne*; Roquefort. Put for *absconne* - Lat. *absconne*, pp. of *abscondere*; see **ABSCOND**. And see **BOONCE** (1).

SCOOP, a hollow vessel for ladling out water, a large ladle. (Scand.) M.E. *scop*. 'Scop, instrument, Vatis, Alveolus;' Prompt. Parv. The pl. *scop*, and the verb *scopen*, to ladle out water, occur in Manning's Hist. of England, ed. Furnivall, 8164, 8168 (Stratmann). - Sved. *scopa*, a scoop; O. Sved. *scopa*, with sense of Lat. *Amstrum* (Ihre). + O. Du. *schoppe*, *schoppe*, a scoop, shovel; Hexham. + Dan. *skuff*, a shovel. + G. *schippe*, a shovel. **β.** Perhaps connected with **SHOVEL**, q. v.; though this is not quite clear. But cf. Gk. *scopos*, a cup, allied to *scopos*, a hollow vessel, from *scadavros*, to dig. = **SKAP**, to dig. See **SHAVE**. Der. *scop*, vb., M.E. *scop*, as above; *scop*.

SCOPE, view, space surveyed, space for action, intension. (Ital. - Gk.; or L., - Gk.) In Spenser, F. Q. iii. 4. 52. 'Wherein ... we have guesst over large a scope;' Gascoigne's Works, ed. Hazlitt, l. 460. Florio has Ital. *scopa*, 'a marke or bat to shoote at, a scope, purpose, intent.' We seem to have taken it from Ital., as it is not a F. word, and has a more limited sense in Gk. Otherwise, it is from a late Lat. *scopus*, of which I can find no good account. - Gk. *scopos*, a watcher, spy; also a mark to shoot at - Gk. root **SKOP-**, as in *scopos*, I consider, see, spy. = **SPAK**, to spy; see **SPY**.

SCORBUTIC, pertaining to, or afflicted with scurvy. (Low L., - Low G.) In Blount's Gloss., ed. 1674, we find: '*Scorbuis* (*scorbuis*), the disease called the scurvy; *scorbuitical*, pertaining, or subject to that disease.' Formed with suffix *-ic* from Low Lat. *scorbuita*, which is merely a Latinised form of Low G. *schorbuck*, scurvy, also spelt *schorbuck*, *schorbuck*, *scorbuit*; see Bremen Wörterbuch, s. v. *schorbuck*. Cf. O. Du. *schorbuck*, 'the scurvy in the gums'; Hexham; Da. *schorbuck*. Also G. *schorbuck*, scurvy, tartar on the teeth. **β.** The etymology seems to have caused difficulty; but it is really obvious. The forms with *h* must be older than those with *t*, and the senses of Low G. *schorbuck* and of O. Du. *schorbuck* are identical. They can only mean 'rupture of the belly,' and must have been applied to denote rupture in the first instance, and afterwards to signify scurvy. That the two diseases are different, is no objection to the etymology; it merely proves that confusion between them at one time existed. **γ.** The Low G. *schorbuck* is from *schorva*, to separate, part aside, tear, rupture, and *buck*, the belly; so also Da. *schorbuck*, from *schorven*, to tear, rend, crack, and *buck*, the belly. The verbs are allied to E. **SHEAR**. The Low G. *schorbuck*, Da. *buck*, G. *buck*, are the same as Icel. *buck*, the trunk of the body, for which see **BULK** (2). And see **BOURVY**. Der. *scorbuitical*.

SCORCH, to burn slightly, burn the surface of a thing. (F., -L.) M.E. *scorchen*, Chaucer, tr. of Boethius, bk. ii. met. 6, l. 1477; Romans of Parthey, 3678. - O.F. *scorcher*, *scorner*, 'to flay or pluck off the skin'; Cot. Cf. Span. *scorcher*, Ital. *scorchere*, to flay. **β.** These are probably due to Low Lat. *scorchere*, to take off the skin; Ducauge. - Lat. *scor*, off; and *coris*, stem of *cortex*, bark, rind, husk. The verb took up the sense of Lat. *scorchere*, to skin, from *scor*, and *coris*, skin; though it is not possible to derive *scorch* from *scorchere*, as Dies justly remarks. **β.** We might, however, refer *scorch* to *scor* and *scortum*, with the sense of 'skin' or 'hide,' instead of to *scor* and *coris*. However, it makes no very great difference, for the senses of *scortum* and *coris* are not far removed, both being from the same **SKAR**, to separate, to shear, to which we may also refer the word *scortum*. **γ.** That the orig. sense of *scorch* was to take off the scale or shell, hence, to take off the skin, to burn the surface of any thing; both *scale* and *shell* being from the same **SKAR**. See **SHEAR**.

SCORE, a notch or line cut; a reckoning; twenty. (E.) M.E. *score*; 'ten score tymes;' P. Plowman, B. 2. 180. It is supposed that, in counting numbers by notches on a stick, every twentieth

number was denoted by a longer and deeper cut or *score*. At Lowestoft, narrow passages cut in the side of the slope towards the sea are called *scores*. - A. S. *scor*, twenty; which occurs, according to Bosworth, in the A. S. version of the Rule of St. Bennet, near the end. - A. S. *scor*, stem of the pt. t. pl. and pp. of *scortan*, to shear, cut. See **SHEAR**. Cf. Icel. *skor*, *skora*, a score, notch, incision; Sved. *skära*, Dan. *skær*, the same. Der. *score*, to cut, Spenser, F. Q. l. i. 2; also to count by scoring, Chaucer, C. T. 13344.

SCORIA, dross, slag from burnt metal. (L., - Gk.) In Holland, tr. of Plinius, b. xxxiii. c. 4. - Lat. *scoria*. - Gk. *scoria*, filthy refuse, dross, scum. - Gk. *scoria*, dung, ordure. + A. S. *scorn*, dung. + Skt. *scoria*, dung. + Lat. *scoria*. **β.** All from **SKAR**, to separate; see Curtius, l. 205. See **SCORN**.

SCORN, disdain, contempt. (F., - O. H. G.) M.E. *scorn* (dat. *scorn*), O. Eng. Homilies, ii. 169, l. 1; *schorn*, *schorn*, Ancien Riwis, p. 126, l. 24; *schorn*, Ormulum, 4409; *scorn*, *scorn*, Layman, 17307. - O.F. *scorn*, scorn, derision; Burguy. We find O.F. pp. pl. *schorn*, glossed by E. *scorn*, in Wright's Vocab. i. 144, l. 6. Cf. Ital. *scherno*, derision. - O. H. G. *schorn*, mockery, scurrility. **β.** Some connect this word with Icel. *skorn*, dung, dirt; A. S. *scorn*, the same; and the throwing of dirt being the readiest way of expressing scorn; see **SCORIA**. But Fick (iii. 318) connects it with Gk. *scoria*, to skip, dance. Der. *scorn*, verb, M.E. *scorn*, P. Plowman, B. ii. 81, *schorn*, Ormulum, 7397, from O.F. *scornier*, *schorn*, which from O. H. G. *schorna*, to mock, due to the sb. *skorn*; also *scornful*, K. Lear, ii. 4. 168; *scornfully*; *scorn*, P. Plowman, B. xii. 270.

SCORPION, a stinging insect, a sign of the zodiac. (F., - L., - Gk.) M.E. *scorpion*, K. Alisaunder, 5263. - F. *scorpion*, 'a scorpion;' Cot. - Lat. *scorpionem*, acc. of *scorpio*, another form of *scorpio*, a scorpion. - Gk. *scorpio*, a scorpion, a prickly sea-fish, a prickly plant; the lit. sense being 'sharp' or stinging. = **SKARP**, to cut, pierce; see **SHARP**.

SCOTCH, to cut with narrow incisions. (Scand.) In Shak. Cor. iv. 3. 198; Macb. iii. 2. 13; cf. *scotch*, sb., a slight cut, Antony, iv. 7. 10. The notion is taken from the slight cut inflicted by a *scotch* or riding-whip; Cotgrave explains F. *serge* by 'a rod, wand, switch, or arbuter to ride with.' This connects *scotch* with prov. E. *scotch*, to strike or beat slightly, to cleanse flax; Halliwell. The variation of the vowel appears in Norw. *skob*, *skoba*, or *skobu*, a swingle for beating flax (Aasen), which is prob. further allied to Sved. *skobba*, *skobta*, to wring. '*Skobba* lin eller hampa, to wring or scotch flax or hemp;' Widegren. **β.** Perhaps further allied to Du. *schokken*, to jolt, shake, and to E. **SHOCK** and **SHAKE**.

SCOT-FREE, free from payment. (E.) *Scot* means 'payment;' we frequently find *scot and lot*, as in Shak. 1 Hen. IV. v. 4. 115; Ben Jonson, Every Man, ed. Wheatley, iii. 7. 11; see a paper by D. P. Fry on *scot and lot*, Phil. Soc. Trans. 1867, p. 167. The phrase occurs in Thorpe, Ancient Laws, l. 401, in the Laws of Will. I. § 9; 'omnis Francigena, qui tempore Eadwardi principis nostri fuit in Anglia particeps consecutandus Anglorum, quod ipse dicunt as *skote* et as *scote*, persolvat secundum legem Anglorum.' Here *scot* = *scot*, in, by. See also Liber Albus, ed. Riley, pp. 114, 235. - A. S. *scot*, *scot*; as in *ledder-grocut*, *ledder-scot*, money paid to supply light. Bosworth; *skote-scot*, money paid to Rome, A. S. Chron. an. 1127, spelt *Rom-scot*, id. an. 1095. The lit. sense is 'contribution,' that which is 'shot' into the general fund. - A. S. *scot*, stem of pp. of *scotian*, to shoot; see **SHOOT**, **SHOT**. + O. Fric. *skot*, a shot, also a payment or scot. + Da. *skot*. + Icel. *skot*, a shot, contribution, tax. + G. *schuss*, a shot, a scot. **β.** The Low G. forms originated O.F. *scot*, a shot, whence *scotter*, 'every one to pay his shot, or to contribute somewhat towards it.' Cot.; *skinner* a *scot*, 'a dinner at an ordinary, or whereat every guest pays his part,' id.; so that *scot* = a tavern-score, is certainly the same word; cf. 'Simbolium, *scot de taverna*,' Wright's Voc. l. 134. **γ.** The phrase *scot and lot*, as a whole, presents some difficulty, and has been variously interpreted; the lit. sense is 'contribution and share;' I suppose that originally, *scot* meant a contribution towards some object to which others contributed equally, and that *lot* meant the privilege and liability thereby incurred; mod. E. *subscription* and *membership*. See Mr. Fry's paper, which is full of information. Dublin, *scot*.

SCOUNDREL, a rascal, worthless fellow. (E.) In Shak. Tw. Nt. l. 3. 26; and in Blount's Gloss., ed. 1674. Not common in old authors; used by Cotgrave to translate F. *scoundrel*. Formed, with agental suffix *-el*, from prov. E. and Scottish *scunner* or *scunner*, to loathe, shun; the *el* being excrement, as usual after *n*. This word *scunner* was also used as a sb., with much the same sense as *scoundrel*. **β.** Thus Brockett gives: '*Scunner*, to nauseate, feel disgust, to loathe, to shy, as a horse in harness. It is also applied, figuratively, to a man whose courage is not at the sticking place, one who shrinks

through fear.' So also Jamieson has: 'Scourer, Scourer, to loathe, shudder, hesitate, shrink back through fear; Scourer, Scourer, sb., loathing, a surfeit; also, any person or thing which excites disgust.' Also: 'Scourer, vb. trans. to disgust, cause loathing.' To which must be added, that, as the verb had the form *scourer* or *scourer*, it was obviously convenient to add the suffix *-al* of the agent, to turn it into a sb., for the sake of greater distinctness. This would give *scourer-al*, a fellow causing disgust, a loathsome rascal; and, with the usual insertion of *d* (which could not but be brought in by the emphasis) the form *scourer-d* would naturally result. Of course, the suffix *-al* (answering to *-al* in A. S. *scor-al*, *-al* in M. E. *scouring-al*) was preferable to the equivalent form *-er* in this case, to distinguish the agential suffix from the frequentative one. γ . The verb *scourer* is the frequentative form from A. S. *scorians*, to shun; the *er* sound being preserved (as usual) in the North of England. Hence *scourer-d* = *scourer-al*, one whom one constantly shuns, or merely 'a shunner,' a coward. The word is E., not Scand., because *shun* is not a Scand. word; see *Shun*. In Barbour's Bruce, xvii, 651, we have: 'And shunmyrrit tharfor na kyn thing'—and did not shrink through fear one bit on that account; where the Edinb. MS. has *scourmyr*; shewing that *shunmyr* = *scourer*. And again, in the same, v. 315, where one MS. has *schouned* (shunning), the other has *schournd* (scouring), both words meaning 'dreading'; shewing that *schourer* is the frequentative of *schoun*. γ . I have no doubt that this solution, here first proposed, is the right one. Wedgwood connects it with *scumber* or *scummer*, to dirty; which would only give *scumber-d*. E. Müller refers us to Ital. *scourarulo*, but *scourarulo* (not *scourarulo*) merely means blindman's buff (see Florio), and the vowel *e* would not pass into *ou*, not to mention that Florio probably put *e* for *o*, and meant Ital. *scourarulo*, as Blount understood it. Mahn refers us to G. *schanderei* (which he seems to have invented), the true G. word being *schanderei*; and the passage of G. into E. *ou* is simply impossible. Besides, we need not go to G. or Ital. when the word can be fairly explained as English.

SCOUR, to cleanse by hard rubbing, to pass quickly over. (F. = L.) M. E. *scourer*; 'scouryn away ruste'; Prompt. Parv. 'As any bason scoured newe'; Rom. of the Rose, 542. = O. F. *scourer*, 'to scoure'; Cot. Cf. Span. *scourar*; O. Ital. *scourare*, 'to scour dishes, to rub or cleanse harness'; Florio. [Hence also Swed. *skura*, Dan. *skure*, to scour; the word not occurring in Icelandic.] = Lat. *scourare*, to take great care of, of which the pp. *scouratus* occurs in Plautus; see Diez. = Lat. *ex*, here used as an intensive prefix; and *scourare*, to take care, from *scura*, care. See *Ex-* and *Cura*. Der. *scourer*.

SCOURGE, a whip, instrument of punishment. (F. = L.) M. E. *scourge*, Wyclif, John, ii, 15; *scourge*, O. E. Homilies, i, 283, l. 11; Ancren Riwle, p. 418. = O. F. *scourge* (see Littré), mod. F. *scourge*, *scourge*, a scourge. Cot. has *scourge*, 'a thong, latchet, scourge, or whip.' Cf. Ital. *scorista*, *scorista*, a scourging; O. Ital. *scoria*, 'a whip, scourge,' *scoraria*, 'to whip,' *scorista*, *scorista*, 'a whipping; also, the name as *scoria*,' i. e. a whip; Florio. β . The Ital. *scorista* answers to Lat. *scouratus*, lit. fayed off, hence a strip of skin or shred of leather for a whip; pp. of *scourare*, to strip of skin. = Lat. *ex*, off; and *scorium*, skin; see *Ex-* and *Cutras*. γ . We might explain the O. Ital. verb *scoraria* directly from Lat. *scourare*, to scour, to flay by scouring. Der. *scourge*, M. E. *scourgen*, Rob. of Glouc. p. 263, l. 13.

SCOUT (1), a spy. (F. = L.) M. E. *scouts* (spelt *scout*, but riming with *outs*), Seven Sages, ed. Wright, l. 2218. = O. F. *scouts*, 'a spie, cave-dropper, also, a scout, scout-watch'; Cot. Verbal sb. from *scouter*, 'to hearken'; id. = Lat. *auscultare*, to hearken; see *Auscultation*. β . The transfer in sense, from listening to spying, causes no difficulty; the O. F. *scouts* means both listener and spy.

SCOUT (2), to ridicule, reject an idea. (Scand.) In Todd's Johnson; noted as a vulgar word. Cf. Lowland Scotch *scout*, 'to pour forth any liquid forcibly'; Jamieson. The latter sense is closely related to *shoot*. = Icel. *skóta*, *skóti*, a taunt; cf. *skóta*, to jut out, allied to *skóta*, *skótra*, to shove, *skót-yrði*, scotts, taunts, and to the strong verb *skóta* (pt. t. *skóti*, pl. *skótu*, pp. *skóttinn*), to shoot. Cf. Swed. *skóta*, (1) to shoot, (2) to shove, push; *skóta skolden på*, to thrust the blame on; Dan. *skóde*, (1) to shoot, (2) to shove; *skóde skolden på*, to thrust the blame on; *skóde vand*, to repel water. Thus the sense is to shoot, push away, reject. See *Shoot*.

SCOUT (3), a projecting rock. (Scand.) In place-names, as Raven-Scout. 'The steep ridges of rocks on Beatham-fell (Westmoreland) are called *scouts*;' A Bran New Wark (E. D. S.), l. 193, footnote. = Icel. *skóta*, to jut out; see *Shoot* (2).

SCOWLE, to look angry, to lower or look gloomy. (Scand.) M. E. *scowle*; spelt *scowle*, Prompt. Parv. The devils who gather round a dying man are said to 'shout and stare'; Pricke of Conscience, 2235. = Dan. *skole*, to scowl, cast down the eyes. Cf. Icel. *skolla*, to

skulk, keep aloof, *skoll*, a skulker, a fox, the devil; Du. *smilen*, to skulk, lurk, lie hid. β . That these are connected words is shewn by Low G. *skullen*, to hide oneself, not to let oneself be seen, and the prov. G. (Ditmarch) *skullen*, to hide the eyes, to look slyly as if peeping out of a hiding-place, look out, a word noticed by Fick, l. 337. γ . Fick connects these with Dan. *skult*, shelter (whence Icel. *skúla*, to hide), Icel. *skjól*, a shelter, cover, which he refers to a Teut. base SKEULA, a hiding-place; from \sqrt{SKU} , to cover. γ . Cf. also Icel. *skjól-eygr*, goggle-eyed, squinting (*skjól* in other compounds having reference to *skjól*, a shelter); A. S. *scold-edge*, squint-eyed (Bosworth), spelt *scjil-edgode* in Wright's Vocab. l. 45, col. 2. Thus the sense is 'to peep out of a hiding-place,' or to look from under the covert of lowering brows. Der. *scowl*, sb.; also *scul-b*, q. v.

SCRABBLE, to scrawl. (E.) In 1 Sam. xii, 13; where the marginal note has 'made marks.' Put for *scrapple*, frequentative of *scrape*, q. v. Cf. prov. E. *scrabble*, to scratch, frequentative of *scrap*, to scratch, i. e. to scrape (Halliwell). See *Scramble*.

SCRAGGY, lean, rough. (Scand.) Cotgrave translates F. *scabarde* by 'a little, lean, or scraggy girl, that looks as if she were starved.' It is the same word as M. E. *scroggy*, covered with underwood, or straggling bushes. 'The way toward the Cite was strong, thorny, and scroggy;' Gesta Romanorum, ed. Heritage, p. 19, l. 19. Cf. Prov. E. *scrag*, a crooked, forked branch, also, a lean thin person (Halliwell); *scraga*, the ends of sticks. Also prov. E. *scrag*, a stunted bush, *scroggy*, abounding in underwood, *scrag*, blackthorn, *scroggy*, twisted, stunted, *scrog-legs*, handy-legs. (id.) = Swed. dial. *skräke*, a great dry tree, also (sarcastically) a long lean man; whence *gubb-skräkan*, a weak old man (Rietz). Allied to Swed. dial. *skräk*, anything wrinkled or deformed, *skräkka*, to shrink together, *skräk*, crooked, *skräkug*, wrinkled (Rietz). Also to Norweg. *skräk*, wrinkled, uneven, pp. of the strong verb *skräkka* (pt. t. *skräkt*), to shrink (Anson). β . Evidently *scroggy* is for *scrabby*, formed from *skräk*, pt. t. of *skräkka*, to shrink, which is cognate with E. *shrink*, q. v. Mr. Wedgwood also notes: 'a lean scrag, which is nothing but skin and bones; Bailey. Frisian *skrag* is used in the same sense, whilst Dan. *skrag* signifies carcass, the hull of a ship. *Skrag* of mutton, the bony part of the neck; *scraggy*, lean and bony.' He also notes Gael. *scrag*, to shrivel (also cognate with *shrink*), whence *scragach*, dry, rocky, *scragach*, an old shrivelled woman, *scragach*, anything dry, shrunk, or shrivelled. Cf. Irish *scrag*, a rock. Der. *scraggi-ness*.

SCRAMBLE, to catch at or strive for rudely, struggle after, struggle. (E.) 'And then she'll scramble too;' Beaumont and Fletcher, Mobs. Thomas, l. 2. 'I'll scramble yet amongst them;' id. Captain, ii, 1 (Jacomo). 'The cowardly wretch fell down, crying for succour, and scrambling through the legs of them that were about him;' Sidney, Arcadia, b. ii. (R.). Not found in M. E. A frequentative form of prov. E. *scram*, to pull, or rake together with the hands (*Parva*), *scram*, to catch at, to snatch (*North*; in Halliwell). It may also be regarded as a nasalised form of prov. E. *scramble*, to scramble (Somerset), allied to *scramble*, to scramble (Halliwell), and *scramble*, to grub about (Oxon.), which is the frequentative of prov. E. *scrap*, to scratch (East). Halliwell cites 'to *scrappe* as a hence done' from a MS. Dict. of A. S. 1540; which is merely E. *scrap*. Thus *scramble* is the frequentative of a nasalised form of *Scrape*, q. v. And see *Scramble*. Der. *scramble*, sb.; *scrambl-er*.

SCRAP, a small piece, shred. (Scand.) M. E. *scrappe*. 'And also yif I mygt gadre any *scrappe* of the relief of the twelf cupes,' i. e. any bits of the leavings of the twelve baskets (in the miracle of the loaves); Trevisa, tr. of Higden, l. 15. (Rather Scand. than E.) = Icel. *skrap*, *scrap*, trifles, from *skrapa*, to scrape, scratch; Dan. *skrab*, *scrapings*, trash, from *skrab*, to scrape; Swed. *skrap*, *scrapings*, refuse, dregs, from *skrapa*, to scrape. See *Scrape*.

SCRAPPE, to remove a surface with a sharp instrument, shave, scratch, save up. (Scand.) M. E. *scrapie*, *scrapen*, also *skrapie*, *skrapen* (Stratmann). 'But ho so *skrapie* my mawe'—unlike one were to scrape my maw; P. Plowman, B. v. 124. Spelt *skrapen*, Ancren Riwle, p. 116, l. 15. (Rather Scand. than E.) = Icel. *skrapa*, to scrape; Swed. *skrapa*; Dan. *skrab*. ϕ Du. *scrapen*, to scrape. ψ A. S. *scrapian*, to scarify; A. S. Leechdoms, ii, 76, l. 13. β . The A. S. form *scrapian* is clearly allied to A. S. *scarp*, sharp; thus to *scrape* is 'to use a sharp instrument;' see *Sharp*. Der. *scrap-ing*, *scrap-er*; also *scrap*, q. v., *scrabble*, q. v., *scramble*, q. v.

SCRATCHE, to scrape with a pointed instrument or with the nails. (Scand.) The word to *scratch* has resulted from the confusion of M. E. *scratten*, to scratch, with M. E. *crachen*, with the same sense. 1. M. E. *scratten*, to scratch. Prompt. Parv.; Pricke of Conscience, 7378; Ancren Riwle, p. 186, note b. This form *scratten* is for *scruten*, from a base SKART, lengthened form of \sqrt{SKAR} , to shear, cut. A closely allied base SKARD appears in E. *skurd* and

scrawl. We may explain to *scru* by to shear slightly, scrape, grate. The word *scrape* runs parallel with it, from the base SKARP; and the difference in sense and form between *scrape* and *scru* is very slight. Lastly, the form *scru* is rather Scand. than E.; cf. *Dan. skræde*, to creak; Norweg. and Swed. *skræta*, to laugh loudly or harshly, Norweg. *skræta*, to rattle (Aasen), Swed. dial. *skræta*, to frighten away animals; words significant of sharp, grating sounds. S. M. E. *scractum*, P. Plowman, B. prol. 154, 186. Apparently put for *scractum*. — Swed. *skræta*, to scrape, *skrat*, a scraper, formed with suffix *-as* from *skræta*, to rake, scrape, scratch, cf. *skræta*, sb., a rake; *Dan. skræde*, to scratch. So also *Du. skrassen* (for *skrasten*), to scratch; G. *kratzen*, to scratch; all from a base KART, to scratch, from *SKAR*, to cut, which is merely *SKAR*, to cut, with loss of initial *s*, and appears in *Gk. skarpō*, to shear, *Skt. kṛi*, to injure, *kṛi*, to wound. Hence *scractum* and *scractum* are from the same root and mean much the same thing, so that confusion between them was easy enough. Der. *scracta*, sb., *scract-er*. Doublet, *grate* (2).

SCRAWL, to write hastily or irregularly. (E.) A late word, used by Swift and Pope (Rich., and Todd). The *aw* (= *au*) denotes a long vowel or diphthong; better spelt *scrawl*, with *o* as in *all*. *To *scrawl*, or *scramel*, to scribble, to write after a sorry careless manner; Phillips, ed. 1706. It appears to be nothing but a careless form of *Scrabble*, q. v. Cf. also E. *scribble*, and prov. E. *scribble-scribble*, scribbling (North). β. The peculiar form seems due to confusion with prov. E. *scrawl*, to crawl (West) in Halliwell; he cites 'To *scrawl*, stir, mastic' from Coles, Lat. Dict. To which add: 'The rymer shall *scrawle* [swarm] with frogges,' Exod. viii. 3; in Coverdale's version. This word is merely E. *crawl*, with prefixed *s*, added in some cases with the idea of giving greater emphasis; see *Crawl*. Der. *scrawl*, sb., *scrawl-er*.

SCRIMM, to cry out shrilly. (Scand.) M. E. *scrimmen*, Polit. Songs, p. 128, l. 9; *scrimmen*, Hall Meidenbad, p. 37, last line but one. = Icel. *skræma*, to scare, terrify; Swed. *skræms*, *skræmska*, to scare. β. Hence it appears that the E. word has preserved what was doubtless the oldest sense of these Scand. words, viz. 'to cry aloud;' as the means of imposing or of expressing terror; we still commonly use *scrim* with especial reference to the effects of sudden fright. Cf. Swed. *skræla*, a scream, *skræla*, to whimper, which is merely a parallel form. γ. In precisely the same way, the *Dan. skræde*, to scare, is related to E. *shrill*. The forms *scrim*, *scrimch*, and Lowland Sc. *scrud*, to cry shrilly, are all various extensions from the Teut. base SKRI, to cry aloud, occurring in G. *schreien*, Swed. *skria*, *skrija*, to cry aloud or shriek; = *SKAR*, to make a noise; Fick, l. 242. Cf. G. *schallen*, to resound. See *Screech*, *Shriek*. Der. *scrim*, sb.

SCRITCH, to shriek, cry aloud. (Scand.) 'Whilst the *scratching* loud;' Mids. Nt. Dr. v. 283; where the first folio has *scratching*, *scratching*. Also spelt *scrith*, Spenser, F. Q. v. l. 18. Baret (1580) has *scrith*. M. E. *scrithen*, *scrithen*, *scrithen*, Chaucer, C. T. 15406 (Six-text, B. 4590); spelt *scrithen*, O. E. Homilies, ii. 181, l. 2. = Icel. *skræða*, to shriek; cf. *skræða*, to titter (said of suppressed laughter); Swed. *skræda*, to shriek; *Dan. skræde*, to shriek; *scrive* of *scrive*, to shriek with terror. † Irish *scrach-aim*, I shriek; Gael. *scrach*, *scrach*, to screech, scream; W. *scrach*, to scream. β. All from *SKARK* or *SKARG*, to make a noise; whence Icel. *skard*, a noise, tumult, *Skt. śary*, to creak, *Rum. skrăstati*, to gnash the teeth; extended from *SKAR*, to make a noise. See *Screech*. Der. *scrach*, sb., answering to Swed. *skrið*, *Dan. skrig*, Irish *scrach*, Gael. *scrach*, W. *scrach*; also *scrach-owl*. And see *shrill*. Doublet, *shrill*, which is merely a variant, due to the alteration of *sc* to *sh* at the beginning and the preservation of *h* at the end.

SCRIBEN, that which shelters from observation, a partition; also, a coarse riddle or sieve. (F., = Teut.?) 1. M. E. *scriven*; spelt *scriven*, Prompt. Parv., p. 450; Wright's Vocab. l. 197, col. 2. = O. F. *scrivain*, 'a screen to set between one and the fire, a tester for a bed;' Cot. Mod. F. *scrain*. β. Of doubtful origin; Dies refers it to G. *schragen*, a trestle, stack (of wood); we may also note G. *schramm*, a railing (answering to the E. sense of partition made of open work); and G. *schranke*, a barrier, *schranken*, the lists (at a tournament); cf. *schramm-fenster*, a lattice or grate-window. γ. Fick (i. 813) connects G. *schragen* and *schramm* with each other and with Lat. *scrinium* (whence E. *scrine*). We cannot derive *scriven* from Lat. *scrinium*, as we know that the latter word became *scrin* or *scrin* in O. F., and *scrine* in E. 8. In the sense of coarse riddle, it is spelt *scrive* in Tuzer's Husbandry, sect. 17, st. 16 (E. D. S.), and is the same word as the above. 'A *scrive* for gravel or corn is a grating which wards off the coarser particles and prevents them from coming through;' Wedgwood. Der. *scriven*, verb, Hamlet, iii. 4. 3.

SCREW (1), a cylinder with a spiral groove or ridge on its surface, used as a fastening or as a mechanical power. (F., = L. ? or Teut. ?) Better spelt *scru*, as in Cotgrave; the spelling *scru* is due to con-

fusion with *scru* (2) below. Spelt *scru* in Minsheu, ed. 1617. = O. F. *scrouse*, 'a scree, the hole or hollow thing wherein the vice of a press, &c. doth turn;' Cot. Mod. F. *scru*. β. Of uncertain origin. Dies derives it from Lat. *scrobum*, acc. of *scroba*, a ditch, trench, also a hole. This word appears to be from a base SKARBH, closely allied to SKARP, to cut, as in Lat. *sculpere*, *sculpere*; see *Scrofula*, *Sculpture*. γ. Dies thinks the F. word can hardly be derived from the Teutonic; we find G. *scrambe*, a screw, *Du. schroef*, Icel. *skrifa*, Swed. *skrif*, a screw, peg. *Dan. skru*; words of which the root does not seem to be known; though they may be from the Teut. base SKRU, to cut; Fick, iii. 339. ¶ The E. word is certainly from the F., as Scheler rightly remarks. Der. *scru*, verb, Macb. i. 7. 60; *scru-driv-er*, *scru-propell-er*, *scru-steamer*.

SCREW (2), a vicious horse. (E.) A well-known term in modern E., not noticed in Johnson or Halliwell. The same word as *scru*, a vicious or scolding woman, spelt *scru* in Political Songs, ed. Wright, p. 153, l. 13. See *Shrew*. Doublet, *scru*.

SCRIBBLE, to write carelessly. (L.; with E. suffix.) 'Scribbled forth in hast at adventure;' Sir T. More, Works, p. 56 c. Formed with the frequentative suffix *-le* from *scribo*, sb.; the suffix giving it a verbal force. Similarly, we find G. *scribbler*, a scribbler, from *scribo*, to write. See *Scriba*. Der. *scribble*, sb., *scribble-er*.

SCRIBE, a writer, a clerk, an expounder of the Jewish law. (L.) First in use as a scriptural term, and taken directly from Latin; Littre does not trace the F. word beyond the 16th century. M. E. *scribe*, Wyclif, Matt. viii. 19. = Lat. *scriba*, a writer, Matt. viii. 19 (Vulgate). = Lat. *scribere*, to write (pp. *scriptus*), orig. to scratch marks on a soft surface, to cut slightly; allied to *scroba*, a ditch, and *sculpere*, to cut. = *SKARBH*, extended form of *SKAR*, to cut, whence also Gk. *γράφω*, and A. S. *grafian*; see *Grave* (1). Der. *scribble*, q. v.; and see *scrip* (2), *script*, *script-ure*, *scrib-er*. Also (from Lat. *scribere*), *o-scribe*, *caro-scribe*, *de-scribe*, *in-scribe*, *pro-scribe*, *re-scribe*, *sub-scribe*, *trans-scribe* (for *trans-scribere*); also (from pp. *scriptus*) *a-script-ion*, *caro-scrip-tion*, *de-scrip-tion*, *in-scrip-tion*, *mano-scrip-tion*, *non-de-scrip-tion*, *pro-scrip-tion*, *re-scrip-tion*, *trans-scrip-tion*, *post-scrip-tion*, *re-scrip-tion*, *sub-scrip-tion*, *super-scrip-tion*, *trans-scrip-tion*, *trans-scrip-tion*, &c. Also *scribe*, *scrip*, *Scru*-ids.

SCRIMMAGE, the same as *Skirmish*, q. v.

SCRIP (1), a small bag or wallet. (Scand.) M. E. *scrippe*, King Horn, ed. Lamb, 1061; Chaucer, C. T. 7319. = Icel. *skrappa*, a scrip, bag; Norweg. *skrappa*, a knapsack (Aasen); Swed. dial. *skrappa*, a bag (Riets), Swed. *skrappa*, a scrip; O. Swed. *skrappa* (Thre). † O. Du. *scharpe*, *scharpe*, *scrpe*, a scrip, pilgrim's wallet (Oudemans); Low G. *scrup*, a scrip. (Brem. Wort.) Allied to G. *scrub*, a shred. The orig. sense is 'scrap,' because made of a scrap or shred of skin or other material. See *Scrap*, *Scarf* (1).

SCRIP (2), a piece of writing, a schedule. (F., = L.) In Shak. Mids. Nt. Dr. i. 2. 3. The same word as *script*, the *t* dropping off in common talk; see *Script*.

SCRIPT, a piece of writing. (F., = L.) 'Every *script* and bond;' Chaucer, C. T. 9571. = O. F. *script*, 'a writing;' Cot. = Lat. *scriptum*, a thing written, neut. of *scribere*, pp. of *scribere*, to write; see *Scriba*. Der. *manu-script*, *re-script*, *trans-script*.

SCRIPTURE, writing, the Bible. (F., = L.) *Scripture*, in the sense of 'bible,' is short for *holy scriptures*, or rather, *The Holy Scriptures*. M. E. *scripture*; the pl. *scriptures* is in Wyclif, Luke, xiv. 17. O. F. *scriptura*, 'writ, scripture, writing;' Cot. = Lat. *scriptura*, a writing. = Lat. *scripturus*, fut. part. of *scribere*, to write; see *Scriba*. Der. *scriptural*.

SCRIVENER, a scribe, copyist, notary. (F., = L.) Properly a *scriven*; the suffix *-er* (of the agent) is an E. addition. M. E. *scrivener*, Lydgate, Complaint of Black Knight, st. 28; formed with suffix *-er* from M. E. *scrivain*, Aynbite of Lawyt, p. 44, l. 30. = O. F. *scrivain*, 'a scrivener;' Cot. Cf. mod. F. *scrivain*, Spaa. *scrivano*, Ital. *scrivano*. = Low Lat. *scrivanus*, acc. of *scrivano*, a notary; extended from *scriba*, a scribe; see *Scriba*.

SCROFULA, a disease characterized by chronic swellings of the glands. (L.) Called 'the king's evil,' because it was supposed the touch of a king could cure it; see Phillips, Dict., &c. In Phillips, ed. 1706; Blount (1674) has the adj. *scrofulous*. = Lat. *scrofula*; usually in pl. *scrofula*, scrofulous swellings. The lit. signification of *scrofula* is a little pig; dimia. of *scrofa*, a breeding sow. The reason for the name is not certainly known, but perhaps it is from the swollen appearance of the glands. It is remarkable that the Gk. name (*γροφίλα*) for swollen or scrofulous glands appears to be similarly connected with *scrofa*, a pig. β. The Lat. *scrofa* means 'a digger,' from the habit of swine, who are fond of 'rooting' or turning up the earth; allied to *scroba*, a ditch. The parallel Gk. word is *γροφίλα*, allied to *γράφω*, to scratch; and both *γράφω* and *scrofa* are from the same *SKARBH*, extension of *SKAR*, to cut. See *Grave* (1). Der. *scroful-ous*; and see *scru* (1).

SCROLL, a roll of paper or parchment, a schedule. (F., = Teut.) *Scroll*, formerly also *scrool*, is a contraction of *scroon-ol*, a dimin. form (with suffix *-ol*) of *scroon* or *scroon*, the earlier form of the word. The dimin. form does not appear to be earlier than about A. D. 1500, but the M. E. *scroon*, *scroon*, is much older. Palsgrave (A. D. 1530) gives both *scroole* and *scroons*, and equates both to F. *rolle*. Fabian also has both forms: 'He [Rich. II.] therefore recide the *scroons* of resignacyon hymselfe,' an. 1398 (ed. Ellis, p. 547); 'wherefore, knowynge that the sayd Baylyl used to bere *scroons*; and prophesie aboute hym,' an. 1449 (id. p. 624). M. E. *scroon*, *scroon*; spelt *scroon*, Prompt. Parv.; pl. *scroons*, Wyclif, Matt. xxiii. 9 (earlier version only); *scroon*, Ancrén Riwié, p. 282, last line. = O. F. *scroon*, 'a scrowle;' Cot. Spelt *scroon* in the 14th cent. (Littré); mod. F. *scroon*; the Low Lat. *scroon* occurs A. D. 1386 (Ducange). To which must be added that the dimin. form *scroole* actually occurs, in the sense of strip, as cited by Littré, s. v. *scroon*; thus proving the origin of E. *scroll* beyond all doubt. **β.** Of Teut. origin. = O. Du. *scrunde*, a strip, shred, slip of paper (Outemans); allied to *scrunden*, to cut off (id.). Cf. Icel. *skrá*, a scroll; allied to Norweg. *skras*, to cleave (shred), and Dan. *skras*, to hull corn, in which the *s* has disappeared. Thus the orig. sense is a 'shred,' i. e. strip or slip of parchment. See **Shred**, **Bhard**.

SCRUB, to rub hard. (E.) M. E. *scrubben*, to rub down a horse; King Alisaunder, 4310. Not found in A. S., but prob. an E. word, see below. **β.** Du. *scrubben*, to scrub, wash, rub, chide. **γ.** Dan. *skrubbe*, to scrub, rub; cf. *skrubbet*, adj., rough, ragged, scabrous. **δ.** Swed. *skrubba*, to rub, scrub. **ε.** The Norweg. *skrubbe* means a scrubbing-brush (Aasen); and *skrubbe* is a name for the dwarf cornel-tree, answering to E. *skrub*, A. S. *scrub*, a shrub. The likeness between A. S. *scrub*, a shrub, and M. E. *scrubben*, to scrub, can hardly be accidental; and, from the analogy of *brush*, we may conclude that the original scrubbing-brush was a branch of a shrub, and that the vb. is from the sb. In fact, we still use *scrubby* as an epithet of a plant, with the sense of *scrubby*, i. e. mean, small, or rough (cf. Dan. *skrubbet*, rough, cited above); and we even extend the same epithet to meanness of conduct, and the like. Cf. also Du. *scrubber*, 'a swabber, scrub, hog, scoundrel, fool, scrape-penny;' O. Du. *scrubber*, 'a robber, a scraper, a scurvy fellow;' Hexham. And note Lowland Sc. *scrubber*, 'a handful of heath tied tightly together for cleaning culinary utensils, Teviotdale;' Jamieson. See **Skrub**. Der. *skrub*, sb., 'a mean fellow, a worn-out brush, low underwood,' Webster; *scrub*-of, mean, Merch. Ven. v. 162; *scrubb*-y, adj., mean; *scrubb*-er.

SCRUPLE, a small weight, a doubt, perplexity, reluctance to act. (F., = L.) 'It is no conscience, but a foolish *scruple*;' Sir T. More, Works, p. 1435 c. 'Would not haue bene too *scrupulous*;' Frith, Works, p. 143, col. 3. = F. *scrupule*, 'a little sharp stone falling into a mans shoe, and hundering him in his gate [gait]; also, a scruple, doubt, fear, difficulty, care, trouble of conscience; also, a scruple, a weight amounting unto the third part of a dram;' Cot. = Lat. *scrupulum*, acc. of *scrupulus*, a small sharp stone; hence, a small stone used as a weight, a small weight; also, a stone in one's shoe, an uneasiness, difficulty, small trouble, doubt. Dimin. of *scrupus*, a sharp stone. Formed from a base SKRU = SKUR, to cut, appearing in Skt. *skhar*, to cut, scratch, furrow, *skhar*, to cut, *skhar*, to cut, Gk. *skrapō*, chipping of stone, *skrapō*, a razor. Cf. SKAR, to cut; see **Shear**. Der. *scrupul*-ous, from F. *scrupulosus*, 'scrupulous,' Cot., from Lat. *scrupulosus*; *scrupul*-ous-ly, *scrupul*-ous.

SCRUTINY, a strict examination, careful enquiry. (L.) Spelt *scrutiny*, Skelton, Carl. of Laurel, 782; cf. F. *scrutiny*, 'a scrutiny;' Cot. Englished from L. *scrutinium*, a careful enquiry. = Lat. *scrutari*, to search into carefully, lit. to search among broken pieces. = Lat. *scruta*, broken pieces, old trash; prob. from the base SKRU, to cut up, for which see **Scruple**. Der. *scrutin*-ial, *scrutin*-ous. And see *in-scrut*-able.

SCUD, to run quickly, run before the wind in a gale. (Scand.) In Shak. Venus, 301. We also have prov. E. *scud*, a slight rapid or flying shower of rain (*Shropshire*, and elsewhere); Lowland Sc. *scud-die-stones*, thin stones made to skim the surface of water, as an amusement, answering exactly to Dan. *skud-sten*, a stone quoit. The frequentative of *scud* is prov. E. *scudde*, to walk fast, to hurry along, often used with precisely the same force as *scud*; the weakened form *scuddele*, to run away quickly, is given in Bailey, vol. I. ed. 1735. Hence *scud* is a weakened form of *scut* or *scout*; cf. prov. E. 'to go like *scouter*, i. e. very quick, East' (Halliwell); and *scout* is only another form of *shoot*. Precisely the same weakening of *s* to *sc* occurs in Danish, and the nautical term to *scud* is of Danish origin. = Dan. *skude*, to shoot, to push, to shove; *skude i f'nd*, to run to seed; *skude vand*, to repel water; *skude over skov* (lit. to shoot over the stem), to shoot ahead, i. e. scud along, as a nautical term; Dan. *skud*, a shooting, used in compounds, as in *skud-ear*, leap-year, *skud-sten*, a 'scudding-stone;' Swed. *skutta*, to leap, Swed. dial. *skutta*, a sledge

(*Riets*), allied to Swed. *skjuta*, to shoot, and to Icel. *skjota*, to shoot, also to slip or scud away, abandon. See **Shoot**. **¶** I unhesitatingly reject Grein's interpretation of A. S. *scudon* by 'scud'; it only occurs in one passage, where it may better mean to 'hudder' or 'shiver.' We never find M. E. *scudon*, so that there is no connecting link between A. S. *scudon* and Shakespeare's *scud*. The W. *scud*, a scud, whisk, in Spenser, is of no value here. Der. *scut*-is (3), q. v.

SCUFFLE, to struggle, fight confusedly. (Scand.) In Beaumont and Fletcher, Philaster, v. 1. The frequentative form of *scuff*, preserved in prov. E. *scuff*, to shuffle in walking, West; Halliwell. = Swed. *skuffa*, to push, shove, jog; allied to E. *scove*. **β.** O. Du. *scuffelen*, to drive on, also, to run away, i. e. to shuffle off; allied to Dan. *skive*, to shove. Thus to *scuffle* is 'to keep shoving about.' See **Shuffle**, **Shove**. Der. *scuffle*, sb., Antony, l. 1. 7.

SKULK, **SKULK**, to hide oneself, lurk. (Scand.) M. E. *skulken*, *skulken*, Pricks of Conscience, 1788; Gower, C. A. ii. 93, l. 4; whence the sb. *skulkyng*, Rob. of Glouc. p. 256, l. 11. = Dan. *skulte*, to skulk, slink, sneak; Swed. *skulka*, to play the truant. Allied to Icel. *skulla*, to skulk, keep aloof. **β.** The base is SKULK, extended from SKUL; just as *skud* is from *scud*. The shorter base occurs in Dan. *skulken*, Low G. *skulken*, to skulk, to lurk in a hiding-place; from Dan. *skuld*, Icel. *skuld*, a place of abelter; see further under **Scowl**, which exhibits the shorter form.

SCULL (1), the cranium; see **Skull**. **SCULL** (2), a small, light oar. (Scand.) 'Scull, a little oar, to row with; Sculler, a boat rowed with sculls, or the waterman that manages it;' Phillips, ed. 1706. Also in the phrase 'rowing scull,' Hudibras, pt. I. c. 3, l. 351. We also find 'the old sculler,' i. e. Charon; Ben Jonson, Cynthia's Revels, l. 1 (Cupid's 7th speech). Dryden oddly uses *sculler* with the sense of 'boat;' tr. of Virgil, Georg. h. iv. l. 735. 'Scull to rowe with, sculler; Sculler, batteler;' Palgrave.

β. To be connected with Lowland Sc. *skull*, *skull*, *skull*, a goblet or large bowl, which is a Scand. word, via Swed. *skål*, a base, bowl, one of the scales of a balance (Widegren); Icel. *skál*, a bowl, a hollow, dish of a balance; Dan. *skål*, a bowl, cup. (The change of vowel is remarkable, but occurs again in **Skull**, q. v.) **γ.** Richardson, without authority, defines a *scull* as 'a boat,' and so connects 'boat' with the idea of 'shell,' or hollow vessel; this can hardly be right. Every rowing man knows the essential difference between *sculls* and *oars* to consist in this, that the blade of the *scull* is hollowed out, as it were, and slightly curved, whilst the oar-blade is much flatter; oars for sea-boats are quite flat. We may at once explain *scull* from Icel. *skál*, a hollow; Swed. *skål*, 'concave, hollow,' Widegren. Thus a *scull* is an oar with a slightly concave blade, like the dish of a balance. See **Scale** (2). Der. *scull*, verb; *scull*-er, as above.

SCULL (3), a shoal of fish. (E.) In Shak. Troilus, v. 3. 22. M. E. *sculle*, Prompt. Parv. A variant of **Shoal**, q. v.

SCULLERY, a room for washing dishes, and the like. (E.) The word is really E., though the suffix *-ry* is French; this suffix is added by analogy with *pantry*, *buttery* (really *battler*-y), so as to denote the place or room where the washing of dishes went on. *Sculler* is a remarkable alteration of *sculler*, i. e. a washer, from the verb *scull*, to wash, A. S. *sculan*; see **Swill**. This is proved by the history of the word, in which two changes took place: (1) from *sculler* to *scullier*; and (2) from *scullier* to *scullery*. **1.** We find occasional change of orig. initial *sc* to *sq*, due perhaps to an Eastern dialect. Levinus writes *scuponus* for *scuna*. Another clear instance is in the M. E. *sculler* (allied to mod. E. *sculler*), spelt *scullier* in the Prompt. Parv., p. 472; and on the very same page we have: '*sculliers*, dyache-wescheate, Linn;' i. e. *sculler* for *sculler*. **2.** Again, in the same, p. 450, we find: '*Sculler*, or *sculler*, becom;' i. e. *sculler* for *sculler*; and by the same change, *scullier* would become *scullery* or *scullery* (for the change from *sc* to *sq* observe '*scum*, or *scum*' on p. 449 of the same). **β.** For further examples, note: 'How the *sculler* of the kechyn;' Rob. of Brunne, Handlyng Synne, l. 5913 (in Spec. of Eng. ed. Morris and Skeat, p. 61). 'The pourvayours of the battlerye [battery] and pourvayours of the *scullery*;' Ordinances and Regulations of the Royal Household, 4to, 1790, p. 77; '*Scullery*-*scullery*,' ibid. p. 81; cited in Halliwell. 'All suche other as shall long [belong] unto the *scullery*;' Rutland Papers, p. 100; also in Halliwell. Moreover, Rob. of Brunne tells us that the *sculler* above mentioned 'maked hymself ouer skylle [exceedingly] Pottes and dymbes for to *sculle*,' i. e. *sculle*, swill, as required by the rime; l. 5928. There is, in fact, no doubt as to the matter. **γ.** The change from *sculler* to *sculler* or *sculler* in the dialect of the East of England was obviously caused by the influence of Dan. *skulle*, Swed. *skulle*, to wash, rinse, Icel. *skula*, *skyla*, to wash. If (as seems most likely) these words are cognate with A. S. *sculan*, the form of the base must be SKWAL or SKWIL, as in Swed. *skwala*, to gush, Norw. *skval*, dish-water. **δ.** We may further suppose that the change

from *scullery* or *spullery* to *scullery* was helped out by some confusion with *O. F. scuelle* (from Lat. *scutella*), a dish; so that a *scullery* was looked on as a place for dishes rather than as being merely the place for washing them. ¶ *Scullion* is of different origin; see below.

SCULLION, a kitchen menial. (F., -L.) In Shak. Ham. ii. 2. 616. 'Their smoked scullions faces, hands, and feete;' Barnes, Works, p. 341, col. 2. 'Scullions of the kitchen, scullion;' Palgrave. This word has undoubtedly been long understood as if it were connected with *scullery*, and the connection between the two words in the popular mind may have influenced its form and use. But it is impossible to connect them etymologically; and Wedgwood well says that 'it has a totally different origin,' which he points out. - F. *scouillon*, 'a wipe, or dishcloth, a maulin or drag, to cleanse or sweep an oven;' Cot. 'In the same way *malin*, *manhin*, is used both for a kitchen-wench and for the clout which she plies;' Wedgwood. β. The F. *scouillon* is the same as *scouillon*, Cot. The latter form answers to Span. *scouillon*, a sponge for a caanon; formed with suffix -*on* (Lat. -*ionum*) from *scouilla*, a small brush, dimin. of *scoula*, a brush, broom, which is cognate with Ital. *scopa*, a broom, a birch-tree. = Lat. *scopa*, used in pl. *scopae*, thin twigs, a broom of twigs. γ. The lit. sense of *scopa* may be 'cuttings,' from √ SKAP, to cut, hew; see Capon. ¶ The word *scullery* is of different origin; see above.

SCULPTURE, the art of carving figures. (F., -L.) M. E. *sculpture*, Gower, C. A. ii. 83, l. 2. - F. *sculpture*, for which Littré cites nothing earlier than the 16th century; but it must have been in earlier use. - Lat. *sculptura*, sculpture. = Lat. *sculpturus*, fut. part. of *sculpere*, to cut out, carve in stone; allied to *sculpere*, to scratch, grave, carve, cut. = √ SKARP, extended from √ SKAR, to cut. *Sculpere* is cognate with Gk. *σκαπεύω*, to engrave, hollow out; so that *σκαπεύω* :: *sculpere* :: *sculpere*. Der. *sculptura*, verb; *sculptor*, from Lat. *sculpere*; *sculptor*-al. And see *scarf*.

SCUM, froth, refuse on the surface of liquids. (Scand.) 'Scuma or scum of betyngs [floating]. Spama;' Prompt. Parv. 'Scumysa [scum], Despamo;' id. Dat. *scuma*, Ayrbrite of Inwy, p. 44. l. 23. - Dan. *skum*, scum, froth, foam; Icel. *skum*, foam (in Egillson's Dict.); Swed. *skum*. + O. H. G. *skum*, G. *schum* (whence F. *scume*). + Irish *scum* (if it be a Celtic word). β. Lit. 'a covering.' = √ SKU, to cover; Fick, iii. 336. ¶ The Lat. *scuma* is related to E. *spew*, not to *scum*. Der. *scum*, verb; *scumm*-er.

SCUPPER, a hole in the side of a ship to carry off water from the deck. (F.) 'Scuppers, the holes through which the water runs off the deck;' Coles, ed. 1684. So named because the water appears to be spit out from them. - O. F. *scupier*, *scupier*, to spit out; now obsolete, but once widely spread; see Berguy. It appears also in the Span. and Prov. *scupper*; Walloon *scupsa*; Wallachian *scupera* (Barguy). β. The root is not known; as it can hardly be corrupted from Lat. *sculpere*, Barguy suggests a Celtic root, as seen in Gael. *scap*, Irish *scap*, froth, foam; to which the Lat. *sc*, out, must, in that case, have been prefixed. ¶ We might rather connect it with Da. *schoppen*, to scoop away, *mit en skop weg schoppen*, from *schop*, a scoop, shovel, or spade (Sewel), but for two objections: (1) that the action of shoveling away is not what is meant; and (2) that the Dutch word for *scupper* is *spigat* (G. *spigat*, Swed. *spygat*). Now the Swed. *spygat* is 'spit-hole,' from *spj*, to spit; and G. *spigat* is the same, from *spion*, to spit; names which seem to be mere translations from the O. F. name now lost (except in E.). Cf. G. *spirede*, the spout of a gutter, lit. 'spit-pipe.'

SCURF, small flakes of skin; flaky matter on the skin. (E.) M. E. *scurf*. 'Scurf of scabbys, Squama;' Prompt. Parv.; Cursor Mundi, 11823. - A. S. *scurf*, scurf; A. S. Leechdoms, l. 116, last line but one. Also *scorfs*; 'scorfs on his heafde herfe' = he had scurf on his head; Ælfred, tr. of Bede, b. v. c. 2. Lat. 'that which is scraped off.' - A. S. *scurf* (pt. t. *scurf*, pl. *scurfas*), to scrape, to gnaw; Orosius, l. 7. + Du. *schurft*, scurf; orig. an ad. signifying 'scarf,' the *s* answering to Aryan -*sa*, the pp. suffix. + Icel. *skurfar*, fem. pl., scurf on the head. + Swed. *skurf*. + Dan. *skurf*. + G. *schurf*. β. We may further compare with A. S. *scorfan* the G. verb *schürfen*, to scratch, and the Lat. *sculpere*, *sculpere*; see Sculpture. Der. *scurf*, *scurf*-ness. Also *scurfy*, q. v.

SCURVILLE, buffoon-like. (L.) In Shak. Troil. i. 3. 148. - Lat. *scurrilis*, buffoon-like. = Lat. *scurra*, a buffoon. Der. *scurril*-i-ty, L. L. l. iv. 2. 55, from Lat. acc. *scurrilium*; *scurril*-ous, Wint. Tale, iv. 4. 215; *scurril*-ous-ly.

SCURVY, afflicted with scurf, mean. (E.) 'All scurvy with scabbes;' Skelton, Elinour Rummung, 142. The same word as *scurfy*, with change from *f* to *v*, as in Swed. *skurvig*, scurfy, from *skurf*, scurf. See *Sourf*. Hence, as a term of contempt, vile, mean. Temp. ii. 2. 46, and very common in Shak. Der. *scurvy*, Phillips, ed. 1706, the name of a disease, from the pitiful condition of those

afflicted with it; an E. adaptation, probably, of the Low Lat. medical term *scorbutus*; see *Scorbute*. Also *scurvy*-ly, -ness.

SCUTCH, to dress flax; see *Scotch*.
SCUTCHEON, a painted shield. (F., -L.) M. E. *scutcheon*, *scutcheon*, Prompt. Parv. The same as *Escutcheon*, q. v.

SCUTIFORM, shield-shaped. (F., -L.) In Bionet, ed. 1674. 'Scutiformes es, the whist-bone of the knee;' Phillips, ed. 1706. - O. F. *scutiforme*, 'fashioned like a scutcheon, shield-fashion;' Cot. = Lat. *scuti-*, for *scuto-*, crude form of *scutum*, a shield; and *forma*, form, shape; see *Escutcheon* and *Form*.

SCUTTLE (1), a shallow basket, a vessel for holding coal. (L.) M. E. *scutilla*. 'Hec scutella, a scutilla;' Wright's Vocab. l. 257, col. 1. - A. S. *scutla*, a dish, bowl. 'Cattina, scutilla;' Wright's Voc. l. 290, col. 1. - Lat. *scutella*, a silver or waiter; dimin. of *scuto*, a tray, dish, or platter, also spelt *scuta*. Prob. allied to *scutum*, a shield. Der. *scutilla*, *scutilla*, Doublet, *scutlet*.

SCUTTLE (2), an opening in the hatchway of a ship. (F., -L.) M. E. *scutilla*, square holes, capable for the body of a man to pass thorough at any hatch-way, or part of the deck, into any room below; also, those little windows and long holes which are cut out in cabbins to let in light; Phillips, ed. 1706. And in Cotgrave. - O. F. *scutilla*, pl., 'the scuttles, or hatches of a ship; th'overturns or trap-doors, wherewith things are let down into the hold;' Cot. Mod. F. *scutilla*; Span. *scutilla*, *scutilla*, 'a hole in the hatch of a ship, also the hatch itself,' Misshen. β. The word appears to be Spanish; and we find another form in *scutadura*, the large trap-door of a theatre or stage (Neuman). Another sense of *scutadura* is the sloping of a jacket or pair of stays; and the form of the word is such as to be due to the verb *scutar*, to cut out a thing so as to make it fit, to slope, to hollow out a garment about the neck (a different word from Span. *scutar*, to pay one's reckoning, for which see *Scot-free*). The orig. sense is 'to cut a hole in a garment to admit the neck,' from the sb. *scute*, the sloping of a jacket, a tucker such as women wear above the bosom. This sb. is derived, as Dies points out, from the Teutonic; cf. Goth. *skauts*, the hem of a garment, Da. *skaut*, the lap, the bosom, G. *schauts*, the same; so that the orig. sense of Span. *scute* is 'a slope to fit the bosom,' a hole for the neck. γ. Similarly the A. S. *scud* (cognate with Goth. *skauts*) answers to the 'sheet' of a sail, exactly corresponding to Span. *scute*, the sheet of a sail. See *Sheet*. Der. *scuttle*, verb, to sink a ship by cutting scuttles or holes in it.

SCUTTLE (3), to hurry along, scud away. (Scand.) The name as *scuttle* (Bailey), and the frequentative of *Scud*, q. v.

SCYTHE, a cutting instrument for mowing grass. (E.) The intrusion of the letter *s* is due to false spelling; it should be *cythe* or *sithe*. Spelt *cythe* in L. L. l. i. 6 (first folio, ed. 1623). M. E. *sithe*, P. Plowman, C. iv. 464; *cythe*, Havelok, 2553. - A. S. *sitha*, *sitha*, a scythe; 'Falcastrum, sitha;' Wright's Vocab. l. 85, l. 2. The A. S. *sitha* is put for *sitha* (a form actually found in the Epinal gloss), and the long *i* is due to loss of *g*; it means 'the cutting instrument,' from the Teut. base SAG, to cut = √ SAK, to cut. See *Saw* (1), *Section*. Fick, iii. 314. + Du. *siet*. + Icel. *siftr*, *siftr*, a sickle. + Low G. *siget*, *siget*, also *scud*, *scud*, a kind of sickle; Brem. Wörterbuch. From the same root we have O. H. G. *sigina*, *sigina*, M. H. G. *sigina*, G. *sigel*, a scythe; O. H. G. *sch*, M. H. G. *sch*, a ploughshare; as well as E. *scus*, *sickle*. Der. *scythe*, verb, Shak. Complaint, l. 12; *scythe-tusked*, Two Noble Kinsmen, l. 1. 79.

SE-, away, apart, prefix. (L.) From Lat. *se-*, short for *sed*, without, which is prob. retained as a prefix in *sedition*. *Sed* is mentioned by Festus as having been used with the sense 'without.' It perhaps meant 'by oneself,' being put for *sedes*, abl.; cf. Skt. *ses*, one's own self, Lat. *se*; and Lat. *seus*, one's own. Der. *secede*, *seclude*, *secrete*, *secrete*, *sedition*, *seduce*, *segregate*, *seize*, *separate*; and see *sear*.

SEA, a large lake, ocean. (E.) M. E. *see*, Chaucer, C. T. 3033. - A. S. *se*, sea, lake. + Du. *see*. + Icel. *see*. + Dan. *se*. + Swed. *se*. + G. *see*. + Goth. *sewa*. β. All from a Teut. base SAIWA, sea; Fick, iii. 313. Perhaps connected with Gk. *sa*, it rains; Skt. *sa*, to press out Soma juice, *soma*, an acid juice, nectar, water, *soma*, juice, water; but this is uncertain; Curtius, l. 492. Der. *sea-board*, from F. *bord*, the shore = Du. *board*, edge, brim (see *Board*); *sea-coast*, *sea-faring*, *sea-girl*, -*grass*, -*horse*, -*hull*, -*king*, -*land*, -*man*, -*man-ship*, -*mark*, -*room*, -*servant*, -*shore*, -*sick*, -*side*, -*unicorn*, -*urshin*, -*ward*, -*weed*, -*worthy*; &c.

SEAL (1), a stamp for impressing wax, impressed wax, that which authenticates. (F., -L.) M. E. *seal* (better than *sele*), Chaucer, C. T. 10445. 'Seled with his seale,' Rob. of Breuna, tr. of Langtoft, l. 59, l. 12. - O. F. *seal*, 'a seal, or signet;' Cot. Mod. F. *seal*; Span. *sello*, *sigilo*; Ital. *sigillo*. = Lat. *sigillum*, a seal, mark; lit. 'a little sign;' allied to *signum*, a sign, mark; see *Sign*. ¶ The A. S. *sigla*, an ornament, is directly from Lat. *sigillum*; so also G. *sigel*,

Goth. *siglio*, &c. Der. *seal*, verb, M. E. *selon*, as above; *seal* ^{engrossing, seal-ing-ness}.

SEAL (1), a sea-calf, marine animal. (E.) M. E. *sele*, Havelok, 755. — A. S. *seola*, a seal; Grein, ii. 438. + Icel. *seilr*. + Dan. *seal*; also *sealband* (seal-bound). + Swed. *seal*, *sealband*. + O. H. G. *seala*, cited by Grein. β. From a Teut. type SELHA, Fick, iii. 318. Cf. Gk. *σελαχος*, the name of a fish. The orig. sense is perhaps simply 'marine'; from SAL, salt water, as found in Lat. *sal*, Gk. *sal*; see Salt.

SEAM (1), a suture, a line formed by joining together two pieces, a line of union. (E.) M. E. *sewa*, Wyclif, John, xix. 23. — A. S. *seama*, Ælfric's Hom. i. 20, l. 4 from bottom. + Du. *seom*. + Icel. *semmur*. + Dan. and Swed. *sem*. + G. *semm*. β. All from a base SAUMA, a sewing, suture (Fick, iii. 325); formed with suffix -MA from √SU, to sew, whence Lat. *sewv*, to sew, A. S. *sewian*, to sew; see Sew. Der. *seamless*, *seam-y*; also *seam-str-ness*, q. v.

SEAM (2), a horse-load; see **Sumpter**.

SEAMSTRESS, SEMPSTRESS, a woman who sews seams. (E.; with F. *seffia*). *Seamster*, and *Seamstress*, a man or woman that sews, makes up, or deals in linen-clothes; Phillips, ed. 1706. Only *seamster* is given in Minshew, ed. 1627. The suffix -ess is a F. fem. suffix, F. *-esse* (from Lat. *-issa*, Gk. *-issa*), as in *prima-ness*, *marcion-ness*. M. E. *seamster*, Destruction of Troy, ed. Panton and Donaldson, l. 1595. — A. S. *seamstere*. We find: 'Sartur, seamers,' and 'Sartur, seamstere;' Wright's Vocab. i. 74. [Whence *seamstress*, *Diplomatarium Ævi Saxonici*, ed. Thorpe, p. 663, l. 10.] Formed from A. S. *seama*, a seam, by the addition of the A. S. suffix *-stere*, explained under **Spinster**. See **Seam**.

SEAR, SERE, withered. (E.) Spelt *sear*, Spenser, Shep. Kal. Jan. 37. M. E. *sear*; spelt *seare*, Rob. of Brunne, tr. of Langtoft, p. 15, l. 25; *seer*, Rom. Rose, 4749. — A. S. *sear*, *seere*; only preserved in the derived verb; see below. + O. Du. *sear*, dry (Oudemans); *sear*, 'dry, withered, or seare;' Hexham. + Low G. *seer*, dry; Brem. Wort. β. The A. S. *sear* is for Teut. *sear*, and *sear* prob. stands for *sear*, as is so often the case; this brings us to a base SAUS, from the √SUS, to dry, preserved in Skt. *śūṣā*, to become dry, to be withered, whence *śūṣāḥ*, dried up, withered; see Benley, who remarks that *śūṣā* is for *śūṣā*, and that for orig. *sear*, *sear* being put for *sear*, by the assimilating influence of *sear*. From the same root is Gk. *σῆρος*, to parch, *σῆρος*, dry, rough, whence E. *sear*. The Zend *śūṣā*, to dry, proves that *sear* is the root; Curtius, i. 490. ¶ It is quite a mistake to connect E. *sear* (from root SUS) with Gk. *σῆρος* (from root SKA); the resemblance, such as it is, is quite accidental. Der. *sear*, verb, to dry up, cauterise, render callous, Rich. III, iv. 1. 61, M. E. *sear*, Prompt. Parv., A. S. *searman*, to dry up, to wither or pine away, Ælfred, tr. of Orosius, iv. 6. 14. See **Austere**; and **Sorrel** (1).

SEARCH, to seek, examine, explore. (F., — L.) M. E. *searcan*, Rob. of Brunne, tr. of Langtoft, p. 268, last line but one; better spelt *searcan*, for which Strattmann refers to Lydgate, Minor Poema, 159, Mandeville's Travels, p. 315. — O. F. *seacher* (Burguy); mod. F. *seacher*, to seek. Cf. Ital. *searare*, search, orig. to search; Prov. *searar*, *searar*, *searar*, to search (Bartsch); Span. *searar*, to encircle, surround. — Lat. *searare*, to go round; hence, to go about, explore. — Lat. *searare*, a circle, ring; *searare*, round about. See **Circum-**, **Circus**, **Ring**. Der. *searca*, sb., Temp. iii. 3. 10; *searcing*, *searcing*, *searcing*.

SEASON, proper time, fit opportunity. (F., — L.) M. E. *sezon*, Chaucer, C. T. 1045; P. Plowman, B. i. 1; *seyson*, King Alisaunder, 8151. — O. F. *sezon*, *seison*, *seison*; mod. F. *seison*, 'season, due time'; Cot. Cf. Span. *sezon*, Port. *seizo*, *seizo*; O. Prov. *sezon*, *sezon*, *sezon* (Bartsch). — Low Lat. *sezonem*, acc. of *seizo*, a season, time of year, occurring A. D. 1028 (Ducange). The same as Lat. *seizo*, a sowing, planting, Verg. Georg. i. 215, ii. 319 (hence, the time of sowing or spring-time, which seems to have been regarded as the season, *par excellence*). — Lat. *seizo*, pp. of *seizo*, to sow. β. *Seizo* appears to be a duplicated form, put for *seizo* or *seizo*; from √SA, to sow, weakened form SI; see **How** (1). ¶ Besides the word *seizo*, we also find Span. *estacion*, used in the sense of 'season' or time as well as 'station'; and Ital. *stagione*, 'a season or time of the year,' Florio. These are, of course, from Lat. *stationem*, acc. of *statio*, a station, hence applied, we must suppose, to the four stations, stages, or seasons of the year; see **Station**. And it is extremely probable that the use of this word affected and extended the senses of *seizo*. Scheler would derive *seizo* also from Lat. *stationem*, but Dies and Littré argue to the contrary, and we ought to keep the Span. words *estacion* and *seizo* quite distinct. I have been informed that the prov. E. *seizo* is still occasionally used in Kent in the sense of 'sowing-time,' which is really a strong argument in favour of the derivation from *stationem*. And see Ducange. Der. *seizon*, verb, Merch. Ven. v. 107, Ascham, Toxophilus, b. ii., ed. Arber, p. 124; ^{seizon-able, seizon-ably, seizon-able-ness}; also *seizon-ing*, that which

'seasons,' or makes food more suitable and palatable.

SEAT, a chair, bench, &c., to sit on. (Scand.) M. E. *seot*; spelt *seot*, Wyclif, Rev. ii. 13. — Icel. *seot*, a seat; Swed. *seot*; Dan. *seot*. [The A. S. word is not *seot* (as in the dict.), but *set*, as in the A. S. Chron. an. 894; see Gloss. to Sweet's A. S. Reader, and Thorpe's edition. The more usual A. S. word is *setl*, for which see **Settle**.] + O. Du. *seot*, *seot*, + M. H. G. *seot*. β. The Teut. type is SAITI, from the verb which appears in E. as *set*; see **Sit**. Der. *seot*, verb, Mach. i. 3. 136; *dis-seot*, Mach. v. 3. 21; *seot-ness*.

SECANT, a line that cuts another, or that cuts a circle. (L.) In Blount's Gloss., ed. 1674. — Lat. *secant*, stem of pres. part. of *secare*, to cut; see **Section**.

SECEDE, to withdraw oneself from others, go apart. (L.) A late word; in Todd's Johnson. — Lat. *secedere*, pp. *secessus*, to go away, withdraw. — Lat. *se-*, apart; and *cedere*, to go away. See **Se-** and **Cede**. Der. *seced-er*; also *secession*, in Minshew, ed. 1627, from Lat. acc. *secessionem*, nom. *secessio*, formed from pp. *secessus*.

SECLUDE, to keep apart. (L.) 'Secluded from the Scriptures;' Frith's Works, p. 3, col. 5. — Lat. *secludere*, to shut off. — Lat. *se-*, apart; and *cludere*, to shut; see **Se-** and **Clause**, **Gloss** (1). Der. *seclusion*, formed from *seclusus*, pp. of *secludere*.

SECOND, next after the first, the ordinal number corresponding to two. (F., — L.) M. E. *second*; spelt *seconde*, Wyclif, John, iv. 54; *seconde*, Rob. of Glouce. p. 282, l. 15. Not a very common word, as *other* was usually employed instead, in early times; *second* being the only ordinal number of F. origin. (See **Other**). — F. *second*, masc., *seconde*, fem., 'second'; Cot. — Lat. *seculus*, following, second; so called because it follows the first. Formed from *se-*, base of *sequi*, to follow, with gerundive suffix *-ndus*, which has the sense of a pres. part. See **Sequens**. Der. *second*, sb., used with reference to minutes, or first small subdivisions of an hour, &c., from F. *seconds*, 'the 24 part of a prime, a very small weight used by goldsmiths and jewellers;' Cot. Also *second*, verb, Merry Wives, i. 3. 114; *second-er*; *second-er-y*, *second-er-i-ly*, Tyndall, Works, p. 120, col. 1; *second-ly*; *second-hand*, i. e. at second hand; *second-sight*.

SECRET, hidden, concealed, unknown. (F., — L.) Spelt *secrete* in Palgrave. The M. E. form is almost invariably *secre*, Chaucer, C. T. 12077; spelt *secre*, P. Plowman, A. iii. 141; but we find *secre* in P. Plowman, B. iii. 145, C. iv. 183. — O. F. *secre* (sem. *secrete*, Burguy); 'secret'; Cot. — Lat. *secretus*, secret; orig. pp. of *secreare*, to separate, set apart. — Lat. *se-*, apart; and *creare*, to separate, sift; see **Se-** and **Consort**. The root is √SKAR; see **Skill**. Der. *secret*, sb., M. E. *secre*, Chaucer, C. T. 16915, from Lat. *secretum*, sb., orig. neuter of *secretus*; *secret-ly*, *secret-ness*; *secre-y*, Hamlet, l. 2. 207, a coined word, by analogy with *constancy*, &c.; *secrete*, verb, formed from Lat. *secretus*, considered as pp. of *secreare*; *secret-ion*, from O. F. *secretion*, 'a separating, also a thing separated or set apart'; Cot.; *secret-ive*, *secret-ive-ly*, *secret-ive-ness*, *secret-er-y*; also *secret-er-y*, q. v.

SECRETARY, orig. a private amanuensis, confidant. (F., — L.) The sense of the word is now much extended; it is frequently used where little privacy is intended. In Shak. Hen. VIII, ii. a. 116, iv. 1. 102. Palgrave has: 'Secretarys, secretaire'; *secretary* also occurs in a 15th-century poem called The Assemble of Ladies, st. 49, pr. in Chaucer's Works, ed. 1861, fol. 259, col. 1. — F. *secretaire*, 'a secretary, clerk'; Cot. — Low Lat. *secretarium*, acc. of *secretarius*, a confidential officer; cf. Lat. *secretarium*, a secret place, consistory, conclave. — Lat. *secret-er*, secret; with suffix *-arius*; see **Secret**. Der. *secretary-ship*; *secretari-al*.

SECT, a party who follow a particular teacher, or hold particular principles, a faction. (F., — L.) It is tolerably certain that the sense of the word has been obscured by a false popular etymology which has connected the word with Lat. *secre*, to cut; and it is not uncommon for authors to declare, with theological intolerance and in contempt of history, that a *sect* is so called from its being 'cut off' from the church. But the etymology from *secre* is baseless, and undesigning of serious mention. M. E. *secte*, used convertibly with *secte* (= *secte*) in P. Plowman, C. viii. 130, B. v. 495; see my note on the line. Both *secte* and *secte* are here used in the sense of 'suit of clothes.' — F. *secte*, 'a sect or faction; a rout or troop; a company of one (most commonly bad) opinions'; Cot. — Low Lat. *secta*, a set of people, a following, suite; also, a quality of cloth, a suit of clothes; also, a suit or action at law; Lat. *secta*, a party, faction, sect, lit. 'a follower.' — Lat. *se-* (as in *se-undus*), base of *sequi*, to follow, with Aryan suffix *-ta*. Cf. Gk. *σείτης*, a follower, attendant, from *σείω*, I follow. See **Sequens**. Der. *sect-er-y*, Hen. VIII, v. 3. 70, from F. *sectaire*, 'a sectary, the ringleader, professor, or follower of a sect,' Cot.; *sect-er-i-an*, *sect-er-i-an-ism*. Doublet, *sept*.

SECTION, a cutting, division, parting, portion. (F., — L.) In

Minshew, ed. 1627, and Cotgrave. = F. *section*, 'a section, cutting.' = Lat. *sectionem*, acc. of *sectio*, a cutting. = Lat. *sectus*, pp. of *secare*, to cut. = *SAK*, to cut; whence also Russ. *sechka*, to hew, Lithuan. *syti*, a stroke, cut, and E. *seam*, *sickle*, *sythe*. Der. *section-al*, *section-al-ly*; also *sect-or*, from Lat. *sector*, a cutter, used in late Lat. to mean a sector (part) of a circle; *seg-ment*, q.v. From the same root are *se-ant*, *se-er-ant*; *bi-sect*, *dis-sect*, *inter-sect*, *tri-sect*; *in-sect*; also *scion*, *sow*, *sickle*, *sedge*, *sythe*, *riak*.

SECULAR, pertaining to the present world, not bound by monastic rules. (F., = L.) In *Levins*. M. E. *secular*, *seculer*, *seculere*; Chaucer, C. T. 9127, 15456. = O. F. *secular*, 'secular, lay, temporal'; Cot. = Lat. *secularis*, secular, worldly, belonging to the age. = Lat. *seculum*, a generation, age. β. Prob. orig. 'a seed, race'; from *SA*, to sow (Curtius); see *SOw*. Der. *secular-ly*, *-ise*, *-is-at-ion*, *-ism*.

SECURE, free from care or anxiety, safe, sure. (L.) In *Levins*; accented *securus* in Hamlet, i. 5. 61. = Lat. *securus*, free from care. = Lat. *se-*, free from; and *securus*, care; see *Se-* and *OURA*. Der. *secur-ly*, *-ness*; *secur-able*; *secur-ity*, from F. *securité*, 'security,' Cot., from Lat. acc. *securitatem*.

SEDAN, **SEDAN-CHAIR**, a portable vehicle, carried by two men. (F.) In Dryden, tr. of Juvenal, sat. i. 186. Named from *Sedan*, a town in France, N. E. of Paris; first seen in England, A. D. 1581; regularly used in London, A. D. 1634 (Haydn). Evelyn speaks of '*sedans*, from hence [Naples] brought first into England by Sir Sanders Duncumb;' *Diary*, Feb. 8, 1645. Cf. F. *sedan*, cloth made at Sedan (Littré).

SEDATE, quiet, serious. (L.) In Phillips, ed. 1706; Blount (ed. 1674) has *sedatiness* and *sedation*, of which the latter is obsolete. = Lat. *sedatus*, composed, calm; pp. of *sedare*, to settle, causal of *sedare*, to sit, cognate with E. *sit*; see *Sit*. Der. *sedate-ly*, *-ness*. Also *sedat-ive*, i. e. composing, from F. *sedatif*, 'quieting, assuaging;' Cot. And see *sedentary*, *sediment*, see (1).

SEDENTARY, sitting much, inactive. (F., = L.) Spelt *sedentarius*, Minshew, ed. 1627; and occurring in Cotgrave. = F. *sedentaire*, 'sedentary, ever-sitting;' Cot. = Lat. *sedentarius*, sedentary. = Lat. *sedens*, pres. part. of *sedere*, to sit, cognate with E. *sit*; with suffix *-arius*; see *Sit*. Der. *sedentari-ly*, *-ness*.

SEDGE, a kind of flag or coarse grass in swamps. (E.) M. E. *segge*, Prompt. Parv.; Wright's Vocab. i. 191, col. 2. The pl. *segges* occurs as late as in Baret (1580). = A. S. *seg*, *sedge*; Gloss. to A. S. Leechdoms, vol. iii. + Low G. *segge*, *sedge*; in the dialect of Oldenburg; Bremen Wörterbuch. And cf. Irish *seag*, *seig*, *sedge*; W. *seg*. β. The A. S. *eg* = *gg*; the lit. sense is 'cutter,' i. e. sword-grass, from the sharp edge or sword-like appearance; cf. Lat. *gladius*, a small sword, sword-like, flag. From the Teut. base *SAG*, to cut = *SAK*, to cut; see *Saw* (1), Section. Der. *sedg-ed*, Temp. iv. 129; *sedg-y*.

SEDIMENT, dregs, that which settles at the bottom of a liquid. (F., = L.) In Minshew, ed. 1627. = O. F. *sediment*, 'a sitting or settling of dregs;' Cot. = Lat. *sedimentum*, a settling, subsidence. = Lat. *sedere*, to sit, settle; with suffix *-mentum*. See *Sit*. Der. *sediment-ary*.

SEDITION, insurrection, rebellious conduct against the state. (F., = L.) M. E. *sedition*, Wyclif, Mark, xv. 7, in some MSS.; others have *seditionem*. = O. F. *sedition*, 'a sedition, mutiny;' Cot. = Lat. *seditionem*, acc. of *seditio*, dissension, civil discord, sedition. β. Lit. 'a going apart,' hence dissension; just as *amb-ition* is 'a going about.' = Lat. *sed-*, apart; and *it-um*, supine of *ire*, to go, from *VI*, to go. See *Se-* and *Ambition*. Der. *sediti-ous*, Com. Errors, i. 1. 12, from O. F. *seditionem*, 'seditions,' Cot.; *sediti-ous-ly*.

SEDUCE, to lead astray, entice, corrupt. (L.) In *Levins*, ed. 1570; Fryth's Works, p. 95, l. 16; Surrey, Pa. 73, l. 5 from end. = Lat. *seducere*, to lead apart or astray; pp. *seductus*. = Lat. *se-*, apart; and *ducere*, to lead; see *Se-* and *Duct*. Der. *seduc-er*; *seduc-er-ment*, a coined word; *seduct-ion*, from O. F. *seduction*, 'seduction,' Cot., from Lat. acc. *seductionem*, which is from the pp. *seductus*. Also *seduct-ive*, a coined word, from the pp. *seductus*; *seduct-ive-ly*.

SEDULOUS, diligent, constantly attentive. (L.) Used by Bp. Taylor, vol. iii. ser. 4 (R.) [The sb. *sedulity* is in Minshew and Cotgrave.] Englished from Lat. *sedulus*, diligent, by change of *-us* into *-ous*, as in *arduous*, &c. β. Usually connected with *sedere*, to sit, with which the sense ill accords. Curtius refers it to *SA*, to go, as seen in Skt. *śadya*, to approach, reach, attack, Gk. *śōs*, a way, *śōs*, to travel, Russ. *śōditse*, to go, march. 'It does not mean, as Corssen (i. s. 458) says, "sitting away for ever," *sedulous*, but *agilis*, active, properly always going, running hither and thither;' Curtius, l. 298. Der. *sedulous-ly*, *-ness*; also *sedul-ity*, from F. *sedulité*, 'sedulity,' Cot., from Lat. acc. *sedulitatem*.

SEE (1), to perceive by the eye. (E.) M. E. *seen*, *see*, *se*; pt. *sei*, *sey*, *seygh*, *sigth*, *sey*, *seygh*, *seeb*, *sew*; pp. *seon*, *seyen*, *seon*, *seien*, *sew*; Chaucer, C. T. 193, &c. = A. S. *seon*, *seon*; pt. t. *seah*, pl. *seawon*.

seigon, pp. *geigon*, *geiwon*; Grein. + Du. *zien*, pt. t. *zag*, pp. *gezien*; + Icel. *yd*, pt. t. *ed*, pp. *seon*. + Dan. *see*. + Swed. *se*. + O. H. G. *sehan*; G. *sehen*. + Goth. *seihwan*, pt. t. *seihw*, pl. *seihwun*, pp. *seihwuna*. β. All from a Teut. type SEHWAN (pt. t. *sehw*); Fick, iii. 215. Root unknown. Der. *se-er*, lit. one who sees, hence, a prophet, 1 Sam. ix. 9, spelt *seer* in the edit. of 1551; *see-ing*. And see *sight*.

SEE (2), the seat of a bishop. (F., = L.) Used by Spenser in the sense of 'seat' or throne; F. Q. iv. 10. 30. M. E. *se*, Chron. of England, 363, in Ritson, Met. Rom. vol. ii; Trevisa, tr. of Higden, ii. 119; P. Pl. Crede, 558. = O. F. *sed*, *se*, a seat, see (Burguy). = Lat. *sedem*, acc. of *sedes*, a seat. = Lat. *sedere*, to sit; cognate with E. *Sit*, q.v.

SEED, a thing sown, germ, first original or principle, descendants. (E.) M. E. *seed*, Chaucer, C. T. 598. = A. S. *sed*, *seed*; Grein, ii. 394. + Du. *zaad*. + Icel. *sebi*, *sed*. + Dan. *seed*. + Swed. *seed*. + G. *saat*. β. All from Teut. base SADI, *seed*; Fick, iii. 312; from *SA*, to sow. See *SOw*. Der. *seed-bud*, *-ling*, *-fok*, *-o-man*, *-tree*; also *seed-y*, looking as if run to seed, hence shabby.

SEEK, to go in search of, look for, try to find. (E.) M. E. *seken*, Chaucer, C. T. 17. = A. S. *secan*, *secan*, to seek, pt. t. *sehte*, pp. *sehte*; Grein, ii. 418. + Du. *soeken*. + Icel. *sekyja*, written for *soekja*. + Dan. *sege*. + Swed. *soeka*. + O. H. G. *soeken*, M. H. G. *soeken*, G. *suchen*. β. All from the base SÖKYAN, to seek; Fick, iii. 314. The A. S. *secan* is for *soecan*, i. e. the *ē* is (as usual) a mutation of *é*, and is due to *se = sē*, pt. t. of Goth. *sehan*, to strive, which is also the source of E. *seek*; see *Bake*. *Seek* is a weak causal verb. Der. *seek-er*, *to-gether*.

SEEK, to close up the eyes. (F., = L.) 'Come, *seeking* night;' Mach. iii. 2. 46. Spelt *sele* in Palgrave. Orig. a term in falconry, to close up the eyelids of a hawk (or other bird) by sewing up the eyelids; see *Sealed-down* in Halliwell, and *seel* in Nares. = O. F. *seiler*; *seiler les yeux*, 'to seel, or sow up, the eye-lids, thence also, to hoodwink, blind;' Cot. Also spelt *seiler*, 'to seel or sow up the eye-lids;' id. The latter is the better spelling. = O. F. *ail*, 'the brim of an eye-lid, or the single ranke of haire that grows on the brim;' id. = Lat. *citium*, an eye-lid, an eye-lash; lit. 'a covering.' = *KAL*, to hide, as in Lat. *calare*; cf. *domi-cilium*. See *Domicile* and *Cell*.

SEEM, to be fitting or suitable; to appear, look. (E.) The old sense 'to be fitting' is preserved in the derivative *seemly*. M. E. *seemen*, Chaucer, C. T. 10283. = A. S. *seeman*, *geseaman*, to satisfy, conciliate; Grein. Hence the idea of 'suit,' whence that of 'appear suitable,' or simply 'appear.' These senses are probably borrowed from the related adj. *seemly*, which is rather Scand. than E.; see *Seemly*. + Icel. *seema*, put for *seema*, to honour, bear with, conform to; closely related to *seemr*, adj., becoming, fit, and to *sema*, to beseech, become, befit. β. Here *ē* is (as usual) the mutation of *é*, and the word is connected with Icel. *seima*, to beseech, and Icel. *sema*, to beseech; see further under *Seemly*. Der. *seem-ing*; also *seem-ly*, q. v.; *be-seem*, q. v.

SEEMLY, becoming, fit. (Scand.) M. E. *seemlich*, Ancren Riwle, p. 94, note i; *seemli*, *seemly*, Chaucer, C. T. 753. = Icel. *seemlygr*, *seemly*, becoming; a longer form of *seemr*, becoming, fit, with suffix *-lygr* answering to A. S. *-lic*, like, and E. *-ly*. = Icel. *sema*, to beseech, befit, become; cognate with Goth. *semanjan*, to please. The lit. sense is 'to be the same,' hence to be like, to fit, suit, be congruent with. = Icel. *seemr*, the same, cognate with E. *Same*, q. v. ¶ Thus *seemly* = same-like, agreeing with, fit; and *seem* is to agree with, appear like, or simply, to appear; the A. S. *seeman*, to conciliate, is the same, with the act. sense 'to make like,' make to agree. Der. *seemly*, adv. (put for *seem-ly-ly*); *seemli-ness*, Prompt. Punt.

SEER, a prophet, lit. 'one who sees.' (E.) See *See*.
SEESAW, motion to and fro, or up and down. (E.) In Pope, Prol. to *Satires*, 313. A reduplicated form of *sew*; from the action of two men sawing wood (where the motion is up and down), or mowing stone (where the motion is to and fro). See *Saw*. It is used as adj., verb, and sb.; the orig. use was perhaps adjectival, as in Pope.

SEETH, to boil. (E.) The pt. t. *sed* occurs in Gen. xiv. 29; the pp. *sedden* in Exod. xii. 9. M. E. *seiden*, Chaucer, C. T. 385; pt. t. sing. *seeth*, id. 8103, pl. *seiden*, *sedden*, P. Plowman, B. xv. 288, C. xviii. 20; pp. *sedden*, *seiden*, id. B. xv. 435. = A. S. *seidan*, pt. t. *sedde*, pp. *sedden*; Grein, ii. 437. + Du. *zieden*. + Icel. *seða*, pt. t. *sedde*, pl. *sedde*, pp. *sedden*. + Dan. *syde*. + Swed. *syda*. + O. H. G. *sedan*; G. *sedan*. The orig. sense was prob. 'to burn;' which explains the connection with Goth. *seitha*, *seude*, a burnt-offering, sacrifice, Mark. xii. 33. β. From the Teut. base SUTH, to boil, orig. to burn; Fick, iii. 316; allied to the Teut. base SWATH, to burn, singe, whence Icel. *sviða* (pt. t. *svið*), to burn, singe, *sviða*,

a burning, a roasting, *G. schweden*, steam. See Fick, iii. 361. Der. *and. med.*

SEGMENT, a portion, part cut off. (L.) In Minerva, ed. 1627. — Lat. *segmentum*, a piece cut off; put for *se-mentum*. — Lat. *se-are*, to cut; with suffix *-mentum*; see Section.

SEGREGATE, to separate from others. (L.) Not common. In Sir T. More, Works, p. 438 d; where it occurs as a pp., meaning 'separated.' — Lat. *segregare*, pp. of *segregare*, 'to set apart, lit. 'to set apart from a flock.' — Lat. *se*, apart; and *greg-*, stem of *grex*, a flock; see *Se-* and Gregarious. Der. *segregatio*, from O. F. *segregatio*, 'a segregation,' Cot., from Lat. acc. *segregatiōis*.

SEIGNIOR, a title of honour. (F., = L.) M. E. *seignour*, King Alexander, 1458; the derived word *seignory* is much commoner, as in Rob. of Brnne, p. 24, l. 18, Rob. of Glouc. p. 186, l. 18. — O. F. *seignour*, 'a lord, sir, seignior;' Cot. — Lat. *seigniorum*, acc. of *seignior*, elder, hence, an elder, a lord; see Senior. Der. *seignior-ry*, as above, from O. F. *seignourie*, 'seignory,' Cot.

SEIZE, to lay hold of, grasp, comprehend. (F., = O. H. G.) M. E. *seizen*, *seizen*, orig. a law term, to give seisin or livery of land, to put one in possession of, also to take possession of; hence, to grasp; see Havelok, 251, 2513, 2518, 2531. — O. F. *seisir*, *seisir*, to put one in possession of, take possession of (Burguy). The same as Low Lat. *seisire*, to take possession of another's property. — O. H. G. *sezzen*, *sezzen* (put for *sezzen*), to set, put, place, hence, to put in possession of; mod. G. *sezzen*, cognate with E. *Set*, q. v. Der. *seis-er*, *seis-able*, a coined word; *seis-ure*, Troil. l. 1. 37, a coined word, answering to the F. infin. *seisir* just as *plaisure* does to *plaisir*. Also *seis-in*, *seis-in*, possession of an estate, a law term, M. E. *seisins*, spelt *seisins* in Rob. of Glouc. p. 382, l. 16, from O. F. *seisins*, the same as *seisins*, 'seisin, possession,' Cot.; where the suffix *-ins* answers to Lat. *-ins*; cf. Ital. *seisina*, *seisim*, possession.

SELAH, a pause. (Heb.) In Ps. lxx. 9; and elsewhere in the psalms. The meaning of the word is unknown, and cannot be certainly explained. Gesenius takes it to indicate a pause, and connects it with Heb. *selah*, to rest. See Smith, Dict. of the Bible.

SELDOM, rarely, not often. (E.) M. E. *seldeu*, P. Plowman, A. viii. 124; *seldeu*, B. vii. 137; *selde*, Chaucer, C. T. 1541. — A. S. *seldeu*, *seldeu*, *seldeu*, *seldeu*; Grem. ii. 426. β. The A. S. *seldeu* is formed with an adverbial suffix *-um* which was orig. the inflectional ending of the dat. plural; just as in *hwit-um*, mod. E. *whit-um*, lit. 'at whites' or at times, *wond-um*, wondrously, *lyt-um*, little, *miel-um*, much, and the like; see March, A. S. Gram. § 251. This form easily passed into *seldeu* or *seldeu*, just as A. S. *semdr-um*, *semdr*, stands for an earlier form on *semdrum*. Or we may regard the by-form *selde-um* as due to a different case-ending, such as the ordinary oblique case-ending of weak adjectives, perhaps a dat. sing., as in *se-ode-an*, moreover. In this view, *seldeu* is for *selde-um*, dat. pl., while *selde-an* is a dat. sing. γ. This takes us back to an adj. *selde*, rare, only found as an adverb. 'þat folc wundraþ þes þe hit *seldeu* geiþþ' — the people wonder at that which it most seldom sees; *Alfred*, tr. of Boethius, cap. xxxix. § 3; where *seldeu* is the superl. form of the adverb. We also find such compounds as *selde-rud*, rare, *selde-son*, seldom seen; Sweet, A. S. Reader. † Du. *zelden*, adv. † Icel. *sjaldan*, adv., seldom. † Dan. *seldeu*, adv. † Swed. *seldeu* (for *seldeu*), adv. † G. *seldeu*; O. H. G. *seldeu*. δ. All these are adverbial forms from a Teut. adj. SELDA, rare, strange, appearing in A. S. *selde-an* (see above); Dan. adj. pl. *seldeu*, rare; Swed. *selde* in the comp. *selde-um*, rare; Goth. *selde* in comp. *selde-laiba*, wonderful; G. *selde* in *selde-um*, strange. Fick, iii. 328; where it is pointed out that the base SIL appears in Goth. *ans-sil-um*, to become silent, Mark, iv. 39, and in Lat. *sil-ere*, to be silent; the idea of 'silence' being closely connected with those of astonishment, wonder, and rarity. See Silent.

SELECT, choice. (L.) In Shak. Hamlet i. 3. 74. — Lat. *selectus*, select, chosen; pp. of *eligere*, to choose. — Lat. *se*, apart; and *legere*, to choose. See *Se-* and Legend. Der. *select-um*; also *selectus*, verb, Cor. l. 6. 81; *select-ion*, sb., from Lat. acc. *selectiōnis*.

SELF, one's own person. (E.) M. E. *self*, sometimes used in the sense of 'same' or 'very;' dat. *selve*; 'right in the selve place' — just in the very place. Chaucer, C. T. 11706. — A. S. *self*, also *self*, *self*, *self*, *self*; Grem. ii. 427, where numerous examples are given. † Du. *self*. † Icel. *sjálf*; old form *sjálf*. † Dan. *selv*. † Swed. *self*. † Goth. *selba*. † G. *selba*, *selb-er*. β. All from a Teut. base SELBA, self; Fick, iii. 329. The origin is unknown; but perhaps SELBA is for SE-LIBA, where *se* is the same as Lat. *se*, Skt. *sva*, one's own self, and *lib-* is the same as in the base of Goth. *laiba*, a remnant, *bi-laib-jan*, to be left. If this be right, the orig. sense is 'left to oneself.' Der. *self-denial*, *self-evident*, *self-evident*, *self-possession*, *self-righteous*, *self-same*, *self-sufficient*, *self-willed*. Also *self-ish*, not an old word; *selfish-ness*, Butler, Hudibras, pt. i. c. 3. l. 1032. Also *my-self*, A. S. *min self*, where *min* is the possessive pron. of the 1st person; *thy-self*, A. S. *þu self*, where *þu*

is the possessive pron. of the second person; *him-self*, where the A. S. phrase is *hi self*, nom., *his selfes*, gen., *him selfum*, dat., *hine selfes*, acc. (see Grew); *his-self*, due to A. S. *hyr selfes*, dat. fem.; &c. For the use of these forms in M. E. and A. S., see examples in Struttman and Grein. Also *selv-egge*, q. v.

SELL (1), to hand over or deliver in exchange for money or some other valuable. (E.) M. E. *selles*, Wyclif, Luke, xii. 33; *selles*, Matt. xix. 21. — A. S. *sellan*, *sellan*, *sellan*, to give, hand over, deliver; Grein, ii. 429. † Icel. *selja*, to hand over to another. † Dan. *selja*. † Swed. *selja*. † M. H. G. *sellan*; O. H. G. *seljan*. † Goth. *seljan*, to bring an offering, to offer a sacrifice. β. All from a Teut. base SALYAN, to offer, deliver, hand over. This is a causal form, derived from the sb. which appears in E. as *Sala*, q. v. γ. The Teut. base of *sell*, sb., is SALA, a handing over, surrender, delivery; Fick, iii. 329. Allied to Lithuan. *salys*, to profess, offer, *pa-sala*, sb., an offer. Root unknown. Der. *sell-er*.

SELL (2), a saddle. (F., = L.) In Spenser, F. Q. ii. 2. 11, 3. 12. M. E. *selles*, a seat, Wyclif, 3 Macc. xiv. 21. — O. F. *selles*, 'a stool, a seat, also, a saddle;' Cot. — Lat. *sellis*, a seat. Put for *sed-la*, from *sedere*, to sit; see *Settle* (1), and *Sit*.

SELVAGE, SELVEDGE, a border of cloth, forming an edge that needs no hem. (Du.) In Exod. xxxvi. 4, xxxvi. 11; spelt *selvage* in the edit. of 1551. It merely means *self-edge*, but it was borrowed from Dutch. 'The *self-edge* makes show of the cloth;' Ray's Proverbs, ed. 1737. — O. Du. *selvage*, the selvage (Kullian, cited by Wedgwood); from *self*, self, and *egge*, edge. The more usual Du. word is *selvend*, for *selvend*. 'Egge', an edge, or a selvage; *haut*, the edge, brinks, or seam of anything; *de selvend*, the selvage of cloth; Hexham. See *Self* and *Edge*.

SEMAPHORE, a kind of telegraph. (Gk.) A late word, not in Todd's Johnson, and little used. It was once used for a telegraph worked with arms projecting from a post, the positions of the arms giving the signals. Coined from Gk. *sema*, a sign; and *phorá*, a carrying, from *phero*, to bear, carry, cognate with E. *Bear*, v.

SEMBLANCE, an appearance. (F., = L.) M. E. *sembliance*, Rom. of the Rose, 425. — O. F. *sembliance*, 'a semblance, shew, seeming;' Cot. Formed with suffix *-ance* (= Lat. *-antia*) from *sembler*, 'to seem, or make shew of; also, to resemble;' Cot. — Lat. *simulans*, to assume the appearance of, simulate; see *Simulate*. Cf. *re-semblance*.

SEMI-, half. (L.) Lat. *semi-*, half; reduced to *sem-* before a vowel; cf. Gk. *hemi-*, half. † A. S. *sem-*, half; as in *sem-wite*, half wise, not very wise; Grein, ii. 388, 390. † Skt. *semi*, half; which Benfey considers = *simya*, old instrumental case of *simya*, equality, from *simu*, even, same, equal, like, cognate with E. *Same*. This *semi-* denotes 'in an equal manner,' referring to an exact halving or equitable division; and is a mere derivative of *simu*. Doublet, *semi-*.

SEMI-BREVE, half a breve, a musical note. (Ital., = L.) From Ital. *semibreve*, 'a semibrevis in music;' Florio, ed. 1598. — Ital. *semi-*, half; and *breve*, a short note. See *Semi-* and *Breve*. ¶ Similar formations are seen in *semi-circle*, *semi-circumference*, *semi-cosine*, *semi-diameter*, *semi-fluid*, *semi-guarner*, *semi-tone*, *semi-transparent*, *semi-vocal*, *semi-vowel*; all coined words, made by prefixing *semi-*, and presenting no difficulty.

SEMINAL, relating to seed. (F., = L.) Sir T. Browne has *seminally*, sb., Velg. Errors, b. vi. c. 1. § 2. — F. *seminal*, adj. 'of seed;' Cot. — Lat. *seminalis*, relating to seed. — Lat. *semen*, stem of *arvus*, seed. — Lat. base *se-*, appearing in *se-ri*, pt. t. of *serere*, to sow; and suffix *-men* = Aryan suffix *-man*. *Serere* is cognate with E. *Sow*, q. v. Der. *semin-er-ry*, q. v. Also *semin-er-ry* (rare), from Lat. *seminatio*, a sowing, which from *seminare*, to sow, derived from *semen*.

SEMINARY, a place of education. (L.) The old sense was a seed-garden. 'As concerning *seminaries* and *nourse-gardens*;' Holland, tr. of Pliny, b. xvii. c. 10. — Lat. *seminarium*, a seed garden, nursery garden, seed-plot; neut. of *seminarius*, belonging to seed. — Lat. *semin-*, stem of *semen*, seed; and suffix *-arius*. See *Benifinal*.

SEMPITERNAL, everlasting. (F., = L.) In Minerva and Cotgrave. Altered from F. *sempiternal*, 'sempiternal;' Cot. — Lat. *sempiternus*, everlasting; with suffix *-alis*. — Lat. *semper*, for *semper*, ever; with suffixes *-er-* and *-us*; cf. *sem-tur-um* (for *sem-tur-um*) from the stem *sem-*; these suffixes answer to Aryan *-er-* and *-us*. β. Lat. *sem-per* is for *sem-per*, where *sem-* is 'same,' as in the prefix *semi-*; and *per* is 'through,' the same word as the prep. *per*; see *Semi-* and *Per-*. The sense of *semper* is, accordingly, 'the same through,' i. e. always the same, lasting in the same condition.

SEMPSTER, **SEMPSTERESS**, the same as *Beamstress*, q. v.

SENBARY, belonging to six. (L.) The *senary scale* (scale by sixes) is a mathematical term. — Lat. *senarius*, consisting of six each. — Lat. *sexi*, six each; for *sex-ii*. — Lat. *sex*, six, cognate with E. *six*; see *Six*.

SENATE, a council of elders. (F., = L.) M. E. *senat*; spelt

senat, Layamon, 5388. — F. *senat*, 'a senat'; Cot. — Lat. *senatus*, acc. of *senatus*, the council of elders. — Lat. *sen-*, base of *sen-*, old, *sen-*, old age; with pp. suffix *-atus*; so that *sen-atus* = grown old. β . From the base SANA, old; whence Vedic Skt. *san-*, old (Benfey). O. Gk. *sen-*, old; Goth. *sin-*, old, *sin-*, eldest; Irish and Gael. *sen*, W. *sen*, old. See Fick, i. 225, 793. See *Senior*. Der. *senator*, M. E. *senatour*, Chaucer, C. T. 5430, 5464, from O. F. *senator* (Littré), from Lat. acc. *senatorum*; altered to *senator* to make it like the Lat. nom. case. Hence *senator-ship*, *senator-i-al*, *senator-i-al-ly*.

SEND, to cause to go, despatch. (E.) M. E. *senden*, pt. t. *sende*, *sendis*; pp. *send*; Chaucer, C. T. 5511, 5528. — A. S. *sendan*, pt. t. *sende*, pp. *sended*, Grein, ii. 431. + Du. *senden*. + Icel. *senda*. + Dan. *sende*. + Swed. *sända*. + Goth. *sendjan*. + M. H. G. *senten*, G. *senden*. β . The theoretical Teut. form is SANTHYAN, Fick, iii. 319; this is a weak causal verb, 'to make to go,' from the strong verb SINTHAN (pt. t. SANTH), to go, to travel, of which numerous traces remain, viz. in O. H. G. *sinno* (for *sindan*), to go, go forth, mod. G. *sinnen* (pt. t. *sinne*) only in the metaphorical sense 'to go over in the mind,' to reflect upon, think over, just as in the case of the related Lat. *sentire*, to feel, perceive; Icel. *sinn* (for *sint*), a walk, journey, also a time; Goth. *sint*, a time; A. S. *sith* (for *sint*), a journey, a time, whence *sithian*, to travel (Grein), M. H. G. *sint*, a way, time, W. *syn* (for *sint*), a way, course, journey, expedition. Cf. also O. Lithuan. *senis*, I send, mod. Lith. *seneszu*, infin. *seni*; Nemelmann, p. 470. And see *Senae*.

γ . The Aryan form of the base is SANT, to go towards; whence SENTA, a way, answering to O. Irish *set* = W. *syn*, a way; Fick, i. 794. Der. *send-er*.

SENDAL, **CENDAL**, a kind of rich thin silken stuff. (F. — Low Lat. — Skt.) See *Sendall* and *Cendal* in Halliwell. M. E. *sendal*, P. Plowman, B. vi. 11; Chaucer, C. T. 442. — O. F. *sendal* (Roquefort); also *cendal* (Burguy). Cf. Port. *sendal*, fine linen or silk; Span. *sendal*, light thin stuff; Ital. *sendalo*, *sendado*, 'a kind of fine thin silken stuff, called taffeta, sarcenet, or sendall,' Florio. — Low Lat. *sendalium*; also spelt *sendale*, *sendetium*, *sendatum*, *sendadum*, *sendadus*, *sendadus*. Cf. also Gk. *senblos*, fine linen. So called because brought from India. — Skt. *sindhu*, the river Indus, the country along the Indus. Scinde. — Skt. *send*, to flow. See *Indigo*.

SENESCHAL, a steward. (F. — Teut.) In Spenser, F. Q. iv. 1. 12. M. E. *seneschal*, P. Plowman, C. l. 93. — O. F. *seneschal*, 'a seneschall, the president of a precinct;' Cot. Cf. Span. *senescal*, Ital. *senescalco*, a seneschal, steward. The orig. signification must have been 'old (i. e. chief) servant,' as the etymology is undoubtedly from the Goth. *sen*, old (only recorded in the superl. *sin-ista*, eldest), and *schal*, a servant. The Goth. *sen* is cognate with Lat. *sen-*, old. The word *seneschal* is a similar compound. See *Senior* and *Marshal*.

SENILLY, old. (L.) A late word; in Todd's Johnson. — Lat. *senilis*, old. — Lat. *sen-*, base of *sen-*, old, with suffix *-ilis*. See *Senior*. Der. *senil-ly*.

SENIOR, elder, older. (L.) In Shak. L. L. L. i. 2. 10; cf. *senior-junior*, L. L. L. iii. 182; spelt *seniour*, Tyndale, Mark, vii. 3 (1316). — Lat. *senior*, older; comparative from the base *sen-*, old, found in *sen-*, old, *sen-*, old age. From the Aryan base SANA, old; see *Senata*. Der. *senior-ly*. Doublets, *senior*, *senior*, *senior*, *senior*, *senior*, *senior*.

SENNA, the dried leaflets of some kinds of cassia. (Ital. — Arab.) Spelt *sen* in Phillips, ed. 1706; the older name is *seny* or *senie*, which is a F. form, from O. F. *senet* (Cot.) Minsheu's Span. Dict. has 'sen, seny'; ed. 1623. — Ital. *sen* (Florio). — Arab. *sen*, senna; Palmer's Pers. Dict., col. 361; Rich. Dict. p. 851.

SENNIGHT, a week. (E.) Spelt *senyght* in Palgrave; a contraction of *seven night*; see *Seven* and *Night*.

SENSE, a faculty by which objects are perceived, perception, discernment. (F. — L.) It does not appear to be in early use; Palgrave gives *senescitudo* and *senescitudo*, but not *senae*. Levins has *senescitudo* and *senescitudo*, but also omits *senae*. Yet it is very common in Shakespeare. 'And shall *senescitudo* things be so *senescitudo* as to resist *senae*?' Sir P. Sidney, Arcadia, poem ix. l. 137; ed. Grosart, ii. 25. — F. *sen*, 'sense, wit'; Cot. — Lat. *senescere*, acc. of *senescere*, feeling, sense. — Lat. *senescere*, pp. of *sentire*, to feel, perceive. β . From the Aryan base SANT, to direct oneself towards, whence also not only G. *sinnen*, to think over, reflect upon, but also Aryan SENTA, a way, and E. *send*; see *Send*. See Fick, i. 793. Der. *senae-less*, *senescitudo-ly*, *senae-less-ness*; *senae-ible*, Gower, C. A. iii. 88, from F. *senescitudo*, 'sensible,' Cot., from Lat. *senescibilis*; *senae-ible-ness*, *senescitudo-ly*. Also *senae-ible-ness*, from F. *senescitudo*, 'sensitive,' Cot.; *senae-ible-ness*, *senae-ible-ness*; *senae-ible-ness*, Phillips, from Lat. *senescitudo*, a coined word from Lat. *senescere*, endured with sense; *senae-ible-ness*, *senae-ible-ness*. Also *senae-ible-ness*, from late Lat. *senescitudo*, the seat of the senses (White); *senae-ible-ness*. And see *senae-ible*, *senae-ible*, *senae-ible*. From the same source we also have *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*, *senae-ible*.

SENSUAL, affecting the senses, given to the pleasures of sense. (L.) In Levins; Palgrave has *senescitudo* and *senescitudo* (sensuality) in his list of abs.; and *senescitudo* in his list of adjectives. From Late Lat. *senescitudo*, endowed with feeling; whence *senescitudo*, sensibility (White). Formed (with suffix *-alis*), from *senescere*, crude form of *senescere*, sense; see *Senae*. Der. *senescitudo-ly*; *senescitudo-ly*, from F. *senescitudo*, 'sensuality,' Cot.; *senescitudo-ness*, *senescitudo-ly*, *senescitudo-ly*, *senescitudo-ly*. Also *senescitudo*, a coined word, used by Milton; see Rich. and Todd's Johnson.

SENTENCE, an opinion, maxim, decree, series of words containing a complete thought. (F. — L.) M. E. *sentence*, Ancien Riwle, p. 348, l. 14. — F. *sentence*, 'a sentence,' Cot. — Lat. *sententia*, a way of thinking, opinion, sentiment. Put for *sententia*, from the stem of the pres. part. of *sentire*, to feel, think; see *Senae*. Der. *sententia*, vb., Meas. for Meas. ii. 2. 55; *sententia-ous*, As You Like It, v. 4. 66, from F. *sententia*, 'sententious,' Cot., from Lat. *sententiosus*; *sententia-ous-ly*, *sententia-ous*. Also *sententia*, feeling, from stem of pres. part. of *sentire*, to feel.

SENTIMENT, thought, judgment, feeling, opinion. (F. — L.) M. E. *sentiment*, Chaucer, Prologue to Legend of Good Women, l. 69. [Afterwards conformed to a supposed Lat. form *sentimentum*, not used.] — O. F. *sentiment*, 'a feeling,' Cot. Formed as if from Lat. *sentimentum*, a word made up of the suffix *-mentum* and the verb *sentire*, to feel. See *Senae*. Der. *sentiment-al*, *sentiment-al-ly*, *sentiment-al-ism*, *-ist*.

SENTINEL, one who keeps watch, a soldier on guard. (F. — Ital. — L.?) Spelt *sentinelle*, Spenser, F. Q. i. 9. 41; *sentinel*, Mach. ii. 1. 53. — F. *sentinelle*, 'a sentinell, or sentry,' Cot. — Ital. *sentinella*, 'a watch, a sentinell, a soldier which is set to watch at a station,' Florio. Cf. Span. *sentinela*, a sentinell. β . The word is certainly of Ital. origin; and it does not seem possible to derive it from anything but Ital. *sentinella*, 'a sink, a pit, a company or filthy pack of lewde rascals, also, the pumps of a ship,' Florio. The most likely account is that it is equivalent to Lat. *sentinarius*, one who pumps bilge-water out of a ship, from *sentina*, bilge-water, or the hold of a ship. It is, indeed, quite possible for the word to have arisen as a naval word, afterwards transferred to military affairs. The special sense may be due to the constant attention which a ship's pump requires; the man in charge of the pump, if the ship is leaky, must not quit his post. The origin of *sentinella* is uncertain. γ Sometimes explained from Lat. *sentire*, to perceive; as if a *sentinell* meant a watcher, scout; but this cannot be right, as it does not account for the *-in-*. Derived by Wedgwood from O. F. *sentinella*, a path (Roquefort), due to Lat. *sentina*, a path; this does not help us; for the word is Italian, not French. See *Sentry*.

SENTRY, a sentinell, soldier on guard. (F. — Ital. — L.?) Spelt *sentrie*, in Minsheu, ed. 1627; *sentrie*, pl., Milton, P. L. ii. 412; *sentry* in Cotgrave, s. v. *sentinelle*. There is no trace of such a form in F. or Ital.; it can only be an E. corruption of *sentinell*, which was probably understood (in E. popular etymology) as being due to F. *sentrie*, a path; an idea taken from the sentinell's beat. [*Sentry* is an extension from O. F. *sentrie*, a path, which is from the Lat. *sentina*, a path.] See *Sentinell*. γ Wedgwood refers us to O. F. *sentrie*, a path (Roquefort), and takes this to be the real etymology. There are difficulties every way, but the difficulties are least if we take *sentinell* as the orig. word, and *sentry* as a corruption. The Ital. *sentinella*, a sentinell, is quite separate from *sentrie*, a path. Der. *sentry-ness*.

SEPARATE, to part, divide, sever. (L.) We should have expected to find *separatus* first used as a pp. in the sense 'set apart;' but I do not find that such was the case. Levins, Shakespeare, and Minsheu recognize only the verb, which occurs as early as in Tyndale, Workes, p. 116, col. 2; see Richardson. — Lat. *separatus*, pp. of *separare*, to separate. — Lat. *se-*, apart; and *parare*, to provide, arrange. Cf. Lat. *separ*, adj., different, separate. See *So-* and *Parade*, *Par*. Der. *separatus*, adj., from pp. *separatus*; *separatus-ly*; *separatus-ness*, from F. *separation*, 'separation,' Cot.; *separatus-ness*, *separatus-ness*. Also *separatus-ly*, from Lat. *separatus*; *separatus-ly*. Doublet, *separatus*.

SEPOY, one of the native troops in India. (Pers.) *Sepoy* (a corruption of *sipahi*, Hindostanee for a soldier), the term applied to the native troops in India; Haydn, Dict. of Dates. The word is, however, a Persian one. — Pers. *sipahi*, 'a horseman, one soldier;' properly an adj., 'military, belonging to an army,' Rich. Dict. p. 807. — Pers. *sipah*, *sepah*, an army; *sipah*, *sepah*, *sepah*, an army; id. pp. 807, 808. γ The Pers. *se* being sounded as E. *su* in *mosul*, the spelling *sepo* gives the right sound very nearly.

SEPT, a clan. (F. — L.) It is chiefly used of the Irish clans. Spenser has 'the head of that sept;' and again, 'whole nations and septes of the Irish;' View of the State of Ireland, Globe ed., p. 611, col. 1. 'The Irish man . . . tearmeth anie one of the English sept,' &c.;

Holmshed, Descr. of Ireland, cap. 8. 'Five of the best persons of every sept' [of the Irish]; Fuller's Worthies; Keat (R.) 'All of the old Irish septes of Ulster'; Clarendon, Civil Wars, iii. 430 (R.) Wedgwood says: 'a clan or following, a corruption of the synonymous *sect*.' He cites from Notes and Queries (2nd Series, iii. 361, May 9, 1857), two quotations from the State Papers, one dated A. D. 1537, which speaks of 'M'Morgho and his kuzemen, O'Byrne and his septes'; and another dated A. D. 1536, which says 'there are another sects of the Berkes and divers of the Iriahry towards Sligo.' Wedgwood adds: 'The same corruption is found in Prov. *septis*. "Vist que lo dit visconte non era cretze ni de lor septis" = seeing that the said viscount was not heretic nor of their sect; Sismondi, Litt. Provenç. 315.' This is doubtless the correct solution, esp. when we consider (1) that *sect* used to have the sense of 'a following'; and (2) that the change from *b* to *p* is not uncommon; cf. Gk. *βέναι*, Skt. *para*, to cook, with Lat. *separare*. See Sect. Doublet, *sect*.

SEPTEMBER, the ninth month. (L.) M. E. *Septembris*, Chaucer, On the Astrolabe, pt. i. § 10. l. 3. It seems to be meant for the Latin, not the French form; the other months being mostly named in Latin. — Lat. *Septembris*, the name of the seventh month of the Roman year. — Lat. *septem*, seven, cognate with E. *seven*; and the suffix *-ber*, of uncertain origin. See *Seven*.

SEPTENARY, consisting of seven. (L.) In Sir T. Browne, Vulg. Errors, iv. 12. 12. — A mathematical term. — Lat. *septenarius*, consisting of seven. — Lat. *septini*, pl., seven apiece, by sevens; put for *septem-ari* — Lat. *septim*, seven; with Aryan suffix *-as*. See *Seven*.

SEPTENNIAL, happening every seven years, lasting seven years. (L.) Used by Burke; see Todd's Johnson. Formed, with suffix *-al*, from Lat. *septenni-um*, a period of seven years. — Lat. *septenni-um*, adj., of seven years. — Lat. *septem*, for *septem*, seven; and *annus*, a year. See *Seven* and *Annual*. Der. *septennial-ly*.

SEPTUAGENARY, belonging to seventy years. (L.) In Sir T. Browne, Vulg. Errors, b. iii. c. 9, § 4, last line. — Lat. *septuagenarius*, belonging to the number seventy. — Lat. *septuaginti*, seventy each; distributive form of *septuaginta*, seventy. — Lat. *septuag-*, due to *septem*, seven; and *-ginta* = *-vinta*, short for *decinta*, tenth, from *decem*, ten. See *Seven* and *Ten*. Der. *septuagenari-um*. So also *septuaginta*, lit. seventieth, applied to the Third Sunday before Lent, about 70 days before Easter; from Lat. *septuagesima* (*domi*), fem. of *septuagesimus*, seventieth, ordinal of *septuaginta*, seventy. Also *septuaginta*, the Greek version of the Old Testament, said to have been made by 70 translators; used by Baret (Johnson).

SEPULCHRE, a tomb. (F., — L.) M. E. *sepulchre*, in early use; O. Eng. Homilies, ed. Morris, ii. 95, l. 11. — O. F. *sepulchre*, later *sepulchre*, 'a sepulchre, tomb'; Cot. — Lat. *sepulchrum* (also ill-spelt *sepulchrum*), a tomb. — Lat. *sepul-*, appearing in *sepul-tus*, pp. of *sepulire*, to bury; with suffix *-crum* (Aryan *-ku-ro?*). β. It is probable that the orig. sense of *sepulire* was 'to honour' or 'to show respect to'; it answers to Vedic Skt. *separya*, to worship, a denom. verb from a lost noun *separya*, honour. This sb. is from Skt. *sep*, to honour, worship. The reference is to the respectful rites accompanying burial. Der. *sepulchral*, from F. *sepulchral*, 'sepulchral.' Cot.; also *sepulchral-um*, Rob. of Gloss. p. 166, l. 13, from F. *sepulchre*, 'sepulture, a burying,' Cot., from Lat. *sepulchra*, burial, due to pp. *sepulire*.

SEQUEL, consequence, result. (F., — L.) Spelt *sequela* in Levisa, and by Surrey; see Tottell's Miscellany, ed. Arber, p. 318, l. 8. — O. F. *sequela*, 'a sequell'; Cot. — Lat. *sequela*, that which follows, a result. — Lat. *sequi*, to follow; see *Sequance*.

SEQUENCE, order of succession, succession. (F., — L.) In Shak. K. John, ii. 96; Gascoigne, Works, ed. Hazlitt, i. 432, l. 5. — F. *sequence*, 'a sequence at cards; 'answering verses,' Cot.; with which cf. the passage in Gascoigne. — Lat. *sequentia*, sb., a following — Lat. *sequenti-*, crude form of pres. part. of *sequi*, to follow. — cf. SAK, to follow; whence Skt. *śakā*, to follow; Gk. *sequan*, I follow. Der. *sequens*, following, from the pres. part. of *sequi*. Also (from Aryan) *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes* (for *sen-sen-ut-tes*), *sen-sen-ut-tes* (for *sen-sen-ut-tes*), *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*. Also *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*, *sen-sen-ut-tes*. See *Sue*.

SEQUESTER, to set aside or apart. (F., — L.) 'Him hath God the father specially *sequestered* and secured and set aside;' Sir T. More, Works, p. 1046 f. And see *sequestration* in Blount's Nomenclicon. We find also: 'His *sequesterarius*, a sequesterer;' in the 15th century; Wright's Vocab. l. 310, col. 2; and see Wyclif, i. Macc. xi. 34. — F. *sequester*, 'to sequester (sic), or lay aside;' Cot. — Lat. *sequesterare*, to surrender, remove, lay aside. — Lat. *sequester*, a mediator, agent or go-between, also a depositary or trustee. β. Perhaps orig. a follower, one who attends; it seems to be formed as if = *sequat-ter*, i. e. from the pres. part. of *sequi*, to follow, attend, pursue, with Aryan suffix *-ter*, of the agent. See *Sequance*. Der.

sequester-ari, set apart, retired; *sequester*, sb., seclusion, Oth. iii. 4. 40; also *sequester-ate*, *sequester-at-er*, *sequester-at-ion*.

SERQUIN, a gold coin of Italy. (F., — Ital., — Arab.) Also spelt *serquino*, Shak. Pericles, iv. 2. 38; also *serchio*, which is the Ital. form. — F. *serquin*, 'a small Italian coin'; Cot. — Ital. *serchino*, 'a coin of gold current in Venice'; Florio. — Ital. *serca*, 'a unit or place of coining'; id. — Arab. *shihab* (pronounced *shihab*), 'a die for coins'; Rich. Dict. p. 838.

SERAGLIO, a place of confinement, esp. for Turkish women. (Ital., — L.) A. The peculiar use of this word, in mod. E., is due to a mistake. The orig. sense is merely an enclosure, and it was sometimes so used. 'I went to the Ghetto [in Rome], where the Jewes dwell as in a suburbe by themselves. . . I passed by the Piazza Judea, where their *seraglio* begins; for, being environ'd with walls, they are lock'd up every night;' Evelyn, Diary, Jan. 18, 1645. We find it in the modern sense also: 'to pull the Ottoman Tyrant out of his *seraglio*, from between the very armes of his 1500 concubines;' Howell, Foreign Travel (1642), sect. ix; ed. Arber, p. 45. — Ital. *seraglio*, 'an inclosure, a close, a paddock, a park, a cloister or seclusion;' Florio, ed. 1598. β. There was at that date no such restricted use of the Ital. word as our modern sense indicates. Cotgrave, indeed, translates O. F. *serail* by 'the palace wherein the great Turk useth up his concubines;' yet he also gives *serail d'un Asia*, the bolt of a door, which is the older sense. γ. The Ital. *seraglio* is formed with suffix *-aglio* (Lat. *-arium*) from the verb *serare*, 'to shut, lock, inclose;' Florio. Cf. Low Lat. *seranda*, a small bolt. — Low Lat. *serare*, to bar, bolt, shut in. — Lat. *sera*, a bar, bolt. — Lat. *serare*, to join or bind together; see *Series*. B. It is certain that the modern use of *seraglio* was due to confusion with Pers. (and Turkish) *seray* or *serai*, 'a palace, a grand edifice, a king's court, a seraglio;' Rich. Dict. p. 831. It is equally certain that the Pers. word is not the real source of the Italian one, though frequently thought to be so by those who condemn the suffix *-aglio* as needing no explanation, and do not care to investigate the old use of the word in Italian. See *Serried*.

SERAPH, an angel of the highest rank. (Heb.) Spenser has *seraphim*, Hymn of Heavenly Beautie, l. 92. The A. V. has *seraphim*, Isa. vi. 2; this is the form of the Hebrew plural, out of which has been evolved the E. sing. *seraph*. — Heb. *seraphim*, *serapha*, exalted ones. Gesenius connects it with an Arabic term meaning *high* or *exalted*; and this may be regarded as the generally received etymology; Smith, Dict. of the Bible. It does not seem to be from Heb. *seraph*, to burn. Der. *seraph-ic*, *seraph-ic-ally*, *seraph-ic-ity*.

SERRE, withered; the same as *Sear*, q. v.

SERECLOTH, waxed cloth; see *Cerocloth*, *Cere*.

SERENE, calm. (L.) In Milton, P. L. iii. 25, v. 123, 734. — Lat. *serenus*, bright, clear, calm (of weather). Cf. Gk. *εὐληπός*, the moon (the bright one); *εὐλας*, brightness. The form of the root is cf. SWAK, to shine; cf. Skt. *sva*, splendour, heaven; and see *Solar*. See Curtius, ii. 171. Der. *serenity*, *seren-ly*, from F. *serenité*, 'serenity,' Cot., from Lat. acc. *serenitatem*. Also *seren-ade*, in Blount's Gloss., ed. 1674, from F. *serenade* (Cot.), which from Ital. *serenata*, 'music given under gentlemen's windows in a morning or evening,' Florio; properly pp. of Ital. *serenare*, 'to make clear, fare, and lightsome, to look cheerful and merriue,' id. Milton uses the Ital. form *serenata*, P. L. iv. 769. Hence *serenade*, verb.

SERF, a slave attached to the soil. (F., — L.) A late word; in Ash's Dict., ed. 1775. — F. *serf*, 'a servant, thrall'; Cot. — Lat. *seruus*, acc. of *seruus*, a slave; see *Serve*. Der. *serf-dom*, a coined word, with E. suffix *-dom*.

SERGE, a cloth made of twilled worsted or silk. (F., — L., — Chinese?) Now used of stuff made of worsted; when of silk, it is called *silb serge*, though the etymology shows that the stuff was orig. of silk only. In Shak. 3 Hen. VI, iv. 7. 37. — F. *serge*, 'the stuff called serge;' Cot. — Lat. *sericus*, fem. of *sericus*, silken; we also find *serice*, neut. pl., silken garments. — Lat. *Sericus*, of or belonging to the *Seres*, i. e. Chinese. See *Silk*.

SERGEANT, **SERJEANT**, a lawyer of the highest rank; a non-commissioned officer next above a corporal. (F., — L.) Orig. a law-termer in early use. M. E. *sergentis*, pl., officers. O. Eng. Homilies, ed. Morris, ii. 177, l. 2; *sergeant*, Chaucer, C. T. 311. — O. F. *sergent*, *sergent* (Burguy), later *sergent*, 'a sergeant, officer;' Cot. — Low Lat. *sergentium*, acc. of *sergentus*, a servant, vassal, soldier, apparitor; Ducange. The Low Lat. *sergentus ad legem* = sergeant-at-law. — Lat. *sergentus*, pres. part. of *sergere*, to serve; see *Serve*. Der. *sergent-major*, *sergent-major*, *sergent-ship*. Doublet, *sergent*.

SERIES, a row, order, succession, sequence. (L.) In Blount's Gloss., ed. 1674. — Lat. *series*, a row, series. — Lat. *seruus*, pp. *seruus*, to join together, bind. + Gk. *εἰσέρω*, to fasten, bind; cf. *εἰσέρω*, a rope. And cf. Skt. *śaru*, thread. β. The form of the root is perhaps SWAR rather than SAR; see Curtius, l. 441. To this root 'the

meanings swing, hang, bind attach themselves; Curtius. Der. *seri-ol*, arranged in a series; modern, not in Todd's Johnson; hence *seri-ol-ly*. Der. (from same root) *ser-aglio, seri-ol*. Also (from pp. *serius*) *ser-ari, ser-ari, de-ari* (1), *dis-ari-ol-son, aeri* (for *ex-ari*), *in-ari*.

SERIOUS, weighty, solemn, in earnest. (F., -L.) 'So serious and earnest remembrance;' Sir T. More, p. 480g. 'Serious, earnest, serious;' Palgrave. = O. F. *serius* (mod. F. *serieux*), omitted by Cotgrave, but recorded by Palgrave, and in use in the 14th cent. (Littre). = Low Lat. *serius, serous*; Ducange. = Lat. *serius, grave, earnest*. β . Root uncertain; the long *s* in *serius* induces Fick to compare it with G. *schwer* (O. H. G. *sweri*), weighty, heavy; from a root SWAR; see Fick, l. 842. Der. *seriously, mens*.

SERMON, a discourse on a Scripture text. (F., -L.) M. E. *sermon, sermons*; in early use; see Old Eng. Miscellany, ed. Morris, p. 186, title. The verb *sermonen*, to preach, occurs in O. E. Homilies, l. 81, l. 14. = F. *sermon, 'a sermon*;' Cot. = Lat. *sermo, acc.* of *sermo*, a speech, discourse. β . Root uncertain; but it seems reasonable to connect it with A. S. *serian*, to speak; see **SWear**.

SERIOUS, adj.; see **Serum**.

SERPENT, a reptile without feet, snake. (F., -L.) M. E. *serpent*, Chaucer, C. T. 10826. = F. *serpent*, 'a serpent;' Cot. = Lat. *serpens, acc.* of *serpens*, a serpent, lit. a creeping thing; pres. part. of *serpere*, to creep. = / SARP, to creep; whence Skt. *srp*, to creep. Gk. *srpsos*, to creep, Skt. *srpsa*, a snake; also Lat. *srpsare*, to creep. And see **Slip**.

β . The root SARP is an extension of / SAR, to glide, flow; see **Salt**. Der. *serpentine, adj.*, Minabea, from F. *serpentin*, Lat. *serpentinus*; *serpentina*, a name for a kind of gun, Skelton, ed. Dyce, l. 124, l. 159.

SERRATED, notched like a saw. (L.) A botanical term; see examples in R. = Lat. *serratus*, notched like a saw. = Lat. *serra*, a saw. β . Prob. for *ser-ra*, from *serare*, to cut; see **Saw** (1). Der. *serration*.

SERRIED, crowded, pressed together. (F., -L.) 'Their serried files;' Milton, P. L. vi. 509. Spelt *serrid* in Blount. = F. *serrier*, 'to close, compact, press near together, to lock;' Cot. = Low Lat. *serare*, to bolt. = Lat. *sera*, a bar, bolt. = Lat. *serare*, to join or bind together; see **Serious**.

SERUM, whey, the thin fluid which separates from the blood when it coagulates. (L.) In Phillips, ed. 1706. = Lat. *serum*, whey, *serum* + Gk. *seron*, whey. = / SAR, to flow; see **Salt**. Der. *serous*.

SERVE, to attend on another, wait upon obediently. (F., -L.) M. E. *seruis*; Havelok, 1230; *seruis*. Ancr. Riwle, p. 12, l. 4 from bottom. = F. *servir*, to serve. = Lat. *servire*, to serve. Cf. Lat. *servus*, a servant, perhaps orig. a client, a man under one's protection; *servare*, to keep, protect. = / SAR, to protect; seen in Zend *ser*, to protect, *serurus*, protecting; Fick, l. 797. Der. *servant*, M. E. *servant*, *servant*, Chaucer, C. T. 11104. Ancr. Riwle, p. 428, l. 9, from F. *servir*, serving, pres. part. of *servir*, to serve; *serv-ice*, M. E. *servis*, Layamon, 8071, from O. F. *serviss*, *serviss*, from Lat. *servissimus*, service, servitude; *serviss-able*, Levins; *dis-serviss*. Also *serv-ile*, Levins, from Lat. *servilis*; *serv-ile-ly*, *serv-ile-ty*; *serv-it-er*, prob. suggested by F. *serviteur*, 'a servant, servitor' (Cot.), rather than borrowed directly from Lat. *servitor*; *serv-it-ude*, Chaucer, C. T. 8674, from F. *servitude*, from Lat. acc. *servitudinis*. Also *serv-icant*; *serv-icant*, *de-serv-ice*, *dis-serv-ice*, *mis-serv-ice*, *ob-serv-ice*, *pre-serv-ice*, *re-serv-ice*, *sub-serv-ice*; *de-serv-ice* (2), *in-do-serv-ing*, *in-do-serv-ol*, &c.

SESSION, the sitting or assembly of a court. (F., -L.) In Shak. Oth. i. 2. 86. = F. *session*, not noticed by Cotgrave, though in use in the 18th cent. (Littre). = Lat. *sessio, acc.* of *sessio*, a sitting, session. = Lat. *sessus*, pp. of *sedere*, to sit, cognate with E. **Sit**, q. v.

SET, to place, fix, plant, assign. (E.) M. E. *setten*, pt. t. *sette*, pp. *set*. 'Thei sette ihesu on hym;' Wyclif, Luke, xix. 35. = A. S. *settan*, to set; Green, ii. 432. Causal of A. S. *settan*, to sit; put for *settan*, from *set*, oldest form of pt. t. of *sittan*. See **Sit**. + Du. *setten*. + Icel. *setja*. + Dan. *sette*. + Swed. *setta*. + G. *setzen*. + Goth. *setjan*. Der. *set*, sb., Rich. II. iii. 2. 147; *set-off*, sb., *set-er*, sb., *set-ting*. Also *set-er*, a seat with a long back (Todd's Johnson), of which the origin is by no means clear; it seems to be an arbitrary variation of the prov. E. *settle*, used in the same sense, with a substitution of the suffix *-er* for *-le*; this suffix (= F. *-er*, Lat. *-eris*) is freely used in English, as in *refer-er*, *trust-er*; but it makes no good sense here. See **Settle** (1).

SETON, an artificial irritation under the skin. (F., -L.) 'Seton, is when the skin of the neck, or other part, is taken up and run thro' with a kind of pack-needle, and the wound afterwards kept open with bristles, or a skean of thread, silk, or cotton,' &c.; Phillips, ed. 1706. = F. *seton*, in use in the 16th cent.; Littre cites 'une aiguille à seton enfilee d'un fort fil' = a needle with a seton, threaded with a strong thread; where *seton* is a thick thread. Formed from a Low Lat. *seto* (acc. *setonem*), derived from Lat. *seta*, a bristle, thick stiff hair, which in Low Lat. also meant silk (Ducange). See **Satin**.

SETTER, a kind of seat; see under **Set**.

SETTLE (1), a long bench with a high back. (E.) Also used generally in the sense of 'seat' or 'bench'; see **Eck**, xlv. 14, 17, 20, xlv. 19. 'Setle, a seat;' E. D. S. Gloss. B. 17. M. E. *setel, setel*. 'Upon the setel of his magnite' = upon the seat of His majesty, i. e. upon His royal seat; Pricks of Conscience, 6112. 'On þe setle of unhele' = in the seat of ill-health; O. Eng. Hom. ii. 59. = A. S. *setel*, a seat, Green, ii. 432. + Goth. *setla*, a seat, throne. + O. H. G. *setel*; G. *setel*. β . All from a Teut. type SET-LA, a seat, cognate with Lat. *set-la* (put for *sed-la*), whence E. *settle*, a saddle; see **Sell** (1). From / SAD, to sit; see **Sit**. Der. *settle* (2). Doublet, *sell* (2).

SETTLE (2), to fix, become fixed, adjust. (E.) Two distinct words have been confused; in the peculiar sense 'to compose or adjust a quarrel,' the source is different from that of the commoner verb, and more remote. A. M. E. *setlen*, *trass*, to cause to rest, *intrins*, to sink to rest, subside. 'Til þe semli munne was settled to reste' = till the seemly sun had sunk to rest, Will. of Palerne, 2452. 'Him thoughte a goshawk . . . *Setlus* on his beryng' = it seemed to him that a goshawk settles down on his cognisance (?), King Alisaunder, 484; and see l. 488. = A. S. *setlan*, to fix. 'Setleþ sæ-mearc' = the mariners fix (or anchor) their vessels (Green). = A. S. *setel*, a seat. Cf. A. S. *setl-gang*, the going to rest of the sun, sunset, Green, ii. 432. Thus the lit. sense of *settle* is 'to take a seat' or 'to set as in a fixed seat.' See **Settle** (1). β . At the same time, the peculiar sense 'to settle a quarrel' appears to have been borrowed from M. E. *setlen*, *sethlen*, *sethlen*, to reconcile, make peace, P. Plowman, B. iv. 2 (footnote). 'Now *seth*, now *strife*' = now we make peace, now we strive; Pricks of Conscience, 1470. *Setled* = appeased, reconciled, Allit. Poems, ed. Morris, B. 230, 1139. = A. S. *sethlian*, to reconcile; 'gode men . . . *sethlieden* heom' = good men reconciled them; A. S. Chron. an. 1066; M. S. Laud 636, ed. Thorpe, l. 337; see also p. 384, l. 19. = A. S. *seth*, reconciliation; A. S. Chron. ed. Thorpe, l. 385, l. 9. = A. S. *setan*, to contend, strive, dispute; from the particular application to disputes at law, the sh. *set* came to mean the adjustment of a dispute, the result of a suit. This verb also gave rise to E. *settle*, q. v. β . That these two verbs were actually confused, we have evidence in the fact that, conversely, the M. E. *setlen*, to reconcile, was also used in the sense of subside or become calm. 'þe *setled* therwith' = the sea subsided; Allit. Poems, ed. Morris, C. 239. We even find the intermediate form *settle*; 'Muche sorpe þenne *settelde* vpon segge Ionas' = much sorrow then settled on the man Jonah; id. C. 409. Der. *sett-er*; *settle-ment*, with F. suffix *-ment*.

SEVEN, a cardinal number, six and one. (E.) M. E. *seven*, *sevne*; P. Plowman, B. iv. 86. The final *-e* is prob. the mark of a pl. form; both forms occur. = A. S. *seofon*, also *seofona*, seven; Green, ii. 437; the final *-e* marks the plural, and is unoriginal. + Du. *zeven*. + Icel. *sju*, you. + Dan. *sju*. + Swed. *sju*. + O. H. G. *seban*, G. *seben*. + Goth. *sibun*. + Lat. *septem*. + Gk. *heptē*. + W. *seith*; Gael. *seacht*; Irish *seacht*. + Rum. *septe*. + Lithuan. *septimi*. + Skt. *septan*. β . All from Aryan SAPTAN, seven; orig. unknown. Der. *seven-fold*, A. S. *seofon-fold*; *seven-ten*, A. S. *seofon-ten*, from *seofon*, seven, and *ten*, ten; *seven-teen*, A. S. *seofon-teon*, but formed by analogy, by adding *-th* to *seofon*; *seven-ty*, A. S. *heofodseofung* (by dropping *and*, for which see **Hundred**); *seven-ti-eth*. Also *seven-th*, formed by adding *-th*; A. S. *seofoþa*.

SEVER, to separate, cut apart. (F., -L.) 'I sever, I departe thynges asunder, *Je separe*;' Palgrave. M. E. *severen*, Gawain and the Green Knight, 1797. = O. F. *sever* (Burguy). Cf. Ital. *severare*, *severare*. = Lat. *separare*, to separate; see **Separate**. Der. *sever-ol*, *sever-ol-ly*, of which Sir T. More has *severally*, Works, p. 209 h; from O. F. *severol*, Low Lat. *separale*, a thing separate or a thing that separates (Ducange); as if from a Lat. adj. *separalis*. Also *severance*; *dis-sever*; *dis-sever-ance*; cf. O. F. *desseverance* (Burguy). Doublet, *separate*.

SEVERE, austere, serious, strict. (F., -L.) In Shak. Oth. ii. 3. 101. = O. F. *severe*, 'severe,' Cot.; mod. F. *severe*. = Lat. *severus*, severe; orig. revered, respected (of persons), hence serious, grave (in demeanour). β . Supposed to stand for *seu-eris*, formed (like *deu-eris* from *deu-er*) from a base *seu* (see), honour; see Curtius, ii. 118. Der. *sever-ly*; *sever-ly-ty*, from F. *severis*, 'severity,' Cot.

SEW (1), to fasten together with thread. (E.) Pronounced as M. E. *sewen*, P. Plowman, B. vi. 9; more commonly *sewen*, id. C. ix. 8; Wyclif, Mark, ii. 21. = A. S. *sewian*, Mark, ii. 21; Gen. iii. 7. + Icel. *sewa*. + Dan. *sew*. + Swed. *sy*. + O. H. G. *sewen*, *sewen*. + Goth. *sewjan*. + Lat. *sewre*. + Lithuan. *sewi*. + Rum. *sewite*. + Skt. *si*, to sew; whence *siwa*, thread. β . All from the / SIW, SU, to sew; Fick, l. 229. Der. *sew-er*, *sew-ing*; also *seam*, q. v.

SEW (2), to follow; the same as **Sue**, q. v.

SEWER (1), an underground passage for water, large drain. (F., -L.) Frequently spelt *sewe*, which represented a common

pronunciation; still preserved in *Storo-ditch* = sewer-ditch, in London. Spelt *sew*, Troul. v. 1. 83, ed. 1633. Formed with suffix *-w* from the verb *sew*, to drain, to dry. **Sew ponds* = drain ponds, Tusser's Husbandry, cap. 15. § 17 (E. D. S.); p. 32. Note also *sew*, sb., as in *the towne snike, the common *sew*, Nomenclator, ed. 1585, p. 391; cited in Halliwell, s. v. *sew*. Short for *sewage*, the first syllable being dropped. = O. F. *seuer*, *seuer*, to dry (Burguy); gen. used in the sense 'to wipe dry,' but the true etym. sense is to drain dry, deprive of moisture, as is English. Cot. has *seuier*, 'to dry up.' = Lat. *seuere*, *seuere*, to deprive of moisture, suck the juice from. = Lat. *seu*, out, away; and *seu*, juice, moisture, from the same root as Lat. *sugere*, to suck, and E. *suck*; see *Suck*. β. From the O. F. verb *seuier* (mod. F. *seuyer*) was formed the O. F. sb. *seuier*, a duct for water (Burguy), the very same word as E. *sewer*, which may thus have been borrowed directly. The sense 'to wipe' (which is the commonest meaning of F. *seuyer*) plainly appears in M. E. *sew*, to wipe the beak of a hawk, used by Juliana Berners (Halliwell); and this proves clearly that the initial syllable of *seuyer* was dropped in English. We do, however, find prov. E. *sewe*, drained of milk, said of a cow, which is rather the very F. *seuier* than put for *seu* = *se*-dry. Der. *sewer-ags*; also *sew-ags*, formed directly from the verb *sew*. ¶ The F. suffix *-ags* in these words is another indication of the F. origin of *sew* and *sewer*. The derivation sometimes suggested from W. *sech*, dry (cognate with Lat. *seca*), will not explain the diphthong. *Secus* and *seuus* are exactly opposed in meaning, and are from different roots.

SEWER (s), the officer who formerly set and removed dishes, tasted them, &c. (E.) In Halliwell Barlet (1580) has: **The Sewer of the kitchen*, Antequibus *secularius*; *The Sewer which tasteth the meats*, *Ecuyer de cuisine*. **Sewers*, at *meta*, Depositor, dapifer, sepulchral; Prompt. Parv., p. 454. On the same page we have: **Sewers*, or *sette mete*, *Ferculo*, *sepulchro*; and: **Sew*, *sepulchrum*.

α. It is therefore clear, that, in the 15th century, the word *sew*-er was regarded as being formed from the verb to *sew*, which was again derived from the sb. *sew*, not uncommon in the sense of 'potage'; see Halliwell. The orig. sense of *sew* is simply 'juice,' whence it came to mean *sauce*, boiled meat, juicy messes, and the like; Chaucer, C. T. 10381. = A. S. *sewa*, juice; A. S. Leechdoms, ed. Cockayne, i. 128, ll. 12 and 16. Cognate with Skt. *sewa*, juice, from *su*, to express *Soma* juice, squeezes out. β. The above seems the true etymology; E. Müller suggests the O. F. *seuer*, of which the sole trace I can find is **Seuer*, *écuyer* in Roquefort; and seeing that the word is common in English, it is remarkable that it should hardly appear in O. F., if it be a F. word. Perhaps Roquefort borrowed the notion from Cotgrave, who gives 'sewer' as one meaning of O. F. *seuyer*, an esquire; and I suspect that this alleged O. F. *seuer* is merely the English word, explained for the benefit of Frenchmen. If *sewer* were F., it could only be equivalent to *se*-er, i. e. a follower, from O. F. *seure*, *seura*, Lat. *sequi* (see *Sue*); which would ill satisfy all the conditions.

SEX, the distinction between male and female, characteristics of such a distinction. (F., = L.) In Shak. Temp. iii. 1. 49. = F. *sex*, 'a sex, or kind'; Cot. = Lat. *sexus*, acc. of *sextus*, *sex*. β. Perhaps orig. 'a division'; from *secur*, to cut. Der. *sex-u-al*, a late word, from Lat. *sexu-alis*, formed with suffix *-alis* from *sexu*, crude form of *sextus*; *sex-u-al-ly*, *sex-u-al-ity*.

SEXAGENARY, belonging to sixty. (L.) In Phillips, ed. 1706. = Lat. *sexagenarius*, belonging to sixty. = Lat. *sexaginta*, sixty each; distributive form from *sexaginta*, sixty. = Lat. *sex*, six; and *-genus*, put for *-gens*, short for *decem*, tenth, from *decem*, ten. See *Six* and *Ten*. Der. *sexagenari-us*, Phillips.

SEXAGESIMA, the second Sunday before Lent. (L.) So called because about the sixtieth day before Easter. In Blount's Gloss., ed. 1674; and earlier, in Prayer-books. = Lat. *sexagesima*, lit. sixtieth; agreeing with *dom*, day, underwood. Fem. of *sexagesimus*, sixtieth. Put for *sexagesimatus*; ordinal form from *sexaginta*, sixty. See *Hexagony*. Der. *sexagesimo-al*.

SEKENNIAL, happening every six years, lasting six years. (L.) In Blount's Gloss., ed. 1674. Formed, with suffix *-al*, from Lat. *sexenni-um*, a period of six years. = Lat. *sex*, six; and *seuus*, a year (becoming *seui* in composition). See *Six* and *Annals*. Der. *sekenni-al-ly*.

SEXTANT, the sixth part of a circle. (L.) Chiefly used to mean an optical instrument, furnished with an arc extending to a sixth part of a circle. But in earlier use in other senses. **Sextant*, a coin less than that called *quadrans* by the third part. . . the sixth part of any measure; Blount's Gloss., ed. 1674. = Lat. *sextant*, stem of *sextans*, the sixth part of an as, a coin, weight. Formed with suffix *-ant* (like that of a pres. part. of a verb in *-ant*) from *sext*, stem of *sextans*, sixth, ordinal of *sex*, six. See *Six*. Der. from *sext*-us) *sext-ile*, Milton, P. L. 2. 659; also *sextu-ple*, q. v.

SEXTON, a sacristan; see *Sacristan*.

SEXTUPLE, sixfold, having six parts. (L.) *Whose length . . . is *sextuple* unto his breadth; Sir T. Browne, Vulg. Errors, b. iv. c. 3. § 12. Coined from *sextus*, sixth, just as *quadruple* is from *quadrus* (used for *quartus*) with the sense of fourth. The suffix *-ple* answers to Lat. *-plis*, stem of *-plis*, as in *duplex*, *semplex*. See *Quadruple* and *Sextant*.

SHABBY, mean, paltry. (E.) Merely a doublet of *scabby*, by the usual change of A. S. *sc* to E. *sh*. The earliest quotation appears to be: *They were very *shabby* fellows, pitifully mounted, and worse armed; Lord Clarendon, Diary, Dec. 7, 1688. Cf. *They mostly had short hair, and went in a *shabby* condition; A. Wood, Athen. Oxon. Fast. ii. 743 (Todd). We find *shabby* for *scabby* in P. Plowman, C. x. 364. See *Scab*. Der. *shabby-ly*, *shabby-ness*.

SHACKLE, a fetter, chain to confine the limbs, dog. (E.) M. E. *schakyl*, *schakle*, Prompt. Parv.; pl. *schakles*, Ancrer Riwle, p. 94, l. 25. = A. S. *scacal*, a hood; *Ælfric's Gloss.*, near beginning; Wright's Vocab. i. 16, col. 2. Put for an older form *scacul*. + Icel. *skakill*, the pole of a carriage. + Swed. *skakel*, the loose shaft of a carriage. + Dan. *shagle*, a trace (for a carriage). + O. Du. *schakel*, 'the links or rings [round link or ring] of a chain'; *schakelen van om met*, 'the tranches [meshes] of a net'; Hexham. β. The orig. sense is a loose band or hood, hence a trace, single link of a chain, loose-hanging fetter. Evidently named from its shaking about, as distinct from a firm bond. From A. S. *scacan*, *scacan*, to shake; with suffix *-ul*, from Aryan *-ul*. See *Shake*. So also Icel. *skakill* is from *skaka*; and Dan. *shagle* from *shage*, to shift, orig. to shake; cf. Swed. dial. *shak*, a chain, link (Rietz). Der. *schakle*, verb, M. E. *schakelen*, Prompt. Parv.

SHAD, a fish. (E.) *Like bleeding *shads*; Beaumont and Fletcher, Love's Cure, Act ii. sc. 2 (Clara). *And there the eel and *shad* sometimes are caught; John Denys, Secrets of Angling (before A. D. 1613); in Eng. Garner, ed. Arber, i. 171. *A *shadde*, a fish, *anon*; *Levins*. = A. S. *scadda*, a kind of fish; Monasticon Anglicanum, i. 266, 45 and 46 (Bosworth). Bosworth explains it by *shale*, but it is clearly mod. E. *shad*. The *shad* and *skate* are very different, and it is not certain that the names are related. Cf. prov. G. *schade*, a shad (Flugel). We also find Irish and Gael. *sgadan* in the sense of 'herring'; W. *sgadan*, pl. herrings. The Irish for *shad* is *sgat*.

SHADE, **SHADOW**, obscurity, partial darkness. (E.) These are but two forms of one word. M. E. *schade*, Will. of Palerne, 22; *schadwe*, id. 754. = A. S. *scad*, *shade*, neut. (gen. *scadnes*, *scaden*); *scadu*, shadow, fem. (gen. *scadnes*); Grein, ii. 398, 401. We find (from *scadu*), the acc. pl. *scadun*; which compare with M. E. *schadun*, Ancrer Riwle, p. 190, l. 24. + Du. *schaduw*, shadow. + G. *schatten*, shade; O. H. G. *scato* (gen. *scatun*), shadow. + Goth. *shadus*. + Irish and Gael. *sgath*, shadow, shade, shelter. + Gk. *scotus*, *scotia*, darkness, gloom. β. All from *SKA*, to cover; whence also Skt. *skādy*, shade, Gk. *scia*, shade, *scy-rā*, a shelter, tent, and E. *sky*. See *Fick*, i. 805; *Cartius*, i. 206. And see *Boone*, *Sky*. Der. *shade*, verb, Court of Love, l. 1272; *shad-er*; *shad-y*, Spenser, F. Q. i. 1. 17; *shad-i-ly*, *-ness*; *shadow*, verb, M. E. *schadun*, Allit. Poems, ed. Morris, A. 42, A. S. *scadun*, *scadun*, Pr. xc. 4 (ed. Spelman); *sew-shadow*, A. S. *sew-shadowian*, Mark, ix. 7; *shadow-y*, M. E. *shadowy*, Chaucer, tr. of Boethius, b. iii. pr. 4, l. 2012. Doublet, *shad*.

SHAFT, an arrow, smoothed pole, column, cylindrical entrance to a mine. (E.) The orig. sense is 'shaven' rod, a stick smoothed into the shape of a spear-pole or an arrow. M. E. *shaft*, *schafst*, an arrow, Chaucer, C. T. 1264; Parl. of Foules, 179. = A. S. *scraft*, a shaft of a spear, dart; Grein, ii. 403. Put for *scraf*, formed with suffix *-t* (Aryan *-t*) from *scraf*, stem of pp. of *scrafan*, to shave; see *Shave*. + Du. *schacht* (for *schafst*, like Du. *licht* for *liht*, air); from *schaven*, to smooth, plane. + Icel. *shafst*, better *shafst*, a shaved stick, shaft, missile. + Dan. *shafst*, a handle, haft. + Swed. *shafst*, a handle. + G. *schafst*. ¶ The M. E. *schafst*, in the sense of 'creature,' is from *scapan*, to shape, make; see *Shape*. Der. *shafst-ed*.

SHAG, rough hair, rough cloth. (E.) *Of the same kind is the goat-hair, and differing only in the beard and long *shag* about the shoulders; Holland, tr. of Pliny, b. viii. c. 33 (Of the *shag-haired* and bearded stagge like to a goat). *With rugged beard, and hoarse *shagged* hair; Spenser, F. Q. iv. 3. 35. Shak. has *shag* for *shaggy*, *Venus*, 295; also *shag-haired*, 2 Hen. VI. iii. 1. 367. I know of no instance in M. E. = A. S. *scagga*; **Coma*, *seua*, *scagga*; *Comosa*, *scagga*; Wright's Voc. ii. 22, col. 2; perhaps Scand. rather than E. + Icel. *shagg*, Swed. *shagg*, a beard; Dan. *shag*, a beard, barb, swa, wattle; from Icel. *shaga*, to jut out, project; whence also Icel. *shagi*, a low cape or head-land (Shetland *shaw*). The orig. sense is 'roughness.' Der. *shagg-y*, *shaggi-ness*; also *shagg-ed*,

as above. *Shag* tobacco is rough tobacco; cf. Shakespeare's 'fetlocks shag and long;' Venus, 995.

SHAGREEN, a rough-grained leather, shark's skin. (F., = Turkish.) 'Shagreen, a sort of rough-grained leather;' Phillips, ed. 1706. He also spells it *shagrin*. = F. *chagrin*, shagreen. It was orig. made of the skin (of the back only) of the horse, wild ass, or mule; afterwards, from the skin of the shark. See the full account in Devic, Sapp. to Littre. = Turk. *şahri*, *şahri*, the back of a horse; also, shagreen, Zenker, Turk. Dict. p. 561; and Devic. Cf. Pers. *şahri*, shagreen; Palmer's Pers. Dict. col. 154. See **CHAGRIN**.

SHAH, a king of Persia. (Pers.) Spelt *shaw* in Blount's Gloss., ed. 1674, and in Herbert's Travels, ed. 1665. = Pers. *shāh*, a king; Palmer, Pers. Dict. col. 374. Cf. Skt. *śahi*, to possess, rule, Vedic *śahātra*, dominion; see Fick, l. 233. Der. *shah*, *shah-w*, *shah-wa*, *shah-mah*, *shah*; also *pa-sha* or *pa-sha*. Doublet, *shah*, sh.

SHAKE, to agitate, jolt, keep moving, make to tremble; also to shiver, tremble. (E.) M. E. *schakan*, *shakan*; pt. t. *schok*, *shook*, Chaucer, C. T. 1267; pp. *shaken*, *shakon*, *shaki*, id. 408. = A. S. *scakan*, *scakan*, pt. t. *scok*, pp. *scakan*, *scakan*; Grein, ii. 401. + Icel. *shaka*, pt. t. *shak*, pp. *shakan*. + Swed. *shaka*. + Dan. *shaga*, to shift, wear. Cf. also Skt. *śhaj*, to move to and fro, hence, to chafe; from a √SKAG, to move to and fro, narrowing to Teut. base SKAK; Fick, iii. 329, l. 804. Der. *shake*, sb., a late word, Herbert, Church Porch, st. 37; *shak-y*, *shak-i-ness*; *shak-le*. Also *Shako-spore*. Also *shok*, q. v., *shog*, q. v., *jog*, q. v., *shak*, q. v.

SHAKO, a kind of military cap. (F., = Hung.) Modern; F. *shako* or *schako* (Littre). = Hungarian *csako* (pron. *shako*), a cap, shako; see Littre and Maho's Webster. Spelt *shakó*, and explained as a Hungarian cap, in Dankovsky's Magyar Lexicon, ed. 1833, p. 900. He supposes it to be of Slavonic origin, not a real Magyar word.

SHALE, a rock of a slaty structure. (G.) A term of geology, borrowed (like *gneiss*, *quartz*, and other geological terms) from German. = G. *schale*, a shell, peel, husk, rind, scale; whence *schal-gebirge*, a mountain formed of thin strata. Cognate with E. *shale*, a shell, Shak. Hen. V, iv. 2, 18, which is merely another spelling of *scale*; see Soale (1). Der. *shaly*. Doublet, *scale* (1).

SHALL, I am bound to, I must. (E.) M. E. *shal*, *schal*, often with the sense of 'is to'; Chaucer, C. T. 733; pt. t. *shalde*, *schalde*, *shulde* (mod. E. *should*), id. 964. = A. S. *sculan*, an old past tense used as a present, and thus conjugated; *ic sculan*, *þu sculan*, *ad sculan*; pl. *sculan*, *sculan*, or *sculan*. Hence was formed a pt. t. *sculde*, or *sculde*, pl. *sculdon*. The form of the infin. is *sculan*, to owe, to be under an obligation to do a thing; Grein, ii. 413. Hence mod. E. *I shall* properly means 'I am to,' I must, as distinguished from *I will*, properly 'I am ready to,' I am willing to; but the orig. sense of compulsion is much weakened in the case of the *first* person, though its force is retained in *thou shalt*, *he shall*, *they shall*. The verb following it is put in the infin. mood; as, *ic sculan gin* = I must go; hence the mod. use as an auxiliary verb. + Du. *is sal*, I shall; *is soude*, I should; infin. *salen*. + Icel. *shal*, pl. *shulum*; pt. t. *shyldi*, *shyldu*; infin. *shala*. + Swed. *shall*; pt. t. *shulle*; infin. *shala*. + Dan. *shal*; pt. t. *shulde*; infin. *shulle*. + G. *will*, pt. t. *willte*; infin. *willen* (the *š* being lost, as in Dutch). + Goth. *shal*, pl. *shulum*; pt. t. *shulde*; infin. *shulan*. β. All from Teut. base SKAL, to owe, be in debt, be liable; a sense which is clearly preserved in A. S. *scylde*, guilt, i. e. desert of punishment, G. *schuld*, guilt, fault, debt. We also find Lithuan. *shels*, I am indebted, *shilti*, to owe, be liable. See Fick, iii. 334. γ. Probably further allied to Lat. *scelus*, guilt, and Skt. *śhal*, to stumble, err, fail.

SHALLOON, a light woollen stuff. (F.) 'Shalloon, a sort of woollen stuff, chiefly used for the linings of coats, and so call'd from Chalons, a city of France, where it was first made;' Phillips, ed. 1706. We find *shaloon*, i. e. a coverlet made at Chalons, even in Chaucer, C. T. 4138. = F. *Chalons*, or *Chalons-sur-Marne*, a town in France, 100 miles E. of Paris. 'Sa seule robe . . . était de ras de Chalons;' Scarron, Virg. iv. (Littre, a. v. ras, § 9). *Chalons* takes its name from the tribe of the *Chalonsii*, who lived in that neighbourhood.

SHALLOP, a light boat. (F., = Span.) In Spenser, F. Q. iii. 7. 97. = F. *chaloupe*, 'a shallop, or small boat;' Cot. = Span. *chalupa* (also Port. *chalupa*), 'a small light vessel, a long boat,' Neuman. Minshew's Span. Dict., ed. 1623, has *chalupa*, 'a flat-bottomed boat.' β. It is usual to derive F. *chaloupe*, Span. *chalupa*, from Du. *shoop*, a sloop. It is obvious that the derivation must run the other way, and that Du. *shoop* is a contraction from *chaloupe*, and is no true Du. word. From what language *chaloupe* is borrowed, has not yet been discovered; but we may easily guess that it was brought by the Spaa, and Port. navigators from some far distant region, either American or E. Indian, and denoted one of those light canoes seen in the Pacific ocean and in other distant seas. We find the longer form *schaluppe*

even in German, meaning a jolly-boat or yawl as well as a sloop; and the occurrence of *shallop* in Spenser's F. Q. shews that it is rather an old word in our own language. The Ital. form is *schaluppe*. Doublet, *sloop*, q. v.

SHALLOT, **SHALOT**, a kind of onion. (F., = L., = Gk.) Added by Todd to Johnson; it is also spelt *eschalot*. = O. F. *eschalote*, *eschalotte*, 'a cive or chive,' i. e. a kind of onion; Cot. Mod. F. *eschalote*. The form *eschalote* is a variant, or corruption, of O. F. *eschalote*, a shallot; Roquefort. = Lat. *ascalonia*, a shallot; fem. of *ascalonus*, adj., belonging to Ascalon. 'Ascalonia, little onions or scallions, taking that name of Ascalon, a city in Jury;' Holland, tr. of Pliny, b. xix. c. 6. = Gk. *Ἀσκαλών*, Ascalon, one of the chief cities of the Philistines, on the W. coast of Palestine; Smith, Class. Dict. See Joshua, xii. 3; &c.

SHALLOW, not deep. (Scand.) M. E. *schalowe*. 'Schald, or schalowe, not deep;' Prompt. Parv. p. 447; Trevisa, iii. 131, l. 7; *schald*, Barbour, Bruce, ix. 354. Not found in A. S., the nearest related word being A. S. *scallia*, *scoll*, oblique, appearing in *scoll-egode*, squint-eyed, Ælfric's Grammar, ed. Zapatta, p. 36. The orig. sense is oblique, sloping, shelving, used with reference to a sea-shore; on approaching a sloping shore, the water becomes shallow, the bank *shelvs* down, and often a *shoal* appears. 'The shore was shely and shallow;' Merry Wives, iii. 5. 15. The verb *to shelve* is a derivative from *shallow*; see **SHelves**.

β. The words *shoal* and *shallow* are really the same, both being adaptations from Icel. *shjalgr*, oblique, wry, which was modified in two ways: (1) by shortening the vowel, and change of *g* to *w*, giving M. E. *schalowe*; and (2) by loss of *g*, giving *shoal*, or (with excrescent *d*) *schald*. Allied words are Swed. dial. *shjalg*, oblique, slant, wry, crooked; G. *schel*, *schel*, oblique, squint-eyed, *schelien*, to be awry; also Gk. *σκαλλός*, crooked, awry, *σκαλλός*, uneven, *σκαλλός*, crook-legged. See **Soalona**. Der. *shallow-ness*. And see *shoal* (1), *shave*.

SHALM, the same as **Shawm**, q. v.

SHAM, to trick, verb; a pretence, sb. (E.) 'Sham, pretended, false; also, a sham, cheat, or trick; To sham one, to put a cheat or trick on him;' Phillips, ed. 1706. 'A meer sham and disguise;' Stillingfleet, vol. iv. ser. 9 (R.) 'They . . . found all thus a sham;' Dampier's Voyages, na. 1688 (R.) We find also the slang expression 'to sham Abraham' = to pretend to be an Abraham-man, or a man from Bedlam hospital; see *Abraham-men* in Nares, and in Hotten's Slang Dictionary. *To sham* appears to be merely the Northern E. form of *to shame*, to put to shame, to disgrace, whence the sense 'to trick' may easily have arisen. *Sham* for *shame* is very common in the North, and appears in Brockett, and in the Whitby, Mid-Yorkshire, Swaledale, and Holderness Glossaries (E. D. S.) 'Whence's sham is it?—whose fault is it? Whitby Gloss. Cf. Icel. *shamm*, a shame, outrage, disgrace. See **Shama**.

SHAMBLIE, to walk awkwardly. (Du., = F., = Ital., = L.) A weakened form of *scambie*, to scramble; cf. prov. E. *scambing*, sprawling, *Horsford* (Hall). 'By that *shambing* in his walk, it should be my rich old banker, Gomez;' Dryden, Span. Friar, Act I. *Scambie*, to scramble, straggle, is in Shak. Much Ado, v. 1. 94; K. John, iv. 3. 146; Hen. V, i. 1. 4. Not an E. word, but borrowed. = O. Du. *schampelen*, to stumble, to trip (Hexham); also to swerve aside, slip aside, decamp. Frequentative (with suffix *-i-en*) of O. Du. *schampen*, 'to escape or flee, to be gone;' Hexham. = O. F. *escamper*, *escamper*, 'to escape, flee;' Cot. = Ital. *scampare*, 'to escape;' Florio. = Lat. *scam*, out; and *scampus*, a battle-field. See **Scamper**, of which *scambie* is just a doublet, the frequentative suffixes *-i-en* and *-i-en* being equivalent. Cf. *shimbie-shamble*, wandering, wild, confused; Hen. IV, iii. 1. 124. Doublet, *scamper*.

SHAMBLES, stalls on which butchers expose meat for sale; hence, a slaughter-house. (L.) 'As summer-fies are in the *shambles*;' Oth. iv. 2. 66. *Shambles* is the pl. of *shambie*, a butcher's bench or stall, lit. a bench; and *shambie* is formed, with excrescent *t*, from M. E. *schamst*, a bench, orig. a stool; see Ancrer Riwle, p. 166, note 2. = A. S. *scamol*, a stool; *fot-scamol*, a foot-stool; Matt. v. 25. = Lat. *scambellum*, a little bench or stool (White); allied to *scambium*, a step, bench, *scambium*, a foot-stool. The orig. sense is 'prop.' Cf. Lat. *scapus*, a shaft, stem, stalk; Gk. *σάπτερον*, to prop, also to throw. = √SKAP, to throw; see **Scosptre**.

SHAME, consciousness of guilt, disgrace, dishonour. (E.) M. E. *schame*, *schame*, Wych, Luke, xiv. 9. = A. S. *scama*, *scama*; Grein, ii. 403. + Icel. *shamm* (stem *shamw*) a wound, shame. + Dan. *sham*. + Swed. *sham*. + G. *scham*. β. All from Teut. base SKAMA, shame; Fick, iii. 332. Allied to Goth. *shanda*, shame, and prob. to Skt. *śham*, to wound; see **Soatha**. Der. *shame*, verb, A. S. *scamian*, *scamian*, Grein; *shame-ful*, spelt *schamoful*, Ancrer Riwle, p. 102, l. 93; *shame-ful-ly*, *shame-ful-ness*; *shame-less*, A. S. *scam-leas*, Ælfric, tr. of Gregory's Past. Care, c. xxi (ed. Sweet, p. 204); *shame-less-ly*, *shame-less-ness*; also *shame-faced*, q. v. And see *sham*.

SHAMEFACED, modest. (E.) A corruption of *shamefast*, by a singular confusion with *face*, due to the fact that *shame* is commonly expressed by the appearance of the *face*; see *FACE*. We find *shamefastness* in Spenser, *F. Q.* iv. 10. 30; *shame-faced* in Shak. *Rich. III.* i. 3. 142, where the quarto ed. has *shamefast* (Schmidt). M. E. *shamefast*, *shamefast*, Chaucer, *C. T.* 2037. — A. S. *shamfast*, Ælfred, tr. of Gregory's *Past. Care*, c. xxi (ed. Sweet, p. 304). — A. S. *shama*, shame; and *fast*, fast, firm; see *SHAME* and *FAST*. Der. *shamefastness*.

SHAMMY, SHAMOY, a kind of leather. (F., — G.) So called because formerly made from the chamosa. *Shamosa*, or *Chamosa*, a kind of wild goat, whose skin, being rightly dressed, makes our true *Shamosa* leather; Blount's *Gloss.*, ed. 1674. *Shamoy*, or *Shamoy-leather*, a sort of leather made of the skin of the *Shamays*; Phillips, ed. 1706. — F. *shamais*, 'a wild goat, or chamois; also the skin thereof dressed, and called ordinarily *shamoy leather*;' Cot. Cf. *F. chamousser*, to prepare chamois leather; Littré. See *CHAMOIS*. Taylor professes to correct this etymology, and, without a word of proof, derives it 'from *Sandland*, a district on the Baltic,' with which it has but two letters, *s* and *m*, in common. There is no difficulty, when it is remembered that *shamoy-leather* could only have been prepared from the chamois *at first*; other skins were soon substituted, as being cheaper, when a larger demand set in.

SHAMPOO, to squeeze and rub the body of another after a hot bath; to wash the head thoroughly with soap and water. (Hindustani.) A modern word; the operation takes its name from the squeezing or kneading of the body with the knuckles, which forms a part of it, as properly performed. — Hind. *shampud*, '(1) to join. (2) to stuff, thrust in, press, to shampoo or champoo;' Shakespear, *Hind. Dict.* ed. 1840, p. 846. The initial letter is *sh*, as in *shard*.

SHAMROCK, a species of clover. (C.) 'If they found a plote of water-cresses or shamrocks;' Spenser, *View of the State of Ireland*, *Globe* ed., p. 654, col. 2. — Irish *shamrog*, trefoil, dunn. of *shamur*, trefoil; Gael. *shamrag*, shamrock, trefoil, clover.

SHANK, the lower part of the leg, a stem. (E.) M. E. *shank*, *shank*, Havelok, 1903. — A. S. *shannan*, *shannan*; John, *xix.* 31. 32. Esp. used of the bone of the leg. — Du. *shank*, a bone. — Dan. *shank*, the shank. — Swed. *shank*, leg. Allied to G. *schinken*, the ham, *schankel*, the shank, leg. A nasalized form from Teut. base SKAK, to shake; as shown by Low G. *schake*, the leg, shank; Bremen Wörterbuch. The *shanks* are the 'runners' or 'stirrers'. The A. S. *shannan* meant not only to shake, but also to flee away, use one's legs, escape, Gen. *xxxi.* 27; 'þá seok he on niht' — then he ran away (lit. shook) by night; A. S. *Chron.* an. 993. We still say to *steer one's shanks*, i. e. to run; also, to *shog off*. See *SHAKE*. Der. *shank-er*, non-chron; and see *shankness*.

SHAPE, to form, fashion, adapt. (E.) Formerly a strong verb. M. E. *shapen*, *shapen*; pt. t. *shoop*, Chaucer, *C. T.* 16690; pp. *shapen*, *shapen*, id. 1227. — A. S. *scapan*, *scapan*, for which we commonly find *scapan*, *scapan*, *scapan*, which is really a weak form (= Goth. *shapan* or *ga-shapan*). But the verb is strong, with pt. t. *scop*, *scop*, and pp. *scapan*, *scapan*. — Icel. *shapa*, pt. t. *shóp*. — Swed. *shapa*. — Dan. *shapa*. — G. *schaffen*, to create; pt. t. *schuf*, pp. *geschaffen*. The strong and weak forms are intermixed; thus G. *schaffen* is also weak, like Goth. *gashapan*. All from Teut. base SKAP, to form, make, *Fick.* iii. 331; which is doubtless connected with the base SKAB, to shave, i. e. to make things in wood, bring into shape by cutting. See *SHAVE*. Der. *shape*, sb., A. S. *scapung*, a creature, beauty, Grein; *shap-able*; *shap-er*; *shap-ly*, M. E. *schapelych*, Chaucer, *C. T.* 374; *shap-ly-ness*; *shap-less*, *shap-ly-ness*. And see *shap*. Hence also the suffix *-shap*, A. S. *-scap* (as in *friend-shap*, i. e. *friend-shape*); and the suffix *-scape* in *land-scape*, q. v.

SHARD, a sherd; see *SHARD*.

SHARE (1), a portion, part, division. (E.) Spelt *shere* in Palgrave; very rare in M. E. in this sense; *shar*, i. e. the groin, Wyclif, 3 Kings, ii. 23, is the same word. — A. S. *seara*, a rare word; occurring in the comp. *land-seara*, a share of land; Grein. Put for *seara* = A. S. *sear*, base of *searun*, to shear, cut. See *SHEAR*, *SHARE* (2). Der. *shere*, verb, Spenser, *F. Q.* iv. 8. 5; *shar-er*, *shar-holder*.

SHARE (2), a plough-share. (E.) M. E. *shere*, *share*; P. Plowman, B. iii. 306. — A. S. *sear*, a plough-share; Ælfred's *Gloss.*, 1st word. Put for *sear* = A. S. *sear*, base of *searun*, to shear. See *SHEAR*.

SHARK, a voracious fish, bound-fish. (L., ? = Gk. ?) The history of the word is not clear. It occurs in Shak. *Mach.* iv. 1. 24; but not in Levinus or Palgrave; nor is it old. The M. E. name is *bound fish*, Alexander and Dindimus, ed. Skeat, l. 164. Holland, tr. of Pliny, speaks 'of bound-fishes and sea-dogs;' b. ix. c. 46. It is gen. supposed to be derived from Lat. *carcharus*, a kind of dog-fish; perhaps there was an intermediate O. F. form, now lost. — Gk. *σφαξία*, a kind of shark; so called from its sharp teeth. — Gk. *σφαξία*,

jagged (of teeth); perhaps orig. hard; cf. *σφαξία*, a crab. Apparently a reduplicated form from *κάρ*, to be hard. Cf. Skt. *karharu*, hard, *karhata*, a crab. Der. *shar-b-ang*, voracious, greedy, prowling; one of the Dramatis Personae of *Love's Cure* (by Beaumont and Fletcher) is 'Algnazeir, a sharshing penderly constable;' *sharsh up* = to snap up, Hamlet, i. 1. 98. And hence *sharsh* = a sharper, as a slang term. Some connect the last word with G. *scherbe*, a rogue; but without any attempt to explain the difference of vowels. Sewel's *Du. Dict.* has: '*scherb*, a shark, a rascal;' but this is merely a translation, not an identification.

SHARP, cutting, trenchant, keen, severe, biting, shrewd. (E.) M. E. *sharp*, *sharp*, Chaucer, *C. T.* 1633. — A. S. *scarp* (for *scarp*); Grein, ii. 404. — Du. *sherp*. — Icel. *sharpr*. — Swed. and Dan. *sharp*. — G. *schärf*. All from a base SKARP, to cut, unaltered form of *SKARF*, to cut, lengthened form of *SKAR*, to cut; see *SHEAR*. From *SKARP* we also have Lat. *scarpus*, *scarpus*, to cut, Gk. *σκαπίον*, a scorpion, stinging insect, Skt. *tripitā*, a sword. See *SCORPION*, *SCULPTURE*, *SOARF* (1). Der. *sharsh-ly*, *sharsh-ness*; *sharsh-er*, one who acts sharply, a cheat; *sharsh-out*, *sharsh-outed*; *sharsh-en*, to make sharp, Antony, ii. 1. 25.

SHATTER, to break in pieces. (E.) A weakened form of *scatter*, with a subsequent difference of meaning. M. E. *schatteren*, to scatter, to dash, said of a falling stream; Gawayn and Grene Knight, 2083. Milton uses *shatter* with the sense of *scatter* at least twice; *P. L.* 2. 1066, Lycidas, 5. See *SCATTER*. Doublet, *scatter*.

SHAVE, to pare, strip, cut off in slices, cut off hair. (E.) M. E. *shaven*, *shaven*, formerly a strong verb; pt. t. *shoop* (misprint *shoop*), Wyclif, 1 Chron. *xix.* 4, earlier text; the later text has *shayed*. The strong pp. *shaven* is still in use. — A. S. *scapian*, *scapian*; pt. t. *scop*, pp. *scapan*; the pt. t. *scop* occurs in Ælfred, tr. of Bede, b. i. c. 1, near the end. — Du. *schaven*, to scrape, plane wood. — Icel. *shafa*. — Swed. *shafa*, to scrape. — Dan. *shava*, to scrape. — Goth. *shaban*, 1 Cor. xi. 6. — G. *schaben*. All from Teut. base SKAB, answering to *SKAP*, to cut, dig, whence Lithuan. *shapoti*, to shave, cut, Russ. *shapoti*, to dig, Lat. *scabere*, to scratch, scrape, Gk. *schabere*, to dig. This *SKAP* is an extension of *SKA*, to cut (cf. Skt. *shas*, to dig); whence also *SKAP*, to form by cutting, to shape, and *SKAR*, to shear; see *SHAPE*, *SHEAR*. Der. *shav-er*, *shav-ing*; also *shav-er-ly*, with double dimin. suffix, expressive of contempt, applied to a priest with shaven crown, in Bale, King John, ed. Collier, p. 17, l. 16. Also *shab*, *shab-by*, *shab-ft*.

SHAW, a thicket, small wood. (E.) M. E. *shaw*, *shaw*, Chaucer, *C. T.* 4365. — A. S. *scaga*, a shaw; *Diplomatarium Ævi Saxonici*, ed. Thorpe, p. 161, l. 5. — Icel. *shagr*, a shaw, wood; Swed. *skog*; Dan. *skov*. Prob. akin to Icel. *shaggi*, A. S. *ereu*, *ereu*, a shade, shadow (Grein). — *SKU*, to cover, as in Skt. *shu*, to cover; see *SHY*.

SHAWL, a covering for the shoulders. (Pers.) Added by Todd to Johnson's *Dict.* — Pers. *shāl*, 'a shawl or mantle, made of very fine wool of a species of goat common in Tibet;' Rich. *Dict.* p. 873. The Pers. *d* resembles E. *sh*, shewing that we borrowed the word immediately from Persian, not from F. *shalle*.

SHAWM, SHALM, a musical instrument resembling the clarinet. (F., — L., — Gk.) It was a reed-instrument. In *Prayer-Book* version of Ps. *xcvii.* 7. 'With *shawms* and trumpets, and with clarions sweet;' Spenser, *F. Q.* l. 12. 13. The pl. form *shalmies* occurs in Chaucer, *House of Fame*, lii. 128. *Shalmie* appears to have been abbreviated to *shalm*, *shalm*. — O. F. *shalmie*, 'a little pipe made of a reed, or of a wheaten or oaten straw;' Cot. Also *shalmelle*, *shalmeeu*; Cot. All formed from F. *chalm* (for *chalm*), straw, a straw. — Lat. *calamus*, a reed; prob. borrowed from Gk., the true Lat. word being *calamus*. — Gk. *καλάμος*, a reed; *καλαμή*, a stalk or straw of corn. Cognate with E. *Haulm*, q. v. The G. *schalmie* is also from French. Doublet, *shalm*.

SH, the fem. of the 3rd pers. pronoun. (E.) M. E. *she*, *she*, *she*; Chaucer, *C. T.* 121; *she*, Havelok, 125; *she*, id. 126. [This does not answer to A. S. *shē*, fem. of *sh*, he, but to the fem. of the def. article.] — A. S. *shē*, fem. of *sh*, used as def. article, but orig. a demonstrative pronoun, meaning 'that.' — Du. *zij*, *she*. — Icel. *shē*, fem. of *sh*, dem. pron. — G. *she*, *she*. — Goth. *shē*, fem. of *sh*, dem. pron. used as def. article. — Russ. *shē*, fem. of *sh*, this. — Gk. *shē*, fem. of *sh*, def. art. — Skt. *shē*, *shē*; fem. of *sh*, he. All from a pronominal stem SA, that; quite distinct from the stem KI, whence E. *he*.

SHEAF, a bundle of things collected together, esp. used of grain. (E.) M. E. *schep*, *schep* (with long *e*), Chaucer, *C. T.* 104. — A. S. *scēf*, Gen. *xxvii.* 7; spelt *scēf* in the 8th cent., Wright's *Voc.* ii. 209, col. 2. — Du. *schep*. — Icel. *shēf*. — G. *schäuf*. The A. S. *scēf* is derived from *scēf*, pt. t. of *scēfan*, to shove; the sense of 'sheaf' is a bundle of things 'shoved' together. — Teut. base SKUR, to shove; see *SHOVE*. The pl. *shēves* answers to A. S. pl. *scēfas*. Der. *shēf*, verb, As You Like It, iii. 2. 113; *shēf-y*.

SHEAL, a temporary summer hat. (Scand.) In Halliwell; Jameson has also *sheil*, *sheiling*, *shealin*; spelt *shealing* in Campbell, O'Connor's Child, st. 3. Connected in the Icel. Dict. with Icel. *sháil*, Norweg. *shania*, a hut; but it seems better to derive it from Icel. *shjál*, a shelter, cover. Dan. *shjál*, a shelter. Swed. *shjál*, a shed, shelter; or from Icel. *shjál*, a shed, shelter, *shjál*, to screen, shelter, *shjál*, a screening. These words are from the \sqrt{SKU} , to cover; Fick, iii. 337. See SKY. ¶ I do not see how the vowel of *shealing* can answer to Icel. *d*; on the other hand, we have Icel. *shjál*, a pail or bucket, called in Scotland a *shiel* or *sheel*, which guides us to the right equivalent at once.

SHEAR, to cut, clip, shave off. (E.) M. E. *shearen*, *sheorn*, pt. t. *shear*, *sheor*, pp. *sheoren*, now contracted to *shear*; Chaucer, C. T. 1395b. = A. S. *sheara*, *sheara*, pt. t. *shear*, pl. *shearas*, pp. *shearas*; Gen. xxxvii. 13; Dictionarium Ævi Saxonici, ed. Thorpe, p. 145, l. 14. + Du. *shearen*. + Icel. *shera*. + Dan. *shera*. + G. *shearn*. + Gk. *sheipos* (for *sheipos*). = \sqrt{SKAR} , to cut; whence also Lat. *carina* and E. *shear*, &c. Der. *shear-er*; *shears*, M. E. *shears*, P. Plowman, C. vii. 75. pl. of *shear* = A. S. *sheara*, used to translate Lat. *forfex*, Wright's Vocab. i. 86, col. 1; *shear-long*, a sheep only once sheared, formed with double dative suffix $-ing$. Allied words are *Boara*, *Boar* (s), *Boarf* (s), *Boarify*, *Boarip*, *Boarap*, *Boarape*, *Bhara*, *Bhear* (s), *Bherd*, *Bhred*, *Sharp*, *Shore*, *Short*, *Score*, and others; from the same root we have *shear-er*, *shear-er*, *shear-er*, *shear-er*, *shear-er*, and many others. And see *Scale* (s).

SHEATH, a case for a sword or other implement, case, scabbard. (E.) M. E. *sheathe*, Wyclif, Joba, xviii. 11. = A. S. *sheaþ*, *sheaf*, *sheaf*; Green, ii. 399. + Du. *sheath*. + Icel. *sheath*, fern. pl. + Dan. *shea*. + Swed. *shea*. + G. *sheath*. β. All from a Teut. type SKAIDA, orig. 'that which separates,' applied to the husk of a bean or pea, as in Swed. *shida*, which also means 'a husk, pod, shell.' Since such a husk has two sides, we see why the Icel. *sheathir* is only used in the plural; and these sides of a case must be separated before a knife or sword can be introduced, if the material of the scabbard is at all loose. γ. The form SKAIDA is regularly formed, by strengthening of I to AI, from \sqrt{SKID} , to separate; see *Shed* (s). Der. *sheathe*, verb, Mach. v. 7, 30, spelt *sheathe* in Palgrave, and prob. the verb and sb. were once pronounced alike; *sheath-ing*.

SHEAVE, a wheel of a pulley. (Scand.) A technical term; see Webster. The same word as prov. E. *sheve*, a slice (Halliwell); see further under *Shift*.

SHEED (s), to part, scatter, cast abroad, pour, spill. (E.) The old sense 'to part' is nearly obsolete, except in water-land, the ridge which parts river-systems. 'Sheed, to distinguish,' Ray, Gloss. B. 13 (E. D. S.). Spelt *sheed* in Baret (1580). M. E. *sheeden*, Rob. of Glouc. p. 57, last line; P. Plowman, B. vl. 9; pt. t. *sheede*, *sheede*, P. Plowman, B. xvii. 28; pp. *sheed*, Gen. and Exodus, ed. Morris, 148; also *sheed*. [Stratmann makes a distinction between M. E. *sheeden*, to pour, and *sheeden*, to part (Orminium, 1209), and compares the former with O. Frisic *sheede*, only used in the sense 'to shake a man violently.' The distinction may be doubted; all the senses go back to that of 'to part,' hence, to disperse, scatter; the sense of shaking is different.] = A. S. *sheedan*, *sheedan*, to part, separate, distinguish (hence, to scatter); pt. t. *sheod*, *sheod*, pp. *sheoden*, *sheoden*; a strong verb; Green, ii. 398. [The vowel of the mod. E. word has been shortened, as in *rod* from A. S. *rodd*, *brood* from *brodd*, and *wood* from *wood*. The supposed traces of an A. S. *sheedan* are too slight to prove that such a word existed, as far as I can follow what is asserted.] + G. *sheiden*. + Goth. *sheidan*. β. From the Teut. base SKID, to part, separate. Cf. Lithuan. *shida*, I part, separate. But it does not seem to be related to Lat. *sesterni*; rather to *sesterni*; see Fick, iii. 315. Der. *sheeder*.

SHEED (s), a slight shelter, hut. (E.) Merely another form of *shade*. It appears to be a Kentish form, like O. Kentish *band* for *band*, *mere* for *mere*, *ladder* for *ladder*, &c.; see Intro. to Aynbite of Iwyt, ed. Morris, pp. v, vi. In the same work, p. 95, l. 28, we find *sheed* (= *shed*) for *shade*; also *sheede*, p. 97, l. 1; and *sheed* in the sense of 'shadow,' p. 137, l. 15. See *Shade*. Doublet, *shade*.

SHEEN, fairness, splendour. (E.) 'The sheen of their spurs;' Byron, Destruction of Sennacherib. And in Hamlet, iii. 2. 167. But properly an adj., signifying 'fair,' as in Spenser, F. Q. ii. 1. 10, ii. 2. 40. M. E. *sheene*, adj., fair, beautiful, Chaucer, C. T. 974. = A. S. *sheene*, *sheene*, *sheene*, *sheene*, fair; Green, ii. 416. Lit. 'showy,' fair to sight, and allied to *show*, q. v. (But doubtless frequently supposed to be allied to *shine*, which the vowel-sound shows to be impossible; observe the cognate forms.) + O. Sax. *sheen*, adj. + Du. *sheen*, adj. + G. *sheen*, adj. + Goth. *sheens*, beautiful. See Fick, iii. 336.

SHEEP, a well-known animal. (E.) M. E. *sheep*, *sheep*, pl.

sheep, *sheep*; Chaucer, C. T. 408. = A. S. *sheap*, *sheap*, pl. *sheap*, *sheap*; a neuter sb., which is unchanged in the plural, like *deer*; Green, ii. 404. + Du. *sheep*, a sheep, a sampleton. + G. *sheep*; O. H. G. *sheep*. Root unknown; perhaps from \sqrt{SKAP} , to castrate; see *Capon*. The name has been referred to Polish *shep*, Bohemian *shepa*, a wether or castrated sheep (whence Polish *shepowna*, mutton), from [Ch. Slav.] *shepa*, to castrate. It should be observed that the common Ital. word for mutton is *carneiro*, &c.; Wedgwood. Der. *sheep-er*, *sheep-fold*; *sheep-ish*, -y, -ness; *sheep-master*, *shearer*, *shearing*, -walk. Also *sheep-herd*.

SHEER (s), bright, clear, pure, simple, perpendicular. (Scand.) 'A *sheer descent*' is an unbroken one, orig. a clear one; the old meaning being 'bright.' And see Trunch, Select Glossary. 'Sheer, immaculate, and silver fountain;' Rich. II, v. 3. 61. M. E. *sheere*, *sheere*. 'The *sheer* some;' Lydgate, Storie of Thebes, pt. i (How Edipas exposed the problem). [Rather Scand. than E. The A. S. form would be *sheer*, but it is not authorised.] = Icel. *sheer*, bright, clear. + Dan. *sheer*, *sheer*, bright, pure. Allied to Icel. *sheer*, clear, bright, pure (which is cognate with A. S. *sheer*, bright (Green), Goth. *sheer*, G. *sheer*); derived from Icel. *shéna* (= A. S. *shéna*), to shine; so that the orig. sense is 'shining.' See *Shine*. Der. *sheer*, adv.; also *sheer-Thursday*, the old name of Maundy Thursday, lit. 'pure Thursday'; cf. Icel. *shera*, to cleanse, baptize, *shera* or *shera*-dagur, Sheer-day or Sheer-Thursday, Dan. *shera*-dagur. See my note on P. Plowman, B. xvi. 140; p. 379 of 'Notes.'

SHEER (s), to deviate from one's course. (Du.) A nautical term. 'Among sea-men, a ship is said to *sheer*, or go *sheering*, when in her sailing she is not steadily steered, &c.;' Phillips, ed. 1706. = Du. *sheeren*, to shear, cut, barter, jest; to withdraw, or go away; to warp, stretch. 'Sheeren van hier, away, get you gone;' Sewal. This answers to mod. E. *sheer off*. Thus *sheer* is only a particular use of Du. *sheeren*, cognate with E. *shear*. So also G. *sheere* *dieb weg*, get you gone; *sheer dich aus dem Wege*, out of the way! (Flugel).

SHEET, a large piece of linen cloth; a large piece of paper; a sail; a rope fastened to a nail. (E.) M. E. *sheet*, *sheet*, Chaucer, C. T. 4138. = A. S. *seta*, *seta*; 'Sundo, *seta*,' Wright's Vocab. i. 284, col. 2, l. 84, col. 2. 'On *seta*' is my bosom (Lat. in *meo* meo); Pt. lrvii. 49, ed. Spelman. 'On *claire seta* befoled' = enfolded in a clean sheet; Gospel of Nicodemus, c. xiii. ed. Thwaites, p. 6. The sense of 'bosom' is due to the use of *seta* to signify the fold of a garment. It is closely allied to A. S. *seta*, a much commoner word, meaning (1) a projecting corner, an angle, a nook of ground, (2) fold of a garment; li. 405. β. The orig. sense is 'projection,' or 'that which shoots out, then a corner, esp. of a garment or of a cloth; after which it was extended to mean a whole cloth or sheet. The nautical senses are found in the cognate Scand. words, and in A. S. *seta*, explained 'pen vell,' Wright's Gloss. i. 63, col. 2; *seta*-line, explained 'propen,' id. γ. The form *seta* is from *seta*, and *seta* is from *seta*, pt. t. of *setan*, to shoot; see *Shoot*. Cognate with the form *seta* are Icel. *shet*, a sheet, corner of a square cloth, corner, sheet or rope attached to the corner of a sail, skirt or sleeve of a garment, a hood; Swed. *shet*, the sheet of a sail; Du. *sheet*, a sheet, sprig, sheet, bosom, lap; G. *sheet*, flap of a coat, lap, bosom; Goth. *sheta*, the hem of a garment; all from Teut. type SKAUTA, from SKUT, to shoot. Der. *sheet*, verb, Hamlet, i. 1. 115, Antony, l. 4. 65; *sheet-ing*; *sheet-lightning*, lightning which spreads out like a sheet. Also *sheet-anchor*, the same as *sheet-anchor*, an anchor to be shot out or lowered in case of great danger; 'Thus saying they make their *sheet-anchor*,' Abp. Cranmer, Ann. to Bp. Gardiner, p. 117 (cited by Todd).

SHEIK, a chief. (Arab.) In books of travel. = Arab. *shaykh*, an elder, a chief; Palmer's Pers. Dict. col. 394; *shaykh*, a venerable old man, a chief; Rich. Dict. p. 910. The orig. sense is 'old.'

SHEKEL, a Jewish weight and coin. (Heb.) See Exod. xxx. 13. The weight is about half an ounce; the value about half a crown. = Heb. *sheqel*, a shekel (weight). = Heb. *sheqel*, to weigh. [Both are short.]

SHEKINAH, **SHECHINAH**, the visible glory of the Divine presence. (Heb.) Not in the Bible, but in the targums; it signifies the 'dwelling' of God among His people. = Heb. *shekhinah*, dwelling, the presence of God. = Heb. *shekhon*, to dwell.

SHELDRAKE, a kind of drake. (E.) M. E. *sheldrak*; 'Hic unum, *sheldrak*;' Wright's Vocab. i. 253, col. 1. Put for *sheldrake*, i. e. variegated or spotted drake. 'Sheldapple [prob. for *sheldapple*], the chaffinch;' Halliwell. 'Sheld, beaked, party-coloured;' Coler's Dict., ed. 1684. *Sheld* in this case is just the same as M. E. *sheld*, a shield; and the allusion is, probably, to the ornamentation of shields, which is doubtless of great antiquity. The A. S. *scyld* or *scild* is a shield; but is also used, in a curious passage, to denote a part of a bird's plumage. 'Is se *scyld* ufan fristum geféged oðer

ves sigles bec = the shield above is curiously arranged over the bird's back; Pöem on the Phoenix, l. 308 (Grein). So also Icel. *skjöldgr*, a shieldrake, allied to *skjölditr*, dappled, from *skjöld*, a shield; Dan. *en skjoldet* is, a brindled cow, from *skjold*, a shield; G. *schildein*, to paint, depict, from G. *schild*, a shield, escutcheon. See **SHIELD**.

SHELL, a ledge, flat layer of rock. (E.) M. E. *schelfe*, *schelfe*; pl. *schelven*, Chaucer, C. T. 3211. = A. S. *scylfa*, a plank or shelf; Grein, ii. 416. + Low G. *schelfe*, a shelf, Bremen Wörterbuch; allied to *schelfern*, to scale off, peel. Cf. Lowland Sc. *schelva*, a thin slice, *schelva*, to separate in lamina (Jamieson); Du. *schelpe*, a shell; G. *schale*, a husk, shell, paring; *schalven*, *schalven*, to peel off. Closely allied to *shell* and *scold*; the orig. sense is 'a husk,' thence a flake, slice, thin board, flat ledge, layer. See **SHALL**. The Gael. *sgnabh*, a splinter, or (as a verb) to split, is from the same root. ¶ We occasionally find *shell*, not only in the sense of a layer of rock, but in the sense of 'sand-bank' or 'shoal.' Dryden speaks of 'a shellfy coast' as equivalent to 'shoaly ground;' tr. of Virgil, *Æn.* v. 1115, 1130. He adds that *Æneas* 'steers aloof, and shuns the shell;' l. 1132. There is confusion here with the verb to *shallow*, q. v. Cf. 'shoaly and shallow,' Merry Wives, iii. p. 15.

SHELL, a scale, husk, outer covering, a bomb. (E.) M. E. *schelle*, *schelle*; P. Plowman, B. v. 328; Gower, C. A. iii. 76, l. 8. = A. S. *scell*, *scyll*; Grein, ii. 399. + Du. *schel*. + Icel. *skel*, + Goth. *skalya*, a tile; Luke, v. 19. ¶ All from a Teut. base **SKALA** or **SKALYA**, Fick, iii. 334; from $\sqrt{\text{SKAL}}$ (for **SKAR**), to separate, hence to peel off; see **SKILL**. And see **SCALE** (1). Der. *shell-fish*, *shell-verb*; *shell*, verb; *shell-y*.

SHELTER, a place of protection, refuge, retreat, protection. (E.) This curious word is due to a corruption of M. E. *scheld-trumme*, a body of troops used to protect anything, a guard, squadron. The corruption took place early, possibly owing to some confusion with the word *squadron* (of F. origin), with which it seems to have been assimilated, at least in its termination. Thus *scheld-trumme* soon became *scheldtrumme*, *scheldtrums*, *scheldtrons*, *scheldtroum*, the force of the latter part of the word being utterly lost, so that at last *-trums* was confused with the common suffix *-er*, and the word *schelter* was the result.

¶ See examples in Stratmann, s. v. *scheld*. To which add: *scheldtroum*, Barbour's Bruce, iii. 439; *scheldtrons*, *scheldtroum*, *scheldtroum*, Allit. version of Destruction of Troy, 3239, 3249, 3804, 10047; *More Arthur*, ed. Brock, 1813, 1858, 1991, 2106, 2210, 2922. It occurs also in Trevisa's description of the battle of Hastings, and was quite a common word, well known from Aberdeen to Cornwall. Loss of the true form caused loss of the true sense, so that it came to mean only a place of protection, instead of a body-guard or squadron. But a sense of its derivation from *shield* still survives in our manner of using it. = A. S. *sceld-trumme*, lit. a shield-troop, troop of men with shields or selected for defence, occurring in a gloss (Leo); compounded of A. S. *scild*, a shield, and *truma*, a band of men, Jos. xi. 20. The word *truma* does not appear to be a mere modification of the Lat. *truma*, but is allied to A. S. *trum*, firm, *trumum*, a cohort, band of men (Grein); and to E. *trim*. See **SHIELD** and **TRIM**.

SHELLVIL, to slope down, incline downwards gradually. (Scand.) We speak of a *shelving* shore, i. e. a shallow or sloping shore, where the water's depth increases gradually. 'The shore was *shelvy* and shallow;' Merry Wives, iii. p. 15. We have *shelving* in Two Gent. of Verona, iii. 1. 115, which is explained by Schmidt as 'projecting like a shelf.' It is certainly not connected with *shell*, except by confusion, and in popular etymology; see note appended to **SHALF**. Note O. Ital. *scialere*, 'to *shelva* or go aside, aslope, awry,' Florio (late edition, cited by Wedgwood). The *-er* stands for an older guttural, appearing in Icel. *skelja-sk*, to come askew, where the suffix *-sk* (for *sk*, oneself) is merely reflexive. And this verb is formed, by vowel-change, from Icel. *skjalgr*, wry, oblique, squinting (hence sloping); which is the source of the difficult words **SHALLOW** and **SHOAL**. So also Swed. dial. *skjalgr*, *skjalgr*, to twist, become crooked, from *skjalgr*, crooked (Riets); O. Swed. *skjalgr*, oblique, awry (Iare); M. H. G. *schelch*, awry, oblique. The intermediate form appears in O. Du. *schelwe*, one who squints or looks awry (Kilian). See further under **SHALLOW**. Thus the orig. sense is 'to go awry;' hence to slope.

SHEEPHERD, a sheep-herd, pastor. (E.) M. E. *schepherd*, *shepherd*, Chaucer, C. T. 506. = A. S. *scēpbyrd*, a keeper of sheep, Gen. iv. 2. = A. S. *scōp*, a sheep; and *byrd*, *byrd*, a herd, i. e. guardian. See **SHEEP** and **HERD** (2). Der. *shepherd-ess*, with F. suffix.

SHERBET, a kind of sweet drink. (Arab.) In Herbert's Travels, ed. 1665, pp. 303, 327. = Arab. *sharbat*, a drink, sip, beverage, draught, sherbet, syrup; Rich. Dict. p. 887. = Arab. root *sharba*, he drank; id. Allied to *sharab*, q. v. Also to *sharb*, in the term 'rum-sharb;' see **SHARB** (1).

SHERD, **SHARD**, a shred, fragment. (E.) Commonly in the

comp. *pot-shard*, *pot-shard*. 'Shards of stone, Fragmentum lapidis; a shard of an earthen pot, the shell of an egg or a snail;' Baret (1580). The pl. *shards* is in Hamlet, v. 1. 254. For the double spelling, cf. *shard* with *Clark* as a proper name, *Dorby* and *Durby*, &c. M. E. *shard*, *shards*, Prompt. Parv. p. 445. = A. S. *scard*, a fragment; 'alle þá scard' = all the fragments, *Ælfred*, tr. of Boethius, c. xviii. § 1 (b. ii. pr. 7). Lat. 'a broken thing;' from A. S. *scard*, adj. broken, Grein, ii. 404, evidently a participial formation from the same root as *scara*, a share, and *scarra*, to shear. So also Icel. *shard*, a notch, *shardr*, sheared, diminished; M. H. G. *schart*, hacked, Fick, iii. 333. See **SHARE**, **SHEAR**. Der. *pot-shard* or *pot-shard*.

SHERIFF, an officer in a county who executes the law. (E.) M. E. *shereve*, *shereve*, Chaucer, C. T. 301. = A. S. *scir-garfa*, a shire-reeve. In *Ælfred's* Glossary we find: 'Consul, *garfa*;' also 'Proconsul, *under-garfa*;' also 'Frutor, *berb-garfa*;' and 'Proces, *scir-garfa*;' Wright's Vocab. l. 18. = A. S. *scir*, a shire; and *garfa*, a reeve, officer; see **SHIRE** and **REEVE**. Der. *sheriff-ship*, *sheriff-dom*. Also *sheriff-ty*, generally written *sherrifly*, spelt *sherrifly* in Fuller, Worthes of England (R.); the suffix is F., as in *communi-ty*. Dryden has the extraordinary adj. *sherrif-ty*, The Medal, 14.

SHERREY, a wine of Spain. (Span. = L.) Formerly *sherris*, s. Hen. IV, iv. 3. 211. The final *s* was dropped, from a fancy that it was the pl. ending, just as in the case of *pes for passus*, &c. So called from the town of *Xeres*, in Spain, whence it was brought. There are two towns of that name; but the famous one is *Xeres de la Frontera*, in the province of Sevilla, not far from Cadix. The Spanish *s* is a guttural letter (like G. *sh*), and was rendered by *sh* in English, to save trouble. ¶ Doxy shows that *Xeres* = Lat. *Cæsaris*, by loss of the syllable *-ar*, much as *Cæsar Augustus* became, by contraction, *Seregustus*; see Doxy, Recherches sur l'histoire et la littérature de l'Espagne, Leyden, 1860, l. 314. *Cæsaris* is the gen. case of Lat. *Cæsar*. Der. *sherris-cask*, i. e. dry sherry, s. Hen. IV, iv. 3. 104; see **BACK** (3).

SHEW, the same as **SHOW**, q. v.

SHIBBOLETH, the criterion or test-word of a party. (Heb.) In Milton, Samson Agonistes, 288. See the story in Judges, xii. 6. = Heb. *shibboleth*, (1) an ear of corn, (2) a river; prob. used in the latter sense, with reference to the Jordan. From the unused root *shibhal*, to increase, grow, flow. ¶ Any word beginning with *sh* would have done as well to detect an Ephraimite.

SHIDE, a thin piece of board. (E.) 'Shide, a billet of wood, a thin board, a block of wood; still in use;' Halliwell. Spelt *shide* in Palgrave. M. E. *shide*, *schide*, Gower, C. A. i. 314, l. 7; P. Plowman, B. ix. 131. = A. S. *scide*, a billet of wood, in a gloss (Bosworth); whence *scid-waell*, a fence made of palings, Wright's Vocab. l. 37, note 2. + Icel. *shid*, a billet of wood. + G. *schid*, the same. Cf. Lithuan. *schida*, a splinter. ¶ From the Teut. base **SKID**, to cleave; see **SHENK** and **SHED**. Fick, iii. 335. Thus the orig. sense is 'a piece of cleft wood, a log, billet.' Doublet, *shid*.

SHIELD, a piece of defensive armour held on the left arm. (E.) M. E. *schilde*, *schilde*, Chaucer, C. T. 2506. = A. S. *scild*, *scild*, a shield; Grein, ii. 407. + Du. *schild*. + Icel. *skjöld*, pl. *skjildir*. + Dan. *skjold*. + Swed. *skold*. + Goth. *skildan*. + G. *schild*. ¶ All from a Teut. type **SKELDU**, a shield; Fick, iii. 334. The root is doubtful; it seems reasonable to connect it with *shell* and *scold*, as denoting a thin piece of wood or metal. Fick suggests a connection with Icel. *skella*, *skella*, to clash, rattle, from the 'clashing of shields' so often mentioned; cf. G. *schelle*, a bell, allied to *schellen*, to resound. ¶ Either way, the form of the base is **SKAL**, meaning either (1) to cleave, or (2) to resound. ¶ It is common to connect *shield* (A. S. *scild*) with Icel. *skjal*, Dan. *skjal*, a shelter, protection; this gives good sense, but is certainly wrong, as shown by the difference of vowel-sound; the Icel. *skjal* (for *skjald**) being from the $\sqrt{\text{SKU}}$, to cover; Fick, iii. 337. Hence this suggestion must be rejected. The word really derived from Icel. *skjal* is *shæl*, q. v. Der. *shield*, verb, K. Lear, iv. 2. 67; *shield-bearing*; *shield-less*. Also *shel-ter*, q. v., *shell-ing*, q. v.

SHIELING, the same as **SHAL**, q. v.

SHIFT, to change, change clothes, remove. (E.) The old sense was 'to divide,' now completely lost. M. E. *schiften*, *schiften*, to divide, change, remove. In the Prompt. Parv. p. 446, it is explained by 'part aunder,' or 'deal,' i. e. divide, as well as by 'change.' 'Hastlich he *schifte* him' = hastily he removed himself, changed his place, P. Plowman, B. ix. 166. And see Chaucer, C. T. 5686. = A. S. *sciften*, *sciften*, to divide; 'þed his ðæt geocf swiðe rihte' = let his property be divided very justly; Laws of Cnut (Secular), § 71; in Thorpe, Ancient Laws, l. 414, l. 1. + Du. *schiften*, to divide, separate, turn. + Icel. *skifta* (for *skifta*), to part, share, divide; also to shift, change; so that the mod. use of *shift* in prob. Scandinavian. + Swed. *skifta*, to divide, to change, shift. + Dan. *skifte* (the same). ¶ The sense of 'divide' or 'part' is the

orig. one, the word being formed from the sb. appearing in Icel. *shyfa* (for *shyfi*), a division, exchange, shift, Swed. and Dan. *shyfa* (the same); which is formed from the base SKIF appearing in Icel. *shyfa*, to cut into slices, and Icel. *shyfa*, a slice. The last sb. is cognate with G. *schibe*, a slice, particularly used in the sense of a slice of a tree, hence a disk, wheel; Dan. *shyff*, a slice, disk, quoit, wheel; Dan. *shyve*, Swed. *shyfa*, a slice, disk; prov. E. *shyve*, a slice (Halliwell); and the technical E. *shrove*, a wheel of a pulley. The base is SKIF, to slice into pieces; and when we compare this with G. *schanden*, to part, from a base SKID, and Icel. *shyfa*, to part, from a base SKIL, we see that SKI-F, SKI-D, and SKI-L are all extensions, with each the same meaning, from the Aryan $\sqrt{\text{SKA}}$, to cut, whence also $\sqrt{\text{SKAR}}$, to shear; see *Shear*. And see *Shiver* (2). ¶ It is necessary to remark that the Icel. *shyfa* is merely the Icel. way of writing *shyfa*; hence the base is SKIF (as above), and there is no connection (except an *ultimate* one) with Icel. *shyfa*, to ordain. Der. *shyft*, sb., a change, Timon, l. 1. 84; esp. a change of linen, and commonly restricted to the sense of chemise; *shyft-las*; *shyft-y*.

SHILLING, a silver coin worth 12 pence. (E.) M. E. *shilling*, *shilling*; P. Plowman, B. iii. 146. — A. S. *scilling*, *scilling*, Luke, xv. 9. — Du. *schilling*. — Icel. *shillingr*. — Dan. and Swed. *shilling*. — Goth. *shillinga* (for *shillingr*). — G. *schilling*. β. The suffix *-ing* is a double diminutive, the same as in A. S. *fourð-ling* (or *fourð-ing*), a farthing. The base is clearly SKIL, to divide, as in Icel. *shyfa*, to divide; see *SKIL*. γ. The reason for the name is not certain; Thue suggests that the old coins were marked with a cross, for the convenience of dividing them into four parts, as suggested by the A. S. name *fourð-ling*, a fourth part or farthing. It is most likely that the word merely meant 'a thin slice' of metal, just as the A. S. *scyfa*, a mitre (Mark, xii. 41), merely means a 'bit' or 'small piece'. δ. The derivation from SKIL is strongly supported by the occurrence of Swed. *shillingst*, Dan. *shillingst*, in the sense of 'small change' or 'small money'; and by the occurrence of numerous other derivatives from the same base.

SHIMMER, to glitter, shine faintly. (E.) M. E. *shimmer*; whence *shimmering*, Chaucer, C. T. 4395, spelt *shimmering* in Tyrwhitt. — A. S. *scimman* (better *scimman*), given in Bosworth, but without a reference. However, it is merely the frequentative form of *sciman*, or *scimman*, to shine, Luke, xvii. 34 (Lindisfarne MS.), and Grein, ii. 408. — A. S. *scima*, a light, brightness, Grein, ii. 408; Grein also gives *scima*, a dawning light, dawn, faint light; perhaps the words are the same. From the base *sc-* of *sciman*, to shine; see *SHINE*. — Du. *schimmeren*, to glimmer; cf. *schim*, a shade, ghost. — Swed. *shimra*, to glitter. — G. *schimmern*, to glimmer; from O. H. G. *scimman*, to shine, *scima*, a bright light. And cf. Icel. *shimmi*, *shinna*, a gleam of light, Goth. *shimma*, a torch or lantern.

SHIN, the large bone of the leg, front of the lower part of the leg. (E.) M. E. *shin*; dat. *shinne*, Chaucer, C. T. 389; pl. *shinnes*, id. 1381. — A. S. *scina*; 'Tibia, *scina*;' Wright's Voc. l. 65; 'Tibia, *scina*, oððe *scina-ban* [shin-bone]; id. 71. — Du. *schin*. — Swed. *shin*, shin-bone. — Dan. *shinn-bone*, shin-bone. — G. *schin*; O. H. G. *scina*, *scina*. β. Origin uncertain; but note the use of G. *schin*, a splint, an iron band, Dan. *shinne*, the same, Dan. *shinn*, the tire of a wheel. It is probable that *shin* and *shin* are the same word; the orig. sense may have been 'thin slice', from $\sqrt{\text{SKA}}$, to cut. 'The *shin-bone* [is] so called from its sharp edge, like a splint of wood. The analogous bone in a horse is called the *splint-bone*;' Wedgwood. See *SKIN*.

SHINE, to gleam, beam, glow, be bright. (E.) M. E. *schinen*, *shinen*; pt. t. *schine* (better *schone*), Wyclif, Matt. xvii. 2, pl. *shines* (with short i), Gower, C. A. iii. 68, l. 5; pp. *shines* (rare). — A. S. *scinan*, pt. t. *scin*, pp. *scinan*, to shine, Grein, ii. 408. — Du. *schijnen*. — Icel. *shina*. — Dan. *shinne*. — Swed. *shina*. — Goth. *shinjan*. — G. *schinnen*. β. All from Teut. base SKI, to shine; Fick, iii. 335. Cf. Skt. *shya*, to become known; of which the orig. signification was prob. 'to shine'; Benfey, p. 248. Der. *shin*, sb., Timon, iii. 5. 101; *shin-y*, Antony, iv. 9. 3. Also *shier* (1), *shimmer*.

SHINGLE (1), a wooden tile. (L.) Formerly a common word; a *shingle* was a piece of wood, split thin, and cut into a square shape; used like modern tiles and slates, esp. for the fronts of houses. M. E. *shingil*; spelt *shingil*, K. Alisaander, 2210; hence 'shingled shippe.' P. Plowman, B. ix. 141. A corrupt pronunciation for *shindle* or *shendel*, as shewn by the corresponding G. *schindel*, a shingle, splint. [Both E. *shingle* and G. *schindel* are non-Teutonic words.] — Lat. *scindula*, another spelling of *scandula*, a shingle, wooden tile. — Lat. *scindere*, to cut, cleave, split; pt. t. *scidi* (base SKID); the sb. *scindula* being from the base SKAD, to cut, an extension of $\sqrt{\text{SKA}}$, to cut. So also Gk. *scindalōn*, a splinter, from *scinō* (= *scinō-yō*), to cleave, allied to *scinō* (= *scinō-yō*), to slit. Cf. Skt. *shid*, to cut.

SHINGLE (2), coarse round gravel on the sea-shore. (Scand.) I find no early use of the word. Phillips, ed. 1706, notes that *shingles* is 'the name of a shelf or sand-bank in the sea, about the Isle of Wight;' which is a confused statement. E. Muller takes it to be the same word as the above, with the supposition that it was first applied to flat or tile-shaped stones; but there can be little doubt that Wedgwood rightly identifies it with Norw. *ungel* or *ungling*, coarse gravel, small round stones (Aasen); and that it is named from the crunching noise made in walking along it, which every one must have remarked who has ever attempted to do so. Cf. Norw. *singla*, to make a ringing sound, like that of falling glass or a piece of money (Aasen); Swed. dial. *singla*, to ring, rattle; *ungel-stalla*, a bell on a horse's neck, *singel*, the clapper of a bell (Riets). The verb *singla* is merely the frequentative of Swed. dial. *singa*, Swed. *singja*, Icel. *synja*, to sing; see *SING*. ¶ The change from *s* to *sh* appears again in *Shingles*, q. v.

SHINGLES, an eruptive disease. (F., L.) 'Shingles, how to be cured;' Index to vol. ii of Holland's tr. of Pliny, with numerous references. It is a peculiarity of the disease that the eruption often encircles the body like a belt, for which reason it was sometimes called in Latin *zona*, i. e. a zone, belt. Put for *angula*, pl. of the old word *angla*, a girth. — O. F. *angle*, 'a girth'; also spelt *angle*, 'a girth, a sangle'; Cot. Mod. F. *angie*. — Lat. *angulum*, a belt, girdle. — Lat. *angere*, to surround; see *Cincture*. Cf. the old word *sur-angla*, a long upper girth (Halliwell).

SHIP, a vessel, barge, large boat. (E.) M. E. *schip*, *ship*; pl. *schippes*, Chaucer, C. T. 2019. — A. S. *scip*, *scyp*, pl. *scipes*; Grein, ii. 409. — Du. *schip*. — Icel. *skip*. — Dan. *skib*. — Swed. *skip*. — Goth. *skip*. — G. *schiff*; O. H. G. *scif*. β. All from Teut. type SKEPA, a ship; Fick, iii. 336; from the European $\sqrt{\text{SKAP}}$, to shave, dig, hollow out, which is related rather to E. *shave* than to E. *sheep*, though, as these words are closely allied, it does not make much difference. γ. The etymology is clearly shewn by the Gk. *scipos*, a digging, trench, anything hollowed out, the hull of a ship, a ship; from *scadros*, to dig, delve, hollow out. See *SHAVE*, *SHOOP*. Der. *ship*, verb, Rich. II. ii. 2. 43; *ship-or*; *ship-board*, *ship-broker*, *ship-handler*, *ship-master*, *ship-mate*, *ship-meat* (with F. suffix *-ment*); *ship-money*, *ship-ward*, *ship-yard*; *ship-ying*. And see *equip*. Doublet (of *shipper*), *shipp-or*, q. v.

SHIRE, a county, division of land. (E.) M. E. *schire*, *shire*; Chaucer, C. T. 586. — A. S. *scir*, A. S. Chron. an. 1010. It can hardly be derived directly from the verb *sciran*, to shear, but rather from a base SKIR parallel to $\sqrt{\text{SKAR}}$, to shear. It is doubtless allied to *Share*, with the same sense of division. See *Share*, *Shear*; and observe other derivatives from $\sqrt{\text{SKI}}$, to cut, appearing in E. *skith*, *skingle* (1), &c. Der. *sherriff*, put for *shiro-rare*, see *sherriff*; also *shiro-mote*, for which see *most*.

SHIRK, to avoid, get off, sink from. (L.) Better spelt *sherb*, which appears to be merely the same word as *sherb*, to cheat, swindle; see *Nares*. Abp. Laud was accused of fraud in contracting for licences to sell tobacco; and it was said of him, 'that he might have spent his time much better . . . than thus *shirking* and raking in the tobacco-shops;' State-Trials, 1640, Harbottle Grimston (R.) See *Shark*. So also *sherb* as compared with *Clarb*, a proper name; M. E. *sherb* = mod. E. *sherb*; M. E. *sherkon*, to shirk, &c.; also mod. E. *shirk* from M. E. *sherkon*.

SHIRT, a man's garment, worn next the body. (Scand.) M. E. *scherte*, *shirts*, also *sherte*, *shurte*. Spelt *sherte*, Harclot, 768; *sherte*, Chaucer, C. T. 1566; *shurte*, O. Eng. Homilies, ed. Morris, ii. 139, l. 16. — Icel. *shyrta*, a shirt, a kind of kirtle; Swed. *shyrta*; Dan. *shurte*. — G. *schurz*, *schürze*, an apron; cf. *schürzen*, to tuck up. β. So called from its being orig. a *shurt* garment; from Icel. *shurta*, to come short off, lack, shurt, shortness; see *SHORT*. Der. *shirting*, stuff for making shirts. Doublet, *shirt*.

SHITTAH-TREE, SHITTIM-WOOD. (Heb.) *Shittim* is a plural form, referring to the clusters of groups of the trees; we find *shittim-wood* in Exod. xxv. 10, &c. The sing. *shittah-tree* only occurs once, Isaiah, xli. 19. — Heb. *shittah*, pl. *shittim*, a kind of acacia. The medial letter is *sh*, not *ts*.

SHIVE, a slice; **SHRAVE**, a pulley; see *Shift*, *Shiver* (2). **SHIVER** (1), to tremble, shudder. (Scand.) Spelt *shover* (= *shover*) in Baret (1580). This word seems to have been assimilated to the word below by confusion. It is remarkable that the M. E. forms are distinct, viz. (1) *shoverum* or *shoverus* (*shoverum*), to tremble, and (2) *shoverum* or *shiverum*, to splinter. Whereas the latter word truly begins with *sh*, the present word is alliterated with words beginning with *sh*, and is spelt with *sh*, appearing as *shoverum*, *shoverum*, and *shoverum*. 'Lolled his chekes; Wel sydder than his chyn, pei *shivered* for eide' = his cheeks lolled about, (hanging down) even lower than his chin; and they *shivered* through old age; P. Plowman, B. v. 193 (where other MSS. have *shyveloden*, *shoverid*).

'Achilles at the choice men shivers for anger' = Achilles shivered (shook) with anger at those choice men; Destruction of Troy, 9370. 'And I have shiverers for chels' = and I have shivered with cold; Morte Arthure, 3391. 'The temple-walles gan shiver and schake;' Legends of the Holy Rood, p. 144, l. 386. 'Chyveron in yre' = to shiver in ice; O. Eng. Miscellany, p. 177, l. 142. β The persistence of the initial *sh* is remarkable; and takes us back to an earlier form *shiveron* (*shiveron*). This I suppose to be merely a Scand. form of *E. quiver*; cf. Icel. *hosa* for *E. quon*, Icel. *hýna* as a variant of *húna*, to quicken. See *Quiver*. γ The form *shiver-on* is frequentative; the orig. word is prob. to be found in Icel. *hýpa*, to pull, snatch, *hýpast* *við*, to move suddenly, quiver convulsively; Norw. and Swed. dial. *hýpa*, to snatch, twitch with the limbs, quiver convulsively (Aasen, Rets). Cf. also Norw. *hýppa*, to slip suddenly, shake, allied to prov. *E. quappo*, to quake, *quæbe*, a quagmire, and to *E. Quaver*, which is also related to *Quiver*, already mentioned above. δ The resemblance to O. Du. *schouwen*, 'to shiver, or shake' (Hexham), appears to be accidental. The Du. *shiveren*, to shiver, really comes nearer to the *E.* word.

SHIVER (2), a splinter, small piece, esp. of wood. (Scand.) The verb *to shiver* means to break into shivers or small pieces; the sb. being the older word. A *shiver* is a small piece, or small slice; gen. now applied to wood, but formerly also to bread. M. E. *shiver* (with *o* = *e*); 'And of your white bread [bread] nat but a shiver;' Chaucer, C. T. 7412. The pl. *shivers*, pieces of wood, is in Layamon, 4537; spelt *sciveron* (= *shiveron*), id. 27785. β *Shiver* is the dimin. of *shive*, a slice; 'Easy it is of a cut loaf to steal a shive,' Titus Andronicus, ii. 1, 87. Spelt 'a shewe of bread;' Warner's Albion's England (R.). 'A shive, or shiver, Segmen, segmentum;' Baret (1580). This *shive* is the same as the technical *E.* word *shove*, a pulley, orig. a slice of a tree, disc of wood. = Icel. *shifa*, a slice; cf. *shifa*, to cut into slices. Cf. Du. *shif*, Dan. *shew*, Swed. *shyfa*, G. *schide*, a slice; all mentioned *v.* *Shift*. γ The base is Scand. *SKIF* or *SKIB*, to slice, cut into thin pieces; and, on comparing this with G. *schiden*, to part, from a base *SKID*, and Icel. *shifa*, to part, from a base *SKIL*, we see that *SKI-B*, *SKI-D*, and *SKI-L* are all extensions from the Aryan $\sqrt{\text{SKA}}$, to cut, whence also $\sqrt{\text{SKAR}}$, to shear (see *Shear*), and Teut. base *SKAB*, to shave (see *Shave*). δ Or we may simply regard the base *SKIB* as a weaker form of *SKAB*, to shave; if comes to much the same thing. The G. *schiefer*, a slate, a splinter, is a related word, from the same base. Der. *shiver*, verb, M. E. *schiveren*, *shiveron*, Chaucer, C. T. 2607; *shiver-y*, easily falling into fragments.

SCHOOL (1), a multitude of fishes, a troop, crowd. (L.) Gen. applied to fishes, but also to people. 'A shole of shepheardes;' Spenser, Shep. Calendar, May, l. 30. The same word as M. E. *shole*, a school, hence, a troop, throng, crowd. Thus the word is not *L.*, but of Lat. origin. See *School*. β The double use of the word appears as early as in Anglo-Saxon; see *shole*, (1) a school, (2) a multitude, Grein, li. 410. So also Du. *school*, a school, a shoal; and the sailors' phrase 'a school of fishes,' given by Halliwell as a Lincolnshire word. So also Irish *esol*, a school, also, 'a scule or great quantity of fish.' Der. *shool*, verb, Chapman, tr. of Homer's *Iliad*, b. xxi. l. 191. Doublet, *shool*.

SCHOOL (2), shallow; a sandbank. (Scand.) Properly an adj. meaning 'shallow;' and, indeed, it is nothing but another form of *shallow*. Spelt *shole*, adj., Spenser, On Mutability, c. vi. l. 40. Spelt *shold*, with excrement *d*, in the Prompt. Parv., which has: 'Schold, or schalowe, noyte depe.' The excrement *d* is also found in Lowland Sc. *schald*, shallow, also spelt *schald*. 'Quhar of the dik the schaldent was' = where was the shallowest part of the dike, Barbour's Bruce, ix. 354; where the Edinb. MS. has *shaldent*. The true Sc. form is *shaul*; as 'shaul water maks mickle din,' Sc. proverb, in Jamieson. The forms *shaul*, *shald* result from the loss of a final guttural, which is represented by *ow* in the form *shallow*. = Icel. *shjalgr*, oblique, awry; hence applied to a sloping or shelving shore. Cf. Swed. dial. *shjalg*, oblique, slant, wry, crooked; O. Swed. *shalg*, oblique, transverse (Ihre). β Ihre remarks that O. Swed. *shalg* is a contracted form of *shald-ig*; i. e. the suffix is the same as A. S. *-ig* (*E. -y*) in *stain-ig*, *ston-y*. The base *shjal*, *shjal*, *shal*, is the same as O. Du. *shol*, 'askew or aquint,' Hexham; G. *schol*, *schal*, oblique, Gk. *scholoides*, crooked, *scholades*, crook-legged. Cf. Gk. *scholades*, uneven. See *Shallow*, *Shalane*. Hence the use of *shald* as a sb., meaning (1) a shallow place, from its sloping down; or (2) a sandbank, from its sloping up. It has the former sense in Hen. VIII. iii. 2. 437; the latter in Mach. i. 7. 6. Der. *shool*, verb, to grow shallow; *shool-y*, adj., Dryden, tr. of Virgil, *Æn.* v. 1130; *shool-ness*.

SHOAR, a prop; the same as *Shore* (2).

SHOCK (1), a violent shake, concussion, onset, offence. (F. = Teut.) We find only M. E. *schokken*, verb, to shock, jog, move or throw with violence, Morte Arthure, ed. Brock, 1759, 3816, 3852,

4114, 4235; but the sb. was prob. also used, and is the more original word. = F. *shoc*, 'a shock, brunt, a hustling together, valiant encounter;' Cot. Whence *shokwer*, 'to give a shock.' id. = O. H. G. *shoc*, M. H. G. *shoc*, a shock, shaking movement; cited by Fick, iii. 329. Cf. Du. *schok*, a shock, jolt; *schokken*, to jolt, agitate, shake; Icel. *shjök*, a jolt, only used in dat. pl. *shjökum*, tremulously. From a Teut. base *SKOKA*, *SKOKYA*, Fick, iii. 329; evidently a derivative from *SKAK*, to shake; see *Shake*. Der. *shock*, verb, M. E. *shokken*, as above; *shock-ing*.

SHOCK (2), a pile of sheaves of corn. (O. Low G.) 'A shoke of come in the field;' Baret (1580). M. E. *schokke*, Prompt. Parv. Perhaps an *E.* word, but not found in A. S. However, it is found in O. Du. *shockke*, 'a shock, a cock, or a heape,' Hexham; whence *schokken*, 'to shock, to cock, or heape up.' So also Swed. *shock*, a crowd, heap, herd. The orig. sense must have been a heap violently pushed or tossed together, from O. Du. *schokken*, Du. *schokken*, to jolt, move, agitate, shock, shake; and the word is doubtless allied to *Shook* (1). Similarly *shoof* is formed from the verb *shoon*. β A *shock* generally means 12 sheaves; but G. *schock*, Dan. *shök*, Swed. *shock* mean threescore or 60.

SHOCK (3), a rough, shaggy-coated dog. (E.) A not uncommon name for a dog. Spelt *shock* in Mach. iii. 1. 94. 'My little shok;' Nabbes' Bride, 1640, sig. H (Halliwell). *Shok*-headed is rough-headed, with shaggy or rough hair. It is supposed to be a variant of *Shag*, *q. v.*

SHODDY, a material obtained by tearing into fibres refuse woollen goods. (E.) Prob. so called from being, at first, the waste stuff shed or thrown off in spinning wool (Chambers). Cf. M. E. *shode*, division of the hair, Chaucer, C. T. 2009; Lowland Sc. *shod*, a portion of land. = A. S. *shodan*, to shed, divide; see *Shed*. δ Another similar material is called *moogy*; perhaps 'mixture,' from A. S. *go-mung*, a crowd, lit. a mixture; allied to *mongle*.

SHOE, a covering for the foot. (E.) M. E. *shoe*, *shoo*, Chaucer, C. T. 255; pl. *shoon*, *shoes*, *shos*, Will. of Palerne, 14, Havelok, 860; also *shoon*, O. Eng. Homilies, i. 37, l. 4 from bottom. = A. S. *sho*, pl. *shoes*, Ælfric's Gloss. in Wright's Vocab. l. 26, col. 1. We also find pl. *shoes*, Matt. iii. 11; and *shoes*, verb, to shoe, Diplomatarium, p. 616. δ Du. *shoen*. δ Icel. *shér*; pl. *shier*, *shér*. δ Swed. and Dan. *sho*. δ Goth. *shoda*. δ G. *schuh*. O. H. G. *shoh*, *shooh*. β The Teut. form is *SKOHA*, Fick, lii. 338. Root unknown; yet it seems reasonable to refer it to $\sqrt{\text{SKA}}$ or *SKU*, to cover; see *Shade*, *Sky*. Der. *shoe*, verb, K. Lear, iv. 6. 188; *shod* (for *shod-d*); *shoer*, *shoer*, *shorn*.

SHOG, to shake, jog, move off or away. (C.) 'Will you shog off?' Hen. V. ii. 1. 47. 'I shogge, as a carts dothe,' i. e. jolt; Palegrave. = W. *shoggi*, to wag, stir, shake; *shoggi*, a quick motion, jolt. Allied to *E. shake*; from $\sqrt{\text{SKAG}}$, to shake; see *Shake*, and *Jog*. δ The A. S. *shagan*, lit. to shake, was also used in the sense 'to shog off,' or depart; as *shawn* under the word.

SHOOT, to dart, let fly, thrust forward. (E.) M. E. *schoten*, *schoten*, Pricks of Conscience, 1506; spelt *schoten*, Layamon, 16555. = A. S. *schotan*, to dart, intransitive, as in 'schotigende steorran' = shooting stars, A. S. Chron. an. 744. β This is merely a secondary verb, which has taken the place of the primary verb seen in M. E. *schoten*, *schoten*, which ought to have given a mod. *E.* form *shoot*; Chaucer, C. T. 3926. = A. S. *schotan*, to shoot, dart, rush; pt. t. *schote*, pp. *schoten*. (The pp. *schoten* is preserved in *schoten herring*, a herring that has spent its roe, 1 Hen. IV. ii. 4. 143.) δ Du. *schoten*, pt. t. *schoot*, pp. *geschoten*. δ Icel. *shyða*, pt. t. *shaut*, pp. *shannn*. δ Dan. *shyde*. δ Swed. *shyða*. δ G. *schüssen*. γ All from a Teut. base *SKUT*, to shoot, answering to an Aryan form *SKUD*; cf. Skt. *skud*, to jump or go by leaps, allied to Skt. *skand*, to jump, jump upwards, ascend; see *Boastion*. Der. *shoot*, sb., M. E. *schote*, Morte Arthure, 3627; *off-shoot*, *q. v.*; *shoot-er*, L. L. l. iv. t. 116; *shoot-ing*; and see *shot*, *shot*, *short-le*, *shoot*, *shoot*, *shoot*, *shoot*, *shoot*, *shoot*.

SHOP, a stall, a place where goods are sold. (E.) M. E. *schopp*, *schoppa*, Chaucer, C. T. 4420. = A. S. *scoppa*, a stall or booth; but used to translate Lat. *quæphilarium*, a treasury, Luke, xxi. 1. Allied to A. S. *scypm*, a shed for cattle; 'ne scypm his neatum ne timbre' = nor builds a shed for his cattle, Ælfred, tr. of Bede, b. l. c. 1. δ Low G. *shop*, a shed; Brem. Wörterb. δ G. *schuppen*, a shed, covert, cart-house; whence O. F. *schoppa*, *schops*, 'a little low shop,' Cot. β The *E.* word might have been borrowed from F., but it seems to have previously existed in A. S.; the word is Teutonic. The form of the base is *SKUP*, perhaps from $\sqrt{\text{SKU}}$, to cover; see *Sky*. Cf. Gk. *skudens*, cover, Skt. *shāpā*, night, 'that which obscures.' Der. *shop*, verb; *shop-iftang*, stealing from shops, for which see *Idft* (2); *shop-walker*.

SHORE (1), the boundary of land adjoining the sea or a lake, a strand. (E.) M. E. *shore*, Allit. Poems, A. 230; Gawain and the Grene Knight, 2161. = A. S. *shora*, an unauthorised word, given

by Sommer. The orig. sense is 'edge,' or part shorn off; from *scro-m*, pp. of *scroon*, to shear. Cf. *scroon sif* (=shorn cliff), a precipice, Alfred, tr. of Gregory's Past. Care, c. 33, l. 4. See **Shear**, **Soore**. Der. *shore*, verb, to set on shore, Wint. Tale, iv. 4. 869.

SHORN (3), **SHOAR**, a prop. support. (Scand.) M. E. *schore*. 'Schora, under-settinge of a thyng þat wolde falle. Suppositorium;' Prompt. Parv. 'Hit hadde *shoriers* to shoue hit vp' = it (a tree) had props to keep it up; P. Plowman, C. xix. 30. *Shorier* is a sb. formed from *schorien*, verb, to under-prop, which (by its form) is a denominative verb from the sb. *schore*. = Icel. *shorda*, a stay, prop. esp. under a ship or boat when ashore; whence *shorda*, verb, to under-prop, shore up; Norw. *shorda*, *shora*, a prop (Aasen). Cf. Swed. dial. *shdra*, a piece of wood cut off, a piece of a tree when split from end to end (Riets). A *shore* is a piece of wood shorn or cut off of a required length, so as to serve as a prop. Derived from *shar*, base of *sharinn*, *shora*, pp. of Icel. *shara*, to shear; see **Shear**. We find also Du. *shoor*, a prop, *shooren*, to prop. Thus the word is closely allied to **Shore** (1). Der. *shore*, verb.

SHORT (3), a corruption of **Sewer**, q. v. **SHORT**, curt, scanty, not long, cut down, insufficient. (E.) M. E. *short*, *short*, Chaucer, C. T. 748. = A. S. *short*, short, Grein, ii. 407. Cf. Icel. *shorta*, to be short of, to lack, *shortir*, shortness, want; O. H. G. *short*, short. β. The Teut. base is **SKORTA**, short, Fick, iii. 338. Apparently formed, with Aryan suffix *-ta*, from **SKAR**, to cut; see **Shear**. Cf. Lat. *curtus*, curt, short, Gk. *skoptos*, to shear, from *sk* of *KAR*, to cut, which is prob. the same root **SKAR** with a loss of initial *s*. From the Lat. *curtus* were borrowed Icel. *kurtr*, G. *kurz*, E. *curt*. Der. *short-ly*, adv., M. E. *shortly*, Chaucer, C. T. 717, from A. S. *shortlice*; *shortness*; *shortcoming*, *hand*, *right-ed.*, *wind-ed.* Also *short-en*, verb, cf. M. E. *shorten*, Chaucer, C. T. 793, A. S. *shortenan* (Boosworth); where, however, the mod. final *-en* does not really represent the M. E. suffix *-en*, but is added by analogy with M. E. verbs in *-en*, such as *waken*, to waken; this suffix *-en* was at first the mark of an intransitive verb, but was made to take an active force. The true sense of *shorten* is 'to become short;' see **Waken**. Doublet, *curt*.

SHOT, a missile, aim, act of shooting. (E.) M. E. *shot*, *shot*, a missile, Chaucer, C. T. 3546. = A. S. *ge-sceot*; 'aim þin ge-sceot' = take thy implements for shooting; Gen. xxvii. 3. = A. S. *scot*, stem of pp. of *scotan*, to shoot; see **Shoot**. + O. Fries. *shot*, a shot. + Icel. *shot*, a shot, a shooting. + Du. *shot*, a shot, shoot. + G. *schoss*, *schuss*, a shot. Fick, iii. 337, gives the Teut. form as **SKUTA**. The same word as *scot*, a contribution; see **Shoot-free**. Der. *shot*, verb, to load with shot; *shot-ed.* Doublet, *scot* (see *scot-free*).

SHOULDER, the arm-joint, joint in which the arm plays. (E.) M. E. *shuldr*, *shuldra*, Havelok, 604. = A. S. *sculdor*, *sculdor*, Gen. ix. 23. + Du. *schouder*. + Swed. *skuldra*. + Dan. *skulder*. + G. *schulter*. Root unknown. Der. *shoulder*, verb, Rich. III, iii. 7. 128; *shoulder-blade*, *-belt*, *-boot*.

SHOUT, a loud outcry. (Unknown.) Spelt *shoute*, *shoute* in Palgrave. M. E. *shouten*, Chaucer, Troil. ii. 614. The origin is unknown; and the etymologies offered are unsatisfactory. 1. Wedgwood calls it 'a parallel form to *hoof*.' 2. E. Müller thinks that *shout* may be the cry of a *scout*, to give warning. 3. Webster and others suppose a connection with *shoot*, but do not explain the diphthong. 4. May we compare it with Icel. *shoin*, *shoin*, a taunt? (The Icel. *shoin* means to jut out.) Der. *shout*, sb., *shout-en*.

SHOVE, to push, thrust, drive along. (E.) M. E. *shouen*, *shouen*; 'to shoue hit vp' = to prop it up; P. Plowman, C. xix. 30. This is a rare verb, of a weak form; the usual strong verb is *shouwen*, *shouwen* (with letter *u* = *o*), Chaucer, C. T. 3910; pt. t. *shof* (printed *shove* in some editions), id. Parl. of Foules, 154; pp. *shouen* (*shouen*), *shoue*, id. C. T. 11593. = A. S. *scufan*, weak verb, Alfred, tr. of Gregory's Pastoral Care, p. 168, l. 11; the usual strong verb is *scufan*, pt. t. *scof*, pl. *scufon*, pp. *scufen*, Grein, ii. 413. + Du. *schouwen*. + Icel. *shufa*, *shufa*. + Dan. *shuffe*. + Swed. *shuffa*. + G. *schoben*, pt. t. *schob*, pp. *geschoben*; O. H. G. *scuban*. + Goth. *shruban*. β. All from a Teut. base **SKUB**; Fick, iii. 338. Allied to Skt. *shukh*, to become agitated; the causal form signifies to agitate, shake, impel; hence *shukhna*, agitation, *shukhna*, shaking. Thus the primary sense was 'to shake' or 'push.' Der. *shove*, sb.; *shove-ground*, a game in which a *great* (piece of money) was *shoved* or pushed about on a board; also *shove-st.*, q. v.; *shov*, q. v.

SHOVEL, an instrument with a broad blade and a handle, for shoving and lifting; a sort of spade. (E.) M. E. *schouel* (with *u* = *o*). 'With spades and with *schoules*;' P. Plowman, B. vi. 193. = A. S. *scogf*; 'Tralla, *scogf*,' Wright's Voc. i. 289. = A. S. *scogf*, base of pp. of *scufan*, to shove; with suffix *-l* (Aryan *-ra*) + G. *schanfel*. See **Shove**. Der. *shovel*, verb, Wint. Tale, iv. 4. 469. Also *shovel-st.*, a kind of duck, Holland, tr. of Pliny, b. 2. c. 40.

SHOW, **SHEW**, to exhibit, present to view, teach, guide, prove.

explain. (E.) *Shew* is the older spelling; sometimes *show* is used to denote the verb, and *show* for the sb., but without any difference of pronunciation in mod. English. M. E. *schewen*, *schewen*; Chaucer, C. T. 9380; P. Plowman, B. i. 2. = A. S. *scemian*, to look, see, behold; the later sense is to make to look, point out. 'Scemian þa lilia' = behold the lilies; Luke, xii. 27. + Du. *schouwen*, to inspect, view. + Dan. *shue*, to behold. + Goth. *shujan* in comp. *scashujan*, to awake. + G. *schauen*, to behold, see. β. All from **SKAW** (from **SKU**), to see, perceive; Fick, iii. 336. From the same root are Lat. *causa*, to be careful, take care, orig. to look about; Skt. *hrod*, wise; Curtius, l. 186. Der. *show*, sb., M. E. *schow*, Prompt. Parv.; *show-bill*; *show-brand*, Exod. xxv. 30; *show-y*, Spectator, no. 434; *show-ily*; *show-i-ness*; *show-s*; *show-inger*. ☞ Grein gives A. S. *scemian*, with an accent; but cf. the Gothic form.

SHOWER, a fall of rain. (E.) Orig. a monosyllable, like *flower*. M. E. *shour*, *schour*, Chaucer, C. T. 1. = A. S. *scir*, Grein, ii. 414. + Du. *shoor*. + Icel. *shor*. + Swed. *shor*. + Goth. *shora*, a storm; *shora wenda*, a storm of wind, Mark, iv. 37. + G. *schauer*; O. H. G. *scir*. β. All from Teut. base **SKU-RA**, Fick, iii. 336. Perhaps the orig. sense was a thick dark cloud, rain-cloud, from its obscuring the sky; cf. Lat. *obscurus*, and see **Sky**. If so, the root is **SKU**, to cover; cf. O. H. G. *scir*, G. *schauer* in the sense of a pent house or shelter, and note that *sky* is from the same root. Der. *shower*, verb, Hen. VIII, i. 4. 63; *shower-y*.

SHRED, a strip, fragment, piece torn or cut off. (E.) The vowel is properly long, as in the variant *scredd* (Halliwell). M. E. *shred*, Havelok, 99. = A. S. *scredda*, a piece, strip. 'Sceda, *scredda*;' also 'Prenguma, *princisona, screddan*' (plural); Wright's Vocab. p. 46, col. 2, and p. 40, col. 1; whence A. S. *screddian*, to shred. + Icel. *shydr*, a shred. + O. Du. *shredde* (Kilian); whence *shredder*, 'a lopper or pruner of trees,' Hexham. + G. *schrot*, a piece, shred, block; whence *schroten*, to gnaw, cut, saw. β. All from a Teut. base **SKRAUD**, a strengthened form of **SKRUD**, for which see **Shroud**. Der. *shred*, verb, M. E. *shredde*, Chaucer, C. T. 8103, A. S. *screddian*; also *scroll*, q. v. Doublet, *scrot*.

SHREW (1), a scold, scolding woman. (E.) M. E. *shrew*, *shrew*, *shrew*, adj., wicked, bad; applied to both sexes. The Wife of Bath says her fifth husband was 'the moste *shrew*,' the most churlish of all; Chaucer, C. T. 6087. Cf. P. Plowman, B. 2. 437; Prompt. Parv. Spelt *scrus*, Polit. Songs, ed. Wright, p. 153, l. 13; which explains mod. E. *scrum*, a vicious horse. = A. S. *scruwa*, a shrew-mouse; 'Mus araneus, *scruwa*;' Wright's Vocab. i. 24, col. 1. Sommer explains *scruwa* as 'a shrew-mouse, which, by biting cattle, so envenoms them that they die,' which is, of course, a fable. But the fable is very old; the Lat. name *araneus* means 'poisonous as a spider;' and Aristotle says the bite of the shrew-mouse is dangerous to horses, and causes boils; Hist. Anim. viii. 24. 'In Italy the hardy shrews are venomous in their biting;' Holland, tr. of Pliny, b. viii. c. 58. β. Hence I would interpret A. S. *scruwa* as 'the biter,' from the Teut. base **SKRU**, to cut, tear, preserved in mod. E. *skrad* and *skrawed*, as well as in *scruple* and *scrutiny*; see those words. Cf. Skt. *shar*, to scratch, cut, make furrows; *sharu* (Gk. *skapros*), a razor; and note the connection of *scru* with Lat. *radere*, *radere*. The sense of 'biter' or 'scratcher' will well apply to a cross child or scolding woman. The M. E. *scruwa*, to curse, whence E. *de-shrew*, is merely a derivative from the sb., with reference to the language used by a shrew. ☞ Wedgwood refers to a curious passage in Higden's Polychronicon, l. 334. The Lat. text has *scruis nocentissimus*, which Trevisa translates by *scru-shrewed* *scruis* = very harmful mice. The prov. G. *schur*, *schurmann*, a mole, is from the more primitive form of the same root, viz. the **SKAR**, to cut. Der. *shrew-d*, *de-shrew*; also *shrew-isk*, Com. Errors, iii. 1. 2; *shrew-isk-ly*, *-ness*; also *scrus* (2).

SHREWED, malicious, wicked; cunning, acute. (E.) The older sense is malicious, mischievous, scolding or shrew-like, as in *Mids. Nt. Dr.* iii. 2. 323, &c. M. E. *schrewed*, *schrewed*, accursed, depraved, wicked; 'schrewed folk' = wicked people, Chaucer, tr. of Boethius, b. i. c. 4, l. 398; cf. *schrewedness*, wickedness, id. l. 401. *Schrewed* is lit. 'accursed,' pp. of *schrewen*, to curse, *shrew*; Chaucer, C. T. 14532, 14533; and the verb is formed from the M. E. adj. *schrew*, evil, malicious; see **Shrew**. Der. *shrewd-ly*, *-ness*.

SHREW-MOUSE, an animal like a mouse; see **Shrew**. **SHRIEK**, to screech, cry aloud, scream. (Scand.) A doublet of *screech*. Spenser has *shriek*, F. Q. vi. 3. 8; but also *scride*, vi. 5. 18. Baret (1590) has *screech*. M. E. *schriken*, Chaucer, C. T. 15406 (Group B. 4590); where other spellings are *schriken*, *schriken*. See **Screech**. Der. *shriek*, sb., Mach. iv. 3. 168. Also *shrike*, q. v. Doublet, *screech*.

SHRIEFALTY, shriefalty; see **Shriff**. **SHRIFT**, **SHRIVE**; see **Shrove-tide**. **SHRIKE**, the butcher-bird. (Scand.) Named from its shrill

cry. — Icel. *shrilla*, a shrieker; also, the shriek or butcher-bird. — Icel. *shrilla*, to titter, but properly to shriek; see *Shriek*, *Screech*. Cf. A. S. *scric*; prob. borrowed from Scand. 'Turdus, *scric*;' Wright's Vocab. i. 281, col. 1; also p. 29, col. 1.

SHRILL, acute in sound, piercing, loud. (Scand.) M. E. *shrill*, *shrill*; pl. *shrilla*, Chaucer, 13401; also *shrille*, in Lewis and Palgrave. The same word as Lowland Sc. *shrill*, a shrill cry; *shrill*, to cry shrilly. Of Scand. origin. — Norweg. *shrilla*, *shrilla*, to cry shrilly; *shrill*, a shrill cry (Aasen). Cf. Swed. dial. *shrilla*, to cry loudly, said of children (Riets); A. S. *scralescan*, to make a loud outcry (Grein). Also Low G. *schrill*, shrill; Bremen Wörterbuch; prov. G. *schrill*, shrill, *schrillen*, to sound shrill (Flügel).

β. From a base SKRAL, a strengthened form of Teut. base SKAL, to make a loud noise, ring, whence not only G. *schallen*, to resound, *schall*, an echo, but also M. E. *schal*, *schal*, shrill. We find the adv. *schalle*, shrilly (with various readings *schille*, *schille*), in P. Plowman, C. vii. 46. The base SKAL is well represented by the Icel. strong verb *skjalla*, *skella*, pt. t. *skell*, pp. *skollinn*; and by the G. *schallen**, pt. t. *scholl**, pp. *schollen**, only used in the comp. *erschallen*. Cf. Lithuan. *skalia*, to bark, give tongue, said of a hound; and note the E. derivative *scald*; see *Scold*. Der. *shrill*-y, *shrill*-ness.

SHRIMP, a small shell-fish. (E.) M. E. *shrimp*, Chaucer, C. T. 13961. Cf. Lowland Sc. *scrump*, to straiten, pinch; *scrump*, scanty; 'scrumpit stature' = dwarfish stature, Burns, To Jas. Smith, l. 14. We may call it an E. word; but, instead of *scrumpen*, we find A. S. *scrumpian*, used as equivalent to *scraeman*, to shrink, A. S. Leechdoms, li. 6, l. 13. *Shrimp* is just a parallel form to *shrink*; and it is probable that parallel Teut. forms, SKRIM and SKRIN, existed, as well as the longer forms SKRIMP and SKRINK. β. Riets makes no doubt that there was an O. Swed. *shrimpa*, a strong verb, as well as a shorter form *shria*. Traces of O. Swed. *shrimpa* occur in Swed. *shrimpan*, Dan. *shrimpan*, shrivelled; and we may certainly infer the existence of an old Teut. base SKRAMP*, to pinch, whence a strong verb was formed, with infn. *scrumpen**, pt. t. *scrump**, pp. *scrumpen**. Hence, by loss of initial s, we have the Teut. base KRAMP (Fick, iii. 49), and the E. *crimp*, *crump*, *crumple*; whence lastly, by loss of initial c, we have *crimple*, old form of *ripple*, and *crumple*. See *Crimp*, *Cramp*; and see *Shrink*.

γ. Even in English we have clear traces of the same strong verb, since (besides *shrimp*) we find prov. E. *shrummed*, bumbled with cold, prov. E. *shrum*, to shrug, shrink, and *scrump*, to double up. So also G. *scrumpfen*, a wrinkle, *scrumpfen*, to shrink.

SHRINE, a place in which sacred things are deposited, an altar. (L.) M. E. *shrin*; dat. *shryna*, K. Alwarder, 1670. — A. S. *scrin*, the ark (of the covenant), Jos. iii. 8, iv. 7. — Lat. *scrinium*, a chest, box, case. Root uncertain. Der. *scrin*-y.

SHRINK, to wither, contract; to recoil. (E.) M. E. *shrinken*, to contract, draw together; pt. t. *shrook*, Chaucer, tr. of Boethius, b. l. pr. 1, l. 38; pp. *shrunken*, Gower, C. A. i. 98, l. 27. — A. S. *scrincan*, pt. t. *scrana*, pp. *scrancan*, to contract, shrink up; chiefly in comp. *for-scrincan*, pt. t. *for-scranc*, Mark, iv. 6. — O. Du. *shrinken*, 'to grow lesser or to shrink,' Heinh. And cf. Swed. *shryna*, a wrinkle; *shryna*, to wrinkle, to rattle. β. From a Teut. base SKRANK (SKRAK), to shrivel, wrinkle, draw together; parallel to the base SKRAMP, appearing in *Shrimp*, q. v.; and see *Scrappy*. Farther allied to *Shrivel*, and prob. to *Shrug*.

γ. Perhaps the orig. sense was to bend or twist together; so that, by loss of final s, we may attribute *cringa*, *cringle*, *crumble*, *crumb*, to the same root; just as *crimp*, *crump*, *crumple* belong to the root (SKRAMP) (SKRAP).

SHRIVE, to confess; see *Shrove-tide*.

SHRIVEL, to wrinkle, crumple up. (Scand.) Shak. has *shrivel* up, Per. ii. 4. 9. It does not seem to appear in Middle English. It is a frequentative form, with the usual suffix -el, from the base *shrin*, *shrif*, from an older *shrip* or *shrap*, of which we have a clear instance in the O. Northumbrian *scrypa*, to pine away, lit. to shrink or shrivel. In Mark, ix. 18, where the Lat. text has *convulsi* (A. V. *possess* convulsi), the A. S. version has *for-scraep*, the Lindisfarne MS. has *scraepes*, and the Rushworth MS. *scrypas*. β. This is rather Scand. than E., and we find allied words in Norweg. *shrypa*, to waste, *shrypp*, *shrypa*, adj., transitory, frail (Aasen); Swed. dial. *shrypp*, to shorten, contract, *shryp*, weak, feeble, not durable (Riets); Swed. *shryppig*, feeble, Dan. *shryppelig*, infirm, Icel. *shryppur*, brittle, frail (from a base *shrup*).

γ. Probably from the Teut. base SKRAMP, for which see *Shrimp*; we may perhaps suppose *shrivel* (for *shryppel*) to result from *shrip* by loss of s; cf. Lowland Sc. *scrump*, to straiten, *scrumpit*, diminished.

δ. It is worth noting that we not only have such words as Lowland Sc. *scrump*, to straiten, *scrumpel*, to wrinkle, and E. *shrimp*, *shrivel*, but (without initial s) E. *crimp*, *crump*, *crumple*, and again (without initial c) E. *crimple*, *crumb*; where *crumb* and *shrivel* mean much the same.

SHROUD, a garment, the dress of the dead. (E.) The word had formerly the general sense of garment, clothing, or covering. M. E. *shrouf*, *schrouf*, P. Plowman, B. prol. 2; *shroud*, Havelok 303. — A. S. *scrofd*, a garment, clothing, Grein, ii. 412. — Icel. *shrofd*, the shrouds of a ship, furniture of a church; Norweg. *shrofd*, dress, ornament; Dan. and Swed. *shrofd*, dress, attire. β. Closely allied to *Shred* (as shown under that word), and the orig. sense was a shred or piece of cloth or stuff, a sense nearly retained in that of winding-sheet. Chapman has *shrouf* in the very sense of shred or scrap of stuff, tr. of Homer's *Odyssey*, b. vi. l. 274. Moreover, a *shroud* is a piece roughly cut off; cf. G. *schrot*, a cut, a piece, *schroten*, to cut, saw; allied to Lithuan. *shrobiti*, *shrobiti*, to cut, slice, groove, *shrobitas*, rough, brittle, and to Lithuan. *shrobitas*, a worn-out fur coat or skin. γ. And further allied (see Schmidt, *Vocalismus*, i. 179) to O. H. G. *scrivian*, *scrivian*, to burst, split, G. *schreien*, a rift, from the Teut. base SKRAND, to become brittle; Fick, iii. 339. Cf. also Goth. *dis-scrutan*, to tear to shreds, read, *dis-scrutan*, to be rent apart; Skt. *bristama*, cutting, *brist*, to cut; all to be referred to the widespread SKAR, to cut. Der. *shroud*, verb, A. S. *scryfan*, Matt. vi. 30; *sc-shroud*. Also *shroada*, a pl., K. John, v. 7. 53, part of the rigging of a vessel.

SHROVE-TIDE, SHROVE-TUESDAY, a time or day (Tuesday) on which shrift or confession was formerly made. (L. and E.) *Shrove-tide* is the tide or season for shrift; *Shrove-tuesday* is the day preceding Ash Wednesday or the first day of Lent. *Shrove* is here used as a sb., formed from *shrive*, the pt. t. of the verb *to shrive*; except in the two above compounds, the sb. invariably takes the form *shrift*. β. The verb *to shrive* (pt. t. *shrove*, pp. *shriven*) is M. E. *shryven*, *shryven*, of which we find the pt. t. *shryf*, *shryf* in P. Plowman, B. iii. 44 (footnote), and the pp. *shryven* in Chaucer, C. T. 7677. — A. S. *scrifan*, to shrive, to impose a penance or compensation, to judge; pt. t. *scrif*, pp. *scrifen*; Grein, ii. 411. γ. But although it thus appears as a strong verb, it does not appear to be a true Teut. word. It was rather borrowed (at a very early period) from Lat. *scribere*, to write, to draw up a law, whence also G. *scriben* (also conjugated as a strong verb), to write. The particular sense is due to the legal use of the word, signifying (1) to draw up a law, (2) to impose a legal obligation or penalty, (3) to impose or prescribe a penance; see Bosworth. See *Scribe*. B. The sb. *shrift* is M. E. *shryft* (dat. *shryfte*), P. Plowman, C. xvii. 30, A. S. *scrif*, confession, Laws of Æthelred, pt. v. § 22, pt. vi. § 27, in Thorpe, *Ant. Laws*, l. 310, 322; and just as the A. S. verb *scrifan* is due to Lat. *scribere*, so A. S. *scrif* is due to the Lat. pp. *scriptus*. The Icel. *shrift* or *shryft*, Swed. *shrift*, Dan. *shryfte*, shrift, are all borrowed from A. S.

SHRUB (1), a low dwarf tree. (E.) M. E. *shrub*, *shrub*, P. Plowman, C. i. 2. — A. S. *scroþ*, a shrub; preserved in *Scrub-act*, *Shropshire*, A. S. Chron. an. 1094, *Scrubbe-hyng*, *Shrewsbury* (lit. *Shrubbery*), id. an. 1016, *Scrubbe-hyng-eris*, *Shrewsburyshire*, the older name of Shropshire, id. an. 1006. We also find the form *scrubbe*, a shrubbery, *Diplomatarium Ævi Saxonici*, ed. Thorpe, p. 325, l. 22. We also have the place-name *Wormwood-scrubbe*, near London. — Norweg. *shrubbe*, the dwarf cornel-tree (Aasen). β. Cf. also prov. E. *shuff*, light rubbish wood, *shuff*, refuse of wood; the allusion is, I suppose, to the stunted mode of growth, *shrub* being from the Teut. base SKRAMP, to contract, noted under *Shrimp*; and see *Shrivel*. Cf. prov. E. *shrum*, to shrink. γ. In confirmation of the relation of *shrub* to *shrum*, we find a complete parallel in the relation of prov. E. *scrug*, a shrub or stunted bush, to *shrub*; see *Scrappy*, *Shrug*, *Shrink*. δ. I believe *shrub* to be also closely related, as shown under that word, but to refer to a later use, and to be, in fact, a mere derivative. Der. *shrub*-y; *shrub*-y, a coined word, by the analogy of *scr-y*, *scr-y*, and the like. Also *scrub*, q. v.

SHRUB (2), a drink made of lemon-juice, spirit, sugar, and water. (Arab.) Chiefly made with rum. In Johnson's Dict. = Arab. *shrub*, *shrub*, a drink, a beverage. — Arab. root *shrubu*, he drank; Rich. Dict. p. 887. Doublet, *scrup*. And see *shrub*.

SHRUG, to draw up, contract. (Scand.) In Temp. l. s. 367; Cox. l. 9. 4. Generally used of drawing up the shoulders, but the true sense is to shrink. 'The touch of the cold water made a pretty kind of *shrugging* come over her body;' Sidney's *Arcadia*, b. ii. (R.) 'Shrugge, Fingulo;' Prompt. Parv. = Dan. *shrugge*, *shrubbe*, to stoop; *shrub-ryggat*, humped; Swed. dial. *shrubbe*, *shrugga*, to huddle oneself up, to sit in a crouching position, allied to *shrubbe*, to shrink (Riets); see *Shrink*. Cf. Icel. *shrubba*, an old shrimp; and see *Scrappy*. Observe the proportion; *shrug*: *shrub* :: *shrub*: *shrimp*.

SHUDDER, to tremble with fear or horror. (O. Low G.) 'Alas! they make me *shuder*;' Skelton, *Colin Clout*, 68. M. E. *shudern*, *shudern*; pt. t. *shuderide*, *Morte Arthur*, 2106; pres. part. *shudernende*, *Sent Margaret*, ed. Cockayne, p. 15, l. 12. [Not found in A. S.; but see *Scud*.] It is a frequentative verb, formed with the usual suffix -er from the Teut. base SKUD, to shake, appearing in O.

Saxon *shudlian*. 'Shudlian it fan iuwun skóhun' = shake it [the dust] from your shoes; Heland, 1948. O. Du. *shudder*, 'to shake or to tremble,' Hexham; he also gives '*shudlian een boom*, to shake a tree, *shudlian een houte*, to quake for cold; *shudlian het doof*, to shake or nod ones head; *shudleren*, to laugh with an open throat that his head shakes.' † O. H. G. *scutian*, G. *schitten*, to shoot corn, pour, shed, discharge; *schitten*, to shake, tremble, quake. Perhaps the Teut. base SKUD is allied to SKUT, to shoot; Fick, iii. 338. Der. *shudder*, sb.

SHUFFLE, to push about, practise shifts (Scand.) 'When we have shuffled off [pushed or shoved aside] this mortal coil;' Hamlet, iii. 1. 67. Merely a doublet of *Bouffle*, and the frequentative of *shove*; but of Scand., not E. origin, as shews by the double *f*. The sense is 'to keep pushing about,' as in '*shuffle the cards*.' [It seems to have taken up something of the sense of *shiftness*, with which it has no etymological connection.] See *Bouffe*, *Shove*. Der. *shuffle*, sb.; *shuffle*-v.

SHUN, to avoid, keep clear of, neglect (E.) M. E. *shunien*, *shonien*, P. Plowman, B. prol. 174. = A. S. *shunian*, not common except in the comp. *un-shunian*, to detest, refuse, reject, Gen. xxix. 10. In Pa. lxx. 3, ed. Spielman, the Lat. *reuerari* is translated by *shunian*, with the various readings *shunian*, *shunian*, and *shunian*. The pp. *shunian* is in Diplomatarium Aevi Saxonici, ed. Thorpe, p. 318, last line. The orig. sense is 'to flee away' or 'hurry off'; allied words are Icel. *shunda*, *shunda*, Dan. *shunda*, Swed. *shunda sig*, to hasten, hurry, speed; O. H. G. *shunian*, to urge on. See *Schoonor*. Der. *shun-ness*, Cor. ii. 3. 116; *shun-or*. Also *shun-t*, q. v.

SHUNT, to turn off upon a side-rail (Scand.) As a word used on railways, it was borrowed from prov. E. *shunt*, to turn aside. But the word itself is old. M. E. *shunten*, to start aside, Gawayn and the Grene Knight, 1901; *shonstien*, *shonstien*, *shonstien*, *shonstien*, Morte Arthur, 736, 1025, 1324, 1759, 2106, 2428, 3716, 3816, 3842; *shunt*, Destruction of Troy, 604, 729, 10377, 10998. 'If at 3e shap þow to shunt' = if ye intend to escape; Alexander (Ashmole MS.), 2143; and see Ancrun Riwle, p. 242, note d. β. *shunten* stands for *shunden*, being easier to pronounce quickly. The orig. sense is to speed, hasten, flee, escape. = Icel. *shunda*, to speed; see further under *Shun*.

SHUT, to fasten a door, close (E.) M. E. *shuten*, *shitten*. 'To close and to shutte;' P. Plowman, B. prol. 104. 'The patis weren shut' = the gates were shut; Wyclif, John, xi. 19. = A. S. *scytan*, to shut; 'scry, ic scrye sum loc oððe herpuge,' i. e. I shut a lock or haap it; Ælfric's Grammar, ed. Zupitza, p. 220. To shut a door was to fasten it with a bolt or sliding bar, called a *shuttle* or *shutle* (see *Shuttle*), which took its name from being shut across. We still say 'to shut a bolt.' The A. S. *scytan* stands for *scut-* (by the usual change from *s* to *y*); derived from *scut-*, base of the plural of pt. t. of *scutus*, to shoot; see *Shoot*. † Du. *schuten*, to shut in, lock up; *schut*, a fence, screen, partition, O. Du. *schut*, an arrow, dart (Hexham); from *schieten*, to shoot. † G. *schützen*, to protect, guard, shut off water; *schutz*, a guard, sluice, flood-gate, O. H. G. *schuz*, a quick movement; from *schissen*, O. H. G. *scuzen*, to shoot. Der. *shut-or*; *shut-ly*, q. v.

SHUTTLE, an instrument for shooting the thread of the wool between the threads of the warp in weaving (E.) In Job, vii. 6. So called from its being shut between the threads. 'An honest weaver . . . As e'er shut shuttle;' Beuna and Fletcher, The Coxcomb, Act v. sc. 1. Also spelt *shuttle*; in Palgrave, 'shytill for a weaver.' M. E. *shutle*; spelt *scryt*, Prompt. Parv. p. 447, also *shytel*, id. p. 470, l. 2. The same word as M. E. *shutle*, a bolt of a door, similarly named from its being shut across. 'Schytel, of sperynge [sparing, barring], Pensulum;' Prompt. Parv. The A. S. form would be *scytel*, but we only find the longer form *scytelle*, pl. *scytellian*, in the sense of bar of a door. 'Scóta) þa yrcana scytellian' [misprinted *scytellian* in Bosworth] = shoot the iron bolts; Gospel of Nicodemus, ed. Thwaites, c. xxvii. β. The word *scytellian* (= *scytel-ian*) is formed with the double suffix *-el-ian* from *scut-*, base of the pl. of pt. t. of *scutus*, to shoot; see *Shut*, *Shoot*. *Shuttle* is the same word, but without the suffix *-ia*. † Dan. *shytte*, *shytel*, a shuttle; Swed. dial. *shytel*, *shyttel*; cf. Swed. *shytelpole*, a shuttle, lit. a shot-spool. Der. *shuttle-cock*, q. v.

SHUTTLE-CKOCK, a piece of wood or cork stuck with feathers, used as a plaything (E.) Spelt *shytalcock* in Palgrave; *shuttel-cock*, Spenser, Mother Hubbard's Tale, 804. Prob. called *cock* from being stuck with feathers and flying through the air. [Not *shuttle-cock*, as Todd fancies, contrary to evidence and probability; for they were most likely at first made of wood, and struck with a wooden battledore.] Called *shuttle* from being shut backwards and forwards like a weaver's shuttle; in fact, the *shuttle-cock* seems to have succeeded an older plaything called simply *shuttle* or *shittle*. 'Schytte, chyldys game, Segtells;' Prompt. Parv. See further under *Shuttle*; and see *Shittles*.

SHY, timid, cautious, suspicious (Scand.) In Shak. Meas. iii. 2. 135; v. 34. M. E. *shyg*, scrupulous, careful to shun (evil), Allit. Poems, B. 21. It is rather a Scand. than an E. word; we also find M. E. *shay*, *shy*, *shy*, (mad of a horse), Prompt. Parv. p. 444; spelt *shess* (also of a horse), Ancrun Riwle, p. 242, l. 9; answering to the rare A. S. *shēā*, timid, Grem. ii. 405. = Dan. *shy*, *shy*, skittish; Swed. *shyg*, skittish, starting, *shy*, coy; Swed. dial. *shy*, the name (Retsr). β. *Shy*, allied to M. H. G. *schick*, *schek*, mod. G. *schau*, timid, *shy*, and O. H. G. *scuhan*, to frighten, or (intransitively) to fear, *shy* at, whence (through the French) we have E. *schew*. Der. *shy-ly*, *shy-ness*; *shy*, verb; and see *schew*, *shew*.

SIB, related (E.) In Spenser, F. Q. iii. 3. 26. See further under *Gossip*. Der. *gossip*.

SIBILANT, making a hissing sound (L.) We call *s* and *z* 'sibilant' letters. Bacon has '*sibilatio* or hissing sound;' Nat. Hist. § 176. = Lat. *sibilans*, stem of pres. part. of *sibilare*, to hiss. = Lat. *sibilis*, adj. hissing; formed from a base SIB or SIP which is probably imitative of a whistling sound. Cf. Russ. *szpatis*, to pipe, to more; and E. *sip*, *szp*. Der. *sibil-ation*.

SIBYL, a pagan prophetess (L. = Gk.) Shak. has both *Sibyl* and *Sybilis*; Oth. iii. 4. 70; Merch. Ven. i. 2. 116. Cotgrave has: '*Sybilis*, Sybill, one of the 10 Sybills, a prophetess.' The word was rather borrowed directly from Lat. than through the F., being known from Virgil. = Lat. *Sibylla*, a Sibyl; Virgil, Æn. vi. 10. = Gk. *Σιβυλλή*, a Sibyl. Origin uncertain; see Max Müller, Lectures, 8th ed. l. 109. Der. *sibyl-ine*, adj.; from Lat. *Sibylliana*.

SICK, affected with disease, ill, inclined to vomit (E.) M. E. *sik*, *sē*; pl. *sēte*, Chaucer, C. T. 18. = A. S. *siker*; John, xi. t. † Du. *siek*. = Icel. *síkr*. † Dan. *syg*. † Swed. *sjūk*. † G. *sick*. † Goth. *sikks*. β. All from a Teut. form SEUKA, ill; from the Teut. base SUK, to be sick or ill, appearing in the Goth. strong verb *sukon*, to be ill, pt. t. *suk*, pp. *sukans*. Fick, iii. 325. Cf. Sigh. Der. *sick-ness*, A. S. *sickness*, Matt. viii. 28; *sick-om*, verb (intrans.) Mach. iv. 3. 173, (trans.) Hen. VIII. i. 1. 82; *sick-ish*, -ly, -ness; *sick-ly*, adj., M. E. *sikly*, Will. of Palerne, 1505; *sick-li-ness*, Rich. II. li. 1. 142.

SICKER, **SICKLE**, certain, secure (L.) *Siker* is a well-known Lowland Sc. word. M. E. *siker*, Chaucer, C. T. 1145; Layamon, 1502. Not a Teut. word at all, but borrowed from Lat. *securus*; see *Secure*. The O. Fries. *siker*, *siker*, Du. *siker*, G. *sicker* (O. H. G. *sicher*), Swed. *säker*, Dan. *sikker*, W. *sicr*, are all borrowed from the Latin, which accounts for their strong likeness in form to one another. Doublets, *securus*, *sura*.

SICKLE, a hooked instrument for cutting grain (L.) M. E. *sikil*, Wyclif, Mark, iv. 29. = A. S. *sicel*, Mark, iv. 29. = Lat. *secula*, a sickle (White); formed, with suffix *-ula* (Aryan *-ula*) of the agent, from *sec-*, to cut; see *Secant*. ¶ The G. *sichel* is also from Latin; the truly English words from the same root are *sew* (1), *scythe*, and *scythe*.

SIDE, the edge or border of a thing, region, part, party (E.) M. E. *sīde*, *sīde*, P. Plowman, B. prol. 8; Chaucer, C. T. 260. = A. S. *sīde*, John, xii. 24, xi. 20. † Du. *sijde*. † Icel. *sīða*. † Dan. *sīde*. † Swed. *sīda*. † G. *sīde*, O. H. G. *sīda*. β. All from a Teut. base SIDA, a side, Fick, iii. 212. It is probable that the orig. sense was 'that which hangs down' or 'is extended,' as it certainly seems to be closely connected with A. S. *sīd*, long, wide, spacious, M. E. *sūd*, spelt *syd* in the Prompt. Parv., but now obsolete; Icel. *sīðr*, long, hanging down. Der. *side-board*, Milton, P. R. ii. 350; *side-bow*, *side-saddle*, *side-saddle*, *side-way*, *side-wind*, *side-ing*. Also *sīde*, verb, Cor. i. 1. 197, iv. 3. 2; *side-ing*, *side-long*, adv., Milton, P. L. vi. 197, M. E. *sidelong*, *sidlingen*, spelt *sydlyng*, Morte Arthur, 1039, where the suffix *-ing* or *-long* is adverbial, as explained under *Headlong*. Hence *sidelong*, adj. Also *sīde*, q. v., *to-side*, q. v. Also *side-men*, officers chosen to assist a churchwarden, Blount, Nomolexicon, where a ridiculous explanation from *syndes-men* (1) is attempted, quite unnecessarily; see Notes and Queries, 5 S. xi. 504. They were also called *side-men* or *quest-men*; Halliwell.

SIDERAL, starry, relating to the stars (L.) Milton has *sideral*, P. L. 2. 693. Phillips, ed. 1706, has *sideral*, *siderum*. *Sideral* is from Lat. *sideralis*, and is a correct form; *sideral* is coined from Lat. *sidera*, adj. All from *sider-*, crude form of *sīdus*, a constellation, also, a star. Root uncertain; see *Silver*. Der. (from Lat. *sīdus*) *con-sider*.

SIEGE, a sitting down, with an army, before a fortified place, in order to take it (F., = L.) The lit. sense is merely 'seat'; see Trench, Select Glossary. We find it in this sense in Shak. Meas. iv. 2. 101; Spenser, F. Q. ii. 3. 39. M. E. *sege*, (1) a seat, Wyclif, Matt. xxv. 31; (2) a siege, Barbour's Bruce, iv. 45, l. 332. In Ancrun Riwle, p. 238, l. 1, *sege* means 'a throne.' = O. F. *sege*, masc., a seat, throne; mod. F. *sege*. (Probably there was also a form *sege*, like Norman F. *sele* for *sicula* in Vis de St. Auban, 1051.) Cf. Ital. *sedha*, fem., *sggio* (for *sedio*), masc., a chair, seat. β. Scheler remarks that

these words cannot be immediately from Lat. *sedes*, but are rather from a verb *siger**, suggested by *assieger*, to besiege, answering to Low Lat. *assediare* (Ital. *assediare*); cf. Ital. *assedio*, *assedigio*, a siege, blockade. Again, Low Lat. *assediare* is from a sb. *assediium*, formed (with prep. *ad*) in imitation of the Lat. *obediium*, a siege. γ . In any case, the derivation is ultimately from Lat. *sedere*, to sit, cognate with E. *sit*, q. v. Der. *se-usse*.

SIENNA, a pigment used in painting. (Ital.) *Rosa sienna* and *burnt sienna* are the names of two pigments, made from earth, and properly from earth of *Sienna*, which is the name of a place in Tuscany, due S. of Florence.

SIEVE, a strainer for separating coarse particles from fine ones. (E.) M. E. *sive*, Chaucer, C. T. 16408; *ser-sive*, a hair-sieve, Liber Cure Cocorum, ed. Morris, 7 (Stratzmann). — A. S. *sife*; *Cnbra, vel cribellum, *sife*, Wright's Vocab., l. 83, col. 1; spelt *sibi* in the 8th cent., id. ii. 105, col. 1. + Du. *seef*. + G. *sieb*, M. H. G. *sip*. β . The name may prob. be taken from the implement having orig. been made of sedge or rushes; * Wedgwood. Cf. North of Eng. *seave*, a rush (Brockett); which in Icel. *sef*, sedge, Swed. *sef*, Dan. *siv*, a rush. γ . Not to be connected with A. S. *sihan*, *sedu*, to filter, G. *siehen*; nor with A. S. *sigan*, to sip. A *sieve* is properly for dry articles. Der. *sif-t*, q. v.

SIFT, to separate particles as with a sieve. (E.) M. E. *siften*, Chaucer, C. T. 16409; *sive* (= sieve) being in the line above. — A. S. *siften*, *sifstan*, Exod. xii. 34. — A. S. *sif-e*, a sieve. + Du. *siften*, to sift, *sift*, a sieve; from *seef*, a sieve. See *Sieve*. β . We also find Dan. *sigs*, to sift, *sigs*, sb., a sieve or riddle; Swed. *sifta*, to sift, *sift*, a sieve; Icel. *sifta*, *sgta*, to sift. But these are from some different source; perhaps from Icel. *sigs* (pp. *sigginn*), to let sink, let slide down, let drop.

SIGH, to inhale and respire with a long deep breath. (E.) M. E. *sighe*, *sihen*; in P. Plowman, B. xviii. 263, we have *syhed*, with various readings *synde*, *syhede*; also *syhede*, *syte*, id. C. xxi. 276. — A. S. *sihan*, to sigh; Ælfred, tr. of Orosius, ii. 8; ed. Sweet, p. 92, l. 35. It is a strong verb; pt. t. *sic*, pp. *sican*; with a frequentative form *sicetan*, to sigh, sob. β . Prob. of imitative origin; cf. A. S. *siogan*, to sound; E. *sough*, *sob*; Swed. *sucka*, Dan. *sukke*, to sigh, groan. Perhaps related to *Slick*, q. v. Der. *sig*, sb., M. E. *sigh*, Chaucer, C. T. 13176.

SIGHT, act of seeing, that which is seen, view, spectacle. (E.) M. E. *sight*, Chaucer, C. T. 4983. — A. S. *sigt*, or rather *ge-sigt*, Ælfred, tr. of Boethius, b. v. pr. 4; cap. xli. § 4. But it is almost always spelt *gæst*, *gæst*, *gæst*; Grein, l. 454. Formed with suffix *-t* or *-s* (= -sa = Aryan -ta) from *sig-an*, *ge-sig-an*, pp. of *sihan*, to see; see *See*. + Du. *gezig*. + Dan. *sigt*. + Swed. *sigt*. + G. *sicht*; O. H. G. *sigt*. Der. *sight*, verb; *sight-ed*, Wint. Tale, l. 3. 388; *sight-hole*, i. Hen. IV, iv. 1. 171; *sight-less*, Mach. i. 5. 50; *sight-ly*, K. John, ii. 143; *sight-ly-ness*.

SIGN, a mark, proof, token, omen, notice. (F. = L.) M. E. *signe*, Chaucer, C. T. 10365; Ancren Riwle, p. 70, l. 1. — O. F. *signe*, 'a sign, mark'; Cot. = Lat. *signum*, a mark, token. Root uncertain. Der. *sign*, verb, K. John, iv. 2. 222; *sign-board*, *sign-manual*, *sign-post*. Also *sign-at-ure*, from F. *signature*, 'a signature,' Cot.; from Lat. *signatura*, fem. of lat. part. of *signare*, to sign. And see *sign-al*, *sign-er*, *sign-ly*, *re-sign*.

SIGNAL, a token, sign for giving notice. (F. = L.) M. E. *signal*, Gower, C. A. iii. 57, l. 18. — F. *signal*, 'a signal'; Cot. = Low Lat. *signalis*, neut. of Lat. *signalis*, belonging to a sign. — Lat. *signum*, a sign; see *Sign*. Der. *signal*, verb; *signal-ly*, *signal-er*.

SIGNET, a seal, privy-seal. (F. = L.) In Hamlet, v. 2. 49. — F. *signet*, 'a signet, seal, stamp'; Cot. Dimin. of F. *signe*; see *Sign*.

SIGNIFY, to indicate, mean. (F. = L.) M. E. *signifien*; spelt *signyffe*, Rob. of Glouc. p. 345, l. 4. And see O. Eng. Miscellany, ed. Morris, p. 28, ll. 3, 8, 11, 12. — F. *signifier*, 'to signify, to betoken'; Cot. — Lat. *significare*, to shew by signs. — Lat. *signi* = *signo*, crude form of *signum*, a sign; and *-fic-*, for *facere*, to make; see *Sign* and *Fact*. Der. *signific-ant*, from Lat. *significans*, stem of pres. part. of *significare*; hence *signific-ant*, sb., i. Hen. VI. ii. 4. 36; *significances*, from F. *significances* (Cot.), a false form which supplanted the true O. F. *significances* (Cot.), whence M. E. *significances*, O. Eng. Miscellany, ed. Morris, p. 28, l. 30, all from Lat. *significantes*; *significat-ion*, Chaucer, C. T. 14988, from F. *signification* = Lat. acc. *significationem*; *signific-er*, from Lat. *significans*.

SIGNOR, **SIGNIOR**, sr. (Ital. = L.) Spelt *signior*, Two Gent. iii. 1. 279; &c. = Ital. *signore*, sr., a lord. = Lat. *seniorum*, acc. of *senior*, an elder; see *Senior*. γ . Cf. Span. *señor*, *señora*. Der. *signora*, from Ital. *signora*, a lady, fem. of *signore*. Doublets, *sr*, *sr*, *señor*, *senior*, *signior*.

SILENCE, stillness, muteness. (F. = L.) In early use. M. E. *silence*, Ancren Riwle, p. 22, l. 6. = F. *silence*, 'silence,' Cot. = Lat.

silenti, silence, a being silent. = Lat. *silenti*, crude form of pres. part. of *silere*, to be still. + Goth. *silan*, only in the compound *ans-silan*, to become silent, Mark, iv. 39. Thus the base is SIL; whence also *Seldom*, q. v. Der. *silens* (in much later use, though etymologically a more orig. word), L. L. L. ii. 24, from Lat. *silens*, stem of pres. part. of *silere*; *silant-ly*.

SILEX, flint, quartz. (L.) Merely Lat. *silis*, flint (*stems silic-*). Root uncertain. Der. *silic-a*, *silic-ious*, coined from the stem.

SILHOUETTE, a shadow-outline or profile filled in with a dark colour. (F.) This cheap and meagre form of portrait, orig. made by tracing the outline of a shadow thrown on to a sheet of paper, was named, in derision, after Etienne de Silhouette, minister of finance in 1759, who introduced several reforms which were considered unduly parsimonious. See Trench, Eng. Past and Present; Sismondi, Histoire des Français, tom. xix. pp. 94, 95; Taylor, Words and Places.

SILK, the delicate, soft thread produced by certain caterpillars, and the stuff woven from it. (L., = Gk., = Chinese?) M. E. *silk*, Chaucer, C. T. 10927. — A. S. *weole* (put for *silk*, just as *weole* = *milk*), *silk*. * *Bombux*, *weole-wyrre*; *Sericum*, *weole*; Wright's Vocab. i. 40, col. 1. Cf. Icel. *silki*, Swed. *silke*, Dan. *silbe*; all of which, like A. S. *weole*, are mere adaptations of Lat. *sericum*, silk, by the common change of *r* into *l*. β . Lat. *sericum* is the seat of *Serica*, of or belonging to the *Seres*. — Gk. *Σῆρα*, pl., the name of the people from whom the ancients first obtained silk; gen. supposed to be the Chinese. Professor Douglas writes: 'The Lat. *Serica* and *Sericum* are probably derived from the Chinese word for *silk*, which is variously pronounced as (English *s*), *sei*, *sei*, *sei*, *si*, &c.; see Williams, Chin. Dict. p. 835.' Cf. Max Müller, Lectures, ii. 182. Der. *sil-mercer*, *sil-wool*; *sil-wool*, A. S. *weole-wyrre*, as above; *sil-wool*, A. S. *weole*, Wright's Vocab. i. 40, l. 3; *sil-ly*, *sil-ly-ness*. Also *sil-ly*, q. v.

SILL, the timber or stone at the foot of a door or window. (E.) The true sense seems to be 'base' or 'basis'; sometimes 'floor.' M. E. *silla*, *sylla*. * *Sylla* of an house, *Silla*, *solium*; Prompt. Parv. Spelt *silla*, Chaucer, C. T. 3820. — A. S. *sil*, a base, support. * *Basis*, *si*; Wright's Vocab. l. 86, col. 1; a later copy of the same vocabulary has: 'Basis, *silis*'; id. 95, col. 2, + Icel. *syll*, *swill*, a sill, door-sill. + Swed. *syll*: Swed. dial. *swill* (Rietz). + Dan. *syd*, the base of a frame-work building. + G. *schwelle*, O. H. G. *swelli*, a sill, threshold, beam. + Goth. *swilla*, the sole of a shoe, properly a foundation, whence *gawiljan*, to found, lay a foundation for, Matt. vii. 25; Luke, vi. 48. β . The base is SUL, put for an older SWAL, as shewn by the Icel. *swill*, G. *schwelle*; so that the derivation is from the Teut. base SWAL, to swell (Fick, iii. 327, 363); from the 'swell' or 'rise' in the doorway caused by the bar or beam used as a sill or threshold; see *Swail*. Similarly, a rising of the sea is called a *swell*; cf. G. *schwelen*, to raise, *einem Bach schwelen*, to cause a brook to rise by means of a wooden dam across it. γ . The connection with Lat. *silis*, the sole of the foot, is doubtful, as it is not easy to connect this with the Teut. base. δ . Not to be confused with A. S. *sil*, a pillar, column, in Ælfred, tr. of Orosius, b. i. c. 1. § 4; this is quite a different word, with a different sense, though possibly connected; it answers to G. *säule*, a pillar. Der. *ground-sill*, q. v.

SILLABUB, **SYLLABUB**, a mixture of wine with milk and sugar. (E. and Scand.) Spelt *sillobub* in Minshew, ed. 1617, who derives it from *swilling* *bubbles*. But the form is corrupt, a better form being *sillobub*. * *Sillobubs* or *sillobub*, Laict *sigre*; Sherwood, index to Cotgrave. Cotgrave gives: 'Laict *sigre*, whay; also, a *sillobub* or *merryboub*.' Halliwell gives 'sillobub', a sillabub, as a Lincolnshire word. It is obvious that a corruption from *boub* to *bob* is easy, whereas a change from *boub* to *boub* is phonetically impossible. We may therefore assume *sillobub* as the older form, at the same time noting that another name for it is *merryboub*. Cf. 'merryboub', a cold posset, *Derbyshire*; Halliwell. β . The prov. E. *boub* is a well-known word for 'belly'; Mr. Peacock notes *boub* as the Lincolnshire form; so that *merry-boub* = 'merry belly,' presumably from the exhilarating effects of the wine in the mixture, in contradistinction to small beer or *belly-waggon*, as it is commonly termed (Halliwell). *Boub* is from Icel. *búdr*, the belly; see *Bulk* (s). γ . The meaning of *sillobub* is not certainly known; but, as the word is Northern, we might suppose *sillobub* to be a parallel form to *merry-boub*, assigning to *sillobub* the sense of 'less, meagre,' as in Jamieson, or weakly, infirm, as in Brockett. It might then denote the unsubstantial nature of the drink, as regards its sustaining powers. δ . A derivation from *swill-boub* or *swill-boub* is more probable; the loss of the *w* can be justified by supposing a Scand. origin, as in the curious Icel. *siggr*, a drink, a beverage, allied to Icel. *silja*, to swill; see *Swill*. The O. Du. *weil-buyck*, 'a drie or a windie droppe,' Hexham, is worth notice; from O. Du. *weillen*, to swell, and *buyck*, a 'boub' or belly.

SILLY, simple, harmless, foolish. (E.) The word has much changed its meaning. It meant 'timely'; then lucky, happy, blessed,

innocent, simple, foolish. M. E. *siy*, Chaucer, C. T. 3601, 4088, 8952, 13442; Havelok, 477; P. Plowman's Crede, 442; and see *siy*, *siye*, in Glom. to Spec. of English, ed. Skeat. = A. S. *sielig*, more usually *gudlig* (the prefix *ga-* making no difference), happy, prosperous, fortunate; see Sweet, A. S. Reader. Formed with the common adj. suffix *-ig* (E. *-y*) from A. S. *siel*, a time, season, occasion, happiness (very common); Green, ii. 395. † Du. *sielig*, blessed. † Icel. *sieli*, blest, happy; *siela*, bliss. † Swed. *siell*, blest, happy. † G. *sielig*, O. H. G. *sielik*, good, excellent, blest, happy. † Goth. *siis*, good, kind. † β. All from a Teut. base *SALA*, *SALYA*, good, happy, fortunate; Fick, iii. 320. Allied to O. Lat. *salus*, favourable, complete, whence *salutarium*, *salutatum*, that which is very lucky, a favourable omen; also to Lat. *salus*, whole, safe; see *Safe*. Another allied word is probably *Salmo*, q. v. All from *✓SAR*, to preserve; see *Serve*. Der. *siel-ig*, *-ness*.

SILT, sediment, mud left by water that has overflowed. (Scand.) M. E. *siite*, badly spelt *siite*. 'Cille, scoode (sand), Glarus; Prompt. Parv. p. 77. Formed with the pp. suffix *-it* from the verb *sile*, to drain, filter, strain. 'And siithene *siite* it thowre a hats clathe'—and then strass it through a hot cloth; MS. Lincoln A. i. 17, fol. 281; Halliwell—Swed. *sila*, to strain, filter, *sil*, a filter. Here the *i* is an addition, as we also find Icel. *sila*, to filter, Dan. *se*, to filter (Dan. *si*, a filter); words cognate with A. S. *sihan*, to filter. β. For some account of A. S. *sihan*, see Leo and Ettmüller; the *h* is dropped in the compounds *siwand*, straining out, Matt. xxiii. 24 (Rushworth MS.) and *siwanda*, coxing out, Alfred, tr. of Orosius, b. i. c. 7. Thus we see that Swed. *sile* stands for *sih-ia*, with a lost guttural; so that prov. E. *sile*, to filter, has a long *i*. γ. Further, the A. S. *sihan*, cognate with O. H. G. *sihan*, G. *sihan*, is a mere variant of A. S. *sihan*, Icel. *siha*, to let drop, let fall, sink; this is a strong verb, from the Teut. base *SIG*, to let drop, equivalent to Aryan *✓SIK*, to let drop, as in Skt. *sik*, to sprinkle, discharge, let drop, Gk. *siqda*, moisture.

SILVAN, **BYLVAN**, pertaining to woods. (L.) 'All *sihan* offsprings round'; Chapman, tr. of Homer, Od. xix. 599. [The spelling with *y* is false, and due to the habit of spelling Lat. *siwa* with *y*, in order to derive it from Gk. *siqa*, a wood, with which it is (at most) only cognate.] = Lat. *silvanus*, belonging to a wood, chiefly used of the wood-god Silvanus.—Lat. *siwa*, a wood. † Gk. *siqa*, a wood. The relationship of the Lat. and Gk. words is doubted by some, and the root is uncertain; see Curtius, i. 466. Der. (from Lat. *silva*) *siw-ig*, q. v.

SILVER, a well-known white metal. (E.) M. E. *siilver*, Chaucer, C. T. 16707. = A. S. *siilver* (for *siilfor*, like *siwile* for *siwile*, *siwile* for *siil*); Matt. xxvii. 6. † Du. *siilver*. † Icel. *siilfr*. † Dan. *siilv*. † Swed. *siilwer*. † G. *siilber*. † Goth. *siilber*. † Russ. *siilwro*. † Lithuan. *siilwros*. β. Perhaps named from its whiteness; cf. Lithuan. *siilwros*, bright, Lat. *siilva*, a star. Der. *siilwer*, verb; *siilwer-ig*; *siilwer-ig*, a small piece of silver, with double dimin. *-ig* (as in *dusk-ig*), Isaiah, vii. 23, also in Tyndale's version of Acts, xix. 19, and Coverdale's of Judges, ix. 4, xvi. 3, the A. S. form being *siilwring*, Gen. xlv. 22; *siilwer-smith*; *siilwer-y*. Also *siilwer-a*, adj., in some MSS. of Wyclif, Acts, xix. 24. A. S. *siilwring*, Gen. xlv. 22.

SIMILAR, like. (F., = L.) In Mintheu, ed. 1627, and in Cotgrave. = F. *similaire*, 'similar'; Cot. As if from Lat. *simularis*, extended from *simul-ia*, like, by the suffix *-aris*. Allied to *simul*, together, Gk. *siwa*, together, and E. *siwne*; from the Aryan base *SAMA*, the same; see *Same*. Der. *similar-ly*, *similar-ity*; also *simile*, q. v., *similitude*, q. v. And see *simul-est*, *simul-to-no-est*, *siwblance*, *siwamble*, *siw-omble*.

SIMILE, a comparison. (L.) In Shak. As You Like It, ii. 1. 45.—Lat. *simile*, a like thing; seat. of *similis*, like; see *Similar*.

SIMILITUDE, a comparison, parable. (F., = L.) M. E. *siwilitude*, Chaucer, C. T. 10894; Wyclif, Luke, vii. 4.—F. *siwilitude*, 'a similitude'; Cot.—Lat. *siwilitudina*, acc. of *siwilitudo*, likeness.—Lat. *siwilitis*, like; see *Similar*.

SIMIOUS, monkey-like. (L.) Coined from Lat. *simia*, an ape. Cf. L. *simia*, Gk. *siwida*, flat-nosed.

SIMMER, to boil gently. (E.) Formerly also *siwmer* (see Richardson) and *siwmp*. Halliwell cites: 'Siwmp, to siwmer, East; also 'the cream of siwmping milke, Florio, p. 189,' which is wrong as regards the edit. of 1608, and prob. refers to a later edition. 'I siwmp, as lycour dothe on the fyre byfore it begynneth to boyle'; Palgrave. A frequentative form, with the usual suffix *-er*, and with extraneous *p* or *b* in some authors, from a base *SIM*, probably imitative of the slight sound of gentle boiling. Cf. Dan. *siwms*, G. *siwms*, Swed. dial. *siwms*, to hum, to buzz; Swed. *siwms*, *siwms*, to buzz, to whistle, parl.

SIMNEL, a kind of rich cake. (F., = L.) See *Simnel* in Halliwell. M. E. *siwnel*, Prompt. Parv.; *siwnel*, Havelok, 779. = O. F. *siwnel*, bread or cake of fine wheat flour; Roquefort.—Low Lat. *siwiniellus*, bread of fine flour; also called *siwille*; Ducange. β. Here

siwiniellus stands for *siwiniellus*, as being easier to pronounce; both *siwiniellus* and *siwiniellus* being derived from Lat. *siwina*, wheat flour of the finest quality. Perhaps allied to *siwms*, seed. And cf. G. *siwms*, wheat-bread.

SIMONY, the crime of trafficking in ecclesiastical preferment. (F., = L., = Gk., = Heb.) In early use; spelt *siwmonye*, O. Eng. Miscellany, ed. Morris, p. 69, l. 7. = F. *siwmonie*, 'simony, the buying or selling of spiritual functions or preferments'; Cot.—Low Lat. *siwmonis*; Ducange. Named from *Siwmon Magnus* (Gk. *Siwmon*), because he wished to purchase the gift of the Holy Ghost with money; Acts, viii. 18.—Heb. *Siwim'du*, Simeon, Simon, lit. hearing, obedience; one who hears.—Heb. root *siwama*, he heard. Der. *siwmoni-er*, *siwmoni-er-ol*.

SIMOON, a hot, poisonous wind. (Arab.) See Southey, Thalaba, b. ii, last stanza, and the note. = Arab. *siwmsim*, a sultry pestilential wind, which destroys travellers; Rich. Dict. p. 850. So called from its poisonous nature.—Arab. root *siwms*, he poisoned; *siwms*, poisoning; id. p. 847.

SIMPER, to smile sillily or affectedly, to smirk. (Scand.) 'Yond *siwmping* dame'; K. Lear, iv. 6. 130. 'With a made countenance about her mouth, between *siwmping* and smiling'; Sidney, Arcadia, b. i (R.). Cotgrave explains F. *siwmp* by 'a begger woman, also a cokeney, *siwmpdeochet*, nice thing.' We find traces of it in Norweg. *siwmp*, fine, smart (Aasen); Dan. dial. *siwmp*, *siwmp*, 'affected, coy, prudish, esp. of one who requires preparing to eat: as, she is as *siwmp* as a bride'; Wedgwood. Also O. Swed. *siwmp*, one who affectedly refrains from eating. β. All these are formed with a suffix *-er* which appears to be the same as the E. suffix *-er* of the agent from a base *SIMP*, which is a nasalized form of *SIP*. Without the nasal, we find O. Swed. *siw* (also *siwip*), a woman who affectedly refuses to eat (Ihre); Swed. *siw*, adj., fainal, prim; Dan. *siwpe*, a woman who is affectedly coy (Molbeck). And note particularly Low G. *siwpe*, explained in the Bremen Wörterbuch as a word expressing the gesture of a compressed mouth, and affected pronunciation; a woman who acts thus affectedly is called *Junfer siwpe*, Miss Sipp, and they say of her, 'She cannot say *siwpe*.' Also Low G. *den Mund siwpe* *siwpe*, to make a small mouth; *De Bruut sit* *siwpe*, the bride sits so prim. γ. This appears to be only a particular use derived from the verb to *siwpe*, meaning to take a little drink at a time, hence, to be affected over food, to be prim and coy. See *Sip*. δ. We find also prov. G. *siwmpere*, to be affectedly coy, *siwpe*, prudish, coy (Flügel); but these are most likely borrowed from Low German, as the true High G. *siwmpere* answers to E. *siwmp*. Der. *siwmp-er*.

SIMPLE, single, elementary, clear, guileless, silly. (F., = L.) In early use. M. E. *siwple*, The Bestiary, l. 790; in O. Eng. Miscellany, ed. Morris.—F. *siwple*, 'simple'; Cot.—Lat. *siwplex*, acc. of *siwplex* (stem *siwplis*), simple; lit. 'one-fold,' as opposed to *duplex*, two-fold, double.—Lat. *siw-*, from the base *siwms*, the same, which appears also in Lat. *siw-guli*, one by one, *siw-par*, always alike, *siw-ol*, once, *siw-ul*, together; and *siw-*, from *siw-are*, to fold. See *Same* and *Fly*. Der. *siwple-ness*, *siwpl-y*. Also *siwplex*, E. pl. simple herbs; whence *siwpl-er*, *siwpl-ist*, both in Mintheu, ed. 1627. Also *siwplis-i-ty*, Mids. Nt. Dr. l. i. 172, from F. *siwplisite*, from Lat. acc. *siwplisitate*; *siwplis-ty*, in Barrow's Sermons, vol. ii. ser. 24 (Todd), a coined word, answering to late F. *siwplisite* (Littre), where the suffix *-ite* = Lat. *-itum*, from *siwre*, to make; see *Fact*. Hence *siwplisite-ism*. Also *siwple-ness*, q. v.

SIMPLETON, a foolish fellow. (F., = L.) 'A country farmer sent his man to look after an ox; the *siwplex* went hunting up and down'; L'Estrange (Todd's Johnson). Formed with the F. suffix *-on* (= Lat. acc. *-onem*) from F. *siwplet*, masc., *siwplets*, fem., a simple person (Littre). Cotgrave only gives the fem. *siwplets*, 'a little, simple wench, one that is apt to believe, and thereby soon deceived.' These are formed from *siwple*, simple, with the dimin. suffix *-et* or *-elle*. Thus *siwplet-on* exhibits a double suffix *-on*, which is very rare; yet there is at least one more example in the old word *siwms-ol-on*, a kind of market, F. *siwms-ol-on*.

SIMULATUM, to pretend, feign. (L.) Shak. has *siwmlatum*, Tw. Nt. ii. 5. 151. *Siwmlate* first occurs with the force of a pp.; 'because they had vowed a *siwmlate* chasty'; Bale, Eng. Votaries, pt. ii (R.). = Lat. *siwmlatum*, pp. of *siwmlare*, to feign, pretend, make like.—Lat. *siwml*, adv., together with; *siwmlis* (= *siwmlis*), like. See *Similar*. Der. *siwmlat-on*, from F. *siwmlation*, 'simulation,' Cot., from Lat. acc. *siwmlationem*, a feigning; *siwmlat-er*. Also *siwmlation*. And see *siwmlance*, *siw-omble*, *siw-omble*. Also *siwmlationem*.

SIMULTANEOUS, happening at the same moment. (L.) 'Whether previous or simultaneous'; Hammond's Works, vol. iv. ser. 2 (R.); p. 570 (Todd). Enghlished directly from Lat. *siwmltaneus*, by change of *-us* to *-ous*, as in *arbit-ous*, *straw-ous*, &c. This is hardly a true Lat. word, and is not even in Ducange; but is formed from Low Lat. *siwmlt-in*, at the same time, by analogy with Lat. *moment-ous*; and cf. E. *instantaneous*. β. The Low

Lat. *simulatio* is extended from Lat. *simul*, together, with adv. *suffra-*
-tum, as in *simulatio-nis*. See *Simulatio*, *Similar*. Der. *simul-*
simulatio-nis.

SIN, wickedness, crime, iniquity. (E.) M. E. *synne*, *synne*; pl. *synnes*, Wyclif, Matt. ix. 2, 5, 6.—A. S. *syn*, *syna*, *synas*; gen., dat., and acc. *synne*; Grein, ii. 518. + Du. *zinde*. + Icel. *syn*, older form *syn*. + Dan. and Swed. *synd*. + G. *sünde*, O. H. G. *synja*, *synja*.
β. Thus the E. *sin* stands for *sind*, and the A. S. word has lost a final *d*. All from Teut. base *SUNDYA*, a fern. form; Fick, iii. 326. It is the abstract sb. answering to Lat. *sinus* (*stem* *sent-*), sinful, guilty; and Curtius refers this (along with Icel. *sinur*, true, very, Goth. *synja*, the truth, sooth) to the *√*AS, to be; remarking that 'the connection of *sin*(*is*) and *sinus* with this root has been recognized by Clemm, and established (Studien, iii. 328), while Bogge (iv. 205) confirms it by Northern analogies. Language regards the guilty man as the man who is *sin*.' Gk. Etym. i. 470. This is a very likely view; cf. Skt. *satya* (for *sent-ya*), true, from *sent* (for *se-ent*), being; and even in English, the A. S. *sinodan*, *synodan*, they are, comes near to *sent*, *synod*, of which *sin* or *syn* is an abbreviated form. See Booth. Der. *sin*, verb, M. E. *synnen*, but also *synen*, *synnen*, *synnen* (see P. Plowman, A. ix. 17, B. vii. 22, C. xi. 53), from A. S. *synian*, *synianian*, Grein, ii. 519, which forms probably stand for *synian*, *synianian*, being derived from *synod*, orig. form of A. S. *syn*. Also *sin-ful*, A. S. *syn-full* (Grein); *sin-ful-ly*, *sin-ful-ness*; *sin-less*, A. S. *syn-les*; *sin-less-ly*, *sin-less-ness*; *sin-er*, *sin-offering*.

SINCE, after that, from the time that, past, ago. (E.) *Sinice* is written for *sinis*, to keep the final *s* sharp (voicelless); just as we write *ponis* for *ponis*, *nois* for *nois*, *nois* for *nois*, and the like. Again, *sinis* is an abbreviation of M. E. *sinis*, also spelt *sinis* in later English, with the same intention of shewing that the final *s* was voiceless. *Sinice* is in Shak. Cor. iii. 1. 47; All's Well, I. 3. 124; *sinice* in Spenser, F. Q. I. 4. 51.

β. Next, the word *sinice* arose from the addition of *-s* or *-is* (common as an adverbial ending, as in *nois-s*, *nois-is*, *stri-s*) to the older form *sinis*, which was sometimes contracted to *sin*. We find *sin*, Havelok, 399; *sinis*, Wyclif, Luke, xii. 7; *sin*, Chaucer, C. T. 5234, and see numerous examples in Struttman, a. v. *sin*.

γ. Lastly, *sinis* or *sinis* is for *sinis*, the oldest M. E. form, whence were made *sinis*, *sinis*, *sinis-s*, *sinis-s*, as well as (by loss of *-s* or *-is*) *sinis*, *sinis*, *sinis*, and (by contraction) *sin* or *sin*.—A. S. *sin*, *sin*, *sin*, *sin*, *sin*, *sin*, *sin*, *sin*, after that, *sin* (very common), Grein, ii. 446. This *sin* is a contraction from *sin* *sin*, put for *sin* *sin*, after that; where *sin*, that, is the dat. case masc. of the demonstrative pronoun used as a relative, for which see *THAN*, *THAT*. The A. S. *sin*, after, used as a prep., was orig. an adv. with the force of a comparative. We find *sin*, after, later, both as adj. and adv., Grein, ii. 444. [Not the same word as A. S. *sin*, journey, time (Grein, ii. 443), which is cognate with Goth. *sin*, discussed under *SEND*.] This A. S. *sin* is cognate with Goth. *sin*, late, whence the adv. *sin*, late, Matt. xxv. 57, John, vi. 16; also with G. *sin*, O. H. G. *sin*, after. The G. *sin*, since, is exactly the A. S. *sin*; in Gothic we find a somewhat similar compound in the expression *sin* *sin*, no longer, Mark, ix. 8. Other allied words are Icel. *sin*, slow, late, Lat. *sin*, late; see Fick, iii. 312.

SINCERE, true, pure, honest, frank. (F.,—L.) 'Of a very sincere life;' Frith's Works, p. 117, last line.—O. F. *sinere*, *sinere*, 'sincere;' Cot. Mod. F. *sinere*.—Lat. *sinere*, pure, sincere. β. The origin of Lat. *sinere* is doubtful; perhaps it means 'wholly separated,' and we may take *sin* to be the same as in *sin-ful*, one by one, *sin-ple*, single-folded, *sin-ol*, once, *sin-ol*, together, for which see *SIMPLE*, same; whilst *sin* may be from *sin-are*, to separate, for which see *DISCORN*. Some connect it with *sin*, wax; putting *sinere* = *sin* *sin*, which is unlikely. Der. *sinere-ly*; *sinere-ly*, from F. *sinere*, 'sincerity,' Cot., from Lat. acc. *sineritatem*.

SINCEPUT, the fore-part of the head, from the forehead to the top. (L.) In Phillips, ed. 1706. Used as distinct from *occiput*, the back part of the head. The lit. sense is 'half-head.'—Lat. *sinceput*, half a head; contracted from *sin-*, half; and *caput*, the head, cognate with E. *head*. See *SEMI-* and *HEAD*. And compare *Magrim*.

SINDER, the correct spelling of *Cinder*, q. v. 'Thus all in flames I *sinder-like* consume;' Gascoigne, Dan Bartholomew; Works, I. 117.

SINE, a straight line drawn from one extremity of an arc or sector perpendicular to the radius at the other extremity. (L.) In Phillips, ed. 1706. Englished from Lat. *sinus*, a bosom, properly a curve, fold, coil, curl, esp. the hanging fold of the upper part of a toga. The use of the word in the math. sense is fanciful, and would better apply to the arc itself. Probably the *sin* was regarded as subtending the half-arc or 'curve' cut off by a chord; it being very necessary to distinguish between the half-arc and whole arc,

and between the *sin* and the *chord*. Root uncertain. Doublet, *sinus*, q. v.

SINECURE, an ecclesiastical benefice without the cure of souls, salary without work. (L.) 'One of them is in danger to be made a *sin* *sin*;' Dryden, Kind Keeper, Act ii. sc. 2. Englished from Lat. *sin* *sin*, without cure of souls.—Lat. *sin*, prep. without, lit. 'if not,' compounded of *si*, if, and *no*, not; and *cura*, abl. case of *cura*, cure; see *CURE*. Der. *siner-ist*, one who holds a sinecure.

SINIEW, a tendon, that which joins a muscle to a bone. (E.) M. E. *sinis*; spelt *synis*, Prompt. Parv.—A. S. *sin*, *sinis*, *sinis*, a sinew; Grein, ii. 439. + Du. *sinew*. + Dan. *sin*. + Swed. *sin*. + G. *sin*; O. H. G. *sinis*, *sinis*, *sinis*. And cf. Icel. *sin*, a sinew, pl. *sinir*.

β. The Teut. base is *SINWA*, a sinew; Fick, iii. 321. The lit. sense is 'a band,' or that which binds; from a root *SIN*, to bind, appearing (according to Fick) in Lettish *sin*, I bind, and in Skt. *si*, to bind, a verb of the fifth class, making *i* pers. pres. *sinami*, I bind.

γ. Fick suggests that Skt. *sinu*, a tendon, *sinew*, is the same word, and stands for *sin-dus*, the short *i* being dropped; if so, the A. S. form explains the Sanskrit. But the Skt. *sinu* may be related to E. *sinew*, *sinew*. Der. *sinis*, verb, 3 Hen. VI. ii. 6. 91; *sinew*, L. L. L. iv. 3. 308.

SING, to resound, to utter melodious sounds, relate musically or in verse. (E.) The orig. sense is simply to ring or resound. 'We hear this fearful tempest *sing*;' Rich. II. ii. 1. 263. M. E. *singan*, pt. t. *sang*, *sang*, pl. *sungen*, pp. *sungen*, *sungen*; Chaucer, C. T. 268, 1511, 3332.—A. S. *singan*, pt. t. *sang*, pl. *sungen*, pp. *sungen*; Grein, ii. 453. + Du. *singan*, pt. t. *sang*, pp. *sungen*. + Icel. *synja*, pt. t. *sang*, *sang*, pp. *sungen*. + Dan. *synge*. + Swed. *synge*. + Goth. *siŕgan* (written for *siŕgon*). + G. *siŕgan*.

β. All from a base *SANGW* or *SANG*; Fick, iii. 316. Prob. an imitative word, like *ring*, used orig. of the clash of weapons, resonance of metals, and the rush of a missile through the air. Fick connects it with *SAG*, to say, which may also be right, without interfering with its imitative origin. See *Bay*. Der. *singer*, in place of the A. S. *singer* (which would have given a mod. E. *singer*); see *Songstress*. Also *sing-ing*, *sing-ing-master*, *sing-song*; *sung*. And see *Song*.

SINGE, to scorch, burn on the surface. (E.) For *singe*. M. E. *singen*; spelt *synge*, Prompt. Parv.; *singa*, Chaucer, C. T. 5931. The curious pp. *sinid* occurs, as a contraction for *sinid*; Chaucer, C. T. 14851.—A. S. *singen*, to singe, burn; occurring in the comp. *bragan*, *Alfred*, tr. of Orosius, ii. 8. § 4; A. S. Leechdoms, ed. Cockayne, ii. 184, l. 18. In Matt. xiii. 6, the Lindisfarne MS. has *bragan* (for *bragan*), scorched, burnt or dried up. The A. S. *singen* stands for *sing-ian*, causal of *singan* (pt. t. *sang*), to sing. Thus the lit. sense is 'to make to sing,' with reference to the singing or hissing noise made by singed hair, and the sound given out by a burning log; see *SING*. + Du. *singen*, to singe, scorch; causal of *singen*, to sing. + G. *singen*, to singe, scorch, parch, burn; causal of *singen*, to sing. Cf. Icel. *singr*, singed, burnt.

SINGLE, sole, separate, alone. (L.) 'So that our eye be *single*;' Tyndale's Works, p. 75, col. 1. He refers to Matt. vi. 22, where the Vulgate has *implem*, and Wyclif has *simple*.—Lat. *single*, *single*, separate, in late Latin; in classical Latin we have only the pl. *single*, one by one.

β. *Singuli* stands for *sin-uli* or *sin-uli*, with double suffix as in *hominum-sin-uli*. The base *sin-* is the same as in *sin-ple*, and is allied to E. *sin*; see *SIMPLE*, same. Der. *single*, verb, L. L. L. v. 1. 85; *single-ly*; *single-ness*, Acts, ii. 46; *single-heart-ed*, *single-mind-ed*; also *single-act*, prob. so called because welded by one hand only, as distinguished from the old *quarter-staff*, which was held in both hands. And see *single-er*.

SINGULAR, single, alone, uncommon, strange. (F.,—L.) M. E. *single*; Gower, C. A. iii. 184, l. 11. 'A *single* persone'—an individual, Chaucer, Tale of Melibee, Group B, l. 2626.—F. *single*, 'angular, excellent;' Cot.—Lat. *single*, *single*, single, separate. Formed with suffix *-aris* from *single*, one by one; see *SINGLE*. Der. *single-ly*; *single-ly*, from F. *single*, 'singularity, excellence.' Cot., from Lat. acc. *singularitatem*.

SINISTER, on the left hand, inauspicious, evil. (L.) Not from F., but from Lat., like *dexter*. Common as an heraldic term. 'Some secret *sinister* information;' Sir T. More, Works, p. 1447 b.—Lat. *sinister*, left, on the left hand, inauspicious or ill-omened, as omens on the left hand were supposed to be. ¶ But it must be noted that this is a Greek notion, due to the Greeks turning to the *North*, and having the West (unlucky quarter) on their *left*; the true Roman notion was, originally, that *sinister* meant *lucky*, because their *agurs*, turning to the *South*, had on their left the *East*. Root uncertain. Der. *sinist-er*, *sinist-er*.

SINK, to fall down, descend, be overwhelmed; also, to depress. (E.) We have merged the transitive and intransitive forms in one; properly, we ought to use *sin* intransitively, and the trans. form should be *sun* or *sun*; cf. *drink*, *drunch*. I. M. E. *sin*, intran-

super-ede; also *siege*, *ho-siege*, *siue*, *siz* (1), *siz* (2), *siz-ar*. Also (from Gk. $\Sigma\gamma\alpha\mu\alpha$) *siue-hadron*, *siue-hadron*, *poly-hadron*, *anti-hadron*; *chair*, *siue*. Also (from Teut. SAT) *set*, *settle* (1); *settle* (2), in some senses; also *set*, *set-out*, *set-out*; and see *saddle*.

SITE, a locality, situation, place where a thing is set down or fixed. (F., = L.) 'After the *siz*, north or south;' Chaucer, On the Astro-labe, pt. ii. c. 17. l. 94. = F. *siz*, *siz*. 'Set, a site, or seat;' Cot. = Lat. *situs*, acc. of *situs*, a site. = Lat. *situs*, pp. of *sistere*, to let, suffer, permit, of which an older meaning seems to have been to put, place. Root uncertain; the form of the root should be SI or SA. The Lat. *ponere* (= *po-sicare*) is certainly a derivative of *sistere*. Der. *siz-ate*, *siz-ation* (see below); also the derivatives of *ponere*, for which see **POSITION**. ¶ We frequently find the odd spelling *sizis*.

SITH, since. (E.) In Esch. xxv. 6. See **SINCE**.
SITUATE, placed. (L.) In Shak. L. L. L. i. 2. 142. = Low Lat. *situatus*, pp. of *situare*, to locate, place; a barbarous word, found A. D. 1317 (Ducange). = Lat. *situs*, stem of *situs*, a site; see **SITE**. Der. *situ-ate*, s Hen. IV. i. 2. 51, from F. *situation*, 'a situation,' Cot.

SIX, five and one. (E.) M. E. *six*, *sixs*, P. Plowman, B. v. 431. = A. S. *six*, *six*, *six*; Grein, li. 454. + Du. *six*. + Icel., Dan., and Swed. *six*. + G. *six*; O. H. G. *six*; Goth. *sixis*. + Rmn. *sixte*. + W. *sixth*. + Gael. and Irish *six*. + Lat. *six*. + Gk. $\xi\varsigma$ (for $\epsilon\iota\varsigma$). + Lithuan. *sixsi*. + Pers. *sixt*; Palmer's Dict. col. 382. + Skt. *siksha*. Origin unknown. Der. *six-fold*, *six-pence*. Also *six-teen*, A. S. *six-tien*, *six-tyne* (see **TEN**); *six-teen*; *six-ty*. A. S. *six-ty* (see **FORTY**); *six-ty*; *six-ty*, A. S. *six-ty*, whence M. E. *sixte*, *sixte*, Gower, C. A. li. 121, l. 8. P. Plowman, B. xiv. 300, now altered to *sixty* by analogy with *four-ty*, *seven-ty*, *eight-ty*, *nine-ty*, *ten-ty*, just as *five-ty* is altered from A. S. *fifta*. Also (from Lat. *six*) *six-agonian*, *six-agonum*, *six-agonal*, *six-ant*, *six-uple*.

SIZAR, a scholar of a college in Cambridge, who pays lower fees than a *pauper* or ordinary student. (F., = L.) Spelt *sizar* in Todd's Johnson. There was formerly a considerable difference in the social rank of a *sizar*, who once had to perform certain menial offices. At Oxford the corresponding term was *servitor*, defined by Phillips as 'a poor university scholar that attends others for his maintenance.' Probably one of his duties was to attend to the *sizings* of others. 'Size is a farthings worth of bread or drink, which scholars in Cambridge have at the battery, noted with the letter S, as in Oxford with the letter Q, for half a farthing, and Qs. [Quadrans] for a farthing. And whereas they say in Oxford, to *battel* in the *battery-book*, i. e. to set down on their names what they take in bread, drink, butter, cheese, &c., in Cambridge they call it a *sizing*;' Blount's Gloss., ed. 1674. The word *siz* is also in Minshew, and is a mere abbreviation of *assize*, i. e. quantity or ration of bread, &c. 'Assize of bread, i. e. setting down the price and quantity of bread;' Minshew, ed. 1627. See **ASSIZE**, and **SISE** (1).

SISE (1), an allowance or ration of food; hence, generally, magnitude. (F., = L.) 'To scant my *siz*,' K. Lear, ii. 4. 178; see **SIZAR**. *Sise* is merely short for *assize*, M. E. *assise*, the usual old word for an allowance, or settled portion of bread, &c. doled out for a particular price or given to a dependent. We even find it used, at a very early period, almost as a general word for provisions. 'When ther comes marchaundise. With corn, wyn, and steil, othir [or] other *assise*;' K. Alisaunder, 7074. Hence *sise* came to mean dimension, magnitude, &c., as at present; also bulk, as in Merry Wives, iii. 2. 12. For the etymology, see **ASSIZE**. Der. *siz-ar*, q. v.

SIXE (2), weak glue, a stuffing gluey substance. (Ital., = L.) In Minshew, ed. 1627. Hence *blent-sixe*, rendered sticky with gore; Two Noble Kinsmen, l. 1. 99; 'o'er-sixed with coagulate gore,' Hamlet, ii. 2. 484. Cotgrave has: '*assiste d'arore*, size to gild with, gold size.' It is not a F. word, but borrowed, like some other painters' terms, from Italian. = Ital. *sisa*, 'a kind of *gou* or *glue* that painters use;' Florio, ed. 1598. And Ital. *sisa* is an abbreviation of *assise*, 'size that painters use; also, an assise or manner; also, a liscia, a guise or fashion, an assise or session;' id. He also gives *assise*, 'to size, to scum, to assize, to sute well' and *assise*, 'seated, situated.' *Assise* is the verbal sb. from *assizare*, which in its turn is from *assise*, pp. of *assidere*, to situate. The sense is 'that which makes the colours lie flat,' so that, in Florio's phrase, they 'sute well.' The Ital. *assidere* is from Lat. *assidere*, to sit at or near. = Lat. *ad*, near; and *assidere*, to sit, cognate with E. *sit*. We speak of 'making a thing *sit*,' which is just the idea here required. ¶ Thus *siz* (2), *siz* (1), and *siz* are all, really, the same word. See **SISE** (1), and **ASSISE**.

SKAIN, **SKENE**, **SKEIN**, a dagger, knife. (Irish.) 'Skain, a crooked sword, or scimeter, used formerly by the Irish;' Halliwell. He cites the expression 'Irishmen, armed . . . with daries and skynes' from Hall, Hen. V. fol. 28. 'Carrying his head-peace, his skynes, or pistoll;' Spenser, State of Ireland; Globe ed., p. 631, col. 2. = Irish (and Gael.) *sgian*, a knife. + W. *sgiam*, a slicer, scimeter; cf. *sgyl*,

a cutting off, a parer. ¶ Apparently from a base SKI; cf. Lat. *scindere* (base SKID), to cut. Der. (possibly) *skains-mate*, a companion in arms, comrade, Romeo, ii. 4. 162; but see **SKAIN**.

SKATE (1), a large flat fish of the ray family. (Scand., = L.) Spelt *scate* in Levia, ed. 1570. M. E. *scate*, Prompt. Parv. = Icel. *skata*, a skate; Norweg. *skata* (Aasen). = Lat. *scutate*, also *scutate*, a kind of shark, skate. Cf. Irish and Gael. *sgat*, a skate. ¶ The A. S. *scodde* is perhaps a sked, not a skate.

SKATE (2), **SCATE**, a frame of wood (or iron) with a steel ridge beneath it, for sliding on ice. (Du.) Properly, the word should be *skates*, with a pl. *skates*; the final s has been mistaken for the pl. suffix, and so has dropped off, just as in other words; see **FEA**, **SHERRY**, **CHERRY**. Spelt *skates* in Evelyn's Diary, Dec. 1, 1662; *skates* in Pepys's Diary, same date. 'Scate, a sort of pattern, to slide upon ice;' Phillips, ed. 1706. Cotgrave explains O. F. *scabasses* by 'stilts, or *scates* to go on;' here *scates* is merely another form of *skates*; 'the point in which stilts and *skates* agree is that they are both contrivances for increasing the length of stride,' Wedgwood. = Du. *skates*, 'skates,' Sewel; where *-en* is the pl. suffix, so that the word itself is *skates*; as in '*schuutylder*, a skates-slides;' Sewel [misprinted *schuutylder* by an obvious error]. O. Du. *skatsten*, 'skates [with] which they slide upon the ice in Holland;' Hexham, ed. 1628. (Hence also is derived F. *skates*, O. F. *skates*, a stilt).

¶ The etymology of Du. *skatsten* is obscure; but as we not unfrequently meet with a substitution of t for k, it is probably from the Low G. *skake*, a shank, leg, the same word as E. *skank*, which inserts the nasal sound n; see **SHANK**. Note the Low G. phrase *de skakes voort steu*, to go swiftly, lit. 'to pull one's shanks out;' and A. S. *scawan*, *scawan*, to shake, to go swiftly, to flee; see **SHAKA**, from which E. *skank* is derived. ¶ If this be right, we have, from the Teut. base SKAK, to shake, go swiftly, the Low G. *skake*, a 'swift-goer,' leg, or shank; whence O. Du. *skatsten* (for *skatsten*) might have been formed with suffix *-en* (=-en) and vowel-change. And as to the sense, the words *scabasses* and *skates* merely mean 'shanks,' i. e. contrivances for lengthening the leg. The Low Lat. *scatia*, *scatia*, both meaning a stilt, show the interchange of e and t, and are borrowed from the Low German. ¶ The Dan. *skatis*, a skate, is prob. borrowed; the Swed. word is *skridsko* or *skid* (see **SKID**).

SKELIN, **SKALIN**, a knot of thread or silk. (C.) Generally defined as 'a knot of thread or silk,' where probably 'knot' means a quantity collected together; a *skain* is a quantity of yarn, folded and doubled together. 'Layde downe a *skynes* of threde. And some a *skynes* of yarne;' Skelton, Elinor Rummung, 310. M. E. *skynes*, Prompt. Parv. A household word of Celtic origin = Irish *sgainne*, a flaw, crack, fissure; a skein or clue of thread. Cf. Gael. *sgainne*, flax or hemp, thread, small twine. ¶ I think we may explain *skain* as meaning in the first instance 'a break' or 'flaw;' whence the meaning might easily be extended to so much yarn as is contained in such pieces, from break to break. = Irish *sgainne*, I split, cleave, burst; Gael. *sgainne*, to burst asunder, rend apart. = G. SKAN, longer form of G. SKA, to cut; cf. Skt. *skan*, to dig, to pierce. ¶ The O. F. *scaigne*, 'a skain,' Cot., is of Celtic origin. Der. (perhaps) *skains-mate*, companions in winding thread, companions, Romeo, ii. 4. 162; but see **SKAIN**. This solution is advocated in Todd's Johnson, which see; and cf. the phrase 'as thick [intimate] as *skain*-wavers,' i. e. weavers of tape.

SKELTON, the bony framework of an animal. (Gk.) See **TRENCH**, **Select Glossary**. Spelt *skelton*, *skelton* in Blount's Gloss., ed. 1674. = Gk. *skelton*, a dried body, a mummy; neut. of *skeltonis*, dried up, parched. = Gk. *skelton* (for *skelton*), to dry, dry up, parch. Der. *skelton-ey*.

SKEPTIC, the same as **SOEPTIC**, q. v.

SKEETCH, a rough draught of an object, outline. (Du., = Ital., = L., = Gk.) In Phillips, ed. 1706. 'To make a *sketch*;' Dryden, Parallel between Painting and Poetry (R.) Not used much earlier. = Du. *sketch*, 'a draught, scheme, model, sketch;' Sewel. [The E. *sketch* is a mere corruption of the Du. word, and stands for *skets*.] The same word as G. *sketch*, a sketch; which was prob. borrowed from the Dutch, who, as being fond of painting, introduced the term from the Italian. At any rate, both Du. *sketch* and G. *sketch* are from Ital. *schizzo*, 'an ingrossment or first rough draught of anything;' Florio. = Lat. *schizum*, an extemporaneous poem, anything hastily made. = Lat. *schizum*, adj., made hastily. = Gk. *sketch*, sudden, off-hand, on the spur of the moment; also near, close to. Cf. Gk. *sketch*, near, hard by, lit. 'holding to.' These words, like *sketch*, habit, state, *sketch*, retentive, are from the Gk. base *sketch*, to hold, appearing in Gk. *sketch* (= *sketch*), a aorist infia. of *sketch*, to hold, and in E. *sketch*. See **SCHEMA**.

¶ Thus *sketch* and *sketch*, the meanings of which are by no means remote, are from the same root, but by very different paths. Der. *sketch*, verb; *sketch-y*, *sketch-y*. **SKEW**, oblique, wry. (O. Low G.) 'To look *skew*, or *a-skew*, to

squint or leer; Phillips, ed. 1706. It seems first to have been used chiefly as a verb. 'To skew, or well skewing, to waddle, to go wading along;' Phillips. 'To skew, linis oculis spectare;' Levinus, ed. 1570. 'Our service Neglected and look'd lamely on, and skew'd at;' Beaumont and Fletcher, *Loyal Subject*, A. ii. sc. 1 (Putlake). 'This skew'd-eyed currier;' id., *Wild-goose Chase*, iv. 1 (Mirabel). M. E. *skewen*, to turn aside, slip away, escape; Morris *Arthurs*, ed. Brock, 1563. Of O. Low G. origin; cf. O. Du. *skewnen*, 'to avoid or to skunna,' also spelt *skewnen*, Hexham; Low G. *skewen*, *skewen*, to avoid. † O. H. G. *skien*, M. H. G. *skiden*, to avoid, get out of the way, G. *skiden*, to shun, avoid; derived from the adj. appearing as M. H. G. *skiesch*, *skisch*, G. *skien*, shy, timid. β. Thus skew is really the verb corresponding to the adj. *shy*; to *skew* or *skun* is to shy as a horse, to start aside from, hence, to move obliquely. The allied Icel. phrase *d skid* suggested the E. *skew* as an adverb; see *Askew*; and hence *skew* came to be used (in place of the pp. *skew'd*) as an adjective.

γ. Other closely related forms are seen in Icel. *d skid*, adv., askew, *skidr*, askew, *skifr*, askew, oblique; Dan. *skive*, oblique, whence *skive*, to slope, deviate, swerve; Swed. *skjef*, oblique, whence *skjefa*, to skew, *skjefa med ögonen*, to skew with the eyes, to look askew; Du. *skief*, oblique, G. *skief*. δ. From the base SKIU, which from *SKU*, to move, fly, swerve; cf. Skt. *skya* (for original *skya*, Benfey), to move, depart, fly, swerve; Goth. *skreyan*, to go along, Mark, ii. 23. The orig. sense has reference to motion sideways; see further under *Shy*, *Teachew*. Der. *skew*, q. v. Also *skew-bald*.

SKEWBALD, piccad. (Hybrid; O. Low G. and C.) In Halliwell. It means marked or spotted in a skew or irregular manner. From *Skew* and *Bald*, q. v. And cf. *pe-bald*.

SKEWER, a pun of wood or iron for holding meat together. (Scand.) In Dryden, tr. of Homer, b. i. l. 631. *Skewer* is a by-form of prov. E. *skiver*, a skewer (*Wool*); cf. *skiver-wood*, dogwood, of which skewers are made; Halliwell. And *skiver* is really an older and better form of *skiver*, a splinter of wood, dimin. of Icel. *skifa*, Swed. *skiva*, a slice, a shive; see *Skiver* (s). The form *skiver* exactly corresponds to Dan. and Swed. *skifer*, a slate; O. Du. *skewer-steen*, 'a slate or a slate-stone,' Hexham; similarly named from its being sliced into thin flakes. Doublet, *skiver* (s). Der. *skewer*, *skiver*.

SKID, a contrivance for locking the wheel of a carriage. (Scand.) Halliwell gives: 'skid-pan, the shoe with which the wheel of a carriage is locked.' Ray has: 'To skid a wheel, rotam sufflaminare, with an iron hook fastened to the axis to keep it from turning round upon the descent of a steep hill; *Skid*.' The latter sense is merely secondary, and refers to a later contrivance; the orig. *skid* was a kind of shoe placed under the wheel, and in the first instance made of wood. [The word *skid* is merely the Scand. form of M. E. *skide*, a thin piece of wood; see *Shide*]—Icel. *skid*, a billet of wood; also, a kind of snow-shoe; Swed. *skid*, 'a kind of scate or wooden shoe on which they slide on the ice,' Widegren. † A. S. *scida*, a billet of wood; whence *scid-well*, a wall of railings, Wright's *Vocab.* i. 37. col. 2; note 3. † G. *schit*, a log, billet of wood. † Lithuan. *skida*, a splint, splinter; derived from *skadu*, I cleave.—SKID, to separate; see *Sheath*, *Shed* (s). Closely allied to *skush*. A *skid* forms a *skid* for the lower part of the wheel.

SKIFF, a small light boat. (F.—M. H. G.) 'Olaus fled in a litle skiff;' Hackluyt's *Voyages*, vol. i. p. 14. And in *Munshu*.—F. *esquif*, 'a sluice, or little boat,' Cot.—M. H. G. *schif*, *schif*, G. *schiff*, a ship; cognate with E. *Ship*, q. v. Der. *schif*, verb, to cross in a skiff, *Two Noble Kinsmen*, l. 3. 37. Doublet, *schif*.

SKILL, discernment, discrimination, tact. (Scand.) M. E. *skil*, gen. in the sense of 'reason,' Ancren *Kiwla*, p. 204, l. 22; *skile*, id. p. 206, l. 17.—Icel. *skil*, a distinction, discernment; cf. *skilja*, to part, separate, divide, distinguish. † Dan. *skil*, a separation, boundary, limit; cf. *skille*, to separate. † Swed. *skil*, reason; cf. *skilja*, to separate. β. From *SKAL*, to separate, divide, orig. to cleave, as appears by Lithuan. *skali*, to cleave. This is from *SKAR*, to shear; see *Shear*. And see *Shell*, *Scale*, *Shilling*. Der. *skilful*, M. E. *skilfulle*, Rob. of Brunne, tr. of Langtoft, p. 213, l. 17; *skilful-ly*, *skilful-ness*; *skil-less*, Ormulum, 3715; *skil-od*, i. e. endowed with skill, Rich. III, iv. 4. 216. Also *skill*, verb, in the phr. *it skills not*—it makes no difference, Tam. Shrew, iii. 2. 134; from Icel. *skilja*, to separate, which is frequently used impersonally, with the sense 'it differs.'

SKILLET, a small pot. (F.—L.) In Othello, i. 3. 273. Spelt *skillet*, Skelton, *Elinour Rummig*, 250. Halliwell explains it as a small iron or brass pot, with a long handle.—O. F. *scoulette*, 'a little dish;' Cot. Dimin. of O. F. *scuelle*, a dish.—Lat. *scutella*, a salver; dimin. of *scuta*, *scuta*, a tray, dish, platter; prob. allied to *scutum*, a shield. Doublet, *scutella* (1). † The Suffolk word *skillet*, meaning a thin brass perforated implement used for skimming

milk (Moor, Nall), perhaps acquired its peculiar sense from confusion with the Icel. *skilja*, to separate; but the sense of 'dish' will suffice, as the orig. skimmer must have been a simple dish. The odd fancy in Phillips, that a *skillet* is derived from Low Lat. *skillets*, a little bell [from Du. *schel*, a bell], on the ground that *skillets* are made of bell-metal, is to be rejected. Othello's helmet can hardly have been made of bell-metal, and a *skillet* is usually of brass or iron.

SKIM, to clear of scum, to pass lightly over a surface. (Scand.) 'Skim milk;' *Mids. Nt. Dr.* u. 1. 36. A variant of *skum*; the change of vowel from *u* to *i* (y) is precisely what we should expect; but we only find a change of this character in the cognate G. *skidmen*, to skim, from *skium*, *skum*.—Dan. *skimme*, to skim; from *skum*, *skum*; Swed. *skumma* *spjåk*, to skim milk, from *skum*, *skum*. Note also Irish *sgum-ean*, I skim; from *sgum*, foam, *scum*. See *Scum*. † We find a similar vowel-change in *skim*, M. E. *skim*; in *skil*, derived from *skil*; in *skil*, verb, from *skil*, *skil*; in *skim*, verb, from A. S. *skum*; &c. Der. *skimmer*; *skim-milk*, i. e. *skimmed milk*.

SKIN, the natural covering of the body, hide, bark, rind. (Scand.) M. E. *skin*, Chaucer, C. T. 3809; *skyn-skin* or *hows skin*, a bear-skin, id. 3144. Not an early word; the A. S. *scinn* is very rare, and borrowed from Norse.—Icel. *skinn*, a skin; Swed. *skinn*; Dan. *skind*. β. Referred by Fick to Teut. type SKENDA, a skin (iii. 331). The Icel. *skinn* may stand for *skind*, by the assimilation common in that language; so also the Swed. *skinn*. The *d* is preserved in G. *schinden*, to skin, flay, O. H. G. *scintan*, *scindan*, sometimes a strong verb, with pt. t. *scham*, pp. *geschunden*, shewing that the base takes the form SKAND, which is prob. an extension from *SKA*, to cut. Cf. Skt. *skha*, to cut. Perhaps allied to *skim*, q. v. Cf. also W. *scin*, skin, peel, scales; *ygwn*, dandruff. Der. *skin*, verb, Hamlet, iii. 4. 147; *skin-deep*; *skinn-or*; *skin-fist*, a miser who would even *skin* a *flint*, if possible; *skinn-y*, Macb. i. 3. 55; *skinn-i-ross*.

SKINK, to draw or serve out wine. (E.) Obsolete. Shak. has *under-skinker*, 1 Hen. IV, ii. 4. 36. Dryden has *skinker*, tr. of Homer, h. i. l. 803. The verb is fully explained under *Bunchion*, q. v.

SKIP, to leap lightly, pass over quickly. (C.) M. E. *skippas*, Chaucer, C. T. 3259; King *Alisunder*, 768; pt. t. *skipe*, P. Plowman, B. xi. 103. Of Celtic origin.—Irish *spik*, to snatch, found in the pp. *spiktha*, snatched away, also used in the sense of 'active'; cf. *spik*, sb., a snatch; also *spikim*, I pluck, pull, whip, bite; Gael. *spik*, to start or move suddenly; to snatch or pull at anything, *spik*, to snatch, pluck, bite, twitch; W. *spik*, to snatch away, *spik*, a quick snatch, *spik*, to snatch, whisk away, *sp*, a quick pull. [It may be added that the E. word *skipper*, a master of a ship, is spelt *spikour* in Irish; shewing the likeness in sound between E. *skip* and Irish *spik*.] Thus the orig. sense is to snatch, jerk, twitch.

β. The above words bear a remarkable likeness to Skt. *skhap* [standing for *shp*], to throw, move quickly, impel, whence *skhapra*, adj. quick. Cf. also Icel. *skoppa*, to spin like a top, whence *skoppur-bringla*, a top, North E. *scopperi spinner*, a teetotum (Whitby *Glossary*), named from its skipping about.—SKAP, to throw; cf. Skt. *skhap*, to throw; Fick, i. 234. Der. *shp*, sb., *shipping-rope*.

SKIPPER, the master of a merchant-ship. (Du.) 'In ages past' as the *skipper* told me, they grew a fair forrest in that channel where the *Tweed* makes sow her bed;' Howel, *Famil. Letters*, vol. i. let. 5, dated from Amsterdam, April 1, 1617. Thus Howel picked up the word in Holland.—Du. *schipper*, 'a mariner, a skipper, a saylour, a navigator;' Hexham. Formed, with suffix *-er* (= E. *-er*) of the agent, from Du. *schip*, cognate with E. *Ship*, q. v. So also Dan. *skipper*, from *skib*; Swed. *skippers*, from *skopp*.

SKIRMISH, an irregular fight, contest. (F.—O. H. G.) Also spelt *scirmage*; and even *scarmouch* is but the Ital. form of the same word. M. E. *scarmische*, a slight battle, Chaucer, *Troil.* ii. 934. v. 1507; whence the verb to *scarmish*, *Romance of Parthenay*, 2079. Spelt *scarmoge*, Spenser, F. Q. ii. 6. 34.—O. F. *scarmouche*, 'a skirmish, bickering;' Cot. β. The change of vowel, from *scarmish* to *skirmish*, was due to the fact that we already had in our language the related M. E. *skirmen*, to fence or skirmish; the pt. t. *skirmen* occurs very early, in Layamon, 8406. This M. E. *skirmen* is from O. F. *esbermir* (Burguy), later *scirmen*, 'to fence, or play at fence, also, to lay hard about him;' Cot.—O. H. G. *scirmen*, M. H. G. *skirmen*, to defend, fight; especially, to defend oneself with a shield.—O. H. G. *scirm*, *schirm*, G. *schirm*, a shield, screen, shelter, guard, defence.

γ. The etymology of the G. *schirm* does not seem to be known. It thus appears that the orig. sense of *skirmish* is 'to fight behind cover,' hence to take advantage of cover or slight shelter in advancing to fight. δ. Dies and Scheler shew clearly that the F. *scarmouche*, Ital. *scarmoucia*, are due to O. H. G. *schirmen*, which is a mere variant of *skirmen*. The ending of Ital. *scarmoucia* is a mere suffix; we find also Ital. *schirm-ogia*, a skirmish, *schirm-ista*, fencing, *schirmista*, *schirmario*, to fence, *schirma*, a defence, arms; also O. F. *scarm-er*, answering to Ital. *schirm-ista*. The

attempt to explain Ital. *scarumaria* from O. H. G. *scara*, a troop (G. *schwar*), and O. F. *summar*, to hide, is quite wrong. Der. *skirt*, verb, as above; *skirted*-*er*. Doublets, *skirtage*, *skirtmuck*.

SKIRT, the part of a garment below the waist, edge, border, margin. (Scand.) This is a doublet of *skirt*, but restricted to the sense of the *lower part* of the shirt or garment. Spelt *skort*, Hall's Sature, b. iv. sat. l. 128. M. E. *skirt*. 'Skirt of a garment, Trames;' Prompt. Parv. = Icel. *skirta*, a shirt, a kind of kirtle; Swed. *skjorta*, Dan. *skjorte*, a shirt. β. The cognate G. *schurz* has the sense of 'apron'; and special attention was called to the *lower part* of the shirt by the etymological sense, which signifies 'a skirt garment'; see **SHIRT**. And see remarks on **KIRTLE**. The general sense of 'edge' comes from that of 'lower edge,' or place where the garment is cut short. Der. *skirt*, verb, Milton, P. L. v. 282.

SHOOTISH, frisking, full of frolic, maid of a horse or unsteady person, fickle. (Scand.) 'Unstead and shootish in all motions else,' Tw. Nt. II. 4. 18. 'Some of the very *shyish* condycions;' Fabryna's Chronicle, an. 1555-6, ed. Ellis, p. 339. Formed from the verb *shut*, a Lowland Sc. word, meaning 'to flounce, caper like a *shutish* horse,' Jamieson. Of Scand. orig. We find nearly related words in Swed. *shutta*, to leap, Swed. dial. *shutta*, *shütte*, to leap, Swed. dial. *shyts*, to go a-hunting, to be idle, *shyts*, to run to and fro; all of which (as Ructz says) are mere derivatives from Swed. *shyts*, to shoot. To *shy* is a secondary verb, of Scand. orig., from the verb to *shut*; and means to be full of shootings or quick darts, to jerk or jump about; hence the adj. *shyish*, full of frolic or capers. See further under **SHOOT**.

β. We may also note Swed. *shyt*, Icel. *shyti*, *shyge*, *shyts*, Dan. *shyts*, an archer, marksman (lit. 'a shooter'), whence the verb to *shy* also means 'to aim at' or reflect upon a person. 'Shy, verb, to reflect on,' E. D. S. Glom. B. 1; a. 2. 1751. This explains the sb. *shy*, 'an oblique taunt,' Jamieson. Vigfusson notices E. *shy* with reference to Icel. *shyts*, *shyts*, *shytsing*, a scold, taunt; perhaps these also may be referred to the same prolific Teut. base *shut*. ¶ The surname *Shyts*, M. E. *shyt*, swift, in King Alaxander, 5637, Icel. *shyts*, swift, fleet, is likewise from Icel. *shyts*, to shoot; and is closely related.

SKITTLE, a game in which wooden pins are knocked down by a ball. (Scand.) Formerly *hale* or *hoyles* or *hails*; see **KALLA**. Also *hittle-pins* or *shittle-pins*. Todd cites: 'When shall our *hittle-pins* return again into the Grecian *shytals*?' Sadler, Rights of the Kingdom, 1649, p. 43. Halliwell gives *hittle-pins*, skittles. 'The Grecian *shytals*' is an invention, evidently suggested by Gk. *σκιττάλη*, a stick, staff, from which Sadler probably imagined that *shittles* was 'derived,' in the old-fashioned way of 'deriving' all English words from Latin and Greek. As *hittle-pins* never came from Greek, there is no reason why it should be expected to 'return' to it. β. From comparison of *shittles* with *hittle-pins*, we may infer that the old name was *shittle-pins*, i. e. pins to be knocked down by a *shittle* or projectile. *Shittle* is, in fact, a doublet of *shuttle*, signifying, originally, anything that could be shot or thrown; thus the M. E. *shutal* meant the bolt of a door. Cf. M. E. *shytle*, a child's game, Lat. *sagittula*, Prompt. Parv.; though there is a doubt whether this refers to *shittles* or to *shuttle-cock*. γ. *Shuttle* is the English, but *shittle* the Scand. form. = Dan. *shyttel*, a shuttle, Swed. dial. *shyttel*, *shyttel*, a shuttle; Norweg. *shyttel*, (1) a harpoon, (2) a shuttle; Icel. *shyttel*, an implement shot forth, a harpoon, a bolt or bar of a door. = Icel. *shyt*, base of pl. of pt. t. of the strong verb *shyts*, to shoot, cognate with E. **SHOOT**, q. v. And see **SHUTTLE**. Also see **SKITTISH**.

SKUE, old spelling of **Skew**, q. v.

SKULK, the same as **Skulk**, q. v.

SKULL, **SCULL**, the bony casing of the brain, the head, cranium. (Scand.) M. E. *skulle*, *sculle*, Chaucer, C. T. 3933; spelt *skulle*, Ancrén Riwle, p. 296, l. 4; *sculle*, Rob. of Glouc. p. 16, l. 17. Named from its bowl-like shape; the same word as Lowland Sc. *skull*, *skall*, a bowl to hold liquor, goblet (Jamieson). = Icel. *skel*, a bowl; Swed. *skål*, a basin, bowl; Dan. *skål*, a bowl, cup. See further under **SOALS** (1). Der. *skull* (2), q. v.; also *skull-cap*.

SKUNK, a N. American quadruped. (N. American Indian.) Modera; imported from N. American. 'Contracted from the Abenaki *skunk*;' Webster. Abenaki is a dialect of the Algonquin race of N. American Indians, spoken in Lower Canada and Maine.

SKY, the clouds, the heavens. (Scand.) M. E. *skis*, *skye*, in the sense of 'cloud'; Chaucer, Ho. of Fame, l. 512. Used in the mod. general sense, King Alisaunder, 318. = Icel. *ský*, a cloud; Dan. and Swed. *sky*, a cloud. Cf. A. S. *scia*, *sciana*, a shade, Grein, ii. 412; Icel. *skuggi*, shade, shadow. All from the $\sqrt{\text{SKU}}$, to cover; whence also *skew*, *skewer*, *hide*, and *skewer*; Fick, iii. 337. Cf. Skt. *skya*, to cover; Lat. *obscuro*. Der. *sky-blue*, *sky-light*, *sky-rocket*. - *ant*; *skyward*, toward the sky. Also *sky-ey*, adj., Meas. for Meas. l. i. 9.

SLAB (1), a thin slip or flat piece of stone or wood. (Scand.) Now gen. used of stone; but formerly also of timber. 'Slab, the

outside plank of a piece of timber, when sawn into boards;' Ray, North-Country Words, ed. 1691. Also used of pieces of tin; Ray, Account of Preparing Tin. 'Sawne slab of thy timber for stable and ste;' Tassie, Husbandry, sect. 27, st. 35. (E. D. S.) M. E. *slak*, rare; but we find the expression 'a slab of iron,' i. e. a piece of iron, in Popular Treatises on Science, ed. Wright, p. 135, l. 141. Cf. also Prov. E. *slapp*, a piece, part, or portion, given as a *slap* word in Ray's South-Country Words. The word is rather Scand. than E., and means 'a smooth piece;' being connected with North E. *slaps*, smooth, which is borrowed from Icel. *slápr*, slippery. The word *slab* itself stands for *slap* or *slaps*, from the Icel. strong verb *slappa* (pt. t. *slapp*), to slip; see **SLIP**. We use the very same idiom when we speak of a *slip* or *thin slip*, meaning a slice. This is confirmed by the Norweg. *slap*, adj., slippery, smooth; whence *slápr*, sb., a smooth piece of timber for dragging anything over, chiefly used of a row of pieces of timber laid down as the foundation of a road (Anzen). β. This Norweg. word explains not only *slab*, but *slapper*, well-known as a name for a block of wood on which the rails of a railway rest. So named, not from being always *slappy*, but from forming a *slaps* or smooth foundation. So also the Norfolk *slaps*, *slapper*, the stump of a tree cut off short, M. E. *slápr*, slippery (Halliwell). The Swed. *släpa* means a sledge; from its *slipping* along. γ. We may also note that the O. Du. *slapp* means 'to tear, or cut in pieces, to slit,' as well as 'to slip;' Hexham. Hence *slab* = that which is cut smooth, a smooth slip. ¶ Maha refers us to W. *llab*, a slip, stripe, stroke, strip, evidently allied to W. *llabia*, to slap; which does not much help us, and prob. belongs to *slap* rather than to *slip*. A *slab* is an outside plank, because it only need be smooth on one side.

SLAB (2), viscous, slimy. (C.) 'Make the gruel thick and slab;' Mach. iv. 1. 32. 'Slabby, sloppy, dirty;' Halliwell. = Irish *slab*, *slach*, Gael. *slach*, mire, mud left on the strand of a river; Gael. *slachair*, miry. Cf. Icel. *slappa*, slimy. See **SLAP**.

SLABBER, to slaver, to let the saliva fall from the mouth, to make wet and dirty. (O. Low G.) The forms *slabber*, *slabber*, *slabber*, are mixed up. *Slabber* (q. v.) is the Scand. form. Again, we have also the form *slaver*; this appears to be a modified and, as it were, a more 'genteel' form of *slabber*. It is best to treat these four forms all together. Shak. has *slabbery*, wet and foul; Hen. V, iii. 5. 13; also *slabber*, to sully, Oth. i. 3. 227; *slabber*, to do carelessly and negligently, Merch. Ven. ii. 8. 39. 'Her milke-pan and cream-pot so *slabbered* and soot' [dirted]; Tuzer's Husbandry, April, sect. 48, st. 20. (E. D. S.) M. E. *slabber*. 'Then come sleathe al *slabbered*' = then came sloth, all be-slubbered; P. Plowman, B. v. 392; where another MS. has *slabbered*. [Also *slabber*; 'His mouthe *slabber*,' Pricks of Conscience, 784; see **SLAVER**.] Not found in A. S. A frequentative form, with the usual suffix *-er*, from an infn. *slabben*. = O. Du. *slabben*, *slabben*, to slaver; *om slabbe*, or *slab-doch*, a child's bib, or slaving clout (where *doch* = G. *sch*, cloth); Hexham. Hexham also gives *slabben*, 'to lappe as dogges doe in drinking, to sup, or to lick;' with the frequentative *slabberer*, 'to sup up hot breath.' Low G. *slabben*, to lap, lick; whence *slabber*, *slabberer*, to let fall drops in drinking, to slaver; also *slabber*, to lap, sip. + G. *schlabbern*, *schlabben*, to lap, to slaver, *slabber*; *schlabberig*, slabby, slobbery; cf. *schlabbe*, the mouth of animals, in vulgar language, as being used for lapping up. Probably allied to Gael. and Irish *slach*, mud, mire, Irish *slachair*, a dirty person; see **SLAB** (2), **SLAP**. β. The form of the base appears to be **SLAB**, or **SLAP**; probably a related form to Aryan **LAB**, **LAP**, to lick; see **LAP**. Cf. prov. E. *slap*, to eat quickly, lick up food. γ. Or it is quite possible that *slabber*, like *slab* (1), is related to *slip* and *slap* (1). We have distinct traces of two Teut. roots, **SLAP**, to lick, and **SLAP**, to slip, which were probably orig. identical. Doublets, *slaver*, which is a Scand. form; so also is *slabber*.

SLACK, lax, loose. (E.) M. E. *slak*. 'With *slak* pass' = with slow pace; Chaucer, C. T. 2903 (Group A, 2901). = A. S. *slac*, slack, slow, Grein, ii. 455. 'Lentus, vel piger, *slac*;' Wright's Vocab. l. 49, col. 2; 74, col. 1. + Icel. *slak*, slack; whence *slakna*, to slacken, become slack. + Swed. and Dan. *slak*. + Provincial G. *schlack*, slack (Flugel); M. H. G. *slak*, O. H. G. *slak*. β. All from a Teut. base **SLAKA**, slack; Fick, iii. 358. This answers to an Aryan base **SLAG**, **SARG**, which appears to be represented by Skt. *ari*, to let flow, let loose, connected with *ari*, to flow, from $\sqrt{\text{SAR}}$, to flow; see further under **SLAG**. It seems probable that the Aryan base **LAG**, loom, is the same as **SLAG** with the loss of the initial *s*; if so, we may consider *lag*, *languish*, *lan* as related words. Der. *slack-ly*, *slackness*. Also *slack*, verb, Oth. iv. 3. 28, spelt *slack* in Palgrave; of which *slak* is a doublet; see **SLAKA**. Also *slack-on*, properly 'to become slack,' though often used in the trans. sense; the M. E. form is *slakken* (Stratmann). Also *slag*, q. v., *slag*, q. v., *slach*, q. v.

SLAG, the dross of metal, scoria. (Swed.) 'Another furnace

they have. . . in which they melt the *slags*, or refuse of the litharge; Ray, On the Smelting of Silver (1674); in reprint of Ray's Glossaries, Gloss. B. 15, p. 10. (E. D. S.) It also occurs in Stanyhurst, tr. of Virgil (1582), *Æn.* iii. 376; ed. Arber, p. 89, l. 4. The word is Swedish.—Swed. *slagg*, dross, dross of metal, slag; *järnslagg*, dross of iron; *slaggrupp*, a heap of dross and cinders (Widergren). So called from its flowing over when the metal is fused; cf. Icel. *slagna*, to flow over, be spilt, *slag*, *slagi*, wet, dampness, water penetrating walls. β . *Slag* is a weakened form of *slack*, loose, orig. fluid; see **BLACK**. This is clearly shown by G. *schlack*, 'dross, slacks, sediment,' Flügel; *schlackenofen*, furnace to melt scoria; *schlackstein*, stone coming from scoria (i. e. slag); *schlackern*, to trickle, rain heavily, to become slack; *schlack*, slack, drossy, sloppy. So also Low G. *slacke*, scoria; Bremen Wörterbuch. Even in the Prompt. Parv., we find M. E. *slag* synonymous with *slak*, in the sense of muddy. γ . This helps out the derivation of *slack*, as it shows that the orig. sense of *slack* was 'fluid'; cf. Skt. *srij*, to let loose, let flow, effuse, shed. See **BLACK**. Der. *slaggy*.

SLAKE, to slacken, quench, mix with water. (E.) To *slake* or *slak* lime is to put water to it, and so disintegrate or loosen it. 'Quick-lime, taken as it leaves the kiln, and thrown into a proper quantity of water, splits with noise, puffs out, produces a large disengagement of vapour, and falls into a thick paste;' Weale, Dict. of Terms in Architecture, &c. *Slake* is an older spelling than *slack*, of which it is a doublet. M. E. *slaken*, to render slack, to slake. 'His wrappe for to slake;' Will. of Palerne, 728; spelt *slaken*, Layamon, 23345, later text.—A. S. *slæccian*, to grow slack or remiss; found in the comp. *slæccian*, Ælfric's Homilies, l. 610, l. 16, ii. 98, l. 15.—A. S. *slæc*, slack; see **BLACK**. β . There is also a M. E. *slakhen*, to quench, extinguish, Prompt. Parv. This is from A. S. *slæcan*, Grein, ii. 455, which is nothing but a doublet of *slæccian*, with vowel-change consequent on the loss of *i*. \dagger Icel. *slakna*, to slake; which, however, was orig. a strong verb, with pp. *slakinn*; still it is from the same Teut. base SLAK. \dagger Swed. *släcka*, to quench, put out, allay, slack; from *slak*, slack.

SLAM, to shut with violence and noise. (Scand.) Orig. a Northern word. 'To *slam* one, to beat or cuff one strenuously, to push violently; he *slams* it to the door; *Norik*;' Grose's Provincial Glossary, ed. 1790.—Norweg. *slamba*, to smack, bang, bang or slam a door quickly; also spelt *slamma*, *slamra*; Swed. dial. *slamma*, to slam, strike or push hastily, to slam a door (Aasen, Riets); Icel. *slaura*, *slamra*, to slam. Cf. Swed. *slamra*, to prate, chatter, jingle; *slammer*, a clank, noise. To *slam* is to strike smartly, and is closely related to *slap*; see **SLAP**. Note prov. E. *slam-bang*, *slap-bang*, violently; Halliwell.

SLANDER, scandal, calumny, false report, defamation. (F.,—L.,—Gk.) A doublet of *scandal*, as will appear. M. E. *slandra*, Chaucer, C. T. 8598; *slandra*, Wyclif, Matt. xiii. 41; K. Alisaunder, 757.—O. F. *scandire*, 'a slander'; Cot. The oldest F. form was *scandale*, whence proceeded the forms *scandale*, *scandale*, *scandru* (Burguy); and lastly, by insertion of *l*, the form *scandru*.—Lat. *scandalum*; see **SCANDAL**. Der. *slander*, verb, M. E. *slandra*, Wyclif, Matt. xiii. 41; *slander-er*; *slander-ous*, from O. F. *scandru* (Cot.); *slander-ous-ly*. Doublet, *scandal*.

SLANG, low, vulgar language, a colloquial and familiar mode of expression. (Scand.) Not in early use. In the Slang Dict., the earliest known instance is given as follows. 'Let proper nurses be assigned, to take care of these babes of grace [young thieves] . . . The master who teaches them should be a man well versed in the cant language commonly called the *slang* patter, in which they should by all means excel;' Jonathan Wild's Advice to his Successor; London, J. Scott, 1758. The same book gives: '*Slang*, to cheat, abuse in local language; *Slang-wanger*, a long-winded speaker; also, out on the *slang*, to travel with a hawker's licence; *slang*, a watch-chain, a travelling-show.' The word is derived from *slang*, pt. t. of the verb to *slang*, i. e. to throw, cast. This is shown by Wedgwood, following Aasen; E. Müller thinks it unsatisfactory, but actual reference to Aasen's Norwegian Dict. ought to settle the matter; I cite the most material statements. β . We find, for example, Norweg. *slang*, a slinging, also an invention, device, stratagem; also, a little addition, or burthen of a song, in verse and melody; *slang* (lit. after-slang), a burthen at the end of a verse of a ballad; *slanga*, to dangle (which shews why *slang* sometimes means a watch-chain); *slanga*, to sling, cast, *slanga* *høsten* (lit. to sling the jaw), to use abusive language, to slang; *slangmann*, a nickname (lit. a slang-name), also, a name that has no just reason; *slangjard* (lit. a slang-word), an insulting word or allusion, a new word that has no just reason, or, as Aasen puts it, *fornavnligge Ord eller Hentydninger, nye Ord som ikke have nogen rigtig Grund*. It is difficult to see how a more exact and happy definition of a *slang* word could be given. The use of *slang* in the sense 'to cheat' reminds us of Icel. *slangr*,

slangia, verbed in a thing, cunning. And that all the above Norweg. and Icel. words are derivatives from *slang* is quite clear; see **SLING**. I see no objection to this explanation; which is far preferable to the wholly improbable and unauthorized connection of *slang* with E. *lingo* and F. *langue*, without an attempt to explain the initial *s*, which has been put forward by some, but only as a guess. \dagger Taylor, in his Words and Places, gives, without any proof or reference, the following explanation. '*A slang* is a narrow strip of waste land by the road-side, such as those which are chosen by the gipsies for their encampments. [This is amplified from Halliwell, who merely says: '*Slang*, a narrow piece of land, sometimes called *slanhet*.'] To be out on the *slang*, in the lingo used by thieves and gipsies, means to travel about the country as a hawker, encamping by night on the roadside *slanga*. [Amplified from the Slang Dict., which says not a word about these night-encampments.] A travelling-show was also called a *slang*. It is easy to see how the term *slang* was transferred to the language spoken by hawkers and itinerant showmen.' To this I take exception; it is not 'easy to see'; surely no one would dream of calling thieves' language a *travelling-show*, or a *camping-place*. On the other hand, it is likely that a *slang* (from the verb *slang*, to cast) may have meant 'a cast' or 'a pitch'; for both *cast* and *pitch* are used to mean a camping-place, or a place where a travelling-show is exhibited; and, indeed, Halliwell notes that 'a narrow slip of ground' is also called a *slinger*. But I leave this to the reader, merely protesting against the conclusion which Mr. Taylor so hastily draws, and remarking that it only takes us back to the same original.

SLANT, to slope. (Scand.) We also have *slant*, adj. sloping; the verb should rather take the form to *slant*. Lowland Sc. *slant*, *sklant*, *sklant*, to give a slanting direction, to dart askance (in relation to the eyes), to pass obliquely, to render sloping (Jamieson). M. E. *slanten*, to slope, to glide; 'it *slanted* down to the erthe,' Morris Arthur, ii. 281, as cited in Halliwell, p. 755. 'A *sote* ynto the erthe hyt *slante*;' MS. Camb. Fl. ii. 38, fol. 113; cited in Halliwell, p. 711. [The insertion of *s*, as in *slanten*, occurs again in M. E. *slantur* for mod. E. *slender*.]—Swed. dial. *slanta*, *slanta*, lit. 'to cause to slide'; causal form of the strong verb *slinta* (pt. t. *slant*, pp. *slantit*), to slide, slip with the foot (Riets). Cf. O. Swed. *slinta*, to slip with the foot (Ihre); Swed. *slinta*, to slip, miss one's step, to glance (as a chisel on a stone), to slip or glance (as a knife); Widergren. Also Swed. *slatta* (= *slanta*), to slant, slope. β . The form SLINT is a nasalised derivative from the Teut. base SLID, to slide; see **SLIDE**. It is also a parallel formation to *slant*; see **SLINK**. The E. adj. *slant*, sloping, answers to the Swed. dial. *slant*, adj. slippery, esp. used of a path; the connection between *sloping* and *slippery*, in this case, is obvious. Cf. Low G. *slindern*, to slide on the ice; nasalised form from Teut. base SLID, as above. Also O. Du. *slindern*, *slidderen*, 'to drage or to traine;' Hexham. The Cornish *slintya*, to slide, to glide along, is worth notice; perhaps it was borrowed from English; we find also W. *sligant*, a slide. Der. *slant-wise*, *slant-wise*; also *s-slant*, q. v.

SLAP, to smack, to strike with the flat open hand (E.?) Rare in literature; but we find M. E. *slappe*, sb., a smart blow; Palladius on Husbandry, b. iv. l. 763. Perhaps we may call it an E. word; it occurs both in Low and High German. \dagger Low G. *slapp*, the sound of a blow, a sounding box on the ear. '*Slapp!* *slapp!* *slapp!* *slapp!* *slapp!* I hit him on the snout, *slapp!*' Bremen Wörterbuch. \dagger G. *schlapp*, interj., slap! *schlapp*, sb., a slap; *schlappen*, verb, to slap. [Quite a different word from Swed. *slapp*, lax, loose, Dan. *slap*, slack, &c.] β . Perhaps an imitative word, to express the sound of a blow; it is certainly closely allied to *slam*; cf. prov. E. *slam-bang*, *slap-bang*, violently (Halliwell). At the same time, the particular form of the word may have been influenced by the common Teut. base SLAH, to strike; see **SLAY**. Der. *slap*, sb., M. E. *slappe*, as above; *slap*, adv., *slap-bang*, violently.

SLASH, to cut with a violent sweep, cut at random or violently. (F.,—O. H. G.?) M. E. *slanen*, very rare. In Wyclif, III Kings, v. 18, the Lat. *delinorunt* is translated by *hem enwawerchede* in the earlier text, with the various reading *hem slawide*; the later text has *honden*. 'Hewing and *slashing*;' Spenser, F. Q. ii. c. 15. 'Here's nip, and nip, and cut, and slash, and slash;' Tam. Shrew, iv. 3. 90. 'But presently *slash* off his traitorous head;' Green, Alpbocous; ed. Dyce, vol. ii. p. 53. '*Slash*, a cut or gash, *Yorik*;' Halliwell. *Slashed sleeves* are sleeves with *gashes* in them, as is well known. *Slash* and *slak* are both variants of *slas*.—O. F. *aslacher*, *aslachier*, the same as *aslischer*, to dismember, sever, dismitte; *aslache*, a portion or part, a severing, dismemberment (Roquefort). '*Eslecke*, *Eslecke*, a dismembering, or separation; also, a part or piece dismembered;' Cot. '*Esleché*, dismembered, rent, or torn from;' id. He also gives *esliché*, dismembered; and *eslicher* is the same as *eslicher*, whence E. *slas*; see **SLICE**. The vowel *a* appears in the

related word *slate*; see *SLATE*. All from O. H. G. *slāzan*, to slit, split, read, destroy; cognate with E. *slit*; see *SLIT*. If this be right, *slate*, *slat*, *slack*, *slate* are all from the Teut. base SLIT.

¶ This is a new explanation. The only other suggested etymologies are quite out of the question; viz. (1) from Icel. *sláa*, to strike (Johnson); (2) from Swed. *slaska*, to paddle in water (Wedgwood). In the first place, the Icel. *sláa* really means 'to have an accident,' and is allied to *slýs*, 'a mishap, mischance, accident;' which has nothing to do with the sense of *slate*. And secondly, the Swed. *slaska* accounts only for prov. E. *slashy*, wet and dirty, and Lowland Sc. *slash*, to work in wet, *slatch*, to dabble in mire, *slatch*, to bedaub; which are words wholly unrelated to the present one, but allied to prov. E. *slash* and *slash*. Der. *slash*, sb. ¶ *Slash*, to whip, is a mere corruption of *lash*, q. v.

SLATE, a well-known stone that is easily split, a piece of such stone. (F.,—O. H. G.) M. E. *slat*, usually *selat*, Wyclif, Luke, v. 19. So called from its fissile nature.—O. F. *selat*, 'a shiver, splinter, or little piece of wood broken off with violence; also a small thin lath or shingle,' Cot. [A shingle is a sort of wooden tile.]—O. F. *selator*; whence *selator*, 'to split, burst, shiver into splinters;' Cot.—O. H. G. *selizan*, *selizan* (mod. G. *schleissen*), to slit, split, cognate with E. *slit*, q. v. β. Dies remarks that this derivation is sufficiently regular; the prefixed *s* is due to the difficulty, in French, of sounding the initial combination *sl*, and the vowel *e* answers to O. H. G. *ei* in *selizan*, an occasional spelling of *selizan*. Cf. G. *schleissen*, a splinter, answering exactly to F. *selat*. The O. F. *selat* = mod. F. *selat*; hence *selat* is the same word. Der. *slate-pewee*, *slat-er*, *slating*, *slat-y*. Doublet, *slat*.

SLATTER, a sluttish, untidy woman. (Scand.) It is used both by Butler and Dryden; Todd's Johnson (no reference). The final *-er* is difficult to account for; it is either a mere addition, as in *bitter-er*, or *slattern* is short for *slatterns* = *slattering*. Ray, in his North-Country Words, has: 'Dawgoe, or Dawkin, a dirty slattering woman.' The word is formed from the verb *to slatter*, to waste, use wastefully, be untidy. 'Slatter, to waste; or rather, perhaps, not to make a proper and due use of anything; thus they say, take care, or you'll slatter it all away; also, to be untidy or slovenly;' Halliwell. 'Slatter, to wash in a careless way, throwing the water about;' Forby. *Slatter* is the frequentative (with the usual suffix *-er*) of *slat*, to dash or throw about. 'Slat, to strike, slap, throw or cast down violently or carelessly;' Halliwell. M. E. *slatter*; in the Ancrum Riwle, p. 212, l. 6, we have: 'heo slatterð [various readings, *slatten*, *slatteth*] adun bo two hore earen' = they negligently cast down both their two ears, i. e. they refuse to hear. Cf. King Alisunder, 2165.—Icel. *slatta*, to slap, dab, squirt out liquids, dash them about; cf. the sb. *slatta*, a dab, a spot, blot (of ink). Cf. Norweg. *slatta*, to fling, cast, jerk off one (Aasen). β. The Norweg. *slatta*, verb, also has an allied sb. *slat*, a blow, answering to A. S. *gulaht*, a smiting. A. S. Chron. an. 937, formed (with suffix *-er*) from *slagan* (= *slahan*), pp. of *slaha*, to smite, slay; see *SLAY*. Thus a *slattern* is one who knocks or flings things about, with especial reference to dashing water about and splashing things; hence, wasteful, careless, and untidy. See *SLAET*. Der. *slattern-ly*. ¶ It is usual to connect *slattern* with *slat*; I suppose them to be from different sources, viz. *slattern* from the weak verb *slata*, to fling, and *slat* from the strong verb *slatta*, to dangle.

SLAUGHTER, a slaying, carnage, butchery. (Scand.) M. E. *slaghter*, Pricks of Conscience, 3367; also *slantir*, spelt *slawys* in Prompt Parv. The word is strictly Scand., from Icel. *slátr*, a slaughtering, butcher's meat, whence *slatra*, verb, to slaughter cattle. If the E. word had been uninfluenced by the Icel. word, it would have taken the form *slaght* or *slaght*; in fact, the commonest forms in M. E. are *slayt*, Rob. of Glouc. p. 56, l. 9; *slaght*, Gower, C. A. i. 248, l. 16; directly from A. S. *slacat*, Grein, ii. 455. β. The A. S. *slacat* is cognate with Du. and Dan. *slagt*, G. *schlachten*, from a Teut. base SLAH-TA, a slaying (Fick, iii. 358); whilst the Icel. *slátr* is a neut. sb., closely related to it, with the same sense. γ. All from the base SLAH, whence E. *slay*; see *SLAY*. Der. *slaughter*, verb, K. John, iii. 1. 302; *slaughter-man*, *-house*; *slaughter-oven*, Mach. v. 3. 14; *slaughter-er*.

SLAVE, a serf, one in bondage. (F.,—G.,—Slavonic.) Not in early use. In A. Dennis of a Maske for the right honourable Viscount Mountacute. Gascogne introduces the words *slaw* and *slawerin*; see Works, ed. Haslitt, i. 82, ll. 15, 20; i. 81, l. 13.—F. *esclave*, 'a slave;' Cot.—G. *slaw*, M. H. G. *slawa*, a slave; G. *Slawa*, a Slavonian, one of Slavonic race captured and made a bondman by the Germans. 'From the Enzine to the Adriatic, in the state of captives or subjects . . . they [the Slavonians] overspread the land; and the national appellation of the *Slawa* has been degraded by chance or malice from the signification of glory to that of servitude;' Gibbon, Decline of the Roman Empire, c. 55. β. The name *Slave* meant, in Slavonic,

'glorious,' as Gibbon intends us to understand; from Russ. *slawa*, glory, fame, a word which is cognate with E. *glory*; see *GLORY*. Der. *slaw*, verb, K. Lear, iv. 1. 71; *slaw-er*, *slaw-er-y*, *slaw-ish*, *-ly*, *-ness*; *slaw-trade*; also *sw-slave*.

SLAVER, to slubber. (Scand.) 'His mouthe slawers;' Pricks of Conscience, 784. *Slaweryt* [for *slawryk*] is used to translate F. *laine*; Walter de Bibleworth, l. 12, in Wright's Vocab. l. 143.—Icel. *slafra*, to slaver; cognate with Low G. *slabbern*, to slaver, slubber; see *SLABBER*. Der. *slawer*, sb., from Icel. *slaftr* (also *slafs*), sb.; *slawer-er*. Doublet, *slabber*.

SLAY (1), to kill. (E.) Orig. to strike, smite. M. E. *slaw*, *slaw*, Chaucer, C. T. 663; pt. t. *slawch*, *slaw* (*slaw* in Tyrwhitt), id. 989; pp. *slaw*, id. 994.—A. S. *slada* (contracted form of *slahan*), to smite, slay; pt. t. *slah*, *slég*, pl. *slégon*; pp. *slagan*; Grein, ii. 453, 456. β. Du. *slaan*, pt. t. *slag*, pp. *geslagen*. β. Icel. *slá*. β. Dan. *slaa*. β. Swed. *slá*. β. Goth. *slahan*. β. G. *schlagen*; O. H. G. *slahan*. β. All from Teut. base SLAH, to smite; Fick, iii. 358. The words *slay*, *slap*, *slam*, *slang*, *slat*, all express violent action, and may be ultimately related. Der. *slay-er*, M. E. *slaw-er*, Chaucer, C. T. 2007; also *slawht-er*, q. v.; *slawht-er-a*, q. v.; *slay* (2), q. v.; *sludge-hammer*, q. v.; *slact*, q. v., *slay*, q. v.

SLAY (2), **SLAY**, a weaver's reed. (E.) 'Slay, an instrument belonging to a weaver's loom that has teeth like a comb;' Phillips. 'Slay, a weaver's tool;' Palgrave.—A. S. *slá*; 'P[er]c[us]sio, *slá*;' Wright's Vocab. l. 283; also (in the 8th century) 'Pectica, *slahan*,' id. ii. 117. So called from its striking or pressing the web tightly together.—A. S. *slada*, to strike, smite; see *SLAY* (1). 'Porruus forruus insecti pectine dentes;' Ovid, Metam. v. 58. Cf. Icel. *slá*, a bar, bolt.

SLEAVE, **SLEAVE-SILK**, soft floss silk. (Scand.) 'Ravelled sleeve,' i. e. tangled loose silk, Mach. ii. 3. 37. See Nares and Halliwell.—Dan. *slåse*, a bow-knot, i. e. loose knot; Swed. *slöj*, a knot of ribbon. β. G. *schleife*, a loop, knot, spring, noose; lit. a slip-knot, from *schleifen*, to glide, slip. β. Low G. *slöpe*, *slöpe*, a noose, slip-knot; from *slöpen*, to slip. See *SLIP*. Thus the orig. notion is that of slipping about, or loosening; cf. G. *schlaff*, Low G. *slapp*, loose, slack. ¶ I suspect the word to be rather Flemish than Scand., but cannot find the right form. Some dictionaries cite Icel. *sléfa*, a thin thread; there is nothing like it in Egilsson or Cleasby and Vigfússon, except *slafast*, to slacken, become slovenly, which helps to explain *sleaves*.

SLID, **SLEDGE**, **SLEIGH**, a carriage made for sliding over snow or ice. (Scand.) M. E. *slode*, Prompt Parv. Pl. *slodis*, Wyclif, Chron. xx. 3; spelt *sloddis* in the later text.—Icel. *slödi*; Dan. *slæde*; Swed. *slæde*, a sledge. β. Du. *slæde*, a sledge. β. O. H. G. *slida*, *slid*; G. *schlitten*. All from Teut. base SLID, to slide; see *SLIDE*. So also Irish and Gael. *slaid*, a sledge, from *slaid*, to slide. β. The different spellings may be thus explained. 1. The right form is *slod*. 2. The form *slodge* (perhaps from the pl. *slodis*) appears to be due to confusion with the commoner word *slodge* in the sense of 'hammer;' see *SLUDGE-HAMMER*. 3. The form *sleigh* is due to contraction by the loss of *d*. Thus the Norwegian has both *slode* and *slaw*; so also Du. *slodwaen*, a sleigh-coach, stands for *slodwaests*.

SLEDGE-HAMMER, a mallet or heavy hammer. (E.) Properly *slodge*; *slodge-hammer* means 'hammer-hammer,' and shews reduplication. *Slodge* is a weakened form of M. E. *slodge*, Romans of Partney, 3000.—A. S. *slodga*, a heavy hammer, in a gloss (Bosworth). Lit. 'a smiter;' regularly formed from *slagan*, pp. of *slaha*, to smite, slay; see *SLAY* (1). β. Du. *slodde*, *slat*, a mallet. β. Swed. *slodde*, a sledge. β. Icel. *slodde*. Cf. also G. *schlägel*, Du. *slagel*, a mallet; from the same verb. We even find G. *schlag-hammer*, with *hammer* suffixed, as in English.

SLEEK, **SLICK**, smooth, glossy, soft. (Scand.) 'I sleek, I make paper smother with a sleek-stone, Je fais glissant;' Palgrave. 'And if the catter skyn be slay and gay;' Chaucer, C. T. Group D, 351, Ellesmere MS.; other readings *slay*, *slay*. Tyrwhitt prints *slake*, l. 5933. Spelt *slids*, adv., smoothly, Havelok, 1157.—Icel. *slítr*, sleek, smooth; whence *slítr-stann*, a fine whetstone (for polishing). Cf. O. Du. *slayt*, 'plaine, or even;' Hezham. β. The Du. *slítr*, Low G. *slítr*, G. *schlich*, grease, slime, mud, are closely related words; so also is the strong verb which appears in Low G. *slíten* (pt. t. *slíten*), G. *schlichten* (pt. t. *slích*, pp. *geschlichen*). O. H. G. *slíten*, to slink, crawl, sneak, move slowly (as if through mire); see *SLINK*. γ. The verbs *slí-ak*, *slí-da*, *slí-p*, are all obviously related; from *slí*, to flow, glide. The orig. sense of *slí* is 'greasy,' like soft mud. In exactly the same way, from the verb to *slip*, we have Icel. *slípa*, slippery (North E. *slípa*), and *slípa*, to make smooth, to whet, Du. *slíppen*, to polish, G. *schleifen*, to glide, to whet, polish; connected with G. *schleifen*, to crawl, just as the words above are with G. *schleichen*, to crawl.

SLEEP, to slumber, repose. (E.) M. E. *slépen*, Chaucer, C. T. 10. Properly a strong verb, with pt. t. *slépe*, which is still in use pro-

vincially, and occurs in Chaucer, C. T. 98. = A. S. *slæpan*, *slæpan*, pt. t. *slæp*; Grein, ii. 455. + Du. *slapan*. + Goth. *slapan*, pt. t. *slæp* (with reduplication). + G. *schlafen*; O. H. G. *slafan*. β . In connection with these is the sb. which appears as E. *slap*, A. S. *slæp*, Du. *slap*, Goth. *slaps*, G. *schlaf*, O. H. G. *slaf*; of which the orig. sense is drowsiness, numbness, lethargy; as shewn more clearly by the related adjective in Low G. *slapp*, G. *schlapp*, lax, loose, unbent, remiss, flabby, answering in form to Icel. *slæpp*, slippery, as well as to Russ. *slabui*, weak, feeble, faint, sick, loose; Fick, iii. 359. γ . Again, the Icel. *slæpp* is derived from the strong verb *slæppa*, pt. t. *slæpp*, to slip, cognate with E. *slip*, q. v. Thus all the above words can be referred back to the verb to slip; and it is easy to see how the sense of 'slippery' led to that of 'remiss' or 'lax'; whence *slap*, the period of remissness or inattention to outward circumstances. This sense still survives in our common use of *slap* for inactive. Der. *slæpp*, q. v.; *slæpp-or*, *slæpp-les*, *slæpp-les-ly*, *slæpp-les-ness*; *slæpp-walk-or*, *slæpp-walk-ing*; *slæppy*, *slæpp-ily*, -ness.

SLEEPER, a block of wood on which rails rest. (Scand.) From Norway *slæp*; explained under *slab*, q. v.

SLEET, run mingled with snow or hail. (Scand.) M. E. *slæst*, Chaucer, C. T. 11562. Of Scand. origin; and closely related to Norway. *slæta*, sleet (Aasen). So named because it *slæts* or splashes the face. = Norway. *slæta*, to fling; Icel. *slæta*, to slap, dab, esp. with liquids; answering to North E. *slat*, to strike, slap, cast down violently, itself a derivative of *slæta*, to smite, as shewn under *slatter*. Hence the frequentative verb *slatter*, to waste, throw about, be slovenly, particularly used of throwing about liquids, as shewn in Yorksh. *slat*, a spot, stain (Icel. *slæta*, a spot, blot), *slætery*, wet, dirty; *slæter*, to wash in a careless way, throwing the water about (Forby); and see Halliwell. And see *slatter*. γ The Dan. *slæst*, sleet, can hardly be related; it answers to Icel. *slædda*, sleet, cold rain, wet, allied to Icel. *slædda*, a clot of spittle or mucus. The A. S. *slæht* means 'slaughter'; the sense of 'sleet' rests only on the authority of Sommer; if right, it takes us back to the same root SLAH, to smite. Der. *slæst-y*, *slæst-i-ness*.

SLEEVE, part of a garment, covering the arm. (E.) M. E. *slæwe*, *slæwe* (with *e* = *u*); Chaucer, C. T. 193. = A. S. *slæf*, or *slæf*, a sleeve, also spelt *slæfe* or *slæf*. 'On his twain *slæftum*' = in his two sleeves; Ælfric's Homilies, l. 376. *Slæf-les*, sleeveless; Wright's Vocab. l. 40, col. 1. 'Manica, *slæf*;' id. l. 81, col. 2; pl. *slæfe*, id. l. 93, col. 2. We also find the verb *slæfan*, to put on, to clothe; Life of St. Guthlac, c. 16. The long *e* (*f*) results from a long *a*, pointing back to a base *slæf*. + O. Du. *slæwe*, 'a vaile, or a skin; the turning up of anything;' whence *slæwens*, 'to turn up ones sleeves, to cover ones head'; Hexham. Also O. Du. *slæwe*, 'a sleeve;' id. + G. *schlaube*, a husk, shell (Flügel). Allied to M. H. G. *slæwen*, to let slip, cover, clothe, a causal form allied to M. H. G. *slæfen*, O. H. G. *slæfan*, to slip, glide, cognate with A. S. *slæpan*, to slip. β . From the verb to slip, as shewn by the G. form; cf. Goth. *slæpan* (pt. t. *slæp*, pp. *slæpan*), to slip, creep into. We talk of *slipping* into clothes, of *slipping* clothes on and off, and of *slippers* for the feet. A *slæwe* is the part of a garment into which one's arms are slipped, a loose covering put on by pushing the arms through. γ . There is a difficulty in the change from *p* to *f*; but we may note that the Dan. form of slip was *slæbe*, whence the M. E. *slæwe* in the sense of 'slip.' Thus Palgrave has: 'I *slæwe* downe, I fall downe sodaynly, *Te cond*;' see *slæwe* in Halliwell. Wedgwood further cites: 'I'll *slæwe* on my gown and gang wi' thee,' Craven Glossary; also a quotation from Clare, where *slæwe* occurs in the sense of *slips*. The *p* is preserved in *slæp* (2), q. v. The double form for slip in A. S., viz. *slæpan*, *slæpan*, allows of great variation in the vowel-sounds. Der. *slæwe-les*, A. S. *slæf-les*, as above. Horns Tooke explains *slæweles errand* (Trot. v. 4. 9) as meaning 'without a cover or pretence,' which is hardly intelligible; I suspect it to refer to the herald's tabard, which had no *slæwe*; in which case, a *slæweles errand* would be such an one as is sent by a herald, which frequently led to no useful result.

SLEIGHT, the same as *slæd*, q. v.

SLEIGHT, cunning, dexterity. (Scand.) M. E. *slæghte*, Chaucer, C. T. 606; *slæyte*, *slæithe*, P. Plowman, C. xii. 98; *slæyte*, Will. of Palerne, 2151; *slæite*, Layamon, 17213 (later text, where the first text has *læte*, the E. word). = Icel. *slægt* (put for *slægt*), sliness, cunning. Formed, with suffix -*g* (Aryan -*n*), from *slægr* (put for *slægr*), sly; see *slay*. + Swed. *slægt*, mechanical art, dexterity (which is one sense of E. *slæght*); from *slægr*, handy, dexterous, expert; Widegren. β . Thus *slæght* (formerly *slæghte*) is equivalent to *slæ-gr*, i. e. *slægr-ness*. Der. *slæght-of-hand*.

SLENDER, thin, narrow, slight, feeble. (O. Low G.) M. E. *slænder*, Chaucer, C. T. 589; Richard Cœur de Lion, 3130. *Slænder* stands, by vowel-change, for an older form *slænder*. Not found in A. S. = O. Du. *slænder*, 'slender, or thinn'; Hexham. The same word is also used as a sb., meaning 'a water-snake;' whilst *slænderen*

or *slænderen* means 'to drage or to traine.' Allied to G. *schlender*, the train of a gown, an easy lounging walk; *schlenderen*, to saunter, loiter; also to Low G. *slænder*, a long, easy, trailing gown, *slænderen*, to slide on the ice, as children do in sport. β . All these are nasalized derivatives from the Teut. base SLID, to slide, trail along, Schmidt, Vocalismus, l. 58; thus *slænder* is 'trailing,' dragging, or long drawn out, whence the sense of thin; *slænder* is a long make, from its trailing; and the other senses are obviously connected. See *Slide*. Der. *slænder-ly*, -ness.

SLICE, a thin, broad piece. (F., = O. H. G.) The sb. *slæce* is older than the verb. M. E. *slæce*, *slæce*, a thin piece, shiver, splinter, 'They braken speres to *slæces*;' King Alisaunder, 3833. = O. F. *oualtes*, a shiver, splinter, broken piece of wood; from the verb *schlæcen*, to slit, to split, break (Bargny). = O. H. G. *slæza*, to slit; cognate with E. *slit*, q. v. Closely allied words are *slæts*, *slæts*. Der. *slæce*, verb; 'slæced into pieces,' Chapman, tr. of Homer's Iliad, b. xxii. l. 298; *slæce-or*.

SLICK, the same as *slæck*, q. v.

SLIDE, to glide, slip along, fall. (E.) M. E. *slæden*, *slæden*, Chaucer, C. T. 7958; pt. t. *slæde*, Wyclif, Lament iii. 53, later text; pp. *slæden*, spelt *slæden*, ibid., earlier text. = A. S. *slædan*, pt. t. *slæde*, pp. *slæden*; only found in compounds. The pt. t. *slæde* is in Ælfric's Homilies, ii. 512, l. 10; the pp. *slæden* in the same, l. 493, l. 11. From the Teut. base SLID, to slide (Fick, iii. 359); whence also A. S. *slæder*, slippery, Icel. *slæði*, a sledge, *slæðar*, fem. pl., a scabbard (into which a sword slides); G. *schlitten*, a sledge, *schlittschuh*, a skate (lit. slide-shoe); O. Du. *slæder*, a water-snake, *slænderen*, *slænderen*, 'to drage or to traine,' Hexham; &c. See *slænder*. β . Further related to Irish and Gael. *slæid*, to slide, Lithuan. *slædas*, slippery, *slæiti*, to slide, Russ. *slæds*, a foot-track. *Slæp* and *slæde* are both extensions from a base SLI, answering to Aryan $\sqrt{\text{SAR}}$, to flow; cf. Skt. *ari*, to flow, *ariti*, gliding, sliding. See *slip*. Der. *slæde*, sb., *slæde-or*; also *slæd*, *slædge*, or *slæigh* (under *slæd*); also *slænder*, q. v.

SLIGHT, trifling, small, weak, slender. (O. Low G.) M. E. *slæht*, *slæht*. 'So smole, so smal, so seme *slæht*;' and of a fair young girl; Allit. Poema, A. 190. The orig. sense is even, flat, as a thing beaten flat. = O. Du. *slæcht*, 'even, or plaine;' *slæcht*, 'slight, simple, single, vile, or of little account;' *slæcht ende recht*, 'simple and right, without deceit or guile;' Hexham. Thus the successive senses are flat or even, smooth, simple, guileless, vile; by a depreciation similar to that which changed the sense of *slily* from that of 'guileless' to that of 'half-witted.' The verb to *slæht* was actually once used in the sense of 'to make smooth;' thus Hexham explains O. Du. *slæchtem* by 'to slight, to make even or plaine.' + O. Fren. *slæcht*; as '*seu slæchter end*' = a slight oath. + O. Low G. *slæht*, even, smooth, simple, sly, poor, bad. + Icel. *slættir*, flat, smooth, slight, trivial, common. + Dan. *slæ*, flat, level, bad. + Swed. *slæ*, smooth, level, plain, wretched, worthless, slight. + Goth. *slæhta*, smooth; Late, iii. 3. + G. *schlicht*, smooth, sleek, plain, homely. β . All from Teut. type SLEH-TA, smooth, beaten flat; formed with the participial suffix -TA from Teut. base SLAH, to smite; see *slay* (1). Fick, iii. 358. Der. *slæht-by*, *slæht-ness*; *slæht*, verb, to consider as worthless.

