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Presbyterian Church in the  
U.S.A. General Assembly.  
Minutes of the General





# HOME MISSIONS.

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## THIRTEENTH ANNUAL REPORT.

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In presenting to the General Assembly its Thirteenth Annual Report, the Board of Home Missions desires

*First*, to thank the Great Head of the Church for sparing, during another year, the lives of His servants, its members and officers, and to a large extent, the lives of the missionaries and their families on the field ;

*Secondly*, to acknowledge its obligations to the Presbyteries, and the Home Mission Committees for their invaluable aid in carefully examining the cases recommended for assistance, and in bringing before the churches the needs of the Board ; and

*Thirdly*, to express its feelings of gratitude to the contributing churches and liberal friends for their prayers, sympathy and kindly words of encouragement, as well as for their unprecedented pecuniary aid. "The Lord hath done great things for us, whereof we are glad."

That the General Assembly may have a clear conception of the work done during the last year by our Board, its prayerful attention is called first, to the

### HOME MISSION DEPARTMENT.

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#### I. THE VASTNESS AND NEEDS OF THE FIELD.

##### (a) *East of the Mississippi River :*

There is an impression, more or less general, that the territory lying east of the Mississippi River is no longer missionary ground. It is supposed to be occupied by a settled population whose interests

are fully cared for by the Presbyteries. This is a great mistake. Portions of the coast of New Jersey are as needy as that of Oregon or California; sections of Pennsylvania where oil wells, coal beds and mines have been discovered lately, need home missionaries as much as do the Wood River country in Idaho, New Castle in Washington Territory, and South Pueblo in Colorado; the lake and lumber districts of New York call as loudly for the blessings of the gospel as do the people around Lake Superior or Puget Sound.

Assurances have come to us from the neighborhood of the Muskingum River, in Ohio, from Indiana, Kentucky and Southern Illinois, that there are large towns and populous rural districts in them, as destitute of Sabbath schools, churches and missionaries as are some districts along the Platte and the Niobrara Rivers in Nebraska, the little towns of Dakota and the extended plains of Texas. How could it be otherwise? The Eastern States are filling up almost as rapidly as the Western, the natives going farther west, foreigners taking their place, while new kinds of industries are starting here and there that attract multitudes of workmen and their families. For generations this process will necessarily continue.

Northern Michigan and North-western Wisconsin may be regarded as virgin soil. Vast tracts of country are being cleared on the banks of Lakes Huron and Michigan. Multitudes of people are pushing into the beautiful bays of the Lower and the hitherto uninhabited iron regions of the Upper Peninsula. Magnetic ore was discovered early last spring in Northern Wisconsin; the forest was felled in April to lay the foundation of the first dwelling, and by the middle of August of the same year, there were one thousand people in the place, and a goodly number of Presbyterians were begging for a home missionary. This is a fair sample of scores, if not hundreds of localities even east of the Great Father of waters. If the home missionary field were confined to this region, it would be enough to tax all the powers of the Board to supply its wants.

*(b) West of the Mississippi River:*

The territory lying West of the Mississippi River, all of which is now open to us, is beyond our powers to grasp. Taking the three trans-continental railways, viz: the Northern Pacific, running from

the Lakes to Puget Sound ; the Union and Central Pacific connecting Council Bluffs and San Francisco ; and the Southern Pacific and the Atchison, Topeka and Santa Fé having their eastern terminus at New Orleans, and their western at San Diego or the Golden Gate, we may divide the country into ten great empires, and consider them one by one. On either side of the Northern Pacific, running along the British line from the western extremity of Lake Superior to Frazer River on the Pacific coast, are three great empires eclipsing, in extent of territory, and capability of supporting life, the three great empires of Europe, viz : Great Britain, Austria and Germany.

(1.) MINNESOTA AND DAKOTA.

Minnesota and Dakota form the first empire embracing a larger area of country than Great Britain and Ireland, and surpassing them in ability to support 35,000,000 of people. It is estimated that the valley of the Red River of the North alone is capable of producing all the wheat consumed yearly in the United Kingdom. This is a land of wheat and barley, of rich soil, salubrious climate, and admirable railroad facilities ; hence people from every land are pouring into it. The sturdy farmers of New England, Ohio, Indiana and Illinois ; Canadians from the western Provinces ; Scandinavians, Danes and Norwegians from Northern Europe ; Germans, Hollanders and the well-to-do farmers and mechanics of Great Britain and Ireland, are pouring in by the thousand. What a field for Home Missions !

(2.) MONTANA AND IDAHO.

Pushing our way westward, we come to the second empire, composed of Montana and Idaho, with a territory equal in extent to the French Republic with its 40,000,000 inhabitants and immense power in the politics and commerce of the world. As yet this is a frontier region with possibilities beyond the power of the most sagacious to compute. There are here between twenty and thirty valleys that are extensive, beautiful and rich in soil. The pasture on the river banks and the foot hills is unsurpassed. The timber in

the western counties and along the Clark's Fork of the Columbia is abundant and excellent in quality. The mines, so far as they have been developed, are rich and extensive. Those recently discovered in Idaho promise to cast into the shade any that have as yet been discovered. Villages, towns, and even cities, spring up as by magic. This region is yet unreached by railways, except the north-eastern corner of Montana, by the Northern Pacific, and the south-western corner of Idaho, by the Utah and Northern; yet the number of people seeking homes in this region of the Rocky Mountains is very large. There is no part of the country more in need of the gospel than this middle empire lying on either side of the Northern Pacific Road.

(3.) OREGON AND WASHINGTON TERRITORY.

Oregon and Washington Territory form a third empire larger in extent than that of Italy and Portugal. This is a land of beauty, as well as of fertility. Its temperature is mild though it occupies an extreme northern latitude, and much of its soil is exceedingly rich. It can boast already of large cities like Portland and Salem, Seattle and Port Townsend. The tide of immigration has set strongly in this direction. When the Northern Pacific and the Oregon Short Line are completed, making two great highways to the East, and the California and Oregon Line, affording railway facilities to the South, the tide of immigration will doubtless increase ten-fold. All this is enlarging the home mission field almost beyond our ability to comprehend.

(4.) IOWA, NEBRASKA AND KANSAS.

Taking next the Union and Central Pacific, as our course, we come to Iowa, Nebraska and Kansas, which form a fourth empire having the most productive agricultural lands in the world. This empire is about the centre of the United States, and, since agricultural interests are more permanent and sure to retain inhabitants than the mining or commercial interests, it is destined in time to teem with a thrifty population. The call for missionaries to this region, especially to Nebraska, is loud and emphatic. The valleys



of the Elk Horn and the Niobrara are filling up with the great tides of people moving Westward in search of homes and fortunes.

(5.) COLORADO, WYOMING AND UTAH.

The fifth great empire is that of Colorado, Wyoming and Utah, which comprises an area of 286,859 square miles, considerably larger than that of the Austro-Hungarian Empire. The State of Colorado is the third in size in the American Union. Its area is nearly twice as large as that of Illinois, and nearly three times as large as that of Ohio. It is larger than the whole of New England and New York added to it. It is nearly equal to the combined areas of New York, New Jersey, Pennsylvania and Delaware, which was for many years the entire home mission field of our Church.

Utah is one of the richest Territories in the land. Though its main resources are minerals, gold, silver, iron and coal, yet with its 2,000,000 acres of arable land lying in every degree of altitude from three thousand to ten thousand feet; with its great variety of climate from that of Vicksburg to that of Chicago; with its vast snow deposits on the Wasatch range of mountains to supply water for irrigation; with an atmosphere pure and exhilarating; and with a soil of surpassing fertility, Utah must become in time one of the leading agricultural districts of America.

Wyoming has afforded as yet only a few minerals and rich pasture for sheep and cattle, but its resources are undeveloped and even unknown.

(6.) NEVADA AND CALIFORNIA.

The sixth great empire is that made up of Nevada and California, which embrace an area of territory equal to six States of the size of New York. Nevada has not as yet given promise of a great future, but her larger sister, California, makes up for her deficiencies. This State is eight hundred miles in length, and two hundred in breadth, with a coast line of eleven hundred miles. It has 40,000,000 acres of fertile and arable land; 10,000,000 are fenced, and 25,000,000 under cultivation. The mines of Califor-

nia are known the world over for their number and exhaustless wealth. With these resources, the enterprise and population of this State will soon be enormous. But its spiritual destitution is very great.

(7.) MISSOURI, ARKANSAS AND THE INDIAN TERRITORY.

Taking now the Southern route across the continent, we reach the seventh empire composed of Missouri with its rolling country, river bottom lands and Iron Mountain; Arkansas, with its cotton fields and medicinal springs; and the Indian Territory, with its rich soil but malarial climate. All this region is receiving a goodly share of the great tide of immigration going westward. Railroad facilities are increasing here every month. Arkansas is opening its vast fields and resources to the world. The Indian Territory is being disturbed by the shrill whistle and ponderous wheels of the locomotive.

(8.) TEXAS.

This is in itself a great empire. It is one-third larger than the French Republic. A steady stream of substantial and intelligent people is flowing hither from all the States of the Union, and from England, Scotland, Germany and Sweden, to raise corn, feed cattle, pasture sheep and cultivate cotton. The heterogeneous people of this State must have the gospel to fit them to become good citizens of this great republic. Through Texas old Mexico is to be reached. That country will be benefited or injured by the condition of Texas.

(9.) NEW MEXICO AND ARIZONA.

New Mexico and Arizona form the ninth empire. This is a vast and destitute field for missions. Though earlier settled and more interesting historically than most of the States and Territories, New Mexico is one of the most backward of them all. It has been cursed for centuries by the superstition, ignorance and idolatry of the Church of Rome. The people are degraded and thriftless. They have not as yet caught the spirit of the age, nor contributed their quota towards improving their temporal condition. Still,

valuable mines have been discovered, and fresh population is pouring into the valleys of New Mexico. Railroads are penetrating the country, and the demand for missionaries is very urgent.

Arizona has an area about as large as New England and New York combined. This region is dotted here and there with the miner's camp, the herder's ranche, and the pueblos of the Indians. The untold wealth of gold, silver and copper cropping out in different places is attracting labor and capital. The broad plains covered with rich grasses are inviting the herder and the stock raiser. New Mexico and Arizona will, in the near future, occupy important places in the great galaxy of States. The call already from this region for teachers and missionaries is loud and pressing. The destitution is heart-rending, and the wickedness of the people appalling!

(10.) ALASKA.

The tenth empire eclipses all the others in the extent of its territory, the magnitude of its rivers, the glory of its glaciers, and the height of its mountains. Alaska is as large as the thirteen original States of the American Republic, with a territory equal to that of New York and New England added to them. Its great forests are yet unknown, its mines are undeveloped, its fisheries are hardly heard of, and its seal trade has only begun. What population may yet pour into the Islands on its coast where the climate is mild and the means of subsistence easily obtained, no one can tell. Already there are here from thirty thousand to forty thousand Indians wholly dependent on our Church for their education and religious advantages.

What a field of missions this new West is presenting to the Church of to-day! "In all the past," writes some one, "there is no parallel to the rapid development now going on west of the Mississippi. Railroads are being built in every direction, and with the railroad are everywhere going settlement and improvement. The strong tide of immigration already reaches the base of the Rocky Mountains where its great currents are passing on to the Pacific Ocean. Mexico feels the mighty influence of railroads, begun or assured, and is destined to undergo the most wonderful transfor-

mation. With all her rich resources, she will take her place as one of the most important provinces in that commercial empire whose westernmost centre is on San Francisco Bay."

## II. THE LABORERS IN THE FIELD.

The successful prosecution of an undertaking depends largely on the number and character of those engaged in it. If the number be inadequate, progress will be slow and success doubtful; if their character be indifferent, the results of their efforts will be unsatisfactory. The number of men commissioned by the Board during the last year was 104 larger than that of the preceding year; and their character is fully up to the standard of those of former years. There were last year 1404 under commission against 1303 the year before. These may be classified as Synodical Missionaries, Home Missionaries, and Theological students.

### (I.) SYNODICAL MISSIONARIES.

It is unnecessary to state in a report to the General Assembly that these are in no sense higher ecclesiastically than their brethren, the Home Missionaries. No Presbytery in the land guards the parity of the ministry and the polity of the Presbyterian Church with more jealous care than does the Board of Home Missions. It looks upon all the men whom it commissions as peers and brethren beloved. Synodical Missionaries are only ministers on a wider field, and called to perform more varied duties than the Home Missionaries. They are nominated by the Synod, and appointed by the Board for special work, which the pastors cannot perform by reason of home duties and the extent of the territory. They are expected to visit every portion of the Synod, to inquire into its spiritual needs, to follow the rapid growth of the population within its bounds, and to recommend to the Presbyteries the planting of churches in such places as in their judgment may seem best. The Board regards them as invaluable agencies, in the new States and Territories, but not to be employed, except under special circumstances in the older States, which are covered and amply cared for by the Presbyteries. Of the thirteen Synodical Missionaries employed by the Board, only three are east of the Mississippi River.

## (2.) HOME MISSIONARIES.

Of these there are scattered over our States and Territories, as follows, viz.: in

ALABAMA . . . . .	1	MISSOURI . . . . .	64
ALASKA . . . . .	3	MONTANA . . . . .	7
ARIZONA . . . . .	3	NEBRASKA . . . . .	96
ARKANSAS . . . . .	1	NEW HAMPSHIRE . . . . .	2
CALIFORNIA . . . . .	52	NEW JERSEY . . . . .	55
COLORADO . . . . .	32	NEW MEXICO . . . . .	18
DAKOTA . . . . .	60	NEW YORK . . . . .	93
DELAWARE . . . . .	7	NEVADA . . . . .	1
DISTRICT OF COLUMBIA . . . . .	1	NORTH CAROLINA . . . . .	1
FLORIDA . . . . .	2	OHIO . . . . .	75
IDAHO . . . . .	4	OREGON . . . . .	24
ILLINOIS . . . . .	91	PENNSYLVANIA . . . . .	98
INDIANA . . . . .	45	TENNESSEE . . . . .	14
INDIAN TERRITORY . . . . .	10	TEXAS . . . . .	29
IOWA . . . . .	115	UTAH . . . . .	17
KANSAS . . . . .	113	VIRGINIA . . . . .	2
KENTUCKY . . . . .	20	WEST VIRGINIA . . . . .	11
LOUISIANA . . . . .	1	WASHINGTON TERRITORY . . . . .	16
MARYLAND . . . . .	20	WISCONSIN . . . . .	57
MICHIGAN . . . . .	60	WYOMING . . . . .	3
MINNESOTA . . . . .	62		

By comparing the list given above with the number of ministers in our Church, it will be seen that ours is pre-eminently a missionary Church. We have always claimed this honorable distinction, and in the face of the figures given above, no one will venture to deny it. This large number of missionary pastors may, on the other hand, lead the captious to regard our Church as weak, but the truth is, the spirit of missions runs so high that it keeps us constantly in the van of Christian progress.

It may be of interest to the General Assembly to know where the Board finds most of its missionaries, what are the qualifications demanded of them, and the principles upon which they are located.

(a) *Where the missionaries are obtained:*

A large number of them have come to their present fields in the ordinary way, by preaching as candidates. In such cases, the Board has had only to appropriate the sum of money recommended by the Presbytery for their support. In most

cases, however, the Board has been relied on to select the men as well as to supply the means. It has, of late, drawn largely from the Theological Seminaries. Some of the brightest and best students have been induced to go out to the frontiers. Many who would have been called to prominent pulpits in the large cities of the East and the West, have received their commissions from the Board to preach the Gospel in barns, railway stations, and lager beer saloons. During the last two years the Board has also sought out young and successful pastors in New York, New Jersey, and Pennsylvania, and sent them to the prairies of Dakota, the silver mines of Colorado and Montana, and to the plains of Texas. When it has a peculiar field to supply, the Board always looks for a peculiar man to supply it.

(b) *The qualifications demanded :*

The Board has learned by long experience that men who do not succeed in the older parts of the country, will not succeed in the West. The acuteness of the western mind, the restlessness of the people, the peculiar temptations arising from their state of society, and the difficulty of the work, call for sound sense, the highest mental culture, great tact, the most ardent piety, and boundless self-denial.

(c) *The principle on which they are located :*

As far as possible the Board allows the missionaries to select their own field. But it has regard always to the adaptability of the man to the climate and the place. Those predisposed to consumption are not sent to the humid climate of Alaska or Puget Sound, but to that of Colorado or New Mexico ; those suffering from catarrhal affections are not assigned places in the great altitudes of the Rocky Mountains, but on the plains of Nebraska or the prairies of Dakota ; those troubled with rheumatism are not located on our bleak northern frontier, or on the sea coast with its raw easterly winds, but in districts where these troubles are scarcely known.

(3.) THEOLOGICAL STUDENTS.

During the last year fifty-seven members of the middle classes

in our Theological Seminaries were appointed by the Board to preach the gospel in places where summer services only were needed, or where it was not certain whether or not a permanent church was called for, or at the important outposts of rapidly growing congregations. Only one opinion has been expressed by the Presbyteries within whose bounds they have labored, and by the Synodical Missionaries and Home Mission Committees who have asked for their services, and that is most favorable to their zeal and efficiency. In one or two cases, a church was built by the student during the four months of his stay. In other cases, the foundation was laid for a good organization, and a demand created for a more permanent ministry. In a few instances it was shown that the place and the people were not ready for a Presbyterian church. The benefit which these students have derived from the exercise of their preaching powers, and the knowledge of human nature which they have gained, are invaluable. It has given them facility in expressing their thoughts, and confidence in their ability to interest a congregation. It is hoped that many of them have also acquired a taste for mission work, and that they will devote themselves to it at the expiration of their seminary course.

#### (4.) DEATHS.

Of the goodly army of missionaries aided by the Board, the following fell during the year with their armour on, viz. :

TOWNSEND E. TAYLOR.  
 GEORGE L. LITTLE.  
 ALMON G. MARTYN.  
 ROBERT R. WELLS.  
 GEORGE HOOD.

WILLIAM G. HILLMAN.  
 E. J. MARSHALL.  
 ROBERT W. ALLEN.  
 LUMAN H. ALDRICH.  
 REUBEN BEAVER.

All fought a good fight, kept the faith, and entered into the joy of their Lord. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them." But where are those who will step forward to fill the broken ranks?

### III. THE WORK DONE DURING THE YEAR.

It is impossible to estimate the amount of work done by 1387

pious and educated men thoroughly devoted to the temporal and spiritual interests of those among whom they live. When we say that they have preached the gospel to thousands who would not have heard it but for them; that they have administered the Sacrament of the Lord's Supper for the edification of God's people; that they have applied the sealing ordinance of baptism to many children of believers; that they have carried the comforts and consolations of the gospel to afflicted and desolate homes; that they have followed to the grave the remains of many loved dead; and assured the surviving friends of a resurrection at the last day; we have mentioned only a tithe of what they have done. The indirect labor performed, and the incidental good done are beyond all computation. They have exerted a beneficial influence over the morals of the community, on the legislation of the State, and even on the business interests of the towns and surrounding country. The judgment day alone will reveal all the hallowed fruits of their labor. But let us be more specific.

#### (1.) NEW CHURCHES ORGANIZED.

“It is obvious,” says Dr. HALL, “that the results of evangelistic labor are intended of God to crystallize into a congregation, and so become powers for good. Elders are to be ordained, the machinery of Christian work is to be set up. Places are to be found, and work designated for the possessors of gifts, and the channels are to be opened up through which the streams of continuous beneficence may flow.” During the last year the labor of our 1387 missionaries resulted in the organization of 136 churches having a large number of Ruling Elders, and complete machinery for effective work in the future. No mind can compute, or sagacity foresee, the amount of blessed influence that will proceed from these centres of spiritual light and power.

##### (a) *Strategic points only taken:*

As yet the Board has been able only to seize strategic points or centres of influence. The number of men available, and the amount of money contributed by the Church have not enabled us to go beyond this. No distinction is made as to the value of the



souls to be reached, but regard is always had to the places where the most wide-spread influence can be exerted. This was the method adopted by the Apostles of our Lord, and we are safe in copying their example. It is believed that if our Church is strong at the commercial centres, the light will soon irradiate the surrounding country.

*(b) Mission Work in the Cities :*

There was a marked, perhaps an unprecedented advance of our work during the past year, in large and rapidly growing cities. In New York and other wealthy cities, where it can be done, it is unquestionably the duty of the churches themselves to support their missions. But, where they have not the ability, the Board ought to help them. During the past year, by the aid of the Board, one Mission Church was organized in Omaha, one in Kansas City, two in Denver, and three in Portland, Oregon. These are well located, so as to meet the wants of the growing population, and they are doing good work. They will soon become not only self-supporting, but sources of supply to new and struggling congregations throughout Nebraska, Missouri, Colorado and Oregon.

*(c) Efforts in behalf of the exceptional and foreign populations :*

Commendable efforts were made during the past year, to supply the spiritual need of the Indian, the Mexican and the Mormon. We have not only teachers to instruct the children, but missionaries to superintend the school work and preach the gospel.

We have taken important steps also towards reaching the Germans who flock in such large numbers to our shores. A German Synodical Missionary at large is employed to ascertain and supply the wants of his countrymen. Scandinavians, Italians, Hungarians, French, Danes, Welsh and Dutch have been helped from our treasury, and preached to by our missionaries. But much more ought to be done for them during this and the succeeding year.

(2.) OLD AND DECAYING CHURCHES STRENGTHENED.

The Board is of the opinion that the churches in the East which are depleted by emigration, should be cared for by the Presby-

teries, and aided by the Board. Besides, the hope is entertained that the now declining churches may be again full and flourishing. "While the great work of Home Missions in the new portions of the country," says another, "should be prosecuted with vigor, these old States must be won and held for the Master. In them is the fountain-head of the work, the source of supplies; and if the Church declines here, she is dying at the heart. The thorough evangelization of New York, Pennsylvania, Ohio and the other older States, means the extension of the work to the utmost bounds of our country, and men and means for Christ's cause throughout the world."

### (3.) CHURCHES BROUGHT TO SELF SUPPORT.

Commendable progress was made by the churches during the past year in the direction of self-support. 37 churches bade us an affectionate farewell, but gave us ample assurance of their kindly feelings towards us, and of their determination to help fill our treasury in the future. The joy experienced by these churches at finding that they could walk alone, surpassed, according to their own statement, all their anticipation.

### (4.) SABBATH SCHOOLS STARTED.

The Board of Home Missions does not regard the Church and the Sabbath-school as separate institutions resting on different bases, and having different work to perform, but as two departments of the same glorious work. Instead of drawing the line between them, instead of making it sharper and more defined, the Board would be glad to obliterate it altogether. The missionary churches are expected to look upon the Sabbath-school as a portion of their own field, regarding the teachers as their helpers, and the scholars as the children of their love over whom they yearn with tenderness, and for whose welfare they offer up the prayer of faith.

It is expected of all the missionaries of the Board, not only to establish Sabbath-schools wherever needed, but to see that they are supplied with teachers and cared for spiritually. Four or five

schools are often placed under the superintendence of one missionary, and it is seldom if ever that any of them die.

(5.) REVIVALS.

After years of coldness and desolation in the Church throughout the land, it is refreshing to be able to record an extensive work of grace in our mission churches on the frontiers. Drops of blessings have fallen on many fields, and even showers of grace have visited a number of regions. One missionary wrote to us early in the year of a little cloud rising from the sea of apathy and indifference; another, of a going in the tops of the mulberry trees; a third, of a copious shower; and a fourth, of abundant rain. Sinners were converted; back-sliders quickened; wanderers restored; and worldly professors made more spiritual.

(6.) SCHOOLS AND COLLEGES FOUNDED.

True to the past traditions of the Church, our missionaries seek wherever they go to found the school and the college, as well as the church. During the last year a college was located at Fergus Falls, Minnesota; at Casselton, Dakota; at Salt Lake City, Utah; at Santa Fé, New Mexico; at Emporia, Kan.; and at Waitsburg, Washington Territory.

Whether or not these institutions will grow in strength, aid the church, and bless the world, remains to be seen. If the whole burden of their endowment and care is left to the brethren on the field, they will be failures. New countries need aid for their educational as well as their religious institutions. In the past, the Presbyterian Church has stood foremost as the patron of education, but alas! now it is falling behind nearly all other denominations. Can she dispense with the aid which colleges and high schools afford her mission work? Is she forgetting what Washington and Jefferson Colleges did for Pennsylvania, Western Reserve for Northern Ohio, Wabash and Hanover for Indiana? No denomination which neglects to educate the youth of the country, can hold the first rank in influence and numbers. It is time, therefore, for our Church to organize a Committee or Board which shall locate wisely,

and endow amply institutions for the higher education of our youth of both sexes.

#### IV. THE FUNDS.

The receipts of the Board from all sources during the past year amounted to \$504,795.61. This sum exceeds the receipts of the previous year by \$81,406.76, and \$129,550.03 of the year preceding that. This shows a safe and steady progress in the financial condition of the Board.

The Assembly will be interested to know the sources whence this money has come to our treasury.

*The first is the giving churches throughout the land.* This is the largest and most reliable source. The contributions from the churches during the year just ended amounted to \$306,059.83, or \$43,529.35 in excess of the year before. Though there must be more or less fluctuation even in this arising from the financial condition of the country, yet it is not like a mountain torrent, now overflowing its banks and anon leaving its channel dry and dusty. It is rather the still and steady stream flowing from perennial springs which lie beyond the reach of change and caprice. This must always be the main dependence of the Board.

*The second source is the Sabbath-school.* Though small as yet, it is notwithstanding like the other, a living and perennial stream. The Sabbath-school, like the church, will continue, and the hearts of the children will direct their hands to help the work of home evangelization. It is gratifying to be able to say that this important tributary is on the increase. Sessions of churches and Sabbath-school superintendents should see that the children have an opportunity to contribute to this cause.

*The third source of revenue is the special donations.* This reached during the last year the sum of \$51,263.53, or \$23,046.90 less than the preceding. It would be interesting to know the history of all the contributions that came to us during the year. Some of them were thank-offerings for the restoration to health of a devoted husband or a beloved wife, a lovely child or a dear relative. Some were recognitions of God's hand in protecting lives during a voyage at sea, or a journey through foreign lands. Some

of them were feeble returns to the Giver of all good for unexpected prosperity in business, or for sums of money left by a departed friend. Some were the little earnings of the children, the pennies of the poor, or the savings of the invalid. Many of these donations came to the treasury bathed in tears, or radiant with the benedictions of the aged and the young. How sacred is some of the money expended on the evangelization of this land!

*The fourth source is the legacies of the departed.* These are more sacred, if possible, than the donations just named. They are left us by men and women on the verge of eternity as they contemplated their translation to a higher and better state of being. The money received from legacies during the past year amounted to \$117,780.06 of this, \$72,000 came to the treasury from the executors of the late FRANCIS P. SCHOALS, Esq.; \$50,000 have been lately left us in the will of the Hon. W. E. DODGE, and \$150,000 in that of EX-GOVERNOR MORGAN. It is hoped that the churches and liberal friends will not depend on these sacred trusts to carry on the work of Home Missions during this year. It is by no means certain that any portion of them will be available for some time. Even if all should be paid soon, this money ought to be devoted to advancing the great cause, so as to keep pace with the progress of the country. Some of those who have left us smaller sums than the above named, have done just as much for their country, according to their ability.

*The fifth source of the Board's revenue is the interest of the permanent funds.* As the rate of interest is yearly growing less, the sum received from this source must decline. Notwithstanding, we received last year from this source \$9,481.26. Larger or smaller sums are left from year to year to increase the permanent fund. It would be a matter of profound thankfulness if this were made sufficiently large to yield annually enough to meet all the expenses of the Board, so that 100 cents on every dollar contributed would go to the support of missionaries on the field. As it is we are happy to say that about 97 cents on a dollar go directly to the carrying on of the work.

*The last source is the missionary boxes.* Though the money collected in this way does not go through the treasury of the

Board, nor diminish its expenditure by rendering a smaller salary sufficient to its missionaries, yet these boxes do afford great help to many, and they are acknowledged in our periodicals. They carry untold joy and gladness to the missionary. They help to clothe him and to make comfortable his loved household. They often form that important link which enables him to make both ends meet. The prayers and good wishes of the godly women who prepare these boxes are worth as much often as the valuable things they put in them. Still, churches ought not to be satisfied with making boxes, money contributed is of far greater value.

#### V. THE DEMANDS AND PROSPECTS.

Never were the demands made on the Board greater, or the prospects brighter than to-day. Without saying a word about the wants of the fields this side of the Mississippi River, we are asked for *two hundred and forty-five ministers this Spring*, to fill places ready and anxiously waiting for them in the regions beyond. By a careful and moderate computation, we are satisfied that if the men and the money could be secured, five hundred more missionaries could be profitably employed by the Board this year. Even this number, large as it may seem, would not be an increase out of proportion to the advance of the population and the progress of the country. Calls for men come to us from every State and Territory. Some of them are accompanied with appeals that cause our hearts to bleed. How long shall we turn a deaf ear to such calls?

The prospects before us are unspeakably encouraging. The number of miles of projected railroads in Texas, New Mexico, Arizona, Colorado, Utah, Montana, Dakota, Idaho and the Pacific Coast, without speaking of those in the older States is simply prodigious. In 1832, about fifty years ago, there were only nine thousand miles of railroad in all of the United States. But during the past year alone, eleven thousand miles were constructed. Every ten miles of these iron tracks means a village, a town or a flourishing city, needing the blessings of the gospel. These great highways are opening to the world the cotton fields of Texas, the

pasture lands of New Mexico, the gold mines of Colorado, the soda valleys of Wyoming, the prairies of Nebraska and Idaho, the rich plains of Montana, and the lumber districts of Washington Territory. Continuous streams of population from the East and the West, from Canada and Mexico are now flowing into these regions, and they multiply the cries for help, which must be heeded, or this country will become infidel, or materialistic. It is hoped that the General Assembly *will urge upon the churches an addition of 20 per cent. to the receipts of last year to the Board of Home Missions, or the sum of \$600,000 during the current year.* It will be a shame for our rich missionary Church to expend less than that on the evangelization of our own land.

“One grand thing about the Presbyterian Church,” in the words of the *Occident*, “is that she is always equal to a great emergency. The emergency is now upon us. This vast field must be supplied with religious instruction. We need men and money, and we must have them. We need a million dollars, and it should be contributed during this coming year. The west will not always be a debtor, but in time will repay to the church with noble interest all that has been invested on her behalf. The time will soon come when the section west of the Mississippi River will be the greatest, the richest, the most powerful part of the nation. The mighty mountain ranges are filled with silver and gold. The great plains and valleys of the west are the most productive; the climate is the most genial. All that they need in a worldly view is men and money, and they are getting both in a marvelous profusion.

“The church must keep pace with the world. We must have men and money; our brethren are already marshaled in the field; with far reaching vision and courageous hearts they are pursuing their great work. Why move we forward with timid steps? Sound the bugle call! Exalt the standard! Inscribe upon it the sentiment: ‘The gospel for the west.’ Proclaim the watchword: ‘America for Christ;’ bear it from church to church, and from lip to lip, until there shall be enkindled in the heart of every patriot, every friend of humanity, every lover of the Lord, a glowing enthusiasm for this glorious cause.”

## SUSTENTATION DEPARTMENT.

The Board is very sorry to be compelled to report decline rather than progress in this division of its work. The fluctuations and changes through which the Sustentation Scheme has passed, are known to all the members of the Assembly. Whilst the principles underlying it are admirable, the application of them to the great variety of circumstances in this land is all but impossible. The experience of the past ten years has not enabled the Board or the General Assembly to adjust its rules so as to work smoothly and advantageously in all places. Earnest efforts have been made during the year to induce all the churches which could comply with the requirements, to draw their aid from the Sustentation Department. The success that has accompanied these efforts has been very satisfactory.

More money, we are sorry to say, was drawn out of that fund during the year, by \$7,443.36 than was put in. The receipts of the Sustentation Department amounted to \$18,742.19, or \$1,537.79 less than the preceding year.

The Board is of the opinion that this Scheme could be made to meet all the expectations of its most sanguine friends, if the eastern Synods should see fit to adopt it for supplying their waning churches. The West is opening up so rapidly, and the demands made by its destitute fields on our treasury are so great, that it would be well for the large and wealthy Synods of New York, New Jersey, Pennsylvania, Ohio, and perhaps Michigan, Indiana, and Illinois, to undertake the support of their own weak churches, by special contributions, called Sustentation contributions. The money, as now, might be sent to the treasurer of the Board, so as to avoid expense and the possibility of losses, but the Synods should dispose of it according to their own judgment, drawing out all they deposit. Without indicating how the details should be arranged, the Board is satisfied that the suggestion is worthy of the careful consideration of the Synods.

Even if this should fail, and the Sustentation Scheme become extinct, it will have accomplished good ends. It has certainly emphasized the necessity of permanent pastorates, of adequate ministerial support, and of taking yearly steps towards becoming



self-sustaining. The Home Mission as well as the Sustentation Department of the Board aims at bringing about these desired results. It incorporates as far as possible all the good and practicable principles of Sustentation.

## THE SCHOOL DEPARTMENT.

As there are many in the church, who have never heard of the origin of this important department of our work, it may be well to furnish the Assembly with a brief sketch of its history.

### (a) ITS HISTORY.

As the railroads opened Utah, Southern Colorado, New Mexico and Arizona, they brought within the bounds of our Presbyteries Indian tribes, a large number of Spanish speaking Mexicans, and the inhabitants of far off Alaska, to whom home missionaries were sent. But the missionaries soon discovered that these exceptional populations could not be reached by the simple preaching of the word. They found the Indians in many places in heathen darkness, needing all the appliances used to reach pagan nations. The Mormons were under the power of the priesthood to such an extent as to preclude all approach to them. The Catholics of Colorado and New Mexico were so intensely ignorant and bigoted as to shun a Protestant minister, and to close the door in his face. In view of these difficulties, the missionaries asked either to be recalled or furnished with schools by which they might be able to reach the children, and through them the parents. The Board for a time was powerless, and unable to see a way of solving the difficulty.

The matter was brought to the attention of the General Assembly. That body recognizing the fact that the Board of Home Missions was chartered to supply destitute places with ministers and not with teachers, deemed it unadvisable to deviate from the policy of former years. They therefore called upon the women of the church to take up the school work and act as pioneers to our regular Home Missionaries. The response was generous and hearty, for the women saw in this something corresponding to the Zenana

work in India. It was proposed to enlarge the sphere of the old Home Missionary Societies, which had been engaged for years in making up missionary boxes, by adding this more important work of sending teachers to train the youth of our Indian, Mexican and Mormon population in the principles of patriotism and christianity. The addition of this department soon infused new life into the Home Missionary Societies throughout the land. Their success has been unparalleled, and beyond the expectations of their most sanguine friends. This work, it should be said, had been carried on to a commendable extent prior to this time by the Ladies' Board of New York and similar organizations, and their success was a guarantee for that of the new and enlarged organization called the "Woman's Executive Committee"

(b) ITS ECCLESIASTICAL RELATIONS.

At the request of the ladies, the Board of Home Missions formulated the principles and rules by which their Society was to be guided. They were placed under the control of the Presbyteries and Synods: even their very existence was made to depend upon ecclesiastical appointments. And, from the beginning, this work has been carried on under the direction of and in conference with the Board of Home Missions. It may be regarded as an ecclesiastical organization.

(c) THE PROGRESS OF THE WORK.

In the hands of the women, this new work has been most successful. It shows that their country, and its spiritual interests lie very near their heart. During the six years of its existence the funds raised, and the teachers commissioned have been as follows, viz.:

1878.	Teachers.....	20.	Funds.....	\$ 5,296 25
1879.	" .....	35.	" .....	\$15,624 65
1880.	" ... ..	39.	" .....	\$20,264 39
1881.	" .....	72.	" .....	\$39,841 08
1882.	" .....	100.	" .....	\$74,197 80
1883.	" .....	133.	" .....	\$87,401 62

The different Societies engaged separately in school work, in the past, have become happily and harmoniously consolidated, so that hereafter they will form only one great National Society known as

the "Woman's Executive Committee of Home Missions," having its headquarters at 23 Centre Street, New York, and its auxiliaries in every part of the land.

A brief outline of the school work as it now stands, and of the devoted men and women on the field, may be of value not only to the General Assembly, but to the whole Church. We give the following prepared by others who know whereof they write :

### INDIAN WORK.

#### (a.) IN THE INDIAN TERRITORY.

The work of the Board of Home Missions in the Indian Territory began several years ago. The Rev. John Elliott and the Rev. S. A. Stoddard spent a number of years of tedious labor at Fort Gibson and Muskogee. Tahlequah was also occupied for a time, and then left vacant. Until within a very short period, the work has been wholly that of preaching the Gospel and establishing churches. At the present time, there are church organizations at Vinita and Pheasant Hill, which are supplied by the Rev. W. P. Haworth. A building has been erected at Pheasant Hill, and one is in course of building at Vinita. Claremore and Tulsa, on the line of the San Francisco Railroad, have also been occupied more or less regularly by Mr. Haworth and his father, the Rev. Laban Haworth.

These places are provided with schools, and the people are able to support their children in them.

Muskogee, the most important railroad town in the Territory, has a church organization and home, a school, a pastor (the Rev. S. A. Stoddard), and a teacher (Miss Rose Steed). The church is alive and vigorous, and exercises a power for good that is felt beyond the limits of the town. The school is only six months old, but is growing in favor, and is already counted a success. At Fort Gibson we have a church building and an organization, but it has suffered by long neglect, from the want of a minister. We have tried in vain, thus far, to secure one.

It is desired that a school be opened here, and we only wait for a minister to offer to go to this field, when a teacher will be sent also.