SLIM, weak, slender, thin, slight. (Du.) Not in early use. Noticed in Skinner's Dict., ed. 1671, as being in common use in Lincolnshire. Halliwell has: '*slim*, distorted or worthless, sly, cunning, crafty, slender, thin, slight;' also *slam*, tall and lean, the slope of a hill. The orig. sense was 'lax' or 'bending,' hence 'oblique,' or 'transverse;' then sly, crafty, slight, slender (in the metaphorical sense of unsubstantial); and hence slender or slight in the common sense of those words. This transference, from a metaphorical to a common sense, is unusual, but borne out by the history of the word; see Todd's Johnson. Thus Barrow, On the Pope's Supremacy, says: 'that was a *slim* [slight, weak] excuse;' Todd. Perhaps the earliest instance in which it approaches the modern sense is: 'A thin *slim*-guttled fox made a hard shift to wriggle his body into a henroost;' L'Estrange (in Todd). It is clear that the use of the word has been influenced by confusion with the (unrelated) word *slender*, which sounds somewhat like it. '*slim*, naughty, crafty, *slim*, also, slender;' Bailey, vol. i. ed. 1735. = O. Du. *slim*, 'swry, or byts-wise; craftie;' Hexham. + Dan. and Swed. *slam*, bad, vile, worthless. + Icel. *slæmr*, vile, bad. + G. *schlimm*, bad, evil, sad, unwell, arch, cunning. β . The form *slim*, i. e. bending, stands for *slæmp*, nasalized form of Low G. *slæpp*, lax; cf. G. *schlappen*, to dangle; *schlappen*, to hang down; see *slæpp*. Der. *slim-ness*.

SLIME, any glutinous substance, viscous mire, mucus. (E.) M. E. *slæme*, *slæme*, or *slæm* (with long *i*); Gower, C. A. iii. 96, l. 2; spelt *slæm*, Ancru. Riwe, p. 276, l. 18. = A. S. *slæm*; as a various reading in Pa. lxxvii. 2 (Spelman). + Du. *slæm*, phlegm, slime. + Icel. *slæm*. + Swed. *slæm*. + Dan. *slæm*, mucus. + G. *schlamm*. + Rem. *slæm*, saliva, drivel; cf. *slæze*, slime, mucus. β . Not to be connected

with Lat. *limax*, mud (of which the sense is somewhat different), but with Lat. *saliva*, Gk. *saliva*, spittle, Lithuan. *salis*, spittle, slaver; Curtius, l. 463. Der. *slim-y*, *slim-i-nas*. Doublet, *saliva*.

SLING, to fling, cast with a jerk, let swing. (E.) M. E. *slingam*; pt. t. *slang*, Shoreham's Poems, ed. Wright, p. 132, l. 2; pp. *slongam*, Sur Percival, 672, in the Thornton Romances, ed. Halliwell. — A. S. *slingam*, pt. t. *slang*, pp. *slungon*, very rare (Bosworth). — Du. *slingon*, to toss, sling; a weak frequentative form. — Icel. *slungva*, *slingva*, pt. t. *slang*, *slangva*, pp. *slunginn*, to sling, fling, throw. — Dan. *slunge*, weak verb. — Swed. *slunga*, weak verb. — G. *schlingen*, pt. t. *schlang*, pp. *geschlungen*, to wind, twist, entwine, sling. — All from the Teut. base *SLANG*, to twist, wind round; Fick, iii. 359. Fick compares Rum. *slahiti*, bent, bowed, crooked; Lithuan. *slinkti*, to creep; perhaps the latter (at least) is allied rather to G. *schleichen*, to creep, and to E. *slak*, *slunk*. The words *slang*, *slak*, *slip*, *slink*, seem to be all extensions from the Aryan $\sqrt{\text{SAR}}$, to flow, whence the sense of winding (as a river) would easily arise. Der. *slang*, sb., King Alisander, 1191; *slang-er*. Also *slang*, q. v.

SLINK, to sneak, crawl away. (E.) 'That som of jew shall be rist feyn to *slink* away and hyde;' Tale of Berys, 3334. — A. S. *slincan*, Gen. vi. 7. A nasalized form of an A. S. *slincan*, to creep, not found, but cognate with the strong Low G. verb *slinon* (pt. t. *slach*, pp. *slachon*) and the G. *schlänken* (pt. t. *schlich*, pp. *geschlichen*), to slink, crawl, sneak, move slowly; see *Block*. — Lithuan. *slinkti*, to creep; and cf. Rum. *slahiti*, bent, bowed, crooked. — All from the A. S. *slincan* was prob. a strong verb; we still use *slunk* as the past tense; see Titus Andron. iv. 1. 63.

SLIP, to creep or glide along, to slink, move out of place, escape; also, to cause to slide, omit, let loose. (E.) We have confused the strong (intransitive) and weak (transitive) forms; or rather, we have preserved only the weak verb, with pt. t. *slipped*, pp. *slipped* or *slipt*. The strong verb would have become *slipe*, pt. t. *slupe*, pp. *slippun*, long disused; but Gower has *him slupeth* (used reflexively), rhyming with *upeth*, C. A. ii. 347. Gower also has *he slipes* (wrongly used intransitively), from the weak verb *slippon*; C. A. ii. 79; the pp. *slipped* (correctly used) is in Sir Gawain and the Green Knight, 244. — A. S. *slippun*, not found; transitive weak verb, derived from A. S. *slipan* (pt. t. *slap*, pp. *slipan*), to slip, glide, pass away. 'Sona nos festinys *is-slipes*' = soon the cohesiveness will pass away; A. S. Leechdoms, i. 164, l. 20. The A. S. adj. *slipra*, slippery, is from the stem of the pp.; it occurs in Ælfric's Homilies, ii. 92, l. 16. It must further be remarked that there is yet a third form of the verb, occurring as A. S. *slōpan* or *slōpan* (pt. t. *slōp*, pp. *slōpan*); Grein, ii. 457. — Du. *slippen* (weak), to slip, escape. — Icel. *slippa* (weak), to let slip; causal of *slappa* (strong, pt. t. *slapp*, pp. *slappinn*), to slip, slide, escape, fail, miss. — Dan. *slippe* (pt. t. *slap*), to let go, also to escape. — Swed. *slippa* (weak), to get rid of, also to escape. — M. H. G. *sliffen*, G. *schleifen*, to glide away; weak verb, from O. H. G. *slifan*, G. *schleifen*, to slide, glance, also to grind, whet, polish (i. e. make slippery or smooth). In the last sense, to polish, we find also Du. *slippen*, Swed. *slipa*, Dan. *slibe*, Icel. *slipa*; the forms require careful arrangement. — All these are from a Teut. base *SLAP*, *SLIP*, to slip, glide. There is also a base *SLUP*; whence Goth. *slūpan* (pt. t. *slump*, pp. *slūpan*), to slip or creep into, a Tim. iii. 6; A. S. *slūpan*, *slūpan*, as above; Du. *slūpan*, to sneak, G. *schlūpen*, to slip, glide. — All from Aryan $\sqrt{\text{SAR}}$, to creep; whence E. Serpentine, q. v. But see Schmidt, Vocalismus, l. 163. Der. *slip*, sb.; *slip-boot*, *slip-shod*; also *slipp-er*, a loose shoe easily slipped on, K. Joha, iv. 2. 197, called in A. S. *slipp-weds* (*slipp-wed*?), a slip-shoe; see Wright, Vocab. l. 289, l. 7. Also *slipp-er*, adj., formed by adding *-er* (= A. S. *-ig*) to M. E. *sliper* (A. S. *sliper*), slippery, which occurs, spelt *slipper*, as late as in Shak. Oth. ii. 2. 246, and Spenser, Shep. Kal., Nov. 153; *slipper-i-ness*. Also *slips*, q. v., *slows*, q. v., *slaps*, q. v. And perhaps *slip* (1), *slab* (1), *slapper*.

SLIT, to split, tear, rend, cut into strips. (E.) Just as we make *slip* do duty for two forms *slip* and *slipe* (see *SLIP*), so we use *slit* in place of both *slit* and *slite*. M. E. *slitten*, weak verb, Chaucer, C. T. 14403; from *slitan*, strong verb, whence the pp. *slitun* (with short *i*), Prompt. Parv. The latter is derived from A. S. *slitan*, pt. t. *slit*, pp. *slitan* (short *i*); Grein, ii. 456. — Icel. *slita*, pt. t. *slit*, pp. *slitun*, to slit, rend. — Dan. *slide*. — Swed. *slita*, to tear, pull, wear. — Du. *slitun*, to wear out, consume. — O. H. G. *slizan*, G. *schleimen*, to slit, split; whence the weak verb *schlitzun*, to slit, slash, cleave. — All from Teut. base *SLIT*, to slit, Fick, iii. 359. Perhaps cognate with Lat. *lidere* (= *lidere* in compounds) and Skt. *ślith*, to injure. Der. *slit*, sb., A. S. *slita*, Matt. ix. 16. Also *slate*, q. v., *slac*, q. v., *slash*, q. v., *slat*, q. v. (But not *slat*.)

SLIVER, a splinter, twig, small branch broken off, slice. (E.) In Hamlet, iv. 7. 174. M. E. *sliver*, Chaucer, Troil. iii. 1015. *Sliver* is the dimin. of *slive*, just as *shiver* is of *shive*, and *splinter* of *splint*. Prov. E. *slive*, a slice, chip, from the verb *slive*, to cut or

slice off; Halliwell. The verb *slive* is M. E. *sliven*, to cleave, spelt *sliven* in Prompt. Parv. — A. S. *slifan* (pt. t. *slif*, pp. *slifon*), to cleave, in a gloss (Bosworth). This verb appears to be exactly parallel to A. S. *slitan* (pt. t. *slit*, pp. *slitan*), and a mere variant of it; see *SLIT*.

SLON, a small sour wild plum. (E.) M. E. *slon*, pl. *slon* (with long *o*), King Alisander, 4983. — A. S. *slōn*, pl. *slōn*. 'Moros, *slōn*;' Wright's Voc. l. 285, col. 1. — Du. *slon*, formerly *slom*, + Dan. *slonem*. — Swed. *slōn*. — G. *schlehe*, pl. *schlehen*; O. H. G. *slōh*. — Lithuan. *slona*, a plum. — Russ. *sliva*, a plum. — *Slon* is 'the small astringent wild plum, so named from what we call setting the teeth on edge, which in other languages is conceived as blunting them; see Adelung;' Wedgwood. This is quite right; see Fick, iii. 358. Cf. O. Du. *slonun*, 'sharp or tart;' *slon* or *slonun*, 'tender, slender, thinne or blunt;' *de slonwighedyt der tanden*, 'the edginess or soreness of the teeth;' Hexham. The Du. *slonun* is the same word as E. *slon*; see *BLOW*. The *slon* is the slow (i. e. tart) fruit.

SLONGAN, a Highland war-cry. (Gaelic.) Englished from Gael. *slongh-gairm*, 'the signal for battle among the Highland chieftains' — Gael. *slongh*, a host, army; and *gairm*, a call, outcry, from *gairm*, to call, cry out, crow as a cock, which is from $\sqrt{\text{GAR}}$, to cry out; see *OROW*. The sense is 'cry of the host.'

SLOOP, a one-masted ship. (Du.) 'Sloop, a small sea-vessel;' Phillips, ed. 1706. Mentioned in Dampier, Voyages, an. 1680 (R.); and in Hexham. — Du. *sloop*; O. Du. *sloope*, 'a sloop, or a boat;' Hexham, ed. 1658. — The etymology is doubtful, because it would appear that O. Du. *sloope* is a contraction of F. *chaloop*, whence E. *shallop*; see *SHALLOP*. — If *sloope* were a real Du. word, it might be derived (like O. Du. *sloope*, a cava, *sloope*, to filch) from the verb which appears in E. as *slip*, q. v. In this case, a *sloop* might mean a vessel that slips or steals along; which is the etymology usually given; see Diez, a. v. *chaloop*. *Shallop* is older than *sloop*, as far as English is concerned; further light is desired. Doublet, *shallop* (?).

SLOP (1), a puddle, water or liquid carelessly spilt. (E.) M. E. *slopp*, a pool, Morte Arthure, ed. Brock, 3923. — A. S. *sloppa*, *slyppe*, the sloppy droppings of a cow; occurring in *cu-sloppa*, a cow-slop (now *cow-slop*), Wright's Voc. i. 31, col. 2, and *ænan-slyppe*, an ox-slop (now *ox-slop*). We also find A. S. *slypa*, a viscid substance, A. S. Leechdoms, ed. Cockayne, ii. 18, l. 27, spelt *slipa* in the next line. The etymology is from A. S. *slopp*, stem of pp. of *slōpan*, to dissolve, closely allied to *slipan*, to slip. 'Pá wearð heora heorte *is-slōpan*' = then was their heart dissolved, made faint; Joshua, v. 8. This is made more probable by the fact that *slop* (2) is from the same verb. Perhaps *slop*, a pool, merely meant 'a slippery place,' a place slippery with wet and mire. Cf. Icel. *slip*, slimy offal of fish, *slappa*, slime; Gael. and Irish *slak*, mire, mud. The words *slak* (2), *slakker*, *slower* are probably related. Der. *slop*, verb, to spill water, esp. dirty water; *slopp-y*, *slopp-i-ness*. Also *cow-slop*, q. v., *ox-slop*, q. v.

SLOP (2), a loose garment. (Scand.) Usually in the pl. *slops*, large loose trousers, a Hen. IV, l. 2. 34. M. E. *slopps*, Chaucer, C. T. 16101. We find 'in stolum eel on *ofer-sloppun*' = in stoles or over-slops, as a gloss to *in stolis* in the Northumbrian version of Luke, xx. 46. The word is Scand. rather than E., the A. S. word being *ofer-slopp* (dative case), Ælfric's Homilies, i. 456, l. 19. — Icel. *sloppa*, a slop, gown, loose trailing garment; whence *sloppun*, an outer gown or over-slop. — Icel. *slipp*, stem of pt. t. pl. of *slippa*, to slip, a strong verb; so called from its trailing on the ground. — So also A. S. *slype* (or *slype*), a slop, from A. S. *slippan*, to glide; Dan. *slak*, a train, from *slak*, to trail; G. *schleppen*, a train, from *schleppen*, to trail. And cf. O. Du. *slopp*, later *sloep*, a slipper; Hexham, Sewel. — Similarly Du. *sladder-brak*, slops, slop-breeches, is connected with O. Du. *sladde*, slippers, and with the E. verb *to slide*. And see *Sleeve*.

SLOPE, an incline. (E.) 'Slope, or oblique;' Minshew. M. E. *slope*. 'For many times I have it seen That many have begiled been For trust that they have set in hope Which fell hem afterward *a-slope*;' Rom. of the Rose, 4464. Here *a-slope*, lit. on the slope, means 'contrary to expectation,' or 'in a disappointing way.' It is the same idiom as when we talk of 'giving one the slip.' It is a derivative of the verb *to slip*; formed, probably, from the pt. t. *slōp* of the A. S. *slipan*, to slip, by the usual change of *d* to *s* (as in *slōn* = *stone*), rather than from the pp. *slopan* of the form *slōpan*; see *SLIP*. Thus *a-slope* is 'ready to slip,' or likely to disappoint; hence, in a disappointing way. Cf. prov. E. *slope*, slippery, which is from the Icel. *slipr*, slippery. Der. *slope*, verb, Macb. iv. 1. 87; *a-slope*.

SLOT (1), a broad, flat wooden bar which holds together larger pieces, bolt of a door. (O. Low G.) 'Still in use in the North, and applied to a bolt of almost any kind;' Halliwell. 'Slotte of a dore, *loquet*;' Palgrave. Spelt *slot*, *slaw*; Prompt. Parv. — Du. *slot*, a lock ('ewel'); *de sloten van kisten*, 'the locks of chests;' *de sloten van*

hoyum, 'the closures of houses'; Hexham. The Du. *slot* also means a castle. Derived from the verb *sluuten*, to shut (pt. t. *sluot*, pp. *gesloten*). So also O. Fries. *slot*, from *sluta*, to shut; Low G. *slut*, from *slutten*. β. From the Teut. base SLUT, to shut, appearing in Du. *sluuten*; O. Fries. *sluta*; Low G. *sluten*; Swed. *sluta* (pt. t. *slöt*, pp. *slöta*); G. *schliessen*, M. H. G. *sluzen*, O. H. G. *sluzan*. γ. Cognate with Gk. *sluizein*, to shut, Lat. *claudere*, to shut. 'We may give SKLU as the root; the Lat. and Teut. verb shew us a *d* suffixed;' Curtius, i. 184. See CLOSE (1).

SLOT (2), the track of a deer. (Scand.) In Blount's Gloss., ed. 1674. Also spelt *slouch*, as in the derivative Lowland Sc. *slouch-bound* (Jassieson). M. E. *slouch*, a track, Barbour's Bruce, vii. 21; whence *slouch-bound*, *slouch-bound*, *slouch-bound*, a bound for tracking deer, *id.* vi. 26, 484, 669. Also *slouch*, Cursor Mundi, 1244; Ormulum, 1194. — Icel. *slóð*, a track or trail in snow or the like; cf. *slóða*, to trail, *slóður*, a gown that trails on the ground. Allied to *sléð*, a sledge; from Teut. base SLID, to slide; see SLIDE. Frck. iii. 359.

SLOTCH, laziness, sluggishness. (E.) Lit. 'slowness.' M. E. *slowth*, Chaucer, C. T. 15736; *slowthe*, P. Plowman, B. v. 395. — A. S. *slōth*, *slōth*; Ælfred, tr. of Boethius, cap. xviii. § 3; hb. ii. pro. 7. Formed with suffix -*th* (= Aryan -*tu*) from A. S. *slōw*, slow; see SLOW. Dor. *slōth*, sb., an animal; *slōth-ful*, 2 Hen. VI, iii. 2. 7; *slōth-ful-ly*; *slōth-ful-ness*.

SLOUCH, to have a clownish look or gait. (Scand.) Now a verb; but formerly a sb. 'Slouch, a great, vawildie, ill-fashioned man;' Minshew, ed. 1627. 'Slouch, a great lubberly fellow, a meer country-bumpkin;' Phillips. Hence to *slouch* is to act as a lout. *Slouch* is a weakened form of *slouch* or *slouch*; cf. prov. E. *slouch*, loose, *Slouch*; Halliwell. — Icel. *slóðr*, a slouching fellow; allied to *slátr*, slack. Cf. Swed. *slóða*, to droop; *slóðra*, having drooping ears; *slóðig*, hanging, slouching; Dan. *slødtret*, *slødtret*, crest-fallen, lit. having drooping ears. Thus *slouch* is a derivative of SLACK, q. v. And see SLUG.

SLOUGH (1), a hollow place filled with mud, a mire. (C.) M. E. *slough*, *slough*, Chaucer, C. T. 7147, 14804. — A. S. *slōh* (stem *slōg*); Kemble's A. S. Charters, 50, 123, 254, 534 (Lao). Not an A. S. word, but borrowed from Celtic, which explains it. — Irish *slōe*, a pit, hollow, pitfall, allied to *slōgholl*, a whirl-pool; so named from swallowing one up; from *slōgan*, I swallow, devour, gorge. — Gael. *slōe*, a pit, den, grave, pool, gutter, allied to *slōghaid*, a slough or deep miry place, *slōgan*, a whirl-pool, gulf; from *slōig*, to swallow, absorb, devour. Cf. W. *slōwg*, a gulp, from *slōwco*, to gulp, gorge. The Irish *slōg*, to swallow, is cognate with Swed. *slōka*, Low G. *slōken*, to swallow, and G. *schlucken*, to swallow, hicough (O. H. G. *sluzen*, cited by Curtius); and with Gk. *slōzein* (for *slōzēin*), to hicough, sob; Curtius, i. 461. The form of the root is SLUG.

SLOUGH (2), the cast off skin of a snake; the dead part which separates from a nose. (Scand.) Pronounced *slōf*. Spelt *slough*, Stanyhurst, tr. of Virgil, *Æn.* ii. 473; ed. Arber, p. 58. M. E. *slouch*, *slouch*, Pricke of Conscience, 530 (footnote), where it is used in the sense of caul or integument. Spelt *slough*, *slouch*, *slouch*, in the sense of skin of a snake; Cursor Mundi, 745. From its occurrence in these Northern poems we may presume that the word is Scandinavian. The corresponding word occurs in Swed. dialects as *slug* (Jutland), with a similar form *slous* or *slou* (see *slou* in Riets), with the sense of 'covering.' The Norweg. form is *slō* (Assen). β. [With the latter form *slōwe* we may compare Low G. *slu*, *slute*, a husk, covering, the pod of a bean or pea, husk of a nut; answering to the Cleveland word *slough*, the skin of a gooseberry (Atkinson); O. Du. *slouwe*, 'a vase or a skinn'; Hexham; cf. *slouwen*, 'to cover ones head'; *id.*; G. *schlunde* (provincial), 'a shell, husk, slough.' The etymology of the latter set of forms is from the verb to *slip*, and they seem to be much the same word as BLEAVE, q. v. The sense is 'that out of which a snake slips,' or 'a loose covering.' The O. Du. *sloup*, a pillow-case, covering for a pillow (Sewel), shews an older form, and may be immediately compared with Du. *sloup*, pt. t. of *sluypen*, to slip away (Sewel). See SLIP.] γ. But the E. *slough* and Jutland *slug* are allied to G. *schlunde*, a skin, bag, also the gullet; and these words appear to be connected with G. *schlucken*, Swed. *sluka*, to swallow. Cf. Dan. *slug*, the gullet, *sluge*, to swallow; and see SLOUGH (1). Thus there would appear to be a real connection between *slough* (1) and *slough* (2), and a total absence of connection between *slough* (2) and G. *schlunde*, &c.

SLOVENY, a careless, lazy fellow. (Du.) Spelt *slouven*, *slouven*, in Palgrave. 'Some sluggish slouven, that sleep day and night;' Skelton, Garland of Laurel, 191. Not in early use, and apparently borrowed from Dutch. I cannot account for the suffix -*en* except by supposing it to be the E. ad. suffix, formerly commoner than it is now; we still have *gold-en*, *ash-en*, *wood-en*; it may have been added at first to give the word an adjectival force, which would soon be lost. — O. Du. *slōf*, *slōf*, 'a careless man, a sloven, or a nasty fellow,' Hexham; whence *slōfachtigich*, 'negligent, or slovenly,' *id.* We

also find the verb *slouven*, 'to play the sloven;' *id.* Sewel gives Du. *slōf*, careless; *slōf*, sb., an old slipper, *slōf*, sb., neglect, *slōfen*, to dabble with slippers. — Low G. *slōf*, slovenly; *slōfen*, *slōffen*, to be careless; *slōfen*, to go about in slippers, *slōffen*, slippers; obviously connected with *slōpen*, to slip. Cf. also G. *schlappen*, a slut, slattern, *schlappen*, to drabble; allied to *schluffen*, to slip. β. For a similar substitution of *v* for *g* in derivatives of *slip*, see BLEAVE, BLEAVE. The base is obviously the Low G. *slup*, as seen in Goth. *slup-ans*, pp. of *slupjan*, to slip; see SLIP. Note also Irish and Gael. *slōpach*, slovenly, *slōpag*, a slut. ¶ Not allied to *slow*. Der. *slouven-ly*, *slouven-ness*.

SLOW, tardy, late, not ready. (E.) M. E. *slow*, Wyclif, Matt. xxv. 26; *slow*, Prompt. Parv. (where it has the sense of blunt, or dull of edge). — A. S. *slōw*, Matt. xxv. 26. — Du. *slōw*. — Icel. *slōgr*. — Dan. *slōw*, blunt, dull. — Swed. *slō*, blunt, dull, dead, weak. — M. H. G. *slō*, O. H. G. *slōs*, blunt, dull, lukewarm. β. All from the Teut. base SLAIWA, blunt, weak, slow; Fick, iii. 358. Root unknown. Some suppose it to be connected with E. *slack*, but this is very doubtful; it may, however, be allied to *slōp*, *slō-dō*, *slō-ak*. Der. *slōw-ly*, *slōw-ness*. Also *slō-ith* (for *slōw-ith*), q. v. Also *slōw*, q. v.

SLOW-WORM, a kind of snake. (E.) The allied words shew that it cannot mean 'slow worm,' but the sense is rather 'slayer' or 'striker,' from its (supposed) deadly sting. Indeed, the Swedish word is equivalent to an E. form *worm-slow*, i. e. 'worm-striker' or stinging serpent, shewing clearly that the word is compounded of two substantives. It was (and still is) supposed to be very poisonous. I remember an old rime: 'If the adder could hear, and the blind-worm see, Neither man nor beast would ever go free.' But it is quite harmless. β. So persistent is the belief in the etymology from *slow*, that even Dr. Stratmann suggests that the spelling *slō-worm* in Wright's Vocab. i. 91, col. 7, ought to be altered to *slō-worm*, and the A. S. Dictionaries alter the spelling of the old glosses with the same view, viz. to make the evidence fit in with a preconceived popular etymology! — A. S. *slō-worm*. We find: 'Stellus, *slō-worm*;' Wright's Vocab. i. 24, col. 1; and again, *id.* i. 78, col. 2. Here *slō* is (I suppose) contracted from *slōw* = smite, from *slōkan*, usually *slōan*, to smite; the parallel form *slōga* occurs in Exod. xxiii. 2; see SLAY. — Swed. *slō*, usually *ormslō*, a blindworm (where *orm* = E. *worm*); from *slō*, to strike (Riets, p. 618, where the dialectal form *slō* is given). — Norweg. *slō*, a blindworm; also called *ormslō* (Assen); from *slōn*, to strike. ¶ Quite distinct from Swed. *slō*, blunt, dull, the cognate form with *slow*.

SLUBBER, to do carelessly, to sully. (Scand.) 'I *slubber*, I fyle [defile] a thyng;' Palgrave. And see Shak. Merch. Ven. ii. 8. 39; Oth. i. 2. 217. — Dan. *slubber*, to slubber; Swed. dial. *slubber*, to be disorderly, to slubber, slobber with the lips, a frequentative verb with suffix -*ra* (for -*ra*) from *slōba*, to mix up liquids in a slovenly way, to be careless (Riets). — Dan. *slubber*, 'to slap, to sup up.' Sewel. — Low G. *slubbern*, to lap, sup. From the base SLUP, equivalent to SLAP, to lick up; see SLABBER.

SLUG, to be inactive. (Scand.) 'To *slug* in slouth;' Spenser, F. Q. ii. 1. 23. M. E. *slugge*, Prompt. Parv.; where we also find *slugge*, adj., slothful; *sluggy*, adj., the same; *slugghness*, *slugness*, sloth. 'I *slugge*, I waxe slowe, or draw behind;' Palgrave. The verb is now obsolete. — Dan. *slug*, weakened form of *slōk*, appearing in *slugret*, *slubret*, with drooping ears; allied to Norweg. *slōka*, to go heavily, to slouch, Swed. *slōka*, to hang down, droop. Cf. Icel. *slōkr*, a slouching fellow; and see SLOUCH, SLACK. [The Du. *slōk*, a slug, a snail, is derived at once from the base SLAK.] Note also Low G. *slubbern*, *slubbern*, to be loose, *slōbb*, melancholy, downcast; from *slōbb*, slack, loose. Der. *slugg-ish*, Spenser, F. Q. i. 5. 10; *slugg-ish-ly*, *slugg-ish-ness*. Also *slugg-ard*, Rich. III. v. 2. 215, with the F. suffix -*ard* (= O. H. G. -*hart*, cognate with E. *hard*); *slugg-ard-ly*, M. E. *slugardis*, Chaucer, C. T. 1044. Also *slug*, sb., a snail.

SLUICE, a sliding gate in a frame for shutting off, or letting out, water; a floodgate. (F., = L.) In Shak. Venus, 956; Lucrece, 1076. — O. F. *sluice*, 'a sluice, floodgate;' Cot. Cf. Span. *sluice*, a sluice, floodgate. — Low Lat. *sluicium*, a floodgate; lit. 'that off (water).'; — Lat. *sluicium*, fern. of *sluicium*, pp. of *sluicere*, to shut out; see EXCLUDE.

SLUMBER, to sleep lightly, repose. (E.) The *ð* (after *m*) is excrement. M. E. *slumberen*, Reliq. Antiquæ, i. 221 (Stratmann); *slumberen*, *slumberen*, P. Plowman, A. prol. 10, B. prol. 10. Frequentative form of M. E. *slumen*, to slumber, Layamon, 17995, 18408, 32058. And this verb is from the sb. *slumen*, slumber, spelt *sloumen* in Allit. Poems, C. 186. — A. S. *sluma*, sb., slumber; Grein, ii. 457. This is formed, with the substantival suffix -*ma*, from a base SLU, the meaning of which does not appear. — Du. *slummen*. — Dan. *slumre*, frequentative of *slumen*, to slumber. — Swed. *slumra*, verb; *slummar*, sb. — G. *schlummern*, verb; *schlummer*, sb. β. Probably connected with Lithuan. *sumti* (base *sumd*), to slumber, *sumdis*, a

slumberer; Russ. *no-videts*, a slumberer, dreamer, *no-vidimie*, a dream. Der. *slumber*, sb., *slumber-er*, *slumber-ous*.

SLUR, to soil, contaminate, reproach, pass over lightly with slight notice. (Scand.) 'With periods, points, and tropes he slurs his crimes;' Dryden (in Todd). 'They impudently slur the gospel;' Cadworth, *Sermons*, p. 73 (Todd). 'Without some fingering track or slur;' Butler, *Misc. Thoughts*; Works, ed. Bell, iii. 176. M. E. *slour*, *slour*, mud, clay, Prompt. Parv.; whence *sloury*, muddly, id. Prov. E. *slur*, thin washy mud; Halliwell, Forby. The orig. sense is 'to trail,' or draggle; hence, to pass over in a sliding or slight way, also, to trail in dirt, to contaminate. = Icel. *slóra*, to trail, contracted form of *slótra*, to drag or trail oneself along; cf. *slótra* (for *slóta*), to trail, *slótra*, a gown that trails the ground, *slótr*, a track, trail (whence E. *slot*, a deer's track); see **SLID** (2). All derivatives from the Teut. base SLID, to slide, glide; see **SLIDE**. Cf. Fick, iii. 359. [Thus the key to this word is that a *st* or *d* has been dropped; it stands for *slouter* or *sloder*; cf. prov. E. *slither*, to slide, *slodder*, slush, wet mud.] So also Swed. dial. *slóra*, to be careless or negligent; Norweg. *slóra*, to sully, to be negligent, *slóda*, *slór*, a train, trail, *slóda*, *sló*, to trail, draggle. + Low G. *slurra*, contracted form of *sludern*, to hang loosely, to be lazy; *slurrig*, *sluddrig*, lazy. + O. Du. *slouren*, *slouren*, to drag, trail, *slourigh*, 'filthie or sluttish'; *slodder*, a sloven, *slodde*, a slut; Hexham. Der. *slur*, sb.

SLUT, a slovenly woman, slattern. (Scand.) M. E. *slutte*, Coventry Plays, 218 (Stratmann); and in Palgrave. 'Slutte, Cenona, Cenosa;' Prompt. Parv. *Slutte* occurs also in Occleve, Letter of Cupide, st. 34. Hence *sluttish*, Chaucer, C. T. 16104. = Icel. *slútr*, a heavy, loglike fellow; Swed. dial. *slúta*, an idle woman, slut, *slútr*, an idler; Norweg. *slútt*, an idler; Dan. *slutte*, a slut. = Icel. *slota*, to droop, Swed. dial. *slota*, to be lazy, Norweg. *sluta*, to droop; allied to Dan. *slat*, loose, flabby, also spelt *slatten*, *slattis*.

β. The Dan. forms *slatta*, *slattis* have a pp. suffix, such as can only come from a strong verb. This verb appears in Norweg. *slatta* (pt. t. *slatt*, pp. *slatta*), to dangle, hang loose like clothes, to drift, to idle about, be lazy (Aasen).

γ. A nasalised form of this verb appears again in Swed. dial. *slánte* (pp. *slánt*, pp. *slántis*), to slide, glide, slip aside, with its derivatives *slanta*, to be idle, and *slant*, 'a lubber, lazy sturdy fellow,' Widegren. These words are related to E. *slant*, sloping, which is a nasalised form from Teut. base SLID, to slide, as noted under **SLANT**, q. v. β. The notion of slipperiness or sliding about leads to that of clumsiness and sluttishness; of which there are numerous examples, as in E. *slip-slod*, &c. The corresponding Du. word keeps the *d* of the verb to slide; the word is *slodde*, 'a slut, or a careless woman,' allied to *slodder*, 'a careless man,' *slodder-boom*, 'large and wide hosen,' *slodde*, 'slippers;' Hexham. So also Icel. *slófi*, (1) a trail, (2) a sloven. And there is a most remarkable parallel in Irish and Gael. *slodaire*, a lazy person, sluggish, from the verb *slod*, to slide; as well as in Irish and Gael. *slopair*, *slopair*, a sloven, allied to Gael. *slapach*, trailing, drawing, slovenly, and to E. *slip*. ¶ Not allied to *slatters*, q. v. Der. *sluttish*, *slutty*, *slut*.

SLY, cunning, wily. (Scand.) M. E. *slie*, *slie*, *slie*, Chaucer, C. T. 3301; *slay*, Havelok, 1084; *slak*, Ormsleyn, 13498. = Icel. *slagr* (for *slagr*), sly, cunning. + Swed. *slig*. + Dan. *slig*, *slu*. + Low G. *slou*. + G. *slou*.

β. Cf. also Swed. *slig*, cunning, dexterous; also Icel. *slagr*, kicking, said of a horse who is ready to sing out or strike with his heels. The word is certainly from the Teut. base SLAH (SLAG), to strike; see **SLAY**. 'From the use of a hammer being taken as the type of a handicraft;' Wedgwood; and see Fick, iii. 358, who adduces G. *verochlagen*, cunning, crafty, subtle, sly, from the same root. Der. *slily*, *sliness*. Also *slight* (i. e. *slie-sl*), q. v.

SMACK (1), taste, flavour, savour. (E.) M. E. *smab*, a taste; Prompt. Parv. = A. S. *smas*, taste; Grein, ii. 457; whence the verb *smegan*, *smecan*, to taste. 'Gusto, is *gasmega*;' Wright's Vocab. l. 17, col. 2. + O. Du. *smasch*, 'tast, smack, or savour;' whence *smasche*, 'to savour,' Hexham; Du. *smasch*, to taste. + Dan. *smag*, taste; *smaga*, to taste. + Swed. *smas*, taste; *smas*, to taste. + G. *gasmach*, taste; *schmarcken*, to taste. β. All from a base SMAK, signifying 'taste'; remoter origin unknown. We may note the remarkable A. S. *smas*, taste, Ælfric's Homilies, ii. 550, l. 11; which seems to be a parallel form.

γ. Wedgwood says of *smack* that it is 'a syllable directly representing the sound made by the sudden collision or separation of two soft surfaces, as a blow with the flat hand, the sudden separation of the lips in kissing, or of the tongue and palate in tasting.' The cognate languages, however, keep the words for *smack*, a taste, and *smash*, a blow, remarkably distinct; as shown under **SMACK** (2). I conclude that the above illustration is not borne out by the forms actually found.

SMACK (2), a sounding blow. (E. 7) We find *smack*, sb., a loud kiss, Tam. Shrew, iii. 2. 180. But the word does not seem to be at all old, and its supposed connection with **SMACK** (1) is disproved

by the forms found. It has been confused with it, but is quite distinct. It seems to be of imitative origin, and may be an E. word, unless borrowed from Scandinavian.

β. The related words are Swed. *smaska*, to smack (distinct from *smaka*, to taste); Swed. dial. *smakka*, to throw down noisily, *smakka*, a light quick blow with the flat hand, *smakka*, to hit smartly; Dan. *smakke*, to slam, bang (distinct from *smage*, to taste), *smak*, a smack, rap (distinct from *smag*, taste). Also Low G. *smakken*, to smack the lips (distinct from *smakken*, to taste); O. Du. *smaschen*, Du. *smakken*, to cast on the ground, fling, throw (distinct from Du. *smaken*, to taste); Du. *smak*, a loud noise. Also G. *schmatzen*, to smack, to fell (a tree), as distinct from *schmucken*, to taste. And see **SMASH**.

γ. We are certainly not justified in connecting the two senses of *smack*, when we observe what pains are taken in other languages to keep the forms separate. Cf. *smack*, *crack*. Der. *smack*, verb; *smack-er*, q. v., *smak*, q. v.

SMACK (3), a fishing-boat. (Du.) In Sewel's Du. Dict. Doubtless borrowed from Dutch, like *boy*, *shipper*, *boom*, *yacht*, &c. = O. Du. *smacke*, 'a kind of a long ship or boate,' Hexham; *smak*, 'a boy, smack,' Sewel, ed. 1754. + Dan. *smakke*, a smack. β. Generally supposed to be a corruption for *smak*, allied to *smake*; cf. A. S. *smas*, a smack, small vessel, A. S. Chron. an. 1066, in the Land MS., ed. Thorpe, p. 337; Icel. *smakke*, a kind of sailing-ship, so called from its *smakke*-like movement in the water. The Dan. *smakke* means (1) a small, (2) a vessel or smack; from the verb represented in E. by *smak*; see **SMACK**, **SMACK**. ¶ For the interchange of *sm*- and *sn*-, see **SMATTER**.

SMALL, little, unimportant. (E.) M. E. *smal*; pl. *smale*, Chaucer, C. T. 9. = A. S. *smal*, small, thin; Grein, ii. 457. + Du., Dan., and Swed. *smal*, narrow, thin. + Goth. *smala*, small. + G. *schmal*, narrow, thin, slim. β. All from Teut. base SMALA, small, Fick, iii. 357; closely related to which is the base SMÅHA, small (id. 356), appearing in Icel. *smadr*, Dan. *smas*, Swed. *smal*, O. H. G. *smas*, small. γ. Perhaps further related to Gk. *σμῆλη*, small, Lat. *maser*, lean, thin, for which a base SMAK, small, has been assumed. Der. *small-ness*; *small-pan* (see **POX**); *small-eye*, q. v.

SMALLAGE, celery. (Hybrid; E. and F. = L.) In Minshew, ed. 1627. 'Smallage, a former name of the celery, meaning the small *arke* or parsley, as compared with the great parsley, *olus atrum*. See Turner's Nomenclator, A. D. 1548; and Gerard's Herbal; Prior, Popular Names of British Plants. M. E. *smalege*, Wright's Vocab. l. 225, note 6. = A. S. *smal*, small (see above); and F. *ache*, parsley, from Lat. *apium*, parsley.

SMALT, glass tined of a deep blue, used as a pigment. (Ital. = O. H. G.) 'Smalt, a kind of blew powder-colour, us'd in painting; blue enamel;' Phillips, ed. 1706. Also in Bouquet's Gloss., ed. 1674. = Ital. *smalto*, 'smelt (enamel) for goldsmiths;' Florio. = O. H. G. *smaltzan*, M. H. G. *smaltzen*, to smelt; cognate with E. **SMALT**, q. v. ¶ The Du. *smalt* (in the present sense) is borrowed from Italian.

SMARAGDUS, a precious stone, emerald. (L. = Gk.) Also *smaragd*; M. E. *smaragde*, An O. E. Miscellany, p. 98, l. 174. = Lat. *smaragdus*. = Gk. *σμάργδον*, an emerald. See **EMERALD**, Doublet, *emerald*.

SMART, to feel a pain, to be punished. (E.) M. E. *smerten*, Havelok, 2647; spelt *smerten*, Ancren Riwe, p. 238, last line. Once a strong verb; the pt. t. *smert* occurs in O. Eng. Homilies, ii. 27, l. 27. = A. S. *smertan* (Somner); this word is unauthorised, but is clearly the correct form; the old strong pt. t. shows that the word is almost certainly A. S. The A. S. pt. t. would be *smert**, and the pp. *smerten** + Du. *smerten*, to give pain; *smart*, pain. + Dan. *smerte*, vb. and sb. + Swed. *smärtis*, vb. and sb. + O. H. G. *smertan*, sometimes used as a strong verb (pt. t. *smartz*), G. *schmerzen*, to smart; O. H. G. *smertan*, G. *schmerz*, smart, pain. + Lat. *martens* (with lost initial *s*), to bite, pain, sting. + Skt. *mr̥id* (for *smard*), to rub, grind, crush. β. All from **SMARD**, to pain; see Fick, i. 836. But Fick (l. 175) excepts the Lat. and Skt. forms, which he refers to **MARD**, extension of **MAR**, to grind, pound. In any case, the form of the root of the present word is SMARD, as above; the Latin word seems more closely connected in sense than is the Skt. one. See **MORDACITY**. Der. *smart*, sb., M. E. *smerte*, Chaucer, C. T. 3811; also *smart*, adj., M. E. *smerte*, i. e. painful, Havelok, 2055. The use of the adjective has been extended to mean pungent, brisk, acute, lively, witty. Hence *smart-ly*, *smart-ness*.

SMASH, to crush, break in pieces. (Scand.) A late word, added by Todd to Johnson. According to Webster, it is used by Burke. It is well known in the North (see Brockett and Jamieson), and is clearly a dialectal word adopted into more polite speech. Like many Northern words, it is of Scand. origin. = Swed. dial. *smashe*, which Riets explains by *smälthysa*, meaning to kiss with a sounding smack; *smas*, a slight explosion, crack, report. Closely allied to

smish, to slap, occurring in the very sense of 'to smash glass' or to smash a window-pane, which is the commonest use of the word in ordinary E. conversation. We also find Swed. dial *smäts*, to throw down *smack*, i. e. with a sounding blow, *smäts*, to slap, strike quickly and lightly, *smäts*, to slap down anything soft so as to make a noise. Also Low G. *smätsen*, *smätsen*, to smack with the lips, to kiss with a sounding smack.

β. It is thus clear that *smäts* stands for *smäts* (by the common interchange of *sh* and *ts*, as in *as = ash*); and *smäts* is formed, by the addition of *s* (with transitive sense, as in *clous-er*, to make clean), from the base SMAK, meaning a smack or slight report; hence *smäts* (= *smäts-s*) is to make a smack, cause a report, produce the sound of breaking, as in 'to smack a window.'

γ. This solution, considered doubtful by E. Müller, is quite satisfactory. Other solutions have no value, nor even any plausibility. The best of them is the supposition that *smäts* is produced (by some mysterious prefixing of *s*, which is explaining as having an intensive force) from *smäts*; but *smäts* means to mix up, and no one has ever yet heard of 'mixing a window!' On the other hand, the saying that a ball was thrown 'smäts (or smäts) through a window' is sufficiently common. And cf. G. *schmetzen*, to fell a tree; from *schmetz*, a smack.

SMATTERING, a superficial knowledge. (Scand.) From the old verb *to smatter*, to have a slight knowledge of; or the orig. sense was, perhaps, 'to prate.' 'I smatter of a thyng, I have lytell knowlege in it;' Palsgrave. 'For I abhorre to smatter Of one so deavilysh a matter;' Skelton, Why Come Ye Nat to Courte, 711. M. E. *smatteren*, to make a noise; Songs and Carols, ed. Wright, no. lxviii (Stratmann). — Swed. *smattra*, to clatter, to crackle. A mere variant of Swed. *smattra*, to chatter, cognate with Dan. *smadde*, to jabber, chatter, G. *schmettern*, to cackle, chatter, prattle.

β. Again, the Swed. *smattra* (for *smäts*) is a weakened frequentative form of *smäts*, to chat, prate; cognate with which are Dan. *smäts*, to chat, prate, and G. *schmetzen*, to prate; note further the substantives, viz. Swed. *smäts*, chat, talk, Dan. *smäts*, twaddle, G. *schmetz*, chit-chat. And further, cf. Swed. *smäts*, to smack (make a noise), to croak; Dan. *smäts*, *smäts*, to gnash, or smack with the lips in eating. γ. Hence *smatter* (or *smatter*) is a frequentative verb from a base SMAK, SNAK, denoting a smacking noise with the lips, hence, a gabbling, prating. See **SMACK** (2). ¶ For the interchange of *sm-* and *sm-*, see **SMACK** (3).

SMEAR, to daub with something greasy or sticky. (E.) M. E. *smearen*, *smearen*, Ormulum, 994; also *smearen*; also *smearien*, Ancren Riwle, p. 372, l. 6. — A. S. *smearan*, Pk. xlv. 9; *smearian*, Mark, xvi. 1. A weak verb, from the sb. *smeara*, fat, Levit. viii. 25, whence M. E. *smear*, fat, fitness, Genesis and Exodus, 1573. † Du. *smearen*, to grease; from *smear*, fat, † Icel. *smeyra*, to anoint; from *smjör*, *smjör*, grease. † Dan. *smøre*; from *smör*, sb. † Swed. *smörja*; from *smör*, sb. † G. *schmieren*; from *schmier*, sb. β. The general Teut. form of the sb. is **SMERWA**, fat, grease; Fick, iii. 356; allied to which are Goth. *smairth*, fatness, *smalra*, dung. All from a base SMAR; cf. Lithan. *smearas*, fat, *smala*, tar; Gk. *psipos*, an unguent, *psipos*, emery for polishing.

γ. The base seems to be SMA, to rub, as seen in Gk. *σπάω*, *σμπύω*, to smear, rub, wipe. Der. *smear*, sb., at present signifying the result of smearing, and a derivative of the verb; not in the old sense of 'grease.' And see **SMIR-CH**, **SMELT** (1).

SMELLY, an odour. (E.) M. E. *smel*, Chaucer, C. T. 2429; Ancren Riwle, p. 104, l. 16; also *smul*, O. Eng. Homilies, ii. 99, l. 1. Not found in A. S., but prob. a true Eng. word. Allied to Du. *smullen*, 'to smoke hiddenly,' i. e. to smoulder; Low G. *smelen*, to smoulder. β. The idea is evidently taken from the suffocating vapour given off by smouldering wood; the *l*, as usual, stands for an older *r*, and we find a more original word is A. S. *smoran* or *smorion*, to suffocate, whence the pt. pl. *smoradum*, Matt. xiii. 9 (Rushworth MS.). See further under **SMOULDER** and **SMOTHER**. Der. *smell*, verb, M. E. *smellen*, Chaucer, C. T. 3691; *smellen*, O. Eng. Hom. ii. 35, l. 2.

SMELT (1), to fuse ore. (Scand.) In Phillips, ed. 1706; but not noticed by Skinner, ed. 1671. I have little doubt that the word is really Swedish, as Sweden was the chief place for smelting iron ore, and a great deal of iron is still found there; (cf. **SLAG**). — Dan. *smelte*, to fuse, smelt; Swed. *smälta*, to smelt, run, liquefy; *smältna* *smältna*, to smelt ore; Widegren. † O. Du. *smiltten*, *smiltten*, 'to melt, mollify, make liquid, or to found;' Hexham. Note here the use of *found* where we should now say *smelt*. † G. *schmelzen*, O. H. G. *smeltzan*, to smelt.

β. All these are secondary or weak verbs, connected with an older strong verb appearing in the Swed. *smälta*, to melt, i. e. to become liquid, for which Rietz gives the pt. t. *smälte* and supine *smältit*, and cites O. Swed. *smälte* (pt. t. *smält*, pp. *smältin*). It also appears in G. *schmelzen* (pt. t. *schmolz*), to melt, dissolve, become liquid.

γ. The orig. sense of this base SMALT was 'to become oily' or 'become soft, like butter or fat, as shown by O. Du. *smelt*, 'grease or melted butter;' *smälts*, *smältsch*, 'liquid,

soft, or fatt' (Hexham); O. H. G. *smaltz*, fat, grease (G. *schmalz*). Further, this O. H. G. *smaltz* may be compared with Lithuan. *smarzas*, fat, Goth. *smairth*, fat, and other words discussed under **SMARZ**, of which the orig. sense was 'to anoint with fat,' or rub over with grease.

β. Thus SMALT is for SMART (Aryan SMARD), formed as an extension from SMAR, grease; for which see **SMARZ**; Fick, iii. 836. α. We may also compare Gk. *μάζωρα*, to become liquid. But the connection with *smelt* is by no means so certain as might appear. It is common to call *smelt* a 'strengthened' form of *smel*, made by prefixing *s*, though there is no reason why *s* should be prefixed; if the connection is real, it may well be because *smelt* was the older form, and *s* was dropped. In that case the *q*/MAR, to pound (whence E. *smelt*), is to be referred to *q*/SMA, to rub (whence E. *smelt*), as the more original form. Der. *smelt*, q. v.; *smoked*, q. v. And see **SMELT** (2).

SMELT (2), a kind of fish. (E.) M. E. *smelt*, Prompt. Parv. = A. S. *smelt*, 'Sardina, smelt,' in a list of fish; Wright's Voc. i. 281, col. 2. † Dan. *smelt*. † Norweg. *smelta* (1), a mass, lump; (2) the name of various kinds of small fish, as *Gadus minutus*, also a small whiting.

β. The name prob. means 'smooth;' cf. A. S. *smelt*, *smilt*, serene, smooth (of the sea), orig. liquid; from the verb to *smelt*; see **SMELT** (1). ¶ Webster says: 'from the peculiar *smelt*;' with this cf. the scientific name *Osmorus* (Gk. *ὀσμορος*, fragrant). This I believe to be simply impossible, though this imaginary 'etymology' may have originated the 'scientific' name. We have yet to find the verb to *smelt* in A. S.; and we must explain the *t*.

SMILE, to laugh slightly, express joy by the countenance. (Scand.) M. E. *smilen*, Chaucer, C. T. 4044; Will. of Palerne, 991. Not a very old word in E. — Swed. *smile*, to smirk, smile, fawn, simper; Dan. *smile*. † M. H. G. *smelen*, *smieren*, *smieren*, to smile. † Lat. *smere*, to wonder at; *smere*, wonderful.

β. All from the base SMIR, an extension from *q*/SMI, to smile; cf. Skt. *smi*, to smile; Fick, iii. 836, 837. See **MIRACLE**, **ADMIRE**, **SMIRK**. Der. *smil-or*, Chaucer, C. T. 2001; *smile*, sb., St. Brandan, 4 (Stratmann); see **SMIR-CH**.

SMIRCH, to besmear, dirty. (E.) 'And with a kind of amber smirch my face;' As You Like It, i. 3, 114. Allied to the old word *smere*. 'I smere ones face with any grease or soote [soot], or such lyke, *Is barbotills*;' Palsgrave. And since *smere* is another form of *smear*, it is clear that *smirch* (weakened form of *smar-č*) is an extension from M. E. *smere*, to smear; see **SMEAR**.

SMIRK, to smile affectedly, smile, simper. M. E. *smirken*; St. Katharine, 256. — A. S. *smearian*, Ælfred, v. of Boethius, cap. xxv. § 12 (lib. iii. pr. 11). Cf. M. H. G. *smieren*, *smieren*, to smile; shewing that A. S. *smearian* is from the base SMIR-K, extended from SMIR, whence E. *smile*. See **SMILE**, sb.; also obsolete adj. *smirk*, trim, neat, Spenser, Shep. Kal., Feb. l. 72.

SMITE, to strike, beat, kill. (E.) M. E. *smiten*, pt. t. *smot*, *smot*, pp. *smiten*. The pt. t. is spelt *smot*, Wyclif, Luke, xiii. 50; with pl. *smytan* (= *smitten*), id. xxiii. 48. — A. S. *smitan*, pt. t. *smiðt*, pp. *smiten*; Grein, ii. 458. † Du. *smieten*. † Swed. *smida*, to forge. † Dan. *smide*, to fling. † G. *schmerzen*, to smite, fling, cast; O. H. G. *smizen*, to throw, to stroke, to smear. Cf. Goth. *bismitan*, to anoint, besmear, John, ix. 11.

β. The orig. sense would appear to be 'to rub' or smear over, a sense which actually appears in the O. H. G. and Gothic; and even in A. S. this sense is not unknown; note also O. Swed. *smita*, to smite, *smitta*, to smear (Ihre), *smel smita*, to steam from being fat or oiled; and see further under **SMELT**. The connection between 'to rub' and 'to smite' is curious, but the latter sense is a satirical use of the former; we had the phrase 'to rub down with an oaken smel,' i. e. to cudgel; and, in the Romance of Partenay, l. 5653, a certain king is said to have been 'so well *smoynted*' that he had not a whole pece of clothing left upon him; the orig. French text says that he was *bien eingt*. γ. Curtius connects the O. H. G. *smiltan* with Skt. *smida*, fat, from *mid*, to beunctuous, from a *q*/SMID; l. 420. Cf. E. *smear*, q. v. Der. *smite-or*.

SMITH, a worker in metals. (E.) M. E. *smith*, Chaucer, C. T. 2027. — A. S. *smið*; Grein, ii. 457. † Du. *smid*. † Icel. *smiðr*. † Dan. and Swed. *smid*. † G. *schmid*, M. H. G. *smid*, *smid*. † Goth. *smiða*, in comp. *smio-smiða*, copper-smith.

β. All from the Teut. base SMITHA, a smith; Fick, iii. 357. It is usual to explain this (after the method of Horne Tooke, which is known to be wrong) as *he that smites*, from 'the sturdy blows that he smites upon the anvil;' Trench, Study of Words. But there is no support for this notion to be had from comparative philology; we might as well connect *brith* with *brin*, as far as phonetic laws are concerned. γ. The most that can be said is that *smu-č* and *smu-č* may be from a common base, with the notion of rubbing smooth. But the word with which *smith* has a real and close connection is the word *smoat*; see **SMOOTH**. Der. *smið-γ*, M. E. *smiðe*, Ancren Riwle, p. 264, l. 24, A. S. *smiðe*, Wright's Vocab. l. 24, col. 2; Icel. *smiðja*. Also *gold-smið*, *silver-smið*; &c.

SMOCK, a shirt for a woman. (E.) M. E. *smok*, Chaucer, C. T. 3238. — A. S. *smoc*. 'Colobium, *smoc vel gyr*' [sark]; Wright's Voc. l. 25, col. 2. Put for *smag* or *smog*; and so called because 'crept into'; from *smagan*, pp. of the strong verb *smagan*, *smagan*, occurring in Ælfred, tr. of Boethius, cap. xiv. § 1 (lib. iii. pr. 2). Cf. Shetland *smak*, 'to draw on, as a glove or a stocking'; Edmondston. † Icel. *smakr*, a smock; from *smagan*, pp. of *smaga*, 'to creep through a hole, to put on a garment which has only a round hole to put the head through.' Cf. O. Swed. *smog*, a round hole for the head; Ithra. Also Icel. *smugga*, to slip off one's neck, causal of *smaga*. See further under *Smug* and *Smuggle*.

SMOKE, vapour from a burning body, esp. wood or coal. (E.) M. E. *smoke*, Chaucer, C. T. 5860. — A. S. *smoec* (rare). 'Pons wlacon *smoecan wices flaces*' — the warm smoke of weak flax; Be Domes Daye, ed. Lamb, l. 51. — A. S. *smoo-*, stem of *smocon*, pp. of strong verb *smocon* (pt. t. *smode*), to smoke, reek, Matt. xii. 30. Hence also the various forms of the sb., such as *smode*, *smofe*; the latter occurs in Ælfric's Homilies, ii. 302, l. 4 from bottom. The secondary verb *smoegan* (derived from the sb. *smoec*) occurs on the same page, l. 24. † Du. *smak*, sb. † Dan. *smage*, weak verb, to smoke. † G. *schmuck*, smoke. † All from a Teut. base SMUK. If the Gk. *σμύξω*, to burn slowly in a smouldering fire, be a related word, the common Aryan root would take the form SMU (see *Smother*); cf. Irish *smuid*, vapour, smoke, *smuch*, smoke, W. *smog*, smoke, and perhaps Lithuan. *smuigi*, to choke. Der. *smoke*, vb., A. S. *smoegan*, as above; *smok-er*, *smok-y*, *smok-i-ness*.

SMOOTH, having an even surface. (E.) M. E. *smoote*, Rom. of the Rose, 542; also common in the form *smete* (due to vowel-change from *o* to *e* (= *o*)). Rob. of Glouc. p. 424, l. 20, Pricke of Conscience, 6249. — A. S. *smiða*, Lake, iii. 5, where the Northumb. versions have *smoðe*; cf. 'Aspera, *smoðe*,' Wright's Voc. ii. 7, col. 1. The preservation of the (older) vowel *o* in mod. E. is remarkable. † Related to O. Du. *smidga*, *smidga*, 'handicraft, or soft' (Hexham), Du. *smidig*, malleable, G. *geschmiedig*, malleable, ductile, smooth; and hence clearly connected with E. *smith*. Cf. Low G. *smide*, a smithy, *smid*, a smith, *smiden*, to forge; Dan. *smid*, a smith, *smide*, to forge, *smidig*, pliable, supple. † The connection between the *o* of *smoote* and the *i* of *smith* is difficult to follow; but may be accounted for by the supposition that there was once a lost strong verb which in Gothic would have taken the form *smiðan*°, to forge, with pt. t. *smið*°, and pp. *smiðan*°, corresponding to which would have been an A. S. *smiðan*°, to forge (pt. t. *smið*°, pp. *smiðan*°). We could then deduce *smoote* from the A. S. pt. t. *smið*, and *smith* from the pp. *smiðan*.

8. Now this lost verb is actually still found in Swedish dialects; Riets gives the normal form as *smide*, with pt. t. *smid*, pp. *smiden*; and another trace of it occurs in Icel. *smið*, smith's work, as noted in the Icel. Dict. Thus the orig. sense of *smoote* is forged, or flattened with the hammer. Der. *smooth*, verb, answering to A. S. *smiðan*, Wright's Voc. l. 22, col. 2; *smooth-ly*; *smooth-ness*, A. S. *smiðra*, Wright's Voc. l. 53, col. 2.

SMOTHER, a suffocating smoke, thick stifling dust. (E.) *Smother* stands for *smother*, having lost an *r*, which was retained even in the 14th century. M. E. *smother*; spelt *smoþre*, *smoþur*, P. Plowman, C. xx. 303, 305 (some MSS. have *smolder*, id. B. xvii. 321). *Smother* is 'that which stifles'; formed, with the suffix *-thor* (Aryan *-tar*) of the agent, from A. S. *smorian*, to choke, stifle, Matt. xiii. 7 (Rushworth MS.), preserved in Lowland Sc. *smoor*, to stifle; see Burns, Brigs of Ayr, l. 33. † Cognate with A. S. *smorian* are Du. *smoeren*, to suffocate, stifle, stew, and G. *schmoren*, to stew. Cf. O. Du. *smoor*, 'smoother, vapour, or fume' (Hexham); which is the sb. from which Du. *smoeren* is derived. Similarly the A. S. weak verb *smorian* must be referred to a sb. *smor*°, vapour; cf. Dan. *smud*, dust. † *Smother* is certainly related to *smolder* and *smell*; we may conjecture an Aryan root SMU, with the sense perhaps of 'stifle'; this would also account for *smo-ly*; see *Smoke*. Der. *smother*, verb, M. E. *smotheren*, O. Eng. Homilies, l. 251, l. 7. And see *smolder*.

SMOLDER, to burn with a stifling smoke. (E.) 'I smolder, as wete wood doth; I smolder we, or I stoppe his brethe with smoke;' Palgrave. M. E. *smolderen*, Allit. Poems, B. 95; from the sb. *smolder*, a stifling smoke. 'Smoke and smolder,' P. Plowman, B. xvii. 321; where the later text has 'smoke and smorþer' (= E. *smother*), id. C. xx. 303; and see Palladius on Husbandry, l. 929. † The M. E. *smolder* and *smother* are, in fact, merely two spellings of the same word, and could therefore be used convertibly. The change of *r* into *l* is very common, and the further change of *smother* into *smolder* followed at the same time, to make the word pronounceable. † [The Dan. *smuldr*, to crumble, *smolder*, from *sm-ol*, dust, may be ultimately related, but is not the original of the E. word, being too remote in sense.] The E. *smolder* is closely connected with Low G. *smiden*, *smiden*, to smoulder, as in *dat holt smelet weg* = the wood smoulders away (Bremen Wörterbuch);

Du. *smelden*, 'to smok hiddenly,' Sewel. See *Smell*. 8. The interchange of *r* and *l* may be curiously illustrated from Dutch. Thus, where Hexham gives *smool*, with the senses (1) sultry, (2) drunk, Sewel gives *smoorheat*, excessively hot, and *smoordrank*, excessively drunk; this links *smool* with *smoor*, and both of them with Du. *smoeren*, to stifle.

SMUDGE, to sully; see *Smut* below.

SMUG, neat, trim, spruce. (Scand.) In Shak. Merch. Ven. iii. 1. 40; &c. 'I could have brought a noble regiment Of *smug-skinned* Nunnas into my countrey soyle;' Gascoigne, Voyage into Holland, A. D. 1572; Works, l. 393. Spelt *smoog*, Stanyhurst, tr. of Virgil, Æn. ii. 474; ed. Arber, p. 59. A weakened form of *smuk*. — Dan. *smuk*, pretty, fine, fair, as in *det smukke hæn* = the fair sex; O. Swed. *smuck*, elegant, fine, fair, also spelt *smuck* (Ihre). Hence Swed. *smucka*, to adorn (by vowel-change from *u* to *y*). † Low G. *smuk*, neat, trim. † G. *schmuck*, trim, spruce; cf. *schmuck*, sb., ornament, *schmucken*, to adorn. † The M. H. G. *smuchen* or *smuchen* meant not only to clothe, adorn, but also to withdraw oneself into a place of security, and is said to be a derivative from the older strong verb *smiegen*, to creep into (G. *schmiegen*, to wind, bend, ply, cling to); see Wackernagel. This M. H. G. *smiegen* is cognate with A. S. *smigan*, *smigan*, to creep. † This links *smug* with *smok*, which shews the opposite change from *g* to *k*, as shewn under that word. A *smuck*, orig. so named from the hole for the neck into which one *smuck*, became a general term for dress, clothes, or attire, as in the case of G. *schmuck*, attire, dress, ornament, adornment, &c.; and *smug* is merely the corresponding adjective, meaning 'dressed,' hence spruce, neat, &c. See further under *Smock* and *Smuggler*.

SMUGGLE, to import or export secretly, without paying legal duty. (Scand.) Phillips, ed. 1706, gives the phrase 'to *smuggle* goods.' Blount's Gloss., ed. 1674, has: '*Smugglers*, stealers of customs, well known upon the Thames.' Sewel's Du. Dict., ed. 1749, gives: '*Smug*, to smuckle; *smucker*, a smuckler.' The word is not Dutch, the Du. *smokkelen*, to smuggle, being modern, and unnoticed by Sewel and Hexham. It is, however, plainly a sailor's word, and of Scand. origin. — Dan. *smugle*, to smuggle; a frequentative form (with usual suffix *-le*) from the old strong verb found in Norweg. *smugga* (pt. t. *smugg*), to creep; whence also Dan. *i smug*, adv., secretly, privately, and *smughandel*, contraband trade. Closely allied to Dan. *smuga*, a narrow (secret) passage, Swed. *smuga*, a lurking-hole, Icel. *smuga*, a hole to creep through, *smuggill*, penetrating, *smuggillir*, penetrating. † All from the strong verb found in Icel. *smugga* (pt. t. *smugg*, pl. *smuggu*, pp. *smuggun*), to creep, creep through a hole, put on a garment which has only a round hole to put the head through; cf. Swed. *smugga*, to sneak, to smuggle. Cognate with A. S. *smoegan*, *smigan*, to creep (pt. t. *smoeg*, pl. *smoegu*, pp. *smoegu*); M. H. G. *smiegen*, strong verb, to press into (Fick, iii. 357); all from Teut. base SMUG, to creep. Cf. Lithuan. *smukti*, to glide, *i-smukti*, to creep into. Der. *smuggler*; see *smock*, *smug*.

SMUT, a spot of dirt, esp. of soot. (Scand.) Not a very old word; formerly *smutch* (really a corruption of *smutte*), which is therefore more correct. '*Smutche* on ones face, barboylment;' Palgrave. 'Haat *smutched* thy nose;' Winter's Tale, l. 2. 121. — Swed. *smut*, smut, dirt, filth, soil; whence *smutta*, verb, to dirt, to sully. † Dan. *smuds*, filth; whence *smuds*, to soil, dirty, sully. The Dan. form accounts for E. *smudge*, to smear, to soil (Halliwell), and for M. E. *smoge*, with the same sense (id.) † G. *schmutz*, smut; whence *schmutzen*, to smudge. † The Swed. *smut-s* is formed with suffix *-s* (= Aryan *-as*, Schleicher, Compend. § 230) from the base which appears in E. as the verb to *smite*. From the same source are Swed. *smet*, grease, filth, *smeta*, to bedaub, *smetta*, contagion, *smitta*, to infect; Dan. *smitte*, contagion; Icel. *smetta*, fat steam, as if from cooking, *smita*, to steam from being fat or oiled. Also Du. *smuttig*, smutty, *smutson*, to smudge. † We have the same idea in M. E. *smotterlich*, which I explain as 'wanton,' like prov. E. *smutty*, Chaucer, C. T. 5961; and in M. E. *besmotted*, i. e. smutted, dirtied, id. 76. Also in A. S. *smittian*, to spot, Wright's Voc. ii. 121, *besmittian*, to pollute, defile, Mark, vii. 15, derivatives of *smitan*, to smite, hence, to infect; cf. Shakespeare's use of *strike*, Cor. iv. 1. 13. See *Smite*. Der. *smut*, verb; *smut-y*, *smut-i-ly*, *smut-i-ness*.

SNACK, a part, portion, share; see *Snatch*.

SNAFFLE, a bridle with a piece confining the nose, and with a slender mouth-piece. (Du.) 'A bitte or a *snaffle*;' Baret (1580). Short for *snaffle-piece* = nose-piece. 'With a *snaffle* and a bridle;' Sir T. More, Works, p. 1366 (R.). And in Shak. Antony, ii. 3. 63. 'A *snaffle*, Camus; to *snaffle*, rudere;' Levens. — Du. *snaffel*, a horse's muzzle; O. Du. *snafel*, *snaffel*, 'the nose or snout of a beast or a fish;' Hexham. Dimin. of O. Du. *snabbe*, *snabbe*, 'the bill or beak of a bird;' id. The lit. sense of *snabbe* is 'snapper;' it is a weakened form of *snapp-s* (with suffix *-s* of the agent), from O. Du. *snappen*, 'to

map up, or to intercept; id. See **SNAP**. † G. *schabel*, bill, snout; dimin. of *schappe*, a vulgar term for mouth; from *schoppen*, vb.

SNAG, an abrupt projection, as on a tree where a branch has been cut off, a short branch, knot, projecting tooth. (C.) 'Which with a staffe, all full of little snags;' Spenser, *F. Q.* ii. 11. 33; cf. iv. 7. 7. [The word *snag*, which has much the same sense, is of Celtic origin; see **KNAG**.] *Snag* is a sb. from the prov. E. verb *snag*, to trim, to cut off the twigs and small branches from a tree; the tool used (a kind of bill-hook) is called a *snagger*; hence also the Kentish *snaggle*, to nibble (Halliwell). = Gael. *snagair*, to carve or whittle away wood with a knife, *snagha*, to hew, cut down, reduce wood into shape, trim; Irish *snagha*, a hewing, cutting. Cf. also Gael. *snag*, a little audible knock; Irish *snag*, a wood-pecker. Thus the lit. sense of the verb to *snag* is to chip or cut away gradually, to trim, to prune. Hence also Icel. *snagi*, a clothes-peg.

SNAIL, a slimy creeping insect. (E.) M. E. *snayle*, Prompt. Parv. The *i* (*y*) is due to an earlier *g*, precisely as in *snail* (1), *snail*. = A. S. *snagol*, *snagol*; Wright's Voc. i. 24. l. 4; l. 78, col. 2. *Snagol* (= *snag-ol*) is a weakened dative form, with *g* for *s*, from A. S. *snara*, a snake, a creeping thing; see **SNAKA**. The lit. sense is 'a small creeping thing,' or little reptile. Cf. M. E. *snogge* (prov. E. *snag*), a snail, Aye-bite of Lwynt, p. 31; and G. *schnecke*, a snail, Swed. *snicka*. † Icel. *snigill*, a snail. † Dan. *snegl*.

SNAKE, a kind of serpent. (E.) The lit. sense is 'a creeping thing,' which is also the sense of *serpens* and of *reptilis*. M. E. *snake*, Wyclif, Rom. iii. 13. = A. S. *snaca*, to translate Lat. *scorpio*, Luke, x. 19. The sense is 'creeper,' but the corresponding A. S. verb is only found in the form *snacan*, with a supposed pt. t. *snac**, pp. *snacen**; see **SNACK**, which is the mod. E. form. Perhaps the former *s* of the A. S. word was orig. long, as in Icelandic. † Icel. *snakr*; also *snakr*. † Dan. *snag*. † Swed. *snak*. And cf. Skt. *śaga*, a serpent; Schmidt, *Vocalismus*, ii. 472. Der. *snak*.

SNAP, to bite suddenly, snatch up. (Du.) In Shak. Much Ado, v. 1. 116. 'A snapper-up of unconsidered trifles;' Wint. Tale, iv. 3. 26. 'I snapps at a thing to catche it with my tethe;' Palgrave. Not an old word. = Du. *snappen*, to snap, snatch; 'to snap up, or to intercept;' Hexham. † Dan. *snappa*; Swed. *snappa*, to snatch away. † G. *schnappen*, M. H. G. *snaben*, to snap, snatch. β. All from Teut. base *SNAP*, to snatch, parallel to **SNAK**; see **SNATCH**.

Der. *snapp-ich*, i. e. ready to bite or snap; *snapp-ich-ly*, *ness*. Also *snapp-dragon*, a plant, so called because the lips of the corolla, when parted, snap together like a dragon's mouth; also a game in which raisins are snapped out of a flame, as if from a fiery dragon. Also *snapp-hance*, a fire-lock (Nares), from Du. *snaphaan*, a fire-lock, O. Du. *snaphaan*, 'a robber that snaps upon one in the highway, or a snaphance' (Hexham); from Du. *snappen*, to snap, and *haas*, a cock, also a cock of a gun, allied to E. *hon*, q. v. Also *snapp-le*, q. v. And see *snip*.

It may be added that there may have been an old strong verb *snip*, pt. t. *snip*; Riets, indeed, gives such a verb as still found in Swed. dialects, viz. inf. *snippa*, pt. t. *snipp*, old pp. *snippet*, with the sense to snap, to snatch. This at once accounts for E. *snip*; also for *snub* (weakened form of *snip*); also for *snuff* (2), to snap or snip off the end of the wick of a candle. Parallel to this is the base **SNAK**, to gasp, hence to *snatch*; here also we find O. Du. *snack* or *snack*, a gasp (Hexham), and Low G. *snakken*, to sob. Yet again, we not only have E. *snuff*, but also E. *snuff* (1), besides Swed. *snuffa*, to snuffle. We thus recognise (1) the base **SNAP**, to bite at quickly (variants *snip*, *snip*); (2) the base **SNAK**, to gasp, snatch at (variants *snik*, *snub*); and (3) the base **SNAP**, to inhale breath (variants *snif*, *snuff*). All perhaps from the same orig. root.

SNARE, a noose, trap. (E.) Properly a noose, a trap formed with a looped string. 'Hanged himself with a snare;' Wyclif, Matt. xxvii. 5. = A. S. *snara*, a cord, string; Grein, ii. 459. † Du. *snare*, a string. † Icel. *snara*, a snare, halter. † Dan. *snare*. † Swed. *snara*. † O. H. G. *snaraha*, a noose; cited by Fick, iii. 350, Curtius, i. 392.

β. From the Teut. type **SNARHA** (the *a* being preserved in O. H. G.); and this is from the Teut. strong verb **SNARH**, appearing in M. H. G. *snarhen*, to bind tightly, cited by Fick, and in Icel. *snara*, to turn quickly, twist, wring (though this is a weak verb). We may also note G. *schnar*, a lace, string, line, cord, which is prob. an allied word; so also Icel. *snari*, a twisted rope. γ. The Teut. **SNARH** answers to Aryan **SNARK**, to draw together, contract, whence Gk. *σπασμα*, cramp, numbness; see **NARCOSUS**. δ. The Aryan **SNARK** is an extension from **SNAR**, to twist, wind; whence Lithuan. *nar-iti*, to thread a needle, draw into a chain, Lat. *nar-ua*, a sinew, nerve; see **NERVE**. ε. And we may further note the O. Irish *snáthe*, thread, cited in Curtius, i. 393; this suggests that the **SNAR**, to twist, wind, is related to **SNA**, to wind, spin, whence Lat. *na-ere*, to spin. Cf. Skt. *snāda*, *snāya*, *snāva*, a tendon, snew. Der. *snare*, verb, Temp. ii. s. 174. M. E. *snarm*, Prompt. Parv.; *snar-er*, *sn-snare*. Also (obsolete) *snar-d*, a noose, Trevisa, ii. 385.

SNARL, to growl as a surly dog. (E.?) In Shak. K. John, iv. 3. 150. The *-l* is a frequentative suffix; the sense is 'to keep on snarling.' 'I snarre, as a dogge doth under a door when he sheweth his tethe;' Palgrave; spelt *snar*, Spenser, *F. Q.* vi. 12. 27. Of O. Low G. origin; perhaps E., though not found in A. S. = O. Du. *snarvan*, 'to brawl, to scold, or to snarl;' Hexham. † G. *schnarren*, to rattle the letter R, to snarl, speak in the throat. Cf. also Icel. *snargla*, to rattle in the throat; *snargl* (pronounced *snarl*), a rattling sound in the throat. Evidently related to **SNAR**, **SNORE**, **SNORT**, which see. ¶ Evidently also a parallel form to **GNARL**.

SNATCH, to seize quickly, snap up. (E.) M. E. *snachen*, All-vauder, ed. Stevenson, 6559 (Stratmann); spelt *snachen*, Ancrum Riwe, p. 324, l. 27. *Snachen* is a weakened form of *snakhen*, and may be considered as an E. word, though not found in A. S. The *h* is preserved in the sb. *snatch*, a portion, lit. a snatch or thing snatched up; Lowland Scotch *snab*, a snatch made by a dog at a hart, a snap of the jaws, Douglas, tr. of Virgil, xii. 754 (Lat. text). 'Snab, a share; as, to go snab with one;' Phillips, ed. 1706. † Du. *snakken*, to gasp, desire, long, aspire; 'de Visk snakt na het water, the fish gasps for water;' Hexham. The Low G. *snakken*, prov. G. *schnakken*, to chatter, is the same word in a different application; cf. also G. *schmatern*, to cackle, chatter. β. All from a Teut. base **SNAK**, to catch at with the mouth, move the jaws, parallel to **SNAP** (as in E. *snag*) and to **SNAT** (as in G. *schmatern*, to chatter). These bases are all imitative, with the notion of a movement of the jaws. Der. *snatch*, sb.; *body-snatcher*. Also *snab*, sb., as above. Also prov. E. *snab*, the 'snap' or latch of a door. ¶ See remarks on **SNAP**.

SNEAK, to creep or steal away sily, to behave meanly. (E.) In Shak. Troil. i. 2. 246. M. E. *sniken*. 'Snabst in ant ut neddran' = adds creep in and out; O. Eng. Homilies, l. 251. The mod. E. word has kept the orig. sound of the A. S. *l* = A. S. *snican*, to creep; Grein, ii. 459. Supposed to be a strong verb (pt. t. *snic**, pp. *snicen**); the Icel. pp. *snakinn* occurs, from an obsolete verb, with the sense of covetous, hankering after. We also find Icel. *snika* (weak verb), to hanker after, to beg for food silently, as a dog does; Dan. *snige sig*, to sneak, slink. Also Swed. dual *sniga*, to creep, strong verb (pt. t. *snig*); *snika*, to hanker after, strong verb (pt. t. *snik*). β. All from a Teut. base **SNIK**, to creep; cf. Irish and Gael. *snigh*, *snig*, to creep, crawl, sneak. Der. *snak*, q. v., *snail*, q. v.

SNEAP, to pinch, check. (Scand.) See **SNUB**.

SNEER, to express contempt. (Scand.) 'Snear, to laugh foolishly or scornfully;' Phillips, ed. 1706; prov. E. *snearing-match*, a grinning match (Forby). Rare. M. E. *snearn*, to deride. 'Jai snarad me with snearing swa, Bot gnastid over me with thaire tethe tha' = they derided me so with sneering, also they gnashed upon me with their teeth; Early Eng. Psalter, ed. Stevenson (Sarthe Soc.), Ps. xxiv. 16; and see Ps. ii. 4. = Dan. *snearre*, to grin like a dog; *Handen snearrede ad ham*, the dog showed its teeth at him (Molbech). This is closely allied to the obsolete E. *snar*; for which see **SNARL**.

SNEEZE, to eject air rapidly and audibly through the nose. (E.) 'Looking against the sunne doth induce sneezing;' Bacon, Nat. Hist. § 687. M. E. *snasen*, Trevisa, v. 389 (Stratmann). In Chaucer, Group H, l. 62 (l. 17011, ed. Tyrwhitt), the right reading is *snaseth*, not *snaseth*. But *snasen* is doubtless either a modification of *snasen*, or a parallel form to it; the initial *s* is perhaps due to Dan. *snuse*, to sniff, for which see **SNOUT**.

β. We find also *snayaga*, violent blowing, Wyclif, Job, xli. 18. = A. S. *snayagan*, to sneeze; whence *snayagan*, stermutatio, printed *snayagan* (by error) in Wright's Vocab. i. 46, col. 1. Allied to A. S. *snand*, a puff, blast, Grein, l. 307; Icel. *snasa*, to sneeze, snort. † Du. *snayzen*, to sneeze. † Swed. *snayes*, Dan. *snayes*, to snort. γ. We thus arrive at a base **FNUS**, evidently a mere variant of **HNUS**, to sneeze, Fick, iii. 82; for which see **NEESE**. Der. *snasa*, sb. And see *snare*.

SNIFF, to scent, draw in air sharply through the nose. (Scand.) Not common in old books. Johnson defines *sniff*, sb., as 'resentment expressed by sniffing.' M. E. *snasen* or *snasen* (with *a-u*), O. Eng. Homilies, ii. 37, l. 25; ii. 307, l. 16; this would give a later E. *snasie**, whence was formed *snasie*, to snivel, given in Minshew. = Icel. *sniffa**, a lost verb of which the pp. *sniffir*, sharp-scented, occurs (Acta, xvii. 21); Dan. *snise*, to sniff, sniff; and of Swed. *sniffa*, to sob. And cf. Icel. *snippa*, to sniff with the nose, *snappa*, to sniff. Allied to **Snuff** (1), q. v. Der. *sniff*, sb.; *snivel*, q. v.

SNIP, to cut off, esp. with shears or scissors. (Du.) Shak. has *snip*, sb., L. L. L. iii. 22; also *snipe*, pp., All's Well, iv. 5. 2. He connects it with *snep*, id. v. 1. 63. = Du. *snippen*, to snip, clip. A weakened form of Du. *snappen*, 'to snap up, or to intercept;' Hexham; see **SNAP**. † G. *schnippen*, to snap; weakened form of *schnappen*, to snap, to catch. ¶ It has probably been influenced in use by the similar word *snip*, which comes however from the Teut. base **KNIB**;

see *Nip*. Der. *snip*, sb.; *snipp-st*, a small piece, dimic. of *snip*, sb. Butler's Hudibras, pt. ii. c. 3. l. 824. Also *snip-snap*, Pops. Duncad, li. 242.

SNIFE, a bird with a long bill, frequenting marshy places. (Scand.) M. E. *snype*. 'Snype, or snyte, byrde, Ibez;' Prompt. Parv. 'Hic ibas, or hic ibez, a snype;' Wright's Voc. i. 220. 'Snipe, or snite;' Baret (1580). [*Snipe* and *snite* are parallel names for the same bird; it is possible that the vowel of *snipe* has been affected by that of *snite*, which is the older word, found as A. S. *snite*, Wright's Voc. i. 29, col. 2, and l. 63, col. 1. The A. S. *snite* prob. has reference to the bird's long bill, and is allied to *snout*; see **SNOUT**.] β . Similarly, *snipe* (otherwise *snaps*, which in prov. E. means a woodcock, see Halliwell) is from Icel. *snipa*, a snipe, found in the comp. *snip-snipe*, a moor-snipe; Dan. *snippe*, a snipe. Swed. *snappa*, a sandpiper. γ . The word means 'a snipper' or 'a snapper'; the standard form appears in Swed. *snippa*, formed by the addition of a suffix -a (for *ya* or *ta*) and vowel-change, from the Teut. base *SNAP*, to snap up; see **SNAP**. Cf. O. Du. *snabbe*, *snabbe*, 'the bill of a bird,' Hexham, which is the same word, with the same sense of 'snapper.' See **SNABBLE**.

SNITE (1), to wipe the nose. (Scand.) See **SNOUT**.

SNITE (2), a snipe. (E.) See under **SNIFE**.

SNIVEL, to snuff continually, to have a running at the nose, to whimper. (Scand.) Formerly *snivell*; spelt *snuyell*, Skelton, Colin Clout, 1223. M. E. *snivelen* (with *n=uv*), P. Plowman, B. v. 135, footnote; other MSS. have *snuyelinge*, *snuyelinge*. *Snivel* is merely the frequentative, with the usual suffix -el, of *sniff*; and similarly M. E. *snivelen* is the frequentative of M. E. *sniven*, to snuff; see **SNIFF**. Cf. Dan. *snivle*, to snuffle, which is a parallel form; see **SNUFFLE**. So also Icel. *snifill*, a slight scent; allied to *snippa*, to snuff. γ . The A. S. *snoff*, mucus, is unauthorized. Der. *snivell-er*; *snivell*, sb.

SNOB, a vulgar person. (Scand.) Prov. E. *snob*, a vulgar ignorant person; also a journeyman-shoemaker (Suffolk); see Halliwell. 'Snop, a lad or servant, now mostly used indifferently;' Thoresby's letter to Ray, 1703 (E. D. S. Gloss. B. 17); 'Snops, a pert youth, North,' Halliwell. Lowland Sc. *snob*, a shoemaker's or cobbler's boy (Jamieson). Of Scand. origin.—Icel. *snipr*, a dolt, idiot, with the notion of impostor or charlatan, a boaster, used as a by-word; Swed. dial. *snopp*, a boy, anything stumpy. The same Icel. word means the pointed end of a pencil; both senses may be explained from Swed. dial. *snoppa*, to cut off, snipe stumpy, hence to snub. Cf. Swed. *snopas*, out of countenance, ashamed. See **SNUB**, **SNUBNOD**.

SNOOD, a fillet, ribbon. (E.) 'Her satin snood;' Sir W. Scott, Lady of the Lake, c. l. st. 19; and see note 2 D. M. E. *snood* (12th century); Wright's Voc. i. 89, col. 1.—A. S. *snod*. 'Vitta, snod;' kl. i. 74, col. 2. The orig. sense is 'a twist;' from the Teut. base *SNU*, *SNIW*, to turn, twist, appearing in Icel. *snúa*, to turn, twist, Dan. *snue*, to twist, entwine, Swed. *snå*, to twist, twine; also in Swed. *snå*, sb., a twist, twine, string, answering in sense to E. *snood*, and Icel. *snúdr*, a twist, twirl, answering in form to A. S. *snod*. β . The Teut. *SNU*, *SNIW*, further appears in Goth. *snarwan*, to go, A. S. *snarwan*, to hasten, whence the sense of 'turn about' or 'turn' seems to have been evolved; see Fick, iii. 351. Cf. Gk. *snéw*, to swim, Skt. *snu*, to flow. The sense of 'flow' seems the oldest; hence to proceed, go, turn about, turn, twine.

SNORL, to breathe hoarsely in sleep. (E.) M. E. *snorn*, Chaucer, C. T. 3210. The only trace of it in A. S. is the sb. *snora*, a snoring, in a gloss (Bosworth). γ . O. Du. *snorren*, 'to grumble, mutter,' Hexham; *snorren*, 'to brawle, scold, snarl,' id. δ . G. *scharrren*, to rattle, snarl. β . All from Teut. base *SNAR*, to make a growling or rattling noise in the throat, hence, to snore. It is used in the sense of 'snore' in some Teut. tongues only in the extended form *SNARK*; as, e. g. in G. *scharrchen*, to snore, mort, Du. *snorben*, Low G. *snorben*, *snorben*, Dan. *snørbe*, Swed. *snørbe*, to threaten (orig. to snort with rage), Icel. *snørþa*, *snørþa*, to make a sputtering noise, like a light with a damp wick. See **SNARL**, **SNAR**. Der. *snore*, sb., *snorer*. Also *snor-t*, q. v.

SNORT, to force air violently through the nose, as a horse. (Scand.) M. E. *snornen*, to snore, Chaucer, C. T. 4161. Pat for *snornen*, by the occasional change of *h* to *t* at the end of a syllable, as in *bat* (animal) from M. E. *batte*, &c.—Dan. *snørbe*, to snort; Swed. *snørbe*, to threaten (orig. to snort, fume, be angry). γ . Du. *snorben*, to snore, snort. δ . G. *scharrchen*, to snore, mort, bluster. β . All from Teut. base *SNARK*, to snort, an extension from *SNAR*, to snore, growl; see **SNORA**. Der. *snort-er*; *snort*, sb.

SNOUT, mucus from the nose. (O. Low G.) M. E. *snouts*, *snoths*, Prompt. Parv. The A. S. forms are unauthorized.—O. Fries. *snouts*; Du. *snut*; Low G. *snouts*. γ . Dan. *snod*. Supposed to be from the pp. *snofen* of a lost strong verb, which would appear as A. S. *snofian*;

in any case, it is closely related to *snout* and to prov. E. *snite*, to wipe the nose; see further under **SNOUT**.

SNOUT, the nose of an animal. (Scand.) M. E. *snoute*, Chaucer, C. T. 15011; *snute*, King Horn, ed. Lumby, 1082. Not found in A. S.—Swed. *snut*, a snout, muzzle; Dan. *snude*. γ . Low G. *snute*. δ . Du. *snuit*. β . From a Teut. type *SNUTA*; whence Icel. *sníta*, to wipe the nose, Swed. *snuta*, Dan. *snude*, the same; whence E. *snite*, to blow the nose (Halliwell). So also G. *schneuzen*, *schneuzen*, to blow the nose, snuff a candle. γ . The form *SNUTA* is probably due to a lost strong verb, given in Ettmüller as A. S. *snutan* (pt. t. *snute*, pp. *snutan*), perhaps 'to snuff;' at any rate, the E. *snut*, mucus, is closely related. Another allied word is *snus*, a snipe, mentioned under **SNIFE**. δ . We find shorter forms in Dan. *snut*, to snuff, snuff, mort, Low G. *snut*, prov. G. *schnut*, a snout, beak; all from a base *SNU*. And it is clear that Swed. dial. *snut*, a snout, prov. G. *schnutz*, a snout, E. *snuff*, *sniff*, Dan. *snust*, to snuff or sniff, go back to the same base, which seems to have indicated a sudden inspiration of the breath through the nose.

SNOW, a form of frozen rain. (E.) M. E. *snow*; hence *snow-blow*, Chaucer, C. T. 8264.—A. S. *snaw*; Grein, ii. 458. γ . Du. *snouwe*. δ . Icel. *snar*, *snár*, *snár*. β . Dan. *snø*. α . Goth. *snawis*. γ . G. *schnee*. δ . Lithuan. *snigra*. β . Russ. *snig*. α . Lat. *nis* (gen. *niuis*). γ . Gk. acc. *snigra*; whence *snigra*, a snow-flake. β . Irish and Gael. *snached*. γ . W. *snif*. β . The Teut. base is *SNIW*, for *SNIG*; from γ *SNIGH*, to snow, whence Lat. *snigis*, it snows (with inserted *n*), Lithuan. *snigti*, *snigti*, to snow, Gk. *snigra*, it snows, Zend *snizh*, to snow; Fick, i. 828. The orig. sense of γ *SNIGH* was prob. to wet, moisten; cf. Skt. *snikha* (= *snik-ha*), oil, moisture; *snih*, vb., whence pp. *snigdha*, oily, wet, dense, cooling; note also Gael. *snadh*, to ooze through in drops, Irish *snidhe*, a drop of rain. The Skt. *snj*, to cleanse, Gk. *snigra*, to wash, are from a γ *SNIG*, which may be related; see Curtius, i. 395. Der. *snow*, verb; *snow-blind*, *snif*, *snop*, *snough*, *snos*, *snip*; also *snow-y*, *snow-i-mus*.

SNUB, to check, scold, reprimand. (Scand.) 'To snub one, to take one up sharply;' Phillips, ed. 1706; spelt *snubbe* in *Levins*, ed. 1570. The older form is *snub* or *snib*; spelt *snubbe*, Spenser, Shep. Kal. Feb. l. 125; *snib*, id. Mother Hubbard's Tale, 372. M. E. *snubben*, Chaucer, C. T. 523.—Dan. *snubbe*, 'to set down, blow up,' i. e. a reprimand (whence E. *snub*); Swed. *snubbe*, to snub, to check (whence E. *snub*); Icel. *snubba*, to snub, chide. The orig. sense was to nip off the end of a thing; cf. Icel. *snubba*, snubbed, nipped, the pointed end being cut off; moreover the final *b* is weakened from β , cf. Icel. *snypa*, to snub, chide. β . Another form of *snub* appears in *snopp*, to check, pinch, nip, L. L. l. i. 1. 100; Wint. Tale, l. 2. 13. This is from Icel. *snoppa*, orig. to castrate, then used as a law-term, to outrage, dishonour, and in mod. usage to chide or snub a child; whence *snoppa*, sb., a disgrace. This is a related word, and cognate with Swed. *snappa*, to castrate, Swed. dial. *snoppa*, to cut off, to snuff a candle, *snubba*, to clip, cut off. γ . The root appears in Teut. *SNAP*, to snap, to snip; see remarks upon **SNAP**; and see **SNUFF** (2). Der. *snub*, sb.; also *snub-nosed*, q. v. Doublet, *snuff* (2).

SNUBNOSED, having a short nose. (Scand. and E.) Added by Todd to Johnson. It means, literally, with a short or stumpy nose, as if cut off short. Cf. *snubbe*, a pl. the short stumpy projections on a staff that has been roughly cut and trimmed, Spenser, F. Q. i. 2. 7. *Snub* is from the Swed. dial. *snubba*, to clip, snip; whence Swed. dial. *snubba*, a cow without horns or with cut horns, Icel. *snubba*, snipped, clipped, with the end cut off. See **SNUB** above. And see **NOSE**.

SNUFF (1), to snuff, draw in air violently through the nose, to smell. (Du.) 'As if you snuffed up love by smelling love;' L. L. l. iii. 16. Spelt *snuff* in *Levins*, ed. 1570. It is a mere variant of *snuff*, M. E. *snuffen*, a word of Scand. origin; see **SNIFF**. β . The change of spelling from *snuffen* or *snuff* may have been due to confusion with *snuff* (2) below. But it was rather borrowed directly from O. Du. *snuffen*, *snuffen* (Du. *snuffen*), 'to snuffe out the sixth out of one's nose' (Hexham); cf. Du. *snuff*, smelling, scent, *snuffien*, to smell out. Cf. Swed. *snuffa*, a cold, catarrh; *snuffen*, a sniff or scent of a thing; Swed. dial. *snuffa*, *snuffa*, *snuffa*, to snuff (which is the frequent. form); Dan. *snuffe*, to snuff. We also find Swed. *snuffa*, to snuff, speak through the nose; G. *schneuzen*, a catarrh, *schneuzen*, to take snuff; prov. G. *schneuzeln*, *schneuzeln*, to snuff, to smell (Flügel). γ . These forms all go back to a base *SNUFF* or *SNAP*, of which an older form was *SNUP* or *SNAP*, as appears from the related Icel. *snappa*, to snuff, *snoppa*, a snout, *snoppa*, to snuff. The orig. sense of the Teut. base *SNAP* was probably 'to gasp,' or draw in breath quickly, and there is no reason why it may not be ultimately identical with *snap*, to catch up quickly. See remarks on **SNAP**. Der. *snuff*, sb., powdered tobacco; *snuff-ban*, *snuff-y*.

SNUFF (2), to snip the top off a candle-wick. (Scand.) M. E.

snuffen, to snuff out a candle, Wyclif, Exod. xiv. 38, note 9 (later version); the earlier version has: 'where the *snuffis* ben quenched'—where the candle-snuffs are extinguished. This form *snuffen* is a variant, or corruption of *snuffon**, not found, yet more correct; it agrees with prov. E. *snop*, to eat off, as cattle do young shoots (Halliwell). = Swed. dial. *snoppa*, to snip or cut off, esp. to snuff a candle (Rietz); cf. Dan. *snubbe*, to sip off, the same word as E. *snub*; see *snub*. Der. *snuff* (of a candle), sb., M. E. *snuffe*, as above; *snuff-dike*, Exod. xiv. 38; *snuff-ara*, Exod. xxxvii. 23. Doublet, *snub*.

SNUG, comfortable, lying close and warm. (Scand.) 'Where you lay *snug*;' Dryden, tr. of Virgil, Past. iii. 24. Shak. has '*Snug* the joiner;' *Mida Nt. Dr.* i. 5. 66. Cf. prov. E. *snug*, tight, handsome, Lancashire (Halliwell); *snug*, tidy, trimmed, in perfect order (Cleveland Glossary). = Icel. *snugg*, smooth, said of wool or hair; O. Swed. *snugg*, short-haired, smooth, trimmed, neat, Swed. *snugg*, cleanly, neat, genteel; Norweg. *snugg*, short, quick; Dan. *snig* (also *snig*, *snig*), neat, smart, tidy (Molbeck). β. The orig. sense was 'trimmed' or 'cropped'; from a verb of which the only surviving trace in Scand. is in Norwegian and Swed. dial. *snikka*, to cut, do joiner's work; whence also North E. *snick*, to notch, to cut, South E. *snig*, to cut or chop off, whence Devon. *snig*, close and private (l. q. *snug*); see Halliwell. Der. *snug-ty*, *snugness*.

SO, thus, in such a manner or degree. (E.) M. E. *so*, Chaucer, C. T. 11; Northern *so*, Barbour's Bruce (*passim*); also *soo*, Chaucer, C. T. 4028, where the Northern dialect is imitated. = A. S. *sō*, so; Grein, ii. 497. + Du. *soe*. + Icel. *sō*, later *sō*, *so*, + Dan. *soe*. + Swed. *so*. + G. *so*. + Goth. *sō*, *so*; *soo*, just as; *soo-soo*, just as. β. All from Teut. base SWA, adv., so; this is from an oblique case of the Teut. SWA, one's own, Arya SWA, one's own, oneself, a reflexive pronominal base; whence Skt. *swa*, one's own self, *own*, Lat. *suus*, one's own. Thus *so* = in one's own way, in that very way. See Curtius, i. 491; Fick, iii. 360.

SOAK, to steep in a fluid. (E.) It also means to suck up, imbibe. 'A sponge, that soaks up the king's countenance;' Hamlet, iv. 1. 16. This is the orig. sense; the word is a mere doublet of *suck*. M. E. *soken*, (1) to suck, (2) to soak; 'Soakers, or he that sokythe, *Sogars*;' Prompt. Parv. '*Solyu* yu lycure; as thyng to be made soft;' id. = A. S. *sōcan* (also *sogian*), to suck; also to soak. 'Gif byt man on þam wreters *grygg* þe beo on bið' = if one soaks it in the water in which the wort is; A. S. Leechdoms, ed. Cockayne, i. 134. Cf. A. S. *deinan*, *deigan*, to suck dry, whence the pp. *deinome*, *deigome*; Grein, i. 43. β. We should have expected to find an A. S. *sōcan**, to make to soak, as a casual form, made from the pp. *sōcan* of *sōcan*, to suck; and indeed, such a form appears in Bosworth's Dict., but is absolutely unauthorized. There is, however, the sb. *soe*, or *suor*, a sucking, Gen. xii. 7, 8. We may also compare W. *soeg*, soaked, *soeg*, to suck, but only by way of illustration; for the word is E., not Celtic. See *Suck*. Der. *soak-er*.

SOAP, a compound of oil or fat with soda or potash, used for washing. (E. ?) M. E. *sopa*, Rob. of Glouc. p. 6, l. 19. (The long *o* is due to A. S. *o*, as in *stone* from A. S. *sōdan*, *Mc.*) = A. S. *sōpa*, soap; Ælfric's Homilies, i. 472, l. 6; Wright's Voc. i. 86, l. 13. + Du. *soep*. + Icel. *sōpa*. + Dan. *sōpe*. + Swed. *sōpa*. + G. *sōp*, M. H. G. *sōp*, O. H. G. *sōp*. β. By some supposed to be a Teutonic word, connected with Low G. *sōpa*, to trickle; and perhaps connected with Sap. The difficulty lies chiefly in the relationship of the Lat. *sōpa*, soap; we have to discover whether the Teut. word was borrowed from the Lat. *sōpa*, or whether, on the other hand, the Lat. *sōpa* (appearing in Pliny) was not rather borrowed from the Teutonic. (From the Lat. acc. *sōpam* came F. *sōpon*, Ital. *sōpono*, Span. *sōpon*, &c.) The truly genuine Lat. word would appear to be *sōpum*, tallow, grease. The W. *sōbon*, Gael. *sōpam*, *sōpam*, Irish *sōpam*, seems to be borrowed from the Lat. acc. *sōpam*. See Curtius, ii. 63. Der. *soap*, verb; *soapy*.

SOAK, to fly aloft. (F., = L.) M. E. *soam*. 'As doth an eagle, whan him list to *sove*;' Chaucer, C. T. 10437. A term of hawking, and accordingly of F. origin. = F. *soaver*, 'to expose unto, or lay out in, the weather; also, to mount or soar up;' Cot. Cf. Ital. *soavere*, 'to soar in the air;' Florio. = Low Lat. *soavere** (not found), to expose to the air; regularly formed from *so*, out; and *sova*, a breeze, the air. β. The Lat. *sova* was either borrowed from, or is cognate with Gk. *sōpa*, a breeze; it is formed with the suffix *-va* from *so* or *so*, to blow, from *so* AW, to blow. And the *so* AW is another form of *so* WA, to blow, whence E. *wind*; see *Wind*, *Air*.

SOB, to sigh convulsively, with tears. (E.) M. E. *sobben*. 'Swowed and *sobbed* and syked' [sighed]; P. Plowman, B. xiv. 326. It answers to A. S. *sōþan*, *sōþan*, to lament; Ælfred, tr. of Boethius, c. xxvii. § 1, lib. iv. pr. 1; from a base SUP, variant of Teut. base SUP, to sup, sip, suck in. The word represents the convulsive sock-

ing in of air. β. This is clearly shown by the allied G. *soffen*, to sigh, M. H. G. *soffen*, *soffen*, O. H. G. *soffen*, to sigh, formed from the O. H. G. sb. *sōft*, a sigh, sob; this sb. being again formed from O. H. G. *sōftan*, to sup, sip, cognate with E. *sup*; see *Sup*. So also Icel. *soffir*, a sobbing. Der. *sob*, sb.

SOBER, temperate, sedate, grave. (F., = L.) M. E. *sōbre*, Chaucer, C. T. 9407. = F. *sōbre*, 'sober;' Cot. = Lat. *sōbrus*, acc. of *sōbrus*, sober. Compounded of *so-*, prefix; and *sōbrus*, drunken. The prefix *so-*, as in *so-vere*, signifies apart from, or without; and *sōbrus*, not drunken, is thus opposed to *sōbrus*. *So-* is another form of *so-*, which before a vowel appears as *so-*, as in *so-vere*, lit. 'a going apart.' See *So-*, prefix, and *Ebriety*. Der. *sobriety*, *sobriety*; also *sobriety*, from F. *sōbrus*, 'sobriety;' Cot., from Lat. acc. *sōbrus*.

SOBRIQUET, a nickname, assumed name. (F., = L. and C.) Sometimes spelt *sobriquet*, but *sobriquet* is the mod. F. form. Modern, not in Todd's Johnson. Borrowed from F. *sobriquet*, 'a surname, nickname, . . . a jest broken on a man;' Cot. Another form is *sobriquet*, also in Cotgrave. β. Etym. disputed and uncertain. If *sobriquet* be right, and not (as is probable) an intentional misspelling for the sake of suggesting an etymology, it may be compounded of F. *so-*, a sot, foolish person, and *briquet*, borrowed from Ital. *brichetto*, a little ass, dimin. of Ital. *bruce*, an ass. For the F. *so-*, see *Sot*. The Ital. *bruce* is prob. allied to *brivone*, a rogue, knave, supposed by Dies to be derived from G. *bruchen*, to break, cognate with E. *break*, as if the orig. sense were house-breaker or law-breaker, and so the word became a term of reproach. In that case, the orig. sense is 'foolish young ass,' or 'silly knave,' hence a nickname, and finally an assumed name. γ. Cotgrave also spells the word *sobriquet*, and Littré and Scheler note the occurrence of *sobriquet* in a text of the 14th century with the sense of 'a chuck under the chin.' Here *sobriquet* (mod. F. *sobriquet*) answers to Lat. *sob*, and *briquet* is the same as E. *brichet*; see *Sub-* and *Bricket*. Wedgwood's account of the word is as follows. 'Norm. *bruchet*, the bone of the throat, breast-bone in birds. *Fester me l'bruchet*, to seize by the throat. Hence *sobriquet*, *sobriquet*, properly a chuck under the chin, and then "a quip or cut given, a mock or flout, a jest broken on a man," [finally] "a nickname;" Cotgrave. "Percutit super mentonem faciendo dictum *le sobriquet*;" Act a. d. 1335 in Archives du Nord de la France, iii. 35. "Doona deux petits coups appelés *sobriquets* des dois de la main sous le menton;" Act a. d. 1335, ibid. in Hericher, Gloss. Norm. In the same way *sobriquet*, "the part between the chin and the throat, also a check, twich, jerk given to a horse with his bridle, *autour une sobriquet*, to indure an affront;" Cot. β. Wedgwood's account seems the right one. If so, the sense is 'chuck under the chin,' hence, an affront, nickname. At the same time, Cotgrave's *sobriquet* must be due to a popular etymology.

SOC, **SOCAGE**, law-term. (E.) See *Soka*.

SOCIABLE, companionable. (F., = L.) In Shak. K. John, i. 188. = F. *sociable*, 'sociable;' Cot. = Lat. *sociabilis*, sociable; formed with suffix *-abilis* from *socio-va*, to accompany. = Lat. *socius*, a companion, lit. 'a follower.' = Lat. base *soc-*, allied to *so-* or *so-*, appearing in *soci* (= *so-*), to follow; all from *so* SAK, to follow; see *Sequeno*. Der. *sociably*, *sociable-ness*, *sociability*. From Lat. *socius* is also formed the adj. *socialis*, whence E. *social*, with the adv. *social-ly*, also *social-ity*, *social-ize*, *social-ist*, *social-ism*. Also *socio-ty*, L. L. *so.*, iv. 2, 166, from F. *société*, 'society;' Cot., which from Lat. acc. *societatem*. Also *dis-sociate*, *so-socius*.

SOCK, a sort of half stocking, buskin. (L.) M. E. *sokke*, Prompt. Parv.; see Way's note. = A. S. *soc*; Wright's Vocab., i. 26, col. 1, has: 'Callicula [= caligula], *soe*,' a mere misprint for *soe*, as Sommer correctly prints it in his edition of Ælfric's Gloss, p. 67, l. 11. = Lat. *soccus*, a light shoe, slipper, sock, worn by comic actors, and so taken as the symbol of comedy, as in Milton, L'Allegro, 132. β. Perhaps allied to Gk. *sōkros* (= *so-*), to load, furnish, equip. Der. *sock-er*.

SOCKET, a hollow into which something is inserted. (F., = L.) M. E. *soket*, King Alisaunder, 4415. = O. F. *soket*, given by Roquefort only as (1) a dimin. of F. *so*, a plough-share, and (2) a dimin. of F. *socche*, a stump or stock of a tree. β. [Of these, the F. *so* is of Celtic origin; cf. W. *soch*, a snout, a ploughshare, and with this word we have here nothing to do.] But *soket* must be a variant of an older form *soe**, as shewn by the dimin. *soket*, and by the Ital. *socca*, a stump or stock of a tree. Again, the Ital. *socca* appears to be the same as Span. *soca*, only used in the sense of wooden shoe or clog, Port. *soca*, a sock, wooden shoe, clog. The interchange of *s* and *z* is not uncommon (initially) in Italian; thus Florio gives *sozo*, 'a wooden patten,' as a variant of *socca*, with the same sense. Cf. mod. F. *socque*, a clog. γ. Dies supposes all these words last mentioned to be alike derived from Lat. *soccus*, a sock, shoe. The accident that shoes were frequently made of wood caused the exten-

son of meaning to wooden shoe, clog, block of wood, log, stump, &c. We may particularly notice *F. sole*, a plinth, pedestal, used as an architectural term, and coming very near to the idea of *E. socket*, whilst the corresponding Ital. *soletto* means both a plinth and a wooden shoe.

§. We may conclude that *soak* is a dimin. of *soak*, notwithstanding the great change in sense. A 'small wooden shoe' gives no bad idea of a *socket* in which to erect a pole, &c. One sense of *E. shoe* is 'a notched piece in which something rests' (Webster); used as a term in speaking of machinery. See *SOCK*.

SOD, turf, a surface of earth covered with growing grass. (E.) 'A sod, turfe, *compus*;' *Lavina*, ed. 1570. So called from the *sodden* or soaking condition of soft turf in rainy weather or in marshy places. That the connection with the verb to *soak* is real is apparent from the cognate terms. † Du. *sode*, sod, green turf; O. Du. *sode*, 'seething or boiling,' also 'a sodde or a turfe'; Hexham. Also contracted to *soo* in both senses; 'suo, a sod; *het water is an de soo*, the water begins to seeth;' *Sewel*. Note also O. Du. *sod*, a well (Hexham); so named from the bubbling up of the water, and cognate with A. S. *sodf*, a well, a pit, from the same verb (*soeth*). † O. Fries. *sode*, *soda*, sod, turf; allied to *sod*, *sod*, a well. † Low G. *sode*, sod; allied to *sod*, a well. † G. *sods*, sod, turf, allied to G. *sod*, broth, also, a bubbling up as of boiling water. See *Soetha*, *Suda*.

SOD, BODDEN; see under *Soetha*.

BODA, oxide of sodium. (Ital., = L.) *Modern*; added by Todd to Johnson. = Ital. *soda*, soda; O. Ital. *soda*, 'a kind of farsee ashes wherof they make glasses;' Florio. Fem. of Ital. *soda*, 'solide, tough, fast, hard, stiffe;' Florio. This is a contracted form of Ital. *solida*, solid; see *Solid*. So called, apparently, from the firmness or hardness of the products obtained from glass-wort; at any rate, there can be no doubt as to the etymology, since the O. F. *soldade*, 'saltwort, glasswort,' can only be derived from the Lat. *soldus* (fem. of *solatus*), which Scheler supposes must have been the Lat. name of glass-wort. There is no need of Littré's remark, that the etymology is 'very doubtful.'

§. Note that the Span. name for soda is *sosa*, which also means glass-wort; but here the etymology is quite different, the name being given to the plant from its abounding in alkaline salt. *Sosa* is the fem. of Span. *soso*, insipid, orig. 'salt;' from Lat. *salsus*, salt; see *SALUS*. Der. *sod-ism*, a coined word.

SODER, the same as *Solder*, q. v.

SODOMY, an unnatural crime. (F., = L., = Gk., = Heb.) In Cot. = F. *sodomus*, 'sodomy;' Cot. So called because it was imputed to the inhabitants of Sodom; Gen. xix. 5. = F. *Sodomus*, Sodom. = Lat. *Sodomus*. = Gk. *Σόδομος*. = Heb. *Sodóm* (with initial *so*); explained to mean 'burning' in Stanley's *Suavi and Palestine*, cap. vii; but this is quite uncertain.

SOFA, a long seat with stuffed bottom, back, and arms. (Arab.) 'He leaped off from the *sofa* in which he sat;' *Guardian*, no. 167 [not 198], Sept. 22, 1713. The story here given is said to be translated from an Arabian MS.; this may be a pretence, but the word is Arabic. = Arab. *sofa*, *suffah*, 'a sofa, a couch, a place for reclining upon before the doors of Eastern houses, made of wood or stone;' *Kich. Dict.*, p. 936. = Arab. root *sofa*, to draw up in line, put a seat to a saddle; *ibid.*

SOFT, easily yielding to pressure, gentle, easy, smooth. (E.) M. E. *softe*, *Wyclif*, Matt. xi. 8, 9; Chaucer, C. T. 12035. = A. S. *softa*, gen. used as an adv., *Grein*, ii. 464. The adj. form is commonly *softe* (id. 423), where the *s* is further modified to *d*. † O. Sax. *softa*, softly; only in the compar. *softer*; *Heliand*, 3302. † G. *sanft*, soft; O. H. G. *sanfta*, adv., softly, lightly, gently. §. Root uncertain; but perhaps allied to Icel. *sofa*, O. Icel. *sofa*, to soothe, soften, one of the numerous derivatives from the *sw* SWAP, to sleep; see *Soporific*.

¶ The G. *socht*, Du. *socht*, soft, can hardly be from the same root, or in any way allied. Der. *soft-ly*, M. E. *softely* (three syllables), Chaucer, C. T. 4209; *soft-ness*, *Layamon*, 25549. Also *soft-en*, in which the final *-en* is added by analogy with *length-en*, &c.; the M. E. *soften* would only have given a later E. verb to *soft*; cf. *soften* in *Ancren Riwle*, p. 244, l. 27. The right use of *soften* is intransitive, as in *Shak. Wint. Tale*, ii. 2. 40.

SOIL (1), ground, mould, country. (F., = L.) M. E. *soile*; spelt *soyle*, *Allit. Poems*, ed. Morris, B. 1039. = O. F. *soil*, *soil*, later *soil*, 'the threshold of a door;' Cot. = Lat. *solus*, a covering for the foot, a sole, sandal, sole of the foot, timber on which wattled walls are built. The Late Lat. *solus* also means 'soil, or ground,' by confusion with Lat. *solus*, ground, whence F. *sol*, 'the soil, ground;' Cot.

§. We cannot derive E. *soil* from F. *sol*, on account of the diphthong; but it makes little difference, since Lat. *solus*, sole of the foot, and *solus*, ground, are obviously closely connected words, and O. F. *soil* and *soil* are confused.

¶ The root of Lat. *solus*, *sol-um* is uncertain; perhaps *l* stands for *d*, as in Lat. *lustrum* for *lustrum*, and the root may be *sw* SAD, to sit; cf. Lat. *solus*, a seat,

throne. The *soil* may be that whereon a thing rests; cf. F. *sol*, 'soil, foundation;' Cot. See *Sole* (1), *Sole* (2). The word *soil* is connected. Doublets, *soil* (1), *soil* (2).

SOIL (2), to defile, contaminate. (F., = L.) M. E. *soilen*, *Ancren Riwle*, p. 24, l. 23; P. *Plowman*, B. xiv. 2. [Quite a distinct word from M. E. *soilen*, and mod. E. *silly*.] The sense is to cover with mire; to *take soil*, lit. to betake oneself to muddy water, was a term of the chase; see *Halliwell*. = O. F. *soillier* (13th cent., Littré), F. *soillier*, 'to soil;' Cot.; whence 'so *soillier* (of a swine), to take soil, or wallow in the mire;' id. = O. F. *soil*, *soil*; 'soil, or *soil de sanglier*, the soil of a wilde boare, the slough or mire wherein he hath wallowed;' Cot. [Cotgrave also gives the same meaning to O. F. *soil*, but this is really due to confusion; the last word properly means 'a threshold of a door,' and is treated of above, under *Soil* (1).] Cf. O. Ital. *soigliare*, 'to sully, defile, or pollute,' Florio; also *soigliardo* (mod. Ital. *soigliardo*), 'slovenly, sluttish, or hoggish;' id. *Dies* also cites Prov. *soila*, mire, *soilar*, to soil; and *soila*, a sow, which last is (as he says) plainly derived from Lat. *sovia*, a young sow, drain. of *sova*, a sow. See *Sow*.

¶ Similarly, he explains the F. *soil* from the Lat. adj. *soillus*, belonging to swine, derived from the same sb. We may further compare Port. *sojar*, to soil, *sojo*, nasty, dirty; and note the curious confirmation of the above etymology obtained by comparing Span. *sojar*, to soil, with Span. *sojar*, used in precisely the same sense, and obviously derived from Lat. *porcus*, a pig.

¶ There is therefore (as *Dies* remarks) neither need nor reason for connecting *soil* with E. *silly* and its various Teutonic cognates. §. It will be observed that the difference in sense between *soil* (1) = ground, and *soil* (2), sb. = mire, is so slight that the words have doubtless frequently been confused, though really from quite different sources. There is yet a third word with the same spelling; see *Soil* (3). Der. *soil*, sb., a spot, stain, a new coinage from the verb; the old sb. *soil*, a wallowing-place (really the original of the verb), is obsolete. ¶ The A. S. *soila*, mire, is not the orig. of E. *soil*, but of prov. E. *soil*, *soila*, a dirty pool, *Kent*; E. D. S. *Gloss*, C. 3.

SOIL (3), to feed cattle with green grass, to fatten with feeding. (F., = L.) See *Halliwell*; the expression '*soiled horse*,' i. e. a horse high fed upon green food, is in *King Lear*, iv. 6. 124. [Quite distinct from the words above.] Better spelt *soil*; *Halliwell* gives '*soil*, to be satisfied with food.' = O. F. *soiler* (Burguy), later *soiler*, 'to glut, cloy, fill, satiate;' Cot. Mod. F. *soiler*. = O. F. *soil*, adj. (Burguy), later *soil*, 'full, cloyed, satiated;' Cot. Mod. F. *soil*. = Lat. *soillus*, filled with food; a dimin. form from *sover*, full, satiated, akin to *sovia*, enough. See *Sate*, *Satiated*, *Satisfy*.

SOIRÉE, an evening party. (F., = L.) Borrowed from French. 'A friendly *soirée*;' *Pickwick Papers*, c. 36; spelt *soires* in the heading to the chapter. = F. *soirée*, 'the evening-tide;' Cot.; hence a party given in the evening. Cf. Ital. *soirata*, evening-tide. Formed as a fem. pp. from a (supposed) Low Lat. verb *sover*, to become late; from Lat. *sover*, late in the day, whence Ital. *sova*, F. *soir*, evening. The orig. of Lat. *sover* is doubtful.

SOJOURN, to dwell, stay, reside. (F., = L.) M. E. *sojourn*, *Rob. of Brunne*, tr. of Langtoft, p. 3, last line; *sojournen*, Chaucer, C. T. 4568. (Here *i=j*). = O. F. *sojourn*, *sojourn*, to sojourn; also spelt *sojourn*, *sojourn* (Burguy). Mod. F. *sojourn*; cf. Ital. *sojournare*. This verb answers to a Low Lat. type *sojournare*, composed of Lat. *sub*, under, and *diurnus*, to stay, last long, derived from the adj. *diurnus*, daily; see *Sub-* and *Diurnal* or *Journal*. Der. *sojourn-er*; *sojourn*, sb., *K. Lear*, i. 1. 43, M. E. *sojourn*, *sojourn*, *Barbour's Bruce*, ix. 369, vii. 385.

SOKE, SOC, a franchise, land held by socage. (E.) 'Soe, signifies power, authority, or liberty to minister justice and execute laws; also the shire, circuit, or territory, wherein such power is exercised by him that is endued with such a privilege or liberty;' *Blount's Nomolexicon*, ed. 1691. [Blount rightly notes the word as 'Saxon,' but under *socke* gives a wrong derivation from F. *soe*, a plough-share.] 'Soe and Soc; soe was the power and privilege of hearing and determining causes and disputes, levying of forfeitures and fines, executing laws, and administering justice within a certain precinct; see Ellis, Introduction to Domesday Book, l. 273. Soe or Soc was strictly the right of investigating or seeking, or, as *Spelman* defines it, Cognitio quam dominus habet in curia sua, de causis litibusque inter vassallos suos exorientibus. It was also the territory or precinct in which the soe and other privileges were exercised;' *Gloss. to Thorpe's Diplomatarium*, at p. 394 of which we find: 'ic Am heom berofor soea and soema = I grant them thereover the privileges of soe and soem. See further in *Schmid, Die Genesis der Angelsachsen*, ed. 1852, p. 653.

¶ Etymologically, *soe* (A. S. *soe*) is the same word as E. *soke*; the orig. sense is 'contention,' hence a law-suit, from A. S. *soean*, to contend; see *Sake*. *Soke* (A. S. *soe*) is 'the exercise of judicial power,' and *soke* (A. S. *soe*, *soem*) is 'an

enquiry; both these words are closely connected with mod. E. *seek*, to investigate, and are derived from A. S. *sēc*, pt. t. of the same verb *sacan*; see *Seek*. Hence *Portulaca* (ward) in London, which Stow explains by 'franchise at the gate.' Der. *see-eye*, a barbarous law term, made by adding the F. suffix *-age* (Lat. *-agium*) to A. S. *sēc*. (The *e* is long.)

SOLACE, a comfort, relief. (F., -L.) M. E. *solax*, King Alisaunder, l. 14; Chaucer, C. T. 13712. - O. F. *solax*, *solace*; Burguy. (Here *s = a*.) - Lat. *solatium*, a comfort. - Lat. *solatus*, pp. of *solari*, to console, comfort. (But some spell the sb. *solatium*, as if from an adj. *solus*; this, however, would still be allied to the verb *solari*.) β. Allied to *salvare*, *salvare*, to keep, preserve. - S. SAR, to preserve; see *Save*. Der. *solax*, verb, M. E. *solaxen*, P. Plowman, B. six. 22, from O. F. *solacier*, *solaxer*, to solace (Burguy). And see *con-sol*.

SOLAN-GOOSE, the name of a bird. (Scand. and E.) The E. *goose* is an addition; the Lowland-Scotch form is *soland*, which occurs, according to Jameson, in Holland's poem of the Hoolate (Owlet), about A. D. 1450. [Here the *d* is excrescent, as is so common after *s*; cf. *swand* from F. *sol*.] - Icel. *solá*, a gannet, *solá* goose; Norweg. *solá*, *solánia*, the same (Aasen). The Norweg. *Ans* (Icel. *haf*) means 'sea.' β. As the Icel. *solá* is feminine, the definite form is *solán* - the gannet; which accounts for the final *s* in the E. word. Similarly, Dan. *sol* = sun, but *solens* = the sun; whence the Shetland word *solens*, the sun (Edmonston).

SOLAR, belonging to the sun. (L.) 'The solar and lunar year;' Raleigh, Hist. of the World, b. ii. c. 3 (R.) - Lat. *solarius*, *solar*. - Lat. *sol*, the sun. + Icel. *sol*. + Goth. *sol*. + Lithuan. *solis*. + Russ. *solnets*. + W. *sol* (for *sol*). + Irish. *sol*. β. The allied Gk. word is *solēns*, the dog-star, Sirius; cf. *solēns*, hot, scorching; Curtius, ii. 171. The allied Skt. words are *surá*, *solá*, the sun, star, the sun, splendour, heaven. All from S. SWAR, to glow; whence Skt. *sur*, to shine, A. S. *sunian*, to glow, prov. E. *sunial*, to burn, and E. *solary*; see *Sultry*. And see *Barana*. Der. *sol-atus*, q. v.

SOLDER, a cement made of fusible metal, used to unite two metallic substances. (F., -L.) Sometimes spelt *soder*, and usually pronounced *sodder* (*sod'ur*). Rich. spells it *solder*. 'To solder such gold, there is a proper glue and solder;' Holland, tr. of Pliny, b. xxxiii. c. 5. 'I solder a metall with *solder*, *is solder*;' Palgrave. - O. F. *soldure* (14th cent., Littré), later also *soldure*, 'a soldering, and particularly the knot of solder which sustains the lead [lead] of a glass window;' Cot. Mod. F. *soldure*, solder; Hamilton. - O. F. *solder*, *solder* (orig. *solder*), 'to solder, consolidate, close or fasten together;' Cot. (Hence also M. E. *solden*, *conden*, to strengthen; 'anon he leggis and feet were *solden* togidere;' Wyclif, Acta. iu. 7) - Lat. *soldare*, to make firm. - Lat. *solidus*, solid, firm; see *Solid*. And see *Soldier*. Der. *solder*, verb, formerly *soder*, as above. β. It is usual to derive, conversely, the sb. *solder* from the verb; this is futile, as it leaves the second syllable entirely unaccounted for. The O. F. verb *solder* yielded the M. E. verb *solden*, as shewn above, which could only have produced a modern E. verb *sod* or *sod*. In no case can the E. suffix *-er* be due to the ending *-er* of the F. infinitive. The French for what we call *solder* (sb.) is *soudure*, and in this we find the obvious origin of the word. The pronunciation of final *-ore* as *-er* occurs in the common word *figure*, pronounced [fí'gur], which is likewise from the F. sb. *figure*, not from a verb.

SOLDIER, one who engages in military service for pay. (F., -L.) The common pronunciation of the word as *soldjer* [sól'jér] is probably old, and might be defended, the *i* being frequently dropped in this word in old books. [Compare *soder* as the usual pronunciation of *solder*; see the word above.] M. E. *soldiour*, Will. of Palerne, 3954; *souder*, Rob. of Brunne, tr. of Langtoft, p. 109, l. 14; *schawalidour*, *soldiour*, *soldiour*, Barbour's Bruce, v. 205, and various readings. So called from their receiving *soldis* (i. e. pay). 'He wolde paye them their *soldis* or wages . . . [he] hadde gotten many a *soldiour*;' Keyward the Fox (Caxton's translation), ed. Arber, p. 39. - O. F. *soldier* (Burguy), also *soldiour*, *soldiour*; Cot. has *soldiour*, 'a soldier, one that fights or serves for pay.' Cf. O. F. *soldis*, 'pay or lendings for soldiers;' id. Also F. *soldat*, a soldier. β. Of these words, O. F. *soldier* answers to Low Lat. *soldarius*, a soldier; the O. F. *soldis* - Low Lat. *soldum*, pay; and F. *soldis* - *soldatus*, pp. of Low Lat. *soldare*, to pay. All from Low Lat. *solidus*, a piece of money, whence is derived (by loss of the latter part of the word) the O. F. *sol*, 'the French shilling;' Cot., and the mod. F. *sol*. We still use L. *s* *d* to signify *libra*, *solidi*, and *denarii*, or pounds, shillings, and pence. The orig. sense was 'solid' money - Lat. *solidus*, solid; see *Solid*. Der. *soldier-lica*, *soldier-ship*, *soldier-y*.

SOLE (1), the under side of the foot, bottom of a boot or shoe. (L.) M. E. *sole*. 'Sole of a foot, *Planta*; Sole of a shoe, *Solus*;' Prompt. Parv. - A. S. *sol*, pl. *solan* (for *solan*). 'Solus, solens;' Wright's Vocab. i. 26, col. 1. - Lat. *solus*, the sole of the foot or of

a shoe. See *Boil* (1). Doublet, *soil* (1), which is the F. form. Der. *sol*, verb.

SOLE (2), a kind of flat fish. (F., -L.) M. E. *sole*. 'Sole, *synche*, *solis*;' Prompt. Parv. - F. *sole*, 'the sole-fish;' Cot. - Lat. *solus*, the sole of the foot, the fish called the sole. The sole of the foot is taken as the type of flatness. See *Sole* (1).

SOLE (3), alone, only, solitary, single. (F., -L.) M. E. *sole*, Gower, C. A. i. 350, l. 14. - O. F. *sol*, mod. F. *sol*, *sol*. - Lat. *solus*, alone. Prob. the same word as O. Lat. *solitus*, entire, complete in itself (hence alone). See *Solemn*. Der. *solely*, *sole-ness*. From Lat. *solus* are also *de-sol-ate*, *sol-lapary*, *sol-lap-ty*, *sol-lap-ty*, *sol-lap-ty*.

SOLECIISM, impropriety in speaking or writing. (F., -L., -Gk.) In Minshew and Cotgrave. - O. F. *solécisme*, 'a solecism, or incongruity;' Cot. - Lat. *solécismus*, acc. of *solécismus*. - Gk. *solécismos*, sb. - Gk. *solécizō*, to speak incorrectly. - Gk. adj. *solécizōs*, speaking incorrectly, like an inhabitant of Solos in Cilicia, a place colonised by Athenian emigrants, who soon corrupted the Attic dialect which they at first spoke correctly. Others say it was colonised by Argives and Lydians from Rhodes, who spoke a corrupt dialect of Greek. See Diogenes Laertius, i. 51; and Smith, Class. Dict. Der. *solécist*, *solécist-ic*.

SOLENN, attended with religious ceremony, devout, devotional, serious. (F., -L.) M. E. *solennus*. 'In the *solennus* dai of peak;' Wyclif, Luke, ii. 41. Hence *solennus*, adv., Chaucer, C. T. 176. - O. F. *solennus* (Roquefort); the mod. F. has only the derivative *solennel*. - Lat. *solennis*, acc. of *solennis*, older forms *solennis*, *solennis*, yearly, annual, occurring annually like a religious rite, religious, festive, solemn. - Lat. *sol-ens*, entire, complete; and *solennis*, a year, which becomes *solennis* in composition, as in E. *bi-annual*, *tri-annual*. Hence the orig. sense of *solennis* is 'recurring at the end of a completed year.' β. For Lat. *solennis*, see *Annual*. The O. Lat. *solennis* is cognate with Gk. *solos* (Ion. *solos*), whole; Skt. *solas*, all, whole. The proposed connection with S. SAR, to protect, is doubtful. See Curtius, ii. 171. Der. *solenn-ly*, *solenn-ness*; *solenn-ic*, spelt *solenn-ic* in Palgrave; *solenn-ic-ty*, *solenn-ic-ty*; also *solenn-ic-ty*, M. E. *solenn-ic-ty*, Chaucer, C. T. 1704.

SOLFAGE, to sing the notes of the gamut. (L.) M. E. *sol-fage*, *sol-fage*; P. Plowman, B. v. 423; Relsiquus Antiqua, l. 392. 'They . . . *sol-fage* so alamyre' - they sol-fa so a-la-mi-re; Skelton, Coln Clout, 107. To *sol-fage* is to practise singing the scale of notes in the gamut, which contained the notes named *re, mi, sol, fa, la, si*. These names are of Latin origin; see *Gamut*. Der. *sol-feggio*, from Ital. *sol-feggio*, sb., the singing of the *sol-fa* or gamut. Also *sol-fa-ge-ty*, a word coined from the names of the notes *sol* and *fa*.

SOLICIT, to petition, seek to obtain. (F., -L.) M. E. *solicitor*; spelt *solycitor* in Caxton, tr. of Reynard the Fox, ed. Arber, p. 70, l. 24. - F. *soliciter*, 'to solicit;' Cot. - Lat. *solicitor*, to agitate, arouse, excite, incite, urge, solicit. - Lat. *solicitor*, lit. wholly agitated, aroused, anxious, solicitous. - Lat. *solici*, for *solici*, crude form of O. Lat. *solico*, whole, entire; and *solico*, pp. of *solico*, to shake, excite, cite; see *Solemn* and *Cite*. Der. *solicitation*, Oth. iv. 2. 202, from F. *solicitation*, 'a solicitation,' Cot. Also *solicitor* (*solicitor* in Minshew), substituted for F. *solicitor*, 'a solicitor, or follower of a cause for another,' Cot; from Lat. acc. *solicitationem*. And see *Solicitous*.

SOLICITOUS, very desirous, anxious, eager. (L.) In Milton, P. L. x. 418. Englished from Lat. *solicitus*, better spelt *solicitatus*, by change of *-us* to *-ous*, as in *ardens-ous*, *struens-ous*, &c. See *Solicit*. Der. *solicitous-ly*, *solicit-ous*, q. v.

SOLICITUDE, anxious care, trouble. (F., -L.) In Sir T. More, Works, p. 1566 b. - F. *solicitude*, 'solicitude, care;' Cot. - Lat. *solicitudinem*, acc. of *solicitude* (better *solicitudo*), anxiety. - Lat. *solicitus*, solicitous; see *Solicitous*.

SOLID, firm, hard, compact, substantial, strong. (F., -L.) M. E. *solide*, Chaucer, On the Astrolabe, pt. l. 17, l. 15. - F. *solide*, 'solid;' Cot. - Lat. *solidus*, acc. of *solidus*, firm, solid. Allied to Gk. *solos*, whole, entire, and Skt. *solas*, all, whole; see *Solemn*. Der. *solid-ly*, *solid-ness*. Also *solid-ic-ty*, 'a word which we owe to the F. Commentators, and which signifies a fellowship in gain and loss, in honour and dishonour, . . . a being, so to speak, all in the same bottom,' French, Eng. Past and Present; Cotgrave has the adj. *solidaire*, 'solid, whole, in for [or] liable to the whole.' Also *solid-ic-ty*, from mod. F. *solidifier*, to render solid; *solid-ic-ty*, from F. *solidité*, which from Lat. acc. *soliditatem*. From Lat. *solidus* are also *con-solid-ate*, *con-sol-id-er* (or *sol-er*), *sol-id-er*, *sol-id-er*. And cf. *solécisme* (from Gk. *solos*), *solécist*.

SOLILOQUY, a speaking to oneself. (L.) Spelt *soliloquie* in Minshew, ed. 1637. Englished from Lat. *soliloquium*, a talking to oneself, a word formed by St. Augustine; see Aug. Soliloq. ii. 7, near the end. - Lat. *sol-*, for *solus*, crude form of *solus*, alone; and *loqui*, to speak; see *Sole* (3) and *Loquacious*. Der. *soliloqu-ic*, a coined word.

SOLIPED, an animal with an uncloven hoof. (L.) **Solipeds* or firm-hoofed animals; Sir T. Browne, *Vulgar Errors*, b. vi. c. 6. § 9. A contraction for *solipedes*, which would be a more correct form. = Lat. *soliped-*, stem of *solipedes*, solid-hoofed, whole-hoofed; Pliny, x. 65; z. 73. = Lat. *solid-*, for *solido*, crude form of *solidus*, solid; and *pes*, a foot, cognate with E. *foot*; see **SOLID** and **FOOT**.

SOLITARY, lonely, alone, single. (F., = L.) M. E. *solitarie*, F. *solitaire*, C. xviii. 7. = O. F. *solitarie*°, not found, but the correct form; usually *solitaire*, as in mod. F. = Lat. *solitarius*, acc. of *solitarius*, solitary. β. Formed as if contracted from *solitarius*°, from *solit-*, stem of *solitas*, loneliness; a sb. formed with suffix *-us* from *sol-* = *sol-*, crude form of *solus*, alone; see **SOLE** (3). Cf. *hereditary*, *military* from the stems *heredit-*, *milit-*; also *proprietary*, similarly formed from the sb. *proprietas*. Der. *solitari-ly*, *-ness*. Also *solitaire*, from F. *solitaire*. And see *solitude*, *sol-*.

SOLITUDE, loneliness. (F., = L.) In Minshew, ed. 1627. = F. *solitude*, 'solitude'; Cot. = Lat. *solitudo*, loneliness. = Lat. *sol-* = *sol-*, crude form of *solus*, sole; with suffix *-itudo*. See **SOLE** (3).

SOLO, a musical piece performed by one person. (Ital., = L.) 'Solo and sonatas'; Tatler, no. 292; Sept. 9, 1710. = Ital. *solo*, alone. = Lat. *solus*, acc. of *solus*, sole; see **SOLE** (3).

SOLMISATION, a singing of *sol-mi*; see **SOL-FA**.

SOLSTICE, one of the two points in the ecliptic at which the sun is at his greatest distance from the equator; the time when the sun reaches that point. (F., = L.) In Minshew, ed. 1627. = F. *solstitia*, 'the solstices, sun-stead, or stay of the sun'; Cot. = Lat. *solstitium*, the solstice; lit. a point (in the ecliptic) at which the sun seems to stand still. = Lat. *sol*, the sun; and *stitium*, put for *statum*, supine of *stare*, to make to stand still, a reduplicated form from *stare*, to stand, cognate with E. *stand*; see **SOLAR** and **STAND**. Der. *solstiti-ally*, adj., from F. *solstitial* or *solstitial*. (Cot.)

SOLUBLE, capable of being dissolved. (F., = L.) Spelt *soluble* and *solubil* in *Levins*, ed. 1570. = F. *soluble* (13th cent., Littré). = Lat. *solubilis*, acc. of *solubilis*, dissolvable. Formed, with suffix *-ibilis*, from *sol-*, found in *solutus*, pp. of *solvere*, to solve, dissolve; see **SOLVE**. Der. *solubilit-ty*, a coined word.

SOLUTION, a dissolving, resolving, explanation, discharge. (F., = L.) M. E. *solucion*, Gower, C. A. ii. 86, l. 5; it was a common term in alchemy. = F. *solution*, 'a discharge, resolution, dissolution'; Cot. = Lat. *solutio*, acc. of *solutio*, lit. a loosing. = Lat. *solut-*, pp. of *solvere*, to loose, resolve, dissolve; see **SOLVE**.

SOLVE, to explain, resolve, remove. (L.) Not an early word. In Milton, P. L. viii. 55. = Lat. *solvere*, to loosen, relax, solve; pp. *solutus*. A compound verb, compounded of *sol-*, put for *sol-*, or *sol-*, apart; and *luere*, to loosen. For the prefix, see **SOBER**. *Luere* is from the base LU, to set free, appearing also in Gk. *lu-*, to set free, release; see **LOOSE**. Der. *solvable*, from F. *solvable*, orig. 'payable'. Cot. Also *solvent*, having power to dissolve or pay, from Lat. *solvent-*, stem of pres. part. of *solvere*; and hence *solvent-er-ly*. Also *solvent*; *solvent-er*, *solvent-erly*, *solvent-erly*; *solvent-erly*, *solvent-erly*; *solvent-erly*, *solvent-erly*. And see *soluble*, *solution*.

BOMBRE, gloomy, dusky. (F., = L.) A late word; in Todd's Johnson. = F. *sombre*, 'close, dark, cloudy, muddy, shady, dusky, gloomy'; Cot. It answers to Span. adj. *sombrio*, adj., shady, gloomy, from the sb. *sombra*, shade, dark part of a picture, also a ghost. So also Port. *sombrio*, adj., from *sombra*, shade, protection, ghost. And cf. Span. *sombro*, to frighten, terrify. β. *Dies* refers these words to a Lat. form *sombro*°, to shadow or shade; a conjecture which is supported by the occurrence of Prov. *sombro*, to shade (Scheler). There is also an O. F. *sombro*, a dark place (Burguy), which is probably due to a Lat. form *sombro*°, and this suggests the same form as the original of the present word, a solution which is adopted by Littré.

γ. Scheler argues that the suggestion of *Dies* is the better one; and instances the (doubtful) derivation of F. *sombre*, to sound the depth of water, from Lat. *sombro*°, as well as the curious use of F. *sombro* as a nautical term, 'to founder,' to go under the waves. δ. We may conclude that *sombre* is founded upon the Lat. *sombra*, a shadow, with a prefix due either to Lat. *so-* or to Lat. *sub-*, probably the former. See **UMBRA**. Der. *sombro-ness*.

SOME, a certain number or quantity, moderate in degree. (E.) M. E. *some*, *sum*; pl. *summe*, *summe*, *summe*. 'Summe seedis' = some seeds; Wyclif, Matt. xiii. 4. 'Som in his bed, som in the depe see' = one man in his bed, another in the deep sea; Chaucer, C. T. 3033. = A. S. *sum*, some one, a certain one, one; pl. *summe*, some; Grein, ii. 493. + Icel. *sumr*, + Dan. *summe*, pl. + Swed. *sumliga*, pl. (= some-like). + Goth. *summa*, some one. + O. H. G. *sum*. β. All from a Teut. type **SOMA**, some one, a certain one, Fick, iii. 311; allied to E. *some*; see **SAME**. The like change from *s* to *o* (e) occurs in the suffix *-some*, which see. Der. *some-body*, *Merry Wives*, iv. s. 121; *some-how*; *some-thing* = A. S. *sum ting*; *some-time*, M. E. *sumtime*, Chaucer, C. T. 1245; *some-times*, formed from *sumtime* by the addi-

tion of the adverbial suffix *-a*, the sign of the gen. sing., not of the nom. pl. (cf. *used-a*, *whil-a*, *twi-ca*, &c.); *some-what*, M. E. *somwhat*, Ancren Riwle, p. 44, l. 9 = A. S. *sum what*; *some-where*, M. E. *somwhere*, Ormulum, 6929; *some-whether*, Titus Andronic. iv. 1. 11.

SOME, suffix. (E.) A. S. *-sum*, as in *wyn-sum* (lit. love-some), E. *win-some*. The same suffix appears in Icel. *frid-sumr*, peaceful, G. *lang-sum*, slow. Thus the orig. form is *-SAMA*, which is identical with Teut. *SAMA*, the same; and *win-some* = *win-soma*, G. *lang-sum* = *long-same*, and so on. See **WINSOME** and **SAME**.

SOMERSAULT, **BOMERSAULT**, a leap in which a man turns heels over head. (F., = Ital., = L.) Commonly pronounced *summersault*, where *-saut* is a corruption of *-sault* or *-saut*. Spelt *summersault* in Drayton's *Polyolbion*, song 6 (R.); *somersault* in Harington's *Aristotle*, xxxv. 68 (Nares); see further in Rich. and Nares. = F. *somersault*, 'a somersault or summersault, as active trick in tumbling'; Cot. = Ital. *sopra salto*; where *sopra* = 'above, over, aloft, on high, and *salto* = 'a leap, a skip, a lunge, a bound, a sault'; Florio. = Lat. *sopra*, above; and *salto*, acc. of *salto*, a leap, bound, formed from *salto*, pp. of *salire*, to leap. See **SUPRA** and **SALIENT**.

SOMNAMBULIST, one who walks in his sleep. (L.; with Gk. *nyct-*) A coined word; an early example is given in Todd's Johnson, from Bp. Porteus' Sermons, A. N. 1789. The suffix *-ist* = F. *-iste*, from Lat. *-ista* = Gk. *-istes*; as in *doct-ist*. = Lat. *somnus*, sleep; and *ambul-are*, to walk. See **SOMNIFEROUS** and **AMBULATION**. Der. *somnambul-ism*.

SOMNIFEROUS, causing sleep. (L.) **Somniferous* potions; Barton, *Anat. of Melancholy*, pt. i. sect. 2, memb. 1, subsect. 3. Coined by adding suffix *-ferus* (properly = F. *-ferus*, from Lat. *-ferus*) to Lat. *somnus*, sleep-bringing. = Lat. *somni-*, for *somno-*, crude form of *somnus*, sleep; and *-fer*, bringing, from *ferre*, to bring, cognate with E. *bear*, verb. β. The Lat. *somnus* represents an older form *sopnus*°, cognate with Skt. *sopnas*, sleep, and allied to *swap-*, sleep; from √ **SWAP**, to sleep; see further under **Soporific**.

SOMNOLENCE, sleepiness. (F., = L.) M. E. *somnolence*, spelt *sompolence*, Gower, C. A. ii. 92, l. 13. = F. *somnolence* (Littré); doubtless in early use, though not so recorded. = Lat. *somnolentia*, better *somnolentia*, sleepiness. = Lat. *somnolentus*, sleepy; formed with suffix *-lentus* (as in *temulentus*, drunken) from *somno-*, sleep, allied to *sop-*, sleep; see **SOMNIFEROUS**, **Soporific**. Der. *somnolent*, adj., from F. *somnolent*, Lat. *somnolentus*.

SON, a male child or descendant. (E.) M. E. *son* (properly a dissyllable); Chaucer, C. T. 79; older form *some*, Ancren Riwle, p. 26, l. 1. = A. S. *sunu*, a son; Grein, ii. 496. + Du. *soon*. + Icel. *sonr*, son. + Dan. *sun*. + Swed. *son*. + G. *sohn*. + O. H. G. *sunu*. + Goth. *sunus*. + Lithuan. *sunas*. + Russ. *syn*. + Gk. *uio* (for *uiois*). + Skt. *sunu*, a son. β. All from the Aryan form **SUNU**, a son; Fick, l. 230. = √ **SU**, to beget; as seen in Skt. *su*, *sat*, to beget, bear, bring forth. Thus *son* = one who is begotten, a child. Der. *son-in-law*; *sonship*; a coined word.

SONATA, a kind of musical composition. (Ital., = L.) 'An Italian sonata'; Addison, in Todd (no reference). = Ital. *sonata*, 'a sounding, or fit of mirth'; Florio. Hence used in the technical sense. = Lat. *sonata*, fem. of *sonatus*, pp. of *sonare*, to sound; see **SOUND** (3), and **BONNET**.

SONG, that which is sung, a short poem or ballad. (E.) M. E. *song*, Chaucer, C. T. 95. = A. S. *song*, later form *song*; Grein, ii. 390. = A. S. *sing*, pt. t. of *singan*, to sing; see **SING**. + Du. *zang*. + Icel. *singr*. + Swed. *sang*. + Dan. and G. *sang*. + Goth. *saggus* (= *sangus*). Der. *sang-ster*, used by Howell, L'Estrange, and Dryden (Todd, no references); from A. S. *sangstere* (better *sangstere*), given in Wright's *Vocab.* l. 72, as a gloss to Lat. *canaris*; formed with double suffix *-stere* from *sang*, a song; as to the force of the suffix, see **SPINSTER**. Hence *sangstere*, Thomson's *Summer*, 746; a coined word, made by needlessly affixing the F. suffix *-stere* (Lat. *-stere*, from Gk. *-stere*) to the E. *sangstere*, which was orig. used (as shewn above) as a feminine sb. Also *sang-song*, Fuller's *Worthies*, *Barkshire* (R.); a reduplicated form.

BONNET, a rimed poem, of fourteen lines. (F., = Ital., = L.) In Shak. *Two Gent.* iii. s. 69. See 'Songs and Sonettes' by the Earl of Surrey, in Tottell's *Miscellany*. = F. *sonnet*, 'a sonnet, or canzonet, a song (most commonly) of 14 verses'; Cot. = Ital. *sonetto*, 'a sonnet, canzonet'; Florio. Dimin. of *sonno*, 'a sound, a tune'; Florio. = Lat. *sonum*, acc. of *sonus*, a sound; see **SOUND** (3). Der. *sonnet-er*, from Ital. *sonettiere*, 'a composer of sonnets'; Florio; the suffix *-er* (Ital. *-iere*) is due to Lat. suffix *-arius*.

SONOROUS, loud-sounding. (L.) Properly *sonorus*; it will probably, sooner or later, become *sonorous*. 'Sonorous metal'; Milton, P. L. l. 540; and in Cotgrave. Doubtless taken directly from the Lat. *sonorus*, loud-sounding, by the change of *-us* to *-ous*, as in *arduous*, *stravagan*, and numerous other words. [The F. *sonoreux*, 'sonorous, loud,' is in Cotgrave; this would probably have produced

an E. form *sōroren*, the length of the Latin penultimate being lost sight of.] — Lat. *sonor* (gen. *sonor-is*), sound, noise; allied to *sonus*, sound; see **SOUND** (3). Der. *sonorous-ly*, *-ness*.

SOON, immediately, quickly, readily. (E.) M. E. *soone* (disyllabic); Chaucer, C. T. 13442. — A. S. *soona*, soon; Grein, ii. 465. + O. Fries. *soen*, *soen*. + O. Sax. *soin*. + O. H. G. *soin*. β. We find also Goth. *soin* (or *soin*), soon, at once, immediately. Matt. viii. 3. I believe the connection to be with E. *so*, A. S. *soð*, from the pronominal base SWA, rather than with A. S. *so*, from the pronominal base SA. See **SO**.

SOOT, the black deposit due to smoke. (E.) M. E. *soot* (with long o); King Alsaunders, 6636. — A. S. *soot*; 'Fulgine, *soot*,' Wright's Voc. ii. 36, col. 1; we also find *sootig*, adj. sooty, and *sootian*, verb, to make dirty (Leo). + Icel. *soð*. + Swed. *soot*. + Dan. *soot* (for *soot*). + Lithuan. *soðis*, soot; usually in the pl. form *soðis*; whence the adj. *soðis*, sooty, and the verb *soðinti*, to blacken with soot, besmear. β. We find also Irish *soth*, Gael. *soith*, W. *soets*; but these may be words not originally Celtic; the Lithuan. form is valuable as shewing that the form *soot* is truly Teutonic. Root unknown. Der. *soot-y*, *soot-i-ness*.

SOOTH, adj., true; sb., truth. (E.) The adjectival sense is the older one. M. E. *sooth* (with long o), adj., true; Pricks of Conscience, 7687. Commoner as a sb., meaning 'the true thing,' hence 'the truth'; Chaucer, C. T. 847. — A. S. *soð*, adj., true (very common); Grein, ii. 466. Hence *soð*, neuter sb., a true thing, truth; id. 462. The form *soð* stands for *soðs*, the s being lost before the aspirate, as in *soð*, a tooth, which stands for *soðs*; the loss of s causes the o to be long. + Icel. *soð* (for *soðs*). + Swed. *soot*. + Dan. *soot*. β. All from Teut. base SANTHA, true; Fick, iii. 118. And again, SANTHA is certainly an abbreviation for ASANTHA, orig. signifying 'being,' or 'that which is,' hence that which is real, truth; a present participial form from the √ AS, to be. The same loss of initial s occurs in the Lat. *soos* as found in *pro-soos* (stem *pro-soot-*), preserved in E. *pro-soot*; and again in the Skt. *soya*, true (put for *so-soya*); so also we have G. *soot* = Lat. *soot* = Skt. *sooti*, they are, all answering to Aryan *so-ant*. In the Gk. *sothos*, true, not only this initial s but also the following h has been lost, so that *sothos* (for *so-ho-sothos*) represents only the portion *-soth* of the E. word. Hence Curtius says of *sothos* that 'the root is *so*, to be [Aryan *so*]. The meaning "true," "real," appears already in the Skt. participle *soot*, the shorter form for *soot* = (*so-ant*) (Lat. *pro-soot*).' γ. Hence we conclude that the very interesting word *sooth* meant orig. no more than 'being,' and was at first the present participle of AS, to be. See **ARE**, **EMANATE**, and **ELN**. Der. *for-sooth*, = for a truth, A. S. *for-soð*, as in 'wite þu for-soð' = know thou for a truth, Ælfred, tr. of Boethius, lib. ii. pr. 2, cap. vii. § 3. Also *sooth-fast*, true (obsolete), from A. S. *soð-fast*, Grein, ii. 463, where the suffix is the same as in *stead-fast* and *shame-fast* (now corrupted to *shame-faced*). And see *sooth-ey*, and *sooths*.

SOOTHE, to please with gentle words or flattery, to flatter, appease. (E.) The orig. sense is 'to assent to as being true,' hence to say yes to, to humour by assenting, and generally to humour. 'Sooth, to flatter immoderately, or hold vp one in his talk, and affirm it to be true, which he speaketh;' Baret (1580). 'Is't good to sooth him in these contraries?' Com. of Errors, iv. 4. 82. 'Soothing the humour of fantastic wits;' Venus and Adonis, 850. Cf. the expression 'words of sooth,' Rich. II. iii. 3. 136. M. E. *sothien*, to confirm, verify; whence *sothet*, confirmed, O. Eng. Homilies, i. 361, l. 8. — A. S. *soð-bian* (where the prefix *soð* makes no difference), to prove to be true, confirm; Dooms of Edward and Guthrum, sect. 6, in Thorpe's Ancient Laws, l. 170. Cf. A. S. *soð*, a parasite, flatterer, in a gloss (Boosworth). — A. S. *soð*, true; see **SOOTH**. Cognate verbs occur in the Icel. *sooda*, Dan. *soode*, to verify, confirm.

SOOTHSAY, to foretell, tell the truth beforehand. (E.) In Shak. Antony, i. 2. 59. Compounded of *sooth* and *say*; see **SOOTH** and **SAY**. We find the sb. *soothsayer*, spelt *soþ-ysger* (in the Kentish dialect) in the Aenbite of Iwary, p. 256, l. 3 from bottom; spelt *soothsayer*, Gower, C. A. iii. 164, l. 24. We also find the A. S. sb. *soðsaga*, a true saying, in Ælfred's Homilies, ii. 350, l. 21; and the adj. *soðsagod*, truth-speaking, Wright's Vocab. l. 76, l. 18. Der. *sooth-ey-er*; *sooth-ey-ing*, Acts, xvi. 16.

SOP, anything soaked or dipped in liquid to be eaten. (E.) M. E. *soppe*; 'a sop in wyne,' Chaucer, C. T. 336; spelt *soppe*, P. Plowman, B. xv. 175. — A. S. *soppa*, *soppa*, not found; but we find the derived verb *soppian*, to sop, A. S. Leechdoms, ii. 228, last line, and the compound sb. *sop-cuppe* (written *sop-cuppe*), a sop-cup, in Thorpe's Diplomatarium Ævi Saxonici, pp. 553, 554; so that the word is certainly English. — A. S. *sopum*, not found, but the regularly formed pp. of the strong verb *sipian*, to sip; see **SUP**. + Icel. *soppa*, a sop; *soppa af vini* = a sop in wine; from *soppan*, pp. of *sipa*, to sip; cf. also *sipi*, a sup, sip, mouthful. These Icel. forms make

(the A. S. forms certain + O. Du. *soppe*, 'a sop'; Hexham. ¶ *Sopp* is a F. form of the same word, and has been borrowed back again into some Teutonic tongues, as e.g. in the case of G. *suppe*, soup, broth. Der. *sop*, verb, spelt *soppe* in Levisa, from A. S. *soppigan*, to sop, mentioned above. Also *sopp-y*, soaking, wet. Also *soth-sop* = one who sops milk; see **MILKSOP**. Doublet, *sopp*, q. v.

SOPHIST, a captious reasoner (F., — L., — Gk.). Not in early use; Todd cites an example from Temple. It is remarkable that the form in use in old authors was not *sophist*, but *sophister*. Frith has *sophisme*, *sophistry*, and *sophister* all in one sentence; Works, p. 44, col. 8. Shak. has *sophister*, 2 Hen. VI, v. 1. 191. The final *-er* is needlessly added, just as in *philosoph-er*, and was probably due (in a similar way) to an O. F. form *sophistore*, substituted for the true form *sophiste* = F. *sophiste*, 'a sophister'; Cot. — Low Lat. *sophista*. — Gk. *sophistēs*, a cunning or skilful man; also, a Sophist, a teacher of arts and sciences for money; see Liddell and Scott. — Gk. *sophisai*, to instruct, lit. to make wise. — Gk. *sophos*, wise; allied to *so-phos*, orig. 'tasty,' hence of a keen, decided taste, and so clear, evident, sure. Further allied to Lat. *sapere*, to taste, whence *sapient*, wise; see **SAPIENT**. Curtius, ii. 64. Der. *sophist-er-y*, M. E. *sophistrie*, Chaucer, Leg. of Good Women, 137, from F. *sophistrie*, 'sophistry,' Cot. Also *sophist-er*, from Lat. *sophisticus*, which from Gk. *sophisticus*; *sophist-er-ly*, *sophist-er-ly*; *sophist-er-ate*, used in the pp. *sophisticated* by Skelton, Garland of Laurell, 110, from Low Lat. *sophisticatus*, pp. of *sophisticare*, to corrupt, adulterate. Also *sophism*, (used by Frith as above), from F. *sophisme*, 'a sophism, fallacy, trick of philosophy,' Cot., which from Lat. *sophisma* = Gk. *sophisma*, a device, captious argument. Also *philosophy*, q. v.

SOPORIFEROUS, causing or inducing sleep. (L.) 'Soporiferous medicament;' Bacon, Nat. Hist. § 978. Coined by adding the suffix *-ous* (properly = F. *-ous*, from Lat. *-osus*) to Lat. *soporifer*, sleep-inducing = Lat. *sopor*, crude form of *sopor*, sleep; and *fer*, bringing, from *ferre*, cognate with E. **BEAR**, verb. β. Lat. *sopor* stands for *soop-er*, from √ SWAP, to sleep, appearing in Skt. *soop*, to sleep, Gk. *sovos*, sleep, A. S. *soofas*, a dream; see Curtius, l. 360. See *soporifera* and *somniferous*.

SOPORIFIC, inducing sleep. (L.) 'Soporifera or anodyne virtues;' Locke, Human Understanding, b. ii. c. 23 (R.) A coined word, as if from Lat. *soporiferus*; from *sopor*, crude form of *sopor*, sleep; and *ferre*, causing, from *ferre*, to make. See **SOPORIFEROUS** and **FACT**. And see **SOMNIFEROUS**.

SOPRANO, the highest kind of female voice. (Ital., — L.) A musical term. — Ital. *soprano*, 'sovereign, supreme, also, the treble in music;' Florio. — Low Lat. *sopranus*, sovereign; see **SOVERAIGN**. Doublet, *soverign*.

SORCERY, casting of lots, divination by the assistance of evil spirits, magic. (F., — L.) M. E. *soerrie*, Chaucer, C. T. 5177; King Alsaunders, 478. — O. F. *soerrie*, casting of lots, magic. — O. F. *soerier*, a sorcerer. — Low Lat. *soerarius*, a teller of fortunes by the casting of lots, a sorcerer. — Low Lat. *soeriani*, to cast lots, used a. p. 1350 (Ducange); cf. Lat. *soeriri*, to obtain by lot. — Lat. *soer*, crude form of *soer*, a lot; see **SORT**. Der. *soer-er*, Shak. Temp. iii. 2. 49, where the final *-er* is needlessly repeated, just as in *poet-er*, *scholar-er*; the form *soer* would have sufficed to represent the O. F. *soerier* mentioned above. Also *soer-er-er*, coined as a fem. form of *soer-er* by the addition of *-er* (F. *-esse*, Lat. *-issa*, Gk. *-issa*) to the short form *soer* as appearing in *soer-er-y*; the M. E. *soer-er-er* occurs in Gower, C. A. iii. 49, l. 24.

SORDID, dirty, mean, vile. (F., — L.) In Spencer, F. Q. v. 5. 23. — F. *sordide*, 'sordid'; Cot. — Lat. *sordidus*, vile, mean, orig. dirty. — Lat. *sordis*, crude form of *sordis*, dirt, smuttiness, orig. blackness; allied to E. *sooty* and *sootily*; see **SWARTHY**. Der. *sordid-ly*, *-ness*.

SORE, wounded, tender or susceptible of pain, grieved, averted. (E.) M. E. *soer* (with long o), grievous, Ancren Riwle, p. 208, l. 2; much commoner as *sove* (disyllabic), adverb, Chaucer, C. T. 7961. — A. S. *sor*, painful; Grein, ii. 391; the change from *s* to long *o* being quite regular, as in *sove*, *sove*, from A. S. *soan*, *soan*. + Du. *soer*, sore; also as adv. sorely, very much. + Icel. *sorr*, sore, aching. + Swed. *sör*. + O. H. G. *sör*, wounded, painful; cf. O. H. G. *sörre*, mod. G. *sör*, sorely, extremely, very; G. *sör-en*, to wound, lit. to make sore. β. All from Teut. base SAIRA, sore; Fick, iii. 313. Der. *sove*, adv., M. E. *sove*, A. S. *sore*, Grein; *sove-ly*, *sove-ness*. Also *soer*, sb., orig. a neuter sb., and merely the neuter of the adjective, occurring as A. S. *sör* (Grein), cognate with Du. *sör*, Icel. *sör*, Swed. *sör*, O. H. G. *sör*, all used as sbs. Also *sorr-y*, q. v.

SORRELL (1), a plant allied to the dock. (F., — M. H. G.) 'Sorrell, an herbe;' Palgrave. — O. F. *sorrel*, 'the herb sorrel or sorrel-dock'; Cot. Mod. F. *sorrelle* (Litré). So named from its sour taste; formed with the suffix *-el* (Lat. *-ellus*) from F. *soer*, 'sore, sharp, eager, tart'; Cot. — M. H. G. *sör*, sour, cognate with E.

SOUR, *q. v.* Hence also we find A. S. *sira*, sorrel, Cockayne's & Leechdoms, Glom. to vol. ii; from A. S. *sír*, sour.

SORREL (s), of a reddish-brown colour. (F., = Teut.) *'Sorrell'*, colour of an horse, *sorrel*; Palgrave. He also gives: *'Sorrell'*, a young buck; 'this is properly a buck of the third year, spelt *sorol*, L. L. L. iv. s. 60, and doubtless named from its colour. A dimin. form from O. F. *sor* (Burguy), F. *sour*, adj. 'sorrell of colour, whence *harve sour*, a red herring,' Cot. Hence *sour*, sb. m., 'a sorrell colour, also, a sorrell horse;' id. Cf. Ital. *sora*, a sorrel horse, also spelt *surre*; see Dies. = Low G. *sour*, sour, dried, dried or withered up; Du. *sour*, 'dry, withered, or scare,' Hexham; cognate with E. *Beard*, adj., *q. v.* The reference is to the brown colour of withered leaves; cf. Shakespeare's 'the *sore*, the yellow leaf,' *Macb.* v. 3. 23. The F. *harve sour*, explained by Cotgrave as a red herring, meant originally a dried herring; indeed Cot. also gives F. *sour*, 'to dry in the smook,' formed directly from Low G. *sour*.

SORROW, grief, affliction. (E.) M. E. *sorow*, Chaucer, C. T. 1221; also *sorow*, Will. of Shoreham, p. 32, l. 7. = A. S. *sorg*, *sorh*, sorrow, anxiety; gen. dat. and acc. *sorgs* (whence M. E. *sorow*, *sorow*); Grein, ii. 495. + Du. *sorg*, care, anxiety. + Icel. *sorg*, care. + Dan. and Swed. *sorg*. + G. *sorg*. + Goth. *sawga*, sorrow, grief; whence *sawgan*, to grieve.

β. All from Teut. base SORGA, care, solicitude; Fick, iii. 329. Perhaps related to Lithuan. *sargti* (1 p. s. pr. *sargu*), to be ill, to suffer; whence *sarginis*, to take care of a sick person, like G. *sorgen*, to take care of. γ. It is quite clear that *sorrow* is entirely unconnected with *sore*, of which the orig. Teut. base was SAIRA, from a √ SI (probably 'to wound'); but the two words were so confused in English at an early period that the word *sorry* owes its present sense to that confusion; see **SORRY**. Der. *sorrow-ful*, answering to A. S. *sorgful*, Grein, ii. 466; *sorrow-ful-ly*, *sorrow-ful-ness*.

SORRY, sore in mind, afflicted, grieved. (E.) Now regarded as closely connected with *sorrow*, with which it has no etymological connection at all, though doubtless the confusion between the words is of old standing. The spelling *sorry* with two r's is etymologically wrong, and due to the shortening of the s; the s was orig. long; and the true form is *sor-y*, which is nothing but the sb. *sore* with the suffix -y (A. S. -ig), formed exactly like *stow-y* from *stow*, *how-y* from *how*, and *gory* from *gore* (which has not yet been turned into *gurry*). We find the spelling *sor-y* as late as in Stanyhurst, tr. of Virgil, *Jn.* ii. 631, ed. Arber, p. 64, l. 12. The orig. sense was wounded, afflicted, and hence miserable, sad, pitiable, as in the expression 'a sorry plight.' Cf. 'a salt and sorry [painful] rheum;' *Oth.* iii. 4. 81. M. E. *sory* (with long o and one r), often with the mod. sense of sorrowful; 'Sori for her synnes,' P. Plowman, B. x. 73. Also spelt *sory*. Pricks of Conscience, 1468. = A. S. *sorig*, sad; 'sorig for his synnum' = sorry for his sins, Grein, ii. 392; *sor-sig*, sorrow, lit. soreness, *Ælfric's* Homilies, 3rd Ser. vi. 321. Cf. *sor-sig*, lit. sore-like, used with the same sense of 'sad.' Formed with suffix -ig (as in *stow-ig* = *stow-y*) from A. S. *sir*, a sore, nest. sb., due to the adj. *sir*, sore. See **SORE**. Cognate words appear in Du. *sorig*, full of sores, Swed. *sorig*, sore; words which preserve the orig. sense. Der. *sorry-ly*, *sorry-ness*.

SORT, a lot, class, kind, species, order, manner. (F., = L.) *'Sorte'*, a state, *sorte*; Palgrave. A fem. sb., corresponding to which is the masc. sb. *sort*, a lot, in Chaucer, C. T. 846. = F. *sorte*, sb. fem. 'sort, manner, form, fashion, kind, quality, calling;' Cot. Related to F. *sort*, sb. masc. 'a lot, fate, luck,' &c.; id. Cf. Ital. *sorte*, sort, kind, *sorte*, fate, destiny; Florio gives only *sorte*, 'chance, fate, fortune, also the state, quality, function, calling, kinde, vocation or condition of any man,' whence the notion of *sort* (= kind) easily follows. 'Sort was frequently used in the sense of a company, assemblage (as in Spenser, F. Q. vi. 9. 5), as *lot* is in vulgar language;' Wedgwood. All the forms are ultimately due to Lat. *sortem*, acc. of *sort*, lot, destiny, chance, condition, state. Probably allied to *sortis*, to connect, and to *sortis*, order; see **SORTIS**. Der. *sort*, verb, L. L. L. i. 1. 261; *sort*, *q. v.*; *sort*, *q. v.* Also *sorter*, sb.; *sort-ness*, s. Hen. IV. iv. 1. 11; *sort-ry*, *q. v.*

SOETIE, a sally of troops. (F., = L.) A modern military term, and mere French. = F. *sortie*, an issue, going forth; Cot. Fem. of *sortir*, 'issued, gone forth,' id.; which is the pp. of *sortir*, 'to issue, sally,' id. Cf. Span. *sortida*, a sally, *sortie*; from Span. *sortir*, 'to rise, rebound,' Minshen, obsolete in this sense. Also Ital. *sortita*, a sally; from *sortire*, to make a sally, go out. β. According to Dies and others, Ital. *sortire*, to sally, is quite a different word from *sortire*, to elect, the latter being plainly connected with Lat. *sortiri*, to obtain by lot; whereas Ital. *sortire*, to sally, O. Span. *sortir*, to rise, answer to a Lat. type *sortire*, to rouse or rise up, formed from *sortire*, supine of *sortere*, to rise; see **SOURCE**. We may further note Ital. *sorte*, used as the pp. of *sortere*, to rise; shewing that the contraction of *sortire* to *sortire* presents no difficulty; and see **RESORT**.

SOT, a stupid fellow, a drunkard. (F., = C. F.) M. E. *sot*, in early use; Layamon, 1142; Ancren Riwle, p. 66, l. 1; in the sense of 'foolish.' We even find *sot-ship* = sot-ship, i. e. folly, in the A. S. Chron. an. 1131; ed. Earle, p. 260, l. 8; but this is in the late Laud MS., and the word is rather to be considered as French, with the A. S. suffix -*scipe*. The entry '*Sotus*, sot' is in an A. S. Glossary of the 11th century; in Wright's Vocab. i. 76, col. 1. = O. F. and F. *sot* (fem. *sotte*), 'sottish, dull, duncical, gross, absurd;' Cot. We also find O. Du. *sot*, 'a fool or a sot,' Hexham; and Span. and Port. *sote*, a stupid person, blockhead. The O. F. *sot* is an old word, occurring in the 12th century, and doubtless earlier. β. The origin is very doubtful; possibly Celtic; we find Bret. *sot*, *sot*, stupid, but it is not known whether this is a true Celtic word; also Irish *sot*, a dunce, *sot*, a dunce, a booby, unless these words be due to the E. *sot*. [As to the form, cf. Irish *sot*, *sot*, with E. *sot*.] We also find Irish *sot*, pride, *sot*, proud; Gael. *sot*, pride, vainglory, whence the notion of 'foolish' may have arisen. See Dies, s. v. *sote*, where is also noted a proposed derivation from a Rabbinic word *sotah* (or *sotah*), meaning 'a fool;' but this is very improbable. It is known that Theodulf, bishop of Orleans, punned upon the words *Sotus* and *sotus* (*Sot* and *sot*), in a letter to Charles the Great; see Ducange, s. v. *sottus*. Der. *sot-ly*, *sot-ly-ness*.

SOU, a French copper coin, five centimes. (F., = L.) Merely borrowed from F. *sou*; Cotgrave uses *sou* as an E. word. = O. F. *sol*, later *sol*, 'the sou, or French shilling, whereof ten makes one of ours;' Cot. The value varied. = Lat. *solidus*, adj. solid; also, as sb., the name of a coin, still preserved in the familiar symbols *l. s. d.* (= libra, *solidi*, denarii). See **SOLID** and **SOLDIER**. Der. *solid*, *q. v.*

SOUBRIQUET, a nickname; see **SOUBRIQUET**.

SOUGH, a sighing sound, as of wind in trees. (Scand.) Stanyhurst has *soughing*, sb., tr. of Virgil, *Jn.* ii. 631, ed. Arber, p. 61. 'My heart, for fear, gas *sough* for *sough*;' Burns, *Battle of Sheriffmuir*, l. 7. = Icel. *sog*, a rushing sound; in the comp. *orn-sog*, the sound of an eagle's flight. β. We also find M. E. *sough*, Chaucer, C. T. 1281, 3619; better *sough*, as in *Morte Arthure*, ed. Brock, 759, where it has the sense of 'swaying motion;' formed as a sb. from the A. S. verb *sugan*, to sound, resound, make a noise, as in *sugod* *windu* = the winds whistle; Grein, ii. 316. [The A. S. sb. is *sog*, with mutation of *g* to *d*.] Cf. O. Sax. *sugan*, to rattle (Heliod.). Probably (like *sig*) of imitative origin.

SOUL, the seat of life and intellect in man. (E.) M. E. *soole*, Chaucer, C. T. 9010; also *soole*, Layamon, 27634; gen. sing. *sooles*, Gower, C. A. i. 39, l. 8; pl. *soules*, Ancren Riwle, p. 30, l. 16. = A. S. *soul*, *soulo*, *soulo*; also *soul*, *soulo*; gen. sing. *soules*; Grein, ii. 392. + Du. *ziel*. + Icel. *siela*, later form *siel*. + Dan. *soel*. + Swed. *siel*. + G. *seele*. + Goth. *sawala*. β. All from Teut. type SAIWALA, the soul. Origin unknown; but the striking resemblance between Goth. *sawala*, soul, and *saima*, sea, suggests a connection between these words. Perhaps (as Curtius suggests) the word *see* may be connected with √ SU, to press out juice, which appears to be identical with √ SU, to generate, produce. The Skt. *su* has the senses to produce, generate, express juice (esp. the *Soma* juice); and *su* may thus signify 'life,' as produced by generation. See **SEA**. γ. Otherwise, from √ SU, to stir up, toss about; cf. Gk. *swel*, *swel*. Der. *souled*, *souled-ness*; *souled-ness*. Also *souled-ness*, A. S. *souled-ness*, Wright's Vocab. l. 28, col. 2.

SOUND (1), adj., whole, perfect, healthy, strong. (E.) M. E. *sound*, Chaucer, C. T. 3570. = A. S. *mund*, sound; Grein, ii. 494. + Du. *gesund* (with prefix *ge-*). + Swed. and Dan. *sund*. + G. *gesund* (with prefix *ge-*). Origin uncertain; possibly connected with Lat. *sanus*, used with just the same meanings; see **SANO**. Der. *sounded-ly*, *sounded-ness*.

SOUND (2), a strait of the sea, narrow passage of water. (E.) M. E. *sund*, King Horn, 628, in Ritson's Met. Romances, ii. 117; spelt *sund*, Cursor Mundi, 621. = A. S. *mund*, (1) a swimming, (2) power to swim, (3) a strait of the sea, so called because it could be swam across; Grein, ii. 494. Hence A. S. *mund-hamst*, a sound-horse, i. e. a ship. + Icel., Dan., Swed., and G. *sund*. β. From the Teut. type SUNDIA, orig. a swimming, and doubtless pat. (as Fick suggests) for SWOMDA, by the common change from *sw* to *s* and the inevitable change of *n* to *d* before the following *d*. Formed, with suffix -*dia*, from *swon* or *swun*, base of the pp. of A. S. *swimman*, to swim; see **SWIM**. Fick, iii. 362. Der. *sounded*, the swimming-bladder of a fish; spelt *sounded*, Prompt. Parv. p. 466; this is merely another sense of the same word; cf. Icel. *sund-magi*, lit. sound-maw, the swimming-bladder of a fish. ¶ We cannot admit a derivation of A. S. *sund* from *sundor*, separate; it is like deriving *wind* from *window*, and indeed worse, since in the latter case there really is some connection.

SOUND (3), a noise. (F., = L.) The final *d* (after *n*) is excessive, just as in the vulgar *ground* for *goun*, in the nautical use of

later *spada*, id. 94, col. 2. Also *spada*, id. 16, col. 1. † Du. *spade*. † Icel. *spá*; † Dan. and Swed. *spade*. † G. *spate*, *spaten*. † Gk. *σπάδιον*, a broad blade, of wood or metal, a spatula, blade of an oar, blade of a sword, spathe or sheath of a flower (whence Lat. *spatha* was borrowed, which further gave rise to F. *épée*, O. F. *espee*, a sword). β. All from † SPA, to draw out, extend; the implement being named from its broad flat surface; see *Span*. Der. *spade* (at cards); *spadilla*, the same word as *paddle* (2), q. v.; *spat-ula*, q. v.; *spat-ula*, spelt *spadilla* in Pope, Rape of the Lock, iii. 49, the ace of spades at the game of quadrille. F. *spahie*, borrowed from Spaa. *espadilla*, a small sword, the ace of spades, dimin. of *spada*, a sword, from Lat. *spatha* = Gk. *σπάδιον*. And see *spasie*.

SPALPEEN, a mean fellow. (Irish.) Sometimes introduced into novels relating to Ireland = Irish *spáipín*, a mean fellow, rascal, scroller; from *spáip*, a bean, also pride, self-conceit. † Gael. *spáipéan*, a beau, top, mean fellow; from *spáip*, pride, self-conceit; cf. *spáip*, verb, to strut, walk affectingly.

SPAN, to measure, extend over, grasp, embrace. (E.) M. E. *spannen*, very rare. 'Thence the kinge *spanne* his spare' = then the king grasps his spear; Avowing of Arthur, st. xii. l. 1. = A. S. *spannan* (pt. t. *span*), to bend; *gospannan*, to band, connect; Grein, ii. 467, l. 456. † O. H. G. *spannan*, to extend, connect, a strong verb, pt. t. *span*; hence G. *spannen*, weak verb. Further related words appear in the Du. *spannen*, pt. t. *spande* (weak), but pp. *gespannen* (strong), to stretch, span, put horses to; Dan. *spande* (for *spanne*), to stretch, strain, span, backle; Swed. *spänna*, to stretch, strain, draw, extend; Icel. *spanna* (= *spanna*, a casual form), to span, clasp. β. All from the Teut. verb SPANNAN, to extend, orig. a reduplicating verb with pt. t. *spannan*; Fick, iii. 352. The base SPAN is extended from † SPA, to span, extend; whence Gk. *σπάω*, to draw, draw out, Lat. *spatium*, extension, *spatio*, Skt. *spāty*, to swell, enlarge, *spāśita*, *spāśita*, enlarged, &c.; Fick, i. 319. And see *Spin*, *Space*, *Speed*. Der. *span*, sb., a space of about 9 inches, the space from the end of the thumb to the end of the little finger when the fingers are most extended, also, the stretch of an arch or a space of time, from A. S. *span* (better *spanu*); we find '*span*, vel *hand-bread*' = span, or hand-breadth, in Wright's Voc. l. 43, col. 2; so also Du. *span*, Icel. *spánn*, Dan. *spand* (for *spann*), Swed. *spann*, G. *spanne*. Hence *span-long*, Ben Jonson, Sad Shepherd, Act II. sc. 2, l. 93 from end; *span-ometer*, a game, 2 Hen. VI. iv. 2. 166. ¶ For *span-new*, see that word, which is unconnected with the present one.

SPANGLE, a small plate of shining metal. (E.) M. E. *spangol*, of which the sense seems to have been a lozenge-shaped spangle used to ornament a bridle; see Prompt. Parv., p. 313, note 3, and p. 467, note 1. It is the dimin. of *spang*, a metal fastening; with suffix *-ol* (which is commonly French, but occasionally English, as in *horo-ol* from *cora*). 'Our plumes, our *spange*, and all our quaint array; Gaucocoigne, Steel Glas, 377; 'With glittering *spange* that did like starris appare', Spenser, F. Q. iv. 11. 45. = A. S. *spange*, a metal clasp or fastening, Grein, ii. 467; also *gspang*, id. l. 456. † O. Du. *spange*; '*an spange was mused*, a thinne peece of mettle, or a spangle'; Herbarum; '*an spange-maker*, a buckle-maker or a spangle-maker', id. † Icel. *spang*, explained by '*spangle*', though it seems rather to mean a clasp. † G. *spange*, a brooch, clasp, buckle, ornament. β. Root uncertain; the sense of 'clasp' suggests that it was early regarded as connected with the verb to *span*, since the G. *spannen* has the sense of 'tie' or 'fasten'; but the E. *spangle* is always regarded as involving the sense of 'glittering,' cf. prov. E. *spangled*, variegated, *spangy*, abowry (Halliwell). The form of the root is rather *spag* or *spang* than *span*, and the sense of 'glitter' appears in Lithuan. *spingti*, to glitter (Schlescher), not noted by Neummann, who only gives the form *spandeti*, to shine, *spandeti*, sunshine. It is probable that the root is † SPAG, to shine, which Fick assumes to account for Gk. *σπῆγος*; see Fick, i. 311. The Lithuan. forms *spangalas*, brightness, *spangis*, shining, are of importance in this connection, and are cited by Fick and Vanock; but they do not appear in Neummann. And note Gael. *spang*, a spangle, anything shining or sparkling.

SPANIEL, a Spanish dog. (F. = Spaa. = L.) M. E. *spaniel*, Chaucer, C. T. 549; spelt *spyniel* in five MSS., Group D, 367; *spaneyole*, Wright's Voc. l. 187. = O. F. *espagnuel*, 'a spaniel'; Cot. = Spaa. *spaniel*, Spanish = Spaa. *Espania*, Spain = Lat. *Hispania*, Spain. The origin of the name of the country is unknown.

SPANK, to beat or slap. (E.) '*Spank*, a hard slap; to move energetically; *Spanker*, a man or animal very large, or excessively active; *Spanking*, large, lusty, active,' &c.; Halliwell. An E. word, though not found in old authors. † Low G. *spahnern*, *spahnern*, to run and spring about quickly. β. Both from a Teut. base SPAK, significant of quick motion or violent action. Compare the roots SPAD and SPAR, both significant of quick motion; Fick, i. 311. Der. *span-er*, an after-sail in a barque.

SPAN-NEW, entirely new. (Scand.) M. E. *spannewe*, Havelok, 968; Chaucer, Troilus, iii. 1671; *span-newe*, K. Alisaunder, 4055. (The term is Scand., not E.; otherwise it would have been *span-new* which is the corresponding E. form, as will appear). = Icel. *spánnyr*, also *spánnyr*, span-new; compounded of *spánn*, a chip, shaving, made by a plane, knife, or axe; and *nyr*, new, cognate with E. *New*, q. v. Another sense of Icel. *spánn* is a spoon; see *Spoon*. † M. H. G. *spannewise* (E. Muller), answering to mod. G. *spannen* (id.); from M. H. G. *spán*, G. *span*, a chip, splinter, and *newe* or *nen*, new. β. We also use the phrase *spick and span new*, which is also of Scand. origin; see the very numerous phrases of this character given by Kerts, who instances *spick-and-spannewe ny*, completely new, answering to Swed. *all spikas och spika ny*, with its varying forms *spick-and-spannewe ny*, *spick-and-spannewe ny*, *spick-and-spannewe ny*, lit. spick-and-splinter-new; *spick-and-splinter-new*. So also Du. *spick-and-splinter-new*, lit. spick-and-splinter-new. So also Swed. *spickny*, lit. spick-new. So also Dan. *spickerny*, lit. splinter-new. The Swed. and Du. *spick* are forms of *spike*; hence *spick and span new* = spike and chip new. All the terms signify fresh from the hands of the workman, fresh cut from the block, chip and splinter new; † Wedgwood.

SPAR(1), a beam, bar, rafter; a general term for yards, guffs, &c. (E.) M. E. *sparre* (disyllabic), Chaucer, C. T. 992. The A. S. sb. is not found, but the word is doubtless E.; we find the derived verb *sparran*, to fasten with a bar, to bolt, as in '*gesparrade dure*' = the door being fastened, Matt. vi. 6 (Lindisfarne MS.). † Du. *sparr*. † Icel. *sparr*, *sparra*. † Dan. and Swed. *sparre*. † O. H. G. *sparro*; M. H. G. *sparre*; G. *sparra*. Cf. also Gael. and Irish *sparr*, a spar, joist, beam, rafter. β. The orig. sense seems to have been stick or pole, perhaps used by way of weapon; it is almost certainly related to *Spear*, q. v. For the probable root, see *Spar*(3). Der. *sparr*, verb, to fasten a door, bar it, P. Plowman, B. xix. 162 (foot-note).

SPAR(2), a kind of mineral. (E.) An old prov. E. mining-term; spelt *sparr* in Manlove's Liberties and Customs of the Lead-mines, A. D. 1653, l. 265 (E. D. S. Gloss. B. 8). = A. S. *sparr*, found in the compound *sparr-ston* (spar-stone); '*Creta argentea, spar-ston*'; Wright's Voc. l. 37, col. 2, l. 2; '*Gypsum, sparrm*', id. ii. 209 (8th cent.). Cf. G. *sparrkalk*, plaster. β. The true G. name is *spat* or *spath*; this is a different word, and prob. connected with G. *spaten*, a spade (cognate with E. *Spade*), from the flaky nature of spar. The sense of the A. S. *sparr-ston* may be 'bar-stone,' from its crystallisation; if so, *sparr*(2) is really the same word as *sparr*(1). See *Spar*(1). Der. *sparr-y*.

SPAR(3), to box with the hands, dispute, wrangle. (F., = Teut.) '*To sparre*, as cocks do, *ausf-gere*,' Levinus (1570). It was thus a term in cock-fighting, and orig. used of striking with the spars, as cocks do. Many terms of the chase and sports are F., and this is one of them = O. F. *esparrer*, 'to fling or jerk out with the heels, as a horse in high manage'; Cot. Mod. F. *esparr*, little used (Littre); which Littre connects with Ital. *sparrare*, of which one sense is 'to kick'; but this must be a different word from Ital. *sparrare* (= Lat. *sparrare*), to unfurnish, to let off a gun. β. I suppose O. F. *esparrer* to be of Teut. origin; from Low G. *sparre*, sb., a struggling, striving, Bremen Wörterbuch, iv. 945. Cf. G. *sich sparran*, to struggle against, resist, oppose; which Fick refers to the widely spread † SPAR, to tremble, quaver, throb, vibrate, jerk, used of rapid jerking action. From this root are Skt. *spāś*, to throb, to struggle; Gk. *σπῆγος* (= *σπῆγος*), *σπῆγος*, to straggle convulsively, and prob. Lat. *sparrare*, to despise, as well as E. *Spur*, *Spurn*, *Spear*, *Sprawl*, and even (by loss of initial s) the words *Palestra*, *Palpable*, *Palpitata*, and perhaps *Poplar*. The cognate Lithuan. word is *spirti*, to stamp, kick, strike out with the feet, resist, which exactly brings out the sense; so also E. *spurn*. The Russ. *sparris*, to quarrel, wrangle, *sparr*, a dispute, bear a striking resemblance to the E. word. See Curtius, i. 358; Fick, i. 311. Der. *sparr-er*, *sparr-ing*. And see *sparr*(1), *sparr*(2), *sparr*, *sparrs*, *sparr*, *sparr*, *sparr*. ¶ Malin refers us to A. S. *sparrin*, but this means 'to track out,' Lowland Scotch *sparr*, and is related to *sparr*; the root is the same.

SPARE, frugal, scanty, lean. (E.) M. E. *spare* (rare); '*ypoon spare wyse*' = in a sparing manner, temperately; Gawain and the Grene Knight, 901. = A. S. *spær*, spare, sparing; found in the compounds *spær-bynde*, sparing, *spær-lic*, frugal, *spærnis*, frugality, all in various glosses (Leo); the derived verb *spærnan*, to spare, is not uncommon; Grein, ii. 467. † Icel. *sparr*, sparing. † Dan. *sparr* = *sparran*, thrifty. † Swed. *sparr* = *sparran*. † G. *sparr* = *sparrlich*. † Gk. *σπαρῶν*, rare, lacking. And cf. Lat. *parum*, little, *parvus*, sparing, *parvus*, to spare; which have lost initial a. β. The orig. sense seems to have been scanty, or thinly scattered; from † SPAR, to scatter, whence Gk. *σπῆρ*, to scatter, to sow, G. *sparr*, chaff; and this is only a particular sense of the wide spread † SPAR, to quiver; see *Spar*(3). See Curtius, i. 358; Fick, iii. 354. Der. *sparr*, verb, M. E. *sparrs*, Chaucer, C. T. 6919, from A. S. *sparrin* (Grein), as

above; cognate with Du. and G. *sparm*, Icel. and Swed. *spara*, Dan. *spare*, and allied to Lat. *parvus*. Also *spare-ness*, *spare-rib*; *spare-ly*, *spare-ness*.

SPARK (1), a small particle of fire. (E.) M. E. *spark*, Havelok, 91. = A. S. *spærca*, Ælfred, tr. of Boethius, lib. iii. c. 13; cap. xxv. § 5. (Here *spærca* stands for an older *spærca*.) + O. Du. *spærche* (Hexham). + Low G. *spærche*; Brem. Wört.

β. So called from the crackling of a fire-brand, which throws out sparks; Icel. *spærka*, Dan. *spærge*, to crackle. The Teut. base SPRAK corresponds to Aryan √ SPARG, to make a noise, crackle, burst with a noise, appearing in Lithuan. *spærge*, to crackle like burning fir-wood, Gk. *spærgein*, a cracking, crackling. Skt. *spærj*, to thunder. This √ SPARG is an extension of √ SPAR, to quiver; cf. Skt. *spær*, to quiver, with Skt. *spærj*, to thunder. See **SPEAR**, and **SPARK** (2). Der. *sparkle*, a little spark, with dimin. suffix *-le* for *-el* (cf. *burn-el* from *burn*), M. E. *spærle*, Chaucer, C. T. 13833; also *sparkle*, verb, M. E. *sparklen*, C. T. 2166.

SPARK (2), a gray young fellow. (Scand.) In Shak. II. 2. 25. The same word as Wiltsh. *spark*, lively. M. E. *sparklich*, adv., also spelt *sparkliche*; P. Plowman, C. xli. 10, and footnote. = Icel. *spærkr*, lively, sprightly, also spelt *spærkr*, by the shifting of the *r* so common in E. and Scand. Hence Icel. *spærkrigr*, which = M. E. *sparkliche*, adj. + Swed. dial. *spærkr*, *spærkrig*, cheerful, talkative (Riets); Norweg. *spærkr*, ardent, cheerful, lively (Aasen). β. Perhaps the orig. sense was 'talkative,' or 'noisy,' from Teut. base SPRAK, to make a noise, also to speak; see **SPEAR**, and **SPARK** (1). ¶ The prov. E. *spark* is pronounced *sprag* by Sir Hugh, Merry Wives, iv. 1. 84.

SPARROW, a small well-known bird. (E.) M. E. *sparrow*, Chaucer, C. T. 618; *sparrowe*, Wyclif, Matt. x. 29. = A. S. *spærrow* (for *spærrow*), Matt. x. 29. + Icel. *spærrow* (rare). + Dan. *spærrow*. + Swed. *spærrow*. + O. H. G. *spærrow* (gen. *spærrowe*), also *spærrow*; M. H. G. *spærrow*; whence G. *spærrow*, a sparrow, with double dimin. suffix *-ling*. + Goth. *spærrow*. β. All from Teut. type SPARWA, a sparrow; lit. 'a flutterer;' from √ SPAR, to quiver, hence, to flutter; see **SPAR** (3). This is shown by comparing Lithuan. *spærwa*, a gad-fly (from its fluttering); and Lithuan. *spærwa*, a bird's wing, a fish's fin, the leaf of a folding door (from the movement to and fro). Der. *sparrow-hawk*, M. E. *spærrowhawk*, P. Plowman, B. vi. 199. A. S. *spærrowhafu*, Wright's Voc. I. 62, col. 1, short for *spærrowhafu*, as shown by the cognate words, viz. Icel. *spærrowhawk* (where *spærrow* is the stem of *spærrow*), Swed. *spærrowhawk* (from *spærrow*), Dan. *spærrowhawk* (from *spærrow*), O. H. G. *spærroweri* (= sparrow-er), in mod. G. corrupted to *spærrower*.

SPARRE, thinly scattered. (L.) Modern; yet the verb *spærre*, to scatter, occurs as early as 1536 (see Todd); and Spenser has 'spærred aire,' F. Q. I. 1. 39. = Lat. *spærre* (for *spærre*); pp. of *spærre*, to scatter, sprinkle. = √ SPARK, to sprinkle; cf. Skt. *spærj*, to sprinkle; an extension of √ SPAR, to scatter (Gk. *spærre*). See **SPARE**, **SPRINKLE**. Der. *spærre-ly*, *spærre-ness*. Also *spærre*, *di-spærre*, *inter-spærre*.

SPASM, a convulsive movement. (F., = L., = Gk.) 'Those who have their necks drawn backward . . . with the spasms;' Holland's Pliny, b. xx. c. 5; ed. 1634, ii. 41 d = F. *spasme*, 'the cramp;' Cot. = Lat. *spasmus*, acc. of *spasme*. = Gk. *spasme*, a spasm, convulsion. = Gk. *spærre*, to draw, pluck. = √ SPA, to draw, extend; see **SPAN**, **SPIN**. Der. *spasm-oid*, formed with suffix *-oid* from Gk. adj. *spærre-oid*, convulsive; *spasm-oid-ic*, *spasm-oid-ic-ly*.

SPAT, the young of shell-fish. (E.) In Webster. Formed from *spat*, the pt. t. of *spat*; see **SPATTER**. And compare **Spot**.

SPATE, a river-flood. (C.) 'While crashing ice, borne on the roaring spate;' Burns, Brigs of Ayr. And see Jamieson. From the Gaelic, but not given in Macleod and Dewar; the corresponding Irish word is *spaid*, a great river-flood.

SPATTER, to besprinkle, spit or throw out upon. (E.) 1. 'Which th' offended taste With spattering noise rejected;' Milton, P. L. x. 267. Here Milton uses it for *spatter*, the frequentative of *Spit* (2), q. v. 2. The usual sense is to be *spat*, and it is a frequentative form, with suffix *-er*, formed from *Spot*, q. v. An equivalent word is M. E. *spatlon* (Stratmann), whence the sb. *spatlonge*, spitting. Ancræn Riwle, p. 188, l. 10. Cf. A. S. *spætl*, spittle, John, ix. 6, spelt *spætl* in Wyclif.

SPATULA, a broad-bladed knife for spreading plaster. (L., = Gk.) Spelt *spærula* in Holland's Pliny, b. xxiii. c. 7 (not 17), l. 24 from the end. This is F. *spærula*, as in Cot. = Lat. *spærula*, also *spærula*; dimin. of *spærca*, an instrument with a broad blade. = Gk. *spærula*, a broad blade, a spatula, a paddle; cognate with E. *Spade*, q. v.

SPAVIN, a swelling near the joints of horses, producing lameness. (F., = Teut.) In Shak. Hen. VIII, i. 3. 22. M. E. *spærwin*, 'horsey naledy;' Prompt. Parv. = O. F. *spærwin*, 'a spavin in the leg of a horse,' Cot. Cf. O. Ital. *spærwin*, 'a spavin,' Florio; Ital.

spærwin; Span. *spærwin* (1) spavin, (2) a sparrow-hawk; Part. *spærwin*, mod. F. *spærwin*. β. A comparison of the forms (of which O. Ital. *spærwin* is put for *spærwin*) shows that they answer to a Low Lat. type *spærwinus* or *spærwinus*, parallel to Low Lat. *spærwinus*, *spærwinus*, a sparrow-hawk (F. *spærwin*). And just as *spærwinus* is formed with suffix *-winus* from O. H. G. *spærwin*, a sparrow (or is loaned from O. H. G. *spærwin*, a sparrow-hawk, which comes to the same thing), so Low Lat. *spærwinus* is formed with suffix *-winus* from the same word. The lit. sense is, accordingly, 'sparrow-like,' from the hopping or bird-like motion of a horse afflicted with spavin. The O. H. G. *spærwin* is cognate with E. **Sparrow**, q. v. ¶ Menage, who is followed by Dies and Littré, gives much the same explanation, but says that the disease is named from the sparrow-hawk (not the sparrow) because the horse lifts up his legs after the manner of sparrow-hawks. It is obvious that the sparrow is at least ten times more likely than the sparrow-hawk to be the subject of a simile, and it is also clear, by philology, that the Span. *spærwin* only means a sparrow-hawk because it first meant 'of or belonging to sparrows,' and hence 'sparrow-hunting,' exactly as in the parallel word *spærwinus*, which is formed in a similar way from the same word. When this correction is applied, I think the etymology may be accepted. The O. Du. *spær*, G. *spær*, also means cramp, convulsion, spavin; but cannot well be a related word, unless it be a corruption.

SPAWN, the same as **Spa**, q. v.
SPAWN, the eggs of fish or frogs. (F., = L.) 'Your multiplying spawn;' Cor. ii. 9. 82. 'Spawns of a fynde;' Palgrave. The verb occurs in Prompt. Parv., p. 467: 'Spærwin, spærwin, as fynchys, Pincicno.' Etym. uncertain. If we may take M. E. *spærwin*, to spawn, as the oldest form, it is probable that (as Wedgwood suggests) the etymology may be from O. F. *spærwin*, 'to shed, spill, pour out, to spread, cast, or scatter abroad in great abundance;' Cot. So also Ital. *spærwin*, to spill, shed, scatter. The sense suits exactly, and the loss of the *d* may be accounted for by supposing that M. E. *spærwin* was rather taken from the equivalent O. F. *spærwin*, 'to blow, or spread as a blooming rose, or any other flower in the height of its flourishing' (= mod. F. *spærwin*); which, notwithstanding the difference of form and sense, is nothing but another form of the same word. The word *spærwin*, to express the full blooming of a rose, actually occurs in the Rom. of the Rose, 3633. β. If this be right, the etymology is from Lat. *spærwin*, to spread out, hence, to shed abroad; see **EXPAND**. ¶ The suggestion of Maha, that the word is related to A. S. *spærwin*, a teat, udder, is unsatisfactory. Der. *spærwin-er*.

SPEAR, to utter words, say, talk. (E.) This word has lost an *r*, and stands for *spærre*. We can date the loss of the *r* at about a. d. 1100. The MSS. of the A. S. Gospels have sometimes *spærre* and sometimes *spærre*, so that the letter was frequently dropped as early as the 11th century, but it appears occasionally in the latest of them; the name is true for the sb. *spærre* or *spærre*, mod. E. *spærre* (for *spærre*); see John, iv. 26, &c. M. E. *spærre*, pt. t. *spærre*, pp. *spærre*, *spærre*; Chaucer, C. T. 792, 914, 31. = A. S. *spærre* (later *spærre*), pt. t. *spærre* (later *spærre*), pp. *spærre*; Grein, ii. 472. + Du. *spærre*. + O. H. G. *spærre*; G. *spærre*, pt. t. *spærre*. β. All from Teut. base SPRAK, to speak, of which the orig. sense was merely to make a noise, crackle, cry out, as in Icel. *spærre*, Dan. *spærre*, to crackle, Dan. *spærre*, to crack, burst; see **SPARK** (1). = √ SPARG, to make a noise; as in Lithuan. *spærre*, to crackle, rattle, Gk. *spærre*, a cracking, crackling, Skt. *spærj*, to thunder. Cf. Lowland Sc. *spærre*, a talk. Der. *spærre-er*; *spærre-ship*; *spærre*, q. v.; *spærre-ness*, q. v.

SPEAR, a long weapon, spiked pole, lance. (E.) M. E. *spær* (disyllabic), Chaucer, C. T. 2551. = A. S. *spær*, John, xix. 34. + Du. *spær*. + Icel. *spær*. + Dan. *spær*. + G. *spær*; O. H. G. *spær*. + Lat. *spær*, a small missile weapon, dart, hunting-spear. β. All from an Aryan form SPARA, a dart, spear (Fick, l. 832); probably from √ SPAR, to quiver, and closely related to E. *spær*, a beam, pole, rod. See **SPAR** (1) and **SPAR** (3). Der. *spær-ness*, Acta, xxiii. 23; *spær-grass*, I. Hen. IV, ii. 4. 340; *spær-wood*; *spær-wort*, A. S. *spærwort*, A. S. Leechdoms, Glouc. to vol. iii.

SPECIAL, particular, distinctive. (F., = L.) M. E. *spærce*, *spærce*, Ancræn Riwle, p. 36, l. 22. = O. F. *spærce*, 'special;' Cot. Mod. F. *spærce*. = Lat. *spærce*, belonging to a special, particular. = Lat. *spærce*; see **SPECIES**. Der. *spærce-ly*, *spærce-ness*, *spærce-ly*. Doublet, *spærce*.

SPECIES, a group of individuals having common characteristics subordinate to a genus, a kind. (L.) In Minshew, ed. 1617; the M. E. form was *spærce* (see **SPICE**). = Lat. *spærce*, a look, appearance, kind, sort. = Lat. *spærce*, to look, see; see **SPY**. Der. *spærce-ly*, q. v. Also *spærce*, money in gold or silver, a remarkable form, evolved as sing. sb. from the old word *spærce* = 'money paid by tale,' as in Phillips, ed. 1706; probably by confusion with the Lat. ablative *spærce*, as if paid in *spærce* = paid in visible coin. Also *spærce*, q. v.

speci-um, q. v., *speci-ous*, q. v. Also *speci-al* (doublet of *special*), *fronti-species*, q. v. Doublet, *speci*.

SPECIFY, to particularize. (F., = L.) M. E. *specifien*, Gower, C. A. l. 33, l. 3. = O. F. *specifier*, 'to specify, particularize'; Cot. = Lat. *specificare*, only found in the pp. *specificatus*, to specify. = Lat. adj. *specificus*, specific, particular. = Lat. *speci-*, for *species*, a kind; and *-ficus*, i. e. making, from Lat. *facere*, to make; see *Species* and *Fact*.

¶ It thus appears that *specify* is a more orig. word, but *specify* is much the older word in English. Der. *specife*, O. F. *specifium*, 'special,' Cot., from Lat. *specificus*, special, as above; *specife-at*, *specife-at-ly*, *specife-at-ion*. And hence *specify*, verb (as above).

SPECIMEN, a pattern, model. (L.) 'Specimen, an example, proof, trial, or pattern;' Blount's Gloss., ed. 1674. = Lat. *specimen*, an example, something shown by way of sample. = Lat. *speci-*, for *specere*, to see; with suffix *-men* (= Aryan *-ma-na*, Schleicher, Compend. § 219). See *Spy*.

SPECIOUS, showy, plausible. (F., = L.) M. E. *speciosus*, sightly, beautiful; see *Treach*, Select Glossary. = O. F. *speciosus*, 'specious, goodly, fair'; Cot. = Lat. *speciosus*, fair to see. = Lat. *speci-*, for *specere*, to behold; with suffix *-osus*; see *Spy*. Der. *speciosity*, *-ness*.

SPECK, a small spot, blemish. (E.) *Speck* in *Levi*, ed. 1550. 'Speckle, clowte, Pictaciun,' i. e. a patch; Prompt. Parv. = A. S. *specca*, a spot, mark, pl. *speccas*; 'Notus, speccum,' Wright's Voc. ii. 60, col. 1. Cf. Low G. *spaken*, to spot with wet, *spahig*, spotted with wet; Brem. Wört. iv. 931; O. Du. *speckelen*, 'to speckle, or to spott,' Hexham.

¶ The O. Du. *speckelen* is obviously the frequentative of O. Du. *speken*, to spit, and Wedgwood's suggestion that 'the orig. lies in the figure of *apostrophus* with wet' is prob. correct. Cf. G. *specken*, to spit. Thus *speck* is 'that which spots,' a blot; from Teut. base *SPAK*, to spit, to which *speck* is related precisely as *spot* is to *spit*; so also *speckle* is to be compared with *spatter*. All evidently from the same ultimate root. See *Spew*. Der. *speck*, verb, Milton, P. L. l. 419. Also *speck-ly*, a little spot, dimin. form, Spenser, tr. of Virgil's *Georg.*, 250; cf. Du. *speckel*, a speckle. Hence *speckle*, verb.

SPECTACLE, a sight, show. (F., = L.) M. E. *spetaculo*, Wyclif, 1 Cor. iv. 9. = F. *spetacle*, 'a spectacle,' Cot. = Lat. *spetacularium*, a show. Formed with suffixes *-u-ly* (= Aryan *-ho-ru*, Schleicher, Compend. § 231, 230), from Lat. *spetare*, to see. = Lat. *spetare*, spine of *spetare*, to see; see *Spy*. Der. *spetacles*, pl. glasses for assisting the sight, pl. of M. E. *spetacle*, a glass through which to view objects, Chaucer, C. T. 6783; hence *spetacle-at*, Cot. ii. 1. 222. And see *spetator*, *spetare*, *spetare*.

SPECTATOR, a beholder. (L.; or F., = L.) In *Hamlet*, li. 2. 46; spelt *spetator*, Spenser, F. Q. ii. 4. 27. (Perhaps from F. *spetateur*, 'a spectator,' Cot.) = Lat. *spetator*, a beholder; formed with suffix *-tor* (Aryan *-tar*) from *spetare*, to behold. = Lat. *spetare*, spine of *spetare*, to see; see *Spectacle*, *Spy*.

SPECTRE, a ghost. (F., = L.) In *Milton*, P. R. iv. 430. = F. *spetere*, 'an image, figure, ghost,' Cot. = Lat. *spetrum*, a vision. Formed with suffix *-trum* (Aryan *-tar*, Schleicher, Compend. § 235) from *spetare*, to see; see *Spectacle*, *Spy*. Der. *spetral*. Doublet, *spetrum*, a mod. scientific term, directly from Lat. *spetrum*.

SPECULAR, suitable for seeing, having a smooth reflecting surface. (L.) 'This *specular* mount,' Milton, P. R. iv. 236. = Lat. *specularis*, belonging to a mirror. = Lat. *speculum*, a mirror. = Lat. *specere*, to see; see *Spy*. ¶ Milton's use of the word is due to Lat. *specula*, fem. sb., a watch-tower, a closely allied word. Der. *specul-ate*, from Lat. *speculatus*, pp. of *speculari*, to behold, from *specula*, a watch-tower; hence *specul-at-ion*, Minshew, ed. 1627, from F. *speculation*, 'speculation,' Cot., which from Lat. acc. *speculationem*; *specul-at-or* = Lat. *speculator*; *specul-at-ive*, Minshew, from Lat. *speculationum*. We also use *specul-ous* = Lat. *speculosus*, a mirror.

SPEECH, talk, language. (E.) M. E. *speche* (disyllabic), Chaucer, C. T. 8729, 13851. Put for *speche*, by loss of *v*. = A. S. *speca*, later form of *speca*, Grein, ii. 471. = A. S. *speccan*, to speak; see *Speak*. + Du. *spreek*; from *spechen*. + G. *spechen*; from *spechen*. Der. *speech-less*, *speech-ly*, *-ness*.

SPEED, success, velocity. (E.) The old sense is 'success' or 'help.' M. E. *sped* (with long *e*); 'isæl *sped*' = evil speed, ill success, Genesis and Exodus, ed. Morris, 310. = A. S. *sped*, haste, success; Grein, ii. 467. Here *ð* is due to *d*, by the usual change, (as in *fast*, A. S. *fist*, *fast*, A. S. *fist*.) and *sped* stands for *spede*. + O. Sax. *sped*, success (Heland). + Du. *sped*, speed. + O. H. G. *spant*, *spat*, success. ¶ All from Teut. type *SPÖDI*, speed, success (Fick, iii. 355). Here the *-di* is a suffix, answering to Aryan *-ti* (Schleicher, Compend. § 226), and the cognate Skt. word is *spāti*, increase, prosperity, put for *spāti-ā*, from *spāti*, to increase, enlarge; Benfey, p. 1067.

¶ The A. S. *sped* is, similarly, from the strong verb *spētan*, to succeed, Grein, ii. 471; and the O. H. G. *spaw* is allied to

the verb *spān*, to succeed, an irregular weak verb. ¶ All from *SPA*, to draw out, extend, hence to have room, succeed; appearing in numerous derivatives, such as Skt. *spāti*, to increase, Lat. *spatium*, room, *spas*, hope, *prosper*, prosperous, Lithuan. *spatas*, leisure, opportunity, &c. See *Spaz*. Fick, i. 859. Der. *spand*, verb, A. S. *spadan*, weak verb, pt. t. *spædde*, Grein, ii. 468; *spand-y*, A. S. *spahig*; Icel. *spæd-i-ly*, *spæd-i-ness*.

SPEIR, to ask. (E.) See *Spur*.
SPELICANS, a game played with thin slips of wood. (Du.) Imported from Holland, which is famous for toys. Englished from O. Du. *speliken*, a small pin (Hexham); formed with the O. Du. dimin. suffix *-ken* (= G. *-chen*, E. *-kin*) from O. Du. *spelle*, a pin, splinter of wood, cognate with E. *Spall* (4), q. v.

SPELL (1), a form of magic words, incantation. (E.) M. E. *spel*, dat. *spelle*, Chaucer, C. T. 13821. = A. S. *spel*, *spell*, a saying, story, narrative; Grein, ii. 469. + Icel. *spella*, a saying. + O. H. G. *spel*, a narrative. + Goth. *spil*, a fable, tale, myth. ¶ All from Teut. type *SPELLA*, a tale, narrative, saying; Fick, iii. 355. Root unknown. Der. *spell* (2), q. v.; *go-spel*, q. v.

SPELL (2), to tell the names of the letters of a word. (E.) M. E. *spellen*; 'Spellen letters, Sillabeco; *Spellyngs*, Sillabacacio; *Spellen* [speller], Sillabacator,' Prompt. Parv. 'Lere hem hitum and hitum . . . Tyl þei counthe speke and *spelle*,' &c. = teach them by little and little till they could pronounce and spell; P. Plowman, B. xv. 399, 600. = A. S. *spellan*, to declare, relate, tell, speak, discourse; Grein, ii. 469; and see examples in Bosworth. = A. S. *spel*, *spell*, a discourse, story; see *Spell* (1). ¶ I. Cotgrave has O. F. *speller*, 'to spell, to speak, to join letters or syllables together;' but this is not the origin of the E. word, being itself derived from Teutonic; cf. Du. *spellen*, to spell, M. H. G. *spelian*, to relate, Goth. *spellan*, to narrate, all cognate with the E. word.

2. The orig. sense was 'to say' or 'tell' the letters; but it would seem that the word was sooner or later confused with the old and prov. E. *spell*, in the sense of a splinter of wood, as though to *spell* were to point out letters with a splinter of wood. Thus Palgrave has '*festus* to spell with;' where *festus* is F. *festu*, 'a straw, rush, little stalk or stick' (Cot.), from Lat. *festus*; and Halliwell cites from a Dict. written about A. D. 1500 the entry '*To speldy*, Syllabecare,' agreeing with the form '*spelder* of woods' in Palgrave; indeed, *speldron*, to spell, occurs in the Ormsulum, 16347, 16440. So even in Hexham's O. Du. Dict. we have '*spelle*, a pin, with a striking resemblance to '*spellan*, to spell letters or words.' Nevertheless, this resemblance, brought about by long association, is due to the assimilation of the word for 'splinter' to the verb rather than the contrary; see *Spell* (4). See *speltium* in Stratzmann's O. Eng. Dict. Der. *spell-er*, *spell-ing*, *spell-ing-book*.

SPELL (3), a turn of work. (E.) 'To Do a *Spell*, in sea-language, signifies to do any work by turns, for a short time, and then leave it. A *fresh spell*, is when fresh men come to work, esp. when the rowers are relieved with another gang; to *give a spell*, is to be ready to work in such a one's room;' Phillips, ed. 1706. Not found in M. E., but it is almost certainly due to A. S. *spellan*, to supply another's room, to act or be proxy for (Bosworth). Whelock, in his edition of *Ælfred's* tr. of Bede, p. 251, quotes the following sentence from a homily: 'Se cyning is Cristes sylfes *spelligend*' = the king supplies the place of Christ himself. So also the following: 'Næs ðeah Isaac oðlegon, ac se ramm hine *spokode*' = Isaac, however, was not slain himself, but the ram supplied his place, or took his spell; *Ælfric's* Hom. ed. Thorpe, ii. 62. ¶ The A. S. *spellan* is doubtless the same word as Du. *spelen*, Icel. *spila*, Dan. *spille*, Swed. *spela*, G. *spielen*, to play, act a part; all of these being denominative verbs, formed from the sb. which appears as Swed. and Du. *spel*, Icel. and Dan. *spil*, G. *spiel*, O. H. G. *spil*, a game. All from a base *SPILL*; root unknown.

SPELL (4), **SPILL**, a thin slip of wood, splinter; a slip of paper for lighting candles. (E.) This word has been assimilated to the verb *to spell*, from the use of a slip of wood, in schools of the olden times, to point out letters in a book. See remarks on *Spell* (2). The true form is rather *speld*. M. E. *speld*, a splinter; pl. *speldes*, splinters of a broken spear, Will. of Palerne, 3393; hence the dimin. *spelder*, a splinter (Palgrave), spelt *speldor*, Avowynge of Arthur, xii. 6. = A. S. *speld*, a torch, spilt to light a candle with, in a gloss (Bosworth). + Du. *speld*, a pin; *spil*, the pin of a hobbin, spindle, axis. + Icel. *spild*, *spildi*, a square tablet, orig. a thin slice of board; *spilde*, a flake, a slice. + Goth. *spilda*, a writing-tablet. + M. H. G. *spelle*, a splinter. ¶ All from the Teut. type *SPELLDA*, a splinter, also, tablet; Fick, iii. 354; and this from the Teut. base *SPALD*, to cleave, split, appearing in Icel. *spilla* (for *spilda*, *spildja*), to destroy, G. *spalten*, to cleave. Cf. Shetland *speld*, to split (Edmondston). See *Spill* (1). Thus the orig. sense is 'that which is split off,' a flake, slice, &c. Der. *speltians*, q. v. Doublet, *spell* (1).

SPELT, a kind of corn. (E.) Called 'spelt corn' in Minshew, ed. 1627. Not found in M. E. — A. S. *spelt*. 'Faar [i. e. Lat. *far*]. *spelt*.' Wright's Voc. i. 287. col. 1. + Du. *spelt*. + G. *spelt*, *spelt*. β. Cf G. *speltz*, chaff, shell, beard of ear of corn. Levens, ed. 1570, has: 'To *spelt* come, tundere, egulumare, i. e. to thresh corn, remove the chaff; which suggests a connection with the verb *to split*. See Split, Spill (4). And cf. *spelt*, a splinter (Halliwell).

SPELTER, pewter, zinc. (E.?) 'Spelter, a kind of metall, not known to the antients, which the Germans call *zinc*;' Bionnt's Gloss., ed. 1674. I cannot find an early example of the word; whether it is E. or not is uncertain; but it is prob. Teutonic, in any case, and occurs again in Low G. *spalter*, pewter, Bremen Wörterbuch; Du. *spalter*. It is obviously the original of Ital. *paltra*, pewter, and an older form of *pewter*, so that it must be as old as the 14th century. Perhaps it is a variant of M. E. *spidder*, a splinter (Palsgrave), and refers to pieces of mixed metal. See Spall (4), Pewter.

SPENCER, a short over-jacket. (F., = L.) Much worn about A. D. 1815; see Notes and Queries, 4 S. x. 356. 'Two noble earls, whom, if I quote, Some folks might call me sinner, The one invented half a coat, The other half a dinner;' Epigram quoted in Taylor, Words and Places. The reference is to Earl Spencer and Earl Sandwich. It thus appears that the *spencer* was named after the celebrated Earl Spencer, viz. John Charles Spencer, third earl, born 1781, died 1845. See further under Spand.

SPEND, to lay out (money), consume, waste. (L.) M. E. *spendan*, Chaucer, C. T. 302. = A. S. *spendan*; occurring in the compounds *dis-spendan* and *for-spendan*; see examples in Sweet's A. S. Reader. Not an A. S. word, but merely borrowed from Low Lat. *dispendere*, to spend, waste, consume. Cf. Low Lat. *dispendium*, *dispenda*, expense, of which the shorter forms *spendium*, *spensa* are also found. We also find Low Lat. *spendibilis moneta*, spending money, i. e. money for current expenses, occurring as early as A. D. 922 (Ducange). So also Ital. *spendere*, to spend, *spende*, expense, where *spende* = Lat. *dispendium*. Observe also O. F. *despendre*, 'to dispend, spend, expend, disburse,' Cot.; *despenser*, 'to dispend, spend,' id.; *despensier*, 'a spender, also a cater [caterer], or clerk of a kitchen,' id. β. In exactly the same way, the O. F. *despenser* became M. E. *spencers* or *spensers*, explained by *cellararius* in the Prompt. Parv., and now preserved in the proper name *Spencer* or *Spenser*, formerly *Despenser*. Hence even the battery or cellar was called a *spence*, as being under the control of this officer; 'Spence, botery, or celere,' Prompt. Parv. γ. The Lat. *dispendere* is compounded of *dis-*, apart, and *pendere*, to weigh; see Dis- and Pendant. ¶ The etymology sometimes given, from Lat. *spendere*, is certainly wrong; the *s* represents *dis-*, not *sp-*; precisely the same loss occurs in *spout* for *disport*. Der. *spend-er*; *spend-thrift*, i. e. one who spends what has been accumulated by thrift, Temp. ii. 1. 24.

SPERM, animal seed, spawn, spermaceti. (F., = L., = Gk.) M. E. *sperma*, Chaucer, C. T. 14015. = F. *sperma*, 'sperm, seed;' Cot. = Lat. *sperma*. = Gk. *σπέρμα*, seed. = Gk. *σπέρμα* (= *σπέρμα*), to sow; orig. to scatter with a quick motion of the hand. = SPAR, to quiver; see Spar (3) and Sparse. Der. *spermat-ic*, Gk. *σπέρματις*, from *σπέρμα*, stem of *σπέρμα*; *spermat-ic-al*. Also *spermo-ol*, *sperm-whale*; *spermaceti*, spelt spermaceti in 1 Hen. IV. l. 3. 58, from Lat. *sperma ceti*, sperm of the whale, where *ceti* is the gen. case of *cetus* = Gk. *σῆτος*, a large fish; see Octocousa. And see *sper-ad-ic*, *spera*.

SPEW, **SPUE**, to vomit. (E.) M. E. *spewen*, P. Plowman, B. x. 40. = A. S. *spewan*, strong verb, pt. t. *spew*, pp. *spewen*; Grein, ii. 470 + Du. *spewen* (Sewel). + Icel. *spjja*. + Dan. *spjje*. + Swed. *spj*. + O. H. G. *spewan*; G. *spewen*. + Goth. *spewan*. + Lat. *spuere*. + Lithuan. *spuont*. + Gk. *σπύω* (for *σπύω*). β. All from √ SPU, to spit forth; Fick, i. 835. Expressive of the sound of spitting out; cf. Skt. *spita*, *spita*, to spit, similarly intended. Der. (from same root), *spit* (1), *spit* (1). And see *spit*.

SPHERE, a globe, orb, circuit of motion, province or duty. (F., = L., = Gk.) M. E. *sphere*, Chaucer, C. T. 11592, 11595. Later *sphere*, Spenser, F. Q. l. 10. 56. = O. F. *sphere*, a sphere (Littre); later *sphere*, 'a sphere;' Cot. = Lat. *sphaera*. = Gk. *σφαῖρα*, a ball, globe. β. Gk. *σφαῖρα* = *σφαῖρα* = *σφαῖρα*, 'that which is tossed or thrown about;' cf. *σφαῖρα*, to scatter seed, throw or toss about. See Sparse. Der. *spher-ic*, Gk. *σφαιρικός*, like a sphere; *spher-ic-al*, *spher-ic-al-ly*, *spher-ic-ally*; *spher-oid*, that which is like a sphere, from *σφαῖρα*, for *σφαῖρα*, round, and *οἶδος*, form, shape, appearance (from √ WID, to see). Hence *spheroid-al*.

SPHINK, a monster with a woman's head and the body of a lioness, who destroyed travellers that could not solve her riddles. (L., = Gk.) 'Subtle as Sphink;' L. L. L. iv. 3. 342. Spelt *Spink* by Lydgate, *Storie of Thebes*, pt. i. = Lat. *sphinx* (gen. *sphinxis*). = Gk. *σφίγξ* (gen. *σφίγγος*), lit. 'the strangler,' because she strangled the travellers who could not solve her riddles. Though the name is

Greek, the legend is Egyptian; Herodotus, ii. 175, iv. 79. = Gk. *σφίγγω*, to throttle, strangle, orig. to bind, compress, fix; cognate with Lat. *fixare*, to fix, according to Curtius, l. 29. According to Vanicek, it is allied to Lat. *fascia*, a band.

SPICE, an aromatic vegetable for seasoning food, a small quantity or sample. (F., = L.) A doublet of *spicis*. 'Spice, the earlier form in which we made the word our own, is now limited to certain aromatic drugs, which, as consisting of various kinds, have this name of *spices*. But *spice* was once employed as *spicis* is now;' Trench, Select Glossary, q. v. M. E. *spice*. 'Absteyne 300 fro al yuel *spice*,' Wyclif, 1 Thess. v. 22; where the Vulgate has 'ab omni *spicis* mala.' In early use. 'Hope is a swete *spice*;' Ancren Riwle, p. 78, last line. = O. F. 'spice, spice;' Cot. = Lat. *specium*, acc. of *spicis*, a kind, species; in late Latin, a spice, drug; see Specie. Der. *spice*, verb; *spice-ol*, Chaucer, C. T. 518; *spice-er*, an old word for spice-seller, answering to the mod. grocer, P. Plowman, B. ii. 225; *spice-ry*, from O. F. *spicaria*, 'a spicery, also spicica,' Cot.; *spice-ry*, *spice-ry*.

SPICK AND SPAN-NEW, quite new. (Scand.) In North's Plutarch, p. 213 (R.); Howell, Famil. Letters, vol. i. sect. 4. let. 3 (Jan. 30, 1624). Lit. 'spike and spoon new,' where *spike* means a point, and *spoon* a chip; new as a spike or nail just made and a chip just cut off. See further under Span-new. And see Spike and Spoon.

SPIDER, an insect that spins webs. (E.) M. E. *spider*, spelt *spider*, Aenbite of Inwyt, p. 164, l. 6 from bottom. Not found in A. S., but easily explained; the long *i* is due to loss of a before the following *th*, and *spider* (*spider*) is for *spu-ther*. This loss of *s* before a dental letter is a peculiarity of A. S., and occurs in A. S. *toth* for *toth*, a tooth, A. S. *oðer* for *oðer* = *anðer*, other. The suffix *-ther* (= Aryan *-tar*) denotes the agent; so that *spider* = *spu-ther*, the spinner; from the verb to *spu*; see Spin. Cf. prov. E. *spinner*, a spider. + Du. *spun*, a spider. + Dan. *spinder* (for *spinner*), a spider; from *spende* (for *spinne*), to spin. + Swed. *spinnel*, a spider; from *spinna*, to spin. + G. *spinn*, a spider, spinner.

SPIGOT, a pointed piece of wood for stopping a small hole in a cask. (L., = L.) M. E. *spigot*, Wyclif, Job, xxxii. 19. Of Celtic origin. = Irish and Gael. *spigot*, a spigot; dimin. of Irish *spice*, a spike, long nail. Cf. W. *spigot*, a prickle; from *spig*, a point, peak, pike, spike; *spigot*, a spigot, *spig*, a spike (though the latter are borrowed words, having the *y* prefixed on account of the difficulty of pronouncing initial *sp* in Welsh). All from Lat. *spica*; see Spika.

SPIKE, a sharp point, large nail, an ear of corn. (L.) M. E. *spik*, an ear of corn; P. Plowman, B. xii. 120. Somser gives an A. S. *spicing*, a large nail; but it is doubtful. In any case the word was borrowed (perhaps early) directly from Lat. *spica*, an ear of corn, also, a point, a pike. Evidently allied to *spina*, a thorn, and from the same root. With loss of initial *s*, we have Irish *spice*, Gael. *spic*, W. *spig*, a peak, pike, with numerous derivatives in English; see Pike. β. We also find Du. *spijker*, a nail, Icel. *spik*, Swed. *spik*, Dan. *spiger*, G. *spiker*; but all are due (as shewn by their close resemblance) to the same Lat. *spica*, a word easily spread from its use both in agriculture and military affairs. Der. *spike-ward*, q. v.; *spike-ol*, q. v.; *spike-y*; *spike*, verb; *spike-ol*.

SPIKENARD, an aromatic oil or balsam. (Hybrid; L. and F., = L., = Gk., = Pers., = Skt.) 'Precious oycement *spikenard*;' Wyclif, Mark, xiv. 3; where the Vulgate has 'alabastrum unguenti *spicis* pretiosi.' Thus *spike-ward* should rather be *spiked ward*; it signifies *nard* furnished with spikes, in allusion to the mode of growth. 'The head of *Nardus* spreads into certain *spikes* or *earas*, whereby it hath a twofold use, both of *spike* and also of leaf; in which regard it is so famous;' Pliny, Nat. Hist. b. xii. c. 13 (in Holland's translation). The word *nard* is French, from a Skt. original; see *Nard*. The Lat. *spicatus*, furnished with spikes, is derived from *spica*, a spike, ear of corn; see Spika.

SPILL (1), a splinter; thin slip of wood. (E.) 'Spills, thin slips of wood or paper, used for lighting candles;' Halliwell. M. E. *spille*. Stramann cites from the Life of Becket, ed. W. H. Black, 1848, l. 850: 'hit nis most worþ a *spille*' = it is not worth a splinter or chip. The same word as Spall (4), q. v. See also Spill (2).

SPILL (2), to destroy, mar, shed. (E.) Often explained by 'spoil,' with which it has no etymological connection. It stands for *spild*, the *l* having passed into *ll* by assimilation. M. E. *spellan*, commonly in the sense to destroy or mar; also, intransitively, to perish; see Chaucer, C. T. 6480, 5235, &c.; Hamlet, iv. 3. 20. In mod. E., only to shed, pour out, effuse. = A. S. *spildan*, and (by assimilation) *spillan*, to destroy; Grein, ii. 470. Hence the compound *for-spildan*, to destroy utterly; Grein. = A. S. *spild*, destruction; id. β. The orig. sense of *spild* was 'a splitting,' cleaving, or hewing in pieces; from the Teutonic base SPALD (G. *spalten*), to cleave,

split. See **Spell** (4) and **Split**. Also **Spill** (1). Der. *split-or*; *split-oh* (= A. S. *spild*), Timon, ii. 2. 169.

SPIN, to draw out into threads, cause to whirl rapidly. (E.) The second sense comes from the rapid motion of the spinning-wheel. The former sense is original. M. E. *spinnen*, strong verb, pt. t. *spin*, pp. *spunnen*; P. Plowman, B. v. 216. = A. S. *spinnan*, pt. t. *spinnan*, pp. *spunnen*; Matt. vi. 28. + Du. *spinnen*. + Icel. and Swed. *spinna*. + Dan. *spinde* (for *spinne*). + G. *spinnen*. + Goth. *spinnan* (pt. t. *spinn*). β. All from Teut. base SPAN, to draw out; extended from SPA, to draw out, as in Gk. *σπένδω*. See **Span**, a closely related word. Fick, iii. 830. Der. *spin-or*; *spin-ing*; *spin-d-le*, q. v.; *spin-ster*, q. v.; *spin-der*, q. v.

SPINACH, **SPINAGE**, an esculent vegetable. (Ital. = L.) *Spinage* is a weakened form of *spinach*, as it was formerly written. Spelt *spinachs* in Levisa, ed. 1570. 'Synnaga, an herbe, *spinars*;' Falgrave. The spelling *spinach* is due to the sound of Ital. *spinacia*, where *ci* is pronounced as *E. chini* in *chain*. = Ital. *spinacia*, 'the herbe spinage;' Florio. He also gives the form *spinachia*. Cf. mod. F. *épinard* (with excrement *d*), O. F. *épinars*, *épinars* (Cotgrave); Span. *espinaes*; Port. *espinafre*; G. *spinat*. β. All from various derivatives of Lat. *spina*, a thorn, a prickle; because 'the fruit is a small round nut, which is sometimes very prickly;' Eng. Cyclopaedia. The Ital. and Span. forms are due to a Lat. adj. *spinacivus*, prickly, formed from *spina*, a thorn; the F. seems to answer to a Lat. adj. *spinarius*; the G. *spinat* = Lat. *spinatus*; and perhaps the Port. *espinafre* = Lat. *spinifer*, prickly. In any case, the Ital. *spinacia* is from Ital. *spina*, a thorn; F. *épinard*, from F. *épine*; Span. *espinaes*, from Span. *espina*; and Port. *espinafre* from Port. *espina*, *spinha*. See **Spine**.

SPINDLE, the pin or stick from which a thread is spun. (E.) The *d* is excrement, as is so common in English after *n*; cf. *round*, *thund-er*; and *spindle* stands for *spin-le*. 'Spinuel, a spindle;' North; Halliwell. In Walter de Biblesworth (in Wright's Vocab. i. 157. l. 6) we meet with M. E. *spinal*, where another MS. has *spendole*. = A. S. *spnal*; 'Fusca, *spinal*,' Wright's Voc. i. 87, col. 1; 281, col. 2. Formed, with suffix *-l* (= Aryan *-ra*) denoting the agent, from A. S. *spinnan*, to spin; see **Spin**. + Du. *spil*, O. Du. *spille* (Hexham); by assimilation for *spule*. + O. H. G. *spinnala* (E. Müller); whence G. *spindel* (with inserted *d*), as well as G. *spille* (by assimilation). ¶ Wedgwood derives *spin* from *spindis*, which is impossible; the shorter form must precede the longer. Besides, *spin* is a strong verb, and its base is SPAN. Der. *spindle-shank*, with shanks as thin as a spindle. *Spindle-trees* (*Enonymus*), because used for *spindles* or thin rods, named in German *spindelnbaum* for a like reason; from its use for making skewers it was formerly called *prick-wood*, i. e. skewer-wood, or *prick- timber*; see *prick-wood* and *spindle trees* in Phillips.

SPINE, a prickle, the backbone of an animal. (F., = L.) 'Roses, their sharp *spines* being gone;' Two Noble Kinsmen, first line. = O. F. *espine*, 'a thorn, prick, prickle;' Cot. = Lat. *spina*, a thorn, prickle; also, the spine, the backbone. Closely allied to Lat. *spica*, an ear of corn; see **Spika**. ¶ Observe that, in the sense of 'backbone,' the word is Latin, rather than French; from the use of Latin in medical treatises. Der. *spin-ach* or *spin-age*, q. v.; *spin-ey*; *spin-y*, *spin-i-ous*; *spin-ous*; *spin-ous*; also *spin-ol*, q. v.; *spin-ol*, q. v.

SPINET, a kind of musical instrument, like a harpsichord. (F., = Ital., = L.) Obsolete. It was so called because struck with a *spine* or pointed quill. In Phillips, ed. 1706. = O. F. *spinette*, 'a pair of virginals;' Cot. = Ital. *spinetta*, 'a pair of virginals; also, a little tap, spigot, or gimblet, a prick, a thorn;' Florio. Dimin. of Ital. *spina*, a thorn. = Lat. *spina*, a thorn; see **Spine**.

SPINK, a finch, small bird. (Scand.) Lowland Sc. and prov. E. *spink*, chiefly used of the gold-finch. M. E. *spink*. 'Hic rustellus, Anglice, *spynke*;' Wright's Voc., i. 189, col. 1. = Swed. dial. *spink*, a field-lark, sparrow; *gul-spink*, a goldfinch (Riets); Norway. *spink* (by assimilation for *spink*), a small bird, sparrow, finch. + Gk. *σπινγος*, a finch; cf. *σπινγος*, to pipe, chirp as a small bird. β. The Aryan form is SPINKA (Fick, i. 831), corresponding to the Teutonic types SPINKA (as above), and FINKA (E. finch), the latter form being due to loss of *s* and the usual sound-shifting from *p* to *f*. γ. The root is SPANG, to make a noise, hence, to chirp, pipe as a bird, as in Lithuan. *spangti*, to resound, make a noise, Gk. *σπινγος*, I utter a clear loud sound. Without the nasal, we have the √ SPAG, whence Gk. *σπινγος*, *σπινγος* (= *σπινγος*), a finch or spink, *σπινγος*, to chirp, pipe. β. Since the notions of giving a clear sound and of producing a bright light are closely associated, it is probable that Lithuan. *spangti*, to glitter, Gk. *σπινγος*, lustre, and E. *spangle* are all ultimately connected with *spink*.

SPINNEY, a kind of thicket. (F., = L.) 'Or shelter'd in Yorkshire *spinneys*;' Hood, Misc. Kilmarnock, Her. Accrard, st. 3. = O. F. *espinoye*, 'a thicket, grove, or ground full of thorns, a thorny plot;'

Cot. Mod. F. *épinais* (Littre). = Lat. *spinatum*, a thicket of thorns = Lat. *spina*, a thorn; see **Spine**.

SPINSTER, a woman who spins, as an unmarried female. (E.) Formerly in the sense of a woman who spins. 'She spak to *spinsters* to *spynnen* it oute;' P. Plowman, B. v. 216. Formed from the verb to spin (A. S. *spinnan*) by means of the suffix *-ster* (mod. E. *-ster*). ¶ This suffix (hitherto imperfectly explained) presents no real difficulty; it is the same as in Lat. *alou-ster*, Low Lat. *fortis-ster* (see **Post**), and is due to the conjunction of the Aryan suffixes *-as-* and *-ar*, discussed in Schleicher, Compend. §§ 230, 225. [The Lat. suffix *-is-ter*, appearing in *min-is-ter*, *mag-is-ter*, is not quite the same thing, being compounded of the Aryan comparative suffixes *-yas-* and *-ter-*; but the method of compounding such suffixes is well exhibited by these examples.] β. This A. S. suffix *-ster* was used to denote the agent, and was conventionally confined to the feminine gender only, a restriction which was gradually lost sight of, and remains only in the word *spinster* in mod. English. Traces of the restriction remain, however, in *song-ster-ess* or *scamp-ster*, and *song-ster-ess* or *scamp-ster*, where the F. fem. suffix *-ess* has been superadded to the E. fem. suffix *-ster*. The restriction was strictly observed in A. S., and is retained in Dutch; cf. Du. *spin-ster*, a spinster, *zang-ster*, a female singer (fem. of *zanger*), *bedrieg-ster*, a female impostor (fem. of *bedrieger*), *woon-ster*, a female inhabitant (fem. of *wooner*); &c. γ. Examples in A. S. are the following: 'Textrix, *web-ster*,' a webster, female weaver, fem. of 'Textor, *webba*,' answering to Chaucer's *webbe* (Prol. 364), and the name *Webb*. 'Citharista, *harp-ster*,' a female harper, fem. of 'Citharedus, *harper*,' a harper; see Wright's Vocab. i. 59, 60. So also: 'Fidicen, *flout-ster*;' Fidicena, *flout-ster*; Saltator, *Mei-ster*; Saltatrix, *Mei-ster*; id. p. 73. A striking example is afforded by A. S. *wisg-ster*, a prophetess, Lake, ii. 36, the word being almost always used in the masc. form *wisga*, a prophet. See further under **Spin**.

SPIRACLE, a breathing-hole, minute passage for air. (F., = L.) M. E. *spyrable*, Allit. Poems, ed. Morris, B. 408. = F. *spiracle*, 'a breathing-hole;' Cot. = Lat. *spiraculum*, an air-hole; formed with suffix *-aculum* (Aryan *-ak-ur*) from *spira*, to breathe; see **Spirit**.

SPIRE (1), a tapering body, sprout, point, steeple. (E.) M. E. *spire*, used of a blade of grass or young shoot just springing out of the ground. 'Thilke *spire* that in-to a tree shoulde waxe,' Test. of Love, bk. iii, in Chaucer's Works, ed. 1561, fol. 314, col. 1. 'Or as an oak comth of a litel *spire*;' Chaucer, Troilus, ii. 1335; spelt *spir*, P. Plowman, B. xiii. 180. = A. S. *spir* (rare); 'hroedes *spir*,' a spike (or stalk) of a reed, A. S. Leechdoms, ii. 266, l. 10. + Icel. *spira*, a spar, a stilt. + Dan. *spire*, a germ, sprout. + Swed. *spira*, a sceptre, a pistol. + G. *spira*, a spar. β. Perhaps allied to **Spear** and **Spur**; but I would rather connect it with **Spike** and **Spina**. Der. *spire*, verb, to germinate, spring up, Spenser, F. Q. iii. 5. 52, spelt *spyer* in Falgrave; *spir-y*, spelt *spirie* in Bacon, Nat. Hist. § 592. ¶ Not connected with *spire* (2).

SPIRE (2), a coil, wreath. (F., = L.) 'Amidst his circling *spires*;' Milton, P. L. ix. 502. [Perhaps directly from Lat. *spira*.] = F. *spire*, 'a rundle, round, or circle, a turning or winding compass;' Cot. = Lat. *spira*, a coil, twist, wreath. + Gk. *σπινγος*, a coil, wreath. = √ SPAR, to wind or twine round; whence also Gk. *σπινγος*, Lat. *spira*, a wove basket, Lithuan. *sparsa*, a band. Fick, i. 832. Der. *spire*, verb, to spring up, Spenser, F. Q. iii. 5. 52; *spiral*, from F. *spiral*, 'circling;' Cot., Lat. *spiralis*; *spiral-ly*; *spir-y*, Dryden, tr. of Virgil, Georgic i. l. 334.

SPIRIT, breath; the soul, a ghost, enthusiasm, liveliness, a spirituous liquor. (F., = L.) The lit. sense is 'breath,' but the word is hardly to be found with this sense in English. M. E. *spirit*, Genesis and Exodus, ed. Morris, l. 203; pl. *spirites*, Chaucer, C. T. 1371. = O. F. *espirit* (Littre), later *esprit*, 'the spirit, soul,' Cot. = Lat. *spiritum*, acc. of *spiritus*, breath, spirit. = Lat. *spirare*, to breathe. Root uncertain. Der. *spirit-ol*, Hen. V. iii. 5. 21; *spirit-ol-ly*, *ness*; *spirit-less*, 2 Hen. IV. l. 1. 70; *spirit-ouring*, Oth. iii. 3. 353; *spirit-ual*, Gower, C. A. ii. 191, l. 15, from F. *spirituel*, 'spiritual,' Cot., from Lat. *spiritus-alis*, formed with suffix *-alis* from *spiritus*, crude form of *spiritus*; *spirit-ual-ly*, *spirit-ual-ly*, M. E. *spiritualite*, P. Plowman, B. v. 148; *spirit-ual-iss*, *spirit-ual-ism*, *spirit-ual-ist*; *spirit-uous*. Also (from Lat. *spirare*) *o-spire*, *con-spire*, *con-spire* (loc. *con-spire*), *un-spire*, *par-spire*, *re-spire*, *re-spire*, *un-spire*, *tran-spire*; also *dis-spire*; and see *spir-acle*, *spiral-ly*. Doublet, *spite*.

SPIRT, the same as **Spurt**, q. v.

SPIT (1), a pointed piece of wood, skewer, iron prong on which meat is roasted. (E.) M. E. *spite*, *spite*. 'And *spytid* hym thorn-out myd an yrene *spite*;' Rob. of Glouc. p. 207, l. 3; where it rhymes with *byte* (bite), so that the *i* seems to have been orig. long. See also Octavian Imperator, l. 122, in Weber, Met. Romances, vol. iii. = A. S. *spitu* or *spitu*; 'Vera, *spite*;' Wright's Voc. i. 27, 221; later *spite*, id. l. 93. + Du. *spit*. + Dan. *spid*. + Swed. *spett*. + M. H. G. *spiz*.

β. We also find local *spita*, a spit, *spit*, a spear, lance, Dan. *spjod*, a spear, Swed. *spjut*, a spear, G. *spina*, O. H. G. *spitas*; these answer to a Teut. type *SPEUTA*, Fick, u. 355. Root uncertain; but it would seem reasonable to connect *spit* with *spika*, *spina*, and *spira* (1); all of these words contain the notion of 'sharp point'; cf. W. *spid*, a tapering point. Der. *spit*, verb, M. E. *spitan*, *spytan*, as in Robt. of Glouc., cited above. Hence also prov. E. *spit*, the depth a spade goes in digging, about a foot (Halliwell), with reference to the point, i. e. blade of the spade; cf. Du. *spitten*, to dig (lit. to spit); quite distinct from *spits*.

SPIT (1), to throw out from the mouth. (E.) Spelt *spit* in Baret (1580). M. E. *spitten*, P. Plowman, B. x. 40; pt. 1. *spette*, Wyclif, John. ix. 6. = A. S. *spittan*, Matt. xxvii. 30 (Rashworth MS.); akin to *spel* *on*, with the same sense, pt. 1. *spette*, Mark. xv. 19, John. ix. 6. + *spil* *on*. + Dan. *spytte*, to spit, to spatter. + Swed. *spotta*, + G. *spützen*; with which cf. G. *spucken* in the same sense. All from the Teut. base *SPUT*, extension of *SPU*; see *Spew*. Der. *spit-ia*, formerly *spettis* (Baret), also *spettis*, spelt *spytill* in Palgrave, *spetti* in Wyclif, John. ix. 6; A. S. *spath*, John. ix. 6; *spat*-*on*, not in Todd's Johnson, an ill-coined word. ¶ Note that *spit* is not the orig. past tense of *spit*, but is due to A. S. *spettis* above, used with the same sense as the true pt. t. *spit* (Moss. for Moss. ii. 1. 86).

SPITTE, vexation, grudge, ill-will. (F., = L.) M. E. *spyt*; 'but *spyt* more' = without further injury, Gawayn and Grene Knight, 1444. It is merely a contraction of M. E. *despitt*, mod. E. *despite*. This is best shown by the phrase *as spyt of*, formerly in *despys of*, as in Shak. Merry Wives, v. 5. 132. Much Ado, ii. 2. 398, iii. 2. 68, iii. 4. 89, &c. So also we have *spyt* for *despirt*, *spyt* for *despand*, M. E. *spontor* for *desponer*. And observe M. E. *spitans*, Rom. of the Rose, 979, as a form of *despitans*, Chaucer, C. T. 6143. See further under *Despise*. Der. *spyt*, verb, Much Ado, v. 2. 70; *spite-ful*, Much. iii. 5. 12, short for *despite-ful*, As You Like It, v. 2. 86; *spite-ful-ly*, *ness*.

SPITTLE (1), saliva. (E.) See *Spit* (1).
SPITTLE (2), a hospital. (F., = L.) 'A *spittle*, hospitall, or lazoushouse,' Baret, 1580. M. E. *spitel*, *Spitell-ward* = hospital evil, i. e. leprosy; Ancien Riwle, p. 148, l. 8. = O. F. *ospital* (Burguy), the same as O. F. *hospital*, a hospital; see *Hospital*. ¶ The loss of initial *s* must have been due to an E. accent on the *i*. Doublet, *despitell*.

SPLASH, to dash about water or mud, to bespatter. (Scand.) 'To splash, to dash any liquid upon; splashy, wet, watry;' Bailey's Dict., vol. 1. ed. 1731. Coined by prefixing *s* (O. F. *s* = Lat. *as*, used for emphasis, as in *spuans* (Richardson) for *quans*), to *plash*, in the same sense. 'Plashy waics, wet under foot; to plash in the dirt; all plash'd, made wet and dirty; to plash a traveller, to dash or strike up the dirt upon him;' MS. Lansd. 1033, by Bp. White Kennett, died A. D. 1738. Stanyhurst (1581) has *plash* for 'a splashing noise;' tr. of Virgil (*Ea*, l. 115), ed. Arber, p. 21, l. 17. = Swed. *plaska*, to splash; short for *plaska*, as shown under *Plash* (1), q. v. + Dan. *plaska*, to splash. Cf. Swed. dial. *plaska*, to strike gently, pat, tap with the fingers; extended from *platta*, to tap, pat (Kietz). From Teut. base *PLAT*, to strike; see *Pat*. Der. *spilash*, sb.; *spilash-y*; *spilash-board*, a board (in a vehicle) to keep off splashes.

SPLAY, to slope or slant (in architecture); to dislocate a shoulder bone. (F., = L.) A contraction of *display*; cf. *spore* for *dispart*, *spit* for *despite*, *spend* for *despend*, &c. The sense 'to dislocate' is due to the fact that *display* formerly meant to carve or cut up a crane or other bird, by disjuncting it and so displaying it upon the dish in several pieces. 'Displays that crane;' 'splye that brewe;' The Boke of Keryage, pr. in 1513, repr. in 1867; see The Babees Boke, ed. Furnivall, p. 265. In architecture, to *display* is to open out, hence to slope the side of a window, &c. 'And for to splye out hir leues in brede;' Lydgate, Complaint of Black Knight, l. 33. See further under *Display*. Der. *spilay-foot*, sb., in Minshew, and in Ford, The Broken Heart, Act v. sc. 1 (R.), i. e. with the foot *displayed* or turned outward, as if dislocated at the knee-joint; shortened to *spilay-foot*, as in 'spilay-foot rhymes,' Butler, Hudibras, pt. 1. c. 3. l. 192; *spilay-mouth*, a mouth opened wide in scorn, a grimace, Dryden, tr. of Persius, sat. 1, l. 116.

SPLEEN, a spongy gland above the kidney, supposed by the ancients to be the seat of anger and ill-humoured melancholy. (L., = Gk.) M. E. *spitan*, Gower, C. A. iii. 99, l. 23; iii. 100, l. 9. = Lat. *spilan*. = Gk. *σπλήν*, the spleen. + Skt. *plihān*, *plihān*, the spleen (with loss of initial *s*). The true Lat. word is *lien* (with loss of initial *s*). The Russ. *selizmba*, spleen, is also related. The Aryan form is supposed to have been *SPARGHAN*, later *SPLIGHAN*, Fick, l. 335. Der. *spil-an-ist*, from Lat. *spilanicium*; *spil-an-ist-ial*, *spil-an-ist-ial-ly*; *spil-an-ist*, from Lat. *spilanicus*; *spil-an-ist-ive*, Hamlet, v. 1. 285; *spil-an-ful*, 2 Hen. VI. iii. 2. 128; *spil-an-y*, Hen. VIII. iii. 2. 69.

SPLENDOR, **SPLENDOUR**, magnificence, brilliance. (L.; = F., = L.) Spelt *splendor* in Minshew, ed. 1627. According to Richardson, it is spelt *splendour* in Ben Jonson, Elegy on Lady Jane

Pawlet, in Underwoods, no. 108, l. 32. = F. *splendeur*, 'splendor, light'; Cot. = Lat. *splendorem*, acc. of *splendor*, brightness. [Or directly from Lat. nom. *splendor*.] = Lat. *splendore*, to shine + Lithuan. *splendeti*, to shine. Root unknown. Der. *splend-ed*, Milton, P. L. ii. 252, directly from Lat. *splendidus*, shining, bright; *splend-ed-ly*. Also *splend-ed*, spelt *splendans* in Fairfax, tr. of Tasso, b. viii. st. 84, l. 3, but from Lat. *splendans*, stem of pres. part. of *splendore*. And see *re-splendens*.

SPLINT, the same as *Splint*, q. v.
SPLEUCHAN, a tobacco-pouch. (Gael.) In Burns, Death and Dr. Hornbook, st. 14. = Gael. *spluchan*, a tobacco-pouch; Irish *spluchan*, a bladder, pouch, purse.

SPLICED, to join two rope-ends by interweaving the strands. (Du.) In Phillips, ed. 1706. Like many sea-terms, borrowed from Dutch. = O. Du. *splissan*, 'to wreath or lace two ends together, as of a rope;' Hexham. So named from the *splitting* of the rope-ends into separate strands before the splicing is begun; from Du. *splissen*, to splice (which is really the older form). Formed by the addition of *s* to the base of Du. *splissen*, to split, O. Du. *splisjan*, *splisjan*, or *splisjan* (Hexham). See *Split*. + Dan. *splides*, *splides*, to splice (weak-nosed form of *splisje*); from *splisje*, to split. Cf. Swed. *spilisa*, to splice; G. *spilissen*, to splice, *spilisa*, a cleft, *spilissen*, to split. Der. *spilise*, sb., Phillips, ed. 1706.

SPLINT, **SPLINT**, a thin piece of split wood. (Scand.) Formerly usually *spilant*. 'A little *spilant* to scab a broken finger;' Baret (1580). 'Spilant for an horse, *spilant*;' Palgrave. It also meant a thin steel plate, for armour. 'Spilant, harness for the arme, *guards de bras*;' Palgrave. M. E. *spilant*, Moris Artibus, ed. Brock, 2061. = Swed. *spilant*, a kind of spike; esp. (in nautical language) a forelock, i. e. a flat piece of iron driven through the end of a bolt, to secure it. = Swed. *spilanta*, to splint, splinter, or split; analised form of Swed. dial. *spilista*, to separate, split (Kietz). So also Dan. *spilint*, a splinter; from *spilista*, to split. + Low G. *spilante*, a forelock; from *spilaten*, *spilaten*, to split. + G. *spilant*, a thin piece of iron or steel, a forelock, perhaps borrowed. See *Split*. Der. *spilant-er*, Beaumont and Fletcher, Maid in the Mill, Act I. sc. 3 (Lumina), to split into shivers, a frequentative form (with the usual frequentative suffix *-er*) from Swed. *spilanta*, to split, shiver; we actually find the frequentative form in Dan. *spilanta*, to splinter, Du. *spilantum*, to splinter. Hence *spilant-er*, sb., a shiver, small piece or chip, Cor. iv. 5. 115, with which cf. Du. *spilant-er*, a splinter, *spilant-erig*, full of splinters; *spilant-er-y*, adj.

SPLIT, to cleave lengthwise, to tear asunder, rend apart. (Scand.) Spelt *spit* in Minshew, ed. 1627. [Palgrave has: 'I *spilante* a fynde a-sonder, *ye owners*;' but this is rather M. E. *spilante*, to lay open, lay flat, as in Palladius on Husbandry, b. ii. l. 123.] = Dan. *spiln*, to split; Swed. dial. *spilista*, to disengage or separate yarn (Kietz). + Du. *spilissen*, to split. + G. *spilissen*. We also find Dan. *spil*, Du. *spilant*, a slit, split, rent, Swed. *spil*, discord (a sense not unknown to English), G. *spilissen*, a splinter, a shiver, O. Du. *spilite*, 'a split or a cleft' (Hexham). β. The O. Du. *spilite*, Du. *spilant*, shew that the orig. vowel was *e* (as remarked in Schmidt, Vocalismus, l. 57), so that the form of the base is *SPALT*, a mere variant of *SPALD*, to split, cleave, treated of under *Spall* (4) and *Spill* (1). Compare also prov. E. *spit*, to split, Swed. *spilata*, to split, and Teut. base *SPRAK*, to burst; see *Spark* (1). Der. *spil*, sb.; also *spilant*, q. v., *spilant*, q. v., *spil*, q. v.

SPLUTTER, to speak hastily and confusedly. (Scand.) Added by Todd to Johnson; and see Halliwell. By the common substitution of *l* for *r*, it stands for *sputter*; cf. prov. E. *spurred*, *spurtled*, sprinkled over, Leicester. (Halliwell, Evans). It is the frequentative, with the usual suffix *-er*, of *spout*, to talk fluently, orig. to squirt out, a word which has lost an *r* and stands for *spout*, as shown in its duo piece; see *Spout*. In the sense 'to talk,' the latter word occurs in Beaumont and Fletcher, The Coxcomb, Act iv. sc. 4: 'Pray, spout some French, son.' To *sputter* is to talk so fast as to be unintelligible. The old Leicester word *spurtle*, to sprinkle, used by Drayton (Evans) is merely another form of the same word, formed as the frequentative of *spurt*. Cf. Low G. *spurtan*, to spout, spurt, sprinkle. And see *Sputter*.

SPOIL, to plunder, pillage. (F., = L.) M. E. *spoilon*, Wyclif, Mark. iii. 27. [The sb. *spoil* occurs even earlier, in King Alaunder, 986.] = F. *spolier*, 'to spoil, despoil;' Cot. = Lat. *spoliare*, to strip of spoil, despoil. = Lat. *spoliare*, spoil, booty; the skin or hide of an animal stripped off, and hence the dress of a slain warrior stripped from him. Root uncertain; perhaps allied to Gk. *σπῆλαιον*, spoil; Curtius, l. 107, ll. 358. ¶ It is probable that *spoil* has been to some extent confused with its compound *de-spoil*, q. v. Cf. *Dyspophos* or *Spoyfyn*, *Spolio*; Prompt. Parv. Der. *spil*, sb., M. E. *spilte*, as above; *spil-er*; *spil-er-ice*, from F. *spoliation*, 'a spoiling.' Cot., from Lat. acc. *spoliatiōnem*; *spil-er-ice* (rare), from pp. *spoliatus*. ¶ The M. E. *spilten*, to dest. 07, being now retained only in the

particular sense of 'to shed liquids,' the sense of 'destroy' or 'waste' has been transferred to *spoil*; see *Spill* (3).

SPOKE, one of the bars of a nave from the nave to the rim. (E.) M. E. *spoke*, Chaucer, C. T. 7830, 7840. = A. S. *spoca*, pl. *spocas*; 'Radii, *spocae*,' Wright's Vocab. l. 284, col. 2. [The change from *s* to *l* is perfectly regular; cf. *stoa*, a stone, *stoa*, a bone.] + Du. *spook*, a lever, roller; *spook*, a spoke. + G. *spocke*, O. H. G. *spockh*; prov. G. *spock* (Flugel). β. All from a type SPAIKA, a strengthened form of SPIK, the base of *spike*; see *Spika*. Accordingly, the word is formed rather on a Latin than on a Teutonic base.

SPOKESMAN, one who speaks in behalf of others. (E.) In Shak. Two Gent. ii. 1. 153; and in Exod. iv. 16. (A. V.) The form of the word is hardly explicable; we should rather have expected to meet with *spoke*-*s-man*, formed by analogy with *hunt*-*s-man*, or else with *spoke*-*man*. As it is, the pp. *spoke* (for *spoken*) has been substituted for the infn. *spoke*; see *Speak* and *Man*.

SPOILIATION, (F., = L.) See under *Spoil*.

SPONDER, in classical poetry, a foot containing two long syllables. (L., = Gk.) Called *spendee* in Puttenham, Art of Eng. Poesie, ed. 1589, pt. ii. c. 3. Ben Jonson has: 'The stadia *spendee*' to translate 'Spondæes stables' in his tr. of Horace's Art of Poetry, l. 256. Englished from Lat. *spendee* or *spendee*. = Gk. *σπονδαίος*, in metre, a spondee, so called because slow solemn melodies, chiefly in this metre, were used at *σπονδαί*. = Gk. *σπονδαί*, a solemn treaty or truce; pl. of *σπονδή*, a drink-offering, libation to the gods (such as were made at a treaty). = Gk. *σπονδαίω*, to pour out, make a libation. Root uncertain. Der. *spend*-*s-ite*, Lat. *spenditio*, Gk. *σπονδαίωσις*.

SPONGE, the porous framework of an animal, remarkable for sucking up water. (F., = L., = Gk.) M. E. *sponge*, Ancren Riwle, p. 262, l. 2. = O. F. *espunge*, 'a sponge,' Cot. Mod. F. *éponge*. = Lat. *spongia*. = Gk. *σπγγή*, a sponge; another form of *σπγγή* (Attic *σπγγή*), a sponge. + Lat. *fungus*, a fungus, from its spongy nature (unless this Lat. word is merely borrowed from Gk. *σπγγή*). Supposed to be allied to Gk. *σπγγή*, spongy, and to E. *swamp*; see *Swamp*. Cf. Goth. *swammus*, a sponge, G. *schwamm*, a sponge, fungus. ¶ Also A. S. *sponga*, Matt. xxvii. 48, directly from Latin.

SPONSOR, a surety, godfather or godmother. (L.) In Phillips, ed. 1706. = Lat. *sponsor*, a surety, one who promises for another. = Lat. *sponsus*, pp. of *spondere*, to promise. Probably allied to Gk. *σπονδαί*, a treaty, truce, and *σπονδαίω*, to pour a libation, as when making a solemn treaty; see *Spondee*. Der. *sponsor*-*ial*, *sponsor*-*ship*. And see *sponso*. Also (from Lat. *spondere*) *de-spond*, *re-spond*, *over-spond*.

SPONTANEOUS, voluntary, acting on one's own impulse. (L.) In Blount's Gloss., ed. 1674. Englished from Lat. *spontaneus*, willing; by change of *-us* into *-ous*, as in *arbitrarius*, *stramonius*, &c. Formed with suffix *-onus* from *spono*, appearing in the gen. *spono* and abl. *spono* of a lost sb. *spono*. *Spono* is used to mean 'of one's own accord;' and *spono* occurs in the phrase *suo sponte suo*, to be at one's own disposal, to be one's own master. Perhaps allied to Skt. *śhband*, to please; whence *śhbanda*, flattering, *śhbanda*, spontaneous. Der. *spontaneous*-ly; *spontaneous*-ity, a coined word.

SPOOL, a reel for winding yarn on. (O. Low G.) M. E. *spole*, Prompt. Parv. p. 470. Imported from the Netherlands, with the Flemish weavers. = O. Du. *spole* (Hezham); Du. *spool*, a spool, quill; Low G. *spole* (Bremen Wörterbuch). + Swed. *spole*, a spool, *spoka*. + Dan. *spole*. + G. *spule*, a spool, bobbin, quill; O. H. G. *spulo*, *spuld*. Root uncertain; perhaps allied to Icel. *spól*, a rail, a bar; and possibly to E. *spur*, a bar.

SPOON, to run before the wind. (L.) An old sea-term; see examples in Nares. Lit. 'to throw up foam' by running through the water. As Nares remarks, it means to sail steadily rather than swiftly. From *spumo*, foam; see *Spuma*.

SPOON, an instrument for sipping liquids. (E.) The orig sense was simply 'a chip,' then a thin slice of wood, lastly a spoon (at first wooden). M. E. *spun* (with long *o*), Chaucer, C. T. 10916. = A. S. *spun*, a chip, a splinter of wood; see examples in Bosworth. In Wright's Vocab. l. 39, col. 1, the Lat. *fomes*, a chip for firewood, is glossed by 'gewalded spoon, vel fynder,' i. e. a kindled chip, or tinder. + Du. *spoon*, a chip, splint. + Icel. *spóna*, *spóna*, a chip, shaving, spoon. + Dan. *spoon*, a chip. + Swed. *spole*, a chip, splint. + G. *spun*, O. H. G. *spula*, a very thin board, chip, splint, shaving. β. The Teut. type is SPANL, a chip, Fick, iii. 353. Root uncertain. Der. *spoon*-*bill*, a bird; *spoon*-*ful*, spelt *spoon*-*full* in Minshew, ed. 1627. *spoon*-*ful* in Sir T. More, Works, p. 617 (R.); *spoon*-*meat*, Com. of Errors, iv. 3. 61.

SPOOR, a trail. (Du.) Modern; not in Todd's Johnson. Introduced from the Cape of Good Hope. = Du. *spoor*, a spur; also a trace, track, trail. Cognate with E. *Spur*, q. v. Doublet, *spoor*.

SPORADIC, scattered here and there. (Gk.) 'Sporadici Morbi, diseases that are rise in many places;' Phillips, ed. 1706. It thus

arose as a medical term. The Late Lat. *sporadicus* is merely borrowed from Gk. *σποραδικός*, scattered. = Gk. *σποραδ*, stem of *σπορά*, scattered. = Gk. *σποραδ*, to sow, to scatter abroad. See *Sperm*.

SPORE, a minute grain which serves as a seed in ferns, &c. (Gk.) Modern and botanical. = Gk. *σπορ*, seed-time; also, a seed. = Gk. *σπορα*, to sow. See *Sperm*.

SPORRAN, a leathern pouch, worn with the kilt. (Gael.) In Scott's Rob Roy, c. xxiv. = Gael. *sporran*, a purse. + Irish *sporran*, a purse, a pouch.

SPORT, play, mirth, merriment, jest. (F., = L.) 'Sporis, myrthe;' Palgrave. Merely a contracted form of *disport*, *desport*, by loss of *di-* or *de-*; just as we have *splay* for *display*, *spand* for *dispend*. Struttmann cites *sport* as occurring in the Coventry Plays, ed. Halliwell, p. 185. *Disport* is in Chaucer C. T. 77; see further under *Disport*. Der. *sport*, verb, spelt *sports* (also *disports*) in Palgrave; *sporting*; *sport*-*ful*, Tw. Nt. v. 373; *sport*-*ful*-ly, *sport*-*ful*-ness; *sport*-*ive*, All's Well, iii. 1. 109, *sport*-*ive*-ly, *sport*-*ive*-ness; *sport*-*ive*-man (coined like *hunt*-*s-man*), *sport*-*ive*-man-ship.

SPOT, a blot, mark made by wet, a discoloured place, small space, stain. (E.) M. E. *spot*, Prompt. Parv.; pl. *spottis*, F. Plowman, B. xiii. 315. [I suspect that *spot* in Ancren Riwle, p. 104, note e, is a misprint for *spot*.] Lowland Sc. *spot* (Jamieson). From a base *spat* occurring in A. S. *spatl*, spittle, John, ix. 6, which Wyclif writes as *spat*; and see *spat*, spittle, in Palgrave, *spittle* in Halliwell. Cf. also A. S. *spahan*, to spit, pt. t. *spat* (= mod. E. *spat*), Matt. xxvi. 67. From the notion of *spitting*; a *spot* is lit. 'a thing spat out,' hence a wet blot, &c. 'To bespittle one all over, Chaucer; Baret (1580). See *Spit*. + Du. *spot*, a speck, spot; *spatten*, to spatter, to besdash (Sewel). + Swed. *spat*, spittle, slaver; *spotta*, to spit. + Dan. *spotte*, a spot, speckle. Cf. E. *Spook*, formed in a similar way, with the same orig. sense. ¶ The Icel. and Swed. *spott*, mockery, derision (G. *spott*, Dan. *spot*), is prob. the same word, in a metaphorical sense; but this is not quite certain. Der. *spot*, verb, chiefly in the pp. *spott*-*ed*, as in Spenser, F. O. i. 6. 26, Wyclif, Gen. xii. 35; *spott*-y, *spott*-i-ness; *spot*-less, Rich. II, l. 1. 178, *spot*-less-ly, *spot*-less-ness. And see *spat*-*er*.

SPOUSE, a husband or wife. (F., = L.) One of the oldest words in the language of F. origin. M. E. *spouse*, fem. sb., O. Eng. Homilies, ed. Morris, ii. 13, l. 5; the comp. sb. *spoushood*, *spousehood*, also occurs in the 11th century, O. Eng. Hom. l. 143, l. 24, having already acquired an E. suffix. The form is rather fem. than masc. = O. F. *epouse* (Burguy), later *epouse* (*spouse*), 'a spouse, bridegroom;' Cot.; fem. form *epouse* (*spouse*), 'a spouse, a wife;' id. The former answers to Lat. *sponsus*, acc. of *sponsus*, a betrothed, a bridegroom; the latter to *sponsa*, fem., a betrothed woman. = Lat. *sponsus*, promised, pp. of *spondere*, to promise; see *Sponsor*. Der. *sponsus*, verb, q. v.; also *spons*-*al*, M. E. *sponsualis*, Gower, C. A. l. 181, l. 12, a doublet of *sponsual*, M. E. *sponsualis*, Gower, C. A. ii. 322, l. 9; see under *sponsus*.

SPOUT, to throw out a liquid violently, to rush out violently as a liquid from a pipe. (Scand.) This word has certainly lost an *r*, and stands for *sprout*, just as *spout* stands for *sprout*. The *r* appears in the related form *sprout* and in prov. E. *spruttled*, sprinkled over, Leicestersh. (Halliwell); and is represented by *l* in E. *splutter*; see *Splutter*. M. E. *sprout*, Chaucer, C. T. 4007. = Swed. *sputa*, noted by Widgren as an occasional form of *spruta*, which he explains by 'to squirt, to syringe, to spout.' There is also the sb. *spruta*, a squirt, a syringe, a pipe through which any liquor is squirted, a fire-engine. + Dan. *sprude* (also *sprutte*), to spout, squirt; *sprude*, to squirt. + Du. *spuisen*, to spout, syringe, squirt; also *spuit*, sb. a spout, squirt, syringe, fire-engine (here the *r* is dropped as in English, but the identity of these words with the Swedish ones is obvious from the peculiar senses in which they are used). + G. *sprützen* (also *sprützen*, E. Muller), *sprudeln*, to spout, squirt. We may also note that the Low G. has both forms, viz. *sprutten*, to spout (in which the *r* is retained), and the frequentative *spruttern*, with the same sense (in which the *r* is dropped).

β. From the Teut. base SPRUT, appearing in A. S. *sprutan*, pl. of the pt. t. of the strong verb *sprutan*, to spout, to germinate; see *Sprout*, *Spurt*. Thus *spout* (= *sprout*), to spout, is a secondary Scand. form of *sprout* in the sense to germinate, by a transference from the shooting out of a bud to the shooting out of water.

γ. We find also Irish and Gael. *spuit*, to spout, squirt; but these words are prob. borrowed from English. (If real Celtic words, they are prob. allied to Lat. *sputare*, to spit, rather than to E. *spout*.) There can be little doubt that the loss of *r* in the present word has been caused by the influence of the word *spit*, with which it has no real connection, as shewn by the difference of vowel; see *Spit*. Der. *spout*, sb., M. E. *spoute*, spelt *spoute* in Prompt. Parv., from Swed. *spruta*, as above. And see *splutter*, *sputter*.

SPRACK, **SPRAG**, quick, lively. (Scand.) See *Spark* (2). **SPRAIN**, to overstrain the muscles of a joint. (F., = L.) A late

word. Phillips, ed. 1706, gives it as a sb. The older word with such the same sense is *straw*; and *spruce* is formed from O. F. *sprandre* just as *straw* is from O. F. *estrandre*. — O. F. *sprandre*, 'to press, wring, strain, squeeze out, thrust together;' Cot. Mod. F. *sprandre*. — Lat. *sprandre*, to press out; whence *sprandre* is formed (as if for *sprandre*) by change of *m* to *n*, with an excrescent *d*. — Lat. *en, out*; and *promove*, to press; see *EX-* and *PRESS*. And cf. *Express*. Der. *sprain*, sb., answering to O. F. *spraine*, 'a pressing, straining;' Cot., from the pp. *spraint*.

SPRAT, a small sea-fish. (Du.) M. E. *sprat* or *spratte*. 'Hec spratera, a spratt,' in a list of fishes; Wright's Voc. l. 222, col. 2. Borrowed from Du. — Du. *sprat*, 'a sprat, a fish;' Hexham. He also gives '*sprat*, a sprout, or a sprig of a tree, or the young of every thing; which is the same word.' *Sprat*, a small fish, considered as the fry of the herring; Wedgwood. Cf. prov. E. *sprate*, small wood (Halliwell); lit. *sprats*. See *Sprout*.

SPRAWL, to toss about the limbs, stretch the body carelessly when lying. (Scand.) M. E. *sprawlen*, Gower, C. A. ii. 3, l. 11; Havok, 475. *Sprawl* stands for *sprattle*, by loss of *t*; the same word as North E. *sprattle*, to struggle (Halliwell). — Swed. *spratta*, to sprawl; of which the dialectal forms are *spralla* and *sprala*, by loss of *t* (Riets). + Dan. *spratte*, to sprawl, flounder, toss the legs about; whence the frequentative forms *spralle*, *spralde*, to sprawl, flounder, toss the body about. Cf. Icel. *spratta*, to sprawl. + Du. *sprawlen*, to flutter, leap, wrestle; whence *sprattelen*, to wag one's legs. The Du. *sprattien* also means to sparkle. β. All formed, with frequentative suffix *-ia*, from the Teut. base SPART, to toss the limbs about (Icel. *sprata*, to sprawl), a parallel form to SPARK, with the same sense, appearing in Dan. *sparke*, Swed. *sparke*, to kick (Icel. *sprilla*, *sprilla*, to sprawl). Both forms are extensions from SPAR, to quiver, well preserved in E. *spar*, to box. O. F. *sparer*, to kick; see *Spar* (3). Thus *sprawl* is, practically, the frequentative of *spar*, to kick, to box; and signifies 'to keep on sparring,' to be continually tossing the limbs about. We may also compare SPARK (1), SPARK (2), SPRACK, SPEAK, all from the same ultimate root. Der. *sprawl*.

SPRAY (1), foam tossed with the wind. (E.) 'Commonly written *spry*. Winds raise some of the salt with the spray;' Arbuthnot; Johnson's Dict. But no example of the spelling *spry* it gives, and it is not easy to find one. It is remarkable that the word does not appear in any early author; yet it would appear to be English. Perhaps (says E. Muller) from A. S. *sprigan*, to pour; which only occurs in the comp. *gund-sprigan*, to pour out. Life of S. Guthlac, cap. 7, l. 6. Perhaps allied to Icel. *sprana*, a jet or spring of water, *sprana*, to jet, spurt out; Norway. *spran*, a jet of water (Aasen). The base SPRAG is perhaps a weak form of SPARK, as appearing in M. E. *spraitien*, to sprinkle; see *Sprinkle*.

SPRAY (2), a sprig or small shoot of a tree. (Scand.) The same as prov. E. *sprag*, a sprig (Webster). M. E. *sprag*, Chaucer, C. T. 13700; Floris and Blanchefleur, ed. Lumby, 275. — Dan. *sprag*, a sprig, spray (Molbeck); Swed. dial. *spragga*, *spragg*, a spray (Riets). Hence *sprag* from *sprag*, by the usual change of *g* to *y*, as in *may* from A. S. *mag-an*, *day* from A. S. *dag*. β. Allied to Icel. *sprat*, a stick (whence *and-sprat*, small sticks, twigs, sprays); A. S. *sprec*, a spray (an unauthorized word cited by Somner). All from a Teut. base SPRAK appearing in Icel. *sprata*, Dan. *sprags* (for *sprake*), to crackle; the orig. sense being to crackle, split, burst, hence to bud, burgeon, produce shoots, as clearly shown by other cognate words from the Aryan SPARG, to crackle or burst with a noise. Cf., e. g., Lithuan. *sprugti*, to crackle, split, sprout or bud as a tree; whence *spruga*, a rift, a sprig or spray of a tree, *sprugus*, a knot or eye in a tree. Also Gk. *dōndapryos*, asparagus, of which the orig. sense was perhaps merely 'sprout' or shoot. Fick gives the Aryan form as SPARGA, l. 255, cf. ii. 281; from SPARG, to crackle, burst with a noise, whence also E. *speak* and *spar*; see *Speak*, *Spar* (1), *Sprig*. Doublet, *spry* (and perhaps *asparagus*).

SPREAD, to scatter abroad, stretch, extend, overlay, emit, diffuse. (E.) M. E. *spreiden*, pt. t. *spreidde*, *spreidde*, pp. *sprad*, *sprad*, P. Plowman, B. iii. 308; pt. t. *spreidde*, Gower, C. A. l. 182, l. 24. — A. S. *spreidan*, to spread out, extend, a rare word. It occurs as *gospred*, imper. sing. = extend thou, stretch out, in the Northumb. version of Matt. xii. 13; and the comp. *for-spreidan*, to spread over, in the (unprinted) Rule of St. Bennet (Bosworth). + Du. *spreiden*, to spread, scatter, strew + Low G. *spreiden*, *spreide*, *spreiden*. + G. *spreiten*. β. All from a Teut. base SPRAID, evidently an unoriginal, and probably a causal form, from the older base SPRID, to become extended, spread out, as in Swed. *sprida*, to spread; cf. Dan. *spreide*, to spread, scatter, disperse. We find also Swed. dial. *sprida*, to spread (Riets); from a parallel base SPRIT. Clearly allied to Icel. *sprita*, to sprawl, and from the same ultimate root as *sprawl*, viz. SPAR, to quiver. See *Sprawl*, *Sprout*, *Sprit*. Der. *sprawl*, sb.

SPREE, a merry frolic. (C.) Modern and colloquial. — Irish *sprea*, a spark, flash of fire, animation, spirit. Cf. Irish *sprea*, a spark, life, motion, *sprea*, strength, vigour, sprightliness, Gael. *sprea*, vigour, exertion.

SPRIG, a spray, twig, small shoot of a tree. (E.) M. E. *sprigga*, a rod for beating children, stick; P. Plowman, C. vi. 139 (footnote). — A. S. *sprew*, a spray, twig; an unauthorized word, given by Somner. + Icel. *sprök*, a stick. + Low G. *sprök*, a sprig, twig, esp. a small dry twig or stick. Allied to Dan. *sprag*, a spray (Molbeck); see further under *Spray* (2).

SPRIGHTLY, SPRITELY, lively. (F., — L.; with E. *sprightly*.) The common spelling *sprightly* is wholly wrong; *gä* is a purely E. combination, whereas the present word is French. The mistake was due to the very common false spelling *spright*, put for *spruce*, a spruce; see *Spruce*. The suffix *-ly* is from A. S. *-lic*, like; see *Like*. Der. *sprightli-ness*.

SPRING, to bound, leap, jump up, start up or forth, issue. (E.) M. E. *springen*, strong verb, pt. t. *sprung*, pp. *sprungun*, *sprungun*; Chaucer, C. T. 13690. — A. S. *springan*, *sprungan*; pt. t. *sprung*, *sprung*, pp. *sprungun*. The spelling *sprungun* is the usual one, Matt. ix. 26. But we find *sprincen* = *sprungun*, Ælfred, tr. of Boethius, cap. xiv (lib. iii. met. 2). And in Matt. ix. 26, where the A. S. version has 'þu blim *sprung ofer* call þæt land' — this rancour spread abroad over all the land, the Northumbrian version has *sprunc*. + Du. *sprungun*, pt. t. *sprung*, pp. *sprungun*. + Icel. *sprunga*, to burst, split. + Swed. *sprung*. + Dan. *sprunge*. + G. *sprung*. And cf. Lithuan. *sprugti*, to spring away, escape; allied to Lithuan. *sprugti*, to crack, split; also Russ. *sprung*, to spring, jump, skip. β. All from the Teut. base SPRANG, a weakened form of SPRANK, as shown by the A. S. form. And this is the nasalized form of Teut. SPRAK = Aryan SPARG, to crack, split, crackle; see *Spar* (1), *Speak*. The word to *sprung* is frequently applied in M. E. poetry to the leaping forth of a *sprung* from a blazing log of wood. 'He *sprung* als ay *spruce* one [read of] glode' — he leapt forward like a spark out of a live coal, Sir Isambard, ed. Halliwell, p. 107; and see my note to Chaucer, C. T. Group B, 2094. We still say of a cricket-bat that is cracked or split, that it is *sprung*; and cf. prov. E. (Eastern) *sprunge*, a crack or flaw (Halliwell), where we even find the original E. final *g*; also Essex *sprund*, to crack, split, from the base of the A. S. pp. *sprungun*. Besides, the sense 'to split, burst' is that of Icel. *sprunge*. Der. *sprung*, sb., a leap, also the time when young shoots spring or rise out of the ground, also a source of water that wells up, a crack in a mast, &c.; *sprung-y*; *sprung-bait* (in horses), Hen. VIII. l. 2, 13; *sprung-time*, As You Like It, v. 2, 30; *sprung-flood*, M. E. *sprung-fad*, Chaucer, C. T. 11382; *sprung-ode*; *day-sprung*, *of-sprung*, *well-sprung*. Also *sprung*, a snare that is provided with a flexible rod, called a *sprung* in M. E., as in P. Plowman, B. v. 41. And see *sprinkle*.

† To *sprung* a mine is to cause it to burst; cf. Swed. *sprungun*, to cause to burst, causal of *sprungun*, to burst.

SPRINKLE, to scatter in small drops. (E.) In Spenser, F. Q. iii. 12, 13. A better form is *sprinkle*, written *sprinkyl* by Palgrave, and *sprinkelys* in the Prompt. Parv. *Sprinkle* is the frequentative form of M. E. *sprungun*, to scatter, cast abroad, sprinkle. 'Sprungun ou mid hali water' = sprinkle yourselves with holy water, Ancran Riwle, p. 16, l. 9. — A. S. *sprungun*, *sprungun*, to sprinkle, scatter abroad, Matt. xv. 24, Exod. xxiv. 8; A. S. Læchdoma, ed. Cockayne, l. 264, l. 15. The lit. sense is 'to make to sprig or leap abroad'; it is the causal of A. S. *sprungun*, to sprig, leap abroad, regularly formed by the change of a (*m* in the pt. t. *sprung*) to *n*, as if for *sprungun*. See *Sprung*. Cf. also Icel. *sprinkle*, to make to burst, causal of *sprungun*, to burst (spring); Swed. *sprungun*, to sprig a mine, causal of *sprungun*, to sprig, burst; Dan. *sprunge*, causal of *sprungun*; G. *sprungun*, causal of *sprungun*. + Du. *sprinkelen*, to sprinkle, frequentative of *sprungun*, the causal of *sprungun*. + G. *sprinkeln*, to speckle, spot, be-spot, frequent. of *sprungun*. Under the word *sprink*, I have referred to *sprinkle*, and regarded *sprinkle* as if nasalized from a form *sprinkle*, which I refer to a SPARK, to sprinkle, appearing in Lat. *sprigere* (for *sparcere*) and Skt. *spra*, to touch, to sprinkle. The history of the word shows this to be wrong as regards *sprinkle*, which belongs rather to SPARG, to burst. Still, it is probable that the roots SPARK and SPARG were orig. but one; the notion of 'bursting' leads to that of 'scattering,' as in the bursting of a seed-pod. Der. *sprinkle*, sb., a holy-water sprinkler, see Spenser, F. Q. iii. 12, 13; *sprinkle*-or.

SPRIT, a spar set diagonally to extend a fore-and-aft sail. (E.) The older sense is merely a pole or long rod, and an older spelling is found in M. E. *spret*. 'A *spret* or an oer' = a sprit or an oar; Will. of Palerne, 2754; spelt *spret*, King Alhaunander, B38 — A. S. *spret*, a pole. 'Contus, *spret*;' Wright's Vocab. l. 33, col. 2. 'Trodes, *spretus*,' in a list of things belonging to a ship; id. 48, col. 1. The orig. sense is 'a sprout,' or shoot, hence a branch, pole, &c. Formed

from the A. S. strong verb *sprianan*, to sprout, cognate with G. *spri-
-eum*; see further under *SPROUT*. † Du. *sprius*, a spirit. † Dan. *spri-
-ed*. Der. *spri-anti*, low-*spri*. Doublet, *spri*.

SPRITE, SPRIGHT, a spirit. (F., = L.) The false spelling *spri-
-ght* is common, and is still in use in the derived ad. *spri-
-ghtly*. Spelt *spri* in Spenser, F. Q. i. 1. 40, 43; but *spri-ght*, id. i. 2. 3. *'
Legions of spri-ghts.'* id. i. 1. 38. M. E. *spri*, *spri-ght*, *spri-
-ght*; 'the holy *spri-ght*,' Rich. Coer de Lion. 304. = F. *spri-ght*, 'the spirit,' Cot. =
Lat. *spiritum*, acc. of *spiritus*. It is, of course, a doublet of *SPRIT*,
q. v. Der. *spri-ght-ly* or *spri-ght-ly*; *spri-ght-ed*, haunted, Cymb. ii. 3.
144; *spri-ght-ful* or *spri-ght-ful*, K. John. iv. 2. 177; *spri-ght-ful-ty*, Rich.
II. i. 3. 3; *spri-ght-ing*, Temp. i. 2. 298. Doublet, *spri-ght*.

SPROUT, to shoot out germs, burgeo, bud. (O. Low G.) Spelt
spri in Fisherbert Husbandry, § 13. l. 38. (E. D. S.) M. E. *spri-
-um*, Cursor Mundi, 11216; O. Eng. Homilies, ii. 217, l. 24. [Not from
A. S. *spri-htan*, as A. S. *spri-ht* does not pass into Mod. E. *spri-ht* (as in
out). Nor from A. S. *spri-htan*, as A. S. long *y* passes into E. long
i. The word is, in fact, Frisian.] = O. Fris. *spri-htan*, strong verb,
pp. *spri-hten*, to sprout (Richtofen); Low G. *spri-hten*, *spri-hten*,
to sprout † Du. *spri-hten*. † G. *spri-hten*, to sprout, pt. t. *spri-hten*, pp.
spri-hten. And cf. the A. S. strong verb *sprianan*, occurring in the
comp. *spri-htan* (Grein), pt. t. *spri-hten*, pp. *spri-hten*. The cognate Swed.
spri-htan is only used in the sense to sprout or squirt out water, and is
the word whence E. *spri-ht* is derived, by loss of *r*; see *SPOUT*.

SPURT (1). β. All from a Teut. type SPREUTAN, Fick, iii. 256,
from a base SPURT. And doubtless allied to the strong verb ap-
pearing in Icel. *spri-htan*, to spurt or squirt out water, to start or spring,
to sprout or grow, pt. t. *spri-htan*, pl. *spri-htan*, pp. *spri-htan*. The base of
this verb is SPRANT, since the pt. t. *spri-htan* stands for *spri-htan*, and
spri-htan is for *spri-htan*; cf. M. H. G. *spri-hten*, to spurt; see Fick, as
above. γ. This base SPRANT is a nasalised form of SPRAK,

to burst, appearing in prov. G. *spri-hten*, to crack, crackle, said of
things that burst with heat (Flügel); and the formation of SPRANT
from SPRAK is just parallel to that of SPRANG, to spring, orig. to
burst, from SPRAK, to crack, crackle, burst with a noise. It is ob-
vious that the Teut. bases SPRAK and SPRAK, with the same
sense, are mere variants, and the form with the guttural is the older.
The ultimate root is Aryan *spri-htan*, to crack, split; see SPARK
(1), Speak, Spring. β. We may also notice that E. *spri-ht* as a
sb. is related to Du. *spri-ht*, Icel. *spri-ht*, G. *spri-ht*, a sprout; and that
E. *spri-ht*, q. v., is a doublet of the same word. So also *spri-ht* (1) and
spri-ht, with just the same sense as *spri-ht*, are due to the allied base
SPRAK above mentioned. Der. *spri-ht*, sb. And see *spri-ht*, *spri-ht*,
spri-ht, *spri-ht*, *spri-ht*. Doublet, *spri-ht*, q. v.

SPRUCE, fine, smart, gaily dressed. (F., = G.) In Shak. L. L. L.
v. 1. 14; and in Minshew, ed. 1627. 'It was the custom of our an-
cestors, on special occasions, to dress after the manner of particular
countries. The gentlemen who adopted that of Prussia or Spruce
stem, from the description of it, to have been arrayed in a style, to
which the epithet *spri-ht*, according to our modern usage, might have
been applied with perfect propriety. Prussian leather (*arivium
Prusianum*) is called in Baret by the familiar name of *spri-ht*;
Richardson; see Baret, art. 781. He then quotes from Hall's Chron.
Hen. VIII. an. 1, as follows: 'And after them came syr Edward
Hayward, than Admirall, and with hym Syr Thomas Parre, in
doublettes of crimson velvet, voyded lowe on the backe, and before
to the cancell-bone, lased on the breastes with chaynes of silver, and
ouer that shorte cokes of crimson satyne, and on their heades
hattes after dancers fashion, with fessanettes fethers in them:
They were appareyled after the fashion of Prussia or Spruce.' There
may have been special reference to the leather worn; the name of
spri-ht was certainly given to the leather because it came from Prussia.
Lewin has: 'Corium puniceatum, *spri-ht*;' col. 181, l. 24. '*Spri-ht
leather*, corruptly so called for *Prusian leather*;' Phillips, ed. 1706.
'*Spri-ht leather*, grassw leer, Pruyssch leer, i. e. gray leather, or
Prussian leather;' Sewel's Eng.-Du. Dict., 1749. [E. Muller objects
that it is difficult to see why *Prussia* should always be called *Spri-ht*,
not *Pruse*, in this particular instance; but the name, once associated
with the leather, would easily remain the same, especially as the
etymology may not have been very obvious to all. It is a greater
difficulty to know why the *s* should ever have been prefixed, but it may
be attributed to the English fondness for initial *s*; thus we often say
spri-ht for *pruss*, *spri-ht* for *pruss* (the older word), and so on.] It is
sufficient to make sure that *Spri-ht* really *did* mean Prussia, and really
was used instead of *Pruse*. Of this we have positive proof as early as
the 14th century. 'And yf ich sente ouer see my seruaut to
blugges, Ofer in-to *prus* my prentys'—and if I sent my servant over
the sea to Bruges, or sent my apprentice to Prussia; P. Plowman, C.
vii. 179; where two MSS. read *spri-ht* for *prus*, and one MS. has
prus-land = Prussian land, the land of Prussia. In the corresponding
passage of P. Plowman, B. xiii. 393, three MSS. have *prus-land*.

prus-land, and *prus-land* respectively; but a fourth has *spri-ht-land*.
Pruse is the form in Chaucer, C. T. 53 (a well-known passage).
β. We conclude that to dress *spri-htly* was to dress after the Prussian
manner; that *Spri-ht* was early used in place of *Pruse*, particularly
with reference to Prussian leather; and consequently that *spri-ht*
is derived from O. F. *Pruse*, mod. F. *Prusse*, Prussia. = G. *Prussia*,
Prussia (or from an older form of the same). Der. *spri-ht-ly*, *spri-ht-
-ness*. And see below.

SPRUCE-BEER, a kind of beer. (G.; confused with F. and E.)
'*Spri-ht-beer*, a kind of physical drink, good for inward bruises;' *Phillips*,
ed. 1706. '*Essence of spri-ht* is obtained from the young
shoots of the black spruce fir. . . . *Spri-ht beer* is brewed from this
essence. . . . The black beer of Dantzic is similarly made from the
young shoots of another variety of fir;' Eng. Cycl. Supp. to Arts and
Sciences. 'A decoction of the young shoots of *spri-ht* and silver fir
was much in use on the shores of the Baltic as a remedy in scorbutic,
gouty, and rheumatic complaints. The sprouts from which it was
made were called *spri-ht* in German and *jopon* in Dutch, and the
decoction itself *spri-ht-bier* [in German] or *jopon-bier* [in Dutch]. From
the first of these is *spri-ht-beer*. See Beke in N. and Q. Aug. 3, 1860.
And doubtless the *spri-ht-fr*, G. *spri-ht-schichte*, takes its name as the
fir of which the sprouts are chiefly used for the foregoing purpose,
and not from being brought from Prussia, as commonly supposed;' *Wedgwood*. β. The above explanation may be admitted; but with the
addition that the reason why the G. word *spri-ht-bier* was turned into
spri-ht-beer in English is precisely because it was commonly known
that it came from Prussia; and since *spri-ht-bier* had no sense in
English and was not translated into *spri-ht-beer*, it was natural to call it
Spri-ht-beer, i. e. Prussian beer. The facts, that *Spri-ht* meant Prussia as
early as the 14th century, and that *spri-ht* or *spri-ht-leather* was already
in use to signify Prussian leather, have been proved in the article above;
see *SPRUCE*. Thus *spri-ht-beer* for *spri-ht-bier* was no mere corruption,
but a deliberate substitution. Accordingly, we find in Evelyn's
Sylva, ch. 23, the remark: 'For masts, &c., those [firs] of Prussia
which we call *Spri-ht*.' γ. With this understanding, we may now
admit that *spri-ht-beer* is one of the very few words in English which are
derived immediately from German. = G. *spri-ht-bier*, spruce-beer, lit.
'sprouts-beer'; G. *spri-ht-schichte*, spruce-*fr*; *spri-ht-schichte*, spruce-
wine. = G. *spri-ht*, pl. of *spri-ht*, a sprout, cognate with E. *spri-ht*;
and *bier*, cognate with E. *beer*; see *SPROUT* and *BEER*. Note also
Du. *jopon-bier*, 'spruce-beer' Sewel's Du. Dict. ed. 1754. The word
spri-ht = Prussia, is French, from G. *Prussia*, as shown above.

SPRY, active, nimble, lively. (Scand.) Added by Todd to John-
son. Given by Halliwell as a Somersetshire word, but more general.
= Swed. dial. *spri-ht*, very lively, skittish (as a horse), Riets; allied
to Swed. dial. *spri-ht*, *spri-ht*, or *spri-ht*, spirited, mettlesome. In fact,
spri-ht is a weakened form of prov. E. *spri-ht* (Halliwell), which again
is a weakened form of *spri-ht*, active, a Wiltshire word. See
SPARK, *SPARK* (2). Doublet, *spri-ht*.

SPUE, the same as *Spew*, q. v.

SPUME, foam. (L.) Not common. M. E. *spume*, Gower, C. A.
ii. 265, l. 12. = Lat. *spuma*, foam. β. It would seem simplest to
derive this from Lat. *spuere*, to spit forth; see *Spew*. But Fick
gives the Aryan form as SPAINA or SPAIMA, whence also Skt.
spuma, foam, Russ. *spuma*, foam, A. S. *spum*; see *FOAM*. And he
thinks the root is of SPA, to swell, as if the sense were 'surge'; cf.
Skt. *spady*, to swell, to which verb Benfey refers Skt. *spuma*; see *SPAN*.
Der. *spuere*, verb, q. v.; *spu-ice*, q. v.; *spu-ice* (2), q. v. Doublet,
spum.

SPUNK, tinder; hence, a match, spark, spirit, mettle. (C., = L.,
= Gk.) Also *spunk*; see examples in Jamieson and Halliwell. 'In
spunk or tinder;' Stanyhurst, tr. of Virg. *Æn.* i. 175; ed. Arber, p.
23. The orig. sense is tinder or touchwood. = Irish and Gael. *spun*,
sponge, tinder, touchwood; applied to touchwood from its spongy
nature. = Lat. *spongia*, a sponge; hence pumice-stone, or other
porous material. = Gk. *σπυγγη*, *σπυγγη*, a sponge; see *SPONGE*.

SPUR, an instrument on a horseman's heels, for goading on a
horse, a small goad. (E.) M. E. *spurs*, *spore*, Chaucer, C. T. 475;
P. Plowman, B. xviii. 12. = A. S. *spura*, *spora*. 'Calcar, *spura*;' *Wright's
Voc.* i. 84, l. 3. Cf. *hand-spura*, a hand-spur, Beowulf, 986
(Grein). † Du. *spore*, a spur; also a track; see *SPUR*. † Icel. *spori*.
† Dan. *spore*. † Swed. *sporre*. † O. H. G. *spore*; M. H. G. *spur*; G.
spore.

β. All from a Teut. type SPORA, a spur. From the
of SPAR, to quiver, to jerk, which appears in G. *sich sporen*, to
struggle against; one sense of this root is to kick, jerk out the feet,
as in Lithuan. *spirti*, to resist, to kick out as a horse; cf. Skt. *spahar*,
spahar, to throb, to struggle. Hence the sense of *spur* is 'kicker.'
γ. A closely allied word occurs in A. S. *spor*, a foot-track, Du. *spoor*,
Icel. *spor*, G. *spur* (see *SPUR*); whence was formed the verb
appearing as A. S. *sprianan*, Icel. *spri-htan*, G. *spri-htan*, to trace a foot-
track, to investigate, enquire into, represented by Lowland Sc. *spier*,

of apple, a stain, spot. Der. *squally*, -ness. Also *squat* or (rare), from *squat-ere*.

SQUALL, to cry out violently. (Scand.) 'The raven croaks, the carrion-crow doth squall'; Drayton, Noah's Flood (R.) = Icel. *skvalla*, to squeal, bawl out; *skvalla*, a squalling. + Swed. *squalla*, to stream, gush out violently; *squall*, an impetuous running of water; *squall-regn*, a violent shower of rain (whence E. *squall*, sb., a burst of rain). + Dan. *squallere*, to clamour, bluster; *squallere*, clamour, noisy talk. Cf. Swed. dial. *skvalla*, *skvalla*, to gush out with a violent noise, to prattle, chatter; Gael. *sgaf*, a loud cry, sound of high wind, *sgaf*, to howl. β. From a base SKWAL, expressive of the outburst of water; allied to Trent. base SKAL, to resound, as in G. *schallen*, Icel. *skella* (pt. t. *skell*); Fick, iii. 334. Cf. SKWAP, the base of Squabble, q. v. Der. *squall*, sb., as above; *squally*, Doublet, *squall*.

SQUANDER, to dissipate, waste. (Scand.) Now used only of profuse expenditure, but the orig. sense was to scatter or disperse simply, as still used in prov. E. 'His family are all grown up, and squandered (dispersed) about the country,' Warwicksh. (Halliwell). 'Squandered (scattered) abroad'; Merch. of Ven. i. 3. 22. 'Spaine . . . hath many colonies to supply, which lye squandered up and down.' Howell, Foreign Travel, sect. ix. ed. Arber, p. 45. 'All along the sea they drive and squander the huge Belgian fleet'; Dryden, Annus Mirabilis, st. 67. Mr. Wedgwood's solution of this curious word is plainly the right one, viz. that it is a nasalized form (as if for *squander*?) of Lowland Sc. *squatter*, to splash water about, to scatter, dissipate, or squander, to act with profusion (Jassonson). This is the same as prov. E. *swatter*, to throw water about, as geese do in drinking, also, to scatter, waste (Halliwell); also as prov. E. *swattle*, to drink as ducks do water, to waste away (id.). These are frequentatives from Dan. *squatte*, to splash, spurt; figuratively, to dissipate, squander; cf. *squatt*, sb., a splash. So also Swed. *squattare*, to squander, lavish one's money (Widegren); frequentative of *squatta*, to squirt (id.); Swed. dial. *skvätta*, a strong verb (pt. t. *skvatt*, supine *skvattit*), to squirt. Note also Icel. *skvatta*, to squirt out water, properly of the sound of water thrown out of a jug, *skvatta*, a gush of water poured out. The *d* appears in O. Du. *swadideren*, 'to dabble in the water as a goose or duck,' Hexham; and in Swed. dial. *skvadra*, verb, used of the noise of water gushing violently out of a hole (Rietz). The word is now used metaphorically, but the orig. sense was merely to splash water about somewhat noisily; and the base is a form SKWAT, expressive of the noise of splashing water about; cf. prov. E. *swat*, to throw down forcibly (North); *swash*, a torrent of water. See Squabble and Squall, words of similar formation. The particular form SKWAT of the base may have been suggested by SKAT, the base of Scatter, q. v. Der. *squander* or. And see Squirt.

SQUARE, having four equal sides and angles. (F., = L.) M. E. *square* (disyllabic), Chaucer, C. T. 1078. = O. F. *esquarr*, 'square, or squared,' Cot.; *esquarrs*, sb., a square, or squareness. The sb. is the same as Ital. *quadrato*, 'a squadron, also a square, square, or carpenter's ruler'; cf. Ital. *quadrato*, 'to square,' id. All formed from a Low Lat. verb *quadrare*?, not found, but a mere intensive of Lat. *quadrare*, to square, make four-cornered, by prefixing the prep. *an*. The verb *quadrare* is from *quadrum*, four-cornered, put for *quater* or *quater*, from *quater*, four, cognate with E. *four*. See Ex., Quarry, Quadrant, and Four. Der. *square*, sb., *squars*, verb, *squarsely*, -ness. Also *squars* (s), q. v., *squard*, *squard-on*.

SQUASH, to crush, to squeeze flat. (F., = L.) No doubt commonly regarded as an intensive form of *quash*; the prefix *s-* answering to O. F. *es-* = Lat. *ex-*. But it was originally quite an independent word, and even now there is a difference in sense; to *quash* never means to squeeze flat. M. F. *eschachen*, Barlaam and Josaphat, l. 663, pt. in Altenglische Legenden, ed. Horstmann, p. 224. - O. F. *eschacher*, to crush (Roquefort, who gives a quotation); also spelt *eschacher*, 'to squash, beat, batter, or crush flat'; Cot. Mod. F. *eschacher*. This answers to Span. *eschacher*, *eschacher*, only used reflexively, in the sense to squat, to cower (Diez). Also the F. *eschacher* answers to Sardinian *cattare*, to press flat (id.). Dies further shows that this F. *eschacher* (Sard. *cattare*) answers to Lat. *coactare*, to constrain, force, hence to press. The prefix *es-* = Lat. *ex-*, extremely; hence *eschacher* is 'to press extremely,' crush flat, squash. = Lat. *ex-*; and *coact-us*, pp. of *coagere* (= *co-agere*), lit. to drive together; see Ex., Cogent; also Con- and Agent. And see Squat, a closely allied word. Der. *squash*, sb., a soft, unripe peascod, Tw. Nt. i. 5. 166.

SQUAT, to cower, sit down upon the hams. (F., = L.) 'To squatte as a hare doth'; Minshew, ed. 1627. Here *squat* is to lie flat, as if pressed tightly down; and the old sense of *squat* is, not uncommonly, to press down, crush, much like the sense of Squash, which is a closely related word. [This is well exemplified in Spanish; see below.] 'His grief deepe squating,' where the Lat. text has *pressat*;

Stanyhurst, tr. of Virgil, *Æn.* l. 509. M. E. *squaten*, to press or crush flat. 'The foundations of hills ben togður smyten and *squat*' = the foundations of the hills are smitten together and crushed; Wyclif, s. King, xxi. 8. 'Squat sal he bevedat' = he shall crush the heads (Lat. *comprensus capitis*), Early Eng. Psalter, ed. Stevenson, Pa. cvii. (or cix.) 6. This explains prov. E. *squat*, to make flat, and *squat*, adj., flat. It is important also to note that *quat* is used in the same sense as *squat*; indeed, in the Glossary to the Exmoor Scolding, the word *squat* is explained by 'to *quat* down,' which shows that the *s-* in *squat* is a prefix. = O. F. *esquatis*, to flatten, crush (Roquefort). = O. F. *es-* = Lat. *ex-*, extremely; and *quatis*, to press down, hence, reflexively, to press oneself down, to squat, cower. 'Els es *quatis* deles lun de pilers' = she *squatted* down beside one of the pillars; Bartsch, Chrestomathie Française, col. 262, l. 16. The corresponding word is Span. *acachar*, *acachar*, whence *acacharse*, 'to crouch, lie squat' (Meadows), *acacharse*, 'to stoop, crouch, squat, cower' (id.). Minshew's O. Span. Dict. has: '*acachar*, to squat as a hare or conie.' Without the prefix, we find Span. *acach*, *gach*, bent, bent downward, lit. pressed down; Ital. *quatto*, 'quatte, kncht, close, still, lurking' (Florio), *quattare*, 'to squat, to hush, to lye close' (id.). Dies shows that O. F. *quatis* and Ital. *quato* are due to Lat. *quatus*, pressed close together (whence also F. *acach*, to squat, *acach*, to hide). Thus the etymology of *squat* is from Lat. *ex-*, *es-* for *sum*, together, and *quatis*, pp. of *quatis*, to drive. See Ex-, Con-, and Agent; and see Squash. Der. *squatt* or. Any connection of *squat* with Dan. *squatte*, to splash, is entirely out of the question; the E. word related to Dan. *squatte* is Squander, q. v.

SQUAW, a female, woman. (W. Indian.) 'Squaw, a female, woman, in the language of the Indian tribes of the Algonquin family. = Massachusetts *squa*, *scaw*; Narragansett *squaw*; Delaware *scaw* and *scaw*; used also in compound words (as the names of animals) in the sense of female'; Webster.

SQUEAK, to utter a shrill sharp cry. (Scand.) In Hamlet, l. 2. 216. 'The squeaking, or screeking of a rat'; Baret (1580). = Swed. *squaka*, to croak; cf. Norweg. *skvaka*, to cackle (Aasen); Icel. *skvaka*, to give a sound, as of water shaken in a bottle, *skvaka*, a noise. And cf. Swed. *squaka*, to squeal. Allied to Squeal, Quack, Cackle; expressive of the sound made. So also G. *quaken*, to quack; *quäken*, *quäken*, to squeak. Der. *squack*, sb.

SQUEAL, to utter a shrill prolonged sound. (Scand.) In Jul. Cæs. ii. 2. 24. M. E. *squial*, Censor Mundi, l. 1344. = Swed. *squiala*, to squeal; Norweg. *skviala*, to squeal (Aasen). Used (in place of *squak*?) as a frequentative of *squack*; the sense is 'to keep on squeaking'; see Squeak. ¶ Notwithstanding the close similarity, *squall* is not quite the same word, though the words are now confused. Both, however, are expressive of continuous sounds. See Squall. Der. *squack*, sb.

SQUEAMISH, scrupulously fastidious, over-nice. (Scand.) *with F. suffix*. 'To be *squamous*, or nice, Delicias facere'; Baret (1580). This is one of the cases in which initial *qu* is put for *su*; cf. *squaine*, a swain (Levinus); *squalloryn*, to swelter (Prompt. Parv.). M. E. *swymous*, 'Swymous, or *swymous*, Abominativus'; Prompt. Parv., p. 482; also written *swymous*, p. 419. *Squamous*, in Chaucer, 3317, means fastidious, sparing, infrequent, retentive, with occasional violent exceptions; see l. 3804. In a version of the Te Deum from a 14th-century primer given by Mackell (Mon. Rit. ii. 22) we have 'Thou wert not *swymous* of the masden wombe'; see Notes and Queries, 4 S. iii. 181. The word is formed (with the suffix *-ous* = O. F. *-ous* = Lat. *-osum*) from the M. E. *swesm*, in the sense of 'vertigo' or dizziness, or what we now call a 'swimming' in the head. 'Swesm, or *swesm*, subita agrotatio,' Goaldman; cited by Way to illustrate 'Swesm, of mornyng [mourning], Tristicia, molestia, meror' in Prompt. Parv. *Swesm*, a swoon, trance, occurs in The Crowned King, l. 29, pr. in App. to P. Plowman, Text C. 'Soche a *swesm* lys harte can swalm' = such a dizziness overpowered his heart, Le Bone Florence, l. 770, in Ritson, Met. Romances, vol. iii. *Swesm*, a sore grief, Gen. and Exodus, ed. Morris, l. 391. The word is from a Scand. source, so that the putting of *qu* (a Scand. combination) for *su* is the less remarkable. For further illustrations, see 'Swesmish, *Swesmish*, hesitating, diffident' in the Cleveland Glossary; *swesm*, to grieve, vex, displease, in the Ancræn Riwe, pp. 312, 330, 308, 404. The orig. sense is dizzy, as if from a swimming in the head, hence overcome with disgust or distaste, faint, expressing distaste at, and so over-nice, fastidious, *squamous*. = Icel. *swesm*, a bustle, a stir (the sense 'a soaring' is out of place, as there is no real connection with *swesm*); Norweg. *swesm*, a hovering about, a sickness that comes upon one, esp. a contagious disease, a slight intoxication (Aasen). More common as Icel. *swesm*, a swarming in the head, Swed. *swemmung*, a swoon, swooning, Dan. *swemmel*, giddiness, dizziness, *swime*, a fainting-fit, A. S. *swime*, a swoon (Grenn),

Dn. *swijn*, a swoon; cf. also Low G. *swinnen*, *swinnen*, to hover or totter, to swoon, A. S. *swinnan*, to wander (Grein). β . The simple verb appears in Icel. *swima* (frequent. *swimma*), to be giddy; O. Swed. *swima*, to be dizzy (Ihre), mod. Swed. *swimma*, to faint, Dan. *swime*, *swimma*, to faint. All from the base SWIM, as seen in E. *swim*, to be dizzy. Fick supposes this to be a different word from the usual E. *swim*, to float; and it is just as well to keep these verbs apart. See SWIM (2). γ . That *swimmish* was confused with *quinnish* is very probable; it seems to have affected the meaning of the word *quinn*, which was properly 'destruction,' from the verb to *quell*. That the words have no real connection, is clear from the utter difference between the verbs *swim* and *quell*. Der. *swimmishly*, *swimmishly*.

SQUEEZE, to crush or press tightly, to crowd. (E.) 'To squeeze, or thrust together;' Baret (1580). The initial *s* is prefixed for emphasis, being due to the O. F. *sq-* = Lat. *sq-*, an intensive prefix; to *sq-* = to squeeze out. M. E. *quiesim*; 'quies out the jus' = squeeze out the juice, Reliq. Antiquæ, l. 303 (Stratmann). = A. S. *swincan*, to squeeze, crush; generally written *swycan*, and used in the compound *swycan*, to crush to pieces, squeeze to death, Ælfric's Homilies, l. 60, 513; ii. 26, 166, 294, 310. Also *swincan*; in Luke, xii. 18, where the earlier version has *swycan* (short for *swycan*), the latter has *swincan* (short for *swincan*). β . Leo and Ettmüller have the spelling *swincan*, but adduce no authority; in the quotations given by Leo, it is not really so spelt in the MSS. They wish to force a connection with A. S. *swincan*, to lament (Grein); as if *swincan* were its causal. γ . It seems more likely to be related to Goth. *swistjan*, to destroy. Cf. Swed. *quäsa*, to squeeze, bruise, wound; G. *quetschen*, to squash, bruise. From the Teut. base KWIS, to destroy, Fick, iii. 55; where is further compared Lithuan. *kwisiti*, to destroy (Nesselmann, p. 145), Skt. *kw*, to overpower; perhaps from γ GI, to overpower; Fick, iii. 570. Der. *squeeze*, sb.

SQUIB, (1) a paper tube, filled with combustibles, like a small rocket; also (2) a lampoon. (Scand.) L. 'Can he tic squibs' their tails, and fire the truth out' Brama and Fletcher, The Chances, v. s. 6. 'A squib, a ball or darts of fire;' Minsheu, ed. 1637. Spenser has it in the curious sense of 'paltry fellow,' as a term of disdain; Mother Hubbard's Tale, 371. Squibs were sometimes fastened slightly to a rope, so as to run along it like a rocket; 'The squib' run to the end of the line, and now for the cracker' [explosion]; Dryden, Kind Keeper, Act v. sc. 1. 'Hung up by the heels like meteors, with squibs in their tails;' Ben Jonson, News from the New World (and Herald). β . *Squib* is a weakened form of *swip*, and this again is a Northern form of *swip*, a word significant of swift smooth motion; a *swip* was so named from its swift darting or flashing along. [A squib fastened to a ring on a string, or laid on very smooth ground, will run swiftly along backwards.] M. E. *swyppen*, *swyppen*, to move swiftly, fly, sweep, dash; 'the *swyppend water*' = the dashing or sweeping water, Anturs of Arthur (in Three Met. Romances), st. v. 'When the saul fra the body *swypps*,' i. e. flies; Prick of Conscience, l. 1196. 'Tharfor þai *swypps* [dart] þurgh purgatory, Als a foul [bird] that *flys swerdy*;' id. l. 3322. '*Swypp* forð' = hurried away, snatched away, Ancren Riwe, p. 216, l. 4. = Icel. *swipa*, to flash, dart, of a sudden but noiseless motion; *swipa*, a swift movement, twinkling, glimpse; Norweg. *swipa*, to run swiftly (Ansen). The Teut. base SWIP was also used to express the swift or sweeping motion of a whip; so that we also find A. S. *swipa*, a whip (John, ii. 15). Du. *swiep*, a whip, G. *schwippe*, a whip-lash, a switch. Note also Dan. *swippe*, to crack a whip, *swip*, an instant, moment, *at swip*, in a trice, Swed. dial. *swipa*, *swipa*, to sweep, swing, lash with a whip.

γ . All from Teut. base SWIP, to move with a turning motion, move swiftly, sweep along (Fick, iii. 365); see further under SWEEP, SWOOP, SWIFT. Thus a *swip* is 'that which moves swiftly,' 'that which sweeps along;' cf. '*swypp*, *agilis*' in Prompt. Parv. 2. A *swip* also means a political lampoon; but it was formerly applied, not to the lampoon itself, but to the writer of it. 'The *swipes* are those who, in the common phrase of the world, are call'd libellers, lampooners, and pamphleteers; their fireworks are made up in paper;' Tatler, no. 68; Nov. 1, 1709. It has been noted above that Spenser uses *swip* as a term of derision; it was equivalent to calling a man a firework, a flashy fellow, making a noise, but doing no great harm. 8. The sense of child's squirt is due to its resemblance to a squib; it squirts water instead of spouting fire.

SQUILL, a genus of bulbous plants allied to the onion. (F., = L., = Gk.) M. E. *quille*. 'Squilla, herba, Cypa maria, bulbus;' Prompt. Parv. = F. *quille*, 'the squill, sea-onion; also, a prawn, shrimp;' Cot. = Lat. *quilla*, also *quilla*, a sea-onion, sea-leek; a kind of prawn. = Gk. *skilla*, a squill; cf. *skivros*, a squill. β . Prob for *skil-la*, *skil-les*, from its splitting into scales; the prawn might be also named from its scaly coat; cf. *skil-les* (= *skil-les*), to split, cleave; see Schism.

SQUINANCY, the old spelling of Quinsy, q. v.

SQUINT, to look askew. (Scand.) The earliest quotation is the following: 'Biboldeð o luft and *sqwint*' = looks leftwards and askew; Ancren Riwe, p. 212, l. 3. Like most words beginning with *sq*, the word is prob. Scandinavian; and I suppose the usual *sq* to stand for *sw*, as in other instances; see Squamish. Moreover, the final *t* probably stands for an older *k*; as preserved in prov. E. (Suffolk) *sqwint*, to wink (Halliwell). Thus the oldest form would be *swint*. = Swed. *swinda*, to shrink, to flinch (whence the notion of looking aside or askance), nasalized form of *swiha*, to balk, fail, flinch. Cf. O. Swed. *swinda*, to beguile. β . This Swed. *swinda* is cognate with A. S. *swindan*, to defraud, betray, also to escape, avoid; the orig. sense was prob. 'to start aside' or flinch; see the Teut. base SWIK in Fick, iii. 364. γ . More light is desired regarding this word. The derivation above given is the best I can suggest.

SQUIRE (1), the same as Esquire, q. v. (F., = L.) It occurs, spelt *sqwira*, as early as in King Horn, ed. Lumby, l. 360. Doublet, *sqwira*.

SQUIRE (2), a square, a carpenter's rule. (F., = L.) Is Shak. L. L. L. v. 2. 474. M. E. *sqwira*, Floria and Blancheville, ed. Lumby, 325. = O. F. *esquiere*, 'a rule, or square;' Cot. Mod. F. *esquiere*. Merely another form of O. F. *esquiere*, a square; see Square. Doublet, *sqwira*, sb.

SQUIRREL, a nimble, reddish-brown, rodent animal. (F., = L., = Gk.) M. E. *sqwirl* (with one *r*), Seven Sages, ed. Weber, l. 1777. Also *sqwirl*. 'Hic scurellus, a *sqwirlle*;' Wright's Voc. i. 251; cf. p. 188. = O. F. *esquiere* (Barguy); spelt *esquiere* in Cotgrave. Mod. F. *esquiere*. = Low Lat. *esquiritus* (as above), also *esquiritus* (DuCange). Put for *esquiritus*?, *sciurulus*?, diminutives of *sciurus*, a squirrel. = Gk. *skirra*, a squirrel; lit. 'shadow-tail,' from his bushy tail. = Gk. *skia*, for *skia*, a shadow, from γ SKA, to cover (see BOAMA); and *skia*, a tail, for which see Curtius, i. 434.

SQUIRT, to jet, throw or jerk out water. (Scand.) 'I *sqwirts* with a *sqwyrte*, an instrument;' Palgrave. It is difficult to account for the *r*, which appears to be intrusive. It is doubtless allied to prov. E. *sqwarter*, to squirt (Somersetsh.), and *sqwitter*, a leak or looseness, diarrhoea. Thus Palgrave has both: '*sqwyrte*, an instrument;' and '*sqwyrte*, a leak, *sqwyrte*.' Cotgrave gives O. F. *sqwira*, 'squirt, a leak.' = Swed. dial. *skwirt*, to sprinkle all round; frequentative of *skwitta* (pt. t. *skwatt*), a strong verb, with the same sense as Swed. *skwitta*, to squirt (Widegren), which is the causal form; see Rota. Icel. *skwita*, to squirt out, throw out, properly of the sound of water thrown out of a jug; *skwerta*, a gush of water poured out. Dan. *skwarte*, to splash. See further under Squander. The prov. *skwirt*, to squirt, is the same word, with *sw* for *sq*; we even find *blaggod* *skwirt* = dirtied with squirting, in Walter de Biblesworth, Wright's Voc. i. 273, l. 1. Der. *sqwirt*, sb., in Palgrave.

STAB, to pierce with a sharp instrument. (C.) 'I *stabs* in with a dagger or any other sharpe weppyn;' Palgrave. M. E. *stabe*, sb.; '*Stabe*, or wovnde of smyttyng, Stigma;' Prompt. Parv. I believe this word to be of Celtic origin, and to signify, originally, the driving into the ground of a sharpened wooden stake. = Irish *stobaim*, I stab; Gael. *stob*, to thrust or fix a stake in the ground, to stab, thrust, from *stab*, a stake, a pointed iron or stick, a stub or stump. This Gael. *stob* is cognate with E. *staff*; see Staff, Stub. (So also Russ. *staba*, a setting, also a stake; *stabit*, to set, put, place.) Der. *stab*, sb., Temp. iii. 3. 63.

STABLE (1), a stall or building for horses. (F., = L.) M. E. *stable*, King Almundyr, 778. = O. F. *estable*, 'a stable;' Cot. Mod. F. *stable*. = Lat. *stabilium*, a standing-place, abode, stall, stable. Formed with suffix *-ilium* from *stare*, to stand, cognate with E. Stand, q. v. Der. *stable*, verb, *stabling*.

STABLE (2), firm, steady. (F., = L.) M. E. *stable*, Rob. of Glouc., p. 54, l. 9. = O. F. *estable*, *stable* (Barguy). = Lat. *stabilis*, acc. of *stabilis*, stable, standing firmly; formed with suffix *-ilis* from *stare*, to stand, cognate with E. Stand, q. v. Der. *stabil-y*; *stabil-ness*, Mach. iv. 3. 93; *stabil-ty*, spelt *stabiltyte*, Wyatt, tr. of Pa. 38 (R.), coined from Lat. *stabilitas*, firmness. Also *stabilsh*, M. E. *stabilsh*, Chaucer, C. T. 3997, the same word as *establich*, q. v.

STACK, a large pile of wood, hay, corn, &c. (Scand.) M. E. *stak*, *stak*. 'Stakke or heep, Agger;' Prompt. Parv. *Stak* in Havelok, 814, is prob. merely our *stak*. [*Stakke*, Chaucer, Persones Tale, De Luxuria (Tyrrwhitt), is an error for *stak*; see Group I, 841.] = Icel. *stakr*, a stack of hay; cf. Icel. *stakka*, a stump, as in our chimney-stack, and in *stak*, a columnar isolated rock; Swed. *stak*, a rick, heap, stack; Dan. *stak*. The sense is 'a pile,' that which is set or stak up; the allied E. word is Stake, q. v. Der. *stak*, verb, as in Swed. *staka*, Dan. *stakke*, to stack; *stak-gård*, answering to Icel. *stak-garðr*, a stack-garth (*garth* being the Norse form of *yard*); also *hay-stack*, *corn-stack*.

STAFF, a long piece of wood, stick, prop, pole, cudgel. (E.)

M. E. *staf*, pl. *staves* (where *s* = *z*). 'Ylik a *staf*;' Chaucer, C. T. 194. 'Two *staves*;' P. Plowman, B. v. 28. = A. S. *staf*, pl. *stafas*, Exod. xii. 19. John. vii. 15. The pl. *stafas* also meant letters of the alphabet; this meaning seems to be nearly preserved in *staves* as a musical term. † Du. *staf*. † Icel. *staf*, a staff, also a written letter (see Icel. Dict.). † Dan. *stak*, *stav*. † Swed. *staf*. † G. *stab*; O. H. G. *stap*. † Gael. *stab*, a stake, stump. And cf. Lat. *stipes*, a stock, post, log; Goth. *stabs*, a letter, hence, an element, rudiment, Gal. iv. 3. β. The word is parallel to *stab*, with much the same orig. sense, viz. a prop, support, a post firmly fixed in the ground; as shewn by Skt. *stāpaya*, to place, set, establish, causal of *stāb*, to stand; from STA, to stand; see *Stand*. So also Gael. *stab*, to fix in the ground as a stake, Irish *stobain*, I *stab*. And see *Stub*, *Stab*. Der. *distaff* (for *dis-staf*), q. v. Doublet, *stav*, sb.

STAG, a male deer. (Scand.) The word was also applied to the male of other animals. 'Stagge, ceruus;' Levins. 'Staggander [= stag gander, male gander], anser;' id. Lowland Sc. *stag*, a young horse; prov. E. *stag*, a gander, a wren, a cock-turkey. = Icel. *steggr*, *steggr*, a he-bird, a drake, a tom-cat. Allied to Swed. *steg*, a step, a round of a ladder (lit. something to mount by). The sense is 'mounter'; from Icel. *stiga*, to mount. See *Stair*. Der. *stagg*, *stagg*.

STAGE, a platform, theatre; place of rest on a journey, the distance between two such resting-places. (F., = L.) M. E. *stage*, Floriz and Blanchefur, ed. Lumby, 255; King Alisaunder, 7684. = O. F. *estage*, 'a story, stage, loft, or height of a house; also a lodging, dwelling house;' Cot. Mod. F. *stage*; Ital. *staggio*, a prop; Prov. *estage*, a dwelling-place (Bartsch). Formed as if from a Lat. type *stadium* (not found), a dwelling-place; due to Lat. *stadium*, supine of *stare*, to stand, with suffix *-ium*, *-ium*. See *Stable* (1), *Stand*. Der. *stage-coach*, a coach that runs from stage to stage; *stage-player*; *stag-ing*, a scaffolding.

STAGGER, to reel from side to side, vacillate; also, to cause to reel, to cause to hesitate. (Scand.) 'I *stagger*, I stande not stedfast;' Palgrave. *Stagger* is a weakened form of *staker*, M. E. *staker*. 'She rist her up, and *staker* heer and ther;' Chaucer, Legend of Good Women, l. 37 from end. = Icel. *stakra*, to push, to stagger; frequentative of *staka*, to punt, to push. We also find *staka*, to punt, push with a pole, derived from *staki*, a punt-pole, a stake; similarly *staka* must be derived from an old form (*staki*?) of *staki*, which is cognate with E. *Stake*, q. v. So also Dan. *staga*, to punt with a pole, from *staga*, a pole, a stake. Thus the orig. sense was 'to keep pushing about,' to cause to vacillate or reel; the intransitive sense, to reel, in later. † O. Du. *staggeren*, to stagger as a drunken man (Hexham); frequent. of *staden*, *staden*, to stop or dam up (with stakes), to set stakes, also 'to leave or give over work,' id. In this latter view, to *stagger* might mean 'to be always coming to a stop,' or 'often to stick fast.' Either way, the etymology is the same. Der. *stagger*, s. pl., vertigo, Cymb. v. 5. 234.

STAGNATE, to cease to flow. (L.) A late word; *stagnate* and *stagnant* are in Phillips, ed. 1706. = Lat. *stagnatus*, pp. of *stagnare*, to be still, cease to flow, to form a still pool. = Lat. *stagnum*, a pool, a tank. See *Stank*. Der. *stagnant*; also *stagnant*, from Lat. *stagnant*, stem of pres. part. of *stagnare*. Also *stanch*, q. v.

STAD, steady, grave, sober. (F., = O. Du.) It may be observed that the resemblance to *steady* is accidental, though both words are ultimately from the same root, and so have a similar sense. *Stad* stands for *stay'd*, pp. of *stay*, to make steady; and the actual spelling *stay'd* is by no means uncommon. 'The strongest man o' th' empire, Nay, the most *stay'd*... The most true;' Beaumont and Fletcher, Valentinian, v. 6. 11. 'The fruits of his *stay'd* faith;' Drayton, Polyolbon, song 24 (R.) Spenser even makes the word dissyllabic; 'Held on his course with *stay'd* stedfastness,' F. Q. ii. 12. 29. See *Stay*. Der. *stead-ly*, *stead-ness*.

STAIN, to tinge, dye, colour, sully. (F., = L.) An abbreviation of *stains*, like *sport* for *disports*, *spend* for *dispend*. M. E. *stainen*, Gower, C. A. l. 225, l. 19; *short* for *distainum*, Chaucer, Legend of Good Women, 255. = O. F. *distaindre*, 'to distain, to dead or take away the colour of;' Cot. 'I *stoyas* a thyng. I *distoyas*;' Palgrave. Thus the orig. sense was 'to spoil the colour of,' or dim; as used by Chaucer. = Lat. *dis*, away; and *tingere*, to dye. See *Dis* and *Tinge*. Der. *stain*, sb.; *stain-lets*, Tw. Nt. l. 5. 278.

STAIR, a step for ascending by. (E.) Usually in the plural. [The phrase 'a pair of stairs' = a set of stairs; the old sense of *pair* being a set of equal things; see *Pair*.] M. E. *stair*, *stare*, *stayer*. 'Ne *stoyers* to *stoye* [mount] on;' Test. of Love, b. l.; near the beginning. 'Heih se *stare* = high is the stair; Ancren Riwle, p. 284, l. 8; the pl. *stare* occurs in the line above. = A. S. *stager*, a stair, step; 'Ascensorum, *stager*;' Wright's Voc. l. 26, col. 2, l. 3. [The *g* passes into *y* as usual, and just as A. S. *dag* became *day*, so A. S. *stager* became *stayer*, *stoyr*, *stair*.] The lit. sense is 'a step to

climb by,' 'a mounter;' from A. S. *stah*, pt. t. of *stigan*, to climb. † Du. *steiger*, a stair; allied to *stegel*, a stirrup, *steg*, a narrow bridge; all from *stigen*, to mount. Cf. also Icel. *stigi*, *stegi*, a step, ladder (whence prov. E. *use*, a ladder), *stigr*, a path, foot-way (orig. an uphill path); from *stiga*, to mount. † Swed. *steg*, a round of a ladder, *stega*, a ladder; from *stiga*, to mount. † Dan. *stige*, a ladder, *sti*, a path; from *stige*, to mount. † G. *steg*, a path; from *stigen*, to mount. β. All from Teut. base STIG, to climb, mount (Fick, iii. 347), answering to Aryan of STIGH, to climb, ascend, whence also Skt. *stigh*, to ascend, Gk. *στειχων*, to ascend, march, go. Gotha *stigen*, to ascend; also E. *stila*, q. v., *stirrup*, q. v. Der. *stair-case*; *stair-work*, Wint. Tale, iii. 3. 75.

STAIR, a landing-place. (E.) A provincial word; also spelt *stair*, *stake* (Halliwell). = A. S. *staf*, a bank, shore (Grein); also A. S. *staf*, Thorpe, Diplomatarium Ævi Saxonici, p. 147, l. 5. Cf. Icel. *staf*, a harbour, roadstead. Allied to *Stand*, q. v.

STAKE, a post, strong stick, pale. (E.) M. E. *stake*, Chaucer, C. T. 2620 (dissyllabic). = A. S. *staca*, a stake, Ælfred, tr. of Orosius, b. v. cap. 5; also a sharply pointed pin, Thorpe, Diplomatarium, p. 230, l. 14. The latter sense is important as pointing to the etymology. From the Teut. base STAK, to pierce; appearing in G. *stach*, pt. t. of the strong verb *stachen*, to pierce, stick into. See *Stick* (1). Thus, the orig. sense is 'a piercer,' the suffix *-a* marking the agent, as in A. S. *stunt-a*, a hunter; hence a pin, a sharply pointed stick. † O. Du. *stake*, *stach*, 'a stake or a pale, a pile driven into water, a stake for which one playeth;' Hexham (Du. *stach*). Cf. *staken*, to stab, put, stick, prick, sting; id. † Icel. *staki*, a stake, punt-pole. † Dan. *stags*, a stake. † Swed. *stake*, a stake, a candle-stick. And cf. G. *stake*, a stake, pole (perhaps borrowed); *stachel*, a prick, sting, goad. β. The sense of a sum of money to be played for may be borrowed from Dutch, being found in O. Dutch, as above. It occurs in Wint. Tale, l. 2, 248; and the phr. *at stake* or *at the stake* occurs five times in Shak. (Schmidt). In this sense, a stake is that which is 'put' or pledged; cf. O. Du. *hanselom in schuldt steken*, 'to runne himself into debt;' Hexham. ¶ A closely allied word is *stach*, a pile, a thing stuck up; see *Stack*.

STALACTITE, an inverted cone of carbonate of lime, hanging like an icicle in some caverns. (Gk.) Modern. So called because formed by the dripping of water. Formed, with suffix *-itis* (Gk. *-ιτις*), from *σταλακτ-εις*, trickling; cf. *σταλακτις* (base *σταλακτις*), that which drops. = Gk. *σταλάξω* (= *σταλάξω*), to drip, drip; lengthened form of *σταλάω*, to drip. We also find *σταλακτις*, trickling, from *σταλάω* (= *σταλάω*), to drip, from the base *σταλάω* of *σταλάω*, a drop, *σταλάω*, a drop. β. The notion seems to be that of becoming stagnant, as in the case of water that only drips, not flows; and both bases (*σταλάω* and *σταλάω*) may perhaps be referred to the prolific STA, to stand, be firm. See *Stank*. And see *Stalagmite*.

STALAGMITE, a cone of carbonate of lime on the floor of a cavern formed by dripping water. (Greek.) Modern. Formed with suffix *-itis* (Gk. *-ιτις*), from *σταλάξω*, a drop; from *σταλάω* (= *σταλάω*), to drip. See *Stalactite*.

STALE (1), too long kept, tainted, rapid, trite. (Scand.) *Stale* is also used as a sb., in the sense of urine. Palgrave gives it in this sense; and see *staley* in Cotgrave. These senses are certainly connected, as shewn in O. Dutch. Hexham gives: '*Stal*, stale; *stale*, stale-beere; *stal-pisse*, stale-pisse, or urine.' *Stale*, adj., is in Chaucer, C. T. 13694, as applied to ale. The word is either of Low German or Scand. origin; we may, perhaps, consider it as the latter. = Swed. *stalla*, to put into a stall, to stall-feed; also, to stale, as cattle; Dan. *stalde*, to stall, stall-feed, *stale*, to stale (said of horses). = Swed. *stall*, a stable; Dan. *stald*, a stable (whence also *staldmög*, stable-dung). These words are cognate with E. *Stall*, q. v. Hence *stale* is that which reminds one of the stable, tainted, &c. β. In one sense, we may explain *stale* as 'too long exposed for sale,' as in the case of provisions left unsold; cf. O. F. *estaler*, 'to display, lay open wares on stalls' (Cot.), from *estal*, 'the stall of a shop, or booth, any place where wares are laid and shewed to be sold.' But since this F. *estal* is merely borrowed from the Teutonic word *stall*, it comes to much the same thing. ¶ Wedgwood, following Schmeiler, explains *stale*, sb., from stopping the horse to let him stale; and cites Swed. *ställa en häst*, to stop a horse. But, here again, the Swed. *ställa* is derived from Swed. *stall*, orig. a stopping-place; and this again brings us back to the same result. The etymology is certain, whatever may be the historical explanation. Der. *stale*, verb, Antony, ii. 2. 240; *stale-ness*, Per. v. 1. 58.

STALE (2), a decoy, snare. (E.) 'Still as he went, he crafty stales did lay;' Spenser, F. Q. ii. 1. 4. M. E. *stale*, theft; hence stealth, deceit, synem, or a trap; it occurs in Aycnbe of Inwyt, p. 9, l. 24. Compare the phrase *cunnes bi stales* = to come by stealth, to surprise; O. Eug. Homilies, l. 249, l. 20. = A. S. *stala*, theft, Matt.

rv 19. — A. S. *stelan*, to steal; see **STEAL**. Cf. A. S. *staldra*, a decoy reindeer.

STALE (3) **STHAL**, a handle. (E.) Chiefly applied to the long handle of a rake, hoe, &c.; spelt *S'ale* in Halliwell. *Stale* also means a round of a ladder, or a stalk (rd.) M. E. *stale*. 'A ladel . . . with a long *stale*' (3 MSS. have *stale*); P. Plowman, C. xlii, 379. — A. S. *stal*, *stol*; the dat. pl. *stalum* (in another MS. *stolum*) occurs in A. S. Leechdoms, ed. Cockayne, i. 134, in the sense of 'stalks'; † Du. *steel*, a stalk, stem, handle; † G. *stiel*, M. H. G. *stiel*, a handle, broom-stick, stalk. β. The form *stale* seems pat for *stale*; the org. vowel appears to be *i*, as in M. H. G. *stal*. The etymology is not clear; but it may be only a weakened form of **STALL**; a *stall* might mean the handle to which a tool is made fast, or by which it is held tight; see **STILL**.

γ. Cf. further Gk. *σταλός*, *σταλάς*, *σταλαός*, a handle or helve of an axe, *στάλαξ*, a column; which are certainly allied to Gk. *στάλαξ*, to set, place, and therefore allied also to **STALL**, **STILL**. We may also compare Gk. *στασις*, firm, solid, G. *sturz*, firm, stiff; words which spring from the same prolific √ STA, to stand, and are related to the words already cited. ¶ It is not likely that A. S. *stal* or *stol* is a mere derivative from Lat. *stulus*, in the sense of stem. Der. *stall* (1) and (2), q. v.

STALK (1), a stem. (E.) M. E. *stalks*, of which one sense is the stem or side-piece of a ladder. 'To clamber by the roages [rogers] and the *stalks*;' Chaucer, C. T. 3625. A dimin. form, with suffix *-le*, of M. E. *stale*, *stela*, a handle, A. S. *stal*, *stol*, a stalk; see **STALE** (3). † Icel. *stáltr*, a stalk; Dan. *stilk*; Swed. *stjolk*. Cf. also Gk. *στάλαξ*, a trunk, stem (of a tree), allied to *σταλάς*, a handle; also *στάλαξ*, a column; see Curtius, i. 261. Der. *stall* (2), q. v.

STALK (2), to stride, walk with slow steps. (E.) M. E. *stalken*, to walk cautiously. '*Stalbedes* ful stilly;' Will. of Palerne, 2728. 'With dredful foot [timid step] than *stalboth* Palamon;' Chaucer, C. T. 1481. — A. S. *staleum*, to go warily; *staleung*, a stalking. These words are due to Somner, and unauthorized; but the word also occurs in Danish, and he is probably right. † Dan. *stalts*, to stalk. Cf. A. S. *stale*, lofty, high (Grein). The notion is that of walking with lifted feet, so as to go noiselessly; the word is prob. connected with **STILL**, q. v., and with **STALK** (1) above. Halliwell has *Stalk*, the leg of a bird; *stalts*, to go slowly with, a quotation from Gower, C. A. l. 187; also *stilt*, the handle of a plough, which (like *stale*) is clearly an extension of **STALE** (3). We may explain *stalt*, verb, as to walk on lengthened legs or *stalts*, to go on tiptoes or noiselessly. Der. *stalt-er*; *stalt-ing-horse*, a horse for stalking game, explained in *Dictionary Rusticum*, 1726, quoted at length in Halliwell.

STALL, a standing-place for cattle, shed, division of a stable, a table on which things are exposed for sale, a seat in a choir or theatre. (E.) All the senses are from the notion of fixed or settled place or station. Indeed, *station* is from the same root. M. E. *stal*; dat. *stalle*, Chaucer, C. T. 8083. — A. S. *stal*, a place, station, stall; Grein, ii. 480; also *stal*, id. 477. † Du. *stal*, † Icel. *stallur*, a stall, pedestal, shelf; cf. *stall*, an altar. † Dan. *stald* (for *stall*), a stable, † Swed. *stall*. † G. *stall*; O. H. G. *stal*, † Lithuan. *stalus*, a table. † Skt. *stala*, *sthalā*, firm ground, a spot drained and raised, a terrace. And cf. Gk. *στάλαξ*, a column; *στάλαξ*, to place, set. β. All with the sense of firm place or station; from √ STA, extended from √ STA, to stand fast. See **STAND**. The base STAL is the same as STAR, appearing in Gk. *στασις*, firm, G. *sturz*, firm, Skt. *stāra*, firm, fixed, steady, sure; see **STAR**. Der. *stall-er*, from O. F. *estallage*, 'stallage,' Cot., where *stal*, a stall, is borrowed from Teutonic, and the suffix *-age* answers to Lat. *-arium*. Also *stall*, verb, Rich. III, l. 3. 206; *stall-ed*, fattened in a stall, Prov. xv. 17, from Swed. *stalla*, Dan. *stalle*, to stall-feed, feed in a stall. Also *stall-feed*, verb; *stall-fed*, Chapman, tr. of Homer, Ody. xv. 161. Also *stall-in*, q. v. From the same root are *station*, *stable*, &c.

STALLION, an entire horse. (F., — O. H. G.) Spelt *stalland* in *Levins*, with excrement *d*; *stallant* in Palgrave, with excrement *t*. M. E. *stalon*, Wright's Vocab. l. 187, col. 1, Gower, C. A. iii. 280, l. 24. — O. F. *estalon*, 'a stallion for mares;' Cot. Mod. F. *estalon*; cf. Ital. *stallone*, a stallion, also a stable-man, ostler. So called because kept in a stall and not made to work; Dies cites *opone ad stallum* from the Laws of the Visigoths. — O. H. G. *stal*, a stall, stable; cognate with E. **STALL**, q. v.

STALWART, sturdy, stout, brave. (E.) A corruption of M. E. *stalwart*, Will. of Palerne, 1950; Pricks of Conscience, 689; *Havelok*, 904. It is noticeable that *s* sometimes appears after the *l*; as in *stalwart*, O. Eng. Hom. l. 25, l. 12; *stalwart*, Juliana, p. 43, l. 11; *stalwart*, St. Margaret, p. 13, l. 3 from bottom. — A. S. *stali-wort* (plural), A. S. Chron. an. 896. β. Bosworth explains this word as 'worth stealing,' and therefore 'worth having.' In the A. S. Chron. it is applied to ships, and means 'serviceable'; we are told that the men of London went to fetch the ships, and they broke up

all they could not remove, whilst those that were serviceable (*stal-wort*) they brought to London. As applied to men, it is not improbable that the sense meant 'good at stealing,' clever at fetching off plunder, hence, excellent, stout, brave. The spellings *stalwart*, *stalwart* suggest a connection with A. S. *stala*, theft; whilst it is certain that the A. S. *stal*-in composition commonly refers to the same. Thus we have *stal-gast*, a thievish guest (Grein); *stal-gang*, supposed to mean a stealthy step (id.); *stal-dara*, a predatory army, A. S. Chron. 897 (close to the passage where *stalwart* occurs). We may also note A. S. *staldra*, a decoy reindeer, *Elfrid*, tr. of Orosius, b. i. c. 1. § 15. If this be right, we must refer the prefix to A. S. *stalan*, to steal; see **STEAL**.

γ. On the other hand, Leo suggests 'stall-worthy,' worthy of a stall or place; if this were right (which I doubt), the prefix would be **STALL**, q. v. We might then compare it with *stall-ward*. [Ettmüller cites '*stallward*, adjutorium;' this would be 'stall-ward' in mod. E., and cannot be the same word, having a different suffix.] We should then expect to find an occasional M. E. *stallward* rather than *stalwart*; it seems certain that M. E. *stale* (with one *s*) could not have been understood as meaning *stall*. β. For the latter part of the word, see **WORTH**, **WORTHY**.

STAMEN, one of the male organs of a flower. (L.) The lit. sense is 'thread.' A botanical term. The pl. *stamina*, lit. threads, fibres, is used in E. (almost as a sing. sb.) to denote firm texture, and hence strength or robustness. — Lat. *stamen* (pl. *stamina*), the warp in an upright loom, a thread. Lit. 'that which stands up;' formed with suffix *-men* (Aryan *-man*) from *stare*, to stand; see **STAND**. Cf. Gk. *στῆνός*, a warp, from the same root. Der. *stamen* or *tammy*.

STAMIN, **TAMIN**, **TAMINY**, **TAMIS**, **TAMMY**, a kind of stuff. (F., — L.) The correct form is *stamin* or *stamin*; the other forms are corruptions, with loss of initial *s*, as in *tamb* (for *stamb*). M. E. *stamin*, Ancren Riwle, p. 418, l. 20. — O. F. *stamin*, 'the stuff tamine;' Cot. — Lat. *staminum*, consisting of threads, — Lat. *stamin-*, base of *stamen*, a thread, stamen; see **STAMEN**.

STAMMER, to stutter, to falter in speech. (E.) M. E. *stammers*, in *Reliquie Antiquae*, l. 65; Arthur and Merlin, 2864 (Stratmann). Formed as a verb from A. S. *stamar* or *stamar*, adj., stammering. 'Balbus, stammar,' Wright's Voc. l. 45, col. 2; 'Balbus, stammar,' id. 75, col. 2. The suffix *-er*, *-or*, or *-or* is adjectival, expressive of 'finess or disposition for the act or state denoted by the theme;' cf. *bit-er*, bitter, from *bitan*, to bite; March, A. S. Grammar, § 242. Thus *stamar* signifies 'disposed to come to a stand-still,' such being the sense of the base *stam*, which is an extension of the √ STA, to stand; see **STUMBLE**. † Du. *stammer*, *stammelen*, to stammer. † Icel. *stamar*, stammering; *stamma*, *stama*, to stammer. † Dan. *stamme*, to stammer. † Swed. *stamma* (the same). † G. *stammer*, *stammeln* (the same); from O. H. G. *stamm*, adj., stammering; † Goth. *stamma*, adj., stammering, Mark, vii. 32. Der. *stammer-er*.

STAMP, to strike the foot firmly down, tread heavily and violently, to pound, impress, coin. (E.) M. E. *stampen*, Chaucer, C. T. 11472. 'And stamped heom in a mortar;' King Alisaunder, 332. — A. S. *stampa*; A. S. Leechdoms, ed. Cockayne, i. 378, l. 18. † Du. *stampen*; † Icel. *stappa* (for *stamp*, by assimilation). † Swed. *stampa*; † Dan. *stamp*. † G. *stampen* (whence F. *estamper*, *estamper*); cf. G. *stampen*, O. H. G. *stamp*, a pestle for pounding. † Gk. *στάμψω*, to stamp. † Skt. *stambh*, to make firm or immovable, to stop, block up, make hard; cf. *stamba*, sb., a firm post, *stambha*, a post, pillar, stem. β. All from √ STAMBH, to prop, to stem, to stop; one of the numerous extensions of √ STA, to stand. See Fick, l. 821. 'The notions of propping and stamping are united in this root;' Curtius, l. 262. To which we may add the notion of 'stopping;' see **STOP**. Der. *stamp*, sb., Cor. ii. p. 21; *stamp-er*; also *stamp-ade*, q. v.

STAMPEDE, a panic, sudden flight. (Span., — Teut.) '*Stampede*, a sudden fright seizing upon large bodies of cattle or horses, . . . leading them to run for many miles; hence, any sudden flight in consequence of a panic;' Webster. The *s* represents the sound of Span. *z*. — Span. (and Port.) *estampada*, 'a crash, the sound of anything bursting or falling;' Neuman. Formed as if from a verb *estampar*, akin to *estampar*, to stamp. The reference appears to be to the sound caused by the blows of a pestle upon a mortar. The Span. *estampar* is of Teut. origin; see **STAMP**.

STANCH, **STAUNCH**, to stop the flowing of blood. (F., — L.) M. E. *stanchen*, to satisfy (hunger), Chaucer, tr. of Boethius, b. iii. pr. 3, l. 1948, b. iii. met. 3, l. 1961; to quench (flame), Gower, C. A. l. 14, l. 13. — O. F. *estancher*, 'to stanch, stop an issue of blood, to slake or quench hunger, thirst, &c.;' Cot. Cf. Span. *estancar*, to stop, check. — Low Lat. *stancare*, to stop the flow of blood; cf. Low Lat. *stancare*, a dam to hem in water. The Low Lat. *stancare* is a variant of *stagnare*, also used in the same sense of to stop the flow of blood (Ducange). See **STAGNANT** and **STANK**. Der. *stanch* or *staunch*, adj., firm, sound, not in early use; Phillips (ed. 1706) gives *stanch*, 'substantial, solid, good, sound;' this is derived from the verb,

STAR, a heavenly body, not including the sun and moon. (E.) M. E. *sterra*, Chaucer, C. T. 2063. = A. S. *sterra*; Grein, ii. 482. + Du. *ster* (in composition, *sterra*). + O. H. G. *sterra*. (There are also forms with final -*no*), viz. Icel. *stjarna*, Swed. *stjerna*, Dan. *stjerne*, Goth. *stairna*, G. *stern*. + Lat. *stella* (for *ster-ula*, a dimin. form; the Lat. *sternum* is borrowed from Gk.) + Gk. *stērā*, gen. *stērās*, with prosthetic *σ*. + Corn. and Bret. *stern*; W. *stern* (for *stern*). + Skt. *śārd* (for *śārd*); also *śrī*. β. The sense is 'strewer' or 'spreader,' or dispenser of light. = ✓ **STAR**, to spread, strew, as in Skt. *śrī*, Lat. *sternere*, to spread; see **STRATUM**. 'Previous to the confusion of the Aryan tongues, the root *stā*, to strew, was applied to the stars, as strewing about or sprinkling forth their sparkling light;' Max Müller, Lect. on Lang. ii. 237 (8th ed.) Der. *ster*, verb; *star-fish*, *star-gaze*; *star-light*; *starr-ed*; *starr-y*; *day-star*, *late-star*. And see *astar*, *stellar*, *stars* (2); also *stern*, *stratum*, *street*, *stern*, *structure*.

STARBOARD, the right side of a ship, looking forward. (E.) Spelt *starboard* in Munsheu, ed. 1627. M. E. *starboards*, Mortie Arthur, 743; *starboards*, id. 3663. = A. S. *stairbord*, Elfric, tr. of Orosius, b. i. c. 1, where it is opposed to *harbord*, i. e. larboard; see Sweet's A. S. Reader, p. 18. There is no doubt whatever that *stairbord* = steer-bord, and it is certain that the steersman stood on the right side of the vessel to steer; in the first instance, he probably used a paddle, not a helm. The Icel. *stjerna* means steering, and the phr. *stjerna*, lit. at the helm (or steering-paddle), means on the right or starboard side. Thus the derivation is from A. S. *stair*, a rudder (whence also *stairman*, a steersman) and *bord*, a board, also the side of a ship; see **STEER** and **BOARD**. + Du. *starboard*; from *starr*, helm, and *board*, board, also border, edge. + Icel. *stjörnbord*, starboard; from *stjerna*, steering, and *bord*, a board, side of a ship; cf. *stjör*, a border. + Dan. *stjörbord*; from *stjör*, steering, and *bord*. + Swed. *stjörbord* (the same).

STARCHE, a gummy substance for stiffening cloth. (E.) 'Starche for kycheyns, i. e. starch for kerchiefs; Prompt. Parv. So named because *starch* or stiff; *starch* being properly an adjective, and merely a weakened form of **Stark**, q. v. So also *starch* from A. S. *starc*, *starc* from F. arr. *starc* for *starc*, &c. Cf. G. *stärke*, (1) strength, (2) starch; from *stark*, strong. Der. *starch*, adj. in the sense of 'formal,' due rather to *stark*, sb., than to a mere change of form and sense of the adjective *stark*; not an early word, and rare; see an example in Todd's Johnson; hence *starch-ly*, formally, and *starch-meat*; also *starch-y*. Also *starch*, verb, to stiffen with starch, as in 'starched beard,' Ben Jonson, Every Man out of his Humour, A. iv. sc. 4 (Carlo).

STARVE (1), to gaze fixedly. (E.) M. E. *starran*, Chaucer, C. T. 12617. = A. S. *starran*, to stare; Grein, ii. 477. A weak verb, from a Teut. type **STAR**, adj., fixed; appearing in G. *starr*, stiff, inflexible, fixed, staring; cf. Skt. *starr* (put for *starr*), fixed, firm. This adj. is formed by adding the Aryan suffix -*na*, often adjectival (Schleicher, Compend. § 230) to the ✓ **STA**, to stand, be firm; see **STAND**. + Icel. *starr*, to stare; cf. Icel. *stira*, Swed. *stirra*, Dan. *stirre*, G. *starr*, to stare. ¶ Hence to *stare* is also 'to be stiff,' as in 'makest . . . my hair to stare,' Jul. Cesar, iv. 3. 280. Der. *starr*, sb., Temp. iii. 3. 95. And see *stirra*, *starrscope*.

STARVE (2), to shine, glitter. (E.) M. E. *starran*. 'Staryn, or schyryn, and glyderyn, Niteo, rutulo;' Prompt. Parv. 'Staryng, or schyng, as gaye thynng, Rutulana, rutulus;' id. We still speak of *staryng*, i. e. very bright, colours. The same word as **Stare** (1). The Prompt. Parv. also has: 'Staryn wibe brode eyne, Patentibus oculis respicere.' From the notion of staring with fixed eyes we pass to that of the effect of the stare on the beholder, the sensation of the staring look. In the word *glare*, the transference in sense runs the other way, from that of gleaming to that of staring with a piercing look. See **Stare** (1). ¶ No original connection with *star*, of which the M. E. form was *sterra*, with two *r*'s and a different vowel.

STARVE, rigid, stiff; gross, absolute, entire. (E.) 'Stiff and *stark*;' Romeo, iv. 1. 103. M. E. *stark*, stiff, strong, Chaucer, C. T. 9332, 14376. = A. S. *starr* (for *starr*), strong, stiff; Grein, ii. 481. + Du. *stark*. + Icel. *starr*. + Dan. *stark*. + Swed. and G. *stark*. β. In most of these languages, the usual sense is 'strong;' but the orig. sense may very well have been rigid or stiff, as in English; cf. Goth. *gastaurmīta*, lit. becomes dried up, used to translate Gk. *gastaureris* in Mark, ix. 18, and Lithuan. *strigti*, to stiffen, to freeze. γ. The notion of rigidity is further due to that of straining or stretching tightly; this appears in G. *strecken*, to stretch, (whence the phr. *nile brüste an stross strecken*, to strain, strive very hard, do one's utmost), Lat. *strigere*, to draw tight, bind firmly. The root-form is **STARC**, to stretch, an extension of ✓ **STAR**, to spread out; Fick, l. 826. See **Stretch**. And see **Strong**, which is a mere variant of *stark*. Der. *stark-ly*, Meas. for Meas. iv. 2. 70; *stark-ness*. Also *stark*, adv.,

wholly, as in *stark mad*. Also *stark*, q. v. ¶ But not *stark-mad*, q. v.

STARK-NAKED, quite naked. (E.) In Tw. Nt. iii. 4. 374. This phrase is doubtless now used as if compounded of *stark*, wholly, and *naked*, just as in the case of *stark mad*, Cons. of Err. ii. 1. 39. v. 281; but it is remarkable that the history of the expression proves that it had a very different origin, as regards the former part of the word. It is an ingenious substitution for *stark-naked*, lit. tail-naked, i. e. with the hinder parts exposed. *Stark-naked* occurs in The Castell of Love, ed. Weymouth, l. 431; also in the Ancran Riwle, pp. 148, 260, where the editor prints *stark-naked*, *stark-naked*, though the MS. must have *stark-naked*, *stark-naked*, since *stark* is never spelled *stark*. The same remark applies to *stark-naked* in St. Marharette, p. 5, l. 19, where the editor tells us (at p. 109) that the MS. may be read either way. In St. Juliana, pp. 16, 17, we have *stark-naked* in both MSS. β. The former element is, in fact, the M. E. *starr*, a tail, Havelok, 2823, from A. S. *starr*, a tail, Exod. iv. 4. It is still preserved in E. *redstart*, i. e. red tail, as the name of a bird. The Teut. type is **STERTA**, a tail, from ✓ **STAR**, to spread out; Fick, iii. 346; see **STRATUM**. + Du. *starr*, a tail. + Icel. *starr*. + Dan. *starr*. + Swed. *starr*. + G. *starr*. ¶ The phrase was early misunderstood; see Trevisa, iii. 97, where we have *stark blinde* = wholly blind, with the various readings *stark blinde* and *stark blinde*; here *stark blinde* is really nonsense. There is also *stark blind*, Owl and Nightingale, l. 241; but this answers to Dan. *stark blind*, from *starr*, a cataract in the eye. We may also note prov. G. *stark wall* (lit. tail-wall), wholly drunk, cited by Schmeller, Bayer. Dict. col. 785, l. 48, but apparently not understood by him.

STARLING, the name of a bird. (E.) In Shak. 3 Hen. IV, l. 3. 224. M. E. *staryng*, Wright's Voc. l. 188, col. 2; formed (with double dimin. suffix -*ing*) from M. E. *starr*, a starling, Chaucer, Parl. of Foules, l. 248. = A. S. *starr*, a starling. 'Turdus, *starr*;' Wright's Voc. l. 29, col. 2; 'Starrus, *starr*;' id. 63, l. 6. It also means a sparrow, Matt. x. 29. (Lind. MS.) We also find the forms *starr*, *starr*. 'Beatica, *starr*;' Wr. Voc. i. 63, col. 2; 'Strobus [stornus?], *starr*;' id. 29, col. 2. + Icel. *starr*, *starr*. + Dan. *starr*. + Swed. *starr*. + G. *starr*. + Lat. *starrus*. See Fick, iii. 325. Perhaps allied to Gk. *starr*; Curtius, i. 443. Root uncertain.

START, to move suddenly, to wince, to rouse suddenly. (E.) M. E. *starran*, Chaucer, C. T. 1049. We also find *starr*, sb., a start, quick movement, Chaucer, C. T. 1705; Havelok, 1873. The verb does not appear in A. S., but we find the pt. t. *starr*, Havelok, 873; spelt *starr*, *starr* in Layamon, 23951. We may call it an E. word. Ettmüller gives an A. S. strong verb *starran*° (pt. t. *starr*° & pp. *starr*°), but it is a theoretical form; and the same seems to be the case with the cognate O. H. G. *starran*° (pt. t. *starr*°), to which he refers us. Stratmann cites an O. Icel. *starr*, but I cannot find it; there are traces of it in Icel. *starrimadr*, a man who walks proudly and stuffy, and Icel. *upstarr*, an upstart, both given in Egilsson. β. Allied words are Du. *starran*, to precipitate, plunge, spill, fall, rush; Dan. *starr*, to fall, precipitate, hurl; Swed. *starr*, to cast down, ruin, fall dead; G. *stürzen*, to hurl, precipitate, ruin, overturn. Note also Swed. dial. *starr*, to run wildly about (Riets); Low G. *starran*, to flee; these latter words certainly appear to be connected with Swed. *starr*, Low G. *starr*, a tail. The G. *starran* is derived from the sb. *starr*, a sudden fall, tumble, precipice, waterfall, but also used in the sense of stump (i. e. tail); G. *starr* on *Pflug* = E. plough-tail, prov. E. *starr*. The O. Du. *starran*, 'to lie, to run away, or to save one's self' (Hexham) is, doubtless, to turn tail, from O. Du. *starr*, 'a tail, the crupper' (id.); cf. *starrballen*, 'to tumble over one's head.' γ. I conclude that the verb is much more likely to be derived from the sb. *starr*, a tail, than contrariwise the sb. from a strong verb *starran*° which has not yet been found. If this be so, the orig. sense was to abut the tail, to tumble over suddenly, which seems to be precisely the sense to which the evidence points. On the sb. *starr*, see under **Stark-naked**. If *upstarr* can be thus explained as 'with one's tail up,' it is a very graphic expression.

In the Icel. Dict. we find: 'Sámr gélk mjok upp *starr* = Sámr stakald very haughtily, prob. from the fine dress (*starr*).' But why not from Icel. *starr*, a tail? Cf. 'skera tagi upp í *starr*, to dock a horse's tail,' just two lines above. Der. *starr*, sb., M. E. *starr*, as above; *starr*-er; *starr*-up, an upstart, Much Ado, l. 3. 69; *upstarr*, q. v. Also *starr-le*, the frequentative form, M. E. *starran*, to rush, Chaucer, Legend of Good Women, 1736, also to stumble along. Debate of Body and Soul, l. 120, pr. in Alteng. Sprachproben, ed. Matzner, i. 94, and in Mæser's Poema, ed. Wright, p. 335.

STARVE, to die of hunger or cold, to kill with hunger or cold. (E.) Orig. intransitive, and used in the general sense of 'to die,' without reference to the means. M. E. *sterran* (with *u* = *o*), strong verb; pt. t. *starr*, Chaucer, C. T. 935. pp. *sterran*, or *sterran*, id. 2016. = A. S. *sterran*, to die, pt. t. *sterr*, pp. *sterran*; 'sterr

hunger' = died of hunger, A. S. Chron. an. 1124, last line. Hence was formed the trans. verb *starven*, to kill, weak verb; appearing in *aster-fod*, pp., Matt. xv. 13 (Rushworth gloss). The mod. E. has confused the two forms, making them both weak. + Du. *starven*, pt. t. *starf*, *starf*, pp. *gestarven*. + G. *starben*, pt. t. *starb*, pp. *gestarben*. β. All from Teut. base STARB, according to Fick, iii. 247; he also cites Icel. *starf*, labour, toil, *starfa*, to toil, as belonging to the same root. Der. *starve-ling*, with double dimin. suffix, expressive of contempt, 1 Hen. IV, ii. 1. 76. Also *starve-ation*, a ridiculous hybrid word, now in common use; * it is an old Scottish word (?), but unknown in England till used by Mr. Dundas, the first Viscount Melville, in an American debate in 1775. That it then jarred strangely on English ears is evident from the nickname *Starvation Dundas*, which in consequence he obtained. See Letters of H. Walpole and Mann, vol. ii. p. 296, quoted in N. and Q. no. 225; and another proof of the novelty of the word, in Pegge's Anecdotes of the Eng. Language, 1814, p. 38.—Trench, Eng. Past and Present.

STATE, a standing, position, condition, an estate, a province, a republic, rank, dignity, pomp. (F., = L.) See Trench, Select Glossary. M. E. *stat*, Ancren Riwle, p. 204, l. 2. = O. F. *estat*, 'estate, case, nature, &c.:' Cot. = Lat. *status*, acc. of *status*, condition. = Lat. *status*, supine of *stare*, to stand, cognate with E. **Stand**, q. v. = STA, to stand. ¶ *Estata* is a fuller form of the same word. Der. *state*, verb, quite a late word; *stat-ol*, *stat-ally*; *state-man*, a coined word; *state-paper*, *state-prisoner*, *state-room*; *state-o-man*, coined like *hunt-o-man*, *spart-o-man*; *state-o-man-ship*, *state-o-man-ship*. Also *state-ly*, M. E. *statlich*, Chaucer, C. T. 140, a hybrid compound; *state-li-ness*. And see *station*, *stat-ist*, *stat-on*, *stat-ure*, *stat-us*, *stat-ute*. Doublets, *estate*, *status*.

STATICS, the science which treats of the properties of bodies at rest. (Gk.) Spelt *staticis* in Blount's Gloss., ed. 1674. Formed as a plural from the adj. *static*. 'The *static* aphorisms of Sanctorius,' Sir T. Browne, Vulg. Errors, b. iv. c. 7. § 2. = Gk. *στατικός*, at a standstill; cf. *στατικός* (sc. *ἰσότητος*), statics, the science of the properties of bodies at rest. = Gk. *στατός*, placed, standing, verbal adj. from *στα-*, base of *στημι*, I place, I stand. = STA, to stand; see **Stand**. Der. *hydro-static*.

STATION, a standing, a post, assigned place, situation, rank. (F., = L.) M. E. *station*, Gower, C. A. iii. 91, l. 24. = F. *station*, 'a station;' Cot. = Lat. *stationem*, acc. of *statio*, a standing still. = Lat. *status*, pp. of *stare*, to stand; see **Stand**. Der. *station-ary*, from F. *stationnaire* (Cot.), Lat. adj. *stationarius*. Also *station-er*, a bookseller, Minshew, ed. 1637, but orig. merely one who had a *station* or *stand* in a market-place for the sale of books; see Trench, Select Glossary; hence *station-ary*.

STATIST, a statesman, politician. (F., = L.; with Gk. *στῆσις*.) So in Shak. Hamlet, v. 2. 33. A hybrid word, coined from the sb. *state* by adding the suffix *-ist* (F. *-iste* = Lat. *-ista* = Gk. *-ιστής*). See **State**. Der. *stat-ist-ic*, i. e. relating to the condition of a state or people; whence *stat-ist-ic-ian* (like *static* from *static*).

STATUE, an upright image. (F., = L.) Sometimes *statuf*, trisyllabic, in which case it is generally printed *statue* in mod. edd. of Shakespeare, as if directly from Lat. *statua*. But it may be observed that Cotgrave writes *statuf* for the F. form. However, *statue* certainly occurs in Bacon, Essays 27, 37, 45. M. E. *statue*, Chaucer, C. T. 14165. = O. F. *statue*, 'a statue;' Cot. Mod. F. *statue*. = Lat. *statua*, a standing image. = Lat. *status*, crude form of *status*, a standing, position, state; see **State**. Der. *statu-ary*, from F. *statuaire*, 'a statuary, stone-cutter, from Lat. *statuarius*; *statu-ette*, from Ital. *statuette*, dimin. of *statua*; *statu-que*, formed with suffix *-que* (F. *-ques* = Ital. *-que* = Lat. *-icus*), see Brachet, Introd. § 219, note 4.

STATURE, height. (F., = L.) Used with special reference to the upright posture of a human being. M. E. *stature*, Chaucer, C. T. 8133. = F. *stature*, 'stature;' Cot. = Lat. *statura*, an upright posture, height, growth. = Lat. *status*, supine of *stare*, to stand; see **State**, **Stand**.

STATUS, condition, rank. (L.) A late word; not in Todd's Johnson. = Lat. *status*, condition, state. See **State**. Doublets, *state*, *estate*.

STATUTE, an ordinance. (F., = L.) M. E. *statute*, Gower, C. A. l. 217, last line but one. = F. *statut*, a statute; Cot. = Lat. *statutum*, a statute; neut. of *statutus*, pp. of *statuere*, to set, establish. = Lat. *status*, crude form of *status*, position, state; see **State**, **Stand**. Der. *statut-able*, a coined word; *statut-ally*; *statut-ary*, a coined word. Here belong also *con-stitute*, *de-stitute*, *in-stitute*, *pro-stitute*, *sub-stitute*, *re-stitute*.

STAUNCH, adj. and verb; see **Stanch**.

STAVE, one of the pieces of a cask, a part of a piece of music, a stanza. (E.) 1. Merely another form of *staff*, due to the dat. sing. *stave* (= *stave*), Owl and Nightingale, 1167, and the pl. *staves*.

(= *staves*), Wyclf, Mark, xiv. 48. Perhaps the special sense is rather Scand. than E. Cf. Icel. *stafr*, a staff, also a stave; Dan. *stav*, a staff, *stave*, a stave. 2. A stanza was formerly called a *staff*, as forming a part of a poem; prob. suggested by the older use of A. S. *staf*, Icel. *stafr*, G. *buchstab*, in the sense of a letter or written character. Cf. Icel. *staf*, a stave in a song; Goth. *staba*, a letter, element, rudiment, Gal. iv. 3. 'Staffs in our vulgar poetry I know not why it should be so called, unless it be for that we understand it for a bearer or supporter of a song or ballad;' Puttenham, Art of Eng. Poesie, b. ii. c. 2. See **Staff**. Der. *stave*, verb; usually to *stave in*, to break into a cask, or to *stave off*, to ward off as with a staff; the verb readily puts *v* for *f*, as in *strove* from *strife*, *live* from *life*. Doublet, *staff*.

STAY (1), to remain, abide, wait, prop, delay. (F., = O. Du.) 'Stayn [= *steyn*], stoppyn, stytyn, or cesyn of gate, Restito, obsto; Prompt. Parv. The pt. t. *staid* occurs in Lydgate, Minor Poema, 103 (Stratmann). = O. F. *estayer*, 'to prop, shore, stay, under-set;' Cot. Mod. F. *stayer*. = O. F. *estays*, sb. fem., 'a prop, stay, supporter, shore, battresse.' This is mod. F. *étais*, a prop; used as a masc. sb., by confusion with the nautical term *étais*; see **Stay** (2). Thus the orig. use was to support, whence the senses to hold, retain, delay, abide, were easily deduced. β. The O. F. *estay* is of Low G. origin, and certainly from Du. or Flemish, as will appear. = O. Du. *stade*, or *stays*, 'a prop or stay;' Hexham. He also gives *stey*, 'stay, or leisure;' *geen stey hebben*, 'to have no time or leisure.'

The O. F. word was also *stey*, a prop; Delfortrie, p. 341; at p. 340 Delfortrie also gives *stade*, *stade*, a stead, or place; which he says is not to be confounded with *staden*, *stade*, or *stays*, a word still in use in Antwerp in the sense of 'leisure.' He must mean that the *stades* are not to be confounded, for the O. Du. *stade* remains the same word, in all its senses of 'commodious time,' 'aide, helpe, or assistance,' 'a haven, port, or a roade,' and 'a prop, or a stay;' Hexham. The orig. idea is that of fit or fixed place, hence a fit time. Cognate words are A. S. *stede*, a stead, a place (see also **Staithe**); Dan. *stad*, a town; Swed. *stad*, a town; G. *stadt*, a town, *statt*, a place, stead; Goth. *stata*, a place, stead; the mod. Du. form is *stad*, a town, also *stade* in the phr. *te stede komen*, to come in due time (lit. 'to the right place'). These words are closely allied to E. *stead*; and are all from STA, to stand. See **Stand**.

γ. We know the word to be Du. or Flemish, because it is only thus that we can explain the loss of *d* between two vowels, whereby *stade* became *stays*. This is a peculiarity of the Du. language, and occurs in many words; e.g. *broder* for *broeder*, a brother (Sewel), *ner* for *neider* or *neider*, tender (d.). Der. *stay*, sb., *spell stays* in Wyatt, tr. of Ps. 130 (R.), from O. F. *estays*, as above; this is really a more orig. word in F., though perhaps later introduced into English. Also *staid*, q. v.; put for *stay'd* = *stayed*, pp. Also *stay-s*, pl. lit. supports; it is remarkable that *bedes* is also, properly, a plural form.

STAY (2), as a nautical term, a large rope supporting a mast. (E.) Rare in old books. Cotgrave uses it to translate O. F. *estay*, which is the same word, the F. word being of Teut. origin. I find no example in M. E. = A. S. *stag*, a stay; in a list of the parts of a ship in Wright's Voc. l. 63, col. 2. The change from A. S. *stag* to E. *stay* is just the same as from A. S. *dag* to E. *day*. + Du. *stag*. + Icel. *stagi*, and Swed. *stag*. + G. *stag*. β. Perhaps orig. named from its being used to climb up by, and related to A. S. *stager*, a stair, Swed. *stige*, a ladder. See **Stair**, **Stag**. Der. *stay-mat*.

STEAD, a place, position, place which another person had or might have. (E.) M. E. *stede*, in the general sense of place. 'In twenty *stades*' = in twenty places; Havelok, 1246. = A. S. *stede*, a place; Grein, ll. 478. Closely allied to A. S. *stæð*, *stæð*, a bank, shore; see **Staithe**. + Du. *stad*, a town; O. Du. *stade*, opportunity, fit time (orig. place); O. Du. *stade*, 'a farme;' Hexham. + Icel. *stadr*, a stead, place, *stads*, a place. + Dan. and Swed. *stad*, a town; Dan. *stads*, a place. + G. *stadt*, *statt*, a town, place; O. H. G. *stat*. + Goth. *stada*, a stead, place. Cf. Lat. *statio*, a station; Gk. *στάσις*; Skt. *stāth* (for *stāthi*), a standing, residence, abode, state. β. From the Teut. base STAD, extension of STA, to stand; appearing (in a nasalized form) in E. **Stadd**, q. v. Der. *stead-fast*, q. v., *stead-y*, q. v., *home-stead*, q. v.; *bed-wood*. And see *stay* (1), *staithe*, *station*.

STEADFAST, **STEDFAST**, firm in its place, firm, constant, resolute. (E.) M. E. *stedfast*, appearing as a trisyllable in Gower, C. A. li. 115, l. 4; and in the Ormulum, l. 1507. = A. S. *stæðfast*, firm in one's place, *steadfast*; Battle of Maldon, 127, 249; see Sweet's A. S. Reader. [Spelt *stæðfast* in Grein, which is surely wrong.] = A. S. *stede*, a place; and *fast*, fast. See **Stead** and **Fast**. + O. Du. *stedvast*, 'steadfast,' Hexham; from O. Du. *stede*, a farm (orig. a place), and *vast*, fast. + Icel. *stæðfast*, from *stæðr*, a stead, and *fast*, fast. + Dan. *stadfast*.

STEADY, firm, fixed, stable. (E.) Spelt *stady* in Palgrave. M. E. *stadi* or *stady*, very rare; Stratmann only cites one instance, from the Ormulum, 988, where, however, it appears as *stadi*. = A. S.

stæðig, steady, appearing in *unstæðig*, unsteady, giddy, Ælfric's Homilies, l. 480, last line. [Not from A. S. *stæðig*, which means sterile, barren, Gen. xxiii. 38; though the words are connected.] Formed, with suffix *-ig* (mod. E. *-y*), from A. S. *stæð*, a place, stand, shore, which is closely allied to *stede*, a place; see **STAND**, **STAITHE**. + O. Du. *stæðig*, 'continual, firme,' Hexham; from *stede*, a stand. + Icel. *stæðigr*, steady, stable; from *stæðr*, a place. + Dan. *stædig*, steady; from *stæde*, a stall, *stæd*, a town, orig. a place. + Swed. *stædig*; from *stæd*, a place. + G. *stædig*, continual; from *stætt*, a place. ¶ Perhaps the spelling with *d* is due to Danish influence. Der. *steadily*, *-ness*. Also *steady*, verb.

STEAK, a slice of meat, esp. beef, ready for cooking. (Scand.) M. E. *stake*; spelt *steyke* in Prompt. Parv. = Icel. *stak*, a steak; so called from its being roasted, which was formerly done by placing it upon a wooden peg before the fire. = Icel. *stakja*, to roast, esp. on a spit or peg; cf. *stikka*, to be roasted or scorched. In the words *stikja*, *stikka*, the 'i' and 'j' indicate a lost strong verb. This lost strong verb answers to E. *stick*, to pierce (pp. *stuck*); see **STICK** (1). And cf. Icel. *stika*, a stick, *stika*, to drive piles. A *stak* is a piece of meat, *stak* on a *stak* to be roasted. + Swed. *stak*, roast meat; *staka*, to roast; cf. *stak*, a stab, prick, *staka*, to stick, stab. + Dan. *stog* (for *stak*), a roast; *ad vunde stog*, to turn the spit; *stega*, to roast; cf. *stak*, a stab, *stikka*, to pierce; *stikka*, a stick. Cf. G. *anstachen*, to put on a spit, *anstachen*, to pierce. Der. *bof-stak*; whence F. *bifstek*.

STEAL, to take away by theft, to thieve. (E.) M. E. *stelan*, Chaucer, C. T. 564; pt. t. *stal*, id. 3993; pp. *stolen*. = A. S. *stelan*, pt. t. *stel*, pl. *stolena*, pp. *stolen*; John, x. 10. + Du. *stelen*. + Icel. *stela*. + Dan. *stiale*. + Swed. *styla*. + G. *stehlen*; O. H. G. *stolon*. + Goth. *stolon*. The base is **STAL**, as seen in the pt. t.; Fick, iii. 347. β. Curtius, i. 563, compares it with Gk. *στέρωμαι*, I am deprived of, *στέρω*, I deprive; it seems better to connect it (as he seems to allow that it may be connected) with Gk. *στάλας*, to get ready, which 'has in certain connections the notion of secretness and stealth'; Curtius. Either way, the form of the root is **STAR**; and if we may take the form **STAR** which is the root of Gk. *στάλας*, we may connect *steal* with *stall* and *still*, words which certainly seem as if they should be related. Prob. *steal* meant to 'put by.' See **STALL**, **STILL**. We may also note Skt. *stam*, to steal; *stama*, a thief. Der. *steal-th*, M. E. *stolpe*, Rob. of Glouc. p. 197, l. 11, perhaps of Scand. origin; cf. Icel. *stuld*, Dan. *stuld*, Swed. *stöld*, theft. Hence *stealthily*, *stealth-i-ly*, *-ness*. Also *stale* (2).

STEAM, vapour. (E.) M. E. *stoom*, which also meant a flame or blaze. 'Stoom, or love of fyre. Flamma; *Stoom*, of hottie lycure. Vapor;' Prompt. Parv. In Havelok, 591, *stom* is a ray of light, described as resembling a sun-beam. 'Two *stomys* eyes' = two flaming eyes; Sur T. Wat. Sat. l. 53. = A. S. *stom*, a vapour, smell, smoke; Grein, ii. 480. = Du. *stoom*, steam. β. The final *-m* is certainly a suffix (Aryan *-ma*), as in *soo-m*, *gloo-m*. The diphthong *ed* = Goth. *ed*; from orig. *u*. Thus the base is **STU**, which in Teutonic means 'to stand upright' (cf. Gk. *στρέω*, to erect), and is another form of **STA**, to stand. Fick, iii. 343. The orig. sense was probably 'pillar,' just as in the case of *boom*, which meant (1) a tree, (2) a pillar of fire, (3) a sun-beam; see **BOOM**. The orig. *stoom* may have been the pillar of smoke and flame rising from an altar or fire; cf. Gk. *στῆλαι*, a pillar, any long upright body like a pillar; Skt. *stānā*, a pillar, a post. γ. This sense of pillar exactly suits the passage in Havelok above referred to, viz. 'Of his mouth it stod a stame Als it were a sunbeem' = out of his mouth it (a ray of light) stood like a pillar of fire, just as if it were a sun-beam. See **STUD** (2). Der. *stoom*, verb, M. E. *stoomen*, Chaucer, C. T. 202, A. S. *stōman*, as in *be-stōman*, Grein, i. 94; *stoom-boat*, *-engine*; *stoom-or*, *stoom-y*.

STEED, a horse, esp. a spirited horse. (E.) M. E. *stede*, Chaucer, C. T. 13831; Havelok, 1675. = A. S. *stēda*, masc., a stud-horse, stallion, war-horse; Ælfric's Homilies, i. 210, l. 14; also *steod-hors*, used as convertible with *stede* in Ælfred's tr. of Bede, b. ii. c. 13, where it is also opposed to *myre*, a mare, as being of a different gender. Cf. A. S. *stēdmyr*, a stud-mare, Laws of Ælfred (political), § 16, in Thorpe, Ancient Laws, i. 71. β. By the usual vowel change from *e* to *i* (as in *fed*, a foot, pl. *fed*, feet, and in a great number of instances), *stēda* is derived from *stēd*, a stud; with the addition of the masc. suffix *-a*. Thus *stēd-a* = 'studder,' i. e. stud-horse or stallion, for breeding foals. See **STUD** (1). γ. The Irish *steed*, a steed, appears to be borrowed from English. More remarkable is the Gael. *steud*, a horse, a race, as connected with *steud*, to run, to race; this appears to be a mere apparent coincidence, as it expresses a different idea, and has a different vowel sound. The word *steed* is certainly E., not Celtic, and is allied to G. *stede*, a mare, Icel. *stēdda*, a mare, *stēdhor*, a stallion, *stēdmyrr*, a stud-mare or brood-

STEEL, iron combined with carbon, for tools, swords, &c. (E.)

M. E. *steel*, Chaucer, C. T. 10300. = A. S. *stēle* or *stēle* (the tree form); but only found with the spelling *stēle*, and in the compounds *stēle-eg*, steel-edged, and *stēle-m*, made of steel; Grein, ii. 490. 'The writing of *e* for *i* is common both in Early West-Saxon and Late West-Saxon; although in Late West-Saxon it generally undergoes a further change into *y*;' Sweet's A. S. Reader, 2nd ed., p. 26. This change has certainly taken place in the above instances. + Du. *steel*. + Icel. *stál*. + Dan. *stål*. + Swed. *stål*. + G. *stahl*, contracted from O. H. G. *stahal*.

β. The O. H. G. form furnishes the clue to the etymology; all the forms are due to a Teut. type **STAHLA**, Fick, iii. 344, formed with suffix *-la* (Aryan *-ra*) from the Teut. base **STAH**, answering to an Aryan base **STAK**, to be firm or still, appearing in Skt. *stak*, to resist, Lithuan. *stakm*, a stake, Lat. *stacnum* (for *stacum*), standing-water. See **STANK**. Thus the long vowel in *stahl* is due to loss of *h* before *l*. Der. *steel*, verb, from A. S. *stēlan*, to steel; cf. Icel. *stala*, to steel (derived from *stál* by the usual vowel-change), G. *stählen* (from *stahl*). Also *steel-yard*, q. v.

STEELYARD, a kind of weighing-machine. (E.) Sometimes explained as a yard or bar of steel, which may suit the appearance of the machine, but is historically wrong. It was so called because it was the machine in use in the place called the *Steelyard* in London, and this was so named as being a yard in which steel was sold. 'Next to this lane [Coan Lane], on the east, is the *Steelyard*, as they term it, a place for merchants of Almayne [Germany], that use to bring hither . . . steel, and other profitable merchandises;' Stow's Chronicle, ed. Thoms, p. 67; see the whole passage. The *Steelyard* was a factory for the Hanse Merchants, and was in Dowgate ward. 'The merchants of the *steylards*' are mentioned in Fabryus's Chron., an. 1227-8. And see *Steylard* in Blount's Gloss., ed. 1674.

STEEP (1), precipitous. (E.) M. E. *steop*, *steop*. 'Theo path . . . was narve and *steop*;' King Alisaunder, 7041. = A. S. *stēap*, steep, high, lofty; Grein, ii. 481. Cf. O. Friesic *stap*, high, Icel. *steypur*, steep, rising high.

β. The A. S. *stēap* is commonly applied to hills; the derived verb *stēpan* means to erect, exalt, Grein, ii. 480. The Icel. *steypur* is allied to *steypa*, to overthrow, cast down, lit. to make to stoop, causal of the rare verb *stēpa*, to stoop, which is the same word as Swed. *stupa*, (1) to fall, (2) to tilt. Cf. Swed. *stupa*, sloping, *stupa*, a leaning forward; whence it appears that *stēap* is a derivative from *stēap*, and meant, originally, made to stoop, tilted forward, sloping down. So also Norweg. *stepta*, to fall, tumble head-long, *stept*, a steep cliff. See **STOOP** (1), and **STROUP**. Der. *steep-ly*, *-ness*; also *steep-ly*, q. v.; *steep-y*, Timon, i. 1. 74.

STEEP (2), to dip or soak in a liquid. (Scand.) M. E. *steppan*. 'Steppan yn water or other lycure, Infundo, illiqueo;' Prompt. Parv. Spelt *stepe*, Palladius, b. ii. l. 281. = Icel. *steypa*, to make to stoop, overturn, to pour out liquids, to cast metals; causal of *stēpa*, to stoop; see **STOOP**, and see **STOOP** (1). So also Swed. *stēpa*, to cast (metals), to steep, to sink; *stēpa* *bor*, 'to steep barley in water' (Widegren); Dan. *stēbe*, to cast, mould (metals), to steep (corn), *stēb*, the steeping of grain, steeped corn. The succession of senses is perfectly clear; viz. to make to stoop or overturn, to pour out or cast metals, to pour water over grain.

STEEPLE, a pointed tower of a church or building. (E.) M. E. *stepele*, Rob. of Gloucester, p. 528, l. 5. = A. S. *stēpel*, a lofty tower, Luke, xiii. 4; the Hatton MS. has *stepele*. So called from its 'steepness,' i. e. loftiness or height; from A. S. *stēap*, lofty, high, mod. E. *steep*. The vowel-change from *ed* to *i* is quite regular; see **STOOP** (1). Der. *steple-chase*, modern, not in Todd's Johnson.

STEER (1), a young ox. (E.) M. E. *steer*, Chaucer, C. T. 2151. = A. S. *stēor*; 'Juvencus, vel vitula, *stēor*;' Wright's Voc. l. 23, col. 2. + Du. and G. *stör*, a bull. + Icel. *stýrr*. + Goth. *staur*. + Lat. *taurus* (for *staurus*), a bull. + Gk. *ταύρος* (for *στάυρος*). + Russ. *stör*. + Ir. and Gael. *tarbh*, W. *tarw*. β. The word signifies 'full-grown' or 'strong,' and is merely an adj. used as a sb. The adj. appears in Skt. *stāira*, put for an older form *stāra*, great, powerful, coarse; which appears as a sb. in the form *stāira*, a man, *stāira*, a pack-horse, Zend *stāra*, a beast of burden (cited by Benfey, p. 1081). γ. We even find the adj. in Teutonic, viz. A. S. *stōr*, large, Icel. *stýrr*, Dan. and Swed. *stör*, large, O. H. G. *stūr*, *stūr*, large. δ. The etymology of the Skt. word is known; it is allied to *stāra*, fixed, firm, stable; and all the words cited above are from the same **STU**, to be firm, stand fast, a by-form of the wide-spread **STA**, to stand. See **STAND**. Thus a *stōr* is a firm, full-grown animal, esp. a young bull. Fick, i. 822, iii. 343. See also **STEER** (2). Der. *stör-ē*, a young bullock or heifer (Jamieson), A. S. *stýric*, Lake, xv. 23, formed with dimin. suffix *-ic*, and consequent vowel-change from *ed* to *i*.

STEER (2), to direct, guide, govern. (E.) M. E. *stēran*, P. Plowman, B. viii. 47. = A. S. *stēran*, *stýran*, to direct, steer, Grein, ii. 481, 491. + Du. *stieren*. + Icel. *stýra*. + Dan. *styre*. + Swed. *styra*. + G. *stieren*, O. H. G. *stieren*, *stieren*. + Goth. *stieren*, to establish, confirm. β. All from the Teut. base **STIURYAN**, to steer (orig. to

strengthen, confirm, hence, hold fast, direct); Fick, iii. 343. This is a denominative verb, from the sb. of which the base is STIURA, a rudder (lit. that which strengthens or holds fast). This sb. is now obsolete in E., but appears in Chaucer as *stere*, C. T. 4868, 5253; so also Du. *stuur*, a rudder, Icel. *stjóri*, a rudder, Dan. *styr*, steering, G. *steuer*, a rudder, O. H. G. *stiera*, a prop, a staff, a paddle or rudder. It is still retained in E. in the comp. *star-board*, i. e. *stear-board* (rudder-side of a ship). γ . Closely allied to this sb. is Icel. *staur*, a post, stake, Gk. *stēraipē*, an upright pole or stake; from \sqrt{STU} , to set upright, variant of \sqrt{STA} , to stand. Thus *stear* (2) and *stear* (1) are from the same root; see *Stear* (1). The development of sense is easy: a *stear* meant a firmly fixed post or prop, then a pole to post with or a paddle to keep the ship's course right, then a rudder; whence the verb to *stear*, to use a stake or paddle, to use a helm. Der. *stear-ops*, Romeo, l. 4. 112, with F. suffix; *stear-man*, Milton, P. L. l. 513, formed like *hunt-man*, *sport-man*; also *star-board*, q. v., *stern*, q. v.

STELLAR, belonging to the stars. (L.) 'Stellar vertue,' Milton, P. L. l. 671. = Lat. *stellarius*, starry, = Lat. *stella*, a star; short for *stellatus*, a contracted dimin. from the same source as E. *star*; see *Star*. Der. (from *stella*) *stell-ate*, *stell-at-ed*; *stell-ut-er*, from the dimin. *stellula*, a little star. Also *stell-i-fy*, obsolete; see Chaucer, Ho. of Fame, li. 78.

STEM (1), the trunk or stalk of a tree or herb, a little branch. (E.) M. E. *steme*, a trunk of a tree, Rob. of Brunne, tr. of Langtoft, p. 206, l. 8. = A. S. *stafa*, *stafa*, *stama*, (1) a stem of a tree, (2) the stem or prow of a vessel, (3) a stem or race of people, Grem, li. 479. [The change from *fa* to *ma* is regular; so also A. S. *stafmasa* is now *stemma*.] We also find a longer form *stefna*, *stafna*, a stem or prow of a ship (Grem). Both these forms are mere extensions from A. S. *staf*, a staff; a stem of a tree is the *staf* or stock, or support of it; the stem of a vessel is the upright post in front of it. See further under *Staff*. \dagger Du. *stam*, a trunk, stem, stock; *stam*, prow. \dagger Icel. *stafa*, later *stama*, the stem of a vessel (from *staf*, a staff); also written *stafni*, *stama*, also *stafa*, *stama*, the stem of a tree. \dagger Dan. *stamme*, the trunk of a tree; *stama*, the prow of a vessel. \dagger Swed. *stam*, trunk; *staf*, prow; *framstam*, fore-stem, prow, *bakstam*, back-stem, stern. \dagger G. *stamm*, a trunk; *stamm* or *vorder stamm*, the stem, prow-post; cf. *hinter stamm*, stern-post.

STEM (2), the prow of a vessel. (E.) Spelt *stem* in Morte Arthure, l. 1664; but this is rather the Scand. form; the pl. *stemmen* is in Baret (1580). It is precisely the same word as when we speak of the *stem* of a tree; see further under *Stem* (1). γ . As the orig. signification was merely 'post,' there was no particular reason (beyond usage) why it should have been used more of the prow-post than of the stern-post; accordingly, the Icel. *stafa* sometimes means 'prow,' and sometimes 'stern;' and in G. the distinction is made by saying *vorder stamm* (fore-stem) for stem or prow-post, and *hinter stamm* (hind-stem) for stern or stern-post.

STEM (3), to check, stop, resist. (E.) 'Stem, verb, to oppose (a current), to press forward through; in stem the waves, 3 Hen. VI, li. 6. 36; *stemming* it, Cæsar, l. 9. 109;' Schmidt, Shak. Lexicon. The verb is a derivative of *stem*, sb., in the sense of a trunk of a tree; throwing a trunk of a tree into a river *stems* or checks its current. It was then extended to the idea of a ship's *stem* pressing forward through waves. The idea is not confined to E.; cf. Icel. *stemma*, to dam up; Dan. *stemme*, to stem, from *stamma*, a stem of a tree; G. *stemmen*, to fell trees, to prop, to dam up water, from *stamme*, a trunk. See *Stem* (1) and *Stem* (2).

STENCH, a bad smell. (E.) M. E. *stench*, Rob. of Glouc. p. 405, l. 3. = A. S. *steme*, a strong smell, common in the sense of sweet smell or fragrance; Grem, li. 479. = A. S. *stanc*, pt. t. of *stancan*, to smell, to stink; see *Stink*. [*Stench* from *stink*, like *drunch* from *drink*.] \dagger G. *stanch*, a stench; from *stinken*. Cf. Icel. *stancha*, a stench.

STENCIL, to paint or colour in figures by means of a stencilling-plate. (F., = L.) In Webster; he defines a *stencil* (as a stencilling-plate is sometimes called) as 'a thin plate of metal, leather or other material, used in painting or marking; the pattern is cut out of the plate, which is then laid flat on the surface to be marked, and the colour brushed over it.' Various guesses have been made at the etymology of this word, all worthless. I think it probable that to *stencil* is from O. F. *astinciller*, 'to sparkle, . . . to powder, or set thick with sparkles;' Cot. It was an old term in heraldry. Littré gives a quotation of the 15th century; 'L'aurmoire estoit tute par dedans de fin ou estomelles' = the box (?) was all (covered) within with fine gold scattered in stars. This peculiar kind of ornamentation (star-work) is precisely what *stencilling* must first have been used for, and it is used for it still. Since the pattern is cut quite through the plate, it must all be in separate pieces, so that no better device can be used than that which, to quote Cotgrave, is *not thick with sparkles*. In short, *stencil* stands for *stincel*, the orig. form of *linsel*, which has

lost its initial *s*; see *Tinsel*. *Tinsel* was commonly used for ornamentation of various kinds. 'Pawfler d'or, to purple, *linsel*, or overcast with gold thread;' Cot.

STENOGRAPHY, short-hand writing. (Gk.) Not a very new word; spelt *stenographie* in Minshew, ed. 1627. Coined from Gk. *steno-*, crude form of *stenos*, narrow, close; and *-graphie*, writing (as occurring in *leptographie*, orthography), from *graphein*, to write. Der. *stenograph-er*, *stenograph-ic*, *-ic-al*, *-ic-al-ly*.

STENTORIAN, extremely loud. (Gk.) In Blount's Gloss., ed. 1674; he rightly explains it with reference to the voice of *Stentor*. = Gk. *Stentor*, Stentor, a Greek at Troy, famous for his loud voice, Homer, Iliad, v. 785. = Gk. *stere-sur*, to groan, make a noise; with suffix *-sur* of the agent, as in Lat. *ama-tor*, a lover. = \sqrt{STA} , STAN, to make a noise; as in Skt. *stam*, to sound, to thunder. Cf. E. *stun*. *Stentor* = *stammer*.

STEP, a pace, degree, round of a ladder, foot-print. (E.) M. E. *steppes*, in the sense of foot-step, Iwain and Gawain, 2889, in Ritson's Met. Romances, vol. i; Mandeville's Travels, ed. Halliwell, p. 81. = A. S. *stapa*, a pace, Jos. x. 13. = A. S. *stapan*, to go, advance, a strong verb, pt. t. *stap*, pp. *stapan*. This verb is not quite mod. E. *step*, which is rather the denominative weak verb *steppan* (see below); but it is a strong verb now obsolete, appearing in Chaucer in the pp. *stapan*, advanced, C. T. 9388, 14817. The pt. t. *stap* occurs frequently; see Grem, li. 476. β . The orig. sense is 'to set the foot down firmly;' from \sqrt{STAP} or *STABI*, to prop, to stem, to stop, one of the numerous extensions of \sqrt{STA} , to stand; see further under *Stamp*, which is merely the nasalised form. The E. word is well illustrated by Russ. *stapa*, the sole of the foot, a foot-step, a step; cf. also Du. *stap*, G. *stapfe*, a footprint, footstep. Der. *step*, verb, A. S. *steppan*, Grem, li. 480, a weak verb, formed from the strong verb *stapan*; *foot step*; *door-step*; *stepping-stone*, in Wright's Voc. l. 159, where it is misprinted *stepping-stone*, by an obvious error.