There are several out stations connected with this field, which promises to be hopeful, if not left vacant too long. Why is it that consecrated women stand ready to go to such places as this, and ministers, who are supposed to consecrate their lives wholly to Him whom they preach, are unwilling?

Tahlequah is the capital of the Cherokee Nation. For about two years the Rev. Willis Weaver has been preaching here and at Park Hill. He also preaches as occasion offers in the large boarding schools for males and females, which is carried on at the nation's expense. At both these points we have church buildings and organizations. Amid many discouragements a Sabbath-school has been established at Tahlequah, and kept in successful operation many years, by Mrs. Stapler, one of the members of the Presbyterian Church at that place.

The Rev. A. N. Chamberlain is employed in preaching in their native language to the "full-blood" Cherokees at various points, and is scattering the seed of the Word in many places hitherto uncultivated.

We have entered into contract with the Creek Nation to establish a boarding-school among the poorest and most ignorant of them. The civil war and the want of buildings have hindered the commencement of this enterprise. But we hope to be able to begin fully equipped next September. The teachers, Mrs. Moore and her sister, Miss A. M. Robertson, who for many years lived and labored among these people, and who understand their nature and wants so well, have consented to undertake the management of this needed work.

Atoka is a town on the Missouri, Kansas and Texas Railroad, in the Choctaw Nation, where the Rev. Alex. Reid labored for a time. The Rev. John Edwards has been appointed to this place, and he has just entered upon his work. The Rev. Alex. Reid is now stationed at the old Spencer Academy and vicinity. His love for this, his field of labor years ago, caused him to give up Atoka, and undertake the reviving of these old and formerly successful missions of our beloved church.

He gathers the people and preaches to them on the Sabbath, and is welcomed among them as a father beloved, who has been long absent from his children.

In this part of the nation our Church formerly had 16 churches, 1772 members, 6 boarding-schools with 800 pupils, and 6 day schools. These being nearly wholly destroyed, scattered and broken up, the Rev. Alex. Reid now labors and prays for their rebuilding and gathering again. Being out of health and growing old, he asks for young men from the Seminaries to come and help him. Four are needed this spring for these fields, and the Board stands ready to send them. Who shall they be?

The old Spencer Academy has been again put in order, and a boarding-school of 25 to 30 poor orphan children have been gathered into it, who are cared for bodily, mentally and spiritually by Mr. W. B. Robe, his wife and daughter, and Miss A. Young. Mr. Robe writes: "I think the friends helping us would feel abundantly rewarded if they could see the condition of many of these children when they come to us, almost destitute of clothing, ragged, barefooted, filthy, vermin-covered, and then see them now—decently clad, clean, cheerful and bright. With but few exceptions they readily acquire our habits of living and dressing; the girls especially take delight in being tidy, and in doing their work well. Last week one of the most pitiful-looking little girls I ever saw, with nothing but a filthy torn dress upon her, was brought by her poor old grandfather, who begged me to take her. I determined to do so, feeling sure that some society will provide for her. She is six or seven years old."

Rev. J. L. Hobbs and wife have just begun work at Lenox, the station where they labored many years ago. They have been most warmly welcomed by their old friends, and are hopeful of the work here. A house of worship and a home for themselves are absolutely needed, and must be put up soon. This is a good and worthy object for missionary societies and benevolent persons to aid.

In the northern middle section of the Territory, the Rev. A. B. Lawyer, a native missionary, has gathered a church and is preaching to the remnant of his tribe, the Nez Percés.

Among the Pawnees, the Rev. Jas. Wilson is doing noble, aggressive work, which the Lord is blessing. Now we have described the whole of our work in this Territory. How little is it, compared with what it should be—shall we say must be?

During the past year more than \$270 have been expended in repairing the church, the greater part of which was replaced in the mission treasury by the gifts of the people.

"The appearance of the church is decidedly improved and is much more cheerful than heretofore."

*School and Native Helpers.*

The school for girls has been under the supervision and the care of Mrs. Caldwell, Miss McFarren, and Miss Ramsay. It has a good location, good school-rooms, and many other advantages and attractions. There are also four Christian young ladies brought up and educated by the mission, who are about ready to enter upon full duty as teachers in the school.

One of these gave nearly all her time to teaching during the past year, and the other three spent part of their time in teaching and part in their studies. Much is expected from them, not only in the school, but as active workers for Christ in the years to come. They have been especially useful in the past year by their singing in the prayer-meetings and church services, and two of them have been very successful Sabbath-school teachers. Miss Ramsay writes that there was little if any spiritual interest manifested among the pupils.

*Additions to the Church.*—Whilst the additions to the church have not been very great during the past year, yet there have been some earnest, faithful ones gathered into the fold; and there has been and is still an earnest spirit of inquiry.

Four or five persons are looking forward to being soon received into the fellowship of the church, and others are seriously considering their duty. Since the report was written there has been an earnest religious awakening in the church.

*Prayer-Meetings.*—“These have been especially encouraging, and the number of those who have been willing to take part in prayer among the recent members as well as those who have been members for a longer time have given us reason to hope for still greater blessings in the future.”

*Boys' School.*—A school for boys is one of the first needs of the mission. And this will require increased funds and at least one good Christian lady teacher. All the schools in Bogota are conducted either by infidels or by the Roman Catholic Church. It is therefore important that a good institution for the training of youth under right religious influences be established as soon as possible.

*School for Girls.*—“It is also our earnest desire that the girls' school be reinforced with at least one good teacher, and that in time Mr. and Mrs. Caldwell may be permitted, by reason of reinforcements in the girls' school, to give their whole time, or at least a much greater part of it, to the church and city missionary work.

“According to present arrangements no one has time to do much real missionary work among the people. And in our judgment we

thus lose one of our main chances to gain an influence over those who are not already interested in our work.

"If a boys' school is undertaken, Mr. Candor's time and that of a lady teacher will be largely occupied in that work, so that we will still need more help or at least a reinforcement in the girls' school before we can have much opportunity to come in contact with the people as we would like to do, and as we believe from past experience is highly necessary for any great success in our mission work."

#### *Statistics.*

One church ; membership, 34 ; added during the year by examination, 5—all males ; one absent member restored to the roll ; adults baptized, 5 ; infants, 5 ; contributions, \$270. School : enrolled, 75 ; boarders, 13 girls ; day pupils, 24 boys and 38 girls.

### MISSIONS IN BRAZIL.

**BAHIA:** 735 miles N.N.E. of Rio de Janeiro ; missionary laborers—Rev. Messrs. A. L. Blackford and J. B. Cameron and their wives ; one native assistant and one colporteur. Outstation, Cachoeira, one colporteur.

**CAMPOS:** about 150 miles N. E. of Rio Janeiro—*Rev. M. P. Carralhos.*

**RIO DE JANEIRO:** the capital of the country ; population variously stated up to 400,000 ; occupied as a mission station in 1860 ; missionary laborers—Rev. J. F. Houston, Rev. John M. Kyle and his wife, and *Rev. A. B. Trajano* ; one colporteur and one teacher.

**LORENA:** 180 miles W. by N. of Rio de Janeiro—Rev. Robert Lerington and his wife.

**SÃO PAULO:** 300 miles W.S.W. of Rio de Janeiro ; chief town in the province of the same name ; population 27,000 ; occupied as a mission station in 1863 ; missionary laborers—Rev. Messrs. Geo. W. Chamberlain and J. Beatty Howell and their wives ; Miss Ella Kuhl, Miss Mary P. Daseomb, Miss P. A. Thomas, and Miss Sophie A. Dale ; two teachers and one colporteur.

**SOROCABA:** 60 miles W. of São Paulo. *Rev. A. P. de Cerqueira Leite.*

**RIO CLARO:** over 120 miles N.W. of São Paulo ; occupied as a mission station in 1863 ; missionary laborers—Rev. J. F. Da Gama and his wife ; Miss Eva Da Gama ; two native teachers, and one colporteur.

**BROTAS:** 170 miles N.W. of São Paulo ; occupied as a mission station in 1868 ; missionary laborers—*Rev. J. Zacharias de Miranda* and two native teachers.

**CALDAS:** 170 miles N. of São Paulo—*Rev. Miguel Torres.* Campanha : *Rev. E. C. Pereira.*

**BOTUCATU:** 160 miles W. by N. from São Paulo—Rev. George A. Landes and his wife.

The Rev. J. F. Da Gama and his family, Rev. G. W. Chamberlain and Miss P. A. Thomas embarked for Brazil September 1, on their return. Rev. John M. Kyle and his wife sailed in December, to reinforce this mission.

The reports received indicate progress. Two new churches have been organized, and new places for preaching opened, where it is expected that congregations will be gathered that in time will become centres of religious interest. The following statistical table gives an exhibit of what has been done during the year :

state of society—a large, flourishing church, a hospital, and boys' school, these are all due to earnest work, and they are first fruits. To the missionaries at Wrangel is due the complete change in Indian life, testified to by all who are familiar with Alaska. Formerly Wrangel was notorious for a hard lot of natives—quarrelsome, drunken, lewd, dirty, and lazy. Now all is changed, and every sign indicates great advance in true civilization.

Sitka was the old Russian capital and commercial centre, and consequently is another important point of the Territory under the new regime. When Mrs. McFarland went to Wrangel a suitable missionary was sought for Sitka, and the Rev. John G. Brady was found. He was shortly afterward joined by Miss Fannie Kellogg, now Mrs. S. Hall Young of Wrangel, and both did efficient service during the time they remained. After a time both retired, and new missionaries had to be sought. These were at last found in Mr. Alonzo Austin, wife and two daughters, one, Miss Olinda, is still connected with the Sitka mission, the other, Mrs. Styles, with her husband, Mr. W. B. Styles, is now in charge of the mission among the Hoon-yahs. For a brief time the Rev. G. W. Lyons was also at Sitka, but health failing he went to California. The Sitka work has succeeded to an encouraging degree, and while here also fire destroyed the first Home, the new "Boys' Home" just completed puts our work in better shape than it was before. The boys are taught not only the rudiments of an English education, but also farming and various mechanical arts, and the school will exert a wonderful influence in moulding the future of the whole section tributary to Sitka.

The mission to the Hoon-yahs on Chichagoff Island is only two years old, but under the management of Mr. and Mrs. Styles, a good work has been done. This tribe is an important one, and numerically quite strong. As the mission is located at present, many Indians of other tribes come in contact with our missionaries, from which much good may be expected.

The Chilkat Mission is one of the most important in Alaska. Located as it is on the Chilkoot Inlet, where the natives of the interior find a commercial avenue to the sea, the mission reaches some of the strongest tribes in the Territory, and when it is fully



equipped, as we hope it will be soon, its influence on the natives will be second, perhaps, to none. At the Chilkat mission we have the Rev. E. Willard and Mrs. Willard, and also Miss Bessie Matthews. A few miles up the Chilkat river we have Louis and Tillie Paul, natives, and the first fruits of the Wrangel school, who are laboring to christianize the poor people of the Chilkat tribe.

The last but not least of our missions is that among the Hydahs, the largest tribe of all, and the one peculiarly exposed to bad white influence. The Rev. J. L. Gould succeeds Mr. J. M. Chapman here. He has with him his wife, a sister of Mrs. McFarland, and his sister, Miss Clara Gould. The school is taught under difficulties, there being as yet no suitable building, but in spite of difficulties 165 Indian children attend, and the preaching services are crowded.

The four principal stations are to be equipped so as to provide a suitable education for boys and girls, and all the others will be made feeders to the Wrangel, Sitka, Hydah, and Chilkat missions. Thus we shall soon reach the whole population of south-eastern Alaska, and indirectly through the natives all the people.

The patience, fidelity, devotion, and Christian heroism shown by our missionaries is hardly paralleled in the annals of the church; but brave hearts and consecrated lives are always ready when the cause of Christ demands, and Alaska will never call in vain. All honor to the noble band now there.

(c). IN NEW MEXICO AND ARIZONA.

At Albuquerque we have a grand work established. The church under the Rev. J. A. Menaul has just built a new edifice. The Pueblo Indian Industrial School, under Prof. R. W. D. Bryan, with his admiral corps of teachers, is making such rapid strides that it has already accomplished much good, and promises to be one of the most successful of all our missions. Mrs. Tibballs, the Misses Wood, Verbeck, M. H. Patton, Susie Patton, and Miss Butler are the teachers.

The Rev. John Menaul, at Laguna, and the Rev. J. M. Shields, at Jemez, have gained a good and solid footing among these two Pueblo tribes. Miss Stright is teaching at Jemez.

*Sorocaba.*

Rev. A. P. de C. Leite, who is a faithful worker, sends the following report of the field cultivated by him :

“ As the Rev. Mr. Landes had taken up his residence at Botucatu, near to Rio Novo, the church at the latter place, which was under my pastoral care, was transferred to him by the Presbytery at its last meeting.

“ On the 9th of April, 1882, I organized a church at Guarehy with four members, and baptized at the time two infants. There are several other persons there who are preparing to make a profession of their faith.

“ Of the three young men who were studying with me, one is already in S. Paulo studying under the direction of Mr. Howell, who, at my request, made arrangements for him there. The other two were unable to continue their studies, on account of being obliged to support themselves by farming. One of them, especially, is very sorry that he has not the means to go on with his studies.

“ The boy who was with me, my hope for the future, was taken away by his father, who, being very poor, needed his services.

“ On the 1st of October, 1882, we commenced worship in our new chapel, which is now completed inside. We need, however, regular seats and to finish up the outside. In the erection of our church we have had to contend with many difficulties, as our people are nearly all poor. Since we have been holding the service in the new building, however, the attendance has been very encouraging, and there are already several newly interested in the cause of Christ.”

The statistics of Sorocaba and Faxina, churches to which he ministers, are found in the tabular statement.

*Rio Claro.*

On the return of Mr. Da Gama he resumed his labors at this place, and the school is again under his care and that of his daughter, Miss Eva Da Gama. Mr. Lenington has undertaken work in the Valley of the Parahyba, and has charge of the Lorena and Crozeiro churches. Besides ministering to them, he has preached in several of the larger towns located on the railroad between Sao Paulo and Rio Janeiro, and had good congregations in all of them.

Mr. Da Gama writes of a spirit of inquiry among the people, and of an increased number calling for religious conversation. New meetings for prayer and study of the Bible had been commenced. The attendance on preaching had steadily improved and the prospects for growth were encouraging. On the first Sabbath of the year *ten* were received into church fellowship on profession of their faith. Six of these were from the orphan school—the first-fruits of this institution. This ingathering has had a happy effect on others. In this boarding-school are 16 boys and 15 girls, who are carefully instructed in the Bible, in secular knowledge, and are taught to help themselves. These recite

with the day scholars, who number about 25. The attendance on Sabbath-school is from 60 to 80.

The school at Limeira has 20 pupils, and that of Pirassinunga has 18. At these and other outstations connected with Rio Claro the teacher or the Bible-reader has conducted religious services on the Sabbath and sometimes during the week.

#### *Botucatu.*

Mr. Landes has devoted his time to proclaiming the simple truths of the Gospel at this and other places. The number of converts at Botucatu is small, but several are expecting soon to make a public profession of their faith. The gentleman who gave the property mentioned in last report, continues a warm friend of the mission. The school is flourishing and numbers 41 pupils. Besides the church of Rio Novo, which has been placed under the care of Mr. Landes, he has visited the other congregations four different times in ten months—Lencoes, Bom Successo, and Viado. Each trip required a ride on horseback of nearly 200 miles. Three persons were received into the church at Lencoes on examination and 8 children were baptized. The believers here are very much scattered, and on this account it is very difficult to bring them together for religious services. One who united with the church has suffered in his worldly affairs by reason of his adherence to the Protestant faith, but he is willing to suffer if thereby he can glorify God. At Bom Successo there are 25 or 30 adult members. Two were received into this church on profession of their faith, and 4 children were baptized. Six other persons were anxious to unite with the church, but they were advised to wait till the next communion, so as to be more thoroughly acquainted with the doctrines of the Gospel. The school has 14 pupils. At Vivado is another community of believers, numbering about 30 members. One was added to the church. These scattered communities need not only the presence of one who can instruct them in divine things, but the teacher and the colporteur are also required to educate the young and to read the Word to those who are unable to read it for themselves.

There are brief notices of the churches at other points in this Southern field. Senhor Zacharias has labored at Brotas and Dous Corregos amidst some discouragements. Sr. Torres has been happy and prosperous in his work in the provinces of Minas Geraes. He is laboring also with his pen in combating the errors of Rome. Sr. Eduardo is located at Campanha, about 15 leagues from Caldas, where Mr. Torres has his residence.

#### *Rio de Janeiro.*

Mr. Houston has been encouraged by the arrival of an associate in Mr. Kyle, whose experience in the pastorate at home will be of great service in his new field. Mr. Houston reports the work growing in interest at this important centre. "The attendance on the services has improved greatly during the last few months, especially on Sabbath evenings, when a great many outsiders are present. Quite a number

L. Barlow as teacher. Both church and school are doing a good work among these poor people.

On the other side the range are the missions at Cenecero, La Jara, San Rafael, Conejos, and La Costello, where, during the year, the Misses Ross, Miller, Young, Grimstead and Gilchrist have labored. Some of these missions were given up during the past year, because public schools were established, and the necessity for the missions has been taken away.

At Socorro we have a church and a building awaiting a minister.

At Mesilla and Los Cruces we have lately reorganized our mission, under the Rev. M. Mattheson.

(b). IN SOUTHERN CALIFORNIA.

About a year ago we sent the Rev. Charles Bransby to Los Angeles, California, to labor among the two thousand Mexican and Spanish-speaking people there. The work has prospered and a much wider field been opened up than we had anticipated. After a time the Rev. J. M. Roberts, formerly of New Mexico, and the Rev. H. L. Harris, were providentially sent to this part of the country, where they at once engaged in evangelistic work. These three ministers lately made a tour through some of the Mexican towns, and, after holding religious services, organized churches at Los Nietos and Anaheim.

God in His providence has also sent Antonio Diaz to labor in this part of the vineyard. He was born and reared in the city of Mexico. After his conversion he was brought into the Presbyterian fold, and engaged to do evangelistic work among his countrymen. When the persecution against Protestants broke out in Acapulco, Mexico, six or eight years ago, he was compelled to get on board of a vessel and come to San Francisco. Afterwards he came down to Los Angeles to make his home. Being desirous of spreading among our Mexican population the gospel for which he had had to suffer, he saw here an open door and improved the opportunity. He has been working in the capacity of a lay evangelist during a period of about three years. He may be considered the first apostle of the evangelization of the Spanish-speaking people of this coast. His coming into our ranks gives us a double advantage—it

adds to our little band an efficient worker, and it leaves all the field in the hands of the Presbyterian Church. The latter is a fact of no small importance when we consider that Roman Catholic converts are greatly puzzled and perplexed by our denominationalism. *The field now, therefore, is ours, and ours is also the responsibility.*

As the work is opening up so auspiciously, and, considering the circumstances, so rapidly, it is plain that two or three men cannot do justice to it. Besides the fields where we already have organizations, there are others, such as Santa Ana, El Monte, Pomona, Asuza, San Bernardino, Buenaventura, and Santa Barbara, that ought to be visited and worked up. Buenaventura has five hundred and Santa Barbara about one thousand Mexicans. Then there is San Diego and Wilmington, etc. If we had twelve men at our disposal for this special work we could find steady employment for all of them within the bounds of our Presbytery. The people of Los Nietos are, for various reasons, anxious to have a distinctive Spanish school; so are the people at Anaheim; and I have no doubt that a similar request will come from other fields that may be developed in the future. It is a noteworthy fact that the majority of the Mexicans that have joined our churches cannot sign their names, and not a few of them are unable even to read their Bibles!

#### MORMON WORK.

##### IN UTAH AND IDAHO.

Beginning at Malad, just over the Utah line, in Idaho, we have a grand work going on under the direction of the Rev. E. M. Knox. Amid much anxiety he is building a church with but little money in hand, and uncertain just when relief will come. \$1000 are needed at once. He has large audiences on the Sabbath, and a school of 125 pupils, with Mrs. Knox and the two Misses Van Wormer as the teachers.

Across the mountains to the east, still in Idaho, Miss Anna Noble and Miss Kelly have been so diligently at work that they have a school overflowing the small quarters in which it is gathered. At this point, and Richmond, four miles below, a minister is much needed.

Passing down Cache Valley, to Smithfield, where Miss Bartlett labored for a time amid what seemed insurmountable difficulties and trials, we have there now Miss McCracken, with a large school under full headway.

At Logan, the Rev. C. M. Parks, wife and daughter (Mrs. Shirley) have secured one of the most attractive homes, and church buildings and successful schools in the Territory.

The Rev. P. Bohbeck, a Swede, labors at Hyrum, Millville and Wellsville, among many of his countrymen, who have been beguiled into the horrible system of Mormonism. He is aided in his good work by the Misses Nutting, Hall and Best, whose "Garfield Memorial Chapels" have just been completed. As these are not fully paid for, we are still compelled to ask for more money; \$1,200 will pay up all arrearages.

Those of our readers who have had knowledge of the persecutions which nearly overwhelmed the Rev. S. L. Gillespie at the beginning of his work in Brigham City, will rejoice in the success that now attends that mission. It has been and is a hard field, but the harvest is ripening. A chapel, in which the Gospel is preached, and a good school have been secured. Miss Dayton is the teacher.

At Ogden, a place of the utmost importance to our work, the Rev. J. F. Knowles and the two teachers, the Misses Dickey and Campbell, have established a church and school, that are limited in numbers only by the smallness of our buildings. In order to make our work a success new buildings must be secured at once, and \$5,000 should be expended now; every moment's delay is a positive loss.

Kaysville is a place midway between Ogden and Salt Lake City, and is full of ignorance and Mormonism, which Miss McDonald is striving successfully to dispel.

In Salt Lake City a good work has been done, under the labors of the Rev. R. G. McNiece, Prof. Coyner and the noble band of teachers, whose united efforts have cleansed that naturally beautiful city of much moral uncleanness, and is sending out through the whole territory a pure religious sentiment, that is making many changes for the glory of God and the uplifting of that people. The "Salt Lake Institute" should

be speedily made a college, and if we are wise this will be done; if not, others will establish a college there, and the Presbyterian Church will have lost a golden opportunity. A new mission is just being established, for which help is needed at once, to the amount of \$2,500, to erect a building and furnish it. Miss Reed has just been commissioned for this work.

At American Fork, the Rev. T. F. Day is eloquently preaching, and the teachers, the Misses Pierce and Simons, are instilling into the minds and hearts of many of the Mormon adherents, and their children, the pure and enlightening truths of the Gospel. A substantial stone church has been built and paid for at a cost of much sacrifice and anxiety to the now happy laborers. Three miles further down the valley, at Pleasant Grove, Miss Work has pressed on successfully, amid opposition that would appal any other than a consecrated and brave Christian woman.

One of our most successful missions is under the care of the Rev. G. W. Leonard, at Springville, where wise, diligent labor has resulted in a church organization, a substantial brick building, and a school of high order, with over 100 pupils. He is assisted in this good work by the Misses Munger, Wray and Hutchinson.

Mr. Leonard has also under his care the mission at Spanish Fort, where Miss Perley has for the past year and a half made headway against a terrible opposition, until she has a school of twenty-five pupils. An assistant will soon be required. A chapel is very much needed and should be erected during the summer, and be made ready for the opening of the year, next September. The cost will be about \$2500.

The next point we reach on the journey down the valley is Payson, where a new chapel is just completed and a school established, taking the time of two faithful teachers, the Misses Woodruff and Berlin, and a parish work that keeps the Rev. J. A. L. Smith busy.

The Huntingdon chapel, at Nephi, (built by kind friends in Cleveland, Ohio) is the center from which the gospel is proclaimed by the Rev. C. M. Fraser, and taught, together with the elevating branches of secular education, by Miss Seovel.

Leaving this mission we pass up into the San Pete Valley, between Mt. Nebo and other spurs of the Wasatch Mountains.

Here we see the places where the Rev. D. J. McMillan so faithfully labored to establish the work of our church in proclaiming the "good news" and opening schools, by which to enlighten the poor ignorant people, many of whom, until he went among them, never heard the true Gospel.

The Rev. G. W. Martin has now the oversight of this valley. The work has grown until we have flourishing schools at Moroni, Fairview, Spring City, Ephraim and Gunnison, with the following teachers, viz: the Misses Brown, Sorenson, Kyle, Rea and Campbell. We have also a Boarding School at Mt. Pleasant, which has its corps of teachers, the Misses Fishback, Crowell, Leonard and Stayers; and at Manti, a school of high grade taught by the Misses Galbraith and Slade. At Moroni and Gunnison buildings are needed, and will be erected as soon as the money is secured.

Passing down this valley, shut in by mountains on both sides, at Gunnison you come into the valley of Sevier. Two missions are established at Richfield and Monroe under the care of the Rev. P. D. Stoops, who successfully co-operates with the teachers, Misses Olmstead and Decker, though the accommodations are inadequate to their needs.

To the west of this beautiful valley lies Fillmore, where the labors of the Rev. W. A. Hough and the Misses McKean and Craig have made permanent impressions for good upon the people of this, the former capital of Utah. The Scipio school, a few miles distant, is just begun with twenty-five pupils gathered under Miss Ramsey.

Passing south about one hundred miles, our next workers are found at Parowon. Here the Rev. W. C. Cort has gathered around him a congregation and a school, which has given him an opportunity to make impressions upon numbers of rank Mormons, who, despite the power of the priests, attend the services and school. Even the bitterest Mormon adherent admits the superior and purifying power of our work and workers. Miss Morton is the present teacher and another is needed.

At Cedar City, twenty miles further south, after much waiting and watching, we have secured a building and established a school under the care of Miss Hartford. The determination to keep us out was more persistently manifested here than in any other place. Here



the Mountain Meadow expedition was planned, and from here the march began, which in a few hours carried death to one hundred and twenty poor helpless emigrants.

A ride of over fifty miles through sandy wastes brings one to Silver Reef and Toquerville, the former, a mining town, where the Rev. E. N. Murphy labors, while four miles away, at Toquerville, Miss Burk tries what prayers, the light of the Gospel and education can do to purify the Mormon influence of this little town, which, by nature, is like an oasis in a desert land. We trust it will resemble ere long, a moral one.

On the very southern border, near the Arizona line, lies the beautiful little city of St. George. The Rev. A. B. Cort, with the teacher, Mrs. Blackburn, are laboring amidst discouragement caused by the deep-rooted immorality of the Mormons. Like the mountains that surround them, which are full of lava, hard as adamant, they resist the pure teachings of our Divine Redeemer.

At Washington, a few miles away, Miss Stevenson teaches in the house where, a few years since, John D. L. Lee held his Mormon Court, which building was given to him for his good and faithful service in leading the Mormon hosts against the helpless people at Mountain Meadow.

The light which these faithful workers are prayerfully and patiently diffusing among the Mormon saints, will in due time dispel the delusion under which they labor.

There have been employed within the bounds of the Presbytery of Utah, since the church began its work here, twenty-four ministers and eighty-three teachers. The value of real estate bought, paid for, and now held, is about \$97,700. This is distributed among thirty-three cities and towns. The number of churches organized is twelve; the present number of communicants, three hundred and ten; the present number of ministers, nineteen; the number of schools now maintained, thirty-three; the enrollment for the year exceeds two thousand; the average enrollment for the year, one thousand seven hundred and sixty-one; the average enrollment for the year in Sabbath schools, about one thousand eight hundred; the number of teachers now under commission, fifty-three; of these six were educated in the mission schools.

If you will examine the map of Utah, you will observe that our missions extend from north to south through the entire Territory. While we occupy many of the most important towns, there are very many others still without a school or a church. The force of teachers and preachers could be doubled to good advantage; but an empty treasury stays our hands.

During the past year 133 Missionary Teachers have been employed, as follows:

Among the Indians .....	47
“ “ Mexicans.....	21
“ “ Mormons.....	65

## LITERARY DEPARTMENT.

### (a.) THE PRESBYTERIAN HOME MISSIONARY.

The paper bearing the above name is now well known throughout the Church. It is carrying monthly to thousands of homes information respecting the extent, character, resources, destitutions and prospects of this broad land of which they had never dreamed before. The Secretaries have often been asked how it was possible for them to conduct this work successfully without an organ of their own. The inconvenience was sensibly felt, but we made the best of it. We find the *Presbyterian Home Missionary* an auxiliary that we could not now dispense with. Through its pages we are able to lay our wants before our brethren the pastors of the churches, and to talk face to face with our liberal friends. Excepting a deficit of \$1702.47, less than we had once to pay for the pages of the Record, and much less than the cost of the copies sent free of charge to our ministers and teachers, the paper has paid for itself during the fifteen months of its existence. As the ministers are entrusted by the Assembly with the important duty of raising money for our cause, it is no more than right that the Assembly should furnish them with the intelligence necessary to reach the hearts of their giving members. The present circulation of the *Presbyterian Home Missionary* is 25,000, and the subscription list is rapidly increasing. It ought to double, and we believe that it will double, during the coming year.

It is not necessary to speak of the merits of the paper, for they

have been recognized fully by the whole Church. Some of our leading men have pronounced it phenomenal in quality and circulation. Its presence in the home and the church is a blessing to the children and a great aid to the pastor.

(b.) PAMPHLETS AND LEAFLETS.

The Board has published but little during the years of its existence, except the Annual Reports, and lately three pamphlets entitled, "*Fresh Facts*," "*Does it Pay*," "*Home Mission Field for 1882 and 1883*." The Woman's Executive Committee has issued a number of admirable leaflets on different phases of the school work.

GENERAL SUMMARY.

Number of Missionaries, - - - - -	1,387
"    "    Missionary Teachers, - - - - -	133
Years of Labor, - - - - -	1,068
Additions on Profession of Faith, - - - - -	6,281
"    "    Certificate, - - - - -	5,305
Total Membership, - - - - -	78,669
"    in Congregations - - - - -	125,977
Adult Baptisms, - - - - -	1,830
Infant Baptisms, - - - - -	3,677
Sunday Schools organized, - - - - -	279
Number of Sunday Schools, - - - - -	1,777
Membership of Sunday Schools, - - - - -	120,936
Church Edifices (value of same, \$3,423,760), - - - - -	1,261
"    "    built during the year (cost of same, \$374,870), - - - - -	132
"    "    repaired and enlarged, (    "    "    \$65,309), - - - - -	140
Church debts canceled, - - - - -	\$97,358
Churches self-sustaining this year, - - - - -	37
"    organized, - - - - -	136
Number of Parsonages (value, \$287,341), - - - - -	125

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely:

*Ministers*—Rev. THOMAS S. HASTINGS, D. D.

    "    ALFRED YEOMANS, D. D.

*Laymen*—JOS. F. JOY.

    JACOB D. VERMILYE.

    WALTER M. AIKMAN.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }  
 WM. C. ROBERTS, } *Secretaries.*

## TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the  
Presbyterian Church in the United States of America.

## DR.

1883—March 31st.

To Cash received to date for Home Missions, viz :

From Churches, - - - - -		\$208,884	42
“ Sabbath Schools, - - - - -		18,654	46
“ Women's Missionary Societies, - - - - -		78,520	95
“ Legacies, - - - - -		103,7-2	81
“ Individuals, etc., - - - - -		41,782	27
“ Interest on Permanent and Trust Funds, - - - - -		9,481	26
			<u>\$461,056 17</u>

1882—April 1st—SUSTENTATION,

To Balance, - - - - - \$20,781 59

1883—March 31st, To Cash received to date, viz :

From Churches, - - - - -	\$18,601	53	
“ Legacies, - - - - -	50	00	
“ Individuals, etc., - - - - -	90 66—	18,742 19—	39,523 78
			<u>\$500,579 95</u>

## CR.

1882—April 1st—By Balance, Indebtedness to this date, - \$15,862 54

1883—March 31st, Cash paid to date, viz :

Acct. Home Hissions, - - - - -	\$490,300	38	
“ Sustentation, - - - - -	26,185	55	516,485 93
			<u>532,348 47</u>

Expended as follows, viz. :

Paid Missionaries, - - - - -	400,867	65	
“ Acct. Teachers and Chapels, - - - - -	88,221	21	
Taxes on Real Estate (bequeathed), - - - - -	340	35	
			<u>489,429 21</u>
Corresponding Secretaries, - - - - -	10,000	00	
Treasurer, - - - - -	3,000	00	
Clerks, - - - - -	3,802	33	
Traveling Expenses, - - - - -	810	95	
			<u>17,613 28</u>
Rent, - - - - -	900	00	
Fuel, Care and Expense of Rooms, - - - - -	736	13	
			<u>1,636 13</u>
Printing Annual Report of last year, - - - - -	1,108	65	
Printing and Stationery, - - - - -	1,517	53	
Presbyterian Home Missionary (Free Copies), - - - - -	1,702	47	
Monthly Record—Deficiency in Publishing, - - - - -	754	31	
			<u>5,082 96</u>
Postage and Revenue Stamps, - - - - -	1,211	55	
Interest on borrowed money, - - - - -	1,236	30	
Legal Expenses, - - - - -	276	50	
			<u>2,724 35</u>
			<u>\$516,485 93</u>
Home Mission indebtedness, - - - - -			45,106 75
Sustentation balance, - - - - -			13,338 23
			<u>\$31,768 52</u>

**PERMANENT FUNDS, the income only to be used.**

United States Government Bonds, - - - - -	\$25,500 00	
New York City Bonds, - - - - -	13,000 00	
Bonds and Mortgages, - - - - -	23,500 00	
The John C. Green Fund, - - - - -	100,000 00	
Ohio State Stock - - - - -	5,500 00	
Indianapolis Rolling Mill Stock (bequeathed), - - - - -	25,000 00	
Pittsburg, Cincinnati & St. Louis R. R. Bonds (donated), - - - - -	10,000 00	
Uninvested Funds, - - - - -	12,257 47	
Philadelphia City Stock, - - - - -	500 00	
Union Pacific R. R. Bonds, Kansas Branch (donated), - - - - -	2,000 00	
		<u>\$217,257 47</u>
<b>TRUST FUNDS, the income from which is to be received by the</b>		
donors during their lives :		
New York City Bonds, - - - - -	\$1,000	
Bond and Mortgage, - - - - -	1,000	
Temporarily Invested, - - - - -	12,000	
		<u>14,000 00</u>
Township R. R. Bonds (bequeathed for general purposes), due Oct. 1st, 1877, payment refused and of uncertain value, - - - - -	\$25,000 00	
		<u>\$256,257 47</u>

**RECAPITULATION.**

Received for Home Missions, General Work, - - - - -	\$461,056 17
“ “ “ “ Sust. Dep't, - - - - -	18,742 19
“ “ “ “ Permanent Fund (Legacies) - - - - -	13,997 25
“ “ “ “ Trust Fund (Donated), - - - - -	11,000 00
	<u>\$504,795 61</u>

O. D. EATON, *Treasurer.*

*The undersigned having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, and the same correct, and the securities of the Permanent and Trust Funds as stated.*

NEW YORK, May 7th, 1883.

J. D. VERMILYE,	} <i>Auditing Committee.</i>
W. M. AIKMAN,	
JOS. F. JOY,	

CONTRIBUTIONS DURING THE YEAR.

	Home Mission.	Ladies' Societ's.	Sunday School.	Susten.	Home Mission.	Ladies' Societ's.	Sunday School.	Susten.
<b>SYNOD OF ATLANTIC.</b>								
<b>ATLANTIC PRESBYTERY.</b>								
Ainwell .....								
Bethel .....								
Grace .....								
Hebron .....		50						
Mount Lisbon .....								
Mount Pleasant .....								
Mount Sinai .....								
St. Paul .....								
Summerville .....								
Zion .....								
<b>CATAWBA PRESBYTERY.</b>								
Bellefonte .....								
Bensalem .....								
Caldwell .....								
Charlotte .....								
Cheraw .....								
Concord .....	4 00							
Davidson College .....	1 00							
Lloyd's .....								
Love's Chapel .....								
Mattoon .....								
Miranda .....	1 00							
Monroe .....								
Pleasant View .....								
Woodland .....	1 00							
<b>EAST FLORIDA PRESBYTERY.</b>								
Jacksonville, First .....	12 00							
" Third .....								
Mary Esther .....	5 00			2 00				
New Smyrna .....								
St. Augustine .....	43 21							
	60 21			2 00				
<b>BALTIMORE, BROWN MEMORIAL.</b>								
Baltimore, Brown Memorial .....								
" Central .....								
" Faith Chapel .....								
" Grace .....								
" La Fayette Square .....								
" Knox .....	23 46							
" Light Street .....	8 00							
" Madison Street .....	15 00							
" Tonge Street .....	10 00							
" Westminster .....	213 00							
Barton .....	10 73							
Bethel .....	15 00							
Bel Air .....	8 00							
Chestnut Grove .....	10 00							
Churchville .....	44 25							
Cumberland .....	73 00							
Deer Creek (Harmony) .....	40 71							
Ellicott's City .....	40 00							
Emmitsburgh .....	5 00							
Falston .....	5 00							
Franklinville .....	5 00							
Frederick City .....	81 57							
Frostburgh .....	5 00							
Govane Chapel .....								
Hagerstown .....	32 00							
Hampden .....	25 00							
Havre de Grace .....	25 00							
Lonatoning .....	2 00							
Mount Alto .....	5 00							
Mount Paran .....	10 00							
New Windsor .....	10 00							
Paradise .....	20 26							
Piney Creek .....	1 00							
Quarrys .....	71 35							
Taney Town .....	5 00							
The Grove .....	18 55							
Williamsport .....								
	4027 97			2 00				
<b>NEW CASTLE PRESBYTERY.</b>								
Barren Creek Springs .....								
	753 92							
	257 13							







Denver, St. Paul's.....	10 00	15 55	10 00	1 23	20 00	30 00	
Eric, Westminster.....					82 00	60 00	
Evans.....							1 00
Fair Play.....		10 00			5 00		
Fort Collins.....	37 93	18 10			10 00		
Georgetown.....	14 00	37 60					
Golden.....	10 00	3 50					
Greeley.....		11 00			168 00	60 00	
Idaho Springs.....	6 55						
Laramie.....		10 00					
Lawson.....	66 05				6 40		
Leadville.....	44 00			5 00	11 20		
Longmont.....	30 00						
Monument.....	9 00			3 00			
Rawlins.....	25 00				2 25		
Table Rock.....	58 17	4 90		14 79			
Valmont.....	707 53	170 27		69 57			
MONTANA PRESBYTERY.							
Bozeman.....	20 00						
Butte.....	13 00			7 50			
Deer Lodge.....	7 00						
Hamilton.....							
Helena.....	14 50						
Miles City.....	7 70			2 70	84 65		1 00
Missoula.....							1 00
Stevensville.....							4 00
Skalkaho.....	11 00					13 65	
Wicks.....	2 40					9 00	
Personal.....	75 60			10 20			
PUEBLO PRESBYTERY.							
Alamosa.....	61 25						
Animas.....							
Bonanza.....	12 00	5 80					
Canon City.....	55 00			5 00			
Cinico.....							2 00
Colorado Springs.....	74 00	294 42					
De Herrera.....							
Del Norte.....							
Durango.....							
Granada.....	12 50						
Gunnison.....	4 00						
Irwin.....	5 05						
La Jara, First.....							2 00
							1 00

Nephi.....