STEPCHILD, one who stands in the relation of child through the marriage of a parent. (E.) The pl. *step-children* occurs in Early Eng. Psalter, ed. Stevenson, Pa. xciii. 6. *Stepmother* is in Gower, C. A. l. 104, l. 8. = A. S. *stodchild*, Exod. xxii. 13; John, xiv. 18, q. v. For the etymology of *child*, see *Child*. β . The prefix *step-* occurs also in *step-bearn*, a stepbairn, stepchild, *stepfather*, *stepmother*, *stepmother*, *stepson*, and *stepdaughter*; see Wright's Voc. l. 52, col. 1, 72, col. 1. γ . The sense of *step-* is 'orphaned,' or 'deprived of its parent;' so that it was first used in the compounds *stepchild*, *stepbearn*, *stepson*, *stepdaughter*, and afterwards extended, naturally enough, so as to form the compounds *stepfather*, *stepmother*, to denote the father or mother of the child who had lost one of its first parents. Thus the Lat. 'Fiant filii ejus orfan' is translated in the Early Kentish Psalter by 'sien bearn his *astappte*;' Pa. cviii. 9, ed. Stevenson. '*Astappte*, orbatio,' occurs in a gloss (Bosworth). δ . The Teut. type is STIUPA, adj., with the sense of 'orphaned' or 'deprived;' the root is unknown; Fick, iii. 347. We only know that it is wholly unconnected with *step* above; it may, however, be related to *Stoop* (1), q. v. \dagger Du. *stiefkind*; so also *stiefzoon*, *stiefdochter*, *stiefvader*, *stiefmoeder*. \dagger Icel. *stjafbarn*, a step-bairn; so also *stjafpáan*, *-dóttir*, *-faðir*, *-móðir*. \dagger Dan. *stiefbarn*, a corrupt form. \dagger Swed. *stjefbarn*. \dagger G. *stiefkind*; so also *stiefsohn*, *-tochter*, *-vater*, *-mutter*; cf. O. H. G. *stiufo* = G. *stief*, and O. H. G. *stiufoan*, to deprive of parents, also to deprive of children. See also *Stoop* (1).

STEPPE, a large plain. (Russ.) In Webster. Perhaps in Mida. Nt. Dream, li. 1. 69, such being the reading of the first quarto; most edd. have *steep*. = Russ. *stepa* (with final *s* mute), a waste, heath, steppe.

STEREOSCOPE, an optical instrument for giving an appearance of solidity. (Gk.) Modern. First constructed in 1838. Coined from Gk. *stereop-*, for *stereops*, stiff, hard, firm, solid; and *skopos*, to behold. β . Gk. *stereops* is cognate with G. *starr*, stiff; and *anastere* is allied to *asterepsan*, I look round; see *Stare* (1) and *Scope* or *Scoptio*. Der. *stereoscopic*, *-ic-al*, *-ic-al-ly*.

STEREOTYPE, a solid plate for printing. (Gk.) '*Stereotype* was invented (not the thing, but the word) by Didot not very long since;' Trench, Eng. Past and Present, 4th ed., 1859. = Gk. *stereops*, for *stereops*, hard, stiff; and *typo*. See *Stereoscope* and *Type*. Der. *stereotype*, verb.

STERILE, unfruitful, barren. (F., = L.) Spelt *steril* in Levins. = O. F. *sterile*, 'sterile;' Cot. = Lat. *sterilis*, acc. of *sterilis*, barren. From the base STAR appearing in Gk. *stereops*, *stereops*, hard, stiff, firm, sterile, and in the G. *starr*, rigid; for which see *Stare* (1). Cf. also Gk. *stereps*, a barren cow. A *sterile* soil is a hard, stony, unproductive one. Der. *steril-i-ty*, from F. *sterilité*, 'sterility,' Cot., from Lat. acc. *sterilitatem*.

STERLING, genuine, applied to money. (E.) M. E. *sterling*, *sterling*, Chaucer, C. T. 12841; P. Plowman, B. xv. 343; Rob. of Glouc. p. 294, l. 8. In all these passages it is a sb., meaning 'a

sterling coin, a coin of true weight. Thus Rob. of Glouc. speaks of 'Four thousand pound of *sterlynges*.' Of E. origin; the M. H. G. *sterling*, cited by Stratmann, is borrowed from it. First applied to the E. penny, then to standard current coin in general. Wedgwood cites from Ducange a statute of Edw. I, in which we meet with 'Denarius Anglus, qui vocatur *Sterlingus*;' also a Charter of Hen. III, where we have 'In centum marcis bonorum novorum et legalium *sterlingorum*, tredecim solidi. et 4 *sterling*. pro quilibet marcâ computatis.' That is, a mark is 13s. and 4d., a *sterling* being a penny. β Wedgwood adds: 'The hypothesis most generally approved is that the coin is named from the Easterlings or North Germans, who were the first moneyers in England. Walter de Puchbeck, a monk of Bury in the time of Edw. I, says: "sed moneta Anglia fertur dicta fuisse a nominibus opificum, ut Florentia a nominibus Florentiorum, ita *Sterlingi* a nominibus Esterlingorum nomina sua contraxerunt, qui hujusmodi monetam in Anglia primitus componebant." He adds that 'the assertion merits as little credit in the case of the sterling as of the florin.' γ . But I see no reason for doubting either assertion; the *florin* was not exactly named from Florence itself, but because the Florentine coin bore a lily, from Ital. *fiore* (= Lat. acc. *floris*), a flower; see Dies, who remarks that the O. Port. word for *floris* was *frolampa* (i. e. *florampa*), in which the very name of the town itself was commemorated. See Florin. δ . The *Esterlings* were the 'merchants of Almaine,' as Stow terms them, or the Hanse Merchants, to whom, 'in the year 1250, Henry III, at the request of his brother Richard, Earl of Cornwall, king of Almaine, granted that [they] ... should be maintained and upholden through the whole realm, by all such freedoms, and free usages or liberties, as by the king and his noble progenitors' time they had and enjoyed.' Stow, Survey of London, ed. Thomas, p. 87. For this charter, see Liber Albus, ed. Riley, p. 467; and see pp. 213, 417, 530. Fabian mentions 'the marchantys *Esterlynges*,' an. 1468-9. Cotgrave gives '*Esterlin*, a penny sterling, our penny.' The word is English, though the origin was probably *sterling* or *sterling*, formed with the double suffix *-ling* from A. S. *steran*, adv., from the east, or *astera*, eastern. It has evidently been Latinised, and perhaps Normanised, for use in charters, &c. The suffix *-ling* is peculiarly E.; it is also found in G., but then suffers change before introduction into E., as in the case of *chamberlain*. See East.

STERN (1), severe, harsh, austere. (E.) M. E. *stern*, Wyclif, Luke, xix. 27, 28; also *stern*, Rob. of Glouc. p. 27, l. 1. = A. S. *styrn*, *stern*, Grein, ii. 493; where we also find *styrn-mild*, of stern mood, stern-minded, *styrmas*, to be severe. The A. S. γ often becomes M. E. σ , as in A. S. *styrn*, M. E. *stern*, a worm; A. S. *styr*, M. E. *stern*, *stern*, *stern*. Certainly *stern* should rather be spelt *stern*; it has been assimilated to the word below. β . The suffix *-ness* is adjectival (Aryan -nt), as in Lat. *Africanus*; with the base *stern-* we may compare Du. *sternsch* (short for *stern-isch*), stern, austere, sour, Swed. *stern* (short for *stern-ig*), refractory, and perhaps Icel. *stern*, gloom, despair, Goth. *andsternan*, to murmur against. γ . The base appears to be STUR, prob. allied to STOR, as seen in Icel. *stern*, large, Lithuan. *sterns*, large, thick, strong, heavy, deep-voiced, rough, and also to STAR, as seen in G. *stern*, rigid, stiff. It can no doubt be referred to the σ STA, to stand, which appears in Teutonic in all three forms, viz. STA, STO, and STU; see Pick, iii. 240, 241, 242. The idea of *sternness* is closely allied to those of stiffness and roughness of manner. Der. *stern-ly*, *ness*.

STERN (2), the hinder part of a vessel. (Scand.) M. E. *stern*, P. Plowman, B. viii. 85, footnote; other MSS. have *stere*, *stern*, *stere*, meaning a rudder. Spelt *stern*, a rudder, id. A. 12. 30. = Icel. *stern*, a steering, stowage; hence the par. *stjra við stjerna*, to sit at the helm; whence *stern* became recognised as a name for the hinder part of the vessel. Extended from *stjra* (occurring in *stjara*, a steerer, ruler), which answers to M. E. *stern*, a rudder. See Steer (1). Compare Icel. *stjórubardi* with E. *starboard* (= *stear-board*). Thus *stern* is an extension of *stern*, in the obsolete sense of rudder. γ . The A. S. *stern* is unauthorised; the word is clearly Scandinavian. Der. *stern-mast*; *stern-choate*, where *choate* has (I suppose) the nautical sense of 'rope.'

STERNUTATION, sneezing. (L.) In Sir T. Browne, Vulg. Errors, b. iv. c. 9, l. 1. = Lat. *sternutatio*, acc. of *sternutatio*, a sneezing. = Lat. *sternutatio*, pp. of *sternutare*, to sneeze, frequent. of *sternere*, to sneeze. Allied to Gk. *sternere*, to sneeze. β . The base *stern-*, *stern-*, seem to be variants from the σ SPAR, expressive of violent action; see Spar (3). Der. *sternutatio*, *stern-*.

STERTOROUS, snoring. (L.) Modern. Coined (as if from Lat. *stertorosus*) from *stertere*, to snore. Prob. of imitative origin. Der. *stertorosus-ly*.

STETHOSCOPE, the tube used in auscultation, as applied to the chest. (Gk.) Added by Todd to Johnson. Modern; lit. 'chest-examiner.' Coined from Gk. *stethos*, for *stethos*, the chest; and

skopeo, to consider, examine. β . The Gk. *stethos* is so named from its presenting a firm front; allied to *stethos*, standing fast, fixed, firm. And *stethos* is from a base *steth-*, answering to Test. STAD, as in E. *stead*; this base being extended from σ STA, to stand; see Stand. γ . For *steth-*, see Scoop or Sceptile. Der. *stethoscopic*.

STEVEDORE, one whose occupation it is to load and unload vessels in port. (Span., = L.) Webster has *stevedore*, which is a well-known word in the mercantile world, and *stew*, verb, to stow, as cotton or wool in a vessel's hold. The word is Spanish, Spain being a wool-producing country and once largely engaged in sea-traffic. = Span. *estivador*, 'a packer of wool at shearing'; Neuman. It may also mean a stower of cargo, as will be seen. Formed with suffix *-dor* (= Lat. acc. *-torum*) from *stivo*, to stow, to lay up cargo in the hold, to compress wool. = Lat. *stipare*, to crowd together, press together; allied to Gk. *stipho*, to tread or stamp on, tread under foot, and to E. *step*, *stamp*. = σ STAP, allied to STABH, to prop, stem, also to lean on, stop or stop up; see Stop, Stamp, Stop. This is one of the numerous extensions from σ STA, to stand. The verb appears also in Ital. *stivare*, to press close, Port. *estivar*, to trim a ship. There is also a verbal sb., viz. Ital. *stiva*, ballast of a ship, Span. *stiva*, the stowage of goods in a ship's hold, O. F. *stiva*, 'the loading or lading of a ship'; Cot. From the same root are *stipend*, *stipend-ium*, *con-stipend*, *co-stive*.

STEW, to boil slowly with little moisture. (F., = Teut.) M. E. *stewe*. '*Stewys*, or *steyn* meit, Stuphe; *Stewys* or *batys*, or *steyn* or *stew*, Balneo;' Prompt. Parv. The older sense was to bathe; and the verb was formed from the old sb. *stew* in the sense of bath or hot-house (as it was called), which was chiefly used in the pl. *stews*, with the low sense of broth-houses. See Liber Albus, ed. Riley, p. 248. The old spelling of the pl. sb. was *stew*, *stewen*, *stewes*, *stewe*, *stewes*, *stewys*, *steyns*, P. Plowman, B. vi. 73, A. vii. 63, all variously Anglicised forms of O. F. *stewe*, of which Cotgrave explains the pl. *stewes* by 'stews, also stoves or hot-houses.' Cf. Ital. *stufa*, Port. and Span. *stufa*, a stove, a hot-house; mod. F. *stove*. β . Of Test. origin. The O. H. G. form is *stupa*, a hot room for a bath; the mod. G. *stube* merely means a room in general. The corresponding E. word is *stove*, q. v. We may particularly note O. Du. *stewe*, 'a stews, a hot-house, or a baine' [bath], *stew stowe ont te baden*, 'a stews to bathe in'; Hexham. The *stews* in Southwark were chiefly filled with Flemish women, and it is not improbable that the E. word was influenced rather by the O. Du. than by the O. H. G. word. Der. *stew*, sb., in the sense of stewed meat; this is a merely derivative from the verb. The pl. sb. *stews* is treated of above; cf. 'The bathes and the stews both,' Gower, C. A. iii. 291.

STEWARD, one who superintends another's estate or farm. (E.) M. E. *steward*, Havelok, 666; Ancrens Riwe, p. 386, l. 5 from bottom. = A. S. *steward* (probably); but spelt *steward*, A. S. Chron. an. 1093, and an. 1130. '*Economus*, *steward*;' Wright's Voc. i. 28, l. 13; also in Thorpe, Diplomatarium, p. 570, l. 12. The full form of the word would be *steward*, lit. a sty-ward; from A. S. *stiga*, a sty, and *ward*, a guardian, warden, keeper. The orig. sense was one who looked after the domestic animals, and gave them their food; hence, one who provides for his master's table, and generally, one who superintends household affairs for another. See By and Ward. β . For the change of sound, cf. the name *Seward*, formerly *Seward*, Mach. iii. 6. 31. The Icel. *stewardr*, gen. assigned as the origin of E. *steward*, occurs but rarely; the Icel. Dict. gives but one reference, and adds the remark that it is 'from the English.' It seems to be rather a late word, being somewhat rare in A. S. also; but it is found in Layamon, l. 1478, and is tolerably common after A. D. 1200. γ . Grein (ii. 484) draws especial attention to the parallel form *stigma*, also *stigma*, in the same sense of steward, the suffix being the A. S. *stiga*, a wise man, one who is skilled. Der. *steward-ship*, *steward-ship*, with F. suffix.

STICK (1), to stab, pierce, thrust in, to fasten by piercing; to adhere. (E.) The orig. sense is to stab or pierce (cf. *sting*), hence to fasten into a thing by thrusting it in; hence, the intransitive use, to be thrust into a thing and there remain, to cling or adhere, to be set fast, stop, hesitate, &c. Two verbs are confused in mod. E., viz. (1) *stick*, to pierce, and (2) *stick*, to be fixed in. β . STRONG FORM. M. E. *stehen*, strong verb, to pierce, fix, pt. I. *stak*, Rom. of the Rose, 358; pp. *stehen*, *stehen*, *stehen* (see Stratmann), also *stehen*, Gower, C. A. i. 60, l. 4, which = mod. E. *stuck*. = A. S. *stahan*, pt. I. *stah*, pp. *stahan* or *stahan*, a strong verb, which does not appear, though it must once have existed, to produce the M. E. verb above cited; moreover, it appears in O. Saxon, where we find the pt. I. *stah*, Heliland, 5707. To which we may add that the E. strong verb to *sting* is nothing but the nasalised form of it; see Sting. Cognate words are Low G. *stehen*, to pierce, stick, pt. I. *stah*, pp. *stehen*; and G. *stehen*, to sting, pierce, stuck, stab, pt. I. *stach*, pp. *gestehen*. Cf.

also Goth. *stada*, a mark, stigma; *stika*, a point, a moment of time. **ST.** The base is properly STAK, answering to an Aryan σ STAG, but we only find the latter in the sense 'pierce,' in the weaker σ STIG, to pierce (Fick, i. 823, iii. 343); whence Gk. $\sigma\tau\iota\gamma\omega$ (= $\sigma\tau\iota\gamma\omega$), to prick, Lat. *stingere*, to instigate, prick on, Skt. *stij*, to be sharp, *steyra*, to sharpen; see Stigma, Instigate, Sting. **WEAK VERB.** M. E. *stihian*, to be infixed, to stick into, cling to, adhere; a weak verb; also used in a trans. sense. 'And anon he *styhede faste*'—he stuck fast, Seven Sages, ed. Wright, 1246; pp. *stihed*, Chaucer, C. T. 1563. = A. S. *stihian*, pt. t. *stihian*, both trans. and intrans., Grein, ii. 482. Cognate words are Du. *stehen*, to stick, Icel. *stika*, to drive piles, Dan. *stikke*, to stab, Swed. *stikka*, to stab, sting, stitch, prick, G. *stehen*, to stick, set, plant, fix st, also, to stick fast, remain. Thus the sense of 'stick fast' appears in G. as well as in E., but G. restricts the strong form *stehen* to the orig. sense, whilst *stehen* has both senses. Der. *stick* (1), q.v.; *stick-y*, spelt *stiekie* in Bacon, Nat. Hist. § 583, *stick-to-ness*; *stick-to-back*, q.v.; *stick*, q.v.; and see *sting*, *sting*, *stagger*, *stach*, *stake*, *stach*, *stoch*, *stohar*. From the same root are *di-sting-ush*, *di-stinet*, *an-sting-ush*, *an-tinet*, *in-stinet*, *pre-stige*, *in-stig-ate*, *sti-mu-late*, *stige*, *stigma*.

STICK (1), a staff, small branch of a tree. (E.) M. E. *stikke*, Chaucer, C. T. 16733. = A. S. *sticca*, a stick, also a peg or nail, Judges, iv. 21, 22. So called from its piercing or sticking into anything; the orig. sense was 'peg,' then any small bit of a branch of a tree. 'Se *stidnesse stodes* þurh his heafod'—the tent-peg stuck through his head, Judges, iv. 21. = Icel. *stika*, a stick. See **Stick** (2), **Stank**, and **Staka**. Der. *stick-to-back*. And see *stick*. Also *single-stick*; see under *quarterstaff*.

STICKLEBACK, a small fish. (E.) So called from the *stickles* or prickles on its back; cf. *thornback*. M. E. *styklybak*, Reliq. Antiqua, l. 85. Corruptly *stickleback*, Walton's Angler, p. l. c. § (R); and still more corruptly *stickle* (Halliwell). In the Prompt. Parv., and in Wright's Voc. l. 222, there is mention of a fish called a *stickle*. The sb. *stichel* or *stichle* is from A. S. *sticel*, a prickle, sting, used of the sting of a goat in *Ælfred*, tr. of Boethius, b. ii. pr. 6, cap. xvi. § 2. = A. S. *stician*, to stick; just as *prickle* is from *prican*, to prick. See **Stick** (1) and **Stitch**. The suffix *-el* (= Aryan σ) denotes the instrument; it is not (as this case) a diminutive, as is often imagined; see March, A. S. Grammar, § 228. For *back*, see **Back**. Cf. O. Du. *stichel*, 'a prick or a sting'; **Hexham**.

STICKLER, one who parts combatants or settles disputes between two men fighting. (E.) Nearly obsolete; once common; see Halliwell, Nares, and Trench, Select Glossary. Now only used in the sense of a man who insists on etiquette or persists in an opinion. See **Troil**, v. 8. 18. The verb *to stickle* meant to part combatants, act as umpire. 'I *styklyll* betwene wrastlers, or any folkes that prove mastries [try conclusions] to see that none do other wronge, or I parte folkes that be redy to fyght;' Palgrave. It is common to explain this word (with profound contempt for the *l* in it) by saying that the umpire must have parted combatants by means of *sticks*, or else that the umpire arbitrated between men who fought with *single-sticks*. Both assertions are mere inventions; and a *stickle* is not a stick at all, but a prickle. If this were the etymology, the word would mean 'one who uses prickles!' β . I have no doubt at all that *stickle* represents the once common M. E. *stighlen* or *stighlen*, to dispose, order, arrange, govern, subdue, &c. It was commonly used of a steward, who disposed of and arranged everything, and acted as a master of the ceremonies; see Will. of Palerne, 1199, 2809, 3281, 3841, 3379; Destruction of Troy, 117, 1997, 2193, 13282; Gawain and Grene Knight, 1137; &c. 'When þey com to þe court, heppie þey wry þayre, *stygled* with þe steward, stad in þe halle;' Alist. Forms, B. 92. 'To *stygile* the peple' = to keep order among the people; P. Plowman, Crede, 315; and cf. P. Plowman, C. xvi. 40. γ . Thus M. E. *stighlen* is the frequentative of A. S. *stihian*, *stihian*. 'Wilhelm weilde and *stichte* Engleland' = William ruled and governed England, A. S. Chron. an. 1087 (Thorpe renders it by 'held despotic sway'). It is probable that *stihian* stands for *stihian*, as would appear from the cognate forms. = O. Du. *stichem*, 'to build, edifice, bond, breed or make (a contention), impose or make (a law),' **Hexham**; mod. Du. *stichien*, to found, institute, establish, excite, edify. This may stand for *stihian*, just as Du. *lecht*, *sur*, stands for *leht*. = Dan. *stige*, to found, institute, establish; *stige forlig* = to reconcile, *stige fred* = to make peace (just exactly to *stickle*). = Swed. *stifta*, also *stifta*, similarly used. = G. *stiften*, to found, institute, cause, excite; *Fremdschaft stiften* = to make friendship. δ . Taking the Teut. base to be STAF, this gives us an Aryan base STAF; cf. Skt. *stāpaya*, to establish, to found (which exactly agrees in sense), causal of *stā*, to stand. = σ STA, to stand. And see **Stop**. ϵ . I conclude that a *stickler* was one who stopped a quarrel, or settled matters; he probably often had to use something more persuasive than a *stick*.

ST. After writing this, I found that Wedgwood has already said that

the proper reading of this word should be *sticklers*, as signifying those who have the arrangement or disposition of the field, from A. S. *stithian*, O. E. [M. E.] *stithle*, to govern or dispose.' He also refers to the A. S. Chronicle and to Sir Gawain. He adds the important remark, that the word is spelt *stithler* in the Coventry Mysteries, p. 23, where it means a *stickler*. This clinches the matter.

STIFF, rigid, obstinate, formal. (E.) The vowel was once long; and remains so in North E. *strow*, muscular, and in the derivative *stife*. M. E. *stif*, Chaucer, C. T. 7849; the superl. is spelt *stymest*, *strowst*, *stafst*, *stifst*, P. Plowman, C. vii. 43. = A. S. *stif*, *stiff* (Somner); this form is verified by the derivative *stifian*. 'Heora hand *stifstodon*' = their hands became stiff; *Ælric's* Homilies, l. 598, l. 21. = Du. *stijf*, stiff, hard, rigid, firm. = Dan. *stiv*. = Swed. *stif*. [The G. *stif* is supposed to be borrowed from Dutch.] β . Allied to Lithuan. *stiprus*, strong, *stipul*, to be stiff, Lat. *stipes*, a stem, trunk of a tree. And further to E. *stiff* and Skt. *stāpaya*, to establish, make firm, causal of *stā*, to stand. = σ STA, to stand; see **Stand**, **Staff**. Der. *stiffly*, *stiffness*, *stiffen* (Swed. *stifna*, Dan. *stivna*), Hen. V. iii. 1. 7, *stiff-necked*, Acts, vii. 51; *stiff-le*.

STIFLE, to suffocate. (Scand.; confused with F., = L.) 'Stifle, Stifle, suffocate;' **Levinus**. 'Smored [smothered] and *stifed*;' Sir T. More, Works, p. 68 f. = Icel. *stifa*, to dam up, prop. used of water; hence, to block up, choke. Norweg. *stivla*, to stop, hem in, check, lit. 'to stiffen;' cf. *stivra*, to stiffen; both are frequent forms of *stiv* (Dan. *stiv*), to stiffen. [Cf. also M. E. *stivian*, to stiffen, Will. of Palerne, 3033; Swed. *stifva*, Du. *stijven*, G. *stifem*, to stiffen.] All these words are derived from the adj. appearing as A. S. *stif*, stiff; the vowel of which was once long, and is still so in prov. E. Halliwell gives '*stiv*, strong, muscular, North;' which is nothing but M. E. *stiv*, an occasional spelling of *stiff*; see **Stiff**. The loss of the adj. 'stiff' in Icel. is remarkable, as it is preserved in Swed., Dan., and Norwegian; the O. Icel. form was *stif*, cited by E. Müller. γ . We cannot derive *stifle* from the verb *stiv*, to pack close, the change from *v* to *f* being clean contrary to rule; but it is very probable that *stifle* has been frequently confused with *stiv*, which, though it properly means to pack close, easily comes to have much the same sense, as in prov. E. *stivung*, close, stifling (Worcestershire). *Stiv* is a F. word, from O. F. *stiver* = Lat. *stipare*, to compress, pack tight, as explained under **Stavedore**. Any further connection with *stiv* or *stiff* (with quite different vowels) is out of the question. We may, however, note that E. *stiff* and Lat. *stipare* are closely related words, from the same root.

STIGMATIC, to brand with infamy, defame publicly. (F., = Gk.) 'Stigmatized with a hot iron;' Burton, Anat. of Melancholy, p. 470 (R.) [Shak. has *stigmata*, naturally deformed, 2 Hen. VI, v. 1. 215; *stigmatical*, Com. Errors, iv. 2. 22.] = F. *stigmatiser*, in Cotgrave *stigmatizer*, 'to brand, burn, or mark with a red hot iron, to defame publicly.' = Gk. $\sigma\tau\iota\gamma\mu\alpha\tau\iota\sigma\tau\iota\varsigma$, to mark or brand. = Gk. $\sigma\tau\iota\gamma\mu\alpha\tau\iota\varsigma$, base of $\sigma\tau\iota\gamma\mu\alpha$, a prick, mark, brand. = σ STIG, to prick, as in $\sigma\tau\iota\gamma\omega$ (= $\sigma\tau\iota\gamma\omega$), to prick; whence also E. *stick*; see **Stick** (1). Der. (from Gk. $\sigma\tau\iota\gamma\mu\alpha\tau\iota\varsigma$) *stigmat-ic*, *stigmat-ic-al*. We also use now *stigma*, sb., from Gk. $\sigma\tau\iota\gamma\mu\alpha$.

STILE (1), a step or set of steps for climbing over a fence or hedge. (E.) M. E. *stila*, *style*, Chaucer, C. T. 10420, 12616. = A. S. *stigel*, a stile; Thorpe, Diplomatarium, p. 146, l. 6. Formed with suffix *-el*, denoting the means or instrument (Aryan σ), from *stig*, base of pp. of A. S. *stigan*, to climb, mount. See **Sty** (1). The A. S. *stigel* first became *stigel*, and then *stile*; so also A. S. *stigel* = mod. E. *ale*. = O. H. G. *stigla*, a stile (obsolete); from O. H. G. *stigan*, to climb. And cf. Shetland *stigg*, a stile (Edmonston); from the same root.

STILE (2), the correct spelling of **Style**, q.v.
STILETTO, a small dagger. (Ital., = L.) In Minshen, ed. 1637. = Ital. *stiletto*, 'a little poynard;' Florio. Dimin. of *stilo*, O. Ital. *stilo*, now a gnomon, formerly a dagger (Florio). = Lat. *stilius*, acc. of *stilus*, a style; see **Style**.

STILL (1), motionless, calm, silent. (E.) M. E. *stille*, Chaucer, C. T. 11782. = A. S. *stilla*, still, Grein, ii. 484. Allied to A. S. *stilian*, verb, to rest, be still, id.; lit. 'to remain in a *stall* or place;' a sense well shown by the adv. *still* = continuously. = A. S. *stall*, *stall*, a place, station, stall; see **Stall**. = Du. *stil*, still; *stillon*, to be still; *stillon*, to place; from *stal*, a stall. = Dan. *stille*, still, hushed; *stille*, to still, also, to set, post, station, put in place; from *stald* (formerly *stall*), a stall. = Swed. *stilla*, still, *stilla*, to quiet; from *stall*. = G. *stille*, still; *stillon*, to still; *stillon*, to place; from *stall*. β . Fick explains the G. verb *stillon* as standing for a Teut. type STELLYA, to make still, put into a place, from STALLA, a stall. There is, undoubtedly, a connection between G. *stillon* and G. *stillon*, and the latter is regularly formed from *stall*. The sense of *still* is 'brought to a stall or resting-place.' Der. *still*, adv., M. E. *stilla*, silently, Havelok, 1997, from A. S. *stilla* (Grein); this adverb has preserved the sense

of 'continually' or 'abidingly,' and has come to mean always, ever, as in the strange compound *still-ness* = always vexed, Temp. i. 3. 229. Also *still*, verb, A. S. *stillan*; *stil-by*, adj., M. E. *stilled* (= still-like), Layamon, 2374; *stil-by*, adv.; *stil-ness*; *stil-born*, s Hen. IV, l. 3. 64; *stil-stand*, s Hen. IV, ii. 3. 64; *stund-stil*.

STILL (s), to distil, to trickle down. (L.; or F. = L.) In a few cases, *still* represents Lat. *stillare*, to fall in drops; as, e.g., in Spenser, F. Q. iv. 7. 35. But it is more often a mere contraction for *distil*, just as *spout* is for *disport*, *spend* for *dispend*, and *spus* for *despite*. Thus Tasse writes: 'The knowledge of *stilling* is one pretie feat;' May's Husbandry, st. 33; where *stilling* plainly stands for *distilling*. See **Distil**. Der. *still*, sb., an apparatus for distilling, a contraction for M. E. *stillatoris*, in the same sense, Chaucer, C. T. 16048, answering to a Low Lat. *stillatorium*, from *stillatus*, pp. of *stillare*. And see *di-stil*, *in-stil*.

STILT, a support of wood with a foot-rest, for lengthening the stride in walking. (Scand.) M. E. *stilis*. 'Stylis, calepodium, lignipodium;' Prompt. Parv. = Swed. *stylla*, Dan. *stylla*, Norweg. *styllra*, a stilt; cf. Dan. *stylla*, to walk on stilts, also to stalk, walk slowly. We also find Swed. dial. *styll*, a prop (Riets); cf. Dn. *stelt*, a stilt. cf. G. *stels*, a stilt; O. H. G. *stelsa*, a prop, a crutch.

β. We may particularly note prov. E. *stilt*, the handle of a plough, which is clearly connected with **Stale** (3) and **Stalk** (1). In fact, *stilt* is a parallel form to *stalt*, sb., whilst the Dan. *stylla*, to stalk along, is parallel to *stalk*, verb. Both are extensions from the base **STAL**, as seen in E. *stale*, a handle, Gk. *στῆλα*, a column, *στῆλαι*, a handle; whilst Swed. dial. *styll*, a prop, finds its parallel in Gk. *στῆλας*, a prop; see Curtius, l. 261. The sense of height, as expressed by the *stilt* or lengthened leg, is again paralleled by A. S. *stels*, high, lofty; and see further under **Stout**.

γ. Indeed, there is yet a third form of extension of the base **STAL**, with added *p*; so that we have all three forms: (1) **STAL-K**, as in E. *stalk*, A. S. *stels*, high, and *stelsom*, to stalk; (2) **STAL-T**, as in E. *stilt*, Dan. *stelt*, proud (i. e. high), and in Dan. *stylla*, to stalk; and (3) **STAL-P**, as in Icel. *stópl*, Dan. *stolpe*, Swed. *stolpe*, a pillar, post, prop; with which cf. Banthshire *stolper*, awkward walking by lifting the feet high, commonly used of one who has long legs (Macgregor).

δ. Lastly, the base **STAL** is an extension from ✓**STA**, to stand; see **Stand**. The orig. sense of *stilt* is a high post or upright pole; hence a stilt, a crutch, or a prop, according to the use to which it is put. Note M. E. *stalts*, one of the uprights at the side of a ladder; Ch. C. T. 3623. Der. *stilt-ed*.

STIMULATE, to instigate. (L.) In Blount's Gloss., ed. 1674. [The sb. *stimulation* is in Minshew, ed. 1627.] = Lat. *stimulare*, pp. of *stimulare*, to prick forward = Lat. *stimulus*, a goad; put for *stig-mulus*, formed with suffixes *-mulus* (Aryan *-mura*) from ✓**STIG**, to stick, to prick; see **Stick** (1). Der. *stimulation*, from F. *stimulation*, 'a pricking forward,' Cot.; *stimulat-ivus*; *stimulant*, from Lat. *stimulans*, base of pra. part. of *stimulare*. We also now use Lat. *stimulus* as an E. word.

STING, to prick severely, pain acutely. (E.) M. E. *stingen*, strong verb; pt. t. *stang*, *stong*; pp. *stungen*, *stongen*, Chaucer, C. T. 1081. = A. S. *stingan*, pt. t. *stang*, pp. *stungen*; Grein, ii. 484. cf. Dan. *stinga*, cf. Swed. *stinga*, cf. Icel. *stinga*, pt. t. *stah* (for *stang*), pp. *stunginn*. Cf. Goth. *us-stiggan* (for *us-stingan*), to push out, put out, Matt. v. 29. β. The base is **STANG** (Fick, iii. 344); a nasalised form of the base **STAK**, to prick; see **Stick** (1). Fick expresses some doubt, but we may notice how this result is verified by the prov. E. *stang*, a pole (a derivative from **STANG**), which is the nasalised form of *stade* (a derivative from **STAK**). See **Stang**, **Stake**. Der. *sting*, sb., A. S., Dan., and Swed. *sting*. Also *sting-y*, q. v.

STINGY, mean, avaricious. (E.) Pronounced *stinji*. 'Stingy, niggardly;' Phillips, ed. 1706. 'A stingy, narrow-hearted fellow;' L'Estrange (Todd). It is the same word as prov. E. *stingy* [pronounced *stinji*], common in Norfolk in the sense of 'nipping, unkindly,' and esp. used of a cold East wind. Forby defines it: (1) cross, ill-humoured, (2) churlish, biting, as applied to the state of the air. See *Stingy* in Ray's Glossary (E. D. S. B. 16), and my notes upon it, esp. at p. xix. It is merely the sdj. formed from *sting*, sb., by the addition of *-y*, and means (1) stinging, keen, (2) churlish; by an easy transition of sense, which is exactly paralleled by the Swed. *sticken*, pettish, waspish, fretful, from *sticks*, to sting.

β. The sounding of *g* as *j* causes no difficulty, as it is still common in Wiltshire, where a bee's *sting* is called a *stings* [stinj]. See **Sting**. γ. Todd's derivation, from M. E. *chinske*, stingy, is impossible; we might as well derive *sting* from *chink*. Wedgwood suggests that *stingy* stands for *stungy*, meaning (1) cold, nipping, as applied to the weather, and (2) stingy (Halliwell reverses these meanings). But *stungy* may stand for *stingy*, the change being due to confusion with *shinching*, narrow-minded, from *shinch*, to give scant measure (Halli-

well). And *shinch* is merely a weaker form of *shink*, to deal out portions, a word fully explained under **Nuncheson**. Der. *sting-y*, *stinn*.

STINK, to smell strongly. (E.) M. E. *stinken*, strong verb; pt. t. *stank*, *stank*, Chaucer, C. T. 14535; pp. *stunken* = A. S. *stincan*, pt. t. *stanc*, *stanc*, pp. *stuncan*, Grein, ii. 484. This verb not only means to stink, or to be fragrant, but has the singular sense of to rise as dust or vapour. 'Dust stans to heofonum' = dust rose up to heaven. cf. Du. *stinken*, cf. Icel. *stikka*, pt. t. *stikk* (for *stink*), pp. *stokkan* (for *stinkian*), to spring up, take to flight; the pp. *stokkinn* means bedabbed, sprinkled. cf. Dan. *stinde*, cf. Swed. *stinka*, cf. G. *stinken*, cf. Goth. *stiggwan* (= *stingwan*), to strike, smite, thrust; whence *stuggwan*, a cause of offence, s Cor. vi. 3.

β. The form of the root is **STAG**; the orig. sense is uncertain; perhaps 'to strike against.' As to the possible connection with Gk. *σῆγος*, rancid, and Lat. *stagnare*, see Fick, i. 823. Der. *stink*, sb., *stink-pot*; also *stunch*, q. v.

STINT, to limit, restrain. (E.) Properly 'to shorten, or 'curtail.' M. E. *stinten*, *stinton*, gen. in the sense to stop, cause to cease, P. Plowman, B. i. 130; also, intransitively, to pause, id. v. 585. Also spelt *stinter*, Chaucer, C. T. 905, 7734. = A. S. *stintan*, of which the traces are slight; for *stintan* (= Lat. *contundere*), in a gloss (Bosworth). Also *stintian*, to warn, perhaps to restrain, Ælfric's Homilies, i. 6, l. 24. The proper sense is rather 'to make dull,' as it is a causal verb, formed (by vowel-change from *s* to *y*) from the adj. *stunt*, dull, obtuse, stupid, Matt. v. 22; cf. *stuntscipe*, folly, Mark, vii. 22. cf. Icel. *stytta* (by assimilation for *stytta*), to shorten; from the adj. *stuttur* (put for *stuntur*), short, stunted. cf. Swed. dial. *stytta*, to shorten; from *stunt*, small, short (Riets). cf. Norweg. *stytta*, *stutta*, to shorten, tuck up the clothes; from *stutt*, small, short (Aasen).

β. The E. word comes nearer to the sense of the Icel. word; the A. S. *stunt* is used metaphorically, in the sense of 'short of wit.' However, *stint* is certainly formed from **Stunt** by vowel-change; see further under **Stunt**. Der. *stint*, q. v.

STIPEND, a salary, settled pay. (L.) 'Yearly stipendos;' Ascham. Toxophilus, b. ii. ed. Arber, p. 130. = Lat. *stipendium*, a tax, impost, tribute, stipend. Put for *stip-pendium* or *stipi-pendium*, a payment of money; from *stipi* or *stip*, crude form or base of *stips*, small coin or a contribution in small coin, and *pendium*, a payment, from *pendere*, to weigh out, to pay.

β. *Stips* is supposed to mean a 'pile' of small money, allied to *stipare*, to compress, heap together, and *stipes*, a post (hence probably a pillar or pile); from the ✓**STAP**, to make firm, extension of ✓**STA**, to stand. For *pendere*, see **Pendant**. Der. *stipendi-arius*, from Lat. *stipendiarius*, receiving pay.

STIPPLE, to engrave by means of dots. (Du.) Added by Todd to Johnson's Dict.; he calls it a modern term in art. = Du. *stippen*, to speckle, cover with dots. = Du. *stoppel*, a speckle, dimin. of *stap*, a point. Hexham gives *stip. stap*, or *stippelken*, 'a point, or a small point;' also *stippen*, 'to point, or to fix;' *stippen* or *stippen met de naald*, 'to stitch with the needle,' *stip-naald*, 'a stitching-needle.' He also gives another sense of *stippen*, 'to make partitions, or hedges, to fence about.' The word is clearly allied to **Stab**, q. v.

STIPULATION, a contract, agreement. (F., = L.) In Minshew, ed. 1627. [The verb *to stipulate* is prob. later, but is used by Cotgrave to translate F. *stipuler*] = F. *stipulation*, 'a stipulation, a covenant;' Cot = Lat. *stipulationem*, acc. of *stipulatio*, a covenant, bargain. = Lat. *stipulari*, to settle an agreement, bargain; lit. to make fast. = O. Lat. *stipulus*, fast, firm; 'stipulum apud veteres firmum appellabatur,' Justiniani Institutiones, iii. 15 (White). Allied to *stipem*, a post. = ✓**STAP**, to make firm, extension of ✓**STA**, to stand; see **Stipend** and **Stand**. Der. (from Lat. *stipulatus*, pp. of *stipulari*) *stipulate*, verb.

β. The story about *stipula*, a straw, noticed in Trench, Study of Words, is a needless guess; *stipulate* simply keeps the sense of the root. It may be noted that Lat. *stipula* = E. *stubble*.

STIR, to rouse, instigate, move about. (E.) M. E. *stiren*, *sturen* (and even *sturen*, but properly always with one r), Chaucer, C. T. 12280, 16746. = A. S. *stiran*, to move, to stir, Gen. vii. 21, ix. 5; Grein, ii. 491. [Various forms are given in Ettmüller, which seem to have been altered and accented in order to bring the word into connection with *stern*; but its true connection is rather with *stern*. Grein keeps *stiran*, to stir, and *stiran*, *stiran*, to steer, quite distinct.] Allied to Icel. *stjrra*, a stir, disturbance, Du. *stieren*, to disturb, interrupt, vex, Swed. *störa*, G. *stören*, to disturb, O. H. G. *störren*, *störren*, to scatter, destroy, disturb. The last is plainly allied to Lat. *sternere*, to strew, to scatter. = ✓**STAR**, to spread, scatter, strew, overturn, dissipate; see **Stratum** and **Strow**; also **Storm**. Fick, i. 824; iii. 345.

β. The orig. sense is well illustrated by 'wind *stjrr* 145 gewifr' = the wind spreads (brings) bad weather, i. e. rouses the storm (Grein). Der. *stjrr-geon*; and see *stjrr-m*.

STIRK, dimin. of **Steer** (1), q. v.

STIRRUP, a ring or hoop suspended from a saddle. (E.) Put for *stjrr-ope*, i. e. a rope to climb by; the orig. *stjrrup* was a looped

rope for mounting into the saddle. Spelt *stirrup* in Palgrave. M. E. *stirup*, Chaucer, C. T. 7347. = A. S. *stirup*. 'Scansile, *stirup*;' Wright's Voc. i. 23, col. 1; fuller form *stirup*, id. p. 84, l. 1. = A. S. *stirp*, base of *stigon*, pp. of *stigan*, to climb, mount; and *stip*, a rope. See *Stile* (1) or *Sty* (1), and *Rope*. + O. Du. *stirup-rop*, or *stirup-rop*, 'a stirrup-leather,' Hexham. [This is really a better use of the word; that which we now call a stirrup is called in Du. *stirupgel*, i. e. 'the little bow' or loop whereby to mount.] Similarly formed from Du. *stigon*, to mount, and *rop*, a rope. + Icel. *stirup-rop*; from *stiga* and *rop*. + G. *stirup*, a stirrup; from *stigon* and *raif*; cf. *stirupgel*, a stirrup.

STITCH, a pain in the side, a passing through stuff of a needle and thread. (E.) The sense of 'pain in the side,' lit. 'pricking sensation,' is very old. M. E. *stiche*. 'Styche, pynne on þe syde;' Prompt. Parv. = A. S. *stice*, a pricking sensation; A. S. Leechdoms, l. 370. § 10. = A. S. *stician*, to prick, pierce; see *Stick* (1). So also G. *stich*, a prick, stitch, from *stochen*, to prick; also *stichen*, to stitch, from the same. Der. *stich*, verb; also *stich-wort*, a herb good for the stitch, spelt *stichwurt* in Palgrave; *stich-ort*, *stich-ort*. Cor. i. 3. 75.

STITH, an anvil. (Scand.) 'Vulcan's stith;' Hamlet, iii. 1. 89; some edd. have *stithy*, properly a smithy. M. E. *stith*, Chaucer, C. T. 3028; Havelok, 1877. = Icel. *stithi*, an anvil. Allied to *stathr*, a place, i. e. fixed stead; and so named from its firmness. Cf. A. S. *stabil*, a foundation, basis, *stafol*, firm. From the same root as *Stead*, q. v. + Swed. *stad*, an anvil. Der. *stithy*, properly a smithy, but also used with the sense of anvil.

STIVER, a Dutch penny. (Du.) In Evelyn's Diary, Oct. 2, 1641. = Du. *stiver*, formerly *steyver*, 'a stiver, a Low-Countrie pece of coine, of the value of an English penny;' Hexham. (f.) Allied to G. *stiber*, a stiver; which appears to be related to G. *stoben*, to start, drive, fly about, be scattered, *stoben*, to dust, powder, *stobchen*, an atom, *stob*, dust. Perhaps the orig. sense was atom or small pece.

STOAT, an animal of the weasel kind. (Scand.) 'Stoat, a stallion-horse, also, a kind of rat;' Bailey's Dict., vol. i. ed. 1735. M. E. *stot*; in the Coventry Mysteries, ed. Halliwell, p. 218, l. 14, a scribe says to the woman taken in adultery: 'Therefore come forthe, thou stynkyng *stot*;' and in l. 29: 'To save such *stotys*, it xai (shall) not be.' Here the sense is probably *stout*. The M. E. *stot* means (1) a stoat, (2) a horse or stallion, (3) a bullock; see Chaucer, C. T. 617; and my note to P. Plowman, C. xvii. 267. The reason is that the word is a general name for a male animal, and not confined to any one kind; the word *stog* is in the same case, meaning a hart, a gander, and a drake; see *Stag*. The vowel was orig. long, but has been shortened into *stot* in the case of the horse and bullock, though Bailey (as above) also has *stout* for the former. = Icel. *stotr*, a bull; Swed. *stot*, a bull, also a hard blow with a rod; Dan. *stot*, a bullock; Swed. dial. *stot*, (1) a young ox, (2) a young man; Norweg. *stot*, (1) a bullock, (2) an ox-horn. (f.) The orig. sense is 'pusher,' hence its use in the sense of 'ox-horn' or 'hard blow,' also, a strong creature, a male. The verb appears in Du. *stooten*, to push, thrust, whence Du. *stooter*, sb., a thruster, also a stallion, *stootig*, adj., butting, poring; Swed. *stoda*, to push, Dan. *stode*, G. *stossen* (strong verb), Goth. *stontan*, to strike. (y.) The Gothic is the orig. form; from the Teut. base STUT, appearing also in *Stutter*, q. v. Fick, iii. 348.

STOCCADO, STOCCATA, a thrust in fencing. (Ital. = Test.) *Stocada*, Merry Wives, ii. 1. 234. *Stocada*, Romeo, iii. 1. 77. *Stocada* is an accommodated form, prob. from O. F. *stocada*, with the same sense, with a final *a* to imitate Spanish; cf. Shakespeare's *barriada* with E. *barriada*. [The true Span. form was *stocada*, 'a stocada or thrust with a weapon;' Minshew.] *Stocada* is the better form. = Ital. *stocata*, 'a foyné, a thrust, a stocada given in fence;' Florio. Formed as if from a fem. pp. of a verb *stoccare*, which is made from the sb. *stocca*, 'a truncheon, a tuck, a short sword, an arming sword;' Florio. = G. *stock*, a stick, staff, trunk, stump; cognate with E. *Stock*, q. v. And see *Stoka*. Cf. O. Du. *stock*, 'a stock-rapier;' Hexham.

STOCK, a post, stump, stem, &c. (E.) In all its senses, it is the same word. The sense is 'a thing stuck or fixed,' hence a post, trunk, stem (metaphorically a race or family), a fixed store or fund, capital, cattle, trunk or butt-end of a gun; the pl. *stocks* signify a place where a criminal is set fast, or a frame for holding ships fast, or public capital. See Trench, Study of Words, which partly follows Horne Tooke's Divisions of Purley, pt. ii. c. 4. M. E. *stok*, trunk of a tree, Fricke of Conscience, 676; pl. *stokkes*, the stocks, P. Plowman, B. iv. 108. = A. S. *stoc*, a post, trunk; Deut. xxviii. 26, 64. (f.) The word is clearly allied to *stake*, and derived (like *stake*) from the verb to *stick*, with the sense of *stuck fast*. The A. S. strong verb *stoccan* must once have existed, though it has not yet been found; the pt. t. must have been *stac*, and the pp. is generally given as *stacen*, to

accord with the M. E. pp. *stoben*; by analogy with A. S. *stem*, to eat, pt. t. *ast*, pp. *stem*. But it is reasonable to suppose that a pp. *stocan* was also once in use, as we find M. E. *stoben*, and still have *stob*; cf. G. *gestochen*, pp. of *stochen*, and the analogy of A. S. *bræcan*, to break, pt. t. *bræc*, pp. *bræcan*. We might then deduce *stoc* directly from this pp. *stocan* of the strong verb *stocan*, which would suit both sense and form. However this may have been, the etymology from *stick*, verb, is quite certain. See *Stick*. + Du. *stob*, stick, handle, stocks; O. Du. *stoc*; whence O. Du. *stocduyus*, a stock-dove, *stocwisch*, stock-fish; *stocvrou*, 'a rose so called beyond the sea,' i. e. *stocks*; Hexham. + Icel. *stobtr*, trunk, log, stocks, stocks for ships. + Dan. *stob*, a stick. + Swed. *stock*, a beam, log. + G. *stock*; O. H. G. *stock*; from *gustoch-on*, pp. of *stochen*. Der. *stock*, verb, M. E. *stokken*, Chaucer, Troilus, b. iii. l. 381; *stock-braker*; *stock-dow*, Skelton, Philip Sparowe, l. 439; *stock-exchange*, *stock-holder*, *stock-jobbing*; *stock-fish* (prob. from Du. *stocwisch*), Prompt. Parv., and Temp. iii. 2. 79; *stock-ash*, i. e. log-like, Merch. Ven. v. 81; *stock-still*, i. e. still as a post (cf. O. Du. *stock-stille*, 'stone-still, or immovable,' Hexham); *stock*, a flower, called *stocke-gyllofer* (stock-gilliflower) in Palgrave *stock-ing*, q. v., *stob*, q. v. Also *stoc-ade*, *stoc-ate*; and *stock-ade*, q. v.

STOCKADE, a breast-work formed of stakes stuck in the ground. (E.; with F. suffix.) A modern word; it occurs in Mason's Eng. Garden, b. ii, spelt *stocade* (R.) But it is a coined word; for the F. *estocade* only means a stocada, or thrust in fencing; still, it is made in imitation of it, and the F. *estocade* is borrowed from Ital. *stocada*; see *Stocada*.

STOCKING, a close covering for the foot and leg. (E.) 'A stocking, or paire of stockings;' Minshew, ed. 1627. Formerly called *stockes*; 'Our knit silke *stockes*, and Spanish leather shoes;' Gascogne, Steele Glas, l. 375. 'He rose to draw on his strait *stockings*, and, as the devil would, he hit vpon the letter, bare it away in the heele of his *stocke*;' &c.; Holinsbed, Chron. of Ireland, an. 1532 (R.) 'Un bas de chausses, a *stocking*, or *netter-stock*;' Cot. He also has: 'Un bas de manches, a half-sleeve;' which we may compare with 'Manche Lombarde, a *stock-sleeve*, or fashion of halfe sleeve;' id. (f.) The clothing of the legs and lower part of the body formerly consisted of a single garment, called *hose*, in F. *chausses*. It was afterwards cut in two at the knees, leaving two pieces of dress, viz. knee-breeches, or, as they were then called, *upper-stocks*, or in F. *haut de chausses*, and the *netter-stocks* or *stockings*, in F. *bas de chausses*, and then simply *bas*. In these terms the element *stock* is to be understood in the sense of stump or trunk, the part of a body left when the limbs are cut off. In the same way G. *strumpf*, a stocking, properly signifies a stump; Wedgwood. Similarly, a *stock-sleeve* is a truncated sleeve, a half-sleeve. (y.) To this I may add that *stock-ing* is a dimin. form, the *netter-stock* being the smaller portion of the cut hose; it was sometimes called *stock* simply, but also *netter-stock* or *stock-ing* (= little stock); and the last name has alone survived.

STOIC, a disciple of Zeno. (L. = Gk.) From Lat. *Stoicus* = Gk. *Stoikós*, a Stoic; lit. belonging to a colonnade, because Zeno taught under a colonnade at Athens, named the *Porciké* (*στοικιάς*) = Gk. *stoa* (Ionic *stoa*, Attic *stoa*), a colonnade, place enclosed by pillars. So called from the upright position of the pillars; from Gk. *stoa*, base of *στῆλαι*, I set up, make to stand. = √ STA, to stand; see *Stand*. Der. *stoa-al*, *stoa-al-ly*, *stoa-ism*.

STOKER, one who tends a fire. (Du.) We have now coined the verb to *stoke*, but only the sb. appears in Phillips, Bailey, &c. 'Stoker, one that looks after a fire and some other concerns in a brew-house;' Phillips, ed. 1706. The word is Dutch, and came in as a term in brewing. = Du. *stoker*, 'a kindler, or a setter on fire;' Hexham. = Du. *stoken*, 'to make or kindle a fire, to instigate, or to stirre up;' id. This is the same word as O. F. *estiquer*, M. E. *stoben*, to stab; see Chaucer, C. T. Group A. 2546 (Six-text), altered in Tyrwhitt to *stike*, l. 2548; and is derived from the same source, i. e. in the present case, from O. Du. *stock*, a stick, stock, also a stock-rapier (stabbing rapier); no doubt from the use by the *stoker* of a *stock* (thick stick) to stir the fire with and arrange the logs; see *Stocada*. The O. Du. *stock* (Du. *stob*) is cognate with E. *Stock*, q. v. Der. *stoke*, in the mod. sense (as distinct from M. E. *stoben*, to stab, which is from O. F. *estiquer*).

STOLE, a long robe, a long scarf for a priest. (L. = Gk.) In very early use. A. S. *stole*; 'Stola, *stole*;' Wright's Voc. i. 81. = Lat. *stola*. = Gk. *στῆλαι*, equipment, a robe, a stole. = Gk. *στῆλαιον*, to equip, lit. to set in order; from the same base as E. *Stall*, q. v.

STOLID, dull, heavy, stupid. (L.) A late word. 'Stolid, foolish;' Bailey, vol. i. ed. 1735. = Lat. *stolidus*, firm, stock-like; hence, dull, stupid. = Lat. base STAL, to set firm, extension of √ STA, to stand; cf. Gk. *στάλαξ*, and Lat. *stultus*; see *Stultify*. And see *Stout*. Der. *stolid-ity*, coined from Lat. *stoliditas*.

STOMACH, the bag for food within the body. (F., = L., = Gk.) M. E. *stomach*, Prompt. Parv. [Now accommodated to the Gk. spelling.] = F. *estomac*, spell *estomach* in Cotgrave. = Lat. *stomachus*, acc. of *stomachus*. = Gk. *stomachos*, a mouth, opening, the gullet, the stomach; dimin. of *stoma*, the mouth. Prob. connected with *stomachos*, to groan, sigh, Skt. *stā*, to sound, as meaning that which makes a noise; see **STUN**. The Zend word for mouth is *stomān*; Fick, i. 824. Der. *stomach*, verb, to resent, Antony, iii. 4. 13, from the use of *stomach* in the sense of anger, 1 Hen. VI, iv. 1. 141; *stomach-er*, an ornament for the breast, Wint. Tale, iv. 4. 226; *stomach-ic*.

STONE, a hard mass of mineral matter, piece of rock, a gem. (E.) M. E. *ston*, *stoun*, Chaucer, C. T. 7997. = A. S. *stān* (common); the change from *d* to long *e* is usual, as in *baia*, a bone, *baer*, a boar. + Du. *steen*. + Icel. *stein*. + Dan. and Swed. *sten*. + G. *stein*. + Goth. *stains*. β. All from Teut. type **STAINA**, a stone; Fick, iii. 347. Cf. Russ. *stona*, a wall. The base is **STI**, appearing in Gk. *stis*, a stone, pebble. Curtius, i. 364. Der. *stone*, verb; *stone-blind*, as blind as a stone; *stone-bow*, used for shooting stones, Tw. Nt. ii. 5. 31; *stone-chat*, a chattering bird; *stone-cutter*, K. Lear, ii. 2. 63; *stone-fruit*; *stone-still*, K. John, iv. 1. 77; *stone-ware*; *stone's cast* or *stone's throw*, the distance to which a stone can be cast or thrown; *stone-y*, A. S. *stānig*; *stone-heart-ed*; Hen. IV, ii. 2. 28.

STOOL, a seat without a back. (E.) M. E. *stool*, Prompt. Parv.; dat. *stolis*, P. Plowman, B. v. 394. = A. S. *stol*, a seat, a throne; Green, i. 485. + Du. *stool*, a chair, seat, stool. + Icel. *stóll*. + Dan. and Swed. *stol*, a chair. + Goth. *stols*, a seat. + G. *stuhl*, O. H. G. *stul*, *stual*. + Russ. *stol*, a table. + Lithuan. *stolas*, a table. β. All from the type **STO-LA**, a thing firmly set; cf. Gk. *stēla*, a pillar. And **STO** is put for **STĀ**, from **STA**, to stand. The same base appears in *stow* and *stead* (1). Der. *stool-ball*, a game played with a ball and one or two stools, Two Noble Kinsman, v. 2; see *stool-ball* in Halliwell.

STOOP (1), to bend the body, lean forward, condescend. (E.) M. E. *stoupen*, Wyclif, John, xx. 8. = A. S. *stāpian*, Alfred, tr. of Orosius, b. vi. c. 24 § 1. + O. Du. *stoupen*, 'to bowe'; Hexham. + Icel. *stupa* (obsolete). + Swed. *stupa*, to fall, to tilt; cf. *stupans*, sloping, *stupung*, a leaning forward. β. From a Teut. base **STUP**, apparently meaning to lean forward; hence also are *steep* (1) and *steep* (2), the latter of which is merely the causal of *steep*. γ. And perhaps the *step* in *step-child* is from the same root; it is not improbable that *step*, meaning 'orphaned,' may be from the notion of overturning (hence destroying) implied in *steep* (2). Der. *steep* (1); *steep* (2).

STOOP (2), a beaker; see **Stoup**.

STOP, to obstruct, hinder, restrain, intercept, to cease. (L.) M. E. *stoppen*, Ancren Riwle, p. 72, l. 19. = A. S. *stopian*, in the comp. *for-stopian*, to stop up, an unauthorised word noted by Somner, but prob. genuine; it is not a form which he would have been likely to invent. So also Du. *stoppen*, to fill, stuff, stop; Swed. *stoppa*, to fill, stuff, cram, stop up; Dan. *stoppe*, to fill, stuff, cram, &c.; G. *stopfen*. Not a Teut. word, but the same as Ital. *stoppare*, to stop up with tow, Low Lat. *stoppare*, to stop up with tow, also used in the general sense of cram, stop. β. All from Lat. *stupa*, *stoppa*, the coarse part of flax, hards, oakum, tow; cognate with Gk. *stēra*, *stēra*, with the same sense. Allied to **STUB**, **STUPID**, and **STUMP**. Cf. Skt. *stambhā*, to stop, allied to *stambh*, to stop, orig. to make firm. The base of *stupa* is **STUP**, to make firm or hard, an extension from **STU**, by-form of **STA**, to stand; see **Stand**. Cf. E. *stump* with Skt. *stambhā*, a post, a pillar. Der. *stop*, sb., K. John, iv. 3. 239; *stop-sock*, *stop-ages* (with F. suffix), *stop-er*; also *stop-les*, M. E. *stopel*, Prompt. Parv. (with E. suffix, signifying the instrument). Doublets, *astop*, to impede, bar, a law term, borrowed from O. F. *astoper* (mod. F. *astoper*), from Low Lat. *astopere*, as above; also *stopf*, verb.

STORAX, a resinous gum. (L., = Gk.) In Holland, tr. of Pliny, b. xii. c. 23, heading. = Lat. *storax*, *styrax*. = Gk. *stirax*, a sweet-smelling gum produced by the tree called *stirax*; Herodotus, iii. 107.

STORE, provision, abundance, stock. (F., = L.) M. E. *stor*, *stow*, Chaucer, C. T. 600; Rob. of Glouc. p. 395, l. 13; the derived verb *storen* occurs as early as in Layamon, l. 13412, later text. '*Stow*, or purveyance, *stowrus*;' Prompt. Parv. = O. F. *astor*, which Roquefort explains by 'a nuptial gift;' closely allied to O. F. *astore*, store, provisions. = Low Lat. *astorium*, the same as *instaurum*, *stor*. = Lat. *instaurare*, to construct, build, restore, renew; Low Lat. *instaurare*, to provide necessities. Cf. O. F. *astorer*, 'to build, make, edify; also to store;' Cot. = Lat. *in*, prep. as prefix; and *asturare**, to set up, place, found also in the comp. *restaurare*, to restore. β. This form *asturare** is due to a lost adj. *asturus**, cognate with Gk. *asturus*, an upright pole or stake, orig. 'upright,' and Skt. *asthura*, fixed, stable, immovable. The Skt. *asthura* is from *asth*, to stand; hence *asturus** is formed from the **STA**, to stand, by help of the Aryan suffixes *-ura*; see **Stand**. Der. *store*, verb, M. E. *stow*,

O. F. *astorer*, as above; *store-ages*, with F. suffix *-age* = Lat. *astorium*; *store-house*; also *re-store*, q. v.; *stor-y* (1), q. v.

STORK, a wading bird. (E.) M. E. *stork*, Chaucer, Parl. of Foules, 361. = A. S. *stora*, Wright's Voc. i. 77, col. 1, 280, col. 2. + Du. *stork*. + Icel. *storkr*. + Dan. and Swed. *stork*. + G. *stork*, O. H. G. *stork*, *stork*. β. Root uncertain; but almost certainly the same word as Gk. *storkos*, a large bird, Fick, iii. 346; which Fick considers as allied to E. *stork*, as if the orig. sense were 'the strong one.' γ. Or rather, 'the tall one;' cf. A. S. *stole*, high, noticed under **Stalk** (2). *Stork* and *stork* are prob. connected with Gk. *storkos*, firm, and all are from the **STA**, to stand. Der. *stork's-bill*, a kind of geranium, from the shape of the fruit.

STORM, a violent commotion, tempest. (E.) M. E. *storm*, Chaucer, C. T. 1982. = A. S. *storm*, Green, ii. 485. + Icel. *stormr*. + Du., Swed., Dan., *storm*. + G. *sturm*. β. All from Teut. base *stern-ns* (Fick, iii. 346), meaning 'that which lays low,' or *strews* or *destroys* trees, &c.; the suffix *-ns* is the same as in *stern-ns*, *stern-ns*. = **STAR**, to strew; cf. Lat. *sternere*, to lay low, strew, prostrate. See **Strew**, **Star**, **Stir**. We also find Gael. and Irish *stairm*, Bret. *stourm*, a storm. Der. *storm*, verb, A. S. *styrman*, with vowel-change; *storm-y*, *storm-ness*.

STORY (1), a history, narrative. (F., = L., = Gk.) M. E. *storie*, Chaucer, C. T. 1203, 13503; Havelock, 1641; Ancren Riwle, p. 154, l. 24. = O. F. *storie*, *storie* [and prob. *storie*], Burguy; variants of O. F. *storie*, history. = Lat. *istoria*; see **History**. Der. *stori-ed*, i. e. painted with stories, representing tales, Milton, Il Pens. 159; cf. O. F. *istorid*, 'beautified with story-work,' Cot. Doublet, *history*.

STORY (2), the height of one floor in a building, a set of rooms at one level. (F., = L.) Bacon, in his Essay 45 (On Building), speaks of 'the first story,' 'the under story,' 'the second story,' &c. The M. E. *story* in the following passage seems to be the same word: 'Hil bygonne her heye tounes strengly vaste aboute, Her castles and stors, but hil myghte be yune in doute' = they began fast about to strengthen their high towns, their castles and buildings, that they might be in [them] when in fear; Rob. of Glouc. p. 181, l. 9. Here the word is plainly used in the more gen. sense of building; and *story* represents O. F. *asture*, a thing built. = *asture*, built, made, erected, edified; also furnished, stored; Cot. This is the pp. of *asture*, to build, to store; see **Store**. ¶ Wedgwood adds: 'I cannot find that *asture* was ever used in the sense of E. *story*.' This is prob. right; the sense in E. seems to have been at first simply a thing built, a building; the restriction of the word to one floor only is peculiar to English. Just in the same way, a *floor* is properly only a boarded (or other) covering of the ground, but was used, by an easy extension of meaning, as synonymous with *story*. There can be no doubt as to the derivation, as is best shown by the strange attempts that have been made to fashion *story* out of *astoria* [not found] = *astoria* [not found] = *astury* (?), an extension of *astore*; or to derive it from *astir-y* [not found], or, in desperation, from Gael. *stair*, a stair, flight of stairs; Der. *stair-story* or *stair-story*, Skelton, Garland of Laurel, 479, a story lighted with windows, as distinct from the *blind-story*, as the triforium was sometimes called (Lee, Gloss. of Liturgical Terms; Oxford Glossary, p. 57).

STOT, (1) a stallion; (2) a bullock. (Scand.) See **Stout**.

STOOP, **STOOP**, a vessel or flagon. (E.) In Hamlet, v. 1. 68. M. E. *stope*. 'Hec cups, a *stope*;' Wright's Voc. i. 235. = A. S. *stōp*, a cup; Grein, ii. 481. [The change from *st* to long *e* is rare, but occurs in *stow* (A. S. *stōw*), and *stough*, miswritten for *stogh* (A. S. *stōgh*).] + Du. *stoop*, a gallon. + Icel. *stōp*, a knobby lump, also a stoup, beaker, cup. + Swed. *stōp*, a measure, about 3 pints. + G. *stōp*, a cup; O. H. G. *stōp*, *stōp*. β. All from the Teut. type **STAUPA**, Fick, iii. 343. The orig. sense seems to have been a lump or mass, as in Icelandic; properly a mass of molten metal, as shown by Icel. *stōpa* (put for *stōp-ja*), to pour, cast, found, Dan. *stōbe*, to cast, mould, steep. See further under **Stoop** (2).

STOUT, bold, strong, robust. (F., = O. Low G.) M. E. *stout*, Chaucer, C. T. 547. = O. F. *astout*, stout, furious, also rash, stupid (Burguy). = O. Du. *stout*, stout, stout, bolde, rash; Hexham. Low G. *stout*, the same; A. S. *stult* (Bosworth), a rare word; cognate with G. *stolz*, proud. β. Further cognate with Lat. *stolidus*, of which the orig. sense was 'firm' from the base **STAL**, extension of **STA**, to stand. See **Stolid**, **Stall**. Der. *stout*, sb., a strong kind of beer; *stout-ly*, adv.

STOVE, a hot-house, an apparatus for warming a room. (Du.) 'This word has much narrowed its meaning; [a] bath, hot-house .. was a *stove* once;' Trench, Select Glossary. 'A *stove*, or hot-house;' Minahan, ed. 1627. Not an old word. [The A. S. *stofs*, suggested by Somner, can hardly be right; or, if so, the word was, at any rate, re-introduced.] = O. Du. *stove*, 'a stove, a hot-house, or a baine;' Hexham. Low G. *stove*, *stove*, the same. + Icel. *stofs*, older form *stofs*, a bathing-room with a stove, a room. + G. *stofs*, a room;

O. H. G. *stupa*, a heated room. β . Root unknown; supposed to be a Teut. word, but even this is doubtful. The Ital. *stufa*, Span. *estufa*, F. *étuve*, are borrowed from German. γ . Still, the Icel. *stá*, occurring in *aldstá*, a fire-stove or fire-place, a hearth, suggests a close connection with *Stow*, q. v.

STOVER, fodder for cattle. (F., = L.) In Shak. Temp. iv. 63. M. E. *stover* (with *v* = *u*). Seven Sages, ed. Weber, 1606. = O. F. *astover*, *astovoir*, necessaries, provisions; orig. the infim. mood of a verb which was used impersonally with the sense 'it is necessary'; Burguy, Dies. On the difficult etymology see Dies, who refers it either to Lat. *stare*, or (rather) to Lat. *studere*, to study, endeavour, desire; see *Student*.

STOW, to arrange, pack away. (E.) M. E. *stowen*, Allit. Poema, B. 113. Lit. 'to put in a place;' a verb made from M. E. *stow*, a place, Layamon, 1174. = A. S. *stow*, a place, Mark, l. 43. + O. Fric. *sto*, a place. We also find Icel. *stá*, in the comp. *aldstá*, a fire-place, hearth. Cognate with Lithuan. *stova*, the place in which one stands; from *stoti*, to stand. β . All from the base *STO*, put for *STÁ*, from \sqrt{STA} , to stand; see *Stand*. See Fick, iii. 241. Der. *stow-ogv*, with F. suffix, Cymb. l. 6. 192. Also *bestow*, q. v. γ . Possibly *stove* is a closely related word.

STRADDLE, to stand or walk with the legs wide apart. (E.) In Minabeu, ed. 1637. Spelt *striddil* and *stridle* in Levins, ed. 1370. The frequentative of *stride*, used in place of *striddila*. See *Strida*. Cf. prov. E. *striddle*, to straddle; Halliwell.

STRAGGLE, to stray, ramble away. (E.) Formerly *stragle*, with one *g*, Chapman, tr. of Homer, *Iliad*, b. x. l. 158; and in Minabeu, ed. 1637. Put for *strackle*; cf. prov. E. *strackling*, a loose wild fellow (North); *strackle-brained*, dissolute, thoughtless; Halliwell. It is the frequentative of M. E. *straken*, to go, proceed, roam; 'Pey over land strake' = they roam over the land; P. Plowman's Creed, l. 82; and cf. Cursor Mundi, l. 1845, Trin. MS. 'To strake about, circumsire'; MS. Devonsh. Glosa, cited in Halliwell. Formed from A. S. *stráe*, pt. t. of *stréan*, to go, also to strike (Stratmann). See *Strike*, *Stroke*. γ . No doubt often confused, in popular etymology, with *stray*, but the frequentative of *stray* would have taken the form *strail*, and could not have had a *g*. Der. *straggler*.

STRAIGHT, direct, upright. (E.) Spelt *stroyght* in Palgrave. It is identical with M. E. *strayt*, the pp. of *strachen*, to stretch. 'Sithe thi fleesch, lord, was furst peroryued And, for oure sake, larde *strayt* in stalle'; Political, Religious, and Love Poema, ed. Furnivall, p. 252, l. 46. = A. S. *stráht*, pp. of *strécan*, to stretch; see *Stretch*. β . The adverbial use is early; 'William *strayt* went hem to'; Will. of Palerne, l. 3328; spelt *straght*, Gower, C. A. iii. 36, l. 6. Der. *straight-ly*, *straight-mess*; *straight-forward-ly*; *straight-way* = in a straight way, directly, spelt *straightway*, Spenser, F. Q. l. 10. 73; *straight-on*, verb, a late coinage. γ . Quite distinct from *strait*, which is, however, from the same root.

STRAIN, to stretch tight, draw with force, overtask, constrain, filter. (F., = L.) M. E. *strainen*, Chaucer, C. T. 9617. = O. F. *estraindre*, 'to straine, wring hard'; Cot. = Lat. *stringere*, to draw tight; pt. t. *strinxi*, pp. *strinximus*. Allied to Gk. *στρίγγω*, twisted, *στρίγγω*(*ω*), to press out, Lithuan. *stráigtis*, to become stiff, freeze into ice, A. S. *strécan*, to stretch. See *Stretch*. Der. *strain*, sb., *strain-er*; *con-strain*, *dis-strain*, *re-strain*; and see *strait*, *stratagem*.

STRAIT, strict, narrow, rigid. (F., = L.) M. E. *strait*, Chaucer, C. T. 174; Layamon, 2270. = O. F. *estroit*, later *estroit*, 'strait, narrow, close, contracted, strict'; Cot. Mod. F. *strait*. = Lat. *strictum*, acc. of *stricere*, strict, strait. See *Striot*. Der. *strait*, sb., used to translate O. F. *estroit*, sb., in Cotgrave; *strait-ly*, *-ness*; *strait-laced*; *strait-on*, a coined word, Luke, xii. 50. Doublet, *strit*.

STRAND (1), the beach of the sea or of a lake. (E.) M. E. *strand*, often *strand*, Chaucer, C. T. 2345. = A. S. *strand*, Matt. xiii. 48. + Du. *strand*. + Icel. *strand* (gen. *strandar*), margin, edge. + Dan., Swed., and G. *strand*. Root unknown; perhaps ultimately due to \sqrt{STAR} , to spread, strew; see *Stratum*. Der. *strand*, verb; cf. Du. *strandon*, 'to arrive on the sea-shore'; Hexham.

STRAND (2), one of the smaller strings that compose a rope. (Du.?) 'Strand, in sea-language, the twist of a rope'; Phillips, ed. 1706. It is most probable that the *d* is excrement, as commonly in E. after *s* final, and that the word is Dutch. = Du. *strava*, 'a trivial word, a skain'; Sewel. Sewel further identifies this form with Du. *strang*, 'a skain, hank; see *strong gearm*, a hank of thread'; the words are prob. not identical, but only nearly related. + G. *stränke*, a skain, hank; prob. closely related to G. *strang*, a rope, cord, string, skein. See *String*.

STRANGE, foreign, odd. (F., = L.) M. E. *strange*, Rob. of Glouc. p. 16, l. 22; Chaucer, C. T. l. 13. = O. F. *estränge*, 'strange'; Cot. Mod. F. *étrange*; Spah. *extranio*, Ital. *estraneo*, *extraneo*. = Lat. *extraneus*, acc. of *extraneus*, foreign; lit. 'that which is without.' = Lat. *extra*, without, outside; see *Extra*. Der. *strange-ly*, *-ness*; γ .

strang-er, from O. F. *estrangier*, 'a stranger'; Cot. Also *estränge*, q. v. Doublet, *extraneous*.

STRANGLE, to choke. (F., = L., = Gk.) M. E. *strangle*, Havelok, 642. = O. F. *estrangler*, 'to strangle, choke'; Cot. = Lat. *strangulare*, to throttle, choke. = Gk. *στραγγιλλέω*, to strangle; also *στραγγιλλίζω*. = Gk. *στραγγίλλω*, a halter. = Gk. *στραγγίλλω*, twisted. = \sqrt{STRAG} , *STRAG*, to stretch, strain, twist; Fick, iii. 226. See *Stratoh*. Der. *strangl-er*; *strangulation*, from F. *strangulation*, 'a strangling'; Cot., from Lat. acc. *strangulationem*.

STRANGURY, extreme difficulty in discharging urine. (L., = Gk.) Modern and medical. = Lat. *stranguria*. = Gk. *στραγγιγμία*, retention of the urine, when it falls by drops. = Gk. *στραγγί*, base of *στραγγί*, that which oozes out, a drop; and *σπρω*, urine. The Gk. *στραγγί* is allied to *στραγγί*, twisted, compressed. See *Strangle* and *Urine*.

STRAP, a narrow strip of leather. (L.) Frequently called a *strop* in prov. E., and this is the better form. M. E. *stroppe*, a noose, loop; 'a rydyng-knotte or a *stroppe*'; Caxton, tr. of Reynard the Fox, ed. Arber, p. 33. 'A thonge. . . a *stroppe*, or a loupe,' Elyot, 1559; cited in Halliwell. = A. S. *stropp*. 'Struppis, strop, wá á-wíððe'; Wright's Voc. l. 36, col. 2. = Lat. *strappus*, a strap, thong, fillet. Allied to Gk. *στρίψω*, a twisted band or cord; from *στρίψω*, to twist. See *Strophe*. From the same Lat. word are borrowed Du. *strop*, a halter, F. *stroppe*, &c. Doublet, *strop*. And see *strappado*.

STRAPPADO, a species of torture. (Ital., = Teut.) In Hen. IV. ii. 4. 262. The word has been turned into a Spanish-looking form, but it is rather Italian. In exactly the same way, the Ital. *strocata* also appears as *strocato*; see *Stroccado*. = Ital. *strappata*, a pulling, wringing; the *strappado*. = Ital. *strappare*, to pull, wring. = High-German (Swiss) *straffen*, to pull tight, allied to G. *straff*, tight (Dies). Perhaps G. *straff* is not a real Teut. word, but due to Lat. *strappus*, a strap, twisted cord; see *Strap*.

STRATAGEM, an artifice, esp. in war. (F., = L., = Gk.) Spelt *stratagem*, Sur P. Sidney, Apology for Poetry, ed. Arber, p. 37. = O. F. *stratagem*, 'a stratagem'; Cot. = Lat. *stratagema*. = Gk. *στρατήγημα*, the device or act of a general. = Gk. *στρατήγος*, a general, leader of an army. = Gk. *στρατός*, an army; and *στρω*, to lead. β . The Gk. *στρατός* means properly an encamped army, from its being spread out over ground, and is allied to Gk. *στέρω*, I spread out, and Lat. *sternere*; see *Stratum*. The Gk. *στρω* is cognate with Lat. *agro*; see *Argent*. Curtius, l. 265. Der. *strateg-er*, from Gk. *στρατήγος*, generalship, from *στρατήγος*, a general; *strateg-ic*, Gk. *στρατηγικός*; *strateg-ic-al-ly*; *strateg-ist*.

STRATUM, a layer, esp. of earth or rock. (L.) In Thomson, Autumn, 745. = Lat. *stratum*, that which is laid flat or spread out, neut. of *stratus*, pp. of *sternere*. Allied to Gk. *στέρω*, I spread out. = \sqrt{STAR} , to scatter, spread out; see *Star*. Der. *strati-fication*, *strati-fy*, coined words. And see *strait*, *con-strat-ation*, *pro-strate*, *strat-agem*; also *strew*, *straw*.

STRAW, a stalk of corn when thrashed. (E.) M. E. *straw*, Chaucer, C. T. 11007; also *stra*, *stres*, id. 3020. = A. S. *strawa*, *straw*, *strad*; it occurs in *strad-berige*, a strawberry, Wright's Voc. l. 31, col. 2, and in the derivative *straw-ian*, to strew, as below. + Du. *straw*. + Icel. *strá*. + Dan. *straa*. + Swed. *strå*. + G. *streu*, O. H. G. *strew*, *straw*. Cf. Lat. *straw*, litter, *straw-er*, to heap up; Goth. *strawan*, to strew. β . From the base *STRU*, to scatter, allied to *STRA* (as in Lat. *stratum*, *stratum*); variants of \sqrt{STAR} , to spread out, scatter; see *Star*. Der. *straw-y*; *straw*, verb, q. v.; *straw-berry*, A. S. *stradberige*, as above, from the resemblance of its runners or suckers to straws.

STRAY, to wander, rove, err. (F., = L.) M. E. *strains*: the derivative *s-strayed*, pp., is in Gower, C. A. ii. 132, l. 11; and see the Prompt. Parv. = O. F. *estrais*, to stray; Burguy. β . A consonant has been lost, as usual in O. F., between *ai* and *er*, and this consonant is, doubtless, *d*. See Dies, who compares Prov. *estradiar*, one who roves about the streets or ways, one who strays, from Prov. *estrada*, a street; also O. F. *estru*, a street. This is confirmed by O. Ital. *stradotto*, 'a wanderer, gadder, traveller, earth-planet, a high-way-keeper'; Florio, from Ital. *strada*, a street. γ . Thus the lit. sense is 'one who roves the streets.' All from Lat. *strata*, a street; see *Street*. δ . The Low Lat. *extrarius*, cited by Wedgwood, would have become *extraire* in O. F., whereas the O. F. adj. was *estraver* or *estruer* (see Cotgrave). The Low Lat. forms for *stray*, sb., given by Ducange, are *extraria*, *extrajeria*, *extraseria*, which are rather borrowed from F. than true Lat. words. The explanation given by Dies is quite satisfactory. Cf. mod. F. *butteur d'estrade*, a loiterer (Hamilton). Der. *stray*, sb., oddly spelt *strayis*, *strayes*, in P. Plowm. B. prol. 94. C. l. 92, old form also *estray* (Blount, Non-lexicon), from O. F. *estrais*, to stray, as above.

STREAK, a line or long mark on a differently coloured ground.

(Scand) M. E. *strake*, Prompt. Parv. [The M. E. word of A. S. origin is *strake*, Chaucer, on the Astrolabe, pt. i. § 7, l. 6; from A. S. *straca*, a line, formed from *stric*, base of pp. of *strican*, to go, proceed, also to strike.] = Swed. *stråk*, a dash, stroke, line; Dan. *streg*, a line, streak, stroke, stripe. Allied to Swed. *stryka*, to stroke, rub, strike; Dan. *stryge*. + Goth. *strika*, a stroke with the pen. See **Strike** and **Stroka**. ¶ It may be noted that M. E. *strahan* sometimes means to go or come forward, to proceed, advance; see Gloss. to Spec. of Eng., ed. Morris and Skeat, and P. Plowman, B. prol. 183. Cf. also Da. *stræk*, a lunge, stroke, course. A *stream* is properly a forward course, a stroke made by sweeping anything along. Der. *stream*, verb, Midd. Nt. Dr. ii. 357; *stream-y*.

STREAM, a current or flow. (E.) M. E. *stream*, Chaucer, C. T. 466, 3893. = A. S. *stream*, Grein, ii. 488. + Du. *strom*. + Icel. *stromur*. + Swed. and Dan. *ström*. + G. *strom*. + O. H. G. *stroma*, *strom*. ¶ All from the Teut. base STRAU-MA, where *-ma* is the Aryan suffix *-ma*; the word means 'that which flows', from the Teut. base STRU, to flow. The orig. root is $\sqrt{\text{SRU}}$, to flow; cf. Skt. *sr*, to flow, Gk. *hēr* (put for *epifēr*), to flow, Irish *srath*, a stream, Lathan. *strama*, a stream. The *t* seems to have been inserted, for greater ease of pronunciation, not only in Teutonic, but in Slavonic; cf. Russ. *strava*, a stream. See Curtius, i. 439; Fick, i. 837, iii. 349. The putting of *er* for *str* occurs, contrariwise, in Irish *sráid*, a street, from the Lat. *strada*; see **Street**. From the same root we have *rham*, *rhythm*, *ruminate*, *catarrh*. Der. *stream*, verb, M. E. *streamen*, *streamen*, Ancren Riwle, p. 188, note 2; *stream-er*, Hen. V, iii. chor. 6; *stream-let*, a double diminutive; *stream-y*.

STREET, a paved way, a road in a town. (L.) M. E. *strote*, Wych, Matt. xii. 19. = A. S. *stræt*, Grein, ii. 487. = Lat. *strata*, put for *strata uia*, a paved way; *strata* is fem. of *stratus*, pp. of *strare*, to strew, scatter, pavu. = $\sqrt{\text{STAR}}$, to spread out; see **Stratum** and **Star**. ¶ The G. *strass* is likewise borrowed from Latin; so also Ital. *strada*, &c. Der. *stroy*, q. v.

STRENGTH, might. (E.) M. E. *strengthe*, Chaucer, C. T. 84. = A. S. *strongða*, Grein, ii. 487. = A. S. *strong*, strong; see **Strong**. Der. *strenght-en*.

STRENUOUS, vigorous, active, zealous. (L.) In Minshew, ed. 1627. Englished from Lat. *stronus*, vigorous, active. Allied to Gk. *στυφός*, strong, *στυφίλος*, to make firm, *στυφός*, firm; see **Stereoscope**. Der. *stronus-ly*, *-ness*.

STRESS, strain, force, pressure. (F., -L.) 1. Used in the sense of *distress*, Rob. of Brunne, tr. of Langtoft, p. 321, last line. 'Stress, or wed take [pledge taken] by strength and violence. Vadimonium.' Prompt. Parv. Here *stress* is obviously short for M. E. *distress*, in the sense 'distress for rent'; and *stress* may sometimes be taken as a short form of *distress*; see **Distress**. 2. 'Stress, or streyting, Constrictio.' Prompt. Parv. 'I stress, I strayght one of his liberty or thurst his body to guyther, *Is streyting*;' Palgrave. This is from O. F. *streuer* (also spelt *estruier*), 'to straiten, pinch, contract, bring into a narrow compass.' Cot. This answers to a Low Lat. form *struere*?, not found, a derivative of *strictus*, draws together; see **Strict**. We may regard *stress* as due, in general, to this verb, but it comes to much the same thing. ¶ The loss of the initial *st* occurs also in *spost*, *sply*, *spand*, &c.; and is therefore merely what we should expect.

STRETCH, to draw out, extend. (E.) M. E. *stretchen*, Chaucer, C. T. 15937; pt. t. *straghte*, id. 2918; pp. *straght* or *straght*, whence mod. E. *straight*. = A. S. *streccan*, John, xxi. 18; pt. t. *strakte*, Matt. xxi. 8; pp. *strakt*. Formed as a causal verb from A. S. *strac*, *stroc*, strong, violent, of which the pl. *stroc* occurs in Matt. xi. 18, and the derivative *astroc*, resolute, in Gregory's Past. Care, c. xlii, ed. Sweet, p. 305, l. 18. This A. S. *strac* is a mere variant of *starc*, stark, strong; see **Stark**. The sense of *stretch* is, accordingly, to make stiff or hard, as in tightening a cord, or *straining* it. Or we may regard *stretch* as a secondary verb due to Teut. base STARK, to draw tight = $\sqrt{\text{STAR}}$, an extension of $\sqrt{\text{STAR}}$, to spread out. Either way, the root is the same, and it makes but little difference. + Du. *stretchen*. + Dan. *strække*, to stretch; *stræk*, a stretch. + Swed. *sträcka*. + G. *stretchen*; from *strach*, adj., straight; cf. *stracks*, straightway, immediately. Cf. also Lat. *stringere*, to draw tight, which is closely related; Gk. *στυγγός*, twisted tight. Other nearly related words are *string* and *strong*; also *strain*, *strait*, *stringent*, *strangle*, *strict*. Der. *stretch*, sb., *stretch-er*, *stretching*.

STREW, **STRAW**, to spread, scatter loosely. (E.) Spelt *straw*, Matt. xxi. 8. M. E. *strawen*, *strawen*, Chaucer, C. T. 10927. = A. S. *strawian*, Matt. xxi. 8; Mark, xi. 8. = A. S. *straw*, straw; see **Straw**. + Du. *strooien*, to scatter; from *straw*, straw. ¶ The E. and Du. verbs are mere derivatives from the sb., but Icel. *strá*, Swed. *strå*, Dan. *strå*, and (perhaps) G. *strawen*, to strew, are more orig. forms, and related to Lat. *struere*, to heap up, *struere* (pt. t. *stru-er*), pp.

stru-er), to scatter. All from $\sqrt{\text{STAR}}$, to scatter; see **Straw**, **Stratum**, **Star**.

STRICKEN, advanced (in years); see **Strike**. **STRICT**, strait, exact, severe, accurate. (L.) In Mens. for Mens. l. 3, 19. = Lat. *strictus*, pp. of *stringere*; see **Stringent**. Der. *strictly*, *-ness*; *strict-ura*, from Lat. *strictura*, orig. fem. of fat. part. of *stringere*. Der. *stress*. Doublet, *strait*, adj.

STRIDE, to walk with long steps. (E.) M. E. *striden*, Cursor Mundi, 10235; Layamon, 17982; pt. t. *strade*, Iwan and Gawin, 3193, in Ritson's Met. Rom. vol. i; cf. *bestride*, *bestrood*, in Chaucer, C. T. 13831. = A. S. *stridan*, to strive, also to stride; an unauthorised word, but a strong verb, and a true form; Lye gives *bestridan*, to bestride, as a derivative. The pt. t. would have been *strōd*, and the pp. *striden*, as shown by mod. E. *strade*, and the derivative *striddle*, cited under **Straddle**. Cf. O. Sax. and O. Fries. *strid*, *strife*; O. Sax. *striden*, O. Fries. *strida*, to strive. ¶ That the word should have meant both to *strive* and to *stride* is curious; but is certified by the cognate Low G. *striden* (pt. t. *strōd*, pp. *gestriden*), meaning (1) to strive, (2) to stride; with the still more remarkable derivative *bestriden*, also meaning (1) to combat, (2) to bestride, as in *dat Pared bestriden*, to bestride the horse; Bremen Wörterbuch, pp. 1063, 1064. [Precisely the same double meaning reappears in Low G. *strewen*, (1) to strive, (2) to stride, and the sb. *strew*, (1) a striving, (2) a stride. Hexham notes O. Du. *strewen*, 'to force or to strive, to walke together;' which points to the meaning of *stride* as originating from the continuation of two men who, in walking side by side, strive to out-pass one another, and so take long steps.] ¶ Other cognate words are Du. *strijden* (pt. t. *strōd*, pp. *gestriden*), G. *strewen* (pt. t. *strōd*, pp. *gestritten*), Dan. *stride* (pt. t. *strōd*), only in the sense to strive, to contend; cf. also the weak verbs, Icel. *stríða*, Swed. *strida*, to strive. See further under **Strife**, **Strive**. Der. *straid-ly*, q. v.; *stride*, sb.; *o-stride*, adv., King Alisaunder, 4447; *be-stride*.

STRIFE, contention, dispute, contest. (F., -L.) In early use; Layamon, 29466, later text; Ancren Riwle, p. 200, last line but one. = O. F. *strif*, 'strife, debate'; Cot. = Icel. *stríð*, *stríð*, contention; by the common change of *ð* to *f*, as in Shakespeare's *kill-horse* for *thill-horse*. + O. Sax. and O. Fries. *strif*, *strife*. + Du. *strif*. + Dan. and Swed. *strid*. + G. *strif*. + O. H. G. *strif*. See **Stride**. ¶ Further cognate with O. Lat. *stis* (gen. *stis-ū*), *stris*, later Lat. *lis*; see **Litigate**. Root unknown. Der. *strive*, q. v.

STRIKE, to hit, dash, stamp, coin, give a blow to. (E.) M. E. *striken*, orig. to proceed, advance, esp. with a smooth motion, to flow; hence used of smooth swift motion, to strike with a rod or sword. 'Ase strem [at strike] stille' = like a stream that flows gently; Spec. of Eng., ed. Morris and Skeat, p. 48, l. 21. 'Strik into a studie' = fell into a study; Will. of Palerne, 4038. 'A mous . . . Strake forth sternly' = a mouse advanced boldly; P. Plowman, prol. 183. Strong verb, pt. t. *strak*, *strak*, *strak*, mod. E. *struck*; pp. *striken*, later *strucken*, mod. E. *struck*. The phr. '*stricken* in years' = advanced in years; Lake, i. 7. = A. S. *strican*, to go, proceed, advance, pt. t. *stric*, pp. *stricem*. 'Rodor *stricē* ymbetan' = the firmament goes round, i. e. revolves; Grein, ii. 489. + Du. *strijken*, to smooth, rub, stroke, spread, strike. + G. *stricken*, pt. t. *strich*, pp. *gestrichen*, to stroke, rub, smooth, spread, strike. ¶ All from Teut. base STRIK; cf. Goth. *strika*, a stroke, dash with a pen, cognate with Lat. *striga*, a row, a furrow. We also find Icel. *stryða*, pt. t. *strōd*, pp. *strahan*, to stroke, rub, wipe, to strike, fog; Swed. *stryka*, to stroke, wipe, strike, rove; Dan. *stryge*, the name; from a related base STRUK; Fick, iii. 349. ¶ The Aryan base is STRIG, appearing in Lat. *stringere*, which is precisely equivalent to A. S. *strican*, when used in the sense to graze, or touch slightly with a swift motion. See **Stringent**. Der. *strick-er*, *strick-ing*; also *stroke*, q. v.; *strak*, q. v. Also *strids*, sb., the name of a measure, orig. an instrument with a straight edge for levelling (striking off) a measure of grain.

STRING, thin cord. (E.) M. E. *string*, *string*, Chaucer, C. T. 7649. = A. S. *stringa*, John, ii. 15. From its being strongly or tightly twisted. = A. S. *string*, strong, violent. + Du. *string*; from *string*, adj., severe, rigid. + Icel. *stringr*; from *stringr*. + Dan. *string*; from *string*. + Swed. *string*, sb.; from *string*, adj. + G. *string*. Cf. Gk. *στυγγήλη*, a halter; from *στυγγός*, hard twisted. See **Strong**. Der. *string*, verb, properly a weak verb, being formed from the sb., but the pp. *string* also occurs, L. L. L. iv. 2, 343, formed by analogy with *flung* from *fling*, and *sung* from *sing*. Also *string-ed*, the correct form; *string-y*; *bow-string*; *heart-string*.

STRINGENT, urgent, strict. (L.) In Phillips, ed. 1706. = Lat. *stringens*, stem of pres. part. of *stringere*, to draw tight, compress, urge, &c.; pp. *strictus*. From the base STRIG, weakened form of STRAG, from $\sqrt{\text{STAR}}$, to stretch, twist, extension of $\sqrt{\text{STAR}}$, to spread. Fick, i. 827. See **Stark**, **Strong**. Der. *stringent-ly*, *stringent-y*; and see *strict*, *strat*, *a-stringent*, *a-striction*, *strain*, *con-string*, *dis-strain*, *re-strain*, *straw*, *dis-straw*.

STRIP, to tear off, skin, render bare, deprive, plunder. (E.) M. E. *stripen, strepen*, Chaucer, C. T. 1008, 8739; pt. 1. *stripte*, spelt *stripte*, Juliana, p. 63, l. 16; pp. *stripte*, spelt *i-striped*, Ancien Riwle, p. 148, note g. = A. S. *stripan*, in comp. *bedstripan*, to plunder, A. S. Chron. an. 1065. + Du. *stroepen*, to plunder, strip; cf. *strippen*, to whip, to strip off leaves; *stripen*, to strike. + O. H. G. *strovein*, cited by Stratzmann. β. The base is STKUP, to strip off; cf. O. Du. *stropen*, 'to flea [flay], to skin, or to pill,' Hexham. Perhaps related to the base STRUK, to stroke, rub, wipe, as seen in Icel. *strika*; see under **Strika**. The equivalence of these bases appears in E. *strip*, as compared with *stroke* and *streak*; no also G. *strosen*, to graze, has just the sense of Lat. *stringere*, which is related to E. *strids*. Der. *strip*, sb., a piece stripped off. And see *stripe*, *strip-lung*.

STRIPPE, a streak, a blow with a whip. (Du.) Not a very old word, and apparently borrowed from Dutch; prob. because connected with the trade of weaving. M. E. *stripe*, Prompt. Parv. = O. Du. *stripe*, as in *strip-blende*, 'a parti-coloured suite,' Hexham; cf. Du. *strop*, a stripe, streak. Low G. *stripe*, a stripe, strip; *stripen*, to stripe; *striped Tag*, striped cloth. + G. *stropf*, a stripe, streak, strip. From the notion of flaying; the O. Du. *stroepen* meant 'to flay,' as shown under **Strip**. Hence, a strip, the mark of a lash, a stripe. ¶ Similarly E. *streak* is connected with E. *stroke*; from the mark of a blow. Der. *stripe*, verb.

STRIPLING, a youth, lad. (E.) In Shak. Tam. Shrew, l. 1. 144. 'He is but a youngling, A stalworthy *stripling*;' Skelton, Why Come Ye Nat to Courte, 345. A double dimin. from *strip*; the sense is 'one as thin as a strip,' a growing lad not yet filled out. Cf. 'you tailor's yard, you sheath, you bow-case;' 1 Hen. IV, ii. 4. 273. Similarly a *stripped* is a very narrow stream; 'a little brooke or *stripped*;' Holinshed's Descr. of Scotland, c. 10. § 2.

STRIVE, to struggle, contend. (F., = Scand.) M. E. *striven*, a weak verb, pt. t. *strived*, Will. of Palerne, 4099. Made into a strong verb, with pt. t. *stryf*, Chaucer, C. T. 1040; mod. E. *strive*, pp. *striven*; by analogy with *drive* (*drave*, *driven*). = O. F. *striver*, 'to strive,' Cot. = O. F. *stryf*, *strife*. See **Strife**.

STROKE (1), a blow. (E.) M. E. *stroh, stroch*, Chaucer, C. T. 1709. = A. S. *strac*, pt. t. of *strican*, to strike; with the usual change of *d* to long *e*. See **Strika**. So also G. *strich*, a stroke, from G. *strichen*, to stroke, to whip.

STROKE (2), to rub gently. (E.) M. E. *stroben*, Chaucer, C. T. 10479. = A. S. *strician*, to stroke; Ælfred, tr. of Gregory's Past. Care, ed. Sweet, p. 303, l. 10. A causal verb; from *strac*, pt. t. of A. S. *strican*, to go, pass swiftly over, mod. E. *strike*. See **Strika**. So also G. *strichen*, to stroke, from *strichen*, to rub, strike.

STROLL, to rove, wander. (Scand.?) A late word. 'When *strollers* durst presume to pick your purse;' Dryden, 5th prol. to Univ. of Oxford, l. 33. 'Knowing that rest, quiet, and sleep, with lesser meat, will sooner feed any creature than your meat with liberty to run and *stroll* about;' Blith's Husbandry, 1653; cited by Wedgwood. The spellings *strolle*, *stroll*, show that a consonant has been lost; the forms are contracted as if from *strulle*, or *strulle*. The verb is clearly the frequentative of Dan. *stryge*, to stroll, as in *stryge Landet om* or *stryge omkring i Landet*, to stroll about the country; Swed. *strula*, to stroke, also, to stroll about, to ramble. The *l* appears in Swed. dial. *strytel*, one who strolls about, also used in the form *stryker* (Riets). The verb appears in Da. *strulle*, to stumble, with a variation in the sense; so also G. *strucheln*. β. All these are from the base STRUK, which, as explained under **Strika**, occurs in Teutonic as a variant of STRIK, to strike. The corresponding E. word from the latter base would be *strickle* or *strickle*; of these, the former is only represented by the simple verb appearing in M. E. *striden*, to bow, to advance, and G. *stricken*, with its derivative *stricker*, a stroller; but the latter is still in use in the form **Straggla**, q. v. γ. I conclude that, as regards the sense, *stroll* is a mere doublet of *straggla*, the difference of vowel being due to a difference in the vowel of the base; whilst, as regards the form, *stroll* answers to M. E. *striglen*, to struggle; see **Struggle**. See further under **Strika**. I suppose the Swiss *strucheln*, to rove about, cited by Wedgwood, to be equivalent to G. *strucheln*. Der. *stroll*, sb.; *stroller*.

STRONG, forcible, vigorous, energetic. (E.) M. E. *strong*, Chaucer, C. T. 2137, &c. 'Strong and stark;' Havelok, 608. = A. S. *strong, strong*; Grein, ii. 485. + Du. *strong*. + Icel. *strongr*. + Dan. *strong* + Swed. *strang*. + G. *strong*, strict. β. All from Teut. type STRANGA, adj., strong, which is merely a nasalized form of **Stark**, q. v. The nasal also appears in Gk. *στραγγαλῆ*, a halter (E. *strang*), and in Lat. *strangere*; hence the identity in meaning between Lat. *strucus* and G. *strong*. Fick, iii. 827. Der. *strong-ly*, *strong-hold*; *strong*, q. v.; *strong-ly*, q. v.; *strong-om*. Related words are *stringent*, *strain*, *strut*, *strait*, *stretch*, *straggle*, *strangle*, &c.

STROP, a piece of leather, &c. for sharpening razors. (L.) Merely the old form of *strap*; from Lat. *strappus*; see **Strap**.

STROPHE, part of a song, poem, or dance. (Gk.) Formerly used also as a rhetorical term; 'Strophes, wily devoirs, subtilities in arguing, conversions, or turnings;' Blount's Gloss., ed. 1674. = Gk. *στροφή*, a turning, twist, truck; esp. the turning of the chorus, dancing to one side of the orchestra; hence, the strain sung during this evolution; the *strophé*, to which the antistrophe answers. = Gk. *στροφή*, to turn. Perhaps related to *strap*. Der. *anti-strophe*, *epi-strophe*, *cata-strophe*, *epi-strophe*.

STROW, the same as **Strew**, vb., q. v.

STRUCTURE, a building, construction, arrangement. (F., = L.) In Minshew, ed. 1627. = F. *structure*, 'a structure;' Cot. = Lat. *structura*, a building; orig. fem. of fat. part. of *struere* (pp. *structus*), to build, orig. to heap together, arrange. From the base STRU, allied to Goth. *stronjan*, G. *struen*, to strew, lay; from √ STAR, to spread out. Cf. Lat. *stratum*, from *struere*. Fick, i. 824. See **Star**. Der. (from *struere*) *con-struere*, *con-struct*, *de-struere*, *de-structum*, *in-struct*, *in-structum*, *re-structum*, *ob-struct*, *super-structum*.

STRUGGLE, to make great bodily efforts. (Scand.) M. E. *struglen*, Chaucer, C. T. 10248. Palgrave not only gives: 'I *struggill* with my bodye,' but also: 'I *strugill*, I marmare with wordes secretly, *je grammelle*.' The latter, however, is merely a metaphorical sense, i. e. to oppose with words instead of deeds. The M. E. *struglen* is a weakened form of *strablan*, which is, practically, the frequentative of *stribe*, but formed from the Scand. base STRUK instead of the E. base STRIK, as explained under **Strika**. The sense is 'to keep on striking,' to use violent exertion; cf. Icel. *ströðr*, a hand-churn, with an upright shaft which is worked up and down, *ströðla*, to churn, from *stryka* (pp. *strahan*), to stroke, also to strike, to beat, flog. So also the M. E. *struglen* is derived from *stroð*, base of *ströð-ian*, the pp. of the above strong verb. We may also note Swed. *sträka*, to ripple (strip) flax, *stryd*, sb., a beating, from *stryka*, to stroke, strike; Swed. dial. *ströd*, a stroke, blow (Riets); Dan. *stryg*, a beating, from *stryge*, to strike, stroke. The weakening of *k* to *g* is common in Danish. β. We also find cognate words in Da. *strucheln*, G. *strucheln*, to stumble, lit. 'to keep on striking one's feet.' ¶ It is worth while to notice the three frequentative verbs formed from *strike*, viz. (1) *struggle*, 'to keep on going about'; (2) *struggle*, 'to keep on beating or striking'; and (3) the contracted form *stroll*, with much the same sense as *struggle*, but in form nearer to *struggle*. The difference in sense between the first and second is due to the various senses of M. E. *striken*. See **Stroke**, **Strika**. Der. *struggle*, sb.

STRUM, to thrum on a piano. (Scand.) 'The *strum-strum* [a musical instrument] is made like a cittern;' Dampier's Voyages, an. 1684 [R.]. The word is imitative, and stands for *strum*; it is made from *strum* by prefixing the letter *a*, from its occurrence in several words as representing O. F. *su-* (= Lat. *su-*), has acquired a fictitious augmentative force. So also *s-plash* for *plash*. See **Thrum**.

STRUMPET, a prostitute. (F., = L.) M. E. *strumpet*, P. Plowman, B. xv. 42. The *m* in this word can only be accounted for on the supposition that it is an E. addition, and that the word is a strengthened form of *stropet* or *stropet*. The *-et* is a F. dimin. suffix; and the derivation is from O. F. *stropes*, noted by Roquefort as a variant of O. F. *stupra*, concubinage. = Lat. *stuprum*, dishonour, violation. Root uncertain. β. The curious position of the *r* causes no difficulty, as there must have been a Low Lat. form *stropare**, used convertibly with Lat. *stuprare*. This is clear from Ital. *stropare*, variant of *stuprare*, Span. *stropar*, variant of *stuprar*, to ravish, and from the O. F. *stropes* quoted above. Perhaps the E. word was formed directly from Low Lat. *stropata** = *stropata*, fem. of the pp. of *stropare*. The verb *stropare* is from the sb. *stropum*. γ. We find also Irish and Gael. *striopach*, a strumpet; this is rather to be referred to the same Low Lat. *stropata** than to be taken as the orig. of the E. word. δ. The prob. root is √ STUP, to push, strike against; cf. Gk. *στυπῶν* (*su-*), to maltreat; Fick, i. 826.

STRUT (1), to walk about pompously. (Scand.) M. E. *struten*, to spread out, swell out. 'His here [hair] *struted* as a fenne large and brode;' Chaucer, C. T. 3315. 'Struttye, or bocyn out [to boss out, swell out], Turgers;' Prompt. Parv. In Havelok, 1779, to *strute* is to make a disturbance or to brag = Dan. *strutte*, *strude*, to strut, Swed. dial. *strutta*, to walk with a jolting step (Riets). The Norweg. *strut* means a spout that sticks out, a nozzle; the Icel. *strútr* is a sort of hood sticking out like a horn; the Swed. *strut* is a cone-shaped piece of paper, such as grocers put sugar in. The orig. notion of *strut* seems to be 'to stick out stiffly.' Note further Low G. *strutt*, rigid, stiff, G. *strussen*, a tuft, bunch, *strutzen*, to be puffed up, to strut. The prov. E. *strut*, (1) a bird's tail, (2) to strut (Halliwell), is a nasalized form of *strut*. Der. *strut*, sb.

STRUT (2), a support for a rafter, &c. (Scand.) = *Strut*, with

carpenters, the brace which is framed into the ring-piece and principal rafters; Bailey, vol. ii. ed. 1731. The orig. sense is a stiff piece of wood; cf. Low G. *struff*, rigid. It is, accordingly, closely linked with *Strut* (1).

STRYCHNINE, a violent poison. (Gk.) Modern. Formed with suffix *-ine* (F. *-ine*, Lat. *-inus*) from Gk. *strykxos*, nightshade.

STUB, the stump of a tree left after it is cut down. (E.) 'Old stockes and stubs of trees;' Spenser, F. Q. i. 9. 34. M. E. *stube*, Chaucer, C. T. 1980. = A. S. *stūb*, a stub; 'Styrps, *stūb*,' Wright's Voc. i. 80, col. 1; also spelt *stob*, id. 17, col. 1, l. 7. + Du. *stobbe*. + Icel. *stubi*, *stubb*. + Dan. *støb*. + Swed. *stubb*.

β. Allied to Gk. *strōros*, a stub, stump; from the base *STUP*, to make firm, set fast, extension of *STU*, by-form of *STA*, to stand. Also allied to Gael. *stob*, a stake, a stub, Lithuan. *stobas*, an upright pillar, mast of a ship, Lat. *stipes*, Skt. *stambha*, a post, Skt. *stambhā*, to make firm, set fast. Fick, i. 821. Der. *stūb*, verb, to root out stubs; *stubb*, *stubb-ed*, *stubb-ed-ness*; and see *stubb-le*, *stubb-orn*, *stump*, *stipul-ate*.

STUBBLE, the stubs of cut corn. (F., -O. H. G.) M. E. *stobil*, Wyclif, Job, xiii. 25; Chaucer has *stobbe-gene*, C. T. 4351. = O. F. *estouble*, 'stubble,' Cot.; also *estuble* (Littré, a. v. *stuble*). = O. H. G. *stuppil*, G. *stoppe*, stubble. + Du. *stoppel*, stubble. + Lat. *stipula*, dimin. of *stipes*. See *Stub*.

STUBBORN, obstinate, persistent. (E.) M. E. *stoborn*, also *stiborn*, 'Styburne, or stoburne, Austerns, ferox,' Prompt. Parv.; *stiborn*, Chaucer, C. T. 6038 (Group D, 456). Cf. *stoburness*, sb., Prompt. Parv. As the A. S. *y* is represented in later English both by *i* and *u* (as in A. S. *eysson* = E. *hus*, A. S. *fyr* = E. *furze*) we at once refer *stoborn* or *stiborn* to A. S. *stūb*, a stub, with the sense of stub-like, hence immovable, stiff, steady, &c.

β. The suffix *-orn* is to be regarded as adjectival, and stands for *-or*, the *-or* being merely added afterwards, as in mod. E. *bitter-ness* from M. E. *bittore*; *-or* being the same adj. suffix as in A. S. *bit-or*, E. *bit-or* (of course unconnected with M. E. *bittore*, a word of F. origin). We should thus have, from A. S. *stūb*, an adj. *stūbor* = stub-like, stubborn, and the sb. *stūbornes*, stubbornness; and the form *stiborn* is doubtless arose from misdividing *stūbor-ness* as *stiborn-(n)es*.

γ. This is verified by the forms in Faigraue; he gives the adj. as *stoburns* and *stubburns*, but the sb. as *stoburness* and *stubburness*, the latter of which could only have arisen from an A. S. form *stūbor*, with suffix *-ness* as in *war-of*, vigilant. ¶ The suffix *-ness* in *north-ness* admits of a different explanation. Der. *stoborn-ly*, *ness*.

STUCCO, a kind of plaster. (Ital., -O. H. G.) In Pope, Imit. of Horace, ii. 193. = Ital. *stucco*, 'glatted, gorged, . . . dried, stiffe, or hardened; also, a kind of stasse or matter to build statue or image-work with, made of paper, sand, and lyme, with other mixtures; the imagerie-work at Nonesech in England in the inner core is built of such;' Florio, -O. H. G. *stucki*, a crust; Graff, vi. 631 (Dies), the same as G. *stuck*, a piece (hence, a patch). Allied to *Stook*.

STUD (1), a collection of breeding horses and mares. (E.) M. E. *stod*, Gower, C. A. iii. 204, l. 19, 280, l. 25; cf. *stod-mare*, a stud-mare, Ancren Riwle, p. 316, l. 25. = A. S. *stōd*, a stud; spelt *stoad*, Wright's Voc. i. 23, l. 10; *stōd*, Thorpe, Diplomatarium, p. 574, l. 20. + Icel. *stōd* + Dan. *stod*. + G. *gestud*; O. H. G. *stuat*, *stuat*. Cf. Russ. *stado*, a herd or drove. β. All from Teut. type *STŌDI*, a stud; the orig. sense is 'an establishment,' as we should call it; from Teut. base *STŌ*, to stand, from *STA*, to stand. Cf. Lithuan. *stodi*, to stand; *stodas*, a drove of horses. So also E. *stall*, from the same root. Fick, iii. 347. Der. *stud-horn*; also *stod*, q. v.

STUD (2), a nail with a large head, large rivet, double-headed button. (E.) A *stud* is also a stout post; 'the upright in a lath and plaster wall,' Halliwell. It is closely allied to *stob* and *stump*, with the similar sense of stiff projection; hence it is a boss, &c. M. E. *stode*; Lat. *bulla* is glossed 'a stode,' also 'nodus in cingulo,' Wright's Voc. i. 175, l. 11. The Lat. *membratae (ferro)* is glossed by *ystodyd* = studded, id. 123, l. 1. = A. S. *studu*, a post, Alfred, tr. of Bede, l. iii. c. 10; written *stupa* in one MS. + Dan. *stød*, in the sense of stub, stump. + Swed. *stod*, a prop, post. + Icel. *stob*, a post; whence *stoda*, *stupa*, to prop. β. The Teut. type is *STUDA*, a prop; Fick, iii. 341. = *STA*, by-form of *STA*, to stand; see *Stand*. Cf. Skt. *stūnd*, a post. Der. *stūd*, verb; *stūd-ed*, Shak. Venus, 37.

STUDENT, a scholar, learner. (L.) In Shak. Merry Wives, iii. 1. 38. = Lat. *studens*, stem. of pres. part. of *studere*, to be eager about, to study. β. It is extremely probable that *studere* stands for *spudere*, and is cognate with the almost synonymous Gk. *ευσπιδειν*, to hasten, to be eager about. The senses of Lat. *studium* and Gk. *ευσπιδειν* are curiously similar; see Curtius, ii. 360. See *Study*.

STUDY, application to a subject, careful attention, with the wish to learn. (F., -L.) M. E. *studia*, Will. of Palerne, 2087, 4038, 4056. = O. F. *estudie*, later *estude*, mod. F. *étude*, study (Littré). = Lat. *studium*, eagerness, zeal, application, study. Prob. for *spudere*,

and cognate with Gk. *ευσπιδειν*, eagerness, zeal. It is probable that E. *stud* is also from the same root, though with a different affix; see *Spand*. Der. *study*, verb, M. E. *studium*, Chaucer, C. T. 184; *studi-ed*; *studi-ous*, from F. *studiosus*, 'studious,' from Lat. *studiosus*; *stud-ous-ly*, *ness*. Also *studio*, Ital. *studio*, study, also a school, from Lat. *studium*.

STUFF, materials, household furniture. (F., -L.) 1. See *Lake*, xvii. 31 (A. V.) 'The sayd treasure and stuffe;' Fabian's Chron. c. 123, § 2. = O. F. *estoffe*, 'stuffe, matter;' Cot. Mod. F. *estoffe*; Ital. *stoffe*; Span. *estufa*, quilted stuff. Derived from Lat. *stupa*, *stoppa*, the coarse part of flax, hard, oakum, tow (used as material for *stufing* things or for *stopping* them up); but, instead of being derived directly, the pronunciation of the Lat. word was Germanised before it passed into French. See *Dies*. Hence also G. *stoff*, stuff; but English retains the Lat. *s* in the verb to *stop*; see *Stop*. 2. The sense of the Lat. word is better shewn by the verb to *stuff*, i. e. to cram. Skelton has the pp. *stuffed*, Bowge of Court, 180. = O. F. *estoffer*, 'to stuffe, to make with stuffe, to furnish or store with all necessaries;' Cot. This answers to G. *stopfen*, to fill, to stuff, to quilt (note the Span. *estufa*, quilted stuff, above), which is a Germanised pronunciation of Low Lat. *stupare*, *stuppere*, to stop up with tow, to cram, to stop; see *Stop*. 3. We also use E. *stuff-y* in the sense of 'close, stifling;' this sense is due to O. F. *estouffer*, 'to stifle, smother, choke, stop the breath,' Cot. Mod. F. *estouffer*. The etymology of this last word is disputed; *Dies* derives it from O. F. *su-* (= Lat. *su-*) prefix, and Gk. *σπῆρα*, smoke, mist, cloud, which certainly appears in Span. *sufo*, warm vapour from the earth. Scheler disputes this view, and supposes O. F. *estouffer* to be all one with O. F. *estoffer*; which seems reasonable. In E., we talk of 'stopping the breath' with the notion of suffocating. Littré says that the spelling *estouffer* is in *Dies*'s favour, because the F. word for *stop* is *étouper*, with *p*, not *f*; but this is invalidated by his own derivation of F. *stoffe* from Lat. *stupa*, as to which no French etymologist has any doubt. In E., we certainly regard all the senses of *stuff* as belonging to but one word; 'I stuff one up, I stoppe his breathe;' Palgrave.

STULTIFY, to cause to seem foolish. (L.) A mod. word; coined (as if with F. suffix *-ify*, F. *-ifier*) from a Lat. form *stultifera*, to make foolish. = Lat. *stulti*, for *stulto*, crude form of *stultus*, foolish; and *-fera*, for *facere*, to make. β. The Lat. *stultus* is closely allied to *stolidus*, with the like sense of fixed, immovable, hence, stupid, dull, foolish. See *Stolid*. Der. *stultifera-ism*, also a coined word.

STUMBLE, to strike the feet against obstacles, to trip in walking. (Scand.) M. E. *stumblen*, Wright's Voc. i. 141, l. 20; *stumbla*, Chaucer, C. T. 2615. The *h* is excrement, as usual after *m*, and the better form is *stumelen*, or *stumelen*. In the Prompt. Parv. pp. 476, 481, we have *stumelyn*, *stumelystyn*, with the sb. *stumelars* or *stumelars*, and *stumelinge* or *stumelinge*. The form *stumelen* also occurs, in the same sense, in Reliquie Antiquæ, ii. 211 (Stratmann).

β. The forms *stumelen*, *stumelen* (*stumelen*, *stumelen*), are frequentatives from a base *stum*, which is a duller (less clearly sounded) form of the base *stum*, as seen in Goth. *stannus*, stammering, and E. *stammer*. The word is of Scand. origin. = Icel. *stumra*, to stumble; Norweg. *stumra*, the same (Aasen); Swed. dial. *stambla*, *stamballa*, *stambla*, *stambura*, to stumble, to falter, go with uncertain steps (Rietz). γ. Thus the word is, practically, a doublet of *stammer*, with reference to hesitation of the step instead of the speech; cf. E. *faller*, which expresses both. The base *STAM* is significant of coming to a stand-still, and is an extension of *STA*, to stand. Thus 'to *stumble*' is to keep on being brought to a stand. See *Stammer*. ¶ The G. *stummeln*, to mutilate, is not the same thing, though it is an allied word; it means to reduce to a stump, from G. *stummel*, a stump, dimin. of a word not now found in G., but represented by Norweg. *stamma*, a stump, allied to G. *stamm*, a stock, trunk; we are thus led back to the base of *stem* and *stiff*, and to the same *STA*. Der. *stumble*, sb., *stumb-er*, *stumb-er-block*, 1 Cor. i. 23.

STUMP, the stock of a tree, after it is cut down, a stub. (Scand.) M. E. *stump*, Prompt. Parv.; *stump*, Joseph of Arimathea, 681. Not found in A. S. = Icel. *stump*, Swed. and Dan. *stump*, a stump, end, bit. + O. Du. *stompe*, Du. *stomp* + G. *stumpf*. Cf. Skt. *stambha*, a post, pillar, stem; Icel. *stúfr*, a stump. Closely allied to *stob*, of which it is a nasalised form. See *Stub*. Der. *stump*, verb, to put down one's stumps, in cricket.

STUN, to make a loud din, to amaze with a blow. (E.) M. E. *stunien*, Romance of Partenay, 2940; *stunien*, Gawayn and Grene Knight, 301. = A. S. *stunian*, to make a din, resound, Grein, ii. 490. = A. S. *stun* (written *stun*, the prefix *st-* making no difference), a din, Grein, i. 459. = A. S. *stun*, stem of pp. of a strong verb of which the only other relic is the pt. t. *stun* (rugiebam) in the Blickling Glosses. + Icel. *stynja*, to groan; *stynr*, a groan. + G. *stöhnen*, to groan. Further allied to Lithuan. *stuneti*, Russ. *stomat*, Gk. *εστῆναι*,

to groan, Skt. *stān*, to sound, to thunder. = \checkmark STA, STAN, to make a din; see Stantorian. Fick, i. 834. Der. *a-stony*, *a-stounded*, q. v.; and see *a-ston-ish*.

STUNTED, hindered in growth. (E.) 'Like stunted hide-bound trees;' Pope, Misc. Poems, Macer, l. 11. Made from the A. S. adj. *stūm*, dull, obtuse, stupid; hence, metaphorically, useless, not well grown. The proper form of the verb is *stunt*, made from *stūm* by vowel-change; see Stint. Cf. Icel. *stuttur* (put for *stuttur* by assimilation), short, stunted; O. Swed. *stūm*, cut short (Ihre); showing that the peculiar sense is rather Scand. than E.

STUPEFY, to deaden the perception, deprive of sensibility. (F., = L.) Less correctly *stupify*. Spenser has *stufefide*, F. Q. v. 3. 17. = F. *stupéfier*, to stupefy, found in the 16th cent., but omitted by Cotgrave (Litté). This verb is due to the F. pp. *stupéfact*, formed from Lat. *stupéfactus*, stupefied; there being no such Lat. word as *stupéfier*, but only *stupéficare*, and even the latter is rarely found except in the pp. and in the past form. = Lat. *stūpe-*, stem of *stupere*, to be amazed; and *facere* (pp. *factus*), to make. See Stupendous and Fact. Der. *stupéfact-ion*, from F. *stupéfaction*, from Lat. acc. *stupéfactio*; also *stupéfact-ivus*.

STUPENDOUS, amazing. (L.) In Milton, P. L. 2. 351. Englished from Lat. *stupendus*, amazing, to be wondered at, fut. pass. part. of *stupere*, to be amazed, to be struck still with amazement. β . Formed from a base STUP, due to \checkmark STAP, to make firm, to fix, extension of \checkmark STA, to stand. Cf. Skt. *stūpaya*, to set, place, causal of *stūh*, to stand. γ . Similarly Gk. *stūpōō*, I was astonished, and Skt. *stūmāh*, to make immovable, to stupefy, are from \checkmark STABH, to make firm, a similar extension of \checkmark STA, to stand; see Stand. Note also Skt. *stūmāh*, *stūmāh*, to stupefy. Fick, i. 821, Curtius, i. 270. Der. *stupendous-ly*, *-ness*; also *stup-or*, sb., Phillips, ed. 1706, from Lat. *stupor*, sb., amazement; and see *stup-id*, *stupéfact-ion*.

STUPID, insensible, senseless, dull. (F., = L.) In Wint. Tale, iv. 4. 409. = F. *stupid*, 'stupid'; Cot. = Lat. *stupidus*, senseless. = Lat. *stupere*, to be amazed; see Stupendous. Der. *stupid-ly*, *stupid-ness*; also *stupid-i-ty*, from F. *stupidité*, 'stupidity,' Cot., from Lat. acc. *stupiditatem*.

STURDY, resolute, stout, firm. (F., = L.?) The sense of the word has suffered considerable change; it seems to have been influenced by some notion of relationship with *stout*, with which it is not connected. The true sense is rash or reckless. M. E. *sturdil*, inconsiderate, Chaucer, C. T. 8573; *sturdy*, Rob. of Glouc. p. 157, l. 7; *stourdy*, p. 186, l. 2, p. 212, l. 20. = O. F. *stourdi*, 'dulled, amazed, astonished, . . . heedless, inconsiderate, unadvised, . . . rash, reckless, or careless'; Cot. Pp. of *astourdir*, 'to astonish, amaze'; id. Mod. F. *astourdir*, Span. *asturdir*, Ital. *asturdire*, to stun, amaze, surprise. β . Of doubtful origin; Dies explains it from Lat. *torpidus*, torpid, dull, whence might easily have been formed a Low Lat. *asturpidire**, to numb, and this might have been contracted to *asturdire** in accordance with known laws, by the loss of *p* as in F. *totid* from Lat. *tepidae*. The Lat. *asturpidire* is 'to grow numb,' and *asturpidire** would be the causal form. γ . Another suggestion, also in Dies, but afterwards given up by him, is to derive it from Lat. *sturdus*, a thrush, because the Span. proverb *tenor cabeza de tordo* = to have a thrush's head, to be easily stupefied. In the latter case, the prefix *st-* = Lat. *st-*, can hardly be explained. See Torpid. Der. *sturdy-ly*, *-ness*.

STURGEON, a large fish. (F., = Low Lat., = O. H. G.) M. E. *sturgeon*, Havelok, 753. = O. F. *asturgeon*, later *asturgeon*, 'a sturgeon'; Cot. = Low Lat. *asturgenus*, acc. of *asturgen*. β . Of Teut. origin; the kt. sense is 'stirrer,' from its habits. 'From the quality of floundering at the bottom it has received its name; which comes from the G. verb *stürm*, signifying to wallow in the mud;' Buffon, tr. pub. at London, 1792. = O. H. G. *sturo*, *sturyo*, M. H. G. *stür*, G. *stür*, a sturgeon. = O. H. G. *stürm*, *stürm*, to spread, stir, G. *stören*, to trouble, disturb, rake, rummage, poke about. So also Swed. and Dan. *stör*, a sturgeon, from Swed. *stora*, to stir; Icel. *stýra*. If there be any doubt as to the etymology, it is quite set at rest by the A. S. form of the word, viz. *stýras*, a sturgeon, also spelt *stýrige*, Wright's Voc. i. 55, col. 2, 65, col. 2. This word means 'stirrer,' from A. S. *stýrian*, to stir, agitate; see Stir.

STUTTER, to stammer. (Scand.) In Minshew, ed. 1627. It is the frequentative of *stut*, which was once commonly used in the same sense. 'Her fellow did stammer and stut'; Elynour Rammyng, l. 330. 'I stutte, I can nat speake my wordes redyly'; Palgrave. M. E. *stotum*; the F. *styl ne bus* is glossed 'bote he stude' = unless he stutter; Wright's Voc. i. 173, l. 6. = Icel. *stutta*, to beat, strike; also, to read stutteringly; Swed. *stilla*, to strike, push, hit against; Dan. *støde*, to push, jolt, jog, trip against, stumble on. \dagger G. *stossen*, to strike. \dagger Goth. *stundan*, to strike. β . Thus the orig. sense of *stut* is to strike, strike against, trip; and *stutter* = to keep on tripping up. The

Teut. base is STUT, as shown in Goth. *stutan*. From \checkmark STUD, to strike; whence also Lat. *tundere*, to beat (pt. t. *tu-tud-i*), Skt. *tud*, to strike, the initial *s* being lost in Skt. and Lat. See Benley; Fick, i. 826. Der. *stutter-or*, *stutter-ing*. From the same root are *cut-tum*, *cut-ture*, *stures*; also *stout*, q. v., *stot*.

STY (1), an enclosure for swine. (E.) M. E. *stie*, *stye*, Chaucer, C. T. 7411; *sti*, Ancrén Riwe, p. 128, l. 1. = A. S. *stigo*, a sty. In a glossary printed in Wright's Voc. i. 286, col. 2, we find: 'incipit de subna,' followed by: 'Vistrina, stige;' where a *stye* is doubtless meant. Sommer gives the form *stige*, without a reference. In Thorpe's Diplomatarium, p. 613, we have: 'gif caubt binnan stig sitte' = if a servant sit within the recess; where it appears to mean a place set apart for men of rank, perhaps with a raised step. \dagger Icel. *stia*, *sti*, a sty, a kennel; *sviast*, a swine-sty; *stia*, to pen. \dagger Dan. *sti*, a path; also, a sty, pen. \dagger Swed. *stis*, 'a sty, cabin to keep hogs or geese in; whence *gåstia* (a goose-pen), *svinstis* (a swine-sty)'; Widgren; O. Swed. *stis*, *stige* (Ihre); Swed. dial. *sti*, *stige*, a pen for swine, goats, or sheep (Rietz). Rietz also cites Da. *svin-stige*. \dagger G. *stige*, a stair, steps, stile, stair-case; also a hen-roost, chicken-coop; O. H. G. *stiga*, a pen for small cattle, also a sow's litter (whilst lying in the sty). β . All from Teut. type STIGA, a pen for cattle,

Fick, i. 348. Thre notes that the word was used to mean a pen for any kind of domestic animal; and its application to pigs is probably later than its other uses. The reason for the name is not clear, though it must have been from the notion of rows or layers rising above the ground or one another, or from the use of a row of stakes; cf. Gk. *στύχων* below. Just as Ettmüller derives A. S. *stige* from *stigan*, to climb, so Rietz derives Swed. *stis* from *stiga*, to climb, and Fick (iii. 248) derives G. *stige* from G. *stigen*, to climb. γ . The verb to sty, M. E. *stigen*, to climb, was once common in E., but is now obsolete; the forms of it are A. S. *stigan*, Du. *stigen*, Icel. *stiga*, Swed. *stiga*, Dan. *stige*, G. *stigen*, Goth. *stigen*, and it is a strong verb. Further cognate with Gk. *στύχων*, to climb, to go; whence the sb. *στύχος*, a row, a file of soldiers, also (in Xenophon) a row of poles with hunting-nets into which the game was driven (i. e. a pen or sty). = \checkmark STIGH, to climb; Fick, i. 826. Der. (from same root) *sty* (2), *stils* (1), *stirrup*, *stair*, *acro-stic*, *di-stich*, *vo-stige*.

STY (2), a small inflamed tumour on the edge of the eye-lid. (E.) The A. S. name was *stigm*. This is shown by the entry 'Ordeolus, *stigm*' in Wright's Voc. i. p. 30, l. 12; where *ordeolus* = Lat. *hordolus*, a sty in the eye. This *stigm* is merely the pres. part. of *stigan*, to climb, rise, and signifies 'rising,' i. e. swelling up. For the verb *stigan*, see Sty (1). β . As *stigm* is properly a pres. part., it was really a short way of saying *stigm* *edge* = a rising eye, which phrase must also have been used in full, since we meet with it again in later English in the slightly corrupted form *stymy*, where the whole phrase is run into one word. This word was readily misunderstood as meaning *sty on eye*, and, as on eye seemed unnecessary, the simple form *sty* soon resulted. We meet with '*stymy*, or a perle in the eye,' Prompt. Parv.; 'the *stymy*, sycois,' Levins, ed. 1570 (which is a very late example); also '*Stymy*, disease growyng within the eyelidde, sycois,' Huloet (cited in Wheatley's ed. of Levins). γ . Cognate words are Low G. *stug*, *stige*, a sty in the eye, from *stigen*, to rise; Norweg. *stig*, *sti*, *stige*, sty, also called *stighjums* (where *homs* = a pustule, from Icel. *hann*, a sore), from the verb *stige*, to rise.

STYLE (1), a pointed tool for engraving or writing, mode of writing, manner of expression, way, mode. (F., = L.) M. E. *stils*, Chaucer, C. T. 10419, where it rhimes with *stils* in the sense of way over a hedge. = F. *stils*, *style*, 'a stile, form or manner of indicting, the pin of a pair of writing-tablets'; Cot. = Lat. *stilus*, an iron-pointed peg used for writing on wax tablets; also, a manner of writing. The orig. sense is 'that which pricks or punctures'; *stilus* stands for *stig-lus**, just as *stimus* is for *stig-mulus**. = \checkmark STIG, to prick; see Stimulus, Stigma. \dagger The spelling *style* is false; it ought to be *stils*. The mistake is due to the common error of writing the Lat. word as *stylus*. This error was due to some late writers who, imagining that the Gk. *στύλος*, a pillar, must be the original of Lat. *stilus*, took upon themselves to use the Gk. *στύλος* with the sense of the Lat. word. As a fact, the Gk. *στύλος*, a pillar, post, has a distinctly different sense as well as a different form, and comes from a different root, viz. STŪ, by-form of \checkmark STA, to stand, just as Gk. *στύλη*, a pillar, comes from the \checkmark STA itself. β . But note, that when the E. *style* is used, as it sometimes is, in botany or dialling, it then represents the Gk. *στύλος*; see Style (2). Der. *style*, verb, *styl-ish*, *-ly*, *-ness*.

STYLE (2), in botany, the middle part of a pistil of a flower. (Gk.) 1. *Style*, or *stylus*, among herbalists, that middle branching out part of the flower of a plant, which sticks to the fruit or seed; Phillips, ed. 1706. = Gk. *στύλος*, a pillar, a long upright body like a pillar; see further under Style (1). Not connected with Lat. *stilus*,

as is often imagined. 2. Another sense may be noted; 'in dialling, style is a line whose shadow on the plane of the dial shows the true hour-line, and it is the upper edge of the gnomon, cock, or needle;' Phillips, ed. 1706. Here style orig. meant the gnomon itself, and answers rather to Gk. *στυλιος* than to Lat. *stilus*. Some difficulty has resulted from the needless confusion of these two unrelated words. Der. *styl-ar*, pertaining to the pis of a dial.

STYPTIC, astringent, that stops bleeding. (F., = L., = Gk.) Spelt *styptic* in Holland, tr. of Pliny, b. xxiv. c. 13, and in Cotgrave. = F. *styptique*, 'styptick.' Cot. = Lat. *stypticus*. = Gk. *στυπτικός*, astringent. = Gk. *στυπέω*, to contract, draw together, also, to be astringent; orig. to make hard or firm; allied to *στυπός*, a stump, stem, block, so called because firmly set. Gk. *στυπός* is allied to E. *Stub*, q. v. And see *Stop*.

SUASION, advice. (F., = L.) In Sir T. More's Works, p. 137, l. 5. = F. *suasion*, 'persuasion,' Cot. = Lat. *suasione*, acc. of *suasus*, persuasion. = Lat. *suasus*, pp. of *suadere*, to persuade. = Lat. *suadus*, persuasive; orig. 'pleasant'; allied to Lat. *suavis* (put for *suad-vis*), sweet. See *Suave*. Der. *suas-ive*, a comed word; *suas-ive-ly*, *suas-ive-ness*; see also *dis-suade*, *per-suade*.

SUAVER, pleasant, agreeable. (F., = L.) Not common; the derived word *suaivity* is in earlier use, in Cotgrave. = F. *suaive*, 'sweet, pleasant,' Cot. = Lat. *suaavis*, sweet; put for *suad-vis*, and allied to E. *Sweet*, q. v. Der. *sua-ivity*, from F. *suaivité*, 'suavity,' Cot., from Lat. acc. *suaivitate*.

SUB-, a common prefix (L.; or F., = L.) Lat. *sub-*, prefix (whence F. *sub-*); Lat. *sub*, prep., under. The Lat. *sup-er*, above, is certainly a comparative form from *sub* (orig. *sup*), and corresponds, in some measure, to Skt. *apari*, above. As to the connection of *super* with *apari* there can be no doubt, but the prefixed *s* in Lat. *super* has not been explained. (Perhaps the *s* corresponds to Goth. *us*, out, so that *s-sub* means 'from under'; or we may suppose (with Beney) that *s-sub* = *as sub*, where *as* is simply the def. article, corresponding to Skt. *as*, demonstr. pronoun.) Certainly Lat. *super* is allied to E. *over*; and Lat. *sub* to E. *up*. See further under *Over* and *Up*.

β. *Sub*, it is true, means generally below, under; but, like the Gk. *ὑπό* (*hypo*), it is used in the sense of 'from below,' and thus may seem to have two meanings diametrically opposed to each other, below and upward. *Submittere* means to place below, to lay down, to submit; *sublevaris*, to lift from below, to raise up. *Summus*, a superl. of *sub*, *ὑψιστος* (*hypos*), a superl. of *ὑπό* (*hypo*), do not mean the lowest, but the highest; Max Müller, Lectures, ii. 310, ed. 1875. And see *Hypo-γ*. *Sub-*, prefix, becomes *sub-* before *e* following, *sub-* before *f*, *sub-* before *g*, *sub-* before *m*, *sub-* before *p* (though *sup* is rather the orig. form), *sub-* before *r*. And see *Sub-*. Der. *sub-ter-*, prefix; *sub-er-*, prefix; *sub-er-*, prefix; *sub-*, prefix (French); and see *sum*, *supreme*, *supra*, *superius*, *sup-er-*. Doublet, *hypo-*, prefix.

SUBACID, somewhat acid. (L.) Richardson gives an example from Arbuthnot, *Of Aliments*, c. 3. = Lat. *subacidus*, somewhat acid, lit. 'under acid.' See *Sub-* and *Acid*.

SUBALTERN, subordinate, inferior to another. (F., = L.) '*Subalterni* magistratus and officers of the crown;' Sidney, *Arcadia*, b. iii. (R.) '*Subalternus*, vnder another;' Minshew, ed. 1637. = F. *subalterne*, adj. 'subalterne, secondary;' Cot. = Lat. *subalternus*, subordinate. = Lat. *sub*, under, and *alter*, another; with adj. suffix *-nus* (Aryan *-no*). See *Sub-* and *Alter*. Der. *subaltern*, sb., a subordinate; put for *subaltern officer*.

SUBAQUEOUS, under water. (L.) In Pennant's *Brit. Zoology*, on swallows (R.) A coined word; from Lat. *sub*, under, and *aquea*, water; see *Sub-* and *Aquatic*. The true Lat. word is *subaquosus*.

SUBDIVIDE, to divide again into smaller parts. (L.) '*Subdividit* into verbes;' Fuller's *Worthies*, Kent (R.) = Lat. *subdividit*, lit. to divide under. See *Sub-* and *Divide*. Der. *subdivis-ion*.

SUBDUCE, to reduce, conquer, tame, soften. (F., = L.) In Palgrave; and in Sir T. More, Works, p. 962, l. 4. The M.E. form was *subdum*, and this was afterwards altered to *subducere* for the greater clearness, by analogy with the numerous words beginning with *sub-*. We find '*schal* be *seduced*' in Trevisa, iii. 123, l. 7, where two other MSS. have *seduced*, *seduced*, but Caxton's (later) edition has *subduced*. = O. F. *subducere*, 'to reduce,' Cot.; but the older sense must rather have been to subdue. Roquefort gives the pres. part. *subducens* (plural), seductive, with a quotation. = Lat. *subducere*, to draw away, withdraw, remove; hence to carry off, and so to overpower. [Formed like F. *reduire* from Lat. *reducere*, *redire* from *ducere*.] = Lat. *sub*, from below, hence away; and *ducere*, to lead, carry; see *Sub-* and *Duke*.

¶ The true Lat. words for the sense of 'subdue' are rather *subdere* and *subducere*, but *subducere* is clearly not derived from either of these. Der. *subdu-er*, *subdu-al*, *subdu-able*.

SUB-EDITOR; from *Sub-* and *Editor*.

SUBJACENT, lying beneath. (L.) In Boyle's Works, vol. i. p. 177 (R.) = Lat. *subjacent*, stem of pres. part. of *subiacere*, to lie

under. = Lat. *sub*, under; and *iacere*, to lie. *Iacere* is due to *iacere* to cast, throw. See *Sub-* and *Jot* (1); and see *Subject*.

SUBJECT, laid or situate under, under the power of another, liable, disposed, subservient. (F., = L.) The spelling has been brought nearer to Latin, but the word was taken from French. The O. F. word was also, at one time, re-spelt, to bring it nearer to Latin. M. E. *subget*, adj., Wyclif, Rom. xiii. 1; *subget*, sb., Chaucer, C. T. 8358. = O. F. *subiect*, later *subiect*, 'a subject, vassal;' Cot. Mod. F. *subjet*. = Lat. *subiectus*, subject; pp. of *subicere*, to place under, put under, subject. = Lat. *sub*, under; and *iacere*, to cast, throw, put. See *Sub-* and *Jot* (1). Der. *subject*, sb., M. E. *subget*, as above; *subject*, verb, spelt *subiecte* in Palgrave; *subject-ion*, M. E. *subiectioun*, Chaucer, C. T. 14384, from O. F. *subiection*, 'subjection,' Cot., from Lat. acc. *subiectionem*; *subject-ive*, from Lat. *subiectionis*; *subject-ive-ly*, *subject-iveness*; *subject-ive-ty*, a late coinage.

SUBJOIN, to join on at the end, annex, affix. (F., = L.) In Cotgrave. = O. F. *subjoindre*, 'to subjoin;' Cot. = Lat. *subiungere*, to subjoin. See *Sub-* and *Join*. And see *subjoin-er*.

SUBJUGATE, to bring under the yoke. (L.) In Palgrave. = Lat. *subjugatus*, pp. of *subjugare*, to bring under the yoke. = Lat. *sub*, under; and *iugum*, a yoke, cognate with E. *yoke*; see *Sub-* and *Yoke*. Der. *subjugat-or*, from Lat. *subjugator*; *subjugat-ion*, from F. *subjugation*, 'a subduing,' Cot., from Lat. acc. *subjugationem*, not used.

SUBJUNCTIVE, denoting that mood of a verb which expresses contingency. (L.) Spelt *subiunctus*, Minshew, ed. 1637. = Lat. *subiunctus*, subjunctive, lit. joining on at the end, from its use in dependent clauses. = Lat. *subiunct-us*, pp. of *subiungere*, to subjoin; see *Subjoin*.

SUBLEASE, an under-lease. (F., = L.; with L. prefix.) From *Sub-* and *Lease*.

SUBLET, to let, as a tenant, to another. (Hybrid; L. and E.) From *Sub-* and *Let* (1).

SUBLIME, lofty, majestic. (F., = L.) In Spenser, F. Q. v. 8. 30. [As a term of alchemy, the verb *sublimis* is much older; Chaucer has *subliming*, C. T. 16238; also *sublimatorie*, id. 16261; these are rather taken directly from Lat. *sublimare* and *sublimatorium* than through the F., as it was usual to write on alchemy in Latin.] = F. *sublime*, 'sublime,' Cot. = Lat. *sublimis*, lofty, raised on high.

β. A difficult word; prob. it means passing under the lintel or cross-piece of a door, hence reaching up to the lintel, tall, high; if so, the part *-limis* is connected with *limus*, transverse, *limas*, a boundary, *limen*, a threshold. See *Sub-* and *Limit*. Der. *sublime-ly*; *sublim-i-ty*, from F. *sublimité*, 'sublimity,' Cot., from Lat. acc. *sublimitatem*. Also *sublimis*, verb, in alchemy = Lat. *sublimare*, lit. to elevate; *sublim-ate*, verb and sb., *sublim-ation*, *sublim-ation-er*.

SUBLUNAR, under the moon, earthly. (L.) In Milton, P. L. iv. 777. Coined from *Sub-* and *Lunar*. Der. *sublunary*, Howell, *Instructions for Foreign Travel* (1642), sect. vi. parag. 7.

SUBMARINE, under or in the sea. (Hybrid; L. and F., = L.) Rich. gives a quotation from Boyle's Works, vol. iii. p. 342. It occurs in Blount's *Gloss.*, ed. 1674, where it is said to have been used by Bacon. Coined from *Sub-* and *Marine*.

SUBMERGE, to plunge under water, overflow, overflow with water. (F., = L.) In Shak. Antony, ii. 3. 94. = F. *submerger*, 'to submerge;' Cot. = Lat. *submergere* (pp. *submersus*); see *Sub-* and *Merge*. Der. *submerg-ance*; *submerg-ion*, from L. *submersio*, 'a submergion,' Cot., from Lat. acc. *submersione*; also *submerge*, from the pp. *submersus*; *submers-er*.

SUBMIT, to refer to the judgment of another, yield, surrender. (L.) '*I submit myselfe. Je me submit;*' Palgrave. '*Ye been submitted;*' Chaucer, C. T. 4455. It may have been taken from F. in the first instance, but, if so, was early conformed to the Lat. spelling = Lat. *submittere*, to let down, submit, bow to. = Lat. *sub*, under, down; and *mittere*, to send (pp. *missus*); see *Sub-* and *Miselle*. Der. *submit-tion*, from O. F. *submit-tion*, 'submissioun,' Cot., from Lat. acc. *submit-tionem*; *submit-ive*, *-ly*, *-ness*; *submit*, Spenser, F. Q. iv. 10. 51, from Lat. pp. *submit-tus*.

SUBORDINATE, lower in order or rank. (L.) '*Inferior and subordinate sorts;*' Cowley, *Essay 6, Of Greatness* (R.) '*His next subordinate;*' Milton, P. L. v. 671. Coined as if from Lat. *subordinatus*, not used, but formed (with pp. suffix) from *sub ordinatus*, under the order or rank. *Ordinatus* is the acc. of *ordo*, order, rank. See *Sub-* and *Order*. Der. *subordinate*, as sb., *subordinate-ly*; *subordinat-ion*, Howell, *Instructions for Foreign Travel* (1642), sect. vi. parag. 8; whence *in-subordinate-ness*.

SUBORN, to procure privately, instigate secretly, to cause to commit perjury. (F., = L.) In Spenser, F. Q. i. 12. 34. Sir T. More has *subornacion*, Works, p. 311 h. = F. *subornar*, 'to suborn,' Cot. = Lat. *subornare*, to furnish or supply in an underhand way or secretly. = Lat. *sub*, under, secretly; and *ornare*, to furnish, adorn. See *Sub-*

and Ornament. Der. *subornor*; *subornation*, from F. *subornation*, 'a subornation,' Cot.

SUBPENA, a writ commanding a person to attend in court under a penalty. (L.) Explained in Minshew, ed. 1627; and much older. — Lat. *sub pena*, under a penalty. — Lat. *sub*, under; and *pena*, abl. of *pena*, a pain or penalty. See Sub- and Pain. Der. *sub-pena*, verb.

SUBSCRIBE, to write underneath, to sign one's name to. (L.) 'And subscribed their names vndre them;' Sir T. More, Works, p. 38. — Lat. *subscribere*, to write under, sign one's name to. — Lat. *sub*, under; and *scribere*, to write. See Sub- and Scribe. Der. *subscrib-er*; *subscript*, from the pp. *subscriptus*; *subscript-ion*, from O. F. *subscriptio*, 'a subscription or subscribing,' Cot., from Lat. acc. *subscriptio*.

SUBSECTION, an under-section, subdivision of a subject. (Hybrid; L. and F., — L.) From Sub- and Section.

SUBSEQUENT, following after. (L.) In Trud. l. p. 334, and Milton, Samson, 325. — Lat. *subsequent-*, stem of pres. part. of *subsequi*, to follow close after. — Lat. *sub*, under, close after; and *sequi*, to follow. See Sub- and Sequel. Der. *subsequent-ly*.

SUBSERVE, to serve subordinately. (L.) In Milton, Samson, 57. Engliſhed from Lat. *subseruere*, to serve under a person. — Lat. *sub*, under; and *seruire*; see Sub- and Serve. Der. *subserui-ent*, from Lat. *subseruiens*, stem of pres. part. of *subseruire*; *subseruiant-ly*, *subseruiens*.

SUBSIDE, to settle down. (L.) Phillips, ed. 1706, has *subside*, *subsid-ens*. — Lat. *subsidiere*, to settle down. — Lat. *sub*, under; and *sidere*, to settle, allied to *sedere*, to sit, which latter is cognate with E. *sit*. See Sub- and Sit. Der. *subsid-ens*, from Lat. *subsidiens*, a settling down. And see *subsidy*.

SUBSIDY, assistance, and in money. (F., — L.) In Shak. s Hen. VI, iv. 7. 25, iv. 8. 45. M. E. *subside*, The Crowned King, l. 36, pr. in App. to P. Plowman, C-text, p. 525; the date of the poem is about A. D. 1415. I have little doubt that it is derived from an old Norman-French *subsidie*, though the usual F. form is *subside*, as in Cotgrave and Palgrave. — Lat. *subsidius*, a body of troops in reserve, aid, assistance. The lit. sense is 'that which sits behind or in reserve;' from Lat. *sub*, under, behind, and *sidere*, to sit, cognate with E. *sit*; see Sub- and Sit; and see *Subside*. Cf. Lat. *praesidium*, *ob-sidius*, from the same verb. Der. *subsid-ary*, from Lat. *subsidiarius*, belonging to a reserve; *subsid-ize*, a coined verb.

SUBSIST, to live, continue. (F., — L.) In Shak. Cor. v. 6. 73. — F. *subsister*, 'to subsist, abide;' Cot. — Lat. *subsistere*, to stand still, stay, abide. — Lat. *sub*, under, but here used with very slight force; and *sistere*, orig. to set, make to stand, but also used in the sense to stand. *Sistere* is the causal of *stare*, to stand; prob. a reduplicated form, put for *sti-stare*?; and *stare* is from STA, to stand; see Sub- and Stand. Der. *subsist-ens*, from F. *subsister*, 'subsistence, continuance,' Cot., from Lat. *subsistentia*; *subsist-ent*, from the stem of the pres. part. of *subsistere*.

SUBSOIL, the under-soil. (Hybrid; L. and F., — L.) From Sub- and Soil.

SUBSTANCE, essential part, matter, body. (F., — L.) M. E. *substancia*, *substancia*, Chaucer, C. T. 14809. — F. *substancia*, 'substance;' Cot. — Lat. *substantia*, essence, material, substance. — Lat. *substanti-*, crude form of pres. part. of *substare*, to be present, exist, lit. to stand beneath. — Lat. *sub*, beneath; and *stare*, to stand, from STA, to stand. See Sub- and Stand. Der. *substanti-al*, M. E. *substantial*, Gower, C. A. iii. 92, l. 10, from F. *substantial*, from Lat. adj. *substantialis*; *substanti-ally*; *substanti-ate*, a coined word. Also *substant-ive*, M. E. *substantif*, P. Plowman, C. iv. 345, from F. *substantif* (Littre), from Lat. *substantivus*, self-existent, that which denotes existence, used of the 'substantive' verb *esse*, and afterwards extended, as a grammatical term, to nouns substantive as distinct from nouns adjective.

SUBSTITUTE, one person put in place of another. (F., — L.) Orig. used as a pp. 'This pope may be deposed, and another substitute in his room;' Sir T. More, Works, p. 1417 f. Hence used as a verb. 'They did also substitute other;' id. p. 821 d. — F. *substitut*, 'a substitute;' Cot. — Lat. *substitutus*, one substituted; pp. of *substituere*, to lay under, put in stead of. — Lat. *sub*, under, in place of; and *stituere*, to place, pp. *statutus*; see Sub- and Statute. Der. *substitut*, verb, as above; *substitut-ion*, Gower, C. A. iii. 178, l. 29, F. *substitution* (Cot.), from Lat. acc. *substitutionem*.

SUBSTRATUM, an under stratum. (L.) Lat. *substratum*, neut. of *substratus*, pp. of *substrare*, to spread under. See Sub- and Stratum.

SUBTEND, to extend under or be opposite to. (L.) Phillips, ed. 1706, gives *subtended* and *subtensus* as mathematical terms; *subtensus* is in Blount, ed. 1674. — Lat. *subtendere* (pp. *subtensus*), to stretch beneath. — Lat. *sub*, under; and *tendere*, to stretch; see Sub- and Tend. Der. *subtensus*, from pp. *subtensus*. And see *Apoptosis*.

SUBTER-, under, secretly. (L.) Formed from Lat. *sub*, under, by help of the suffix *-ter*, which is properly a comparative suffix, as in *in-ter*; see Inter-, Other.

SUBTERFUGE, an evasion, artifice to escape censure. (F., — L.) In Bacon, Life of Henry VII, ed. Lowy, p. 182, l. 18. — F. *subterfuge*, 'a subterfuge, a shift;' Cot. — Low Lat. *subterfugium*, a subterfuge (Ducange). — Lat. *subterfugus*, to escape secretly. — Lat. *subter*, secretly; and *fugere*, to flee; see Subter- and Fugitive.

SUTERRANEAN, SUBTERRANEOUS, underground. (L.) Both forms are in Phillips, ed. 1706. Blount, ed. 1674, has *subterrany* and *subterraneous*. Both are formed from Lat. *subterraneus*, underground; the former by adding *-ny* (= Lat. *-nus*) after *e*, the latter by changing *-us* to *-eus*. — Lat. *sub*, under; and *terra*, the earth; with suffix *-us* or *-eus*. See Sub- and Terra.

SUTILE, fine, rare, insinuating, sly, artful. (F., — L.) Pronounced [sur-il]. The word was formerly spelt without *h*, but this was sometimes inserted to bring it nearer to the Lat. form. We also meet with the spellings *subtil*, *subtile*. M. E. *sofil*, *sofil*, Chaucer, C. T. 1056; *subtil*, id. 2051; the Six-text edition has the spellings *sofil*, *sofyl*, *subtil*, *subtile*, *sofil*, *sofil*, Group A, 1054, 2049. — O. F. *sofil*, *sofil* (Burguy), later *subtil*, 'subtil,' Cot. — Lat. *subtilis*, fine, thin, slender, precise, accurate, subtle. β. It is gen. thought that the orig. sense of *subtilis* is 'finely woven,' from *sub*, beneath (= closely?), and *tex*, a web. *Tex* stands for *texa*, from *texere*, to weave. See Sub- and Text. Der. *subtil-ly* (sometimes *subtile-ly*), *subtile-ness* (sometimes *subtile-ous*); also *subtile-ty* or *subtil-ty*, M. E. *sofilite*, *sofilite*, P. Plowman, B. xv. 76, from O. F. *sofilite* (Littre), also *subtilite*, from Lat. acc. *subtilitatem*. ¶ Note that the pronunciation without *h* agrees with the orig. M. E. form.

SUBTRACT, to take away a part from the whole. (L.) In Minshew, ed. 1627. — Lat. *subtrahere*, pp. of *subtrahere*, to draw away underneath, to subtract. — Lat. *sub*, under; and *trahere* (pp. *trahens*), to draw. See Sub- and Trae. Der. *subtract-ion* (as if from F. *subtraction*, not used), from Lat. acc. *subtractionem*; *subtrah-er*; also *subtrahend*, in Minshew, a number to be subtracted, from Lat. *subtrahendus*, fut. pass. part. of *subtrahere*.

SUBURB, SUBURBS, the confines of a city. (L.) Commonly used in the pl. form. 'The suburbs of the towne;' Fabyan's Chron. c. 219. — Lat. *suburbium*, the suburb of a town. — Lat. *sub*, under (here near); and *urbs*, crude form of *urbs*, a town, city; see Sub- and Urban. Der. *suburb-um*, from Lat. *suburbium*.

SUBVERT, to overthrow, ruin, corrupt. (F., — L.; or L.) M. E. *subverten*, Wyclif, Titus, ii. 11. — F. *subvertre*, 'to subvert,' — Lat. *subvertens* (pp. *subvertens*), to turn upside down, overthrow, lit. to turn from beneath. — Lat. *sub*, from under; and *vertens*, to turn. See Sub- and Verbe. Der. *subvert-ion*, F. *subversion*, 'a subversion,' Cot., from Lat. acc. *subversionem*; *subvert-ive*.

SUCCEED, to follow next in order, take the place of, to prosper. (F., — L.) Better spelt *succede*. M. E. *succeden*, Chaucer, C. T. 8508. — F. *succeder*, 'to succeed;' Cot. — Lat. *succedere* (pp. *succedens*), to go beneath or under, follow after. — Lat. *sub* (for *sub* before *e*), under; and *cedere*, to go; see Sub- and Cede. Der. *succes*, an issue or result, whether good or bad (now chiefly only of a good result), as in 'good or ill success,' Ascham, Schoolmaster, pt. i, ed. Arber, p. 35, from O. F. *succes*, 'success,' Cot., from Lat. *succesum*, acc. of *succedere*, result, event; *succes-ful-ly*, *succes-ful-ly*. Also *succes-er*, M. E. *succeser*, Rob. of Glouc. p. 507, l. 9, F. *succeser*, from Lat. acc. *succesorem*, one who succeeds; *succes-ion*, F. *succesio*, 'succession,' Cot., from Lat. acc. *succesio*; *succes-ion-al*; *succes-ive*, F. *succesif*, 'successive,' from Lat. *succesivus*; *succes-ive-ly*. Also *succes-er-er*, explained by Phillips, ed. 1706, as 'succeeding, or coming in the room of another,' from Lat. *succedens*, that which supplies the place of another; *succes-er-er-er*, sb., neut. of *succedens*.

SUCCINCT, concise. (L.) In Minshew, ed. 1627. — Lat. *succinctus*, prepared short, small, contracted; pp. of *succingere*, to gird below, tuck up, gird up, furnish. — Lat. *suc-* (for *sub* before *e*), under, below; and *cingere*, to gird; see Sub- and Cincture. Der. *succinct-ly*, *succinct-ness*.

SUCCORY, chicory. (F., — L., — Gk.) 'Of cybory or saucory,' Sir T. Elyot, Castle of Heith, b. ii. c. 8. Minshew gives *saucory*, *cybory*, and *chicory*. *Saucory* is a corruption of *cybory*, now usually called *chicory*; see *Chicory*.

SUCCOUR, to assist, relieve. (F., — L.) M. E. *succorum*, Will. of Palerne, 1186. — O. F. *succorre*, *succorre* (Burguy), later *succorre*, as in Cotgrave; the change to *s* is no improvement. — Lat. *succurrere*, *succurrere*, to run under, run up to, run to the aid of, aid, succour. — Lat. *sub*, under, up to; and *currere*, to run; see Sub- and Current. Der. *succor-er*. Also *succour*, sb. M. E. *succors*, Ancren Riwle, p. 244, l. 9, from O. F. *succors*, later *succors*, as in Cotgrave, from Lat. *succorsus*, *succorsus*, pp. of *succurrere*.

SUCCULENT, juicy. (F., = L.) In Minshew, ed. 1627. = F. *succulentus*, 'succulent'; Cot. = Lat. *succulentus*, *succulentus*, full of juice; formed with suffix *-lentus* from *succu-*, *succu-*, juice (the gen. is *succi*, but there is a collateral form with *-stem*, found in the gen. pl. *succorum*). β . *Sucus* is prob. cognate with Gk. *bros*, juice, sap; perhaps with E. *sap*; see **Optum** and **Sap**. The root of Lat. *sucus* is SUK, appearing in *supe* (pp. *supe-tus*), to suck, which is cognate with E. **Suck**, q. v.

SUCCUMB, to yield. (L.) In Butler, Hudibras, pt. l. c. 3. l. 459. = Lat. *succumbere*, to lie or fall under, yield. = Lat. *sub-* (for *sub* before *c*), under; and *cumbere*, to lie, a nasalized form allied to *cubere*, to lie. See **Sub-** and **Incumbus**, **Incumbent**.

SUCH, of a like kind. (E.) M. E. *sucle*, *swile*, *swick*, *swich*, *swich*, *swich* (with numerous other forms, for which see Stratmann). We find *swile*, *swile* in Layamon, 31585, 1375; *swick*, Reliquiae Antiquae, l. 131; *swich*, *swich*, Chaucer, C. T. 3 (see **Six-text**). It will thus be seen that the orig. *i* was lost, and the final *e* weakened to *sch*. The forms *swile*, *swile* are from A. S. *swile*, *swile*, *swile*, *such*, Græm, ii. 513. ϕ O. Sax. *swile*. ϕ O. Fries. *swile*, *swilich*, *swich*, *swich*, *swich*. ϕ O. S. *swilich*. ϕ Icel. *swilich*. ϕ Dan. *swilich*. ϕ Swed. *swilich* (Ihre). ϕ G. *swilich*. ϕ O. H. G. *swilich*. ϕ Goth. *swilich*. β . The Goth. *swilich* is simply compounded of *swil*, *swil*, and *swilich*, like; and all the Teut. forms admit of a similar explanation. Thus *swich* is for *swilich*, of which it is a corruption. See **So** and **Like**; and cf. **Which**.

SUCK, to draw in with the mouth, imbibe, esp. milk. (E.) M. E. *sucken*, Chaucer, C. T. 8326; once a strong verb, with pt. t. *suck* or *se*, Ancren Riwle, p. 330, l. 6, pp. *i-suck* (for *i-suck*), Trevisa, iii. 267, l. 13. = A. S. *sucan*, strong verb, pt. t. *suck*, pp. *sucan*; Græm, ii. 492, Matt. xii. 16, Luke, xl. 27. There is also a form *sigan*, and there is a double form of the Teut. base, viz. SUK and SUG. Of the former, we find examples in A. S. *sucan*, E. *suck*, cognate with Lat. *sugere*. Of the latter, we have examples in A. S. *sugan*, Icel. *suga*, *suga* (pt. t. *sug*, pp. *sugan*), Dan. *suga*, Swed. *suga*, G. *sugan*, O. H. G. *sigan*; which is the prevailing type. We find also W. *sugno*, to suck, *sug*, juice; Irish *sugham*, I suck in, *sug*, juice; Gael. *sug*, to suck, *sug*, juice; cf. Lat. *sucus*, *sucus*, juice. β . The root has a double form, SUK and SUG, Fick, i. 801; and this is best accounted for by supposing them to be both extensions from the ϕ SU, to generate, also to express somatic juice, as seen in Skt. *su* (with these senses) and in the Skt. sb. *su-ma*, juice, nectar. This root appears in E. **Son**, q. v. The words *succulent*, *opium*, *asp*, are all related. Der. *suck*, verb, *suck*-er, sb.; *suck*-le, Cot. i. 3. 44, a frequentative form, with the usual suffix *-ing*; M. E. *sucking* or *sobling*, spelt *sobling* in Prompt. Parv., formed with dimin. suffix *-ing* from the form *sobel* = one who sucks, where the *-el* is the suffix of the agent (so that it is not a parallel form to *suckling*, which is merely a double dimin. from *suck*). Also *honey-suckle*, q. v.; *mother-suck*, q. v.

SUCTION, the act or power of sucking. (F., = L.) In Bacon, Nat. Hist., § 191. = F. *suction*, 'a sucking'; Cot. Formed, as if from L. *suctio*, from *suctus*, pp. of *sugere*, to suck; see **Suck**.

SUDATORY, a sweating bath. (L.) In Bloat's Gloss., ed. 1674. Rare. Rich. gives an example from Holyday, Juvenal, p. 224. = Lat. *sudatorium*, a sweating-bath; neut. of *sudatorius*, serving for sweating. = Lat. *sudatori*, crude form of *sudator*, a sweater. = Lat. *sudare*, to sweat, allied to E. **Sweat**, q. v.; with suffix *-tor* of the agent. See **sudorific**.

SUDDEN, unexpected, abrupt, hasty. (F., = L.) M. E. *sudden*, *suden*, Chaucer, C. T. 4841; *sudenliche*, suddenly, King Alisaunder, 3568. = O. F. *sudain*, *sudain*, mod. F. *sudain*, *sudden*. Cf. Prov. *sopamens*, suddenly (Bartsch); Ital. *subitano* (also *subitano*). = Low Lat. *subitaneus*, for Lat. *subitaneus*, sudden; extended from *subitus*, sudden, lit. 'that which has come stealthily,' orig. pp. of *sudare*, to go or come stealthily = Lat. *sud*, under, stealthily; and *ire*, to go, from ϕ I, to go. See **Sub-** and **Itinerant**. Der. *sudden*-ly, *-ness*.

SUDORIFIC, causing sweat. (F., = L.) 'Sudorific herbs'; Bacon, Nat. Hist. § 706. = F. *sudorifique*, causing sweat, Cot. = Lat. *sudorificus*, the same. = Lat. *sudori*, crude form of *sudor*, sweat; and *ficus*, making, from *facere*, to make. See **Sweat** and **Fact**. Der. *sudorific*, sb.; and see *sudatory*.

SUDS, boiling water mixed with soap. (E.) 'Sprinkled With *suds* and dish-water'; Beaum. and Fletcher, Wit without Money, A. iii. ac. 1. *Suds* means 'things sodden'; and is formed as a pl. from *sud*, derived from the base of *solden*, pp. of *seethe*, q. v. Hence Gascoigne uses *suddes* metaphorically, in the sense of 'worthless things'; see Gascoigne's Works, ed. Hazlitt, ii. 310, l. 9. In the *sud* = in the middle of a wash, is a proverbial expression for being in a sulky temper; cf. prov. E. *sudded*, flooded. Cf. O. Du. *sode*, a seething, boiling, Hexham; Icel. *sod*, water in which meat has been sodden; and see **Sod**.

SUE, to prosecute at law. (F., = L.) The orig. sense is merely to follow; it was technically used as a law-term. Spelt *sue* in Pal-

grave. M. E. *sue*, Wyclif, Matt. viii. 19, 21; also *sueu*, *sueu*, P. Plowman, B. xi. 21; *sueu*, Ancren Riwle, p. 308, l. 9. = O. F. *sueu*, *sueu*, *sueu* (with several other forms, Burguy), mod. F. *sueu*, to follow. Cf. Prov. *sueu*, *sueu* (Bartsch), Ital. *sueu*, to follow. = Low Lat. *sueu*, to follow, substituted for Lat. *sueu*, to follow; see the changes traced in Brachet. See **Sequens**. Der. *sueu*, q. v. *par-sueu*; *mat*, *mat*, q. v.

SUET, the fat of an animal about the kidneys. (F., = L.) M. E. *suet*. 'Suet [where *w=sw*], *suet* (due syllable), of *seiche* or *fysche* or *ojer lyke*, *Liquamen*, *suetan*;' Prompt. Parv. Formed with dimin. suffix *-et* from O. F. *sue*, *sue* (also *suef*, as in mod. F.), *suet*, fat; see Littré. Cf. Span. *sue*; Ital. *sue*, 'tallow, fat, *sueu*,' Florio. = Lat. *suetum*, also *suetum*, tallow, *suet*, grease. Prob. allied to Lat. *sapo*, soap; see **Soap**.

SUFFER, to undergo, endure, permit. (F., = L.) M. E. *suffren*, *suffren*, in early use; Chaucer, C. T. 11089; Layamon, 24854 (later text). = O. F. *suffrir*, *suffrir*, mod. F. *suffrir*. = Lat. *sufferre*, to undergo, endure. = Lat. *suf-* (for *sub* before *f*), under; and *ferre*, to bear, cognate with E. **bear**. See **Sub-** and **Bear** (1). Der. *suffer*-er, *suffer*-ing; *suffer*-able; also *suffer*-ance or *suffer*-ance, M. E. *suffrance*, Chaucer, C. T. 11100, O. F. *suffrance*, later *suffrance*, 'sufferance,' Cot. from Low Lat. *suffrentis* (Ducange).

SUFFICE, to be enough. (F., = L.) M. E. *suffice*, Chaucer, C. T. 9908. = F. *suffire*, occurring in *suffire*-ant, stem of pres. part. of *suffire*, to suffice; cf. M. E. *suffiance*, sufficiency, Chaucer, C. T. 492, from F. *suffiance*, sufficiency. = Lat. *sufficere*, lit. to make or put under, hence to substitute, provide, supply, suffice. = Lat. *suf-* (for *sub* before *f*), and *facere*, to make; see **Sub-** and **Fact**. Der. *suffice*-ant, Merch. Ven. l. 3. 17, from Lat. *sufficiens*, stem of pres. part. of *sufficere*; *sufficere*-ly; *sufficiens*-y, Meas. for Meas. l. 1. 8.

SUFFLE, a letter or syllable added to a word. (L.) Modern; used in philology. = Lat. *sufflans*, pp. of *sufflare*, to fasten on beneath. = Lat. *suf-* (for *sub* before *f*), and *flare*, to fix; see **Sub-** and **Fix**. Der. *suffla*, verb.

SUFFOCATE, to smother. (L.) Orig. used as a pp. 'May he be suffocatus,' Hen. VI, l. 1. 124. = Lat. *suffocatus*, pp. of *suffocare*, to choke. Lit. 'to put something under the gullet, to throttle.' = Lat. *suf-* (for *sub* before *p*), and *focare*, stem of *fovere*, a pl., the gullet, throat. [The same change from *su* to *s* occurs in *fovea*, a neck-cloth.] Perhaps allied to Skt. *śāśā*, a hole, the head of a fountain. Der. *suffocatus*, from F. *suffocation*, 'suffocation,' Cot., from Lat. acc. *suffocationem*.

SUFFRAGE, a vote, united prayer. (F., = L.) In Shak. Cor. ii. 2. 143. = F. *suffrage*, 'a suffrage, voice'; Cot. = Lat. *suffragium*, a vote, voice, suffrage. *Suffragium* has been ingeniously explained as 'a broken piece' such as a pot-herd, &c., whereby the ancients recorded their votes (Venice). If this be right, *suf-* is the usual prefix (= *sub*), and *-fragium* is connected with *frangere*, to break, cognate with E. **Break**. Cf. Lat. *navis-fragium*, a ship-wreck. Der. *suffrag*-er, M. E. *suffragan*, Trevisa, ii. 115, l. 9, from F. *suffragant*, 'a suffragant, or suffragan, a bishop's deputy,' Cot., from Lat. *suffragant*, stem of pres. part. of *suffragari*, to vote for, support, assist; but *suffragan* may also represent the Low Lat. *suffraganus*, a suffragan bishop.

SUFFUSE, to overspread or cover, as with a fluid. (L.) 'Her *suffused* eyes;' Spenser, F. Q. iii. 7. 10. = Lat. *suffusus*, pp. of *suffundere*, to pour beneath, diffuse beneath or upon. = Lat. *suf-* (for *sub* before *f*), and *fundere*, to pour; see **Sub-** and **Fuse**. Der. *suffusio*, from F. *suffusion*, 'a suffusion, or pouring upon,' Cot., from Lat. acc. *suffusionem*.

SUGAR, a sweet substance, esp. that obtained from a kind of cane. (F., = Spaa., = Arab., = Pers., = Skt.) M. E. *sugre*, Chaucer, C. T. 10928; in P. Plowman, B. v. 122, two MSS. read *sugre*, of which *sugre* is a weakened form. = F. *sugre*, 'sugar'; Cot. = Span. *azucar*, *sugar*. = Arab. *sakhar*, *sakhar*, sugar; Palmer's Pers. Dict., col. 357, Freytag's Arab. Dict. ii. 334; whence, by prefixing the article *al*, the form *asakhar*, accounting for the prefixed *s* in the Span. form. = Pers. *asakar*, sugar; Palmer's Pers. Dict., col. 385. = Skt. *śakara*, gravel, a soil abounding in stony fragments, clayed or candied sugar; Benfey, p. 936. Prob. allied to Skt. *śakara*, hard; cf. Lat. *calcem*, a pebble. See **Calx**. β . From the Pers. *asakar* are derived Gk. *σάκχαρ*, *σάκχαρ*, and Lat. *saccharum*. It is quite a mistake to derive F. *sugre* (as Brachet does) from Lat. *saccharum* directly. See **Saccharinus**. Der. *sugar*, verb, *sugary*, *sugar*-ous.

SUGGEST, to introduce indirectly, hint. (L.) In Shak. Rich. II, l. 1. 101, iii. 4. 75. = Lat. *suggere*, pp. of *suggere*, to carry or lay under, furnish, supply, suggest. = Lat. *sug-* (for *sub* before *g*); and *gerere*, to carry; see **Sub-** and **Jest**. Der. *suggest*-ion, Chaucer, C. T. 14727, from F. *suggestion*, 'a suggestion,' from Lat. acc. *suggestionem*; *suggest*-ive, a coined word; *suggest*-ive-ly.

SUICIDE, self-murder; one who dies by his own hand. (F., = L.)

The word was really coined in England, but on a F. model. See note at the end of the article. In Blackstone's Commentaries, b. iv. c. 14 (R.); in the latter sense. Rich. gives a quotation for it, in the former sense, from a tr. of Montesquieu, The Spirit of Laws, b. xiv. c. 12; the first E. translation appeared in 1749, immediately after its appearance in France. Littré says that *suicide* is in Richelet's Dict. in 1759, and is said to have been first used in French by Desfontaines not much earlier (1738). As remarked under *Homicide*, the same form has two senses, and two sources. 1. F. *suicide*, a coined word, from Lat. *sui*, of oneself, gen. case of *se*, self; and *-cidium*, a slaying (as in *homicidium*), from *caedere*, to slay. 2. F. *suicide*, coined from Lat. *sui*, of oneself, and *-cida*, a slayer (as in *homicida*), from *caedere*, to slay.

β. The Lat. *sui*, *se* is connected with Skt. *sa*, Gk. *sa*, and with E. *she*; from the pronominal base SA, he. The Lat. *caedere* is from *SKID*, to cut; see *Sohism*. Der. *suicid-ol*, -*ly*. ¶ Trench, in his English Past and Present, observes that Phillips notices the word, as a monstrous formation, in 1671, long before its appearance in French; and it is given by Blount, ed. 1674. It seems to have been suggested by the queer words *suave*, a selfish man, and *suavium*, selfishness, which had been coined at an earlier date, and were used by Whitlock in an essay entitled The Grand Schismatic, or *Suis* Anatomized, in his Zootomia, 1654. The word is clumsy enough, and by no means creditable to us, but we may rightly claim it. Littré's objection, that the form of the word is plainly French, is of no force. We had the words *homo-cida*, *patri-cida*, *matricida*, *fratricida*, already in use; and *suicida* was coined by analogy with them, which accounts for the whole matter simply enough. It may be added that, though the translator of Montesquieu uses the word, the original has only *l'homicide de soi-même*.

SUIT, an action at law, a petition, a set, as of clothes. (F., -L.) M. E. *suits*, Chaucer, C. T. 1375, 3242. - F. *suits* (also *suits* in Cotgrave), 'a chase, pursuit, suit against, also the train, attendants, or followers of a great person; Cot. = Lat. *suetus*, a following, a sect (whence the sense of *suit* or train); in Low Lat. extended to mean a suit at law, a series, order, set, a suit of clothes, &c.; see Ducange. From the base of *sequi*, to follow, as noted under *Book*, q. v. Der. *suit*, verb, to clothe, As You Like It, l. 3. 118, also to fit, adapt, agree, accord, id. ii. 7. 81, Macb. ii. 1. 60; 'to *suit* is to agree together, as things made on a common plan,' Wedgwood. Also *suit-or*, L. L. ii. 34; *suit-able*, Timon, iii. 6. 92, *suit-able-ly*, *suit-able-ness*. Doublet, *suits*, q. v.

SUITE, a train of followers. (F., -L.) 'With fifty in their *suite* to his defence;' Sidney (in Todd's Johnson; no reference). - F. *suite*; see further under *Suit*.

SULCATED, furrowed, grooved. (L.) '*Sulcatus*, to cast up in furrows, to till;' Blount, ed. 1674. Chiefly scientific. - Lat. *sulcatus*, pp. of *sulcare*, to furrow. - Lat. *sulcus*, a furrow.

SULKY, obstinate, silently sullen. (E.) The word is rare in old books, and the Dictionaries omit it, till we come to Todd's Johnson, where 'the *sulkiness* of my disposition' is quoted from a Letter of Gray to Dr. Clarke, A.D. 1760. It is an incorrect form, and should rather be *sulken*; it arose from misdividing the sb. *sulken-ness* as *sulken-ness*, by analogy with *happy-ness* from *happy*, &c. The sb. appears as *sulkiness*, i. e. sloth, O. Eng. Hom. l. 63. l. 25; and is not uncommon in A. S., which also has the true old form of the adj. - A. S. *sulcan*, orig. slothful, remiss; in the comp. *ædæscan*, slothful, remiss, lary, Ælfric's Homilies, ed. Thorpe, vol. i. p. 306, l. 11, p. 340, last line; also ii. 220, l. 23, where it means 'diligent.' The sb. *ædæscan* is quite a common word; see Ælf. Hom. l. 602, l. 8, li. 46, l. 11, li. 218, l. 22, li. 220, l. 21; Thorpe, Diplomatarium, p. 240, l. 12; the sense comes very near to that of mod. E. *sulkiness*. 'Accidiosus, vel tediosus, *ædæcan*;' Wright's Vocab. l. 60. Another trace of A. S. *sulcan* occurs in the comp. *ædæscan*, used as a pp., with the sense of 'stopefed;' Ælfred, tr. of Gregory's Past. Care, c. 35, ed. Sweet, p. 238, l. 3.

β. We further know that *sulcan* was the pp. of a strong verb *sulcan* (pt. t. *sulc*, pp. *sulcan*), appearing in the comp. *ædæscan* (pt. t. *ædæc*, pp. *ædæscan*), for which Leo refers to Ælf. Hom. li. 592, the reference, unluckily, being wrong. We find the verb again, spell *ædæscan*, in Cedmon, ed. Grein, 2167; see Grein, l. 41. γ. There is even a cognate O. High G. word, viz. the verb *swilhan*, Graff, vi. 216, where the prefix *sw-* = A. S. *sw-*. Thus the Teut. base is SALK, answering to an Aryan base SARG. δ. It is remarkable that the Skt. *arij* means 'to let loose, abandon,' and the pp. *arishan* is 'abandoned,' which comes very near the sense of A. S. *sulcan*. Der. *sulk-ness*, really pat for *sulken-ness*, as explained above. ¶ Etymuller, p. 753, gives a form *ædæscan*, but the MS. has *ædæless*, Liber Scient. § 16, fol. 16 b; also *ædæscanyss*, id. § 24, fol. 45 b.

SULLEN, gloomily angry, morose. (F., -L.) M. E. *sullen*, *sullen*, orig. merely 'solitary,' then 'hating company,' or morose, as explained in the Prompt. Parv. '*Solus* of maners, or he that loveth no company, *Solitaris*;' Pr. Parv. A mess of meat for one person was

also called *solus*, as explained on the same page. By him-self as a *solus*, i. e. a lonely person; P. Plowman, li. xii. 205. In the Rom. of the Rose, 3897, *solus* means 'sullen,' but in Chaucer, Book of the Duchess, 982, and Parl. of Foules, 607, it means 'solitary' or 'lonely.' - O. F. *solain*, lonely, solitary, of which the only trace I find is in Roquefort, where *solain* is explained as 'a portion served out to a religious person,' a pittance, doubtless a portion for one. E. Muller and Maha cite Prov. *solus*, solitary. These Romance forms presuppose a Low Lat. *solanus*, solitary, but it does not occur; however, it is a mere extension from Lat. *solus*, sole, alone; see *Sole*. Cf. O. F. *solain*, solitary (Berguy), which answers, similarly, to a Low Lat. *solitanus*. Der. *sullen-ly*, -ness.

SULLY, to tarnish, spot, make dirty. (E.) M. E. *sulley*; whence *sulley* = sulleth, Owl and Nightingale, 1240; pp. *sulled* = sullied, P. Plowman, Creed, 752, Ancren Riwle, p. 396, l. 1. = A. S. *sylhan*, to sully, defile with dirt or mud. 'So sanga hi wile *sylhan* on hure *seld* after þam he hio æðwepen bið' = the sow will wallow [lit. sully herself] in her mire after she is washed; Ælfred, tr. of Gregory's Past. Care, ed. Sweet, c. liv. p. 419, l. 27. The lit. sense is to blemish, to cover with mud; a causal verb, formed (by regular vowel-change of o to y) from A. S. *sul*, mire, mud, for which see the quotation above. Cf. A. S. *byrn*, a hornet, from *born*, a horn. + Swed. *seia*, to blemish; Dan. *sole*, to blemish, from *sul*, mire. + Goth. *swuljan*, to sully, render impure. + G. *sullen*, to sully, *sch* *horm* *sullen*, to wallow; from *sulb*, slough, mire, M. H. G. *sul*, *selt*, mire. β. It thus appears that the verb is a denominative from a Teut. sb. *sul*, signifying 'mire.' This resembles Lat. *solum*, the ground, but the connection is by no means certain, since *solum* seems rather to mean 'basis' or 'foundation' than mud. The A. S. *sul* is quite as likely to be related to Skt. *avru*, a pond, lake, and Lat. *sul*, salt; see *Salt*. ¶ It is now the case that the verbs to *sully* and to *sul* are almost convertible; but it is quite certain they are entirely unconnected. The final *y* in *sully* is worth noting, as representing the causal ending seen in Goth. *swuljan*, A. S. *syl-* + *an*.

SULPHUR, brimstone. (L. - Skt ?) M. E. *sulphur*, Chaucer, Ho. of Fame, ul. 418. Introduced, as a term in alchemy, directly from Lat. *sulphur*, also spell *sulfur*. β. Perhaps the Lat. word was borrowed from Skt. *gulndri*, sulphur; the spelling with *g* (from orig. *h*) shows that they cannot be cognate words. Der. *sulphur-ous*, from Lat. *sulphureus* or *sulfureus*, adj.; *sulphur-ous*, from F. *sulphureux*, 'sulphurous,' Cot. from Lat. adj. *sulphureus* or *sulfureus*; also the coined words *sulphur-ic*, *sulphur-ate*, *sulphur-ate-d*, and *sulph-ate* (used for *sulphur-ate*).

SULTAN, an Eastern ruler, head of the Ottoman empire. (F. - Arab.) In Shak. Merch. Ven. ii. 1. 26. - F. *sultan*, 'a sultan or souldan,' Cot. = Arab. *sultān*, victorious, also a ruler, prince; cf. *sultān*, dominion; Rich. Dict. pp. 343, 344. β. The word occurs early in the M. E. form *souldan*, Chaucer, C. T. 4597; this is from O. F. *souldan*, *souldan*, both in Cotgrave, which are corruptions of the same Arab. word. It makes no difference to the etymology. Der. *sultan-ess*, with F. suffix; *sultan-a*, from Ital. *sultana*, fem. of *sultano*, a sultan, from Arab. *sultān*.

SULTRY, SWELTRY, very hot and oppressive. (E.) *Sultry* and *sweltry*, both in Phillips, ed. 1706, are the same word; the latter being the fuller and older form. Shak. has *sultry*, Hamlet, v. 1. 101; also *sweltry* = caused to exude by heat, Macb. iv. 1. 2. The *w* has passed into *s*, a lesser change than in *sw* from A. S. *swa*, and in mod. E. *swear*, where the *w* is entirely lost. The *-y* (= A. S. *-ig*) is an adjectival suffix, and *sweltry-y* is short for *sweltry-ig*, formed from the verb to *swel*. '*Sweltryng* or *sweltryng*, or *swonyng*, Sincopa,' Prompt. Parv.; where the sense is 'a swooning with heat.' '*Sweltryng*, for hets, or febrilness, or other cawys, or swowyny, Exalto, sincopiro,' id. p. 481. β. Again, *sweltry* is a frequent form (with the usual suffix *-er*) from M. E. *swelten*, to die, also to swoon away or faint. 'Swoun or *swelte*' = swoon or faint, P. Plowman, R. v. 154. - A. S. *sweltan*, to die, Grein, ii. 305. + Icel. *swelta*, to die, starve (pt. t. *swelt*, pl. *swelta*, pp. *sweltan*). + Dan. *swelt*. + Swed. *swalta*. + Goth. *swiltan*, to die. β. All from Teut. base SWALT, to die; Fick, iii. 263. This Fick considers as an extension of the base SWAL, to swell; which is supported by the singular fact that the M. H. G. *swellen*, O. H. G. *swellan*, not only means to swell up, but also to swell with disease, and to pine away or starve, which is the usual sense of Icel. *swelta*. See *Swallow*. γ. At the same time, there seems to have been some confusion with the Teut. base SWAL, to glow, be hot, from which the E. word has undoubtedly received its present sense; this appears in A. S. *swelian*, to burn, M. E. *swelian*, *swelien*, prov. E. *swual*, to waste away under the action of fire, A. S. *swel*, heat, with numerous cognates, of which the most notable are G. *swellen*, to burn slowly, *swel*, sultry, with the extended forms O. H. G. *swelzen*, heat, *swelzen*, to burn slowly. All these are from

of SWAR, to glow, whence also E. *swart*, *swarm*, *swar*; see *Solar*, R 1

Swart. ¶ The Dan. *swite* is worth notice; still the E. *swtry* is not Scandinavian, but formed in the same way as the Dan. word; acite also Icel. pt. pl. *swita*, pp. *switna*. Der. *switri-mens*.

SUM, the amount, whole of a thing, substance, total, summary, fulness. (F., = L.) M. E. *summa*, Chaucer, C. T. 11337. = Norman-F. *summa*, a sum, Vic de St. Aubas, ed. Atkinson; F. *somme*, 'a summe of money,' Cot. = Lat. *summa*, *suma*, chief part, amount; orig. fem. of *summus*, highest, chief, principal. *Summus* stands for *sup-mus* = uppermost, superl. form from *sup**, old form of *sub* (cf. *super*); the sense of 'under' and 'over' are curiously mixed; see Sub-. Allied words are Gk. *hymnos*, highest, with a different suffix, and E. *upmost*, which agrees all but the ending -out; see *Upmost*. Der. *sum*, verb, M. E. *summen*, Trevisa, iii. 161, l. 15, F. *summer*, from Lat. *summare*; *summa-ria*, from F. *summation*, 'the summing of money,' Cot., due to Lat. *summat-ria*, pp. of *summari*; *summa-ry*, sb., answering to F. *summaire*, 'a summary,' Cot., from Lat. *summarium*, a summary, epitome, which presupposes an adj. *summarius**; *summary*, adj., answering to F. *summaire*, adj., 'summary,' Cot.; *summa-ri-ly*, *summa-ri-ness*; *summa-ry*, a coined word. Also *summa-ry*, q. v. And see *supreme*, *oversight*, *supra*.

SUMACH, a tree. (F., = Span., = Arab.) 'Sumach or Sumack, a kind of rank-smelling shrub that bears a black berry made use of by curriers to dress their leather;' Phillips, ed. 1706. Spelt *sumach*, *sumache*, *sumaper* in Blount's *Gloss.*, ed. 1674, with a similar definition. = F. *sumac*, formerly spelt *sumack*, Littré. = Span. *sumaque*. = Arab. *sumuq*, a species of shrub; Rich. Dict. p. 847. Another Arab. name is *sumuq* (id.); this will account for another F. form *summat*, noticed by Littré.

SUMMER (1), the warmest season of the year. (E.) M. E. *summer*, *summer* (with one *m*), Chaucer, C. T. 396. = A. S. *sumor*, *sumor*, Matt. xxiv. 33. + Du. *summer*. + Icel. *sumar*. + Dan. *summer*. + Sved. *summer*. + G. *summer*; O. H. G. *sumar*. β. From a form SUM-RA or SOM-KA (Fick, iii. 327), which is prob. connected with O. Welsh *hem*, W. *haf*, summer (the initial *h* standing, as usual, for *s*), Skt. *amad*, a year, Zend *hama*, summer; words cited by Fick, as above. So also Rhys (Welsh Philology) connects W. *haf* with the Skt. and Zend words. Der. *summer*, verb, to pass the summer, Isaiah, xviii. 6; *summer-house*, Amos, iii. 15.

SUMMER (2), a beam. (F., = Low Lat., = Gk.) See *Sumpter*.

SUMMERSET, the name as *Bombersault*, q. v.

SUMMIT, highest point, top. (F., = L.) In Shak. Hamlet, i. 4. 70, iii. 3. 18; K. Lear, iv. 6. 57. = F. *sommet*, 'the top,' Cot. Damm., with suffix -it, of O. F. *sum*, the top, esp. of a hill; see *Burguy*, Littré. = Lat. *summum*, highest point, neut. of *summus*, highest; see *Sum*.

SUMMON, to cite to appear, call with authority. (F., = L.) The examples in the Glossary to Layamon, a v. *summon*, show that two distinct words were early confused, viz. A. S. *summan*, *summan*, to collect together (a derivative verb from *summa*, together, from *sum*, together) and O. F. *summoner*, *sumoner*, mod. F. *sumondre*. But since *summan*, sb., and *summoner* are both F. words, and the word to *summon* properly belongs to the law-courts, we need only here consider the F. form. We find *let summony* = caused to attend, in Rob. of Glouc. p. 377, l. 13; and the word *sumpter* in Chaucer, C. T. 6943, clearly refers to the mod. E. sense of *summon*, though its form would suit the A. S. *summan* equally well. = O. F. *summoner*, in which form it is very rare, being early corrupted to *sumoner* or *sumondre*. Cotgrave gives F. *sumondre*, 'to bid, invite, summon, warn, cite.' Littré gives an 11th-cent. example of the form *sumoner*; and Roquefort gives an excellent example in which the O. F. *sumoner* is used with the orig. sense of 'to admonish,' the word *summonit* being used to translate Lat. *admoneret*; Dial. de Saint Grégoire, liv. s. chap. 3. Cf. Prov. *sumone*, to summon, a common word (Bartsch). = Lat. *summonere*, to remind privily. = Lat. *sum-* (for *sub* before *m*); and *sonora*, to advise; see Sub- and *Monition*. Der. *summoner*, M. E. *sumponer*, Chaucer, C. T. 623 (represented by mod. E. *sumner* as a proper name), also *summoner*, P. Plowman, B. iii. 133 (footnote), from the old form (*summoner**) of F. *summoner*, 'a summoner, citer, apparitor,' Cot. Also *summon*, M. E. *summona*, Allit. Morte Arthure, 91, from the old form (*summoner**) of F. *summoner*, 'a warning, citation, summons,' Cot.; Littré explains that the F. *summoner*, formerly *summoner* (*summoner**), is the fem. of *summon* (*summoner**), the pp. of *sumondre* (*sumondre**), to summon. Cf. Prov. *summona*, a summons, cited by Littré; we also find Prov. *sumos*, *sumonta*, *sumontis* used in the same sense. ¶ Thus the *s* at the end of *summoner* is not due to the Lat. *summonere*, as some have supposed.

SUMPTER, a horse for carrying burdens, a pack-horse. (F. = Low Lat., = Gk.) Two forms of the word were once in use, viz. M. E. *sumor*, King Alisaunder, 850, and *sumpter*, id. 6033. The former, once the commoner form, is now lost; but it is necessary to explain it first. 1. From O. F. *sumor*, *summier*, *sumor* (Burguy), a pack horse; formed, with suffix -er of the agent, from O. F. *summa*,

summa, *summa*, *summa*, a pack, burden. [Cotgrave gives O. F. *summier*, 'a sumpter-horse, also the piece of timber called a summer.]= Low Lat. *summa*, corrupt form of *summa*, a pack, burden; whence *summarius*, *summarius*, a pack-horse (= F. *summier*). = Gk. *σάμπος*, a pack-saddle. = Gk. *σάμπος* (= *σάμπος*, fut. *σάμπος*), to pack, put a burden on a horse, fasten on a load, orig. to fasten. Allied to Skt. *śady*, *śady*, to adhere, pp. *śadya*, attached. = *ś* SAK, to fasten, SAG, to hang down from; Fick, i. 791.

2. The etymology of *sumpter* is similar; it orig. meant, not the horse, but the horse's driver; and such is the sense in King Alisaunder, 6033, where the *sumpters* are reckoned among the squires and guides belonging to an army. Hence, also, the mod. E. *sumpter-horse*, i. e. a baggage-carrier's horse, the addition of *horse* being necessary to the sense, whereas the M. E. *sumor* was used alone, in the same sense. *Sumpter* is, accordingly, from O. F. *summier*, a packhorse-driver (Roquefort). This answers to a Low Lat. *segestatorum*, not found, but formed from the Gk. *σάμπος*, the true stem of *σάμπος*, just as *agrarium* is formed from the nom. *άγρος* itself. 3. The E. word *summer*, noticed by Cotgrave (above) as meaning 'a beam,' is worth notice. It occurs in Barbour's *Bruce*, xvii. 696, and is given in Halliwell; being so called from its bearing a great burden or weight. Hence also the E. *breast-summer* (gen. pronounced *breastomer*), defined in Webster as 'a summer or beam placed breast-wise to support a superincumbent wall.' ¶ Note that *sumpter* in K. Lear, ii. 4. 319, probably does not mean 'a pack-horse,' but rather a packhorse-driver.

SUMPTUARY, relating to expenses. (L.) In Cotgrave, to translate E. *sumptuous*. It is rather Englished from Lat. *sumptuarius*, belonging to expenses, than borrowed from French. Formed, with suffix -arius, from *sumptus*, crude form of *sumptus*, expense, cost; see *Sumptuous*.

SUMPTUOUS, expensive, costly. (F., = L.) 'Sumptuous expenses of the means people;' Sir T. Elyot, *Castell of Helth*, d. li. c. 28. = F. *sumptueux*, 'sumptuous,' Cot. = Lat. *sumptuosus*, costly. = Lat. *sumptus*, crude form of *sumptus*, expense, cost. = Lat. *sumptus*, pp. of *sumere*, to take, spend, consume. β. *Sumere* is short for *sumere*, comp. of *sub*, under, secretly, and *sumere*, to buy, orig. to take. See Sub- and *Example*. Der. *sumptuosus*-ly, -ness.

SUN, the celestial body which is the source of light and heat. (E.) M. E. *sunne*, two syllables, Chaucer, C. T. 7. = A. S. *sunna*, a fem. sb., Esod. xvi. 21, xvi. 18 (common). + Du. *sun*, fem. sb. + Icel. *sunna*, fem., only in poetry, the common word being *sol*. + G. *sunna*, fem., O. H. G. *sunna*, + Goth. *sunna*, masc., *sunna*, fem. β. The Teut. type is SUNNAN, Fick, iii. 324. Here -*na* is a suffix as in Test. STER-NAN, a star; and the base SUN is an extension from *su*, to beget, whence also the Lat. *sol*, the sun, Icel. *sol*, Skt. *śurya*, the sun, &c. See *Solar*. The *sun* was considered as the life-giver, the emblem of procreation, &c. See also *Son*, from the same root. The Skt. *śivas* means both 'son' and 'sun.' Der. *sun*, verb; *sun-ness*, A. S. *sunnes*; *sun-born*; *sun-rye*, spelt *sunne rye* in Palgrave, where *sunne* (= A. S. *sunna*) is the gen. case; *sun-est*, spelt *sunne este* in Palgrave, to which the same explanation applies. Also *sun-day*, A. S. *sunnes dag*, lit. 'day of the sun,' where *sunne* is the gen. case. Other compounds are *sun-fish*, *flower*, *-shins*, *-strake*, *sun-y*, *sun-lass*, *sun-word*; and see *sun*.

SUNDER, to part, divide. (E.) M. E. *sunder*, Ancrun Riwe, p. 370, last line. = A. S. *sunderian*, *genendrian*, Grein, i. 459; also *sunderian*, in comp. *sunderian*, Matt. x. 35; lit. 'to put sunder.' = A. S. *sunder*, adv., *sunder*, Grein, ii. 495. + Icel. *suundra*, to sunder; from *suendr*, adv., *suunder*. + Dan. *suundra*, to sunder; from *suinder*, adv. + Sved. *suundra*; from *suinder*, adv. + G. *suunder*; from *suunder*, adj., separate. And cf. Goth. *suundra*, adv., separately; Du. *suunder*, conj. but. β. All from the Teut. type SUNDRA, adv., separately, which is clearly a comparative form, with suffix -ra, from a positive form SUND. The origin is unknown; Fick's proposal to compare it with Lat. *sum*, without, is unsatisfactory; nor can we clearly connect it with the verb to *suend*, which would appear to be the nearest Teut. form. Der. *su-sunder*, q. v.; *sunder-y*, adj., separate, hence several, divers, M. E. *sunderly*, *sunderly*, Chaucer, C. T. 4601, from A. S. *sunderig*, Lake, iv. 40, put for *sunderig*, and formed with suffix -ig (mod. E. -y) from *suender*, adv., as above.

SUP, to imbibe, as a liquid, gradually; also, to eat a supper. (E.) Once a strong verb; weakened by confusion with F. *supper*; see *Supper*. M. E. *suppen*, P. Plowman, B. ii. 96, vi. 130. = A. S. *suppan* (strong verb, pt. t. *suppa*, pl. *suppan*, pp. *suppan*), Ælfred, tr. of Gregory's Past Care, c. 28, ed. Sweet, p. 447, l. 1. + Du. *suppen*; Low G. *suppen*. + Icel. *suppa* (pt. t. *suppa*, pp. *suppan*). + Sved. *suppa*. + O. H. G. *suppan*. β. All from Teut. base SUP, to drink in, sup up (Fick, iii. 326); obviously a parallel form to Teut. SUK, SUG, to suck; see *Suck*. The ultimate root is *ś* SU, to express juice, &c. Der. *sup*, sb., *sup*, *sup*, *sup* (with which cf. O. H. G. *sup*, a sigh); also *sup*, q. v., *sup-er*, q. v. **SUPER**, *supra*, above. (L.) Lat. *super*, above, prep.; orig. a

comparative form of *sup*, orig. form of *sub*; see Sub. Orig. a locative case of *superus*, adj. upper; whence Superior. + Gk. *hups*, above; orig. a locative case of *hupsos*, upper, comparative from *trés* (E. *hyper*); see *Hyper*, *Hypo*. + Skt. *spari*, above; locative of Vedic *spars*, compar. of *spa*, near, close to, under. See Up, Of. Der. *super-ior*, *superius*, *in-super-able*; *super-b*, *super-a-d*. Doublet, *hyper*, prefix. Add see *super*, prefix.

SUPERABOUND, to be more than enough. (F., = L.) In Cotgrave; and Howell, Famil. Letters. b. iv. let. 39, § 3. = F. *super-abonder*, 'to superabound,' Cot. = Lat. *superabundare*, to be very abundant. = Lat. *super* and *abundare*; see Super- and Abound. Der. *superabundantia*, from F. *superabundance*, 'superabundance,' Cot., Lat. *superabundantia*; also *superabundant*, adj., from the stem of the Lat. pres. part.; *superabundant-ly*.

SUPERADD, to add over and above. (L.) In Phillips, ed. 1706; and earlier, see Richardson. = Lat. *superaddere*; see Super- and Add. Der. *superaddit-ion* (not in Cotgrave).

SUPERANNUATE, to be disabled by length of years. (L.) Bacon has *superannate* = to live beyond the year, used of annual plants; Nat. Hist. § 448. This is cited by Richardson, who misspells it. Howell has 'superannuated virgins;' Famil. Letters, vol. i. let. 13; A. D. 1619. Blount, ed. 1674, has both *superannate* and *superannate*. An ill-coined word, prob. suggested by *annu-al*, *annu-ity*; Bacon's *superannate* is countenanced by Low Lat. *superannatus*, that has lived beyond a year; hence F. *surannier*, 'to pass or exceed the compass of a year; also, to wax very old;' Cot. Thus *superannate* is put for *superannate*; coined from *super*, above, and *annus*, a year. See Super- and Annual. Der. *superannat-ion*.

SUPERB, proud, magnificent. (F., = L.) Quite a late word; in Prior, Alma, c. l. l. 383. = F. *superbe*, 'proud;' Cot. = Lat. *superbus*, proud. β. Lit. 'one who thinks himself above others;' extended from *super*, above, with suffix *-bus* as in *acer-bus* from *acer*. See Super-. Der. *superb-ly*.

SUPERCARGO, an officer in a merchant-ship. (Lat.; and Span., = C.) 'Supercargo, a person employed by the owners of a ship to go a voyage, to oversee the cargo, &c.;' Phillips, ed. 1706. Partially translated from Span. *sobrecargo*, a supercargo, by substituting Lat. *super* for Span. *sobra*, which is the Span. form of the same word. See Super- and Cargo.

SUPERCILIOUS, disdainful. (L.) 'Supercilious air;' Ben Jonson, Underwoods, xxxi (Epistle to a Friend, Master Colby), l. 19. Coined with suffix *-ous* (F. *-ous*, Lat. *-osus*) from Lat. *supercilium*, (1) an eyebrow, (2) pride, haughtiness, as expressed by raising the eyebrows. = Lat. *super*, above; and *cilium*, an eyelid, lit. 'covering' of the eye, from KAL, to hide. Cf. Lat. *celare*, to hide, *cella*, a cell. See Super- and Cell or Hall. Der. *supercilious-ly*.

SUPEREMINENT, excellent above others. (L.) In Chapman, tr. of Homer, Ody. b. vi. l. 305. = Lat. *supereminens*, stem of pres. part. of *supereminere*, to be eminent above others. See Super- and Eminent. Der. *supereminence*, from F. *supereminence*, 'supereminence,' Cot., from Lat. *supereminentia*.

SUPEREROGATION, doing more than duty requires. (L.) 'Works of supererogation;' Articles of Religion, Art. 14 (1562). From Low Lat. *supererogatio*, that which is done beyond what is due. = Lat. *supererogatus*, pp. of *supererogare*, to pay out beyond what is expected. = Lat. *super*, above, beyond; a, out; and *rogare*, to ask. The Lat. *erogare* = to lay out, expend money (lit. to ask out, require). See Super-, E, and Rogation.

SUPEREXCELLENT, very excellent. (L.; and F., = L.) Used by Spenser in a postscript to a letter to G. Harvey (R.) = Lat. *super*, above; and O. F. *excellens*; see Super- and Excellent.

SUPERFICIES, the surface of a thing. (L.) In Minshew, ed. 1627; and in Cotgrave, to translate F. *superficie* and *surface*. = Lat. *superficius*, upper face, surface. = Lat. *super*, above; and *facies*, a face; see Super- and Face. Der. *superfici-al*, from F. *superficiel*, 'superfici-al,' Cot., from Lat. *superficialis*; *superfici-al-ly*, *-ness*; also *superfici-al-ity*, spell *superficiality* in Palgrave, from O. F. *superficielid*, recorded by Palgrave. Doublet, *surface*.

SUPERFINE, extremely fine. (L.; and F., = L.) 'Many inventions are so superfine;' Gascoigne, Works, ed. Hazlitt, l. 50; also in Steel Glas, &c., ed. Arber, p. 31. Coined from *super* and *finis*; see Super- and Fine (1).

SUPERFLUOUS, excessive. (L.) 'Superfluous eating of banquetting meats;' Sir T. Elyot, Castel of Helth, b. ii. c. 18. (Palgrave gives *superflus* as an E. word, from F. *superflu*, *superfluous*.) Englished from Lat. *superfluum*, overflowing. = Lat. *super*, over; and *fluere*, to flow; see Super- and Fluent. Der. *superfluous-ly*; *superflu-ity*, M. E. *superfluous*, Gower, C. A. li. 301, l. 27, from F. *superfluité*, 'superfluity,' Cot., from Lat. acc. *superfluitatem*.

SUPERHUMAN, more than human. (L.; and F., = L.) Spelt *superhumane* in Phillips, ed. 1706. Coined from Super- and Human.

SUPERIMPOSE, SUPERINCUMBENT, SUPERINDUCE; see Super- and Impose, Incumbent, Induce.

SUPERINTENDENT, an overseer. (F., = L.) In Minshew, ed. 1627. = F. *superintendant*, 'a superintendent,' Cot. = Lat. *superintendens*, stem of pres. part. of *superintendere*, to superintend. = Lat. *super*, over, above; and *intendere*, to attend to, apply the mind. See Super- and Intend. [The verb *superintend* is directly from the Latin.] Der. *superintendence*, from F. *superintendance*, 'a superintendency,' Cot.

SUPERIOR, higher in rank, &c. (F., = L.) Now spelt so as to resemble Latin; spelt *superieur* in Palgrave. = F. *superieur*, 'superior,' Cot. = Lat. *superiorum*, acc. of *superior*, higher, comp. of *superus*, high, which is itself an old comp. form from *sub* (*sup*). Hence *super-ior* is a double comparative; see Super- and Sub-. Der. *superior-ity*, from F. *superiorité*, 'superiority,' Cot., from Low Lat. acc. *superioritatem*.

SUPERLATIVE, superior, extreme, supreme. (F., = L.) In Minshew, ed. 1627. = F. *superlatif*, 'superlative,' Cot. = Lat. *superlativus*, superlative, as a gram. term. = Lat. *superlat-us*, excessive; with suffix *-ivus*; lit. 'carried beyond,' exaggerated. = Lat. *super*, beyond; and *latius*, carried, or borne. *Latius = stitius*?; see Super- and Tolerate. Der. *superlativ-ly*.

SUPERNAL, placed above, heavenly. (F., = L.) 'Supernal judge;' K. John, ii. 112. = F. *supernal*, 'supernal,' Cot. As if from Low Lat. *supernalis*, not in use; formed by suffix *-alis* from *supern-us*, upper, extended by help of suffix *-us* from *super*, above; see Super-.

SUPERNATURAL, miraculous. (F., = L.) In Mach. i. 3. 30; and in Palgrave. = F. *supernaturel*, 'supernatural,' Cot. See Super- and Natural. Der. *supernatural-ly*.

SUPERNUMERARY, above the necessary number. (F., = L.) In Cotgrave. = F. *supernuméraire*, 'supernumerary,' Cot. = Lat. *supernumerarius*, excessive in number. = Lat. *super*, beyond; and *numerus*, number; see Super- and Number.

SUPERSCRIPTION, something written above or without. (F., = L.) M. E. *superscriptions*, Henryoun, Complaint of Cresceide, last stanza but one. = F. *superscription*, 'a superscription,' Cot. = Low Lat. *superscriptionem*, acc. of *superscribere*, a writing above, Luke, xxiii. 38 (Vulg.) = Lat. *superscriptus*, pp. of *superscribere*, to write above. = Lat. *super*, above; and *scribere*, to write; see Super- and Scribe. ¶ The verb *superscribe* is coined directly from Lat. *superscribere*.

SUPERSEDE, to displace by something else, to come in place of something else. (F., = L.) The word has much changed its meaning, both in Lat. and E. *Supersede* in old authors means to desist, forbear, stay proceedings, &c. Thus Rich quotes from the State Trials, 19 Hen. VIII, an. 1528: 'He [Hen. VIII] desired the bishop of Paris to certify Francia, that if the Pope would supersede from executing his sentence, until he had indifferent [impartial] judges sent who might hear the business, he would also supersede from the executing of what he had deliberated to do in withdrawing his obedience from the Roman see.' 'Supersede, to suspend, demurr, put off or stop an affair or proceeding, to countermand;' Phillips. Thus, the sense was to stay a proceeding, whence, by an easy transition, to substitute some other proceeding for it. A writ of *supersedeas* is, in some cases, a writ to stay proceedings, and is mentioned in P. Plowman, C. iii. 187, on which see my note. = O. F. *superseder*, *superseder* (mod. F. *superséder*), 'to surcease, leave off, give over;' Cot. = Lat. *supersedere*, pp. *supersedens*, lit. to sit upon, also to preside over, to forbear, refrain, desist from. = Lat. *super*, above; and *sedere*, cognate with E. *sit*. See Super- and Sit. Der. *supersession*, from O. F. *supersession*, 'a surceasing, giving over,' the suspension of an account upon the accountant's humble suit; Cot. = Lat. *supersessionem*, acc. of *supersedere*, not used, but regularly formed from *supersedere*, pp. of *supersedere*. Doublet, *surcease*, q. v.

SUPERSTITION, excessiveness in religious worship or belief. (F., = L.) Skelton has *superstitions*, a pl., Philip Sparowe, l. 1350; the adj. *superstitious* occurs in Acts, xvii. 23, in the Bible of 1551 and in the A. V.; also, spelt *superstitious*, in Lydgate, Storie of Thebes, pt. iii, How the bishop Amphiorax, &c. = F. *superstition*, 'superstition;' Cot. = Lat. *superstitioem*, acc. of *superstitio*, a standing still over or near a thing, amazement, wonder, dread, religious scruple. = Lat. *superstiti*, crude form of *superstes*, one who stands near, a witness. = Lat. *super*, near, above; and *stare*, supine of *stare*, causal of *stare*, to stand, which is cognate with E. *stand*. See Super- and Stand. Der. *superstitious-ous*, as above, from F. *superstitiosus*, 'superstitious,' Cot., from Lat. adj. *superstitiosus*; *superstiti-ous-ly*.

SUPERSTRUCTURE, the upper part of a building. (L.) 'In some places, as in Amsterdam, the foundation costs more than the superstructure;' Howell, Famil. Letters, vol. i. sect. 2. let. 15, May 1, 1633. From Super- and Structure.

SUPERVENI, to occur or happen in consequence of, to occur, happen. (L.) 'Supervening follies;' Bp. Taylor, vol. iii. ser. 4 (R.) = Lat. *supervenire*, to come upon or over, to come upon, to follow; pp. *supervenire*. = Lat. *super*, over, upon, near; and *venire*, to come, cognate with E. *come*. See Super- and Venture or Come. Der. *supervenition*, regularly formed from the pp. *supervenire*.

SUPERVISE, to inspect, oversee. (L.) In Shak. L. L. L. iv. 2. 135. = Lat. *super*, above; and *visere*, to survey, formed from *vis-um*, supine of *videre*, to see. See Super- and Visit or Vision. Der. *supervisor*, sb., Hamlet, v. 2. 23; *supervisor*, Oth. iii. 3. 395 (First Quarto); *supervisor*, ibid. (Folio editions); *supervisor*.

SUPINE, lying on one's back, lazy. (L.) Sir T. Browne has *supinity*, Vulg. Errors, b. l. c. 5. § 3. 'Supine felicity;' Dryden, Astraea, 107. = Lat. *supinus*, backward, lying on one's back; extended, with suffix *-inus*, from *sup-*, orig. form of *sub*, under, below; hence, downward. Cf. *super*, from the same source. So also Gk. *supine*, bent backwards, backward, lying on one's back, from *trés*, under. See Sub-. Der. *supine*, sb., as a grammatical term, Lat. *supinum*, of which the applied sense is not very obvious; *supinely*, *supine-ness*; also *supine-ty*, as above, prob. obsolete.

SUPPER, a meal at the close of a day. (F., = O. Low G.) M. E. *sooper*, *sooper*; spelt *sooper*, Havelok, 1763. = O. F. *sooper*, *sooper*, later *sooper*, 'a supper;' Cot. It is the infin. mood used as a substantive, exactly as in the case of *dinner*. = O. F. *sooper*, *sooper*, later *sooper*, to sup, to eat a meal sopped in gravy, &c. Cf. O. F. *sopa*, *sopa*, later *soupa*, 'a sop, a piece of bread in broth, also potage or broth, wherein there is store of sops or sippets,' Cot. = Low G. *sooper*, to sup or sip up; Icel. *siþa*, Swed. *sopa*, to sup; cognate with E. Sup, q. v.

SUPLANT, to take the place of, displace, undermine. (F., = L.) M. E. *supplantan*, Gower, C. A. l. 539, l. 11. = F. *supplander*, 'to supplant, root or trip up;' Cot. = Lat. *supplantare*, to put something under the sole of the foot, to trip up the heel, overthrow. = Lat. *sup-* (*sub*); and *planta*, the sole of the foot, also a plant. See Sub- and Plant. Der. *supplant-er*, spelt *supplantor* in Gower, C. A. l. 264, l. 6.

SUPPLE, pliant, lithe, fawning. (F., = L.) M. E. *couple*, Chaucer, C. T. 203; Rob. of Glouc. p. 223, l. 15. = F. *supple*, spelt *couple* in Cotgrave, who explains it by 'supple, limber, tender, pliant.' = Lat. *supplicem*, acc. of *supplex*, in the old orig. sense of 'bending under,' hence submissive, which is the usual sense in Latin. The O. F. *supple* also kept the orig. sense, though the classical Lat. *supplicare* only means to beseech; hence Cotgrave has 'couplid, bent or bowed underneath, subject unto.' β. The formation of *couple* from *supplex* is precisely like that of E. *double* from *duplex*, *trouble* from *triplex*, *simple* from *simplicem*, &c. γ. The Lat. *supplex* is from *sup-* (*sub*) and the base *plac-*, as seen in *plac-ere*, to fold, which is from *PLAK*, to plait, fold. See Sub- and Ply; also Supplicate. Der. *supplicious*.

SUPPLEMENT, that which supplies, an addition. (F., = L.) In Skelton, Carl. of Laurell, 415. = F. *supplément*, 'a supplement;' Cot. = Lat. *supplementum*, a supplement, filling up. = Lat. *supple-re*, to fill up; with suffix *-mentum*. = Lat. *sup-* (*sub*), up; and *plere*, to fill; see Supply. Der. *supplement-er*, *supplement-er-y*.

SUPLIANT, entreating earnestly. (F., = L.) In Rich. II, v. 2. 75. = F. *suppliant*, 'suppliant;' Cot.; pres. pt. of *supplicare*, 'humbly to pray;' id. = Lat. *supplicare*, to supplicate; see Supplicate. Doublet, *suppliant*.

SUPPLICATE, to entreat. (L.) In Blount, ed. 1674; it seems to be quite a late word, though *supplication*, spelt *supplication*, is in Gower, C. A. iii. 348, l. 12, and *suppliant* in Shak. Complaint, 276. = Lat. *supplicat-ur*, pp. of *supplicare*, to supplicate. = Lat. *supplic-*, stem of *supplex*, bending under or down, hence beseeching, suppliant; see Supple. Der. *supplic-ant*, from the stem of the pres. pt. of *supplicare*; *supplic-er-y*; *supplic-ation* (as above), from F. *supplication*, 'a supplication,' Cot., from Lat. acc. *supplicationem*. Also *suppliant*, q. v.

SUPPLY, to fill up a deficiency. (F., = L.) In Shak. Tw. Nt. l. 3. 38. Levins (1570) spells it *suppluy*, and Huloet has *supploys*. = F. *supplier*, 'to supply;' Cot. = Lat. *supplere*, to fill up. = Lat. *sup-* (*sub*), up; and *plere*, to fill; see Sub- and Plenary. Der. *supply*, sb., Hamlet, ii. 2. 24; and see *supple-ment*.

SUPPORT, to endure, sustain. (F., = L.) M. E. *supporten*, Wyclif, 2 Cor. xi. 1. = F. *supporter*, 'to support;' Cot. = Lat. *supportare*, to carry, bring, or convey to a place; in Low Lat., to endure, sustain. = Lat. *sup-* (*sub*), near; and *portare*, to carry; see Sub- and

Port (1). Der. *support*, sb., M. E. *support*, Gower, C. A. iii. 193, l. 11, from F. *support*, 'a support,' Cot.; *support-er*, *support-able*, *support-er-y*.

SUPPOSE, to assume as true, imagine. (F., = L., and Gk.) M. E. *supposen*, Chaucer, C. T. 6368. = F. *supposer*, 'to suppose, to put, lay, or set under, to suborn, forge; also to suppose, imagine;' Cot. = F. *sup-*, prefix = Lat. *sup-* (*sub*), prefix, under; and F. *poser*, to place, put. Thus the orig. sense is 'to lay under, put under,' hence to substitute, forge, counterfeit; all of which are senses of Lat. *supponere*.

β. The F. *poser* is not from Lat. *ponere*, but from Gk., though it (with all its compounds) took up the sense of Lat. *ponere*. See further under *POSE*; and note Cotgrave's use of the verb to *supposen*, now obsolete. Der. *suppos-er*, *suppos-able*; but not *supposition*, q. v.

SUPPOSITION, an assumption, thing supposed. (F., = L.) In Shak. Merch. Ven. i. 3. 18. = F. *supposition*, omitted by Cotgrave, but in use in the 14th cent. (Littre). = Lat. *suppositionem*, acc. of *suppositio*, properly 'a substitution,' but extended in meaning according to the extension of meaning of the verb *supponere* (pp. *suppositus*) from which it is derived. = Lat. *sup-* (*sub*), under, near; and *ponere*, to place; see Sub- and Position. Der. *supposit-er-y*, spurious, substituted, from Lat. *suppositivus*, formed with suffix *-ivus* from *supposit-*, stem of pp. of *supponere*, of which one sense was 'to substitute.' Also *supposit-er-y*, as in 'suppositories are used where the patient is weak,' Sir T. Elyot, Castel of Helth, b. iii. c. 5, from Lat. *suppositivus*, that which is placed underneath.

SUPPRESS, to crush, keep in, retain, conceal. (L.) The instance of *suppressed*, cited by Rich. from Lydgate, Storie of Thebes, pt. ii, The Answer of Ethiocles, is not to the point; it is clearly an error for *surprised*. For the verb *suppress*, see Palgrave. = Lat. *suppressus*, pp. of *supprimere*, to press under, suppress. = Lat. *sup-* (*sub*), under; and *primere*, to press; see Sub- and Press. Der. *suppressor*, Lat. *suppressor*; *suppression*, printed *suppression* in Sir T. More, p. 250 f, from F. *suppression*, 'suppression,' Cot., from Lat. acc. *suppressionem*. Also *suppressive*, a coined word.

SUPPURATE, to gather pus or matter underneath. (L.) In Minshew, ed. 1627. = Lat. *suppuratum*, pp. of *suppurare*, to gather pus underneath. = Lat. *sup-* (*sub*), beneath; and *pur-*, stem of *pus*, matter; see Sub- and Pus. Der. *suppurat-ion*, from F. *suppuration*, 'a suppuration,' Cot., from Lat. acc. *suppurationem*; *suppurat-ive*, adj., from F. *suppuratif*, 'suppurative,' Cot., a coined word.

SUPRA, prefix, above. (L.) Lat. *supra*, prefix; from *super*, adv. and prep., short for *superus*, the orig. form, Laetorius, iv. 674; orig. abl. fem. of *superus*, adj., above. = Lat. *super*, above; see Super-, Sub-.

SUPRAMUNDANE, situate above the world. (L.) 'Supramundane deities;' Waterland, Works, l. 86 (R.); and in Blount, ed. 1674. A coined word; from *Supra-* and *Mundane*. ¶ Similarly formed is *supralapsarian*, antecedent to the fall, from *supra*, above, and *laps-um*, acc. of *lapsus*, a fall; with suffix *-arian*; see *Lapse*.

SUPREME, greatest, most excellent. (F., = L.) Accented *suprême*, Cor. iii. 1. 110; usually *suprême*, K. John, iii. 1. 155. = F. *suprême*, omitted by Cotgrave, but in use in the 16th cent. (Littre); now written *suprême*. = Lat. *suprēmus*, supreme, highest. Put for *supra-imus**, formed with superl. suffix *-imus* (Aryan *-yo-mans*) from *supra*, short for *supera* (*supera**), a form cognate with Skt. *supara*, E. *upper*, a comparative form from *supa** = Skt. *spa*, represented in Lat. by *sub-*, under, though the orig. sense is *up*. Thus *supremus* answers to an Aryan type *i-supa-ra-yo-mans**, with both compar. and superl. affixes. See Sub- and Up. Der. *supreme-ly*; also *supremacy*, K. John, iii. 1. 156, from *supremacie* (Littre, not in Cotgrave), a word arbitrarily formed on the model of *primacy* (Low Lat. *primacia*) from *primus*.

SUB-(1), prefix. (L.) Put for *sub-* before *r* following; see Sub-. Only in *sub-raptious* and *sub-rogate*.

SUB-(2), prefix. (F., = L.) F. *sur-*, prep., contr. from Lat. *super*, upon, above. Ex. *sur-charge*, *sur-charge*, *sur-fuse*, &c.

SURCEASE, to cease, to cause to cease. (F., = L.) It is obvious, from the usual spelling, that this word is popularly supposed to be allied to *cease*, with which it has no etymological connection. It is a monstrous corruption of *sursum* or *sursum*, and is etymologically allied to *supercede*. It was very likely misunderstood from the first, yet Fabyan spells the word with *s* for *c*, correctly. 'By whiche reason the kyngdome of Mercia surceased, that had contynued from their firste kyng;' Fabyan, Chron. c. 171, § 5. β. But the verb is really due to the sb. *sursum*, a delay, cessation, which was in use as a law-term, and prob. of some antiquity in this use, though I do not know where to find an early example. It occurs in Shak. Mach. i. 7. 4, and (according to Richardson) in Bacon, Of Church Govern-ments; Nares cites an example from Danett's tr. of Comines (pub-

lished in 1506 and 1600).—*F. suris*, masc., *suris*, fem. 'surcharged, intermitted'; Cot. The word was also used as a sb. (prob. in Law *F.*); Littré explains it by 'delay,' and says it was a law-term; he also quotes 'pendant ce suris' = during this delay, from Ségur, Hist. de Nap. x. s. *Suris* is the pp. of *surisier*, 'to surcharge, pause, intermit, leave off, give over, delay or stay for a time.' Cot.—*Lat. supercedere*, to preside over, also to forbear, refrain, desist from, omit; see *Supernada*. The word also appears in *F.* as *superceder*, spelt also *superceder* in Cotgrave, and explained by 'to surcharge, leave off, give over.' This shows that, not only was *surisus* in *E.* connected in the popular mind with *suris*, but that, even in *F.*, *superceder* was similarly connected with *Lat. cedere*, from which *cedere* is derived. *Der. surisus*, sb., really the older word, as shown above.

SURCHARGE, an over-load. (*F.*,—*L.*) 'A surcharge, or greater charge; Bacon, Nat. Hist. § 328.—*F. surcharge*, 'a surcharge, or a new charge;' Cot.—*F. sur*, from *Lat. super*, over; and *charge*, a load; see *Bur-* (2) and *Charge*. *Der. surcharge*, vb., from *F. surcharge*, 'to surcharge;' Cot.

SURED, inexpressible by a rational number or having no rational root. (*L.*) Cotgrave translates *numeros surdus* by 'a surd number.' A term in mathematics, equivalent to *irrational*, in the math. sense.—*Lat. surdus*, deaf; hence, deaf to reason, irrational. The word is frequently applied to colours, when it means dim, indistinct, dull; thus *surdus color* = a dim colour, Pliny, Nat. Hist. b. xxiii. c. 5. So likewise *Lat. surdus* = to be dirty; allied to *E. surt* and *surety*; see *Swart*. *Der. surd*, adj., irrational; *surdus*, q. v.

SURE, certain, secure. (*F.*,—*L.*) See Trench, Select Glossary. *M. E. sur*, Will. of Palermo, 973; *sur*, Seven Sagen, ed. Weber, 2033.—*O. F. sur*, *sur*, oldest form *surur* (Burguy); mod. *F. sûr*.—*Lat. surus*, secure, sure; see *Secura*. *Der. sur*, adv., *sur-ly*; *sur-ty*, *M. E. surty*, Will. of Palermo, 1493, also *surisus*, Chaucer, C. T. 4663, from *O. F. sûrre*, *urgaret*, from *Lat. acc. securitatem*. Hence *sur-ship*, Prov. xi. 25.

SURF, the foam made by the rush of waves on the shore. (*E.*) This is an extremely difficult word, being disguised by a false spelling; the *r* is unoriginal, just as in the word *hoarsus*, which is similarly disguised. The spelling *surf* is in Defoe, Robinson Crusoe, ed. 1719, pt. I, in the description of the making of the raft. 'My Raft was now strong enough . . . my next care was . . . how to preserve what I laid upon it from the Surf of the Sea.' But the earlier spelling is *surfs*, with the sense of 'rush,' in a remarkable passage in Hackluyt's Voyages, ed. 1598, vol. II, pt. I, p. 227, where we are told that certain small rafts are carried to the shore by the force of the in-rushing wave; 'the Surfs of the Sea setteth her [the raft's] lading dry on land.' β. This *surfs* is, I believe, a phonetic spelling of the word usually spelt *surgh*, i. e. 'rush' or 'rushing noise;' see *surgh* of the sea in Jamieson, who also spells it *surf* and *surck*. [We may here note that Halliwell gives *surgh*, a drum, with the remark that it is pronounced *surf*; this is a different word, but exemplifies the change of pronunciation.] The word *surgh* is properly Northumbrian, and has lost a *w* after the *s*; the Middle-English spelling is *surough* or *surou*, in the sense of 'rush,' or 'rushing sound.' 'For *suroughs* of his dyattes' = for the rushing sound of his blows; *Morte Arthure*, 1127. But it was particularly used of the swaying or rushing of the sea; 'with the *surough* of the sea' = with the swaying motion [surf] of the sea; id. 759. Halliwell notes prov. *E. surous*, 'to make a noise, as water does in rushing down a precipice; also, to foam or boil up,' &c. Cf. 'surroughs of watyre,' rushing of water, accompanied by noise; *Morte Arthure*, 931. γ. The *M. E.* verb *surousen* or *surouen* answers to *A. S. suragan*, to make a rushing noise, &c., treated of under *Surwood*, q. v. The derived sb. in *A. S.* took the form *surig* (with vowel-change from *o* to *i*), and this word answers in *force*, though not in form, to *E. surgh*. Even the verb has a secondary form *suragan*, with such the same sense as the primary verb *suragan*. In Luke, xxi. 25, we might almost translate *surig* by *surf*; 'for gedre-fednesses *suris* *suragan* and *ypa*' = for confusion of the sound [surf] of the sea and waves; *Lat. prae confusionis sonitus maria*. In Ælfric's Hom. I. 566, l. 7, we have: 'com seó seó færlíce *surigande*,' which Thorpe translates by 'the sea came suddenly sounding;' but it rather means *rushing in*, as appears by the context. In Ælfric's Hom. I. 562, l. 14, we read that a spring or well of water '*surigde* út,' i. e. rushed out, or gushed forth, rather than 'sounded out,' as Thorpe translates it.

δ. There is thus plenty of authority for the use of *M. E. surgh* with the sense of 'rush' or 'noisy gush,' which will well explain both Hackluyt's *surfs* and mod. *E. surf*. I believe this will be found to be the right explanation. ε. We may connect *surf* with *Norweg. sog* in some of its senses, viz. (1) a noise, tumult, rushing sound; and (2) a current in a river, the inclination of a river-bed, where the stream is swift, i. e. a rapid. [This is distinct from *Norweg. sog* in the sense of 'sucking.'] ¶ The usual explanation of *surf* from *F. surfot* [= *Lat. super-fluctus*], 'the

rising of billow upon billow, or the interchanged swelling of several waves,' as in Cotgrave, is unlikely; for (1) it interprets *f* as equivalent to a whole word, viz. *F. surf*, and (2) it is contradicted by the form *surfs*, which involves no *r* at all.

SURFACE, the upper face of anything. (*F.*,—*L.*) In Minshew, ed. 1627.—*F. surfass*, 'the surface, the superfcies;' Cot. Not directly derived from *Lat. superficies*, but compounded of *F. sur* (from *Lat. super*, above), and *facies* (from *Lat. facies*, acc. of *facies*, the face); see *Bur-* (2) and *Facies*. However, it exactly corresponds to *Lat. superficies*, which is compounded in like manner of *super* and *facies*. Hence the words are doublets. Doublet, *superfcies*.

SURFEIT, excess in eating and drinking. (*F.*,—*L.*) *M. E. surfat*, P. Plowman, A. vii. 251; *surfut*, id. B. vi. 267.—*O. F. surfat*, excess (Burguy); orig. pp. of *surfure*, later *surfairs*, 'to overprise, to hold at an overdeer rate;' Cot.—*O. F. sur*, *F. sur*, from *Lat. super*, above; and *F. fait* (pp. of *faire*), from *Lat. factus* (pp. of *facere*), to make, hence, to hold, deem. See *Bur-* (2) and *Fact*. *Der. surfait*, verb, spelt *surfet* in Palgrave; *surfait-ing*, sb.

SURGE, the swell of waves, a billow. (*L.*) The orig. sense was 'a rising' or rise, or source. 'All great ryuers are gurged and assembled of divers *urgis* and springes of water;' Berner, tr. of Fromart, vol. i. c. 1 (R.) 'Thus with a *urges* of teares bedewde;' Turberrie, The Louer to his carefull Bed (R.) 'Surge of the see, *urgis*;' Palgrave. Coined directly from *Lat. surgere*, to rise; prob. suggested by *O. F. surgens*, 'the spring of a fountain, or the rising, boiling, or sprouting out of water in a spring.' Cot., which is likewise derived from the same *Lat.* verb. The proper *F. sb.* is *sources*, *E. source*; see *Bources*. β. The *Lat. surgere* makes pt. t. *sur-rent*, shewing at once that it is contracted from *surrigere**; from *Lat. sur-* (for *su-* or *sub* before *r*), and *regere*, to rule, direct; thus the orig. sense was 'to direct or take one's way from under,' hence to rise up. See *Sub-* and *Regent*. *Der. surge*, verb, *urgis*. Also (from *urgere*) *in-surge*-nt, *re-surrection*, *source*, *re-sources*, *uritia*.

SURGEON, a chirurgian, one who cures diseases by operating upon the patient. (*F.*,—*L.*,—*Gk.*) A very early corruption of *chirurgus*. *M. E. surgen*, P. Plowman, B. xx. 308; *urgens*, *urgens*, id. C. xxiii. 310, 313; spelt *chirurgian*, Rob. of Glouc. p. 566, last line.—*O. F. chirurgien*, *urgien*, a surgeon; see Littré, s. v. *chirurgien*.—*O. F. chirurgie*, later *chirurgie*, surgery; with suffix *-us* = *Lat. -us*. See further under *Surgery*.

SURGERY, the art practised by a surgeon, operation on a patient. (*F.*,—*L.*,—*Gk.*) *M. E. surgerie*, Chaucer, C. T. 415. A singular corruption of *O. F. chirurgie*, *urgie*, later form *chirurgie*, surgery. We have, in fact, turned *chirurgie* or *urgie* into *urgery*.—*Low Lat. chirurgus* = *Gk. χειρουργία*, a working with the hands, handicraft, skill with the hands.—*Gk. χηρ-*, from *χρη*, the hand; and *ργειν*, to work, allied to *E. work*; see *Chirurgian*, *Chirography*, and *Work*. *Der. surgens*, short for *chirurgien*, old form of *chirurgus*. ¶ The corruption was helped out by the contraction of *O. F. chirurgien* to *M. E. surgen*. There is no evidence to shew that *urgery* is short for *urgens-ry*; it seems to have been rather, as above said, entirely a corruption of *O. F. chirurgie*, and due to no other form. *Der. urgerie*-al, short for *chirurgien*al, formed with suffix *-al* (*F. -al*, *Lat. -alis*) from *Low Lat. chirurgicus*, an extended form of *Low Lat. chirurgus* = *Gk. χειρουργία*, working with the hand, skilful; hence *urgerie*-al-ly.

SURLAIN, the upper part of a loin of beef. (*F.*,—*L.*) Frequently spelt *airlain*, owing to a fable that the loin of beef was knighted by one of our kings in a fit of good humour; see Johnson. The 'king' was naturally imagined to be the merry monarch Charles II, though Richardson says (on no authority) that it was 'so entitled by King James the First.' Both stories are discredited by the use of the orig. *F.* word *urlaine* in the fourteenth century; see Littré. Indeed, Wedgwood actually cites 'A *urlain* beef, vii. d.' from an account of expenses of the Ironmonger's Company, temp. Henry VI; with a reference to the Athenæum, Dec. 28, 1867.—*F. urlain*, 'a sirloin,' Hamilton; see Littré for its use in the 14th cent.—*F. sur*, from *Lat. super*, above, upon; and *lains*, a loin; see *Super-* and *Loin*.

SURLY, morose, uncivil. (Hybrid; *F.*,—*L.*; with *E. surly*.) In Shak. K. John, iii. 3. 42; &c. 'The orig. meaning seems to have been *sur-ly*, magisterial, arrogant. "For shepherds, said he, there does leade As Lords done other-where . . . Sike *surly* shepherds han we none;" Spenser, Sheph. Kal. July, 183-203. Ital. *signoreggiare*, to have the mastery, to domineer; *signoreggiante*, magisterial, haughty, stately, surly; Altieri. *Faire du gros*, to be proud or surly, to take much state upon him; Cotgrave:—Wedgwood. I give the quotation from Cotgrave slightly altered to the form in which it stands in ed. 1660. As to the spelling, it is remarkable that while Spenser has *surly*, the Glossæ to the Sheph. Kal. by E. K. has 'surly, stately and proude.' The spelling with *u* may have been due to

a supposed connection with *F. sur*, above. Cotgrave also has: '*Sourcilless*, . . . *surly*, or proud of countenance;' with other examples. Levin (1570) has: '*Surly*, imperious;' col. 100, l. 90. It is thus clear that *surly* is a misspelling for *sirly* = *sur-like*, compounded of *Sir* and *like*, q. v. The change of sense from proud, stately, imperious, to that of rude, uncivil, is but slight; and the sense of the word being once somewhat changed for the worse, it has never recovered its orig. force. ¶ A suggested derivation from M. E. *sur*, soar, is unlikely; *sur* is quite an early spelling, and soon became *sour*, whilst *surly* in the 16th century was an *adverb*, as now, with quite a different vowel-sound from that in *surly* or *sirly*. On the other hand, the words *homely*, *lowly*, *manly*, are similarly formed, being likewise *adjectives*, not *adverbs*. Der. *surly-ly*, *surly-ness*.

SURMISE, an imagination, suspicion, guess. (F., -L.) Levin has *surmise* both as sb. and vb.; so has Baret (1580). Halliwell gives the obs. verb *surmit*, with an example. - O. F. *surmise*, an accusation (Roquefort); properly fem. of *surmis*, pp. of *surmettre*, to charge, accuse, lit. 'to put upon,' hence to lay to one's charge, make one to be suspected of. - F. *sur*, from Lat. *super*, upon, above; and *F. mettre*, to put, from Lat. *mittere*, to send; see Super- and Mission. Der. *surmise*, verb; *surmis-al*, Milton (R.)

SURMOUNT, to surpass. (F., -L.) M. E. *surmounten*, spelt *surmounten*, Chaucer, tr. of Boethius, b. iii. pr. 8, l. 2223. - F. *surmonter*, 'to surmount;' Cot. From Sur- (2) and Mount (1). Der. *surmount-able*, *surmount-ably*.

SURNAME, a name added to the Christian name. (Hybrid; F., -L.; and E.) In Trevisa, iii. 265, l. 10. See Trench, Study of Words. A partial translation of M. E. *surnam*, spelt *surname* in Chron. of Eng. 982 (in Ritson, Met. Romances, ii. 311), from F. *surnam*, 'a surname;' Cot. - F. *sur*, from Lat. *super*, over, above; and E. *name*. See Super- and Name; and see Noun. So also Span. *sobrenombre*, Ital. *soprannome*. Der. *surname*, verb.

SURPASS, to go beyond, excel. (F., -L.) In Spenser, F. Q. i. 10. 58. - F. *surpasser*, 'to surpass;' Cot. From Sur- (2) and Pass. Der. *surpass-ing*, *surpass-able*, *un-surpass-able*.

SURPLICE, a white garment worn by the clergy. (F., -L.) Spelt *surplus*, *surplys*, in Chaucer, C. T. 3523. - F. *surplis*, 'a surplice;' Cot. - Low Lat. *superpellicum*, a surplice. - Lat. *super*, above; and *pellis*, neut. of *pellis*, *pellis*, made of skins; see Super- and Pellice. Cf. '*surplys*, superpellicum;' Prompt. Parv. So also Span. *sobrepelliz*.

SURPLUS, overplus, excess of what is required. (F., -L.) M. E. *surplus*, Gover. C. A. iii. 24, l. 18. - F. *surplus*, 'a surplage, overplus;' Cot. - Lat. *super*, above; and *plus*, more; see Super- and Plural. Der. *surplus-age*, Spenser, F. Q. ii. 7. 18; Lydgate, Storie of Thebes, pt. iii. Of a tame tiger, &c.; see Richardson.

SURPRISE, a taking unawares. (F., -L.) In Shak. Mer. Wives, v. 5. 131. The verb (though from the sb. in F.) occurs earlier, Rom. of the Rose, 3225. - O. F. *surpris*, *surpris* (Burguy), also spelt *surprins*, 'a surprisal, or sudden taking;' Cot. Properly fem. of *surpris*, *surpris* (*surpris* in Cot.), pp. of *surprendre*, *surprendre*, 'to surprise, to take napping;' Cot. - F. *sur*, from Lat. *super*, above, upon; and *prendre*, from Lat. *prehendere*, to take; see Super- and Prehenale. Cf. Ital. *surprendere*, to surprise. Der. *surpris*, verb, *surpris-al* (as Cotgrave, as above), *surpris-ing*, *-ing-ly*.

SURREBUTTER; see Surrejoinder.

SURREJOINDER, a rejoinder upon, or in answer to a rejoinder. (F., -L.) 'The plaintiff may answer the rejoinder by a *surrejoinder*; upon which the defendant may *rebut*; and the plaintiff answer him by a *surrebuter*;' Blackstone, Comment., b. iii. c. 20 (R.) And in Blount's Gloss., ed. 1674. The prefix in F. *sur*, upon, hence, in answer to; see Sur- (1) and Rejoin. And see Rebut.

SURRENDER, to render up, resign, yield. (F., -L.) 'I *surrender*, ie surrends;' Palgrave. - O. F. *surrendre*, to deliver up into the hands of justice, Roquefort, Palgrave; not in Cotgrave. - F. *sur*, upon, up; and *rendre*, to render; see Sur- (2) and Render. Der. *surrender*, sb., Hamlet, i. 2. 23.

SURREPTITIOUS, done by stealth or fraud. (L.) 'A soden *surreptitious* delyte;' Sir T. More, Works, p. 1278 (miscalled 1276) g. - Lat. *surreptivus*, better *surreptivus*, stolen, done stealthily. - Lat. *surreptivus*, supine of *surrepere*, to creep under, steal upon. - Lat. *sur* (for *sub* before *r*), under; and *perere*, to creep; see Sur- (1) and Reptile. Der. *surreptitiously*.

SURROGATE, a substitute, deputy of an ecclesiastical judge. (L.) In Blount's Gloss., ed. 1674. - Lat. *surrogatus*, pp. of *surrogare*, to substitute, elect in place of another. - Lat. *sur* (for *sub* before *r*), under, in place of; and *rogare*, to ask, elect. See Sur- (1) and Rogation.

SURROUND, to encompass. (F., -L.) In Minshew, ed. 1627. An E. coined word; from Sur- (2) and Bound. [There is no F. *surrender*.]

SURTOUT, an overcoat, close frock-coat. (F., -L.) '*Surtout*, *Surtout*, a great upper coat;' Phillips, ed. 1706. Worn over all. - F. *sur tout*, over all. - Lat. *super totum*, over the whole; see Super- and Total.

SURVEILLANCE, inspection. (F., -L.) Modern; not in Todd's Johnson. - F. *surveillance*, superintendence; Hamilton. - F. *surveiller*, pres. part. of *surveiller*, to superintend. - F. *sur*, from Lat. *super*, over; and *vigiler*, from Lat. *vigilare*, to watch; see Sur- (1) and Vigil. F. *surveillance* = Lat. *vigilantia*.

SURVEY, to look over, inspect. (F., -L.) 'To *survey*, or oversee;' Minshew, ed. 1627. The obs. sb. *surveys* is in Chaucer, C. T. 12029. - F. *sur*, over; and O. F. *voir*, later *veoir*, 'to see,' Cot. - Lat. *super*, over; and *videre*, to see; see Super- and Vision. And see Supervise. Der. *survey*, sb., All's Well, v. 3. 16; *survey-or*, *survey-or-ship*.

SURVIVE, to overlive, outlive. (F., -L.) Spelt *survive* in Palgrave. - F. *survivre*, 'to survive;' Cot. - Lat. *supervivere*, to outlive. - Lat. *super*, above; and *vivere*, to live; see Super- and Victual. Der. *survival*, a coined word, Chapman, tr. of Homer, Ody. b. i. 638; *survive-or*, Hamlet, i. 2. 90; *survive-or-ship*.

SUR-, prefix. (L.) Lat. *sur-*, prefix; put for *sub-*, as extended form of *sub*, under; so also Gk. *επι-*, aloft, *επι-*, aloft, from *επι-*; see Sub-. Der. *sur-*, *sur-*, *sur-*, *sur-*, *sur-*.

SUSCEPTIBLE, readily receiving anything, impenetrable. (F., -L.) In Cotgrave. - F. *susceptible*, 'susceptible, capable;' Cot. - Lat. *susceptibilis*, ready to undertake. - Lat. *suscipere*, for *suscipere*, crude form of *suscipere*, pp. of *suscipere*, to undertake; with suffix *-ibilis*. - Lat. *sur*, for *sub*, extension of *sub*, under; and *capere*, to take; see Sub- and Captive. Der. *susceptibility*, a coined word; *susceptive*, from Lat. *suscipere*, capable of receiving or admitting.

SUSPECT, to mistrust, conjecture. (F., -L.) See Trench, Select Glossary. The word was orig. a pp., as in Chaucer, where it is used adjectively, with the sense of 'suspicious,' C. T. 8317, 8318. - F. *suspect*, 'suspected, mistrusted;' Cot. - Lat. *suspensus*, pp. of *suspensum*, to look under, look up to, admire, also to mistrust. - Lat. *sur*, for *sub*, extension of *sub*, under; and *spicere*, to look; see Sub- and Spy. Der. *suspicion*, M. E. *suspicion*, K. Alimunder, 453. O. F. *suspension* (Burguy), later *suspension*, 'suspition;' Cot. (mod. F. *suspension*), from Lat. *suspensionem*, acc. of *suspensio*, suspicion; hence *suspension*, M. E. *suspension*, Chaucer, C. T. 8316; *suspension-ly*, *-ness*. ¶ Observe that the old spellings *suspicion*, *suspension*, have been modified to accord more with the Lat. originals.

SUSPEND, to hang beneath or from, to make to depend on, delay. (F., -L.) M. E. *suspenden*, Rob. of Glouc., p. 563, l. 7. - F. *suspendre*, 'to suspend;' Cot. - Lat. *suspendere* (pp. *suspensum*), to hang up, suspend. - Lat. *sur*, for *sub*, extension of *sub*, under; and *pendere*, to hang; see Sub- and Pendant. Der. *suspend-or*. Also *suspensus*, properly an adj. or pp., as in Spenser, F. Q. iv. 6. 34, from F. *suspensus*, 'doubtful, uncertain,' Cot., from Lat. pp. *suspensus*, suspended, wavering, hesitating; *suspension*, from F. *suspension*, 'a suspension or suspending,' Cot., from Lat. acc. *suspensionem*; *suspension-or-y*, from F. *suspensionis*, 'hanging, suspensory, in suspense,' Cot.; *suspension-y*, sb., a hanging bandage, &c.

SUSTAIN; see under Suspect.

SUSTAIN, to hold up, bear, support. (F., -L.) M. E. *sustainer*, *sustainer*, Rob. of Glouc., p. 111, l. 14. - O. F. *sustainer*, *sustainer*, spelt *sustainer* in Cot.; mod. F. *sustainer*. - Lat. *sustinerre*, to uphold. - Lat. *sur*, for *sub*, extension of *sub*, up; and *tenere*, to hold; see Sub- and Tenable. Der. *sustain-or*, *sustain-able*; also *sustenance*, M. E. *sustenance*, Rob. of Glouc., p. 41, l. 23, from O. F. *sustenance*, spelt *sustenance* in Cotgrave, from Lat. *sustinentia*; also *sustain-ment*, Bacon, Essay 58, from Lat. acc. *sustinentationem*, maintenance, from *sustinerre*, frequent form of *sustinerre* (pp. *sustentus*).

SUTLER, one who sells provisions in a camp. (Du.) In Shak. Hen. V. ii. 1. 116. - Du. *sutelaar* (Sewel), usually *sutelaar*; in Hexham *sutelaar*, 'a scullion, or he that doth the druggerie in a house, a sutler, or a victualler.' Formed with suffix *-ear* of the agent (cf. Lat. *-arius*) from *sutlede*, 'to sully, to soil, or to victual'; Hexham. β. This frequent verb is cognate with Low G. *suddele*, to sully, whence *suddele*, a dirty fellow, scullion, and sometimes a sutler (Brem. Wort.); Dan. *sudde*, *hondde*, to sully, G. *sudde*, to sully, daub. All these are frequent forms, with the usual frequent. suffix *-el*; the simple form appears in Swed. *sudde*, to daub, stain, soil; whence Swed. dial. *sudde*, sb., a dirty woman (Riets). These are obviously connected with Icel. *suddi*, steam from cooking, drizzling rain, *suddaligr*, wet and dank, a derivative of *sub*, broth in which meat has been sodden, from *subda*, to seethe. Also with E. *sudde*, a derivative of *sudde*; with which cf. G. *sudde*, a seething, brewing, *sudde*, a puddle, *sudde*, to daub, dabble, sully, *suddehorn*, a sluttish cook. γ. Every one of these words is a derivative from the Teut. base SUTH, to seethe; see *Sesithe*. The orig. *th* is represented,

abnormally, by *t* in Du. *swelste*, and regularly by *d* in Du. *zielden*, to seethe, G. *swelen*, *swel*, *swelen*, *swelen*.

SUTURE, a seam. (F., -L.) In Minibeu, ed. 1627. = F. *suture*, 'a suture or seam;' Cot. = Lat. *sutura*, a suture. = Lat. *sutus*, pp. of *sare*, to sew; cognate with E. *sew*.

SUTTEE, a widow who immolates herself on the funeral pile of her husband; also the sacrifice of burning a widow. (Skt.) The E. *s* represents Skt. short *a*, which is pronounced like *a* in *mad*. The word is properly an epithet of the widow herself, who is reckoned as 'true' or 'virtuous' if she thus immolates herself. = Skt. *antī*, a virtuous wife (Benfey, p. 63, col. 2); put for *antī*, fem. of *ant*, being, existing, true, right, virtuous. *Sant* is short for *ant*, pres. part. of *ant*, to be. = *ant*, to be; see Booth and Ia.

SUZERAIN, a feudal lord. (F., -L.) Not in Johnson; hardly an E. word. = F. *suzerain*, 'sovereign, yet subaltern, superior, but not supreme;' Cot. A coined word; made from F. *suz*, Lat. *suum* or *suum*, above, in the same way as *suzerain* is made from Lat. *super*; it corresponds to a Low Lat. type *suzerainus*, for *suzerainus*. *β*. The Lat. *suum* is contracted from *su-suum*, where *su-* is for *sub*, up, and *suum* (E. *-ward*) means 'turned,' from Lat. *vertere*, to turn; see *Sub-* and *-Ward*, *suffix*. Der. *suzerain-ty*, from F. *suzeraineté*, 'sovereignty, but subaltern, jurisdiction,' Cot.

SWAB, to clean the deck of a vessel. (Du.) Shak. has *swabber*. Temp. ii. 2. 48; whence the verb to *swab* has been evolved. The sb. is borrowed directly from Du. *swabber*, 'a swabber, the drudge of a ship;' Sewel. Cf. Du. *swabber*, to swab, do dirty work. + Swed. *swab*, a fire-brush, *swabla*, to swab; Dan. *swabbe*, to swab; G. *schwabber*, a swabber, *schwabber-stück*, a mop-stick; *schwabbern*, to swab. Cf. also Norw. *swabbe*, to splash about, G. *schwabbeln*, to shake to and fro. Allied to *Swap*, *Bwoop*. Der. *swab-er*.

SWADDLE, to swathe an infant. (E.) 'I swaddled a chyld;' Palgrave. Also spelt *swadil*, *swadell* in Levins. *Swadil* stands for *swadthel*, and means to wrap in a *swadthel* or swaddling-band. M. E. *swadband*, a swaddling-band; spelt *swadband*, *swadling-band*, *swadling-bands* in Cursor Mundl, 1343; whence the verb *swaddel*, *swadthel* = swaddled, id. 12136. = A. S. *swadl*, *swadl*, a swaddling-band; in a gloss (Bosworth). The sense is 'that which swathes;' formed by suffix *-el*, *-il* (Aryan *-wa*), representing the agent, from the verb to *swathe*; see *Swathe*. Der. *swaddling-band*; *swaddling-doths*, Lake, ii. 7.

SWAGGER, to hector, to be boisterous. (Scand.) In Shak. *Mids. Nt. Dr.* iii. 1. 79. 'To swagger in gait is to walk in an affected manner, swaying from one side to the other;' Wedgwood. It is the frequentative of *swag*, now almost disused. 'I swagge, as a fatte persons belly swaggeth as he goth;' Palgrave. 'Swag, to hang loose and heavy, to sag, to swing about;' Halliwell. = Norweg. *swaga*, to sway; Aasen. The base is SWAG, of which the nasalised form appears in E. *swag*, and in the G. verb *schwaben*, to stagger, reel, totter, falter. See *Swing* and *Bway*. With the sense 'to sag' cf. Swed. *swaga*, to give way, bend, *swag*, weak, bending, Icel. *swaga*, to give way. Der. *swagger-er*.

SWAIN, a young man, peasant. (Scand.) M. E. *swain*, Chaucer, C. T. 4025; *swain*, Havelok, 272. The form is Scand., not E.; the A. S. form was *swain*, Grein, ii. 500, which would have given a mod. E. *swane*, like *stear* from *staa*. We do, indeed, find *swain* in the A. S. Chron. aa. 1128, but this is borrowed from Scand. = Icel. *swain*, a boy, lad, servant; Dan. *swain*, a swain, journeyman, servant; Swed. *swain*, a young man, a page. + Low G. *swain*, a swineherd, Hannover (Brenz. Wört.) + O. H. G. *swain*, *swain*, a servant. Not connected with *swain*; the sense, swineherd, of Low G. *swain*, is accidental. *β*. The Teut. type is SWAINA, Fick, iii. 365. The sense is 'becoming strong' or 'growing up,' just as *swain* is connected with the notion of attaining full growth. Allied to Goth. *swainas*, A. S. *swain*, Icel. *swain*, strong, swift, G. *swain*, quick, swift; of which the Teut. type is SWINTHA (Fick). These forms SWAINA, SWINTHA, are from a common base SWIN, to be quick (?); see Fick, i. 843; and see *Swim* (2). Der. *swain-swain*, *swain-swain*.

SWALLOW (1), a migratory bird. (E.) M. E. *swaloun*, Prompt. Parv.; Chaucer, C. T. 3258. = A. S. *swalona*, a swallow; Wright's Voc. i. 77. + Du. *swalven*. + Icel. *swala*, put for *swalva*; gen. *swala*. + Dan. *swala*. + Swed. *swala*. + G. *schwalbe*; O. H. G. *swalona*. *β*. The Teut. type is SWALWA; Fick, iii. 364. The prob. sense is 'to come about,' or 'to move to and fro;' allied to Gk. *swalwa*, to shake, to move to and fro, to toss like a ship at sea; *swalos*, the tossing rolling swell of the sea. See *Swall*. Fick, i. 842. Cf. O. Du. *swalpen*, 'to flote, to toss, beate against with waves,' *swalpe*, a tossing, *swalcke*, a swallow; Hexham.

SWALLOW (2), to absorb, ingest, receive into the stomach. (E.) M. E. *swaloun*, *swaloun*, Chaucer, C. T. 16985; also *swaloun*, Juliana, p. 74. l. 4; *swalouen*, Ormulum, 10224 (written *swalouen* in the MS.). Thus the final *w* stands for an older guttural. It is a

secondary form, modified from the A. S. strong verb *swalgan*, to swallow, pt. l. *swalg*, pp. *swalgan*; Grein, ii. 505. + Du. *swalgen*. + Icel. *swalga*, pt. l. *swalg*, pp. *swalgan*; also as a weak verb. + Dan. *swalga*. + Swed. *swalpa*. + G. *schwelgen*, to eat or drink immoderately. *β*. All from Teut. base SWALG, to swallow, Fick, iii. 364. Der. *ground-sw*, q. v.

SWAMP, wet spongy land, boggy ground. (Scand.) Not found in old books. 'Swamp, Swamp, a bog or marshy place, in Virginia or New England;' Phillips, ed. 1706. This points to its being a prov. E. word. According to Rich., it occurs in Dampier's *Voyages*, an. 1685. The *β* is excrement, as is not uncommon after *sw*, and this particular form is Scand. = Dan. and Swed. *swamp*, a sponge, fungus (hence applied to spongy ground, which seems to be exclusively an E. use); cf. Swed. *swampg*, spongy. + M. H. G. *swamp*, G. *schwamm*, a sponge, fungus. + Du. *swamp*, a fungus; O. Du. *swamp*, a sponge. + Goth. *swamma*, a sponge. + Low G. *swamm*, but more commonly *swamp*, a fungus. + A. S. *swam*; 'Fungus, vel tuber, *swamm*,' Wright's Voc. i. 31, col. 2. *β*. Connected on the one hand with Gk. *swampis*, spongy, damp, and on the other with Gk. *swampis*, a sponge (Attic *swampis*, whence Lat. *fungus* is borrowed). The common root of all these words is SWAM, to swim; for which see *Swim*. See Curtius, i. 476. This root at once gives Goth. *swammis*, a sponge, *swammal*, a swamp; Gk. *swampis*, spongy; Icel. *swapp*, a sponge, of which the base is *swapp*, put for *swamp* by assimilation. By change of initial *sw* to *sp* (not unlike the curious change of initial *sw* to *sp* as seen in *spants*, an occasional form of *swants*, sweet) we should get a Gk. form *swampis*, and this easily became *swampis* in the same way that we have E. *swamp* in the same sense as *swamp*, &c. Other derivatives from the same root are Dan. and Swed. *swamp*, G. *swamp*, a swamp, which are mere duplicate forms of the Dan. and Swed. *swamp*, due to the common change of *sw* to *s*. It is remarkable that the E. word has kept the form of Scand. *swamp* with the sense of Scand. *swamp*. *γ*. We should also note, as far too curious to be passed over, the prov. E. *swamp*, *swamp*, a swamp, bog, and *swampy*, boggy (Halliwell); for this is the very change above noted as taking place in Gk. And we have the proportion: as E. *swamp*: Gk. *swampis* :: prov. E. *swamp*: Gk. *swampis*. *δ*. We may conclude that *swamp*, *sponge*, and *fungus* are all related words, and are all from the root of *Swim*. Der. *swamp*, vb., *swamp-y*, *swampiness*.

SWAN, a large bird. (E.) M. E. *swan*, Chaucer, C. T. 206. = A. S. *swan*, Grein, ii. 500. + Du. *swaan*. + Icel. *swan*. + Dan. *swan*. + Swed. *swan*. + G. *schwan*; O. H. G. *swan*, *swan*. *β*. The Teut. type is SWANA, Fick, iii. 361. Root uncertain.

SWAP, to strike. (E.) M. E. *swappes*; 'Swap of his bed' = strike off his head; Chaucer, C. T. 15834. 'Beofs to hum *swaple*' = Beofs went swiftly to him; Layamon, 26775 (later text). The orig. sense is to sweep or swoop, to strike with a sweeping stroke or to sweep along. Closely allied to *Swapp*, q. v. Cf. Icel. *swipja*, to sweep, swoop; G. *schwappen*, to swap, *schwaben*, to hover, drive, soar; and cf. E. *swabble*, q. v. And see *Swab*.

SWARD, green turf, grassy surface of land. (E.) It formerly meant also skin or covering; the *grass-sward* is the turf surface of the land; the prov. E. *sward-forth* is bacon cured in large slices or flakes (Halliwell, Forby). 'Swards, or swards of fesch, *Swans*; Swards of erpe, turf-flag, or sward of erth, *Cesper*;' Prompt. Parv. pp. 481, 506. = A. S. *sward*, the skin of bacon, in a gloss (Bosworth). + Du. *swaerd*, skin of bacon. + Icel. *swaerd*, skin, hide of the walrus, sward or surface of the earth; *jarðar-swærd*, earth-sward, *græss-swærd*, grass-sward. + Dan. *swaerd*, flesh-sward, skin of bacon; *græs-swærd*, green sward. + G. *schwartz*, rind, bark, skin, outside-plank. *β*. The Teut. type is SWARDA, with the sense of 'rind;' Fick, iii. 361. Root unknown. Der. *sward-ol*, *grass-sward*.

SWARM, a cluster of bees or insects. (E.) M. E. *swarm*, Chaucer, C. T. 15398. = A. S. *swarm* (Bosworth). + Du. *swarm*. + Icel. *swarm*. + Dan. *swarm*. + Swed. *swarm*. + G. *schwarm*; M. H. G. *swarm*. *β*. All from Teut. type SWARMA, where *-ma* is a noun-suffix, as in *blow-m*, *do-m*. The sense is 'that which hums,' from the buzzing made by a swarm of bees. Cf. Lithuan. *swarna*, a pipe or life, from the sound it makes; Russ. *swarna*, a pipe, G. *schwarzen*, to buzz, whiz, swarm, to hum, buzz. = *swar*, to hum, buzz; whence Skt. *swari*, to sound, *swara*, a sound, voice; Lat. *swarrus*, a hum, whisper. See *Swear* and *Biron*. Der. *swarm*, verb, A. S. *swarmen*, A. S. Leechdoms, i. 384, l. 21. And see *swarm*, *swarna*, *swarn*.

SWART, **SWARTHY**, black, tawny. (E.) The proper form is *swart*; thence a less correct form *swarth* was made, occurring in Chapman, tr. of Homer, *Odyss.* i. xix. l. 343; and hence *swarth-y* (= *swart-y*) by the help of suffix *-y* (A. S. *-ig*) occasionally added to adjectives (as in *swarth-y*), with the same force as the suffix *-ish*. Shak. has *swarth*, Titus, ii. 3. 72; *swarthy*, Two Gent. ii. 6. 36; *swarty*, Titus, ii. 3. 72, in the quarto editions. M. E. *swart*, spelt *swart* in Rob. of Glouc. p. 490, l. 6. = A. S. *swart*, black; Grein, ii. 507. +

Du. *swart*. † Icel. *swart*. † Dan. *svart*. † Swed. *svart*. † G. *schwarz*; O. H. G. *swarz*, *swarz*. † Goth. *swarts*. β. The Teut. type is SWARTA, Fick, iii, 365; allied to Lat. *sordis*, dirt, *sordidus*, dirty, and prob. to Lat. *urdus*, dim-coloured. The form of the root is certainly SWAR, with the sense 'to be dirty'; and this may easily be identified with √SWAR, to shine, glow, from the sense of *sworthing* or blackening by intense heat; Fick, i, 357. This is made certain by the occurrence of G. *schwarzen*, to burn by a slow fire, and other forms discussed under Sultry. The Norse god *Swart*, i. e. Swart, is the god of fire. Der. *swarthly* or *swarty*, as above; *swarthily*, *swarthness*. And see *swarm*, *swar*.

SWASH, to strike with force. (Scand.) 'Thy *swashing* blow', Romeo, i. 1. 70. *Swashing* is also swaggering, and a *swasher* is a swaggerer, a bully; As You Like It, i. 3. 122, Hen. V, iii. 2. 30. — Swed. dial. *swasha*, to make a 'squashing' or 'swashing' noise, as when one walks with water in the shoes (Rietz); Swed. *swasa*, to speak or write bombast. β. By the interchange of *sh* and *st* (as in prove E. *see* = to ask), *swasha* stands for *swast* or *swag* = an extension from a base SWAK or SWAG. Norweg. *swasha*, to make a noise like water under the feet; Aasen. Cf. prov. E. *swash*, a blow or fall, *swashing*, crushing, huge, *swag*, the noise of a heavy fall (Halliwell). The base appears to be partly imitative of the noise of a blow or fall, and partly connected with Norweg. *swaga*, to sway or swing, as in prov. E. *swag*, to swing about. See *Sway*, *Swing*, *Swagging*.

SWATH, a row of mown grass. (E.) M. E. *swathe*. 'A meade ... in *swathe* swepene dowe' = a meadow, mown (lit. swept) down in swaths; Allit. *Morte Arthure*, 2508. 'Cam him no ferres *swathe* ner' = no track (or trace) of fire came near him; Genesis and Exodus, ed. Morris, 3786. = A. S. *swaþa*, a track, foot-track, trace, Grein, ii, 500. † Du. *swaad*, a swathe; also *swaad*, *swaada*, 'a swath, a row of grass mowed down', Sewel. † G. *schwad*, a row of mown grass. β. The sense 'row of mown grass' is the orig. one, whence that of track or foot-track easily follows. This appears by comparing Low G. *swad*, a swath, with *swade*, a scythe; see Brem. *Wörterbuch*, pt. iv, 1207, where the E. Frisian *swade*, *swas*, *swad*, a scythe, is also cited; these are closely allied to Icel. *swaða*, a kind of large knife. γ. The Icel. *swað* means a slippery place, a slide, whence is formed the verb *swaða*, to slide or glance off, particularly used of a sword glancing off a bone or hard substance; as, 'sverðit *swað* af stálhornum hjálmi' = the sword slides off the steel-helm. Hence Icel. *swaðja*, sb., may be explained as a knife that slices, and the Low G. *swade* as a blade that slides or glances over the ground, i. e. a scythe; and the E. *swath* may be explained as 'a slice' or 'sliced', thus bringing it into close connection with E. *swathe*, a shred of cloth, bandage for an infant, and *swathe*, verb, to bind up an infant in *swaddling-bands*. And as a piece of mown grass lies in rows, so any cut corn is easily formed into bundles; this explains Cotgrave's 'Yvill, swathed, or made into sheaves', as well as prov. E. *swath*, in all its senses, viz. (1) to band with a *swath*, to swaddle; (2) a pattern, sample, piece, or *swath* cut off from anything; (3) to separate, cut off, i. e. slice off; and (4) a row of barley. We may also note Icel. *swaða*, a kind of halberd. δ. All the evidence points to a Teut. base SWATH, to shred or slice off, appearing in Norweg. *swada*, vb. act. and neut., to strip off, flake off, as in: 'Han hadde slegst seg, so Kjetel *swadde* fra Benet' = he had struck himself so that the flesh was sliced off from the bone; with which cf. the adj. *swad*, smooth, slippery; see Aasen. Der. *swathe*, q. v.

SWATH, to bind in swaddling-cloths, to bandage. (E.) Shak. has *swath*, that which the mower cuts down with one sweep of the scythe, Troil. v. 3. 25; also a swaddling-cloth, Timon, iv. 3. 252; also *swathing-clothes*, Hen. IV, iii. 2. 112; *swathing-cloths*, Hamlet, ii. 2. 401; *swathed*, Complaint, 49. M. E. *swathen*, pt. t. *swathed*, Cursor Mundi, 11236. = A. S. *swaþan*, in comp. *beswaþan*, to envelop, John, xix. 40 (Lindisfarne MS.); A. S. *swaðoma*, ii. 18, l. 8. = A. S. *swaða*, orig. a shred; hence (1) as much grass as is mown at once, (2) a shred of cloth used as a bandage; see farther under *Swath*. Der. *swath-to* (for *swath-to*).

SWAY, to swing, incline to one side, influence, rule over. (Scand.) M. E. *swayen*, Gawain and Green Knight, 1429; Allit. Poems, ed. Morris, C. 151. It also means to go, walk, come, Allit. Poems, B. 788, C. 429; spelt *sway*, id. C. 73, 236. Prov. E. *sway*, to swing about (see *Swag*). = Icel. *swiða*, to bow, bend as one does a switch, to bend a bow, to swing a distaff, to strike a harp; *swiðast*, refl. to be swayed, to swerve; *swiða*, to make to sway or swag. A causal form from a lost verb *swiða*, pt. t. *swiðe*, pp. *swiðinn*, whence also the sb. *swið*, a bend, curve, circuit, *swiði*, a switch, *swiða*, to bend, give way. Cf. also Swed. dial. *swiðrygga* (sway-ndged), saddle-backed, *swið*, a switch, from the strong verb *swiða*, to bend (pt. t. *swið*, sup. *swið*), Kretz; Swed. *swiða*, to bend, yield, *swiða*, to jerk, *swið*, weak; Dan. *swais*, to swing to and fro, to sway, *swag*,

weak; Du. *swaen*, a turn, *swaenjen*, to swing, turn, sway, brandish; also Norweg. *swiða*, to bend, *swið*, a switch, *swiða*, a switch, *swiða*, to bend or give way. β. All from the Teut. base SWAG, to sway, swing, also to sag, give way, well preserved in Norweg. *swaga*, to sway, swing, reel, stagger (Aasen). The nasalised form of the base is SWANG, to swing; see *Swing*. And see *Swail*, § 7. Der. *sway*, sb., Jul. Caesar, i. 3. 3, M. E. *swiða*, Chaucer, C. T. 4716.

SWEAL, to singe, scorch slightly. (E.) See under *Sultry*, § 7, and *Swart*, § 6.

SWEAR, to affirm to be true, to affirm with an oath, to use oaths freely. (E.) M. E. *sweren*, strong verb, pt. t. *swor*, *swore*, Rob. of Gloec. p. 33, l. 10; pp. *sworen*, *sworn*, Havelok, 439. = A. S. *swerian*, pt. t. *swor*, pp. *sworen*, to swear, Grein, ii, 506. We also find A. S. *sweran*, with the simple sense of speak or declare, conjugated as a weak verb, particularly in the comp. *andswerian*, to declare in return, to answer. The orig. sense was simply to speak aloud, declare. † Du. *sweren*, pt. t. *swoor*, pp. *gesworen* † Icel. *swiða*, pt. t. *swið*, pp. *swiðinn*. † Dan. *swerge*. † Swed. *swiða*. † G. *schwören*. And cf. Goth. *swarian*, Icel. *swara*, Dan. *sware*, Swed. *swara*, to answer, reply. β. All from √SWAR, to hum, buzz, make a sound; whence also Skt. *swi*, to sound, to praise, *swara*, sound, a voice, tone, accent, Lat. *swarvus*, a humming, and E. *swarm*; see *Swarm*. Der. *swear-ing*, for *swore*; *sworn*.

SWEAT, moisture from the skin. (E.) M. E. *swete* (Tyrwhitt prints *swete*), Chaucer, C. T. 16046; whence the verb *sweten*, id. 16047. = A. S. *swēta*, Grein, ii, 501. (By the usual change from *d* to long *a*, A. S. *swēta* became M. E. *swete*, and should have been *swete* in mod. E.; but the vowel has been modified to make the sb. accord with the verb, viz. A. S. *swētan*, M. E. *sweten*, mod. E. *swet*, with the *ea* shortened to the sound of *e* in *let* (= M. E. *leten* = A. S. *lētān*). The spelling *swet* would, consequently, be better than *swet*, and would also be phonetic.) † Du. *swet*. † Icel. *swiða*. † Dan. *swid*. † Swed. *swið*. † G. *schwitzen*; O. H. G. *swiz*. β. The Teut. type is SWAITA, sweat, cognate with Skt. *swada*, sweat; from Teut. base SWIT, to sweat, of which we find traces in Icel. *swiða*, from Teut. *schwizzen*. This answers to Aryan √SWID, to sweat, whence Skt. *swid*, to sweat, Lat. *swid* (for *swid*), sweat, Gk. *swid*, sweat. Der. *swet*, verb, A. S. *swētan*, as above; *swet-ig*, *swet-ness*; and see *swat-at-er-ig*, *swat-er-ig*.

SWEEP, to brush, strike with a long stroke, pass rapidly over. (E.) M. E. *swepen*, Chaucer, C. T. 16404; pp. *sweped*, *Fricke* of Conscience, 4947. This is a weak secondary verb answering to an A. S. form *swepan* = *swepan*, not found, but regularly formed from *swepan*, to sweep, a strong verb with pt. t. *swep*, Grein, ii, 500. Cf. 'Frouba, *swid-swepe*,' Wright's Voc. i, 288. This A. S. *swepan* is represented in mod. E. by the verb to SWOOP, q. v. Der. *swoop*, sb., Timon, i. 2. 137; *swoop-er*, *chimney-sweep-er* (often used in the forms *swoop*, *chimney-sweep*, cf. A. S. *swista*, M. E. *swiste*, a hunter); *swoop-ing*; *swoop-stake*, the same as *swamp-stake*, sweeping off all the stakes at once, Hamlet, iv. 5. 142, whence *swoop-stake*, sb., the whole money staked at a horse-race that can be won or swept up at once.

SWEET, pleasing to the senses, esp. to the taste. (E.) M. E. *swete*, Chaucer, C. T. 3206; with the by-forms *swete*, *swite*, id. 3205. = A. S. *swēta*, Grein, ii, 506. † O. Sax. *swēta*. † Du. *swet*. † Icel. *swið*, *swið*. † Dan. *swid*. † Swed. *swið*. † G. *swis*; O. H. G. *swiz*, *swiz*. β. The A. S. *swē* is a modified *ō*; cf. the *oe* in Du. *swet*, and the *ē* in Dan. *swid*, Swed. *swið*. All are from a Teut. type SWÖTYA, sweet, to which Goth. *swita*, sweet, is nearly related. The base is SWAT, answering to Aryan √SWAD, to please, to taste nice, whence also Skt. *swad*, *swid*, to taste, to eat, to please, *swāda*, sweet, Gk. *swē*, sweet, Lat. *swāvis* (for *swāvis*), pleasant, *swādore*, to persuade. Der. *swet-ly*, *swet-ness*; *swet-brand*, the pancreas of an animal, so called because *swet* and resembling *brand*; *swet-briver*, Milton, L'Allegro, 47; *swete*, pl. sb., Cor. iii. 1. 157; *swet-ich*, *swet-ich-ness*; *swet-er*, to make sweet, Rich. II, ii. 3. 13; *swet-on-er*, *swet-on-ing*; *swet-ig*, formed with a dimin. suffix *-ig*, a term of endearment, Oth. ii. 3. 252, also a kind of sweet apple, Romeo, ii. 4. 83; *swet-pea*, *swet-potato*; *swet-william* (from the name William). Also *swet-sweet*, lit. sweet food, chiefly in the pl., M. E. *swets swetes*, Henryson, Complaint of Crevice, l. 14; see *Moat*. And see *swet-heart*, below.

SWEETHEART, a lover or mistress. (E.) Used as a term of endearment. The derivation is simply from *swet* and *heart*; it is not an absurd hybrid word with the F. suffix *-ard* (= O. H. G. *-hard*), as has been supposed. Crevice calls Troulus her '*swet herte*' and her '*swets herte*' both; Chaucer, Troil. iii. 1181-1183. Again, he calls her '*my swet herte dore*', id. iii. 1210; and in the last line of bk. iii we read: 'Is with Crevice his *swet herte swite*.' Further examples are needless, but may easily be found in the same poem. ¶ No ingenuity can explain *herte* in *herte swete* as a F. suffix. For a similar example, cf. *beef-eater*, where the simple derivation from *beef* and *eat* is too simple for most people.

SWELL, to grow larger, expand, rise into waves, heave, bulge out. (E.) M. E. *swellen*, strong verb, pt. t. *swal*, Chaucer, C. T. 6449, pp. *swellen*, id. 8826. = A. S. *swellan*, pt. t. *swaell*, pp. *swollen*, Etod. ix. 10; Grein, ii. 505. + Du. *swellen*, pt. t. *swell*, pp. *geswollen*. + Icel. *swella*, pt. t. *swal*, pp. *swellan*. + Swed. *swälla*. + G. *schwellen*. β. All from Teut. base SWAL, to swell, Fick, iii. 363; cf. Swed. *swell*, the swell of the sea, an agitation, which (according to Curtius, i. 465) is cognate with Gk. *swálos*, *swálos*, tossing, restless motion, Lat. *salum*, the open, tossing sea. Allied words are also Gk. *swáleios*, to toss, wave, *swáleif*, a sieve (from its being shaken), *swálos*, a quost (as being tossed).

γ. The ultimate root is probably √SU or SWA, to drive, as seen in Skt. *sá*, to cast, send, incite, impel, Gk. *swéivw*, to drive, throw, hurl, Gk. *swéivw* (= *ofiswv*), to shake, toss, agitate. From this ultimate √SWA, to drive, toss, we can form not only SWAL, to toss, agitate, boil up (hence, to swell), but also the forms SWAP, to swoop, sweep, drive swiftly over a surface, SWAG, to sway, SWANG, to swing, SWAM, to swim. See SWOOP, SWAY, SWING, SWIM. Der. *swell*, sb., Antony, iii. 2. 49; *swell-ing*. Also *swallow* (s), q. v.; *swallow*, q. v.; *swallow*, q. v., *ground-swell*.

SWELLER, to be faint with heat, also, to cause to exude by excess of heat. (E.) See further under *Bultry*.

SWERVE, to depart from a right line, turn aside. (E.) M. E. *swerven* (*swervan*), Gower, C. A. iii. 7, l. 8; iii. 92, l. 16. Once a strong verb, with pt. t. *swarf*, *swarf* (Stratman). = A. S. *swerfan*, to rub, to file, to polish, pt. t. *swarf*, pp. *swarfen*, Grein, ii. 509; whence the sb. *swarf*, *swarf*, filings. A. S. Leechdoms, l. 336, note 15. + Du. *swerven*, to swerve, wander, rove, riot, revel. + O. Sax. *swerban*, pt. t. *swarf*, to wipe. + O. Fries. *swerwa*, to creep. + Icel. *swafa*, to file; pt. t. *swarf*, pp. *swarfan*. + Goth. *bi-swairban*, to wipe. β. The range of meanings is remarkable; the orig. sense seems to have been to wipe or rub, then to file, to move backwards and forwards, to wander, to turn aside. In motion over a rough surface, there is a tendency to swerve aside. The Goth. form is plainly from a base SWIR, which Wedgwood well illustrates from 'Dan. dial. *swirre*, to move to and fro; *swirre*, the sledge *swirre*, turns to one side.' So also Dan. *swirre*, to whirl round, *swirre*, to revel, riot, *swirre*, a revel, *swirre*, starts, to turn in a lathe, of which the latter answers in form to E. *swerve*. So also Swed. *swirra*, to murmur, to hum (Widegren), *swirra*, to turn in a lathe. γ. In fact all the various senses can be explained by the √SWAR, weakened form SWIR, to hum, buzz, whirl, orig. used of noises made by rapid motion, whether of whirling or of moving swiftly to and fro; hence the Teut. base SWARB, to rub rapidly, to file with a grating noise, and finally, with a loss of the sense of the root, to go to and fro, wander, rove. See further under *Swarm*, which is from the same root.

δ. The close connection between *swerve* and *swerve* is well shown by the use of both prov. E. *swerve* and prov. E. *swerve* in the same sense of 'to climb a tree devoid of side-boughs,' by creeping and scraping one's way up it; cf. O. Fries. *swerwa*, to creep, cited above.

SWIFT, extremely rapid. (E.) M. E. *swyft*, Chaucer, C. T. 190. = A. S. *swif*, Grein, ii. 513. Put for *swift*; cf. Icel. *swifa*, to pull quickly. It answers to a Teut. form SWIFTA = SWIFTA, Fick, iii. 366; from Teut. base SWIP, to move swiftly or suddenly, as seen in Icel. *swipa*, to swoop, flash, also to whip, lash; *swipill*, shifty, changeable, *swipflgr*, unstable, sudden, swift, *swiptand*, the twinkling of an eye. So also A. S. *swipe*, a whip, G. *schwippe*, a whip, *schwippen*, to whip, also to heave, undulate. Allied words appear in A. S. *swifnes*, to move quickly, as in 'swifnes swif antiorig' = [it] revolves swiftly and untiringly, Grein, ii. 513; Icel. *swifa*, to turn, rove, ramble, G. *schwifsen*, to sweep or move along, rove, ramble. β. This base SWIP, to move swiftly, is closely allied to Teut. SWAP, to sweep; see further under *Swoop*. Der. *swif*, sb., *swif-ty*, *-ness*. And see *swiflet*.

SWILL, to wash dishes; to drink greedily. (E.) The proper sense is to wash dishes. M. E. *swillen*, *swillen*; 'dishes *swillen*' = wash dishes, Havelok, 919. = A. S. *swilian*, to wash, in the Lambeth Psalter, Ps. vi. 6 (Bosworth). β. It is to be suspected that the oldest form was from a base SKWAL, as seen in Swed. *spuala*, to gush, stream, *spual*, a gush of water, *spualer*, washings, swill. 'Regnet spualade på gatorna, the streets were streaming with rain.' Widegren; at the rain swilled the streets. Hence we can explain also M. E. *swyler*, a swiller of dishes; see *Boullery*. By loss of *w*, we get Icel. *skyla*, Dan. *skyle*, to swill, rinse, wash; *skylaregn* (= Swed. *spulregn*), a heavy shower of rain; *skylreund*, dish-water. By change of *hw* (*gw*) to *p*, common in the Aryan languages, we get G. *spülen*, to swill, wash, rinse. The comparison of all these forms renders the base SKWAL, to wash, tolerably certain; Fick does not notice it. Der. *swill*, hog's-wash, whence *swill-ing-trib*, Skelton, Elmor Kummynge, 173. Hence the verb to *swill*, to drink like a pig, as in 'the bear that . . . swills your warm blood like wash,' Rich. III, v. 2. 9; there is no reasonable pretence for connecting *swill* with

swallow, as is sometimes needlessly done. Hence *swill-er*; and see *swill-er-y*.

SWIM (1), to move to and fro on or in water, to float. (E.) M. E. *swimmen*, Chaucer, C. T. 2877. = A. S. *swimman*, pt. t. *swama*, *swoman*, Grein, ii. 515. + Du. *swommen*. + Icel. *swimma*, pt. t. *swama*, pp. *swamit*. + Dan. *swimme*. + Swed. *swimna*. + G. *schwimmen*, pt. t. *schwamm*. β. All from Teut. base SWAM, to swim; Fick, iii. 362. Perhaps an extension from √SWA, to impel; cf. Skt. *swi*, to impel; and see *Swall*. Der. *swim*, sb., *swim-er*, *swim-ing*, *swim-ming-ly*.

SWIM (2), to be dizzy. (E.) 'My head *swims*' = my head is dizzy. The verb is from the M. E. *swime*, sb., dizziness, vertigo, a swoon; spelt *swyme*, *swime*, Cursor Mundi, 14201; *swyme*, Allit. Morte Arthure, 4246. = A. S. *swima*, a swoon, swimming in the head, Grein, ii. 515; whence *drudman*, verb, to fail, be quenched, and *drudman*, verb, to wander, id. l. 43, 44. + Icel. *swima*, a swimming in the head; whence *swima*, verb, to wander about; cf. Dan. *swime*, to be giddy, *swimmel*, giddiness, *swime*, to swoon; Swed. *swimna*, to be dizzy, *swimel*, dizziness. β. The A. S. *swime* probably stands for *swimma*; the present word is distinct from the word above, and the orig. base is rather SWIN than SWIM, as appears by the Swed. *swindel*, dizziness, G. *schwindel*, dizziness, *schwinden*, to disappear, dwindle, decay, fail, *schwindlich*, consumption. Fick cites an O. H. G. *swimma*, to be quick, which is a more orig. form; note also Swed. *swimma*, to disappear, Icel. *swima*, to subside (said of a swelling). Der. *swim-der*, q. v.

SWINDLER, a cheat. (G.) 'The dignity of the British merchant is sunk in the scandalous appellation of the *swindler*;' V. Knox, Essay 8 (first appeared in 1778); cited in R. One of our few loan-words from High-German = G. *schwindler*, an extravagant projector, a swindler. = G. *schwindeln*, to be dizzy, to act thoughtlessly, to cheat. = G. *schwindel*, dizziness. = G. *schwinden*, to decay, sink, vanish, fail; cognate with A. S. *swindan* (pt. t. *swand*), to languish. See *Swim* (2). Der. *swindle*, verb and sb., evolved from the sb. *swindler* rather than borrowed from G.

SWINE, a sow, pig; pigs. (E.) M. E. *swin*, with long *i*, pl. *swine* (unchanged). 'He slepte as a *swin*' (riming with *win*, wine); Chaucer, C. T. 5165. 'A flocks of many *swyne*;' Wyclif, Matt. viii. 30. = A. S. *swin*, pl. *swine*, Grein, ii. 515. The A. S. *swin* is a *swester* sb., and therefore unchanged in the plural by rule. + Du. *swijn*, a swine, hog. + Icel. *swin*, pl. *swin*, neuter sb. + Dan. *swin*, neut., pl. *swin*. + Swed. *swin*, neut. + G. *schwein*, O. H. G. *swin*. + Goth. *swina*, neut. Cf. Russ. *swinya*, a swine, dimin. *swinka*, a pig, *swini*, adj., belonging to swine, *swinina*, pork. β. The Teut. base is SWINA, a swine; Fick, iii. 324. Fick conjectures that the form was orig. adjectival, like that of Lat. *swinus*, belonging to swine, an adj. not given in White's Dict., but noted by Varro (Vanicek, p. 1048); this adj. is regularly formed from *swi*, crude form of *swa*, a sow. There can be no doubt that *swine* is, in some way, an extended form from *swin*, q. v. Der. *swine-ub*, *-ty*, *-ness*; *swine-herd*, M. E. *swynne-herd*, Prompt. Parv.; *swine-rote*, M. E. *swynne-rote*, id.; *swine-ey*, M. E. *swynny*, id., spelt *swynny*, Pricke of Conscience, 9003.

SWING, to sway or move to and fro. (E.) M. E. *swingen*, strong verb, pt. t. *sweng*, *swung*, pp. *swungen*; Allit. Poems, ed. Morris, A. 1058 (or 1059), Havelok, 226. = A. S. *swingan*, pt. t. *sweng*, pp. *swungen*, to scourge, also, to fly, flatter, flap with the wings; Grein, ii. 515. + Swed. *swinga*, to swing, to whirl. + Dan. *swinga*, to swing, whirl. + G. *schwingen*, to swing, soar, brandish; also, to swingle or beat flax; pt. t. *schwung*. β. All from Teut. base SWANG, appearing in the pt. t. of the above strong verbs. This is a nasalised form of SWAG, to sway; see *Sway*. Der. *swing*, sb.; *swing*, q. v.; *swingle*, q. v.

SWINGE, to beat, whip. (E.) In Shak. Two Gent. ii. 1. 83, &c. M. E. *swingen*, to beat; see Prompt. Parv. = A. S. *swingen*, to shake, toss; cf. *sweng*, a stroke, blow; see *Bosworth*. A. S. *swingen* is the causal form of *swung*, to swing, to beat; and *swinge* (pt. t. *swingaf*) is the causal form of *swing* (pt. t. *sweng*); just as *fall* is from *fall*, and *set* from *st*. See *Swing*.

SWINGLE, a staff for beating flax. (E.) 'To *swingle*, to beat, a term among flax-dressers;' Phillips. The verb is M. E. *swinglen*, Reliquia Antiqua, ii. 197; formed from the sb. *swingle*. In Wright's Voc. i. 156, near the bottom, we find *swingle*, sb., *swingled*, sb., and the phrase 'to *swingle* thi flax.' = A. S. *swingla*, a scourging; Laws of Ine, § 48, in Thorpe, Anc. Laws, i. 132. But the M. E. *swingle* answers rather to an A. S. form *swingol*, not found, lit. 'a beater,' formed by suffix *-ol* (Aryan *-us*) of the agent from A. S. *swing-an*, to beat, to swing. Thus a *swingle* is 'a swinger,' a beater; and *swingle*, verb, is 'to use a swingle.' Cf. Du. *swingelen*, to swingle flax, G. *schwinge*, a swingle. See *Swing*. Der. *swingle*, verb. Also *swingle-tree*, q. v.

SWINGLETREE, the bar that swings at the heels of the

horses when drawing a harrow, &c. (E.) See Halliwell. Also applied to the swinging bar to which traces are fastened when a horse draws a coach. Corruptly called *single-tree*, whence the term *double-tree* has arisen, to keep it company. 'A *single-tree* is fixed upon each end of another cross-piece called the *double-tree*, when a horse draws abreast.' Haldeman (in Webster). M. E. *swingle-tree*, spelt *swyngelre* in Fitzherbert, On Husbandry, § 13 (E. D. S.). The word *tree* here means a piece of timber, as in *ash-tree*. The word *swingle* means 'a swing-er,' a thing that swings; so named from the swinging motion, which all must have observed who have sat behind horses drawing a coach. See *Swingle*, *Swing*.

SWINK, to toil; obsolete. (E.) Once an extremely common word; Milton has 'swind's hedger' = hedger overcomes with toil. Comus, 393. M. E. *swinken*, pt. t. *swank*, Havelok, 788; pp. *swinken*, Ormulum, 6103. = A. S. *swincan*, pt. t. *swanc*, pp. *swincan*, to toil, labour, work hard. This form, running parallel with A. S. *swingan*, pt. t. *swing*, pp. *swingan*, is clearly a mere variant of the same verb; the base is SWANK, nasalised form of SWAK, which is a by-form of SWAG, the root of *sway*; see *Swing*, *Sway*. Cf. G. *schwanken*, to totter, stagger, falter, which is clearly allied to *swagger* and *sway*. The sense of 'toil' is due to that of constant movement; from the *swinging* of the labourer's arms and tools. And see *Switch*.

SWIRL, to whirl in an eddy. (Scand.) *Swirl*, a whirling wavy motion, *East*; Halliwell. A prov. E. word, now used by good writers, as C. Kingsley, E. B. Browning, &c.; see Webster and Worcester. = Norweg. *swirla*, to wave round, swing, whirl (Aasen), frequent of *swerra* (Dan. *swerre*), to whirl, turn round, orig. to make a humming noise. Formed from the base SWIR, to hum, just as *whirl* is from *whir*; see further under *Swerve*, *Swarm*.

SWITCH, a small flexible twig. (Du.) In Romeo, ii. 4. 73; Dr. Schmidt notes that old editions have *swiss* for the pl. *swistles*. Not found in M. E., and merely borrowed from Du. in the 16th cent. *Switch* or *swich* is a weakened form of *swick*. = O. Du. *swick*, 'a scourge, a switch, or a whip.' Hexham. The same word as *swick*, 'a brandishing, or a shaking,' id.; Hexham notes that *swick* is used with the same sense. He also gives *swicken*, 'to totter or to waggle.' Thus a *switch* is a 'shaking' or a *pliant* rod, one that *sways* about. ß. The base is SWIK, weakened form of SWAK, to bend, appearing (nasalised) in Du. *swinken*, to bend, G. *schwanken*, to totter, and in O. Du. *swick*, a switch, as above. This base SWAK, to bend, is a by-form of SWAG, to bend, treated of under *Sway*. From the latter base we have, in like manner, Swed. *swig*, a switch, green bough, *swiga*, to yield, *swigt*, vibration, *swigta*, to totter; so also Norweg. *swiga*, *swig*, a switch, *swiga*, to bend; Icel. *swigr*, *swigi*, a switch. See further under *Sway*, *Swink*. Note the proportion; as O. Du. *swick*; Norw. *swiga*; E. *swick*; E. *swing*. Der. *swick*, verb.

SWIVEL, a ring or link that turns round on a pin or neck. (E.) Spelt *swivell* in Minshew, ed. 1637. Not found in M. E.; it corresponds to an A. S. form *swifol*, not found, but regularly formed, with the suffix *-ol* of the agent, from *swifan*, to move quickly, revolve; for which see *Swift*. Related words are Icel. *swifla*, to swing or spin in a circle, like a top, *swif*, a swinging round, from *swifa*, to ramble, to turn. The base is SWIP, to move quickly; cf. also Icel. *swipill*, shifty, changeable, *swipa*, to swoop; see *Swoop*. The sense is 'that which readily revolves.'

SWOON, to faint. (E.) M. E. *swounen*, Chaucer, C. T. 5478; also *swounen*, King Alisunder, 5837; also *swounen* (Stratmann). A comparison of the forms shew, as Stratmann points out, that the standard M. E. form is *swounen*, the ß being represented either by *g*, *w*, or *s*; and this is a mere extension of a form *swouien*, with the same sense. The *a* is the same formative element as is seen in Goth. verbs ending in *-aon*; cf. E. *swaen* from *swaen*, &c. ß. The form *swouen* appears, slightly degraded, as *swounen* (with *w* for *s*), to swoon, P. Plowman, B. v. 154, xiv. 326; also as *swouhen*, *swouhen*, to sigh deeply, Romans of Parthenay, 1944, 2890. This is a weak verb, closely allied to the strong verb *swouen*, to make a loud or deep sound, to sigh deeply, droop, swoon, pt. t. *swou*, pp. *swouen* or *swouwen*. 'Sykaende ho *swou* down' = sighing, she drooped down; Gawain and Green Knight, 1796. 'Adun be feol *swou*' = down she fell in a swoon, King Horn, ed. Lumby, 428. = A. S. *swougan*, to move or sweep along noisily, to sigh, to sigh, orig. used esp. of the wind. 'Swogað windas' = the winds *sough*, Grein, ii. 516; cf. *swougan*, pp. *swoked*, Ælfred, tr. of Gregory's Past. Care, § 52, ed. Sweet, p. 411, l. 17. Mr. Cockayne points out that the form *swouwen*, a swooning, occurs in A. S. Leechdoms, ii. 176, l. 13; and that in Ælfred's Hom. ii. 336, we find: 'Se lrg . . . *swougan* betwux ðam ofsligenum' = he lay in a swoon amongst the slain. Here A. S. *swougan* = M. E. *swouen*, as cited above. This A. S. *swougan* is represented by mod. E. *Sough*, q. v. γ. It will thus be seen that the final *e* is a mere formative element, and unoriginal; hence it is quite out of the question to

compare *swoun*, as is often done, with the A. S. *swinden*, to fail, to swoon, and the G. *schwinden*, to fail. With these words *swoun* has nothing in common but the initial *sw*; the vowel is widely different, and the *s* is not to be compared. The A. S. *swougan* may have been of imitative origin; in form, it is allied to the base SWAG, to sway; see *Sway*. ß. The A. S. *swounen*, to swoon, is unauthorised, and due to Sommer; the A. S. *swouenan*, to languish, appears as *swouenan* in Grein, and is a doubtful and difficult word. The mod. E. *swoun*, not being rightly understood, seems to have led editors astray. The descent of *swoun* from A. S. *swougan* is certain; for further examples and details, see Stratmann. And cf. Low G. *swouen*, to sigh, *swouen*, to sigh, also to swoon; Brem. Wort. Der. *swoun*, sb.

SWOOP, to sweep along, to descend with a swift motion, like a bird of prey. (E.) Shak. has *swoop*, sb., Macb. iv. 3. 219. M. E. *swoupen*, almost always in the sense to sweep. In Chaucer, C. T. 16404, where Tyrwhitt prints *swoupe*, the Corpus MS. has *swoupe* (Group G, l. 936); two lines lower, in place of *swouped*, the Lachfeld MS. has *swoupen*. It is usual to look on *swoupe* as a derived form from *swoupen*; but the truth lies the other way. *Swoupe* is a weak verb, formed from *swoupen* by vowel-change (cf. *haul* from *whale*); and *swoupen* was orig. a strong verb, with pt. t. *swep*, and pp. *swoupen*, as above. = A. S. *swoupan*, to sweep along, rush; also, to sweep; a strong verb, pt. t. *swoupe*, pp. *swoupan*; Grein, ii. 500. 'Swoupan windum' = with swooping (rushing) winds; Ælfred, tr. of Bede, iii. 16, ed. Smith, p. 542, l. 37. 'Swoupe wind *swoupeð*' = a swift wind swooped; Ælfred, tr. of Boethius, met. vii (b. ii. met. 4). ß. Icel. *swoupa*, to sweep, swoop; also *swoupe*, pt. t. of an obsolete strong verb *swoupe*; *swoupan*, pp. of the same. Also Icel. *swipa*, weak verb, to sweep. And cf. G. *schwoufen*, to rove, ramble; A. S. *swifan*, to move quickly; Goth. *swipjan*, in the comp. *swipja-swipjan*, a deluge, Luke, xvii. 27. ß. The A. S. *swoupan* answers to a Teut. *swoupan*, from the base SWIP, to move quickly; for which see *Swift*. Fick, iii. 366, remarks that SWIP is a weakened form of *swifan*, to move forcibly, cast, throw, strew (Fick, l. 841). This root appears in Gk. *swifan*, to shake, beat, scare birds; Lat. *supare*, to throw about, to scatter (whence Lat. *dis-supare* and E. *disipulate*); Lithuan. *swipa*, to swing, tom, rock a cradle, *swipabala*, a (swinging) plummet, *swipabala*, to sway, swing; &c. γ. And lastly, this root SWAP, to move forcibly, is probably an extension from the *swifan* or *swip*, to impel, appearing in Skt. *swi*, to impel, drive, Gk. *swifan* (= *swif-an*), to shake, *swifan*, to drive. From the same root we have other extensions in *sway*, *swig*, &c., all from the primary sense of 'impel.' See *Sway*, *Swing*. Der. *swoupe*, sb.; also *swoupe*, q. v.; and *swoupe*, *swif*.

SWORD, an offensive weapon with a long blade. (E.) M. E. *swerd*, Chaucer, C. T. 1700. = A. S. *swerd*, Matt. xxvi. 47. ß. *Da swerd*; cf. Icel. *sworð*. ß. Dan. *swerd*. ß. Swed. *swerd*. ß. G. *swert*; M. H. G. *swert*. ß. The Teut. type is SWERDA, Fick, iii. 366. The prob. sense is 'the wounder,' or that which wounds; cf. M. H. G. *swerde*, O. H. G. *swerde*, pain, O. H. G. *swere*, to pain; G. *swert*, painful. = *swar*, to hurt, wound; cf. Skt. *swi*, to hurt, kill, *swi*, to be pained; Zend *swa*, a wound; Fick, l. 843. We also find Skt. *swara*, Indra's thunder-bolt, or an arrow. Der. *sword-cane*, *swif*, *swich*; *sword-man*, formed like *hunt-man*, *part-man*; *sword-man*.

SYBARITE, an effeminate person. (L. = Gk.) In Blount's Gloss., ed. 1674; he also has the adj. *Sybaritical*, dainty, effeminate. = Lat. *Sybarites*. = Gk. *Sybarites*, a Sybarite, an inhabitant of Sybaris, a luxuriant liver, voluptuary; because the inhabitants of this town were noted for voluptuousness. The town was named from the river Sybaris (Gk. *Sybaris*), on which it was situated. This river flows through the district of Lower Italy formerly called *Lacania*. Der. *Sybaritic*, *Sybaritic*.

SYCAMINE, the name of a tree. (L. = Gk. = Heb.?) In Luke, xvii. 6 (A. V.) = Lat. *sycaminus*. = Gk. *sycaminos*; Luke, xvi. 6. It is gen. believed to be the mulberry-tree, and distinct from the *sycamore*; Thomson, in The Land and the Book, pt. i. c. 1, thinks the trees were one and the same. ß. That the word has been confused with *sycamore* is obvious, but the suffix *-inus* (-*inos*) is difficult to explain. Thomson's explanation is worth notice; he supposes it to be nothing more than a Gk. adaptation of a Heb. plural. The Heb. name for the sycamore is *shiqmah*, with the plural forms *shiqmahim* and *shiqmahot*; from the latter of these the Gk. *sycaminos* may easily have been formed, by partial confusion with Gk. *sycaminos*, a sycamore; see *Sycamore*.

SYCAMORE, the name of a tree. (L. = Gk.) The trees so called in Europe and America are different from the Oriental sycamore (*Ficus sycamorus*). The spelling should rather be *sycamore*; Cotgrave gives *sycamore* both as an E. and a F. spelling. Spelt *sycamore* in Wyclif, Luke, xix. 4. = Lat. *sycamorus*. = Gk. *sycaminos*,

Sycamore

p. 28. Also *syncope*, as a grammat. term, also a swoon, from Lat. *syncope* = Gk. *σύνκοπή*, as above.

SYNDIC, a government official, one who assists in the transaction of business. (F., = L., = Gk.) Spelt *syndich* in Minshew, ed. 1627. = F. *syndic*, 'a syndick, censor, controller of manners;' Cot. = Lat. *syndicus* = Gk. *σύνδικος*, adj., helping in a court of justice; as ab., a syndic. = Gk. *σύνδικος*, with; and *δίκη*, justice. The orig. sense of *δίκη* is a shewing, hence a course, custom, use, justice; from *δική*, to shew. See *Syn-* and *Diction*. Der. *syndic-ate*, a coined word.

SYNEGDOCHE, a figure of speech whereby a part is put for the whole. (L., = Gk.) Spelt *synecdoche* in Minshew, ed. 1627. = Lat. *synecdoche* = Gk. *συνεκδοχή*, lit. a receiving together. = Gk. *συνεβάλλω*, I join in receiving. = Gk. *σύν*, together; and *ἐβάλλω*, I receive, compounded of *βα*, out, and *βάλλω*, I receive, from *DAK*, to take. See *Syn-*, *Ex-*, and *Digit*.

SYNOD, a meeting, ecclesiastical council. (F., = L., = Gk.) 'Synodus and consayles;' Sur T. More, Works, p. 406 h. = F. *synode*, 'a synod;' Cot. = Lat. *synodus*, acc. of *synodus*. = Gk. *σύνδοτος*, a meeting, lit. a coming together. = Gk. *σύν*, together; and *δός*, a way, here a coming, from *SAD*, to go. Der. *synod-er*, from Gk. *συνωδός*, adj.; *synod-ic-al*, *synod-ic-al-ly*.

SYNONYM, a word having the same sense with another. (F., = L., = Gk.) The form is French; in old books it was usual to write *synonyma*, which, by a curious blunder, was taken to be a fem. sing. instead of a neut. pl., doubtless because the Lat. *synonyma* was only used in the plural; and, indeed, the sing. is seldom required, since we can only speak of *synonyma* when we are considering more words than one. *Synonyma* is used as a sing. by Cotgrave and Blount. = F. *synonime*, 'a synonyma, a word having the same signification which another hath.' = Lat. *synonyma*, neut. pl., synonyms; from the adj. *synonymus*, synonymous. = Gk. *συνώνυμος*, of like meaning or like name. = Gk. *σύν*, with; and *ὄνομα*, a name, cognate with E. *name*; see *Syn-* and *Name*. Der. *synonymus*, Englished from Lat. adj. *synonymus*, as above; *synonymously*; *synonym-ly*, Lat. *synonymia*, from Gk. *συνωνυμία*, likeness of name.

SYNOPSIS, a general view of a subject. (L., = Gk.) Spelt *synopsis* in Minshew, ed. 1627. = Lat. *synopsis* = Gk. *σύνopsis*, a seeing all together. = Gk. *σύν*, together; and *opsis*, a seeing, sight, from *ὄψωμαι*, fut. from base *op-*, to see. See *Syn-* and *Optica*. Der. *synopt-er*, from Gk. adj. *συνωπτικός*, seeing all together; *synopt-ic-al*, *-ly*.

SYNTAX, the arrangement of words in sentences. (L., = Gk.) In Ben Jonson, Eng. Grammar, b. ii. c. 1; spelt *synaxis* in Minshew, ed. 1627. = Lat. *syntaxis* = Gk. *σύνταξις*, an arrangement, arranging. = Gk. *σύν*, together; and *τάξις*, order, from *τάσσω* (= *τάσσω*), to arrange. See *Syn-* and *Tactica*. Der. *syntact-ic-al*, due to Gk. *συντακτικός*, adj., put in order; *syntact-ic-al-ly*.

SYNTHESIS, composition, combination. (L., = Gk.) In Blount's Gloss., ed. 1674, s. v. *Synthetical*. = Lat. *synthesis* = Gk. *σύνθεσις*, a putting together. = Gk. *σύν*, together; and *θέσις*, a putting; see *Syn-* and *Thesis*. Der. *synthet-ic-al*, due to Gk. adj. *συνθετικός*, skilled in putting together, from *συνθέτω*, a pater together, where *θε-* is the base = to put, and *-τω* is the suffix denoting the agent (Aryaa *-ta*); *synthet-ic-al-ly*.

SYPHON, **SYREN**, inferior spellings of Siphon, Siren, q. v. Cot. has the F. spelling *cyphas*; also *sphas*.

SYRINGE, a tube with a piston, for ejecting fluids. (F., = L., = Gk.) The *g* was prob. once hard, not as *j*. Cot., however, already has *striga*. = F. *syngue*, 'a sringe, a squirt;' Cot. = Lat. *syngum*, acc. of *syngus*, a reed, pipe, tube. = Gk. *σύνγυγ*, a reed, pipe, tube, shepherd's pipe, whistle. From the Gk. base *σύν*, to make a noise, whistle; with suffix *-γυγ* as in *φύγγυγ*, *πλάγγυγ* (prob. = Aryan *-ng-ge*). = *SWAR*, to sound, resound; see *Swarm*. Der. *syng-er*, a flowering shrub so named because the stems were used for the manufacture of Turkish pipes; see Eng. Cycl., s. v. *Syringa*.

SYRUP, **SIRUP**, a kind of sweetened drink. (F., = Span., = Arab.) 'Spicery, suwces, and sirups;' Fryth's Works, p. 99, col. 1. = F. *sirop*, 'sirrop;' Cot. Mod. F. *sirop*; O. F. *ysorop* (Littre), q. v. Span. *soropo*, a medicinal drink; the O. F. *ysorop* is due to a Span. form *asorops*, where *o* represents *al*, the Arab. article. = Arab. *sharib*, *sharib*, wine or any beverage, syrup; lit. a beverage; Rich Dict. p. 886, col. 1. = Arab. root *shariba*, he drank; id. p. 887. See *Sherbet*.

SYSTEM, method. (L., = Gk.) It is not an old word in F., and seems to have been borrowed from Latin directly. Spelt *systema* in Blount's Gloss., ed. 1674. = Lat. *systema* = Gk. *σύστημα*, a complex whole, put together. = Gk. *σύν* (put for *σύν* before *σ*), together; and the base *σύν*, to stand; with suffix *-μα* (Aryaa *-ma*). The base *σύν* occurs in *σύνταξις*, to stand; from *STA*, to stand; see *Stand*. Der. *system-ate*, from Gk. adj. *συστηματικός*, adj., formed from *συστηματίζω*, stem of *σύνταξις*; *system-ate-ic-al*, *-ly*; *system-ate-us*, a coined word; *system-ate-us-er*.

SYSTOLE, contraction of the heart, shortening of a syllable. (Gk.) In Blount's Gloss., ed. 1674. Englished (with *y* for *s*) from Gk. *συστολή*, a contracting, drawing together. = Gk. *συστάλλω*, to draw together, contract. = Gk. *σύν* (for *σύν* before *σ*), together; and *στάλλω*, to equip, set in order. See *Syn-* and *Stole*.

SYZYGY, conjunction. (Gk.) A modern term in astronomy. = Gk. *σύνζυγία*, union, conjunction. = Gk. *σύνζυγος*, conjoined. = Gk. *σύν* (for *σύν* before *ζ*), together; and *ζυγός*, base of *ζεύγωμαι*, I join (cf. *ζυγός*, a yoke), from the base *YUG*, extension of *YU*, to join. See *Syn-* and *Yoke*; and compare *Conjunction*.

TA-TE.

TABARD, a sleeveless coat, formerly worn by ploughmen, noblemen, and heralds, now by heralds only. (F., = L., = Gk.?) M. E. *tabard*, Rob. of Brunne, tr. of Langtoft, p. 280, l. 2; Chaucer, C. T. 543. = O. F. *tabart*, *tabard*; see a quotation in Roquefort with the spelling *tabart*; mod. F. *tabard* (Hamilton, omitted in Littre). Cf. Span. and Port. *tabardo*; Ital. *tabarro*. The last form (like F. *tabarro* in Cotgrave) has lost a final *d* or *t*. The W. *tabar* is borrowed from English. We also find a M. H. G. *tafarri*, *tafari*; and even a mod. Gk. *ταβάρια*. β. Etym. unknown; Diez suggests Lat. *tapet-*, stem of *tapete*, hangings, painted cloths; see *Tapetry*. γ. This is almost confirmed by our use of *tipper*;

TABBY, a kind of waved silk. (F., = Span., = Arab.) Chiefly retained in the expression 'a *tabby* cat,' i. e. a cat brindled or diversified in colour, like the markings on *tabby*. 'Tabby, a kind of waved silk;' Phillips, ed. 1706. = F. *tabis*, in use in the 15th century (Littre). = Span. *tabi*, a silken stuff; Low Lat. (or rather O. Span.) *atabi*, where *at* was supposed (but wrongly) to represent the Arab. article *al*, and so came to be dropped. = Arab. *atabi*, a kind of rich undulated silk; Rich. Dict. p. 992. See *De Vic*, who calls it an Arab. word (Rich. marks it Pers.). He adds that it was the name of a quarter of Bagdad where this silk was made (Defréreux, *Journal Asiatique*, Jan. 1862, p. 94); and that this quarter took its name from prince Attab, great-grandson of Omeyya (Dozy, Gloss. p. 243.)

¶ Hence perhaps *tabinet*, spelt *tabinet* in Webster, and explained as 'a more delicate kind of tabby;' but Trench, Eng. Past and Present, tells us that it was named from M. Tabinet, a French Protestant refugee, who introduced the making of *tabinet* in Dublin; for which statement he adduces no reference or authority.

TABERNACLE, a tent used as a temple, a tent. (F., = L.) M. E. *tabernacle*, Rob. of Glouc. p. 20. = F. *tabernacle*, 'a tabernacle;' Cot. = Lat. *tabernaculum*, double dimin. of *taberna*, a hut, shed; see *TEVENS*.

TABID, wasted by disease. (L.) Rare; in Phillips, ed. 1706. = Lat. *tabidus*, wasting away, decaying, languishing. = Lat. *tabes*, a wasting away; whence also Lat. *tabere*, to waste away, languish. Allied to Gk. *τάρβω*, in the same sense, Lithuan. *tabiti*, to run, flow. = *TAK*, to flow; cf. Skt. *tab*, to start. Fick, i. 587. See *Thaw*. Der. *tabify*, to cause to melt, Blount's Gloss., from F. *tabifier*, to waste (Cot.), due to Lat. *tabescere*, to cause to melt.

TABLE, a smooth board, usually supported on legs. (F., = L.) M. E. *table*, Chaucer, C. T. 355. = F. *table*. = Lat. *tabula*, a plank, flat board, table. = *TA*, *TAN*, to stretch, spread out; so that the lit. sense is 'extended;' cf. Skt. *tan*, pp. of *tan*, to stretch. See *Thin*. Der. *table-e*, pl. sb., a kind of game like backgammon, played on flat boards, Rob. of Glouc. p. 192, l. 3; *table*, verb, Cymb. l. 4. 6; *table-book*, Hamlet, ii. 2. 136; *table-talk*, Merch. Ven. iii. 2. 93; *table-land*, land flat like a table; *table-st*, Cymb. v. 4. 109, from F. *tablette*, 'a little table;' Cot., dream of F. *table*. Also *tabet-er*, *tabet-er*, from Lat. *tabula*. Also *tab-er*, borrowed from F. *tableau*, dimin. of *table*. Also *taffir-et*, q. v.

TABOO, **TABU**, to forbid approach to, forbid the use of. (Polynesian.) 'Taboo, a political prohibition and religious consecration interdict, formerly of great force among the inhabitants of the islands of the Pacific; hence, a total prohibition of intercourse with, or approach to anything;' Webster. It seems to be the same as the Tahitian custom of *te pi*, described in Max Muller, Lect. on Language, vol. ii. lect. 1.

TABOUR, **TABOR**, a small drum. (F., = Span., = Arab., = Fern.?) M. E. *tabour*, Havelok, 2329. = F. *tabour*, 'a drum, a tabor;' Cot. Mod. F. *tambour*; Littre gives the spellings *tabur*, 11th cent.; *tabor*, 13th to 16th century. Cf. Prov. *tabur*, *tabor* (cited by Littre); Span. *tambor*, O. Span. *stambor* (Minshew); Ital. *tamburo*. The F. word was most likely borrowed from Span. *tambor*,

also called *atabor*, where the prefix *a-* stands for the Arab. def. art. *al*, shewing that the word was borrowed from the Moors. = Arab. *tambūr*, 'a kind of lute or guitar with a long neck, and six brass strings; also, a drum;' Rich. Dict., p. 976. He gives it also as a Pers. word, and Devic seems to think that the word was borrowed from Persian. The initial letter is the 19th of the Pers. alphabet, sometimes written *th*, not the ordinary *t*. On the same page of Rich. Dict. we also find Pers. *tambūr*, a trumpet, clarion, bagpipe, *tambūr*, a small drum; also Arab. *tah*, a drum, a tambourin, Pers. *tahab*, a small drum, p. 964. Also Pers. *tahab* (with the ordinary *t*), a drum, kettle-drum, a large pipe, flute, or hautboy, p. 365; *tahārah*, a drum, tabour, tambourin, a drum beaten to scare away birds, p. 364. See the account in Devic, who considers the form *tambūr* as derived from Pers. *tahab*; and the form *tahārah* to be dimin. of Pers. *tahāra*, a form not found. β. It will be observed that the sense comprises various instruments that make a din, and we may note Port. *atabak*, a kettle-drum, clearly derived from *a* for *al*, the Arab. article, and Pers. *tahab*, a drum. All the above words contain a base *tah*, which we may regard, with Mr. Wedgwood, as being of imitative origin, like the English *clap* and *tap*. This is rendered likely by the occurrence of Arab. *tahab*, the sound made by the dashing of waterfalls; Rich. Dict. 963; cf. Arab. *tahādī*, a drummer, *ibid.* Der. *tahar-ar*, Temp. iii. s. 160; *tahour-ans*, Antony, iv. s. 37, from F. *tahourin*, 'a little drum,' Cot.; *tahour-as*, Bp. Hall, Sat. iv. s. 78, a dimin. form; shortened to *tahar*, Gen. xxxi. 37. And see *tambourin*.

TABULAR, TABULATE; see Table.
TACHE (1), a fastening. (C.) In Exod. xxvi. 6. 'A *tache*, a buckle, a clasp, a bracelet, *Spinter*;' Baret, s. v. *Claspe*. A weakened form of *tach*, just as *housch* is for *housch*, *church* is for *kirch*, &c.; cf. the derived words *attach*, *de-tach*. Minshew, ed. 1637, actually gives: 'To *tache*, or *tache*.' See **Tack**.

TACHE (2), a blot, blemish; see **Totohy**.
TACIT, silent. (L.) In Milton, Samson, 430. No doubt directly from Lat., though Cot. gives F. *tacite*, 'silent.' = Lat. *tacitus*, silent. = Lat. *tarsus*, to be silent. Cognate with Goth. *tahan*, to be silent, Icel. *þaga*, Swed. *tiga*, to be silent. All from a base TAK, with the sense 'to be silent.' Der. *tacit-urn*, from F. *taciturnus*, 'silent,' Cot.; *tacit-urn-i-ty*, Troilus, iv. s. 75, from F. *taciturnité*, 'taciturnity,' Cot.; from Lat. acc. *taciturnitatem*.

TACK, a small nail, a fastening; to *tacken*. (C.) M. E. *takke*, 'Tack, or botun, *Fisula*,' Prompt. Parv.; where we also find: 'Takhyn, or festyn to-gedur, or some-what sowyn to-gedur.' The sb. is spelt *tak*, Legends of Holy Rood, ed. Morris, p. 145, l. 419. Of Celtic origin. = Irish *taca*, a peg, pin, nail, fastening; Gael. *tacaid*, a tack, peg, stab; Breton *tack*, a nail, *tacka*, to fasten with a nail. An initial *s* appears to have been lost, which appears in Irish *stang*, a peg, pin, Gael. *stang*, a peg, cloak-pin, allied to E. *stake*. From **STAG**, to strike, to touch, take hold of; Fick, l. 833. See **Stake, Take, and Attach**. β. The nautical use of *tack* is from the same source. 'In nautical language a *tack* is the rope which draws forward the lower corner of a square sail, and *fastens* it to the windward side of the ship in sailing transversely to the wind, the ship being on the *starboard* or *larboard* *tack* according as it presents its right or left side to the wind; the ship is said to *tack* when it turns towards the wind, and changes the *tack* on which it is sailing;' Wedgwood. Cf. to *tack*, to sew slightly, fasten slightly. Der. *tacks*, q. v.; and see *tack-les*. Also *tack-ol*, a small nail (Levine).

TACKLE, equipment, implements, gear, tools. (Scand.) M. E. *takel*, Chaucer, C. T. 106; Gen. and Exodus, ed. Morris, 883; *takel*, the tackle of a ship, Gower, C. A. iii. 391. = Swed. and O. Swed. *tackel*, tackle of a ship (Ihre), whence *tackla*, to rig; Dan. *tackel*, tackle, whence *tackla*, to rig. Cf. Du. *takel*, a pulley, tackle, whence *takelen*, to rig. β. The suffix *-el* (for *-la* = Aryan *-us*) is used to form substantives from verbs, as in E. *sett-les*, sb., a thing to sit on, from *sit*, *stopp-les* from *stop*, *shoo-les* from *shoo*, *shoat-les* from *shoat*, *gird-les* from *gird*, and denotes the implement. *Tack-les* is that which *takes* or *grasps*, holding the masts, &c. firmly in their places; from Icel. *taka*, O. Swed. *taka* (mod. Swed. *taga*), to take, seize, grasp, hold, which had a much stronger sense than the mod. E. *tak*; cf. Icel. *tak*, a group in wrestling, *taka*, a seizing, capture; and observe the wide application of *tackle* in the sense of implements or gear. γ. Often derived from W. *taci*, an instrument, fool, tackle; but the W. word may have been borrowed from E., or they may be cognate. The E. *tack* (of Scand. origin) may be related to E. *tach* (of Celtic origin), because as initials *s* appears to have been lost; see **Tack, Take**. Der. *tackel-rag*, Rich. III. iv. 4. 331.

TACT, peculiar skill, delicate handling. (L.) Modern; Webster gives examples from Maculay. Todd says: 'Tact, touch, an old word, long disused, but of late revived in the secondary senses of *sensib*. as a masterly or eminent effort, and the power of exciting the affections.' He then cites a passage containing 'sense of tact,'

l. e. touch, from Roma, Arcana Microcosmi (1653), p. 66. = Lat. *tactus*, touch. = Lat. *tactus*, pp. of *tangere*, to touch; see **Tangent**. Der. *tact-able*, that may be touched, Massinger, Parl. of Love, li. s. 8, a coined word, made to rhyme with *tractable*; *tact-ile*, from Lat. *tactilis*, tangible; *tact-ion*, a touching, Blount. **TACTICS**, the art of arranging or manœuvring forces. (Gk.) 'And teaches all the *tactics*;' Ben Jonson, Staple of News, iv. 1 (Lackfenger). = Gk. *τακτική*, sb. pl., military tactics. = Gk. *τακτικός*, adj., fit for arranging, belonging to tactics. = Gk. *τακτός*, ordered, arranged; verbal adj. from *τάσσειν* (= *τάσσω*), to arrange, order. Of uncertain origin; Curtius, ii. 328. The base is certainly TAK; Fick, l. 588. Der. *tactic*, adj., from Gk. *τακτικός*; *tactic-ian*, a coined word.

TADPOLE, a young frog in its first stage, having a tail. (Hybrid; E. and C.) 'Young frogs. . . while they be *tadpoles* and have little wriggling tails;' Holland, tr. of Pliny, b. xxiii. c. 10. Called *bull-head* in Cotgrave; he has: 'Chabot, the little fish called a gull, bull-head, or miller's thumb; also the little water-vermine called a *bull-head*.' Also: 'Testard, the pollard, or chevin fish, also the little black water-vermine called a *bull-head*.' Observe that F. *chabot* is from Lat. *caput*, a head (cf. Lat. *capite*, a fish with a large head); that *testard* is from O. F. *teste*, a head; that *chevin* is from F. *chef*, a head; and that *bull-head* contains the E. *head*; the striking feature about the *tadpole* is that it appears nearly all head, with a little tail attached which is body and tail in one. See Wedgwood, who adduces also E. dial. *poll-head*, Lowl. Sc. *pow-head*, a tadpole (which merely repeats the notion of head), E. dial. *polwiggle*, *pollywig*, a tadpole, with which we may compare *wiggle* or *waggie*, to wag the tail. β. Hence *tad-pole* = *toad-poll*, the *toad* that seems all *poll*; see **Toad and Poll**. The former part of the word is E., the latter (ultimately) of Celtic origin.

TAFFEREL, TAFFERAIL, the upper part of the stem of a ship. (Du., = L.) 'Taffrel, the uppermost part, frame, or rail of a ship behind, over the poop;' Phillips, ed. 1706. = Du. *tafervel*, a pannel, a picture; Hezham explains it by 'a painter's table or board,' and adds the dimin. *tafervilken*, 'a tablet, or a small board.' The *taffrail* is so called because it is flat like a table on the top, and sometimes ornamented with carved work; cf. G. *tafel*, boarded work, flooring, wainscoting. β. The Du. *tafervel* stands for *tafel-vel*, a dimin. from Du. *tafel*, a table; just as G. *täfel* is from G. *tafel*, a table. The Du. and G. *tafel* are not to be considered as Teut. words; the M. H. G. form is *tauwil*, O. H. G. *tauwil*, borrowed from Lat. *tabula*, a table, just as O. H. G. *tauwern*, a tavern, is from Lat. *taberna*. See **Table**. ¶ The spelling *taffrail* is prob. due to confusion with E. *rail*.

TAFFETA, TAFFETY, a thin glossy silk stuff, with a wavy lustre. (F., = Ital., = Pers.) 'Tafeta, a masser of sylke, *taffetas*;' Palgrave. M. E. *taffeta*, Chaucer, C. T. 442. = F. *taffetas*, 'taffata;' Cot. = Ital. *taffeta*, 'taffeta;' Florio. = Pers. *tāfāh*, 'twisted, woven, a kind of silken cloth, *taffeta*;' Rich. Dict. p. 356. = Pers. *stāfan*, to twist, to spin, curl, &c.; also to burn, glow, shine; *ibid.* It is difficult to see how it can be the same word in all the senses. β. In the sense 'to glow, burn,' it is clearly cognate with Skt. *tap*, to warm, to shine; see **Topid**. Fick (l. 329) notes Zend *tap*, to burn, *tafta*, enraged, passionate.

TAG, a point of metal at the end of a lace, anything tacked on at the end of a thing. (Scand.) 'An aglet or *tag* of a poynt;' Baret, ed. 1580. 'Are all thy points so void of Reasons *tags*?' Gascoigne, Fruits of War, st. 61. A 'point' was a tagged lace; cf. 'Tag of a poynt, Ferretum; Levine. = Swed. *tagg*, a prickle, point, tooth. + Low G. *takk*, a point, tooth. β. The Low G. *takk* is the same word as E. *tack*, a small sail, and G. *tacke*, a tooth, tine, prong. Perhaps all these words are of Celtic origin. See **Tack, Tacha**. Der. *tag*, verb; *tag-rag*, used by Stanyhurst (tr. of Virgil, ed. Arber, p. 21) to mean 'to small pieces,' but usual in the sense of 'every appendage and shred,' a shortened form of *tag and rag*, as in 'they all came in, both *tags* and *rags*,' Spenser, State of Ireland, Globe ed., p. 662, col. 2. So also *tag and rag*, Whitgift's Works, l. 315 (Parker Soc.) So also *tag-rag-and-bobtail*, where *bobtail* = short or bunched tail, from *bob*, a bunch; see note to **Bob**.

TAIL (1), the end of the back-bone of an animal, a hairy appendage, appendage. (E.) M. E. *tail*, *teyl*, Chaucer, C. T. 3876. = A. S. *taeg*, *taegol*, a tail, Grein, ii. 523. + Icel. *taeg*. + Swed. *tagel*, hair of the tail or mane. + Goth. *taig*, hair, Mark, l. 6. + G. *zagal*, a tail. β. Root uncertain; it has been compared with Skt. *dāp*, the skirt of a garment, from Skt. *dāp*, *dāp*, to bite, allied to Goth. *tehan*, to tear. Perhaps the orig. sense was a shred, hence shaggy rough hair, &c. Fick, iii. 116. Der. *tail-piece*, a piece or small drawing at the tail or end of a chapter or book. Also *tail-od*, Rich. Coeur de Lion, l. 1868.

TAIL (2), the term applied to an estate which is limited to

certain hairs. (F.=L.) Better spelt *taille*. 'This limitation,' or *taille*, is either general or special; 'Cowel, in Todd's Johnson; see the whole article. = F. *taille*, 'a cutting,' &c.; Cot. The same word as *taille*, a tally; see Tally, Tailor, Entail.

TAILOR, one who cuts out and makes cloth garments. (F.=L.) Properly 'a cutter.' M. E. *tailor*, *taylor*, Rob. of Glouc. p. 313, l. 5. = O. F. *tailleur*, later *tailleur*, 'a cutter'; Cot. = F. *tailleur*; to cut. = F. *taille*, an incision, a slitting. = Lat. *taila*, a thin rod, stick; also a cutting, slip, layer; an agricultural word. See Dies, who cites from Nonius, 4. 473; '*tailas* scissions lignorum vel praeagmina Varro dicit de re rust. lib. I.; nam etiam nunc rustica voce *intertalare* dicitur dividere vel excindere ramum.' This verb *intertalare* is preserved in the Span. *entretallar*, to slash. Root unknown. Der. *tailor-ing*. And see *tally*, *de-tail*, *en-tail*, *re-tail*.

TAINTE, a tinge, dye, stain, blemish. (F.=L.) In Shak. Mach. iv. 3. 124. = F. *taint*, spelt *taint*, 'a tincture, die, stain'; Cot. = F. *taint*, pp. of *taindre*, 'to stain,' id. = Lat. *tingere*; see Tinge. Der. *taint*, vb., Romeo, l. 4. 76. ¶ Perhaps confused with *attaint*, from *taingere*.

TAKE, to lay hold of, seize, grasp, get. (Scand.) M. E. *take*, pt. t. *tok*, pp. *taken*, Chaucer, C. T. 572; pp. *take*, id. 2649. Not a true A. S. word, but borrowed from Norse. = Icel. *taka*, pt. t. *tók*, pp. *takinn*, to lay hold of, seize, grasp (a very common word); Swed. *taga*, O. Swed. *taka*; Dan. *tagge*. + Goth. *tahan*, pt. t. *tahōn*, pp. *tahans*, to touch. β. The Goth. *tahan* is certainly cognate with Lat. *tingere* (pt. t. *tingit*, pp. *tingo-tingo* = *tag-tingo*), to touch; and the identity of the initial sounds shows that an initial *s* has been lost; see Curtius, l. 269. Hence the root is of STAG, to touch, grasp, thrust, sting, stick or pierce; whence also Gk. *τε-ρα-σ-ω*, having taken, Skt. *si*, to be sharp, and A. S. *stician*, to sting. See Stake and Stiock (1). Der. *take-ing*, *take-ing-y*. Allied words are *wake*, *stick* (1); also *take*, *tack*, *tag*, *tack-le*, *atack*, *at-tack*, *de-tack*; *tact*, *tag-ant*, *cow-tact*, *in-tact*, &c.; see under *langant*.

TALC, a mineral occurring in thin flakes. (F.=Span.=Arab.) 'Oil of *talc*;' Ben Jonson, Epigram to the Small-pox; Underwoods, lib. 11. And see Nares. = F. *talc* (Cot.) = Span. *talco*. = Arab. *talq*, 'talc, mica;' Rich. Dict. p. 974.

TALC, a number, reckoning, narrative. (E.) M. E. *talc*; see Chaucer, Cant. Tales. = A. S. *talca*, a number, a narrative; Grein, ii. 531. + Da. *taal*, language, tongue, speech. + Icel. *tal*, talk, a tale; *tala*, a number, a speech. + Dan. *talke*, speech. + Swed. *tal*, speech, number. + G. *zahl*, number; O. H. G. *zala*. β. All from Teut. type TALA, a tale, number; Fick, iii. 120. It is probable that Goth. *talca*, uninflected, *taljam*, to instruct, are related words. The orig. sense was prob. 'order,' whence (1) number, (2) orderly arrangement of speech, narrative. The prob. root is of DAR, to see, consider; cf. Skt. *dri*, to consider, respect, *dhara*, regard, concern, care. Fick, l. 617. Perhaps E. *tail* is related; see Till (2). Der. *talc-bearing*, *talc-bearing*, *talc-tale* (Sherwood's Index to Cotgrave has 'a *talc-bearing* or *talc-tale*'); *talc-tell-er*, P. Plowman, B. ex. 297. Also *tall*, q. v. ¶ But not *talk*.

TALENT, a weight or sum of money, natural gift or ability, inclination. (F.=L.=Gk.) See Trench. Study of Words, and Select Glossary. We derive the sense of ability from the parable in Matt. xxv, our *talents* being gifts of God. The M. E. *talent* occurs in the sense of will or inclination, from the figure of the inclination or tilting of a balance. M. E. *talent*; whence *mal-talent*, ill-will, Rom. of the Rose, 274, 340; and see Wyclif, Matt. xxv. 15; King Almsunder, 2280. = F. *talent*, 'a talent in money; also will, desire, an earnest humor unto;' Cot. = Lat. *talentum*. = Gk. *τάλαντον*, a balance; a weight, weight or sum of money, talent. Named from the notion of lifting and bearing; allied to *ταλα* (stem *ταλα-ν-*), bearing, enduring, suffering, *ε-ταλα*, I endured, Lat. *tal-erare*, to endure, *tal-ere*, to lift, sustain, Skt. *tal*, to lift, weigh, *talana*, lifting, *talā*, a balance, weight. All from of TAL (for TAR), to lift; Fick, l. 601. See Tolerate. Der. *talent-ed*, endowed with talent, added by Todd to Johnson, with the remark that the word is old; he gives a quotation from Archbp. Abbot, in Rushworth's Collections, p. 449; which book first appeared between 1659 and 1701, and treats of matters from 1618-1648; see an excellent note on *talented* in Modern English, by F. Hall p. 70.

TALISMAN, a spell. (Span.=Arab.=Gk.) 'In magic, *talisman*, and *cabal*;' Butler, Hudibras, pt. i. c. 1. l. 530. The F. is also *talisman*, but is a late word; both F. and E. words were prob. taken directly from Spanish. = Span. *talisman*, a magical character; also a doctor of the Mohammedan law, in which sense Littré notes its use in French also. = Arab. *talisman*, or *talism*, 'a talisman or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment;' Rich. Dict. p. 974. (Dies thinks that the Span. *talisman* was derived rather from the Arab. pl. *talismān* than from the sing. form; which is pro-

bable enough.] = Gk. *τάλασμα*, a payment; used in late Gk. to mean initiation or mystery (Devic); cf. *τάλασμα*, an accomplishment or completion. = Gk. *τάλαστω*, to accomplish, fulfill, complete, end; also, to pay. = Gk. *τάλαστω*, end, completion. = of TAR, to pass over; cf. Skt. *tri*, to pass over, accomplish, fulfill, conquer. It is remarkable that, from the same root, we have Skt. *tura*, a passage, also a spell for banishing demons (Benfey); so also Gk. *τάλαστω* means initiation into a mystery, whence the sense of the derived sb. *τάλασμα*. Der. *talisman-er*.

TALK, to discourse. (Scand.=Lithuan.) M. E. *talken*, Wyclif, Luke, xxiv. 15; and much earlier, in St. Marharette, p. 13, Ancren Riwle, p. 439. = Swed. *talta*, Dan. *talte*, to interpret, explain; Icel. *talta*, to interpret, plead one's case. It is quite clear that the vowel *a* in the E. word is due to confusion with M. E. *talien*, *talon*, to tell tales; indeed, Tyrwhitt actually prints *talien* in Chaucer, C. T. 774, where the Sir-text, A. 772, has *talon* in all the MSS. It is, however, a curious fact, that *talk* is not a Teutonic word at all, as will appear. β. The Icel. *talta* is from *taltr*, sb., an interpreter, spelt *taltr* in Dan. and Swed., also in Dutch, and in M. H. G.; the word even passed into E., and we find M. E. *talk* in the vague sense of 'man'; Gawayn and the Grene Knight, l. 3. The irregularity seen in the identity of form in Swed. and M. H. G. is due to the fact that the word is non-Teutonic. = Lithuan. *talbas*, an interpreter; whence *talbanti*, *talbėti*, to interpret. And perhaps we may further connect this with Skt. *taltr*, to suppose, utter one's supposition, reflect, speak, *taltr*, sb., reasoning. ¶ This remarkable word points to a time when some communications were carried on, through an interpreter, between the Scandinavians and Lithuanians. The communication was prob. of a religious nature, since the Lithuan. *per talbas kalbėti* means 'to preach by means of an interpreter.' It is the only Lithuanian word in English. Der. *talk-er*; *talk-er-er*, a strangely coined word, spelt *talentise* in The Craft of Lovena, et. 4, pr. in Chaucer's Works, ed. 1561, fol. 341. Hence *talk-at-er-er*, &c.

TALL, high in stature, lofty. (E. or C.?) See Trench. Select Glossary. M. E. *tall*. 'Tall, or seemly, *decent*, *degnas*;' Prompt. Parv. 'So humble and tall;' Chaucer, Compl. of Mar. l. 38, where the sense appears to be 'obedient or docile, or obsequious.' In old plays it means 'valiant, fine, bold, great;' Halliwell. In the Plowman's Tale, st. 3, *untall* seems to mean 'poorly clad.' β. The curious sense of 'docile' is our guide to its etymology; this clearly links it to Goth. *tal*, only used in the comp. *untal*, indocile, disobedient, uninflected, which is allied to *gastils*, convenient, suitable, *gastilan*, to obtain. Hence, just as *small* corresponds to A. S. *smal*, we have *tall* corresponding to an A. S. *tal*. This word is very rare, but it occurs in the comp. adj. *loft-tal*, friendly, Grein, ii. 176. Still more important are the forms *untal*, *untale*, bad, used to gloss *mal* in the Northumb. Gospels, Matt. xvii. 23. Another allied word is the adj. *tal*, fit, good, excellent, in common use (Grein, ii. 532); and cf. *tala*, *talma*, well, excellently, id. 524. The orig. sense may have been fit, docile, suitable; from whence it is no great step to the notion of 'comely,' which is the sense suitable to its use in plays. Lye gives also A. S. *ungastal*, bad, inconvenient, which presupposes the adj. *tal* or *gastal*, good, convenient; and Sommer gives *ungastalan*, unprofitableness, as if from *tal*, profitable. These traces of the word seem sufficient. See further under Till (1). γ. Perhaps, in the sense of 'lofty,' the word may be Celtic. We find *tal*, tall, high, both in W. and Cornish; Williams instances *tal awn*, the high rock, in St. Allen. It is remarkable that the Irish *talca* means 'meet, fit, proper, just.' Further light is desired as to this difficult word. Der. *tall-ness*.

TALLOW, fat of animals melted. (O. Low G.) M. E. *talgh*, Reliquie Antiq. i. 53; *talgh*, Eng. Gilda, p. 359, l. 11; *talgha*, Rich. Coer de Lion, 2522. = O. Du. *talgh*, *talch*, tallow, Hexham; mod. Du. *talh*, Low G. *talg*; Dan. and Swed. *talg*. + Icel. *talgr*, also *talgr*, tallow. β. There is an A. S. *talg*, *talga*, a stain, dye, but its connection with *tallow* is very doubtful; the sense is very different; see Grein, ii. 524. It is more to the purpose to observe that the G. word is also *talg*, tallow, suet; whence *talgm*, to tallow, to smear. This G. word must either have been borrowed from Low G. (since it begins with *t* instead of *z*); or an initial *s* has been lost; or the word is non-Teutonic. Origin uncertain. Perhaps we may further compare the Bavarian *ver-talhen*, to besmear; Schmeiler, l. 505. Some imagine a Slavonic origin.

TALLY, a stick cut or notched so as to match another stick, used for keeping accounts; an exact match. (F.=L.) M. E. *taille*, Chaucer, C. T. 572; whence *tailen*, verb, to score on a tally, P. Plowman, B. v. 429. = F. *taille*, 'a notch, nick, incision, notching, nicking; . . . also, a tally, or score kept on a piece of wood;' Cot. = Lat. *talus*, a slip of wood; see Tallow. It is probable that the final *-y* in *tally* is due to the frequent use of the F. pp. *taillé*, 'cut, nicked, notched,' as applied to the piece of wood scored, in place of the sb. *taille*. The final *-y* in *lev-y*, *jur-y*, *pan-y* is likewise due to

the *F.* pp. suffix. Der. *tally*, verb; *tally-shop*. And see *en-tail*, *de-tail*, *tai-or*.

TALMUD, the body of Hebrew laws, with comments. (Chaldee.) See *Talmud* in Index to Parker Society. Spelt *talmud*, *thalmud* in Blount's Gloss., ed. 1674; *talmud* in Minshew, ed. 1627; *thalmud* in Cotgrave. = Chaldee *talmud*, instruction, doctrine; cf. Heb. *talmid*, a disciple, scholar, from *tamad*, to learn, *hammad*, to teach.

TALON, the claw of a bird of prey. (*F.*, = *L.*) Spelt *talant* in Palgrave (with excrement *t* after *n*). He gives: '*Talant* of a byrde, the hynder claws, *talon*.' Thus the *talon* was particularly used of the bird's spur or heel. M. E. *talon*, Allit. Romance of Alexander, 5454; *taloun*, Mandeville's Travels in Spec. of English, p. 174, l. 130. = *F. talon*, 'a heel'; Cot. = Low Lat. *talounis*, acc. of *talus*, a heel. = Lat. *talus*, heel. Root uncertain.

TAMARIND, the fruit of an E. Indian tree. (*F.*, = *Span.*, = *Arab.* and *Pers.*) Spelt *tamarinde* in Sir T. Elyot, Castel of Helith, b. iii. c. 5. = *F. tamarind*, 'a small, soft, and dark-red Indian date'; Cot. Also *tamarinds*, 'the Indian date-tree'; id. = *Span. tamarindo*. (Cf. Ital. *tamarindo*; Florio gives the Ital. pl. *tamarindi*, and Minshew the *Span. pl. tamarindus*, without mention of the sing. form.) = *Arab. amar*, a ripe date, a dry or preserved date; and *Hind*, India; whence *amar'ul Hind*, a tamarind, lit. date of India; Rich. Dict. pp. 446, 1691. The Arab. *tamar* is allied to Heb. *tamar*, a palm-tree, occurring in the Bible as *Tamar*, a proper name. The word *Hind* is borrowed from Persian (which turns *s* into *h*), and is derived from Skt. *sindhu*, the river Indus; see *Indigo*.

TAMARISK, the name of a tree. (*L.*) Spelt *tamariske* in Minshew, ed. 1627. Cf. *F. tamaris*, 'tamarisk,' in Cot.; but the *E.* word keeps the *h*. = Lat. *tamariscus*, also *tamaris*, *tamarice*, *tamariscus*, a tamarisk. (The Gk. name is *populus*.) = Skt. *tamardaka*, *tamardakid*, *tamdala*, a tree with a dark bark; allied to *temas*, darkness; from *tem*, to choke (be dark); Fick, iii. 593. See *Dim.*

TAMBOUR, a small drum-like circular frame, for embroidering. (*F.*, = *Span.*, = *Arab.*, = *Pers.*?) In Todd's Johnson. = *F. tambour*, a drum, a tambour; *brader au tambour*, to do tambour-work; Hamilton. See further under *Tabour*. Der. *tambour-ins*, spelt *tambourin* in Spencer, Shep. Kalender, June, l. 60, from *F. tambourin*, a tabor (Hamilton), dimin. of *F. tambour*.

TAME, subdued, made gentle, domesticated. (*E.*) M. E. *tame*, Wyclif, Mark, v. 4. = A. S. *tama*, Matt. xxi. 5; whence *tamias*, vb., to tame, spelt *tamias* in Ælfric's Colloquy (section on the Fowler), in Wright's Voc. l. 7. = *Du. tam*. = *Icel. tamr*. = *Swed. and Dan. tam*. = *Gk. tamia*. Cf. Goth. *gotamjan*, to tame; a causal verb. = All from Teut. type *TAMA*, tame; Fick, iii. 117. = *G. DAM*, to tame; as seen in Skt. *dam*, to be tame, also to tame, Gk. *ἄμαρτος*, Lat. *domare*, to tame; Curtius, l. 287. Der. *tame*, vb., as above; *tame-ly*, -ness; *tame-er*, *tame-able*; also (from same root) *domat*, q. v., *in-dom-it-able*. And see *term* (2).

TAMMY, the same as *Stamin*, q. v. See *Tamias* in Names.

TAMPER, to meddle, practise upon, play with. (*F.*, = *L.*) 'You have been *tampering*, any time these three days. Thus to disgrace me;' Beaumont and Fletcher, The Captain, iv. 3 (Jacomo). The same word as *temper*, but used in a bad sense; to *temper* is to moderate, allay by influence, but is here made to mean to interfere with, to influence in a bad way. See *Temper*. Doubtless, *temper*.

TAMPION, a kind of plug. (*F.*, = *Du.* or *Low G.*) '*Tampion* for a gun [*gun*], *tampion*;' Palgrave. = *F. tampion*, 'a bung or stopple'; Cot. A nasalised form of *tapon*, 'a bung or stopple'; id. Formed with suffix *-ion* (Lat. *-ionem*) from *F. taper* (or *tapper*), 'to bung, or stop with a bung,' id.; marked as a Picard word, and borrowed, accordingly, from *Du.* or *Low German*. = *Du. tap*, 'a bunge or a stopple,' Hexham; *Low G. tappe*, a tap, bung. See *Tap* (1).

TAN, oak-bark or other bark used for converting hides into leather. (*F.*, = *Bret.*) The sb. is, etymologically, the orig. word, but is rarely seen in books; Levis has only *tan* as a verb. Rich. quotes 'skunnes in *tan-nar*' from Hackluyt's Voyages, vol. iii. p. 104. The M. E. *tannare*, verb, to tan, occurs in Eng. Gilda, p. 358, l. 16, and the sb. *tannar* is common, as in P. Plowman, C. i. 223, &c. = *F. tan*, 'the bark of a young oak, wherewith leather is tanned'; Cot. = *Bret. tann*, an oak, occasionally used (but rarely) with the sense of tan; Leonidec. The G. *tannus*, a fir-tree, is prob. the same word, and, if so, a Celtic word; the names of oak and fir seem to have been confined; see Max Muller, Lect. vol. ii, App. to Lect. v. Der. *tan*, verb, as above; *tan-er*; *tan-er-y*, from *F. tannarie*, 'tanning, also a tan-house,' Cot. Also *tan-er*, a coined word; *tan-ia*, *F. tannia* (Hamilton), a coined word; *tan-lug*, one scorched by the sun, Cymb. iv. 4. 29. Also *tan-er-y*, q. v.

TANDEM, applied to two horses harnessed one before the other instead of side by side. (*L.*) So called because harnessed at length, by a peon upon the word in universality along Latin. = Lat. *tandem*, at

len *h.* = Lat. *tam*, so, so far; and suffix *-dem*, allied to *-dem* in *quo dem*. From pronom. bases *TA* and *DA*.

TANG (1), a strong or offensive taste, esp. of something extraneous. (*Du.*) 'It is said of the best oil that it hath no tast, that is, no *tang*, but the natural gust of oil therein;' Fuller, Worthies, England (R.) M. E. *taunge*, 'sharpness of lycure in tastynge'; Prompt. Parv. Suggested by O. Du. *tangere*, 'sharpe, or tart upon the tongue; *tangere hanc*, tart or byting cheese'; Hexham. The lit. sense of *tanger* is 'pinching.' = *Du. tang*, a pair of tongs, pinces; cognate with *E. tong*; see *Tonga*, and *Tang* (3). Cf. M. H. G. *tangor*, sharp, sharp-tasted.

TANG (2), to make a shrill sound. (*E.*) *Shak* has it both as sb. and verb. 'A tongue with a *tang*,' i. e. with a shrill sound, Temp. ii. s. 51. 'Let thy tongue *tang*,' i. e. ring out; Tw. Nt. ii. s. 163, iii. 4. 78. An imitative word, allied to *ting*, whence the frequentative *tingle*; also to *tiak*, whence the frequent. *tiakle*. Cf. Prov. *ting-tung*, the saints-bell; *tingle-tingle*, a small bell, which occurs in Randleph's Amintas (1640); Halliwell. So also O. Du. *tang-tangon*, to tinkle; Hexham. Cf. *F. tanton* (= *tang-tang*), 'the bell that hangs about the neck of a cow'; Cot. See *Tingle*, *Tinker*, *Twang*.

TANG (3), the part of a knife which goes into the haft, the tongue of a buckle, the prong of a fork. (*Scand.*) See Halliwell; who cites: 'A *tange* of a knife, *primum*,' from a MS. Dict. abt. 1500. It also means a bee's sting. '*Pugro*, a tange;' Wright's Voc. p. 221. '*Tangge* of a bee, *Aculeus*; *Tangge* of a knife, *Primum*;' Prompt. Parv. = *Icel. tangi*, a spit or projection of land; the pointed end by which the blade of a knife is driven into the handle, allied to *tang* (gen. *tangar*), a smith's tong; *tangja*, to fasten. So called because it is the part *sapped* and held fast by the handle; so the *tangue* of a buckle (corrupted from *tang* of a buckle) *ups* and holds fast the strap; the bee's sting *ups* or stings. The form *tang* in the Prompt. Parv. answers to the sing. of *E. tong*. See *Tonga*.

TANG (4), sea-wood; see *Tangla*.

TANGENT, a line which meets a circle, and, being produced, does not cut it. (*L.*) In Blount's Gloss, ed. 1674. = Lat. *tangens*, touching, stem of pres. part. of *tangere* (base *tag-*), to touch; pp. *tactus*. = *Gk. base vey-*, to touch, seen in *vervayen*, having taken. = *Goth. tahn*, to touch. = *Icel. taha*, to take; see *Take*. Der. *tangent-i-ol*, in the direction of the tangent, Tatler, no. 43; *tangent-y*; also (from pp. *tactus*) *tact*. And see *tang-ible*, *tark*, *tubs*, *tusts*.

TANGIBLE, perceptible by the touch, that can be realised. (*F.*, = *L.*) In Cotgrave. = *F. tangible*, 'tangible'; Cot. = Lat. *tangibilis*, touchable; formed with suffix *-ibilis* from *tangere*, to touch; see *Tangent*. Der. *tangibil-y*, *tangibilit-y*.

TANGLE, to interweave, knot together confusedly, ensnare. (*Scand.*) '*I tangell* thynges so together that they can nat well be parted asunder, *Jembrouille*;' Palgrave. Levis has the comp. *entangle*. To *tangle* is 'to keep twisting together like sea-wood'; a frequentative verb from *tang*, sb., sea weed, a Northern word. = *Dan. tang*, *Swed. slag*, *Icel. tang*, kelp or bladder-wrack, a kind of sea-wood; whence the idea of confused heap. We also find the dimin. *Icel. þongull*, sea-weed. Cf. Norman dialect *taugon* (a Norse word), explained by Méviver as *Fucus Anguliformis*. (The G. *tang*, sea-wood, was borrowed from *Scand*; for it begins with *t*, not *ð*) The orig. form was *THANGA*, Fick, iii. 129; allied to *Thong*, q. v.

β. We also find *tangle* in the sense of sea weed (Halliwell); and the verb to *tangle* may have been made directly from it. It makes no great difference; cf. *Icel. þongull*, as above. Der. *tangl*, sb., which seems to be a later word than the verb, Milton, P. L. ix. 632; *in-tangle*, q. v.

TANIST, a presumptive heir to a prince. (*Irish*.) Spelt *taniist* in Spencer, View of Ireland, Globe ed., p. 611. = *Irish tanista*, the second person in rank, the presumptive or apparent heir to a prince, a lord. Cf. *tanas*, dominion, lordship. Perhaps from Irish *tan*, a country, region, territory. Der. *taniist-ry*, a coined word, to signify the custom of electing a *taniist*; also in Spencer, as above.

TANK, a large cistern. (*Port.*, = *L.*) In Sir T. Herbert, Travels, ed. 1665, p. 66; and at p. 43 in another edition (Todd). Also in Dryden, Don Sebastian, ii. 3. The same word as *Stank*, q. v. The form *tank* is Portuguese, which is the only Romance language that drops the initial *s*. = *Port. tanque*, a tank, pond; the same word as *Span. estanque*, O. F. *estanc*, *F. daung*, Prov. *estanc*, *stanc*, Ital. *stagno*. = Lat. *stagnum*, a pool; see *Stank*, *Stagnant*.

TANKARD, a large vessel for holding drink. (*F.*, = *L.*, = *Gk.*?) M. E. *tankard*, used to translate Lat. *ampatera*, Wright's Voc. i. 178, l. 18; and in Prompt. Parv. = O. F. *tankard*, 'a tankard, in Rabelais'; Cot. Cf. O. Du. *tankhardt*, 'a wooden [wooden] tankard,' Hexham; a word prob. borrowed from the O. F. β. The suffix *-ard* is common in O. F., shewing that the word was really, at some time, French; the Irish *tankard* must have been borrowed from *E.*, and does not help us. γ. Origin unknown; the best suggestion

is that in Mahn, that it may have been coined, by metathesis, out of Lat. *cantharus*, a tankard, large pot; which is from Gk. *κάνθαρος*, the same. ¶ The suggestion in E. Muller, that it is connected with *tanak*, is completely disproved by chronology; the word *tanard* is older than *tanak*, in English at least, by two centuries and more; besides which, *tanak* is a corrupt form of *tanak*, as shewn.

TANSY, a tall plant, with small yellow flowers. (F., = Low Lat., = Gk.) M. E. *Tansye*; 'Hoc tansetum, *tansyo*, Wright's Voc. i. 276, col. 2. 'Tansy, an herbe, *tansio*, Palgrave. = O. F. *tansio*, as in Palgrave, later *tansie*, 'the herb tansie;' Cot. Other forms are Ital. and Span. *tansetto*; O. F. *athanasio*, Cot.; O. Ital. *atanasia*, 'the herb tansie,' Florio; Port. *atanasia*, *athanasia*; also Late Lat. *tanacetum*.

β. Of these, the late Lat. *tanacetum* (spelt *tanacetum* above) is nothing but the Ital. form Latinised, and it means properly 'a bed of tansy,' as remarked in Prior, Popular Names of British Plants. The O. F. *athanasio*, O. Ital. *atanasia*, and Port. *atanasia*, *athanasia*, answer to a Lat. form *athanasia*, which is only the Gk. *ἀθανασία*, immortality, in Latin spelling. Prior says that *athanasia* was 'the name under which it was sold in the shops in Lyta's time.' The plant is bitter and aromatic, and was (and is) used in medicine, whence, probably, the name. Prior thinks there is a reference to 'Lucian's Dialogues of the Gods, no. iv, where Jupiter, speaking of Ganymede, says to Mercury, *ἀθανασία εἶδος, ἡ ἔστιν, ἀθανασία τῆς ἀθανασίας ἐστὶ ἀθανασία* *φύσις*, take him away, and when he has drunk of immortality, bring him back as cupbearer to us; the *ἀθανασία* here has been misunderstood, like *ἀθανασία* in other passages, for some special plant.' Cf. O. Ital. *atanasia*, 'the rose campion,' Florio; lit. 'the immortal.' γ. The Gk. *ἀθανασία* is allied to *ἀθάνατος*, immortal; from *ἀ*, negative prefix, and *θανάτος*, a sor. of *θάνατος*, to die.

TANTALISEN, to tease or torment, by offering something that is just out of reach and is kept so. (Gk.) 'What greater plague can hell itself devise, Than to be willing thus to *tanaisise*?' Answer to Ben Jonson's Ode (*Come leave the lashed Stage*), by T. Randolph, st. 3; printed in Jonson's Works, after the play of The New Inn. Formed with the suffix *-ise* (F., = *-iser*, Lat. *-isare*, Gk. *-isō*) from the proper name *Tantalus*, Gk. *Τάνταλος*, in allusion to his story. The fable was that he was placed up to his chin in water, which fled from his lips whenever he desired to drink. This myth relates to the sun, which evaporates water, but remains, as it were, unaltered. The name *Tantalus* may be explained as 'enduring,' from the ✓ **TAL**, to endure; see **Tolerate**, **Talent**. Der. *tantalis-* (with F. suffix *-ium* = Lat. *-ium* = Gk. *-ium*), Beau. and Fletcher, Wit at Several Weapons, act ii, l. 10 from end.

TANTAMOUNT, amounting to as much, equal. (F., = L.) Rich. points out, by 2 quotations from Bp. Taylor, Episcopy Asserted, §§ 9 and 31, that it was first used as a verb; which agrees with the fact that *amount* was properly at first a verb. It meant 'to amount to as much' = F. *tant*, so much, as much; and E. **AMOUNT**, q. v. β. The F. *tant* = Lat. *tantum*, neut. of *tantus*, so great; formed from pronominal base **TA**, he, she, so as to answer to *quantus*, from the base **KA**, who. See **THE**.

TAP (1), to strike or knock gently. (F., = Teut.) M. E. *tappen*, to tap; the imperative appears as *tap* (for *tap*). Ancren Riwle, p. 296, l. 4; cf. *tappe*, sb., a tap, Gawain and the Green Knight, 2377 = F. *taper*, *tapper*, 'to tap, strike, hit, bob, clap;' Cot. Of Teut. origin; Low G. and G. *tappen*, to grope, to fumble, *tapp*, *tappe*, the fist or paw, a blow, a kick. So also Icel. *tappa*, to tap. Prob. of imitative origin; cf. Russ. *stapat*, to stamp with the foot; Malay *tabak*, to beat out corn, *tapak*, to slap, pat, dab (Maraden's Dict. pp. 69, 77); Arab. *tabl*, a drum; E. *dab-dab*, noise of a drum, E. *dab*, a pat. Der. *tap*, sb. And see **TIP** (2).

TAP (2), a short pipe through which liquor is drawn from a cask, a plug to stop a hole in a cask. (E.) M. E. *tappe*, Chaucer, C. T. 2890. Somner gives A. S. *tappa*, a tap, and *tappan*, to tap; but they are not found; we do, however, find the sb. *tappers*, one who taps casks; 'Caupo, tabernarius, *tappers*, Wright's Gloss., p. 28, l. 10. + Du. *tap*, sb.; whence *tappen*, verb. + Icel. *tappi*, sb.; *tappa*, vb. + Dan. *tap*, sb.; *tappe*, vb. + Swed. *tapp*, a tap, handful, wisp; whence *tappa*, vb. + G. *tappen*, sb. and vb.; O. H. G. *tappo*, sb. (Fick).

β. All from Teut. base **TAPAN**, a tap; Fick, iii. 117. The Swed. *tapp* means a wisp, handful, and G. *tappen* is bung, stopple. Prob. the orig. idea (as Wedgwood suggests) was a bunch of some material to stop a hole with, a *tuft* of something. We may connect it, as Fick does, with E. *top*, G. *soff*; the G. *soff* means a top of a tree, a wisp or tuft of hair, a 'pig-tail;' and the Icel. *tapp* means, first of all, a tuft or lock of hair. We even find Gael. *tap*, tow wreathed on a distaff, a forelock. Certainly *tap*, *top*, *tuft* are related words; see **TOP**, **TUFF**. Der. *tap*, vb., Merry Wives, i. 3. 11; *tap-room*; *tap-root*, a root like a tap, i. e. conical, cf. G. *zapfen*, a tap, cone of a fir, *zapfenwurz*, a tap-root. Also *tapsiter*, M. E. *tapsiter*,

Chaucer, C. T. 241, A. S. *tappestre*, Elfric's Grammar, ed. Zupitza, p. 36, l. 13, a fem. form of A. S. *tappere*, a tapper, as above; for the suffix *-ster*, see **SPINSTER**. Also *tappan*, q. v.

TAPPE, a narrow band or fillet of woven work, used for strings, &c. (L., = Gk.) M. E. *tappe*, Chaucer, C. T. 3241; also *tappe*. 'Hec tenen, *tappe*;' in a list of ornaments, Wright, Voc. i. 196, col. 2. = A. S. *tappe*, a tape, fillet. 'Tenia, *tappas* vel *del-mellias*,' where *tappe* is a pl. form; Wright, Voc. i. 16, l. 4 from end. The orig. sense must have been 'a covering' or 'a strip of stuff;' it is closely allied to A. S. *tappet*, a tippet, and the use of the pl. *tappas* is suggestive of strips of stuff or cloth. Not an E. word, but borrowed from L. *tapete*, cloth, hangings, tapestry, a word borrowed from Greek. See **Tapestry**, **Tippet**. In like manner we find O. H. G. *tepeh*, *teppi* (mod. G. *tappich*) tapestry, with the same sense as O. H. G. *tepit*, from the same Lat. word. Der. *tapo-* *tap-*.

TAPER (1), a small wax-candle. (C.) M. E. *taper*, Rob. of Glouc., p. 456, l. 9. = A. S. *taper*, *taper*, a taper; Wright, Voc. i. 81, col. 1; 284, col. 1. Perhaps not E., but Celtic; cf. Irish *taper*, a taper; W. *tampwr*, a taper, torch. In the latter case, we may compare it with Skt. *tapas*, fire, *tap*, to shine, to glow; and the orig. sense may have been 'glowing torch.' See **Tapid**.

TAPER (2), long and slender. (C.) 'Her *taper* fingers;' Dryden, tr. of Ovid, Metam. bk. i. l. 676. Here the 'fingers' are likened to *tapers* or small wax-candles; and the word is nothing but a substitution for *taper-like*. This appears more clearly from the use of *taper-wise*, i. e. in the form of a taper, in Holland's tr. of Pliny, h. xvi. c. 16: 'the French box [box-tree] . . . groweth *taper-wise*, sharp pointed in the top, and runneth vp to more than ordinary height.' As wax tapers were sometimes made smaller towards the top, the word *taper* meant growing smaller towards the top, not truly cylindrical; whence the adj. *tapering* with the sense of *taper-like*, and finally the verb to *taper*. We find A. S. *taperan*, a tapering axe, A. S. Chron. an. 1031; also 'tapering top' in Pitt. tr. of Virgil, Æn. bk. v. l. 489 of Lat. text. Der. *tapering*, *taper*, vb.

TAPESTRY, a kind of carpet-work, with wrought figures, esp. used for decorating walls. (F., = L., = Gk.) 'A faire and pleasant lodgeryng, hangyd with riche arame or *tapestry*;' bur T. Elyot, The Governour, b. iii. c. 2 (fol. 144). *Tapestry* is a corruption of *tapissary*; Palgrave gives: 'Tapissary works, *tapissaria*.' = F. *tapissaria*, *tapistry*; Cot. = F. *tapissier*, 'to furnish with tapistry;' id. = F. *tapet*, 'tapistry hangings;' id. (cf. Span. *tapeta*, tapestry, *tapete*, small floor-carpet; Ital. *tapetto*, a carpet, *tappezzeria*, to hang with tapestry; *tappezzeria*, tapestry) = Low Lat. *tapetaria*, tapestry, a. n. 1010. = Lat. *tapete*, cloth, hangings. = Gk. *ταπέτης*, stem of *τάπηξ*, a carpet, woolen rug. Cf. Pers. *tabaksh*, a fringed carpet or cushion, Rich. Dict., p. 362. See also **Tape**, **Tippet**, **Tabard**. Der. We say 'on the *tapet*;' from F. *tapet*, carpet.

TAPIOCA, the glutinous and granular substance obtained from the roots of the Cassava plant of Brazil. (Brazilian.) Not in Todd's Johnson. 'The secula or flour [of the cassava] . . . is termed *manihava* in Brazil. . . . When it is prepared by drying on hot plates, it becomes granular, and is called *tapiova*;' Eng. Cyclopaedia, art. *Tapiova*. = Brazilian *tipioca*, 'the Tept-Guarum (Brazilian) same of the poisonous juice which issues from the root of the manihava [cassava] when pressed;' Littré. He refers to Burton, it. 39, who follows The Voyage to Brazil of the Prince de Wied-Neuwied, i. 116.

TAPIR, an animal with a short proboscis, found in S. America. (Brazilian.) Called the *tapir* or *omis* in a tr. of Buffon's Nat. Hist., London, 1792, i. 250; where the animal is said to be a native of Brazil, Paraguay, and Guiana. = Brazilian *tapyra*, a tapir (Mahn, in Webster's Dictionary).

TAR, a resinous substance of a dark colour, obtained from pine-trees. (E.) M. E. *terre*, Prompt. Parv.; spelt *terre*, P. Plowman, C. x. 262. = A. S. *tearu*, tar; the dat. *tearu* occurs in A. S. Leechdoms, ii. 132, l. 5; also spelt *teru* in gloss (Bosworth); also *tyrwa*, Gen. vi. 14; Exod. ii. 3. + Du. *ter*. + Icel. *tyra*. + Dan. *tyrr*. + Swed. *tyra*. And cf. G. *tharr*, prob. borrowed from Low G. *thar* or Du. *ter*. We find also Irish *tearr*, prob. borrowed from E., as the word is certainly Teutonic. β. We also find Icel. *tyri*, *tyrst*, a resinous fir-tree; whence *tyrnátr*, *tyrnátr*, *tyrnátr*, all with the sense of 'tar-wood.' Proved to be Teutonic by the cognate Lithuan. *darna*, *darna*, resinous wood, particularly the resinous parts of the fir-tree that easily burn (Nesselmann); and this is allied to Russ. *darva*, a tree, *darva*, a tree, wood, timber, W. *darw*, an oak-tree, and E. **Tree**, q. v. See Fick, iii. 218; Curtius, l. 395. γ. Thus the orig. sense was simply 'tree' or 'wood,' esp. resinous wood, as most in request for firing; hence the resin or tar itself. δ. *Tar* is also a sailor, as being supposed to be daubed with tar, though the word is really short for *tarponius*, used in the sense of sailor; see **Tarpauling**, Der. *terr*; also *tar-pauling*, q. v.

TARAXACUM, the dandelion. (Arab.) 'Taraxacum or Tarax-

men, the herb dandelion or sow-thistle; Phillips, ed. 1706. The common dandelion is *Leontodon taraxacum*. The etymology of this strange word is given by Devic, Supp. to Littré. He shows that it is not Greek, but Arabic or Persian. We find Pers. *tarāshāqīn*, wild endive; Rich. Dict. p. 967; but Devic says he can only find, in Razi, the statement that 'the *tarāshāqīn* is like succory, but more efficacious,' where he thinks we evidently ought to read *tarāshāqīn*, and to explain it by dandelion or wild succory. In Gerard of Cremona he finds Arab. *taraxacum*, explained as a kind of succory; and a chapter on *taraxacum* in a Latin edition of Avicenna, Basle, 1503, p. 312.

TARDY, slow, sluggish, late. (F., = L.) In Shak. As You Like It, iv. 1. 51. = F. *tardif*, 'tardy,' Cot. Cf. Ital. *tardivo*, tardy. These forms correspond to Low Lat. *tardus**, formed with suffix *-us* from Lat. *tardus*, slow.

β. *Tardus* is allied to *terere*, to rub, to wear away, waste, as in the common phrase *terere tempus*, to waste time; hence *terere*, wasteful of time. = √TAR, to rub; see TRITA. Der. *tardi-ly*, *-ness*; (from Lat. *tardus*) *re-tard*.

TARBE (1), a plant like the vetch. (E.) M. E. *tarv*, Chaucer, C. T. 3996; pl. *taris*, Wyclif, Matt. xiii. 23. Palgrave has: '*taris*, a corn like a pease, *taris*;' also: '*tarifliche* [= tare-vetch], a corn, *taris*.' Halliwell gives prov. E. *tarv*, eager, brisk (Hereford); which we may compare with prov. E. *tarv*, to go fast, which is only a peculiar use of the verb *tarv*, to rend. The word is peculiarly E., and may mean 'quick-growing' or 'destructive' plant; in any case, it may safely be referred to A. S. *tarva*, to tear. Cf. also *tearing*, great, rough, noisy, blustering (Halliwell). See TEAR (1).

TARBE (2), an allowance made for the weight of the package in which goods are contained, or for other detriment. (F., = Span., = Arab.) A mercantile term; explained in Phillips, ed. 1706. = F. *tare*, 'loss, diminution, . . . waste in merchandise by the exchange or use thereof;' Cot. = Span. *tare*, tare, allowance in weight. (Cf. Ital. and Port. *tare*, the same.) = Arab. *tarba* (given by Devic); from *tarā*, throwing, casting, flinging. Richardson, Pers. Dict. p. 967, gives Arab. *arā tarāb*, thrown away, from *tarā*. The orig. sense is 'that which is thrown away,' hence loss, detriment. From the Arab. root *tarāba*, he threw prostrate; Rich., as above.

TARGET, a small shield, buckler, a mark to fire at. (E.; with F. *arçif*.) The mark to fire at is named from its resemblance to a round shield. It is remarkable that the *g* is hard; indeed, the pl. is spelt *targettes* in Achaem. Topophiles, bk. 1. ed. Arber, p. 69, l. 28; and we find *target* in Sir T. Elyot, The Governour, bk. 1. c. 18, § 2. This may be accounted for by considering the word as mainly of E. origin; though we also had *target* as a F. word as early as in Rob. of Glouc., p. 361; and see Chaucer, C. T. 473. The dimin. suffix *-et* is the usual F. dimin. so common in E. = A. S. *target*, a target, shield, pl. *targetas*, in a will dated 970; Thorpe, Diplomatarium, p. 316. √ Ital. *target* (perhaps a foreign word), a target, small round shield. √ O. H. G. *targeta*, a frame, side of a vessel, wall; G. *target*, a frame, case, side, border. β. We find also F. *target*, 'a kind of target or shield,' Cot.; Port. *target*, an escutcheon on a target, a border; Span. *targeta*, a shield; Ital. *targeta*, a buckler; words which Dies explains to be of Teut. origin.

γ. Again, the G. *targete* and O. Du. *targete* (Hexham), are borrowed back from F. *target*. And we even find Irish and Gael. *targetid*, a target, shield, which must have been taken from M. E. *target*; cf. Rhys, Lect. II. β. Fick gives the Teut. type as TARGA, enclosure, border, hence rim, shield; iii. 119. He compares the Lithuan. *darlas*, a garden, enclosure, border or halo round the moon; and supposes the Teut. base to be TARG, to hold fast, corresponding to Skt. *darā*, to hold fast; i. 619. ¶ Among the words of Teut. origin Dies includes the Port. and Span. *adarga*; the Port. *adarga* is a short square target, and the Span. *adarga* is explained by Minshew to be 'a short and light target or buckler, which the Africans and Spaniards doe vse.' But this word is plainly Moorish, the *a* being for *ad*, the Arab. article, and the etymology is from Arab. *darbat*, *darabat*, 'a shield or buckler of solid leather;' Rich. Dict., p. 664. It is remarkable that Cotgrave explains F. *target* as 'a kind of target or shield, almost square, and much in use along the Spanish coast, lying over against Africk, from whence it seems the fashion of it came.' He is, of course, thinking only of the Moorish square shield; but the O. F. *target* occurs as early as the 11th cent., and the A. S. *target* can hardly be of Moorish origin. Still, the resemblance is remarkable.

TARGUM, a Chaldee paraphrase of the Old Testament. (Chaldee.) See *Targum* in Index to Parker Society. In Phillips, ed. 1706. 'The *Targum* or paraphrase of Jonathan;' Sir T. Browne, Vulg. Errors, b. 1. c. 1. § 4. = Chaldee *targetum*, an interpretation; from *targeta*, to interpret (Webster). Cf. Arab. *tarjuman*, an interpreter; for which see DRAGOMAN.

TARIFF, a list or table of duties upon merchandise. (F., = Span., = Arab.) 'Tariff, a table made to shew . . . any multiple or product . . . a proportional table . . . a book of rates agreed upon for

duties,' &c.; Phillips, ed. 1706. = F. *tarifa*, 'arithmetick, or the coating of accounts;' Cot. = Span. *tarifa*, a list of prices, book of rates. = Arab. *tarīf*, giving information, notification (because a *tarīf* does this); Rich. Dict. p. 416. = Arab. *arīf*, knowing, knowledge; from Arab. root *arafa*, he knew; Rich. Dict. p. 1003. See further in Devic, Supp. to Littré.

TARN, a small lake, a pool. (Scand.) In Levins. M. E. *tarva*, Allit. Poems, ed. Morris, E. 1041. = Icel. *tjarna* (gen. *tjarnar*), a tarn, pool; Swed. dial. *tjärn*, *tjärn*, a tarn, pool without inlet or outlet (Riets); Norweg. *tjörn*, *tjörn*, *hjärn*, *tjäd*, *hjärn*, a tarn (Aasem). β. Perhaps allied to M. H. G. *trinnen* (pt. t. *trann*), to separate oneself; cf. G. *trinnen*, to sever, dujon. It may thus have meant a pool lying *asunder* from any other water.

TARNISH, to soil, diminish the lustre of, to dim. (F., = O. H. G.) Also to grow dim, as in Dryden, Absalom and Achitophel, 249; this appears to be the orig. sense in E. = F. *tarner*, stem of pres. part. of *tarner*, 'to was pale, wan, discoloured, to lose its former lustre;' Cot. Cf. *tarvi*, pp. 'wan, discoloured, whose lustre is lost;' id. = M. H. G. *tarvan*, O. H. G. *tarvan*, *tarvan*, to obscure, darken; cf. *tarvat*, *tarvat*, a hat or cap which rendered the wearer invisible. √ A. S. *derman*, *dyman*, to hide, Gen. xiv. 1; causal verb from *derma*, *dyran*, hidden, secret, Grein, i. 214; and this adj. is cognate with O. Sax. *derni*, O. Fries. *derin*, hidden, secret. Cf. Gk. *θάλασσαν*, a secret chamber, lurking-place, den, hole, darkest part of a ship. = √ DHAR, to hold, secure; cf. Skt. *dāri*, to maintain, support.

TARPAULING, TARPAULIN, a cover of coarse canvas, tarred to keep out wet. (Hybrid; E. and L.) In Dryden, Annus Mirabilis, st. 148. It was once oddly used to denote also a sailor, whence our modern *tar*, in the same sense, rather than from an extension of *tar* to mean a man drenched with tar; though it makes little ultimate difference. '*Tarpauling*, or *Tarpaulin*, a piece of canvas tar'd all over, to lay upon the deck of a ship, to keep the rain from soaking through; also a general name for a common seaman, because usually clothed in such canvas;' Blount's Gloss., ed. 1674; Phillips, ed. 1706. And see Trench, Select Gloss., who gives two quotations for *tarpaulin* = sailor, viz. from Smollett, Rod. Ransom, vol. i. c. 3, and Turkish Spy, letter 2. Compounded of *tar* and *palling*. β. A *palling* is a covering, from *pall*, verb, to cover, which from *pall*, sb., Lat. *pallio*; see PALL. 'Come, thick night, And pall thee in the dunnet smoke of hell;' Mach. i. 5. 52. '*Palling*, a covering for a cart or waggon, *Lincolnsheer*;' Halliwell.

TARRAGON, the name of a plant. (Span., = Pers., = Gk.) '*Tarragon*, a certain herbe, good to be eaten in salads with lettuce;' Haret (1580); *Taragon* in Levins. = Span. *taragona*; Minshew also gives the form *taragonna*, which he explains by 'an herbe called dragona.' [Hence also F. *taragon*, 'the herb tarragon;' Cot.] = Pers. *tarthūn*, dragon-wort; Rich. Dict. p. 389. = Gk. *spanon*, a dragon; see DRAGON. Thus the strange form *tarragon* is nothing but *dragon* in a form changed by passing through an Oriental language, and decked in Spanish with a Low Latin suffix (viz. *-ina*). The botanical name is *Astrucius dracunculoides*, where *dracunculoides* is a double dimin. from Lat. acc. *dracuncul*.

TARRY, to linger, loiter, delay. (E.; confused with F., = L.) The present form is due to confusion of M. E. *tarven*, to irritate, with M. E. *target*, to delay. The sense goes with the latter form. 1. M. E. *target*, to delay, tarry. 'That time thought the king to *target* no longer;' Alexander, fragment A, l. 211, pr. with Will. of Palerne. = O. F. *target*, to tarry, delay; allied to *tarde*, with the same sense; Cot. = Low Lat. *tardeare**, an extension of Lat. *tardare* (= F. *tarder*), to delay. = Lat. *tarvus*, slow; see TARDY. 2. M. E. *tarven*, *tarven*, to irritate, vex, provoke, tre. 'I wol nat *tarven* you; for it is prime;' Chaucer, C. T. 10387, where it might almost be explained by 'delay.' In the Prompt. Parv. we have: '*tarven*, or longe abydyn. Moros, pigritor;' but also '*tarven*, or eryn, irrita.' = A. S. *target*, to vex; a rare word. 'Tredaþ þec and *target* and heora torn wrecas' = they will tread on thee and vex thee and wreak their anger; Guthlac, l. 259. Closely allied to *tarven*, to tire; see TIRE, TEAR (1). ¶ We also find O. F. *tarier*, to vex (Barjory); this is the same word, borrowed from O. Du. *target*, 'to vex' (Hexham), which is cognate with A. S. *target*. So also G. *target*, Dan. *target*, to irritate; all from √ DAR, to tear.

TART (1), acrid, sour, sharp, severe. (E.) 'Very *tarte* vinegar;' Sir T. Elyot, The Governour, b. ii. c. 22. § 15. Spelt *tarte* also in Palgrave. '*Pondre-marchant tart*' = a sharp (tart) kind of flavouring powder; Chaucer, C. T. 381 (or 383). [Not a tart, as in Stratmann.] = A. S. *tarst*, tart, sharp, severe; Ælfric's Hom. ii. 344, l. 4 from bottom; ii. 590, l. 4 from bottom. Lit. '*tearing*, just as *bitter* is from the notion of *biting*. = A. S. *tar*, pt. t. of *tarvan*, to tear; see TEAR (1). Der. *tart-ly*, *-ness*.

TART (2), a small pie. (F., = L.) M. E. *taris*; pl. *taris*, Ross

of Rose, 7041. = O. F. *taris*, 'a tart;' Cot. So called from the paste being twisted together; it is the name word as F. *taris*, a tart, which must once have been spelt *taris*, as shown by the dimin. forms *tarid*, a cake (Roquefort), *taridou*, a pancake (Cotgrave). So also Ital. *tariera*, 'a tart;' Florio, *taris*, a pie, tart, Span. *taris*, a round cake; Du. *taeri*, Dan. *taris*, G. *taris*, not Teutonic words. = Lat. *toris*, fem. of *torus*, twisted, pp. of *torquere*, to twist; see Torture, Torision. Der. *tar-tid*, from F. *tarlette*, 'a little tart;' Cot.

TARTAN, a woollen stuff, chequered, much worn in the Highlands of Scotland. (F. = Span. = L.) In Jamieson; borrowed, like many Scottish words, from French. = F. *tarstain*, 'linne-woisne, or a kind thereof, worn ordinarily by the French peasants;' Cot. = Span. *tarstain*, a thin woollen cloth, sort of thin silk; so named from its fineness. = Span. *taritar*, to shiver, shake with cold. So also Port. *tarstain*, a very light silk; from *taritar*, to shake. Prob. from a lost Latin verb, allied to Gk. *vapraizav*, to shake with cold; see Tartar (3).

TARTAR (1), an acid salt which forms on the sides of casks containing wine; and a concretion which forms on the teeth. (F. = Low Lat. = Arab.) This is one of the terms due to the alchemists. Called *sal tartis* in Chaucer, C. T. 16278; and simply *tartris*, id. 16281. = F. *tartra*, 'tartar, or argall, the lees or dregs that stick to the sides of wine-vessels, hard and dry like a crust;' Cot. = Low Lat. *tartrium* (whence the mod. E. spelling *tartr*). = Arab. *darid*, 'dregs, sediment, the tartar of wine, the mother of oil;' Rich. Dict. p. 662; where it is marked as a Pers. word, though, according to Devic, of Arab. origin. Rich. also gives Pers. *darid*, Arab. *darid*, 'sediment, dregs;' p. 663. Also Arab. *darid*, a shedding of the teeth, *darid*, a toothless woman; which Devic explains with reference to the tartar on teeth. Der. *tartr-ic*, *tartr-ous*.

TARTAR (2), a native of Tartary. (Pers.) Chiefly used in the phr. 'to catch a Tartar,' to be caught in one's own trap. The phrase is prob. owing to some particular story; Todd's Johnson, with the following quotation. 'Is this defeat they lost about 5000 men, besides those that were taken prisoners—so that, instead of catching the Tartar, they were caught themselves;' Life of the Duke of Tyrconnel, 1689. 'Tartar, a native of Tartary. . . the people of which are of a savage disposition; whence the proverbial expression to catch a Tartar, i. e. to meet with one's match, to be disappointed, balked, or cowed;' Phillips, ed. 1706. Shak. has 'the Tartar's bow;' Mids. Nt. Dr. iii. a. 201. Sir J. Mandeville professed to have travelled in *Tartary*; see prol. to his Travels. See Trench, Eng. Past and Present, where he explains that the true spelling is *Tatar*, but the spelling *Tartar* was adopted from a false etymology, because their multitudes were supposed to have proceeded out of *Tartarus* or hell. = Pers. *Tâdr*, 'a Tartar, or Scythian;' Rich. Dict. p. 351.

TARTAR (3), Tartarus, hell. (L. = Gk.) 'To the gates of Tartar;' Tw. Nt. ii. 5. 225. = Lat. *Tartarus*. = Gk. *Tétrapos*, Tartarus, the infernal regions; apparently conceived to be a place of extreme cold. Cf. Gk. *vapraizav*, to shiver with cold. Der. *tartr-ous*, 'the black tartarous cold;' Milton, P. L. vii. 338; *tartr-ous*, id. ii. 69.

TASK, a set amount of work imposed upon any one, work. (F. = L.) Lit. a *tas*. M. E. *task*, *tasche*, Cursor Mundi, 3875. = O. F. *tasque* (Burguy), also *tasche*, 'a task;' Cot. Mod. F. *tasche*. = Low Lat. *tasca*, a tax; the same word as Low Lat. *tasca*, a tax. (For a similar metathesis cf. E. *ask* with prov. E. *ass*). = Lat. *tasca*, to rate, value; see Tax. Der. *task*, vb., *task-ed*, sb.; 'to task the *tasker*;' L. L. L. ii. 20, *task-master*, Milton, Sonnet ii. 14. Doublet, *tas*.

TASSEL (1), a hanging ornament consisting of a bunch of silk or other material. (F. = L.) M. E. *tasel*, a fastening of a mantle, consisting of a cord ending in a tassel, Cursor Mundi, 4389. Cf. 'a Mantle of Estate, . . . with strings dependant, and tasselled;' Guillim, Display of Heraldry (1664), p. 271; a wood-cut on p. 273 shows the *tasel*, ornamented with strings and dots, that divide it into squares like the *are on a die*. = O. F. *tasel*, a fastening, clasp; mod. F. *tasson*, only in the sense of bracket. We also find Low Lat. *tassellus*, used in the Prompt. Parv. as equivalent to E. *tassel*. The O. F. *tasel* also meant a piece of square stuff, used by ladies as an ornament; see Burguy and Roquefort. Cf. Ital. *tassella*, a collar of a cloak, a square. = Lat. *tassillum*, acc. of *tassillus*, a small die; dimin. of *talus*, a knuckle-bone, also a die orig. made of the knuckle-bone of an animal. We may conclude that the *tassel* was a sort of button made of a piece of squared bone, and afterwards of other materials. β. The curious form *tassillus* shows that *talus* is a contraction for *tassillus*, from √ TAK, also extended to TAKS, to prepare, to fit; cf. Gk. *via-vus*, a carpenter, Skt. *taksh*, to hew, prepare, make. Cf. Curtius, i. 271. Hence *talus* is a thing fitted, a joint, a squared die. Der. *tassell-ed*, M. E. *tasselled*, Chaucer, C. T. 2351.

TASSEL (2), the male of the gothawk. In Shak. Romeo, ii. 5. 160. The same as Tereol, q. v.

TASTE, to handle, to try, to try or perceive by the touch of the tongue or palate, to eat a little of, to experience. (F. = L.) The sense of feel or handle is obsolete, but the M. E. *tasten* meant both to feel and to taste. 'I rede thee let this *don* upon it falle, And *taste* it wel, and ston thou shalt it finde;' Chaucer, C. T. 15970. 'Every thyng Himselof schewith in *tastyn*;' King Alisander, 4042. = F. *taster*, to taste or take an assay of; also, to handle, feel, touch; Cot. Mod. F. *tâter*; Ital. *tastare*, 'to taste, to assaie, to feele, to grope, to try, to proove, to touch;' Florio. We find also Low Lat. *tasta*, a tent or probe for wounds; whence Ital. *tasta*, 'a tent that is put into a sore or wound, also a taste, a proove, a tryall, a feeling, a touch;' Florio.

β. The Low Lat. *tasta* is short for *tastis*, and points clearly, as Dies says, to a Low Lat. verb *tastare*, not found, but a mere iterative of Lat. *tamere*, to feel, to handle (Gellius). This *tastare* (= *tastare*) is an intensive form of *tangere* (pp. *tactus*), to touch; see Tact, Tangent. Hence the orig. sense of *tasta* was to keep on touching, to feel carefully. Der. *taste*, sb., M. E. *taste*, Gower, C. A. iii. 32, l. 21; *tast-er*, *tast-able*, *tast-ful*, *tast-ful-ly*; *tast-ful-ness*, *tast-less*, *-less-ly*, *-less-ness*; *tast-y*, *tast-i-ly*.

TATTER, a shred, loose hanging rag. (Scand.) 'Tear a passion to *tatters*;' Hamlet, iii. 2. 11; spelt *tattors* in quarto edd. So also *tattors* in Ford, Sea's Darling, l. 1, 2nd Song; and see *tattered* in Nares. It is remarkable that the derived word *tattered* occurs earlier, spelt *tattered*, P. Plowman's Crede, 753, where it means 'jagged;' *tattird*, ragged, Fricke's Conscience, 1537. = Icel. *tatturr*, pl. *tatturr*, better spelt *tatturr*, pl. *tatturr*; the pl. signifies tatters, rags; Norweg. *tattur*, pl. *tattur*, *tatturr*, also *tattira*, *tattira*, pl. *tatturr*, *tatturr*, tatters, rags. + Low G. *tattura*, tatters, rags; to *tatturen* ritem, to tear to tatters; *tattirig*, tattered. β. It will be seen that an *t* has been lost; and this is why the Icel. word should be spelt with double *t*, for *tatturr* = *tatturr*, by assimilation. Hence *tatter* stands for *tattur*; the assimilation of *t* to *tt* being due to Scand. influence. I suppose *tatter* to be closely allied to *tatter* = to wag, vacillate, shake about; and that *tatter* meant orig. a shaking rag, a flapping strip. At any rate, *tatter* is in the like case as regards letter-change, since it stands for *tattur*. See Totter. Der. *tatter-ed*, as above.

TATTLE, to talk idly, prattle. (E.) In Shak. Much Ado, ii. 1. 11. 'Every *tattling* fable;' Spenser, Mother Hubbard's Tale, 724. M. E. *tattelen*, variant of *tattoren*, to tattle, Prompt. Parv.; pp. 498, 487. We may consider it E.; it is closely allied to *tittle*, to tell tales, talk idly, which is equivalent to M. E. *tittoren*, whence *tittore* (also *tittore*), a tattle, teller of tales, P. Plowman, B. x. 297. The verbs *tatt-le*, *titt-le*, and M. E. *tatt-eren*, *titt-eren*, are all frequentatives, from a base TAT, expressive of the sound of talking or repeating the syllables *ta ta ta* (Wedgwood). Allied words are Du. *tattoren*, to stammer, O. Du. *tattoren*, 'to speak with a shrill noise, or to sound *tarantular* with a trumpet;' Hexham; Low G. *tatteln*, to gabble as a goose, to tattle; *tattelstein*, to tittle-tattle, *tatteler*, a tattle; *tatt-goon*, a gabbling goose, chatterer; *tatt-lidit*, an interjection, the noise of a child's trumpet; and even Ital. *tattarella*, chat, prattle, *tattellare*, to prattle, which clearly show the imitative origin of the word. Allied to Titter, q. v. Der. *tattle*, sb.; *tittle-tattle*, sb. and vb., see Wint. Tale, iv. 4. 248; *tattler-tattler* (Fluellen's pronunciation), Hen. V, iv. 1. 71. And see *tattler* (formerly *tattler*).

TATTOO (1), the beat of drum recalling soldiers to their quarters. (Du. or Low G.) 'Tattoo, *Tappoo* (also *Tappoo*), the beat of drum at night for all soldiers to repair to their tents in a field, or to their quarters; also called *The Retreat*;' Phillips, ed. 1706. 'To beat the *tappoo*, de Aftogt slaan;' Sewel, Eng.-Du. Dict., 1754. 'The *tappoo* is used in garrisons and quarters by the beat of the drum;' Silas Taylor, On Gevelind, ed. 1663, p. 74. The word, though omitted by Sewel, must be Du. or Low G. = Du. *tappoo*, tattoo (Taschauts Du. Dict.) = Du. *tap*, a tap; and *tap*, put to, shut, closed. The sense is 'the tap is closed;' cf. Du. *Is de deur toe* = is the door closed? *doe het boek toe* = shut the book; *haef't venster toe* = shut the window (Sewel). The *tattoo* was thus the signal for closing the taps of the public-houses.

β. This looks, at first, more like a bad jest than a sound etymology; but it is confirmed by the remarkable words for *tattoo* in other languages, viz. G. *tappstrich*, the tattoo (lit. tap-stroke), where *tappen* is a tap of a cask; and Low G. *tappening*, the tattoo (lit. a tap-shutting). Cf. Low G. *tappen te slaan* = to close a tap, an expression used proverbially in the phrase *Wi will den Tappen te slaan* = we will shut the tap, put the tap to, i. e. we will talk no more of this matter. This last expression clearly shows that 'a tap-to' was a conclusion, a time for shutting-up. ¶ I do not think that Spaa. *tappato*, the sound of a drum, has anything to do with the present *tattoo*. It is remarkable that the word should appear so early in English, and should be omitted in Sewel's Du. Dictionary.

TATTOO (2), to mark the skin with figures, by pricking in

colouring matter. (Tahitian.) 'They have a custom . . . which they call *tattoung*. They prick the skin so as just not to fetch blood,' &c.; Cook, *First Voyage*, b. i. c. 17; id. ib. b. iii. c. 9 (R.) Cook is speaking of the inhabitants of Tahiti. = Tahitian *tatau*, signifying tattoo-marks on the human skin; derived from *ta*, a mark, design; see Littré, who refers us to Berchou, *Recherches sur le Tatouage*.