Ogden, Ist.....

Salt Lake City, Ist.....

Silver Reef.....

Springville, Ist.....

Personal.....

SYNOD OF COLUMBIA.

PRESBYTERY OF IDAHO.

Bellevue.....

Boise City.....

Dayton.....

Deep Creek.....

Halley.....

Kamiah.....

Lapwai.....

Lewiston.....

Moscow.....

Sumnerville.....

Union.....

Watsburg.....

Walla Walla.....

Weston.....

PRESBYTERY OF OREGON.

Albany.....

Ashland.....

Astoria.....

Beaver Creek.....

Bethany.....

Bethlehem.....

Brownsville.....

Clatsop.....

Corvallis.....

Eagle Park.....

East Portland.....

Eugene City.....

Fort Wrangel.....

Hopewell.....

Independence.....

Jacksonville.....

Knappa.....

Lelanton.....

Oakland.....

Oak Ridge.....

Phenix.....

Pleasant Grove.....



	4 00	5 00	2 27	7 75	27 38	9 00	2 55	224 73	9 00	72 04
Waynesville.....							11 00			
Wenona.....							789 57		45 96	
CAIRO PRESBYTERY.										
Attendale.....							10 00			2 00
America.....							18 90			4 00
Anna.....										
Bridgeport.....										
Gairo.....										
Caledonia.....				3 00						
Carbondale.....								78 00		6 00
Carmi.....							34 20			
Centralia.....							21 85			
Cobden.....							35 09			
Dongola.....		30 00		4 00			8 00	10 00		
Denmark.....										
Du Quoin.....							12 15			
Du Quoin.....				6 00			2 00			
Eagle Creek.....										
Elizabethtown.....				3 00					2 00	11 00
Enfield.....							50 00	8 00		
Equality.....							2 00			
Fairfield.....							46 35			
Flora.....							10 00			
Friendsville.....							10 00			
Galun.....							10 00			
Gilead.....							1 70			
Gilgal.....										
Golconda.....				6 75			89 00	13 00		10 80
Grand Tower.....							40 75			2 00
Harrisburgh.....							3 00			
Herron.....										
Kimminly.....							9 60		2 10	3 00
McLeansboro.....							15 00			7 00
Metropolis.....										
Mount Carmel.....				8 69						
Mount Carmel.....							9 80			
Murphysboro.....							15 30			6 47
Nashville.....							8 65			8 00
Oak Grove.....				5 40						
Odin.....								5 30		
Old Du Quoin.....				5 60						
Olney.....							10 00		6 00	5 00
Pisgah.....							6 00			6 00
Richland.....							13 40		7 10	4 15
Richview.....										
Salem.....										
Saline Mines.....							2 00			
BLOOMINGTON PRESBYTERY.										
Alvin.....	2 00									
Carlyle.....	4 00									
Carroton.....	127 49									
Cave Spring.....	17 90									
Chester.....	24 00									
Collinsville.....										
East St. Louis.....										
Edwardsville.....	2 80									
Elm Point.....										
Greenfield.....	8 00									
Hardin.....										
Hillsboro.....	34 35									
Jerseyville.....	77 25									
Lebanon.....	8 00									
Lebanon, German.....										
Litchfield.....	18 00									
Marine.....										
Moro.....	31 00									
Nokomis.....	11 00									
Old Ripley.....										
Plainview.....	3 00									
Pleasant Ridge.....										
Plum Creek.....	12 84									
Raymond.....	2 95									
Rockbridge.....	5 00									
Rockwood.....										
Salem, German.....	10 00									
Shiloh Hill.....										
Shipman.....	6 00									
Sparta.....	58 00									
Spring Cove.....	30 00	5 00								
Stannion.....	8 55									
Steele's Mills.....	5 00									
Sugar Creek.....	17 00									
Trenton.....	14 95									
Troy.....										
Upper Alton.....	34 85									
Virden.....	5 00									
Walnut Grove.....										
Waveland.....	5 00									
Whitehall.....	5 43									
Woodburn, German.....	18 80									
Yanketown.....	5 80									
Zion, German.....	5 44									
Personal.....	785 70	58 00	26 78	130 99						

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Sharon.....	3 68			1 00	Winnabago.....	57 40	10 00		4 70
Shawneetown.....	14 00			1 40	Winslow.....	5 00			
Summer.....	10 30			10 00	Woodstock.....	24 00			
Tamaroa.....	30 00			3 90	Zion.....	5 40			
Union.....	6 75				MATTOON PRESBYTERY.				
Vergerennes.....	5 00				Arcola.....	1877 38	392 85	173 41	49 55
Wabash.....					Assumption.....	7 65			1 89
Walnut Hill.....	6 30				Beckwith Prairie.....				
Personal.....					Bethany.....	8 00		1 00	
CHICAGO PRESBYTERY.									
Austin, First.....	535 67	126 50	27 20	81 72	Brownstown.....				
Bloom.....	17 00				Casey.....				
Braidwood.....	20 50				Charleston.....	31 56			
Chicago, First.....	12 00				Christman.....	3 45			
Chicago, First German.....	2075 89	5 00	125 00	100 00	Dalton.....	6 00			
"    Second.....	11 00		10 00	50 00	Dudley.....				
"    Third.....	1725 52	14 00		100 00	Effingham.....	5 00	20 00		
"    Fourth.....	1294 08				Grandview.....				
"    Fifth.....	5179 91				Greenup.....	5 00			
"    Sixth.....	75 49				Hebron.....	5 00			
"    Eighth.....	222 13				Hickory Grove.....				
"    Campbell Park.....	30 46				Kansas.....	60 00		12 10	
"    Forty-first Street.....	15 38				Kaskaskia.....	2 10			
"    Fullerton Avenue.....	60 00				Marshall.....	5 25			
"    Glover Avenue.....					Mattoon.....	32 02			
"    Jefferson Park.....	70 05				Milton.....				
"    Holland.....	25 00				Morrisonville.....	11 00	1 00	1 00	
"    Re-Union.....	20 00				Moawequa.....	20 00			
"    River Park.....	2 00				Mt. Olivet.....	5 00			
"    Scotch.....	25 00				Nega.....	8 17	5 00	3 98	
"    Westminster.....	45 00				New Hope.....				
Deerfield.....					New Providence.....				
Du Page, First.....	30 00	20 00			Newton.....	5 00			
Dunton, ".....	14 88				Oakland.....	5 50			
Elwood.....	10 00				Palatine.....				
Englewood.....	85 00	25 00			Pana.....	47 58	1 20	2 95	
Evanson.....	300 00				Paris.....	26 12			
Gardner.....	5 00				Pleasant Prairie.....	5 00		2 00	
Half Day.....					Prairie Bird.....	11 00			
Highland Park.....	33 24				Redman.....				
Homewood.....	19 50	10 00			Robinson.....				
Hyde Park, First.....	721 00	234 88		19 30	Shelbyville.....	42 14	15 00		
Joliet, First.....	31 67			10 00	Shoohunter.....	5 00			
"    Central.....	65 63		16 00	8 00	St. Elmo.....				
Kankakee, First.....	13 30				Sullivan.....				
"    Second.....					Taylorville.....	11 00			
					Tower Hill.....	8 00			

Lake, First.....	17 29					18 00	3 00
Lake Forest, First.....	916 83		136 58			37 80	2 50
Libertyville.....	6 00						
Manteno.....	50 00	6 50					
Maywood, First.....	5 00		1 00			19 00	
Peotone, ".....	24 00						
Pilot, ".....	2 00						
Riverside.....	55 10					10 00	
St. Anne, Second.....	10 00	25 00	45 70			45 34	26 44
Waukegan.....	16 18						
Wheeling.....	19 00						
Will.....	10 00	17 00	10 00	6 75		10 00	1 00
Wilmington.....	18 91	5 92				12 05	7 00
Personal.....	40 00						5 00
	14845 64	373 30	196 70	431 63		115 00	22 18
FREEPORT PRESBYTERY.							
Apple River.....	42 00						
Belvidere.....	4 50						
Cedarville.....							
Durand.....	54 00						
Foreston, German.....	209 73	15 00		25 00			3 00
Freeport, First.....	36 98						15 00
" Second.....							5 00
" Third German.....							2 35
Elizabeth.....	9 00						
Galena, First.....	21 30						
" South.....	70 00						
" Germant.....	30 45						
Hanover.....	39 00						
Harvard.....	56 90						
Lawrence.....							
Lea.....	15 16						
Linn and Hebron.....	30 25						
Marengo.....	234 24						
Middle Creek.....	60 85						
Monticello.....	5 00						
Oakville.....	30 60	61 00					
Oregon.....	8 00						
Prairie Dell.....	17 00						
Queen Anne, German.....	28 47						
Ridgefield.....	5 00						
Ridotte.....							
Rock Run.....	162 85	100 00					
Rockford, First.....	55 07	130 10	2 01				
" Westminster.....	8 45						
Scales Mound.....							
Shannon.....		2 00					
Warren.....	60 78	68 75	88 59				
Willow Creek.....							
OTTAWA PRESBYTERY.							
Au Sable Grove.....							
Aurora.....	10 00						1 00
Brookfield.....	12 05						7 00
Earville.....							5 00
Elgin.....	14 00						
Farm Ridge.....	18 00						3 00
Granville.....	21 25						2 25
Mendota.....	25 00						15 00
Morris.....	3 40						5 00
Oswego.....	7 00						2 35
Ottawa.....	19 00						4 00
Ottawa, South.....							4 00
Paw Paw Grove.....							5 00
Plato, First.....							4 00
Plato, Second.....							5 00
Rochele.....	55 00						35 90
Sandwich.....	10 00						19 00
Somonauk.....	4 00						
Streator.....							
Sycamore, German.....							
Troy Grove.....	8 00						
Union Grove.....							
Vienna.....							
Waltham.....	10 50						
Waterman.....	5 00						
White Rock.....							
Wyoming.....	217 33						50 35
						35 90	22 25
PEORIA PRESBYTERY.							
Alta.....	10 00						
Altona.....	14 00						2 22
Astoria.....	4 00						2 00
Brimfield.....	10 03						33 25
Brunswick.....	18 40						2 93
Canton.....	6 00						
Crow Meadow.....							
Deer Creek.....							





	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Eugene.....	4 00	5 00	3 00	7 00	Indianapolis, Fourth.....	40 00			
Fowler.....	59 00	42 86		18 00	" Fifth.....	4 05			4 00
Frankfort.....					" Sixth.....	7 00		40 00	
Hickory Grove.....					" Seventh.....				13 52
Hopewell.....	30 65				" Eighth.....	13 00			
Judson.....					" Ninth.....	2 00			
Kimberlin.....		2 50			" Eleventh.....	8 00			
Kirklin.....	3 25				" Twelfth.....	11 77			
Ladoga.....	26 14				" Memorial.....	47 59	31 00		
Lafayette, First.....	16 57	7 00	60 48		Nashville.....	1 50			
Lafayette, Second.....	53 00	52 38			New Hope.....	4 00			2 00
Lebanon.....	10 75				New Pisgah.....	9 00	18 00		6 53
Lexington.....					Putnamville.....				
Marshfield.....					Shiloh.....				
Montezuma.....					Southport.....				
New Bethel.....	10 00				Union.....				
Newport.....	5 00				White Lick.....				
Newtown.....						931 88	329 77	51 40	98 17
Oxford.....					LOGANSPORT PRESBYTERY.				
Parkersburgh.....	2 00				Bethel.....	5 00			2 00
Perrysville.....	3 80				Bethlehem.....	2 00			
Pleasant Hill.....	32 50				Bourbon.....	3 71			
Prairie Centre.....	26 35	13 00			Centre.....	3 00			
Rock Creek.....	25 00				Concord.....	5 00			3 00
Rockfield.....					Crown Point.....	6 30			
Rockville.....					Francisville.....				
Rossville.....	7 50				Goodland.....				
Sedalia.....	26 25				Harris Prairie.....	11 00	10 00		
Spring Grove.....	4 06				Hebron.....	4 40	3 50		
State Line.....	7 50	6 50			Kentland.....	215 10	88 22	187 90	
Sugar Creek.....	20 60				La Porte.....	22 80			
Thornstown.....					Lake Prairie.....	67 24	60 00		15 75
Toronto.....					Logansport, First.....	11 80			
Union.....	2 00				" Broadway.....	4 03			
Veetersburgh.....	46 50				Meadow Lake.....	162 38	44 92		20 00
Waveland.....	11 50				Michigan City.....	26 00	13 40	4 19	2 00
West.....					Mishawaka.....	5 33			
West Lebanon.....					Monon.....	25 00	28 30	10 00	1 80
West Point.....					Monticello.....	5 86			
Williamsport.....					Mount Zion.....	3 92			
Zionsville.....	680 98	324 29	94 48	56 20	Pisgah.....	23 03			7 25
					Plymouth.....				
					Remington.....				
					Rensselaer.....	8 16	5 00		5 00
	6 00	4 00			Rochester.....	8 40			
Albion.....	3 70				Rolling Prairie.....				
Auburn.....	5 00	13 60			Salem.....	2 24			
Bluffton.....									
Bristol.....									
					FORT WAYNE PRESBYTERY.				
					Albion.....				
					Auburn.....				
					Bluffton.....				
					Bristol.....				



Deatur	10 28			South Bend, First	53 23	40 19	8 25
Ehnan				“ Second	1 50		
Elkhart	21 90		81 57	Sumption's Prairie	11 00		4 75
Fort Wayne, First	101 57	3 25		Tassinong		20 00	
“ Second				Union			
“ Third		20 00		Valparaiso	11 35		
Goshen	76 21			Walkerton	9 28		1 65
Highland				West Union			
Hopewell				Wheeler	4 57		
Hope				Winnow	3 75		7 00
Huntington	15 61	16 00		Personal	3 89		
Kendallville	4 00						
La Grange				MUNCIE PRESBYTERY.			
Larwill				Anderson	672 77	308 53	208 49
Lima	8 44			Centre Grove			
Millersburgh	1 00	11 00		Elwood	4 50		
Murray				Harford City	4 00		4 64
Orland				Hopewell	6 00		2 00
Ossian	7 90	12 11		Jonesboro	2 00		1 00
Pierceton				Kokomo			
Pleasant Grove				La Gro	5 00		
Salem Centre	3 37	1 40		Liberty	8 00		2 00
Swan				Marion			
Troy				Montpelier			
Warsaw		47 04		Muncie			
Waterloo				New Burlington			
	254 95	139 75	81 57	New Cumberland			
INDIANAPOLIS PRESBYTERY.				New Hope			
Acron	9 42			Noblesville	28 00		3 00
Bainbridge	7 00		3 00	Perrysburgh	2 65		
Bebany	11 00			Peru		17 71	
Bloomington Walnut Street	35 00	68 51		Portland	5 00		3 00
Bogstown				Shiloh	3 00		
Brownsburgh				Tipton			
Carpentersville	8 15			Union City	18 00	10 65	1 00
Clermont				Wabash	99 98	30 00	1 00
Columbus	16 75	20 00		Winchester	2 00		
Danville				Xenia	1 00		1 00
Donaldson	10 00			Yorktown			
Edinburg					184 13	58 36	6 64
Franklin				NEW ALBANY PRESBYTERY.			
Georgetown	1 50	18 75	8 90	Anderson	1 25		1 00
Greencastle	29 00	50 00		Bedford	12 50		
Greenfield	9 40	9 05		Bethel	4 00		
Hebron	5 10			Bethlehem	2 00		
Hopewell	55 79	66 95		Bridgeport			
Indianapolis, First	530 21	10 00	49 22	Brownstown			
“ Second	60 00	28 51	11 00	Charlestown			
“ Third							

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Corydon.....	2 00	25 00						
Graham.....	4 37							
Greenville.....								
Hanover.....	16 52		10 00	2 15				
Jackson Co.....	5 00							
Jefferson.....	1 00							
Jeffersonville.....	28 75							
Laconia.....	3 00							
Leavenworth.....								
Lexington.....	7 00			1 00				
Livonia.....	7 30							
Madison, First.....	72 60	20 00		6 95				
"    Second.....	8 10	10 00						
Mauckport.....	2 50							
Milltown.....								
Mitchel.....								
Monroe.....	5 75			1 15				
Mount Lebanon.....	2 00							
Mount Vernon.....								
New Albany, First.....	97 10			8 25				
"    Second.....	41 50			9 81				
"    Third.....				2 00				
New Philadelphia.....	15 00	10 00		2 00				
New Washington.....	10 00							
North Vernon.....	3 00							
Oak Grove.....	1 00							
Orleans.....								
Owen Creek.....								
Paoli.....								
Pleasant Hill.....	3 00	3 22						
Pleasant Township.....								
Rehoboth.....	6 00							
Salem.....	5 00							
Seymour.....	7 00	3 75						
Sharon.....	2 00							
Sharon Hill.....	5 00			1 00				
Shayna.....	4 00			4 75				
St. John's.....	2 25							
Unity.....								
Utica.....	1 00							
Valley City.....	28 15							
Vernon.....								
Vevay.....	7 00							
Walnut Ridge.....								
<b>Total</b> .....	<b>428 19</b>	<b>71 97</b>	<b>10 00</b>	<b>80 06</b>				
Connersville, First.....								
"    German.....								
Danlapsville.....								
Ebanzer.....								
Greensburg.....								
Hagerstown.....								
Homer.....								
Hopewell.....								
Kingston.....								
Knightsdown.....								
Lawrenceburgh.....								
"    German.....								
Lewisville.....								
Liberty.....								
Metamora.....								
Mount Carmel.....								
New Castle.....								
Palmetto.....								
Richmond.....								
Rising Sun.....								
Rushville.....								
Sardinia.....								
Shelbyville.....								
"    German.....								
Sparta.....								
Union.....								
Versailles.....								
Zoar.....								
Personal.....								
<b>Total</b> .....	<b>219 89</b>	<b>409 11</b>	<b>87 01</b>	<b>11 72</b>				
SYNOD OF IOWA.								
CEDAR RAPIDS PRESBYTERY.								
Anamosa.....								
Andrew.....								
Bellevue.....								
Bethel.....								
Big Grove.....								
Blairtown.....								
Camanche.....								
Cedar Rapids, First.....								
"    Second.....								
Central.....								
Centre Junction.....								
Clarence.....								
Clinton.....								
Denmar.....								
Dysart.....								
<b>Total</b> .....	<b>1195 90</b>	<b>285 00</b>	<b>60 60</b>	<b>17 29</b>				
<b>Total</b> .....	<b>87 92</b>	<b>4 75</b>	<b>16 75</b>					
<b>Total</b> .....	<b>6 00</b>							
<b>Total</b> .....	<b>8 85</b>							
<b>Total</b> .....	<b>5 06</b>							
<b>Total</b> .....	<b>11 55</b>							