TAUNT, to scoff, mock, tease. (F., = L.) 'I taunted one, I checked him, *Je fardai*;' Falgrave. 'Smooze . . . a check or taunt in word or deed;' Florio. The old sense had less of mockery in it, and sometimes meant merely to tease. 'For a proper wit had she, . . . sometime taunting without displeasure and not without sport;' Sir T. More, Works, p. 57 b. 'Which liberal taunts that most gentill emperor toke in so good part;' Sir T. Elyot, *The Governour*, b. ii. c. 5. § 19. A variant of M. E. *taunt*, to tempt, try; the pp. *taunted* occurs in *Ancren Riwle*, p. 228, l. 7. = O. F. *taunter* (Burguy), occasional form of *tauler*, 'to tempt, to prove, try, sound, essay, attempt; also to suggest, provoke, or move unto evil;' Cot. = Lat. *tautare*, to try, prove, test, attack, assail, agitate, disquiet, &c. As used by Cicero, the sense of *tautare* comes very near to that of *taunt*; cf. 'at exal potius tautare, quam comul uexare rem publicam potest;' C. Cat. l. 10. 17. See *Tempt*. β . We may note that *taunt* has taken up something of the sense of F. *tauser* (formerly also *tauser*), 'to chide, rebuke, check, taunt, reprove;' Cot. But this F. *tauser* answers to a Low Lat. *tautare* (formed from *tautum*, pp. of *taure*), which is a mere by-form of *tautare*, going back to precisely the same original; so that confusion between the senses of *taunter* and *tauser* was easy enough. Of course we cannot derive *taunt* from *tauser* itself. Der. *taunt*, sb.; *taunt-er*, *taunt-ing-ly*. Doublet, *taunt*.

TAURUS, the bull; the 2nd zodiacal sign. (L.) In Chaucer, *On the Astrolabe*, pt. i. § 8, l. 2. = Lat. *taurus*, a bull. + Gk. *tauros*, a bull. + A. S. *stear*, a young ox, a steer; see *Steer* (1). Der. *stear-ness*, from Lat. *taurinus*, adj., belonging to bulls.

TAUT, a variant of Tight, q. v.

TAUTOLOGY, needless repetition, in the same words. (L. = Gk.) 'With ungrateful tautologies;' Fuller's Worthies, Kent (R.) = Lat. *tautologia* (White). = Gk. *vautologia*, a saying over again of the same thing. = Gk. *vautologos*, repeating what has been said. = Gk. *vautó*, contracted from *vo autó*, or *vo autós*, the same; and *-logos*, speaking, allied to *lógos*, to speak, for which see *Legend*. The Gk. *vo* is allied to E. *the*; and *autós*, he, same (= *eo-s-vós*), is compounded of the pronom. bases SA and TA; see *She* and *The*. Der. *tautology*, *tautolog-is-al-ly*; *tautolog-ous*.

TAVERN, an inn, house for accommodating travellers and selling liquors. (F., = L.) M. E. *tavern* (with *a* = *o*), Rob. of Glouc. p. 195, l. 6. = F. *tavern*, 'a tavern;' Cot. = Lat. *taverna*, a hut, orig. a hut made of boards, a shed, booth, tavern. β . To be divided as *ta-vern*, where the suffixes answer to *ta-va-na*; from \sqrt{TA} , TAN, to stretch, spread out. See *Tant*, and cf. *Table*, from the same root. So called because at first made of planks, i. e. of wood that spreads out.

TAW, TEW, to prepare skins, so as to dress them into leather, to curry, to toil. (E.) Spelt *taw* and *taw*; Levins. M. E. *tawen*, to prepare leather, Prompt. Parv.; *tawen*, Ormulun, 15908. = A. S. *tawian*, to prepare, dress, get ready, also, to scourge. 'See *deofol eow tawende*, = the devil scourged you; Ælfric's Hom. ii. 486, l. 4 from bottom. 'Tó yranþe *geawende*' = reduced to poverty; S. Veronica, p. 24, l. 18. Cf. *gawens*, implements, Grein, l. 462. Here *aw* = Goth. *au*. + Du. *tawen*, to curry leather. + O. H. G. *tawjan*, *tawjan*, to make, prepare. + Goth. *tawjan*, to do, cause, bring out. β . From the \sqrt{DU} , to move about; see *Tool*. Der. *taw-er*, M. E. *tawer*, *tawer*, Wyclif, Deeds, ix. 43, early version, where the later version has *currier*, i. e. carrier; cf. *low-er*, *low-er*. And see *ta-m*, *ta-m*.

TAWDRY, showy, but without taste, gaudy. (E.) 'A *tawdry* lace;' Spenser, *Shep. Kal.*, April, 135; 'a *tawdry* lace,' Wint. Tale, iv. 4. 253; 'tawdry-lace,' Beaumont and Fletcher, *Faithful Shepherdess*, Act iv. sc. 1 (Amarillis). Thus it was first used in the phr. *tawdry lace* = a rustic necklace; explained in Skinner (following Dr. Hickes) as being a necklace bought at St. Audry's fair, held in the Isle of Ely (and elsewhere) on St. Audry's day, Oct. 17. Wedgwood doubts the ancient celebrity of this fair (which I do not), and accepts in preference the alternative account in Nares, that St. Audry died of a swelling in the throat, which she considered as a particular judgment, for having been in her youth much addicted to wearing fine necklaces; see Nich. Harpsfield, *Hist. Eccl. Anglica*, Sec. Sept. p. 86; Brady, *Clavis Calendaris*, Oct. 17. β . In any case, we are quite sure that *Tawdry* is a corruption of *St. Audry*; and we are equally sure (as any one living near Ely must be) that *Audry* is a corruption of *Ætheldred*, the famous saint who founded Ely Cathedral.

γ . Again, *Ætheldred* is the Latinized form of the A. S. name *Æþeldrýð*; Ælfréd, tr. of Bede, lib. iv. c. 19, which see.

The name is spelt *Æþeldrýð* in the earliest MS. of the A. S. Chron. an. 673; and *Æþeldrýð* in the Laud MS. It means 'noble troop.' = A. S. *æþel*, noble; and *dryht*, properly a troop, a body-guard (the Icel. *drott*, a body-guard, is also used as a female name); cf. *dryhten*, a man, *dryhten*, dominion, *dryhtens*, royal hall, palace.

TAWNY, a yellowish brown. (F., = C.) Merely another spelling of *tawny*, i. e. resembling that which is tanned by the sun, sun-burnt. By heraldic writers it is spelt *tawny* or *tawnd*. 'Tawny . . . in blazon, is known by the name of *tawny*;' Guillim, *Display of Herakry*, sect. i. cap. 3. M. E. *tawny*. 'Tawny coloure, or *tawny*;' Prompt. Parv. = F. *tawnd*, 'tawny;' Cot. It is the pp. of F. *tanner*, *tawer*, to tan. = F. *tan*, *tan*; see *Tan*. Der. *tawny-ness*. Doublet, *tawnd* or *tawny*.

TAX, a rate imposed on property, anything imposed, a task. (F., = L.) M. E. *tax*, *Polit. Songs*, ed. Wright, p. 151, l. 4 (temp. Edw. II.). = F. *taxe*, 'a taxation;' Cot. = F. *taxer*, 'to tax, rate, assess;' Cot. = Lat. *taxare*, to handle; also to rate, value, appraise; whence Low Lat. *taxa*, a rating, a taxation. Put for *taxare*; from *taxum*, supine of *taxare*, to touch; see *Tangent*, *Tact*. Der. *tax*, verb, F. *taxer*; *tax-able*, *tax-able-ness*, from F. *taxation*, 'a taxation,' from Lat. acc. *taxationem*. Doublet, *tax*.

TAXIDERMY, the art of preparing and stuffing the skins of animals. (Gk.) Modern; coined from Gk. *τέξω*, crude form of *τέξω*, order, arrangement; and *δέρμα*, a skin. β . *Táxi* (= *tax-er*) is from *τάξις* (= *tax-er*), to arrange, from \sqrt{TAK} , to hew, to fit; see *Technical*. Gk. *τέξω*, a skin, is that which is *tax* or flayed off; formed with suffix *-μα* from *τάξω*, to flay, cognate with E. *tear*; see *Tear* (1). Der. *taxidermy-ist*.

TEA, an infusion made from the dried leaves of the *tea-tree*, a shrub found in China and Japan. (Chinese.) Formerly pronounced *tay* [tai], just as *tee* was called *ay*; it names with *obey*, Pope, Rape of the Lock, iii. 8, and with *amoy*, id. l. 62. 'I did send for a cup of *tee* (a China drink) of which I never had drank before;' Pepys, *Diary*, Sept. 28, 1666. Oddly spelt *cha* in Blount's *Gloss.*, ed. 1674, with a reference to *Hist. of China*, fol. 19; also *cha*, Dampier's *Voyages*, an. 1687 (R.) Prof. Douglas writes: 'The E. word *tea* is derived from the Amoy pronunciation of the name of the plant, which is *td*. In the other parts of the empire it is called *chá*, *ts'a*, &c.; see Williams, *Chinese Dict.*, p. 5. Cf. *td*, *tea*; Chinese *Dict.* of the Amoy Vernacular, by Rev. C. Douglas, 1873, p. 481. This accounts for the old spelling *cha*, and for the Ital. *tea*, *tea*. Cf. F. *thé*, G. *thee*, pronounced as *tea* was in Pope's time. So also Malay *téa*, *tea*; Marsden, *Malay Dict.*, p. 97.

TEACH, to impart knowledge, shew how to do. (E.) M. E. *techen*, weak verb, pt. t. *taught* (properly dissyllabic), Chaucer, C. T. 99; pp. *taught*. = A. S. *tecan*, *tecan*, to shew, teach, pt. t. *téhte*, pp. *téht*, *gáht*; Grein, ii. 522. Closely allied to A. S. *tecan*, *tecan*, a token. From \sqrt{DIK} , to shew; cf. G. *zeigen*, to shew; see further under *Token*. Der. *teach-able*, *teach-able-ness*, *teach-er*.

TEAK, an E. Indian and African tree, with very hard wood. (Malayálam.) Modern; not in Todd's *Johnson* = Malayálam *téba*, the teak tree; Tamil *téba*; H. H. Wilson, *Gloss. of Indian Terms*, p. 516. The best *teak* is from the mountains of the Malabar Ghats; also found on the Coromandel coast; Eng. Cycl.

TEAL, a web-footed water-fowl. (E.) *Tails*; Levins. M. E. *teie*, Prompt. Parv.; Squire of Low Degree, l. 320, in Ritson, *Met. Rom.* vol. iii. p. 158; used to translate O. F. *tealete* in Walter de Bibbesworth, pr. in Wright's *Voc.* l. 151, l. 15; l. 165, l. 15. This takes us back to the close of the 13th cent., and the word is prob. E.; certainly Low German, in any case. + Du. *teiling*, a generation, production, also, teal; derived from *teien*, to breed, produce. It thus appears that *teal* meant, originally, no more than 'a brood' or 'a flock'; it is quite accidental that it has come to be used as a specific name; we still use *teal* as a plural form. The Du. *teig*, a plant, off-set, issue, with its pl. *teigen*, off-spring, is clearly a related word. Cf. Low G. *teiling*, a progeny, *teien*, to breed, *teige*, a branch. We find also A. S. *teiga*, a branch, *teigan*, to bud, germinate, Grein, ii. 524; *teigur*, a small branch, prov. E. *teiler*, a sapling (Halliwell). Closely connected with the verb to *teal*; see *Till* (1).

TEAM, a family; a set; a number of animals harnessed in a row. (E.) M. E. *team*, *team*, *team*; 'a *teame* [of] foure gret oxen,' P. Plowman, B. xix. 257; *team* = a family, Rob. of Glouc. p. 261, l. 4. = A. S. *teama*, a family, Gen. v. 31; offspring, Grein, ii. 526. + Du. *teem*, the rein of a bridle; the same word; from the notion of reducing to order. + Icel. *teama*, a rein. + Low G. *teem*, a progeny, team; also, a rein. + Dan. *teama*, Swed. *team*, a rein. + G. *teama*, a bride, M. H. G. *teama*; allied to M. H. G. *teama*, O. H. G. *teama*, to make, cause, prepare, which = E. *team*. β . All from Teut. type TAU-MA, a preparing, setting in order; hence, a family, row, set; or otherwise, a lace, rein, bridle; formed with the common substantival suffix *-ma* (as in E. *dean*, *noon*, *noon*) from the Teut. base TAU, seen in E. *tau*, to curry leather, and in Goth. *tawjan*, to cause, make, bring

about; see **Taw**. Fick, iii. 115. Der. *tear*, verb, q. v. Also *tear-stir* (Webster, not in Johnson), with suffix *-stir*; for which see **Spinator**.

TEAR (1), to rend, lacerate. (E.) M. E. *tear*, strong verb, pt. t. *tear*, Seven Sages, ed. Weber, l. 473, pp. *tear*, id. 783. = A. S. *teara*, pt. t. *tear*, pp. *teara*, Grein, ii. 515. + Goth. *ga-tearum*, to break, do-stroy, pt. t. *ga-tear*. + Lithuan. *dariti*, to lay. + Gk. *δαρην*, to lay. + Russ. *драть*, to tear; cf. *дра*, a rent, a hole. + Zend *dar*, to cut. + Skt. *drī*, to burst, burst open, tear asunder. β. All from √ **DAR**, to burst, split open; Curtius, i. 190; Fick, iii. 118. The G. *zāra*, Low G. *teara*, Icel. *teara*, to consume, are weak verbs, from the same root; so also E. *stare* and *starry*, as well as obsolete E. *terro*, to provoke, tease. Der. *tear*, sb. (Goth. *gatarum*), Chevy Chase, l. 134, in Spec. of Eng. ed. Skeat, p. 75. Also *tear* (1), *tear* (1), q. v., *teary*, q. v.; and (from same root) *epi-derm-is*, *lani-der-my*. The E. *derm*, from W. *deru*, a piece, fragment, is clearly also from the same root.

TEAR (2), a drop of the fluid from the eyes. (E.) M. E. *tear*, Chaucer, C. T. 3960. = A. S. *teard*, Grein, ii. 516. + Icel. *tear*. + Dan. *tear*, *teare*. + Swed. *tear*. + Goth. *tear*. + O. H. G. *zaher*, M. H. G. *zaher*, contracted form *zār*; whence G. *zāher*, made out of the M. H. G. pl. form *zahere*. β. All from a Teut. type **TAGRA** (= **TAH-RA**), a tear; Fick, iii. 115. Further allied to O. Lat. *lacrima*, usually *lacrima*, *lacrimosus* (whence F. *larme*), a tear; Gk. *δαρην*, *δαρηνος*, *δαρηνος*, a tear; W. *dagr*, a tear; from an Aryan type **DAK-RA**, **DAK-RU**, a tear. γ. All from √ **DAK**, to bite; a notion still kept up in the common phr. *biter tears*, i. e. biting tears; cf. Gk. *δαρην*, Skt. *dagr*, to bite. In a similar way the Skt. *agra*, a tear, is from the √ **AK**, to be sharp, Curtius, i. 163; Fick, l. 611; Der. *tear-ful*, 3 Hen. VI, v. 4. 8; *tear-ful-ly*, *tear-ful-ness*; *tear-less*. And see *train-oil*.

TEAR, to comb or card wool, scratch or raise the nap of cloth; to vex, plague. (E.) M. E. *teasen*, of which the pp. *teased* is in Gawain and the Green Knight, 1169. But the more common form is *teese* or *teasen*. 'They teese and pulle'; Gower, C. A. l. 17, l. 8. 'Teese, or teese wul' [teese wool]; Prompt. Parv. We also find *to-teese*, to tease or pull to pieces, Owl and Nightingale, l. 70. = A. S. *teasan*, to pluck, pull, Ælfric's Grammar, ed. Zepher, p. 170, l. 13. The M. E. *teese* would answer to a by-form *teasan**, not recorded. + O. Du. *teesse*, to pluck; *wolle teesse*, 'to pluck wooll,' Hexham. + Dan. *teese*, *teese*, to tease wool. + Bavarian *zaesse*, to tease wool, Schmeller; he also cites M. H. G. *zēssen*, to tease, a strong verb, with pt. t. *zēst*, pp. *gezēssen*. β. The form of the base appears to be **TIS**; perhaps allied to G. *zēssen*, to tease, pull, drag, of which the apparent base is **TUS**. Der. *tear-ful*, q. v.

TEASEL, a plant with large heads covered with crooked awns which are used for teasing cloth. (E.) M. E. *teasel*, Wright's Voc. i. 141, col. 1; also *teasel*, P. Plowman, B. xv. 446. = A. S. *teasel*, *teasel*, a teasel, A. S. Leechdoms, l. 182, note 26. Formed with suffix *-el* (Aryan *-el*) from *teas*, to tease; the sense is 'an instrument to tease with.' See **Tease**.

TEAT, the nipple of the female breast. (E.) Also called *tit*. M. E. *teat*, Chaucer, C. T. 3704; also *titte*, Genesis and Exodus, ed. Morris, 2621; also *titte*, Ancrén Riwe, p. 330, l. 6. = A. S. *tit*, Wright's Voc. i. 44, col. 1; pl. *titas*, id. 65, l. 7; 283, l. 29. + O. Du. *teite*, a teat; Hexham. + G. *teite*. Cf. also F. *teite* (*teite* in Cotgrave), Span. *teite*, Ital. *teite*, words of Teut. origin; Icel. *teita*; W. *did*, *didi*, a teat. These words have much the appearance of being reduplicated from a base **TI** (Aryan **DI**). β. Besides these, there is a second set of forms represented by W. *teith*, G. *teithe*, Gk. *τεῖθη*, *τεῖθη*; of these the Gk. *τεῖθη*, *τεῖθη*, have been explained from √ **DHA**, to suck; cf. Skt. *dhā*, to suck, Goth. *dadjan*, to suckle. But it would seem impossible to derive *teat* from the same root; see **Tit**.

TEAZLE, the same as **Teasel**, q. v.

TECHNICAL, artificial, pertaining to the arts. (Gk.; with L. suffix.) In Blount's Glom., ed. 1674. Formed with suffix *-el* (= Lat. *-elo*), from Gk. *τεχνικός*, belonging to the arts. = Gk. *τεχνος*, art; allied to *τέχνη*, a carpenter. = √ **TAK**, to prepare, get ready; cf. Russ. *skate*, to weave, Skt. *tabhā*, to prepare, form, cut wood, *tabhān*, a carpenter; see **Text**. Curtius, l. 171. Der. *technical-ly*, *technical-ity*; *techno-logy*, with suffix = Gk. *-λογία*, from *λέγω*, to speak. Also (from the same source) *archi-techn*, *psycho-techn*, *teat*, *teat-ura*.

TECHY, the same as **Tetohy**, q. v.

TEED, to spread new-mown grass. (Scand.) 'I teede hay, I tounne it afore it is made in cockes'; Palgrave. 'To teede and make hay'; Fitzherbert, Book of Husbandry, § 25. = Icel. *teða*, to spread manure; from *teð*, manure. Cf. Icel. *teða*, hay grown in a well-manured field, a home-field; *teðu-wörk*, making hay in the infield. Also Norw. dial. *teða*, to spread manure; from *teð*, manure; Aasen. So also Swed. dial. *teða*, vb., from *teð*. + Bavarian *teite*, to straw, to let fall in a scattered way, Schmeller, p. 1159; cf. G. *verstreuen*, to scatter, spill, disperse. Cf. also M. H. G. *zāten*, to scatter, derived

from O. H. G. *zāten*, *zāten* (mod. G. *zähen*, a rag), cited by Fick, iii. 113.

β. All these words can be derived from a sb. of which the Teut. type is **TADA**, that which is spread, a rag, manure; Fick, as above. From a Teut. base **TA** = Aryan √ **DA**, to divide, Fick, l. 608; whence also Skt. *dā*, to cut, Gk. *δαρηνος*, I divide, distribute, portion out.

γ. If this be right, the suggested etymology from W. *teða*, to stretch, distend, is entirely out of the question. Besides, 'to distend' and 'to scatter' are not quite the same thing.

TEDIOUS, tiresome, from length or slowness, irksome. (L.) Spelt *tediosus* in Palgrave. Coined immediately from Lat. *tediosus*, irksome. = Lat. *tedium*, irksomeness. = Lat. *teder*, it irks one. Root uncertain. Der. *tediously*, *-ness*. We also use *tedium*, the sb.

TEEM (1), to bring forth, bear, or be fruitful; to be pregnant, full, or prolific. (E.) 'Hyndre [her] of teeming'; Sir T. More, Works, p. 644 g. M. E. *teeman*, to produce, Ancrén Riwe, p. 220, l. 16. Obviously from M. E. *teem*, a team, a progeny; see **Team**. The A. S. verb is *teoman*, to teem, Gen. xxx. 9; formed (by the usual vowel-change from *ed* to *f*) from A. S. *teom*, a team, a progeny.

TEEM (2), to think fit. (E.) Rare, and obsolete; but Shak. has the comp. *detestum*, to be explained presently. 'I could teeme it [think fit] to rend thee in pieces'; Gifford's Dialogue of Witches, A. N. 1603. 'Alas, man, I could teeme it to go'; id. See both quotations in full, in Halliwell, s. v. *Teem*. The word is hardly to be traced in E., but we find the related A. S. suffix *-teome*, *-teome*, with the notion of fitting or suitable, as in *teof-teome*, pleasant, acceptable (lit. love-befitting), in Bosworth; spelt *teofteome* (explained as 'grateful' by Thorpe), Ælfric's Homilies, ii. 126, l. 26. Cf. *teof-teome*, troublesome (lit. unbefitting); Bosworth. This suffix is from the same source as the common E. adj. *teem*, domesticated, lit. rendered fit or suitable.

β. Related words are easily found, viz. in Goth. *gatawoda*, fitly, from the strong verb *gatawan* (pt. t. *gatawan*), to suit, agree with; Laks. v. 36. + Du. *teemen*, 'to be comely, convenient, or seemly,' Hexham; *teemlich*, or *teemigh*, 'comely, convenient'; id.; whence *het teemend*, 'it is convenient, requisite, meete, or fitting'; id.; mod. Du. *betemmen*, to bescem. + G. *teemen*, to be fit; *teemlich*, passable, lit. suitable; O. H. G. *teeman*, to fit, closely related to *teemen*, *teemen*, to tame. + Low G. *teemen*, *teemen*, or *teemen*, to fit, also to allow, as in *He teemet sich een good Glas Wein* = he allows himself a good glass of wine; *betemmen*, to befit; closely allied to *teemen*, to tame. Cf. Skt. *dam*, which signifies not only to tame, but also to be tame. All from √ **DAM**, to tame, subdue; see **Tame**.

γ. We can now explain *teem* in Shak. Mids. Nt. Dr. i. 1. 131; Hamlet, i. 2. 147. It means to make or consider as fitting, hence to permit, allow; a slightly forced use of the word. In Golding's translation of Ovid's Metamorphoses, A. N. 1587, we have 'could he not betemmen' = he did not think fit, would not deign; the Lat. text has *dignatur*, Metam. x. 157. Spenser uses it still more loosely: 'So would I . . . betemmen to you this sword' = permit, grant, allow you the use of this sword; F. Q. ii. 8. 117. On the connection between *teem* and *tame*, see Fick, iii. 117; Etymologies A. S. Dict. 525; Bremen Wörterbuch, v. 16, 17; &c.

TEEM (3), to empty, pour out. (Scand.) See Halliwell. = Icel. *teema*, to empty, from *teem*, empty; Dan. *teemmen*, to empty, from *teem*, empty; Swed. *teemna*, from *teem*; see **Teem**.

TEEN, vexation, grief. (E.) In Shak. Temp. i. 2. 64; &c. M. E. *tean*, Chaucer, C. T. 3108. = A. S. *teana*, accusation, injury, vexation, Grein, ii. 528. = A. S. *teða*, contracted from *teana*, to accuse; see Grein, ii. 523, s. v. *teana*. [To be distinguished from *teða* (= *teðan*), to draw.] + Goth. *gatahan*, to tell, announce, make known to, point out (as distinct from *gatahan*, to lead). + G. *zāhen*, to accuse (as distinct from *zāhen*, to draw). + Lat. *teere*, to make known. = √ **DIK**, to show. See **Tokan**, **Toe**. On the successive senses of *teem* are making known, public accusation, reproach, injury, vexation. We have *indications* and *indications* from the same root. See Etymologies A. S. Dict., pp. 334-337; Leo's Glossar, p. 303. The word *teem* also occurs as Old Saxon *teana*, injury; Icel. *teða*, *teem*.

TEETOTALLER, a total abstainer. (F., = L.; with E. prefix and suffix.) A *teetotaller* is one who professes total abstinence from all spirituous liquors; the orig. name was *total abstainer*. The adj. *teetotal* is an emphasized form of *total*, made on the principle of reduplication, just as we have Lat. *te-tegi* as the perfect of *tegere*. The word originated with Richard Turner, an artisan of Preston, who, contending for the principle at a temperance meeting about 1833, asserted that 'nothing but te-te-total will do.' The word was immediately adopted. He died 27 Oct., 1836. These facts are taken from the *Stannish Teetotaller*, edited by Joseph Livesey, of Preston (an originator of the movement in August, 1832), Jan. 1867; Haydn, Dict. of Dates. And see **Teetotum**. On *Teetotal* may have been suggested by *teetotum*.

TEETOTUM, **TOTUM**, a spinning toy. (L.) Not in Todd's

sa. 1257, ed. Ellis, p. 343. 'Tensour, a parte in pricke-songe, *tensour*;' Palsgrave. = F. *tensour*, 'the tenor part in music; the tenor, content, stuff, or substance of a matter;' Cot. = Lat. *tensura*, acc. of *tensor*, a holding on, uninterrupted course, tenor, sense or tenor of a law, tone, accent. = Lat. *tensura*, to hold; see Tenable. ¶ The old (and proper etymological) spelling is *tensour*, like *Acousour*, *colours*, &c. The *tensur* in music is due to the notion of holding or continuing the dominant note (Scheler).

TENSE (1), the form of a verb used to indicate the time and state of the action. (F., = L.) In *Levins*. Spelt *tense* by Palsgrave. On the Verb. In Chaucer, C. T. 16343 (Group G, 875), the expression 'that futur *tense*' ought to be explained rather as 'that future *tense*' than 'that future time;' see my note on the line. = F. *tense*, time, season; O. F. *tense* (Burguy). = Lat. *tensus*, time; also a tense of a verb; see Temporal.

TENSIO (2), tightly strained, rigid. (L.) A medical word, in rather late use (R.). = Lat. *tensio*, stretched, pp. of *tendere*; see Tend (1). Der. *tensio*-ly, -ness; *tensio*-ion, in Phillips, ed. 1706, from Lat. *tensionem*, acc. of *tensio*, a stretching; *tensior*, in Phillips, used as a short form of *extensor*; *tensio*-ile, in Blount, ed. 1674, a coined word; *tensio*-ity, a coined word. Also *in-tensio*, *toise*.

TENT (1), a pavilion, a portable shelter of canvas stretched out with ropes. (F., = L.) M. E. *tente*, Rob. of Glouc., p. 203, l. 8. = F. *tente*, 'a tent or pavilion;' Cot. = Low Lat. *tenta*, a tent; Ducange. Properly fem. of *tentus*, pp. of *tendere*, to stretch; see Tend (1). Obviously suggested by Lat. *tentorium*, a tent, a derivative from the same verb. Der. *tent*-ed, Oth. i. 3. 85.

TENT (2), a roll of lint used to dilate a wound. (F., = L.) See Nares. Properly a probe; the verb *to tent* is used for to probe, Hamlet, ii. 2. 626. M. E. *tente*. 'Tente of a wovnde or a soore, Tente;' Prompt. Parv. = F. *tente*, 'a tent for a wound;' Cot. Due to the Lat. verb *tentare*, to handle, touch, feel, test; cf. F. *tentor*, 'to tempt, to prove, try, sound, essay;' Cot. See Tempt. Cf. Span. *tenta*, a probe, *tente*, a touch. Der. *tent*, verb, as above.

TENT (3), a kind of wine. (Span., = L.) 'Tent, or Tent-wine, is a kind of Alicante, . . . and is a general name for all wines in Spain except white; from the Span. *wino tinta*, i. e. a deep red wine;' Blount, ed. 1674. = Span. *wino tinta*, red wine; *tinto*, deep-coloured, said of wine. = Lat. *tinctus*, pp. of *tingere*, to dye; see Tinge.

TENT (4), care, heed. (F., = L.) 'Took tent;' Burns, *Death and Doctor Hornbook*, st. 3. Short for *attend* or *attention*; see Attend. Der. *tent*, verb.

TENTACLE, a feeler of an insect. (L.) Modera. Englished from late Lat. *tentaculum*, which is also a coined word, formed from *tentare*, to feel; see Tempt. Cf. Lat. *epitaculum*, from *epirare*. Der. *tentacul*-ar.

TENTATIVE, experimental. (L.) 'Falsehood, though it be but tentative;' Bp. Hall, *Contemplations*, b. xx. cont. 3. § 21. = Lat. *tentativus*, trying, tentative. = Lat. *tentatus*, pp. of *tentare*, to try; see Tempt.

TENTRE, a frame for stretching cloth by means of hooks. (F., = L.) Properly *tenture*; but a verb *tent* was coined, and from it a sb. *tenter*, which took the place of *tenture*. The verb occurs in P. Plowman, B. xv. 446; or rather the pp. *tented*, suggested by Lat. *tentus*. M. E. *tenture*, 'Tenture, Tentours, for clothe, Tensorium, extensorium, tentura;' Prompt. Parv. 'Tentur for clothe, tend, tende; Tenturhous, houet;' Palsgrave. = F. *tenture*, 'a stretching, spreading, extending;' Cot. = Lat. *tentura*, a stretching. = Lat. *tensus*, pp. of *tendere*, to stretch; see Tend (1). Der. *tenter*-hook, a hook orig. used for stretching cloth.

TENUITY, slenderness, thinness, rarity. (F., = L.) Spelt *tenuite* in Minabeu, ed. 1627. = F. *tenuité*, 'tenuity, thinness;' Cot. = Lat. *tenuitatem*, acc. of *tenuitas*, thinness. = Lat. *tenuis*, thin. = ¶ TAN, to stretch; see Thin. Der. (from Lat. *tenuis*) *eo-tenu-ate*.

TENURE, a holding of a tenement. (F., = L.) In Hamlet, v. 1. 108. = F. *tenure*, 'a tenure, a hold or estate in land;' Cot. = Low Lat. *tenura* (in common use); Ducange. = Lat. *tenere*, to hold; see Tenable.

TEPID, moderately warm. (L.) In Milton, P. L. vii. 417. = Lat. *tepidus*, warm. = Lat. *teperare*, to be warm. = ¶ TAP, to be warm, to glow; whence Skt. *tap*, to be warm, to warm, to shine, *tapas*, fire; Russ. *topis*, to heat. Der. *tepid*-ity, from F. *tepidité*, 'lukewarmness.' Cot., as if from Lat. acc. *tepiditatem*; *tepid*-ness.

TERAPHIM, idols, images, or household gods, consulted as oracles. (Heb.) See Judges, xvii. 3, xviii. 14; Hosea, iii. 4 (A. V.) = Heb. *teraphim*, s. pl., images connected with magical rites. Root *tttrhwhh*.

TERCE, the same as Tierce, q. v.

TERCEL, the male of any kind of hawk. (F., = L.) Correctly spelt *tercel*, Romeo, ii. 2. 160; rightly *tercel*, Troilus, iii. 2. 56. See *Tassel* in Nares. M. E. *tercel*; 'the tercel egle,' Chaucer, *Assembly of*

Fowls, 393. Also *tercellet*, a dimin. form; Chaucer, C. T. 10818 = O. F. *tercellet* (*tercel* is not found), 'the tassel, or male of any kind of hawk, so termed because he is, commonly, a third part less than the female;' Cot. Cf. Ital. *terzolo* (now spelt *terzolo*), 'a tassel-gentle of a hawk;' Florio. Derived (with dimin. suffixes *-el*-*et*) from O. F. *tiers*, *terce*, third; just as Ital. *terzolo* is from Ital. *terza*, third. = Lat. *tertius*, third; see Tierce and Thres. ¶ Burguy gives a different reason, viz. that, in popular opinion, every third bird hatched was a male; he refers to Raynour's Provençal Dict., v. 412. Either way, the etymology is the same.

TEREBINTH, the turpentine-tree. (L., = Gk.) In Spenser, Shep. Kal., July, 86. = Lat. *terebinthus*. = Gk. *τερεβινθος*, the turpentine-tree. Der. *terebinth*-in.

TERGIVERSATION, a subterfuge, fickleness of conduct. (F., = L.) In Cotgrave. = F. *tergiversation*, 'tergiversation, a flinching, withdrawing;' Cot. Lit. a turning of one's back. = Lat. *tergiversationem*, acc. of *tergiversatio*, a subterfuge. = Lat. *tergiversatus*, pp. of *tergiversari*, to turn one's back, decline, refuse, shuffle, shift. = Lat. *tergi* = *tergo*, crude form of *tergere*, the back; and *versari*, to turn oneself about, pass, of *versare*, to turn about, frequentative of *vertere* (pp. *versus*), to turn; see Verso.

TERM, a limited period, a word or expression. (F., = L.) M. E. *terme*, Rob. of Brunne, tr. of Langtoft, p. 216, l. 21. = F. *terme*, 'a term, time, or day; also, a term, word, speech;' Cot. = Lat. *terminum*, acc. of *terminus*, a boundary-line, bound, limit (whence also Ital. *termino*, *termino*, Span. *termino*). Cf. O. Lat. *terminus*, with the same sense; Gk. *τέρμα*, a limit. = ¶ TAR, to pass over, cross, fulfil; cf. Skt. *tri*, to pass over, cross, fulfil. Der. *term*, vb., Temp. v. 15; and see Termination. Also (from Lat. *terminus*) *termin*-al, adj., from Lat. *terminalis*; *co-termin*-ous, *de-termin*-ing, *co-termin*-ate, *pre-de-termin*-ing. And (from the same root) *co-ter*; *thrum* (1).

TERMAGANT, a boisterous, noisy woman. (F., = Ital., = L.) M. E. *Termagant*, *Termagant*, Chaucer, C. T. 13741 (Group B, 2000). *Termagant* was one of the idols whom (in the mediæval romances) the Saracens are supposed to worship; see King of Tara, in Ritson's *Metrical Romances*, ii. 174-183; Lybeaus Duconin, in the same, ii. 55. See Nares, who explains that the personage of *Termagant* was introduced into the old moralities, and represented as of a violent character. In Ram Alley, we have the expression: 'that swears, God bless us, like a very *termagant*;' Dodsley's *Old Plays*, ed. Haslitt, s. 322; and see Hamlet, iii. 2. 15. So also: 'this hot *termagant* Scot;' Hem. IV, v. 4. 114. It has now subsided into the signification of a scolding woman. The name is a corruption of O. F. *Terrogant*, *Terrogan*, or *Terrogan*; spelt *Terrogan* in the *Chanson de Roland*, cxxxiii (Littre), where it likewise signifies a Saracen idol. = Ital. *Trivigante*, the same, Ariosto, xii. 59 (see Nares, s. v. *Trivigant*); more correctly, *Trivigante*. It has been suggested that *Trivigante* or *Terrogante* is the moon, wandering under the three names of *Selene* (or *Luna*) in heaven, *Artemis* (or *Diana*) in earth, and *Persephone* (*Proserpine*) in the lower world. Cf. *des trivies* as an epithet of Diana. = Lat. *ter*, thrice, or *tri*, thrice; and *magant*, stem of pres. part. of *magare*, to wander. See Ternary and Triform, and Vagabond. ¶ See also my note to the line in Chaucer, and Tyrwhitt's note; Ritson, *Met. Rom.* iii. 506; Quarterly Review, xxi. 515; Wheeler, *Noted Names of Fiction*; Trench, *Selling Glossary*; &c.

TERMINATION, end, limit, result. (F., = L.) In Much Ado, ii. 1. 256, where it is used with the sense of *term*, i. e. word or expression. = F. *termination*, 'a determining, limiting;' Cot. = Lat. *terminationem*, acc. of *terminatio*, a bounding, fixing, determining. = Lat. *terminatus*, pp. of *terminare*, to limit. = Lat. *terminus*, a bound, limit; see Term. Der. *termination*-al. Also (from Lat. *terminare*) *termin*-ate, *termin*-able, *termin*-at-ive, *termin*-at-ive-ly. We also use Lat. *terminus*, sb., as an E. word.

TERN, an aquatic fowl. (Scand.) Not in the old dictionaries. I find it in a translation of Buffon's *Nat. Hist.*, London, 1792; and it was, doubtless, in much earlier use. = Dan. *terne*, *terne*, a tern; Swed. *terne*; Icel. *terna*, a tern, occurring in the local name *þarny* (tern-island), near Reykjavik in Iceland. Widegren's Swed. Dict. (ed. 1788) has *terne*, 'tern.' β. It is remarkable that Dan. *terne*, Swed. *terne*, Icel. *terna*, also mean a hand-maid, maid-servant; cf. G. *dirpe*. The Icel. Dict. says there is no connection between the words, but gives no reason. ¶ I suppose that the scientific Lat. name *Sterna* is a mere coinage, and of no authority as showing the orig. form of the word. There was, however, a small bird called in E. a *sterna*. 'The field is Azure, a Cheuron between three *Sternes*;' the said birds being figured in the accompanying wood-cut;

Guillim, *Display of Heraldry*, ed. 1664, p. 216. Evidently from A. S. *starna*; 'Beacita, *starna*,' in a list of birds, Wright's *Voc. I.* 281; 'Beacita, vel *sturnus*, *starna*,' id. i. 29. See Starling.

TERNARY, proceeding by, or consisting of threes. (L.) 'A

senary, and a *termary*; Holland, tr. of Plutarch, p. 652 (R.) = Lat. *termaris*, consisting of threes. = Lat. *termi*, pl., by threes. Allied to *ter*, thrice, and to *tris*, three; the latter being cognate with E. *three*. See *THREE*. Der. (from Lat. *termi*), *terma-ate*, arranged in threes, a coined word.

TERRACE, a raised level bank of earth, elevated flat space. (F., = Ital., = L.) Frequently spelt *terras*, as in Spenser, F. Q. v. 9. 81; here *ar* is put for *er*, as in *parson* for *person*, *Clark* for *clark*; &c. = F. *terras*, *terrasses*, 'a plat, platform, hillock of earth, a terrace, or high and open gallery'; Cot. = Ital. *terrazza*, *terrazza*, 'a terrace'; Florio. Formed with suffix *-acea*, usually with an augmentative force, from Ital. *terra*, earth. = Lat. *terra*, earth. β. Lat. *terra* stands for an older form *terre**, and signifies dry ground or land, as opposed to sea. Allied to Gk. *vapēis* (Attic *vappēis*), a stand or frame for drying things upon, any broad flat surface; *vīpērothū*, to become dry, dry up. Also to Irish *tír*, land, *terras*, main land, *tír*, dry; W. *tir*, land; Gael. *tír*, land (whence *seann-tír*, headland, land's end, Cantire). Cf. also Lat. *terras*, to parch. = √ TARS, to be dry; whence Skt. *trīṣā*, to thirst, Goth. *thaurus*, dry, G. *dür*, dry. See *THIRST* and *TORRID*. Fick, i. 600. Der. *terro-cotta*, baked earth, from Ital. *terra*, earth, and *cotta*, baked = Lat. *cotta*, fem. of pp. of *coquere*, to cook, bake; see *COOK*. Also *terro-aquosa*, consisting of land and water; see *AQUOUS*. And see *terro-um*, *terro-um*, *terrestrial*, *terro-er*, *terro-er-g*. Also *fun-terry*, *in-ter*, *medi-terro-um-um*, *ter-moris*.

TERRIEN, **TURRIEN**, a large dish or vessel, esp. for soup. (F., = L.) Both spellings are poor; it should rather be *terrens*; *terren* is the commonest, and the worst, spelling. So called because orig. made of earthenware. Spelt *terrens*, Goldsmith, The Haunch of Venison; *terrens* in Phillips, ed. 1706. = F. *terrens*, 'an earthen pan'; Cot. Formed, as if from a Lat. adj. *terrenus**, earthen, from *terra*, earth; see *TERRACE*.

TERRINE, earthy. (L.) In Shak. Antony, iii. 13. 153. = Lat. *terrēnis*, earthy. = Lat. *terra*, earth; see *TERRACE*.

TERRISTRAL, earthy. (L.) Spelt *terrestrial*, Skelton, Of the Death of Edw. IV, l. 15. Coined by adding *-al* (Lat. *-alis*) to Lat. *terrestris*, crude form of *terrestrial*, earthy. β. *Terrestris* is thought to stand for *terro-um-tris**, formed with suffixes *-um* (as in *prut-um-is*, belonging to a meadow) and *-tris* (for Aryan *-terā*) from *terra*, earth; see *TERRACE*.

TERRIBLE, awful, dreadful. (F., = L.) Spelt *terrible* in Pala-grave. = F. *terrible*, 'terrible'; Cot. = Lat. *terribilis*, causing terror. = Lat. *terrore*, to terrify; with suffix *-ilis*. Allied to Lat. *terror*, terror; see *TERROR*. Der. *terribly*, *terrible-ness*.

TERRIER, a kind of dog; also a register of landed property. (F., = L.) In both senses, the word has the same etymology. 1. M. E. *terriere*, *terriere*, howard, *Terrarius*; Prompt. Parv. The dog was so called because it pursues rabbits, &c., into their burrows. *Terrier* is short for *terrier-dog*, i. e. burrow-dog. = F. *terrier*, 'the hole, berry, or earth of a coney or fox, also, a little hillock'; Cot. = Low Lat. *terrarium*, a little hillock; hence, a mound thrown up in making a burrow, a burrow. Formed with neut. suffix *-arium* from *terra*, land, earth; see *TERRACE*. 2. A legal term; spelt *terrar* in Blount's Nomenclicon. = F. *papier terrier*, 'the court-roll or catalogue of all the names of a lord's tenants'; &c.; Cot. = Low Lat. *terrarius*, as in *terrarius liber*, a book in which landed property is described. Formed with suffix *-arius* from Lat. *terra*, as above.

TERRIFIC, terrible, inspiring dread. (L.) Spelt *terrific*, Milton, P. L. vii. 497. = Lat. *terrificus*, causing terror. = Lat. *terri-*, appearing in *terri-fus*, pp. of *terrere*, to frighten; and *-ficus*, causing, from *facere*, to make; see *TERROR* and *FACT*. Der. *terrific-ly*. Also *terrify*, formed as if from a F. *terrifier** (given in Littré as a new coinage), from Lat. *terrificare*, to terrify.

TERRITORY, domain, extent of land round a city. (F., = L.) In As You Like It, iii. 1. 8. = O. F. *territorie**, later *territoire*, 'a territory'; Cot. = Lat. *territorium*, a domain, the land round a town. Formed from Lat. *terra*, land; as if from a sb. with crude form *territori-*, which may be explained as possessor of land. See *TERRACE*. Der. *territorial*, adj.

TERROR, dread, great fear. (F., = L.) Formerly written *terror*. All's Well, ii. 3. 4 (first folio); but also *terror*, Meas. for Meas. i. 1. 10; ii. 1. 4 (id.) Certainly from F., not directly from Latin. = F. *terreur*, 'terror'; Cot. = Lat. *terrorum* acc. of *terror*, dread. = Allied to *terrere*, to dread, be greatly afraid, orig. to tremble. β. *Terrere* stands for *terere* (like *terra* for *terra*); cognate with Skt. *trās*, to tremble, be afraid, whence *trāse*, *teror*. = √ TARS, to tremble, be afraid; whence also Lithuan. *triazāti*, to tremble, Russ. *triazati*, *triazati*, to shake, shiver. Fick, i. 600. Der. *terror-ism*. And (from same root) *terribile*, *terri-fic*, *do-ter*.

TERSE, concise, compact, neat. (L.) 'So terse and elegant were his concepts and expressions'; Fuller, Worthies, Devonshire (R.)

⊕ Used also in the sense of smooth: 'many stones also, . . . although *terre* and smooth'; Sir T. Browne, Vulg. Errors, b. ii. c. 4. § 3. = Lat. *terras*, wiped off, clean, neat, pure, nice, terse. *Terras* is pp. of *tergere*, also *tergere*, to wipe, rub off, wipe dry, polish a stone (whence Sir T. Browne's use of *terre*). Root uncertain. Der. *terro-by*.

TERTIAN, occurring every third day. (F., = L.) Chiefly in the phr. *tertium febris* or *tertium ager*. 'A fever tertiana'; Chaucer, C. T. 14965. = F. *tertiane*, 'a tertian ague'; Cot. = Lat. *tertiana*, a tertian fever; fem. of *tertianus*, tertian, belonging to the third. = Lat. *tertius*, third. = Lat. *tres*, three, cognate with E. *Three*, q. v. And see *TIERCE*.

TERTIARY, of the third formation. (L.) Modera. = Lat. *tertarius*, properly containing a third part; but accepted to mean belonging to the third. = Lat. *tertius*, third; with suffix *-arius*; see *TERTIAN*.

TESSELATE, to form into squares or lay with checker-work. (L.) Chiefly used in the pp. *tesellatus*, which is given in Bailey's Dict. vol. ii. ed. 1731. 'Tesselated works'; Knolles, Hist. of the Turks, 1603 (Nares). = Lat. *tesellatus*, furnished with small square stones, checkered. = Lat. *tesella*, a small squared piece of stone, a little cube, dimm. of *testera*, a squared piece, squared block, most commonly in the sense of a die for playing with. β. Root uncertain; frequently referred to Gk. *τετραπτερος*, four, from its square shape; but such a borrowing is very unlikely, and a *testera* was cubical, having six sides. It has been suggested that *testera* = *testere**, a thing shaken; cf. Vedic Skt. *śama*, to shake. The word is Latin, not Greek.

TEST, a pot in which metals are tried, a critical examination, trial, proof. (F., = L.) The *test* was a vessel used in alchemy, and also in testing gold. 'Test, is a broad instrument made of marble or ashes, hooped about with iron, on which refiners do fine, refine, and part silver and gold from other metals, or as we use to say, put them to the test or trial'; Blount's Gloss., ed. 1674. M. E. *test* or *teste*, Chaucer, C. T. 16286; Group G, 818. = O. F. *test*, mod. F. *test*, a test, in chemistry and metallurgy (Hamilton). Cf. O. F. *testa*, sometimes used in the sense of skull, from its likeness to a potsherd; mod. F. *teste*. It is probable that O. F. *test* and *teste* were sometimes confused; they merely differ in gender; otherwise, they are the same word. *Test* answers to a Low Lat. *testum**, not found; whilst *teste* answers to a Low Lat. *testis*, used to denote a certain vessel in treatises on alchemy; a vessel called a *testis* is figured in Theatrum Chemicum, iii. 326. In Italian we find the same words, viz. *testa*, 'the test of silver or gold, a kind of melting-pot that goldsmiths use'; Florio; also *testa*, 'a head, pate, . . . a test, an earthen pot or galle-cup, burnt tile or brick, a piece of a broken bone, a shard of a pot or tile'. β. All the above words are due to Lat. *testis*, a brick, a piece of baked earthenware, pitcher, also a potsherd, piece of bone, shell of a fish, skull. *Testis* is doubtless an abbreviation of *testis**, i. e. dried or baked, with reference to clay or earthenware; allied to *terro* (= *terra*), dry ground. = √ TARS, to be dry; see *TERRACE* and *TORRID*; also *THIRST*. Der. *test*, verb; cf. *testad* gold, Meas. for Meas. ii. 2. 149. Also *test-er-ous*, *test-er*, *test-y*, q. v.

TESTACEOUS, having a hard shell. (L.) In Blount's Gloss., ed. 1674. Englished from Lat. *testaceus*, consisting of tiles, having a shell, testaceous. = Lat. *testis*, a piece of dried clay, tile, brick. See *TEST*.

TESTAMENT, a solemn declaration in writing, a will, part of the bible. (F., = L.) M. E. *testament*, Rob. of Brunne, tr. of Langtoft, p. 20, l. 9; Ancres Riwle, p. 388. = F. *testament*, 'a testament or will'; Cot. = Lat. *testamentum*, a thing declared, last will. = Lat. *testari*, to be a witness, depose to, testify; with suffix *-mentum*. = Lat. *testis*, a witness. Root uncertain. Der. *testament-ary*; *in-test-ate*, q. v.; *test-er*, Heb. ix. 16, from Lat. *testator*, one who makes a will; *testat-rix*, Lat. *testatrix*, fem. form of *testator*. And see *testify*. (From Lat. *testis*) *at-test*, *con-test*, *de-test*, *pro-test*.

TESTER, a sumpence; a flat canopy over a bed or pulpit. (F., = L.) 1. The sense 'sumpence' is obsolete, except as corrupted to *tuzy*; see Shak. 2 Henry IV, iii. 2. 206. The *tester* was so called from the *test* upon it; it is a short form of *teston*, as in Latimer's Sermons, 1584, fol. 94 (Todd). Again, *teston* is, apparently, a corruption of *teston* (sometimes *teston*), which was a brass coin covered with silver, first struck in the reign of Hen. VIII. The name was given to shillings and sixpences, and Latimer got into trouble by referring to the newly coined shilling or *teston*; see Latimer, Seven Sermons, ed. Arber, p. 85, where it is spelt *teston*. In 1560 the *teston* of 6d. was reduced to 4½d. The name *teston* was given to the new coins of Louis XII. of France because they bore the head of that prince; but Rading observes that the name must have been applied to the E. coin by mere caprice, as all money of this country bore the head of the sovereign; H. B. Wheatley, note to Ben Jonson, Every

Man in his Humour, iv. 2. 104, where *testes* occurs. = F. *teston*, 'a *testoon*, a piece of silver coin worth xvijd. sterling;' Cot. = O. F. *testa*, a head; mod. F. *testa*. = Lat. *testa*, of which one sense was 'skull'; see further under *Test*. 2. 'Tester for a bedde;' Palgrave. The same word as M. E. *testere*, a head-piece, helmet, Chaucer, C. T. 2501. Cf. 'Tester of a bed;' Prompt. Parv. = O. F. *testera*, 'any kind of head-piece;' Cot. = O. F. *testa*, a head; as above. The slang E. *trixy*, a six-pence, is clearly a corruption of *tester*.

TESTICLE, a gland in males, secreting seminal fluid. (F., = L.) In Cotgrave. = F. *testicule*, 'a testicle;' Cot. = Lat. *testiculum*, acc. of *testiculus*, dimin. of *testis*, a testicle. Prob. considered as a witness of manhood, and the same word as *testis*, a witness; see *Testament*.

TESTIFY, to bear witness, protest or declare. (F., = L.) M. E. *testifien*, P. Plowman, C. xiii. 172. = F. *testifier*, 'to testify;' Cot. = Lat. *testificari*, to bear witness. = Lat. *testis*, crude form of *testis*, a witness; and *facere*, for *facere*, to make; see *Testament* and *Fact*. Der. *testif-er*.

TESTIMONY, evidence, witness. (L.) In K. Lear, i. 2. 88. Englished from Lat. *testimonium*, evidence. = Lat. *testis*, crude form of *testis*, a witness; see *Testament*. The suffix *-monium* = Aryan *-mon-ya*. The F. word is *testimon*, O. F. *testimong*. Der. *testimoni-um*, in Minabeu, from F. *testimonial*, 'a testimonial;' Cot.; from Lat. *testimonia*, adj.

TESTY, heady, fretful. (F., = L.) In Palgrave; and in Jul. Cæs. iv. 3. 46. = F. *testu*, 'testy, heady, headstrong;' Cot. = O. F. *testu*, the head; mod. F. *testu*. See *Test*. Der. *testi-ly*; *testi-ness*, Cymb. iv. 1. 23.

TETCHY, TETCHY, touchy, fretful, peevish. (F., = C.) In Rich. III. iv. 4. 168; Troil. i. 1. 99; Rom. i. 3. 22. The sense of *tetchy* (better *techy*) is full of *tetches* or *tetches*, i. e. bad habits, freaks, whims, vices. The adj. is formed from M. E. *teche* or *tacha*, a habit, esp. a bad habit, vice, freak, caprice, behaviour. 'Tetche, tache, teche, or maner of condycyona, Moa, cooldio;' Prompt. Parv. 'A chylidis *tatches* in playe, moros pueri inter ludendum;' Horman. Vulgaria; cited by Way. 'Offritia, crafty and deceitfull *taches*;' Elyot's Dict. 'Of the maners, *tatches*, and condycions of boundes;' MS. Sloane 3501, c. xi; cited by Way. 'Pe sires *tachas*' = the father's habits; P. Plowman, B. ix. 146. *Tachas*, vices; Aynbite of Lawyt, p. 62, l. 15. = O. F. *tacha*, 'a spot, staine, blemish; also, a reproach, disgrace, blot unto a man's good name;' Cot. Also spelt *tachis*, *tachis*, *tachis*, *tach*, a natural quality, disposition, esp. a bad disposition, vice, ill habit, defect, stain (Burguy). Mod. F. *tache*, only in the sense of stain, mark. Cf. Ital. *tacca*, a notch, cut, defect, stain, Port. and Span. *tacha*, a defect, flaw, crack, small nail or tack. Prob. of Celtic origin; from Bret. *tach*, a nail, a tack; whence the sense appears to have been transferred to that of a mark made by a nail, a dent, scratch, notch, &c. See *Tache* and *Tack*. Cf. *at-tach* and *de-tach*, from the same source. We even find the E. form *tach*, a spot, stain; Whitgift's Works, ii. 84 (Parker Soc.). Now corrupted to *touchy*, from the notion of being sensitive to the *tach*. This is certainly a mere adaptation, not an original expression; see *Touchy*.

TETHER, a rope or chain for tying up a beast. (C.) Formerly written *tadder*. 'Live within thy *tadder*,' i. e. within your income's bounds; Tusser, Husbandry, sect. 10, st. 9 (udenote). 'Taddered cattle,' id. sect. 16, st. 33 (E. D. S. p. 43). M. E. *tedir*: 'Hoc ligatorium, a *tedyre*;' Wright's Voc. l. 234, col. 2. Not found earlier than the 15th century. Of Celtic origin. = Gael. *teadhair*, a tether; *teadh*, a halter, a hair rope, a chain, cable; *teadhon*, a little halter, cord; Irish *teadh*, *teadh*, a cord, rope, *teadh*, a small rope, cord; W. *tid*, a chain, *tidwney*, a tether, tie. Wedgwood also cites Manx *teadh*, *teadh*, a rope. Cf. also W. *teadh*, a stretch, spasm, also a chord, string. W. *teadh*, *teadh*, to stretch; Skt. *tedis*, a thread, from *tea*, to stretch. Rhys gives Irish *teadh*, O. Irish *teadh*, as equivalent forms to W. *teadh*; Lectures, p. 56. The root is perhaps *TA*, to stretch; and the orig. sense may have been 'stretched cord.' We also find Icel. *teður*, a tether, Low G. *teður*, *teður*, a tether, Norw. *teður* (Aasen), Swed. *teður*, Dan. *teður*, N. Frisian *teđer* (Outen); but all these are probably of Celtic origin. Der. *teður*, verb.

TETRAGON, a figure with four angles. (F., = L., = Gk.) 'Tetragonal, that is, four-square, as a tetragon or quadrangle;' Blount's Glos., ed. 1674. = F. *tetragone*, adj., 'of four corners;' Cot. = Lat. *tetragonus*. = Gk. *τετραγωνος*, four-angled, rectangular, square. = Gk. *τετρα-*, pat for *τετρα-*, prefix allied to *τετρα-*, Attic form of *τετρα-*, four, which is cognate with E. *Four*, q. v.; and *γωνια*, an angle, corner, from Gk. *γωνια*, a knee, cognate with E. *Knee*. Cf. Lat. prefix *quadri-*, similarly related to *quatuor*, four. Der. *tetragon-um*, adj., as above.

TETRAHEDRON, a pyramid, a solid figure contained by four equilateral triangles (Gk.) Spelt *tetrahedron* and *tetrahedron* in Phillips, ed. 1706. = Gk. *τετρα-*, prefix allied to *τετρα-*, four; and

ἕδρα, from *ἕδρα*, a base, which from *ἕδρα*, cognate with E. *seat*. See *Tetragon*; and see *Four* and *Bit*. Der. *tetrahedr-um*, adj.

TETRARCH, a governor of a fourth part of a province. (L., = Gk.) M. E. *tetrarch* (ill spelt *tetrak*), Wyclif, Luke, ix. 7. = Lat. *tetrarcha*, Luke, ix. 7. = Gk. *τετραρχος*, a tetrarch. = Gk. *τετρα-*, prefix allied to *τετρα-*, four; and *ἀρχα-*, to be first. Cf. Skt. *arh* to be worthy. See *Tetragon*; also *Four* and *Arch*. Der. *tetrarch-ia*; *tetrarch-ia*, Gk. *τετραρχία*.

TETRASYLLABLE, a word of four syllables. (F., = L., = Gk.) A coined word; from F. *tetrasyllabe*, 'of four syllables;' Cot. = Late Lat. *tetrasyllabus* (not in Ducange). = Gk. *τετρασλλαβος*, of four syllables. = Gk. *τετρα-*, prefix allied to *τετρα-*, four; and *σλλαβη*, a syllable. See *Tetragon*; also *Four* and *Syllable*. Der. *tetrasyllab-ia*.

TETTER, a cutaneous disease. (E.) In Hamlet, i. 5. 71; and in Baret (1580). M. E. *teter*, Trevisa, li. 61. 'Hec serpedo, a *teter*;' Wright's Voc. l. 267. = A. S. *teter*. 'Inpetigo [=impetigo], *teter*;' Wright's Voc. l. 20, l. 2; 'Briensia, *teter*;' id. l. 288, l. 5. Cf. G. *zittermal*, a tetter, ring-worm, scurigo. E. Müller also cites O. H. G. *astoroch* with the same sense, which Stratzmann gives as *zitteroch*. β. Diez, in discussing F. *dartre*, explained as 'a tetter or ringworm' in Cotgrave, derives *dartre* from a Celtic source, as seen in Bret. *darvoden* or *darvoden*, W. *darvoden*, *darvoden*, a tetter, which he compares with Skt. *dardra*, with the same sense; and he supposes *tetter* to be a cognate word with these. γ. *Tetter* seems certainly connected with Icel. *titra*, to shiver, twinkle, G. *zittern*, to tremble; with the notion of rapid motion, hence, itching.

TEUTONIC, pertaining to the Teutons or ancient Germans. (L., = Gothic.) Spelt *Teutonick* in Blount, ed. 1674. = Lat. *Teutonus*, adj., formed from *Teutoni* or *Teutones*, the Teutons, a people of Germany. The word *Teutones* means no more than 'men of the nation,' being formed with Lat. suffix *-ones* (pl.) from Goth. *thiuda*, a people, nation, or from a dialectal variant of this word. See further under *Dutch*.

TEXT, the original words of an author; a passage of scripture. (F., = L.) M. E. *teste*, Chaucer, C. T. 17185. = F. *teste*, 'a text, the original words or subject of a book;' Cot. = Lat. *textus*, that which is woven, a fabric, also the style of an author; hence, a text. Orig. neut. of *textus*, pp. of *texere*, to weave. + Skt. *tabhi* to cut wood, prepare, form. β. Both from a base TAKS, extension of *TA*, to prepare. See Curtius, l. 271, who gives the three main meanings of the root as 'generate,' 'hit,' and 'prepare,' and adds: 'The root is one of the oldest applied to any kind of occupation, without any clearly defined distinction, so that we must not be astonished if we meet the weaver [Lat. *tex-tor*] in company with the carpenter [Skt. *tabhi-va*, Gk. *τετα-ρω*] and the marksman' (Gk. *τετα-ρω*, a bow). Der. *text-book*; *text-hand*, a large hand in writing, suitable for the text of a book as distinct from the notes; *text-ual*, M. E. *textuel*, Chaucer, C. T. 17184, from F. *textuel*, 'of, or in, a text;' Cot., coined as if from a Low Lat. *textualis*, adj.; *text-ual-ly*, *text-ual-ist*. And see *text-ile*, *text-ure* below. From the same root are *text-ic-um*, q. v.; *con-text*, *pro-text*. Also *sub-tilis*, *pen-tilis*, *tail* (2).

TEXTILE, woven, that can be woven. (L.) 'The warp and the woof of *textilis*;' Bacon, Nat. Historie, § 846. = Lat. *textilis*, woven, textile. = Lat. *textus*, woven, pp. of *texere*; see *Text*. See also *textura*, *textus*.

TEXTURE, anything woven, a web, disposition of the parts. (F., = L.) In Cotgrave. = F. *texture*, 'a texture, contexture, web;' Cot. = Lat. *textura*, a web. = Lat. *textus*, pp. of *texere*, to weave; see *Text*. And see *textile* above.

TH.

TH. This is a distinct letter from *t*, and ought to have a distinct symbol. Formerly, we find A. S. *þ* and *ð* used (indiscriminately) to denote both the sounds now represented by *th*; in Middle-English, *þ* soon went out of use (it occurs in Genesis and Exodus, ed. Morris), whilst *ð* and *th* were both used by the scribes. The letter *þ* was assimilated in shape to *y*, till at last both were written alike; hence *y*, *þ* (really *th*, *that*) are not unfrequently pronounced by modern Englishmen like *y* and *yet*; it is needless to remark that *y* was never pronounced as *y* *man* in the middle ages.

For greater distinctness, the symbol *þ* will be used for A. S. words (and *th* for M. E. words) corresponding to mod. E. words with the 'voicless' *th*, as in *thou*; and the symbol *þ* for A. S. and M. E. words corresponding to mod. E. words with the 'voicless' *th*, as in *this*. It is useful to note these three facts following. 1. When *th* is initial, it is always voiceless, except in two sets of words, (a) words

etymologically connected with *that*; and (b) words etymologically connected with *them*. 2. When *th* is in the middle of a word or is final, it is almost always 'voiced' when the letter *s* follows, and not otherwise; cf. *breasts* with *breast*. A remarkable exception occurs in *smooth*. 3. No word beginning with *th* (except *thurs*, the base of which is Greek) is of Latin origin; most of them are E., but some (easily known) are Greek; *thimble* is Hebrew.

THAN, a conjunction placed, after the comparative of an adjective or adverb, between things compared. (E.) Frequently written *than* in old books; extremely common in Shakespeare (1st folio). M. E. *thanne*, *thanne*, *thanne*; also *than*, *than*, *than*. = A. S. *þanne*, *þan*; 'betere þanne ðæt reaf' = better than the garment; Matt. vi. 23. Closely allied to (perhaps once identical with) A. S. *þane*, acc. masc. of the demonst. pronoun; see **THAT**. See March, A. S. Grammar, § 152. + Du. *dan*, *than*, then. + Goth. *þan*, then, when; allied to *thana*, acc. masc. of demonst. pron. with neut. *þata*. + G. *dann*, then; *dann*, for, then, than; allied to *den*, acc. masc. of *der*. + Lat. *tum*, then (= Skt. *tan*, acc. masc. of *ta*, that). ¶ The same word as *then*; but differentiated by usage.

THANE, a dignitary among the English. (E.) In Mach. i. 2. 45. M. E. *þan*, Havelok, 2466. = A. S. *þegen*, *þega*, often *þin* (by contraction), a thane; Grein, ii. 578. The lit. sense is 'mature' or grown up; and the etymology is from *þigan*, pp. of *þian*, to grow up, be strong, avail, a verb which is commoner in the by-form *þian*, with pp. *þegen*. Leo gives 'þegenon, matura,' from a gloss. See further under **THOU** (1). + Icel. *þegn*, a thane (the verb cognate to *þigan* does not appear) + G. *degen*, a warrior; orig. one who is mature; from *gudigen*, pp. of M. H. G. *gihan*, O. H. G. *gihan* (mod. G. *guden*), to grow up, become mature. ¶ Not connected with G. *dimen*, to serve, which is from quite a different base, and connected with Goth. *þina*, a servant; Fick, iii. 135, 136. ¶ Fick considers *thane* (A. S. *þegen*, G. *degen*) as immediately identical with Gk. *thanos*, a child, often applied to grown up people. This is even a simpler solution, and does not disturb the relationship with the verb *to than*, which is allied to Gk. *thano*. See Fick, iii. 129; Curtius, i. 271; also Fick, i. 588. From **THAT**, to generate.

THANK, an expression of good will; commonly used in the pl. *thanks*. (E.) Chaucer uses it in the sing. number. 'And have a þank;' C. T. 614. So also Gower: 'Although I may no þank deserve;' C. A. l. 66, last line. = A. S. *þanc*, often also *þanc*, thought, grace or favour, content, thanks. The primary sense of 'thought' shows that it is closely allied to **THINK**, q.v. The verb *þancian*, to thank (Mark, viii. 6), is a derivative from the sb. + Du. *danck*, sb.; whence *dancken*, vb. + Icel. *þak* (= *þak*), gen. *þakar*; whence *þakka*, vb. + Dan. *tak*, sb.; whence *takke*, vb.; cf. *tanke*, a thought, idea. + Swed. *tack*, sb.; whence *tacka*, vb. + Goth. *þagha* (for *þanþa*), thank, Luke, xvii. 9; where the *s* is the nasal suffix of the nom. sing.; cf. *þagþan*, to think. + G. *danke*, sb., whence *dancken*, verb. Der. *thank*, verb, as above; *thankful*, A. S. *þancful*, spelt *þancful* and glossed 'gratiosus'; Wright's Voc. i. 61, col. 2; *thankful-ly*, *thankful-ness*; *thank-less*, Cor. iv. s. 76, *thank-less-ly*, *thank-less-ness*, *thank-offer-ing*, *thank-worthy*, 1 Pet. ii. 19. Also *thank-giving*, i.e. a giving of thanks, L. L. L. ii. 193; *thank-giver*.

THAT, demonst. and rel. pronoun and conjunction. (E.) M. E. *that*. = A. S. *þat*, orig. neut. of demonstrative pronoun, frequently used as neut. of the def. article, which is merely a peculiar use of the demonst. pronoun. [The masc. *se*, and fem. *seo*, are from a different base; see **She**.] Very rarely we meet with a corresponding masc. form *þe*, as in 'þe hearpere' = the harper, Ælfred, tr. of Boethius, c. xxv. § 6, lib. iii. met. 12, where the Cotton MS. has 'se hearpere'. Also with a corresponding fem. form *þed*, as in 'þe ðæt sæwul hæbban seol' = which the soul is to have; *Adrianus* and *Ritheus*, in Ettmüller's A. S. Selections, p. 40, l. 43. This gives us masc. *þe*, fem. *þed*, neut. *þæt*, all from the same pronominal base **THA** = Aryan **TA**, meaning 'he' or 'that'; Fick, iii. 127, l. 586. The suffix *-ly* in *that-ly* is merely the mark of the neut. gender, as in *who-ly* from *who*, *is* (formerly *is-s*) from *he*; it answers to Lat. *-d* as seen in *is-to-d*, *qui-d*, *is-d*, *illud*. ¶ This Aryan **TA** appears in Skt. *ta*, it, that, and in numerous cases, such as *tam*, him (acc. masc.), *tam*, her (acc. fem.), *ta*, they, &c. Also in Gk. *ta*, neut. of def. art., and in the gen. *tau*, vñ, dat. *tau*, vñ, acc. *tau*, vñ, &c. Also in the latter part of Lat. *is-ta*, *is-ud*, *is-tud*. So also Lithuan. *ta*, masc., *ta*, fem., that; Russ. *to*, masc., *ta*, fem., *to*, neut., that; Du. *de*, masc. and fem., *dat*, conj., that; Icel. *þat*, neut., the; Dan. *den*, masc. and fem., *det*, neut., the; Swed. *den*, masc. and fem., *det*, neut., this; G. *der*, masc., *die*, fem., *das*, neut., the; *dass*, conj., that; Goth. *þata*, neut. of def. article.

For the purposes of E. etymology it is necessary to give the A. S. def. art. in full. It is as follows, if we put *se* and *seo* (the usual forms) in place of *þe*, *þed*. SING. NOM. *se*, *sed*, *þæt*; GEN. *þæs*, *þæres*, *þam*; DAT. *þam*, *þæres*, *þim*; ACC. *þam*, *þæ*, *þæt*; INSTRUMENTAL, *þy* (for all genders). PLUR. NOM. AND ACC. *þe*; GEN. *þæs*; DAT. *þe*.

The proper plural of *that* is *they*; *those* and *those* are doublets, both being the pl. of *this*; see **THIS**. Der. (from dat. sing.) *thaw* (2); (from acc. sing.) *than*, *tham*; (from instrumental sing.) *the* (2); (from nom. pl.) *they*; (from gen. pl.) *their*; (from dat. pl.) *tham*; see each of these words. And see the (1), *thence*, *thers* (1), *this*, *thun*, *thun*. From same base, *tant-amount*.

THATCH, a covering for a roof. (E.) A weakened form of *that*, due to the use of the dat. *thakke* and pl. *thakkes*. Cf. prov. E. *thack*, a thatch, *thacker*, a thatcher. M. E. *þat*, Prompt. Parv. = A. S. *þac*, *thatch*; Grein, ii. 564; whence *þaccan* (for *þac-ian*), to thatch, cover, Grein, ii. 577. + Du. *dat*, sb., whence *draken*, verb (whence E. *drack* is borrowed), + Icel. *þak*, sb., *þaka*, v. + Dan. *tæg*, sb., *tække*, v. + Swed. *tak*, sb., *tække*, v. + G. *dach*, s., *decken*, v. ¶ All from Teut. base **THAKA**, a thatch; Fick, iii. 127; from Teut. base **THAK**, to cover. This base has lost an initial *s*, and stands for **STHAK** = Aryan **STAG**, to cover; as is well shown by Gk. *stáras*, variant of *stéraras*, a roof. From the same root we have Skt. *stáras*, to cover, Gk. *stéraras*, to cover, Lat. *stegere* (for *stegere*), to cover, Lithuan. *stágti*, to cover, Irish *togha*, a house, Gael. *togha*, *tigh*, a house, Gael. *a stágh*, within (i. e. under cover), W. *ty*, a house, *ty*, to thatch; &c. Der. *thatch*, vb., as above; *thatch-er*; spelt *thacker*, Pilkington's Works, p. 381 (Parker Soc.). Also (from Lat. *stegere*) *steg-ment*, *stila*. Also (from Du. *decken*) *deck*; and see **TIGHT**.

THAW, to melt, as ice, to grow warm after frost. (E.) M. E. *þawen*, in comp. *þ-þawed*, pp. thawed away, Chaucer, House of Fame, iii. 53. Spelt *þawyn*, Prompt. Parv. = A. S. *þawian*, or *þawian*; 'se wind to-wyrpð and þawð' = the [south] wind disperses and thaws; Popular Treatises on Science, ed. Wright, p. 17, last line. A weak verb, from a lost sb. + Du. *dooyen*, to thaw, from *doei*, thaw. + Icel. *þawja*, to thaw; from *þá*, a thaw, thawed ground; cf. *þeyr*, a thaw. + Dan. *thø*, to thaw; *te*, a thaw. + Swed. *ta*, to thaw; *is*, a thaw. Cf. M. H. G. *thawian*, G. *auflösen*, to concoct, digest. ¶ Fick gives the Teut. base as **THAWYA**, to melt, from a base **THU** (Aryan **TU**), to swell, to become strong; see **TUMID**. Cf. Skt. *toya*, water, *ta*, to become strong, to swell, *tho*, to become fat; the orig. sense was to become strong, overpower, sud of the sun and south wind; Fick, i. 602. ¶ Der. Curtius, i. 269, connects *thaw* with Gk. *tháras*, to melt, Lat. *labes*, moisture, Russ. *tanet*, to thaw; from **TAK**, to run, flow. Der. *tham*, sb. ¶ Is no way connected with *des*.

THE (1), def. article. (E.) M. E. *the*. A. S. *þe*, very rarely used as the nom. masc. of the def. article; we find, however, *þe harpere* = the harper; see quotation under **THAT**. The real use of A. S. *þe* was as an indeclinable relative pronoun, in extremely common use for all genders and cases; see several hundred examples in Grein, ii. 573-577. ¶ Just as A. S. *se* answers to Goth. *se*, so A. S. *þe* answers to an earlier form *þe*, which is the exact equivalent of Aryan **TA**, a pronom. base signifying 'that man' or 'he'; see further under **THAT**.

THE (2), in what degree, in that degree. (E.) When we say 'the more, the merrier' we mean 'in what degree they are more numerous, in that degree are they merrier.' This is not the usual def. article, but the *instrumental case* of it. M. E. *the*; as in 'never the bet' = none the better, Chaucer, C. T. 7533. = A. S. *þe*, *þe*, as in *þe bet* = the better; see numerous examples in Grein, ii. 568. This is the instrumental case of the def. article, and means 'on that account' or 'on what account,' or 'in that degree' or 'in what degree.' Common in the phrase *for þe*, on that account; cf. *for amf*, on what account. See **THAT**; and see **Why**. + Goth. *the*, instrumental case of def. article. + Icel. *þá*, *þá*, dat. (or inst.) case of *þat*. Cf. Skt. *taná*, instr. case of *ta*, sometimes used with the sense of 'therefore'; Benfey, p. 249, s. v. *ta*, sect. iv.

THEATRE, a place for dramatic representations. (F., = L., = Gk.) M. E. *theatre*, Chaucer, C. T. 1887; spelt *maire*, Wyclif, Deeds [Acts], xix. 31. = F. *théâtre*, 'a theatre'; Cot. = Lat. *theatron*. = Gk. *théatron*, a place for seeing shows, &c.; formed with suffix *-trion* (Aryan *-tr*), from *theō*, i. see. Cf. *thea*, a view, sight, spectacle. ¶ Allied to Skt. *dhyaui*, to contemplate, meditate on; *dhyaui*, religious meditation; *dhyaui*, one who meditates; according to Fick, i. 625. But see Curtius, i. 314, where the word is allied to Russ. *tho*, a wonder, &c.; cf. Gk. *thauma*, a wonder. Der. *theatrical*, adj., *theatrical-ly*; *theatrical-s*, s. pl.; *amphi-theatre*. And see *theo-dolite*, *theo-ry*.

THEE (1), acc. of **Thou**, pers. pron., which see.

THEE (2), to prosper, flourish, thrive. (E.) Obsolete; M. E. *þeen*, usually *þe* or *þee*, Chaucer, C. T. 7788; 'Thom, or thryvya, Vigeo'; Prompt. Parv. = A. S. *þeān*, *þiān*, to be strong, thrive; a strong verb, pt. t. *þeāh*, pp. *þeāgan*, Grein, ii. 588; closely allied to *þiān*, to increase, thrive, be strong, pt. t. *þiāh*, pp. *þiāgan*, Grein, ii. 591. + Goth. *þiāhan*, to thrive, increase, advance. + Du. *gelyden*, to thrive, prosper, succeed. + G. *guldiden*, O. H. G. *gihan*, to increase, thrive. ¶ From Teut. base **THIH**, to thrive (Fick, iii. 134).

answering to Aryan TIK, appearing in Lithuan. *tikti*, to be worth, to suffice; *ni tiku* (= G. *nicht gedeihen*), to be unprofitable; *tikyti*, to aim; *tikyti*, to fit; *tikti* (pres. t. *tenbi*), to fall to the lot of. — \sqrt{TAK} , to generate, fit, &c.; see Curtius, l. 271; Fick, l. 588. Cf. Gk. *taos*, birth, also interest, increase, product.

THEFT, the act of thieving, stealing. (E.) M. E. *þæft*, Chaucer, C. T. 4393 (or 4395). *Theft* is stealing for *thefta*, as being easier to pronounce. — A. S. *þæfþe*, *þæfþe*, *þæfþe* (with *f* sounded as *v*, and *þ* voiced), theft; Laws of Ine, §§ 7 and 46; Thorpe, Ancient Laws, l. 106, 130. Formed with suffix *-ða* (Aryan *-ta*) from A. S. *þæf*, *þæf*, or *þæf*, a thief, or from *þæftan*, to steal; see Thief. + O. Fries. *thefta*, theft; from *thiaf*, a thief. + Icel. *þjǫf*, sometimes *þjǫft*; from *þjǫftr*, a thief.

THEIR, belonging to them. (Scand.) The word *their* belongs to the Northern dialect rather than the Southern, and is rather a Scand. than an A. S. form. Chaucer uses *hire* or *here* in this sense (= A. S. *hira*, of them); C. T. 32. M. E. *their*, Pricks of Conscience, 52, 1862, &c.; *thar*, Barbour, Bruce, l. 22, 23; *þeyre*, Ormulum, 127. The word was orig. not a possess. pron., but a gen. plural; moreover, it was not orig. the gen. pl. of *he* (he), but of the def. article. — Icel. *þeirra*, O. Icel. *þeira*, of them; used as gen. pl. of *hann*, *hon*, *þat* (he, she, it), by confusion; it was really the gen. pl. of the def. article, as shown by the A. S. forms. (The use of *that* for *it* is a Scand. peculiarity, very common in Norfolk, Suffolk, and Cambs.) + A. S. *þeira*, also *þeira*, gen. pl. of def. art.; see Green, ii. 565. + G. *der*, gen. pl. of def. art. + Goth. *þessa*, fem. *þessa*, gen. pl. of *an*, *an*, *thata*. See further under *They* and *That*. Der. *thar-a*, Temp. i. 1. 58; spelt *þeyres*, Ormulum, 3506; cf. Dan. *deres*, Swed. *deres*, theirs; formed by analogy with *our-a*, *your-a*.

THEISM, belief in the existence of a God. (Gk.) 'All religion and *theism*;' Pref. to Cudworth, Intellectual System (R.) Coined, with suffix *-ism* (Gk. *-ισμός*), from Gk. *θεός*, a god, on which difficult word see Curtius, ii. 122. β . It can hardly be related to Lat. *deus*, despite the (apparent) resemblance in sound and the identity of sense. It is rather connected with *θεοδοσία*, to pray; cf. *θεο-φωρος*, spoken by a god, decreed; and even related (perhaps) to Gk. *θεῖον*, I place, set. Der. *theist* (from Gk. *θεός*); *theistic*, *theist-ical*; *o-theist*, q. v.; *apo-theosis*, q. v. And see *theo-crazy*, *theo-gou-y*, *theo-log-y*, *the-og-y*.

THEM, objective case of *They*, q. v. Der. *them-selves*.
THEME, a subject for discussion. (F., -L., -Gk.) M. E. *teme*, P. Plowman, B. iii. 95, v. 61, vi. 23. At a later period spelt *theme*, Mids. Nt. Dr. v. 434. — O. F. *teme*, F. *theme*, 'a them,' Cot. — Lat. *thema*. — Gk. *θέμα*, that which is laid down, the subject of an argument. — Gk. base *θε-*, to place; *θέμα*, I place. — \sqrt{DHA} , to place, put; whence Skt. *dād*, to put; &c. See *Themis*.

THEN, at that time, afterward, therefore. (E.) Frequently spelt *than* in old books, as in Shak. Merch. Ven. ii. 3. 300 (First folio); it times with *þen*, Lucrece, 1440. Orig. the same word as *than*, but afterwards differentiated. M. E. *þenus*, P. Plowman, A. l. 56; *þenus*, B. l. 58. — A. S. *þenus*; also *þenus*, *þenas*, *then*, *than*; Grein, ii. 562, 563. See *Than*.

THENCE, from that place or time. (E.) M. E. *þennis* (disyllabic), Chaucer, C. T. 4930; whence (by contraction) *thens*, written *thence* in order to represent that the final *s* was voiceless, and not sounded as *s*. Older forms *þennus*, *þennus*, Owl and Nightingale, 132, 508, 1726; also *þennus*, Rob. of Glouc., p. 377, l. 16. Here *thens* is a shorter form of *þennus* (or *þennus*) by the loss of *n*. — A. S. *þennus*, *þennus*, *thence*; also *þennus*, *þennus*, *thence*. Grein, ii. 560, 561. It thus appears that the fullest form was *þennus*, which became successively *þennus*, *þennus*, *thens*, and (by addition of *s*) *þennus*, *thens*, *thence*. *s* was added because *-us* was a favourite M. E. adverbial suffix, orig. due to the genitive suffix of *þen*. Again, *þe-nus*, *þe-nus-as*, is from the Teut. base *THA* = Aryan *TA*, he, that; see *That*. March (A. S. Grammar, § 252) explains *-nus*, *-nussas*, as an oblique case of the (repeated) adj. suffix *-na*, with the orig. sense of 'belonging to'; cf. Lat. *super-nus*, belonging (*super*) above, whence the ablative adverb *super-nus*, from above. He remarks that *belonging to* and *coming from* are near akin, but the lost case ending inclines the sense to *from*. 'The Goth. *in-nans*, within, *ut-nus*, without, *hind-nus*, behind, do not have the plain sense *from*. Pott suggests comparison with a preposition (Lettish *na*, from). Here belong *seit-nus*, from the east; *aft-nus*, aft; *foerr-nus*, from far; &c.' Compare also *Hence*, *Whence*. + G. *dannum*, O. H. G. *dannus*, thence; from G. base *da-* = Aryan *ta*. Der. *thence-forth*, *thence-forward*, not in early use.

THEOCRACY, the government of a state immediately by God; the state so governed. (Gk.) In Blount's Gloss, ed. 1674. — Gk. *θεοκρατία*, the rule of God; Josephus, Against Apion, ii. 16 (Trench. Study of Words). Formed (by analogy with *demo-crazy*, *aristocracy*, &c.), from Gk. *θεο-*, crude form of *θεός*, a god; and *-κρατία*,

-κρατία (as in *δημο-κρατία*, *δημο-κρατία*), i. e. government, power, from *κρατία*, strong, allied to *E. hard*. See *Thalam* and *Hard*; and see *Democracy*. Der. *theocrat-ic*, *theocrat-ical*.

THEODOLITE, an instrument used in surveying for observing angles and distances. (Gk.) In Blount, ed. 1674. Certainly of Gk. origin; and a clumsy compound. The origin is not recorded and can only be guessed at. Perhaps from Gk. *θεο-δολίτης*, I see; *δόλις*, a way; and *αὐτός*, smooth, even, plain. It would thus mean 'an instrument for seeing a smooth way, or a direct course.' It is no particular objection to say that this is an ill-construed formation, for it was probably composed by some one ignorant of Greek, just as at the present day we have '*simoniacal* hair-brushes,' although *simon* governs an ablative case. β . Another suggestion is to derive it from *θεο-δολίτης*, I see, and *βαλυσός*, long, which is rather worse. The former part of the word we may be tolerably sure of. See *Theatra*.

THEOGONY, the part of mythology which taught of the origin of the gods. (L., -Gk.) In Blount's Gloss, ed. 1674. 'The *theogony* in Hesiod;' Selden, Illustrations to Drayton's Polyolbion, song 11 (R.) Englished from Lat. *theogonia*. — Gk. *θεογονία*, the origin of the gods; the title of a poem by Hesiod. — Gk. *θεο-*, crude form of *θεός*, a god; and *-γονία*, origin, from Gk. base *γεν-*, to beget, from Aryan \sqrt{GAN} , to beget. Cf. Gk. *γένος*, race, *γενέσθαι*, I become. See *Thalam* and *Genus* or *Kin*. Der. *theogon-ist*, a writer on theogony.

THEOLOGY, the science which treats of the relations between God and man. (F., -L., -Gk.) M. E. *theologie*, Chaucer, Penitence Tale, 3rd pt. of Penitence (Group I, 1043). — F. *théologie*, 'theology'; Cot. — Lat. *theologia*. — Gk. *θεολογία*, a speaking about God. — Gk. *θεολογία*, adj., speaking about God. — Gk. *θεο-*, crude form of *θεός*, a god; and *λόγος*, to speak. See *Thalam* and *Logia*. Der. *theologic*, *theologic-al*, *theologic-ally*; *theologic-ian*, *-ist*; *theologi-an*.

THEORBO, a kind of lute. (F., -Ital.) F. *thorbis*, *thorbis* (Litré) = Ital. *torbo* (Florio). Remoter origin unknown.

THEOREM, a proposition to be proved. (L., -Gk.) In Phillips, ed. 1706. — Lat. *theorema*. — Gk. *θεώρημα*, a spectacle; hence, a subject for contemplation, principle, theorem. Formed with suffix *-μα* (*-μα*) from *θεοράω*, to look at, behold, view. — Gk. *θεοράω*, a spectator. — Gk. *θεο-μα*, *θεο-μα*, I see; with suffix *-μα* (Aryan *-ma*). See *Theatra*. And see *Theory*.

THEORY, an exposition, speculation. (F., -L., -Gk.) Spelt *theorie* in Minshew. [The M. E. word was *theorie*, as in Chaucer. On the Astrolabe, prol. 89; Gower, C. A. iii. 86, l. 17. This is F. *théorie*, sb. fem. = Lat. *theoria*, adj. fem., the sb. *ars*, art, being understood. See *Nares*.] — F. *théorie*, 'theory'; Cot. — Lat. *theoria*. — Gk. *θεωρία*, a beholding, contemplation, speculation. — Gk. *θεωρίω*, a spectator; see *Theorem*. Der. *theor-ist*, *theor-ist*; also *theor-ist-ic*, Gk. *θεωρητικός*, adj.; *theor-ist-ical*, &c.

THERAPEUTIC, pertaining to the healing art. (F., -L., -Gk.) Spelt *therapeutick*, Blount's Gloss, ed. 1674; and see Sir T. Browne, Vulg. Errors, b. iv. c. 13. § 26. — F. *therapeutique*, 'curing, healing'; Cot. — Lat. *therapeutica*, fem. sing. of adj. *therapeuticus*, healing; the sb. *ars*, art, being understood. — Gk. *θεραπευτικός*, inclined to take care of, tending. — Gk. *θεραπεύω*, one who waits on a great man, one who attends to anything. — Gk. *θεραπεύω*, to wait on, attend, serve. — Gk. *θεραπ-*, stem of *θεράω*, a rare sb., for which the more usual form *θεράω*, a servant, is used. The stem *θερα-* means, literally, one who supports or assists; from base *θρα-* = Aryan *DHAR*, to support; cf. Skt. *dāri*, to bear, maintain, support; and see *Firm*. Der. *therapeutic-s*, s. pl.

THERE (1), in that place. (E.) M. E. *thar*, Chaucer, C. T. 43; written *thar* in Barbour's Bruce. — A. S. *þar*, *þar*, Grein, ii. 564; perhaps better written *þar*, *þar*, with long vowel. The base in Teut. *THA* = Aryan *TA*, he, that; see *That*. March, A. S. Gram. § 252, explains the suffix *-r* as the locative case of the comparative suffix *-ru*; cf. Skt. *up-rī*, Gk. *ὕψ-η*, Lat. *sup-r*, Goth. *uf-r*, A. S. *ofer*, E. *over*. + Da. *dær*. + Icel. *þar*. + Dan. and Swed. *der*. + Goth. *thar*. + G. *dā*, M. H. G. *dār*, O. H. G. *dār*, *dāra*. Cf. *Here* and *Where*.

THERE (2), only as a prefix. (E.) In *there-fore*, *there-by*, &c. It will suffice to explain *there-fore*. This is M. E. *tharfor*, with final *-e*, as in Ormulum, 2431, where we find: '*tharfor* *seggð þu þu þu* word.' Compounded of A. S. *þara*, dat. fem. of def. art., and the prep. *for* (disyllabic), before, for the sake of, because of; hence *þara-for* = *for þara* = because of the thing or reason, where some fem. sb. is understood. We might supply *anon*, dat. case of *anon*, strife, process at law, cause; so that *there-for* = *for þara anon* = for that cause. For the prep. *for* (allied to, yet distinct from *for*), see Grein, ii. 390.

β . It thus appears that the final *e* in *therefore* is not wrong, but *therefor* and *therefor* are equivalent. For the fem. dat. *þara*, see further under *That*. We may also note that *thara-*

composition is not quite the same as the adv. *there*. γ. Similar compounds are *there-about* or (with added adverbial suffix *-s*) *there-about-s*, *there-after*, *there-at*, *there-by*, *there-from*, *there-in*, *there-of*, *there-on*, *there-through*, *there-to*, *there-onto*, *there-upon*, *there-with*. As to these, the A. S. prepositions *after* (after), *at* (at), *be* (by), *from* (from), *in* (in), *of* (of), *on* (on), *to* (to), *with* (with), are all found with the dat. case; and the forms *there-about*, *there-through*, are not early, and prob. due to analogy. The construction with *þær* (e) before its preposition occurs even in A. S. 'When a thing is referred to, *þær* is generally substituted for *hit* with a prep., the prep. being joined on to the *þær*; e. g. *on hit* becomes *þæron*; Curion hic *þæt* of beorhtum stāne, geetton hic *þæras* sigora Wealdend = they cut it [the tomb] out of the bright rock, they placed it in the Lord of victories.' Sweet, A. S. Grammar, 2nd ed. p. xci. We can easily see how *þæron*, *þæra*, *þær*, and this may account for the loss of the final *s* of *there* in M. E. *therefore*.

THERMOMETER, an instrument for measuring the variations of temperature. (Gk.) In Blount's Gloss., ed. 1674. First invented about 1597 (Haydn). Coined from Gk. *θερμo*, crude form of *θερμης*, hot, warm; and *μετρος*, a measure, a measurer, for which see *Metre*. β. The Gk. *θερμης* is supposed by Curtius (ii. 99) to be cognate with E. *warm*; but there are difficulties as to this; see *Warm*. Rather, *θερμης* is almost certainly related to Skt. *gharṃa*, heat, and therefore to E. *glow*. The root is *ghar*, to shine, glow; see *Glow*. Der. *thermometr-is*, *-is-at*, *-is-al-ly*; and see *iso-therm-al*.

THESAURUS, a treasury of knowledge, esp. a dictionary. (L., =Gk.) A doublet of *Treasure*, q. v.

THESE, pl. of *Thiss*, q. v. Doublet, *these*.
THESIS, a statement laid down to be argued about, an essay on a theme. (L., =Gk.) In Minabeu, ed. 1627. = Lat. *thesis*. = Gk. *thesis*, a proposition, statement, thing laid down. Put for *θε-σις*, allied to *θε-σις*, placed, verbal adj. from the base *θη-σ* = *q/DHA*, to put, place. See *Thema*. Der. *anti-thesis*, *apo-thesis*, *epi-thesis*, *hypo-thesis*, *meta-thesis*, *para-thesis*, *para-thesis*, *pro-thesis*, *pro-thesis*, *syn-thesis*. From same root are *apo-thero-ry*, *apo-thero-ry*, *epi-thero-ry*, *thero-ry*, *thero-ry*, *treasure*.

THEURGY, supernatural agency. (L., =Gk.) Rare. A name applied to a kind of magic said to be performed by the operation of gods and demons. Rich. gives an example from Hallywell's *Melampus* (1682), p. 51. Englished from Lat. *theurgia*, Latinised form of Gk. *θεουργία*, divine work, magic. = Gk. *θεός*, crude form of *θεός*, a god; and *εργον*, work, cognate with E. *work*. The diphthong *eu* is due to coalescence of *e* and *u*. See *Theism* and *Work*. Der. *theurgic*, *theurgic-al*.

THEWS, pl. *th*, sinews, strength, habits, manners. (E.) 'Thews and limbs.' Jul. Cæs. iii. 1. 81; cf. Haml. i. 3. 12. M. E. *þewe*, i. e. habits, manners, Chaucer, C. T. 9416. 'Alle gode þewes,' all good virtues; Ancren Riwle, p. 240, l. 16. The sing. *þewe* (dat. case) occurs in Layamon, l. 6361, with the sense of sinew or strength; on which Sir F. Madden remarks: 'This is the only instance in the poem of the word being applied to bodily qualities. Cf. Scotch *thawes*, feeble.' In other passages it occurs in the pl. *þewes*, *þewes*, ll. 2147, 6899, 7161, with the usual sense of mental qualities. Of course, as in all metaphorical expressions, the sense of 'bodily strength' is the orig. one, and that of 'mental excellence' is secondary. = A. S. *þewe*, habit, custom, behaviour; the pl. *þewes* signifies manners; Grein, ii. 584. The word does not happen to occur with the orig. sense of strength, but the derived verb *þewes* exhibits it. 'Esco, *sumanda* bowes ad campum' is glossed by 'ic gā ut, *þewende* oxen to fields' = I go out, *driving* oxen to the fields, i. e. exercising my strength to compel them; Ælfric's Colloquy (*Autor*). = O. Sax. *þew*, custom, habit. = O. H. G. *deu*, *deu* (cited by E. Müller). β. The base is *thaw-*, evidently from Teut. base THU, to be strong, to swell, as noted by Fick, iii. 135. = *q/TU*, to be strong, to swell; cf. Skt. *tu*, to be strong, to increase, *tho*, to become fat, *tu-* (prefix), greatly, much; Lithuan. *stūti*, to grow fat, Russ. *tušiti*, to fatten. γ. It will thus be seen that the sense of bulk, strength, comes straight from the root, and is the true one; it survives in Scotch *thowless*, *thowless*, *thowless*, for which Jamieson gives a wrong etymology, from A. S. *þewe*, a servant, a word which, however, is from the same root. The remarks in Trench, Select Glossary, are due to a misapprehension of the facts.

Quite distinct from *thigh*, but the root is the same.

THEY, used as pl. of *he*, *she*, *it*. (Scand.) The word *they* is chiefly found in the Northern dialect; Barboer uses nom. *thai*, gen. *thair*, dat. and acc. *thaim* or *tham*, where Chaucer uses nom. *they*, C. T. 18, gen. *hays*, *hays*, *hir*, id. 588, dat. and acc. *hem*, id. 18. The Ormulum has *þey*, *þeyr*, their, of them, *þeym*, dat. and acc., them. Of these forms, *hem* survives only in the mod. prov. E. 'em, as in 'I saw 'em go;' whilst the gen. *hays* is (perhaps) entirely lost.

Again, *hays* and *hem* (A. S. *hira* or *hæra*, *hæm* or *him*) are the true forms, properly used as the pl. of *he*, from the same base; whilst *they*, *thair*, *thaim* are really cases of the pl. of the def. article. β. The use is Scand., not E.; the A. S. usage confines these forms to the def. article, but Icelandic usage allows them to be used for the personal pronoun. = Icel. *þeir*, nom.; *þeirra*, gen.; *þeim*, dat.; used to mean *they*, *their*, *them*, as the pl. of *hann*, *hon*, *he*, *she*. The extension of the use of dat. *thaim* to its use as an accusative is precisely parallel to that of *hem*, properly a dat. form only. The Icel. acc. is *þá*, but Danish and Swedish confuse dat. and acc. together. Cf. Dan. and Swed. *de*, they; *dem* (dat. and acc.), them. Also Dan. *deres*, their, theirs; Swed. *deras*, their, theirs. = A. S. *þai*, nom.; *þæra*, gen.; *þam*, *þam*, dat.; Grein, ii. 568. [The A. S. acc. was *þá*, like the nom.; cf. prov. E. 'I saw *they* horses,' i. e. those horses.] These forms *þai*, *þæra*, *þam*, are cases of the plural of the def. art.; from Teut. THA = Aryan TA, pronom. base of the 3rd person. See *That*. γ. This explains *they*, *thair*, *thaim*; *thair* was orig. only the gen. pl., just like *our*, *your*. *Thair* occurs as *þeyrre*, in the Ormulum, 2506, and may be compared with Dan. *deres*, Swed. *deras*, their.

THICK, dense, compact, closely set. (E.) M. E. *þikke*, Chaucer, C. T. 1058. = A. S. *þicc*, thick, Grein, ii. 590. = O. Sax. *thicki*, = Du. *dik*, = Icel. *þykkir*; O. Icel. *þykkir*, *þykkir*. = Dan. *tyk*, = Swed. *tyk*, *tyck*. = G. *dicke*, O. H. G. *dicke*. β. The Teut. base is THIKYA, Fick, iii. 133. Perhaps further allied to Gael. and Irish *thugh*, thick, fat, dense, W. *tw*, thick, plump. Frequently referred to E. *thick*, to prosper, see *Thes* (2); but this is very doubtful and unsatisfactory. γ. Fick also suggests (i. 87) a connection between *thick* and Lithuan. *tuškus*, thick; and compares both with Skt. *tušā*, to contract. Der. *thick-ly*, *thick-ness*, A. S. *þiccnes*, Mark, iv. 5; *thick-ish*; *thick-on*, Macb. iii. 2. 50, properly intransitive, like Goth. verbs in *-nan*, formed by analogy with other verbs in *-an*, or borrowed from Icel. *þykkja*, to become thick (cf. A. S. *þiccnes*, to make thick, Ælfric's Gram. ed. Zupitza, p. 220); *thick-et*, L. L. l. iv. 2. 60, A. S. *þiccet*, of which the pl. *þiccetu* occurs in Ps. xxviii. (xxix.) 8 to translate Lat. *condensus*; *thick-head-ed*; *thick-shin*, sb., Mids. Nt. Dr. iii. 2. 13.

THEIF, one who steals. (E.) Pl. *thieves*. M. E. *þeuf*, Wyclif, Matt. xvi. 55; pl. *þeuf*, id. Mark, xv. 27. = A. S. *þeuf*, pl. *þeufas*, Grein, ii. 596. = Du. *dief*. = Icel. *þýfr*. = Dan. *tyv*. = Swed. *tyv*. = G. *dieb*, O. H. G. *diup*. = Goth. *thiubo*. β. All from Teut. base THEUBA (or THIUBA), a thief; Fick, iii. 133. Root unknown; perhaps related to Lithuan. *tupe*, to squat or crouch down. Der. *theft*, q. v.; *thieve*, A. S. *þeufþeas*, Laws of Ine, § 48, in Thorpe, Ancient Laws, l. 133; *thief-ish*, Romeo, iv. 1. 79; *thief-ery*, Tumor, iv. 2. 438, a coined word (with F. suffix *-erie*).

THIGH, the thick upper part of the leg. (E.) M. E. *þi*, Layamon, 26071; *þai*, Trevisa, iv. 185; but the guttural is usually dropped, and the common form in *þ* or *þy*. Prompt. Parv., or *þe*, Havelok, 1950. = A. S. *þi*, or *þe*, Grein, ii. 588. = Du. *dy*. = Icel. *þý*, thigh, ramp. = M. H. G. *dicke*, *dicke*, O. H. G. *dicke*, *dicke*. β. The Teut. type is THEUHA, thigh, Fick, iii. 135. The orig. sense is 'the fat, thick, plump part'; cf. Icel. *þý*, the ramp. Closely allied to Lithuan. *tuškus*, fat of animals, *tušis*, to become fat, *tušinti*, to fatten; Russ. *tuš*, fat of animals, *tušiti*, to fatten. From a base TUK, extension of *q/TU*, to increase, be strong, swell; see *Tuzid*; and see *Thew*.

THILL, the shaft of a cart. (E.) 'Thill, the beam or draught-tree of a cart or waggon, upon which the yoke hangs; Thiller or Thill-horse, the horse that is put under the thill;' Phillips, ed. 1706. Hence *thill-horse*, put for *thill-horse*, Merch. Ven. ii. 2. 100; *thill* for *thill*, Troil. iii. 2. 48. M. E. *þille*. 'Thyllie, of a carte, Temo; Thyllie-horse, Veredus;' Prompt. Parv. = A. S. *þilla*, glossed by *subulamus*, Wright's Voc. i. 390, col. 2, where the sense seems to be 'board' or 'trancher'; *þilla* meant a thin slip of wood, whether used for a thill or for a wooden platter; cf. Wright's Voc. i. 168, 202, 234. We also find: 'Tabulatorum, *uðþýlling*,' id. l. 38, l. 15; also: 'Ara, *brada þilling*, vel *flor* ad *þroccum*,' i. e. a thilling of boards, or floor to thrash on, id. 37. = Icel. *þýla*, a plank, planking, esp. in a ship, a bench for rowers, deck. = M. H. G. *dille*, O. H. G. *dilla*, *thill*, G. *diele*, a board, plank. β. These Fick combines under the Teut. type THELYA, a plank; there is another closely allied type THELA, under which may be ranged A. S. *þel*, a plank (occurring in *þell-fastum*, that which is compacted of planks, a ship, Grein, ii. 579, and in other compounds, noted by Grein, a. v. *þel*), Icel. *þili*, a wainscot, plank, O. H. G. *dil*, *diele*, a plank. Root unknown; Fick suggests comparison with Skt. *tala*, a surface. γ. Many dictionaries render the Icel. and G. words by *thill*, with reference to a deal-board; but the connection of *deal* with *thill* is very doubtful. No doubt the Du. *diel*, meaning a plank, board, is the same as E. *deal*, and prob. gave rise to that particular use of the E. word. But we may just as well connect Du. *diel*, a plank, with Du. *diel*, a

division, share; and then *E. deal* remains the same word in all its senses. Der. *thall-hera*, as above.

THIMBLE, a metal cover for the finger, used in sewing. (E.) Though now worn on the finger, similar protections were once worn on the thumb, and the name was given accordingly. M. E. *þimbel*. 'Thymbyl, Theca;' Prompt. Parv. Formed with excrement b, as in *thumb* itself from A. S. *þymel*, a thumb-stall; A. S. *Læchdoma*, ii. 150, l. 6. Formed with suffix -l, indicative of the agent, or in this case of the protector, from A. S. *þama*, a thumb; see *Thumb*. *Thimble* = *thumb-er*; formed by vowel-change.

THIN, extended, slender, lean, fine. (E.) M. E. *þinn*, Chaucer, C. T. 9556; *þinne*, Ancrén Riwe, p. 144, l. 13. = A. S. *þinn*, Grein, ii. 613. + Du. *thin*. + Icel. *þinn*. + Dan. *tynd* (for *tynd*?). + Swed. *tinna*. + G. *dünn*; O. H. G. *dünn*. + W. *tinou*; Gael. and Irish *tinna*. + Russ. *tonii*. + Lat. *tinna*. + Gk. *tinna*, slim. + Skt. *tinu*. β. All from Aryan TĀNU, thin, slender, orig. outstretched, as in Gk. *tinna*; in the Teut. words, the vowel *a* has changed to *e* by the influence of following *n*, and then to *i* or *y*; see Fick, i. 592, iii. 130. From *TAN*, to stretch; cf. Skt. *tan*, to stretch, Goth. *af-thanjan*, A. S. *þanjan*, to stretch out, Lat. *tan-d-ere*. Der. *thin-ness*; *thin-ly*; *thin-ly*; *thin*, verb. From same root are *tan-ny*, *at-tan-ny*, *ex-tan-ny*; *tan-ble*, q. v.; and (1), q. v.

THINE, THY, poss. pron. belonging to thee. (E.) M. E. *thin*, with long *i*, and without final *e*; gen. *thine*, dat. *thine*, nom. and acc. pl. *thine*; by loss of *n*, we also have M. E. *thi* = mod. E. *thy*. The *n* was commonly retained before a vowel; 'This was *thin* oth, and *min* also certain;' Chaucer, C. T. 1141; 'To me, that am *thy* cousin and *thy* brother,' id. 1133. = A. S. *þin*, poss. pron., declined like an adjective; derived from *þin*, gen. case of *þu*, thou; see *THOU*. + Icel. *þinn*, *þin*, poss. pron.; from *þin*, gen. of *þú*. + Dan. and Swed. *þin*, poss. pron. + G. *dein*; from *dein*, gen. of *du*. + Goth. *þine*; from *þinein*, gen. of *þu*.

THING, an inanimate object. (E.) M. E. *þing*, Chaucer, C. T. 13865. = A. S. *þing*, a thing; also, a cause, sake, office, reason, council; also written *þing*, *þine*, Grein, ii. 592. + Du. *ding*. + Icel. *þing*, a thing; also, an assembly, meeting, council. + Dan. and Swed. *ting*, a thing; also, an assize, + G. *ding*, O. H. G. *ding*. β. From Teut. type THINGA, Fick, iii. 134; prob. allied to Lithuan. *þinti* (pres. t. *þinti*), to fall to one's share, to suffice; *þinti* (pres. t. *þinti*), to suit, fit; *þinti*, it happens, *þinti*, fit, right, proper. If so, it is from *TAK*, to fit, prepare; on which root see Curtius, i. 371. The sense would thus appear to be 'that which is fit,' 'that which happens,' an event; or 'that which is prepared,' a thing made, object. γ. From the same root is A. S. *þinga*, to thrive, as shown under *THOSE* (3); which is certainly related to the curious verb *þinga*, to grow, only found in pt. t. subj. *þinga* (Grein, ii. 593) and pp. *þingjan* (id. l. 471). ¶ Only very remotely related to *thing*. Der. *any-thing*, M. E. *any þing*; *no-thing*, M. E. *no þing*; also *þing-ly*, q. v.

THINK, to exercise the mind, judge, consider, suppose, purpose, opine. (E.) M. E. *þinken*, to think, suppose, also *þenken*, as in Chaucer, C. T. 3254. Orig. distinct from the imper. verb *þinken*, explained under *Method*; but confusion between the two was easy and common. Thus, in P. Plowman, A. vi. 90, we have *I þinke*, written *I þinke* in the parallel passage, B. v. 609. The pt. t. of both verbs often appears as *þoughte*, pp. *þoght*. Strictly, the pt. t. of *think* should have become *þoght*, and of *no-think* should have become *no-thoght*, but the spellings *ogh* and *ugh* are confused in modern E. under the form *ough*. = A. S. *þencan*, *þencan*, to think, pt. t. *þohte*; Grein, ii. 579. A weak verb, allied to *þene*, ab. (1) a thought, (2) a thank; see *Thank*. + Icel. *þykja*, old pt. t. *þykki*, to perceive, know. + Dan. *tenke*. + Swed. *tenka*. + G. *denken*, pt. t. *dachte*. + Goth. *þagþan* (= *þanþan*), pt. t. *þakta*. β. All from a Teut. base THANK or THAK, to think, suppose; Fick, iii. 128. This is allied to the curious O. Lat. *þagþra*, to think, to know, a Prænestine word preserved by Festus (see White); also to Lithuan. *þinti*, to believe. The last word may be connected with the Lithuan. words mentioned in the last article. The root is TAG, weakened from *TAK*, to fit; see Fick, i. 388, Curtius, i. 371. γ. The word *think* is from the same root, but in a much closer connection; see *Thing*. Der. *thought*, sb., q. v. Allied to *think*, and (very remotely) to *thing*.

THIRD, the ordinal of the number three. (E.) Put for *third*. M. E. *þridde*, Chaucer, C. T. 12770; spelt *þridde*, Seven Sages, ed. Wright, l. 49. = A. S. *þridde*, third; Grein, ii. 490. = A. S. *þrod*, *þri*, three; see *Three*. + Du. *derde*. + Icel. *þridi*. + Dan. *tridde*; Swed. *tridde*. + G. *dris*. + Goth. *þridya*. + W. *tryde*, *trydd*; Gael. and Irish *dris*. + Russ. *triti*. + Lithuan. *tricitas*. + Lat. *tertius*. + Gk. *epitros*. + Skt. *tritiya*. β. All from a form TERTA, TERTIA, or TARTIA, as variants of TRITA; Fick, i. 605. Der. *third-ly*; and see *riding*.

THIRL, to pierce. (E.) See *Thril*.

THIRST, dryness, eager desire for drink, eager desire. (E.) M. E. *þurst*, P. Plowman, B. xviii. 366; various readings *þurst*, *þurst*, *þurst*. = A. S. *þurst*, Grein, ii. 611; also *þurst*, *þurst*, id. 612; whence *þurstan*, verb, id. 614. + Du. *dorst*; whence *dorsten*, verb. + Icel. *þursti*; whence *þyrsta*, vb. + Dan. *tørst*; whence *tørste*, vb. + Swed. *törst*; whence *törsta*, vb. + G. *durst*; whence *dürsten*, vb. + Goth. *þurstai*, ab. β. All from Teut. base THORSTA, thirst, Fick, iii. 133; where -*st* is a noun-suffix; the orig. sense is dryness. From Teut. base THARS, to be dry, appearing in the Goth. strong vb. *thauran* (in comp. *guthairson*), pt. t. *thars*, pp. *thaurans*. = *TARS*, to be dry, to thirst; cf. Skt. *tarika*, thirst, *trik*, to thirst, Irish *tairt*, thirst, drought, Gk. *tripo-sobos*, to become dry, *tripo-alobos*, to dry up, wipe up, Lat. *torrens* (for *torrens*), to parch, *torre* (for *torrens*), dry ground. Der. *thirst*, vb., as above; *thirst-y*, A. S. *þurstig*, Grein, ii. 611; *thirst-i-ly*, *thirst-i-ness*. And (from the same root) *thirst-acc*, *thirst-id*, *thirst*, *thirst-ness*.

THIRTEEN, three and ten. (E.) M. E. *þirtene*, P. Plowman, B. v. 214. = A. S. *þirtene*, *þirtene*, Grein, ii. 599. = A. S. *þred*, three; and *ten*, *ten*; with pl. suffix -*en*. See *Three* and *Ten*. + Du. *dertien*. + Icel. *þrettán*. + Dan. *trættien*. + Swed. *tretton*. + G. *dreizehn*. All similar compounds. Der. *thirteen-ly*, A. S. *þirteneða* (Grein), Icel. *þrettándi*, where the *n*, dropped in A. S., has been reintroduced.

THIRTY, three times ten. (E.) M. E. *þritti*, Wyclif, Luke, iii. 23; *þretty þirty*, Prompt. Parv., p. 491. = A. S. *þritig*, *þritig*, Grein, ii. 601; the change of long *i* to short *i* caused the doubling of the *t*. = A. S. *þri*, variant of *þred*, three; and -*ig*, suffix denoting 'ten;' see further under *Three* and *Ten*. + Du. *dertig*. + Icel. *þritti*. + Dan. *tridde*. + Swed. *trötis*. + G. *dreissig*. All similar compounds. Der. *thirt-eth*, A. S. *þritigða*.

THIS, demonstr. pron. denoting a thing near at hand. (E.) 1. SINGULAR FORM. M. E. *this*, Chaucer, C. T. 1574; older form *thos*, Ancrén Riwe, p. 170, l. 12. = A. S. *þes*, masc.; *þese*, fem.; *þis*, neuter; see Grein, ii. 581. + Du. *deus*. + Icel. *þessi*, masc. and fem.; *þetta*, neuter. + G. *dieser*; M. H. G. *dieser*; O. H. G. *dieser*. The O. Sax. form is supposed to have been *thos*, but it does not appear in the nom. masculine. β. *This* is most likely an emphatic form, due to joining the two pronominal bases THA and SA. For the discussion of these, see *That* and *She*. See March, A. S. Grammar, § 133. 2. PLURAL FORM. The mod. E. pl. form is *these*; *thos* being only used as the plural of *that*. This distinction is unoriginal; both *thos* and *thes* are varying forms of the plural of *thas*, as will at once appear by observing the numerous examples supplied by Stramon.

β. The M. E. word for 'those' was *thos* or *thes*, due to A. S. *þas*, nom. pl. of the def. article; in accordance with this idiom, we still have the common prov. E. 'they horses' = *thes* horses; it will be easily seen that the restriction of the form *thes* (with *s*) to its modern use was due to the influence of this older word *thas*. For examples of *thos* = those, see Wyclif, Matt. iii. 1, xiii. 17. γ. It remains to give examples of the M. E. pl. forms of *this*. Layamon has *þes*, *þes*, *þes*, *þes*, ll. 476, 1038, 2219, 3816; *alle þes* = all these, *Aycnbit* of *lawyt*, p. 10, l. 17; *þes word* = these words, Owl and Nightingale, 139; *þes wordes* = these words, P. Plowman, B. prol. 184; *þes wordes* = these words, id. C. l. 198. = A. S. *þas*, *þas*, these, pl. of *þes*, *thas*, Grein, ii. 581. Of these forms, *þas* became *thos*, while *þes* became *thes*.

THISTLE, a prickly plant. (E.) M. E. *þistil*, spelt *thystille* in Prompt. Parv.; where we also find *sumthystille* = sow-thistle. = A. S. *þistil*; 'Carduus, þistil,' Wright's Voc. l. 31, col. 2. + Du. *distel*. + Icel. *þistill*. + Dan. *tistel*. + Swed. *tistel*. + G. *distel*; O. H. G. *distil*, *distula*. β. The Teut. type is THISTILA, Fick, iii. 134. The loss of *s* before *t* being not uncommon, there can be little doubt that Fick is right in regarding THISTILA as standing for THINSTILA, i. e. 'the tearer;' from the base THINS, to pull, appearing in Goth. *af-thinann*, to pull towards one, M. H. G. *dinzen*, O. H. G. *thinnan*, to pull forcibly, to tear. Cf. Lithuan. *þinti* (put for *þinti*), to stretch, pull, *þinti* (for *þinti*), to pull forcibly, tear, from a base TANS which is clearly an extension from the common *TAN*, to stretch; see *Thin*. Der. *thist-ly*.

THITHER, to that place. (E.) M. E. *thider* (cf. M. E. *fader*, *moder* for mod. E. *father*, *mother*); Chaucer, C. T. 1265. = A. S. *þider*, *þyder*, *thither*; Grein, ii. 590. + Icel. *þaðra*, there. + Goth. *thithra*, thence. β. The Teut. type is THATHRA, Fick, iii. 127; cf. Skt. *attra*, there, *thither*. Formed from Teut. THA = Aryan TA, demonstr. pronom. base, for which see *That*; with a suffix (Aryan -*tra*) supposed to be the instrumental case of a comparative in -*tra*; see March, A. S. Grammar, § 153. Compare *Hither* and *Whither*. Der. *thither-ward*, A. S. *þadornard*, Grein, ii. 591.

THOLE (1), THOWL, a pin or peg in the side of a boat to keep the oars in place. (E.) Commonly called a *thole-pin*, though the addition of *pin* is needless. M. E. *thol*, *sol*. 'Tholle, carte-pynne,

y. We thus see that A. S. *þryr* = through-of; whence the verb was formed. See **Through**. The ultimate root is *√TAR*, to pierce; cf. Irish *air*, through. *√Fick*, l. 295, derives A. S. *þryr*, a hole, directly from *√TAR*; but the true form is certainly *þryr*, and he passes over one step in the descent from the root to *through*, and from *through* to *þryr*, without any explanation. From following this lead, I have made the same mistake in explaining *Drill*, q. v. The Du. *drillen* is from *dril* (O. Du. *drille*), a hole; and O. Du. *drille* must have been a derivative from the old form of Du. *door*, through; cf. O. Saxon *thura*, through. Der. *thruil*, sb., a late word; *thruil-ing*, prep. part as ad. Also *mas-tril*, q. v. Doublet, *drill* (from Dutch).

THRIVE, to prosper, flourish, be successful. (Scand.) M. E. *þrive* (with *s*-*v*), Chaucer, C. T. 3677; Havelok, 280; Ormulum, 1086b. A strong verb; pt. t. *þraf*, Ormulum, 312a, *þraf*, Rob. of Glouc. p. 21, l. 5; pp. *þriuen*. = Icel. *þryfa*, to clutch, grasp, grip, seize; hence *þryfask* (with suffixed *-sk* = sb. self), lit. to seize for oneself, to thrive. [It is suggested in the Icel. Dict. that *þryfask* is not connected with *þryfa*, but the transition from 'seizing to oneself' to 'thiving' is easy, and, as both are strong verbs, conjugated alike, it is hardly possible to separate them. Cf. Norw. *trova*, to seize, treat, to thrive.] The pt. t. is *þraf*, and the pp. *þriuen*; hence the sb. *þrif*, prosperity, and E. *thrift*. + Dan. *trives*, reflex. verb, to thrive; whence *trivsel*, prosperity. + Swed. *trivas*, reflex. verb, to thrive; whence *trivsel*, prosperity. Der. *thruing-ly*, *thrift*, q. v.; *thrift*, M. E. *þryft*, Chaucer, C. T. 12905; *þryft-ly*, *þryft-ness*; *þryft-les*, *þryft-les-ly*, *-ness*. Also *thruen*, q. v.

THROAT, the fore-part of the neck with the gullet and windpipe, the gullet. (E.) M. E. *þroat*, Ancien Kivie, p. 216, l. 4. = A. S. *þrota*, throat, *Ælfred*, tr. of Boethius, c. xxii, § 3 (bk. iii, pr. 2); also *þrota*, *þrota*; 'Guttur, *þrota*', Wright's Voc. l. 43, col. 2; 'Guttur, *þrota*', id. 70, last line. + O. H. G. *throzza*, M. H. G. *throzza*, the throat; whence G. *throzza*, throat, throatle. *β*. Referred in Etimologie to A. S. *þrota* (pp. *þroten*), to press; a verb treated of s. v. **Threat**. But it is more likely that an initial *s* has been lost, and that A. S. *þrota* stands for *strota*. This *s* is preserved in Du. *strot*, the throat, O. Du. *strot*, *strot*, 'the throat or the gullet,' Hexham, *strota*, 'the wren [wrennamd] or the wind-pipe,' id. So also O. Fris. *strothalla* = A. S. *þrothalla*, the gullet or windpipe; and cf. Ital. *strozza*, the gullet, a word of Teut. origin. We must therefore refer it to a base **STRUT**.

y. Again, the Swed. *strupa*, Dan. *strube*, the throat, are clearly related; and are allied to Icel. *strypa*, the spurting or bleeding trunk, when the head is cut off, Norweg. *strupa*, the throat, a small opening, *strupa*, *strupa*, water flowing out of lumps of ice or snow. These lead us to a base **STRUP**. *β*. We actually possess derivatives of *þrota* bases in the equivalent dimin. forms *þrothille* and *þrothulle* (see **Thropps**); and it is easy to see that both sets of words are from the common base **STRU**, to flow, stream, whence E. **Stream**, q. v. = *√SRU*, to flow. The orig. sense was clearly that of 'pipe' or of an opening whence water flows; easily transferred to the sense of that wherein things flow. Der. *throth-le*, the wind-pipe, dimin. of *throta*; *throth-le*, verb, to press on the windpipe, M. E. *þrothle*, Destruction of Troy, 1273a. Also *þrothulle*, q. v.

THROB, to beat forcibly, as the heart. (E.) M. E. *þroben*, rare. 'With *þroben* herte' = with throbbing heart; P. Plowman, A. 22. 48. The word must be either E. or Scand., as it begins with *þ*; but it appears neither in A. S. nor in the Scand. languages. We must call it E. *β*. Allied to Russ. *trobit*, palpitation, throbbing, trembling, fear; *trobitate*, to throb, palpitate with joy; and prob. to *trobit*, to beat hemp, also to knock softly. Also to Lat. *trochus*; see **Trepidation**. Der. *throth*, sb., Spenser, Shep. Kal. May, 308.

THROE, pang, pain, agony. (E.) It might be spelt *throu*, but is probably spelt *throu* to distinguish it from the verb to *throu*. M. E. *þrou*. 'Throue, Erumpas,' Prompt. Parv. And see *þrouen*, pl. pangs, O. Eng. Homilies, ed. Morris, ii. 181, l. 2. = A. S. *þrod* (short for *þroden*), a rebuke, affliction, threat, evil, pain: 'þoliað wé uð þrod on helle' = now we suffer a *throu* is hell, Caedmon, ed. Green, l. 389; see Green, ii. 596. = A. S. *þrota*, pt. t. of strong verb *þrota* (pp. *þrota*), to afflict severely; a verb of which the traces are slight. Lye has: 'þrota, agomare, Cot. 140, 194,' but his reference is not clear; we also find the pp. *þrota* in an obscure passage; see Green, l. 46. The clearest traces of *þrota* are in the derivatives of the pp. *þrota*; these are numerous and common, such as *þrota*, a martyr, *þrota*, to suffer, esp. to suffer great pain, *þrota*, martyrdom, &c.; see Green, ii. 601, 602. + Icel. *þrod*, a throe, hard struggle; *þrod*, to pant after; *þroja*, to endure. + O. H. G. *throzza*, *throzza*, *throza*, M. H. G. *throzza*, *throza*, *throza*, a throe; whence G. *throzza*, to threaten. *β*. All from Teut. base **THRU** = Aryan **TRU**, to bore, hence, to vex; cf. Russ. *trojiti*, to nip, pinch, gall. From *√TAR*, to bore; see **Trite**, and see **Threat**.

THROWE, a royal seat, chair of state. (F., = L., = Gk.) Now conformed to the Gk. spelling. M. E. *troue*, Wyclif, Matt. v. 34. =

O. F. *troue* (13th cent.), spelt *troue* in Cot.; mod. F. *troue*. = Lat. *troum*, acc. of *trouus*, Matt. v. 34. = Gk. *θρόνος*, a seat, chair; lit. a support. = *√DHAR*, to hold, support; cf. Skt. *dhri*, to bear, hold, support, whence *dhrona*, preserving, supporting, a support, *dhruant*, the earth.

THROW, a great crowd of people. (E.) M. E. *þrow*, Allit. Poems, ed. Morris, B. 135; *þrow*, Fricks of Conscience, 4704. = A. S. *þrow*, a throng, Green, l. 473; where the common prefix *þ* makes no difference. = A. S. *þrow*, pt. t. of the strong vb. *þrowan*, to crowd, to press (pp. *þrowen*), Mark, v. 24. + Du. *draug*, a crowd; from *dringon*, to crowd. + Icel. *þrow*, a throng. + G. *draug*, a throng; from *drang*, pt. t. of *dringon* (pp. *drungen*), to crowd, press. Cf. Dan. *traw*, Swed. *traw*, adj., pressed close, tight, prov. E. *thruw*, adj., busy. (And cf. Goth. *thrudus* (pp. *thrudans*), to throng, press round, from the *√TARK*.) *β*. All from Teut. base **THRANG** (for **THRANH**); Fick, iii. 139. Allied to Lithuan. *trambti*, to jolt, to push, *trambimas*, a tumult. Thus the Aryan base is **TRANK**, assimilated form of *√TARK*, to twist, press, squeeze; see **Throw**, and see **Torture**. Der. *thruw*, verb, M. E. *þrowen*, Morris Arthur, ed. Brock, 3755.

THROPPLE, **THRAPPLE**, the wind-pipe. (E.) Spelt *thropple* by Johnson, who gives it as a Lowland Sc. word; better *thropple*, see Halliwell and Jamieson. Halliwell gives also *thropple*, to throttle; a derived sense. A dimin. form of *thrope*, a variant of *thrope*, the throat, as appearing in Norweg. and Swed. *strupa*, Dan. *strube*, the throat. *Thropple* is, in fact, a mere variant of *throthle*. See further under **Throat**. *γ*. This seems to me the simplest explanation; it is usually said to be a corruption of A. S. *þrothalla*, the gullet, which requires very violent treatment to reduce it to the required form, besides having a different sense. The A. S. *þrothalla* survived for a long time; Palgrave gives: '*Throthale* or *throthale*, neu de la gorge, gosier.' It means *throat-hole* rather than *throat-bell*, as Halliwell renders it; see **Bola**.

THROSTLE, the song-thrush. (E.) M. E. *þrostel*, Chaucer, C. T. 13703. 'Moues' is glossed by 'a throstele-kok' in Walter de Bibbesworth; Wright's Voc. l. 164, l. 1. = A. S. *þrosta*; 'Merula, *þrosta*', Wr. Voc. l. 62, col. 2; spelt *þrosta* (by loss of *r*), id. l. 29, col. 2. + M. H. G. *trostet*; of which a varying form is *trostet* or *drostet* (G. *drostet*); the latter answers to O. H. G. *throsta*, dimin. of *throsta* (for *throsta*), a thrush. *β*. *Throstle* is a variant of *throthle*, a dimin. of *throta*; we actually find the form *throthle* as well as *throthle* in the Prompt. Parv. See **Thru** (1).

THROTTLE, the wind-pipe. (E.) See **Throat**.

THROUGH, from beginning to end, from one side to the other, from end to end. (E.) For the form *through*, see **Thorough**. M. E. *þruh*, *þruh*, Ancien Kivie, p. 92, ll. 11, 17. Other forms are *þruh*, *þruh*, *þruh*, *þruh*, *þruh*, *þruh*, *þruh*, *þruh*, &c.; see Strattmann. Also *þruh*, Reliquiae Antiquae, l. 102, by metathesis of *r*; and hence mod. E. *through*. = A. S. *þruh* prep. and adv., through, Green, ii. 607, 610; O. Northumb. *þruh*, Matt. xxvii. 18 (Lindisfarne MS) + Du. *door*. + G. *durch*, O. H. G. *durh*, *durh*. + Goth. *thairh*, through. *β*. The Goth. *thairh*, a hole, is doubtless connected with *thairh*; and the A. S. *þruh*, a hole, is a derivative from *þruh*, through; as shown under **Thril**. The fundamental notion is that of boring or piercing; and we may refer *through* to the *√TAR*, to bore. *γ*. This is made more probable by comparing *through* with Irish *air*, beyond, over, through, *air*, through, *air*, beyond; Lat. *trans*, across; Skt. *trans*, through, over, from *tri*, to pass over, a verb which is allied to Lat. *trare*; see **Trite**. Der. *through-by*, *thoroughly* (see **Thorough**); *through-out*, M. E. *þruhwut*, Ancien Kivie, p. 212, l. 23, with which cf. G. *durchaus*, a similar compound.

THROW, to cast, to hurl. (E.) One sense of the word was to twist or wind silk or thread; hence *throwster*, a silk-winder; 'Throustar, deviderens de soys,' Palgrave. The orig. sense was to turn, twist, whirl; hence a turner's lathe is still called a *throu* (Halliwell). M. E. *þrown*, pt. t. *þrown*, P. Plowman, B. 22. 163; pp. *þrown*, Wyclif, Matt. xiv. 24 (earlier version), now contracted to *þrown*. = A. S. *þrown*, to twist, whirl, hurl; pt. t. *þrown*, pp. *þrown*; a verb which, strangely enough, is rare. 'Cot-torquee, *u* *annod þrown*, i. e. I twist together, occurs in Ælfric's Grammar, ed. Zupitza, p. 255, l. 16. The pt. t. *þrown* = turned itself, occurs in Ælfric's Homilies, ii. 510, l. 8. Leo quotes, from various glossaries: '*go-þrown*, torquere; *d-þrown*, crispare; *ad-þrown*, to twist double; *þrown-spin*, a throwing (or winding) spindle.' The orig. sense is still preserved in the derived word *throu* = that which is twisted. *β*. It is difficult to make out the exact form of the base; perhaps we may take it to be **THRIW**, standing for **THRIHW**, from **THARH**, corresponding to Lat. *trivere*, to twist. At any rate, the Lat. *trivere* is certainly a cognate word, with precisely the same senses, viz. to twist, to wind, to whirl, to fling; see further under **Torture**. *γ*. Other allied words, from

the same of TARK, to turn, twist violently (Fick, l. 597), are Goth. *strahan*, to throng round, press upon, G. *strahan*, O. H. G. *strahan*, to turn, whirl, Du. *draaijen*, to turn, twist, whirl; also Skt. *strāva*, a spindle, *strāvata*, spinning. The A. S. *þringan*, whence E. *throng*, is a nasalized form from the same root; see THROING. Der. *thrum*, sb., *thrum-er*; and see *thrum-d*, *throng*.

THRUM (1), the tufted end of a weaver's thread; coarse yarn. (Scand.) See *Thrum* in Nares. In Shak. Midd. Nt. Dr. v. 201. M. E. *þrum*. 'Thrumm, of a clothe, Filamen;' Prompt Parv. 'Hoc licuus, a thrum;' Wright's Voc. l. 235. = Icel. *þrum* (gen. *þrumar*), the edge, verge, brim of a thing (hence the rough edge of a web); Norweg. *þrum*, *þrum*, *þrumm*, edge, brim (Aasen); Swed. dial. *þrumm*, *þrumm*, *þrum*, a stamp, the end of a log (Rietz). † O. Du. *þrum*, or *þrum-garn* [thrum-yarn], 'thread on the shuttle of a weaver;' Hexham. † G. *þrumm*, end, thrum, stamp of a tree. β. All from Teut. type THRAMA, an end, thrum; Fick, iii. 131. Here THRAMA = THAR-MA, the suffix *-ma* being substantival. Allied to Gk. *τράμα*, end, Lat. *ter-massa*, end, limit; see TORM. Der. *thrumm-at*, Merry Wives, iv. 2. 80.

THRUM (2), to thrum, play noisy music. (Scand.) 'This single thrumming of a fiddle;' Beaumont and Fletcher, Woman's Prize, l. 1 (Jacques). = Icel. *þruma*, to rattle, to thumder; cf. *þrum*, an alarm, a scare; Dan. *trums*, a drum; Swed. *trums*, to beat, to drum. See TRUMPET and DRUM.

THRUSH (1), a small singing-bird. (E.) M. E. *þrusch*. 'Boþe þe þrusche and þe þruschle'—both the thrush and thrush, Will of Falmer, 820. = A. S. *þryssa*, spelt *þryssa* in Wright's Voc. l. 63, l. 2; *þrysa*, id. 281, l. 21. † O. H. G. *drussa*, a thrush; whence G. *drussel*. β. These answer to a Teut. type THRASKA, but the more usual type is THRASTA; Fick, iii. 140. The latter appears in Icel. *þrast* (gen. *þrastar*), a thrush; Norweg. *trast*, *trast* (Aasen); Swed. *trast*; and in the dimin. A. S. *þrust-le*, M. H. G. *trust-el*, a thrush; cf. Russ. *trush*, a thrush (perhaps a borrowed word). γ. The forms in the latter set correspond to Lat. *turdus*, *turdus*, a thrush, Lithuan. *strudas*, *struda*, a thrush; and the last of these shows that an initial *s* has been lost. The orig. form appears to have been STAR-DA. Cf. Vedic *turda*, a kind of bird (cited by Fick); perhaps Skt. *turda*, a kind of bird, may also be related. The orig. sense was prob. 'chirper' or 'twitterer'; cf. Gk. *εψίαιον*, *εψίαιον*, to twitter, Lat. *stris*, a screech-owl, *star-aur*, a starling, and E. *star-ling*. Der. *thrust-le*, q. v.

THRUSH (2), a disease marked by small ulcerations in the mouth. (Scand.) 'Thrush, a disease in the mouth, esp. of young children;' Phillips, ed. 1706. The form of the word shows that the word is English or Scandinavian; it appears to be the latter. It occurs again in the Dan. *stråde*, the thrush on the tongue, Swed. *strå*, Swed. dial. *trish* (Rietz). These words are clearly allied to Dan. *tør*, Swed. *torr*, dry, Icel. *þorr*, dry, A. S. *þorr*, dry (a rare word), and to Dan. *strå*, Swed. *strå*, Icel. *þurka*, drought; also to M. E. *thrust*, thrust. The Swed. *toral* = *torr-ist*; similarly *thrusk* (= *thrusk*) is formed from Icel. *þurr*, dry, by adding the E. suffix *-sk* = *-isk*. See THIRST.

THRUST, to push forcibly. (Scand.) M. E. *þrusten*, but more commonly *þrusten*, as in Havelok, 2019, and sometimes *þrusten*, as in Chaucer, C. T. 2614 (or 2613). The form *þrusten* may have been due to A. S. *þrustan*, to oppress, afflict, cf. *geþrustan* in Grimm, l. 473; this is related to Thread and Throw, which see. But *thrust* is properly of Scand. origin. = Icel. *þrusta*, to thrust, compress, press, force, compel. β. The base THRUST is doubtless from an earlier form THRUT, answering to Aryan TRUD, as seen in Lat. *trudens*, to thrust, push, which has precisely the same sense. The base THRUT is treated of under Threaten, q. v. Perhaps we may refer hither Swed. *trut*, the snout of an animal, as being that which is thrust into the ground. γ. TRUD is an extension from TRU, to vex; from Aryan of TAR, to rub, bore; see Threaten and Trita. Der. *thrust*, sb., Oth. v. 1. 24.

THUD, a dull sound resulting from a blow. (E.) In Burns, Battle of Sheriffmuir, l. 8. Also used by G. Douglas and others (Jamieson); and see Notes and Queries, 4 S. l. 34, 115, 163, 231, 275. It seems to be connected with A. S. *þōdan*, a whirlwind, violent wind, in Alfred, tr. of Gregory's Past. Care, c. xviii.; ed. Sweet, p. 128, l. 17. 'Turbo, 6666;' Ælfric's Grammar, ed. Zupitza, p. 37, l. 10. It belongs to the same family as Thump, q. v.; and see Type.

THUG, an assassin. (Hindustani.) Modern. = Hind. *thag*, thag (with cerebral *ṭ*), a cheat, knave, impostor, a robber who strangles travellers; Marāthi *thad*, thag, the same; H. H. Wilson, Gloss. of Indian Terms; p. 517.

THUMB, the short, thick finger of the hand. (E.) M. E. *þumbe*, Chaucer, C. T. 265 (or 263); formed with excrement *ḍ* (after *m*) from the earlier *þume*, Ancrén Riwle, p. 18, l. 14. = A. S. *þuma* or *þūma*, the thumb; 'Pollex, þuma;' Wright's Voc. l. 283, col. 1. † Du. *duim*. † Swed. *tomme*. † O. H. G. *thūma*, G. *thūma*. Cf. Icel. *þumill*, the

thumb of a glove. β. All from the Teut. type THU-MAN, a thumb, lit. 'the thick finger;' Fick, iii. 235. From Teut. base THU = TU, to swell, grow large; see TUMID. Cf. Tuber. Der. *thumb-le*, a dimin. of thumb, but used as equivalent to *thumb-stone*, an instrument of torture for compressing the thumb (Webster); *thumb-ring*, 1 Hen. IV, ii. 4. 365; also *thumb-le*, q. v.

THUMMIM, perfection. (Heb.) We have *urim and thummim*, Exod. xxviii. 30, Ezra, ii. 63, &c. The literal sense of these difficult words is, probably, 'ares (or lights) and perfections,' but the Heb. pl. need not be exactly kept to in English; 'light and perfection' would probably be the best E. equivalent; Smith, Doct. of the Bible. = Heb. *thummim*, pl. of *thim*, perfection, truth. = Heb. root *thaman*, to be perfect. See URIM.

THUMP, to beat heavily. (E.) In Rich. III, v. 2. 334; and in Spenser, F. Q. vi. 2. 10. I know of no earlier example. By the confusion between *th* and *d* sometimes seen in Low G. languages (cf. E. *father* with A. S. *fader*), we meet with the word also in the form *dump*; as in Icel. *dumpa*, to thump, Swed. dial. *dumpa*, to thump, *dumpa*, to make a noise. β. As E. *th* = Gk. *τ* (initially) and a final *p* is not unfrequently unchanged in comparing Gk. with E., I see no reason why we may not connect E. *thump* with Gk. *τρυμπος*, a drum, and *τρυμπος*, to strike. See TYMPANUM and TYPE; and see Dump. Der. *thump*, sb., *thump-er*.

THUNDER, the loud noise accompanying lightning. (E.) For *thunder*; the *d* after *n* is excrement. M. E. *þuner*, *þwan* and *Gawain*, l. 370, in Ritson, Met. Romances, l. 16; more commonly *þunder* or *þunder*, Chaucer, C. T. 494, 6314. = A. S. *þuner*, *þunder*, Grein, ii. 606. Allied to A. S. *þunan*, (1) to become thin, be stretched out, (2) to rattle, thunder; Grein, ii. 606. Cf. A. S. *þrun*, a loud noise, in a gloss (Bosworth). † Du. *donder*. † Icel. *þorr* (for *þurr*), Thor, the god of thunder; with which cf. Dan. *tordein*, Swed. *tordein*, thunder. † G. *donner*, O. H. G. *thunar*, thunder. β. All from Teut. base THAN, to thunder (Fick, iii. 130) = Aryan TAN. Consequently, we have further allied words in Lat. *tonare*, to thunder, *tonitru*, thunder, Skt. *tan*, to sound. γ. Instead of identifying this base TAN, to sound, with the common of TAN, to stretch (see Max Müller, Lectures, 8th ed. ii. 101), it seems better to separate them; esp. as we may consider TAN as a by-form of of STAN, to thunder, make a noise, appearing in Skt. *stan*, to sound, sigh, thunder, *stanata*, thunder, *stanata*, sound, groaning, Gk. *στάνω*, to groan, Lithuan. *staniti*, to groan, Russ. *stanat*, *stanat*, to groan, moan; Fick, i. 249; see STUN. This accounts for the fact that we actually also find A. S. *tanian*, to thunder. 'Tono, *is tonige*;' Ælfric's Grammar, ed. Zupitza, p. 138, l. 3. Der. *thunder*, verb, A. S. *þunian*, Grein; *thunder-bolt*, Temp. ii. 2. 38 (see Bolt); *thunder-stone*, J. Can. l. 3. 49; *thunder-struck*, Temp. ii. 1. 204; *thunder-struck*, Milton, P. L. iv. 858; *thunder-rod*, id. P. L. x. 702; *thunder-er*, id. P. L. vi. 491. Also *thunr-day*, q. v.

THURIBLE, a censer for burning frankincense. (L. = Gk.) 'A pot of manna, or thurible;' Bp. Taylor, Rule of Conscience, b. ii. c. 2 (R.) Phillips, ed. 1706, has only the Lat. form *thuribulum*. Englished from Lat. *thuribulum*, also spelt *thuribulum*, a vessel for holding frankincense. = Lat. *thuri*, *thuri*, crude form of *thure* or *thure*, frankincense; with suffix *-bulum*, as in *frankincense* (from *frankere*). This Lat. sb. is not a true Lat. word, but borrowed from Gk. *θύρα*, incense. = Gk. *θύρα*, to offer part of a meal to the gods, by burning it, to sacrifice. Cf. Skt. *dhūma*, smoke; Lat. *fumus*, smoke, which is the native Lat. word from the same root as Gk. *θύρα*. = of DHU, to shake, blow, fan a flame. See FUME. Der. (from Lat. *thuri*), *thuri-fer*, one who carries incense; where the suffix *-fer* = bearing, from *ferre*, to bear. From the same root are *thyme* and *fume*.

THURSDAY, the fifth day of the week. (E.; *confused with Scand.*) The day of the god of thunder, the Scand. *Thor*. *Thor* is a corruption of *thunder* (= thunder), due to confusion with *Thor*, which had the same sense. M. E. *þurs-day*, Ancrén Riwle, p. 40, l. 7; *þursday*, *þursday*, *þursday*, P. Plowman, B. xvi. 142, and footnotes; spelt *þurses-day*, Layamon, 13929. = A. S. *þurses dag*, rubric to Matt. xv. 21; where *þurses* is the gen. of *þuner*, thunder, and *dag* = day; see Thunder and Day. † Icel. *þorsdagr*, Thursday; from *þors*, gen. case of *þorr*, Thor, thunder; *dagr*, a day. So also are compounded Dan. *Donnerdag*, Swed. and Dan. *Torsdag*, G. *Donnerstag*.

THUS, in this manner. (E.) M. E. *thun*, Chaucer, C. T. 1830. = A. S. *þun*, *þun*, so, Grein, ii. 611. Certainly allied to the word *thū*, but it is hardly possible to determine what case and gender it represents. It most resembles A. S. *þis*, instrumental case (maac. and neut.) of *þis*; so also the O. Sax. *thun*, *thun*, may be compared with O. Sax. *thun*, neut. of instrumental case of *thun*, *thun*. See THIA, THAT. † O. Fric. and O. Sax. *thun*, *thun*. † Du. *den*.

THWACK, WHACK, to beat severely. (E.) In Levine, and in Shak. Cor. iv. 5. 189. 'If it be a *thwack*' [blow]; Beaumont and Fletcher, Nice Valour, iii. 2 (Lapet). Most likely a slightly varied

form of M. E. *þættes*, to stroke, used in a jocular sense; compare our double use of *stroke*. 'When Nicholas had done thus every del, And *staketh* her about the lendes wel;' Chaucer, C. T. 3304.—A. S. *þaccian*, to stroke, mid. of stroking a horse; Ælfred, tr. of Gregory's Past. Care, c. 41, ed. Sweet, p. 303, l. 10. + Icel. *þakka*, to thwack, thump. β For the change from *þakka* to *thwack*, see Whittle.

THWART, transversely, transverse. (Scand.) Properly an adv., as used by Spenser: 'Yet whether *thwart* or flatly it did lyte' [light, slight]; F. Q. vi. 6. 30. He also has it as a prep.: '*thwart* her horse'—across her horse, F. Q. iii. 7. 43. The M. E. use shows clearly that the word was used adverbially, esp. in certain phrases, and then as an adj.; the verbal use was the latest of all. M. E. *þwart*, *þwert*. 'Andeloug, souht *swarþwart*'—endlong, not across; Havelok, 2822. '*Quarþwart* and endeloug'—across and endlong, Chaucer, C. T. 1093; *þwertour*, Arcana Kirke, p. 82, l. 12; *þwert our þe slond*, Trevisa, v. 225; 'His herde 50 wurd *þwert*'—his heart then became perverse, Genesis and Exodus, 3099. The word is of Scand. origin, as it is only thus that the final -t can be explained. The A. S. for 'perverse' is *þwera*, Grein, ii. 618, cognate with which is Icel. *þwerr*, masc., the neut. being *þwert*. The sense of *þwert* is across, transverse, whence was *þwert*—across, *thwart*; *tak* *þwert*, to take athwart, to deny flatly; *sturm mikinn af veðr þwert*—a great storm and adverse winds. + Dan. *tvær*, adj., transverse; *tvært*, adv., across; Swed. *tvär*, adj., cross, unfriendly, *tvärt*, adv., rudely. + Du. *dwars*, adj. and adv., cross, crossly. + A. S. *þwora*, perverse, transverse, as above. + M. H. G. *dwarsch*, *twarsch*, G. *zwersch*, adv., across, awry, askance, obliquely. + Goth. *thwairhs*, cross, angry. β. All from Teut. type THWERHA, transverse, also cross, angry, Fick, iii. 142. The base THWARH sufficiently resembles that of Lat. *twaryus*, to twist; and this relationship is well established by the occurrence of M. H. G. *dwarc(n)*, O. H. G. *twaren*, to twist, turn round, twirl, allied to Gk. *τράωω*, a hole, and Lat. *twara*, to bore. The ultimate root is √TAK, to bore, rub; see Torture and Trits. γ. The sense of perverse, cross, or angry is easily deducible from that of transverse, which again is from that of twisting; from the entangled and irritating condition of threads twisted into confusion; all from the notion of twirling or turning round and round. Der. *thwart*, verb, M. E. *þwertes*, Genesis and Exodus, 1324; also *e-thwart*, q. v.

THWITTE, to cut. (E.) See Whittle.

THY, shorter form of Thine, q. v. (E.) Der. *thy-self*, A. S. *þin self*, where both *þin* and *self* are declined, the gen. being *þinn self*; see Grein, ii. 427, n. v. *self*.

THYME, a fragrant plant. (F., = L., = Gk.) The *th* is pronounced as *t*, because the word was borrowed from F. at an early period. M. E. *tyme*, Prompt. Parv., p. 494.—F. *thym*, 'the herb time'; Cot.—Lat. *thymum*, acc. of *thymus*, thyme.—Gk. *θύμος*, *θύμω*, thyme; from its sweet smell; cf. Gk. *θύω*, incense, and Lat. *fumus*, smoke. See Thurible. Der. *thymy*, Gay, Fable 22, l. 11.

TI—TY.

TIARA, a round wreathed ornament for the head. (L., = Gk., = Pers. ?) In Dryden, tr. of Virgil, vii. 337; and see Index to Parker Soc. publications. [The form *tiara* in Milton, P. L. iii. 625, is from F. *tiara*, given in Cotgrave.]—Lat. *tiara*, Virg. *Æn.* vii. 247.—Gk. *τίρα*, *τίρας*, the Persian head-dress, esp. on great occasions; see Herodotus, i. 132, vii. 61, viii. 120; Xenophon, *Anab.* ii. 5. 23. And see Smith's Dict. of Antiquities. β. Clearly not a Gk. word, and presumably of Persian origin. I suggest a possible connection with Pers. *tiywar*, wearing a crown, crowned. The proper word is simply Pers. *tāj*, 'a crown, a diadem, a crest'; see Rich. Pers. Dict. p. 351, where the tiara is described; and see p. 352.

TIBIA, the large bone of the leg. (L.) In Phillips, ed. 1706. A medical term.—Lat. *tibia*, the shin-bone. Der. *tibia*.

TIC, a convulsive motion of certain muscles, esp. of the face, a twitching. (F., = Teut.) Borrowed from F. *tic*, a twitching; and chiefly used of the *tic dolorem*, painful twitching, the name of a nervous disease; where *dolorem*—Lat. *dolorosus*, painful, from *dolor*, pain. The F. *tic* was formerly esp. used with respect to a twitching of the muscles of horses (see Littré), and is the same word as F. *tiç*, or *tiçus*, 'a disease which, on a sudden stopping a horse's breath, makes him to stop and stand still'; Cot. Cf. *près des tiçus de la mort*, 'near his last gasp'; id. The F. *tic* also means a vicious habit; cf. Ital. *ticchie*, a ridiculous habit, whim, caprice. β. Of Teutonic origin; guided by the etymology of *espries*, Dies suggests a prob. origin from O. H. G. *ziht*, a kid, dimin. of O. H. G. *ziug*, G. *ziug*, a goat, cognate with A. S. *zicen*, a goat, Gen. xxxviii. 19. γ. Scheeler thinks the word may be allied to G. *zucken*, to twitch, abrug; with

which cf. G. *zug*, a draught, *ziehen*, to draw, and E. *zug*. It comes still nearer to Low G. *zucken*, to twitch. And see Tick (4).

TICK (1), a small insect infesting dogs, &c. (E.) 'A tick in a sheep;' Troul. iii. 3. 315. M. E. *tyke* (dat. case), in Polit. Songs, p. 238, l. 4, in a poem of the time of Edw. II. Spelt *tyke*, Wright's Voc. i. 255, col. 2. Prob. an E. word, as it is certainly Teutonic; the F. *tyque* being merely borrowed. + O. Du. *tyke*, 'a tick, or a dog's louse'; Hexham; Low G. *tike*, *tyke*. + G. *zücke*, a tick (whence Ital. *zecca*). β. From the Teut. base TAK, to seize, touch, appearing in Icel. *taka*, to seize, Goth. *takan*, to touch; this base, as has been explained (s. v. Take), has lost initial *s*, and stands for STAK, to stick, pierce; from √STAG, to seize. The meaning of the word is either 'seizer,' i. e. biter, or 'piercer,' with the same sense; and it is closely allied to Tickle, q. v.

TICK (2), the cover into which feathers are put, to serve for a bed. (L., = Gk.) 'Quilts, ticks, and mattresses;' Holland, tr. of Pliny, b. xix. c. 2. § 2. 'And of featherbeddes ryped the ticks & helde theym in the wynde, that the fethers myght be blowyn away;' Fabyan's Chron., an. 1305-6, fol. lxxx; ed. Ellis, p. 414. Spelt *tiche* in Palgrave. The spelling *tete* used by Fabyan is Englished from Lat. *thema*, a case, which became Low Lat. *techa*, a linen case, a tick (Ducange); also *tesa*, as in Prompt. Parv., s. v. *teye*. 'The ticks of a bed, *Teca culcitaria*,' Lewis; the Lat. *th* being sounded as *t*. From the same Lat. *thema* was derived the F. *taie*, spelt *taie* in Cotgrave, and explained as 'any flimsie or thin skin,' whence was *taie d'oreiller*, 'a pillowcase,' i. e. a pillow-case.—Gk. *θήκη*, a case to put anything into; derived from the base *θη-* as seen in *θη-ω*, I place, put.—√DHA, to put; see Thame. ¶ The Du. *tyck*, a tick, is likewise from Lat. *thema*. Der. *tick-ing*.

TICK (3), to make a slight recurring noise, to beat as a watch. (E.) Todd cites from Ray, Remains, p. 324, 'the leisurely and constant tick of the death-watch.' The word is prob. imitative, to express the clicking sound, cf. *click*; yet it may have been suggested by Tick (4), q. v. Cf. G. *tickel*, pat-a-pat.

TICK (4), to touch lightly. (E.) There is a game called *tig*, in which children endeavour to touch each other; see Halliwell. This was formerly called *tick*. 'At hood-wink, barley-break, at tick, or prison-base;' Drayton, Polyolbion, song 30. M. E. *tyk*, a light touch. 'Tyk, or lyllyle towche, Tactulus;' Prompt. Parv. Not found earlier, except in the frequentative form *tyklen*; see Tickle. + Du. *tyk*, a touch, pat, tick; *tyken*, to pat, to tick. + Low G. *tyck*, a light touch with the tip of the finger; metaphorically, a moment of time. 'Ik quam up den Tyck daer, I came there just in the nick of time;' Bremen Wörterbuch. β. A weakened form of the Teut. base TAK, to touch, just as *tip* (in *tip and run*) is a weakened form of *tap*, made by the substitution of a lighter vowel. See Take. Der. *tick-ty*, q. v.

TICK (5), credit; see Ticket.

TICKET, a bill stuck up, a marked card, a token. (F., = G.) In Minsheu, ed. 1627, and in Cotgrave.—O. F. *atquet*, 'a little note, breviate, bill or ticket; especially such a one as is stuck up on the gate of a court, &c., signifying the seizure, &c. of an inheritance by order of justice'; Cot. This is the masc. form of *etiquette* (formerly *etiquette*, Littré), a ticket.—G. *zichen*, to stick, put, set, fix; cognate with E. Stick, q. v. And see Etiquette. Der. *tick-et*, vb. Also *tick*, credit, by contraction for *ticket*; 'taking things to be put into a bill, was taking them on tickets, since corrupted into tick,' Nares; he gives examples, shewing that *tick* occurs as early as 1668, and that the phrases *upon tickets* and *on tickets* were in use.

TICKLE, to touch slightly so as to cause to laugh. (E.) M. E. *tikelen*, *tikelen*, Chaucer, C. T. 6053. Not found earlier, but the frequentative from the base *tik-*, to touch lightly, weakened from the Teut. base TAK, to touch; see Tick (4), and Take, Tangent. We also find M. E. *tikel*, adj., unstable, ticklish, easily moved by a touch, Chaucer, C. T. 3428; from the same source. Der. *tickl-er*; *tickl-ish*, Troul. iv. 5. 61, formed by adding *-ish* to M. E. *tikel* above; *tickl-ish-ly*, *ness*.

TIDE, season, time, hour; flux or reflux of the sea. (E.) M. E. *tide*, Chaucer, C. T. 4920; the usual sense is 'season' or hour; hence the time between flux and reflux of the sea, and, finally, the flux or reflux itself.—A. S. *tid*, time, hour, Mark, xiii. 33. + Du. *tyd*. + Icel. *tíð*. + Dan. and Swed. *tid*. + G. *zeit*. + O. H. G. *zita*. β. All from Teut. type TĪ-DĪ, time, division of time, portion of time; from the Teut. base TĪ, TAJ, to divide, apportion, answering to Aryan DA-I, as appearing in Skt. *day*, to allot, Gk. *δαίωμι*, *δαίωμι*, I allot, assign.—√DA, to divide, distribute; as in Skt. *dā*, to cut, pp. *dita*, cut off, Gk. *δαίωμι*, to divide. From the same root is E. *Time*, q. v. Der. *tide*, vb., to happen, Mida. Nt. Dr. v. 205, M. E. *tiden*, Chaucer, C. T. 4757, A. S. *ge-tiden*, to happen, John, v. 14; hence *bo-tide*, q. v. Also *morning-tide*, *morning-tide*, *even-tide*, *harvest-tide*, &c.; *tide-mill*, *tide-table*; *tide-waiter*, an officer who waits for the arrival of vessels with the *tide*, to secure payment of duties; *tide-way*; *tid-el*, adj., *tide-less*; and see *tid-ing*, *tid-y*.

TIDINGS, things that happen; usually, information respecting things that happen. (Scand.) Not an E. word, but adapted from Norse. M. E. *tidinge*, Layman, 2052, altered in the later text to *tidings*; spelt *tithende* (for *tithende*), Orvulum, dedication, l. 158. = Icel. *tíðindi*, neut. pl., (tidings, news); also spelt *tíðenda*. The word must have originated from a pres. part. *tíðandi* of a verb *tíða*, to happen, with the same sense as A. S. *tíðan*; and this verb is from Icel. *tíð*, sb., tide, time, cognate with A. S. *tíð*; see **TIDE**. The final *s* is an E. addition, to show that the word is a pl. form; the M. E. *tiding* or *tithing* (without *s*) is not uncommon; see Chaucer, C. T. 5146, 5147. Cf. Dan. *tíðende*, tidings, news; Du. *tijding*; G. *Antung*.

TIDY, seasonable, hence, appropriate, neat. (E.) M. E. *tidy*. 'Tidy men'; P. Plowman, B. ix. 104; 'be tidy child'; Will. of Palerne, 160. Formed with suffix *-y* (= A. S. *-ig*) from M. E. *tíð* (A. S. *tíð*), time; see **TIDE**. † Du. *tijdig*, timely; from *tijd*. † Dan. and Swed. *tidig*, timely; from *tid*. † G. *antig*. Der. *tid-ness*.

TIE, a fastening, band; to fasten, bind. (E.) I. M. E. *tigen*, verb, Allit. Poema, ed. Morris, A. 464; *tyen*, P. Plowman, B. i. 96; *tyen*, *tyen*, id. A. 94. The M. E. forms *tyen*, *tyen* answer to A. S. *tygan*, to tie, fasten, spelt *tygan*, Matt. xxi. 2. The forms *tyen*, *tyen* answer to a form *tygan* or *tyegan*, not found. R. The verb is an unoriginal form, due to the sb. *tye*. 'And *tyen* heom to-gaderen mid goldene *tyen*' = and tie them together with golden ties; Layman, 2097, 2099. The corresponding A. S. word is *teag*, a rope (Grim, ii. 326), or rather *teak* (stem *teag-*); we find: 'Scode, teak,' in Wright's Voc. l. 289, col. 1, where *scode* means 'a scroll'; but it is prob. the same word, from the sense of enclosing or containing; cf. Laws of Cant. § 77, in Thorpe, Ancient Laws, l. 419, where the dat. *tege*, *tege* occurs, explained to mean *cranium*, a chest. Again, we read: 'habbað langne *tye* to gefelðan truminge' = they have a long-lasting *tye* for the establishment of the faith; Ælfric, Of the New Test., ed. De L'Isle, p. 27, last line; here *tye* = *tye* = *tyge*. Cf. Icel. *teug*, a tie, string; *tygill*, a string. β. The common base of *teak* and *tye* is *teag-*, as seen in *teagan*, pt. pl. of *teakan*, to tow, pull, draw, drag; so that a *tye* means that which *teag* or draws things *teagly* together. For the strong verb *teakan* or *teak* (pt. t. *teak*, pl. *teagan*, pp. *teagan*), see Grim, ii. 327. It exactly corresponds to Goth. *teihan* (pt. t. *teih*, pp. *teihans*), to tow, tug, pull, and to G. *ziehen*. See further under **TOW** (1). γ. Thus *te*, vb., is from *te*, sb.; and the latter is from Teut. base **TUH** = Aryan **DUK**, as in Lat. *ducere*, to draw. ¶ No connection with Gk. *tygma*, I band; for which see **DIADEM**.

TIER, a rank, row. (F., = Teut.) The spelling *tier* is not a good one; it should rather be *tira*. 'Tira (or tier of ordinance, as the seamen pronounce it), a set of great guns on both sides of a ship, lying in a rank,' &c.; Phillips, ed. 1706. Spelt *tira*, with the same sense of 'row of guns,' in Milton, P. L. vi. 605. Also 'tyre of ordinance,' Florio, a v. *tira*. = F. *tira*, 'a draught, pull, . . . stretch, retch [retch]; also, a tire; a stroke, hit, . . . a reach, gate, course, or length and continuance of course;' Cot. [Cf. Port. and Span. *tira*, a long strip of cloth; Span. *de una tirada*, in one stretch; *tira*, a set of mules; Ital. *tira*, 'a shoot, . . . a shot, a tire, a reach, a distance . . . a shoots out of a bow or of a caliver, a stones caste, a caste at dice, a tyre of ordinance' [ordnance]; Florio.] = F. *tira*, 'to draw, drag, . . . stretch, retch, dart, wrest, jerk, wince, fling;' Cot. The orig. sense seems to have been to tear away, snatch violently. Of Teut. origin; from the verb appearing as Goth. *tiran*, A. S. *tiran*, to tear; see **TEAR** (1). See **DICZ**. ¶ The spelling *tier* seems to have been a mere adaptation to preserve the sound of F. *i*, and to prevent confusion with the *tira* of a wheel. I cannot see that we have clear evidence for connecting it with O. F. *tira*, a row, rank, notwithstanding the similarity of sense; see **TIRE** (2). Still less is there evidence to connect it with the alleged A. S. *tír*, a very doubtful word, occurring but once (Grim, ii. 535). Todd gives a quotation for 'a tier of ordinance.' Der. *tir-ade*, *re-tira*. Doublet, *tira* (5).

TIERCE, **TEBCE**, one of the canonical hours, a cask holding a third of a pipe; a sequence of three cards of a colour; a thrust in fencing. (F., = L.) In all its senses, it meant orig. 'third,' as the third hour, third of a pipe, third card, third sort of thrust. M. E. *terce*; 'At howrs of *terce*,' Myroure of Our Lady, ed. Bunt, p. 13, l. 31; spelt *terce*, Wyclif's Works, ed. Matthew, p. 41. = F. *terce*, masc., *terce*, fem., 'third'; *terce*, m., 'a tierce, third, third part;' Cot. = Lat. *tertius*, masc., *tertia*, fem., third: the ordinal corresponding to *tres*, three, which is cognate with E. **THREE**, q. v.

TIGER, a ferocious animal. (F., = L., = Gk., = Pers.) M. E. *tygre*, Chaucer, C. T. 1657. = F. *tygre*, 'a tiger;' Cot. = Lat. *tygrus*, acc. of *tygris*, = Gk. *tygrus*. β. Said to be of Pers. origin; according to Littre, named from its swiftness, the tiger being compared to an arrow. = Zend. (O. Pers.) *tigri*, an arrow; from *tigra*, sharp, pointed; words cited by Fick, i. 333. Hence mod. Pers. *tír*, 'an arrow, also the river *Tigris*, so named from its rapidity;' Rich. Dict.

p. 473. Allied to Skt. *tigma*, sharp, *tygras*, flying swiftly, from *ty-* to be sharp. All these words have lost initial *s*; *ty* being allied to Gk. *tyros* (= *tyros*), to prick. = √ **STAG**, to stick, prick; see **STIGMA** and **STICK** (1). Der. *tygr-ness*, *tygr-ish*.

TIGHT, close, compact, not leaky. (Scand.) It should rather be *tighr*; the change from *th* to *t* is common in Scandinavian, since neither Danish nor Swedish admits of initial *th*, which is only preserved in Icelandic. The *th* still exists in prov. E. *thate*, 'tight, close, compact, East;' Halliwell. M. E. *tyjt*; whence *tyjt*, closely, Will. of Palerne, 66; also *tyjt*, spelt *tyht* in the Prompt. Parv., which has: 'Thyht, hool, not brokyne, Integer, solidus;' also: 'Thyht, or make thyht, Integer, consolido.' Hence prov. E. *thaw*, firm, close, staunch, spoken of barrels when they do not run (Halliwell). So also: 'as some *tyht* vessel that holds against wind and water;' Bp. Hall, Contemplations, Ruth; bk. xi. cont. § 11. It is spelt *tith* four times in Beaumont and Fletcher; see **NARE**. [The nautical word *taut* is the same word, borrowed by sailors from the Dan. *taut*.] = Icel. *títt*, tight, esp. not leaking, water-tight, whence *titta*, to make tight; Swed. *tít*, close, tight, solid, thick, hard, compact, whence *táta*, to make tight, *tátta*, to become tight (E. *tighten* used intransitively); Dan. *tæt*, tight, close, dense, compact, taut, water-tight, used as a naut. term in *tæt til Vinden*, close to the wind; *tætte*, to tighten. β. The substitution of M. E. *ty* for Icel. *t* is curious; the E. has preserved the old guttural, which in the Icelandic is no longer apparent. Fick, iii. 128, well compares *títt* with the cognate G. *ticht*, tight, compact, Du. *ticht*, tight, compact (where the guttural is also preserved), and infers the Teut. type **THEH-TA**, i. e. thatched, hence rain-proof, water-tight, exactly answering to Lat. *tectus*, covered, and to Gk. *tyktos* as seen in *tyktos*, without a roof, houseless, also not taut, used metaphorically of a loquacious person. = Teut. base **THAK** (Aryan √ **STAG**), to thatch; see **THATCH**.

¶ Thus *tighr* is, practically, merely a variant of *thatched*. Der. *tighr-ty*, *tighr-ness*; also *tighr-on*, properly intransitive like Swed. *tátta*, but used, by analogy, in the sense 'to make tight.' Doublet, *taut*.

TICK, a dog; contemptuously, a low fellow. (Scand.) M. E. *tick*, *tyck*; P. Plowman, B. xii. 37; Morte Arthure, ed. Brock, 3642. = Icel. *tíck*, Swed. *tíck*, a bitch.

TILE, a piece of baked clay for covering roofs, &c. (L.) M. E. *tile*, Chaucer, C. T. 7687. A contracted form of *tygel*, the long *i* being due to loss of *g*. Spelt *tygel*, Genesis and Exodus, 2552; *tyele*, Aymbite of Inwyt, p. 167, l. 13. = A. S. *tygole*; pl. *tygolan*, Gen. xi. 3; hence *tygel-wyrtia*, a tile-wright, a potter, Matt. xxvii. 7. = Lat. *tegula*, a tile, lit. 'that which covers;' formed with suffix *-a* (Aryan *-as*), from *tegan*, to cover. = √ **STAG**, to cover; see **TEGUMENT**. Der. *tile*, verb, *til-er*, *til-ing*; also *til-er-y*, imitated from F. *tuilerie*, which is from F. *tuile*, Lat. *tegula*, a tile.

TILL (1), to cultivate. (E.) M. E. *tilen*, Rob. of Glouc. p. 21, l. 9. = A. S. *tilian*, *teadan*, to labour, endeavour, strive after, to till land, Grim, ii. 333. The orig. sense is to strive after or aim at excellence. = A. S. *tíl*, good, excellent, profitable, Grim, ii. 532; cf. *til*, sb., goodness. Closely allied to *till*, preposition; see **TILL** (2). † Du. *telen*, to breed, raise, till, cultivate. † G. *zielen*, to aim at; from *ziel*, O. H. G. *zîl*, an aim, mark. Der. *til-er*, *til-er-y*; also *til-th*, Temp. ii. 1. 252, from A. S. *til-ð*, cultivation, crop, A. S. Chron. an. 1098. Also *teal*, q. v.

TILL (2), to the time of, to the time when. (Scand.) A Norse word; orig. used as a preposition, then as a conjunction. M. E. *tíl*, prep., to, occurring (rarely) even in Chaucer, where it seems to be put for *to* because it is accented and comes before a vowel. 'Hoom *tíl* Athenes when the play is doom;' C. T. 2964 (or 2966). As a rule, it is a distinguishing mark of works in the Northumbrian dialect, such as Barboar's Bruce, where *tíl* occurs for *to* throughout. Sommer cites 'cweð *tíl* him hælend' = the Saviour said to them, without a reference; but he really found 'cweð *tíl* him ðe hælend,' Matt. xxvi. 31, in the O. Northumb. (not the A. S.) version. = Icel. *tíl*, till, to, prep. governing the genitive; Dan. *tíl*; Swed. *till*; in very common use; it even answers to E. *too* in phrases such as *tíl ungr*, too young; *tíl gamall*, too old. β. Quite distinct from *to*, and orig. a case (perhaps acc. sing.) of *tíli* or *tíli*, sb., in the sense of 'aim' or 'bent,' whence the notion of 'towards' was easily developed. The Icel. *tíl* frequently expresses 'purpose,' as in *tíl ámbur* = for what purpose. The sb. is rare in Icel., though it occurs in *ð-tíli*, a mischance; but O. H. G. *zîl*, G. *ziel*, aim, purpose, is a common word; so also is the closely allied A. S. adj. *tíl*, suitable, fit (cognate with Goth. *g-tíli*, fit, convenient), as well as the A. S. adv. *tíls*, *tíls*, excellently, Grim, ii. 524. γ. All from Teut. base **TAL** = √ **DAR**, to see, consider (hence, to aim at); whence also E. **TALK**, q. v. Fick, iii. 119. And see **TILL** (1). Der. *teal-er*, q. v.

TILL (3), a money-box or drawer is a tradesman's counter. (E.) The proper sense is 'drawer,' something that can be 'pulled' in and

out. Dryden uses *tiller* in this sense, tr. of Juvenal, Sat. vi. 384, where *tiller* is just parallel to *draw-er*. Cotgrave explains *F. levette* by 'a till or drawer'; also, 'a box with tills or drawers.' Palgrave has: 'Till of an almshouse, Lette' [sic]; an almshouse being a kind of cupboard or cabinet. Thus the word is by no means modern; and, just as *drawer* is from the verb to draw, so *till* is from M. E. *allien*, to draw, pull, allure, now obsolete, but once not uncommon. To the scold him for to till = to draw (or allure) him to school, Curios Mund, 12175. 'The world . . . tyl him drawe And till' = the world draws and allures to itself, Fricke of Conscience, 1183; and see Seven Sages, ed. Wright, 1763, and esp. Rob. of Glouc. p. 115, last line, where it occurs in a literal, not a metaphorical sense. Spelt also *tillen*; the pt. t. *tulle* = drew, is in Ancren Riwia, p. 320, l. 13. Origin obscure; perhaps the same as A. S. *tyllan*, appearing only once in the comp. *for-tyllan*, with the apparent sense of draw aside, lead astray, Gress. l. 332. + Du. *tillen*, 'to leave or lift up'; Hexham. + Low G. *tillen*, to lift, move from its place; whence *tillbar* Götter, movable goods. + Swed. dual *tills*; whence *tills på sig*, to take upon oneself, lay hold of (Rietz). Root uncertain. See *TILLER*.

TILLER, the handle or lever for turning a rudder. (E.) Cf. prov. E. *tillar*, the stalk of a cross-bow, the handle of any implement (Halliwell). Phillips has it in the usual sense. 'Tillar, in a boat, is the same as helme in a ship;' Coles, ed. 1684. The word means 'pull-er' or handle; from M. E. *tillen*, to pull, draw; see further under *TILL* (3). Cf. Low G. *tillbar*, movable.

TILT (1), the canvas covering of a cart or waggon. (E.) M. E. *tild*, a covering, tent, Layamon, 31384; a later form was *tilt*. 'Tide or tents;' Prompt. Parv.; hence our *tilt*. = A. S. *tild*; whence *goteid*, a tent, Gen. xviii. 1; the prefix *go-* making no difference. + O. Du. *tilda*, a tent; Hexham. + Icel. *tjald*. + Dan. *telt*; Swed. *tält*. + G. *zelt*. β. It thus appears that the form *tilt* (with final *t* for *d*) may have been due to Danish influence. The Teut. type is TEL-DA, Fick, iii. 120. Perhaps the orig. sense was 'hide' of an animal, from Teut. TAL = Aryan DAL, to tear, strip = DAR, to tear. Cf. Gk. *tylos*, a skin, Skt. *dara*, a cave, a shell. See *TEAR* (1).

TILT (2), to ride in a tourney, thrust with a lance; to cause to heel over. (E.) In 1 Hen. IV, ii. 3. 95. But the verb was orig. intransitive, meaning 'to totter, to tot about unsteadily'; whence the active use of 'cause to totter, upset' was evolved. The intrans. sense occurs at least as late as Milton, and is still in use when we say 'that table will tilt over.' 'The floating vessel . . . Rode tilting o'er the waves;' Milton, P. L. xi. 747. M. E. *tiltan*, to totter, fall; 'Dis ikk tonn schal gytt to grounde,' Allit. Poema, C. 361. β. The lit. sense is 'to be unsteady,' formed from A. S. *tilt*, adj., unsteady, tottering, unstable; see Sweet's A. S. Reader, § xv. 74. Hence the verb *tyllan**, to totter, would be regularly formed, with the usual vowel-change from *ea* to *y*. + Icel. *títla*, to amble as a horse; cf. Milton's use of *tilting* above. + Swed. *tulta*, to waddle. + G. *zelt*, an ambling pace; *zelter*, a palfrey. γ. All from Teut. base TALT, to totter; root unknown.

Der. *tilt*, sb., *tilt-ing*; *tilt-hammer*, a hammer which, being tilted up, falls by its own weight. Also *tilt-er*, q. v.

TILT/TH, sb. (E.) See *TILL* (1).

TIMBER, wood for building. (E.) The *b* is extraneous, as usual after *m*, but occurs very early. M. E. *timber*, Chaucer, C. T. 3666. = A. S. *timber*, stuff or material to build with; Gress. ii. 534. + Du. *timmer*, 'timber or structure'; Hexham. + Icel. *timbr*. + Dan. *timmer*. + Swed. *timmer*. + G. *zimmer*, a room; also timber. Cf. also Goth. *timbran*, to build, *timra*, a builder. β. All from Teut. type TEMRA (i. e. TAM-IRA), timber, Fick, iii. 117; formed with agential suffix *-ra* from Teut. base TAM = DAM, to build, as seen in Gk. *typanon*, to build; see *DOMA*. Der. (from same root) *doma*, *dom-icile*, *dom-estic*, *major-domo*.

TIMBRILL, a kind of tambourine. (F., -L., -Gk.) In Spenser, F. Q. i. 11. 7. Dimin., with suffix *-il* (= -s), from M. E. *timbre*, used in the same sense as in Gower, C. A. iii. 63, l. 14. = F. *timbre*, 'the bell of a little clock'; Cot.; O. F. *tymbre*, a timbrel, as shown by a quotation in *Dict.* = Lat. *tympannum*, a drum = Gk. *tympanon*, a kettle-drum; see *TYMPANUM*. Cf. 'Hoc tympanum, a tympylus;' Wright's Voc. l. 240.

TIME, season, period, duration of life, &c. (E.) M. E. *time*, Chaucer, C. T. 25. 44. = A. S. *tima*, time, Gress. ii. 534. + Icel. *timr*. + Dan. *time*. + Swed. *amma*, an hour. β. The Teut. type is TI-MA, Fick, iii. 114, closely allied to TI-DI, tide, time, from which it only differs in the suffix. See *TIDE*. Der. *time*, verb, cf. M. E. *time*, to happen, A. S. *gertiman*; *time-ly*, adj., Mach. iii. 3. 7; *time-ly*, adv., Mach. ii. 3. 81; *time-li-ness*; *time-honoured*, *keeper*, *quest*, *curator*, *table*, *warra*.

TIMID, afraid, fearful. (F., -L.) 'The timid friend;' Pope, *Prol. to Satires*, 343. [The sb. *timidity* is earlier, occurring in Cotgrave.] = F. *timide*, 'timorous'; Cot. = Lat. *timidus*, full of fear. = Lat. *timeo*, fear; *timeo*, to fear; see *TIMOROUS*. Der. *timid-ly*,

-ness; *timid-i-ty*, from F. *timidus*, 'timidity,' Cot., from Lat. acc. *timiditatem*.

TIMOROUS, full of fear. (L.) The Court of Love begins: 'With timorous herte;' but this is quite a late poem. Fabryus has *timorososus*, Chron. esp. 175; Sir T. Elyot has *timorososus*, The Governour, b. l. c. xli. § 6. [There is no F. *timoroso*.] Coined, as if from Lat. adj. *timorosus**, fearful, a word not used. = Lat. *timor*, fear. β. Prob. allied to Skt. *timas*, darkness; whence *timas-óbhis*, dark, involved in darkness, foolish, *timas-maya*, involved in darkness, (blind) wrath. The Skt. *timas* was one of the three qualities incident to creation, viz. darkness, whence proceed folly, ignorance, stupidity, &c. (Bentley, p. 353); or the Lat. *timor* may be directly referred to the root of *timas*, viz. Skt. *tem*, to become breathless, to be distressed, to become staring, immovable (all signs of fear). = √ TAM, to choke; Vedic *tem*, to choke. Der. *timoros-ly*, *timoros-ness*; (from same root) *tim-id*, *m-tim-id-ate*; *tim-id-er-ous*.

TIN, a silvery-white metal. (E.) M. E. *tin*, Chaucer, C. T. 1636. = A. S. *tin*; 'stagnum, tin,' Ælfric's Gram. (ed. Zupatza), p. 13, l. 11; whence 'stagnum, tin' as an adj., ibid. + Du. *tin*. + Icel. *tin*. + Dan. *tin*. + Swed. *tenn*. + G. *zinn*. β. All from Teut. type TINA, tin; Fick, iii. 121. Possibly connected with Teut. TAINA, a rod, for which see *MISTLETOE*; cf. G. *zinn*, an ingot, a bar of metal. γ. Quite distinct from Lat. *stagnum*, *stagnum*, tin, whence W. *ystann*, Corn. *stann*, Bret. *stann*, Irish *stann*, F. *stann*, are all borrowed; see Rhy. Lectures on Welsh, Appendix C. Der. *tin-ful*, spelt *tyngful* in *Levens*, l. e. tin-leaf; see *FOLD* (2).

TINCURM, a shade of colour, a solution. (L.) In Shak. Two Gent. iv. 4. 160. Englished from Lat. *tingitura*, a dyeing. = Lat. *tingere*, pp. of *tingo*, to tinge; see *TINGE*. Der. *tinctor*, verb. Shak. also has *tinctor*, sb., a dye, Hamlet, iii. 4. 91, from pp. *tinctor*.

TIND, to light or kindle. (E.) Also spelt *tin*. Now obsolete, except in prov. E. Spelt *tinde* in *Minshew*, ed. 1637. M. E. *tinde*, Wyclif, Luke, xi. 33. = A. S. *tindeas*, to kindle; chiefly in comp. *on-tindeas*, Exod. xxii. 6. + Dan. *tinde*. + Swed. *tinda*. + Goth. *tindegum*. β. These are verbs of the weak kind, from the base of a lost strong verb making *tinde** in the pt. t., and *tindeas** (to adopt the Goth. spelling) in the pp. γ. From the pp. of the same strong verb was formed E. *tinder*, q. v.

TINDER, anything used for kindling fires from a spark. (E.) M. E. *tinder*, Layamon, 29267; more often *tunder*, *tundre*, P. *Flowerman*, B. xvii. 245. = A. S. *tyndra*, Wright's Voc. l. 284 (*De igne*). = A. S. *tunden**, pp. of a lost strong verb *tyndan**, to kindle, whence the weak verb *tinden*, to kindle; see *TIND*. + Icel. *tundur*, *tunder*; cf. *tundra*, to light a fire, *tundri*, fire. + Dan. *tender*. + Swed. *tunder*. + G. *zunder*; cf. *anzundern*, to kindle.

TINE, the tooth or spike of a fork or harrow. (E.) Formerly *tin*; cf. wood-bus for wood-bud. M. E. *tin*, spelt *tynde*, Allit. Poema, ed. Morris, A. 78; 'tyndis of harrowis,' Allit. Romance of Alexander, 3908, 3925. = A. S. *tin*, pl. *tindeas*, Salomon and Saturn, ed. Kemble, p. 150, l. 25. + Icel. *tin*, a spike, tooth of a rake or harrow. + Swed. *tinne*, the tooth of a rake. β. The same word as Dan. *tinde*, G. *zinn*, a pinnacle, battlement. All from Teut. base TENDA, a tin, Fick, iii. 114. Allied to *Tooth*, q. v. Cf. Skt. *tin*, a tooth; *hastu-tin*, a peg to hang clothes on. Der. *tin-er*, *TINGE*, to colour, dye. (L.) 'Tinged with anfron;' Holmebeck, *Desc. of Scotland*, c. 7. The pp. form *tin* is in Spenser, Shep. Kal. November, 107. = Lat. *tingere* (pp. *tinctor*), to dye, stain. + Gk. *tyngere*, to wet, moisten, dye, stain. Supposed to be allied to Vedic Skt. *ting*, to sprinkle. See *TOWEL*. Der. *tinge*, sb., *tinge-ure*, q. v.; also *tinnet*, *tin* (3), *tin*, *stann*, *marco-tin*.

TINGLE, to thrill, feel a thrilling sensation. (E.) Spelt *tingil* in *Levens*. M. E. *tinglen*. In Wyclif, 1 Cor. xiii. 3, we have: 'a cymbal *tyngylge*,' where other readings are *tyngylge* and *tingylge*. *Tingle* is merely a weakened form of *tin*, being the frequentative of *ting*, a weakened form of *tin*. 'Cupide the king *tingyng* a mair bel;' Text of *Crucide*, st. 21. 'To *ting*, tuncire; to *tingil*, tin-nire;' *Levens*. Cf. *ting-ting*, the saint's-bell (Halliwell); 'Scanner, to sound, . . . to *ting*, as a bell,' Cot. To make one's ears *tingle* or *tingle* is to make them seem to ring; hence, to *tingle*, to vibrate, to feel a sense of vibration as when a bell is rung. Hence 'bothe his eris abulen *tynglen*;' Wyclif, 1 Sam. iii. 11. See *TINKLE*, *TINKLE*.

TINKER, a mender of kettles and pans. (E.) M. E. *tinkeve*, P. *Flowerman*, A. v. 160; B. v. 317. So called because he makes a *tin*king sound; from M. E. *tinke*, to ring or tinkle. 'A cymbal *tyngylge*;' Wyclif, 1 Cor. xiii. 3. Of imitative origin; cf. O. Du. *tinge-tingen*, to tingle (Hexham); also O. Du. *tinkeles*, 'to ring, tingle, or make a noise like brass' (id.), where mod. Du. has *tinkeles* only in the sense to tingle or sparkle. + Lat. *tinire*, to tinkle, ring, *tinacium*, a tinkling; cf. F. *tinier*, 'to ting, ring, tinkle,' Cot., whence *les orailles se tintent*, 'mine ears tingle or glow,' id.; F. *tinin*, *tinin*,

'the ting of a bell,' id. Perhaps allied to *Tone*, q. v. ¶ Grimm's *ab* does not necessarily apply to words so directly imitative as this.

TINKLE, to jingle. (E.) M. E. *tinclon*, whence 'a cymbal *brodyng*,' in some MSS. of Wyclif, 1 Cor. xiii. 1. See further under *Tinker* and *Tingle*.

TINSEL, gaudy ornament, showy lustr. (F., = L.) '*Tinell* clothe,' Baret, ed. 1580; cf. Much Ado, iii. 4. 22. 'Under a duke, no man to wear cloth of gold *tinell*;' Literary Remains of K. Edw. VI, an. 1551-2; cited in Trench, Select Glossary, q. v. '*Tinell* (dictum a Gall. *tinelle*, i. *scintilla*, a sparkle). It significth with vs, a staffe or cloth made partly of silke, and partly of gold or silver, so called because it glistereth or sparkleth like starres;' Minshen, ed. 1627. [Minshen's etymology is correct; the F. *tinelle* or *tinelle* lost its initial sound just as did the F. *tinquet* or *tinquet*, which became *tinnet* in English.] - F. *tinelle*, *tinelle*, 'a sparkle or sparkle of fire, a twinkle, a flash;' Cot. - Lat. *tinilla*, a spark; which seems to have been mispronounced as *tinella*; cf. F. *bravis* from Lat. *coruscum*. *Scintilla* is dimin. from a form *scinta*°, a spark, not used. Allied to Gk. *σπινθηρ* (= *σπινθηρ*), a spark. And perhaps allied to A. S. *scinan*, to shine; see *Shine*. Der. *tinell*, adj., i. e. tinsel-like; *tinsel-slipped*, Milton, Comus, 677. And see *scintill*.

TINT, a slight tinge of colour. (L.) Put for *tinnet*, which was the older form of the word; Hamlet, iii. 4. 91. 'The first scent of a vessel lasts, and the *tinnet* the wool first receives;' Ben Jonson, Discoveries, Præcipiendi Modi. 'A rosy-tinted feature is hear'n's gold;' Drayton, K. John to Matilda, l. 57. Cf. *tinnet* = dyed; Spenser, Shep. Kal. Nov. 107. - Lat. *tinctus*, pp. of *tingere*, to tinge; see *Tinge*. Der. *tinnet*, verb.

TINY, very small. (E.) In Shak. Tw. Nt. v. 398, 9 Hen. IV, v. 1. 29, v. 3. 60, K. Lear, iii. 2. 74, where it is always preceded by *little*; the old editions have *tin* or *tinne*. He speaks of 'a little *tiny* boy' (twice), 'my little *tiny* thief,' and 'pretty little *tiny* kick-shaws.' The word is certainly E.; and is clearly an adj. formed with suffix *-y* from a sb., like *stony*, *spiny*, and the like. As there is no sb. *tin* except the *tin* of a harrow, my explanation is that it must be formed from the sb. *tin*. The word is often called *tinny*; Halliwell gives '*tinny*, (1) tiny, very small, North; and (2) fretful, peevish, fractions, Low.' In the latter sense, the adj. is clearly from the old sb. *tin*, anger, peevishness; and I suppose the word to remain the same in all its senses. 'A little *tinny* boy' would, in this view, mean at first 'a little fractious boy,' and might afterwards be used in the sense of 'little' only, and even as a term of endearment. β. We have a very similar change of sense, though in the opposite direction, in the case of *fat*, a dear child, spoilt child, whence *fatish*, peevish. γ. If this be right, the sb. *tin* is to be identified with M. E. *tin*, used in the stronger sense of venation or grief, as has been already explained; see *Tone*. ¶ Other suggestions are hardly worth mention; *tinny* can hardly be from Dan. *tynd*, thin, since *tin* is a well-known E. word; nor from F. *tinne*, a moth. Nor can I believe it to be of purely imitative origin.

TIP (1), the extreme top, the end. (E. F.) 'The *tippe* of a staffe;' Levins. M. E. *typ*. Prompt. Parv. 'Uort þe node *tippe*' - until the extremity of need, i. e. until [there be] extreme need, Ancren Riwle, p. 318, l. 19. Prob. E., though not found in A. S. - Dn. *tip*, tip, end, point. - Low G. *tip*, tip, point; *up den Tipp van der Tied*, in the very nick of time; Brem. Wort. - Dn. *ap*, tip. - Swed. *tip*, end, point, extremity. - G. *tipfel*, a dimin. form. A weakened form of *Top*, q. v. We also find local *typpi*, a tip, *typpa*, to tip, formed from *toppe*, top, by vowel-change. Der. *tip*, verb, to place on the tip of, chiefly in the pp. *tipped*, as in Chaucer, C. T. 14909. Hence the sb. *tipped-staff*, i. e. spiked or piked staff, Chaucer, C. T. 7319; and hence (just as *pihed-staff* became *pike-staff*) *tip-staff*, a term afterwards applied to 'certain officers that wait on the judge bearing a rod tip with silver,' Phillips; also to other officers who took men into custody. Also *tip-toe*; cf. on *tip-toe* - on tip-toes, Chaucer, C. T. 15313.

TIP (2), to tilt, cause to slant or lean over. (Scand.) Gen. in the phr. *to tip up* = to tilt up, or *tip over* = to overturn. It is a weakened form of *tip*, as in *tip* (i. e. *tip*) and *run*, a game. Thus *tip up* is to tilt up by giving a slight tap, or by the exercise of a slight force; cf. *ap* for *tap* (blow for blow), Bullinger's Works, l. 281, now *ut fur lat*. From the sense of slight movement we can explain the phrase *to tip the wind* = to make a slight movement of the eye-lid, sufficient to warn a person; it occurs in Dryden, tr. of Juvenal, Sat. vi. 202. Johnson gives: '*tip*, to strike lightly, to tap;' with an illustration from Swift: 'he *tips* me by the elbow.' Palgrave has: 'I *type* over, I overthrow or overwhelms, *to romarve*.' '*Tip*, a fall;' Bradford's Works, ii. 104 (Parker Soc.). As the word *tip* is of F. origin (borrowed from Teutonic) it is most probable that *tip* was borrowed directly from Scandinavia, though now only appearing in Swedish.

- Swed. *tippe*, 'to tap, to tip, to strike gently, to touch lightly; see Johnson's E. Dict.;' Widegren. Allied to *Tap*, q. v. Der. *tip*, sb., a slight tap, wink, hint; *tipple*, q. v.

TIPPET, a cape, a cape of a cloak. (L., = Gk.) Also *sepet*, as in Babes Book, ed. Farnvall, p. 201, l. 92. M. E. *tipet*, *tipet*, Chaucer, C. T. 231. - A. S. *teppet*. '*Tipia*, an healf bruh *teppet*,' i. e. a half-rough (?) tippet; Wright's Voc. l. 40, col. 2 (*Vestrum nomen*). We also find A. S. *teppa*, a fillet or band; '*Tania*, *teppan*, vel *dol-smetas*,' Wright's Voc. l. 16, col. 2; where *teppan* is the nom. plural. Not E. words, but borrowed. - Lat. *tepete*, cloth, hangings. - Gk. *τεπερ*, stem of *τεπερ*, a carpet, woollen rug. See *Tap*, *Tabard*, *Tapstry*.

TIPPLE, to drink in small quantities, and habitually. (Scand.) Shak. has *tippling*, Antony, l. 4. 19. 'To *tipple*, potitate;' Levens, ed. 1570. The frequentative of *tip*, verb, to cause to slant, incline; thus it means to be continually inclining the drinking-glass, to be always *tippling* wine or beer down the throat. Cf. prov. E. *tipple*, to tumble, to turn over, as is done in tumbling (Halliwell). A Scand. word; still preserved in Norway. *tipple*, to drink little and often, to tippie (Ansea). See *Tip* (2), *Tipay*. Der. *tippler*, *tippl-ang*.

TIPSY, intoxicated. (Scand.) In Shak. Mid. Nt. Dr. v. 48. The formation of the word is difficult to explain, but it is clearly related to *Tipple* and *Tip* (2), q. v. It means 'fond of *tippling*,' where *tip* is used in the sense of *tipple*. Cf. prov. E. *tip*, a draught of liquor, *tip*, to empty liquor from one vessel into another (Halliwell); *tip off*, to tippie (Nares). The *s* appears to be a verbal suffix, as in *claw-s* from *claw*; cf. Swed. dial. *tippsa*, to pat hands (in a children's game). Cf. *trick-y*, and other words with suffix *-y*, in F. Hall, Modern English, p. 272. β. Wedgwood cites Swed. *tip*, a fuddling with drink, *tippla*, to fuddle oneself, *tippsig*, tipsy. These words present a remarkable likeness, especially as the E. and Swed. words can only be cognate, and neither language can easily have borrowed from the other. Der. *tipst-y*, *ness*.

TIRADE, a strain of censure or reproof. (F., = Ital., = Teut.) Modern. - F. *tirade*, 'a draught, pull, . . . a shooting;' Cot. Hamilton explains F. *tirade* by 'a passage, a tirade or long speech (in a play).' The lit. sense is a drawing out, a lengthening out. - Ital. *tirata*, a drawing, a pulling. - Ital. *tirare*, to pull, draw, pluck, match. Cf. Teut. origia, like F. *tirer*; see further under *Tier*.

TIRE (1), to exhaust, weary, fatigue, become exhausted. (E.) M. E. *tir*, *tesion*, not a very common word. Struttman refers us to the Towneley Mysteries, p. 126; and to p. 5 of a Fragment printed by Sir Thos. Phillips, where occur the words *Am* (*am*) *his milt* - his might is exhausted. It occurs also in the compound *atires*, as: '*gief mihte þe ne atires*' - if might (or power) fail thee not, i. e. be not tired out; O. Eng. Homilies, ed. Morris, p. 29, l. 25. - A. S. *tesion*, (1) to be tired, be weary, (2) to tire, fatigue; Green, ii. 529. β. It is remarkable that the dictionaries frequently refer *tire* (in the sense to be weary) to A. S. *tesion*, which is not quite the same thing; see *Tire* (2). That *tesion* is its real equivalent, may be seen by examining the uses of *tesion*, *gatesion*, and *atiresion*. One example may suffice. '*Tesion* hwa þe . . . wering þes weoces' - nevertheless the strong one *tires*, being weary of the work; Exeter Book, ed. Thorpe, p. 436, Middle iv, l. 16. Confusion between *tesion* and *tesion* is easy, because both are mere derivatives from the strong verb *tesion*, to tear; indeed, Leo considers them as identical. The orig. sense was to tear, then to wear out, exhaust, or to become exhausted. - √ DAR, to tear; see *Tear*. ¶ Green connects *tire* with Skt. *das* (a Vedic word), to be exhausted. Der. *tir-ed*, *tir-ed-ness*, *tire-some*, *tire-some-ness*.

TIRE (2), a head-dress; as a verb, to adorn or dress the head. (F., = Teut.) The examples show that this is an abbreviation for *attire*. See esp. Prompt. Parv. p. 494: '*Tyre*, or *e-tyre* of wemmeno, Mundum muliebria.' Again, in Will. of Palerne, 1174, we have *anr*, but in l. 1723 we have *tr*; cf. 'in no gay *tyr*,' Alexander and Dindimus, 883; '*till e-tyr*,' id. 599. β. We have also the verb to *tire*, 2 Kings, ix. 30; cf. 'Attoured, *tired*, dressed, *attired*, decked,' Cot. The M. E. verb was *attire*, whence *attired*, pp., Will. of Palerne, 1228. However, the sb. appears earlier than the verb, being spelt *atyr*, with the sense 'apparel;' Layamon, 3275, later text. γ. It would suffice to refer the reader to the article on *Attire*, if it were not that some corrections are needed of the account there given; my chief fault is in the derivation of O. F. *attirer*. The M. E. verb *attire* is from O. F. *attirer*, better *attirer*, to adjust, decorate, adorn, dispose; see Roquefort, and the quotation s. v. *Attire*. - O. F. a *tira*, in order; in the phr. *tire a tira*, in order, one after the other; see examples in Roquefort. - O. F. a (= Lat. *ad*), to; and *tire*, another form of *tira*, *tira*, a row, rank, order; see Burguy and Roquefort. Cf. Prov. *tira*, *tira*, a row (Bartch); which sometimes had the sense of adornment or attire (*Dies*). This sb. is from O. H. G. *tiara*, M. H. G. *tiara*, G. *tiara*, ornament; cf. G. *tiara*, to adorn.

8. The source of O. H. G. *ziar* can hardly be assigned; in form it answers best to A. S. *tír*, said to mean 'row'; but as this is a very doubtful word, and Grein's identification of it with mod. E. *row* is probably wrong, this cannot be depended on. Fick (iii. 111) proposes to connect it with A. S. *tr*, Icel. *trr*, glory; but this also is doubtful. ¶ The correction of the etymology of O. F. *stirior* is due to Mr. H. Nicol; and see *Dies*, s. v. *stir*. ¶ Quite distinct from *stirra*, and (probably) from *stir*.

TIRE (3), a hoop of iron that binds the felloes of wheels together. (F., = Test.) 'Tire, the ornament or dress of womens heads; also, the iron band of a cart-wheel;' Phillips, ed. 1706. 'The metall [a kind of iron] is brittle and short . . . such as will not serve one whit for stroke and nail to bind cart-wheels withall, which *tire* indeed would [should] be made of the other that is gentle and pliable;' Holland, tr. of Pliny, b. xxiv. c. 14. [Here *straba* = *straba*, rim of a wheel; see Halliwell.] β. The history of the word is obscure; it seems to me that the word may be identical with *Tire* (2), the wheel-band being likened to a woman's *tire*. *Tire* meant to dress or arrange; 'I *tire* an egge, *to acoustre*; I *tire* with garments,' &c.; Palsgrave. ¶ I have no belief in Richardson's just-like suggestion, that a *tire* is a *ti-er*, because it *ties* the wheel together. The M. E. *tyere* or *tyere* nowhere occurs in this sense.

TIRE (4), to tear a prey, as is done by predatory birds. (E.) In Shak. *Venus*, 56; 1 Hen. VI. i. 1. 269. M. E. *tyre*, to tear a prey, only used of vultures, &c.; see Chaucer, *Troilus*, l. 768; tr. of Boethius, b. iii. met. 12, l. 2055. = A. S. *tyrgan*, to provoke, vex, irritate, *Deut.* xxxiii. 21. 'Lacemo, *ie tyrgis*;' Ælfric's Grammar, ed. Zupitza, p. 165, l. 12. Merely a derivative from the strong verb *tean*, to tear; and closely allied to *Tire* (1), q. v. See *Tire* in Nares; he derives it from F. *tyer*, which only means to pull, not to tear, though it makes but little ultimate difference; see *Tier*.

TIRE (5), a train. (F., = Test.) Only in Spenser, *F. Q.* i. 4. 35. Doubtless coined from F. *tyer*, to draw; see *Tirade*. Practically the same word as *Tier*, q. v. Doublet, *tyer*.

TIRO, TYRO, a novice. (L.) Always grossly misspelt *tyro*. 'Tyro, a new fresh-water soldier, a novice, apprentice;' Phillips, ed. 1706. In Bloon's *Gloss.*, ed. 1674, it appears as *tyronis*, evidently from a F. form *tyron*, answering to Lat. acc. *tyronem*. = Lat. *tyro*, a recruit, novice, tiro. Root uncertain; perhaps allied to Gk. *tyrōn*, tender, soft, delicate, which is usually connected with *tyros*, to rub; see *Trito*. Der. *tyro-civium*, a first campaign, school, apprenticeship; the title of a poem by Cowper.

TIBIC, phthia. (L., = Gk.) See *Phthia*.

TIBIUM, cloth interwoven with gold or silver. (F., = L.) M. E. *tieme*, a ribband, Chaucer, *Troil.* ii. 639. = F. *tiem*, 'a bawdrick, ribbon, fillet, or head-band of woven stuffe;' Cot. Also *tiem*, m., *tiems*, l., woven, plaited, interlaced; id. *Tiems* was the old pp. of *tiere* (mod. F. *tiiser*), to weave. = Lat. *texere*, to weave; see *Text*. **TIT**, a small horse or child. (Scand.) 'The *tit* are little worth;' Dryden, tr. of Ovid, *Metam.* ix. 14; where *tit* means 'a little girl.' 'A little *tit*,' a small horse; Holinshed, *Desc.* of Ireland, c. ii (R.) = Icel. *títtr*, a tit, bird (now obsolete); the dimin. *títlingr*, a sparrow, is still in use; Norweg. *tita*, a little bird (Aasen). The orig. sense is merely something small; cf. prov. E. *titty*, small; *tiddy-urum*, a wren (Halliwell). Perhaps orig. a term of endearment; cf. *Tant*. Der. *tit-lang*, a sparrow, from Icel. *títlingr*, as above, with double dimin. suffix *-ling*. Also *tit-lark*, q. v., *tit-mouse*, q. v.

TIT FOR TAT, blow for blow. (Scand.) A corruption of *tít for tap*, where *tít* is a slight tap; Ballinger's Works, i. 283 (Parker Society). See *Tip* (2).

TITAN, the sun-god. (L., = Gk.) In Shak. *Rom.* ii. 3. 4; &c. = Lat. *Titan*, *Titanus*; whence *Titani*, descendants of Titan, giants. = Gk. *Títos*, the sun-god, brother of Helios. + Skt. *títá*, fire; in the dict. by Bohnling and Roth, iii. 327. = Gk. *TITHI*, to burn. Der. *titan-ic*, i. e. gigantic.

TITHES, a tenth part, the tenth of the produce as offered to the clergy. (E.) M. E. *tithe*, Chaucer, *C. T.* 541. The proper sense is 'tenth'; hence tenth part. Another spelling is *tithe*, as in 'the *tithe* best' = the tenth commandment, Will. of Shoreham, p. 101, l. 1. = A. S. *teofa*, tenth, Grein, ii. 526. Hence *teofung*, a tithing, a tith; 'he seide him þá *teofung* of callum þám þingum' = he gave him the tith of all the possessions, Gen. xiv. 20. The A. S. *teofa* stands for *teofas*, formed with suffix *-fa* from *teof*, ten; see *Ten*. The loss of *s* before *f* occurs again in *teof*, *teof*, &c. We also have *teofa*, in which *s* is retained; so that *teofa* and *teof* are doublets. Cf. Icel. *tíund*, tenth, tith; see *Decimal*. Der. *tithe*, verb, M. E. *tithen*, *tithen*, P. Ploverman, *C. xiv.* 73, A. S. *teofian*, *Matt.* xxiii. 23; *tith-er*, Chaucer, *C. T.* 6894; *tith-ing*, M. E. *teofung*, a district containing ten families, Rob. of Glouc. p. 267, l. 3.

TITILLATION, a tickling. (F., = L.) [The verb *titillare* is in much later use; cf. *titillating* dust; Pope, *Rape of the Lock*, v. 84.]

The sb. is in Bacon, *Nat. Hist.* § 766. = F. *titillation*, a tickling; Cot. = Lat. *titillationem*, acc. of *titillatio*, a tickling. = Lat. *titillatus* pp of *titillare*, to tickle.

TITLARK, a kind of lark. (Scand. and E.) Lit. 'small lark'; see *Tit* and *Lark*.

TITULE, an inscription set over or at the beginning of a book, a name of distinction. (F., = L.) M. E. *titule*, Chaucer, *C. T.* 14329; Wyclif, *John*, xix. 19. = O. F. *titule*; mod. F. *titre*, by change from *t* to *r*. = Lat. *titulum*, acc. of *titulus*, a superscription on a tomb, altar, &c.; an honourable designation. Prob. connected with Gk. *τίτλος*, honour. Der. *titule*, verb; *titul-ed*, All's Well, iv. 2. 2; *titul-dead*; *titul-page*, *Per.* ii. 3. 4; *titul-er*, from F. *titulaire*, 'titular, having a title, Cot., as if from Lat. *titularis*, from Lat. *titulare*, verb, to give a title to. Hence *titular-by*, *titular-y*.

TITLING, a small bird. (Scand.) See *Tit*.

TITMOUSE, a kind of small bird. (Scand. and E.) Not connected with *mouse*; the true pl. should be *titmouses*, yet *titmouse* is usual, owing to confusion with *mouse*. In Spenser, *Shep. Kal.* Nov. 26, it is spelt *titmouse*. M. E. *titmouse*; spelt *tytmouse*, *Prompt.* Parv.; *titmouse*, Wright's *Voc.* i. 188, col. 2; *titmouse*, id. i. 165, l. 2. Compounded of *tit*, small, or a small bird, Icel. *títtr* (see *Tit*); and A. S. *miis*, a name for several kinds of small birds. β. The A. S. *miis* occurs in: 'Sigatula, *fron-miis*; Parra, *cul-miis*; Parrala, *not-miis*,' all names of birds; see Wright's *Voc.* i. 62, col. 2. The *i* is long, as shewn by the M. E. *-miis*. + Du. *miis*, a titmouse. + G. *miis*, a titmouse; O. H. G. *meisid*.

γ. Perhaps the orig. sense of A. S. *miis* was also 'small'; cf. Lithuan. *meigas*, little, small; Nesselmann remarks that Lith. *meis* or *meis*, small, is a base occurring in a large number of words, amongst which we may note *meištas*, small and pretty, *meištas stendas*, the name of a kind of thrush, *Turdus iliacus*. Perhaps from *MA* or *MI*, to diminish; see *Minor*.

TITTLER, to giggle, laugh restrainedly. (E.) Cf. *twitter*. In Pope, *Dunciad*, iv. 276. The same as M. E. *titler*, to chatter, prattle, tell idle tales, whence *titler*, a teller of tales, P. Ploverman, *B.* xx. 297. A frequentative from a base *TIT*, expressive of repeating the sound *ti ti ti*, just as *tattle* expresses the repetition of *ta ta ta*. See further under *Tattle*. Cf. *Twitter*. Der. *titler*, sb.

TITULE, a jot, small particle. (F., = L.) M. E. *titul*, *titil*, used by Wyclif to translate Lat. *apex*; *Matt.* v. 18; *Luke*, xvi. 17. [Really a doublet of *titla*.] = O. F. *titule*, a title; (F. *tyre*, a title); also *titule*, *titre*, 'a little, a small line drawn over as abridged word, to supply letters wanting; also a title, &c.; Cot. = Lat. *titulum*, acc. of *titulus*, a title, used by Petronius in the sense of sign or token. β. In late Lat. *titulus* must have meant a mark over a word in writing, as this sense appears again in Span. *titlo*, Port. *tit*, a stroke over a letter such as the mark over Span. *ñ*; also in the Catalan *titilla*, Wallachian *titla*, a mark of an accent, cited by *Dies*, s. v. *titlo*. The latter forms are unmistakably Latin. See *Titile*. ¶ Not allied to *tit*.

TITTLER-TATTLE, prattle. (E.) See *Wmt. Tale*, iv. 4. 248. A reduplicated form of *tattle*. Note the use of *titler*, also spelt *titler*, a prattler, P. Ploverman, *B.* xx. 297. See *Tattle* and *Twaddle*.

TO, in the direction of, as far as. (E.) M. E. *to*, Chaucer, *C. T.* 16; and, as sign of the gerund, 13. 17; it is now considered as the sign of the infin. mood, the gerundial use being lost. = A. S. *to*, prep.; also as sign of the gerund as distinct from the infin. mood; Grein, ii. 536-542. + Du. *to*. + G. *zu*; M. H. G. *zuo*, *zu*; O. H. G. *zu*, *zi*, *zuo*. + Goth. *du* (where the occurrence of *d* for *t* is exceptional). + Russ. *do*, to, up to. Supposed to be further related to Lat. *de* as appearing in O. Lat. *ondo*, *indu* (see *in* in White); also to Gk. *-de*, towards, as in *eláde-de*, homewards; see Curtius, i. 289. Perhaps also to O. Irish *do*, to; O. Welsh *di* (mod. W. *i*), to; W. *dy-* as a prefix; see *Rhy*, *Lectures on W. Philology*. Doublet, *too*, q. v. And see *to* (2), *to-ward*, *to-day*, *to-night*.

TO, prefix, in twain, asunder, to pieces. (E.) Retained in the phr. *all-to-brake* = utterly broke asunder, *Judges*, ix. 53. With regard to the dispute as to whether it should be printed *all-to-brake* or *all-to-brake*, it is quite certain that only the former is etymologically correct, though it may be admitted that the phrase was already so ill understood in the Tudor period that such a mistaken use as *all-to-brake* was possible, though it is charitable to give our translators the benefit of the doubt. It is purely a question of chronology. At first the prefix *to-* was used without *all*; later, *all* was often added as well, not only before the prefix *to-*, but before the prefixes *for-* and *be-*; also; next, *all* was considered as in some way belonging to *to*, as if *all-to* were short for *altogether* (which it is not), and consequently *all-to* appeared as a sort of adverb, and was considered as such, apparently, by Surrey and Latimer. It would be difficult to find any clear example of this latest use before A. D. 1500. To prove the above statements, it would be easy to fill several pages with hundreds of examples. I select a few. 1. A. S. *to*, prefix; appearing

in *to-bras*, to bear apart, remove; *to-brasom*, to burst asunder; *to-brasom*, to blow asunder, dissipate; *to-brasom*, to break asunder; and in nearly fifty other verbs, for which see Green, ii. 542-549. We may particularly note 'heora actiu be *to-bras*' = he brake in pieces their seats, Matt. xxi. 12. S. M. E. *to-*, prefix; appearing in *to-brasom*, to beat in pieces, *to-brasom*, to bite in pieces, *to-brasom*, to break in pieces; and in nearly a hundred other verbs; for which see Strattmann's Dict., 3rd. ed., pp. 565-568. We may particularly note 'al his bondes he *to-brak* for ioys' = all his bonds he brake in twain for joy; Will. of Palerne, 3236. It should also be observed that most verbal prefixes (such as *for-*, *to-*) were usually written apart from the verb in old MSS.; ignorance of this fact has misled many. Good examples of the addition of *al* as an intensive, meaning 'wholly,' are the following. '[He] *al to-tare* his a-tir pat he *to-tare* miht;' Will. of Palerne, 3884; '*al for-waded*' = entirely worn out with lying awake, id. 784; '*al bi-weped* for wo' = all covered with tears for wo, id. 661; '*al is to-brasom* thilke regionn,' Chaucer, C. T. 2759; 'he suld be soyne *to-frucht* al' = he would soon be dashed in pieces, Barbour, Bruce, s. 597. The last instance is particularly instructive, as *al* follows the pp., instead of preceding. S. *All-to* or *al-to*, when (perhaps) misunderstood. 'To-day redy ripe, to-morowe *all-to-shakom*;' Surrey, Sonnet 9, last line. 'We be fallen into the dirt, and be *all-to-dirtid*;' Latimer, Remains, p. 397 (Parker Soc.). 'Smiling speakers . . . love and *all-to* love him;' Latimer, Sermons, p. 289. The last instance is a clear one. Spenser has *all-to-torne*, F. Q. v. q. 10, and *all-to-morow* in the same stanza; *all-to-root*, F. Q. iv. 7. 8. Milton has *all-to-ruffed*, Comus, 380; this is a very late example. B. Etymologically, the A. S. *to-* is cognate with O. Fries. *to-*, *to-*; O. H. G. *to-*, *to-*, *to-*, *to-*; mod. G. *to-*, as in *zerbrechen*, to break in pieces, pt. t. *zerbrach* (= *to-brak*). The Goth. form is *dis-* (by the same exceptional occurrence of *d* for *t* as is seen in Goth. *du* = E. *to*), as seen in *dis-tairon*, to tear asunder, burst, Mark, ii. 22, Luke, v. 37. The Lat. form is also *dis-* (by the regular sound-shifting), standing for an older form *dis-*, from *dis*, *to*; so also Gk. *di-*, only used in the sense of 'double.' Thus the prefix *to-* is connected with E. *two*, and had the orig. sense of 'into two parts,' or 'in twain'; hence, 'in pieces' or 'asunder.' See *Dis-*, *Di-*, and *Two*; and see note to *All*.

TO- (1), *to-*, (E.) Besides the prefix *to-* (= in twain) discussed above, we also have the prep. *to* in composition in some verbs, &c. Of these compounds, we still see *to-ward*, q. v. Others are obsolete: the chief are the sb. *to-wards*, advent, *to-fight*, a refuge, *to-peak*, hope, *to-wards*, a nick-name; and the verb *to-warden*, to approach. Wyclif, Judith, xiv. 14. See Strattmann. And see *to-day*.

TOAD, an amphibious reptile. (E.) M. E. *toad*; spelt *toade*, Prompt. Parv., p. 495; *toad*, Proke of Conscience, 6000. = A. S. *toadige*; 'Buffo, *toadige*,' Wright's Vocab. i. 24. Also *toade*, id. i. 78. Root unknown. The Dan. *toade*, Swed. *toada*, a toad, must be from a different root. Der. *toad-pole*, q. v.; also *toad-stool*, spelt *toadstools*, Spenser, Shep. Kal. Dec. 69; *toad-stone*; *toad-aster*, formerly an assistant to a mountebank (see Wedgwood, and N. and Q. 3rd S. i. 128, 176, 236, 276, v. 142), now shortened to *toady*; *toad-stone*, Sir T. Browne, Vulg. Errors, b. iii. c. 12, § 3.

TOAST (1), bread scorched before the fire. (F., = L.) M. E. *toast*, whence the verb *toasten*, to toast; see Prompt. Parv. p. 497. = O. F. *toaste*, 'a toast of bread;' marked as a Picard word in Cotgrave. = Lat. *toast*, fem. of *toastus*, pp. of *torrare*, to parch; see *Torrid*. Cf. Span. *toastar*, *torrar*, to toast, *toasted*, a toast, slice of toasted bread; Port. *toasted*, toasted, *toastar*, *torrar*, to toast. Der. *toast*, verb; *toast-er*, *toast-ug-iron*, K. John, iv. 3. 99.

TOAST (2), a person whose health is drunk. (F., = L.) It was formerly usual to put toasted bread in liquor; see Shak. Merry Wives, iii. 3. 33. The story of the origin of the present use of the word is given in the Tatler, no. 24, June 4, 1709. 'Many wits of the last age will assert that the word, in its present sense, was known among them in their youth, and had its rise from an accident at the town of Bath, in the reign of king Charles the Second. It happened that, on a public day, a celebrated beauty of those times was in the Cross Bath, and one of the crowd of her admirers took a glass of the water in which the fair one stood, and drank her health to the company. There was in the place a gay fellow half fuddled, who offered to jump in, and swore, though he liked not the liquor, he would have the *toast*. He was opposed in his resolution; yet this whim gave foundation to the present honour which is done to the lady we mention in our liquors, who has ever since been called a *toast*.' Whether the story be true or not, it may be seen that a *toast*, i. e. a health, easily took its name from being the usual accompaniment to liquor, esp. in loving-cups, &c. Der. *toast*, vb.; *toast-messer*, the announcer of toasts at a public dinner.

TOBACCO, a narcotic plant. (Span., = Hayti.) Formerly spelt *tabacco*, Ben Jonson, Every Man, i. 4 (last speech). See remarks in

Wheatley's Introduction to Ben Jonson, Every Man in his Humour. Harrison fixes on 1573 as the date when the smoking of tobacco became general in England. Cotgrave mentions *tabacco*, s. v. *Nicotiana*. = Span. *tabaco*, tobacco. Maha (in Webster) derives this from the [West] Indian *tabaco*, the tube or pipe in which the Indians or Caribbees smoked the plant, transferred by the Spaniards to the herb itself. Clavigero, in his Conquest of Mexico (E. transl. i. 430), says: '*tabaco* is a word taken from the Hartine language, i. e. the language spoken in the island of Hayti or St. Domingo. Der. *tabacco-ner*, a coined word, orig. used, not of the *tabaco* (as now), but of the *smoker* of tobacco; see examples in Tranch. Select Glossary; *tabacco-pipe*.'

TOCSIN, an alarm-bell, or the sound of it. (F., = Teut. and L.) Added by Todd to Johnson. He quotes: 'The priests went up into the steeple, and rang the bells backward, which they call *tochaine*, whereupon the people . . . flocked together;' Fulke, Answer to F. Frarize (1580), p. 53. = O. F. *toysin*, 'an allarm bell, or the ringing thereof;' Cot. Mod. F. *toisin* (see Littré). = F. *toysur*, 'to clap, knock, hit, Cot.; and O. F. *sig.*, 'a sign, mark, . . . also a bell or the sound of a bell, whence *toysur*, an alarm bell;' id. Thus it means 'a striking of the signal-bell.' S. The F. *toysur* is another form of *toysur*, to touch; see Touch. The O. F. *sig.*, mod. F. *signe*, is from Lat. *signum*, a mark, hence a signal, signal-bell; see Sign. Thus *to-ast* = *touch-ast*. See *Touch*.

TOD, a bush; a certain measure of wool; a fox. (Scand.) 'An yvie *todde*,' an ivy-bush; Spenser, Shep. Kal. March, 67. 'Wulle is bought by the sacke, by the *tod*, by the stone;' Arnold's Chron. ed. 1811, p. 191. Palgrave has '*Todde* of wolle' = tod of wool; and '*toode* of chese' = tod of cheese. See *Nam*. *Tod*, a fox, occurs in Ben Jonson, Pan's Anniversary, hymn 4; and see Jamieson's Sc. Dict. The fox is supposed to be so named from his bushy tail. = Icel. *toddi* (nearly obsolete), a tod of wool; a bit, a piece. + G. *sette*, *sete*, a tuft of hair hanging together, a rag, anything shaggy. Origin uncertain; cf. Fick, iii. 113.

TODAY, this day. (E.) Compounded of *to*, prep., and *day*. The etymology is obscured by the duse of the prep. *to* in the old sense of 'for; thus *to day* = for the day; *to night* = for the night; &c. Strattmann cites *me chas him to kinge* = people chose him for king. Rob. of Glouc. p. 301; *yowen to wive* = to give to wife, Chaucer, C. T. 1862. See particularly the article on A. S. *to* in Green, p. 540; he gives examples of *to days*, for the day, today; *to days bismum*, for this day, today; *to midre nite*, to or at midnight; *to morgene* = for the morn, to-morrow. Hence our *to-day*, *to-morrow*, *to-night*, and prov. E. *to-year*, i. e. for the present year, this year. ¶ To explain *to* as a corruption of *the* is a gross error.

TODDLE, to walk unsteadily, as a child. (E.) Given as a Northern word by Todd, in his additions to Johnson. The same as Lowl. Sc. *tottle*, to walk with short steps; Jamieson. Further, *tottle* is the same as *totter*, the frequentative suffixes *-to* and *-er* being equivalent; see *Totter*. + Swed. *tolla*, to toddle; the spelling with *l* is duly explained s. v. *totter*. And cf. G. *tolleln*, to toddle, though probably formed in another way.

TODDY, a mixture of spirits. (Hindustani.) 'The *toddy-tree* is not unlike the date or palm;' Sir T. Herbert, Travels, p. 29 (R.) = Hindustani *tar, tadi*, 'vulgarily *toddy*, the juice or sap of the palmyra-tree and of the cocco-nut [which] when allowed to stand . . . becomes a fiery and highly intoxicating spirit;' H. H. Wilson, Glossary of Indian Terms, p. 510. = Hind. *tar*, 'a palm-tree, . . . most appropriate to the Palmyra, from the stem of which the juice is extracted which becomes *toddy*;' id. Cf. Pers. *tar*, 'a species of palm-tree from which an intoxicating liquor, *toddy*, is extracted;' Rich. Dict. p. 353. The *r* in the Hind. word has a peculiar sound, which has come to be represented by *d* in English.

TOE, one of the five small members at the end of the foot. (E.) M. E. *toe*, pl. *toen*, Chaucer, C. T. 14868. = A. S. *to*, pl. *tin* or *tan*, Laws of Æthelbirt, §§ 70, 71, 72, in Thorpe, Ancient Laws, i. 20. This is a contracted form, standing for *tohe*. + Du. *toen*. + Icel. *to*, pl. *toer*. + Dan. *toe*, pl. *toer*. + Swed. *to*. + G. *toe*; O. H. G. *tohe*, a toe, also a finger. S. All from Teut. base *TIH* (Aryas DIK). = DAK, perhaps 'to take,' rather than 'to shew;' see note to *Digit*, which is a cognate word. ¶ Distinct from *tee* in *misallecta*. Der. *to-af*, having toes.

TOFT, a form of *Tuft* (2), q. v.

TOGA, the mantle of a Roman citizen. (L.) Whether *toga* = *toga* really occurs in Shakespeare is doubtful. Phillips gives it in his Dict. = Lat. *toga*, a kind of mantle, lit. a covering. = Lat. *togare*, to cover; see *Togement*.

TOGETHER, in the same place, at the same time. (E.) M. E. *to-geders*, *to-gedre*, *to-gidre*, P. Plowman, B. prol. 46; *to-gidern*, id. xvi. 80. We even find the compound *alto-geders* as early as in the

Ætner Riwle, p. 320, l. 25. For the spelling with *d*, cf. M. E. *fader*, a father, *moðer*, a mother. = A. S. *id-gader*, *id-gadre*; together, Grein, li. 544. = A. S. *id*, to; and *gader*, together, Grein, i. 491; see further under *Gather*. Der. *id-gader*.

TOIL (1), labour, fatigue; as a verb, to labour. (F., = Teut.?) M. E. *tail*; the dat. *tailis*, in *Morte Arthure*, ed. Brock, 1802, means a tunic or struggle. 'And when these com on ther was so grete *tailis* and ranoer of noyse that wonder it was to here, and therwith arose so grete a duste;' Merlín, ed. Wheatley, p. 393, l. 1. Thus the old sense was rather turmoil or disturbance than labour; the sense of labour may have been imported by confusion with M. E. *tailien*, a form of *tilen*, to till (P. Plowman, B. vii. 3). β. As to the verb *tailen*, its meaning was also different from that of mod. E. *tail*. We find: 'reulche *tailied* to and fro' = ruelfully pulled or tugged to and fro, Debate between Body and Soul, l. 368, in Mätzner, Sprachproben, i. 200. Also: 'tore and *tailied*' = torn and pulled about or spoilt, Legends of the Holy Rood, ed. Morris, p. 143, l. 373. It may have its present meaning in P. Plowman's Crede, 742, where it is joined with *tailen*, to till. We may also note Lowland Sc. *tail*, toil (Jamieson); and perhaps Sc. *tailie*, *tailie*, a quarrel, broil, struggle, is closely related, as well as *tailie*, to harass, occurring in Barbour's Bruce, iv. 152, where the Edinb. MS. has the pp. *tailit*.

γ. The origin seems to be found in O. F. *tailier*, 'filthily to mix or mingle, confound or shuffle together; to intangle, trouble, or pester by scurry meddling, also to bedirt, begrime, besmear, smeech, betray;' Cot. The origin of this F. word is very obscure; if we may take the senses of the M. E. word as a guide, perhaps we may derive it from an unrecorded frequentative form of O. H. G. *zachen* (G. *zachen*), to twitch, pull quickly, or from closely related forms such as *zachen*, to pull, tear, snatch away, *zagen*, to tear, pull, pluck; all of these are derivatives from O. H. G. *zachen*, *zāhan* (G. *zachen*), to pull. These words are related to E. Tow (1), q. v. δ. If this be right, the orig. sense of *tail* was to keep on pulling about, to harass; which is precisely the sense found. (Burgoy connects O. F. *tailier* with *taille*, a towel; but it does not seem likely that it would then mean 'to soil;' it would rather mean to wipe clean. As to this F. *taille*, see Towal.) ¶ The usual etymology of *tail* is from O. Du. *teylen*, 'to till, or to manure lands,' Hexham; cf. *teyl*, sb., 'tilling or manuring of lands,' id.; but it seems impossible to explain the senses of M. E. *tailen* from this source only. Der. *tail-some*, Spenser, F. Q. li. 12, 29; *tail-ones*, *tail-ones*.

TOIL (2), a net or snare. (F., = L.) In Hamlet, iii. 3. 362. The pl. *toylys* is in Spenser, Astrophel, 97. = F. *toile*, 'cloth, linen cloth, also, a stalking-horse of cloth; *toile de araignee*, a cob-web; pl. *toiles*, toils, or a hay to inclose or intangle wild beasts in;' Cot. = Lat. *tilia*, a web, thing woven; put for *tilia* = Lat. *telum*, to weave; see Text. Der. *tail-st* (below).

TOILET, TOILETTE, a small cloth on a dressing-table; hence, a dressing-table, or the operation of dressing. (F., = L.) 'Toilet, a kind of table-cloth, . . . made of fine linnen, &c. spread upon a table . . . where persons of quality dress themselves; a dressing-cloth;' Phillips, ed. 1706. Spelt *toyilet* in Cotgrave. = F. *toilette*, 'a toylet, the stuff which drapers lap about their cloths, also a bag to put nightgowns in;' Cot. Dimin. of *toile*, cloth; see Toll (2).

TOFT, a clearing. (Scand.) See Toom.

TOISE, a French measure of length. (F., = L.) It contains 6 feet, and a little over 4½ inches. = F. *toise*, 'a fathom, a measure containing six feet in length;' Cot. Cf. Ital. *tesa*, a stretching. = Lat. *tesis*, fem. of pp. of *tesere*, to stretch. See Tense (1).

TOKAY, a white wine. (Hungary.) Mentioned in Townson's Travels in Hungary; see quotation in Todd's Johnson. So named from Tokay, a town in Hungary, at some distance E.N.E. from Pesth.

TOKEN, a mark, sign, memorial, coin. (E.) M. E. *tokeu*, Chauv. C. T. 13289. The *e* answers to A. S. *e*, as usual. = A. S. *teian*, *teian*, a very common word; Grein, li. 520. = A. S. *teoh* (for *teah*), pt. t. of *teian*, usually *teian*, to accuse, criminate, the orig. sense being to indicate, point out (hence point out as guilty); Grein, li. 532. = Du. *toeken*, a sign, mark, token, miracle. = Icel. *teian*, *teian*. = Dan. *tege*. = Swed. *tecken*. = G. *zeichen*. = Goth. *teihan*. β. All from Teut. base TIH (Aryas DIK); from *di* DIK, to shew, whence also Lat. *in-dicare*, to point out, A. S. *teian*, Goth. *gathian*, to shew, G. *zeigen*, to shew, *zeichen*, to accuse. See Teach and Diction. Der. *be-teian*. From the same root are *ad-dict*, *in-dir-ate*, *in-dex*, &c.; see under *diction*.

TOLERATE, to bear, endure, put up with. (L.) 'To tolerate those things;' Sir T. Elyot, The Governour, b. iii. c. 14. § 4. = Lat. *tolerans*, pp. of *tolerare*, to endure; allied to *tolerare*, to lift, bear. = *TAR, TAL*, to lift, bear; cf. Skt. *tal*, to lift, Gk. *talōō*, to suffer, A. S. *tolian*, to endure, L. *tolus*, pp. (for *tolans*). See Thole (1). Der. *intoler-ble*, from F. *intolerable*, 'intolerable,' Cot., from Lat. *toler-*

abilis, that can be endured; *toler-abil-er*, *toler-abilis-ness*; *toler-ation*, from F. *toleration*, omitted by Cotgrave, but in use in the 16th cent. (Littre), from Lat. acc. *tolerationem*, endurance; *toler-ance*, from F. *tolerance*, 'toleration, sufferance,' Cot., from Lat. *tolerantia*, sufferance; *toler-ant*, from the stem of the pres. part. of *tolerare*. From the same root are *a-tlas*, *tol-out*, *ex-ter*; *e-late*, *col-late*, *di-late*, *ob-late*, *pro-late*, *re-late*, *trans-late*, *legis-late*, *ob-lat-ive*, *super-lat-ive*.

TOLL (1), a tax for the privilege to use a road or sell goods in a market. (E.) M. E. *tol*, tribute, Wyclif, Rom. xiii. 7. = A. S. *tail*, Matt. xvii. 25. = Du. *tol*. = Icel. *tolfr*. = Dan. *tol* (for *tolft*). = Swed. *tol*. = G. *zoll*. β. All from Teut. type TOLA (or perhaps *tol-la* = TOL-NA), a toll; Fick, iii. 120. Probably allied to *tol*, in the old sense of number, numeration; from the *teiling* or counting of the tribute; see Tale. Cf. A. S. *tolian*, to reckon esteem. γ. If the word be Teutonic, as it seems to be, this is a satisfactory solution; much more so than that which supposes *tol* to be a violent corruption of Low Lat. *tolerans*, Lat. *tolerans*, from Gk. *tolōō*, a toll-house. The A. S. has *tolst*, i. e. toll-settle, as the equivalent of Low Lat. *tolerans*, in a gloss; Wright's Voc. i. 60, col. 2, shewing that *tol* and *tolerans* are not quite the same thing. ¶ The Gk. *tolōō* is from *tolōō*, a tax, toll, allied to Lat. *tolere*, to take, and Gk. *tolōō* (see Talent); a distinct word from *tolōō*, with the sense of end (see Tarum). Der. *tol*, verb, M. E. *tolien*, Chauv. C. T. 564; *tol-er*, M. E. *toliers*, P. Plowman, B. prol. 220; *tol-beeth*, M. E. *tolbeeth*, Wyclif, Matt. ix. 9; *tol-ber*, *gan-beeth*.

TOLL (2), to pull a large bell; to sound as a bell. (E.) We now say 'a bell *tolle*,' i. e. sounds, but the old usage was 'to *tol* a bell,' i. e. to pull it, set it ringing, as in Minshew, Skinner, and Phillips. The latter explains *to tol* a bell by 'to ring a bell after a particular manner.' It is remarkable that the sense of 'sound' occurs as early as in Shakespeare, who has, 'the clocks do *tol*;' Hen. V, chorus to act iv. l. 15. Yet we may be satisfied that the present word, which has given some trouble to etymologists, is rightly explained by Nares, Todd, and Wedgwood, who take *tol* to be the M. E. *tolien*, to pull, entice, draw, and Wedgwood adds: 'To *tol* the bells in when they ring slowly to invite the people into church.' The double sense of *tol* is remarkably shewn by two quotations given by Richardson from Dryden, Duke of Guise, Act iv: 'Some crowd the spires, but most the hallow'd bells And softly *tol* for souls departing knells;' and again: 'When hollow murmurs of the evening-bells Dismis the sleepy swains, and *tol* them [invite them] to their cells.' Minshew has: 'To *tol* a bell,' and 'to *tolle*, draw on or entice.' See examples in Nares and Todd. β. M. E. *tolien*, *Tollien*, or *teyven*, or *steyn* to doan, incite, provoke, excite; Prompt. Parv. 'Tollere, or styrene to do good or badde, Excitator, instigator;' id. '[He] *tolled* [drew] bys ounce wyf away;' Seven Sages, ed. Wright, 302. 'This *tolled* him toward thee' = this draws him towards you; Ætner Riwle, p. 390, l. 5. There is a long note on this curious word, with numerous examples, in St. Marbarette, ed. Cockayne, p. 110; the oldest sense seems to be to coax or fuddle, entice, draw towards one. γ. All is clear so far; but the origin of M. E. *tolien* is obscure; Mr. Cockayne supposes it to answer to Icel. *tolle*, to grope for, feel, touch, handle. We may rather suppose it to be nearly related to A. S. *forlytan*, to allure, Grein, i. 332; cf. M. E. *tolien*, to entice, lure, Chauv. C. T. 4132. See Till (3).

TOLU, a kind of resin. (S. America.) Also called *tolu balsam* or *balsam of Tolu*. Said to be named from *Tolu*, a place on the N.W. coast of New Granada, in S. America.

TOM, a pet name for Thomas. (L., = Gk., = Heb.) Spelt *Thomus*, P. Plowman, B. v. 28. = Lat. *Thomus*. = Gk. *Θωμάς*, Matt. x. 3. From the Heb. *thomas*, a twin; Smith's Dict. of the Bible. This is why Thomas was also called *Didymus*; from Gk. *διδυμος*, a twin. Der. *tom-boy*, *tom-cat*, *tom-tit*.

TOMAHAWK, a light war-hatchet of the N. American Indians. (W. Indian.) Modern. From the Algonkia *tomahagan*, *tomahagan*, Delaware *tomahagan*, a war-hatchet (Webster).

TOMATO, a kind of fruit, a love-apple. (Span., = Mexican?) Modern. From Span. (and Port.) *tomate*, a tomato; we probably used final *e* for *a* because *e* is so common an ending in Spanish. Borrowed from some American language; according to Littre, from Mexican *tomatl*. It is a native of South America.

TOMB, a grave, vault for the dead. (F., = L., = Gk.) M. E. *tombe*, *tombe*, Chauv. C. T. 10832; *tombe*, Layamon, 6080, later text. = O. F. *tombe*; F. *tombe*, 'a tombe;' Cot. = Lat. *tumba*, a tomb (White). = Gk. *τύμβη*, put for the common form *τύμβος*, a tomb, sepulchre; properly a burial-mound. Prob. allied to Lat. *tumbus* (Curtius, li. 139); see Tumulus. Der. *tomb-less*, Hen. V, l. 2, 219; *tomb-stone*; *on-tomb*.

TOMBOY, a rude girl. (L., = Gk., = Heb.; and O. Low G.) In Shak. Cymb. i. 6. 122. From Tom and Boy. ¶ So also *tom-cat*, *tom-tit*, *tom-fowl*.

TOME, a volume of a book. (F., = L., = Gk.) In Bouc's Gloss., ed. 1674; and in Cotgrave. = F. *toime*, 'a tome, or volume'; Cot. = Lat. *tomus*, acc. of *tomus*, a volume. = Gk. *τόμος*, a section; hence, a volume. From the stem of Gk. *τίπομαι*, to cut. = √ TAM or TAN, to cut (Fick, i. 594); whence Lat. *tondere*, to shear; see **TONSURE**. Der. (from same root) *ant-tom-y*, *ant-tom*, *ant-tom-e-log*, *op-tom-e*, *litto-tom-y*, *philo-tom-y*, *top-tom-y*.

TOMORROW, on the morrow, on the morn succeeding this one. (E.) M. E. *to morrow*, P. Plowman, B. ii. 42. From *to*, prep., with the sense of 'for' or 'on'; and *morro*, morrow. So also A. S. *to morigan*, Ælfric's Grammar, ed. Zupitza, p. 246, l. 12. See **Today** and **Morrow**.

TOMTIT, a small bird. (L., = Gk., = Heb.; and Scand.) In the Tattler, no. 112; Dec. 27, 1709. From **Tom** and **Tit**, q. v.

TON, **TUN**, a large barrel; 4 hogheads; so hundredweight. (L.) We use *ton* for a weight; and *ton* for a cask; but the word is all one. Properly a large barrel, hence, the contents of a large barrel; and hence, a heavy weight. M. E. *tonne*, Chaucer, C. T. 589s. = A. S. *tonna*, a barrel; 'Cape, *tonna*,' Wright's Voc. i. 24, col. 2; the pl. *tonnas* is in the A. S. Chron. an. 852. We find also Du. *ton*, a tun; Icel. and Swed. *tonna*, Dan. *tonde*, a tun, cask; G. *tonne*, a cask, also a heavy weight; Low Lat. *tonna*, *tonna*, whence F. *tonneau*, 'a tun,' Cot. Also Irish and Gael. *tonna*, Irish *tonna*, W. *tonnal*, a tun, barrel. β. The common form is **TUNNA** or **TONNA**; and the word is not Teutonic, the G. form being *tonna* (not *tonne*); neither is it Celtic, being so widely spread; moreover, the orig. sense is 'cask.' All the forms appear to be from the Low Lat. *tonna*, a cask; we find it written *tonna*, and considered as a Latin word, in the Cassel Glossary of the 9th century; see Bartsch, Christ. Franc. col. 2, l. 15. It is generally supposed to be related to Lat. *tina*, *trina*, or *tonna*, a wine-vessel, cask; see **Dix**. Root unknown. Der. *ton-eg*, a coined word; *ton-e-l*, q. v. Doublet, *ton*, q. v.

TONE, the sound emitted by a stretched string, the character of a sound, quality of voice. (F., = L., = Gk.) Spelt *tonus* in *Levins*. In Bacon, Nat. Hist. § 112. = F. *ton*, 'a tone or sound'; Cot. = Lat. *tonus*, acc. of *tonus*, a sound. = Gk. *τόνος*, a thing stretched, a rope, sinew, tone, note; from the sound of a stretched string. = √ TAN, to stretch; Skt. *tan*, to stretch, Gk. *τείνω*, to stretch; see **Tend** (1). Der. *ton*, vb.; *ton-e-l*; *ton-is*, increasing the tone or giving vigour, a late word, from Gk. *τείνω*, relating to stretching. Also *ton-ic*, *berry-ton*, *meat-ton*, *oily-ton*, *semi-ton*. Doublet, *ton*, q. v.

TONGS, an instrument consisting of two jointed bars of metal, used for holding and lifting. (E.) In Spenser, F. Q. iv. 5. 44. But earlier, the singular form *single* or *single* is usual. M. E. *single*, *single*. 'Thou twingest him as doth a single' = thou twingest therewith as doth a tong; Owl and Nightingale, 156. = A. S. *lang*; 'Forepart, *single*,' Wright's Voc. i. 86, l. 30. Also spelt *lang*, Ælfric's Grammar, ed. Zupitza, p. 67, l. 3. = Du. *lang*, a pair of tongs or pinces. = Icel. *lang* (pl. *langar*). = Dan. *lang*. = Swed. *slang*. = G. *zanga*. β. All from Teut. type **TANGA**, with the sense 'a biter' or 'nipper'; cf. E. *nipper*, *pinners* (Fick, iii. 116). From the base **TANG**, nasalised form of **TAH** (Aryan **DAK**), to bite. = √ DAK, to bite; cf. Gk. *δάσσειν*, to bite, Skt. *dashy*, *dash*, to bite, *ambdashita*, pressed together, tight, *dashya*, a tooth, *dashya*, a crab (a pincher). In particular, cf. O. H. G. *zanga*, a pair of tongs, with O. H. G. *zanger*, biting, pinching. See **Tang** (1).

TONGUE, the fleshy organ in the mouth, used in tasting, swallowing, and speech. (E.) The spelling with final *-us* looks like a parody upon F. *langue*; a far better spelling is *lang*, as in Spenser, F. Q., introd. to h. l. st. 2. M. E. *single*, *single*, Chaucer, C. T. 267 (or 265). = A. S. *langa*, a tongue. Lake, i. 64. = Du. *lang*. = Icel. and Swed. *langa*. = Dan. *langa*. = G. *zanga*, O. H. G. *zanga*. = Goth. *zugga* (= *zanga*). β. All from Teut. type **TONGA**, Fick, iii. 123. Further related to O. Lat. *lingua*, Lat. *lingua* (whence F. *langue*), the tongue; Irish and Gael. *lingua*, the tongue, a language, put for an older form *langa*, the initial letter being hardened; whence the European forms **DANGHWA**, **DANGHÚ** are inferred; Fick, i. 613. It is further supposed that Skt. *jihvá*, Vedic *jihvá*, the tongue, are related, since *jihvá* might stand for *dhivá* or *dhivá*; and that the form of the root is **DAGH**, the meaning being uncertain. Der. *single*, vb., Cymb. v. 4. 148; *single-ed*; *single-less*, Rich. II, i. 1. 105; *single-tail*, Mida. Nt. Dr. v. 104. From the same root are *ling-e*, *ling-e-ge*.

TONIC, strengthening. (Gk.) See **Tone**.

TONIGHT, this night. (E.) See **Today**.

TONSIL, one of two glands at the root of the tongue. (F., = L.) * *Tonsilla* or almonds in the month; 'Holland, tr. of Pliny, h. xvii. c. 7. § 1. = F. *tonsille*; *tonsilles*, pl., 'certain kernels at the root of the tongue'; Cot. = Lat. *tonsilla*, a sharp pointed pole stuck in the ground to fasten vessels to the shore; pl. *tonsilla*, the tonsils. The

reason for the name is not obvious, *Tonsilla* is the dimn. of *tonna*, an ear. Origin uncertain.

TONSURE, a clipping of the hair, esp. the corona of hair worn by Romish priests. (F., = L.) M. E. *tonsure*, Gower, C. A. iii. 291, l. 20. = F. *tonsure*, 'a sheering, clipping, the shaven crown of a priest'; Cot. = Lat. *tonsurus*, a clipping. = Lat. *tonsurus*, pp. of *tondere* (pp. *tonsus*), to shear, clip. Cf. Gk. *τίσσειν*, to gnaw. = √ TAM or TAN, to cut; whence also Gk. *τίσσειν*, to cut; see **Tome**.

TONTLINE, a certain financial scheme, the gain of which falls to the longest liver. (F., = Ital.) See Haydn's Dict. of Dates, and Littré. First started at Paris, about a. d. 1653. = F. *tonline*, a tonline. Named from Laurence *Tenti*, a Neapolitan, who originated the scheme.

TOO, more than enough, likewise. (E.) The same word as *tu*, prep. M. E. *to*; 'to hadde' = too bad; Will. of Palerne, 5024. = A. S. *to*, too; Grein, ii. 342, q. v. The same word as *tu*, prep., but differently used. See **To**.

TOOL, an instrument used by workmen. (E.) M. E. *toel*, *toel*; pl. *toles*, *toles*, P. Plowman, A. xi. 123; B. x. 177. = A. S. *toel*, a tool; Ælfric's Hom. ii. 162, l. 12; spelt *toel*, Wright's Voc. i. 21, col. 2; *toel*, id. ii. 49. = Icel. *toel*, neut. pl., tools. β. Doubtless a contracted form for **TAU-I-LA**, an implement for making things, Fick, iii. 115; from the verb which appears as Goth. *taujan*, to make, cause, and in E. *toe*, *toe*, to work hard, to dress leather; see **Taw**. The Teut. base is **TU**, answering to Aryan **DU**; from the √ **DU**, to work, γ. 'This root is not recognized by Skt. grammarians, but it has to be admitted by comparative philologists. There is the verb *devayati* in the Veda, meaning to worship, a denominative verb derived from *divas*. *Divas* meant, originally, any open operation, and presupposes a root *du* or *da*, in the sense of actively or assiduously working. It exists in Zend as *du*, to do. With it we may connect Goth. *taujan*, the G. *zamen* (Grimm, Gram. i. 1041), Goth. *tauc*, work, &c. See my remarks on this root and its derivatives in the Veda in my Translation of the Rig-Veda, i. 63, 191; Max Müller, letter to The Academy, July, 1874.

TOOM, empty. (Scand.) Common in Lowland Scotch; 'toom dish' = empty dish; Burns, *Hallowe'en*, l. 12 from end. M. E. *toom*, *toom*. 'Toom, or voyde, Vacuus'; Prompt. Parv. Not an A. S. word, though the adv. *toome* occurs once (Grein). = Icel. *toom*, empty; Swed. and Dan. *toom*. Fick cites also O. H. G. *toomi*, empty, free from, iii. 124. The Teut. type is **TOMA**, empty. Root unknown. Der. *toom* (3), q. v. Also *toyt*, in the sense of clearing, from Icel. *toft* (pronounced *toft*), *toft*, *toft*, a clearing or space marked out for a house or building, also spelt *toom*, and probably from *toom*, empty, though the o is now short; see farther under **Tuft** (1).

TOOT (1), to peep about, spy. (E.) A form of **Tout**, q. v.

TOOT (2), to blow a horn. (O. Low G.) 'To *toote* in a horn, cornucopia'; *Levins*. Not an A. S. form, which would have given *toot*; but borrowed from a dialect which sounded *tu* as *t*. = O. Du. *tooten*, 'to sound or wade a cornet,' Hezham; cf. Du. *toothorn*, a bagle-horn. = Swed. *toota*, to howl; Dan. *toote*, to howl, blow a horn. = Icel. *þjóta*, strong verb, pt. t. *þjót*, to whistle as wind, sigh, resound; also, to blow a horn. = A. S. *tootan*, to howl, make a noise; Grein, ii. 580. = M. H. G. *toosan*, O. H. G. *toosan*, to make a loud noise. = Goth. *toota*, a trumpet. β. All from Teut. base **THUT**, to make a noise, resound (due to the sound of a blow) = Aryan √ **TUD**, to strike; Fick, iii. 137. See **Thump** and **Type**.

TOOTH, one of the small bones in the jaws, used in eating, a prong. (E.) M. E. *tooth*, *tooth*; pl. *teeth*, *teeth*, spelt *teeth*, Ancren Riwle, p. 288, l. 2 from bottom. = A. S. *toth*, pl. *teoth* and *teothas*, Grein, ii. 543. Here the e is long, to compensate for loss of a before it following; *teoth* stands for *teoth*; cf. O. Sax. *tooth*. = Du. *tooth*. = Icel. *tooth*, orig. *tooth* (= *teoth*). = Dan. *tooth*; Swed. *tooth*. = G. *zahn*; M. H. G. *zahn*, O. H. G. *zand*. = Goth. *toothan*. β. All from Teut. type **TANTHU** or **TANTHI**, Fick, iii. 113; cognate with Lat. *dens* (stem *dent-*), W. *dant*, Gk. *δένδον* (stem *δένδ-*), Lithuan. *dantis*, Skt. *dasra*, a tooth. And cf. Pers. *dasāda*, a tooth. γ. The Aryan base is either **DANT** or **ADANT**, pres. participial form from √ **DA**, to divide, or from √ **AD**, to eat; roots which are probably related. All turns upon the question whether, in Gk. *δένδον*, the initial d is unoriginal or original. See arguments in favour of the latter view in Curtius, l. 303. The orig. sense was either 'dividing,' i. e. cutting, or 'eating,' the former being taken as present participles. Der. *tooth*, verb, spelt *tooth*, Fittsbert, Husbandry, § 24, l. 2; *tooth-ed*; *tooth-ache*, Much Ado, iii. 2. 21; *tooth-less*, Prompt. Parv.; *tooth-drummer*, Prompt. Parv.; *tooth-pick*, All's Well, i. 1. 171; *tooth-comes*, La. daunt, *asap*, not an early word.

TOP (1), the highest part of anything, the summit. (E.) M. E. *top*; *top over tail* = head over heels, Will. of Palerne, 2776. = A. S. *top*; 'Apex, summitas galax', *helmsse top*, Wright's Voc. i. 26, l. 1. = Du. *top*. = Icel. *toppa*, a tuft, lock of hair, crest, top. = Dan. *top*, a tuft,

crest, top, + Swed. *topp*, a summit. + G. *zopf*, a tuft of hair, pig-tail, top of a tree; O. H. G. *zopfa*. β . All from Tent. type *TOPA*, a peak, top; allied to E. *top*, a spike for a cask; Fick, iii. 117. Cf. G. *zoffen*, a peg, tap, also a fir-cone; Norweg. *tepp*, a top, a bung (Aasen). Root unknown; we also find Gael. *tepack*, having a tuft or crest (but no sb. *top*); W. *top*, a top, also a stopple, *topps*, to top, to crest, also to stop up, *toppys*, to form a top; and perhaps W. *topi*, to gore with the horns, may be related; see remarks on *Topper*. Der. *top*, verb, Mach. iv. 3. 57; *top-dressing*; *top-gallant-mast*, for which Shak. has *top-gallant*, Romeo, ii. 4. 202; *top-full*, K. John, iii. 4. 180; *top-less*, Troil. i. 3. 152; *top-mast*, Temp. i. 1. 37; *top-omit*, Temp. i. 1. 7; *top-most*, really a double imper. form, see *Aftermost*; *topple*, to tumble, be top-heavy, and so fall headlong, Mach. iv. 1. 56. Also *top-sy-turvy*, q. v. Der. *top* (2), *tip*.

TOP (2), a child's toy. (E.) In Shak. Merry Wives, v. 1. 27. M. E. *top*, a child's toy, King Alimunder, 1727. As Dr. Schmidt observes, a *top* is an 'inverted conoid which children play with by setting it to turn on the point'; so called because sharpened to a *top* or point, and really the same word as the above. Cf. O. Du. *top*, a top, in both senses (Hexham); whence the G. *topf* is borrowed, the true G. form *topf* being only used in the same sense as *Top* (1).

TOPAZ, a precious stone. (F., = L., = Gk.) M. E. *topas*, whence Chaucer's *Sir Topas*; spelt *topase*, O. Eng. Miscellany, ed. Morris, p. 98, l. 172. = F. *topase*, 'topase, a stone'; Cot. = Lat. *topasus*, *topasus*, *topasius*, a topaz. = Gk. *topazion*, *topazion*, the yellow or oriental topaz. β . According to Pliny, b. xxxvii. c. 8, named from an island in the Red Sea called *Topazos*; which is very doubtful. Perhaps from its brightness, from \sqrt{TAP} , to shine, warm; see *Tepid*. Cf. Skt. *topa*, illuminating, *topas*, heat, *topasmas*, burning.

TOPPER, a great drinker. (F. or Ital.) '*Toppe*, to drink briskly or lustily'; Phillips, ed. 1706. 'The jolly members of a *topping* club'; Butler, Epigram on a Club of Sots, l. 7. Certainly connected, as Wedgwood shews, with F. *topper*, to cover a stake, a term used in playing at dice; whence *toppe*! interj. (short for *je toppe*, lit. I accept your offer), used in the sense of good! agreed! well done! It came to be used as a term in drinking, though this only appears in Italian. 'According to Florio (not in ed. 1598) the same exclamation was used for the acceptance of a pledge in drinking. (He gives): *toppe*, a word among dicers, as much as to say, I hold it, done, throw! I also by good fellows when they are drinking; I'll pledge you'; Wedgwood. β . Apparently from the same base as E. *top*, to strike; from the striking of hands in making a bargain. Dies derives Span. *topar*, to butt, strike against, meet, accept a bet, Ital. *intoppare*, to meet or strike against an obstacle, from the Teut. base appearing in E. *top*, as if to strike with the head. Perhaps both explanations come to much the same thing; and *top* and *top* (as well as *top*) are formed from an imitative word meaning to *top* or to butt. See *Top* (1).

TOPIC, a subject of discourse or argument. (F., = L., = Gk.) Properly an adj.; Milton has 'a *topic* folio' = a common-place book; Arceopagica, ed. Hales, p. 40, l. 28, on which see the note. '*Topicks* (*topica*), books that speak of *places* of invention, or that part of logic which treats of the invention of arguments'; Blount's Gloss., ed. 1674. Spelt *topiches* in Minshew, ed. 1627. = F. *topique*, '*topicka*, books or places of logical invention'; Cot. = Lat. *topica*, a pl., the title of a work of Aristotle, of which a compendium is given by Cicero (White). = Gk. *topikos*, adj., local; also concerning *topics* or common-places. Aristotle wrote a treatise on the subject (*ra topika*). = Gk. *topos*, a place. Root uncertain. Der. *topical* (Blount), *topical-ly*; and see *topo-graphy*.

TOPOGRAPHY, the art of describing places. (F., = L., = Gk.) Spelt *topographus* in Minshew, ed. 1627. = F. *topographie*, 'the description of a place'; Cot. = Lat. *topographia*. = Gk. *topographia*, a description of a place; Strabo. = Gk. *topos*, crude form of *topos*, a place; and *graphein*, to describe. See *Topic* and *Graph*. Der. *topographer*, formed with E. suffix *-er* from Gk. *topographos*, a topographer, describer of places; *topograph-ic*, *topograph-ic-ally*.

TOPPLE, to fall over. (E.) See *Top* (1).

TOPSYTURVY, upside down. (E.) There is no doubt that *ey* stands for *side*, as the word is sometimes so written, and we have a similar use of *side* in the corresponding phrase *upside-down*. In Stanhurst's tr. of Virgil, ed. Arber, we have *top-turvy*, p. 33, l. 13; *topsy-turvy*, p. 63, l. 25; and *top-syd-turvy*, p. 59, l. 23. *Topside-turvy* occurs twice (at least) in the play of Cornelia, printed in 1594, in Act I, and Act V; see Doddsley's Old Plays, ed. Hazlitt, vol. v. p. 186, l. 1, p. 250, l. 15. Much earlier, we find 'He turneth all thynge topsy turvy'; Roy, Rede Me and Be Not Wroth, ed. Arber, p. 51, l. 25 (printed in 1538). β . In Trench, Eng. Past and Present, we are told that *topsy turvy* is a corruption from *topside the other way*; to which the author adds: 'There is no doubt of the fact; see Stan-

hurst's Ireland, p. 33, in Holinshed's Chronicles.' After searching in three editions of Holinshed, I find, in the reprint of 1808, at p. 33, that Stanhurst has the equivalent expression *topside the other way*; to which may be added that Richardson quotes *topside tother way* from Search's Light of Nature, vol. ii. pt. ii. c. 23. γ . But this hardly proves the point; it only proves that such was a current explanation of the phrase in the time of Stanhurst and later; but Stanhurst may easily have erred in interpreting a phrase which already occurs as early as 1528. For myself, I can hardly believe in a corruption so violent, so uncalled for, and so clumsy. I would rather suppose that it means what it says, viz. that the *topside* is to be *topsy* or placed upon the ground; for, though this may seem unlikely at first, it must be remembered that, in old authors, the plural of *top* is *topps*, and the adjective might very well appear occasionally in the form *toppy*, just as we have *loopy* for *loopy* (Mach. v. 6. 1, first folio), and *weepy* for *weepy*. Cf. '*toppy*, glebarius,' Prompt. Parv. (I prefer this to making *toppy* = *toppy-way*.) δ . If this be not admitted, we must accept the other explanation.

TORCH, a light formed of twisted tow dipped in pitch, a large candle. (F., = L.) M. E. *torche*, Florio and Blanchefur, l. 238. = F. *torche*, 'a link; also, the wreathed cloak, wrap, or wad of straw, layed by benches between their heads and the things which they carry on them'; Cot. Cf. Ital. *torcia*, a torch, *torciera*, to twist; Span. *antorchar*, to twist, *antorchas*, a torch = Low Lat. *torcia*, *torcia*, a torch; also *torcia*, occurring A. S. 1287; also *torcia*, &c. All various derivatives from Lat. *torus*, pp. of *torquere*, to twist; see *Torture*. A *torch* is simply 'a twist.' Der. *torch-light*. And see *Tram*.

TORMENT, anguish, great pain. (F., = L.) M. E. *torment*, Rob. of Brunne, tr. of Langtoft, p. 148, l. 6, where it means 'a tempest'; also *torment*, K. Alimunder, 3869. = O. F. *torment*, 'torment'; Cot. Mod. F. *torment*. = Lat. *tormentum*, an instrument for hurling stones, an instrument of torture, torture. Formed with suffix *-mentum* from *tor-* (for *tor-*), base of *torquere*, to twist, hurl, throw; see *Torture*. Der. *tormental*, verb, M. E. *tormental*, Rob. of Glouc. p. 240, l. 14; *tormental-ly*; *tormental-er*, M. E. *tormentaler*, Chaucer, C. T. 15995; also *tormental-er*. And see *tormental*.

TORMENTILL, the name of a herb. (F., = L.) In Levinus. = F. *tormentille*, 'tormentilla'; Cot. Cf. Ital. *tormentilla*, 'tormentill,' Florio. Said to be so called because it relieved tooth-ache, an idea which is at least as old as the 16th century; see Littré. = O. F. *torment*, great pain, an ache; see *Tormant*.

TORNADO, a violent hurricane. (Span., = L.) '*Tornado* (Span. *torнадо*, i. e. return, or turning about) is a sudden, violent, and forcible storm . . . at sea, so termed by the mariners'; Blount's Gloss., ed. 1674. It is a sailor's word, and coined after the Span. fashion; there is no such word (in the same sense) either in Spanish or Portuguese. = Span. *torнадо*, a return; from *torner*, to return. Perhaps confused with Span. *torneado*, turned round, from *torner*, to turn round, whirl round. But both words are from Lat. *torrens*, to turn; see *Turn*.

TORPEDO, the cramp-fish; a kind of eel that produces numbness by communicating an electric shock. (L.) 'Like one whom a *torpedo* stupefies'; Drummond, sonnet 33. = Lat. *torpedo*, numbness; also, a torpedo, cramp-fish. = Lat. *torpere*, to be numb; see *Torpid*.

TORPID, sluggish, lit. numb. (L.) In Blount's Gloss., ed. 1674. = Lat. *torpidus*, benumbed, torpid. = Lat. *torpere*, to be numb, to be stiff. Perhaps the orig. sense was to grow fat and sluggish; cf. Lithuan. *torpi*, to thrive, grow fast, Gk. *torpion*, to feed, *torpion*, to fill full, satisfy, content. = \sqrt{TARP} , to satiate; cf. Skt. *trip*, to be sated, to enjoy, *torpaya*, to satisfy; Fick, i. 599. Der. *torpid-ly*, *torpid-ness*, *torpid-ly*; *torp-or*, Lat. *torpor*, numbness, inactivity; also *torp-or-ent*, from the stem of pres. part. of *torpescere*, to grow torpid, inceptive form of *torpere*; *torp-or-ent*. From the same root is *sturdy*.

TORRENT, a boiling, rushing stream. (F., = L.) In Shak. J. Cæs. i. 2. 107. = F. *torrent*, 'a torrent, land-flood.' = Lat. *torrentium*, acc. of *torrens*, hot, boiling, raging, impetuous; and as a sb. a torrent, raging stream. Orig. pres. part. of *torrens*, to parch, dry up; see *Torrid*. Der. *torrent-gate*, a trout; Babees Book, p. 173, note 4.

TORRID, parching, violently hot. (F., = L.) In Cotgrave. = F. *torride*, 'torrid, scorched, parched'; Cot. = Lat. *torridus*, parched. = Lat. *torrens*, to parch, dry up. β . *Torrens* stands for *torrens*, like *torre* for *torus*; from \sqrt{TARS} , to be dry; see *TERRACE* and *Thirst*. Cf. Gk. *torrosos*, to become dry. Der. *torr-or-ent*; *torr-or-ent*, to make dry, from F. *torrefier*, 'to scorch,' Cot.; *torrefaction*, from Lat. *torrefactio*, pp. of *torreficere*, to make dry, dry up.

TOBSSION, a violent twisting, twisting force. (F., = L.) A late word. In Johnson. = F. *torssion*, 'a winding, wringing, wresting'; Cot.

itself. **Tourniquet*, a turn-still (*stic*); also the gripe stick us'd by surgeons in cutting off an arm; Phillips, ed. 1706. = *F. tourniquet*, 'the pin of a kind of saddle, that which the saddler turns with his hand as he plays;' Cot. He refers, apparently, to a sort of hurdy-gurdy, of which the *F.* name was *estille*. *Tourniquet* is formed, with dimin. suffixes, from *tourner*, to turn; see *TURN*.

TOUSE, to pull about, tear or rend. (E.) In Shak. *Mens.* v. 313; much the same word as *tease*, Wint. Tale, iv. 4. 760. Spenser has *teuse* in the sense to worry, to tease; *F. Q.* ii. 11. 31. M. E. *teusem*, properly to tease wool, Prompt. Parv. 'And what sheep, that is fall of wulle Upon his backe, they *teuse* and pulle;' Gower, C. A. l. 17, l. 7. See *TEASE*. Cf. Low G. *tuaria*, G. *zamen*, to touse. Der. *teuse*; spelt also *teuser*, as a dog's name.

TOUT, to look about, solicit custom. (E.) 'A *touter* is one who looks out for custom;' Wedgwood. We often shorten the sb. to *tout*. But *tout* is properly a verb, the same as M. E. *totum*, to peep, look about, *P. Plowman's Crede*, 142, 168, 339, 425. 'Totahille, Specula;' Prompt. Parv.; whence *Tethill*, a look-out hill. Also *tout*, to look, search, pry; Index to Parker Soc. publications. = A. S. *totian*, to project, stick out; hence, to peep out; 'M heafdu *tótodan* ut' = the heads projected out; *Ælfred*, tr. of Gregory's Past. Care, c. xvi, ed. Sweet, p. 104, l. 5. Allied to Icel. *tota*, the peak of a shoe, *tóta*, a peak, prominence; Dan. *tude*, a spout; Swed. *tut*, a point, nozzle; Du. *tuit*, a pipe, pike, felly of a wheel; O. Du. *tuyt*, *tude*, a tent, *tuyt-pot*, 'a pot or a cauldron with ears,' *Hexham*. The orig. sense was 'to project;' hence, to put out one's head, peep about, look all round; and finally, to tout for custom. Der. *tout-er*.

☞ *Tout* and *touter* are found in no dictionaries but those of very recent date; yet these words were in use before 1754. See S. Richardson, *Correspondence*, &c., vol. iii, p. 316; F. Hall, *Mod. English*, p. 334. Nares has *touters*, s. v. *Tout*. In no way connected with *tout*, verb, to blow a horn.

TOW (1), to tug or pull a vessel along. (E.) M. E. *tozen*, *tozen*; Allit. Poems, ed. Morris, lii. 700; Layamon, 7536 (later text). The verb does not appear in A. S., but we find the sb. *teow-linc*, a tow-line, *Wright's Voc.* l. 57, l. 5. + O. Fric. *toga*, to pull about, + Icel. *toga*, to draw, pull; *tog*, a cord, a tow-rop. + M. H. G. *togem*, to tear, pluck, pull. β. Derived from A. S. *tog*, stem of *togen*, pp. of the strong verb *tōhan*, *tēan*, to pull, draw, which is cognate with G. *ziehen*, O. H. G. *ziehen*, Goth. *ziehen*, to draw. All from Teut. base *TUH*, to draw (Fick, lii. 132), answering to Aryan *DUK*, as seen in Lat. *ducere*, to draw; Fick, i. 624. ☞ *F. touse*, to tow, is of Teut. origin. Der. *teow-hant*, *line*, *ropes*; *teow-aga*, Blount's *Nomenclicon*, 1691. And see *tie*, *tug*.

TOW (2), the coarse part of flax or hemp. (E.) M. E. *toe* or *toes*, *P. Plowman*, B. xvii. 245; Tyrwhitt prints *toes* in Chaucer, C. T. 3772. = A. S. *tow*; it occurs in *teow-linc*, tow-line, fit for spinning. 'Textorium opus, *teow-linc* weave;' *Wright's Voc.* l. 26, col. 1; the next entries being 'Coites, *distaf*;' and 'Fama, *spind*;' i. e. distaff and spindle. Again, we find: '*teow-his* of walle' = a tow-house or spinning-house of wool, *id.* sp. l. 11; see the foot-note. *Tow* was, in fact, orig. the working or spinning itself, the operation of spinning; whence it came to be applied to the material wrought upon. Hence we find *gotama*, implements (Grein); and the word is brought into close connection with E. *toe* and *toes*. See further under *TOOL*, *Taw*. The root is *DU*, to work; and the words *toe*, verb, and *toe*, sb., are from different roots. [The facts that *toe* is used for ropes, and that ropes are used for *toeing*, are wholly independent of each other in every way.] + O. Du. *toes*, or *toesh*, 'tows;' *Hexham*; *toes*, 'the instrument of a weaver;' *toesum*, 'to tance leather,' i. e. to tow; *id.* + Icel. *tá*, a tuft of wool for spinning; *toes* *tá*, to dress wool. (Quite distinct from Icel. *tog*, goat's hair.) Cf. Low G. *toe*, *toes*, implements; Dan. *toes*, fibre; also Goth. *toes*, a work, a thing made, *tōjan*, to make. Similarly G. *toeg* or *toesh*, tow, is merely the same word as *toesh*, s. work.

TOWARD, TOWARDS, in the direction of. (E.) As in other cases, *towards* is a later form, due to adding the adverbial suffix *-ward* (orig. the mark of a gen. case) to the shorter *toward*. In Layamon, 666, we have '*toward* Brutus' = toward Brutus; in l. 515, we have 'him *towards* com' = he came towards him. The A. S. *tōward* is used as an adj. with the sense of 'future,' as in: 'on *tōward* woralde' = in the future world, in the life to come; Mark, x. 30. Hence was formed *tōwardas*, towards, used as a prep. with a dat. case, and commonly occurring *after* its case, as 'eow *tōwardas*' = towards you, *Ælfred*, tr. of Boethius, c. xxxii. § 1 (B. iv. met. 4). β. Compounded of *tá*, to (see *TO*); and *ward* in the sense of 'becoming' or 'tending to.' *Ward* only occurs as the latter element of several adjectives, such as *afterward* (lit. off-ward), absent; *afterward*, afterward; *backward*, present; *forward*, forward, in front; *inward*, inward; *inward*, netherward; *upward*, upward; *upward*, upward; *backward*, contrary; and in the

adverbs *backward*, hitherward, *backward*, thitherward; see Etym. Müller's Dict., p. 107.

γ. Cognate with Icel. *-vord*, similarly used in the adj. *stowardr*, outward, and in other adjectives; also with M. H. G. *-ward*, whence G. *vorwärts*, forwards, and the like; also with Goth. *-wairts*, as in *andwairts*, present, 1 Cor. vii. 26; also allied to Lat. *versus*, towards, which is often used after its case. δ. And just as Lat. *versus* is from *vertor*, to turn, so A. S. *ward* is from the cognate verb *weardjan* (pt. I. *weard*), to become. See further under *WORTH* (s), verb. ε. We may note that *ward* can be separated from *to*, as in *to you-ward* = toward you, 2 Cor. xiii. 13; see *Ward* in The Bible Word-book, ed. Eastwood and Wright. Also that *toward* is properly an adj. in A. S., and commonly so used in later E., as opposed to *forward*; it is common in Shakespeare. Der. *toward-ly*, *Timon*, iii. 1. 37; *towardness*, *towardliness*. And (with the suffix *-ward*) *after-ward*, *back-ward*, *east-ward*, *far-ward*, *fr-ward*, *homo-ward*, *hither-ward*, *in-ward*, *nether-ward*, *north-ward*, *out-ward*, *south-ward*, *to-ward* (as above), *thither-ward*, *up-ward*, *west-ward*, *with-ward*.

TOWEL, a cloth for wiping the skin after washing. (F., = O. H. G.) M. E. *toewalle*, Florus and Blanchefleur, 363; *toewal*, Chaucer, C. T. 14663. = *F. toewalle*, 'a towel;' Cot. O. F. *toewalle*, *toewille*; Low Lat. *toewale*; Span. *toewille*; Ital. *toewaglia*. All of Teut. origin. = O. H. G. *toewalla*, *toewalla*, M. H. G. *toewale*, G. *toewalle*, a towel. = O. H. G. *toewahan*, M. H. G. *toewahan*, to wash + Icel. *þúð* (pp. *þúðjan*), to wash; Dan. *taa* + A. S. *wealdan* (contr. for *wealdan*), to wash + Goth. *toewahan*, to wash. And cf. Du. *doewal*, a towel, *doewal*, a clout; whence prov. E. *doewal*, a clout, coarse rag for rubbing. β. All from Teut. base THWAH, to wash; Fick, lii. 142. Der. *toewal-ing*, stuff for making towels.

TOWER, a lofty building, fort, or part of a fort. (F., = L.) Spelt *tur* in the A. S. Chron. an. 1097. = O. F. *tur*, later *tour*, 'a tower;' Cot. = Lat. *turrem*, acc. of *turris*, a tower. + Gk. *τόπος*, *τόπος*, a tower, bastion. We also find Gael. *turr*, a hill or mountain of an abrupt or conical form, a lofty hill, eminence, mound, tower, castle; Irish *tur*, a castle; W. *tur*, a tower; cf. prov. E. (Devon.) *tur*, a conical hill, a word of Celtic origin; whence A. S. *tor*. 'Scopulum, *turr*;' *Wright's Voc.* l. 38, col. 1. If the Gael. *turr* be not borrowed from the Latin, it is interesting as seeming to take us back to a more primitive use of the word, viz. a hill suitable for defence. Der. *tower*, verb; *tower-ed*, *tower-ing*, *tower-y*.

TOWN, a large village. (E.) The old sense is simply 'enclosure;' it was often applied (like Lowland Sc. *toon*) to a single farm-house with its outbuildings, &c. M. E. *town*, Wyclif, Matt. xxii. 5. = A. S. *tūn*, Matt. xxii. 5; where the Lat. text has *villam*. The orig. sense is 'fence;' whence the derived verb *tūnan*, to enclose. + Du. *tuin*, a fence, hedge, + Icel. *tún*, an enclosure, a homestead, a dwelling-house. + G. *maun*, O. H. G. *zūn*, a hedge. β. All from Teut. type TUNA, a hedge, enclosure; Fick, lii. 132. Cognate words appear in Irish and Gael. *tuin*, a fortress, W. *tuin*, a hill-fort (whence *tuinn*, a town); this Celtic word is conspicuous in many old place-names, such as *Augusto-tuinn*, *Camulo-tuinn*, &c. Perhaps allied to Irish *tuir*, firm, strong, and Lat. *tuus*, hard, lasting; see *Dura*. Der. *town-clerk*, *-crier*, *-hall*, *-house*, *-ship*, *-talk*; also *townsmen* (= *town's men*), *town-folk* (= *town's folk*). Also *town-ship*, Sir T. Wyt, Sat. i. 4.

TOXICOLOGY, the science which investigates poisons. (Gk.) Modern; not in Johnson. Coined from Gk. *τοξικός*, poison for sneezing arrows with; and *-λογία*, from *λόγος*, a discourse, *λόγος*, to say (see *LOGIO*). *Τοξικός* is neut. of *τοξικός*, adj., belonging to arrows or archery; from *τόξον*, a bow, lit. a piece of shaped wood. = *TAKS*, extended from *TAK*, to cut, hew, shape; cf. Skt. *taksh*, to cut. See *TECHNICAL*. Der. *toxicology*, *toxicologist*.

TOY, a plaything; also, as a verb, to trifle, dally. (Du.) 'Any silk, any thread, any *toys* for your head;' Wint. Tale, iv. 2. 316. 'On my head no *toy* But was her pattern;' Two Noble Kinsmen, l. 2. This is only a special sense. It seems to correspond to Du. *toel*, attire, but this is a mod. Du. word, which may be taken from the E. *toy* itself. The true Du. word is *tug*, as will appear. Palgrave has: '*Toy*, a tryell;' also, 'I *toys*, or tryell with one, I deale not substantially with hym; I *toys*, I playe with one; He doth but *toys* with you, *It no fut que se jouer avecques eux*.' Not in M. E. = Du. *toig*, tools, utensils, implements, stuff, refuse, trash; which answers to Palgrave's definition as 'a trifle.' The sense of plaything occurs in the comp. *speeltoig*, playthings, child's toys; lit. 'stuff to play with.' Sewel gives: '*Speeltoig*, play-tools, toys;' also: '*Op de toy houde*, to amuse; lit. to hold in trifling, toy with one; also: '*om toig op zy*, silver chains with a knife, canars, pincushion, &c. on women wear,' which explains the Shakespearean usage. + Low G. *tög*, used in all the senses of G. *soig*. + Icel. *toig*, gear + Dan. *tøj*, stuff, things, gear, *dømt tøj*, stuff and someone, trash; whence *legotøj*, a plaything, a toy, from *legs* (= prov. E. *laish*), to play. + Swed. *tyg*,

gear, stuff, trash. † O. *weg*, stuff, matter, materials, lumber, trash; whence *spolung*, toys; M. H. G. *was*, stuff, materials. β. The orig. sense was probably 'spoil'; hence materials for one's own use, as well as stuff, gear, and trash. The various forms can all be deduced from Teut. base TUH (Aryan DUK, as in Lat. *ducere*), to draw, used in the special sense of stripping off clothes. Cf. G. *die Haut über die Ohren ziehen*, to flay, to skin, Icel. *taqa af*, to draw shoes and stockings of a person. In any case, the form of the word shows the base clearly enough; see *Tow* (1), *Tug*. ¶ The M. E. *toggen* is certainly *to tug*, as far as the form is concerned; it may not be wrong to translate *toggen* by 'toy' in St. Marharet, ed. Cockayne, p. 110; but this is rather a pun than an etymology, and must not be pressed; it leads back, however, to the same root. The pronunciation of *ey* in *toy* is an attempt at imitating the pronunciation of Du. *tuig*, just as *hey*, a sloop, answers to the Flemish *hai*; see *Hoy* (1). Der. *toy-ish*.

TRACE (1), a track left by drawing anything along, a mark left, a footprint. (F., -L.) M. E. *traces*, King Alisaunder, ed. Weber, 7771; Fricke of Conscience, 4349. -F. *trass*, 'a trace, footing, print of the foot; also, a path or tract;' Cot. Cf. Ital. *traccia*, a trace, track; Span. *traza*, a first sketch, outline. A verbal sb., from F. *trasser*, verb, 'to trace, follow, pursue;' of which another form was *trasser*, 'to delineate, score, trace out;' Cot. Cf. Ital. *tracciare*, to trace, devise; Span. *trazar*, to plan, sketch. These verbs are all formed (as if from a Low Lat. *trahere**) from *trahere*, pp. of *trahere*, to draw, orig. to drag with violence. Supposed to be related to Gk. *θραύω* (*thrauo*), to trouble, *θραύω*, a cracking or crushing. - of TARGH, to tear or pull; Fick, l. 508. ¶ Not related to E. *draw*. Der. *trass*, verb, M. E. *trass*, Chaucer, Parl. of Foules, 54 (less common than the sb.), directly from F. *trasser*, to trace, as above; *trasser*, *trassable*, *trassing*; *trass-er*, a coined word, in rather late use. Also (from Lat. *trahere*) *trass* (1), *trass* (2), *trass-able*, *trass-ible*, *trass-ness*, *trass-ate*, *trass-ive*, *trass-ment*, *trass-ment*; also *ab-trass*, *at-trass*, *con-trass*, *dis-trass*, *en-trass*, *pre-trass*, *re-trass*, *sub-trass*; *mal-trass*, *par-trail*, *par-tray* or *par-tray*, *re-trass*.

TRACE (2), one of the straps by which a vehicle is drawn. (F., -L.) *Traces*, horse harness, *trays*; Palgrave. M. E. *traise*; *Trays*, horsey harness, Tenda, *traxus*, *restis*, *trahale*; Prompt. Parv. Evidently from the O. F. *trays*, cited by Palgrave, which is probably a pl. form and equivalent to F. *traits*, pl. of *trait*. At any rate, Cotgrave gives as one sense of *trait* (which he spells *traic*) that of 'a team-trace or trait, the cord or chain that runs between the horses, also the draught-tree of a caroch.' I suppose that *trass* = F. *traits*, and that *traces* is a double plural. See *Trait*.

TRACHEA, the wind pipe. (L., -Gk.) In Phillips, ed. 1607. = Lat. *trachea*; also *trachia*. The latter form is given in White. = Gk. *τραχία*, lit. 'the rough,' from the rings of gristle of which it is composed; *τραχία* is merely the fem. of *τραχίς*, rough, rugged, harsh. Allied to *τράπηλον*, perf. tense of *θραύω*, to disturb. See *Trace* (1). Der. *trach-al*.

TRACK, a path, course. (F., -Teut.) Confused with *tract* in old authors; also with *trass* both in old and modern authors. Mishou has: 'A *trass*, or *trass*;' Cotgrave explains F. *trac* by 'a track, tract, or trace.' In Shak. Rich. II, iii. 3. 66, Rich. III, v. 3. 20, the folios have *tract* for *track*; and in Timon, l. 1. 50, the word *trass* is used in the sense of *trass*. These words require peculiar care, because *trass* and *tract* are really connected, but *track* is not of Lat. origin at all, and therefore quite distinct from the other two words. = F. *trac*, 'a track, tract, or trace, a beaten way or path, a trade or course.' The sense of 'beaten track' is the right one; we still use that very phrase. Of Teut. origin. = O. Du. *trac*, Du. *trak*, a draught; from *trahen*, to draw, pull, tow, travel, march, &c., O. Du. *trahen*, 'to draw, pull, or hale,' Hezham; also M. H. G. *trahen*, to draw, a secondary verb formed from the strong O. H. G. verb *trahen*, *trahen*, to scrape, shove, draw. As the last is a strong verb, we see that *track* is quite independent of the Lat. *trahere*. Der. *track*, verb; *track-less*, Cowley, The Muse, l. 25.

TRACT (1), continued duration, a region. (L.) Often confused both with *trass* and *track*; it is related to the former only; see *Trace*. 'This in *tracts* of time made hym welthy;' Fabian, Chron. c. 56. = Lat. *tractus*, a drawing out; the course of a river, a tract or region. = Lat. *tractus*, pp. of *trahere*, to draw; see *Trace* (1). And see *TRACTABLE*.

TRACT (2), a short treatise. (L.) An abbreviation for *tractate*, which is now little used. 'Tractate, a treatise;' Blount's Gloss., ed. 1674. = Lat. *tractatum*, acc. of *tractatus*, a handling, also a treatise, tractate, or tract. See *TRACTABLE*. Der. *tract-er*-*us*, one who holds opinions such as were propounded in 'Tracts for the Times,' of which 95 numbers were published, A. D. 1833-1841; see Haydn, Dict. of Dates.

TRACTABLE, easily managed, docile. (L.) In Shak. Hen. IV, iii. 2. 194. = Lat. *tractabilis*, manageable, easily wrought. = Lat. *tractare*, to handle, frequent of *trahere* (pp. *tractus*), to draw. See *Trace* (1). Der. *tractabil-ly*, *tractable-ness*, *tractabili-ty*. Also (from Lat. pp. *tractus*) *tract-ive*, that may be drawn out; *tract-ion*, from F. *traction*, 'a draught or extraction,' Cot.; *tract-ive*, drawing or pulling; *tract-or* (see Webster). Also *tract-ate*, for which see *TRACT* (2).

TRADE, way of life, occupation, commerce. (E.) 'Properly that path which we tread, and thus the ever recurring habit and manner of our life;' Trench, Select Glossary. It once meant, literally, 'a path'; 'A common trade, to pass through Priams house;' Surrey, tr. of Virgil, *Æn.* ii. 593. Not an old form; the M. E. words are *trad* and *tred*, both in the sense of footmark, Amers. Rivis, p. 380, note g. All from A. S. *tradan*, to tread; see *Tread*. Der. *trademan*, i. e. *trades-man*, one who follows a trade; *trades-woman*; *trades-union* (= either *trades' union* or *trades' union*). Also *trade*, vb., *trad-ed*, K. Jobn, iv. 3. 209; *trad-or*, 1 Hen. IV, l. 3. 141. Also *trad-wind*, a wind blowing in a constant direction, formed from the phr. *to blow trade* = to blow always in the same course; 'the wind blowing trade,' Hackluyt's Voyages, iii. 249 (R.); the word *tradewind* is in Dryden, Annus Mirabilis, last line but one. ¶ I see no reason for confusing *trade* with F. *traite* (Cotgrave), Span. *trata*, traffic; see *Trot*.

TRADITION, the handing down to posterity of unwritten practices or opinions. (L.) M. E. *traditionem*, Wyclif, Col. ii. 8. Formed directly from Lat. *traditio*, a surrender, delivery, tradition (Col. ii. 8). [The F. form of the word gave us our word *tradition*.] = Lat. *tradit-us*, pp. of *tradere*, to deliver; see *TRADITOR*. Der. *tradition-al*. Doublet, *traison*.

TRADUCE, to defame. (L.) In Shak. All's Well, ii. 1. 175. In the Prologue to the Golden Bole, *traduce* occurs in the sense of *traducere*, and *traducere* is *translation*. = Lat. *traducere*, to lead across, transfer, derive; also, to divulge, convict, prove guilty (whence our use to defame). = Lat. *tra-*, put for *trans*, across; and *ducere*, to lead; see *Trans* and *Duke*. Der. *traduc-or*.

TRAFFIC, to trade, exchange, barter. (F., -L.) In Shak. Timon, i. 1. 158; Macb. iii. 5. 4; we have also the sb. *traffic*, split *traffice* in Spenser, F. Q. vi. 11. 9. = F. *traffiquer*, 'to traffick, trade;' Cot. We find also F. *traffique*, sb. 'traffic;' id. Cf. Ital. *trafficare*, to traffic, manage (*trafficare* in Florio); Span. *traffica*, *traffigar*; Port. *traffear*, *traffegar*, to traffic, to cheat. Also Ital. *traffico* (*traffico* in Florio), Span. *traffico*, *traffage*, traffic, careful management; Port. *traffico*, *traffega*, traffic. β. Origin uncertain; but almost surely Latin. Dies compares Port. *traffegar*, to decant, to pour out from one vessel to another, *traffega*, a pouring out or decanting, and remarks that the O. Port. *traffegar* also had the sense of traffic, and that the Catalan *traffeg*, traffic, also meant a decanting. If the two are identical, the accent must have been upon the preposition, which is exceptional. He explains O. Port. *traffegar*, to decant (corrupted to *traffegar* in Spanish by change of *f* to *h* and subsequent loss) from Lat. *tra-* (*trans*), across, and a supposed Low Lat. *traffegere*, to exchange, from Lat. *traffere*, change; this verb actually appears in the Span. *traffega*, a time, a turn (= Low Lat. *traffegere*); and the change from Lat. *traffegere* to F. *traffegere* appears in F. *traffegere*, certainly derived from *traffegere*. This seems the best solution; the sense 'to change across' suits both 'traffic' and 'decant;' see *Trans* and *Viozar*. γ. Scheler suggests Lat. *traffegere* (= *traffere*), and the common suffix *-egere*, due to *traffegere*, to make. But *traffegere* would rather produce a F. form *traffier*, and it is hardly an intelligible word. Der. *traffice*, sb.; *traffice-or*, Merch. Ven. i. 1. 12.

TRAGEDY, a species of drama of a lofty and mournful cast. (F., -L., -Gk.) M. E. *tragedia*; see Chaucer's definition of it, C. T. 13979. = F. *tragedie*, 'a tragedy;' Cot. = Lat. *tragedia*. = Gk. *τραγῆδία*, a tragedy. 'There is no question that *tragedy* is the song of the goat; but why the song of the goat, whether because a goat was the prize for the best performance of that song in which the germs of the future tragedy lay, or because the first actors were dressed, like satyrs, in goat-skins, is a question which has stirred abundant discussion, and will remain unsettled to the end;' Trench, Study of Words, lect. v. A third theory (yet more probable) is that a goat was sacrificed at the singing of the song; a goat, as being the spoiler of vines, was a fitting sacrifice at the feasts of Dionysus. In any case, the etymology is certain. = Gk. *τραγῆδός*, lit. a goat-singer, a tragic poet and singer. = Gk. *τραγῆς*, a he-goat; and *ἔδω*, a singer, contracted from *ἔδοξο*; see *Ode*. The Gk. *τραγῆς* means 'a nibbler;' cf. *τραγῆς*, to gnaw, nibble; see *Trout*. Der. *tragedi-an*, All's Well, iv. 3. 299, apparently a coined word, not borrowed from French. Also *trag-er*, 1 Hen. IV, l. 1. 61, from F. *tragedier*, 'tragicall, tragick,' Cot., Lat. *tragicus*, Gk. *τραγικός*, goatish, tragic, from *τραγῆς*, a goat. Hence *trago-al*, *al-ly*, *al-ness*.

TRAIL, to draw along the ground, to haul by tracking. (F., -L.) M. E. *tralen*. In Wyclif, Esther, xv. 7, later version, we find: 'but the tother of the seruantemis suede the lady, and bar vp the

clothes *stränge* down in to the erthe; where, for *stränge*, some MSS. have *stränge*, and the earlier version has *stränge* = *stränge*. Cf. 'Branchis de *trale*'; Palladius, iii. 289, p. 71. 'Troylys as cloyya, Segmento.' Prompt. Parv. We have also M. E. *trale*, sb. 'Troyle, or trayne of a clothe.' Prompt. Parv. So also: 'Troyle, sledge [sledge], traha; to Troyle, trahere.' Levins, ed. 1570. John de Garlande, in the 13th cent., gives a list of 'instrumenta mulieribus convenientia'; one of these is *trahale*, of which he says: 'Trahale dicitur a traho, Gallice *trahil*.' Wright's Voc. i. 134. Palgrave has: 'I *trayle*, lyke as a gowne dothe behynde on the grounds; 'also 'I *trayle*, as one *trayleth* an other behynde or at a horse-tayle.' = F. *trailer*, 'to wind a yarn; also, to traile a deer, or hunt him upon a cold scent.' Cot. = O. F. *trahil*, in John de Garlande, as above; it clearly means a reel to wind yarn on, as it is mentioned with other implements for spinning. = Low Lat. *trahale*, a reel, as above; it may doubt also meant a sledge, as shown by E. *trayle* in Levins. Cf. Lat. *traha*, a sledge; *trahula*, a sledge (White); Low Lat. *traha*, a harrow, *trahere*, to harrow. We may also note Low Lat. *trahere*, answering to F. *traher*, E. *train*. It is clear that *trahil* and *trahere* are both derivatives from Lat. *trahere*, to draw or drag along; see **Trace, Train**. ¶ The mod. F. *traille* is a ferry-boat dragged across a river by help of a rope; it seems much better to connect this with E. *trail* than to suppose it to stand for *trahille*, from the verb *trahere*, 'to rend or tear in pieces,' as Cotgrave explains it. However this may be, the E. *trail* is certainly independent of *traher* and *trahere*. Cf. Du. *traylen*, 'to draw, or dragge a boate with a cord,' Hexham; borrowed (like Du. *traya*, a train) from French.

TRAILBASTON, a law-term. (F., = L.) See Blount's Nomenclicon, ed. 1691, and Spelman. There were *justices of trailbaston*, appointed by Edw. I. 'The common people in those days called them *tray-baston*, quod sonat *trahere bastonem*.' Blount. Roquefort divides the word as *tray-le-baston*. It would seem that the usual derivation from *trahere* is wrong, and that the word is compounded of O. F. *tray* (= Lat. *trahere*, deliver up, take away); *le*, def. art.; and O. F. *baston*, a wand of office, for which see **Baton**. The object was to remedy injustice by depriving unjust officers of their offices; 'many were accused and redeemed their offences by greuous fines.' Fabyan, Chron. an. 1300. (*Trail-baston* explains nothing) For O. F. *traya*, to take away, see Bartsch, Christ. Franquise, col. 249, l. 7.

TRAIN, the hinder part of a trailing drum, a retinue, series, line of gun-powder, line of carriages; as a verb, to trail, to allure, educate, discipline. (F., = L.) M. E. *train*, sb., spelt *troyn*, with the sense of plot, Rob. of Brunne, tr. of Langtoft, p. 205, l. 23; *troyns*, id. p. 205, l. 23; 'troyn and troyns,' Morte Arthure, ed. Brock, 4193; M. E. *troynen*, verb, to entice, id. 1683. = F. *train*, m., 'a great man's retinue, the train or hinder part of a beast; . . . work, dealing, trade, practice.' Cot. Also *trains*, f., 'a sled, a drag or dray without wheels, a drag-net,' id. Also *traher*, verb, 'to traile, drag, draw;' id. O. F. *trahis*, *trahis*, a train of men; *trahere*, *trahere*, verb. Low Lat. *trahere*, to drag; occurring A. D. 1268. Evidently extended from Lat. *trahere*, to draw; see **Trace, Trail**. Der. *trahere*; *trahere*, i. e. *trahere*'s hand, a band of trained men, Cowper, John Gilpin, st. 1, and used by Dryden and Clarendon (Todd); *trahere*-or. ¶ But not *trahere*-oil.

TRAIN-OIL, oil procured from the blubber or fat of whales by boiling. (Hybrid; Du. and F., = L., = Gk.) Spelt *trahere-oyle*, Hackluyt's Voyages, l. 477, last line; *trahere oyle*, Arnold's Chron. p. 236. In Hexham's Du. Dict., ed. 1658, we find: 'Trahere, trahere-oile made of the fat of whales.' Also: 'trahere, a tear; liquor pressed out by the fire.' Cf. mod. Du. *trahere*, a tear; *trahere*, train-oil. We thus see that the lit. sense of *trahere* is 'tear,' then, a drop of liquor forced out by fire; and lastly, we have *trahere-oil*, or oil forced out by boiling. Cf. Dan. and Swed. *trahere*, train-oil, blubber, G. *trahere*, all borrowed from Dutch; cf. G. *trahere*, a tear, also a drop exuding from a vine when cut. So also Low G. *trahere*, train-oil; *trahere*, a tear; very well explained in the Bremen Wörterbuch. Similarly, we use E. *tear* in the sense of 'a drop' of some balsams and resins, &c. β. The Du. *trahere* is closely allied to E. *tear*, and is the only form used in Dutch; the G. *trahere* is really a pl. form, due to M. H. G. *trahere*, pl. of *trahere*, a tear, closely allied to M. H. G. *trahere* (put for *trahere*), a tear; see **Tear** (2).

¶ It thus appears that *trahere-oil* is a tautological expression; accordingly, we find *trahere*, train-oil, in Ash's Dict., ed. 1775.

TRAIT, a feature. (F., = L.) Given in Johnson, with the remark 'scarcely English.' = F. *trait*, 'a draught, line, streak, stroke,' Cot. He also gives the spelling *traist*. = F. *trait*, formerly also *traist*, pp. of *trahere*, to draw. = Lat. *trahere*, to draw; see **Trace**.

TRAITOR, one who betrays, a deceiver. (F., = L.) M. E. *trahere*, spelt *trahere*. Rob. of Brunne, tr. of Langtoft, p. 61, l. 112; *trahere*, O. Eng. Homilies, l. 379, l. 22. = O. F. *trahere*, *trahere*, a traitor. = Lat. *trahere*, acc. of *trahere*, one who betrays. = Lat.

trahere-m, pp. of *trahere*, to hand over, deliver, betray. = Lat. *trahere*, for *trahere*, across, over; and *-dere*, put for *dare*, to give; (hence *trahere*, pt. t., corresponds to *dedit*, I gave). See **Trans-** and **Data**. Der. *trahere*-m, 1 Hen. VI, iv. 1. 173; *trahere*-m, 1 Hen. VI, iv. 1. 184. From the same source are *trahere*-m, *trahere*-m, *trahere*-m.

TRAJECTORY, the curve which a body describes when projected. (F., = L.) In Phillips, ed. 1706. Suggested by F. *trahere*, 'casting, thrusting, sending, transporting;' Cot. Formed as if from a Lat. *trahere*-m, belonging to projection; formed from *trahere*-m, pp. of *trahere* (*trahere*), to throw, cast, or fling over or across. = Lat. *trahere*, across; and *trahere*, to cast. See **Trans-** and **Jot**. Der. *trahere*, which is certainly the right reading for *trahere* in Merch. of Ven. iii. 4. 53; from F. *trahere*, 'a ferry, a passage over.' Cot., which from Lat. *trahere*, a passage over. Shakespeare would have written *trahere*, which was made into *trahere*, a word that belongs to no language whatever.

TRAM, a coal-wagon, a carriage for passengers running on iron rails. (Scand.) There have been frequent enquiries about this word; see Notes and Queries, 3 Ser. v. 128, xii. 229, 276, 358; 4 Ser. xii. 299, 420; 6 Ser. ii. 225, 356. A *tram* is an old Northern word for a coal-wagon, esp. such a one as ran upon rails. In N. and Q., 2 Ser. xii. 276, J. N. quoted an Act of Parliament for the year 1794, for the construction of 'an iron *tram-road*, *tram-road*, or railway' between Cardiff and Marthyr Tydvil; and in N. and Q., 6 S. ii. 356, A. Wallis stated that 'tramways were in use in Derbyshire before 1790; one of planks and log-sleepers was laid between Shipley colliery and the wharf near Newmansley, a distance of 1½ miles, and was discontinued in the above year.' About A. D. 1800, a Mr. Benjamin Outram made certain improvements in connection with railways for common vehicles, which gave rise to the silly fiction (ever since industriously circulated) that *tram-road* is short for *Outram road*, in ignorance of the fact that the accent alone is sufficient to show that *Outram*, if shortened to one syllable, must become *Out* rather than *ram* or *tram*. Besides which, Mr. Outram was not a coal-wagon; yet Bruckett's Glossary (3rd ed. 1846) explains that a *tram* is the Northern word for 'a small carriage on four wheels, so distinguished from a sledge. It is used in coal-mines to bring the coals from the hewers to the crane.' The word is clearly the same as Lowland Scotch *tram*, '(1) the shaft of a cart or carriage of any kind, (2) a beam or bar,' Jamieson. Cf. prov. E. *tram*, a small milk bench (Haliwell); which was orig. a block of wood. It was prob. used first of the shaft of a small carriage, and then applied to the small carriage itself, esp. such a one as was pushed or drawn by men & boys in coal-pits. This notion is borne out by the cognate Low G. *trahere*, a word particularly used of the handles of a wheel-barrow or the handles by which a kind of sledge was pushed; Bremen Wörterbuch, ed. 1771. In N. and Q., 6 S. ii. 498, J. H. Clark notes that 'the amending of the highway or *tram* from the Weste ende of Bridgegat, in Barnard Castle' occurs in a will dated 1555; see Serates Soc. Publications, vol. xxxviii, p. 37. Here a *tram* prob. means a log-road. The word is Scandinavian. = Swed. dial. *trahere*, a log, stock of a tree; also a summer-sledge (*summer-sledge*); also *trahere*, *trahere* (Rietz); O. Swed. *trahere*, *trahere*, a piece of a large tree, cut up into logs. The orig. sense is clearly a beam or bit of cut wood, hence a shaft of a sledge or cart, or even the sledge itself. Cf. Low G. *trahere*, a balk, beam, esp. one of the handles of a wheel-barrow, as above; also O. Du. *trahere*, a beam (obolets); Hexham. Also O. H. G. *trahere*, *trahere*, a beam, once a common word; see Grimm's Dict. ii. 1331, 1332. The last form may account for the variation *trahere*, in the Act of Parliament cited above; and it has been already observed that a *trahere* or *trahere* might also be explained as a *log-road*.

β. The comparison of Swed. *trahere* with Du. *trahere* shows that the original Low G. initial letter must have been *tr*; which is proved by the Icel. *trahere*, lit. 'a beam-hawk,' a post. word for a ship. γ. The Swed. dial. *trahere* (above) further resembles G. *trahere*, hump, stump, end, *trahere*, fragment, and suggests a connection with **Thrum** (1). If so, the orig. sense was 'end'; then fragment, bit, lump, log, &c. Der. *trahere*-m, *trahere*-m.

TRAMMEL, a net, shackle, anything that confines or restrains. (F., = L.) M. E. *trahere*, 'grete nette for fischeyng;' Prompt. Parv. Spenser has *trahere*, nets for the hair, F. Q. ii. 6. 15. = F. *trahere*, 'a trammel, or a net for partridges.' Cot. Cf. F. *trahere* (answering to an older form *trahere*), 'a kind of drag-net for fish, a trammel net for fowls;' this comes still nearer to Spenser's *trahere*. Cf. Ital. *trahere*, a drag-net, trammel; Port. *trahere*, Span. *trahere*, a trammel or net; mod. F. *trahere*, *trahere*. = Low Lat. *trahere*, *trahere*, a trammel, occurring in the Lex Salica, ed. Hassels and Kern, xxvii. 20, col. 154; cf. coll. 158, 161. The word has numerous other forms, such as *trahere*, *trahere*, *trahere*, &c., in other texts of the Lex Salica. Kern remarks: '*trahere*, &c. is a diminutive, more or less Latinized. The Frankish word must have

differed but slightly, if at all, from the Drenthian (N. Saxon) *trawle* (for *trawke, trawke*), a trammel. Both the English and Drenthian word point to a simplex *trami* or *tramis*; col. 501. This assumes the word to be Teutonic, yet brings us back to no intelligible Teut. base; nor does it account for the Ital. form, which requires the longer Low Lat. *tramacula* or *tromacula*. Dies takes it to be Latin, and explains *tramacula* from Lat. *tri-*, thrice, three times, and *macula*, a mesh or net, as if it meant treble-mesh or treble-net. He remarks that a similar explanation applies to *Trellis*, q. v. [This account is accepted, without question, by Scheler and Littré.] It is to be further noted that, according to Dies, the Piedmontese *trimag* is explained by Zalli to mean a fish-net or bird-net made of three layers of net of different-sized meshes; and that Cherubini and Patriarchi make similar remarks concerning the Milanese *trimag* and Venetian *trimag*. These forms are surely something more than mere diminutives. γ. As to Lat. *tri-*, see **THREE**; as to Lat. *macula*, see **MAT** (1). The Span. *trasmalla* is an altered form, as if from *trasm maculam*, across the net, which gives but little sense.

TRAMONTANE, foreign. (F., = Ital., = L.) The word is properly Italian, and only intelligible from an Italian point of view; it was applied to men who lived beyond the mountains, i. e. in France, Switzerland, Spain, &c. It came to us through the French, and was at first spelt *trasmontain*. The Italians account all *trasmontain* doctors but apothecaries in comparison of themselves; Fuller, Worthies, Hertfordshire (R.) = F. *trasmontain*, 'northerly'; Cot. = Ital. *trasmontano*, pl. *trasmontani*, 'those folks that dwell beyond the mountains'; Florio. = Lat. *trasmontanus*, beyond the mountains. = Lat. *trans*, beyond; and *mont*, base of *mons*, a mountain; see **Trans- and Mountain**.

TRAMP, to tread, stamp. (E.) M. E. *trampen*. 'Trampelyn, trampyn, Tero'; Prompt. Parv. 'He *trampeth* with the feet'; Wyclif, Prov. vi. 13. Not in A. S., but prob. E., being found in G. and Low G. as well as in Scand. Cf. Low G. and G. *trampen*, *trampeln*, to stamp; Dan. *trampe*, Swed. *trampa*, to tread, trample on. From the Teut. base **TRAP**, to tread, occurring in the Goth. strong verb *antrampjan*. 'Managai antramp ina' = the multitude pressed upon him, lit. trampled on him, Luke, v. 3. β. This is a nasalized form of the Teut. base **TRAP**, to tread, occurring in Du. *treppen*, to tread upon, to trample. Low G. *treppen*, to tread, Swed. *trappa*, a pair of stairs, G. *trappe*, a flight of steps; also in E. *Trip*, q. v. This base appears in the same form **TRAP** even in Gk. *τραπέζω*, to tread grapes, Homer, Odyss. vii. 125; and in Lithuan. *tripti*, *trypti*, to stamp; see Fick, i. 604. These words may, I think, safely be considered as cognate with the G. forms, as the letter *p* presents numerous exceptions to Grimm's law, and often remains unchanged. γ. We may also note a probable connection with the Teut. base **TRAD**, to tread; see **Tread**. Der. *tramp*, sb., a journey on foot; *tramp-er*, a vagrant (see Johnson); also *tramp*, a shortened familiar form of *tramp-er*, both forms being given in Grose's Dict of the Vulgar Tongue, 1790. And see *tramp-le*.

TRAMPLE, to tread under foot. (E.) M. E. *trampelen*; Prompt. Parv. The frequentative of **TRAMP**, q. v. The sense is, accordingly, 'to keep on treading upon.' Cf. Low G. *trampeln*, G. *trampeln*, to trample, stamp; from Low G. and G. *trampen*, to tramp or stamp.

TRAM-ROAD, TRAM-WAY; see **Tram**.

TRANCE, catalepsy, ecstasy, loss of self-consciousness. (F., = L.) M. E. *trance*, Chaucer, C. T. 1573. = F. *trance*, 'extreme fear, dread, . . . a trance or swoon'; Cot. A verbal sb. from the O. F. *trancer*, of which Cot. gives the pp. *trandi*, 'fallen into a trance or swoon, astonished, amazed, half dead.' = Lat. *transire*, to go or pass over; whence Ital. *transire*, 'to go sooth, pass over'; . . . also to fall in a swoon, to dye or gaspe the last'; Florio. [This shows that *transire* came to have the sense of 'die' or 'swoon'; similarly the O. F. *trampere* (our *trampen*) commonly means 'to die.' = Lat. *trans*, across; and *ire*, to go; see **Transit**. β. This explanation is Scheler's; it seems more likely than that of Dies, that *trance* was formed directly from Lat. *transitus*; however, it comes at last to much the same thing. Der. *en-trance* (1). Also *trans-ed*, K. Lear, v. 3. 218.

TRANQUIL, quiet, peaceful. (F., = L.) In Shak. Oth. iii. 3. 248. [The sb. *tranquillity* is in much earlier use; we find M. E. *tranquillite*, Chaucer, tr. of Boethius, b. ii. pr. 4. l. 1113.] = F. *tranquille*, 'calm'; Cot. = Lat. *tranquillus*, calm, quiet, still. = Lat. *trans*, for *trans*, beyond, hence surpassingly; and the base *qui* or *ci-* (h), to rest, so that *-quillus* means 'resting' or lying down. This base is from *κλ*, to lie, as in Gk. *κείω*, I lie down, Skt. *gā*, to lie down. See **Trans- and Quiet** or **Cemetery**. Der. *tranquill-ly*; *tranquill-ty*, from F. *tranquillité*, 'tranquillity,' Cot., from Lat. acc. *tranquillitatem*. Also *tranquill-iss*, Thomson, Castle of Indolence, c. li. st. 19.

TRANS-, beyond, across, over. (L.) Lat. *trans-*, prefix; also as prep. *trans*, beyond. *Trans* is the pres. part. of a verb *trans**, to cross, go beyond, only occurring in *in-trans*, *ex-trans*, *post-trans*. = *TAR*, to cross; cf. Skt. *tri*, to pass over, cross, fulfil, causal *trāya*, to bring over. β. The comp. suffix *-ter* (in Latin) is prob. from the same root; cf. *pra-ter*, *sub-ter*, *in-ter-ior*, &c. In composition, *trans-* becomes *trans-* in *tran-qui*, *trans-act*, *trans-cribe*, *trans-sept*, *trans-spore*, *trans-substantiv*; and *tra-* in *tra-dition*, *tra-duce*, *tra-jectory*, *tra-montane* (though the last is only an Ital., not a Latin spelling); also in *tra-vers*, *tra-vesty*.

TRANSACTION, the management of an affair. (F., = L.) In Cotgrave. = F. *transaction*, 'a transaction, accord, agreement'; Cot. = Lat. *transactionem*, acc. of *transactio*, a completion, an agreement. = Lat. *transactus*, pp. of *transagere*, to drive or thrust through, also to settle a matter, complete a business. = Lat. *trans*, across, through; and *agere*, to drive; see **Trans- and Act**. Der. *transact-er*, in Cot. to translate F. *transacteur*, but perhaps directly from Lat. *transactor*, a manager. Hence was evolved the verb *transact*, Milton, P. L. vi. 186.

TRANS-ALPINE, beyond the Alps. (F., = L.) 'Transalpine parts'; Beaum. and Fletcher, The Concoomb, i. 1. = F. *transalpin*, 'foreign'; Cot. = Lat. *transalpinus*, beyond the Alps. = Lat. *trans*, beyond; and *Alp-*, stem of *Alpes*, the Alps; with suffix *-inus*. See **Trans- and Alp**. γ. So also *trans-atlantic*, a coined word, 'used by Sir W. Jones in 1783; see Memoirs, &c., p. 217'; F. Hall, Mod. English, p. 275.

TRANSCEND, to surmount, surpass. (L.) In Gawain Douglas, Palace of Honour, pt. ii. st. 18. = Lat. *transcendere*, to climb over, surpass. = Lat. *trans*, beyond; and *scendere*, to climb. See **Trans- and Boan**. Der. *transcend-ent*, used by Cot. to translate F. *transcendant*; *transcend-ent-ly*, *transcendence*, All's Well, ii. 3. 40, from Lat. sb. *transcendentia*; *transcend-ent-ial*, given as a math. term in Phillips, ed. 1706; *transcend-ent-ial-ly*, *ism*, *-ist*.

TRANSCRIBE, to copy out. (L.) In Minsheu, ed. 1637; and in Cot., to translate F. *transcrire*. = Lat. *transcribere* (pp. *transcriptus*), to transfer in writing, copy from one book into another. = Lat. *trans*, across, over; and *scribere*, to write; see **Trans- and Scribe**. Der. *transcrib-er*; *transcript*, in Minsheu, from Lat. *transcriptum*; *transcript-ion*.

TRANSEPT, the part of a church at right angles to the nave. (L.) Lat. 'a cross-enclosure.' Not an old word; and coined. Oddly spelt *transsept* in Wood's Fasti Oxonienses, vol. ii. (R.); of which the first edition appeared in 1691-s. = Lat. *trans*, put for *trans*, across; and *septum*, an enclosure. *Septum* is from *sepius*, pp. of *sepiere* or *seperire*, to enclose; which is from *sepius*, a hedge. β. *Sepius* is cognate with Gk. *σπίς*, a pen, fold, enclosure, which is allied to *σέρω* (fut. *σέξω*), to pack, to fill full. See **Trans- and Sumpter**.

TRANSFER, to transport, convey to another place. (L.) In Shak. Sonnet 137. Cot. gives F. pp. *transfert*, 'transferred'; but the E. word was prob. directly from Lat. *transfere*, to transport, transfer. = Lat. *trans*, across; and *ferre*, to carry, cognate with E. *bear*. See **Trans- and Bear** (1). Der. *transfer-able*, also spelt *transfer-ible* (quite needless); *transfer-ance*, *transfer-er*.

TRANSFIGURE, to change the appearance of. (F., = L.) M. E. *transfigure*, Chaucer, C. T. 1107. = F. *transfigurer*, 'to transfigure'; Cot. = Lat. *transfigurare*, to change the figure of. = Lat. *trans*, across (hence implying change); and *figura*, figure, outward appearance. See **Trans- and Figure**. Der. *transfiguration-ous*, from F. *transfiguration*, 'a transfiguration,' Cot., from Lat. acc. *transfigurationem*.

TRANSFIX, to fix by piercing through. (L.) 'Quite through transfixed with a deadly dart'; Spenser, F. Q. iii. 12. 31. = Lat. *transfixus*, pp. of *transfigere*, to thrust through. See **Trans- and Fix**.

TRANSFORM, to change the form of. (F., = L.) M. E. *transformen*, Wyclif, 3 Cor. iii. 18. = F. *transformer*, 'to transform'; Cot. = Lat. *transformare*, to change the form of. = Lat. *trans*, across (implying change); and *forma*, form. See **Trans- and Form**. Der. *transform-ation*, from F. *transformation*, 'a transformation,' Cot., from Lat. acc. *transformationem*.

TRANSFUSE, to cause to pass from one person or part into another, to make to imbibe. (L.) In Milton, P. L. iii. 389, vi. 704. = Lat. *transfusus*, pp. of *transfundere*, to pour out of one vessel into another, to decant, transfuse. = Lat. *trans*, across; and *fundere*, to pour; see **Trans- and Fuse**. Der. *transfus-ion*.

TRANSGRESSION, violation of a law, sin. (F., = L.) 'For the rage of my transgression'; Lydgate, Stone of Thebes, pt. iii (How the Child was slain by a serpent). = F. *transgression*, 'a transgression, trespass'; Cot. = Lat. *transgressionem*, acc. of *transgressio*, a passing over, transposition, also a transgression of the law. = Lat. *transgressus*, pp. of *transgredi*, to step over, pass over. = Lat. *trans*,

across; and *grad*, to step, walk; see *Trans-* and *Grada*. Der. *Transgresser*, formerly *transgressor*, Fabian, Chron. an. 1180, ed. Ellis, p. 299, from *F. transgressor*, 'a transgressor,' Cot., from Lat. acc. *transgressus*. Hence was made *transgress*, verb, used by Tyndall, Works, p. 214, col. 1, l. 3 from bottom. ☞ Observe *trans-pass*, a similar formation to *trans-grass*.

TRANSIENT, passing away, not lasting. (L.) In Milton, P. L. xii. 554. Suggested by Lat. *transiens*, of which the true stem is *transiunt*, not *transient*. [Cf. *ambient*, from *ambire*, which is conjugated regularly.] *Transiens* is the pres. part. of *transire*, to go across, to pass away. — Lat. *trans*, across; and *ire*, to go, from *√ I*, to go. See *Trans-* and *Itinerant*. Der. *transient-ly*, *-ness*. Also (from pp. *transitus*) *transit*, in Phillips, ed. 1706, shortened from Lat. *transitus*, a passing over; *transit-ion*, Phillips, from Lat. acc. *transitionem*, a passing over, a transition; *transit-ion-al*; *transit-ive*, from Lat. *transitivus*, a term applied to a transitive or active verb; *transit-ive-ly*, *-ness*; *transit-or-y*, Minshew, ed. 1627, suggested by *F. transitivoire*, 'transitory,' Cot., from Lat. *transitorius*, liable to pass away, passing away; *transit-or-i-ly*, *-ness*. And see *Trans*.

TRANSLATE, to transfer, move to another place, to render into another language. (F., = L.) M. E. *translaten*, to remove, Gower, C. A. l. 261, l. 26. — *F. translaten*, 'to translate, . . . reduce, or remove;' Cot. — Low Lat. *translatore*, to translate, in use in the 13th century. — Lat. *translatio*, transferred; used as the pp. of *transfere*, but really from a different root. — Lat. *trans*, across; and *latex*, carried, borne, put for *stans*, from *√ TAL*, to lift, bear, whence Lat. *tollo*, to lift. See *Trans-* and *Tolerate*. Der. *translat-ion*, Chaucer, C. T. 15493, from *F. translation*, 'a translation,' Cot., from Lat. *translatio*, acc. of *translatio*, a transference, transferring.

TRANSLUCENT, clear, allowing light to pass through. (L.) In Milton, Comus, 861. — Lat. *translucens*, stem of pres. part. of *transluere*, to shine through. — Lat. *trans*, through; and *lucere*, to shine; see *Trans-* and *Luclid*. Der. *translucent-ly*, *translucence*.

TRANSMARINE, beyond the sea. (L.) In Eloquent's Gloss., ed. 1674. — Lat. *transmarinus*, beyond sea. — Lat. *trans*, beyond; and *mare*, sea; with suffix *-inus*. See *Trans-* and *Marine*.

TRANSMIGRATION, the passing into another country or state of existence. (F., = L.) Spelt *transmigrationem*, Trevisa, l. 33, l. 20. — *F. transmigration*, 'a transmigration, a sitting or shifting of a soul;' Cot. — Lat. *transmigrationem*, acc. of *transmigration*, a removing from one country to another. — Lat. *transmigratus*, pp. of *transmigrare*, to migrate across, from one place to another. See *Trans-* and *Migrate*. Der. (from Lat. pp. *transmigratus*) *transmigrates*, Antony, ii. 7. 51; *transmigrat-or*, *transmigrat-or-y*.

TRANSMIT, to cause or suffer to pass through, to deliver. (L.) In Holland, tr. of Plutarch, p. 576 (R.) — Lat. *transmittere*, to cause to go across, send over, dispatch, transmit. — Lat. *trans*, across; and *mittere*, to send; see *Trans-* and *Mission*. Der. *transmitt-al*, *transmitt-or*; *transmission*, Bacon, Nat. Hist. § 2, from Lat. acc. *transmissionem*; *transmiss-ible*, from *F. transmissibile*, 'transmittable,' Cot.; *transmiss-ibil-ity*.

TRANSMUTE, to change to another form or substance. (L.) '[He] transmuted the sentence of death vato perpetuitye of pryson;' Fabian, Chron. c. 150. [The M. E. form was *transmuten*, or *transmuter*, Chaucer, C. T. 8261, from *F. transmuter*, 'to change or alter over,' Cot., from Lat. *transmutare*.] — Lat. *transmutare*, to change into another form. — Lat. *trans*, across (implying change); and *mutare*, to change; see *Trans-* and *Mutable*. Der. *transmut-ible*; *transmut-at-ion*, Chaucer, C. T. 2841, from *F. transmutationem*, 'a transmutation, alteration,' Cot., from Lat. acc. *transmutationem*.

TRANSOM, a thwart-piece across a double window; the lintel over a door; in ships, a beam across the stern-post to strengthen the after-part. (L.) 'Transoms, or lintel over a dore;' Baret, ed. 1580. 'The transoms of a bed, *trabula*;' Levins. 'Mans de fenestre, the transoms, or cross-bar of a window;' Cot. 'Beames, prickposts, groundsels, summers or dormants, *transoms*, and such principals;' Harrison, Desc. of England, b. ii. c. 12, ed. Furnivall, p. 235. Halliwell notes the spelling *transumpt*, but this is a corrupt form; the real meaning of *transumpt* is a copy of a record; see *Transumpt* in Cot. Webster says it is sometimes spelt *transummer*, but I can nowhere find it, and such a spelling is obviously due to confusion with *summer*, a beam, as used in the above quotation from Harrison. β. The etymology of this word has caused much trouble; and both the usual explanations are merely absurd. These are (1) from Lat. *transomes*, a rope, noose in a cord, which cannot possibly have anything to do with it; and (2) from Lat. *trans*, across, and *sumere* (pp. *sumpta*), to take, which gives no intelligible sense in this connexion, but rightly accounts for the word *transumpt* in Cotgrave, which is another word altogether. γ. Wedgwood assumes *transummer* as the orig. form, which gives a real sense; since *trans* may mean

'across;' and Cot. gives 'Summer, a piece of timber called a summer;' see *Bumpton*. There is a fatal objection to this explanation, in the fact (if it be so) that *transomes* is the old word, and *transummer* a corruption due to confusion with *summer*. δ. I think the word is obviously a corruption of Lat. *transstrum*, used as an architectural and nautical term. It means precisely a *transom*, in all its senses. 'Transitra et tabula sanium dicuntur et tigna, que et pariete in parietem porriguntur;' Festus (White). The corruption was inevitable, it being hardly possible for an English workman to pronounce *transstrum* in any other way. 'Transoms est vox Architectonica et transversas trabes notat, Vitruvio *transstra*;' Skinner, 1671. I believe that Skinner, for once, is right. α. The Lat. *transstrum* is derived from Lat. *trans*, across; and *-strum* is a mere suffix, denoting the agent (Aryan *-sar*), as in *aro-strum*, that which ploughs. Hence *trans-strum* = that which is across.

TRANSPARENT, clear, allowing objects to be seen through. (F., = L.) In Shak. L. L. L. iv. 3. 31. — *F. transparent*, 'transparent, clear-shining;' Cot. — Lat. *trans*, through; and *parent*, stem of pres. part. of *parere*, to appear; see *Trans-* and *Appear*. Der. *transparent-ly*, *-ness*; *transparent-y*.

TRANSPICUOUS, transparent, translucent. (L.) In Milton, P. L. viii. 141. Comes, as if from Lat. *transpicuus*, from Lat. *transpicere*, to see or look through; see *Conspicuous*. — Lat. *trans*, through; and *spicere*, to look; see *Trans-* and *Spy*.

TRANSPIERCE, to pierce through. (F., = L.) Used by Dryden (R.) — *F. transpercer*, 'to pierce through;' Cot. See *Trans-* and *Pierce*.

TRANSPIRE, to pass through the pores of the skin, to become public, or come out. (L.) In Milton, P. L. v. 438. — Lat. *trans*, for *trans*, through; and *spirare*, to breathe, revive. See *Trans-* and *Spirit*. Der. *transpirat-ion*, from *F. transpirationem*, 'a transpiration, evaporation,' Cot. This sb. prob. really suggested Milton's verb.

TRANSPLANT, to plant in a new place. (F., = L.) In Cotgrave. — *F. transplanter*, 'to transplant;' Cot. — Lat. *transplantare*. — Lat. *trans*, across, implying change; and *plantare*, to plant. See *Trans-* and *Plant*. Der. *transplant-at-ion*, from *F. transplantationem*, 'a transplantation,' Cot.

TRANSPORT, to carry to another place, carry away by passion or pleasure, to banish. (F., = L.) In Spenser, Hymn 4, Of Heavenly Beauty, l. 18. — *F. transporter*, 'to transport, transfer;' Cot. — Lat. *transportare*, to carry across. — Lat. *trans*, across; and *portare*, to carry. See *Trans-* and *Port* (1). Der. *transport*, sb., Pope, Windsor Forest, 90; *transport-able*; *transport-ness*, Tröll, iii. 2. 12; *transport-at-ion*.

TRANSPOSE, to change the position of, change the order of. (F., = L. and Gk.) M. E. *transposen*, Gower, C. A. ii. 90, l. 26. — *F. transporter*, 'to transpose, translate, remove;' Cot. See *Trans-* and *Pose*. Der. *transpos-el*.

TRANSPOSITION, a change in the order of words, &c. (F., = L.) In Cotgrave. — *F. transpositionem*, 'a transposition, removal out of one place into another;' Cot. See *Trans-* and *Position*. ☞ Not ultimately connected with *transport*, which is from a different

TRANSUBSTANTIATION, the doctrine that the bread and wine in the Eucharist are changed into Christ's body and blood. (F., = L.) In Tyndall, Works, p. 447, col. 2; he also has *transubstantiatum*, id. p. 445, col. 2. — *F. transubstantiationem*; Cot. — Late Lat. *transubstantiationem*, acc. of *transubstantiatio*; see Hildebert, Bp. of Tours, Sermon 93. Hildebert died in 1134 (Trench, Study of Words). — Late Lat. *transubstantiatus*, pp. of *transubstantiare*, coined from *trans*, across (implying change), and *substantia*, substance. See *Trans-* and *Substance*.

TRANSVERSE, lying across or cross-wise. (L.) 'But all things tost and turned by *transversus*,' Spenser, F. Q. vii. 7. 56; where by *transversus* = in a confused manner, or reversedly. — Lat. *transversus*, turned across; hence, athwart. Orig. pp. of *transversare*, to turn across. See *Trans-* and *Varus*. And see *Transversus*. Der. *transverse-ly*.

TRAP (1), an instrument or device for ensnaring animals. (E.) M. E. *trappe*, Chaucer, C. T. 145. — A. S. *træppa*, a trap; Ælfinc's Colloquy (Fowler). But the pronunciation has perhaps been affected by *F. trappe*, a trap, a word of Teut. origin. + O. Du. *trappe*, 'a trap to catch mice in;' Hexham. + O. H. G. *træpa*, a snare, trap (Graf); whence Low Lat. *træpa*, Ital. *trappa*, *F. trappe*, Span. *trampa*, a trap (Dier). β. The etymology is obviously from Teut. base TRAP, to tread on, for which see Tramp. The trap is that on which an animal steps, or puts its foot, or trips, and is so caught. Cf. Du. *trappen*, to tread, trap, a stair, step, kick, G. *trappe*, a flight of steps, Swed. *trappa*, a stair. The nasalized form *trampa* appears in Spaa. *trampa*, a trap. Der. *trap*, verb, spelt *trappe* in Falgrave; *trap-door*, a door falling and shutting with a catch; also

en-trap, q. v. Also *trap-ball* or *trap-bat*, a game played with a ball, bat, and a *trap* which, when lightly tapped, throws the ball into the air. And see *trap* (3).

TRAP (2), to adorn, or ornament with gay dress or clothing. (F., = Teut.) The pp. *trapped* occurs in Chaucer: 'Upon a stede bay, *trapped* in stele.' C. T. 2159; and see l. 2892. This is formed from a sb. *trappe*, meaning the trappings or ornaments of a horse. 'Many *trappe*, many croper' = many a trapping, many a crupper; King Alisander, 1421. 'Upon a stede whyt so milke; His *trappe* was off tueli sylke;' Rich. Cœur de Lion, 1515; where *tueli* means 'scarlet.' From an O. F. *trap*, not recorded, but the same word as mod. F. *drap*, cloth. The spelling with *t* occurs in Span. and Port. *trapa*, a cloth, clout, rag. Low Lat. *trapes*, a cloth.

β. As Dies remarks, the variation in the initial letter tells us that the word is of Teut. origin, since the O. H. G. *t* would have a corresponding initial Low German *d*. This adds considerable weight to the suggestion already made under *Drab* (2), viz. that the word is derived from the Teut. base *DRAP*, to strike, noted under *Drub*. Cf. F. *draper*, 'to dress, or to full cloth; to heat, or thicken, as cloth, in the fulling; also . . . to mock, flout, deride, jeast at;' Cot. This is parallel to Swed. *drip*, murder, *drip-ard*, an abusive word, *drabba*, to hit = G. *trapp*. Der. *trapping*, a pl. ornaments for a horse, Shak. Venus, 286, hence, any ornaments, Hamlet, i. s. 86. Also *rattle-traps*, q. v.

TRAP (3), a kind of igneous rock. (Scand.) Modern. So called because such rocks often appear in large tabular masses, rising above each other like steps (Webster). = Swed. *trappa*, a stair, or flight of stairs, *trapp*, trap (rock); Dan. *trappe*, a stair, *trapp*, trap. † Du. *trap*, a stair, step. † G. *trappe*, a stair. β. All from Teut. base *TRAP*, to tread; see *Trap* (1) and *Tramp*.

TRAPAN, the same as *Trapan* (3), q. v.

TRAPEZIUM, a plane four-sided figure with unequal sides. (L., = Gk.) In Phillips, ed. 1706. = Lat. *trapezium*. = Gk. *τραπεζιον*, a small table or counter; a trapezium, because four-sided, like such a table. Dimin. of *τραπεζα*, a table, esp. a dining-table; a shortened form for *τετρα-πεζα*, i. e. a four-footed bench or table. Cf. *ἀργυρο-πεζα*, i. e. silver-footed, as an epithet of Thetis. = Gk. *τετρα-* prefix signifying 'four,' as in *τετρα-γωνος*, four-cornered, from *τετραγωνος*, Attic for *τετραγωνος*, four; and *πεζα*, a foot, put for *πυξια*, an allied word to *πυξια* (stem *πυξ-*), a foot, which is cognate with *E. foot*. See *Tetragon* and *Foot*. Der. *trapezoid*, lit. 'trapezium-like,' from *τραπεζιον*, put for *τραπεζα*, and *ειδ-* form; *trapezoid-oid*. Also *trapeza*, from F. *trapeze*, the name of a kind of swing for athletic exercise, so called from being sometimes made in the shape of a trapezium, as thus: Δ. The F. *trapeze* is from Lat. *trapezium*.

TRAPPING, horse-ornaments; see *Trap* (2).

TRASH, refuse, worthless stuff. (Scand.) In Shak. Temp. iv. 223; Oth. iii. 3. 157; hence used of a worthless person, Oth. ii. 1. 312, v. 1. 85. The orig. sense is clippings of trees, as stated by Wedgwood, or (yet more exactly) the bits of broken sticks found under trees in a wood, and collected for fire-wood. Wedgwood quotes from Evelyn as follows, with a reference to Notes and Queries, June 11, 1853: 'Faggots to be every stick of three foot in length—this to prevent the abuse of filling the middle part and ends with *trash* and short sticks.' Hence it came to mean refuse generally; Cotgrave explains *menestilles* by 'small ware, small *trash*, small offals.' Of Scand. origin. = Icel. *trasi*, rubbish, leaves and twigs from a tree picked up and used for fuel, whence *trassa*, to become worn out, to split up as a seam does; cf. *trassi*, a slovenly fellow, *trassa*, to be slovenly. Norweg. *trasi*, fallen twigs, half-rotten branches easily broken, allied to *trygja*, to break into small pieces, to crackle. Swed. *trasa*, a rag, a tatter; Swed. dial. *trasa*, a rag; *trå*, a heap of sticks, a worthless fellow (which is one sense of Cleveland *trash*), old useless bits of fencing. β. Riets points out the true origin; he adduces Swed. dial. *såd i trasi*, to break in pieces, which is obviously the same phrase as Swed. *såd i trasi*, to break in pieces; the substitution of *tr* for *br* being a Scand. peculiarity, of which we have an undoubted example in Icel. *trasi*, Swed. *trasa*, Dan. *trasa*, all corruptions of the word which we spell *trass*; see *Orans*. Hence the etym. is from Swed. *trasa*, Dan. *trasa*, to crush, as a thing does when broken; see *Crash*. The Icel. form *trasi* answers to Swed. *trassa*, to bruise, crush, crash, a collateral form of *trasa*; cf. Orkney *trasi*, refuse, also prov. E. *trass*, the trimmings of a hedge (Halliwell). γ. We now see that *trash* means 'crashings,' i. e. bits crushed off, pieces that break off short with a snap or *crash*, dry twigs; hence also a bit of torn stuff, a rag, &c.

¶ This throws no light on *trass*, as in Shak. Temp. i. s. 81; which has prob. a different origin. Der. *trashy*.

TRAVAIL, toil, labour in child-birth. (F., = L.) M. E. *travail* (with *v* for *v*), Ayenbite of Inwyt, p. 130, l. 32. = F. *travail*, 'travell, toile, labour, business, pains-taking;' Cot. Cf. Ital. *travaglio*, Span. *trabajo*, Port. *trabalho*, Prov. *trabaja* (Bartach), toil, labour; orig. an obstacle or impediment, which is still a sense of Span. *trabajo*. We

must also note that O. Ital. *travaglio* meant a pen for cattle, or 'ox-stall,' as Florio explains it; whilst F. *travail* meant a *trave* for horses; see below.

β. There can be little doubt that, as Dies says, the sb. was derived from a Low Lat. verb *travare*, to make or build with beams, to pen, shackle, put an obstacle in one's way, and so to cause embarrassment and trouble. [Our word to *embarrass* is formed, in just the same way, from *bar*, a beam, clog, impediment.] Traces of this Low Lat. verb abound; we find Low Lat. *travata* (F. *travée*), 'a bay of building, the space between the main beams of a room,' Cot.; O. Span. *travar*, 'to knit, to join, to cross or clinch one within another' (Minshew), certainly spoken of joining beams, as he also gives *traves de pared*, 'the joints of a wall,' *traves de bestia*, 'shackles for a horse,' *travazas*, 'the joining of timber-work in walls,' Span. *trabar*, to join, to fetter, *de-trabar*, to unfetter; Port. *travar*, to twine or twist one with another, *trava*, a transom or beam going overthwart a house; Ital. *travata*, 'any compact made of beams or timber, a hoell [hovel] of timber' (Florio), *travaglio*, 'an ox-stall,' as above; F. *en-traver*, 'to shackle or fetter the legs,' Cot., *entravés*, 'shackles, fetters, pasterns for the legs of unruly horses,' id., *travail*, a *trave*. See *Trave*.

γ. All these are derivatives from Lat. *trabem*, acc. of *trabs*, *traber*, a beam, hence anything built of timber, such as a ship or wooden roof; this is clearly shown by O. F. *traf*, Port. *trava*, a beam, piece of timber, O. Ital. *trava*, 'any kinde of beame, transome, rafter, or great peeces of timber;' Florio. β. *Trave* is allied to Gk. *τραπεζα*, *τραπεζα*, a beam to turn anything with; cf. *τραπεζα*, to turn, = TARK, to turn; see *Torture*. ¶ The W. *travail*, *travail*, appears to be borrowed from English. Der. *travail*, verb, M. E. *travailen*, King Alisander, 1612, Old Eng. Miscellany, p. 34, l. 3, from F. *travailer*, 'to travell, toile, also to harry, weary, vex, incite;' Cot. Doublet, *travail*.

TRAVE, a beam, a shackle. (F., = L.) 'Trave, a frame into which farriers put unruly horses;' Halliwell. 'Trave, *Travise*, a place enclosed with rails for shoeing an unruly horse;' Bailey, vol. i. ed. 1735. 'Trave, a trevis or little room made purposely to shoe unbroken horses in;' Blount's Gloss., ed. 1674. 'Traves, to shoe a wyde horse in, *travys* a shawl;' Palgrave. M. E. *trava* (with *v* for *v*); 'And she sprong as a colt doth in the *trava*;' Chaucer, C. T. 3282. = O. F. *traf*, a beam, given in the Supp. to Roquefort; later *traf*, 'the beam of a house;' Cot. Whence also *travail*, 'the frame whereinto farriers put unruly horses,' Cot. = Lat. *trabem*, acc. of *trabs* or *trabs*, a beam; see *Travail*. Der. *trav-d*, *trav-all*; *archi-trava*.

TRAVEL, to journey, walk. (F., = L.) Merely the same word as *travail*; the two forms are used indiscriminately in old editions of Shakespeare (Schmidt). The word forcibly recalls the toil of travel in former days. See *Travail*. Der. *travel*, verb; *travel-er*, L. L. L. iv. s. 308. Doublet, *travail*.

TRAVEVERSE, laid across; as sb., a cross, obstruction, a thing built across; as a verb, to cross, obstruct, deny an argument, also to pass over a country. (F., = L.) 'Trees . . . hewen downe, and laid *travers*, one over another;' Berners, tr. of Froissart, vol. ii. c. 186 (R.). Gower has *travers* as a sb., meaning 'cross' or impediments, in the last line but 14 of his Conf. Amantus. = F. *travers*, m., *traverse*, f., 'crosse-wise, overthwart;' Cot. Hence the sb. *traverse*, 'a cross-way, also . . . a thwart, . . . let, bar, hindernace;' id.; also the verb *traverse*, 'to thwart or go overthwart to cross or passe over,' id. = Lat. *transversus*, turned across, laid athwart; pp. of *transvertere*, to turn across; see *Transverse*. Der. *traverse*, verb, from F. *traverser*; as above; *traverse-er*.

TRAVESTY, a parody. (F., = L.) 'Scarronides, or Virgile *Travestis*, being the first book of Virgils *Eneis* in English Burlesque; London, 1664;' by Charles Cotton. Probably *travestis* is here used in the lit. sense of 'disguised,' or as we should now say, *travestied*. It is properly a pp., being borrowed from F. *travesti*, pp. of *se travestir*, 'to disguise or shift his apparell, to play the counterfeit;' Cot. = F. *tra-* (= Lat. *trans*), prefix, ht. across, but implying change; and *vestir*, to clothe, apparel, from Lat. *vestire*, to clothe. The verb *vestire* is from the sb. *vestis*, clothing. See *Trans* and *Vest*, Der. *travesty*, verb.

TRAWL, to fish with a drag-net. (F., = Teut.) 'Trawler-men, a sort of fishermen that us'd unlawful arts and engines, to destroy the fish upon the river Thames; among whom some were styd'd *hobber-men*, others *tincher-men*, *Peter-men*, &c.;' Phillips, ed. 1706. = O. F. *trawler*, to go hither and thither (Roquefort); also spelt *trailer*, mod. F. *trailer*, to drag about; Hamilton. See *Troll*. ¶ Quite distinct from *trawl*, as shewn by the vowel-sound.

TRAY, a shallow vessel, a salver. (E.) 'A *tray*, or such hollow vessel . . . that laborers carrie mortar in to serve tilers or plasterers;' Baret, ed. 1580. M. E. *tray*; 'Bolles, *trays*, and platers, i. e. bowls, trays, and platters;' Rich. Cœur de Lion, l. 1490. = A. S. *træg*, a tray. This word is not in the Dictionaries, but I have little doubt that it

is our modern *tray*, as shown by the M. E. spelling. The entry 'alucolum, *trig*' occurs in a set of glosses about things relating to the table, in company with *amand-land*, a napkin; see Wright's Voc. i. 390, col. 2. Here *alucolum* is clearly a misprint for *alucolum*, i. e. a tray. Prob. related to A. S. *trig*, a trough, A. S. Leechdoms, ii. 340, l. 5; and to A. S. *trah*, a trough. See *TROUGH*.

TREACHERY, faithlessness, trickery of a gross kind. (F., = Teut.) M. E. *trecherie*, spelt *trecherye*, P. Plowman, B. i. 196; older spelling *trecherie*, id. A. i. 172, Ancrens Riwle, p. 302, l. 18. = F. *trecherie*, 'whence, as it seems, our treachery, counsage, deceit, a cheating, a beguiling'; Cot. = F. *tricher*, 'to cozen, cheat, beguile, deceive'; id. O. F. *tricher*, *tricher*; cf. Ital. *truccare*, to cheat; Prov. *tricheria*, treachery, *trichaire*, a traitor, *tries* or *trigs*, a trick (Bartsch). β. Of Teut. origin, as pointed out by Dies; from M. H. G. *trahan*, to push, also to draw, pull (hence, to entice); cf. Du. *trecken*, to draw, pull, tow, and Du. *trek*, a draught, and also a *trick*. *Treachery* and *trechery* are variants of the same word, although *treachery* has obtained the stronger sense. See further under *TRICK*, *TRICK*. Der. *treacher-ous*, Spenser, F. Q. i. 6. 41, spelt *trecherous*, Pricks of Conscience, 4231, coined by adding the suffix *-ous* to the old word *trecher*, a traitor, spelt *tricher* in Rob. of Glouc. p. 455, l. 4, *trechour* in Wyclif's Works, ed. Matthew, p. 239, l. 6; *trecher-ous-ly*, *-ness*.

TREACLE, the syrup drained from sugar in making it. (F., = L., = Gk.) M. E. *treacle*, a sovereign remedy (very common), P. Plowman, C. ii. 147, B. i. 146; see my note on it, explaining the matter. It had some resemblance to the *treacle* which has inherited its name. = F. *triacle*, 'treacle,' Cot. The *i* is unoriginal; *triacle* is only another spelling of F. *thriacus*, 'treacle'; Cot. = Lat. *thriacus*, an antidote against the bite of serpents, or against poisons; also spelt *thriaca*. = Gk. *thriakis*, belonging to wild or venomous beasts; hence *thriakon phlegmas*, antidotes against the bite of venomous animals; and (no doubt) *thriakon*, sb. sing. fem., in the same sense, whence Lat. *thriaca*. = Gk. *thriax*, a wild animal, poisonous animal; dimin. of *thra*, a wild beast, cognate with E. *deer*, q. v.

TREAD, to set down the foot, tramp, walk. (E.) M. E. *traden*; pt. t. *trad*, Ormulum, 2561; pp. *traden*, *traden*, Chaucer, C. T. 12646. = A. S. *tradan*, pt. t. *trad*, pp. *traden*, Grein, ii. 550, † Du. *traden*. † G. *traden*, pt. t. *trad*, pp. *traden*. We find also Icel. *træða*, pt. t. *træð*, pp. *træðinn*; which accounts for our pp. *tradden*; Dan. *træde*; Swed. *tråda*; Goth. *tradan*, to tread, pt. t. *traha*. β. All from Teut. base *TRAD*, to tread; Fick, iii. 125. Cf. Teut. *TRAP*, to tread; for which see *TRAMP*. The comparison of these bases points back to an older base *TRA*, cognate with Aryan † *DR*, to run; cf. Gk. *δρα-ειναι*, *δραειναι*, to run, Skt. *dra*, *dra*, to run, *dra*, to run, Gk. *δρα-ειναι*; see *DROMEDARY*. Der. *træde-er* or *træde-er*, the same as M. E. *træde-er*, a step, A. S. *træde*; 'Bases, *trædeles* vel *stapan*,' Wright's Voc. i. 21, col. 2. Also *træde-mill*; *træde*, q. v.

TREASON, a betrayal of the government, or an attempt to overthrow it. (F., = L.) M. E. *trason*, *trason*; spelt *trayson*, Havelok, 444; *trason*, Ancrens Riwle, p. 56, l. 17. = O. F. *trason*, mod. F. *trahison*, treason, betrayal; answering to Lat. acc. *traditionem*. = O. F. *traïr*, mod. F. *traïr*, to betray. = Lat. *tradere*, to deliver, betray; see *TRAITOR*. Der. *trason-able*, *trason-ably*.

TREASURE, wealth stored up, a hoard. (F., = L., = Gk.) M. E. *tresor*, occurring very early, in the A. S. Chron. an. 1137. = O. F. *tresor*, mod. F. *trésor*, treasure. Cf. Ital. *tesoro*, Span. *tesoro*, Port. *tesouro*, spelt without *r* after *t*. = Lat. *thesaurum*, acc. of *thesaurus*, a treasure. = Gk. *θησαυρός*, a treasure, a store, hoard; formed (it is not very clear with what suffixes) from the base *θη-*, to lay up, as seen in *θήκη*, I place, lay up. = † *DHA*, to place. See *THEME*, *THESIS*. Der. *treasure*, verb, Shak. Sonnet 6; *treasure-er*, from F. *trésorier*, spelt *thesorier* in Cot., and explained by 'a treasurer'; *treasure-y*, M. E. *treasoria*, *treasoria*, Rob. of Glouc. p. 374, l. 1, contracted from O. F. *treasoria*, spelt *thesoraria* in Cotgrave, so that *treasoria* is short for *treasoraria*. Also *treasure-true*, i. e. treasure found; see *TROVER*. Doublet, *thesaurus*.

TREAT, to handle in a particular manner, to entertain, manage by applying remedies, discourse of. (F., = L.) In Wyclif, Mark, ix. 32; Chaucer, C. T. 12464. = F. *traiter*, to 'treat' = Lat. *tractare*, to handle; frequent. form of *trahere* (pp. *tractus*), to draw; see *TRAHON*. Der. *treat-ment*, from F. *traitement*; *treat-ise*, M. E. *treitise*, Chaucer, On the Astrolabe, prol. l. 8, from O. F. *treitis*, *treitise*, *treitiseis* (see *TRICHSIS* in Roquefort), meaning (a thing) well handled or nicely made, attractive, admirable, an adj. which was even applied by Chaucer to the Priores's nose, C. T. 152, and answering to a Low Lat. form *tractitius*?. Also *treat-y*, M. E. *tretece*, Chaucer, C. T. 1290, from F. *traït* (*traït* in Cotgrave), 'a treaty,' properly the pp. of *traïre*, to treat, and therefore 'a thing treated of.'

TREBLE, threefold; the highest part in music. (F., = L.) Why the highest part in music is called *treble* is not clear; still the fact is

so, and the word, in that sense, is the same word as when it means *triple*. Indeed, we find *triple* used by Fairfax in the musical sense of *triple*. 'The humane voices sung a triple hue;' Fairfax, tr. of Tasso, b. xvii. st. 24. Palsgrave has: '*Treble* of a song, *le desous*; *Treble* string of an instrument, *chantarelle*.' M. E. *treble*, threefold, Gower, C. A. ut. 159, l. 14. = O. F. *treble*, *treble*, triple (Bargy). = Lat. *tripulum*, acc. of *tripulus*, triple. See *TRIPLEX*. For the change from *p* to *b*, cf. E. *double*, due to Lat. *duplex*. Der. *treble*, verb, Temp. iii. 1. 221; *treble-y*. Doublet, *triple*.

TREDDLE, the same as *Treadle*; see *Tread*. **TREE**, a woody plant, of a large size. (E.) M. E. *tree*, *tre*; also used in the sense of *timber*. 'Not onell vessels of gold and of silver, but also of tree and of erthe;' Wyclif, 1 Tim. ii. 20. = A. S. *træ*, *træ*, a tree, also dead wood or timber; Grein, ii. 551. † Icel. *tré*. † Dan. *træ*. † Swed. *trä*, timber; *träd*, a tree, a corruption of *træit*, lit. 'the wood,' with the post-positive article † Goth. *triu* (gen. *triuwa*), a tree, piece of wood. β. All from Teut. type *TREWA*, a tree, Fick, iii. 118; further allied to Russ. *drvo*, a tree, W. *drvo*, an oak, Irish *darg*, *darg*, an oak, Gk. *δρῦς*, an oak, *δρῦς*, a spear-shaft, Skt. *dra*, wood, *dāru*, wood, a species of pine. γ. Benfey connects Skt. *dra* and *dāru* with the verb *drā*, to tear, burst, from † *DAR*, to tear, whence E. *tear*; see *TEAR* (1); so also Fick, i. 615, 616. The explanation is that it meant a piece of peeled wood; cf. Gk. *δρῦς*, to flay; but this is very far-fetched. Curtius points out that the orig. sense of Aryan *DRU* seems to have been 'tree' rather than a piece of wood; and adds, 'on account of this meaning, preserved in so many languages, I cannot accept the derivation [above] suggested by Kuhn and others.' Der. *tree-er*, adj., made of wood, or belonging to a tree, Spenser, F. Q. i. 7. 26, Curoor Mundi, 12399; with suffix *-er* as in *gold-er*, *wood-er*. Also *tree-mat*, a peg, a pin or nail made of wood, a naut. term. And see *rhododendron*, *druid*.

TREFOIL, a three-leaved plant such as the white and red clover. (F., = L.) Given by Cot. as the tr. of F. *treffle*. = O. F. *trifol*; in a Vocabulary pr. in Wright's Voc. i. 140, l. 14, we find F. *trifol* answering to Lat. *trifolium* and E. *white clover* [white clover]. = Lat. *trifolium*, a three-leaved plant, as *Tri-* = Lat. *tri-*, prefix allied to *tres*, three; and *folium*, a leaf; see *TRI-* and *FOIL*.

TRELLIS, a structure of lattice-work. (F., = L.) M. E. *trellis*. '*Trelys*, of a wyndow or other lyke, Cancellus;' Prompt. Parv. = F. *treillis*, 'a trellis;' Cot. = F. *trailer*, to grate or lattice, to support or undernet by, or hold in with, crossed bars or latticed frames;' Cot. = F. *treille*, 'an arbor or walk set on both sides with vines, &c. twining about a latticed frame;' id. = Lat. *trichula*, *trichia*, *trichea*, *tricia*, a bower, arbour, or summer-house. Origin doubtful. ☞ Quite distinct from F. *treillis*, O. F. *trellis*, a kind of calico (from Lat. *trilicem*, acc. of *trilica*, triple-twilled; which from *tri-*, three times, and *licium*, a thread). Der. *trellis-er*.

TREMBLE, to shiver, shake, quiver. (F., = L.) M. E. *tremblen*, P. Plowman, B. ii. 235. = F. *trembler*, 'to tremble;' Cot. The *b* is excrement, as is common after *m*. = Low Lat. *tremulus*, to hesitate, lit. to tremble. = Lat. *tremulus*, trembling. = Lat. *trem-ere*, to tremble, with adj. suffix *-er*. † Lithuan. *trim-iti*, to tremble. † Gk. *τρίμ-ειν*, to tremble. = † *TRAM*, to tremble; Fick, i. 604. Der. *trembl-er*, *trembl-ing-ly*. From Lat. *tremore* are also *trem-er*, in Phillips, borrowed from Lat. *tremor*, a trembling; *trem-ent-ous*, also in Phillips, from Lat. *tremendus*, that ought to be feared, fut. pass. part. of *tremere*; *trem-ent-ous-ly*; *trem-ent-ous*, Englished from Lat. *tremulus*, as above; *trem-ent-ous-ly*, *-ness*.

TRENCH, a kind of ditch or furrow. (F., = L. ?) M. E. *tranche*, Chaucer, C. T. 10706. Shortened from F. *tranchie*, 'a trench,' Cot., lit. a thing cut. = F. *trancher* (now spelt *trancher*), 'to cut, carve, slice, hack, hew;' Cot. Cf. Span. *trinchas*, a trench, *tranchar*, to carve, *trancar*, to chop; Port. *trincar*, to carve, *trancar*, to crack asunder, break; Ital. *trincare*, a trench, *trincare*, to cut, carve. β. There is no satisfactory solution of this word; see Littré, Scheler, and Dies. Prob. Latin; the solutions *truncare*, *truncare*, and *internare* have been proposed. We may notice, in Florio, Ital. *trincare*, 'to trim or snug up,' *trinci*, 'gardings, fringes, lacings, gaggings, also cuts, lags, or mips in garments,' *trine*, 'cuts, lags, snips, pucks work in garments.' Also Minshew has O. Span. *tranchas*, a trench, *tranchar*, to part the hair of the head. The word still awaits solution. Der. *tranch*, verb, Mach. iii. 4. 27, from *trancher*, to cut; *tranch-ant*, cutting, Timon, iv. 3. 115, from F. *tranchant*, pres. part. of *trancher*; *tranch-er*, a wooden plate for cutting things on, M. E. *tranchers*, Wright's Voc. i. 173, l. 17, from F. *tranchoir*, 'a trencher,' Cot.

TREND, to turn or bend away, said of direction or course. (E.) See *Nares*. 'The shoare trended to the southwestward;' Hackluyt, Voyages, i. 276, § 7. 'By the trending of the land [you] come backe;' id. l. 383. M. E. *trenden*, to roll or turn about. 'Lat hym rollen and trenden,' &c.; Chaucer, tr. of Boethius, b. iii. met. 21, l.

2835. The word is E., being formed from the same source as A. S. *trundel*, a circle, a ring, esp. a ring seen round the sun. A. S. Chron. an. 806. Allied words are Dan. *trund*, adj. round, *trundi*, adv. around, *trunden*, to grow round; Swed. *trund*, round, cylindrical; O. Frisic *trund*, *trund*, round; see *Trundis*. Cf. *trundil*, a hoop, mill-wheel, *trundis*, to trundle, in *Levins*, ed. 1570; *trundals*, rolls of wax, *Cramer's Works*, ii. 153, 503 (*Parker Soc.*).

TRENTAL, a set of thirty masses for the dead. (F., = L.) See the poem of St. Gregory's *Trental*, in *Polit. Relig. and Love Poems*, ed. Furnivall, p. 83, and my note on P. *Plowman*, C. x. 320. See *Spenser*, *Mother Hubbard's Tale*, 453; and see *Nares*. — O. F. *trintel*, *trintel*, a trental, set of thirty masses; *Roquefort*. Cf. *Low Lat. trentale*, a trental, = F. *trente*, thirty. — Lat. *triginta*, thirty. — Lat. *tri*-, three, allied to *tres*, three; and *ginta* i. e. *centa*, short for *decem* = *decem*, tenth, from *decem*, ten. See *Three* and *Ten*.

TREPAN (1), a small cylindrical saw used in removing a piece of a fractured skull. (F., = L., = Gk.) Spelt *trepane* in *Cot.* = F. *trepane*, 'a trepane, an instrument having a round and indented edge,' &c.; *Cot.* = *Low Lat. trepanum* (put for *trypanum*?). — Gk. *τρυπανον*, a carpenter's tool, a borer, augur; also a surgical instrument, a trepan (*Galen*). — Gk. *τρύβω*, to bore. — Gk. *τρύβω*, *τρύβω*, a hole. — Gk. *τρύβω*, to turn (hence to bore). — *TARK*, to twist, turn round; see *Torture*.

TREPAN (2), *TREPAN*, to ensnare. (F., = Teut.) In *Butler*, *Hudibras*, pt. ii. c. 3. l. 617. Usually spelt *trepan*, as in *Phillips*, by a ridiculous confusion with the word above. Rightly spelt *trepan* in *South's Sermons*, vol. v. ser. 3. (R.), and in *Anson's Voyages*, b. i. c. 9 (R.). 'Forthwith alights the innocent *trepan*'s'; *Cotton*, *Wonders of the Peak*, 1681, p. 38 (*Todd*). Not an old word. — O. F. *trappan*, a snare or trap for animals (*Roquefort*); he also gives *trapan*, *trapan*, a kind of trap-door. These are prob. rather dialectal words than O. F. *Trappan* or *trapan* perhaps stands for *trappan*, pres. part. of *trapper*, a verb formed from F. *trappe*, a trap; in any case the word is obviously an extension from F. *trappe*, a trap. — O. H. G. *trapa*, a trap; cognate with E. *Trap*, q. v. ¶ The E. word is now only used as a verb, but it must have come in as a sb. in the first instance, as it is used by *South*: 'It is indeed a real *trepan*,' i. e. stratagem, *Serm.* ii. 377; 'Nothing but gins, and snares, and *traps* for souls,' *Serm.* iii. 166 (*Todd*). The last quotation puts the matter in a very clear light. *Cotgrave* has the verb *atrapper*, and the sb. *traps*, *traps*, *attraps*.

TREPIDATION, terror, trembling, fright. (F., = L.) In *Milton*, P. L. iii. 483, where it is used in an astronomical sense. 'A continual *trepidation*,' i. e. trembling motion, *Bacon*, *Nat. Hist.* § 137. — F. *trepidation*, 'trembling, terror'; *Cot.* = Lat. *trepidationem*, acc. of *trepidatio*, alarm, a trembling. — Lat. *trepidatus*, pp. of *trepidare*, to tremble. — Lat. *trepidus*, agitated, disturbed, alarmed. — O. Lat. *treperis*, to turn round, only found in the 3 p. sing. *trepi*, explained by *Festus*, p. 367 (*White*), as meaning *vertit*; to which *Festus* adds, 'unde *trepidus et trepidatio*, quia turbatione mens vertitur.' That is, *trepidus* means in a state of disturbance, as if the mind is being continually turned about or agitated. This O. Lat. *treperis* is obviously cognate with Gk. *τρύβω*, to turn, allied also to Lat. *torquere*. — *TARK*, to twist, turn about; see *Torture*. Der. (from Lat. *trepidus*) in-*trepid*.

TRESPASS, a passing over a boundary, the act of entering another man's land unlawfully, a crime, sin, offence, injury. (F., = L.) M. E. *trespas*, *Rob. of Glouc.* p. 503, l. 18, where it means 'sin.' — O. F. *trespas*, a crime (*Burguy*); also 'a decess, departure out of this world, also a passage'; *Cot.* The lit. sense is 'a step beyond or across, so that it has direct reference to the mod. use of *trespass* in the sense of intrusion on another man's land. Cf. Span. *trespasso*, a conveyance across, also a trespass; Ital. *traspas*, a passage, digression. — Lat. *trans*, across; and *passus*, a step; see *Trans-* and *Pass*. Der. *trespass*, verb, M. E. *trespassen*, *Wyclif*, *Acts*, i. 25, from F. *trespasser*, 'to pass over,' *Cot.*, also to trespass (*Burguy*); *trespasser*, M. E. *trespassen*, P. *Plowman*, ii. 93; also *trespass-offring*.

TRESS, a curl or lock of hair, a ringlet. (F., = Gk.) M. E. *tresse*, *Chaucer*, C. T. 1031; the pp. *tressed*, adorned with tresses, is in *King Alisunder*, l. 5409. — F. *trasse*, 'a tresse or lock of hair'; *Cot.* He also gives *trasser*, 'to plait, weave, or make into tresses.' Cf. Ital. *tracca*, a braid, knot, curl; pl. *tracce*, 'plaites, tresses, tramels, or roubles of womens haire'; Span. *tranza*, a braid of hair, plaited silk. β. The orig. sense is 'a plait'; and the etymology is (through *Low Lat. trissa*, variant of *trisa*, a plait) from Gk. *τρίαινα*, in three parts, threefold (*Dies*); from the usual method of plaiting the hair in three folds. — Gk. *τρίαινα*, neut. of *τρίαινα*, three, cognate with E. *Three*, q. v. γ. This is borne out by the Ital. *trisa*, a lace, loop, allied to *trisa*, threefold, from Lat. *trissus*, threefold; and perhaps Span. *tranda*, made of network, is also from the Lat. *trissus*. Der. *trass*-ed, as above. Also *trass-ure*, q. v.

TRESSURE, a kind of border, in heraldry. (F., = Gk.) In *Phillips*, ed. 1706, and in works on heraldry. — F. *trassure*, a heraldic F. word (not in the dict.) meaning 'border.' — F. *trasser*, 'to plait, weave'; *Cot.* = F. *trasse*, a tress or plait of hair; see *Tress*. ¶ I find 'Hoc tricatunum, Anglice, *trassure*,' *Wright's Voc.* i. 196. Here *tricatunum* is merely a Latinised form of the F. word, the F. *trasser* being Latinised as *trica*.

TRESTLE, TRESSLE, a moveable support for a table, frame for supporting. (F., = L.) 'Trustyl for a table, *trastens*,' *Palgrave*. 'Hic *trastellus*, Anglice, *traste*,' *Wright's Voc.* i. 107, col. 3, l. 3. 'Hic *trastellus*, a *trastyle*,' id. 332, col. 2, l. 1. The pl. *trastylis*, i. e. trestles, occurs in *Bury Wills*, ed. *Tymms*, p. 23, l. 6, in a will dated 1463. — O. F. *trastel*, spelt *trastens*, *trastens* in *Cot.*, and explained 'a tressle for a table, &c., also a kind of rack, or stretching torture.' *Mod. F. trasteau* (see *Littre*). β. The etymology is disputed, and the word presents difficulties on all sides. *Littre* derives it from the Bret. *trastel*, *trastellid*, a tressle, as to which *Legonidec* remarks that, though at first sight it looks as if borrowed from French, it may fairly be considered as a dimin. of Bret. *trast*, a beam, *transom*. Cf. W. *trastyl*, a tressle, which looks as if borrowed from E.; but we also find W. *trast*, a *transom*, *rafter*, *transom*, *trast*, a long slender pole. γ. At the same time, I suspect that Bret. *trastel*, W. *trast*, are nothing but forms of Lat. *transstrum*; and that *trastel* (in all its forms) is nothing but Lat. *transstrillum*, the regular dimin. of *transstrum*; this is an etymology which *Dies* recognizes as possible. δ. *Dies* suggests that *trestle* (appearing in French, by the way, in the 13th century) is borrowed from Du. *drastel*, explained by *Sewel* as 'a three-footed stool or trestle,' but I doubt whether this is good Dutch; for *Herham* does not notice it, and only explains *stiel* as 'a settle, a seat, or a chaire,' and it is absurd to suppose that *drastel* means 'a three-settle.' It is by no means unlikely that *drastel* was suggested by the F. or E. word. *Blount* explains E. *trestle* as 'a three-footed stools'; here again I suspect this to be a late sense, due to confusion with *tripod* and *trivet*; the true sense of *trestle* is a support for a table, and to be of any practical use, it should certainly have four legs, and is generally made with two diverging legs at each end. The chief object of a trestle is to go across under the table; and I feel inclined to hold fast by the derivation from Lat. *transstrillum*, a little cross-beam, *Vitruvius*, v. 12 (*White*). ε. We must by no means neglect *Lowland Sc. traste*, *trast*, a trestle, *trast*, a beam, *North. E. trass*, a trestle (*Brockett*), *Lanc. trast*, a strong large stool (*Halliwell*), and M. E. *traste*, a trestle, above. These are from O. F. *traste*, a cross beam (*Roquefort*), the same word as O. Ital. *trasto*, 'a bench of a galie, a transome or beam going cross a house,' which is obviously from Lat. *transstrum*. See *Transom*. *Scheler* takes the same view, proposing (as I should do) a *Low Lat. transstrillum*, as a parallel form to *transstrillum*, in order to give the exact O. F. form. *Cotgrave's* explanation of the word as meaning 'a rack' is much to the point; a rack requires two cross-beams (*transstrilla*) to work it, these beams being turned round with levers, thus pulling the victim by means of ropes wound round the beams.

TRET, an allowance to purchasers on consideration of waste. (F., = L.) 'Tret, an allowance made for the waste, . . . which is always 4 in every 104 pounds,' *Phillips*, ed. 1706. Also in *Blount's Nomolexicon*, ed. 1691. It appears much earlier. 'For the tret of the same pepper,' i. e. pepper; *Arnold's Chron.* (1502), repr. 1811, p. 128. *Mahn* derives it from 'a Norman F. *tratt*,' as to which he tells us nothing; it is prob. from some word closely related to F. *traste*, 'a draught, . . . also, a transportation, vent outward, shipping over, and an imposition upon commodities'; *Cot.* Perhaps it meant an allowance for loss in transport. This F. *traste* answers to Lat. *trastus*, fem. of *trastus*, pp. of *trastere*, to draw; see *Traco*. In any case, it is almost certainly due to Lat. *trastus*; cf. Span. *trato*, trade; O. Ital. *trasta*, 'leave to transport merchandise, also a trade or trading'; *Florio*.

TREY, three, at cards or dice. (F., = L.) 'Two *treys*,' L. L. L. v. 2. 323. And in *Chaucer*, C. T. 12587. — O. F. *trai*, *trai* (mod. F. *trais*), three. — Lat. *tres*, three; see *Three*.

TRI, relating to three, threefold. (L. or Gk.; or F., = L. or Gk.) F. and L. *tri*-, three times, prefix related to Lat. *tri*-a, neut. of *trius*, three, cognate with E. *Three*, q. v. So also Gk. *τρίαινα*, allied to *τρίαινα*, neut. of *τρίαινα*, three.

TRIAD, the union of three. (F., = L., = Gk.) 'This is the famous Platonic *triad*,' *Merc.* *Song of the Soul* (1647), preface (*Todd*). — F. *triade*, 'three'; *Cot.* = Lat. *triad*-, stem of *trius*, a triad. — Gk. *τρίαινα*, a triad. — Gk. *τρίαινα*, related to *τρίαινα*, three; see *Tri*.

TRIAL, a test; see *Try*.

TRIANGLE, a plane, three-sided figure. (F., = L.) 'Tryangle, triangle,' *Palgrave*. — F. *triangle*, 'a triangle'; *Cot.* = Lat. *triangulum*, a triangle; neut. of *triangulus*, adj., having three angles. —

Lat. *tri-*, three; and *angulus*, an angle; see **Tri-** and **Angle**. Der. *triangul-*; *triangul-*ar, used by Spenser (Todd), from F. *triangulaire*, 'triangular,' Cot., from Lat. *triangularis*; *triangul-*ate, a coined word; *triangul-*ation.

TRIBE, a race, family, kindred. (F., = L.) Gower, C. A. iii. 230, 132, has the pl. *tribus*. This is the pl. of F. *tribu*, 'a tribe,' Cot. = Lat. *tribus*, a tribe.

β. A *tribus* is supposed to have been, in the first instance, one of the three families of people in Rome, their names being the *Kamnes*, *Titus*, and *Lucres*. The etymology is thought to be from Lat. *tri-* (akin to *tres*, three), and *-bus*, family, from √*BHU*, to be; cf. Gk. *τρίβη*, a tribe, family, from the same root. See **Tri-** and **Be**. Der. *trib-*use, q. v.; *trib-*ute, q. v.

TRIBRACH, a metrical foot consisting of three short syllables. (L., = Gk.) Written *tribrachus* or *tribrachys* in Phillips, ed. 1706; and *tribrachus* in Pattenham, Art of Poetry, b. ii. c. 3. = Lat. *tribrachys*. = Gk. *τρίβραχος*, a tribrach. = Gk. *τρί*, akin to *τρίς*, three; and *βραχίς*, short, cognate with Lat. *bravis*, short. See **Tri-** and **Brief**.

TRIBULATION, great affliction, distress. (F., = L.) M. E. *tribulacionus*, spelt *tribulacionem*, Ancien Rivie, p. 402, l. 24. = F. *tribulation*, 'tribulation;' Cot. = Lat. *tribulationem*, acc. of *tribulatio*, tribulation, affliction; lit. a rubbing out of corn by a sledge. = Lat. *tribulatus*, pp. of *tribulare*, to rub out corn, to oppress, afflict. = Lat. *tribulum*, a sledge for rubbing out corn, consisting of a wooden platform studded underneath with sharp flints or iron teeth. = Lat. *tri-*, base of *tri-*ui, *tri-*sum, pt. t. and pp. of *terere*, to rub; with suffix *-ulum* denoting the agent (as in *sorti-bulum*, that which turns about, a joint). See further under **Tri-**.

TRIBUNE, a Roman magistrate elected by the plebeians. (F., = L.) M. E. *tribun*; pl. *tribunes*, Wyclif, Mark, vi. 21. = Lat. *tribunus*, a tribune, properly the chief of (or elected by) a *tribus*; also a chief-tain, Mark, vi. 21. = Lat. *tribun-*, crude form of *tribus*, a tribe; with suffix *-us* (Aryan *-us*). See **Tribe**. Der. *tribun-*ship. Also *tribun-*al, Antony, iii. 6. 3, from Lat. *tribunal*, a raised platform on which the seats of *tribunes*, or magistrates, were placed.

TRIBUTE, homage, contribution paid to secure protection. (F., = L.) M. E. *tribut*, Wyclif, Luke, xxiii. 8; Gower, C. A. ii. 74, l. 7. = F. *tribut*, 'tribute;' Cot. = Lat. *tributum*, tribute; lit. a thing contributed or paid; neut. of *tributus*, pp. of *tribuere*, to assign, impart, allot, bestow, pay; orig. to allot or assign to a tribe. = Lat. *tribus*, crude form of *tribus*, a tribe; see **Tribe**. Der. *tribut-*ary. M. E. *tributarius*, Chaucer, C. T. 14894. from O. F. *tributarius*, later *tributaire*, 'tributary,' Cot., from Lat. *tributarius*, paying tribute. Also *at-tribute*, *con-tribute*, *dis-tribute*, *re-tribute*.

TRICE (1), a short space of time. (Span.) In the phrases *in a trice*, Twelfth Nt. iv. 2. 133; *in a trice*, Temp. v. 238; *in this trice of time*, K. Lear, i. 2. 219. 'And wasteth out a trice;' Turberville, To his Friend, &c., st. 5. Now only in the phr. *in a trice*, i. e. suddenly. 'Substantiv, swiftly, quickly, speedily, in a trice, out of hand;' Cot. The whole phrase is borrowed from Spanish. = Span. *tris*, noun made by the breaking of glass; also, a trice, a short time, an instant; *swear on an tris*, to come in an instant; *star on an tris*, to be on the verge of (Neuman). So also Port. *tris*, a word to express the sound of glass when it cracks; *star for hum tris*, to be within a hair's breadth, to have a narrow escape; *on hum tris*, in a trice. The word *tris* is imitative. ¶ Not to be confused with M. E. *tris*, which is of quite another origin. Gower has: 'Al sodeinlich, as who seith *tris*,' C. A. l. 142, l. 7. This means, quite suddenly, like one who counts *tres*; from O. F. *tris*, three; see **Troy**. There is no doubt about this, as Gower's *tris* rhimes with *palais*, shewing that the diphthong really was *ai*; and of course Gower did not borrow from Spanish. Besides, 'as who seith' is different from 'in a'; there is, in fact, no connection whatever. But Wedgwood well compares the Lowland Scotch *in a crack* (Jamieson) with the Span. phrase.

TRICE (2), **TRISE**, to haul up or hoist. (Scand.) 'Trise (sea-word), to hale up anything into the ship by hand with a dead rope, or one that does not run in a block or pulley;' Phillips, ed. 1706. M. E. *trisen*, to pull, haul; Chaucer, C. T. 14443. 'They *trisen* vps thaire sailles,' Morte Arthure, ed. Brock, 832. A nautical term; of Scand. origin; and the sense noted by Phillips is unoriginal, as it must once have meant to haul by help of a pulley, not only *without* it. Cf. M. E. *tryss*, (and, with excrement *tryssis*, 'trocles,' Prompt. Parv. = Swed. *trissa*, a sheave, pulley, truckle, *trise*, a spritsail-brace; Dan. *trise*, a pulley, whence *trise*, verb, to haul by means of a pulley, to trice; Norweg. *trisa*, *trisel*, a pulley, or sheave in a block; Swed. dial. *trissa*, a roller, also a shoemaker's implement, a little round wheel with teeth on it. β. As the Dan. form shews, the orig. form was *trid-*sa, and the orig. sense was a little wheel; so named from its turning round and round, and allied to Swed. *trind*, round; see **Trend**, **Trundle**. The final *-sa* is the same as in E. *claus-*sa. Cf. also Low G. *truel*, a whirling round, dizziness, giddiness, Bremen

Worterbuch; where also are cited O. G. *tryum*, to wind, and Hamburg *dryum*, *up dryum*, to wind up, *drye-Mot*, the block of a pulley, like Dan. *trideblok*.

TRICENTENARY, a space of 300 years. (L.) Modern. From **Tri-** and **Centenary**.

TRICK (1), a stratagem, clever contrivance, fraud, parcel of cards won at once. (Du.) Not an old word, though common in Shakespeare. 'A *trick*, facinus;' Levinus, ed. 1570. 'It were but a schoole-trick,' Spenser, Mother Hubba:d's Tale, 512. It does not seem to be much older than about 1550; and it cannot well have been directly descended from M. E. *trichem*, to deceive, cozen, trick, occurring early in the 14th century, Polit. Songs, p. 69, l. 7. This M. E. *trichem* is from O. F. *tricher*, *tracher*, explained under **Treachery**; a verb which is due to Du. *trah*, as there shews. Our word *trick* was certainly re-imported directly from Dutch, as was clearly the case with **Trick** (3), q. v. (Hence Shakespeare has *trick* in the sense of lineament, K. John, i. 85; this is precisely the Du. *trah*. 'Do *trikken* van't gesicht, the lineaments of the face;' Sewel.) = Du. *trah*, a trick; 'om slimme *trah*, a cunning trick; *tenand omme *trah* spelen*, to play one a trick; *de *hup* *trahen**, to play tricks, play the fool;' Sewel. [The change from *e* to *i* was easy, and may have been helped out by confusion with F. *trichem*, to trick, itself derived from Du. *trah*.] The Du. *trah*, a trick, is the same word as *trah*, a pull, draught, tug; from the verb *trahen*, to draw, pull. β. We find also O. Fries. *trahen* or *tragga*, North Fries. *trache*, *trache* (Outzen), Low G. *trahen*, Dan. *trahis*, M. H. G. *trachen*, to draw, drag, pull. The M. H. G. *trachen* is a causal form, from the strong verb loud as M. H. G. *trachen*, O. H. G. *trahan*, to push, shove, also to pull. γ. Further, the fact that the Du. and H. G. forms both begin with *t* points to a loss of initial *s*; cf. Du. *streek*, a track, a prank, G. *streich*, a stroke, also a trick; see **Stroke**. = Teut. base **STRICK**, to stroke; see Fick, iii. 349. Der. *trich-*er, *trich-*ster; *trich-*ary (doublet of *trachery*, q. v.); *trich-*ish, *trich-*ish-ly, *trich-*ish-ness; also *trich-*y, full of tricks (formed by adding *-y* to the pl. *tricks*), Temp. v. 216. And see *trigger*, *trick* (2), *trick* (3).

TRICK (2), to dress out, adorn. (Du.) 'Which they *trick* up with new-tuned oaths;' Hen. V. iii. 6. 80. 'To *trick*, or trim, Cozzimare;' Levinus, ed. 1570. Minshew also has the word, but it is not a little strange that Blount, Phillips, Coles, and Kersey ignore *trick*, in whatever sense. [It is remarkable that the word appears early as an adjective, synonymous with *neat* or *trim*. 'The same reason I finde true in two bowes that I have, wherof the one is quicke of caste, *tricks*, and trimme both for pleasure and profyite;' Ascham, Toxophilus, ed. Arber, p. 28. So also in Levinus.] The verb is a derivative from the sb. *trich*, above, which obtained many meanings, for which see Schmidt's Shak. Lexicon. For example, a *trick* meant a knack, neat contrivance, custom, particular habit, peculiarity, a trait of character or feature, a prank, also a toy or trife, as in 'a *knack*, a toy, a *trick*, a baby's cap,' Tam. Shrew, iv. 3. 67. Hence to *trick*, to use a neat contrivance, to exhibit a trait of character, to have a habit in dress. β. There is absolutely no other assignable origin; any connection with W. *trac*, an implement, harness, gear, as suggested in Webster, is merely futile and explains nothing. Besides which see **Trick** (3), below. Der. *trich-*ing, ornament, Merry Wives, iv. 4. 79.

TRICK (3), to delineate arms, to blazon; an heraldic term. (Du.) This is the true sense in Hamlet, ii. 2. 479. It is much clearer in the following. 'There they are *trick'd*, they and their pedigrees; they need no other heralds;' Ben Jonson, The Poetaster, i. 1 (Tuca). = Du. *trahen*, formerly *trachen*, 'to delineate, to make a draught or model, to portray;' Hexham. *Tricking* is a kind of sketching. This is only a particular use of Du. *trahen*, to pull or draw; cf. our double use of *draw*. See **Trick** (1).

TRICKLE, to flow in drops or in a small stream. (E.) M. E. *triklen*. In Chaucer, C. T. 13603 (Group B, 1864), two MSS. have *trikled*, two have *striked* or *stryked*, and one has *strikled*; Tyrwhitt prints *trikled*. 'With *teris* *trikled* on hir chекes;' Ywain and Gawain, 1558; in Ritson, Met. Romances, l. 66. 'The *teris* *triklen* down;' Polit., Religious, and Love Poems, ed. Furnivall, p. 207, l. 47. In all these passages the word is preceded by the sb. *teris*, pronounced as a disyllable, and such must often have been the case; this caused a corruption of *strikelen* by the loss of initial *s*; the phrases *the teris* *strikelen* and *the teris* *trikelen* being confused by the hearer. *Trickle* is clearly a corruption of *strikelen*, to flow frequently or to keep on flowing, the frequent. of M. E. *striken*, to flow. 'Asc strem that *strih* stille' = as a stream that flows quietly; Specimens of English, ed. Morris and Skeat, p. 44, l. 21. = A. S. *stricem*, to move or sweep along, to hold one's course, Grein, ii. 489. This is the same word as A. S. *stricen*, to strike; see **Strike**. Cf. mod. E. *strink*; to *trickle* or *strickle* is to flow in a course, leaving a *strink* behind; G. *strichen*, to move onward, rove, sweep on. The loss of

s was facilitated by confusion with *trill* (Dan. *trille*), to roll. ¶ This simple solution, suggested by the various readings in Chaucer, explains a very difficult word. For the loss of *s*, see *tried* (1).

TRICOLOR, the national flag of France, having three colours, red, white, and blue. (F., =L.) The flag dates from 1789. = F. *tricolor*, short for *drapen tricolore*, the three-coloured flag. = F. *tricolor*, the three-coloured amaranth (Hamilton). = Lat. *tri-*, prefix, three; and *colorum*, acc. of *color*, colour. See *Tri-* and *Colour*. Der. *tri-color-ad*.

TRIDENT, a three-pronged spear. (F., =L.) In Temp. i. s. 106. = F. *trident*, 'Neptune's three-forked mace'; Cot. = Lat. *tridentem*, acc. of *tridens*, an implement with three teeth, esp. the three-pronged spear of Neptune. = Lat. *tri-*, three; and *dens*, a tooth, prong. See *Tri-* and *Tooth*.

TRIENNIAL, happening every third year, lasting for three years. (L.) A coined word, made by adding *-al* (Lat. *-alis*) to Lat. *triennium*, a period of three years. It supplanted the older word *triennial*, of F. origin, which occurs early, in P. Plowman, B. vii. 179; this is from F. *triennal*, 'triennial', Cot., formed by adding *-al* to Lat. adj. *triennalis*, lasting for three years. β. Both *triennium* and *triennalis* are from Lat. *tri-*, three; and *annus*, a year; see *Tri-* and *Annual*. Der. *triennial-ly*.

TRIFLE, anything of small value. (F., =L.) The spelling with *i* is remarkable, as the usual M. E. spelling was *truffe*. Spelt *truffe*, Rob. of Glouc. p. 417, l. 4; *truffe* (one MS. has *truffe*), P. Plowman, B. xii. 140; also id. B. xviii. 147 (other MSS. have *truffe*, *truffe*); also id. C. xv. 83 (other MSS. *truffe*, *truffe*). Spelt *truffe* (also *truffe*), P. Plowman's Crede, 352. There is the same variation of spelling in the verb; the proper M. E. form is *truffen*, spelt *truffe*, Aynalite of Inwyt, p. 214, l. 24, *truffe*, Morte Arthure, ed. Brock, 2932, *truffen*, Prompt. Parv. The *tr* is the more orig. word; we find 'þous ant oðre truffen þet he bitruffeð moonic men mid' = these and other delusions that he beguiles many men with, Ancrén Riwle, p. 106, l. 7. The old sense was a delusion or trick, a sense still partly apparent in the phr. 'to truffe with.' = O. F. *truffe*, *truffe*, mockery, railery (Burguy, who refers us to Rutebeuf, l. 93); dimin. of *truffe*, 'a gibe, mock, float, yeast, gallery; also, a most dainty kind of round and russet root, which grows in forrests or dry and sandy grounds,' &c.; Cot. He refers to a *truffe*. That *truffe* and *trifle* are the same word, or rather that both senses of F. *truffe* arose from one form, is admitted by Burguy, Diez, and Littré. It is supposed that a *truffe* became a name for a small or worthless object, or a subject for jesting. Similarly, in English, the phrases *not worth a straw*, and *not worth a bean*, not worth a *crone* (now turned into *crone*) were proverbial; so also 'a fee for the phrase,' or 'a fig for it.' See further under *Truffle*. ¶ It is possible that the change from *s* to *i* may have been due to some influence of A. S. *trifcan*, to pound or bruise small, since this verb may be traced in prov. E. *trifled corn*, corn that has fallen down in single ears mixed with standing corn (Halliwell); this is not an E. word, but merely borrowed from Lat. *tribulare*, to bruise corn; see *Tribulation*. Der. *trifls*, verb, M. E. *truffen*, as above; *triff-or*, *triff-ing*, *triff-ing-ly*.

TRIFOLIATE, three-leaved. (L.) Modern. = Lat. *tri-*, three; and *foliatus*, leaved, from *folium*, a leaf; see *Trefol*.

TRIFORM, having a triple form. (L.) In Milton, P. L. iii. 730. = Lat. *triformis*; often applied to the moon or Diana. = Lat. *tri-*, three; and *forma*, a form; see *Tri-* and *Form*.

TRIGGER, a catch which, when pulled, lets fall the hammer or cock of a gun. (Du.) A weakened form of *tricker*. In Butler, Hudibras, pt. i. c. 3, l. 528, Bell's edition, we find: 'The trigger of his pistol draw.' Here the editor, without any hint and free from any conscience in the matter, has put *trigger* in the place of *tricker*; see the quotation as it stands in Richardson and Todd's Johnson. Todd also gives 'Pulling aside the *tricker*' from Boyle, without any reference. = Du. *trikker*, a trigger; formerly *tricker*, 'a drawer, a haler, or a puller,' Hexham. = Du. *trikken*, to pull, draw; see *Triek* (1). Der. *trig*, vb., to stud a wheel (Phillips).

TRIGLYPH, a three-grooved tablet. (L., =Gk.) A term in Doric architecture. In Bloom's Gloss, ed. 1674. = Lat. *triglyphus*; Vitruvius, iv. s (White). = Gk. *τρίγλυφος*, three-cloven; also, a triglyph, three-grooved tablet. = Gk. *τρι-*, three; and *γλύφω*, to carve, hollow out, groove, which is allied to *γλάφω*, to hew, and *γράφω*, to grave; see *Tri-* and *Grave*, verb. Der. *triglyph-er*.

TRIGONOMETRY, the measurement of triangles. (Gk.) Shak. has *trigon*, i. e. triangle, IV. ii. 4. 288. In Phillips, ed. 1706. Coined from Gk. *τρίγωνον*, crude form of *τρίγωνος*, a triangle; and *μετρον*, measurement (as in *geo-metry*, &c.), from *μετρον*, a measure. β. *τρίγωνος* is properly neut. of *τρίγωνος*, three-cornered; from *τρι-*, three, and *γωνία*, an angle, akin to *γωνία*, a knee. See *Tri-*, *Knee*, and *Metre*. Der. *trigonometri-cal*, *-ly*.

TRIHEDRON, a figure having three equal bases or sides. (Gk.)

Formed like *tetra-hedron*; with *tri-*, three, in place of *tetra-*, four. See *Tri-* and *Tetrahedron*. Der. *trihedr-al*.

TRILATERAL, having three sides. (L.) In Phillips, ed. 1706. Coined with suffix *-al* (Lat. *-alis*) from Lat. *trilaterus*, three-sided. = Lat. *tri-*, three; and *later*, stem of *latus*, a side; see *Tri-* and *Lateral*.

TRILINGUAL, consisting of three languages. (L.) Coined with suffix *-al* (Lat. *-alis*) from Lat. *trilinguus*, triple-tongued, speaking three languages. = Lat. *tri-*, three; and *lingua*, a tongue. See *Tri-* and *Lingual*.

TRILITTEAL, consisting of three letters. (L.) A term applied to Hebrew roots. From *Tri-* and *Litral*.

TRILL (1), to shake, to quaver. (Ital.) 'The sober-suited songstress trills her lay,' Thomson, Summer, 746. 'His trills and quavers,' Tatler, no. 222, Sept. 9, 1710. Phillips, ed. 1706, gives: 'Trill, a quavering in music,' and rightly notes that it is an Ital. word, like many other musical terms. = Ital. *trillare*, to trill, shake, quaver; *trillo*, sb., a trill, shake. A word of imitative origin, meaning 'to say tri.' Cf. Span. *trinar*, to trill. Hence are derived E. *trill*, Da. *trillen*, G. *trillern*, &c. Der. *trill*, sb.

TRILL (2), to turn round and round. (Scand.) Perhaps obsolete, but once common. 'As fortune trills the ball;' Gascoigne, Fruits of War, st. 67. 'To trill, circumuere;' Livina. 'I trill a whirlygig round aboute,' *Je pirouette*; Palgrave. M. E. *trillon*, Chaucer, C. T. 10630. = Swed. *trilla*, to roll, whence *trilla*, a roller; Dan. *trille*, to roll, trundle, whence *trille*, a disc, *trillebor*, a wheel-barrow. The same word as Icel. *þrilla*, to whirl, and E. *thrill*, *thirl*, or *drill*. The orig. initial letter was *th*, answering to Icel. *þ*, Swed. and Dan. *t*, G. *d*, Du. *d* or *t*; hence we also find G. *drillen*, to turn, bore, also to drill soldiers, and Du. *drillen* or *trillen*, 'to wheele, to whirle, or to reele about, to exercise a company of soldiers, to pierce or bore in turning about,' Hexham. See *Thrill*, *Doublets*, *thrill*, *drill*.

TRILL (3), to trickle, to roll. (Scand.) In Spenser, F. Q. ii. 12. 78; K. Lear, iv. 3. 13. This is merely a particular use of *Trill* (1). ¶ I doubt whether *trilled* occurs in Chaucer in this sense; it appears in Tyrwhitt's edition, C. T. 13601, but the 6 MSS. have *trilled*, *strilled*, *strybed*, *strilled*, and the Harl. MS. has *striden*; see further under *Trickle*.

TRILLION, a million raised to the third power. (F., =L.) A coined word, said in Todd's Johnson to have been invented by Locks. Composed of *tri-*, put for *tri-*, three; and *-illion*, the latter part of the word *million*. See *Tri-* and *Million*; and see *Billion*.

TRIM, to put in due order, to adjust, to deck, dress, arrange. (E.) 'I trimme, as a man doth his beard [hair];' Palgrave. M. E. *trimmen*, *trimen*, a rare word. 'Ich iese godd seolf mid his eadi engles bitrimen þe abeten' = I see God Himself with His blessed angels be-trim (surround) thus about; St. Marharete, p. 23, l. 3. 'Helle hundes habbet bitrimet me' = hounds of hell have surrounded me; id. p. 6, l. 4 from bottom. = A. S. *trimman*, *trimman*, to make firm, strengthen (a common word), Grein, ii. 554; also, to set in order, array, prepare, Buckling Homilies, p. 91, l. 31; p. 301, l. 35. The orig. sense is preserved in our phrase 'to trim a boat,' i. e. to make it steady, hence to put it in perfect order. Formed by the regular vowel-change from *s* to *y*, from A. S. *trima*, adj., firm, strong, Grein, ii. 553. + Low G. *trim*; only in the derivative *betrimmed*, *betrimmed*, *decked*, *trimmed*, *adorned*; *trimmde*, an affected or over-dressed person. Root uncertain. Der. *trim*, sb., Cor. l. 9. 61; *trim*, adj. (with the vowel *i* of the derived verb), Much Ado, iv. 1. 323; *trim-ly*, *trim-ness*; *trimm-er*, *trimm-ing*; also *be-trim*, verb, Temp. iv. 68.

TRIMETER, a division of a verse consisting of three measures. (L., =Gk.) In Ben Jonson, tr. of Horace, Art of Poetry. = Lat. *trimeter*, Horace, Art of Poetry, ll. 252, 259. = Gk. *τρίμετρον*, consisting of three measures. = Gk. *τρι-*, three; and *μετρον*, a measure, metre. See *Tri-* and *Metre*.

TRINE, a certain aspect of the planets. (L.) In Milton, P. L. 2. 659. 'Trine, belonging to the number three; as, a trine aspect, which is when a planets are distant from each other [by] a third part of the circle, i. e. 120 degrees. It is noted thus Δ, and accounted by astrologers an aspect of amity and friendship;' Phillips. = Lat. *trinus*, more common in pl. *trini*, three by three. = Lat. *tri-*, three; with suffix *-us* (Aryan *-us*). See *Tri-* and *Three*. Der. *trine-al*, Spenser, F. Q. l. 12. 39. Also *trine-ly*, q. v.

TRINITY, the union of Three in One Godhead. (F., =L.) M. E. *trinite*, Chaucer, C. T. 10904; Ancrén Riwle, p. 26, l. 10. = O. F. *trinite*, later *trinité*. = Lat. *trinitatem*, acc. of *trinitas*, a trad. = Lat. *trinus*, threefold; see *Trine*. Der. *Trinity-Sunday*; *Trinitarian*.

TRINKET (1), a small ornament. (F., =L.) No English dictionary gives a sufficient account of this word; nor has its history been traced. We find M. E. 'trinket, courtiers knyfe,' i. e. a shoemaker's knife, Prompt. Parv. 'Trinket, an instrument for a cord-

wayner, *bottom & burner* [*solius*];' Palsgrave. Way, in his note to Prompt. Parv., says: 'In a *Nominal* by Nich. de Minshull, Harl. MS. 1002, under *partimonia allatarii*, occur:—*Assorium*, a schavyng-knyfe; *Galle*, idem est, *trynket*; also, under *partimonia rustico*, occur:—*Sarsonium*, a wede-hoke; *Sarpa*, idem est, *trynket*.' This shows that a *trynket* was a general name for a sort of knife, whether for shoemaking or wedding. Palsgrave gives the spelling *trynket* as well as *trinket*. Now I think we may fairly assume that *trinket* was also used to denote a toy-knife, such as could be worn about the person, and that for three reasons. These are: (1) the sense of something worn about the person still clings to *trinket* at this day; (2) *trinket*, as used by old authors, means sometimes a tool or implement, perhaps a knife; and (3) toy-knives were very commonly given as presents to ladies, and were doubtless of an ornamental character, and worn on the person. As early as Chaucer's time, the friar had his tippet 'farned (stuffed) ful of *busse* And pannes, for to *grasse* *ferre* *man*.' A few examples of the use of the word may be added. 'The poorer sort of common souldiers have every man his leather bag or sachel well sowed together, wherin he packs up all his *trinkets*;' Hackluyt's Voyages, i. 62. Todd's Johnson cites from Tusser: 'What husbandie husbands, except they be fooles, But handson have store-homes for *trinkets* and tooles?' And from Arbuthnot: 'She was not long about with toys and *trinkets*, tweezer-cases, pocket-glasses.' More extracts would probably make this matter clearer. β. The etymology of *trinket*, formerly *trynket*, in the sense of 'knife,' is certainly from some O. F. form closely allied to O. F. *trancher*, since Cot. gives *trancher de sordiformer* in the precise sense of 'a shoemaker cutting-knife;' cf. Span. *trincheta*, a shoemaker's paring-knife, *trancheta*, a broad curved knife, used for pruning, a shoemaker's heel-knife. Thus the word is to be connected with F. *trancher*, formerly *trancher*, to cut, and Span. *tranchar*, to cut. Still, the occurrence of *h* for *ch* is remarkable, and points back to an O. F. form *trinquere*, to cut, not recorded. See further under *Tremoh*. γ. It is not improbable that the extension of the use of the word may have been due to some confusion with O. F. *trinquere*, 'trash, trifles, nishes, paltry stuff, things of no value,' Cot. This would have sounded in English like *trinkets*, and, if confused with the pl. of *trinket*, may account for the fact that we often find *trinkets* used in the plural number in later instances. δ. Perhaps I ought also to note O. Ital. *trincare*, 'to trim or smug up,' whence *trincato*, 'fine, neat, trim,' Florio. This seems allied to *trinci*, 'fringes, lacings, cuts, or snips in garments,' id.; and to *trincare*, to cut, allied to Span. *trincar*, as above.

TRINKET (2), **TRINQUET**, the highest sail of a ship. (F., = Span., = Du. F.) Spelt *trinkette* in Minshull, ed. 1617. 'Trinquet, is properly the top or top-gallant on any mast, the highest sail of a ship;' Bloom's Gloss., ed. 1674. = F. *trinquet*, 'the top or top-gallant, &c. (as in Bloom);' Cot. Prob. borrowed from Span. *trinquete*, a trinket. [Cf. also Ital. *trinchetta*, *trinchetta*, a trinket.] Doubtless connected with Span. *trincar*, to keep close to the wind; cf. *trincar las cables*, to fasten the rope-ends. = Span. *trince*, a cord, rope for lashing or making fast. Minsheu mentions the phr. *poner la vela a la trince*, 'to put a ship that the edges of the sails may be to the wind.' β. The etymology of *trince* is difficult; Dicæ suggests a connection with Span. *trince*, a union of three things, a trinity. This word is not in Minshull, and I can see no connection, except *trince* be supposed to be a three-stranded rope. In that case, the word is of Lat. origin; see *Trine*. γ. But I offer the guess that the seamen was borrowed from O. Du. *stricken*, 'to tye running knots;' Hensham. The loss of initial *s* was easy. This verb *stricken* is from O. Du. *strick*, mod. Du. *strick*, a knot, snare, allied to E. *stroke*. The Du. *strick* might account for the sb. *trince*, and the verb *stricken* for *trincare*.

TRINOMIAL, in mathematics, an expression consisting of three terms. (L.) Not a good form; it should rather have been *trinominal*. Coined, in imitation of *binominal*, from *tri-*, three; and *nomi-*, put for *nomina*, crude form of *nomen*, a name. See *Tri-* and *Nominal*; and *Binomial*.