VINCENNES PRESBYTERY.		WHITE WATER PRESBYTERY.	
Bethany.....	2 15		
Bowling Green.....	50 00		
Brazil.....	2 40		
Brucerville.....	4 35		
Carlisle.....			
Chalborne.....			
Evansville, First Avenue.....	51 08		
"    Grace.....	4 00		
"    Walnut Street.....	88 00		
Graysville.....			
Hovesville.....			
Indiana.....	1 70		
Kolfin.....			
Mount Vernon.....			
Oak Grove.....			
Oakland.....	3 25		
Ohio Hill.....			
Olive Hill.....	5 00	6 00	
Petersburgh.....			
Poland.....	15 15	12 00	5 00
Princeton.....	8 60		
Royal Oak.....			
Saline.....	5 00		
Smerna.....	10 00		
Spencer.....	15 00	15 20	2 19
Sullivan.....			
Terre Haute, Central.....			
Union.....			
Upper Indiana.....	12 20		
Vandalia.....	2 00		
Vincennes.....	16 75	5 50	12 71
Washington.....	9 20		2 11
West Salem.....			
Worthington.....	5 00		
Personal.....	20 00		
	342 73	117 70	29 34
			75 80
	12 00	42 65	2 50
Aurora.....			
Arlington.....			
Bath.....			
Brookville.....	13 12	10 00	10 00
Cambridge City.....	4 85		7 10
Centerville.....			1 12
Clarksburgh.....		7 00	
"    Memorial.....			
Cold Spring.....			
College Corner.....	4 50	5 00	
Elwood.....	5 00		
Ely.....			
Fairfax.....			
Fulton.....			
Garrison.....	10 00		
Hickory Grove.....	3 00		
Linn Grove.....	16 15		
Lyons.....	18 80		
Marion.....			
Mechanicsville.....	3 00		
Monticella.....	21 60	18 00	12 00
Mount Vernon.....	19 45		7 12
Onslow.....			
Pleasant Hill.....			
Rickland Centre.....	8 00		
Scotch Grove.....	8 58	10 00	
Shellsburgh.....			
Springville.....			
Vinton.....	52 09	177 00	8 00
Watkins.....	2 00	8 50	
Wheatland.....			
Wyoming.....	115 00	27 95	
C. R. Hope Mission.....	35 76		5 13
Personal.....	9 35	625 00	
	1684 41	1222 17	90 20
			46 95
COUNCIL BLUFFS PRESBYTERY.			
Adair.....	7 15		
Afton.....	12 00		
Atlantic.....	4 30		
Audubon.....	12 50		
Avoca.....	15 00		
Bedford.....	15 00	10 50	
Blochard.....			
Brooks.....	2 00		
Casey.....	2 25		
Caledonia.....			
Clarinda.....	22 84		
Coin.....			
College Springs.....			
Conway.....			
Corning.....	21 09	21 30	3 50
Council Bluffs.....		23 00	14 37
Creston.....	15 00		
Emerson.....	5 00		
Essex.....	10 00		
Fairview.....			
Glenwood.....			
Goshen.....			
Greenfield.....			
			6 78

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Griswold.....	10 00			Dubque, First.....			25 80
Guthrie Centre.....				Second.....			300 00
Hamburg.....	55			German.....			8 00
High Point.....				Dyersville.....			4 00
Hazel Dell.....				Epworth.....			3 00
Imogene.....	18 08			Fairbanks.....			2 00
Knox.....	2 76			Farley.....			5 00
Lenox.....	10 00			Frankville.....			10 00
Logan.....	11 30	6 00	2 00	Iraseton.....			2 00
Malvern.....	34 00	44 70	14 48	Hopkinton.....	8 40	22 27	8 40
Marne.....	8 00			Independence, First.....			20 00
Menlo.....	10 00			German.....			
Missouri Valley.....	16 82			Jesup.....	10 00		
Mount Ayr.....	9 25			Lansing.....	14 32		
Ncola.....	23 50			German.....		2 00	1 00
Nodaway.....	1 50	8 75		Lime Springs.....	5 00		
Oriehl.....	1 05			Metregor.....	4 00		
Pilot Grove.....	2 15			Manchester.....	5 00		2 00
Platte Centre.....	2 00			Maynard.....	4 00		
Prairie View.....				Mount Hope.....	11 00		
Randolph.....	19 24			Peosta.....			6 00
Red Oak.....	17 13	15 00		Pine Creek.....	22 60		
Redding.....				Pleasant Grove.....	3 00		
Shelby.....	28 01			Prairie.....	2 00		2 00
Shenandoah.....	15 00			Rossville.....			
Sidney.....	9 00	1 00	8 00	Rowley.....			
Union.....				Sierrill's Mound.....	4 00		
Villisca.....	6 00		1 00	Wankon.....	79 00	40 00	
Walnut.....	10 00			Zion.....			6 00
Westminster.....					453 18	82 27	4 00 21 00
Whitneyville.....							
Woodbine.....							
<b>FOET DODGE PRESBYTERY.</b>							
Adel.....	418 56	130 25	25 48	Arcadia.....	2 00		
Albia.....	9 00			Belle Creek.....	11 20		1 00
Allerton.....	26 40			Beloit.....	8 50		
Centerville.....				Bethel.....	4 00		1 00
Chariton.....	29 45			Boone.....		10 00	
Cincinnati.....	8 75			Callope.....	15 00		
Coffax.....				Carroll.....	45 00		5 00
Columbia.....	7 00			Cherokee.....	19 00		3 00
Corydon.....				Dakota, First.....	15 15	17 00	20 00 4 29
Dallas Centre.....				Denison.....			
Derby.....	5 00			East Orange.....	11 00		
Des Moines.....				Eden.....			
De Soto.....			15 48	Emanuel, German.....			
				Emmett Co.....			2 50
				Estherville.....			7 00
							7 83

DES MOINES PRESBYTERY.



	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Keokuk, Westminster.....	270 66			85 03				
Kirkville.....								
Kosauh, First.....	8 00						3 00	
Lebanon.....	4 00							
Libertyville.....	8 34			81				
Madapolis.....	9 88	31 00		2 44				
Middletown.....								
Montrose.....			11 27	11 90				
Morning Sun.....	53 40							15 00
Moulton.....								
Mount Pleasant, First.....	89 85			2 00				
"    German.....	15 25							
"    German.....	15 00							
New London.....	2 00							
Oakland.....								
Ottumwa.....								
Perlee.....								
Pleasant Plain.....	2 00						18 78	8 00
Primrose.....								
Salina.....								
Sharon.....	2 00							30 00
Shiloh.....	5 00							55
Shuam.....	4 00			1 00				
Spring Creek.....	11 40							
St. Peter's, Evangelical.....	2 50							
Summit.....								
Toolsboro.....								
Trenton.....	5 00	20 00						
Troy.....	22 50							
Union.....								
Wapella.....								
West Grove.....	22 00							
West Point.....	2 92							
Winfield.....	5 00	10 00						
	688 02	78 58	63 16	130 01				
IOWA CITY PRESBYTERY.								
Aalissa.....								
Bethel.....	2 10							
Blue Grass.....								15 00
Brooklyn.....	17 25						11 48	
Center Valley.....								
Columbus, Central.....	10 00							
Crawfordsville.....	10 00							
Davenport, First.....	2 00						6 19	3 00
"    College Avenue.....								1 00
Deep River.....	4 55							
Elbridge.....								
Elm Grove.....								
SYNOD OF KANSAS.								
Synodical.....		700 00						
	286 70	48 75	12 68	63 55				
EMPORIA PRESBYTERY.								
Arkansas City.....	25 00							
Angusta.....	7 00							
Belle Plaine.....	3 00							
Big Creek.....	16 00							
Burlington.....	24 71							
Caldwell.....	8 05	4 10						
Calvary.....	2 00							
Cedarville.....	5 49							
Clear Water.....	5 00							

Fairview.....	8 75					8 00
Heron.....	7 00					13 25
Iowa City.....	34 22					3 00
Keota.....	6 00					8 00
Ladora.....	10 00					10 00
Lafayette.....	2 00					4 00
Le Claire.....	18 00					6 00
Malcom.....	8 25					4 00
Marengo.....	4 65					3 25
Martinsburg.....	7 00					4 00
Montezuma.....	10 20					4 00
Mount Union.....	16 25					4 00
Muscatine, First.....						
"    Germau.....						
New Centre.....	12 00		5 00			15 00
Oxford.....						2 00
Princeton.....						2 00
Red Oak.....		11 90				47 81
Scott.....	7 25					10 00
Sigourney.....	50					2 80
Solon.....	10 00					9 00
South Ridge.....	10 00					8 00
Sugar Creek.....	10 00					9 75
Summit.....	17 50					6 00
Tipple.....	4 00					4 00
Unity.....	10 00					20 00
Victor.....	7 00					11 00
Walcott.....	53 04					2 00
Washington.....	3 00					5 00
West Branch.....	15 15					32 00
West Liberty.....						5 00
What Cheer.....						
Wilton.....	10 00		5 00			
	337 06	34 90	16 00	54 25		
			9 68			
WATERLOO PRESBYTERY.						
Ackley.....	70 00					8 00
Albion.....	6 00	10 00				10 00
Aplington.....						3 00
Blairsbu'rg.....						9 00
Butler Centre.....						3 00
Caldwell.....						
Cedar Falls.....	20 00	5 00				1 50
"    Valley.....						6 78
Clarksville.....	10 00					1 00
Conrad.....	10 00					3 00
Corinth.....	5 00					19 00
Dayton.....						5 00
East Friesland.....						2 00
Eldora.....	4 00	5 00				
Council Grove.....						
Davis County, Second.....						
Dexter.....	11 00					
Ebenezer.....						
El Dorado.....						
El Paso.....						
Elm Creek.....						
Elmendoro.....						
Emporia, First.....						
"    Second.....						
Eureka.....	1 00					4 00
Farlow.....						3 25
Florence.....						4 00
Hartford.....	3 00					4 00
Harmony.....						
Homer Creek.....						
Hunnswell.....						
Indianola.....						
Leroy.....	1 00					10 00
Lyndon.....						2 80
Malvern.....						9 00
Marion Centre.....						8 00
Maxon.....	2 00					9 75
Mayfield.....						
Morris County.....	6 84					6 00
"    Mt. Zion.....						4 00
Mulvane.....	1 00					20 00
New Salem.....	13 16					11 00
Newtown.....	1 00					2 00
Oakland.....	7 25					32 00
Osage City.....						5 00
Oxford.....						
Parkerville.....						
Peabody.....						
"    Peabody.....						
Pleasant Unity.....	54 25					
Plymouth.....						
Prairie Ridge.....						
Quenemo.....						
Rock.....						
Rock Creek.....						
Salem Township.....						
Salem, Walsb.....	5 00					1 50
Seranton.....						6 78
Solan.....						1 00
Silver Creek.....	2 00					3 00
Star Valley.....						19 00
Stone Chapel.....						5 00
Walnut Valley.....						2 00
Walton.....						

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Waverly.....	20 00							
Wellington.....	45 87							
Westminster.....								
Wichita.....	32 40	4 00	5 03	43 35				
Winfield.....	27 00	17 12	9 92	1 00				
Personal.....	29 73							
	508 71	108 66	26 14	99 20				
HIGHLAND PRESBYTERY.								
Arrington, German.....				4 00				
Atchison.....	10 00							
Axtel.....	8 50							
Blue Rapids.....	7 57							
Corning.....	3 50							
Deer Creek.....								
Doniphan.....								
Edingham.....	5 00							
Frankfort.....	3 00			1 00				
Greentleaf.....								
Hiawatha.....	10 00	7 25		10 00				
Highland.....	16 00							
Holton, First.....	8 50							
"    German.....	3 10							
Huron.....								
Irving.....								
Kenekuk.....	14 00							
Lancaster.....	5 50							
Lehigh.....	1 50							
Marysville.....	8 00							
Neotoma.....	2 00							
Neuchalet.....	5 00							
Nortonville.....	7 00							
Onaga.....	5 00							
Onida.....	2 00							
Pleasant Hill, German.....	1 00							
Ross.....	19 53							
St. Clare.....								
Troy.....								
Vermillion.....								
Washington.....	29 15							
Wathena.....	2 00							
Whiting.....								
	171 94	7 25		15 00				
LARNED PRESBYTERY.								
Alexander.....								
Arlington.....	3 00							
Ash Creek.....								
Elk City, German.....								
Elk Creek.....								
Empire City.....								
Fairview.....	9 00							
Fish Creek and Fulton.....								
Fontana.....								
Fort Gibson.....								
Fort Scott.....	11 00							
Fredonia.....	3 50							
Galeana.....								
Garnett.....	1 20							
Geneva.....	21 40							
Girard.....	9 00							
Humboldt.....								
Independence.....								
"    German.....				12 70				
Iola.....	14 00							
Kaw (Indian).....								
La Cygne.....	3 00							
Le Loup.....	2 87							
Liberty.....								
Loue Elm.....								
Louisburgh.....								
Mapleton.....								
McCune.....	5 37							
Mill Creek.....	2 00							
Mineral Point.....								
Monmouth.....	6 06							
Montana.....								
Mound Valley.....								
Mount Hope.....	2 30							
Muskogee.....	45 00							
Neodesha.....								
Neosho Falls.....								
New Lancaster.....	2 00							
New Pittsburg.....								
New Scotland.....								
North Fork.....								
Osage.....	13 18							
Osage Mission.....								
Oswego.....	10 00							
Ottawa.....	9 15							
Paola.....								
Parsons.....	18 00							
Pleasant Hill.....				20 00				
Pleasant Hill.....	17 00							
Pleasanton.....	3 00							
Prescott.....	4 00							



Bellefontaine.....						8 76			
Bethel.....						4 86			
Brown's Grove.....				5 00					
Burton.....	8 00		28 50						
Canton.....	4 30								
Chace.....	23 00								
Coleville.....									
Dodge City.....	5 00								
Ellinwood.....	4 00								
Enterprise.....	5 00								
Harper.....	1 00								
Haynesville.....	20 00								
Hutchinson.....	1 40								
Iuka.....	6 50								
Kingman.....	10 00								
Kinsley.....	13 00			2 26					
Larned.....									
Lyons.....	36 12								
Marquette.....	2 00								
McPherson.....	1 00								
Medicine Lodge.....	10 00								
Mount Pleasant.....	8 46								
Ness.....									
Pioneer.....									
Pleasant Valley.....									
Raymond.....	3 60								
Roxbury.....	2 00								
Sharp's Creek.....	5 00								
Spearville.....									
Sterling.....									
Valley Township.....									
Zion.....									
	172 38	38 50	7 28	10 00					
NEOSHO PRESBYTERY.									
Altamont.....									
Baxter Springs.....	10 25								
Carlisle.....	4 00							1 50	
Catalpa.....									
Cedar Creek.....	30 60							2 85	
Chanute.....									
Cherokee.....									
Cherry Township.....									
Cherry Vale.....								9 00	
Chetopa.....									
Clarimore.....									
Columbus.....	12 00								
Elk City.....	4 00								
OSBOEN PRESBYTERY.									
Bethel.....									
Bow Creek.....									
Buffalo Park.....									
Clayton.....									
Collyer.....									
Covert.....									
Cressen.....									
Gettysburgh.....	1 10								
Graham.....	7 00								
Gramfield.....	2 00							7 50	
Hays City.....									
Kill Creek.....									
Norton.....	9 00								
Oberline.....	2 00								
Osborn.....	4 50								
Phillipsburg.....	6 00								
Pleasant Hill.....	2 00								
Prairie View.....									
Rose Valley.....	2 50								
Russell.....									
Siltoli.....									
Smith Centre.....	2 00								
Twelve Mile.....									
Victoria.....									
	356 80	20 00	42 96	37 92					

		H. M.	L. S.	S. S.	Sust.			H. M.	L. S.	S. S.	Sust.
SOLOMON PRESBYTERY.											
Wakeeny.....		4 00				Willow Springs.....		4 00			
Zion.....		44 10	7 50			Winchester.....		10 50	1 50		
						Wyandotte.....		6 00			
PERSONAL											
								439 70	8 00	10 00	22 50
SYNOD OF KENTUCKY.											
						EBENEZER PRESBYTERY.					
					40 00	Ashland.....		71 31			55 00
						Burlington.....		13 00			12 00
					3 00	Canton.....					
					1 00	Concord.....					
					5 85	Covington, First.....					
						Crittenden.....					
						Dayton.....		10 50			1 00
						Elbenezer.....					
						Falmouth.....		25	8 59		4 00
						Flemingsburgh.....		15 45	115 25		1 00
						Frankfort.....		5 07	12 45		10 00
					1 00	Greenup.....		165 00	20 00		
						Lexington, Second.....					
						Ludlow.....		9 00			
						Maysville, First.....		17 75	30 00		
						Moorefield.....					
						Mount Sterling.....		4 00			
						Murphysville.....					
						New Hope.....					
						Newport.....		20 00			4 00
						Paris.....		9 00		2 00	2 00
						Sharpshburgh.....					
						Valley.....					
LOUISVILLE PRESBYTERY.											
					550 46	Bowling Green.....		186 29	2 00	2 00	89 00
					11 50	Caney Fork.....					
						Cloverport.....					
					2 00	Dyersburgh.....		7 50			
						Elizabethtown.....					
						Fredonia.....					
						Greenwood.....					
					1 00	Hodgensville.....					
						Hopkinsville, First.....		14 40	7 05		3 50
						Kuttawa.....		3 50	5 00		5 00
						Louisville, Fourth.....		40 50	20 00		
						"    Broadway Tab					















SYNOD OF MISSOURI.		945 26	915 26				
SYNODICAL.....							
OSAGE PRESBYTERY.							
Appleton City.....	2 25						
Austin.....							
Bethel.....	3 50						
Brownington.....							
Butler.....	10 00			11 20			
Centre View.....	15 00			10 00			
Clinton.....							
Ebenezer.....							
Freeman.....							
Greenwood.....	2 00						
High Point.....	13 15						
Hollen.....							
Jefferson City.....							
Kansas City, First.....	12 25						
"    Second.....	5 00						
"    Third.....	10 00						
"    Fourth.....	14 00			1 00			
Knob Noster.....							
Laynesville.....	10 00						
Lone Oak.....	3 00						
Malta Bend.....	4 00						
Montrose.....							
Nevada.....	6 00						
Olive Branch.....	5 00						
Oacola.....							
Pleasant Hill.....				1 00	5 45		
Pleasant Prairie.....							
Prosperity.....	10 48			2 00	6 03		
Raymore.....	10 00						
Ritch Hill.....	10 00						
Rockville.....	6 00						
Salem.....	2 00						
Salt Springs.....	16 00			10 00	12 00		
Sedalia, First.....	4 90				1 00		
Sharon.....	7 25						
Schell City.....							
Sunny Side.....							
Tipton.....							
Warrensburgh.....							
Warsaw.....	4 50			7 00			
Westfield.....							
Windsor.....							
		13 00			54 28		
							186 25
GLASGOW.....							
Glasgow.....	95 00						
Glenwood.....	13 50						
Grantville.....	3 00						
Hannibal.....							
Kirksville.....	4 00						
Knox City.....	3 00						
La Clede.....							
La Grange.....	4 00						
Louisiana.....	3 00						
Macon.....	2 00						
Milan.....	4 00						
Millard.....	4 00						
Moberly.....							
Monticello.....	5 00						
New Cambria.....	5 00						
New Providence.....							
Newark.....	20 00						
Palmyra, Second.....							
Pleasant Prairie.....							
Salisbury.....	2 75						
Sedgwick.....							
Shelbina.....							
Shelbyville.....							
St. John.....	2 90						
Sullivan, First.....	4 00						
Unionville.....	3 00						
West Ely.....	1 00						
Wilson.....							
		216 25					
				1 50	39 00		
PLATE PRESBYTERY.							
Akron.....							
Albany.....	5 00						
Avelon.....	5 00						
Barnard.....	4 40						
Bethel.....	3 21						
Breckencuridge.....	2 00						
Cameron.....	7 00						
Carrollton.....	10 00						
Chillicothe.....							
Coloma.....	16 00						
Craig.....	2 50						
Dawn.....	3 00						
Easton.....							
Fairfax.....							
Fillmore.....							
Forest City.....							
Gallatin.....	14 00						
Goshen.....							

H. M.	L. S.	S. S.	Sust.	SYNOD OF NEBRASKA.	H. M.	L. S.	S. S.	Sust.
				HASTINGS PRESBYTERY.				
Graham.....	4 00		1 00	Arapahoe.....	10 00			
Grant City.....	3 50			Aurora.....	11 00			
Hackberry.....	3 86		2 65	Avr.....				
Hanilton.....	10 80			Beaver City.....	7 00			
HIGHLAND.....	2 00		2 00	Bethany.....				
Hodge.....	10 00	1 75		Bloomington.....				
Hopkins.....	10 00			Blue Hill.....				
King City.....	2 62			Eaton.....	5 00			
Knox.....	2 00			Edgar.....	14 19			
Lathrop.....	2 00			Elkton.....	1 00			
Lincoln.....	3 50			Glenville.....	8 00			
Long Branch.....			1 00	Hansen.....				
Martinsville.....	11 00	6 00		Hardy.....	2 00			
Maryville.....	37 37			Harmony.....	1 50			
Mirabile.....	6 65			Harvard.....	1 86			
Mizpah.....			60	Hastings.....	2 50	25 60		1 27
Monroe City.....	4 80			Henrietta.....	3 00			
ML. Zion.....	13 50		1 23	Inland.....	2 97			
New Point.....	4 93			Kenesaw.....	5 25			
New York Settlement.....	4 00			Minden.....	3 00			
Oak Grove.....	1 50			Nelson.....	5 00			
Oregon.....			5 00	Olivet.....	4 22			
Osborn.....	10 00		1 15	Orleans.....				
Parkville.....	5 00			Red Cloud.....				
Platte City.....			2 00	Republican City.....	5 00			
Ravenna.....	5 70			Riverton.....	2 50			
Rockport.....			2 00	South Adams.....	1 50			
Rosendale.....				Spring Ranch.....				
Savannah.....	11 00			Superior.....	2 00			
Stanhery.....			2 00	Thornton.....	2 00			
St. Joseph, North.....	3 00			Union.....				
St. Joseph, Westminster.....	50 00			Unity.....	3 00			
Tarkio.....	6 40			Waveland.....	1 50			
Union.....	6 00			Williamsburg.....	1 50			
Union Star.....	1 50			Wilsonville.....	2 00			
Weston.....	3 00			Personal.....				
Wheeling.....								
Willow Brook.....	5 00							
Personal.....	329 74	7 75	27 45		119 09	28 00		1 21
				KEARNEY PRESBYTERY.				
Bethel.....	55 00			Apple Creek.....	3 00			
Bethlehem.....				Ash Creek.....	1 00			
Bristol.....	1 00			Atkinson.....				
Carondelet.....								
Cuba.....	9 00							

De Soto.....	4 10					
Lik Prairie.....	8 00					
Enamel.....	10 00					
Ferguson.....						
Fredericktown.....						
Hillsboro.....						
Indian Prairie.....	30 70					
Ironton.....	5 00					
Johannes, German.....	23 00					
Kirkwood.....						
Laketon.....	2 00					
Marble Hill.....	5 00					
Mue La Motte.....						
Moselle.....	6 65					
Nazareth, German.....	11 25					
Ozark.....	4 30					
Pacific.....						
Pleasant Hill.....						
Point Prairie.....	7 00					
Poplar Bluffs.....	18 70					
Rock Hill.....	18 00					
Rolla.....	15 00					
Salera, First.....						
German.....						
Smithville.....	2 00					
St. Charles.....	10 00					
St. Louis, First.....	111 50					
Second.....	600 00					
First German.....	20 00					
Second German.....	22 75					
Calvary.....						
Fairmount.....						
Glasgow Ave.....	16 20					
Lafayette Park.....	40 00					
Memorial.....						
North.....	35 00					
South.....						
Washington Ave.....						
Westminster.....	16 00					
Union.....	16 50					
Washington.....	27 00					
Webster Grove.....	15 00					
White Water.....	10 00					
Windsor Harbor.....	3 30					
Zion, German.....	5 00					
Zoar.....	20 00					
	1207 01					
Avon.....						
Berg.....	1 00					
Blackbird.....	9 50					
Burr Oak.....	5 30					
Cleveland.....	1 03					
Elk Dale.....	10 50					
Gibbon.....	4 00					
Goodman.....	12 00					
Grand Island.....	195 00					
Hainesville.....	10 00					
Inman.....						
Kearney.....						
Lone Tree.....						
Myra Valley.....	3 05					
New Helena.....	15 45					
North Platte.....	1 50					
Oak Valley.....	1 00					
Osceola.....						
Ord City.....						
Overton.....						
Pleasant Valley.....	5 00					
Plum Creek.....						
Red Bird.....	6 00					
Shelton.....	1 00					
Stewart.....	14 00					
St. Paul.....	6 00					
Turkey Creek.....						
Wood River.....	3 20					
Personal.....	308 13	35 55				8 00
NEBRASKA CITY PRESBYTERY.						
Alexandria.....	4 00					
Adams.....	3 00					
Auburn.....	18 62					
Beatrice.....						
Bevidere.....	2 00					
Bennett.....	10 00					
Bethel.....						
Blue Springs.....	10 00					
Brownville.....	27 13	11 80				4 37
Harcourt.....	9 50					
Calvert.....						
Carlton.....	2 00					
Ceresco.....						
Charleston.....						
Diller.....						
Douglas.....						
Empire.....						
	64 57	12 00				

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
SYNOD OF NEW JERSEY.								
ELIZABETH PRESBYTERY.								
Exeter.....	7 00	2 50		2 00	130 00	25 00	40 00	
Fairbury.....					30 73	23 00		
Fairmont.....	5 00	6 00		2 00	10 00			1 00
Falls City.....					30 12	107 33	11 00	5 63
Firth.....								
Garrison.....								
Geneva.....					35 00			5 00
Goshen.....	2 10				46 50	30 44	77 43	14 00
Helena.....	7 50				10 00			
Hickman, German.....					233 54	171 00		
Highland.....					33 32	70 00		
Hopewell.....					5 00	74 00	1 26	3 00
Humboldt.....	12 00	7 00	2 85	5 30				
Knox.....					6 00			6 00
Lincoln.....	29 92	49 08			1 00		30 00	
Little Salt.....					654 00	450 00	56 85	50 00
Marietta.....	12 00			3 00	30 00	42 00		2 00
Meridian.....	5 85				71 00	44 10		
Nebraska City, First.....	15 00	27 76			29 00			5 00
Nemaha City.....					73 65	68 31		38 49
Odell.....					20 00			
Osceola.....	2 50				255 58	166 00		
Pawnee City.....	12 00			5 68	52 92		33 00	13 13
Palmyra.....					710 00			
Plattsburgh.....		25 00			36 19	14 41	14 41	6 55
Prospect.....	5 00				8 66			8 66
Raymond.....					53 49	74 20		20 00
Rosefield.....					130 00	110 00	7 25	
Salem.....	5 74	17 00		5 78	128 10	100 00	116 62	
Seward.....	22 00			4 00	35 00	10 00	10 00	
Shelby.....					37 98	23 00	50 00	18 37
Stedley, German.....	4 00				25 00	13 75		
Sumson.....	3 00							
Stolla.....	3 30							
Sterling.....								
Summit.....	7 00	4 14						
Table Rock.....								
Tamora.....	33 00	17 65		5 00				5 00
Wahoo.....	11 00			3 00				
White Cloud.....								
Woodlawn.....	11 70	11 00	17 00				50 00	18 71
York.....	15 25							
Personal.....								
	328 01	181 93	19 85	40 03	3903 18	1602 13	451 32	197 73
JERSEY CITY PRESBYTERY.								
Arlington.....					5 28			12 17
Carlstadt.....					11 00			
Englewood.....					1520 77	475 00		
Hackensack.....					10 00	28 00		5 00
Hoboken.....					10 90	5 00		
Jersey City, First.....					70 70			
"    Second.....					13 67			
"    Third.....								
"    Bergen, First.....					165 90		75 00	53 12
"    Claremont.....					30 21			

OMAHA PRESBYTERY.		MOXMOUTH PRESBYTERY.	
Belle Centre.....	6 55	Jersey City, Westminster.....	12 20
Bellevue.....	10 00	Lake View.....	2 00
Blackbird Hills.....	3 50	Newfoundland.....	28 00
Bone Valley Mills.....	7 00	Norwood.....	39 85
Bow Valley.....	8 00	Passaic.....	6 00
Clark.....	7 00	"    German.....	103 25
Clouthbret.....	73	Second.....	79 00
Colfax, Central.....	15 00	"    Third.....	50 00
Columbus.....	4 50	"    First German.....	18 75
Craig.....	15 50	"    Broadway, German.....	8 00
Dakota City.....	12 70	"    East Side.....	6 58
Daily Branch.....	2 00	"    Westminster.....	118 51
Decatur.....	30 00	Rutherford Park.....	50 00
Elk Valley.....	30 00	Tenafly.....	116 35
Fremont.....	16 00	Union.....	76 67
Hainesville.....	5 56	Weehawken.....	33 75
Hooper.....	6 80	West Hoboken.....	20 00
Humphrey.....	2 00	West Milford.....	20 00
Madison.....	8 00		2432 25
Millerboro.....	2 00		533 09
Nickerson.....	8 00		100 00
Niobrara.....	5 00		12 30
Norris.....	9 50		6 00
Oakdale.....	5 00		45 40
Omaha, First.....	139 13		24 90
"    Second.....	66 03		55 39
"    German.....	4 00		13 00
"    North.....	5 00		5 00
Papillon.....	14 00		100 00
Pleasant View.....	10 00		12 30
Ponca.....	10 00		6 00
Schuyler.....	6 27		45 40
Silver Creek.....	5 00		10 00
Silver Ridge.....	6 00		15 00
St. Edwards.....	5 00		1 00
St. Helena.....	6 00		3 00
Tekamah.....	6 25		42 00
Waterloo.....	10 00		40 00
Waterloo.....	6 25		7 00
Wayne.....	6 25		5 00
West Union.....	6 00		2 00
Willowdale.....	341 14		5 00
	175 63		240 00
	6 52		6 00
	10 20		28 44
			109 37
			4 00
			5 00
			90 00
			2 00
			33 50
			38 50
			84 33
			34 91
			28 00
			28 97
			11 30
			1 00
			20 00
			5 25
			33 00
			19 63
			5 00
			3 04
			5 00
			2 86
			5 00
			40 00
			28 00
			28 97
			11 30

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Ocean Beach.....	1 00		2 00	2 00				
Oceanic.....	32 18			2 05				
Perrinville.....	7 50							
Plattsburgh.....	5 00			3 50				
Punxsutawney.....	9 00			3 00				
Providence.....	3 47			2 85				
Ref Bank.....	7 00			2 00				
Shrewsbury.....	50 00			10 00				
South Ambler.....	5 29							
Southern Village.....	10 50							
Tennent.....	37 00			2 00				
Tom's River.....			16 27	2 00				
Tuckerton.....	5 00			1 00				
Whiting and Shamong.....	10 00							
MORRIS & ORANGE PRESBYTERY.								
Berkshire Valley.....	3 00		203 10	269 81				
Bethel.....								
Boonton.....	25 00			10 00				
Chatham.....	33 00	62 85		21 00				
Chester.....	70 00		10 00	10 00				
Dover.....	73 00	20 00		50 00			7 57	
"    Welsh.....								
East Orange.....	205 58		50 00	26 54				
Fairmount.....	4 00							
Flanders.....	19 00	10 00		5 00				
German Valley.....								
Hanover.....	50 00							
Madison.....	169 67	131 38		16 26				
Mendham, First.....	146 92	580 00		7 78				
"    Second.....	46 49		7 76					
Mine Hill.....	20 00			3 00				
Morris Plains.....	17 65			6 00				
Morrisstown, First.....	200 70	11 00		30 14				
"    South Street.....	424 19	259 00	62 50					
Mt. Freedom.....								
"    Mt. Olive.....	32 00			3 00				
Myersville, German.....	10 00			9 00				
New Vernon.....	51 00		11 00	44 00				
Orange, First.....	68 00			27 76				
"    Second.....	306 75							
"    Bethel.....	20 25							
"    Central.....	1372 00							
"    German.....	9 00			3 00				
Parsippany.....	50 46			5 00				
Pleasant Grove.....	27 00			1 00				
Pleasant Valley, German.....	9 00							
Hamilton Square.....	4 00	32 75		2 00				4 00
Holland.....	6 80	15 00		2 05				5 00
Hopewell.....	5 25	10 00						7 25
Kingston.....	15 00			3 50				10 00
Kingwood.....				3 00				2 00
Kirkpatrick, Memorial.....	15 00			2 85				1 30
Lambertville.....	115 00	76 56		2 00				24 00
Lawrence.....	79 00			10 00				17 15
Miford.....	17 67	187 37						11 31
New Brunswick, First.....	93 42	71 69						
"    Second.....	40 00		10 00	2 00				4 00
Pennington.....	46 50	55 50						13 00
Princeton, First.....	227 14			2 00				50 50
"    Second.....	32 00	70 60		1 00				19 73
"    Witherspoon Street.....	2 00							2 00
Stockton.....	7 00							1 00
Titusville.....	14 00							5 00
Trenton, First.....	1432 00	314 00						118 00
"    Second.....	19 75	40 00		10 00				12 00
"    Third.....	207 79	161 45	20 00					20 00
"    Fourth.....	125 00	95 60						25 00
"    Fifth.....	3 00	17 50		7 57				
"    Prospect Street.....	380 78	44 00						31 72
NEWTON PRESBYTERY.								
Andover.....	3229 41	1417 72	30 00	420 65				
Asbury.....	6 72	22 00						3 05
Belvidere, First.....	79 26	64 00						19 07
"    Second.....	40 00	8 00						3 00
Blairstown.....	68 75	71 01	21 22					2 00
Bloombury.....	6 00							
Branchville.....	9 00							
Danville.....	50 00							5 00
Deckertown.....	25 00							
Delaware.....	8 00							4 00
Greenwich.....	52 25		6 00					12 54
Hackettstown.....	125 00	82 00	50 00					10 00
Harmony.....	23 25	65 90						10 77
Hope.....	3 00							
Knowlton.....	3 00	8 00	3 00					2 00
La Fayette.....								
Mansfield, Second.....	1 00	10 00						
Marksboro.....	1 00							
Montana.....	18 75			3 00				
Musconetcong Valley.....	240 00							
Newton.....	60 00			5 00				10 00
North Hardistown.....				1 00				20 00