TRIO, in music, a piece for three performers. (Ital., = L.) Modern; added by Todd to Johnson. = Ital. *trio*, a trio, three parts together. = Lat. *tri-*, three, neut. of *tres*, three; see *Tri-* and *Three*.

TRIP, to move with short, light steps, to stumble, err; also, to cause to stumble. (E.) M. E. *trippin*; 'This hors anon gas for to *trippe* and dance;' Chaucer, C. T. 10626. The word is prob. English, being a lighter form of the base *TRAP*, to tread, which appears in *TRAMP*, q. v. + Du. *trippen* or *trappen*, 'to tread under foot;' *trippelen*, 'to trip or to dance;' Hexham. Cf. Low G. *trippeln*, to trip. + Swed. *trippa*, to trip; Dan. *trippa*, to trip, *trip*, a short step. Cf. Icel. *trippi*, a young colt (from its tripping gait); also O. F. *triper*, 'to tread or stamp on,' Cot., a word of Tent. origin. Der. *trip*, sb., Tw. Nt. v. 170; *tripp-ing-ly*, Hamlet, iii. 2. 2.

TRIPARTITE, divided into three parts, having three corresponding parts, existing in three copies. (L.) In Shak. 1 Hen. IV. iii. 1. 80. 'Indentures *tripartyte* indented;' Bury Will, ed. Tymms, p. 57, in a will dated 1480. = Lat. *tri-*, three; and *partit-*, pp. of *partire*, to part, divide, from *parti-*, crude form of *pars*, a part. See *Tri-* and *Part*.

TRIPES, the stomach of ruminating animals, prepared for food. (C. F.) M. E. *tripe*, Prompt. Parv.; King Alissander, l. 1578. Perhaps Celtic, in common with several homely words. = Irish *trípeas*, a pl. *trípeas*, entrails; W. *trípeas*, the intestines; Bret. *trípeas*, *trípeas*, more commonly used in the pl. *trípeas*, *trípeas*, the intestines. We find also F. *tripe*, Span. and Port. *trípa*, Ital. *trípea*, *trípe*; words which may easily have been of Celtic origin. β. As the word is certainly not Teutonic, the Celtic origin is the more probable.

TRIPHTHONG, three letters sounded as one. (Gk.) Little used; coined in imitation of *diphthong*, with prefix *tri-* (Gk. *tri-*), three, instead of *di-* (Gk. *di-*), double. See *Tri-* and *Diphthong*. Der. *tríphthong-ical*.

TRIPLE, threefold, three times repeated. (F., = L.) In Shak. Mid. Nt. Dr. v. 391. [Rich. refers us to Chaucer, tr. of Boethius, b. iv. met. 7. l. 4266, but the reading there is *triple*, a much older form.] = F. *triple*, 'triple, threefold;' Cot. = Lat. *triplex*, triple. = Lat. *tri-*, three; and *-plus*, related to Lat. *plenus*, full, from the *q* PAR, to fill. See *Tri-* and *Double*. Der. *trípl-y*; *trípl-ed*, formed in imitation of *double-ed*. Doublet, *triple*.

TRIPPLICATE, threefold. (L.) In mathematics, a *triplicate* ratio is not the ratio of 3 to 1, but the ratio of two cubical numbers, just as the duplicate ratio is a ratio of squares. In Phillips, ed. 1706. = Lat. *triplicatus*, pp. of *triplicare*, to treble. = Lat. *tri-*, three; and *plie-are*, to fold, weave, from *q* PLAK, to weave. See *Tri-* and *PLY*. Der. *tríplíc-at-ion*, from Lat. acc. *triplicationem*. Also *tríplíc*, from Lat. *triplex*, threefold, Tw. Nt. v. 41; *tríplíc-ity*, Spenser, F. Q. i. 12. 30.

TRIPOD, anything supported on three feet, as a stool. (L., = Gk.; or Gk.) In Chapman, tr. of Homer, Iliad, b. vii. l. 127; where it was taken directly from Gk. Also in Holland, tr. of Plutarch, 1102, where we find 'trípods or three-footed table' (R.) = Lat. *tripod*, stem of *tripus*. = Gk. *trípous* (stem *trípous*), three-footed; or, as sb., a tripod, a three-footed brass kettle, a three-legged table. = Gk. *trípous*, three; and *pod* (stem *pod*), a foot, cognate with E. *foot*; see *Tri-* and *Foot*. Der. *trípous* (from nom. *trípous*, Gk. *trípous*), an honour examination at Cambridge, so called of *præsent* because the successful candidates are arranged in *three* classes; but we must not forget that a *trípous* sometimes meant an oracle (see Johnson), and that there was formerly a certain scholar who went by the name of *trípous*, being otherwise called *prævaricator* at Cambridge or *terra filius* at Oxford; he was a master of arts chosen at a commencement to make an ingenious satirical speech reflecting on the mediocrities of members of the university, a practice which no doubt gave rise to the so-called *trípous-verse*, i. e. facetious Latin verses printed on the back of the *trípous-lata*. See Phillips, ed. 1706. Doublet, *trípous*.

TRIREME, a galley with three ranks of oars. (L.) Thucydides writeth that Aminocles the Corinthian built the first *triremes* with three rows of oars to a side; Holland, tr. of Pliny, b. vii. c. 56. = Lat. *triremis*, a trireme. = Lat. *triremis*, having three banks of oars. = Lat. *tri-*, three; and *remus*, an oar. β. The Lat. *triremis* corresponds to Gk. *tríremis*, a trireme; Thucydides, i. 13. γ. The Lat. *triremis* = O. Lat. *triremis*, put for an older *triremis* = Gk. *tríremis*, a rudder, orig. a paddle. The Gk. *tríremis*, like *trípous* in *trípous*, is derived from *q* AR, to row. See *Row* (1).

TRISE, the same as *TRIO* (2); q. v.

TRISECT, to divide into three equal parts. (L.) Coined (in imitation of *di-esse*) from Lat. *tri-*, three; and *sect-*, supine of *secare*, to cut. See *Tri-* and *Section*; also *Bisect*. Der. *trísect-ion*.

TRIST, the same as *Tryst*, q. v.

TRISYLLABLE, a word of three syllables. (F., = L., = Gk.) From *Tri-* and *Syllable*; see *Disyllable*. Cotgrave gives F. *trísyllabe*, adj., of three syllables. Der. *trísyllab-ic*, *trísyllab-ical*, -ly.

TRITE, worn out by use, hackneyed. (L.) In Bloom's Gloss., ed. 1674. = Lat. *tritus*, worn, pp. of *terere*, to rub, to wear. + Rens. *terere*, to rub. + Lithuan. *triti*, *trinti*, to rub. = *q* TAR, to rub; an European root which is prob. identical with Skt. root *TAR*, to cross over, &c.; Fick, i. 595. Der. *trítr-ly*, -ness. Also *trítr-er-ate*, *trítr-er-ous*, q. v. And see *try*. From the same root, con-*trítr*, *de-trítr-ment*, *dis-trítr-er*, *ter-dy*, *trútr-er*.

TRITON, a marine demi-god. (L., = Gk.) In Shak. Cor. iii. 1. 80. = Lat. *trítón*. = Gk. *trítón*, a Triton. Prob. connected with Gk. *trítón*, third, and *trítón*, three. Cf. Skt. *trítá*, the name of a

deity; perhaps connected with *tritaya*, *tritva*, a triad. The exact connection between *trivium* and *trivium* is hardly known.

TRITURATE, to rub or grind to powder. (L.) Blount, ed. 1674, has *triturable* and *trituration*. Perhaps the sb. *trituration* was first introduced from the F. sb. *trituration*, 'a crumming, crumbling.' Cot. = Lat. *trituration*, pp. of *trituro*, to thrash, hence to grind. = Lat. *trivira*, a rubbing, chafing; orig. fem. of sat. part. of *triviro*, to rub; see *Trite*. Der. *trituration*, *triturable*.

TRIUMPH, joy for success, rejoicing for victory. (F., = L.) M. E. *trumphe*, Chaucer, C. T. 14369. = O. F. *trumphe*, later *trumphe*, 'a triumph;' Cot. = Lat. *triumphum*, acc. of *triumphus*, a triumph, or public rejoicing for a victory. + Gk. *θρίαμβος*, a hymn to Bacchus, sung in festal processions to his honour; also used as a name for Bacchus. Root unknown. Der. *triumph*, verb, L. L. L. iv. 3. 35; *triumph-er*, Titus Andron. l. 170; *triumph-ant*, Rich. III. iii. 2. 84, from the stem of the pres. part. of Lat. *triumphare*, to triumph; *triumph-ant-ly*; also *triumph-al*, from Lat. *triumphalis*, belonging to a triumph. Doublet, *trump* (2).

TRIVIR, one of three men in the same office or government. (L.) Shak. has *triviratus*, Antony, lii. 6. 28; and even *trivirary*, L. L. L. iv. 3. 53. = Lat. *trivir*, one of three men associated in an office. A curious form, evolved from the pl. *triviri*, three men, which again was evolved from the gen. pl. *trivium virorum*, so that *trivium* is the gen. pl. of *trivis*, three; whilst *vir*, a man, is a nom. sing. See *Three* and *Virile*. Der. *trivir-ate*, from Lat. *triviratus*, the office of a trivir.

TRIVINE, the being Three in One. (L.) In Phillips, ed. 1706. Coined from Lat. *tri-*, three; and *unus*, one, cognate with E. *one*. See *Tri-* and *One*.

TRIVET, **TRIVET**, a three-legged support. (F., = L.) 'A *trivette*, tripod;' Levinz. In the Bury Wills, ed. Tymms, p. 82, we find *trivid* under the date 1493; and the pl. *trivettis* at p. 100, under the date 1504. = F. *triped*, also *triped*, 'a trevet;' Cot. = Lat. *tripedem*, acc. of *tripes*, having three feet. = Lat. *tri-*, three; and *pes*, a foot, cognate with E. *foot*. Doublet, *tripod*, which is a Greek form.

TRIVIAL, common, slight, of small worth. (F., = L.) In Shak. All's Well, v. 3. 61. It also meant trite or well known; see Trench, Select Glossary. = F. *trivial*, 'triviall, common;' Cot. = Lat. *trivialis*, that which belongs to the cross-roads, that which may be picked up anywhere, ordinary, common-place. = Lat. *trivis*, a place where three roads meet. = Lat. *tri-*, three; and *vis*, a way; see *Tri-* and *Voyage*. Der. *trivial-ly*, *nom.*

TROCHEE, a metrical foot of two syllables, a long one followed by a short one. (L., = Gk.) Spelt *trocheus* in Pattenham, Art of Poetry, b. ii. c. 3; now shortened to *trochee*. = Lat. *trocheus*. = Gk. *τροχαιος*, running; also a trochee, from its tripping measure. = Gk. *τροχος*, a running. = Gk. *τροχος*, to run. The form of the root is TARGH. Der. *troche-ic*, from Gk. *τροχαιος*. And see *troch* (2).

TROGLODYTE, a dweller in a cave. (F., = Gk.) 'These savages . . . flew away at last into their caves, for they were troglodytes;' Howell, Foreign Travel, sect. x; ed. Arber, p. 51. = F. *trogodyte*, used by Montesquieu, and doubtless somewhat older than his time. = Gk. *τρογλοδιτης*, one who creeps into holes, a cave-dweller; Herod. iv. 183. = Gk. *τρογλα-* put for *τρογλα*, a hole, a cave; and *δύω*, to enter, creep into; with suffix *-της*, of the agent. β. *τρογλα* is from Gk. *τρογγω-*, to gnaw, to bite, hence to gnaw a hole; the root of *τρογγω* is TARG, to bite, extension of *TAR*, to bore; see *Trite*. The Gk. *δύω* is from *DU*, to go, advance; cf. Skt. *du*, to go, move.

TROLL, to roll, to sing a catch, to fish for pike with a rod of which the line runs on a reel. (F., = Teut.) M. E. *trollen*, to roll; Prompt. Parv. To *troll* the bowl, to send it round, circulate it; see *Tread* in Nares. To *troll* a catch is, probably, to sing it irregularly (see below); to *troll*, in fishing, is prob. rather to draw the line hither and thither than to use a reel; see *Trawl*. = O. F. *trollier*, which Cot. explains by 'hounds to *troll*, range, or hunt out of order;' to which he subjoins the sb. *trollerie*, 'a trowing or disordered ranging, a hunting out of order;' this shows it was a term of the chase. Roquefort gives O. F. *trollier*, *trollier*, to run hither and thither; cf. mod. F. *trôler*, to lead, drag about, also to stroll about, to ramble. = G. *trollen*, to roll, to troll; cognate with O. Da. *trollen*, 'to troole,' Hexham; Low G. *trollen*, to roll, troll, Bremen Wörterbuch. β. Cf. also W. *trol*, a cylinder, roll, *trollo*, to roll, to trundle, *trolen*, a roller. Also perhaps W. *trollis*, to whirl, *trollit*, a whirl, wheel, reel, pulley, windlass, screw; *trollod*, turning, revolving, *rol*, a turn. The W. words may be Celtic, and not borrowed from E., if the Aryan form of the root be TAR. The Teut. words may be from the Teut. base THWAR, to turn, to whirl; the Teut. *is* becoming *d* in Dutch, as usual. Cf. Thrill, Trill (2). Der. *troll-er*; also *troll-up*, a stroller, slattern, loitering person, where the

suffix is obscure; can it be for *troll-about*? Phillips gives *troll about*, 'to ramble up and down in a careless or sluttish dress;' also *trollup*, 'an idle, nasty slut.' And see *troll*.

TROMBONE, a deep-toned bass instrument of music. (Ital., = L.?) Not in Todd's Johnson. = Ital. *trombone*, a trombone, trumpet, sackbut; augmentative form of *tromba*, a trumpet; see *Trump* (1).

TROON, a weighing-machine. (F., = L.) See Riley, tr. of Liber Albus, pp. 124, 199, 548; hence *tronage*, pp. 199, 215. The *tron* was gen. used for weighing wool. The *Tron Church* in Edinburgh is so called from being situate near the site of the old weighing-machine. We read of 'Tronage and Poundage' in Arnold's Chronicle, ed. 1811, p. 100; where we also find: 'To *tronage* perteineth those things that shal be weyyn by the *trons* of the kyng.' = O. F. *trons*, a weighing-machine; sufficiently authorised by being Latinised as Low Lat. *trons* (in Ducange). = Lat. *tronus*, a pair of scales. Cf. Gk. *τρονός*, a tongue of a balance, a pair of scales. Der. *tron-ago*; with F. suffix *-ago* = Lat. *-aticum*.

TROOP, a company, especially of soldiers, a crew. (F., = L.?) In Shak. Temp. i. 2. 220. = F. *troupe*, 'a troop, crew;' Cot. O. F. *troupe*, in use in the 13th cent., Littré; cf. Span. *troupe*, O. Ital. *troupe*, 'a troupe,' Florio, mod. Ital. *troupe*. = Low Lat. *troupe*, perhaps *troupe*, a troop. β. Origin doubtful, but most likely due to Lat. *troupe*, a crowd of men; whence (as Dies suggests) a Low Lat. form *trupa* or *trupa* might have been formed, with a subsequent change of gender to *troupe*. See *Trouble*. Der. *troupe*, verb, Romeo, l. 5. 50; hence *trouper*, *trouper*.

TROPE, a figure of speech. (L., = Gk.) In Levinz; and in Sir T. More, Works, p. 1340 (K.) = Lat. *tropus*, a figure of speech, a trope. = Gk. *τροπος*, a turning, a turn or figure of speech. = Gk. *τροπος*, to turn. = *TARK*, to turn; cf. Lat. *torquere*, to twist. See *Torture* and *Throw*. Der. *trop-ic*, q. v. Also *trop-ic-al*, i. e. figurative; *tropo-log-ic-al*, expressed in tropes, Tyndall, Works, p. 166, col. 1 (see *Logic*). Also *hilo-tropo*. And see *tropy*.

TROPHY, a memorial of the defeat of an enemy, something taken from an enemy. (F., = L., = Gk.) Formerly spelt *trophet*, as in Cotgrave, and in Spenser, F. Q. vii. 7. 56. = F. *trophée*, 'a trophée, a sign or mark of victory;' Cot. = Lat. *trophæum*, a sign of victory. = Gk. *τροφαίον*, *τροφαίον*, a trophy, a monument of an enemy's defeat, consisting of shields, &c., displayed on a frame. Neut. of *τροφαίος*, adj., belonging to a defeat. = Gk. *τροπή*, a return, a putting to flight of an enemy by causing them to turn. = Gk. *τροπή*, to turn; see *Trope*. Der. *troph-ic-al*.

TROPIC, one of the two small circles on the celestial sphere, where the sun appears to turn, after reaching its greatest declination north or south; also one of two corresponding circles on the terrestrial sphere. (F., = L., = Gk.) M. E. *tropik*, Chaucer, On the Astrolobe, pt. i. c. 17, l. 2. = F. *tropique*, 'a tropick;' Cot. = Lat. *tropicum*, acc. of *tropicus*, tropical. = Gk. *τροπικός*, belonging to a turn; β. *τροπικός κύκλος*, the tropic circle. = Gk. *τροπή*, a turn; see *Trope*. Der. *tropic*, adj.; *tropic-al*, *trop-ic-al-ly*.

TROT, to move or walk fast, run as a horse when not going at full pace. (F., = L.) M. E. *trouten*, Chaucer, C. T. 9412; P. Plowman, B. ii. 164. = F. *trotter*, 'to trot;' Cot. O. F. *trotter*, 13th cent.; Littré. We also find O. F. *trotier*, a trotter, messenger, Low Lat. *trotarius*; and this answers so nearly to Lat. *solitarius*, going at a trot, that it is usual to suppose that O. F. *trotter* = Low Lat. *solitarius*, to trot, by the common change of *l* into *r*, and loss of *s*. β. *Tol-tarius* is derived from *solutus*, adv., at a trot, used of horses. The lit. sense is 'by a lifting up of the feet.' = Lat. *solvo*, to lift. = *TAL*, to lift; see *Tolerate*. γ. This etymology is accepted by Dies, Scheler, and Littré; and it is most likely that words like W. *trotin*, O. Da. *tratten* (Hexham), &c., are merely borrowed from E. or F. The H. G. *trotten*, to tread, is cognate with E. *tread*, from Teut. base *TRAD*, and is quite a different word. Der. *trot*, sb., *trott-er*.

TROTH, truth, fidelity. (E.) In Shak. Mids. Nt. Dr. ii. 3. 36. Merely a variant of *Truth*, q. v. Der. *trotch-ed*, Much Ado, lii. 1. 38; *trotch-pledge*, a plighting of troth, Wint. Tale, i. 2. 278; *trotch-pledge* = *trotch-pledged*, Wint. Tale, v. 3. 151. Also *to-trotch*, q. v. Doublet, *trotch*.

TROUBADOUR, a Provençal poet. (Prov., = L., = Gk.) See Warton, Hist. of Eng. Poetry, sect. iii. And see Littré, Roquefort, and Raynouard. *Troubadour* does not seem to be the right Prov. word, but a F. modification of it. The Prov. word is *trubador* (Littré), or (very commonly) *trubaire*; see Bartsch, Chrest. Provençale. The form *trubaire* furnishes the clue to this difficult word; it answers to a Low Lat. *truperius*, regularly formed from Lat. *truper*, which was used by Venantius Fortunatus (about A. D. 600) with the sense of 'a kind of singing, a song,' White; and see Ducange. This is only a peculiar use of Lat. *truper*, which usually means a trope; see

TROPE. β. Dietz connects the word with Lat. *turbare*, but the sense of 'disturb' is far removed. We should rather suppose a Low Lat. *troperus*, which would have the exact sense 'to make or write, or sing a song' which is so conspicuous in O. F. *trover* (F. *trouver*). Prov. *trobar*, Port. and Span. *trovar*, Ital. *trovare*; for, though the mod. F. *trouver* means 'to find' in a general sense, this is merely generalised from the particular sense of 'to find out' or 'devise' poetry; cf. Port. *trova*, a rime, *trovar*, to make rimes, *trovador*, a rimer; Span. *trova*, verse, *trovar*, to versify, also to find; *trovador*, a versifier, hater; *trovato*, a poet; Ital. *trovare*, 'to find, to devise, to invent, to imagine, get, obtain, procure, seek out,' Florio. γ. Corresponding to a supposed Low Lat. *troperus* we should have a sb. *troperus*, of which the acc. case *troperum* would at once give Ital. *trovatore*, Span. and Port. *trovador*, Port. *trobador*; or we might form a sb. *troparius*, answering to Prov. *trobaris*, F. *trovatois*. It may be added that, even in Gk., *τροπος* was used with reference to music, to signify a particular mode, such as *τροπος Ἀδύων*, the Lydian mode, &c.

δ. As regards the letter-changes, a Lat. *p* rightly gives Ital. *v* and Prov. *b*, as in Ital. *arrivare* = Prov. *arribar* = Lat. *adripere* (see **ARRIVE**), whereas we should expect a Lat. *b* (as in *turbare*) to become *v* in Provençal, as in Ital. *provare* = Prov. *provar* (or *proar*) = Lat. *probare*.

ε. The above derivation of *troubadour*, if correct, gives us also the derivation of the difficult F. *trouver*, to find; and, as a consequence, accounts for E. *trouver* and *en-trouver*.

TROUBLE, to agitate, disturb, confuse, vex. (F., = L.) M. E. *trouben*, Wyclif, Mark, ix. 19; *trublen*, Ancien Riwle, p. 268, l. 10. = O. F. *troubier*, *trubier*, later *troubler*, 'to trouble, disturb;' Cot. Formed as if from a Low Lat. *turbularis*, a verb made from Lat. *turbula*, a disorderly group, a little crowd of people (White), dimin. of *turba*, a crowd. [From the Lat. *turba* we have also the verb *turbare*, to disturb, with much the same sense as F. *troubler*.] β. The Lat. *turba*, a crowd, confused mass of people, is cognate with Gk. *τροπή*, also written *τροπή*, disorder, throng, bustle; whence *τροπή*, to disturb. Allied to Skt. *tuar*, *tar*, to hasten, be swift. Der. *trouble*, sb., spelt *trubie*, *trubie* in Prompt. Parv., from O. F. *truble*, *truble*, later *trumble*, 'trouble,' Cot.; *trouble-ous*, Mer. Wives, i. r. 325; *troubt-ous*, s Hen. VI, l. 2. 22. Also *trubt-ut*, *trubt-ut-ut*, q. v. Also (from Lat. *turbare*) *dis-trub*, *per-trub*. Perhaps *troupe*.

TROUGH, a long hollow vessel for water. (E.) M. E. *trough*, Chaucer, C. T. 3677. = A. S. *trōð* or *trōg* (gen. *trōges*), a trough or hollow vessel; used by Ælfred in the sense of a little boat, tr. of Orosius, b. ii. c. 5. § 7, last line. 'Littoraria, *trub-icp*,' i. e. a little boat, Wright's Voc. l. 48, l. 2; 'Canthero, *trug*,' id. ii. 14. † Du. *trug* † Icel. *trug* † Dan. *trug* † Swed. *tråg* † G. *trug*, M. H. G. *trube*. We find also G. *trude*, O. H. G. *trud*, a chest or trunk. Root uncertain. Perhaps allied to *tray*.

TROUNCE, to beat, castigate. (F., = L.) 'But the Lord *trounced* Sinara and all his charettes;' Bible, 1551, Judges, iv. 15. = O. F. *tranche*, 'a great piece of timber,' Cot., allied to F. *trunc*, a trunk; cf. also F. *truncion*, mod. F. *trunçon*, 'a truncheon or little trunk, a thick slice,' id. The meaning plainly is, to beat with a large stick or cudgel. See **TRUNcheon** and **TRUNK**. Cf. also F. *trancier*, 'to cut or break off in two,' Cot.; Span. *trunzar*, to shatter.

TROUSERS, TROWERS, a garment worn by males on the lower limbs. (F., = L.) The form *trousers* does not seem to be old; Richardson quotes 'by laced stockings and *trousers*' from Wiseman's Surgery, b. i. c. 18; Wiseman died about 1766. In older books the word appears without the letter *r*, in the forms *trousses*, *troussis*, &c., and even *trouze*; cf. Lowland Sc. *trous*. We find, however, the curious and corrupt form *troussers* in Shak. Hen. V, iii. 7. 57, where most mod. editions have *trousers*, though the same form occurs also in Dekker and Middleton; see Dyce's Glossary to Shakespeare.

β. The word was particularly used of the nether garments of the Irish; Nares cites, from Ware's Antiquities of Ireland, 'their little coats, and strait breeches called *trousses*.' 'Their breeches, like the Irish *trousses*, have hose and stockings sewed together;' Sir T. Herbert, Travels, p. 297 (Todd); or p. 213, ed. 1665. Herbert also has the spelling *trousses*, p. 225, ed. 1665. 'The poor *trousses*' Irish there;' Drayton, Polyolbion, song 22. Cf. also: 'And leaving me to stalk here in my *trousses*,' Ben Jonson, Staple of News, l. 1 (Pennyboy junior). 'Four wild Irish in *trousses*;' Ford, Perkin Warbeck, iii. 2; stage direction. = F. *trousses*, a pl., trunk-hose, breeches (Hamilton; see also Littre). *Trousses* is the pl. of *trousser*, a bundle, formerly also a case, such as 'a quiver for arrows;' Cot. Hence *trousses* became a jocular term, used esp. of the breeches of a page (Littre), and was so applied by the English to the Irish garments. = F. *trousser*, 'to truss, pack, tuck, bind or girt in, pluck or twitch up;' Cot. These senses help to explain the sb. See further under **TRUSS**.

γ. Wedgwood suggests that the word is Celtic; we do indeed find Gael. *trubhain*, Irish *trudhain*, *truss*, *trousses*, trousers, but

these seem to be nothing but the E. *trousers*, which was a difficult word for Gael or Irishman to spell. So also we find Gael. *truan*, Irish *troussis*, I truss up, clearly borrowed from E. *truss*; and it is remarkable that Spenser, in his View of the State of Ireland, after describing various Irish garments, adds: 'all these that I have rehearsed unto be not Irish garments, but English; for the quaked leather Jacke is old English,' &c.; Globe edition, p. 639, col. 1. I conclude that the word is French, and merely imported into Ireland and Scotland. The word has no Celtic root. Der. *troussans*, q. v.

TROUSSEAU, a package; esp. the lighter articles of a bride's outfit. (F., = L.) Modern; yet it is not a little remarkable that *trousseau*, i. e. packages, occurs in the Ancien Riwle, p. 168, l. 1. = F. *trousseau*, 'a little truss or bundle;' Cot. = O. F. *troussat*, dimin. of F. *trousse*, a truss, bundle; see **TRUSS**.

TROUT, a fresh-water fish. (L., = Gk.) M. E. *troute*, spelt *troute* in the Prompt. Parv. = A. S. *trōt*; 'Tracta, *trōt*,' Wright's Voc. i. 55. = Lat. *trutta* (whence also F. *truite*); also *truttus*. = Gk. *τρούτος*, a gnawer, lover of dainties; also a sea-fish with sharp teeth. = Gk. *τρούτος*, to gnaw; with suffix *-τρούτος* of the agent. As the sense is 'gnawer' or 'nibbler,' it was easily applied to fish of various kinds. = † TARG, to gnaw, extension of † TAR, to bore, for which see **TRITE**. From the same root are Gk. *τρούτος*, a goat, and E. *trug-ody*, *trug-odyte*.

β. Fick (i. 297) cites Skt. *truti*, a kind of fish, from *trut*, to tear asunder, which he explains as from a base TRUK, to burst, extension of TRU, a variant of † TAR, as above. It comes to the same sense, and brings us back to the same root; he appears to think that Lat. *trutta* was not borrowed from Gk.

TROVER, the gaining possession of goods, by finding or otherwise. (F., = L., = Gk.) 'Trover is the name of an action, which a man hath against one who, having found any of his goods, refuseth to deliver them upon demand;' Blount's Nomenclicon, ed. 1691. In Butler, Hudibras, pt. iii. c. 2. l. 650. An old law-term, in early use, as shewn by the spelling. = O. F. *trover*, later *trouver*, to find. It appears to answer to a Low Lat. *troperus*, orig. used in the sense to find out poetry, to invent, devise, which was a sense of O. F. *trover*, and prob. the orig. one. See further under **Troubadour**. Der. Hence *trousser-trove*, treasure found, where *trouss* is now barbarously pronounced as a monosyllable, though it stands for O. F. *trouss* (*trouss*), pp. of *trouver*, to find; see Blackstone, Commentaries, b. i. c. 8.

TROW, to believe, think, suppose to be true. (E.) In Luke, xvii. 9 (A. V.) M. E. *troum*, Chaucer, C. T. 693. = A. S. *trōwian*, *trōwian*, occurring as *ge-trōwian*, *ge-trōwian*, *ge-trōwian* in Grein, i. 466, 466; the prefixed *ge-* making no difference; the sense is 'to have trust in.' Also *trōwian*, Grein, ii. 552. A weak verb, from A. S. *trōwian*, *trōwian*, trust, Mark, xi. 52. = A. S. *trōwian*, true; see **TRU**. † Du. *trouwen*, only in the sense 'to marry;' from *trouwen*, sb., trust, *trouwen*, adj., true. † Icel. *trúa*, to trow; from *trúa*, true. † Dan. *trua*, to believe; from *trua*, sb., truth, *trua*, adj., true. † Swed. *trua*, to trow, believe. † G. *trouwen*, to trust, marry; from *trouwen*, fidelity, *trouwen*, true.

TROWEL, a tool used in spreading mortar and in garlicking. (F., = L.) M. E. *trouel*; 'a *trouel* of [a] masoun;' Wyclif, Amos, vii. 7, earlier version; the later version has *trulle*. 'Hec *troula*, a *trouelle*;' Wright's Voc. i. 233, col. 1. Spelt *trouell* in Palgrave. = F. *truelle*, a trowel, spelt *truelle* in the 13th cent. (Littre). = Low Lat. *trulla*, a trowel, in use A. D. 1163 (Ducange); variant of Lat. *trulla*, a small ladle, scoop, fire-pan, trowel. Both are dimm. forms of Lat. *truo*, a stirring-spoon, skimmer, ladle. β. Allied to Gk. *τρούτος*, a stirring-spoon, ladle; cf. *τρούτος*, a borer, *τρούτος*, a borer. = † TAR, to turn round and round, also to bore; see **TRITE**.

TROWERS, the same as **TROUSERS**, q. v.

TROY-WEIGHT, the weight used by goldsmiths. (F.; and E.) Spelt *trou-weight* in Minshew, ed. 1627. 'The received opinion is that it took its name from a weight used at the fair of Troyes; this is likely enough; we have the pound of Cologne, of Toulouse, and perhaps also of Troyes. That there was a very old English pound of 120s. is a well-determined fact, and also that this pound existed long before the name Troy was given to it, [is] another. . . The *trou-pound* was mentioned as a known weight in s Hen. V. cap. 4 (1414), and s Hen. VI. cap. 13 (1421), &c.; Eng. Cyclopaedia. And see Haydn, Dict. of Dates. This explanation is verified by the expression 'a Paris pece of sylver weyng *bes the weight of troye viij* vancia;' Arnold's Chronicle, ed. 1811, p. 108; at p. 191, it appears simply as 'trou weight.' Troyes is a town in France, to the S.E. of Paris. Cotgrave, s. v. *livre*, mentions the pounds of Spain, Florence, Lyons, and Milan; and explains *la livre des apothecaries* as belonging to 'Troy weight.'

TRUANT, an idler, a boy who absents himself from school without leave. (F., = C.) M. E. *truant*, Gower, C. A. ii. 13. l. 6. The derived sb. *trouandis* occurs as early as in the Ancien Riwle, p. 320, l. 2. = F. *trouand*, 'a common beggar, vagabond, a rogue, a lais rascal;' Cot. He also gives the adj. *trouand*, 'beggary, rascally,

roughish.' We find also Span. *truhan*, Port. *truhão*, a buffoon, jester. Of Celtic origin. = W. *tru*, *truhan*, wretched, *truhan*, a wretch; cf. *truid*, wretchedness, *truim*, pity, *truger*, compassionate, *truonus*, piteous. Corn. *tru*, interj. alas! woe! *traw*, wretched. Breton *truss*, *truhra*, pity, *trussa*, to pity; *trussat*, a vagabond, beggar, of which Legonidec says that, though this particular form is borrowed from French, it is none the less of Celtic origin, and that, in the dialect of Vannes, a beggar is called *truh*. Irish *trugha*, miserable, unhappy; *trugha*, grief; *tru*, lean, piteous; *truidh*, a poor, miserable creature; *trugha*, pity, also poor, lean, meagre; &c. Gael. *trughan*, a poor, distressed creature; *trugha*, lamentable; from *trugha*, wretched; cf. *truait*, pity, *truair*, mercy.

β. Thus the F. *truand* is formed, with excrement *d*, from the sb. which appears as W. *truam*, Gael. *trughan*, a wretched creature; which sb. was orig. an adj. extended from the shorter form seen in W. *tru*, Irish *trugá*, Gael. *trugá*, wretched.

TRUCE, a temporary cessation of hostilities, temporary agreement. (E.) The etymology is much obscured by the curious modern spelling; it is really a plural form, and might be spelt *truces*, i. e. pledges, pl. of *truce*, a pledge of truth, derived from the adj. *truce*. This comes out clearly in tracing the M. E. forms. M. E. *truce*, Rob. of Glouc. p. 488, l. 18; *truceus*, K. Alisaunder, 2808; *truceus*, Rich. Coer de Lion, 3207. 'Truceys, trucey, or truce of pees;' Prompt. Parv. All these are pl. forms; the sing. *truce*, a truce, pledge of reconciliation, occurs in P. Plowman, B. vi. 333, Morte Arthure, ed. Brock, 879. = A. S. *trucea*, usually written *trucea*, used in the sense of compact in Gen. xvii. 19; it also means faith, Mark, xi. 25 = A. S. *truce*, true; see **TRUE**.

TRUCK (1), to barter, exchange. (F., = Span., = Gk. γ) 'All goods, wares, and merchandises so trucked, bought, or otherwise dispanded;' Hackluyt's Voyages, l. 228. Just above, on the same page, we have: 'by way of merchandise, trucke, or any other respect.' M. E. *trucken*, Prompt. Parv.; and even in Aenon Rivie, p. 408, l. 15. = F. *triquer*, 'to truck, chop, swab, score, barter;' Cot. = Span. (and Port.) *trocar*, to barter. β. Origin unknown. Dies gives two conjectures: (1) from a supposed Low Lat. *troucaris*, 'to change, due to Lat. *trouca*, neut. pl., changes, a word of Gk. origin (see **TROPE**): (2) from a supposed Low Lat. *troucaris*, 'to traffic, which might have been shortened to *troucaris*' (see **TRAFICO**). Langensiepen supposes a transposition of a verb *troucaris*, due to *troucaris*, to twist, hence to turn; which is not satisfactory. Scheler notes that the F. word was borrowed from Spanish. Florio, ed. 1598, gives Ital. *troucaris*, 'to truck, barter,' also 'to skud away;' which suggests Gk. *τροχία*, a course; see **TRUCK** (2). Der. *truck*, sb., as above, from F. *truy*, 'a truck, or trucking;' Cot.; cf. Span. *truero*, *truero*, barter, Port. *traco*, the change of a piece of gold or silver, *truck*, barter. Also *truck-egg*.

TRUCK (2), a small wheel, a low-wheeled vehicle for heavy articles. (L., = Gk.) 'In gunnery, trucke are entire round pieces of wood like wheels fixed on the axle-trees of the carriages, to move the ordnance at sea;' Phillips, ed. 1706. He also gives: 'trucke, a wheel, a top for children to play with.' *Truck* is an English adaptation of Lat. *truchus*, now disused in its Lat. form. = Gk. *τροχία*, a runner, a wheel, disc. = Gk. *τροχίον*, to run; see **TROCHOS**. Der. *truckle*, a little wheel, answering to Lat. *truchus*; Phillips gives: 'truckle, a truckle or pulley, . . . which is one of the six mechanical powers or principles;' shewing that the Lat. form *truchus* was once in use. Cotgrave explains F. *jabot* by 'a truckle or pulley;' and the word occurs rather early, as shewn under **TRUCKLE**, verb. Hence *truckle-bed*, a bed that runs on small wheels and can be pushed under another bed, Romeo, ii. 1. 39; see **NARA**. And see *truckle* below.

TRUCKLE, to submit servilely to another. (L., = Gk.) 'Truckle, to submit, to yield or buckle to;' Phillips, ed. 1706. Not an old word; Todd's Johnson has: 'Shall our nation be in bondage thus Unto a nation that truckles under us?' Cleveland (no reference). Also: 'For which so many a legal cockhold Has been run down in courts and truckled;' Butler's Hudibras (no reference). To *truckle under* is a phrase having reference to the old *truckle-bed*, which could be pushed under another larger one; and the force of the phrase is in the fact that a pupil or scholar slept under his tutor on a *truckle-bed*. See Hall's Satire, b. ii. sat. 6, where he intentionally reverses the order of things, saying that a complaisant tutor would submit 'to lie upon the truckle-bed, Whiles his young maister lieth o'er his head.' Warton, in his Hist. of Eng. Poetry, ed. 1840, iii. 149, has a note upon this passage in which he proves that such was the usual practice both at Oxford and Cambridge, citing: 'When I was in Cambridge, and slept in a truckle-bed under my tutor,' Return from Parnassus (1606), Act ii. sc. 6 (Amoretto). He quotes from the statutes of Magdalen College, Oxford, 1459, the statute: 'Sint duo lecti principales, et duo lecti rotales, *truckyll-beddys* vulgariter nuncupati;' cap. xlv. He adds: 'And in the statutes of Trinity Col-

lege, Oxford, gives [in] 1556, *truckle-bed*, the old spelling, ascertains the etymology from *truchus*, a wheel.' In fact, this shews how the words *truckle* and *truck* (2) came to be taken immediately from the Latin; they originated at the universities. ¶ No connection with A. S. *trucian*, to fail, which does not in any way explain the word or its use.

TRUCULENT, fierce, barbarous, cruel (F., = L.) In Cotgrave. = F. *truculent*, 'truculent, cruel;' Cot. = Lat. *truculentus*, acc. of *truculentus*, cruel; extended from *trux* (gen. *trucus*), fierce, wild. Perhaps the orig. sense was 'threatening;' cf. G. *dröhen*, M. H. G. *dröwen*, O. H. G. *dröwen*, to threaten, A. S. *þrögan*, *þrögan*, to threaten. Der. *truculently*, *truculency*.

TRUDGE, to travel on foot slowly, march heavily. (Scand. F.) In Shak. it means to run heavily, trot along or away; Merry Wives, i. 3. 91; iii. 3. 13; Romeo, i. 2. 34; i. 3. 34. 'May from the prison trudge;' Turberville, That Lovers must not despair, st. 6. 'And let them trudge hence apace;' Bale, Apologie, fol. 6 (R.) [There is no doubt that the word is associated in the mod. E. mind with the verb to *trudge*, but there is no possible connection; the vowel is different and the spelling with *d* delusive, since *dgo* answers to an older *gga*, as in E. *drudge* from M. E. *druggen*.] I believe the word to be Scand., and to mean 'to walk in snow-shoes,' hence to trudge along with a heavy step. = Swed. dial. *truga*, a snow-shoe, also spelt *truga*, *trudja*, *tröger* (Riets); Norw. *truga*, *truw*, *tryga*, *tryg*, a snow-shoe (Aasen), whence the verb *tryga*, *tryga*, to provide with snow shoes; Icel. *þruga*, a snow-shoe, a large flat frame worn by men to prevent them from sinking in the snow. This is only given as a probability. ¶ The Swed. *trug*, Icel. *trugr*, slow, going with difficulty, does not correspond in the vowel-sound. Florio has Ital. *truscere*, 'to trudge, to skud, or pack away; see **TRUCK** (1).

TRUE, firm, established, certain, honest, faithful. (E.) M. E. *trous* (properly dissyllabic), P. Plowman, B. l. 88. = A. S. *trūwe*, true, also spelt *trūwe*, Grein, ii. 532. Cf. A. S. *trūwe*, *trūwe*, truth, preservation of a compact. + Du. *trouw*, true, faithful; *trouw*, fidelity. + Icel. *trygg*, *trúv*, true. + Dan. *trú*, true; *trú*, truth. + Swed. *trogen*, true; *trú*, fidelity. + G. *trou*, O. H. G. *trūmi*, true; *trūwe*, O. H. G. *trūmi*, fidelity. + Goth. *triggwa*, true; *triggwa*, a covenant; cf. *trouan*, to trust, be persuaded. β. The Test. type is TREWA, true, Fick, iii. 124; from a base TRAU, to believe. Fick cites O. Prussian *drūwis*, *drūwi*, belief, *drūwis*, to believe. Root unknown. Der. *tru-ly*, *tru-ism* (a coined word); also *tru-th*, M. E. *trouthe*, *trouthe*, Chaucer, C. T. 10877, from A. S. *trūwþu*, Exod. iux. 5, cognate with Icel. *tryggþu*; hence *truthful*, *-ly*, *-ness*. Also *trū* (doublet of *truth*), *truw*, *tru-st*.

TRUFFLE, a round underground edible fungus. (F., = L.) In Philippi, ed. 1706. = F. *truffe*, another spelling of *truffe*, 'a most dainty kind of round and russet root;' Cot. Cf. Span. *trufa*, a truffle; also a cheat (see **TRIFLE**). We also find F. *truffe* in the same sense; Ital. *truffa*, a truffle; *truffi bianchi*, white esculent roots, i. e. potatoes. β. The F. *truffe*, Span. *trufa*, is supposed to be derived from Lat. *tuber*, a tuber, esculent root, a truffle (Juv. v. 116); the neut. pl. *tubera* would give a nom. fem. *trufa* (whence *truffe* by shifting of *r*) as in other instances; e. g. the Lat. fem. sing. *antiphrasa* = Gk. neut. pl. *ἀντιφράσα*. γ. That this is the right explanation (for which see Dies and Scheler) is rendered almost certain by the Ital. form *truffe* (also *truffola*), where *tr-* stands for Lat. *terra* (of the earth), and *truffola* = *terra tuber*. Florio gives Ital. *truffa*, *truffola*, 'a kind of meate, fruits, or roots of the nature of potatoes called *truffes* [*truffles*?]; also, a kind of artichock.' δ. From the Ital. *truffola* is derived (by dissimilation of the double *f*) the curious G. *hartoffel*, a potato. See further under **TUBER**. Doublet, *trife*, q. v.

TRULL, a drab, worthless woman. (G.) In Shak. Antony, iii. 6. 95; and in Levens. 'The Governour [of Brill, in Holland] was all bedewed with drinke, His trulls and he were all layde downe to sleepe;' Gascoigne, Voyage into Holland, a. n. 1572; Works, ed. Hazlitt, l. 391. We should expect to find it a Du. word, but it is German, imported, perhaps, by way of Holland, though not in Hexham or Sewel's dictionaries. = G. *trulle*, *trulle*, a trull. It answers to O. Du. *trul*, 'a pleasant or a merry man, or a gester,' Hexham, and to Dan. *truld*, Swed. and Icel. *trull*, a merry elf; see **DROLL**. The orig. sense was merely a merry or droll companion.

TRUMP (1), a trumpet, kind of wind instrument. (F., = L.) M. E. *trumps*, *trumps*, Chaucer, C. T. 676 (or 674); Rob. of Brunne, tr. of Langtoft, p. 30, l. 13. = F. *trump*, 'a trump, or trumpet;' Cot. Cf. Span., Port., and Prov. *trumpa*, Ital. *trumba*. β. The Span. and Port. *trumpa*, as well as Ital. *trumba*, also mean an elephant's trunk, and Ital. *trumba* even means a pump; the F. *trump* had once all three senses; see Cotgrave. All the senses are included in that of 'tube,' which renders the explanation by Dies probable, viz. that these words are derived, by the insertion of *r* and *m*, from Lat. *tuba*,

a tube, a trumpet. The insertion of *m* before *t* is common; that of *r* after *t* is also found, according to Diez. See *Tube*. *y*. But *trubs* may have been a true (vulgar) Latin form, since Russ. *truba* means both 'tube' and 'trumpet,' and Lith. *truba* means a horn. Cf. Gk. *truba*, a hole; from $\sqrt{\text{TARK}}$, to turn round; see *Tropa*. Der. *trump-et*, M. E. *trumpet*, Gower, C. A. iii. 217, l. 28, from *F. trompette*, 'a trumpet,' Cot., dimin. of *F. trompe*; *trump-et-er*, from *F. trompateur*, 'a trumpeter,' Cot. Also *trumpet-fish*; *trumpet-tongued*, Mach. i. 7. 19. And see *trumpety*.

TRUMP (a), one of the suit of cards that takes any other suit. (F., = L.) Well-known to be a corruption of *trumpet*; see Latimer's Sermons (Parker Society), i. 1, 8, 13, and Fox's remarks on them, id. vol. ii. p. xi. *Triumph* in Shak. Antony, iv. 14. 20, prob. means a trump-card; see Nares. = *F. triumph*, 'the card-game called ruffe, or trump; also the ruffe or trump at it;' Cot. See *Triumph*. Der. *trump*, verb; *trump-card*.

TRUMPERY, falsehood, idle talk, trash. (F., = L.) In Temp. iv. 186; and in *Levina*. The proper sense is deceit, or something deceptive, hence imposture, &c. = *F. tromperie*, 'a craft, wile, fraud;' Cot. = *F. tromper*, 'to consen, deceive,' id. β . Littré says that the orig. sense was to play on the trump or trumpet; thence arose the phrase *se tromper de quelqu'un*, to play with any one, to amuse oneself at his expense; hence the sense to beguile, cheat. This seems to be the right and simple solution; and Littré also quotes, a. v. *trampette* (1), the phrase *me jouer de la trompette*, are you playing the trumpet with me, i. e. are you playing with me, which confirms it. See further under *Trump* (1).

TRUMPET, the dimin. of *Trump* (1), q. v.

TRUNCATE, to cut off short. (L.) Phillips has 'truncated pyramid or cone.' = Lat. *truncatus*, pp. of *truncare*, to cut off, reduce to a trunk. = Lat. *truncus*, a trunk, stock; see *Trunk*. Der. *truncat-ion*, from *F. truncation*, 'a truncation, truncing, mutilation, cutting off,' Cot., from Lat. acc. *truncationem*.

TRUNCHEON, a cudgel, short staff. (F., = L.) M. E. *trunchoun*, Chaucer, C. T. 2617 (or 2618), where it means the shaft of a broken spear; so also *trunchon*, King Alimunder, 3745. = *F. truncheon*, 'a truncheon, or little trunk, a thick slice, luncheon, or piece cut off;' Cot. Also spelt *tranchon* in O. F., whence our spelling; mod. *F. truncheon*. Dimin. of *F. tronc*, 'trunk, stock, stem;' Cot.; see *Trunk*. Der. *trunchoun-er*, Hen. VIII. v. 4. 54.

TRUNDLE, a wheel, anything round; to roll. (E.) Now chiefly used only as a verb, to roll round; the sb. occurs in *trundle-bed*, a bed running on wheels, *trundle-tail*, a round tail of a dog, and was formerly spelt *trindie*, *trindel*, *trindel*. 'Trindyll, sb., tournoquer;' Palgrave. 'I trindyll, as a boale or a stone dothe, Je rouille;' id. M. E. *trindil*, sb., *trindelen*, verb. 'Trindyl, troclea;' 'Trindelen a round thing, Trocleo, volvo,' Prompt. Parv.; from A. S. *trindel*, a circle; see further under *Trend*. β . The change of vowel is curious; we find O. Friesic *trund*, round, as well as *trind*, round; the form *trindis* answers to A. S. *trindyl*, a circle (Bosworth), whose only reference for it is to the gloss: 'Circumtectum, *trindylis roif*' in Wright's Gloss., l. 40, col. 1, where Wright prints *trindylid*. However, I also find 'Anele, win-trindel, lytel scyld;' Wright's Voc. l. 35. Here *win* = battle, and *win-trindel* is a little round shield; this establishes A. S. *trindyl*, rightly corresponding to E. *trundle*. *y*. We find also Swed. and Dan. *trind*, round; and it is supposed that there may have been a lost A. S. strong verb *trindan*, to roll (pt. t. *trindan*, pp. *trindan*), whence the causal verb *trindan*, to cause to roll, make to bend (cf. E. *trind*), would be regularly formed. This seems highly probable, as it would account for *trind*, *trindis* (from *trindan*); for *trindle* (from *trindan*); and for *trindie* (from pp. *trindan*), as well as for O. Friesic *trund*. δ . If this be so, the Teut. base is *TRAND*, to turn, roll; quite independent of E. *turn*. Der. *trundle-bed*, see quotation a. v. *truckle*; *trundle bedstead* occurs in Bury Wills, ed. Tymms, p. 220, l. 21, in a will dated 1649; *trundle-tail*, a cur, Beaum. and Fletcher, Love's Cure, iii. 3. 16, according to Richardson, but Darley's ed. has *trindle-tail*; see, however, K. Lear, iii. 6. 73.

TRUNK, the stem of a tree, proboscis of an elephant, shaft of a column, chest for clothes. (F., = L.) 'A chest, or trunk of clove syluer;' Fabyan. Chron. cap. 131, fol. lxxvii, ed. Ellis, p. 113. = *F. tronc*, 'the trunk, stock, stem, or body of a tree; also a trunk, or headless body; also, the poor man's box in churches' (whence E. *trunk* = box); Cot. = Lat. *truncus*, acc. of *truncus*, a trunk, stem, trunk of the body, piece cut off. Spelt *truncus* in *Lucretius*, l. 354. = Lat. *truncus*, adj., maimed, mutilated. β . Prob. from *trypere*, to twist, wrench, wrest (hence *twist* off, *wrench* off); cf. *torquere*, a press, which is certainly from *trypere*. See *Torture*. γ . The elephant's trunk is named from its thickness, resembling a tree-stem; it occurs in Holland, tr. of Pliny, b. viii. c. 7. Der. *trunk-off*, having a trunk; *trunk-line* (of a railway); *trunk-hair*, *trunk-breeches* (see

Nares), short wide breeches, reaching a little above or sometimes below the knee, and striped, meaning (I suppose) *trunked hose*, i. e. cut short (cf. *trunked* = truncated, Spenser, F. Q. ii. 5. 4). Also *trunc-er*, q. v., *trunch-er*, q. v., *trunc-ion*, q. v., *trunc-er*, q. v.

TRUNNION, one of the stumps or round projections on each side of a cannon, on which it rests in the carriage. (F., = L.) In Phillips, ed. 1706. = *F. trognon*, 'the stock, stump, or trunk of a branchless tree;' Cot. Dimin. of *tron*, 'a piece of anything, a trunk, stem,' &c.; Cot. This is a shortened form of *truncus*, due perhaps (as Diez suggests) to misdividing the derived word *truncus* as *trun-pon*; in any case *tron* and *trunc* meant the same thing, as Cotgrave tells us. Cf. Ital. *truncione*, from *truncus*. See *Trunk*.

TRUSS, to pack, bind up, fasten as in a package or in bundles. (F., = L.) M. E. *trussen*, P. Plowman, B. ii. 218; Ancien Riwe, p. 323, l. 6. [The sb. *trusse*, a package, is in the Prompt. Parv., p. 504.] = O. F. *trusser*, *trasser* (also *trorer*), later *trousseur*, 'to trusse, pack, bind or girt in;' Cot. The oldest spelling *trorer* answers to a Low Lat. form *trorsarius* (not found), to twist together, formed from *trorsus*, pp. of *trorsare*, to twist. Cf. Low Lat. *trorsus*, a torch, orig. a piece of twisted rope; and see *Torch* and *Torture*. Cf. Ital. *trorsare*, to twist, wrap, tie fast; *trorsus*, a torch. Der. *truss*, sb., M. E. *trusse*, as above. Also *truss-er*, q. v., *truss-ess*, q. v.

TRUST, confidence, belief, credit, ground of confidence. (Scand.) M. E. *trust*, Ancien Riwe, p. 323, l. 7. Not E., but Scand. = Icel. *trust*, trust, protection, firmness, confidence; Dan. and Swed. *tröst*, comfort, consolation. + G. *tröst*, consolation, help, protection. + Goth. *trawist*, a covenant; Eph. ii. 12. β . The Teut. type is *TRAUSTA*, Fick, iii. 125; formed with suffix *-sta* from the Teut. base *TRAU*, to believe; see *True*, *Trow*. Der. *trust*, verb, M. E. *trusten*, O. Eng. Homilies, l. 213, l. 7; *trust-er*, one who is trusted, a coined word, with the suffix *-er* = *F. -ator* (Lat. *-ator*); *trust-ful*, 1 Hen. IV, ii. q. 434, *trust-ful-ly*, *trust-ful-ness*; *trust-less*, Shak. *Lucrece*, 2; *trust-ly*, M. E. *trusti*, Ancien Riwe, p. 334, l. 21; *trust-i-ly*, *trust-i-ness*; *trust-worthy* (not in Todd's Johnson), *trust-worthy-ly*, *trust-worthy-ness*. Also *mis-trust*, q. v., *tryst*, q. v.

TRUTH, sb.; see *True*. Doublet, *troth*.

TRY, to test, sift, select, examine judicially, examine experimentally; also, to endeavour. (F., = L.) The old sense is usually to sift, select, pick out. M. E. *tryen*, *tryen*, P. Plowman, B. i. 205. 'Tryen, tryen, Eligo, preeligo, discerno;' Prompt. Parv. = *F. trier*, 'to pick, chuse, cull out from among others;' Cot. Cf. Prov. *trier*, to choose, *tris*, choice (Bartsch). = Low Lat. *tritare*, to triturate; cf. Ital. *trivare*, 'to bruise, to wear, . . . also, to grind or thresh come.' Florio. = Lat. *tritus*, pp. of *trere*, to rub, to thresh corn; see *Trite*. β . Diez explains it thus. Lat. *trere granum* is to thresh corn; the Prov. *trier in gre de la palme* is to separate the corn from the stalk; to which he adds other arguments. It would appear that the meaning passed over from the threshing of corn to the separation of the grain from the straw, and thence to the notion of selecting, culling, purifying. To try gold is to purify it; cf. 'tried gold,' Merch. Ven. ii. 7. 83; 'the first seven times tried this;' id. ii. q. 63. Der. *try*, sb., Timon, v. 1. 11. Also *try-ing*; *try-sail*, a small sail tried when the wind is very high. Also *try-sail*, a coined word, spelt *trial* in Frith's Works, p. 81, col. 1.

TRYST, TRYST, an appointment to meet, an appointed meeting. (Scand.) See *Jameson's Scotch Dictionary*. Properly a pledge. M. E. *trist*, *tryst*, a variant of *trust*. 'Lady, in you is all my tryst;' Erl of Tolous, 550, in Ritson, Met. Romances, vol. iii. Cf. Icel. *trysta*, to confirm, rely on; from *troustr*, trust, protection. See *Trust*.

TUB, a kind of vessel, a small caulk. (O. Low G.) M. E. *tubbe*, Chaucer, C. T. 3621. Not improbably a term introduced by Flemish brewers. = O. Du. *tubbe*, 'a tubbe;' Hexham; mod. Du. *tubbe*; Low G. *tubbe*, a tub, esp. a tub in which orange-trees are planted. Root unknown. β . The G. *zuber*, cognate with Low G. *tuber*, means a two handled-vessel, and is the same as O. H. G. *zuper*, *zuber*; this is derived from *zusi*, later *zusi*, two, and the suffix *-bar* (as in *frucht-bar*, fruit-bearing) from O. H. G. *beran*, *peran*, to bear. Thus G. *zuber* = Low G. *tuber* (= two-bearing), i. e. a vessel borne or carried by two handles. But this throws no light on *tub*, since *tubbe* and *tuber* are a long way apart. Der. *tubby*, tub-like.

TUBE, a pipe, long hollow cylinder. (F., = L.) In Milton, P. L. iii. 590. = *F. tube*, 'a conduit-pipe;' Cot. = Lat. *tubum*, acc. of *tubus*, a pipe, tube; akin to *tuba*, a trumpet. Root uncertain. Der. *tub-ing*, a length of tube; *tubul-er*, from Lat. *tubulus*, dimin. of *tubus*; *tubul-ot-ed*, from Lat. *tubulatus*, formed like a pipe. And see *trump* (1).

TUBER, a knob on a root, a rounded root. (L.) 'Tuber, a truffe, a knot in a tree,' &c.; Phillips, ed. 1617. = Lat. *tuber*, a bump, swelling, tumour, knob on plants, a truffe. To be divided as *tu-ber* (cf. Lat. *pluvius*, rain, with *plu-it*, it rains); allied to *tu-er-er*, to swell; so that *tuber* is lit. 'a swelling.' See *Tumid*. Der. *tuber-cle*, from *F. tubercle*, 'the small rising or swelling of a pimple,'

Cot., from Lat. *tuber-cul-um*, double dimin. of *tuber*; whence *tuber-cul-or*, *tuber-cul-osa* = F. *tuberculosa*, 'swelling.' Cot. Also *tuber-osa* (Phillips), from F. *tuberosus*, 'swelling, bunched.' Cot., from Lat. *tuberosus*, full of swellings; also *tuber-osa* (Phillips), directly from Lat. *tuberosus*. Also *tuffa*, q. v.; *trifle*, q. v.; *pro-tuber-ant*.

TUCK (1), to draw close together, fold or gather in a dress. (O. Low G.) M. E. *tuckan*. 'Tuckyn up, or stykkyt vp, truckyn vp or stakkyt vp. *Suffarans*.' Prompt. Parv. Chaucer has *tucked*, i. e. with the frock drawn up under the girdle. C. T. 623; also *y-tucked*, 7319. Not an E. word, but borrowed from abroad. = Low G. *tucken*, *tucken*, to pull up, draw up, tuck up; also to entice; allied to Low G. *tucken*, to rack up, lie in folds, as a badly made garment. The same word as O. Du. *tucken*, 'to entice,' Hexham. † G. *tucken*, to draw or twitch up, to shrug. β. This is a secondary verb, formed (like *tug*) from the pp. of the strong verb appearing as Goth. *tukan*, A. S. *toca*, G. *ziehen*, to draw. It is a mere variant of *Tug*, q. v.; and a doublet of *Tug* and *Touch*. The verb means 'to draw up with a tug or twitch,' to hitch up. Der. *tuck*, sb., a fold; *tuck-or*, a piece of cloth tucked in over the bosom. Doublets, *tug*, *tuck*, q. v. † M. E. *tuckan*, in Prompt. Parv. as above, is a Scand. word; Swed. *trycka*, Dan. *trykke*, to press, squeeze; cf. G. *drücken*.

TUCK (2), a rapier. (F., = Ital., = G.) 'Dismount thy *tuck*;' Tw. Nt. iii. 4. 244. A fencing term, and, like other such terms, an Ital. word, but borrowed through French. Just as E. *ticket* is from F. *estiquet* or *estipet*, so *tuck* is a corruption of F. *sauc* (perhaps sometimes *stuc*). = F. *sauc*, 'the stock of a tree; . . . also a rapier, or tack; also a thrust;' Cot. = Ital. *stacca*, 'a trancheon, a tack, a short sword;' Florio. = G. *stuck*, a stump, stock, stick, staff; cognate with E. *Stock*, q. v.

TUCKET, a flourish on a trumpet. (Ital., = Tent.) In Hen. V. iv. 2. 35. = Ital. *tocatta*, a prelude to a piece of music; Florio only gives *tocatta*, 'a touch, a touching;' but he notes *tocco di campana*, (lit. a touch of the bell), 'a knock, a stroke, a knell or peal, or tonie upon the bells.' *Tocatta* is properly the fem. of the pp. of *toccare*, to touch; of Teut. origin. See *Touch*. And compare *Tocain*.

TUESDAY, the third day of the week. (E.) M. E. *Tuesday*; spelt *Tuesday* in Wyclif's Select Works, ed. Arnold, ii. 73, l. 14. = A. S. *Tiwes dag*, Mark. xiv. 1, *rubric*. Lit. the day of *Tiw*, of which *Tiw* is the gen. case. † Icel. *Týs dagr*, the day of *Týr*; where *Týr* is the gen. of *Týr*, the god of war. † Dan. *Tirsdag*. † Swed. *Tisdag*. † G. *Dienstag*, M. H. G. *Zistag*, O. H. G. *Ziu tag*, the day of *Ziu*, god of war. β. The A. S. *Tiw*, Icel. *Týr*, O. H. G. *Ziu*, answers to the Lat. *Mars* as far as the sense goes; but the name itself answers to Lat. *Ju* in *Jupiter*, Gk. *Zeús*, Skt. *Dyama*, and means 'the shining one.' = † DIW, to shine; see *Jovial*.

TUFT (1), a small cluster or knot, crest. (F., = Teut.) 'With a knoppe, othir-wyze callyd a *tuft*;' Bury Wills, ed. Tymms, p. 36, in a will dated 1463. 'A *tuft* (or *tuft*) of heres' = a tuft of hairs; Chaucer, C. T. 537 (or 555). The proper form should rather be *tuft*, as in prov. E. *tuft*, a lock of hair. (Halliwell), Lowland Sc. *tuft*, a tuft of feathers (Jamieson). The final *t* was due to confusion with **TUFT** (2), q. v.; or it may have been ecrecent; I do not find a supposed F. dimin. form *tuftet*. = F. *touffe*; 'touffe de cheveu, a tuft or lock of curled hair;' Cot. [He also gives *touffe de bois*, 'a hoalt, a tuft of trees growing near a house;'] which was easily confused with **TUFT** (3) below.] Of Teut. origin; cf. G. *tuft*, a tuft of hair, tuft, pigtail; O. Du. *top*, 'a tuft of haire, a top,' Hexham; Icel. *toppr*, a top, tuft or lock of hair, a horse's crest. See *Top*. In this sense, *tuft* is really a derivative of *top*. † Note W. *tuft*, a tuft, prob. borrowed from Middle English, and shewing the correct E. form.

TUFT (2), **TOFT**, a plantation, a green knoll. (Scand.) Halliwell gives M. E. *tuft*, a plantation; it is difficult to be quite sure whether this belongs to the present word or the word above. M. E. *tuft*, a knoll. 'A toere on a *tuft*' = a tower on a knoll; P. Plowman, B. prol. 14. = Icel. *toft* (pronounced *tuft*), also *tuft*, *tuft*, *tuft*, *tuft*, a green tuft or knoll, a toft, a space marked out for a building. So also dial. Swed. *tuft*, Swed. *tuft*, a toft, piece of ground; Norweg. *tuft*, also *tuft*, a clearing, piece of ground for a house or near a house. (The accent over *o* in the Swed. dial. *tuft* denotes that the *o* has the open sound.) The Icel. and Swed. *tuft* point to the orig. sense as being simply 'a clearing,' a space on which to build a house, which would often be a green knoll. From Icel. *túft*, Swed. *tuft*, neut. of Icel. *munr*, Swed. *tom*, empty, void (Möbius); see **TOOM**.

TUG, to pull, drag along. (O. Low G.) M. E. *tuggon*, Prompt. Parv.; Ancren Riwle, p. 424, last line but one, where it means to sport or dally. It is a mere doublet of *tuck* (1) and of *tuck-a*. = O. Du. *tucken*, *tucken*, 'to touch, to play, to sport, to allure, entice,' Hexham. The sense of 'allure' is due to an older sense 'to draw,' which is still the chief characteristic sense of the verb. It is a secondary verb, formed from the pp. of the strong verb which ap-

pears as A. S. *toca*, G. *ziehen*, Goth. *tukan*, to draw, whence a great number of derivatives have arisen. One of these derivatives, to *zug*, comes very near to *tug* in sense. See *Tow* (1), *Tuck* (1), *Touch*. Cf. the sb. following, viz. O. Du. *toeg*, 'a draught of beere,' Hexham; G. *zug*, a pull, tug, draught, Icel. *tog*, a tow-rope; also Icel. *tuggja*, to tug. Der. *tug*, sb. Doublets, *tuck* (1), *tuck*.

TUTORIAL, care and instruction of the young. (F., = L.) 'Tutorian and governance;' Sir T. Elyot, The Governour, b. i. c. 6, § 4. = F. *tutor*, 'tutor, protection;' Cot. = Lat. *tutorum*, acc. of *tutor*, protection. = Lat. *tut-us*, pp. of *tutari*, to watch, protect. The base is TU, to see, watch, observe; occurring in Latin only. Der. *in-tutor*; and see *tu-tel-ago*, *tu-tor*.

TULIP, the name of a flower. (F., = Ital., = Turk., = Pers., = Hindustáni.) In Ben Jonson, Pan's Anniversary (Shepherd). = F. *tulippe*, also *tulipan*, 'the delicate flower called a tulipa, or tulipa, or Dalmatian Cap;' Cot. So called from its likeness to a turban. = Ital. *tulipa*, *tulipana*, a tulip. = Turk. *tulband*, vulgar pronunciation of *duiband*, a turban; Zenker's Turk. Dict. p. 433. = Pers. *duiband*, a turban; a word of Hindustáni origin. See **TURBAN**. Doublet, *turban*.

TUMBLE, to fall over, fall suddenly, roll over. (E.) M. E. *tumbler*, Wyclif, Matt. xiv. 6, in one MS. of the later version; *tombler*, King Alisaunder, 2465. Frequentative form (with the usual *-for-er-*) of *tumben* or *tomben*; in Trevisa, iv. 365, we have *pe wonche pat tumbode* (various reading *tombode*); Struttmann = A. S. *tumben*, to tumble, turn heels over head, Matt. xiv. 6; in some old pictures of this scene, Herodias' daughter is represented as standing on her head. † Du. *tumbelen*, to tumble; O. Du. *tumbelen* (Hexham), also *tumbelen*, *tumbelen*, id. † G. *tumbeln*, *tumbeln*, to reel, to stagger; O. H. G. *tumbeln*, to turn round and round, whence *tumbiri*, a tumbler, acrobat. † Dan. *tumb*, Swed. *tumba*, to tumble, toss about. The F. *tumbler* is of Teut. origin. β. It will be observed that, contrary to Grimm's law, the word begins with *t* both in German and English; this points to loss of initial *s*, and identifies the word with **STUMBLE**, q. v. Der. *tumbler*, sb.; *tumbler*, an acrobat, L. L. L. iii. 190, which took the place of A. S. *tumbler*; 'Saltator, *tumbler*,' Wright's Voc. i. 39, col. 2; cf. 'Saltator, a *tumbler*,' in a Nominale of the 15th century, id. 218, col. 1; also *tumbler*, a kind of drinking-glass, orig. without a foot, so that it could not be set down except upon its side when empty. Also *tumbler-el* (see Nares), spelt *tumbrell-cart* in Palgrave, (for which he gives *tumbress* as the F. equivalent), from O. F. *tumbrel*, *tumbrel*, later *tumbrell*, 'a tumbrell,' Cot., also spelt *tombrel*, *tumbrellum* (Cot.), lit. a *tumbler*-cart, or two-wheeled cart which could be tumbled over or upturned to deposit the measure with which it was usually laden; derived from F. *tumbler*, to fall, a word of Teut. origin, as above.

TUMEFY, to cause to swell, also to swell. (F., = L.) Spelt *tumify* in Phillips, who also has the sb. *tumification*. = F. *tumefier*, 'to make to swell, or puffe up;' Cot. = Low Lat. *tumescere*, put for Lat. *tumescere*, to tumefy, make to swell. = Lat. *tumere*, for *tumura*, to swell; and *facere*, to make; see **TUMID** and **FACT**. Der. *tumefaction*, as if from Lat. *tumefactus* (not used), from *tumefactus*, pp. of *tumescere*.

TUMID, inflated, bombastic. (L.) In Milton, P. L. vii. 288. = Lat. *tumidus*, swelling. = Lat. *tumere*, to swell. = † TU, to swell, increase; whence also Gk. *τι-αί, τι-αί, αί*, a swelling. Cf. Skt. *tu*, to be powerful, to increase. Der. *tumid-ly*, *-ness*. Also (from *tumere*) *tu-mentum*, a swelling, Milton, Samson, 185, from F. *tumeur*, 'a tumor, swelling,' Cot., from Lat. acc. *tumorum*. And see *tum-ant*, *tum-ant-um*. From the same root are *tu-ber*, *pro-tuber-ant*, *truffle*, *trifle*, *tu-tel*, *thund*.

TUMULT, excitement, uproar, agitation. (F., = L.) In K. John, iv. 2. 247; *tumulte* in Levens. = F. *tumulte*, 'a tumult, uproar;' Cot. = Lat. *tumultum*, acc. of *tumultus*, a restless swelling or surging up, a tumult. = Lat. *tum-ere*, to swell; cf. *tumulus*, of which *tumultus* seems to be an extended form. See **TUMULUS**, **TUMID**. Der. *tumult*, verb, Milton, tr. of Ps. ii. 1; *tumult-u-er-y*, from F. *tumultuaire*, 'tumultuary,' Cot., from Lat. *tumultuarius*, hurried. Also *tumult-u-osa*, Rich. II. iv. 140, from F. *tumultueuse*, 'tumultuous,' Cot., from Lat. *tumultuosa*, full of tumult, which from *tumultus*, crude form of *tumulus*, with suffix *-osa*; *tumultuous-ly*, *-ness*.

TUMULUS, a mound of earth over a grave. (L.) A late word; not in Todd's Johnson. = Lat. *tumulus*, a mound; lit. a swelling. = Lat. *tum-ere*, to swell; see **TUMID**. And see *tumb*.

TUN, a large caak; see **TON**.

TUNE, tone, sound, melody, a melodious air. (F., = L., = Gk.) 'With many a *tone* and many a note;' Gower, C. A. iii. 303, l. 8. = F. *ton*, 'a tune, or sound;' Cot. = Lat. *tonum*, acc. of *tonus*, a sound. = Gk. *τόνος*, a tone; see **TONE**. † The old word *tone* was afterwards modified to *tone*, which is a later form. Der. *tone*, verb, Two Gent. iv. 2. 25; *tone-able*, Mids. Nt. Dr. i. 1. 184; *tone-or*, Romeo, ii. 4. 30; *tone-ful*, Spenser, Tears of the Muses, 27; *tone-ful-ly*; *tone-ly*, Spracer, Sonnet 44.

TUNGSTEN, a very heavy metal. (Swedish.) Also called *wolfram*, and *schistum* (from the discoverer). 'From tungstate of lead, Scheele in 1781; obtained tungstic acid, whence the brothers De Layart in 1786 obtained the metal; Hayda, Dict. of Dates. The name indicates heavy stone, in consequence of the high specific gravity of its Swedish ore.' Engl. Cycl. The word is Swedish. = Swed. *tungsten*, compounded of *tung*, heavy; and *sten*, a stone. Ferrall and Repp's Dan. Dict. gives the very word *tungsten*, tungsten, from similar Danish elements, viz. *tung*, heavy, and *sten*. β. Swed. *sten*, Dan. *sten*, are cognate with E. Stone. Swed. and Dan. *tung* are the same as Icel. *þung*, heavy; whence *þungt*, a load, *þunga*, to load. Perhaps from *tu*, to swell, be strong; cf. Lithuan. *tumbu*, I become fat, *infra. tūti*; see Tumid and Thumb.

TUNIC, an under-garment, loose frock. (L.) Introduced directly from the Latin, before the Norman conquest. A. S. *tunica*, *tunice*. 'Tunica, tunice;' also 'Tonica, tunice;' Wright's Voc. I 39, col. 2; 264, col. 3. = Lat. *tunica*, an under-garment of the Romans, worn by both sexes; whence also F. *tunique* (Cot.). Root unknown. Der. *tunio*-le, P. Plowman, B. xv. 163, from O. F. *tunicle* (Roquefort) = Lat. *tunicula*, dimin. of *tunica*. Also *tunic-at-ed*, a botanical term, from Lat. *tunicatus*, provided with a coating; from *tunica* in the sense of coating, membrane, or husk.

TUNNEL, a hollow vessel for conveying liquors into bottles, a funnel, a passage cut through a hill. (F., = L.) Formerly, when a chimney meant a fireplace, a *tunnel* often meant a chimney, or flue. 'Tunnel to fill wyne with, *autonomy*;' Palgrave. 'Tunnel of a chimney, *tuyn*;' id. Hence the sense of flue, shaft, railway-tunnel. = O. F. *tunnel* (Burguy), later *tunneau*, 'a tun, or (generally) any great vessel, or piece of cask for wine, &c., as a tun, hoghead, &c., also a tunnel for partridges;' Cot. The tunnel for partridges was a long tunnel or covered passage made of light wire, strengthened with hoops, into which partridges were decoyed, and from which they could not afterwards escape. Cf. prov. E. *tunnel*, a funnel, an arched drain. The word evidently once meant a sort of cask, then a hooped pipe or funnel, then a flue, shaft, &c. In the Bury Wills, ed. Tymms, p. 20, we find (m 1463) 'my newe hous with the ij. *tunneys* of chemeneys'; Mr. Tymms remarks (p. 241): 'The passage of the chimney was called a *tunnel* till the beginning of the present century, and the chimney-shaft is still called a *tun*.' β. F. *tunneau* is the dimin. of F. *tunne*, 'a tun;' Cot. Ultimately of Lat. origin; see Ton. Der. *tunnel*, verb;

TUNNY, the name of a fish. (F., = L., = Gk.) 'A *tunny* fish, *thunna*;' Levin. Palgrave gives 'Tunny, *fysh*, without any F. equivalent. The final *y* is an E. addition. = F. *thon*, 'a tunny fish,' Cot. = Lat. *thunnus*, acc. of *thunnus*, a tunny; also spelt *thynnus*. = Gk. *thynnus*, a tunny; also spelt *thynnus*. Lit. 'the darter, the fish that darts about (cf. E. *dart*). = Gk. *thynnus*, allied to *thynnus*, to rush along. = *tu*, to shake, blow, rush; see Drum.

TURBAN, a head-covering worn in the East. (F., = Ital., = Turkish, = Pers., = Hindustani.) Spelt *turban*, Fairfax, tr. of Tasso, b. xvii. st. 10 (R.); *turban*, Spenser, F. Q. iv. 11. 28; *turban*, Cymb. iii. 3. 6. 'Nash, in his Lymbic Stufe (1598) has *turban*;' F. Hall, Mod. English, p. 178. [Todd remarks that it is spelt *turban* in Puttenham, Art of Poesie (1589), and *turban* repeatedly in Sir T. Herbert's Travels. As a fact, Puttenham has *turban*, Art of Poesie, b. iii. c. 24; ed. Arber, p. 291. These forms with *r* are really more correct, as will be seen, and answer to the occasional F. form *turban*, given in Cotgrave as equivalent to *turban*.] = F. *turban* (given by Cotgrave, s. v. *turban*), but usually *turban*, 'a turban, a Turkish hat;' Cot. = Ital. *turban*, 'a turban;' &c.; Florio. = Turkish *turban*, vulgar pronunciation of Turkish *durban*, a turban; a word borrowed from Persian; Zenker's Dict., p. 433, col. 3. = Pers. *durban*, a turban; Rich. Dict. p. 681. Vuller, in his Etym. Pers. Dict. i. 893, col. 2, says that *durban* seems to be of Hindustani origin. = Hind. *durban*, a turban; Shakespeare, Hind. Dict. p. 1059. See *turban*.

TURBID, disordered, muddy. (L.) 'Lees do make the liquor *turbid*;' Bacon, Nat. Hist. § 306. = Lat. *turbidus*, disturbed. = Lat. *turbus*, to disturb. = Lat. *turba*, a crowd, confused mass of people; see Trouble. Der. *turbidly*, *ness*.

TURBOT, a flat, round fish. (F., = L.) M. E. *turbot*, Prompt. Parv.; Havelok, 754; spelt *turbote*, Wright's Voc. i. 189. = F. *turbot*, 'the turbot-fish;' Cot. According to Dies, formed with suffix *-ot* from Lat. *turba*, a whipping top, a spindle, a reel; from its rhomboidal shape. This is verified by two facts: (1) the Lat. *rhombus*, a circle, a turbot, is merely borrowed from Gk. *ῥόμβος*, a top, wheel, spindle, having, in fact, just the same senses as Lat. *turba*; and (2) the Low Lat. *turba* was used to mean a turbot; thus we have: 'Turbot, turtur, turbo,' Prompt. Parv. We also find Irish *turbit*, a turbot, a rhomboid, Gael. *turban*, W. *turban*; but it does not appear to be a Celtic word. Nor is it Dutch.

TURBULENT, disorderly, restless as a crowd, producing commotion. (F., = L.) In Hamlet, iii. 1. 4. = F. *turbulent*, 'turbulent, blustering;' Cot. = Lat. *turbulentus*, full of commotion or disturbance. = Lat. *turbare*, to disturb. = Lat. *turba*, a crowd of people; see Trouble. Der. *turbulently*; *turbulency*, Troil. v. 3. 11, from F. *turbulencia* (which Cotgrave omits, but see Littré), which from Lat. *turbulentia*; also *turbulency*, from Lat. *turbulentia*.

TURF, the same as Terreen, q. v.

TURF, the surface of land matted with roots of grass, &c., sward, sod, peat. (E.) M. E. *tuw*, sometimes *tuw*; pl. *tuwes* (= *tuwens*), Havelok, 939; Chaucer, C. T. 10109. = A. S. *tuw* (dat. *tuw*), *tuw*, A. S. Chron. an. 189 (Lind MS.). So also: 'Gleba, *tuw*;' Wright's Voc. i. 37, col. 2; pl. *tuw*, id. ii. 40, col. 1. = Du. *tuw*, peat. = Icel. *tuw*, a turf, sod, peat. = Dan. *tuw*. = Swed. *tuw*, = O. H. G. *tuw*, *tuw* (cited by Fick and Strutzmann); the mod. G. *tuw* being borrowed from Low German. β. All from Teut. base TORBA, *tuw*, Fick, iii. 119. Prob. cognate with Skt. *darbha*, a kind of grass, Benfey, p. 388; so called from its being twined or matted together, from Skt. *darbh*, to string, to bind. = *tu* DARBH, to wind, twine, knit together, Fick, i. 107; cf. Lithuan. *darbi*, to hang on to anything, cleave to it, *darbi*, very fine lines. Der. *tuw*-y, Temp. iv. 62.

TURGID, swollen, pompous, bombastic. (L.) In Blount's Gloss., ed. 1674. = Lat. *turgidus*, swollen, extended. = Lat. *turgere*, to swell out. Root uncertain. Der. *turgidly*, *ness*, *turgidly*. Also *turgidness*, Sir T. Brown, Vulg. Errors, b. i. c. 7, part 5, formed as if from Lat. *turgescens*, swelling up, from *turgere*, inceptive form of *turgere*.

TURKEY, the name of a bird. (F., = Pers.) 'Turkey-cock, or cock of India, *avis india dicta*, quod ex Africa, et, et nonnulli volunt alii, ex India vel Arabia ad nos illata ut, Belg. *Indische hen*, Tent. *Indische hen*, Calcicutan *hen*, i. e. Gallina Indica seu Calcicutana, Ital. *gallo*, o *gallina d'India*, Hispan. *pavon de las Indias*, Gall. *poulet d'Inde*, &c.; Minshew, ed. 1627. 'A *turke*, or *Ginnis hen*, Belg. *Indische hen*, Tent. *Indische hen*, Ital. *gallo d'India*, Hispan. *gallo Morisco*, &c.; id. *Turkey* in Shak. means (1) the bird, 1 Hen. IV, ii. 1. 29; (2) adj. Turkish, Tam. Shrew, ii. 355; hence he also says *turkey-cock*, Tw. Nt. ii. 3. 36. 'Meliagrides, Birds that we call *Amour of Ginnis* or *Turkey hen*;' Cooper's Thesaurus, ed. 1565. Turkeys were unknown in Europe until introduced from the New World; see Trench, Study of Words. The date of their introduction seems to be about 1530. As they were strange birds, they were hastily called *Turkey-cocks* and *Turkey-hens*, by which it was merely meant that they were foreign; it must be remembered that *Turkey* was at that time a vague term, and often meant Tartary. 'Turke, Tartaria;' Levin. Similarly, the French called the bird *poulet d'Inde*, whence mod. F. *dinde*, a turkey; Cotgrave gives: 'Dunder, *Indar*, a turkey-cock.' Minshew, in his Span. Dict., gives 'gallina Morisca, a hen of Guyne, *gallina de India*, a Turke hen;' whilst in his Eng. Dict. (as quoted above) he calls *gallina Morisca*, the turkey-hen; shewing that he was not in the least particular. The German *Ostindische hahn*, a turkey-cock, means 'a cock of Calcutta,' from Calcutta, Calcutta; a name extremely wide of the mark. β. The E. *Turkey*, though here used as an adj. (since *turkey* is short for *turkey-cock* or *turkey-hen*) was also used as a sb., to denote the name of the country. = F. *Turquie*, 'Turkie,' Cot. = F. *Turc*, m., *Turque*, f., 'Turkish,' id. [The word is not Turkish, but Persian; the Turkish word for Turk is *turk*.] = Pers. *Turk*, 'a Turk, comprehending likewise those numerous nations of Tartars... who claim descent from Turk, the son of Japhet.... Also, a Scythian, barbarian, robber, plunderer, villain, vagabond;' Richardson's Dict., p. 393. Hence Pers. *Turk*, 'Turkish, Turk-like;' id. p. 393. ¶ So also *maize* was called *Turkey wheat*, F. *Blé de Turquie*; Wedgwood. Der. *turkey-cock*, q. v.

TURMERIC, the root of an E. Indian plant, used as a yellow dye, and in curry-powder. (F., = L.) Spelt *turmeric* in Phillips, ed. 1706; also in Ben Jonson, Cynthia's Revels, v. 2 (Perfumer). A gross corruption of the F. name. = F. *terre-marie*, turmeric; not given in Littré under *terre*, but under Curcuma he says that the root is called in commerce 'safran des Indes, et curcuma, dite *terre-marie*, quand elle est reduite en poudre.' = Lat. *terra maris*; turmeric 'is likewise called by the French *terre maris*;' Curcuma, hec Gallia *terre maris* male dicitur,' see Royle, Antiquity of Hindoo Medicine, p. 87; Eng. Cycl. Division Arts and Sciences. I suppose it means 'excellent earth.' = Lat. *terra*, earth; and *maris*, fem. of *maris*, pp. of *maris*, to deserve. But *terre maris* is prob. a barbarous corruption; perhaps of Arab *barban*, *barban*, saffron or curcuma; Rich. Dict. p. 1181.

TURMOIL, excessive labour, tumult, bustle; as a verb, to harass. (F., = L.) 'The *turmoyle* of his mind being refrained;' Udal, on St. John, c. 11 (R.) The pp. *turmoiled* occurs in Spenser, F. Q. iv. 9. 39; and in Shak. 2 Hen. VI. iv. 18. The origin is somewhat doubtful; the form is prob. corrupt, the latter part of the

word being assimilated to *E. mail*, q. v., and the former part to *turn*. It has been suggested that it may have something to do with O. F. *troussille*, 'the hopper of a mill,' id., also called *troussin*, and prob. so called from being in continual movement, from Lat. *troussare*, to tremble, shake. This is rendered more probable by observing that Cotgrave also gives the same word with the spelling *troussin*, which is sufficiently near to the *E. form*. It is also spelt *troussin* (Burguy), *troussins* (Roquefort); and Roquefort also gives the verb *trousser*, to disquiet, and the sb. *troussure*, agitation, also from Lat. *troussare*. Cf. Prov. *E. troussin*, to tremble. See **Tremble**.

TURN, to cause to revolve, transfer, convert, whirl round, change. (F., = L.) M. E. *turnen*, *turnax*, *turnen*; Ormulum, 169. = F. *tourner*, O. F. *turner*, *turner*, to turn. = Lat. *turnare*, to turn in a lathe, to turn. = Lat. *turnas*, a lathe, turner's wheel. β. The Lat. *turnas* is cognate with (rather than borrowed from) Gk. *τρίτρον*, a carpenter's tool to draw circles with, compasses, whence *troussure*, to turn, work with a lathe. Allied to Gk. *τρῆσις*, adj. piercing, *τρῆσις*, to pierce, Lat. *trorsus*, to rub. = of **TAR**, to rub, hence to bore a hole; see **Trite**. Der. *turn*, sb., *turn-er*; *turn-er-y*, from F. *tournerie*, 'a turning, turner's work; *turn-ing*, *turn-ing-point*; *turn-coat*, Much Ado, l. 1. 125; *turn-key*, one who turns a prison-key, a warder; *turn-pike*, q. v.; *turn-spit*, one who turns a spit; *turn-stile*, a stile that turns, Butler's Hudibras, pt. i. c. 3, l. 23; *turn-table*, a table that turns. Also (from *turnare*) *tour*, *tour-na-ment*, *tour-na-ment*.

TURNIP, TURNIP, a plant with a round root, used for food. (F., = L.; and L.) The pl. *turneps* is in Holland, tr. of Pliny, b. viii. c. 13; spelt *turnepes* in Sir T. Elyot, Castel of Helth, b. ii. c. 9. 1. The latter part of the word is *sep* or *sepe*. We find 'wild sepe, Cucurbita, bronia' in Prompt. Parv. p. 528. 'Hoc hanc, sepe;' Wright's Voc. i. 191, col. 2. 'As a sepe white' = as white as a turnip; Destruction of Troy, 3076. This is from A. S. *teof*, a turnip, borrowed from Lat. *teipus*, a kind of turnip. 'Napus, *teof*; Rapa, *teof*;' Wright's Voc. i. 31, col. 2. Hence the etymological spelling should rather be *teofep* than *turnep*, and we know that the latter part of the word is pure Latin. Cf. Irish and Gael. *teip*, a turnip, W. *teipen* (prob. for *teipen*). 2. The former part of the word is less obvious; but it is most likely F. *tour* in the sense of 'wheel,' to signify its round shape, as if it had been 'turned.' Cotgrave gives, among the senses of *tour*, these: 'also a spinning-wheel, a turn, or turner's wheel.' Or it might be the *E. turn*, used in a like sense; Cotgrave also gives: '*tourneur*, a turn, turning-wheel, or turners wheel, called a lathe or lare.' It makes but little difference, since F. *tour* is the verbal sb. of *tourner*, to turn; see **Tour**, **Turn**. Cf. Ital. *turna*, 'a turn, a turner or spinner's wheel,' Florio; W. *turn*, a turn, also round.

TURNPIKE, a gate set across a road to stop those liable to toll. (Hybrid; F., = L.; and C.) The name was given to the toll-gate, because it took the place of the old-fashioned turnstile, which was made with four horizontal *piques* or arms revolving on the top of a post. The word occurs in this sense as early as in Cotgrave, who translates F. *tour* by 'a turn. . . also, a *turn-pike* or *turning-stile*.' So also: 'I move upon my axle like a *turnpike*;' Ben Jonson, Staple of News, iii. 1 (Picklock); see **Nares**. The word *turn-pike* was also used in the sense of *chevaux de Frise*, as in Phillips, ed. 1706. From **Turn** and **Pike**. Der. *turn-pike-gate*, *turn-pike-road*.

TURPENTINE, the resinous juice of the terebinth tree, &c. (F., = L., = Gk.) In *Levins*, ed. 1570. = F. *terebenthine*, 'turpentine;' Cot. = Lat. *terebinthinus*, made from the terebinth-tree. = Gk. *τερεβινθος*, made from the tree called *respiriberos*; see **Terebinth**.

TURPIDUDE, baseness, depravity. (F., = L.) In Shak. Troil. v. 3. 112. = F. *turpitude*, 'turpitude;' Cot. = Lat. *turpitude*, baseness. = Lat. *turpis*, crude form of *turpis*, base; with suffix *-tudo*. β. The Lat. *turpis* is 'shameful,' that from which one *turns* away on account of shame, or one who *turns* away because he is ashamed; cf. Skt. *trap*, to be embarrassed, be ashamed, causal *trāpaya*; to make ashamed; when used with the prep. *apa*, Skt. *trap* means to turn away on account of shame. The Skt. *trap* is cognate with Gk. *τρίτρον*, to turn; see **Trope**. = of **TARK**, to turn.

TURQUOISE, TURQUOIS, TURKOIS, TURKIS, a precious stone. (F., = Ital., = Pers.) In Cotgrave; also Palsgrave has: '*Tourques*, a precious stone, *tourques*.' *Turcas*, a turquoise, Bale's Works, p. 607 (Parker Soc.). = F. *turquoise*, 'a turquoise, or Turkish stone;' Cot. [*Turquoise* is the fem. of *Turquois*, 'Turkish,' id.] = Ital. *Turchese*, 'a blue precious stone called a Turkoise;' Florio. The sense is *Turkas*; the F. *turquoise*, Ital. *turchese*, answer to a Low Lat. *turchesia*, fem. of *turchesius*; and *turchesius* is found with the sense of turquoise in A. D. 1347 (Ducange). It is an adj. form, from Low Lat. *Turcus*, a Turk, which is from Pers. *tark*, a Turk; see **Turkey**.

TURRET, a small tower. (F., = L.) M. E. *turret*, Chaucer, C. T. 1909 (or 1911); *torst*, Prompt. Parv. = F. *turrette*, 'a turret or

small tower;' Cot. Dimin. of F. *tour* (O. F. *tor*, *tor*), a tower; see **Tower**. Der. *turret-ed*.

TURTLE (1), a turtle-dove, kind of pigeon. (L.) M. E. *turtla*, Chaucer, C. T. 10013. A. S. *turtla*. 'Turtur, *turtla*;' Wright's Voc. i. 29, col. 2. = Lat. *turtur*, a turtle; with the common change from *r* to *l*. Hence also G. *turtel-tauve*, a turtle-dove; Ital. *tortora*, *tortola*, a turtle. β. The Lat. *turtur* is of imitative origin; due to a repetition of *ur*, imitative of the coo of a pigeon. Cf. Du. *turru*, to coo.

TURTLE (2), the sea-tortoise. (L.) In Phillips, ed. 1706. This word is absolutely the same as the word above. It occurs, according to Richardson, in Dampier's Voyages, an. 1687. The English sailors having a difficulty with the Portuguese *tartaruga*, a tortoise or turtle, and the Span. *terciaga*, tortoise, turtle, overcame that difficulty by substituting the *E. turtle*, with a grand disregard of the difference between the two creatures. The Span. and Port. names did not readily suggest the *E. tortoise*; whereas *tartaruga* could easily become *tartalinga*, and then *tortia* for short.

TUSH, an exclamation of impatience. (E.) Common in Shak. Much. Ado, iii. 1. 130; &c. Holinshed (or Stanhurst) gives the form *tush*. 'There is a . . . disdainfull interjection used in Irish called *bang*, which is as much in English as *tush*;' Holinshed, Desc. of Ireland, c. 8. (R.) *Tush* is expressive of disgust; cf. *push*; also *tut*.

TUSK, a long pointed tooth. (E.) Shak. uses the pl. form *tusks*, Venus, 617, 624. M. E. *tush*, *tusck*, *tusck*; spelt *tusche*, Prompt. Parv.; we even find the pl. *tusces* in K. Alisunder, 6547. = A. S. *tus*, almost always spelt *tus*, esp. in the pl. *tusce*, just as A. S. *flus* is often spelt *flis*; here *s* = *ss*, by metathesis of *ss*. Spelt *tus*, translated 'grunder' by Thorpe, Ancient Laws, i. 95, § 49. 'Canini, vel colomelli, manus *tusce*;' Wright's Voc. i. 43, col. 1. = O. Fris. *tush*, *tusck*. β. Perhaps A. S. *tus* stands for *tusce* (like *tush* for *tush*, see **Tush**), with the notion of double tooth, or very strong tooth, from A. S. *tuis*, double, with adj. suffix *-ce* (Aryan *-he*). 'Twegen *ge-tuisian*' = two *tuis*, occurs in Gen. xxxviii. 27; and *tuis* is connected with *tuis*, *tuis*, just as Lat. *bis* (put for *duis*) is with Lat. *duo*. γ. This is rendered highly probable by the occurrence of M. H. G. *tusar*, O. H. G. *tusik*, double (whence mod. G. *tusarben*, between, is derived). This is from the old form of G. *zwei*, two; and exactly answers to an A. S. *tuis*. See **Two**. Der. *tush-ed*, *tush-y*.

TUSLE, to scuffle. (E.) The same as *tusle*, to disorder, frequent. of **Touse**, q. v.

TUT, an exclamation of impatience. (E.) Common in Shak. Merry Wives, l. 1. 117; &c. 'And that he said . . . *Tut, tut, tut*;' State Trials, Hen. VIII, an. 1536; Q. Anne Boleyn. (R.) Cf. F. *tut*, 'an interjection importing indignation, *tush*, *tut*, *fy* man;' Cot. 'Pitot, skornefull word, or *tut*;' Prompt. Parv., p. 415. And cf. **Tush**.

TUTELAGE, guardianship. (L.; with F. suffix.) 'The *tutelage* whereof;' &c.; Drayton, Polyolbion, song 3. Coined with F. suffix *-age* (= Lat. *-aticum*) from Lat. *tutela*, protection; see **Tutelar**.

TUTELAR, protecting, having in charge. (L.) '*Tutelar* god of the place;' Ben Jonson, Love's Triumph through Callipolis, Introduction. = Lat. *tutelaricus*, *tutelar*. = Lat. *tutela*, protection; allied to *tutor*, a protector; see **Tutor**. Der. *tutelar-y*, from F. *tutelaire*, 'tutulary, guarding;' Cot.

TUTOR, an instructor, teacher, guardian. (F., = L.) Put for *tutor*, the older form. M. E. *tutour*, P. Plowman, B. i. 56. = F. *tuteur*, 'a tutor;' Cot. = Lat. *tutorum*, acc. of *tutor*, a guardian. = Lat. *tut-* (short for *tutus*), pp. of *tueri*, to look after, guard; see **Tuition**. Der. *tutor*, verb, L. L. L. iv. 2. 77; *tutor-ship*, *tutor-age*, *tutor-st*.

TWADDLE, to tattle, talk unmeaningly. (E.) Formerly *twattle*. 'No gloazing fable I *twattle*;' Stanhurst, tr. of Virgil, *Æn.* ii; ed. Arber, p. 46. 'Vaynelye toe *twattle*;' id. *Æn.* iv; p. 101. A collateral form of **Tattle**, q. v. So also *twattle-twattle*, sb., used by L'Estrange (Todd's Johnson) as equivalent to *tattle-tattle*. Cf. 'such fables *twatted*, such untrue reports *twatted*;' Stanhurst, Desc. of Ireland, ed. 1808, p. 48. Der. *twaddie*, sb., *twaddie*.

TWAIN, two; see under **Two**.

TWANG, to sound with a sharp noise. (E.) 'Sharply *twanged* off;' Tw. Nt. iii. 4. 198. 'To *twang*, to resound;' *Levins*. 'To *twang*, as the string of an instrument;' *Minshew*. A collateral form of *twang*, used with the same sense; see **Tang** (2), **Tingle**. It represents the ringing sound of a tense string. Der. *twang*, sb.

TWEAK, to twitch, pull sharply, pinch. (E.) In Hamlet, ii. 2. 601. A better form is *twick*; cf. prov. *E. twick*, a sudden jerk (Halliwell). M. E. *twicken*, Prompt. Parv. p. 505. This should correspond to an A. S. *twiccan*, but both this form and that of *twiccan* (given by Somner) are unauthorised; still, it is certainly an *E. word*, and not borrowed, as is shown by the derivative *twickle*, A. S. *twiccan*. See **Twinkle**. Besides which, we find A. S. *angul-twiccan* = a hook-twitcher, the name of a worm used as bait for fishing; Wright's Voc. i. 24, col. 2; i. 78, col. 1. *Twick* is a weakened form of it; see **Twitch**. + Low G. *twicken*, to tweak

n.p. + G. *zwechen*, to pinch, nip; whence *zwech*, a pinch, *zwech an der Nase*, to twitch by the nose; also G. *zwechen*, to pinch, to twitch. Cf. *Twings*. Der. *twand*, sb.

TWEEZERS, nippers, small pincers for pulling out hairs. (F. = Teut.; *with E. suffix*.) The history of this word is most remarkable; it exhibits an unusual development. A *tweezer* or *tweezer* is, properly, an instrument contained in a *twess*, or small case for instruments. And as the *twess* contained *tweezers*, it was also called a *tweezer-case*; hence it is that we find *tweezer* and *tweezer-case* used as synonymous terms. 'Tweezers, nippers or pincers, to pull hair up by the roots;' Phillips, ed. 1706. 'Then his *tweezer-cases* are incomparable; you shall have one not much bigger than your finger, with *seventeen several instruments* in it, all necessary every hour of the day;' Tatler, no. 149; March 7, 1709-10. This shows that a *tweezer-case* was a case containing a great number of small instruments, of which what are now specifically called *tweezers* was but one. See another quotation under *Trinket* (1).

B. Next, we observe that the proper name for such a case was a *twess*, or a *pair of twesses*; probably a *pair of twesses* means that the case was made double, folding up like a book, as some instrument cases are made still. 'Drawing a little penknife out of a *pair of twesses* I then chanced to have about me;' Boyle, Works, ii. 419 (R). 'I have sent you by Vacandary the post, the French bever [hat] and *twesses* you writ for;' Howell, Familiar Letters, vol. i. let. 17; May 1, 1630. 'A Surgeon's *twess*, or box of instruments, *panneau de chirurgien*;' Sherwood, index to Cotgrave.

G. Lastly, the word *twess* is certainly a corruption of O. F. *estuy* (mod. F. *étui*). 'Estuy, a sheath, case, or box to put things in, and more particularly, a case of little instruments, or sizers, bodkins, *penknives*, &c., now commonly termed an *estuy*;' Cot. And again: '*Panneau de Chirurgien*, a chirurgian's case or *estuy*; the box wherein he carries his instruments;' id. Here we see that the F. *estuy* was pronounced *est-ue*; then the initial *e* (for *st*) was dropped, just as in the case of *Ticket* and *Tuok* (2); then *est-ue* became *twess* or *twess*, probably because the case was double; then it was called a *pair of twesses*, and a particular implement in it was called a *tweezer* or *tweezers*, prob. from some confusion with the obsolete *twech*, tweezers; see additions to Nares, by Halliwell and Wright. The most remarkable point is the double addition of the pl. form, so that *twess-ue* is from *twess*; this can be explained by the common use of the plural for certain implements, such as *shears*, *scissors*, *pliers*, *snuffers*, *tongs*, *scissors*, *nippers*, *pincers*, &c. So far, the history of the word is quite clear, and fully known. D. The etymology of O. F. *estuy* or *estui* is difficult; it is the same as Span. *estucha*, a scissors-case, also *scissors* (note this change of sense). Port. *estejo*, a case, a tweezers-case, Low Lat. *estugiolum*, a case, box, occurring A. D. 1331 (Ducange). We also find O. Ital. *stucchio*, *stucchio*, 'a little pocket-case with *scissors*, pen-knives, and such trifles in them,' Florio; whence (with prefix *o* = Lat. *ad*) Ital. *estucchio*, a small box, case, sheath. The form *stucchio* does not seem to have been observed before; I think it makes the etymology proposed by Dies the more certain, viz. that all the above words are of Teut. origin, from M. H. G. *stuck*, O. H. G. *stūch*, a cuff, a muff (prov. G. *stuck*, a short and narrow muff). Thus the orig. case for small instruments was a muff, or a cuff, or a part of the sleeve; which we can hardly doubt. ¶ Another proposed etymology of F. *estui* is from Lat. *studium*, with the supposed sense of 'place for objects of study;' see Scheler. This does not explain the Ital. form.

TWELVE, two and ten. (E.) M. E. *twelf*; whence also *twelfs*, *twelf-ue* (= *twelf-ue*), a pl. form and dissyllabic. It was not uncommon to use numerals in the pl. form of adjectives; cf. E. *five* (= *β-od*), from A. S. *fiif*. 'Twelve winter' = twelve years, P. Plowman, B. v. 196, where two MSS. have *twelf*. We have, in the Ormulum, the form *twelf*, 13069; but also *twelfe* (dissyllabic), 537. = A. S. *twelf*, also *twelfe*, Grein, ii. 556. + O. Fria. *twelf*, *twelf*, *twelf*, *twelf*. + Du. *twelf*. + Icel. *twelf*. + Dan. *twelf*. + Swed. *twelf*. + G. *twelf*. O. H. G. *twelf*. + Goth. *twelf*. β. All from the Teut. base TWALIF, Fick, iii. 126. Here TWA is *two*; see *Two*. The suffix *-lif* stands for *high*, by the common substitution of *f* for the guttural; and *high* or *lith* is the Teut. equivalent (with sound-shift) from *h* to *lh* or *gh*) to the Lithuan. *lith* occurring in *duy-lith*, twelve. Again, the Lithuan. *lith* = Lat. *decem*, Gk. *deka*, ten; by the change from *d* to *l* as in O. Lat. *decimus* = Lat. *decimus*; so that Lat. *decimus* = E. *ten*; Lith. *lith* = E. *ten*. That is, *lif* is but a corrupted form of *ten* (Goth. *andhan*). See *Eleven*; and see *Ten*. Der. *twelf-ith*, used instead of *twelf* (M. E. *twelfe*, A. S. *twelfe*, Grein, ii. 556) by analogy with *seven-ith*, *eight-ith*, *nine-ith*, &c.; hence *twelf-ith-day*, *twelf-ith-night* (often called *twelf-day*, *twelf-night*, as in Shakespeare's play of 'Twelfth Night'); *twelf-month*, M. E. *twelfmonth*, P. Plowman, C. vii. 80.

TWENTY, twice ten. (E.) M. E. *twenty*, Chaucer, C. T. 17118. = A. S. *twentig*, Grein, ii. 557. Prob. for *twido-tig* = *twegen-tig*, from

A. S. *twegen*, twain, and the suffix *-tig*, cognate with Goth. *tigjan*, from a Teut. base TEGU, ten, a modified form of TEHAN, ten. See *Two* and *Ten*. + Dn. *twentig*. + Icel. *twentig*. + Goth. *twentig*, Luke, xiv. 21. + G. *zwanzig*, M. H. G. *zwanzic*, O. H. G. *zwanzic*. All similarly formed. β. So also Lat. *viginti*, twenty; from *vi-* (put for *duo*), twice, related to *duo*, two), and *-ginti* (put for *centi*), short for *decem*, tenth, from *decem*, ten); whence F. *vingt*, twenty, &c. Der. *twenti-ith*, A. S. *twentig-ith*, *twentig-ith*, Erod. xii. 18.

TWIBBLE, **TWYBILL**, a two-edged bill or mattock. (E.) Still in use provincially; see Halliwell. In Becon's Works, ii. 449. Parker Society. M. E. *twibill*; spelt *twybyl*, Prompt. Parv. = A. S. *twibille* or *twybill*. 'Bipennis, *twibille*, vel *stān-ax* [stone-axe]; Falcastrum, *twib*;' Wright's Voc. i. 34, col. 2. = A. S. *twi*, double; and *bill*, a bill. See *Twice* and *Bill*.

TWICE, two times. (E.) Put for M. E. *twā* or *twyā*, formerly dissyllabic; the word has been reduced to a single syllable, and the final *-w* is a mere orthographical device for representing the fact that the final *-s* was voiceless or 'hard,' and not sounded as *s*. 'He *twice* was Jerusalem the citee;' Chaucer, C. T. 14153. = A. S. *twigga*, A. S. Chron. an. 1130 (Laud MS.). This is a genitive form, genitives being often used adverbially; the more common A. S. word is *twā*, Luke, xviii. 12, older form *twāne*, twice, Ælfred, tr. of Orosius, b. v. c. 2, § 7. Both *tw-ges* and *twi-ue* are from the base *twā*, double, only used as a prefix, answering to Icel. *tvá*, Lat. *bi-* (for *duo*), Gk. *bi-*, Skt. *dvā*, and allied to *twit*, two; see *Two*. Cf. prov. E. *twi-bill*, a mattock (above), *twi-fallow*, to till ground a second time; and see *Twilight*.

TWIG (1), a thin branch, small shoot of a tree. (E.) M. E. *twig*, spelt *twyg* in *Ayebite* of Iawyt, p. 22, l. 5; pl. *twiggas*, Chaucer, *Perceus* Tale, De *Superbia* (1st sentence). = A. S. *twig*, pl. *twiggas*, Job, xv. 3. + Du. *twyg*. + G. *zwig*. β. From the A. S. base *twā*, double, because orig. applied to the fork of a branch, or the place where a small shoot branches off from a larger one. A similar explanation applies to M. E. *twist*, often used in the sense of *twig* or *spray*, as in Chaucer, C. T. 10223. Cf. G. *zweisel*, a forked branch; and see *Twilight*, *Twice*, *Twist*, *Two*.

TWIG (2), to comprehend. (C.) Modern slang. = Irish *twigim*, I understand, discern; Gael. *twig*, to understand.

TWILIGHT, the faint light after sunset or before sunrise. (E.) M. E. *twilight*, spelt *twylyghte* in Prompt. Parv. The A. S. *twi-* prefix, means 'double,' like Icel. *tvá*, Du. *twā*, G. *zwei*; but it is here used rather in the sense of 'doubtful' or 'half.' The ideas of double and half are liable to confusion; cf. A. S. *twēda*, doubt, from the hovering between two opinions; see *Doubt* and *Between*. β. Precisely the same confusion appears in German; we there find *zweifelt*, double, *zweilicht*, twilight, *zweimal*, a branch dividing into two ends, *zweimacht*, discord, all with the prefix *zwei* = A. S. *twi-*. The prefix is related to *Two*; cf. *Twice*, *Twig*. The word *twi-* = A. S. *twi*; see *Light*. By way of further illustration, I find O. Du. *twelicht*, *twylycht*, 'twilight,' Hexham; cf. Du. *twā*, two, *twāmal*, twice double, &c. ¶ Bosworth gives an A. S. *twelicht*, twilight, but it is unauthorized. It would only give a mod. E. form *twelicht*, and does not account for *twilight*.

TWILL, an appearance of diagonal lines in textile fabrics produced by causing the warp-threads to pass over one and under two weft-threads, instead of over one and under one. (Low G.) Added by Todd to Johnson; Lowland Sc. *twail*, *twail*, *twail* (Jamieson). The word is Low German, and has reference to the peculiar method of doubling the warp-threads, or taking two of them together; it was prob. introduced by Platt-deutsch workmen into the weaving trade, which connected us so much with the Low Countries. = Low G. *twillen*, to make double, also to fork into two branches as a tree; *twill*, *twilla*, *twahl*, sb., a forked branch, any forked thing; a tree that forked into three shoots was oddly called *om dre-twille*, i. e. a three-twill; Bremen Wörterbuch. Allied words appear in Da. *twilling*, Swed. and Dan. *twilling*, a twill, Swed. dial. *twilla*, to produce twine (said of sheep); G. *zwilling*, a twin. Note particularly G. *zwillich*, ticking, *zwillichmacher*, a ticking-weaver, as connecting it with the weaving-trade. Obviously formed, like *twig*, *twine*, *twist*, from the Teut. base TWI, double, appearing in A. S. *twi*, Du. *twā*, G. *zwei*, all allied to *Two*, q. v. We find: 'Twilless, jrylen hrügel,' i. e. a garment woven with three threads, corresponding to an E. form *twill*; Wright's Voc. i. 40. And see *Twilight*, *Twice*. Der. *twill*, verb. ¶ *Twilled* in Temp. iv. 64, is yet unexplained. Ray tells us that North E. *twill* means a spool, and he asserts that it is a corruption of *quill*. I doubt it; for Swed. dial. *twill* is to turn round like a spindle, to become entangled, as thread (Riets); Norweg. *twilla* is to stir milk round and round, also to twist into knots, as a thread; *twilla*, sb., is a twist or knot in a thread. *Twist*, *twill*, *twine* appear to be closely related words.

TWLN, one of two born at a birth. (E.) M. E. *twain*, adj., double.

* Joseph gaf ilic here *twinas* scud' = Joseph gave each of them double raiment, 'changes of raiment,' cf. Gen. xiv. 22. 'Pise *twinas* scollje' = this double blessing, Ormulum, 8769. = A. S. *gofwinnas*, twine, in a gloss (Bosworth); also in *Ælfric's Grammar*, ed. Zupitza, p. 13, l. 14. † Icel. *twinnar*, *twinnur*, two and two, twin, in pairs; cf. *twinnas*, to twine, twinn together. We also find Dan. *twilling*, Swed. *twilling*, a twin, perhaps put for *twinding*, by assimilation; cf. M. E. *twining*. Allied to Icel. *twinn*, two; see **TWO**. † Lithuan. *duvai*, twins, sing. *duvojis*; from *dui*, two. The *n* seems to give a distributive force, as in Goth. *twandans*, two apiece, Luke, ix. 3; Lat. *luni*, two apiece, two at a time. Hence *twinn*, by two at a time, orig. an adj., as above. Der. *twinn*, verb, Wint. Tale, i. s. 67.

TWINE, to double or twist together; as sb., a twisted thread. (E.) M. E. *twinnas*, to twine; pp. *twinned*, P. Ploverman, B. xvii. 304. In Layamon, 14390, the later text has 'a *twinned* þred,' where the earlier text has 'a *twinnas* þred' = a thread of twine. The supposed A. S. *twinnas* is unauthorised, but the verb was early coined from the sb. *twinn*, a twisted thread, curiously used to translate Lat. *lynus* in Lake, vi. 19. It is a mere derivative of A. S. *twit*, prefix, double, discussed under **TWICE**, **TWILIGHT**, &c.; and see **TWIN**. The orig. sense was merely 'double'; hence a doubled thread. † Du. *twijn*, twine, twist; whence *twijnen*, to twine † Icel. *twinn*, twine; whence *twinna*, to twine; cf. *twinnur*, twin. † Dan. *twinde* (for *twinnas*), to twine; † Swed. *twinnad*, twine-thread; *twinnas*, to twine.

TWINGE, to affect with a sudden, sharp pain, to nip. (E.) M. E. *twingen*, orig. a strong verb, to pain, afflict. 'Whil þat *twingen* me the foe' = while the foe afflicts me; E. Eng. Psalter, ed. Stevenson, Pt. xli. 10. 'I am *twingod*,' where another MS. has 'I am meked and *twingen* meert,' id. Pt. xxvii. 9. Not found in A. S.; the A. S. form would have been *twingjan*; we have, however, the derived word **THONG**. For change of *thw* to *tw*, cf. *twari* below, q. v. It is preserved in O. Friesic. = O. Fries. *thwinga*, also *twinga*, *thwinga*, to constrain, pt. t. *twang*, *twang*, pp. *twungen*. † O. Sax. *thwungen*, in the pp. *thwungen*, oppressed. † Dan. *twinge*, to force, compel, constrain; Swed. *twinga*, to force, bridle, restrain, compel. The Icel. form is *twinga*, to oppress. † Du. *twingen*, to constrain; pt. t. *twang*, pp. *twungen*. † G. *zwingen*, pt. t. *zwang*, pp. *zwungen*.

β. All from the Tent. base **THWANG**, to constrain, compel; whence also the secondary verbs appearing in G. *zwingen*, to press tightly, constrain, and M. E. *twingen*, to press tightly, tweak, or twinge; the latter occurs in the Life of St. Dunstan, l. 81: 'he *twingde* and schok hi bi þe nose' = he twinged and shook her by the nose, Spec. of English, ed. Morris and Skeat, p. 22. And, in fact, the mod. E. *twinge* answers rather to this secondary or causal form than to the strong verb; just as in the case of *smage*, due to the strong verb *smag*. See Fick, i. 142. γ. This Tent. base **THWANG** answers to Aryan **TANK**, from the √ **TAK**, to draw tightly together, contract; Fick, i. 87. Cf. Skt. *tanca*, to contract; Lithuan. *tanca*, thuck, *tanca*, to dam up. From the same root we have E. *twomb*, *twomb*, *twomb*. Der. *twinge*, sb. Also *thang*, q. v.

TWINKLE, to shine with a quivering light. M. E. *twinklen*, Chaucer, C. T. 369 (or 367) = A. S. *twinculan*, to twinkle, shine faintly, *Ælfric*, tr. of Boethius, c. xxxv. § 3; b. iii. pr. 12. *Twinkle* is a frequentative from a form *twink*, appearing in M. E. *twinklen*, to blink, wink; Prompt. Parv., p. 509. And again, *twink* is a unanalysed form of A. S. *twinculan*, to twinkle; see **TWINK**, **TWITCH**. The sense is to keep on twitching or quivering, hence to twinkle. Der. *twinkles*, sb.; *twinkler*. Also *twinkling*, sb., a twitch or wink with the eye. M. E. *twinkling*: 'And in the *twinkling* of a loke' (look, glance). Gover, C. A. l. 144; this is from M. E. *twinkelen* in the sense to wink, as: 'he *twinkles* with the eyen' = he winks with the eyes, Wyclif, Prov. vi. 13 (earlier version); see *twink*, sb., a twinkling, in Shak. Temp. iv. 43.

TWIRL, to whirl, turn round rapidly. (E.) *Twirl* stands for *thwirl*, as *twinge* (q. v.) for *thwinge*. 'Leaves *twirling* of your hat,' Beaumont and Fletcher, Act ii. sc. 3 (Altea). *Twirl* is a frequentative form, from A. S. *þwira*, to agitate, turn; it means 'to keep on turning,' and is used of rather violent motion. The A. S. *þwira* only occurs in the unauthorised compound *þwira*, to shake or agitate (Sommer), and in the pp. *þwira* (put for *þwira*), with uncertain sense; Grein, i. 474. We have, however, the derived sb. *þwirl*, supposed to mean the handle of a churn, which was rapidly turned round. We find: 'Lac, *milk* [milk]; Lac coagolatum, *moiren* [curdled milk]; Verberaturum, *þwirl*; Caseum, *eye* [cheese], &c.; Wright's Voc. i. 290, col. 1. Slight as these traces are, they are made quite certain by the cognate words; it may be necessary to observe that, in A. S. *þwirl*, the final *-il* denotes the implement, and is an agental suffix, quite distinct from the frequentative *-i* in *þwirl*. † Du. *twirlen*, to whirl; whence *twirlend*, a whirlwind (the Du. *d* = A. S. *þ*). That the *i* is frequentative, appears at once from the Low G. *dwirwind*, a whirlwind, as well as from M. H. G. *dwir(e)n*, O. H. G.

dwirren, *twirren*, strong verb, to turn round swiftly, to whirl, cognate with Lat. *terere*, to rub, bore. = √ **TAR**, to rub, bore; see **THWART** and **TRITA**. Hence the Tent. base **THWAR**, to whirl; Fick, iii. 142.

TWIST, to twine together, wreath, turn forcibly. (E.) M. E. *twisten*, Chaucer, C. T. 10880; O. Eng. Homilies, ed. Morris, ii. 513, l. 4. Not found in A. S., but regularly formed from a sb. *twist*, a rope, occurring in the comp. *man-twist*, a stay, a rope used to stay a mast. 'Parastata, *man-twist*,' Wright's Voc. i. 56, col. 2; one sense of Gk. *παροστάτης* is a stay. Again, *twist* is formed, with suffix *-it*, from A. S. *twit*, double, discussed under **TWILIGHT**, **TWILION**, &c. The suffix *-it* is not uncommon, as in *blow-it* from *blow*, *loaf-it* (a burden) from *loaf*. We should also notice M. E. *twist*, a twig, i. e. forked branch, branch dividing into two; see under **TWIG**. † Du. *twisten*, to quarrel; from *twit*, a quarrel. This is the same form, but used in quite a different sense, from the notion of two persons contending; cf. Du. *twistpalt*, discord, *twistdragt*, discord, *twistrijd*, a duel. † Dan. *twiste*, to strive, from *twist*, strife; the Dan. *twist* also means a twist. † Swed. *twista*, to strive; from *twist*, strife. † G. *zwist*, a twist also discord; whence *zwistig*, discordant. And cf. Icel. *twita*, the two or 'deuces' in card-playing, where the orig. sense is remarkably preserved. Der. *twist*, sb. (really an older word, as appears above); *twist-er*. Also obsol. *twist-ol*, a double fruit (Nares), put for *twist-le*, dimin. of *twist*, a twig.

TWIT, to remind of a fault, reproach. (E.) Put for *twite*; the *i* was certainly once long, which accounts for the extraordinary form *twight* (miswritten for *twite*, like *delight* for *delite*) in Spenser, F. Q. v. 6. 13, where it rhymes with *light* and *plight*. Palgrave has the queer spelling *twihys*, prob. a misprint for *twiste*, as it occurs immediately before *twyne* and under the heading 'T before W: I *twihys* one, I casto hym in the tetbe or in the nose, *Je by reproche*; this term is also northren.' The orig. length of the vowel leaves no doubt that *twite* is due to M. E. *atwitan*, to twit, reproach, by loss of initial *a*; this verb is used in much the same way as the mod. E. word, and was once common; Strattmann gives more than 12 examples. Spelt *atwitan*, Aenbite of Inwyt, p. 198, l. 16; whence *atwyttingen*, *twyttingen*, reproaches, id. p. 194, l. 6. 'Pat *atwytale* hym' = that twitted him, Rob. of Glouc. p. 33, l. 16. = A. S. *atwitan*, to twit, reproach; see Sweet, A. S. Reader, and Grein. [We also find A. S. *atwitan* with the same sense, but the prefix differs.] = A. S. *at*, at, prep. often used as a prefix; and *witan*, to blame, the more orig. sense being to behold, observe, hence to observe what is wrong, take notice of what is amiss; Grein, ii. 724. For the prefix, see **AT**. The A. S. *witan* is cognate with Goth. *witjan*, occurring in *idwitan*, to reproach (= A. S. *atwitan*), and in *farwitanjan*, to observe intently. A. S. *witan*, Goth. *witjan*, are derivatives from A. S. and Goth. *witan*, to know = √ **WID**, to see; see **WIT** and **VISION**.

TWITCH, to pluck, snatch, move suddenly. (E.) M. E. *twitchen*, a weakened form of *twitken*, to tweak. 'Twitken, *twitken*, or *twitwhet* drawyn, Tractulo;' Prompt. Parv. We find also the comp. verb *to-twitche*, to pull to pieces. O. Eng. Homilies, l. 53, l. 4; with the pt. t. *to-twitche*, spelt *to-twyt*, Will. of Palerne, 2097. Similarly the simple verb *twitche* makes the pt. t. *twitche*, and pp. *twitche*. This explains *twitche* = twitched, pulled, Chaucer, C. T. 7145. *Twitche* is but a weaker form of **TWEAK**, q. v. Der. *twitche*, sb.; *twitcher*.

TWITTER, to chirp as a bird, to feel a slight trembling of the nerves. (E.) M. E. *twittras*; whence 'pilke brid . . . *twittr*' = that bird twitters, Chaucer, tr. of Boethius, b. iii. met. 2, l. 1875. *Twitter* is a frequentative from a base *twit*, and means 'to keep on saying *twit*;' and *twit* is a lighter or weakened form of *twist*, appearing in the old word *twit-le*, now *twiddle*; see **TWADDLE**. Again, *twiddle* is related to *tattle*; and as *twitler* : *twattle* : *titter* : *tattle*. All these words are of imitative origin. † G. *zwitseren*, to twitter. And cf. Du. *twitseren*, to twitter, warble, chatter; Dan. *quidde*, Swed. *quitta*, to chirp, twitter. Der. *twitler*, sb. ☞ The sense of trembling may follow from that of tremulous sound; but a *twitter* of the nerves is prob. due rather to the influence of *twitche*, and stands for *twitche*. See **TWINKLE**.

TWO, **TWAIN**, one and one. (E.) The difference between *two* and *twain* is one of gender only, as appears from the A. S. forms. *Twain* is masc., whilst *two* is fem. and neuter; but this distinction was early disregarded. M. E. *twaines*, *twainis*, *twainis*, *twainis*, *twainis*, &c.; also *two*, *two*, in which the *w* was pronounced; the pronunciation of *two* as *tu* being of rather late date. 'Us *twaine*' = us twain, as *two*, Chaucer, C. T. 1135. 'Sustren *two*' = sisters *two*, id. 1021. Our poets seem to use *twain* and *two* indifferently. = A. S. *twogon*, masc. nom. and acc.; *twit*, fem. nom. and acc.; *twit*, *tu*, neut. nom. and acc.; *twogro*, gen. (all genders); *twoda*, dat. (all genders). The neut. *tu* already shows an occasional loss of *w*; and even in A. S. *twod* was used instead of *twogon* when nouns of different genders were conjoined; see Grein, ii. 556. † Du. *twen*. † Icel. *tvær*, acc. *tvá*, *tvá*. †

Dan. *to*; also *tunde*. + Swed. *tud*, *tu*. + Goth. *twei*, masc., *twon*, fem., *twa*, neut.; gen. *twindja*, dat. *twinim*; acc. *twanis*, *twonis*, *twa*. + G. *zwo*; also *zween*, only in the masc. gender; also *zwa*, fem. (rare); O. H. G. *zwind*, *zwe*, *zwo*, *zwei*. + Irish *do*; Gael. *da*, *do*; W. *dan*, *dwy*. + Russ. *dva*. + Lithuan. *dvi*; also *du*. + Lat. *duo* (whence F. *deux*, Ital. *due*, Span. *dos*, Port. *dois*, E. *dozen*). + Gk. *duo*. + Skt. *dva*, *dvi*.

β. All from the Aryan base DUA or DWA, two. Root uncertain; see Fick, l. 111. γ. In composition, we find, as a prefix, A. S. *twi-* (E. *two* in *two-eyes*, *two-lights*), Icel. *tvi-*, Du. *twe-*, Dan. and Swed. *twa-*, G. *zwei-*, Lat. *bi-* (for *dvi-*), Gk. *di-* (for *duo-*), Skt. *dvi-*, *dvi-*. Der. *two-edged*; *two-fold*, a modern substitution for M. E. *twifold*, Early Eng. Psalter, ed. Stevenson, Ps. cviii. 30. A. S. *twifold*, spelt *twifold* in Gen. xliii. 15, so that *two-fold* should rather be *twy-fold*. Also *a-two*, M. E. *a two*, Chaucer, C. T. 3571 (or 3569), A. S. *on tu*, Grein, ii. 556, so that the prefix *a-* = *on*; see *A-* (2). Also *twain* (as above), *two-hue*, *twain-ty*, *twi-bill*, *twi-ice*, *twi-light*, *twi-ill*, *twi-join*, *twi-ness*, *twi-ness*; *bi-*, prefix; *bi-*, prefix, in *bi-vestible*; *di-*, prefix, *die-*, prefix, *dis-*, prefix. Also *dmes* (1).

TYMPANUM, the hollow part of the ear, &c. (L., = Gk.) In Phillips, ed. 1706. [He also gives: 'Tympan, the drum of the ear, a frame belonging to a printing-press covered with parchment, . . . pannel of a door,' &c.; this is from F. *tympan*, 'a tympan, or timbrel, also a taber; . . . also, a printer's tympane,' &c.; Cot.] = Lat. *tympanum*, a drum; area of a pediment (in architecture); panel of a door. = Gk. *τύμπανον*, a drum, roller, area of a pediment, panel of a door. Formed with excrement *μ* from the rarer *τύμπανος*, a drum. = Gk. *τυμ-*, base of *τύμπανος*, to strike, beat, beat a drum; see *Typa*. And see *Timbrel*. Der. *tympan-y*, a flatulent distension of the belly, Dryden, Mac-Flecknoe, 194, from Gk. *τυμπανίσις*, a kind of dropy in which the belly is stretched tight like a drum; the F. form *tympanie* is given in Sherwood's index to Cotgrave.

TYPM, a mark or figure, emblem, model, a raised letter in printing. (F., = L., = Gk.) In Shak. Rich. III. iv. 4. 344; and in Spenser, F. Q. Introd. to b. l. st. 4. = F. *type*, a type; in Sherwood's index to Cotgrave. = Lat. *typum*, acc. of *typus*, a figure, image, type. = Gk. *τύπος*, a blow, the mark of a blow, stamp, impress, mark, mould, outline, sketch, figure, type, character of a disease. = Gk. *τυπ-*, base of *τύπος*, to strike, beat. Allied to Skt. *tip*, *tump*, to hurt. β. We also find Skt. *tud*, Lat. *tundere* (pt. l. *tu-tud-*), to strike. These are from parallel bases TU-P, TU-D, to strike; and it is prob. that the orig. forms of these bases were STUP and STUD respectively; cf. Gk. *τροπέλιον*, to strike, smite, Goth. *stuman*, to strike; Fick, l. 826. Der. *typic*, from Gk. *τυπικός*, typical, figurative; *typical*, *typical-ly*; *typify*, a coined word, Sir T. Browne, Vulg. Errors, b. ii. c. 5, § 1; *typo-founder*, *typo-metal*; also *typo-graphy*, orig. in the sense of 'figurative description,' Sir T. Browne, Vulg. Errors, b. l. c. 8, § 15, where the suffix is from Gk. *γράφειν*, to write; *typo-graphic*, *typo-graphic-al*, *-ly*; *typo-graph-er*. And see *tympanum*, *thump*, *foot* (2).

TYPHOON, a violent whirlwind or hurricane in the Chinese seas. (Chinese.) The word *typhoon*, as at present used, is really Chinese, as will appear hereafter. [But it has been confused with *typhon*, a word of different origin, but with almost identically the same sense, affording an instance of accidental similarity, like that between Gk. *θεός* and E. *god*.] *Typhoon* is quite modern; and when Thomson (Sammer, 984) speaks of 'the circling typhon,' he means the Gk. word, as we learn in a note. We find also *typhon* in Phillips, ed. 1706, and in Sir T. Herbert, Travels, ed. 1663, p. 41. It first occurs (I believe) in Holland, tr. of Pliny, b. ii. c. 48, to represent *typhon* in Pliny; clearly shewing that it is merely Englished from the Latin form of the Gk. *τύφωον* (better *τύφών*), a whirlwind. The word, in this form, is properly *typhon*, as in Thomson.] β. To pass on to *typhoon*, I find that, in an article on *Wind* in the Eng. Cyclopaedia, Arts, vol. iii. col. 938, the writer first gives the wrong etymology, and then proceeds to give the right one. After first stating the astounding notion that 'it has been supposed that the Chinese designation for a cyclone, typhoon, was . . . originally derived from the Greek' (1), he adds: 'but Mr. Piddington has shewn, after the celebrated sinologist, Dr. Morrison, that it is indubitably a Chinese word. The latter [Dr. Morrison] relates that there are in China temples dedicated to the Typhoon, the god [or goddess] of which they call *Kae wee*, the typhoon-mother, in allusion to its producing a gale from every point of the compass, and this mother-gale, with her numerous offspring, or a union of gales from the four quarters of heaven, make conjointly a *tsungfung* or typhoon.' [Piddington's work is entitled 'The Sailor's Hora-book for the Law of Storms,' London, 1st ed. 1848, 2nd ed. 1851; it was in the first edit. of this work that the word *cyclone* was proposed, 'from the Gk. *κύκλος*, a circle;' see *Cycle*.] γ. When once the word is known to be Chinese, the etymology is simple. The word merely means 'great wind.' = Chinese *ta*, great; and *fung* (in Canton *fung*), the wind, a gust, a gale. ☞

Hence *ts fung* [or *ts fung*] a gale, a high wind; a typhoon, a word derived from the Cantonese sound of this phrase; Williams, Chinese Dict., p. 155, col. 1, and p. 839, col. 2. ☞ It would be much better to write *tyfoos* (with *f*); and to reserve the spelling *typhos* for the Greek word, which is now obsolete.

TYPHUS, a kind of continued fever. (L., = Gk.) Added by Todd to Johnson. Todd says it is 'one of the modern names given to low fever.' = Lat. *typhus*; merely a Latinised form from the Gk. = Gk. *τύφος*, smoke, cloud, mist, stupor, esp. stupor arising from fever; so that 'typhus fever' = stupor-fever. = Gk. *τύφωω*, to raise a smoke, to smoke. Cognate with Skt. *dhūp*, to fumigate; whence *dhūpa*, smoke. From the base DHUP, to smoke, extended from √ DHU, to blow, fan a flame, shake; see *Fume*, *Dust*. Der. *typhous*, adj.; *typhoid*, resembling typhus, from Gk. *τύφος*, crude form of *τύφωω*, and *ιδίος*, resemblance, from *εἶδωμαι*, I seem; see *Idol*.

TYRANT, a despotic ruler, oppressive master. (F., = L., = Gk.) The word was not originally used in a bad sense; see Trench. Study of Words. The spelling with *y* is modern, and due to our knowledge of Gk.; the word was really derived from French, and might as well have *t*. M. E. *tyrant*, but spelt *tyrant* in Rob. of Glouc. p. 374, l. 13; *tyrant* in Chaucer, prol. to Legend of Good Women, l. 374. = O. F. *tiran*, often spelt *tyrant*, with excrement *t* after *s*; also spelt *tyran*, *tyrant*; see Littré. Cotgrave gives: 'Tyran, a tyrant.' = Lat. *tyrannus*, acc. of *tyrannus*. = Gk. *τύραννος*, a lord, master, an absolute sovereign; later, a tyrant, usurper. Prob. orig. an adj. signifying kingly, lordly; as in the tragedies. Root uncertain. Der. *tyranny*, M. E. *tyrannus* or *tyranny*, Chaucer, C. T. 943 (or 941); from F. *tyrannie*, 'tyranny,' Cot., Lat. *tyrannus*, Gk. *τύραννία*, sovereign sway; also *tyrannus*, F. *tyrannique*, Lat. *tyrannicus*, Gk. *τυραννικός*; *tyrannical*, Cor. iii. 3, 2; *tyrannical-ly*; *tyrannous*, Meas. for Meas. iv. 2. 87, a coined word; *tyrannously*; *tyrannise*, K. John, v. 7. 47, from F. *tyrannizer*, 'to tyrannize, to play the tyrant,' Cot., as if from Lat. *tyrannizare* = Gk. *τύραννίζω*, to take the part of a tyrant (hence to act as one).

TYRO, a gross misspelling of *Tiro*, q. v.

U.

UBIQUITY, omnipresence. (F., = L.) In Bacon's Works, iii. 450, 524 (Parker Soc.); and in Cotgrave. = F. *ubiquité*, 'an ubiquity;' Cot. It answers to Lat. *ubiquitatem*, acc. of *ubiquitas*, a coined word, not in White's Dict.; coined to signify 'a being everywhere,' i. e. omnipresence. = Lat. *ubique*, wherever, also, everywhere. = Lat. *ubi*, where; with suffix *-que*, answering to Gk. *τι*, and allied to Lat. *quis*, Gk. *τίς*, and E. *who*. β. *Ubi* is short for *ubi*, appearing in *ubi-unde*, anywhere, *se-ubi*, nowhere; and *ubi* certainly stands for *quo-ubi*, where *-bi* is a suffix as in *ubi*, there, due to an old case-ending. It is remarkable that both *ubi* (= *quo-ubi*) and the suffix *-que* are from the same Aryan base KA. See *Who*. Der. *ubiquitous*, *ubiquity*.

UDDER, the breast of a female mammal. (E.) M. E. *udder* (= *udder*); 'Iddyr, or uddy of a beeste;' Prompt. Parv. = A. S. *uðer*, in a Gloss to Prov. vii. (Bosworth); cf. Lat. *uberibus* in Prov. vii. 18 (Vulgate). + O. Du. *uðer*, *uðer* (Hexham); Du. *uðer*. + Icel. *juðr* (an abnormal form; put for *juðr*); Swed. *juður*, *juð*; Dan. *yver*; cf. North E. *yars*, a Scand. form. + G. *uðer*, O. H. G. *uðer* (cited by Fick). β. All from Teut. type ŪDRA, an udder, Fick, iii. 33. Further cognate with Gael. and Irish *uð*, Lat. *uber* (put for *uðer*), Gk. *ὄβη* (gen. *ὄβηρος*), Skt. *uðhar*, *uðhan*, an udder. The Aryan type is ŪDHAR. Root unknown. Der. (from Lat. *uber*) *co-uber-ant*.

UGLY, frightful, hateful. (Scand.) M. E. *ugly*, Chaucer, C. T. 8549; spelt *uglihs*, Genesis and Exodus, ed. Morris, 2805. We also find *ugrom*, frightful, Destruction of Troy, 877. = Icel. *ugligr*, fearful, dreadful, to be feared. = Icel. *ugg-er*, fear; with suffix *-gr* = A. S. *-ig* = E. *-ish*, *-ly*. Cf. Icel. *ugga*, to fear. We find also *þigligr*, terrible, *þigr*, fierce; and *æsk*, to dread, fear, a reflexive form standing for an older form *æga-sk*, where *-sk* = *sk*, self; also *æga*, terror, *æga*, to threaten. These words are allied to Goth. *agan*, to fear, *ogran*, to terrify. β. All from a Teut. verb ŪGAN, to fear, Fick, iii. 12; which is a secondary verb from the Teut. base AG, to fear, appearing in Goth. *aga*, terror, Icel. *agi*, E. *awe*. From √ AGH, to choke. See *Awe*. ☞ The E. *awe* is rather Scand. than E.; it answers to Icel. *agi*, not to A. S. *æga*, which is, however, a related word. This correction of the account given under *Awe* should be observed. Der. *ugliness*, spelt *uglyness*, Fricke of Conscience, 917, where it is used to translate Lat. *horror*.

UHLAN, ULAN, a lancer. (G., = Polish, = Turkish?) Modern.

G. ulian, a lancer. — Pol. *ulan*, an *ulian*; which, according to Scheler and Littré, is from Polish *ula*, a lance (f). *β. Bat*, according to Maha (in Webster) an *ulian* is one of a kind of light cavalry of Tataric origin, first introduced into European armies in Poland; the word is not (he thinks) of Polish origin, the Polish *ulan*, a lancer, being only borrowed from Turkish *eglan*, a youth, lad. ¶ This seems right; I find no Polish *ula*, but only *ul*, a bee-hive; and the Polish for 'lance' is *ulianica*.

UKASE, an edict of the Czar. (F., = Russ.) Modern. = F. *ukase*. = Russ. *ukaz*, an ordinance, edict; cf. *ukaznate*, *ukazats*, to indicate, shew, order, prescribe. = Russ. *у-*, prefix; *kazats*, to shew.

ULCER, a dangerous sore. (F., = L.) In Hamlet, iv. 7. 114. = F. *ulcère* (Cot.), mod. F. *ulcère*, 'an ulcer, a raw soab.' = Lat. *ulcus*, stem of *ulcra*, a sore; cf. Span. and Ital. *ulcera*, an ulcer. + Gk. *ulcus*, a wound, sore, abscess. ¶ The orig. sense is prob. 'a laceration'; the Gk. *ul-*, Lat. *ul-*, can only come from a common base WALK, meaning 'to tear,' whence Lith. *vilka*, a wolf, Skt. *urika*, E. *uric* = WALK, to tear; cf. Skt. *urika*, to tear, cut, wound, Lat. *lacera*, to lacerate, Gk. *ulais*, a rent. See WOLF and LACERATE. Der. *ulceration*, from F. *ulceration*, 'an ulceration,' Cot., from Lat. acc. *ulcerationis*; *ulcerate*, from Lat. *ulceratus*, pp. of *ulcerare*, to make sore; *ulcerous*, Hamlet, iii. 4. 147, from Lat. adj. *ulcerosus*, full of sores.

ULLAGE, the unfilled part of a cask. (F., = L. ?) * *Ullage* of a Cask, is what a cask wants of being full; Phillips, ed. 1706. = O. F. *ullage*, a filling up, the act of filling up that which is not quite full (Roquefort). = O. F. *ullier*, to fill a cask up to the bung; id. I suppose it to be allied to O. F. *ur*, *urs*, *ors*, the border, brim of a thing, from Lat. *urs*, the brim. [F. *ur* is due to Lat. accented *o*; Brucher.] Cf. Span. and Ital. *orla*, a border, margin, Span. *orilla*, a border, margin, *orillar*, to leave a selvedge or border on cloth. *β.* The Lat. *ur* is allied to *us* (gen. *usis*), the mouth; see ORAL.

ULTERIOR, farther, more remote. (L.) A late word; added by Todd to Johnson. = Lat. *ulterior*, further; comp. of *ultra*, beyond, or that side, as old adj. only occurring in the abl. *ultra* (= *ultra parte*) and *ultra*, which are used as adverbs with the sense of beyond; *ultra* is also used as a preposition. *β.* *Ultra* is also a comparative form (*ul-ter-ior* being a double comparative, like *ex-ter-ior* from *ex*); cf. O. Lat. *ultra*, *ultra*, beyond, which are allied to O. Lat. *ultra*, that, *ultra* (= *ultra*), he. Hence *ul-ter* = more that way, more in that direction. *γ.* Prob. allied to *inter* and *interior*; cf. Skt. *antara*, interior. It is supposed that *inter*, *interior*, *intimate* are allied to *ultra*, *ulterior*, *ultramare*, from a common pronom. base ANA, that, he, this; cf. Skt. *ana*, this. Der. *ultra-*, prefix, q. v.; *ultra-ate*, q. v. Also *outrage ulterieur* (s).

ULTIMATE, furthest, last. (L.) *The *ultimate* end of his presence; Bp. Taylor, Of the Real Presence, s. 1. (R.) = Lat. *ultimus*, pp. of *ultra*, to come to an end, to be at the last. = Lat. *ultimus*, last. *Ul-ti-mus* is a superl. form (like *ap-er-tus*, *in-ti-mus*), formed with Aryan suffix *-tus* from the base *ul-* appearing in *ultra*, *ul-ter-ior*; see ULTERIOR. Der. *ultimate-ly*; also *ul-ti-mus-um*, from Lat. *ultimum*, neut. of *ultimus*. Der. *post-ultimate*, *anti-post-ultimate*.

ULTRA, beyond. (L.) Lat. *ultra*, prefix = Lat. *ultra*, beyond, adv. and prep., orig. abl. fem. of O. Lat. *ultra*, adj.; see ULTERIOR. ¶ The F. form is *outra*, Ital. *oltra*, Span. *ultra*.

ULTRAMARINE, beyond sea; as sb., sky-blue. (Span., = L.) * *Ultramarine*, that comes or is brought from beyond sea; also, the finest sort of blue colour used in painting; Phillips, ed. 1706. And used by Dryden, On Painting, § 34 (R.), who talks of '*ultramarine* or azure.' The word is Spanish, the prefix *ultra-* becoming *ultra* in Ital. and *outra* in F.; besides which, only Spanish has the peculiar sense of 'sky-blue.' = Span. *ultramarino*, beyond sea, foreign; also as sb. 'ultramarine, the finest blue colour, produced by calcination from lapis lazuli;' Neuman. = Lat. *ultra*, beyond; *mar-*, sea; and suffix *-inus*. See ULTRA- and MARINE. ¶ So called because *lapis lazuli* was a foreign production; see AZURE; and see UMBER.

ULTRAMONTANE, beyond the Alps. (F., = Ital., = L.) * *Ultramontane*, a name given by the Italians to all people living on the hither side of the Alps, who, with respect to their country, are beyond those mountains; Phillips, ed. 1706. 'He is an *ultramontane*;' Bacon, Observations on a Libel (R.) = F. *ultramontain*, applied by the French to the Italians themselves, as being beyond the Alps from the French side, and in use as early as the 14th cent. (Littré). This is also the E. view of the word, which is used with reference to the Italians, esp. to those who hold extreme views as to the Pope's supremacy. = Ital. *ultramontano*, beyond the mountains; Low Lat. *ultramontanus*, coined in imitation of classical Lat. *transmontanus*. = Lat. *ultra*, beyond; and *mons-*, stem of *mons*, a mountain; with suffix *-anus*. See ULTRA- and MOUNTAIN. And see TRAMONTANE. Der. *ultramontan-ist*, *-ism*.

ULTRAMUNDANE, beyond the limits of our solar system, beyond the world. (L.) 'Imaginary *ultramundane* spaces;' Boyle's Works, vol. v. p. 140 (R.) And in Blount's Gloss, ed. 1674. = Lat. *ultramundanus*, beyond the world. = Lat. *ultra*, beyond; and *mundanus* worldly. See ULTRA- and MUNDANE.

UMBEL, a form of flower in which a number of stalks, each bearing a flower, radiate from a centre. (L.) Phillips, ed. 1706, gives it in the form *umbella*; it has since been shortened to *umbel*. So called from its likeness in form to an umbrella. = Lat. *umbella*, a parasol; Juvenal, ix. 30. Dimin. of *umbra*, a shade. See UMBRELLA. Der. *umbelliferous*, bearing umbels (Phillips), coined with suffix *-ferous*, as in *cruciferous*, from Lat. suffix *-fer*, bearing, and E. *-ous* (F. *-ous*, Lat. *-osus*). Doublet, *umbrella*.

UMBER, a species of brown ochre. (F., = Ital., = L.) In Shak. As You Like It, i. 3. 114. = F. *umber*, used shortly for *terre d'umber*, 'beyond sea azur' an earth found in silver mines, and used by painters for shadowings; Cot. [As 'beyond-sea azur' is certainly ultramarine, it must be a different preparation from the same material, viz. lapis lazuli; see Ultramarine.] = Ital. *ombra*, used shortly for *terre d'ombra*, umber (see Meadows, in the Ital.-Eng. part). Wedgwood cites from a late edition of Florio: '*terre d'ombra*, a kind of earth found in silver-mines used by painters for shadowings.' Lat. 'earth of shadow,' i. e. earth used for shadowing; cf. Ital. *ombreggiare*, to shadow. The Ital. *ombra* is from Lat. *umbra*, shadow; see UMBRAGE.

¶ See Wedgwood (p. 740), who notes that 'the fable of the pigment taking its name from *Umbria* [which is only a guess by Malone] is completely disproved by the Span. name *ombra* (shade); *ombra di Venezia*, Venetian umber; *ombra de Avena*, bone-umber.' Some paintings of the Venetian school in the Fitzwilliam Museum are remarkable for their *umbered* or *ombra* appearance. Cf. also F. *ombé*, 'ambered or shadowed,' Cot.; and see BOMBRE.

UMBILICAL, pertaining to the navel. (F., = L.) In Cotgrave. = F. *ombilical*, 'umbilical, belonging to the navel;' Cot. = F. *ombilic*, 'the navel or middle of;' id. = Lat. *umbilicium*, acc. of *umbilicus*, the navel, middle, centre. Allied to Gk. *ὀμφαλός*, the navel; *umbilicus* being really an adjectival form, from a sb. *umbilus* = *ὀμφαλός*. Cf. Lat. *umbra*, a boss. *β.* 'While we are brought, for Greek and Latin, to a root AMBH [nasalised form of ABH], the corresponding words in the other languages come from a root NABH, which should probably be regarded as the older form;' Curtius, i. 367. Cf. Skt. *nabhi*, the navel; and see NAVE, NAVE (1). Thus Lat. *umbilicus* stands for *ombilicus*, and *ὀμφαλός* for *ombafalós*, by the common loss of initial *o*.

UMBRAGE, a shade or screen of trees, suspicion of injury, offence. (F., = L.) The proper sense is 'shadow,' as in Hamlet, v. 3. 125; thence it came to mean a shadow of suspicion cast upon a person, suspicion of injury, &c. 'It is also evident that St. Peter did not carry himself so as to give the least overture or *umbrage* to make any one suspect he had any such preeminence;' Bp. Taylor, A Dissuasive from Popery, p. i. § 8 (R.) = F. *umbrage* (also *umbrage*), 'an umbrage, shade, shadow; also jealousy, suspicion, an inciling of; whence *donneur umbrage* *à*, to discontent, make jealous of;' Cot. = F. *umbrage*, a shadow; with suffix *-age* (= Lat. *-ationem*); cf. Lat. *umbraticus*, belonging to shade. = Lat. *umbra*, a shadow. Root unknown. Der. *umbrageous*, shadowy, from F. *umbrageous*, 'shady, . . . umbragious;' Cot.; *umbrageously*, *-ness*. And see *umb-ol*, *umb-ella*, *umbra*.

UMBRELLA, a screen carried in the hand to protect from sunshine or rain. (Ital., = L.) Now used to protect from rain, in contradistinction to a *parasol*; but formerly used to protect from sunshine, and rather an old word. Cotgrave translates F. *ombrière* by 'an umbrella, or shadow,' and F. *ombrelle* by 'an umbrella.' 'Now you have got a *shadow*, an *umbrella*, To keep the searching world's opinion From your fair credit;' Beaumont and Fletcher, Rule a Wife, iii. 1. 2. = Ital. *ombrella* (see below); better spelt *ombrella*, 'a fan, a canopy, . . . also a kind of round fan or shadowing that they use to ride with in summer in Italy, a little shade;' Florio, Dimin. of Ital. *ombra*, a shade. = Lat. *umbra*, a shade; see UMBRAGE. ¶ The true classical Lat. form is *umbella*; *umbrella* is an Ital. diminutive, regularly formed from *umbra*; the spelling with *u* is found even in Italian, Florio has *umbella*, *umbrella*, 'a little shadow, a little round thing that women bare in their hands to shadow them; also, a broad brimmed hat to keep off heats and rays; also, a kind of round thing like a round skreens that gentlemen use in Italie in time of summer.' This account of the word, in the edition of Florio of 1598, clearly implies that the word *umbrella* was not, in that year, much used in English; for he does not employ the word. Doublet, *umbel*.

UMPIRE, a third person called in to decide a dispute between two others. (F., = L.) This curious word has lost initial *u*, and stands for *umpire*, once a common form. See remarks under the

letter *N*. Spelt *unspire* in L. L. L. i. 1. 170. M. E. *unspire* or *unspire*. 'N(e)unspire, or unspire, Arber; Prompt. Parv. Spelt *unspire*, *unspire*, *unspier*, P. Plowman, B. v. 337; *unspier*, id. C. vii. 388; *unspire*, id. A. v. 181. In Wyclif, Prologue to Romans, ed. Forshall and Madden, p. 302, l. 24, we have *unspire*, where six MSS. read *unspier*. It also occurs, spelt *unspire*, in the Testament of Love, pr. in Chaucer's Works, ed. 1561, fol. 287. Tyrwhitt shews (in his Glossary to Chaucer) that the Lat. *impar* was sometimes used in the sense of arbitrator, and rightly suggests a connection with mod. F. *unspair*, odd. β The M. E. *unspire* exactly represents the O. F. form *unspier*, as it would have been spelt in the 14th century. Later, it occurs in Cotgrave as *unspier*, 'peerless, also odd; and an earlier spelling *unspir* is given by Roquefort, with the sense of peerless. It is simply a compound of F. *un*, not, and O. F. *spier*, a peer, an equal; from Lat. *unus*, not, and *par*, equal; see *NON-* and *PEAR* (1).

γ The O. F. *unspier* became *unspier* as a matter of course, since a before β regularly becomes *m*, as in *unspier* = *unspier*; see *HAMPER* (2). It may also be noted that it is not the only M. E. word in which the same F. prefix occurs, since we also have M. E. *unspower*, i. e. lack of power, in P. Plowman, C. xx. 292, spelt *unspower*, *unspower*, and even *unspower*. The last form suggests that the loss of initial *s* was due to some confusion between the F. *un* and E. *un*, with much the same negative sense. Hence a *unspire* or an *unspier* was a *non-peer* or an *un-peer*, orig. the former. δ The sense is curious; but the use of Lat. *impar*, lit. odd, in the sense of arbitrator or *unspier* sufficiently explains it; the *unspier* is the odd man, the third man, called in to settle a dispute between two others. It may also be noted that *pair* and *peer* are doublets, as already shewn.

UN- (1), negative prefix. (E.) Prefixed to substantives, adjectives, and adverbs; distinct from the verbal prefix *un-* below. M. E. *un-* = A. S. *un-*; very common as a neg. prefix. \dagger Du. *un-* + Icel. *u-* or *ö-* (for *un-*, the long *u* being due to loss of *n*). \dagger Dan. *un-* + Swed. *un-* + Goth. *un-* + G. *un-* + W. *un-* (cf. Gael. *un-*). \dagger Lat. *in-* + Gk. *dis-*, \dagger ; orig. *dis-*; see *CURTUS*, l. 381. \dagger Zend. *an-* (*Curtius*); cf. Pers. *an-* + Skt. *an-*. β All from Aryan AN-, negative prefix, of which the oldest form was prob. ANA (*Curtius*); see *FICK*, l. 484.

γ If ANA is really the true orig. form, it is possible that Skt. *na*, not, is the same word; cf. Lat. *ne*, not, Gk. *na*, neg. prefix, Goth. *ni*, not, Russ. *no*, neg. prefix, Gael. *na-*, neg. prefix, Lithuan. *ne*, no.

δ It is unnecessary to give all the words in which this prefix occurs; it is used before words of various origins, both English and French. The following may be noted in particular. $\mathbf{1}$ It occurs in words purely English, and appears in many of these in Anglo-Saxon; Grein gives A. S. words, for example, answering to *un-clean*, *un-even*, *un-fair*, *un-whole*, *un-smooth*, *un-soft*, *un-still*, *un-wis*.

Some compounds are now disused, or nearly so; such as *un-bold*, *un-bliþe*, *un-little*, *un-right*, *un-sad*, *un-slow* (all in Grein). In the case of *past participles*, the prefix is ambiguous; thus *un-bound* may either mean 'not bound,' like A. S. *unbounden*; or it may mean 'opened,' being taken as the pp. of *unbind*, verb. $\mathbf{2}$ *Un-* is frequently prefixed to words of F. origin; examples such as *un-forged* (unforged) and *un-stable* occur in Chaucer; we even find *un-famous* in House of Fame, l. 56, where we should now say *not famous*. Palgrave has *un-able*, *un-certain*, *un-certain* (uncertain), *un-gentyl*, *un-gracious*, *un-honest*, *un-marryed*, *un-parfyte* (imperfect), *un-prytable*, *un-reasonable* (unreasonable). $\mathbf{3}$ In some cases, such as *un-south*, the simple word (without the prefix) is obsolete; such cases are discussed below.

UN- (2), verbal prefix, expressing the reversal of an action. (E.) In the verb to *un-lock*, we have an example of this; it expresses the reversal of the action expressed by *lock*; i. e. it means to open again that which was closed by locking. This is quite distinct from the mere negative prefix, with which many, no doubt, confound it. M. E. *un-*, A. S. *un-*; only used as a prefix in verbs. \dagger Du. *un-*; as in *un-laden*, to unload, from *laden*, to load. \dagger G. *un-*, as in *un-laden*, to unload; O. H. G. *un-*, as in *un-laden*, to unload. \dagger Goth. *un-*, as in *un-binden*, to unbind. β It is precisely the same prefix as that which appears as *un-* in E. *un-stay*, and as *un-* in A. S. *un-starian*; and it is cognate with Gk. *dein-*, used only in the not very different sense of 'in opposition to'; thus, whilst E. *un-stay* is to reverse what is said, to deny it, the Gk. *dein-* is used in *un-stay* or *gain-say*, to deny what is said by others. See *ANSWER* and *ANTI-*.

δ It is unnecessary to give all the words with this prefix; I may note that Grein gives the A. S. verb corresponding to E. *un-de*, viz. *unden*; also *un-tyan* to unfasten, open, now obsolete; Bosworth gives *unbindan*, to unbind, *unfaldan*, to unfold, *unslutan*, to unloose, and a few others, but verbs with this prefix are not very numerous in A. S. β However, it was so freely employed before verbs of French origin, that we have now many such words in

use; Palgrave has *un-arm*, *un-band*, *un-head*, *un-houell* (unbuckle), *un-bride*, *un-clasp*, &c., with others that are obsolete, such as *un-custome*, to disuse a custom. γ The most common and remarkable of the mod. E. verbs with this prefix are: *un-bar*, *un-band*, *un-bind*, *un-bill*, *un-burn*, *un-brace*, *un-buckle*, *un-burden*, *un-burton*, *un-cash*, *un-clasp*, *un-close*, *un-cloth*, *un-coil*, *un-compe*, *un-cover*, *un-curl*, *un-deceive*, *un-do*, *un-draw*, *un-earth*, *un-fetter*, *un-fix*, *un-fold*, *un-furl*, *un-gird*, *un-hand*, *un-harden*, *un-hinge*, *un-hood*, *un-horn*, *un-house*, *un-hound*, *un-hut*, *un-hut*, *un-lace*, *un-lade*, *un-lance*, *un-lumber*, *un-load*, *un-loose*, *un-make*, *un-man*, *un-mast*, *un-moor*, *un-muffle*, *un-muzzle*, *un-nurse*, *un-pack*, *un-people*, *un-ravel*, *un-rig*, *un-robe*, *un-roll*, *un-roof*, *un-root*, *un-saddle*, *un-say*, *un-screw*, *un-sail*, *un-sat*, *un-settle*, *un-son*, *un-stabbe*, *un-stop*, *un-string*, *un-thread*, *un-tie*, *un-tune*, *un-tune*, *un-tussit*, *un-warp*, *un-wave*, *un-wind*, *un-wrap*, *un-yoke*. See further under the simple words. \dagger Note the ambiguity in the case of *past participles*; for which see under *UN-* (1).

UN- (3), prefix. (O. Low G.). See *UNTO*, *UNTIL*.

UNANIMOUS, of one mind. (L.) 'The universall and unanimous belief;' Camden, Hist. of Q. Elizabeth, an. 1588 (R.) Englished (by change of *us* to *ous*, as in *arduous*, &c.), from Lat. *unanimus*, of one mind. = Lat. *un-*, one; and *animus*, mind; see *UNIT* and *ANIMOSITY*. Der. *unanimously*; also *unanimity*, spelt *unanimous* in The Libell of Englishe Polycy (A. S. 1436), l. 1068, (quoted in Hackluyt's Voyages, i. 206), from F. *unanimite*, omitted by Cotgrave, but in use in the 14th century (Littré), from Lat. acc. *unanimis*, due to the adj. *unanimis*, by-forms of *unanimus*.

UNANELED, without having received extreme unction. (E.; partly L. = Gk.) In Hamlet, l. 5. 77. Lat. 'not on oiled.' = A. S. *un-*, not; and *an*, upon, on; and *an*, to oil, an unauthorised verb regularly formed from *ole*, sb., oil. The A. S. *ole* is prob. not a Teut. word, but borrowed from Lat. *oleum*, oil, Gk. *elaion*. See *UN-* (1), *ON*, and *OIL*; and see note to *ANNEAL*.

UNCIAL, pertaining to a certain style of writing. (L.) 'Uncial, belonging to an ounce or inch;' Blount, ed. 1674. Applied to a particular form of letters in MSS. from the 4th to the 10th centuries. The letters are of large size, and the name was prob. applied at first to large initial letters, as the word signifies 'of the size of an inch.' Phillips gives *uncial* only in its other sense, viz. 'belonging to an ounce.' Cotgrave gives F. *uncial*, 'weighing as much as an ounce;' but he also gives *lettres unciales*, 'huge letters, great letters.' = Lat. *uncialis*, belonging to an inch, or to an ounce. = Lat. *uncia*, an inch, an ounce. See *INCH* and *OUNCE* (1).

UNCLE, the brother of one's father or mother. (F., = L.) M. E. *uncle*, *uncle*; Rob. of Glouc. p. 58, l. 5. = F. *uncle*, 'an uncle;' Cot. = Lat. *avunculus*, acc. of *avunculus*, a mother's brother; *avunculus* was contracted to *avunculus*, whence F. *uncle*. The lit. sense is 'little grandfather;' it is a double dimin. (with suffixes *-u-* and *-le-*) from *avus*, a grandfather. Orig. an expression of affectionate relationship, allied to Lat. *avere*, to be fortunate, used as a word of greeting; cf. Skt. *av*, to be pleased. See *AVE*. \dagger The G. *uncle* is also from Latin. The E. *uncle*, K. Lear, l. 4. 117, is due to the phr. *my uncle*, corrupted from *mine uncle*.

UNCOMEATABLE, unapproachable. (E.; w'ch F. suffix.) In the Tatler, no. 12. A strange compound, with prefix *un-* (1) and suffix *-able*, from *COME* and *AT*.

UNCOUTH, unfamiliar, odd, awkward, strange. (E.) The lit. sense is simply 'unknowns;' hence strange, &c. M. E. *uncouth*, strange, Chaucer, C. T. 10598. A common word; see *STRATMANN*. = A. S. *un-cūth*, unknown, strange (common); Grein, ii. 616. = A. S. *un-*, not; and *cūth*, known, pp. of *cunthan*, to know, but used as an adj.; Grein, l. 172. See further under *CAN* (1); and see *UN-* (1). \dagger The Lowland Sc. *uncow* is the same word; and, again, the prov. E. *unbed* or *unbed* (spelt *unbed* in Halliwell), strange, unusual, odd, also lonely, solitary, is the same word, but confused in form with M. E. *unbed*, not made known, where *had* (= A. S. *efhad*) is the pp. of the causal verb *efhan*, to make known, a derivative from *red* by vowel-change from *h* to *f*; Grein, l. 181.

UNCTION, an anointing, a salve; also, warmth of address, sanctifying grace. (F., = L.) In Shak. Hamlet, iii. 4. 145, iv. 7. 142. 'His inward unction wyl worke with our diligence;' Sir T. More, Works, p. 763 (R.) M. E. *unction*; spelt *unction*, *unction*, l. 112. = F. *unction*, 'unction, an anointing;' Cot. = Lat. *unctionem*, acc. of *unctio*, an anointing. = Lat. *unctus*, pp. of *ungere*, to anoint; see *UNGUENT*. Der. *unctuous*, Holmshead, Desc. of Britain, c. 24 (R.), also spelt *unctuous*, Timon of Athens, iv. 3. 195 (first folio), and even *unctuous*, Holland, tr. of Pliny, b. xxiv. c. 12, p. 510, from F. *unctuous*, 'oily, fatty;' Cot., from Low Lat. *unctuosus* (Ducange); due to Lat. *unctus*, stem of *unctus* (gen. *unctus*), an anointing. Hence *unctuous* = *unctuous*, from F. *unctuosité*, 'unctuousité;' Cot.

UNDER, beneath, below. (E.) M. E. *under*, *under*, Chaucer, C. T. 1697. = A. S. *under*; Grein, ii. 617. \dagger Du. *under*. \dagger Icel. *undir*. \dagger Swed. and Dan. *under*. \dagger Goth. *undar*. \dagger G. *unter*; O. H. G. *untar*. β Further allied to Lat. *inter* (Ocean *aster*), within;

Skt. *antere*, interior; see *Inter-*. Curtius, i. 384. ¶ But Fick (iii. 38) connects it with Lat. *inform*. See *Under-* below. Der. *under-a*, q. v.

UNDER-, *præfix*, beneath. (E.) The same word as the above. Very common; the chief words with this prefix are *under-bred*, *-current*, *-done*, *-gird* (Acts, xxvii. 17), *under-go* (A. S. *undergān*, Bosworth), *under-graduate*, i. e. a student who is under a graduate, one who has not taken his degree, *under-ground*, *-growth*, *under-hand*, adv., secretly, Spenser, F. Q. iv. 11. 34, also as adj., As You Like It, i. 1. 146, *under-lay* (A. S. *underleggan*, Ælfric's Grammar, ed. Zupitza, p. 190, l. 5), *under-lee* (A. S. *underleggas*, Bosworth), *under-lee*. Also *under-ling*, Gower, C. A. iii. 80, l. 10, Layamon, 19116, with double dunn. suffix *-ing*. Also *under-mass*, Wyclif, Matt. vi. 30, early version; *under-most*, with double superl. suffix, as explained under *Aftermost*; *under-mouth*, M. E. *undermup*, Chaucer, tr. of Boethius, b. iii. pr. 5, l. 3074, compounded like *Beneath*, q. v. Also *under-plot*, sb., *prop. vb.*, *-rule*, *-sell*; *-set*, Ancren Riwle, p. 254, l. 8; *under-sign*; *under-stand*, q. v.; *under-stand*; *under-take*, q. v.; *under-tone*, *-value*, *-wood* (Ben Jonson), *-write*, *-worster*.

UNDERN, a certain period of the day. (E.) The time denoted by *unders* differed at different periods. In Chaucer, C. T. 15128, it denotes some hour of the fore-noon, perhaps about 11 o'clock. 'At *under* and at midday,' O. Eng. Miscellany, p. 33; with reference to the parable of the Labourers in the Vineyard. 'Abeten *unders* desen' = about the under-tide of the day, Ancren Riwle, p. 24; where perhaps an earlier hour is meant, about 9 a. m. = A. S. *undern*; whence *under-vid*, *under-tide*, Matt. x. 3; here it means the third hour, i. e. 9 a. m. + Icel. *undorn*, mid-afternoon; also mid-forenoon. + M. H. G. *undern*, O. H. G. *untarn*, a time of the day. + Goth. *undurnai*; only in the compound *undurnai-mata*, a morning-meal, Luke, xiv. 12. β. The true sense is merely 'intervening period,' which accounts for its vagueness; the G. *unter* preserves the sense of amidst or between, though it is the same word as *E. under*; cf. also Lat. *inter*, between. The Teut. type is *UNDURNI*, Fick, iii. 34; extended from *UNDAK*, *under*; see *Under*. ¶ The word is by no means obsolete, but appears in various forms in prov. E., such as *andorn*, *qunder*, *undornas*, *dumdrins*, *dondinns*, all in Ray, *under*, in Halliwell, &c. (Here Nares is wrong).

UNDERSTAND, to comprehend. (E.) M. E. *understanden*, *understanden*, a strong verb; the pp. appears as *understanden*, Pricke of Conscience, l. 1681. The weak pp. *understanden* occurs in the Prayer-book. = A. S. *understandan*, lit. to stand under or among, hence to comprehend (cf. Lat. *intel-ligere*); Ælfred, tr. of Boethius, b. iv. pr. 6, c. xxxix. § 8. = A. S. *under*, under; and *standan*, to stand; see *Under* and *Stand*. Der. *understand-ing*, spelt *understandunge*, Avenbite of Inwyrt, p. 24, l. 8.

UNDERTAKE, to take upon oneself, attempt. (Hybrid; E. and Scand.) M. E. *undertaken*, strong verb; pt. t. *undertak*, see *Havelok*, 377. It first appears in the Ormulum, l. 10314. The latter part of the word is of Scand. origin; see *Under* and *Take*. β. The word is a sort of translation of (and was suggested by) the A. S. *underniman*, to understand, receive, Matt. xix. 12, and A. S. *underfian*, to receive, Matt. x. 41, John, xviii. 3. Neither of these words have precisely the same sense, but both *niman* and *fian* have the exact sense of *E. take* (Icel. *taka*). The real A. S. word, with the same prefix and the exact sense, is *underþigan* (lit. to undergo), John, viii. 27, xii. 16. Der. *undertak-ing*, Haml. ii. 1. 104; *undertak-er*, orig. one who takes a business in hand, Oth. iv. 1. 224, Tw. Nt. iii. 4. 349.

UNDULATE, to wave, move in waves. (L.) In Thomson, Summer, 982. Phillips, ed. 1706, has *undulate* only as a pp. Blount, ed. 1674, gives *undulated* and *undulation*. = Lat. *undulatus*, undulated, wavy. = Lat. *undula*, a little wave; not used, but a regular dimin. of *unda*, a wave, properly 'water.' + A. S. *und*. + Icel. *undr*. β. *Unda* is a nasalised form allied to Gk. *βῆρα*, water, and to *E. water*. It is cognate with Skt. *nda*, water, Russ. *voda*, water; cf. Skt. *vad*, to wet, Lithuan. *vandis*, water. = √ WAD, to wet; see *Water*. Der. *undulat-ion* (Phillips); *undulat-ory*. Also (from *unda*) *ab-undant*, *ab-undant*, *in-undant*, *red-undant*, *red-undant*, *super-ab-undant*.

UNEARTH, scarcely, with difficulty. (E.) Obsolete; in Spenser, F. Q. i. 9. 38; misused with the sense 'almost,' id. l. 12. 4. M. E. *unearpe*, Gawain and the Grene Knight, 134. = A. S. *unearþe*, with difficulty, Gen. xxvii. 30; adv. from adj. *unearþe*, difficult, Grein, ii. 620. = A. S. *un-*, not; and *earþ*, or *eorþe*, easy, commonly used in the adv. form *eorþe*, easily, Grein, i. 254; we also find *eorþe*, *þe*, easy, id. l. 230, ii. 767. + O. Sax. *erbi*, easy. + O. H. G. *edi*, desert, empty, also easy; G. *ede*, deserted, desolate. + Icel. *unþr*, empty. + Goth. *unþra*, desert, waste. β. All from Teut. type *AUTHA*, desert, waste; hence easy to occupy, free, easy; Fick, iii. 5. Cf. Lat. *otium*, leisure; Skt. *as*, to be pleased. Prob. from √ AW, to be satisfied with.

UNGAINLY, awkward. (Hybrid; E. and Scand.) M. E. *un-*

gainliche, used as an adv., awkwardly, horribly, St. Marharet, ed. Cockayne, p. 9, l. 14. Formed by adding *-liche* (-ly) to the adj. *ungain*, inconvenient, spelt *ungayne* in La Houe Florence, l. 1421, in Ritson, Met. Romances, iii. 60. = A. S. *un-*, not, see *Un-* (1); and Icel. *gagn*, ready, serviceable, convenient, allied to *gagna*, to meet, to suit, *gagn*, against, and *E. again*; see *Again*. Cf. Icel. *óþegn* (ungain), ungainly, ungentle. Der. *ungainli-ness*.

UNGUENT, ointment. (L.) In Blount's Gloss, ed. 1674. = Lat. *unguentum*, ointment. = Lat. *unguent-*, stem of pres. part. of *unguere*, *ungere*, to anoint. + Skt. *ang*, to anoint, smear. = √ AG, ANG, to anoint; Fick, i. 479. Der. (from *ungere*, pp. *unctus*) *unct-ion*, q. v.; also *unct-ment*, *an-oint*.

UNICORN, a fabulous animal with one horn. (F., = L.) M. E. *unicorn*, Ancren Riwle, p. 120, l. 9. = F. *unicorne*, 'an unicorn'; Cot. = Lat. *unicornus*, acc. of *unicornis*, adj., one-horned. = Lat. *uni-* = *uno-*, crude form of *unus*, one; and *corn-a*, a horn, cognate with *E. horn*. See *Unity* and *Horn*.

UNIFORM, consistent, having throughout the same form or character. (F., = L.) Spelt *uniforvus* in Minshew, ed. 1617; *uniforvus* in Cotgrave. = F. *uniforvus*, 'uniform,' Cot. = Lat. *uniformem*, acc. of *uniformis*, having one form. = Lat. *uni-*, for *uno-*, crude form of *unus*, one; and *form-a*, a form; see *Unity* and *Form*. Der. *uniforvus*, sb., a like dress for persons who belong to the same body; *uniforvus-ly*; *uniforvus-ity*, from F. *uniformité*, 'uniformity,' Cot., from Lat. acc. *uniformitatem*.

UNILITERAL, consisting of one letter. (L.) The only such words in *E.* are *a*, *i*, and *o*. Coined from Lat. *uni-*, for *uno-*, crude form of *unus*, one; and *liter-a*, a letter; with suffix *-al*; cf. *bi-literal*, *tri-literal*.

UNION (1), concord, harmony, confederation in one. (F., = L.) Spelt *unyon*, Berners, tr. of Froissart, vol. ii. c. 233 (R.) = F. *union*, 'an union'; Cot. = Lat. *unionem*, acc. of *unio*, oneness. = Lat. *uni-* = *one*, cognate with *E. One*, q. v. And see *Unity*.

UNION (2), a large pearl. (F., = L.) In Hamlet, v. 1. 283. Really the same word as the above; the Lat. *unio* means (1) oneness, (2) a single pearl of a large size. *Unio* is also the same word. See above; and see *Onion*. Doublet, *unio*.

UNIQUE, single, without a like. (F., = L.) Modern; added by Todd to Johnson. = F. *unique*, 'single,' Cot. = Lat. *unicum*, acc. of *unicus*, single. = Lat. *uni-*, for *uno-*, crude form of *unus*, one; with suffix *-us* (Aryan *-ā*). See *Unity*.

UNISON, concord, harmony. (F., = L.) 'In concord, discord, notes and cliftes in tunes of *unison*;' Gascoigne, Grene Knight's Farewell to Fansie, st. 7; Works, l. 413. = F. *unisson*, 'an unison'; Cot. [The spelling with *is* is remarkable, as it is not etymological.] = Lat. *unisonem*, acc. of *unisonus*, having the same sound as something else. = Lat. *uni-*, for *uno-*, crude form of *unus*, one; and *sonus*, a sound. See *Unity* and *Sound* (3). Der. *unison-ous*; *uni-son-ant* (from *sonant-*, stem of pres. part. of *sonare*, to sound); *uni-son-ance*.

UNIT, a single thing, person, or number. (F., = L.) Not derived from Lat. *unitum*, which would mean 'united,' but a purely E. formation, made by dropping the final letter of *unit-y*. 'Unit, *Unitis*, or *Unity*, in arithmetic, the first significant figure or number 1; in *Notation*, if a number consist of 4 or 5 places, that which is outermost towards the right hand is called the *Place of Units*;' Phillips, ed. 1706. The number 1 is still called *unity*. See *Unity*.

UNITE, to make one, join. (L.) 'I *unite*, I bringe diverse thynges together in one;' Palgrave. = Lat. *unit-em*, pp. of *unire*, to unite. = Lat. *uni-* = *one*; see *Unity*.

UNITY, oneness, union in one, concord. (F., = L.) M. E. *unite*, *unite*, *unite*, Gower, C. A. iii. 181; F. Ploverman, C. vi. 10. = F. *unite*, 'an unity'; Cot. = Lat. *unitatem*, acc. of *unitas*, oneness. = Lat. *uni-*, for *uno-*, crude form of *unus*, one; with suffix *-itas*. The Lat. *unus* is cognate with *E. One*, q. v. Der. *unit-ari-um*, a coined word, added by Todd to Johnson; hence *unit-ari-ism*. Doublet, *unit*, q. v. We also have (from Lat. *uni-*) *un-ite*, *un-ion*, *un-ique*, *un-ion*, *un-icorn*, *un-icorn*, *un-icorn*, *un-literal*, *un-icornal*; also *un-unionem*, *dis-un-ion*, *dis-un-ion*, *re-un-ion*, *re-un-ion*, *tri-un-*. Also *un-*, q. v.; *un-ant*, q. v.

UNIVERSAL, comprehending the whole, extending to the whole. (F., = L.) M. E. *univarsal*; spelt *univarsall*, Gower, C. A. iii. 91, l. 25. = F. *univarsal* (sometimes *universal* in the 14th century), 'universal,' Cot. = Lat. *universalis*, belonging to the whole. = Lat. *universum*, the whole; neut. of *universus*, turned into one, combined into a whole. = Lat. *uni-*, for *uno-*, crude form of *unus*, one; and *versus*, pp. of *vertere*, to turn; see *Unity* and *Verse*. Der. *universal-ly*, *universal-ty*, *universal-ism*. Also (from F. *univarsal* = Lat. *universum*) *univarsal*, Henry V, iv. chor. 3; also *univarsal-ty*, a school for universal knowledge, M. E. *univarsite*, used in the sense of 'world' in Wyclif, James, iii. 6, from F. *univarsité*, 'university, also an university,' Cot., from Lat. acc. *universitatem*.

UNIVOCAL, having one voice, having but one meaning. (L.) Now little used; it is the antithesis of *am-vo-cal*, i. e. having a variable meaning. In Bp. Taylor, Rule of Conscience, b. ii. c. 3 (R.) Cf. F. *univoque*, 'of one only sense'; Cot. = Lat. *univocum*, univocal; with suffix *-alis*. = Lat. *uni-*, for *uno-*, crude form of *una*, one; and *vo-*, stem of *vox*, voice, sound. See **UNITY** and **VELOS**.

UNKEMPT, not combed. (E.) In Spenser, F. Q. iii. 10. 39; and Shep. Cal. November, 30; in both places in the metaphorical sense of rough or rude. A contr. form of *uncombed*. From *un-*, not; and M. E. *hembod*, *hempt*, combed, Chaucer, C. T. 3143 (or 3143). *Kembod* is the pp. of *hemban*, to comb, P. Plowman, B. v. 18. = A. S. *combun*, to comb; Ælfric's Grammar, ed. Zupitza, p. 108, l. 6; formed (by vowel-change of *e* to *o*) from A. S. *comb*, a comb; see **COMB**.

UNLESS, if not, except. (E.) Formerly written *unless*, *unlesse*, with *e*; Horne Tooke remarks: 'I believe that William Tyndall . . . was one of the first who wrote this word with a *u*;' and he cites: 'The scripture was given, that we may applye the medicine of the scripture, every man to his own sores, *unlesse* then we extend to be idle disputers.' Tyndal, Prolog. to the 3 books of Moses. Horne Tooke gives 16 quotations with the spellings *unles* and *unlesse*; the earliest appears to be: 'It was not possible for them to make whole Cristes cote without seme, *unlesse* certeyn grete men were brought out of the way;' Trial of Sir John Oldcastle, an. 1413. We may also note: 'Charitie is not perfect *unles* that it be burninge.' T. Lapeet, Treatise of Charitie, p. 8. (But Horne Tooke's own explanation of the phrase is utterly wrong.) Falsgrave, in his list of conjunctions, gives *unlesse* and *unlesse* that.

β. The full phrase was, as above, *on less* that, but that was soon dropped and seldom retained. Here *on* is the ordinary preposition; and *less* is mod. E. *less*; see **ON** and **LESS**. The sense is 'in less than,' or 'on a less supposition.' Thus, if charity be (fully) burning, it is perfect; in a less case, it is imperfect. The use of *on* in the sense of *in* is extremely common in M. E., as in *on lise* = in life (see **ALIVE**), *on sleep* = in sleep (see **ASLEEP**); and see numerous examples in Stratmann. *On less* or *in less* is similar to *at least*, *at most*. γ. Matzner, and Mahn (in Webster) wrongly explain *un-* in *unless* as a negative prefix; this is contrary to all the evidence, and makes nonsense of the phrase. Morris (Hist. Outlines of Eng. Accidence, p. 332) rightly gives *on less* as the orig. form, but does not explain it. Chambers, Etym. Dict., correctly gives: '*unless*, lit. *on less*, at or for less.'

UNBULY, disregarding restraint. (Hybrid; E. and F., = L.; with E. *unbula*.) In James, iii. 8, where Wyclif has *unbulis*; here the E. version translates the Gk. ἀνδραγαθία, i. e. that cannot be riled. Thus *unbulis* is for *unbulisly*; it does not seem to be a very old word, though going back nearly to A. D. 1500. 'Ye . . . *unbulisly* have ruled.' Sir J. Cheke, Hurt of Sedition (R.) From **UN-** and **BULE**; with suffix *-ly*. γ. It is remarkable that the M. E. *unrest*, might have produced a somewhat similar adj., viz. *unrestly*, *unrestful*, *restless*. But Stratmann gives no example of the word, and the vowel-sound does not quite accord; so that any idea of such a connection may be rejected. This M. E. *unrest* is from A. S. *un-*, not, and *rest*, rest (Grimm, ii. 384), cognate with Icel. *rá*, G. *ruhe*, rest, from the same root as **REST**; Fick, iii. 246. We must also note that *unrested* occurs as equivalent to *unrestly*, as in 'theyre *unrested* company,' Fabyan, Chron. an. 1380-1. Der. *unrestly*, *-ness*.

UNTELL, till to. (O. Low G. and Scand.) M. E. *untel*, P. Plowman, B. prol. 227; Pricke of Conscience, 555; spelt *untel*, Havelok, 761. A substituted form of *untel*, by the use of *ti* for *to*; the two latter words being equivalent in sense. M. E. *til* (E. *till*) is of Scand. origin, as distinguished from *to* (= A. S. *tō*). See **TILL**, and see further under **UNTO**.

UNTO, even to, to. (O. Low G.) Not found in A. S. M. E. *unto*, Chaucer, C. T. 490 (or 488); earlier in Rob. of Brunne, tr. of Langtoft, p. 1, l. 7. It stands for *und-to*; where *to* is the usual E. prep. (A. S. *tō*), and *und* is the O. Fries. *und* (also *ont*), unto, O. Sax. *und*, unto (whence *und*, shortened for *und-to*, unto, where *to* = A. S. *tō*, as well as *und*, *untun*, unto, shortened for *und-to*, *und-tun*). 'Fórun folk *und* = folk went unto him; Heliland, 2814. So also Goth. *und*, unto, until, as far as, up to; 'und Bethlahaim' = unto Bethlehem, Luke, ii. 15; whence *untis* (= *und to*), until. It is remarkable that the word is common in A. S. in a different form, viz. *ut*; this form is due to loss of *a*, so that A. S. *ut*; Goth. *und*; : A. S. *ut*; Goth. *untar* (tooth). β. The origin of Goth. *und* is obscure; perhaps it is only another form of Goth. *and-*, prefix, cognate with Gk. *anti*, in which case *un-* in *un-to* is allied to the verbal prefix *un-*; see **UN-** (2). And see **UNTELL**.

UP, towards a higher place, aloft. (E.) M. E. *up*, *up*; common. = A. S. *up*, *up*, *up*, adv.; Grimm, ii. 630 + Du. *op* + Icel. *upp* + Dan. *op* + Swed. *upp* + Goth. *up* + G. *auf*; O. H. G. *uf*. β. All from the Teut. type **UP**, *up*; closely allied to Teut. **UF**, as seen in Goth. *uf*, under, *uf-ar*, over (comparative form), and in E. *over*; further allied to Lat. *sub*, under, Gk. *hypo*, under, Skt. *upa*, near, *under*.

See the full account under **OVER**. Der. *up-or*, M. E. *upper*, King Alisaunder, 5691; Chaucer uses *over* in the same sense, as in *over lippe* = upper lip, C. T. 133. Hence *upper-moat* (not an old form), as in 'even vpon the *uppermost* pinnacle of the temple,' Udall, On St. Luke, c. 4; this is not a correct form, but made on the model of **AFTERMOST**, *q. v.* Also *up-moat*, Jal. Cra. ii. t. 24, which appears to be simply a contraction for *uppermost*, though really a better form. And see **UP-** below, and **UPON**; also **OPON**.

UP-, prefix. (E.) The same word as the above. The chief words in which it occurs are: *up-bear*, *up-land*, *up-braid*, *q. v.*; *up-beame*, Shak. Venus, 422; *up-bill*; *up-board*, Hamlet, i. 1. 136; *up-hold*, *up-holdier*, *q. v.*; *up-land*, *up-land-ub* = M. E. *uplandische* in Prompt. Parv.; *up-lyft*, Temp. iii. 3. 68; *up-right*, A. S. *uprīht*, *uprīht*, Grimm, ii. 632; *up-ru-ug*, L. L. L. iv. 1. 2, with which cf. M. E. *upruog*, resurrection, Rob. of Glouc. p. 379, l. 17; *up-rear*, *q. v.*; *up-root*, Dryden, St. Cecilia's Day, 49; *up-set* = set up, Gower, C. A. l. 53, l. 15, also to overturn, id. lib. 283, l. 18; *up-shot*, Hamlet, v. 2. 395; *up-shif*; *up-side-down*, *q. v.*; *up-stair*, *q. v.*; *up-stair*, A. S. *upstair*, Grimm, ii. 632; *up-ward*, A. S. *upward*, adv., *ibid.*

UPAS, the poison-tree of Java. (Malay.) Not in Todd's Johnson; the deadly effects of the tree have been grossly exaggerated. = Malay *upas*, 'a milky juice extracted from certain vegetables, operating when mixed with the blood, as a most deadly poison, concerning the effects of which many exaggerated stories have been related; see Hist. of Sumatra, ed. 3, p. 110. *Pusa upas*, the poison-tree, arbor toxicaria Macassarensis;' Marsden, Malay Dict. p. 24. The Malay *pada* means 'tree'; *id.* p. 230.

UPBRAID, to reproach. (E.) M. E. *upbrāid*, to upbraid; we also find *upbrād*, *sb.*, a reproach. 'The deuyis runne to me with grete scores and *upbrāids*;' and again, 'wyhyd angelles of the deuyle *upbrāyde* me;' Monk of Evesham, c. 27; ed. Arber, p. 67. *Up-brāiding*, *sb.*, a reproach, occurs in Layamon, 19117; also *upbrād*, *upbrād*, *sb.*, *id.* 26036. = A. S. *up*, *up*; and *brādan*, *brādan*, to braid, weave, also to lay hold of, pull, draw, med (like Icel. *bræða*) in a variety of senses; so that *up-brād* is simply compounded of **UP** and **BRAD**, *q. v.* The orig. sense of *upbrād* was prob. to lay hands on, lay hold of, hence to attack, lay to one's charge. Cf. *Brigden*, *sonn leoude be þam feaxe* = he shall soon seize the feax by the hair, Salomon and Saturn, ed. Grimm, 99; and see *brigden* in Grimm, i. 138. Cf. Dan. *ubråide*, to upbraid, which only differs in the prefix (Dan. *u-* = E. *u-*). Der. *upbrāiding*, *sb.*, as above. ⚠ The alleged A. S. *upbrādan* (Somner) is unauthorised.

UPHOLSTERER, one who supplies beds and furniture. (E.) Formerly called an *upholder*. An equivalent form was *upholder*, used by Causton (see Prompt. Parv., p. 312, note 2), with suffix *-er* for *-or*; see **-STER**. Hence, by a needless addition of *-or* (as in *post-er*), was made *upholder-or*, whence the corrupt form *upholsterer*, by loss of *d* after *l*. 'Upholsterer or upholderer, a tradesman that deals in all sorts of chamber-furniture;' Phillips, ed. 1706. M. E. *upholder*, a broker, a tradesman, P. Plowman, B. v. 323; C. xiii. 218. At the latter reference we read: '*Upholders* on the hill shall have hit to sell' = upholders on the hill [Cornhill] shall have it to sell. It is clear from this and from my note to P. Plowman, C. vii. 377, that the *upholder* was a broker or auctioneer; so that the name may have arisen from his holding up wares for inspection while trying to sell them. The derivation is from **UP** and **HOLD**. Cf. *Vp-holders, þat sellythe smal thyngys*; Prompt. Parv. Der. *upholster-ry*, a coined word, from the form *upholder*.

UPON, on, on the top of. (E.) M. E. *upon*, *upon*, prep., Chaucer, C. T. 111. = A. S. *uppen*, upon, Gen. xxii. 3; also *oppun*, Matt. xxi. 44. = A. S. *upp*, up, above, adv.; and *on*, *on*, on. See **UP** and **ON**. + Icel. *up d*, *upp d*, upon; where *up* = A. S. *up*, and *d* (for *on*) = A. S. *on* + Swed. *på*, upon, clearly a shortened form of *upp d*, where *d* = E. *on*; Dan. *på*, upon.

UPROAR, a tumult, clamour, disturbance. (Du.) In Acta, xvii. 5, xix. 40, xx. 1, xxi. 31, 38; in Shak. Lucrece, 457, we have: 'his eye . . . Unto a greater uproar tempts his veins;' where there is no notion of noise, but only of excitement or disturbance. 'To have all the world in an uproar, and suspirated with warres;' Udall, on St. Mark, preface (R.) Spelt *uprora* in Levins. It is a corrupt form, due to confusion with E. *uproar*, with which it has no real connection; it is not an E. word at all, but borrowed from Dutch. = Du. *uproar*, uproar, tumult, commotion, mutiny, or sedition; *uproar* makes, to make an uproar; *uproarigh*, seditious, or tumultuous; Hexham. = Du. *op*, up; and *rueren*, to stir, move, touch; so that *uproar* = a stirring up, commotion, excitement. [Formerly also spelt *rueren* (Hexham); the Du. *er* is pronounced as E. *er*; Du. *roer* = E. *roar*] + Swed. *uproar*, revolt, sedition; allied to *upp*, up, and *ruera*, to stir + Dan. *uproar*, revolt; *opruera*, to stir up; from *op*, up; and *ruera*, to stir. + G. *aufröhren*, tumult, *aufröhren*, to stir up; from G. *auf*, up, and *ruhren*, to stir. β. The verb appears as Du. *rueren*, Swed. *ruera*,

UTMOST, outmost, most distant, extreme. (E.) M. E. *utmost*, orig. trisyllabic; spelt *utmoste* in Layamon, 11023; *utmoste* in Rich. Coer de Lion, 2931; *utmoste*, Trevia, vi. 359. — A. S. *utmost* also *utmost*, Grein, ii. 777. This word = *ut-most*, formed with double superl. suffix *-most* from *ut*, out, by means of the usual vowel-change from *u* to *y*; and is therefore a double of *outmost*; see **OUT**. On this double suffix, see **AFTERMOST**; *utmost* became *utmost* by confusion with *most*. We also find *ut-er-most*; see **UTTER** (1).

UTOPIAN, imaginary, chimerical. (Gk.) An adj. due to Sir T. More's description of *Utopia*, an imaginary island situate *nowhere*, as the name implies. Coined (by Sir T. More, A. D. 1516) from Gk. *ou*, not; and *topos*, a place; see **TOPIC**.

UTTER (1), outer, further out. (E.) M. E. *utter*, *utter*; whence was formed a superlative *utter-est*, used in the def. form *utterests* by Chaucer, C. T. 8663. — A. S. *utor*, *utter*, outer, utter; Grein, ii. 635. Comp. of *ut*, adv., out; see **OUT**. Thus *utter* is a doublet of *outer*. Der. *utter-ly*; *utter-most* (see **UTMOST**). And see *utter* (2).

UTTER (2), to put forth, send out, circulate. (E.) M. E. *uttra*, Chaucer, C. T. 16303, in Tyrwhitt's edition, but every one of the MSS. in the Six-text edition has *outtra*, Group G, l. 824; so also the Harl. MS. Hence there is really no authority for supposing that Chaucer used the word. The verb *outtra*, which he really uses, is to put out, to 'out with,' as we say. β. The verb *utter*, to utter, speak, occurs frequently in the Romance of Partenay, ll. 1024, 1437, 1563, 2816, 3156, &c. It is a regular frequentative form of M. E. *outtra*, as above; and means 'to keep on putting out.' The M. E. *outtra* = A. S. *uttra*, to put out, eject, Laws of the Northumb. Priests, § 22, in Thorpe's Ancient Laws, ll. 294. — A. S. *ut*, out; see **OUT**. Der. *utter-able*; *utter-ance*, Hamlet, iii. 2. 378.

UTTERANCE (1), from **UTTER**; as above.

UTTERANCE (2), extremity. (F., — L.) Only in the phrases *to the utterance*, Mech. iii. 1. 73; *at utterance*, Cymb. iii. 1. 73. — F. *outrance*, spelt *outrance*, 'extremity'; Cot. 'Combats à outrance, to fight it out, or to the uttermost'; id. — F. *outra* (*outra* in Cotgrave), beyond; with suffix *-ance*. — Lat. *ultra*, beyond; see **OUTRAGE**.

UVULA, the fleshy conical body suspended from the soft palate. (L.) In Cotgrave, to translate F. *uvule*. — Late Lat. *uvula*, dimin. of *uva*, a cluster, grape, also the uvula. Supposed to be from the same root as **HUMOUR**.

UXORIOUS, excessively fond of a wife. (L.) In Ben Jonson, Silent Woman, iv. 1 (Otter). — Lat. *uxorius*, belonging to a wife; also, fond of a wife. — Lat. *uxori*, crude form of *uxor*, a wife. Allied to Skt. *uxá*, a wife, fem. of *uxa*, willing, subdued; from *ux*, to will. — \surd WAK, to will; cf. Skt. *uxá*, to will, Gk. *lúw*, willing. Der. *uxoriously*, *uxor*.

V.

V. In Middle-English, *v* is commonly written *v* in the MSS., though many editors needlessly falsify the spellings of the originals to suit a supposed popular taste. Conversely, *v* sometimes appears as *v*, most often at the beginnings of words, especially in the words *us*, *vs*, *vp*, *vs-to*, *vnder*, and *vs-* used as a prefix. The use of *v* for *u*, and conversely, is also found in early printed books, and occurs occasionally down to rather a late date. Cotgrave ranges all F. words beginning with *v* and *u* under the common symbol *V*. We may also note that a very large proportion of the words which begin with *V* are of French or Latin origin; only *vane*, *vat*, *vintred*, *vawn*, are English.

VACATION, leisure, cessation from labour. (F., — L.) In Palgrave, spelt *vacacion*; and prob. in use much earlier. = F. *vacation*, 'a vacation, vacancy, leisure'; Cot. = Lat. *vacationem*, acc. of *vacatio*, leisure. — Lat. *vacatus*, pp. of *vacare*, to be empty, to be free from, to be unoccupied. Root unknown. Der. *vacant*, in early use, in Rob. of Brunne, tr. of Langtoft, p. 110, l. 15, from F. *vacant*, 'vacant,' Cot., from the stem of the pres. part. of Lat. *vacare*; hence *vacancy*, Hamlet, iii. 4. 217; *vacate*, vb., a late word, from *vacatus*, pp. of *vacare*. And see *vacuum*.

VACCINATE, to inoculate with the cow-pox. (L.) 'Of modern formation, from the inoculation of human beings with the *variola vaccina*, or cow-pox. . . . Dr. Jenner's *Inquiry* was first published in 1798.' Richardson. Coined, as if from the pp. of *vaccinare*, to inoculate, from Lat. *vaccinus*, belonging to cows = Lat. *vaca*, a cow. It prob. means 'the lowing animal'; cf. Skt. *vá*, to cry, to howl, to low. = \surd WAK, to cry, speak; see **VOICES**. Der. *vaccinat-ion*; also *vaccine*, from Lat. *vaccinus*.

VACILLATION, wavering, unsteadfastness. (F., — L.) 'No remainders of doubt, no vacillation'; Bp. Hall, The Peace-maker, § 15 (R.) And in Blount. = F. *vacillation*, 'a reeling, staggering, q

wagging'; Cot. = Lat. *vacillationem*, acc. of *vacillatio*, a reeling, wavering. — Lat. *vacillans*, pp. of *vacillare*, to sway to and fro, waver, vacillate. Formed as if from an adj. *vacillus*, from a base *vac-*. = \surd WAK, to swerve, sway to one side; cf. Skt. *vaná*, to go tortuously, to be crooked, *vakra*, bent; and see **WAG**. Der. *vacillate*, from Lat. pp. *vacillatus*; a late word.

VACUUM, an empty space. (L.) It was supposed that Nature abhorred a vacuum; see Cramer's Works, i. 250, 330 (Park Society). — Lat. *vacuum*, an empty space; neut. of *vacuus*, empty. — Lat. *vacare*, to be empty; see **VACATION**. Der. *vacuity*, in Cotgrave, from F. *vacuité*, 'vacuity,' Cot., from Lat. acc. *vacuitatem*.

VADE, to wither. (F., — L.) In Shak. Pam. Pilgrim, 131, 170, 174, 176; Spenser, F. Q. v. 2. 40; a weakened form of *Vada*, q. v.

VAGABOND, adj., wandering; as sb., a wandering, idle fellow. (F., — L.) Spelt *vacabonds* in Palgrave; he gives the F. form as *vacabond*; so also 'Vacabonds, vagabonds,' Cot. Rich. cites *vacabonds* from the Bible (1534), Gen. iv. 12; spelt *vacabond* in the edit. of 1551. — F. *vagabond*, 'a vagabond,' Cot. We also find F. *vacabond*, as above. — Lat. *vagabundus*, adj., strolling about. Formed, with suffix *-us* (*a* gerundive form), from *vagari*, to wander. — Lat. *vagus*, wandering; see **VAGUE**.

VAGABY, a wild freak, a whim. (L.) In The Two Noble Kinsmen, iv. 3. 73; also *figuras*, pl., Ford, Fancies Chaste and Noble, iii. 3. Also *vagary*, sing., a trisyllabic word, in Stanyhurst, tr. of Virgil, *Æn.* b. ii, ed. Arber, p. 44, l. 10. Perhaps orig. a verb; see below. Apparently borrowed directly from Lat. *vagari*, to wander; and, in any case, due to this verb. Cf. F. *vaguer*, 'to wander, *vagary*, gad, range, roam,' Cot.; also Ital. *vagare*, 'to wander, to *vagare*, or range,' Florio. We have instances of F. infinitives used as sbs. in *attendant*, *reminder*, *leisure*, *pleasure*. See **VAGRANT**, **VAGUE**.

VAGRANT, wandering, unsettled. (L.) 'A *vagant* and wilde kinde of life,' Hackluyt's Voyages, l. 490; quoted by Richardson, who alters *vagant* to *vagrant*; but *vagant* is, I think, quite right. I suppose *vagant* to be formed, with the F. pres. part. suffix *-ant* (by analogy with other words in *-ant*), from the verb *vagary*, as used by Cotgrave (see above), borrowed from Lat. *vagari*, to wander. This accounts for the *r*; whereas, if derived from F. *vagant*, it would have become *vagant*; cf. M. E. *vagant*, Wyclif, Gen. iv. 14. See **VAGARY** and **VAGUE**. Der. *vagrant*, sb., *vagrancy*.

VAGUE, unsettled, uncertain. (F., — L.) It seems to have been first in use as a verb, parallel in use to *vagary*, q. v. 'Doth *vague* and wander'; Holland, tr. of Plutarch, p. 231 (R.); 'To *vague* and range abroad'; id. p. 630 (R.). As an adj. it is later. 'Vague and insignificant forms of speech'; Locke, Human Understanding, To the Reader (R.) = F. *vague*, 'to wander; *vague*, wandering'; Cot. = Lat. *vagari*, to wander; from *vagus*, adj., wandering. β. Connected by Fick, iii. 761, with A. S. *uaccol*, unsteady, Skt. *vag*, to go, to limp; from \surd WAG, a by-form of \surd WAK, to swerve, for which see **VACILLATE**. Der. *vaguelly*, *vague*; and see *vag-abond*, *vag-ary*, *vag-ant*. From the same Lat. *vagari* we have *extra-vagant*.

VAIL (1), the same as *Vail*, q. v.

VAIL (2), to lower. (F., — L.) In Merch. Ven. l. 1. 28, &c.; and not uncommon. A headless form of *vail* or *vaille*, in the same sense. 'I *vaille*, as the water dothe when it goeth downwards or ebbeh, *Jenale*'; Palgrave. = F. *vailer* (in Cot. *vailer*), 'to let, put, lay, cast, fell down,' Cot. See further under **AVALANCHE**. Der. *vail*, sb., Troil. v. 8. 7.

VAIL (3), a gift to a servant. (F., — L.) '*Vails*, profits that arise to servants, besides their salary or wages'; Phillips, ed. 1706. A headless form of *vail*, sb., in the sense of profit, help. '*Vails*, sb., profit'; Palgrave. '*Vails* my preces' = let my prayers avail, Wyclif, Jer. xxxvii. 19, earlier version. See **AVAIL**.

VAIN, empty, fruitless, unavailing, worthless; also, conceited. (F., — L.) M. E. *vain*, *vain*, *vayn*, Chaucer, C. T. 15964. = F. *vain*, 'vain,' Cot. = Lat. *vanus*, acc. of *vanus*, empty, vain. Root unknown; perhaps allied to *vanus*, empty; if so, *vanus* is for *van-us*. See **VACATION**. Der. *vain-ly*, *vain*; also the phr. *in vain*, a translation of F. *en vain* (Cot.) Also *vain-glory*, M. E. *veingloire*, Gower, C. A. i. 132, l. 9; *vain-glory-ous*, *-ly*, *-ness*. Also *vain-ly*, q. v.; *vain-ly*, q. v.; *vain-ly*, q. v.

VAIR, a kind of fur. (F., — L.) A common term in heraldry; whence the adj. *vairy* or *verry*, given in Phillips, ed. 1706, and spelt *verry* in Blount. M. E. *verry*, Reliquie Antiques, l. 121; Rob. Manning, ed. Furnivall [not published], l. 615; Stratmann. = F. *voir*, 'a rich fur of ermines,' &c.; Cot. = L. *varius*, variegated. See **MINEVER** and **VARIOUS**. Der. *var-y*, adj., from F. *voir*, 'verry, diversified with argent and azure'; Cot. Also *mine-ver*.

VALANCE, a fringe of drapery, now applied to a part of the

bed-hangings. (F., = L.) In Shak. Tam. Shrew, ii. 336; he also has *valenced* = fringed, Hamlet, ii. 2. 442. 'Rich cloth of tissue, and valence of black silk;' Strype, Eccles. Mem. Funeral Solemnities of Henry VIII. Cf. 'A litel kercheff of Valence;' Chaucer, Assembly of Foules, 372. Prob. named from Valence in France, not far to the S. of Lyons, where silk is made even to this day; Lyons silks are well-known. Sir Aymer de Valence, whose widow founded Pembroke College, Cambridge, may have taken his name from the same place. *Valence* = Lat. *Valentia*, a name given to more towns than one, and clearly a derivative of *valere* (pres. part. *valens*), to be strong; whence also the names *Valens* and *Valentian*; see *Valiant*. ¶ See Todd; Johnson derives *Valence* from *Valencia* in Spain; but, though this is a sea-port, we have yet to learn that it is, or was, famous for silk. Mahn (in Webster) derives *valence* (without evidence) from a supposed Norm. *F. valant*, answering to *F. valant*, pres. part. of *valere*, to let fall; for which see *Avalanche*.

VALÉ, a valley. (F., = L.) M. E. *val*, as a various reading for *valois* (valley), in Legends of the Holy Rood, p. 22, l. 95. = *F. val*, 'a vale;' Cot. = Lat. *vallem*, acc. of *valis*, a vale. Perhaps allied to *Gk. βάσις*, wet, low ground; and named from its being surrounded by hills, and easily covered with water. = √ *WAR*, to cover; cf. *Skt. vr*, to cover, surround, *vrīti*, an enclosure, also *val*, to cover, *val*, an enclosure. Der. *valley*, *q. v.*; also *a-val-ance*, *val* (2).

VALEDICTION, a farewell. (L.) 'He always took this solemn valediction of the fellows;' Fuller, Worthies; Shropshire (R.) Englished from a supposed Lat. *valēdictio**, coined from *valēdictus*, pp. of *valēdicere*, to say farewell. = Lat. *vale*, farewell; and *dicere*, to say. β. Lat. *valē*, lit. 'be strong, be of good health,' is the 3 pers. sing. imp. of *valere*, to be strong. See *Valiant* and *Diction*. Der. *valēdictory*.

VALENTINE, a sweetheart; also a love-letter sent on Feb. 14. (F., = L.) See Hamlet, iv. 5. 48, 51. Named from *St. Valentine's* day, when birds were supposed to pair; see Chaucer, Assembly of Foules, 309, 322, 682; Spenser, F. Q. vi. 7. 32. = *F. Valentia*. = Lat. *Valentinus*. = Lat. *valenti*, crude form of pres. part. of *valere*, to be strong; see *Valiant*.

VALERIAN, the name of a flower. (F., = L.) 'Valerian, an herbe;' Palgrave. = *F. valeriana*, 'garden valerian;' Cot. = Late Lat. *valeriana*, valerian. β. Orig. unknown; *valeriana* is the fem. of *Valerianus*, which must mean either 'belonging to Valerius' or 'belonging to Valeria,' a province of Pannonia. Both names are doubtless due to Lat. *valere*, to be strong, whence many names were derived; see *Valance*, *Valentine*, and *Valiant*.

VALET, a man-servant. (F., = C.) In Blount. 'The king made him his valet;' Fuller, Worthies, Yorkshire. *Valet-de-chambre* occurs in Vanbrugh, The Provoked Wife, Act v (R.). = *F. valet*, 'a groom, yeoman,' &c., Cot.; *valet de chambre*, 'a chamberlain,' id. The same word as *Varlet*, *q. v.*

VALETUDINARY, sickly, in weak health. (F., = L.) In Sir T. Brown, Vulg. Errors, b. iv. c. 12. § 26. = *F. valetudinarius*, 'sickly;' Cot. = Lat. *valetudinarius*, sickly. = Lat. *valetudo*, stem of *valetudo*, health, whether good or bad, but esp. bad health, feebleness; with suffix *-arius*. = Lat. *valere*, to be in good health; with suffix *-udo*. See *Valiant*. Der. *valetudinarian*, adj. and sb.; as sb. in Spectator, no. 25; *valetudinarianism*.

VALHALLA, the hall of the slain. (Scand.) In Scand. mythology, the place of immortality for the souls of heroes slain in battle. The spelling *Valhalla* is hardly correct; it is probably due to Bp. Percy, who translated M. Mallet's work on Northern Antiquities; see chap. v of the translation. = Icel. *valhöll* (gen. *valhöllar*), lit. the hall of the slain. = Icel. *valr*, the slain, slaughter; and *höll* or *hall*, a hall, cognate with *E. Hall*. β. The Icel. *valr* is cognate with *A. S. wæl*, slaughter, the slain, also a single corpse. The lit. sense is 'a choice;' hence the set or number of the chosen ones, selected from the field of battle by the deities called in Icelandic *Falkynur* and in *A. S. Wælcyrgas*, lit. 'choosers of the slain' or 'choosers of the selection,' i. e. of the select ones. Thus Icel. *valr* (*A. S. wæl*) is closely allied to Icel. *val* (*G. walf*), a choice, and to *Skt. vāra*, adj. better, best, excellent, precious, *vāra*, sb. a selecting, from *vri*, to select, choose; see *Weal*.

VALIANT, brave. (F., = L.) M. E. *valiant*, Rob. of Brunne, tr. of Langtoft, p. 9, l. 4; p. 177, l. 3. = *F. valiant*, 'valiant;' Cot. Also spelt *valant* in O. F., and the pres. part. of the verb *valoir*, 'to profit, serve, be good for;' id. = Lat. *valens*, to be strong, to be worth. Allied to Lithuan. *vala*, strength; and cf. *Skt. balā*, strength. Prob. from √ *WAR*, to protect; Fick, i. 777. Der. *valiantly*, *-ness*; and see *valadiction*, *Val-en-ian*, *val-to-din-ary*, *val-id*, *val-our*, *val-er*; also *a-val*, *counter-val*, *pro-val*, *con-val-ance*; *qua-val-ant*, *pro-val-ant*, *in-val-ant*.

VALID, having force, well-founded, conclusive. (F., = L.) In Cotgrave. = *F. valide*, 'valid, strong, weighty;' Cot. = Lat. *validus*, strong. = Lat. *valere*, to be strong; see *Valiant*. Der. *validly*;

valid-ity, Hamlet, iii. 2. 199, from *F. validité*, 'validity,' Cot., from Lat. acc. *validitatem*.

VALISE, a travelling-bag, small portmanteau. (F.) 'Scal'd up in the valises of my trust, lock'd close for ever;' Ben Jonson, Tale of a Tub, A. ii. sc. 1 (Metaphor). = *F. valise*, 'a male, cloak-bag, budget, wallet;' Cot. The same word as Span. *valija*, Ital. *valigia* (Florio), with the same sense. Corrupted in G. into *felleisen* (Dies). β. Etym. unknown. Dies imagines a Low Lat. form *indul-sia**, made from Lat. *indulus*, a leathern travelling-trunk; which at any rate gives the right sense. Devic (Suppl. to Littre) suggests Pers. *valichak*, 'a large sack,' or Arab. *valichak*, 'a corn-sack;' Rich. Dict. p. 1637.

VALLEY, a vale, dale. (F., = L.) M. E. *vale*, Assumption of St. Mary, ed. Lumby, l. 390; *valus*, Legends of the Holy Rood, p. 22, l. 95. = O. F. *vallee* (*F. vallée*), a valley; Burguy. This is parallel to Ital. *vallata*, a valley, and appears to mean, literally, 'formed like a vale,' or 'vale-like.' Formed, with suffix *-ee* (= Lat. *-ēta*), from *F. val*, a vale; see *Vale*.

VALOUR, courage, bravery. (F., = L.) Spelt *valoure*, King Alisaunder, 2330. = O. F. *valor*, *valour*, 'value, worth, worthiness;' Cot. = Lat. *valorum*, acc. of *valor*, worth; hence, worthiness, courage. = Lat. *valere*, to be strong, to be worth; see *Valiant*. Der. *valorous*, 2 Hen. IV, ii. 2. 236, from *F. valorosus*, 'valorous, valiant;' Cot.; *valorously*.

VALUE, worth. (F., = L.) 'All is to him of o [one] value;' Gower, C. A. iii. 346, l. 9. = *F. valoir*, fem., 'value;' Cot. Fem. of *valoir*, pp. of *valere*, to be worth. = Lat. *valere*, to be worth. Der. *valuable*, verb, in Palgrave; *value-able*; *value-less*, K. John, iii. 1. 101; *value-at-ion*, a coined word.

VALVE, one of the leaves of a folding-door, a lid which opens only one way, one of the pieces of a (bivalve) shell. (F., = L.) 'Valves, folding-doors or windows;' Blount's Gloss., ed. 1674. = *F. valve*, 'a folding, or two-leaved door, or window;' Cot. = Lat. *valva*, sing. of *valvae*, the leaves of a folding-door. Allied to Lat. *valvere*, to roll, turn round about; from the revolving of the leaves on their hinges. See *Voluble*. Der. *valve-ed*.

VAMP, the fore-part or upper leather of a boot or shoe. (F., = L.) M. E. *vamppe*. 'Hosen widuten *vamppe*' = hose without vamps; Ancrer Riwle, p. 420, l. 3. 'Vampe, or *vamppe* of an house, Pedana;' Prompt. Parv. 'Hoc antepedale, Anglice *vamppe* [for *vamp*]; Wright's Voc. i. 197, col. 1. 'Hec pedana, Anglice *vamppe*,' id. 201, col. 2. = *F. avant-pied*, 'the part of the foot that's next to the toes, and consisteth of five bones;' Cot. (Hence *E. vampe*, *vamp*; by loss of initial *a*, change of *mp* to *mp*, and suppression of the unaccented termination.) = *F. avant*, before; and *pied*, the foot. For *F. avant*, see *Advance* or *Van* (1). The *F. pied* = Lat. *pedem*, acc. of *pes*, a foot; see *Foot*. ¶ This etymology is verified by the fact, that the word also appears as *vamppe*. 'Vamppe of a hose, *vamppe*;' Palgrave (where the final *d* is dropped, as well as the initial *a*, in the *F.* form). So also M. E. *vamppey*, above, and later *vampy* (Phillips). Der. *vamp*, verb, to mend with a new vamp, 'Beason and Fletcher, Bonduca, Act I. sc. 2 (Petallus); hence *vamp up* = to patch up.

VAMPIRE, a ghost which sucks the blood of men, a blood-sucker. (F., = G., = Servian.) In Todd's Johnson. 'Of these beings many imaginary stories are told in Hungary; Ricaut, in his State of the Greek and Armenian Churches (1679), gives a curious account of this superstitious persuasion, p. 278; Todd. Todd also cites: 'These are the *vampires* of the publick, and riflers of the kingdom;' Forman, Obs. on the Revolution in 1688 (1741), p. 11. = *F. vampire*. = *G. vampyr* (Flugel). = Servian *vampir*, *vampira* (Mahn; in Webster). Der. *vampire-dar*; so named by Linnaeus.

VAN (1), the front of an army. (F., = L.) In Shak. Antony, iv. 6. 9. An abbreviated form of *van-guard*, *vant-guard*, or *vant-garde*, also spelt *van-ward*, *vant-wards*. 'And when our *vant-guard* was passed the towe;' Holinshed, Chron. Edw. III, an. 1346. 'And her *vantwards* was to-broke;' Rob. of Glouc. p. 362, l. 13; the pl. *vantwards* occurs, id. p. 437, l. 7. Spelt *vant-wards*, *vant-wards*, *vant-wards*, P. Plowman, C. xxiii. 95. = O. F. *vant-wards*, later *vant-garde*, 'the vanguard of an army;' Cot. Here *vant* = Lat. *ab ante*, from in front; see *Advance*. And see *Guard*, *Ward*.

VAN (2), a fan for winnowing, &c. (F., = L.) 'His sail-broad *vans*,' i. e. wings; Milton, P. L. ii. 937. = *F. van*, a vane, or winnowing sieve;' Cot. = Lat. *annuus*, acc. of *annuus*, a fan; see *Fan*. Der. *van*, v., to winnow, spelt *vans* in Levin, from *F. vaner*, 'to vane;' Cot. Doublet, *fan*.

VAN (3), a caravan or large covered wagon for goods. (F., = Span., = Pers.) A modern abbreviation for *caravan*, just as we now use *bus* for *omnibus*, and *wig* for *periwig*. See *Caravan*. 'The little man will now walk three times round the caravan;' Dickens, Going into Society. 'Carry me into the *van*;' *ibid*.

VANDAL, a barbarian. (L., = G.) See *Vandalisch* and *Vandalism* in Todd's Johnson. = Lat. *Undulus*, a Vandal, one of the tribe of the *Unduli*, whose name means, literally, the wanderers. = G. *wandeln*, to wander; a frequentative verb cognate with E. *Wander*, q. v. Der. *Vandal*, adj; *Vandalic*, *Vandalism*.

VANE, a weather-cock. (E.) Also spelt *fan* (cf. *vat*, *vet*); it formerly meant a small flag, pennon, or streamer; hence applied to the weather-cock, from its likeness to a small pennon. 'Fane of a stepyll'; Prompt. Parv. p. 148; and see Way's note. 'Chaungynge as a vane,' (other MSS. *fan*); Chaucer, C. T., Group E, 996; in the Ellesmere and Hengwrt MSS. = A. S. *fana*, a small flag; Gress, i. 263. + Du. *van*. + Icel. *fana*. + Dan. *fane*. + Swed. *fana*. + G. *fane*, M. H. G. *fano*. β. All from Teut. type FANA; Fick, iii. 173. Cognate with Lat. *pannus*, a cloth, piece of cloth; which is allied to Lat. *pānus*, the thread wound upon a bobbin in a shuttle, and Gk. *πῆνος*, the wool; see PANES. Perhaps even allied to E. *spin*; cf. Lithuan. *pinai*, to weave. Der. *gan-fan-on* or *gan-fal-on*, q. v. Doublet, *fane*.

VANGUARD; see under *Van* (1).

VANILLA, the name of a plant. (Span., = L.) In Todd's Johnson; Johnson says: 'the fruit of those plants is used to scent chocolate.' Misspelt for *vanilla*, by confusion with F. *vanille*, which is merely borrowed from Spanish, like the E. word. = Span. *vanilla*, a small pod, husk, or capsule; which is the true sense of the word. Dimin. of *vana*, a scabbard, case, pod, sheath. = Lat. *vagina*, a scabbard, sheath, husk, pod. Root doubtful.

VANISH, to disappear. (F., = L.) M. E. *vanissen*, Chaucer, tr. of Boethius, b. iii. pr. 4. l. 2017. The pt. t. appears as *vanishide*, *vanished*, *vanched*, *vanchede*, in P. Plowman, C. xv. 217. Certainly derived from O. French, but the F. word is not recorded. The form of the word (as compared with *vanish*, *vanish*, *vanish*, &c.) clearly shows that the O. F. verb was *vanir*, with pres. part. *vanissant*; we find the corresponding verb in Ital. *vanire*, pres. *vanisco*. = Lat. *vanescere*, to vanish; lit. to become empty. = Lat. *vanus*, empty; see *Vain*. Der. *o-van-ise-out*.

VANITY, empty pride, conceit, worthlessness. (F., = L.) M. E. *vanite* (= *vanitas*), Holli Meidenhad, p. 27. l. 22. = F. *vanité*; vanity; Cot. = Lat. *vanitatem*, acc. of *vanitas*, emptiness, worthlessness. = Lat. *vanus*, vain; see *Vain*.

VANQUISH, to conquer, defeat. (F., = L.) M. E. *vanishen*, P. Plowman, C. xxi. 106; *vanishen*, Wyclif, 1 Kings, xiv. 47, earlier version; *vanquishen*, Chaucer, C. T. 4711 (Group B. 291). = O. F. *vanquar* (whence the stem *vanquis-*), occurring in the 14th century as a collateral form of O. F. *vaincre* (mod. F. *vaincre*); cf. F. *vanquis*, still used as the pt. t. of *vaincre*, and the form *que je vanquiss*. = Lat. *vancere*, to conquer; pt. t. *vici*, pp. *victus* (stem *vic-*). = √ WIK, to fight, strive; whence also Goth. *weshan*, *wergan* (pp. *wig-an*), O. H. G. and A. S. *wigan*, to strive, fight, contend; Fick, iii. 783. Der. *vanquish-er*; and see *victor*.

VANTAGE, advantage. (F., = L.) Common in Shak.; in K. John, ii. 350, &c.; spelt *vantage* in Palgrave; who also gives: 'I vantage one, I profite him, je vantage; What dothe it vantage you, quest or quill vous vantage, or advantage.' = F. *avantage*, 'an advantage; *avantager*, to advantage;' Cot. See *Advantage*. Thus *vantage* is a headless form of F. *avantage*; and it is clear from Palgrave (as above) that the loss of initial *v* occurred in F. as well as in E.

VAPID, spiritless, flat, insipid. (L.) In Blount's Gloss., ed. 1674. Prob. directly from Lat. *vapidus*, vapid, spoiled, flat, rather than from F. *vapide*, 'that sends up an ill fume,' marked by Cotgrave as a scarce or old word. = Lat. *vappa*, wine that has emitted its vapour, vapid or palled wine; closely allied to Lat. *vapor*, vapour. β. The Lat. *vapor* stands for *vapor* (= *vapor*), as is rendered almost certain by comparison with Gk. *νεφίς*, smoke, *νεφίω*, to breathe forth; Lithuan. *kvėpas*, breath, fragrance, evaporation, *kvėpti*, to breathe, smell, *kvėpasas*, perfume; Russ. *kopos*, fine soot, *hopitis*, to smoke-dry; Curtius, l. 174. = √ KWAP, to reek, breathe out; Fick, i. 142. Der. *vapid-ly*, *-ness*. And see *vapor*, *fade*.

VAPOUR, water in the atmosphere, steam, fume, fine mist, gas. (F., = L.) M. E. *vapour*, Chaucer, C. T. 10707. = F. *vapeur*, 'a vapor, fume;' Cot. = Lat. *vaporum*, acc. of *vapor*, vapour; see *Vapid*. Der. *vapor*, verb; *vapor-ous*, Mach. iii. g. 24; *vapor-y*; *vapor-ise*, a coined word; *vapor-ise-ment*.

VARICOSE, permanently dilated, as a vein. (L.) A late word. [Phillips, ed. 1706, has: 'Varix, a crooked vein.'] = Lat. *varicosus*, varicose. = Lat. *varic-*, stem of *varus*, a dilated vein; named from its crooked appearance. = Lat. *var-us*, bent, stretched outwards, straddling; cf. *varius*, straddling. Prob. allied to G. *quer*, Low G. *querer*, transverse; see *Queer*. Der. (from Lat. *varicus*), *pro-varic-ate*; *di-varic-ate*.

VARIEGATE, to diversify. (L.) 'Variegated tulips;' Pope, q.

Moral Essays, ll. 41. = Lat. *variegatus*, pp. of *variegare*, to make of various colours. = Lat. *varis*, adv., with divers colours; and *-g-*, due to *agere*, to drive, cause, make; *agere* being used to form verbs expressive of an object (see *Agant*). = Lat. *varius*, adj., various; see *Various*. Der. *variegat-ion*, in Blount's Gloss., ed. 1674.

VARIETY, difference, diversification, change, diversity. (F., = L.) In Shak. Antony, ii. s. 241. = F. *variété*, 'variety;' Cot. = Lat. *varietatem*, acc. of *varietas*, variety. = Lat. *varis*, adv., variously; with suffix *-us*. = Lat. *varius*, various; see *Various*.

VARIOUS, different, several. (L.) 'A man so various;' Dryden, Absalom and Achitophel, 545. Englished from Lat. *varius*, variegated, diverse, manifold. Root uncertain. Der. *various-ly*; *variegate*, *varie-ty*; also, *vary*, q. v.

VARIET, a groom, footman, low fellow, scoundrel. (F., = C.) In Spenser, F. Q. ii. 4. 40. 'Not spying maisters nor varlettis;' Berners, tr. of Froissart, vol. i. c. 16 (R.). = O. F. *varlet*, 'a groom; also, a yokner, stripling, youth;' Cot. He notes that 'in old time it was a more honourable title; for all young gentlemen, until they come to be 18 years of age, were tearmed so.' β. An older spelling was *vasslet* (Burguy), which became *varlet*, *vallit*, *vadet*. We also find the spelling *vadlet* in the Liber Albus, ed. Riley, p. 40, where *d* stands for an older *s*, as in *medlar*, *medley*; which again proves that *vadet* was the orig. form. γ. *Vasslet* is for *vassulet*, the regular diminutive of O. F. *vassal*, a vassal; so that a *vasslet* was orig. a young vassal, a youth, stripling; hence, a servant, &c.; and finally a *vasslet*, and a *varlet* as a term of reproach. See *Vassal*. Doublet, *vasslet*.

VARNISH, a kind of aise or glass, a liquid employed to give a glossy surface. (F., = L.) M. E. *varnish*. 'Varnysche, Vernicum;' Prompt. Parv. In P. Plowman, A. v. 70, the Vernon MS. wrongly reads *varnish* for *varnysche* (vernice); still, this shows that the word was already known before A. D. 1400. = F. *varnis*, 'varnish, made of linseed oyle and the gumme of the juniper-tree;' Cot. Hence the verb *varnisier*, 'to sleek or glass over with varnish;' Cot. Cf. Span. *borniz*, *borniz*, varnish, lacquer; *bornizar*, to varnish, lacquer; Ital. *varnace*, varnish; *varnicare*, *varnicare*, to varnish. β. The simplest form appears in O. F. *varnis*, pp. *varni*, whence the adj. *varnis*, as in 'tescu d'or varnis,' the polished shield of gold, cited by Dies. This O. F. *varnis* corresponds to a Low Lat. form *vitruvius*, to glass, from Low Lat. *vitruus*, glassy, occurring A. D. 1376 (Ducange); to which Dies adds that Low Lat. *vitruus* accounts for the Prov. *vernis*, glassy. Cf. F. *verre* = Lat. *vitrum*. Scheler remarks that in O. F. poetry the epithets *varni* and *varnis* are often applied to a shield, the former being the pp. of *varnis*, whilst the latter is equivalent to a Low Lat. adj. *varnicus*. β. Hence F. *varnis* is allied to *varni*, pp. of *varnis* = Low Lat. *vitruvius*; from Low Lat. *vitruus*, formed from Lat. *vitrum*, glass. See *Vitreous*. Der. *varnish*, verb; Palgrave has: 'I varnyshes a sparre, or any yroon with vernysche, je varnis;' which exemplifies the O. F. verb *varnis*. The above etymology, proposed by Menage, is approved by Dies and Scheler. Wedgwood says: 'It seems to me more probable that it is from Gk. *Βερνίση*, *Βερνίση*, amber, applied by Agapias to *sandarach*, a gum resin similar in appearance to amber, of which varnish was made; Gk. *Βερνίση*, varnish; to varnish; Ducange, Greek Glossary. Cf. mod. Gk. *Βερνίση*, varnish.' The connection may be real; but I suggest that the derivation runs the other way; the Gk. *Βερνίση* looks very like the Ital. *varnice*, varnish (also *sandarach*), written in Gk. letters. It is clearly not a Greek word.

VARY, to alter, change. (F., = L.) M. E. *varie*, Prompt. Parv.; pres. part. *variaunde*, Fricke of Conscience, 1447. = F. *varier*, 'to vary;' Cot. = Lat. *variare*, to diversify, vary. = Lat. *varius*, various; see *Various*. Der. *vari-able*, spelt *variable* in Palgrave, from F. *variable*, 'variable;' Cot., from Lat. *variabilis*; *variable-ness*, *vari-abil-ity*; *vari-ation*, M. E. *variatus*, Chaucer, C. T. 2590 (or 2588), from F. *variation*, 'a variation,' from Lat. acc. *variatus*; *vari-ance*, Chaucer, C. T. 8583, as if from Lat. *variantia*. And see *var*, *var-ous*.

VASCULAR, consisting of vessels, as arteries, veins, &c. (L.) In Todd's Johnson. Formed, with suffix *-ar* = Lat. *-aria* = Lat. *vasculum*, a small vessel; formed with the double dimin. suffix *-u-lu-*, from *vas*, a vessel; see *Vase*. Der. *vascular-i-ty*.

VASE, a vessel, particularly an ornamented one. (F., = L.) In Pope, Rape of the Lock, l. 122. = F. *vasse*, 'a vessel;' Cot. = Lat. *vasum*, a vase, vessel; a collateral form of *vas* (gen. *vas-is*), a vessel; the pl. *vasa* is common, though the sing. *vasum* is hardly used. β. Lat. *vasum* is cognate with Skt. *vāsanā*, a receptacle, box, basket, water-jar; also, an envelope, cover, cloth; the orig. sense being 'case' or protecting cover. Curtius, l. 478. = √ WAS, to protect by a cover; cf. Skt. *vas*, to wear clothes. See *Vest* and *Wear*. Der. *vas-ular*; *vassal*.

VASSAL, a dependent. (F., = C.) In Spenser, Daphniaida, 181. Certainly in early use; the M. E. *vassal*, however, is extremely rare,

though the derivative *vaselage* (*vasalage*) is in Chaucer, C. T. 3096, & where it means 'good service' or prowess in arms; it has the same sense in Rob. of Brunne, tr. of Langtoft, p. 86, l. 21, and in Gower (as cited in Richardson). [The word *vasseyl*, cited by Richardson from Rob. of Glouc., means *vasseil*.] = F. *vasseil*, 'a vassal subject, tenant'; Cot. (Cotgrave well explains the word.) The orig. sense is 'servant'; and the word is of Celtic origin, Latinised (in Low Latin) as *vasallus*, in which form it is extremely common. We also find the shorter form *vasus* or *vasan*, a servant; which occurs in the Lex Salica, ed. Hessels and Kern, coll. 55, 56. = Bret. *gwas*, a servant, vassal; W. and Cora. *gwas*, a youth, servant. Cf. Bret. *gwas*, a man, a male. β . The orig. sense was prob. 'a growing youth' (just as E. *maid* is connected with Goth. *magus*, a growing lad, and the Teut. base MAG, to have power). Cf. Irish *fas*, growing, growth, increase, and E. *was*, to grow; see WAX (1). (On W. *gw* = Irish *f* = E. *w*, see RHYM.) Der. *vaselage*; also *vaslet*, *vaslet*.

VAST, great, of great extent. (F., = L.) We possess this word in two forms, viz. *vast* and *vast*, both being from French; the latter being much the older. They are generally used with different senses, but in the Owl and Nightingale, l. 17, we have: 'in ore *vasts* pikke begge' = in a vast thick hedge, in a great thick hedge. We may, however, consider *vast* as belonging to the 16th century; it does not seem to be much older than the latter part of that century. 'That mightie and *vaste* sea'; Hackluyt's Voyages, vol. iii, p. 822 (R.) = F. *vaste*, 'vast'; Cot. = Lat. *vastus*, soc. of *vastus*, vast, of large extent. See further under *Waste*. Der. *vast*, sb., Temp. i. 2, 327, Wint. Tale, l. 1, 33; *vastly*, *vastness*; also *vastly*, adj., Merch. Ven. ii. 7, 41. Also *de-vast-ate*.

VAT, a large vessel for liquors. (E.) M. E. *fat*. 'Fate, vessel'; Prompt. Parv. Palgrave has *fatis*; and the A. V. of the Bible has *fats* (Joel, ii. 24) and *vinefat* (Mark, xii. 1). The difference between the words *fat* and *vat* is one of dialect; *vat* is Southern English, prob. Kentish. The use of *v* for *f* is common in Devonshire, Somersetshire, and in old Kentish; the connection of the word with Kent is obvious, viz. through the brewing trade; cf. *vase*, *vata* = A. S. *fat* (pl. *fatw*), a vessel, cask; Mark, iv. 27. β Du. *vat*. γ Icel. *fat*. δ Dan. *fat*. ϵ Swed. *fat*. ζ G. *fass*; M. H. G. *vaz*. η . All from the Teut. type FATA, a vat, barrel; Fick, iii. 171. From the Teut. base FAT, to catch, take, seize, comprehend, contain; cf. Du. *vatten*, to catch, take, contain, G. *fassen*, to seize, also to contain; so that the sense is 'that which contains.' Cognate with Lithuan. *paties*, a pot. = \sqrt{PAD} , to go; also to seize; see *Patch*, and *Fit* (1). Der. *vine-fat* or *vine-vat*.

VAUDEVILLE, VAUDEVIL, a lively satirical song; a kind of drama. (F.) Spelt *vaudevil* in Blount's Gloss., ed. 1674. = F. *vaudeville*, 'a country ballad, or song; so named of *Vandevire*, a Norman town, wherein Olivier Bassel [or Baselin], the first inventor of them, lived'; Cot. Olivier de Baselin was a Norman poet of the 15th century, and his songs were called after his native valley, the *Vau* (or *Val*, i. e. valley) *de Vire*; see *Val*. *Vire* is a town in Normandy, to the S. of Bayeux.

VAULT (1), an arched roof, a chamber with an arched roof, esp. one underground, a cellar. (F., = L.) The spelling with *v* is comparatively modern; it has been inserted, precisely as in *vaunt*, from pedantic and ignorant notions concerning 'etymological' spelling. The M. E. form is *vante*, also *vante*; in King Alisaunder, 7210, it is spelt *vante*. 'Vant under the ground, *vante*'; Palgrave. 'Vante, lacunar; *Vontyd*, arculatus; *Vontya*, or make a *vante*, arcuo'; Prompt. Parv. = F. *vante* (also *vante*, with inserted *i* as in English), 'a vault, or arch, also, a vaulted or embowed roof'; Cot. O. F. *volte*, *vante*, *vante*, a vault, cavern; Burguy (mod. F. *vante*); where *volte* is a fem. form, from O. F. *volt*, vaulted, lit. bent or bowed. *Volte* is the same word as Ital. *volta*, 'a time, a turn or course; a circuit, or a compass; also, a vault, cellar, an arch, bow'; Florio. β . The O. F. *volt* answers to Lat. *volutus*, and the O. F. *voltis*, Ital. *voltis*, to Lat. *volutus*; these are abbreviated forms of *volutus* (fem. *voluta*), pp. of *volvere*, to roll, turn round; whence the later sense of bend round, bow, or arch. Similarly we have *volute*, in the sense of a spiral scroll. γ . Thus a *vault* means an arch, an arched roof; hence, a chamber with an arched roof, and finally a cellar, because it often has an arched roof, for the sake of strength. See *Volubia*. Der. *vault*, verb, to overarch. M. E. *vouten*, as above; *vault-ed*, Cynth. l. 6, 33; *vault-y*, concave, Romeo, iii. 2, 22; *vault-age*, a vaulted room, Hen. V. ii. 4, 124.

VAULT (2), to bound, leap. (F., = Ital., = L.) 'Vaulting ambition'; Mach. l. 7, 27. = F. *vulter*, 'to vault'; Cot. = F. *vole*, 'a round or turn; and thence, the bounding turn which cunning riders teach their horses; also a tumbler's gamboll'; id. = Ital. *volla*, 'the turn that cunning riders teach their horses'; Florio. The same word as Ital. *volla*, a vault; both from the orig. sense of 'turn'; see further under *Vault* (1). Der. *vault*, sb.; *vault-er*, *vault-ing-horse*.

VAUNT, to boast. (F., = L.) 'I *vaunte*, I boste, or crahe, *Je me vanta*'; Palgrave. It is remarkable that the M. E. form was *vauntien* or *vauntien*, with a prefixed (nonoriginal) *v*, not found (I think) in French, and perhaps due to confusion with F. *vant* before, and *vauntier*, to advance. This M. E. *vauntien* occurs in Chaucer, C. T. 5985, and at least twice in Chaucer, tr. of Boethius, b. i. met. 1, l. 26, b. 1, pr. 4, l. 416; and hence the sb. *vaunt*, *vaunt*, *vaunt*, in Chaucer, C. T. 27, which Dr. Stratmann enters under *vant*, apparently under the impression that it is a misprint (six times repeated) in the Six-text edition. However, the prefix *v* is to be neglected. Cf. *vauntier*, a vaunter, Chaucer, Troilus, ii. 724. = F. *vantier*; 'as *vantier*, to vaunt, brag, boast, glory, crack'; Cot. = Low Lat. *vauntius*, to speak vanity, flatter (Ducange); so that *as vantier* = to speak vainly of oneself. Dies remarks that *vauntiers*, to boast, occurs in S. Augustine, Opp. l. 437, 761. This verb is a frequentative, formed from Lat. *vaneus*, vain. See *Vain*; and cf. Lat. *vanitas*, vanity. Der. *vaunt*, sb., M. E. *vauntis*; *vaunt-er*, formerly *vauntier*, Court of Love, 1219.

VAWARD, another spelling of *oastward* or *vauguard*. (F., = L. and G.) In Berners, tr. of Froissart, vol. i. c. 209; and in Drayton, Battle of Agincourt (R.) See *Van* (1).

VEAL, the flesh of a calf. (F., = L.) M. E. *veel*, Chaucer, C. T. 9394. = O. F. *veal*, later, *veau*, 'a calf, or veale'; Cot. = L. *vitellus*, soc. of *vitellus*, a little calf, allied to *vitulus*, a calf. β Gk. *ivadol*, the same (little veal). Allied to Skt. *vasa*, a calf, *vatatara*, a steer, *vatatara*, a cow anxious for her calf, *vatatara*, affectionate. γ . All from a base WAT-AS, WET-AS, a year; cf. Skt. *vasa*, which also means 'a year,' Gk. *free*, a year. Hence the sense of Skt. *vasa* was really (1) a year, (2) a yearling calf; and the same sense of 'yearling' was the orig. one of Lat. *vitulus*. δ . From the same sense of 'year,' differently applied, we have Lat. *vetus*, old in years, aged, *vetulus*, a little old man. See *Veteran*. Der. *veil-um*, q. v.

VEDA, knowledge; one of the ancient sacred books written in Skt. (Skt.) Skt. *veda*, 'knowledge; the generic name for the sacred writings of the Hindus, esp. the 4 collections called *rig-veda*, *yajur-veda*, *sama-veda*, and *atharva-veda*'; Benfey, p. 900. Formed (by regular vowel-change from *i* to *e*) from *vid*, to know, cognate with E. *wit*, q. v.

VEDETTE, VIOLETTE, a cavalry sentinel. (F., = Ital., = L.) Modern; not in Todd's Johnson. = F. *vedette*, 'a sentry; any high place from which one may see afar off'; Cot. = Ital. *vedetta*, a horse-sentry; also a sentry-box; formerly a watch-tower (Florio). An Ital. corruption of *voletta*, a sentry-box, formerly a watch-tower (Florio); due to confusion with *vedere*, to see (pp. *veduto*), from which *voletta* cannot possibly be derived. *Voletta* is a dimin. of *veglia*, a watch, watching, vigil; just as Span. *velta*, a weather-cock (lit. a watcher), is a dimin. of Span. *vale*, a watching, vigil (Dies). = Lat. *vigilia*; see *Vigil*.

VEER, to turn round, change direction, swerve. (F., = L.) 'Vere the main shete'; Spenser, F. Q. i. 12, 1; 'and *veerth* his main sheat,' id. v. 12, 18. [The spelling with *e* or *ee* is hard to explain; but it proves a confusion between the sound of *ee* in Elizabeth's time and that of *f*. Sir P. Sidney writes *veer*; see Nares.] = F. *veer*, 'to veer, turn round, wheel or whirle about'; Cot. β . The F. *veer* is the same word as Span. *veer*, *veer*, to wind, twist, tack, or veer, Port. *veer*, to turn, change, Prov. *veer*, to turn, to change (Bartsch). Allied words are Port. *veerula*, a circular motion, Ital. *veolare*, 'to scree,' i. e. twist round (Florio); &c. The orig. sense is to turn round, and it appears as Low Lat. *veeris*, which is rather an old word (Dies); it appears also in F. *veer-ee*, round about, in a circle (whence E. *veerous*), in F. *veer-ale* (whence E. *ferrule*), and in F. *veer-ol-ee*, 'a boy's windmill,' Cot. γ . The key to this difficult word lies in the sense of 'ring' or 'circle' as appearing in *veerous* and *ferrule*; the Low Lat. *veeris*, a ring to bind anything, answers to Lat. *virula*, a bracelet, dimin. of *viris*, an armlet, large ring, gen. used in the pl. form *viris*. = WI, to twist, wind round; see *Ferrule*, *Withy*. δ . The Du. *veer*, to veer, is merely borrowed (like our own word) from F. *veer*. The old derivation of *veer* from Lat. *gyrus* cannot possibly be sustained. Der. (from Lat. *vir-ee*), *veer-ee*, *ferrule*.

VEGETABLE, a plant for the table. (F., = L.) Properly an adj., as used by Milton, P. L. iv. 220. [Instead of *vegetables*, Shak. has *vegetious*, Pericles, iii. 2, 36; and Ben Jonson has *vegetal*, Alchemist, l. 1, 40.] = F. *vegetable*, 'vegetable, fit or able to live'; Cot. = Lat. *vegetabilis*, animating; hence, full of life. Formed, with suffix *-bilis*, from Lat. *vegeta-re*, to enliven, quicken. = Lat. *vegetus*, lively. = Lat. *vegere*, to excite, quicken, arouse; allied to *veg-ii*, wakeful, and *veg-ere*, to flourish. = \sqrt{WAG} , to be strong and lively (Fick, l. 762); whence Skt. *agra*, very strong, Gk. *byzō*, sound, Goth. *wakō*, to wake. See *Vigil*, *Vigorous*, and *Waka*. Der. (from *vegetare*) *veget-ate*; *veget-ee*, from F. *vegetation*, 'a giving

with *F. vent*, the wind, as if it were a hole to let wind or air in; but the senses of 'aperture' and 'wind' are widely different. The older spelling was *font* or *fonte*, used in the sense of slit in a garment, whence the notion of button-hole. The Prompt. Parv. gives: '*Fons* of a clothe, sibilatorium,' on which Way notes that 'the *font* or *vent*, in the 13th cent., appears at the collar of the robe, . . . being a short slit closed by a brooch, which served for greater convenience in putting on a dress so fashioned as to fit closely round the throat;' see the whole note. 'The collar and the *vents*;' *Assemblee of Ladies*, st. 76. '*Fons* of a gowne, *fontes*;' Palgrave. The sense was easily extended to slits and apertures of all kinds, esp. as the *F.* original was unrestricted. = *F. fontis*, 'a cleft, rift, chinke, slit, cranny;' *Cot.* A participial sb. from the verb *fundra*, to cleave. = Lat. *fundere*, to cleave; see *Fissura*. Der. *vent*, verb, to emit from an orifice, as in 'can he *vent* [emit] Trincalos?' *Temp.* ii. s. 111; but it is tolerably certain that the use of this verb was influenced by *F. vent*, wind; see *Vent* (3). And see *Vent* (1).

VENT (2), sale, utterance of commodities, and hence, generally, utterance, outlet, publication. (*F.*, = *L.*) 'The merchant-adventurer likewise . . . did hold out bravely; taking off the commodities . . . though they lay dead upon their hands for want of *vent*;' Bacon, *Life of Henry VII.*, ed. Lumby, p. 146, l. 6. '*Vent* of utterance of the same,' viz. of 'spices, drugges, and other commodities;' Hackluyt's *Voyages*, l. 347. 'Find the messes to have a *vent* to make sales;' id. l. 356. = *F. vende*, 'a sale, or selling, an alienation, or passing away for money,' &c.; *Cot.* *Vente* is a participial sb. from the *F. vende*, 'to sell,' *Cot.* = Lat. *vendere*, to sell; see *Vend*. Der. *vent*, to utter, as in: 'when he found ill money had been put into his hands, he would never suffer it to be *vented* again,' Burnet, *Life of Hale* (R.); but it is tolerably certain that the use of *vent* as a verb has been largely influenced by confusion with *Vent* (1) and *Vent* (3), and it is extremely difficult to determine its complete history without very numerous examples of its use.

VENT (3), to snuff up air, breathe, or puff out, to expose to air. (*F.*, = *L.*) 'See how he [a bullock] *venteth* into the wynd;' Spenser, *Sheph. Kal.* Feb. 75. Explained by 'snuffeth in the wind' in the Gloss, but it more likely means to puff out or exhale. In Spenser, *F. Q.* iii. l. 42, we are told that Britomart '*vented* up her umbriers, And so did let her goodly visage to appear.' Here the poet was probably thinking of *F. vent*, the wind, and of the part of the helmet called the *ventail* or *aventail*, which was the lower half of the moveable front of a helmet as distinct from the upper half or *wind*, with which it is often confused; see my note on *aventails* in Chaucer, C. T. Group E, 1204. If we had a large collection of quotations illustrative of the use of *vent* as a verb, I suspect it would appear that the connection with the *F. vent*, wind, was due solely to a misunderstanding and misuse of the word, and that it is etymologically due to *Vent* (1) or *Vent* (2), or to confusion of both; and, in particular, to inability to account for *Vent* (1), shewn above to be used in place of *M. E. fonte*. That writers used the word with reference to air is certain; we have: 'there's some [air] so wholesome as that you *vent*;' *Cymb.* l. 2, s. 1; also: 'which have poisoned the very air of our church wherein they were *vented*;' *Bp. Hall*, Ser. *Ecl.* iii. 4 (R.); and hence the sb. *ventage*, *venting-hole* (see below). = *F. venter*, '(the wind) to blow or puff,' *Cot.* = *F. vent*, the wind. = Lat. *ventum*, acc. of *ventus*, wind, cognate with *E. Wind*, q. v. Der. *vent-eye*, the air-hole of a flute (app. a coined word), *Hamlet*, iii. s. 373; *vent-eye-hole*, an outlet for vapour, *Holland*, tr. of *Pliny*, b. xxi. c. 3. And see *ventail*, *vent-il-ate*.

VENTAIL, the lower half of the moveable part of the front of a helmet. (*F.*, = *L.*) In Spenser, *F. Q.* iii. s. 24, iv. 6, 10. *M. E. aventail*, Chaucer, C. T. 9080; which is the same word with the *F.* prefix *a-* (= Lat. *ad-*) = *F. ventaille*, 'the breathing-part of a helmet.' = *F. venter*, 'to blow or puff,' *Cot.*; with suffix *-ail* = Lat. *-o-cul-um*. = *F. vent*, wind. = Lat. *ventum*, acc. of *ventus*, wind; see *Vent* (3), *Ventilate*, and *Wind*.

VENTILATE, to fan with wind, to open to air, expose to air or to the public view. (*L.*) Spelt *ventilate* in Palgrave. *Ventilate* is used as a pp. by Sir T. Elyot, *The Governour*, b. i. c. 25, § 4. = Lat. *ventilatus*, pp. of *ventilare*, to blow, winnow, ventilate. From an adj. *ventilus* (not used), from *ventus*, wind, cognate with *E. Wind*. Der. *ventilator*, from Lat. *ventilator*, a winnower; *ventilat-ion*, 'a ventilation, breathing,' *Cot.*, from Lat. acc. *ventilationem*.

VENTRAL, belonging to the belly. (*L.*) Added by Todd to Johnson. = Lat. *ventralis*, belonging to the belly. = Lat. *venter*, stem of *venter*, the belly; perhaps allied to *Gk. γαστήρ*; see *Gastric*. Der. *ventricle*, q. v.; *ventri-quist*, q. v.

VENTRICLE, the stomach; a part of the heart. (*F.*, = *L.*) In *Cotgrave*. = *F. ventricule*, 'the ventricle, the place wherein the meat sent from the stomach is digested, some call so the stomach itself;' *Cot.* = Lat. *ventriculus*, acc. of *ventriculus*, the stomach, also a ven-

tricle of the heart. A double dimin. (with suffix *-ulus*) from *ventri-*, crude form of *venter*, the belly; see *Ventral*. Der. *ventricul ar*.

VENTRILQUIST, one who speaks so that the voice seems to come from a distance or from some one else. (*L.*) In Blount's Gloss., ed. 1674; but Phillips has *ventri-quist*, 'a person that speaks inwardly;' this is the true Lat. word, whence *ventri-quist* has since been formed, by adding the suffix *-ist* (Lat. *-ista*, *Gk. -ιστης*). = Lat. *ventri-quistus*, a ventriloquist, lit. one who speaks from (or in) the belly. = Lat. *ventri-*, crude form of *venter*, the belly; and *-quistus*, to speak; see *Ventral* and *Loquacious*. Der. *ventri-quistism*.

VENTURE, chance, luck, hazard. (*F.*, = *L.*) Common in Shaks. both as sb. and vb.; as sb., *Merch. Ven.* i. s. 99; as a verb, id. iii. s. 10. It is a headless form of *M. E. aventure* or *aventure*, which also took the form *Adventure*, q. v. Der. *venture-ous*, *Mida*, Nt. Dr. iv. s. 39, short for *M. E. aventureus*, later *adventureus*; *venture-ous-ly*, *ventus*. Also *venture-ous*, in Strype, *Eccles. Mem.* Henry VIII, an. 1546, where the suffix *-ous* is English.

VENUE, the name as *Venue*, q. v. (*F.*, = *L.*) As a law-term, it is the place where the jury are summoned to come; from *F. venue*, 'a coming, arrival, approach, a passage, access,' *Cotgrave*; which is merely another sense of *venire*, as above. β. Blackstone has: 'a change of the venue, or venue (that is, the vicinia or neighbourhood in which the injury is declared to be done;)' *Comment. b.* iii. c. 30. His interpretation of *venue* as being = Lat. *vicinia* is probably right; but that has nothing to do with the etymology of *venue*, which is, of course, a different word. Der. *venue-ous*.

VENUS, the goddess of love. (*L.*) In Chaucer, C. T. 1338. = Lat. *Venus*; see *Venerable*.

VERACIOUS, truthful. (*L.*) A late word; Phillips, ed. 1706, has only the sb. *veracity*. Coined from Lat. *verax*, crude form of *verax*, truthful; with suffix *-ous*. = Lat. *verax*, true. β. The orig. sense is 'credible;' see *Very*. Der. *verax-ity*, Englished from Lat. *veracitas*, truthfulness.

VERANDA, VERANDAH, a kind of covered balcony. (*Port.*, = *Peru*). Modern; added by Todd to Johnson; it should be spelt *veranda*. = *Port. varanda*, a balcony. Marsden, in his *Malay Dict.*, 1812, p. 39, has: '*varandah* (Portuguese), a varanda, balcony, or open gallery to a house;' but the Malay word, like the Portuguese, is borrowed from Persian (not, as Marsden supposed, from Portuguese, for it has the right initial letter). = *Pers. bar-amadāh*, 'a porch, a terrace, a balcony;' *Rich. Dict.* p. 255. So called from its projecting or 'coming forward.' = *Pers. bar-amadan*, 'to ascend, arise, come forth, appear, emerge, grow out;' *ibid.* = *Pers. bar*, up, id. p. 253; and *amadan*, to come, arrive; id. p. 166. ¶ I here suppose that the *Skt. varanda*, a portico, is adapted from the Persian. Otherwise, the *E. verandah* is from this *Skt.* word, which can be explained as being from *vri*, to cover.

VERB, the word; in grammar, the chief word of a sentence. (*F.*, = *L.*) Palgrave gives a 'Table of *Verbes*.' = *F. verbe*, 'a verbe;' *Cot.* = Lat. *verbum*, a word, a verb. β. Here the Lat. *β* represents an Aryan *dh* (= *Teut. d*); and *verbum* is cognate with *E. Word*, q. v. = *WAR*, to speak; cf. *Gk. εἰπ-ων* (= *εἰπ-ων*), to speak; *Vich.* i. 772. Der. *verb-al* (Palgrave), from *F. verbal*, 'verball,' *Cot.*, from Lat. *verbalis*, belonging to a word; *verbal-ly*; *verbal-ize*, to turn into a verb, a coined word; *verbal-ism*; *verb-4-age*, wordiness, not in Johnson's Dict., but used by him on April 9, 1778 (Boswell), from *F. verbeage*, a late *F.* word, coined (according to Littré) from *O. F. verbeoir*, to talk; *verb-ous*, wordy (Phillips), from Lat. *verbosus*; *verb-ous-ly*, *verb-ous-ness*, *verb-ous-ty*.

VERBENA, vervain. (*L.*) See *Vervain*.

VERDANT, green, flourishing. (*F.*, = *L.*) In Spenser, *F. Q.* i. 9, 12. = *F. verdant*, used as a pres. part. of *verdir*, 'to flourish, to wax green;' *Cot.* = *F. verd*, green. = Lat. *veridum*, acc. of *veridus*, green. Root uncertain. Der. *verdant-ly*, *verdant-ry*; also *verd-ure*, *Temp.* i. s. 27, from *F. verdura*, 'verdure,' *Cot.*; also *verd-ure-ous* (Nares). And see *farthingale*, *verdigris*, *verjuice*.

VERDICT, the decision of a jury, decision. (*F.*, = *L.*) Lit. 'a true saying.' The true word is *verdit*, pedantically altered to the mongrel form *verdict*, to bring the latter half of it nearer to the Lat. spelling. *M. E. verdit*, Chaucer, C. T. 787 (or 789). = *O. F. verdit*, a verdict; see *verdict* in Littré, the mod. *F.* form being borrowed again from English. = Lat. *verus dictum*, truly said, which passed into *Low Lat. verdictum*, with the sense of true saying or verdict, occurring *A. D.* 1257 (Ducange). Formed similarly to *homo-diction*, *male-diction*. = Lat. *verus*, truly, adv., from *verus*, true; and *dictum*, a saying, orig. neut. of pp. of *dicere*, to say; see *Very* and *Diction*.

VERDIGRIS, the rust of bronze, copper, or brass. (*F.*, = *L.*) Spelt *verdigris* in Arnold's *Chronicle* (1502), repr. 1811, p. 74; *verdigris*, Chaucer, C. T. 16258. = *F. verd de gris*, 'verdigris,' Spanish green. *Cot.* Spelt *veris gras* in the 13th cent. (Littré). Littré supposes it to be possibly a corruption of *veris agris*, green produced

by *sigro*, i. e. acid (see *Eager, Vinegar*); cf. '*Syrup sigret*, syrup of vinegar,' Cot. This is very forced; *viridis græci* is lit. 'green grit,' a substitution (as I think) for O. F. *verdigris*, 'verdigris,' Cotgrave. — Low Lat. *viride ævri*, verdigris, the usual term in alchemy; see my note to Ch. Chan. Yeom. Tale, 790. Lit. 'green of brass.' — Lat. *viridis*, neut. of *viridis*, green; *viris*, gen. of *vir*, brass. See *Verdant* and *Orn*.

VERGE (1), a wand of office, extent of jurisdiction, edge, brink. (F., — L.) In the sense of edge or brink it is quite a different word from *verge*, to incline (see below), though some late writers may have confused the words, as indeed is done in Johnson's Dict. The sense of 'edge' follows at once from the use of *verge* as a law-term, to mean a limit or circuit, hence a circle, Rich. II. ii. 1. 102; cf. l. 1. 93. In the sense of 'wand,' it is best known by the derivative *verger*, a wand-bearer. M. E. *verge*. '*Verge*, is a wrytys (wright's) werke, *Vergate*;' Prompt. Parv. Here it must mean a yard (in length). [*Verge* in the Rom. of the Rose, 3124, is clearly an error for *verger*, a garden; see ll. 3618, 3831; this is F. *verger* (Cot.), from Lat. *veridarius*, a gardener.] = F. *verge*, 'a rod, wand, stick; also, a sergeant's verge or mace; also, a yard; . . . a plume hoop, or gimmel, ring; also, a rod of land;' Cot. = Lat. *verge*, a twig, rod, wand. (Of doubtful origin; perhaps allied to *vergere*, for which see *Verge* (2). Der. *verger*, a wand-bearer, 'that beareth a rodde in the churche' (Palsgrave), from F. *verger*, 'one that beares a verge before a magistrate, a verger,' Cot., from Low Lat. *virgerius*, an apparitor, occurring A. D. 1370 (Ducange).

VERGE (2), to tend towards, tend, slope, border on. (L.) '*Vergens* more and more westward;' Fuller, Worthies, Somersetshire (N.). — Lat. *vergere*, to bend, turn, incline, verge towards, incline. Allied to *vergens*, bent, wry, Skt. *vrjama*, crooked, *vrij*, to exclude (of which the orig. sense seems to be to bend, Benfey). — √ WARG, to bend, turn, force; Fick, l. 772. ¶ The phrase 'to be on the verge of' is prob. closely connected with this verb by many writers; but *verge*, as a sb., is properly a different word; see *Verge* (1). Der. *non-verge*, *di-verge*.

VERIFY, to show to be true, confirm by evidence. (F., — L.) '*I verify*, is verifie;' Palsgrave. — F. *verifier*, 'to verifie;' Cot. — Lat. *verificare*, to make true. — Lat. *veri*, for *vero*, crude form of *verus*, true; and *facere*, for *facere*, to make; see *Very* and *Fact*. Der. *verify-er*, *verify-able*, *verify-ation*, from F. *verification*, 'a verification, verifying,' Cot.

VERILY, adv.; see *Very*.
VERISIMILITUDE, likelihood. (F., — L.) In Holland, tr. of Plutarch, p. 845 (R.). — F. *verisimilitudo*, 'likelihood;' Cot. — Lat. *verisimilitudo*, likelihood. — Lat. *veri similia*, likely, like the truth. — Lat. *veri*, gen. of *verus*, the truth, orig. neut. of *verus*, true; and *similia*, like; see *Very* and *Similar*.

VERITY, truth, a true assertion. (F., — L.) Spelt *veritas* in *Levins*. — F. *verité*, 'a verity;' Cot. — Lat. *veritatem*, acc. of *veritas*, truth. — Lat. *verus*, true; see *Very*. Der. *verit-able*, spelt *veritable* in Palsgrave, from F. *veritable*, 'true,' Cot., a coined word.

VERJUICE, a kind of vinegar. (F., — L.) M. E. *verjuice*, *verjuice*, P. Plowman, A. v. 70 (footnote). = F. *verjus*, 'verjuice, esp. that which is made of sowre, and wripe grapes;' Cot. Lit. 'green juice.' — F. *vert* (spelt *vert* in Cotgrave), green; and *jus*, juice; see *Verdant* and *Jules*.

VERMICELLI, dough of wheat flour formed into thin worm-like rolls. (Ital., — L.) In Phillips, ed. 1706. = Ital. *vermicelli*, lit. 'little worms;' from the shape. It is the pl. of *vermicello*, a little worm, which is the dimia. of *verme*, a worm. = Lat. *vermem*, acc. of *vermis*, a worm, cognate with E. *Worm*.

VERMICULAR, pertaining to a worm. (L.) Phillips, ed. 1706, has: '*Vermicularis*, certain muscles, &c.; *Vermicularis*, worm-grass, lesser house-leek; *Vermiculated*, inlaid, wrought with checker-work; *Vermiculation*, worm-eating;' &c. All are derivatives from Lat. *vermiculus*, a little worm, double dimia. of *vermes*, a worm; see *Worm*.

Der. So also *vermi-form*, worm-shaped; from *vermi-*, crude form of *vermis*, and *form*; also *vermi-fuge*, a remedy that expels a worm, from Lat. *fugere*, putting to flight, from *fugere*, to put to flight; see *Fugitive*. And see *vermilion*, *verruca*, *vermicelli*.

VERMILION, a scarlet coloring substance obtained from cochineal, &c. (F., — L.) '*Vermilion*, minium;' Prompt. Parv.; spelt *vermylon*, Wyclif, Exod. xxxix. 1 (later version). = F. *vermillon*, 'vermillion;' . . . also, a little worm; Cot. = F. *vermeil*, 'vermillion;' id. = Lat. *vermiculus*, a little worm; double dimia. of *vermis*, a worm; see *Vermicular* and *Worm*. ¶ For the reason of the name, see *Crimson* and *Cochineal*; but *vermillon* is now generally made of red lead, or various mineral substances, and must have been so made at an early date; it was perhaps named merely from its resemblance to *verruca*.

VERMIN, any small obnoxious insect or animal. (F., — L.) M. E. *vermine*, Chaucer, C. T. 8971. = F. *vermine*, 'vermine; also

little beasts ingendred of corruption and filth, as lice, fleas, ticks, mice, rats;' Cot. As if from a Lat. adj. *vermicinus*?, formed from *vermi-*, crude form of *vermis*, a worm; see *Vermicular* and *Worm*.

VERNACULAR, native. (L.) 'In the vernacular dialect;' Fuller, Worthies, General (R.); and in Phillips, ed. 1706. Blount has *vernaculosa*. Formed with suffix *-ar* (Lat. *-arius*) from Lat. *vernaculus*, belonging to home-born slaves, domestic, native, indigenous; double dimia. of Lat. *verna*, a home-born slave. β. *Verna* is for *us-ne*, dwelling in one's house, from √ WAS, to dwell, live, be; see *Was*. Der. *vernacular-ly*.

VERNAL, belonging to spring. (L.) Spelt *vernall* in Minshew, ed. 1637. = Lat. *vernalis*, vernal; extended from Lat. *vernus*, belonging to spring. = Lat. *ver*, the spring. + Gk. *φωσ*, the spring. + Irish *verrack*, the spring. + Russ. *vesna*, the spring. + Lithuan. *vasara*, summer. + Icel. *vár*, *var*; Dan. *var*; Swed. *vár*. β. All from an Aryan type WASRA, spring, the time of increasing brightness. = √ WAS, to brighten, dawn; cf. Skt. *vasata*, spring, *vas*, to burn, Lat. *verora*, dawn, &c.; Fick, l. 780.

VERNIER, a short scale made to slide along a graduated instrument for measuring intervals between its divisions. (F.) So named from its inventor. 'Peter Vernier, of François Comté; inventor of scale, born 1580, died Sept. 14, 1637;' Hoie, Brief Biographical Dictionary.

VERSATILE, turning easily from one thing to another. (F., — L.) In Phillips, ed. 1706. = F. *versatil*, 'quickly turning;' Cot. = Lat. *versatilis*, that turns round, moveable, versatile. = Lat. *versare*, pp. of *vertere*, to turn often, frequentative of *vertere*, to turn (pp. *versus*); see *Verse*. Der. *versatil-ty*.

VERSE, a line of poetry, poetry, a stanza, short portion of the Bible or of a hymn. (L.) In very early use, and borrowed from Latin *directly*, not through the F. *vers*. '*Versus*, *versus*, *Versus*;' Prompt. Parv. Spelt *fers* in the Ormulum, 11943. = A. S. *fers*, a verse, a line of poetry; 'há man tóddárl þá fers on rádrúge' = how one divides the verse in reading; Ælfric's Grammar, ed. Zupitza, p. 191, l. 3. = Lat. *versus* (late Lat. *versus*), a turning, a line, row; so named from the turning to begin a new line. [Vanicek separates *versus*, a furrow, which he connects with *versura*, to sweep.] = Lat. *versus*, pp. of *vertere*, to turn. = √ WART, to turn; whence also E. *worth*, verb, to become; see *Worth* (1). Der. *vers-ad*, Milton, P. R. iv. 327, only in the phr. *versed in* = conversant with, and used (instead of *versate*) as a translation of Lat. *versatus*, pp. of *versari*, to keep turning oneself about, passive form of the frequentative of *vertere*; and see *vers-ify*, *vers-ion*, &c. Also (from *vertere*), *ad-vert*, *ad-verse*, *ad-vert-ise*, *anim-ad-vert*, *anti-vert-ary*, *a-vert*, *a-verse*, *con-vert*, *con-vert*, *con-verse*, *di-vert*, *di-vert*, *di-verse*, *di-vert-ify*, *di-verse*, *e-vert*, *in-ad-vertent*, *in-vert*, *in-vert*, *in-vert*, *mal-vert-ation*, *ob-verse*, *par-vert*, *par-verse*, *re-vert*, *re-verse*, *sub-vert*, *sub-vert-ation*, *tergi-vert-ation*, *trans-verse*, *tra-verse*, *uni-verse*, *vers-at-ile*, *vert-ebra*, *vert-ice*, *vert-ice*.

VERSIFY, to make verses. (F., √ L.) M. E. *versifien*, P. Plowman, B. xv. 367. = F. *versifier*, 'to versifie;' Cot. = Lat. *versificare*, to versify. = Lat. *veri*, for *verus*, crude form of *verus*, a verse; and *facere*, for *facere*, to make; see *Verse* and *Fact*. Der. *versify-ation*, in Holland, tr. of Plutarch, p. 977 (R.), from F. *versification* (omitted by Cotgrave), from Lat. acc. *versificationem*; *versif-er*, Sidney, Apology for Poetrie, ed. Arber, p. 49.

VERSION, a translation, statement. (F., — L.) Formerly used in the sense of turning or change; Bacon's Essays, Ess. 58 (Of Vicissitude). = F. *version*, a version, translation (not given in Cotgrave). = Low Lat. *versionem*, acc. of *versio*, regularly formed from *versus*, pp. of *vertere*.

VERST, a Russian measure of length. (Russ.) In Hackluyt's Voyages, l. 388, l. 30. = Russ. *verst*, a verst, 3500 Eng. feet, a verst-post; also equality; cf. *verstate*, to compare, to range.

VERT, green, in heraldry. (F., — L.) In Blount, ed. 1674. From F. *vert*, green; formerly *verd*, Cot. = Lat. *viridem*, acc. of *viridis*, green; see *Verdant*.

VERTEBRA, one of the small bones of the spine. (L.) In Phillips, ed. 1706. = Lat. *vertebra*, a joint, a vertebra. = Lat. *vert-ere*, to turn; see *Verse*. Der. *vertebr-ate*, a coined word: *vertebr-ate*, *vertebr-ate*, from Lat. *vertebratus*, jointed.

VERTEX, the top, summit. (L.) In Phillips, ed. 1706; the adj. *vertical* is in Cotgrave. = Lat. *vertex*, the top, properly the turning-point, esp. the pole of the sky (which is the turning-point of the stars), but afterwards applied to the zenith. = Lat. *vertere*, to turn; see *Verse*. Der. *vertic-ate*, from F. *vertical*, 'vertical;' Cot., from Lat. *vertic-alis*, vertical, from *vertic-*, stem of *vertere*. Hence *vertical-ly*, *Doublet*, *vertice*.

VERTIGO, giddiness. (L.) In Phillips, ed. 1706. = Lat. *vertigo* (gen. *vertiginis*), a turning or whirling round, giddiness. = Lat. *vertere*, to turn; see *Verse*.

VERVAIN, a plant of the genus *verbena*. (F., -L.) M. E. *vervain*; Gower, C. A. ii. 262, l. 19. = F. *vervaine*, 'vervaine'; Cot. = Lat. *vervaina*, used in pl. *vervaina*, sacred boughs, usually of olive, laurel, or myrtle. Allied to *verber*, a rod, properly a twig, shoot. The radical sense is perhaps 'a shoot,' a growing twig or branch; from \checkmark WARDH, to grow.

VERVY, true, real, actual. (F., -L.) M. E. *verrai*, *verrai*; 'verrai charity' = true charity, P. Plowman, B. xvii. 289; 'verrai man' = true man, id. C. xii. 153. It first occurs (I think) as *verrai* in An Old. Eng. Miscellany, p. 27, l. 26, in the O. Kentish Sermons (about A. D. 1240). = O. F. *verrai*, later *vrai* (in Cotgrave *verrai*), true. Cf. Prov. *verrai*, true. It answers to a Low Lat. type *vervius**, not found; similarly, Scheler notes the Prov. *verrai*, drunken, due to a Low Latin *vervius**, derivative of *vervius*; and compares F. Cambrai, *Devrai* from Lat. *Comvraus*, *Devraus*. This *vervius** is a by-form of Lat. *verus* (stem *verde-*), truthful, extended from *verus*, true (represented in O. F. by *ver*, *ver*, *ver*, true). β . The orig. sense of *verus* is 'credible' = \checkmark WAR, to believe, prob. identical with \checkmark WAR, to choose. Cf. Zend *var*, to believe (Fick, l. 211), Russ. *vera*, faith, belief, *verite*, to believe, G. *weh*, true; also Lat. *velle*, to will, choose, G. *weh*, choice. Der. *verry*, adv., as in 'verry well,' i. e. truly well, Sir T. More, Works, p. 108 (R.); *verry-ly*, adv., M. E. *verryly*, *verryly*, Chaucer, C. T. 13590. Also (from Lat. *verus*) *verry-ly*, *verry-similar*, *verry-ty*, *verry-ous*; *ver-dict*; *o-ver*.

VESICLE, a small tumour, bladder-like cell. (L.) Phillips, ed. 1706, has: '*Vesicula*, a vesicle, or little bladder.' Englished from Lat. *vesicula*, a little bladder; dimin. of *vesica*, a bladder. Allied to Skt. *vasi*, the bladder. Der. *vesicul-ar*, adj.; also *vesiculation*, the raising of blisters on the skin.

VESPER, the evening star; the evening; pl. *vespers*, even-song. (L.) In the ecclesiastical sense, the word does not seem to be old, as the E. name for the service was *even-song* or *evening-song*. *Vesper* occurs in Bp. Taylor, vol. ii. ser. 7 (R.); and see the Index to Parker Soc. Publications. But we already find *vesper*, in the sense of evening-star, in Gower, C. A. ii. 209, l. 13. = Lat. *vesper*, the evening star, the evening; cf. *vespera*, even-tide. Hence O. F. *vespre* (F. *vespre*), 'the evening,' Cot., and *vespre*, 'even-song,' id. \dagger Gk. *vespera*, adj. and sb., evening, *vesperos derisus*, the evening-star; *vespera*, even-tide. β . All from an Aryan form *was-heras* (Curtius, l. 471); allied to Skt. *vasati*, aught; perhaps from \checkmark WAS, to dwell; see *Wast*.

VESSEL, a stensil for holding liquids, &c., a ship. (F., -L.) M. E. *vesel*, Chaucer, C. T. 682. = O. F. *vesuel*, *vesuel*, *vesuel*, a vessel, a ship (Burguy); later *vaisseau*, 'a vessel, of what kind soever.' Cot. = Lat. *vasellum*, a small vase or urn; dimin. of *vas*, a vase, whence also the dimin. *vasculum*; see *Vascular*, *Vase*.

VEST, a garment, waistcoat. (L.) In Milton, P. L. xi. 247. = Lat. *vestis*, a garment; lit. a cloth or covering. Formed (with Aryan suffix *-ta*) from \checkmark WAS, to cover over, clothe, protect; cf. Skt. *vas*, to put on (clothes), Gk. *vestis* (= *vestis*), I clothe, *vestis*, clothing, Goth. *gwasjan*, to clothe, *wasu*, clothes; Curtius, l. 470. Der. *vest*, vb., formerly used in such phrases as *vest one with supreme power*, and (less properly) *to vest supreme power in one*; see Phillips, ed. 1706; hence *vest-ed*, fully possessed. And see *vest-ment*, *vest-ry*, *vest-ure*. Also *di-vest*, *in-vest*, *re-vest*.

VESTAL, chaste, pure. (F., -L.) As adj. in Shak. Romeo, iii. 2. 38; as sb., a Vestal virgin, priestess of Vesta, Antony, iii. 13. 31. = F. *vestal*, a Vestal virgin; see Cotgrave. = Lat. *Vestalis*, belonging to a Vestal, also (for *Vestalis ergo*), a priestess of Vesta. = Lat. *Vesta*, a Roman goddess; goddess of fire and of purity (from the purifying effects of fire). \dagger Gk. *Estia*, daughter of Chronos and Rhea, goddess of the domestic hearth. = \checkmark WAS, to shine, burn; cf. Skt. *vasara*, day, ask, to shine; see East. Curtius, l. 496.

VESTIBULE, a porch. (L.) In Swinburne, Travels in Spain, p. 216. Phillips has only the Lat. form *vestibulum*. Englished from Lat. *vestibulum*, a fore-court, entrance-court, entrance. Lit. 'that which is separated from the abode.' = Lat. *vest-*, separated from, apart from; and *vestibulum*, an abode (which becomes *-stibulum* in composition, as in *vestibulum*, lit. a place for a ship, but applied to denote a vessel shaped like a ship). β . The Lat. *vest-* is prob. connected with *dis*, two; as the Skt. *vi-*, apart, certainly is with Skt. *divi*, two. For *vestibulum*, see *Stable*.

VESTIGE, a foot-print, a trace. (F., -L.) In Blount's Gloss., ed. 1674. = F. *vestige*, 'a step, foot step, track, trace'; Cot. = Lat. *vestigium*, a foot-step, track. β . The most likely explanation of this difficult word is perhaps 'a separate stepping,' with reference to the double track left from the pair of feet, each mark being regularly separated from the other. This would derive it from *vest-*, apart; and *-stigmum**, a going, marching, walk, from a base *stig-* allied to Gk. *stigein*, to go, march, from the \checkmark STIGH, to climb, stride. See *Vestibule* and *Stille* (1).

VESTMENT, a garment, long robe. (F., -L.) M. E. *vestment*; pl. *vestments*, Ancren Riwle, p. 418. This form occurs as late as in Spenser, F. Q. iii. 12. 29; whilst the Prompt. Parv. has both *vestment* and *vestments*. = O. F. *vestment**, *vestment*, 'a vesture.' Cot. (Mod. F. *vêtement*). = Lat. *vestmentum*, a garment. = Lat. *vesti-ere*, to clothe = Lat. *vesti-*, crude form of *vestis*; see *Vest*.

VESTRY, a place for keeping vestments. (F., -L.) M. E. *vestry*, Prompt. Parv. Slightly altered from O. F. *vestiaire*, 'the vestry in a church'; Cot. = Lat. *vestiarium*, a wardrobe; orig. neut. of *vestiarius*, adj., belonging to a vest. = Lat. *vesti-*, crude form of *vestis*; see *Vest*.

VESTURE, dress, a robe. (F., -L.) In P. Plowman, B. l. 23. = O. F. *vesture*, 'a clothing, arraying'; Cot. = Low Lat. *vestitura*, clothing. = Lat. *vesti-ere*, pp. of *vestire*, to clothe. = Lat. *vesti-*, crude form of *vestis*; see *Vest*. Cf. E. *in-vestiture*.

VETCH, a genus of plants. (F., -L.) The same as *fitch*; pl. *fitches*, Isaiah xxviii. 25. Ezech. iv. 9 (A. V.). In the earlier of Wyclif's versions of Isaiah xxviii. 25, the word is written *fiche*, and in the later *fiches*. Baret (*Altears*) gives: '*Fiches*, VICIA . . . Plin. *Bones*; A *conuendo*, vi Varroni placet.' Libbie Word-book, ed. Eastwood and Wright. For the variation of the initial letter, cf. *fang* and *fang*, *fat* and *fat*, E. *vers* with A. S. *fers*; the variation is dialectal, and in the present case the right form is that with initial *v*. The correct M. E. spelling would be *vetche*; we actually find 'Hec alia, Anglice *fiche*' in Wright's Gloss. l. 301, col. 2, in a vocabulary strongly marked by Northern forms; *fiche* being the Northern form corresponding to the Southern *vetche*. = O. F. *vetche*, *vetche*, later *vetche*; of these forms, the older ones are given by Palgrave, who has: '*Fetche*, a lytell pease, *vetche*, *vetche*, *vetche*;' whilst Cotgrave has: '*Vetche*, the pulse called fitch or vitch.' = Lat. *vicia*, a vetch. β . As the vetch has tendrils, Varro's derivation is to be accepted; viz. from the base WIK, to bind, as appearing in *manire*, to bind, *manis*, a plant (orig. a climbing one); and still more clearly in \checkmark WI, to wind, whence Lat. *vitis*, a vine, *vit-mou*, a pliant twig. See *Withy*.

VETERAN, experienced, long exercised in military life. (L.) In Blount's Gloss., ed. 1674. = Lat. *veteranus*, old, veteran, experienced; as sb., a veteran. = Lat. *veter-*, stem of *vetus*, old, aged; lit. 'advanced in years.' β . From the base WAT-AS, WET-AS, a year; cf. Gk. *etres* (= *etres*), a year, Skt. *vetasa*, a year; also Lithuan. *vetetas*, old, Russ. *vetkhi*, old, *vetkhat*, to grow old. Fick, l. 765. See *Veal*. Der. *veteran*, sb. From the same base are *veter-in-ary*, *in-veter-ate*, *veal*, *wither*.

VETERINARY, pertaining to the art of treating diseases of domestic animals. (L.) '*Veterinarian*, he that lets horses or mules to hire, a hackney-man, also a horse-leech or farrier;' Blount's Gloss., ed. 1674. Sir T. Browne has *veterinarian* as a sb., Valg. Errors, b. iiii. c. 2, § 1. = Lat. *veterinarius*, of or belonging to beasts of burden; as sb., a cattle-doctor. = Lat. *veterinus*, belonging to beasts of burden; pl. *veterina* (sc. *bestia*), beasts of burden. β . The Lat. *veterinus* probably meant, originally, an animal at least a year old, one that had passed its first year, from the same base (WET-AS, a year) as occurs in *vetus* (gen. *vetus-i*), old; see *Veteran* and *Veal*. And see *Wether*. Der. *veterinari-um*, as above.

VETO, a prohibition. (L.) Not in Todd's Johnson. = Lat. *veto*, I forbid; hence the saying of 'I forbid,' i. e. a prohibition. β . The orig. sense of *vetare* is 'to leave in the old state,' hence to vote against change; allied to *vetus*, old; cf. E. *immature*. Der. *vote*, verb.

VEK, to harass, torment, irritate. (F., -L.) M. E. *veken*. Prompt. Parv. = F. *veker*, 'to vex'; Cot. = Lat. *veker*, to vex, lit. to keep on carrying or moving a thing about; an intensive form of *vehere*, to carry (pt. t. *vehi*). See *Vehicle*. Der. *vehi-ment*, from F. *vehement*, 'vehement,' Cot., from Lat. acc. *vehementem*; *vehi-ment*, *vehi-ment-ly*, *vehi-ment*.

VIADUCT, a road or railway carried across a valley or river. (L.) Not in Todd's Johnson. Englished from Lat. *via ducta*, a way conducted across; from Lat. *via*, a way, and *ductus*, fem. of *ducere*, pp. of *ducere*, to lead, conduct; see *Duot*, *Duke*. β . Lat. *via* was formerly written *veia*, and is most likely put for *veia**, answering to Skt. *veha*, a road, a way, from *veh*, to carry = Lat. *vehere*. It is also cognate with E. *Way*; Fick, iii. 281. = \checkmark WAGH, to carry; see *Vehicle*. γ . It is remarkable that Fick should also give (l. 762) an unsatisfactory etymology connecting *via* with Skt. *vi*, to go. Der. *viatorum*, a doublet of *viage*, q. v.; also *con-vey*, *con-vey*, *de-vice*, *de-vice*, *con-vey*, *im-per-vice*, *in-vice*, *ob-vice*, *ob-vice*, *per-vice*, *pre-vice*, *tri-vice*.

VIAL, PHIAL, a small glass vessel or bottle. (F., -L. = Gk.) *Phial* is a pedantic spelling; the spelling *vial* is historically more correct, as we took the word from French; a still better spelling would be *viol*. '*Viola*, a glass, *fialle*, *viale*;' Palgrave. M. E. *viale*; pl. *viale*, Wyclif, Rev. v. 8, where the A. V. has *viale*. = O. F. *viale*, *fiale*, *fiale* (for which forms see Palgrave above), later *phiale*,

'a violl, a small glass bottle;' Cot. Mod. F. *viola*. = Lat. *phiala*, a maucer, a shallow drinking-vessel (the form of which must have been altered) = Gk. *φιάλα*, a shallow cup or bowl. Root unknown.

VIAND, food, provision. (F., = L.) Usually in pl. *viands*. (F., = L.) 'Dainty sounds;' Sur T. More, Works, p. 6 (R.) = F. *vande*, 'meat, food, substance;' Cot. The same as Ital. *vivanda*, victuals, food, eatables. = Lat. *vivanda*, neut. pl., things to live on, provisions; considered as a fem. sing., by a change common in Low Latin. = Lat. *vivendus*, fut. pass. of *vivere*, to live; see **VICTUALS**.

VIBRATE, to swing, move backwards and forwards. (L.) Phillips, ed. 1706, has *vibration*; the verb is perhaps a little later. = Lat. *vibrans*, pp. of *vibrare*, to shake, swing, brandish. = \sqrt{WIP} , to shake, agitate; cf. Skt. *vip*, to throw, Iscl. *vo/va*, to vibrate, wave. See **Waive**. Der. *vibrat-ion*, *vibrat-ory*.

VICAR, lit. a deputy; the incumbent of a benefice. (F., = L.) M. E. *vicar*, a deputy, Chaucer, Parl. of Foules, 379; also *vicary*, a vicar, id. C. T. 17333. = F. *vicar*, 'a vicar, or vice-gerent, also the tenant or incumbent who, in the right of a corporation or church, is to pay duties, or do services, unto the lord of the land;' Cot. = Lat. *vicarium*, acc. of *vicarius*, a substitute, deputy; orig. an adj., substituted, deputed, said of one who supplies the turn or place of another. = Lat. *vic-*, stem of *vicis* (gen.), a turn, change, succession. = \sqrt{WIK} , to yield, give way; hence to succeed in another's turn; cf. Gk. *εἰς-εως*, to yield, G. *vach-est*, a turn. Fick, l. 784. Der. *vicar-ago*, spelt *vicary* in Palsgrave (prob. a misprint for *vicary*); *vicar-i-al*; *vicar-i-ate*, sb., from F. *vicariat*, 'a vicarship;' Cot. Also *vicar-i-ous*, Englished from Lat. *vicarius*, substituted, delegated, vicarious (as above); *vicar-i-ous-ly*. And see *vicar-gerent*, *vicar-i-ous-ty*.

VICIN (1), a blemish, fault, depravity. (F., = L.) M. E. *vice*, *vice*, Rob. of Glouc., p. 193, l. 7 = F. *vice*, 'a vice, fault;' Cot. = Lat. *vitium*, a vice, fault. Root uncertain. Der. *vic-i-ous*, from F. *vicioux*, 'vicious;' Cot., from Lat. *vitiosus*, faulty; *vic-i-ous-ly*; *vic-i-ous-ness*, spelt *viciousness* in Palsgrave; *vic-i-ous*, spelt *vicioux* in Cot. (to translate F. *vicier*), from Lat. *vitiosus*, pp. of *vitare*, to injure; *vic-i-ation*.

VICIN (2), an instrument, tightened by a screw, for holding anything firmly. (F., = L.) M. E. *vice*, *vice*, in Wyclif, 3 Kings, vi. 8, where it means 'a winding-stair,' (see the A. V.), the orig. sense being 'a screw.' A *vice* is so called because tightened by a *verrou*. = F. *vice*, 'the vice, or spindle of a press, also a winding-stair;' Cot. O. F. *vice*; Burguy. = Lat. *visus*, a vine, bryony, the lit. sense being 'that which winds or twines;' hence the O. F. *vice* (= *vis*), where the suffix *-us* represents the termination *-us* of the Lat. nom. = \sqrt{W} to wind, bud, or twine about; cf. E. *with*, *withy*, Lat. *vis-men*, a plant twig, &c. Cf. Ital. *vice*, 'the vine, also a vice or a screw;' Florio.

VIC-GERENT, having delegated authority, acting in place of another. (F., = L.) In Shak. L. L. l. i. 222. = F. *vicgerent*, 'a vice-gerent, or deputy;' Cot. = Lat. *vic-*, stem of *vicis*; and *gerens*, stem of pres. part. of *gerere*, to carry on, perform, conduct, act, rule. Here *vic-* is the abl. from the gen. *vicis*, a turn, change, stand (the word not being used); see **Vicior**. For *gerens*, see **Gesture**. With the same prefix *vic-* (F. *vic*, Lat. *vicis*, in place of) we have *vic-admiral*, *vic-chancellor*; also *vic-roy*. Temp. iii. 2. 106, where *roy* = F. *roi*, Lat. *regem*, acc. of *rex*, a king; *vic-regal*; and see *vic-roy*.

VICINAGE, neighbourhood. (F., = L.) *Vicinage* is a pedantic spelling of *vicinage*, due to an attempt to reduce the F. word to a Lat. spelling; *but* forms are given in Blount's Gloss., ed. 1674. Bp. Taylor has the spelling *vicinage* more than once, in *Episcopacy Asserted*, § 21 (R.), and *Rule of Conscience*, b. l. c. 4 (R.) = F. *vicinage*, 'neighbourhood;' Cot. = F. *vicin*, 'neighbouring;' id. = Lat. *vicinum*, acc. of *vicinus*, neighbouring, near, lit. belonging to the same street. = Lat. *vic-us*, a village, street (whence the A. S. *vic*, E. *wick*, a town, is borrowed). + Gk. *oikos*, a house, dwelling-place. + Russ. *vesa*, a village. + Skt. *vapa*, a house, entrance. = \sqrt{WIK} , to come to, enter, enter into; Skt. *vap*, to enter. Der. *vic-i-ty*, from F. *vicinité*, 'vicinity;' Cot., from Lat. acc. *vicinitatem*, neighbourhood. Der. (from Gk. *vicior*, *vicior-ia*, *vicior-ia*).

VICISSITUDE, change. (L.) In Bacon, *Essay On Vicissitudes of Things*. = Lat. *vicissitudo*, change. Allied to *vicissim*, by turns; where the suffix *-sim* may be compared with *par-sim*, *recursim*, &c. = Lat. *vicis* (gen.), a change; see **Vicior**.

VICTIM, a living being offered as a sacrifice, one who is persecuted. (F., = L.) In Dryden, tr. of Virgil, *Æn.* xii. l. 319. = F. *victim* (not in Cotgrave). = Lat. *victima*, a victim. Root uncertain and disputed. Der. *victim-ise*, a coined word.

VICTOR, a conqueror. (L.) In K. Joba, ii. 324. = Lat. *victor*, a conqueror; see below.

VICTORY, success in a contest. (F., = L.) M. E. *victorie*. In King Alisunder, 7663. = O. F. *victoria* (Burguy), later *victoria*, 'victory;' Cot. = Lat. *victoria*, conquest. = Lat. *victor*, a conquest. = Lat. *vict-us*, pp. of *vincere*, to conquer (pt. l. *vici-*). = \sqrt{WIK} , to fight; whence also Goth. *vigan*, *vigan* (pp. *vigana*), to strive, contend; §

A. S. *vig*, war. Fick, l. 783. Der. *victori-ous* (Palsgrave), from F. *victoriosa*, Lat. *victoriosa*, full of victory; *victori-ous-ly*. Also (from *vincere*) *victor*, as above; *victorish*, *victor-able*; *victor-ance*, *victor-ance*, *victor-ous*, *victor-ous-ly*, *victor-ous-ness*.

VICTUALS, provisions, meat. (F., = L.) The sing. *victual* is little used now, but occurs in Exod. xii. 39 (A. V.), and in Much Ado, i. 1. 50. The word is grossly misspelt, by a blind pedantry which ignores the F. origin; yet the true orthography is fairly represented by the pronunciation as *vittles*, still commonly used by the best speakers. M. E. *vittails*, Chaucer, C. T. 248. = O. F. *vittaille* (Burguy), later *vittailles* (with inserted *s*, due to pedantry); Cot. gives 'vittailles, victuals,' but Palsgrave has 'Vittails, vittaille, vittues; Vytvailles, mete and drinke, touts maniere de vittailles' = Lat. *victualia*, neut. pl., provisions, victuals. = Lat. *victualis*, belonging to nourishment. = Lat. *victus*, crude form of *victus*, food, nourishment; with suffix *-alis*. = Lat. *vict-us*, pp. of *vincere*, to live; allied to *vincis*, living. = \sqrt{GIW} , to live; cf. Skt. *jit*, to live, Gk. *βίω*, life, Russ. *jit*, to live; and see **Quick**. Fick, l. 571. Der. *victual*, verb. As You Like It, v. 4. 198; *victual-er*, spelt *vittailor* in Palsgrave. Also (from the same root) *vi-and*, *vi-tal*, *vi-van-i-ous*, *vi-vid*, *vi-vi-ty*, *vi-vi-ous*, *vi-vacious*; *con-vi-tal*, *re-vivis*, *sur-vivis*; also *bio-graphy*, *bio-logy*; *quack*; *viper*, *viverra*.

VIDELICET, namely. (L.) In Mids. Nt. Dr. v. 330. In old MSS. and books, the abbreviation for Lat. *videlicet* (final) closely resembled a *z*. Hence the abbreviation *vic-* = *vicit*, short for *videlicet*. = Lat. *videlicet*, put for *videre licet* (like *videlicet* = *videre licet*), it is easy to see, it is manifest, hence plainly, to wit, namely. = Lat. *videre*, to see; and *licet*, it is allowable, hence, it is easy. See **Vision** and **Idiosync**.

VIDETTE, another spelling of **Vedette**, q. v.

VIE, to contend, strive for superiority. (F., = L.) M. E. *vie*, a contracted form of M. E. *vision*, due to the loss of the initial syllable, as in *story* for *history*, *fores* for *defores*, &c. In Chaucer, Death of Blaunche, l. 173, we have: 'To *vye* who might slepe best,' ed. Thynne (1832), and so also in the Tanner MS. 346; but MS. Fairfax 16 has: 'To *vise* who myght slepe best,' where *To vise* = *To vye* in pronunciation, just as Chaucer has *taboden* = *to aboden*, &c. β. This M. E. *vision* is quite a different word from *vision*, to envy; it is really a doublet of *visite*, and is a term formerly used in gambling. = O. F. *visier* (*vis ion*), to vie; Cot. = Lat. *vincere*, to invite; see **Invite**. γ. This is proved by the Span. and Ital. forms; cf. Span. *avudar*, 'among gamblers, to invite or to open the game by staking a certain sum,' Neuman; Ital. *invitare* (*al gioco*), 'to vie or to reuse at any game, to drop vie; *avere*, a vie at play, a vie at any game; also, an inviting, proffer, or bidding;' Florio. See plentiful examples of *vie*, to wager, and *vise*, sb., a wager, in Nares; and remember that the true sense of *vish* is against, as in *vish-stand*, *fight vish*, &c., so that to *vie with* = to stake against, wager against, which fully explains the word. Much more might be added; Scheler's excellent explanation of F. *à l'essai* is strictly to the point; so also Wedgwood's remarks on E. *vie*. In particular, the latter shows that the O. F. *visier* also meant 'to invite,' and he adds: 'From the verb was formed the adv. expression *à l'essai*, E. *à-vis*, as if for a wager: "They that write of these toads strive *à-vis* who shall write most wonders of them," Holland, tr. of *Play*; [b. xxii c. 4.] Doublet, *visite*.

VIEW, a sight, reach of the sight, a scene, mental survey. (F., = L.) Very common in Shak.; see Mids. Nt. Dr. iii. l. 144, iii. 2. 177, &c. Lewis has the verb *visus* = F. *visé*, 'the sense, act, or instrument of seeing, the eyes, a glance, a view, look, sight,' &c.; Cot. Properly the fem. of *visus*, 'viewed, seen,' pp. of *viser* (mod. F. *voir*), 'to view, see;' id. = Lat. *videre*, to see; see **Vision**. Der. *vis-ion*, verb; *vis-er*; *re-visit*; *vis-less*, invisible, Meas. for Mens. iii. 1. 124.

VIGIL, the eve before a feast or fast-day. (F., = L.) Lit. 'a watching;' so named because orig. kept by watching through the night. M. E. *vigils*, Ancren Riwle, p. 413, l. 13; Chaucer, C. T. 379. = F. *vigile*, 'a vigile, the eve of a holy or solemn day;' Cot. = Lat. *vigilia*, a watch, watching. = Lat. *vigil*, awake, lively, vigilant, watchful. = Lat. *vigere*, to be lively or vigorous, flourish, thrive. = \sqrt{WAG} , to be strong, to wake; see **Vegetable**. Der. *vigil-ant*, l. Hen. IV. iv. 2. 64, from F. *vigilant*, 'vigilant,' Cot., from Lat. *vigilans*, stem of pres. part. of *vigilare*, to watch; *vigil-ance*, Temp. iii. 3. 16, from F. *vigilance*, 'vigilance;' Cot., from Lat. *vigilantia*. From the same root are *vig-etable*, *vig-our*, *in-vig-er-ate*, *well-ate* (for *well-ate*), *re-villit*, *sur-villit-ant*; also *vake*, *watch*, *vait*; *abe*, *vean*, &c.

VIGNETTE, a small engraving with ornamented borders. (F., = L.) So called because orig. applied to ornamented borders in which vine-leaves and tendrils were freely introduced. In the edition of Cotgrave's Dict. published in 1660, the English Index (by Sherwood) has a title-page with such a border, in which two pillars are represented on each side, wreathed with vines bearing leaved tendrils, and bunches of grapes. = F. *vignette*, 'a little vine; vignettes, vignets,

branches, or branchlike borders or flourishes, in painting or engraving: Cot. Dimin. of *F. vigne*, a vine; see *VINE*.

VIGOUR, vital strength, force, energy. (F., = L.) M. E. *vigour*; spelt *vigor*, King Alisaunder, l. 1431. = O. F. *vigor*, *vigor*, later *vigour*, 'vigor': Cot. = Lat. *vigorem*, acc. of *vigor*, liveliness, activity, force. = Lat. *vigere*, to be lively or vigorous; see *Vigilant*. Der. *vigor*, spelt *vigorosus* in Paisgrave, from *F. vigorosus*, 'vigorous'; Cot.; *vigorously*, *vigorouslyness*.

VIKING, a Northern pirate. (Scand.) The form *viking* occurs in A. S., but the word is borrowed from Scandinavian. = Icel. *vikingr*, a freebooter, rover, pirate, used in the Icel. Sagas esp. of the bands of Scand. warriors who, during the 9th and 10th centuries, harried the British Isles and Normandy. The lit. sense is 'a creek-dweller,' one of the men who haunted the bays, creeks, and fjords. = Icel. *vík*, a creek, inlet, bay; with suffix *-ingr* (A. S. *-ing*) in the sense of 'son of' or belonging to. = So also Swed. *vik*, Dan. *vig*, a creek, cove. The orig. sense of *vík* is 'a bend' or 'recess' = Icel. *vitha* (strong verb, pt. i. *vith*, *vath*), to turn, veer, trend, recede; Swed. *vika*, to give way, recede; Dan. *vigs*. See *Weak*.

VILE, abject, base, worthless, wicked. (F., = L.) M. E. *vil*, Rob. of Glouc. p. 48, l. 16. = F. *vil* (fem. *vile*), 'vile, abject, base, low, mean, . . . good cheap, of small price': Cot. = Lat. *vilem*, acc. of *vilis*, of small price, cheap, worthless, base, vile. Root uncertain. Der. *vilely*, *vileness*; *vile-ness*, a coined word, to account vile, defame, properly to make vile, as in Milton, P. L. xi. 516; *vile-ness*, *vile-ness*.

VILLA, a country residence or seat, a house. (L.) In Dryden, tr. of Lucretius, b. iii. l. 283. = Lat. *villa*, a farm-house; lit. 'a small village.' Dimin. of *vicus*, a village; whence *vicula* = *vicula* = *villa*. See *Vicinage*. Der. *village*, Chaucer, C. T. 12621, from *F. village*, 'a village,' Cot., from Lat. adj. *villatus*, belonging to a villa; *village-er*, Jul. Caesar, l. 2. 173; *village-ry*, a collection of villages, Mids. Nt. Dr. ii. 1. 35. And see *villain*.

VILLAIN, a clownish or depraved person, a scoundrel. (F., = L.) M. E. *villain*, *villain*, Avenbite of Lawty, p. 18, l. 7. 'For *villain* maketh *villain*;' Rom. of the Rose, 2181. = O. F. *villain*, 'servile, base, vile'; Cot. He also gives *villain*, 'a villain, slave, bondman, servile tenant.' = Low Lat. *villanus*, a farm-servant, serf; the degradation by which it passed into a term of reproach is well stated by Cotgrave, who further explains *villain* as meaning 'a farmer, yeoman, churl, carle, boore, clown, knave, rascal, varlet, filthy fellow.' = Lat. *villa*, a farm; see *Villa*. Der. *villainous*, Merry Wives, ii. 2. 308; *villainously*; also *villainy*, M. E. *villainie*, Chaucer, C. T. 70, Ancren Riwle, p. 216, from O. F. *villainie* (or *villainie*), 'villainy,' Cot.

VINCIBLE, that can be conquered. (L.) Rare. In Bp. Taylor, Of Repentance, c. 3. § 3 (R.) = Lat. *vincibilis*, easily overcome. = Lat. *vincere*, to conquer; see *Victor*. Der. *vincibility*; *vincibility*.

VINCULUM, a link. (L.) Modern; chiefly used as a math. term. = Lat. *vinculum*, a bond, fetter, link. = Lat. *vincere*, to bind, fetter. A nasalized form from the base *VIK*, to bind, extension of \sqrt{VI} , to bind, twine; see *Vine*, *Withy*.

VINDICATE, to lay claim to, defend, maintain by force. (L.) In Milton, P. R. ii. 47. = Lat. *vindicatus*, pp. of *vindicare*, to lay legal claim to, arrogate, avenge. = Lat. *vindicat*, stem of *vindex*, a claimant, maintainer. Orig. 'one who expresses a desire' or states a claim. = Lat. *vire*, i. e. a desire or wish, allied to *vis*, favour, permission, from \sqrt{WAN} , to wish (see *Venerate*); and the base *DIK*, to show, appearing in *de-are*, to appoint, *de-are*, to say, and in the suffix *-dus* as seen in *in-dus* (see *Indicate*). Der. *vindicat-er*, *vindicable*, *vindicat-ion*; *vindicat-ive*, i. e. vindictive, Troil. iv. §. 107; *vindicat-ory*; and see *vindic-tive*, *vengance*.

VINDICTIVE, revengeful. (F., = L.) *Vindictive* is merely a shortened form of *vindicatus*, obviously due to confusion with the related Lat. *vindicta*, revenge. Bp. Taylor, in his Rule of Conscience, b. iii. c. 3, speaks of 'vindicative justice,' but in the same work, b. ii. c. 3, of 'vindicative justice;' if Richardson's quotations be correct. Shak. has *vindicative* = *vindicative*, Troil. iv. §. 107. = F. *vindicatif*, 'vindicative, revenging,' Cot. Formed with suffix $\sqrt{(-ius)}$ from *vindicat-us*, pp. of *vindicare*, (1) to claim, (2) to avenge; see *Vindicate*. Der. *vindicatively*, *-ness*.

VINE, the plant from which wine is made. (F., = L.) M. E. *vine*, *vine*; Wyclif, John, xv. 1. = F. *vigne*, 'a vine'; Cot. = Lat. *vinum*, a vineyard, which in late Lat. seems to have taken the sense of 'vine,' for which the true Lat. word is *vitis*. *Vinum* is properly the fem. of adj. *vinosus*, of or belonging to wine. = Lat. *vinum*, wine. $\sqrt{Gk.}$ *αἶνος*, wine; allied to *αἶνος*, the vine, *αἶνος*, the vine, grape, wine. Cf. Lat. *vitis*, the vine. = \sqrt{WI} , to twine; as seen in Lat. *vincere*, to twist together, *vincere*, a plant twig, *vincere*, the vine, &c., Fick, i. 782. And see Curtius, i. 487, who notes that the Gk. words were used 'by no means exclusively of the drink, but just as much of the vine. Pott very appropriately compares the Lithuan. *ap-vy-aji*, a hop tendril. . . .

The fact is therefore that the Indo-Germans had indeed a common root for the idea of winding, twining, and hence derived the names of various plant twining plants, but that it is only among the Græco-Italians that we find a common name for the grape and its juice. The Northern names (Goth. *vina*, &c.) are undoubtedly to be regarded (with Jac. Grimm, Gramm. iii. 466) as borrowed. See the whole passage. To which we may add that the Lat. *vinum* also means 'grapes,' and the E. *vine-yard* = A. S. *win-gard* = wine-yard, which identified *wine* with the *vine* itself. Der. *vine-dresser*; *vine-ry*, occurring in 'the *vinory* of Ramer,' in Fabyan's Chronicle, John of France, an. 8 (ed. Ellis, p. 511), a word coined on the model of *butt-ry*, *pantry*, *brew-ry*; *wine-yard*, A. S. *win-gard*, Matt. xx. 1; *vine-ous*, a late word, from Lat. *vinosus*, belonging to wine. Also *vine-gar*, *vine-ry*, *vine-ry*, which see below. From the same root are *with* or *withy*, *winis*, *ferrous*, *parivincible* (1), *seer*, *vinculum*.

VINEGAR, an acid liquor made from fermented liquors. (F., = L.) M. E. *vinegre*, *vinegre*, Wyclif, Mark, xv. 36. Lit. 'sour wine.' = F. *vinigre*, 'vineger'; Cot. = F. *vin*, wine; and *agre*, sharp, sour; see *Vine* or *Wine*, and *Eager*.

VINEWED, mouldy. (S.) In mod. edd. of Shak. Troil. ii. 1. 15, we generally find *vinewed*, where the folios have *winwed*. Munthe, ed. 1627, has *vinewed*, as equivalent to 'mustie;' and also the sb. *vinewedness*; and see *vinewed*, *vinewed*, *vinewed* in Nares. Cf. prov. E. *vinewed* (West), Halliwell. The form *vinewed* answers to the pp. of A. S. *vinigian*, *vinigian*, to become mouldy or musty, occurring in the Canons of Ælfric, § 36; in Thorpe, Ancient Laws, ii. 360, l. 7. It is a verb formed from an adj. *vinig* or *vinig*, mouldy, occurring in the same passage. We also find the pl. *vinig* (for *vinig*) in Josh. ix. 5, where it is used of mouldy loaves. Ettmüller refers it to the form *vinig*, as if allied to Icel. *vinig*, rottenness, which does not account for the *n*. The right form seems to be *vinig* or *vinig* (as in Leo), answering to M. E. *vinig*, used in the sense of dirty, vile, in Allit. Poems, ed. Morris, B. 1113; so also *vinig*, i. e. musty, dirty, in Sandys' Travels, ed. 1632, p. 160, l. 4. This is nothing but the adj. from A. S. *vinig*, mire, John ix. 6, which is the same as mod. E. *vinig*, q. v. Cf. A. S. *vinig*, muddy, Ælfric's Homilies, ii. 242, l. 30. The form *vinewed* can only be made from the pp. of the verb, not from the adj., as Nares wrongly imagined.

VINTAGE, the gathering or produce of grapes, time of grape-gathering. (F., = L.) 'Tyll they had ineed [gathered in] all their come and *vinage*;' Berners, tr. of Froissart, vol. ii. c. 22 (R.) *Vintage* is a corruption of M. E. *vinage*, Wyclif, Levit. xxv. 3, or *vinage*, P. Plowman, B. xviii. 367, which was also pronounced as *vinage*, as shown by the various readings in P. Plowman, C. xxi. 414. And again, M. E. *vinage* is for *vinage*, the unfamiliar ending *-age* being turned into the common suffix *-age*; it is clear that the word was confused with *vin-er*, *vin-ry*; see *Vintner*. = F. *vendange* (also *vendange* in Cotgrave), 'a vintage;' Cot. = Lat. *vindemia*, a vintage. = Lat. *vin-um*, (1) wine, (2) grapes; and *dem-ere*, to take away; so that *vin-demia* = a taking away of grapes, grape-gathering. β . For Lat. *vinum*, see *Vine*, *Wine*. The Lat. *demere* is for *de-icare*, to take away; from *de*, prep., off, away, and *icare*, to take; see *De* and *Redeem*.

VINTNER, a wine-dealer, tavern-keeper. (F., = L.) 'Vintner, Vinarius;' Prompt. Parv. Thus *vintner* is short for *vintner*; and again, *vintner* is an altered form of *vinetor* or *vinitor*, which is the older form. It occurs, spelt *vinitor*, in Rob. of Glouc., p. 542, in a passage where we also find *vinitorie*, now shortened to *vintry*, and occurring as the name of a house in London (Stow, Survey of London, ed. Thoma, p. 90). = F. *vinetor*, 'a vintner, taverner, wine-seller;' Cot. = Low Lat. *vinetarius*, a wine-seller (occurring A. N. 1226). Really derived from Lat. *vinetum*, a vineyard, but used with the sense of Lat. *vinarius*, a wineseller. = Lat. *vinum*, wine; see *Vine* or *Wine*.

VIOL, a kind of fiddle, a musical instrument. (F., = L.) In Shak. Rich. II. i. 3. 162. = F. *viola* (also *viole*), 'a (musical) viol, or violin;' Cot. Cf. Ital. Span. and Port. *viola*, Prov. *viola*, *viole* (Dies). Dies takes the Prov. *viola* (a trisyllabic word) to be the oldest form, derived from Low Lat. *vitula*, *vitula*, a viol, which was first transposed into the form *vutla*, *vutla*, cf. Prov. *vutla* from Lat. *vitula*, *vitula* (from Lat. *vitula*), and then became *vutla*, *vutla*, *viole*. 'Vidulatores dicuntur a *vitula*, Gallice *viole*;' John de Garlande, in Wright's Voc. l. 137, l. 4 from bottom. Dies also remarks that it was sometimes called *vitula iocosa*, the merry viol; and he derives it from Lat. *vitulari*, to celebrate a festival, keep holiday. β . The Lat. *vitulari* prob. meant orig. to sacrifice a calf; it is plainly formed from Lat. *vitulum*, a calf; see *Veal*. γ . The A. S. *viol*, O. H. G. *viola*, E. *fiddle* appear to be borrowed from Low Lat. *vitula*; see *Fiddle*, which is thus seen to be a doublet. Der. *viol-in*, Spenser, Shep. Kal. April, l. 103, from Ital. *violino*, dimin. of *viola*, a viol; *viol-inist*, a player on the violin; *viol-on-cell-o*, a bass violin, from

VISUAL, used in sight or for seeing. (F., = L.) 'Visual, belonging to, or carried by the sight; extending as far as the eye can carry it; Blount's Gloss., ed. 1674. = F. *visual*, 'visual,' Cot. = Lat. *visualis*, belonging to the sight. = Lat. *visus*, crude form of *visus*, the sight; with suffix *-alis*. = Lat. *visus*, pp. of *videre*, to see; see **VISION**.

VITAL, containing life, essential. (F., = L.) M. E. *vital*, Chaucer, C. T. 2804. = F. *vital*, 'vital'; Cot. = Lat. *vitalis*, belonging to life. = Lat. *vita*, life. Apparently short for *vitalis*; allied to *vivere*, to live; cf. *Bios*, life. = \sqrt{GIW} , to live; see **VICTUAL**. Der. *vital-ly*; *vital-ly*, in Blount, Englished from Lat. *vitalitas*, vital force; *vitalis*, to give life to, a coined word. Also *vital-s*, parts essential to life, coined in imitation of Lat. *vitalis*, parts essential to life, neut. pl. of *vitalis*.

VITIATE, see under **VICE**.

VITREOUS, pertaining to glass, glasslike. (L.) In Ray, O: the Creation, pt. ii. § 11, where he speaks of 'the vitreous hum or' of the eye (R.) Englished (by change of *-us* to *-ous*, as in *arduous*, &c.) from Lat. *vitreus* (also *vitrius*), glassy. = Lat. *vitro-* (or *vitri-*), for *vitro-*, crude form of *vitrum*, glass. β . The *i* of *vitrum* is short in Horace (Odes, iii. 13. 1), but was orig. long, as in Propertius, v. 8. 3; and *vitrum* stands for *vitrum*, i.e. an instrument or material for seeing with. = Lat. *videre*, to see; see **VISION**. Der. (from Lat. *vitrum*), *vitri-fy*, from F. *vitri-fier*, 'to turn or make into glass,' formed as if from a Lat. verb *vitri-ficari*; hence also *vitri-fic-at-ed*, Bacon, New Atlantis, ed. 1631, p. 34; *vitri-fic-at-ion*, Sir T. Browne, Vulg. Errors, b. ii. c. 5, pt. 2; *vitri-fic-able*; also *vitri-ol*, q. v.

VITRIOL, the popular name of sulphuric acid. (F., = L.) M. E. *vitriole*, Chaucer, C. T. 16270. = F. *vitriole*, 'vitriol, copperose'; Cot. Cf. O. Ital. *vitriolo*, 'vitriol or copperase,' Florio. Said to be so called from its transparent glassy colour. = Low Lat. *vitriolus*, answering to Lat. *vitreolus*, glassy, made of glass. = Lat. *vitrum*, glassy. = Lat. *vitrum*, glass; see **VITREOUS**. \S It is not improbable that *vitriol* was supposed to be made from glass; from the popular belief that glass was poisonous; see Sir T. Browne, Vulg. Errors, b. ii. c. 5. Der. *vitri-ol*.

VITUPERATION, blame, censure, abuse. (F., = L.) Spelt *vituperationem* in The Boke of Tulle of Old Age, c. 8 (Caxton); cited in the Appendix to Richardson's Dict. Also in Cotgrave. = F. *vituperation*, 'a vituperation, or dispraising'; Cot. = Lat. *vituperatus*, pp. of *vituperare*, to censure, abuse. The orig. sense is 'to get ready a blemish,' i.e. to find fault. = Lat. *vitio-*, for *vitio-*, base of *vitium*, a vice, fault, blemish; and *parare*, to get ready, furnish, provide. See **VICE** and **PARADE**. Der. *vituper-ate*, from Lat. pp. *vituperatus*, used by Cot. to translate F. *vituperer*; *vituperat-ion*, *-ly*.

VIVACITY, liveliness. (F., = L.) In Cotgrave. = F. *vivacit *, 'vivacity, liveliness'; Cot. = Lat. *vivacitas*, acc. of *vivacitas*, natural vigour. = Lat. *vivaci-*, crude form of *vivax*, tenacious of life, vigorous. = Lat. *vivax*, lively; see **VIVID**. Der. (from Lat. *vivaci-*), *vivac-ity*, *-ous*.

VIVID, life-like, having the appearance of life, very clear to the imagination. (L.) In Blount's Gloss., ed. 1674. = Lat. *vividus*, animated, true to life, lively. = Lat. *vivus*, living; allied to *vivere*, to live; see **VICTUAL**, and **QUICK**. Der. *vivid-ly*, *-ness*.

VIVIFY, to quicken, endue with life. (F., = L.) Bacon has *vivify* and *vivification*, Nat. Hist. § 696. = F. *vivifier*, 'to quicken'; Cot. = Lat. *vivificare*, to vivify, make alive. = Lat. *vivif-*, for *vivo-*, crude form of *vivus*, living; and *ficare*, for *facere*, to make; see **VIVID** and **FACT**. Der. *vivif-ic-at-ion*.

VIVIPAROUS, producing young alive. (L.) In Sir T. Browne, Vulg. Errors, b. iii. c. 21, part 2. Englished from Lat. *viviparus*, producing living young. = Lat. *viv-*, for *vivo-*, crude form of *vivus*, alive; and *parare*, to produce, bring forth. See **VIVID** or **VICTUAL**, and **PARENT**. Der. *vivip-arous*.

VIVISECTION, dissection of a living animal. (L.) Modern. From *vivi-*, as seen in **VIVIPAROUS**; and **SECTION**.

VIXEN, a she-fox, an ill-tempered woman. (E.) *Vixen* is the same as *fox*, occurring as a proper name (spelt *Vixen*) in the Clergy List, 1873. Spelt *vixen*, Mids. Nt. Dr. iii. 2. 324. Not found in M. E., nor in A. S. The alleged A. S. *foxen*, given by Sommer, is not a correct form, and is unauthorised. It is the fem. form of *fox*; and by the ordinary laws of vowel-change, the fem. form is *fyren*, made by changing the vowel from *e* to *y*, and adding the fem. suffix *-en*, precisely as in A. S. *gode-m*, a goddess, from *god*, a god. The A. S. *foxen* would become M. E. *foxen*, by the usual change from A. S. *y* to M. E. *i*, as in M. E. *biggon* (to buy) from A. S. *byrgan*, and in scores of other instances. [Versteegan's form *foxen* is a sheer invention, and only shows his ignorance.] The use of *vixen* for *fox* is common, as in Ancren Riwle, p. 128, l. 5; so also *vixen* for *fox*, and *vix* for *fox*. Cf. G. *fuchs*, fem. of *fuchs*, a fox; similarly formed. The fem. suffix occurs again in G. *henschen*, a queen, &c. Cf. Lat. *reg-na*, *Fe-mi-na*, &c.

VIZ, an abbreviation for **VICTALLET**, q. v.

VIZARD, a mask; see **VISOR**.

VIZIER, VISIER, an oriental minister or councillor of state. (Arab.) 'The Grand Vizier'; Howell, Foreign Travel, Appendix; ed. Arber, p. 85. = Amb. *vazir*, 'a vazir, councillor of state, minister, a vicegerent, or lieutenant of a king; also, a porter'; Rich. Dict. p. 1642. The sense of 'porter' is the orig. one; hence it meant, the bearer of the burden of state affairs. = Arab. root *vazara*, to bear a burden, support, sustain; id. p. 1641. Doublet, *al-guzal*, q. v.

VOCABLE, a term, word. (F., = L.) 'This worde angell is a vocable or worde signifying a ministre'; Udall, on Hebrews, c. 1 (R.) = F. *vocable*, 'a word, a term'; Cot. = Lat. *vocabulum*, an appellation, designation, name. = Lat. *voce-re*, to call. = Lat. *vo-*, stem of *voce*, voice; see **VOICE**. Der. *vocabul-ar-y*, from F. *vocabulaire*, 'a vocabulary, dictionary, world of words,' Cot., from Low Lat. *vocabularium*.

VOCAL, belonging to the voice, uttering sound. (F., = L.) 'They'll sing like Memnon's statue, and be vocal'; Ben Jonson, Staple of News, Act iii. sc. 1 (Lickingfinger). = F. *vocal*, 'vocal'; Cot. = Lat. *vocalis*, sonorous, vocal. = Lat. *voce-*, stem of *voce*, the voice; see **VOICE**. Der. *vocal-ize*, from F. *vocaliser*; Cotgrave has *vocaliz *, 'vowelled, made a vowel'; *vocal-iz-at-ion*, *vocal-ist*.

VOCATION, a calling, occupation. (F., = L.) In Lewis, ed. 1570. = F. *vocation*, 'a vocation,' Cot. = Lat. *vocationem*, acc. of *vocatio*, a bidding, invitation. = Lat. *vocatus*, pp. of *vocare*, to call, bid. = Lat. *vo-*, stem of *voce*, voice; see **VOICE**. Der. *vocat-ion*, Merry Wives, iv. 1. 53, lit. the calling case, from Lat. *vocatus*, the voc. case, from Lat. pp. *vocatus*.

VOCIFERATION, a loud calling, noisy outcry. (F., = L.) 'Of Vociferation'; Sir T. Elyot, Castel of Helth, b. ii. c. 35 (misprinted 25 in ed. 1561). = F. *vociferation*, 'vociferation'; Cot. = Lat. *vociferationem*, acc. of *vociferatio*, a loud outcry. = Lat. *vociferatus*, pp. of *vociferare*, commonly *vociferari*, to lift up the voice; lit. 'to bear the voice afar.' = Lat. *voce-*, crude form of *voce*, the voice; and *fer-re*, to bear, cognate with E. Bear. See **VOICE**. Der. *vocifer-ate*, from L. pp. *vociferatus*; *vocifer-ous*, *-ly*.

VOGUE, mode, fashion, practice. (F., = Ital., = Teut.) We now say to be in *vogue*, i.e. in fashion. Formerly *vogues* meant sway, currency, prevalent use, power, or authority. 'The predominant constellations, which have the *vogues*'; Howell, Foreign Travel, sect. 6, ed. Arber, p. 34. 'Considering these sermons bore so great a *vogues* among the papists'; Strype, Ecc. Mem. 1 Mary, an. 1553. = F. *vogues*, 'vogue, sway, swindge, authority, power; a clear passage, as of a ship in a broad sea'; Cot. β . The orig. sense is 'the swaying motion of a ship,' hence its sway, swing, drift, or course; or else the sway or stroke of an oar. It is the verbal sb. of F. *voguer*, 'to saule forth, set saile'; Cot. = Ital. *voga*, 'the stroke of an oare in the water when one roweth,' Florio; verbal sb. of *vogare*, 'to rowe in a gallie or any bote,' id. (So also Span. *voga*, the act of rowing; *vogar en voga*, to be in vogue.) Of Teut. orig. = G. *wagen*, to fluctuate, be in motion; O. H. G. *wagda*. = O. H. G. *waga*, a wave. See **WAG**. \S Thus the idea of *vogue* goes back to that of *wagging*, as exhibited in the swaying of the sea.

VOICE, sound from the mouth, utterance, language. (F., = L.) The spelling with *oe* (for *o*) is adopted to keep the hard sound of a M. E. *vois*, *voys*, King Alisander, 3864. = O. F. *vois* (Barguy), later *vok*, 'a voice, sound'; Cot. = Lat. *voce-m*, acc. of *voce*, a voice. = \sqrt{WAK} , to resound, speak; cf. Skt. *vach*, to speak, whence *vachas*, speech, cognate with Gk. *pho*, a word. Der. *voic-e*, verb, Timon, iv. 3. 81; *voic-les*. From Lat. *voce* (stem *vo-*) we also have *voce-able*, *voce-ation*, *voce-fer-at-ion*, *ad-voce-ate*, *a-voce-ation*, *ad-voce-ous*, *a-voce-ous-ness*, *voce-ous-ness*, *voce-ous-ly*, *voce-ous-ness*, *voce-ous-ly*, *voce-ous-ness*, *voce-ous-ly*, *voce-ous-ness*. And see *voce-ous*, *a-voce*.

VOID, empty, unoccupied, unsubstantial. (F., = L.) M. E. *void*, Chaucer, tr. of Boethius, b. ii. pr. g. l. 1316. = O. F. *void* (Barguy), later *void*, 'void, empty,' Cot. Mod. F. *void*. = Lat. *voidum*, acc. of *voidus*, deprived, bereft; hence waste, empty. Allied to Skt. *vidhad*, a widow, and E. *widow*; see **WIDOW**. Der. *void*, verb, M. E. *voiden*, to empty, King Alisander, 373, from O. F. *voider*, later *vonder*, 'to void,' Cot. Also *void-able*, *void-ance* (cf. F. *voidance*, 'a voidness,' Cot.); *void-ness*; *a-void*.

VOLANT, flying, nimble. (F., = L.) Rare. 'In manner of a star volant in the air'; Holland, tr. of Plutarch, p. 525 (R.) = F. *volant*, pres. part. of *voler*, 'to fly,' Cot. = Lat. *volans*, to fly. Formed from the adj. *volus*, flying, occurring only in *voli-volus*, flying on sails. Allied to Skt. *vat*, to hasten, move to and fro. Der. *vol-at-ile*, Ben Jonson, Alchemist, Act ii. sc. 1 (R.), from F. *volatil*, 'flying,' Cot., from Lat. *volatilis*, flying, from *volare*, flight, which from *volatus*, pp. of *volare*. Hence *volatilis-ness*, *volat-il-ty*, *volat-il-ize*, *volat-il-iz-at-ion*. Also *volley*, q. v.; *volerity*, q. v.

VOLCANO, a burning mountain. (Ital., = L.) 'A volcano or volcano'; Skinner, ed. 1691. Borrowed from Italian, because the

chief burning mountain known to sailors was that of *Ætna*. = Ital. *volcano*, 'a hill that continually burneth'; Florio. = Lat. *Vulcanus*, *Vulcanum*, acc. of *Vulcanus* or *Vulcanus*, Vulcan, the god of fire, hence fire. **β**. The true form is *Vulcanus* (with *o*), and the stem is *volc-* = *vult* (not *vult*). Allied to Skt. *vild* (for *vildh*), a firebrand, fire falling from heaven, a meteor. **γ**. The base is *WAL* (rather than *vol*, as in Benfey), from *WAR*, to be warm; with Aryan suffixes *-ho* and *-na*. See Fick, l. 772; and see *Warm*. Cf. *G. wullen*, to boil. Der. *volcanus*; and see *vulcanus*.

VOLITION, the exercise of the will. (F., = L.) 'Consequent to the mere internal volition'; Bp. Taylor, Rule of Conscience, b. iv. c. 1. = F. *volition* (Littre), which must be rather an old word, though Littre gives no early example; we find cognate terms in Span. *volición*, Ital. *volitione*, volition. All these answer to a Low Lat. *volitionem*, acc. of *volitio*°, volition; a word not recorded by DuCange, but prob. a term of the schools. It is a pure coinage, from Lat. *vol-o*, I wish; of which the infinitive is *volo*; see *Voluntary*.

VOLLEY, a flight of shot, the discharge of many fire-arms at once. (F., = L.) In Hamlet, v. 2. 363. = F. *voulo*, 'a flight, or flying, also a whole flight of birds.' Cot. Cf. Ital. *volaio*, a flight, volkey. = Lat. *volata*, orig. fem. of *volatus*, pp. of *volare*, to fly; see *Volant*. See *Nares*.

VOLT, a bound; the same as *Vault* (2), q. v.

VOLTAIC, originated by Volta. (Ital.) Applied to *Voltaic* electricity, or galvanism; the *Voltaic* pile or battery, first set up about 1800, was discovered by Alessandro Volta, of Como, an experimental philosopher, born 1745, died March 6, 1826; see Haydn, Dict. of Dates, and Hoie, Brief Biography, Dict.

VOLUBLE, flowing smoothly, fluent in speech. (F., = L.) In Shak. Comedy of Errors, ii. 1. 92. = F. *voluble*, 'voluble, easily rolled, turned, or tumbled; hence, fickle, . . . glib.' Cot. = Lat. *volubilis*, acc. of *volubilis*, easily turned about; formed with suffix *-ilis* from *volvo*, as seen in *volutus*, pp. of *volvare*, to roll, turn about. + Goth. *valujan*, to roll. + Gk. *valwos*, to roll. **β**. 'The final letter present in Gk. *lav*, Lat. *volo*, Goth. *vater*, is, as Buttman saw, a shortened reduplication.' Curtius, l. 448. That is, the base *WALW* is short for *WAL-WAL*, to keep on turning, and so to roll round and round. **γ**. The shorter base *WAL* occurs in Lithuan. *waliti*, to roll, Russ. *valito*, to roll, Skt. *val*, to move to and fro; further, the older *v* (for *l*) occurs in Skt. *vara*, a circle (cited by Curtius), which may be compared with Skt. *valaya*, a circle. = *WAL* = *WAR*, to turn round; Fick, l. 776. Der. *volubly*, *volubility*; also (from Lat. *volvare*), *voluit* (2), *vol-uma*, *vol-ute*, *circum-volvo*, *con-volvo*, *con-volvo*, *con-volvo*, *de-volve*, *o-volve*, *o-volve*, *in-volve*, *in-volve*, *in-volve*, *re-volve*, *re-volve*, *re-volve*. From the same root are *valve*, *gallop*, *goal*, *vale*, *pot-wall-aper*, *halis*, *halo*.

VOLUME, a roll, a book, tome. (F., = L.) M. E. *volume*, Chaucer, C. T. 6263. = F. *volume*, 'a volume, tome, book.' Cot. = Lat. *volumentum*, a roll, scroll; hence, a book written on a parchment roll. = Lat. *volvo*, as seen in *volutus*, pp. of *volvare*, to roll. See *Voluble*. Der. *volume*, *volume*, Milton, P. R. iv. 384, from Lat. *volumentum*, full of rolls or folds, from *volvare*, stem of *volvare*; *volumentum*.

VOLUNTARY, willing, acting by choice. (F., = L.) Spelt *voluntarie* in Levins, ed. 1570. = F. *volontaire*, also spelt *volontaire*, 'voluntary, willing, free, of his own accord.' Cot. = Lat. *voluntarius*, voluntary. = Lat. *voluntas*, free will. Formed, with suffix *-arius*, from a present participial form *volens*°, a variant of *volens*, willing, from *volo*, I will. infra. *volo*. + Gk. *voluntas* (= *βόλ-ουμα*), I will. + Skt. *vol*, to select, choose. = *WAR*, to believe, choose, will (Fick, iii. 771); orig. the same as *WAR*, to guard, take care (id. 770). See *Will*, *Wary*. Der. *voluntarily*, *voluntarily*; also *voluntar*, Drayton, Miseries of Qu. Margaret, st. 177, from F. *volontaire* (used as a sb.), a voluntary, one that serves without pay or compulsion. Cot.; hence *voluntar*, verb. And see *vol-uptu-ous*, *vol-ition*; hence *volunt*, *volo-volunt*.

VOLUPTUOUS, sensual, given up to pleasure. (F., = L.) M. E. *voluptuous*, Chaucer, Troil. iv. 1573. [Gower has *voluptuous*, sb., C. A. iii. 280. l. 90.] = F. *voluptueux*, 'voluptuous.' Cot. = Lat. *voluptuosus*, full of pleasure. = Lat. *voluptus*, akin to *voluptas*, pleasure. = Lat. *volupte*, adv., agreeably. = Lat. *vol-o*, I wish; *volo*, to wish; see *Voluntary*. Der. *voluptuously*, *voluptuous*; *voluptuous-ly*, from Lat. *voluptuosus*, *voluptuosus*, devoted to pleasure.

VOLUTE, a spiral scroll on a capital. (F., = L.) Spelt *volute* in Phillips, which is the Lat. form. = F. *volute*, 'the rolling shell of a snail; also, the written circle that hangs over the chapter of a pillar.' Cot. = Lat. *voluta*, a volute (Vitruvius). Orig. fem. of *volvare*, pp. of *volvare*, to roll; see *Voluble*. Der. *voluted*.

VOMIT, matter rejected by, and thrown up from the stomach. (L.) M. E. *vomit*, *vomyte*, sb.; Prompt. Parv. Palsgrave has *vomyt*, verb. = Lat. *vomitus*, a vomiting, vomit; whence *vomitare*, to

vomit often. = Lat. *vomitus*, pp. of *vomere*, to vomit. + Gk. *ispiv*, to vomit. + Skt. *vam*, to vomit, spit out. + Lithuan. *vomti*. = *WAM*, to spit out; Fick, l. 769. Der. *vomit*, vb.; *vomit-ary*, causing to vomit. And see *em-it-is*.

VORACITY, eagerness to devour. (F., = L.) In Cotgrave. = F. *voracité*, 'voracity.' Cot. = Lat. *voracitatem*, acc. of *voracitas*, hungriness. = Lat. *voraci*, crude form of *vorax*, greedy to devour. = Lat. *vorax*, to devour. = Lat. *vorax*, adj., devouring; only in compounds, such as *canini-vorax*, flesh-devouring. **β**. The Lat. *vorax* stands for *gaurus*°, from an older *gauris*°, as shewn by the allied Skt. *-gaur*, devouring, as seen in *gaur-gara*, a box constrictor, lit. 'goat-devouring,' from *gaur*, a goat, and *gri*, to devour. Cf. also Gk. *βόρῃς*, gluttonous, *βόρῃς*, meat, *βιβλίωσις*, to devour. = *GAR*, to swallow down; Fick, l. 562. Der. *voraci-ous*, from Lat. *voraci-*, crude form of *vorax*, greedy to devour; *voraci-ous-ly*. From the same root are *gargle*, *gorge*, *gullet*, *gules*, *gully*, *gurgle*. Also *gramini-vorax*, *cani-vorax*, *omni-vorax*, &c., also *de-vor*.

VORTEX, a whirlpool, whirlwind. (L.) In Phillips, ed. 1706. = Lat. *vortex* (also *vortex*), a whirlpool, whirl, eddy. = Lat. *vortex*, to turn, whirl; see *Verse*. The pl. is *vortexes*, as in Latin.

VOTE, an ardent wish, the expression of a decided wish or opinion, expressed decision. (L.) In Selden, Table-talk, Bishops in the Parliament, § 4. = Lat. *votum*, a wish; orig. a vow. = Lat. *votum*, neut. of *votus*, pp. of *vovare*, to vow; see *Vow*. Der. *vot-ive*, from Lat. *votum*, promised by a vow; *votiv-ly*. Also *vot-ary*, a coined word, L. L. L. ii. 37; *vot-ary-ess*, Pericles, iv. prol. 4; *vot-ress*, Mida. Nt. Dr. ii. 1. 123; *vot-er-ist*, Timon, iv. 3. 27.

VOUCH, to warrant, attest, affirm strongly. (F., = L.) M. E. *vouchen*, Gower, C. A. ii. 34, l. 6. = O. F. *voucher*, 'to vouch, cite, pray in aid or call unto aid, in a suit.' Cot. Marked by Cotgrave as a Norman word. = Lat. *vocare*, to call, call upon, summon. = Lat. *vor-*, stem of *vovare*, the voice; see *Voices*. Der. *vouch-er*; *vouch-er-ly*, q. v.

VOUCHSAFE, to vouch or warrant safe, sanction or allow without danger, condescend to grant. (F., = L.) Merely due to the plur. *vouch safe*, i. e. vouch or warrant as safe, guarantee, grant. The two words were run together into one. M. E. *vouchen safe*, or *vouch*. 'The kyng vouchen it safe.' Rob. of Brunne, tr of Langtoft, p. 260. 'Vouchen safe' has some hire wedde; Will. of Palerne, 1449; 'safe wol I fonde.' id. 4152. See *Vouch* and *Safe*.

VOW, a solemn promise. (F., = L.) M. E. *vow*, *vow*; pl. *vowes*, P. Plowman, B. prol. 69. [The M. E. *vow* is commoner; it is a compound word, with prefix *v-* (= Lat. *ad*), but is frequently misprinted *vow*; Tyrwhitt rightly has 'mna *vowes*.' Chaucer, C. T. 2329; 'this *vowes*.' id. 2416.] = O. F. *vow*, *vow*, *vow* (mod. F. *vow*), a vow. = Lat. *votum*, a vow, lit. 'a thing vowed; neut. of *votus*, pp. of *vovare*, to promise, to vow. Root uncertain. Der. *vow*, verb, M. E. *vowen*, Prompt. Parv.; *vow-er*, q. v. Also (from Lat. *votum*), *vot*.

VOWEL, a simple vocal sound; the letter representing it. (F., = L.) Spelt *vowel* in Levins, ed. 1570; and in Palsgrave, b. l. c. 2. = F. *voyelle*, 'a vowel.' Cot. = Lat. *vocalis*, acc. of *vocalis* (acc. *vocalis*), a vowel. Fem. of *vocalis*, adj. sounding, vocal. = Lat. *vor-*, stem of *vovare*, a voice; see *Voices*.

VOYAGE, a journey, passage by water. (F., = L.) M. E. *viage*, Chaucer, C. T. 4679, 4720; *voyage*, Kob. of Glouc. p. 300, l. 16. The later form *voyage* answers to the 16th cent. spelling of the F. word. = O. F. *voyage* (Burguy), later *voyage*, 'voyage.' Cot. = Lat. *viaticum*, provisions for a journey, money or other requisites for a journey; whence also Ital. *viaggio*, Span. *viage*, Prov. *viage*; see DuCange. = Lat. *viaticum*, belonging to a journey. = Lat. *via*, a way, journey, cognate with E. *way*; see *Viaduct* and *Way*. Der. *voyage*, verb, from F. *voyager*, 'to travel, goe a voyage.' Cot.; *voyager*. Also (from Lat. *via*), *via-duct*, and related words given under *Viaduct*.

VULCANISE, to combine caustic with sulphur, by heat. (L.; with F. *vulsa*.) Modern. Formed with suffix *-ise* (F. *-iser*), from Gk. *-ισα* from *Vulcan*, god of fire, hence fire; see *Volcano*. Der. *vulcan-ite*, vulcanised caustic.

VULGAR, used by the common people, native, common, mean, rude. (F., = L.) In Cor. i. 1. 319. = F. *vulgaire*, 'vulgar, common.' Cot. = Lat. *vulgare*, vulgar. = Lat. *vulgus*, the common people; also spelt *vulgas*. The lit. sense is 'a throng, a crowd;' allied to Skt. *varga*, a troop, *varga*, a flock, herd, multitude, from *vri*, to exclude. = *WARG*, to press; Fick, l. 773. Allied to *Verge* (2) and *Urga*. Der. *vulgar*, sb., L. L. L. i. 2. 51, from F. *vulgaire*, sb., Cot.; *vulgar-ly*, *vulgar-ous*, *vulgar-ism*, *vulgar-ty*. Also *vulg-ate*, the E. name for the Latin version of the Bible known as the *Edith vulgate* (see publications of the Parker Society, &c.); where *vulgata* is the fem. of *vulgatus*, pp. of *vulgare*, to make public, to publish.

VULNERABLE, liable to injury. (L.) In Mach. v. 8. 11. = Lat. *vulnerabilis*, wounding, likely to injure; but also (taken in the pass. sense) vulnerable (in late Latin). = Lat. *vulnerare*, to wound. =

Lat. *vulnus*, stem of *vulnus*, a wound. Allied to *vellere* (pt. t. *vul-s*), to pluck, pull, tear. + Skt. *vroma*, a wound, fracture. = $\sqrt{\text{WAR}}$, to tear, break; Fick, i. 772; whence, by extension, Skt. *vardā*, to cut, also Gk. *ψύωμι*, I break. Der. *vulnus-er-y*, from F. *vulnereuse*, 'vulnerary, healing wounds,' Cot., from Lat. *vulnerearius*, suitable for wounds. And see *vul-ture*.

VULPINE, fox-like, cunning. (F., = L.) 'The slyness of a *vulpine* craft;' Feltham, pt. i. Res. s (R.) Blount, ed. 1674. has: '*Vulpinate*, to play the fox.' = F. *vulpin*, 'fox-like.' Cot. = Lat. *vulpinus*, fox-like. = Lat. *vulpis*, crude form of *vulpes*, a fox; with suffix *-inus*. Root unknown; we cannot fairly compare it with E. *wolf*, for that word is represented in Latin by *lupus*; nor is it certainly the same as Gk. *λύωμι*, a fox; see Curtius, i. 466. Perhaps allied to *vulture*, q. v.

VULTURE, a large bird of prey. (L.) In Mach. iv. 3. 74. M. E. *vultur*, Wyclif, Job, xxviii. 7, later version. = Lat. *vultur*, a vulture; lit. 'a plucker' or 'tearer.' = Lat. *vul-*, as seen in *vul-s*, pt. t. of *vellere*, to pluck; with suffix *-tur* (= Aryan *-tar*) denoting the agent. See *Vulnerable*. Der. *vultur-ine*, from Lat. *vulturinus*, vulture-like.

WA-WE.

WABBLE, WOBBLE, to reel, move unsteadily. (E.) '*Wabble*, to vacillate, reel, waver;' Brockett. A weakened form of *wabble*, equivalent to prov. E. *wapper*, 'to move tremulously, *Somerus*;' Halliwell. Both *wabble* and *wapper* are derivatives of *wap* in the sense 'to flutter, beat the wings' (Halliwell), whence also *wapping*, quaking, used by Batman, 1581 (id.) There are several verbs which take the form *wap*, but the one now under consideration is properly *wap*, a by-form of M. E. *waspan*, to palpitate; see *QUAVER*. Cf. *quabble*, a bog, quagmire (Halliwell). So also Low G. *wabbeln* or *quabbeln*, to wobble. See *Whap*.

WACKE, a kind of soft rock. (G.) Modern; geological = G. *wacke*, 'a sort of stone, consisting of quartz, sand, and mica;' Flügel. M. H. G. *wacke*, a large stone.

WAD, a small bundle of stuff, a little mass of tow, &c. (Scand.) Nares cites 'a *wadde* of hay,' a bundle of hay, from the poet Taylor's Works, 1630. 'Make it [rapines] into *wads* or bottles;' Holland, tr. of Plaut, b. xvii. c. 9; cf. the phrase 'a *bottle* of hay.' = Swed. *wadd*, wadding; O. Swed. *wad*, clothing, cloth, stuff (Ihre); Icel. *wadr*, stuff, only in the comp. *wadmal*, a plain woollen stuff, *wadmal*; Dan. *wad*, wadding. + G. *watte*, wadding, *wad*, a large fishing-net; cf. *watten*, to dress cloth, to wad; also *wad*, cloth (Flügel). β. The stuff called *wadmal* was formerly well known in England; in Arnold's Chronicle (repr. 1811), p. 236, we find, among imports, notice of 'Rollyn of *wadmal*' and 'course [course] *wadmal*.' Halliwell gives: '*Wadmal*, a very thick coarse kind of woollen cloth; coarse tow used by doctors for cattle is also so called.' It is highly probable that our *wad* is nothing but a shortened form of *wadmal* in the sense of coarse tow, or coarse stuff, instead of being borrowed from the O. Swed. *wad*. It brings us, however, ultimately, to the same result. The Icel. *wadr* properly means 'a fishing-line,' such as the G. *watte* means a fishing-net. The Icel. *wadmal* is certainly allied to Icel. *wad*, *wad*, a piece of stuff, cloth as it leaves the loom, which is again allied to E. *wad*, a garment, as used in the phr. 'a widow's *wads*.'

γ. Thus, whilst it is obviously impossible to derive *wad* from A. S. *wadd*, a garment (which became E. *wadd*), it is certain that we may refer both *wad* and E. *wad* to the same root, viz. the Teut. base WAD, to bind, wind together (Fick, iii. 284). This base accounts for the various senses, viz. *wad*, stuff wound together, Icel. *wad*, stuff bound or woven together, G. *watte*, a fishing-net (because twined together), and Icel. *wadr*, a fishing-line (because twisted together). See further under *Wood* (2). 8. The Russ. *wata*, F. *watte*, wadding, Span. *hacha*, Ital. *ovatta*, are all of Teut. origin, the last form being due to an attempt to give it a sense from Ital. *ova*, an egg. It is quite unnecessary to suppose (as Diez, not very confidently, suggests) that the whole set of words allied to *wad* are derived from the Lat. *ovum*, an egg. His difficulty was due to the difficulty of connecting Ital. *ovata* with O. H. G. *wat*, a weed, or garment, from which it appears (at first sight) to differ widely in sense. But the solution is, to derive *ovata* from G. *watte*, not from *wat* itself. Der. *wadd-ug*; *wad-mal*, as above. And see *wallet* and *wattle*.

WADDLE, to walk with short steps and unwieldy gait. (E.) In Shak. Romeo, i. 3. 37. The frequentative of *Wade*, q. v. The A. S. *wadlian*, to beg (Lake, xvi. 3), is the same word; the orig. sense being to rove about, to go on the tramp. Der. *waddler*.

WADE, to walk slowly, esp. through water. (E.) M. E. *waden*, Chaucer, C. T. 9558. = A. S. *wadan*, pt. t. *wad*, to wade, trudge, go;

'*wadan* ofer wealdas,' to trudge over the woods, Genesis, ed. Grein, 2886; see Grein, ii. 636. + Du. *waden*, to wade, ford. + Icel. *wada*, strong verb, pt. t. *wad*, to wade, to rush through; whence *wad*, sb., a ford. + Dan. *wade*. + Swed. *wada*. + O. H. G. *watan*, pt. t. *wat*; the mod. G. *waten* is only a weak verb, derived from the sb. *wat*, a ford; Fick, iii. 285.

β. All from the Teut. base WAD, to go, press through, make one's way; Fick (as above). As the Teut. verbs are strong, we are quite sure they are not merely borrowed from Lat. *wadere*, to go; neither is Icel. *wad*, G. *wat*, a ford, merely borrowed from Lat. *wadum*.

γ. At the same time, the Lat. *wadere* is clearly an allied word, where *d* prob. stands for an orig. *da*. 'Since the Lat. *d* can . . . be the representative of a *da* = Gk. *θ*, and since, moreover, *wadum* corresponds in sound to the Skt. *gadhām* of precisely equivalent meaning, which in the St. Petersburg Dict. is derived from the root *gadhā*, to stand fast, get a firm footing, it will be better to regard it as one of the numerous *dh* expansions of the root *ga*, to go. This is also Cornen's opinion (Beitrage, 59);' Curtius, ii. 74. Cf. Skt. *gadhā*, adj. shallow, prop. wherein one may get a footing; sb. the bottom; Bentley.

δ. If this be right, the base is GADH (whence GWADH, WADH), an extension of $\sqrt{\text{GA}}$, to go. See *Coma*, from the base GAM (whence GWAM), extended from the same root. Der. *wadd-le*, q. v.; *wad-er*; and compare (from Lat. *wadere*) *s-wade*, *is-wade*, *per-wade*.

WAFER, a thin small cake, usually round, a thin leaf of paste.

(F., = O. Low G.) M. E. *wafre*, pl. *wafres*, Chaucer, C. T. 3379; P. Plowman, B. xiii. 271. We find Low Lat. *gafros* glossed by *wafros*, in John de Garlande; Wright's Voc. i. 126, l. 14. = O. F. *wafre*, mod. F. *gaufre*, a wafer. The form *wafre* occurs in a quotation, dated 1433, given by Roquefort in his Supplement, s. v. *Audier*. The more usual O. F. form was *gafre*, or *goffre*, in which *g* is substituted for the orig. *w*. In this quotation we have mention of *un fer a wafres*, an iron on which to bake wafers.

β. The word is of Low G. origin; Hexham gives O. Du. *wafel*, 'a wafer;' *wafel-ijzer*, 'a wafer-iron to bake wafers in,' of which *fer a wafres* is a translation; mod. Du. *wafel*, a wafer, *wafel-ijzer*, a wafer-iron. So also Low G. *wafels*, pl. *wafers*; *wafel-ijzen*, a wafer-iron. Webster's Dict. actually gives *wafels* and *wafel-ijzen* as E. words; they are obviously borrowed from Dutch immediately; no authority for them is offered. Cf. also G. *wafel*, a wafer, *wafel-mann*, a wafer-iron, honey-comb-cockle or checkered Venus-shell (Flügel); Dan. *waffel*, Swed. *waffla*.

γ. The *wafel* (often, I believe, flavoured with honey) was named from its resemblance to a piece of honey-comb or cake of wax in a bee-hive; from a Low G. form cognate with G. *wabe*, a honey-comb, cake of wax, a derivative from the Teut. base WAB, to weave, Fick, iii. 289; the comb constructed by the bees being, as it were, woven together. The *f* appears in Icel. *waf*, a wafer, Swed. *waf*, a web, A. S. *wafan*, to weave; see *Weave*. This accounts for the spelling with *af* (in Hexham) of the O. Du. word; the form *wafel* is a dimin. (with the usual suffix *-el*, and with a modified vowel) from an older form *waffe* or *wafle*, cognate with G. *wabe*.

Der. *wafel-er*, verb; *wafel-er*, a wafer-seller, Chaucer, C. T. 12413; M. E. *wafel-estre*, a female wafer-seller, P. Plowman, B. v. 641.

WAFT, to bear along through air or water. (E.) 'Neither was it thought that they should get any passage at all, till the ships at *Middleborough* were returned, . . . by the force wherof they might be the more strongly *wafed* over;' Hackluy's Voyages, l. 175. Shak. has it in several senses; (1) to beckon, as by a wave of the hand, Merch. Ven. v. 11; Timon, i. 1. 70; (2) to turn quickly, Wint. Tale, i. 3. 372; (3) to carry or send over the sea, K. John, ii. 73, 3 Hen. VI, iv. 1. 114, 116; 3 Hen. VI, iii. 3. 253; v. 7. 41. He also has *wafstags*, passage by water, Com. Errors, iv. 1. 95; *wafstare* (old edd. *wafster*), the waving of the hand, a gesture, Jul. Cæs. ii. 1. 246. We must also note, that Shak. has *wafst* both for the pt. t. and pp.; see Merch. Ven. v. 11; K. John, ii. 73. [Rich. cites *wafst* as a pt. t., occurring in Gamelyn, 785, but the best MSS. have *fast*; so that this is nothing to the point.] β. The word *wafst* is not old, and does not occur in M. E.; it seems to be nothing but a variant of *wave*, used as a verb, formed by taking the pt. t. *waved* (corrupted to *wafst* by rapid pronunciation), as the infinitive mood of a new verb. This is by no means an isolated case; by precisely the same process we have mod. E. *hoast*, due to *hoast*, pt. t. of Tudor Eng. *hoise*, and mod. E. *grast*, due to *grast*, pt. t. of Tudor Eng. *graff*; while Spencer actually writes *wafst* and *wafst* instead of *Wafst*, q. v. By way of proof, we should notice the exact equivalence of *waved* and *wafst* in the following passages. 'Yet towards night a great sort [number of people] came downe to the water-side, and *waved* us on shoars [beckoned as ashore] with a white flag;' Hackluy's Voyages, vol. ii. pt. ii. p. 34 (also on p. 33). 'And *wafst* [beckoned] her love To come againe to Carthage;' Merch. Ven. v. 11. And again, we must particularly note Lowland Sc. *waf*, to wave, shake, fluctuate, and as a sb., a hasty motion, the act of waving, a signal made by waving

(Jamieson); this is merely the Northern form of *wave*. In Gawain Douglas's translation of Virgil (*Æneid*, l. 319), we have, in the edition of 1839, 'With wynd *waving* his hairis lowsit of trees,' where another edition (cited by Wedgwood) has *waving*. So also, in Barbour's Bruce, ix. 245, xi. 193, 513, we have the forms *wafand*, *wafand*, *wawand*, all meaning 'waving,' with reference to banners waving in the wind.

γ. We thus see that *waf* is due to *waf* or *wawed*, pt. t. of *waf* or *waw*; cf. Icel. *wafa*, to swing, vibrate, and see further under *Wave*. ¶ This is the right explanation; the reference to Swed. *wafa*, which only means to fan, to winnow, is unnecessary, though this word is certainly allied, being a secondary formation from the base *waf*, to wave, as seen in Icel. *wifa* (above), and in *wafa*, *wafa*, to waver. Der. *waf-aga*, *waf-ara*, as above; *waf*, sb., *waf-er*.

WAG, to move from side to side, shake to and fro. (Scand.) M. E. *waggen*, introduced (probably) as a Northern word as Chaucer, C. T. 4037; but also in P. Plowman, B. viii. 31, xvi. 41. Earlier, in Havelok, 89. = O. Swed. *wagga*, to wag, fluctuate; whence *wagga*, a cradle, *wagga*, to rock a cradle (Ihre); Swed. *wagga*, a cradle, or as verb, to rock a cradle. Cf. Icel. *wagga*, a cradle; Dan. *wagge*, a cradle, also, to rock a cradle. Closely allied to A. S. *wagian*, to move, vacillate, rock (Grein, ii. 637), which became M. E. *wawen*, and could not have given the mod. form *wag*. In Wyclif, Luke, vii. 25, the later version has '*waggid* with the wynd,' where the earlier version has *wawid*.

β. The A. S. *wagian* is a secondary weak verb, from the strong verb *wagan* (pt. t. *wag*, pp. *wagen*), to bear, move, carry (*waiþa*). Grein, ii. 658; and similarly the O. Swed. *wagga* is from the Teut. base WAG (Aryan *WAGH*), to carry; see *Wedge*, *Waggon*. Der. *wag*, sb., a droll fellow, L. L. L. v. 2. 108, as to which Wedgwood plausibly suggests that it is an abbreviation for *wag-baller*, once a common term for a roguish or galloway-bird, one who is likely to *wag* in a *baller*; see Nares; and cf. 'little young *wags*... these are lackies;' Holinshed, Descrip. of Ireland, ed. 1808, p. 68. Hence *waggi-ish*, *waggi-ly*, *waggi-er* (formed like *hoo-er*). Also *waggi-ly*, q. v.; *wag-tail*, q. v.; *wag-moira*, a quarrel, Spenser, Shep. Kal. Sept. 130. And see *wedge*, *wing*.

WAGE, a gage, pledge, stake, pay for service; pl. *Wages*, pay for service. (F., - Teut.) M. E. *wage*, usually in the sense of pay, Rob. of Brunne, p. 319, l. 17; for which the pl. *wages* occurs only two lines above. '*Wage*, or byre. Stipendium, salarium;' Prompt. Parv. We now usually employ the word in the plural. = O. F. *wage*, also *gage*, a gage, pledge, guarantee (Burguy); hence it came to mean a stipulated payment. The change from initial *w* to *g* (and even, as here, to *g*) is not uncommon in O. F. A verbal sb. from O. F. *wage*, *gager*, *gagier*, to pledge. = Low Lat. *wadhans*, to pledge. = Low Lat. *wadhans*, or *wadhans*, a pledge = Goth. *wadi*, a pledge; whence *gawadjan*, to pledge. β. The Low Lat. *wadhans* may be almost equally well derived from Lat. *wad* (gen. *wadus*), a pledge; but the O. F. *w* answers rather to Teut. *w* than to Lat. *w*, which usually became *v*. γ. However, it makes no ultimate difference, since the Lat. *wad* (crude form *wadh-*) and Goth. *wadi* are cognate words; neither being borrowed from the other. The similarity of spelling is due to the fact that the Lat. *w*, in the middle of a word, often stands for *dh*, and the true crude form of *wad* is *wadh-*; see Curtius, l. 309. And see *Wed*. Der. *wage*, verb, M. E. *wagen*, to engage or go bail, P. Plowman, B. iv. 97, from O. F. *wager*, verb, as above. Also *wag-er*, q. v.; *wag-er*, q. v. Doublet, *gag* (1). ¶ To *wage war* was formerly to *declare war*, *engage* in it, not merely to carry it on, as now; cf. the phr. '*wager of battle*;' see Wedgwood.

WAGER, a pledge, bet, something staked upon a chance. (F., - Teut.) M. E. *wager*, Assembly of Ladies, st. 35, pr. in Chaucer's Works, ed. 1561, fol. 259; spelt *wagour*, Polit. Songs, ed. Wright, p. 219, l. 19, in a song dated 1306. = O. F. *wagours*, orig. form of O. F. *gagours*, 'a wager,' Cot. = Low Lat. *wadhans*, sb. formed from the pp. of *wadhans*, to pledge, also to *wager* (as shown by Wedgwood); see *Wage*. Der. *wagor*, verb, Haml. iv. 7. 135; *wagour*.

WAGGLE, to wag frequently. (Scand.) Shak. has *wagging*, Much Ado, ii. 1. 119. The frequentative of *Wag*, q. v. Another frequentative form (with *-er* instead of *-al* or *-le*) appears in M. E. *waggon*, to tremble, in Wyclif, Eccles. xii. 3, early version; the later version has *tremble*.

WAGON, WAGGON, a wain, a vehicle for goods. (Da.) The spelling with double *g* merely serves to show that the vowel *a* is short. We find the spelling *waggon* in Romeo, l. 4. 59 (ed. 1623); *wagun*, Spenser, F. Q. l. 5. 28. The word is not very old, and not E., being borrowed from Dutch. (The E. form is *wain*.) The earliest quotation is probably the following: 'they tressed all their harness in *wagons*;' Berners, tr. of Froissart, vol. i. c. 62 (R.) = Da. *wagun*, 'a wagon, or a wain,' Hexham. † A. S. *wagon*, a wain; see *Wain*.

¶ The mod. F. *wagen* is borrowed from English. Doublet, *wain*. Der. *waggon-er*, Romeo, l. 4. 64.

WAGTAIL, the name of a bird. (Hybrid; Scand. and E.) In King Lear, ii. 2. 73; and in Palgrave. Formerly called a *wag-wart* (*wart* meaning *tail*); M. E. *wagstert*, Wright's Voc. l. 253, col. 1. From *Wag* and *Tail*. Cf. Swed. *wipstjert*, a wagstert or wagtail; from *wippa*, to wag.

WAIF, anything found astray without an owner. (F., - Scand.) M. E. *wais*, *wais*; the pl. is *waynes* or *waynes* (with *s* = *v*), P. Plowman, B. prol. 94; C. l. 92. A Norman-French law-term. = O. F. *wais*, later *gais*, pl. *waynes*, *gaynes*. Roquefort gives *gais*, a thing lost and not claimed; *chass gaires*, things lost and not claimed; also *wayne*, a waif, which is not a true form, but evolved from a pl. form *waynes*, of which the sing would be *wais* or *wais*. Cotgrave has: '*Chass gaires*, weifes, things forsaken, miscarried, or lost,' &c. *Wais* is an old Norman-French term, and of Norse origin. = Icel. *waf*, anything flapping about, applied, e. g. to the fin of a seal; *wafas*, a moving about uncertainly, whence *wafasars-ord*, 'a word of wafting,' a rumour; *wafa*, to vibrate, move about, whence *waf-shaft*, a spendthrift, lit. one who squanders coin. β. It is quite clear that the O. Icel. *s* was sounded as *E. s*, and the Icel. *wafa* is the source of E. *wais*; but it is not clear whether *wais* is due to the verb *wafas*, or whether, conversely, *wais* was formed (at second-hand) from *waf* instead of from Icel. *wafa* directly. It makes little ultimate difference.

γ. It would appear, however, that the Icel. *wafa* had once a more extended use than is recorded in Cleasby and Vigfusson's Dictionary; Egilsson assigns to it the senses of uttering or scattering words, and of publishing or making poems public. The orig. sense seems to have been merely to vibrate or toss about; thence it seems to have acquired a sense of free movement or loose tossing; cf. Norw. *wais*, to swing about. A *wais* is a thing tossed loosely about, and then abandoned. See further under *Waive*. δ. We may also note that Spenser writes *wais*, F. Q. iv. 12. 31; *wais*, id. v. 3. 17, where the *t* is an original (just as in *wais*), and due to the pp. *waised*. ¶ The E. *wais* (from *wais*) is a different word. So also is *wais*, though constantly confused with *wais*, when used as a verb.

WAIL, to lament. (Scand.) M. E. *wailen*, *wailen*, Chaucer, C. T. 1297; Wyclif, Matt. xxiv. 30. = Icel. *waila* (formerly *waila*), to wail; also spelt *wala*, mod. Icel. *wala*. Orig. 'to cry woe'; from *wa*, *wai*, woe! used as an interjection; cf. the curious M. E. *waymouthe*, to lament, Prompt. Parv., formed from the same interjection with the F. suffix *-mouthe*, and apparently imitated from Lat. *lammor*. † Ital. *gugliata*, *gugliata*, to wail, cry woe; from *gugli*, woe! a word of Teut. origin; cf. Goth. *wai*, woe! See *Wo*. Der. *wail-er*.

WAIN, a waggon, vehicle for goods. (E.) M. E. *wain*; written *wain*, Rob. of Glouc. p. 416, l. 9. = A. S. *wagon*, a wain; also used in the contracted form *wain*, Grein, ii. 644. † Du. *wagon* (whence E. *wagon* was borrowed in the 15th or 16th century); O. Sax. *wagan*. † Icel. *wagn*. † Dan. *wagn*. † Swed. *wagn*. † G. *wagen*, O. H. G. *wagan*. β. The A. S. *wagon* soon passed into the form *wain* by the loss of *g*, just as A. S. *wegan* became *we*, mod. E. *we*; cf. *hail*, *wait*, *tail*, in which *g* similarly disappears; so also E. *day* from A. S. *dag*, &c. Hence it is quite impossible to consider *wagon* as a true E. word. γ. All the above forms are from Teut. WAG-NA, a wain, carriage; Fick, iii. 283; from Teut. base WAG, to carry = Aryan *WAGH*, to carry, whence E. *vehicle*. From the same root we have Lat. *wag-inum*, Skt. *wag-va*, Gk. *εγ-ωα*, a car, Russ. *wag*, a load. See *Vehicle*. Doublet, *wagon* or *waggon*.

WAINSCOT, panelled boards on the walls of rooms. (Da.) In Shak. As You Like It, iii. 3. 88. Applied to any kind of panelled work. I find: 'a tabyll of *wainscot* with [two] joynd trussellis;' Bury Wills, ed. Tymms, p. 115, in a will dated 1522; also 'a rownde tabyll of *wainscot* with lok and key,' id. p. 116; also 'a brode chest of *wainscot*,' id. p. 117. Still earlier, I find *wainscot* in what appears to be a list of imports; Arnold's Chron. (1502), ed. 1811, p. 236, l. 4. Hackluyt even retains something of the Da. spelling, where he speaks of 'boards [boards] called *wagwain*;' Voyages, i. 173. = Du. *wagyn-schot*, 'waincot'; Hexham. Low G. *wagwain*, the best kind of oak-wood, well-grained and without knots. Cf. Low G. *béwain*, the best kind of beech-wood, without knots (in which the former part of the word is Low G. *béw*, beech, adj. formed from *béw*, a beech. (We must here remark that E. *wainscot*, in the building trade, is applied to the best kind of oak-timber only, used for panelling because it would not 'cast' or warp; see *Wainscot* in Trench, Select Glossary.) β. We must, before proceeding, keep clear of the notion, so often insisted on, that the word is connected with A. S. *wad*, a wall. The use of *wain* was not, originally, for walls, as may easily appear on investigation; and, phonetically, the A. S. *wad* became *wage* or *wais* in M. E., in which the resemblance to *wainscot* does not extend beyond the letter *w*. Besides, the word is Dutch, in which language

the old equivalent of A. S. *weð* was O. Du. *wegh* (E. Müller) γ. A glance at Hexham's *Da. Dict.* will show 24 compounds beginning with *wegon*, in which *wegon* = E. *wein*; so also Low G. *wegon* means 'a waif or wagon'. The *Da. weð* (like E. *weð*) has numerous senses, of which one is 'a closure of boards,' Hexham. It also meant 'a shot, a cast, or a throw, the flosse, revenue or rent, gain or money, a shot or score to pay for any things,' id. Sewel also explains *weð* by 'a wainscot, partition, a stop put to anything, the pace (of a ship), a hog-sty.' We may also remember that *Da. wegon* means a carriage or coach as well as a wagon. β. The orig. sense would appear to be wood used for a board or partition in a coach or wagon, which seems to have been selected of the best quality; thence it came to mean boards for panel-work, and lastly, panelling for walls, esp. oak-panelling, once so much in vogue. α. As to the etymology, there can be no doubt; the *Da. wegon* is cognate with E. *wein*; and the *Da. weð* is cognate with E. *weð*, used in many senses. Thus *wein-weð* is exactly composed of the *Da.* equivalents of E. *wein* and E. *weð*. See *WAIN* and *SHOT*. ¶ Sewel does indeed explain *Da. weeg* by 'wainscot,' but this is an equivalent meaning, not an etymology; he also explains *weg* by 'houe wand,' i. e. wooden wall, without meaning that *weg* is the same word as *wand*. The O. Frisian word for 'wall' is *wand* (Richtofen). Der. *weiner-t*, verb.

WAIST, the middle part of the human body, or of a ship. (E.) Spelt *waist* in *Palgrave*. M. E. *waist*, called *waiste of a manys wyddel* or *waist of the medyl* in *Prompt. Parv.* The *dat. waiste* is in *Gower*, C. A. ii. 373, l. 13. The right sense is 'growth,' hence the thick part or middle of the body, where the size of a man is developed; we find the spelling *waiste* (*dat. case*) with the sense of 'strength,' in O. Eng. Homilies, l. 77, l. 3. It answers to a A. S. form *waist* or *waist*, not found, though the nearly related *waesta*, growth, also fruct. produce, is a very common word; see *Grein*, ii. 650. Indeed, the A. S. *waesta* became *waesta*, *waesta* in later English, and it is by no means improbable that the mod. E. *waist* is really the same word, with loss of the latter syllable, which may have been mistaken for a mere inflection. In *Genesis* and *Exodus*, 1910, Joseph is described as being 'bricest of *waesta*,' certainly miswritten (in the MS.) for 'bricest of *waesta*,' i. e. fairest of form or shape, 'well-waisted.' = A. S. *waesta*, to grow, to wax; whence A. S. *waest* like E. *waist* from A. S. *waesta*, to blow, and A. S. *waesta* like *Waesta* (E. *Waesta*) from *Waesta*, to flourish. See *WAX* (1). So also Goth. *waista*, growth, increase, stature, from *waistjan*, to grow; Icel. *waista*, stature, also shape, from *wasa*, to grow; *Dan. waist*, Swed. *wäst*, growth, size. Der. *waist-band*; *waist-coat*, spelt *waist-coats* in *Brownie*, *Britannia's Pastorals*, h. l. a. g. l. 106 from the end.

WAIT, to watch, stay in expectation, abide, lie in ambush. (F. = O. H. G.) M. E. *waiten*, P. *Plowman*, B. v. 303; *Havelok*, 512. = O. F. *waiter*, *waiter* (Roquefort, with a quotation), also *waiter*, *waiter* (Burguy), later *waiter*, 'to watch, ward, mark, heed, note, dog, stalk after, lie in wait for;' Cot. A denominative verb. = O. F. *waiter*, *waiter* (Burguy), a guard, sentinel, watchman or spy; later *wait*, 'watch, ward, heed, also the watch, or company appointed to watch;' Cot. = O. H. G. *waita*, M. H. G. *waita*, G. *waita*, a guard, watch; whence was formed G. *waiter*, a watchman. (The Icel. *waita*, to watch, is merely borrowed from G., not a true Scand. word.) β. The sb. *waiter* is lit. 'a watching,' or 'a being awake;' formed with suffix *-er*, as in O. H. G. and Goth. *waiter*, rest. = O. H. G. *waita*, G. *waita*, to be brisk, to be awake; cognate with A. S. *waesta*, weak verb, to watch, and closely allied to A. S. *waesta*, to wake; see *WATCH* and *WAKE*. Der. *wait-er*, M. E. *waiter*, a watchman, *Wyclif*, 4 *Kings*, lx. 17 (one MS. of later version). Also *wait*, sb., chiefly in the phr. 'to lie in wait,' *Acts*, xiii. 31; the M. E. *waite* properly signifies a watchman or spy, as in *Cursor Mundi*, 12541, from O. F. *waiter*, as above, and is really an older word than the verb, as above shown; it only remains to us in the phrase 'the Christmas waite,' where a *waite* is 'one who is awake,' for the purpose of playing music at night; cf. 'Wayte, a spy; Wayte, waker, Vigil,' *Prompt. Parv.* 'Assunt etiam exebat vigiles [glossed by O. F. *waites volubiles*], cornibus suis strpitam et clangorem et sonitum facientes;' *Wright's Voc.* l. 106, l. 1. Also *wait-ing*, *wait-ing-woman*, *K. Lear*, iv. 1. 65.

WAIVE, to relinquish, abandon a claim. (F. = Scand.) Chiefly in the phr. 'to waive a claim,' as in *Cotgrave* (see below). M. E. *waiven*, *waiven* (with *v = w*), a difficult and rather vague word, chiefly in the sense 'to act aside' or 'shun,' also 'to remove' or 'push aside;' see *P. Plowman*, B. v. 611 (where the MS. may be read *waive*); id. *B. ix.* 167; *Chaucer*, C. T. 4728, 9357, 10298, 17127, 17344, *Troil.* ii. 284; *Gower*, C. A. i. 276, l. 5. = O. F. *waiver*, not recorded, though it must have been common in old statutes; later *waiver*, 'to waive, refuse, abandon, give over, surrender, resign;' Cot. The O. F. *waif*, sb., is given by *Roquefort* in the form *waive*, though he probably really met with it in the pl. form *waives*; since

he also records the form *waif*, pl. *waives*, where *g* stands for an older *w*. *Ducange* gives Low Lat. *waivare*, to waive, abandon, *waivare*, a waif, or a beast without an owner, *waivare*, adj., abandoned as a waif, which are merely Latinised forms of the F. words; and he remarks that these words are of common occurrence.

β. It is not quite clear whether *waif* is from *waivare*, or *waivare* from *waif*, but they are closely allied, and of Norman, i. e. Norse origin. = Icel. *waifa*, to vibrate, swing about, move to and fro in a loose way; *Norw. waive*, to swing about. Hence the sense 'to go loose;' much as in the mod. E. slang phrase *to hang about*, and in E. *Asser*. ¶ O. H. G. *waiba*, M. H. G. *waiben*, *waiben*, to fluctuate, swing about. γ. The Teut. type is *WAIBYAN*, to fluctuate, hover (*Fick*, iii. 302); from the Teut. *WIB*, to vibrate, answering to Aryan *WIP*, to vibrate, swing about; see *VIBRATE*. And see *WAIF*. Distinct from *waive*, despite some similarity in the sense; but the words have been confused.

WAKE (1), to cease from sleep, be brisk. (E.) M. E. *waken*, strong verb, pt. t. *wakod*, *Chaucer*, C. T. *Group A*, 1393 (*Six-text*); where *Tyrwhitt*, l. 1395, prints *wakod*; also *waken*, weak verb, to keep awake, pp. *wakod*, *Havelok*, 2999. Corresponding to these verbs, we should now say 'he woke,' and 'he was waked.' [They are both distinct from M. E. *wakam*, to waken; which see under *WAKEN*.] = A. S. *wason*, to arise, come to life, be born, pt. t. *wode*, pp. *wason*; also *wacian*, to wake, watch, pt. t. *wacode*, *wacode*; *Grein*, ii. 635. ¶ Goth. *wakam*, pt. t. *wak*, pp. *wakans*, to wake, watch; whence *wakjan*, weak verb, only in comp. *wakjanam*, to wake from sleep. ¶ *Du. waken* (weak verb). ¶ Icel. *waka* (weak). ¶ *Dan. wagne*. ¶ Swed. *waka*. ¶ G. *wakam*. β. All from Teut. base *WAK*, to be brisk, be awake, answering to Aryan *WAG*, to be vigorous, whence *Vigil*, *Vegetable*, q. v. *Fick*, iii. 280; l. 762. Der. *wake* (weak verb), to rouse, answering to A. S. *wacian*, as above; *wake*, sb., a vigil, M. E. *wake*, *Ancren Riwle*, p. 314, l. 13 from bottom, from A. S. *wac*, occurring in the comp. *wak-wacu*, a night-wake, *Grein*, ii. 286, l. 5. Also *wake-ful*, *Spenser*, F. Q. iii. g. 7, substituted for A. S. *wacod* or *wacod* (the exact cognate of Lat. *vigil*), *Wright's Voc.* l. 46, l. 2; hence *wake-ful-ly*, *wake-ful-ness*. Also *wake-er*, q. v., *wake*, q. v.

WAKE (2), the track of a ship. (Scand.) 'Is the *wake* of the ship (as 'tis called), or the smoothness which the ship's passing has made on the sea;' *Dampier's Voyages*, an. 1699 (R). 'Wake, (among seamen) is taken for that smooth water which a ship leaves astern when under sail, and is also called the ship's way;' *Phillips*, ed. 1706. 'In Norfolk, when the broads [large farms] are mostly frozen over, the spaces of open water are called wakes;' *Wedgwood*. Like many other E. Anglian words, *wake* is of Scand. origin. It was originally applied to an open space in half-frozen water, and esp. to the passage cut for a ship in a frozen lake or sea; thence it was easily transferred to denote the smooth watery track left behind a ship (that had made its way through ice, and at last (by a complete forgetfulness of its true use) was applied to the smooth track left behind a vessel when there is no ice at all. And even, in prov. E., rows of green damp grass are called wakes (*Hallwell*). = Icel. *wak* (stem *wak*, gen. sing. and nom. pl. *wakar*), a hole, opening in ice; *dragu þeir skiptu milli wakanna* = to drag their ship between (or along) wakes (*Vigfusson*); Swed. *wak*, an opening in ice; *Norw. wak*, the same, whence *wakja*, to cut a hole in ice, 'especially to hew out a passage for ships in frozen water' (*Aasen*); *Dan. wagne*, the same. The mod. *Da. wak* (like E. *wake*) is merely borrowed from Scandinavian. The orig. sense is a 'moist' or wet place; and it is allied to Icel. *vaik*, moist, *vaikva*, to moisten, to water, *vaikva*, moisture, juice, whence *Lowland Sc. wak*, moist, watery; so also *Da. wak*, moist. = Teut. base *WAK*, to wet, answering to Aryan root *WAG*, to wet, whence Gk. *βη-βη*, Lat. *β-βη*, wet; see further under *HUMID*. β. The F. *ouache*, formerly also *ouage*, now usually *amache*, the wake of a ship, is clearly borrowed from English, as *Littre* says, though he strangely mistakes the sense of the E. word when he derives it from the verb *wake*, to arouse from sleep! We cannot admit, with *Dies* and *Scheier*, that the E. word is borrowed from French (!), and that the F. word is from Span. *aguage*, a current of water, answering to Low Lat. *aquegium*, from Lat. *aque*, water! The Span. word for *wake* is not *aguage*, but *astia*. γ. The connection between *wake*, a wet track through ice, and prov. E. *wake*, a row of damp grass, is now sufficiently clear. Cf. *Homer's βηηη αλωδου*, *Od. iii.* 71.

WAKEN, to awake. (E.) This verb is of considerable grammatical importance, and should be carefully studied, being one of a class not very common in mod. E., and peculiarly liable to be misunderstood. The point is, that it was orig. *intransitive*, whereas in *Shak.* it is *transitive only*, 3 *Hen. VI.* iv. 3. 19, *Romeo*, iii. 1. 28, *iv.* 4. 24, *Oth.* ii. 1. 188; &c. In mod. English, verbs in *-en*, by a singular change, are mostly transitive, such as *strengthen*, *embolden*, &c.; but this is just contrary to the usage, not only in M. E. and A. S., but in the Teut. languages generally. The subject is discussed in *Grimm's Grammar*, ed. 1837, iv. 23, where he shows that Goth.

wald-e, I eke, or increase, answers to Gk. *αἰδάνω*, whereas *walden* (= I eke-n) answers to Gk. *αἰδάρω*, in the middle voice; and there was even in Gothic a third form *waldade* = Gk. *αἰδάρω* in the passive voice. See note on *AWAKEN*, where a similar account is rendered. β. The M. E. form is *waldan* or *waldmen*, intransitive. 'So þat he bigan to waldan' = so that he began to waken (or be aroused from sleep), Havelok, 2164. = A. S. *waldan*, to arise, be aroused, be born; Grein, ii. 642. Allied to A. S. *waldan*, to wake; see *WAKE*. † Icel. *walda*, to become awake; allied to *wada*, to wake. † Swed. *waldas*, allied to *walds*. † Dan. *waldes*, allied to *walds*. † Goth. *waldman*, allied to *waldan*; whence pres. part. pl. *waldmandans* = becoming awake, Luke, ix. 32. Der. *e-walden*.

WALE, WEAL, the mark of a stroke of a rod or whip upon the flesh, a streak, a ridge, a plank along a ship's side. (E.) Sometimes spelt *wahol*, but a *wahol* is properly a blister; see *WHEEL* (1). 'The wales, marks, scars, and ecchymoses;' Holland, tr. of Plutarch, p. 459 (R.). 'The wales or marks of stripes and lashes;' id. p. 547 (R.). M. E. *wale*. 'Wale, or strype;' Prompt. Parv. 'Wyghtly on the wale [gunwale] they wye vp their ankers;' Morte Arthure, 740. = A. S. *wale* (pl. *walds*), a wail, mark of a blow, occurring 4 times in glosses (Leo). Leo accents it *wald*, which cannot be right, as it would then have become *wald* in mod. E., just as A. S. *wail* became *wale*; see *MOLE* (1). We also find A. S. *wyrwale*, properly the spreading out or stump of a root, as when the root of a tree projects from the ground, hence used for 'root' simply; cf. 'ðá plantudest wyrtrumas hys' = thou plantest his roots, Fa. lxxx. 10, ed. Spelman, where the Trinity MS. has 'ðá wyrwalodes (sic) wyrwaloda', the last word being corruptly written for *wyrtruma*. The orig. sense was 'rod,' hence the rounded half-buried side-shoot of a root (as above), or the raised strip or ridge caused by the blow of a rod or whip. Hence also the sense of ridge or plank along the edge of a ship, as in the comp. *gun-wale*, q. v. † O. Fries. *wale*, a rod, wand; only in the comp. *waldere*, *waldere*, a rod-bearer, a pilgrim; North Frisian *wale*, a staff (Ottzen). † Icel. *wald* (gen. *waldar*), a round stick, a staff. † Swed. dial. *wal*, a round stick, cudgel, fist-handle (Rietz). † Goth. *walds*, a staff; Luke, ix. 3. β. All from the Teut. type *WALU*, a round stick, so named from its roundness; the sense of 'rounded ridge' still lingers in mod. E. *wale*; cf. Russ. *wal*, a cylinder, *waliate*, to roll. = Teut. base *WAL*, to turn round, hence to make round; see *WALK*. Der. *gun-wale*. *Doublot*, *gun*, q. v.

WALK, to move along on foot without running. (E.) M. E. *walchen*, formerly a strong verb, pt. t. *walk*, pp. *walchen*. The pt. t. *wald* occurs in the Pricke of Conscience, ll. 4148, 4390; the pp. is spelt *walche*, King Horn, ed. Lumby, 923. = A. S. *waldan*, pt. *wald*, pp. *waldan*, to roll, to toss oneself about, rove about, Grein, i. 669. Thus the orig. sense was 'to roll,' much as in the proverb 'a rolling [moving] stone gathers no moss.' Hence the M. E. *walchen*, Wyclif, Mark, ix. 3 (earlier version), lit. a roller, a term applied to a fuller of cloth (from his stamping on or pressing it); A. S. *waldere* = Lat. *fullo*, Wright's Voc. ii. 38, col. 1; still common as a proper name. † Du. *walchen*, to work or make a hat. O. Du. *walchen*, 'to press, to squeeze, or to strain;' *walcher*, 'a fuller;' Herzam. † Icel. *walka*, *walka*, to roll, to stamp, to roll oneself, to wallow; *walk*, a tossing about. † Swed. *walka*, to roll, to fall, to work. † Dan. *walka*, to fall, to mill. † G. *walden*, to fall, O. H. G. *waldhen*, to fall, also to roll or turn oneself round, to move about; hence G. *walcher*, a fuller. β. All from Teut. base *WALK*, to roll about, answering to Aryan *WALG*, *WARG*, to bend round, whence Lat. *walvus*, bent, *wargere*, to bend, turn, incline, Skt. (Vedic) *virji*, to bend, *virjana*, crooked, curved; Fick, iii. 308. This *WARG* is an extension from *WAK*, to turn round, roll round, whence Skt. *wal*, to move to and fro, Russ. *waliate*, to roll, as well as the extended base *WALW*, as seen in Lat. *walvors*, to roll. See *Voluble*. Der. *walk*, sb., Tw. Nt. i. 3. 138; *walk-ung-staff*, Rich. II, iii. 2. 151; *walk-ung-stick*. Also *walk-er*, a fuller, P. Plowman, C. i. 222. And see *wallow*.

WALL, a stone fence, a fence of stone or brick, a rampart. (L.) M. E. *wal*, appearing as *walle*, Chaucer, C. T. 8923. = A. S. *wald*, *wald*, a rampart of earth, a wall of stone; Grein, ii. 671. Not by any means a Teut. word, but borrowed from the famous Lat. *wallum*, a rampart, whence also W. *wual*, a rampart, as well as Du. *wal*, Swed. *wall*, G. *wall*, &c. β. The Lat. *wallum* is a collective sb., signifying a row or line of stakes. = Lat. *wallus*, a stake, pale, palisade; lit. a protection. † Gk. *φάρος*, a nail, knob. = *WARG*, to protect; cf. Skt. *vir*, to screen, cover, surround, *awarana*, a protection, a lock, *wal*, to cover; Fick, i. 212. † The true A. S. word for 'wall' was *walg*, *walg*, or *wala*, Grein, ii. 643 (where the accent is wrongly omitted), whence M. E. *wawle*, P. Plowman, B. iii. 61 (obsolete). Der. *wall*, verb, M. E. *wallum*, Rob. of Glouce. p. 51, l. 3; *wall-flower*, *wall-fruit*; also *wall-wort*, K. Lear, iii. 4. 135. † No connection with *wall-eyed*.

WALLET, a bag for carrying necessaries, a budget. (E.) M. E. *wales* (with one *l*), Chaucer, C. T. 683; P. Plowman, C. xi. 269, where

for 'bag-full' some MS. have *wald-fal* and others have *wald-fel*. In the latter passage we have the solution of the word; the M. E. *wald* being a corruption of *wallet*. In precisely the same way, *walrus*, used by Shakespeare for bags of flesh upon the neck (Temp. iii. 3. 46), is the same word as *walrus*, 'test-like excrescences that hang from the cheeks of swine,' Brockett. [For want of perceiving this fact, no one has ever been able to give the etymology of *wallet*; Mahn, in Webster, actually makes it the dimin. of *wald* (as seen in *wald-bag*, as if initial *w* and *m* were all one!) That *wallet* should turn into *wald* is not very surprising, for *l* is near akin to *r*, and a similar shifting of *r* is a common phenomenon in English, as in A. S. *rieman* = *rimman*, to run, M. E. *bird* = a bird, M. E. *bird* = a bride, &c.; so also *wald*, a needle, *wald* = *wald*. At any rate, the very special use of *wallets* = *walrus* = fleshy bags, proves the matter beyond question, as well as the equivalent use of *wallet* and *wald* in the MSS. of P. Plowman. β. The E. *wallet* commonly means 'hurdle,' but the orig. sense was merely 'something wound or woven together,' so that it might just as well mean a piece of cloth, and hence a bag. All doubt is removed by observing the use of the simple word *wald* (without the suffix *-el* or *-le*) in other languages; thus we have O. Du. *waldschak*, or *waldschak* (= *wald-sack*), 'a budget [budget] or a mallet,' Herzam; where *waldschak* is the identical diminutive form of *wald* (F. *wald*) which Mahn imagines could have been turned into *wallet*. So also G. *wald*, cloth (Flügel), whence *waldschak*, also *waldschak*, 'a wallet,' id. y. But again, this G. *wald*, cloth, is allied to O. Swed. *wald*, cloth, whence E. *wald*, a piece of stuff, a bundle, was borrowed; so that *wald* is equivalent to the dimin. of *wald*, and naturally took up the sense of 'bundle' in which *wald* was not uncommonly used. β. This can be proved by yet another test; for of course the natural dimin. form of *wald* would be *waldle*; and accordingly, Halliwell gives: '*waldle*, the wattle of a hog; also, to fold up, to entwine;' not to mention *walding*, 'a wattled fence, *Wald*;' id. See further under *Wattle*, which is a pure E. word; and see *Wald*. α. It is perhaps worth while to add that we find, in Wright's Voc. i. 197, col. 1, the entry 'He pero, *walding*,' which Mr. Wright explains as 'a leathern sack.' Thus M. E. *walding*, having no obvious etymology, is prob. a contraction of *walding* (the dimin. of *wald*), by loss of *l*.

WALL-EYED, with glaring eyes, diseased eyes. (Scand.) In Shak, K. John, iv. 3. 49, Titus, v. 1. 44. Spenser has *wally eyes*, F. Q. i. 4. 24. '*Glauciois*, An horse with a *wally eye*;' Cooper's Thesaurus, ed. 1565. Nares writes it *wally*, and explains it from *walrus* or *walsh*, the disease of the eyes called *glaucoma*; and cites: '*Glaucoma*, a disease in the eye; some think it to be a *wally eye*;' A. Fleming's Nomenclator, p. 428. Cotgrave has: '*Oeil de chevre*, a *wally*, or over-white eye; an eye full of white spots, or whose apple seems divided by a streak of white.' But the spelling with *h* is wrong. = Icel. *wald-eygr*, a corrupted form of *wald-eygr*, wall-eyed, said of a horse. = Icel. *wald*, a beam, also a beam in the eye, a disease of the eye (as in *wald á auga*, a wall in the eye); and *eygr*, *eygr*, eyed, an adj. formed from *auga*, the eye, which is cognate with E. *eye*. β. The Icel. *wald* is the same as Swed. *wald*, a roost, a perch, also a sty in the eye; *wald jð sget*, 'a tumor on the eyelid, a sty on the eyelid,' Widegren. Cf. Norweg. *wald*, a hen-roost, Aasen. The lit. sense is 'a perch,' or 'a small support;' closely allied to Icel. *wald*, a wain. = *WAGH*, to carry, as in Skt. *wah*, Lat. *wahere*; see *Wain*.

WALLOP, to boil; see *Potwalloper* and *Gallop*. **WALLOW**, to roll oneself about, as in mire. (E.) M. E. *walden*, Chaucer, C. T. 6684. = A. S. *waldian*, to roll round, *Alfred*, tr. of Boethius, c. 6 (b. l. met. 7). † Goth. *waldian*, to roll, in comp. *awaldian*, *afwaldian*, *forwaldian*. † Lat. *waldere*, to roll. β. All from a base *WALW* (short for reduplicated form *WAL-WAL*), extended from *WAL*, to roll, as in Russ. *waliate*, to roll. = *WARG*, to turn about; see *Walk* and *Voluble*.

WALNUT, lit. a foreign nut. (E.) M. E. *waldnut*, spelt *waldnut*, P. Plowman, B. xi. 251. We may call the word E., because its component parts are E., but it was not improbably borrowed from O. Du. I find no trace of it earlier than the 14th century; the alleged A. S. *waldnut* was doubtless coined by Somner (who is the only authority for it), as we see by his misspelling; it ought, of course, to be *waldnut* or *waldnut*. = A. S. *wald*, foreign; and *nut*, a nut. The pl. *Walnuts* means 'strangers,' i. e. the *Walds*; but in mod. E. it has become *Walrus*. † Du. *waldnut*, O. Du. *waldnut* (Herzham). † Icel. *waldnut*, † Dan. *waldnut*. † Swed. *waldnut*. † G. *waldnut*; also *Waldnut* *nut*, i. e. foreign nut. β. For the latter element, see *Nut*. The former element is A. S. *wald*, foreign, O. H. G. *wald*, a foreigner, such as a Frenchman or Italian, answering to a Teut. type *WALHA*, a stranger, a name given by Teutonic tribes to their Celtic and Roman neighbours; Fick, iii. 299.

WALRUS, a kind of large seal. (Du., = Scand.) In Ash's Dict., ed. 1773. = Du. *walrus*, 'a kind of great fish with tusks;' Sewal, ed.

1754. Not a Du. word, but borrowed from Scand. = Swed. *vallross*, a walrus; Dan. *havslua*. The name is very old, since the word *ross* (for *hross*) is no longer in use in Swedish and Danish, which languages now employ *hval*, *hval* in its stead; but we find the word, in an inverted form, in Icel. *Arus-hvalr*, a walrus, lit. a horse-whale; the name being given (it is suggested) from the noise made by the animal, somewhat resembling a neigh. β . At any rate, there is no doubt about the sense, whatever may have been the reason for it; the notion referred to by E. Müller, that the word was orig. Norwegian, and meant 'Russian whale,' is disproved at once by the Icelandic word; and to make it doubly sure, we have the A. S. *hross-hvalr*, a horse-whale, a walrus, in Ælfred's translation of Orosius; see Sweet, A. S. Reader. γ . The Swed. *vall*, Dan. *hval*, Icel. *hvalr*, are cognate with E. *Whale*. The Swed. *ross*, Dan. *ross*, Icel. *Arus* or *hross*, are cognate with A. S. *hross* (the *r* in which has shifted); see *HORSE*.

WALTZ, the name of a dance. (G.) Introduced in 1813; Haydn, Dict. of Dates. A shortened form of G. *walzer* (with *z* sounded as *ts*, whence the E. spelling), 'a jig, a waltz'; Flügel. = G. *walzen*, 'to roll, revolve, dance round about, waltz'; id. \dagger A. S. *walstan*, to roll, twist; see further under *WALTER*. Der. *waltz*, verb.

WAMPUM, small beads, used as money. (N. American Indian.) * *Wampum*, small beads made of shells, used by the N. American Indians as money, and also wrought into belts, &c. as an ornament; Webster. Modern; not in Todd's Johnson. = Indian *wampum*, *wampum*, from the Massachusetts *wamp*, Delaware *wipi*, white (Mahn).

WAN, colourless, languid, pale. (E.) M. E. *wan*, Chaucer, C. T. 2458. = A. S. *wana*, *wana*, dark, black, Grein, ii. 638. It occurs as an epithet of a raven, and of night; so that the sense of the word appears to have suffered a remarkable change; the sense, however, was probably 'dead' or 'colourless,' which is applicable to black and pallid alike. There is no cognate word in other languages, and nothing to connect it clearly with A. S. *wana*, deficient. Hence Ettmüller derives it from A. S. *wanan* (also *wana*), the pt. t. of *wanan*, to strive, contend, toil (whence E. *win*); so that the orig. sense would have been 'worn out with toil, tired out,' from which we easily pass to the sense of 'worn out' or 'pallid with sleeplessness' in the mod. E. word. The sense of the A. S. word may be accounted for by supposing that it was orig. used (as it often is) as an epithet of *night*, so that *wan night* would mean over-toiled night, just as the very word *night* itself signifies 'dead;' with reference to the common myth of the death of the sun. This etymology is accepted by Maho and E. Müller; if right, the word is distinct from *WANE*, confusion with which has affected its sense. See further under *WIN*. Der. *wan-ly*, *wan-ness*.

WAND, a long slender rod. (Scand.) M. E. *wand*, Fricks of Conscience, 580; Ormulum, 1678. = Icel. *vandr* (gen. *vandur*), a wand, a switch, whence *wandstake*, a wicker-house; O. Swed. *wand* (Ihre); Dan. *wand*. \dagger Goth. *wandus*, a rod, \dagger Cor. xi. 25. β . The Teut. type is *WANDU*, Fick, iii. 285. It is named from its pliancy and use in wicker-work, the orig. sense being a lithe twig, that could be wound into wicker-work. = O. Scand. *wand*, *wand*, pt. t. of the verb to wind; this pt. t. is still written *wand* in Danish, though in Icelandic it has become *vand*. The verb is O. Swed. *winda*, Icel. *vinda*, Dan. *vande*, cognate with E. *Wind* (\dagger), q. v.

WANDER, to ramble, rove. (E.) M. E. *wandrian*, *wandrom*, P. Plowman, B. vi. 304. = A. S. *wandrian*, to wander, Ælfred, tr. of Boethius, lib. iv. met. 1 (cap. xxxvi. § 2). The frequentative form of *wand*, to go; hence it means 'to keep going about.' See *Wand*. \dagger Du. *wandelen*, 'to walke,' Hexham. \dagger G. *wandeln*, to wander, travel, walk. Der. *wander-er*. Also *Vandal*, q. v.

WANE, to decrease (as the moon), to fail. (E.) M. E. *wanien*, *wanien*, Chaucer, C. T. 2080. = A. S. *wanian*, *wanian*, to decrease, grow less; Grein, ii. 639. = A. S. *wana*, *wana*, deficient, id. 638. \dagger Icel. *wana*, to diminish, from *wanr*, lacking, wanting; also *wana*, in composition. \dagger O. H. G. and M. H. G. *wandian*, *wandian*, to wane, from *wan*, deficient, appearing in mod. G. compounds as *wand*. So also Du. *wan-*, prefix, in *wandooop*, despair (lit. lacking hope); Dan. *wan*-in *wandid*, insanity (want of wits); Swed. *wan*-in *wandigt*, the same. \dagger Goth. *wana*, lacking. β . All from Teut. *WA-NA*, adj., deficient, Fick, iii. 279. From \surd *WA*, to fail; only found in the derived adj., which appears not only as above, but also in the Gk. *awan*, bereaved, Skt. *awa*, wanting, leanness, inferior. Der. *wan*, *wan-ness*; and prob. *wan-ness*, q. v.

WANION, in the phrase *with a wanion*. (E.) In Shak. Per. ii. 1. 17; the phr. *with a wanion* means 'with a curse on you,' or 'with bad luck to you,' or 'to him,' as the case may be. The word has never been explained, but the connection with the verb *to wane* is obvious, and has been pointed out by Nares. I have little doubt (1) that it stands for *wanioned*, and (2) that *wanioned* was taken to be a sb., instead of a pres. part. Rich. quotes from Sir T. More: 'He would of lykelyhood bynde them to cartes and beat them, and make them wed in the wanioned,' Works, p. 306; which means, I suppose,

he would flog them at the cart's tail (a common expression), and make them marry in the waning moon, i. e. at an unlucky time. Halliwell gives *wanioned*, the wane of the moon, without any authority; still, it is doubtless right. β . *Wanioned* is the Northern form of the pres. part. of M. E. *wanien*, to wane, also used actively in the sense to lessen, deprive (see below). The confusion of the pres. part. with the sb. in *-ing* is so common in English that many people cannot parse a word ending in *-ing*. Thus in the *wanioned* came to mean 'in the waning,' and *with a wanion* means with a diminution, detriment, ill luck. On 'the fatal influence of the waning moon,' general in Scotland, see Brand's Popular Antiquities, chapter on *The Moon*. The Icel. *wana*, to wane, is commonly transitive, with the senses 'to make to wane, disable, spoil, destroy,' which may have influenced the superstition in the North, though it is doubtless widely spread. Cf. 'warreð upp churche, oðer *wanion*ð hire ríðta, oðer letter' = war upon churches, or lessen their rights, or hinder them; O. Eng. Homilies, ed. Morris, ii. 177, l. 6. See *WANE*.

WANT, lack, deficiency, indigence, need. (Scand.) M. E. *want*, first in the Ormulum, 14398, where it is spelt *want*, and has the adj. sense of 'deficient'; spelt *wante*, and used as a sb., Ancræn Riwle, p. 284, l. 2. = Icel. *want*, neuter of *wanr*, adj., lacking, deficient. This neuter form was used with a gen. case following; as, *our þinn outþing want* = there was lacking to them of nothing, i. e. they wanted nothing. [The Icel. sb. for *want* is *wanti*.] β . Thus the final *t* was orig. merely the termination of the neut. gender (as in E. *it*, *that*, *there*, *is*, *of*); but the word *want* was in common use, and even the verb *wante*, to want, to lack, was formed from it, which is the origin of E. *want* as a verb. γ . The Icel. *wanr*, adj., is explained under *WANE*, q. v. Der. *want*, verb, M. E. *wanton*, spelt *wanten* in Ancræn Riwle, p. 344, l. 14; from Icel. *wanta*, verb, as above. Also *want-ine*, pres. part., sometimes used as adj.

WANTON, playful, sportive, unrestrained. (E.) The true sense is unrestrained, uneducated, not taken in hand by a master; hence, licentious. M. E. *wan-ton*, contracted form of *wan-tonen*; spelt *wan-ton*, Chaucer, C. T. 208; spelt *wan-tonen*, *wan-tonen*, *wan-ton*, P. Plowman, C. iv. 143, where it is applied to women. Compounded of *wan-*, prefix, and *tonen*, pp.

β . The prefix *wan-* signifies 'lacking, wanting,' and is explained under *WANE*. In composition it has sometimes the force of *un-* (to which it is not related), but also gives an ill sense, almost like Gk. *du-*.

γ . The pp. *tonen* stands for A. S. *toġan*, pp. of *toġan*, to draw, to educate, bring up, Grein, ii. 527. The change from A. S. *g* to M. E. *w* (between 2 vowels) is seen again in A. S. *toġan* = M. E. *toġan*, to be able, and is quite regular. The A. S. *toġan* is cognate with G. *toġan*, so that E. *wanton*, ill-bred, corresponds very nearly to G. *un-erzogen*, 'ill-bred, unmannerly, rude, uncivil,' Flügel. For an account of A. S. *toġan*, see Tug. Mr. Wedgwood well cites *un-erzogen*, well educated, modest, Ancræn Riwle, p. 204, l. 17; *wan-tonen*, licentious, id. p. 342, l. 16. Examples abound. Der. *wanton-ly*; *wanton-ness*, M. E. *wantonness*, Chaucer, C. T. 266. Also *wanton*, sb.

WAPENTAKE, an old name for a hundred or district. (Scand.) 'Franchises, hundredia, *wapentakes*,' Arnold's Chron. (1502), ed. 1811, p. 181. '*Centred* . . . is a contrary but contenev an hundred townes, and is also in Engliche i-called *wapentake*;' Trevisa, ii. 87; spelt *wapentake*, Rob. of Brunne, tr. of Langtoft, p. 145, l. 16. The word occurs in the A. S. Laws, but was merely borrowed from Norse; the A. S. *idæm* does not mean 'to teach,' but 'to teach,' and is altogether removed from the word under discussion. It is remarkable that various explanations of this word have been given, seeing that all the while the Laws of Edward the Confessor fully explain the orig. sense. = A. S. *wapentake*, dat. case, a district, wapentake, Secular Laws of Edgar, § vi, in Thorpe, Ancient Laws, vol. i. p. 272; we also find *wapentake* (so accented in the MS.), dat. case, id. p. 292.

The nom. is *wapentake* or *wapentake*, Latinised as *wapentac* or *wapentacium*, Laws of Edw. Conf. § xxx, in Thorpe, l. 455, where we also read: 'Quod alii vocant *hundredum*, supradicti comitatus vocant *wapentacium*, et hoc non sine causa; cum enim aliquis accipiebat prefecturam *wapentacii*, die constituto, conveniebant omnes majores contra eum in loco ubi soliti erant congregari, et descendente eo de equo suo, omnes assurgebant contra eum, et ipse erigebat lanceam suam in altum, et omnes de lanceis suis tangebant hastam ejus, et sic confirmabant se sibi. Et de armis, qui arma vocant *wapen*, et *lanceas*, quod est confirmare.' To which another MS. adds: 'Anglice vero arma vocantur *wapen*, et *lanceas* confirmare, quasi armorum confirmacio, vel ut magis expresse, secundum linguam Anglicam, dicimus *wapentac*, i. e. armorum factus; *wapen* enim arma sonat, *lac factus* est. Quamobrem potest cognosci quod hac de causa totus ille conventus dicitur *wapentac*, eo quod per *factum* armorum suorum ad invicem confederate (sic) sunt.' We may then dismiss other explanations, and accept the above explicit one, that when a new chief of a *wapentake* was elected, he used to raise his *wapen* (a spear), and

his men *warded* it with theirs in token of fealty. However the word (as above said) is Norse.—Icel. *vápnatök*, lit. a weapon-taking or weapon-touching; hence, a vote of consent so expressed, and lastly, a subdivision of a shire in the Danish part of England, answering to the hundred in other parts; the reason for this being as above given.—Icel. *vápn*, gen. pl. of *vápn*, a weapon, cognate with E. *weapon*; and *tök*, a taking hold, a grasp, esp. a grasp in wrestling (here used of the contact of weapons), from *taka*, to take, seize, grasp, also to touch. See *Weapon* and *Take*. ¶ As the Icel. *tök* means to touch as well as to take, it will be seen that the explanation 'weapon-grasping' in the Icel. Dict. is insufficient; it means more than that, viz. the *slashing* of one spear against another. 'Si placuit [accentia], framas concutiam; honoratissimum avensum genus est armis laudari,' Tacitus, Germania, chap. 11; &c. Cf. Lowland Sc. *vepna-show* (weapon-show), an exhibition of arms made at certain times in every district; Jamieson.

WAR, hostility, a contest between states by force of arms. (E.) M. E. *warre* (disyllabic), Chaucer, C. T. 47. It occurs in the A. S. Chron. an. 1119, where it is spelt *warre*, but a little further on, an. 1140, it is spelt *warre* (= *warre*). But it occurs much earlier; we find 'armorum oneribus, quod Angli war-wat dicunt' in the Laws of Cnut, De Foresta, § 9; Thorpe, Anc. Laws, i. 427. Thus the word is English; though the usual A. S. word is *weg*; we also find *hid, wina, gis, &c.* But the derivatives *warrior* and *warroye* (to make war on, Spenser, F. Q. i. 5. 48), respecting which see below, are of F. origin. Cf. O. F. *warre*, war (Burguy, Roquefort), whence mod. F. *guerre*; from O. H. G. *warra*, vexation, strife, confusion, broil; cf. mod. G. *verwirrung*, confusion, disturbance, broil, from the same root; O. H. G. *wirren*, to bring into confusion, entangle, embroil; cf. mod. G. *verwirren*. + O. Du. *warre*, 'warre, or hostility,' Hexham; from *warren*, also *warrenen*, 'to embroil, to entangle, to bring into confusion or disorder;' id. β. The form of the base is **WARS**, later form **WARR**; and the word is closely allied to **Worse**, q. v. Der. *war*, verb, late A. S. *warrian*, A. S. Chron. an. 1135, formed from the sb. *warra*. Also *war-fare*, properly 'a warlike expedition;' 'he was set in good poynt to ride a warfare,' i. e. on a warlike expedition, Berners, tr. of Froissart's Chron. vol. ii. c. 11 (R.); see *Fare*. Also *war-like*, K. John, v. 1. 71; *warrior*, M. E. *warrior*, Rob. of Brunne, tr. of Langtoft, p. 166, l. 4, from O. F. *warrior*, not recorded, old spelling of O. F. *guerrier* (Burguy), a warrior, one who makes war, formed with suffix *-er* from O. F. *warrier*, *guerrier*, to make war, borrowed by E. and appearing as M. E. *warrior* or *warroye*, Chaucer, C. T. 1346, 10324, and in Spenser as *warroy* or *warroye*, F. Q. i. 5. 48, ll. 10, 21; so that *warrior* is really a familiar form of *warroyer*; cf. *guerrayer*, 'a martialist, or warrior,' Cot., from *guerrayer*, 'to warre,' id.

WARBLE, to sing as a bird, chirp, carol. (F.—M. H. G.) M. E. *warblan*, spelt *warblan*, Gawain and the Grene Knight, 3004; the sb. *warble* occurs in the same, 119.—O. F. *warbler*, to quaver with the voice, speak in a high tone (Burguy, Roquefort).—M. H. G. *warbelen*, not given in Wackernagel, yet merely the old spelling of mod. G. *wirbeln*, to whirl, to run round, to warble, frequentative form of M. H. G. *wirben*. O. H. G. *warben*, to be busy, to set in movement, urge on (whence mod. G. *be-wirben*, to sue for, *er-wirben*, to acquire), the orig. sense being to whirl oneself about, to whirl or whirl. See *Whirl*, which is, practically, a doublet. Der. *warble*, sb., M. E. *warble*, as above; *warbl-er*.

WARD, a guard, a watch, means of guarding, one who is under a guardian, &c. (E.) 1. M. E. *ward*, dat. *wards*, P. Plowman, B. xviii. 320; pl. *wardes*, guards, King Absander, 1977.—A. S. *ward*, a guard, watchman, Grein, ii. 673. This is a masc. sb. (gen. *wardes*); we also find A. S. *ward*, fem. (gen. *wardes*), a guarding, watching, protection; id. Both senses are still retained. Both sbs. are formed from the Teut. base **WAR**, to defend; see *Wary*. Thus the orig. sense of the masc. sb. is 'a defender,' and of the fem. sb. is 'a defence.' + Icel. *varðr*, gen. *varðar*, (1) a warder or watchman, (2) a watch. + G. *wart*, a warder. + Goth. *wards*, masc. sb., a keeper, only in the comp. *dwarswards*, a door-keeper. All these are extensions from the same root. β. From this sb. was formed the verb to *ward*, A. S. *wardian*, to keep, to watch, Grein, ii. 674; cognate with which are Icel. *varða*, to warrant, and G. *warten*, M. H. G. *warden*, to watch, from the latter of which is derived (through the French) E. *guard*. Der. *ward-er*, Spenser, F. Q. v. 2. 21; *ward-room*, *ward-ship*. Also *ward-en*, q. v., *ward-robe*, q. v. Also *dear-ward*, *dear-ward*, *key-ward* (= hedge-ward, from F. *haie*, a hedge); *ste-ward*, q. v.; *warth*, q. v. Doublet, *guard*, sb. and verb.

-**WARD**, suffix. (E.) A common suffix, expressing the direction towards which one tends. A S. *-ward*, as in *to-ward*, toward; see *Toward*, where the suffix is fully explained. It occurs also as Icel. *-varðr*, Goth. *-wartin*, O. H. G. *-wart*, *-wart*; and cf. Lat. *versus*, towards, from the same root. We also have *-wards*, A. S. *-wardes*, q.

where *-s* is a genitive suffix giving an adverbial force. Der. *after-ward*, *back-ward*, *east-ward*, *far-ward*, *fore-ward*, *hind-ward*, *hither-ward*, *home-ward*, *in-ward*, *neither-ward*, *north-ward*, *out-ward*, *south-ward*, *thither-ward*, *to-ward*, *up-ward*, *west-ward*. To most of these *-s* can be added, except to *forward*. See also *way-ward*, *wind-ward*, *versus*, *prose*, *szarum*.

WARDEN, (1) a guardian, keeper, (2) a kind of pear. (F.—M. H. G.) Though the verb to *ward* is English, and so is its derivative *warder*, the sb. *warden* is F., as shewn by the suffix. 1. M. E. *warden*, Ancren Riwle, p. 372, l. 4.—O. F. *warden*, not given in Burguy, but necessarily the old spelling of O. F. *gardien*, *gardian*, a warden, guardian; since *warder* is given as the old spelling of *garder*. Cf. Low Lat. *guardianus*, a guardian; shewing that O. F. *warden* was formed from *ward-er* by help of the Lat. suffix *-ianus*. See *Ward*. β. A *warden* was 'a large coarse pear used for baking,' Wright's Voc. i. 229, note 1, where we also find it spelt *warden*, in a Nominative of the 15th century; it is spelt *warden* in Shak. Wint. Tale, iv. 3. 48. It meant a *keeping pear*; Cotgrave has '*paire de garde*, a warden, or winter pear, a pear which may be kept very long;' also the adj. *gardien*, 'keeping, warding, guarding,' answering to Low Lat. *guardianus* (for *wardianus*), used as an adjective.

WARDROBE, a place to keep clothes in. (F.—G.) M. E. *wardrobes*; 'Jupiter hath in his wardrobes bothe garments of ioye and of sorrow,' Test. of Love, b. ii, pt. in Chaucer's Works, ed. 1561, fol. 303, col. 2.—O. F. *wardroble*, old spelling of *gardroble*; this is shewn by the fact that Roquefort gives *ward-ours* as the old spelling of F. *garde-corps*. The spelling *gardroble* is in Palgrave, s. v. *ward-rope*. Cotgrave spells it *gardroble*, 'a wardrobe, also a house of office' (see *wardrobe* in Halliwell).—O. F. *warder*, to ward, keep, preserve; and *robe*, a robe; both words being of G. origin. See *Ward* and *Robe*.

WARE (1), merchandise. (E.) M. E. *ware* (disyllabic), Chaucer, C. T. 4560.—A. S. *ware*, pl. *ware*, *ware*, according to Bosworth; but the reference to § 1 of the Council of Enham (Eynsham) seems to be wrong, and I wholly fail to find the word in A. S., and suspect it to have been borrowed from Scand. We find, however, A. S. *wara*, protection, guard, care, custody, which is tolerably common, Grein, ii. 641; according to Leo, it has also the sense of 'contract-money,' for which he refers us to a gloss printed in Haupt's Zeitschrift, ix. 439. These words are doubtless related; the sense of *ware* appears to have been 'things kept,' or 'things of value;' there being also no doubt that *worth* is a related word, from the same root. We can explain *wares* as 'valuables' or 'goods;' just as Icel. *varnabli* means (1) protection, (2) wares. The word is much plainer in the cognate languages. + Du. *waar*, a ware, commodity; pl. *waren*, wares. Cf. O. Du. *waren*, 'to keep or to garde,' Hexham. + Icel. *vara*, pl. *varar*, wares. + Dan. *ware*, pl. *ware*; cf. *ware*, care. + Swed. *ware*, pl. *ware*; cf. *ware*, care. + G. *waren*, pl. *waren*; cf. *make*, care, *waren*, to guard. β. All from Teut. **WARA**, a commodity, valuable; allied to **WERTHA**, worth.—✓ **WAR**, to guard; Fick, iii. 290. See *Wary*. Der. *ware-house* (Palgrave).

WARE (2), aware. (E.) 'They were ware of it,' Acta, iv. 16; so also in Romeo, i. 1. 131, ii. 2. 103, &c. See further under *Wary*.

WARE (3), pt. t. of *Wear*, q. v.

WARFAR, **WARLIKE**; see under *War*.

WARILY, **WARINESS**; see under *Wary*.

WARISON, protection, reward. (F.—Teut.) M. E. *warisson*, protection, Rob. of Brunne, p. 198, l. 1. This is the true sense; but it is much more common in the sense of help or 'reward;' see Will. of Palerne, 2259, 2379, Barbour, Bruce, ii. 206, 2. 236, xx. 544. The usual sense of mod. F. *guérison* is 'recovery from illness,' which is yet a third sense of what is really the same word. Cf. M. E. *warisson*, to cure, P. Plowman, B. xvi. 105.—O. F. *warisson*, *guérison*, surety, safety, provision, also healing. Cot. has *guérison*, 'health, curing, recovery.'—O. F. *warir*, *garir*, to keep, protect, also to heal; mod. F. *guérir*. β. Of Teut. origin; from the verb appearing as Goth. *warjan*, to bid to beware, forbid, keep off from, whence the sense 'protect;' and in O. H. G. *waryan*, to protect (whence G. *warren*, to defend, restrain); cf. O. Du. *waren*, 'to keep or garde,' Hexham. This answers to the Teut. type **WARYAN**, to defend, from the adj. **WAR**, wary; see *Wary*. γ. We may note that the O. F. *guérison* just corresponds to the mod. E. *guarison* in form; but the sense of *guarison* is such as to link it more closely with O. F. *garison*, another sb. from the same root. It makes little ultimate difference. See *Garrison*. ¶ Sur W. Scott, Lay of the Last Minstrel, iv. 24, uses *warisson* in the sense of 'note of assault,' as if it were a *warry* (warlike) *missive*. This is a singular blunder.

WARLOCK, a wizard. (E.) In Jamieson's Scot. Dict. 'Æneas was no warlock, as the Scots commonly call such men, who they say are iron-fre or lead-free;' Dryden, Dedication to tr. of Virgil's

Æneid (R). The final *eb* stands for an orig. guttural sound, just as most Englishmen say *loch* for the Scottish *loch*; the suffix was prob. confused with that of *ham-loch* or *wood-loch*. M. E. *warloghe*, a wicked one, a name for the devil, Destruction of Troy, 4439. Spelt *warlawe*, a deceiver, P. Plowman's Crede, l. 783. = A. S. *warloga*, a traitor, deceiver, liar, truth-breaker, Grein, ii. 650. Lit. 'one who lies against the truth.' = A. S. *wadr*, truth (as in *wadrled*, false, lit. 'truthless,' Grein), cognate with Lat. *verum*, truth; and *loga*, a liar, from *logon* (pp. *log-on*), to lie, Grein, ii. 176, 194. See **Variety** and **Idle** (1).

WARM, moderately hot. (E.) M. E. *warm*, Chaucer, C. T. 7409. = A. S. *warm*, Grein, ii. 673. + Du. *warm*. + Icel. *varma*. + Dan. and Swed. *warm*. + G. *warm*. Cf. Goth. *warmjan*, to warm; the adj. *warm* does not occur. β. The Teut. type is **WAR-MA**, warm, Fick, iii. 293. It is usual to connect this with Lat. *fermus*, Gk. *θερμῆς*, hot, Skt. *gharma*, heat, from the *GHAR*, to glow, with which E. *glow* is connected; see **Glow**. See **Cartius**, ii. 99. γ. But this interchange of *so* with Skt. *gh* is against all rules, and constitutes a considerable objection to this theory. On this account, Fick (ii. 465) connects *warm* with Russ. *warits*, to boil, brew, scorch, burn, Lithuan. *warū*, I cook, seethe, boil (infm. *warū*), and hence infers a *WAR*, to cook or boil, common to Teutonic and Slavonic. δ. This seems a more likely solution; and we can also derive from the same root the Skt. *nihā*, a fire-brand, Lat. *volcanus*, fire. See **Volcano**. Der. *warm-by*, *warm-ness*; also *warm*, verb, A. S. *warmian*, Grein, ii. 675, whence *warm-er*, *warm-ing-pan*; also *warm-ith*, sb., M. E. *warmje*, O. Eng. Homilies, ed. Morris, i. 37, l. 33 (not found in A. S.).

WARN, to caution against, put on one's guard. (E.) M. E. *warnen*, *warnen*, Chaucer, C. T. 3535. = A. S. *warnian*, *warnian*, (1) to take heed, which is the usual sense, Luke, xi. 35; (2) to warn, Gen. vi. 6; cf. *warning*, a warning, Gen. xli. 32. Formed from the sb. *warna*, a refusal, denial (Grein), an obstacle, impediment (**Boo-worth**); the orig. sense being a guarding of oneself, a defence of a person on trial, as in Icel. *varn*, a defence. = *WAR*, to defend, guard; see **Wary**. + Icel. *varna*, to warn off, refuse, abstain from; from *varn*, a defence. + Swed. *warna*, to warn. + G. *warnen*. Der. *warning*. And see *garn-ish*, *garr-ison* (for *garn-ison*). Also *fore-warn*, *pre-warn*.

WARP, the thread stretched lengthwise in a loom, to be crossed by the woof; a rope used in towing. (E.) Lit. 'that which is thrown across.' M. E. *warp*; 'Warp, thrade for webbyng'; Prompt. Parv. = A. S. *warp*, a warp; 'Stamen, *warp*,' Wright's Voc. l. 66, col. 1. = A. S. *warp*, pt. t. of *worpan*, to throw, cast, a strong verb; Grein, ii. 683. + Icel. *warp*, a casting, throwing, also the warping of anything; from *warp*, pt. t. of *werpa* (pp. *werpan*), to throw. + Dan. *warp*, only as a naut. term. + Swed. *warp*, a warp. + O. H. G. *warp* (mod. G. *werfen*); from *warpf*, pt. t. of *worfan*, to throw. β. All from the Teut. base **WARP**, to throw, Fick, iii. 295, whence also Goth. *warpan*, to throw; answering to Aryan *WARP*, to throw, as seen in Lithuan. *worpioti*, to spin, Gk. *horan*, to incline downwards, *hōr-ur*, to throw. ¶ The M. E. *worpan*, to throw, pt. t. *warp*, pp. *werpan*, occurring in Havelok, 1061, &c., is obsolete. Der. *warp*, verb, to pervert, twist out of shape (cf. *was* in the sense of to twist timber out of shape); this is not the M. E. *worpan* (as above), but the derivative weak verb, and is of Scand. origin; M. E. *worpan*, Prompt. Parv., from Icel. *werpa*, to throw, cast, which from *warp*, sb., a casting, also a warping. Cf. Swed. *werpa*, Dan. *werpa*, to warp a ship, from Swed. *warp*, the draught of a net, Dan. *warp*, a warp; cf. Dan. *warpstok*, a warp-anchor or kedge. And see *warp*.

WARRANT, a voucher, guarantee, commission giving authority. (F., = O. H. G.) M. E. *warrant*, Havelok, 2067, St. Marharet, ed. Cockayne, p. 2, l. 10. = O. F. *warrant*, *garant* (Burguy), later *garant*, 'a vouchee, warrant; also, a supporter, defender, maintainer, protector.' Cot. Cotgrave also gives the spelling *garant*, 'a warranter.' In the Laws of Will. I, in Thorpe's Ancient Laws, l. 476, 477, the F. spelling is *garant*, and the Low Lat. *warrantum* and *warrantum*. The suffix *-ant* is clearly due to the Lat. *-ant* used as the suffix of a present participle; so that the orig. sense of O. F. *war-ant* was 'defending' or 'protecting.' = O. H. G. *warjan*, *warjan*, M. H. G. *warn*, *warn*, G. *wahren*, to protect, lit. 'to give heed.' = O. H. G. *wara*, M. H. G. *war*, heed, care. = *WAR*, to heed; see **Wary**. Der. *warrant*, verb, M. E. *warranten*, K. Aisaxander, 2133; *warrant-er*, *warrant-or*, *warrant-able*, *warrant-able-y*, *warrant-able-ness*. Also *warrant-ly*, from O. F. *warrantie*, later *garantie*, 'garrantie, warrantie, or warrantie.' Cot., orig. fem. of pp. of *warrantir*, later *garantir*, to warrant, guarantee. Also *garrant-ee* (error for *garant-ee*), q. v. And see *warrant*, *warrant-on*, *garr-er*.

WARREN, a preserved piece of ground, now only used of a place where rabbits abound, not always a preserved place. (F., = Low Lat., = O. H. G.) M. E. *warrene*, P. Plowman, B. prol. 163. =

O. F. *warrene*, *warrene*, *warrene* (Roquefort); later *garrene*, 'a warren of conies [conies], also a certain, or limited fishing in a river;' Cot. This shows that the sense was 'a preserve.' = Low Lat. *warrena*, a preserve for rabbits, hares, or fish, occurring A. D. 1186 (Ducange). Formed (with Low Lat. suffix *-enna*) from O. H. G. *warjan*, to protect, keep, preserve; see **Warrant**. Cf. Du. *warrende*, a park; borrowed from O. French. Der. *warren-er*, contracted to *warner*, P. Plowman, B. v. 316; which explains the name **Warner**.

WART, a small hard excrescence, on the skin, or on trees. (E.) M. E. *warte* (disyllabic), Chaucer, C. T. Group A, l. 455 (Six-text edition, where one MS. has *warte*); spelt *wort* in Tyrwhitt, l. 557. = A. S. *wearte*, pl. *weartan*, Cockayne's A. S. Leechdoms, l. 200, l. 10. 'Papula, *wearie*;' Wright's Voc. l. 289, col. 2. + Du. *wart*; O. Du. *warte*, *warte* (Hexham). + Icel. *varm*. + Dan. *wort*. + Swed. *värta*. + G. *warte*. β. All from Teut. type **WARTAN** or **WARTA**, Fick, iii. 294. The orig. sense is 'growth,' hence outgrowth or *overgrowth*; and it is closely allied to **Wort** (1), q. v. Der. *wart-y*.

WARY, **WARE**, guarding against deception or danger, cautious. (E.) The M. E. form is *war*; *war-y* is a comparatively late formation, perhaps due to misreading the adv. *warly* as *war-y*; or the *-y* was subjoined as in *warby* from M. E. *warbe*, *warbe*. In Meas. for Meas. iv. 1. 38. M. E. *war*, Chaucer, C. T. Group A, l. 309 (Six-text ed.), misspelt *were* in Tyrwhitt, l. 311. = A. S. *war*, cautious, Grein, ii. 649. + Icel. *warr*. + Dan. and Swed. *war*. + Goth. *wara*. Cf. O. H. G. *wara*, heed, caution; G. *warer*, aware. β. All from Teut. type **WARA**, cautious, Fick, iii. 290. = *WAR*, to defend, take heed; whence also Skt. *ari*, to screen, cover, surround, *war-ma*, armour, Gk. *ἀρμα*, a watchman, guard, *ἀρμα*, I perceive, look out for, observe, Lat. *warari*, to regard, respect, esteem, dread, Russ. *wara*, a door, gate (lit. defence). Der. *wart-y*, *wart-ness*; *war-er*, *be-ware*. And see *ward*, *guard*; *war-a*, *gar-a-ish*, *garr-ison*; *war-ant*, *gar-ant-ee*; *wars* (1); *war*; *re-wars*, *war-y*; *war-er-a-ma*, *di-er-a-ma*.

WAS, **WAST**, **WERE**, **WERT**, used as parts of the verb to be. (E.) M. E. pt. t. sing. *was*, *wasst*, *was*; pl. *were* or *were*. = A. S. *wasan*, infm. to be; whence pt. t. indic. sing. *was*, *wara*, *was*; pl. *wara*, *waras*, or *waras*; pt. t. subj. sing. *wære* (for all persons), pl. *wæron* or *wæras* (for all persons). See Grein, ii. 664. β. As to the use of *was* in the 1st and 3rd persons, there is no difficulty. γ. As to the 2nd person, the A. S. form was *wære*, whence M. E. *were*, as in 'thou were betrayed,' Chaucer, C. T. 12690. In Wyclif, Mark, xiv. 67, where 7 MSS. read *were*, one MS. has *was*, and another has *wasst*; no doubt *was-st* was formed (by analogy with *was*) from the dialectal *was*, which was prob. *Northern*. When you came to be used for *thou*, the phrase *you was* took the place of *thou was*, and is very common in writings of the 18th century. Cf. *I was*, Barbour, Bruce, xii. 652; *I is, ye is* (Northern dialect), Chaucer, C. T. 4043; *thou is*, id. 4087. In the subj. mood, the true form is *wære*; hence *was* was formed *wer-er* (by analogy with *wasst*), K. John, iii. 1. 43, ed. 1623.

δ. In the first and third persons singular of the subjunctive, and in the plural, the true form is *wære*; but the use of *were* in the singular is gradually becoming obsolete, except when the conjunction *if* precedes. The forms *if I were*, *if he were*, *if I be*, *if he be*, *if he have*, exhibit the clearest surviving traces of a (grammatically marked) subj. mood in mod. English; and of these, *if he have* is almost gone. Some careful writers employ *if he do*, *if it make*, and the like; but it is not improbable that the subjunctive mood will disappear from the language; the particular phrase *if I were* will probably linger the longest. + Du. infm. *wazn*; indic. sing. *was*, *wasst*, *was*; pl. *warn*, *wart*, *warn*; subj. sing. *ware*, *wart*, *ware*; pl. *warn*, *wart*, *warn*. + Icel. infm. *was*; indic. sing. *var*, *wart*, *was*, pl. *varn*, *wart*, *varn*; subj. sing. *wara*, *wartir*, *wari*; pl. *varn*, *wartir*, *wari*. + Dan. infm. *wars*; indic. sing. and pl. *var*; subj. sing. and pl. *were*. + Swed. infm. *was*; indic. sing. *var*; pl. *vara*, *varn*, *ware*; subj. sing. *ware*; pl. *ware*, *ware*. + Goth. *wassan*, to be, dwell, remain; pt. t. indic. sing. *was*, *was*, *was*; dual. *wass*, *wass*; pl. *wassan*, *wassan*, *wassan*; subj. sing. *weyan*, *weyan*, *wass*; dual. *wassan*, *wassan*; pl. *wassan*, *wassan*, *wassan*. + G. pt. t. sing. *war*, *wart* or *wart*, *war*; pl. *waren*, *wart*, *waren*; subj. sing. *wäre*, *wäret* or *wäret*, *wäre*; pl. *wären*, *wäret*, *wären*. β. All from Teut. base **WAS**, to be, orig. to dwell. = *WAS*, to dwell; cf. Skt. *was*, to dwell, remain, live; Gk. *ἀσ-νυ*, a dwelling place, city; Lat. *was-ns* (for *was-ns*), a household slave, Fick, iii. 300. Der. *was-er*, q. v. And see *was-er-er*.

WASH, to cleanse with water, overflow. (E.) Formerly a strong verb; hence *was-washen*, Mark, vii. 2. M. E. *waschen*, *waschen*, pt. t. *wash*, *wash*, pp. *waschen*. The pt. t. is *wash* in Chaucer, C. T. 2185, misprinted *washe* by Tyrwhitt. = A. S. *wassan*, Grein, ii. 641. Just as we find *wasen* (= *wasen*) as well as *wasen*, so also *wasen* appears as *wasen*; the pt. t. is *wäre* or *wäre*; the pp. is *wassan* or *wassan*. 'Hig hira reif wæron' = they washed their robes, Exod. xix. 14. + Du. *waschen*. + Icel. and Swed. *wasla*. + Dan. *vaske*. + G. *waschen*, pt. t.

wash, pp. *waschen*. β . The Teut. type is WASKAN, to wash, Fick, iii. 301. Fick compares Skt. *wasch*, to collect the gleanings in harvest, whence *pro-wasch*, to wipe out; this is far-fetched and unlikely. If we only remember that the Teut. *ab* often stands for *ba*, and that *a* (as in *E. clean-se, rise-se*) is used as an extension of a root, giving it an active force, we shall be disposed to take WAK-S as the form of the base, which may very well belong to the Teut. base WAK- \sqrt WAG, to moisten; see *Wako* (2). Corresponding with WAKS, we have Skt. *wasā*, to sprinkle, to wet, which comes much nearer not only in form, but also in sense. The orig. sense was prob. 'to wet,' hence to flood with water. Der. *wash*, sb., as in *The Wash* (place-name); *wash-or, wash-or-woman, wash-y*.

WASP, a stinging insect. (E.) M. E. *waspe*, P. Plowman's Crede, l. 648. Cf. prov. E. *wasps, wasps*.—A. S. *waspa*. 'Vespa, wasps'; Wright's Voc. i. 23, col. 2. In a very old A. S. glossary of the 8th century, we find: 'Vespa, waspa/m'; Wright's Voc. ii. 123, col. 1. ϕ O. H. G. *wasif, wasif*; G. *waspe*. ψ Lat. *waspa*. χ Lithuan. *waspil*, a gad-fly, horse-fly, stinging fly. γ Russ. *was*, a wasp. β . All from an Aryan form WAPSA, Fick, i. 769; the true E. form is *wasps*, but it has become *wasp* under the influence of the Lat. *waspa*, which is really a modified form, for ease in pronunciation. γ . To suppose WAP-SA to mean 'weaver,' which is what Fick suggests, is surely nonsense; esp. as the root of 'weave' is not WAP, but WABH.

δ . It more likely means 'stinger,' from a root WAP, to sting, now lost, unless we may adduce E. *wasp*, to strike. ϵ . I cannot believe it to be connected with Gk. *wasps*; rather, the Gk. *wasps* is the same as Gael. *wasch*, a wasp, a venomous creature, also a sting; cf. Gael. *wasch*, a thrust, blow, *wasch-air*, one who strikes, a waspish fellow, Irish *wasch*, a kick. Der. *wasp-ish*, As You Like It, iv. 3. 9; *wasp-ish-ly, -ness*.

WASSAIL, a festive occasion, a merry carouse. (E.) See Brand's Popular Antiquities, vol. i. p. 2, where also Verstegan's 'etymology' (from *was hale*) and Selden's (from *was-hal*) and other curiosities may be found. In *Mach. i. 7. 64*; *Hamlet, i. 4. 9, &c.* M. E. *wassail*, *wassyl*, Rob. of Glouc. p. 117, l. 4; 118, l. 3; and see Hearne's Glossary, p. 731. The story is well known, viz. that Rowena presented a cup to Vortigern with the words *was hale*, and that Vortigern, who knew no English, was told to reply by saying *drinc hale*. Whatever truth there be in this, we can at any rate admit that *was hale* and *drinc hale* were phrases used at a drinking-bout. The former phrase is a salutation, meaning 'be of good health,' lit. 'be hale'; the latter phrase is almost untranslatable, meaning literally 'drink, hale!' i. e. 'drink, and good luck be with you.'

β . These forms are not Anglo-Saxon, but belong to another dialect, probably Northumbrian, if indeed they be not altogether Scandinavian. The A. S. (Wessex) form of salutation was *was hale*, occurring in Beowulf, l. 808 (or l. 407, ed. Grein). It occurs in the plural in *Matt. xviii. 9*; '*hale was ge*' = whole be ye, or peace be unto you.—A. S. *was*, be thou, imperative sing. 2d person, of *wasan*, to be; and *hal*, whole. See *Was* and *Whole*. γ . The form *hal* is just the Icel. *heill*, mod. E. *hale*, a cognate word with A. S. *hal* (= E. *whole*). In the Icel. Dict. we find similar phrases, such as *kom heill*, welcome, hail! (lit. come, hale!); *far heill*, farewell! (lit. fare, hale!); *sit heill*, sit, hail! (lit. sit, hale!); the last of these fully explains *drinc hale*. We may also notice Icel. *heill*, sb., good luck; and we even find A. S. *hal* (but only as a sb.), good luck, Luke, xix. 9. See *Hale*, *Hail* (2).

WASTE, desert, desolate, unused. (F.,—O. H. G.,—L.) M. E. *wast*, Rob. of Glouc. p. 373, l. 10.—O. F. *wast*, in the phr. *fairs wast*, to make waste (preserved in E. as *lay waste*), Roquefort; later form *gast*. He also gives *waster*, to waste. Burguy gives *gast*, *gast*, sb. devastation, *gast*, *gaste*, adj. waste; *gaster* (mod. F. *gâter*), to lay waste, despoil, spoil, ravage; also *gastur*, to ravage.—O. H. G. *waste*, sb., a waste; *wastur*, to lay waste; and there was prob. a form *wastjan*, corresponding to O. F. *gastir*. Not a Teut. word; but simply borrowed from Lat. *wastus*, waste, desolate, also *vast*, whence the verb *wastare*, to waste, lay waste. Root unknown; some imagine a connection with *wastus*, empty. β . It is most remarkable that we should have adopted this word from French, since we had the word already in an A. S. form as *waste*; but it is quite certain that we did so, since *waste* would have been *wast* in mod. E.; besides which, there are two M. E. forms, viz. *wast* (from F.) and *waste* (from A. S.), of which the latter soon died out, the latest example noted by Stratmann being from the Owl and Nightingale, l. 1528. And the result is remarkably confirmed by the M. E. *wastour* for *waster* (see below).

γ . The history of the word in G. is equally curious. There also the O. H. G. has *wastet*, adj., empty, *wastet*, sb., a waste, and *waston*, to waste; yet, in addition to these, we also find *waste*, sb., *wastes*, verb, borrowed from Latin, as shown above. But in G. the native form prevailed, as shown by mod. G. *wast*, waste, *waste*, a waste, *wasten*, to waste. δ . We thus not only find Lat. *wastus*,

but also the purely Teutonic words following, viz. A. S. *waste* (Grein, ii. 668), O. Sax. *wastet*, O. H. G. *wastet*, waste; A. S. *waston*, O. Sax. *waston*, O. H. G. *wastet*, a desert; A. S. *waston*, O. H. G. *waston*, to waste. All are from an Aryan type WASTA, waste, Fick, i. 781; of which the root is unknown. Der. *waste*, sb., M. E. *waste*, Gairain and the Grene Knight, 2098; *waste*, verb, M. E. *wasten*, Layamon, 2375, from O. F. *waster* = O. H. G. *waston*, from Lat. *wastare*; *wast-or*, M. E. *wastour*, P. Plowman, B. prol. 22, vi. 29, where the suffix *-or* is French. Also *waste-ful*, K. John, iv. 2. 16; *waste-ful-ly, -ness*; *waste-ness*, Zeph. i. 25. (A. V.) Doublet, *wast*.

WATCH, a keeping guard, observation. (E.) M. E. *wasche*, P. Plowman, B. ix. 17.—A. S. *wacces*, a watch, Grein, ii. 641.—A. S. *wacian*, to watch; *Matt. xxvi. 40*.—A. S. *wacan*, to wake; see *Wako*. Der. *watch*, verb, M. E. *waschen*, Gower, C. A. l. 163, l. 6; *watch-or*; *watch-ful*, Two Gent. i. 1. 31; *watch-ful-ly, -ness*; *watch-ness*, a sentry-box, 3 Hen. IV, iii. 1. 17; *watch-dog*, Temp. i. 3. 383; *watch-man* (Palgrave); *watch-word*, 3 Hen. IV, iii. 2. 231.

WATER, the fluid in seas and rivers. (E.) M. E. *weter*, Chaucer, C. T. 402.—A. S. *watar*, Grein, ii. 651. ϕ Du. *water*. ψ G. *wasser*, O. H. G. *wassar*, *wassar*. β . From the Teut. type WATRA, water, Fick, iii. 284. There is also a Teut. type WATAN, water, appearing in Icel. *wata*, Dan. *wand*, Swed. *vatten*, Goth. *wato* (pl. *watans*), water. Allied words are Russ. *woda*, Gk. *hops*, Lat. *unda*, Lithuan. *wandis*, Skt. *watan*, water. All from the \sqrt WAD, to wet, perhaps orig. to well up; see *Wet*. Der. *water*, verb, A. S. *watran*, Gen. ii. 6, 10; *water-ish*, K. Lear, i. 1. 261; *water-y*, A. S. *watrig*, Wright's Voc. i. 37, col. 2, l. 26. Also *water-carriage, -clock, -slout, -colour*, 1 Hen. IV, v. 1. 80; *-wars*; *-wars*, M. E. *water-lyre*, Wright's Voc. i. 190, col. 2; *-fowl*; *-gall*, a rainbow, Shak. *Lucrece*, 1588; *-lout*; *-lily*, M. E. *water-lily*, Wright's Voc. i. 190, col. 2; *-liss*, *-loggud*, *-man*, *-mard*, *-mill* (Palgrave), *-sips*; *-foi*, Chaucer, C. T. 1160; *-pawer*, *-proof*, *-shed* (modern), *-spout*, *-light*, *-wheel*, *-work*; &c., &c.

WATTLE, a twig, flexible rod, usually a hurdle; the fleshy part under the throat of a cock or turkey. (E.) In all senses, it is the same word. The orig. sense is something twined or woven together; hence it came to mean a hurdle, woven with twigs, or a bag of woven stuff; hence the baggy flesh on a bird's neck. It also appears in the corrupt form *wallet*; see *Wallet*. M. E. *wattel*, a bag, P. Plowman, C. xi. 269; see further under *Wallet*. Hence M. E. *watlian*, verb, to wattle, twist together or strengthen with hurdles, P. Plowman, B. xix. 323.—A. S. *watol*, a hurdle, covering; also *watol*. 'Tegea, *watol*;' Ælfric's Grammar, ed. Zupitza, p. 52, l. 12. *Wattles*, pl., coverings of a roof, tiles, Luke, v. 19; also in the sense of twigs or hurdles, Ælfred, tr. of Bede, b. iii. c. 16. Lit. 'a thing woven or wound together;' moreover, it is a dimin. form, with suffix *-el*, from a base WAT, to bind, a variant of Teut. base WAD, to bind, both being from \sqrt WA, to bind; see *Withy*, *Wood* (2), *Weave*. Der. *wattle*, verb, M. E. *watlian*, as above. Doublet, *wallet*.

WAVE (1), to fluctuate, to move or be moved about with an undulating motion or up and down. (E.) M. E. *wouen*, Lidgate, Minor Poems, p. 256 (Stratmann). The pres. part. is split *wavand, woffand*, Barbour, Bruce, ix. 245, xl. 193, 513; the scribe constantly writes *v* for *w*.—A. S. *wafjan*, only in the sense to wonder at a thing, to waver in mind; I cannot trace it in the lit. sense. Cf. 'Spectaculum, *wafō*, vel *wafar-jan*, vel *wafang*,' Wright's Voc. i. 55. Grein writes *wafjan* (ii. 630), which would have given a mod. E. *wow*; the accent is unnecessary. The sense comes out in the derived adj. *wafre*, wavering, restless, Grein, ii. 642; see *Waver*. ϕ O. Icel. *wafa*, cited by E. Müller and Stratmann, but they do not tell us where to find it; however, the Dict. gives the derivatives *wafra*, *wafra*, to waver, *waf*, hesitation (which presuppose an orig. verb *wafa*); also *wifa*, *wifa*, *wafa*, to swing, vibrate. E. Müller cites M. H. G. *waben*, to waver; and Fick, iii. 289, cites M. H. G. *wabren*, *wablen*, to fluctuate; cf. G. *waben*, to move, wave, fluctuate. β . Fick suggests a connection with *wawer*; if so, the sense of 'weave' is only secondary, and due to the motion of the hand; the primary sense of the Teut. base WAB being that of movement to and fro, as in G. *waben*, to fluctuate. The form of the root is, however, the same as that of *wawe*, q. v.

Der. *wawe*, sb., a late word, occurring in the Bible of 1551, James, l. 6; it is due to the verb, and took the place of M. E. *wow*, a wave, Wyclif, James, i. 6, which is not the same word, but allied to E. *Wag*, q. v. (cf. Icel. *edgr*, Dan. *wag*, G. *wage*, a wave). Also *wawer*; *wawer-let*, a coined word, with double dimia. suffix; *wawer-ffring*, Exod. xxix. 24; *wawer-worn*, Temp. ii. 1. 120; *waw-y*. Also *waw-or*, q. v.; and perhaps *waf*, *wawer-it*. γ . Distinct from *wawe*, *waf*.

WAVER (2), the same as *Waive*, q. v.

WAVER, to vacillate. (E.) M. E. *waweren* (= *waweren*), Prompt. Parv. p. 518. Barbour has *wawerand*, wandering about; Bruce, vii. 112, xiii. 517, cf. vii. 41. 'Wawerand wynd' = a changeable wind, Wallace, iv. 140.—A. S. *wafre*, adj., wandering, restless, Grein, ii.

643. † Icel. *vafrá*, to hover about; Norw. *sværa*, to flap about. † It is the frequentative form of *WAVE*, q. v. Der. *waaver-er*.

WAX (1), to grow, increase, become. (E.) M. E. *waxen*, *waxom*, a strong verb, pt. t. *wax*, *wax*, pp. *waxen*, *waxom*, *waxen*; Wyclif, Matt. 214. 30; Luke, ii. 40, xxiii. 33; Matt. xiii. 31. — A. S. *waxan*, pt. t. *wax*, pp. *gewaxan*, Grein, ii. 676. † Du. *waxen*, pt. t. *wax*, pp. *gewaxen*. † Icel. *waxa*, pt. t. *wax*; pp. *waxinn*. † Dan. *wax*. † Swed. *wäxa*. † G. *wachsen*, pt. t. *wach*, pp. *gewachsen*. † Goth. *waxjan*, pt. t. *wax*, pp. *waxans*. † All from Teut. base *WAHS*, to grow (Fick, iii. 381); answering to an Aryan type *WAKS* appearing in Gk. *akáwos*, to wax. Skt. *wahá*, to wax, grow. This Aryan base is extended from *WAG*, to be strong, be lively and vigorous; cf. Skt. *waj*, to strengthen, Lat. *augere*, to increase, *sigura*, to flourish, &c. When extended by the addition of *s*, the form *wags* became *wax*, since *wags* (with voiceless *s*) is not pronounceable. See *Eke*(1), *Vigour*, *Vegetable*, *Augment*, *Autocrat*. Der. *waxit*, q. v.

WAX (2), a substance made by bees; and other substances resembling it. (E.) M. E. *wax*, Chaucer, C. T. 677. — A. S. *waxan*, Grein, ii. 676. † Du. *was*. † Icel. and Swed. *was*. † Dan. *was*. † G. *wachs*. † Russ. *vos'*. † Lithuan. *waxžan*. Root unknown. Possibly related to Lat. *wasum*, mistletoe, birdlime; see *Viscid*; but this is very uncertain. Der. *was*, verb; *was-clath*, *was-work*; *was-on*, Rich. II. l. 3. 73; *was-y*.

WAY, a road, path, distance, direction, means, manner, will. (E.) M. E. *wey*, *way*, Chaucer, C. T. 34. — A. S. *weg*, Grein, ii. 655. † Du. *weg*. † Icel. *vegr*. † Dan. *vej*. † Swed. *wäg*. † G. *weg*. † O. H. G. *was*. † Goth. *wega*. † All from Teut. type *WEGA*, a way; Fick, iii. 382. Further allied to Lithuan. *wieka*, the track of a cart, from *wiekti*, to drive, or draw, a wagon; Lat. *via*, a way; Skt. *weka*, a road, way, from *wat*, to carry. All from *WAGH*, to carry; see *WALK*, *Vladuet*, *Vehicle*. Der. *al-way*, *al-ways*, q. v.; *length-ways*, *side-ways*, &c.; also *way-faring*, i. e. *faring on the way*, A. S. *weg-feread*, Matt. xvii. 30, where *feread* is the pres. part. of *ferean*, to fare, travel, Grein, l. 285, a derivative of the more primitive verb *faran*, to go (see *Fare*); *way-farer*; *way-lay*, Tw. Night, iii. 4. 176; *way-mark*, Jer. xxi. 31 (A. V.); *wayward*. Also *way-word*, q. v.

WAYWARD, perverse. (E.) M. E. *weyward*; 'if thin ipe be weyward [Lat. *iniquum*], al thi bodi schal be derk', Wyclif, Matt. vi. 23; used as an adj., but orig. a headless form of *weyward*, adv. Owl and Nightingale, 376 (Stratmann), Layamon, 8878, 21464; cf. *weyward*, in a direction away from, Layamon, 22352, Will. of Palerne, 2188. Thus *weyward* is *wey-word*, i. e. turned away, perverse. † This is the simple solution of a word that has given much trouble. It is a parallel formation to *freward*, q. v. It is now often made to mean *hard on one's way*. Cf. 'ouerthwartlie weywarded' = perversely turned away, Holinshed, Descr. of Ireland, ed. 1808, p. 274. Der. *weyward-ness*, M. E. *weywardnes*, Wyclif, Rom. i. 39.

WE, pl. of the 1st pers. pronoun. (E.) M. E. *we*, Chaucer, C. T. 29. — A. S. *we*, Grein, ii. 653; but Grein omits the accent; of course it had a long vowel. † Du. *wij*. † Icel. *viðr*, *viðr*. † Dan. and Swed. *vi*. † G. *wir*. † Goth. *wea*. Origin unknown.

WEAK, yielding, soft, feeble. (Scand.) [The Scand. form has replaced the A. S. *weac*, which became M. E. *wech*, spelt *wace* in Genesis and Exodus, ed. Morris, l. 1874; and would have given a mod. E. *weak*, like *we* from A. S. *de*. We also find M. E. *wach*, *wach*, whence the pl. *wachs*, for which Tyrwhitt prints *wach*, Chaucer, C. T. 889; but see Sax-text ed., A. 887; the pl. is spelt *wach*, Havelok, l. 1012. — Icel. *vegr*, *vegr*, weak; rarely *vegr*; Swed. *vet*; Dan. *weg*, pliant. † A. S. *wiac*, pliant, weak, easily bent; Grein, ii. 635. † Du. *wach*, tender, weak. † G. *wach*, pliant, soft. † All from Teut. type

WAIKA, weak; Fick, iii. 303. — Teut. base *WIK*, to give way or yield; appearing in Icel. *veika*, pt. t. *veik* (whence adj. *veikr*), pp. *veikinn*, to turn, turn aside, veer; A. S. *wican*, pt. t. *wic* (whence adj. *wic*), pp. *wican*, to give way, Grein, ii. 689; G. *wiechen*, pt. t. *wich*, pp. *gewichen*, to give way. † All from Aryan base *WIG*, to give way, a by-form of *WIK*, of which the orig. meaning seems to have been 'to separate'; hence Gk. *klew* (for *feisw*), to yield, give way, Skt. *wiek*, to separate, to deprive; and prob. Lat. *uicere* (for *uicere*), to shun, avoid. See Curtius, l. 166. Prob. the bases *WIK* and *WIG* are extensions from *WIL*, to bend, twine, weave; see *Withy*.

Der. *wach-ly*, *wach-ness*. Also *wach-on*, in which the suffix is added as in *length-on*, &c.; cf. M. E. *wachen*, Chaucer, Troil. iv. 1144. A. S. *wican*, *wician*, Grein, ii. 641, 636. Icel. *veipja-sá*, to grow ill. Also *wach-ly*, adj., used by Raleigh (Todd's Johnson, no reference); *wach-ling*, 3 Hen. VI. v. 1. 37, with double dimin. suffix, as in *wand-ling*. And see *wich-ing*, *wich*, *wich-er*.

WEAL, prosperity, welfare. (E.) M. E. *wale*, Chaucer, C. T. 303, 4595. — A. S. *wala*, *wala*, *wala*, weal, opulence, prosperity; Grein, ii. 626. † Dan. *wal*, weal, welfare. † Swed. *wal*. † O. H. G. *wald*, *wala*, *wala*, G. *wald*, welfare. † The orig. sense is a 'well-being,' welfare, and (like the words *well-being*, *welfare*, *wal-comes*, *fare-well*)

it is a derivative from A. S. *wal*, well, adv., the notion of condition being expressed by the nominal suffix *-a*. So also Dan. *wal*, from *wal*, adv.; Swed. *wäl*, from *wäl*, adv.; G. *wald*, from *wald*, adv. See *Well* (1). And see *Wealth*.

WEALD, a wooded region, an open country. (E.) The peculiar spelling of this word is not improbably due to Verstegan, who was anxious to spell it so as to connect it at once with the A. S. form, forgetting that the diphthong *eo* was scarcely ever employed in the 13th and 14th centuries. Munshu, in his Dict., ed. 1627, has: '*Weald of Kent*, is the woodie part of the country. Verstegan saith that *wald*, *would*, and *wold* signifie a wood or Forrest, a Teut. *Wald*, i. *sylva*, a wood.' This fashion, once set, has prevailed ever since. † It is also quite certain that two words have been confused, viz. *wald* and *wald*. *Wald* (now also *wald*) was sometimes spelt *wald*, as in Layamon, 21339; hence it passed into *wald* or *wald*. Caxton, in the preface to his Recuyell of the Histories of Troye, tells us that he was born in Kent, 'in the *wald*.' In the reprint of this book by Copland, this phrase appears as 'in the *walde*.' Lyly, in his Euphues and his England, says: 'I was borne in the *walde* of Kent;' ed. Arber, p. 368. Shak. has '*wilde* of Kent;' Hen. IV. ii. 1. 60, ed. 1623. † For the further explanation of M. E. *wald*, see *Wold*. For the further explanation of *wild*, see *Wild*. Both words are English. Der. *wald-on*, adj., belonging to the woods of the S. of England; a term in geology. For the suffix *-on*, cf. *gold-on*. **WEALTH**, prosperity, riches. (E.) M. E. *welthe* (disyllabic), P. Plowman, B. l. 55. Spelt *welthe*, Genesis and Exodus, l. 796. Not in A. S. An extended form of *wald* (M. E. *wald*), by help of the suffix *-th*, denoting condition or state; cf. *beal-th* from *beal*, *dear-th* from *dear*, &c. See *Weal*. † Du. *weldde*, luxury; from *wäl*, adv., well. Der. *welth-y*, spelt *welthy* in Fabyan, Chron. c. 56; *welth-i-ness*, spelt *welthinis* in Fabyan, in the same passage.

WEAN, to accustom a child to bread, &c., to reconcile to a new custom. (E.) The proper sense is to 'accustom to;' we also use it, less properly, in the sense of to 'disaccustom to.' These opposite senses are easily reconciled; the child who is being accustomed to bread, &c. is at the same time disaccustomed to, or weaned from, the breast. Cf. G. *entwöhnen*, lit. to disaccustom, also to wean; where *ent-* is equivalent to E. *un-* as a verbal prefix; so that *ent-wöhnen* = *un-wean*. M. E. *wenan*. '*Wen* chylde for sokyng [sucking], Ab-lacto, elacto,' Prompt. Parv. — A. S. *wanian*, to accustom, Grein, ii. 660. Hence *wenan*, answering to G. *entwöhnen*; '*der jonne jil accanede barn fram melcum dremmed si'* = before the child that is born be weaned from milk; *Edifred*, tr. of Bede, l. i. c. 27, ed. Wheloc, p. 88. † Du. *wennen*, to accustom, inure; *afwenen*, to wean. † Icel. *wenja*, to accustom. † Dan. *wenan*, to accustom; *wenja fra Brystel*, to wean. † Swed. *wenja*, to accustom; *wenja af*, to wean. † G. *wenian*, to accustom, O. H. G. *wenjan*, *wenan*, M. H. G. *wonen*; whence *ent-wöhnen*, to wean. † All from a Teut. weak verb *WANYAN*, to make accustomed, accustom; from the ab. *WANA*, custom, use, wont, appearing in Icel. *wani*, O. H. G. *gi-wana*, custom. And this ab. is again due to an adj. *WANA*, wont, accustomed, used to, appearing in O. H. G. *gi-won*, accustomed. See further under *Wont*.

WEAPON, an instrument for offence or defence. (E.) M. E. *wepon*, Chaucer, C. T. 1591. — A. S. *wæpan*, a weapon, shield, or sword; Grein, ii. 648. † Du. *wapen*. † Icel. *vepa*. † Dan. *vebna*. † Swed. *wepan*. † G. *waffe*, O. H. G. *wafan* (also *wappan*, borrowed from Dutch or Low G.) † Goth. *wepna*, neut. pl., John, xviii. 3. † All from the Teut. type *WAPNA*, a weapon; Fick, iii. 388. [Not allied to Gk. *βλαστρον*, an implement, weapon, which stands for *βλάστρον*; see Curtius, ii. 58.] Fick does not assign the root. But Benfey gives Skt. *wep* (properly causal of *we*), to sow, to procreate, which he connects with E. *weapon*. He is certainly right. This appears from A. S. *wæp-man*, a man of full growth, a husband. '*Ver*, *wer*, *oððe* [or] *wæp-man*;' Wright's Voc. l. 73, col. 1. '*Veretrum*, *wæpan*, *goynd*;' id. l. 44. Hence *wæp-man*, a male; Grein, ii. 648; and see Grein's remarks on *wæpan*, and Skt. *wepans* in Benfey. A *weapon* is so named from the warrior or grown man who wields it. The root is *WAP*, Skt. *wep*. Der. *wæpan-ed*, Oth. v. 2. 266; *wæpan-les*.

WEAR (1), to carry on the body, as clothes; to consume by use, rub away. (E.) The pt. t. *wore*, now in use, is due to analogy with *born*, pt. t. of *bear*; the word is not really a strong one, the M. E. pt. t. being *worod*. We also find pt. t. *wore*, Luke, viii. 27. (A. V.) M. E. *woren*, pt. t. *wored*, Chaucer, C. T. 75. — A. S. *worian* (pt. t. *worode*), Exod. xix. 29. (Quite distinct from A. S. *worian*, to defend; Grein.) † Icel. *worja*, to wear (quite distinct from *worja*, to defend). † O. H. G. *worian*. † Goth. *weyan*, to clothe; pp. *wesids*, Matt. xi. 5. † From the Teut. base *WAS*, to clothe; the *r* standing for *s*, as shown by the Gothic form; Fick, iii. 300. = *WAS*, to clothe; Fick, l. 779. See *Wost*. Der. *wore*, sb., As You Like It, ii. 7. 34; *wore-able*; *wore-er*, Antony, ii. 2. 7. † All the senses of *wear* can be deduced from the carrying of clothes on the body; it hence means to bear, to carry; also to consume or use up by wear, destroy, tire, efface; also,

to become old by wearing, to be wasted, pass away (as time); to wear well = to bear wear and tear, hence to last out, endure. There is no connection with the sense of A. S. *wearian*, to defend, from *WAR*.

WEAR (2), the same as *Weir*, q. v.

WEAR (3), in phr. 'to wear a ship': the same as *Veer*, q. v.

WEARY, exhausted, tired, causing exhaustion. (E.) M. E. *weard*, *wery*, Chaucer, C. T. 4330. (The *e* is long, as in mod. E.) = A. S. *wearig*, tired; Grein, ii. 663. + O. Sax. *wearig*, weary; in the comp. *at-wearig*, fatigued with a journey; Heliland, 660, 670, 678, 698, 2338. + O. H. G. *wearig*, weary; cited by E. Müller. β . The long *e* is (as usual) due to a mutation of long *a*, as shews by the cognate O. Saxon form. It is, consequently, connected with A. S. *wearian*, to wander, travel, Gen. iv. 14; Numb. xiv. 33; Grein, ii. 736. γ . This verb is a weak one, formed from the sh. *wear*, which probably meant a moor or swampy place; so that *wearian* was orig. 'to tramp over wet ground,' the most likely thing to cause weariness. Hence A. S. *wear-bana*, explained by 'fascianus,' i. e. *phasianus*, in Wright's Gloss, ii. 34, col. 2; it prob. meant a moor-cock (from *bana*, a cock). We actually find the expression 'weary so water in weare,' of which perhaps the sense is tired as water in a pool, like the modern 'as dull as ditch-water;' see Spec. of Eng. ed. Morris and Skeat, p. 44, l. 37.

8. And, considering the frequent interchange of *s* and *r*, I have little doubt that A. S. *wear* is identical with A. S. *wær* (also *wæra*, Wright's Voc. ii. 18, col. 2), *weare*, *weare*, so that *wearig* is equivalent to *wær-g*, lit. bedaubed with mire, 'draggled with wet;' and *wearig* is, in fact, a doublet of *weary*. This appears more clearly from Icel. *wæra* (the same word as E. *weare*), explained to mean 'wetness, toil, fatigue, from storm, sea, frost, weather, or the like,' whence the compounds *wæra-wæra*, toil, fatigue, *wæra-wæra*, a wet journey, &c. This at once explains O. Saxon *at-wearig*, lit. wet with journeying in bad weather, weary of the way. To this day E. *wearig* is mostly applied to travel; the lit. sense is 'exhausted with wet,' because wet and rain are the most *wearig* conditions to the traveller. Cf. also Icel. *wæra*, to bustle, derived from *wæra*, toil, which again exhibits the right vowel-change.

α . By way of further illustration, we may note Icel. *wæra*, worn out by wet or toil, *wæra*, to bustle, *wæra*, to wade in water. The last word occurs in M. E. 'This whit *wæra* in the fen almost to the ankle' = this wight waded in the mire, almost up to his ankle; P. Plowman's Crede, 430. See further under *Wade*.

β . Lastly, the identity of *wear* with *wær* is verified by the use of *wæra* in the sense of sea-wood (Webster), which is plainly the same word as the Kentish *wæra*, sea-wood (Hallwell).

γ . Der. *wæra*-ly, *wæra*; *wæra*, verb, Temp. iii. 1. 19; *wæra*-ness, Two Gent. ii. 7. 8; *wæra*-some-ly, *wæra*.

WEASAND, WESAND, the wind pipe. (E.) Spelt *wesand* in Spenser, F. Q. v. 2. 14; he also has *wesand-pipe*, id. iv. 3. 28. M. E. *wesand*; spelt *wesand*, Wright's Voc. i. 107, col. 2, l. 7; *wesand*, id. 185, col. 2, last line. = A. S. *wesand*, Wright's Voc. i. 43, col. 2; 64, col. 2; used to translate Lat. *rosna*, the gullet. The mod. E. *wesand* answers rather to a by-form *wesand*; whilst the A. S. *wesand* answers to prov. E. *wesand*, the wind-pipe (Hallwell). + O. Fries. *wesand*, *wesand*. Cf. prov. G. *wesand*, *wesand*, the gullet of animals that chew the cud, cited by Leo, A. S. Glossar, col. 494, l. 40; M. H. G. *wesand*, O. H. G. *wesand*, *wesand*, cited by E. Müller.

β . The form is evidently that of a pres. part. Perhaps an initial *h* has been lost, so that *wesand* is lit. 'the *wesand* thing,' the wind-pipe. This suggestion is due to Wedgwood, and is adopted by A. S. Cook, in American Journal of Philology, vol. i. no. 1, p. 180; and is well supported. See further under *Whose*.

WEABELL, a small slender-bodied animal. (E.) M. E. *weasle*, *weasle*, Chaucer, C. T. 3214. = A. S. *wæsla*, Wright's Voc. i. 78, col. 1. + Du. *wesal* + Icel. *wæsla* (given in the comp. *weasla-wæsla*). + Dan. *wesal* + Swed. *wesla*. + G. *wesal*; O. H. G. *wesla*, *wesla*. β . The Test. type is I suppose, *WISALA*; evidently a dimin. form. Root unknown; but, as the characteristic of the animal is its slenderness, I would propose to translate it by 'the little thin creature,' and to connect it with *Wilson*, q. v. Perhaps it is worth while to compare Icel. *wesal*, poor, destitute, *wesal*, to grow poor, to pick away, *weslingr*, a poor, puny person.

WEATHER, the condition of the air, &c. as to sunshine or rain. (E.) M. E. *weater*, P. Plowman, B. vi. 326; Chaucer, C. T. 10366, where Tyrwhitt prints *weater*, but the MSS. mostly have *weader*, as in all the six MSS. in the Six-text edition, Group B, l. 52. The mod. E. *weather* occurs again in M. E. *weater*, *weater*, and is prob. due to Scand. influence; cf. Icel. *veðr*, and see *Wether*. = A. S. *wæder*, Grein, ii. 654. + Du. *wæder*. + Icel. *veðr*. + Dan. *veir* (a contracted form) + Swed. *veader*, wind, air, weather. + G. *wetter*; O. H. G. *wetar*; cf. G. *gewitter*, a storm. β . All from the Test. base *WEDRA*, weather, storm, wind, Fick, iii. 307; allied words appear in G. *gewitter*, as above, and in Icel. *land-veðri*, a land-wind, *land-veðri*, bright weather. Further allied to Lithuan. *weira*, a storm,

stormy weather; Russ. *sieter*, *sieter*, wind, breeze. γ . To be divided, probably, as *WE-DRA*, where the suffix (as in *fother*, *mother*) answers to Aryan *-tar*, denoting the agent; and the base in *WI*, to blow, which occurs in a strengthened form in Gothic *wisan*, to blow, Skt. *ud*, to blow; from *WA*, to blow, whence also E. *wind*; see *Wind* (1).

8. Thus *weater* and *wind* mean much the same, viz. 'that which blows,' and they are constantly associated in the E. phrase 'wind and weather.' 'Wind ligeð, *wæder* hið *farer*,' Phœnix, ed. Grein, l. 182. A *weather-cock* means a *wind-cock*. Der. *weater*, verb, Spenser, F. Q. v. 4. 43; *weather-board*, cf. Icel. *veðr-borð*, the windward side; *weater-board*; *weather-cock*, M. E. *wædercock*, Apenbite of Inwytt, p. 160, l. 27, so called because formerly often in the shape of a cock, as some are still made (cf. Du. *wædercock* = *wæderhoen*, from *hæn*, a cock); *weather-fund*, i. e. to defend from the weather, Temp. v. 10, where *fund* is a clipped form of *defend* (see *Fence*); *weather-guy*, *weather-rod*; *weather-vane*, M. E. *wæder-van*, P. Plowman, B. xv. 350. And see *weather-beaten*, *weater*.

WEATHER-BEATEN, WEATHER-BITTEN, harassed by the weather. (E. or Scand.) *Weather-beaten*, lit. beaten by the weather, or beaten upon by the weather, makes such good sense that I do not know that we can disallow it as being a genuine phrase; it occurs in 1 Hen. IV, iii. 1. 67, in Spenser (Todd's Johnson, no reference), and in Nick. Breton, ed. Grosart (see the Index). At the same time there can be little doubt that, at least in some cases, the right word is *weather-bitten*, i. e. bitten by the weather, as in Shak. Wint. Tale, v. 2. 60. The latter is a true Scand. idiom. We find Swed. *weaterbiten*, lit. weather-bitten, but explained as *Widregren* as 'weather beaten'; so also Norweg. *weaterbiten*, which Aasen explains by *Daas. weater*, also as 'tanned in the face by exposure to the weather,' and of a man; he also gives the expressive Norw. *weaterbiten*, weather-worn (lit. weather-shit).

β . In connection with this word, we may note that when a ship is said 'to *beat* up against the wind,' the word *beat* really represents Icel. *bita*, to tack (said of a ship), of which the lit. sense is 'to bait;' and, as shews under *Bait*, this is a derivative of *Bitu*. Even Icel. *bita*, to bite, also means to sail, cruise, said of a ship. Hence, from a nautical point of view, there is a strong suspicion that *beat* (in such a case) is an error for *beat*, and that *weather-beaten* should be *weather-biten*.

WEAVE, to twist threads together, work into a fabric. (E.) M. E. *weave* (for *wave*), pt. t. *waf*, Gower, C. A. ii. 320, l. 24. pp. *wave* (= *wave*), spelt *wave*, Wyclif, John, i. 23. = A. S. *wæfan*, pt. t. *waf*, pp. *wafan*; Grein, ii. 654. + Du. *waven*. + Icel. *wafa*, pt. t. *waf*, pp. *wafan*. + Dan. *wæve*. + Swed. *wæfa*. + G. *wæven*, to weave, pt. t. *waf*, pp. *wafen*; also as a weak verb.

β . All from Test. base *WAB*, to weave, Fick, iii. 189, answering to Aryan *WABH*, to weave (Fick, l. 769), which further appears in Gk. *βῆψ*, *βῆψ* (for *βῆψ*, *βῆψ*), a web, *βῆψ*-*ov*, to weave, and Skt. *brāma*-*odhita*, a spider (lit. a wool-weaver), cited by Curtius, l. 369. γ . Further, it is tolerably certain (Curtius, l. 76) that *WABH* is an extension from *WA*, to weave, appearing in Skt. *ud*, to weave, Bothlingk and Roth's Skt. Dict. vi. 878, and in Lithuan. *wawu*, a spider (lit. a spinner); cf. also Skt. *aw*, to weave, *aw*, to weave (Benfey). And see *Withy*, *Hymn*.

δ . The connection with *wave*, *wæver*, suggested by Fick, is somewhat doubtful; see *Wave*. Der. *wæver*, *wæving*; also *wæb*, q. v., *wæf*, q. v., *wæf*, q. v., *wæf*, q. v.

WEB, that which is woven; a film over the eye, the skin between the toes of water-birds. (E.) M. E. *wæb*, Wyclif, Job, vii. 6; also *wæbe*, P. Plowman, B. v. 111. = A. S. *wæbb*, gen. written *wæb*, Wright's Voc. i. 59, col. 2, l. 26, col. 2, l. 3; 66, l. 9. + Du. *wæb*, *wæbe*. + Icel. *wæf* (gen. *wæfar*). + Dan. *wæb*. + Swed. *wæf*. + G. *wæbe*, O. H. G. *wæpp*, *wæpp*.

β . All from the Test. type *WABYA*, a web; from *WABH*, to weave; see *Weave*. Der. *wæb-ing*, *wæb-ed*, *wæb-foot-ed*. Also M. E. *wæbbe*, Chaucer, C. T. 364; A. S. *wæbbe*, a weaver, Wright's Voc. i. 59, col. 2, where the suffix *-a* denotes the agent (obsolete, except in the name *Webb*); M. E. *wæbber*, Wyclif, Job, vii. 6, A. S. *wæbbæra*, a female weaver, used to translate Lat. *textrix*, Wright's Voc. i. 59, col. 2 (obsolete, except in the name *Webster*); for the suffix *-ter*, see *Spinstar*.

WED, to engage by a pledge, to marry. (E.) M. E. *wedden*, Chaucer, C. T. 870. = A. S. *wæddan*, lit. to pledge, engage, Lake, xiii. 5. = A. S. *wæd*, sb., a pledge, Grein, ii. 653. + Du. *wedden*, to lay a wager; from O. Du. *wæde*, 'a pledge, a pawn,' Hezham. + Icel. *wæda*, to wager; from *wæd*, a pledge. + Dan. *wædde*, to wager. + Swed. *wæda*, to appeal; from *wæd*, a bet, an appeal. + G. *wæden*, to wager, from *wæde*, a wager. + Goth. *ga-wædan*, to pledge, betroth; from *wæd*, a pledge.

β . All from the Test. base *WADYA*, sb., a pledge; Fick, iii. 385. Further allied to Lithuan. *wadati*, to redeem a pledge; Lat. *was* (gen. *was*), a pledge; Gk. *δ-ωδ-ω* (for *δ-ωδ-ω*), the prize of a contest, gen. contr. to *δ-ωδ-ω*. = *WADH*, to carry home (hence to bear off a prize or pledge), to marry, Fick, l. 767, cf. Lithuan. *was*, pres. tense *was*, to marry, take home a bride,

wedder, a conductor, guide, leader by the hand, Russ. *wedi*, to lead, conduct, Zend *widhayati*, he leads home, *widhrye*, marriageable (cited by Fick, l. 767), Skt. *widhā*, a bride. Dor. *wedd-ut*; *wedd-ing*, A. S. *weddung*, Gospel of Nicodemus, c. 7; also *wedd-tach*, q.v. Also see *weggr*, *weggr*, page (1), *wegge*.

WEDGE, a piece of metal or wood, thick at one end and sloping to a thin edge at the other. (E.) Also used to denote simply a mass of metal, as in Rich. III, l. 4. 26. M. E. *wegge*, Chaucer. On the Astrolabe, pt. I § 14. l. 3. = A. S. *weg*, a mass of metal; Sweet, A. S. Reader. 'Cuncus, *weg*;' Wright's Voc. ii. 13, col. 3. + Du. *weg*, *wegge*, a wedge. + Icel. *weggr*. + Dan. *wegge*. + Swed. *weggr*. + O. H. G. *wizzi*, *weggi*, M. H. G. *wiche*, a wedge; G. *wache*, a kind of loaf, from its shape (cf. prov. E. *wig*, a kind of cake). β. All from Teut. type WAG-YA, a wedge, Fick, iii. 283; from Teut. base WAG, to move, wag, shake, &c.; see Wag. Thus the sense seems to be 'a mover,' from its effect in splitting trees. Cf. Lithuan. *wegre*, a bent wooden peg for hanging things upon, also a spigot for a cask, also a wedge. Dor. *wedge*, verb.

WEDLOCK, marriage. (E.) M. E. *wedlob* (with long *e*), written *wedloke*, P. Plowman, B. ix. 113, 119; where some MSS. have *wedlob*. = A. S. *wedde*, in the sense of pledge; 'Arrabo, *wedde*,' Wright's Voc. l. 50, col. 1 = A. S. *wed*, a pledge; and *lde*, a sport, also a gift, in token of pleasure. Thus the sense is 'a gift given as a pledge, and in token of pleasure;' hence, the gift given to a bride. It was usual to make a present to the bride on the morning after marriage; cf. G. *morngabe*, a nuptial (lit. morning) gift. See *Wed* and *Lark* (3). And see *Knowledge*, which has a like suffix.

WEDNESDAY, the fourth day of the week. (E.) M. E. *wednesday*, P. Plowman, B. xiii. 154, where one MS. has *wednesday*. = A. S. *Wōdenes dæg*, rubric to Matt. v. 25. The change from *ō* to *e* is the usual vowel-change, when the vowel *i* follows; this vowel appears in the Icel. form. *Wōdenes dag* means 'day of Wōden,' after whom it was named; see *Day*. Cognate words are Du. *woensdag*, Icel. *ōðinudagr*, Swed. and Dan. *onsdag* (short for *ednesday*). The G. name is simply *mittwoch* (mid-week). β. The A. S. *Wōden* is cognate with Icel. *Óðinn*, O. H. G. *Wōtan*, *Wōtan*. The name signifies 'the furious,' i.e. the mighty warrior; from A. S. *wid*, raging, mad (cognate with Icel. *óðr*, Goth. *wōds*), whence M. E. *wod*, mad, a word which occurs as late as in Shakespeare, *Mids. Nt. Dr.* ii. 1. 193; see *Wood* (3). ¶ It is remarkable that the Romans, whilst looking upon Wōden as the chief divinity of the Teutonic races, nevertheless identified him with Mercury; hence *des Mercurii* was translated into A. S. by *Wōdenesdag*. Cf. 'kollešu þeir Pál Óðin, en Barnabas fór' = they called Paul Óðinn, but Barnabas Thor; Icel. Bible, Acta, xiv. 12.

WEE, small, tiny. (Scand.?) 'A little wee face;' Merry Wives, l. 4. 22. M. E. *wee*, only as a sb., a bit. 'A little we,' a little bit, for a short space; *Barbour*, Bruce, vii. 182, xiii. 217. 'And behyrd hir a litill we It fell' = and it fell a little way behind her; id. xvii. 677. In all three passages it occurs in the same phrase, viz. 'a little we;' and in the last case we should now say 'a little way.' And as it is a sb., I believe (as Junius did) that it is nothing but the Scand. form of E. *wey*, derived from Dan. *we*, Swed. *weg*, Icel. *wegr*, a way. The loss of the guttural is seen in Danish. See *Way*. ¶ That the constant association of *little* with *we* (= way) should lead to the supposition that the words *little* and *we* are synonymous, seems natural enough; and we have the evidence of *Barbour* that the word is Northern. The above solution seems to me greatly preferable to the usual supposed connection with G. *waug*, *little*, which utterly fails to explain the three passages in *Barbour*, and further assumes an unaccountable loss of the letter *w*. And further, the above solution is strongly corroborated by the fact that *wey-bit* is still in use, in the North, in the sense of *wee bit* or *little bit*; see *Halliwell*.

WEED (1), any useless and troublesome plant. (E.) M. E. *weed*, Prompt. Parv. p. 519. = A. S. *wēad*, *wēad*; Grein, ii. 676. + O. Sax. *wēad*. Allied to Low G. *wēden*, pl. sb., the green stalks and leaves of turnips, &c.; Brem. Wörterbuch. Root unknown. Dor. *wēad*, verb. M. E. *wēden*, Palladius on Husbandry, i. 289; cf. Du. *wēden*, Low G. *wēden* (for *wēden*), to weed. Dor. *wēad-y*, Hamlet, iv. 7. 175.

WEED (2), a garment. (E.) Chiefly in the phr. 'a widow's weeds,' i.e. a widow's mourning apparel. Common in Shak. as a sug. sb., in the sense of garment, *Mids. Nt. Dr.* ii. 1. 256, &c. M. E. *wēde* (disyllabic), Havelok, l. 94 = A. S. *wēde*, neut., also *wēd*, fem., a garment; Grein, ii. 642. + O. Fricic *wēde*, *wēd*. + O. Sax. *wēdi*; O. Du. *wēde*, 'a garment, a habit, or a vesture.' Hexham. + Icel. *wēd*, a piece of stuff, cloth; also, a garment. + O. H. G. *wēit*, *wēit*, clothing, armour. β. All from the Teut. type WAD1, a garment, lit. something which is wound or wrapped round, exactly as in 'wound wide enough to wrap a fairy in,' Shak. (as above). From Teut. base WAD, to bind, wind round; cf. Goth. *ga-wadan*, pt. 1. *gawadā* Mark, x. 9. O. H. G. *wētan*, to bind, yoke together; Fick, iii. 284. This Teut. base answers to Aryan WADH, appearing in Zend *wadh*, to clothe, cited by Fick;

cf. Lithuan. *wadmi*, I weave. γ. Again, the Aryan WADH, to wind round, clothe, is an extension from √WA, to bind, weave; just as WABH, to weave, is from the same root; Fick, l. 209, 203. See *Weave*, *Withy*, *Wind* (3), *Wad*, *Wattle*.

WEEK, a period of seven days. (E.) The vowel, in M. E., is very variable; we find *wete*, *wite*, on the one hand, and *wede*, *wode*, *wede*, on the other. In Chaucer, Six-text, Group A, 1539, we have *wete*, *wite*, as well as *wode*; Tyrwhitt, C. T. 1541, prints *wete*. 1. The forms *wete*, *wite* (together with mod. E. *week*) answer to A. S. *wio* or *wio*, of which the gen. *wio* occurs in Thorpe, Ancient Laws, l. 438, l. 23 (Eccl. Institutes, § 41). 2. The forms *wede*, *wode*, answer to A. S. *wēde*, *wēde*, Grein, ii. 744. We find the same change in A. S. *widu*, later form, *wode*, wood. + Du. *wed*. + Icel. *wika*. + Swed. *woda*. + O. H. G. *woda*, *woda*; but the M. H. G. form is *wede*, which is also the mod. G. form. Cf. Dan. *weg* (= *weg*), a week.

β. The prevalent Teut. type is WIKI, Fick, iii. 203. The Goth. *wōd* occurs only once, in Luke, l. 8, where the Gk. *ἡ ῥῆξις ῥῆξις ἰσχυροῦς ἀβραῖμ* (Lat. in ordine sicis sue) appears in Gothic as *in wōden hūjis wōdis*—in the order of his course. It is by no means clear what is the precise force of this Goth. *wōd* (which exactly answers in form to E. *wed*), and some have supposed that, after all, it was merely borrowed from Lat. *wicis*, which is, however, equivalent in this passage to *hūjis*, not to *wōd*. γ. It seems best to consider *wed* as a true Teut. word; perhaps it meant 'succession' or 'change,' and is related to Icel. *wifa*, to turn, return; see *Week*. Dor. *wed-day*, Icel. *widudagr*; *wed-by*.

WEEK, to suppose, imagine, think. (E.) M. E. *wēen*, Chaucer, C. T. 1655. = A. S. *wēnan*, to imagine, hope, expect; Grein, ii. 658. = A. S. *wēn*, expectation, supposition, hope; id. + Du. *wēnen*, to fancy; from *wēn*, conjecture. + Icel. *wēna*, to hope; from *wēn*, expectation. + G. *wēnen*; from *wēn*, O. H. G. *wēn*, sb. + Goth. *wēnan*, to expect, from *wēn*, expectation. β. From the sb. of which the Teut. type is WANI, expectation, hope; Fick, iii. 287. = Teut. base WAN, to strive after, try to get; id. 286. Hence A. S. *wēn* meant orig. 'a striving after,' and hence an expectation of obtaining. See *Win*.

WEEP, to wail, lament, shed tears. (E.) M. E. *wēpen*, orig. a strong verb, pt. 1. *wēp*, *wēp*, Chaucer, C. T. Six-text ed., Group D, l. 158, where only one MS. has *wēp* (disyllabic), for which Tyrwhitt erroneously prints *wēp*, C. T. 6170. = A. S. *wēpan*, pt. 1. *wēp*; Grein, ii. 661. The lit. sense is to cry aloud, raise an outcry, lament loudly; *wēpan* (for *wēpian*) is regularly formed, by the usual vowel-change, from *wēp*, a clamour, outcry, lament, Grein, ii. 732. + O. Sax. *wēpan*, to raise an outcry; from *wēp*, sb. + Goth. *wēpan*, to cry out. + O. H. G. *wēpan*, to lament, weep; from *wēp*, *wēp*, an outcry. + Icel. *wēpa*, to shout, cry; from *wēp*, a shout. β. All from the Teut. base WŌPA, an outcry, loud lament. = √WĀP, to cry aloud, as seen in Russ. *wopite*, to sob, lament, wail, a parallel form to √WĀK, as in Skt. *wop*, to cry, howl; allied to WAK, to cry out; see *Voloc*. ¶ This A. S. *wēp*, &c. is quite distinct from E. *wēp*, in which the initial *w* is unoriginal, but the *ē* essential. Dor. *wēper*, *wēping*.

WEET, to know; the same as *Wit* (1), q.v.

WEEVIL, a small kind of beetle very destructive to grain. (E.) M. E. *wēvel*, *wēvel* (with *u*=*v*), spelt *wēvel*, *wēvel* in Prompt. Parv., pp. 523, 531. = A. S. *wēvel*, to translate Lat. *scarabæus* (sic), Wright's Gloss. l. 281, col. 2; spelt *wēvil* in a very early gloss of the 8th century, where it translates Lat. *cantharis*, i.e. *cantharis*, a beetle; Wright's Voc. ii. 103, col. 1. We even find the orig. form *wēvle*; 'Scarabæus, *wēvle-wēvle*,' Wright's Voc. l. 77; where *wēvle* means *wēvle*. + Icel. *wēvil*, in comp. *wēvill*, a dung-beetle. + O. Du. *wēvil*, 'a little worme eating corne or beanes, or a weevil;' Hexham. + O. H. G. *wēvil*, M. H. G. *wēvil*; cited by Fick and E. Müller. β. The Teut. type is WEBILA, a beetle, Fick, iii. 289; a dimin. form of WEB-YA, i.e. A. S. *wēvle*. From the Teut. base WAB, in the sense 'to move to and fro;' cf. G. *wāben*, to move, wave, float. The A. S. *wēvle* prob. meant 'wiggler;' see *Wave*. γ. Further allied to Lithuan. *wēvėles*, a chaffer, winged insect; in this case, we may explain it as 'flatterer.'

WEFT, the threads woven into and crossing the warp. (E.) M. E. *wēft*, Wyclif, Exod. xxxix. 3, earlier version, where the later version has *wēp*. = A. S. *wēft*, *wēfte*; 'Deponile, *wēft*, vel *wēfte*;' Wright's Voc. l. 59, col. 2; and again 'Deponile, *wēfte*' in a gloss of the 8th century, id. ii. 106, col. 1. + Icel. *wēft*; also *wēfta*, *wēfta*. β. The Teut. type is WEF-TA, Fick, iii. 289, lit. 'a thing woven;' formed with participial suffix *-ta* from *wēf-an*, to weave; see *Weave*.

WEIGH, to balance, ponder, to have weight, be heavy. (E.) M. E. *wēghen*, *wēghen*, *wēghen*, *wēghen*, Chaucer, C. T. 456. = A. S. *wēgan*, to carry, bear; also, intrans. to move; Grein, ii. 655. From the sense of 'carry' we pass to that of 'raise' or 'lift,' as when we say 'to weigh anchor;' so also Cowper says: 'Weigh the vessel up,' *Loss of the Royal George*, st. 7. From the sense of raising or lifting,

we pass to that of weighing + Du. *wegen*, to weigh + Icel. *vega*, to move, carry, lift, weigh. + Dan. *væge*, to weigh. + Swed. *væga*, to weigh: *væga upp*, to weigh up, to lift. + G. *wegen*, to move, *wegen*, to move gently, rock; *wægan*, to weigh; O. H. G. *wegan*, to move, bear, weigh. Cf. Goth. *gawegan*, to shake about. β. The A. S. *wegan* is a strong verb; pt. t. *wæg*, pp. *wegen*; so also is the Icel. *vega*; pt. t. *veð*, pp. *vegan*. All from the Teut. base WAG, to carry, move, weigh, answering to Aryan *WAGH*, to carry, as in Skt. *vah*, Lat. *vahere*; see *Vehicle*. Der. *weigh-t*, M. E. *weight*, F. *Plowman*, B. xiv. 292, also spelt *wight*. Chaucer, *Troilus*, ii. 1285. A. S. *ge wæht*, Gen. xxiii. 16, cognate with O. Da. *wæht*, *gewæht* (Hætham), Du. *gewicht*, G. *gewicht*, Icel. *vægt*, Dan. *wægt*, Swed. *vægt*; whence *wight-y*, spelt *wyghty* in *Palgrave*; *wight-i-ly*, -ness. Also *wag*, q. v.; *wagg-on*, *wain*, *wain-trail*, *way*, *wight*, *whit*.

WEIR, WEAR, a dam in a river. (E.) M. E. *weir*; dat. *were*, Chaucer, *Parliament of Foules*, 128. = A. S. *weor*, a weir, dam, *Atlied*, tr. of Gregory's Past. Care, c. 38, ed. Sweet, p. 278. l. 16; the pp. *geweorð*, dammed up, occurs in the line above. The lit. sense is 'defence,' hence a fence, dam; closely allied to A. S. *wearian*, to defend, protect, also (as above) to dam up, Grein, ii. 662; allied to A. S. *weor*, vary. = *WAR*, to defend; see *Wary*. + Icel. *wirr*, a fenced in landing-place, *vor*, a fishing-station. + G. *wehr*, a defence; cf. *wehren*, to defend, also to check, constrain, control; *müß-wehr*, a mill-dam.

WEIRD, fate, destiny. (E.) As an adj. in Shak. *Mach. i. 3. 32*; *i. 3. 8*; *ii. 1. 20*; *iii. 4. 133*; *iv. 1. 136*, where it means 'subservient to destiny.' But it is properly a sb. M. E. *wirde*, *wyrde*; 'And out of wo into wele your wyrdes shal change' = and out of wo into weal your destinies shall change; P. *Plowman*, C. xiii. 209. = A. S. *weyrd*, also *weord*, *weord*, fate, destiny, also one of the 'Norms' or Fates, an extremely common word in poetry, Grein, ii. 760. Formed, by vowel-change from *w* to *y* (or, in the form *wærd*, without vowel-change), from *wærd*, stem of the pt. t. pl. of *wæran*, to be, become, take place, become, come to pass; see *Worth* (3). The lit. sense is 'that which happens,' or 'that which comes to pass;' hence fate, destiny. + Icel. *wærd*, fate, one of the three Norms or Fates; from *wærd*, stem of pt. t. pl. of *wæra* to become. + M. H. G. *wærd*, fate, death; from *wærd*, stem of pt. t. of *wæren*, to become.

WELCOME, received gladly, causing gladness by coming. (E.; or perhaps Scand.) Now used as an adj., and derived, in popular etymology, from the pp. *comes* of the verb *to come*; but, as a fact, it was orig. a sb., and derived from the infia. mood of the verb, as will appear. Again, the former part of the verb was not at first the adv. *well*, but related rather to *well*; the lit. sense was 'will-comer,' i. e. one who comes so as to please another's will. It makes no great difference as regards the etymology, but it is best to be correct. Moreover, we can explain how the word came by its new meaning, viz. through Scand. influence; see below. M. E. *welcom*, welcome, *Ancren Riwe*, p. 204. l. 17; later *welcomes*, P. *Plowman*, ii. 232. = A. S. *welcama*, masc. sb., one who comes so as to please another, Grein, ii. 705. = A. S. *wel-*, prefix, allied to *willa*, will, pleasure; and *coma*, a comer, one who comes, formed with suffix *-a* of the agent, from *coman*, to come; Grein, ii. 706; l. 169. See *Will* and *Coma*. + G. *wilkommen*, welcome, a less correct form of O. H. G. *wilkommo*, from *wiljo*, will, pleasure, and *kommo* (G. *kommen*), to come. Der. *welcomes*, vb., M. E. *welcomen*, *Layamon*, 10957, from A. S. *wilcomian*, to welcome, make welcome, *Matt. v. 47*. β. The above account shows the true origin of the E. word; but the change in meaning was due to the Scand. word, which is really composed of the adv. *well* and the pp. *come*; cf. Icel. *welkominn*, welcome, from *wel*, well, and *kominn*, pp. of *kom*, to come. So also Dan. *wilkommen*, welcome, Swed. *wilkommen*. Perhaps it would be as well to take the Scand. word as the true source of the modern word *welcome*, and to sever its connection with the A. S. usage.

WELD (1), to beat metal together. (Scand.) The final *d* is extraneous, like *d* after *l* in *elder*, a tree, *sider*, a tree, and Shakespeare's *elder-buffet* for *alder-buffet*, 3 Hen. VI, l. 1. 28. It is only a particular use of the word *well*, verb, to spring up as a fountain, lit. to boil up. It meant (1) to boil, (2) to heat to a high degree, (3) to beat heated iron. We find this particular use in Wyclif, *Isaiah*, ii. 4: where the earlier version has 'thel shal bete togidere their swerdes into shares,' the later version has 'thel schulen wellie togidere her swerdes in-to scharris.' See further under *Well* (1). The word is certainly Scand., not E.; for (1) the Swed. *wälla* (lit. to well) is only used in the sense 'to weld,' as in *välja järn*, to weld iron (*Widgren*); the sense 'to well' appearing in the comp. *vppvälla*, to boil up. (2) The extraneous *d* actually occurs in Danish, in which language it is not uncommon; cf. Dan. *væld*, a spring, *vælde*, to well up. (3) Sweden exports large quantities of iron and steel. β. The process of welding iron is named, in many languages, from the word for boiling; cf. Illyrian *variti*, to boil, weld iron, Lettish *värīt*, to boil,

värītīt, to weld, &c.; *Wedgwood*. These words are from the same root.

WELD (2), dyer's weed; *Ranula laterala*. (E.) M. E. *welde*; 'Madyr, *welde*, or woad' = madder, weld, or woad; Chaucer, *Ætas Prima*, l. 17; pr. in App. to tr. of Boethius, ed. Morris, p. 180. 'Welde, or wolds;' *Prompt. Parv.* pp. 320, 322. According to Cockayne, A. S. Leechdoms, iii. 249, it is spelt *walde* in MS. Harl. 3288. In Lowland Scotch, it is *wald*; see Jamieson. It appears to be an E. word; perhaps allied to *Wall* (2), from the notion of boiling (for dyeing). It is the G. *wam*, Du. *woum*, Swed., Dan. *wau*; also Span. *gualda*, F. *gualde* (of Teut. orig.). ¶ *Mabu* (in Webster) identifies it with *woad*; I can see no connection. See *Woad*.

WELFARE, prosperity (E.) Lit. a state of *farung* or going on well. M. E. *welfare*, Chaucer, C. T. 11150; compounded of *wel*, adv. well, and *fare* = A. S. *faru*, sb., lit. a journey, from *faran*, to fare, go. See *Wall* (1) and *Fare*. Cf. Icel. *veiferð*, a well-doing.

WELKIN, the sky, the region of clouds. (E.) In Shak. *Merry Wives*, l. 2. 101, &c. M. E. *welkin*, as printed in Tyrwhitt's edition of Chaucer, C. T. 9000, where the MSS. have *welke*, *welken*, *welkyn*, *Welkyn*, *Sax-text*, Group E. 2124. In P. *Plowman*, B. xvii. 160, we have *welke*, *welken*, *we welken*, *welken* in the various MSS. It thus appears that *welke* = *welken*, which is an older spelling; in *Layamon*, 4575, 23947, we have *welken*, *welken*, *welken*, prob. a pl. form, and signifying 'the clouds' = A. S. *welcun*, clouds, pl. of *welcun*, a cloud, Grein, ii. 731. + O. Sax. *welka*, a cloud, + G. *wölke*, O. H. G. *welchan*, a cloud. β. Of uncertain origin. Some have connected it with A. S. *gewelle*, a rolling about, as in *þu gewelle*, the rolling of the waves, *Grein*, i. 477; from *welcan*, to roll, walk; see *Walk*. There is no proof of this; if it were true, *welken* would mean 'that which rolls about.' γ. But Fick, iii. 298, connects it with G. *welk*, which (though it now means dried) formerly meant moist, damp, soft; and these he further compares with Lithuan. *wilgyti*, to moisten, Russ. *vlaga*, moisture, *vlaziti* (*vlaziti*), to moisten. If this be right, then *welken* meant orig. 'a mist.' This seems the more probable solution. ¶ Fick also cites A. S. *welan*, tepid; it is uncertain whether there is any connection.

WELL (1), in a good state, excellently. (E.) M. E. *wel*, Chaucer, C. T. 4728. = A. S. *wel*, Grein, ii. 656; also spelt *well*. + Du. *wel*. + Icel. *wel*, sometimes *wal*. + Dan. *wal*. + Swed. *wäl*. + Goth. *wella*. + G. *well*, *wäl*; O. H. G. *wella*, *wäl*. β. The Goth. *wella* is abnormal; the other forms answer to a Teut. type WELA or WALA, well; Fick, iii. 296. The orig. sense is 'agreeably,' or suitably to one's will or wish; from the Teut. base WAL, to wish (whence numerous Teut. derivatives proceed), answering to Aryan *WAR* or WAL, to wish, will, choose, appearing in Lat. *wel-s*, I wish, *wel-s*, to wish, *Rum. wal-in*, sb., will, *Gk. βούλωμαι*, I wish, *Gk. βούλωμαι*, comp. adj., better, *Skt. wra*, better, *wra*, a wish, *wri*, to choose; see *Will*. Der. *wel-behaved*, *Merry Wives*, ii. 1. 59; *-beloved*, *Jul. Cæs.* iii. 2. 180; *-born*, *-bred*, *-disposed*; *-favoured*, *Two Gent.* ii. 1. 54; *-meaning*, *Rich. II.* ii. 1. 128; *-most*, 3 *Hen. VI.* iii. 3. 67; *-right*; *-spoken*, *Rich. III.* i. 1. 29; *-ness*, *Merch. Ven.* i. 2. 51; and numerous other compounds. And see *wel-come*, *wel-fare*; also *well*, *wel-ld*.

WELL (2), a spring, fountain of water. (E.) M. E. *welle* (dusyllabic), Chaucer, C. T. 2689. = A. S. *wella*, also *well*, Grein, ii. 657; also spelt *wylla*, *wylla*, *wyll*, id. 726. = A. S. *wellan* (strong verb, pt. t. *well*, pp. *wellan*), to well up, boil, id. 672; the mod. E. verb *well* being derived, not from this strong verb, but from its derivative *welian* or *wyllian*, which is a secondary or weak verb, so that the pt. t. in mod. E. is *welled*. + Icel. *well*, ebullition; from *wella*, to well, boil, pt. t. *well*, pp. *wellan* (strong verb); whence also *wella*, weak verb, to make to boil. + Du. *wel*, a spring. + Dan. *wäl* (for *well*), a spring. + G. *welle*, a wave, surge; from *wellan*, to undulate, boil, babble up, of which the O. H. G. pt. t. was *wäl*; Fick, iii. 300. β. All from Teut. base WAL, to turn round, WALL, to boil up, undulate; from the Aryan *WAR*, to turn round, roll, as in *Skt. wal*, to move to and fro, *Russ. wäliti*, to roll. See further under *Walk*. Der. *well*, verb, M. E. *wollen*, verb, in P. *Plowman*, B. xix. 373, from A. S. *wollan*, *wyllan*; we find 'Ferneo, *is welle*,' *Ælfric's Grammar*, ed. Zupatza, p. 256. l. 14, in the Royal MS. (see the footnote), though most MSS. have *is welle*. Der. *well-spring*, M. E. *wellespring*; *Genesis* and *Ezodus*, l. 1243. And see *wald* (1).

WELLAWAY, an exclamation of great sorrow. (E.) In Spenser, *F. Q.* ii. 8. 46. M. E. *welaway*, Chaucer, C. T. 13048 (Group B, 1308); the MSS. have *welaway*, *welawen*, and (corruptly) *well away*. *wel away*, showing that some scribes mistook it to mean 'weal [is] away,' i. e. prosperity is over! 'Welawen, and welawen' = alas! and alas! *Ancren Riwe*, p. 88. l. 7; *welawel*, id. p. 274. l. 2. 'We is us þat we weren born! Welawen!' *Havelok*, 462; cf. l. 570. Written *welawen wri*, *Lavaucon*, 8031; *welawen*, 7971; also *welawen*, *we la* (without *wel* or *we* following), 3456. It stands for *wel is we* or *we la* (*we la* *we*) = A. S. *wé lá wé*, written *wald wé*, alas!

lit. 'woe! lo! woe!' *Elfred*, tr. of Boethius, c. xxxix. § 1 (b. iv. met. 4).) we also find *weld*, *Mark*, xv. 29, and simply *wel*, *Mark*, xiv. 21. — A. S. *wel*, woe; *ld*, lo; *wel*, woe. See *Woe* and *Lo*.

¶ The expression was early misunderstood; and was even turned into *wellday*, *Merry Wives*, iii. 2. 106; in which unmeaning expression, though intended as an exclamation of sorrow, we seem to have *wel* in place of *wel*, and *day* introduced without any sense; probably *atlat* the day also owed its existence to this unmeaning corruption.

WELSH, pertaining to Wales. (E.) *Welsh* properly means 'foreign.' M. E. *welsh*, P. *Plowman*, B. v. 324; *Welsh* is still in use as a proper name. — A. S. *welisc*, *welisc*; 'þa *welisc* menn' — the foreigners, i. e. Normans, A. S. Chron. an. 1048; see Earle's edition, p. 178, l. 15; 'þa *welisc* menn,' *ibid.*, l. 24; and see the note. Formed, with suffix *-isc* (= E. *-ish*) and vowel-change, from A. S. *weld*, a foreigner. See *Walnut*. Der. *Welsh-rabbit*, a Welsh dainty, i. e. not a rabbit, but *fennel cheese*; this is a mild joke, just as a *Norfolk-sheep* is not a capon at all, but a red-herring (Halliwell). Those who cannot see the joke pretend that *rabbit* is a corruption of *rare bit*, which is as pointless and stupid as it is incapable of proof.

WELT, a narrow strip of leather round a shoe. (C.) The old sense seems to be hem or fringe. *Cotgrave* explains F. *ortel* by 'a little hemme, scridge, welt, border;' and the verb *ortier* by 'to hemme, scridge, border, welt the edges or sides of.' 'Hane a care of the skurt, kringes, and weltis of their garments,' *Holland*, tr. of Pliny, b. vii. c. 51. 'Welt of a garment, *ortel* [F. *ortel*]; Weltis of a shoe, *ortelours*;' *Palgrave*. M. E. *welta*. 'Weltis of a schoo, In cucium, vel intercurium;' *Prompt. Parv.* 'Hoc pedaso, Anglice *wampy* [a vamp]; Hoc intercurium, Anglice *weltis*;' *Wright's Voc.* l. 201. *Palgrave* also has the verb; 'I *welta*, as a garment in, *je curle*. This *kyrtell* is well welted, *es curat icy est bien world*. In a very obscure line in P. *Plowman*, B. v. 199 (C. vii. 205), two MSS. have *welte*, with the *double* meaning of welt or hem of a garment. A Celtic word; not found in other Test. languages. — W. *gweld*, a hem, welt, *gwelta*, the welt of a shoe; *gweldu*, to welt, hem; *gweltais*, to form a welt; Gael. *belt*, a welt of a shoe, a border, a belt, *baltach*, a welt, belt, border; Irish *belt*, a belt, welt, border; *baltach*, welted, striped, *baltach*, a welt, border, the welt of a shoe. It appears to be much the same as *Belt*, q. v. Der. *welt*, verb. ¶ I do not see how to connect it with M. E. *welten*, which does not mean to turn over, as seems to have been supposed, but to overturn, upset, overthrow, roll over; the E. word really connected with M. E. *welten* being *weltter*, q. v.

WELTER, to wallow, roll about. (E.) *Surrey* has 'wallring tongue,' i. e. rolling or lolling tongues of snakes, tr. of Virgil's 2nd book of the *Æneid*, l. 267. 'I *walter*, I tumble, *je me voyure*; Hye you, your horse is *walteringe* yonder, *haster vous, vostre cheval se voyure la*;' *Palgrave*. 'I *walter*, *je wure*; *Thou walterest* in the myer, as thou were a sowe;' *Palgrave*. *Walter* and *walter* are frequentative forms, with the usual suffix *-er*, from M. E. *walten*, to roll over, overturn, hence to totter, fall, throw, rouse, rush, &c. Destruction of Troy, 1956, 3810, 4627, 4633, 4891, pt. 1. *walt*, id. 4418, 4891, &c. We even find the sb. *walter*, a waltering, id. 3699. — A. S. *walten*, a strong verb, of which the pp. *gewalten* (for *gewalten*) occurs in the Lindisfarne MS., in the O. Northumb. translation of *Matt.* xvii. 14, where *omnes gewalten* occurs as a gloss on *percutiamus*; hence the secondary verb *walten*, to roll round, *Grein*, ii. 757, also the adj. *wunant*, steady, lit. 'not tottering.' A. S. Chron. an. 897, ed. Earle, p. 95, l. 14, and the note. — Teut. base *WALT*, a parallel form to *WALK*, to roll about; see *Walk*. ¶ Icel. *waltast*, to rotate, to roll over, as a horse does; causal of *walta*, pt. t. *walt*, to roll. ¶ Dan. *walte*, to roll, overturn. ¶ Swed. *wältra*, to roll, wallow, walter; frequentative of *wälta*, to roll. ¶ G. *wälzen*, to roll, wallow, walter; from *wälzen*, to roll. ¶ Goth. *us-wäljan*, to subvert. See *Waltz*.

WEN, a fleshy tumour. (E.) M. E. *wenne*; 'Wenne, *wenne*, *gubbe*;' *Prompt. Parv.* — A. S. *wenn*; acc. pl. *wennas*, A. S. *Læchdoms*, ii. 12, l. 23; nom. pl. *wennas*, id. 46, l. 21. ¶ Du. *wen*. ¶ Low G. *wenn*; *wenn-bulen* (wen-bulls); prov. G. *wenne*, *wenne*, *wenne*, cited by E. Muller. ¶ The orig. sense was prob. 'pain,' or painful swelling; it is perhaps allied to Goth. *wennan*, to suffer, as in *agnus wunnans* — to suffer afflictions, 1 *Tim.* v. 70; cf. *wunne*, affliction, suffering, 2 *Tim.* iii. 11. So also Icel. *winn*, though cognate with E. *wen*, means not only to work, labour, toil, but also to suffer, and *wenna* it is to do bodily harm to another. See *Win*.

WENCH, a young girl, vulgar woman. (E.) Common in prov. E. without any depreciatory intention; as, 'a fine young *wench*.' 'Temperance was a delicate *wench*,' *Temp.* ii. f. 43. M. E. *wenche*, *Chaucer*, C. T. 3254; P. *Plowman*, B. v. 364. We also find the form *wenche*, *Ancren Riwle*, p. 334, note 4. ¶ It is to be particularly noted that *wenche* is the earlier form; *Stratmann* gives no references for *wenche* earlier than *Will. of Palerne*, l. 1901, *Wyclif*, *Matt.* ix. 24, and *Poems and Lives of the Saints*, ed. *Furnivall*, xvi.

98, where, however, the form printed is *wenche*. But *wenche* (spelt *wenche*) occurs in the *Ormulum*, 3356, where it is used of a male infant, viz. in the account of the annunciation of Christ's birth to the shepherds. The orig. sense was simply 'infant,' without respect of sex, but, as the word also implies 'weak' or 'tender,' it was naturally soon restricted to the weaker sex. The M. E. *wenche* resulted from *wenche* by loss of *l*, which was doubtless thought to be a dimin. suffix; yet in this particular instance, it is not so. The sb. *wenche*, an infant, is closely allied to the M. E. adj. *wenche*, tottery, unsteady, *Reliquie Antiquæ*, l. 221. — A. S. *wenche*, a maid, a daughter (*Somner*); unauthorised. But we find the pl. *wenche*, children (of either sex), *Eoed.* xxi. 4. Allied to *wenche*, *wenche*, weak, *Grein*, ii. 659; *wenche*, *wenche*, unstable, *Ælfred*, tr. of Boethius, c. vii. § 2 (b. ii. pr. 1). ¶ The lit. sense of *wenche* is 'tottery,' whence the senses unstable, weak, infantine, easily followed. Formed, with A. S. suffix *-e* (due to Aryan suffix *-a*, *March*, A. S. Grammar, § 228), from Teut. base *WANK*, to bend sideways, nod, totter, as in G. *wanken*, to totter, reel, stagger, waddle, flinch, shrink, M. H. G. *wanken* (causal form), to render unsteady. ¶ M. H. G. *wenche*, O. H. G. *wenche*, unstable; mod. G. (provincial) *wenche*, 'tottering, unsteady,' *Flügel*. See further under *Wink*.

WEND, to go, take one's way. (E.) Now little used, except in the pt. t. *went*, which is used in place of the pt. t. of *go*. When used, it is gen. in the phr. 'to *wend* one's way;' but *Shak.* twice has simply *wend*, *Com. of Errors*, i. 1. 158, *Mida. Nt. Dr.* ii. 2. 372. M. E. *wenden*, *Chaucer*, C. T. 16. — A. S. *wenden*, (1) trans. to turn; (2) intrans. to turn oneself, proceed, go; common in both senses, *Grein*, ii. 659. The pt. t. was *wende*, which became *wente* in M. E., and is now *went*. The lit. sense was orig. 'to make to wind,' and it is the causal of *wand*; formed, by vowel-change of *a* to *e*, from A. S. *wand*, pt. t. of *wenden*, to wind. ¶ Du. *wenden*, to turn, to tack; causal of *wenden*. ¶ Icel. *wenda*, to *wend*, turn, change; causal of *winda*. ¶ Dan. *wende*, caus. of *wende*. ¶ Swed. *wanda*, caus. of *wanda*. ¶ Goth. *wandjan*, caus. of *wendan*. ¶ G. *wenden*, caus. of *wenden*. See *Wind* (2).

WERE, pl. of *was*; also as subj. sing. and pl. See *Was*.

WERWOLF, a man-wolf. (E.) On the subject of *werwolves*, i. e. men supposed to be metamorphosed into wolves, see *pref.* to *William of Palerne*, otherwise called *William and the Werwolf*, p. xxvi; where the etymology is discussed. Cf. Gk. *λύτροποιος*, i. e. wolf-man. M. E. *werwolf*, *Will. of Palerne*, 80, &c. — A. S. *wer-wolf*, a werwolf; as an epithet of the devil (meaning fierce despoiler), *Laws of Cant.*, § 26, in *Thorpe*, *Ancient Laws*, l. 374. Better spelt *wer-wulf*. — A. S. *wer*, a man; and *wulf*, a wolf. ¶ G. *würwolf*, a werwolf; M. H. G. *werwolf* (cited by E. Muller); from M. H. G. *wer*, a man; and *wulf*, a wolf. This was Latinised as *garulphus* or *gorulphus*, whence O. F. *garul* (*Burguy*), mod. F. *leop-garul*, i. e. wolf-man-wolf, the word *leop* being prefixed because the sense of the final *-u* had been lost. B. For the latter syllable, see *Wolf*. The former syllable occurs also in Icel. *wer*, a man, Goth. *wair*, which is further related to Lat. *uir*, Lithuan. *uiras*, Irish *fiar*, Skt. *viru*, Gk. *viru*; see *Hero* and *Virile*.

WEST, the quarter where the sun sets. (E.) M. E. *west*, P. *Plowman*, B. xviii. 113. — A. S. *west*, *Grein*, ii. 667, where it occurs as an adv., with the senses 'westward'; we also find *westan*, adv., from the west, id. 668; *west-dæl*, the west part, *west-ende*, the west end, *west-mot*, most in the west. ¶ Du. *west*, adj. and adv. ¶ Icel. *west*, sb., the west. ¶ Dan. and Swed. *west*, sb. ¶ G. *west* (whence F. *ouest*). B. All from Teut. type *WESTA*, west, orig. an adv., as in A. S.; *Fick*, iii. 30. Allied to Gk. *westra*, a house; *wastu*, a dwelling-place, a house, night. The allusion is to the apparent resting-place or abiding-place of the sun at night; from *WAS*, to dwell, whence Skt. *was*, to dwell, to pass the night. From the same root we have Icel. *wes*, an abode, dwelling, esp. a lodging-place, whence *weste*, to lodge; also Gk. *westra*, a city; also Gk. *westra*, Lat. *vesper*, evening. See *Was* and *Vesper*. Der. *west-ward*, A. S. *weste-ward*, adj., *Ælfred*, tr. of Boethius, c. xvi. § 4 (b. ii. met. 6); *west-orn* (see the suffix *-orn* explained under *North*); *west-orn-ly* (short for *west-orn-ly*).

WET, very moist, rainy. (E.) M. E. *wet* (with long *e*), spelt *wete* in *The Castle of Love*, l. 1433 (*Stratmann*); whence pl. *wete* (disyllabic), *Chaucer*, C. T. 1282, rhyming with *grate*, pl. of *grate*, great. — A. S. *wet*, *Grein*, ii. 651. ¶ Icel. *wettr*. ¶ Dan. *wedd*. ¶ Swed. *wet*. B. All from Teut. base *WATA*, wet, *Fick*, iii. 284; from the same source as Teut. *WATRA*, water. — *WAD*, to wet, or spring up (as water). See *Water*. Der. *wet*, verb, A. S. *wetian* (*Grein*); *wet*, sb., A. S. *wetia* (*Grein*); *wet-ash*, *wet-ow*; *wet-hod*, P. *Plowman*, B. xiv. 161. From the same root are *ett-er*, *wet-ah-ate*, *hydr-a*, *hyd-rant-ic*, *hyd-ro-gm*, &c.

WETHER, a castrated ram. (E.) M. E. *wether*, *Chaucer*, C. T. 3249. — A. S. *wether*, Pa. xviii. 1, ed. *Spelman* (marginal reading). ¶ O. Sax. *wether*, *wether*; *Kleinere Altiederdeutsche Denkmäler*, ed. *Heyne*, p. 186. ¶ Icel. *esttr*. ¶ Dan. *wæder*, *wæder*. ¶ Swed.

wider. † G. *widder*, O. H. G. *widar*. † Goth. *witarus*, a lamb, John. i. 29. † All from Teut. base WETHRU or WETHRA, a lamb, Fick, iii. 307. The orig. sense was doubtless 'a yearling,' as the word corresponds very closely to Lat. *witulus*, a calf, Skt. *wetas*, a calf, allied to Skt. *wisara*, Gk. *ivos*, a year. See *Veterinary and Veal*. ¶ We may note the distinction between *weather* and *wether* by observing that the former is *wea-ther* (with Aryan suffix *-ter*), whilst the latter is *weth-er* (with suffix *-er*), the *th* answering to the *s* in *wit-ulus*.

WEY, a heavy weight. (E.) The weight varies considerably, from 2 cwt. to 3 cwt. M. E. *weye*, P. Plowman, B. v. 93. The lit. sense is merely 'weight.'—A. S. *wéga*; 'Pondus, by Gen. 38. 26. *wéga*, i. e. burden or weight; Ælfric's Grammar, ed. Zupitza, p. 58, l. 17.—A. S. *wéga*, stem of pl. of pt. t. of *wegan*, to bear, carry, weigh. See *Wegh*.

WH.

WH. This is distinct from *w*, just as *th* is from *t*. The mod. E. *wh* is represented by *hw* in A. S., and by *hv* in Icelandic; it answers to Lat. *qu*, and Aryan *kw* or *k*.

WHACK, to beat; see *Thwack*.

WHALE, the largest of sea-animals. (E.) M. E. *whal*, Chaucer, C. T. 7519; *qual*, Havelok, 753.—A. S. *hwæl*, Wright's Voc. i. 58. † Du. *walvisch*, i. e. whale-fish. † Icel. *hvalr*. † Dan. and Swed. *hval*. † G. *wal*, *walvisch*. † The Teut. type is *HWALA*, Fick, iii. 93. The name was orig. applied to any large fish, including the walrus, grampus, porpoise, &c. Thus Ælfric explains *hwæl* by 'balena, vel cete, vel pistrix;' the sense is 'roller,' and it is closely allied to *whale*. The rolling of porpoises must have been early noticed. Cf. also E. *cylinder*; see *Wheel* and *Cylinder*. ¶ *Whale* and *balena* have nothing in common but the letter *l*, and cannot be compared. Der. *whale-bone*, formerly *whales bone*, Spenser, F. Q. iii. 1. 15, where the reference is to the ivory of the walrus' tusk, M. E. *whale bon*, Layamon, 3363; *whaling*, *whaler*. Also *whal-run*, q. v.

WHAP, to beat, flutter. (E.) Sometimes spelt *whop*; and, less correctly, *wap*. Halliwell has *wap*, 'to beat; to flutter, to beat the wings, to move in any violent manner;' also *wapping* (for *whopping*), 'quaking, used by Batman, 1382.' M. E. *whappen*, to palpitate, Chaucer, Troil. iii. 57. Legend of Good Women, 865; Wyclif, Tobit, vi. 4, earlier version. From a base *WAP*, to throb; see *Quaver*. Allied to Low G. *quabbeln*, to palpitate, with which cf. E. *wobble*. Note also W. *chwapp*, a sudden stroke, *chwappio*, to strike, to slap. Der. *wobble*. And see *wap*.

WHARF (1), a place on the shore for lading and unlading goods. (E.) Spelt *warf* in Fabyan's Chron. an. 1543, where we read that 'the maior waste to the *wende-warfe*, and sold to the poore people billet and faggot,' because of the severe frost. It is not easy to find an earlier instance; but Palsgrave has *wharfs*. Blount, ed. 1694, explains *wharf* as meaning, not only a landing-place, but also 'a working-place for shipwrights;' see below.—A. S. *hwarf*, a dam or bank to keep out water; 'ja gyrnde hé þat hé monte macian foras getu Midryþe eker anns *hwarf* við þon wodaþa to werranie,' which Thorpe translates by 'then desired he that he might make a wharf over against Mildred's field as a protection against the ford,' where 'ford' is a conjectural translation of *wodaþa*; Diplomatarium Ævi Anglo-Saxonici (A. S. 1038), p. 381; and again, 'þat land and þane *hwarf* þarto' = the land and the wharf thereto; id. (an. 1042), p. 361. The orig. sense seems to have been a bank of earth, used at first as a dam against a flood; the present use is prob. of Dutch or Scand. origin. The lit. sense is 'a turning,' whence it came to mean a dam, from its turning the course of water; the allied A. S. *hwarf* not only means 'a turning,' but also 'a change,' and even 'a space or distance,' as in the O. Northumb. tr. of Luke, xxiv. 13; also 'a crowd,' Grein, ii. 118; cf. *hwarfian*, to turn about. The best example is seen in the comp. *wea-hwarf*, the sea-shore, Grein, ii. 333.—A. S. *hwarf*, pt. of *hwarfian*, to turn, turn about, Grein, ii. 119. † Du. *warf*, a wharf, yard; also a turn, time; Hexham has *warf*, 'a wharf, or a working-place for shipwrights or otherwise.' † Icel. *hwarf*, a turning away; also, a shelter; from *hwarf*, pt. t. of *hwarfia*, to turn. † Dan. *warf*, a wharf, a dock-yard. † Swed. *warf*, a shipbuilder's yard; O. Swed. *hwarf*, *ships-hwarf* (ship's wharf), the same (Ihre). The O. Swed. *hwarf* also meant a turn or time, order, stratum, or layer; Ihre, i. 945; from *hwarfian*, to turn, return. B. It thus appears that, even in A. S., this difficult word, with a great range of senses, meant not only a turning, reversion, but also space, distance, turning-place, dam, or shore. Cf. prov. E. *wharfstead*, a ford in a river (Halliwell). In Swedish and Dutch it had a yet narrower sense, that of 'ship-builder's

yard,' so called from its being situate on a shore. And from this sense to that of 'landing-place' the step is not a long one. C. The A. S. strong verb *hwarfian*, answering to Goth. *hwairban*, to turn oneself about (hence to walk), and to Icel. *hwarfia*, is from the Teut. base *HWARB*, to turn, turn about, Fick, i. 93. This is an extension of *HWAR*=*KWAR*, as seen in Lat. *curvus*, curved; see *Curve*. Another form of *HWAR* is *HWAL*, as seen in *Whale*, *Wheel*. ¶ There is no reason for introducing confusion by comparing G. *wurfen*, to throw, which is allied to E. *warp*, and therefore bears no resemblance to *hwarf* either initially or finally. Such confusion is natural in High German, where the words *wurf*, a wharf, dock-yard, *wurf*, a bank, a wharf, probably borrowed from Dutch and Danish, bear a striking resemblance to *wurfen*, to throw, cast, or fling. But in E., Da., and Scand. there is no such confusion; though I regret to say I have connected Goth. *hwairban* with G. *wurfen* in my Gothic Dict., by an oversight, though in another place I rightly connect G. *wurfen* with Goth. *hwairpan*. Der. *wharf-aga*, Hackluyt's Voyages, i. 135; *wharf-ing-or*, which occurs (according to Blount, ed. 1674) anno 7 Edw. VI, cap. 7, a corruption of *wharfager*, just as *messager* is of *messager*.

WHARF (2), the bank of a river. (E.) In Shak. Hamlet, i. 5. 33; Antony, ii. 2. 218. I once proposed to identify this with the Herefordshire *worth*, a flat meadow close to a stream, from A. S. *worth*, a shore, bank, Matt. xiii. 2, allied to A. S. *wea*, Icel. *we*, the sea. In this case we should suppose *wharf* to stand for *worth*. B. But the occurrence of *wea-hworf*, the sea-shore (for which see Grein, ii. 333), justifies Shakespeare's spelling, and shows that the present word is only a peculiar sense of **WHARF** (1), q. v.

WHAT, neuter of *Who*, q. v. Der. *what-aver*, *what-so-ever*; *what-not*, a piece of furniture for holding anything, whence the name.

WHEAL (1), a pimple. (E.) Not to be confused with *weal*, another spelling of *wale*, the mark caused by a stripe; for which see *Wale*. A *whéal* is a swelling, pimple, caused by ill-health. It occurs frequently in Holland, tr. of Piny, b. xxii. c. 25, where is mention of 'pushes, *whéals*, and blains,' and of 'pushes and angry *whéals*, &c.; a *push* being a pustule, still in use in Cornish. M. E. *whéale*; 'Whale, *whéalle*, *whéol*, or *whéalle*, *quáls*, sores, Pustula;' Prompt. Parv. Cf. pl. *whéalle*, Chaucer, C. T. 634.—A. S. *hwéala*, a wheal; an unauthorized word, due to Sommer. Eitmtiller cites A. S. *hwéal*, with a reference to Ælfric's Glossary; but Wright prints it *hwéol*; 'Lotium, *hwéol*,' Wright's Voc. i. 46, l. 7; and the word is very doubtful. There is also a verb *hwéalian*, to wither, or pine away, respecting which all that is known is that it occurs in sect. 15 of the Liber Scintillarum (unprinted), as follows: 'Unde bonus proficit, inde invidus *contabescit*,' glossed by 'þanon se goda framaf, þanon se andiga *hwéalef*.' Cf. Icel. *hwéala*, 'the skin of a cyclopterus (sucking-fish) or whale;' which is a curious definition. Also W. *chwéaler*, a maggot, wheal, pimple. More light is desired. The M. E. *whéalle*, a pimple, is clearly a dimin. form; hence *whéall*, Hen. V. iii. 6. 108.

WHEAL (2), a mine. (C.) Still common in Cornwall.—Corn. *hwéol*, a work, a mine; also written *whéol*, *whéol*, *whéol*; Williams, Corn. Dict. Williams compares it with W. *chwéol*, a turn, a course, a while, *chwéol*, to turn, revolve, run a course, bustle; cf. also W. *chwéol*, a course, turn. Perhaps related to E. *whéol*.

WHEAT, the name of a grain used for making bread. (E.) M. E. *whéate*, Chaucer, C. T. 3986.—A. S. *hwéat*; Grein, ii. 117. † Du. *wente*, *went*. † Icel. *hwéiti*. † Dan. *hwéat*. † Swed. *hwéat*. † G. *waisen*. † Goth. *hwéitans*. (The Lithuan. *hwétya*, wheat, is borrowed from Teutonic.) B. All from a Teut. type *HWAITYA*, wheat (Fick, iii. 94); lit. 'that which is white;' so named from the whiteness of the meal. See *White*. Der. *whéat-an*, A. S. *hwéatan*, John, xii. 24; *whéat-fy*; *hæc-whéat*. Perhaps *whéat-er*, the name of a small bird (Phillips), unless it be a corruption; Halliwell gives *whéat-er*, to complain, *whéat-erich*, a young partridge; it is just possible that *whéat-er* is for *whéat-er*=*whéat-er*; cf. *tuttler*, *whéatle*; if so, the word is of imitative origin.

WHEELDE, to cajole, flatter. (G.?) In Butler, Hudibras, pt. iii. c. 1, l. 760. In Dryden, Kind Keeper, Act i. sc. 1, we find: 'I must *wheelde* her.' Blount, ed. 1674, notes it as a new word, saying: 'Wheald in the British tongue signifies a story, whence probably our late word of *fancy*, and signifies to draw one in by fair words or subtil insinuation, &c. He is referring to W. *chwéald*, a mying, sentence, fable, story, tale, *chwéald*, to gossip, *chwéald*, to tell a fable; but this is not a satisfactory explanation, nor does it account for the long *e*. It seems more likely that the word should be *wéald*, and that it is from G. *wéaldin*, to wag the tail, to fan; whence the notion of flattering or paying attention may have arisen. *Wéaldin* is from the sb. *wéald*, a fan, tail, brush, M. H. G. *wéald*, O. H. G. *wéald*, a tail. B. The orig. sense of *wéald* is perhaps a winnowing-fan; it may be allied to *wéald*, to blow, from *wa*, to blow; see *Wind*. By way of illustration, Wedgwood compares Dan. *logre*, to wag the tail,

to fawn upon one; also Icel. *flætra* to wag the tail, fawn upon one (but the Oxford Dict. does not give the former of these senses). Der. *wærdl-or*.

WHEEL, a circular frame turning on an axle. (E.) M. E. *wheel*, Wyclif, James, iii. 6. — A. S. *hwæll*, Grein, ii. 119. *Hwæll* is a shortened form of *hwæwoll*, Pt. LXXIII. 13, ed. Spelman; it is also spelt *hwæll*, *Elfred*, tr. of Boethius, c. xxxix. § 7 (b. iv. p. 6). † Du. *wiel*. † Icel. *hvel*. † Dan. *hwæl*. † Swed. *hwæl*. † Fick collects these under a supposed Teut. type HWEHWLA (HWEHULA), related to a shorter type HWEWA which appears in Icel. *hwel*, also meaning 'a wheel.' These Fick connects with Gk. *κύκλος*, a circle, wheel (l. 516); but perhaps we may connect them with *W* KAR, to run, move round (Fick, l. 531), and its related form KAL, to drive (l. 527). Cf. Russ. *kolos*, a wheel; and see Calash. Der. *wheel*, verb; *wheel-or*; *wheel-barrow*, spelt *wædelarow* in Le Bone Florence, l. 2031, pr. in Ritson's Met. Romances, iii. 86; *wheel-wright* (see Wright).

WHEEZE, to breathe audibly and with difficulty. (E.) M. E. *whezen*, Towneley Mysteries, 153 (Stratmann); rare. — A. S. *hwætan*, to wheeze, A. S. Leechdoms, iii. 365 (glossary). The 3rd pers. pres. sing. *hwætes* occurs in the same volume, p. 126, l. 9, according to Cockayne; but *hwætes* is here really put for *hwætes*, from *hwætan*, to cough, which is perhaps a related word, but not quite the same thing. The only sure trace of the verb is in Ælfric's *Homilies*, l. 86, where we find the strong pt. t. *hwætes* = wheezed (mistranslated by Thorpe, but rightly explained by Cockayne). See the same passage in Sweet, A. S. Reader, p. 92, l. 150. Sweet gives the infn. mood as *hwætan*, but does not give any authority. Cf. Icel. *hwæta*, to hiss, Dan. *hwæta*, to hiss, to wheeze. And cf. E. *whisper*, *whistle*. † Fick, iii. 94, gives the base as HWAES, answering to Aryan *W* KWAS, to sigh pant, as seen in Skt. *was*, to breathe hard, sigh, Lat. *quæri* (pt. t. *quærit*), to complain. † The A. S. *hwætan*, to cough, is from *W* KAS, to cough; cf. Skt. *ka*, to cough, Lithuan. *kwasi*, G. *kwasi*, to cough. Der. (perhaps) *wheez-and*, q.v.; and cf. *whisper*, *whistle*. From the same root is *quærit*-of-*was*.

WHELLK (1), a mollusc with a spiral shell. (E.) The *h* is unoriginal, and due to confusion with the word below; the right (etymological) spelling is *welk* or *wilk*. Spencer has 'wholly pearls' = shelly pearls, pearls in the shell; Virgil's *Conat*, l. 105. M. E. *wilk*; spelt *wylike*, Prompt. Parv.; and in Wright's Voc. l. 189. — A. S. *welc* (8th cent.), Wright's Voc. ii. 104, col. 1; later *welc*, *welc*, id. l. 36, 65. Named from its convoluted shell; allied to A. S. *wætan*, to roll, walk; see *Walk*. Der. Hence prob. *wheel-walk*, K. Lear, iv. 6. 7; spelt *welld*, i. e. convoluted, in the first folio.

WHELLK (2), a small pimple. (E.) The dimin. of *Wheel* (1), q.v.

WHELLM, to overturn, cover over by something that is turned over, overwhelm, submerge. (Scand.) 'Ocean *wælm* them all;' Merry Wives, ii. 2. 143. M. E. *wælm*, to turn over; Chaucer, Troilus, l. 139. 'Wælmys a vessel, Suppino, Prompt. Parv.; on which Way cites Palsgrave: 'I *wælm* an holowe thyng over an other thyng, *Je mets de sus*.' Whelme a platter upon it, to save it from flies.' He adds: 'in the E. Anglian dialect, to *wælm* signifies to turn a tub or other vessel upside down, whether to cover anything with it or not; see Forby.' 'Wælm, to turn over, sink, depress; Halliwell; which see. The Lowland Sc. form is *gwelme* or *wæmmel*, also *wæmda*, to turn upside down; *swir gwæmda* = did overturn, occurs in Bellenden's Chron., prol. st. 2 (Jamieson). Jamieson gives Sibbald's opinion (which is correct) that the Lowl. Sc. *wæmda* is due to E. *wælm*, the letters being transposed to make the word easier of utterance; but he afterwards assumes the Lowl. Sc. word as the older form, in order to deduce its etymology from O. Swed. *hwælm*, to swarm (= G. *swimmen*), which he explains quite wrongly. This opinion must be dismissed, as the notion of 'swarming' is entirely alien to E. *wælm*. † The word presents some difficulty; but it is obvious that *wælm* and *overwælm* must be very closely related to M. E. *wælm* (*wælm*) and *overwælm* (*overwælm*), which are used in almost precisely the same sense. *Wælm* is also spelt *wælm*; 'He *wælmde* at þare sepulchre-dure enne grete ston' = he rolled (or turned) over a great stone at the door of the sepulchre; O. Eng. Miscellany, p. 51, l. 513. 'And perchance the *overwælm*' = and perchance overwhelm thee; Palladius on Husbandry, b. i. l. 161. † The only difficulty is to explain the final *-m*; this is due to the fact that *wælm*, verb, is really formed from a substantivized *wælm*; and the sb. *wælm* stands for *wælm*-*m*, which was simply unpronounceable, so that the *f* was perforce dropped. This appears from O. Swedish; here gives the verb *wælm*, to cock hay, derived from *wælm*, a bay-cock; and he rightly connects *wælm* with *wælm*, to arch over, make into a rounded shape, and *wælm*, an arch, a vault. The mod. Swed. words are *welma*, to cock hay, *welm*, a bay-cock (which have lost the *h*); *wælm*, to arch, *wælm*, an arch. Cf. Dan. *wælm*, to arch, vault

over. Thus the orig. sense of *wælm* was to arch over, vault, make of a convex form; hence, to turn a hollow dish over, which would then present such a form; hence, to upset, overturn, which is now the prevailing idea. † We conclude that *wælm* (for *wælm*-*m*) is from the strong verb appearing only in M.H.G. *wælm* (pt. t. *wælm*), to distend oneself into a round form, swell out, become convex, answering to the Teut. base HWAELB, to become convex; see Fick, iii. 94. The derivatives are seen clearly enough in A. S. *wælm*, adj. convex, sb. a vault (Grein, ii. 118); Icel. *wælm*, *wælm*, a vault, *wælm*, to 'whelve' or turn upside down, overwhelm or capsize a ship, *wælm*, to arch, vault, to turn upside down, &c.; mod. G. *wælm*, to arch over. † Further, it is quite clear that the base HWAELB is a by-form of HWARB, to turn about; for which see *Wharf* and *Whirl*. Der. *over-wælm*.

WHELP, a puppy, young of the dog or lion. (E.) M. E. *welp*, Chaucer, C. T. 10805. — A. S. *hwelp*, Matt. xv. 27. † Du. *welp*. † Icel. *hwelp*. † Dan. *hwelp*. † Swed. *welp*; O. Swed. *hwelp* (Ihre). † M.H.G. *welp*. † The Teut. type is HWEWLA; Fick, iii. 93. Root unknown. Der. *welp*, vb., J. Caesar, ii. 2. 17.

WHEN, at what time, at which time. (E.) M. E. *wænan*, Chaucer, C. T. 5. 179; *wænan*, Ormulum, 133. — A. S. *hwænna*, *hwænna*; Grein, ii. 115. † O. Du. *wæn* (Hexham). † Goth. *hwæn*. † G. *wann*; O. H. G. *wænna*. † Evidently orig. a case of the interrogative pronoun; cf. Goth. *hwænna*, acc. masc. of *hwæn*, who; see *Who*. So also Lat. *quæ*, when, from *quæ*, who; Gk. *whén*, when, put for *whén*, from the same pronom. base. Der. *wæn-over*, *wæn-en-over*; and see *wæn-or*.

WHENCE, from what place. (E.) M. E. *wænnas* (disyllabic), Chaucer, C. T. 12769. This form *wænnas*-*es*, in which the suffix imitates the adverbial *-es* (as in *twé-es*, twice, *nat-es*, of necessity), was substituted for the older form *wænnes*, written *wænnes* in Layamon, l. 16. The suffix *-es* was orig. a genitive case-ending, as in *dag-es*, of a day. † The form *wænnas* is from A. S. *hwænna*, also *hwænna*, *hwænna*, whence, Grein, ii. 114. This is closely connected with A. S. *hwænna*, when; the suffix *-es* being used to express direction, as in A. S. *súð-es*, from the south. See *When*. † G. *wann*, whence; allied to *wann*, when. † Compare *hæn-or*, similarly formed from M. E. *hæn-es*, put for A. S. *hwænna*, hence; see *Hanon*. Also *Thence*. Der. *wænnes-over*.

WHERE, at which place. (E.) M. E. *wær*, Chaucer, C. T. 4918. — A. S. *hwær*, *hwær*, Grein, ii. 116. † Du. *wær*. † Icel. *hwær*. † Dan. *hwær*. † Swed. *hwær*. † O.H.G. *hwær*, whence M.H.G. *wær*, *wær*, G. *wær*; cf. G. *wær* in *wær-en*, why, lit. about what. † Goth. *hwær*. † The Teut. type is HWAER, where; Fick, iii. 91. Evidently a derivative from HWA, who; see *Who*. Cf. Lithuan. *hwær*, where? Lat. *err*, why? Skt. *hwær*, at what time. And see *There*. Der. *where-about*, *where-about-s*, *where-as*, *where-at*; *whereby*, M. E. *wher-by*, Will. of Palerme, 2256; *wherefore*, M. E. *hwærfore*, Ancren Riwe, p. 158, note 9; *where-as*; *where-of*, M. E. *hwærof*, Ancren Riwe, p. 13, l. 12; *where-on*, M. E. *hwær-on*, Layamon, 15502; *where-to-over*; *where-to*, M. E. *hwær-to*, St. Margareta, p. 16, l. 29; *where-unto*, Cymb. iii. 4. 109; *where-upon*, K. John, iv. 2. 65; *where-ye*, As You Like It, ii. 2. 25; *where-with*, M. E. *hwær-wit*, Hall Meidenhad, p. 9, l. 19; *where-withal*, Rich. II, v. 1. 55. † These compounds were prob. suggested as correlative to the formations from *there*; see *There*.

WHEREBY, a shallow, light boat. (Scand.) 'A *wherry*, boats, *poate*.' Lopus, ed. 1570. The pl. is *wherries* in Hackluyt, Voyages, iii. 645 (R.) in use on the Thames is particular; not E., but probably of Danish origin. The word in Scandinavian dialects signifies lightly built, crank, swift, and the like. — Icel. *hwærfr*, shifty, crank (said of a ship); Norweg. *hwær*, crank, unsteady, also swift of motion (Aasen). — Icel. *hwærfa* (pt. t. *hwærfr*), to turn; see *Wharf*, *Whirl*. The lit. sense is 'turning easily.' The Scand. word would become *wherry* in E., whence *wherry*; like *jolly* from M. E. *holif*. † Gen. said to be a corruption of *ferry*, which is impossible.

WHET, to sharpen, make keen. (E.) M. E. *wættan*, Prompt. Parv. — A. S. *hwættan*, to sharpen, Grein, ii. 118. — A. S. *hwæt*, keen, bold, brave; *ibid.* † Du. *wetten*, to sharpen; from O. Sax. *hwæt*, sharp, keen. † Icel. *hwætja*, to sharpen, to encourage; from *hwæt*, bold, active, vigorous. † Swed. *wëtja*, to whet. † G. *wetzen*, O. H. G. *hwæt*; from O. H. G. *hwæt*, sharp. † All from Teut. base HWAET = Aryan KWAD, to excite, whence Skt. *chad*, to speed, impel, push on; Fick, l. 543, iii. 91. † Not allied to Lat. *ca*, a whet-stone, which is related to E. *hone* and *com*. Der. *whet*, sb.; *whet-or*; *whet-stone*, A. S. *hwætstæn*, *Elfred*, tr. of Orosius, b. iv. c. 13. § 5.

WHETHER, which of two. (E.) 'Whether of the twin; ' Matt. xxvii. 31. M. E. *whæther*, Chaucer, C. T. 1858. — A. S. *hwæther*, which of two; Grein, ii. 114. † Icel. *hwætr* (a contracted form). † M.H.G. *wæder*, O.H.G. *hwæder*, adj., which of two. † Goth. *hwæther*, adj. † All from Teut. type HWATHARA, which of two; †

Fick, iii. 91. Formed, with comparative suffix *-thara* (Aryan *-ara*), from HWA, who; see WHO. Cognate words occur in Lithuan. *katras*, which of two, Russ. *katarni*, which, Lat. *uter*, Gk. *uteros*, *uteros*, Skt. *katara*. Der. *whether*, conq., A. S. *hwæter*, Grein, ii. 113. Also *whether*, neuter.

WHEY, the watery part of milk, separated from the curd. (E.) Lowland Sc. *wieg*, see Jamieson; and see Nares. M. E. *whey*, Prompt. Parv. = A. S. *hwæg*; 'Serum, *hwæg*,' Wright's Gloss., l. 27, col. 2. † Du. *huy*, *wei*. Cf. W. *chwæg*, 'whey fermented with sour herbs'; *chwæg*, adj. fermented, sour. † In the Bremen Wörterbuch, v. 161, we find various Low G. words for *whey*, which are not all related; the related forms are the Dithmarsh *hwi*, *hwi*, and perhaps Holstein *weg*; but the Bremen *watke*, *waddh*, *whey*, seem to be allied to E. *water*, which is obviously from another source. Root unknown. Der. *wherry*, *wherry-ship*; *whey-face*, Mach. v. 3. 17.

WHICH, a relative and interrogative pronoun. (E.) M. E. *which* formerly used with relation to persons, as in Chaucer, C. T. 1648; spelt *quith* in Barbour, Bruce, l. 77 = A. S. *hwitlic*, *hwitlic*, *hwitlic*, Grein, ii. 131. A contracted form of *hwitlic*, lit. 'why-like' = A. S. *hwit*, *hwit*, why, on what account, instr. case of *hwit*, who; and *hwit*, like. See WHY, WHO, and LIKE. † O. Sax. *hwitlic*; from *hwit*, instr. case of *hwit*, who, and *hwit*, like. † O. Frisian *hwitlic*, *hwitlic*, *hwit*, † Du. *wit*, † Icel. *hwitlic*, of what kind; from *hwit*, instr. of *hwit*, who, and *hwit*, like. † Dan. *hwit-om*, *hwit-om*, neut. † Swed. *hwit-om*, *hwit-om*. † G. *welcher*; O.H.G. *hwitlic*, from *hwit* (mod. G. *wie*), how, and *hwit*, like. † Goth. *hwitlic*; from *hwit*, instr. of *hwit*, who, and *hwit*, like. Further allied to Lat. *quæ*-*quæ*, of what sort, lit. 'what-like.' Der. *which-ever*, *which-or-which*; also (from Lat. *quæ*-*quæ*) *quæ*-*quæ*, q. v.

WHIFF, a puff of wind or smoke. (E.) In Hamlet, ii. 2. 498. M. E. *wuff*, vapour; Prompt. Parv. An imitative word; cf. *wuff*, *wuff*, *wuff* † W. *chwuff*, a whiff, puff; *chwuff*, to puff; *chwuff*, a gust. † Dan. *wift*, a puff, gust. Cf. G. *wuff-puff*, to denote a sudden explosive sound; also Icel. *hwitla*, a puff; A. S. *hwitla*, a breeze; Wright's Voc. l. 52, col. 2, 76, col. 1. Der. *wuff*, verb, *wuffle*, q. v.

WHIFFLE, to blow in gusts, veer about as the wind does. (E.) 'But if the winds *whiffle* about to the south;' Dampier, Discourses of Winds, c. 6 (R.) *Whiffle* is the frequentative of *whiff*, to puff, and was specially used of puffing in various directions (perhaps by confusion with Du. *waiselen*, to waver); hence it came to mean to trifle, to trick (Phillips). See WHIFF. Der. *whiff-er*, Henry V, v. chor. 12, orig. a piper or fifer, as explained by Phillips, who says that 'it is also taken for a paper that plays on a lute in a company of foot-soldiers;' hence it meant one who goes first in a procession; see *Whiffler* in Nares, whose account is sufficient.

WHIG, the name of a political party. (E. 7) 'Wit and fool are consequents of *Whig* and *Tory*;' Dryden, Pref. to Absalom and Achitophel (1681). See the full account in Todd's Johnson and Nares. The standard passage on the word is in h. l. of Burnet's Own Times, fully cited by Johnson; it is to the effect that *whig* is a shortened form of *whiggamor*, applied to certain Scotchmen who came from the west in the summer to buy corn at Leith; and that the term was given them from a word *whiggam*, which was employed by those men in driving their horses. A march to Edinburgh made by the Marquis of Argyll and 6000 men was called 'the *whiggamor*'s inroad,' and afterwards those who opposed the court came in contempt to be called *whigs*. [There seems no reason to doubt this account, nor does there seem to be the slightest foundation for an assertion made by Woodrow that *Whigs* were named from *whig*, sour whey, which is obviously a mere guess, and has to be bolstered up by far-fetched (and varying) explanations.] † The Glossary to Sir W. Scott's novels has *whiggamor*, a great whig; also *whiggling*, jogging rudely, urging forward; Jamieson has 'whig, to go quickly; *whig aw*, to move at an easy and steady pace, to jog (Liddesdale); to *whig aw* with a cart, remarks Sir W. Scott, signifies to drive it briskly on.' I suspect that the *h* is intrusive, and that these words are connected with Lowland Sc. *wiggle*, to wriggle (or rather to keep moving about) and with A. S. *wuggan*, to move, agitate, also to move along (intransitive). See WAG. Der. *whiggish*, *whiggy*, *whiggy*.

WHILE, a time, space of time. (E.) M. E. *whil*, *while*, P. Plowman, B. xvii. 46. = A. S. *hwil*, sb. a time, Grein, ii. 120. † Icel. *hwila*, only in the special sense of a place of rest, a bed. † Dan. *hwile*, rest. † Swed. *hwila*, rest. † G. *weile*, O.H.G. *hwila*. † Goth. *hwila*, a time, season. † The Teut type is HWILA, a time, rest, pause, time of repose; Fick, iii. 75. Prob. allied to Lat. *quies*, rest; see QUIET. Der. *while*, adv., from some case of the sb., prob. from the acc. or dat. *hwile*; *whil-er*, Matt. v. 25, M. E. *whiler*, Chaucer, C. T. 35 (in the Harleian MS.), where *whiler* is the gen. case used adverbially, as in *whil-er*, twice, *whil-er*, seeds, &c. [but note that the A. S. genitive is *hwiles*, the sb. being feminine]; hence *whil-er*, Spenser, F. Q. ii. 2. 16, with added excrement *t* after *s* (as in *amongst*, *amids*). Also *whil-om*,

spelt *whylome* in Spenser, F. Q. ii. 2. 13, from A. S. *hwilom*, instr. or dat. pl. of *hwil*, signifying 'at times.' Also in *whil-om*, see MORN (3); *whil-ere*, Temp. iii. 2. 137. Also *whiling-ere*, the 'wanting a little before dinner,' Spectator, no. 448, Aug. 4. 1713; whence 'to *while* away time;' prob. with some thought of confusion with *while*.

WHIM, a sudden fancy, a crotchet. (Scand.) 'With a *whim* Kayt with a trym-tram Upon her brayne-pas;' Skelton, Elmore Rummyng, 75. = Icel. *hwim*, to wander with the eyes, as a silly person; Norweg. *hwim*, to whak or flatter about, to trifle, play the fool (Aasen); cf. Swed. dial. *hwimma-hwim*, dizzy, giddy in the head; Icel. *hwim*, giddiness, folly. † This etymology is verified at once by the derived word *whimsey*, a whim, pl. *whimses*, Beauclerk and Fletcher, Women Pleas'd, iii. 2, last line; this is from the allied Norweg. *hwimma*, Dan. *hwim*, to skip, whisk, jump from one thing to another, Swed. dial. *hwimma*, to be unsteady, giddy, dizzy. Cf. W. *chwimma*, to be in motion, *chwimma*, to move briskly. † All from a base HWIM, to move briskly, allied to Whip, q. v. Der. *whim-whim*, a reduplicated word, as above; *whim-ey*, as above; *whim-er-er*, *whim-is-it-by*; *whim-ing* (Nares). Also *whim-ble* (2), q. v.

WHIMPER, to cry in a low, whining voice. (E.) 'Line in pining and *whimpering* and heuines of hert;' Sir T. More, p. 90 (R.) And in Palgrave. A frequentative form, from *whimper*. 'There shall be *whimpering*, that will *whimper* and *whine*;' Latimer, Seven Sermons (March 22, 1549), ed. Arber, p. 77, last line. In both words, the *p* is excrement, as is so common after *m*; *whimper* and *whimpe* stand for *whimmar* and *whim*; cf. Scotch *whimmar*, to whimper. And further, *whim* is but another form of *whim*, so that Latimer joins the words naturally enough. See WHINA. † Low G. *wimmern*, to whimper. † G. *wimmern*. Der. *whimper-er*.

WHIN, gorse, furze. (C.) 'Whynnes or hette, *brunne*;' Palgrave. 'Whynnes, Salicines;' Prompt. Parv. 'With thornes, berres, and moni a *peyn*;' Yvain and Gawain, 159; in Ritson, Met. Romances, l. 8. = W. *chwyn*, woods; also, a weed; cf. Bret. *chwynnes* (with guttural *ch*), to weed.

WHINE, to utter a plaintive cry. (E.) M. E. *whinen*, said of a horse, Chaucer, C. T. 5968. = A. S. *hwina*, to whine, Grein, ii. 122. † Icel. *hwina*, to whiz, whir, † Dan. *hwina*, to whistle, to whine. † Swed. *hwina*, to whistle. † All from the Teut. base HWIN, to make a discordant noise, to make a creaking or whizzing sound; Fick, iii. 95. Cf. Skt. *hwina*, to buzz; also Icel. *hwina*, to wail; Goth. *hwina*, to mourn. And see WHIR, WHIN, WHIACK, WHISPER, WHOOSH, WHIMPER. Der. *whining*, sb. *whin-er*, *whin-ing*; also *whin-er*, Drayton, The Moon-calf, l. 121 from end (R.), which is a sort of frequentative. And see *whimper-er*.

WHIP, to move suddenly and quickly, to flog. (E.) 'I *whipped* me behind the arras,' Much Ado, l. 3. 6; 'Whips out his rapier,' Hamlet, iv. 1. 10. This seems to be the orig. sense, whence the notion of flogging (with a quick sudden stroke) seems to have been evolved. [The alleged A. S. *hwip*, a whip, and *hwipian*, to whip, scourge, are solely due to Somner, and unauthorised; the A. S. word for 'scourge being *hwipa*, John, ii. 13.] Another sense of *whip* is to overlay a cord by rapidly banding this twice or silk thread round it, and this is the only sense of M. E. *whippen* noticed in the Prompt. Parv., which has: 'Whippen, or cloven threds in sylke, as sylk-women (do), *Obsoleta*.' The sb. *whippe*, a scourge, occurs in Chaucer, 5757, 9545; it is spelt *quippe* in Wright's Voc. l. 154. All from the notion of rapid movement. The word is presumably English, and is preserved in the nearest cognate languages. Cf. Du. *wippen*, to skip, to hasten, also to give the strappado, formerly 'to shake, to wagge,' Hexham; Du. *wip*, a moment, a swipe, the strappado. O. Du. *wippe*, 'a whip or a scourge,' Hexham. † Low G. *wippen*, *wippen*, to go up and down, as on a see-saw; *wip* / quickly. † Dan. *wippe*, to see-saw, rock, hob, *wip* / popl *wipster*, a wag-tail, lit. 'whip-start,' where *start* = tail. † Swed. *wippe*, to wag, to jerk or give the strappado; *wippga*, a gibbet, lit. 'whip gullows,' *wip* / quick. † G. *wippen*, to move up and down, balance, see-saw, rock, to draw up a malefactor at a gibbet, and drop him again, to give the strappado; *wipp-galgen*, a gibbet. † I had so surly authority for the *h*; it may have been added for emphasis. The root is almost certainly /WIP, to tremble, vibrate; see VIBRATE. † If so, the Gael. *chwip*, a whip. W. *chwip*, a quick turn, *chwippen*, to move briskly or nimbly, are borrowed from the English, and have taken up different senses of the E. word. And see WHIP. Der. *whip*, sb., as above; *whip-rod*, *whip-lash*; *whipper*; *whipp-er-in*, one who keeps the hounds from wandering, and whips them in to the line of chase; *whipping*, *whip-ping*; also *whip-er*, Oth. v. 2. 244; *whip-rod*, l. e. whip-handle, Tw. Nt. ii. 3. 28, and in Palgrave; and see *whipp-er-in*. And see *whip*, *wipe*.

WHIPPLE-TREE, a swing-bar, to which traces are fastened for drawing a carriage, &c. (E.) In Forby's Norfolk Glossary (1830). Spelt *whipple-tree* in Palgrave, where it is left unexplained. M. E. *whippeltree*, *whippeltre*, Chaucer, C. T. 2925, in a list of trees; but

whether Chaucer here speaks seriously, or whether there was a special tree whence whipple-trees were made and which was named from them, we cannot certainly say. We know, however, that (like *swingle-tree*) the word means 'piece of swivling wood,' and is composed of *tree* in the sense of timber (as in *ash-tree*, &c.) and the verb *whipple*, frequentative of *whip*, to move about quickly, to see-saw. See *Whip and Tree*; and see *Swingletree*.

WHIR, to buzz, whirl round with a noise. (Scand.) In Shak. *Pericles*, iv. 1. 21. Not an old word, and prob. to some extent imitative, like *whiz*. — Dan. *svirre*, to whirl, twirl; Swed. dial. *svirra*, to whirl (Riets). We may connect it with *Whirl*. And see *Whin*.

WHIRL, to swing rapidly round, to cause to revolve rapidly, to rotate quickly. (Scand.) M. E. *whirlen*, Chaucer, *Parl. of Foules*, l. 80. In Wyclif, *Wisdom*, v. 24, the earlier version has 'whirlen-puff of wind,' and the later version 'whirling of wind.' This word is not a mere extension of *whir* (which is not found till a later date), but is a contraction for *whirl-fer*, frequentative of the verb equivalent to M. E. *wherfen*, to turn (Stratmann); and it is of Scand. origin rather than directly from A. S. *wherfan*. — Icel. *svirfa*, to whirl, frequent. of *svirfa* (pt. l. *svirf*), to turn round. — Teut. base HWARE, to turn, Fick, iii. 93; see *Wharf*. — Dan. *svirle*, to whirl. — Swed. *svirfa*, to whirl; cf. *svirf*, a turn. — O. Du. *swirvelen*, 'to whirl,' Hezham. — G. *wirbeln*, to whirl; also, to warble. Der. *whirl*, sb.; *whirl-wind*, spelt *whirle-winde*, Prompt. Parv., from Icel. *svirflindr*, a whirl-wind, Dan. *svirvelind*, Swed. *svirfveind*; *whirl-pool*, spelt *whirtpole* in *Palgrave*, and applied to a large fish, from the commotion which it makes. Also *whirl-gig*, spelt *whirlygigge* (to play with) in *Palgrave*; see *Gig*. Doublet, *whirle*.

WHISK, to sweep round rapidly, to brush, sweep quickly, move quickly. (Scand.) The proper sense is merely 'to brush or sweep,' esp. with a quick motion, then to flourish about as when using a light brush; then (as in our phrases *to brush along*, *to sweep along*) to whisk is to move quickly, esp. with a kind of flourish. The *sk* is intrusive, and probably due to confusion with *whiz*, *whirl*, &c. It should rather be *swisk*, as it is, etymologically, related to *swish*. 'He winched (winced) still always, and whisked with his tail;' *Gascoigne*, *Complaint of the Grene Knight*, Works, ed. Hazlitt, l. 403. 'The *whiskynge* rod;' *Skelton*, *Why Come Ye Nat to Courts*, l. 1161. 'Whisking his riding-rod;' *Beaumont and Fletcher*, *Noble Gentleman*, Act ii (Gentleman). 'As she whisked it' (her tail); *Butler*, *Hudibras*, pt. ii. c. 3. l. 897. Cf. prov. E. *whisk*, to switch, beat, *whisk*, to switch, move rapidly (Halliwell). The *sk* (as in many words) indicates a Scand. origin. — Dan. *viske*, to wipe, rub, sponge; from *visk*, sb., a wisp, a rubber; Swed. *viska*, to wipe, to sponge, also to wag (the tail), from *viska*, a whisk. *Widgren's Swed. Dict.* gives *viske*, 'a small broom, whisk;' and the example *hunden viskar med snusom*, 'the dog wags his tail, which precisely shews the sense of the E. word in old authors. [The verb is, in fact, formed from the sb., which appears further in Icel. *visk*, a wisp of hay or the like, lit. something to wipe or wash off with. The E. sb. *whisk*, a small besom or brush, is used by Boyle and Swift; see Todd's *Johnson*.] — G. *wischen*, 'to wipe, whisk, rub,' *Flügel*; from the sb. *wisch*, 'a whisk, clout, wisp, malkin,' id. β. The sb. which thus appears as Icel. and Dan. *visk*, Swed. *viska*, G. *wisch*, is a weakened form, derived from the Teut. base WASK, to wash; Fick, iii. 301. See *Wash*. Der. *whisk*, sb. (as above, really a more orig. word). Hence *whisk-er*, sb., from its likeness to a small brush; 'old Nestor put aside his gray beard and brand'd her with his whiskers,' *Dryden*, *Troilus and Cressida*, Act iv. sc. 2 (R.); *whisker-er*. Also *whisk-y*, a kind of light gg. from its being easily whisked along; it occurs in *Crabbe*, *Tales of the Hall*, b. viii (R.).

WHISKEY, WHISKY, a spirit distilled from grain, &c. (Gaelic.) In *Johnson's Dict.* — Gael. *uisge-beatha*, water of life, whisky; the equivalent of F. *eau de vie*. We have dropped the latter element, retaining only *uisge*, water. See *Uisgebaugh*.

WHISPER, to speak very softly, or under the breath. (E.) M. E. *whisperen*; 'Whisperen, munitio;' Prompt. Parv. In Wyclif, *Eccles* xii. 19, 'whispering' is expressed by *whisperens* or *whisstrunge*. — O. Northumbrian *whisperen*; the Lat. *murmurabant* is glossed by *whisperen* in the *Rushworth MS.*, and by *whisstrunon* in the *Lindisfarne MS.*; Luke, xii. 7. Again, the Lat. *murmur* is glossed by *whisstrunge* in the *Rushworth MS.*, and by *whisstrung* in the *Lind. MS.*; John, vii. 25. We see, then, that *whisperen* and *whisstrunon* were parallel forms, and *whisstrunon* is evidently closely allied to A. S. *whistlian*, to whistle. *Whisper* and *whistle* are allied words, both of an imitative character; farther, they are frequentatives, from the bases *whisp-* and *whist-* respectively; and these are extended from an imitative Teut. base HWIS, allied to the Teut. base HWAS, to breathe hard; see *Whame*. — O. Du. *whisperen*, *whispelen*, to whisper; *Hezham*. — G. *whispern*. So also (from the base *whisk* or *whisk*) we

have Icel. *svirra*, Swed. *svirra*, Dan. *svirra*, to whisper. Der. *whisper*, sb., *whisper-er*.

WHIST, hush, silence; a game at cards. (E.) The game at cards is named from the silence requisite to play it attentively. The old verb *whist*, to keep silence, also to silence, has *whistled* for its past tense, but *whist* for its pp. 'So was the Titaneus put down and whist,' i. e. silenced; *Spenser*, *F. Q.* vii. 7. 59. 'All the companies must be whist,' i. e. silent; *Holinshed*, *Descr. of Ireland*, ed. 1808, p. 67. 'They whistled all' — they all kept silence, *Surrey*, tr. of *Virgil*, *Æn.* ii. 1. M. E. *whist*, interj., be silent! *Wyclif*, *Judges*, xvii. 19 (earlier version), where the later version has *Be thou stille*, and the Vulgate has *hace*. It is thus seen to have been orig. an interjection, commanding silence. See *Hist* and *Hush*. Cf. Lat. *st!* *hist!* *G!* *st!* *hist!* *st!* *hist*, hush, stop! 'The orig. intention of the utterance is to represent a slight sound, such as that of something stirring, or the breathing or whispering of some one approaching. Something stirs; listen; be still;' *Wedgwood*. By way of further illustration may be quoted: 'I . . . made a countenance [gesture] with my hands in manner to been *whist*,' i. e. to enjoin silence; *Test. of Love*, b. ii, in *Chaucer's Workes*, ed. 1561, fol. 301, col. 2.

WHISTLE, to make a shrill sound by forcing the breath through the contracted lips. (E.) M. E. *whistlen*, *P. Plowman*, B. xv. 467. — A. S. *whistlian*, or *whistlian*, to whistle, only found in derivatives; we find *whistlers*, a whistler, piper, *Matt.* ix. 23; 'Sibilatio, *whistling*,' *Wright's Voc.* i. p. 46, col. 1; 'Fistula, *whistle*, id. ii. 37, col. 1. A frequentative verb, from a base HWIS, meant to imitate the hissing sound of whistling, and allied to the Teut. base HWAS, to breathe hard; see *Whame*. And see *Whisper*. — Icel. *svirra*, to whisper; from *svirra*, whew! to imitate the sound of whistling. — Dan. *svirra*, to whistle, also to hiss. — Swed. *svirra*, to whistle. Der. *whistle*, sb.; *whistler*, A. S. *whistlers*, as above.

WHIT, a thing, a particle, a bit. (E.) The *h* is in the wrong place; *whit* stands for *whit* = *wight*, and is the same word as *wight*, a person. M. E. *wight*, a person; also a thing, a bit. 'For she was falle asleepe a little wight' — for she had fallen asleep a little whet; *Chaucer*, *C. T.* 4181. 'A *whit*' = a little bit, for a short time, *Ancren Riwle*, p. 72, l. 24. — A. S. *whit*, (1) a wight, person, (2) a whet, bit; see abundant examples in *Green*, ii. 704. The latter sense is particularly conspicuous in *whit* = *ought*, i. e. a whit, and *adwhit* = *ought*, i. e. no whit. See further under *Wight* (1). Der. *ought*, q. v.; *wright*, q. v.

WHITE, of the colour of snow, very pale. (E.) M. E. *whit* (with long *i*), *whyt*; pl. *white*, *Chaucer*, *C. T.* 90. — A. S. *whit*; *Grein*, ii. 121. — Du. *wit*. — Icel. *hvít*. — Dan. *hvid*. — Swed. *hvít*. — Goth. *hwita*. — G. *weiss*; O. H. G. *hwita*. β. All from Teut. base HWITA, white, shining; further allied to Skt. *gwita*, white, from *gwit*, to be white, to shine. The Teut. words are from *kwid*, to shine (Fick, i. 355); the Skt. *gwita* is from *kwit*, to shine, whence also *Rus. svietiti*, light, bright, *svietiti*, to shine, give light, O. Lithuan. *svietiti*, later form *svietiti*, I make white, I cleanse. Both are from an earlier *kwit*, to shine, not found. Cf. *SKI*, to shine, whence E. *shine*. Der. *whitely*; *white-ness*, spelt *whytynesse* in *Prompt. Parv.* Also *white*, verb, M. E. *whiten*, used intransitively, to become white, *Ancren Riwle*, p. 150, l. 7; *whit-on*, M. E. *whitenon*, to make white, *Early Eng. Psalter*, Ps. l. 9, but properly intransitive, from Icel. *hvita*, to become white (see note on *Waken*). Also *whit-ting*, a fish with delicate white flesh, spelt *whytynge* in *Prompt. Parv.*; it also means ground chalk. Also *whit-salt*, *whit-salt-stone*; *whit-bait*, a fish; *whit-faced*, *K. John*, ii. 23; *whit-head*, *whit-head*, spelt *whyt head* in *Prompt. Parv.*; *whit-lined*, spelt *whytlymed*, *P. Plowman*, B. xv. 211; *whit-livered*, i. e. cowardly, *Hen. V.* iii. 2. 34; *whit-wash*. And see *whent*, *whit-ster*, *Whit-sunday*, *whit-to* (3). *whit* But not *whit-son*.

WHITHER, to what place. (E.) M. E. *whider*; spelt *whidir*, *Wyclif*, *Mark*, xiv. 22, *whidir*, id. xiv. 24. (Cf. M. E. *fadur* for *fader*, *moder* for *mother*.) — A. S. *hwider*, *hwider*, *Grein*, ii. 120. — Goth. *hwadre*, whither, *John*, vii. 35. Closely allied to *Whether*, and formed from the Teut. base HWA, who, with a compar. suffix answering to Aryan *-ter*; see *Whether*. And see *Hither*, a more widely spread word; prob. *whither* was coined to accompany it. Der. *whither-ward*, M. E. *whiderward*, *Chaucer*, *C. T.* 11814; *whither-*

WHITLOW, a painful swelling on the fingers. (Scand.) Nothing but a careful tracing of the history of the word will explain it; it is an extraordinary corruption of *quick-flaw*, i. e. a *flaw* or flaking off of the skin in the neighbourhood of the *quick*, or sensitive part of the finger round the nail. The word is properly Northern, and of Scand. origin. It is still preserved, in an uncorrupted form, in the North. E. *whickflaw*, a whitlow (Halliwell). Here *whick* is the well-known (and very common) Northern form of *quick*, in the sense of 'alive' and 'quick' part of the finger. This is why the sore was called

paronychia. 'Paronychia, a preternatural swelling or sore, under the root of the nail, in one's finger, a felon or whitlow;' Phillips, ed. 1706. [Der. from Gk. *par-*, for *para*, beside, and *onyx*, crude form of *onyx*, the nail.] And this is also why horses were subject to *whitlows*; in farriery, it is a disease of the feet, of an inflammatory kind, occurring round the hoof, where an acrid matter is collected (Webster); the hoof of the horse answering to the nail of a man. 'Cf. *Quack-sore*, a distemper in horses,' Bailey, vol. i (1735). β. The only real difficulty is with the former syllable; that the latter syllable is properly *low*, is easily established. Cotgrave explains *poil de chat* by 'whitlow'; but Palgrave has: '*Whitlow* in ones Icygra, *poil de chat*.' The spelling *whitlow* is commoner still; it occurs repeatedly in Holland's tr. of Pliny (see the index), and is once spelt *whitlow*, shewing that the former syllable was already confused with the adj. *white*. '*Whitlows* about the root of the nails,' Holland, tr. of Pliny, b. xiii. c. 4. § 1; &c., &c. '*Paronychia* . . . by the vulgar people amongst us it is generally called a *whitlow*;' Wiseman, Surgery, b. i. c. 11 (R.) Both parts of the word are properly Scandinavian.—Icel. *hvíta*, 'the quick under the nail or under a horse's hoof;' otherwise *hvíta*, 'the flesh under the nail, and in animals under the hoofs;' and Swed. *faga*, a flaw, crack, breach, also a flake. Icel. *flagna*, 'to flake off, as skin or slough.' See *QUICK* and *FLAW*. ¶ *Whit* easily turned to *whit*, which was naturally interpreted as *white* from the words *whit-tower*, *whitler*, the more so as the swelling is often of a white colour; the true sense of the word was thus lost, and a *whitlow* was applied to any similar sore on the finger, whether near the quick or not.

WHITSUNDAY, the seventh Sunday after Easter, commemorating the day of Pentecost. (E.) Lit. *white Sunday*, as will appear. The word is old. In the Ancien Ritua, p. 413, l. 13, we have mention of *hvitsondagur* immediately after a mention of *hellig þorsdagi*. Again, we find: 'þu heil gaste, þu þu on hvíta sunu dæ sendast'—the Holy Ghost, whom thou didst send on Whit-sunday; O. Eng. Homilies, l. 509, l. 16. [In Layamon, l. 3134, we already have mention of *white sunu tide*, i. e. Whitson-tide, which in the later version appears in the form *Whitson-tide*, shewing that even at that early period the word *White* was beginning to be confused with *whit*; hence the spelling *whitsondagur* in Wycliffe's Works, ed. Arnold, ii. 158, 159, &c., is not at all surprising. In the same, p. 161, we already find *whitson-week*, i. e. Whitson week.]—A. S. *hwítan Suman-dæg*; only in the dat. case *hwítan sunnan dæg*, A. S. Chron. an. 1067. However, the A. S. name is certified, beyond all question, by the fact that it was early transplanted into the Icelandic language, and appears there as *hvitannu-dagr*. In Icelandic we also find *hvíta-daga*, lit. 'white days,' as a name for Whitson week, which was also called *hvítadaga-vika* = white-days-week, and *hvitannudaga-vika* = Whitson-day's week.

β. All these names are unmistakable, and it is also tolerably certain that the E. name *White Sunday* is not older than the Norman conquest; for, before that time, the name was always *Pentecoste* (see *Pentecost*). We are therefore quite sure that, for some reason or other, the name *Pentecost* was then exchanged for that of *White Sunday*, which came into common use, and was early corrupted into *Whit-Sunday*, proving that *white* was soon misunderstood, and was wrongly supposed to refer to the *wis* or wisdom conferred by the Holy Ghost on the day of Pentecost, on which theme it was easy for the preacher (to whom etymology was no object) to expatiate. Nevertheless, the true spelling has been preserved to this day, not only in English and in modern Icelandic, but in the very plainly marked modern Norwegian dialects, wherein it is called *hvítsondag*, whilst Whitson-week is called *hvítannu-veka*, obviously from *hvít*, white, and from nothing else (Aasen). See, therefore, *White* and *Sunday*. γ. But when we come to consider why this name was given to the day, room is at least opened for conjecture. Perhaps the best explanation is Mr. Vigfússon's, in the Icel. Dict., who very pertinently remarks that even Bingham gives no reference whatever to Icelandic writers, though, from the nature of the case, they know most about it, the word having been borrowed by Icelandic whilst it was still but new to English. He says: 'The great festivals, Yule, Easter, and Pentecost, but esp. the two latter, were the great seasons for christening: in the Roman Catholic church especially Easter, whence in Roman usage the Sunday after Easter was called *Dominica in Albis*; but in the Northern churches, perhaps owing to the cold weather at Easter-time, Pentecost, as the birth-day of the church, seems to have been esp. appointed for christening and for ordination; hence the following week was called the Holy Week (*Helligs Vika*). Hence, Pentecost derived its name from the *white garments*,' &c. See the whole passage, and the authorities cited. ¶ It is not likely that this account will be accepted by such as prefer their own guess-work, made without investigation, to any evidence, however clear. It deserves to be recorded, as a specimen of English popular etymology, that many

still prefer to consider A. S. *hwíta sunnan* (occurring in the A. S. Chronicle) as a corruption of the mod. G. *phageten* (which is acknowledged to be from the Gk. *phagos*). Seeing that *phageten* is a modern form, and is an old dative case turned into a nominative, the M. H. G. word being *phagete*, we are asked to believe that *phagete* became *hwíta* *sun*, and that *sun* was afterwards luckily added! This involves the change of *ff* (really a *þ*) into *hw*, and of *te* into *sun*, together with a simultaneous loss of *aga*. Comment is needless. Der. *Whitson-week*, a shortened form for *Whitson-day's week* (as shewn by Icel. *hvitannudaga-veka*); and similarly, *Whitson tide*. Also *Whit-Monday*, *Whit-Tuesday*, names coined to match *Whit-Sunday*; formerly called *Munday in Whitan-week*, &c.; Wycliffe, Works, ii. 161.

WHITTLE (1), to pare or cut with a knife. (E.) In Johnson's Dict. A mere derivative from the sb. *whittle*, a knife, Timon, v. r. 183. Again, *whittle* is the same as M. E. *hwitil*, *hwitil*, a knife, Chaucer, C. T. 3931. Lit. 'a cutter;' formed, with suffix *-el* of the agent (Aryan *-er*), from A. S. *hwitan*, to thrive, to cut, to pare; whence the verb which is spelt by Palgrave both *hwitese* and *hwite*. See *Rotm. of the Rose*, l. 933. ¶ The alleged A. S. *hwitel*, a knife, is a mere myth; see *Whittle* (3).

WHITTLE (2), to sharpen. (E.) Used as a slang term; 'well whittled and thoroughly drunk;' Holland, tr. of Plutarch, p. 387 (R.) 'Thoroughly whittled' = thoroughly drunk; Holland, tr. of Pliny, b. xiv. c. 32. The lit. sense is, sharpened like a *whittle* or knife; see *Whittle* (1). It has obviously been confused with *whet*, the frequentative of which, however, could only have been *whistle*, and does not occur.

WHITTLE (3), a blanket. (E.) M. E. *hwitel*, P. Plowman, C. xvii. 76.—A. S. *hwitel*, a blanket. Gen. ix. 23. Lit. 'a small white thing.'—A. S. *hwit*, white. See *White*. † Icel. *hwitill*, a whittle; from *hwit*, white; Norweg. *hwitil*, from *hwit*, white (Aasen). Cf. E. *blanket*, from F. *blanc*, white. ¶ Sommer, not understanding this, gave 'knife' as one sense of A. S. *hwitel*; he was clearly thinking of *whittle*, which happens to be a corruption of *hwitil*; see *Whittle* (1). His mistake has been carefully preserved in many dictionaries.

WHILE, to make a hissing sound. (E.) 'The woods do *whiz*;' Surrey, tr. of *Æneid*, b. ii. l. 536. An imitative word, allied to *Whistle*, q. v. Cf. Icel. *hwisa*, to hiss, to run with a hissing sound, said, e. g., of a stream; and cf. E. *whizz*.

WHO, an interrogative and relative pronoun. (E.) 'Formerly *who*, *whom*, *which*, were not relative, but interrogative pronouns; *whæc*, *whær*, *whom* occur as relatives (misprinted interrogatives) as early as the end of the twelfth century, but *who* not until the 14th century, and was not in common use before the 16th century;' Morris, Hist. Outlines of E. Accidence, § 184.—A. S. *hwá*, who (interrogatively), masc. and fem.; *hwær*, neuter; gen. *hwæs*, for all genders; dat. *hwæm* (not *hwæm*), also *hwæm*, for all genders; acc. masc. *hwone*, fem. *hwone*, neut. *hwæt*; instrumental *hwá*, *hwý* (mod. E. *why*); Green, ii. 113; Sweet, A. S. Reader. We now have *who* = A. S. *hwá*; *whom* = *hwær*; *whence* = *hwær*, with a lengthening of the vowel, to agree with the vowel of other cases (seldom used in the neuter, though there is nothing against it); *whom* = dat. *hwæm*, but also used for the accusative, the old acc. *hwone* being lost; *why* = inst. *hwá*; see *Why*. † Du. *wie*, who; *wat*, what; *wien*, whose; *wien*, whom (dat. and acc.) † Icel. *hvar*, *hver*, who; *hvar*, what; *hvar*, whose; *hvarjum* (masc.), whom; pl. *hverir*, &c. † Dan. *hv*, who; *hvad*, what; *hv*, whose; *hvem*, whom (dat. and acc.) † Swed. *hv*, who, whom (nom. dat. and acc.); *hvad*, what; *hvans*, *hvans*, whose. † G. *wer*, who; *was*, what; *wann*, *wann*, whose; *wem*, to whom; *wem*, whom (acc.) † Goth. nom. *hwesa*, *hwu*, *hwu* (or *hwato*); gen. *hwis*, *hwison*, *hwis*; dat. *hwamma*, *hwani*, *hwamma*; acc. *hwana*, *hwu*, *hwu* (or *hwato*); instr. *hwu*; pl. *hwai*, &c. † Irish and Gael. *eo*, † W. *py*. † Lat. *quis*, *quid*. † Russ. *hto*, *chtó*, who, what. † Lithuan. *kas*, who. † Skt. *has*, who (masc.), *hi*, what; *ham*, whom (acc.) β. All from the interrogative base KA (Test. HWA), who? The neuter has the characteristic neut. suffix *-d* (Lat. *quod*), Teut. *-d* (E. *what*, Goth. *hwato*), as in the words *i-t*, *tha-t*. Der. *who-er*, *whoso*, *whoso-er*. Also *wha-n*, *wha-er*, *wha-ther*, *whi-ch*, *whi-ther*, *whi*. Also *quid-i-ty*, *quid-i-ty*, *quid-i-ty*.

WHOLE, hale, sound, entire, complete. (E.) The orig. sense is 'hale,' or in sound health; hence the senses entire, complete, &c., have been deduced. The spelling with initial *w* is curious, and points back to a period when a *w*-sound was initially prefixed in some dialect and afterwards became general; this pronunciation is now again lost. We have other examples in *whal* = *hal*, Spencer, F. Q. ii. r. 58, 9. 30, &c.; in *whore* = *hore*; in *whorep* = M. E. *whorep*, where the *w* is still sounded; and in mod. E. *was* as the pronunciation of *was*, where the *w* is never written. I believe the spelling with *w* is not older than about A. S. 1500; Palgrave, in 1530, still writes *hale*. 'A *whale* man;' Golden Books, c. 39; first printed in 1534. Richardson cites the adv. *wholly* from Gower; but of course Paul's

edition (vol. ii. p. 4, l. 21) has *holy* (for *holly*). M. E. *hol*, *hol*, Wyclif, John, v. 6. — A. S. *hol*, whole; whence M. E. *hol* by the usual change from A. S. *h* to M. E. *h*, as in A. S. *stan* = M. E. *stone*, a stone; Grein, ii. 6. — Du. *hol*. — Icel. *hol* (whence E. *hole*, q. v.) — Dan. *hol*. — Swed. *hol*. — G. *hol*. — Goth. *hol*. — All from Teut. type HAILA, hale, whole, Fick iii. 57. Further allied to Gk. *hale*, excellent, good, hale, and to Skt. *halya*, healthy, hale. The Skt. *halya* is allied to *halyand*, prosperous, blessed, where the lingual *s* proves that the orig. form was *haryina* (Benfey). Consequently, the root is *h* KAR, but whether in the sense 'to make,' whence *whole* would be 'well-made,' or in the sense 'to sound, call, praise,' whence *whole* would be 'praiseworthy,' is uncertain. Fick, i. 520, 529, 530. Der. *whol-ly*, M. E. *holly*, *holy*, in Gower, as above, Chaucer, C. T. 601; *whole-ness* (modern). Also *whole-some*, M. E. *holsum*, *holsum*, Chaucer, Troilus, i. 947, spelt *holsum* in the Ormulum, 2915, not in A. S., but suggested by Icel. *holsum*, salutary, formed from *hol*, whole, with suffix *-sum* corresponding to E. *-some*; hence *whole-some*, *whole-some-ness*. Also *whole-sale*, used by Addison (Todd), from the phr. 'by whole sale,' as opposed to *retail*. Also *hol*, q. v.; *hol-y*, q. v. Doublet, *hole*. — If we write *whole* for *hol*, we ought to write *wholy* for *holy*: 'For their *wholy* conversation; Roy, Rede Me and be not Wroth, ed. Arber, p. 75, l. 34.

WHOOOP, to shout clearly and loudly. (F. = Teut.) Here, as in the case of *whole*, *whot* for *hot* (Spenser), and a few other words, the initial *w* is unoriginal, and the spelling should rather be *hoop*. The spelling with *w* dates from about A. D. 1500. Palsgrave, in 1530, has: 'I *whooops*, I call, *je hooppe*;' yet Shakespeare (ed. 1623) has *hooping*, As You Like It, iii. 2. 203. [Oddly enough the derivative *whooosh* is, conversely, now spelt *whooosh*; see *Hubbub*.] M. E. *hoopum*, to call, shout, P. Plowman, B. vi. 174; Chaucer, C. T. 15406. — F. *hooper*, 'to hoop unto, or call afar off'; Cot. Of Teut. origin; cf. Goth. *hoopjan*, to boast, Romans, xi. 8. Der. *whoop*, sb.; *whoop-ing-cough* or *hoop-ing-cough*; *whoo-ah*. Doublet, *hoop* (2), which is a mere variation of spelling, and exactly the same word.

WHORE, a harlot. (Scand.) As in the case of *whole*, q. v., the initial *w* is not older than about A. D. 1500. Palsgrave, in 1530, still has *hoore*. In Bale's *Kyng Johan*, ed. Collier, p. 26, l. 21, we find *hooren*, but on p. 76, l. 12, it is *whorenen*. [It is remarkable that the word *hoar*, white, as applied to hair, also occurs with initial *w* at about the same period. 'The hære of his hedd was *whore*' = the hair of his head was hoar; Monk of Evesham, c. 12; ed. Arber, p. 33.] M. E. *hoore*, King Alisaunder, l. 1000; P. Plowman, B. iv. 166. The word is certainly not A. S., as Sommer would have us believe, but Scandinavian. [The A. S. word was *milteiru*, Matt. xxi. 31, founded on the verb to *mil*.] In the Laws of Canute (Secular), § 4, we find *hær-wæn*, an adulteress, where the Danish word has the A. S. *ewen* (a queen) added to it, by way of explanation; Thorpe, Ancient Laws, i. 378. — Icel. *hæra*, an adulteress, fem. of *hær*, an adulterer (we also find *hær*, neut. sb., adultery); Dan. *hoer*; Swed. *hoer*. — Du. *hoer*. — G. *hoer*, O. H. G. *hoera*. — Goth. *hoer*, masc., an adulterer, Luke, xviii. 11. — *h*. The Teut. type is HÖRA, orig. an adulterer, a masc. sb.; Fick, iii. 80. Allied to Church-Slavonic *hæruwa*, an adulteress (cited by Fick), Polish *hæruwa* in Schmidt, Polish Dict. *h*. This difficult word is traced further by Fick (ii. 315); he associates it with Lat. *carus*, dear, orig. 'loving'; Irish *carann*, I love, Skt. *chäru*, agreeable, beautiful, &c.; all from *h* KA, to love (i. 34), whence also Skt. *ham* to love, to be satisfied, *ham*, to love, *hama*, love, desire, *hämia*, desiring, having sexual intercourse, a lover, *hämaga*, a lascivious woman, &c. — *h*. If this be right, the word prob. meant at first no more than 'lover,' and afterwards descended in the scale, as so often happens; this would account for its use in Gothic and Icelandic with reference to the male sex. — *h*. In any case, we can tell, by phonetic laws, that it is not derived from, nor in any way connected with, the verb to *hoir*, as is usually asserted by a specious but impossible guess. Der. *whore-dam*, M. E. *hoordam*, Ancren Riwle, p. 204, l. 20, from Icel. *hærdam*, Swed. *hoordam*, *whor-isk*, Troil. iv. 1. 63, *whor-isk-ly*, *-ness*; *-master*, K. Lear, i. 2. 137, spelt *hoer-master* in Palsgrave; *-manager*, Mens. for Mens. iii. 1. 57; *-son*, in Bale, *Kyng Johan* (as above).

WHORL, a number of leaves disposed in a circle round the stem of a plant. (E.) It is the same word as *whorl*, which is the name for a piece of wood or bone placed on a spindle to twist it by. This is also called a *wharrow*, a picture of which will be found in Guillim, Display of Heraldry, 1664, p. 289; 'The round ball [disc] at the lower end serveth to the fast twisting of the thread, and is called a *wharrow*.' The likeness between a *whorl* on a spindle and a *whorl* of leaves is sufficiently close. Palsgrave has: '*Wharls* for a spondell, *panon*.' *Wharl*, *whari* are contr. forms for *wharwel*, *whorwel*. '*Whorl-wyl*, *whorwhil*, *whorls* of a spondyl, *Vertebrium*, Prompt. Parv.; where *whorwhyl* is clearly an error for *whorwyl* (= *whorwil*). The A. S. name was *whorwyl*; we find '*Vertelum* [sic], hweorfa' in a list of spinning-

implements, Wright's Voc. i. 281; this is clearly an allied word, but without the suffix *-el*, and the etymology is from the strong verb *whorfan*, to turn; see *Whirl* and *Wharf*. — *h*. The particular form *whorl* may have been borrowed from O. Du., and introduced by the Flemish weavers; cf. O. Du. *werwel*, 'a spinning-whirl,' Hexham; also *werwelen*, 'to turn, to reel, to twine,' id.; these words are from the same root, and help to account for the vowel *e*.

WHORTLE-BERRY, a bilberry. (E.) '*Airolles*, whortle-berries'; Cot. From A. S. *wyrtil*, a small shrub, dimin. of *wyrt*, a wort; see *Wort* (1). '*Biscop-wyrtil*,' Wright's Voc. i. 31. — *h*. Not from *heart-berrie* = hart-berry, as Lye carelessly asserts.

WHY, on what account. (E.) *Why* is properly the instrumental case of *who*, and was, accordingly, frequently preceded by the prep. *for*, which (in A. S.) sometimes governed that case. M. E. *whi*, *why*, Wyclif, Matt. xxi. 26; *for whi* = on which account, because, id. vii. 9. — A. S. *hwil*, *hwil*, instr. case of *hwil*, who; *for hwil*, why; Grein, ii. 113. See *Who*. — Icel. *hvil*, why; allied to *horr*, who, *hwat*, what — Dan. *hvil*. — Swed. *hwil*. — O. H. G. *hwil*, *hwil*, instr. case of *hwer* (G. *wer*), who. — Goth. *hwil*, instr. case of *hwil*, who. — *h*. The word *how* is either a variation of *why*, or at the least very closely related; March identifies them, considering A. S. *hæ* as an outcome of A. S. *hwil*. See *How*.

WI-WY.

WICK (1), the cluster of threads of cotton in a lamp or candle. (E.) Spelt *wicke*, in Spenser, F. Q. ii. 30. 30. M. E. *wicke*, P. Plowman, C. xx. 204; *wyche*, id. B. xvii. 239; *wicke*, O. Eng. Homilies, ii. 47, l. 30. — A. S. *wicca*. '*Funalia*, vel funes, *candel-wicca*;' Wright's Gloss., i. 41, col. 2; pl. *candel-wiccas*, id. ii. 26, col. 1. It is said to be also spelt *wicca*, in a gloss (Bosworth). — O. Du. *wicke*, 'a wicke of a lampe, a tent to put into a wounde;' Hexham. — Low G. *wicke*, lint, to put to a wound. — Dan. *wige*, a wick. — Swed. *wika*, a wick; Widegren. — Bavarian *wichungarn*, wick-yarn, Schmeller, 835; he also gives various G. forms, viz. O. H. G. *wicche*, *wicke*, with a reference to Graff, i. 728. — *h*. The orig. sense is simply, 'the plant or soft part,' and it is closely allied to E. *wick*. This will appear, in every Teutonic language, if the word be carefully examined. The A. S. *wic*, weak, and *wicca*, a wick, are both from the same base *wic*-, appearing in *wic-en*, pp. of *wican*, to give way; see *Weak*. The O. Du. *wicke* is allied to O. Du. *wicst*, soft. The Low G. *wic* is allied to Low G. *wick*, soft, whence *wicmen*, to soften, also to thaw. The Dan. *wige* is allied to *wig*, pliant, *wige*, to yield; this appears more clearly in the Norweg. *wit*, a skin of thread, the same word as *wit*, a brood, from *wita*, to bend, yield. The Swed. *wika*, a wick, is from the adj. *wik*, weak, soft; cf. *wikna*, to soften. The Bavarian *wichungarn* is rightly connected by Schmeller with G. *wick*, soft, pliant. — *h*. The present is a case where attention to the vowel-sounds is particularly useful; by ordinary phonetic laws, the A. S. *wic* is for *wice**, and the A. S. *wic* is for *wice**, strengthened form of *wic*; and similarly in other languages. The application of soft, pliant, &c., to a piece of lint, to a *wic* of thread for a wick, or (as in Norwegian) to a skin of thread, is obvious enough. — *h*. The dimin. form appears in Bavar. *wichel*, a bunch of flax, as much as is put on the distaff at once; hence the G. verb *wicheln*, to wind up, wrap up, roll round, which is a mere derivative. See *Wicker*. — *h*. The Icelandic word bears only a casual resemblance, and is really unconnected. It is *hwylr*, lit. 'that which is kindled,' from *hwylra*, to quicken, kindle, allied to E. *quick*; see *Quick*. It is just possible that the word has been corrupted, in Icelandic, by a mistaken notion as to the orig. sense. But it must not mislead us.

WICK (2), a town. (L.) A. S. *wic*, a village, town; Grein, ii. 688. Not E., but borrowed. — Lat. *wicus*, a village; see *Vicinity*.

WICK (3), **WICH**, a creek, bay. (Scand.) Is some place-names, as in *Green-wick*, &c. — Icel. *wik*, a small creek, inlet, bay; see *Viking*. — *h*. It is not easy, in all cases, to distinguish between this and the word above. Ray, in his Account of Salt-making (E. D. S., Gloss. B. 15, p. 20), mentions *Nant-wick*, *North-wick*, *Middle-wick*, *Droit-wick*; here *wick* = brine-pit, merely a peculiar use of Icel. *wik* above.

WICKED, evil, bad, sinful. (E.) The word *wicked* was orig. a past participle, with the sense 'rendered evil,' formed as if from a verb *wicken**, to make evil, from the obsolete adj. *wikka* (dissyllabic), evil, once common. Again, the adj. *wikka* was orig. a sb., viz. A. S. *wicca*, masc., a wizard, *wicca*, fem., a witch. Hence the adj. *wikka* meant, literally, 'witch-like,' and *wicked* is precisely a doublet of the mod. E. *he-wicked*, without the prefix, and used in the sense of 'abandoned to evil' rather than 'controlled by witch-craft.' M. E.

wicked, as in the adv. *wickedly*, Chaucer, C. T. 8599; spelt *wicked*, def. form of *wicked*, Layamon, later text, 14983, where it takes the place of *wicfulle* (deceitful) in the earlier text. This is prob. the earliest instance of the word. β . The shorter form *wick* is common; it occurs in Havelok, 688; P. Flowman, B. v. 229; Chaucer, C. T. 1089, 2448, 15429, &c. It became obsolete in the 15th century as an adj., but the sb. is still in use in the form *wick*. See further under *Witch*. Der. *wickedly*; *wickedness*, M. E. *wickedness*, P. Flowman, B. v. 290.

WICKER, made of twigs. (E. or Scand.) 'A wicker bottle,' Oth. ii. 1. 153 (*folia, tunggen bottle*). *Wicker* is properly a sb. meaning a pliant twig. M. E. *wiker*, *wikir*; 'Wybyr, to make wythe basketry, or to bynde wythe thyngys (i. e. to make baskets with, or bind things with), *Vimen, vituligo*;' Prompt. Parv. 'Wycker, osier;' Palgrave. The A. S. form does not appear; but was prob. of the form *wicor*, with suffix *-or* as in *aid-or*, an elder, *Alenst-or*, laughter, *sg-or*, victory, *sig-or*, a twig (= prov. E. *teller, tiller*), &c. The derivation is clear enough; it is formed with suffix *-or*, = (Aryan *-ra*) from *wic*, base of *gwin-er*, pp. of *wican*, to give way, bend, ply; see *Weak*.

β . This is certified by cognate words in the Scand. dialects; and perhaps E. *wicker* may even have been borrowed from Scandinavian. We find O. Swed. *wika*, to bend, whence *wick*, a fold, *wickla*, to fold, wrap round (Ihre); also Swed. dial. *wikars*, *wikher*, *wikher* (which is our very word), various names for the sweet bay-leaved willow, *Salix pentandra*, lit. 'the bender,' from *wika*, to bend, to soften, allied to Swed. *wika*, to fold, to double, to plait (Widgren). *Wicker-work* means, accordingly, 'plaited work,' esp. such as is made with pliant twigs, according to the common usage of the word. The word is closely allied, in the same way, to Dan *wig*, pliant (with *g* for *k*, as usual in Danish), in connection with which Wedgwood cites, from various Danish dialects, *wige*, *wigger*, *wigra*, a pliant rod, a withy (lit. a *wicker*), *wigrobrun*, *wigrobrun*, a wicker-basket, *wiger*, *wigger*, a willow (= Swed. dial. *wikars* above). γ . To go further, we find a form parallel to *wicker* in the Bavarian *wichel*, a bunch of tow on a distaff, G. *wichel*, a roll, whence *wicheln*, to wind up, roll up, wrap up; all from the fundamental notion of 'soft,' or 'bending,' or 'yielding'; see *Wick*. And see *Witoh-elm*.

WICKET, a small gate. (F., = Scand.) M. E. *wiket*, P. Flowman, B. v. 611; Ross, of the Ross, 328. = O. F. *wiket* ρ , which is certainly the correct form, though Littré's quotations only give us the forms *wiket* (with intrusive *s*) and *wiquet*; mod. F. *wicket*, a wicket. Littré also cites the Walloon *wiket*, Norman *wiquet*, Prov. *guisquet*, all of them deduced from the common form *wiket* ρ . A dimin. sb. formed from Icel. *wik-ian*, pp. of the strong verb *wika*, to move, turn, veer; so that *wiket* is, literally, 'a small turning thing,' which easily gives way. It was esp. used of a small door made within a large gate, easily opened and shut. Cf. Swed. *wika*, to wag; Swed. dial. *wikla*, *wikla*, to totter, see-saw, go backwards and forwards (Riets); Swed. *wika*, to give way, *wika åt sidan*, to turn aside.

β . Littré and Scheler (following Diez) derive the F. word from Icel. *wik*, said to mean 'a lurking place'; the Icel. Dict. only gives *wik*, the corner of the mouth, *wik*, a bay, creek, inlet; but it makes no ultimate difference, since all these are from the same strong verb *wika*, and it is just as well to go back to it at once. The Icel. *wika* is cognate with A. S. *wican* (pp. *gwinen*), to give way; see further under *Weak*. Cf. O. Du. *wicket*, a wicket, from *wichan*, 'to shake or to wagge,' Hexham; also *wicket*, 'a wicket,' id., from the nasalized form of the same root; see *Wink*. γ . In the game of cricket, the *wicket* was at first (A. N. 1700) lit. 'a small gate,' being 3 feet wide by 1 foot high; but the shape has so greatly altered that there is no longer any resemblance. See the diagrams in the Eng. Cyclop. div. Arts and Sciences, Supplement; a. v. *Cricket*.

WIDE, broad, far extended. (E.) M. E. *wid* (with long *i*); pl. *wide* (disyllabic), Chaucer, C. T. 28. = A. S. *wid*, wide; Grein, ii. 690. β . Du. *wijd*. γ . Icel. *widr*. δ . Swed. and Dan. *wid*. ϵ . G. *weit*, O. H. G. *wit*. β . All from Teut. type *WIDA*, wide, Fick, iii. 103. Perhaps the orig. sense is 'separated' or 'set apart'; from the \surd *WIDH*, to separate (Fick, i. 786). This is not a well-marked root, but we find Skt. *widhā*, to pierce (answering to a base *wid*); cf. *widha*, piercing, breaking through. It is remarkable that the Skt. *widhāna*, lit. a piercing or perforation, also means *deplā*, which is extension downwards instead of sideways. Der. *wide-ly*, *wide*; *wid-en*, verb, Coe. i. 4. 44, with which cf. M. E. *widen*, Prompt. Parv., imperative *wide*, Palladius on Husbandry, iii. 933, though the mod. suffix *-en* is not the same as the ending of the M. E. infin. *widen* (see this explained under *Waken*). Also *wid-ā*, not an old word, used in Drayton's *Battle of Agincourt*, st. 143, as equivalent to the older sb. *widness*; formed by analogy with *lang-ā*, *broad-ā*, &c.; cf. Icel. *widd*, width.

WIDGEON, the name of a kind of duck. (F., = Teut.) 'A widgeon, bird, *glaucon*;' Lewis, ed. 1570. The suffix and form of the word shows that it is certainly French; and it is clear that the E.

word has preserved an older form (presumably *wigwan* ρ or *wigwan* ρ) than can be found in French. Littré gives the three forms *wigwan*, *wigwan*, *gingwan*, as names of the 'whistling duck' (*anas sibilans*). The variation of the initial letter, which is either *w* or *g*, can only be accounted for by assuming an O. F. initial *w*, as above, and this is confirmed, past all doubt, by the E. form. β . And we can further assume that the O. F. word was of Teut. origin, as is the case with nearly all words commencing with *w*. It was also prob. a Norman word, and of Scand. origin; probably from Dan. and Swed. *winga*, a wing; cf. Norweg. *wingla*, to flutter, flap about. γ . I will here note the curious O. F. *wigwan*, 'a dace, or dare-fish,' Cot. A connection is just possible.

WIDOW, a woman whose husband is dead. (E.) M. E. *widow*, *widow*, Chaucer, C. T. 255, 1173. = A. S. *widow*, *widow*; also *widow*, *widow*, *widow*, Grein, ii. 692. β . Du. *widuw*. γ . G. *witwe*, O. H. G. *witwa*, *witwa*, *witwa*. δ . Goth. *widwa*, *widwa*. β . The Teut. type is *WIDUWA* (*WIDUWAN*), fem. sb., a widow, Fick, iii. 304. Further cognate with Lat. *uidua*, fem. of *uiduus*, deprived of, bereft of (whence E. *void*), which gave rise to Ital. *widua*, Span. *widua*, F. *widua*, a widow; also with W. *gweddwr*, Russ. *widow*, Skt. *widhā*, a widow. γ . Here the Lat. *d*, as in other cases, answers to Skt. *dh*, and the root is \surd *WIDH*, to lack, want, hence, to be bereft of. This root is preserved in the Skt. *widhā*, to lack (not in Benfey), for which see the St. Petersburg Dict. vol. vi. 3070. See Fick, as above. δ . The etymology of Skt. *widhā* in Benfey (from *wi*, separate from, and *dhā*, a husband) is unsatisfactory, as it entirely isolates the Skt. word from the rest of the series. See Curtius, ii. 46; Max Müller, Selected Essays, i. 333. The corresponding Teut. base would be *WID*, to lack; as in Goth. *wid-wairn*, orphaned, comfortless, John, xiv. 18; from *wair*, a man, a husband. Der. *widow*, verb, Cor. v. 6. 153; *widow-hood*, M. E. *widowhood*, Holl. Meidenhad, p. 23. l. 20; *widow-or*, M. E. *widowor*, *widowor*, P. Flowman, A. 10. 194, B. 9. 174, formed by adding *-or*; cf. G. *witwör*. And see *void*.

WIELD, to manage, to use. (E.) M. E. *wielden*, to govern, also to have power over, to possess, Wyclif, Matt. v. 4. Luke, xi. 20. xviii. 18. = A. S. *gewaldan*, *gewaldan*, to have power over, Gen. iii. 16; Mark, v. 4. This is a weak verb, answering to M. E. *wielden*, and mod. E. *wield*, which are also weak verbs; all are derivatives from the strong verb *waldan* (pt. t. *waldid*, pp. *walden*), to have power over, govern, rule, possess. β . Icel. *valda*, to wield. γ . Dan. *valde*, commonly *forvalde*, to occasion. δ . Swed. *valda* (for *valda*), to occasion. ϵ . G. *walten*, O. H. G. *waltan*, to dispose, manage, rule. ζ . Goth. *waldan*, to govern.

β . All from Teut. base *WALD*, to govern, rule; Fick, iii. 399. Further cognate with Russ. *waliditi*, to reign, rule, possess, make use of, Lithuan. *waldyti*, to rule, govern, possess. The Aryan base is *WALDH*, to rule, an extension of \surd *WAL*, to be strong; see *Valid*. Der. *wald-or*, *wald-or*.

WIFE, a woman, a married woman. (E.) M. E. *wif* (with long *i*), *wyf*, Chaucer, C. T. 447, 1173; pl. *wyves* (*wyven*), id. 234. = A. S. *wif*, a woman, wife, remarkable as being a neuter sb., with pl. *wif* like the singular. β . Du. *wif*, woman, wife; fem. β . Icel. *wif*, neut. a woman; only used in poetry. γ . Dan. *wif*, fem. β . G. *wief*, neut. a woman; O. H. G. *wif*. δ . Fick (iii. 305) gives the Teut. type as *WIFA*. The form of the root is *WIF*=Aryan *WIP*; in accordance with which we find O. H. G. *walken*, *walken*, to waver, be irresolute, Lat. *wibrare*, to quiver, Skt. *wip*, to tremble; so that the orig. sense of *wife* would appear to be 'trembling'; cf. Skt. *wipin*, a trembling, which is a neuter sb. We might perhaps interpret this as an epithet of 'a bride'; but the real origin of the word remains obscure. ϵ . It is usual to explain the word as 'weaver,' but this cannot be reconciled with its form. The A. S. for 'to weave' is *wefan*; a male weaver was called *wofa*, and a female weaver *wofestru*; and to equate *wif* with *wofestru* is to give up all regard for facts. Der. *wife-like*, Cymb. iii. 2. 8, *fið wif*, i. e. fish-woman; *mid-wif*, q. v.; *house-wife* (see *HOUSE*); *wife*, v., A. S. *wifian*, Luke, xx. 34. Also *wife-man*, q. v.

WIG, a peruke. (Du., = F., = Ital., = L.) *Wig* occurs frequently in Pope; Moral Essays, iii. 68, 293, &c., and is merely a shortened form of *periwig*, which is much older, and occurs in Shakespeare. Cf. *bus for comibus*. See further under *Periwig* and *Peruke*. Der. *wigg-ed*.

WIGHT (1), a person, creature. (E.) M. E. *wif*, *wight*, Chaucer, C. T. 848. = A. S. *wiht* (very common), a creature, animal, person, thing; also spelt *wiht*, *wiht*, and used both as fem. and neut.; Grein, ii. 703. β . Du. *wicht*, a child. γ . Icel. *witr*, a wight; *warta*, a whif. δ . Dan. *wifft*, an elf. ϵ . G. *wicht*. ζ . Goth. *wihts*, fem., *wiht*, neut., a whif, a thing. β . It is probable that the fem. and neut. sbs. were orig. distinct, but they were early confused. Fick gives the Teut. type as *WEHTL* fem. sb., a wight, being, elf. The orig. sense is 'something moving,' a moving object, an extremely convenient word for pointing to something indistinctly seen at a distance, which

might be a man, child, animal, or (in the imagination of the Aryans) an elf or demon. From the Teut. base WAG (A. S. *wagan*), to move, also to carry, represented by mod. E. *wag*; see *Weigh*. Cf. E. *wag*, from the same root. The word *wight* is a later formation from the name A. S. verb. *Wit* is nothing but another spelling of *wight*. Doublet, *wit*.

WIGHT (s), nimble, active, strong. (Scand.) 'He was so wimble and so wight'; Spenser, *Shep. Kal. March*, 91. M. E. *wight*, *wip*, valiant. P. *Flowers*, B. li. 21; *Layamon*, 20488. = Icel. *vigr*, in fighting condition, serviceable for war; the final *t* seems to have been caught up, in a mistaken manner, from the neut. *vigt*, which was used in certain phrases; 'þeir drápn karla þá er vigt var at' — they smote the men that might be slain, i. e. the men who were serviceable for war; referring to the rule not to slay women, children, or helpless men. See Icel. Dict. For a similar instance of final *t* from Icelandic, see *Want*, *Thwart*, *Tuft* (s). The same word as Swed. *wig*, nimble, agile, active (whence *vigt*, nimbly), allied to A. S. *wegian*, warlike. β. From the sb. which appears as Icel. *vig*, A. S. *wig*, war. The Icel. *wig*, war, is derived from Icel. *vaga*, to fight, smite (quite distinct from *vaga*, to move, weigh), allied to Goth. *wigan*, *waldan* (pt. t. *wunā*, pp. *wunōs*), to fight, strive, contend. = Teut. base *WIH*, to fight; Fick, iii. 203. Allied to Lat. *vincere*, to fight, conquer; see *Victor*.

WIGWAM, an Indian hut or cabin. (N. American Indian.) In books relating to N. America. = 'Algonquin (or Massachusetts) *wah*, his house, or dwelling-place; this word, with possessive and locative affixes, becomes *wah-wah-wah*, in his (or their) house; contracted by the English to *wigwam* and *wigwago*;' Webster.

WILD, self-willed, violent, untamed, uncivilized, savage, desert. (E.) In Barbour's *Bruce*, we find *wild* of red = wild of redde or counsel, at a loss what to do, l. 348, iii. 494, xiii. 477; *wild* of wame = wild of waning or thought, at a loss, l. 323, ii. 471, vii. 225. The form *will*, here used as an adj., is simply due to the fact that the Icel. form for 'wild' is *wilr*, which stands for *wildr* by the assimilation so common in Icelandic. By themselves, these passages would not by any means prove any connection between *wild* and *will*; nevertheless, the connection is real, as appears from a consideration of the words cognate with *wild*. (See further below.) M. E. *wilde*, very rarely *wilde*, though we find 'a *wilde* olynne tre' in Wyclif, *Rom.* xi. 17; *spelt wyld*, *Rob. of Glouc.* p. 57, l. 14 = A. S. *wild*, *Grein*, ii. 703. He gives the examples: *is wilde fugol* = the wild bird; *wilde deor* = wild deer or animals. β. *Du. wild*, proud, savage. β. *Icel. wilr* (for *wilr*), wild; also astray, bewildered, confused. β. *Dan.* and *Swed. wild*. β. *G. wild*, O. H. G. *wildi*. β. *Goth. wilthais*, wild, uncultivated, Mark, i. 6; *Rom.* xi. 17. β. All from Teut. type *WEL-THA*, astray, wild; the Goth. form *wil-thais* is important, because the Goth. *-th* answers to Lat. *-t*, used as a suffix with pp. force; cf. Lat. *verus*, right, orig. a pp. form. The orig. sense is, doubtless, that which is indicated by the Icel. *wilr* and by the common E. use of the word, viz. 'actuated by *wil*,' and by that only. A *wild* animal wanders at its own 'sweet *wil*;' to act *wildly* is to act *wilfully*. Though we cannot deduce A. S. *wild* from A. S. *willa*, sb., *will*, we can refer them to the same verb to *wil*, once a strong verb and of great antiquity, as shown by the A. S. *ic wæl*, I will. Similarly, the *W. gwyllt*, wild, savage, and *gwylltys*, the will, are from the same root. See further under *Will* (1). Der. *wild*, sb., *Merch. Ven.* n. 7. 41. M. E. *wilde*, *Rob. of Glouc.*, p. 553, l. 10; *wild-by*; *wild-ness*, *spelt wyldness* in the *Prompt. Parv.*; *wild-fre*, M. E. *wylde fur*, *Rob. of Glouc.* p. 410, l. 12; *wild-ing*, a wild or crab-apple, *Spenser, F. Q.* iii. 7. 17. Also *be-wild-er*, q. v.; *wild-er-ness*, q. v.

WILDERNESS, a wild or waste place. (E.) M. E. *wilderness*, *Ancren Riwe*, p. 158, l. 18. [Not found in A. S.; Sommer's suggestion of an adj. *wildernis* is not authorized.] *Wilderness* first appears in *Layamon*, 30333; and stands for *wildern-ness*. It is formed by adding the M. E. suffix *-ness* to the shorter word *wildern*, which was used in the same sense. Thus, in the *Ancren Riwe*, p. 160, l. 7, one MS. has *wildern* in place of *wilderness*. So also in *Layamon*, l. 1238: 'þar is wode, þar is water, þar is *wildern* machel' = there is wood, there is water, there is a great desert. This M. E. *wildern*, a desert, clearly answers to an A. S. *wildern*, adj. (not found), regularly formed with the common suffix *-ness* (= *-ness*, cf. *silver-ness*, *gold-ness*) from the A. S. *wilder*, a wild animal; so that *wildern* = of or belonging to wild animals, hence, substantively, a desert or wild place. β. The A. S. *wilder*, a wild animal, is given in *Grein*, ii. 705, and occurs in the gen. sing. *wildra*, nom. pl. *wildra*, gen. pl. *wildra*. It is certainly a shortened form of *wild deor*, a wild animal (lit. wild deer), which is also written *wilddeor*; see examples in *Grein* of *wild-deor* or *wilddeor*. It follows that *wilderness* is short for *wild-deor-ness*, *-ness* being added to *wild-deorn*, adj., of or belonging to *wild deor*. See *Wild* and *Deer*. And see *be-wilder*.

WILL, a trick, a sly artifice. (E.) M. E. *wille* (disyllabic), *Chaucer, 1403* = A. S. *wil*, or *willa*, a will, A. S. *Chron.* an. 1128; also in the comp. *fyge-wil*, lit. a flying will, an arrow of Satan, *Grein*, l. 206. β. Icel. *wil*, *wal*, an artifice, craft, device, fraud, trick, contrivance. Root unknown. Perhaps we may compare Lithuan. *wilna*, deceit; *wilni*, to deceive. Der. *wil-y*, M. E. *willy*, *wily*, *Curtis Mundi*, 11807; *wil-ness*. Doublet, *guile*; whence *be-guile*.

WILLFUL, obstinate, self-willed. (E.) M. E. *wilful*, *Life of Becket*, ed. Black, l. 1309 (*Stratmann*). Formed with suffix *-ful* (= *-full*) from A. S. *wil*, will; see *Will* (s). Der. *wilful-ty*, M. E. *wilfulness*, in the sense 'willingly,' O. Eng. *Homilies*, l. 279, l. 8; *wilful-ness*, M. E. *wilfulness*, O. Eng. *Homilies*, ii. 71.

WILL (s), to desire, be willing. (E.) M. E. *willen*, *infra*; pres. t. *wel*, *Chaucer, C. T.* 43; pt. t. *wilde* (whence mod. E. *would*), id. 257. = A. S. *willa*, *wyllan*, *Grein*, ii. 708. Pres. sing. 1 and 3 p. *wile*, *wyle* (whence M. E. *wild*, *wild*, *wille*, *wylle*; 3 p. *wilt*; pl. *willað*, *wyllað*; pt. t. *wilde*, 3 p. *wildast*, pl. *woldan*, *waldan*, or *waldan*. β. *Du. willen*. β. *Icel. wilja*; pt. t. *wilde*. β. *Dan. wille*. β. *Swed. vilja*. β. *G. wollen*; pt. t. *will*, pl. t. *willte*. β. *Goth. wiljan*, pt. t. *wilda*. β. *Lithuan. wili*. β. *Lat. uelle*; pt. t. *uolo*, pt. t. *uolui*. β. *Gk. βούλομαι*, I will, I wish. β. *Skt. ori*, to choose, select, prefer. β. All from *WAR*, to choose; Fick, l. 311; iii. 296; whence also *G. wähl*, choice, E. *wahl*, adv., *will*, sb., &c. Der. *will-ing*, orig. a pres. part; *will-ing-ty*; *will-ing-ness*. Also *will* (s), q. v. Also *will-y-will-y*, answering either to *will I, will I*, i. e. whether I will or whether I will not, or to *will he, will he*, i. e. whether he will or whether he will not, as in *Hamlet*, v. 1. 18; we also find *will we, will we*, *Udall*, on 1 St. John, cap. 2 (R.); *will you, will you*, *Tam. Shrew*, ii. 1. 273; cf. A. S. *willa* (short for *no willa*), not to wish, *Grein*, ii. 206, cognate with Lat. *uolle* (short for *no uolle*); and see *Hobnob*. From the same root are *will* (t), *wilful*, *wast*, *wild*, *wat-ant-er-y*, *wat-ant-er-ness*.

WILL (s), sb., desire, wish. (E.) M. E. *wille*, *Wyclif*, *Luke*, ii. 14. = A. S. *willa*, *will*, *Grein*, ii. 706. = A. S. *willa*, verb, to wish; see *Will* (1). β. *Du. wil*. β. *Icel. wili*. β. *Dan. wille*. β. *Swed. vilja*. β. *G. wille*. β. *Russ. volia*. Cf. Lat. *uoluntas*. Der. *wil-ful*, q. v.

WILLOW, a tree, with plant branches. (E.) M. E. *wilow*, *Chaucer, C. T.* 2924. = A. S. *wilig*; 'Salix, *wilig*;' *Wright's Voc.* l. 285, col. 2. β. *Du. wilg*; O. *Du. wilge* (*Hexham*). β. *Low G. wilge* (another Low G. name is *wichel*). β. The Low G. *wichel* is clearly allied to E. *wicker* and to A. S. *wiccan*, to give way, bend; the tree being named from the pliancy of its boughs. The name *wilow* has a similar origin, as is commemorated in the fact that the prov. E. *willy* not only means a willow, but also a wicker-basket, like the *wicker* or fish-basket of which an illustration is given in *Guillim*, *Display of Heraldry* (1664), p. 316. The A. S. *wilig* is from the Teut. base *WAL*, to turn, wind, roll, appearing in *G. welle*, a wave (lit. that which rolls), but chiefly in various extended forms, such as E. *wal-b*, *wal-b-in*, *wal-t-er*, *Goth. walt-wagon*, to roll, &c. The exact equivalent occurs in Lithuanian, which has *wal-ti*, to fall cloth, *wal-ti*, to mat hair together. Thus a *wilow* is a tree, the twigs of which can be *planted* into baskets. γ. A much commoner name for the tree in A. S. is *wilg*, mod. E. *willy*, with just the same orig. sense. See *Withy*. And cf. *Wicker*.

WIMBERRY, the name of Winberry, q. v.

WIMBLE (1), a gimlet, an instrument for boring holes. (Scand.) M. E. *wimble*, *spelt wymbel* in the *Prompt. Parv.*, where we also find the verb *wymbeljan*, or *wymbeljan*, to bore. = *Dan. wimmel*, an augur, tool for boring. The traces of the word are but slight, because *wimmel* (standing for *wimpe*) is a parallel form to, or a familiar pronunciation of *windel*, anything of spiral shape, as in *Dan. windel-trappe*, *Swed. windeltrappa*, a spiral staircase. This is shown by *G. windeltrappe*, a spiral staircase, *windelbohrer*, a spiral borer, a wimble or augur. Thus the real verb on which the word depends is *Dan. wimle*, *Swed. wanda*, *G. wanden*, to turn, wind, twist; see *Wind* (s). β. A *wimble* is simply a 'winder' or 'turner.' The peculiar form (with *mb* for *nd*) is also preserved in E. *gimblet* or *gimist*, which reached us through the French, and is, practically, merely the dimin. of *wimble*. See *Oimlet*. γ. *Hexham* gives O. *Du. wimelen*, 'to peacer or bore with a wimble,' whence the sb. *wimlen*, 'a peacer or a wimble,' seems to have been formed, rather than vice versa. I suppose this to be similarly corrupted from *windel*, as appearing in *windel-trap*, winding-stairs, and in other compounds, prob. by confusion with *wanslen*, to skip about, for which see below. ¶ The prov. E. *wimlas*, a windlass (*Ysk.*, *Halliwell*), is a mere corruption of *wimel*; and prov. E. *wim*, an engine for drawing ore (*Halliwell*), is perhaps short for *wimlas*, or else for *winder*, an engine used for raising stones; see *Windlass* (1). Der. *gimlet*.

WIMBLE (s), active, nimble. (Scand.) 'He was so wimble and so wight'; *Spenser, Shep. Kal. March*, 91. The true sense is full of motion, skipping about. *Spenser* perhaps picked up the word in the North of England. The *ð* (as often after *m*) is crescent, and due to stress. = *Swed. wimmel*, in comp. *wimmelbeting*, giddy, whimsical;

Swed. dial. *wimla*, to be giddy or skittish; cf. Swed. dial. *wimra*, the name, whence *wimrig*, skittish, said of horses. The verbs *wimla*, *wimra*, are frequentatives of Swed. dial. *wim*, to be giddy, allied to Icel. *wim*, giddiness, whence E. *wim*, *wimpelt wim*; see *Whim*. So also Dan. *wim*, to skip about, *wims*, brisk, quick. † Du. *wimlen*, to move about, or 'to remove often,' Hexham; a frequentative verb from the same base.

WIMPLE, a covering for the neck. (E.) In Spenser, F. O. I. 12. 25; hence *wimpled*, *id.* i. 1. 4; Shak. L. L. L. iii. 181. M. E. *wimple*, Chaucer, C. T. 151; Rob. of Glouc. p. 338, l. 4; hence *wimpled*, Chaucer, C. T. 473. = A. S. *wimpe*, the same. 'Ricinum, *wimpe*, vel *ori*,' Wright's Voc. I. 17, l. 1; 'Anabala, *wimpe*,' *id.* i. 26, l. 1. † Du. *wimpe*, a streamer, a pendant. † Icel. *wimpel*. † Dan. and Swed. *wimpe*, a pennon, pendant, streamer. † G. *wimpe*, a pennon (whence F. *gump*, E. *gump*). β. The Teut. *wimpe* or *wimpe* is 'that which binds round,' hence a veil or covering for the head; they are nasalised forms (with suffix *-el* = Aryan *-re*) from the Teut. base WIP, to twist or bind round; see *Wisp*. And see *Gimp*.

WIN, to gain by labour or contest, earn, obtain. (E.) The orig. sense was to endure, fight, struggle; hence to struggle for gain by struggling. M. E. *winnen*, pt. t. *wan*, *wan*, Chaucer, C. T. 444; pp. *winnen*, *id.* 879. = A. S. *winnan*, to fight, labour, endure, suffer; pt. t. *wana*, pp. *wunnes*, Grein, ii. 715. † Du. *winnen*, pt. t. *wan*, pp. *gewonnen*. † Icel. *winn*, pt. t. *wann*, pp. *winnin*, to work, toil, win. † Dan. *wind* (for *winn*). † Swed. *winn*. † G. *gewinnen*, O. H. G. *winnan*, to fight, strive, earn, suffer. † Goth. *winnan*, pt. t. *wana*, pp. *wunnan*, to suffer.

β. All from Teut. base WAN, to work, suffer, strive; Fick, iii. 286. = \sqrt{WAN} , to desire, hence to strive for; whence Skt. *wan*, to ask, beg for, also to honour, Lat. *Uanus*, desire, love, *wan-er-ari*, to honour; Fick, i. 768. Der. *winn-er*, *winn-ing*; also *wan-some*, q. v. From the same root are *wana*, *wana*, *wan-er*, *wan-er-er*, *wan-er-er*, *winn-er-er*.

WINBERRY, WIMBERRY, a whortleberry. (E.) Whortleberries are called, in some parts, *wimberries* or *wimberries*. The latter form, in Halliwell, is the more correct. = A. S. *wimberris*, *wimberris*, a grape; lit. a wine-berry, Matt. vii. 16; Luke, vi. 44. See *Wine* and *Berry*.

WINCH, WINCH, to shrink or start back. (F., = M. H. G.) M. E. *wincen*, *wincen*, *wincen*. 'It is the wone of wil to *wincen* and to kyke' = it is the wont of Will (wilfulness) to wince and to kick, P. Plowman, C. v. 22. 'Wynen, Calcitro;' Prompt. Parv. Spelt *wynche*, Allit. Morte Arthure, 2104. = O. F. *winchir*, not found, but necessarily the older form of *guinchir*, 'to wriggle, writhe, winche a top-side' [i. e. on the one side, aside]; Cot. Roquefort gives *guincher*, *guincher*, to wince; also *guencher*, *guencher*, *guencher*, *guencher* (p. 664, misprinted *guencher* elsewhere), the same; Burgay gives *guencher*, *guencher*, *guencher*. = M. H. G. *wuncken*, *wuncken*, to wince, start aside; cf. also *wuncken*, O. H. G. *wuncken*, weak verb, the same. = M. H. G. *wun*, a start aside, side or back movement. = M. H. G. *wun*, pt. t. of *wuncken*, to move aside, to nod; the same as G. *wuncken*, to nod; cognate with E. *Wink*, q. v. *Wince* is, in fact, merely the secondary verb formed from *wink*. Cf. G. *wuncken*, to totter, waver, stir, budge, flinch, shrink back.

WINCH, the crank of a wheel or axle. (E.) M. E. *wincen*; spelt *wynche*, Palladius on Husbandry, b. i. l. 426. Cf. prov. E. *wink*, a periwinkle, also a winch; Halliwell. E. Cornwall *wink*, 'the wheel by which straw-ropes is made;' E. D. S. = A. S. *wince*. 'Girgilla, *wince*,' Wright's Voc. ii. 47, col. 1; here *Girgilla* is an error for *girgilla*, a winch; see *Ducange*. The connection with *wuncken* is obvious; and both *wink* and *wuncken* are plainly derivatives from Teut. base WANK, to bend sideways, nod, totter, &c.; see farther under *Wink*. A *winch* was simply 'a bend,' hence a bent handle; cf. A. S. *wince*, a corner (Somner); M. H. G. *wuncke*, a bending or crooking, cited by Fick, iii. 288; Lithuan. *winga*, a bend or turn of a river or road. And see *Winkle*, *Wenoh*.

WIND (1), air in motion, breath. (E.) M. E. *wind*, *wynd*, Wych. Matt. xiv. 24. = A. S. *wind*, Grein, ii. 712. † Du. *wind*. † Icel. *windr*. † Dan. and Swed. *wind*. † G. *wind*, O. H. G. *wint*. † Goth. *winda*, *winda*. β. All from the Teut. type WENDA, or WENTHA, wind, Fick, iii. 279. Cognate with Lat. *uenus*, W. *gwynt*, wind; orig. a pres. part., signifying 'blowing,' and answering to the Gk. pres. part. *dein* (stem *aferr-*), blowing. The Gk. *dein*, from *dein*, to blow, *dein*, to breathe, is from Aryan \sqrt{AW} , to blow, which also appears in the form WA, to blow. From the latter form we have Skt. *wa*, to blow, *edra*, wind, Goth. *windan*, to blow; Russ. *wiata*, to blow, *wiater'*, wind, Lithuan. *wijas*, wind; as well as Lat. *uentus* and E. *wind*. See *Curtius*, l. 484. From the form AW we have E. *air*, q. v. And see *Weather*. Der. *wind*, to blow a horn, pp. *winded*, Much Ado, i. 1. 243, oddly corrupted to *wound* (by confusion with the verb *to wind*). Scott's Lady of the Lake, i. 1. 17; *id.*: *wind-ago*, a coined word; *wind-bound*, Milton, Hist. of Britain, b. ii., ed. 1695, p. 44; *wind-fall*,

that which falls from trees, &c., being blown down by the wind, hence, a piece of good fortune that costs nothing, Ben Jonson, and Fletcher, The Captain, ii. 1 (Fabritio), also used in a bad sense (like *down-fall*), Bacon, Essay 99, Of Kingdoms; *wind-mill*, M. E. *wind-mulle*, Rob. of Glouc. p. 847, l. 23; *wind-pipe*, spelt *wyndpype* in Palgrave; *wind-row*, a row of cut grass exposed to the wind, Holland, tr. of Pliny, b. xviii. c. 28; *wind-ward*; *wind-ward*, A. S. *windg*, Grein, ii. 713; *wind-ward*. And see *wind-ward*, *wind-ward*, *wind-ward*.

WIND (2), to turn round, coil, encircle, twist round. (E.) M. E. *winden*, pt. t. *wand*, *wand*, pl. *wonden*, P. Plowman, B. ii. 230, pp. *wonden*, spelt *wonden*, Havelok, 546. = A. S. *wendan*, pt. t. *wand*, *wand*, pp. *wunden*; Grein, ii. 713. † Du. *winden*. † Icel. *winda*, pt. t. *watt* (for *wand*), pp. *windan*. † Dan. *winde*. † Swed. *winda*, to squirt. † G. *winden*, pt. t. *wand*, pp. *gewunden*; O. H. G. *windan*. † Goth. *windan*, only in compounds such as *brindan*, *dagwindan*, *wundand*; pt. t. *wand*; pp. *wundana*. β. All from Teut. base WAND, to wind or bind round, hence to turn; Fick, iii. 285. This is a nasalised form of the base WAD, to bind, swathe; see *Wood* (2). Der. *wind-ing*, sb.; also *wind-less*, q. v.; *wand*, q. v.; *wand-er*, q. v.; *wand-er*, q. v.; *wand*, q. v.

WINDLASS (1), a machine with an axle, for raising heavy weights. (Scand.) The spelling *windlass* is a corruption, due to popular etymology (as if the word were from *wind*, verb, and *lass*), and to confusion with the word below. [It is worth noting that there was also a word *windla*, a wheel on which yarn is wound (see Halliwell), whence the pl. *windlas*, wheels, axles, in Holland, tr. of Pliny, b. xxvii. c. 15; this is from A. S. *windol*, of which the usual sense was a woven basket, Exod. ii. 3, though it could also mean something to wind on, a reel, from *windan*, to wind.] But the true M. E. form was *windlas*, Chaucer, C. T. 10498; Rich. Coer de Lion, l. 71; Allit. Poema, ed. Morris, C. 103. 'Wyndlass for an engyn, *gyndlas*;' Palgrave = Icel. *windlas*, a windlass; lit. a winding-pole, i. e. a rounded pole (like an axle) which can be wound round. = Icel. *wind-a*, to wind; and *das*, a pole, main rafter, yard of a sail, &c. β. Here *winda* is cognate with E. *wand*; see *Wind* (1). The Icel. *das* is cognate with Goth. *asa*, a beam, Lake, vi. 41 (the long *a* being due to loss of *o*); so that the Teut. type is ANSA, a beam, Fick, iii. 28. The root of *das* is not known; the suggested connection with Lat. *ansula* is very doubtful. In any case, the Icel. *das* has nothing to do with *axis* or *axle*, as some suggest. † Du. *windlas*, a windlass; O. Du. *windlas*, 'a windlass or an engine,' Hexham; where *asa* (= Icel. *das* a beam) is quite distinct from O. Du. *asa* (mod. Du. *as*), an axle.

WINDLASS (2), a circuit, circuitous way. (Hybrid; E. and F. = L.) Shak. has *windlasses*, Hamlet, ii. 2. 65. 'Bidding them fetch a *windlass* a great way about;' Golding, tr. of Caesar, fol. 206 (R.) 'And fetched a *windlass* round about;' Golding, tr. of Ovid (see Wright's note on Hamlet). 'I now fetching a *windlass*,' Lyly, Epithes, ed. Arber, p. 270. Apparently compounded of *wind* (verb) and *lass*; it must be remembered that the old sense of *lass* was a snare or bit of twisted string, so that the use of it in the sense of 'bend' is not remarkable. Thus *windlass* prob. = *wind-lass*, a winding bend, circuitous track. [Wedgwood's suggestion that *windlass* stands for an older form *windla* (with the usual A. S. suffix *-la*, for which see *Riddle*) would be satisfactory; only, unfortunately, no trace of *windla* has as yet been detected; the A. S. *windol* means 'a woven basket;' Exod. ii. 3; see *Windlass* (1).] See *Wind* (1) and *Lace*.

WINDOW, an opening for light and air. (Scand.) The orig. sense = 'wind-eye,' i. e. eye or hole for the wind to enter at an opening for air and light. [The A. S. word was *eyþyril* (= *ey*-thrill), Joshua, ii. 18; also *eyþyril* (= eye-door), according to Bosworth.] M. E. *windowe*, Genesis and Exodus, ed. Morris, l. 602. *windowe*, Ancrer Rivle, p. 50, note 5; *windowe*, P. Plowman, B. iii. 48; Wych. Acta, xx. 9. = Icel. *windouga*, a window; lit. 'wind-eye.' = Icel. *windr*, wind; and *auga*, an eye, cognate with A. S. *auga*, an eye. † Dan. *window*, a window; cf. *wind*, wind, and *auga*, an eye; but Dan. *windus* is directly from the O. Norse form. See *Wind* (1) and *Eye*. † Butler has *windore*, Hudibras, pt. i. c. 2. l. 214, as if from *wind* and *door*; but this is not probable but a corruption.

WINE, the fermented juice of the vine. (L.) M. E. *wine* (with long *i*), Chaucer, C. T. 637. = A. S. *wina*, Grein, ii. 712. = Lat. *uinum*, wine (whence also Goth. *wina*, G. *wain*, O. H. G. *win*, Du. *wijn*, Icel. *vin*, Swed. *vin*, Dan. *vin*), † Gk. *oinos*, wine, allied to *oinos*, the vine. = \sqrt{WI} , to twine; see *Withy*. β. 'The Northern names, Goth. *wina*, G. *wain*, &c. are undoubtedly to be regarded (with Jac. Grimm, Gramm. iii. 466) as borrowed; so also O. Irish *fa*, wine, &c. P-*er* very appropriately compares the Lith. *spwynys*, hop-tendrils, pl. *spwynys*, hops. The Skt. *wina*, a braid of hair, also belongs here. We cannot see why the fruit of the twining plant should not itself have been called originally 'twiner.' The Lith. word offers the most striking analogy. The fact is, therefore, that the Indo-Germans [Aryans] had indeed a common root for the idea of winding, twining, and

hence derived the names of various twining plants, but that it is only among the Græco-Italians that we find a common name for the grape and its juice; Curtius, l. 487; which see. Der. *wine-bibber*, Matt. xi. 19; see *Bib*.

WING, the limb by which a bird flies, any side-piece, flank. (Scand.) M. E. *winge* (disyllabic), Chaucer, C. T. 1966; the pl. appears as *wingges*, Ancræn Kirke, p. 130, last line, Layamon, 2936; we also find *wenge*, *wunge*, (dat. case) P. Plowman, B. xii. 263; 'wenge of a fowle. Ala,' Prompt. Parv.; pl. *winges*, Ormulum, 8034. It is quite certain that the form *wenge* is Scand.; and, as there does not seem to be any authority for an alleged A. S. *wenge*, it is simplest to suppose *winge* to be also a Scand. form. [The A. S. word for 'wing' is *feþer*.] = Icel. *vinga*, a wing; Dan. and Swed. *vinga*. β. The sense is 'wagger' or 'flapper'; from the fluttering movement of the wing. The form is nasalised from the base *WIG*, as seen in Goth. *gwigjan* (pt. t. *gwigjan*, pp. *gwigjans*), to shake up, whence also *wagjan*, to wag, shake. See *Wag*. Der. *wag*, verb, to fly, Cymb. iii. 2. 28; *wing-ed*, Chaucer, C. T. 1387; *wing-les*. And see *widgwan*.

WINK, to move the eyelids quickly. (E.) L. M. E. *winkan*, pt. t. *winked*, P. Plowman, B. iv. 154. = A. S. *wincian*, to wink. 'Conniveo, is *wincige*;' Wright's Voc. l. 34, col. 7. β. But *winkan* also occurs as a strong verb, pt. t. *wand*, Ancient Met. Tales, ed. Hartshorne, p. 79 (Stratmann); also *wand*, Lancret of the Lark, ed. Skeat, l. 1058; and we may certainly conclude that there was also a strong verb, viz. A. S. *wincan**, with pt. t. *wanc**, pp. *wancan**; so that the true base is not *WINK*, but *WANK*. This is verified by A. S. *wancol*, wavering, and E. *wanch*, q. v.; as well as by the cognate forms. † O. Du. *wanchen* (Hexham); also *wanchen*, 'to wink, or to give a sign or token with the eyes;' id. Allied to O. Du. *wanch*, a moment, an instant; id. (lit. the twinkling of an eye); *wanchel*, unsteady. † Icel. *wanka*, to wink; to rove. † Dan. *wank*, to beckon; cf. *wank*, to rove, stroll. † Swed. *wanka*, to beckon, wink; cf. *wanka*, to rove, *wankadag*, fickle minded. † G. *wanken*, to nod, make a sign; M. H. G. *wanken*, not only in the same sense as mod. *winken*, but also in the same sense as mod. G. *wanken*, to totter, stagger, wince, &c. β. All from Teut. base *WANK*, to go or move from side to side, hence to totter, bend aside, also to nod, beckon; Fick, iii. 288. Further allied to Lithuan. *wangti*, to shun, *wange*, a bend. *WANK* is a nasalised form of Teut. *WAK*, answering to Aryan *WAG* to move aside, which is nothing but a variant of *WAK*, to vacillate, go or move aside, waver, &c.; see Fick, l. 761. Cf. Skt. *wāch*, to go, pass over; the causal form means 'to avoid,' lit. to cause to go astray (Benfey). γ. The orig. sense is simply to move aside; thence to totter, nod, beckon, wink; also to flinch or wince, &c. [There certainly seems to be some ultimate connection with *wand*; see *Weak*.] From the sense of 'tottering' we have that of *wank*, i. e. baby, which was the orig. sense of that word. Der. *wank*, sb., Temp. ii. 1. 285. Also (from the same root) *wack*, *wance*, *wanch*, *wankle*, *per-wankle* (the fish). Also *we-ill-ate*; and cf. *wag*, *wich-at*.

WINKLE, a kind of shell-fish. (E.) Holland, tr. of Pliny, b. ix. c. 33, uses *winkles* to denote shell-fish and also snails. = A. S. *wincle*, according to Lye; the compound pl. *sinuaculan*, periwinkles, occurs as a gloss to *terniculi* in Ælfric's Colloquy; Wright's Voc. l. 6. Named from the convoluted shell; allied to *Wincob*, q. v., and to *Wink*. Der. *per-winkle* (s), q. v.

WINNOWER, to fan grain, so as to separate the chaff from it. (E.) *Winnower* stands for *windower*, if we may so write it; we being put for *nd* (but without reference to the sb. *windower*). M. E. *windower*, Wyclif, Jer. xlix. 36, to translate Lat. *wentilare*; some MSS. have *winnower*, shewing that the *d* was being lost just at this time. = A. S. *windowan*, less correctly *windwan*, Pa. xlii. 7, ed. Spelman; to translate Lat. *wentilare*. = A. S. *wind*, wind; with formative suffix *-er*. See *Wind*. Cf. Goth. *wentri-sheara*, a winnowing fan; *dinnathyan*, to disperse, grind to powder; from *wintke**, collateral form of *wind*, wind. So also Icel. *winna*, to winnow, from *windr*, wind; Lat. *wentilare* from *wentur*; see *Ventilate*. Der. *winnower*, *winnower-ing-fan*.

WINSOME, pleasant, lovely. (E.) M. E. *winsome*, with the sense 'propitious,' Northumb. Psalter, Pa. lxxvii. 9; also 'pleasant,' id. Pa. lxxx. 3. = A. S. *winsum*, delightful, Grein, ii. 759; formed with suffix *-sum* (E. *-some*) from *wyn*, joy, id. ii. 757. *Wyn* is formed (by vowel-change from *u* to *y*), from *wun-*, stem of pp. of *winnan*, to desire, win; see *Win*. Cf. G. *wonne*, joy (from *wunnen*); Icel. *wandr*, joy, *wandsumr*, winsome.

WINTER, the cold season, fourth season of the year. (E.) M. E. *winter*, orig unchanged in the plural; 'a thousand winter' = a thousand winters, i. e. years; Chaucer, C. T. 7233. = A. S. *winter*, a winter, also a year; pl. *wintar*, or *wintur*. † Du. *winter* † Icel. *witr*; O. Icel. *veitr*, *veitr*, assumed form of *witr* † Dan. and Swed. *winter*. † G. *winter*, O. H. G. *winter*. † Goth. *wintara*. β. All from Teut. type *WINTRU* or *WENTRU*, winter, Fick, iii. 284; where *-tr* is evidently a suffix (Aryan *-tr*). Origin doubtful, but the suggestion

in Fick is a good one, viz. that it meant 'wet season,' and is a nasalized form allied to E. *wet*, from *WAD*, to well (as water does). This is made more probable by the fact that we actually find nasalized forms of this root in Lat. *wada*, a wave, Lithuan. *wandk*, water, Skt. *wad*, to wet, moisten; whilst, on the other hand, we find E. *water* with a similar suffix, but without the nasal sound. See *Wet*, *Water*. Der. *winter*, verb, to pass the winter; *wintur-g* (for *wintur-g*); *wintur-ly*, Cymb. iii. 4. 13; *wintur-quarters*.

WIPE, verb, to cleanse by rubbing, to rub. (E.) M. E. *wipen*, Chaucer, C. T. 133. = A. S. *wipian*, to wipe; Ælfric's Homilies, l. 426, l. 30; 'Tergo, is *wipige*,' Ælfric's Gram. ed. Zupitza, p. 172, l. 8. This is a weak verb, meaning to rub over with a wipe, or to use a wipe of straw; formed, with the usual casual suffix *-ian*, from a sb. *wip**, a wipe of straw, which does not occur in A. S. But it is preserved in Low G. *wiep*, a wipe of straw, or a rag to wipe anything with; Bremen Wörterbuch, v. 269; and the common E. *wipe* is nothing but an extended form of the same. See *Wisp*. Der. *wipe*, sb., sometimes in the sense of sarcasm or taunt, Shak. Lucrece, 337; *wipe-or*.

WIRE, a thread of metal. (E.) M. E. *wire*, *wyr* (with long *i*); dat. *wyrs*, P. Plowman, B. ii. 11. = A. S. *wir*, a wire, Grein, ii. 717. † Icel. *wirr*, wire; hence Swed. *wir*, to wind, twist. Cf. O. H. G. *wara*, M. H. G. *wara*, an ornament of refined gold. = Teut. type *WIRA*, wire, a thread of metal, properly a 'twisted' thread or an ornament of twisted metal-wire; cf. Icel. *wirwir*, flag-stave-work, lit. 'wire-work'; Lat. *wiria*, armlets of metal; Lithuan. *wala*, iron-wire. The Rom. *wir*, a whirl-pool, is related; from the same notion of twisting. Formed with suffix *-re* from *W*, to twist, twine; see *Withy*. Der. *wire-draw*, verb, to draw into wire; *wire-drawing*; *wire-rod*; *wiry*. And see *ferrous*.

WIS; for this fictitious verb, see *Ywis*.
WIS (1), having knowledge, discreet, learned. (E.) M. E. *wis* (with long *i*), *wys*, Chaucer, C. T. 68. = A. S. *wis*, wise; Grein, ii. 718. Du. *wijs*. † Icel. *vis*. † Dan. *wis*. † Swed. *wis*. † G. *weise*, O. H. G. *wiet*. † Goth. *wes*, in comp. *wesans*, *wesias*. β. All from Teut. type *WISA*, wise; Fick, iii. 306. The connection with the word *wit*, to know, cannot be doubted; the orig. sense must have been 'knowing,' or 'full of knowledge.' But, if so, *t* has been dropped, and *wis* = *witas*; the loss of *t* being accounted for by the length of the vowel. At the same time, a formative *s* has been added to the root; see *Ywis*. γ. Precisely the same phenomena occur in the Lat. *wisere*, to go to see, standing for *wid-ere**, from the same root, and in its derivative *wisitare*, to visit. Thus the root is *WID*, to know; see *Wit*; and see *Wit*. Der. *wisely*; *wis-dom*, A. S. *wisdom*, Grein, ii. 719 (where *dom* = E. *doom*, i. e. judgment); *wisdom* (one word), As You Like It, l. 1. 93, &c.; *wis-ness*, Hamlet, v. 1. 286. Also *wis* (2). (But hardly *wisens*, q. v.)

WIS (2), way, manner, guise. (E.) M. E. *wis* (disyllabic), Chaucer, C. T. 1448. = A. S. *wis*, Grein, ii. 719. † Du. *wys*. † Icel. *-vis*, in the comp. *odrovis*, otherwise. † Dan. *wis*. † Swed. *wis*. † G. *wis*; O. H. G. *wiso*; whence, through French, E. *guise*. β. All from Teut. type *WISA*, lit. 'wiseness,' i. e. skill, hence the way or mode of doing a thing; from the adj. *wis*. See *Wise* (1). Der. *like-wis*, *after-wis*. Doublet, *guise*.

WISEACRE, a wise fellow (ironically), a fool. (Du. = G.) In Blount's Glom., ed. 1674. = O. Du. *wys-sagger*, as if 'a wise-sayer,' whence *wys-saggen* (Hexham), a verb wrongly used as if equivalent to the more usual O. Du. *wys-saggen*, 'to sooth-say,' id., whence *wys-sagger*, 'a diviner, or a soothsayer,' id. (from O. Du. *wys*, true). But the O. Du. word is merely borrowed from G. *wys-sager*, a sooth-sayer, as if it meant 'a wise-sayer;' cf. *wys-sagen*, to foretell, prophecy, soothsay. β. Oddly enough, not only is the E. form a strange travesty of the G. word, but the latter has itself suffered from the manipulation of popular etymology, and is a very corrupt form, having originally nothing to do with the verb to say, nor even precisely containing the word *wis*! This appears from the older forms; the G. *wisaggen* is the M. H. G. *wisagen*, afterwards corrupted to *wisagen* or *wisagen* by confusion with *sagen*, to say. And this M. H. G. verb was unoriginal, being formed from the sb. *wisaga*, a prophet, which was itself afterwards corrupted into *wisager*. γ. Now *wis-ago* is exactly parallel to A. S. *wit-aga* or *wit-iga*, a prophet (Grein, ii. 726); both words are formed (with suffixes denoting the agent) from the verb which appears as O. H. G. *wisem*, A. S. *witan* (= Lat. *videre*), to see; all from *W*, to know; see *Wit*.

β. It follows that the *s* is for G. *z*, the equivalent of E. *z*; whilst the unmeaning suffix *-acre* is less objectionable than the corrupt G. suffix *-sager*. Moreover, the sense 'wise-sayer' is merely an erroneous popular interpretation; the true sense is simply *wis* (= *wis-er*).

WISH, to have a desire, be inclined. (E.) M. E. *wisshen*, *wisshen*; P. Plowman, B. v. 111. = A. S. *wysshian*, to wish; Grein, ii. 766; less

correctly *wisem*, id. The long *y* is due to loss of *a*, which appears in most cognate forms. + Du. *wisem*. + Icel. *wisja*, with the usual loss of initial *v*, and written for *wisja*. + Dan. *wisde*. + Swed. *wisde*. + G. *wisachen*; O. H. G. *wisem*.

β. All these are verbs formed from the corresponding sb., which is really the more orig. word. But the mod. E. word has the *wis* of the verb, so that it was best to consider that first; otherwise, the mod. E. word would have been *wish*. The A. S. sb. is *wise*, a wish, very rare, in *Elfréd*, tr. of Bede, b. v. c. 19, ed. Smith, p. 638, l. 40, where it is misprinted *wiss*; whence *wissem*, vb., by the usual change from *s* to *z*. Cognate words to the sb. are found in O. Du. *wisem* (Hezham); Icel. *wis*; G. *wisack*; O. H. G. *wisem*; the Teut. type being WONSKA, a wish, Fick, *il.* 307. All from *WANSK*, to wish (Fick, *l.* 769); whence also Skt. *wishā*, to wish (Benfey). Fick also cites Skt. *wischā*, to wish, *edischā*, a wish; he supposes the form WANSK to be a desiderative form (with the desiderative suffix *-sh* as in E. *a-sh*) from *WAN*, to desire, strive after, appearing in Skt. *wan*, to ask, and in E. *wis*; see *Win*. Der. *wish*, sb., merely from the verb, and not the same as the more orig. M. E. *wisch*, Prompt. Parv. p. 535, which answers to A. S. *wisem*, as above. Also *wish-er*, *wish-er-er*; *wish-er-er*, *Men*, for *Men*, *il.* 4. 27; *wish-ful*, *il.* longw. 3 Hen. VI. iii. 1. 14; *wish-ful-ly*, *wish-ful-ness*. And see *wish-ful*.

WISP, a small bundle of straw or hay. (E.) M. E. *wisp*, *wips*; spelt *wisp*, *wips*, P. *Flowerman*, B. v. 351; *wisp*, *wips*, *wips*, id. A. v. 195; the Vernon MS. has '*Wispet* with a *wisp*' = *wisp* with a *wisp*. As in other cases where *sp* and *ps* are interchanged, the spelling with *ps* is the older; cf. *asp*, *clasp*, &c. The A. S. form would be *wips*, but it does not occur; and the final *s* is formative, *wips* being closely connected with the verb to *wipe*. We find also Low G. *wisp*, a wisp; Norweg. *wippe*, a thing that skips about, a wisp to sprinkle or dash with, also a swape, or machine for raising water; Swed. dial. *wipp*, an ear of rye, also a little sheaf or bundle; Goth. *wipsa*, also *wipsa*, a crown, orig. a twisted wreath.

β. Thus the Teut. base is certainly WIP, of which the orig. sense was to jerk or 'move briskly to and fro', hence to wipe or rub, and a *wisp* (or *wipe*) is a rubber. The sense of the verb plainly appears in O. Du. *wippen*, 'to shake, to wagge'; Low G. *wippen*, to go up and down as on a see-saw, Dan. *wippe*, to see-saw, rock, bob, Swed. *wippe*, to wag, jerk, G. *wippen*, to move up and down, see-saw, rock, jerk. = *WIP*, to tremble, vibrate; see *Whip* (in which the *h* is unoriginal). It has probably been confused with *wish*, as in Dan. *wispe*, a wisp, a rubber; but the two words are from different roots; see *Whisk*.

WIST, knew, or known; see *Wit* (1).

WISTFUL, eager, earnest, attentive, pensive. (E.) The word appears to be quite modern, and it has almost supplanted the word *wiseful*, which was once common. It is a reasonable inference that it is nothing but a corruption of that word. The usual explanation, that it is derived from *wis*, I knew, or from *wis*, knows, is stark nonsense, since 'knew-ful' or 'knows-ful' gives no sense, nor do we generally add *-ful* to past tenses or past participles. The most that can be said is that *wistful* is clearly founded on *wistly*, attentively, earnestly, used 4 times by Shakespeare, and apparently by no one else.

β. Now *wistly* cannot be fairly elucidated by *wisfully*, since the latter word does not occur till long afterwards; nor can we suppose that *wistly* has any connection with *wis*, since 'knew-ly' or 'knows-ly' again gives no sense. It follows that *wistly* is itself a corrupt form.

γ. Two solutions are possible; (1) that *wistly* stands for *wistly*, i. e. in a desired manner, which is not particularly good sense, though supported by the fact that the quartos read *wistly* for *wistly* in Rich. II. v. 4. 7; but, on the other hand, this sense does not suit in the other passages, viz. Venus and Adonis, 343, *Locece*, 1355, *Pilgrim*, 52; and (2) that *wistly* is put (with the usual ecrecent *i* after *s*) for M. E. *wisly* (with short *i*), certainly, verily, exactly, whence the senses of 'attentively,' &c. may have arisen; see Chaucer, C. T. 1865, 3992; *Havelok*, 374, *Ormulum*, 928. This M. E. word is from Icel. *wis*, certain (distinct from *wis*, *wise*), which is allied to *wita*, to know, and E. *wit*, to know.

8. My belief is, then, that *wistful* stands for *wisful*, the change in form being due to confusion with *wistly*, which was itself a corruption of M. E. *wisly*. The history of the word bears this out: we find *wisful* in 3 Hen. VI. iii. 1. 14; 'I sat looking *wisfully* at the clock,' *Idler*, no. 67 (R.); 'We looked at the fruit very *wisfully*,' *Cook*, *First Voyage*, b. iii. c. 7; 'I was weary of this day, and began to think *wisfully* of being in motion,' *Boswell*, *Tour to the Hebrides*, p. 98 (Todd); 'I looked at them *wisfully*,' *Boswell*, *Life of Johnson*, Sept. 1, 1773. The earliest quotations for *wisful* appear to be these: 'Lifting up one of my nashes, I cast many a *wisful* melancholy glance towards the sea,' *Swift* (in Todd); 'Wby, *Grabbinal*, dost thou so *wisful* seem? There's sorrow in thy look,' *Gay*, *Pastorals*, Friday, l. 1. It is remarkable that *wisly* (= *wisfully*) occurs in the *Mirror for Magistrates*, p. 863 (Todd). Der. *wisful-ly*.

WIT (1), to know. (E.) This verb is ill understood and has suffered much at the hands of grammarians and compilers of dictionaries. *Wit* is the infn. mood; *we wit* (as in 'we do you to wit') is the gerund; *wit* is the 1st and 3 pers. of the present indicative, the 3rd person being often corruptly written *witeth*; *wit* (later form *witeth*) is the 2nd pers. sing. of the same tense; *wite*, later *wit*, is the pt. 1; and *wit* is the pp. [The adv. *wit* or *witte*, certainly, was often misunderstood, and the verb *wit*, to know, was evolved, which is wholly unanctioned by grammar; see *Ywila*.] M. E. *witen*, infn.; pres. t. *wit*, *wite*, *wit*, pl. *witen*; pt. t. *wite*, pp. *wit*; see Chaucer, C. T. 1142, 1152, 1165, 1669, 9614, &c. [There was also M. E. *witan*, to see (with long *i*); see Stratmann, who puts *wit* under this latter verb, as if *I have seen = I know*. It makes little difference, since A. S. *witan*, to know, and *witan*, to see, are closely connected; I follow the arrangement in *Green*.] = A. S. *witan*, to know; pres. t. *it wite*, *he wite*, *we wite*, pl. *witan*; subj. sing. *wite*, pl. *witan*, pt. t. *wite* (sometimes *wite*), 2 p. *witan*, pl. *witan*; pp. *wit*; *Green*, ii. 722. Allied to A. S. *witan*, to see; pt. t. *wite*, pl. *witan*; id. ii. 724. It is clear that *it wite* is really an old past tense (prob. of *witan*) used as a present; causing the necessity of creating a new past tense *wite* or *wite*, which is, however, of great antiquity. Similar anomalous verbs are found in E., viz. *see*, *any*, *shall*, &c. The gerund is *it witan*, whence mod. E. *to wit*. The form *wit*, in Spenser, F. Q. l. 3. 6, is nothing but a corruption of *wit*. + Du. *wisten*, pt. t. *wist*, pp. *wisten*. + Icel. *wita*, pt. t. *wit*, pt. t. *wista*, pp. *wittr*. + Dan. *wide*, pt. t. *wod*, pt. t. *wodit*, pp. *wodit*. + Swed. *wita*, pt. t. *wit*, pt. t. *wiste*, pp. *witan*. + G. *wissem*, pt. t. *wiss*, pt. t. *wissete*, pp. *wissit*. + Goth. *wisum*, pt. t. *wist*, pt. t. *wissan*, pp. *wist* (?). β. All from Teut. type WITAN, to know, pt. t. WAIT, pt. t. WISSA; Fick, *il.* 304; the base being WIT, orig. 'to see.' Further allied to Lithuan. *wizditi*, to see, Russ. *wideti*, to see, Lat. *widere*, to see, Gk. *videin*, to see, *wid*, I know (= E. *wit*), Skt. *wid*, to perceive, know, orig. to see = *WID*, to see, perceive, know. Der. *wit* (2), q. v., *wit-ness*, q. v., *it-wit* (for *at-wit*); *wit-ting-ly*, knowingly, *Haml.* v. 1. 11. Also, from the same root, *wis*, *wise*; *wis-ion*, *vis-ible*, &c. (see *Vision*); *id-er*, *id-ol*, and the suffix *-id* in *rhomboid*, &c.; *pod-u*. And see *witch*, *wisdom*, *wit-ol*, *wizard*.

WIT (2), understanding, knowledge, the power of combining ideas with a happy or ludicrous effect. (E.) M. E. *wit*, Chaucer, C. T. 748 = A. S. *wit*, knowledge, *Green*, ii. 722 = A. S. *witan*, to know; see *Wit* (1). + Icel. *wit*. + Dan. *wid*. + Swed. *wist*. + G. *wiss*; O. H. G. *wissan*. Der. *wit-ten*, *wit-ten-ly*, *wit-ten-ness*; *wit-ting*, a pretender to wit, with double dimin. suffix *-ing*; *wit-ol*, as in *blat-wit-ol*, 3 Hen. VI. iii. 2. 310; *wit-ty*, A. S. *witig* or *witing*, *Green*, ii. 726; *wit-ty-ly*, *wit-ty-ness*. Also *wit-ty-ness*, used by Dryden in his pref. to the *State of Innocence*, with the remark that he asks 'pardon for a new word' (R.); evidently put for *witty-ness*, the *s* being introduced to avoid the hiatus, and being suggested by *Gallinism*, &c.

WITCH, a woman regarded as having magical power. (E.) Formerly used also of a man, *Comedy of Errors*, iv. 4. 160, *Antony*, l. 2. 40; but this is unusual. M. E. *wichte*, applied to a man, P. *Flowerman*, B. xviii. 69; also to a woman, *Sir Percival*, l. 236 (in the *Thornton Romances*). = A. S. *wicca*, masc. a wizard; *wicce*, fem. a witch. 'Arvola, *wicca*;' *Wright's Voc.* i. 60, col. 2. 'Phytonoma, *wicca*;' *Wright's Voc.* i. 74, col. 2. The pl. *wiccen*, occurring in the *Laws of Edward and Guthrum*, § 11, and *Laws of Cant*, secular, § 4 (Thorpe, *Anc. Laws*, l. 172, 378), may refer to either gender. β. *Wise* is merely the fem. of *wis*; and *wicca* is a corruption of A. S. *witga*, a common abbreviated form of *witiga* or *witiga*, a prophet, soothsayer, wizard; the pl. *witiga* is used in the sense of magicians, or sorcerers, and we even meet with *deaf-witiga*, a devil's prophet or wizard, shewing how completely the worse sense of the word prevailed; see *Green*, ii. 727, l. 191. The corruption from *witga* to *wicca* is not difficult; but we could not be sure of it were it not for the cognate Icel. form, which is the real clue to the word. This is Icel. *witki*, a wizard; whence *witka*, verb, to bewitch. Now this Icel. *witki* is plainly from *wita*, to know; just as A. S. *witga*, orig. a seer, is from *witan*, to see, allied to *witan*, to know. The same word occurs in O. H. G. *witiga*, a seer, explained under *Wissacora*. It follows that *witka* and *wiccare* are mere variants from the same base; and that *wizard* is likewise from the same root. γ. There are two other circumstances that help to confirm the above etymology; these are (1) that A. S. *wicca* does not appear to be in very early use; and (2) that there is no cognate form in other languages, except mod. Fries. *witke*, a witch (cited by the author of the *Bremen Wörterbuch*, which was prob. borrowed, and the Low G. *wisken*, to predict (which is formed from Fries. *witke*), with its derived sb. *witker*, a soothsayer. ¶ In the *Laws of Guthrum and Edward* (cited above) we find mention of *wiccen* *oððe* *witigum*, witches or diviners. The latter word, *witigum*, is plainly connected with A. S. *wig*, a temple (*Green*), also spelt *wā*, and with Goth.

wich, holy, from a Teut. base *WIH* (Fick, iii. 303). I do not see how we can possibly attribute *wices* to the same root, as some propose to do. By way of further illustrating the change from *wilga* to *wicca*, I may remark that Swed. *widga*, to widen, is pronounced *widde* in Norwegian (Aasen). Der. *witch-craft*, A. S. *wicerecraft*, Levit. xx. 27, from *wices*, a witch, and *craft*, craft, art. Also *witch*, verb, A. S. *wicnian*, Thorpe, Ancient Laws, ii. 274, sect. 39; hence *witch-er-y*, a coined word, Browne, Britannia's Pastorals, b. ii. s. 1, l. 412. Also *be-witch*, q. v.

WITCH-ELM, WYCH-ELM, a kind of elm. (E.) Spelt *werech-elm*, Bacon, Nat. Hist. § 475. There is also a *witch-hazel*. M. E. *wyche, wyche*; 'Wyche, tre, Ulmus'; Prompt. Parv. = A. S. *wice*, occurring in a list of trees. 'Virecta, *wice*; Caricosa, *wice*'; Wright's Voc. i. 285, col. 2. The sense is 'drooping' or 'beeding'; and it is derived from A. S. *wice-æn*, pp. of *wicean*, to bend; see *Wicker*. The *t* in the word is quite superfluous, and due to confusion with the word *witch* above. 'Some varieties of the *wyche-elm* have the branches quite pendulous, like the weeping-willow, thus producing a most graceful effect'; Our Woodlands, by W. S. Coleman.

WITH, by, near, among. (E.) M. E. *wiða*, Chaucer, C. T. 1. = A. S. *wið*, governing gen., dat., and acc.; Gram. ii. 692. It often has the sense of 'against,' which is still preserved in *to fight with* = to fight against, and in *with-stand*. † Icel. *við*, against, by, at, with. † Dan. *med*, by, at. † Swed. *vid*, near, at, by. β. From Teut. type *WITH*, against; Fick, iii. 304. Fick suggests a connection with Skt. *vi*, ascend, a common prefix. And see *Withers*.

¶ We must observe that *with* has to a great extent taken the place of A. S. and M. E. *mid*, with, which is now obsolete. Der. *with-æd*, with it, with, Temp. iii. 1. 93, M. E. *withalls*, Chaucer, C. T. 12130, compounded of *with*, prep., and *alle*, dat. case of *al*, all, and used in place of A. S. *mid ælles*, with all, wholly, Grein, l. 238, l. 12. Also *with-in*, M. E. *with-inne*, Wyclif, Matt. ii. 16, A. S. *wiðinnan*, on the inside, Matt. xxiii. 26; *with-out*, M. E. *with-outen*, *with-outen*, Chaucer, C. T. 463, A. S. *wiðutan*, on the outside of, Matt. xxiii. 25; and note that A. S. *innan* and *utan* are properly adverbial formations, extended from *in* and *ut* respectively. And see *with-draw*, *with-hold*, *with-stand*; also *with-are*.

WITHDRAW, to draw back or away, to recall. (E.) M. E. *withdrawen*, to draw back, take away, Ancræn Riwe, p. 230, last line. Not found in A. S. From *With* and *Draw*; where *with* has the old sense of 'towards,' hence *towards oneself*, and *away from another*. Der. *with-draw-al*, *with-drawment*, late and coined words. Also *withdrawing-room*, a retiring-room, esp. for ladies (see example in Todd's Johnson, and in Scott, Fortunes of Nigel, ch. ix.), now corrupted to *drawing-room*!

WITHE, WITH, a flexible twig; see *Withy*. **WITHEB, to fade**. (E.) M. E. *witrem*, not an old form. 'Now gone as life, now *witred* and ago'; Tent. of Cressida, st. 34. This M. E. *witrem* is nothing but a variant of M. E. *wideren*, to expose to the weather, so that *witred* = *widered*, exposed to weather. 'Wideren, or leyri or heagyn yn the weder, Auro'; Prompt. Parv. And the verb *wideren* is from M. E. *weder*, weather; see *Weather*. ¶ It follows that *wither* is properly transitive, as in 'Age cannot *wither* her,' Antony, ii. 2. 240; but the intrans. use is much more common.

WITHERS, the ridge between the shoulder-blades of a horse. (E.) In Hamlet, iii. 2. 233. So called because it is the part which the horse opposes to his load, or on which the stress of the collar comes in drawing. Cf. Cleveland *withers*, the bars of an arrow-head, which oppose its being drawn backwards (Atkinson). The lit. sense is 'things which resist'; formed from M. E. *wiðer*, resistance. 'Wider com to-geues' = resistance (or an adverse wind) came against me; Layamon, 4678. Hence *wiðerful*, full of resistance, hostile, O. Eng. Homilies, ii. 51, l. 19; *wiðeren*, *wiðerism*, to resist. id. ii. 252, last line; and see Stralman. = A. S. *wiðer*, resistance; Grein, ii. 692. = A. S. *wiðer*, against, id. ii. 697; common in composition. An extended form of *wið*, against, also used in the sense of with; see *With*. The A. S. *wiðer* is cognate with Du. *weder*, Icel. *viðr*, Dan. and Swed. *weder*, G. *weder*, Goth. *wiðra*, signifying against, or again; Fick gives the Teut. type as *WITRA*, extended from *WITH*. This very prefix is represented by *gwi-* in *Guardian*, q. v. β. The above etymology is verified by the similar word found in G. *widerrist*, the withers of a horse, from *wider*, old spelling of *wiðer*, against, and *rist*, which not only means wrist or instep, but also an elevated part, the withers of a horse.

WITHHOLD, to hold back, keep back. (E.) M. E. *withholden*, pp. *withhold*, Chaucer, C. T. 513; and see Ancræn Riwe, p. 248, l. 22. From *With*, in the sense of 'back,' or 'towards' the agent, and *Hold*. Cf. *with-draw*.

WITHIN, WITHOUT; see under *With*. **WITHSAY**, to contradict. (E.) M. E. *witshies*, Chaucer, C. T. 807; *witshagen*, Ancræn Riwe, p. 86, l. 7. = A. S. *wið*, against; and *sayen*, to say; see *With* and *Say*.

WITHSTAND, to stand against, resist. (E.) M. E. *with-standen*, Wyclif, Rom. ix. 19. = A. S. *wiðstandan*, to resist, Grein, ii. 692. = A. S. *wið*, against; and *standan*, to stand; see *With* and *Stand*.

WITHY, WITHE, a flexible twig, esp. of willow. (E.) Spelt *witthe* or *withe*, pl., Judg. xvi. 7. M. E. *wiðe*, *wiðe*, &c.; spelt *wyche*, *witthe*, *wyche*, Prompt. Parv. p. 531; *witthe*, K. Al. wonder, 4714; *wiði*, Ancræn Riwe, p. 86, l. 15 = A. S. *wiðig*, a willow, also a twig of a willow. 'Salix, *wiðig*'; Wright's Voc. i. 23. † O. Da. *wiede*, 'a hoppe,' Hexham; i. e. the hop-plant, from its twining. † Icel. *viða*, a withy; *við*, a with (showing the different forms); *viður*, a willow. † Dan. *wiða*, a willow, osier. † Swed. *wide*, a willow; *wiða*, a willow twig. † G. *wiede*, a willow; O. H. G. *widd*. β. Fick gives two Teut. types, viz. *WITHYA*, a willow (including Icel. *viður*, G. *wiede*); and *WITHI*, a twig or tendril (including Icel. *við*, M. H. G. *wit*, a withie); which are, of course, closely related. Moreover, we find allied words in Lithuan. *liw-witla*, the gray willow (used for basket-work), Gk. *trifa*, a willow, a wicker-shield; also in Russ. *wisa*, a withie, Lat. *wisa*, a vine. The application is to plants that twine or are very flexible; and all these words are from the *W*, to twine, plait, as in Russ. *wie*, to twine, plait, Lat. *wire*, whence also Lat. *wire*, a twig, *wire*, a vine, *wire*, wine (orig. grape). From the same root we have *wich*, *were*, *ferrole* (for *ferule*), *wine*, *vine*; also *wi-rod* (2), *wi-rod*, *wi-cher*, *wyche-elm*, *wi-widie*, &c.

WITNESS, testimony; also, one who testifies. (E.) Properly an abstract sb., like all other sbs. in *-ness*. M. E. *witnesse*, Ancræn Riwe, p. 68, l. 3. = A. S. *witnes*, testimony, Luke, ix. 5; also *ge-witnes*, Mark. i. 44. [The use of the word in the sense of 'witnesser' is marginal, and prob. not early; it occurs in Wyclif, Matt. xvi. 60.] = A. S. *wit-an*, to know; with suffix *-nes*; see *Wit* (1); thus the orig. sense is 'knowledge' or 'consciousness.' Cf. M. E. *witnes*, to testify, Ancræn Riwe, p. 30; Icel. *witna*, Dan. *witne*, to testify. Der. *witnesse*, vb. M. E. *witnesse*, P. Plowman, B. prol. 191.

WITTOL, a cockold. (E.) In Merry Wives, ii. 1. 3. Not an old word in this sense. It occurs also in Ben Jonson, The Fox, Act v. sc. 1 (Mosca); and in Beaumont and Fletcher, Knight of Malta, iii. 2 (Gomers). 'Jauma, a wittall, one that knows and bears with, or winks at, his wife's dishonesty,' Cotgrave. This explanation of Cotgrave's seems to resolve the word at once into *wit-all*, one who knows all, but this would hardly be grammatical; it should rather be *wit-all*. It is commonly explained as equivalent to M. E. *witels*, knowing, a very rare word, occurring once in Layamon, 18547. And this again is supposed to be from the A. S. *witel*, adj., wise, sapient; formed with suffix *-el* (as in *spring-el*, talkative), from *wit-an*, to know. In this case, the word would mean wise or knowing; or, ironically, a simpleton, a gull. β. But all this is very suspicious; the A. S. *witel* is unauthorised, and only known to Sommer, who may have invented it; it is surprising that we have no trace of the word for nearly 4 centuries, from about 1200 to 1600. On this account, Wedgwood's suggestion is worth notice; viz. that a *wittol* is the bird commonly called in olden times a *wittall*. Florio explains Ital. *godano* by 'the bird called a *wittol* or woodwall'; ed. 1598. In a later edition, according to Wedgwood, this appears as: 'Godano, a *wittal* or wood-wale'; and Torriano has 'Wittal, becco contento,' i. e. a cockold. The corruption from *wittall* to *wittol* is easy and natural. γ. *Wittol* itself is the same word as *wittol*, an old name for various birds, one of which may be supposed to answer to the Low Latin *curruca*. 'Curruca est avis, vel ille qui, cum credit nutrire filios suos, nutrit aliosos'; Sapp. to Ducange, by Diefenbach. On which Wedgwood remarks: 'the origin of this name [*wittol*] is undoubtedly from the fact that the bird known under the name of *curruca* is one of those in the nest of which the cuckoo drops its egg.' See further under *Woodwale*. Cf. *gull*, (1) a bird, (2) one who is deceived.

WIVERN; see *Wyvern*. **WIZARD, WISARD**, one who practises magic, a magician. (F. = Teut.) M. E. *wizard*; spelt *wyward*, *wywar*, Prompt. Parv. It should rather have been *wisard*, and I suspect this form is really preserved in the proper names *Wishart*, *Wishart*, *Winst* (all in Bohn's Lowndes' Bibliographer's Manual). = O. F. *wizard**, not recorded, but necessarily the older spelling of O. F. *guisard*, also *guisard*, adj., prudent, sagacious, cunning (Burguy). [In like manner the O. F. *guisard*, *guisard*, was at first spelt *wisard*, as recorded by Roquefort.] Hence *Wishard* as a surname or epithet. = Icel. *wið-r*, clever, knowing; with F. suffix *-ard*, due to O. H. G. suffix *-hart*, which is merely G. *hart* (= E. *hard*) in composition, as in numerous other words. The Icel. *wið-r* is a contracted form of *wið-ard*, formed from *wið-a*, to know, with suffix *-ar* (= E. *-ish*, A. S. *-ise*). Hence *wið-ard* is equivalent to *wit-ard*.

WIZEN, to shrivel or dry up. (E.) Added by Todd to Johnson. M. E. *wizen*, to become shrivelled; see quotation in Halliwell, s. v. *wizen*. = A. S. *wisian*, to become dry, John, xv. 6 (only in the Lindisfarne and Rushworth MSS., both Northumbrian); the word

appears to be Northern. We find, however, A. S. *for-winnan*, to *form* is *wifman*, a woman, Grein, li. 700. By assimilation, this form became *winnan* in the 10th century. In Judges, iv. 17, we have the dat. sing. *wifman*, but in the very next verse (and in verse 22) *jael* is called *is wifman* = the woman. [Similarly, the A. S. *hiefmann* (loaf-man) became *leoman*; see *Leoman*.] By way of further illustration, see Mark, x. 6, where the various MSS. have *wifman*, *wifman*, *winnan*.

β. The pl. of *wifman* was *wifman*, which was similarly reduced to *winnan*, as in Gen. xx. 17, and this form has held its ground, in the spoken language, to the present day; which is the strongest possible proof of the etymology. γ. But the sing. form suffered further alteration; we still find *wifman* (later text *winnan*) in Layamon, l. 1860, *winnan*, Havelok, l. 1168, *wifman*, Aycbite of Lawyt, p. 11, l. 1 [as late as A. S. 1340; the pl. being both *wifman*, p. 20, last line but one, and *winnan*, according to Morris]; but we also find *winnan*, Ancron Riwe, p. 12, l. 11, *winnan*, Rich. Cœur de Lion, 3863; *winnan*, Rob. of Glouc. p. 9, last line, P. Plowman, B. l. 71, li. 8; so also in Chaucer, C. T. Group D. 66 [l. 5648], where 8 MSS. have *winnan*, but one has *winnan*; after which the spelling *winnan* is common. Thus the successive spellings are *wifman*, *wifman*, *winnan*, *winnan*, *winnan* or *winnan*, *winnan*; and lastly *winnan*, as at present. In some dialects, the pronunciation *winnan* (*glouss* *winnan*) is still heard. 8. The successive corruptions are probably merely due to the loss of the *u* of the word; when once *wifman* had become *winnan*, there was nothing to keep the pronunciation stable. Some have thought that popular fancy connected the word with *winn*, as if the word were *winn-man*; but the change of vowel was due to the preceding *w*, just as in A. S. *winn*, later form *winn*, a wood; see *Wood*. For further discussion, see *Wife* and *Man*.

γ. Fick gives the Teut. type *WISNA*, dry, shrivelled; to which may also be referred O. H. G. *wisnān*, to dry (cited by Fick), G. *wissen* (put for *wissmann*), to petrify, corrupt, moulder. The last sense links these words with Icel. *visna*, a stagnant pool, cess-pool; and (probably, as Fick suggests) with Lat. *visna*, Gk. *lō*, Skt. *wisā*, poison. The Skt. *wisā*, poison, water, may be derived from Skt. *wisā*, to sprinkle; but this verb is unauthorised. The form of the root certainly seems to be *WIS*, whatever may be the sense. ¶ Wedgwood connects Icel. *visnān* with Goth. *wisnans*, pp. of *wisan*, to be, remain, dwell; but the Icel. word for 'been' is *worit*; again, the O. H. G. *wisnān*, to dry, seems distinct from O. H. G. *wisnān*, to be; see *Was*. This would refer *wisnān* to *WAS*, to dwell. It is remarkable that we find Skt. *was*, dry; and *wasita*, that which has dwelt, stale, pp. of *was*, to dwell; but this will not explain the Scand. forms.

¶ **WO, WOE, grief, misery.** (E.) M. E. *wo*, Chaucer, C. T. 353, 1458. = A. S. *wa*, *wo*, used as interj. and adv., sometimes with dat. case, Grein, li. 633; *wa*, *wo*, sb., id. 668. † Du. *wa*, interj. and sb. † Icel. *wa*, interj., used with dat. case. † Dan. *wa*, interj. and sb. † Swed. *wa*, interj. † G. *wa*, interj. and sb. † Goth. *wa*, interj. β. The Teut. type is *WAL*, *wo* orig. an interjection. Further allied to Lat. *wa*, *wo* Fick, iii. 379. The A. S. sb. *wa* is derived from the interjection. Der. *wo-wa*, M. E. *woful*, Chaucer, C. T. 2058; *woful-ly*, *ness*. Also *wo-begun*, spelt *wo-begun*, Spenser, F. Q. iii. 7. 20, i. e. surrounded with *wo*, from M. E. *wo begun*, Chaucer, C. T. 5318, where *begun* is the pp. of M. E. *begin*, to go about, surround, equivalent to A. S. *begin*, compounded of *be*, prep. (E. *by*) and *gan*, to go; see further in *Stratmann*, s. v. *begin*, p. 61. Also see *wo*, *wo* to be; for which phrase see *Worth* (1). Also *wo-l*, q. v.

¶ **WOAD**, a plant used as a blue dye-stuff. (E.) M. E. *woad* (with long *o*), Chaucer, *Reis Prima*, l. 17, pr. in Appendix to tr. of Boethius, ed. Morris, p. 180. = A. S. *wād*, *woad*. 'Sandix, *wad*; Fucus, *wad*;' Wright's Voc. l. 32, col. 1. The O. F. name is spelt *woad* in a Vocab. of the 13th century; id. 159, col. 3. † Du. *woad*. † Dan. *wad*, *wad*. † Swed. *wad*. † G. *wad*, *wad*, M. H. G. *wad*, *wad* (E. Müller); whence O. F. *woad*, *woad*, *goad*, mod. F. *goad*. Root unknown; allied to Lat. *vitrum*, *wad*. ¶ Distinct from *wad* (2).

¶ **WOLD**, a down, plain open country. (E.) Spelt *old* in Shak. *K. Lear*, iii. 4. 123; *wold*, *wolds* in Minshew, ed. 1627. M. E. *wold*, Genesis and Exodus, ed. Morris, 938; the dat. case is spelt *wold* in one text of Layamon, 20841, but *wold* in the other; it is thus seen to be the same word as M. E. *wald*, a wood, which was, however, more commonly used in the sense of waste ground, wide open country (as in Norse); in Layamon, 21339, where one text has *wald*, the other has *feld*, *field*, in the sense of open country. = A. S. *wald*, *wald*, a wood, forest, Grein, li. 669. † O. Saz. and O. Fries. *wald*, a wood. † G. *wald*, O. H. G. *wald*. † Icel. *völlr*, gen. *völlr* (= *wald*), a field, plain. β. All from Teut. type *WALDU* or *WALDA*, a wood; Fick, iii. 399. The connection, in form, with A. S. *gewald*, Icel. *wald*, dominion, is so obvious that it is difficult to assign any other origin than Teut. *WALD*, to rule, possess, for which see *Wield*. The orig. sense may have been 'hunting-ground,' considered as the possession of a tribe. Doublet, *wald*, q. v.

¶ **WOLF**, a rapacious beast of prey. (E.) M. E. *wolf*; pl. *wulves* (= *wolves*), Wyclif, Matt. x. 16. = A. S. *wulf*, pl. *wulfus*, Grein, li. 750. † Du. and G. *wolf*. † Icel. *vulfr* (for *vulfr*). † Dan. *vulf*. † Swed. *vulf*. † Goth. *wulfs*. β. All from Teut. type *WOLFA*, a wolf; Fick, iii. 307. Further allied to Lith. *wilbas*, Russ. *wolf*, Gk. *lykos*, Lat. *lupus*, Skt. *wilba*, a wolf; the common European form being *WALKA* (Fick, l. 773), answering to Aryan *walba* (id. l. 313). The form *WALKA* was variously altered to *walbs*, *walps*, *walpa*, producing Gk. *lykos*, Lat. *lupus*, A. S. *wulf*, &c. γ. The sense is 'tearer,' or 'render,' from his ravenous nature. = *WARK*, to tear; whence Skt. *warka*, to tear. Gk. *lykos*, I break, Lithuan. *wilkti*, to pull, &c. ¶ The suggested connection with Lat. *vulpes*, a fox, is not generally accepted. Der. *wolf-red*, *wolf-ub-ly*; *wolf-dog*. Also *wolw-or-ans*, or *wolw-or-ins*, a coined word, a name given to an American animal resembling the *glutton*, a name sometimes incorrectly given to the wolverene also.

¶ **WOMAN**, a grown female. (E.) That *woman* is a corruption of A. S. *wifman*, lit. wife-man, is certain; and it must be remembered that the A. S. *man* (like Lat. *homo*) is of both genders, masc. and fem. To show this, it is best to trace the word downwards. The A. S.

form is *wifman*, a woman, Grein, li. 700. By assimilation, this form became *winnan* in the 10th century. In Judges, iv. 17, we have the dat. sing. *wifman*, but in the very next verse (and in verse 22) *jael* is called *is wifman* = the woman. [Similarly, the A. S. *hiefmann* (loaf-man) became *leoman*; see *Leoman*.] By way of further illustration, see Mark, x. 6, where the various MSS. have *wifman*, *wifman*, *winnan*.

β. The pl. of *wifman* was *wifman*, which was similarly reduced to *winnan*, as in Gen. xx. 17, and this form has held its ground, in the spoken language, to the present day; which is the strongest possible proof of the etymology. γ. But the sing. form suffered further alteration; we still find *wifman* (later text *winnan*) in Layamon, l. 1860, *winnan*, Havelok, l. 1168, *wifman*, Aycbite of Lawyt, p. 11, l. 1 [as late as A. S. 1340; the pl. being both *wifman*, p. 20, last line but one, and *winnan*, according to Morris]; but we also find *winnan*, Ancron Riwe, p. 12, l. 11, *winnan*, Rich. Cœur de Lion, 3863; *winnan*, Rob. of Glouc. p. 9, last line, P. Plowman, B. l. 71, li. 8; so also in Chaucer, C. T. Group D. 66 [l. 5648], where 8 MSS. have *winnan*, but one has *winnan*; after which the spelling *winnan* is common. Thus the successive spellings are *wifman*, *wifman*, *winnan*, *winnan*, *winnan* or *winnan*, *winnan*; and lastly *winnan*, as at present. In some dialects, the pronunciation *winnan* (*glouss* *winnan*) is still heard. 8. The successive corruptions are probably merely due to the loss of the *u* of the word; when once *wifman* had become *winnan*, there was nothing to keep the pronunciation stable. Some have thought that popular fancy connected the word with *winn*, as if the word were *winn-man*; but the change of vowel was due to the preceding *w*, just as in A. S. *winn*, later form *winn*, a wood; see *Wood*. For further discussion, see *Wife* and *Man*. ¶ Note also the word *leoman*, which was successively *loaf man*, *leoman*, *leoman*; here we have a similar assimilation of *fu* to *u*, and a considerable change in sense; see *Leoman*. *Wife*, *woman-head*, M. E. *womandede*, *womandede*, Chaucer, C. T. 1710, the corresponding A. S. word being *wifhead*, Gen. i. 27; *woman-sak*, K. John, l. 4. 56; *woman-sak-ly*, *ness*; *woman-head*, Tam. Shrew, iv. 2. 14; *woman-head*, Pericles, iv. 6. 159; *woman-like*, *woman-ly*, M. E. *womandede*, Ancron Riwe, p. 274, l. 9; *woman-li-ness*.

¶ **WOMB**, the belly, the place of conception. (E.) Lowl. Sc. *wombe*, the belly; Burns, Scotch Drink, st. 5. M. E. *wombe*, Wyclif, Matt. xv. 17; *wombe*, Fricke of Conscience, 4161. = A. S. *womb*, *womb*, the belly, Grein, li. 637. 'Venter, *womb*;' Wright's Voc. l. 71, col. 1. † Du. *wom*, the belly of a fish. † Icel. *womb*, the belly, esp. of a boat. † Dan. *wom*. † Swed. *womb*, *womb*, *womb*, *womb*, O. H. G. *wompa*. † Goth. *womba*. β. The Teut. type is *WAMBA*, the belly, paunch; Fick, iii. 390. Root unknown. ¶ Quite distinct from Lat. *wombus*.

¶ **WOMBAT**, a marsupial mammal, found in Australia. (Australian) In Webster. A corruption of the native Australian name *wombach* or *wombach*. 'The *wombach*, or, as it is called by the natives of Port Jackson, the *wombach*;' Collins, New South Wales (1802), quoted in the Penny Cyclopaedia. 'The mountain natives call it *wombach*;' letter from Governor Hunter, dated Sydney, 1798; in Bewick's Quadrupeds.

¶ **WON**, to dwell, remain. (E.) In Milton, P. L. vii. 457. Practically obsolete, though occurring in Sir Walter Scott, *Lady of the Lake*, iv. 13. M. E. *wonen*, Chaucer, C. T. 7745. = A. S. *wonnan*, to dwell. † Icel. *won*, to dwell; see further under *Wont*.

¶ **WONDER**, a strange thing, a prodigy, portent, admiration. (E.) M. E. *wonder*; pl. *wondria*, Wyclif, Mark, xiii. 22. = A. S. *wonder*, a portent, Grein, li. 751. † Du. *wonder*. † Icel. *wondr* (for *wondr*); † Dan. and Swed. *wonder*. † G. *wunder*, O. H. G. *wunder*. β. The Teut. type is *WOND-RA* or *WUND-RA*, a wonderful thing; Fick, iii. 306. The orig. sense is 'awe,' lit. that from which one *turns aside*, or 'that which is turned from,' from Teut. base *WAND*, to wind, turn; see *Wind* (1), and cf. A. S. *wundran*, pp. of *windan*, to wind. The connection between *wind* and *wonder*, not very apparent at first sight, is explained by A. S. γ. Thus, from A. S. *wendan*, to wind, we not only have *wunden*, to turn (see *Wind*), but also the verb *wendian*, lit. to turn aside from, but usually to turn from through a feeling of fear or awe, to respect, to revere. 'Pū se *wendian* for nānum man' = thou respectest, or darest, no man; Matt. xxiii. 16; Luke, xx. 21. Grein explains *wendian* by 'pū se meta sive alicujus reverentia omittere, cunctari;' li. 638. Hence M. E. *wenden*, to conceal through fear, to falter, &c.; Will. of Palerns, 4071; Gower, C. A. l. 323, l. 7; Chaucer, Legend of Good Women, l. 1185. The suffix answers to Aryan *-ra*. Der. *wonder*, verb, A. S. *wundrian*, Grein, li. 753; *wonder-ful*, M. E. *wonderful*, Layamon, l. 280, later text, used in place of A. S. *wunderfelle*, lit. wonder-like, Grein, li. 753; *wonder-ful-ly*, *ness*. Also *wonder-ous*, q. v.

¶ **WONDROUS**, wonderful. (E.) Spelt *wonderous* in Palgrave, and prob. not found much earlier; it is a corrupt form (like *righteous* for *rightwise*), and took the place of the older word *wonder*, properly an adv., but also used as an adj. 'Ye be *wonders* men' = ye are

wondrous men; Skelton, Magnificence, 90. 'Where such a colompee yerely myracle is wrought so wondrously in the fete of the world;' Sir T. More, Works, p. 134 (R.). Earlier as an adv., as 'wondrous dere,' i. e. wonderfully dear, Test. of Love, b. ii; pr. in Chaucer's Works, ed. 1652, fol. 297, col. 2, l. 1.

β. *Wonders* is formed by adding *s* (an adv. suffix, as in *need-s*) to *wonder* used as an adv. or adj.; Chaucer has 'wonder diligent,' C. T. 455; Gower has 'such a wonder night,' C. A. I. 121, l. 9. *Wonder* became an adj. through the misprint of the A. S. *wunderlic*, adj., wonderful, as an adverb; thus Chaucer has 'wonderly deliver,' C. T. 84; so also 'so wonderly sore,' Tale of Gamelyn, 166 (late editions, *wonderously*). γ. Hence the history of the word is clear; the A. S. *wunderlic*, adj., became M. E. *wonderly*, adv., whence M. E. *wonder*, adj. and adv., lengthened to *wonders*, adv. and adj., and to *wonderly*, adv.; the double use of *-ly*, both as an adjectival and adverbial suffix, being a lasting cause of confusion. ¶ The spurious poem called Chaucer's Dream has the word *wondrous*, l. 1898, but it was not printed till a. a. 1597. Hence *wondrously*, *wondrousness*.

WONT, used or accustomed. (E.) Properly the pp. of *won*, to dwell, to be used to. When the fact that it was a pp. was forgotten, it came to be used as a sb.; and then, by way of distinction, a new form *wont-ed* was evolved, to keep up the pp. use. Hence *wont-ed* (= *won-ed-ed*) has the suffix *-ed* twice over! [For *wont*, sb., and *wont-ed*, see the end of the article.] 'As they were wont' [accustomed] to doze;' Sir T. More, Works, p. 1195. 'She never was to swiche gestes wonted' = she was never accustomed to such guests, Chaucer, C. T. 8215. 'Thou wert aye wonted ech lover reprehend' = thou wert ever wont to reprehend each lover, Chaucer, Troilus, l. 511. *Wonted* is the pp. of M. E. *wonnen*, *wonnen*, to dwell, be accustomed to; in Chaucer, C. T. 7745, it means simply 'to dwell,' but the sense 'to be accustomed' was easily (in A. S. times) introduced from the related sb. *wonnes*, a custom, Chaucer, C. T. 337. = A. S. *wonnan*, to dwell, remain, continue in, Grein, ii. 753; also *gewonnan*, to dwell, to be accustomed to. 'Swá swá he gewonnan' = as he was accustomed (lit. as he won), Mark, x. 1; cf. 'whom we wont to fear,' 1 Hen. VI. l. 2. 14. A weak verb, allied to the sb. *wonnes*, custom, use, wont, commonly spelt *gewonnes*, Luke, l. 9, ii. 27. Allied to A. S. *wonnan*, pp. of *wonnan*, to strive after; see *Win*. *Wont* is 'a thing won,' i. e. the custom or habit due to continual endeavour. β. Similarly, from the Teut. base WAN, to strive after, we have Icel. *wonnr*, adj., accustomed, used (to a thing), *wonni*, a usage, whence *wonni* (for *wonnr*), a custom, habit, *wonnr*, to accustom (pt. t. *wonni*, *wonni*, pp. *wonnr*, *wonnr*) = E. *won*; see *Wear*. So also (in connection with M. H. G. *gewonnes*) we find M. H. G. *gewon*, O. H. G. *gewon*, adj., accustomed to, M. H. G. *gewon*, O. H. G. *gewon*, usage, M. H. G. *gewonnes*, to be used to, *gewonlich*, customary; *G. gewonnes*, to be used to, pp. *gewonni*, wont, *wonnes*, to dwell. See Fick, iii. 287. Der. *wont*, sb., Hamlet, l. 4. 6, put for M. E. *wonnes*, sb., by confusion with *wont* above. Also *wont-ed*, used as a pt. t. by Surrey instead of *wont*; 'Of me, that wonted to rejoice,' Complaint of the Absence of her Lover, l. 5, in Tottell's Misc., ed. Arber, p. 18; so also Palgrave gives *wont* as a verb. 'I wons or use; it is no wysdome to wons a thing that is not honest;' and hence *wonsted* as a pp. or adj., Mids. Nt. Dr. ii. 2. 113, ll. 3. 369.

WOO, to sue, court, ask in order to marriage. (E.) Spelt *wo* in Palgrave; but Spenser retains the old spelling *wonnes*, F. Q. vi. 11. 4. M. E. *wonnes*, King Horn, ed. Lumby, 546; later *wonnes* (by change of *o* to *u*), P. Plowman, B. iv. 74. = A. S. *wiguan*, to woo, occurring in the comp. *dwiguan*, to woo, *Alfrie's Homilies*, 3rd Series, vii. 14 (E. E. T. S.). Hence the sb. *wigere*, a wooer; 'Proca, wigere,' Wright's Voc. l. 50, col. 8. The lit. sense is simply to bend, incline; hence to incline another towards oneself. = A. S. *wō* (stem *wīg*, pl. *wīge*), bent, curved, crooked; Grein, i. 731. Cf. *wāt*, sb., a bending aside, turning aside, inquiry; *wāt-bogum*, bowed in a curve, bent; id. β. The A. S. *wō*, bent, is cognate with Goth. *wāt*, bent, only occurring in *un-wāt*, straight, blameless. Lake, i. 6. = *WAK*, to go tortuously, be crooked; whence also Skt. *wā*, to go tortuously, be crooked, *wāra*, crooked, Lat. *univulvata*, to vacillate, *unvata*, crooked, &c. Fick, l. 205. See *Vacillate*, *Variouse*. Der. *won-wr*, M. E. *wonnes*, P. Plowman, B. xl. 71, A. S. *wigere*, as above.

WOOD (t), a collection of growing trees, timber. (E.) M. E. *wode*, Chaucer, C. T. 1424, 1524. = A. S. *wudu*, Grein, ii. 745; but the orig. form was *wudu*; id. 693 + Icel. *wōr*, a tree, wood. + Dan. *wod*. + Swed. *wod*. + M. H. G. *wita*, O. H. G. *wita*. β. The Teut. type is WIDU, wood, Fick, iii. 305. Cf. also Irish *fóidh*, a wood, a tree; *fóidhain*, shrubs, underwood; Gael. *fóidh*, timber, wood, a wilderness, *fóidhach*, shrubs, *W. gwydd*, trees, *gwyddeli*, bushes, brakes. Perhaps the orig. sense was 'twig,' or a mass of twigs, a bush; I suspect a connection with E. *witly*. Cf. M. H. G. *witem*, O. H. G. *witan*, to bind, fasten together. The O. H. G. *wite* and E. *witly* may both, perhaps, be referred to *W*, to twine; whence Lat. *u-mu*, *u-tu*, &c.; see

Witly. Der. *wood-bine* or *wood-bund*, spelt *wudbynde* in Palgrave, *wodbynde* in Chaucer, C. T. Six-text, 1508 (1510 in Tyrwhitt), A. S. *wodebinde*, used to translate *hætere sigra* in Wright's Voc. l. 33, col. 2; so called because it binds or winds round trees; cf. A. S. *wodwinda*, lit. wood-wind, used to tr. *swirra*, id. l. 206, l. 1. Also *wod-coal*; *wod-cut*, A. S. *wudwar*, id. l. 280, l. 3; *wod-craft*, M. E. *wudcraft*, Chaucer, C. T. 110; *wod-cut*; *wod-dow*, M. E. *wode-dow*, Chaucer, C. T. 13700; *wod-ingraving*; *wod-land*, M. E. *wode-land*, Layamon, 1699; *wod-lark*; *wod-man*, Cymb. iii. 6. 28, spelt *wodman* in Palgrave; *wod-nymph*; *wod-packer*, Palgrave; *wod-pigeon*; *wod-ruff*, q. v. Also *wod-ed*; *wod-en*, i. e. made of wood, K. Lear, ii. 3. 16; *wod-y*, Spenser, F. Q. l. 6. 18.

WOOD (2), mad, furious. (E.) In Mids. Nt. Dr. ii. 1. 193. M. E. *wof* (with long *o*), Chaucer, C. T. 184. = A. S. *wōd*, mad, raging, Grein, i. 730; whence *wodan* (= *wōdan*), to be mad, 613 + Icel. *wōr*, raging, frantic. + Goth. *wōd*, mad. And cf. Du. *wōde*, G. *wōh*, M. H. G. *wōt*, madness. β. The Teut. type is WODA, wood, frantic. Doubtless allied, as Fick suggests (iii. 308), to Lat. *wates*, a prophet, poet, one who is filled with divine frenzy; hence the same *Wodes*, applied to the highest of the Scand. divinities. Root uncertain. Der. *Wod-er-day*, q. v.

WOODRUFF, the name of a plant. (E.) Spelt *wodruff* in Palgrave. M. E. *wodruff*, Wright's Glom. i. 226, col. 2. = A. S. *wodruff*, id. 30, col. 2; also *wodruff*. See Cockayne's *Lacchodoma*, ii. 418, where it is shown that it was not only applied to the *Asperula odorata* (as at present), but also to *Aspidosium ramosum*; and it is also called *astula* (*hastula*) *regia* in glosses. The former part of the word is A. S. *wudu*, a wood; the sense of *ruff* is uncertain, but it is usual to connect it with *Ruff* (1), q. v. Certainly, the A. S. *ruff* may very well be from *rufan*, pp. of *rufan*, to break, cleave, as suggested under that word. Supposed to be named from the *ruff* or whorl of leaves round the stem.

WOODWALE, the name of a bird. (E.) Also called *witwall* and even *wittal*; see *Wittol*. Cotgrave explains F. *oriole* or *oriole* as 'a heighaw or witwall.' [The form *witwall* was not borrowed from G., but stands for *widwall*; the old form of A. S. *wudu* being *wudu*.] M. E. *wodwale*, the same as *wodwale* (i. e. wood-hatch or wood-hack, a woodpecker), Prompt. Parv.; Rom. of the Rose, 658; used to translate O. F. *oriole*, Wright's Voc. l. 166 (13th century); Owl and Nightingale, 1659. Not found in A. S. + O. Du. *wodwale*, 'a kind of a yellow bird;' Hexham. + G. *wittwall*, a yellow thrush, Flugel; M. H. G. *wittwall*, an oriole (Stratzmann). β. The former element is certainly A. S. *wudu*, *wudu*, M. E. *wode*, a wood; just as M. H. G. *wittwall* is from M. H. G. *wita*, a wood. Cf. M. E. *wodwale*, above, and E. *wod-packer*. [Kilian's strange error in connecting it with *wod* was due, probably, to the loss of the cognate word to *wod* in Dutch.] But the sense of the latter element has not been explained; it might mean 'stranger,' from A. S. *witla*. Cf. *Wales*, lit. 'the strangers,' but now used as the name of a country. Doubtless, *wittol*, q. v.

WOOF, the weft, the threads crossing the warp in woven cloth. (E.) In Shak. Troil. v. 2. 152. A corruption of M. E. *wof*, due to a supposed connection (which happens to be right, but not in the way which popular etymology would assign) with the vb. to *wove* and the sb. *wef*. 'Oof, threde for webbyng, Trama, stamen, subtegmēn.' Prompt. Parv. So also in Wyclif, Levit. xiii. 47, earlier version (cited in Way's note). = A. S. *wōf*, a woof. 'Cladica, wof, vel wōf;' Wright's Voc. ii. 104 (8th century). *Cladica* is the dimin. of Low Lat. *clada*, a woven hurdle, and *wof* is clearly a variant of *wef*; so that there can be no doubt as to the sense of *wōf*. Somewhat commoner is the parallel form *dwōf* or *dūwōf*, frequently contracted to *dō*; and this word has precisely the same sense. 'Subtinen, dōwōf' immediately follows 'Stamen, wōwōf,' i. e. the warp, in Wright's Voc. l. 382, l. 5; 'Trama, vel subtessen, dōwōf, vel dō;' id. l. 59, col. 2; 'Luoctema, lino wōwōf, vel wōwōf [woollen] dō,' id. l. 40, l. 8; where Mr. Wright adds the note: 'the yarn of a weaver's warp in I believe, still called an dō.' [For *wōwōf* we should doubtless read *wōwōf*.] β. The words *wōf*, and *dwōf* or *dūwōf* are compounds, both containing the prefix *d* or *dw*, shortened form of *on*, preposition. Also *wof* and *wōf* are both sb., meaning 'web,' from *wōfan*, to weave. Thus the word *wōf*, put for *wōf*, is short for *on-wōf*, i. e. *on-wōf*, the web that is laid on or thrown across the first set of threads or warp. See *On* and *Weave*. ¶ Most dictionaries 'explain' *wōf* as derived from *wove*, but care not a jot about the *on*, which they do not deign to notice. Yet they do not dream of deriving *wōf* from *hove*, nor *wōf* from *rove*.

WOOL, the short thick hair of sheep and other animals. (E.) M. E. *wolle*, P. Plowman, B. vi. 13. = A. S. *woll*, *wol*. 'Lana, wul;' Wright's Voc. l. 66, col. 1. + Du. *wol*. + Icel. *woll* (for *woll*). + Dan. *wid* (for *woll* or *woll*). + Swed. *woll*. + G. *wolle*, O. H. G. *wolla*. + Goth. *wolla*. β. The Teut. type is WOLLA (Fick, iii. 298), which is certainly as

assimilated form for WOL-NA, with Aryan suffix *-na*, as shown by the cognate words, viz. Lithuan. *volna*, Russ. *volna*, Skt. *śrind*, wool. The same assimilation appears in Lat. *millus*, shaggy hair, *vellus*, a fleece. γ. The Aryan form is WAR-NA, lit. 'a covering,' hence a fleece; cf. Skt. *vri*, to cover, whence *śrind*, wool. From the name of WAR, to cover, we have also Gk. *ῥα-ω*, wool, *ῥα-ω*, wool; and prob. *ῥα-ω*, in the sense of woolly, shaggy, thick, Homer, *Odys.* iv. 50, vi. 231, *Iliad*, xvi. 224, x. 134. Der. *wool-son*, M. E. *woolen*, P. Plowman, B. v. 215, A. S. *woles* (with the usual vowel-change from *o* to *y*), Wright's *Voc.* i. 40, l. 7; *wooly*, *Merch. Ven.* i. 3. 84; *wool-monger*, M. E. *woolmonger*, Rob. of Glouc. p. 539, l. 20; *wool-pack*, M. E. *woolpak*, same page, l. 18; *wool-sack*, *Hen. IV.* ii. 4. 140, M. E. *wool-sack*, *Gower*, C. A. l. 99, l. 6. Also *wool-gathering* (Halliwell), idly roving (said of the thoughts), as if gathering scattered wool on the downs. Also *woolward*, q. v.

WOOLWARD, clothed in wool only. (E.) 'I have no shirt, I go woolward for penance.' L. L. L. v. 2. 717; on which Dr. Schmidt says: 'Woolward, in wool only, without linen, a dress often enjoyed as a penance by the church of Rome.' M. E. *woolward*, *woolward*, P. Plowman, B. xviii. 1; Pricks of Conscience, 3514; P. Plowman's Crede, 788. See four more examples in Nares, and his note upon the word. 'To go woolward and barfott;' Arnold's *Chron.* ed. 1811, p. 150. Palgrave has, in his list of adverbs: 'Woolward, without any linen next one's body. *sensu chemyce*.' I have elsewhere explained this as 'with the wool next one's skin; I should rather have said 'with the skin against the wool,' though the result is practically much the same. This is Stratzmann's explanation; he gives: 'woolward, cutis lanam nersus.' Cf. *homo-ward*, *homo-ward*. See **WOOL** and **WARD**. ¶ To the above explanation, viz. that wool-ward is against the wool, with reference to the skin, which agrees with all that has been said by Nares and others, I adhere. In an edition of books iii and iv of Bede's *Eccl. History*, by Mayor and Lumby, Cambridge, 1878, p. 247, is a long note on this phrase, with references to Bp. Fisher's Works, ed. Mayor, pt. i. p. 181, l. 73; Burton, *Anatomy of Melancholy*, pt. iii. sect. 4. memb. 1. subsect. 2, and subsect. 3; Christ's Own Complaint, ed. Furnivall (E. E. T. S.), l. 903; *Myroure of Our Lady* (E. E. T. S.), p. lii, where we read of St. Bridget that 'she neuer used any lynen clothe though it wear in tyme of sykemes but only vpon hir hed, and next hir skyn she wear euer rough and sharpe wolm cloth.' The note further corrects my explanation 'with the wool towards the skin,' because this 'would only suit with a clothing made of the fleece as it came from the sheep's back;' and I have amended my explanation accordingly. It then goes on: 'ward is wored, the pp. of A. S. *worran*, to wear, and *woolward* means "wool-clad," just as in *Beowulf*, 606, *swegthwored* means "clad in brightness;" *swegthwored* and *swegthwored* may be cited as other examples of this pp. in composition. It has fared with *woolward*, when it became a solitary example of this compound, as it did with *rightward* under similar circumstances. The love for uniform orthography made this latter word into *rightous*, and *woolward* into *woolward* to conform to the shape of *forward*, &c. The use of *go* in the name as in *to go bare*, *naked*, *cold*, &c. This is ingenious, but by no means proven, and I beg leave to reject it. The suffix *-ward* is extremely rare; *swegthwored* and *swegthwored* each occur only once, and only in poetry, and even Grein can only guess at the sense of them; whilst *swegthwored* has nothing to do with the matter, as it means 'worn out by old age,' *Ettmüller*, p. 4. There is no such word as *woolward* in A. S., nor is the spelling *woolward* ever found in M. E.; and it is a long jump of many centuries from these doubtful compounds with *-ward* in A. S. poetry to the first appearance of *woolward* (always so spelt) in the 14th century. I can only regret that my too loose explanation gave occasion for this curious theory. The M. E. *ward*-mod. E. *ward*; and I fail to see that *wool-ward* is an intelligible compound.

WORD, an oral utterance or written sign, expressing thought; talk, message, promise. (E.) M. E. *word*, pl. *wordes*, Chaucer, C. T. 313.—A. S. *word*, neut. sb., pl. *word*, Grein, ii. 732. + Du. *woord*. + Icel. *ord* (for *ord*). + Dan. and Swed. *ord*. + G. *wort*. + Goth. *worod*. β. The Teut. type is **WORDA**, Fick, iii. 307. Cognate with Lithuan. *wordas*, a name, Lat. *uoribus* (base *uor*), a word, a verb; the Aryan type being **WARDHA**, Fick, i. 772.—√ **WAR**, to speak; whence Gk. *ῥα-ω*, to speak; so that the lit. sense is 'a thing spoken.' Cf. Gk. *ῥα-ω*, a speaker, from the same root. Der. *word*, vb., to speak, *Cymb.* iv. 2. 240, M. E. *worden*, P. Plowman, B. iv. 46; *word-les*, *Lucrece*, 113; *word-ing*, *word-y*, M. E. *wardi*, *Wyclif*, Job, xvi. 21 (earlier version), *word-ness*. Also *word-book*, a dictionary, prob. imitated from Du. *woordenboek*, G. *woerboek*. And see *rhétoric*. Doublet, *word*.

WORK, a labour, effort, thing done or written. (E.) M. E. *work*, *Wyclif*, Mark, xiv. 6; Chaucer, C. T. 481.—A. S. *weorc*, *weorc*, Grein, ii. 677. + Du. *worck*. + Icel. *work*. + Dan. *work*. + Swed.

† G. *werk*, O. H. G. *werk*, *werk*. β. All from Teut. type **WERKA**, *work*, Fick, iii. 292; which from Teut. base **WAKK** = Aryan √ **WARG**, to work, id. l. 774. Hence also Gk. *ῥα-ω*, I have wrought, *ῥα-ω* (= *ῥα-ω*), to do, work; Zend *warana*, a working, *warana*, a making (cited by Fick); cf. Pers. *wara*, gain, profit, acquisition, habit, *warazad*, he studies or labours, *wara-šar*, a ploughman (lit. work-doer), *wara-gaw*, an ox for ploughing (lit. work-ox); *warah*, agriculture; *Rich. Dict.* p. 1638. Der. *work*, verb, M. E. *worken*, *worken*, Chaucer, C. T. 2761, pt. t. *wroughte*, id. 499, pp. *wrought*, id. 16800, from A. S. *weorc* (with the usual vowel change from *o* or *o* to *y*), also *weoran*, *weoran*, pt. t. *workte*, pp. *geworht*, *Grein*, ii. 739. Also *work-able* (from the verb); and (from the sb.) *work-day*, M. E. *workedei* (trasyllabic), *Ancren Riwle*, p. 20, l. 7, A. S. *weorc-dag*, Wright's *Voc.* i. 37; *work-ans*, A. S. *weorc-ans* (Lat. *effluens*), Wright's *Voc.* i. 58, col. 1; *work-man*, O. Northumb. *weorcman*, *Matt.* x. 10 (Lindisfarne MS.); *work-man-šar*; *work-man-šap*, M. E. *workmanship*, P. Plowman, x. 288; *work-ship*. Also *work*, q. v. And see *we-erg-y*, *hi-erg-y*, *metall-erg-y*, *che-erg-um*, *we-erg-um*, *erg-um*.

WORLD, the earth and its inhabitants, the system of things, present state of existence, a planet, society. (E.) M. E. *world*, *Genes* and *Ezodus*, l. 42, *world*, *world*, P. Plowman, B. prol. 19; also spelt *world*, *Ayenbite of Inwyt*, p. 7, l. 10; *world*, *Havelok*, 1290; *world*, *Laucelot of the Laik*, 3184.—A. S. *weorold*, *weorold*, *weorold*, *weorold*, *Grein*, ii. 684. + Du. *wereld*. + Icel. *veröld* gen. *veröldar*. + Dan. *verden* (for *veriden*, where *o* is really the post posed def. article). + Swed. *värld*. + G. *welt*, M. H. G. *welt*, O. H. G. *weralt*, *weralt*. β. The cognate forms show clearly that the word is a composite one. It is composed of Icel. *verr*, O. H. G. *wer*, A. S. *wer*, Goth. *wair*, a man, cognate with Lat. *uir*, a man; and of Icel. *öld*, A. S. *yld*, an age, M. E. *olds*, old age; see **VIRILE** and **EILD**. Thus the right sense is 'age of man' or 'course of man's life,' whence it came to mean lifetime, course of life, experience of life, usages of life, &c.; its sense being largely extended. The sb. *öld* is a derivative from the adj. *öld*, as shown a. v.; and is well exhibited also in the curious Dan. *Andersöld*, the heathen age, heathen times, from *hæden*, a heathen. γ. Strictly, we have A. S. *weorold* from *wer* and *yld*; Icel. *veröld* from *verr* and *öld*, O. H. G. *weralt* from *wer* and *alt*, formed from *alt*, old; but the corrupt form of the word in A. S. proves that the word is a very old one, formed in times previous to all record of any Teutonic speech. Der. *world-ly*, A. S. *weoroldlic*, *Grein*, ii. 687; *world-li-ness*; *world-by-mind-ed*, *world-ly-mind-ed-ness*; *world-ling*, with double dimin. suffix, *As You Like It*, ii. 1. 48.

WORM, a small creeping animal. (E.) Formerly applied to a snake of the largest size; cf. *blind-worm*. M. E. *worm*; pl. *wormes*, Chaucer, C. T. 10931.—A. S. *weorm*, a worm, snake, dragon; *Grein*, ii. 763. + Du. *worm*. + Icel. *ormur* (for *orm*). + Dan. and Swed. *orm* (for *orm*). + G. *wurm*. + Goth. *wourms*. β. The Teut. type is **WORMI**, a worm, snake, Fick, iii. 307. The Gk. *ῥα-ω*, an intestinal worm, is prob. not related, see *Curtius*, ii. 173. But the relation of the Teut. words to Lat. *wormis*, a worm, cannot be doubted; and as we further find Skt. *birni*, a worm (whence E. *crinoid* and *serpense*), Lithuan. *birnis*, a worm, O. Irish *crain*, a worm (cited by *Curtius*, cf. Irish *crainn*, a maggot, *W. prof.* a worm), Rom. *arvora*, a worm, we can hardly doubt that the Teut. **WORMI** has lost an initial *h* (= Aryan *h*), and stands for **HWORMI**, and that an initial *s* has been lost in Lat. *wormis* (for *swormis*). 'All the forms may be explained from a primitive **KARMI**, by supposing that from this **KWARMI** was first developed, then, in Lat. and Teutonic, **WARMI**; *Curtius*, as above. Fick (i. 525) gives **KARMI** as the orig. form whence the Skt., Lat., and Lithuan. forms are derived, but pronounces no opinion as to the Teut. words, as the loss of initial *h* is not proved; still, as he includes Lat. *wormis*, we may feel little hesitation. He further compares Lat. *curvus*, curved, crooked, which takes us back to √ **KAR**, to move (esp. used of circular motion); see **CURVE** and **CIRCLE**. There is even a suspicion that the orig. form of the root was √ **SKAR**, to move hither and thither, Fick, i. 810; which seems to be remarkably represented in English by the prov. E. *squirm*, to wriggle as an eel or snake; cf. prov. E. *spair*, to whirl round (Halliwell), unless, indeed, we are rather to connect these with E. *worm*. Der. *worm*, verb; *worm-y*. Allied words are *worm-in*, *worm-ocular*, *worm-itch*; also (probably) *crin-osa*, *crin-ine*. (But not *wormwood*.)

WORMWOOD, a very bitter plant. (E.) The suffix *-wood* is corrupt due to confusion with *wood*, in order to make it sound more intelligible. We find the spelling *wormwood* as early as the 15th century. 'Hoc absinthium, *wormwood*;' Wright's *Voc.* i. 226, col. 1. But only a little earlier (early 14th century), we find *wormwood*, id. i. 191, col. 2.—A. S. *weorod*; 'Absinthium, *weorod*;' in a glossary of the 8th century; Wright's *Voc.* ii. 98, col. 1. + Du. *wormwood*, 'warg-

wood; Hexham. † G. *wormst*, M. H. G. *wormste*, O. H. G. *wormst*, *wormst*, *wormst*.

β. It is thus evident that the word is doubly corrupt, and has no more to do with *worm* than it has with *wood*; the G. forms show clearly that the division of the A. S. word is *worm-st*. [It is quite distinct from A. S. *wormwyr*, worm-wort, *Sedum album* or *villanum*; Cockayne's A. S. Leechdoms, ii. 411.] Mr. Cockayne, Leechdoms, i. 217, supposes A. S. *wormst* to mean 'worm-moth,' i. e. that which keeps off moths: this shows the right division of the word, but *st* bears no resemblance to the A. S. for *st*.

γ. Of course, the only way to recover the etymology is to consider the A. S., Du., and G. forms all at once. Now A. S. *mod*, O. Du. *moed*, G. *moeth*, M. H. G. *moet*, *moete*, O. H. G. *moet*, all mean the same thing, and answer to mod. E. *mood*, meaning formerly 'mind, courage, wrath.' The A. S. *werian*, O. Du. *weren*, *werean*, M. H. G. *worren*, all alike mean to protect or defend; cf. G. *wahren*, to check, control, defend. Thus the comp. *wormst* unquestionably means *worm-mood* or 'mind-preserver,' and points back to some primitive belief as to the curative properties of the plant in mental affections. Any one who will examine the A. S. Leechdoms will see that our ancestors had great trust in very nauseous remedies, and the bitterness of the plant was doubtless a great recommendation, and invested it with special virtue.

δ. This orig. sense was no doubt early lost, as we find no mention of the plant being used in the way indicated. I may add that both parts of the word appear in other compounds. Thus we have G. *wider-heit*, able to defend, *wider-los*, defenceless (so also O. Du. *wierles*); and, on the other hand, the latter element terminates G. *wit-muth*, sadness, *de-muth*, humility. See *Wary* and *Mood*. A curious confirmation of this etymology occurs in the A. S. name for hellebore, viz. *wide-borge*, i. e. preservative against madness, Wright's Voc. ii. 32, note 2.

WORRY, to harass, tease. (E.) The old sense was to seize by the throat, or strangle, as when a dog *worrys* a rat or sheep. M. E. *worouss*, *wiriss*; spelt *wirry*, Rom. of the Rose, 6267; also *wyryss* or *worouss*, and explained by 'strangle, suffoco,' Prompt. Parv.; *worou*, used of lions and wolves that *worry* men, Pricke of Conscience, 1299; pp. *woroued*, *woroued*, Havcloh, 1915, 1921. The theoretical M. E. form is *worjan* (Stratmann), which passed, as usual, into *worren*, *woroum*, or *worouen*, and other varieties; the *w* is always due (in such a position) to an older *s*, and answers to A. S. *g*. The various vowels point back to A. S. *y*, so that the A. S. form must have been *wyrjan* = A. S. *wyrjan*, only found in the comp. *wyrjan*, to harm, Grein, i. 49 (not a well-known word in this sense). † Du. *worgien*, to strangle; whence *werg*, quincy. † O. Fries. *wergie*, *wergie*, to strangle. † G. *wargen*, O. H. G. *wargen*, to strangle, suffocate, choke; as in *Wolfe wargen die Schafe*, wolves worry the sheep, Flugel.

β. These verbs are closely allied to the sb. which appears as A. S. *worg*, *worh*, *werg*, a wolf, an outlaw, Grein, ii. 675; the vowel change from *o* to *y* being well exhibited in the derivative *wyrjan*, a female wolf, occurring in the comp. *grind-wyrjan*, a female wolf dwelling in a cave, Grein, i. 531. Cognate words are Icel. *worgr*, a wolf, an outlaw, an accursed person, M. H. G. *warr*, the same; from the Teut. type *WARGA*, a wolf, accursed person; Fick, iii. 504.

γ. The root appears in the M. H. G. strong verb *wirgen*, only occurring in the comp. *ir-wirgen* (= *ir-wirgen*), to choke, throttle, strangle. pt. t. *wirg*. Thus the Teut. base is *WARG*, to choke; whence *WARGA*, a strangler, a wolf, an outlaw, an accursed person; also the secondary A. S. verb *wyrjan*, to choke, whence E. *worry*.

δ. It will now be seen that the much commoner A. S. *wyrjan*, *wyrjan*, to curse (Grein, ii. 763), is equally a derivative from A. S. *worg* in the sense of 'accursed person'; so also A. S. *wergian*, *wergian*, to curse (id. ii. 662), is a mere variant. The latter of these became M. E. *worisan*, to curse, Chaucer, C. T. 4792. Hence probably the mod. use of *worry* in the sense 'to tease, vex'; but whether this be so or not is immaterial to the etymology, since M. E. *worisan*, to worry, and *worisan*, to curse, are thus seen to belong to the same base. = † *WARGH*, to choke (Fick, i. 774); whence also Gh. *Spilgen*, a noose, slip-knot (for hanging), Lithuan. *worasti*, to strangle. And prob. the † *WARGH* is extended from † *WAR*, to turn, twist; for which see *Walk*. And cf. *Wrong*, *Wrench*, *Wrangle*.

WORSE, comp. adj. and adv. more bad; **WORST**, superl. adj. and adv. most bad. (E.) L. M. E. *wors*, *wors*, *wors*, adv.; *wors*, *wors*, *wors* (properly dissyllabic), adj. 'Now is my prison *wors* than before,' Chaucer, C. T. 1226. [Hence perhaps the suggestion of the double comp. *wors-w*, Temp. iv. 27.] 'Me is the *wors* = it is the worse for me; Owl and Nightingale, l. 34. We find also M. E. *wors*, *wors*, spelt also *wors*, Gawayn and the Grene Knight, 1588; this is a Scand. form, due to assimilation. = A. S. *wyr*, adv.; *wyr*, *wyr*, adj.; Grein, ii. 765. † O. Sax. *wars*, adv.; *waria*, adj. † O. Fries. *warra*, *warra*, adj. (for *wors*, *wors*, by assimilation). † Icel. *warr*, adv.; *warr*, adj. (for *wors*, *wors*). † Dan. *warre*, adj. † Swed. *warra*, adj. † M. H. G. *wars*, adv.; *warr*, adj. † Goth. *wars*, adv.; *warsa*, adj.

β. Fick (iii. 296) gives the Teut. type of the adv. as *WERSIS*, and that of the adj. as *WERSISA*; he thinks the Goth. *wars* is short for *warsa*, the full form being preserved only in the Goth. adj. *warsa*. Similarly, from the Goth. adj. *minnia*, smaller, was formed the adv. *min* of *minis*, short for *minnis* or *minis*. In Gothic, -*isa* is a common suffix in comparatives, as in *hard-isa*, hard-er, from *hard*, hard; and it answers to mod. E. -*er* (Aryan -*yasa*, explained in Schlicherer, Compendium, p. 463, § 232). Hence, in the forms *WERS-IS*, *WERS-ISA*, when the comp. suffix is removed, and vowel-change is allowed for (cf. A. S. *langra*, longer, from *lang*, long), we are led to the Teut. base *WARS*, to twist, entangle, bring into a confused state, whence Icel. *warr*, a pall (lit. twist) of the oar in a boat, orig. the turn of the paddle, and O. H. G. *warrus* (G. *wirren*), to twist, entangle, confuse, O. H. G. *warr*, confusion, broil, war; see *War*.

γ. The same base *WARS* (assimilated to *WARR*) occurs perhaps in Lat. *warrus*, pt. t. *warr*, pp. *warrum*, to whirl, toss about, drive, sweep along, sweep; cf. Lucretius, v. 1226. See Fick, i. 776. δ. The superl. form presents no difficulty. M. E. *worst*, *worst*, adv.; *worst*, *worst*, adj., Gower, C. A. i. 25, l. 17. = A. S. *wyrst*, adv., *wyrsta*, adj. (Grein); this is a contracted form of *wyrstisa*, which appears as *wyrstisa* (by assimilation) in Matt. xii. 45. † O. Sax. *warsista*, adj. † Icel. *warr*, adv., *warr*, adj. † Dan. *warr*. † Swed. *warr*. † O. H. G. *wirist*, *wirist*, contracted form *wirist*. The Teut. type is *WERSISTA*. ¶ It is now seen that the *s* is part of the base or root; *wars* really does duty for *wars-w*, which was in actual use in the 16th century; and *worst* is short for *worst-w*. Der. *wors*, verb, Milton, P. L. vi. 440, M. E. *worsen*, Ancren Riwle, p. 326, A. S. *wyrssian*, properly intrans., to grow worse, A. S. Chron. an. 1085; *wors-w*, verb, to make worse, Milton, Of Reformation in England, b. i (R); *wors-en*, to grow worse (Craven dialect). Also *worst*, verb, to defeat, Butler, Hudibras, pt. i. c. 2. l. 878; this answers to M. E. *worsian*, above (A. S. *wyrssian*), and is a form due to the usual excrement *t* after *s* (as in *assag-t*, *whit-t*, &c.) rather than formed from the superlative.

WORSHIP, honour, respect, adoration. (E.) Short for *worth-skip*; the *sk* was not lost till the 14th century. Spelt *worship*, P. Plowman, B. iii. 332; but *worþ-skip* (= *worþskip*), Aynbite of Lawyt, p. 8, l. 9 (A. N. 1340) = A. S. *worþskip*, *worþskip*, honour; Grein, ii. 683. Formed with suffix -*skip* (E. -*ship*) from A. S. *worþ*, *worþ*, adj. worthy, honourable; just as Lat. *dignitas* is from the adj. *dignus*. See *Worth* (1). Der. *worship*, verb, M. E. *worþskipen*, spelt *worþskipen* in St. Katharine, l. 55 (so in the MS., but printed *worþ-skipen*); not found in A. S. Also *worship-ful*, spelt *worþ-skipful*, Aynbite of Lawyt, p. 8, l. 22; *worship-ful-ly*.

WORST, adj and verb; see under *Worse*.

WORSTED, twisted yarn spun out of long, combed wool. (E.) M. E. *worsted*, Chaucer, C. T. 264. So named from the town of *Worsted*, now *Worstead*, not far to the N. of Norwich, in Norfolk. Probably not older than the time of Edward III, who invited over Flemish weavers to improve our woollen manufactures. Chaucer is perhaps the earliest author who mentions it. '*Worsted*: these first took their name from *Worsted*, a village in this county;' Fuller, Worthies; Norfolk (R). β. *Worsted* stands for *Worsted*; this we know from Charter no. 783 in Kemble, Codex Diplomaticus, iv. 211, where the name appears as *Wrosted*, and *w* = *wo*, as in other instances. The A. S. *worþ*, *worþ*, word, value, was also used in the sense of 'estate' or 'manor,' and appears in place-names, such as *Sawbridge-worth*, *Richmans-worth*; however, in the sense of 'estate,' the usual form is *worþig*, and this may equally well suit the form *Wrosted*, the first *e* representing an earlier -*g*. The A. S. *stede* = mod. E. *stead*, or place. Hence *Worsted* means 'the place of an estate;' see *Worth* and *Stead*.

WORT (1), a plant. (E.) Orig. the general E. name for plant; *plant* being a Latin word. M. E. *wort*; pl. *wortes*, Chaucer, C. T. 1527. = A. S. *wyr*, a wort; Grein, ii. 763. † O. Sax. *wort*. † Icel. *wort* (for *wort*), also spelt *wort*, perhaps borrowed. † Dan. *wrt*. † Swed. *wrt*. † G. *wurz*. † Goth. *wurra*. β. All from Teut. type *WORTI*, a plant, herb, Fick, iii. 294. Closely allied to *Wart* and *Root*; see further under *Root* (1). Der. *wort-wort*, and other plant-names in which *wort* is suffixed; also *wortard* (= *wort-yard*); also *wort* (2). Allied to *radix*, *liquaria*, &c.

WORT (2), an infusion of malt, new beer unfermented or while being fermented. (E.) M. E. *wort* or *worte*, Chaucer, C. T. 16281. 'Hoc idromellum, Anglice *worts*;' Wright's Voc. i. 257, col. 2. Not found in A. S.; Sommer gives a form *wort*, which is unauthorised, and can hardly be right, being inconsistent with the M. E. spelling. It does not seem to be an old word in this sense, and is prob. only a particular application of *wort* (1), meaning an infusion like that of herbs when boiled. † O. Du. *wort*, 'wort, or new beer before it be clarified;' Hexham; cf. *worta*, 'a root or a wort,' id. † Low G. *wort*. † Icel. *wirt*. † Norweg. *wirt*, *wort*, *Asica*. † Swed. *wirt*. † G. *bier-*

würs, beer-wort; cf. *wurz*, a wort, herb, whence *würze*, seasoning, spice, *wurzsuppe*, spiced soup, &c. See **WORT** (1).

WORTH (1), equal in value to, deserving of; as sb., desert, price. (E.) M. E. *worth*, *worþ*, *worþ*, *worþ*, adj., worthy, honourable, Will. of Palerne, 2522, 2990; Rob. of Glouc. p. 364, last line. Also *worþ*, *worþ*, ill-spelt *worþis* in P. Plowman, B. iv. 170; but *worþ* in Rob. of Glouc. p. 273, l. 3. — A. S. *worþ*, *worþ*, adj., honourable; *worþ*, *worþ*, value; Grein, ii. 678. + Du. *worþ*, adj.; *worþ*, sb. + Icel. *worþ*, adj.; *worþ*, sb. + Dan. *worþ*, adj. and sb. + Swed. *worþ*, adj.; *worþ*, sb. + G. *worþ*, M. H. G. *wort*, adj. and sb. + Goth. *worþis*, adj. and sb. β . All from Teut. type WERTHA, as adj., valuable; as sb., value; Fick, iii. 290. This word is probably to be divided as WERTHA, and is allied to A. S. *wura*, wares, orig. 'valuables'; from \surd WAR, to guard, protect, keep (in store); see **WARE** (1) and **WARY**. As to the suffix, cf. *bir-ith* from *beor*, *til-ith* from *till*, *bro-ith* from *brun*. Der. *worþ-ig*, spelt *worþig*, Ormulum, 2705, *worþig*, id. 4200, suggested by Icel. *worþig*, worthy (the A. S. *worþig* only occurring as a sb. meaning an estate or farm); hence *worþi-ly*, *worþi-ness*; *worþ-less*, *worþ-less-ly*, *-ness*.

WORTH (2), to become, to be. (E.) Now only in the phr. *we worth the day* = evil be to the day. M. E. *worþen*, to become; formerly common. In P. Plowman's Crede, a short poem of 855 (long) lines, it occurs 8 times; as 'schent mote I worþen' = I must be blamed, l. 9; 'I wo mote you worþen' = may evil be (or happen) to you; and (see P. Plowman, B. prol. 187, l. 186, ii. 43, iii. 33, v. 160, vi. 165, vii. 81. — A. S. *worþan*, to become, also spelt *worþan*, *worþan*; pt. t. *worþ*, pl. *worþas*; Grein, ii. 678. + Du. *worþen*, pt. t. *worþ*, pp. *gourden*. + Icel. *worþ*, pt. t. *worþ*, pp. *orðan*, to become, happen, come to pass. + Dan. *worþe*. + Swed. *worþa*. + G. *worþen*, O. H. G. *worþen*. + Goth. *worþisan*, pt. t. *worþ*, pp. *worþisan*. β . All from Teut. base WARTH, to become, turn to; allied to Lat. *uortu*, to turn, *uerti*, to turn to. = \surd WART, to turn; Fick, l. 774, iii. 294; see **VERBE**. Der. *worþ*, q. v.

WOT, I know, or he knows; see **WIT** (1). Der. *not* (2).

WOULD; see **WILL** (1).

WOUND, a hurt, injury, cut, bruise. (E.) M. E. *wounde*, Chaucer, C. T. 1012. — A. S. *wund*, Grein, ii. 720. + Du. *wound*, or *wunde*. + Icel. *wund* (for *wund*). + Dan. *wunde*. + G. *wunde*; O. H. G. *wunda*. β . All from Teut. type WONDA, a wound; Fick, iii. 288. We find also the same form WONDA, wounded, appearing in G. *wund*, O. H. G. *wunt*, Goth. *wunds*, wounded. Formed from the pp. of the strong verb signifying 'to fight' or 'suffer', represented in A. S. by *wunan*, to strive, fight, suffer, pp. *wunnen*. So also Icel. *wund* is from *wunna*, pp. of *winn*; and similarly in other Teut. languages. = \surd WAN, to strive, fight; see **WIN**. Cf. Lithuan. *woniu*, a sore; also Skt. *wun*, occurring in the sense 'to hurt, kill,' as well as 'to ask, desire.' Der. *wound*, verb, A. S. *wundian*, Grein, ii. 751.

WRACK, a kind of sea-weed; shipwreck, ruin. (E.) *Wrack* as a name for sea-weed, merely means 'that which is cast ashore,' like things from a wrecked ship. This is well shown by mod. F. *varack*, which has both senses, (1) sea-weed cast on shore, and (2) pieces of a wrecked ship cast on shore; this F. word being merely borrowed from English, and pronounced as nearly like the original as F. pronunciation will admit. Cotgrave has F. *varack*, 'a sea-wrack or wreck, all that is cast ashore by chance or tempest.' Shak. has *wrack*, shipwreck, destruction, ruin, Merch. Ven. iii. 1. 110; Macb. i. 3. 114, &c. M. E. *wrak*, a wreck, Chaucer, C. T. (Six-text edition), Group B, l. 813; where Tyrwhitt prints *wrache*, l. 4933. Merely a peculiar sense of A. S. *wrac*, banishment, exile, misery, Grein, ii. 738. The sense is immediately due to the orig. verb, viz. A. S. *wracan* (pt. t. *wrac*), to drive, expel, cast forth; so that *wrac* is here to be taken in the sense of 'that which is driven ashore.' The A. S. *wracan* also means to wreck, punish; see **WRECK**. And see **WRECK**. + Du. *wrak*, sb., a wreck; adj., cracked, broken; cf. *wraken*, to reject. + Icel. *wrak* (for *wrak*), also *wrak*, anything drifted or driven ashore; from *wra* (for *wra*), to drive. + Dan. *wrag*, wreck; cf. *wraga*, to reject. + Swed. *wrak*, wreck, refuse, trash. Doublets, *wrak*, *wrak* (4).

WRATH, an apparition. (Scand.) 'Wrath, an apparition in the likeness of a person, supposed to be seen soon before, or soon after death. The apparition called a *wraith* was supposed to be that of one's guardian angel;' Jamieson. He adds that the word is used by King James. Also spelt *wraith*, as in *Ayrshire* (id.) = Icel. *œtr* (*gen. œtr*), a warden, guardian; from *œtra*, to guard, cognate with E. **WARD**, q. v. Cf. Icel. *warð*, *warð*, a bescon, a pile of stones to warn a wayfarer (whence the notion may have arisen that the *wraith* gives warning of death). Note also Norweg. *warde*, a bescon, pile of stones, and the curious word *wardylis* (= ward-evil?), a guardian or attendant spirit, a fairy or sprite said to go before or follow a man, also considered as an omen or a boding spirit (*Aasen*); which is precisely the description of a *wraith*.

WRANGLE, to dispute, argue noisily. (E.) M. E. *wrangling*, a

various reading for *wraules* (to wrestle), in P. Plowman, C. xvii. 80. The sb. *wrangling* is in P. Plowman, B. iv. 34. The frequentative of *wring*, to press, to strain; formed from A. S. *wringan*, pt. t. of *wringan*, to press. Thus the orig. sense was to keep on pressing, to urge; hence to argue vehemently. Cf. Dan. *wring*, to twist, entangle. See **WRING**. Der. *wrang*, sb.; *wrang-er*, a disputant in the schools (at Cambridge), now applied to a first-class man in the mathematical tripos; *wrangling*.

WRAP, to fold, infold, cover by folding round. (E.) M. E. *wrappen*, Chaucer, C. T. 10950; Will. of Palerne, 745. We also find *wlappen* (with *l* for *r*), Wyclif, Luke, ii. 7, John, xx. 7, now spelt *lap*; see **LAP** (3). Cf. Prov. E. *wrap*, to wrap up, Somersetshire (Halliwell), also to weave. Not found in A. S. Cf. North Frisian *wrapp*, to press into, to stop up. The form of the word is such that it can be no other than a derivative from the sb. **WARP**, q. v. Perhaps the sense was due to the folding together of a fishing-net; cf. Icel. *warp*, the cast of a net, *warpa*, a cast, also the net itself; *abowarp*, lit. 'a shoe-warp,' the binding of a shoe; Swed. dial. *warpa*, a fine herring-net (Riets). Der. *wrapper*, sb. Doublet, *lap* (3). Cf. *wolop*, *de-wolop*.

WRATH, anger, indignation. (E.) M. E. *wraþe*, *wraþe*, P. Plowman, B. iv. 34; *wraþe*, Wyclif, Eph. iv. 31. Properly dissyllabic. — O. Northumbrian *wraþe*, *wraþe*, Mark, iii. 21; Luke, xxi. 23; John, iii. 36 (both in the Lindisfarne and Rushworth MSS.). The sb. does not occur in the A. S. texts, but the adj. *wraþ*, *wroth*, from which it is formed, is common; see **WROTH**. + Icel. *wrað* (for *wrað*), *wrað*; from *wrað*, adj., *wroth*. + Dan. and Swed. *wrað*; from *wrað*, adj. Der. *wraþ-ful*, King John, ii. 87; *wraþ-ful-ly*, *-ness*.

WREAK, to revenge, inflict (vengeance) on. (E.) M. E. *wreken*, Chaucer, C. T. 963; formerly a strong verb; pt. t. *wreke*, Tale of Gamelyn, l. 303; pp. *wrekes*, *wrekes*, *wreken*, P. Plowman, A. ii. 169, B. ii. 194. — A. S. *wreccan*, to wreak, revenge, punish, orig. to drive, urge, impel, Grein, ii. 741; pt. t. *wrac*, pp. *wracan*. + Du. *wreken*, to avenge. + Icel. *wra* (for *wra*), pt. t. *wra*, pp. *wra*, to drive, thrust, repel, toss; also, to wreak vengeance. + Swed. *wra*, to reject, refuse, throw (not a primary verb). + G. *wra*, to avenge; O. H. G. *wra*. + Goth. *wra*, to wreak anger on, to persecute. β . All from Teut. base WRAK, orig. to press, urge, drive; Fick, iii. 208.

Further allied to Lithuan. *wraga*, to suffer affliction, *warga*, affliction; Russ. *wrag*, an enemy, foe (persecutor); Lat. *wergere*, to bend, turn, incline, *wergere*, to press, urge on, Gk. *wergere*, to repel, Skt. *wri*, to exclude, orig. to bend. All from \surd WARG, to press, urge, repel; Fick, l. 773. Prob. identical with \surd WARG, to work; the sense of 'drive on' being common to both. See **WORK**. Der. *wreck*, q. v.; *wreck*, q. v.

WREATH, a garland. (E.) M. E. *wraite*, Chaucer, C. T. 2147. — A. S. *wraeth*, a twisted band, a bandage; *geowitan mid wraeth* = bound with a bandage, Ælfred, tr. of Gregory's Pastoral Care, ed. Sweet, cap. xvii p. 122, l. 14. Formed (with vowel-change from *d* to *æ*) from A. S. *wraeth*, pt. t. of *wraethan*, to writh, twist; see **WRITHE**. Der. *wraith*, verb; 'together wreathed care,' Surrey Paraph. of Ecclesiastes, c. iv. l. 34.

WRECK, destruction, ruin, remains of what is wrecked. (E.) Formerly *wreck*, as in Shak. Temp. i. 3. 26. M. E. *wrak*, Chaucer, C. T. 4923 (Group B, l. 813), where Tyrwhitt prints *wrache*. — A. S. *wrac*, expulsion, banishment, misery; Grein, ii. 738. The peculiar use is due to Scand. influence; see **WRACK**. — A. S. *wrac*, pt. t. *wracan*, to drive, wreck; see **WRECK**. + Du. *wrak*, wreck; cf. *wrak*, adj., broken. + Icel. *wrak* (for *wrak*), also *wrak*, anything drifted or driven ashore; from *wra*, to drive. + Dan. *wrag*, wreck. + Swed. *wrak*, refuse, trash, wreck. β . The lit. sense 'that which is drifted or driven ashore;' hence it properly meant pieces of ships drifted ashore, also *wreck* or sea-weed. Secondly, as the pieces thus driven ashore were from ships broken up by tempests, it came to mean fragments, refuse, also destruction, or ruin caused by any kind of violence, as in Shakespeare and Milton. The orig. sense of A. S. *wracan* was to impel, drive, persecute, expel, *wrac*; hence *wrac* in A. S. poetry commonly means banishment or misery such as is endured by an exile; but in all the various senses the word remains the same. Der. *wreck*, verb; also *wreck*, Temp. i. 3. 236; *wreck-ful*, Shak. Sonnet 63; *wreck-ful*, Spenser, F. Q. vi. 8. 26; *wreck-er*, one who plunders wrecks. And see *wreck*.

WREN, a small bird. (E.) M. E. *wrenne*, Gower, C. A. iii. 249, l. 25. — A. S. *wrenna*, *wrenna*; Wright's Voc. i. 29, col. 2; 62, col. 2. The lit. sense is 'the lascivious bird.' — A. S. *wrenna*, lascivious; Ælfred, tr. of Orosius, b. i. c. 12, § 1. Allied to Dan. *wra*, proud, Swed. *wra*, not castrated (said of horses), Widgeon; where *at* answers to E. *it*; M. H. G. *wrenna*, *wrenna*, O. H. G. *wrenna*, a stallion. Hence the Swed. *wra*, to neigh as a stallion. The form of the root is WRIN, to neigh (as a horse), to squeal (as a pig), used of various animals; and, as applied to the wren, it may be taken to

to twist. † G. *rist*, instep, wrist. ¶ Fick (iii. 255) makes the curious mistake of deriving the Icel. *rist* from the verb to *rist*: he happened only to observe the Icel. and G. forms, which have lost the initial *w*. Der. *wrist-band*, the band of the sleeve at the wrist.

WRITE, to form letters with a pen or pencil, engrave, express in writing, compose, communicate a letter. (E.) The orig. sense was 'to score,' i. e. to cut slightly, as when one scores letters or marks on a piece of bark or soft wood with a knife; it also meant to engrave runes on stone. M. E. *writen*, pt. t. *wroet*, Chaucer, C. T. 5310; pp. *writen* (with short *i*). = A. S. *writan*, pt. t. *wrot*, pp. *writen*, to write, inscribe (orig. to score, engrave), Grein, ii. 743. † O. Sax. *writan*, to cut, injure; also to write. † Du. *wyten*, to tear, split. † Icel. *rita*, pt. t. *ritit*, pp. *ritiana*, to scratch, cut, write. † Swed. *rita*, to draw, delineate. † G. *reiben*, pt. t. *rieb*, pp. *gerieben*, O. H. G. *rieman*, to cut, tear, split, draw or delineate. Cf. Goth. *writa*, a stroke made with a pen.

β. All from the Teut. base WRIT, to cut, scratch, hence to engrave, write; Fick, iii. 309. Cf. Skt. *wridh*, to cut, *wrana*, a wound, fracture, *wruph*, to tear, cut, *wrika*, a wolf (lit. 'tearer'); all pointing back to a primitive √WAR, to cut, tear. See Fick, i. 213. Der. *writ*, sb., A. S. *ge-writ*, also *writ*, a writing, Grein, l. 486, ii. 743, from *writ-an*, pp. of *writan*, to write. Also *writ-er*, A. S. *writere*, Matt. ii. 4; *writ-er-ship*, *writ-ing*.

WRITHE, to twist to and fro. (E.) Spelt *writhe* in Palgrave. M. E. *writen*, spelt *wrythen* in Chaucer, tr. of Boethius, b. v. pr. 3, l. 445; pt. t. *wroth* (with long *o*), Gawain and the Green Knight, l. 1200; pp. *writen* (with short *i*), P. Plowman, B. xvii. 174. Cf. *wriþung* in Chaucer, C. T. 10441. = A. S. *wriþan*, to twist, writ about, pt. t. *wroþ*, pp. *wriþan*, Grein, ii. 743. † Icel. *riða* (for *wriða*), pt. t. *rið*, pp. *riðna*. † Dan. *wride*. † Swed. *wrida*, to wring, twist, turn, wrest. † O. H. G. *riðan*, M. H. G. *riðen*; a strong verb, now lost.

β. All from Teut. base WRITH, from WARTH = Aryan √WART, to turn, as in Lat. *vertens*; see Verbe. And see WORTH (1). Der. *wroth*, *wroth*, *wroth*, *wroth*, *wroth*.

WRONG, perverted, unjust, bad; also as sb., that which is wrong or unjust. (E.) M. E. *wrong*, adj., Will of Palerne, 706; sb., P. Plowman, B. iii. 175. = A. S. *wrang* (a passing into *e* before *n*), occurring as a sb. in the A. S. Chron. an. 1124. Properly an adj. signifying perverted or wrong aside; as is curiously shown by the use of *wrong nose*, for 'crooked nose,' in Wyclif, Levit. xxi. 19 (later version). = A. S. *wrōng*, pt. t. of *wringan*, to wring; see Wring. (Cf. Lat. *torus* from *torquere*.) † Du. *wrang*, sour, harsh (because acids wring the mouth); from *wringan*. † Icel. *wrangr*, awry; metaphorically, wrong, unjust. † Dan. *wrong*, wrong, adj. † Swed. *wrdag*, perverse. Der. *wrong*, verb, to injure, as in 'to wrong the wronger,' Shak. Locrine, 819; *wrong-* (as above); *wrong-ly*; *wrong-ful*, Wyclif, Luke, xii. 58 (earlier version); *wrong-ful-ly*, *wrong-ful-ness*, i. e. perverse. Also *wrong-ness*, M. E. *wrongnes*, O. Eng. Homilies, ed. Morris, i. 175, l. 256 (Swed. *wrdagis*, iniquitous), now obsolete, but remarkable as being the converse of E. *rightness*, formerly *right-ness*; Palgrave actually spells it *wrongness*!

WROTH, full of wrath, angry. (E.) M. E. *wroth*, Chaucer, Parl. of Foules, l. 504. = A. S. *wroþ*, wroth, Grein, ii. 737. = A. S. *wroþ*, pt. t. of *wriþan*, to writhe; so that the orig. sense was 'wry,' i. e. twisted or perverted in one's temper. † Du. *wroed*, cruel. † Icel. *wroðr*. † Dan. *wrod*. † Swed. *wrod*. † M. H. G. *wrið*, *wrið*, only in the sense of twisted or curled. See Writhe and Wrath.

WRY, twisted or turned to one side. (E.) 'With visage wry,' Court of Love, l. 1162 (a late poem, perhaps 16th century). But the verb *wrion*, to twist, bend, occurs in Chaucer, C. T. 17221; and answers to A. S. *wringan*, to drive, impel, also to tend or bend towards. 'Hláford min [me] . . . wriþeð on wonge' = my lord drives me [i. e. a plough] along the field; Codex Exoniensis, ed. Thorpe, p. 403 (Riddle xxii, l. 9). Of a bough bent down, and then let go, it is said: 'wriþeð wip his gecyðnes' = it moves towards its end, i. e. as it is naturally inclined; Ælfred, tr. of Boethius, b. iii. met. 3 (cap. xxv). This A. S. verb is still preserved in the frequentative **WRIGGLE**, q. v. And cf. Goth. *wriþan*, crooked, Skt. *wrij*, orig. to bend, Lat. *wrigere*. See further under **AWRY**. Der. *wry*, q. v.; *wry-neck*, a small bird, allied to the woodpecker, so called from 'the writhing snake-like motion which it can impart to its neck without moving the rest of its body'; Engl. Cycl. Also *wry-ness*.

WYCH-ELM; see under **WITCH-ELM**.

WYVERN, **WIVERN**, in heraldry, a kind of flying serpent or two-legged dragon. (F. = L.) The final *n* is excrement after *r*, as in *heller-n*, q. v. M. E. *wiwers*, a serpent, Chaucer, Troilus, iii. 1012. = O. F. *wivre*, a serpent, viper, esp. in blazon; see Roquefort and Burguy; mod. F. *guivre*, a viper. By some strange confusion between the Lat. *v* and the G. *w*, this word was improperly spelt with *w*, somewhat like prov. E. *wiper*, a viper. Burguy says it was also formerly spelt *wivre*, and that it is still spelt *wivre* in some F. dialects. = Lat. *vipera*, a viper; see **VIPER**. Doublet, *wiper*.

X

ZEBOC, a small three-masted vessel used in the Mediterranean. (Span. = Turk.) In Ash's Dict. ed. 1773. = Span. *zabuco*, a zebooc. So also Port. *zabuco*, F. *zaboc*. = Turk. *zambak*, 'a kind of Asiatic ship;' Rich. Dict. p. 851. He also gives Pers. *zambak*, a small ship; Arab. *zambak*, a small boat, a pinnace; on the same page. See Devic, Suppl. to Littré, a. v. *zaboc*, which is the F. form; he gives also Port. *zabuco*, Ital. *zambuco*, the latter form retaining the nasal *m*, which is lost in the other languages. He adds that the word *zambak* is given in the first ed. of Meninski's Thesaurus (1680); and that the mod. Arab. word is *zabak*; see Dozy, Glossaire, p. 332.

Y.

Y-, prefix. (E.) This prefix is nearly obsolete, being only retained in the archaic words *y-accept*, *y-ess*. The M. E. forms are *y-*, *r-*; the latter being frequently written *l* (as a capital). = A. S. *ge-*, an extremely common prefix, both of adn. and verbs. (In verbs it was prefixed, not only to the pp. (as in mod. G. and in Middle-English), but also to the past tense, to the infinitive, or indeed occasionally to any part of the verb, without appreciably affecting the sense. In the word *y-ess*, certainly, many editors have ignorantly mistaken it for the pronoun *l*; see **YVIE**. It appears as *e-* in the word *e-nough*; and as *o-* in the word *o-were*.) † Du. *ge-*, prefix. † G. *ge-*; O. H. G. *ge-*, *he-*. † Goth. *ge-*. Perhaps the same as the Gk. enclitic *-yē*, and Skt. *an* (Vedic *gān*), a particle laying a stress on the preceding word (as *ya*), or without a distinct signification; Benfey, p. 1101; Fick, iii. 95.

YACHT, a swift pleasure-boat. (Du.) From *yacht*. In Phillips, ed. 1706; also in Blount's Gloss., ed. 1674, where it is badly spelt *yacht* (perhaps by a misprint). = Du. *yacht*, formerly spelt *yacht*; 'em *lacht*, *qste* [or] *San-reovers Schip*, a pleasure, or a pirate's ship.' Hexham. 'Yacht, a yacht;' Sewel. Named from its speed. = Du. *yagten* (formerly *yachten*), to speed, to hunt; *yagt* (formerly *yacht*), a hunting. = Du. *yagen*, 'to hunt or to chase durre; hare, &c.:' Hexham. † G. *yagen*, to hunt; prob. allied to G. *jāhe*, O. H. G. *gāhi*, quick, sudden, rash, and so to G. *gāhen*, to go, Du. *gaan*, formerly *gaan* (Hexham), to go. See **Gay** and **Go**. Der. *yacht-er*, *yacht-ing*.

YAM, a large esculent tuber, resembling the potato. (Port.) Mentioned in Cook's Voyages (Todd; no reference). = Port. *inhame*, a yam; not given in Vieyra, but noted in Webster and in Littré. Littré gives the F. form as *ignome*, which he says is borrowed from the Port. *inhame*; and adds: 'it was the Portuguese who first found the yam used as an object of culture, first on the coast of Africa, afterwards in India and Malacca, and gave it its name; but the language whence it was taken is unknown. Webster gives the West-Indian form as *ihame*, but (if Littré be right) this is merely the Port. word with a dropped. It would seem that the orig. word must be sought for in some African language. The Malay name is *bat*; Marsden, Malay Dict. p. 21.

YANKEE, a citizen of New England, or of the United States. (Unknown.) The word occurs as early as 1765. Webster cites: 'From meanness first this Portsmouth Yankee rose, And still to meanness all his conduct flows,' Oppression, A Poem by an American, Boston, 1765. We also find in the same: 'Commonly supposed to be a corrupt pronunciation of the word *English*, or of the F. word *Anglais*, by the native Indians of America. According to Thierry, a corruption of *Yanaka*, a dimin. of *Yaka*, a nickname given to the English colonists of Connecticut by the Dutch settlers of New York [which looks very like a pure invention]. Dr. Wm. Gordon, in his Hist. of the American War, ed. 1789, vol. i. pp. 324, 325, says it was a favourite cant word in Cambridge, Mass., as early as 1713, and that it meant "excellent;" as, a *yankee* good horse, *yankee* good cider, &c. He supposes that it was adopted by the students there as a by-word, and, being carried by them from the college, obtained currency in the other New England colonies, until at length it was taken up in other parts of the country, and applied to New Englanders generally as a term of slight reproach.' Cf. Lowland Sc. *yanhie*, a sharp, clever, forward woman; *yanber*, an agile girl, an impatient speaker; *yanber*, a smart stroke, a great falsehood; *yanb*, a sudden and severe blow, a sharp stroke; *yanbing*, active, pushing (Jamieson). Without the nasal, there is also Lowland Sc. *yach*, to talk precipitately and indistinctly, *yach*, a stroke or blow. β. If Dr. Gordon's view be right, the word *yankee* may be identified with the Sc. *yanhie*, as above; and all the Scotch words appear to be of Scand. origin,

due, ultimately, to Icel. *yaga*, to move about, whence (reflexively) *yagast*, to altercate; cf. Swed. *yaga*, to hunt, whence Swed. dial. *yakka*, to rove about (cf. Nassau *yackon*, to drive horses quickly, cited by Rietz). The fundamental idea is that of 'quick motion;' see *Yacht*. But the word cannot be said to be solved.

YAP, to yelp, bark. (Scand.) 'The yapping of a car;' L'Estrange, tr. of Quevedo, p. 243 (Todd). *Yap* is the same as *yup*, the Lowland Sc. equivalent of *yelp* (Jamieson). The Lowland Sc. *yup* also occurs, which is a corruption of *yap*. = Icel. *gjalpa*, to yelp; allied to E. *yelp*; see *Yelp*. The F. *yapper*, 'to bark, to yawl,' Cot., is of similar origin.

YARD (1), an enclosed space. (E.) M. E. *yord*, Chaucer, C. T. 15181. = A. S. *gærd*, an enclosure, court; Grein, i. 493. + Du. *gaard*, a yard, garden. + Icel. *garðr* (whence prov. E. *garth*). + Dan. *gaard*. + Swed. *gård*. + O. H. G. *garta*, M. H. G. *garte*, G. *garten*. + Kuss. *gorod*, a town. + Lat. *hortus*. + Gk. *χῆρος*, a court-yard, enclosure. β. From the Teut. base *GARDA* = Aryan *GHARTA*, a yard, court, enclosure, lit. 'a place surrounded.' = *CHAR*, to seize, hence to enclose; cf. Skt. *āri*, to take, seize, *ārona*, the hand; Gk. *χῆρ*, the hand. Der. *court-yard*, *orchard* (for *wort-yard*). From the same root are *garden*, *gird* (1), *girdle*; *horticulture*; as well as *charmaney*, *char-organ*, *urgan*; *sohari*, *court*, *court-ain*, &c. Doublets, *garden*, prov. E. *garth*.

YARD (2), a rod, an E. measure of 36 inches, a cross-beam on a mast for spreading square sails. (E.) M. E. *yards*, *yorde*, a stick, Chaucer, C. T. 140; also a yard in length, id. 1052. = A. S. *gord*, *gord*, a stick, rod; Grein, i. 536. + Du. *garde*, a twig, rod. + G. *garte*, a rod, switch; O. H. G. *garta*, *beria*. Allied to O. H. G. *gart*, a goad; Icel. *gaurdr* (for *gaurdr*), a goad, spike, sting; A. S. *gād* (for *gād*), a goad; Goth. *gards*, a goad, prick, sting; see *Goad*, *Gad* (1). Der. *yard-arm*, the arm (i. e. the half) of a ship's yard, from the mast to the end of it. Also *gird* (2), *girdle*.

YARE, ready. (E.) As adj. in Temp. v. 224; as adv., readily, quickly, Temp. i. 1. 7. M. E. *yars*, Will. of Palerne, 895, 1963, 3265; *yore*, Koh. of Glouc. p. 81, l. 25. = A. S. *gæra*, *gæra*, ready, quick, prompt; Grein, ii. 493. + Du. *gear*, *doce*, dressed (as meat); *gear*, adv., wholly. + Icel. *gerr*, adj., perfect; *gærva*, *gærva*, *gærva*, adv., quite, wholly. + M. H. G. *gar*, *gare*, O. H. G. *gare*, *hara*, prepared, ready; G. *gar*, adv., wholly. β. All from Teut. type *GARWA*, adj., ready (Fick, iii. 102). Root unknown; perhaps from *GHAR*, to seize; for which see *Yard* (1). Der. *yare-ys*, adv., Temp. i. 1. 4; also *gear*, *garð* (1), *gar* (2). Also *yare-ow*, q. v.

YARN, spun thread, the thread of a rope. (E.) M. E. *yarn*, *yare*; *yarne*, *threde*, *Filum*; Prompt. Parv. p. 836. = A. S. *garn*, *yarn*, Wright's Voc. i. 59, col. 2; spelt *garn*, id. 282, l. 2. + Du. *garn*. + Icel. *Dann* and Swed. *garn*. + G. *gare*. β. All from the Teut. type *GARNA*, *yarn*, string, Fick, iii. 101. Further allied to Gk. *γάρη*, a string, orig. a string of gut; cf. Icel. *gæra*, or *gærvir*, guts (i. e. strings or cords). From *GHAR*, to seize, hence to enclose, bind; see *Yard* (1) and *Cord*. From the same root are *our-d*, *cord*, as well as *cord*, *yard*, *garden*, &c.

YARROW, the plant milfoil. (E.) M. E. *yarrow*, *yarrow*; Prompt. Parv. p. 836. = A. S. *gærowas*, *gærowas*, explained by 'millefolium'; Wright's Gloss. i. 30, col. 2; i. 67, col. 2; spelt *gærowas*, id. i. 89, col. 1. + G. *garbe*; M. H. G. *garbe*, *garus*, O. H. G. *garbe*, *harpa*. β. The lit. sense of A. S. *gærowas* is 'that which prepares or sets in order,' from *gærowian*, to prepare, *gærowan*, to dress; we must here translate it by 'healer.' The reference is to the old belief in the curative properties of the yarrow, which was supposed to be a great remedy for wounds; in Cockayne's A. S. Leechdoms, i. 195, we are told that Achilles was the first person who applied it to the cure of sword-wounds; hence, indeed, its botanical name of *Achillea millefolium*. γ. Again, the verb *gærowas* is a derivative from the adj. *gæra*, ready, *yare*; see *Yare*. Thus *yarrow* = that which makes *yare*. The G. *garbe* may be explained in a precisely similar way; cf. G. *garbe*, to tan, dress leather.

YAW, to go unsteadily, bend out of its course, said of a ship. (Scand.) In Hamlet, v. 2. 130. The sense is to go aside, swerve, bend out of the course; see Phillips. = Norweg. *yaga*, to bend backwards, esp. used of the neck of a bird; *yag*, adj., bent backwards, not straight, used of a knife that is not set straight in the haft; Icel. *yagr*, bent back. + Bavarian *yagum*, to move unsteadily; Schmeller, 877. Prob. a reduplicated form of *ga*; hence 'to keep going about.'

YAWL (1), a small boat. (Da.) In Anson's Voyages, b. ii. c. 3 (R.) 'Barges or yaws of different kinds;' Drummond's Travels (Letter, dated 1744), p. 87 (Todd). The word is common at Lowestoft. = Du. *jol*, a yawl, skiff; Sewel explains *jol* as 'a Jutland boat.' + Dan. *jolle*; Swed. *julle*, a yawl. Origin unknown. The Dan. *jolle* has been corrupted into E. *jolly-boat*; see *Jolly-boat*. Hexham records O. Da. *iolleken*, 'a small barge or boate.' The mod. Icel. form is *jula*.

YAWL (2), to howl. (Scand.) 'There howling Scyllas, yowling round about;' Fairfax, tr. of Tasso, b. iv. st. 5. Also spelt *yolt*, *yowl* (Halliwell). M. E. *yowlan*, Havelok, 164; *yowlan*, Chaucer, C. T. Group A, 1278 (Six-text ed.), Wyclif, Micah, l. 8; *yowlan*, Gawayn and the Grene Knight, 1453. = Icel. *gaula*, to low, bellow; Norweg. *gaula*, to bellow, low, roar (Aasen). Allied to *yoll*, and to E. *-yole* in *nightingale*. See *Yoll*.

YAWN, to gape. (E.) Spelt *yawn* in Palgrave. M. E. *gawian*, Chaucer, Six-text ed., Group H, l. 35; where Tyrwhitt (l. 16084) has *gawpeth*. = A. S. *gāwian*, to yawn; Grein, i. 370. By the usual change from A. S. *ā* to long *a*, this became *gawian*, or *gawian*, of which *gawian*, *gawian* was a variant; accordingly, in Wright's Voc. i. 452, we have *gawye* as a various reading for *gawes*. + O. H. G. *gawian*, to yawn; mod. G. *gähnen*. β. These are weak verbs, answering to a Teut. type *GAINYAN* (Fick, iii. 106) from the strong verb (base *GIN*) appearing in A. S. *gīnan* (in the comp. *ā-gīnan*, to gape widely, Grein, ii. 544), pt. t. *gōn*; also in Icel. *gīna*, to gape, *yawn*, pt. t. *gōn*. These verbs further answer to Gk. *χῆνω*, to gape. γ. The base is *GIN* = Aryan *GHIN*, an extension from *GILL*, weakened form of *GH*, to gape, whence Gk. *χῆνω*, a yawning gulf, Lat. *h-ere*, to gape, Kuss. *zə-er*, to yawn, &c. Der. *yawning*. From the same root, *cha-er*, *cha-er*, *hi-at-er*.

YE, the nom. pl. of the 2nd personal pronoun. (E.) The nom. pl. is properly *ye*, whilst the dat. and acc. pl. is *you*; the gen. pl. is properly *your*, now only used as a possessive pronoun. But in mod. E. *ye* is almost disused, and *you* is constantly used in the nominative, not only in the plural, but in the singular, as a substitute for *thou*. 'Ye in me, and I in you,' John, xiv. 20; this shows the correct use. M. E. *ye*, *ye*, nom.; *your*, *your*, gen.; *you*, *you*, *you*, dat. and acc. = A. S. *ge*, nom.; *eower*, gen.; *eow*, dat. and acc.; Grein, i. 263, 375. + Du. *gij*, *ye*; *u*, *you*. + Icel. *ér*, *er*, *ye*; *yér*, *your*; *yér*, *you*. + Dan. and Swed. *i*, *ye* (also *you*). + G. *ir*; O. H. G. *ir*, *ye*, *irer*, *irer*, *your*, *ir*, *you*. + Goth. *im*, *ye*; *imara*, *your*; *imaz*, *you*. β. The common Teut. types are: nom. *YUS*, gen. *YUSWARA*, dat. and acc. *YUSWIS*, whence the various forms can be deduced; Fick, iii. 245. We also have the A. S. dual form *gī*, *ye* two, answering to a Goth. form *gīz*, which does not, however, occur. Thus the common Aryan base is *YU*, whence also Lithuan. *ju*, *ye*, Gk. *ἡμεῖς*, *ye*, Skt. *yū-yam*, *ye*; Fick, i. 732.

YEA, an affirmative adverb; verily. (E.) The distinction between M. E. *ye*, *yes*, and *yis*, *yes*, *yes*, *yes*, is commonly well marked; the former is the simple affirmative, giving assent, whilst the latter is a strong asseveration, often accompanied by an oath; see Will. of Palerne, &c. Spelt *ye*, Chaucer, C. T. 9219, &c. = A. S. *gēa*, *yes*; John, xxi. 15. + Du., Dan., Swed., and G. *ja*. + Icel. *ja*. + Goth. *ja*. β. The common base is *YĀ*, *yes*; Fick, iii. 243, allied to Goth. *jah*, O. Sax. *gīa*, *ja*, A. S. *gē*, also, and; and to the Aryan pronominal base *YA*, that, that one, whence Skt. *ya*, who (in Benfey, p. 733, a. v. *yad*), Gk. *ἦ*, who, which were orig. demonstratives. The orig. sense was 'in that way,' or 'just so.' Der. *ye-s*, q. v.

YEAN, **YEAN**, to bring forth young. (E.) The new-*yean's* lamb; Beaun. and Fletcher, Faithful Shepherdess, iii. 1. Spelt *ean* in Shak. Merch. Ven. i. 3. 88; M. E. *ean*; 'Eyan, or bryng forthe kyndelyngys, Feto;' Prompt. Parv. p. 140. The difference between *ean* and *yean* is easily explained; in the latter, the prefixed *y* represents the very common A. S. prefix *ge-*, readily added to any verb without affecting the sense; see *Y-*, prefix, above. = A. S. *ge-eanian*, to ean; *ge-eanian*, to yean; of which the only clear trace appears to be in the expression *ge-eanian eowas* = the ewes great with young, Gen. xxxiii. 13. There can be little doubt that *ge-ean* is here a contracted form of *ge-eanian* or *ge-eanian*, where *ge-* is a mere prefix, = is the pl. ending, and *eanian* signifies 'pregnant;' Grein, i. 351. Hence the verb *ge-eanian*, to be pregnant, Luke, l. 24, which would be contracted to *ge-eanian*, as above. β. Moreover, *eanian* is the pp. of the lost strong verb *eanian*, to increase, augment; the weak derivative of which was A. S. *ean* = mod. E. *eb*. The strong form appears in Icel. *auka* (pt. t. *auk*, pp. *aukinn*), and in Goth. *aukan* (pt. t. *auk*, pp. *aukan*), to increase. From Teut. base *AUK* = *WAG*, to be vigorous, grow; Fick, iii. 6, l. 763. See *Eka* (1). Thus the orig. sense of *yean* was merely 'to be pregnant.' Der. *yean-ling*, a newborn lamb; with double dimin. suffix *-ling*.

YEAR, the time of the earth's revolution round the sun. (E.) M. E. *year*, *yere*, *yer*, *yer*; Chaucer, C. T. 601, where it appears as a plural. This sb. was formerly unaltered in the plural, like *sheep*, *deer*; hence the mod. phrase 'a new-year old colt.' The pl. *yere* is common in Shak. Temp. i. 3. 83, &c. = A. S. *gēar*, *gēr*, a year; pl. *gēar*; Grein, i. 406. + Du. *jaar*. + Icel. *ár*. + Dan. *aar*, pl. *aar*. + Swed. *år*. + G. *jahr*; O. H. G. *jar*. + Goth. *jer*. β. All from Teut. type *YĀRA*, a year, Fick, iii. 243. Further allied to Gk. *ἔτος*, a season, a year; *ἔτη*, a season, an hour. = *YĀ*, to go, pass. = extension from *YĀ*, to go; whence also Skt. *yāta*, time. See *Hour*. Der.

year-ly, adj. and adv.; *year-ling*, an animal a year old, with double dimin. suffix *-ling*. Allied to *year*.

YEARN (1), to desire strongly, be eager for. (E.) M. E. *yearn*, Chaucer, C. T. 1168, 1172. Also spelt *year*, *yearn*, &c.; Stratmann = A. S. *yearn*, *yearn* (acc. form *yearn*). Grimm, I. 497; + Du. *yearn* + G. *yearn*, O. H. G. *yearn*, *yearn*. β. The Teut. type is *GELWA*, Fick, I. 103. Further allied to Gk. *χλω*, the young verdure of trees; Lat. *helvus*, light yellow; the Aryan type being *GHELLWA*, yellow = *GHAL*, for *GHAH*, to be green, to be yellow. Fick, I. 579; whence also *Green*, *Gall* (1), and *Gold*. Dor. *yellow-ness*; *yellow fever*, a malignant fever that often turns the skin yellow; *yellow-ish*, spelt *yellowish* in Palgrave; *yellow-ism*. Also *yellow-hammer*, q. v.

YEARN (2), to grieve. (E.) This verb, not well explained in the Dictionaries, occurs several times in Shak.; and it is remarkable that Shak. never uses *yearn* in the sense 'to long for,' i. e. he never uses the verb *yearn* (1) above. It is often spelt *earn* or *ern* in old editions. The proper sense is *intransitive*, to grieve, mourn, Hen. V. II. 3. 3. ii. 3. 6; Jul. Cæ. II. 2. 129; it is also *transitive*, to grieve, vex, Merry Wives, III. 3. 45; Rich. II, v. 7. 56; Hen. V, iv. 3. 26. Other authors use it besides Shakespeare; as in the following examples. 'I must do that my heart-strings yearn [mourn] to do'; Beaumont and Fletcher, Bonduca, II. 4 (Judas); and see Richardson. Nares gives *yearnful*, grievous, melancholy; so also prov. E. *yearnful* (Halliwell, *Yearn*). β. The distinction between *yearn* (as it should be spelt) and *earn* (as it should be spelt) is precisely the same as the difference between *yearn* and *earn*; see *YEARN*. In other words, *earn* is the true word, whilst *yearn* is a form due to the A. S. prefix *ge-*. γ. Again, *earn* is certainly a corruption of M. E. *earn*, to grieve, occurring in Chaucer, C. T. 11246. A later instance is in the following: 'Thenne departed he fro the kynge so heuily that many of them *earn*, i. e. mourned; Keynard the box, tr. by Caxton; ed. Arber, p. 48, l. 6. = A. S. *earn*, to grieve, vex, Grimm, II. 775; also *ge-earn*, to grieve, vex, id. I. 40; which exhibits the prefix *ge-* = later E. *y-*. Formed (by the usual vowel-change from *ea* to *y*) from A. S. *earn*, adj., miserable, wretched, poor, a common word; Grein, I. 248. + Du. *earn*, poor, indigent. + Icel. *earnr*, wretched. + Dan. and Swed. *earn*. + G. *earn*. + Goth. *earn*. δ. All from the Teut. type *ARMA*, wretched, poor, indigent (Fick, III. 34); perhaps allied to Gk. *ἀρμος*, desolate (Fick, I. 496), but this is doubtful. We may, however, compare Skt. *rita*, wanting, except, of which the orig. sense was 'in deficiency'; Benfey = *AR*, to separate; Fick, I. 46.

YEAST, the froth of malt liquors in fermentation, a preparation which raises dough. (E.) M. E. *yeast*. 'Yeast, herms, Spuma; Prompt. Parv., p. 537. = A. S. *gast*; spelt *gast*, A. S. Leechdoms, ed. Cockayne, I. 118, l. 10 + Du. *gast*. + Icel. *gast*, *gast*. + Swed. *gast*. + Dan. *gast*. + G. *gast*, *gast*, M. H. G. *gast* (cited by Fick). β. The Teut. type is *VESTA*, formed (with suffix *-ta*) from the base *YAS*, to ferment, appearing in O. H. G. *jeran*, M. H. G. *jeran*, *geran*, *geran*, mod. G. *geran*, to ferment. = *YAS*, to foam, ferment; whence Skt. *ay-yaas*, exudations of trees, Gk. *ἴσος*, to boil, seethe, (*σώρος*, ferment. Dor. *yoast-y*, spelt *yoasty* in Shak. Mach. IV. 1. 53, Hamlet, v. 2. 199, just as *yeast* is also written *yoast*, West. Tale, III. 3. 94; the sense is 'frothy.' [Not allied to A. S. *fast*, a storm.] And see *YEAST*.

YEDD, went. (E.) Obsolete. Also spelt *yede*, Spenser, F. Q. II. 7. 2. Spenser, unaware that *yede* and *yode* are varying forms of the same past tense, and that the verb is only used in the past tense, wrongly uses *yede* or *yode* as an infinitive mood (1); F. Q. I. 11. 3; II. 4. 2. M. E. *yede*, *yode*, Chaucer, C. T. 13249; *yode* Sir Eglamour (Thornton Romances), 531; *yode*, *yode*, King Horn, ed. Lamb, 381, 1024; *yode*, *yode*, Rob. of Glouc. pp. 53, 79. The proper form is *yode* (Stratmann); it is probable that the forms *yede*, *yode* answer rather to A. S. *ge-ode*, with prefixed *ge-*, as in the case of *yeom* and *ose*, see *YEOMAN*, and *yearn* and *ern*, see *YEARN* (2). = A. S. *ode*, went, only in the past tense; pl. *odon*; Grimm, I. 256. Here *eo* corresponds (as usual) to original *i*; and *-de* is the usual ending of the weak preterite; so that it is formed from the common *iel*, to go, which appears also in Skt. *i*, to go, Lat. *ire*, to go. So also Goth. *i-idda*, went, from the same root. γ. *Yede* or *yode* has nothing to do with an imaginary *ge-od*, supposed pl. I. of *ge*! *Go* (= A. S. *gân*) is from a totally different root.

YELK, the name as *Yolk*, q. v.

YELL, to utter a loud noise, to howl. (E.) M. E. *yllen*, *yellen*, Chaucer, C. T. 2674, 15395. = A. S. *gellan*, *gellan*, *gyllan*, to yell, cry out, resound; Grein, I. 413; + Du. *gellan*. + Icel. *gella*; also *galla* (pt. I. *gall*) + Dan. *gælle*, *gælde* (for *galle*). + Swed. *gälla*, to ring, resound. + G. *yellen*, to resound. β. All from the Teut. base *GALL*, to resound (Fick, III. 105); allied to *GAL*, to sing, as seen in Icel. *gala*, to sing (pt. I. *gal*, pp. *galinn*), A. S. *galan* (pt. I. *gal*).

O. H. G. *galan*, *galan*, to sing; see *Nightingale*. = *GHAH*, to sound; as in Skt. *gharghara*, a gurgling, *ghar*, to sound; Fick, I. 581. Dor. *yell*, sb., Oth. I. 1. 75.

YELLOW, of a bright golden colour. (E.) M. E. *yellow*, Chaucer, C. T. 2168, 2172. Also spelt *yele*, *yeleth*, &c.; Stratmann = A. S. *gæla*, *gæla* (acc. form *gælow*). Grimm, I. 497; + Du. *geel* + G. *gelb*, O. H. G. *gelb*, *gelb*. β. The Teut. type is *GELWA*, Fick, I. 103. Further allied to Gk. *χλω*, the young verdure of trees; Lat. *helvus*, light yellow; the Aryan type being *GHELLWA*, yellow = *GHAL*, for *GHAH*, to be green, to be yellow. Fick, I. 579; whence also *Green*, *Gall* (1), and *Gold*. Dor. *yellow-ness*; *yellow fever*, a malignant fever that often turns the skin yellow; *yellow-ish*, spelt *yellowish* in Palgrave; *yellow-ism*. Also *yellow-hammer*, q. v.

YELLOW-HAMMER, **YELLOW-AMMER**, a song-bird, named from its yellow colour. (E.) In Ash's Dict., ed. 1775. Beyond doubt, the *h* is an ignorant insertion, due to substitution of a known for an unknown word, irrespective of the sense. Yet the name is E., and very old. The former part of the word (*yellow*) is explained above; the latter part is the A. S. *ammer*. In a list of birds, we find: 'Scorellus amers,' Wright's Voc. I. 281, col. 1. Cognate words occur both in Du. and G. + O. Du. *ammerich*, *ammerlich*, 'a kind of merlin or a hawk,' Hexham. + Low G. *gel-ammer*, a yellow-ammer. + G. *gel-ammer*, *gold-ammer*, yellow-ammer, gold-ammer; also *ammerling*, a yellow-ammer. β. The A. S. *ammer* (for *amers*, like O. Du. *ammer* and G. *ammer*) denotes an agent, and is formed from the base *AM*. The most likely sense is 'chirper'; since there are several traces of the *AM*, to sound, make a noise; e. g. Skt. *am*, to sound, Icel. *mya*, to howl, O. H. G. *amir*, G. *jammer*, lamentation. γ. It is probable that *ammer* may be similarly explained; the O. H. G. for *ammer* is written both *amir* and *amir*, where *-ir*, *-id*, are mere suffixes, denoting the agent. Hence A. S. *amers* and *amir* (= *am-ir*) contain precisely the same base *AM*, probably used in both words in the same sense.

YELP, to bark, bark shrilly. (E.) M. E. *yelpen*, *gelpen*, only in the sense to boast, boast noisily; but it is the same word. 'I kep not of armes for to yelp'; Chaucer, C. T. 2240. = A. S. *gelpen*, *gelpen*, *gelpen*, to boast, exult; orig. to talk noisily; Grein, I. 509. A strong verb; pt. *gelp*, pp. *gelpen*; whence *gelp*, *gelp*, *gelp*, *gelp*, boasting, arrogance, id. + Icel. *gelpa*, to yelp; cf. *gelfra*, to roar as the sea; *gelfr*, the din of the sea. β. From a base *GALP*, to make a loud noise, allied to *GALL*, to yell, *GAL*, to sing; see *Yell*. Dor. *yelp*, sb. Doublet, *yep*.

YEOMAN, a man of small estate, an officer of the royal household. (E.) M. E. *yeoman*, *yeoman*, *yeoman*; in Chaucer, C. T. 101, the Lansdowne MS. has *yeoman*, whilst the rest have *yeoman* or *yeoman*. In Sir Amadas (pt. in Weber's Met. Rom. vol. III), l. 347, it is written *yeoman*; but the usual spelling is *yeoman*, as above, and as in Alln. Poems, ed. Morris, A. 534 (or 535). In Will. of Palerne, l. 3649, however, we have *yeoman*, pl.; which is one of the earliest examples of the word; I know not where to find an example earlier than the 14th century. β. The variation of the vowel in the M. E. forms is curious, but we find other examples almost as remarkable; thus M. E. *her* (hair) answers to A. S. *her*, but we also find *har* (Havelok, 235) as if from an A. S. form *har*; again, we have mod. E. *deal*, from A. S. *dæl*, but also *dole*, from the A. S. variant *dæl*; again, *ere* (before) from A. S. *er*, often appears as *or*, as if from A. S. *er*; and, once more, the mod. E. *same*, from A. S. *sæma*, also appears in M. E. as *sema* or *seama*; see *TOAM*. γ. The word does not appear in A. S.; but it would (judging by the foregoing examples) take the form *ge-man*, with a variant *ge-man*; the change from *g* to *y*, even before *e*, presents no difficulty, for we still have the remarkable form *ewe* where M. E. has *yef* or *yaf*, as well as mod. E. *yeom* from A. S. *gæman*. The sense of *ge* is 'district' or 'village'; Kemble, Saxons in England, b l. c. 3, treats of the *ge* or district, though he gives no reference to show where the word occurs; Leo (A. S. Glossar) gives *ge*, a district, as in *Okra-ge*, *Neuga-ge*, but he adds no references. δ. However, the word is cleared up by cognate languages. Cf. O. Frisic *ga*, *ge* (nom. pl. *gæ*), a district, village; whence *gaman*, a village; *gafell*, people of a village. Also Du. *geum*, *geum*, a province; O. Du. *geum*, 'a hamlet where houses stand scattered, a countree village, or a field; *gegrone* or *gegronef*, a field-judge; *geylen* or *gey-mannen*, arbitrators, or men appointed to take up a business between man and man; Hexham. Also Low G. *ge*, *ge*, a tract of country; *ge-gröve*, a judge in one of the 4 districts of Bremen; Brem. Wörterbuch. Cf. also G. *gau*, a province, O. H. G. *gaut*, *gaut*, Goth. *gauti*. Prob. allied to Gk. *χώρα*, *χώρα*, an open space, country, district, land. γ. This seems better than Stratmann's derivation from the A. S. *ieoman*, from *ge* or *is*, formerly; the sense of which is totally unsuitable. *Ieoman* means a forefather, ancestor, or 'one who lived long ago,' which no *yeoman* can possibly be

during his life-time. Unsuccessful attempts have also been made to derive *yoman* from *young man*; or from A. S. *guma*, a man; or from A. S. *gymas*, to take care, &c. The worst of all is Verstegan's, from A. S. *gombas*, common, which could only become *yoman* in mod. E., and is, in fact, represented by the adj. *mons*; only one who was regardless of English *names* could have dreamt of such a thing. Der. *yoman*-ry, where -ry is used as a collective suffix.

YERK, in Shak. Hen. V. iv. 7. 83; the same as Jerk, q. v.
YES, a word denoting affirmation. (E.) A much stronger form than *yea*, and often accompanied, in old authors, by an oath. M. E. *yes*, *ye*, P. Ploverman, B. v. 115; 'ye, be marie,' Will. of Palerne, 1567; 'ye, bi crist' id. 5149. A. S. *gise*, *gese*; 'gise, la gese' = *yea*, O. *yes*; Ælfred, tr. of Boethius, b. ii. met. 6; cap. xvi. § 4. Probably contracted from *geaf* = *yea*, let it be so = *yea*, verily; where *geaf* = E. *yes*, and *af* = let it be, is the imperative from the *AS*, to be. See *Yea* and *Ara*. See Grimm, Gram. iii. 764.

YESTERDAY, the day last past. (E.) M. E. *yesterday*, Wyclif, John, iv. 52. = A. S. *gestra*, *giestra*, *gestra* (yester-), Grein, i. 501; and *dag*, a day; commonly in the acc. *gestran dag*, yesterday. + Du. *gisteren dag* von *gister*. + G. *gestern*. + Goth. *gestro-dagis*. β. From a Teut. type *GES-TRA*, Fick, iii. 108. The same word appears with the suffix -*tra* in Lat. *astrum*, adj.; but without it in Icel. *gar*, Dan. *gar*, Swed. *gar*, Lat. *hori*, Gk. *χθρ*, Skt. *ahya*, yesterday. All from the Aryan type *GHYAS*, yesterday (Fick, i. 525). The suffix -*TRA* is a comparative form, as in *in-ter-ior*, *ex-ter-ior*, &c. The orig. sense of *GHYAS* appears to have been 'morning' (Fick); and, of *GHYAS-TRA*, 'the morning beyond.' Der. Similarly, *yester-night*.

YET, moreover, besides, hitherto, still, nevertheless. (E.) M. E. *yet*, *yet*, Chaucer, C. T. 165. = A. S. *yet*, *get*, *yet*, *yet*; Grein, i. 511. + O. Fries. *iet*, *iet*, *iet*, *iet*; mod. Fries. *ietto* (Richtofen). + N. H. G. *iet*, *iet*; whence G. *jetzt*, now. β. The M. H. G. *iet*, as, answers to A. S. *it*, too, and to O. Fries. *it*, *it* (of which an older form would be *ait*). It is accordingly probable that A. S. *get* is a contraction of the compound *ge-it* = and too, i. e. moreover. For the latter of these words, see *Too*, *To*. For the former, see *Yea*, section β.

YEW, an evergreen tree. (E.) Spelt *yew* in Palgrave. M. E. *yew*, Chaucer, C. T. 2935. = A. S. *iw*; to translate Lat. *taxus*; Wright's Voc. i. 32, 79, 285; spelt *iw*, id. ii. 121. + Du. *yf*. + Icel. *if*. + G. *ah*; O. H. G. *ihwa*. β. The Teut. type is *WA*, Fick, i. 31. Perhaps the word is of Celtic origin; we find Irish *ibhar*, a yew; Gael. *ibhar*, *ibhar*, a yew-tree, also a bow; W. *yew*, *yew*; Corn. *hwin*; Breton *win*, *win*; so that it is found in all Celtic languages. γ. According to Fick, the Lithuan. *iwis* is not the yew, but a kind of alder (Faulbaum), and is borrowed from a Gk. *iwis*; it may therefore be set aside. ¶ Totally distinct from *ivy*.

YEW, to hiccough. (E.) Prov. E. *yew* (Halliwell); spelt *yew* in Palgrave. M. E. *yew*, *yew*, *yew*, Chaucer, C. T. 4149 (Group A, 4151, Six-text edition). 'yew, yew, Singulcio, Singulto;' Prompt. Parv. p. 539. = A. S. *gucian*, to sob, sigh; Ælfred, tr. of Boethius, b. i. met. 1. c. 2. Probably an extension from the base *GI* (Aryan *GHI*), to gape; just as Lat. *hiare*, *hiare*, to yawn, gape, is extended from Lat. *hiare*. Cf. A. S. *gja*, a wide space, Grein, i. 510; O. H. G. *gja*, to yawn. See *Yawn*, *Hiatu*.

YIELD, to resign, grant, produce, submit, give way. (E.) The orig. sense was 'to pay.' M. E. *gilden*, *gilden*, *gilden*; a strong verb; pt. t. *yild*, pp. *yolden*. Chaucer has *un-yolden*, C. T. 1644. In P. Ploverman, B. iii. 193, we have both *yild* (strong) and *yold* (weak), as forms of the pt. t. = A. S. *gildan*, *gildan*, to pay, restore, give up; pt. t. *gild*, pl. *gildan*, pp. *gildan*, Grein, i. 508. + Du. *gelden*. + Icel. *gilda*, pt. t. *gild*, pp. *gildan*. + Dan. *gælde*. + Swed. *gälla* (for *gilda*), to be of consequence, be worth. + G. *galtan*, to be worth; pt. t. *galt*, pp. *galtan*. + Goth. *gildan*, only in the compounds *fr-gildan*, *un-gildan*, to pay back. β. All from Teut. base *GALD*, to be worth, to pay for, repay; Fick, i. 104. Prob. allied to Lithuan. *galeti*, W. *gallu*, to be able, have power. Der. *yild*, sb., *yild-ing*, -ly; also *gild* or *gild*; also *gilt*.

YOLK, the frame of wood joining oxen for drawing, a similar frame for carrying loads, a mark of servitude, a pair. (E.) M. E. *yoik*, *yoik*, Chaucer, C. T. 7089. = A. S. *gosc*, *gosc*, *ins*, a yoke; Grein, i. 497. + Du. *joik*. + Icel. *ok*. + Dan. *og*. + Swed. *ok*. + Goth. *joik*. + G. *joik*. O. H. G. *joik*. + W. *ins*. + Lat. *jugum* (whence Ital. *giogo*, Span. *yogo*, F. *jug*). + Russ. *iga*. + Lithuan. *jugus*. + Gk. (*yoik*). + Skt. *yuga*, a yoke, pair, couple. β. All from the Aryan type *YUGA* (Teut. *YUKA*), a yoke; lit. 'that which joins' = *YUG* (Teut. *YUK*), to join; see *Join*. Der. *yoik*, verb, Two Gent. i. 1. 40; *yoik-fellow*, companion, K. Lear, iii. 6. 39.

YOLK, **YELK**, the yellow part of an egg. (E.) Spelt *yoik* in Palgrave. M. E. *yoik*, Morris Arthure, 3283; *yoik*, Prompt. Parv. p. 537. = A. S. *goleca*, *goleca*, the yolk; Grein, i. 497. Lit. 'the yellow part' = A. S. *gula*, yellow; see *Yellow*.

YON, at a distance. (E.) Properly an adj., as in prov. E., in

which such phrases as 'yon house' and 'yon field' are common. Common in Shak., Mids. Nr. Dr. iii. 2. 188, &c. M. E. *yon*, P. Ploverman, C. xii. 149 (also *yon*, and even *yon*, *yon*, see the footnote). = A. S. *gwan*, *yon*; '16 gwan byrg' = to yon city; Ælfred, tr. of Gregory's Past Care, ed. Sweet, p. 443. l. 25; where *gwan* is the dat. form. + Icel. *ann*, the (orig. that), used as the def. art., and often miswritten *ann*; see Vigfusson's remarks on *Ann*. + Goth. *jons*, *yon*, that + G. *jon*, M. H. G. *jon*, *yon*, that. β. The Teut. type is *YENA*, Fick, iii. 243; extended (with Aryan suffix -*no*) from the Aryan pronoun base *YA*, that; cf. Skt. pronoun base *ya*, who (orig. that), Gk. *ho* (for *yo*). From the same base are *yon*, *yo*, *yo*. Der. *yon*, adv. Temp. i. 2. 409 (also incorrectly used instead of *yon*, Temp. ii. 2. 20), from A. S. *gwan*, adv., but often used as a prep., Grein, i. 497; cf. Goth. *jonad*, adv., there, John, xl. 8. Hence *yo-yon*, q. v. Also *yon* (not in A. S.), M. E. *yon*, adv., Chaucer, C. T. 5438; cf. Goth. *jonada*, adv., yonder, there, Luke, xi. 37.

YON, in old times, long ago. (E.) M. E. *yon*, *yon*, Chaucer, C. T. 4594. = A. S. *goda*, formerly (with the usual change from *o* to long *o*, as in *etan* = *etow*); Grein, i. 496. Orig. gen. pl. of *godr*, a year, so that the sense was 'of years,' i. e. in years past; the phrase being often used to express *the time when*, as in *degas* = by day, &c. See *Year*.

YOU, pl. of second pers. pronoun; see *Ye*. Der. *you*-r, q. v.

YOUNG, not long born, new to life. (E.) M. E. *young*, *young*, *young*. In Chaucer, C. T. 79, we have the indef. form *young* (misprinted *young* in Tyrwhitt); whilst in l. 7 we have the def. form *young* (disyllabic). = A. S. *young*, *young*, *young* (and even *young*, *young*), *young*; Grein, i. 499. + Du. *jong*. + Icel. *ungur*, *jungur*. + Dan. and Swed. *ung*. + G. *jung*; O. H. G. *jung*. + Goth. *juggu* (written for *jugga*); of which the alleged (but unauthorised) comparative form is *jugga*. β. All from a Teut. type *YUNGA*, a contracted form of *YUWANGA* or *YUWANHA*, answering precisely to the cognate W. *innaw*, young, and to the Lat. form *iuvenis*, an extension (with Aryan suffix -*na*) from *iuvenis*, young. γ. The base *YUWAN*, young, occurs in Lat. *iuvenis*, young, Skt. *yuvan*, young, Russ. *iuveni*, young, Lithuan. *juunas*, young. The lit. sense is perhaps 'protected,' from *YU*, to guard; cf. Skt. *yu*, to keep back, Lat. *iuare*, to aid, help; Fick, i. 732. But Curtius (l. 285) derives it from *YU*, to play; Der. *young*, sb.; *young-rob*; *young-lug*, Spenser, F. Q. i. 10. 57. M. E. *youngling*, Wyclif, Mark, xvi. 8, with double dim. suffix -*ling*; *youngster*, as to which see *Spinster*. Also *young-her*, Spenser, F. Q. iv. 1. 11, borrowed from Du. *jonker*, also written *jonker*, compounded of *jong*, young, and *her*, a lord, sir, gentleman; Hexham has O. Du. *jonck-her* or *joncker*, 'a young gentleman or a joncker' (sic). Also *young-her*, q. v.

YOUR, possess. pron. of 2nd person. (E.) Properly the possess. pron. of the 2nd person *plural*, but commonly used instead of *thy*, which was considered too familiar, and has almost passed out of use in speech. M. E. *your*, *your*, Chaucer, C. T. 2937. Orig. the gen. pl. of the 2nd pers. pronoun; a use which occurs even in M. E., as: 'ich am yours aller held' = I am head of you all, P. Ploverman, C. xiii. 473; where *aller* = A. S. *alra*, gen. pl. of *all*, all = A. S. *edwer*, your; orig. gen. of *ge*, ye; see *Ye*. Der. *your*, M. E. *yours*, Chaucer, C. T. 13204. from A. S. *edwara*, gen. sing. masc. and neut. of *edwer*, poss. pronoun; Grein, i. 163. Also *your-self* (see *Self*).

YOUTH, early life. (E.) M. E. *youthe*, Chaucer, C. T. 463; older forms *juwthe*, Ancien Riwle, p. 156, l. 22; *juwthe*, Layamon, 6366; *juwthe*, id. 19837. = A. S. *gugub*, *gugub*, youth, Grein, i. 502. [The middle *g* first turned to *w*, and then disappeared.] + O. Sax. *jugub*. + Du. *jugub*. + G. *jugub*, O. H. G. *jugub*; we also find M. H. G. *jugub*. Cf. Goth. *junda*, youth. β. The A. S. *gugub* stands for *gugub*, a being lost, as in *ist*, tooth (Goth. *tusthan*), *gub*, *gocum* (G. *gum*); accordingly, we actually find M. E. *juwthe*, youth, Prompt. Parv., p. 539, *juwthe*, Wyclif, Mark, x. 20; hence *youth* = *young-ih*, formed from A. S. *gocung*, young, by means of the suffix -*ih* (= Aryan -*ih*). Similarly the O. Sax. *jugub* is for *jugub*, and O. H. G. *jugub* for *jugub*; but the Goth. *junda* is different, standing for *juwun-da*, directly from the Aryan base *YUWAN*, young. Der. *youth-ful*, -ly, *youth-ful-ness*.

YULE, Christmas. (E.) 'Yule-batch, Christmas batch; yule-bloch or yule-bloch, Christmas block; yule-gum or yule-gum, Christmas games;' Ray's Gloss. of N. Country Words. Here *yu* is short for *yule*, M. E. *yule*; 'the feste of yule,' Rob. of Brunne, tr. of Langtoft, p. 65, l. 6; whence *yule-stok*, a yule-stock or yule-log, Wright's Voc. i. 197, col. 2. = A. S. *iwla*, *iwla*, Spelt *iwla*, Grein, i. 148. Spelt *iwla* in the following: 'So mōna is nenned on Leden Decembris, and on dre gethōde se lēra iwla, forþan þā monas twegen syndon nenned ānum naman, oðer se drea iwla, oðer se æfter, forþan þe hynn oðer gunges beforan þāra [read þāra] sunnan ærþon þe heo cyrre hig tō þes dages lenga, oðer æfter,' i. e. This month is named December in Latin, and in our tongue the former Yule, because two months are named with one name; one is the former Yule, the other the after Yule,

because one of them comes before the sun, viz. before it turns itself about [at the winter solstice] to the lengthening of day, whilst the other [January] comes after; MS. Cotton, Tib. B. 1, quoted in Hicke, *Theobrus*, i. 313. Bede, *De Temporum Ratione*, cap. 13, has the same account (but in Latin), and calls the Yule-months *Menses Guli*; i. e. he Latinizes *Yule* as *Gulus*. Spelt *gof*, *gabdel*, *gabdel*, Laws of *Ælfred*, § 5, and § 43; in Thorpe, *Ancient Laws*, i. 64, note 54; l. 93, note 4. + Icel. *jól*; Dan. *jul*; Swed. *jul*. We may also note that, in a fragment of a Gothic calendar (pr. in Mannmann's *Ulfilas*, p. 390) November appears to be called *fruma Yulais*, which seems to mean 'the first Yule'; a name not necessarily inconsistent with the A. S. use, since November may once have also been reckoned as a Yule-month.

β. The best solution of this difficult word is that given by Fick (iii. 245). He explains *yule* as meaning 'noise,' or 'outcry,' esp. the loud sound of revelry and rejoicing. Cf. M. E. *joles*, *joles*, to lament loudly. Chaucer, C. T. Group A. 1278 (Six-text ed.), mod. E. *joles*; see *Yawl* (2). We also find, as derived verbs, the A. S. *gylan*, to make merry, keep festival, *Grein*, l. 537, and (perhaps) Icel. *jla*, to howl, make a noise, though this is chiefly used of dogs and wolves; also G. *jolm*, *jollen*, *jodeln*, to sing in a high-pitched voice. Perhaps we may compare O. Du. *jos*, 'a hue, or a hooting; am *jos* *groen*, to make a noise, or to hoot at one,' *Hexham*; Low G. *joseln*, to shrill, scold of cats; G. *juchzen*, to shout in triumph; Gk. *brōphō*, *brōphō*, an outcry. γ. The usual attempt to connect this word with E. *whist*, A. S. *hwist*, Icel. *hvið*, with the far-fetched explanation that the sun *whist* at the winter solstice, cannot be admitted, since an initial *h* or *hw* makes all the difference. Besides *Yule* did not denote the shortest day, but a season. Der. *jolly*.

YWIS, certainly. (E.) In Spenser, *F. Q.* ii. 1. 19. M. E. *ywis*, Chaucer, C. T. 3277; *wis*, *Ancren Riwle*, p. 170, l. 11. = A. S. *gwis*, adj. certain, *gwislice*, adv. certainly, *Grein*, l. 483. The adj. came to be used adverbially. + Du. *gwis*, adj. and adv., certain, certainly. + Icel. *wis*, certain. + Dan. *wis*, certain; *wis*, certainly. + Swed. *wis*, certain; *wis*, certainly. + G. *gwis*, certainly. β. The *g* is a mere prefix; see *Y-*. The adj. is from the Teut. type *WISA*, certain, Fick, iii. 306. Related to *Wise* and *Wit*, verb. Cf. Goth. *wiss*, I knew. ¶ It is particularly to be noted that the commonest form in MSS. is *wis*, in which the prefix (like most other prefixes) is frequently written *apert* from the rest of the word, and not infrequently the *i* is represented by a capital letter, so that it appears as *I wis*. Hence, by an extraordinary error, the *i* has often been mistaken for the 1st pers. pron., and the verb *wis* to know, has been thus created, and is given in many dictionaries! But it is a pure fiction, and the more remarkable because there actually exists a M. E. causal verb *wisimen* or *wisera*, but it means to teach, shew, instruct. The easiest test by which to gauge any one's knowledge of Middle-English is to ask him to explain clearly and to parse the words *wit*, *wat*, *wisid*, *wis*, *I wisid*, and *i-wis*. If he fails, his opinion is valueless.

Z.

ZANY, a buffoon, a mimic. (Ital., = Gk., = Heb.) In L. L. L. v. 2. 463; and in Beaumont and Fletcher, *Cupid's Revenge*, ii. 6 (Bacha). = Ital. *Zano*, 'the name of Iohn, also a sillie Iohn, a gull, a noddie; used also for a simple vice, clowne, foole, or simple fellowe in a plaie;' Florio. Mod. Ital. *Zanni*. *Zano* and *Zanni* are familiar forms of *Zanani*, Iohn. = Gk. *Zanōnos*; John, l. 6. = Heb. *Yehōnān*, i. e. the Lord sheweth mercy. = Heb. *Jā*, put for *Yehōwah*, the Lord; and *Adōnān*, to shew mercy. Der. *zany*, verb, Beaumont and Fletcher, *Qu.* of Corinth, l. 2 (Crates).

ZEAR, fervour, ardour. (F., = L., = Gk.) Spelt *zale* in Palgrave. = F. *zale*, 'zeale,' Cot. Mod. F. *zile*. = Lat. *zelum*, acc. of *zelus*, zeal. = Gk. *zēlos*, zeal, ardour, fervour; lit. 'heat.' *Zēlos* stands for *ζε-λος*; cf. *zēion* (for *ζε-γιον*), poetic form of *zēion*, to boil, seethe, *zēion*, a boiling. = √ *YAS*, to seethe, ferment, whence also E. *yeast*; see *Yeast*. Der. *zēlous*, L. L. L. v. 2. 116; *zēlous-ly*. Also *zēl-of*, Seldén's *Table-Talk*, s. v. *Zēlous*, from F. *zēlos*, 'jealous, or zealous,' Cot. from Lat. *zēlos*, Gk. *zēlos*. And see *jealous*.

ZEBRA, a striped animal of the horse kind. (Port., = Ethiopian?) Added by Todd to Johnson. = Port. *zebra*. (Also Span. *zebra*, *zebra*.) The animal is a native of S. Africa, and the word is from some African language. According to Littré, it is Ethiopian; he cites: 'Pecora, compendibus *zebra* dicta,' Ludolf, *Hist. Ethiop.* l. 40.

ZEDOARY, an East-Indian root resembling ginger. (F., = Low Lat., = Pers.) *Zedoary*, a spicy root, very like ginger, but of a sweeter scent, and nothing near so biting; it is a hot and dry plant, growing in the woods of Malabar in the E. Indies; Phillips, ed. 1706. [In old F., the name was corrupted to *zital*, *zitalon*, *zitalon* (Roquefort); whence the M. E. *zetalons*, Chaucer, C. T. 13691 (Group B, 1951), on which see my note.] = F. *zédouire*, 'an East-Indian root which resembleth ginger;' Cot. = Low Lat. *zedoaria*. =

Pers. *zadwair*, *zidwair*, *zedoary*; Rich. Dict. p. 771; or *jadwair*, *zedoary*, id. p. 794. The initial letter is sometimes the 13th, sometimes the 14th letter of the Pers. alphabet; see Palmer, *Pers. Dict.*, col. 314.

ZENITH, the point of the heavens directly overhead. (F., = Span., = Arab.) M. E. *zenith*, Chaucer, On the Astrolabe, l. 18. 4. = O. F. *zenith* (Littré); mod. F. *zenith*. = Span. *zenit*, formerly written *zenith*, as in *Musset's* Span. Dict. = Arab. *zenit*, a way, road, path, tract, quarter; whence *zenit-ur-ras*, the zenith, vertical point of the heavens, also *az-zenit*, an azimuth; Rich. Dict. p. 848. *Zenit* was pronounced *zenit*, of which Span. *zenith* or *zenit* is a corruption; in the sense of zenith, it is an abbreviation for *zenit-ur-ras* or *zenit-ur-ras*, lit. the way overhead, from *ras*, the head, Rich. Dict. p. 715. The word *azimuth*, q. v., is from the same source. See *Devic. Supp.* to Littré.

ZEPHYR, a soft gentle breeze. (F., = L., = Gk.) In Shak. *Cymb.* iv. 2. 175. Chaucer has the form *Zephyrus*, directly from the Latin, C. T. 5. = F. *zephyre*, 'the west wind;' Cot. = Lat. *zephyrus*, acc. of *zephyrus*, the west wind. = Gk. *zēphos*, the west wind. Allied to *zōphos*, darkness, gloom, the dark or evening quarter, the west.

ZERO, a cipher, nothing, denoted by 0. (F., = Ital., = Arab.) A late word, added by Todd to Johnson. = F. *zero*, 'a cypher in arithmetic, a thing that stands for nothing;' Cot. = Ital. *zero*, 'a figure of nought in arithmetic;' Florio. A contracted form of *zifiro* or *zifro*, parallel form to *zifro*, 'a cifre,' i. e. cipher; Florio = Arab. *zif* (with initial *zaf*), a cipher; Rich. Dict. p. 937. See *Cipher*. See *Devic. Supp.* to Littré; he explains that the old Latin treatises on arithmetic wrote *zephyrus* for Arab. *zif*, which became, in Italian, *zifro*, and (by contraction) *zero*. Doublet, *cypher*.

ZEST, something that gives a relish or a flavour. (F., = L., = Gk.) In Skinner's Dict., ed. 1671. Phillips explains *zest* as a chip of orange or lemon-peel, used for flavouring drinks. = F. *zest*, 'the thick skinn or flims wherby the kernell of a wallout is divided;' Cot. Mod. F. *zeste*, a piece of the skin of a citron or lemon, whence *zester*, 'to cut up lemon rind;' Hamilton. The E. sense is due to the use of lemon or citron-peel for flavouring. = Lat. *zestus* (*zestus*), cleft, divided, used by Pliny; according to Dietz, who notes that Lat. *scholula* became, similarly, F. *schule*; there must have been a transference of sense from 'divided' to 'division.' = Gk. *zēstos*, divided, = Gk. *zēstos*, to cleave. See *Bohém*.

ZIGZAG, having short, sharp turns. (F., = G.) In Pope, *Dunciad*, l. 124. = F. *zigzag*. = G. *zickzack*, a zigzag; *zickzack* *segeln*, to tack, in sailing. We also find Swed. *zickzack*, zigzag (*Widegren*, 1788). Origin obscure; cf. Swed. *sack*, Dan. *sakke*, to have stern-way; said of a ship.

ZINC, a whitish metal. (G.) In Locke, *Elements of Nat. Philosophy*, c. 8 (R.). = G. *zink*, zinc; whence also F. *zinc*, &c. Origin uncertain; perhaps formed from *zinn*, tin, from the likeness between the metals. See *Tin*.

ZODIAC, an imaginary belt in the heavens, containing the twelve constellations called *signs*. (F., = L., = Gk.) M. E. *zodiac*, *zodiac*, Chaucer, On the Astrolabe, prol. 63. = F. *zodiacus*, 'the zodiac.' Cot. = Lat. *zodiacus*. = Gk. *zōdiakos*, adj., of or belonging to animals, whence *zōdiakos*, the zodiac circle; so called from containing the twelve constellations represented by animals. = Gk. *zōon*, a small animal; dimin. of *zōon*, a living creature, an animal; where *zōon* is neut. of *zōon*, living; allied to *zōō*, life, and *zōon*, *zōō* (Ionic *zōon*), to live. Curtius, ii. 96, says that *zōon* 'stands for *zōon*, and its most natural derivation is from the √ *GI* (*Zend jō*), to live.' See *Victuals*. Der. *zodiacal*, adj.

ZONE, a belt, one of the great belts in which the earth is divided. (F., = L., = Gk.) In Hamlet, v. 2. 303. = F. *zone*, 'a girdle, zone;' Cot. = Lat. *zona*, a girdle, belt, zone. = Gk. *zōnē*, a girdle. Put for *zōnē* = Gk. *zōnē* (= *zōnē*), I gird. = √ *YAS*, to gird, Fick, l. 731; whence also Lithuan. *jūta*, a girdle, *jūti*, to gird (*Newellmann*). Der. *zonal*.

ZOOLOGY, the natural history of animals. (Gk.) See Pennant's *British Zoology*, London, 1766. Coined from Gk. *zōon*, crude form of *zōon*, a living creature; and *-λογία*, allied to *λόγος*, a discourse, from *λόγος*, to speak. See *Zodiac* and *Logic*. Der. *zoology*-*ist*, *zoology*-*ist*. ¶ Pronounced *zō-zō*, the *o's* being separate.

ZOOPHYTE, an animal plant, a term now applied to corals, &c. (F., = Gk.) In Johnson's Dict. = F. *zoophyte*, pl. *zoophytes*, 'such things as be partly plants, and partly living creatures, as sponges, &c.;' Cot. = Gk. *zōophyton*, a living being; an animal-plant, the lowest of the animal tribe, Aristotle, *Hist. Anim.* xviii. 1. 6. = Gk. *zōon*, crude form of *zōon*, living; and *phytos*, a plant, that which has grown, from *phōō*, to produce, also to grow, from √ *BHU*, to grow, exist, be. See *Zodiac* and *Bo*.

ZYMOTIC, a term applied to diseases, in which a poison works through the body like a ferment. (Gk.) Modern. = Gk. *zōmōtikos*, causing to ferment. = Gk. *zōmō*, I leaven, cause to ferment. = Gk. *zōmō*, I leaven. Allied to Lat. *zū*, broth; see *Julus*.

APPENDIX.

I. LIST OF PREFIXES.

A. The following prefixes are all carefully explained, each in its due place, in the Dictionary, so that it is sufficient to enumerate them.

A- (with several values), ab-, abs- (see Abscond), ad-, ambi- or amb- (see Ambidextrous), amphi-, an-, ana-, ante-, anti- or ant-, aph- or apo-, be-, cata-, circum-, co-, com-, con-, contra-, counter-, de-, di-, dia-, dis-, dys- (see Dysentery), e-, em- (see Embark), en-, epi-, ex-, extra-, for- (2), for- (3), fore-.

Gain- (see Gainsay), hyper-, hypo-, i-, il- (1), il- (2), im- (1), im- (2), im- (3), in- (1), in- (2), in- (3), inter-, intro- (see Introduce), ir- (1), ir- (2), juxta- (see Joust).

Meta-, mis- (1), mis- (2), no- (see No (1)), non-, ob-, on-, or- (see Ordeal, Ort), out-, over-, palin- (see Palindrome), para-, per-, peri-, pol- or po- (see Pollute, Position), por- (see Portend), pos- (see Possess), post-, pre-, preter-, pro-, pros-, pur-, re-, red-, retro-.

Se-, sine- (see Sinecure), sub-, sus-, super-, supra-, sur- (1), sur- (2), syn-, to- (1), to- (2), trans-, ultra-, un- (1), un- (2), un- (3), under-, up-, with-, y-.

There are other words often considered as prefixes, which are not mere prepositions, but true words, such as *al-* in *al-mighty*, *poly-* in *poly-gon*, and the like. It is much the best way to regard such words as mere compounds. I therefore omit them from the list.

B. Some of these prefixes assume various shapes in accordance with phonetic laws. Of these, the most important are the following:—

(a) The Lat. prep. *ad* appears as *a-*, *ab-*, *ac-*, *ad-*, *af-*, *ag-*, *al-*, *an-*, *ap-*, *ar-*, *as-*, *at-*.

(b) The Lat. prep. *cum* appears as *co-*, *col-*, *com-*, *comb-*, *com-*, *cor-*.

(c) The Lat. prefix *dis* appears as *de-*, *dis-*, *di-*, *dif-*, *dis-*, and even *s-*.

(d) The Lat. prep. *ex* appears as *a-*, *e-*, *ef-*, *et-*, *em-*, and even *iss-* and *s-*.

(e) The Lat. prep. *in* appears as *am-*, *an-*, *em-*, *en-*, *il-* (1), *im-* (1, 2), *in-* (2), *ir-* (1).

(f) The Lat. negative prefix *in-* appears as *em-*, *i-*, *il-* (1), *im-* (3), *in-* (3), *ir-* (2).

(g) The Lat. prep. *ob* appears as *ob-*, *oc-*, *of-*, *o-*, *op-*; we even find *os-*.

(h) The Lat. prep. *sub* appears as *s-* (in *S-ombre*), *so-* (in *So-journ*), *sub-*, *suc-*, *suf-*, *sug-*, *sum-*, *sup-*, *sur-*.

(i) The Greek prefix *apo-* (*dro*) also appears as *aph-*; *cata-* (*ward*), also as *cath-*; *en-* (*iv*), also as *em-*; *epi-* (*ist*), also as *eph-*; *hypo-* (*dro*), also as *hyp-*; *syn-* (*div*), also as *sy-*, *syl-*, *sym-*.

These very common variations should be observed and learnt. For this purpose, I suggest a study of the following words:—

(a) A-chieve, ab-breviate, ac-cede, ad-mire, af-fix, ag-gress, al-lude, an-nex, ap-pend, ar-rogate, as-sign, at-tract.

(b) Co-agulate, col-lect, com-mute, comb-ustion, con-nect, cor-rose.

(c) De-feat, de-cant, di-verge, dif-fuse, dis-pel, s-pend.

(d) A-mend, e-normous, ef-fect, es-cape, ex-tend, iss-ue, s-ample.

(e) Am-bush, an-oint, em-bellish, en-close, il-lude, im-mure, im-merge, in-clude, ir-ritate.

(f) En-emy, i-gnoble, il-legal, im-mortal, in-firm, ir-regular.

(g) Ob-long, oc-cur, of-fer, o-mit, op-press, os-tensible.

(h) S-ombre, so-journ, sub-mit, suc-ceed, suf-fuse, sug-gest, sum-mon, sup-press, sur-rogate.

(i) Apo-logy, aph-eresis; cata-logue, cath-olic; en-ergy, em-phasis; epi-logue, eph-emera; hypo-thesis, hyph-en; syn-onymous, sy-stem, syl-logism, sym-metry.

It may be noted here that more than one prefix may be placed at the beginning of a word, as in *re-im-burse*, *ram-part* (= *re-em-part*), *in-ex-act*, &c.

C. Some prefixes exhibit such unusual forms in certain words that they can only be understood upon a perusal of the etymology of the

word as given in the Dictionary. I note here a few curious examples.

A- replaces *e-* (Lat. *e*, for *en*) in *a-mend*.

Al-, the Arabic definite article, appears at the beginning of *al-cohol*, *a-price*, *ar-tichoke*, *as-segay* (explained s. v. *Lancegay*), *al-imit*, *l-ute*. But the *al-* in *al-ligator* is the Span. *el*, Lat. *ille*.

The Latin *ab* has actually become *adv-* in the word *adv-antage*; whilst in *v-an-guard* it appears as *v-*. But, in *ab-breviate*, the prefix is *ad-*. The Latin *cum* appears in *co-st*, *co-uch*, *cur-ry* (1), *cu-stom*.

The *d* in *daffodil* represents the Lat. *da*.

The *da-* in *daa-con* represents the Greek *δά*; so also *de-* in *de-vil*.

The *e-* in *e-lops* represents the Dutch *en-*.

The *e-* in *e-squire* is purely phonetic, as explained.

The *ev-* in *ev-angelist* is for Gk. *eu-*, as in *eu-logy*.

The *l-* in *lower* represents the Latin *ille*; but in *l-one* it is the A. S. *coll*.

The *or-* in *or-deal* and *or-t* is a Teutonic prefix.

The *our-* in *our-age* represents the Latin *ultra*; so also in *utter-ance* (2).

Re-but = *re-a-but* (prefixes *re-*, *ad-*).

The *s-* in *s-ure* (Lat. *se-curus*) represents the Latin *se-*.

The *t-* in *t-wit* represents the A. S. *æt*; but in *t-awdry* it is the last letter of *saisus*.

D. The best way of understanding prefixes is by observing their original forms. The following is a list of these (perhaps not exhaustive); the forms within marks of parenthesis shewing how they appear in modern English. See Morris, *Outlines of English Accidence*, p. 224.

CLASS I. Prefixes of English origin, in Anglo-Saxon spelling. Forms not followed by a hyphen can also be used as separate words.

a- (a-rise); *d* (see either); *after* (after); *at* (a-do, t-wit); *and-* (a-long, an-swer) [*an* (one, a-pace, on-ly, n-ewt, *and* see aught) not a true prefix, but a numeral]; *be*, *bi* (be-, by); *for-* (for-give); *fore* (fore-bode); *forð* (forth); *from* (fro-); *ge-* (e-luch, e-nough, y-wis); *gagn-* (gain-); *in* (in, im-, em-, en-); *mis-* (mis-); *ne*, whence *n-*, negative prefix (n-o, n-one, n-aught, &c.); *nether* (nether); *of* (of, off, a-down); *ofer* (over); *on* (on, ann-eal, [un]-an-eled, a-foot); *or-* (or-deal); *þurk* (through, thorough); *tó* (to-brake); *tó* (to-ward, to); *un-*, before abs. and ads. (un-true, un-truth); *un-*, before verbs (un-do); *under* (under); *up* (up); *ut* (out, att-er); *wið* (with).

β. To this class belong Gothic *and*, whence *am-bassador*, *em-bassy*; Dutch *ant-*, whence *e-lops*; Dutch *oor-*, whence *or-lop*; Gothic, O. Friesic, and O. Saxon *and*, whence *un-to*.

CLASS II. Prefixes of Latin and French origin, in Latin spelling. Forms not followed by a hyphen can also be used as separate words.

a- (a-vert); *ab* (ab-jure, a-bate, adv-ance, as-soil, av-aunt, v-an-guard); *abs-* (abs-ent); *ad* (a-chieve, ab-breviate, ac-cede, ad-mire, af-fix, ag-gress, al-lude, an-nex, ap-pend, ar-rogate, as-sets, as-sign, at-tract); *amb-* (amb-ient, am-putate); *ante*, *anti-* (ante-cedent, anticipate, anti-ent, an-cestor); *circum* (circum-, circu-it); *contra*, *contro-* (contra-, contro-vert, contr-ol, counter-feit); *cum*, *com-* (co-agulate, col-lect, com-mute, comb-ustion, con-nect, cor-rode, coun-cil, co-unt, co-uch, co-st, cu-stom, cur-ry); *de* (de-, di-stil, d-affodil); *dis-* (de-feat, de-luge, de-cant, di-verge, dif-fuse, dis-pel, s-pend); *ex*, *e* (a-mend, e-normous, ef-fect, es-cape, ex-tend, iss-ue, s-ample); *extra* (extra-, stra-ge); *in*, prep. (am-bush, an-oint, em-bellish, en-close, il-lude, im-mure, im-merge, in-clude, ir-ritate); *in-*, negative (en-emy, i-gnoble, il-legal, im-mortal, in-firm, ir-regular); O. Lat. *indo* (ind-igent); *inter*, *intro-* (inter-, intro-, enter-tain, entr-ails); *iuxta* (juxta-, joust); *minus* (O. F. *mes-*, mis-chief); *ne* (n-ill, ne-ter, ne-farious), *neg*, short for *ne-que* (neg-lect); *non*, short for *ne-natum* (non-age, um-pire); *ob* (ob-long, oc-cur, of-fer, o-mit, op-press, os-tensible); *per* (*per-*, par-son, pel-lucid, pil-grim); O. Lat. *post* (pol-lute, po-sition,

por tend, possess); *post* (post, pu-ny); *prae* (pre-, pro-vost); *præter* (preter-); *pro* (pro-, prof-fer, pour tray or por-tray, pur-vey, pr-udent); *re-*, *red-* (re-, red-, r-ally, ren-der); *retro* (retro-, rear-guard, re-ward); *se-*, *sed-* (se-, sed-ition, s-ober); *sine*, for *si-ne* (sine-, sans); *sub*, for *sub* (s-ombre, so-journ, sub-mit, suc-ceed, suf-fuse, sug-gest, sum mon, sup-press, sur-rogate); *subter-* (subter-); *sub-*, for *sub-* (sub-); *super* (super-, sur-, sopr-ano, sover-eign); *supra*, for *supra* (supra-); *trans-* (trans-, tran-scend, tra-duce, tres-pass, tre-ason); *ultra* (ultra-, outr-age, utter-ance, as in Shake-speare).

β. Numerals are peculiarly liable to sink into apparent prefixes; such are Lat. *unus*, *duo* (adverbially, *bis*), *tres*, &c.; hence un-an-imo-us, du-et, bin-ary, bi-sect, bis-cuit, ba-lance, dou-ble, tre-ble, tri-ple, &c. Other note-worthy Latin words are *dimidium*, *males*, *pars*, *semi*, *vices*; whence demi-, mal-treat, mau gre, pen-insula, semi-circle, vice-admiral, vis-count.

γ. The prefix *a-* in *a-tas* is the French interjection *ad*.

The prefix *for-* in *for-fait* and *for-close* (usually *fore-close*), is also French; and due to Lat. *foris*, out of doors.

The Latin *ille* accounts for Spanish *el*, whence E. *al-ligator*; for French *le*, whence E. *l-ower* or *l-oover*; and for Portuguese *o*, as in *O-porto*, whence E. *port* (4).

CLASS III. Prefixes of Greek origin, in Greek spelling. Forms not followed by a hyphen can also be used as separate words.

ἀμφί (amphi-); ἀν-, ἀ-, negative prefix (an-odyne, a-byss, am-brosial); ἀνά (ana-, an-erism); ἀντί (anti-, ant-agonist), ἀπό (apo-, aph-eresis); κατά (cata-, cath-olic); διά (dia-, di-eresis, dia-con, de-vil); δύσ- (dys-); ἐκ (ec-logue, el-lipse, ex-odus); ἐν (en-ergy, em-piric); ἐνδο- (endo-); ἐπι (epi-, eph-emer, ep-och); ἐξω, from εἶς (eso-teric); εὐ- (eu-, ev-angelist); ἕνω (exo-); ὑπέρ (hyper-); ὑπό (hypo-, hyp-er); μέτα (meta-, meth-od, met-eor); πάλιν (palin-drome, palin-psest); παρά (para-, par-ody, pa-ly); περί (peri-); πρό (pro-phet); πρὸς (pros-); σύν (syn-, sy-stem, syl-logism, sym-metry).

β. As in Latin numerals are peculiarly liable to sink into apparent prefixes; hence *di-cotyledon*, from *dis*, twice; *tri-gonometry*, *tetra-hedron*, *pentagon*, *hexagon*, &c. Other note-worthy Greek words are ἀρχι-, chief (archi-pelago, arche-type, arch-bishop); αὐτός, self (auto-graph, auth-entic, eff-endi); ἡμι-, half (hemi-); ἕτερος, other (hetero-); ὅλος, entire (holo-); ὁμός, same (homo-); μόνος, single (mono-); πᾶν, all (pan-); πολλά, much, many (poly-); πρῶτος, first (proto-).

CLASS IV. Of prefixes which cannot be included in any of the preceding classes, the most important is the Arabic definite article *al*, very common in Spanish, and appearing in English in nine words beginning with *al*; also in *a-pricot*, *ar-tichoke*, *as-sagay*, *al-izir*, *l-ute*.

MUTUAL RELATION OF PREFIXES.

The prefixes in Classes i, ii, and iii above are not all independent of each other, many of those in one class being cognate with those in another. Thus the A. S. *æt* is the same word with the Latin *ad*. To shew this more clearly, the conjectural Aryan forms are subjoined, each primitive form being numbered. The numbers in the following list supply an index to the *Indo-European* Aryan forms below.

CLASS I. ANGLO SAXON. *Æfter*, 7 β; *at*, 2; *and* (cf. Du. *ent*), 6; *be*, *bi*, 8; *for*, 13 α; *fore*, 13 α; *forð*, 13 β; *from*, 13 γ; *in*, 5 β; *ne*, *n*, 12 (and see 4); *of*, 10 α; *ofer*, 10 β; *on*, 5 α; *to*, 11; *un-* (before adjs.), 4 (and see 12); *un-* (verbal), 6; *under*, 3, 5 γ; *up*, 10 α; *ut*, 9.

CLASS II. LATIN. *A*, *ab*, 7 α; *abs*, 7 β; *ad*, 2; *amb*, 8; *ante*, 6; *bis*, 11; *dis*, 11; *ex*, *e*, *extra*, 1; *in*, 5 β; *in-* (negative), 4; *ind*, 5 β; *inter*, *intra*, 5 γ; *ne*, *n*, 12; *ob*, 7 γ; *per*, 13 α; *peri*, 13 β; *pra*, *præter*, 13 γ; *pro*, 13 γ; *sub*, *sub-*, *subter*, 10 α; *super*, *supra*, 10 β.

CLASS III. GREEK. ἄμφι, 8; ἀν-, ἀ- (negative), 4 (and see 12); ἀνά, 5 α; ἀντί, 6; ἀπό, 7 α; ἐκ, *dis*, *di*, 11; ἐν, ἐνδο-, 5 β; ἐπι, *εἶς*, 1; ἐξω, 7 γ; κατά, 13 α; περί, 13 β; πρό, 13 γ; πρὸς, 13 β; ὑπό, 10 α; ὑπέρ, 10 β.

[N.B. The alphabetical arrangement here follows that of the Sanskrit, not of the Roman alphabet.]

1. AK, AKS, out. Fick, i. 475. Gk. *ἐκ*, *ἐξ*; L. *ex*, *ex*, *e*; Lithuan. *isz*; Russ. *iz*, *iza*, out. Hence Gk. *ἐξω*, outside; L. *extra* (for *extera*), abl. fem. of the comparative form *ex-ter-us*.

2. AD? Fick, i. 484. Lat. *ad*; Goth. *at*; A. S. *æt*. (The Skt. *adhi* is not an equivalent form; but perhaps it can be referred to the same pronominal base.)

3. ADHAS! Cf. Skt. *adhas*, adv., underneath; Fick, iii. 38. ADHARA (comparative); Skt. *adhara*, lower; L. *inferus*; Goth. *undar*; A. S. *under*. [But Curtius, i. 384, connects A. S. *under* with Lat. *inter*. See no. 5.]

4. AN, negative prefix; Fick, i. 12. Skt. *an-* (before a vowel), *a-* (before a consonant); Gk. ἀν-, ἀ-; L. *in-*; A. S. *un-*, before adjectives and substantives. [N.B. Perhaps identical with NA, from an orig. form ANA; so Curtius. See no. 12 below.]

5. ANA. (Apparently a pronominal stem of the third person; cf. Skt. *ana*, this); Fick, i. 14.

(α) ANA; Zend *ana*, Gk. ἀνά, Goth. *ana*, A. S. *on*.

(β) ANI (locative); Gk. ἐπι, ἐν; Lat. *in*; Goth. *in*; A. S. *in*. Hence Gk. ὑπέρ; O. Lat. *in-do*.

(γ) ANTAR (comparative); Skt. *antar*; L. *inter*, whence *intra* (= *intara*), *intro* (= *intero*). [To which Curtius allies A. S. *under*; but see no. 3.]

6. ANTA, sb., an end; Skt. *anta*, A. S. *enda*. Fick, i. 15.

ANTI (locative); Vedic *anti*; Gk. ἀντί; Goth. *and*; A. S. *and*, Du. and G. *ant*; also A. S. *un*, as a verbal prefix. The Lat. *ante* (perhaps for *anted*), appears to be an ablative form.

7. ✓ API to obtain? Fick, i. 17. Hence was formed a sb., of which various cases remain in the form of prepositions.

(α) APA (instrumental); Skt. *apa*, away; Gk. ἀπό; Lat. *ab*, *a*; Goth. *af*.

(β) APAS (genitive); Gk. ἀπ; Lat. *abs*.

(γ) API (locative); Skt. *api*; Gk. ἐπι; Lat. *ob*.

(δ) APATARA (comparative); Zend *apatara*; Gk. ἀπάρτα; Goth. *aftra*; A. S. *after*.

8. ABHA, both; Fick, i. 18. Skt. *ubha*, both; Gk. ἀμφω, Lat. *ambo*, Goth. *bai*, A. S. *bd*. Hence ABHI, AMBHI, on both sides, around, on; Skt. *abhi*, towards; Gk. ἀμφί, Lat. *ambi*, A. S. *be*.

9. UD, up, out; Skt. *ud*, Goth. *ut*, A. S. *ut*. Hence UD-TARA (comparative); Gk. ὑπέρτα, A. S. *utor*, *utor*.

10. UPA, close to, (just) over, (just) under.

(α) Skt. *upa*, near, under; Gk. ὑπό, under; Lat. *sub* (for *sup*); with a comparative form *sub-ter*; also *sub-* (for *sub-*). Fick, i. 31; iii. 511. Allied to these are a double set of Tent. forms, viz. Goth. *uþ*, A. S. *up* (G. *anf*), in which the original *p* of the base is preserved; also Goth. *uf*, A. S. *of*, in which the regular sound-shifting has taken place, together with a differentiation in the sense, the orig. sense being, however, preserved in the comparative form below.

(β) UPARA (comparative); Vedic *upara*, Lat. *superus*. Hence UPARI (locative); Skt. *upari*, over; Gk. ὑπέρ; Lat. *super*, ablative fem. *supra* (for *superā*); Goth. *ufar*, A. S. *ofer*.

11. DWA, two; Skt. *dva*, Gk. δύο, Lat. *duo*, A. S. *twé*; Fick, i. 625. Hence Gk. διά, through; *dis*, *di*-, twice; Lat. *bis* (for *duis*), *bi*-, double; Lat. *dis* (for *duis*), in twain, asunder; A. S. *tw*, asunder.

12. NA, negative particle; Fick, i. 122. Skt. *na*, not; Gk. *μη*; Lat. *ne*, *n*; A. S. *ne*, *n*. See no. 4 (above).

13. ✓ PAR, to fare, go through; Skt. *pari*, to bring over; Gk. *πέραν*, a way through; Lat. *ex-per-ior*, A. S. *faran*. Fick, i. 662, iii. 175.

(α) PARA, onward, forward, from. Skt. *parā*, away; Gk. *πέραν*, from; Lat. *par*; Goth. *fra*, *fair*; A. S. *for*. Here belong also Goth. *fara*, A. S. *fore*.

(β) PARI, around; Skt. *pari*, Gk. *περί*.

(γ) PRA, before; Skt. *pra*, Gk. *πρό*, Lat. *prō*. Hence Lat. ablative *prō*; locative *pra*, with comparative *pra-ter*. Also Skt. *param*, beyond, Goth. *fram*, A. S. *from*. Here also belong Lat. *pri-or*, *pri-ane*, *pri-ane*, A. S. *forma*.

(δ) PRA-TI, towards; Skt. *prati*, towards; Gk. *πρός*; O. Lat. *port-* (whence Lat. *par*, *pol*, *po*); A. S. *forð*.

II. SUFFIXES.

The number of suffixes in modern English is so great, and the forms of several, especially in words derived through the French from Latin, are so variable that an attempt to exhibit them all would tend to confusion. The best account of their origin is to be found in Schleicher, *Compendium der Vergleichenden Grammatik der Indogermanischen Sprachen*. An account of Anglo-Saxon suffixes is given at p. 119 of March, *Comparative Grammar of the Anglo-Saxon Language*. Lists of Anglo-Saxon words, arranged according to their suffixes, are given in Loth, *Etymologische Angelsächsisch-englische Grammatik*, Elberfeld, 1870. The best simple account of English suffixes in general is that given in Morris, *Historical Outlines of English Accidence*, pp. 212-221, 229-242; to which the reader is particularly referred. See also Koch, *Historische Grammatik der Englischen Sprache*, vol. iii. pt. 1, pp. 29-76. Schleicher has clearly established the fact that the Aryan languages abound in suffixes, each of which was originally intended slightly to modify the meaning of the root to which it was added, so as to express the radical idea in a new relation. The force of many of these must, even at an early period, have been slight, and in many instances it is difficult to trace it; but in some instances it is still clear, and the form of the suffix is then of great service. The difference between *lov-ar*, *lov-ed*, and *lov-ing* is well marked, and readily understood. One of the most remarkable points is that most Aryan languages delighted in adding suffix to suffix, so that words are not uncommon in which two or more suffixes occur, each repeating, it may be, the sense of that which preceded it. Double diminutives, such as *parti-cle*, i. e. a little little part, are sufficiently common. The Lat. superl. suffix *-is-si-mus* (Aryan *-yans-ta-ma*) is a simple example of the use of a treble suffix, which really expresses no more than is expressed by *-mus* alone in the word *pri-mus*. The principal Aryan suffixes, as given by Schleicher, are these: *-a*, *-u*, *-ya*, *-wa*, *-ma*, *-ra* (later form *-ia*), *-an*, *-ana*, *-na*, *-ni*, *-nu*, *-ta*, *-tar* or *-tra*, *-ti*, *-tu*, *-dhi*, *-ant* or *-at*, *-as*, *-ha*. But these can be readily compounded, so as to form new suffixes; so that from *-ma-na* was formed *-man* (as in E. *no-min-al*), and from *-ma-na-ta* or *-man-ta* was formed *-manta* (as in E. *argu-ment*). Besides these, we must notice the comparative suffix *-yans*, occurring in various degraded shapes; hence the Gk. *μείζων*, greater, put for *μείζων*, the *z* being dropped. This suffix usually occurs in combination, as in *-yans-ta*, Gk. *κέρω*, superl. suffix; *-yans-ta-ma*, Lat. *ris-si-mus* (for *-is-si-mus* *), already noted. The combinations *-ta-ra*,

* Schleicher writes *-ja* for *-ya*, *-ps* for *-wa*, in the usual German fashion.

-ta-ta occur in the Gk. *κέρω*, *κέρω*, the usual suffixes of the comparative and superlative degrees.

One common error with regard to suffixes should be guarded against, viz. that of mis-dividing a word so as to give the suffix a false shape. This is extremely common in such words as *logi-c*, *civi-c*, *belli-c-ose*, where the suffix is commonly spoken of as being *-ic* or *-ice-oss*. This error occurs, for instance, in the elaborate book on English Affixes by S. S. Haldemann, published at Philadelphia in 1865; a work which is of considerable use as containing a very full account, with numerous examples, of suffixes and prefixes. But the author does not seem really to have understood the matter, and indulges in some of the most extraordinary freaks, actually deriving *must* from 'Welsh *mus* (from *mus*, that is forward, and *us*, that is impulsive), that starts out, an effluvia;' p. 74. But the truth is that *civi-c* (Lat. *civicus*) is derived from Lat. *civis*, crude form of *civis*, a citizen, with the suffix *-cus* (Aryan *-KA*); and *logi-c* is from Gk. *λογικός*, from *λογι-*, put for *λόγος*, crude form of *λόγος*, a discourse, with the suffix *-nos* (Aryan *-KA*) as before. Compare Lat. *civi-tas*, Gk. *λογο-μαχία*. *Belli-c-ose*, Lat. *bellicosus*, is from Lat. *bell-*, put for *bell-*, crude form of *bellum*, war, with suffix *-e-oss* (Aryan *-ka-want-a*, altered to *-ka-want-a*; Schleicher, § 218). Of course, words in *-ic* are so numerous that *-ic* has come to be regarded as a suffix at the present day, so that we do not hesitate to form *Volta-ic* as an adjective of *Volta*; but this is English misuse, not Latin etymology. Moreover, since both *-i-* and *-ta* are Aryan suffixes, such a suffix as *-i-cos*, *-i-cus*, is possible both in Greek and Latin; but it does not occur in the particular words above cited, and we must be careful to distinguish between a suffixed vowel and an essential part of a stem, if we desire to understand the matter clearly.

One more word of warning may perhaps suffice. If we wish to understand a suffix, we must employ comparative philology, and not consider English as an absolutely isolated language, with laws different from those of other languages of the Aryan family. Thus the *-th* in *tru-th* is the *-θ* of A. S. *trōth*-θ, gen. case *trōth*-θe, fem. sb. This suffix answers to that seen in Goth. *gabaur-ths*, birth, gen. case *gabaur-thais*, fem. sb., belonging to the *-i-* stem declension of Gothic strong substantives. The true suffix is therefore to be expressed as Goth. *-thi*, cognate with Aryan *-ti*, so extremely common in Latin; cf. *do-ti*, dowry, *men-ti*, mind, *mor-ti*, death, *mes-si* (= *met-ti*), harvest, that which is mown. Hence, when Horne Tooke gave his famous etymology of *truth* as being 'that which a man *troueth*,' he did in reality suggest that the *-ti* in Lat. *mor-ti* is identical with the *-i* in *mor-ti-ur* or in *ama-t*; in other words, it was a mere whim.

III. LIST OF ARYAN ROOTS.

The following is a brief list of the principal Aryan roots occurring in English. A few, of which examples are either very scanty or very doubtful, are not noticed. Many of the roots here given are of considerable importance, and can be abundantly illustrated. I have added, at the end of the brief account of each root, several miscellaneous examples of derivatives; but these lists are by no means exhaustive, nor are they arranged in any very definite order beyond the separation into groups of the words of Greek, Latin, and Teutonic origin.

The references 'F.', 'C.', and 'V.' given under each root, are, respectively, to 'Fick, Vergleichendes Wörterbuch der Indogerman-

ischen Sprachen, 3rd ed., Göttingen, 1874; to 'Curtius, Greek Etymology, English edition, translated by Wilkins and England;' and to 'Vanček, Griechisch-Lateinisches Etymologisches Wörterbuch, Leipzig, 1877.' These books have been chosen as giving the results of modern comparative philology in a convenient and accessible form. It is to be remembered that the honour of achieving such results is rather due, in many instances, to their predecessors, and especially, in the field of Teutonic philology, to Jacob Grimm.

When I cite these authorities, I do not mean that they all agree in giving the same result as that which I here present. In a great

many cases they do so, and the result may then be considered as certain, or, at any rate, as universally admitted by all students who adopt the usual method of comparing the various languages of the Aryan or 'Indo-Germanic' family of languages. In other cases, one of the three differs from the views expressed by the other two; and I have then adopted the view which seemed to me most reasonable. Throughout, I have tried to compile a good practical list, though I am well aware that a few roots have been included of rather a speculative character, and of which the proofs are not so sure as might be wished.

The account of each root is, in every case, very brief, and mentions only a few characteristic words. Further information may be obtained in the authorities cited. The English examples are fully accounted for in the present work. Thus the reader who is curious to know how the word *slaw* is connected with $\sqrt{\text{KRU}}$, to bear, has only to look out that word, and he will find the solution given. Many such examples are very curious, and afford good exercise in philology.

Instead of giving Grimm's law in the usual form, I have adopted Fick's modification of it, as being much simpler. It saves a great deal of trouble to leave out of consideration the Old High-German forms, and to use the word 'Teutonic' as inclusive of everything but High-German (commonly called German), thus reducing the number of varying forms, as due to 'sound-shifting' of the consonants, from *three to two*. As far as English philology is concerned, the 'German' forms are of comparatively small consequence; and, by not attempting to account for them exactly, we are usually able, with sufficient accuracy, to bring the various spellings of a word under one 'Teutonic' form, whether the language be Gothic, Anglo-Saxon, Frisian, Old-Saxon, Low German (proper), Icelandic, Swedish, or Danish. This being premised, I proceed to give a short and easy method for the conversion of 'Aryan,' or, as they might be called, 'classical' roots into Teutonic roots; it being understood that the 'classical' forms, Greek, Latin, and Sanskrit, differ but slightly from the Aryan forms, though each language has ways of its own of representing certain original sounds. (Some of these modifications are noticed below.)

Let the student learn by heart (it is easy enough) the following scheme.

Gutturals: viz. g, k, kh, g.

Dentals: viz. d, t, th, d.

Labials: viz. b, p, ph, b.

This is absolutely all that need be remembered; it only remains to explain what the scheme means.

The repetition of g, d, b, is intentional, and essential to keeping everything in due order. The scheme is to be read with the following meaning. When *guttural* letters occur (especially at the beginning of a word, for in other positions the rule is more liable to exception), an Aryan g answers to Teutonic (English) k; an Aryan d answers to Teutonic t; and an Aryan b answers to Teutonic p.

When *dental* letters occur, Aryan d becomes Teutonic t; Aryan t becomes Teutonic th; Aryan th becomes Teutonic d.

When *labial* letters occur, Aryan b becomes Teutonic p [it is doubtful whether there is any real example of this particular change]; an Aryan p becomes Teutonic b; and an Aryan ph becomes Teutonic b. Recurring to the scheme, we see that each 'Aryan' letter passes into the one following it in the scheme, thereby becoming 'Teutonic.' Once more, learn by heart; g, k, kh, g; d, t, th, d; and b, p, ph, b. Begin each set, respectively, with g for *guttural*, d for *dental*, and b for *labial* [of which word b is the middle consonant]. This is a very easy method, and can be put into practice at an instant's notice, without even any thought as to what the powers of the letters are.

In practice, inevitable modifications take place, the principal ones being these. (I do not give them all.)

ARYAN. For k, Latin writes c (but the c is hard, like k).

For th (i. e. for th as used in the above scheme), Sanskrit has gh; Greek has χ; Latin has h initially (which h sometimes disappears altogether), or sometimes f.

For th (as in the scheme), Sanskrit has th; Greek has θ; Latin has f.

For ph (in the scheme), Sanskrit has bh; Greek has φ; Latin has f. Note particularly the threefold use of the troublesome Latin f; it may mean either th, or th, or ph.

TEUTONIC. For k, Anglo-Saxon writes c (but k is hard, like k). For th, Teutonic languages write A. For th, Anglo-Saxon has the symbol þ or ð, used convertibly in the MSS. For ph, Teutonic languages write f.

Now learn the following selected examples, which include nearly all that is practically wanted.

Gutturals (g, k, kh, g). Latin *genus* = E. *kin*, from $\sqrt{\text{GAN}}$;

Lat. *cor* (stem *cord-*) = Gk. *καρδία* = E. *heart*, from $\sqrt{\text{KARD}}$; Lat. *fel* = Gk. *χολή* = E. *gall*, from $\sqrt{\text{GHAR}}$, to be yellow.

Dentals. Lat. *duo* = E. *two*; Lat. *tres* = E. *three*; Lat. *facere* is allied to Gk. *τίθημι*, I place = E. *do* (to put), from $\sqrt{\text{DHA}}$.

Labials. Lat. *pes* (stem *ped-*) = Gk. *πῶς* (stem *web-*) = E. *foot*, from $\sqrt{\text{PAD}}$; Lat. *ferre* = Gk. *φέρω* = E. *bear*.

Conversely, to reduce Teutonic forms to Aryan, was the same scheme, working backwards from the end to the beginning; thus E. *g* = Aryan *h*; E. *th* (A) = Aryan *t*; and E. *b* = Aryan *p*.

When so much as this has been acquired, it is easy to proceed to find the Old High German forms, if wanted; these require a second shifting, and that is all. Thus Aryan *g* = E. *h* = G. *h*; or, to take an example, Lat. *genua* = E. *kin* = O. High G. *chunni*. But the changes into High German are found, in practice, to be much less regular, and the phenomena strongly support the theory that Old High German is merely a later development of the earliest forms of Low German. It is a great objection to the term 'Indo-Germanic' that the language specifically called 'German' is, philologically, the very worst representative of the Teutonic languages that could possibly have been chosen. The best representative is the Gothic, after which come Anglo-Saxon and Icelandic.

This brief sketch is all that can here be given; but in order fully to understand the examples below, the peculiarities of Sanskrit, Greek, Latin, Lithuanian, Russian, Gothic, &c., must be studied and allowed for. For example, when two aspirated letters appear in the same root, both aspirations disappear in Sanskrit, so that the $\sqrt{\text{DHIGH}}$ appears as *dhik*. Greek admits one aspirate, but not two; 'every school-boy knows' that the genitive of *παῖς* is *πατρός*, and that *πατρός* cannot stand. And even when all the consonants are understood, the vowels have to be mastered before the truth can be fully perceived. Thus the E. word *home* is A. S. *hām*. But in this word *hām*, the *d* really stands for *ai*, from original *i*; and (the *m* being a mere suffix) the form of the root is not KA, but KI. This is one of the things which no school-boy knows, nor will ever know during the present century.

The roots are arranged according to the alphabetical order of the Sanskrit alphabet, by help of which we obtain an Aryan alphabet, as follows: a, i, u, ai, au; k, g, gh; t, d, dh, n; p, b, bh, m; y, r, l, w; s. If this arrangement causes any trouble in finding a root, the reader has only to consult the index appended to the list, which is arranged in the usual English order. Forms in thick type, as AK, are Aryan; forms in parenthesis, as AH, are Teutonic.

1. $\sqrt{\text{AK}}$ (= $\sqrt{\text{AH}}$), to pierce, to be sharp, to be quick. Skt. *ap*, to pervade, attain (a secondary sense); *asva*, a (swift) horse; Gk. *ἀσπός*, pointed, *ἀσπός*, whet-stone, *ἀσπός*, javelin, *ἀσπός*, edge, *ἀσπός*, a horse; Lat. *as-us*, needle, *as-us*, keen, sharp, *as-us*, to sharpen, *as-us*, edge, *as-us*, a horse; Goth. *ah-ans*, chaff (ear of corn), A. S. *eg*, edge. F. ii. 475; C. i. 161, li. 52; V. 4. Ex. *asocia*, *asna*, *asocis*, *acrobot*, *hippopotamus*; and, *acule*, *agrus*, *aglet*, *aspinus*, *asper*; *edge*, *egg* (s), *ear* (s), *awl*.

2. $\sqrt{\text{AK}}$ (= $\sqrt{\text{AH}}$), to see. (Gk. *or-*, for *as-*) Skt. *ak-ak*, eye, *ak-ak*, to see; Gk. *ἀσπός*, I shall see, *ak-ak*, sight, *ἀσπός*, eye; Lat. *as-us*, eye; Rum. *ak-ak*, eye; Goth. *aug-a*, eye. F. i. 473; C. ii. 62; V. 8. Ex. *optica*, *ophthalmist*, *antelope*, *canopy*; *ocular*; *eye*.

3. $\sqrt{\text{AK}}$, to be dark. Gk. *ἀσπός*, darkness; Lith. *ak-ak*, blind; Lat. *aspidus*, dark-coloured. Ex. *aspidus*, *angle*.

4. $\sqrt{\text{AK}}$ or $\sqrt{\text{ANK}}$ (= $\sqrt{\text{AH}}$ or $\sqrt{\text{ANG}}$), to bend. Skt. *ak-ak*, to bend, curve; Gk. *ἀσπός*, *ak-ak*, a bend; Lat. *ans-us*, curved, *ang-us*, an angle; A. S. *ang-el*, a hook. F. i. 473; C. i. 160; V. 2. Ex. *anchor*, *angle* (1); *ankle*, *angle* (2), *ankward*.

5. $\sqrt{\text{AG}}$ (= $\sqrt{\text{AK}}$), to drive, urge, conduct. Skt. *aj*, to drive; Gk. *ἀσπός*; Lat. *ag-ere*; Icel. *ak-a* (pt. t. *ak*), to drive. F. i. 478; C. i. 208; V. 14. Ex. *agony*, *anion*; *agist*, *amis*, *agile*; *acre*, *acorn*, *ache*, *acid*.

6. $\sqrt{\text{AGH}}$, to say, speak. Skt. *ak*, to speak; Lat. *ak-ak*, I say, *ak-ak-us*, a saying. F. i. 481; V. 20. Ex. *adage*, *negation*.

7. $\sqrt{\text{AGH}}$, to be in want. Gk. *ἀσπός*, poor, needy; Lat. *ag-ere*, to be in want. F. i. 482; C. i. 224; V. 21. Ex. *indigent*.

8. $\sqrt{\text{AGH}}$ or $\sqrt{\text{ANGH}}$ (= $\sqrt{\text{AG}}$ or $\sqrt{\text{ANG}}$), to choke, strangle, compress, afflict, frighten. Skt. *ak-ak-us*, pain, *ak-ak*, a snake, *ak-ak-us*, sin; Gk. *ἀσπός*, to strangle, *ak-ak-us*, I am vexed, *ak-ak-us*, anguish; Lat. *ang-ere*, to choke, *ang-us*, quinsy, *ans-us*, distressed, *ang-illa*, eel; Goth. *ag-ak*, fright, awe. F. i. 481; C. i. 224; V. 22. Ex. *quinsy* (= *quinsy-ans-y*); *anger*, *anguish*, *anxious*; *ail*, *ans*, *ail*, *ugly*.

9. $\sqrt{\text{AD}}$ (= $\sqrt{\text{AT}}$), to eat. Skt. *ad*, to eat; Gk. *ak-ak*; Lat. *ad-ere*; Goth. *ak-ak*, A. S. *ak-ak*, to eat. F. i. 483; C. i. 206; V. 24. Ex. *anodyne*; *edible*; *eat*, *fat*, *art*; perhaps *dental* and *tooth*.

10. $\sqrt{\text{AD}}$, to smell. Gk. *ak-ak* (= *ak-ak-us*), to smell, pt. t. *ak-ak-us*; Lat. *ad-ere*, odour, *ad-ere* (for *ad-ere*), to smell. F. i. 484; C. i. 202; V. 26. Ex. *osose*; *odour*, *olfactory*, *redolent*.

11. \sqrt{AN} , to breathe. Skt. *an*, to breathe, Goth. *an-anas*, to breathe out or expire; Gk. *ánēmos*, wind; Lat. *an-imus*, spirit. F. i. 485; C. i. 380; V. 28. Ex. *anemose*; *animal*, *animosity*, &c. ¶ According to Fick, *oral* belongs here; but Curtius refers it to AS, to be; which see.

12. Base ANA, this, that; demonstrative pronoun. Skt. *ana*, this; Lat. *ille*, O. Lat. *idius* (put for *omn-ius*); Lat. *ultra*, beyond. ¶ Here belong Gk. *ánē*, *ánē*, Lat. *in*; see the list of Prefixes. Hence the comp. form Goth. *an-thar*, other, second, A. S. *áther*. Ex. *ulterior*, *outrage*, *other*.

¶ For \sqrt{ANK} and \sqrt{ANGH} , see nos. 4 and 8.

13. \sqrt{ANG} , to anoint, smear. Skt. *anj*, to anoint; Lat. *unguere*, to anoint. F. i. 479; C. ii. 306; V. 20. Ex. *unguent*, *anoint*, *ointment*.

14. \sqrt{AP} , to seize, attain, bind; to work. Skt. *áp*, to attain, *áp-ta*, fit, *áp-as*, work; Gk. *áp-rav*, to bind; Lat. *áp-ere*, to join together, *áp-isci*, to seize, get, *áp-tus*, fit; *áp-us*, work, *áp-es*, wealth, *áp-tare*, to wish (try to get), *áp-timus*, best. F. i. 480; V. 32. Ex. *após*; *apt*, *adapt*, *adapt*, *adopt*, *operate*, *opinion*, *optative*, *opulent*, *copy*, *copious*, *optimist*; (probably) *if*.

15. \sqrt{AM} , to take. Lat. *em-ere*, to take, buy; Lith. *im-ti*, to take; Russ. *im-ite*, to have. Ex. *exempt*, *redem*, *example*, *premium*, *prompt*, *vantage*.

16. \sqrt{AB} , sometimes \sqrt{AL} , to raise, move, go. Skt. *ri*, to go, move; Gk. *áp-χoμα*, I go, *áp-θωρ*, I went, *áp-εμυ*, I excite, stir up, *áp-εμ*, a bird; Lat. *al-acer*, quick, *ar-iri*, to arise, *ad-ol-escere*, to grow up, *al-ere*, to nourish, *al-tus*, raised, high, Goth. *al-an*, to nourish, *ri-nas*, to run, Icel. *er-a*, vigorous; &c. F. i. 493; C. i. 432; V. 41. Ex. *ornithology*, *prosylta*, *metal*; *aliment*, *allegro*, *adult*, *origin*, *order*, *abortion*, *altar*; *arrest* (1), *elbow*, *run*, *old*, &c.; also *rash* (1).

17. \sqrt{AB} , to drive, to row; probably the same as the root above. Skt. *ri*, to go, move, *ar-itra*, a rudder; Gk. *áp-ίρα*, to row, *áp-εμ*, an oar; Lith. *ir-ti*, to row; Lat. *r-emus*, an oar; A. S. *ár*, an oar; *ró-wan*, to row. F. i. 495; C. i. 437; V. 49. Ex. *trirems*; *oar*, *row* (2), *rudder*.

18. \sqrt{AB} , to plough. Gk. *áp-είω*, Lat. *ar-ere*, Goth. *ar-jan*, A. S. *ar-ian*, to plough. F. i. 496; C. i. 436; V. 49. Ex. *arable*; *ear* (3).

19. \sqrt{AB} , to gain, acquire, fit; the same as \sqrt{BA} , to fit, which see. Skt. *ri*, to gain, attain, *ar-a*, spoke of a wheel, Gk. *áp-ερος*, fitted, *áp-θωρ*, joint, limb, *áp-θμός*, reckoning, series, number, *áp-θός*, joint, shoulder, *áp-ερός*, excellence, Lat. *ar-mus*, *ar-tus*, a limb, *ar-a*, skill, Goth. *ar-m*, an arm, A. S. *ar-m*, arm. F. i. 493; C. i. 433; V. 46. Ex. *aristocracy*, *harmony*, *arithmetic*; *arms*, *art*; *arm* (1).

20. \sqrt{ARK} , to protect, keep safe. Gk. *áp-εω*, to keep off, suffice, *áp-ε*, defence; Lat. *arceus*, to keep, *arca*, a box. F. i. 22; V. 14. Ex. *ark*.

21. \sqrt{ARK} , to shine. Skt. *arsh*, to shine, *arsh-a*, sun-beam; Gk. *áp-εω*, amber, shining metal. F. i. 22; C. i. 168. Ex. *arctic*, *electric*.

22. \sqrt{ARG} , to shine. Cf. no. 21. Skt. *arj-ama*, white, *arj*, to shine; Gk. *áp-υπος*, silver; Lat. *arg-urea*, to make clear, *arg-illa*, white clay, *arg-entum*, silver. F. i. 23; C. i. 211; V. 57. Ex. *argent*, *argillaceous*, *argus*.

23. \sqrt{ARS} , to flow, glide swiftly. Extension of \sqrt{AR} , to move; no. 16. Skt. *ris*, to flow; Lat. *err-or* (for *ers-or* *), a wandering; A. S. *rás*, swift flow. F. i. 499; V. 63. Ex. *error*; *race* (1).

24. \sqrt{AL} , for original \sqrt{AB} , to burn. A. S. *al-an*, to burn, Icel. *al-dr*, fire; cf. Skt. *ar-úna*, tawny. F. i. 500. Ex. *annual*. (Perhaps *area* (?), *arena*, *arid*, *ardent* belong to \sqrt{AB} , to burn, parch; V. 53.)

¶ For another \sqrt{AL} , see no. 16.

25. \sqrt{AW} , to be pleased, be satisfied. Skt. *av*, to please, satisfy, Vedic *av*, to be pleased; Gk. *αἰσάρομαι* (= *af-σάρομαι*), I perceive; Lat. *av-ere*, to desire, *av-arus*, greedy, *av-ia*, a sheep (orig. pet animal, tame), *av-ria*, ear, *av-dire*, to hear, perceive; Goth. *av-i*, sheep, ewe, *av-no*, ear. F. i. 501; C. i. 482, 487; V. 67. Ex. *asthete*; *audience*, *avarice*, *av-uncle*; *ear* (1), *ewe*.

26. \sqrt{AW} , to blow; the same as \sqrt{WA} , to blow; see no. 330. Gk. *áp-θω* (for *áp-θω*), air, *áp-θω*, I blow, Lat. *av-era*, breeze, *av-er*, air, *av-is*, a bird. C. i. 483; V. 69. Ex. *air*, *aviary*, *soar*.

27. \sqrt{AS} , to breathe, live, exist, be. Skt. *as-a*, vital breath, *as*, to exist, be; Gk. *áp-θω*, I am; Lat. *s-um*, I am, *as-ia*, to be; *ab-s-ens*, being away, *præ-s-ens*, being present, *s-ens*, guilty; A. S. *is*, *is*, *s-ō*, being, i. e. true, *s-yn*, sin; &c. F. i. 504; C. i. 468; V. 75. ¶ Probably Lat. *is*, Skt. *áya*, the month, belongs here (Curtius).

Ex. *intire*; *palaeontology*, *authentic*, *av-* (prefix); *absent*, *present*, *essence*, *entity*; *am*, *ar*, *is*, *are*, *sooth*, *is*; perhaps *oral*, &c.

28. \sqrt{AS} , to throw, leave (or reject). Skt. *as*, to throw, leave; Gk. *áp-είω*, bone (rejected), *áp-είω*, shell, oyster; Lat. *os*, bone. F. i. 503; C. i. 258; V. 76. Ex. *oyster*, *osteous*, *osprey*.

29. Pron. base I, indicating the 3rd person; orig. demonstrative. Lat. *i-a*, he; Skt. *i-dam*, this. Hence *AINA*, one. O. Lat. *oino*, Lat. *unus*, Goth. *ains*, A. S. *án*, one; &c. F. i. 505; V. 77. Ex. *unily*, *onion*; *one*, *only*, *otone*.

30. \sqrt{I} , to go. Skt. *i*, to go; Gk. *áp-μ*, I go, *áp-έω*, flux of time, time, age; Lat. *i-ri*, to go, *av-vum*, time; Goth. *i-dája*, A. S. *av-da*, I went. F. i. 506; C. i. 500; V. 79. Ex. *isthmus*; *ambient*, *circum*, *commence*, *count* (1), *avis*, *eyre*, *instial*, *issue*, *itinerant*, *obit*, *pellitory* (1), *perish*, *prætor*, *præterit*, *proem*, *sedition*, *sudden*; &c.

31. \sqrt{IK} (= \sqrt{IG}), to possess, own. Skt. *ig*, Goth. *oigan*, to possess. F. i. 507. Ex. *own*, *own* (1), *own* (2).

32. \sqrt{ID} (= \sqrt{IT}), to swell. Gk. *áp-είω*, to swell; Lat. *av-midus*, swollen; Russ. *iad-ro*, a kernel, bullet; A. S. *ái-a*, oats. F. i. 507; V. 84. Ex. *oats*.

33. \sqrt{IDH} (= \sqrt{ID}), to kindle. Skt. *idh*, to kindle; Gk. *áp-είω*, to burn, *áp-θω*, upper air; Lat. *ad-es*, orig. a hearth, *av-tus*, summer; A. S. *ád*, funeral pile, *ád-d*, inflammation, disease. Ex. *either*; *edify*, *estuary*; *oast-house*.

34. \sqrt{IS} , to glide, move swiftly. Skt. *is*, to speed; Gk. *is-ia*, an arrow; Icel. *is-a*, to speed. F. i. 509; V. 87. Ex. *ice*; perhaps *is*.

35. \sqrt{IS} , to be vigorous. Skt. *is-iras*, vigorous; Gk. *is-éps*, vigorous, holy. F. i. 509; C. i. 499; V. 87. Ex. *isurarchy*.

36. \sqrt{IS} , to seek, wish for. Skt. *is*, to wish, *is*, to search; Gk. *is-éps*, wish; Lat. *av-ismare*, to value; Russ. *is-kate*, to seek; A. S. *is-cian*, to ask. F. i. 508; C. i. 500; V. 88. Ex. *aim*, *astem*; *ask*.

¶ \sqrt{UG} , (1) to be wet, (2) to be strong; see nos. 336, 337.

¶ \sqrt{UD} , to wet; see no. 339.

37. \sqrt{UL} , to howl. Skt. *ul-úka*, an owl; Gk. *úl-áw*, I howl; Lat. *ul-ul-ere*, to howl; A. S. *úl-e*, an owl. F. i. 511; C. i. 463; V. 93. Ex. *howl*; *owl*.

38. \sqrt{US} , to burn; see also no. 364. Skt. *us*, to burn; Gk. *us-er*, to singe, *av-er*, to kindle, *av-er*, sun; Lat. *av-ere* (pt. t. *av-er*), to burn, *av-ora*, east, *av-um*, gold. F. i. 512; C. i. 496; V. 945. Ex. *aphelion*, *heliocal*; *curvata*, *austral*, *combustion*; *east*, *East*.

39. Base KA (= HWA), interrogative pronoun. Skt. *ka-s*, *ka-d*, who, what; Gk. *ús* (= *ús*), how; Lat. *qui*, *quæ*, *quod*; A. S. *hwá*, who, who. Ex. *quota*, *quotient*; *who*, *what*, *when*, *whence*, *whether*, *whither*, *where*, *why*, *how*.

40. \sqrt{KA} , also \sqrt{KI} (= \sqrt{HI}), to sharpen. See no. 70. Skt. *go*, to sharpen, *gá-na*, a whetstone; Gk. *ús-vo*, a cone; Lat. *av-nus*, a wedge. F. i. 543; C. i. 195; V. 97. Ex. *cone*, *conopy*; *coin*, *voign*.

41. \sqrt{KAK} (= \sqrt{HAH}), to laugh, cackle, make a noise, quack (onomatopoeitic). Skt. *kak*, *kak*, to laugh; Gk. *κᾶκ-έω*, I laugh, *κᾶκ-ιννα*, to laugh; G. *κᾶκ-er*, *κᾶκ-er*, a jack-daw; E. *cack-le*, *ha!* *ha!* F. i. 515; V. 100. Ex. *heron*; *cackle*, *quack*, prov. E. *beighaw* (a wood-pecker).

42. \sqrt{KAK} (= \sqrt{HAG}), to surround, gird. Skt. *kak*, to bind, *kak-úka*, a girdle, *κᾶκ*, to bind; Lat. *av-g-ere*, to surround, gird; A. S. *hag-a*, an enclosure, hedge. F. i. 515; V. 137. Ex. *cincture*; *hag*, *hedge*; perhaps *cuisse* (from Lat. *cox-a*, hip-joint). Cf. *hook*.

43. \sqrt{KAK} , or \sqrt{KANK} (= \sqrt{HAH} or \sqrt{HANG}), to hang, to waver. Skt. *gank*, to hesitate, be in doubt; Lat. *av-ctari*, to hesitate; Goth. *hah-an*, Icel. *hang-a*, to hang. F. i. 544; C. ii. 375. Ex. *hang*, *hank*, *hanker*.

44. \sqrt{KAT} (= \sqrt{HATH}), to cover, protect. Skt. (Vedic) *chat*, to abscond; Gk. *κᾶτ-άω*, a hollow; Goth. *heth-jo*, a chamber (place of shelter); A. S. *hát*, a hood, *hátan*, to take care; G. *hut*, a hat, *hüten*, to guard, heed. Cf. F. i. 516, iii. 61; V. 103. Ex. *cotyledon*; *hood*, *head*.

45. \sqrt{KAD} (= \sqrt{HAT}), to fall, go away.

a. Skt. *kad*, to fall, causal *pad-aya*, to drive; Lat. *cad-ere*, to fall, *cad-ere*, to go away; A. S. *hát-ian*, to hate (orig. to drive away); G. *hüt-z-en*, to hunt, to bait. F. iii. 60; V. 106. Ex. *cadence*, *cade*, *var-non*, *hate*.

β. Another variation from the same root occurs in the Skt. *pad-aya*, to fell, throw down, *pad-ru*, hatred; A. S. *hát-jo*, war; Goth. *hinth-an* pt. t. *hant*, pp. *hant(hant)*, to hunt after, catch, *hant-us*, the hand. Ex. *hunt*, *hand*; perhaps *hind* (1).

46. \sqrt{KAN} , to ring, sing. Skt. *kan*, *kvant*, to sound; Gk. *κᾶν-άω*, a ringing sound; Lat. *av-ere*, to sing; A. S. *kan-a*, a cock (sing-er). F. i. 517; C. i. 173; V. 108. Ex. *chant*, *canis*, *accant*; *kan*.

¶ For \sqrt{KANK} , see no. 43.

47. \sqrt{KAP} (= \sqrt{HAF}), to contain, hold, seize, grasp. Gk. *κᾶπ-η*, a handle; Lat. *cap-ere*, to seize; Irish *gab-aim*, I take; Goth. *haf-jan*, to lift, heave, *hab-an*, to have (A. S. pt. t. *haf-de*); A. S. *haf-ene*, a haven, *haf-oc*, a hawk (i. e. seizer), &c. F. i. 518, iii. 63; C. i. 173; V. 111. Here we may also place Skt. *kap-dla*, shell, skull,

Gk. *καπ-αλδ*, Lat. *cap-ut*, head (orig. shell, skull); C. i. 181. Ex. *capacious*; *gaff*; *hovee*, *have*, *hoveen*, *hawk*, *head*, *haft*, *haddock*. Also *capensis*, *capitove*, *case* (2), *casket*, *ester*, *capital*, *chapter*, &c.

49. √ **KAP**, or **KAMP**, to move to and fro, to bend, vibrate, &c. Skt. *kamp*, to move to and fro, *kap-i*, an ape; Gk. *καμω-ρευ*, to bend, *καμω-γ*, a caterpillar. F. i. 295, 519; V. 114. Ex. *ape*, *gambol*; and see *hop* (2).

50. √ **KAM** (= √ **HAM**), to bend. Skt. *imar* (for *ham-ar*), to be crooked; Gk. *καμ-αμα*, vault; Lat. *cam-ars*, vault, *cam-erum*, crooked; W. *cam*, crooked; A. S. *hamm*, the ham (bend), *hamm*, a border. F. i. 296, iii. 64; C. i. 173; V. 115. Ex. *chamber*; *ham*, *ham* (1), *hammer-cloth*.

51. √ **KAM**, to love; orig. form, **KA**. Skt. *kam*, to desire, love; Lat. *am-are* (for *cam-are* *), to love. F. i. 296; V. 117. Ex. *amorous*, *amery*, *amiable*, (perhaps *carus*, *charity*). And see *whore*.

¶ For √ **KAMP**, see no. 48.

52. √ **KAR**, to make. Skt. *kri*, to make, *kar-man*, work, action, deed; Gk. *κρ-αινεω*, to complete, *αδρω-απε-ρευ*, *απλ-ωρ*, ruler; Lat. *cre-are*, to create, make, *cre-are*, to grow, *Cre-ans*, creator, producer, *cre-ritonia*, religious act. F. i. 296; C. i. 189; V. 118. Ex. *autocrat*; *crasis*, *crenal*, *crematory*, *cremator*, *increase*, *concrete* (probably *germ*, *ramous*).

53. √ **KAR**, or **KAL** (= √ **HAR**), to move, speed, run. Skt. *kar*, *chal*, to move, *kal*, to impel; Gk. *καρ-αλλ-ωρ*, a cattle-driver, *καλλ-ωρ*, a racer, *καλλ-ωρ* (for *καλλ-ωρ* *), axis, pole (of revolution); Lat. *car-rare*, to run, *car-er*, swift, Breton *kar*, a chariot, Irish *car*, a cart; Breton *gar*, the swank of the leg; A. S. *kar-s*, a horse. F. i. 43, iii. 66; C. i. 179; V. 121. Ex. *bucolla*, *pole* (2), *monopoly*; *car-rant*, *course*, *celerity*; *car*, *carrol*, *garrier*, *garrotte*; *horse*; *calash*.

54. √ **KAR** (= √ **HAL**), to project, stand up (?). Skt. *kar-as* (orig. *kar-as*), the head; Gk. *καρ-α*, the head, Lat. *car-ebrium*, brain, *col-lus*, lofty, *col-lis*, hill, *cul-mus*, top, *cul-mus*, stalk, *col-umna*, pillar; A. S. *hyl*, a hill, *hald-m*, a stalk, *hal-m*, a mound. F. i. 547, iii. 70; C. i. 175; V. 125. Ex. *colophon*; *corvical* [V. 963]. *culminate*, *column*; *hill*, *holm*, *hawlum*.

55. √ **KAR** (= √ **HAR**), to hurt, destroy. Skt. *cri*, to hurt, *pirn*, hurting, *piri*, an arrow, Gk. *κρη-α*, an arrow, Lat. *cla-da*, destruction, *gladius*, a sword; Russ. *kar-s*, chastisement, A. S. *kar-s*, a destroying army. F. i. 45, iii. 65; V. 128. Ex. *glave*, *gladiator*; *claymore*; *harbour*, *harry*, *herring*.

56. √ **KAR** (= √ **HAR**), to be hard or rough. Skt. *kar-kar-s*, hard, *kar-anka*, hard shell, skull; Gk. *καρ-α*, a nut, *καρ-α*, a horn, *καρ-α*, a crab; Lat. *car-ina*, nut-shell, keel, *car-ua*, a horn, *car-ua*, a crab; A. S. *kar-s*, a horn, *kar-ot*, a hart. F. i. 547; C. i. 177, 180; V. 130. Ex. *carven*, *corner*, *cornet*, *cancer*, *canter*; *horn*, *hornet*, *hart*. Here also belong *calca*, *calculated*, *chalk*, *sugar*, from √ **KAR-K**.

57. √ **KAR** (= √ **HAR**), to curve, or to roll. Skt. *kar-kra*, a wheel, circle, *kri-mi*, a worm; Gk. *καρ-α*, bent, *καρ-α*, a circle, *καρ-α*, a cylinder, *καρ-α* (for *καρ-α* *), a ring; Lat. *car-cus*, a circle, *car-ua*, bent, *car-um*, the neck, *car-ona*, crown; Russ. *kri-vit*, to bend, *krug*, a circle; A. S. *kring*, a ring. Ex. *crimson*, *cycle*, *cylinder*; *circus*, *circle*, *collar*, *crown*; *ring*.

58. √ **KAR** (= √ **HAR**), to burn. Skt. *krd*, to boil, cook; Gk. *καρ-α*, a baked tile, Lat. *cre-mare*, to burn, *car-bo*, a coal, *cul-ina*, a kitchen; A. S. *kar-ū*, a hearth. F. i. 44; C. i. 181; V. 138. Ex. *ceramic*; *cremation*, *carbon*, *culinary*, *hila*; *hearth*.

59. √ **KAR**, or **KAL** (= √ **HAL**), to cry out, exclaim, call. Skt. *kal*, to sound; Gk. *καλ-ειν*, to call; Lat. *calare*, to proclaim, *cla-mare*, to call out, *cla-ma*, clear-sounding, O. H. G. *kal-da*, to call, G. *hall*, clear sounding. F. i. 45, iii. 72; C. i. 171; V. 140. Ex. *calends*, *council*, *clam*, *clear*, *class*; *hale* (2), *hawl*.

60. √ **KAK** (= √ **KRAK**, **KLAK**, **HLAK**, **HRANG**), to make a loud noise, laugh. Gk. *κακ-ωρ*, to make a sharp noise; *κακ-ωρ* (= *κακ-ωρ* *), *κακ-ωρ* (= *κακ-ωρ* *), to croak; Lat. *cro-cris*, *glosire*, to croak, cluck; Goth. *klak-jan* (pt. t. *klak*), to laugh; E. *crack*, *crack*, *crack*, *clack*, &c.; A. S. *kring-an*, to ring, Lat. *clang-or*, ringing sound; &c. F. i. 534. Ex. *clang*; *crack*, *crack*, *crack*, *clack*, *clack*, *clack*, *clack*, *clack*, *clack*, *clack*, *clack*, *clack*, *clack*, *clack*.

¶ For another √ **KAK**, see no. 55.

61. √ **KART** (= √ **HRAD**, **HRAND**), to cut. Skt. *krit*, to cut, *krit-tridh*, a hunting-knife; Lat. *cut-er*, a knife, *crō-as* (for *crō-as* *), a notch; A. S. *krand-an*, to cut or tear. F. i. 254, iii. 83; C. i. 182; V. 147. Ex. *coultter*, *cranny*, *cruminate*; *rand*.

62. √ **KART** (= √ **HARTH**), to weave, plait. Skt. *krit*, to spin; Gk. *καρ-αλος*, a woven basket; Lat. *crat-es*, a hurdle, *crat-es* (for *crat-es* *), dense (tightly woven); Icel. *krud*, a hurdle. F. i. 525, iii. 68; V. 147. Ex. *crate*, *crass*; *hurdle*, *hoarding*.

63. √ **KARD** (= √ **HART**), to swing about, jump. Skt. *hard*, to jump, *krid* (for *grid*), the heart (i. e. throbbler); Gk. *καρ-α*, to quiver, *καρ-α*, heart; Lat. *card-ō*, hinge (on which a gate swings),

cor (crude form *card-i*), heart; A. S. *heart-s*, heart. F. i. 47, 548; C. i. 178; V. 1008. Ex. *cardinal*, *cordial*; *heart*.

63. √ **KARM** (= √ **HARM**), to be tired. Skt. *krām*, to toil, to be weary, *krām*, toil, fatigue; A. S. *krām*, grief, *harm* (orig. toil). F. i. 548, iii. 68. Ex. *harm*.

64. √ **KAL** (= √ **HAL**), to hide, cover. Gk. *καλ-α*, a shelter, hat, *καλ-α*, calyx; Lat. *cal-are*, to hide, *cal-are*, to hide, *cal-ia*, a cell, *cal-m*, secretly, *cal-tum*, eye-lid, *cal-or*, colour (orig. covering); A. S. *kal-an*, to hide; Irish *calla*, a veil, hood. F. i. 537; C. i. 171; V. 1089, 1093. Ex. *calyx*; *conceal*, *acroll*, *cell*, *clande-tine*, *supercilious*, *colour*, *cool*; *hall*, *hole*, *hull* (1), *hall*, *halmet*, *holster*.

¶ For another √ **KAL**, see no. 52.

65. √ **KALP** (= √ **HALP**), to assist, help. Skt. *krip*, to be fit for, *kalp-a*, able to protect; Lith. *kalp-ti*, to help; Goth. *kulp-as*, to help (pt. t. *kulp*). F. iii. 73. Ex. *help*.

66. √ **KAS**, to praise, report, speak. Skt. *kas-ā*, to praise, report, speak; Lat. *car-men* (for *kas-men*), a song of praise, a song, *cas-are*, to speak, declare; Goth. *kazjan*, A. S. *kar-an*, to praise. F. i. 549; V. 150. Ex. *charm*, *omnis*.

67. √ **KAS**, to bound along, speed. Skt. *kas-ā*, for *kas-a*, a hare, lit. 'jumper'; Benfey; G. *kas-s*, A. S. *kar-s*, a hare; O. Sued. *has-t*, haste. F. i. 549. Ex. *hars*, *haste*.

68. √ **KAS**, to cough, wheeze. Skt. *kas-ā*, to cough; Lith. *kas-ti*, to cough; Icel. *kas-ti*, A. S. *kas-ta*, a cough. F. i. 531. Ex. *hasty*.

69. Base **KI** (= **HI**); pronominal base, weakened from the base **KA**, who. Skt. *ki-m*, who; Gk. *κί-ς* (for *κί-ς*), who, Lat. *qui-s*, who; Goth. *ki-s*, this (only in dat. acc.); A. S. *ki-m*, *hio*, *hi-t*, it. Ex. *quiddity*, *quillet*; *he*, *it*, *here*, *hence*, *hither*.

70. √ **KI** (= √ **HI**), to excite, stir, rouse, sharpen. Skt. *ki*, to sharpen; Gk. *κί-ς*, I go, *κί-ς*, I hasten; Lat. *ci-ere*, to summon, *ci-tus*, quick, *colli-ci-tus*, eager; A. S. *ki-gian*, to hasten, *hie*; Icel. *ka-s*, a hone. F. i. 549; C. i. 183; V. 152. Ex. *cite*, *solicit*; *hie*; also *hast*, q.v.; also *homo*.

71. √ **KI**, to search. Skt. *chi*, to search; Lat. *qua-rere*, to seek. F. i. 533; V. 153. Ex. *query*, *quest*, *enquire*.

72. √ **KI** (= √ **HI**), to lie down, repose. Skt. *ki*, to lie, repose; Gk. *κί-ς*, I lie down, *κί-ς*, I sleep, *κί-ς*, a village, *κί-ς*, a festivity; Lat. *ci-vis*, a townsman, *qui-s*, rest, *tra-s-qui-lus*, tranquil, Goth. *kiwi-la*, rest, while, A. S. *ki-m*, Goth. *ki-m*, home, A. S. *ki-mas*, a household; &c. F. i. 549, iii. 76; C. i. 178; V. 155. Ex. *cometary*, *come*; *city*, *quiet*, *tranquil*; *hove*, *hove*, *and* (2), *while*.

73. √ **KIT** (= √ **HID**), to perceive. Skt. *kit*, to perceive (Vedic), *kitu*, a sign by which a thing is known; Goth. *ki-tan*, a manner, way, A. S. *ki-d*, hood (suffix). F. i. 533. Ex. *hood*, suffix, *-head*, suffix. Fick refers *heath* to the same root.

74. √ **KU**, to swell out; hence (1) to take in, contain, be hollow, (2) to be strong. Gk. *κί-ς*, a cavity, *κί-ς*, hollow, *κί-ς*, a (hollow) stalk; Lat. *cu-mulus*, a heap, *cu-mus*, hollow, *cu-mus*, a stalk, *cu-mulus*, vault of heaven. F. i. 551; C. i. 193; V. 159. Ex. *cyat*; *cumulate*, *cave*, *ceiling*, *collevert*, *coble*, *maroon* (2); also *church*, q.v.; perhaps *quaff*.

75. √ **KU** (= √ **HU**), to beat, strike, hew. Lat. *cu-derre*, to hammer, *cu-ere*, an anvil; Russ. *ku-ate*, to hammer; G. *ku-er*, to cut. Ex. *hew*.

76. √ **KUK** (= √ **HUH**), to bend, bow out. Skt. *ku-ka*, to bend, contract, *ku-ka*, the (rounded) belly, *ku-ka*, the female breast; Icel. *ku-g-r*, a mound; Goth. *ku-ka*, high. F. i. 534. Ex. *ku-g*, *ku-ka*, *ku-g*, *ku-g* (2), *ku-ka*, *ku-ka*, *ku-ka*.

77. √ **KUDH** (= √ **HUD**), to hide. Gk. *κί-ς*, to hide; Lat. *cu-derre* (for *cu-derre* *), a guardian, keeper; A. S. *kyd-an*, to hide. F. i. 816; C. i. 322; V. 162. Ex. *custody*; *hide* (1).

78. √ **KUP**, or **KUBH** (= √ **HUP**), to go up and down, bend oneself (to lie down), to be crooked. Skt. *kup*, to be excited, *ku-ka*, to be crooked (in Benfey. s.v. *ku-ka*); Gk. *κί-ς*, to bend down, stoop, *κί-ς*, stooping, *κί-ς*, a hump; Lat. *cup-a*, a cup, *cup-are*, to be excited, desire, *cup-are*, *pro-cumb-are*, to lie down; A. S. *ku-pian*, to dance or skip, *ku-p*, a heap, *ku-p*, hip. F. i. 536, iii. 77; C. i. 142; V. 163. Ex. *cup*, *Cupid*, *incumbent*, *incubus*; *hop* (1), *hoop*, *hop* (1), *hoop*, *hoop*.

79. √ **KNAD** or **KNID** (= √ **HNAT** or **HNTT**), to bite, scratch, sting. Gk. *κί-ς*, to bite, scratch, *κί-ς*, a nettle, *κί-ς*, stem of *κί-ς*, a nit; A. S. *net-le* (for *net-le* *), a nettle, *ku-ka*, a nit. F. i. 537, 538, iii. 81; V. 1065. Ex. *nettle*, *nit*; and see *nut*.

80. √ **KRI**, or **KLI** (= √ **HLI**), to cling to, lean against, incline. Skt. *kri*, to go to, enter, undergo (orig. *ac-cere* to cling to, lean); Gk. *κί-ς*, to make to lean, *κί-ς*, a ladder, *κί-ς*, a situation, climate (slope); Lat. *in-clin-are*, to incline, *cli-vus*, a slope; A. S. *kl-niam*, to lean, *kl-nen*, to make to lean; A. S. *kl-n*, a mound, hill. F. i. 62, iii. 88; C. i. 184; V. 169. Ex. *climax*, *climate*; *incline*, *decline*, *acclivity*, *declivity*; *lean* (1), *low* (3); also *lid*.

81. √ **KRU**, or **KLU** (= √ **HLU**), to bear. Skt. *kru*, to bear;

Gk. κλύειν, Lat. *cliv-ere*, to hear; Lat. *cliv-ens*, a dependent (listener), *gloria*, fame; A. S. *clūd*, loud, *cl'ys*, the hearing; Russ. *sl-ua*, glory. F. iii. 89; C. i. 185; V. 172. Ex. *cliant*, glory; loud, lurk, listen, lumber (2); slaw.

82. √ **KRU** (= √ HRU), to be hard, stiff, or sore. Skt. *krū-ra*, hard, sore, harsh, cruel; Gk. *κρύ-ος*, *κρυ-ός*, frost, *κρύ-α-ραλλος*, ice; Lat. *crū-or*, blood (from a wound), *crū-dus*, raw, *crū-delis*, cruel, *car-a*, flesh, *crū-ta*, crust; A. S. *krād-u*, raw; *krī-m*, rime, hoar-frost, *krād-wan*, to rue, feel pain. F. i. 539, iii. 84; C. i. 190, 191; V. 173. Ex. *crystal*; *crude*, *crust*, *crust*; *raw*, *rime* (2), *rust* (1).

For roots **KLI** and **KLU**, see nos. 80, 81.

83. √ **KWAP**, to breathe out, to reek. Gk. *κω-ρός*, smoke, *κω-ρέω*, to breathe forth; Lith. *kwip-as*, breath, fragrance, *kwip-iti*, to breathe, smell; Lat. *kwap-or*, vapour, *kwap-pa*, vapid wine. F. i. 174; C. i. 174; V. 175. Ex. *vapad*, vapour.

84. √ **KWAS** (= √ HWAS), to sigh, wheeze, pant. Skt. *kwās*, to breathe hard, sigh; Lat. *kwat-i* (pt. t. *kwat-itus* nom.), to complain, lament; A. S. *kwās-an* or *kwās-an*, to wheeze. F. iii. 94; V. 180. Ex. *cry*, *querulous*; *wheeze*; perhaps *wastand*.

85. √ **KWI** (= √ HWI), to shine; only found in the extended forms **KWID**, **KWIT**. Skt. *kwit-a*, white, *kwit*, to be white, to shine; Russ. *kwit-ite*, to shine (from **KWIT**); also A. S. *kwit*, white (from **KWID**). F. iii. 94. Ex. *white*, *wheat*.

86. √ **GA** or **GAM** (= √ KWAM), to come, to go, walk, proceed. Skt. *gā*, to go, move, *gam*, to come, go; Gk. *βασ-ειν* (= *βασ-ειν*), to go, *βέ-σις*, a going; O. Lat. *bētere*, to go, Lat. *ar-bi-ter*, lit. one who comes up to, *ar-bi-ter*, to walk about, *ar-dum*, a ford, *ar-ire*, to come; Goth. *hwim-an*, pt. t. *hwam*, A. S. *cwm-an*, pt. t. *edm*, to come. F. i. 553; C. i. 74; V. 181. Ex. *bas* (2); *arbiter*, *perambulate*, *venture* (q.v.); *come*. And see *wade*, *wade*.

87. √ **GA**, to beget, produce, of which the more usual form is **GAN** (= √ KAN), to produce, allied to **KI**, to produce, cause to germinate. Skt. *jan*, to beget; Gk. *γί-γνημι*, I am born, *γί-ος*, race, *γί-σις*, origin, *γί-νη*, woman; Lat. *gi-gere*, to beget (pt. t. *gen-u*), *gen-itor*, father, *gen-itor*, *no-rior*, I am born, *gen-us*, kind; Goth. *hwa-ī*, kin, *hwa-n-a*, *hwa-n-a*, a woman, *hwa-an*, *hwa-an*, to germinate, O. H. G. *chim-d*, a child; A. S. *ci-ld*, child, *ci-θ*, germ, Icel. *h-d*, a kid; &c. Ex. *Genius*, *giant*, *bigamy*, *endogen*, *cosmogony*; *genus*, *genius*, *genile*, *genium*, *benign*, *cognate*, *indigena*, *natal*, *nature*; *kin*, *hath*, *child*, *chit*, *hd*, *colt*, *chink* (1), *quom*, &c.

88. √ **GAN** (= √ KAN), to know; also occurring as **GNA** (= **KNA**). Skt. *jan*, to know, *nā-man*, name; Gk. *γί-γνημι*, to perceive, *γί-νος*, known; Lat. *gnō-scere*, *no-scere*, to know, *gnō-scere*, not to know, *no-scere*, to tell; Goth. *hwa-n*, I know, A. S. *cunnan*, to know, *cna-man*, to know. F. i. 559; C. i. 219, 399; V. 196. Ex. *gnastic*, *gnomus*; *ignorant*, *notable*, *note*, *narrate*, *noble*; *san*, *han*, *know*, *cunning*, *hwa-n*.

89. √ **GABH**, to be deep, to dip. Skt. *gabh-itra*, deep; Gk. *βά-θος*, depth. Cf. Gk. *βασ-ειν*, to dip. See Fick, i. 69; C. ii. 75; V. 195. Ex. *bathos*; cf. *baptize*.

90. √ **GABH**, to snap, bite, gape. Skt. *gabh*, *jambh*, to gape, *yawn*, *jambha*, the jaws; Icel. *hva-ir* (for *hva-ir-a*), the jaw, A. S. *caef*, the jawl; Icel. *gab-a* (for *hva-a*), to gape; Gk. *γά-μψ-αι*, the jaws. F. i. 561; V. 201. Ex. *chaps*, *chaps*, *gape*, *jowl*, *jole*.

For √ **GAM**, see no. 86.

91. √ **GAR** (= √ KAR or KAL), to cry out, make a creaking noise, crow, chirp, call. Skt. *grā*, to call, *gir*, voice; Gk. *γάρ-ειν*, to call, speak, *γάρ-ειν*, speech, *γάρ-ειν*, a crane; Lat. *ar-gur* (?), explainer of the flight of birds, *gru-a*, a crane; *gar-vire*, to talk; *gal-lus*, a cock; Gael. *gar*, a shout, *gar-m*, to call, to crow as a cock, *slagh-ghairm*, battle-cry; A. S. *gar-u*, lament, grief, care, *scall-ian*, to call. F. i. 564; C. i. 215, 217; V. 202. Ex. *garrulous*, *gallinaceous*, *angur* (?); *dogan*; *care*, *call*, *crane*, *gar* (1). Hence also *erichal* (1), *jargon*, from √ **GARK** or **KARK**; *chir-p* (M. E. *chir-bee*). See √ **KARK**, no. 59.

92. √ **GAR**, to devour, swallow, eat or drink greedily (also as **GWAR**). Skt. *grā*, to devour, *gar-a*, a fluid, *ga-par-a*, a goat-swallower or boa constrictor; Gk. *βι-βί-α-σεν*, to eat, *βο-φά*, food, *βο-φά*, gluttonous; Lat. *vor-are*, to devour. Reduplicated in Skt. *gar-gar-a*, a whirlpool, Lat. *gurgis*, a whirlpool, Gk. *γάρ-γυ-λι-ον*, to gargle. Also in Lat. *gul-a*, the throat, gullet, *gul-tura*, to gulp down. F. i. 562; C. i. 80; V. 204. Ex. *voracious*, *gargle*, *gurgie*, *gorge*, *gurgare*, *gula*, *gullat*, *gully*, *glut*, &c.; probably *gramineous*, *glycerina*, *liquorice*.

93. √ **GAB**, to assemble. Gk. *ἀ-γείναι* (= *ἀ-γί-πειν*), to assemble, *ἀ-γός*, an assembly; Lith. *grā-tar*, neighbouring, close to another; Lat. *greg*, stem *greg-*, a flock. F. i. 566; V. 209. Ex. *paragoric*; *gregarious*, *gregious*.

94. √ **GAB** (= √ KAR), to grind, orig. to crumble, esp. with age. Skt. *grī*, to crumble with age, grow old, *grā-na*, rotten, decayed, *grā-ya*, to grind; Gk. *γί-ρω*, old man; Lat. *grā-nam*, corn; A. S.

grā-n, corn, G. *ker-n*, kernel, *ker-nem*, to churn, Icel. *hir-na*, to churn (cf. A. S. *cor-ran*, to turn), A. S. *cwir-n*, a hand-mill or quern. F. i. 563; C. i. 216; V. 211. Ex. *grain*; *corn*, *churn*, *kernel*, *quern*; also *gray*, *grar*.

95. √ **GAB**, to oppress; perhaps the same as the root above. Skt. *gur-u* (for *gar-u*), heavy; Gk. *βασ-ειν*, heavy; Lat. *grā-vis*, heavy; Goth. *hwa-r*, heavy. F. i. 566; V. 216; C. i. 77. Ex. *barytona*, *barytes*; *gravis*, *aggrivo*.

96. √ **GAB**, to fall; in the form **GAL**. Skt. *gal*, to drop, distil, drip, fall; Gk. *βά-λλειν*, to fall, also to let fall, to discharge, throw, *βά-λλω*, an acorn; Lat. *glā-na*, an acorn. F. i. 568; C. i. 76; V. 212. Ex. *baluster*, *bolemite*, *parable*, *parley*, *palaver*, *hyperbole*, *carbunc*; *gland*. Perhaps *ball* (1), *ballot*.

97. √ **GARDH** (= √ GRAD), to strive after, to be greedy. Skt. *grāh*, to be greedy, *grāhna*, greedy; Gk. *γί-γνημι*, I strive after, desire eagerly; Lat. *grad-i*, to stride; Russ. *golod'*, hunger; Goth. *grād-na*, hunger, *grād-aga*, hungry. F. i. 567; V. 219. Ex. *grate*; *greedy*.

98. √ **GARBH** (= √ GRAP), to grip, seize. Skt. *grāh* (Vedic *grāh*), to seize; Lith. *grāb-iti*, to seize, grasp; Russ. *grāb-its*, to rob; A. S. *grīp-an*, to grip, gripe. F. i. 567; V. 219. Ex. *grip*, *gripe*, *grāh*, *graps*, *grasp*; also *enf*, q.v.

99. √ **GAL** (= √ KAL), to freeze, be cold. Lat. *gel-u*, frost, *gel-ida*, cold; A. S. *col*, cool, *cauld*, cold; Goth. *halds*, cold. F. i. 568; cf. V. 215. Ex. *glid*, *jetty*; *cool*, *cold*, *hoof* (2).

For another √ **GAL**, see no. 96.

100. √ **GAB**, to bring, heap together. Gk. *βασ-ράειν*, to carry, bring; Lat. *ger-ere* (pt. t. *grā-ū*), to bring, *con-ger-ere*, to heap together; Icel. *hva-ta*, orig. to cast up, throw into a heap. F. i. 569; V. 223. Ex. *gerund*, *jest*, *exaggerate*, *congerius*, *congest*; *cast*. Perhaps *baton*.

101. √ **GI**, to overpower, win. Skt. *ji*, to overpower, win; Gk. *βί-α*, force, *βί-α-σμα*, I overpower; Lat. *vis*, force, strength, *violare*, to force, violate. F. i. 570; C. ii. 78 (who doubts the connection with Lat. *vis* and *violare*); V. 224. Ex. *violare*, *violant*.

102. √ **GIW** (= √ KWI), perhaps orig. **GI**, to live. Skt. *jit*, to live, *jit-a*, living, life; Gk. *βί-ος*, life, perhaps also *βί-ος* (put for *βί-ος* = *βί-ος*), I live, *βί-α*, way of life, diet; Lat. *viv-ere*, to live, *vi-ta*, life; Russ. *zhi-ti*, to live; Goth. *hwana*, quick, living, alive; A. S. *cwe-ā*, cwe, alive, quick. F. i. 570; C. ii. 78; V. 225. Ex. *biology*; *ovoid*, *vital*, *victual*; *quick*; probably *azote*, *radice*, *zoology*, *dist*.

103. √ **GU** (= √ KU), to bellow, to low. Skt. *gu*, to sound, go, a bull, cow; Gk. *γῆ-ος*, outcry, lament, *βο-ός*, ox; Lat. *bo-are*, to shout, *bo-a*, ox; A. S. *cū*, a cow. F. i. 572; C. i. 79; V. 228. Ex. *bovistic*; *bovine*, *boaf*; *cow* (1).

104. √ **GU** (= √ KU), to drive. Skt. *gū*, to push on, impel; Lith. *gū-iti*, to drive; (probably) Icel. *hva-ga*, to tyrannise over. F. i. 573. Ex. *cow* (2).

105. √ **GUB** (= √ KUS), to choose, taste. Skt. *gubh*, to like, be pleased, enjoy; Gk. *γί-γνημι*, I taste; Lat. *gust-are*, *gust*, *gust-are*, to taste; Goth. *hwim-an*, to choose, *hwim-tus*, choice. F. i. 573; C. i. 216; V. 231. Ex. *gust* (2), *disgust*; *choose*, *choice*.

For √ **GNA**, to know, see no. 88.

106. √ **GHA** (= √ GA), to gape, yawn; also, to separate from, leave; see also no. 119. Skt. *hā*, to forsake, leave; Gk. *χῶ-ος*, *χῶ-οπα*, rest, abyss, *χῶ-οσις* (= *χῶ-οσις*), to gape, *χω-πί*, asunder; A. S. *gō-ma*, palate, jaws, gums. F. i. 575; C. i. 241; V. 236. Ex. *chaos*, *chaos*; *gum* (1); also *anchoret*, q.v. Also *goose*, *gannet*, *gander*.

107. √ **GHAD** (= √ GAT), to seize, get. Gk. *γῆ-ρα-ειν* (base *ghd*), to grasp, hold; Lat. *grā-hend-ere* (base *ghd*), to grasp, seize, *ghd-era*, ivy, *grado* (for *grā-hed-a*), prey, booty; Goth. *hi gū-an*, to find; A. S. *gū-an* (pt. t. *gāt*), to get. F. i. 576; C. i. 241; V. 230. Ex. *prehensile*, *apprehend*, *prey*, *predatory*; *get*, *begot*.

108. √ **GHAN** (= √ GAN), to strike. Skt. *han* (for *ghan*), to strike, kill; Lith. *gū-iti*, to poll or lop boughs from a tree; Russ. *gon-iate*, to chase; Icel. *gunn-r*, A. S. *gū-θ* (for *gū-θ*), battle, war; (probably) A. S. *gūn-an* (pt. t. *gūnā*), to begin, i.e. to cut into. F. i. 567, iii. 98. Ex. *gonfalon*, *gonfalon*; *begin*, *gun* (1).

109. Base **GHAM-A** (= **GAM-A**), earth. Gk. *γῆ-α*, on the ground; Russ. *zem-lis*, earth; Lat. *hum-i*, on the ground, *hum-us*, ground, *hom-a*, man (son of earth); Goth. *gūn-a*, a man; A. S. *brīd-gum-a*, bridegroom. F. i. 577; C. i. 243; V. 241. Ex. *chamaelion*; *homare*, *humble*, *entome*; *bridegroom*.

110. √ **GHAB** (= √ GAR, or GLA), to glow, to shine. Skt. *ghri*, to shine, *ghar-ma*, hot, warm; Gk. *χλ-ειν*, to be warm; *θερ-μός* (= Skt. *ghar-ma*, Curtius, ii. 99); Lat. *for-mus*, warm, *for-nax*, furnace; A. S. *glā-d*, shining, bright, glad. F. i. 578; C. i. 245; V. 242. In Teutonic, we have various bases from this root, viz. **GLA-D**, as in *glad*, *glade*; **GLA-S**, as in *glass*, *glare*; **GLO**, as in *glow*, *glowl*, *glloom*, *glum*, *glous* (1), *glode*; **GLI**, as in *glid*, *glide*; **GLI M**, as in

glam, glimmer, glimpse; GLI-T, as in *glitter, glad, glance, glister*. See note to GLOW. Ex. *thermoaster; furnace, fornicate; glow*; and see above.

111. ✓GHAE (= ✓GRA or GAL), to be yellow or green; orig. to glow. See no. 110. Skt. *hīr-ama*, gold, *har-i*, yellow, green; Gk. *χρ-ός*, gold, *χλω-ός*, greenish, yellowish, *χλό-ος*, verdure, grass; Lat. *hol-um*, light yellow, *hol-um*, ol-um, vegetables; A. S. *grā-wea*, to grow, *grā-we*, green, *gwa-ō*, yellow, *gol-d*, gold; &c. F. i. 579; C. i. 249; V. 247. Ex. *chlorine, choler, chrysalis; grow* (probably grass), *green, yellow, yolk, gall*.

112. ✓GHAR (= ✓GAR), to rejoice, be merry, orig. to glow; also, to yearn. See no. 110. Skt. *har-y*, to desire; Gk. *χαίρω* (for *χαίρω*), to rejoice, *χαρά*, joy, *χάρις*, favour; Lat. *grā-tia*, pleasing; Lith. *gar-ėti*, to desire; A. S. *gār-ian*, desirous; O. H. G. *gār-ēn*, to desire. F. i. 578; C. i. 244; V. 247. Ex. *ucharist, chorvil; gratis, grace; yearn*.

113. ✓GHAR (= ✓GAR), to seize, grasp, hold, contain. Skt. *grā* (for *ghar*), to seize, *har-ana*, the hand; Zend *gar*, to seize; Gk. *χράω*, hand, *χράω-ος*, a dance in a ring or enclosure, *χράω-ος*, an enclosure, yard; Lat. *har-es*, an heir (receiver), *har-tus*, a yard, garden; so *har-a*, orig. an enclosure or court; A. S. *gār-d*, a yard; Icel. *gar-ör*, a yard, garth; Goth. *bi-gar-don*, to enclose, begird; A. S. *gār-a*, a handful. F. i. 580; C. i. 246; V. 249. Ex. *chirurgy, organ, chorus, choir; har, horticulture, cohort, court; yard* (1), *garth, gird, girth, glass*.

114. ✓GHAB (= ✓GAR), to bend or wind about (7). Gk. *χρό-ος*, gut, *χρό-ός*, guts; Lat. *har-u-spes*, lit. inspector of entrails (of a victim); Lith. *gar-ėti*, pl. *har-ana*, guts; Icel. *gar-wir*, entrails; A. S. *gar*, dirt. F. i. 580; C. i. 250; V. 255. Ex. *chard, card; gars* (1), *gars*.

115. ✓GHAB (= ✓GAR), to yell, sing loudly. Skt. *ghar-ā*, a rattling; (perhaps) Gk. *χρά-ός*, a swallow = Lat. *hirundo*; A. S. *gal-an*, to sing, *gal-lan*, to yell. F. i. 581; V. 256. Ex. *nightingale, yell*. Also *grim, grimace, grumble* (✓GAR-M); *grin, groan* (✓GAR-N); *groan* (2), to lament (✓GAR-D).

116. ✓GHAR, weaker form GHRĪ (= ✓GRĪ), to rub, grind; hence, to beamer. Skt. *ghri-ā*, to rub, grind, *ghri*, to sprinkle, *ghri-ā*, clarified butter, grease; Gk. *χράω*, to graze, to beamer; Lat. *fri-ere, fri-e-ere*, to rub; A. S. *grī-d-an*, to grind. C. i. 251; V. 253. Ex. *Christ, chrim; friable, frietion; grind*.

117. ✓GHARS, to bristle, to bristle; extended from ✓GHAR, to rub. See no. 116. Skt. *ghrī-ā*, to bristle (cf. *ghri-ā*, to rub, scratch, grind); Gk. *χράω*, a hedgehog; Lat. *hor-re-re* (for *hor-re-re*), to bristle, *hirs-utus*, bristling. F. i. 582; V. 254. Ex. *horrid, hirsute, urtica*.

118. ✓GHAS (= ✓GAS, GAR), to wound, strike. Skt. *ghā*, to strike; O. Lat. *has-tus*, to strike; *has-ta*, a striker, an enemy (hence also a stranger, and even a guest), *has-ta*, a spear; Goth. *gas-de*, a sting, goad, A. S. *gār-d*, a rod, a yard, Icel. *gād-ör* (for *gas-d-ör*), a goad, A. S. *gā-d*, a goad, *gā-t*, a guest. F. i. 582; V. 258. Ex. *hoat* (1), *hoat* (2), *hoat* (3), *ostler, host, hospice; yard* (2), *goad, god* (1), *god* (2), *goat*.

119. ✓GHI (= ✓GI), to yawn; weaker form of ✓GHA, to yawn; see no. 106. Lat. *hi-ere*, to yawn; A. S. *gā-nian*, to yawn; Icel. *gi-t*, a yawn. F. i. 575. Ex. *hacius; gill* (1), *gill* (2), *yawn*.

120. ✓GHID (= ✓GID), perhaps, to sport, skip. Lat. *gid-ere*, a kid; Lith. *gid-ėti*, I play, sport; A. S. *gāt*, a goat. F. i. 584. Ex. *goat*.

121. ✓GHU (= ✓GU), to pour; whence also ✓GHU-D, to pour, ✓GHU-S, to gush. Gk. *χάω* (fut. *χρήω*), to pour; *χρ-ός*, a pouring, stream, *χρ-ός*, juice; Lat. *fo-ns*, a fountain (lit. pouring or gushing), *fo-tus*, a water-vessel, *re-fu-tare*, to refute (lit. pour back), *fu-tilla*, easily emptied, futile; also *fund-ere* (pt. *fud-ē*), to pour; *har-ere* (for *har-ere*), to empty, exhaust; A. S. *gōt-an*, to pour (= G. *gōt-an*), Icel. *gōt-a*, *gōt-a*, to gush. F. i. 585; C. i. 252; V. 261. Ex. *alchemy, chemist, chyme, chyle; fountain, confute, refuse, futile, refund, found* (2), *foes* (1), *confuse, diffuse, exhaust; ungod, god, gush, geyser*.

122. ✓GHAS (= ✓GAIS), to stick, adhere. Lat. *har-ere* (pt. *t. har-ē*), to stick, adhere; Lith. *gais-ėti*, to delay, tarry; Goth. *us-gais-jan*, to terrify, *us-gais-ana*, to be terrified, A. S. *gās-tan*, to terrify. F. i. 576; V. 265. Ex. *hastate, adhere, cohere; aghest, gaze*.

123. ✓TA, to stretch; more commonly TAN; see no. 127. Gk. *τάω*, I stretched, used as perf. of *ταίνω*, to stretch; *τάω-ος*, afar off; Lat. *ta-bula*, a wide board, table; cf. W. *to-dw*, to stretch. F. i. 591; V. 269. Ex. *telescope, telegraph; table, tavern*; and see *teher*.

124. ✓TAK (= ✓THAH, THANK), to fit, prepare, make, produce, generate, succeed; lengthened form TAKA, to hew, to prepare, to weave. Skt. *tab-a*, child, offspring, *tab-a*, to form,

prepare (Vedic), to cut, hew; Gk. *τίω-ω*, to produce, generate, *τίω-ω*, child, *τίω-ω*, art, skill, *τίω-ω*, carpenter, *τίω-ω*, to make, *τίω-ω* (= *τίω-ω*), to set in order, *τίω-ω*, a bow (shaped bough); Lat. *ta-bula*, a die, *ta-ere*, to weave; Lith. *tab-ėti*, to suit, to be worth; Goth. *thaban*, to thrive, prosper, grow, *thabjan*, to think. F. i. 588; C. i. 271; V. 277. Ex. *pentateuch, technical, tautermy, intonicate, tactics, architect; tact, subtle, tool* (2), *tailed* (1); *thane, thank* (thing, *tho* (3)).

125. ✓TAK (= ✓THAH), to be silent. Lat. *tar-ere*, to be silent; Goth. *thab-an*, Icel. *þag-ja*, to be silent. F. i. 590; V. 281. Ex. *tacit, taciturn, reticent*.

126. ✓TAK (= ✓THAH), to thaw; orig. to run, flow. Gk. *ταω-ω*, swift, *ταω-ω*, to melt; Lat. *ta-ben*, moisture; Lith. *tab-ėti*, to run, flow; A. S. *þaw-ian* or *þaw-an*, to melt, thaw. C. i. 269; V. 280. (Otherwise in Fick i. 602.) Ex. *tahed, thaw*.

127. ✓TAN (= ✓THAN), to stretch; see ✓TA above. Skt. *tan*, to stretch, *tan-a*, thin (stretched out), *tan-a*, a thread; Gk. *τείνω* (= *τείνω*), to stretch, *τείνω*, tension, tone; Lat. *tan-ere*, to stretch, *tan-ere*, to hold tight, *tan-ere*, thin; Goth. *than-jan*, to stretch out; A. S. *þyn-an*, thin. F. i. 591; C. i. 267; V. 269. Ex. *hypotenus, tone; tenacious, tender, tenacity, tend, tens* (2), *tent* (1), *tenton, tendril, tenor, tempt, tentative, tense, &c.*; *than, dance*; also *lether* (root TA); probably *temperal, temperate*.

✓TAN, to thunder; short for BTAN; see no. 422.

128. ✓TANK (= ✓THANG), to contract, compress. Skt. *tan-ā*, to contract; O. Fries. *thing-an*, to constrain. F. i. 87. Ex. *twing, thong*; perhaps *thick* (= Lith. *tan-ā*).

129. ✓TAP, to glow. Skt. *tap*, to shine, be warm, *tap-as*, fire; Lat. *tap-ere*, to be warm; Russ. *top-iti*, to heat. F. i. 593; V. 282. Ex. *tapid*.

130. ✓TAM, to choke, stifle; also to be choked, or breathless, to fear. Skt. *tam*, to choke (Vedic), to be breathless or exhausted, distressed, or immovable; *tam-as*, gloom; Lat. *tam-atum*, intoxicating drink; *tam-ere*, blindly, rashly, *tam-er*, fear, *tam-ebra*, darkness, gloom. F. i. 593; V. 285. Ex. *abstemious, timorous, tenebrous, tamarrisk*; perhaps *dim*.

131. ✓TAM or TAN, to cut; hence, to gnaw. Gk. *τίω-ω*, to cut, *τομή*, a cutting, *τόμος*, a part of a book (section); Lat. *tan-ere*, to shear, *tan-plum*, an enclosure for a sacred purpose, *tan-er*, a moth, *tan-er*, a tench. F. i. 594; C. i. 273; V. 282. Ex. *anatomy, tone; tannery, temple, touch*.

132. ✓TAR (= ✓THAR), to pass over or through, to attain to; also to go through, to penetrate or bore, to rub, to turn. Skt. *tri*, to pass over, attain to, fulfil; Gk. *τίω-ω*, goal, *τίω-ω*, end, *τίω-ω*, a boring through, *τίω-ω*, a hole bored, *τίω-ω*, to bore, Lat. *tra-ere*, to pass into, enter, *tra-ns*, going through, across, *tra-minas*, end, boundary, *tra-ere*, to rub, *tra-ere*, to turn; Goth. *þier-ā*, through; A. S. *þyr-ē*, pierced through, *þyr-lien*, to thrill or pierce through, *þyr-a*, a (piercing) thorn; *þyr-ana*, to afflict severely; &c. F. i. 594; C. i. 273; V. 286. Ex. *avalar; talisman; enter, tarp, tardy, transom, traille, trite, tribulation, detriment, turn, trowel; through, thrill, thirl, thorn, throes, drill, &c.* Also *thrust, throat* (from base TRUD); whence also *entrude, protrude*.

133. ✓TAR, to tremble; usually in the longer forms TARM or TARS. Gk. *ταρ-ταρ-έω*, to tremble with cold; *τάρ-ω*, to tremble; Lat. *trēm-ere*, to tremble; *trēm-ere* (for *trēm-ere*), to frighten (= Skt. *trae*, to tremble, to be afraid); *trī-tus* (= Skt. *tra-ta*, afraid), sad, sorrowful. F. i. 600; C. i. 277; V. 208. Ex. *Tartar* (3), *tremble, terror*; perhaps *taritan*.

134. ✓TAR or TAL (= ✓THAL), to lift, endure, suffer. Skt. *tal*, to lift, *tal-d*, a balance, a weight; Gk. *τάω-ω*, a balance, talent, *τάω-ω*, to endure, *τάω-ω*, enduring, wretched; Lat. *tal-are* (pt. *t. tal-ē*), to lift, bear, *tal-are*, to endure; *ta-lus* (pat. for *ta-lus* = Gk. *τάω-ω*), borne; *tal-ia*, earth (sustainer), &c.; A. S. *þol-ian*, to endure. F. i. 601; C. i. 272; V. 293. Ex. *talent, atlas, tantalus; atal, tolerate, trad, tallure, date, prelate, rotate, oblate, prolate, dilate, delry, collation, legislator, translate, badger; thole* (2).

135. ✓TARE (= ✓THARH), to twist, turn round, torture, press. Extension of ✓TAR, to pass through (no. 132). Gk. *τάρ-ω*, to turn, *τάρ-ω*, a turn, *τάρ-ω*, to tread grapes; Lat. *torqu-ere*, to twist; *torp-ulus*, fearful (turning away from), *torp-us*, disgraceful (from which one turns); *trab-a*, a beam (perhaps a lever); Goth. *thraib-an*, A. S. *þring-an*, to press upon, through, *þring-an*, to twist, also to throw. F. i. 597; C. ii. 68; V. 297. Ex. *trapez*, (perhaps *troubadour, contrav.*) *trapes* (1); *torque, torch, masticatum, intrepid, turpitude, trave, travail, travel; throve, thread, through*.

136. ✓TARG, to gnaw; extension of ✓TAR, to bore (no. 132). Gk. *τάρ-ω*, to gnaw, *τάρ-ω*, a gnawer; Lat. *trac-ta*, a tract. V. 301. Ex. *tragiodyta, trawl*.

137. ✓TARGH, to pull, draw violently. Gk. *θράωω* (= *τάρ-ω*), to trouble, *θραγ-μός*, a crackling, crashing; Lat. *trab-ere*, to

draw. F. i. 598; V. 302. Ex. *truce* (t), q.v.; *train, trait, treat, treatise, treaty, portrait*, &c. Perhaps Gk. $\tau\rho\lambda\chi\omega\sigma$, to run, belongs here; whence *trachee*.

136. $\sqrt{\text{TARP}}$, to be satiated, enjoy; hence, to be gorged or torpid. (But Fick separates these senses.) Skt. *trip*, to be satiated, enjoy; Gk. $\tau\rho\lambda\phi\omega\sigma$, to nourish, $\tau\rho\lambda\phi\omega\sigma$, to delight; Lith. *tarp-ti*, to flourish, *tarp-a*, growth; Lat. *torp-ere*, to be torpid. F. i. 599; C. i. 276; V. 302. Ex. *atrophy*; *torpid*; perhaps *sturdy*.

139. $\sqrt{\text{TARS}}$ (= $\sqrt{\text{THARS}}$), to be dry, to thirst. Skt. *trish*, to thirst; Gk. $\tau\rho\lambda\phi\omega\sigma$, to become dry, $\tau\rho\lambda\phi\omega\sigma$, $\tau\rho\lambda\phi\omega\sigma$, drying-kills; Lat. *torr-ere* (for *tors-ere*), to parch, *torr-a* (for *tors-a*), dry ground; Goth. *thars-yan*, to thirst, *thars-lei*, thirst. F. i. 600; C. i. 276; V. 309. Ex. *torrid*, *torrent*, *terrace*, *turron*, *teat*, *toast*, *terrier*, *inter*, *fumitory*; *thirst*.

¶ For $\sqrt{\text{TAL}}$, to lift, see no. 134.

140. $\sqrt{\text{TITH}}$, to burn. Skt. *tith-a*, fire; Gk. $\tau\rho\lambda\chi\omega\sigma$, sun-god; Lat. *tith-is*, fire-brand. V. 311. Ex. *Titan*.

141. $\sqrt{\text{TU}}$ (= $\sqrt{\text{THU}}$), to swell, be strong or large. Skt. *tu*, to increase, be powerful; Gk. $\tau\rho\lambda\chi\omega\sigma$, $\tau\rho\lambda\chi\omega\sigma$, a hard swelling; Lat. *tu-mere*, to swell, *tu-ber*, a round root, *tu-mul-tum*, a tumult, Ocean *tu-tes*, a town, Lat. *tu-tus*, all, whole of a thing (full assembly); Lith. *tu-ka*, fat of animals, *tu-ti*, to become fat; A. S. *tu-t*, thigh, thick part of the leg, *tu-t*, custom (ong muscle), *tu-t*, the thumb (thick finger). F. i. 602, iii. 135; C. i. 278; V. 312. Ex. *tumid*, *tumult*, *prothuberance*, *total*; *thigh*, *thrive*, *thumb*, *tungsten*; *Dutch*, *Tombon*.

¶ $\sqrt{\text{TUD}}$, to strike; put for $\sqrt{\text{STUD}}$, to strike; see no. 431.

142. $\sqrt{\text{TWAK}}$ (= $\sqrt{\text{THWAH}}$), to dip, to wash. Skt. *twak*, to sprinkle (Vedic); Gk. $\tau\rho\lambda\chi\omega\sigma$, to moisten; Lat. *twagere*, to dip; Goth. *twak-an*, to wash. F. i. 606; C. i. 270; V. 319. Ex. *twing*, *twint*, *twist* (3); *towel*.

143. $\sqrt{\text{DA}}$, to give. Skt. *dā*, to give; Zend. *dā*, to give; Gk. $\tau\rho\lambda\chi\omega\sigma$, I give, $\tau\rho\lambda\chi\omega\sigma$, a gift, a dose; Lat. *da-vo*, to give, *do-nare*, a gift, *do-vo*, dowry. F. i. 607; C. i. 293; V. 321. ¶ The pt. t. of Lat. *dare* is *dedi*; hence verbs like *con-dere* (pt. t. *con-didi*) are to be considered as compounds of *dare*, but they seem to have taken up the sense of $\sqrt{\text{DEHA}}$, to place, put, on which account they are frequently referred to that root. The form shows that they should rather be referred hither; the other root being rightly represented in Latin only by *facere* and its compounds. Ex. *dose*; *dote*, *donation*, *donor*, *dowry*; also *add*, *edition*, *perdition*, *render*, *tradition*, *treason*, *tractor*, *vand*, *betray*, *abscond*, *swance* (1), *swance* (2), &c.

144. $\sqrt{\text{DA}}$ (= $\sqrt{\text{TA}}$), to distribute, appoint; weaker form *DI*. Skt. *dā*, to cut off (pp. *di-ta*), *dāy*, to allot (Vedic); Gk. $\tau\rho\lambda\chi\omega\sigma$, I distribute, *dai-vo*, to divide; Icel. *to-dya*, to spread manure; A. S. *di-ma*, (set) time, *di-d*, (set) hour. F. i. 609, iii. 104; C. i. 285; V. 323. Ex. *demon*; *time*, *tide*, *tid*.

145. $\sqrt{\text{DA}}$, to know; whence $\sqrt{\text{DAK}}$, to teach, of which a weaker form is $\sqrt{\text{DIK}}$ (= $\sqrt{\text{TIH}}$), to shew. Zend. *dā*, to know; Skt. *dā*, to shew; Gk. $\tau\rho\lambda\chi\omega\sigma$, taught, knowing, $\tau\rho\lambda\chi\omega\sigma$, to learn, $\tau\rho\lambda\chi\omega\sigma$ (for $\tau\rho\lambda\chi\omega\sigma$), to teach, *dai-vo*, I shew; *di-vo*, justice; Lat. *doc-ere*, to teach, *di-di-i*, I learnt, *in-dic-ere*, to point out, *dic-ere*, to tell, say; Goth. *ga-tai-an*, to teach, tell; A. S. *dic-an*, a token, *dic-an*, to teach (abnormal forms, as if from $\sqrt{\text{DIK}}$); *id-an*, to point to, accuse, *id-na*, accusation, injury, vexation. F. i. 610; C. i. 165, 284; V. 327. Ex. *didactic*, *syndic*; *docile*, *indicate*, *dedicate*, *index*, *condition*, *dictation*, &c.; *toban*, *teach*, *teem*.

146. $\sqrt{\text{DA}}$, to bind. Skt. *dā*, to bind; Gk. $\tau\rho\lambda\chi\omega\sigma$, to bind, *dai-vo*, fillet. F. i. 610, ii. 121; C. i. 289; V. 331. Ex. *diadem*; perhaps *abdomen*, q.v.

147. $\sqrt{\text{DAK}}$ (= $\sqrt{\text{TAH, TANG}}$), to take, hold. Gk. $\tau\rho\lambda\chi\omega\sigma$, Ionic *dai-vo*, I take to myself, hold, receive, *dai-vo*, a sustaining beam, *dox-ē*, a receptacle, *dai-voles*, the finger (grasper), also the toe; Lat. *dig-itus*, the finger, *den-ter*, the right hand; A. S. *id*, toe, *tang-a*, tongue. F. i. 611; C. i. 164, 243; V. 334. Ex. *doch* (3), *synochoe*, *dactyl*, *dote* (2); *digit*, *dexterous*; *toe*, *tongue*, *lang* (1), *ling* (3).

148. $\sqrt{\text{DAK}}$, to honour, think good or fit. Skt. *dāp*, to honour, worship; Gk. $\tau\rho\lambda\chi\omega\sigma$, it seems good or fit, $\tau\rho\lambda\chi\omega\sigma$, opinion; Lat. *de-ct*, it is fit, *dig-nus*, worthy. F. i. 611; C. i. 165; V. 333. Ex. *paradox*, *dogma*; *decent*, *decorum*, *dignity*, *dainty*, *condign*, *indignant*, *deign*.

149. $\sqrt{\text{DAK}}$ (= $\sqrt{\text{TAH}}$), to bite, to pain. Skt. *dāp*, also *dap*, to bite; Gk. $\tau\rho\lambda\chi\omega\sigma$, to bite, *dai-vo*, a (bitter) tear; O. Lat. *dae-rima*, Lat. *lac-rima*, a tear; Goth. *tag-r* (for *tah-r*), a tear. F. i. 612; C. i. 163; V. 336. Ex. *lachrymose* (properly *lacrimose*); *tear* (2).

¶ For another $\sqrt{\text{DAK}}$, see no. 145.

150. $\sqrt{\text{DAM}}$ (= $\sqrt{\text{TAM}}$), to tame. Skt. *dām*, to tame, *dom-ere*, subduing; Gk. $\tau\rho\lambda\chi\omega\sigma$, to tame; Lat. *dom-ere*, to tame, *dom-inus*, lord; Goth. *ga-tam-jan*, to tame; A. S. *tam*, tame. F. i. 613; C. i. 287; V. 340. Ex. *adamant*, *diamond*; *don* (2), *domina*, *dominion*, *dumpson*, *domino*, *dome*, *damelet*; *tame*, also *teem* (2), q.v.

151. $\sqrt{\text{DAM}}$ (= $\sqrt{\text{TAM}}$), to build. Gk. $\tau\rho\lambda\chi\omega\sigma$, to build, $\tau\rho\lambda\chi\omega\sigma$, building, room; Skt. *dām-pati*, master of a house; Lat. *dom-us*, a house; Goth. *tim-yan*, *tim-bryan*, to build; A. S. *tim-bor*, timber. F. i. 613; C. i. 289; V. 343 (who connects *domus* with *domans*; see the preceding root). Ex. *dama*, *major-domo*, *domicella*, *domestic*; *timber*.

152. $\sqrt{\text{DAR}}$ (= $\sqrt{\text{TAR}}$), to tear, rend, rive. Skt. *dri*, to burst open, tear asunder; Gk. $\tau\rho\lambda\chi\omega\sigma$, to flay, $\tau\rho\lambda\chi\omega\sigma$, skin; Zend. *dar*, to cut; Lat. *dar-ere*, to cut, hew, *dar-ere*, pain, *dar-ere*, to destroy; Russ. *dra-te*, to tear, *dar-a*, a rent; Goth. *ga-tair-an*, to break, destroy, A. S. *ter-an*, to tear. F. i. 615; C. i. 290; V. 343. Ex. *epidermis*, *pachydermatous*; *doleful*, *dolor*, *condole*, *doleo*; *tear* (1), *tear* (1), *tear* (4); perhaps *till* (1) (but prob. not true).

153. $\sqrt{\text{DAR}}$, to sleep. Skt. *dri*, to sleep; Gk. $\tau\rho\lambda\chi\omega\sigma$, to fall asleep; Lat. *dar-mire*, to sleep; Russ. *dra-mate*, to sleep. F. i. 618; V. 348. Ex. *dormitory*, *dormant*, *dormer-window*.

154. $\sqrt{\text{DAR}}$, to do. Gk. $\tau\rho\lambda\chi\omega\sigma$, to do, effect, $\tau\rho\lambda\chi\omega\sigma$, a deed, act; Lith. *dar-yti*, to do. F. i. 619; C. i. 294; V. 349. Ex. *drama*, *draconic*.

155. $\sqrt{\text{DAR}}$, also *DAL* (= $\sqrt{\text{TAL}}$), to see, consider, regard, purpose; hence $\sqrt{\text{DAR-K}}$, to see. Skt. *dri*, to consider, *d-dar-a*, regard, concern, care; hence *drip*, to see; Gk. $\tau\rho\lambda\chi\omega\sigma$, cunning, $\tau\rho\lambda\chi\omega\sigma$, I see; Lat. *dar-ere*, cunning; Goth. *ga-tiā*, suitable, convenient, A. S. *til*, profitable; O. H. G. *zid* (G. *zist*), aim, purpose; A. S. *tal-s* (order), number, narrative, tale; A. S. *til-sen*, to strive after, to till. F. i. 617; C. i. 294; V. 350. Ex. *dragon*; *talē*, *till* (1), *till* (2), *until*, *teal*.

156. $\sqrt{\text{DARBH}}$, to knit or bind together. Skt. *dribh*, to bind, string, *darbh-a*, matted grass; A. S. *tarf*, turf. F. iii. 119. Ex. *tarf*.

¶ For $\sqrt{\text{DAL}}$, see no. 155.

157. $\sqrt{\text{DI}}$, to hasten. Skt. *dī*, to fly; Gk. $\tau\rho\lambda\chi\omega\sigma$, I flee away, $\tau\rho\lambda\chi\omega\sigma$, I hasten; whence *dai-vo*, to pursue, *dai-vo*, a servant (orig. a runner). F. i. 622; C. i. 309; V. 362. Ex. *deacon*. Here also belongs *dira*, q.v.

¶ For another $\sqrt{\text{DI}}$, see no. 144.

¶ $\sqrt{\text{DIK}}$, to shew; see no. 145.

158. $\sqrt{\text{DIW}}$ (= $\sqrt{\text{TIW}}$), to shine. Skt. *dī*, to shine, *dī*, to shine, to be glad, to play, *dī-vo*, God, *dī-vo*, brilliant, divine, *dī-vo*, an inhabitant of heaven; Gk. $\tau\rho\lambda\chi\omega\sigma$ (stem $\tau\rho\lambda\chi\omega\sigma$), Zeus, $\tau\rho\lambda\chi\omega\sigma$, heavenly, $\tau\rho\lambda\chi\omega\sigma$, clear sky, $\tau\rho\lambda\chi\omega\sigma$, at midday; Lat. *di-vo*, god, *di-vo*, divine, *dī-vo*, day, *di-vo* (gen. *di-vo*), Jupiter, Jove; A. S. *Diw*, god of war. F. i. 622; C. i. 293; V. 353. Ex. *Zeus*; *Jupiter*, *deity*, *divine*, *dial*, *diary*, *meridian*, *journal*, *jobs*; *Tuesday*.

159. $\sqrt{\text{DU}}$ (= $\sqrt{\text{TU}}$), to work, toil. Skt. *dū-vo* (Vedic), a work done; Zend. *du*, to do [see the note upon *Tool*]; Goth. *tan-yan*, to do, *tan-i*, work; A. S. *tan-ian*, to prepare, to scourge; O. H. G. *tan-yan*, *tan-yan*, to make, to prepare. F. iii. 115. Ex. *tan*, *tan*, *tan* (2), *tool*.

160. $\sqrt{\text{DU}}$, to go, to enter; whence $\sqrt{\text{DUK}}$ (= $\sqrt{\text{TUH}}$), to lead, conduct. Gk. $\tau\rho\lambda\chi\omega\sigma$, to enter; Lat. *duc-ere*, to lead; Goth. *trub-an*, A. S. *tedhan*, *tedn*, to draw, pull. F. i. 624, iii. 122; V. 364. Ex. *duke*, q.v.; *tow* (1), *tie*, *tug*. Also the latter syllable in *traglo-dyte*.

161. $\sqrt{\text{DRA}}$, to run; whence $\sqrt{\text{DRAM}}$, to run, and $\sqrt{\text{DRAP}}$, to run, flow; also $\sqrt{\text{TRAP}}$, to tramp, $\sqrt{\text{TRAD}}$, to tread. Skt. *dar-a-dra*, strolling about, *dri*, *dra*, to run, *dra-m*, to run; Gk. $\tau\rho\lambda\chi\omega\sigma$, to run, $\tau\rho\lambda\chi\omega\sigma$, I ran, $\tau\rho\lambda\chi\omega\sigma$, a running; $\tau\rho\lambda\chi\omega\sigma$, a fugitive; E. *tramp*, *trap* (1), *trip*; A. S. *trud-an*, to tread. F. i. 618; C. i. 294; V. 346. Ex. *dromedary*; *tramp*, *trap* (1), *trip*, *tramp*; perhaps even *drip*, *drop*.

162. $\sqrt{\text{DHA}}$ (= $\sqrt{\text{DA}}$), to place, set, put, do. Skt. *dā*, to place, put; Gk. $\tau\rho\lambda\chi\omega\sigma$, I place, set, $\tau\rho\lambda\chi\omega\sigma$, a thing proposed, $\tau\rho\lambda\chi\omega\sigma$, a placing, $\tau\rho\lambda\chi\omega\sigma$, law, $\tau\rho\lambda\chi\omega\sigma$, treasure; Lat. *fa-ere*, to do, *fa-ere*, to become, *fa-cilis*, easily done, *fa-mulus*, a household servant (cf. Skt. *dāman*, a house); A. S. *dā-d*, a deed, *dā-m*, judgement, law, *dā-man*, to judge, deem. F. i. 628; C. i. 315; V. 376. Ex. *anathema*, *hypothec*, *hypothecis*, *thema*, *thesis*, *epitaph*, *treasure*, *tick* (2); *fact*, *family*, *fabric*, *forge*, suffix *-fy* in *magnify*, *liquify*, &c.; suffix *-fiant* in *magnificent*, &c.; *do* (1), *doed*, *doom*, *doom*. And see *erud*. ¶ See also note to $\sqrt{\text{DA}}$, to give; see no. 143.

163. $\sqrt{\text{DHA}}$ (= $\sqrt{\text{DA}}$), to suck. Skt. *dā*, to suck, *dā-vo*, a milk cow; Gk. $\tau\rho\lambda\chi\omega\sigma$, a teat, $\tau\rho\lambda\chi\omega\sigma$, female, $\tau\rho\lambda\chi\omega\sigma$, he sucked; Lat. *fo-lare*, to suck, *fo-mula*, a woman; (perhaps) $\tau\rho\lambda\chi\omega\sigma$, $\tau\rho\lambda\chi\omega\sigma$, son, daughter; Goth. *da-dyan*, to suck. F. i. 630; C. i. 313, 379; V. 387. Ex. *fermine*, *female*; perhaps *filial*.

164. $\sqrt{\text{DHAN}}$, to strike. Gk. $\tau\rho\lambda\chi\omega\sigma$ (= $\tau\rho\lambda\chi\omega\sigma$), to strike; Lat. *fen-dere*, only in compounds. F. i. 632; C. i. 316; V. 391. Ex. *defend*, *offend*, *infest*, *fruit* (1); probably *dial*, *dent*.

165. $\sqrt{\text{DHAR}}$ (= $\sqrt{\text{DAR}}$ or *DAL*) to support, sustain, maintain, hold, keep. Hence is $\sqrt{\text{DHARGE}}$ (no. 166). Skt. *dhr*, to bear, carry, support, maintain, keep, hold, retain; Gk. $\tau\rho\lambda\chi\omega\sigma$, a

193. ✓ **PAT** (= ✓ **PATH**, abnormally), to go. Skt. *patā*, *paṭhā*, to go; Gk. *πα-τίω*, to tread, *πα-θήω*, path; Lat. *patens* (stem *pat-*), passage, bridge; A. S. *paeth*, a path. F. i. 663; C. i. 335; V. 468. Ex. *patentum*, *pontiff*; *path*, *pad* (2). Perhaps from an older ✓ **SPAT**, to draw out (lick).

194. ✓ **PAD** (= ✓ **FAT**), to go, bring, fetch, hold. Skt. *pad*, to go to, obtain, *pad-a*, a step, trace, place, abode, *pad-a*, a foot; Gk. *πά-δω*, ground, *πά-δω*, letter, *πά-δω* (stem *pad-*), a foot; Lat. *pes* (stem *ped-*), a foot, *ped-ica*, letter; A. S. *fuot*, foot, *set-ian*, to fetch, *set-or*, letter. F. i. 660; C. i. 303; V. 471. Ex. *tripod*; *pedal*, *pedestal*, *pedestrian*, *passus* (2), *pioneer*, *despatch*, (probably) *impedance*; *foot*, *setter*, *fetch*, *vat*.

195. ✓ **PAP**, also **PAMP**, to swell out, grow round. Lith. *pamp-ti*, to swell, *pā-pas*, uddle; Gk. *σώπ-ω*, swelling, blister, *σώπ-ω*, a bubble; Skt. *pippala*, pepper, fig (perhaps orig. a berry); Lat. *pap-ula*, a blister, *pap-illa*, nipple. F. i. 665; C. ii. 120; V. 476. Ex. *papillary*, *pimple*; and see *pepper*, *pubble*, *poppy*.

196. ✓ **PAR** (= ✓ **FAR**), to fare, advance, travel, go through, experience. Skt. *pari*, to bring over (Vedic), *par-a*, far, beyond, *par-as*, beyond, *par-d*, away, *par-as*, before; Gk. *πα-ράω*, I press through, pass through, *πα-ράω*, a way, *πα-ράω*, ferry, *πα-ράω*, I convey, *πα-ράω*, I go, travel, *πα-ράω*, an attempt, trial (experience); Lat. *par-itus*, experienced, *an-par-iri*, to try, *par-iculum*, a danger (ill experience), *par-ta*, gate, *par-tus*, harbour; A. S. *far-an*, to go, fare, travel, *far*, sudden peril, *far*, *far*, far, for, for, before, &c. ¶ See ✓ **PAR** in the List of Prefixes. Ex. *parole*, *pylorus*, *pare* (1); *paris*, *experience*, *port* (1), *port* (2), *port* (3), *port* (4); *fare*, *far*, *far*, *fresh*, *frish*, *for*, *fors*, *from*.

197. ✓ **PAR**, more commonly **PAL** (= ✓ **FAL**), to fill. Skt. *pari*, *pari*, to fill, pp. *parāna*, full, *par-a*, filling, *par-a*, a town, *par-a*, much, exceedingly, *par-naka*, full; Gk. *πα-ράω*, I fill, *πα-ράω*, I am full, *πα-ράω*, full, *πα-ράω*, a city, *πα-ράω*, much; Lat. *pal-ere*, to fill, *pal-nus*, full, *pal-a*, more, *pal-les*, (throng of) people, *pal-pus*, populace, *mani-pulus*, a handful, *em-plus*, full on both sides; A. S. *ful*, full, *fyl-lan*, to fill. F. i. 665; C. i. 344. Ex. *plethora*, *police*, *polity*, *metropolis*, *polygon*; *plenary*, *plural*, *plobian*, *popular*, *maniple*, *simple*, *double*, *triple*, *quadruple*, *implement*, *complete*, *replete*; *full*, *fill*; (probably) *folk*; (perhaps) *stock* (1).

198. ✓ **PAR**, to produce, afford, prepare, share. Gk. *πα-ράω*, I gave, brought, *πα-ράω*, to afford, prepare; Lat. *par-ere*, to produce, bring forth, *par-ere*, to prepare, *par-a*, a share, part, *par-tio*, a share, *par-er*, poor (having a little share), *an-par-ire*, to do open, *an-par-ire*, to put to, close, cover, hide, *an-par-ire*, to find, *par-ere*, to put oneself forward, appear, &c. F. i. 664; C. i. 350; V. 496. (There seems no reason for connecting this, as in F. and V., with the root 'to fill' above.) Ex. *parent*, *pare*, *prepare*, *part*, *portion*, *passer*, *apertant*, *cover*, *parturient*, *appear*, *reperit*.

199. ✓ **PAB**, to be busy, to barter. Skt. *pari*, to be busy; *πα-ράω*, *πα-ράω*, I sell, *πα-ράω*, I buy; Lith. *par-iti*, to buy, *par-iti*, price; Lat. *par-tium*, price. F. i. 661; C. i. 339; V. 494. Ex. *price*, *precious*, *praise*, *appraisals*, *prize* (2). Here belongs *practice*, q.v. (C. i. 339; V. 481).

200. ✓ **PARK**, usually **PRAK** (= ✓ **FRAH**), to pray, ask, demand. Skt. *pra-ka*, to ask; Lat. *pra-ere* (stem *pra-*), a prayer, *pra-eri*, to pray, *pra-ere*, a wooser; *pra-ere* (for *pra-ere*), to pray, to ask, demand, *pra-tulere*, to demand; (probably) *pra-ere*, to appease, *pra-ere*, to please; Goth. *frāh-nan*, to ask. F. i. 669; V. 517; Ex. *pray*, *pragmatic*, *postulate*; probably *placable*, *plenus*, *placid*, *plac*, *placid*.

201. ✓ **PARD** (= ✓ **FART**), to explode slightly. Skt. *pard*; Gk. *πα-ράω*; Lat. *par-dere*; Icel. *frata*. F. i. 670; V. 523. Ex. *parard*, *partridge*.

202. ✓ **PAL** (= ✓ **FAL**), to cover (?). Gk. *πα-λάω*, hide (prob. covering), *πα-λάω*, inflammation of the skin; Lat. *pal-lia*, skin; A. S. *fel*, skin. F. i. 666; C. i. 337; V. 508. Ex. *orysipilar*; *pell*, *pellicle*, *pelina*, *fish*, *surplice*, *pell* (1); *pillion*; *fell* (2); perhaps *plaid*.

¶ For another ✓ **PAL**, see no. 107.

203. ✓ **PI** (= ✓ **FI**), to hate. Skt. *pi*, to despise, hate (Max Müller, Fick; not given in Benfey); Lat. *pi-gri*, it irks me (?); Goth. *frī-jan*, to hate. F. i. 674. Ex. *stupid*, *foe*, *frud* (1).

204. ✓ **PI**, to swell, be fat. Skt. *pi-mas*, fat, large; Gk. *πι-ώω*, fat; Icel. *pi-er*, fat; A. S. *fat*, fat (perhaps with shortened diphthong, from *fat*). F. i. 674. Ex. *fat*.

205. ✓ **PI**, to pipe, chirp, of imitative origin; in the reduplicated form **PIP**. Gk. *πι-πι-ω*, to chirp; Lat. *pip-ire*, *pip-ere*, to chirp; O. H. G. *pip-um*, to blow, puff, blow a file; Lith. *pip-ia*, a quail. F. i. 676; V. 537. Ex. *pipe*, *pipit*, *pigeon*, *pump*, *pivot*, *pipkin*, *pipkin*, *pipkin*.

206. ✓ **PIK**, weaker form **PIG**, to prick, cut, adorn, deck, paint. Skt. *pi*, to adorn, *pi-j*, to dye or colour; Gk. *πι-κός* (prick-

ing), bitter, *πι-κός*, variegated, parti-coloured, Lat. *ping-ere* (pp. *pin-ctus*), to paint. F. i. 675; C. i. 201; V. 534. Ex. *pictura*, *paint*, *pigment*, *argument*, *arguing*.

207. ✓ **PIB**, to pound. Skt. *pi-bā*, to grind, to pound, bruse; Gk. *πι-βω*, a pea (rounded grain); Lat. *pi-bere*, a pea, *pi-bere* (pp. *pi-bitus*), to grind, pound. F. i. 676; C. i. 343; V. 537. Ex. *pea*, *pebble*, *peston*, *pebble*.

208. ✓ **PU** (= ✓ **FU**), to purify, cleanse, make clear or evident. Skt. *pu*, to make pure, pp. *pu-ita*, pure, cleaned; Gk. *πι-ύω*, fire (the purifier); Lat. *pu-tus*, cleansed, *pu-tare*, to cleanse, also to cut off superfluous boughs, to prune, clear up, think, reckon, *pu-rus*, pure; (probably) *pu-tare*, a (clear) well, spring; A. S. *fy-r*, fire. F. i. 677; C. i. 356, 349; V. 541. Ex. *pure*, *purge*, *compute*, *dispute*, *repulse*; *fire*; perhaps *pit*; also *penal*, *poise*, *puce* (2).

209. ✓ **PU** (= ✓ **FU**), to beget, produce. Skt. *pu-tra*, a son, *pu-ta*, the young of any animal; Gk. *πι-ύω* (stem *pu-f-ū*), a son, *πι-ύω*, a foal; Lat. *pu-er*, a boy, *pu-er*, *pu-tus*, a son, *pu-illa*, a girl, *pu-tus*, the young of an animal; A. S. *fo-la*, a foal. F. i. 679; C. i. 357; V. 549. Ex. *pedagogue*; *puerile*, *puberty*, *pupa*, *pupil*, *puppet*, *puillet*, *puilt*; *foal*, *filly*.

210. ✓ **PU**, to strike. Skt. *pu-ri*, the thunderbolt of Indra; Gk. *πι-ύω* (for *pu-f-ū*), to strike, Lat. *pu-ire*, to strike, stamp on, *pu-er*, terror, fear. F. i. 677; C. i. 333; V. 539. Ex. *anapest*; *puce*, *puerum*.

211. ✓ **PU** (= ✓ **FU**), to stink, to be foul. Skt. *pi-ti*, patrid, also *pi-ti*, to stink, be patrid, *pi-ti*, pus; Gk. *πι-ύω*, pus; Lat. *pu-er*, matter, *pu-rulentus*, purulent, *pu-tris*, stinking; A. S. *fi-l*, foul. F. i. 678; C. i. 356; V. 546. Ex. *pus*, *purulent*, *patrid*; *foal*.

212. ✓ **PUG**, weaker form **PUG**, to strike, pierce, prick. Lat. *pu-gere* (pt. t. *pu-g-er*), to pierce, *pu-ctus*, a point; Gael. *pu*, to push, jostle, Irish *pu*, a blow, a kick, Corn. *pu*, a push, shove, poke. F. ii. 154; V. 535. Ex. *poke* (2); *pu-gent*, *point*, *compunction*, *expunge*, *poignant*, *pu-nce* (1), *pu-ncheon* (1). Perhaps *pu-gnacious* and *pu-gilist* may be referred here, together with *pu-nce*; see ✓ **PAK**, above, no. 188.

213. ✓ **PUT**, to push, to swell out (?). Gael. *put*, to push, thrust, *put*, an inflated buoy, *put-ag*, a pudding; W. *put-to*, to push, (perhaps) *put-to*, to point, *put-to*, a bag pudding; Corn. *put*, to kick, *put*, a bag, a pudding; Swed. dial. *put-a*, to bulge out (prob. of Celtic origin). Ex. *put*, *pudding*, *puddle*, *put*, *put*, *put*. (Doubtful; tentative only; see note to Pudding.)

214. Base **PAU** (= **FAU**) little, which Fick connects with ✓ **PU**, to beget; the sense of 'little' being connected with that of 'young'. See no. 209. Gk. *πα-ύω*, small, *πα-ύω*, to make to cease, *πα-ύω*, a pause; Lat. *pa-u-ere*, *pa-u-ere*, small, *pa-u-er* (providing little), poor; A. S. *fed*, few. F. i. 679; C. i. 336; V. 519. Ex. *pa-u-ere*, *pa-u-ere* (with all its compounds, as *re-pa-u-ere*, *con-pa-u-ere*, &c.); *pa-u-er*, *pa-u-er*.

215. ✓ **PRAK**, commonly **PLAK** (= ✓ **FLAK**), to plait, weave, fold together. Skt. *pra-pa*, a woven basket (a doubtful word); Gk. *πλάω*, to plait, *πλάω*, a plait; Lat. *plac-ere*, to plait, *plac-ere*, to fold; *plac-a*, a net; Goth. *flak-ia*, a plaiting of the hair; O. H. G. *flak-um*, to plait, *flak-a*, flax; also Goth. *flak-ian* (for *flak-ian*), the guttural being forced out, Curtius), to fold. F. i. 681; C. i. 203; V. 519. Ex. *plagiary*, *plait*, *planch*, *plaid* (2), *ply* (1), with its compounds, *complex*, *simple*, *duplex*, *triplicate*, *explicate*, *supplicate*, *suppliant*, *supple*; *flax*, *fold*, *manifold*.

¶ For another ✓ **PRAK**, see no. 200.

216. ✓ **PRAT**, usually **PLAT**, to spread out, extend. Skt. *prat*, to spread out, be extended or unfolded; Gk. *πλάω*, flat, broad, *πλάω*, breadth, *πλάω*, blade of the oar, plate, *πλάω*, a plane-tree; Lat. *plat-a*, sole of the foot, plant; (probably) *lat-us* (for *platus*), the (flat) side, *plat-osa*, a flat fish, place; Lith. *plat-us*, broad. F. i. 681; C. i. 346; V. 553. Ex. *plate*, *plains*, *plains*, *plant*, *plantation*, *plane*, perhaps *lateral*. There seems to have been a by-form **PLAD**, answering to E. *flat*; cf. also *plat* (1), *plot*. We also require another variant **PLAK**, to account for *plac-ata*, *planch*, and *plait*.

217. ✓ **PRI** (= ✓ **FRI**), to love. Skt. *pri*, to love; Lith. *prī-telus*, Russ. *prī-tel*, a friend; Goth. *frī-jan*, to love; A. S. *frī-gu*, love. F. i. 680; C. i. 353. Ex. *friend*, *fray*, *Friday*.

218. ✓ **PBU**, to spring up, jump. Skt. *pu*, to go, *pu*, to jump, to fly, *pu-a*, a frog, a monkey; O. H. G. *frō-libo*, frolicsome. F. i. 190. Ex. *frog*, *frolic*.

219. ✓ **FRUS** (= ✓ **FRUS**), to burn; also to freeze. Skt. *frush*, *frush*, to burn; Lat. *frus-ina* (for *frus-ina*), hoar-frost; *frus-ire*, to itch; Goth. *frus*, frost. F. i. 680; V. 511. Ex. *prurient*, *frost*, *frigus*.

220. ✓ **PLAK**, weaker form **FLAG** (= ✓ **FLAK**), to strike. Gk. *πλάω* (for *πλάω*), to strike, *πλάω*, a blow; Lat. *plang-ere*, to strike; to lament, *plag-a*, a stroke, *plac-ere*, to punish; Goth.

flab-on, to lament; Prov. E. *flack*, a blow, stroke, *flack*, a slight smart blow. F. i. 681; C. i. 345; V. 513. Ex. *plague*, *plaint*; *flack*, *flacker*, *fling*, *flag* (1), *flag* (2), *flag* (3). Allied to this root is the Teut. base PLAT, to strike, A. S. *plait-an*, to strike, slap; here belong *plash* (1), *pat*, *plod*, *patch* (1), *plaster*, *plasterer*; and compare *flap*.

221. ✓ PLU, for earlier PRU (= ✓ FLU), to fly, swim, float, flow; see no. 218. Skt. *plu*, to swim, fly, jump, causal *plu-ya*, to inundate, *abhi-plu-ta*, pp. overflowed; Gk. *plū-aiw* (fut. *plēō-sōman*), to sail, float, *plū-raw*, to wash; Lat. *plu-ū*, it rains, *plu-ua*, rain, *plu-rare*, to weep, *plu-ma*, leather; Goth. *flō-dus*, a flood; A. S. *flō-wan*, to flow, *flō-ta*, a ship, *flō-gan*, to fly. F. i. 682; C. i. 347; V. 557. Ex. *pluvial*, *plower*, *plume*, *explorer*, *piddle* (1); *flow*, *fly*, *flow*, *flon*, *flack* (2), *float*, *flord*, *fler* (in all senses), *flit*, *flutter*, *flutnam*.

222. ✓ BUK, to bellow, snort, puff; of imitative origin. Skt. *buk*, to sound, to bark; Lat. *bucc-inam*, the sound of a trumpet, *bucc-a*, the puffed cheek. F. i. 151, 685. Ex. *rebuke*; perhaps *buffet* (1), though this is doubtful.

223. ✓ BHA, to shine; whence the secondary roots BHAK, BHAN, BHAW, and BHAS, as noted below.

A. ✓ BHA, to shine; Skt. *bhā*, to shine.

B. ✓ BHAK, to shine; Lat. *fas* (stem *fas-*), a torch; *fac-ies*, appearance; *fac-ies*, the hearth.

C. ✓ BHAN, to show; Gk. *phair-aiw* (= *phair-ya*), to show, *lepo-phair-aiw*, hierophant, *phair-rai-w*, to show, display, *phair-aiw* (for *phair-aiw*), appearance, phase; Irish *bán*, white.

D. ✓ BHAW, to glow; Gk. *phō-aiw* (for *phō-aiw*), *phō-s*, light, *phō-aiw* (for *phō-aiw*), to shine, glow.

E. ✓ BHAS; Skt. *bhās*, to shine, appear; Lat. *fas-tus*, bright, joyful; Lith. *bāras*, bare-footed, naked; A. S. *bār*, bare. F. i. 685; C. i. 369; V. 570. Ex. *fact*, *focus*, *fancy*, *hierophant*, *hierophant*, *phenomenon*, *phases*, *phantom*, *phantomism*; *phantom*, *phantomism*; *phantom*, *phantomism*; *phantom*, *phantomism*; *phantom*, *phantomism*.

224. ✓ BHA, also ✓ BHAN (= ✓ BAN), to speak clearly, proclaim. Probably orig. the same root as the preceding. Skt. *bha*, a bee, *bhān*, to speak; Gk. *phō-mi*, I say, *phō-mi*, report, *phō-mi*, clear voice; Lat. *fa-ri*, to speak, *fa-ma*, fame, *fa-bula*, a narrative, *fa-teor*, I confess; A. S. *bān-nan*, to proclaim; *bēd*, a bee. F. i. 686; C. i. 369; V. 570. Ex. *antiphon*, *anthem*, *propheet*, *orphan*, *phonetic*, *phonemism*; *fact*, *fabulous*, *fairy*, *fame*, *affable*, *confess*; *bān*, *bannus*, *baw*.

225. ✓ BHA, usually BHABH (= ✓ BAB), to tremble. Skt. *bhā*, to fear; Gk. *phō-aiw*, fear; Lat. *fab-rius*, lever (trembling); G. *bab-an*, A. S. *bif-tan*, to tremble. F. i. 690; C. i. 372; V. 583. Ex. *fever*, *febrile*.

226. ✓ BHA, or BHAN (= ✓ BAN), to kill. Gk. *phō-aiw*, murder, *phō-aiw*, murderer; Russ. *bū-ta*, to kill; Irish *bā-tā*, death; A. S. *bā-w-a*, a murderer; Icel. *bā-w-i*, death, a slayer. F. i. 690; C. i. 379; V. 585. Ex. *bann*.

For ✓ BHAK, to shine, see no. 223.

227. ✓ BHAG (= ✓ BAK), to portion out, to eat. Skt. *bhāj*, to divide, obtain as one's share, possess, serve, *bhāh-ak*, to eat; Gk. *phō-aiw*, to eat, *phō-aiw*, oak (orig. tree with edible fruit); Lat. *fa-gus*, beech-tree; A. S. *bōc*, beech, book; Goth. *and-bāhns*, servant. F. i. 686; C. i. 330; V. 587. Ex. *anthropophagi*, *sarcophagus*; *bāch*, *book*; *embassador*.

228. ✓ BHAG (= ✓ BAK), to bake, roast. Skt. *bhāh-ta* (from *bhāj*), cooked; Gk. *phō-aiw*, to roast, bake; A. S. *bāc-an* (pt. t. *boc*), to bake. F. i. 687; C. i. 332; V. 589. Ex. *bāch*.

229. ✓ BHAG (= ✓ BAK), to go to, flee, turn one's back. Skt. *bhāj*, to go to; Lith. *bāg-ti*, to run, flee; Russ. *bīg-ate*, to run, flee, flow, *bīg-ate*, to run away; A. S. *bāc*, back (7); Icel. *bēkk-r*, stream. F. i. 687. Ex. (perhaps) *back*, *back* (1).

230. ✓ BHADH (= ✓ BAD); also BHANDH (= BAND), to bind; weakened form BHIDEH, to bind (Curtius). Skt. *bandh* (for *bhād*), to bind, *bandh-a*, a binding, holding in fetters, also the body (which holds in the soul), also a bond, tie; Pers. *bānd*, a bandage, bond; Lat. *fid-ia*, fidelity, faith, *foedus*, a treaty; A. S. *bēad-an*, to bind, *bēad-ig*, body, *bēad* (for *bēad-ai*), bast; Goth. *bād-i*, a bed (coverlet). F. i. 689; C. i. 335; V. 592. Ex. *affiance*, *faith*, *fidelity*, *federal*; *bind*, *bānd*, *bānd*, *body*, *bast*, *bed*.

For ✓ BHAN, (1) to shine, (2) to speak, see nos. 223, 224.

For ✓ BHABH, to tremble, see no. 225.

231. ✓ BHAE (= ✓ BAK), to bear, carry. Skt. *bhāri*, to bear, support, *bhāri-tri*, a brother, friend; Gk. *phō-aiw*, to bear, Lat. *fer-a*, I bear, *fer-tilis*, fertile, *fer*, corn; *for-a*, chance (that which brings about), *for-tuna*, fortune, (perhaps) *fer*, a thief; A. S. *bār-an*, to bear. F. i. 691; C. i. 373; V. 595. Ex. *ferilis*, *farina*, *fortuna*, *fortunatus*, *furtive*; *bear* (1), *burden*, *bar*, *barrow* (2), *berth*, *bars*, *barms* (2), *barley*, *barra*, *bratcher*; *baron*; probably *berth*; perhaps *board*, *bars* (3).

232. ✓ BHAR (= ✓ BAR), to bore, to cut. Zend *bār*, to cut, bore, Pers. *bār-anda*, *bār-rān*, sharp, cutting; Gk. *phō-aiw*, I plough, *phō-aiw*, ravine, *phō-aiw*, gullet; Lat. *for-are*, to bore; A. S. *bār-an*,

to bore; Irish *bār-aim*, I shear, cut, lop, shave, *bār-a*, a bar (cut wood). F. i. 694; C. i. 371; V. 604. Ex. *pharynx*; *perforate*, (perhaps) *fork*; *bore* (1), *bore* (2); *bar*; and perhaps *ball*.

233. ✓ BHARK or BHRAK, to shut in, stop up, cram; of which there seems to have been a variant BHARGH (= ✓ BARG), to protect. Gk. *phō-aiw* (= *phō-aiw*), to shut in, make fast, *phō-aiw*, a fence; Lat. *fer-ire*, to stop up, stuff, cram, *fraga-aiw*, crammed; Lith. *brūt-ū*, to constrain; Goth. *barg-an*, to protect, *barg-a*, a town. F. i. 696, ii. 421; C. i. 376; V. 614. Ex. *diaphragm*; *farce*, *fragant*; *borough*, *barrow*, *bury*; *burgess*, *burgomaster*.

234. ✓ BHARK (= ✓ BARK, BRAH), to shine. Allied to ✓ BHARG, to shine; see below, no. 235. Skt. *bhārij*, *bhārij*, to shine; Goth. *bairk-iz*, A. S. *bairk-iz*, bright. F. i. 696. Ex. *bright*; and see *brand*.

235. ✓ BHARG, usually BHALG or BHLAG (= ✓ BLAK), to shine, burn. Skt. *bhārij*, to shine, *bhārij*, to fry; Gk. *phō-aiw*, to burn, *phō-aiw* (stem *phō-aiw*), flame; Lat. *ful-gere*, to shine, *ful-gere*, *ful-men* (for *ful-gere*), thunder-bolt, *ful-gere*, to burn, *flamma* (= *ful-gere*), flame, *frig-ere*, to fry; A. S. *blic-an*, to shine, *Da-blic-an*, to shine; O. H. G. *planch*, shining. F. i. 697, 698; C. i. 330; V. 616. Ex. *phlox*; *refulgent*, *fulminate*, *flagrant*, *flame*, *fry* (1); *black*, *blink*, *blanch*, *blanch*; probably *black*.

236. ✓ BHARB, to eat. Skt. *bhārij*, *bhārij*, to eat; Gk. *phō-aiw*, pasture, fodder, *phō-aiw*, to feed; Lat. *herb-a*, grass, herb. F. i. 697. Ex. *herb*.

237. ✓ BHARS (= ✓ BARS or BRAS), to be stiff or bristling. Skt. *bhārij-ū*, pointed; Lat. *fer-rans* (for *fer-rans*), iron; Icel. *brōdd-r*, a spike = A. S. *brōd* (for *brōd*), a spike, blade of grass; A. S. *byrd-i*, a bristle. F. i. 697; V. 619. Ex. *ferrous*; *brad*, *bristle*.

238. ✓ BHAL (= ✓ BAL), to resound; extended from ✓ BHA, to speak; see above. Lith. *bāl-aiw*, voice, sound, melody; A. S. *bāl-lan*, O. H. G. *pāl-lan*, to make a loud noise. F. ii. 422. Ex. *bell*, *bellows*, *bull* (1).

For ✓ BHALG, to shine; see no. 235.

239. ✓ BHALGH (= ✓ BALG), to bulge, to swell out. Icel. *bulg-ina*, swollen, from a lost strong verb; Irish *bulg-ara*, I blow or swell, *bulg*, a bag, budget, belly, pair of bellows, *bulg*, a bulge; Gael. *bulg-ach*, protuberant, *bulg*, bag, belly; Goth. *balg-a*, a bag; A. S. *big-an*, to swell with anger, be angry. F. ii. 422. Ex. *bole*, *bolled*, *ball*, *boad*, *biggs*, *belly*, *bellows*, *bag*, *bulge*; cf. *built* (1).

For ✓ BHAW and BHAS, to shine; see no. 223.

240. ✓ BHID (= ✓ BIT), to cleave, bite. Skt. *bhīd*, to break, divide, cleave; Lat. *and-ere* (pt. t. *fid-i*), to cleave; A. S. *bīt-an*, to bite, Icel. *bīr-a*, to bite, *bīt-a*, to make to bite, to bait. F. i. 699; V. 632. Ex. *snus*, *snish*, *snare*; *bite*, *better*, *bait*, *abet*, *bat*.

241. ✓ BHIDH, to trust; orig. to bind; weakened form of ✓ BHADH, which see (no. 230).

242. ✓ BHU (= ✓ BU), to grow, become, be, dwell, build. Skt. *bhū*, to be, *bhū-ana*, a dwelling, house; Gk. *ti-ōu*, he was; Lat. *fu-i*, I was, *fu-nus*, about to be, *tri-bus*, tribe (one of three clans or stems, cf. Gk. *phō-aiw*, clan), *fu-tus*, that has borne young, *fu-tus*, offspring, *fu-tendus*, fruitful, *fu-tus*, a cat (the fruitful), *fu-tus*, blessed (fruitful); A. S. *bēd-a*, to be; Goth. *bān-an*, to dwell; Lith. *bū-ti*, to be, *bū-da*, a booth, hut, *bū-tas*, a house, &c. F. i. 699; C. i. 379; V. 633. Ex. *physis*, *imp*, *enthusiasm*; *future*, *tribe*, *felix*, *form* (2), *fraternity*, *felix*, *felicitate*; *be*, *door*, *booth*, *bush* (1), *bowyer*, *byrr*, *by-lan*.

243. ✓ BHUG (= ✓ BUK), collateral form BHRUG (= BRUK), to enjoy, use. Skt. *bhūj*, to enjoy, possess; Lat. *fung-i*, to have the use of, hence to perform, also *fru-i*, pp. *fruc-tus*, to enjoy, *frug-ere*, fruit, *fru-mentum* (for *frug-mentum*), corn; A. S. *būc-an*, to use, Goth. *bruh-an*, to use. F. i. 701; V. 640. Ex. *function*, *fruit*, *frugal*, *frumity*, *fructify*; *bruch* (1).

244. ✓ BHUGH (= ✓ BUG), to bow, bend, turn about. Skt. *bhūj*, to bend, stoop; Gk. *phō-aiw*, flight, *phō-aiw*, to flee; Lat. *ful-gere*, flight, *ful-gere*, to flee, *ful-gere*, to make to flee; A. S. *bīg-an*, to bow, bend, *bog-a*, a bow. F. i. 701; C. i. 332; V. i. 642. Ex. *fugitive*, *fugus*, *refuge*, *whitewash*; *bow* (1), *bow* (2), *bow* (3), *light*, *bow*, *buonom*.

245. ✓ BHUHD (= ✓ BUD), to awake, to admonish inform, bid; also, to become aware of, to search, to ask. Skt. *budh* (for *bhūd*), to awake, understand, become aware of, causal *budh-ya*, to cause to know, inform; Gk. *epi-th-ōmā*, *epi-th-ōmā*, I search, ask; Lith. *bud-ri*, to watch, *būd-s*, I awake; Russ. *būd-it*, to awake, to rouse; A. S. *bēd-an*, to bid. F. i. 701; C. i. 335; V. 644. Ex. *bid* (2).

246. ✓ BHUR (= ✓ BUR, BAR), to be active, boil, burn, rage. Skt. *bhūr-anya*, to be active; Gk. *phō-aiw* (for *phō-aiw*), troubled, raging, as an epithet of the sea, also dark, purple; *phō-aiw*,

to mix up, *φρῶ-ρε*, brown, *δ-φρῶ*, eye-brow (the 'twitcher'), *φρῶ-α*, a sprung, well; Lat. *fer-ere*, to rage, *de-fer-um*, must be boiled down, *fer-ere*, to boil, be fervent, *fer-mentum*, leaven, ferment; A. S. *brēd-man*, to brew, *brē-ð*, broth, *brē-d*, bride, *brē-n*, brown, *brē-d*, bread. F. i. 163; V. 605. Ex. *porphyry*, purple; *fury*, ferment, ferment; *brew*, *brack*, *bride*, *brown*, *bread*. Here also (probably) belong *brew*, *front*; also *burn*, *burn* (1), and other words from a collateral *✓BHAR* (F. iii. 304).

247. *✓BHRAG* (= *✓BRAK*), to break. Lat. *frang-ere* (pt. t. *frāg-i*, pp. *frāg-tus*), to break, *frag-ilis*, fragile; Goth. *brīk-an*, to break. F. i. 703; C. ii. 159. Ex. *fragile*, *frail*, *fragment*; *brake* (1), *brake* (2), *break*.

248. *✓BHRAM*, to hum, to whirl, be confused, straggle. Skt. *bhram*, orig. applied to the humming of insects, also to whirl, *brān-tā*, whirled, confused; Lat. *brum-ere*, to murmur; Du. *brum-men*, to hum, buzz, grumble; A. S. *brim-se*, a gadfly, *brim-el*, a bramble, *brōm*, a broom (plant). F. i. 703; cf. V. 613. Ex. *brum* (gadfly), *brambles*, *broom*, *brim*.

249. *✓BHLA* (= *✓BLA*), to blow, puff, spout forth. Lat. *fl-ere*, to blow; A. S. *blā-wan*, to blow. F. i. 703; C. i. 374; V. 632. Ex. *flatulent*, *blow* (1); allied words are *bladder*, *blab*, *blab*, *bubble*; also *blat*, *blot* (1); see Curtius, l. 362, 374.

250. *✓BHLA* (= *✓BLA*), to flow forth, blow as a flower, bloom, flourish. (Prob. orig. identical with the preceding.) Gk. *φλῶ-ω*, to swell, overflow; Lat. *fl-ere*, a flower, *fl-ere*, to flourish, *fl-ere*, to flow, *fl-ere*, to weep; A. S. *blō-ma*, a bloom, *blō-wan*, to blow, *blō-d*, blood. (As above.) Ex. *phlebotomy*; *flourish*, *floral*, *fluent*, *fluble*, *fluctuate*; *blow*, *bloom*, *blossom*, *blood*, *bleed*, *bless*.

251. *✓BHLAGH* (= *✓BLAG*), to strike, beat. Lat. *flag-rum*, a whip, *flag-ellum*, a scourge, *fig-ere*, to beat, *affig-ere*, to afflict, *con-fig-ere*, to dash against; Goth. *bligg-wan* (= *bling-wan*), to strike, beat. O. Du. *blaw-wan*, to beat. F. i. 703; V. 645. Ex. *afflict*, *conflict*, *inflict*, *profligate*, *flagellans*, *flag*, *flag*; *blow* (3).

252. *✓MA*, to measure, shape, admeasure, compare; hence *✓MAD* (= *✓MAT*), to mete. Skt. *mad*, to measure, mete; Gk. *μέτρον*, measure, *με-τρέω*, I imitate, *με-τρέω*, imitator, actor; Lat. *me-tor*, I measure, *me-tare*, to measure out; Lith. *mā-ra*, Rus. *mie-ru*, measure. Also Lat. *mod-us*, measure, moderation. A. S. *met-an* to measure; Skt. *mad-iti*, mother, *mad-as*, month. F. i. 704; C. i. 407; V. 648. Ex. *metre*, *mimic*, *pantomime*; *mode*, *moderate*, *manual*, *matter*, *measure*, *menstruation*; *metre*, *mother*, *moon*, *month*, *meal* (2); also *firmen*; (probably) *metre*.

253. *✓MA*, to think, more commonly *MAN*; hence also *✓MADEH*, to learn, to heal. Skt. *man*, to think, to mind, believe, understand, know, *man-as*, mind, *ma-ti*, mind, thought, recollection, *ma-s*, to remember; Zend *madh*, to treat medically; Gk. *μάθη-σις*, thought, *μάθη-σις*, spirit, courage, *μαρ-ία*, madness, *μάθη-σις*, I remember, *μάθη-σις*, mindful, *μάθη-σις*, I learnt; Lat. *ma-mia-i*, I remember, *ma-mia*, mind, *ma-mia*, to invent, to lie, *ma-mia*, to remind, *mad-eri*, to heal, *mad-itari*, to ponder; Goth. *ga-nus-an*, to think, A. S. *ga-nus-d*, memory, *ma-d*, mind, mood; O. H. G. *ma-na*, remembrance, love. F. i. 711; C. i. 387; V. 658. Ex. *automaton*, *amnesia*, *mania*, *maniac*, *mathematic*; *manial*, *manition*, *manster*, *monument*, *mendacity*, *medicine*, *meditate*, *comment*, *remembrance*; *man*, *mind*, *mood*, *mean* (1).

254. *✓MA*, to mow. Gk. *μάω-ω*, I mow; Lat. *me-tare*, to mow; A. S. *mā-wan*, to mow. F. i. 706; C. i. 401; V. 673. Ex. *mow* (1), *aftermath*.

✓ *MA*, to diminish; see *✓MI* below (no. 270).

255. *✓MAK*, to have power, be great, strong or able, to assist; appearing also in the varying forms *MAGH* (= *✓MAG*) and *MAG* (= *✓MAK*). The various bases are much commingled. Skt. *magh-a*, power (Vedic), *mah-a*, *mah-ant*, great, large; Zend *maza*, great; Gk. *μάχ-ω*, great, *μάχ-ω*, a machine, *μάχ-ω*, a machine; Lat. *mag-nus*, great, *mā-ior*, greater, *mag-ister*, master; A. S. *mic-el*, great, *mae-ian*, to make, *mag-as*, strength; Goth. *mag-as*, a (growing) lad. F. i. 707; C. i. 409; V. 680. Ex. *machina*, *mangle* (2); *Magi*; *mann*, *May*, *major*, *mayor*, *main* (2), *master*; *may* (1), *maid*, *man* (1), *make*, *might*, *many*, *much*, *more*, *most*. Also *matador*.

256. *✓MAK* (= *✓MAH*), to pound, to knead, macerate, Skt. *ma-kh*, to pound; Gk. *μάω-ω* (for *μάω-ω*), to knead, *μάω-ω*, dough; Lat. *ma-cerare*, to macerate; Rus. *ma-k-ota*, pulp. F. i. 707; C. i. 404; V. 688. Ex. *macerate*, *mass* (1), *mass*; also *mole* (1), q. v. Also *maculate*, *machervil*, *maid* (1).

✓ For the root *MAGH* or *MAG*, see no. 255.

257. *✓MAT*, to whirl, turn, throw, spin. Skt. *mat*, to whirl, throw, *matā* to churn; Rus. *mat-ata*, to throw, cast, cast lots; Gk. *μάω-ω*, a thread of the woof; Lat. *mat-are*, to throw, send. F. i. 710; V. 691. Ex. *missile*, *mission*, *admit*, *commit*, etc. Also *mitre*; probably *mint* (1).

258. *✓MAD*, to drip, to flow. Skt. *mad*, to be drunk, orig. to be wet; Gk. *μάω-ω*, streaming, *μάω-ω*, to dissolve; Lat. *mad-ere*, to be wet, *ma-nare* (for *mad-nare*?), to flow, stream. F. i. 710; V. 693. Ex. *matodon*; *mammalia*, *amazon*; and see *amazon*.

259. *✓MAD* (= *✓MAT*), to chew; perhaps orig. to wet, and the same as the root above. Gk. *μα-σθῆμι* (for *μα-σθῆμι*?), I chew, *μα-σθῆμι*, the mouth, *μα-σθῆμι*, to chew, *μα-σθῆμι*, upper lip; Lat. *mad-ere*, to chew; Goth. *mat-a*, meat, *mat-jan*, to eat. F. i. 711; V. 693. Ex. *mastic*, *moustache*; *mandible*; *meat*.

✓ For the *✓MADEH*, to learn, heal; see no. 253.

260. *✓MAN*, to remain; to think; to wish, dwell upon, stay, and the same as the *✓MA* above; see no. 253. Gk. *μῆν-ω*, to remain, *μῆν-ω*, staying, steadfast, *μῆν-ω*, I wish, strive; Lat. *man-ere*, to remain. F. i. 715; C. i. 387; V. 660. Ex. *manon*, *manor*, *manse*, *manual*, *manageris*, *maniff*; *meat*, *meat*. Also *madrigal*, from stem *MAND*; (probably) *mandrel*.

261. *✓MAN*, to project. Lat. *em-ina-ere*, to jut out, *man-tum*, chin, *man-s* (stem *man-s*), mountain, *man-s*, things threatening to fall, threats; A. S. *man-d*, a protection (properly, a projection before, guard). F. iii. 230; V. 698. Ex. *eminent*, *mountain*, *manace*, *commutation*, *emendable*, *demeanour*, *mount* (1), *mount* (2), *amount*; *mandrel*.

262. *✓MAND*, to adorn. Skt. *mand*, to dress, adorn; Lat. *mand-as*, beat. F. i. 715; V. 700. Ex. *mandane*.

263. *✓MAR*, also *MAI*, to grind, rub, kill, die; also to make dirty. For extensions of this root, see nos. 266-269. Skt. *mar*, to die, pp. *ma-ta*, dead, calcined; Gk. *μαρ-αίνω*, to quench, cause to wither; *μαρ-αίνω* (for *μαρ-αίνω*), immortal, *μαρ-αίνω*, soft (pounded), *μαρ-αίνω*, soft, *μαρ-αίνω*, to soften, *μαρ-αίνω*, mallow, *μαρ-αίνω*, black, *μαρ-αίνω*, (soft) song; Lat. *mar-a*, death, *mar-ere*, to wither, *mal-us*, evil, *mal-a*, a mill, *mal-itia*, soft, *mor-bus*, disease, *mal-na*, mallow, *mal*, honey, *mar-a*, waste of ocean, sea (cf. Skt. *mar-a*, a desert); A. S. *mar-a*, tender, *mar-are*, to waste, spoil, *mar*, *mar-a*, a mere, *mal-de*, mould, earth, *mal-a*, ground meal. F. i. 716; C. i. 405, 413; V. 707. Ex. *amalgam*, *amaranth*, *embrosia*, *malechite*, *melancholy*; *mortal*, *maliga*, *malar*, *mill*, *marcescent*, *mollify*, *morbid*, *marve*, *maritime*, *mortar* (1), *mallet*; *murder*, *mare* (2), *mar*, *nightmare*, *meal* (2), *mellow*, *mallow*.

264. *✓MAR*, to shine; whence *✓MARK* (= *✓MARG*), to glimmer. Skt. *mar-ichi*, a ray of light; Gk. *μαρ-μαρ-ω*, sparkling, *μαρ-μαρ-ω*, to sparkle; Lat. *mar-mar*, (sparkling) marble, *Mar-a*, the 'glorious'; Lith. *merk-ti*, to wink, blink; A. S. *mar-g-en*, *mar-g* (glimmer of dawn). F. i. 719; C. ii. 189; V. 714. Ex. *marble*, *March*; *morn*, *morning*, *morrow*.

265. *✓MAR* or *MUR*, to rustle, murmur; of imitative origin. See *✓MU* (no. 276). Skt. *mar-mar-a*, rustling of leaves; Gk. *μαρ-μαρ-ω*, to murmur; Lat. *mar-mar-are*; A. S. *mar-nan*, to lament; G. *mar-mal-a*, to murmur. F. i. 719; V. 722. Ex. *mar-mar*; *mourne*.

266. *✓MARK*, to touch, rub slightly, stroke, seize. An extension of *✓MAR*, to rub; see no. 263. Skt. *marj*, to touch, stroke; (with *pad*), to seize; Gk. *μαρ-αίνω* (for *μαρ-αίνω*), to comprehend, *μαρ-αίνω* (for *μαρ-αίνω*), to seize, whence *μαρ-αίνω*, form, shape (a moulded form); Lat. *mar-ere*, to stroke, soothe. F. i. 720; C. i. 406; V. 718. Ex. *metamorphosis*, *amorphous*.

267. *✓MARG* (= *✓MALK*) to rub gently, wipe, stroke, milk. Extension of *✓MAR*; see no. 263. Skt. *marj*, to rub, wipe, stroke, *marj-a*, a trace; Gk. *μαρ-αίνω*, to milk; Lat. *mar-g-ere*, to milk, *mar-g-o*, a boundary; A. S. *marc*, a mark (stroke), boundary, G. *mar-k*, boundary, A. S. *marc*, milk. F. i. 720; C. i. 225; V. 720. Ex. *margen*; *mark* (1), *mark* (1), *milk*, *milk* (2); *marquet*, *marquis*, *marquet*.

268. *✓MARD* (= *✓MALT*), to rub down, crush, melt. An extension of *✓MAR*; see no. 263. Skt. *marid*, to rub, grind, crush; A. S. *mal-tan*, to melt. F. i. 721; C. i. 302. Ex. *mal*, *mal*, *mill* (1).

269. *✓MARDH* (= *✓MALD*), to be soft, moist, or wet. An extension of *✓MAR*, to grind; see no. 263. Skt. *maridh*, to be moist; Gk. *μαρ-αίνω*, soft, gentle, mild; A. S. *mild*, mild. F. i. 721; V. 705. Ex. *mild*.

✓ For *✓MAL*, to grind, see no. 263.

270. *✓MI*, to diminish; prob. from an earlier form *MA*. Hence Teut. base *MIT*, to cut. Skt. *mi*, to hurt, *mi pra*, to diminish, causal *mi-paya*, to cause to perish; Gk. *μι-νῶ-ω*, to diminish, *μι-νῶ-ω*, less; Lat. *mi-nuere*, to diminish, *mi-nor*, less; Goth. *mi-n*, less, *mi-niwa*, lower; Rus. *mi-niwa*, adv., less. F. i. 724; C. i. 417; V. 674. Ex. *minor*, *minus*, *minus*, *diminish*, *minister*; *mitigate*; *minus*, probably *mean* (2), *mi-mouse*. Also (from base *MIT*) *mite* (1), *mite* (2); *massener*; perhaps *masson*.

271. *✓MI*, to go. Lat. *mi-are*, to go, *mi-grare*, to migrate; Lith. *mi-au*, I tread. F. i. 725; V. 726. Ex. *migrate*, *congo*.

272. *✓MIK* (= *✓MIH*), to mix. Skt. *mi-k*, mixed, *mi-kh*,

to mix (Curtius); Gk. $\mu\lambda\upsilon\sigma\mu\iota$, I mix, $\mu\lambda\upsilon\sigma\tau\omega$ (= $\mu\lambda\upsilon\sigma\kappa\alpha\sigma\tau\omega$), to mix; Lat. *mi-scere* (for *mi-scere*), to mix; A. S. *mi-sean* (for *mi-scian*), to mix. (The forms *mi-sk*, *mi-ry*, *mi-se* are inchoative, with Aryan inchoative suffix -sk.) F. i. 725; C. i. 417; V. 727. Ex. *miscellaneous*, *mixure*; *mix*, *mask*.

273. \checkmark MIGH (= \checkmark MIG), to sprinkle, wet. Skt. *miś* (for *migh*), to sprinkle; Gk. $\delta\mu\lambda\chi\lambda\eta$, mist; Lat. *miſ-gere*; Goth. *maik-sat*, dung; A. S. *mi-sel* (for *mig sel*), mist. Ex. *mist*, *mistletoe*, *miscel-thrush*.

274. \checkmark MIT (= \checkmark MID), to exchange. Skt. *mitā*, to rival (Vedic), *mit-as*, reciprocally, *mitā-yā*, falsely; Goth. *mi-so* (for *mi-so*), reciprocally, *mi-so-*, (prefix) wrongly. F. i. 723. Ex. *mis-* (1), *prehx*; *miss* (1).

275. \checkmark MU, to bind, close, shut up, enclose. Skt. *mā*, *ma-*, to bind, *mā-ka*, dumb; Gk. $\mu\beta\epsilon\upsilon\sigma$, to close the eyes or mouth, $\mu\beta\epsilon\upsilon\sigma\tau\omega$, initiated, $\mu\beta\epsilon\upsilon\sigma\tau\iota\mu\omega$, a secret; Lat. *mu-tus*, dumb; also (according to Vanček) Lat. *mu-rus*, a wall, *mu-nire*, to fortify, *mu-nus*, an obligation, *mu-mu-nis*, free, *com-mu-nis* (binding together), common. F. i. 726; C. i. 419; V. 731. Ex. *mystic*, *mystery* (1); *mutis* (1), *mural*, *munificence*, *muniment*, *munition*, *common*, *immunity*; perhaps *moor* (2).

276. \checkmark MU, to utter a slight suppressed sound, to utter a deep sound, to low, to mutter; see no. 265. Gk. $\mu\beta\epsilon\upsilon\sigma$, to make the sound $\mu\beta$, to mutter; Lat. *mū-tum*, a sound, *mu-tire*, to mutter, mumble; Russ. *mu-čhat*, to low; E. *mo*, to low, *mo-on*, a slight sound. F. i. 726; C. i. 419; V. 679. Ex. *myth*, *motto*, *mutter*; *mu-m*, *mumble*, *midge*; possibly *mosquito*. Here also belong *mock*, *mope*, *moor* (3), *mop* (2).

277. \checkmark MU, to move, push, strip off. Skt. *mu-*, to shove, *move*, pp. *mū-ta*, moved (Fick); Lat. *mo-vere*, pp. *mō-tus*, moved, *mu-tare*, to change; Lith. *mu-ti*, to strip, *si-mo-wa*, a muff; O. H. G. *mu-ove*, a muff. F. i. 726; C. i. 402; V. 734. Ex. *move*, *motion*, *moor* (3), *moist*, *mutable*, *mobile*, *mob* (1), *moment*, *momentum*; perhaps *mutual*; *muff*.

278. \checkmark MUK, to loosen, dismiss, shed, cast away. Skt. *mūch*, to loosen, dismiss, shed, cast; Gk. $\mu\upsilon\kappa\alpha$, mucus, $\mu\upsilon\kappa\epsilon\upsilon$, nozzle of a lamp; Lat. *mu-ctus*, mucus, *e-mung-ere*, to wipe clean. F. i. 727; C. i. 198; V. 737. Ex. *match* (2); *mucus*.

\checkmark MUB, to murmur; the same as \checkmark MAB, to rustle; see no. 264.

279. \checkmark MUS, to steal. Skt. *mūch*, to steal, *mūch-s*, a stealer, rat, mouse; Gk. $\mu\upsilon\sigma$, a mouse, muscle; Lat. *mus*, mouse, *mus-culus*, a little mouse, a muscle; A. S. *mūs*, a mouse. F. i. 727; C. i. 422; V. 722. Ex. *muscle*, *niche* (q.v.); *mouse*.

280. Pronominal base YA; originally demonstrative, meaning 'that.' Skt. *ya*, who, orig. that; Gk. $\delta\epsilon\iota$ (for $\gamma\delta\epsilon\iota$), who; Lat. *ia-m*, now; A. S. *ge-o*, you, *ge-h*, you, *ge-t*, *ge-t*, *ge-t*, yet. F. i. 728; V. 745. Ex. *you*, *yes*, *yet*, *yes*.

281. \checkmark YA, to go (with long a); secondary form from I, to go; for which see above; no. 30. Hence \checkmark YAK, to cause to go away, to throw (Curtius). Skt. *yā*, to go, to pass away, pp. *yā-ta*, gone, *yā-tu*, time; Gk. $\delta\upsilon\sigma\tau\omega$, year, time, season (that which has passed away), $\delta\upsilon\sigma\tau\omega$, time, hour; Lat. *ia-mus*, a gate (way; cf. Skt. *yā-nu*, going); Goth. *ja-r*, A. S. *ge-d-r*, a year. Also (from YAK), Gk. $\delta\iota\sigma\tau\omega$, to throw, Lat. *ia-ere*, to throw. F. i. 729; C. i. 443; V. 747. Ex. *hour*, *horary*; *January*, *year*. Also *iambus*; *jet* (1), *adjacent*, *eject*, *evaporation*, &c.

282. \checkmark YAG, to worship. Skt. *yaj*, to sacrifice, worship; Gk. $\delta\upsilon\sigma\tau\omega$, $\delta\upsilon\sigma\tau\omega$, holy. F. i. 729; V. 754. Ex. *hagiographa*.

283. \checkmark YAS, to ferment, seethe. Skt. *yas*, to exert oneself, *mir-yā-s*, an exudation; Gk. $\delta\iota\sigma\tau\omega$, perf. mid. $\delta\iota\sigma\tau\omega$, to seethe, $\delta\iota\sigma\tau\omega$, a decoction, $\delta\iota\sigma\tau\omega$, sodden, $\delta\iota\sigma\tau\omega$, zeal; A. S. *ge-t*, yeast; O. H. G. *je-an* (G. *gūh-en*), to ferment. F. i. 731; C. i. 471; V. 757. Ex. *zeal*, *zealous*, *jealous*; *yeast*.

284. \checkmark YAS, to gird (with long a). Zend $\gamma\delta\tau\omega$, girt; Gk. $\delta\iota\sigma\tau\omega$ (for $\delta\iota\sigma\tau\omega$), I gird, $\delta\iota\sigma\tau\omega$ (for $\delta\iota\sigma\tau\omega$), girdle, $\delta\iota\sigma\tau\omega$, girdle; Russ. *po-ias*, a girdle; Lith. *jo-ta*, a girdle. F. i. 731; C. i. 263; V. 758. Ex. *zone*.

285. \checkmark YU, to keep back, defend, help (?). Skt. *yu*, to keep back; Lat. *iu-vere*, to help. So Fick, l. 732, who refers hither Skt. *yu-vas*, Lat. *iu-venis*, young, and all kindred words. But Curtius (i. 285) and Vanček refer Lat. *iu-vere* and *iu-venis* to \checkmark DIW, to shine, connecting them with Lat. *iu-pter*. Neither theory seems quite clear.

286. \checkmark YU, to bind together, to mix; whence \checkmark YUG, to join, for which see below. Skt. *yu*, to bind, join, mix, *yu-ska*, pease soup, broth; Zend *yas*, good (Fick); Gk. $\delta\iota\sigma\tau\omega$, leaven, $\delta\iota\sigma\tau\omega$, broth; Lat. *iu-s*, broth, also *iu-s*, justice, right (that which binds), *iu-tus*, just, *iu-rare*, to swear (bind by oath). F. i. 733; C. ii. 262; V. 759. Ex. *zymotic*; *miss*, *just* (1), *jury*, *adjust*, *adjure*, &c.

287. \checkmark YUG (= \checkmark YUK), to join, yoke; an extension of

\checkmark YU, to bind (see above). Skt. *yuj*, to join, connect; *yug-a*, a yoke, pair; Gk. $\delta\iota\sigma\tau\omega$, yoke, $\delta\iota\sigma\tau\omega$, I yoke; Lat. *iug-ere*, to join, *iug-um*, a yoke, *con-iug*, spouse, *iug-ia*, near; A. S. *goc*, yoke. F. i. 734; C. i. 223; V. 760. Ex. *zyggy*; *jugal*, *conjugal*, *join*, *junction*; *yoke*.

288. \checkmark RA, to fit; the same as \checkmark AR, to gain, fit; see no. 19. Lat. *re-or*, to think, reckon (orig. to fit together); *re-tus*, estimated, *re-tio*, a reason; A. S. *re-na*, number, rime. F. i. 737; V. 766. Ex. *rate* (1), *reason*, *ration*; *rime* (1).

289. \checkmark RA, to rest, to be delighted, to love. Hence \checkmark LAB, which see below; no. 324. Skt. *ram*, to rest, be delighted, love, sport, *ra-ti*, pleasure, passion, *ran*, to rejoice; Gk. $\delta\iota\sigma\tau\omega$, quiet, $\delta\iota\sigma\tau\omega$, lonely, desert; $\delta\iota\sigma\tau\omega$, love; Lith. *rim-ti*, to be quiet, *ram-as*, rest; A. S. *ra-w*, rest. F. i. 735; C. i. 404; V. 768. Ex. *rotic*, *hermit*; *rest* (1), *ram*.

290. \checkmark RA, also LA, to resound, bellow, roar; extended form RAB. See also \checkmark RAK below; no. 292. Skt. *ra-*, to roar, cry loudly; Lith. *rē-ya*, I scold; Lat. *la-trare*, to bark, *la-mentem*, a wailing; Russ. *la-iat*, to bark, scold; A. S. *rā-ran* (or *rā-ran*), to roar. F. i. 737; V. 771. Ex. *lament*, *roar*; also *low* (1), q.v.

291. \checkmark RA, another form of \checkmark AB, to go, or to drive. Skt. *ra-ita*, a car, chariot, vehicle (from *ri*, to go); Lat. *ra-tia*, a ship, *ro-ta*, a wheel, whence *ro-tare*, to rotate, *ro-tundus*, round; Lith. *ra-tas*, a wheel, G. *ra-d*, a wheel. F. i. 737; C. i. 428; V. 50. Ex. *rotate*, *rotund*, *round*, *rotundus*, &c. Also *harosche*. Fick gives the root the sense of to fit, thus making it the same as \checkmark AB, to fit. It seems much simpler to connect *ra-tis* and *ro-ta* with the sense 'to go, drive, or run.' Compare also *row* (2), *redder*, *run*, *raab* (1).

292. \checkmark RAK, also LAK, to croak, to speak. Skt. *lap* (for *lak*), to speak; Gk. $\delta\iota\sigma\tau\omega$, I cracked, resounded, *lak-ōpōs*, resounding; Lat. *rā-nā* (for *ra-nā*), a frog, *loqu-i*, to speak; Russ. *riak*, speech. F. i. 738; C. i. 196; V. 775. Ex. *raucousness*, *loquaciousness*, *colloquy*, &c.

293. \checkmark RAG (= \checkmark RAK), to stretch, stretch out, reach, make straight, rule. Skt. *raj*, to acquire, *rij*, to stretch, *rij-a*, straight, right, *raj-an*, king; Gk. $\delta\iota\sigma\tau\omega$, to stretch; Lat. *reg-ere*, to rule, *er-ig-ere*, to erect, set upright, *ra-tus* (for *reg-tus*), right, *ra-s* (stem *reg-*), king; Goth. *af-rāh-jan*, to stretch out, *ra-h-ta*, right. F. i. 738; C. i. 226; V. 777. Ex. *rajah*; *regal*, *regent* (q.v.), *rigid*, *regulate*, *rule*; *rick*, *right*, *reach* (1), *rack* (1), *rank* (2), *rankle*, *rake* (3), *ratch*.

294. \checkmark RAG (= \checkmark RAK), also LAG, to collect; hence to put together, to read. Gk. $\delta\iota\sigma\tau\omega$, to pick, collect, count, tell, speak, *la-y-ere*, speech; Lat. *lag-ere*, to read, *de-lac-tus*, choice, *lac-tus*, chosen; Goth. *rih-as*, pt. I. *ra-k*, to collect; *ra-h-yan*, to reckon; A. S. *ra-s*, a rake. F. iii. 249; C. i. 454; V. 781. Ex. *logic*, and the suffix *-logy*; *legend*, *delight*, *elect*, &c.; *racoon*, *rake* (1).

295. \checkmark RAG (= \checkmark RAK), also LAG, to reck, heed, care for. Gk. $\delta\iota\sigma\tau\omega$, to regard; Lat. *neg-leg-ere*, not to regard, to disregard; *re-lig-ere*, religious reverence; A. S. *ra-s*, to reckon; O. H. G. *raok*, care, heed. F. iii. 249; C. i. 454; V. 828. Ex. *neglect*, *religion*; *reck*.

296. \checkmark RAGH, nasalised form RANGH or LANGH (= \checkmark LANG), to spring forward, jump. Skt. *rangh*, to move swiftly, *langh*, to jump over, *lagh-s*, quick, light (of action), Vedic form *ragh-s*; Gk. $\delta\iota\sigma\tau\omega$, small (orig. quick); Lat. *le-us* (for *leg-us*), light; Lith. *lang-wa*, light, easy; Russ. *leg-hie*, adj. light, *leg-hia*, s. pl., lights, lungs; A. S. *leoh-t*, Goth. *leih-ta*, light, A. S. *lung-re*, quickly, lightly, *long*, *long*. F. i. 749; C. i. 191; V. 785. Ex. *levity*, *alleviate*; *light* (2), *long* (1), *lung*, *lights*.

297. \checkmark RAD (= \checkmark RAT), to split, gnaw, scratch. Skt. *rad*, to split, dig, *rad-s*, a tooth, *vajra-rad-s*, a hog; Lat. *rad-ere*, to scratch, *ras*, *rad-ere*, to gnaw. F. i. 739; V. 787. Ex. *ras*, *razz*, *razor*, *rail* (2), *rash* (2), *rodent*, *rostrum*; probably *rat*.

298. \checkmark RADH, or LADH, to quit, leave, forsake. Skt. *radh* (for orig. *radh*), to quit, leave; Gk. $\lambda\alpha\theta\epsilon\upsilon\sigma\tau\omega$, $\lambda\alpha\theta\epsilon\upsilon\sigma\tau\omega$, to be unnoticed, lie hid, $\lambda\alpha\theta\epsilon\upsilon\sigma\tau\omega$, oblivion; Lat. *lat-ere*, to lie hid. C. ii. 17; V. 787. Ex. *Lathe*, *latent*.

299. \checkmark RADH (= \checkmark RAD), to assist, advise, interpret, read. Skt. *radh*, to propitiate, be favourable to, assist; Russ. *rade*, ready, willing to help; Lith. *rad-as*, adj., willing, sb., counsel; A. S. *rad-an*, to advise, persuade, read. F. i. 740. Ex. *read*, *riddle*.

300. \checkmark RAP, to cover, roof over. Gk. $\delta\iota\sigma\tau\omega$, a roof, $\delta\iota\sigma\tau\omega$, to cover with a roof; Icel. *raff*, a roof, O. H. G. *raff-a*, a roof; A. S. *rafter*, a rafter. F. i. 741; V. 792. Ex. *rafter*, *raft*.

301. \checkmark RAP, to snatch, seize; usually regarded as a variant of the commoner \checkmark RUP, which see; no. 315. Gk. $\delta\iota\sigma\tau\omega$, to seize; Lat. *rap-ere*, to snatch. V. 790. Ex. *harry*; *rapid*, *rapacious*, *rapine*, *raucous*, *ravish*, *raven* (2).

302. \checkmark RAB or LAB (= \checkmark LAP), to droop, hang down, slip, glide, fall. Skt. *raab*, *lamb*, to droop, hang down; Gk. $\lambda\alpha\theta\epsilon\upsilon\sigma\tau\omega$, lobe

of the ear; Lat. *lab-ī*, to glide, *lab-are*, to totter, *limb-us*, lap of a garment; A. S. *lip-pa*, lip, *lap-pa*, lap of a garment. F. i. 751; V. 791. Ex. *labe*; *limba*, *laser*; *lap* (2), *lip*, *lump*, *lump* (1), *limber* (1).

303. ✓ **RABH** (= ✓ **RAB**), also **LABH** (= **LAB**), to seize, lay hold of, work, be vehement; of which the original form was **ARBH** (= **ARB**). Skt. *rabhu*, the name of certain deities (from *arbh* *), *rabh*, to seize, be vehement; Gk. *δαφ-αρω*, to win, *λαφ-δραω*, pt. t. *ε-λαβ-ω*, to take; Lat. *rab-ere*, to rage, *rob-or*, strength, *lab-or*, labour, toil; Goth. *arb-aita*, labour; Russ. *rab-ota*, toil; Lith. *lab-a*, work. F. i. 741, 751; C. i. 363; V. 794. Ex. *lemma*, *dilemma*, *catalepsy*, *epilepsy*, *syllable*; *rage*, *rove*, *robust*, *labour*. Also *elf*, q. v.

304. ✓ **RABH** (= ✓ **RAB**), to make a noise; extended from ✓ **RA**, to resound; no. 290. Skt. *rambh*, to make a noise, *rambh-d*, lowing of a cow; Gk. *ραβ-αρω*, to make noise; O. Du. *rab-belen*, to chatter. F. i. 741; V. 744. Ex. *rabble*.

305. ✓ **RI**, also **LI**, to pour, distil, melt, flow. Hence ✓ **LIK**, to melt, flow. Skt. *ri*, to distil, ooze, drop, *li*, to melt, liquefy; Lat. *ri-vus*, a stream, *li-nere*, to besmear, *li-nus*, a line, *li-tera*, a letter (mark, stroke), *po-li-re*, to smear over, polish, *liqu-ere*, to be liquid, *liqu-e*, to melt, flow; *li-b-are*, to pour out; A. S. *li-m*, lime. F. i. 752; C. i. 456; V. 798. Ex. *rivulet*, *riyal*, *liniment*, *line*, *letter*, *literature*, *liquid*, *libation*, *polish*, *protin*; *lime* (1). Also *oil*, q. v. And perhaps *rite*.

306. ✓ **RIK** (= ✓ **RIH**), to scratch, furrow, tear. See also no. 309. Skt. *rikh*, to scratch; Lith. *rikti*, to plough a field for the first time, to cut; Gk. *ρι-σιν-ω*, to tear, break, rend, rive; Lat. *ri-ma* (for *ri-ma* *), a cleft, chink; O. H. G. *rih-er*, to put into a row, *rig-ih*, a bar; W. *rhig*, *rhig-ol*, a groove. F. i. 742; V. 807. Ex. *raul* (1), *riil*.

307. ✓ **RIK**, also **LIK** (= ✓ **LIH**), to leave, grant, lend. Skt. *rick*, to leave, evacuate; Gk. *ρι-σιν-ω*, to leave; Lat. *linq-ere*, to leave, *li-ere*, to be allowable (orig. to be left free); Goth. *rih-w-an*, A. S. *lih-an*, to lend. F. i. 753; C. i. 60; V. 805. Ex. *relinquish*, *licence*, *licences*; *loan*, *lend*.

308. ✓ **RIGH**, also **LIGH** (= ✓ **LIG**), to lick. Skt. *rih*, *lih* (for *rih*, *lih*), to lick; Gk. *ρι-σιν-ω*, to lick; Lat. *ling-ere*, to lick; Russ. *liz-ate*, to lick; Goth. *bi-laig-ōn*, to lick. F. i. 754; C. i. 339; V. 810. Ex. *lickan*; *electrify*; *lick*.

309. ✓ **RIP** (= ✓ **RIF**), to break, rive. A variant of ✓ **RIK**, to scratch; see no. 306. Gk. *ρι-σιν-ω*, a broken cliff; Lat. *rip-a*, (steep) bank; Icel. *rifa*, to rive, tear. F. i. 742; V. 808. Ex. *river*, *arrive*; *rive*, *riff*, *rip*, *riyal*, *ripple* (1), *brife* (2).

310. ✓ **RU**, to sound, cry out, bray, yell; whence the extended form **RUG**, to bellow. Skt. *ru*, to sound, bray, yell; Gk. *ρ-υ-εσθαι*, to bellow; Lat. *ru-mor*, a noise, *rau-cus*, hoarse; A. S. *ru-n*, a rune (orig. a murmur, whisper, secret). Also Lat. *rug-ire*, to roar; *ru-mor* (for *rug-mor* *), the throat. F. i. 742, 744; C. i. 434; V. 814. Ex. *rumour*, *ruminate*, *rut* (1); *ruos*, *rumble*.

311. ✓ **RUK**, also **LUK** (= ✓ **LUH**), to shine. Skt. *rukh*, to shine, *rukh*, light; Gk. *ρευ-ω*, white, *λεχ-ω*, lamp; Lat. *lu-ere*, to shine, *lu-m* (stem *lu-*), light, *lu-men* (for *lu-men* *), light, *lu-na* (for *lu-na* *), moon; Goth. *liuh-ata*, light, A. S. *leoh-t*, light, *leof-na*, a gleam. F. i. 756; C. i. 196; V. 816. Ex. *lynx*; *lucid*, *luminous*, *lunar*, *lucubration*, (probably) *illustrious*, *illustrate*; *loo*, *loy*, *light* (1), *loom* (2).

312. ✓ **RUG**, or **LUG** (= ✓ **LUK**), to break, bend, treat harshly, make to mourn; to pull. Skt. *rug*, to break, bend, pain; Gk. *ρυ-γι-ω*, to bend, twist, writhes (in wrestling), overpower; Lat. *lu-cta* (for *lug-cta* *), a struggle, *lu-ctari*, to wrestle, *lug-ere*, to mourn; O. Low. G. *lūt-en*, to pull by the hair, A. S. *lye-can*, to pull up weeds. F. i. 757; C. i. 225; V. 815. Ex. *reluctant*, *lugubrious*; *lug*, *loch* (2). Possibly *luch*, q. v.

313. ✓ **RUDH** (= ✓ **RUD**), to redden, to be red. Skt. *rudh-ira*, blood; Gk. *ρ-υθ-ω*, to redden, *ρ-υθ-ω*, red; Lat. *ru-ru*, *rub-er*, red, *rub-igo*, rust; Icel. *ryð-a* (pt. t. *ruð*), to redden; A. S. *reod*, red. F. i. 745; C. i. 319; V. 822. Ex. *rubric*, *rubescant*, *rubric*, *ruset*, *rubicund*, *rouge*; *red*, *ruddy*.

314. ✓ **RUDH** or **LUDH** (= ✓ **LUD**), to grow. Skt. *rudh* (orig. *rudh*), to grow; Goth. *liud-an*, to grow, *jugga-liutha*, a young man; Irish and Gael. *luth*, strength, W. *lloed*, a youth; A. S. *rod*, a rod, *rood* (orig. a growing shoot). F. i. 757; C. i. 439. Ex. *rod*; *rood*, *rod*.

315. ✓ **RUP** (= ✓ **RUB**), also **LUP**, to break, tear, seize, pluck, rob. See ✓ **RAP** above; no. 301. Skt. *rup*, to confound, *rup*, to break, destroy, spoil, *rup-tra*, plunder, loot; Lith. *rup-as*, rough (broken), *rup-ti*, to peel, scale; Goth. *bi-ruð-ōn*, to rob, A. S. *roef-an*, to break, *roef*, spoil, clothing, *roef-ian*, to reave. F. i. 746; V. 791. Ex. *loot*; *rupture*, q. v., *route*, *rust*, *rut* (1); *reave*, *reap*, *ripe*, *ruff* (1); *robe*, *rob*. Perhaps *gruff*.

✓ **LA**, to low; the same as ✓ **RA**, to resound; see no. 290.

316. ✓ **LAK**, to bend, depress. Gk. *λα-ω*, hole, pool; Lat.

lac-ua, a lake, *lac-ua*, a hole, *lana* (stem *lan-*), a dish; *ob-liqu-us*, bent; Lith. *lank-ti*, to bend, *lank-a*, a depressed meadow. F. i. 748; C. i. 196; V. 823. Ex. *laba* (1), *lagona*, *obliqua*.

✓ **LAK**, to speak; see ✓ **RAK**, to speak (no. 292).

317. ✓ **LAG**, to be lax, to be slack or languid. Gk. *λαγ-αρός*, slack; Lat. *lang-ere*, to languish, *lan-us*, lax, slack; W. *llag*, slack. C. i. 324; V. 830. Ex. *languish*, *languid*, *lan*, *relax*, *relaxis*; *lag*, *laggard*, *lash* (1).

✓ **LAG**, to collect; see ✓ **RAG**, to collect (no. 294).

✓ **LAG**, to reck; see ✓ **RAG**, to reck (no. 295).

318. ✓ **LAGH** (= ✓ **LAG**), to lie down. Gk. *λαχ-ω*, a bed; Lat. *lac-tus* (for *lag-tus* *), a bed; *lac* (stem *lag-*), a law; Russ. *lay-ate*, to lie down; Goth. *lig-va*, a couch, *lig-an*, to lie; Icel. *lig-r*, lying low, *lag*, a stratum, *lag*, a law. F. i. 749; C. i. 338; V. 831. Ex. *lectura*, *litter* (1), *legal*; *lie* (1), *lay* (1), *law*, *lair*, *low* (1), *log* (1); also *ladger*, *deloguer*.

319. ✓ **LAD** (= ✓ **LAT**), to let, let go, make slow. Lat. *lac-tus* (for *lad-tus* *), wearied, tired; Goth. *let-an*, to let, let go; A. S. *lat*, slow, late. F. i. 750; V. 834. Ex. *lactate*, *let* (1), *late*.

✓ **LADH**, to quit; see no. 298.

✓ **LANGH**, to spring forward; see no. 296.

320. ✓ **LAP**, weakened form **LAB**, to lick, lap up. Gk. *λα-ω*, to lick; Lat. *lamb-ere*, to lick; A. S. *lap-ian*, to lap. F. i. 751; C. i. 453; V. 839. Ex. *lambent*; *lap* (1).

321. ✓ **LAP**, to peel; parallel form **LUP**. See ✓ **RUP** above; no. 315. Gk. *λα-ω*, to peel, *λα-ω*, a scale, husk, *λα-ω*, scaly, scabby; Lat. *lap-ere*, bark of a tree; Russ. *lap-ite*, to scale, peel, bark; Lith. *lap-ti*, to scale. Cf. also Lith. *lap-as*, a leaf, Icel. *lauf*, A. S. *leaf*, a leaf. F. i. 751; V. 837. Ex. *laper*; *library*; *leaf*.

322. ✓ **LAP**, to shine. Gk. *λαμ-ω*, to shine; Lat. *limp-idus*, clear, *lymph-e*, lymph, clear water; Lith. *lip-ana*, flame. F. i. 750; C. i. 330; V. 835. Ex. *lamp*; *limpid*, *lymph*.

✓ **LAB**, to droop; see no. 302.

✓ **LABH**, to seize; see no. 303.

323. ✓ **LAB**, to pick out, glean; from ✓ **LAG**, to collect; no. 294. This root is probably due to an extension of Teutonic ✓ **LAK** to **LAKS**, with subsequent loss of *s*; see Curtius, i. 454. Hence Goth. *liu-an*, to gather, Lith. *liu-ti*, to gather up. Ex. *leawe* (2).

324. ✓ **LAS**, to yearn or lust after, desire. Probably an extension of ✓ **RA**, to rest, love; no. 289. Skt. *lask*, to desire, *las*, to embrace, sport; Gk. *λα-ω*, to wish; Lat. *las-er-um*, lascivious; Goth. *las-tus*, lust; Russ. *las-h-ate*, to flatter. F. i. 752; C. i. 450; V. 769. Ex. *lascivious*, *lust*.

✓ **LI** or **LIK**, to flow; see no. 305.

✓ **LIK**, to leave; see no. 307.

✓ **LIGH**, to lick; see no. 308.

325. ✓ **LIP**, for older **RIP**, to smear, to cleave; an extension of ✓ **RI** or **LI**, to flow; no. 305. Skt. *lip*, Vedic *rip*, to smear, (i. k. *δ-λιπ-ω*, to smear, *lip-er*, fatness; Lith. *lip-ti*, to stick, cleave; (hence, probably, also) Goth. *bi-laip-ian*, to remain behind, *laip-a*, a remnant, Icel. *lip-a*, to remain, to live. F. i. 754; C. i. 330; V. 810. Ex. *synalapha*; probably *leawe*, *lip*, *live*; see *lip*.

✓ **LIBH**, to desire; see no. 329.

326. ✓ **LU**, to wash, cleanse, expiate. Gk. *λυ-ω*, to wash; Lat. *ab-lu-ere*, to wash off, *lu-tum*, dirt (washed off), *lu-are*, to wash, *lu-strum*, a lustration; Icel. *lau-g*, a bath, A. S. *leof-h*, lye. F. i. 223; C. i. 460; V. 848. Ex. *ablution*, *alluvial*, *deluge*, *lava*, *lavandria*, *lava*, *lavender*, *lustration*; *lye*, *lather*.

327. ✓ **LU**, to cut off, separate, loosen; whence Teut. ✓ **LUS**, to be loose, to lose. Skt. *lu*, to cut, clip, cut off; Gk. *λυ-ω*, to loosen; Lat. *so-lu-ere* (= *so-luere*), to loosen, solve, *so-lu-tus*, loosened; Goth. *lusa*, A. S. *leda*, loose, *loo-ian*, to become loose. F. i. 755; C. i. 459; V. 844. Ex. *loose*, *lose*, *lous*; also the suffix *-lus*; *loosing* (falschood); and see note to *lust*.

328. ✓ **LU**, to gain, acquire as spoil. Gk. *λυ-ω* (for *λυ-ω*), booty, *λυ-ω*, to enjoy; Lat. *lu-erum*, profit, gain; Goth. *lau-na*, O. H. G. *lō-n*, pay, reward. F. i. 755; C. i. 452; V. 846. Ex. *lure*; and see *guardon*.

✓ **LUK**, to shine; see no. 311.

✓ **LUG**, to break; see no. 312.

✓ **LUDE**, to grow; see no. 314.

✓ **LUP**, to break; see no. 315.

✓ **LUS**, to be loose; see no. 327.

329. ✓ **LUBH** (= ✓ **LUB**), to desire, love; also in the weakened form **LIBH**. Skt. *lubh*, to covet, desire; Gk. *λυ-ω*, to strive, desire; Lat. *lub-et*, *lib-et*, it pleases, *lib-er*, free (at one's own will), *lib-ido*, lust; Goth. *liuh-a*, dear; A. S. *leof*, dear, *leof-ian*, to love. F. i. 758; C. i. 459; V. 851. Ex. *liberal*, *libidinous*; *leawe* (2), *leaf*, *lova*; *furloagh*.

330. ✓ **WA**, to breathe, blow; the same as ✓ **AW**, to blow; see no. 26. Skt. *vā*, to blow, *vā-ta*, wind; Lat. *uo-n-tus*, wind,

386. ✓ **SAR**, also **SAL**, to go, hasten, flow, spring forward. See also no. 431. Skt. *ari*, to flow, *sar-i*, a waterfall, *car-a*, water, salt, *sal-ia*, water; Gk. *ἄλασμα*, I spring, *ἄλαμα*, a leap; Lat. *sal-ire*, to leap, *sal-tare*, to dance, *in-sal-a*, island (in the sea), *sal-us*, willow; A. S. *seal-a*, sallow, or willow. Also Gk. *ἄλα*, Lat. *sal*, salt, A. S. *sealt*, salt (orig. as an adj.); Lat. *ser-um*, whey, Skt. *sar-a*, coagulum. F. i. 796; C. i. 167, 168; V. 1020. Ex. *salient*, *sal-mox*, *saline*, *assail*, *salutation*, *desultory*, *swill*, *insult*, *result*, *sally*, *salvire*, *salad*, *salary*, *samsage*, *ser-ous*, *insular*, *consul*, *consult*; *sal-tallow* (1).

387. ✓ **SAR**, also **SAL**, to keep, preserve, make safe, keep whole and sound. Zend *har* (for *sar* *), to keep; Skt. *sar-va*, all, whole; Gk. *ἅλα*, whole, sound; Lat. *ser-vere*, to keep, *ser-uus*, slave (keeper), *sol-us*, whole, safe, *sol-us*, health, *sol-idus*, entire, solid, *sol-ari*, to console, *sol-us*, whole, *sol-us*, entire, alone. F. i. 797; C. ii. 171; V. 1026. Ex. *holocous*; *ser-ve*, *ser-uant*, *ser-jeant*, *sal-vation*, *salubrious*, *salute*, *solid*, *console*, *safe*, *sole* (3), *solder*, *soldier*, *solemn*, *solicit*.

388. ✓ **SARP** (= ✓ **SALB**), to slip along, glide, creep. Extended from ✓ **SAR**, to flow (no. 386). Skt. *si-p*, to creep, *sarp-a*, a snake, *sarp-is*, butter; Gk. *ἴσπ-σις*, to creep; Lat. *ser-pere*, to creep, also *re-pere* (for *ser-pere* *), to creep; A. S. *sealf*, salve, ointment; Goth. *saib-on*, to anoint. And cf. Goth. *slip-an*, to slip. F. i. 798; C. i. 329; V. 1030. Ex. *ser-pent*, *reptile*; *saive*. And see *slip*.

✓ **SAL**, (1) to flow, (2) to preserve; see nos. 386, 387.

389. ✓ **SIK** (= ✓ **SIH**), to wet, to pour out. Skt. *sik*, to sprinkle, pour out; Gk. *ἰσ-κός*, moisture, *ἰσ-κός*, juice, the blood of gods; A. S. *sik-an*, to filter (prov. E. *sile*). F. i. 799; C. i. 168, ii. 344; V. 1044. Ex. *islar*.

390. ✓ **SIW** or **SU**, to sew, stitch together. Skt. *sis*, to sew, unite; Lat. *se-ere*, to sew; Goth. *siu-jan*, A. S. *siu-ian*, to sew. F. i. 800; C. i. 477; V. 1042. Ex. *sewure*; *sew*, *seam*.

391. ✓ **SU**, to generate, produce. Skt. *su*, *sá*, to generate (see Benfey), *su-itrí*, the sun, *su-itrí*, a mother, *su-ma*, a son; Gk. *ἴ-ε*, a sow, pig, *v-ίε*, a son; Lat. *su-a*, pig, *su-in-us*, swine, *su-ma*, a son. F. i. 800; C. i. 477, 493; V. 1046. Ex. *su-ma* (2), *su-ma*, son. Also *sun*, q.v.

392. ✓ **SU** or **SWA**, to drive, to toss; whence ✓ **SWAL**, to agitate, boil up, swell (no. 460); ✓ **SWAP**, to move swiftly (no. 455); also Teut. ✓ **SWAM**, to swim, and Teut. ✓ **SWAG**, to sway (below). Skt. *su*, to cast, send, impel; Gk. *su-er*, to drive, throw, hurl; *su-er* (= *sft-er*), to shake, toss. F. i. 800; V. 1048. Hence Teut. ✓ **SWAM**, to swim; see *swim* (1); ✓ **SWAG**, to sway, nasalized as **SWANG**, to swing; for examples, see *sway*, *swing*, *swinge*, *swingle*, *swingle-tree*, *swish*.

393. ✓ **SUK**, also **SUG** (= ✓ **SUK**), to flow, to cause to flow, to suck. (The root shows both forms.) Gk. *su-kt*, sap, juice; Lat. *su-ctus*, juice, *su-g-ere*, to suck; Irish *su-g*, juice, *su-g-aim*, I suck in; A. S. *su-g-an*, to suck; Russ. *so-d*, juice, *so-als*, to suck. F. i. 801; C. ii. 63; V. 990. Ex. *opus*; *succulent*, *suction*; *suck*; probably *sap* (1). Perhaps even *soap*.

394. ✓ **SUS**, to dry, wither. Skt. *suś* (for *suś*), to become dry or withered, as shown by Zend *suś*, to become dry; Gk. *su-er*, *su-er*, to wither, *su-er-ypós*, harsh; A. S. *su-er*, dry. F. i. 802; C. i. 490; V. 1052. Ex. *su-er*; *su-er*.

395. ✓ **SKA**, to cover, shade, hide; see no. 399. Skt. *śhā-d-yá*, shade; Gk. *śhā-d*, shade, *śhā-rh*, a shelter; Irish *śhā-th*, shade; A. S. *sew-d*, shade. F. i. 805; C. i. 306; V. 1054. Ex. *seems*; *shade*, *shadow*, *shad*.

396. ✓ **SKA**, variant of ✓ **SAK**, to cut (no. 377); hence, by extension, ✓ **SKAN**, to cut, dig. See also nos. 398, 402, 403, 406, 409, 411, 416. Skt. *śhā*, to cut; *śhān*, to dig, pierce, *śhān-i*, a mine, *śhān*, to wound; Lat. *can-alis*, a cutting, dike, canal. Cf. Gk. *skā-er*, to cleave. F. i. 803; V. 996. Ex. *canal*, *channel*, *hennel* (2); *coney*. Also *scathe*, q.v.

397. ✓ **SKAG** (= ✓ **SKAK**), to shake. Skt. *śhāg*, to move to and fro; A. S. *seac-an*, *seac-an*, to shake, keep moving. F. i. 804; V. 1062. Ex. *shake*, *shag*, *fog*.

398. (= ✓ **SKAT**), to cleave, scatter, commoner in the weakened form **SKID**, which see; no. 411. Extended from ✓ **SKA**, to cut (no. 396). Skt. *śhā-d*, to cut; Gk. *śhā-d-er*, I scatter, burst asunder, *śhā-d-er*, a tablet, leaf (orig. a cut piece, slice); Lat. *scand-ula*, a shingle; A. S. *seal-eran*, to scatter. F. i. 805; C. i. 305; V. 998. Ex. *scandal*; *scatter*. Here also belongs *sked* (1), of which 'the d' remained unshifted in the Teutonic languages; Curtius, i. 306.

399. (= ✓ **SKAT**), to cover; extension of ✓ **SKA**, to cover (no. 395). Skt. *śhā-d*, to cover; Lat. *scud-ma* (for *scud-ma* *), a scale; *ca-na* (for *ca-na* *), a hut, cottage, *ca-sis* (for *ca-sis* *), a helmet, *ca-strum* (for *ca-strum* *), a fort (protection), pl. *castra*, a

set of shelters, a camp; A. S. *hæt*, a hat. F. i. 806; V. 1064. Ex. *casino*, *cassock*, *castle*; *hat*.

400. ✓ **SKAND**, to spring, spring up, climb. Skt. *śhānd*, to jump, jump upwards, ascend, also to jump down, to fall; Gk. *śhānd-er*, the spring of a trap, the piece of wood which springs up and closes a trap; Lat. *scand-ere*, to climb, *scā-la* (for *śhā-d-la* *), a ladder. F. i. 806; C. i. 304; V. 1068. Ex. *wandal*, *slender*; *scan*, *ascend*, *descend*, *scale* (3), *escalade*.

401. ✓ **SKAND**, to shine, glow. Skt. *śhānd*, orig. form *śhānd*, to shine, *śhānd-ra*, the moon, *śhānd-ana*, sandal-wood tree; Gk. *śhānd-er*, bright yellow; Lat. *scand-ere*, to shine, *scand-ula*, candle, *scand-ula*, white. F. i. 806; V. 1068. Ex. *candle*, *condid*; also *sandal* wood.

402. ✓ **SKAP**, to hew, to cut, to chop; an extension from ✓ **SKA**, to cut (no. 396). Skt. *śhāp*, to grind; Gk. *śhāp-er*, to cut, hew, *śhāp-er*, a capon; Lat. *scāp-er*, *scāp-er*, capon, *scāp-er*, cut twigs, a broom of twigs; O. Du. *śhāp-er*, to chop, Du. *śhāp-er*, to chop, cut, G. *śhāp-er*, to cut, chop, poll; A. S. *scāp*, a sheep, cognate with Pol. *śhāp*, a sheep. F. i. 807; C. i. 187; V. 1071. Ex. *comma*, *apocops*, *capon*; *scallion*; *chop*, *chub*, *chump*, *sheep*; also *hammer* (1).

403. ✓ **SKAP** (= ✓ **SKAP** or **SKAB**), to dig, scrape, shave, shape; probably orig. the same as the preceding. Gk. *śhāp-er*, to dig, *śhāp-er*, *śhāp-er*, a hollow cup; Lat. *scāp-er*, to scrape, scratch; Lith. *śhāp-er*, to shave, cut; Russ. *śhāp-er*, to dig; A. S. *scāp-er*, *scāp-er*, to shape, *scāp-er*, *scāp-er*, to shave, *scāp*, a scab, *śhāp*, a ship. F. i. 807; C. i. 304; V. 1073. Ex. *shape*, *shaw*, *ship*, *scab*, *shabby*, *shaft*. Perhaps *scap*.

404. ✓ **SKAP**, to throw, to prop up. Skt. *śhāp*, to throw; Gk. *śhāp-er*, to throw, hurl, also to prop up, *śhāp-er*, a staff to lean on; Lat. *scāp-er*, a staff, *scāp-er* (for *scāp-er* *), prop, stool. F. i. 809; C. i. 304; V. 1076. Ex. *scapere*; *shambles*. Curtius refers *shaft* here, comparing Russ. *šopá*, a pike, lance.

405. ✓ **SKAR**, to move hither and thither, to jump, hop, stagger or go crookedly. Skt. *śhā-k*, to stumble, stagger, falter; Gk. *śhāp-er*, to skip, *śhāp-er*, uneven, crooked, *śhāp-er*, crooked. F. i. 810; V. 1078. Ex. *scams*; and prov. E. *scuir-m*, to wriggle (see note to *worm*). See also *crook*.

406. ✓ **SKAR** or **SKAL**, to shear, cut, cleave, scratch, dig. Gk. *śhāp-er*, to shear, *śhāp-er*, to hoe; Lith. *śhā-ti*, to cleave; Lat. *scor-tum*, leather (flayed hide), *scor-tum*, leather, *scor-tum*, bark, *scor-tum*, short, *scor-tum*, bald (shorn); Icel. *śhāp-er*, to separate; A. S. *scor-an*, to shear, *scor-a*, shell, husk, scale, *scāp*, shell. F. i. 812, 813; C. i. 181; V. 1080. Ex. *scorch*, *embrace*, *cut*; *shear*, *share*, *sheer* (2), *year*, *scar* (2), *sears*, *scars*, *share*, *short*, *shore*, *scallow*, *scale* (1), *scale* (2), *shell*, *scald* (2), *scalp*, *scallop*, *shell*, *shell*. Perhaps *skeld*.

407. ✓ **SKAR**, to separate, discern, sift. Lith. *śhā-ti*, to separate; Gk. *śhāp-er*, to separate, decide, *śhāp-er*, decision, *śhāp-er*, dross; Lat. *scor-ere*, to separate, *scor-er* (set apart), decreed, certain; *scor-er*, a sieve. F. i. 811; C. i. 191, 205; V. 1087. Ex. *crisis*, *artistic*, *scoria*; *concern*, *decree*, *discern*, *certain*, *garble*, &c.

408. ✓ **SKAR** or **SKAL**, to resound, make a noise; whence Teut. base **SKRI**, to scream. G. *scor-er* (pt. t. *scor-er*), to resound; Icel. *śhāp-er* (pt. t. *śhāp*), to clatter, slam; Lith. *śhāp-er*, to bark; Swed. *śhāp-er*, to shriek. F. i. 812. Ex. *scold*, *scram*, *screech*, *shriek*.

409. ✓ **SKARP** or **SKALP**, to cut; lengthened form of ✓ **SKAR**, to cut. Also found in the form **SKARBH**. Skt. *śhāp-dna*, a sword; Gk. *śhāp-er*, scorpion (stinger), *śhāp-er*, crop, fruit (what is cut); Lat. *scāp-er*, to pluck, *scāp-er*, *scāp-er*, to cut, *scāp-er*, to write (orig. to scratch); Lith. *śhāp-er*, to shear; A. S. *scāp-er*, harvest (cut crop), *scāp*, sharp, cutting. F. i. 811; C. i. 177; V. 1100. Ex. *scorpion*, *scarf*; *scalp*, *sculpture*, *scribe*, *scrofula*; *sharp*, *scarf* (1), *harvest*. And see *grass* (1). Also *scratch*, from a form **SKARD**.

✓ **SKAL**, (1) to cleave, (2) to resound; see nos. 406, 408.

410. ✓ **SKAW**, to look, see, perceive, beware of. Skt. *śhāp-er*, wise; Gk. *śhāp-er*, I observe; Lat. *scāp-er*, to beware, *scāp-er*, caution, O. Lat. *scāp-er*, Lat. *scāp-er*, care; Lith. *śhāp-er*, to keep, preserve; A. S. *scāp-er*, to look, see, behold. F. i. 815; C. i. 186; V. 1110. Ex. *caution*, *care*, *secure*, *nurs*, *accusate*, *casual*; *shrew*, *show*, *scavenger*. Perhaps *acoustic*, q.v.

411. ✓ **SKID**, to cleave, part; weakened form of ✓ **SKAD**, to separate; see no. 398. Skt. *śhā-d*, to cut, divide; Gk. *śhā-d* (= *śhā-d-er*), to split; Lat. *scind-ere* (pt. t. *scid-i*), to cleave, *scind-ere* (pt. t. *scid-i*), to cut, *scind-ere* (for *scind-ere* *), a chisel, *scind-ere* (for *scind-ere* *), chippings of stone, *scind-ere*, man-layer; A. S. *scid-er*, Swed. *śhā-d*, a sheath (that parts). F. i. 815; C. i. 306; V. 998, 1001. Ex. *schism*, *schist*, *scud*, *scull*; *shingle* (1), *catarrh*, *homicide*, *chisel* (?), *obscure*, *decide*, *circumcise*, *commat*; *sheath* *śhā-d*, *śhā-d*. Fick separates *scidere* from *scindere*, assigning to the former a root **SKIDH**; this seems quite needless, see C. i. 306.

- ✓ **SNAR** below; no. 434. F. l. 643; C. l. 393; V. 1014. Ex. *needle*; probably *adder*, q. v.
434. ✓ **SNAR**, to twist, draw tight; longer form **SNARK** (= ✓ **SNARH**), to twist, entwine, make a noose. Extended from ✓ **SNA**, to bind; no. 433. Gk. *σνῆρ-ων*, nerve, sinew, cord, *σνῆρ-ῆ*, bowstring; Lat. *ser-ens*, nerve, sinew; A. S. *snær*, a cord, string. Also Gk. *σνῆρ-α*, cramp, numbness, *σνῆρ-ιστος*, narcissus (from its narcotic properties); O. H. G. *snar-ōn*, to twist, draw together; A. S. *snær-u*, closely drawn, narrow. F. l. 829; C. l. 393; V. 1160. Ex. *neuralgia*, *neuritis*, *narcissus*; *nerve*; *snare*, narrow.
435. ✓ **SNIGH** (= ✓ **SNIG**, also **SNIW**), to wet, to snow. Skt. *snā-s*, moisture oil; Zend *snāh*, to snow (Fick); Lat. *nis* (stem *ni-*), snow, *ang-it*, it snows; Lith. *snig-ti*, *snig-ti*, to snow; Gk. *σνί-ω* (for *σνί-φω*), it snows; Irish *snach-t*, snow; O. H. G. *snīn-an*, to snow; Goth. *snaiw-a*, A. S. *snōw*, snow. F. l. 828; C. l. 395; V. 1162. Ex. *snow*.
- ✓ **SNU**, to bathe; see no. 432.
436. ✓ **SPA** or **SPAN**, to draw out, extend, increase; to have room, to prosper; to stretch, to pain; to spin. Skt. *spādy*, to swell, increase, augment; Gk. *σπᾶ-ω*, to draw, *σπᾶ-σμα*, I work, am in need; Lat. *spa-tium*, space, room, *pro sper*, increasing, prosperous; A. S. *spā-wan*, to succeed, *spā-nan* (pt. t. *spān*), to spin. F. l. 829; C. l. 337; V. 1162. Ex. *spasm*; *space*, *prosperous*, *despair*; *spend*, *spin*, *spindle*, *spinator*. Probably *pathos*, *patient*, belong here; also *spontaneous penury*.
437. ✓ **SPAK**, to spy, see, observe, behold. Skt. *spāq-a*, a spy; Gk. *σπᾶν-τομος* (a curious change of *σπᾶν-τομος*), I see, *σπᾶν-τε*, a spy, an aim; Lat. *spā-ere*, to see, *spā-tes*, appearance, kind, *spā-tare*, to behold; O. H. G. *spāh-an*, to watch, espy. F. l. 830; C. l. 305; V. 1171. Ex. *scope*, *bishop*, *septic*; *species*, *special*, *spectre*, *speculate*, *suspicion*, *espy*, *spy*, &c.
438. ✓ **SPAG** or **SPANG**, to make a loud clear noise. Gk. *σπάγγ-ωμι* (for *σπάγγ-ωμι*), I speak clearly, *σπάγγ-μα*, voice, speech, *σπάγγ-η*, voice; Lith. *spang-ti*, to resound; Swed. *spink*, a finch; M. H. G. *spāh-t*, a noise. Ex. *diphthong*, *epiphthegm* or *epothesis*; *spink*, *finch*.
439. ✓ **SPAD** or **SPAND**, to jerk, sling, swing. Skt. *spānd*, to throb, quiver, jerk, *spāra-spānda*, a frog; Gk. *σπᾶνδ-ω*, a sling; Lat. *spānd-ere*, to let swing, to weigh, *spānd-ere*, to hang (swing). F. l. 831; C. l. 306; V. 1176. Ex. *pendant* (see the list under this word); perhaps *paddock* (1).
- ✓ For roots **SPAN**, **SPANG**, **SPAND**, see nos. 436, 438, 439.
440. ✓ **SPAR**, also **SPAL**, to quiver, jerk, struggle, kick, sting, flutter. Skt. *spār*, to throb, struggle; Gk. *σπᾶρ-ω*, to struggle, *σπᾶρ-α*, a ball (to toss), *σπᾶρ-αειν*, to hurl, sting, *σπᾶρ-αειν*, to twitch (esp. the strings of a harp); Lat. *spār-are*, to despise (kick away), *spār-are*, to drive, *spār-are*, a flea (jumper), *spār-are*, eye-brow (twitchee), *spār-are*, butterfly (flitterer), *spār-are*, poplar (quiverer); A. S. *spār-wan*, to kick against; G. *nich spār-rem*, to struggle, fight. F. l. 831; C. l. 358; V. 1178. Ex. *palestra*, *antipath*, *sphere*, *palm*; *pulse* (1), *pulsate* (which see for list of words); *quar*, *pavilion*, *poplar*, *spār* (3); *spār*, &c.
441. ✓ **SPARK**, to sprinkle, to bespot, to scatter. Skt. *spārik*, to sprinkle; Gk. *σπᾶρ-κω*, spotted; Lat. *spār-are*, dirty (spotted), *spār-are* (for *spār-are*), to scatter, sprinkle; A. S. *spār-an*, a dot? F. l. 669; C. l. 340; V. 1187. Ex. *perch* (2); *spār*, *spār*, *dispar*; *prick*?
442. ✓ **SPARG**, to crack, split, crackle, spring; an extension of ✓ **SPAR**, to quiver (no. 440). Skt. *spārg*, to thunder; Gk. *σπᾶρ-γω*, a cracking, crackling; Icel. *spār-á*, to crackle; A. S. *spār-an*, to speak, *spār-ica*, a spark (from crackling wood), *spār-ica*, *spring-an*, to start forth, spring, *spār-ica*, *spring-an*, to scatter, sprinkle. F. l. 832; V. 1188. Ex. *spark*, *spark* (1), *spark* (2), *spring*, *sprinkle*.
443. ✓ **SPAL**, to stumble, to fall. Originally identical with ✓ **SPAR**, to quiver (no. 440). Skt. *spāl*, *spāl*, to throb, *spāl-aya*, to strike; Gk. *σπᾶλ-αειν*, to trip up; Lat. *spāl-ere*, to deceive; A. S. *spāl-ian*, to fall, *spāl-ian*, to cause to fall. F. l. 833; C. l. 406; V. 1191. Ex. *fallible*, *fail*, *false*; *fall*, *fall*. Probably *gall* (2), *appal*.
- ✓ For ✓ **SPAL**, to quiver, see no. 440.
444. ✓ **SPU**, to blow, puff. Skt. *spū-pū-ua*, the lungs; Gk. *σπᾶ-ω*, breath, *σπᾶ-ω*, I blow, *σπᾶ-ω*, blister; Lat. *spū-sula*, *spū-sula*, pustule, blister; Lith. *spū-si*, to blow, *spū-si*, a bladder. C. l. 117; V. 1194. Ex. *pneudonym*, *psychical*; *pustule*. And cf. *puff*.
445. ✓ **SPU**, **SPW**, to spit out. Compare the root above. Gk. *σπᾶ-ω*, to spit out; Lat. *spū-ere*; A. S. *spū-an*. F. l. 835; V. 1197. Ex. *spew* or *spue*; perhaps *spume*.
446. ✓ **SMA**, to rub, stroke; longer form **SMAR**, to rub over, smear, wipe; and see no. 449. Gk. *σμά-ω*, *σμά-ω*, to rub,

wipe; *σμά-ω*, emery for polishing, *σμά-ω*, ointment; Icel. *smar*, major, grease, butter; A. S. *smær-a*, fat, *smær-ian*, to besmear; Lith. *smær-ica*, fat, *smol-a*, tar. F. l. 836; V. 1198. Ex. *smear*, *besmear*, *smear*.

447. ✓ **SMAR**, to remember, record. Skt. *smri*, to remember, desire, record, declare; Gk. *σμά-ω*, a witness; Lat. *sm-mor-ia*, remembrance, *sm-mor*, mindful. F. l. 836; C. l. 411; V. 1201. Ex. *smarty*; *memory remembrance*, *commemorate*.

448. ✓ **SMARD**, to pain, cause to smart. Skt. *smrd*, to rub, grind, crush; Gk. *σμερδ-αειν*, terrible; Lat. *smrd-ere*, to bite, pain, sting; A. S. *smard-an*, to smart. F. l. 836; C. l. 406; V. 1207. (But the above analogies are doubtful; at least the Skt. word may be referred to ✓ **MARD**, from ✓ **MAR**, to pound, grind.) Ex. *smart*.

449. ✓ **SMARD** or **SMALD** (= ✓ **SMALT**), to melt as butter, become oily, to melt. Extended from ✓ **SMAR**, to smear (no. 446). O. Du. *smalt*, liquid butter; O. Swed. *smalt-a*, pt. t. *smalt*, to become liquid, Swed. *smält-a*, to smelt. F. l. 836. Ex. *smalt*, *smalt*, *smalt*, *smalt* (2).

450. ✓ **SMI**, to smile, to wonder at. Skt. *smi*, to smile, *smā-ra*, smiling; Gk. *σμί-ω*, I smile; Lat. *smi-rus*, wonderful, *smi-rare*, to wonder at; Swed. *smi-la*, Dan. *smi-la*, to smile; Russ. *smi-ja*, a laugh. F. l. 836; C. l. 409; V. 1208. Ex. *miracle*, *marvel*; *smile*, *smirk*.

451. ✓ **SRU**, also **STRU**, to flow, stream. Allied to ✓ **SAR**, to flow (no. 386). Skt. *srū*, to flow, *srū-tā*, a stream; Gk. *σρῆ-ω*, to flow, *σρῆ-μα*, flood, *σρῆ-μα*, rhythm (flow, in music); Lith. *srū-oti*, to flow, stream, *srū-oti*, current; Russ. *strū-ia*, stream; A. S. *strū-an*, stream; Irish *srū-ia*, stream. F. l. 837; C. l. 439; V. 1210. Ex. *rhythm*, *catarrh*, *diarrhœa*; *stream*, *streamer*.

✓ For roots **SWA**, **SWAL**, **SWAP**, and the Teutonic bases **SWAM** and **SWAG**, see nos. 392, 455, 460. Also no. 457.

452. ✓ **SWAD** (= ✓ **SWAT**), to please, to be sweet, esp. to the taste. Skt. *swād*, to taste, eat, please, *swād-a*, sweet; Gk. *σπᾶ-ω*, sweet; Lat. *swā-nis* (for *swād-nis*), sweet; Goth. *swā-a*, A. S. *swēt-a*, sweet. F. l. 840; C. l. 382; V. 1214. Ex. *mission*, *porcane*, *massage*; *sweet*.

453. ✓ **SWAN**, to resound, sound. Skt. *swan*, to sound, *swan-a*, sound; Lat. *son-are*, to sound; W. *swin*, sound; A. S. *swin-ian*, to sound, resound. F. l. 840; V. 1217. Ex. *sound* (3), *sonata*, *sonnet*, *person*, *person*, *sonorous*, *sonson*, &c.

454. ✓ **SWAP** (= ✓ **SWAB**), to sleep, lumber. Skt. *swap*, to sleep; Gk. *σπᾶ-ω*, sleep; Lat. *sp-are*, sleep, *sp-are* (for *sp-are*), a dream; Russ. *sp-ate*, to sleep; A. S. *swaf-a*, a dream. F. l. 841; C. l. 360; V. 1218. Ex. *sporadic*, *sonniferous*.

455. ✓ **SWAP**, to move swiftly, cast, throw, strew; weakened form **SWIP**, to sweep; see no. 392. O. Lat. *swip-are*, to throw, whence Lat. *dis-sipare*, to scatter, dissipate; Lith. *swip-ti*, to rock (a cradle); A. S. *swif-an*, to move quickly, *swip-an*, to sweep along, rush, to sweep. F. l. 841; V. 1051. Ex. *dissipate*; *swift*, *swivel*, *sweep*, *swoop*.

456. ✓ **SWAR**, to marmor, hum, buzz, speak. Of imitative origin. Skt. *swri*, to sound, *swar-a*, sound, voice, tone; Gk. *σπᾶ-ω*, a shepherd's pipe; Lat. *swar-rus*, a murmur, whisper; Lith. *swar-a*, pipe, fife; Russ. *swar-ilo*, pipe; G. *swar-rum*, to hum, buzz; A. S. *swar-an*, a swarm, *swar-ian*, pt. t. *swar*, to swear (orig. to speak, affirm). F. l. 841; C. l. 442; V. 1220. Ex. *springe*, *springe* (probably also *sire*, q. v.); *swarm*, *swear*, *swaster*. Perhaps *swere* Perhaps *absurd*.

457. ✓ **SWAR**, also **SWAL**, to shine, glow, burn. Skt. *swar*, splendour, heaven, *swā-a*, sun; Gk. *σπᾶ-ω*, dog-star, Sirius, *swā-an*, splendour, *swā-ω*, moon; Lat. *swar-rus*, bright, *swā*, sun; A. S. *swal-an*, to glow, prov. E. *swal*, to singe. F. l. 842; V. 1221. Ex. *swara*, *solar*; and see notes upon *swart*, *sultry*.

458. ✓ **SWAR**, sometimes given as **SAR**, to string, to bind; also to hang by a string, to swing. Skt. *swā-it*, thread; Gk. *σπᾶ-ω*, a rope, *swā-ω*, to fasten, bind; Lat. *swar-ere*, to string, range, fasten, *swā-ia*, a series; Lith. *swar-ti*, to weigh (swing), *swar-ti*, also *swā-ti*, to dangle, swing. C. l. 441 (which see); V. 1224. Ex. *series*, *assert*, *concert* (q. v.), *dissertation*, *assert*, *inert*, *desert* (1).

459. ✓ **SWARBE**, to sup up, absorb. Gk. *σπᾶ-ω*, I sup up, *swā-ω*, broth; Lat. *swā-ere*, to sup up; Lith. *swā-ti*, to sup up, imbibe, *swā-ti*, broth. C. l. 368; V. 1229. Ex. *absorb*, *absorption*.

460. ✓ **SWAL**, to toss, agitate, swell; extended from ✓ **SU** (no. 392). Gk. *swā-ω*, *swā-ω*, tossing, restless motion (swell of the sea); Lat. *swā-are*, open sea; A. S. *swāl-an*, to swell. F. l. 842; C. l. 465; V. 1050. Ex. *swell*, *swallow* (1), *swill*, *ground-sill*.

✓ For root **SWAL**, to swallow, see no. 457.

461. ✓ **SWID** (= ✓ **SWIT**), to sweat. Skt. *swid*, to sweat, *swād-a*, sweat; Gk. *swā-ω*, sweat; Lat. *swā-are*, to sweat, *swā-are*, sweat; A. S. *swēt*, sweat. F. l. 842; C. l. 300; V. 1231. Ex. *sudorific*; *sweat*.

BRIEF INDEX TO THE ABOVE ROOTS.

The following Index is merely a guide for finding the place, and does not enumerate all the forms.

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IV. DISTRIBUTION OF WORDS.

The following is an attempt to distribute the words in the English language so as to shew the sources to which they originally belonged. The words selected for the purpose are chiefly those given in large type in the dictionary, to the exclusion of mere derivatives of secondary importance. The English list appears short in proportion, chiefly because it contains a large number of these secondary words, such as *helpful*, *happiness*, *heartly*, and the like.

I have no doubt that, in some cases, the sources have been wrongly assigned, through ignorance. Some indulgence is requested, on account of the difficulty of making the attempt on a scale so comprehensive. The account of some words has been altered, by way of correction. The chief are: abyss, academy, accent, accept, accident, ace, advocate, acry, affray, agnail, agog, alabaster, albatross, alembic, allodial, ambushade, ambush, anagram, anatomy, apocalypse, apocope, arabesque, archetype, askance, asperity, assay, assort, awe, baffle, bagatelle, balloon, ballot, balm, barouche, basil, bauble (2), beadle, beefeater, beryl, bestead, billion, blame, blaspheme, bouquet, bourn (1), bowline, braze (2), broil (1), broil (2), buffoon, bunion, burly, butler, cape (2), caricature, cassia, catamaran, chap (2), chevill, chicory, chuntz, choir, chyme, cinchona, clog, closet, clove (1), cock (1), cockatrice, comb (2), compose, condense, contrive, cotton (1), counterpane (2), crochet, czar, dauphin, delta, depose, diaper, diatribe, dignify, dismay, dispose, dolphin, dome, drag, draggle, dragoon, dribble, drip, engross, entail, excuse, exhilarate, expose, fardel, felon, feud (2), feudal, fief, flatter, flout, fray (2), furnace, furbish, furl, gallias, garment, gloze, grail (2), grapple, grimalkin, groats, hale (2), haul, hobby (1), homicide, hubbub, hypotenuse, impose, ink, iota, irreconcilable, jade (2), laity, martingale, milch, mite (1), morris, orgies, overhaul, parricide (1), pate, penal, petroleum, petrify, piazza, plantain, poll, popinjay, prehistoric, punt (2), racoon, singe, &c.

ENGLISH. With the exception of some words of imitative origin, most of the following words can be found in Anglo-Saxon or in Middle English of the earliest period.

a, aback, abast, abed, abide (1), abide (2), ablaze, aboard, abode, about, above, abreast, abroad, accused, ache, acknowledge, acorn, acre, adder, addled, ado, adown, adrift, adze, afar, afford, afright, afloat, afoot, afore, afresh, aft, after, aftermost, afterwards, again, against, agape, aghast, agnail?, ago, agone, aground, ahead, ail, ait, ajar, akin, alack?, alder, alderman, ale, alight (1), alight (2), alike, alive, all, ally, almighty, almost, alone, along, aloud, already, also, although, altogether, always, always, am, amain, amid, amidst, among, amongst, an (a), and, anent, anew, angle (2), ankle, anneal (1), anon, another, answer, ant, anvil, any, ape, apple, arbour, arch (2), arc, aright, arise, arm (1), arrant i, arrow, arrow-root, arse, art (1), as (1), ash, ashamed, ashes, ashore, aside, ask, asleep, aspen, asp, asst, astern, astir, astonished (*modified by French*), astound (*modified by French*), astride, asunder, at, athirst, atone, auger, aught, awake, awaken, aware, away, awl, awork, awry, axe (ax), axle, ayl, ay (aye).

baa, babble, back, bag, bairn, bake, bale (2), balk (1), balk (2), ban, banna, band (1) (bow?), bandog, bane, bank (1), banns, bantling, bare, bark (2), barley, barm (1), barm (2), barn, barrow (2), Barton, bass (2) (barse, brasse), bast, batch, bath, bathe, be- (*prefix*), be, beacon, bead, beam (1), beam (2), bean, bear (1), bear (2), beard, beat, beaver (1), beck (1), beckon, become, bed, bedew, bedight, bedim, bedizen?, bedridden, bedstead, bee, beech, beer, beetle (1), beetle (2), beetle (3), befall, before, beforehand, beg, beget, begin, begone, behalf, behave, behaviour (*with F. suffix*), behead, behest, behind, behold, behoof, behove, belch, belie, believe, bell, bellow, bellows, belly, belong, beloved, below, belt, bemoan, bench, bend, beneath, benighted, bent-grass, benumb, bequeath, bequest, bereave, berry, berth, beseech, besecm, beset, beahrew, beside, besides, besom, bespeak, bestow, bestrew, bestride, bethink, betide, betimes, betoken, betroth, better, best, between, berwitz, beware, bewilder, bewitch, bewray, beyond, bid (1), bid (2), bide, bier, biestings (beestings), bill (1), bin, bind, birch, bird, birth, bisson, bit (1), bit (2), bitch, bite, bitter, black, bladder, blade, blain, blanch (2), blare, blast, blatant, blaze (1), blaze (2), blazon (1), bleach, bleak (1), bleak (2), bleat, bleb, bleed, blench, blend, bless, blight, blind, blindfold, blink, bliss, blister, blithe, blood, blossom, blotch, blow (1), blow (2), blow (3), blubber, blurt, blush, boar, board, bode, bodge, body, boil (2), bold, bolster, bolt, bond, bone, bonfire, book, boom (1), boot (2), bore (1), bore (2), borrough, borrow, bosom, bottom, bough, bounden, bourn = burn (2),

bow (1), bow (2), bow (3), bower, bowl (1), bow-window, bracken, braid, brain, brake (2), bramble, brand, bran new, brass, braze (2), breach, bread, breadth, break, breast, breath, breech, breeches (brecks), breed, breeds, brew liar (brier), bridal, bride, bridegroom, bridge, bridle, bright, brim, brimstone, brine, bring, bristle, brittle, broad, broker, brood, brook (1), brook (2), broom, broth, brothel, brother, brow, brown, brown-bread, buck (1), bucket (or C.), buck-wheat, bud?, bull (1), bum, bundle, bunting (1), bunting (2), burden (1) (burthen), burgher, burial, burn, burr (bur), burrow, burst, bury (1), bury (2), busy, but (1), butterfly, buzzon, buy, buzz, by.

cackle, calf, call, callow, calve, can (1), can (2), care, carp (1), carve, cat, caterwaul, catkin, caw, chafar (cock-chafar), chaff, chaffinch, chap (1) (chop), char (1), char (2), charlock, chary, chat, chatter, cheek, chew (chaw), chicken, chide, chilblain, child, chill, chin, chincough, chunk (1), chunk (2), chip, chirp, chit, choke, choose, chop (1), chough, chuck (2), chuckle, churl, cinder, clack, clam, clank, clash, clasp, clatter, claw, clay, clean, cleave (1), cleave (2), clew (clue), click, cliff, climb, clunch (clench), cling, clink, clod, clot, cloth, clothe, cloud, clough, clove (2), clover, cluck, clump, cluster, clutch, clutter (1), clutter (2), coal, cobweb, cock (1), cod (1), cod (2), coddle, codling (1), codling (2), cold, collier, collop, colt, comb, come, comely, con (1), cony (coney), con, cool, con (1), cot (cote), cove, cow (1), cow (2), cowlip, crab (1), crabbed, crack, craft, crake (corn-crake), cram, cramp, cranberry, crane, crank (1), crank (2), crank (3), crave, craves, creek, creep, cress, crab, crick, cricket (2), crimp, crings, crinkle, cripple, croak, croak, crop, crouch, crop (1), crowd (1), crumb, crumple, crunch, crutch, cud, cuddle, cuff (2), culver (1), cunning (2), curse, cushat, cuttle, cattle-fish.

dab (1), dabble, daisy, dale, dally, dam (1), damp, dandle, dare (1), dark, darkling, darksome, darling, daughter, daw, dawn, day, dead, deaf, deal (1), deal (2), dear, dearth, death, deed, demu, deep, deer, delve, den, dent, depth, dew, didapper, dig, dike, dill, dim, dimple, din, ding, dingle, dingy, dint, dip, distaff, ditch, dive, disen, dizzy, do (1) (did, done), do (2), dodge, doe, doff, dog, dole, dolt, don (1), donkey, doom, doomsday book, door, dotage (with F. suffix), dotard (with F. suffix), dots, dough, doughty, dout, dove, dovetail, dowse (2), draft, draft, drain, drake, draught (draft), draw, drawl, draw, dread, dream (1), dream (2), dreary, drear, drench, drift, drif (2), drink, drive, drivell (Celtic?), drizzle, drone (1), drone (2), drop, dross, drought, drove, drown, drowse (drowse), drab, dram, drankard (with F. suffix), drunken, drunk, dry, dub, duck (1), duck (2), dull, dumb, dump?, dumping?, dung, dup, dusk, dust, dwale, dwarf, dwell, dwindle, dye.

each, eagle, ear (1), ear (2), ear (3), earl, early, earn, earnest (1), earth, earwig, east, easter, eat, eaves, ebb, edge, eel, egg (1), eh, eight, either, eke (1), eke (2), elbow, eld, elder (1), elder (2), eldest, eleven, elf, ell, elm, elms, ember-days, embers, emmet, empty, end, enough, era, errand, erst, eve (even), even, evening, ever, every, everywhere, evil, ewe, eye.

edge, ege?, ege-end?, eim, fair (1), fall, fallow, fang, far, fare, farrow, farther, farthest, farthing, fast (1), fast (2), fasten, fastness, fat (1), fat (2), father, fathom, fear, feather, fee, feed, feel, fell (1), fell (2), fell (3), felly, fellos, felt, fen, fern, ferry, fester, fetch, fetter, feud (1), few, fey, fickle, feid, fieldfare, fend, fight, file (1), fill, fillip, film, filth, fin, finch, find, finger, fir, fire, first, fish, fit (1), five, flabby (perhaps Scand.), flag (1), flap (1), flax, flay, flea, fleece, fleet (1), fleet (2), fleet (3), fleet (4), flesh, flicker, flight, flint, flirt, flitch, float, flock (1), flood, floor, flow, fluke (1), flutter, fly, foal, foam, fodder, foa, fold, folk, follow, food, foot, for (1), for (2), forbear, forbid, ford, fore, fore-arm (1), fore-bode, fore-father, fore-finger, fore-foot, forego (2), foreground, forehead, fore-head, foreknow, foreland, forelock, foreman, foremost, forerun, foresee, foreship, foreshorten, foreshow (foreshew), foresight, forestall, foretell, forethought, foretoken, foretooth, foretop, forewarn, forget, forgive, forgo (forego), forlorn, former, forsake, forsooth, forswear, forth, fortnight, forty, forward, foster (1), foul, founding, four, fowl, fox, fractious, frame, freak (1), freak (2), free, freeze, fresh, fret (1), fret (2), Friday, friend, fright, frog (1), frog (2), from, frore, frost, froward, fulfil, full (1), fulsome, furlong, furrow, further, furze, fust, futtocks, fezz-ball.

gaymy, gall (1), gallow, gallowa, gamble, game, gammon (2), gander, gannet, gape, gar (1), garfish, garlic, garo, gather, gawk, gear, get, gew-gaw, ghostly, ghost, gibberish, giddy, gift, goggle, grid, gur (1), gur (2), gurle, give, glad, glare, glass, glass, gleam, glean (modified by French), glide (1), glide (2), glee, gliz (3), glide, glisten, glister, gloom, glove, glow, gnarl, gnarled, gnaw, go, good, goat, god, goddess (with F. suffix), godfather, god-head, godwit, gold, good, good-bye, Goodman, goose, gobbelled, gorcrow, gore (1), gore (2), gorse, goshawk, gosling, gospel, gossamer, gossip, graup, grass, grave (1), gray, graze (2), great, greedy,

green, greet (1), greet (2), gride, grim, grin, grind, gripe, grisly, grit, gristle, grit, groan, groats, groom, grope, ground, grounding, groundsel, groundill, grout, grove, grow, grub, grunt, guest, guld (gild), guilt, gum (1), gut.

ha, hack (1), haddock, haft, hag, haggard (2), haggie (2), hagle (2), hail (1), hair, half, halibut, hall, halloo (halloo), halloo, halt, halter, halve, halyard (ballard), ham, hammer, hamper (1), hand, handicap, handicraft, handicraft, handiwork (handywork), handle, handsell (hansel), handsome, handy (1), handy (2), hang, hanker, handsome, hard, hare, harebell, bark, harm, harp, harrier (1), harrier (2), harrow (harry), hart, harvest, haup, hat, hatch (1), hatch (2), hatches, hate, hatred, hauls (halm, haum), have, haven, havoc, haw, hawk (1), hay, hazel, he, head, headlong, heal, health, heap, hear, hearken, hearsay, heart, hearth, heart's-ease, hearty, heat, heath, heathen, heather, heave, heaven, heavy, hedge, heed, heel (1), heel (2), heft, heifer, heigh-bo, height, hell, helm (1), helm (2), helmet, help, helve, hem (1), hem (2), hemlock, hen, hence, benchman, her, herd (1), herd (2), here, heron, herring, best, hew, hey, heyday (1), hiccough (hiccup, hicket), hude (1), hude (2), hide (3), hide (4), his, higgie, high, highland, high, hiding, hill, hilt, hind (1), hind (2), hind (3), hinder, hindmost, hint, hip (1), hip (2) (hep), hire, his, hiss, hist (or Scand.), hitch, hithe (hythe), hither, hive, ho (ho), hoar, hoar, hoarhound (borchound), hoarse, hob (1) (or hub), hobble, hobnob (habnab), hockey, hold (1), hole, bolibut, holiday, holiness, hollow, holly, holm, holm-oak, bolt, holy, home, homestead, hone, honey, honeycomb, honeysuckle, hood, hood (-head), hoof, hook, hoop (1), hop (1), hope (1), horn, hornet, horse, hose, hot, hough (hock), bound, house, housel, hover, how (1), hub, huckle-bone, huddle, hue (1), huff, hull (1), hull (2), hum (1), hum (2), humble-bee, humber, humdrum, hummock (hummock), hump, hunch, hundred, hanger, hunt, hurdle, hurdy-gurdy, huft, hush, huak, husky, hussy.

I, ice, icicle, idle, if, im- (1), imbed, imbuter, imbody, imbosom, imbrow, imbrown, impound, in, in- (1), inasmuch, inborn, in-breathed, inbred, income, indeed, indwelling, infold, ingathering, ingot, inland, inlay, inlet, inly, inmate, inn, innng, inroad, inside, insight, innure, inasmuch, instead, instep, intral, into, inwme, inward, inwawe, inwrap, inwreathe, inwrought, iron, ironmonger, is, island, it, itch, ivy, iwa.

jar (1), jaw, jerk, jungle, jole, jolt, jowl (jole).
keel (1)?, keel (2), keen, kernel, keracy, key, kin, kind (1), kind (2), kindle (2), kindred, kine, king, kingdom, kirtle (or Scand.) kite, kit (3), kite, kith, kitten (with F. suffix), knave (perhaps C.), knead, knee, knell (knoll), knife, knight, knit, knoll (2), knot, know, knowledge (with Scand. suffix), hythe.

ladder, lade (1), lade (2), ladie, lady, lair, lamb, lame, Lamma, land, lane, lank, lap (1), lap (2), lap (3), lapwing, larboard, lark (1), lark (2), last (1), last (2), last (3), last (4), latch, late, lath, lathe (2), lather, latter, laugh, laviah, law, lawyer, lay (1), layer, lean (ley, lay), lead (1), lead (2), leaf, lean (1), lean (2), leap, learn, lease (2), leasing, leather, leave (1), leave (2), leech (1), leech (2), leek, leer, left, lemma (leaman), lend, length, lent, less, least, less, lest, let (1), let (2), lewd, ley, lib, hch gate, lick, lid, lie (1), lie (2), lie, life, lifelong, lift (2), light (1), light (2), light (3), lighten (1), lighten (2), lighten (3), lightning, lights, like (1), like (2), limb (1), lumber (1), luse (1), luse (2), luse (3), luse (4), luse (5), luse (6), luse (7), luse (8), luse (9), luse (10), luse (11), luse (12), luse (13), luse (14), luse (15), luse (16), luse (17), luse (18), luse (19), luse (20), luse (21), luse (22), luse (23), luse (24), luse (25), luse (26), luse (27), luse (28), luse (29), luse (30), luse (31), luse (32), luse (33), luse (34), luse (35), luse (36), luse (37), luse (38), luse (39), luse (40), luse (41), luse (42), luse (43), luse (44), luse (45), luse (46), luse (47), luse (48), luse (49), luse (50), luse (51), luse (52), luse (53), luse (54), luse (55), luse (56), luse (57), luse (58), luse (59), luse (60), luse (61), luse (62), luse (63), luse (64), luse (65), luse (66), luse (67), luse (68), luse (69), luse (70), luse (71), luse (72), luse (73), luse (74), luse (75), luse (76), luse (77), luse (78), luse (79), luse (80), luse (81), luse (82), luse (83), luse (84), luse (85), luse (86), luse (87), luse (88), luse (89), luse (90), luse (91), luse (92), luse (93), luse (94), luse (95), luse (96), luse (97), luse (98), luse (99), luse (100).

luse (101), luse (102), luse (103), luse (104), luse (105), luse (106), luse (107), luse (108), luse (109), luse (110), luse (111), luse (112), luse (113), luse (114), luse (115), luse (116), luse (117), luse (118), luse (119), luse (120), luse (121), luse (122), luse (123), luse (124), luse (125), luse (126), luse (127), luse (128), luse (129), luse (130), luse (131), luse (132), luse (133), luse (134), luse (135), luse (136), luse (137), luse (138), luse (139), luse (140), luse (141), luse (142), luse (143), luse (144), luse (145), luse (146), luse (147), luse (148), luse (149), luse (150), luse (151), luse (152), luse (153), luse (154), luse (155), luse (156), luse (157), luse (158), luse (159), luse (160), luse (161), luse (162), luse (163), luse (164), luse (165), luse (166), luse (167), luse (168), luse (169), luse (170), luse (171), luse (172), luse (173), luse (174), luse (175), luse (176), luse (177), luse (178), luse (179), luse (180), luse (181), luse (182), luse (183), luse (184), luse (185), luse (186), luse (187), luse (188), luse (189), luse (190), luse (191), luse (192), luse (193), luse (194), luse (195), luse (196), luse (197), luse (198), luse (199), luse (200).

slugwort, mullied, mullein, mum, mumble, munch, murder (murth), murky (mirky), must (1), mutter, my.

naïl, naked, name, nap (1), narrow, naught (nought), nave (1), navel, neap, near, neat (1), neb, neck, need, needle, neese (neese), negus, neigh, neighbour, neither, neah, ness, nest, net (1), nether, nettle, never, new, newfangled, news, newt, next, nib, nibble, nick (2), nickname, nigh, night, nightingale, nightmare, nightshade, nimble, nide, nip, nipple, nit, no (1), no (2), nobody, nod, noddle, nonce, none, nor, north, nose, nostril, not (1), not (2), nothing, notwithstanding, now, noway, nowadays, nowhere, nowise, nozzle, nugget, numb, nut, nuzzle.

O (1), ob, O (2), oak, oakum, oar, oast-house, oath, oats, of, off, ofal, ofing, ofscouring, ofset, ofshoot, ofspring, oft, often, old, on, once, one (1), one (2), only, onset, onslaught, onward, onwards, ooze, ope, open, or (1), or (2), orchard, ordeal, ore, other, otter, ought (1), ought (2), our, ousel, out, outbid, outbreak, outburst, outcome, outdo, outdoor, outgo, outgrow, outhouse, outlandish, outlast, outlay, outlet, outlive, outlook, outlying, outreach, outride, outright, outroad, outrun, outset, outshine, outside, outstretch, outstrip, outward, outweigh, outwent, outwit, outworks, oven, over, overalls, overbear, overboard, overburden, overcloud, overcome, overdo, overdraw, overdrive, overflow, overgrow, overhang, overhead, overhear, overlade, overland, overlap, overlay, overleap, overlie, overlive, overload, overlook, overmatch, overmuch, overreach, override, overrun, oversee, overset, overshadow, overshoot, oversight, overspread, overstep, overstock, overthrow, overtop, overweening, overweigh, overwhelm, otherwise, overwork, overworn, overwrought, owe, owl, own (1), own (2), own (3), ox, oxlip.

paddle (1), paddle (2), paddock (2), padlock, pant, pap (1), park, pat (1), pat (2), path, patter, pawax, peat, pebble, peevish, periwinkle (2), pewet (pewit, peewit), pickle (1), picnic, pig, pindar (pianer), pinfold, pipe, pipkin, pish, pitapat, pith, plat (1), play (perhaps L.), plight (1), plot (2), pluck, plump (or O. Low G.), pock (perhaps C.), pond, pop, pose (3), pound (2), pound (3), por (perhaps C.), prance, prank (1), prank (2), prick, pride, proud, pahaw, puff, puffin, puke (1), pull, pun, purf (4), purr, puss.

quack (1), quack (2), quagmire, quail (1), quake, quaker, qualm, quaver, queen, queen, quell, quench, quern, quick, quicken, quid, quiver (1), quoth.

race (1), rack (1), rack (2), rack (3), rack (4), rack (5), rafter, rag, rail (4), rain, rake (1), ram, ramble, ramsons, rank (2), rankle, rapt (confused with L.), rat, ratch, rath, rather, rattle, rought, raven (1), raw, reach (1), reach (2), read, ready, reap, rear (1), rear (2), rearouse, reave, reck, reckon, red, reechy, reed, reek, reel (1), reeve (2), rend, rennet (1), rent (1), resemouse, rest (1), retch or reach, rib, rich, rick, rickets, rid, riddle (1), riddle (2), ride, ridge, rig (2), rig (3), right, rim, rime (1), rime (2), rind, ring (1), ring (2), rink, ripe, ripple (2), rise, rival, roach, road, roam, roar, rod, roe (1), rood, roof, rook (1), room, roost, root (2) (or rout), rope, rot, rough, roun (or rown or round), row (1), row (2), rudder, ruddock, ruddy, rue (1), ruff (1), ruff (2), ruff (3), ruff (4), ruffle (1), ramble, rample, run, race, rung, rash (2), rust, rye.

sad, saddle, sail, sake, sallow (1) or sally, sallow (2), salt, salve, same, sand, sandwich, sap (1), Saturday, saw (1), saw (2), say (1), scab, scale (1), scale (2), scarf (1), scathe, scatter, schooner (or scooner), score, scot-free, scoundrel, scabbie, scramble, scrawl, screw (2), scrub, scull (3), scullery, scurf, scurry, scythe, sea, seal (2), seam (1), sear (or sare), sedge, see (1), seed, seem, seer, seasaw, seethe, seldom, self, sell (1), send, scennight, set, settle (1), settle (2), seven, sew (1), sewer (2), shabby, shackle, shad, shade, shadow, shaft, shag, shake, shall, sham, shame, shamefaced, shank, shape, share (1), share (2), sharp, shatter, shave, shaw, she, sheaf, shear, sheath, shed (1), shed (2), sheen, sheep, sheet, sheldrake, shelf, shell, shelter, shepherd, sherd (shard), sheriff, shake, shield, shift, shilling, shimmer, shin, shine, ship, shire, shock (3), shoddy, shoe, shoot, shop, shove (1), short, shot, shoulder, shove, shovel, show (shew), shower, shred, shrew (1), shrewd, shrimp, shrink, shroud, shrub (1), shun, shut, shuttle, shuttlecock, sib, sick, side, sieve (1), sift, sigh, sight, sill, silly, silver, simmer, six, since, anew, sing, singe, sink, sip, sippet, sit, sith, six, skink, slack, slake, slap, slay (1), slay (2) (sley), sledge-hammer, sleep, sleeve, slide, slime, sung, slunk, slip, slit, sliver, sloe, slop (1), slope, sloth, slow, slow-worm, slumber, smack (1), smack (2), small, smart, smear, smell, smelt (2), smirch, smirk, smite, smith, smock, smoke, smooth, smother, smoulder, snail, snake, snare, snarl, snatch, sneak, sneeze, snite (2), snood, snore, snow, so, soak, soap, sob, soc, socage, sod, soft, soke, some, some, soon, soon, soon, soon, sooth, soothe, soothsay, sop, sore, sorrow, sorry, soul, sound (1), sound (2), sour, south, sow (1), sow (2), spade, span, spangle, spank, spar (1), spar (2), spare, spark (1), sparrow, spat, spatter, speak, spear, speak, speed, speed, spear, spell (1), spell (2), spell (3), spell (4), speller, spew, spider, spill (1), spill (2), spin, spindle, spinster, spire, spit (1), spat (2), spittle (1),

spoke, spokesman, spoon, spot, spray (1), spread, sprig, spring, sprinkle, sprit, spur, spurn, spurt (1) (spirt), squeeze, staff, stair, staehe, stake, stale (2), stale (3), stalk (1), stalk (2), stall, stalwart, stammer, stamp, stand, staple (1), star, starboard, starch, stare (1), stare (2), stark, stark-naked, starring, start, starve, stove, stay (2), stead, steadfast (stedfast), steady, steal, stream, steed, steel, steelyard, steep (1), steeple, steer (1), steer (2), stem (1), stem (2), stem (3), stench, step, stepchild, sterling, stern (1), steward, stick (1), stick (2), stickleback, stickler, stiff, stile (1), still (1), sting, stingy, stink, stint, stir, stirrup, stitch, stock, stocking, stone, stool, stoop (1), stork, storm, stoup (stoop), stow, straddle, straggle, straight, strand (1), straw, stream, strength, stretch, strew (straw), stride, strike, string, strip, stripping, stroke (1), stroke (2), strong, stub, stubborn, stud (1), stud (2), stua, stunted, sty (1), sty (2), such, suck, soda, sulky, sully, sultry (sweltry), summer (1), sun, sunder, sup, surf, swaddle, swallow (1), swallow (2), swan, swap, sword, swarm, swart, swarth, swath, swathe, sweat, swear, sweat, sweep, sweet, sweetheart, swell, sweiter, swerve, swift, swirl, swim (1), swim (2), swine, swing, swinge, swingle, swingle-tree, swink, swivel, swoon, swoop, sword.

tail (1), tale, tall, tame, tang (2), tar, tare (1), tarry, tart (1), tattle, taw (taw), tawdry, teach, teal, team, tear (1), tear (2), tease, teast, teat, teem (1), teem (2), teen, tell, ten, tetter.

than, thane, thank, that, thatch, thaw, the (1), the (2), thee (2), theft, then, thence, there (1), there (2), thews, thick, thief, thigh, thill, thimble, thin, thine, thing, think, third, thirl, thirst, thirteen, thirty, this, thistle, thither, thole (1) (thowl), thole (2), thong, thorn, thorough, thorp (thorpe), those, thou, though, thought, thousand, thrash (thresh), thread, threat, three, threshold, thrice, thrid, thrill (thirl), throat, throb, throes, throng, throppie (thrapple), thrortle, throttle, through, throw, thrush (1), thud, thumb, thump, thunder, Thursday, thus, thwack, thwyte, thy.

tick (1), tick (2), tuck (4), tickle, tide, tidy, tie, till (1), till (2), tiller, tilt (1), tilt (2), tilt, timber, time, tin, tind, tinder, tine, tingle, tinker, tinkle, tins, tip (1), tire (1), tire (2), tithes, titter, tittle-tattle, to, to- (1), to- (2), toad, today, toddle, toe, together, token, toll (1), toll (2), tomorrow, tonga, tongue, tonight, too, tool, toot (1), tooth, top (1), top (2), topple, topsyturvy, totter, tough, touse, tout, tow (1), tow (2), toward, towards, towa, trade, tramp, trample, trap (1), tray, tread, tree, trend, trickle, trim, trip, troth, trough, trow, truce, true, trundle, Tuesday, tumble, turf, tush, tusk, tunic, tut, twaddle, twang, tweak, twelve, twenty, twibill (twybill), twice, twig (1), twilight, twin, twine, twinge, twinkle, twirl, twist, twit, twitch, twitter, two, twain.

udder, un- (1), un- (2), unanceled, uncomestable (with F. suffix), uncoath, under, under-, undern, understand, unceath, unempt, unless, up, up-, upbraid, upholsterer, upon, upside-down, upstart, us, utmost, utter (1), utter (2).

vane, vat, vineyard, vixen.

wabble (wobble), waddle, wade, waft, wain, waist, waks (1), waken, wale (weal), walk, wallet, wallow, walnut, waa, wander, wane, wanion, wanton, war, ward, ward, ware (1), ware (2), warlock, warm, warn, warp, wart, wary (ware), was, wast, were, wert, wash, wasp, wassail, watch, water, wattle, wave (1), waver, wax (1), wax (2), way, wayward, we, weal, weald, wealth, wean, weapon, wear (1), weary, weasand (wesand), weasel, weather, weather-beaten, weather-bitten, weave, web, wed, wedge, wedlock, Wednesday, weed (1), weed (2), weck, ween, weep, weevil, weft, weigh, weir (wear), weird, welcome (or Scand.), weld (2), welfare, welkin, well (1), well (2), wellaway, Welsh, welter, wen, wench, wend, werwolf, west, wet, wether, wey.

whale, whap, wharf (1), wharf (2), wharf (3), when (1), wheat, wheel, whence, whelk (1), whelk (2), whelp, when, whence, where, what, whether, why, which, whiff, whistle, whig, while, whimper, whine, whip, whipple-tree, whisper, whist, whistle, whit, white, whither, Whitsunday, whittle (1), whittle (2), whittle (3), whiz, who, whole, whorl, why.

wick (1), wicked, wicker (or Scand.), wide, widow, wild, wife, wight (1), wild, wilderness, wile, wifal, will (1), will (2), willow, wimple, win, winberry (wimberry), winch, wind (1), wind (2), wink, winkle, winnow, winsome, winter, wipe, wire, wise (1), wise (2), wish, wisp, wistful, wit (1), wit (2), witch, witch elm (wych-elm), with, withdraw, wither, withers, withhold, withaay, with-stand, withy (with), witness, wittal, wizen, wo (woe), woad, wold, wolf, woman, womb, wombat, won, wonder, wondrous, wont, woo, wood (1), wood (2), woodruff, woodwale, wool, wool, woodland, word, work, world, worm, wormwood, worry, worse, worship, worsted, wort (1), wort (2), worth (1), worth (2), wound, wrack, wrangle, wrap, wrath, wreak, wreath, wreck, wren, wrench, wrest, wrestle, wretch, wriggle, Wright, wring, wrinkle (1), wrinkle (2), wrist, write, writhe, wrong, wroth, wry.

y-, yard (1), yard (2), yare, yarn, yarrow, yawn, ye, yea, yeas

(can), year, yearn (1), yearn (2), yeast, yede, yell, yellow, yellow-hammer (yellow-ammer), yelp, yeoman, yes, yesterday, yet, yew, yes, yield, yoke, yolk (yelk), yon, yore, young, your, youth, yow, ywis.

Place-names: canter, carronade, dance, galloway. *Personal names:* kit-cat.

To the above must be added two words that seem to have been originally English, and to have been re-borrowed.

French from English: pewter.

Spanish from English: filibuster.

OLD LOW GERMAN. The following words I call 'Old Low German' for want of a better name. Many of them may be truly English, but are not to be found in Anglo-Saxon. Some may be Frisian. Others may yet be found in Anglo-Saxon. Others were probably borrowed from the Netherlands at an early period, but it is difficult to assign the date. The list will require future revision, when the history of some at least may be more definitely settled.

botch (1), bounce, boy, brake (1), brake (2), bulk (1), bully, bumble-bee, cough, curl, dog, doxy, duck (3), flatter, flounder (1), fob, girl, goat, hawk (2), hawk, kails, kit (1), knurr (knurr), lack (1), lack (2), lash (2), loll, loon (1) (loona), lock, mazer, mud, muddle, nag (1), sack (1), soich (sock), ort (orts), pamper, patch (1), patch (2), peer (2), plash (1), plump?, pry, queer, rabbit?, rabble, rail (1), scalp, scoff, scold, shock (2), shudder, skew, slabber, slender, slight, slot (1), smot, spool, sprout, tallow, toot (2), tub, tuck (1), tag, un- (3), unto.

French, from Old-Low-German: antler, border, brick, broider, choice, chuck (1), cratch, dace, dandy?, dart, fur, garment, garnish, garrison, goal, gruel, guile, hamlet, heinous, hobby (1), bobby (2), jangle, lampoon, marish, massacre, muffle, mute (2), poach (1)?, poach (2)?, pocket (or C.), pulley (or F. from L.), stout, supper, wafer.

Low Latin from Old Low German: badge.

French from Low Latin, from Old Low German: filter.

LOW-GERMAN. To the above may be added the following words, which do not seem to have been in very early use:—

Fluke (2), hackaback, touch-wood, twill.

French from Low German: fudge, staple (2), tampon.

Low Latin from Low German: scorbutic.

French from Low Latin, from Low German: quail (2).

DUTCH. ahoy, aloof, anker, avast, bale (3), ballast, belay, beleaguer, bluff, blunderbuss, boom (2), boor, boum (boose), brabble, brick, brackish, brandy, bruin, bum-boat, bumpkin, bargo-master, bush (2), baskin, caboose, cast (2), clamp, clinker, cope (2), dapper, dell, doily?, dot, doll 1, dot, drill (1), duck (4), duffel, easel, slope, lop, frolic, fumble, gallipot, gas, gibb (1), golf, groove, growl, gruff, guelder-rose, gulp, hackle (1), hatchel, hackle (2), hackle, heyday (1), hoarding, hold (2), holland, hoister, hop (3), hope (2), hotantot, hoy (1), hoy (2), hustle, iunglaas, jeer, jerkia, kilderkia, knik, kipper, knapack, land-grave, landscape, lash (1), leaguer, ledger, lighter, lak (2), linstock (linstock), litmus, loiter, manikin (manakin), margrave, marine, meales, minikin, mix 1, mob (2), moor (2), mop (2), mope, morass, mump, mumps, ogle, orlop, ped (2), pickle (or E. 1), pink (4), quackalver, rant, reef (1), reef (2), receive (1), rover, ruffe, selvage (selvedge), shoe (2), skate (2) (scate), skipper, alim, sloop, sloven, smack (3), snaffle, snap, snip, snuff (1), spellican, splice, spoor, sprat, stipple, stiver, stoker, stove, strand (1), 1, stripe, sutler, swab, switch, tang (1), tattoo (1), toy, trick (1), trick (2), trick (3), trigger, sprout, wagon (waggon), wainscot, yacht, yawl (1).

Old Dutch: crants, deck, dell, firkin, foist, hoghead, hoiden (hoyden), hoist, hackster, lollard, lop, mite (2), ravel.

Names from towns in Flanders or Belgium: cambric, spa.

French from Dutch (or Old Dutch): arquebus, cliques, cracknel, cresnet, cruet, dredge (1), drug, drugget, fitchet, frieze (1), fris (fris), hackbut, hackney, hack, hoarding, hotch-pot (hodge-podge), mow (3), mummer, paletot, pilot 1, placard, staid, stay (1).

French from Old Flemish: gallop.

French from Spanish, from Dutch 1: trinket (2), or triquet.

Low Latin from French, from Old Dutch: crucible.

SCANDINAVIAN. aloft, already, an (=if), anger, aroint thee, as (2), askew, awe, awn, aye.

baffle, bait, balderdash, bang (1), bark (2), bask, baste (1), bat (2), batten (1), bawl, beach, beck (2), bestead, big, bight, bilge, bellow, bing, bits, blab, bleas one's eye, bleas-eyed, bloat, bloater, bloom, blot (1), blot (2), blue, blunder, blunt, blur, bluster, bole, boiled, boon, booth, booty, bore (3), both, boulder, bouad (3), bout, bow (4), bowline, box (3), brad, brinded, brinded, brink, brunt, bubble, build, bulge, bulk (1), bulk (3), bulkhead, bulwark, bunch, bungle, bank, bent, bush (1), busk (1), bustle, by-law, byre.

carp (2), cast, champ, chaps (chops), chub, champ, churn, clamber, clap, cleft, cliff, clip, clog, clown, club (1), club (2), club (3), clumsy, cock (2), cow (2), cower, crab (2), crash, crawl, craze, crew, cruse, cuff (1), cunning (1), cur.

daggle, dairy, dangle, dank, dapple, dash, dastard, (with F. suffix),

dase, dazzle (with E. suffix), dibber, dibble, die (1), dirt, dogcheap, dome, down (1), dowse (1), doze, drag, draggie, drega, dribble, drp, droop, dug, dumps, dun (2).

oddy, egg (2), eiderduck, elk, eyot.

fast (3), lawn (1), fell (4), fellow, fetlock, fidget, fie, fisch, filly, fit (1), haz, habily, flag (2), flag (3), flag (4), flagstone, flake, flare, flash, flat, flaunt, flaw, fleck, hedge, see, floor, flung, flippant, fit, flurry, flush (2), fluster, fond, force (3), foon, freight, freckle, frith (frith), fro, froth, fry (2).

gabble, gaby, gad (1), gad (2), gam (1), gain (2), gainly, gait, gale, gang (1), gar (2), garish (garish), gasp, gaunt, gaze, ged, geld, gibe, gig, giglet (with F. suffix), gill (1), gill (2), gum (1), gungery, grith, glide, glance, glimmer, glumps, glut, glitter, gloat, gloam (1), glum, gnash, grab, gravy, greaves (1) (graves), grey-bound, grig, grime, griukia, groin, grovel, gruesome, guena, gush, gust (1).

hail (2), hail (3), hake, hale (1), hardsel (namsel), hank, hap, happen, harbour, harsh, haste, hasten, hawser (halser), haze, hinge, hist, hit, hoot, how (2), hug, hurrah, hurry, husband, husuf, hustuga, burrah.

ill, inking, intrust (with E. suffix), irk.

yabber, jam (1), jam (2), jaant, jerney, jibe, jumble, jump (1), jump (2), jury-mast.

kedge (1), kedge (2) (kidge), keel (1), keelson (kelson), keg, ken, kid, kidnap, kidney, kill, kit, kurtle, knacker, kneel.

harboard, lash (2), lathe (1), leak, ledge, lee, leech (3) (leach), leg, lift (1), liken, lumber (2), lung (2), liter (3), loft, log (1), log (2), loom (2), loon (2), low (1), low (4), lug, lull, lumber (2), lump, lunch, luncheon, lurch (1), lurch (4) 1, lurk.

mane, mash (or E.), mawkish (with E. suffix), mass, meek, men (2), (or E.), milch, mill (2), mira, mis- (1) (and E.), mistake, mistrust, mouldy, much, muck, muff (1), muggy.

nab, nag (2), narwhal, nasty, nay, neif (neaf), niggard, Norse, nudge (perhaps C.).

oaf, odd, outlaw.

pad (1) (or C. 1), paddock (1), palter 1, paltry, pap (2), pash, peddle 1, pedlar (pedler, peddler), piddle 1, plough, pod (or C. 1), pooh, prate, prog, pur 1 (1).

quandary, queasy.

rack (2), raft, raid, raine, rake (2), rakehell, ransack, rap (1), rap (2), rape (1), rape (2), rash (1), rasher?, rate (2) 1, recall (with L. suffix), recast (with L. suffix), rding, rise, rise (1), rift, rig (1), rip, ripple (1), ripple (2), rive, roan-tree (rowan-tree), rock (2), rock (3), roe (2), root (1), rotten, rouse (1), rouse (2), row (3), rock (1), ruck (2), rug, rugged, rump, rush (1), rustle, ruth.

sag, saga, sale, scald (2), scald (3), scall, scant, scar (2) (scarer), scare, scarf (2), scoop, scotch, scout (2), scout (3), scowl, scraggy, scrap, scrape, scratch, scream, screech, scrip (1), scud, scuffle, sculk (skulk), scull (2), scum, scuttle (3), seat, seemly, shallow, abeat, shave, sheer (1), shelve, shingle (2), shirt, shiver (1), shiver (2), shoal (2), shore (2) (shoar), shriek, shrike, shrill, shrivel, shrug, shuffle, shunt, shy, silt, simmer, sister, skrewer, skid, skill, skim, skin, skirt, skittish, skitties, skull (scull), sky, slab (1), slam, slang, slant, slattern, slaughter, slaver, sleeve, sleeve-silk, sled, sledge, sleigh, sleek, sleek, sleeper, sleight, slop (2), slot (1), slouch, slough (2), slubber, slug, slur, slut, sly, smash, smattering, smelt (1), smile, smug, smuggle, smut, meap, sneer, snuff, snipe, snite (1), snivel, snob, snort, snout, snub, snuff (2), snug, sough, span-new, spark (2), spick and span-new, spink, splash, splint (splint), split, splutter, spout, sprack (sprag), sprawl, spray (2), spry, spurt (2), sputter, squab (1 and 2), squabble, squall, squander, squeak, squeal, squib, squirt, squirt, stack, stag, stagger, stale (1), stang, steak, steep (2), stern (1), stife (confused with F. from L.), stilt, stith, stoat, stot, streak, stroll 1, straggle, stram, strut (1), strut (2), stumble, stump, statter, swagger, swain, swamp, swash, sway, swirl.

tackle, tag, take, tang (3), tangle, tarn, tatter, ted, teen, tern, their, they, thrall, thrive, thrift, thrive, thrum (1), thrum (2), thrush (2), thrust, thwart, udings, tight, tike, till (2), tip (2), tippie, tipsy, tit, tit for tat, titling, tod, toft, toom, tram, trap (3), trash, trike (2) (trise), trill (2), trill (3), trudge 1, trust, trust (trust), tuft (2) (toft), ugly.

Valhalla, viking.

wad, wag, waggle, wail, wake (2), wall-eyed, wand, want, wapentake, weak, wee 1, weld (1), whelm, wherry, whim, whirl, whirl, whisk, whitlow, whose, wick (3) = wick, wight (2), wimble (1 and 2), windlass, window, wing, wraith.

yap, yaw, yawl (2).

Icelandic: geysir.

Swedish: dahlia, flounce (1), flounder (2), gantlet (gantlope), kink, slag, (probably smelt (1)), tungsten.

Danish: backgammon, cam, foe, fog, jib (1), jib (2), jolly-boat, tiskin.

Norwegian: lemming (leming).
French from Scandinavian: abet, barbed, bet, bigot, blemish, bondage, brandish, brasier (brazier), braze (1), bun, equip, flotsam (Law F.), frisk, frown, gauntlet, grate (2), grimace, grudge, haberdasher, hale (2), haul, hue (2), jib (3), jolly, locket, Norman, rinse, rivet, sound (4), strife, strive, waif, waive, wicket.

Dutch from Scandinavian: furlough, walrus.

French from Dutch, from Scandinavian: droll.

Italian from Scandinavian (through French?): bunion.

French from Low Latin, from Scandinavian: forage.

GERMAN. (The number of words borrowed directly from German is very small.)

bismuth, Dutch, feldspar, fuchsia, fugleman, gneiss, hock (2), huzzah, landau, maulstick, meerscham, mesmerise (with F. suffix), plunder, poodle, quartz, shale, swindler, trull, wacke, waltz, wheedle, zinc.

To these add (from Old German): buss (1); also German from French, from Old High German: veneer.

German (Moravian) personal name: camellia.

Dutch from German: dollar, etch, six-dollar, wisecrack.

French from German: allegiance, allure, band (2), bandy, bank (2), banner, banneret, banquet, bastard, bawd, bawdy, belfry, bistre, bivouac, blanket, blazon (2), botch (2), brach, bray (1), brunette, burnish, carouse, carousal (1), chamois, coat, coterie, cricket (1), etiquette, fauteuil, gaiety, garret, gimlet (gimblet), grumble, haggard (1), hash, hatch (3), hatchet, haversack, hod, hoe, housings, Huguenot, lansquenet, latten, lattice, lecher, list (2), lobby, lumber (1), marque (letters of), marquee, mignonne, mitten, motley, popinjay (with modified suffix), raffle, roast, shammy (shamoy), spruce, spurry, ticket, wardrobe, zigzag.

Italian from German: rocket (1).

French from Italian, from German: burin, canteen, group, poltroon, tuck (2).

Latin from German: Vandal.

Low Latin from German: lobby, morganatic.

Low Latin from French, from German: hamper (2) (also hanaper).

French from Low Latin, from German: brush, lodge, marchioness, marquis, mason.

MIDDLE HIGH GERMAN: bugle (2).

French from Middle High German: bale (1), beadle, brewis, browze, bruise, buckram, burgess, butcher, butt (1), butt (2), buttock (with E. suffix), button, coil, cotillon (cotillion), demarcation (demarkation), gaiter, gallant, gay, gonfanon (gonfalon), grape, grapple, grapple, grissette, grizzly, grizzled (with E. suffix), halberd (halbert), jig, marquetry, quoit, rebut (with L. prefix), sorrel (1), skiff, warble, warden (1), warden (2), wine.

FRENCH FROM OLD HIGH GERMAN: arrange, await, award, baldric, ball (2), balloon, ballot, banish, baron, baste (3), bastle, blanch (1), blank, boot (1), boss, bottle (2), brawn, bream, chamberlain, chine, cray-fish (craw-fish), dance, eclat, enamel, ermine, eschew, espy, fief, fife, filibert, frank, franchise, franklin, freight, furbish, furnish, garb (1), garb (2), garden, gimp, guarantee (guaranty), guard, guse, habergeon, hanseatic, harangue, harbinger, hardy, hauberk, haunch, herald, heron, hob (2), hut, jay, liege, mail (2), marshal, minion, mushroom, ouch (nouch), partisan (2) (partizan), perform (with L. prefix), quill (1), quill (2) (or L.), quiver (2), race (2), racy (with E. suffix), range, rank (1), rasp, rasp berry (and E.), riches, riot, rob, robe, robin, rochet, rubbish, rubble, Salic (Salique), saloon, scorn, seize, skirmish, slash, slate, sluce, spy, stallion, standard, stubble, tarnish, towel, warrant, wait.

French from Low Latin, from Old High German: abandon, ambassador, eqberry, frank, install (instal), sturgeon, warren.

Low Latin from Old High German: faldstool.

Spanish from Old High German: guenilla (guerrilla).

French from Spanish, from Old High German: rapier.

Italian from Old High German: bandit, fresco, small, stucco.

French from Italian, from Old High German: decant.

French from Austrian: cravat.

TEUTONIC. This is here used as a general term, to shew that the following words (derived through French, Spanish, &c.) cannot quite certainly be referred to a definite Teutonic dialect, though clearly belonging to the Teutonic family.

French from Teutonic: bacon, board, brawl (2), burgeon, crochet, crosier, crotchet, croup (2), crupper, crush, darmel, guide, hoop (2), hubbub, huge, label, moat, mock, moraine, patrol, patten, rail (3), rally (2), ramp, random, rappee, retire, reynard (renard), ribald, riff-raff, rifle (1), romp, ruffian, scabbard, scallop (scollop), screen, scroll, seneschal, shock (1), sorrel (2), soup, spar (3), spavin, stew, tap (1), tic, tier, tire (2), tire (3), tire (5), toil (1), touch, track, trap (2), trawl, treachery, trepan (2) (trapan), tuft (1), troll, wage, wager, warison, whoop, widgeon, wizard (wisard).

Spanish from Teutonic: guy (guy-rope), stampeo.

French from Spanish, from Teutonic: scuttle (2).

Italian from Teutonic: balcony, loto (lotto), stoccado (stoccata), strappado, tucket.

French from Italian, from Teutonic: bagatelle, brouze, escarpment (with L. suffix), scaramouch, scarp, tirade, vogue.

Low Latin from Teutonic: allodial, feud (2), feudal.

French from Low Latin, from Teutonic: ambush, bouquet, fief, marten, ratten.

Spanish from Low Latin, from Teutonic: ambuscade.

Latin from Gothic: Teutonic.

CELTIC. This is a general term for the family of languages now represented by Irish, Gaelic, Welsh, Manx, Breton, and (till very recently) Cornish. Many of the following words are derived from old Celtic forms, which it is now not always easy to trace.

babe, bad, bald, bannock, bard, barrow (1), basket, bat (1), bauble (1) (with E. suffix), bicker, block, bludgeon, boast, bob, bodkin, bog, boggle, boisterous, bother, bots, brag, bran, branks, brat, brawl (1), brill, brisk, brock, brogues, buck (2), bucket, bug (1), bug (2), bugaboo, bugbear, bullace, bump (1), bump (2), bung, burly (with E. suffix).

cabin, cairn, cart, cess-pool, char (3), chert, clock, clout, coax, cob (1), cob (2), cobble (2), coble, cock (3), cocker, cockle (1), cockle (2), cockle (3), cog (1), cog (2), coil (2), combe, coot, cradle, crag, crease (1), crock, croft, crone, cub, cudgel, Culdee, curd, cut.

dad, dagger, dandriff, darn, dirk, dock (1), dock (2), docket, down (2), down (3), drab (2), drudge, druid, dudgeon (1), dun (1), dune, surmish (2).

frampold, fun.

gag, gavelkind, glen, glib (2), goggle-eyed, gown, griddle, grounds, gull (1), gull (2), gun, gyves.

hassock, hog, i.

ingle.

jag, job (1), jog.

kale (kail), kex, kibe, kick, knack, knag, knave, knick-knack, knob, knock, knoll (1), knop, knuckle.

lad, lag, lass, lawn, loop, lubber.

mattock, merry, mirth, mug.

nap (2), nape, nicknack, noggin, nook.

pack, package (with F. suffix), pad (1) (or Scand.?), pall (2), pang, pat (2), paw, peak, penguin, pert, pet (1), pet (2), pick, pie (3), piggin, pight, pike, pilchard, pilhon, pink (1), pink (3), pitch (2), plod, pock, pod (or Scand.?), poke (1), poke (2), pollock (pollack), pony, pool (1), posset, pot, potch, pother, potter, pour, pont (1), pout (2), pretty, prong, prop, prow, pucker, pudding?, puddle (1), puddle (2), pug, put.

quaff, quibble, quip, quirk.

racket (2), rband (ribbon), rill, rub.

shamrock, shog, skein (skauz), skip, slab (2), slough (1), snag, spate, spree, stab.

tache (1), tack, tail, taper (1), taper (2), tether, tripe, twig (2).

welt, wheel (2), whin.

Welsh: bragget, clutter (3), coracle, cotton (2), cromlech, crowd (2), flannel, flimsy, flummery, funnel, hawk (3), maggot, methelin, pawl, perk, toss.

Gaelic: brose, capercailzie, clan, claymore, fillibeg (philibeg), gillie, gowan, loch, mackintosh, pibroch, plaid, ptarmigan, reel (2), slogan, spleuchan, sporran, whiskey.

Irish: gallow-glass, kern (1) (kerne), lough, orrery, rapparee, skain (skene), spalpeen, tanist, Tory, usquebaugh.

French from Celtic (or Breton): attach, attack, baggage (1), baggage (2), bar, barrel, bartier, basin, basenet (basnet), beak, billet (2), billiards, hobbin, boudoir, bound (2), bourm (1), brail, branch, brave, bray (2), bribe, brusket, bruit, budge (2), budget, car, carcanet, career, carol, carpenter, carry, caul, cloak (cloke), gaff, garter, gobbet, gobble (with E. suffix), gravel, grebe, harness, hurl (with E. suffix), hurt, hurle (with E. suffix), javelin, job (2), lay (2), lias, lockram, maim (2), mavis, matton, peity, pickaxe, picket, pip (3), pique, piquet, pottage, pottle, pouch, putty, quay, rock (1), rogue, sot, taa, tawny, tetchy (techy, touchy), truant, valet, varlet, vassal.

Spanish from Celtic: bravado, gabardine (gaberdine), galliard, garrote (garrotte).

French from Spanish, from Celtic: piccadill (pickadill).

Italian from Celtic: bravo, caricature.

French from Italian, from Celtic: barracks.

French from Latin, from Celtic: carrack, charge, chariot, league (2).

French from Low Latin, from Celtic: felon.

Spanish from Low Latin, from Celtic: cargo.

Dutch from Celtic: knap, pink (2), plug.

Old Low German from Celtic: poll.

French from Low German, from Celtic: packet.

Scandinavian from Celtic: peck (1), peck (2), peg, pore (2).

French from German, from Celtic: gable, rote (2).

ROMANCE LANGUAGES. These languages, which include French, Italian, Spanish, and Portuguese, are, strictly speaking, unoriginal, but we cannot always trace them. A large number of terms belonging to these languages will be found under the headings *Latin, Greek, Celtic, &c.*, which should be consulted. Those in this section are those of which the origin is local or obscure.

French: abash, aery, andiron, arras, artesian, baboon, banter?, barren, barrier, bass (1), baton (baton), batten (2), battlement, bayonet, beaver (2), beguine, bevel, bice, bijon, blond, blouse, brattice, breeze (1), breeze (2), broil (1), broil (2), buffer (1), buffer (2), buffet (1), buffet (2), buffalo, burbanet (burgonet), busk (2), buttress, cabbage (2), caliber (calibre), calipers, caliver, champagne, cheval-de-frise, chicanery, chiffonier, cockade, curlew, davit, dine, disease, drab (2), drape, dupe, ease, embattle (1), embattle (2), emblazon, emboss (1), emboss (2), embrasure, embroider, embroid, entice, entrench, fribble, freeze (2), frippery, furbelow, galley, gallot, gallon, garland, gaconade, gavotte, gibbet, giblets, gill (3), gingham, gobelin, gormandise, gourmand, graz (1)?, greaves (2), grouse, guillotine, guzzle, harass, haricot (1), haricot (2), hailequin, harlot, harridan, haunt, jack (2), jacket, jostle, leas, lamp, lpo, loenge, magnolia, maraud, martin, martinet, martingale, martlet, mich, mortise, musit, Nicotian, pamphlet?, pavise, pedigree?, pillory, peach, pinchbeck (*personal name*), pironette, pias, pittance, poplin, nicochet, roan, sauterne, savoy, scupper, sedan-chair, shalloon, silhouette, toper (*or Ital.*), valise, vaudeville, vernier.

Dutch from French: harpoon.

French from Prouvais: charade.

Italian: andante, cameo, cock (2), galvanism, mantua, milliner?, ninny, polony, rebuff, regatta, sienna, trill, voltaic.

French from Italian: bastion, bauble (2), bergamot, brigade, brigand, brigantine, brig, brusque, burlesque, bust, caprice, capuchin, carousel (2), casemate, charlatan, frigate, gala, gallery, gallias, garette, gusset, maroon (1), pasquin, pasquinade, pistol, pistole, ravelin, rodomontade, theorbo, tointine.

Spanish: anchovy, banana, bastinado, battle-door, bilbo, bilboes, brocade, cigar, cinchona (chinchona), embargo, filigree, galleon, galloon?, imbargo, parquillo, quixotic, ruak, sarsaparilla, trice (1).

French from Spanish: barricade, bizarre, capitan, caracole, cord-wainer, morion (murrion), shallop.

Portuguese: cocoa (1), dodo, emu, yam.

LATIN. abbreviate, abdicate, abdomen, abduce, aberration, abhor, abject, abjure, ablative, ablation, abnegate, abominable, abortion, abrade, abrogate, abrupt, abscess, abscind, abscond, absent, absolute, absolve, absorb, abstemious, abstract, abstruse, absurd, accede, accelerate, acclaim, acclivity, accommodate, accretion, accumulate, accurate, acid, acquiesce, acquire, acrid, act, acumen, acute, adapt, add, addict, adduce, adept, adequate, adhere, adjacent, adject, adjudicate, adjure, adjutant, administer, admit, adolescent, adopt, adorn, adorn, adult, adulterate, adumbrate, advent, adverb, advert, aerial, affect, affidavit, afflict, agent, agglomerate, agglutinate, aggravate, aggregate, agitate, agriculture, alacnty, album, albumen, alia, alibi, aliquot, alleviate, allegation, alliteration, allocate, allocation, allude, alluvial, alp, alter, alternate, altitude, amanensis, amatory, ambidextrous, ambient, ambiguous, ambulation, amicable, amputate, angina, anile, animadvert, animal, animate, annihilate, anniversary, annotate, anaul, annular, anserine, antecedent, antedate, antediluvian, antennae, antepenultima, anterior, anticipate, anus, anxious, aperient, apex, apary, apparatus, applaud, apponte, appreciate, apprehend, appropriate, approximate, aquatic, arbiter, arbitrary, arbutate, arborous, arduous, area, arefaction, arena, argillaceous, arid, ark, armament, arrogate, articulate, ascend, asciticious, ascribe, aspect, asperse, assert, assess, asseverate, assiduous, assimilate, associate, associate, assuasive, assume, astral, striction, astringe, astute, attenuate, attest, attract, attribute, auction, angur, angust, aureate, auricular, aurora, auscultation, author, autuma, auxiliary, ave, avert, aviary, avocation, axis.

barnacle (1)?, barnacle (2), beet, belligerent, benefactor, bib, biennial, bifurcated, bilateral, bill (2), binary, binocular, binomial, bipartite, biped, busct, bauxite, bitumen, bland, boa, box (1), box (2), bract, bull (2).

cachination, cack, callaverous, cade, caducous, caesura, calca-reous, calculate, calendar, calenda, caloric, calorific, calx, camera, campestral, cancer, candidate, candle, canine, canker, canorous, caat (1), canticle, capacious, capillary, capitol, caputlar, capitulate, Capricorn, captive, carbuncle, cardinal, caries, carnal, carnivorous, castigate, castle, castor-(oil), castrate, caudal, caveat, cede, celebrate, celibate, cell, censor, cent, extenary, centennial,

centesimal, centigrade, centrifugal, centripetal, centuple, centurion, cere, cereal, cerebral, cerulean, cervical, cervine, chalk, chap (2), cheap, cheese, cincture, cinerary, circle, circumambient, circum-ambulate, circumcise, circumference, circumflex, circumfluent, circumfuse, circumjacent, circumlocution, circumnavigate, circumscribe, circumspect, circumstance, circumvallation, circumvent, circumvolve, circus, cirrus, civic, civil, clang, coadjutor, coagulate, coalesce, coaction, codicil, coefficient, coeors, coeval, cogent, cogitate, cognate, cognition, cognomen, cohabit, cohere, coincide, colander, cole, collaborator, collapse, collateral, collide, collocate, colloquy, collude, column, combine, comity, commemorate, commend, commensurate, commination, commissary, commit, commodious, commute, compact (2), compel, compendious, compemate, competitor, complacent, complement, complete, complex, complicate, component, compound, comprehend, compress, compute, concatenate, concave, conceal, concede, conciliate, conclude, concoct, concrete, concur, condemn, condiment, condole, condone, conduct, conduct, confabulate, confect, confederate, confide, confiscate, conflict, confluent, congener, congenial, congenital, conger, congeries, congestion, conglobate, conglomerate, conglutinate, congratulate, congregate, congress, congrue, conjugation, connate, connotual, connect, conubial, consanguineous, conscionable, conscios, conscript, consecrate, consequent, consolidate, consort, conspicuous, constipate, constitute, construe, consul, consume, consummate, contact, contaminate, contemplate, contemporaneous, context, contiguous, continget, continuous, contort, contract (1), contradict, contravene, contribute, contrita, controversy, contumacy, contuse, convalesce, convenient, convent, converge, covert, convex, convince, convivial, convolve, convulse, cook, coop, cooperate, co-ordinate, copelate, cornea, cornusopia, corolla, corollary, coronation, coroner, corporal (2), corpse, correct, correlate, correspond, corroborate, corrugate, corrupt, cortex, coruscate, costal, coultter (colter), crass, crate, create, creed, cremation, crenate, crepitate, crescent, cretaceous, craite, crisp, crude, crural, cubit, cucumber, culinary, culm, culminate, culprit, cultivate, culver (1), cumulate, cuneate, cup, cupid, capreous, carate, curcicle, curvise, canary, curt, curve, cusp, custody, caticie, cypress (2), cypress (law).

dab (2), debenture, debilitate, decapitate, decemvir, decennial, deciduous, decimate, decoct, decorate, decorum, decrement, decrepiti, decretal, decurrent, decussate, dedicate, deduce, deduct, defalcate, defecate, defect, deflect, defluxion, defunct, degenerate, deglutition, dehiscent, deject, delegate, delete, deliberate, delicate, delineate, delinquent, deliquesce, delirious, delude, demented, demonstrate, demulcent, denary, denominate, dense, dental, dentated, denticle, denitric, dentist, dentition, denude, denunciation, depict, depilatory, depletion, deponent, depopulate, deprecate, depredate, depress, depreciate, deprive, dereliction, deride, derogate, describe, desecrate, desiccate, desiderate, desk, desolate, despond, desquamation, destitute, desuetude, desultory, detect, deter, deterge, deteriorate, detonate, detraction, detrude, deuce (2), devastate, deviate, devious, devolve, devote, dexter, dial, diary, dictate, differ, dissident, diffuse, digest, dight, digit, digress, dilacerate, dilapidate, dilate, dismissory, dire, direct, dirge, disafforest, disconnect, disconsolate, discriminate, discuss, disincline, disinfect, disinjunct, disjunction, dislocate, dismisie, disparity, dispassionate, dispel, disperse, dispiri, dispoena, disquiet, disquisition, disruption, dissect, disseminate, dissent, dissemination, dissident, dissimulation, dissipate, dissociate, dissolute, dissolve, distend, distort, distract, distribute, disunite, diurnal, divaricate, diverge, divest, divide, divulsion, doctor, dominate, dormitory, dual, dubious, duct, duodecimo, duodenum, duplicate, duration.

edict, edition, educate, educe, effeminate, effervesce, effete, efficacy, effigy, effluens, effulgent, effuse, egotist, egregious, egress, ejaculate, eject, elaborate, elapse, elate, elect, element, elevate, elicit, elide, eliminate, elison, elocution, elude, emaciate, emanate, emasculate, emasculation, emendation, emerge, emigrate, eminent, emit, emotion, emulate, enervate, entity, enumerate, enunciate, equal, equanimity, equation, equestrian, equilibrium, equine, equivocal, era, eradicate, erase, erect, errata, erroneous, erubescere, eructate, erudite, eruption, esculent, estimate, estuary, evacuate, evanescent, evaporate, evasion, evant, evict, evince, eviscerate, evoke, evolve, evulsion, exacerbate, exact (1), exaggerate, exasperate, excerpt, excise (2), exclude, excoigitate, excommunicate, excoriate, excrement, excruciate, exculpate, excursion, excrete, exert, exfoliate, exhaust, exhibit, exhume, exigent, exist, exit, exonerate, exordium, expand, expatiate, expatriate, expect, expectorate, expedit, expel, expend, expiate, explicative, explicate, explicit, exposit, export, expostulate, expunge, expurgate, exquisite, extant, extempore, extend, extenuate, exterminate, external, extinguish, extirpate, extol, extort, extra, extract, extradition, extramudane, extraneous, extraordinary, extravasate, extricate, extrude, exude, exult, exuviae.

fabricate, fac-simile, fact, factitious, factotum, faeces, fallible,

fan, fane, farina, farn, farrago, fascinate, fastidious, fatuous, faucom, faun, February, feline, femoral, fennel, ferment, ferreous, ferruginous, ferule, festal, festive, fetus, fat, fiddle, fiducial, figment, filial, final, finite, fistula, flagellate, flagitious, flamen, flog, floral, florid, floscula, fluctuate, fluent, floor, focus, font (1), foraminated, forceps, forearm, fork, formic, formula, formulate, fortitude, fortuitous, forum, fragrable, fratricide (1), frigid, frivolous, frond, frustrate, frustum, fulcrum, fulgent, fuliginous, fall (2), fulminate, fulvous, fulvid, fumigate, funicula, furcata, furoreous, fuscom, fusc (1), fustil (2), fustil (3), fustigata.

galeated, gallingaceous, garrulous, gaud, gelid, Geminal, generate, generic, geniculate, genius, genuine, genus, gerund, gesticate, gesture, gibbous, gill (4), glabrous, gladiator, glomerate, glume, glut, glutinous, gradient, gradual, graduate, grallatory, gramineous, granary, grandiloquent, granula, gratis, gratuitous, granulata, gregarious, gust (2).

habitat, hallucination, hastate, hereditary, hernia, hesitate, hiatus, hirsute, historical, hoopoe, horrid, horrify, horror, hortatory, horticulture, host (3), humane, humeral, humiliate.

ibex, identical, illeap, illegal, illegitimately, illimitable, illusion, illiterate, illogical, illic, illamasate, illustrate, im- (2), imbricate, imbus, imitate, immaculate, immature, immerse, immigrate, imminent, immit, immoderate, immolate, impact, impeccable, impede, impel, impend, impersonate, imperturbable, impervious, impetus, impunge, implicata, impolite, impuderable, imprecate, impregnate, impres, inappropriate, improvident, in- (1), in- (3), inaccurate, inadequate, inadvertent, mane, inanimate, inapplicable, inappreciable, inappropriate, inarticulate, inartificial, inaudible, inaugurate, inauspicious, incalculable, incandescent, incantation, incarcerate, incautious, incandour, incense (1), incentive, inscriptive, incensant, inch, incipient, include, incoherent, incombustible, incommensurate, incomplete, incompressible, inconclusive, incongruous, inconsequent, inconsistent, inconstable, incontrovertible, inconvertible, inconvincible, incorporate, incorrupt, incrassate, increment, incubate, incubus, inculcate, inculpable, inculpate, incumbent, incur, incurvate, indeclinable, indecorum, indefensible, indefinable, indefinite, indemonstrable, independent, indescribable, indestructible, indeterminate, index, indicate, indigenus, indigested, indiscernible, indiscriminate, indispensable, individual, indoctrinate, indolence, indomitable, indorne, induor, induct, indue (1), indurate, inebriate, inedited, ineffective, inelegant, inert, interact, inebriated, inexpert, inexpressible, infans, infatuate, infante, infirm, infix, inflata, insect, inflict, influx, informal, infrequent, infringe, ingenuous, ingratiate, Ingram, inguinal, inhale, inherent, inhibit, inhumane, initial, intuate, inject, injunction, innate, innocuous, innovate, innoxious, innoscent (innoscent), innutritious, inobservant, inoculate, inodorous, inordinate, inquire (enquire), insane, inscribe, insecure, insensate, insert, inessorial, insignia, insignificant, insinuate, insolvent, inspect, insipiente, instigate, institute, instruct, inordinate, insufficient, insular, insuppressible, insurgent, insurrection, intact, intangible, integer, integument, intense, inter, intercalate, intercommunicate, interdict, interine, interim, interior, intersecent, interline, interlude, interlinear, interminable, intermit, internal, internecine, interpolate, interregnum, interrogate, interrupt, intersect, intersperse, interstellar, intestate, intimate (1), intimate (2), intramural, intransitive, intrepid, intricata, introduce, intrusion, introspection, intrude, intuition, inundation, inveigh, invert, invertebrate, investigate, inveterate, invidious, invigorata, involute, invoke, involuntary, involute, in- (1), in- (2), irradiate, irrational, irreducible, irregular, irresolute, irresponsible, irrigate, irritate, italica, item, iterate, itimerant.

January, jejun, jlt, jocose, jocular, joke, jubilation, jocular, July, junction, juncture, June, junior, jumpar, juridical.

keep, kettle, kiln, kitchen.

labellum, labial, labiate, laboratory, labarum, lacerate, lachrymal (lacrimal), lacteal, lake (1), lambent, lamina, lanceolate, languid, laniferous, lapidary, laps, larva, lascivious, latent, lateral, laud, lauroata, lavatory, lax, lection, legacy, legislator, legitimate, lemur, lenient, lenity, lens, leporine, levigate, levity, libel, liberate, libertina, librate, libration, licentiate, lictor, ligneous, ligule, limb (2), limbo, limbus, line, lineal, linear, linea, lingual, linguist, lining, lint, liquecent, liquidate, litigation, littoral, lobster, locate, locomotion, locus, locust, longevity, loquacious, lotios, lubricate, lucid, incubration, ludicrous, lugubrious, lambago, lumbar, lunar, lurch (3), lurid, lustration, lustre (1), lustrum, lymph.

macerate, maculate, magisterial, magnanimous, magnificent, magniloquence, magnitude, major, malefactor, malevolent, mallow, mammalia, mamillary, mandible, mangle (1) (with E. affix), manipule, manipulate, manes, manumit, manuscript, marcescent, March (3), margin, mam (2), mat, matriculate, matrix, mature, matutinal, maxillar (maxillary), maximum, mediate, medical, medicate, medival, meditate, mediterranean, medium, medullar (medullary), meliorate, mellifluous, memento, mendacity, mendicant, menses, menstruous,

menstruation, mephitis, mere (2), meretricious, merge, mica, migrate, mile, militate, militia, mill, millennium, minor, mint (1), minus, minute, miscellaneous, miser, missal, missile, mission, mitigate, mob (1), moderate, modicum, modulate, molar, molecule, monetary, morose, mortar (1) (mortar), mortuary, moalt, mount (1), mucus, mulct, mule, multangular, multifarious, multiple, mauriac, mutilated, muscle (2) (muscle), must (2), musty?, mutable, mutilate.

nascent, naturium, nebula, nefarious, neglect, negotiate, neuter, nigrescent, node, nomenclator, nominal, nominate, non-, nondescript, nonentity, noxae, nonplus, noon, normal, nostrum, notation, notoriosa, November, noxious, nucleus, node, negatory, null, numeral, sun, notation, nutriment, nutritious.

ob-, obdurate, obese, obfuscate, oblate, obliterate, obloquy, obnoxious, obscene, obsolescent, obsolete, obstetric, obstinate, obstreperous, obstruction, obstruct, obtrude, obverse, obviate, obviou, occiput, octangular, octant, October, octogenaria, ocular, odium, offer, olfactory, omnia, omit, omnibus, omniscient, omnivorous, operate, oppidan, opponent, opprobrious, optimum (with Gl. affix), oral, ordinal, ordinate, oscillate, osculate, osprey, osseous, ostraga, ostensible, oriform.

pebulum, pect, pagen, pall (1), palliate, pallid, pallor, palm (2), palpitate, pan, panicle, papilionaceous, papillary, par, parget?, parietal, parva, participate, parturient, passerina, pastor, patrician, pauper, pea, pear, peccable, pectinal, pectulate, pedil, pedestrian, pediment, peli (1), pelvis, pen (1), pendulous, pendulum, penetrata, pennula, penny (with E. affix), pest, penultimate, penumbra, per-, perambulate, percolata, percursum, perennial, perfidious, perfoliate, perforate, perfunctory, perwinkle, perverts, permit, perpetrate, perquisite, perspicuous, pervade, pervicacious, pervious, pessumit, petulant, pascular, pea, picture, pigment, pitch, pie (2), pie (3), piles, pillow, purple, pea, pane (1), pane (2), panate, Pansa, pistil, pit, pitch (1), placable, placenta, plague, plank, plant, plantigrade, plaudit, plausible, play (perhaps E.), plenipotentiary, plumbago, pluperfect, plenary (misformed), pole (1), pollen, polinate, ponder, poppy, populate, porcine, port (2), portland, posna, posna, post (1), post-, post-date, posterior, posthumous (postumous), post-meridian (pomeridian), post mortem, post-obit, postpone, postscript, postulate, potation, potent, poultice, pound (1), Praetor (Praetor), pre-, precarious, preceptor, precession, preduct, preclude, precocious, precario, predatory, prodeceator, predicate, predict, predilection, predominate, pre-emption, pre-exist, prebable, premature, premeditate, premium, preponderate, preposna, preposterous, prescribe, preter-, preterm, preternatural, prevaricate, prevent, previous, preneval, prior (1), private, pro-, probe, proclivity, proconsul, procrastinate, procure, proctor, procumbent, produce, proficent, profigate, profusa, probuit, prolate, proleator, promiscuous, promontory, promote, promulgata, propagate, propel, propensity, propinquity, propitious, proposed, propulsa, proscribe, prosecute, prospect, prosperosa, prostitute, prostrate, protect, protract, protrude, protuberant, provide, provno, prarient, publican, pugilist, pugnacious, pulmonary, pulvata, pulse (2), pumice, punctate (punctated), punctata, puncture, pungent, punt (1), papa, paritia, pna, pusillanimous.

quadragesima, quadrant, quadrata, quadrennial, quadrilateral, quadrillion, quadruped, quarto, quaterion, quermionious, querulous, query, quiddity, quiescent, quiet, quillet, quinary, quiescent, quinquagesima, quinquangular, quinquennial, quintillion, quorum, quotient (or F., -L.).

radel, radius, radial, radiant, radix, rascid, rasuculus, rapacious, rape (1) (or F., -L.), rapid (or F., -L.), raptorial, rapture, rasorial, ratio, re-, red- (or F., -L.), real (1) (or F., -L.), rebus, recant, recede, recess, recession, recipe, reciprocal, recline, secondita, recriminate, rectilinear (rectilinear), recumbent, recuperative, recar, redintegration, reduce, redundant, reduplicate, refer, reflect, refluxent, refract, refrigerate, regurgent, refund, regalia, regenerate, regnum, regnant, regnum, regular, relaps, relax, relegate, relict, reluctant, tenuit, remonstrate, remunerate, renovata, repel, repone, reprehend, reprobate, reproduce, repudiate, sepale, require, rumbent, resolve, resonant, resplendent, resuscitate, retaliata, reticent, retina, retro- (or F. from L.), retrocession, retrograde, retrospect, reverberate, revolve, ridiculous, rigid, rite, rivalet, rodent, rostrum, rotary, rugosa, ruminata, rush (2).

sacrament, sagacious, Sagittarius, salient, saliva, saltation, salubrious, salute, sanatory, sanctity, sane, aspid, saponaceous, satia, satiate, saturate, savin (savin, sabine), scale (3), scalpel, scapular, sciolist, scribe, scrofula, scrutiny, scurrie, scuttle (1), se-, secont, secede, seclude, secure, sedate, seduce, sedulous, segment, segregate, select, semi-, seminary, senary, senile, senior, sensual, separate, September, septenary, septennial, septuaginary, serene, serie, serrated, serum, sexagenary, Sexagesima, sexennial, sextant, sextuple, shambles, shingle (1), shirk, shoal (1), shrive, sibilant, scket

(siker), sickle, sidereal, silex, silvan (sylvan), simile, simious, simulate, simultaneous, sinciput, sine, insecure, single, sinister, sinus, sir-reverence, situate, sock, solar, sole (1), sol-fa, solicitous, soliloquy, soliped, solve, somniferous, sonorous, sporiferous, saporific, sparse, species, specimen, spectator (or *F. from L.*), specular, spend, spike, splendor (splendour, or *F. from L.*), sponsor, spontaneous, spoom, spume, spurious, squalid, stagnate, stamen, stannary, status, stellar, sternutation, stertorous, still (2) (or *F. -L.*), stimulate, stipend, stolid, stop, strap, stratum, street, strenuous, strict, stringent, strop, student, stultify, stupendous, sub- (or *F. -L.*), subacid, subaqueous, subdivide, subjacent, subjugate, subjunctive, sublimar, submit, subordinate, subpoena, subscribe, subsequence, subserve, subside, substratum, subterfuge, subter-ranean, subterraneous, subtract, subarb (subarbs), succinct, succumb, undatory, suffix, suffocate, suffice, suggest, sulcated, sumptuary, super-, superadd, superannate, supercilious, supereminent, supererogation, superficies, superfluous, superstructure, supervene, supervise, supine, supplicate, suppress, suppurate, supra-, supramundane, sur- (1), surd, surge, surreptitious, surrogate, sus-

tabid, tacit, tact, tamarisk, tandem, tangent, Tanrus, tedious, testotum (totum), tegument, telluric, temple (1), tenacious, tenet, tentacle, tentative, tepid, ternary, terrestre, terrestrial, terrific, terse, tertiary, temelate, testaceous, testimony, textile, tibia, tile, timorous, tincture, tinge, tint, tiro (tyro), toga, tolerate, ton (ton), torpedo, torpid, tract (1), tract (2), tractable, tradition, traduce, transcend, transcribe, transept, transfer, transfix, transfuse, transient, translucent, transmaric, transmit, transmute, transom, transpicuous, transpire, transverse, tri- (or *Gk.*; or *F. from L. or Gk.*), tricentenary, triserial, trifoliate, triform, trilateral, trilingual, trilateral, trine, trisomial, tripartite, triplicate, trireme, trisect, trite, triturate, triumvir, Triune, truncate, tuber, tumid, tumulus, tunic, turbid, turpid, turtle (1), turtle (2), tutelar.

ulterior, ultimate, ultra-, ultramundane, umbel, unanimous, uncial, undulate, unguent, unilateral, unite, unvocal, urbane, urge, ut, vula, uxorious.

vaccinate, vacuum, vagary, vagrant, valediction, vapid, varicose, variegate, various, vascular, vehicle, velocipede, venereal, venous, ventilate, ventral, ventriquoist, Venus, veracious, verbaena, verge (2), vermicular, vernacular, vernal, verse, vertebra, vertex, vertigo, vesicle, vesper, vest, vestibule, vetera, veterinary, veto, viaduct, vibrata, vicissitude, victor, videlicet, villa, vincible, vinculum, vindicate, violate, virago, viridity, viscera, vitreous, vivid, viviparous, vivisection, vomit, vortex, vote, vulnersible, vultare.

wall, wick (2), wine.

French from Latin: abate, abeyance, able, abolish, abound, abridge, abstain, abundance, abuse, accent, accept, accident, accompany, accomplice, accomplish, accord, accost, account, accoutre, accredit, accrue, accuse, accustom, acerbity, achieve, acquaint, acquit, adage, address, adieu, adjoin, adjourn, adjudge, adjust, admire, admonish, adroit, adulation, advance, advantage, adventure, adverse, advertise, advice, advise, advocate, advowson, affable, affair, affect, affiance, affliction, affinity, affirm, affix, affluence, affront, age, aggrandize, aggrove, aggrove, agile, aglet, agree, agree, ah, aid, aim, aisle, alk, alien, aliment, alloy, allege, alloy, allow (1), allow (2), alloy, ally, altar, altercation, alum, ambition, amble, amby (awmbry), ameliorate, amenable, amend, amends, amenity, amerc, amiable, amice, amity, ammunition, amorous, amount, ample, amuse, ancestor, ancient (1), ancient (2), angle (1), anguish, animosity, annals, annual (2), annex, announce, annoy, annual, anoint, antic, antique, apart, appanage, apparel, appeal, appear, appease, append, appertain, appetite, apply, appoint, apportion, appraise, apprentice, appraise, approach, approve, April, apron, apropos, apt, aquiline, arabic, arc, arch (1), archer, ardent, argent, argue, arm (2), armistice, armour, arms, army, arraign, arrears, arrest, arrive, arson, art (2), article, artifice, artillery, ascertain, ashlar (ashler), asperity, aspire, assail, assay, assemble, assent, assets, assign, assist, assure (1), assure (2), avort, amage, assure, atrocity, attain, attain, attempt, attempt, attend, attorney, attrition, audacious, audience, argument, aunt, auspice, austral, avail, avalanche, avarice, avant, avenge, avenue, aver, average, avidity, avoid, avoirdupois, avoach, avow.

bachelor, badger, badinage, bail, bailiff, bails?, baize, balance, ball (1), barb (1), barbel, barber, basalt, base (1), base (2), base (3), batter (1), batter (2), battery, battle, bay (1), bay (2), bay (3), bay (4), bay (5), beast, beautify, beatitude, beau, beauty, beef, beldam, belle, benediction, benefice, benefit, benevolence, benign, benison, bestial, beverage, bevy, bezel?, bias, bile (1), billet (1), billon, biscuit, bivalve, blandish, boil (1), bonny, bound (1), bounty, bowel, bowl (1), brace, bracelet, bracket, brief (1), brief (2), broach, brochure, brocket, brooch, brute, buckle, buckler, budger (1), buff, bugle (1), bulb, bullet, bullion, burbot, bureau, burglar, buss (2), bustard, buzzard.

cabale, cabriolet, cadence, cage, caiff, cajole, calamity, calcina, caldron (cauldron), calk (caulk), callous, calumny, camp, campaign, canal, cancel, candid, capable, capital (1), capital (2), capitano, capsule, captain, capacious, carbon, card (2), careen, carem, Carfax, carnage, carnation, carpet, carrion, carrot, cartilage, case (1), case (2), caseement, cash, casket, catch, cater, caterpillar, cattle, caudle, cauliflower, cause, causeway, caution, cave, cavi, cease, ceil (ciel), celerity, celestial, cement, censer, centipede (centiped), century, ceremouy, certain, certify, ceruse, cesa, cesation, cession, chafe, chain, chaldron, chaloe, challenge, champagne, champion, chance, chaocel, chancellor, chancery, chandler, chandeler, change, channel, chaot, chaot, chaperon, chapter, chaplet, chapter, charity, charms, charnel, chase (1), chase (2), chase (3), chaste, chasten, chastise, chassable, chateau, chattels, cheat, cherish, chevalier, chief, chieftan, chmel, chivalry, cocatrice, cinque, circuit, cistern, cite, citizen, city, crava, claim, clamour, clandestine, claret, clarify, clarion, class, classe, clavicle, clear, clef, element, clever?, client, cloister, close (1), close (2), closet, clove (1), cloy, coarse, coast, cobble (1), code, cognizance, cohort, coign, coil (1), coin, collar, collation, colleague, collect, college, collect, colony, colour, coipporteur, columbine, combat, combustion, comfit, comfort, command, commence, comment, commerce, communication, commiseration, commission, common, commotion, commune, compact (1), company, compare, compare, compartment, compass, compassion, compatible, compatriot, compeer, competent, compile, complain, complainant, complexion, complicity, complice, comport, compose, composition, comprae, compromise, compunction, conceit, conceive, conception, concentre, concern, concise, conclave, concomitant, concord, concordant, concourse, concubine, concupisence, concussion, condense, condescend, condign, condition, conduit, confer, confess, configuration, confuse, confirm, conflagration, conform, confound, confraternity, confront, confute, conge (congee), congeal, conjecture, conjoin, conjugal, conjure, coactive, connoisseur, conquer, conscience, consecutive, consent, conserve, consider, consign, consist, console, consonant, conspire, constable, constant, constellation, consternation, constrain, consult, contagion, contain, contain, contend, content, contest, continent, continue, contour, contract (2), contrary, contrast, control, contumely, convene, convention, converse, convey (convey), coey (coney), copious, copperas, copy, corbel, cordial, core, cormorant, corn (1), cornel, cornelian, corner, cornet, coronal, coronet, corps, corpe (corse), corpulent, corrode, corset, corselet (corselet), cost, costive, couch, council, counsell, count (1), count (2), countenance, counter, counterbalance, counterfeit, countermand, counterpane (1), counterpane (2), counterpart, counterpoint, counterpoise, countersign, countervail, country, county, couple, courage, courier, course, court (1), court (2), courteous, courtesy, couse, covenant, cover, coverlet, covert, covet, covey, coward, cowl (2), coy, coze, cranny, crape, crayon, cream, crest, crevice, crime, crinoline, crown, crucial, crucify, cruel, crust, cry, cuckold, cuckoo, cue, cusses, cull, cullion, culpable, culture, culvertin, culvert, cumber, cupidity, curb, cure, curfew, curious, current, cartail, curtain, cushion, custard, custom, cutlasm, cutler, cutlet.

dainty, dam (2), damage, dame, dama, damsel, dandelion, danger, date (1), daub, daunt, dean, debate, debonair, debouch, debt, decadence, decamp, decay, decrease, deceive, decent, deception, decide, decimal, declaim, declare, declension, decline, declivity, decollation, decrease, decree, decay, decuple, deface, defame, default, defiance, defeat, defence, defend, defer (1), defer (2), defile (1), define, deflower (deflower), deforce, deform, defraud, defray, defy, degrade, degree, deity, deign, deity, delay, delectable, delicious, delight, deliver, deluge, demand, demean (1), demean (2), demeanour, dement, demense, demise, demolish, demoralise, demur, demure, demy, denise, denota, denouement, denounce, deny, depart, depend, deplore, deploy, deport, deposit, deposition, depot, deprave, depute, derive, descent, descend, descry, desert (1), desert (2), deserve, deshable, design, desire, desist, despair, despatch (dispatch), despise, despite, depouil, desert, destine, destroy, detail, detain, detention, determine, detest, detour, detriment, deuce (1), device, devise, devoid, devour, devour, devout, diction, die (2), difficulty, dignify, dignity, dilate, diligent, dimension, diminish, disappout, disarm, disaster, disavow, discern, discharge, disciple, disclose, discolour, discomfort, discomfort, disconcert, discontinue, discord, discount, discountenance, discourage, discourse, discourteous, discover, discreet, discrepant, didium, disenchant, disfigure, disgorge, diagram, disgust, dishevel, dishonest, dishonour, disinterested, disjoin, disjoint, disloyal, dismember, dismount, disobey, disoblige, disorder, disparage, dispense, dispeople, displace, displant, display, displease, disport, disposition, dispraise, disproportion, disprove, dispute, disqualify, dissemble, disservice, disserve, dissimilar, dissonant, dissonate, distant, distant, distemper (1), distemper (2), distill, distinct, distinguish, distrust, distress, district, disturb, ditty, diverse (divers), divert,

divine, divorce, divulge, docile, doctrine, document, dolour, domain, domestic, domicile, dominical, donation, dormant, dorsal, double, doublet, doubt, douceur, dowager, dower, doses, dress, duchess, ducky, ductile, due, duke, dulcet, dungeon, duplicity, durand, dure, duress, duty.

eager, eagle, ebriety, ebullition, éclaircissement, edify, efface, effect, efficient, effluence, effort, effrontery, églantine, elearuary, elegant, eligible, eloquent, embellish, embesblez, émbouchure, embowel, embrace, emollient, emolument, empaie, empanel, emperor, empire, employ, empower, empress, emulsion, enable, exact, enamour, encase, encointe, enchain, enchant, enchase, encircle, encline, enclose, encompass, encore, encounter, encourage, cucumber, endager, endeavour, endorse, endow, endure, enemy, enfeble, enfilade, enforce, engage, engender, engine, engrain, engross, enhance, enjoy, enjoy, enlarge, equanimity, enable, enuasi, enormous, enquire, engage, enrich, enrol, ensample, assign, ensue, ensure, entablature, entail, enter, enterprise, entertain, entire, entitle, entomb, entrails, entrance (s), entreat, evenom, environ, envoy, envy, equinox, equivoque, equipollent, equity, equivalent, erode, err, errant, error, escape, escheat, escatchcon, especial, espouse, esquire, essence, establish, estate, estoma, estrange, eternal, evade, evident, ever, exact (s), exalt, examine, example, excavation, exceded, excel, except, excess, exchange, excite, exclaim, excrecence, excretion, excuse, execute, exemplar, exemplify, exempt, exequies, exercise, exhale, exhort, exile, exorbitant, experience, expert, expire, explain, explode, exploit, explore, exposition, expound, express, exterior, extravagant, extreme, extrinsic, exuberant, eyre.

fable, fabric, face, facetious, facile, faction, faculty, fade, faggot (fagot), fail, faint, fair (s), fairy, faith, falcon, fallacy, false, falter, fame, family, famine, fanatic, farce, farrier, fascine, fashion, fate, fatigue, facet, fault, favour, fawn (s), fay, fealty, feasible, feast, feat, feature, febrile, fecundity, federal, feeble, feign, felicity, female, femine, fence, fend, ferocity, ferule, fertile, fervent, festoon, fête, fetid, fever, fib, fibre, fiction, fidelity, fierce, fig, figure, filament, file (s), fillet, final, finance, fine (s), finish, firm, firmament, fiscal, fissure, fix, flaccid, flagrant, flagrant, flail, flambeau, flame, flange, flank, flatulent, fleur-de-lis, flexible, flush, flock (s), flounce (s), flour, flourish, flower, flue (s), flue (s), fluid, flunkey, flush (s), flute, flux, foible, foil (s), foil (s), soim, soim, foliage, follicle, folly, foment, font (s), fount, fool, for (s), force (s), force (s), foreclose, foreign, forest, forfeit, forge, form, formidable, fort, fortalice, fortify, fortress, fortune, fosse, fossil, found (s), found (s), founder, fount, fraction, fracture, fragile, fragment, fragrant, frail, fraternal, fraternity, fratricide (s), fraud, fray (s), fray (s), frequent, fret (s), fret (s), friable, friar, fricassee, friction, frill, fringe, fritter, front, frontal, frontier, frontispiece, frontlet, fromme, fructify, frugal, fruit, fruition, frumenty (furmenty, furmety), fry (s), fuel, fugitive, full (s), fume, fumitory, function, fund, fundamental, furious, furtive, furnace, fury, fuse (s), fuses (s), fuses (s), fust (s), fust (s), fust (s), fustic, future.

gage (s), gall (s), gall (s), gammon (s), gaol (jail), garbol, garga, gargoyle, garner, garnet, gelatine, gem, gender (s), gender (s), general, generous, genial, genital, genitive, genteel, gentian, gentile, gentle, gentry, genus (genus), germ, gerrard, gerrard, gestation, gibbous, gimbal, gun (s), gun (s), gut, glacial, glacial, glacier, glacia, glair, glaive, gland, globe, globe, glory, glue, glutton, goblet, goitre, golosh, gorge, gorgeous, gourd, gout (s), gout (s), grace, gradation, grade, grail (s), grail (s), gram, grammar, grand, grandeur, grange, grant, gratify, gratitude, gratuity, grave (s), grease, grief, greve, grill, grocer, grog, program, gross, grume, gules, gullet, gully, gurnard (gurnet, with Test. affix), gutter, guttural, gyrfalcon (gerifalcon).

habiliment, habit, habitable, habitant, habitation, habitude, hatching, haughty, hearse, heir, herb, heritage, hibernial, hideous, homage, homicide, honest, honour, horrible, hospice, hospital, host (s), host (s), hostage, hostel, hostler (ostler), hotel, howl, human, humble, humid, humility, humour.

idea, ignition, ignoble, ignominy, ignore, iliac, illation, illegible, illiberal, illicit, illusion, illustrious, im- (s), im- (s), image, imagine, imbecile, imbibes, imbue (embrew), immaterial, immeasurable, immediate, immemorial, immense, immobility, immodest, immoral, immortal, immortale, immaturity, immature, immutable, impair, impale, impalpable, imparity, impart, impartial, impassable, impossible, impassioned, impassive, impatient, impawa, impeach, impeach?, impenetrable, impatient, imperative, imperceptible, imperfect, imperial, imperishable, impersonal, impertinent, impiety, impious, implacable, implant, implead, implore, imply, import, importable, importune, imposition, impossible, impotent, impoverish, impregnable, imprint, imprison, improbable, impromptu, improper, improve, imprudent, impudent, impugn, impunity, impure, impate, in- (s), in- (s), inability, inaccessible, inaction, inadmissible, inadmissible, inaction, inasp-

proachable, inapt, inattention, incage, incapable, incapacity, incarceration, increase (s), incest, incident, incircle, incise, incite, incivil, inclement, incline, inclose, incommensurable, incommode, incommensurable, incommutable, incomparable, incompatible, incompetent, incomprehensible, inconceivable, inconsiderable, inconsolable, inconstant, incontestable, incontinent (s), incontinent (s), uncontrollable, inconvenient, incorrect, increase, incredible, incrust, incumber, incurable, incursion, indebted, indecent, indecision, indefatigable, indelible, indelicate, indemnify, indemnity, indict, indiction, indigent, indigent, indignation, indirect, indiscreet, indisposed, indisputable, indissoluble, indistinct, indite, indivisible, indocile, indubitable, induce (s), indulgence, industry, ineffable, inefficacious, inefficacious, ineligible, ineloquent, inempt, inequality, inestimable, inevitable, inexcusable, inexorable, inexpedient, inexperience, inexpect, inexpiable, inexplicable, inextinguishable, inextricable, infallible, infamy, infect, infelicity, infer, inferior, infernal, infest, infidel, infirmity, infirmity, inflame, inflexible, inflorescence, influenza, inform, infraction, infrangible, infuse, infusible, ingender, ingenious, inglorious, ingratia, ingratitude, ingredient, inhabit, inherit, inhospitable, inhuman, inhumane, inimitable, iniquity, injudicious, injure, injustice, inkle, innavigable, innocent, innumerable, inoffensive, inofficial, inoperative, inopportune, inorganic, inquest, inquitada, intractable, inscrutable, insect, insensible, inseparable, insidious, insincere, insipid, insist, insobriety, insolent, insolidity, insoluble, inspire, instability, instance, instate, instil, instinct, instrument, insubjection, insufferable, insult, insuperable, insupportable, insure, insurmountable, intellect, intelligence, intemperance, intend, intent, inter, intercede, intercept, interchange, intercostal, intercourse, interest (s), interest (s), interfere, interjection, interlace, interlard, interlocation, intermediate, intermediary, interpellation, interposition, interpret, interstice, interval, interverse, interview, intestine, intitled, intolerable, intomb, (with E. prefix), intractable, intreat (with E. prefix), intrench (with E. prefix), intrigue, intrinsic, intumescence, inure, inure, inutility, invade, invalid, invaluable, invariable, invasion, invent, inverse, invest, invincible, inviolable, inviolable, invite, invoice, invoke, involve, invulnerable, ir- (s), ir- (s), ira, irraclaimable, irreconcilable, irrevocable, irrecuperable, irredemable, irrefragable, irrefutable, irrelevant, irrelevant, irreligious, irremediable, irremissible, irremovable, irreparable, irreprehensible, irrepressible, irproachable, irprovable, irrisible, irrispective, irriscribable, irrisvent, irrevocable, irrision, irrisption, isle, issue, ivory.

jail, jamb, jargon, jaundice, jelly, jeopardy, jesses, jest, jet (s), jetty, jewel, jocund, jobu dory, join, joint, joist, jonquil, journal, journey, joust (just), jovial, joy, judge, judicature, judicial, judicious, juggler, juice, jurisdiction, jurisprudence, jurist, juror, jury, just (s), just (s), justice, justify, justice, just, juvenile.

kernel (s), kernel (s), kerchief, kickshaw.
laborious, labour, lace, lament, laupry, lance, lancet, language, languish, languor, lanyard (lanard), larceny, lard, large, largess, latitude, latchet, lateen, Latin, latitude, launch (lanch), laundress, laurel, lava, lawn (s)?, laxative, lazy, league (s), lead, lease (s), leach, leaves, lecture, legal, legate, legend, legerdemain, leger-line (ledger-line), legible, legion, legist, legume, lessure, lentil, lentisk, lesson, lesson, lethal, letter, lettuce, levee, level, lever, leveret, levy, liable, libation, liberal, liberty, libidinous, library, license, license, licentious, lie, lie, lieutenant, ligament, ligature, limit, lima, limp, line, lineage, linsament, liniment, linnit, lintel, liquefy, liqueur, liquid, liquor, lists, literal, literature, litigious, litter (s), litter (s), livery, livid, lizard, local, loin, longitude, loriot, lounge, louver (loover), love, loyal, luce, lucra, luminary, luminous, lunatic, lunge, lupine, lurch (s)?, lustre (s), lute (s), luxury.

maac (s), macherul, madam, mademoiselle, magistrate, magnanimity, magnate, magnify, mail (s), main (s), maintain, majesty, maladministration, malady, malapert, malcontent (malcontent), male, malediction, malformation, malice, malign, malingering, malison, mall (s), mall (s), mallard, malleable, mallet, maltreat, malversation, manacle, mandate, mange, manger, manifest, manner, manœuvre, manor, mansion, mantel, mantle, manual, manufacture, manure, map, marble, march (s)? (or G. F.), marine, marital, maritime, market, mart, marmoset, marry, mart, martial, marvel, masculine, master, mastery, material, maternal, matins (mattins), matricide, matrimony, matron, matter (s), matter (s), maigre, mail, maundy, mauve, maxim, may (s), mayor, meagre, mean (s), measure, meddle, mediation, mediator, medicine, mediocre, medley, member, membrane, memoir, memory, menace, mend, meniver (minever, miniver), -ment, mental, mention, mercantile, mercenary, mercer, merchandise, merchant, mercury, mercy, meridian, merit, merle, merlin?, mess (s), message, messenger, message, mew (s), milfoil, millet, million, mine (s), mineral, minus, minish, minister, minister, minuet, miracle, mirage, mirror, mis- (s), misadventure, misalliance, mischance, mischief, miscount, miscreant, miserable, misomer, misprize (mis-

prize), misprision, miss (s), misive, Mister (Mr), mistrum, mobile, mode, modern, modest, modify, moiety, moil, moist, mole (s), molest, mollify, mollusc, moment, money, montica, monster, monument, mood (s), mop, moral, morbid, mordacity, morsel, mortal, mortar (s), mortgag, mortify, mortmain, motion, motive, mould (s), mount (s), mountain, move, mucilage, mullet (s), mullet (s), mulion, multiply, multitude, mundane, municipal, munificence, muniment, mutation, munnion, mural, murmur, murrein, murrey, muscle (s), muse (s), mustard (with Teut. *suffix*), muster, mule (s), mutiny, mutual, muscle, mystery (s) (mystery).

naive, nasper, naspin (with E. *suffix*), narration, nasal, natal, nation, native, nature, naval, nave (s), navigable, navigation, navy, neat (s), necessary, negation, negligence, nephew, nerve, net (s), newel, nice, nice, noble, nocturn, noisome (with E. *suffix*), nonpareil, notable, notice, note, notice, notify, notice, notoriety, noun, nourish, novel, novice, nuisance, number, numeration, numerous, nunciative, nuptial, nurse, nurture, ostrife.

obedient, obeisance, obey, obit, object, objugation, oblation, oblige, oblique, oblivion, oblong, obscure, obsequies, obsequious, observe, obstacle, obtain, obtuse, occasion, occidit, occult, occupy, occur, odour, offend, office, ointment, omelet, omnipotent, omnipresent, oneros, onion, opacity, opal, opaque, opinion, opportune, opposite, oppress, oppugn, optative, option, opulent, or (s), oracle, oration, orator, orb, ordain, order, ordinance, ordinary, ordination, ordinance, ordure, oriel, orient, orifice, Oriflamme, origin, oriole, orison, ormoiu, ornament, orpiment, orpine (orpin), orientation, ostler, ounce (s), out, outrage, oval, ovalion, overt, overture, eyes, eyes (eyes).

pacis, pacify, page (s), pall, pain, paint, pair, palace, palate, palatine, pale (s), pale (s), palnade, pallet (s), palliase, palm (s), palpable, pane, panel (pannel), pannier, pany, pantry, papa, papier-maché, parachute, paraffine, paramount, paramour, parboil, parcel, pardon, pare, parent, party, parious, parricide, parry, parsony, paramep (paranip), parson, part, parterre, partial, participle, particle, partition, partner, party, parvenu, pass, passage, passion, passive, passport, pastern, pastille, patent, paternal, patient, patois, patri-mony, patristic, patron, pattern, paucity, paunch, pave, pavilion, paw (s), paw (s), pay (s), payam (pauam), peace, peach (s), pearl, pearl, peanant, peccant, pectoral, peculiar, pecuniary, pedicel (pedicle), peel (s), peel (s), pel (s), peep (s), peep (s), peev (s), peer (s), peif, pelise, pell, pellet, pellicle, pellicory (s) (paritory), pell-mell, pelt (s), pellucid, pen (s), penal, penance, pencil, pendant, penitent, pennon (penant), penny-royal, penis, pension, pensive, penthouse, peonry, people, peradventure, percieve, perch (s), perchance, perdition, pergrination, peremptory, perfect, perforce, perfume, peril, periah, perjure, permanent, permutation, pernicious, peroration, perpendicular, perpetual, perplex, perry, persecute, persevere, perust, pervion, perspective, perspicacity, perspiration, persuade, pertain, pertinacity, pertinent, perturb, pervert, pest, peter, pestilent, pestle, petard, petiole, petition, pes (s), pis (s), piece, Piepowder Court, pierce, piercy, pigeon, pile (s), pilfer, pilgrim, pill (s), pill (s), pillar, pimp, pismire, pinion, pinacle, pioneer, pou, pip (s), pity, placid, plagiary, place, pian, plant, plaintiff, plaintive, plant, plan, plane (s), plane (s), planta, pist (s), platoon, plea, plianch (planch), plead, please, pleasure, plebeian, pledge, plenitude, plenty, plumb, plicant, plicin, plight (s), plot (s), plover, plume, plumb, plum, plummet, plump (s), plunage, plural, pluck, pluvial, ply, poignant, point, poem, poison, postrel (petrel), poiash, pomegranate, pommel, pomeat, pomard, pontiff, pool (s), poop, poor, poplar, popular, porch, porcupine, pork, porpoise (porpess), porridge, porringer (with E. *suffix*), port (s), port (s), portcullis, Porte, porter (s), porter (s), porter (s), portesse (portes, portoes), portico, portrait, portray, position, positive, possible, post (s), posterity, postern, postil, posture, potable, potion, post, pounce (s), pounce (s), posturay, poverty, powder, power, praise, praise, pray, pre (or L.), preach, preamble, prebend, precaution, proceeds, precept, precious, precipice, precious, preconceive, predestine, predetermine, pre-eminence, pre-engage, preface, preface, prefer, prefigure, prefix, pregnant, prejudge, prejudice, prelate, preliminary, prelude, premier, premium (premiss), premonish, prentice, preoccupy, preordain, prepare, prey, prepay, prepay, preposition, prerogative, prestage, prescience, presence, present (s), present (s), prementum, preserve, preside, press (s), press (s), prestige, presume, pretend, preter (or L.), preterit (preterite), pretext, prevail, prey, trial, price, prim, prime (s), prime (s), primitive, primogeniture, primordial, primrose, prince, principal, principle, print, prior (s), prize (prize), prison, practise, privet, privilege, privy, prize (s), prize (s), prize (s), pro (or L., or Gk.), probable, probation, probity, proceed, proclaim, procure, prodigal, prodigy, profane, profess, profit, profit, profound, progenitor, progeny, progress, project, prolific, prolix, prolong, promenade, prominent, promise, prompt,

prone, pronoun, pronounce, proof, proper, proportion, proposition, propriety, prorogue, prose, protest, prove, provender, proverb, province, provision, provoke, provost, proves, proximity, pride, prudent, prune (s), puberty, public, publication, publish, puce, puerle, puina, puimant, pale, pullet, pulley, pulp, pupil, pales (s), pulverise, pommel, punch (s), punch (s), punchon (s), punchon (s), punctual, punish, pussy, pupil (s), pupil (s), puppet, puppy, purchase, pure, purge, purify, purity, pari (s), pari (s), parious, parious, purport, purpose (s), pursue (purslane), pursue, purry, pursuance, purulent, purvey, push, pustule, patative, putrefy, petrid.

quadrangle, quadruple, quiet, qualify, quality, quantity, quarantine, quarrel (s), quarrel (s), quarry (s), quarry (s), quart, quartan, quarter, quarters, quash, quarternary, quatrain, quest, question, queue, quilt, quaint, quaintness, quaintness, quaintness, quire (s), quit, quite, quon, quot (cot) ?, quota, quotidian, quotient (or L.).

rabbit (partly G.), race (s), racem, rack (s) ?, radical, radish, rage, ragout, rail (s), raim, rally (s), ramify, rampart, rancour, ransom, rape (s) (or L.), rapid (or L.), rapine, rare, rascal, rase, rash (s), rash (s), rate (s), ratify, ration, savage, rave, raven (s), ravine, ravish, ray (s), ray (s), raze, razor, re, red (or L.), real (s) (or L.), realm, rear (s), reason, rebate, rebel, rebound, rebuke, receive, recent, receiptable, recite, reclaim, recuse, recognia, recoil, recollect, re-command, recompense, reconcile, reconnoitre, record, recount, recourse, recover, recreate, recreation, recruit, rectangle, rectify, rectitude, reculant, reddition, redem, redolent, redouble, redoubtable, redoand, redress, refection, refer, refuse, reform, refrain (s), refrain (s), refuge, refuse, refute, regal, regale, regent, regicide, regiment, regon, register, rehearse, reign, rein, reins, reject, rejoice, rejoice, relate, relay (s) ?, release, relent, relevant, relic, relieve, religion, relinquish, reliquary, remain, remain, remedy, remember, reminisce, remnant, remorse, remote, remount, remove, renal, rencounter (rencontre), render, rendezvous, rennet (s), renounce, renova, rent (s), renunciation, repair (s), repair (s), repartee, repeat, repay, repeat, repeat, repeat, repercussion, repository, replace, replenish, replete, replay, reply, report, repository, represent, repress, relieve, reprehend, reprint, reproach, reprova, reptile, republic, repugnant, repate, request, require, requite, rerodes, rescind, rescript, rescue, research, resemble, recent, reserve, reside, residu, resign, resist, resort, resource, respect, respire, respite, respond, rest (s), restaurant, relative, restitution, restore, restrain, result, resume, resurrection, retail, retain, retard, retention, reticulate, retinue, retort, retract, retreat, trench, retribution, retrieve, return, reveal, revealed, reveal, revenge, revenue, reverse, reverie (revery), reverse, revert, review, revile, revise, revisit, revive, revoke, revulsion, risible, rival, river, robust, rogation, roll (rile) ?, roistering, roll, romance, romans, rondeau, rosemary, rote (s), rotundity, rout, rouge, rouleau, royal, round, roundel, rout (s and s), roots, routine, rowel, royal, rubric, ruby, rude, ruin, rule, rumour, runagate, runderlet (runlet), rupture, rural, ruse, russet, rustic, rat (s), rat (s).

secundotal, sack (s), sacred, sacrifice, scribble, scristan (sexton), safe, sage (s), sage (s), saint, salary, saline, sally, salmon, saltur, salutary, salvage, salvation, sample, sanctify, sanctimony, sanction, sanctuary, sanguine, sans, sapience, sash (s), satellite, satin, satire, satisfy, saturnine, sauce, sausage, savage, save, savour, sazifrage, skal (s), scan (or L.), scarce, scent, schedule (or F. from L. from Gk.), science, scintillation, scion, scissor, scouse (s), scorch, scour, scourge, scout (s), screw (s ; or Teut. ?), scrip (s), script, scripture, scrivener, scruple, scallion, sculpture, scutcheon, scutiform, seal, search, season, second, secret, secretary, sect, section, secular, sedentary, sediment, seditious, see (s), seed, seignior, sell (s), semblance, seminal, sempiternal, senate, sense, sentence, sentiment, sept, sepulchre, sequel, sequence, sequester, serf, sergeant (serjeant), serious, sermon, serpent, scried, serve, session, seton, sewer, severe, sewer (s), sea, shingle, siege, sign, signal, signet, signify, silence, similar, similitude, sinner, simple, simpliciton, sincere, singular, sir, sire, sita, sizar, size (s), skillet, slouch, soar, sober, sociable, socket, soil (s), soil (s), soil (s), source, sojour, solace, soldier, soldier, sole (s), sole (s), sole (s), solemn, solicit, solicitude, solid, salutory, solitude, solstice, soluble, solution, sombre, somnolence, sorcery, sordid, sort, sortie, son, sound (s), source, sous, souvenir, sovereign, space, spawn, special, specify, specious, spectacle, spectra, spencer, spice, spine, spumey, spuracle, spure (s), spurt, spite, spittle (s), spuly, spoil, spoliation, sport, spouse, spawn, sprite (spright), spurge, square, squash, squat, square (s and s), stable (s), stable (s), stage, stain, stamua (tamuz, tammy, tamu, tammy), staunch (staunch), stanchion, stank, state, station, statue, stature, statuta, stencil, sterile, stipulation, store, story (s), mover, strain, strat, strange, stray, stress, structure, strumpet, study, stuff, stupefy, stupid, sturdy, style (s), swason, suave, subaltera, subdue, subject, subson, sublime, submerge, suborn, subsidy, substat, substance, substitute,

subterfuge, subtle, subvert (or L.), succeed, succour, succulent, suction, sudorific, sudden, sue, suet, suffer, suffice, suffrage, suicide, suit, suite, sullen, sum, summit, summon, sumptuous, superabound, superb, superexcellent, superintendent, superior, superlative, supernal, supernatural, supernumerary, superscription, supersede, superstition, supplant, supple, supplement, suppliant, supply, support, supposition, supreme, sur- (s), surcease, sure, surface, surfeit, surloin, surmise, surmount, surpass, surplice, surplus, surprise, surrender, sursejoinder, surround, surtout, surveillance, survey, survive, susceptible, suspect, suspend, sustain, suture, suzerain.

tabernacle, table, tail (s), tailor, taint, tally, talon, tamper, tangible, tantamount, tardy, task (s), task, tassel (s), taste, taunt, tavern, tax, temerity, temper, tempest, temple (s), temporal, tempt, tenable, tenacity, tenant, teach, tend (s), tend (s), tender (s), tender (s), tender (s), tendon, tendril, tenebrous (tenebrious), tenebrous, tenement, tenon, tenor, tense (s), tense (s), tent (s), tent (s), tent (s), tester, tenacity, tenure, tercel, tergiversation, terna, termination, terrace (terrace), terrible, terrier, territory, terror, tertian, test, testament, tester, testicle, testify, testify, text, texture, tierce (terce), timid, tinsel, tizane, titillation, title, tittle, toast (s), toast (s), toilet (s), toilet (toilette), toise, tonsil, tonsure, torch, torment, tormented, torrent, torrid, torsion, tortoise, tortuous, torture, total, tour, tournaement, tourney, tourniquet, tower, trace (s), trace (s), traffic, trail, trailbaston, train, trail, traitor, trajectory, trammel, trance, tranquil, transaction, trans-alpine, transfigure, transform, transgression, translate, transmigration, transparent, transpire, transplant, transport, transposition, transubstantiation, travail, brave, travel, traverse, travesty, treason, treat, treble, trefoil, trem, tremble, trench (s), trench, trepidation, trespass, trestle (trestle), tret, try, triangle, tribe, tribulation, tribune, tribute, tricolor, trident, trife, trilion, Trinity, trinket (s), triple, triumph, trivet (trevet), trivial, tron, troop (s), trot, trouble, trounce, trousers (trousers), trousses, trowel, truculent, truffle, trump (s), trump (s), trumpery, truncheon, trunk, trunnion, tross, try, tube, tuition, tumefy, tamalt, tunnel, turbulent, turbot, turmeric, turmoil (F. = L. ?), turn, turpitude, turret, tutor.

ubiquity, ulcer, ullage, umbilical, umbrage, umpire, uncle, unction, unicorn, uniform, union (s), union (s), unique, unison, unit, unity, universal, urbanity, archon, ure, urine, urn, use, usher, usurp, usury, utas, utensil, uterine, utilize, utility, utterance (s).

vacation, vacillation, vade, vagabond, vague, vail (s), vail (s), vain, vair, valance, vale, valentine, valerian, valetudinary, valiant, valid, valley, valour, value, valve, vamp, van (s), van (s), vanish, vanity, vanquish, vantage, vapour, variety, varnish, vary, vase, vast, vault (s), vaunt, veal, veer, vegetable, vehement, veil, vein, vellum, velocity, veal, vend, venerable, venery, venew (venue), vency, vengeance, venial, venison, venom, vent (s), vent (s), ventail, ventricle, venture, venue, verb, verdant, verdict, verdegis (s), verge (s), verify, verisimilitude, verity, verjuice, vermilion, vermin, versatile, verify, version, vert, vervain, very, vessel, vestal, vestige, vestment, vestry, vesture, vetch, vex, viand, vicar, vice (s), vice (s), vice-gerent, vicinage, victim, victory, victuals, vic, view, vigil, vignette, vigoar, vile, villain, vindictive, vine, vinegar, vintage, vintner, viol, violent, violet, viper, virgin, virile, virtue, virulent, visage, viscid, viscount, visible, vision, visit, visor (visor, visard, visard), visual, vital, vitriol, vituperation, vivacity, vivify, vocable, vocal, vocation, vociferation, voice, void, volant, volition, volley, volatile, volume, voluntary, voluptuous, volute, voracity, vouch, vouchsafe, vow, vowel, voyage, vulgar, vulpine.

wyvers (wivers).

Low Latin from French from Latin: crenellate.

Norman-French from Latin: fitz, indefensible.

Dutch from French from Latin: cruise, domineer, excise (s), float, scone (s).

German from French from Latin: cashier.

French from Low Latin from Latin: cadet, identity, mastiff, menagerie, menial, page (s).

Italian from Low Latin from Latin: falchion.

French from Italian from Low Latin: medal.

Provençal from Latin: cross, crusade.

French from Provençal from Latin: barnacles, corsair.

Islandic from Provençal from Latin: sirrah.

Italian from Latin: allegro, askance, attitude, belladonna, breve, broccoli, canto, canonet, caper (s), casino, ciccone, comply, contraband, contralto, cupola, curvet, dilettante, ditto, doge, duel, duct, ferret (s), floss, grampas, granite, gurgle, incognito, influenza, infuriate, intaglia, isolate, Jerusalem artichoke, junket, lagoon (lagune), lava, levant, macaroni (macaroni), madonna, malaria, manifesto, marmot, Martello tower, mezzotint, miniature, monkey, motto, nuncio, opera, pianoforte, piano, porrico, profile, psuch (s), punchisello, quartet (quartette), quota, redoubt, semi-breve, seraglio, signor (signior), size (s), soda, solo, sonata, soprano,

spinach (spinage), stanza, stiletto, trio, trombone, umbrella, velvet, vermicelli, vista, volcano.

French from Italian from Latin: alarm (alarum), alert, apartment, arcade, artisan, auburn, battalion, bulletin, cab (s), cabbage (s), cape (s), capriole, carnival, cascade, casque, cassock, cavalcade, cavalier, cavalry, citadel, colonel, colonnade, compliment, compost, concert, concordat, corporal (s), corridor, cortege, costume, counter-tenor, cairas, douche, ducat, escort, esplanade, facade, floria, fracas, fugue, gabon, gambol, improvise, incarnadine, infantry, lavender, lutestring, macaroon (s), manage, manege, mien, mizen (missen), model, motet, musket, niche, ortolan, paladin, palette, pallet (s), parapet, partisan (s), pastel, peruka, pilaster, pinnace, piston, pomade (pomade), poustoon, populace, porcelain, postillion, preconcert, reprisal, revolt, rocket (s), salad, sallet, salsmagundi, savcloy (cervelas), scamper, sentinel (s), sentry (s), somersault (somerset), sonnet, spinet, squad, squadron, termagant, terrace, trumostane, ultramontane, amber, vault (s), vedette (vidette).

Dutch from French from Italian from Latin: periwig, shamble (verb), wig.

German from Italian from Latin: baroccha.

Spanish from Latin: alligator, armada, armadillo, booby, capaise, carbonado, cask, commodore, comrade, cork, courtesan, disemboque, domino, don (s), duenna, dulcimer, flamingo, flotilla, funambulist, gambado, grandee, hidalgo, jade (s), junta, junto, matador, merino, mosquito (mosquito), negro, olio, pay (s), peccadillo, primero, punctilio, quadron, real (s), renegade (renegado), silver, sherry, stovedore, tent (s), tornado, ultramarine, vanilla.

French from Spanish from Latin: calculture, creole, doubleon, escalade, farthingale (fardingale), grenade, ogre, ombre, parade, paragon, petrosel, pint, punt (s), quadrille, risk, sassafras, spaniel, tartan.

Portuguese from Latin: hinnacle, caste, junk (s), lasso, moldore, molasses, pimento, port (s), tank.

French from Portuguese from Latin: corvette, fetich (fetich), parasol.

Dutch from Latin: becy, taffrel (taffrail).

Old Dutch from Latin: chop (s).

Scandinavian from Latin: cake, skate (s).

Scandinavian from English from Latin: kindle.

German from Latin: drilling.

French from Old High German from Latin: waste.

French from Teutonic from Latin: pump (s).

Dutch from German from Latin: rummer (s).

Celtic from Latin: spigot.

Russian from Latin: czar.

French from Portuguese from Arabic from Greek from Latin: apricot.

French from Spanish from Arabic from Latin: quintal.

Low Latin: baboon, barrister, campaniform, cap, capital (s), dominion, edible, elongate, elucidate, embassy, fine (s), flask, flavour, funeral, grate (s), hoax, hocus-pocus, implement, indent, intimidate, pageant, plenary, proxy.

French from Low Latin: abase, ballet, barbaric, bargain, bass (s), bitter, borage, burden (s), bur, camlet, canton, cape (s), cope (s), cygnet, felon (s), ferret (s), festival, flagon, frock, gash, gauge (gag), gouge, hutch, oleander, palfrey.

French from Provençal from Low Latin: ballad.

French from Italian from Low Latin: basement, bassoon, pivot.

French from Spanish from Low Latin: caparison.

GREEK. acacia, acephalous, achromatic, acma, acoustic, acrobat, acropolis, acrostic, aesthetic, allopathy, alms, aloe, amazon, ambrosia, amethyst, ammonia, ammonite, amorphous, amphibious, amphibrach, amphitheatra, an-, a-, ana-, anabaptist, anachronism, anaesthetic, analyse, anapest (anapest), anemone, anemoid, aneurism, anomaly, anonymous, antagonist, antelope, anther, anthology, anthracite, anthropology, anthropophagi, antichrist, anticlimax, antiochian, antipathy, antiphrasis, antipodes, antiseptic, antistrophe, antithesis, antitype, sorta, apathy, aphresis, aphelion, aphorism, apocrypha, apogee, apology, apophthegm (apothegm), apothecia, archaeology, archaic, archaism, areopagus, aristocracy, arsenic, asbestos, asetic, asphalt (asphaltum), asphodel, asphyxia, aster, asterisk, asterism, steroid, asthma, asymptote, atheism, athlete, atlas, atmosphere, atrophy, attic, autobiography, autocracy, automaton, autonomy, autopsy, axiom, asote.

barometer, baryta, basilisk, bathos, belemnite, bibliography, bibliolary, bibliomania, biography, biology, bronchial, bacolic.

calomel, carotid, caryatides, cataclysm, catalepsy, catarrh, catastrophic, catechise, category, cathartic, catholic, catoptric, caustic, ceramic, chaos, chemist (chymist), chilian, chirography, chlorine, Christ, chromatic, chrome, chromium, chronology, chronometer,

chrysalis, church, clematis, climax, clime, coleoptera, collodion, colocyth, coluquintida, colon (1), colon (2), colophon, colophony, colossus, coma, cosmetic, cosmic, cosmogony, cosmography, cosmology, cosmopolite, coryledon, crasis, cresote, crism, critic, croton, cryptogama, cyst.

decagon, decahedron, decasyllabic, deleterious, demotic, dendroid, dera, diabetes, diacritic, diagnosis, diaphanous, diaphoretic, diastole, diatonic, dicytledon, didactic, digraph, dioptrica, diorama, diphtheria, dipsomania, diptera, dodecagon, dodecahedron, dogma, drastic, dynamic, dynasty.

eclectic, elastic, eleemosynary, empyreal (empyrean), enclitic, encomium, encrinite, encyclical, encyclopaedia, endemic, endogen, enthusiasm, entomology, ephemera, epiglottis, episode, erotic, esoteric, euphemism, euphony, euphrasy, euphuism, Euroclydon, euthanasia, exegesis, exogen, exoteric.

glossographer, glottis, glyptic, gnostic, Gordian, gynarchy.
Hades, hagiographa, hector, heliocentric, helminthology, hemi, hendecagon, hendecasyllabic, heptagon, heptahedron, heptarchy, hermeneutic, hermetic, heterodox, heterogeneous, hierophant, hippus, hippocampus, histology, homeopathy (homocopathy), homogeneous, homologous, hydrangea, hydrodynamics, hydrogen, hydropathy, hydrostatics.

ichor, ichthyography, iconoclast, icosahedron, idiosyncrasy, iodine, isochronous, isothermal.

kaleidoscope.

lepidoptera, lexicon, lithography, logarithm.

macrocosm, malachite, mastodon, megalosaurus, megatherium, mentor, meta-, metaphrase (metaphrasis), metempsychosis, missma, microscope, miocene, misanthrope, mnemonics, moco-, monochord, monocotyledon, monody, monomania, monotony, morphia, morphine, myriad, myth.

neurology, neology, nepenthe (nepenthes), neuralgia, nomad, nosology.

octagon, octahedron, omega, onomatopoeia, ophidian, ophthalmia, ornithology, ornithorhynchus, orthoepy, orthopterous, osmium, osteology, ostracise, oxide, oxygen, oxytone, ozone.

pachydermatous, pedobaptism, paleography, paleology, paleontology, palimpsest, palindrome, pan-, pandemonium, panic, panoply, panorama, pantheism, para-, parallax, parenthesis, Parian, paronymous, pathos, pedobaptism, peri-, pericarp, perigee, perihelion, petal, petroleum, phantasm, philharmonic, phlox, phonetic, photography, phrenology, pleiocene, pleistocene, pneumonia, polemical, polyglot, polyhedron, polysyllabic, polytheism, pro- (or L.; or F. from L.), pros-, pyrotechnic.

saurian, schist, semaphore, skeleton, sporadic, spore, stalactite, stalagmite, statics, stenography, stentorian, stereoscope, stereotype, stethoscope, strophe, strychnine, style (2), synchronism, systole, syzygy.

tactics, tantalis, taxidermy, telegraph, telescope, tetrahedron, theism, theocracy, theodolite, thermometer, tonic, toxicology, trigonometry, trihedron, triphthong, threnody.

Utopian.

zoology, zymotic.

Latin from Greek: abyss, amaranth, anathema, angel, anodyne, antarctic, anthem, antiphon, apocalypse, apocope, apostle, apostrophe, apse, argonaut, aroma, artery, asylum, atom.

bacchanal, barbarous, basilica, bishop, bison, blaspheme, Boreas, bronchitis, bryony, butter.

calyx, camelopard, canister, canon, capon, castor, cataract, cathedral, cedar, cemetery, cenobite (cenobite), centaur, centaur, cephalic, cetaceous, chalcedony, chalybeate, chameleon, character, chart, chasm, chervil, chest, chimera (chimera), chord, chorus, chrysolite, chrysoprase, chyme, cist, cithern (cittern), clyster, colure, comma, conch, copper, cranium, crater, crocus, crypt, cynic, cynosure.

dactyl, deacon, devil, diabolic, diabolical, diseresis, diagram, diapason, diarrhoea, dilemma, diploma, diptych, disc (disk, dish), distich, dithyramb, doxology, drama, dryad, dysentery, dyspepsy.

ecclesiastic, echo, eclogue, ecumenic (ecumenical), electric, ellipse, elysium, emetic, emphasis, emponna, enigma, epic, epicene, epicure, epidemic, epidemus, epithalamium, epithet, epitome, epoch, erysipelas, esophagus, ether, ethnic, etymon, eucharist, eulogy, eunuch, exodus, exorcise, exotic.

ganglion, gastric, genesis, Georgic, geranium, gigantic, glaucous, gloss (2), glossary, gnomon, goby, Gorgon, graphic, gymnasium, gyre.

halcyon, halo, hamadryad, hebdomadal, heliacal, helix, helot, hematite, hemistich, hermaphrodite, heteroclit, hexagon, hexameter, hieroglyphic, hippopotamus, history (story), holocaust, homily, homonymous, hybrid, hydra, hydrophobia, hyena, hymen, hypallage, hyper-, hyperbole, hypben, hypochondria, hypostasis, hypothesis.

iambic, ichneumon, idea, idyl (idyll), iliad, impolitic, iris, isocetes, isthmus.

kit (2).

laconic, laic, laical, larynx, lemma, Leo, lethe, lichen, ligure, lily, lithotomy, lotus, lynx.

mandrake, mania, marsupial, martyr, masticate, mausoleum, meander, medic, mesentery, metamorphosis, metaphysics, metathesis, metonymy, metropolis, mimic, minotaur, minister, mint (2), moly, monad, monastery, monk, monogamy, monogram, monopoly, museum, myrmidon, mystery (1).

naiad, narcissus, nauseous, nautical, nautilus, nectar, nemesis, neophyte, neoteric, Nereid, numismatic.

obolus, octosyllabic, oleaginous, oleaster, onyx, opium, orchestra, orchis, orphan, orthodox (or F. from L. from Gk.), oxalis, oxymel.

Peas, palestina, palladium, panacea, pancreas, pander (pandar), panegyric, pantheon, parasite, paragoge, paralleliped, paralysis, paraphernalia, pard, paregoric, parhelion, parochial, parody, Peas, pentameter, pentateuch, Pentecost, pericardium, perimeter, peripatetic, periphery, periphrasis, petroleum, phalanx, pharynx, phase (phasis), phenix (phoenix), phenomenon, philanthropy, philippic, philology, phocine, phosphorus, phthisis, plaster, plastic, pleocasm, plethora, plinth, plum, pneumatic, poly-, polyanthus, polygon, polypus, pope, presbyter, priest, prism, proboscis, prolepsis, proscenium, prosopeia, Protean, prothalamium, psalm, psychical, pylorus, pyramid, pyre, pyrites, pyz.

rhinoceros, rhododendron, rhombus.

sapphic, sarcophagus, sardine (2), sardonyx, scalene, scene, scheme, school, scirrhous, scoria, shark?, sibyl, siren, smaragdus, spatula, sphinx, spleen, spondee, stoic, stole, storax, strangury, sybarite, sycamore, sycophant, symposium, syn-, syncretism, synalopha, syncope, synecdoche, synopsis, syntax, synthesis, system.

tape, tartar (3), terebinth, tetrarch, theogony, theorem, thesaurus, thesis, therapy, thorax, thrasonical, thumble, tick (2), tippet, tunic, Titan, trachea, trapezium, tribrach, triglyph, trimeter, tripod (or Gk.), triton, trochae, trope, trout, track (2), truckle, tympanum, typhus.

French from Latin from Greek: academy, ace, aconite, adamant, agate, agony, air, alabaster, almond, almoner, amalgam, amass, anagram, analogy, anatomy, anchor, anise, antidote, archetype, architect, archives, arctic, asp, aspic, assay, astrology, astronomy, austere, authentic.

balm, baptize, base (2), basil, bible, blame, bolt (boul), bomb, bombard, bombardier, bombazine, bumper.

canon, cannon, canvas (canvas), cataplasm, celery, cenotaph, centre, chair, chaise, chamber, charter, cheer, cherry, chestnut (chest), chicory, chime, chimney, chirurgion, choir, choler, chrisam, chyle, citron, clerk, coach, cock (2), cockboat, cocoon, coffer, coffin, colic, comedy, comet, cone, compass, copy, copse, coquette, coral, cord, coriander, crocodile, crystal, cube, currant, cycle, cylinder, cymbal, cypress (1).

daffodil, dais, date (2), dasphin, decalogue, demon, despot, diaconal, diadem, diagonal, dialect, dialogue, diameter, diamond, diaphragm, diet (1), diet (2), dimity, diocese, dissyllable, dittany, diuretic, dolphin, dragon, dragoon, dram (drachm), dromedary, dropsy, drupe.

eccentric, eclipse, economy, ecstasy, elegy, emblem, emerald, empiric, epaulet, epicycle, epigram, epilepsy, epilogue, epiphany, episcopal, epistle, epitaph, epode, essay, evangelist.

fancy, frantic, frenzy.

galaxy, gangrene, genealogy, geography, geometry, giant, gillyflower, gloze, goblin, govern, graft (graft), grail (2), grammar, grammatical, griffin (griffon), grot, gudgeon, guitar, gum (2).

harmony, harpy, hecatomb, hectic, heliotrope, heliobore, hemisphere, hemorrhage, hemorrhoids (hemerods), hepatic, heresy, heretic, hermit, hero, heroine, hilarity, horizon, horologe, horoscope, hour, hyacinth, hydraulic, hymn, hypocrisy, hypogastric, hypothec, hypotenuse, hysteric.

idiom, idiot, idol, imposthume, ingraft (engraft), inharmonious, ink, irony.

jacynth, jealous, jet (2).

labyrinth, laity, lamp, lantern, larch, lay (3), laic, leopard, leper, leprosy, lethargy, licorice (liquorice), limpet, lion, litany, litharge, logic, lyre.

machine, magnet, marjoram, mass (1), mastic (mastich), match (2), mathematic, mechanic, medlar, megrim, melancholy, melilot, melody, melon, metal, metallurgy, metaphor, method, metre (meter), mettle, microcosm, mitre, monarchy, monosyllable, Moor (3), mosaic, muse (2), music, mystic, mythology.

necromancy, noise?, nymph.

obelisk, ocean, ochre, octave, ode, oil, oligarchy, olive, opposs (with L. prefix), organ, orgies, organ (origanum), orthodox (or L. = Gk.), orthography, oyster.

painter, palinode, palsy, pandect, panther, pantomime, papal, parable, paradigm, paradox, paragraph, parallel, parallelogram, paralogism, paralysé, paraphrase, parasite, parchment, parish, parley, parliament (with *L. suffix*), parole, paroxysm, parrot, parsley, partridge, paste, paten, patriarch, patronymic, patty, pause, pedagogue, pelican, pentagon, peony (paony), perch (2), period, pew, phaeton, phantom, pharmacy, pheasant, phial, philosophy, philtre, phlebotomy, phelgma, phrase, phylactery, physis, physiognomy, physiology, pier, pилcrow, piony, pip (2)?, pippin?, pirate, place, plane (3) (plane-tree), planet, pleurisy, poem, poesy, poet, pole (2), police, polygamy, pomp, pore (1), porphyry, pose (1), posy, practice, pragmatic, problem, poem, prognostic, programme (program), prologue, prophecy, prophet, propose, proselyte, prosody, protocol, protomartyr, prototype, prow, prune (2), psaltery, pump (2), pumpkin (pumpkin), purple, purpose (1) (with *F. prefix*), purse, pygmy (pigmy).

quince, quire (2).
recoup, resin (rosin), rhapsody, rhetoric, rheum, rhomb, rhubarb, rhythm, rue.

salamander, samite, sandal, sap (2)?, sarcasm, sardine (1), sardonic, satyr, say (2), say (3), scammony, scandal, scar (1), scarify, sceptic, sceptre, schism, sciatic, scorpion, shallot (shalot), shawm (shalm), sinople, siphon, slander, solécism, sophist, spasm, sperm, sphere, sponge, squill, squirrel, stomach, story (1), strangle, stratagem, styptic, succory, summer (2), sumpter, surgeon, surgery, syllable, syllogism, symbol, symmetry, sympathy, symphony, symptom, synagogue, syndic, synod, synonym, syringe.

tabard?, talent, tankard?, tansy, tapestry, tetragon, tetrasyllable, theatre, theme, theology, theory, therapeutic, throne, thyme, timbrel, tomb, tome, tone, topaz, topic, topography, tragedy, treacle, treasure, trepan (1), triad, trisyllable, trophy, tropic, trover, tune, tunny, turpentine, type, tyrant.

vial (phial).
zeal, zephyr, zest, zodiac, zone.

Low Latin from Latin from Greek: intone.
Italian from Latin from Greek: balustrade, grotto, madrigal, orris, piazza, torso.

French from Italian from Latin from Greek: canopy, cornice, espalier, grotesque, piastre.

Dutch from Italian from Latin from Greek: sketch.
Spanish from Latin from Greek: buffalo, cochineal, morris, pelitory (2) (pelleter), savanna (savannah).

French from Spanish from Latin from Greek: maroon (2), rumb (rhumb).

Portuguese from Latin from Greek: palaver.
French from Portuguese from Latin from Greek: marmalade.
Provençal from Latin from Greek: troubadour.

Old Low German from Latin from Greek: beaker.
Old Dutch from Latin from Greek: gittern.

French from German from Latin from Greek: petrel (peterel).
Celtic from Latin from Greek: spunk.

Low Latin from Greek: apoplexy, apothecary, bursar, cartulary, catapult, chamomile (camomile), comb (coomb), hulk, imp, impracticable, intoxicate, lectern (lecturn), magnesia, pericranium.

French from Low Latin from Greek: acolyte, allegory, almanac (almanach), anchorite (anchorite), apostasy (apostacy), apostate, barge?, bark (1)?, barque?, bottle (1), butler, buttery, bushel, calender, calm, carbine, card (1), carte, catalogue, cauterise, celandine, chronicle, clergy, climacter, climate, clinical, cockatrice, dome, embrocation, steam, galoché, liturgy, lobe, mangonel, patriot, pitcher, policy.

Dutch from Low Latin from Greek: dock (3), mangle (2).
French from Greek: amnesty, anarchy, anecdote, apologue, arithmetic, autograph.

botany.
decade, demagogue, democracy, diphthong, dose.

embolism, embryo, emerods, encaustic, energy, epact.
glycerine, gnome, gulf.

hierarchy.
malmsey, mandrel? melodrama (melodrame), meteor, monologue.

narcotic.
oolite, ophicleide, optic, osier?

pepsine, plate, plateau, platitude, platter, pseudonym.

quinsy.
stigmatisé, sylph.

tress, tressure, troglodyte.
roophyte.

Spanish from French from Greek: platina.
Italian from Greek: archipelago, barytone, bombast, catacomb,

godola, scope (or *L. from Gk.*).
French from Italian from Greek: baluster, banisters, cartridge

(cartouche), emery, galligaskins, manganese?, moustache (moustache), pantaloons (1), pantaloons, pedant?

French from Provençal from Italian from Greek: dredge (2).
Spanish from Greek: argosy?

French from Spanish from Greek: truck (1).
German from Greek: cobalt, nickel?

French from German from Greek: pate.
Spanish from Arabic from Greek: talisman.

French from Spanish from Arabic from Greek: alembic, limbeck.
French from Arabic from Greek: alchemy, carat.

Spanish from Persian from Greek: tarragon.
Hebrew from Greek: sanhedrim.

Turkish from Greek: effendi.
Scandinavian from English from Greek: kirk.

SLAVONIC. This is a general term, including Russian, Polish, Bohemian, Servian, &c.

French from Slavonic: sable.
French from German from Slavonic: calash, slave.

Dutch from Slavonic: eland.
Bohemian: polka.

German from Bohemian: howitzer.
French from German from Servian: vampire.

Russian: drosky, knout, morse, rouble (ruble), steppe, verst.
French from Russian: ukase.

LITHUANIAN. Like Slavonic, this language is of Aryan origin.

Scandinavian from Lithuanian: talk.
ASIATIC ARYAN LANGUAGES.

Persian: awning, bang (2), bazaar, caravan, caravansary, curry

(2), dervis (dervish), divan, durbar, firman, ghoul, houri, jackal, jasmine (jessamine), Lascar, mohur, nyghau, Parsee, pasha (pacha, pashaw, bashaw), peri, sash (2), sepoy, shah, shawl, tartar (2), van (3).

Greek from Persian: cinnabar (cinoper).
Latin from Greek from Persian: asparagus, gypsum, laudanum,

Magi, tiara?
French from Latin from Greek from Persian: caper (2), fujube,

magic, myrtle, paradise, parvis, satrap, tiger.
French from Italian from Latin from Greek from O. Persian: rice.

Spanish from Latin from Greek from Persian: pistachio (pistache).
French from Latin from Persian: peach (1).

French from Low Latin from Persian: zedoary.
Italian from Persian: gjaour?, scimeter (cimeter)?

French from Italian from Persian: carcass (carcass), jargonelle, mummy, orange, rebeck, taffeta (taffety), turquoise (turquoise).

French from Spanish from Persian: julep, saraband.
Portuguese from Persian: pagoda, veranda (verandah)?

French from Portuguese from Persian: bezoar.
French from Persian: check, checker (chequer), checkers (chequers),

chess, exchequer, jar (2), lemon, lime (3), ounce (2)?, rook (2), scarlet, turkey.

Dutch from Persian: gherkin.
Low Latin from Arabic from Persian: borax.

French from Spanish from Arabic from Persian: hazard, tabour (tabor)?, tambour?, tambourine?

Spanish from Turkish from Persian: lilac.
French from Turkish from Persian: horde.

Sanskrit: avatar, banyan, brahmin (brahman), jungle, pundit, rajah, Sanskrit, suttee, Veda.

Latin from Greek from Sanskrit: hemp, pepper.
French from Latin from Greek from Sanskrit: beryl, brilliant,

ginger, mace (2), saccharine.
French from Latin from Greek from Persian from Sanskrit: nard.

French from Spanish from Latin from Greek from Persian from Sanskrit: indigo.

French from Latin from Persian from Sanskrit: musk.
French from Italian from Latin from Persian from Sanskrit: muscadel (muscatel), muscadine.

Latin from Sanskrit: sulphur?
French from Low Latin from Sanskrit: sendal (cendal).

Persian from Sanskrit: lac (1).
French from Portuguese from Persian from Sanskrit: lacquer (lacker).

French from Persian from Sanskrit: lake (2), sandal (wood).
French from Spanish from Arabic from Persian from Sanskrit: sugar.

Arabic from Sanskrit: kermes.
French from Arabic from Sanskrit: crimson.

Hebrew from Sanskrit: algum.
Hindi from Sanskrit: loot, punch (3), punkah, rapee.

Hindustani from Sanskrit: chintz, lac (2), palanquin.
Portuguese from Malay from Sanskrit: mandarin.

EUROPEAN NON-ARYAN LANGUAGES.
Hungarian: hussar, tokay.

French from Hungarian: shako.

French from German from Hungarian: sabre.

Turkish: bey, caftan, chouse, dey, ketch.

French from Turkish: janizary, ottoman, shagreen [perhaps chagrin].

French from Italian from Turkish: caviare.

Spanish from Turkish: zebec.

German from Polish from Turkish: uhlan.

SEMITIC LANGUAGES. The principal Semitic languages are Hebrew, Arabic, Chaldee, Syriac, &c.; the borrowed words in English being somewhat numerous.

Hebrew: alleluia (allelujah), bdellium, behemoth, cab (2), cherub, cinnamon, corban, ephod, gopher, hallelujah, hin, homer, Jehovah, jug, log (3), Messiah, Nazarite (with Gk. suffix), Sabaoth, Satan, Selah, seraph, shekel, Shekinah (Shechinah), shibboleth, shittah (tree), shittim (wood), teraphim, thummim, urim.

Greek from Hebrew: alphabet, delta, hosanna, iota.

Latin from Greek from Hebrew: amen, cumin (cummin), Jacobite, Jesus, jot, Levite, manna, Pasch, Pharisee, rabbi (rabbin), sabbath, Sadducee, sycamine ?, Tom.

French from Latin from Greek from Hebrew: camel, cider, ebony, elephant, Hebrew, hyssop, jack (1), Jacobin, Jew, jockey, lazarus, maudlin, sapphire, simony, sodomy.

French from Spanish from Latin from Greek from Hebrew: Jesuit.

Italian from Greek from Hebrew: zany.

Latin from Hebrew: leviathan.

French from Latin from Hebrew: jubilee.

French from Hebrew: cabal.

French from places in Palestine: bedlam, gauze.

Syriac: Maranatha.

Latin from Greek from Syriac: abbot, damask, mammon.

French from Latin from Greek from Syriac: abbess, abbey, damson.

French from Italian from Syriac: muslin.

Chaldee: raca, talmud, targum.

Arabic: alkali, alkoran, amber, arrack, attar of roses, azimuth, azure, carob-tree, elixir, emir, harem, hegira, hookah (hooka), houdah (howdah), jerboa, koran, Mahometan (Mohammedan), moslem, muezzin, mufti, nadir, otto, sack (5), rajah, ryot, salaam (salam), sheik, sherbet, shrub (2), simoom, sofa, taraxacum, visier (vizier).

Latin from Greek from Arabic: jordan, naphtha, rose.

French from Latin from Greek from Arabic: jasper, myrrh, nitre.

French from Italian from Latin from Greek from Arabic: diaper.

Spanish from Greek from Arabic: dragoman.

French from Latin from Arabic: apulet, chemise, sarcenet (saracenet).

Low Latin from Arabic: algebra, saracen.

French from Low Latin from Arabic: tartar (1).

Italian from Arabic: artichoke, felucca, senna, sirocco.

French from Italian from Arabic: alcove, arabesque, candy, magazine, sequin, zero.

Spanish from Arabic: alguazil, arsenal, bonito, calabash ?, caraway (carraway), carmine, maravedi, minaret.

French from Spanish from Arabic: cotton (1), fanfare, garble, garbage, genet, jennet (genet), lackey (lacquey), mask (masque), masquerade, mosque, ogee (ogive), racket (1) (raquet), realgar, ream, sumach, syrup (sirup), tabby, talc, tare (2), tariff, zenith.

Portuguese from Arabic: calabash ?

French from Portuguese from Arabic: albatross.

French from Arabic: admiral, alcohol, assassin, barberry (berberry), bedouin, calif (caliph), cipher, civet, fardel ?, fur ?, gazelle, lute (1), Mamaluke (Mameluke), mattress, mohair (moire), saffron, sultan.

Persian from Arabic: mussulman.

French from Persian from Arabic: mate (2).

Turkish from Arabic: coffee.

Hindi from Arabic: nabob.

Italian from Malay from Arabic: monsoon.

ASIATIC NON-ARYAN LANGUAGES (not SEMITIC).

Hindustani: coolie (cooly), cowry, shampoo, thug, toddy.

French from Italian from Turkish from Persian from Hindustani: tulip, turban.

E. Indian place-names: calico, cashmere (kerseymere).

Hindi: rum (2).

French from Low Latin from Hindi: bonnet.

Persian from Bengali: bungalow.

Portuguese from Malabar: betel.

Malayalam: teak.

Tamil: catamaran.

Malay: bamboo, caddy, cassowary, cockatoo, crease (2) or creese, dugong, gong, gutta-percha, lory (lury), mango, muck (amuck), orang-outang, proa, rattan, rum (1), sago, upas.

French from Malay: ratafia.

French from Arabic from Malay: camphor.

Chinese: china, Chinese, nankeen, tea, typhoon.

Portuguese from Chinese: junk (1).

Latin from Greek from Chinese: silk.

French from Latin from Greek from Chinese: serge.

Japanese: japan, soy.

Portuguese from Japanese: bonze.

Java: bantam.

Annamese: gamboge.

Russian from Tatar: cossack, mammoth.

Persian from Tatar: khan.

Mongolian: mogul.

Tibetan: lama (1).

Australian: kangaroo, paramatta, wombat.

Tahitian: tattoo (2).

Polynesian: taboo.

AFRICAN LANGUAGES.

Hebrew from Egyptian: ephah.

Latin from Greek from Hebrew from Egyptian: sack (1).

French from Latin from Greek from Hebrew from Egyptian: sack (2), satchel.

Latin from Greek from Egyptian: ibis, oasis, paper 1, papyrus 1.

French from Latin from Greek from Egyptian: barge 1, gypsey.

French from Spanish from Arabic from Egyptian: giraffe.

French from Italian from Low Latin from Egyptian: fustian.

French from Barbary: barb (2).

Morocco: morocco.

Portuguese from Ethiopian: zebra ?

West African: baobab, canary, chimpanzee, guinea; also gorilla (Old African).

Hottentot: gnu, quagga.

From a negro name: quassia.

AMERICAN LANGUAGES.

North American Indian: hominy, moccasin (mocassin), moose, opossum, racoon (raccoon), skunk, squaw, tomahawk, wampum, wigwam.

Mexican: jalap, ocelot.

Spanish from Mexican: cacao, chocolate, copal, tomato ?

Spanish from Hayti: guaiacum, maize, manatee, potato, tobacco.

Caribbean (or other West Indian languages): hammock, macaw.

Spanish from West Indian: cannibal, canoe, guava, iguana, hurricane.

French from West Indian: buccaneer, caoutchouc, pirogue.

Peruvian: jerked (beef), llama, pampas, puma.

Spanish from Peruvian: alpaca, condor, guano.

French from Peruvian: quinine.

Brazilian: jaguar, tapioca, tapir.

Portuguese from Brazilian: ipecacuanha.

French from Brazilian: toucan.

South American: mahogany, tolu.

French from South American: peccary.

HYBRID WORDS. English abounds in hybrid words, i. e. in words made up from two different languages; and the two languages compounding the word are often brought into strange conjunction, as in the case of *interloper*, which is half Latin and half Dutch. The complexity thus caused is such as almost to defy classification, and, as the words are accounted for in the body of the work, each in its due place, I content myself with giving a list of them, in alphabetical order.

abroach, abut, across, affray, apog, akimbo, allodial, allot, amaze, amiss, apace, apiece, appal, architrave, around, arouse, array, as-a-fectida, attire, attune, awkward.

balliwick, handylegged, bankrupt, becalm, because, bechance, beefeater, befool, beguile, belabour, besiege, besot, betake, betray, bigamy, bilberry, blackguard, brickbat, bum-bailiff.

cannel-coal, chaffer, chapman, Christmas, cock-eyed, cockloft, commingle, commix, compose, contradistinguish, contrive, coster-monger, counteract, counterscarp, court-cards, courtier, coxcomb, coxswain, cudweed, cupboard, curmudgeon, curry (1).

Daguerrotype, dastard, debar, debark, debase, debauch, debris, debut, decipher, decompose, decoy, defile (1), depose, derange, detach, dethrone, develop, disable, disabuse, disadvantage, disaffect, disagree, disallow, disannul, disappear, disapprove, disarrange, disarray, disband, disbelieve, disburden, disburse, discard, disclaim, discommend, discommon, discompose, discontent, discredit, disembark, disembroll, disencumber, disengage, disentrall, disenfranchise, disguise, dishearten, disinheret, disinter, dislike, dislodge, dismantle, dismask, dismay, disown, dispar, dispose, disregard, disrelish, disrepute, disrespect, disrobe, dissatisfy, dissimilitude, distaste, distrust, disuse, doleful, dormer-window, dormouse.

embalm, embark, embark, embarras, emblazon, embody, embolden, emboss (1), emboss (2), embosom, embower, encroach,

endear, enfeoff, enfranchise, engrave, engulf, enkindle, enlighten, enlist, enliven, enshrine, enslave, ensnare, entangle, enthral, enthrone, entrap, entrust, entwine, entwist, envelop, enwrap, escarpment, exhilarate, expose, eyelet-hole.

fore-arm (2), forecast, forecastle, foredate, forefront, forejudge, forenoon, fore-ordain, forepart, forerank, foretaste, forfend (forefend), fount, frankincense, fray (2).

gaffer, gamut, gier-eagle, gimcrack, gooseberry, grateful, grimalkin, guerdon, gunwale.

Hallowmass, hammercloth, harpsichord, hautboy, heirloom, hobby-horse, holly-hock, hurly-burly.

icicle, imbank, imbark, imbed, imbitter, imbody, imborder, imbosom, imbower, imbrown, impark, imperil, impose, ingulf, inshrine, interaction, interleave, interlink, interloper, intermarry, intermingle, intermix, intertwine, interweave.

jetsam, juxtaposition.

kerbstone.

lancegay, life-guard, lign-aloes, linseed, linsey-woolsey, logger-head, lugsail.

macadamise, madrepora, magpie, marigold, Martinmas, Michaelmas, misapply, misapprehend, misappropriate, misarrange, miscall, miscalculate, miscarry, misconceive, misconduct, misconstrue, mistake, misdeemeanour, misdirect, misemploy, misfortune, misgovern, misguide, mishap, misinform, misinterpret, misjudge, misplace, misprint, mispronounce, misquote, misrepresent, misrule, misspend, misterm, misuse, monocular, mountebank, mulberry, muscoid, mystify.

nonage, nonconforming, nonsense, nonsuit, nunchion, nutmeg.

oboe, ostrich, outbalance, outcast, outcry, outfit, outline, outpost,

outpour, outtrigger, outskirts, outvie, outvote, overact, overarch, over-awe, overbalance, overcast, overcharge, overcoat, overdose, overdress, overhaul, overjoyed, overpass, overpay, overplus, overpower, over-rate, overrule, overstrain, overtake, overtask, overturn, overvalue.

Pall-mall, partake, pastime, peacock, peajacket, pedestal, pentroof, peruse, petrify, piebald, piece-meal, pink-eyed, pismire, planisphere, platform, pole-axe, polynomial, portly, potash, potassium, potwallpaper, predispose, pose (2), prehistoric, press-gang, presuppose, prewarn, propose, parblind, puttock, puzzle.

rabbit, raiment, rattines, rearward, re-echo, refresh, regain, regard, regret, reimburse, reindeer (raindeer), relay (2), relish, rely, remark, remind, renew, repose, reward, rigmarole, rummage.

sackbut, salt-cellar, salt-petre, samphire, scaffold, scantling, scapegoat, scavenger, scribble, seamstress (sempstress), Shrove-tide, Shrove-Tuesday, sillabub (syllabub), skewbald, smallage, snubnosed, sobriquet, solan-goose, somnambulist, spikenard, sprightly, sprucebeer, squeamish, statist, suppose, surcharge.

tamarind, target, tarpaulin, technical, tee-totaller, teil-tree, titlark, titmouse, tocin, tomboy, tomtit, train-oil, transpose.

unanceled, undertake, ungainly, unruly, until.

vaward, venesection, vulcanise.

wagtail, windlass (2).

ETYMOLOGY UNKNOWN: antimony, bamboozle, baste (2), beagle, cockney, coke, dismal, doggerel, dudgeon (2), flush (3), gibbon, hickory, inveigle, jade (1), jenneting, kelp, noose, parch, pole-cat, prawn, puke (2), saunter, shout, tennis, Yankee.

Of many other words the etymology is very obscure, the numerous solutions offered being mostly valueless.

V. SELECTED LIST OF EXAMPLES OF SOUND-SHIFTING, AS ILLUSTRATED BY ENGLISH.

On p. 730, I have given the ordinary rules for the sound-shifting of consonants, as exhibited by a comparison of Anglo-Saxon with Latin and Greek. I here give a select list of co-radicate words, i.e. of words ultimately from the same root, which actually illustrate Grimm's law *within the compass of the language*, owing to the numerous borrowings from Latin and Greek. Probably English is the only language in which such a comparison can be instituted, for which reason the following examples ought to have a peculiar interest. That the words here linked together are really co-radicate, is shown in the Dictionary, and most of the examples are the merest common-places to the comparative philologist. The number (such as 87, &c.) added after each example refers to the number of the Aryan root as given on pp. 730-746.

I. Gutturals. Latin *g* becomes English *k*, often written as *c*. This *k*, in the word *choose*, has become *ch*; but the A.S. form is *ceosan*. The old word *ake* is now written *acke*, by a popular etymology which wrongly imagines the word to be Greek.

In the following examples, the first column contains words of Latin or Greek origin, whilst the second column contains words that are pure English.

genus—kin, 87.	gelid—cold, 99.
(i)gnoble—know, 88.	gerund—cast, 100.
garrulous—care, 91.	gust (2)—choose, 105.
grain—corn, 94.	agent—ache, 5.

Latin *k* (written *c*) answers to English *kk*, written *k*. In the last five examples the initial *k* has been dropped in modern English.

cincture—hedge, 42.	caul (Celtic)—hull (1), 64.
canto—hen, 46.	cite—hie, 70.
capacious—have, 47.	cemetery—home, 72.
capital—head, 47.	custody—hide, 77.
current—horse, 52.	cup—hoop, 78.
culminate—hill, 53.	circus—(h)ring, 56.
kiln—hearth, 57.	cranny—(h)rend, 60.
calends—haul, 58.	in-cline—(h)lean (1), 80.
crate—hurdle, 61.	client—(h)load, 81.
cell—hall, 64.	crude—(h)raw, 82.

Greek *χ* (written *ch* in English) answers to English *g*, which (in modern English) often becomes *y* initially. The corresponding Latin letter is *g*, sometimes *f*; see the last five examples.

chaos—goose, 106.	christm—grind, 116.
cholera—gall, 111.	chyme—gush, 121.

chord—yarn, 114.	hesitate—gaze, 122.
chorus—yard (1), 113.	hiatus—yawn, 119.
eu-charist—yearn, 112.	fiarance—glow, 110.
host (2)—guest, 118.	fuse (1)—gush, 121.

2. Dentals. Latin and Greek *d* answers to E. *t*.

dual—two.	dome—timber, 151.
demon—time, 144.	dolour—tear (1), 152.
docile—teach, 145.	divine—Tuesday, 152.
diction—token, 145.	duke—tow (1), 160.
dactyl—toe, 147.	dromedary—tramp, 161.
diamond—tame, 150.	ed-ible—cat, 9.

Latin *t* answers to English *th*, as in *tres*, i.e. *three*. So also in the following.

tenuity—thin, 127.	torture—throw, 135.
trite—thrill, 132.	torrid—thirst, 139.
tolerate—thole (2), 134.	tumid—thumb, 141.

Greek *th*, written *θ*, answers to E. *d*; the corresponding Latin letter is *f*.

theme—doom, 162.	ficile—dough, 168.
thrasonical—dare, 167.	fume—dust, 169.
fact—do, 162.	fraud—dull, 173.
force—draw, 166.	

3. Labials. Latin and Greek *p* answers to English *f*.

paternal—father, 186.	pullet—foal, 209.
pastor—food, 186.	putrid—foul, 211.
pen—feather, 191.	poor—few, 214.
petition—find, 191.	plait—flax, 215.
patent—fathom, 192.	tri-ple—three-fold, 215.
pedal—foot, 194.	prurient—frost, 219.
pore (1)—fare, 196.	plover—flow, 221.
polygon—full, 197.	plume—fly, 221.

The Greek *ph*, written *φ*, or Latin *f*, answers to English *b*.

pharynx—bore (1), 232.	flame—blink, 235.
dia-phragm—borough, 233.	ferrous—brad, 237.
phlox—bleak, 235.	fissure—bite, 240.
physic—be, 242.	future—be, 242.
phlebotomy—blood, 250.	fruit—brook (1), 243.
fate—ban, 224.	fugitive—bow (1), 244.
federal—band, 230.	fervent—brew, 246.
fertile—bear (1), 231.	fragile—break, 247.
farina—barley, 231.	flatulent—blow (1), 249.
per-forate—bore (1), 232.	flourish—bloom, 250.
farce—borough, 233.	fail—blow (3), 251.

VI. LIST OF HOMONYMS.

Homonyms are words spelt alike, but differing in use. In a few cases, I include different uses of what is either exactly, or nearly, the same word, at the same time noting that the forms are allied; but in most cases, the words are of different origin.

- Abide (1), to wait for. (E.)
 Abide (2), to suffer for a thing. (E.)
 Allow (1), to assign, grant. (F.,=L.)
 Allow (2), to approve of. (F.,=L.)
 An (1), the indef. article. (E.)
 An (2), if. (Scand.)
 Ancient (1), old. (F.,=L.)
 Ancient (2), a banner, standard-bearer. (F.,=L.)
 Angle (1), a bend, corner. (F.,=L.)
 Angle (2), a fishing-hook. (E.)
 Arch (1), a construction of stone or wood, &c., in a curved form. (F.,=L.)
 Arch (2), roguish, waggish, sly. (E. † but see Errata.)
 Arch, chief; used as a prefix. (L.,=Gk.)
 Arm (1), s., the limb extending from the shoulder to the hand. (E.)
 Arm (2), verb, to furnish with weapons. (F.,=L.)
 Art (1), 2 p. s. pres. of the verb substantive. (E.)
 Art (2), skill, contrivance. (F.,=L.)
 As (1), conj. and adv. (E.)
 As (2), rel. pronoun. (Scand.)
 Ayl interj. of surprise. (E.)
 Ay, Aye, yea, yes. (E.)
 Aye, adv., ever, always. (Scand.)
- Baggage (1), travellers' luggage. (F.,=C.)
 Baggage (2), a worthless woman. (F.)
 Bale (1), a package. (F.,=M. H. G.)
 Bale (2), evil. (E.)
 Bale (3), to empty water out of a ship. (Du.)
 Balk (1), a beam; a ridge, a division of land. (E.)
 Balk (2), to hinder. (E.) Allied to Balk (1).
 Ball (1), a dance. (F.,=L.)
 Ball (2), a spherical body. (F.,=G.)
 Band (1), also Bond, a fastening. (E.)
 Band (2), a company of men. (F.,=G.)
 Bang (1), to beat violently. (Scand.)
 Bang (2), a narcotic drug. (Persian.)
 Bank (1), a mound of earth. (E.)
 Bank (2), a place for depositing money. (F.,=G.)
 Barb (1), the hook on the point of an arrow. (F.,=L.)
 Barb (2), a Barbary horse. (F.,=Barbary.)
 Bark (1), Barque, a sort of ship. (F.,=Low L.,=Gk.)
 Bark (2), the rind of a tree. (Scand.)
 Bark (3), to yelp as a dog. (E.)
 Barm (1), yeast. (E.)
 Barm (2), the lap. (E.)
 Barnacle (1), a species of goose. (L. †)
 Barnacle (2), a sort of small shell-fish. (L. or C.)
 Barrow (1), a burial-mound. (C.†)
 Barrow (2), a wheelbarrow. (E.)
 Base (1), low, humble. (F.,=L.)
 Base (2), a foundation. (F.,=L.,=Gk.)
 Bass (1), the lowest part in a musical composition. (F.)
 Bass (2), Barse, Brassc, a fish. (E.)
 Baste (1), vb., to beat, strike. (Scand.)
 Baste (2), to pour fat over meat. (Unknown.)
 Baste (3), to sew slightly. (F.,=O. H. G.)
 Bat (1), a short cudgel. (C.)
 Bat (2), a winged mammal. (Scand.)
 Bate (1), to abate, diminish. (F.,=L.)
 Bate (2), strife. (F.,=L.) Allied to Bate (1).
 Batten (1), to grow fat; to fatten. (Scand.)
 Batten (2), a wooden rod. (F.)
 Batter (1), to beat. (F.,=L.) Whence Batter (2).
 Batter (2), a compound of eggs, flour, and milk. (F.,=L.)
 Bauble (1), a fool's mace. (C.† with E. suffix.)
 Bauble (2), a plaything. (F.,=Ital.)
 Bay (1), a reddish brown. (F.,=L.)
 Bay (2), a kind of laurel-tree. (F.,=L.)
 Bay (3), an inlet of the sea; recess. (F.,=L.)
 Bay (4), to bark as a dog. (F.,=L.)
 Bay (5), in phr. *at bay*. (F.,=L.) Allied to Bay (4).
 Beam (1), a piece of timber. (E.)
 Beam (2), a ray of light. (E.) The same as Beam (1).
 Bear (1), to carry. (E.)
 Bear (2), an animal. (E.)
 Beaver (1), an animal. (E.)
 Beaver (2), the lower part of a helmet. (F.)
 Beck (1), a nod or sign. (E.)
 Beck (2), a stream. (Scand.)
 Beetle (1), an insect. (E.) Allied to Beetle (3).
 Beetle (2), a heavy mallet. (E.)
 Beetle (3), to jut out and hang over. (E.)
 Bid (1), to pray. (E.)
 Bid (2), to command. (E.)
 Bile (1), secretion from the liver. (F.,=L.)
 Bile (2), a boil. (E.)
 Bill (1), a chopper, battle-axe, bird's beak. (E.)
 Bill (2), a writing, account. (F.,=L.; or L.)
 Billet (1), a note, ticket. (F.,=L.)
 Billet (2), a log of wood. (F.,=C.)
 Bit (1), a small piece, a mouthful. (E.)
 Bit (2), a curb for a horse. (E.) Allied to Bit (1).
 Blanch (1), v., to whiten. (F.)
 Blanch (2), v., to blench. (E.)
 Blaze (1), a flame; to flame. (E.)
 Blaze (2), to proclaim. (E.)
 Blazon (1), a proclamation; to proclaim. (E.) Allied to Blazon (2).
 Blazon (2), to pourtray armorial bearings. (F.,=G.)
 Bleak (1), pale, exposed. (E.)
 Bleak (2), a kind of fish. (E.) The same as Bleak (1).
 Blot (1), a spot, to spot. (Scand.)
 Blot (2), at backgammon. (Scand.)
 Blow (1), to puff. (E.)
 Blow (2), to bloom, flourish as a flower. (E.)
 Blow (3), a stroke, hit. (E.)
 Boil (1), to bubble up. (F.,=L.)
 Boil (2), a small tumour. (E.)
 Boom (1), to hum, buzz. (E.)
 Boom (2), a beam or pole. (Dutch.)
 Boot (1), a covering for the leg and foot. (F.,=O. H. G.)
 Boot (2), advantage, profit. (E.)
 Bore (1), to perforate. (E.)
 Bore (2), to worry, vex. (E.) The same as Bore (1).
 Bore (3), a tidal surge in a river. (Scand.)
 Botch (1), to patch, a patch. (O. Low G.)
 Botch (2), a swelling. (F.,=G.)
 Bottle (1), a hollow vessel. (F.,=Low Lat.,=Gk.)
 Bottle (2), a bundle of hay. (F.,=O. H. G.)
 Bound (1), to leap. (F.,=L.)
 Bound (2), a boundary, limit. (F.,=C.)
 Bound (3), ready to go. (Scand.)
 Bourn (1), a boundary. (F.,=C.)
 Bourn, Burn (2), a stream. (E.)
 Bow (1), vb., to bend. (E.)
 Bow (2), a bend. (E.) Allied to Bow (1).
 Bow (3), a weapon to shoot with. (E.) Allied to Bow (1).
 Bow (4), the bow of a ship. (Scand.)
 Bowl (1), a round wooden ball. (F.,=L.)
 Bowl (2), a drinking-vessel. (E.)
 Box (1), the name of a tree. (L.)
 Box (2), a case to put things in. (L.) Allied to Box (1).
 Box (3), to fight with fists; a blow. (Scand.)
 Brake (1), a machine for breaking hemp, &c. (O. Low G.)
 Brake (2), a bush, thicket, fern. (O. Low G.; perhaps E.)
 Brawl (1), to quarrel, roar. (C.)
 Brawl (2), a sort of dance. (F.)
 Bray (1), to bruise, pound. (F.,=G.)
 Bray (2), to make a loud noise, as an ass. (F.,=C.)
 Braze (1), to harden. (F.,=Scand.)
 Braze (2), to ornament with brass. (E.) Allied to Braze (1).

- Breeze (1), a strong wind. (F.)
 Breeze (2), cinders. (F.)
 Brief (1), short. (F.,=L.)
 Brief (2), a letter, &c. (F.,=L.) *The same as Brief (1).*
 Broil (1), to fry, roast over hot coals. (F.,=Teut.)
 Broil (2), a disturbance, tumult. (F.)
 Brook (1), to endure, put up with. (E.)
 Brook (2), a small stream. (E.)
 Budge (1), to stir, move from one's place. (F.,=L.)
 Budge (2), a kind of fur. (F.,=C.)
 Buffer (1), a foolish fellow. (F.) *Perhaps allied to Buffer (2)*
 Buffer (2), a cushion with springs used to deaden concussion. (F.)
 Buffet (1), a blow; to strike. (F.)
 Buffet (2), a side-board. (F.)
 Bug (1), Bugbear, a terrifying spectre. (C.)
 Bug (2), an insect. (C.) *The same as Bug (1).*
 Bugle (1), a wild ox; a horn. (F.,=L.)
 Bugle (2), a kind of ornament. (M. H. G.)
 Bulk (1), magnitude, size. (Scand.)
 Bulk (2), the trunk of the body. (O. Low G.)
 Bulk (3), a stall of a shop. (Scand.)
 Bull (1), a male bovine quadruped. (E.)
 Bull (2), a papal edict. (L.)
 Bump (1), to thump, beat; a blow, knob. (C.)
 Bump (2), to make a noise like a bittern. (C.)
 Bunting (1), the name of a bird. (E.)
 Bunting (2), a thin woollen stuff, of which ship's flags are made. (E.)
 Burden (1), Burthen, a load carried. (E.)
 Burden (2), the refrain of a song. (F.,=Low Lat.)
 Bury (1), to hide in the ground. (E.)
 Bury (2), a town, as in *Canterbury*. (E.) *Allied to Bury (1).*
 Bush (1), a thicket. (Scand.)
 Bush (2), the metal box in which an axle works. (Dutch.)
 Busk (1), to get oneself ready. (Scand.)
 Busk (2), a support for a woman's stays. (F.)
 Buss (1), a kiss, to kiss. (O. prov. G.; *confused with F.,=L.*)
 Buss (2), a herring-boat. (F.,=L.)
 But (1), prep. and conj., except. (E.)
 But (2), to strike; a but-end; *see below.*
 Butt (1), an end; a thrust; to thrust. (F.,=M. H. G.)
 Butt (2), a large barrel. (F.,=M. H. G.)
- Cab (1), an abbreviation of *cabriolet*. (F.,=L.)
 Cab (2), a Hebrew measure, 2 Kings vi. 25. (Heb.)
 Cabbage (1), a vegetable with a large head. (F.,=Ital.,=L.)
 Cabbage (2), to steal. (F.)
 Calf (1), the young of the cow. (E.)
 Calf (2), a part of the leg. (Scand.?)
 Can (1), I am able. (E.)
 Can (2), a drinking vessel. (E.)
 Cant (1), to talk hypocritically. (L.)
 Cant (2), an edge, corner. (Dutch.)
 Cape (1), a covering for the shoulders. (F.,=Low Lat.)
 Cape (2), a headland. (F.,=Ital.,=L.)
 Caper (1), to dance about. (Ital.,=L.)
 Caper (2), the flower-bud of the caper-bush, used for pickling. (F.,=L.,=Gk.,=Pers.)
- Capital (1), relating to the head; chief. (F.,=L.)
 Capital (2), wealth, stock of money. (F.,=L.)
 Capital (3), the head of a pillar. (Low Lat.,=L.) } *Allied.*
 Card (1), a piece of paste-board. (F.,=Gk.)
 Card (2), an instrument for combing wool. (F.,=L.)
 Carousal (1), a drinking-bout. (F.,=G.)
 Carousal (2), a kind of pageant. (F.,=Ital.)
 Carp (1), a fresh water fish. (E.)
 Carp (2), to cavil at. (Scand.)
 Case (1), that which happens; an event, &c. (F.,=L.)
 Case (2), a receptacle, cover. (F.,=L.)
 Chap (1), to cleave, crack; Chop, to cut. (E.)
 Chap (2), a fellow; Chapman, a merchant. (*Of L. origin.*)
 Char (1), to turn to charcoal. (E.)
 Char (2), a turn of work. (E.) *Allied to Char (1).*
 Char (3), a kind of fish. (C.)
 Chase (1), to hunt after, pursue. (F.,=L.)
 Chase (2), to enchain, emboss. (F.,=L.) *Allied to Chase (3).*
 Chase (3), a printer's frame for type. (F.,=L.)
 Chink (1), a cleft, crevice. (E.)
 Chink (2), to juggle. (E.)
 Chop (1), to cut suddenly. (E.)
 Chop (2), to barter, exchange. (O. Du.,=L.)
 Chuck (1), to strike gently; to toss. (F.,=O. Low Ger.)
- Chuck (2), to cluck as a hen. (E.)
 Chuck (3), a chicken. (E.) *Allied to Chuck (2).*
 Cleave (1), *strong verb*, to split asunder. (E.)
 Cleave (2), *weak verb*, to stick, adhere. (E.)
 Close (1), to shut in, shut, make close. (F.,=L.) *Whence Close (2).*
 Close (2), adj., shut up, confined, narrow. (F.,=L.)
 Clove (1), a kind of spice. (F.,=L.)
 Clove (2), a bulb or tuber. (E.)
 Club (1), a heavy stick, a cudgel. (Scand.)
 Club (2), an association of persons. (Scand.) } *Allied.*
 Club (3), one of a suit at cards. (Scand.)
 Clutter (1), a noise, great din. (E.)
 Clutter (2), to coagulate, clot. (E.)
 Clutter (3), a confused heap; to heap up. (W.)
- C (1), a round lump, or knob. (C.)
 C (2), to beat, strike. (C.) *Prob. allied to Cob (1).*
 C (3), to patch up. (F.,=L.)
 C (4), a small round lump. (C.)
 C (5), the male of the domestic fowl. (E.)
 C (6), a small pile of hay. (Scand.)
 C (7), to stick up abruptly. (C.)
 C (8), part of the lock of a gun. (Ital.)
 C (9), Cockboat, a small boat. (F.,=L.,=Gk.)
 C (10), a sort of bivalve. (C.)
 C (11), a weed among corn; darnel. (C.)
 C (12), to be uneven, shake or wave up and down. (C.)
 C (13), the cocoa nut palm-tree. (Port.)
 C (14), corrupt form of Cacao. (Span.,=Mexican.)
 C (15), a kind of fish. (E.?)
 C (16), a husk, shell, bag, bolster. (E.)
 C (17), a young cod. (E.?)
 C (18), Codlin, a kind of apple. (E.)
 C (19), a tooth on the rim of a wheel. (C.)
 C (20), to trick, delude. (C.)
 C (21), to gather together. (F.,=L.)
 C (22), a noise, bustle, confusion. (C.)
 C (23), a mark printed thus (:). (Gk.)
 C (24), part of the intestines. (Gk.)
 C (25), (1), close, firm. (F.,=L.) *Allied to Compact (2).*
- Compact (2), a bargain, agreement. (L.)
 Con (1), to enquire into, observe closely. (E.)
 Con (2), used in the phrase *pro and con*. (L.)
 Contract (1), to draw together, shorten. (L.) *Allied to Contract (2).*
 Contract (2), a bargain, agreement. (F.,=L.)
 Cope (1), a cap, hood, cloak, cape. (F.,=Low Lat.)
 Cope (2), to vie with, match. (Du.)
 Corn (1), grain. (E.)
 Corn (2), an excrescence on the foot. (F.,=L.)
 Corporal (1), a subordinate officer. (F.,=Ital.,=L.)
 Corporal (2), belonging to the body. (L.)
 Cotton (1), a downy substance. (F.,=Arabic.)
 Cotton (2), to agree. (W.)
 Count (1), a title of rank. (F.,=L.)
 Count (2), to enumerate, compute. (F.,=L.)
 Counterpane (1), a coverlet for a bed. (F.,=L.)
 Counterpane (2), the counterpart of a deed. (F.,=L.)
 Court (1), a yard, enclosed space, tribunal, &c. (F.,=L.)
 Court (2), to woo, seek favour. (F.,=L.) *Allied to Court (1).*
 Cow (1), the female of the bull. (E.)
 Cow (2), to subdue, dishearten. (Scand.)
 Cowl (1), a monk's hood, a cap, hood. (E.; or L.?)
 Cowl (2), a vessel carried on a pole. (F.,=L.)
 Crab (1), a common shell-fish. (E.)
 Crab (2), a kind of apple. (Scand.)
 Crank (1), a bent arm, bend in an axis. (E.)
 Crank (2), liable to be upset, said of a boat. (E.) } *Allied.*
 Crank (3), lively, brisk. (E.)
 Crease (1), a wrinkle, small fold. (C.?)
 Crease (2), Creese, a Malay dagger. (Malay.)
 Cricket (1), a shrill-voiced insect. (F.,=G.)
 Cricket (2), a game with bat and ball. (E.)
 Croup (1), an affection of the larynx. (E.)
 Croup (2), the hinder parts of a horse. (F.,=Teut.)
 Crowd (1), to push, press, squeeze. (E.)
 Crowd (2), a fiddle, violin. (W.)
 Cuff (1), to strike with the open hand. (Scand.)
 Cuff (2), part of the sleeve. (E.?)
 Culver (1), a dove. (E. or L.)
 Culver (2), another form of Culverin. (F.,=L.)
 Cunning (1), knowledge, skill. (Scand.)
 Cunning (2), skilful, knowing. (E.) *Allied to Cunning (1).*

Curry (1), to dress leather. (F., = L. and Tent.)
 Curry (2), a kind of seasoned dish. (Pers.)
 Cypress (1), a kind of tree. (F., = L., = Gk.)
 Cypress (2), Cypress-lawn, crape. (L.?)

Dab (1), to strike gently. (E.)
 Dab (2), expert. (L.?)
 Dam (1), an earth-bank for restraining water. (E.)
 Dam (2), a mother, chiefly applied to animals. (F., = L.)
 Dare (1), to be bold, to venture. (E.)
 Dare (2), a dace. (F., = O. Low G.)
 Date (1), an epoch, given point of time. (F., = L.)
 Date (2), the fruit of a palm. (F., = L., = Gk.)
 Deal (1), a share, a thin board of timber. (E.)
 Deal (2), to distribute, to traffic. (E.) *Allied to Deal (1).*
 Defer (1), to put off, delay. (F., = L.) *Allied to Defer (2).*
 Defer (2), to submit, submit oneself. (F., = L.)
 Defile (1), to make foul, pollute. (Hybrid; L. and E.)
 Defile (2), to pass along in a file. (F., = L.)
 Demean (1), to conduct; *refl.* to behave. (F., = L.)
 Demean (2), to debase, lower. (F., = L.) *The same as Demean (1).*
 Desert (1), a waste, wilderness. (F., = L.)
 Desert (2), merit. (F., = L.)
 Deuce (1), a two, at cards or dices. (F., = L.)
 Deuce (2), an evil spirit, devil. (L.)
 Die (1), to lose life, perish. (Scand.)
 Die (2), a small cube, for gaming. (F., = L.)
 Diet (1), a prescribed allowance of food. (F., = L., = Gk.)
 Diet (2), an assembly, council. (F., = L., = Gk.) *See Diet (1).*
 Distemper (1), to derange the temperament. (F., = L.)
 Distemper (2), a kind of painting. (F., = L.) *From Distemper (1).*
 Do (1), to perform. (E.)
 Do (2), to be worth, be fit, avail. (E.)
 Dock (1), to cut short, curtail. (C.?)
 Dock (2), a kind of plant. (C.?)
 Dock (3), a basin for ships. (Du., = Low Lat., = Gk.?)
 Don (1), to put on clothes. (E.)
 Don (2), a Spanish title. (Span., = L.)
 Down (1), soft plumage. (Scand.)
 Down (2), a hill. (C.) *Whence Down (3).*
 Down (3), adv. and prep., in a descending direction. (A.S.; *from C.*)
 Dowse (1), to strike in the face. (Scand.)
 Dowse (2), to plunge into water. (Scand.)
 Dowse (3), to extinguish. (E.)
 Drab (1), a low, slutish woman. (C.)
 Drab (2), of a dull brown colour. (F.)
 Dredge (1), a drag-net. (F., = Du.)
 Dredge (2), to sprinkle flour on meat, &c. (F., = Prov., = Ital., = Gk.)
 Drill (1), to pierce, to train soldiers. (Du.)
 Drill (2), to sow corn in rows. (E.)
 Drone (1), to make a murmuring sound. (E.)
 Drone (2), a non-working bee. (E.) *From Drone (1).*
 Duck (1), a bird. (E.) *From Duck (2).*
 Duck (2), to dive, bob the head. (E.)
 Duck (3), a pet, darling. (O. Low G. or Scand.)
 Duck (4), light canvas. (Du.)
 Dudgeon (1), resentment. (C.)
 Dudgeon (2), the haft of a dagger. (Unknown.)
 Dun (1), of a dull brown colour. (C.)
 Dun (2), to urge for payment. (Scand.)

Ear (1), the organ of hearing. (E.)
 Ear (2), a spike, or head, of corn. (E.)
 Ear (3), to plough. (E.)
 Earnest (1), eagerness, seriousness. (E.)
 Earnest (2), a pledge, security. (C.)
 Egg (1), the oval body from which chickens are hatched. (E.)
 Egg (2), to instigate. (Scand.)
 Eke (1), to augment. (E.)
 Eke (2), also. (E.) *From Eke (1).*
 Elder (1), older. (E.)
 Elder (2), the name of a tree. (E.)
 Embattle (1), to furnish with battlements. (F.)
 Embattle (2), to range in order of battle. (F.)
 Emboss (1), to adorn with raised work. (F.)
 Emboss (2), to shelter in a wood. (F.)
 Entrance (1), ingress. (F., = L.)
 Entrance (2), to put into a trance. (F., = L.)
 Exact (1), precise, measured. (L.)
 Exact (2), to demand, require. (F., = L.) *From Exact (1).*
 Excise (1), a duty or tax. (Du., = F., = L.)

Excise (2), to cut out. (L.)

Fair (1), pleasing, beautiful. (E.)
 Fair (2), a festival, market. (F., = L.)
 Fast (1), firm, fixed. (E.)
 Fast (2), to abstain from food. (E.) } *Allied.*
 Fast (3), quick, speedy. (Scand.) }
 Fat (1), stout, gross. (E.)
 Fat (2), a vat. (North E.)
 Fawn (1), to cringe to. (Scand.)
 Fawn (2), a young deer. (F., = L.)
 Fell (1), to cause to fall, cut down. (E.)
 Fell (2), a skin. (E.)
 Fell (3), cruel, fierce. (E.)
 Fell (4), a hill. (Scand.)
 Ferret (1), an animal of the weasel tribe. (F., = Low Lat.)
 Ferret (2), a kind of silk tape. (Ital., = L.)
 Feud (1), revenge, hatred. (E.)
 Feud (2), a fief. (Low L., = O. H. G.)
 File (1), a string, line, list. (F., = L.)
 File (2), a steel rasp. (E.)
 Fine (1), exquisite, complete, thin. (F., = L.)
 Fine (2), a tax, forced payment. (Law L.) *Allied to Fine (1).*
 Fit (1), to suit; as adj., suitable. (Scand.)
 Fit (2), a part of a poem; a sudden attack of illness. (E.)
 Flag (1), to droop, grow weary. (E.)
 Flag (2), an ensign. (Scand.) } *Allied.*
 Flag (3), a water-plant, reed. (Scand.) }
 Flag (4), flagstone, a paving-stone. (Scand.) }
 Fleet (1), a number of ships. (E.) } *All from Fleet (4).*
 Fleet (2), a creek, bay. (E.) }
 Fleet (3), swift. (E.) }
 Fleet (4), to move swiftly. (E.) }
 Flock (1), a company of birds or sheep. (E.)
 Flock (2), a lock of wool. (F., = L.)
 Flounce (1), to plunge about. (Swed.)
 Flounce (2), a plaited border on a dress. (F., = L.?)
 Flounder (1), to flounce about. (O. Low G.)
 Flounder (2), the name of a fish. (Swed.) *Allied to Flounder (1).*
 Flue (1), an air-passage, chimney-pipe. (F., = L.)
 Flue (2), light floating down. (F., = L.?)
 Fluke (1), a flounder, kind of fish. (E.)
 Fluke (2), part of an anchor. (Low G.?)
 Flush (1), to flow swiftly. (F., = L.)
 Flush (2), to blush, to redden. (Scand.)
 Flush (3), level, even. (Unknown.) *Perhaps from Flush (1).*
 Foil (1), to disappoint, defeat. (F., = L.)
 Foil (2), a set-off, in the setting of a gem. (F., = L.)
 Font (1), a basin for baptism. (L.) *Allied to Font (2).*
 Font (2), fount, an assortment of types. (F., = L.)
 For (1), in the place of. (E.)
 For (2), only in composition. (E.)
 For (3), only in composition. (F., = L.)
 Force (1), strength, power. (F., = L.)
 Force (2), to stuff fowls, &c. (F., = L.)
 Force (3), Foss, a waterfall. (Scand.)
 Fore-arm (1), the fore part of the arm. (E.)
 Fore-arm (2), to arm beforehand. (Hybrid; E. and F.)
 Forego (1), to relinquish; better Forgo. (E.)
 Forego (2), to go before. (E.)
 Foster (1), to nourish. (E.)
 Foster (2), a forester. (F., = L.)
 Found (1), to lay the foundation of. (F., = L.)
 Found (2), to cast metals. (F., = L.)
 Fount (1), a fountain. (F., = L.) *Allied to Fount (2).*
 Fount (2), an assortment of types. (F., = L.)
 Fratricide (1), a murderer of a brother. (F., = L.)
 Fratricide (2), murder of a brother. (L.) *Allied to Fratricide (1).*
 Fray (1), an affray. (F., = L.)
 Fray (2), to terrify. (F., = L., and O. H. G.)
 Fray (3), to wear away by rubbing. (F., = L.)
 Freak (1), a whim, caprice. (E.)
 Freak (2), to streak, variegate. (E.)
 Fret (1), to eat away. (E.)
 Fret (2), to ornament, variegate. (E.)
 Fret (3), a kind of grating. (F., = L.) *See Fret (4).*
 Fret (4), a stop on a musical instrument. (F., = L.)
 Frieze (1), a coarse, woollen cloth. (F., = Du.)
 Frieze (2), part of the entablature of a column. (F.)
 Frog (1), a small amphibious animal. (E.)
 Frog (2), a substance in a horse's foot. (E.?)

- Fry (1), to dress food over a fire. (F.,=L.)
 Fry (2), the spawn of fishes. (Scand.)
 Full (1), filled up, complete. (E.)
 Full (2), to whiten cloth, to bleach. (L.)
 Full (3), to full cloth, to felt. (F.,=L.) *Allied to Full (2).*
 Fuse (1), to melt by heat. (L.)
 Fuse (2), a tube with combustible materials. (F.,=L.)
 Fusee (1), a fuse or match. (F.,=L.)
 Fusee (2), a spindle in a watch. (F.,=L.)
 Fusil (1), a light musket. (F.,=L.)
 Fusil (2), a spindle, in heraldry. (L.)
 Fusil (3), easily molten. (L.)
 Fust (1), to become mouldy or rusty. (F.,=L.) *From Fust (2).*
 Fust (2), the shaft of a column. (F.,=L.)
- Gad (1), a wedge of steel, goad. (Scand.)
 Gad (2), to ramble idly. (Scand.) *From Gad (1).*
 Gage (1), a pledge. (F.,=L.)
 Gage (2), to gauge. (F.,=Low Lat.)
 Gain (1), profit, advantage. (Scand.)
 Gain (2), to acquire, get, win. (Scand.) *From Gain (1).*
 Gall (1), bile, bitterness. (E.)
 Gall (2), to rub a sore place, to vex. (F.,=L.)
 Gall (3), Gall-nut, a vegetable excrescence produced by insects. (F.,=L.)
 Gammon (1), the pickled thigh of a hog. (F.,=L.)
 Gammon (2), nonsense, a jest. (E.)
 Gang (1), a crew. (Scand.) *From Gang (2).*
 Gang (2), to go. (Scand.)
 Gantlet (1), the same as Gauntlet, a glove. (F.,=Scand.)
 Gantlet (2), also Gantlope, a military punishment. (Swed.)
 Gar (1), Garfish, a kind of pike. (E.)
 Gar (2), to cause. (Scand.)
 Garb (1), dress, manner, fashion. (F.,=O. H. G.)
 Garb (2), a sheaf. (F.,=O. H. G.)
 Gender (1), kind, breed, sex. (F.,=L.)
 Gender (2), to engender, produce. (F.,=L.) *From Gender (1).*
 Gill (1), an organ of respiration in fishes. (Scand.)
 Gill (2), a ravine, yawning chasm. (Scand.) *Allied to Gill (1).*
 Gill (3), with *g* soft; a quarter of a pint. (F.)
 Gill (4), with *g* soft; a woman's name; ground-ivy. (L.)
 Gin (1), to begin; pronounced with *g* hard. (E.)
 Gin (2), a trap, snare. (1. Scand.; 2. F.,=L.)
 Gin (3), a kind of spirit. (F.,=L.)
 Gird (1), to enclose, bind round, surround, clothe. (E.)
 Gird (2), to jest at, jibe. (E.)
 Glede (1), the bird called a kite. (E.)
 Glede (2), a glowing coal; *ob. obsole.* (E.)
 Glib (1), smooth, slippery, voluble. (Du.)
 Glib (2), a lock of hair. (C.)
 Glib (3), to castrate; *obsole.* (E.)
 Gloss (1), brightness, lustre. (Scand.)
 Gloss (2), a commentary, explanation. (L.,=Gk.)
 Gore (1), clotted blood, blood. (E.)
 Gore (2), a triangular piece let into a garment; a triangular slip of land. (E.) *Allied to Gore (3).*
 Gore (3), to pierce, bore through. (E.)
 Gout (1), a drop, a disease. (F.,=L.)
 Gout (2), taste. (F.,=L.)
 Grail (1), a gradual, or service-book. (F.,=L.)
 Grail (2), the Holy Dish at the Last Supper. (F.,=L.,=Gk.)
 Grail (3), fine sand. (F.,=L.)
 Grate (1), a framework of iron bars. (Low Lat.,=L.)
 Grate (2), to rub, scrape, scratch, creak. (F.,=Scand.)
 Grave (1), to cut, engrave. (E.)
 Grave (2), solemn, sad. (F.,=L.)
 Graze (1), to scrape slightly, rub lightly. (F.)
 Graze (2), to feed cattle. (E.)
 Greaves (1), Greaves, the sediment of melted tallow. (Scand.)
 Greaves (2), armour for the legs. (F.)
 Greet (1), to salute. (E.)
 Greet (2), to weep, cry, lament. (E.)
 Gull (1), a web-footed sea-bird. (C.)
 Gull (2), a dupe. (C.) *The same as Gull (1).*
 Gum (1), the flesh of the jaws. (E.)
 Gum (2), the hardened juice of certain trees. (F.,=L.,=Gk.)
 Gust (1), a sudden blast or gush of wind. (Scand.)
 Gust (2), relish, taste. (L.)
- Hack (1), to cut, chop, mangle. (E.)
 Hack (2), a hackney. See Hackney. (F.,=Du.)
- Hackle (1), Hatchel, an instrument for dressing flax. (Du.)
 Hackle (2), any flimsy substance unspun. (Du.) *From Hackle (1).*
 Haggard (1), wild, said of a hawk. (F.,=G.)
 Haggard (2), lean, hollow-eyed, meagre. (E.)
 Haggie (1), to cut awkwardly, mangle. (E.)
 Haggie (2), to be slow in making a bargain. (E.) *From Haggie (1).*
 Hail (1), frozen rain. (E.)
 Hail (2), to greet, call to, address. (Scand.)
 Hale (1), whole, healthy, sound. (Scand.)
 Hale (2), Haul, to drag, draw violently. (F.,=Scand.)
 Hamper (1), to impede, hinder, harass. (E.)
 Hamper (2), a kind of basket. (Low Lat.,=F.,=G.)
 Handy (1), dexterous, expert. (E.)
 Handy (2), convenient, near. (E.) *Allied to Handy (1).*
 Harrier (1), a hare-hound. (E.)
 Harrier (2), a kind of buzzard. (E.)
 Hatch (1), a half-door, wicket. (E.) *Whence Hatch (2).*
 Hatch (2), to produce a brood by incubation. (E.)
 Hatch (3), to shade by minute lines. (F.,=G.)
 Hawk (1), a bird of prey. (E.)
 Hawk (2), to carry about for sale. (O. Low G.)
 Hawk (3), to clear the throat. (W.)
 Heel (1), the part of the foot projecting behind. (E.)
 Heel (2), to lean over, incline. (E.)
 Helm (1), the instrument by which a ship is steered. (E.)
 Helm (2), Helmet, armour for the head. (E.)
 Hem (1), the border of a garment. (E.)
 Hem (2), a slight cough to call attention. (E.)
 Herd (1), a flock of beasts, group of animals. (E.)
 Herd (2), one who tends a herd. (E.) *From Herd (1).*
 Heronshaw (1), a young heron. (F.,=O. H. G.) *See below.*
 Heronshaw (2), a heronry. (Hybrid; F.=O. H. G.; and E.)
 Heyday (1), interjection. (G. or Du.)
 Heyday (2), frolicsome wildness. (E.)
 Hide (1), to cover, conceal. (E.)
 Hide (2), a skin. (E.)
 Hide (3), to flog, castigate. (E.)
 Hide (4), a measure of land. (E.)
 Hind (1), the female of the stag. (E.)
 Hind (2), a peasant. (E.)
 Hind (3), adj., in the rear. (E.)
 Hip (1), the haunch, upper part of the thigh. (E.)
 Hip (2), also Hep, the fruit of the dog-rose. (E.)
 Hob (1), Hub, the nave of a wheel, part of a grate. (E.)
 Hob (2), a clown, a rustic, a fairy. (F.,=O. H. G.)
 Hobby (1), Hobby-horse, an ambling nag, a favourite pursuit. (F.,=O. Low G.) *Allied to Hobby (2).*
 Hobby (2), a small species of falcon. (F.,=O. Low G.)
 Hock (1), Hough, back of the knee-joint. (E.)
 Hock (2), the name of a wine. (G.)
 Hold (1), to keep, retain, defend, restrain. (E.)
 Hold (2), the 'hold' of a ship. (Du.) *Put for Hole.*
 Hoop (1), a pliant strip of wood or metal bent into a band. (E.)
 Hoop (2), to call out, shout. (F.,=Teut.)
 Hop (1), to leap on one leg. (E.)
 Hop (2), the name of a plant. (Du.)
 Hope (1), expectation; as a verb, to expect. (E.)
 Hope (2), a troop; in the phr. 'forloru hope.' (Du.)
 Host (1), one who entertains guests. (F.,=L.) *From Host (2).*
 Host (2), an army. (F.,=L.)
 Host (3), the consecrated bread of the eucharist. (L.)
 How (1), in what way. (E.)
 How (2), a hill. (Scand.)
 Hoy (1), a kind of sloop. (Du.)
 Hoy (2), interj., stop! (Du.)
 Hue (1), show, appearance, colour, tint. (E.)
 Hue (2), clamour, outcry. (F.,=Scand.)
 Hull (1), the husk or outer shell of grain or of nuts. (E.)
 Hull (2), the body of a ship. (E.) *The same as Hull (1).*
 Hum (1), to make a low buzzing or droning sound. (E.)
 Hum (2), to trick, to cajole. (E.) *From Hum (1).*
- In- (1), a form of the prefix *in-* Lat. prep. *in*. (L.; or F.,=L.)
 In- (2), a form of the prefix *in-* used negatively. (L.; or F.,=L.)
 Im- (1), prefix. (F.,=L.; or E.)
 Im- (2), prefix. (L.)
 Im- (3), negative prefix. (F.,=L.)
 In- (1), prefix, *in*. (E.)
 In- (2), prefix, *in*. (L.; or F.,=L.)
 In- (3), prefix with negative force. (L.; or F.,=L.)
 Incease (1), to inflame. (L.) *Hence Incease (2).*

- Incentive (2), spices, odour of spices burned. (F.,=L.)
 Incontinent (1), unchaste. (F.,=L.)
 Incontinent (2), immediately. (F.,=L.) *Same as the above.*
 Indue (1), to invest or clothe with, supply with. (L.)
 Indue (2), a corruption of Endue, q.v. (F.,=L.)
 Interest (1), profit, premium for use of money. (F.,=L.)
 Interest (2), to engage the attention. (F.,=L.) *Allied to Interest (1).*
 Intimate (1), to announce, hint. (L.)
 Intimate (2), familiar, close. (L.) *Allied to Intimate (1).*
 Ir- (1), prefix. (L.; or F.,=L.)
 Ir- (2), negative prefix. (F.; or F.,=L.)
- Jack (1), a saucy fellow, sailor. (F.,=L.,=Gk.,=Heb.)
 Jack (2), a coat of mail. (F.) *Perhaps from Jack (1).*
 Jade (1), a sorry nag, an old woman. (Unknown.)
 Jade (2), a hard dark green stone. (Span.,=L.)
 Jam (1), to press, squeeze tight. (Scand.) *Hence Jam (2)?*
 Jam (2), a conserve of fruit boiled with sugar. (Scand.?)
 Jar (1), to make a discordant noise, creak, clash, quarrel. (E.)
 Jar (2), an earthen pot. (F.,=Pers.)
 Jet (1), to throw out, fling about, spout. (F.,=L.)
 Jet (2), a black mineral, used for ornaments. (F.,=L.,=Gk.)
 Jib (1), the foremost sail of a ship. (Dan.)
 Jib (2), to shift a sail from side to side. (Dan.)
 Jib (3), to move restively, as a horse. (F.,=Scand.)
 Job (1), to peck with the beak, as a bird. (C.?)
 Job (2), a small piece of work. (F.,=C.) *From Job (1).*
 Jump (1), to leap, spring, skip. (Scand.)
 Jump (2), exactly, just, pat. (Scand.) *From Jump (1).*
 Junk (1), a Chinese three-masted vessel. (Port.,=Chinese.)
 Junk (2), pieces of old cordage. (Port.,=L.)
 Just (1), righteous, upright, true. (F.,=L.)
 Just (2), the same as Joust, to tilt. (F.,=L.)
- Kedge (1), to warp a ship. (Scand.)
 Kedge (2), Kidge, cheerful, lively. (Scand.)
 Keel (1), the bottom of a ship. (E. or Scand.)
 Keel (2), to cool. (E.)
 Kennel (1), a house for dogs, pack of hounds. (F.,=L.)
 Kennel (2), a gutter. (F.,=L.)
 Kern (1), Kerne, an Irish soldier. (Irish.)
 Kern (2), the same as Quern, a hand-mill. (E.)
 Kind (1), adj., natural, loving. (E.)
 Kind (2), sb., nature, sort, character. (E.) *From Kind (1).*
 Kindle (1), to set fire to, inflame. (Scand.,=E.,=L.)
 Kindle (2), to bring forth young. (E.)
 Kit (1), a vessel, milk-pail, tub; hence, an outfit. (O. Low G.)
 Kit (2), a small violin. (L.,=Gk.)
 Kit (3), a brood, family, quantity. (E.)
 Knoll (1), the top of a hill, a hillock, mound. (C.)
 Knoll (2), Knell, to toll a bell. (E.)
- Lac (1), a resinous substance. (Pers.,=Skt.)
 Lac (2), a hundred thousand. (Hind.,=Skt.) *Allied to Lac (1).*
 Lack (1), want. (O. Low G.)
 Lack (2), to want, be destitute of. (O. Low G.) *From Lack (1).*
 Lade (1), to load. (E.)
 Lade (2), to draw out water, drain. (E.) *Same as Lade (1).*
 Lake (1), a pool. (L.)
 Lake (2), a colour, a kind of crimson. (F.,=Pers.,=Skt.)
 Lama (1), a high priest. (Tibetan.)
 Lama (2), the same as Llama, a quadruped. (Peruvian.)
 Lap (1), to lick up with the tongue. (E.)
 Lap (2), the loose part of a coat, an apron, part of the body covered by an apron, a fold, flap. (E.)
 Lap (3), to wrap, involve, fold. (E.)
 Lark (1), the name of a bird. (E.)
 Lark (2), a game, sport, fun. (E.)
 Lash (1), to fasten firmly together. (Du.)
 Lash (2), a thong, flexible part of a whip, a stroke, stripe. (O. Low G. or Scand.) *From Lash (1).*
 Last (1), latest, hindmost. (E.)
 Last (2), a mould of the foot on which shoes are made. (E.)
 Last (3), to endure, continue. (E.) *From Last (2).*
 Last (4), a load, large weight, ship's cargo. (E.)
 Lathe (1), a machine for 'turning' wood and metal. (Scand.)
 Lathe (2), a division of a county. (E.)
 Lawn (1), a smooth grassy space of ground. (F.,=G. or C.)
 Lawn (2), a sort of fine linen. (F.,=L.?)
 Lay (1), to cause to lie down, place, set. (E.)
 Lay (2), a song, lyric poem. (F.,=C.)
- Lay (3), Laic, pertaining to the laity. (F.,=L.,=Gk.)
 Lead (1), to bring, conduct, guide, precede, direct. (E.)
 Lead (2), a well-known metal. (E.)
 League (1), a bond, alliance, confederacy. (F.,=L.)
 League (2), a distance of about three miles. (F.,=L.,=C.)
 Lean (1), to incline, bend, stoop. (E.)
 Lean (2), slender, not fat, frail, thin. (E.) *From Lean (1).*
 Lease (1), to let tenements for a term of years. (F.,=L.)
 Lease (2), to glean. (E.)
 Leave (1), to quit, abandon, forsake. (E.)
 Leave (2), permission, farewell. (E.)
 Leech (1), a physician. (E.)
 Leech (2), a blood-sucking worm. (E.) *Same as Leech (1).*
 Leech (3), Leach, the edge of a sail at the sides. (Scand.)
 Let (1), to allow, permit, suffer, grant. (E.)
 Let (2), to hinder, prevent, obstruct. (E.) *Allied to Let (1).*
 Lie (1), to rest, lean, lay oneself down, be situate. (E.)
 Lie (2), to tell a lie, speak falsely. (E.)
 Lift (1), to elevate, raise. (Scand.)
 Lift (2), to steal. (E.)
 Light (1), illumination. (E.)
 Light (2), active, not heavy, unimportant. (E.)
 Light (3), to settle, alight, descend. (E.) *From Light (2).*
 Lighten (1), to illuminate, flash. (E.)
 Lighten (2), to make lighter, alleviate. (E.) *See Light (2).*
 Lighten (3), to descend, settle, alight. (E.) *See Light (3).*
 Like (1), similar, resembling. (E.)
 Like (2), to approve, be pleased with. (E.) *From Like (1).*
 Limb (1), a jointed part of the body, member. (E.)
 Limb (2), the edge or border of a sextant, &c. (L.)
 Limber (1), flexible, pliant. (E.)
 Limber (2), part of a gun-carriage. (Scand.)
 Lime (1), viscous substance, mortar, oxide of calcium. (E.)
 Lime (2), the linden-tree. (E.)
 Lime (3), a kind of citron. (F.,=Pers.)
 Limp (1), flaccid, flexible, pliant, weak. (E.)
 Limp (2), to walk lamely. (E.) *Compare Limp (1).*
 Ling (1), a kind of fish. (E.)
 Ling (2), heath. (Scand.)
 Link (1), a ring of a chain, joint. (E.)
 Link (2), a torch. (Du.)
 List (1), a stripe or border of cloth, selvage. (E.)
 List (2), a catalogue. (F.,=G.) *Allied to List (1).*
 List (3), gen. in pl., Lists, space for a tournament. (F.,=L.)
 List (4), to choose, to desire, have pleasure in. (E.)
 List (5), to listen. (E.)
 Litter (1), a portable bed. (F.,=L.) *Hence Litter (2).*
 Litter (2), materials for a bed, a confused mass. (F.,=L.)
 Litter (3), a brood. (Scand.)
 Live (1), to continue in life, exist, dwell. (E.)
 Live (2), adj., alive, active, burning. (E.) *Allied to Live (1).*
 Lock (1), an instrument to fasten doors, &c. (E.)
 Lock (2), a tuft of hair, flock of wool. (E.)
 Log (1), a block, piece of wood. (Scand.)
 Log (2), a piece of wood with a line, for measuring the rate of a ship. (Scand.) *The same as Log (1).*
 Log (3), a Hebrew liquid measure. (Heb.)
 Long (1), extended, not short, tedious. (E.)
 Long (2), to desire, yearn; to belong. (E.) *From Long (1).*
 Loom (1), a machine for weaving cloth. (E.)
 Loom (2), to appear faintly, or at a distance. (Scand.)
 Loon (1), Lown, a base fellow. (O. Low G.)
 Loon (2), a water-bird, diver. (Scand.) *From Loon (1)?*
 Low (1), inferior, deep, mean, humble. (Scand.)
 Low (2), to bellow as a cow or ox. (E.)
 Low (3), a hill. (E.)
 Low (4), flame. (Scand.)
 Lower (1), to let down, abase, sink. (E.)
 Lower (2), to frown, look sour. (E.?)
 Lumber (1), cumbersome or useless furniture. (F.,=G.)
 Lumber (2), to make a great noise, as a heavy rolling object. (Scand.)
 Lurch (1), to lurk, dodge, steal, pilfer. (Scand.)
 Lurch (2), the name of a game. (F.,=L.?)
 Lurch (3), to devour; *obsolet.* (L.)
 Lurch (4), a sudden roll sideways. (Scand.) *See Lurch (1).*
 Lustre (1), splendour, brightness. (F.,=L.)
 Lustre (2), Lustrum, a period of five years. (L.)
 Lute (1), a stringed instrument of music. (F.,=Arab.)
 Lute (2), a composition like clay, loam. (F.,=L.)
- Mace (1), a kind of club. (F.,=L.)

- Mace** (2), a kind of spice. (F.,=L.,=Gk.,=Skt.?)
Mail (1), steel network forming body-armour. (F.,=L.)
Mail (2), a bag for carrying letters. (F.,=O.H.G.)
Main (1), sb., strength, might. (E.) *Allied to Main* (2).
Main (2), adj., chief, principal. (F.,=L.)
Mall (1), a wooden hammer or beetle. (F.,=L.) *Hence Mall* (2).
Mall (2), the name of a public walk. (F.,=Ital.,=L.)
Mangle (1), to render maimed, tear, mutilate. (L.; *with E suffix.*)
Mangle (2), a roller for smoothing linen. (Du.,=Low L.,=Gk.)
March (1), a border, frontier. (E.)
March (2), to walk with regular steps. (F.,=L. ? or G.?)
March (3), the name of the third month. (L.)
Mark (1), a stroke, outline, bound, trace, line, sign. (E.)
Mark (2), the name of a coin. (E.) *From Mark* (1).
Maroon (1), brownish crimson. (F.,=Ital.)
Maroon (2), to put ashore on a desolate island. (F.,=Span.,=L.,=Gk.)
Mass (1), a lump of matter, quantity, size. (F.,=L.,=Gk.)
Mass (2), the celebration of the Eucharist. (L.)
Mast (1), a pole to sustain the sails of a ship. (E.)
Mast (2), the fruit of beech and forest-trees. (E.)
Match (1), an equal, a contest, game, marriage. (E.)
Match (2), a prepared rope for firing a cannon. (F.,=L.,=Gk.)
Mate (1), a companion, comrade, equal. (E.)
Mate (2), to check-mate, confound. (F.,=Pers.,=Arab.)
Matter (1), the material part of a thing, substance. (F.,=L.)
Matter (2), pus, a fluid in abscesses. (F.,=L.) *Same as Matter* (1).
May (1), I am able, I am free to act, I am allowed to. (E.)
May (2), the fifth month. (F.,=L.)
Mead (1), a drink made from honey. (E.)
Mead (2), Meadow, a grass-field, pasture-ground. (E.)
Meal (1), ground grain. (E.)
Meal (2), a repast, share or time of food. (E.)
Mean (1), to have in the mind, intend, signify. (E.)
Mean (2), common, vile, base, sordid. (E.)
Mean (3), coming between, intermediate, moderate. (F.,=L.)
Meet (1), fitting, according to measure, suitable. (E.)
Meet (2), to encounter, find, assemble. (E.)
Mere (1), a lake, pool. (E.)
Mere (2), pure, simple, absolute. (L.)
Mess (1), a dish of meat, portion of food. (F.,=L.)
Mess (2), a mixture, disorder. (E. or Scand.)
Mew (1), to cry as a cat. (E.)
Mew (2), a sea-fowl, gull. (E.) *From Mew* (1).
Mew (3), a cage for hawks, &c. (F.,=L.)
Might (1), power, strength. (E.)
Might (2), was able. (E.) *Allied to Might* (1).
Milt (1), the spleen. (E.)
Milt (2), soft roe of fishes. (Scand.)
Mine (1), belonging to me. (E.)
Mine (2), to excavate, dig for metals. (F.,=L.)
Mint (1), a place where money is coined. (L.)
Mint (2), the name of an aromatic plant. (L.,=Gk.)
Mis- (1), prefix. (E. and Scand.)
Mis- (2), prefix. (F.,=L.)
Miss (1), to fail to hit, omit, feel the want of. (E.)
Miss (2), a young woman, a girl. (F.,=L.)
Mite (1), a very small insect. (E.)
Mite (2), a very small portion. (O. Du.) *Allied to Mite* (1).
Mob (1), a disorderly crowd. (L.)
Mob (2), a kind of cap. (Dutch.)
Mole (1), a spot or mark on the body. (E.)
Mole (2), a small animal that burrows. (E.)
Mole (3), a breakwater. (F.,=L.)
Mood (1), disposition of mind, temper. (E.)
Mood (2), manner, grammatical form. (F.,=L.)
Moor (1), a heath, extensive waste ground. (E.)
Moor (2), to fasten a ship by cable and anchor. (Du.)
Moor (3), a native of North Africa. (F.,=L.,=Gk.)
Mop (1), an implement for washing floors, &c. (F.,=L. ?)
Mop (2), a grimace, to grimace. (Du.)
Mortar (1), Mortar, a vessel in which substances are pounded. (L.)
Mortar (2), cement of lime, &c. (F.,=L.) *Allied to Mortar* (1).
Mother (1), a female parent. (E.)
Mother (2), the hysterical passion. (E.)
Mother (3), lees, sediment. (E.)
Mould (1), earth, soil, crumbling ground. (E.)
Mould (2), a model, pattern, form, fashion. (F.,=L.)
Mount (1), a hill, rising ground. (L.)
Mount (2), to ascend. (F.,=L.) *From Mount* (1).
Mow (1), to cut down with a scythe. (E.)
Mow (2), a heap, pile of hay or corn. (E.)
Mow (3), a grimace; *obsolete*. (F.,=O. Du.)
Muff (1), a warm soft cover for the hands. (Scand.)
Muff (2), a silly fellow, simpleton. (E.)
Mullet (1), a kind of fish. (F.,=L.)
Mullet (2), a five-pointed star. (F.,=L.)
Muscle (1), the fleshy part of the body. (F.,=L.)
Muscle (2), Mussel, a shell-fish. (L.) *The same as Muscle* (1).
Muse (1), to meditate, be pensive. (F.,=L.)
Muse (2), one of nine fabled goddesses. (F.,=L.,=Gk.)
Must (1), part of a verb implying 'obligation.' (E.)
Must (2), new wine. (L.)
Mute (1), dumb. (F.,=L.)
Mute (2), to dung; used of birds. (F.,=O. Low G.)
Mystery (1), anything kept concealed, a secret rite. (L.,=Gk.)
Mystery (2), Mystery, a trade, handicraft. (F.,=L.)
Nag (1), a small horse. (O. Low G.)
Nag (2), to worry, tease. (Scand.)
Nap (1), a short sleep. (E.)
Nap (2), the roughish surface of cloth. (C.)
Nave (1), the central portion or hub of a wheel. (E.)
Nave (2), the middle or body of a church. (F.,=L.)
Neat (1), black cattle, an ox, cow. (E.)
Neat (2), tidy, unadulterated. (F.,=L.)
Net (1), an implement for catching fish, &c. (E.)
Net (2), clear of all charges. (F.,=L.)
Nick (1), a small notch. (O. Low G.)
Nick (2), the devil. (E.)
No (1), a word of refusal or denial. (E.)
No (2), none. (E.)
Not (1), a word expressing denial. (E.)
Not (2), I know not, or he knows not. (E.)
O (1), Oh, an interjection. (E.)
O (2), a circle. (E.)
One (1), single, undivided, sole. (E.) *Hence One* (2).
One (2), a person, spoken of indefinitely. (E.)
Or (1), conjunction, offering an alternative. (E.)
Or (2), etc. (E.)
Or (3), gold. (F.,=L.)
Ought (1), past tense of Owe. (E.)
Ought (2), another spelling of Aught, anything. (E.)
Ounce (1), the twelfth part of a pound. (F.,=L.)
Ounce (2), Once, a kind of lynx. (F.,=Pers.?)
Own (1), possessed by anyone, belonging to oneself. (E.)
Own (2), to possess. (E.) *From Own* (1).
Own (3), to grant, admit. (E.)
Pad (1), a soft cushion, &c. (Scand. ? or C.?)
Pad (2), a thief on the high road. (Du.)
Paddle (1), to finger; to dabble in water. (E.)
Paddle (2), a little spade, esp. for cleaning a plough. (E.)
Paddock (1), a toad. (Scand.)
Paddock (2), a small enclosure. (E.)
Page (1), a young male attendant. (F.,=Low Lat.,=L.?)
Page (2), one side of the leaf of a book. (F.,=L.)
Pale (1), a stake, enclosure limit, district. (F.,=L.)
Pale (2), wan, dim. (F.,=L.)
Pall (1), a cloak, mantle, archbishop's scarf abroad. (L.)
Pall (2), to become vapid, lose taste or spirit. (C.)
Pallet (1), a kind of mattress or couch. (F.,=L.)
Pallet (2), an instrument used by potters, &c. (F.,=Ital.,=L.)
Pap (1), food for infants. (E.)
Pap (2), a teat, breast. (Scand.) *Allied to Pap* (1).
Partisan (1), an adherent of a party. (F.,=Ital.,=L.)
Partisan (2), Partizan, a kind of halberd. (F.,=O.H.G.?)
Pat (1), to strike lightly, tap. (E.)
Pat (2), a small lump of batter. (C.)
Pat (3), quite to the purpose. (E.) *Allied to Pat* (1).
Patch (1), a piece sewn on a garment, a plot of ground. (O. Low G.)
Patch (2), a paltry fellow. (O. Low G.) *From Patch* (1).
Pawn (1), a pledge, security for repayment of money. (F.,=L.)
Pawn (2), one of the least valuable pieces in chess. (F.,=L.)
Pay (1), to discharge a debt. (F.,=L.)
Pay (2), to pitch the seam of a ship. (Span. ?=L.)
Peach (1), a delicious fruit. (F.,=L.,=Pers.)
Peach (2), to inform against. (F.,=L.)
Peck (1), to strike with something pointed, snap up. (Scand.,=C.)
Peck (2), a dry measure, two gallons. (Scand.,=C.) *From Peck* (1).
Peel (1), to strip off the skin or bark. (F.,=L.)

- Peel (2), to pillage. (F.,=L.)
 Peel (3), a fire-shovel. (F.,=L.)
 Peep (1), to cry like a chicken. (F.,=L.) Hence Peep (2)?
 Peep (2), to look through a narrow aperture, look alidly. (F.,=L.)
 Peer (1), an equal, a nobleman. (F.,=L.)
 Peer (2), to look narrowly, to pry. (O. Low G.)
 Peer (3), to appear. (F.,=L.)
 Pellitory (1), Paritory, a wild flower. (F.,=L.)
 Pellitory (2), Pelleter, the plant pyrethrum. (F.,=L.,=Gk.)
 Pelt (1), to throw or cast, to strike by throwing. (L.)
 Pelt (2), a skin, esp. of a sheep. (F.,=L.)
 Pen (1), to shut up, enclose. (L.)
 Pen (2), an instrument used for writing. (F.,=L.)
 Perch (1), a rod for a bird to sit on; a measure. (F.,=L.)
 Perch (2), a fish. (F.,=L.,=Gk.)
 Periwinkle (1), a genus of evergreen plants. (L.)
 Periwinkle (2), a small univalve mollusc. (E.; with L. (?) prefix.)
 Pet (1), a tame and fondled animal or child. (C.)
 Pet (2), a sudden fit of peevishness. (C.) From Pet (1).
 Pie (1), a magpie; mixed printer's type. (F.,=L.) Hence Pie (2).
 Pie (2), a book which regulated divine service. (F.,=L.)
 Pie (3), a pastry. (C.)
 Pile (1), a roundish mass, heap. (F.,=L.)
 Pile (2), a pillar; a large stake to support foundations. (L.)
 Pile (3), a hair, fibre of wool. (L.)
 Pill (1), a little ball of medicine. (F.,=L.)
 Pill (2), to rob, plunder. (F.,=L.)
 Pine (1), a cone-bearing, resinous tree. (L.)
 Pine (2), to suffer pain, be consumed with sorrow. (L.)
 Pink (1), to pierce, stab, prick. (C.)
 Pink (2), half-shut, applied to the eyes. (Du.,=C.) } Allied.
 Pink (3), the name of a flower and of a colour. (C.) }
 Pink (4), a kind of boat. (Du.) }
 Pip (1), a disease of fowls. (F.,=L.)
 Pip (2), the seed of fruit. (F.,=L.,=Gk.?)
 Pip (3), a spot on cards. (F.,=C.)
 Pitch (1), a black, sticky substance. (L.)
 Pitch (2), to throw, fall headlong, fix a camp, &c. (C.)
 Plane (1), a level surface. (F.,=L.) Hence Plane (2).
 Plane (2), a tool; also to render a surface level. (F.,=L.)
 Plane (3), Plane-tree, the name of a tree. (F.,=L.,=Gk.)
 Plash (1), a puddle, a shallow pool. (O. Low G.)
 Plash (2), another form of Pleach, to intertwine. (F.,=L.)
 Plat (1), Plot, a patch of ground. (E.)
 Plat (2), to plait. (F.,=L.)
 Plight (1), dangerous condition, condition, promise. (E.)
 Plight (2), to fold; as sb., a fold. (F.,=L.)
 Plot (1), a conspiracy, stratagem. (F.,=L.)
 Plot (2), Plat, a small piece of ground. (E.)
 Plump (1), full, round, fleshy. (E. or O. Low G.)
 Plump (2), straight downwards. (F.,=L.)
 Poach (1), to dress eggs. (F.,=O. Low G.?)
 Poach (2), to intrude on another's preserves of game. (F.,=O. Low G.) Perhaps allied to Poach (1).
 Poke (1), a bag, pouch. (C.)
 Poke (2), to thrust or push, esp. with something pointed. (C.)
 Pole (1), a stake, long thick rod. (L.)
 Pole (2), a pivot, end of the earth's axis. (F.,=L.,=Gk.)
 Pool (1), a pond, small body of water. (C.)
 Pool (2), the receptacle for the stakes at cards. (F.,=L.)
 Pore (1), a minute hole in the skin. (F.,=L.,=Gk.)
 Pore (2), to look steadily, gaze long. (Scand.,=C.)
 Port (1), demeanour, carriage of the body. (F.,=L.)
 Port (2), a harbour, haven. (L.)
 Port (3), a gate, port-hole. (F.,=L.) } Allied to Port (1)
 Port (4), a dark purple wine. (Port.,=L.) }
 Porter (1), a carrier. (F.,=L.) }
 Porter (2), a gate-keeper. (F.,=L.) } Allied.
 Porter (3), a dark kind of beer. (F.,=L.) }
 Pose (1), a position, attitude. (F.,=L.,=Gk.) Hence Pose (2).
 Pose (2), to puzzle, perplex by questions. (F.,=L. and Gk.)
 Pose (3), a cold in the head. (E.?)
 Post (1), a stake set in the ground, a pillar. (L.) Allied to Post (2).
 Post (2), a military station, a stage on a road, &c. (F.,=L.)
 Pounce (1), to seize with the claws, as a bird, to dart upon. (F.,=L.)
 Pounce (2), fine powder. (F.,=L.)
 Pound (1), a weight, a sovereign. (L.)
 Pound (2), an enclosure for strayed animals. (E.)
 Pound (3), to beat, bruise in a mortar. (E.)
 Pout (1), to look sulky or displeased. (C.)
 Pout (2), a kind of fish. (C.) Perhaps from Pout (1).
- Prank (1), to deck, adorn. (E.)
 Prank (2), a trick, mischievous action. (E.) From Prank (1).
 Present (1), near at hand, in view, at this time. (F.,=L.)
 Present (2), to give, offer, exhibit to view (F.,=L.) From Present (1).
 Press (1), to crush strongly, squeeze, push. (F.,=L.)
 Press (2), to hire men for service. (F.,=L.)
 Prime (1), first, chief, excellent. (F.,=L.) Hence Prime (2).
 Prime (2), to make a gun quite ready. (F.,=L.)
 Prior (1), former, coming before in time. (L.) Hence Prior (2).
 Prior (2), the head of a priory or convent. (F.,=L.)
 Prize (1), a thing captured or won. (F.,=L.)
 Prize (2), to value highly. (F.,=L.)
 Prize (3), Prize, to open a box. (F.,=L.) From Prize (1).
 Prune (1), to trim trees, &c. (F.,=L.?)
 Prune (2), a plum. (F.,=L.,=Gk.)
 Puddle (1), a small pool of muddy water. (C.)
 Puddle (2), to close with clay, to work iron. (C.) From Puddle (1).
 Puke (1), to vomit. (E.?)
 Puke (2), the name of a colour; obsolete. (Unknown.)
 Pulse (1), a throb, vibration. (F.,=L.)
 Pulse (2), grain or seed of beans, peas, &c. (L.)
 Pump (1), a machine for raising water. (F.,=Teut.,=L.?)
 Pump (2), a thin-soled shoe. (F.,=L.,=Gk.)
 Punch (1), to pierce with a sharp instrument. (F.,=L.)
 Punch (2), to beat, bruise. (F.,=L.)
 Punch (3), a beverage. (Hindi,=Skt.)
 Punch (4), a hump-backed fellow in a puppet-show. (Ital.,=L.)
 Puncture (1), a steel tool for stamping; a punch. (F.,=L.)
 Puncture (2), a cask, a measure of 84 gallons. (F.,=L.?)
 Punt (1), a ferry-boat, a flat-bottomed boat. (L.)
 Punt (2), to play at basnet. (F.,=Span.,=L.)
 Pupil (1), a scholar, a ward. (F.,=L.) Hence Pupil (2).
 Pupil (2), the central spot of the eye. (F.,=L.)
 Puppy (1), a whelp. (F.,=L.)
 Puppy (2), a dandy. (F.,=L.) Allied to Puppy (1).
 Purl (1), to flow with a murmuring sound. (Scand.)
 Purl (2), spiced or medicated beer or ale. (F.,=L.)
 Purl (3), to form an edging on lace. (F.,=L.)
 Purl (4), to upset. (E.) Allied to Purl (1).
 Purpose (1), to intend. (F.,=L.,=Gk.; with F. prefix.)
 Purpose (2), intention. (F.,=L.)
- Quack (1), to make a noise like a duck. (E.)
 Quack (2), to cry up pretended nostrums. (E.) From Quack (1).
 Quail (1), to cower, shrink, fail in spirit. (E.)
 Quail (2), a migratory bird. (F.,=Low Lat.,=Low G.)
 Quarrel (1), a dispute, brawl. (F.,=L.)
 Quarrel (2), a square-headed cross-bow bolt. (F.,=L.)
 Quarry (1), a place where stones are dug for building. (F.,=L.)
 Quarry (2), a heap of slaughtered game. (F.,=L.)
 Quill (1), a feather of a bird, a pen. (F.,=O. H. G.)
 Quill (2), to plait a ruff. (F.,=O. H. G. or L.)
 Quire (1), a collection of so many sheets of paper. (F.,=L.)
 Quire (2), a choir, a band of singers. (F.,=L.,=Gk.)
 Quiver (1), to tremble, shiver. (E.)
 Quiver (2), a case for arrows. (F.,=O. H. G.)
- Race (1), a trial of speed, swift course, swift current. (E.)
 Race (2), a lineage, family, breed. (F.,=O. H. G.)
 Race (3), a root. (F.,=L.)
 Rack (1), a grating above a manger for hay, an instrument of torture; as a verb, to extend on a rack, to torture. (E.?)
 Rack (2), light vapoury clouds, the clouds generally. (Scand.)
 Rack (3), to pour off liquor. (F.,=L.?)
 Rack (4), another spelling of Wrack, i.e. wreck. (E.)
 Rack (5), a short form of Arrack. (Arab.)
 Rack (6), &c. We find (6) prov. E. rack, a neck of mutton; from A. S. *kracca*, neck, according to Sommer. Also (7) rack, for reck, to care; see Reck. Also (8) rack, to relate, from A. S. *reccan*; see Reckon. Also (9) rack, a pace of a horse, (Palgrave), i.e. a rocking pace; see Rock (2). Also (10) rack, a track, cart-rut; cf. Icel. *reka*, to drive; see Rack (2).
 Racket (1), Raquet, a bat with a blade of net-work. (F.,=Span.,=Arab.)
 Racket (2), a noise. (C.)
 Rail (1), a bar of timber, an iron bar for railways. (O. Low G.)
 Rail (2), to brawl, to use reviling language. (F.,=L.)
 Rail (3), a genus of wading birds. (F.,=Teut.)
 Rail (4), part of a woman's night-dress. (E.)
 Rake (1), an instrument for scraping things together. (E.)
 Rake (2), a wild, dissolute fellow. (Scand.)

- Rake (3), the projection of the extremities of a ship beyond the keel; the inclination of a mast from the perpendicular. (Scand.)
- Rally (1), to gather together again, reassemble. (F.,-L.)
- Rally (2), to banter. (F.,-Teut.)
- Rank (1), row or line of soldiers, class, grade. (F.,-O. H. G.)
- Rank (2), adj., coarse in growth, strong-scented. (E.)
- Rap (1), to strike smartly, knock. (Scand.)
- Rap (2), to snatch, seize hastily. (Scand.)
- Rape (1), a seizing by force, violation. (Scand.)
- Rape (2), a plant nearly allied to the turnip. (F.,-L.; or L.)
- Rape (3), a division of a county, in Sussex. (Scand.)
- Rash (1), hasty, headstrong. (Scand.)
- Rash (2), a slight eruption on the body. (F.,-L.)
- Rash (3), to pull, or tear violently. (F.,-L.)
- Rate (1), a proportion, allowance, price, tax. (F.,-L.)
- Rate (2), to scold, chide. (Scand.?)
- Raven (1), a well-known bird. (E.)
- Raven (2), to plunder with violence, devour. (F.,-L.)
- Ray (1), a beam of light or heat. (F.,-L.)
- Ray (2), a class of fishes, such as the skate. (F.,-L.)
- Reach (1), to attain, extend to, arrive at, gain. (E.)
- Reach (2), Retch, to try to vomit. (E.)
- Real (1), actual, true, genuine. (F.,-L.; or L.)
- Real (2), a small Spanish coin. (Span.,-L.)
- Rear (1), to raise. (E.)
- Rear (2), the back part, last part, esp. of an army. (F.,-L.)
- Rear (3), insufficiently cooked. (E.)
- Reef (1), a ridge of rocks. (Du.)
- Reef (2), portion of a sail. (Du.) *Allied to Reef (1).*
- Reel (1), a small spindle for winding yarn. (E.)
- Reel (2), a Highland dance. (Gaelic.)
- Reeve (1), to pass a rope through a ring. (Du.)
- Reeve (2), a steward, governor. (E.)
- Refrain (1), to restrain, forbear. (F.,-L.)
- Refrain (2), the burden of a song. (F.,-L.)
- Relay (1), a fresh supply. (F.,-L.?)
- Relay (2), to lay again. (E.)
- Rennet (1), a substance for coagulating milk. (E.)
- Rennet (2), a kind of apple. (F.,-L.)
- Rent (1), a tear. (E.)
- Rent (2), annual payment. (F.,-L.)
- Repair (1), to restore, mend. (F.,-L.)
- Repair (2), to resort, go to. (F.,-L.)
- Rest (1), repose. (E.)
- Rest (2), to remain; remainder. (F.,-L.)
- Riddle (1), an enigma. (E.)
- Riddle (2), a large sieve. (E.)
- Rifle (1), to plunder. (F.,-Teut.)
- Rifle (2), a kind of musket. (Scand.)
- Rig (1), to fit up a ship. (Scand.)
- Rig (2), a frolic. (E.?)
- Rig (3), a ridge. (E.)
- Rime (1), Rhyme, verse. (E.)
- Rime (2), hoar-frost. (E.)
- Ring (1), a circle. (E.)
- Ring (2), to tinkle, resound. (E.)
- Ripple (1), to pluck the seeds from flax. (Scand.)
- Ripple (2), to shew wrinkles. (E.)
- Ripple (3), to scratch slightly. (Scand.) *Allied to Ripple (1).*
- Rock (1), a mass of stone. (F.,-C.?)
- Rock (2), to cause to totter, to totter. (Scand.)
- Rock (3), a distaff. (Scand.) *Perhaps from Rock (2).*
- Rocket (1), a kind of fire-work. (Ital.,-G.)
- Rocket (2), a plant. (F.,-Ital.,-L.)
- Roe (1), a female deer. (E.)
- Roe (2), spawn. (Scand.)
- Rook (1), a kind of crow. (E.)
- Rook (2), a castle, at chess. (F.,-Perr.)
- Root (1), part of a plant. (Scand.)
- Root (2), Rout, to grub up. (E.) *From Root (1).*
- Rote (1), routine. (F.,-L.)
- Rote (2), an old musical instrument. (F.,-G.,-C.)
- Rouse (1), to excite. (Scand.)
- Rouse (2), a drinking bout. (Scand.)
- Row (1), a line, rank. (E.)
- Row (2), to propel with oars. (E.)
- Row (3), an uproar. (Scand.)
- Ruck (1), a fold, crease. (Scand.)
- Ruck (2), a heap. (Scand.)
- Rue (1), to be sorry for. (E.)
- Rue (2), a plant. (F.,-L.,-Gk.)
- Ruff (1), a kind of frill. (E.)
- Ruff (2), a bird. (E.?)
- Ruff (3), a fish. (E.?)
- Ruffle (1), to wrinkle, disorder a dress. (E.)
- Ruffle (2), to be turbulent, to bluster. (O. Du.)
- Rum (1), a kind of spirit. (Malay?)
- Rum (2), strange, queer. (Hindi.)
- Rush (1), to move forward violently. (Scand.)
- Rush (2), a plant. (E. or L.)
- Rut (1), a wheel-track. (F.,-L.)
- Rut (2), to copulate, as deer. (F.,-L.)
- Sack (1), a bag. (L.,-Gk.,-Heb.,-Egypt.?)
- Sack (2), plunder; to plunder. (*Same.*) *From Sack (1).*
- Sack (3), an old Spanish wine. (F.,-L.)
- Sage (1), discerning, wise. (F.,-L.)
- Sage (2), a plant. (F.,-L.)
- Sallow (1), Sally, a willow. (E.)
- Sallow (2), of a wan colour. (E.)
- Sap (1), juice of plants. (E.)
- Sap (2), to undermine. (F.,-Low L.,-Gk.)
- Sardine (1), a small fish. (F.,-L.,-Gk.)
- Sardine (2), a precious stone. (L.,-Gk.)
- Sash (1), a frame for glass. (F.,-L.)
- Sash (2), a scarf. (Pers.)
- Saw (1), a cutting instrument. (E.)
- Saw (2), a saying. (E.)
- Say (1), to speak, tell. (E.)
- Say (2), a kind of serge. (F.,-L.,-Gk.)
- Say (3), to essay. (F.,-L.,-Gk.)
- Scald (1), to burn with hot liquid. (F.,-L.)
- Scald (2), scabby. (Scand.)
- Scald (3), a poet. (Scand.)
- Scale (1), a shell. (E.)
- Scale (2), a bowl of a balance. (E.) *From Scale (1).*
- Scale (3), a ladder, gradation. (L.)
- Scar (1), mark of a wound. (F.,-L.,-Gk.)
- Scar (2), Scaur, a rock. (Scand.)
- Scarf (1), a light piece of dress. (E.)
- Scarf (2), to join timbers together. (Scand.)
- Sconce (1), a small fort. (Du.,-F.,-L.)
- Sconce (2), a candle-stick. (F.,-L.) *Allied to Sconce (1).*
- Scout (1), a spy. (F.,-L.)
- Scout (2), to ridicule an idea. (Scand.)
- Scout (3), a projecting rock. (Scand.)
- Screw (1), a mechanical contrivance. (F.,-L.?) or Teut.?)
- Screw (2), a vicious horse. (E.)
- Scrip (1), a small wallet. (Scand.)
- Scrip (2), a piece of writing. (F.,-L.)
- Scull (1), Skull, the cranium. (Scand.)
- Scull (2), a small, light oar. (Scand.) *Allied to Scull (1).*
- Scull (3), a shoal of fish. (E.)
- Scuttle (1), a shallow vessel. (L.)
- Scuttle (2), an opening in a ship's hatchway. (F.,-Span.,-Teut.)
- Scuttle (3), to hurry along. (Scand.)
- Seal (1), a stamp for impressing wax. (F.,-L.)
- Seal (2), a sea-calf. (E.)
- Seam (1), a suture. (E.)
- Seam (2), a horse-load. (E.?)
- See (1), to behold. (E.)
- See (2), the seat of a bishop. (F.,-L.)
- Sell (1), to deliver for money. (E.)
- Sell (2), a saddle. (F.,-L.)
- Settle (1), a long bench; also to subside. (E.)
- Settle (2), to adjust a quarrel. (E.)
- Sew (1), to fasten together with thread. (E.)
- Sew (2), to follow. (F.,-L.)
- Sewer (1), a large drain. (F.,-L.)
- Sewer (2), an officer who arranged dishes. (E.)
- Share (1), a portion. (E.)
- Share (2), a plough-share. (E.) *Allied to Share (1).*
- Shed (1), to part, scatter. (E.)
- Shed (2), a slight shelter. (E.)
- Sheer (1), bright, clear, perpendicular. (E.)
- Sheer (2), to deviate from a course. (Du.)
- Shingle (1), a wooden tile. (L.)
- Shingle (2), coarse round gravel. (Scand.)
- Shiver (1), to shudder. (Scand.)
- Shiver (2), a splinter. (Scand.)
- Shoal (1), a troop, crowd. (L.)
- Shoal (2), shallow; a sand-bank. (Scand.)

- Shock (1), a violent concussion. (F.,—Teut.)
 Shock (2), a pile of sheaves. (O. Low G.)
 Shock (3), a shaggy-coated dog. (E.)
 Shore (1), the strand. (E.)
 Shore (2), Shoar, a prop. (Scand.) *Allied to Shore (1).*
 Shore (3), Sewer, a sewer. (F.,—L.)
 Shrew (1), a scolding woman. (E.) *The same as Shrew (2).*
 Shrew (2), Shrewmouse, a quadruped. (E.)
 Shrub (1), a low dwarf tree. (E.)
 Shrub (2), a beverage. (Arab.)
 Size (1), a ration; magnitude. (F.,—L.)
 Size (2), weak glue. (Ital.,—L.) *Allied to Size (1).*
 Skate (1), a large flat fish. (Scand.,—L.)
 Skate (2), Scate, a contrivance for sliding on ice. (Du.)
 Slab (1), a thin slip of timber, &c. (Scand.)
 Slab (2), viscous, slimy. (C.)
 Slay (1), to kill. (E.)
 Slay (2), Sley, a weaver's reed. (E.) *From Slay (1).*
 Slop (1), a puddle. (E.)
 Slop (2), a loose garment. (Scand.)
 Slot (1), a broad, flat wooden bar. (O. Low G.)
 Slot (2), track of a deer. (Scand.)
 Smack (1), taste, savour. (E.)
 Smack (2), a sounding blow. (E. ?)
 Smack (3), a fishing-boat. (Du.)
 Smelt (1), to fuse ore. (Scand.)
 Smelt (2), a fish. (E.)
 Snite (1), to wipe the nose. (E.)
 Snite (2), a snipe. (E.) *Allied to Snite (1).*
 Snuff (1), to sniff, draw in air. (Du.)
 Snuff (2), to snip a candle-wick. (Scand.)
 Soil (1), ground, mould, country. (F.,—L.)
 Soil (2), to defile. (F.,—L.)
 Soil (3), to feed cattle with green grass. (F.,—L.)
 Sole (1), the under side of the foot. (L.)
 Sole (2), a flat fish. (F.,—L.) *Allied to Sole (1).*
 Sole (3), alone, only. (F.,—L.)
 Sorrel (1), a plant. (F.,—M. H. G.)
 Sorrel (2), of a reddish-brown colour. (F.,—Teut.)
 Sound (1), whole, perfect. (E.)
 Sound (2), strait of the sea. (E.)
 Sound (3), a noise. (F.,—L.)
 Sound (4), to try the depth of. (F.,—Scand.) *From Sound (2).*
 Sow (1), to scatter seed. (E.)
 Sow (2), a female pig. (E.)
 Spark (1), a small particle of fire. (E.)
 Spark (2), a gay young fellow. (Scand.) *Allied to Spark (1).*
 Spell (1), an incantation. (E.) *See above.*
 Spell (2), to tell the letters of a word. (E.) *From Spell (1).*
 Spell (3), a turn of work. (E.)
 Spell (4), Spill, a splinter, slip. (E.)
 Spill (1), Spell, a splinter, slip. (E.)
 Spill (2), to destroy, shed. (E.)
 Spire (1), a tapering spout, a steeple. (E.)
 Spire (2), a coil, wreath. (F.,—L.)
 Spit (1), a pointed piece of wood or iron. (E.)
 Spit (2), to eject from the mouth. (E.)
 Spittle (1), saliva. (E.)
 Spittle (2), a hospital. (F.,—L.)
 Spray (1), foam tossed by the wind. (E. ?)
 Spray (2), a sprig of a tree. (Scand.)
 Spurt (1), Spirit, to spout, jet out as water. (E.)
 Spurt (2), a violent exertion. (Scand.) *Allied to Spurt (1).*
 Squire (1), an esquire. (F.,—L.)
 Squire (2), a carpenter's rule. (F.,—L.)
 Stale (1), too long kept, vapid. (Scand.)
 Stale (2), a decoy, snare. (E.)
 Stale (3), Steal, a handle. (E.)
 Stalk (1), a stem. (E.)
 Stalk (2), to stride along. (E.) *Allied to Stalk (1).*
 Staple (1), a loop of iron. (E.)
 Staple (2), a chief commodity. (F.,—Low G.) *From Staple (1).*
 Stare (1), to gaze fixedly. (E.)
 Stare (2), to shine. (E.) *The same as Stare (1).*
 Stay (1), to remain. (F.,—O. Du.)
 Stay (2), a large rope to support a mast. (E.)
 Stem (1), trunk of a tree. (E.)
 Stem (2), prow of a vessel. (E.)
 Stem (3), to check, resist. (E.)
 Stern (1), severe, harsh. (E.)
 Stern (2), hinder part of a ship. (Scand.)
- Stick (1), to stab, pierce; to adhere. (E.)
 Stick (2), a small staff. (E.) *From Stick (1).*
 Stile (1), a set of steps at a hedge. (E.)
 Stile (2), the correct spelling of Style (1). (L.)
 Still (1), motionless, silent. (E.)
 Still (2), to distil; apparatus for distilling. (L.)
 Stoop (1), to bend the body, condescend. (E.)
 Stoop (2), a beaker, also Stoup. (E.)
 Story (1), a history, narrative. (F.,—L.,—Gk.)
 Story (2), the height of one floor in a building. (F.,—L.)
 Strand (1), the beach of a sea or lake. (E.)
 Strand (2), part of a rope. (Du. ?)
 Stroke (1), a blow. (E.)
 Stroke (2), to rub gently. (E.) *Allied to Stroke (1).*
 Strut (1), to walk about pompously. (Scand.)
 Strut (2), a support for a rafter. (Scand.) *Allied to Strut (1).*
 Stud (1), a collection of horses. (E.)
 Stud (2), a nail with a large head, rivet. (E.)
 Sty (1), an enclosure for swine. (E.)
 Sty (2), a small tumour on the eye-lid. (E.) *Allied to Sty (1).*
 Style (1), a mode of writing. (F.,—L.)
 Style (2), the middle part of a flower's pistil. (Gk.)
 Summer (1), a season of the year. (E.)
 Summer (2), a cross-beam. (F.,—L.,—Gk.)
 Swallow (1), a migratory bird. (E.)
 Swallow (2), to absorb, engulf. (E.)
 Swim (1), to move about in water. (E.)
 Swim (2), to be dizzy. (E.)
- Tache (1), a fastening. (C.)
 Tache (2), a spot, blemish. (F.,—C.) *Allied to Tache (1).*
 Tail (1), a hairy appendage. (E.)
 Tail (2), a law-term, applied to an estate. (F.,—L.)
 Tang (1), a strong taste. (Du.)
 Tang (2), to make a shrill sound. (E.)
 Tang (3), part of a knife or fork. (Scand.) *Allied to Tang (1).*
 Tang (4), sea-weed. (Scand.)
 Tap (1), to knock gently. (F.,—Teut.)
 Tap (2), a plug to take liquor from a cask. (E.)
 Taper (1), a small wax-candle. (C.)
 Taper (2), long and slender. (C.) *From Taper (1).*
 Tare (1), a vetch-like plant. (E.)
 Tare (2), an allowance for loss. (F.,—Span.,—Arab.)
 Tart (1), acrid, sour, sharp. (E.)
 Tart (2), a small pie. (F.,—L.)
 Tartar (1), an acid salt; a concretion. (F.,—Low L.,—Arab.)
 Tartar (2), a native of Tartary. (Pers.)
 Tartar (3), Tartarus, hell. (L.,—Gk.)
 Tassel (1), a hanging ornament. (F.,—L.)
 Tassel (2), the male of the goshawk. (F.,—L.)
 Tattoo (1), the beat of a drum. (Du. or Low G.)
 Tattoo (2), to mark the skin with figures. (Tahiti.)
 Tear (1), to rend, lacerate. (E.)
 Tear (2), a drop of fluid from the eye. (E.)
 Teem (1), to be fruitful. (E.)
 Teem (2), to think fit. (E.)
 Teem (3), to empty, pour out. (Scand.)
 Temple (1), a fane, divine edifice. (L.)
 Temple (2), the flat part above the cheek-bone. (F.,—L.)
 Temporal (1), pertaining to time. (F.,—L.)
 Temporal (2), belonging to the temples. (F.,—L.)
 Tend (1), to aim at, move towards. (F.,—L.)
 Tend (2), to attend to. (F.,—L.) *From Tend (1).*
 Tender (1), soft, delicate. (F.,—L.)
 Tender (2), to proffer. (F.,—L.) *Allied to Tender (3).*
 Tender (3), an attendant vessel or carriage. (F.,—L.)
 Tense (1), part of a verb. (F.,—L.)
 Tense (2), tightly strained. (L.)
 Tent (1), a pavilion. (F.,—L.)
 Tent (2), a roll of lint. (F.,—L.)
 Tent (3), a kind of wine. (Span.,—L.)
 Tent (4), care, heed. (F.,—L.) *Allied to Tent (1).*
 Terrier (1), a kind of dog. (F.,—L.) *Allied to Terrier (2).*
 Terrier (2), a register of landed property. (F.,—L.)
 The (1), def. article. (E.)
 The (2), in what (or that) degree. (E.) *From The (1).*
 Thee (1), personal pronoun. (E.)
 Thee (2), to thrive, prosper. (E.)
 There (1), in that place. (E.)
 There- (2), as a prefix. (E.) *Allied to There (1).*
 Thole (1), Thowl, an oar-pin. (E.)

- Thole (2), to endure. (E.)
 Thrum (1), end of a weaver's thread. (Scand.)
 Thrum (2), to play noisy music. (Scand.)
 Thrush (1), a small singing-bird. (E.)
 Thrush (2), a disease in the mouth. (Scand.)
 Tick (1), an insect infesting dogs. (E.)
 Tick (2), part of a bed. (L., = Gk.)
 Tick (3), to beat as a watch. (E.)
 Tick (4), to touch lightly. (E.)
 Tick (5), credit. (F., = G.)
 Till (1), to cultivate. (E.)
 Till (2), to the time when. (E.) *Allied to Till (1).*
 Till (3), a drawer for money. (E.)
 Tilt (1), the cover of a cart. (E.)
 Tilt (2), to ride in a tourney. (E.)
 Tip (1), the extreme top. (E.)
 Tip (2), to tilt over. (Scand.)
 Tire (1), to exhaust, fatigue. (E.)
 Tire (2), a head-dress. (F., = Teut.) *Allied to Tire (3)?*
 Tire (3), a hoop for a wheel. (F., = Teut.?)
 Tire (4), to tear a prey. (E.) *Allied to Tire (1).*
 Tire (5), a train. (F., = Teut.)
 To- (1), *prefix*, in twain. (E.)
 To- (2), *prefix*, to. (E.)
 Toast (1), roasted bread. (F., = L.) *Hence Toast (2).*
 Toast (2), a person whose health is drunk. (F., = L.)
 Toil (1), labour, fatigue. (F., = Teut.?)
 Toil (2), a net, a snare. (F., = L.)
 Toll (1), a tax. (E.)
 Toll (2), to sound a bell. (E.)
 Toot (1), to peep about. (E.)
 Toot (2), to blow a horn. (O. Low G.)
 Top (1), a summit. (E.)
 Top (2), a child's toy. (E.) *From Top (1).*
 Tow (1), to pull along. (E.)
 Tow (2), the coarse part of flax. (E.)
 Trace (1), a mark left, footprint. (F., = L.) *Allied to Trace (2).*
 Trace (2), a strap to draw a carriage. (F., = L.)
 Tract (1), a region. (L.)
 Tract (2), a short treatise. (L.) *Allied to Tract (1).*
 Trap (1), a kind of snare. (E.)
 Trap (2), to adorn, decorate. (F., = Teut.)
 Trap (3), a kind of igneous rock. (Scand.) *Allied to Trap (1).*
 Trepan (1), a small cylindrical saw. (F., = L., = Gk.)
 Trepan (2), Trapan, to ensnare. (F., = Teut.)
 Trice (1), a short space of time. (Span.)
 Trice (2), Trise, to haul up, hoist. (Scand.)
 Trick (1), a stratagem. (Du.)
 Trick (2), to dress out. (Du.)
 Trick (3), to emblazon arms. (Du.)
 Trill (1), to shake. (Ital.)
 Trill (2), to turn round. (Scand.)
 Trill (3), to trickle. (Scand.)
 Trinket (1), a small ornament. (F., = L.?)
 Trinket (2), the highest sail of a ship. (F., = Span., = Du.?)
 Truck (1), to barter. (F., = Span., = Gk.?)
 Truck (2), a small wheel. (L., = Gk.)
 Trump (1), a trumpet. (F., = L.)
 Trump (2), one of the highest suit at cards. (F., = L.)
 Tuck (1), to fold or gather in a dress. (O. Low G.)
 Tuck (2), a rapier. (F., = Ital., = G.)
 Tuft (1), a small knot, crest. (F., = Teut.)
 Tuft (2), Toft, a green knoll. (Scand.)
 Turtle (1), a turtle-dove. (L.)
 Turtle (2), a sea-tortoise. (L.) *Confused with Turtle (1).*
 Twig (1), a small branch of a tree. (E.)
 Twig (2), to comprehend. (C.)
 Un- (1), negative prefix. (E.)
 Un- (2), verbal prefix. (E.)
 Un- (3), prefix in *us-to*. (E.)
 Union (1), concord. (F., = L.)
 Union (2), a large pearl. (F., = L.) *Allied to Union (1).*
 Utter (1), outer. (E.)
 Utter (2), to put forth. (E.) *Allied to Utter (1).*
 Utterance (1), a putting forth. (E.)
 Utterance (2), extremity. (F., = L.)
 Vail (1), Veil, a slight covering. (F., = L.)
 Vail (2), to lower. (F., = L.)
 Vail (3), a gift to a servant. (F., = L.)
 Van (1), the front of an army. (F., = L.)
 Van (2), a fan for winnowing. (F., = L.)
 Van (3), a caravan. (F., = Span., = Pers.)
 Vault (1), an arched roof. (F., = L.)
 Vault (2), to leap or bound. (F., = Ital., = L.) *Allied to Vault (1).*
 Vent (1), an opening for air. (F., = L.)
 Vent (2), sale, utterance, outlet. (F., = L.)
 Vent (3), to snuff up air. (F., = L.)
 Verge (1), a wand of office. (F., = L.)
 Verge (2), to tend towards. (L.)
 Vice (1), a blemish, fault. (F., = L.)
 Vice (2), an instrument for holding fast. (F., = L.)
 Wake (1), to cease from sleep. (E.)
 Wake (2), the track of a ship. (Scand.)
 Ware (1), merchandise. (E.) *Allied to Ware (2).*
 Ware (2), aware. (E.)
 Wax (1), to grow, increase. (E.)
 Wax (2), a substance in a honeycomb. (E.)
 Weed (1), a useless plant. (E.)
 Weed (2), a garment. (E.)
 Weld (1), to beat together. (Scand.)
 Weld (2), a plant; dyer's weed. (E.)
 Well (1), in a good state. (E.)
 Well (2), to boil up. (E.)
 Wharf (1), a place for lading and unlading vessels. (E.)
 Wharf (2), the bank of a river; in Shakespeare. (E.)
 Wheal (1), a swelling, a pimple. (E.)
 Wheal (2), a mine. (C.)
 Wick (1), the cotton of a lamp. (E.)
 Wick (2), a town. (L.)
 Wick (3), a bay. (Scand.)
 Wight (1), a creature, person. (E.)
 Wight (2), nimble. (Scand.)
 Will (1), to desire, to be willing. (E.)
 Will (2), desire, wish. (E.) *From Will (1).*
 Wimple (1), a kind of auger. (F., = Teut.)
 Wimple (2), quick. (Scand.)
 Wind (1), air in motion, breath. (E.)
 Wind (2), to turn round, coil. (E.)
 Windlass (1), a machine for raising weights. (Scand.)
 Windlass (2), a circuitous way. (E.; and F., = L.)
 Wise (1), having knowledge. (E.)
 Wise (2), way, manner. (E.) *From Wise (1).*
 Wit (1), to know. (E.)
 Wit (2), insight, knowledge. (E.) *From Wit (1).*
 Wood (1), a collection of trees. (E.)
 Wood (2), mad. (E.)
 Wort (1), a plant, cabbage. (E.)
 Wort (2), infusion of malt. (E.) *From Wort (1).*
 Worth (1), value. (E.)
 Worth (2), to be, become. (E.)
 Wrinkle (1), a slight ridge on a surface. (E.)
 Wrinkle (2), a hint. (E.) *Allied to Wrinkle (1).*
 Yard (1), an enclosed space. (E.)
 Yard (2), a rod or stick. (E.)
 Yawl (1), a small boat. (Du.)
 Yawl (2), to howl, yell. (Scand.)
 Yearn (1), to long for. (E.)
 Yearn (2), to grieve for. (E.)

VII. LIST OF DOUBLETS.

Doublets are words which, though apparently differing in form, are nevertheless, from an etymological point of view, one and the same, or only differ in some unimportant suffix. Thus *aggrieve* is from *L. aggravare*; whilst *aggravate*, though really from the pp. *aggravatus*, is nevertheless used as a verb, precisely as *aggrieve* is used, though the senses of the words have been differentiated. In the following list, each pair of doublets is entered only *once*, to save space, except in a few remarkable cases, such as *cipher*, *zero*. When a pair of doublets is mentioned a *second time*, it is enclosed within square brackets.

abbreviate—abridge.
aggrieve—aggravate.
ait—eyot.
alarm—alarum.
allocate—allow (1).
amiable—amicable.
ancient (2)—ensign.
announce—annunciate.
ant—emmet.
anthem—antiphon.
antic—antique.
appeal, *sb.*—peal.
appear—peer (3).
appraise—appreciate.
apprentice—prentice.
aptitude—attitude.
arbour—harbour.
arc—arch (1).
army—armada.
arrack—rack (5).
assay—essay.
assemble—assimilate.
assess—assize, *sb.*
attach—attack.

balm—balsam.
barb (1)—beard.
base—basis.
baton—batten (2).
bawd—bold.
beak—peak; *and see* pike.
beaker—pitcher.
beef—cow.
beldam—belladonna.
bench—bank (1), bank (2).
benison—benediction.
blame—blaspheme.
blare—blase (2).
block—plug.
boss—botch (2).
bound (2)—bourn (1).
bower—byre.
box (2)—pyx, bush (2).
breve—brief.
briar—furze?
brother—friar.
brown—bruin.
bug—puck, pug.

cadence—chance.
cattiff—captive.
caldron, cauldron—chaldron.
calunny—challenge.
camera—chamber.
cancer—canker.
card (1)—chart, carte.
case (2)—chase (3), cash.
cask—casque.
castigate—chasten.
catch—chase (1).
cattle—chattels, capital (2).
cavalier—chevalier.
cavalry—chivalry.
cave—cage.
cell—hall.
chaise—chair.

chalk—calx.
champaign—campaign.
[chance—cadence]
channel—canal, kennel.
chant—cant (1).
chapter—capital (3).
chariot—cart.
chateau—castle.
check, *sb.*—shah.
chicory—succory.
chief—head.
chieftain—captain.
chirurgion—surgeon.
choir—chorus, quire (2).
cholera—cholera.
chord—cord.
chuck (1)—shock (1).
church—kirk.
cipher—zero.
cithern—guitar.
clause—close, *sb.*
climate—clime.
clough—cleft.
coffer—coffin.
coin—coign, quoin.
cole—kail.
collect—cull.
collocate—couch.
comfit—confect.
commend—command.
complacent—complaisant.
complete, *sb.*—comply.
compost—composite.
comprehend—comprise.
compute—count (2).
conduct, *sb.*—conduct.
cone—bone.
confound—confuse.
construe—construct.
convey—convoy.
cool—gelid.
[cord—chord.]
core—heart.
corn (1)—grain.
corn (2)—horn.
costume—custom.
cot, cote—coat.
[couch—collocate.]
couple, *sb.*—copulate.
[cow—beef.]
coy—quiet, quit, quite.
crape—crisp.
crate—hurdle.
crevice—crevasse.
crimson—carmine.
crook—cross.
crop—croup (2).
crypt—grot.
cud—quid.
cue—queue.
[cull—collect.]
curricule—curriculum.

dace—dart.
dainty—dignity.
dame—dam, donna, duenna.

date (2)—dactyl.
dauphin—dolphin.
deck—thatch.
defence—fence.
defend—fend.
delay—dilate.
dell—dale.
dent—dint.
deploy—display, splay.
depot—deposit, *sb.*
descrie—describe.
desiderate—desire, *sb.*
despite—spite.
dence (1)—two.
devilish—diabolic.
diaper—jasper.
die (2)—dado.
dimple—dingle.
direct—dress.
dish—disc, desk, dals.
[display—deploy, splay.]
disport—sport.
distain—stain.
ditto—dictum.
diurnal—journal.
doge—duke.
dole—deal, *sb.*
doom—dom (*suffix*).
dray—dredge (1).
drill—thrill, thirl.
dropsy—hydropsy.
due—debt.
dune—down (2).

estable—edible.
éclat—slate.
emerald—smaragdes.
emerods—hemorrhoids.
[emmet—ant.]
employ—imply, implicate.
endow—endue.
engine—gin (2).
[ensign—ancient (2).]
entire—integer.
envious—invidious.
enwrap—envelop.
escape—scape.
escutcheon—scutcheon.
especial—special.
espy—spy.
esquire—squire (1).
[essay—assay.]
establish—stablish.
estate—state, status.
etiquette—ticket.
evil—ill.
example—ensample, sample.
exemplar—sampler.
extraneous—strange.
[eyot—ait.]

fabric—forge, *sb.*
fact—feat.
faculty—facility.
fan—van (1).
fancy—fantasy, phantasy.

fashion—faction.
fat (2)—vat.
feeble—foible.
fell (2)—pell.
[fence—defence.]
[fend—defend.]
feud (2)—fief.
feverfew—febrifuge.
fiddle—viol.
fife—pipe, peep (1).
finch—spink.
finite—fine (1).
fitch—vetch.
flag (4)—flake.
flame—phlegm.
flower—flour.
flue (1)—flute.
flush (1)—flux.
foam—spume.
font (1)—fount.
foremost—prime.
fragile—frail.
fray (1)—affray.
[friar—brother.]
fro—from.
fungus—sponge.
fur—fodder.
furl—fardel.
[furze—briar?]
fusee (1)—fusil (1).

gabble—jabber.
gad (1)—goad, ged.
gaffer—grandfather.
gage (1)—wage.
gambado—gambol.
game—gammon (2).
gaol—jail.
gaud—joy.
gay—jay.
gear—garb (1).
[gelid—cool.]
gentee—gentle, gentile.
genus—kin.
germ—germen.
gig—jig.
[gin (2)—engine.]
gird (2)—gride.
girdle—girth.
goal—weal, wale.
[grain—corn (1).]
granary—garner.
gristly—gruesome.
[grot—crypt.]
grove—groove.
guarantee, *sb.*—warranty.
guard—ward.
guardian—warden.
guest—host (2).
guile—wile.
guise—wise (2).
[guitar—cithern.]
gullet—gully.
gust (2)—gusto.
guy—guide, *sb.*
gypsy—Egyptian.

hale (1)—whole.
[hall—cell.]
hamper (2)—hanaper.
harangue—ring, rank (1).
[harbour—arbour.]
hatch—hatch (3).
hautboy—oboe.
[head—chief.]
heap—hope (2).
[heart—core.]
helix—volute.
hemi—semi.
[hemorrhoid—emerods.]
history—story (1).
[hone—cone.]
hoop (2)—whoop.
[horn—corn (2).]
hospital—hostel, hotel, spital.
[host (2)—guest.]
human—humane.
[hurdle—crate.]
hurl—hurtle.
hyacinth—jacinth.
hydra—otter.
[hydropsy—dropsy.]
hyper—super.
hypo—sub.

[ill—evil.]
illuminate—limn.
imbrue—imbue.
[imply—implicate, employ.]
inapt—inept.
inch—ounce (1).
indite—indict.
influence—influenza.
innocuous—innoxious.
[integer—entire.]
[invidious—envious.]
invite—vie.
invoke—invocate.
iota—jot.
isolate—insulate.

[jabber—gabble.]
[jacinth—hyacinth.]
[jail—gaol.]
[jay—gay.]
jealous—zealous.
jeer—sheer (2).
[jig—gig.]
joint—junta, junto.
jointure—junction.
[jot—iota.]
[journal—diurnal.]
[joy—gand.]
jut—jet (1).

[kail—cole.]
[kennel—channel, canal.]
[kin—genus.]
[kirk—church.]
kith—kit (3).
knoll (1)—knuckle.
knot—node.

label—lapel, lappet.
lac (1)—lake (2).
lace—lasso.
lair—leaguer; also layer?
lake (1)—loch, lough.
lap (3)—wrap.
launch, lanch—lance, verb.
leal—loyal, legal.
lection—lesson.
levy—levee.
lieu—locus.
limb (2)—limbo.
[limu—illumine.]
lineal—linear.
liquor—liqueur.

listen—lurk.
load—lade (1).
lobby—lodge.
locust—lobster.
lone—alone.

madam—madonna.
major—mayor.
male—masculine.
malediction—malison.
mangle (2)—mangonel.
manoeuvre—manure.
mar—moor (2).
march (1)—mark (1), marque.
margin—margent, marge.
marsh—marsh.
mash, sb.—mess (2).
mauve—mallow.
maxim—maximum.
mean (3)—mizen.
memory—memoir.
mentor—monitor.
metal—mettle.
milt (2)—milk.
minim—minimum.
minster—monastery.
mint (1)—money.
mister—master.
[mizen, mizzen—mean (3).]
mob (1)—mobile, moveable.
mode—mood (2).
mohair—moire.
moment—momentum, move-
ment.
monster—muster.
morrow—morn.
moslem—musulman.
mould (1)—mulled.
musket—mosquito.

naive—native.
naked—nude.
name—noun.
naught, nought—not.
neither—nor.
[node—knot.]
nucleus—newel.

[oboe—hautboy.]
obedience—obeisance.
octave—utas.
of—off.
onion—union (2).
ordinance—ordnance.
orpiment—orpine.
osprey—ossifrage.
[otter—hydra.]
otto—attar.
outer—utter (1).
[ounce (1)—inch.]
overplus—surplus.

paddle (1)—patter.
paddle (2)—spatula.
paddock (2)—park.
pain, sb.—pine (2).
paladin—palatine.
pale (2)—pallid.
palette—pallet (2).
paper—papyrus.
paradise—parvis.
paralysis—palsy.
parole—parable, parle, palaver.
parson—person.
pass—pace.
pastel—pastille.
pate—plate.
paten—pan.
patron—patern.
pause—pose.
pawn (1)—pane, vane.

paynim—paganism.
[peal—appeal, sb.]
peer (2)—pry.
[peer (3)—appear.]
pelisse—pilch.
[pell—fell (2).]
pellitory (1)—paritory.
pen (2)—pin.
penance—penitence.
peregrine—pilgrim.
peruke—periwig, wig.
phantasm—phantom.
[phantasy—fancy.]
[phlegm—flame.]
piazza—place.
pick—peck (1), pitch (verb).
picket—piquet.
piety—pity.
pigment—pimento.
[pike—peak, pick, sb., pique,
sb., beak, spike, pip (3).]

[pipe—fife, peep (1).]
pistil—pestle.
pistol—pistolet.
[pitcher—beaker.]
plaintiff—plaintive.
plait—pleat, plight (2).
plan—plain, plane (1).
plateau—platter.
[plug—block.]
plum—prune (2).
poignant—pungent.
point—punt (2).
poison—potion.
poke (1)—pouch.
pole (1)—pale (1), pawl.
pomade, pommade—pomatum.
pomp—pump (2).
poor—pauper.
pope—papa.
porch—portico.
posy—poesy.
potent—puissant.
poult—pullet.
pounce (1)—punch (1).
pounce (2)—pumice.
pound (2)—pond.
pound (3)—pun, sb.
power—posse.
praise—price.
preach—predicute.
premier—primero.
[prentice—apprentice.]
priest—presbyter.
[prime—foremost.]
private—privy.
probe, sb.—proof.
proctor—procurator.
prolong—parloin.
prosecute—pursue.
provide—purvey.
provident—prudent.
[pry—peer (2).]
[puck—pug, bug.]
puny—pusne.
purl (3)—profile.
purpose (1)—propose.
[pyx—box (2), bush (2).]

quartern—quadrone.
queen—quean.
[quene—cue.]
[quid—cud.]
[quiet, quit, quite—coy.]
[quoin—coin, coign.]

raceme—raisin.
rack (1)—ratch.
[rack (5)—arrack.]
radix—radish, race (3), root (1),
wort (1).

raid—road.
rail (2)—rally (2).
raise—rear (1).
rake (3)—reach.
ramp—romp.
ransom—redemption.
rapine—ravine, raven (2).
rase—raze.
ratio—ration, reason.
ray (1)—radius.
rayah—ryot.
rear-ward—rear-guard.
reave—rob.
reconnaissance—recognisance.
regal—royal.
relic—relique.
renegade—runagate.
renew—renovate.
[ring, rank (1)—harangue.]
reprieve—reprove.
residue—residium.
respect—respice.
revenge—revindicate.
reward—regard.
rhomb, rhombus—rumb.
ridge—rig (3).
[road—raid.]
rod—rood.
rondeau—roundel.
[root (1)—radix, radish, race (3),
wort (1).]
rote (1)—route, rout, rut.
round—rotund.
rouse (2)—row (3).
rover—robber.

sack (1)—sac.
sacristan—sexton.
saliva—slime.
[sample—example, ensample.]
[sampler—exemplar.]
saw (2)—saga.
saxifrage—sassafras.
scabby—shabby.
scale (1)—shale.
scandal—slander.
[scape—escape.]
scar (2), scaur—share.
scarf (1)—scrip, scrap.
scatter—shatter.
schools—hoal, scull (3).
scot (free)—shot.
scratch—grate (2).
screech—shriek.
screw (2)—shrew (1).
[scutcheon—escutcheon.]
scuttle (1)—skillet.
sect, sept—suite, suit.
[semi—hemi-]
separate—sever.
sergeant, serjeant—servant.
settle (1)—sell (2), saddle.
[shah—check, sb.]
shamble—scamper.
shawm, shalm—haulm.
shed (2)—shade.
shirt—skirt.
[shock (1)—chuck (1).]
[shot—scot.]
shred—screed.
[shrew (1)—screw (2).]
shrub (2)—syrup.
shuffle—scuffle.
sicker, siker—secure, sure.
sine—sinus.
sir, sire—senior, seignior, sector,
signor.
skewer—shiver (2).
skiff—ship.
skirmish—scrimmage, scars-
mouch.

slabber—slaver.
 [slander—scandal.]
 [slate—éclat.]
 sloop—shallop ?
 [smaragdus—emerald.]
 snub—snuff (2).
 soil (1)—sole (1), sole (2).
 snivel—snuff.
 sop—soup.
 soprano—sovereign.
 souse—sauce.
 [spatula—paddle (2)]
 [special—especial.]
 species—spice.
 spell (4)—spill (1).
 spend—dispend.
 [spink—finch.]
 spirit—sprite, spright.
 [spite—despite.]
 [spittle (2), spital—hospital,
 hostel, hotel.]
 [splay—display, deploy.]
 [sponge—fungus.]
 spoor—spur.
 [sport—disport.]
 spray (2)—sprig (*perhaps* aspara-
 gus).
 sprit—sprout, sb.
 sprout, sb.—spout.
 spry—sprack.
 [spume—foam.]
 [spy—espy.]
 squall—squeal.
 [squiancy—quinsy]
 [squire (1)—esquire]
 squire (2)—square
 [stablish—establish]

[stain—distain.]
 stank—tank.
 [state—estate, status.]
 stave—staff.
 stock—tuck (2).
 [story (1)—history.]
 stove—stew, sb.
 strait—strict.
 [strange—extraneous.]
 strap—strop.
 [sub—hypo-, prefix.]
 [succory—(h)icory]
 [suit—suite, sect, sept.]
 [super—hyper-.]
 superficies—surface.
 supersede—surcease.
 suppliant—supplicant.
 [surgeon—chirurgéon.]
 sweep—swoop.
 [syrup—shrub (2).]
 tabor—tambour.
 tache (1)—tack.
 taint—tent (3), tint.
 tamper—temper.
 [tank—stank.]
 task—tax.
 taunt—tempt, tent (2).
 tawny—tenny.
 tease—touse, tose.
 tend (1)—tender (2).
 tense (2)—touse.
 tessel—tassel (2).
 [thatch—deck.]
 thread—thrid.
 [thrill, thirl—drill.]
 [ticket—etiquette.]

tight—taut.
 tihe—tenth.
 to—too.
 ton—tun.
 tone—tune.
 tour—turn.
 track—trick (1).
 tract (1)—trait.
 tradition—treason.
 treachery—trickery.
 trifle—truffle.
 tripod—trivet.
 triumph—trump (1).
 troth—truth.
 tuck (1)—tug, touch.
 [tuck (2)—stock.]
 tulip—turban.
 [two—deuce (1).]
 umbel—umbrella.
 [union (2)—onion.]
 unity—unit.
 ure—opera.
 [utas—oclave.]
 [utter (1)—outer.]
 vade—fade.
 valet—varlet.
 [van (2)—fan.]
 [vane—pane, pawn (1).]
 vast—waste.
 [vat—fat (2).]
 veal—wether.
 veneer—furnish.
 venew, vency—venue.
 verb—word.
 vertex—vortex.

[vetch—fitch.]
 viaticum—voyage.
 [vie—invite.]
 [viol—fiddle.]
 viper—wyvern, wivern.
 visor—vizard.
 vizier, visier—alguazil.
 vocal—vowel.
 [volute—helix.]
 [wage—gage (1).]
 wain—wagon, waggon.
 [wale, weal—goal.]
 [ward—guard.]
 [warden—guardian.]
 [warranty—guarantee.]
 [waste—vast.]
 wattle—wallet.
 weet—wit (1).
 [wether—veal.]
 whirl—warble.
 [whole—hale (1).]
 [whoop—hoop (2)]
 [wig—peruke, periwig.]
 wight (1)—whit.
 [wile—guile.]
 [wise (2)—guise.]
 wold—weald.
 [word—verb.]
 [wort—root (1), radix.]
 wrack—wreck, rack (4).
 [wrap—lap (3).]
 yelp—yap.
 [zealous—jealous.]
 [zero—cipher.]

ERRATA AND ADDENDA.

THE following notes and additions contain corrections of printer's errors, corrections of errors of my own, fresh quotations illustrative of the history of certain words, and additional illustrations of etymologies. It will be found that, of a few words, I entirely withdraw the account already given, whilst in other cases I have found fresh evidence to confirm results that before were somewhat doubtful. I have also added a few words, not mentioned in the body of the work. These are marked by an asterisk preceding them.

The following list of after-thoughts is, I regret to say, still incomplete, partly from the nature of the case. Fresh evidence is constantly being adduced, and the best which I can do at present is to mention here such things as seem to be most essential. There must still be several corrections needed which, up to the present time, have escaped my notice.

KEY TO THE GENERAL PLAN, p. 1, l. 1. For 'is,' read 'are.'⁵
In l. 4, for 'supply,' read 'supplies.' (Corrected in some copies.)

A-, prefix, l. 20. For *abridge*, read *abate*. In *abridge*, the prefix = Lat. *ad*, though written *ab*.

AB-, prefix, ll. 3 and 4. Dele *abbreviate* and *abridgs*.

ABACK. I give the M. E. *abakke* as it stands in the edition. *Abak* is better, answering exactly to A. S. *onbac*.

ABDICATE, l. 4. For '*dicare* is an intensive form of *dicere*,' read '*dicare* is from the same root as *dicere*.'

ABIDE (2), ll. 11 and 17. For 'A. S. *abicgan*' and '*bicran*,' read 'A. S. *abyegan*' and '*byegan*,' such being the better spelling.

ABLUTION. Perhaps French; Cotgrave gives '*Ablution*, a washing away.' However, he does not use the E. word.

ABOUT; p. 3, col. 1, l. 2. For 'Similiar,' read 'Similar.'

ABOVE. For 'A. S. *ufan*,' read '*ufan*;' the *u* is short. In the word *dufan*, the *u* might be expected to be long, as resulting from the coalescence of *i* and *u*, but was doubtless shortened to agree with *ufan*, the *i* being simply elided.

***ABS-**, prefix. (L.) L. *abs*; cf. Gk. *ἀπ*. See **OL**.

ABSCOND, l. 4. The root is rather **DA** than **DHA**; see List of Roots, no. 143, and the note upon it.

ABUT. 'The southe hede therof *abbutyth* vpon the wey leadyng from,' &c.; Bury Wills, ed. Tymms, p. 52; in a will dated 1479.

ABYSS. For (Gk.), read (L., = Gk.). The context shews why.

ACACIA. See Holland, tr. of Pliny, b. xiii. c. 9, which treats 'of the Egyptian thorne *acacia*.'

ACADEMY. Not (F., = Gk.), but (F., = L., = Gk.); as the context shews. The same correction applies to *Alabaster*, *Almond*, *Amalgam*, *Anagram*, *Analogy*, *Anise*, *Antidote*, *Archetype*, *Assay*, *Baptize*, *Cataplasm*, *Celery*, *Centre*, *Chamber*, *Chimney*, *Chirurgieon*, &c.; which are unfortunately not marked (within brackets) with sufficient accuracy.

ACCENT. Probably from the French; viz. F. *accent*, 'an accent;' Cot. = L. *accentum*, acc. of *accentus*, &c.

ACCEPT. Not (L.), but (F., = L.). From F. *accepter*, 'to accept;' Cot. = L. *acceptare*, &c.

ACCIDENT. Not (L.), but (F., = L.). From F. *accident*, 'an accident;' Cot. = L. *accident-*, &c.

ACCORD, l. 6. For '*cordem*, acc. of *cor*,' read '*cord-*, stem of *cor*.'

ACCOUTRE. I find O. F. *acoutre* in the 12th century, which is earlier than any quotation given by Littré. 'Les herceillous moult bien *acoutre* Desor son dos,' i. e. he (Renard) arranges the bundles very comfortably upon his back; Bartsch, *Chrestomathie Française*, 202, 23.

ACE. Not (F., = L.), but (F., = L., = Gk.). The context shews this. The reference to **ONE** at the end is wrong, as Gk. *εἰς* and E. *one* are not connected.

ACHE. The A. S. word is also written *ace*, A. S. Leechdoms, iii. 6, l. 19. We may go further, and derive the sb. from the strong *acas* (pt. t. *ac*, pp. *aceas*), corresponding to the strong M. E. verb *achen*, already spoken of; we find *aceap mine sagan* = my eyes ache, *Ælfric's Gram.*, ed. Zupitza, p. 216, l. 13 (various reading in footnote). Further, the orig. sense of *acas* was to drive, urge; it is cognate with Icel. *aka*, to drive, pt. t. *ok*, pp. *akinn*, and with Lat. *agere*, to drive. From \sqrt{AG} , to drive; see **AGENT**. From the same root are *acere* and *acorn*.

ACHIEVE, l. 3. Dele the mark = in the second instance.

ACID. We find also F. *acide*, 'sourer;' Cot. But it is more likely that the word was taken directly from Latin, considering its use by Bacon.

ACOLYTE. Not (F., = Gk.), but rather (F., = Low L., = Gk.). The same remark applies to *Allegory*, *Almanac*, *Anchoret*, *Apostasy*, *Apostate*, *Barge*, *Bark* (1), *Calender*, *Calm*, *Carbine*, *Card* (1), *Carte*, *Catalogue*, *Cauterise*, *Celandine*, *Chronicle*, *Clergy*, *Climacter*, *Climax*, *Clinical*, &c. But see remark on *Bark* (2) below.

ACORN. I forgot to add that the Goth. *akran*, fruit, as a neut. sb., occurs several times; see, e. g. *Matt. vii. 17, 18, 20*.

ACRE, l. 1, 'M. E. *aker*, *akre*;' dele *akre*.

AD-, prefix. This article is incomplete; add that Lat. *ad* further becomes *ar-* before *r*, *an-* before *n*, and *at-* before *t*. Examples, *arrogate*, *assist*, *attest*.

ADDLED. I have copied the etymology from former dictionaries without sufficient heedfulness. The etymology from A. S. *adli* is not right; this word would have passed into a mod. E. *odle*, with long *o*. *Addle* corresponds to M. E. *adel*, as in the expression *adel eye*, i. e. addle egg, Owl and Nightingale, 133. From A. S. *adela*, mud, Grein, l. 1 (with a reference to Grimm, *Deutsches Wörterbuch*, i. 177). Thus the orig. sense of *addie*, adj., was simply 'muddy,' a sense still retained in prov. E. *addle-pool*. Stratmann also cites the O. Low G. *adale*, mud, from the *Mittelniederdeutsches Wörterbuch* by Schiller and Lübber, Bremen, 1875. Cf. also Lowl. Scotch *addie dub*, a filthy pool (new ed. of Jamieson); O. Swed. *adal*, urine of cattle (Ihre); E. Friesic *adel*, dung, *adelig*, foul, *adelpól*, an addle pool (Koolman). Quite distinct from A. S. *adli*, though Koolman seems to confuse these words, as many others have done.

ADJUST. 'Littré makes two O. F. *ajuster*: 1 = **adjutator*, 2 = **adjutare* (both common in Med. Lat.). Mr. H. Nicol in private letter had pointed out that O. Fr. had only *ajuster*, *ajuster* = *adjutator*, and that Med. Lat. *adjutare* was a purely artificial word formed later on Fr. *ajuster*. *Ajuster*, later *Ajouter*, *ajouter*, gave a M. E. *aiust*, *ajoust* common in "*ajoust feyth*," Fr. *ajouster foy*. This was already observable to Paisgrave. Fr. *ajouster* became *ajouter*, *ajouter*, whence a 16th cent. Eng. *ajute*, to add, explained by Dr. Johnson as from Lat. *adjutare*. In 16th cent. a new Fr. *ajuster*, *ajuster* was formed probably from Med. Lat. *adjutare*, but perhaps from Ital. *aggiustare* (= *adjutare*), or even from Fr. *à* + *juste*. This English has adopted as *adjust*.' Note by Dr. Murray, Phil. Soc. Proceedings, Feb. 6, 1880. The result is that my explanation of M. E. *aiusten* is quite right; but the mod. E. *adjust* appears to be not the same word, the older word being displaced by a new formation from Lat. *iustus*.

ADMIRAL. *Also *Amiral*, ultimately from Arabic *Amir*, *Emir*, *Amir*, commander, imperator, cf. *amara*, to order. In opposition to recent suggestions, he maintained that the final *-al* was the Arabic article, present in all the Arabic and Turkish titles containing the word, as *Amir-al-umrin*, Ruler of rulers, *Amir-al-bahr*, commander of the sea. The first instance of such a title is *Amir-al-mumminin*, commander of the faithful, assumed by the Caliph Omar, and first mentioned by Eutychius of Alexandria among Christian writers. Christians ignorant of Arabic, hearing *Amir-al-* as the constant part of all these titles, naturally took it as one word; it would have been curious if they had done otherwise. But, of course, the countless perversions of the word, *Amiralus*, *Amiraldus*, *Amiraldus*, *Amirand*, *Amirand*, *amirandus*, *amirante*, *almirante*, *admirabilis*, *Admiratus*, etc., etc., were attempts of the "sparrow-grass" kind to make the foreign word more familiar or more intelligible. As well known, it was used in Prov., O. Fr., and Eng. for *Saracen commander* generally, a sense common in all the romances, and still in Caxton. The modern marine sense is due to the *Amir-al-bahr*, or *Amir of the sea*, created by the Arabs in Sicily, continued by the Christian kings as *Admiratus maris*, and adopted successively by the Genoese, French, and

English under Edw. III. as "Amyrel of the Se" (*Cappone*), or "Admyrall of the navy" (*Fabyan*). But after 1500, when it became obsolete in the general sense, we find "the Admiral" used without "of the Sea" as now. The *ad-* is well known to be due to popular confusion with *admirari*; a common title of the Sultans was *Admirabilis mundi*; and *vice versa* in English *admiral* was often used as an adjective = *admirable*. Note by Dr. Murray, Phil. Soc. Proceedings, Feb. 6, 1880.

ADVENTURE, l. 7. The O. F. *aventure* is derived rather from Low L. *adventura*, an adventure, a sb. analogous to Lat. *sba*. in *-tura*. Latin abounds with such *sba.*, ending (nearly always) in *-tura* or *-tura*; see a list of some in Roby's Latin Grammar, 3rd ed. pt. i. § 893. Roby describes them as 'Substantives; all feminine, with similar formation to that of the future participle. These words denote employment or result, and may be compared with the names of agents in *-tor*.' I regret that, in the case of a great many words ending in *-tura*, I have given the derivation as if from the future participle. This is, of course, incorrect, though it makes no real difference as to the form of the word. I must ask the reader to bear this in mind, and apply suitable corrections in the case of similar words, such as *Featura*, *Garniture* (s. v. *Garnish*), *Gesture*, *Judicatura*, *Junctura*. To the list of derived words add *peradventure*.

ADVOCATE. Perhaps not (L.), but (F., = L.). Cf. O. F. *advocat*, 'an advocate'; Cot. = L. *advocatus*, &c.

ABBY. Delp sections β, γ, and δ. The whole of this is beside the mark, and out of the question. I withdraw and regret it. The derivation of Low Latin *abba* remains obscure. The word may be described as simply '(F.)', as little more is known about it. Note that Drayton turns *abby* into a verb. 'And where the phenix *abba*' [builds her nest]; Muses' Elysium, Nymphal 3.

AFRAY. I print Mr. H. Nicol's excellent remarks in full. '*Affrey* (and *frey*), obs. verb (whence *afraid*), to frighten; *affrey* (and *frey*), subst., a quarrel, fight. In this word it is the remoter derivation I have to correct, and the correction is not my own, being due to Prof. G. Paris (Romania, 1878, v. 7, p. 121); the reason of my bringing it forward is that it explains the Mod. Eng. meaning of the substantive. (Parenthetically let me remark that *afraid*, in spite of its spelling, has not become an adjective, as stated in Mahn's Webster, but remains a participle; it is not used attributively, and it forms its absolute superlative with *much*, not with *very*.) The derivation of F. *affroyer*, to frighten, *affroi*, fright, given by Dies, and generally accepted, is from a hypothetical Lat. *exfrigidare*, and this was corroborated by Provencal *exfridar*; the original meaning would therefore be "to freeze" or "chill." But, as M. Paris has pointed out, *exfrigidare*, though satisfactory as to meaning, is the reverse as to sounds. First, *frigidus* keeps its *d* in all its known French derivatives, the loss of the unaccented *i*, by bringing the *g* in contact with the *d*, having (as in *raide* from *rigidum*) protected the latter consonant from weakening and subsequent disappearance. This difficulty is met by M. Scheler's proposal of *exfrigere* instead of *exfrigidare*; but this involves the change, unparalleled in Old F., to the first conjugation of a Lat. verb of another conjugation, and fails to meet the equally serious second objection. This is, that the Old French verb at first has the diphthong *ei* only in the stem-accented forms, the others having simple *e*, and has simple *d* for Lat. *d* in accented inflexions; thus while the 1st sing. pres. ind. is *exfrei*, the infinitive is *exfreir*, with two simple vowels. This shows that the original stem-vowel was followed by simple *d* or *t*, not by *g* or *k*, with which it would have given the diphthong *ei* in the stem-syllable whether accented or unaccented, and the diphthong *ei* for Lat. *d* in accented terminations; thus O. Fr. *frei* (Mod. F. *freier*, E. *frey*, to rub) from Lat. *frivus*, has the two diphthongs *ei* and *id*. Similarly, the Prov. verb is not *exfridar*, but *exfredar*, with simple *s*; a fact equally excluding *frei* from *frigidum*, which, like F. *froid*, has the diphthong in compounds whether accented or unaccented. The only primitive, M. Paris points out, which satisfies these conditions, is the Late Lat. *exfridare*, from Teutonic *fridu*, peace; so that the original meaning of the O. F. word is "to put out of peace," "disturb," "disquiet." This etymology explains the frequent use of the O. F. participle *exfrei* with the meaning "disturbed in mind," "angry," and the still later use of *exfrei* *de peur* to express what *exfrei* now does alone. The primary meaning is better kept in the O. F. subst. *exfrei*, which often means "tumult," "noise;" but for its literal preservation we must look to the Mod. Eng. subst. *affrey* (*frey*), which means now, as it did when it was formed, "a breach of the peace." One little point deserves mention. *Fridu*, in the Old Teutonic technical sense, like "the king's peace" in considerably later days, was applied specially to highways and other public places; and to this day *affrey*, as a law term, is used only of private fighting in a public place, not of a disturbance inside a house.—H. Nicol.

AFRONT. It has been suggested to me that the O. F. *afront* is more likely to be from the very common Lat. phrase *a fronte*, in front, to one's face, than from *ad frontem*, which is comparatively rare.

AFTERMATH, a second crop of sown grain. (E.) In Holland, tr. of Pliny, b. xvii. c. 6. Sommer gives an A. S. form *ambð*, but it is unauthorized. Allied to *Mead* (2), q. v. Cf. G. *mahd*, a mowing, *mahdmaht*, aftermath.

AGGREGATE. Delp from 'The Mid. E. has the form *agreggen*' to 'nothing to do.' Richardson is quite right; the M. E. *agreggen* has nothing to do with F. *agregger* or Lat. *aggregare*, but answers to O. F. *agregger*, really a derivative of Latin *gravis*, and therefore allied to *aggravate*. The O. F. *agregis* answers to a Low Lat. type *agregare*, not precisely to *aggravare*; see Burgay, s. v. *grif*.

AGNAIL. I now suspect that this article is incorrect, and that the F. *agnaille* has had little to do with the matter except in extending the meaning to a corn on the foot, &c. See Catholicon Anglicum, p. 4, note 4. It is better to consider the word, as commonly used, as E., since there is authority for A. S. *agnail*. In Gascoigne, ed. Haslitt, ii. 313, we are told that *antibars* will 'skinne a kybed (chilblained) heel, or fret an *agnaille* off,' where the word is a beardly misprinted as *agnaille*.—A. S. *agnail*, A. S. Leechdoms, ii. 81, § 34. The form *agnail* corresponds with O. Fries. *agnail*, variant of *agnail*, a misshapen nail due to an injury. The prefix *agn-* is from A. S. *agn*, in the orig. sense of 'compressed,' whence the compounds *agnis*, sorrow, anguish, &c.; see *Angar*. The A. S. *agnil* = mod. E. *snail*. It remains true that *agn-nail* is either a corrupted form, or merely made up, at a later period, from *agn* and *nail*.

AGOG. This article is entirely wrong; I was misled by Vigfusson's translation of Icel. *gagga* as 'to be all agog.' We may first note an excellent example of an *agog* in Gascoigne's Poems, ed. Haslitt, ii. 288, viz. 'Or, at the least, yt sets the harte on *gogg*.' i. e. *astir*; The Griefe of Joye, thyrdy Songe, st. 21. As an additional example, take the following: 'Bring set *agog* to thinke all the world otmele;' Udall, tr. of Erasmus' Apophthegma, Phocion, § 11. The etymology is easy enough, the word *agog* being Celtic.—W. *gog*, activity; cf. W. *gogi*, to agitate. Thus *o-gog* = *o-gog*, in agitation, is a state of activity. We must quite set aside Icel. *gagga* and *gagur*, G. *gaggen*, and probably also the F. *à gog*.

AGONY, l. 8. Insert = before 'Gr.' which is a misprint for 'Gk.'

AGRIMONY, a plant. (F., = L., = Gk.) M. E. *agrimony*, *agrimony*, Chancer, C. T. 16268. = O. F. *agrimony*, *agrimony*, 'agrimony, or egrimony'; Cot.—Low L. *agrimonia*, corruption of L. *argemonia*, a plant, Pliny, xxv. 9 (White). We also find L. *argemonia*, Pliny, xxvi. 9, answering to a Gk. *ἀργεμύνη*. So called, in all probability, from being supposed to cure white spots in the eye. = L. *argema*, a small ulcer in the eye, Pliny, xxv. 13, xxviii. 11 (White). = Gk. *ἀργεμύνη*, *ἀργεμύνη*, a small white speck or ulcer on the eye (Liddell and Scott). = Gk. *ἀργεμύνη*, white, shining. = *ARG*, to shine. See *Argent*.

AIB (2), an affected manner. (F.) In the phrase 'to give oneself *aib*,' &c. In Shak. Winter Tale, v. 1. 128. = F. *aibe*, *aibe*. The same as Ital. *aiba*, *aibe*. See *Debonair*; and see note on *Malaxia* (below).

AIBL. It appears, from the quotations made for the Phil. Soc. Dict., that the *s* in the E. *aible* was suggested by the *s* in *aisle*, and was introduced, curiously enough, independently of the *s* in the F. spelling *aible*. Both E. and F. spellings are various and complicated. See Phil. Soc. Proceedings, June 18, 1880.

AIT. Add: M. E. *ait*, spelt *ait*, Layamon, 13873; whence *aitland*, an island, Layamon, 1117.

AJAE. It is worth adding that the A. S. *eyvre* (better *eyvre*), dat. of *eyvre*, a turn, usually appears in adverbial phrases. Thus *at armus eyvre*, at some time, Luke xii. 32; *at ebrum eyvre*, at another time, Ælfred, tr. of Boethius, cap. xxv. § 3; *at dæm eyvre*, at the same time, Ælfred, tr. of Gregory's Past. Care, cap. lxi., ed. Sweet, p. 455, last line.

KIMBO. To be marked as (E. and Scand.), the prefix *a-* being the common E. prefix marked *A-* (2). Mr. E. Magnusson has kindly given me the right solution of the word. Starting from the M. E. phrase *in ambow*, which may be considered to represent in *ambow*, he compares this with Icel. *hug-bogum*, crooked, bent into a crook, compounded of Icel. *hugr*, a crook, a staple, bend, bight, and *bogum*, pp. of the lost strong verb *byga*, to bow, just as A. S. *bogum* is the pp. of *bogan*; see *Bow* (1). The Icel. *hugr* is allied to Swed. *huk*, a twist in a rope, mod. E. *hook*; see *Kink*. Note the phrase *byggir bogum*, i. e. he bent the staple. Edda, ii. 203. Cf. Norweg. *huk*, a bend, *hug*, a staple, *hukst*, crooked, bowed. Thus *kimbo* (for *huk-bogum*, M. E. *ambow*) is, in fact, *hook-bowed*, bent into a staple-like form. Hence Dryden well uses it to express

the curved handles of a cup, translating the Lat. *ansa*, Virgil, Ecl. in. 45. To place the arms *alimbo* is to place them with the back of the knuckles against the side, so that the elbows stick out like the handle of a jug. I may here add that Richardson actually uses *limbo* as a verb. 'Oons, madam, said he, and he limboed his arms, and strutted up to me. . . "Limboed arms! my lord, are you not sorry for such an air?"' Sir C. Grandison, ed. 1812, iv. 288, 290 (Davies).

ALABASTER. Not (L., = Gk.), but (F., = L., = Gk.). From O. F. *alabastru*, for which see Littré, s. v. *albatre*.

ALBATROSS. (Port., = Span., = Arab., = Gk.) F. *albatros*, formerly *alcatros*; but this F. form was prob. borrowed from English. = Port. *alcatraz*, a cormorant, albatross; Span. *alcatraz*, a pelican. = Port. *alcatraz*, Span. *arcaduz*, a bucket. = O. Span. *alcaduz*, a bucket (Minsheu). = Arab. *al-qadda*, lit. the bucket. = Arab. *al*, the; Gk. *albos*, a water-vessel. Similarly the Arab. *sagga*, a water-carrier, means a pelican, because it carries water in its pouch. See Devic, Supp. to Littré. Note also that Drayton uses the Port. form: 'Most like to that sharp-sighted *alcatraz*;' The Owl.

ALBUM. The mod. E. use of the word, in the sense of a white book, is of course a modification. The Lat. *album*, like Gk. *leucomya*, meant a tablet covered with gypsum for writing public notices on.

ALCOHOL. 'Applied to the black sulphid of antimony, which is used as a collyrium. Cf. Ezek. xxii. 40 in Heb. and LXX. The idea of fineness and tenuity probably caused this word to be applied also to the rectified spirit. "They put betwene the eye-lids and the eye a certaine blacke powder . . . made of a minerall brought from the kingdom of Fez, and called *Alcohale*;" Sandys' Travels, 1632, p. 67.' (T. L. O. Davies, Supplementary Glossary.)

ALDER. l. 12. For 'Rusa. *olecha*,' read '*olekha*;' (*th = x*).

ALB. l. 4. For 'Fick, iii. 57,' read 'Fick, iii. 27.'

ALEMBIC. l. 1. Read (F., = Span., = Arab., = Gk.). The context shews why. In Rich. Dict. p. 175, is a note that Arab. *ambik* is pronounced *ambik*, which accounts for the *m* in Spanish, &c.

ALLAY. Instead of calling this (F., = L.), it is much better to mark it as (E.). The M. E. *alain* (also *allegan*) is precisely the A. S. *alagan*, to lay down, hence to put down. = A. S. *al-* (prefix); *lagan*, to lay; see *Lay* (1). Note particularly: 'Thy pryde we wolle *alays*;' i. e. put down, Arthur, ed. Furnivall (E.E.T.S.), p. 219. The confusion with the O. F. derivative of L. *alleniare* is duly noted by Matzner, who gives several examples.

ALLODIAL. Delete from beginning of § *y* to the end of the article. The derivation quoted from Vigfusson's Icel. Dict. cannot well be accepted. The abl. pl. *alodis* or *alodiis* occurs in the Lex Salica, ed. Hessels and Kern; on which Hessels remarks, 'on this word cf. Monumenta Germaniae historica, Legg. III. p. 104, 282, 312; Diet. Wörterbuch, s. v. *alodio*.'

ALLURE. Not (F., = G.), but (F., = L. and G.). A hybrid word, as explained.

ALMOND. Not (F., = Gk.), but (F., = L., = Gk.); as the context shews. Dr. Murray explains the spelling with *al* by supposing that, in the Span. *almendra*, the *al* was put for *a* by confusion with the Arabic article *al*. In this case, there must have been an O. F. form *almande* as well as *amande*, though it is not given in Littré, Burguy, or Roquefort.

ALONE. l. 11. Delete all following the symbol σ . The contrary is the fact, as shewn under *Lone*.

ALREADY. Probably (E.), not (Scand.).

ALSO. l. 3. For 'A. S. *sal swa*, *salwa*,' read 'A. S. *sal sud*, *salwad*.'

ALTAR. The word occurs, in the dat. case *altare*, in the A. S. Gospels, Matt. v. 24; but only in one MS., all the rest (including MS. B., which Kemble has not noted) have *wefede*, *woofede*, *wigbed*, &c. I therefore adhere to my opinion, that the M. E. *altar* was borrowed from O. French, and that the spelling *altar* (with a few exceptions) is comparatively late. Of course the opposite view, that the word was borrowed (like O. Sax. *altari*) directly from Latin, is perfectly tenable. Fortunately, it does not much matter.

ALTERCATION. The O. F. *altercation* is quite right; I now observe that Littré gives an example of it as occurring in the 13th century.

ALTOGETHER. M. E. *altogedere*, Ancren Riwe, p. 330, l. 25.

ALTRUISM. regard for others. (Ital., = L.; with Gk. suffix.) I have frequently been asked for the etymology of this queerly-coined word, the sense of which is obvious to the student of Italian, and (apparently) to no one else. It is coined (with the Greek suffix *-ism*) from Ital. *altrui*, another, others. = Ital. *altro*, nom. sing. masc.; *altre*, nom. sing. fem.; *altri*, nom. pl.; which, when preceded by any preposition, is changed into *altrui* for both genders and numbers (Meadows). = L. *alterum*, acc. of *alter*, another. See *Alter*.

AMAZON. The usual derivation of Gk. *ἀμαζών*, which I give, is probably fabulous, and the story an invention intended to satisfy a popular craving for an etymology.

AMBASSADOR. l. 10. The form *ambactia* is not the form in the MSS. of the Salic Law, but the forms *ambactia*, *ambactia*, *ambactia*, *ambactia*, all occur there, and the word there signifies a charge, office, or employment; see Lex Salica, ed. Hessels and Kern, 1880. *Ambactia** is the theoretical form whence all the others proceed.

AMBER. Perhaps (F., = Span., = Arabic) instead of from the Arabic directly. We find M. E. *ambers*, Prompt. Parv. = F. *ambre*; Cot. = Span. *ambar*. = Arab. *ambar*, ambergris, a rich perfume and cordial; Rich. Dict. p. 1031. Delete the mark of quotation after *perfume* in l. 8.

AMBEY. Add: M. E. *asemery*, *asembry*, Prompt. Parv. p. 18; which assists the etymology.

AMITY. Spelt *amite* in Skelton, Why Come ye Nat to Courte, l. 371.

AMMONIA. Peyron gives the Coptic *amoun*, the name of a great tower in Egypt; the name of a mountain; also, glory, height, high. And see Smith's Classical Dictionary. 'In the writings of Synesius, bp. of Pentapolis, we have an account of the preparation of the *sal ammoniacus* by the priests of Jupiter Ammon, and its transmission [from the Libyan desert] to Egypt in baskets made of the leaves of palms;' I. Taylor, Words and Places.

AMMUNITION. Probably (F., = L.), not (L.) The Low L. *ammunition*, not in common use, appears to have nothing to do with it. The E. *ammunition* appears to be an E. spelling of the old popular F. *amunition*, given by Littré as an archaic form of F. *munition*, and possibly due to misunderstanding *la munition* as *Famunition*. See therefore *Munition*.

AMONG. Last line but one. Delete the mark =, and read: 'Cf. A. S. *mengan*,' &c. The A. S. *mengan* (= *mang-ian**) is itself a derivative of the form *mang*, as explained under *Mingle*.

AMULET. l. 7. In the later edition of Richardson, the word occurs on p. 580.

ANA, ANNA. the sixteenth part of a rupee. (Hindustani.) Hind. *ana* (written *and* in Skt.), the sixteenth of a rupee, commonly, but incorrectly, written *anna*. Also used as a measure, to express a sixteenth part of a thing; H. H. Wilson, Gloss. of Indian Terms, p. 24.

ANAGRAM. Not (F., = Gk.), but (F., = L., = Gk.). The context so explains it.

ANATOMY. Correct as in *Anagram* (above).

ANCHORITE. Not (F., = Gk.), but (F., = Low Lat., = Gk.). See the context.

ANDIRON. l. 5. For 'at p. 197, A. *andyras*, *andena*,' read 'at p. 176, we find a *andyras* as a gloss to Lat. *andena*, and again, at p. 197, we find *Hec andena*, *Anglice andyras*, the latter being a later form.' See also *Catholicum Anglicum*, p. 16, note 1.

ANGLE (2), l. 2. For 'G. *angla*,' read 'G. *angl*.'

ANISE. Not (F., = Gk.), but (F., = L., = Gk.). The context shews this.

ANKLE. l. 12. For *dyneor*, read *dyneor*.

ANT. 'Chameleon, *amete*;' Wright's Voc. ii. 15 (11th cent.). But it is spelt *amette* in the place to which I refer. The M. E. form *amts* occurs in Wyclif, Prov. vi. 6.

ANTARCTIC. l. 1. For (L., = G.) read (L., = Gk.). The context shews why.

ANTHROPOPHAGI. l. 2. For *ἀνθρωποφάγος* read *ἀνθρωποφάγος*.

ANTICHRIST. It occurs as M. E. *Antecrist*, Mandeville's Travels, ch. xxvi.; see *Spec. of English*, ed. Morris and Skeat, p. 173, l. 83.

ANVIL. 'Incus, *anfilte*,' Wright's Voc. i. 34, col. 2 (this is the same as the ref. to *Elf. Gloss.* ed. Sommer, p. 65). Also 'Cudo, *anfilte*,' id. i. 286, col. 2. 'Incuda [sic], *anfilte*,' Wright's Voc. ii. 111 (8th cent.). Quite distinct from Du. *anveeld*; and the curious spelling *anfilte*, found so early as in the 8th century, seems to me entirely to preclude the possibility of considering it as a formation from A. S. *fealdan*, to fold, in order to make it answer to O. H. G. *anveiz*, an anvil (from O. H. G. *vaizdan*, to fold). We also find the curious and obscure gloss (also of the 8th century): 'Cudo, i. percutio, cedo, vel *anfilte*;' Wright's Voc. ii. 137, col. 1. The spelling *anveild* occurs as late as 1502, in Arnold's Chron. ed. 1811, p. 245.

APOCALYPSE, APOCOPE. Not (Gk.), but (L., = Gk.).

APPLE. l. 2. Cf. 'Prunelle, the ball, or apple, of the eie;' Cot. See *Catholicum Anglicum*, ed. Herrtage, p. 11, note 5. In l. 7, read 'Russ. *jabloko*, Lithuan. *obolys*.'

ARABESQUE. Not (F., = Ital.), but (F., = Ital., = Arabic).

ARBOUR. The common use of this word in provincial English, as applied to a *harbour* or rustic shelter clearly points to the deriva-

tion from *Arbour*, to which I adhere. Dr. Stratmann puts it as equivalent to M. E. *Aerber*, a garden of herbs, &c.; and there is no doubt that, in the passage which he cites, *arber* = M. E. *Aerber*. But this only proves a confusion between M. E. *Aerber*, of F. origin, and M. E. *Aereborge*, a harbour; a confusion which I have already pointed out. The passage cited by Stratmann is curious and worthy of notice. It runs thus: 'In the garden, as I wene, Was an *arber* fair and grene, And in the *arber* was a tre;' Squire of Low Degree, l. 38 (Ritson). As to the prov. E. *arbour*, a shelter, a sort of small hut without a door, a summer-house, I cannot be mistaken, having frequently heard it in Shropshire (where initial *h* does not exist), and, I believe, in Norfolk (where initial *h* is often misused).

***ARCH** (1). Add: Hence the *Court of Arches*, originally held in the arches of Bow Church—St. Mary de Arches—the crypt of which was used by Wren to support the present superstructure; I. Taylor, Words and Places. And see Todd's Johnson.

ARCH (2). Stratmann suggests that *arch* is nothing but the prefix *arch-* (as in *arch-bishop*, *arch-foam*, *arch-fool*), used alone. No doubt this explains the form of the word correctly, but I cannot understand how it acquired its peculiar sense, unless it were partly confused with M. E. *argā*, as I suggest, though this M. E. form would certainly have become *arros*, by rule. This is one of the points which the Philological Society's Dictionary will (I suppose) entirely clear up. See *argā* in *Catholicon Anglicum*, p. 12.

ARCHETYPE. Not (F., = Gk.), but (F., = L., = Gk.). See the context.

***ARCHIMANDRITE**. (L., = Gk.) 'Archimandrite, an abbot, prior, or chief of an hermitage;' Blount's Gloss., ed. 1674. = Late L. *archimandrita*, a chief or principal of monks, an abbot; Sidonius Apollinaris, Ep. 8. 14 (White). = Late Gk. ἀρχιμανδριτης, the same. = Gk. ἀρχι-, chief (see *Archi-*); μανδρα, an enclosed space, fold, (in late Gk.) a monastery; see *Madrigal*.

ARCHITECT. Also in Shak., Titus Andronic. v. 3. 122.

ARE. As to *art*, it is best derived from A. S. *æart*, putting the O. Northumb. form aside. Both the -*t*, in A. S. *æart*, and the -*s* in O. North. *ær-s*, are survivals of *su*, the second personal pronoun. Cf. A. S. *æart-est*, I. e. shalt thou, in Grein, s. v. *æulas*.

***ARECA**, a genus of palms, of which one species produces the areca-nut or betel-nut (Canarese.) From the *Karnāta* (Canarese) *adika*, *adika*, betel or areca-nut; Wilson, Indian Terms, p. 7. The cerebral *d* is mistaken for *r*. '*Araca* is corrupted from the Canarese *adika*. In Tamil, which has borrowed it, *veil adaba* is 'betel and areca,' the leaf and the nut of one and the same tree.' (F. Hall.)

ARENA, l. 4. *Arena* is also spelt *ārena*, O. Lat. *āre-na*, *āre-na*. The old (and usual) derivation from L. *arrens* is very doubtful, and will probably have to be abandoned. See Vanček, p. 630.

AHOINT TREE. Add, at the end: the Icel. *rýms* is from Icel. *rám*, room (by vowel-change of *á* to *ý*); see *Room*.

ABOUSE. For '(See *Rouse*),' read '(Scand.; with E. *prefra*).'

ABAFOTIDA. Spelt *azafotida*, Arnold's Chron. (ab. 1502), ed. 1811, p. 234.

ABE. The remark following the mark ¶ is partly wrong. The Icel. *æbe* is certainly cognate with E. *ash*, not with E. *asb*; the *a* is properly an *æ*. See *Wish*.

ASANCE, obliquely. (Ital., = L.) Only the first five lines of this article can stand. The rest is wholly wrong. There is no O. F. *a sance*. I unfortunately copied this, without verification, from Wedgwood's second edition (it is corrected in the third), not having access to Palgrave at the moment, and forgetting to revise the statement. Palgrave really has: '*A sance*, de traucis, en loignant;' but *a sance* is here the English word, not the French. It is the earliest spelling of E. *assance* which I have as yet found. Here *a* is the usual E. *a*, prefix, in the sense of 'on' or 'in;' see *A* (2); and *sance* I take to be borrowed from Ital. *sanso*, verbal sb. of the verb *sansare*, explained by Florio to mean 'to cancel, to blur, or blot forth, to go a slope or *a sance*, or a skew, to go sidelin, to stagger or go reeling, to avoid or shun a blow.' B. The Ital. *sansare* is compounded of *s*, prefix (= L. *ex*, out, out of the way), and *sansare*, 'to go a slope, to give place,' Florio. This Ital. verb is probably derived from L. *sansare*, to turn or go round a place (hence, to bend aside); see White. Allied to Gk. *σάσσω*, to bend, W. *cam*, crooked.

ASPERITY. Not (L.), but (F., = L.). See the context.

***ASSAGAI, ASSEGAI**. (Port., = Moorish.) A word (like *feisā*) introduced into Africa by the Portuguese. = Port. *azagaia*, a dart, javelin. See *Lanogay*.

ASSAY. Not (F., = Gk.), but (F., = L., = Gk.).

ASSIZE (1), l. 13. Add: the Low L. *assidere* also means 'to impose a tax.'

ASSONANT. Probably (L.), rather than (F., = L.).

ASSORT. Not (F., = Ital., = L.), but (F., = L.). Bracet cannot

be right about this; for Littré gives an example of F. *assortir* in the 15th century.

ASSUME, l. 8. For *adsumere*, read *adsumere*.

ASTONISH, l. 9. Delete 'which seems to be the earliest instance;' for earlier instances have been given just above. (A singular oversight.)

ATONE, l. 32. For 'written in 1553,' read 'written in 1513.'

ATTACH. See further under *Tack*.

ATTIRE. I entirely withdraw my etymology of this word, written under a false impression which I now can hardly believe myself to have entertained. Mr. Nicol's remarks upon my article are so excellent, that I here print them entire, with the exception of a few prefatory remarks. 'Even the assertions respecting the subst. *atir* in Mid. E. and O. F. require an important qualification; they should read, "in Mid. E. and O. F. texts, as far as they have been read and glossed, the Mid. E. subst. *atir* is found earlier than the verb, and an O. F. subst. *atir* has not been found." The inference that the Mid. E. subst. existed earlier than the verb, and that the O. F. subst. did not exist at all, are, at least in the present state of our lexicography, especially of O. F., entirely unwarranted. The non-connection, on the other hand, of O. F. *atirer*, to adorn, with *atirer*, to draw, though now well known to O. F. scholars, is not recognised in the dictionaries of Diez, Littré, and Scheler, so that in maintaining it Mr. Skeat has independently hit upon the truth. The O. F. words are, indeed, distinct in form as well as in meaning, "to adorn," or rather "to arrange," being really *atirer* with the diphthong *it* in the infinitive, while the Mod. F. *attirer*, to draw, is O. F. *atirer* with simple *t*. In his other propositions, Mr. Skeat has sometimes merely followed his predecessors, but in several cases he is solely responsible. As to all traces of O. F. *atirer* having utterly and long ago died out in France, not only was the word common in the 14th century, but it is nearly certain (only the *i* of the Ital. *attiraglio* raising a slight doubt) that the Mod. F. *attirail*, "apparatus," "implements," is one of its derivatives, and it is still more certain that in the heraldic term *tire*, a row (applied to the rows of the fur vair), and in the colloquial expression *font d'une tire*, "at one go," "at a stretch," there survives the O. F. substantive from which *atirer* is derived. For the O. F. verb *atirer*, to adorn, which Mr. Skeat supposes to be the missing primitive of *atirer*, is a fiction; the verb *atirer*, to arrange, is what is termed a parasynthetic compound, that is, formed direct from the prep. *a* and the subst. *tire*, row—just as *aligner*, *embayquer*, come direct from a *ligne*, *en bayque*, not from imaginary verbs, *aligner*, *bayquer*. But even if *atirer*, with its derivatives, had long been extinct in French, that is no argument against its having been both common and of early introduction; still less does it give reason to believe that it was a purely Anglo-Norman word posterior to the Conquest. As a matter of fact, it must have been a very old word in the Romanic languages; the verb (and doubtless the primitive subst.) existed in Eastern French, the subst. in Italian, and both of them in Provençal, in each case with their special forms, showing that they cannot have been borrowed from Norman French, but must have developed independently from a common primitive, and have gone through a whole series of phonetic changes. Ital. *tire* means "an assemblage," but an earlier meaning is preserved in the phrase *corriere a tire*, "to run in file;" while the Prov. *tiers*, besides being applied to the row in the senses of "get-up" (if I may use a colloquial expression), "demeanour," is the regular word for "row," "series," and exists at this day, with unchanged meaning, in the form *twiers*. The Old F. subst. *tire* (which, as already mentioned, survives in Mod. F.) means "file" (of persons), "series," the phrase *a tire* meaning "in order," "in succession;" the word no doubt, as stated in glossaries, also meant "dress" (as distinguished from mere "clothing") "ornaments," though no example is given. The possible dialectal O. F. forms *tiers*, *twiers*, found in Roquefort, also unfortunately want corroboration. The verb—Prov. *attirer*, East. F. *attirer*, Norm. and Paris. F. *atirer*—means "to arrange" (literally and figuratively), "adjust," "put in order," "prepare" (a meaning *attire* also had in English); when reflexive it means "to dress," "get one's self up." An excellent parallel to *atirer*, "to arrange," from *tire*, "row," is afforded by *arranger* itself, which derives from *rank*, "row," "ring;" while the change from "arranging" to "dressing" is equally well exemplified by *dress*, originally "to put straight," from Lat. *dirigere*. All this shows that the original meaning of the words was not "to adorn," and makes any connection with the Teutonic *str*, "splendor" or "glory," extremely doubtful; and the origin is definitely excluded by the forms of the words, which are incompatible with the *t* of *tir*, and (to a less extent) with its absence of final vowel. The most primitive form is exhibited by the Prov. *tiers*, whose triphthong *ier* is reduced in other Prov. dialects to *ie* or *ii*; from the same prehistoric F. triphthong *ier* are contracted the *i* of ordinary F. *tire*, *atirer*, the *di*

of the stem-syllable of East. F. *atirivir*. This *iri* is the ordinary diphthong *ir* plus an *i* derived from a following guttural or palatal, the existence of which is further shown by its having converted in French the ordinary *ir*, East. F. *ir*, from Lat. accented *ir* of the verb-endings, into the diphthong *ir*, East. F. *ir* (seen in the *-ir*, East. F. *-ir*, of the infn.). An example of the first phenomenon is Prov. *pitiz* (*pitiz*), ordinary F. *pit* (now *pit*), East. F. *pit* (Mod. Burgundian *pit*) from *pitus* (*ir* from *i*, *i* from *e-i*); of the second, O. F. *maist* (now *maist*), East. F. *maist*, from *maistatem* (where the *di* formed a palatal consonant), whose *ist* contrasts with the ordinary *ist* of *claris* (*claritatem*), &c. These phonetic conditions are perfectly satisfied by an Early Teutonic feminine *teurya*, the predecessor of Middle Low Germ. *tiere*, O. H. G. *ziari*; the *ir* of Teut. *tu* is regularly diphthongised to *ir*, and its *i* lost before a consonant, while the following *i* supplies the final *i* of the triphthong *iri* in the stem-syllable, and the initial one of the F. *ir* in the final syllable of *amirer*. This Early Teut. *teurya*, O. H. G. *ziari*, has, however, nothing to do with the Early Teut. (Old E., Old Saxon, and Old Norse) *tir*; it has a different root-vowel, a different suffix, and a different gender, as well as a different meaning. The supposed change of meaning from "glory" to "ornament" must therefore be rejected, and with it must go the identification of the Early Mod. E. *tire*, "head-dress," with the O. E. *tir*, "glory," as abundantly shown by the Promptorium "*atire* or *tyre* of women, *radimiculum*" (chaplet, fillet), it is merely (as was to be expected) a contraction of *atira*—a substantive which may well have existed in O. F., though it may equally well be an Engl. formation from the verb, perhaps under the influence of the simple O. F. subst. *tire*. What has really occurred in German, and perhaps in Romanic (for the secondary meanings of the Rom. words may have developed independently) is the change of meaning from "row," "order," to "ornament," "demeanour;" the Romanic languages, indeed, preserve in Ital. *tiara*, Prov. *tiara*, F. *tire*, the oldest ascertainable meaning of the word, of which meaning we have, I believe, no example in O. H. German. In the Old Engl. *tir*, "row," of whose form and meaning (though Grein has but one example) there can be little doubt, and which is the real cognate of O. H. G. *ziari*, we find, however, the original meaning; whether this word, as is often said, survives in the Mod. E. *tire*, "row," is doubtful. [I hold that it *does not*.—W. W. S.] I will only remark that *tir* used also to be spelt *tire*, though, according to Walker, *tire* meaning "row," and *tir*, were both pronounced as *tir* (of the eye); and that the O. F. form *tiere*, often given as the origin of *tire*, could hardly have occurred (if at all) in any dialect from which English has borrowed.—H. Nicol.

AUGER. Add:—cf. Swed. *avgare*, an auger (Widegren). Here *avgare* is for *avgare*, from *avg*, a nave, and a word allied to Icel. *garr*, a spear; see *garr* in Riets; and see **GARFISH**.

AUK. A sea-bird. (Scand.) Swed. *alka*, an auk; Icel. *alka*, *alka*. Hence Lat. *alka*; merely a Latinised form.

AUTOCRACY. I. 4. For 'stem,' read 'crude form.'

AVALANCHE. Spelt *valanche*, Smollett, France and Italy, letter xxxviii (Davies).

AVAST. Dr. Stratmann suggests Ital. *abbasta*, or Span. *abasta*. The Ital. *abbasta* is out of the question; our sea-words are only Scandinavian, Spanish, or Dutch, when not English. The Span. *abaster* is obsolete; Minshew gives it only in the sense to be satisfied; at this rate, the imperative *abasta* would mean 'be satisfied,' or 'be content.' This is not at all the sense of *avast*; it is precisely equivalent to the common every-day English 'hold fast a bit,' or 'hold hard,' i.e. wait a bit. The word is clearly, to my mind, Dutch, because the Dutch use *vast* for *fast*, and say *hou* for *hold*. Thus Sewel gives *vast houden*, to hold fast, and the sb. *houvast*, a hold-fast, a cramp-iron, a pinch-penny. How easily the Du. *hou vast* would become *avast* with English sailors (who would probably not perceive that *hold fast* would do as well), needs not to be told.

AVERAGE. The following quotation is of importance. 'And over that to pai or doo pay (cause to be paid) all maner *averages* as well for Burtoux as for Thames;' i.e. (as I suppose) to pay all customs or dues [on certain wines] both at Bordeaux (where the wines were shipped) and at the quays on the Thames (where they were unshipped). This is from Arnold's Chron. (about 1502), ed. 1817, p. 112; and again, at p. 180, we have mention of the king's 'customs, or subsidies, or *averages*.'

AVOCATION, last line. For 'stem soci,' read 'stem soc.'

AVOW. The following note, by Dr. Murray, is from the Phil. Soc. Proceedings, Feb. 6, 1880. 'Diez takes F. *avouer* from *advocare*, Littré, Burguy, and Brachet from *advotare*. Without presuming to "pose as an O. F. scholar," he thought there were certainly two O. F. *avouer*: 1.—Lat. *advocare*, cf. *lower*, *power*:—*locare*, *locare*; 2.—Lat. *advotare*, cf. *vouer*, *dévoier*, Lat. *votare*, *devotare*; the

first two quotations in Littré belonging to *advotare*, the rest to *advocare*. Both verbs were adopted in Eng.; No. 1 before 1200, and still in use; senses to appeal to, call upon (as lord), acknowledge (as lord, or in any relation), own, confess; hence *Avowal*, and the obs. *Avowry*, *Avowd*, *avow*, an acknowledged patron, mod. *Advowee* and *Advowson* (*Advocacionem*); No. 2 before 1300, in senses to bind with a vow, dedicate, take a vow, make a vow, now obs. From this the obs. n. *avow*, "An avow to God made be." The F. *avow* belongs to *avouer* 1. In later Eng. they may have been looked upon as senses of one word, and were occasionally confused, as when a man *avowed* (*advocavit*) his sins, and *avowed* (*advotavit*) a pilgrimage by way of penance.'

AWAY. Cf. Icel. *afvega*, astray, lit. off the way, out of the way. This may have influenced the sense of the E. word.

AWE. For (E.), read (Scand.). It cannot possibly be from A. S. *æge*, but only from Icel. *agi*, awe, terror. The A. S. forms became obsolete. The rest is right.

AWKWARD. The forms *afgr*, *afgr*, which have been questioned, are in Vigfusson's Dictionary; the O. Sax. word which I print as *awā* is given in the Glossary to the Heliand, where the letter which I print as *w* is denoted by a *h* with a line drawn through the upper part of the stem. Prof. Stephens calls attention to a passage too important to be passed over. In the Prologue to St. Matthew's Gospel, in the Northumbrian version, ed. Kemble, p. 2, l. 11, the Lat. word *perverus* is glossed by *wiðerworda vel afwlic*. Comparison with the Icel. and O. Sax. forms shows that *afwlic* here stands for *afwlic* (or *afwlic*), i.e. *awt-lic*, with the sense of perverse. This is clear evidence that the mod. E. *awt* in *awt-ward* was represented by *afw* in O. Northumbrian. Palgrave has: 'auke stroke, *awers*'; also: 'men ryngc aukwardc, on *some* on *brusale*.'

AWN. L. 3. For *agun* read *agune*; the form really given in the passage cited is the pl. *agunes*. We also find *awone*, *awone*, Prompt. Parv. p. 18. The cognate Gk. word is *ἀγωνα*, which comes nearer to it than *ἀγρον*.

AWORK. Stratmann says: 'not *an* *awork*, but only *a work*, occurs in Shakespeare.' This is hypercritical; as a fact, *awork* occurs in the first folio, in Troil. v. 10. 38, which I actually cite; in the other three passages which I cite, it occurs as *awork*. Thus the criticism fails in all four instances; I do not know what is meant by it.

AWHY. L. 15. For 'swa deð,' read 'swā deð.'

AZURE. Add: So called from the mines of Lajward; see Marco Polo's Travels, ed. Yule.

BABBLE. Otherwise, *babble* may be taken as the frequentative of *bab*; see under **Bubble**. Since *bab*, *bab*, are of imitative origin, it makes little difference.

BACON. Stratmann says the M. H. G. form is *backe*, not *bache*; Wackermagel gives *both* forms.

BADGER. subst. Mr. Nicol's note upon this word is as follows. 'This word, which originally meant "corn-dealer," is generally derived from the now obsolete F. *bladiar*, with the same sense. Matzner and E. Muller remark that this derivation offers serious phonetic difficulties; in fact, not only is there the loss of *l*, which is not unexampled, but there is the consonantification of the *i* of the O. F. diphthong *id* to *ia*, a change of which no instance is known, though O. F. words with *id* are very common in English. An even more serious difficulty, already pointed out in the *Romania* (1879, v. 8, p. 436)—I presume by Prof. G. Paris, not by Mr. Wedgwood—is that *bladiar*, like many other words in Cotgrave, is a Provençal form, and consequently could not have got into Mid. Engl.; the real French word is *blair* (Cotgr. *Mayer*), of which Mod. F. *blairon*, "badger" (the animal), is a diminutive. Now *blair* would have given Mid. E. *blayer*, Mod. E. *blair*, just as *chairs* gave *chayers*, *chair*; whether *blayer*, *blair* has anything to do with the Scotch name *Blair*, I do not know, but it clearly is not *badger*. Assuming the loss of *l*, *badger* can hardly be anything but a derivative of Old F. *Maage*, which means both "store of corn" and "tax on corn." I do not find an Old F. *Maager* recorded, but it probably existed, especially as there is, I think, no trace of the simple substantive (which would have been *blage*) in Engl.; the word, transliterated (or rather trans-sonated) into Latin, would be *oblātāticārium*. It is very possible that examples of an Old F. word *blagier*, and of a Mid. E. form *blager*, may yet be found; in any case the ordinary derivation from Prov. *bladiar* (= Lat. *oblātāticārium*) is historically and phonetically impossible.—H. Nicol. Mr. Wedgwood points out that there is actual evidence for a belief that the badger does lay up a store of corn. Herrick calls him the 'gray farmer,' alluding to his store of corn.

'Some thin
Chipping the mice flicht from the ban
Of the gray farmer.' King Oberon's Palace,

BAFFLE. May be simply described as (Scand.). Jamieson also gives *bachtie*, as a variant of *bachtie*, which is much to the purpose.

BAG. 'Bulga, *baige oðve bylge*'; Wright's Voc. ii. 12 (11th century).

BAGATELLE. Not (F., - Ital.), but (F., - Ital., - Teut.).

BAILS. But we also find Low L. *badallum*, a gag; which makes it probable that the etymology of *baillon* is from Low L. *badare*, to gape, open the mouth, because a gag keeps the mouth open (Schefer). See *Abayanos*.

BAIT. Add: So also Swed. *baita*, to bait, graze, feed, causal of *bita*, to bite; *bete*, pasture, grazing, also a bait; Dan. *bød*, a bait. The Icel. *baita*, to bait, is formed from *bait*, pt. t. of *bita*, to bite.

BAIZE. So also *boys*, i. e. baize, in Arnold's Chron. ed. 1811, p. 234 (about 1502).

BALE (3), last line. Dele *Paill*; I now think *paill* is unrelated.

BALK (1). Stratmann gives the Icel. form as *balhi*; I copy *bálth* from Vigfusson.

BALLOON. Not (Span.), but (F., - G.). The form *balloon* may be fairly deduced from F. *ballon*, like *Shalloon* from F. *Chalons*, and *baloon* from F. *baton*. Hence the etymology is from F. *ballon*, augmentative form of F. *ballé*; see **BALL** (2).

BALM. Not (F., - Gk.), but (F., - L., - Gk.).

BALSAM. Perhaps a Semitic word. Cf. Heb. *balsam*, balsam.

BAMBOO. The Canarese word is *bambu*; Wilson, Gloss. of Indian Terms, p. 57.

BAN, ll. 7 and 8. Read 'já . . ábanann út ealne þjóðscaipe;' inserting the accents.

BANDY-LEGGED. Not (F. and E.), but (F. and Scand.).

***BANGLE,** a kind of bracelet. (Hind.) 'The ankles and wrists ornamented with large rings or *bangles*;' Archaeologia, vol. viii. p. 256, an. 1787 (Davies). From Hindustani *bangri*, 'a bracelet, an ornament for the wrist; corruptly, a bangle;' Wilson, Glp. of Indian Terms, p. 59.

BANK. 'Sponda, hó-banca;' i. e. a couch; Wright's Voc. i. 290.

BANTER. 'Occasions given to all men to talk what they please, especially the *banters* of Oxford (a set of scholars so called, some M.A.), who make it their employment to talk at a venture, lye, and prate what nonsense they please;' A. Wood, Life, Sept. 6, 1678 (Davies). Explained by 'to jest or jeer' in Phillips, ed. 1706.

BANYAN. Sir T. Herbert, Travels, ed. 1665, p. 123, says that the English so named the tree because the *banyans* (merchants) used to adorn it according to their fancy. This explains the reason for the name more fully, and confirms the etymology.

BARE, l. 2. For 'A. S. *bær*, *bars*,' read 'A. S. *bær*, bare; ' of course *bars* is not the A. S. form, but modern English.

BARGE. The Coptic *bari*, a boat, is given in Peyron's Coptic Lexicon.

BARK (1), not (F., - Gk.), but (F., - Low L., - Gk.); or perhaps (F., - Low L., - Gk., - Egyptian). There is certainly a Coptic word *bari*, a boat; for which see Peyron's Lexicon. The ultimate Egyptian origin of *barge*, *barh* (1), and *barque*, is, consequently, almost certain.

BARK (3). Cf. also Swed. *bråds*, Dan. *bræge*, Icel. *brakja*, to bleat (said of sheep).

BARNACLE (2). We also find Irish *bairnach*, *barneack*, a limpet. Possibly Celtic; see Duncange, who cites Giraldus Cambrensis, so that the word (in Celtic) is old.

BARNACLES. In Neckam's treatise De Utensilibus (12th cent.), pt. in Wright's Vocab., i. 100, the O. F. *barneac* occurs as a gloss upon Lat. *camem*. If this can be connected with E. *branks*, q. v., the word may prove to be Celtic, in the particular sense of 'instrument put on the nose of unruly horses.' But, in the sense of spectacles, we find the spelling *barneacles*, in Damon and Pithias, Dodsley's Old Plays, i. 279 (Davies). It is not improbable that *barneacles*, spectacles, from prov. F. *barneques*, is distinct from *barneacles* in the other sense; though confusion between them was easy.

BAROUCHE, l. 1. For (G., - Ital.), read (G., - Ital., - L.).

BARRICADE. Generally given as (F., - Ital.). Florio has *baricata*, *barricada*, 'a barricado.' *Barricada* looks like a borrowing from Spanish; and it is important to notice that there does not seem to be an Ital. sh. *barrica*, from which the verb could be made; whereas, in Spanish, *barrica* is a barrel.

BARTER. Littre also suggests a Celtic origin, but refers to a different set of words. Cf. Irish *brath*, treachery, *bradack*, roguish, *brathaim*, I betray, Gael. *brath*, advantage by unfair means, treason, *bradag*, thievish; W. *brad*, treason, *brada*, to plot.

BASALT, l. 2. For 'an African wood,' read 'an African word.'

BASIL. Not (F., - Gk.), but (F., - L., - Gk.).

BASILISK. For *Βασίλισκος*, read *Βασίλισκος*.

BASTILE, BASTION, BATTLEMENT. Dies refers

these words to Gk. *βαρρίσκον*, to support, not to G. *basil*, bast. Accordingly, he separates the O. F. *basil*, a pack-saddle, from G. *basil*. The matter is as yet hardly settled.

BATHE. For *báthian*, read *batian*.

BATTEN (1). Cf. also Swed. *báttnad*, profit, advantage; from *báta*, to profit. But these forms have a different vowel-sound, and are more closely allied to Icel. *bata* than to *batna*.

BAUBLE (2), l. 1. For (F., - Ital., - C.), read (F., - Ital.). See the context.

BAULK, the same as **BALK**, q. v.

BE. For 'Gael. *bé*, to exist,' read 'Gael. *bé*, was; ' and for 'W. *bys*, to live, exist,' read 'W. *bod*, to be.'

BEADLE. For (E.), read (F., - M. H. G.). Certainly not English; but a French form. The A. S. *bydel* [not *býdel*, as printed] would only have given a M. E. form *budol* or *bidel*. Both these forms, in fact, occur; *budol* in the Owl and Nightingale, 1167; *bidel* in the Ormulum, 633, 9189, 9533. *Budel* is a later form, borrowed from O. F. *bedal* (later *bedoun*, as in Cotgrave).—M. H. G. *bütel* (mod. G. *büttel*), a beadle; O. H. G. *putil*.—O. H. G. *put-*, stem of the pt. t. pl. of *piutan*, *protan*, to offer, shew, proclaim, cognate with A. S. *beddan*, to bid, proclaim; see **BID** (2). In precisely the same way the A. S. *bydel* is derived (by vowel-change of *u* to *y*) from *bud-on*, pt. t. pl. of *beddan*, to bid. The adoption of O. F. *budal* in place of the native word is remarkable. This O. F. *budal* was Latinised as *bedellus*, whence the term *enquire bedell*, as used in Cambridge University.

BEAGLE. M. E. *begle*, Squire of Low Degree, 771. It is printed as *bogelle* in Wright's Voc. i. 251, col. 1, which looks like a mistake for *begalle*.

BEAKER. So also Swed. *bägare*, Dan. *bæger*, a beaker; though these forms are of small value, being likewise borrowed from Low Latin.

BEAN, l. 2. For 'A. S. *bean*,' read 'A. S. *bedan*.'

BEAR (2), l. 2. Dele Lat. *fera*, which is cognate with E. *dear*.

BEARD, l. 1. Dele *berde*; the M. E. form is *berd*.

BECKON. See Lake i. 72, where we find the A. S. pres. part. *blicniende*, *baicniende*, *bicniende*.

BED, l. 1. For '291,' read '295, or in the six-text edition, 293,' where the form used is *beddes*, gen. case. The nom. is *bed*, Aycenbite of Inwyt, p. 31, l. 13.

***BEDDILL;** see remarks upon **Beadle** (above).

BEDRIDDEN, l. 6. The reference is to the first edition; in the second edition the suggestion is withdrawn.

BEECH, l. 1. For 'M. E. *beech*,' read 'M. E. *beche*,' which is the form given, in the passage referred to, in Tyrwhitt's edition; *beech* being a mere misprint. The A. S. *bēce* is not 'unauthenticated'; we find 'Fagus, *bēce*' in Wright's Vocab. i. 285, col. 1, as is pointed out in Stratmann's Dictionary. I also find 'Esculus, *bēce*,' id. ii. 29 (11th cent.).

BEEFEATER. It occurs in the Spectator, no. 625 (1714); and in the old play of *Histriomastix*, iii. 1. 99; see Simpson, School of Shakespeare, ii. 47. The word is wrongly marked (E.), as it is a hybrid. It is to be particularly observed that the word 'loaf-eater' to signify a servant occurs even in Anglo-Saxon! So little is it a new term. 'Gif man ceorlas hláf-étan ofslahð'—if any one slays a churl's loaf-eater; Laws of King Æthelberht, § 25; in Thorpe's Anc. Laws, i. 8. Mr. Thorpe notes: 'lit. the loaf-eater, and consequently a domestic or menial servant.'

BEER, ll. 9 and 11. In l. 9, for *barley*, read *berm* (1), yeast; and in l. 11, for *Barloy*, read *Barim* (1). The word *beer* may perhaps be referred to *BHUR*, by-form of *BHAR*, to be unquiet (hence, to ferment); see Fick, i. 695. But *barley* is allied to L. *far*, from *BHAR*, to bear. I did not intend to suggest a connection between the words *beer* and *barley*, as I believe them to be etymologically distinct, whatever other connection there may be between them. I wrote *barley* for *berm*, by mistake.

BEGUINE; p. 58, l. 18. By the expression '*-alt*' is an O. F. suffix that is interchangeable with '*-ard*,' I merely mean to compare '*-alt*' and '*-ard*' as to their use and force. Etymologically, they are of different origin, being allied, respectively, to G. *wald*, power, and *Aart*, hard.

BEHAVE, l. 5. For '1566,' read '1567.' Cf. also 'the whiche . . behaynd Ayn relygously,' Monk of Evesham, c. 47, p. 95; 'Wyth an enarrabelle gestur and behawing of gladnes'; id. c. 19, p. 47.

BELEAGUER, l. 8. For 'Swed. *beläggra*,' read 'Swed. *belägra*.'

BELFRY. A very early use of O. F. *hierfrois* as a tower for bells, occurs in the following. 'Definiendo, quod campana, seu campana, et campanile, quod *hierfrois* dicitur'; Constitutio, [dated] Nov. 7, 1226; in Pertz, Monumenta Germaniae, Legg. ii. 257 (J. H. Hessels).

BELLOW, l. 6. For 'Fick, ii. 442,' read 'Fick, ii. 422.'

BELLY, l. 5. For 'Dan. *belg*,' read 'Dan. *belg*.'

BELT. The A. S. *belt* appears in a Glossary pr. in Mone's Quellen und Forschungen, Aachen, 1830, p. 341, where we find: 'balthen, belt.' Also: 'Balteum, *gyrdel*, *oðða belt*'; Wright's Voc. ii. 11 (11th cent.).

BERYL. The original of Gk. *βήρυλλος* may be the Skt. *vaidūrya*. *Vaidūrya* has been recognised as the original of the Greek *βήρυλλος*, a very ingenious conjecture, either of Weber's or of Pott's, considering that lingual *d* has a sound akin to *r*, and *ry* may be changed to *ly* and *ll* (Weber, *Omina*, p. 326). The Pers. *billaw* or *ballār*, which Skeat gives as the etymon of *βήρυλλος*, is of Arabic origin, means crystal, and could hardly have found its way into Greek at so early a time'; Selected Essays, by Max Muller, 1881, ii. 352.

BESOM, l. 3. Stratmann objects to the A. S. *besum*; perhaps I should have said *besum*. It occurs in one of the passages referred to. In Matt. xii. 44, most MSS. have *besum*, dat. pl., but two MSS. have *besumum*.

BESTRAD. Add: So also Swed. *stadd*, circumstanced; *vare stadd i fara*, to be in danger; &c.

BEVEL. Mod. F. *bevel* (Littré).

BLAS. Add: if this be right, the etymology is from *bi*, double; and *facies*, a face.

BID (1). Add: So also Swed. *bedja*, to pray, pt. t. *bad*; Dan. *bede*, to pray, pt. t. *bad*.

BID (2). So also Icel. *bjóða*, to bid, pt. t. *beð*; Swed. *bjuda*, Dan. *byde*; &c.

BIESTINGS, ll. 3, 4. Read *bjisting*, *bjist*, *bedat*, with accents.

BIGGIN, **BIGGEN**, a night-cap. (F.) In Shak. 2 Hen. IV, iv. 5. 27. — O. F. *beguin*, 'a biggin for a child'; Cot. He also gives *beguiner*, to put on a biggin. Doubtless named from a resemblance to the caps worn by the nuns called *Beguines*, who, as Cotgrave remarks, 'commonly be all old, or well in years.' See *Beguine*. ¶ *Biggin* also occurs as a spelling of *piggin*.

BIGHT. M. E. *byht*, a bend; spelt *byss*, Gawain and the Grene Knight, 1349. Stratmann also gives a reference to Reliq. Antiq. i. 190. The A. S. form is *byht*, but this only occurs in a vague and extended sense; see Grein. The modern sense is due to Scand. influence.

BIGOT. The view here advocated was combated by Mr. Wedgwood in a letter which appeared in the Academy, Aug. 9, 1879.

BILLION. To be marked as (F., = L.). See *Million*.

BIRD. Stratmann challenges the derivation of A. S. *bridd* or *bridd* from *bridas*; but I do not give that derivation. I merely suggest a connection; and I still hold that the Teut. base is BRU, whence also A. S. *brōdan*, to brew, *brun*, broth, *brōð*, broth, *brodd*, bread, *brād*, a brood, *brādan*, to breed, &c.; see Fick, iii. 217. If this be not the right form of the base, what is?

BISSON. Dr. Stratmann well suggests that the right form of the A. S. word is *biseno*, not a corruption of the pres. part. *bisend*, but a correct form; compounded of *bi*, prefix, and the A. S. *seno*, visible, manifest, clear, usually written *gese* or *gese* (the prefix *ge*-making little difference); see Grein, l. 462. Thus *biseno* would mean 'clear when near at hand,' hence short-sighted. The A. S. *gese* is allied to *sedes*, to see.

BIT, (1) and (2). *Bit* (1) is A. S. *bite*, masc., gen. *bitan*; but A. S. *bite*, gen. *bites*, is mod. E. *bite* (Stratmann). As to the former, cf. 'after þam bitan,' after the bit (mortel), John xiii. 27; 'Frustum, *bite*,' Wright's Voc. ii. 151.

BITCH. 'Canicala, *bices*,' Wright's Voc. ii. 23 (11th cent.).

BITTERN. Cf. Lat. *biturs*, *babers*, to cry as a bittern; *babari*, to yelp. Almost certainly of imitative origin.

BIZARRE. Spelt *bazarr*, Gentleman Instructed, p. 559, 10th ed. 1733 (Davies). Probably from Basque *bazar*, a beard; so that Span. *bazorro* may have meant bearded, and hence valiant; just as Span. *bigote* means a moustache, but *hombres de bigotes* means a man of spirit and vigour.

BLAIN, l. 6. For *blawen*, read *blāwan*. For A. S. *blāgan*, see A. S. Leechdoms, i. 280, l. 1; ii. 128, l. 21.

BLAME. Not (F., = Gk.), but (F., = L., = Gk.).

BLARE. Cf. O. Du. *blaren*, 'to lowe as a cowe'; Hexham.

BLASPHEME. Not (Gk.), but (L., = Gk.).

BLAST. So also Swed. *bläst*, wind, blowing weather; *blåsa*, to blow. Widegren also has the form *blast*, a blast or gust of wind.

BLAZE. In Mone's Quellen und Forschungen, we find in a glossary the entries: '*facula, blaw*' (sic), p. 402; '*facula* [abl.], *blawen*', p. 351; '*flamme, blawen*' (pl.), p. 393; '*faculus, Matsum*', p. 403. Note also: '*Lampas, blaw*,' Wright's Voc. i. 26, col. 2.

BLEACH, ll. 1 and 2. For 'M. E. *blakien* ... Grein, l. 124,' read 'M. E. *blechen*, Ancren Riwe, p. 324, l. 1. = A. S. *blācan*, to

bleach; Ælfred, tr. of Bede, ed. Smith, i. 1, l. 20. = A. S. *blāc*, pale; see *Blak* (1). It may be added that *blācan* and *blācian* are equivalent forms, the former resulting from the latter by the usual vowel-change of *a* to *ā*, when *i* follows.

BLEAK (1), l. 2. For *bleike*, read *blēik*; the form *blēike* is plural. In l. 4, the form *blēg* is not 'Du.' but 'Danish.'

BLEAR, and **BLEAR-EYED**. Under both these words, for 'Swed. *blira*,' read 'Swed. *blira*.'

BLESS. The etymology is entirely wrong. In Anglia, iii. 1. 156, Mr. Sweet has completely solved this word. The old spelling is *blesian* (with a *d*) in the Kentish Psalter, iii. 9, v. 12, ix. 4, xv. 7, &c. The fullest form is *blesdian*, occurring in the O. Northumb. glosses, Matt. xi. 9, xxiii. 39, xxv. 34, xxvi. 26. 'These forms point to an orig. *blēdian*', which cannot be anything else than a derivative of *blēd*, blood. The orig. meaning of *bles* was therefore to redder with blood, and in heathen time it was no doubt primarily used in the sense of consecrating the altar by sprinkling it with the blood of the sacrifice.' This solution is certain. The Durham Ritual, ed. Stevenson (Surtees Soc.), has *gibloodunge*, blessing, *blōstung*, blessing, *gibloodendel*, didat bless, all on p. 117; and the word is common in the Ritual.

BLISTER, l. 9. For 'Swed. *blasa*,' read 'Swed. *blåsa*.'

BLITHE. So also Du. *blijde*, *blijd*, *blij*, glad, cheerful; Dan. and Swed. *blid*, mild, gentle. The connection with *blisk* is doubtful. Dele section B of this article. The Teut. type is BLITHA, Fick, iii. 222. Root unknown.

BLOND, l. 6. Before 'hair of mingled colour,' insert 'having.'

BLOTCH. Add: Cockayne renders A. S. *blanc* (dat. case) by 'blotch'; see A. S. Leechdoms, ii. 8, l. 1. *Blotch* might answer to an A. S. verb *blacian*, formed from *blanc*, black. Indeed, Ettmüller gives *blacian*, a biggin for a child'; but he has been misled; in both places, the word is *blācian*, to grow bleak or pale; see Ælfric's Grammar, ed. Zupitza, p. 154, l. 7; p. 212, l. 7.

BLUSH, l. 3. It answers still better to A. S. *blūscan*, to glow, for which Stratmann refers us to Mone, Quellen und Forschungen (Aachen, 1830), p. 355, where we find: '*Rutilare, bliscan, bliscan*.'

BLUSTER. Stratmann cites M. E. *blusteren*, Allit. Poems, ii. 886, P. Plowman, B. v. 521; but the sense of this verb is to wander aimlessly about, and it does not at all answer to *bluster* in the modern sense. It means nearly the same as *blunder*.

BOAR, l. 3. For 'Russ. *borob*,' read '*boros*.'

BODE. It should have been explicitly stated that the A. S. *boe*, a message, is derived from the stem of *boð-en*, pp. of *boðan*, to bid. So also Icel. *boð*, a bid, offer, is derived from the stem of *boð-und*, pp. of *boða*, to bid. So also Swed. *boð*, an offer, *boð*, a messenger, message, are from *boð-en*, pp. of *boða*, to bid; and Dan. *boð*, a message, is from *boð-et*, pp. of *bojde*, to bid. Thus the precise relationship of *bode* to *boð*, is completely made out.

BOIL (2). The A. S. *byle* (or *byle*) occurs in a gloss. '*Francus, uerite* [wart], *byle*,' Wright's Voc. ii. 151. Add Swed. *boild*, a boil, tumour (where the *d* is excrement); also Swed. *bula*, a bump, swelling. All the forms cited are from a base BUL, whence Goth. *ufbuljan*, to puff up. The Icel. *boyla*, a swelling, also belongs here; since the Icel. *ey* (by the usual vowel-change) is due to *aw*. The mod. E. word ought rather to be *bile*, as it is provincially; the diphthong *oi* is a substitution due to confusion with the verb *boil*, of F. origin. I now doubt the connection with *bulge*.

BOLE, l. 1. The M. E. *bole* cited is the dat. case. Stratmann gives the nom. as *bol*, but without a reference.

BOLT. '*Catapulta, aperu, boltas*,' Wright's Voc. ii. 18 (11th cent.). The Low L. *catapulta* means a bolt as well as a catapult.

BONFIRE. The explanation is right; but the word is older than I thought. The entry '*Banefire, ignis ossium*' occurs in the Catholicum Anglicum, a. d. 1483, ed. S. J. Hertridge (E. E. T. S.).

BORROW. It should have been explicitly stated that the A. S. *borg*, a pledge, is derived from the stem of *borg-en*, pp. of *borgan*, to protect. So also Du. *borg* is from the stem of *ge-borg-en*, pp. of Du. *bergen*, to save.

BOUDOIR. Perhaps allied to *Pout*, q. v.

BOUND (2). The Breton *bōden*, a cluster of trees, a thicket, is given in Legonidec, and is derived from Bret. *bōd*, a tuft of trees, a cluster, clearly the same word as Irish *boi*, a cluster, bunch. The suggested connection with Gael. *boan* and E. *bottom* must be given up.

BOUQUET. To be marked as (F., = Low L., = Teut.).

BOURN. To be marked as (F., = C.).

BOUT, **BOUGHT**. The Dan. *bugt*, sb., a bend, is not derived from *bugen*, to bend; but *bugt*, sb., and *buger*, intrans. verb, are both alike derived from the base *bug-*, occurring in Icel. *bug-ast*, pt. t. pl. (reflexive) of the lost strong verb *byga*?, cognate with

A. S. *beigan*, to bend. The same base occurs again in A. S. *bug-on*, pt. t. pl. of *bedgan* (as before). We also find *bugt* in Swedish, meaning 'bend, curve, bent, direction, gulf, bay;' and the Swed. weak verb *buga*, to bow, make a bow, bend down.

BOW (1). Add Swed. *buga*, to bow down, though this is only a weak verb; more important are the Icel. *buginn* and *bugusk*, occurring as the pp. and pt. t. pl. (reflexive) of a lost strong verb *buga* (cognate with the A. S. *beigan*), of which the pt. t. must have been *bugg*, and the Teut. base BUG, answering to Aryan $\sqrt{\text{BHUGH}}$, as already given. In the list of derived words, strike out *bow* (of a ship), *bow-line*, *bow-sprit*, *bow-er*, which belong to **Bow** (4). See **Bowline** (below).

BOWER, l. 3. For 'M. E. *bowe*,' read 'M. E. *bour*, spelt *bour*, Havelok, 3072.' In the passage cited from Chaucer, the form is *bowre*, gen. sing.

BOWLINE, l. 1. The definition 'a line to keep a sail in a bow' cannot be right, though it agrees with what is commonly given in Webster's Dictionary and elsewhere. The Icel. form of the word, *bog-lína*, distinctly links it with Icel. *bógr*, the bow of a ship; see **Bow** (4). It follows that it has no etymological connection with the verb *bow*, to bend, a fact which seems never to have been hitherto suspected by any writer of an English dictionary. As a fact, the *bow-line* keeps a sail straight, and prevents it from being bowed. Webster defines it as 'a rope fastened near the middle of the leech or perpendicular edge of the square sails by subordinate parts called *bridles*, and used to keep the weather edge of the sail tight forward, when the ship is close-hauled. The true sense is 'side-line,' and it takes its name from being attached to the side or shoulder of the sail. See the Icel. Dict., s. v. *bógr*, which is explained as 'the shoulder, shoulder-piece, bow of a ship; also used of the side of a person or thing; *á hina bógrinn*, on this side, *á báða bóga*, on both sides.' It follows that the words which take the form *bow* require special care. On the one hand, we have *bow* (1), *bow* (2), *bow* (3), all from the $\sqrt{\text{BHUGH}}$; on the other, we have *bow* (4) and *bow-line*, allied to *bougá* and to the Skt. *báhu*, an arm, from a different root.

BOX (4). In the phr. 'to *bow* the compass,' the word is probably Spanish. = Span. *bozar*, to sail round an island (Meadows). The Span. sb. *bow* means a box-tree, a piece of box-wood, and the act of doubling a cape. Diez points out that Span. *brunala* or *brunjala*, a sea-compass, has an intrusive *r*, and is derived from Lat. *basus*, box-tree. It is therefore probable that there is a real connection between *bow* (4) and *box* (1).

BRACE. The O. F. *brace* once actually meant 'the two arms;' see Bartsch, *Chrestomathie Française*. This explains E. *brace* in the sense of 'pair.'

BRACELET. An example of O. F. *bracel*, a defence for the arm, may be found in Bartsch, *Chrestomathie Française*.

BRACKET. The word actually occurs as early as in Minsheu's Dict., ed. 1627, with the remarkable spelling *bragget*, and is explained to mean 'a corbell.' This completely alters the case, and suggests a totally different origin. It seems to be allied to O. F. *bragnette*, 'a codpiece,' Cot., and to Span. *braguita*, 'the opening of the forepart of a pair of breeches, in architecture, a kind of quarter or projecting mould,' Newman. If so, it must be allied to E. *breeches*. Phillips, ed. 1706, explains *brackets* as small knees, or pieces of wood used to support galleries in ships, like Span. *bragada de una curva*, the throat of a knee of timber (as a nautical term), derived from Span. *braga*, breeches.

BRAD, l. 1. We actually find M. E. *brad*, used to gloss L. *oculus* (= *oculus*) in Wright's Voc. i. 234, col. 2, l. 2. But this is a Northern form; the same Vocabulary has *gat* for 'goat,' and *re* for 'roe,' p. 219. This is one more proof of its Scand. origin.

BRAG, l. 10. For $\sqrt{\text{BHRAGH}}$, read $\sqrt{\text{BHRAG}}$.

BRAHMIN, l. 7. For Skt. *brahman*, &c., read Skt. *bráhmāna*, a brahman; allied to Skt. *brahman*, &c.

BRAID, l. 8. This is wrong; the Icel. *brögða* is not from *brögð*, sb., but conversely; for *brögða* is a strong verb, pt. t. *bráð*, pp. *brögðinn*. This does not much affect the argument in section C; the Teut. base is still BRAGD, as in Fick, iii. 215. Fick remarks that the combination *gd* does not occur in any other Teut. base; whence I conclude, as before, that BRAGD is probably an extension from a base BRAG or BRAH, answering to $\sqrt{\text{BHRAG}}$, to shine, closely allied to $\sqrt{\text{BHRAG}}$, Fick, i. 152.

BRAIL. On p. 74, for **BRAIL**, read **BRAIL**.

BRAKE. Cf. also Swed. *linbråda*, i. e. a flax-brake, from *lin*, flax. Tredgold, in his treatise on Railroads, London, 1825, gives a full account of the use of the *brake-wheel* as applied to locomotives; N. and Q. 4 S. xi. 428.

BRAVADO. Strike out the words between square brackets in l. 3. Minsheu's Span. Dict., 1623, gives Span. *bravada*, 'a bravado.'

The fact seems to have been that the English turned *-oda* into *-ada* in certain words, such as *barriada*, *embuscado*, &c.

BRAZE (2). To be marked as (E.). We actually find 'acro, *ie brauze*,' in *Ælfric's Grammar*, ed. Zupitza, p. 215, l. 17.

BREED. The A. S. Dictionary does not properly authorise this word. Yet it occurs (as Mr. Sweet points out) in *Ælfric's Homilies*, ii. 10, in a passage which also has the rare sb. *bræd*. It is there said of bees, that 'of þám bunige hi brædð beora bræd,' i. e. with the honey they nourish their brood. This fixes the word beyond dispute; so that A. S. *brædan* is derived from *bræd*, a brood (by vowel-change from *ð* to *d*), precisely as *fedan*, to feed, is from *foð*, food.

BREESE. Stratmann's Dictionary greatly helps us here; the M. E. form is *bræse*, Wright's Voc. i. 255, col. 2 (where *crætrum* must surely be a misprint for *ostrum*). The A. S. forms *bræsa*, *bræsa*, are both authorised, occurring in glosses; see Leo's Glossar. Leo takes *bræsa* to result from *bræmas* by loss of *m*, and the words are obviously very closely related. Hence the greater part of my article may stand. Cf. also Swed. *bröms*, a horse-fly.

BREEZE, subat., cinders. The following note is by Mr. Nicol. 'Mr. Skeat, who explains *bræsa* as a name given in London to ashes and cinders used instead of coal in brick-making, identifies the word with the Devonshire *bris*, "dust," "rubbish," which he and his predecessors derive, no doubt correctly, from F. *bru*, "breakage," formerly also "fragments." The meanings, however, of *bræsa* and *bris* do not agree, for *bræsa*, far from being dust or rubbish, is the valuable ashes and cinders separated from dust and rubbish heaps; and though F. *bru du charbon de terre* is "coaldust" or "small coal," *bris* alone has not this meaning. The forms differ still more, both the vowels and the final consonants of *bræsa* and *bris* being irreconcilable. On the other hand, *bræsa* agrees phonetically exactly with O. F. *bræsa*, originally "live coals," afterwards also "cinders," whose *æ* corresponds regularly to the accented *e* of its Teutonic primitive *brasa* (which exists in the Swedish *brasa*, "fire," and in the verb *brasa*, found, with slightly varying meanings, in all the Scand. languages). The original vowel being kept when unaccented, appears in the F. verb *braser*, and in the derivative from which, as is well known, comes the Eng. *brasier* (*brasier*), "a pan to hold live coals." Having only recent examples of Engl. *bræsa*, I do not know whether the spelling with *æ* is Early Mod., and consequently shows that in Mid. Engl. the word had *æ* (close), the invariable representative of the identical O. F. sound; if it is, it makes the formal identity of E. *bræsa* and O. F. *bræsa* certain. The Mod. F. spelling *brasin* with *ai* is, like *clair*, *pair*, *ais* for O. F. *cler*, *per*, *de*, simply an orthographical recognition of the Late Old or Early Mod. F. change of *æ* to *ai* in these words; Palgrave, in translating "cinders of coles" by *bræsa*, keeps the O. F. vowel-letter. Any difficulty as to the meaning is, I think, removed by the fact that (as may be seen in Bellows's excellent little pocket dictionary, 1877, under *bræsa*), F. *bræsa* is still the correct technical translation of Engl. *bræsa*, cinders.—H. Nicol. Mr. Nicol subsequently sent me the following note. 'It turns out that in some O. F. dialects there really was a form *brasin* with the diphthong *ai*, corresponding to a primitive *brasin* (Ital. *brasin*).'

BREW, l. 3. For *gabrown*, read *gabrown*.

BROIL (1), to fry, roast over hot coals. (F., = Teut.) Dele section β of this article. The M. E. *broylan*, or *broilun* clearly answers, as Stratmann points out, to O. F. *broiller*, to broil, grill, roast, given in Roquefort with a quotation from the *Image du Monde*. And this O. F. verb can hardly be other than an extension of O. F. *bruer* (mod. F. *brûir*) used in the same sense, for which see Littré and Roquefort; the mod. F. *brûir* merely means 'to blight.' This O. F. *bruer* is of Teut. origin; from the verb represented by M. H. G. *brüjan*, *brüagen*, *brüen*, to unge, burn, G. *brühen*; to scald, Da. *brüjese*, to brew, hatch, grow very hot; which are clearly allied to E. *brue*. See **Brew**. ¶ That the F. word is difficult, appears from the dictionaries. Brachet gives it up; Roquefort tries to get *brûir* out of Lat. *urere* (?); Hamilton connects it with L. *pruina*. But see Littré, Scheler, and Burguy.

BROIL (2), a disturbance, tumult. (F.) Dele section β of this article. As to the etymology of F. *broillier*, to disorder, I am at a loss. We must connect it with Ital. *broglio*, 'a hurle burle, a confusion, a huddle, a cowl,' Florio; and with *brogliare*, 'to pill, spoil, marre, waste, confound, mangle, toss, disorder,' id. Diez connects *broglio* with Low L. *brogilus*, also *broilus*, *broilum*, a park, or enclosure where animals were kept for the chase, which agrees with O. Ital. *broilo* or *broilo*, explained by Florio as a kitchen-garden, mod. Ital. *brovato*, a garden. Cf. also Port. *brocha*, the knob out of which a bud rises, *abrolhar*, to bud, blossom, G. *brühl*, a marshy place overgrown with bushes. The notion seems to be that, from a substantive meaning a park or grove, also a thicket, or overgrowth of bushes, was formed a verb signifying to

be confused or entangled. The reader must consult Diez, Scheler, and Littré. In Mahn's Webster a heap of supposed cognates are given, many of which I cannot find, and others do not seem to agree with the interpretation given. I cannot think that the word is, as yet, fully solved.

BROOD. See note on **Breed** (above).

BROOM. l. 1. For 'M. E. *brōma*,' read 'M. E. *brōm*.'

BROTHER. l. 4. For 'G. *brüder*,' read 'G. *bruder*, pl. *brüder*.'

BROW. Also A. S. *brōw*. We find acc. pl. *brōwas*, dat. pl. *brōwum*, in A. S. Leechdoms, ii. 38. Also A. S. *brēw*; 'Palpebræ, *brēwæ*,' Wright's Voc. i. 43, col. 2. The pl. *brēwas* also occurs in Ælfred, tr. of Gregory's Past. Care, c. 28, ed. Sweet, p. 192.

BRUISE. l. 7. The remark is wrong. The A. S. *brýsan* is thoroughly authorised; not only does it occur in Be Domes Dæge, ed. Lumby, l. 49, but in Matt. xxi. 44, we have both *tō-brýsed*, i. e. utterly crushed, and *tō-brýst*, 3 p. s. pr. t. of the compound verb *tō-brýsan*. Yet there is no A. S. word from which *brýsan* can well be derived, and it is tempting to suppose it of Celtic origin, from Gael. and Irish *bris*, to break. Indeed, the F. *bruier* may be of Celtic origin also; see Littré. More light is desired.

BUFFALO. Perhaps the Gk. *βούβαλος* is a foreign word in Gk., its Gk. form being merely influenced by *βοῦς*. *Βουβαλος* was originally an antelope, not a wild ox. Perhaps N. African. See N. and Q. 3 S. ix. 1 (G. C. Lewes).

BUFFOON. Not (Span.), but (F.). From F. *buffon*. See remarks on **Balloon** (above).

BUILD. I now find that the A. S. *byldan*, to build, is authorised; but I do not think it is at all an early word. It makes little ultimate difference, but enables us to trace the word quite clearly. Thus mod. E. *build* = A. S. *byldan*, to build, formed (by vowel-change of *e* to *y*) from A. S. *bold*, a dwelling. This A. S. *bold* has been shewn to be of Scand. origin. The verb and sb. occur together in the very first line of the short poem entitled 'The Grave,' pr. in Thorpe's *Anallecta Anglo-Saxonica*, p. 153. 'De was *bold geyld*'—for thee was a dwelling built. Just below, the pp. is spelt *ibylt*, which is quite a late spelling.

BULB. Prof. Postgate takes L. *bulbus* to be merely borrowed from Gk. *βούβος*, and says that we may then assign to 'bulb' or 'onion' the sense of 'edible root,' from \surd GAR, to devour, eat, whence Gk. *βούβος*, glutinous, *βούβος*, meat; cf. *γούβος*, explained *βούβος*, by Hesychius, from the same \surd GAR. See **VORACIOUS**.

BULLACE. l. 4. For 'Irish *bulas*, a prune,' read 'Irish *bulistair*, a bullace, a sloe; the form *bulas*, quoted by O'Reilly, is taken from Shaw's Gaelic Dictionary, and is Gaelic, not Irish.'

BULLION. sect. B. I am asked to explain this. I find mod. F. *billon* explained in Hamilton as copper coin, base coin, also, the place where base coin is carried to be melted and coined again. This last sense precisely agrees with that of O. F. *bullione*, the mint. It is remarkable that, as shewn in Trench, *Select Glossary*, the E. *bullion* was once used as an equivalent for F. *billon* in the sense of debased coin. There is thus abundant confusion between E. *bullion* and F. *billon*, obviously due to the similarity in sound, and to the preservation of the O. F. word in E., while it was lost in French. We may also note that one sense of *bullion* in Blount's *Nomolexicon* is 'sometimes the King's Exchange or place, whether [whither] gold in the lump is brought to be tried or exchanged; 27 Edw. 3. Stat. 2. cap. 14; 4 Hen. 4. cap. 10.' Spelt *bulion*, Arnold's Chron., ed. 1811, p. 329.

BULBUSH; see under **Rush** (2).

BULWARK. Spelt *bulwarke*; Life of Lord Grey of Wilton (C. S.), p. 24; date, before 1562. Spelt *bulwarke* in Holinshed (see the same page). It also occurs in Skelton, *Erle of Northumberlande*, l. 48; ed. Dyce, i. 8; and the pl. *bulwarhis* is in Arnold's *Chronicle*, ed. 1811, p. 287.

BUMPKIN. This is right. We find Du. *boom*, '(1) a tree, (2) a barre', Hexham; also O. Du. *boomhen*, 'a little tree,' id.; proving that *boomhen* was in use as the dimin. of *boom*.

BUN. The word occurs rather early; see *bonnes*, pl. *buns*, in *Myroure of Our Lady*, p. xxxiii. l. 3. *Bunne*, a kind of white bread; *Liber Albus* (Rolls ed.) iii. 423, 468, Edw. iii. anno xlvto, i. e. A. D. 1371-2. (A. L. Mayhew.)

BUNGALOW. The Bengali word is *bānglā*, a thatched cottage, from *Bānga*, i. e. Bengal; Wilson, *Indian Terms*, p. 59.

BUNION. Not (Ital., = F., = Scand.), but (Ital., = Scand., or Teut.). In l. 4, read 'a boil or blain; the same as O. F. *buene*,' &c.

BUNTING (1), l. 10. For 'W. *buntin*, *buntinog*,' read 'W. *bontin*, *bontinog*.'

BURDEN (2). See *bourdon* in Littré. Perhaps we ought to separate *bourdon*, a droning sound, from *dourdon* in the sense of pilgrim's staff. If so, the view taken by Diez requires some correction.

BURLY. Not (E.), but (C. ?), with E. suffix.

BUSKIN. Sewel gives Du. *brooskens*, 'buskins.'

BUTLER. Not (F., = Gk.), but (F., = Low L., = Gk.).

CAD. That this is short for *cadis*, has been disputed. But any one who will read the article on *cadis* in the larger edition of Jameson's *Dict.*, ought to be satisfied. We there find 'the *cadis* are a fraternity who run errands,' &c. 'I had then no knowledge of the *comodys*, a very useful black-guard, who.. go of errands; and though they are wretches, that in rags lye upon the streets at night, yet are they often considerably trusted,' &c.

CADET. M. Paul Meyer informs me that *cadet* is probably a Gascon form, and that it does not represent Low Lat. *capitellum*, but Low Lat. *capitellum*, by a habit of Gascon which puts final *t* for final *ll*.

CALLOW. The lost initial *s* appears in Swed. *skallig*, bald, allied to *skala*, to peel, from the \surd SKAR, to shear, as already stated. See further under **Scall**.

CALM. Cf. Port. *calma*, heat.

***CALTHEROP, CALTRAP,** a star-thistle, a ball with spikes for annoying cavalry. (L. and Teut.?) *Calthrop* is gen. used to denote a ball stuck with four spikes, so arranged that one of them points upwards while the other three rest on the ground. 'Caltrappe, *chaussetrappe*;' Palsgrave. 'Tribulus marinus, calketrappe, sea-bistel;' Reliq. Antiq. i. 37. M. E. *kalketrappe*, P. Plowman, C. xxi. 296. A. S. *calcetrappe*, star-thistle, A. S. Leechdoms, ii. 376. The most likely solution of this difficult word is to derive it from Lat. *calci-*, crude form of *calcis*, the heel, and a Latinised form of the Teutonic word *trap*. Scheler explains F. *chaussetrappe* from a barbarous Lat. *calcitrappa*, that which entrap the heel, which will equally well explain the A. S. *calcetrappe*. Florio gives O. Ital. *calcetrappa*, star-thistle, where *calca-* is plainly supposed to be allied to *calcere*, to tread, the form of the Ital. word being slightly altered in order to suggest this sense. See further under **Calc** and **Trap**. The usual Ital. word for calthrop, viz. *tribulus*, is a totally different word, and plainly derived from *tribulus*, a calthrop, also a kind of thistle. We cannot possibly derive the F. *-trappe* in *chaussetrappe* from L. *tribulus*, which is what Mahu seems to suggest. See my note to P. Plowman, C. xxi. 296; also *Catholicon Anglicum*, p. 52, note 3.

CALVE. The A. S. *caelfan* really occurs. Mr. Sweet refers me to Ælfric's *Homilies*, ii. 300, last line, q. v. It is properly formed, from A. S. *caelf*, a calf.

CAMLETT. Of Arabic origin; not from *camel*, but from Arab. *khāmlat*, from *khāml*, pile, plush; Marco Polo, ed. Yule, i. 248. We find Arab. *khāmlat*, *khāmalat*, 'camelot, silk and camel's hair, also, all silk or velvet,' Rich. Dict. p. 628; *khāml*, 'the skirts or flaps of a garment, a carpet with a long pile, a cushion on a saddle, plumage of an ostrich;' *ibid*. Thus it appears that camel's hair was sometimes used for making it, so that confusion with *camel* was inevitable.

CAMPHOR. Spelt *camfers* in Arnold's Chron. ed. 1811, p. 235 (about 1502).

CANDY. But the Arab. word may be of Aryan origin. Cf. Skt. *khānd*, to cut or break in pieces, to bite, *khānda*, a piece; whence *khāndava*, sweet-meats.

CANNEL-COAL. Occurs in 1673; see N. and Q. 3 S. vii. 485 'The *Cannel*, or *Candle*, coal;' North, *Life of Lord Guildford*, i. 278, and ed. 1808 (Davies); Defoe, *Tour through Gt. Britain*, iii. 248, 4th ed. 1748 (id.).

***CANTLE,** a piece. (F., = Teut.) In Shak. 1 Hen. IV, iii. 1. 100. M. E. *cantel*, Chaucer, C. T. 3010.—O. F. *cantel* (mod. F. *chanteau*), a piece, corner, bit; see Littré, s. v. *chanteau*. The same as Low L. *cantellus*, a piece; formed with dimin. suffix *-ellus* from G. *kante*, a corner; cf. Du. *kant*, a border, edge, corner. See **Cant** (2). And see **Canton**.

CAPE (2). To be marked as (F., = Ital., = L.).

CAPSIZI. The Span. *capuzar*, mentioned at the end of the article, comes nearest to the E. form.

CAPSTAN. 'Post in a shyppe called cabstayne, *cabestain*;' Palsgrave.

CARICATURE. Not (Ital., = L.), but (Ital., = C.).

***CARK,** solicitude, anxiety. (C.) In Spenser, F. Q. i. 1. 44. M. E. *cark* (spelt *carke*), Gamelyn, 76a. [Somner gives an A. S. *carc*, but it is a doubtful word; if it be right, the word seems nevertheless to be Celtic, and unallied to E. *care*.] = W. *care*, anxiety, solicitude; whence *carcus*, adj., solicitous. Perhaps the same word as Bret. *harg*, a load, lurchen, and allied to **Charge**.

CARNATION. To be marked as (F., = Ital., = L.). Littré gives *carnation*, but without any earlier authority than Fénelon. It was merely borrowed from Ital. *carnagione*.

CARRIAGE. I give the etymology under **carry**. I have been

taken to task for not mentioning that the use of the modern E. *carriage* has been affected by confusion with F. *carrosse*, a carriage, frequently spelt *esrocks* in old authors. It seemed to me hardly worth while to mention a fact so obvious, as I had given the reference to Trench's Select Glossary, and I presuppose some knowledge of English literature on the part of readers and critics. All this has nothing to do with the *etymology* of *carriage*, which I have given quite correctly from the only possible source.

CASSIA. Not (L., = Heb.), but (L., = Gk., = Heb.).

CAST. The orig. word for 'heap' is still better preserved in the very common Swed. dial. *has*, a heap, cognate with Icel. *his*, a pile, heap. See Riets.

CATAMARAN. See Davies, Supplementary Glossary, where extracts are given. It seems to have sometimes meant a fire-ship, and hence a cantankerous old woman. For '(Hindustani),' read '(Hindustani=Tamil).' I have already said the word is of Tamil origin, and means 'tied logs.' I am informed that the Malayalam form of the word is *kattamaran*, where the derivation is easily traced; viz. from Malayalam *hatta*, a tie or bond, and Malayalam and Tamil *maran*, timber. These words are given in H. H. Wilson, Gloss. of Indian Terms, pp. 273, 331.

CATABACT, last line. It is much better to separate *hypnum* from Lat. *frango*, and to refer the former to \checkmark WARK (no. 355, p. 742).

CATCH. Some have said that *catch* must be Teutonic, because the pt. t. *catcht* occurs in Layamon. Not so; for the pt. t. *catcht* was merely formed by analogy with *laeste* from M. E. *lacchen*, used with nearly the same sense as *catchen*. That the word was borrowed from Picard *catcher* (Littre, s. v. *chauer*) is clear from the fact that we also find O. Du. *kaete*, a chase at tennis, *kaete-spel*, tennis, *kaets-bal* = E. *catch-ball*; see Hexham. These are not true Dutch words, but borrowed from Picard.

CATENARY, belonging to a chain. (L.) Chiefly in the math. phr. a *catenary* curve, which is the curve in which a chain hangs when supported only at the ends. Formed from L. *catena*, a chain, with suffix *-arius*.

CATERAN, a Highland soldier or robber. (Gaelic.) In Waverley, c. xv, Sir W. Scott defines *caterans* as being 'robbers from the Highlands;' see also Jamieson. = Gael. *ceatharnach*, a soldier, fighting man; see remarks upon KERN (1) below.

CATES, provisions. (F., = L.) In Baret's Alveary, 1580, we find: 'A Cater, a steward, a maniple, a provider of cates, . . . qui emit opsonia.' Again: 'the Cater buyeth very dere cates;' Horman's Vulgaria. Thus the *cates* were the provisions bought by the *cater*, or, as we now say, the *caterer*, and were thence so called. This is better than deriving *cates* from O. F. *acate* immediately. See further under *CATER*. We may note that Ben Jonson uses the full form *acates*, Staple of News, Act i, sc. 1, l. 16.

CHAFFER, l. 6. Dele reference to *cackchafer*.

CHAIN; see *Catenary* (above).

CHAMPAK, a tree. (Skt.) 'The *champak* odours fall;' Shelley, Lines to an Indian Air, 11. = Skt. *champakā*, a tree, the *Michelia champaka* of Linnaeus (Benfey).

CHAB (2), l. 4. In calling *chore* a modern Americanism (which it is, see Miss Wetherell's novel called *Queechy*, ch. 25), I by no means meant to imply that it is not also an old word in English. An American reader has kindly sent me the following quotation: 'God knows how to make the devil do a good *chore* for a saunt;' A Prospect of Divine Providence, by T. C., M.A., London, 165-, p. 379. I dare say other instances may easily be found; in fact, I have already given *chore* from Beaumont and Fletcher.

CHATEAU, l. 2. For 'F. *chateau*,' read 'F. *château*.' A derivative is *châteline*, used instead of *chaîne châteline*, a chain to which keys, &c. are suspended, orig. a chain to which a warder or castellan fastened his keys. Here *châteline* is fem. of *châtelain*, adj.; from *châtelain*, sb., a keeper of a castle = Low Lat. *castellanus*, adj., from *castellum*, a castle.

CHEEK. The Swedish word is properly *käk*, with the sense of 'jaw' only.

CHEQUE. A modern spelling of *check*, from a connection (which is real) with the word *enchiquer*. For the etymology, see *Check*.

CHEST. The etymology given is made yet more probable by comparing Swed. dial. *hest*, a pebble, borrowed, like the E. word, from the Celtic. Riets assigns no etymology for it; and it is plainly not Teutonic.

CHEVRIL. Not (Gk.), but (L., = Gk.).

CHEVRON, an honourable ordinary in heraldry, in the shape of a reversed V. (F., = L.) Usually said to represent two rafters of the roof of a house; I think it must, in heraldry, rather have had reference to the (gable-like) peak of a saddle, as there is nothing highly honourable in a house-roof. = F. *chevron*, 'a kid, a chevron

in building, a rafter, or sparre'; Cot. Augmentative form of *chevre*, 'a she-goat,' id. = L. *capra*, a she-goat; see *Caper* (1). In the same way the Lat. *capreolus* meant a prop or support of timber.

CHICKEN. The A. S. form being *ciccn*, not *eycen*, we cannot fairly explain *eycen* as being modified from A. S. *cocce*, which could only have given *eycen*. The right explanation is rather, that *cock*, *chuck* (a chicken) and *chicken*, are all from the same imitative *ba* KUK or KIK, intended to denote the chuckling sound made by domestic fowls. See *Chuck* (2), and note Shakespeare's use of *chuck* in the sense of chicken, Macb. iii. 2. 45, and in seven other passages.

CHICORY. Not (F., = Gk.), but (F., = L., = Gk.).

CHIDE. Cf. (perhaps) Dan. *hæde*, to tire, harass, weary, *hied*, tired; Swed. dial. *heda*, to make sorry. But the connection is not clear. Note that the A. S. pt. t. is not *chide*, as said in most dictionaries, but *chidda*, Mark, l. 25, viii. 33.

CHIGNON, an arrangement of hair at the back of the head. (F., = L.) F. *chignon*, properly the back of the neck, lit. a little chain, from the projections of the vertebrae (Littre); the same word as F. *chaînon*; see *Chain*.

CHILL. 'Chill, Du. *hil*, is quite different from M. E. *chile*, *chile*; as to the verb *chill*, M. E. *chullen*, cf. Grimm's Wörterb. v. 511; Stratmann. It is better then to put aside the M. E. *chale*, and to keep to *chill*. I have already given a reference to Trevisa, l. 51, l. 16, where we find 'for all þe *chil* and greet *coldde*.' But I now observe that the usual form is not the sb., but the verb *chillen*, for which Stratmann gives three references besides the one which I give to P. Plozman, C. xviii. 49. This corresponds to O. Du. *hullen*, *hellen*, *hilden*, or *holden*, 'to be chill and coldish,' Hexham. Here Mr. Sweet comes to our assistance. He observes: 'Chill is generally derived from O. E. [A. S.] *ceala*, which could only give *cool*'. But *ceala* = *ceals* does not exist. The oldest texts write *cali*, *cale*, pointing to *hal*?. *Chill* comes from the West Saxon *ciela*, *cyle*;' Philolog. Soc. Proceedings, June 3, 1881. Cf. 'Frigus, *ciela*;' Wright's Voc. ii. 36, col. 2. See note on *Cool* (below).

CHIMERA. Ben Jonson has the pl. *chimæra*; Discoveries, *de progressu pictura*.

CHINK, l. 8. Thorpe prints *tsinken*; it should be *tsinken*.

CHINTZ. Not (Hind.), but (Hind., = Skt.). The Hindustani *chāit*, a spot, is obviously derived from Skt. *chaitra*, spotted, variegated, orig. visible, clear; from *chait*, to perceive.

CHISEL. Mr. Nicol remarks that E. *chisel* is from North F. *chisel*, not from the form *ciel*. The etymology given (from Dies) is very forced. It seems much better (with Littre and Mr. Nicol) to take the standard form to be that seen in Ital. *cesello*, a chisel, answering to a Low Lat. *casellum* or *casellus*, from *causa*, pp. of *cadere*, to cut. Dies' sole objection seems to be that *causa* is a passive participle; but the Low Lat. *causura* meant the right of cutting trees, and the objection is of small weight. In section 7, there is a remarkable oversight; for though we certainly use the spelling *scissors* (proving a confusion with Lat. *scindere*), it is equally certain that E. *scissors* is a corruption of *sizars*, and is, in fact, nothing but a plural of *chisel*. See *Scissors*.

CHOCOLATE. For the Mexican *chocolatl*, see also Clavigero, Hist. of Mexico, tr. by Cullen, l. 433. Spelt *chocolatl*, Evelyn's Diary, Jan. 24, 1682. Introduced in England ab. 1650 (Haydn).

CHOIR. Not (F., = L.), but (F., = L., = Gk.).

CHOUGH. Occurs in Chaucer, Parl. of Foules, 345.

CHOUSE, l. 2. For 'Johnson,' read 'Jonson.'

CHYME. Not (Gk.), but (L., = Gk.).

CIDER. As to the derivation of F. *cidre* from L. *sicra*, all the F. etymologists are agreed. The Lat. *sicra* became *si'ra* by rule, then *si'ra*, and (with excrement *d* after *s*) *sindra*; lastly *ndre* or *cidre*. See Brachet and Scheler.

CINCHONA. Not 'Peruvian,' but really 'Spanish.' Although *quinine* is of Peruvian origin, *Cinchona* is not so. The usual account is quite true. Linnaeus, in 1743, named the Peruvian bark *Cinchona* after the countess of Chinchon; he should rather have spelt it *Chinchona*, but probably thought the initial *ch* awkward in a Latinized word, especially as the Span. *ch* is like E. *ch* in *chin*. The countess was cured in 1638. See A Memoir of the Lady Ana de Osorio, Countess of Chinchon and Vice-queen of Peru; by C. R. Markham, 1874. Also a note on p. 33 of Peruvian Bark, by the same author, 1880, where he says that 'quinine signifies "bark" in Quichua, [Peruvian], and *quinquina* is a bark possessing some medical property. *Quinine* is derived from *quina*, [but] *chinchona* from *chinchona*. Spaniards corrupted the word *quina* into *china*, and in homoeopathy the word *china* is still retained. In 1735, when M. de la Condamine visited Peru, the native name of *quina-quina* was almost entirely replaced by the Spanish term *cascailla*, which also means bark.'

CIRCUMAMBULATE, l. 3. For *Ambulance*, read *Ambulation*.

CIVIL. We find *M. E. civilian*, Wiclif's Works, ed. Arnold, l. 32, l. 22.

CLAMP, l. 6. For *blompe*, read *blampen*.

CLAP. Not (Scand.), but (E.). There is no authority for A. S. *clappen*. We do, however, find the sb. *clappung*. 'Pulsus, clappung'; Wright's Voc. l. 45. Also the verb *clappitan*, to pulsate, A. S. Leechdoms, ii. 68, l. 8. This is sufficient; we may assume a verb *clappen*.

CLAW. Dels section β. 'Claw is related neither to *claw* nor *claw*; the root is to be found in Icel. *klá*, to claw, strong verb, pt. t. *klá*, pp. *kláinn*;' Stratmann. However, Fick (iii. 52) refers both *claw* and *claw* to the common Teut. base *KLU*, which he compares with Lat. *gluere*, to draw together (whence *gluten* and E. *glue*).

CLEAN, ll. 3 and 4. For 'Keltic,' read 'Celtic.'

CLEAVE (a). There may also have been an A. S. strong verb *clifan*, pt. t. *cláf*, pp. *clifan*, but it is extremely hard to trace it. The clearest trace seems to be in the infinitive *ðelclifan*, Grein, ii. 305.

* **CLERESTORY.** (F., = L.) 'And all with *clere-story*lyghtys;' Arnold's Chron. ed. 1811, p. li. 'Englaid glittering with many a *clere story*;' Skelton, Garland of Laurel, 479. It might as well be spelt *clere story*, since *clere* is merely the old spelling of *clear*. So called because it is a story furnished with windows, rather than because 'it rises *clear* above the adjoining parts of the building,' as Webster has it. 'The *triforium*, or series of arches between the nave and *clerestory* are called *la biyrdatoris* in the life of Bp. Cardmery;' Oxford Gloss. p. 57; quoted in Bury Wills, ed. Tymms, note on p. 253. See **Clear and Story**.

CLING. Cf. Swed. *klänge*, a tendril, a clasper; *klänge*, to climb. This suggests an ultimate connection with **Climb** and **Climber**, as well as with **Clump**, as already suggested. It is clear that *cramp*, *clump*, *clap*, *climb*, *clamber*, all belong ultimately to a Teut. base *KRAP*, sometimes weakened to *KLIP* or *KLIB*; and *clung* is little more than a variant from a base *KLIP*, allied to *KLIP*.

GLOD. Cf. Swed. dial. *kladd*, a lump of dough, *klodd*, a lump of snow or clay. The particular form *clod*, as a variant of *clot*, may have been of Scand. origin.

GLOT. Cf. 'massa, *clyns* (sic; for *clyns*?), *clottum*;' Mone, Quellen, p. 403.

GLOVE (1). Mr. Nicol points out that the supposed derivation from Spanish is untenable. It is not (Span., = L.), but (F., = L.). It must be a modification of *F. clou*. We find the pl. *clouys*, gloves, in the Paston Letters, Nov. 5, 1471 (letter 681); also *cloues*, Arnold's Chron. ed. 1811, p. 99; *cloues*, id. p. 234; *cloues*, sing., Catholicum Anglicum, p. 68. Here *clou* = *F. clou*; and it is not difficult to see that the pl. *clouys* may have become *cloues*. Possibly the form *clou* arose from a misreading of *cloue*, the form in which the *F. clou* was sometimes written in English.

GLOVE (2). Add: *M. E. cloue*, spelt '*cloue* of gartek,' Prompt. Parv. p. 84. The A. S. form was prob. *clufa*; we only find the pl. *clufa*, A. S. Leechdoms, ii. 336, l. 2. Perhaps the etymology is from A. S. *clufan*, pt. t. pl. of *clafan*, to cleave or split off. If so, the name has reference to cleavage, and the word cannot be connected with A. S. *cloue* or with *L. globe*.

GLUCK. The A. S. is *glucian*; cf. A. S. Leechdoms, ii. 220, l. 18.

COARSE. An earlier example occurs in the phrase '*coarse wadmoll*,' i. e. coarse wadmoll, in Arnold's Chronicle (about 1502), ed. 1811, p. 236. See *Wad*, l. 11. Cf. also '*homely and coarse cloth*;' Udall, tr. of Erasmus' Apophthegms, b. i. Aristippus, § 4.

COCK (1). Not (F., = L., = Gk.), but (E.). The A. S. *sec* or *secc* is not borrowed from *F. cog*, but occurs early; see *Ælfred*, tr. of Gregory's Pastoral Care, c. 63, ed. Sweet, p. 459; and see *Matt.* xvi. 74. The fact is, that the word is of imitative origin, and therefore appears in the same form in E., F., and Gk. Cf. the extract from Chaucer, already given; also the note on **Chickens** (above).

COCKLE (1). We find A. S. *scocces*, acc. pl., sea-cockles, in *Ælfric's Colloquy* (Piscator). The word is, however, borrowed from Celtic.

COCKNEY, l. 5. For B. x. 207, read B. vi. 187. The *W. cognund*, being accented on the second syllable, can hardly be compared with *M. E. cockney*. But *M. E. cockney* answers precisely to a *F. cognud* = Low L. *cogninatus*, and I suspect that Mr. Wedgwood has practically solved this word by suggesting to me that it is founded on *L. cognus*, a kitchen. We might imagine *cogninatus* to have meant, as a term of reproach, a vagabond who hang about a kitchen of a large mansion for the sake of what he could get to eat, or a child brought up in the kitchen among servants. We may particularly note *F. cogninus*, 'a scoundrell, base varlet,' Cot.; *cogninar*, 'to begge, to play the rogue'; *cogninarius*, 'beggery';

cognin, 'a beggar, poor sneak.' This suggests that the *F. cognin* is connected with *L. cognus*, as to which Lutré and Scheler seem agreed. I think we are now certainly on the right track, and may mark the word as (F., = L.). I would also suggest that the *F. cognus*, sb., was really due to the verb *cognare*, which answers to Low L. *cognare*, to cook, i. e. to serve in a kitchen. The transition in sense from 'serve in a kitchen,' to 'beg in a kitchen,' is very slight, and answers only too well to what we know of human nature, and the fishing habits of the lowest class of scullions, &c. *Cogninatus* might mean 'attached to a kitchen,' without any great violence being done to the word.

* **COCKROACH**, a kind of beetle. (Port., = L., = Gk.) '*Cochrocha*, a kind of insect;' Phillips, ed. 1706. 'Without question, it is from the Portuguese *carrocha*, chafer, beetle, and was introduced into our language by sailors;' F. Hall, Modern English, 1873, p. 128. I suppose it to be allied to Span. *caraba*, a sort of crab, occasionally used in the sense of earth-beetle. If so, it is a derivative of *L. carabos*, a kind of sea-crab. = Gk. *καράβος*, a stag-beetle, a prickly kind of crab. Prob. allied to *L. scarabæus*, a beetle.

* **COLLIE, COLLY**, a kind of shepherd's dog. (C.) '*Coaly*, *Coley*, a cur dog;' Brockett's Glossary of N. Eng. Words, 1823. Shepherd-dogs 'in the N. of England are called *coolly* dogs;' Recreations in Nat. History, London, 1815. = Gael. *cuilean*, *cuilein*, a whelp, puppy, cub; Irish *cuileann*, a whelp, a kitten. Perhaps from Irish and Gael. *cu*, a dog.

COLON (1), l. 5. For '1571,' read 'about 1471.'

COLONEL. 'Hec was... *cornell* of the footemen, thoughte that termes in those dayes unused;' Life of Lord Grey (Camden Soc.), p. 1; written A. D. 1575, and referring to 1544.

COMB (a), **COOMB**, a measure. (Low L., = Gk.) The A. S. *combe* is, I find, not a fictitious word, but occurs in the sense of 'cup' or 'vessel' in A. S. Leechdoms, iii. 28, l. 9; and again, in the sense of 'coomb' or vessel of certain capacity, in Thorpe, Diplomatarium Ævi Saxonici, p. 40, l. 5. It is the same as *De. hom*, 'a hollow vessel or dish to put weate in;' Hexham; *G. kumpf*, a hollow vessel, a trough. Not a Teutonic word; but borrowed from Low L. *combe*, a tomb of stone (i. e. a stone trough, and doubtless also used in other senses), which is merely a Latinised form of Gk. *κύπελλον*, a drinking vessel, hollow cup, bowl, boat; cf. *κύπελλον*, a hollow vessel, cup, basin. This is nothing but a nasalised form of *cup*; see further under **Cup** and **Cymbal**. The article, in the Dictionary, is completely wrong in every way, which I regret.

COMPASSION, ll. 4 and 6. For *compatiri* and *patiri*, read *compati* and *pati*.

COMPATIBLE, ll. 6 and 8. For *compatiri* and *patiri*, read *compati* and *pati*.

COMPOSE. The derivation of *F. passer* is wrong, because *passare* and *passere* are unrelated. See **Pose** (1). I was misled by Brachet, who says that *passus* is 'a participle of *passere*,' which I now hold to be impossible. He does not say where he found *passus*. Similar corrections must be applied to *depos*, *dispos*, &c.

CONCEPTION, CONCENTRE. Not in alphabetical order.

CONCILIATE, l. 3. For 'conclitate,' read 'concliate.'

CONDENSE. (L., = F.) is a misprint for (F., = L.).

CONSECRATE. The word *consecrat* = consecrated, occurs in Chaucer, C. T. Group B, l. 3207 (Samson).

CONSTABLE, l. 6. For *constabularis*, read *constabularius*; the document quoted is the Chronicon Regimonis abbatii Prum, who died A. D. 915; at the year 807.' J. H. Heusels.

CONTRAST. The sb. seems to have been first introduced, and the orig. sense was 'a dispute,' answering to *F. contraste*, 'with-standing, strife, contention, difference, repugnance;' Cot. Daniel has '*contrast* and trouble;' Hist. of Eng. p. 26 (1618). Howell (Letters, vol. i. sect. 6, let. 9) has *contrast*, from Ital. *contrast*, explained as 'strife' by Florio. See Davies, Supp. Glossary.

CONTRIVE. Not (F., = L.), but (F., = L. and Gk.). Dale l. 9. about the derivation of *G. F. troser*. The right derivation is given under **Trover**. The hint came to me from a note (doubtless by Mr. Nicol) in The Academy, Nov. 9, 1878, p. 457; 'we may note G. Paris's satisfactory etymology of *troser* = *trofare* (from *tropus*, a song), instead of *F. turbare*, which presents phonetic difficulties, and does not explain *troubador*.'

* **CONUNDRUM.** 'I must have my crotchets! And my *conundrums*!' Ben Jonson, The Fox, Act v. sc. 7. It here means a conceit, device. 'I begin To have strange *conundrums* in my head;' Massinger, Bondman, Act ii. sc. 3. Again, in Ben Jonson's Masque, called News from the New World, Fact says: 'And I have hope to erect a staple of news ere long, whither all shall be brought, and thence again vented under the name of Staple News, and not trusted to your printed *conundrums* of the Serpent in Sussex, &c. &c.'

witches bidding the devil to dinner at Derby; news that, when a man seeds them down to the shires where they are said to be done, were never there to be found.' Here *comendrum* means a box or a *comend*. The etymology seems hopeless; as a guess, I can imagine it to be a corruption of Lat. *comendium*, a thing to be attempted, a problem; somewhat as *paritot* is a corruption of *quodlibet*. It might thus be an old term of the schools. For the later sense, see *Spectator*, no. 61, May 10, 1711.

COOL. Note particularly the Icel. strong verb *halta*, to freeze, pt. t. *hal*, pp. *halinn*. The adj. *cool* is from the pt. tense. The A. S. *cooli*, cold, sb., is clearly from the same strong verb. See note to *Chill* (above).

COOLIE, COOLY. 'Tamil *hāli*, daily hire or wages, a day-labourer, a cooly; the word is originally Tamil, whence it has spread into the other languages [Malayālin, Telugu, Bengālī, Kārnāta]; in Upper India, it bears only its second and apparently subsidiary meaning; H. H. Wilson, *Gloss. of Indian Terms*, p. 301.

CORDEUROY. Noticed under *Cord*. The following should be noted. 'Serges, *Duroys*, *Druggets*, *Shalloons*, &c.; *Defoe*, *Tour* through Great Britain, l. 94, 4th ed. 1748 (Davies). Here *duroy* certainly seems put for *F. du roi*.

COSTERMONGER. As to the etymology of *costard*, an apple, I find an excellent suggestion in R. Hogg's *Fruit Manual*, 4th ed. p. 38. He says: 'The *costard* is one of our oldest English apples. It is mentioned under the name of "Poma Costard" in the fruiterer's bills of Edw. I, in 1292, at which time it was sold for a shilling a hundred. . . Is it not . . . probable that it is derived from *costatus* (Anglicé *costate*, or ribbed), on account of the prominent ribs or angles on its sides?' This idea, as given by a man of practical experience, is worth having, and needs but slight modification. We may, accordingly, derive *costard* from O. F. *coste*, a rib (= Lat. *costum*), with the usual O. F. suffix *-ard* (= O. H. G. *-ard*), as in *drunk-ard*, &c.; and we may explain it as 'the ribbed apple.' The jocular use of *costard* (as in Shakespeare) in the sense of 'head,' is secondary, and not (as Johnson supposed) original; the name being applied to the head from its roundness, just as it is called a *mob* (i. e. *head*). Mr. Hogg also notes that *costermonger* = *costard-monger*; which no one doubts.

COSTIVE, adj. 'Maha and E. Müller suggest Ital. *costipativo*, or Span. *costipativo* (which, however, mean "constipating," "constriptive," not "constipated") as the immediate origin of this word; Prof. Skeat rightly thinks *F. costipé* more probable (or, rather, less improbable). His remark, a. v. *cost*, that *F. coster* is from L. *costare*, gives the key to the problem. It is, indeed, obvious that the only language in which Lat. *costipatum* would have given a form closely resembling E. *costive* is *F.*, where it would become *costé*, the Mod. *F. costipé* being of course a learned word. The loss of the final *-d* of *costé* in *E.* has numerous parallels, as *trone* (in *treasure trone*) from *trōd*, *propens* (in *malice propens*) from *propens*, *spurs* from *aquarri*; and the syllable *-ev* is so like the common termination *-iv* (or rather Mid. *E. -if*), that its assimilation to this was almost unavoidable. I had, therefore, no hesitation in assuming the existence of a non-recorded O. F. *costé* as the source of *E. coster*; and I have since found a 14th century example of the O. F. word in Littré (under the verb *costipare*), in the plural form *costéens*. The *E.* example given by Mr. Skeat, and presumably about the earliest he had, is from Ben Jonson; but I suppose Richardson's quotation from Drant (whose exact date I do not know) is a little older. The word must have been Mid. *E.*, though the earliest instance I know is in Palgrave (1530), who spells it with the Mid. *E. f*, and after clearly explaining "*Costy/e*, as a person is that is no[t] laxe or soluble," mistranslates it by *F. costens-gens*, which meant "costly." A phonetic feature which I cannot well account for, in the words *cost* and *costive*, is that they have *ð*, instead of *s*; as the O. F. vowel comes from Lat. *s* (*costare*, *costipatum*), and gives *s* (spelt *se*) in Mod. *F. coster*, we should have expected *s*, just as in *coston*, Mod. *F. costons* (*costons* is Italian) from *costonem* (Class. Lat. *costonem*).—H. Nicol.

COT. In l. 2, for 'A. S. *cōta*,' read 'A. S. *cōt*;' and, in l. 6, for 'A. S. *cōta*,' read 'A. S. *cōt*.' That is, the right A. S. forms are *cōt* and *cōt*. We also find Icel. *byta*, *byra*, Swed. dial. *hita*, a cot, cottage. The common orig. Teut. form is *KOTA*, a cot; Fick, iii. 47.

COTTON. Not (*F.* = Arab.), but (*F.* = Span. = Arab.).

COTTON (2), l. 2. For 'W. *cōtton*,' read 'W. *cōtton*.' We also find W. *cōtton*, of one accord, unanimous; *cōtton*, accordant, *cōtton*, to pull together, concur. Cf. W. *cōt*, together; *cōtton*, to pull. For examples of the word, see 'If this genre *cōtton*,' in Stanyhurst, tr. of Virgil, b. i., ed. Arber, p. 19, l. 8; also, 'John a Style and I cannot *cōtton*,' Play of Stucley (ab. 1598), l. 299, pr. in Sampson's *School of Shakespeare*, i. 169.

COULTER, not 'a plough-share,' but 'the fore iron of a plough, with a sharp edge to cut the earth or sod;' Webster.

COUNTERPANE (2). To be marked (*F.* = *L.*). In l. 6, for 'quite a distinct word from,' read 'the same word as.'

COURTEBAN. It is actually used in the old sense of 'belonging to a court.' We find: 'Maister Robert Sutton, a *courteban* of the Court of Rome;' Paston Letters (let. 7), l. 24.

COWL (1). 'I should think all the words cited must have been borrowed from L. *ovillus*, as certainly the Irish *cothal* (a cowl) was. Doubtless an ecclesiastical word. The Icel. *huff* looks as if it had come through the Irish *cothal*, the *th* becoming *f*, as in *E. laugh*.—A. L. Mayhew. A more probable solution is that Icel. *huff* is borrowed (like other ecclesiastical terms) from A. S. *cufla*, and that A. S. *cufla* was borrowed from the ancient British form of L. *ovillus*. In either case, *cowl* is not *E.*, but *L.*

COOWY. In H. H. Wilson's *Gloss. of Indian Terms*, p. 271, he gives the Hindl form as *hoori*, corruptly called *coowry* or *coowas*; Bengālī *hoori*, Gujarāthī *hoori*; explained as a small shell used as coin. Four *hooris* = 1 *ganda*, and 80 *hooris* = 1 *pan*.

COWSLIP. The M. E. form is actually *cowslippe*; Wright's *Voc. l. 162*, l. 9; *cowslap*, Prompt. Parv. Cf. Swed. *cowslägga*, a cowslip.

CRACK. Particularly note the gloss: 'crepante, *cracandem*, *cracandem*;' Mone, *Quellen*, p. 331. Also: 'sió corpe call *cracande*,' the earth all cracked; A. S. *Palter*, ed. Thorpe, *Pa. xlv. 3*.

GRAM. There was certainly an A. S. strong verb *gramman*, pt. t. *gram*, pp. *gramman*. The pp. occurs; for I find 'Farna, *deramman*;' Wright's *Voc. l. 35*, col. 2. Also 'Farure, *deramman*,' id. 37, col. 2; where *deramman* is probably merely a misspelling for *deramman*, as the gloss is only of the 11th century. Cf. *gram*.

GRAVAT, l. 13. For 'a. v. *corvete*,' read 'a. v. *corvete*.' My eye caught the wrong word.

GRAVEN, adj. 'Mr. Skeat, agreeing with Maha, derives this word from *E. grave*, but, unlike him, adds that it was a translation or accommodation of Mid. E. *graven* for *gravenant*, O. F. *gravenant*; Matzner and E. Müller simply identify it with *gravenant*. Mr. Skeat says that the Mid. E. word was really *grawend*, the Northern participle of *grawe*, and supports this by the forms *grawent* in the St. Katharine of about 1200, and *grawende* in the 15th century *Morte Arthur*. But neither *-ant* with *i*, nor *-ende* with *au*, is the ending of the Northern participle; on the contrary, they point clearly to O. F. *ant* with nasal *a*. The meaning, too, does not suit; *graven* originally did not mean "begging quarter," "suing for mercy," as Mr. Skeat says, but "conquered," "overcome"—*at* *he conquesse him graven* and *overcraven* is the phrase in St. Katharine. The sense of *gravenant* (for *gravenant*) agrees fairly with that of *graven*; the form, however, is very unsatisfactory. The hypothesis of assimilation to North E. *grawend* is inadmissible, as *grawend* and *grawend* (or *grawend*) are, as just shown, distinct in Mid. E. both in sense and form; and as the O. F. *gravenant*, corresponding to a Lat. form *grawendens*, never shows *a* for its second *e*, nor *e* between *s* and *a*, *gravenant* cannot come from it. There can, I think, be little doubt that *graven* is the O. F. participle *grawent*, or perhaps rather its compound *grawend*, with the frequent Mid. E. loss of final *-d* (mentioned before, in treating of *costive*). As this O. F. word corresponds to a Lat. *grawentis*, its primitive form, which is not uncommon, was clearly *grawentis* with *e* (as in Span. *grawentis*, and in *F. graver* from the simple *grawere*); but the form with *a* in the first syllable, though anomalous, is at least as common, and is the only one in the *Roland* (which, unlike most texts, has *e* in the second syllable—*grawentis*). The meaning of the O. F. word, originally "to break," agrees as exactly as its form with that of the Mid. E. word. We have in the *Roland*, "he strikes him who carries the dragon (flag), so that he overthrows both"—*ambure grawente*; and Philippe de Thaan (*Bestiary*, l. 248) uses *diabie grawentent* to express that Christ, after his crucifixion, overcame the devil.—H. Nicol.

CREAM. Dele section β. The vowel-sounds in Lat. *cremar* and A. S. *crem* do not agree.

CRIMATE. We actually find the form *creme* used as a pt. t. as early as 1482; see Warkworth's *Chron.* ed. Halliwell (Camd. Soc.), p. 1, l. 4.

CRIMP, l. 1. For 'made crisp,' read 'make crisp.'

CRIMSON, l. 5. The O. F. *crumysins* occurs in the 16th century (Littré).

* **CRINGLE**, an iron ring strapped to the bolt-rope of a nail. (Scand.) '*Cringle*, a kind of wrethe or ring wrought into a rope for the convenience of fastening another rope to it;' Ash's *Dict.*, ed. 1773. Prob. a Northern E. word, of considerable antiquity.—Icel. *hringla*, a circle, orb, disk (hence, simply a circle or ring); cf. *hringlöttr*, circular, *hringar*, pl. the pulleys of a drag-net (whence the *E. senec*). Allied to *hring*, adv., around, *hringja*, to encircle, surround; Swed. *bring*, prep., around about; Da. *bring*, a circle,

circuit, orb. sphere. Allied to Crinkle, Crings, and Crank (1).

CRIPPLE. The true A. S. form should be *crýpel*, not *crippel*. The *dat. crýpel* actually occurs in the Northumbrian version of Luke v. 24, as a gloss to Lat. *paralyticus*. We also find A. S. *crýpelers*, a cripple, lit. 'a creeper'; this form occurs in St. Swithun, ed. Earle, p. 12, l. 17. In l. 9, for *bydel*, read *hydel*.

CROSS. Instead of (F., = L.), read (Prov., = L.). There are two M. E. forms of the word, *cross* and *eross*; the former is obviously derived from O. F. *crois*, a cross, from Lat. acc. *crux*. But this will not account for the form *eross*, and consequently, the derivation of the mod. E. *cross* has long been a puzzle. Stratmann compares E. *eross* with Icel. *hras*, but this is not to the purpose; for the word *hras* is merely a borrowed word in Icelandic, and I think it obvious that the Icel. *hras* was borrowed, like some other ecclesiastical terms, directly from English. Vigfússon remarks that the earliest poets use the Latin form, so that in the Edda we find *Aulþynn crási*; but later the word *hras* came in, clearly (in my opinion) as a borrowing from English and not as a mere modification of *eross* or *eross*. It remains to point out whence we borrowed this remarkable form. My solution is, that we took it directly from Provençal, at the only period when such a borrowing was possible, viz. during the reign of Richard I, who encouraged the study of that language, and himself composed songs in it which are still extant; and, what is even more to the purpose, himself undertook a *crusade*. Accordingly, the form *eross* occurs as early as in Layamon, l. 31386, and in the very early Legend of St. Katharine, l. 757; the earlier text of Layamon takes us back at once to within a few years of Richard's death. That this is the right solution appears to be fully confirmed by the fact that *eross* is also Provençal; see remarks on *Crusade* below. Accordingly, the etymology of *eross* is from Prov. *eross* or *eross*, a word in early use; see Bartsch, *Chrestomathie Provençale*. Lastly, the Prov. *eross* is from the Lat. *crux*, acc. of *crux*, or possibly from the nom. *eross* itself. I hope this solution may decide a point of some difficulty.

CRUTCHET. M. E. *erucha*, apparently as a musical term; *Catholicon Anglicum*, p. 83; *Towneley Mysteries*, 116.

CRUCIBLE. Not (Low L., = F., = Da.), but (Low L., = F., = C.). The F. *crucible* is from Celtic, viz. from the word which appears in E. as *eruch*; see *Crook*. What I have given is the derivation of F. *crucible*, which is from Du. *hras*, but is unrelated to *erucha*. See Scheler.

CRUFF. M. E. *eruff*, *Catholicon Anglicum*, p. 84, note 4; *Paston Letters*, l. 470 (A. D. 1459); *Gesta Romanorum*, p. 189.

CRUMPET. A kind of soft bread-cake. (W.) In Todd's *Johnson*. Prob. an E. corruption of W. *crumpog*, also *crumponyck*, a pancake or fritter. (D. Sulvan Evans.) This is much more likely than Todd's derivation from A. S. *erumpet*, wrinkled, which is merely an adj., and much the same as E. *erumpled*.

CRUSADE. Instead of (F., = Prov., = L.), I think we may read (Prov., = L.). Though the word *crusade* does not appear in literature, I think we may safely suppose that it dates, in popular speech, from the time of the *erosses*, and, in particular, from the time of Richard I. In the quotation given from Bacon, the spelling *erossade* is evidently a mere adaptation of F. *erossade*, which again is a word adapted to F. spelling from the Prov. *erossade*, by turning the *o* of the Prov. form *eross* into the *ai* of the F. *eross*. But the spelling of the E. word points directly to the Prov. *erossade* itself, and was (I believe) introduced directly from Provençal in company with the remarkable form *eross*; see remarks on *Cross* (above). Further, the Prov. *erossade* does not seem to have meant 'crusade' in the first instance, but merely 'the mark of the cross.' It is properly formed as if from the fem. of a pp. of a verb *erossar*, to mark with a cross, from the sb. *eross*, a cross.

CUB. l. 4. Dele 'cf. W. *eross*, a whelp, from *ei*, a dog;' the W. *eross* (not *eross*), properly means 'offspring,' and is more likely to be related to W. *eross*, generation, kindred.

CULDEE. l. 9. Dele the words 'E. *gillis*;' for *gillis* is not the same word.

CURTILAGE. a court-yard. (F., = L.) 'All the comedities (or) wythyn the seyd gardyns and *erurtilages*;' Bury Wills, ed. Tymms, p. 46 (A. D. 1467). Formed, with suffix *-age*, from O. F. *erurtill*, 'a back-yard;' Cot. = Low L. *erurtillum*, an enclosure, small yard, occurring A. D. 1258 (Ducange); also *erurtilla*, the same. Dimin. of Low L. *erurtis*, a court-yard; see *Court* (1).

CUSTARD. For the loss of *r*, cf. *braska*, put for *braska*.

CEAR. The argument quoted from the Eng. *Cyclopaedia*, as to the distinction made by the Russians between *czar* and *tsar*, is not sound; two derivatives from the same source being often thus differentiated. What is more to the point is, that it is also wrong. The Russian word *czar* or *tsar* is nothing but an adaptation of the

Latin *Caesar*, and the connection does admit of direct proof, as has been pointed out to me by Mr. Sweet. In Matt. xiii. 24, 'the kingdom of heaven,' is, in modern Russian, *tsarstvo nebesnoe*; but the corresponding passage, in the Old Bulgarian version printed at p. 275 of Schleicher's *Indogermanische Chrestomathie*, has *czarsvo nebesnoe*. Here is clear evidence that *tsar* is for *Caesar*. Consequently, *czar* is not Russian, but Latin.

***DADO.** the die, or square part in the middle of the pedestal of a column, between the base and the cornice, also, that part of an apartment between the plinth and the impost moulding. (Ital., = L.) So defined by Gwilt, in Webster; see also *Gloss. of Architecture*, Oxford, 1840. The word is old, and occurs in Phillips, ed. 1706. Like some other architectural terms, it is Italian. = Ital. *dado*, a die, cube, pedestal; spelt *dada* in *Meadows' Dict.*, but the Eng.-Ital. part, s. v. *das*, gives *dado*. The pl. *dadi*, dice, is in Florio, from a sing. *dado*. The same word as Span. *dado*, O. F. *dat*; see further under *DIE* (2), which is a doublet.

DAFFODIL, DAFFADILL. 'An unexplained var. of *Affodill*, *affodille*, adaptation of Med. Bot. Latin *Affodillus*, prob. late Lat. *afodillus*, cl. Lat. *Asphodelus*, *Asphodelus*, from Greek. Another med. Lat. corr. was *Aphradillus*, whence F. *afradille*. Half-a-dozen guesses have been made at the origin of the initial D; as playful variation, like Ted for Edward, Dan (in the north) for Andrew; the northern article *f'afodill*, the southern article *th'afodill*, in Kent *de afodill*, or, (?) *f'afodill* (Cotgr. actually has *th'afodill*); the Dutch bulb-growers *de afodil*, the F. (presumed) *leur d'afradills*, &c. The F. was least likely, as there was no reason to suppose that the F. *afradille* and Eng. *affodill* ever came into contact. Some who saw allusion to *Aphrodite* in *Aphradillus*, also saw *Daphne* in *Daffodill*; already in 16th cent. *Daffodowndilly* was given to the shrub *Deiane Mæonea*, as still in the North. *Affodil* was properly *Asphodelus*; but owing to the epithet *Lass tibi* being loosely applied both to spec. of *Asphodelus* and *Narcissus*, these very different plants were confused in England, and *Asphodelus* being rare, and *Narcissus* common, it tended to cling to the latter. Turner, 1551, "I could never see thys ryght *afodil* in England but ones, for the berbe that the people calleth here *Affodil* or *daffodill* is a kynd of *Narcissus*." Botanists finding they could not overthrow the popular application of *daffodill*, made a distinction. In *Lyte*, *Gerard*, &c., all the *Asphodeli* are *Affodils*, and all the *Narcissi* *Daffodils*. But the most common *Narcissus* in Eng. was the "Yellow Daffodill" of our commons, to which as our wild species "Daffodil" has tended to be confined since Shakespeare; "White Daffodil" or "Poet's Lily" is no longer called a daffodil. *Daffodilly*, *daffodowndilly*, &c., are all early variants; they show playful variation, and suggest that this had to do with the first appearance of *Daffodil* itself. At least all early evidence shows it was of purely English rise." Note by Dr. Murray, in Phil. Soc. Proceedings, Feb. 6, 1880.

DAINTY. The etymology is confirmed by the use of M. E. *deynous* in the sense of O. F. *deuaignous*, disdainful, which see in Cotgrave; and of M. E. *deyn* in just the same sense; see *Catholicon Anglicum*, p. 95, note 4. Observe that the word *dis-dain* gives precisely the same formation of *-dais* from Lat. *dignus*.

DALL. l. 9. Read 'See Dall.' But *dall* is unrelated.

DALLY. The etymology here given is strongly supported by the occurrence of the prov. E. *dualles* or *teyl dail*, to talk incoherently. A man in his cups who talks in a rambling style, is said, in Devonshire, to *dualles*. 'Dest *dualles*, or *teyl dail*?' i. e. are you talking incoherently, or speaking nonsense? Exmoor Scolding, *Bout the First*, last line.

DAMP. The Swed. dialects actually have the strong verb *dänka*, to steam, emit vapour, pt. t. *dänst*, pl. *dänks*, supine *dänkst*; whence *dampen*, damp (Rets). The mod. Swed. *dänna*, mist, haze, was formerly *dänka*, as in Widegren.

DANGLE. Cf. also Swed. *dänka*, to saunter about, and the phrase *idä dänst*, to be idle.

DARN. For section β, substitute: Perhaps from ✓ *DAR*, to tear, so that *darn* would mean a fragment; cf. W. *darnia*, to tear.

DARNEL. 'The Swed. *där-reta*, cited from Wedgwood, is badly spelt; it ought to be *därreta*, liliem; vide *Oribok öfver Svenska växtnamnen*, by E. Fries, edited by the Swedish Academy.' (Dr. J. N. Grönland.) In fact, *reta* is the ordinary Swed. word for 'darnel,' and *därreta* is the same word, with the prefix *där*, i. e. stupefying.

DASTARD. See further in Rets, who gives Swed. dial. *dasta*, to lie idle, *dänka*, to be lary, *dasig*, idle.

DAUPHIN. Not (F., = L.), but (F., = L., = Gk.).

***DECEMBER.** the twelfth month. (L.) In Chaucer, *ON the Astrolabe*, pt. l. § 10, l. 10. = L. *December*, the tenth month of the Roman year, as at first reckoned. = L. *decem*, ten. See *Tom*

¶ Under *November* and *October*, note that the reckoning only applies to the Roman year, as at first reckoned.

DECOY. An etymology from Du. *sande-koel*, a duck-coy, or decoy for ducks, has been suggested; this Du. word is given in Sewel. I cannot think it is right, for several reasons. In the first place, we should not have dropped an accented syllable; dropped syllables are unaccented, as every one must have noticed. Next, *sande-koel* is, like the E. *duck-coy* (given in Todd's Johnson), a compound word of which the essential part *koel* appears to me to be nothing but a borrowing from French, or, not improbably, from English, so that we are taken back to the same original as before. The derivation of *decoy* in Spenser is obvious; and we must remember that the verb to *soy*, in English, is older than 1440. I merely quoted '*soy*, blandior,' from the Prompt. Parv., because I thought it amply sufficient; but it is easy to add further evidence. We also find, at the same reference: '*Coyge*, or styrynge to dooe a werke, *Instigatio*;' which is very much to the point. Again, Palgrave has '*I soy*, I styl or apayne, *Je soyoyes*;' I can nat *soy* hym, *je ne le puis pas soyoyer*.' In the Rom. of the Rose, l. 3564, we find: 'Which alle his paines mighte *soy*, i. e. alleviate.' As when he *soyde* The closed nunne in towre,' said of Jupiter and Danae; Turberville, To a late Acquainted Friend. Hence the sb. *soy* or *decoy*, and the verb to *decoy*. See *soy-duck* in Davies, Supplementary Glossary. I adhere to the derivation given, which will, I think, be acquiesced in by such as are best acquainted with the use of the M. E. word. See striking examples of *soy*, verb, to court, to entice, in Todd's Johnson.

DELINQUENT, l. 6. For 'See *Leave*,' read 'See *Idleness*.'

DELTA. For (Gk.), read (Gk., = Heb.). See the context.

DISPOSE: see note on *Composse* (above).

DEBILITATION. For 'See *Leave*,' read 'See *Idleness*.'

DERRICK, a kind of crane for raising weights. (Du.) Applied to a sort of crane from its likeness to a gallows; and the term *derrick crane* had special reference to a once celebrated hangman of the name of *Derrick*, who was employed at Tyburn. He is mentioned in Blount's *Gloss.*, ed. 1674, and Mr. Tancock sends me the following clear example. 'The theefe that dyes at Tyburne . . . is not halfe so dangerous . . . as the Politick Bankrupt. I would there were a *Derech* to hang vp him too;' T. Dekker, *Seven Deadly Sins of London* (1606); ed. Arber, p. 17. The name is Dutch; Sewel's *Du. Dict.* (p. 523) gives *Dederik*, *Dierry*, and *Dirk* as varying forms of the same name. This name answers to the G. *Dietrich*, A. S. *Þeodric*, i. e. 'chief of the people.' The A. S. *þeod* is cognate with Goth. *þiuda*, people; see Dutch. The suffix *-ric* answers to Goth. *-rīks*, as in *Friþharīks*, Frederick; cp. Goth. *rīks*, adj., chief, mighty, hence rich; see *Rich*.

DESPIRE. In Bartsch, *Chrestomathie Française*, several parts of the verb *despire* are given. The 3 p. pl. of the pres. tense is *despissent*. The E. verb was formed from the stem *despir* here seen, rather than from the pp. *despiss* (really = *despiss*).

DETONATE, l. 4. The root is prob. STAN; see *Stun*, *Thunder*.

DEXTER, l. 4. For 'Skt. *dakshina*,' read 'Skt. *dakshina*.'

DIATRIBE. Not (Gk.), but (L., = Gk.).

DICTION, l. 3. The derivation of L. *diccio* from the L. pp. *dictus* calls for a remark. *Dict-io* is, more strictly, from the stem of the supine *dict-um*. But the supine is so unfamiliar a form as compared with that of the pp., that I have, throughout the dictionary, given the pp. form instead. As the stem of the supine is the same as that of the pp., it makes no practical difference.

DIGNIFY. To be marked (F., = L.).

DIP, l. 4. Instead of '*dip* is a weakened form of the Teut. root DUP,' read as follows. The A. S. *dyppan* stands for *dup-ian**, regularly formed as if from a strong verb *dupan**, pt. t. pl. *dupon**, which does not, however, appear. The Teut. base is DUP, whence also *Deep*, q. v. See Etmüller's A. S. Dictionary, p. 566.

DIRK. The relationship of Irish *deire* to Du. *dolk*, suggested by Mahn, who takes Du. *dolk*, &c., to be of Celtic origin, is very doubtful. Some suppose Du. *dolk*, G. *dolch*, to be of Slavonic origin; cf. Polish *tylich*, a dagger (which, however, may be a non-Slavonic word).

DISMAL. The frequent occurrence of the phrase *dismal day* must be noted. 'Her *dismals daies*, and her fatal houres;' Lydgate, *Story of Thebes*, pt. iii (How the wife of Amphiox, &c.); in Chaucer's Works, ed. 1361, fol. 370, l. 3. 'One only *dismal day*;' Gauscoigne's Works, ed. Hazlitt, l. 404. 'Some *dismold day*;' *Id.* l. 89. 'A crosse or a *dismold daie*;' Holinshed, *Descr. of Ireland*, ed. 1808, p. 24. Cf. also Span. *rentas decimales*, tithe-rents, *dezmor*, to tithe; *decimad*, tenth, *dezmar*, to decimate, to tithe. I believe I am right. If so, no one else is right as to this word.

DISPENSE, ll. 5 to 7. After (pp. *dispenses*), read as follows:

Dispensare means to weigh out, hence to weigh out or spend money; cf. Lat. *dispensum*, expense. = Lat. *dis*, apart; and *pensare*, to weigh. See *Pendant*. Doublet, *spend*, q. v.

DISPOSE. See note on *Composse* (above).

DIVE, l. 3. Read: 'A. S. *dyfan*, to dive, Grein, j. 214, a weak verb due to the strong verb *dyfan*, *id.* 213.' See Etmüller, p. 570.

DOCK (r). Cf. Swed. *docha*, a skein (of silk); perhaps a length cut off.

DOGGEDLY. Occurs in the Tale of Beryn, ed. Farnivall, l. 1801.

DOLLY. I now find that there is authority for attributing this word to a personal name. 'The famous *Dolly* is still fresh in every one's memory, who raised a fortune by finding out materials for such stuffs as might at once be cheap and genteel;' *Spectator*, no. 283, Jan. 24, 1712 (written by Budgell). This is hardly to be gainsaid; especially when taken in conjunction with the quotations given from Congreve (1700), and Dryden's *Kind Keeper* (1679), which last seems to be the earliest example. It becomes clear that, as applied to a stuff, the name is certainly from 'the famous *Dolly*,' whilst it is probable that the present use of the word, as applied to a small napkin, is (as already said) due to Du. *dool*, a towel, Norfolk *dool*, a napkin. Further information regarding Mr. Dolly is desired.

DOLL. Another suggestion is that *doll* is the same word as *Doll* for *Dorothy*; this abbreviation occurs in Shakespeare. 'Capitulum, vox blandientia, Terent. O capitulum lepidissimum, O plesant companion: o little pretie *doll* pall;' Cooper's Thesaurus, 1565. 'Drink, and dance, and pipe, and play, Kiss our *dollies* [mistresses] night and day;' Herrick, *Hesperides*, A Lyric to Mirth, ed. Hazlitt, p. 28 (Davies); or, ed. Walford, p. 53. Perhaps further quotations may settle the question. Cf. Bartholomew Fair, by H. Morley, c. xvii., where the suggestion here given is thrown out, but without any evidence.

DOLPHIN. Not (F., = L.), but (F., = L., = Gk.).

DOMB. This requires alteration; it should be described as (F., = Low L., = Gk.). The O. F. *doms* (Cotgrave) is not from Italian, but represents the Low L. *doma*, a house; cf. 'in angulo *domatis*,' Prov. xxi. 9 (Vulgate). = Gk. *δομα*, a house; allied to Gk. *δομος*, a building. = ✓ *DAM*, to raise, build. See Scheler and Littre.

DONKEY, l. 2. For 'vary,' read 'very.' 'Or, in the London phrase, thou Devonshire monkey, Thy Pegasus is nothing but a *donkey*;' Wolcot, P. Peter, ed. 1830, p. 116 (Davies). In use between 1774 and 1785; N. and Q. 3 S. vi. 432, 344.

DOOMSDAY-BOOK. The following quotation, sent me by Mr. Tancock, is worth notice. 'Hic liber ab indigenis *Domsdei* nuncupatur, id est, *diei iudei*, per metaphoram; sicut enim districti et terribilis examinis illius novissimi sententia nulla tergiversationis arte valet eludi: sic . . . cum ventum fuerit ad libram, sententia ejus infatuari non potest vel impune declinari;' *Dialogus de Scaccario*, l. cap. 16; Select Charters, ed. Stubbs, 1881, p. 208. That is, the book was called *Doomsday* because its decision was final.

DOT. This sb. may be referred to the strong verb seen in Icel. *dotta*, pt. t. *doti*, pp. *dotinn*, to drop, fall; Swed. dial. *dotta*, pt. t. *doti*, supine *dotit*, to drop, fall. This is shown by the Swed. dial. *doti*, sb., properly something that has fallen, also a dot, point (in writing), a small lump, *doti*, vb., to prick (Rietz). This makes clear the relationship to Du. *dot*, a little lump; orig. a spot made by something falling.

DOUCHE, l. 5. For 'derivation,' read 'derivative.'

DOUGH, l. 3. For 'A. S. *dak*,' read 'A. S. *dak*.' '*Mama*, bloma, ofte *dak*;' Wright's Voc. i. 85, col. 1. '*Mama*, *dak*, vel bloma;' *Id.* 2. 34, col. 2, where *dak* is clearly an error of the scribe for *dak*. The dat. *dage* occurs in A. S. Leechdoms, ii. 342, l. 18. Formed as if from *dak**, pt. t. of a strong verb *digan**, to knead; this verb has not been found in A. S., but appears in Gothic.

DOWAGER. The O. F. *domagiere*, a dowager, actually occurs in the 14th century; Littre, s. v. *domagiere*, cites an example from Ducange, s. v. *doagere*.

DRAG, DRAW. The accounts of these words are wrongly given. All that is said under *Drag* belongs to *Draw*. Strike out '*Draw* is a later spelling of *drag*;' for the truth is, that *drag* is a secondary verb, due to *draw*, which is more original. The accounts should be rewritten, thus: '**DRAG**, to pull forcibly. (Scand.) We find '*draggyn* or *drawyn*,' Prompt. Parv. *Drag* is a secondary verb, derived from the sb. *drag*, and the word is not E., but Scand.; this accounts for the double form. = Swed. *dragg*, to search with the grapple; from *dragg*, sb., a grapple. The sb. also occurs as Dan. *drag*, a pull, tug, draught, haul; Icel. *drag*, the iron rim on the keel of a boat or sledge (answering to the E. *drag* of a coach-wheel). = Swed. *drage*, Icel. *draga*, Dan. *drage*, to draw. See *Draw*.' Next, as to *draw* itself, read: '**DRAW**, to pull along. (E.)

The A. S. *g* passes into M. E. *z*, and afterwards into *w*, as usual. Hence *dransen* is a later spelling of *dragan*; see Layamon, 10530. = A. S. *dragan*, &c.; the rest of the article being as given under *Drag*, p. 178. Note esp. that *draw* is a primary, or strong verb; *drag* is a secondary, or weak verb; as is still the case.

DRAGON. Probably not (Spaa. = L. = Gk.), but (F. = L. = Gk.). See note on *Balloon* (above). From F. *dragon*, a dragon, a standard, a dragoon. Littré gives the date of the sense 'dragoon' as 1585, and the quotations which he gives make it quite clear that the name arose (as already suggested) from *dragon* in the sense of standard, which is much earlier, as shewn by my quotation from Rob. of Gloucester, and by a quotation given on p. 786 above, s. v. *Craven*.

DRAY. 'Trains, a sled, a drag, or dray without wheels;' Cotgrave.

DRIBBLE. Rather (Scand.) than (E.). See *Drif* (below).

DRIFT. Cf. Swed. *madrifva*, a snow-drift.

DRIP, DROP. The accounts of these words are confused. It is *drop* which is the older word, *drif* being formed from it by vowel-change; *drop*, in its turn, is derived from the strong verb *drōpan*, obsolete. Moreover, *drif* is probably Scand., not E., thus accounting for the double form, as in the case of *drag* and *draw*. The articles should be thus read: 'DRIF, to fall in drops. (Scand.) M. E. *dryppes*, Prompt. Parv., from the sb. *dryppa*, a drop, id. = Dan. *dryppe*, to drip, from *dryp*, a drop; cf. Icel. *dröpa*, to let drop, from *dröpp*, pt. t. of *dröpa*, strong verb. The Dan. *drif* answers to Icel. *dröfi*, a drop; the change of *s* to *y* under the influence of a following *i* being perfectly regular. Thus the verb to *drif* is from the sb. *drif*; see *Drop*.' Again, the second article should be read with some modification; in l. 5, strike out: 'cf. also *dröfian*, to drop, drip, Grein, l. 205, leaving the rest of the first eight lines. Then strike out section β, in place of which read: 'β. Thus the vb. *drop* is formed from the sb. *drop*; the latter (A. S. *dropa*) is formed from *drōpan*, pp. of the strong verb *drōpan*, to drop, pt. t. *drōp*, given by Etymüller with a reference to Proverb. 19, which I cannot verify (but this A. S. verb is precisely equivalent to Icel. *dröpa*). So also the Icel. *dröfi*, a drop, is from *drōp-iz*, pp. of the strong verb *drōpa*, pt. t. *drōp*; and the O. H. G. *dropfo*, a drop, is similarly from the O. H. G. strong verb *trifan*. γ. These strong verbs are from the Teut. base DRUP, to drop, Fick iii. 155.

DRIVEL. Cf. Swed. *drävel*, nonsense; *fars ned drävel*, to tell stories.

DRIZZLE. Note particularly Dan. *dryse*, to fall in drops, cited under *Dross*.

DROLL. Dr. Stratmann objects that the Icel. form is *tröll*; but Vigfusson expressly says that the form is *tröll*, of which 'the later but erroneous form is *tröll*.' (Similarly, to Dr. Stratmann's suggestion that the Icel. form *dougr* is 'drigr, masc.,' I reply that I copied 'drig' (neuter) from Vigfusson's Dictionary.)

DROP; see note on *Drif* (above).

DROSS. We find *dar dross* given as an Old Westphalian gloss of L. *fas*; Mone, Quellen, p. 298. Cf. 'Auriculum, dross,' Wright's Voc. ii. 8, col. 2 (11th cent.); where *auriculum* is prob. allied to Low Lat. *auricula*, put for L. *auriculatum*, brass.

DROUGHT. Dr. Stratmann objects that the A. S. word is not *drugoth*, but *drugoth*. I do not give the theoretical, but the actual form. I now find the reference. 'Siccitas, vel ariditas, drugoth'; Ælfric's Gloss., in Wright's Voc. i. 53, col. 2.

DUDGEON (s). We also find *andugine*. 'Which she .. taking in great *andugine*;' Gritia Ludentes, 1638, p. 118 (in Nares, ed. Halliwell and Wright). The *W. an-* is an intensive prefix; thus *anaya* means very white, from *gaya*, white. This clinches the suggested Celtic origin of the word.

DULL. That A. S. *doil*, foolish, stands for *duol* (earlier *duof*), is proved by the occurrence of *duolle*, adj. in the same sense. 'Nān *duolle* sega,' no foolish story, Judges xv. 19.

DUMB. The M. E. form *domb* is plural; the sing. is *domb*.

DUMP. The root-verb is seen in Swed. dial. *dumpa*, to fall down plump; pt. t. *damp*, supine *dumped* (Riets).

DUN. Also M. E. *doun*, Chaucer, Parl. of Foules, 334.

DWELL, l. 5. For *gudwelan*, read *gudwelan*. Both *gudwelan* and *gudwelan* occur in Grein.

DYE. 'Bis tincto cocco, *huf galdedagre doige*,' i. e. with twice-dyed dye; Mone, Quellen, p. 352. 'Fucare, *doagran*,' id. p. 356.

EASE. Several correspondents refer me to A. S. *æsse*, easy, the well-known word which appears in *Uneath*, q. v. It has nothing whatever to do with *ease*, which is plainly from the French. It is the etymology of the F. *aise* which is obscure; and, as to deriving the O. F. *aise* from A. S. *æsse*, I take it to be wholly out of the question. See what Diez has written about the Ital. form *agio*.

EASEMENT. 'Easment of the kechene to make in her meate,' use of the kitchen to cook her meat in; Bury Wills (1463), ed. Tymms, p. 22. The pl. *eammentis* occurs in Arnold's Chron. ed. 1811, p. 138.

ECLAT, ll. 3, 4. Omit 'O. F. *ae* = Lat. *ea*, forth, and a form (*schleiss*?) of the.' The O. F. *oclater* may be derived directly from a form *schleissan* (Littré) of O. H. G. *schleissan*. The prefixed *s* is merely due (as in *esprit* from L. *spiritus*) to the difficulty experienced by the French in pronouncing words beginning with *sp* and *st*.

ECLIPSE, l. 5. For 'See *Leave*,' read 'See *Lioanos*.'

ELBOW, l. 11. For *armbdga*, read *armbdga*. The Swed. dialects also have *albo*, *albugä* (Riets).

* **ELECAMPANE,** a plant. (F. = L.) In Holland, tr. of Pliny, b. xix. c. 5. Shortened from F. *caule-campans*, 'the herbe called helicanpanie;' Cot. = L. *imula campana*; where *imula* is the Lat. name for elecampane in Pliny, as above. *Campana*, fem. of *campans*, is a Low Lat. form, and perhaps means merely growing in the fields; cf. Lat. *campans*, of or pertaining to the fields (White), though the proper L. word for this is *campestris*; see *Campestral*. Mahn, in Webster, explains *campana* as meaning a bell, and compares the G. *glockenwurz*. This is doubtful, for the resemblance to a bell is by no means striking, and the G. for elecampane is *alemt*, founded on the Gk. name *ἀλλανθω*. In any case, *campana* is derived from L. *campus*, a field.

ELF. The Swed. is *elf*, not *af*, also *elfve* (J. N. Grönland). Widgren's Dictionary only gives *elfvor*, pl. elves; *afslans*, a dance of elves. I took the form *elf* from the Tauchnitz Dict., though it is only given in the Eng.-Swed. part, as a translation of E. *elf*.

EMBERS. Dr. Stratmann kindly refers me to: 'Eynbre, hote aschyn, *emery* or *synder*, *Prasse*;' Prompt. Parv. p. 136. This is clearly a Scand. form, from Icel. *emryr*.

EMBEZZLE. I have now little doubt that the etymology proposed, and explained at greater length s. v. *imbecilis*, is quite right. Mr. Herrtage sends me a reference which strengthens the supposition. In a letter from Reginald Pole to Hen. VIII, dated 7 July, 1532, he speaks of a consultation, in which the adverse party used every means to 'embroyll' the whole determination, that it might not take effect. See Letters and Papers of the Reign of Henry VIII, ed. Brewer, vol. iv. pt. 3, p. 2927. Mr. R. Roberts sends me some very curious instances. 'I have proposed and determined with myself to leave these *bestings* of these knights, and return to my village;' Shelton, tr. of Don Quixote, 1652, fol. 158, back. 'They came where Sancho was, astonisht and *embroid* with what he heard and saw;' id. fol. 236. 'Don Quixote was *embroid*,' i. e. perplexed; id. fol. 262. 'Imbroil, to take away, occurs A. D. 1547; see N. and Q. s. xi. 250. 'A felow .. that had *embroid* and concied away a cup of golde;' Udall, tr. of Erasmus' Apophthegms; Diogenes, § 83.

EMBROACH. 'And more euer to *imbroach* redy was I bent;' Skelton, Death of Edward IV, l. 51; ed. Dyce, l. 3. 'Yf any persone make any *embroaching*;' Arnold's Chron. ed. 1811, p. 92.

ENGROSS. Not (F.), but (F. = L.).

ENIGMA, l. 3. For 'to speak,' read 'I speak,' &c.

ENOUGH, l. 7. For 'Swed. not,' read 'Swed. *nog*.'

ENTAIL. Not (F.), but (F. = L.).

ERRAND. For 'Swed. *aranda*, Dan. *arande*,' read 'Swed. *ärände*, Dan. *arände*.'

ESPALIER. Not (F. = Ital. = L.), but (F. = Ital. = L. = Gk.).

ESSAY. A remarkably early use of this word occurs in the Dialogus de Scaccario, l. 3, pr. in Stubbs, Select Charters, 4th ed. 1881, p. 174, where it refers to the assay of money: 'examen, quod vulgo *assayum* dicitur' (O. W. Tancock).

* **ESTOP,** to bar, impede, stop up. (F. = L.) See *Stop*.

EUTHANASIA, l. 2. Read Gk. *euthanasia*.

EXCREMENT. The use, in Shakespeare, of *excrement* in the sense of hair, &c., seems to be due to a false etymology from *excreveris*, as if *excrement* meant 'out-growth.'

EXCURSE. To be marked as (F. = L.).

EXECUTRIX. Occurs in 1537, in Bury Wills, ed. Tymms, p. 131.

EXHILARATE. Not (L.), but (Hybrid of L. and Gk.).

EXPEND. Strike out 'Doublet, *spend*.' *Spend* is short for *dispend*; see *Spend*.

EXPOSE. See note on *Compose* (above).

EXTRA, l. 2. Omit *an* before *antena parva*.

EXTRAVAGANT, l. 4. For *magari*, read *magari*.

FADGE. We must dismiss the connection with M. E. *fozga*, A. S. *figan*. The form answers rather to M. E. *figan*, to flatter, coax, fawn upon; for which see Catholicus Anglicus, p. 120, note 3. I think *fadge* may certainly be derived from A. S. *fagian*,

to fit or adorn, allied to *fager*, fair; see *Fair*. This leads to the same \checkmark PAK, to fit, as before. The A. S. *fægias* only occurs in the comp. *áfægias*, to depict; 'ánlicnesse drihtnes on brede áfægde,' i. e. the likeness of Christ depicted on a board; Ælfred, tr. of Bede, i. 25. The changes of sense from 'fit' to 'depict,' and from 'fit' to 'speak fair,' or 'flatter' can readily be imagined to be probable.

FAITH, 1. 1. Dele 'with E. suffix.' The word is wholly French; the M. E. form *fey* is due to O. F. *fei*, whilst the M. E. form *feith* represents the O. F. *feid*, which is the earliest O. F. form, the *d* being due to L. acc. *fidem*. On the final *-th*, see H. Nicol's article in *The Academy*, no. 435, Sept. 4, 1880, p. 173, where this view is maintained. The fact that *-th* is a common ending for abstract nouns (such as *health*, *wealth*) may account for the change from *d* to *th*. In l. 9, for 'Curtius, i. 235,' read 'Curtius, i. 325.'

FARDEL. Besides O. F. *faridel*, we actually find the curious form *hardel*, and the dimin. *hardailon*, for which see Bartsch. These forms go far to settle the etymology. They are clearly Spanish, and due to the common substitution of *h* for *f* in that language. Consequently, the word is probably Moorish, and the Arabic origin is almost certain.

FARBOW. Add: 'M. E. *farow*; the pp. *inward* occurs in the *Ayenbite of Inwytt*, p. 61, l. 29; spelt *inward*, p. 204, l. 12.'

FATHOM. M. E. *fathom* in Tyrwhitt's spelling; *fathus* would be better; the Six-text edition has the readings *fadma*, *fadema*, *fadmes*, *fajoma*. For the *d* sound, cf. M. E. *fader*, father.

FEATHER, 1. 3. For 'Swed. *fjäder*,' read 'Swed. *fjäder*.'

FELL (2). Cf. Swed. *fäll*, a fell, fur-skin; Icel. *fjall*, a fell, skin.

FELL (3). Cf. Dän. *fæl*, hideous, grim, horrid.

FELLY. The A. S. nom. is not *felga*, but *felga*. 'Cantua, *felga*;' Wright's *Voc.* i. 16, col. 1.

FELON, l. 9. In saying that 'the Irish *feall* is clearly cognate with L. *fallere*,' it is as well to add, 'because an initial *f* has been lost in both cases.' Otherwise, this would not be the case, since an initial Irish *f* = Lat. *f*, as in *feal* = L. *ver*. A reference to the article *Fall* (to which I duly refer), will show this. I think we may mark the word as (F., = Low Lat., = C.).

FELT. Add: Swed. and Dan. *fält*.

FERRULE. Still earlier, we have E. *eyroll*, to explain F. *uvrolle*, in Palgrave.

FERRY. Add: Dan. *færge*, to ferry; also a ferry. + Swed. *farja*, the same.

FETCH. This article is wholly wrong; the derivation given belongs to M. E. *feten*, pt. t. *fette*, pp. *fet*, to fetch, or bring (see Stratmann, p. 201), which has certainly been confused with *feteh*. Thus Shak. has *fet* in the sense of *feteh*, *Hen. V.* iii. i. 18. But it is remarkable that, notwithstanding the similarity in sense and form between *feteh* and *fet*, there is probably no etymological connection between these words. *Fet* has been explained; viz. from A. S. *fetian* and the \checkmark PAD. It remains to explain *feteh*, the article on which should stand thus:—**FETCH**, to bring. (E.) M. E. *fetechen*, P. Plowman, B. ii. 180, &c.; pt. t. *fetite*, spelt *feght*, Rob. of Brunne (Stratmann), *fektite*, Layamon, 6460. = A. S. *fetcan*, Gen. xviii. 4. Luke, xii. 20. Allied to A. S. *fetian*, to wish to get, Ælfred, *Orosius*, b. iii. c. 11; § 10; a verb derived from the sb. *fæc* (stem *fæc-*), a space of time (hence prob. opportunity), Grein, i. 267; orig. a distance or space of length, Luke, xxiv. 13. β. This A. S. *fæc* is cognate with G. *fack*, a compartment (space), department, province; from the Teut. base FAH = \checkmark PAK, to fit, suit; Fick, iii. 109. Allied to *Fair*. It would seem, from this, that the orig. sense of A. S. *fæc* was suitable space or time; hence *fetian*, to seize an opportunity, to try to get, and so to *fetch*.'

FEND (1). Add: Dan. *fæde*, a quarrel; *fæide*, to war upon. + Swed. *fæda*, to make war against; *fæyd*, a feud (Tauchnitz, Eng.-Swed. portion), formerly spelt *fægd* (Widegren). ¶ This *fægd* is quite distinct from Swed. *fægd*, fatality, which is allied to E. *fey*.

FEND (2). Dele all following Low Lat. *fendum*, a fief. I entirely give up this notion of making the adj. *fendialis* the older word. That the Low Lat. *fendum* is partly founded on O. H. G. *fân*, *fâho*, cattle, goods (cognate with E. *fee*), seems to be generally agreed upon. The difficulty is with the *d*, which possibly occurs again in *allodial*. I cannot pretend to solve it.

FEX. Add: Swed. *fæg*, cowardly, *fægd*, fatality, decree of fate; Dan. *fæg*, cowardly.

FIEB; see remarks on *Fend* (2) above.

FIEB (2), l. 3. For 'A. S. *feol*,' read 'A. S. *feol*.' There is good authority for it; see Grein, i. 294. 'Lima, *feol*;' Mone, Quellen, p. 367.

FILLIAL, ll. 3, 4. For 'a *filia*, daughter,' read '*filia*, a daughter.'

FILL, l. 4. For 'Swed. *fylla*,' read 'Swed. *fylla*.'

FIN. The M. E. form is *fiene*; Stratmann gives 8 references, so

that it is not so rare as I thought. 'Pyms of a fische, *fiene*;' Prompt. Parv.

FINE. M. E. *fin* (with long *i*); written *fyne*, K. Alisaunder, 2657; in the passage cited, from P. Plowman, B. ii. 9, the form is *fiene*, superlative.

FIR. The Swed. is *far* or *fara*; *fara* is only used in composition, and in oblique cases (J. N. Grönland). *Fara* is the only form given in Widegren (1788).

FLAKE. Cf. Swed. dial. *flåg*, a thin slice, also spelt *flak* (Riets); Dan. *mesfåge*, snow-flake; *mesflåker*, small flakes of snow.

FLAMINGO. See N. and Q. 6 S. ii. 326, 450, 478; iii. 35, 75, 110, 131; especially at the last reference. It is remarkable that, in Span. *flamenco*, the *-enco* is not a usual Span. suffix. The name seems to have arisen in Provence, where the bird was called *flamant* or *flambant*, i. e. flaming (from its colour). This Prov. *flamant* must have been confused with F. *flamand*, a Fleming, a name of Flanders, because the Span. *flamenco* and Port. *flamengo* properly mean a Fleming. In Bluteau's Port. Dict. (1713), we find *flamengo*, a native of Flanders, and *flamengo* or *flamenco*, a flamingo, which he wrongly imagines to have come from Flanders, whereas it is abundant chiefly in Sicily, Spain, and the S. of France. See the whole of Mr. Pictou's article. The word may be marked as (Span. or Port., = Prov., = L.). In Urquhart's *Rabelais*, II. i., the bird is called a *flaman* (Davies).

FLARE. Note also Swed. *flara*, to frolic, sport; answering to E. dial to *flare up*.

FLATTER. It may be better to consider this as a Low G. form. = O. Du. *flatteren*, *flatteren*, 'to flatter or to sooth up one;' Hexham. Allied to Icel. *flætra*, to fawn upon. The O. F. *flator* is, of course, closely allied, but may likewise be considered as of Low G. origin. I still think that the bases FLAK and FLAT are equivalent; and that the forms cited from Swedish are to the point.

FLFA, l. 3. For 'A. S. *flæa*, *flæa*,' read 'A. S. *flæa*, *flæa*.' The pt. *flæa* (= Shropshire E. *flæa*) occurs in A. S. Leechdoms, i. 264, l. 14, i. 266, l. 2.

FLEE. Dr. Stratmann remarks that *flæa* may be the M. E. *flæa*; and the pt. t. *flæde* requires an infinitive *flæden*, for which we actually find *flæde*, Myrc. Duties of a Parish Priest, l. 1374. But I suspect that this infinitive was coined from *flæde*, and that *flæde* was suggested by the Icel. *fljó*, pt. t. of *fljja*, to fly. In any case, *flæa* is but a variant of *flj*.

FLEECE. For 'A. S. *fys*,' read 'A. S. *fys*.' It is spelt *fiesc* (neut. accus.), with the various readings *fys* (= *fys*) and *fiosc*, in Laws of Ine, § 69, in Thorpe, *Anc. Laws*, i. 146, note 23.

FLEER. Under *flæa*, Riets gives *fiera* as an equivalent form in Swed. dialects.

FLERT. Note also the A. S. glosses: '*frande*, *colludis*, *hearde*, *getwance*;' Mone, Quellen, p. 362; '*delaramenta*, *gedofu*, *gefferd*, id. p. 340; '*indruticus*, *luzarians*, *tegende*, *broddiende*, *tolcedende*, *heardiende*;' id. p. 356. Also the cognate Swed. *fård*, 'deceit, artifice, vanity, frivolousness; *fara med fård*, to use deceitful dealing' (Tauchnitz Dict.). This is plain speaking as to what is *firt* means.

FLOAT. The pres. pt. *flotigende* of the rare A. S. verb *flotan*, to float (as a ship), occurs in the Parker MS. of the A. S. Chronicle, anno 1031. The verb *flotan*, to float, and the sb. *flota*, a ship, are both derived from *flot-an*, pp. of the strong verb *flotan*, already given.

FLOUT. Not (Du.), but (Du., = F., = L.).

FLUMBERY, l. 4. For *Hymnus* read *Hymnus*.

FLUSH (1). M. E. *fosch*, a flood, or flow of blood, Alexander, ed. Stevenson, 2049. We there read that, in a battle, there was so much bloodshed that 'foles [foals, horses] ferd in the *fosches* to the fetelaks.'

FLUSH (3). See the note to *Flush* (1) above.

FLY. In the sense of carriage for hire, it seems to have been first applied to 'a nouvelle kind of four-wheel vehicles drawn by a man and an assistant... they are denominated *fys*, a name first given by a gentleman at the Pavilion [at Brighton] upon their first introduction in 1816;' Wright's Brighton Ambulator, 1818, quoted in Davies, *Supp. Glossary*.

FOAM. The A. S. *fōm* answers better to M. H. G. *foim*, foam, given under the form *wam* in Wackernagel. Cf. also Russ. *piena*, foam. The A. S. *fōm*, Russ. *piena*, Skt. *phana*, seem to be due to a root \checkmark SPI; the L. *spuma* is explained by Fick, iii. 169, as standing for *spōma*. May not \checkmark SPI have been a by-form of \checkmark SPU?

FOE, l. 2. For 'A. S. *fōgon*,' read 'A. S. *fōgon*.'

FOLD. The word *fold*, used as a sb. in the sense of sheep-fold, is not in any way allied to the verb *to fold*. It occurs as A. S. *fald*, in John, x. 1, as already cited; but this is contracted from an older

form *falod*; see Leo's Glossar. Perhaps *falod* meant 'protected by palings,' and is connected with Icel. *fföl* (gen. *ffalar*), a thin board, plank.

FORFEND. For (Hybrid; F. and E.), read (Hybrid; E. and F.).

FORGE. The old sense is curiously illustrated by the mention of Joseph, Mary's husband, as being 'a *forger* of trees, that is to see, a wright;' Wiclif, Works, ed. Arnold, ii. 19.

FORLORN. In the phr. *forlorn hope*, *hope* means a troop; see **HOPE** (2). The F. phrase *enfants perdus* is also represented by 'a xl. or 50 *forlorn boys*,' Life of Lord Grey (Camden Soc.), p. 19.

FORM. I. g. Strike out *perform*, which is not related.

FORMIDABLE. Prof. Postgate suggests the ✓GHAR, a simpler form of ✓GHARS, to bristle; for which see **HORROR**. This gives to ✓GHAR the sense 'to bristle,' as distinct from ✓GHAR, to grind. This is probable; and is well supported by the Lat. *er*, for *her*, a hedgehog, Gk. *χρη*. See **UROHIN**, which ought, accordingly, to be referred to ✓GHAR, to bristle, not to the longer form GHARS.

FORTY. For 'Swed. *fratie*,' read 'Swed. *fyrtio*.'

FOUNT (1). After this word, insert 'Fount (2); see Font (2).'

FRAMFOLD. Add that W. *framfol* is compounded of W. *fram*, testy, and *fol*, foolish; *fol* is not a mere suffix. (A. L. Mayhew.)

FRAY (2). For the correction of the etymology, see note on **AFRAY** (above).

FRICASSE. Can F. *fricasse* be derived from Ital. *fricassare*, to break in pieces? See **FRACAS**.

FRIEZE (1). 'Thycke mantels of *fryse* they weare;' Roy, Rede Me, ed. Arber, p. 82, l. 14 (A.D. 1518); spelt *fress* and *fryse* in Paston Letters, i. 83 (about A.D. 1449). See note on **FRIS** (below).

***FRITILLARY**, a genus of liliaceous plants. (L.) In Phillips, ed. 1706. Called *Fritillaria* in Bacon, Essay 46 (Of Gardens). So called because the corolla is shaped something like a dice-box. Englished from late Lat. *fritillaria*, coined from L. *fritillus*, a dice-box. Root uncertain.

FRIZ. See **CATHOLICON ANGLICUM**, ed. Herrtage, p. 58, note 1, p. 142, note 2. The quotations there given render the derivation of *friz* from *frieze* (1) absolutely certain.

FRY (2), spawna of fishes. Delete the remark in the last line. The F. *frai* is a verbal sb. from *frayer* = L. *fricare*; see **SCHERER**, &c. Thus, notwithstanding the remarkable coincidence in form and sense between E. *fry* and F. *frai*, there is absolutely no etymological connection. It adds one more to the number of such instructive instances.

FUMBLE. For 'Swed. *famla*,' read 'Swed. *famla*.' There is also Swed. *famla*, to fumble, answering exactly to the E. word.

FUN. In N. and Q. 3 S. viii. 77, a correspondent endeavours to show that *fun* was in use 'before 1724' by quoting two lines *without any reference whatsoever!* (The etymology there given from M. E. *fonnen* can hardly be right; as I have already said.) Its Celtic origin is further suggested by the expression 'sic *fun* ye never saw' in what professes to be the original version of 'The Battle of Harlaw,' formerly sung in Aberdeenshire. For this ballad, see N. and Q. 3 S. vii. 391, where it was first printed, in 1865.

FUNNEL. M. E. *funelle*, **CATHOLICON ANGLICUM** (about 1483).

FURBISH. To be marked as (F., = O. H. G.). The pp. *furbis* (better *forbiskud*) occurs as early as in Wyclif, Works, ed. Arnold, i. 224, l. 4.

FURL. Not (F.), but (F., = Arab.).

FURNACE. To be marked as (F., = L.).

FURROW. Add: Dan. *feru*, a furrow, also as verb, to furrow. +Swed. *flara*, the same.

FURZE. The comparison with Gael. *frasa* is probably wrong.

FUSS. Cf. Swed. dial. *fus*, eager, Swed. *framfusig*, pert, saucy. The Swed. verb *fuska*, to bungle, Dan. *fuske*, to bungle at, seems to belong here.

***GALINGALE**, the pungent root of a plant. (F., = Span., = Arab.) M. E. *galingale*, Chaucer, C. T. 383. = O. F. *galingal**, not authorised, but it must have occurred, as the form *garingal* is common, and the usual later F. form is *galingus*, as in Cotgrave. = Span. *galanga*, the same. = Arab. *thalangān*, galingale; Rich. Dict. p. 625. Said to be of Pers. origin. See Devic, Supp. to Littré; Marco Polo, ed. Yule, ii. 181.

GALLANT, I. g. The form of the base of Goth. *gailjan* is rather GIL.

GALLIAS. Not (F.), but (F., = Ital.).

GALLON. See also GILL (1).

GALLOON. Prob. from F. *galon*, as in Cotgrave; the F. word being, apparently, borrowed from Spanish. To be marked as (F., = Span.).

***GALORE**, abundantly, in plenty. (C.) Also spelt *galore*, *gilore* in Jameson, and *golore* in Todd's Johnson. 'Gallour, plenty, North;' Grose (1790). = Irish *galoor*, sufficient; where *go* is a particle which, when prefixed to an adjective, renders it an adverb, and *lor*, adj., means sufficient; Gael. *gu loor*, or *gu loor*, which is precisely the same.

***GALT**, also **GAULT**, a series of beds of clay and marl. (Scand.) A modern geological term. Prov. E. *galt*, clay, brick-earth, *Suffolk* (Halliwell). [Of Scand. origin; the spelling *gault* is phonetic.] = Norweg. *gald*, hard ground, a place where the ground is trampled hard by frequent treading, also a place where snow is trodden hard; Icel. *gald*, hard snow, also spelt *galdr*, *gaddr*. ¶ In no way allied to Icel. *gaddr* (for *gaddr**), a goad.

GANG (2), to go. (Scand.) In Barbour's Bruce, ii. 276, iv. 193, x. 421. = Icel. *ganga*, to go; see **GO**.

GARMENT. For '(F., = O. H. G.)' read '(F., = O. Low G.)' See **GARNISH**.

GAS. For this word, see Van Helmont, *Ortus Medicinæ*, Amsterdam, 1648, p. 73 (N. and Q. 3 S. vii. 111).

GATE. This article is not sufficiently explicit. There are really two words of this form, close related; one being E., the other of Scand. origin. They should be thus distinguished. A. Mod. E. *gate*, a door, opening, M. E. *gate*, *gate*, A. S. *gat*, cognate with Icel. *gat*, Da. *gat*; from the common Teut. type GATA, a neuter noun. B. Mod. E. *gate*, chiefly in the North, a way, path, street; Icel. *gata*, Swed. *gata*, Dan. *gade*, cognate with Goth. *gataw*, G. *gasse*, a way, street; from the common Teut. type GATWAN, a feminine noun. The distinction appears in the Low Scotch 'gang yer *gate*, and steek the *yet* ahint ye.' (Suggested by A. L. Mayhew; I had already made the distinction, but it is worth while to make it still clearer.)

HENET, I. 6. For '1859,' read '1849.'

GERM. Vanček refers it to ✓KAR, to make, which seems better. This allies it to L. *crare*, &c.

***GERMANDER**, a plant. (F., = Ital., = L., = Gk.) In Bacon, Essay 46 (Of Gardens). = F. *germandrée*, germander (Cotgrave). = Ital. *calamandras*, germander (by the common change from *l* to *r*). A corrupt form of L. *chamadrus*, wall germander. Pliny (White). = Gk. *χαμαδρος*, germander, lit. ground tree, or low-growing tree. = Gk. *χαμαί*, on the ground; *δέν*, tree. See **CHAMELEON** and **TREE**.

GHOST. Add: Swed. *gast*, evil spirit, ghost; *gastor shola där spränga*, 'satyrs shall dance there,' Isaiah xiii. 21 (Widegren).

GLAOUR. Add; another view is that the word is of Semitic origin. Thus Zenker, in his Dictionnaire Turc-Arabe-Persan, gives Turk. *hâfir*, an infidel, adding 'vulgarly *janer*.' It would thus appear that *Glauour* is a Turkish corruption of the Arab. *hâfir*, whence the Turk. *hâfir* is plainly borrowed. Rich. Arab. Dict. has *hâfir*, denying God, an infidel, pagan, impious wretch. Cf. Arab. *kafr*, denying God, which is (I suppose) the root; Rich. Dict. pp. 1163, 1195. See N. and Q. 6 S. ii. 252.

GIBBERISH. We may simply explain *gibber* as a frequentative of *gibe*, q. v. It makes but little difference.

GIBBET. It seems reasonable to connect this word with Swed. dial. *gippe*, to jerk; for which see **JIB** (2).

GIFT. Add: cf. Dan. *gifte*, to give away in marriage, *giftes*, to be married, *ulgift*, something given in addition; Swed. *ulgift*, pardon, *bravgift*, a dowry.

GILD, I. 2. The statement that A. S. *gyldan* is 'only found in the sense to pay,' is wrong; nor is *gidan*, to pay, the same word. We find *gegyldum*, gill, used to translate the Lat. *donativo*, Pa. xlv. 11, ed. Spelman. *Gyldan* is regularly formed (by vowel-change of *a* to *y*) from A. S. *gold*, gold; the vowel *o* standing for original *a*, as in Goth. *gulth*, gold. In l. 5, delete the reference to *guild*.

GILLIE, I. 5. Delete 'cf. Irish *coile*, &c.:' there is no relation between Irish *gollia* and Irish *coile*.

GINGER. The earliest forms are A. S. *gingiber*, *gingifer*, borrowed directly from Latin; see **Gloss.** to A. S. Leechdoms, vol. in.

GIRD (1). Add: Swed. *girda*, to gird.

GIRDLE, I. 3. For 'G. *gürtel*,' read 'G. *gürtel*.'

GIRTH. Add: Swed. *gird*, a girth.

GLEAM, I. 2. Delete 'or *glam*, accent uncertain.' It is certainly *glam*, both as coming from a base *gli-* and as answering to Mod. E. *gleam* with a long vowel.

GLEAN. Cf. the A. S. gloss: 'manipulos, *gilman*;' Mone, Quellen, p. 379. See also **CATHOLICON ANGLICUM**, p. 158, note 4.

GLITTER. Cf. A. S. *glitum*, 'Rutilare, *glitum*;' Mone, Quellen, p. 355.

GLOSS (2), I. 4. For 'P. Plowman, B.,' read 'P. Plowman, C.' **GLOW.** Though the A. S. *glowa* is rare, we find examples of it. The pres. part. *glowende* occurs in Ælfric's Homilies, l. 424, last line, and in A. S. Leechdoms, ii. 216, l. 1. It is not a weak verb, as is sup-

posed; for I have found the pt. t. *glōw* in Ælfric's Lives of Saints, vii. 240. See my edition, p. 184.

GLOEM. Not (F., -L.), but (F., -L., -Gk.).

GLUT, l. 4. For 'Skt. *grā*,' read 'Skt. *grā*.'

GNARL. The A. S. verb is rather *gnarian* than *gnarran*; the pres. part. *gnarnde* occurs, to translate Lat. *stridentem*; A. S. Leechdoms, lii. 210, l. 12. But the word is not quite certain; Mr. Cockayne adds the note, 'I read *grinde*.'

GOAL, l. 10. It may be better to leave out the reference to prov. E. *wallop*, which appears to be, etymologically, much the same as *gallop*; see **Gallop**.

GOOD, last line. Dele *good-bye*; for it is allied to *god*, q. v.

GOSEPL. There is an earlier instance of the alteration of *god-spell* into *gōsepel* than the one given from the Ormulum. In a Vocabulary of the 11th century, we find: 'Euvangelium (*sic*), id est, bonum nuntium, *god-spel*,' the accent being unmarked; Wright's Voc. i. 75. Doubtless, this reasonable alteration is very old, but Grein's argument remains sound, viz. that we must account for the Icel. and O. H. G. forms.

GRACE, l. 7. Dele *Doublet*, *charity*.

GRAIL (2). Not (F., -L.), but (F., -L., -Gk.).

GRAPPLE. Not (F.), but (F., -M. H. G.).

GRAVY, ll. 3 and 4. For '167' read '166;' and for '63' read '62.'

***GREENGAGE,** a kind of plum. This stands for *green Gage*, where *Gage* is a personal name. It is the French plum called *la grosse Reine Claude*, and is written as *Green Gage* in P. Miller, Gardener's Dictionary, 7th ed. 1759, s. v. *Prunus*. There is also a *blue Gage* and a *purple Gage*. 'Plum; of the many sorts, the following are good: *Green* and *blue gage*, Fotheringham, &c.; C. Marshall, Introd. to Gardening, 1796, p. 350. In R. Hogg's Fruit Manual, 4th ed. 1875, it is said to have been introduced 'at the beginning of the last century, by Sir T. Gage, of Hengrave Hall, near Bury, who procured it from his brother, the Rev. John Gage, a Roman Catholic priest then resident in Paris.' The following account is more explicit, and gives the name as Sir William Gage. In Hortus Collinsonianus, p. 60, are some Memoranda by Mr. Collinson, written 1759-1765, where is the following entry. 'On Plums. *Mom*. I was on a visit to Sir William Gage, at Hengrave, near Bury; he was then near 70. He told me that he first brought over, from France, the *Grosse Reine Claude*, and introduced it into England; and in compliment to him the Plum was called the *Green Gage*; this was about the year 1725.' (J. A. H. Murray.) β. It must be added, that Mr. Hogg shows that there is reason for supposing that this plum was known in England at least a century earlier than the above date, but was then called the *Verdoek*, from the Ital. *verdocchi*, obviously derived from *verde* (L. *viridis*), green. But this does not affect the etymology of the present name.

GRIDDLE. The spelling *gradyron*, for *gridiron*, occurs in Bury Walls, ed. Tymms, p. 153 (A. D. 1559).

GRIMALKIN. Not (E.; partly from Heb.), but (E.; and O. H. G.). By a singular oversight I have given M. E. *Malkin* as being a dimin. of *Mary*, but it is certainly a dimin. of *Maud*, as explained in my note to Piers Plowman, C. ii. 181. 'Malkyn, or Maud, proppr name, *Mald*, *Mauke*, Matilda, Matilda;' Prompt. Parv. Thus the word is of O. H. G. origin; from O. H. G. *malk*-*alt*, used as a proper name. Here *malk* means 'might,' cognate with E. *might*; and *alt* means 'battle,' cognate with A. S. *ald*, battle.

***GRISLY.** There is a difficulty about the A. S. forms; there are forms which point to a base GRUS, viz. *degrusna*, *grys*, *gryslite*, whilst others point to a base GRIS, viz. *grisanum*. My supposition that *grisan* is put for *grisan*, is hardly tenable; for we find the pt. t. *grise* in Rob. of Gloec. p. 549, l. 13, and *grise* in Layamon. l. 11976; see Stratmann, s. v. *grisanum*. Other languages support the theory that there must have been two forms of the base. 1. From the base GRUS we have G. *graus*, horror; *grausum*, to cause to shudder, M. H. G. *grās*, horror, &c.; also, from a shorter base GRU, we have G. *graus*, M. H. G. *grās*, imper. verb. to shudder, *graulich*, *graulich*, hideous, Dan. *gru*, horror, terror; see **GRASSOMA**. 2. Again, from the base GRIS we may deduce O. Du. *grislisch*, horrible (Hexham), O. H. G. *grislisch* (Graff, iv. 301); and cf. Swed. *gräslig*, Dan. *gräslig*, hideous, horrible. Richthofen gives O. Fries. *grislisk* in his Dictionary, but *grislisk* in his text. There has evidently been considerable confusion of the forms.

GRIST, l. 5. For *gristitan*, read *gristitian*.

GOATS. For (Scand.), read (E.). Prof. Toller refers me to A. S. *grātan*, ecc. pl., goats; A. S. Leechdoms, iii. 292, l. 24. This is very satisfactory, since it accounts for the *o* in M. E. *grotes* and the *oo* in E. *groats*, these vowels being regularly derived from A. S. *ā*. But the whole of the article, except the first two lines, becomes valueless, and the connection with *groats* must be given up. The base of A. S. *grātan* is GHRI; see **Grind**.

GROUNDSEL, l. 1. For 'spelt *grounsyle*, *grawal*, *grounsel* in Levins,' read 'spelt *grounsel* in Levins.' The forms *grounsyle*, *grawal* are forms of *groundstill*, a three-fold, as shown by their Latin equivalents *hypochaeris*, *hypothyron*. The editor's interpretation is, for once, wrong.

GUILD, l. 9. Dele the reference to *gold*, which is not related. The A. S. *gildan* should have been described as being a strong verb, pt. t. *guld*, pp. *goldan*, as explained under **Yield**.

HACK (1). The pt. t. *hæccode*, from an infin. *hæccian*, occurs in S. Veronica, ed. Goodwin (Cambridge, 1851), p. 36, l. 22. (T. N. Toller.)

***HAGGIE,** a dish commonly made in a sheep's maw, of the minced lungs, heart, and liver of the same animal. (E.; with F. *ragin*.) M. E. *haggs*, *hagys*, *hahy*, Prompt. Parv. Also spelt *haggen*, *hagges*, *hahys*; see notes to Prompt. Parv., and to the Catholicon Anglicum, p. 169; also the account in Jamieson. It answers to the F. *hache*, 'a hache, a sliced gallinaufry, or minced meat;' Cot. And it appears to have been formed, in imitation of this F. sb., directly from the E. *hack*, to cut small, of which a common Lowland Sc. form is *hag*, appearing also in the E. frequentative *haggle*; see **Haggle** (1). And see **Hash**. Cf. also Du. *hahsel*, minced meat, and Low G. *hahs* or *plahs*, a kind of hash or mince. ¶ The Gael. *taigie*, a haggis, is merely borrowed from English, *t* being put for *h* (Jamieson).

HAIL (1), l. 2. For 'Later *hæyl* (by loss of *y* or *w*) read 'Later *hæyl* (by loss of *e*, as in A. S. *hægl*, for *hægal*, and vocalisation of *y*).' In l. 4, insert accents on the first syllables of the Gk. words.

HAIL (2), l. 5, first word. For *hail*, read *hail*.

HALE (2), **HAUL.** Not (E.), but (F., -Scand.). The vowel shows that it must have been borrowed from F. *haler*, to hale or haul. This F. word was borrowed, in its turn, from Scandinavian; cf. Swed. *hala*, Dan. *hale*, also O. H. G. *halōn*, as already given. It makes no difference in the ultimate result, or in the root, the A. S. *halian* being cognate with the Scand. and G. words. The F. *haler* occurs in the 12th cent. as a nautical word (Littré).

HALT. Dele 'halt', interj., orig. imp. of verb.' See below.

***HALT** (2), as sb., a sudden stop; as a verb, to stop quickly at the word of command. (Ital., -G.) 'And in their march soon made a halt;' Sir W. Davenant, The Dream, st. 19. A military term. Dr. Murray says it first came in as an Ital. term, without initial *h*; and Richardson quotes the form *alt* from Milton, P. L. vi. 532, where mod. editions have *halt*. - Ital. *alto*; as in *fare alto*, to make a halt, to stop. - G. *halt*, halt! lit. hold! from *halten*, to hold, check, cognate with E. **Hold** (1), q. v. The word has passed, from G., into several languages.

HAM. Add: Icel. *hām*, the ham or haunch of a horse. † Swed. dial. *ham*, hind part of the knee. † Du. *ham*, the ham.

HAMMER-CLOTH. Orig. spelt with only one *m*. 'Hammer-clothes, with our armes and badges of our colours and all other things appertenyng unto the said wagon;' Archaeologia, xvi. 91 (Document of the time of Q. Mary). See N. and Q. s. xi. 66.

HANDY (2), l. 6. For 'Luke, xii. 30,' read 'Luke, xxi. 30.'

HARROW. It does occur in A. S., the form being *hærga*. I find the gloss: 'Herculus, *hærga*;' Wright's Voc. ii. 43, col. 2. This is precisely the right A. S. form; I suppose the Low Lat. *Arrotulus* is a derivative of Low Lat. *hærga*, a harrow, due to Lat. *irrus*.

HATCH. The dat. *hæss* occurs in Thorpe's Diplomatarium Evi Saxonici, p. 395, l. 11. (T. N. Toller.)

HECTOR, l. 3. For 'Hærop,' read 'Hærop.'

HEDGE. The M. E. *hæges* properly answers to A. S. *hæg*, like *edge* = A. S. *æg*; but the form has not been found. The closely allied A. S. *hæge* does not account for the form *hedge*, but only for the M. E. *hai* or *hai*, spelt *hay* in the Rom. of the Rose, l. 54; see *hay* in Halliwell.

HELL, l. 2. For 'A. S. *hel*, *helle*, gen. *helle*,' read 'A. S. *hel*, *hell*, gen. *helle*.'

HEPTARCHY, l. 5. For *heva*, read *hevd*.

HERONSHAW. In the first sense, it may be marked as (F., -O. H. G.). In the second, as (Hybrid; F., -O. H. G.; and Scand.). I owe to Mr. Nicol two important corrections; (1) that O. F. *heronshaw*, though not found, is a perfectly correct and possible formation, like *lionshaw*, a young lion, from *lion*; (2) that the F. suffix *-shaw* might easily become M. E. *-saw*; cf. M. E. *brusaw* (still pronounced *brus-ā*) from F. *brusad*. Since I first wrote this note, I find that Mr. Herrtage has at last actually found the O. F. *heronshaw* (the true original of *heronshaw*) in the Liber Custumarum, p. 304. See Catholicon Anglicum, p. 184, note 8.

HERRING. If *herring* is so called with reference to the fish appearing in large shoals, cf. W. *rygadan*, herrings, from *rod*, a host or army. (D. Silvan Evans.)

HEYDAY (2). Smollett actually writes: 'In the *high-day* of youth and exultation;' Humphrey Clinker, 1771, ii. 50 (Davies).

HIDE (4), l. 8. For 'no 240,' read 'no. 243.'

HIERARCHY. Spelt *jerarchy*, Skelton, Deths of the Erie of Northumberlande, 212.

HIVE. But we actually find an A. S. *Hyfe*, prob. for *Hyfe*. 'Alvearia, *Hyfa*; alvearii, *Hyfe*;' Mone, Quellen, pp. 333-334.

HOBBY (2). Not (F.), but (F., = O. Low G.).

HOG. The Celtic origin of this word is, after all, very doubtful, though it is the one most usually given. I think it is better to adopt the suggestion of E. Muller, who connects it with the verb to *hach*. It seems to me to be derived from the Lowland Scotch *hag*, to cut (a weakened form of *hach*), whence also *haggle* and *haggis*. This is well borne out by M. E. *hogge*, 'maialis, est enim porcus carens testiculis;' Catholicon Anglicum, p. 187. Mr. Herbage cites from Baret: 'a barrowe hog, a gilt or gelded hog, *maialis*;' also *hog-pigs*, barrow-pigs, Whitty Glossary. Hence we may explain *hog*, a young sheep, *hog-colt*, a yearling colt, and the other similar prov. E. forms in Halliwell, such as *hogget*, a two-year old sheep, *hoggaster*, a boar in its third year, *hogget*, a sheep or colt after it has passed its first year, *hoggerd*, which Palagran explains by 'a young shepe, *hoglin*, a boar. So also prov. G. *hachsh*, a boar (Flügel); from *hachsh*, to cut. The suggested W. origin is plainly inadequate. At the same time, the derivation from *hach* is by no means proved as yet.

HOLE. I think section γ may be omitted; and I doubt whether Curtius can be right. The A. S. *hol* follows so easily from A. S. *hol-an*, pp. of *helan*, to hide, that it seems best to keep to the solution in section β.

HOLLAND. I am told that Dutch etymologists explain the word as *holt-land*, i. e. woodland; see Holt. The word occurs as early as 1502. 'A pece [of] *holland* or any other linnen cloth coetyneith in ellis;' Arnold's Chron. ed. 1811, p. 206.

HOLLYHOCKS. Spelt *holyhocks*, Ben Jonson, Pan's Anniversary, l. 29.

HOMICIDE. To be marked as (F., = L.). In l. 6, for *Schismora*, read *Schlism*.

HONEY. *Höning* is the Swed. form given in Widegren (1788); he also gives *hönig*. The Tschmits Dict. gives *hönung* in the Swed.-Eng. part, but *Adning* in the Eng.-Swed. part. Usually (I am told) *hönig*.

HONEYSUCKLE. Spelt *honi-souhit*; Wyclif, Works, ed. Arnold, ii. 5, l. 6.

HOOP (2), l. 5. Dele 'which is the true E. form.'

HOP (2). We find: 'volubilis major, *hoppe*;' where *hoppe* is an Old Westphalian (Old Saxon) form; Mone, Quellen, p. 292. The word appears as early as in Arnold's Chronicle, (ab. 1502), in the pl. form *hoppis* or *hoppys*, ed. 1811, pp. 236, 246; and they are frequently mentioned in the Northumberland Household Book, 1512. See Catholicon Anglicum, p. 28, note 8. In the first instance, it occurs in what seems to be a list of imports, doubtless from Holland.

HOUSINGS. The term *houses*, is of rather early occurrence. It occurs in the Catholicon Anglicum, spelt *houses* (A. D. 1483). Mr. Herbage refers to the Household and Wardrobe Expenses of Edw. II, ed. Furnivall, p. 43; but the MS. referred to is only a *very late* translation from the French, made in 1601.

HOVER. I understand that Prof. Rhys takes the W. *hogy* to be borrowed from E. Thus the derivation given is quite correct.

HOW (1). March makes A. S. *hō* and A. S. *hōf* precisely the same word. See Why.

HOWL. Add: Du. *hulen*. † Icel. *hla*. † Dan. *hyle*. † Swed. *hla*, to howl.

HUBBUB. Not (E.), but (F., = Tent.). In l. 4, for 'A. S. *hōp*, an outcry,' read 'F. *houper*, to hoop unto, or call afar off; Cot. See Whoop and Hoop (2).'

HUMILITY, l. 2. For *humilitet*, read *humilitet*.

HURDYGURDY. Compare '*harryng* and *garryng*,' i. e. snarling and growling, used by Trevisa; see Spec. of English, ed. Morris and Skeat, p. 241.

HURLYBURLY. It first occurs (probably) in Bale, Kynges Johan, ed. Collier, p. 63, l. 21.

HUSBAND. For 'see Bondman,' read 'see Bondage.'

HUSSAR. The Hungarian word *huszár*, twenty, will be found in Dankovsky, Magyar Lexicon, ed. 1833; see pp. 462, 469. He also gives Hung. *huszár*, meaning (1) a keeper of geese, and (2) a hussar horseman. It is worth noting that these appear to be quite distinct words; *huszár*, a hussar, is from *husz*, twenty, as already given; but in the sense of keeper of geese, the word is not Hungarian, but Slavonic, being plainly allied to Russ. *gusa*, a goose.

HUSSLE. Correctly spelt *hussy* in Richardson's Pamela (1741), ed. 1811, l. 162: 'I . . . dropt purposely my *hussy*.' (Davies.) The

M. E. term was *adyllis-house*, or *adyll-house*; Catholicon Anglicum, p. 250.

HYPOTENUSE. To be marked as (F., = L., = Gk.).

IGUANA. Called a *guano* in 1588; see Arber's English Garner, ii. 123, last line.

ILIAD, l. 3. For 'crude form,' read 'stem.'

IMBROGLIO. (Ital.) Modern; in Webster. = Ital. *imbroglio*, perplexity, trouble, intrigue. = Ital. *imbrogliare*, to entangle, perplex, confuse. = Ital. *im-* (for *in*), *in*; *broglia*, a broil, confusion; see Broil (2), remarked upon at p. 782 above.

IMPAIR, l. 1. For 'weaker,' read 'weaken.'

IMPOSE. See note on Compose (above).

IMPOSTUME. We also find *apostume*; see Davies, Sapp. Glossary. This is directly from the Lat. form.

INDENT. 'Certain *indentures* trypartyte *indentyd*;' Bury Wills, ed. Tymms, p. 57 (A. D. 1480).

INDICTION, l. 5. For 'Mezentius,' read 'Maxentius.' The mistake is in Haydn, whom I quote correctly.

INFAMY. Cf. M. E. *infamou*, apparently in the sense of dark, non-illustrious; Wyclif, Works, l. 271, l. 16.

INGOT, l. 8. For *ingita*, read *ingita*.

INK. For '(F., = L.),' read '(F., = L., = Gk.).' See the context.

INKLE. 'Threde [thread] and *inkyll*;' Arnold's Chron. p. 237 (about 1502).

INSOLENT, l. 5. Dele See *Bolemin*.

INSTIL, l. 4. For Still (3), read Still (2).

INTOXICATE. The root is TAKSH, extension of TAK. See Technical.

IOTA. Not (Gk.), but (Gk., = Heb.).

IPECACUANHA. The Brazilian name is said to be *i-p-e-c-a-u-guana*, or 'smaller road-side sick-making plant;' Athenseum, Jan. 18, 1879, p. 88.

IRON-MOULD; see MOULD (3), p. 795.

IRRECONCILABLE. To be marked as (F., = L.).

JABBER, l. 1. For 'Former,' read 'Formerly.'

JACKAL, l. 4. The reference to Heb. *sh'al* would be better omitted. The suggestion is in Maho's Webster, but is valueless.

JADE (2), a hard dark-green stone. (Span., = L.) This word has been completely solved by Prof. Max Muller, in a letter to The Times, Jan. 15, 1880. He says: 'The jade brought from America was called by the Spaniards *pietra de ijada* [or *ijada*], because for a long time it was believed to cure pain in the side. For similar reasons it was afterwards called *lapis nephritis*, *nephrite*, &c. This *ijada* became *jada* by loss of initial *i*, and lastly *jade*, the present Span. form. Again, *ijada* is a derivative from Lat. *illa*, pl., the groin, flank.'

JAUNTY. The spelling *jaunty* is due to the verb *jaunt*, with which it was easily linked, but it seems better to suppose that the true origin of *jaunty* was French, and it may be marked as (F., = L.). In this case, it is not really related to *jaunt* at all, but was merely confused with it. It was formerly spelt *jaunty*, the earliest example being that given in Todd's Johnson, which perhaps points to a supposed French origin. 'Not every one that brings from beyond seas a new gin, or *jaunty* device, is therefore a philosopher;' Hobbes Considered (1662). So also: 'This *jaunty* Sleightness to the French we owe;' T. Shadwell, Timon, p. 71 (1688). In the Spectator, no. 303, 'a *jaunty* part of the town' means 'a genteel part.' Mr. Davies notes that it is often spelt *jaunt* or *jauntie*, as if it were a F. word, and 'still wore its foreign dress.' Thus Farquhar has: 'Turn your head about with a *jaunt* air;' The Inconstant, Act 1. β. The explanation that it 'wore its foreign dress' is really no explanation, since there is no such word in French, and it is not easy to say how it came about. The F. *jaunt* means a felly of a wheel, which has clearly nothing to do with the matter, but Cotgrave notes that this *jaunt* was also spelt *gaut*, shewing confusion between initial *g-* and *ja-*. The suffix *-ie* is mere pseudo-French, and the word is not a pp. from a verb *gauter* (there being no such verb).

γ. The original is the F. *gant*, masc., *gante*, fem., 'neat, spruce, fine, comely, well arranged, quaintly dressed, also genteel, pliant, soft, easie;' Cot. Or else we may suppose that *jaunty* is short for *jaunty*, an occasional F. spelling of *gant*.

δ. These two explanations are practically identical, since Littré shows that F. *gant* is merely an adaptation of F. *gantil*, rather than an independent formation from L. *genuus*. We are thus led to consider *jaunty* as being a mere doublet of *gant* or *gantil*, which are also identical. Cf. 'So jimpily lac'd her *gant* waist;' Burns, Bonnie Ann.

JENNETING. In Hogg's Fruit Manual, 4th ed. p. 77, it is proposed to connect this with F. *Jan*, John. He cites from J. B. Porta the following: 'Est genus alterum [pomorum] quod quis circa festum Divi Joannis maturascit (sic), vulgus *Melo de San Giovanni*

dicatur.' And again, from Tragus, Hortorum, p. 522. 'Quæ apud nos prima maturantur, Sancti Johannis Oppell (sic), Latina, Præcocia mala dicuntur.' Cotgrave has: 'Pomme de S. Jean, or Hestives, a soon-ripe apple called the St. John's apple.' This leaves little doubt as to the ultimate origin being from *S. Jean*. There is also a pear called *Amiré Jounnet*, or *Admiré Jounnet*, also *Jounnet*, *Jounette*, *Petit St. Jean*, in German *Johannisbirne*, which 'ripens' in July, so called from being ready for use in some parts of France about St. John's day, the 24th of June; Hogg's Fruit Manual, p. 361. Similarly the *jounneting* must have received its name from being in some places ripe on St. John's day, though in England it is not ripe till July. As to the form of the word, it answers best to *F. Jounneton*; for, although this is a feminine form, we have just seen that the early pear is called both *Jounnet* and *Jounette*. It is much more likely that *jounneting* = *Jounneton*, than that the suffix *-ing* was afterwards added, for no intelligible reason.

JOUST, l. 6. Dele See **ADJUST**.

JUNGLE (Hind., = Skt.) 'Hind. *Jungal, jungal* (also in other dialects), a forest, a thicket, any tract overrun with bushes or trees; H. H. Wilson, Gloss. of Indian Terms, p. 230. = Skt. *jungala*, adj., dry, desert (as already given).

JUNK (1). 'Even whole *junks* fall, being a kind of barks made like unto our barges; An Eng. Garner, ed. Arber, ii. 125. This occurs in the account of Cavendish's voyage in 1586, written in 1588. The said *junks* were seen near Java.

***JUTE**, a substance resembling hemp. (Bengal. = Skt.) 'The jute of commerce is the product of two plants of the order *Tiliaceæ*, viz. *Corchorus capularis* and *Corchorus olitorius* . . . the leaves . . . are employed in medicine . . . dried leaves prepared for this purpose being found in almost every Hindu house in some districts of Bengal . . . Its recognition as a distinct plant [from hemp] dates from the year 1796, when Dr. Roxburgh, Superintendent of the East India Company's Botanical Garden at Seebpoor, forwarded a bale prepared by himself, under its present name of *jute*; Overland Mail, July 30, 1875, p. 17 (which contains a long article on Jute). = Bengal. *jû, jout*, 'the fibres of the bark of the *Corchorus olitorius*, much used for making a coarse kind of canvas, and the common *gunni* bags; it is also sometimes loosely applied to the plant; H. H. Wilson, Gloss. of Indian Terms, p. 243. = Skt. *juta* (with cerebral *t*), matted hair, as worn by the god *Çiva* and by ascetics, hence a braid; of which a less usual form is *jûta*. It appears, from the Dict. by Bohtlingk and Roth, that this Skt. word was sometimes applied to the fibrous roots of a tree, descending from the branches, as in the case of the banyan, &c. Hence the extension of meaning to fibrous substances, and to jute. Cf. Malayâlim *jut*, (1) the matted hair of Shiva or of Hindu ascetics, (2) the fibrous roots of a tree descending from the branches; Bailey, Malayâlim Dict., p. 304. See also a letter by J. S. Cotton in The Academy, Jan. 17, 1880.

KERN (1), an Irish soldier. Dele the last 4 words. The derivation is not from Irish *cernn*, a man, but from Irish *ceatharnach*, a soldier (the *th* and *ch* being hardly sounded). = Irish *caith*, a battle, whence also *caithfeur*, a soldier (from *feur*, a man). So also Gael. *ceatharnach*, a soldier, fighting man (E. *cesteran*), from *caith*, battle. And cf. W. *cadarn*, powerful. The Irish and Gael. *caith*, W. *caid*, battle, is cognate with A. S. *caitha*, battle; see Fick, i. 56.

KIBBE. The W. forms are *sibi* (fem. *y gabi*), and *ribnat*. In N. Wales it is generally called *llwyg sira*, snow-burning or inflammation. (D. Silvan Evans.)

KICK. The W. *cic* occurs in the Mabinogion in the sense of 'foot; kick, to kick, is colloquial. (D. Silvan Evans.)

KILT. Otherwise, it may be Celtic; see Cormac, Gloss. 47, a. v. *coll*. *Celt*, vestia, raiment. Cf. Irish *ceall*, clothes. (A. L. Mayhew.) I confess I doubt this; the vowel is not the same, and the explanation I have already given seems worth notice, as explaining both the Scottish *kilt*, to tack up, and the Dan. *kilts*. The *kilt* is not exactly 'clothes,' but only a particular part of the dress.

KNAP. Cf. also Swed. *knäpp*, a crack, filip, snap; *knäppa*, to snap the fingers, to filip, to crack.

KNOWEL. Compare A. S. *knýslung*, a kneeling. 'Accubatus, *Angl. Ing.*' Wright's Voc. i. 41, col. 2.

KNUCKLE. We may particularly remark the O. Du. *knocke*. Hexham gives: 'De *knocke*, *knocke*, ofte *Waters* een *een* *knocke*, the knob or knot of a tree.' So also G. *Knocken*, a knot, bunch.

LABURNUM. Perhaps Lat. *laburnum* is a variation of *alburnum*. Cf. 'F. *ambour*, the cypress, *laburnum*, from Lat. *alburnum*;' Brachet. And see *Catholicon Anglicum*, p. 6, note 3.

LAC (1). The sense of *lahka*, viz. 100,000, has reference to the number of lac-insects in a nest; H. H. Wilson, Gloss. of Indian Terms, p. 308. See **LAC** (1). Wilson adds that the insect constructs

its nest in numerous small cells of a resinous substance known as shell-lac.

LAITY. Not (L. = Gk.), but (F. = L. = Gk.).

LANDRAIL. For 'see **RAIL** (2),' read 'see **RAIL** (3).'

LANDSCAPE. 'I give also unto her La[dish]pp the *landshipp* inamiled vpon gold which is in the Dutch cabinet in my closett;' Bury Walls, ed. Tymms, p. 216 (A.D. 1648).

LANYARD. Spelt *lanzer*, *Catholicon Anglicum*, p. 208. M. E. *lanzer*, Trevisa, tr. of Higden's Polychronicon, v. 369.

LAP (1). The A. S. *lapan* occurs in Ælfric's Grammar, ed. Zepitz, p. 177, l. 11: 'Lombo, ic liccige ofðe lapige,' i. e. I lick or lap. Cf. also Du. *loppen*, to sip; Swed. *läppa*, to lap.

LAST (1), l. 4. Dele 'loel. *d lasti*, at last, from *latr*, late.' Curiously enough, the particular phrase at last did not originate from the adj. *last*, but *last* is here a totally different word, and belongs to *last* (2). The phrase at last is due to A. S. *on last*, or *on laste*. See the phrase on *last* = at last, in Gregory's Pastoral Care, ed. Sweet, p. 21, l. 10, and Mr. Sweet's note at p. 474, where he distinctly points out that at last has nothing to do with *late*. This suggests that *loel. d last* stands for *d lasti*, *lasti* being dative of *lastir*.

LATHER. 'Nitrum, *latfor*;' Wright's Voc. ii. 62, col. 1.

LAWN (2). Stow is wrong. *Lawn* is enumerated among the 'wares of Flanders' as early as 1502, in Arnold's Chron., ed. 1811, p. 205. This is a clear half century before Stow's mention of its use in 1562. Perhaps the corruption from *F. lawn* to *E. lawn* may have been helped on by some confusion with Du. *lawn*, cloth.

LAY (1), l. 8. For 'Swed. *lägga*,' read 'Swed. *lägga*.'

LAYER. I now suspect (and I find Dr. Stratzman is of the same opinion) that *layer* is nothing but another (and worse) spelling of *lair*, due to that confusion between *lay* and *lie* in popular speech which every one must have observed; the spelling *layers* for 'lair' has been already noted, a. v. *Lair*. Thus for 'distinct from *lar*,' we should read 'the same as *lair*,' and amend the article accordingly.

LEAGUE (1). 'Xvi. furlong make a French league;' Arnold's Chron., 1781, p. 173. The spelling *leage* verifies the etymology from *L. leuga*.

LEAK. Cf. 'wet *leak* ship' = the leaky ship; Ælfric's tr. of Gregory's Past. Care, ed. Sweet, p. 437, l. 15. The initial *l* is remarkable, and prob. original.

LEAN (1). By the Swed. *läna*, I mean Swed. *läna sig*, to lean, given in Wisdegren (1788), and copied in the Tauchnitz Dict. The usual Swed. *läna* means 'to lead.' Cf. however, *lämatol*, an easy chair, chair to lean back in.

LEASH, l. 8. For 'leass' read 'leash.'

LEES. 'Put thereto *lyes* of swete wyne;' Arnold's Chron., ed. 1811, p. 189. Thus the word was at first spelt *lyes* [= *lys*], in strict accordance with its derivation from *F. lys*, pl. of *lie*.

LEFT. I unfortunately omitted to state that the etymology here given was derived from Mr. Sweet. See Anglia, vol. iii. p. 155 (1880), where the same account is given by him. He notes that *lyft* is an *i*-stem = *lyfti*°, from the $\sqrt{\text{RUP}}$, to break; see Schmidt, Vocalismus, i. 159. From the same root we have *lop* and *lih*, as already pointed out.

LEGAL, l. 6. For '*swijum*, to lie,' read '*swijum*, I lie.'

LEMMING, l. 8. For '= Swed.,' read '≠ Swed.'

LEMNON. The pl. *lemmonis* occurs as early as in Arnold's Chronicle, p. 234 (ab. 1502). *Limon-trous*; Bacon, Essay 46.

LEPHER, l. 10. Dele cocama after 'skin.'

LET (1), l. 5. For 'pp. *létton*,' read 'pp. *létton*.'

LEVY. Both the sb. and vb. occur rather early. 'That the [they] make *levy* of my dettys;' Bury Walls, ed. Tymms, p. 43 (A.D. 1463). 'Aftyr the sayde money is *levyed*,' id. p. 49 (A.D. 1467).

LIBATION, l. 6. For *Rivar*, read *Rivulet*.

LID. The A. S. *lid* is directly derived from *Mid-on*, pp. of *Midan*, to shut, cover, as already given.

LIEF, last line. Dele *deliberate*.

LIEUTENANT. The pronunciation as *lieftenant* is nothing new. The pl. *lieftennants* occurs in Arnold's Chron., ab. 1502, ed. 1811, p. 120; and *lieftennant* in the Book of Noblesse, pr. in 1475, as quoted in the *Catholicon Anglicum*, p. 223, note 1.

LILAC. Bacon mentions 'the *Lalack* Tree;' Essay 46. 'The Persian lilac was cultivated in England about 1638, the common lilac about 1597;' Davies, Sopp. Glossary.

LIMON (1), l. 12. For *Rivar*, read *Rivulet*.

LIMP (2). I have found the A. S. word. It occurs in a gloss of the 8th century. 'Lardus, *limp-halt*;' Wright's Voc. ii. 112, col. 1. I suppose that *lardus* here represents Gk. *λαρδός*, stooping, bending forward, with reference to a decrepit gait. In any case, the word is thus proved to have been in very early use in English.

LINCH-PIN. 'Azredo, *lynus*; Azredones, *lynemus*;' Wright's Voc. ii. 7 (11th cent.).

LINNET. 'Carduelis, *linnet-wige*;' Wright's Voc. ii. 13 (11th cent.). This explains the form *linnetwige* as compounded of *linet* (from A. S. *lin*, L. *linum*, flax), and *wige*, a creature that moves quickly about, as if it were 'flax-hopper.' Perhaps our *linnet* is merely this word shortened. It makes little difference, since *linnet* is ultimately Latin.

LIQUID, l. 6. For *River*, read *Rivulet*.

LISTEN. Cf. also Swed. *lyssna*, to listen; prob. put for *lytina*°. On the other hand, we find Dan. *lytte*, to listen, prob. by assimilation from *lyste*°.

LITMUS. Spelt *lyssmus* in a receipt for 'The Crafte to make corke for diars;' in Arnold's Chron., ed. 1811, p. 187.

LIVELONG, l. 1. For 'long as it is,' read 'long as life is'

LO, *interj.* Mr. Sweet remarks: *Lo* cannot come from O. E. [A. S.] *lā*, because of the rime *lo* : *eo* in the Cursor Mundi (no reference). The form *low* in the oldest text of the Ancra Riwe [no reference, but *lo* occurs at p. 52, l. 21] points to an O. E. *low*° or *lōg*°, which latter may be a variation of *lō*, which occurs in the Chronicle, 'hi ferdon loc hu bi woldon,' an. 1009, Laud MS., ed. Earle, p. 142, where the other MSS. have *loca*, the imperative of *lōcian*, to look.—Phil Soc. Proceedings, June 3, 1881.

LOAD. It can hardly be quite the same word as *lade*. Perhaps *load* was formed from *lādā*, pt. t. of *lādian*, to load. Cf. *we loden*—we did lade, Ormulum, 19319. If so, it ought rather to have taken the form *load*, but was easily confused in sound with the old word *lade*, a course; see *Lode*. I cannot agree with Dr. Stratmann in entirely dissociating *load* from A. S. *lādian*, and regarding it merely as another form of *lade*; the difference in sense is too great; and the association of *load* with *lade* is felt by us to be very intimate. As to the confusion between A. S. *lād* and *lō*, see note on *Lo* (above).

LOATHSOME. Mr. Sweet remarks: the O. E. [A. S.] *lōð* has simply the meaning of hostility, and there does not appear to be any such word as *lōðsum*. *Loathsome* was probably formed from *lōðsum*, by substitution of the familiar *lōð* for *lōðit*.—Phil. Soc. Proceedings, June 3, 1881. This is probable enough; since M. E. *lōðsum* went out of use, though occurring in Chancer, C. T., Group B, 3814; whilst *loathsome* does not occur, according to Stratmann, earlier than in the Promptorium Parvulorum, A. D. 1440. At the same time, I have already remarked that the A. S. *lōðlic* = E. *loathly*; and I may add that Stratmann gives 13 references for M. E. *lōðlic*, which had as nearly as possible the same sense as our *loathsome*. Cf. *Lothsum*, idem quod *loathly*; Prompt. Parv. Hence the argument from the original sense of A. S. *lōð* is really of no force.

LOBSTER. The etymology given is strongly corroborated by the 8th century A. S. gloss: 'Locusta, *lopan*;' Wright's Voc. ii. 113, col. 1. Here *lopan* is manifestly a mere attempt at pronouncing Lat. *locusta*, and the later A. S. forms *loppan*, *loppanre* are mere extensions of *lopan*.

LOCKRAM. 'A new rayle [night-dress] and a locherum kercher;' Bury Wills, ed. Tymms, p. 147 (A. D. 1556).

LOGIC, l. 4. For *visny*, read *vixny*.

LONG (1), l. 4. For 'Swed. *lång*;' read 'Swed. *lång*, adj. long.' The *ä* appears in the adv. *långs*, long, and the sb. *långd*, length.

LOT. There seem to have been two distinct forms, viz. A. S. *lot* and A. S. *lōt* or *lōt*; the Icel. *lotr* was orig. *lōtr*. The forms *lōt* and *lōtr*, together with G. *lot* and Goth. *lotis*, are from a diphthongal base HLAUT.

LUKEWARM. Cf. Swed. dial. *ly*, tepid; the ordinary Swed. word is *lym*. The Danish word is *lunden*, corresponding to Swed. dial. *lymken* (Riets).

LUMP, l. 14. For 'Lap (1),' read 'Lap (2).'

LURCH (1). *Lurker* = pilferer. 'Ye, but throwe falce lurchers;' Roy, Rede Me, ed. Arber, p. 98 (A. D. 1528).

LYE. 'Lixa, *lād*;' Wright's Voc. ii. 52, col. 1.

MAD. Note the following glosses. 'Ineptus, *gmadad*;' Wright's Voc. ii. 111, col. 2. 'Fatus, *gmad*;' id. 73, col. 2. 'Amens, *gmad*;' id. 5, col. 2. 'Vanus, *gmadad*;' Vecora, *gmad*;' id. 123, col. 1 (8th century).

MADRIGAL, last line. For 'the suffix *-gals* = L. *-alis*,' read 'the suffix *-ig-ale* = Lat. *-ialis*. Cf. E. *vert-is-al*.'

MAJORDOMO. Puttonham, in his Art of Poecie, 1589, b. iii. c. 4 (ed. Arber, p. 158) notes that *Major-domo* 'is borrowed of the Spaniard and Italian, and therefore new and not vsuall, but to them that are acquainted with the affaires of Court.' The Ital. is *major-domo*, but the E. word was more likely borrowed from Spanish, being in use at the court of Elizabeth, and perhaps of Mary.

MALARIA. The reference to *Debonair* requires a word of comment, since the Ital. *aria* is there used in a very different sense. Under *aria*, Florio refers to *serv*; and he explains *serv* to mean 'the element aere, a countenance, a look, a cheere, an aspect, a

presence or app[er]ance of a man or woman; also, a tune, a sound, a note or an ayre of muscke or any ditty.' This great range of meanings is very remarkable.

MALL (2). Rightly marked as (F., = L.); but *pull-mall* is really (F., = Ital., = G. and L.).

MAMMA. 'The babe shall now begin to tattle and call hir *Mamma*;' Euphues and his Ephœbus, ed. Arber, p. 129 (A. D. 1579).

MAMMOTH, l. 17. The quotation is quite correctly made, but 'horns' should certainly be 'bones.' The Russian for a bone is *bone*.

MANCHINEEL, a W. Indian tree. (Span., = L.) '*Manchineel-tree*, a tree that grows wild in the woods of Jamaica, the fruit of which is as round as a ball;' Phillips, ed. 1706. [Mahn gives an Ital. form *mancinello*, but I cannot find it; it must be quite modern, and borrowed from Spanish; the same, like many W. Indian words, is certainly Spanish, not Italian.] = Span. *manzanillo*, a little apple-tree; hence, the manchineel tree, from the apple-like fruit; dimin. of Span. *manzana*, an apple, also a pommel. Cf. Span. *manzanal*, an orchard of apple-trees. = Lat. *Maticana*, fem. of *Maticanus*, adj.; we find *Maticana mala*, and *Maticana pome*, applied to certain kinds of apples. The adj. *Maticanus*, Matican, is from Lat. *Maticus*, the name of a Roman gens (White).

MARCESCENT. Prof. Postgate remarks that the 'fundamental meaning of *marcescere* is not so much "to begin to die" or "to decay" as "to become soft, flabby, squabby, to begin to rot," which is the sign of decay.' This agrees still more closely with Gk. *μαλαίνω*, which (as we learn from Hesychius) was the orig. form of *μαλακός*, soft. The orig. sense of *μαλακός* was 'beaten soft,' from the base MARK, to beat, pound, as already given. The same base accounts for Lat. *marvus*, a hammer; see *March* (2).

MARGRAVE. As to the etymology of G. *graf*, see the long note in Max Müller, Lect. on Language, ii. 281. On p. 284, we read, 'whatever its etymology,' says Waitz, no mean authority, 'the name of *graf* is certainly German.' My suggestion amounts to this, that the supposed Teutonic origin of *graf* seems to depend, in some measure, on the assumption that the G. *graf* and the A. S. *gvefa* are related words, an assumption which renders the whole question much more obscure, and appears to me to be entirely unwarranted. In the A. S. *gvefa*, *ge-* is a mere prefix, whilst the German word appears to begin with *gr*. How to reconcile the A. S. *f* with the G. *g* is a difficulty which is most easily solved by not attempting it.

MARTINET. The word occurs in Wycherley, Plain Dealer, iii. 1 (Davies). This agrees with the account already given, since Wycherley's life (1640-1715) just coincides with the reign of Louis XIV (1643-1715).

MARTINGALE. To be marked as (F.).

MASH, l. 15. For 'Swed. *mäsh*;' read 'Swed. *mäsha*.'

MATE (1). We also find Low G. *maat*, a companion, O. Swed. *mat*, *mät*, a companion, comrade (Ihre).

MATRESSE. 'Lego eidem Roberto j. *matras* et j. *per* blankets;' Bury Wills, ed. Tymms, p. 11 (A. D. 1441).

MAUND, a basket. (E.) This word, now nearly obsolete, occurs as early as the 8th century, in the gloss: 'Quibus, *mand*;' Wright's Voc. i. 116, col. 2. † Du. *mand*, a basket, hamper. † Prov. G. *mand*, *mande*, *manno*, a basket (Flügel); whence F. *manne*. Root obscure.

ME, l. 5. Before Lat. *mibi*, for =, read †.

MEMENTO. 'To have mynde [remembrance] on vs. . in his [the priest's] *memento*;' Bury Wills, ed. Tymms, p. 18. 'Rememberye you in oure *memento*;' Roy, Rede Me, p. 65. It was thus an ecclesiastical term, having reference to the remembrance of benefactors in the priest's saying of mass.

MERE (1), last line. Omit this line; for *mere* and *moor* are prob. not related.

METHINKS, l. 6. For 'Icel. *þykja* (= *þykja*),' read 'Icel. *þykja* (= *þykja*).'

METROPOLIS, l. 3. The statement 'except in modern popular usage' is objected to; I am quite ready to give it up. I believe I adopted the idea from an article in the Saturday Review, written in a very decisive tone. The original meaning is well known. 'And therof is *metropolis* called the chief cite, where the Archbishop of any province hath his see, and hath all the other dioceses of that province subject to him, as Caunterbury and Yorke here in Englande;' Udall, tr. of Erasmus' Apophthegma, Diogenes, § 110.

MILCH. Not (E.), but (Scand.).

MILDEW. 'Nectar, *swig*, *oßs* *mildew*;' Wright's Voc. ii. 61, col. 2.

MINIM, l. 7. For 'Lat. *minimum*, *minimus*, acc. of *minimus*;' read 'Lat. *minima*, fem. nom., or *minimus*, fem. acc. of *minimus*;' &c.

MINX. Also applied to a lap-dog or pet dog, in accordance

with the derivation given. 'A little *myne* [pet dog] ful of playe;' Udall, tr. of Erasmus' Apophthegms, 1542 (ed. 1877, p. 143).

MITE (1). To be marked as (E.).

MITE (2). In Arnold's Chron. ed. 1811, p. 304, it is expressly said that a *mite* is a Dutch coin, and that 'vij mytis makith an Eng: d.; i. e. a mite is half a farthing; cf. Mark, xii. 42.

MIX, last line. For 'from *mixturus*,' read 'formed similarly to *mixturus*.'

MIZZLE. 'To *miselle*, to *myyelle*, pluittare;' also 'a *miselynge*, nimbus;' Catholicon Anglicum, p. 241.

MOAT. The Romansch word *muotta*, a lower rounded hill, is interesting, as being still in very common use in the neighbourhood of Pontresina. It is the same word as *F. motta*.

* **MOONSHEE**, a secretary. (Arab.) 'A writer, a secretary; applied by Europeans usually to teachers or interpreters of Persian and Hindustani;' H. H. Wilson, Gloss. of Indian Terms, p. 356.—Arab. *muṣṣā*, a writer, secretary, tutor, language-master; Rich. Dict. p. 1508.

MOREIS. To be marked as (Span.,—L.,—Gk.).

MOTET. This actually occurs as early as in Wyclif, English Works, ed. Matthew (E. E. T. S.), p. 91, l. 4 from bottom.

MOULD (1), l. 9. The adj. *mouldy* is only related to *mould*, crumbling earth, when used with direct reference to such mould, which is very seldom the case. The word *mouldy*, as commonly used, is a different word altogether. See **Mouldy** (below).

MOULD (3), rust, spot. (E.) Perhaps only in the compound *iron-mould*. Here *mould* is a mere corruption of *mole*, a spot; the added *d* was prob. due to confusion with *mole*, i. e. spotted. 'One droppe of poyson infecteth the whole tunne of Wine; . . . one yron *Mols* defaceth the whole peece of Lawne;' Lyly, Euphues, ed. Arber, p. 39. See further under **Mole** (1).

* **MOULDY**, musty, fusty. (Scand.) In Shak. 1 Hen. IV. ii. 4. 134; iii. 2. 119. This is an extremely difficult word. It has probably been confused with *mould* (1), supposed to mean dirt, though it properly means only friable earth. It has also probably been confused with *mould* (3), rust, spot of rust. But with neither of these words has it anything to do. It is formed from the sb. *mould*, fastness, which is quite an unoriginal word, as will appear. For an example of this sb., compare: 'we see that cloth and apparell, not aired, doe breed moathes and mould;' Bacon, Nat. Hist. § 343. This sb. is due to the M. E. verb *moulen*, to become mouldy, to putrify or rot, as in: 'Let us not moulen thus in idleness;' Chaucer, C. T. Group B. l. 32. The pp. *mouled* was used in the precise sense of the mod. E. *mouldy*, and it is easy to see that the sb. was really due to this pp., and in its turn produced the adj. *mouldy*. Stratmann cites 'bi mouled mete,' i. e. thy mouldy meat, Political Poems, &c., ed. Furnivall, p. 181; *mouled bread*, i. e. mouldy bread, Reliquiæ Antiquæ, i. 85. So also *mouled*, *mouide*, mucidus; from *mouide*, mucidare, Catholicon Anglicum, q. v. Todd cites: 'Sour wine, and moulded bread;' Abp. Cranmer, Ans. to Bp. Gardiner, p. 299. With which compare: 'Very coarse, hoary, moulded bread,' Knollys, Hist. of the Turks (Todd). β. The oldest spelling of the M. E. verb is *munolen*. 'Ober leten jinges *munolen* ober rusten'—or let things grow mouldy or rusty; Ancræn Riwle, p. 344, l. 4. We also find 'muled jinges'—mouldy things, id. p. 104, note A.—Icel. *mygla*, to grow musty. Formed, by vowel-change of *u* to *y*, from Icel. *mugga*, mugginess. See **Muggy**. Thus *mould* is mugginess; the notions of muggy and mouldy are still not far apart. Cf. also Swed. *mögla*, to grow mouldy, *mögal*, mouldiness or mould; *möglig*, mouldy. Der. *mouldi-ness*; also *mould*, verb, put for *moul*, Spenser, F. Q. ii. 3. 41. See note on **Mould** (1) above.

MOUTH. To the cognate forms add *G. mund*.

MUMBLE. Add: Dan. *munle*, Swed. *munla*, to mumble.

MUSCLE (2). The A. S. *muscle* actually occurs. 'Conché, *musclan*, *scilla*;' Mone, Quellen, p. 340.

MUTTON. If we reject the Celtic origin, we may fall back upon the explanation given by Diez. The Celtic words may all have been borrowed from Low Latin, and they cannot be satisfactorily explained as Celtic. See Ducange, s. v. *castrones*, who has: 'oves, *maltonas*, *castrones*, vel *agnellos*;' (A. L. Mayhew.)

MYRIAD. From the swarming of ants; see **Pismire**.

NAG. Owing to the derivation from Du. *negge*, we actually find the spelling *neg*, in North's Life of Lord Guildford, ed. 1808, i. 272 (Davies).

NEAP. Cf. also Swed. *knapp*, scanty, scarce, narrow, sparing; *knappa*, to pinch, stint.

NEGRO. It is suggested that this is from Port. *negro*, black, not from Span. *negro*, black. It is surely very hard to decide, and cannot greatly matter.

NESH. The A. S. nom. is *nesce* rather than *nesc*. (T. N. Toller.)

NINEPINS. Ben Jonson speaks of '*nine-pins* or keils;' Chlo-ridia, The Antimasque.

NIT. The A. S. *nitian* is also used in the sense to dash or strike, as in speaking of the collision of armed hosts; see Grein.

NOCTURN. The Lat. *nocturnus* may also be divided as *noct-urnus*; cf. *di-urnus*. Roby divides it as *noct-urnus*, from *noctu*, by night, but enters it under the suffix *-ur-no-*. My division as *noct-urnus* = Gk. *νυκ-τερον*, is that given by Vanček.

NOSEGAY. The use of *gay* in the sense of a gay or showy object occurs in a quotation from N. Breton, ed. Grosart, given by Davies in his Supp. Glossary. Breton says: 'And though perhaps most commonly each youth is given in deede to follow every *gays*;' Toys of an Idle Head, p. 28.

NOWISE, l. 4. For '*wise* is dat. case of A. S. *wisa*,' read '*wis* is for *wisian*, dat. case of A. S. *wise*.'

NOZZLE. Cf. '*Ansa, nosle*,' Wright's Voc. ii. 6 (11th cent.). This looks like the same word.

NUZZLE. So also Swed. *nosa*, to smell to, to sniff; *nasa* *pd all ting*, to thrust one's nose into every corner (Widgren).

OAKUM. That the orig. sense of A. S. *deamba* was 'that which is combed away,' appears from the fact that it occurs as a gloss to *L. putamen*, i. e. that which is cut away; Mone, Quellen, p. 407.

OBSTACLE. For the suffix *-culo*, see Roby, 3rd ed. pt. 1, § 862, 2 (c) 2. So also in **Oracle**, **Receptacle**.

OGLE. The verb to *ogle* is used by Dryden (Todd; no reference); the sb. occurs in The Spectator, no. 46. 'The city neither like us nor our wit, They say their wives learn *ogling* in the pit;' T. Shadwell, Tegue o Dively, Epilogue, p. 80 (1691). A sidenote says: 'A foolish word among the canters for glancing.' It is thus one of the cant words introduced from Holland.

ONE. For the modern pronunciation, cf. '*Woss* that is nether fesshe nor fisshe;' Roy, Rede Me, ed. Arber, p. 117 (A. D. 1528). Roy also has *wother* for *other*; id. p. 60, l. 17.

ORAL, l. 5. Instead of \sqrt{AN} , Vanček refers us to \sqrt{AS} , to breathe, to be, whence also *E. is*.

ORGLES. Not (F.,—L.), but (F.,—L.,—Gk.).

ORISON. I have received the following criticism. 'Treat *-tio* as *-tor*; there is no need of interposing the passive participle, which contributes nothing to the sense.' My reason for mentioning the passive participle is that it is better known than the supine, and for all practical purposes does just as well. I think there is certainly a need to mention the [form of the] passive participle, as it contributes something to the *form*. Thus Roby, in his Lat. Grammar, 3rd ed. pt. i. § 854, well explains the suffix *-tion* as helping to form 'abstract feminine substantives formed from *cupius stans*,' and instances *accusat-io* (from *accus-at-um*, supine). This is precisely what I intend, and I am convinced that it is right.

* **ORLE**, in heraldry, an ordinary like a fillet round the shield, within it, at some distance from the border; in architecture, a fillet. (F.,—L.) *F. orle*, fem. 'a hem, selvidge, or narrow border; in blazon, an *orle*, or open border about, and within, a coat of arms;' Cot. = Low Lat. *orla*, a border, edge; in use A. D. 1244 (Ducange). This answers to a Lat. form *orula**, not found, dimin. of *ora*, border, edge, margin.

ORREERY. 'And makes a universe an *orrey*;' Young, Night Thoughts, Night 9. The barony of Orrey derives its name from the people called *Orbraighs*, descendants of *Orb*; see Cormac's Glossary, ed. Stokes, 1868, p. 128. (A. L. Mayhew.)

OVERHAUL. Not (E.), but (Hybrid; E. and F.,—G.).

OWN (3). Add: Swed. *anna*, to grant, allow, admit.

PACT, l. 3. For *paciscere*, read *pacisci*.

* **PADDY**, rice in the husk. (Malay.,—Skt.) Malay. *padli*, rice in the husk; the same as *Karnāta* (Canarese) *bhakta*, *bhutta*, 'rice in the husk; commonly called by Europeans in the S. of India *batty*, in the N. *paddy*, both derived apparently from this term, which again is derived from the Skt. *bhakta*, properly, not raw, but boiled rice;' H. H. Wilson, Gloss. of Indian Terms, pp. 79 and 386.—Skt. *bhakta*, food, boiled rice; orig. pp. of *bhāj*, to divide, take, possess (Bensley).

PAGEANT. An important example of this word, without the added *d*, occurs in Wyclif. 'And þes *pagyn* playen þei'—and this pageant they play; Works, ed. Arnold, i. 129, l. 5.

PALTRY. Cf. *G. spalten*, to split.

PAMPHELET. A curious instance of Low Lat. *panfletus* occurs: 'Revera libros non libros maluimus, codicæque plusquam florenos, ac *panfletos* exiguos incrassatis prætulimus palfridis;' Rich. de Bury, Philobiblon, c. 8.

PAPA, last line. For '*infantive*,' read '*infantine*.'

* **PARIAN**, an outcast. (Tamil.) Spelt *paria* in the story called The Indian Cottage, where it occurs frequently. From 'Tamil

paraiyas, commonly, but corruptly, *pariah*, Malayálm *parayan*, a man of a low caste, performing the lowest menial services; one of his duties is to beat the village drum (called *parai* in Tamil), whence, no doubt, the generic appellation of the caste; H. H. Wilson, Glossary of Indian Terms, p. 401.

PARRICIDE. Not (F., -L., -Gk.), miscopied from the preceding word, but (F., -L.).

PARTAKE. We find *partetaker* as late as in Roy, Rede Me, ed. Arber, p. 85 (A.D. 1528).

PASTOR. l. 9. See note on *Mix* (above).

PATE. Not (F., -G.), but (F., -G., -Gk.).

PATOIS. Occurs in Smollett, France and Italy, Letter xxi (Davies). Smollett gives a comic etymology from Lat. *patovinitas* (1), and accuses Livy of writing patois.

***PAWNEE**, drink; as in *brandy-pawnee*, Thackeray, Newcomes, ch. i. (Hind., -Skt.) Hind. *páni*, water (also in Bengáli, and other dialects); Wilson, Gloss. of Indian Terms, p. 397. - Skt. *pánīya* (Wilson), allied to *pána*, drinking, beverage (Benfey). - Skt. *pá*, to drink; cf. E. *potation*.

PEA-JACKET, last two lines. Still, the W. *pais* can hardly be a related word. Prof. Rhys derives W. *pais*, formerly *paiz*, from Lat. *paena*, i. e. *paena vestis* or *paena tunica*. The Lat. *paenus*, combed, having the nap on, is the pp. of *pectere*, to comb.

PEAL. 'Of the sweete *paie* and melodye of bellis;' Monk of Evesham, c. lvii; ed. Arber.

PEDIGREE. The spelling *paist degree* occurs in Stanyhurst, tr. of Æneid, ed. Arber, p. 14, l. 14; but this is probably a form of Stanyhurst's own, and proves nothing; for he also writes *pedegrye*, p. 30, l. 2. At three lines from the end, for 'predigree' read 'pedigree.'

PEEP (2). Cf. 'by the *peeps* of daye;' Life of Lord Grey, Camden Soc., p. 23. Clearly *peep = pipe*.

PENAL. To be marked as (F., -L.).

PERENNIAL. Or we might explain Lat. *perennis* as 'lasting through the year.'

PERIWIG. 'Galerus, an hatte, a pirwike;' Cooper's Thesaurus (1565).

PERUSE. I am confirmed in the etymology given by the use of this word in Fitzherbert's Book of Husbandry, first printed in 1523, so that he is a very early authority for it. He uses it just in the sense 'to use up,' or 'go through,' as if from *per-* and *us*. Thus a shepherd is instructed to examine all his sheep, 'and thus *peruse* them all tyll he have done;' § 40, l. 23. The farmer is to number his sheaves, setting aside a tenth for tithes, 'and so to *peruse* from lande to lande, tyll he have trefely tythed all his corne,' § 40, l. 7; &c. As a good instance of a similar word take *perstand*, to understand, of which Davies says that it occurs several times in Peele's *Clyomon and Clamydes*.

PETRIFY. Not (F., -L., -Gk.), but (F., -Gk. and L.).

PETROLEUM. Not (Hybrid); but (L., -Gk.).

PHANTOM. l. 9. Dele comma after 'cause.'

PHILHARMONIC. l. 3. For *appovia*, read *appovia*.

PIAZZA. Not (Ital., -L.), but (Ital., -L., -Gk.).

***PICE**, a small copper coin in the E. Indies. (Maráthi.) From Maráthi *paissá*, a copper coin, of varying value; the Company's *paissá* is fixed at the weight of 100 grains, and is rated at 4 to the *ana*, or 64 to the rupee; H. H. Wilson, Gloss. of Indian Terms, p. 389.

PICNIC. That the latter syllable is connected, as I supposed, with *knick-knack*, appears from the fact that *knickknack* was another name for a *picnic*. 'Janus. I am afraid I can't come to cards, but shall be sure to attend the repast. A *knickknack*, I suppose? Cons. Yes, yes, we all contribute as usual; the substantial from Alderman Sarloin's; Lord Frispy's cook finds fricassees and ragouts;' &c. Foote, The Nabob, Act 1. See Davies, Supp. Glossary.

PICTURE. l. 4. Instead of calling *picture* orig. the fem. of *picture*, the fut. part. of *pingere*, it is better to describe *picture* as 'a feminine sb., with similar formation to that of the future participle,' as in Roby, Lat. Grammar, pt. i. § 893. It makes no difference as to the form of the word, but makes some difference in the principle of formation. So also under *Punoture* and *Rapture*.

PINCH. Dante has *picchia*, Purg. x. 130. (A. L. Mayhew.) Florio gives only *picciare* in the sense to pinch; but both *picciare* and *picchiare* in the sense 'to knock at a door.'

PINCHBECK. There are two villages, East and West *Pinchbeck*, near Spalding, in Lincolnshire. Mr. *Pinchbeck* may have taken his name from one of these. If so, we should expect *beck* to mean stream; see *Beck* (2). *Pinch* might then mean 'narrow;' and, as this word is of F. origin, we can hardly suppose this place-name to be much older than the fourteenth century.

PIPPIN. The probability that a *pippin* is an apple raised from a *pipin* or *pip* is borne out by the following. 'To plaste trees of greynes and *pipins*;' Arnold's Chron., ed. 1811, p. 167.

PIBIRE. I much regret that I misunderstood the article in

Wedgwood; he did not intend to connect the Du. sb. *mier* with the Du. verb *mijgen*. He is therefore quite right, and only enumerates various names for the ant, one of which, viz. Low G. *misgemke*, he rightly derives from Low G. *miegen*.

PISS. l. 3. Dele, 'a nursery word,' as cited from Wedgwood. What Wedgwood really says is that 'the Lettish *pischet* is a nursery word.' The remark was not intended to apply to the E. word.

PLAINTAIN. To be marked as (F., -L.).

PLASTER. We find *emplastr*, sb., in The Monk of Evesham, ed. Arber, last page; and the pl. *emplasters* at p. 22.

PLATE. This even appears in A. S., borrowed from Low Latin. '*Obrizum*, platum, smáete gold;' Mone, Quellen, p. 403.

PLAYHOUSE. The existence of this word even in A. S. is remarkable. '*Caletis theatri*, ptes heofonlican plegháses;' Mone, Quellen, p. 366.

PLIGHT (1), ll. 9, 13. For *plion*, *plio*, read *plíon*, *plíó*. Cf. also Dan. and Swed. *pligt*, a duty.

PLY. l. 14. Dele *com-ply*.

POACH (1), 7th line from end. For 'yoke' read 'yolk.'

POLL. To be marked as (O. Low G., -C. ?).

POOB. I have already said that I understand the M. E. *poore* to stand for *poore*. We actually find 'The *poore* and nedy;' Roy, Rede Me, ed. Arber, p. 76.

POPINJAY. l. 1. For (Bavarian), read (F., -Bavarian).

PORRINGER. The statement that *w* was inserted can be proved. The spelling '*porrgers* of pewter' occurs in Bury Wills, ed. Tymms, p. 115 (A.D. 1522).

POSE (1), section 3. The true derivatives of Lat. *ponere* do not only appear in the sbs. such as *position*, but also in the verbs *compound*, *espond*, *propound*, and the adjectives *ponent*, *component*, &c.

POSE (3), a cold in the head. For (E. ?), read (C.). The word is certainly Celtic, from W. *pas*, a cough; cf. Corn. *pas*, Bret. *paz*, a cough, Irish *casachdas*, a cough, Skt. *kás*, to cough, Lithuan. *kositi*, to cough. - \surd KAS, to cough; see note upon A. S. *hwatan* at the end of the article on *Whesse*. (Suggested by A. L. Mayhew.)

POTASH. Mentioned as early as 1502. 'Xij. ll. *pot-ashes*;' Arnold's Chron., ed. 1811, p. 187.

PRESAGE. l. 5. For *Sage* (1), read *Sagacious*.

PRETTY. We can trace this word still further back. Spurrell explains W. *prait* by 'practice,' as well as 'act or deed;' and Prof. Rhys points out that W. *-ith* = Lat. *-it*, as in W. *rhaith* = Lat. *rectum*, &c.; see his Lectures on Welsh Philology, p. 64. Hence W. *prait* answers to, and was prob. borrowed from, Low Lat. *practica*, execution, accomplishment, performance. And this Lat. word is, of course, merely borrowed from Greek; see further under *PRACTICE*. It is clear that the same Low L. *practica* will also account for Icel. *prettir*, a trick, piece of roguery, which answers to it both in form and sense; for *practica* also meant 'trickery,' like the E. *practica* in Elizabethan writers. The suffix *-y* in *pretty* is, accordingly, English; but the rest of the word was borrowed from British, which in its turn was borrowed from Latin, and ultimately from Gk. Thus the word may (probably) be marked as (L., -Gk.; with E. suffix.). Suggested by A. L. Mayhew.

PRICK. l. 7. For 'Swed. *prika*,' read 'Swed. *pricka*.'

PRICKLE. 'Stimulus, *pricellum*;' Mone, Quellen, p. 417.

PRIM. In paragraph marked ¶, read: 'The sense of 'thin' may be due to the idea of new or first-grown, with reference to new buds, &c.'

PROCREATE. l. 3. For 'L. *pro-*, beforehand,' read 'L. *pro-*, forth.' The Lat. for beforehand is *pro-*.

PROGENITOR. l. 5. For 'before,' read 'forth.'

PRONE. l. 4. For *Prónus* read *Prónus*.

PROPENSITY. To be marked as (L.).

PROPER. l. 6. Read: also *proper-ty*, M. E. *proprety*, &c.

PRUNE (1), l. 18. For 'As do than hauke,' read 'As doth an hauke.'

PUDDLE. The Welsh is *puddel*, not in the dictionaries; whence *puddelog*, adj., full of puddles (D. Silvan Evans).

PUGNACIOUS. l. 6. For 'Lat. *pugnus*,' read 'Lat. *pugna*, a battle, allied to Lat. *pugnus*,' &c.

PUNCTURE. See notes on *Mix* and *Picture* (above).

PUNT (2). Not (F., -Span., -Ital.), but (F., -Span., -L.). See context.

PURSLAIN. l. 5. After 'Prompt. Parv., p. 417,' insert: = F. *porcelaine*, *pourcelaine*, 'the herb purslane;' Cot.

QUARRY (2), a heap of slaughtered game. (F., -L.) The account of F. *curés* given in Littre shews decisively that the explanation given under this word is wrong. The point is one of difficulty, and turns on the fact that the O. F. *curés* and *corés*, given by Burguy as variants of the same word, are in fact, totally different

words. I have correctly given the etymology of O. F. *corae*, formed from Lat. *cor*, the heart; unfortunately, this is not the E. word. β . The O. F. *corae* appears, in its oldest form, as *cuirae*, and this form is given by Roquefort, with a correct derivation. He explains *cuirae* as meaning 'in *curde* des chiens de chasse, de *corium*.' Now it is precisely this O. F. *cuirae* which explains our word; it was naturally written as *querra* (dissyllabic) in Middle English, as in the quotation already cited; and afterwards became *quarry*, precisely as we have *clerk* for *clerk*, *dark* for M. E. *derk*, &c., &c. Littré gives a long quotation from Modus, fol. 23 back (of the 14th century), shewing that the *quarry*, as given to the dogs, was prepared and given to them in the skin of the slain animal. Hence O. F. *cuirae* is formed (with suffix *-ae* = L. *-ata*) from *cuir*, skin, hide. = L. *corium*, hide, skin. See *Cuirass*. Scheler accepts this explanation as decisive; the old etymology, as given in Brachet, must be set aside.

QUICKSAND. 'Aurippus. *civice-sand*,' lit. quake-sand. Wright's Voc. ii. 8 (11th cent.). It has been shewn that *quake* and *quick* are closely related; and see *Quagmire*.

QUICKSILVER. 'Argentum vivum, *civice-silver*;' Wright's Voc. ii. 8 (11th cent.).

QUININE. In the neighbourhood of Loxa, S. of Quito, the tree is called *quina quina*, bark of barks. (Reference lost; but see the book on Peruvian Bark by C. R. Markham.)

QUINSY, l. 6. The prefixed *s* may be explained as due to O. F. *es* = Lat. *ex*, used as an intensive prefix.

QUIRK, l. 3. Dele *And tal-k* from *tall*.

QUOTA, l. 4. Lat. *quotus* means 'what in the order of numbering.'

QUOTE. See note above.

RABBI, l. 3. The Jewish word is *rabbî* (not *rabî*), which, strictly speaking, is not 'extended' from *rab*, but is *rab* together with *i*, the pronominal suffix; and this suffix requires the doubling of the consonant, *dagesh forte*. (A. L. Mayhew.)

RACCOON. The account given of this word is entirely wrong. It is a native N. American word. '*Arakhoan*, a beast like a fox;' in a glossary of Indian words at the end of A. Historie of Travaile into Virginia, by Wm. Strachey; pub. by the Hackluyt Society in 1849. The date of this is about 1610-12. Spelt *rackoon* in Bailey's Dict., 1735. It follows that it is the F. name *raton* which is the corrupt form. (Communicated.)

RACK (1), l. 10. Insert *l* after *br*.

RAG, l. 8. Dele *See Rug*.

RAISE, l. 5. By 'the simple verb,' I mean the form answering to E. *rise*; i. e. there is no Swed. *risa*, nor Dan. *rise*.

***RAJPOOT,** a prince. (Hind. = Skt.) Hind. *rajput*, a prince, lit. the son of a rajah; Wilson, Gloss. of Indian Terms, p. 434. = Skt. *rajâ*, a king; *putra*, a son; so that the lit. sense is 'son of a king.'

RAP (2). *Rap* and *read* occurs in Roy, Rede Me, ed. Arber, p. 74.

RAPE (3). In the sense of 'division of a county,' it occurs in Arnold's Chron., (about 1502), ed. 1811, p. 181.

RAPT. 'Here y felte my-selle fyrst raptle in spyryte;' Monk of Evesham, ed. Arber, c. xiii., p. 33. 'He was *raptus*,' id. c. vi., p. 26.

REBATE, last line. Explain *rabatras* as to turn back, lessen, &c.

RECOUNT. This word is really a modification of F. *raconter*, compounded of *re-*, *a-*, and *count*; so that it really stands for *re-account*. So also *rebate* = *re-abate*.

RELY. In his book 'On English adjectives in *-able*,' Dr. F. Hall supposes *rely* to be connected with M. E. *relve*, to rally (already noticed by me under *Bally*) and M. E. *relveus*, to lift up again, from F. *relouer*, which seem to have been confused. The numerous instances of these verbs given in his notes, at pp. 158-160, should be consulted. It is certainly possible that these verbs, now both obsolete, had something to do with suggesting our modern verb. But it clearly took up a new sense, and is practically, as now used, a compound of *re-* and *lie* (1).

REREDOB. Spelt *redons* in 1463; Bury Wills, ed. Tymms, p. 39.

RETRIEVE. See note on *Contrive* (above).

REVERY. The connection between *revery* and *rave* is well illustrated by the use of the word *ravery* in the sense of 'raving,' which occurs in Gauden, Tears of the Church, 1659, p. 366. See Davies, Supp. Glossary.

ROAN. We find 'a *royned* colte,' i. e. roan-coloured colt, as early as A. D. 1538; Bury Wills, ed. Tymms, p. 132. Surely the derivation from *Rouen* is mere rubbish.

ROCK (1). There seems to have been an A. S. *rocc*, gen. pl. *rocca*; so that the E. word may have been borrowed *directly* from Celtic. This strengthens the evidence for a Celtic origin. '*Scopulorum*, stânrocca,' i. e. of stone-rocks; Mone, Quellen, p. 367.

RUBBISH. Another extract, shewing that the word was orig.

a plural form, is: 'ony *rubys*, dang, or *ryccashes*' [rushes]; Arnold's Chron., ed. 1811, p. 91.

***BAND-BLIND**, semi-blind, half blind. (E.) In Shak., Merch. Ven. ii. 2. 37. A corruption of *sam-blind*, i. e. half-blind. M. E. *sam-*, as in *sam-reds*, half red, *sam-ripe*, half ripe, P. Plowman, C. ix. 311, and footnote. A. S. *sām-*, as in *sām-cuc*, half alive, Luke, x. 30. The A. S. *sām-* is cognate with L. *sāmi-*, Gk. *ἥμι-*; see *Sami-*, *Homb-*.

SCALE (1). For A. S. *scale*, cf. '*Glemula*, scale, hule, egle,' Mone, Quellen, p. 366. '*Quisquilia*, fyrinpa, beân-scale,' i. e. bean-shells; id. 343.

SCRAMBLE. *Scrabble* for *scramble* occurs in the Pilgrim's Progress. We also find *scribble* in the sense of a hasty walk. See extracts in Davies, Supp. Glossary.

SCREW (1). It has been shewn that E. *screw* is from O. F. *escroue*, a screw, orig. used of the hole in which the male screw works. Also that the O. F. *escroue* answers in form to the Lat. acc. *scrobem*, a ditch, groove. All that is now needed is to supply the train of thought which connects *screw* with Lat. *scrobis*. This I can now do. The explanation is that the Low Lat. *scrobis* was particularly used of the hole made by swine when rooting up the ground; so that *scrobis* was, originally, the boring action of these animals. '*Hic scrobs*, *Anglice*, a swyn-wrotyng;' Wright's Voc. i. 271, col. 1, last line; and see *Catholicon Anglicum*, p. 99, note 11.

SCULLERY. The etymology is strongly confirmed by the actual use of *scullery* in the sense of off-scourings. 'The black pots among which these doves must lie, I mean the soot and *scullery* of vulgar insolency;' Gauden, Tears of the Church, 1659, p. 258.

SCUTTLE (3). Cf. 'How the misses did huddle, and *scuddle*, and run!' Anstey, New Bath Guide, letter 13 (Davies). Davies also gives *scuttler*, a hasty, noisy run; *scuttling*, a hasty pace.

***SET.** When we speak of 'a *set* of things,' this is a peculiar use of *Sept*, q. v. Not allied to the verb *to set*, in my opinion. A *set* = a *suit*; see *Suit*.

SHAM. In North's Examen, 1740, p. 256, he mentions 'a pure and pure *sham-plot*;' where *pure* represents Lat. *putus*. Again, at p. 231, he says: 'This term of art, *sham-plot*, should be decyphered. The word *sham* is true cant of the Newmarket breed. It is contracted of *ashamed*. The native signification is a lady of diversion in country maid's cloaths, who, to make good her disguise, pretends to be so *sham'd*. Thence it became proverbial, when a maimed lover was laid up, or looked meager, to say he had met with a *sham*. But what is this to plots? The noble Captain Dangerfield, being an artist in all kinds of land piracy, translated this word out of the language of his society to a new employment he had taken up of false plotting. And as with them, it ordinarily signifies any false or counterfeit thing, so, annexed to a plot, it means one that is fictitious and untrue; and being so applied in his various writings and sworn depositions . . . it is adopted into the English language.' β . We must here distinguish between fact and guess. North's explanation, that *sham* is short for *asham'd*, is a guess which I do not believe. On his own shewing the phrase ran, that a man had 'met with a sham,' i. e. with a *shame* or disgrace, hence, a trick, and, finally, 'any false or counterfeit thing,' to use North's words. This is at once a simpler and a more intelligible explanation and agrees with all the other evidence, as I have already shewn. (For the extracts, see Davies, Supp. Glossary.)

SHOG. The pp. *schoggia*, i. e. shaken about, occurs as early as in Wyclif, Matt. xiv. 24.

SHOVEL. Oldest spelling *scob*, in the 8th century. '*Vatilla*, *seru scob*,' i. e. iron shovel, Wright's Voc. ii. 123, col. 1. Cf. '*Batilla*, *fyr-scob*,' i. e. fire-shovel, id. ii. 11, col. 1.

SHY. The verb exactly answers to Swed. *sky*, to shun.

SIBYL. Prof. Postgate takes *Σιβυλλα* to be from a stem *seb-ulo-*, with a fem. suffix *-ya*. He remarks that the root would appear to be *seb-*; cf. *perisibis* in Festus, who has: '*callidus sive acutus, perisibis*;' from the \surd *SAP*, to be wise, seen in Lat. *sap-ere*, Gk. *σοφ-ειν*. Thus *Sibyl* would mean 'the wise woman,' or perhaps 'the little wise woman;' so named because she knows the secrets of destiny. I may add that this etymology agrees with the fact that F. *sage* can only be derived from *sabius*, not from *sapius*; see *Bage* (1).

SIREN. See 'A Philological Examination of the Myth Sirens,' by J. P. Postgate, in the Journal of Philology (Cambridge), vol. ix. The conclusion is that *siren* meant orig. 'a bird,' and that the root is \surd *SWAR*, to sound. This confirms what I have already said.

SLOUGH (2). '*A slughe*, squama; *slughe* of *eddyrs* [snakes], exemie;' *Catholicon Anglicum*, p. 345; and see the note.

SOCK. A better quotation for the A. S. word, shewing its adoption from Latin, is the following. '*Soccus*, *soc*, *slabo-sock*,' i. e. sock, slip-shoe; Wright's Voc. ii. 120, col. 2 (8th century).