Rockaway.....	100 00	41 35	3 02	25 00	17 00	60 00	1 32
Schools of the Mountain.....				3 00	29 52	25 50	5 00
South Orange.....	230 12		32 00			15 17	9 00
St. Cloud.....	125 00						5 00
Stirling.....	11 00						9 00
Successunna.....	38 00	20 00				12 50	10 00
Summit.....	161 33	281 66				3 38	3 00
Whippany.....	8 00						
Wyoming.....							
NEWARK PRESBYTERY.							
Bloomfield, First.....	4218 71	1120 24	222 25	354 70		1301 22	563 67
" German.....	269 96						
" Westminster.....	5 00						
Caldwell.....	76 03						
Lyon's Farms.....	91 00						
Montclair.....	22 06						
Newark, First.....	708 98	80 00		41 35		3 83	
" Second.....	37 05						
" Third.....	166 31			27 13		50 00	10 00
" Sixth.....	230 71			6 00			
" Bethany.....	47 50			4 00		275 00	25 00
" Calvary.....	5 00			1 00			
" Central.....	12 00			30 00		187 50	
" German, First.....	50 00			2 00		3 00	
" " Second.....	40 00			3 00		39 28	
" " Third.....	20 00			6 00			
" High Street.....	6 00						
" Knox.....	53 00						
" Memorial.....	2 13			2 23			
" Park.....	30 00						
" Plains Street.....	158 51						
" Roseville.....	2 00			2 00			
" South Park.....	484 31	155 00		39 98		113 10	
" Wickliffe.....	424 82		60 00	62 84		6 00	
" Woodside.....						28 70	
NEW BRUNSWICK PRESBYTERY.							
Alexandria, First.....	3012 37	225 00	85 00	227 53		15 00	1 00
Amwell, First.....	10 00	11 00		3 00			
" Second.....	15 00	15 00		1 00			
" United, First.....	8 00	30 52		2 00			
Bound Brook.....	14 18			9 96		7 00	22 70
Dayton.....	14 06	20 00		5 85		2 50	
Dutch Neck.....	15 00			3 85			
Ewing.....	44 00			2 77		26 00	6 00
Flemington.....	37 75	53 68		10 00		10 00	15 00
Frenchtown.....	128 37	37 50				152 00	3 00
	45 00	5 00		2 00		45 72	
WEST JERSEY PRESBYTERY.							
Albion.....						1301 22	563 67
Alco.....							181 69
Atlantic City.....							8 80
Berlin.....							
Blackwoodtown.....							10 00
Brainard.....							
Bridgeton, First.....						104 40	25 00
" Second.....						60 00	
" West.....							
Bunker Hill.....						187 50	
Camden, First.....						3 00	
" Second.....						103 48	19 32
Cape Island.....						42 00	
Cedarville, First.....						31 25	29 17
" Second.....						59 51	15 37
Clayton.....						9 00	3 00
Gold Spring.....						50 00	24 00
Deerfield.....						75 00	13 00
Elmer.....						113 10	9 50
Fairfield.....						6 00	
Glassboro-ough.....						28 70	
Gloucester City.....						15 00	
Green Creek.....						7 50	
Greenwich.....						27 25	31 00
Haddonfield.....							
Hammonton.....						7 00	
Jericho.....						2 50	
Leola's Point.....							
May's Landing.....						26 00	
Merchantville.....						10 00	15 00
Millville.....						75 00	6 00
Pitts-grove.....						152 00	15 00
Salem.....						45 72	3 00
Somers Point.....						43 00	106 00







	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Meridian.....	33 15			5 00	Pembroke and Batavia.....	40 00	129 00		
Owasco.....	5 00	10 00			Perry.....				
Port Byron.....	5 65				Pike.....				
Scipio.....					Portage.....			50 00	
Scipioville.....					Tonawanda Valley.....		10 00		
Sennett.....	5 50	52 00		3 45	Warsaw.....	201 00			
Springport.....	5 00	5 00			Wyoming.....	10 02			
Victory.....									
Weedsport.....	100 00	60 16				686 91	227 03	210 47	44 31
CHAMPLAIN PRESBYTERY.									
Au Sable Forks and Black Brook.....	1470 85	693 42	84 88	97 51	GENESEE VALLEY PRESBYTERY.				
Beekmantown.....					Allegany.....				
Belmont.....	32 00	30 00			Almond.....	12 05	22 00	2 25	
Burke.....	26 00	7 50			Andover.....				
Champlain.....		3 00			Angelica.....	30 00			
Chateaugay.....				4 07	Belmont.....				
Chazy.....	7 77				Bradford.....		215 00		11 34
Constance.....	26 75				Centreville.....	5 00			
Ellenburg.....					Cuba.....	10 00			
Essex.....			15 00		Edinboro.....	10 50			
Fort Covington.....					Franklinville.....	5 00	42 00		3 00
Keeseville.....	29 72	18 52			Kendall Creek.....				
Mabone.....	1078 82				Limestone.....				
Mineville.....					Olean.....	42 16			7 00
Moore's.....	9 64	1 20			Portville.....	167 00		6 00	
Putt.....	7 00			1 00	Rushford.....				
Plattsburgh.....	43 38	111 00				281 71	279 00	8 25	21 34
Port Henry.....	105 30				GENEVA PRESBYTERY.				
					Bellevue.....	20 00	10 00		
	1366 38	174 22	18 77	5 07	Branchport.....				
Big Flats.....	46 00				Canandaigua.....	91 00	103 46		
Breesport.....	2 00				Canoga.....	8 00	7 50		
Burdett.....	34 50	7 50			Geneva, First.....	191 91	60 00	42 10	
Dundee.....	8 00	12 81			Geneva, North.....	604 01	26 00		
Eddytown.....		30 00			Gorham.....	20 00	33 00		
Elmira, First.....	234 69			52 02	Hopewell.....		26 49		
Elmira, Lake Street.....		25 00			Manchester.....	18 00	22 00		5 00
Havana.....	5 00				Oak's Corner.....		11 00		
Hector.....	4 25				Ovid.....	54 28	49 06		
Horse Heads.....	11 50	13 00			Penn Yan.....	60 00	82 49		
Montezey.....	21 50	10 00			Phelps.....	62 60	51 51		
Montezey.....	2 36	2 50			Romulus.....	75 00	40 00	30 00	
Mecklenburgh.....	7 00			21	Seneca.....	42 70	52 43		
Moreland.....	4 16	10 10			Seneca, Castle.....	28 00	11 25	15 14	
Newfield.....	6 00				Seneca, Falls.....	144 00	25 00		21 00
					Trumansburg.....	25 88			11 02

Pine Grove.....	2 00					85 00	60 00	10 00
Rock Stream.....	7 00					11 77		
Southport.....	1 00					10 13		
Spencer.....		16 50					88 04	36 00
Sugar Hill.....	2 10							
Sullivanville.....					1 35	1557 38	692 21	
Tyone.....	4 00							
Watkins.....	43 00	85 62	8 00		2 59			
	447 15	132 73	8 00		57 17			
COLUMBIA PRESBYTERY.								
Ancram Lead Mines.....						15 00		
Ashland.....						5 00		
Cairo.....	12 13		10 00			18 25		12 00
Canaan Centre.....	14 50					70 60		3 00
Catskill.....	232 06	71 64	32 66			9 37		7 00
Catsville.....	68 50					11 00		
Durham, First.....	8 00							
Durham, Second.....	11 94							
East Windham.....	50 75					52 00	25 00	
Greenville.....	10 00	6 00				24 00	58 00	16 53
Hillsdale.....	200 00	28 00				66 60		20 04
Hudson.....						70 15		25 00
Hunter.....						2 00		5 00
Jewett.....	76 89					61 56	32 12	
Livingstonville.....	12 95					24 46		13 75
New Lebanon.....	5 00					10 00		10 87
Rensselaerville.....	11 00							
Spencertown.....	5 00					15 00		1 65
Valatie.....	161 73					89 20	10 00	
Windham.....	63 00	20 00			12 00	77 50	50 00	19 07
						7 40	50 00	1 83
GENESEE PRESBYTERY.								
Alexander.....	913 45	135 64	72 66		12 00	63 00	8 54	10 00
Attica.....	60 78					8 00		
Batavia.....	142 77	1 00				10 58	5 25	2 66
Bergen.....	51 79	50 25	11 15		26 34	10 00	42 00	
Bethany Centre.....	8 50	7 38				29 04		3 00
Byron.....	20 00					35 00		10 00
Castile.....	38 00							
Corfu.....	15 00	5 00				128 00	25 00	15 00
East Bethany.....						16 50		
Elba.....	41 00	16 00						
Leroy.....	13 40		72 32		16 00	35 61	57 00	8 84
Leroy and Bergen.....	18 00		27 00			20 00	20 00	1 00
North Bergen.....						8 00		
Oakfield.....	16 65					100 00	27 00	10 00
Orangeville.....						13 68		
Pavilion.....	10 00					38 00		8 00
HUDSON PRESBYTERY.								
Amity.....						15 00		
Callicoon.....						5 00		
Centerville.....						18 25		
Chester.....						70 60	60 00	12 00
Cireville.....						9 37		3 00
Clarkstown, German.....						8 00		
Cochecon.....						11 00		
Damascus.....								
Denton.....								
Florida, First.....								
Florida, Second.....								
Goodwill.....						52 00	25 00	
Goshen.....						24 00		16 53
Greenbush.....						66 60	58 00	20 04
Hampdenburgh.....						70 15		25 00
Haverstraw, First.....						2 00		5 00
Haverstraw, Central.....								
Hempstead.....						120 00		
Hopewell.....						10 00		
Hopewell.....						42 50		
Jeffersonville, German.....						15 00		
Liberty.....						6 66	10 00	5 00
Middletown, First.....						89 20	50 00	
Middletown, Second.....						77 50	50 00	19 07
Miford.....						7 40		1 83
Montgomery.....						63 00		
Monticello.....						15 00	8 54	10 00
Monroe.....						8 00		
Mount Hope.....								
Nyack.....						10 58	5 25	2 66
Obitsville.....						10 00	42 00	
Palsauales.....						29 04		3 00
Port Jervis.....						35 00		10 00
Puris.....								
Ramapo.....						128 00	25 00	15 00
Ridgebury.....						16 50		
Rockland, First.....								
Rockland, Second.....								
Scotchtown.....						35 61	57 00	8 84
Stony Point.....						20 00	20 00	1 00
Unionville.....						8 00		
Washingtonville, First.....						100 00	27 00	10 00
Washingtonville, Second.....						13 68		
West Town.....						38 00		8 00



Wolcott, Second.....	1 00	3 48							8 20
Personal.....									
NASSAU PRESBYTERY.									
Astoria.....	325 43	271 02	119 37	12 25			14 51		
Babylon.....	25 00		15 00				20 00		
Bellmore.....			8 00				22 00		100 00
Christian Hook.....	3 03						72 90		
East Williamsburgh.....	7 00						17 00		
Foster's Meadow, St. Paul's.....	17 00		10 00				34 00		
Freeport.....	14 00						31 00		8 00
Glen Cove.....	5 00						10 35		
Green Lawn.....									
Hempstead.....									
Huntington, First.....	100 00		75 00				17 00		8 00
" Second.....	27 42						30 00		5 00
Islip.....	62 34						50 00		
Jamaica.....	46 81	100 00							
Melville.....	7 00		5 48						
Newtown, First.....	20 20						20 50	15 68	137 62
" Second.....							13 36		8 19
Northport.....	69 18						4 09	17 00	
Oyster Bay.....	11 00						22 88		
Roslyn.....	6 50			2 00			13 25		
Southtown.....									
Springfield.....	20 67								
St. Paul's.....	20 00						21 30		
Whitestone.....							34 86		13 64
Woodhaven.....									
Personal.....	25 00			10 00			5 00		
	487 75	100 00	113 48	29 00			130 00	200 00	50 00
							28 88	9 25	40 74
	20 00						82 00		50 00
NEW YORK PRESBYTERY.									
Bohemian.....									
Mantoloking.....									
Montreal, American.....									
Montt Washington.....	829 92	155 00		33 38					
New York, Allen Street.....									
" Brick.....	1425 36		100 00	183 12			89 73	1063 59	91 01
" Brick Church Chapel.....	75 82			6 00					22 24
" Calvary.....									
" Canal Street.....	26 59		50 00						
" Central.....	135 52		100 00						63 50
" Church of the Covenant.....	2406 02	435 00		3 00					12 34
" Church of Sea and Land.....									
" Covenant Chapel.....	14 00								34 80
" East Thirtieth Street.....	10 00								
" Eighty Fourth Street.....	10 00								
" Faith Chapel.....	5 00			1 00					123 21
	668 88	1335 52					668 88	1335 52	436 11

NORTH RIVER PRESBYTERY.

Amenia.....	27 00								12 00
Bethlehem.....									8 34
Cantourby.....									
Cold Spring.....									
Cornwall.....	20 50							15 68	137 62
Fishkill.....									
Freedom Plains.....	13 36								
Highland Falls.....								17 00	
Hughsonville.....									
Kingston.....	4 09								
Little Britain.....	22 88								
Lloyd.....	13 25								
Malden.....									
Marlborough.....	21 30								
Mattewan.....	34 86								13 64
Middle Hope.....									
Millerton.....	5 00								
Milton.....									
Newburgh, First.....	130 00							200 00	50 00
" Calvary.....	28 88							9 25	40 74
" Union.....	82 00								50 00
New Hamburg.....									
New Windsor.....									
Poughkeepsie.....	89 73							1063 59	91 01
" Westminster.....									22 24
Pine Plains.....									
Pleasant Plains.....	10 00								
Pleasant Valley.....	49 34								63 50
Romford.....	20 00								12 34
Smithfield.....									
South America.....	84 25								34 80
Wappinger's Falls.....	13 24								
Westminster.....									
	668 88	1335 52					668 88	1335 52	436 11

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
OTSEGO PRESBYTERY.									
Buel.....	15 18				Louisville, First.....	9 00			
Cherry Valley.....	57 47	302 19		17 00	Millerville.....	9 37	2 00		8 75
Colchester.....	5 00				Morristown.....				
Comperstown.....	40 00	10 00			Orleans.....	10 00			10 00
Dodds, First.....	30 75		16 50		Oswegatchie, First.....	10 40			2 00
"    Second.....					"    Second.....	46 00			
East Guilford.....	25 00				Ox Bow.....	210 50			11 35
Exeter Centre.....	90 00	50 00		5 00	Potsdam.....	4 32			
Fly Creek.....					Rossie.....				
Gilbertsville.....	17 72				Sackett's Harbor.....	15 19			2 00
Guilford and Norwich.....	4 00				Theresa.....	30 00	30 00		
Guilford Centre.....	15 00				Waddington.....	222 43	75 25		54 41
Hambden.....	10 06	16 75	1 25		Watertown, First.....	39 00			
Hobart.....					"    Stone Street.....				
Laurens.....	6 00	10 00				964 14	137 25		126 15
Middlefield Centre.....	10 06	16 75			STUBEN PRESBYTERY.				
Middletown.....	20 10		2 00		Addison.....	36 24	8 18		
Millford.....	9 50	24 11		3 50	Arksport.....	23 96			73
New Berlin.....	30 00	80 31		2 00	Bath.....	62 93	150 00		13 38
Oneonta.....	10 00				Campbell.....	147 00		10 00	7 00
Otego.....					Canisco.....	5 00	10 25		
Oxford.....	34 61		5 00		Canaseraga.....	5 00			
Richfield Springs.....	101 00	85 16	150 00	1 00	Cobocton.....	10 00			5 00
Shavertown.....	7 25	20 00			Corning.....	76 39	55 77		15 32
Springfield.....		5 00	3 00		Elk Creek.....				
Stamford.....					Hannondsport.....	23 02	30 00		
Unadilla.....	15 00			2 00	Hornby.....	3 40			
Westford.....	44 00				Hornellville.....	140 33	30 00		
Worcester.....					Howard.....	45 65	45 65		
Personal.....	597 64	553 52	177 75	35 50	Jasper.....	27 45	13 00		
					Naples.....	20 00			
ROCHESTER PRESBYTERY.									
Avon.....	17 00	13 00	2 00	2 00	Painted Post.....	16 00	22 04		14 79
"    Central.....	15 00				Prattsburgh.....	34 88	7 25		7 54
Brighton.....	37 00				Pulney.....	12 00	22 00		
Brookport.....	51 28	54 00	4 00		Wheeler.....	3 00			
Calakonia.....	42 50	5 65			Woodhull.....	4 00			
Charlotte.....					Personal.....	15 00			
Chili.....	62 00					685 00	894 14	10 00	64 06
Clarkson.....					SYRACUSE PRESBYTERY.				
Conception.....	82 11			5 00	Amboy.....	24 00	25 00		6 00
Dansville.....	4 75				Baldwinsville.....	33 00	60 00		2 00
Fowlersville.....					Camillus.....	5 00	10 00		
Gates.....	14 50	6 50	10 00		Cazenovia.....	200 00	5 00		80 00
Geneseo, First.....					Cleveland.....	8 20			
					Collamer.....	4 11			

	250 06	343 20	44 59	11 00	10 00	3 00
Genesee Village.....	16 50			30 00	10 00	
Groveland.....	84 25	20 00	17 22	9 00	9 50	
Lima.....	35 00	10 00	6 36	50 00	3 04	
Livonia.....	16 00	25 00		105 00	25 00	25 00
Mendon.....	5 00			25 00		
Moscow.....	30 09	67 00	5 88			
Mount Morris.....	3 00			28 00	15 00	5 00
Nunda.....	54 14	63 00	13 48	25 00		
Ogden.....	4 00			15 50	30 00	2 86
Ossian.....	20 00	6 25		11 55	10 50	5 11
Panna Centre.....	50 00	10 00		69 00	76 22	13 03
Penfield.....	372 30	200 00				
Pittsford.....	941 81	405 00	67 69			
Rochester, First.....	118 66	254 00				
" " Brick.....	469 78	36 78				
" " Third.....	94 53		54 42			
" " Central.....	30 00	35 00	6 00		20 00	
" " St. Peter's.....	38 00	11 00	2 00	80 65		
" " Calvary.....	21 00	27 75	2 00	66 02		
" " Westminster.....	4 00	30 00	3 00	20 00		
" " Memorial.....	8 75					
Sparta, First.....	50 00	15 00				
" " Second.....	11 38					
Springwater.....	2 32	50 00				
Sweden.....	20 65					
Tuscarora.....	16 00					
Union Corners.....	50 00					
Victor.....	50 00					
Webster.....	25 00					
West Mendon.....			2 00			
Wheatland.....						
ST. LAWRENCE PRESBYTERY.						
Adams.....	3172 06	1578 13	231 75	1510 79	504 61	192 32
Brasher Falls.....	19 72		4 90	21 00	15 00	
Brownville.....	4 00		8 24	4 00		
Canton.....	10 00		2 93	22 50		
Cape Vincent.....	17 64		8 65	4 00		10 00
Carthage.....	44 80			20 25		
Chaumont.....	23 76		9 15			
De Kalb.....	10 00		2 80	173 50	64 50	10 00
" " Junction.....				6 25		
Dexter.....	8 80		1 47	100 90	75 00	19 00
Ellsworth.....	162 21			6 00		
Gouverneur.....	30 00	30 00	10 00	56 85		
Hammond.....	20 00			31 88	41 00	7 00
Helena.....	8 00			79 73	79 73	
Hewletton.....						
Le Ray.....				77 09	30 00	26 03
TROY PRESBYTERY.						
Argyle.....						
Bay Road.....						
Bolton.....						
Brunswick.....						
Caldwell.....						
Cambridge.....						
Chester.....						
Cohoes.....						
East Lake George.....						
Fort Edward.....						
Glen's Falls.....						
Green Island.....						
Hebron.....						
Hoesie Falls.....						
Johnstown.....						
Lansingburgh, First.....						
" " Olivet.....						







	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
McArthur.....	5 00				Lafayette.....				
Memorial.....	2 00				Milton.....	10 00	16 00		4 00
Monia.....					Northfield.....	15 00			
Mount Pleasant.....	4 38				Orwell.....	22 28	10 00	9 00	1 00
"    Petersburg.....	11 00	46 39			Parma.....	19 81	10 00		7 47
North Fork.....	17 70				Solon.....				
Omega.....	2 00				Springfield.....	5 00			
Pike-ton.....	30 00				Streetsborough.....				
Pisgah.....	112 95			12 21	Strongsville.....	28 00	51 87		7 00
Salem.....					Western Reserve College.....	50 00	39 00		
Sinking Spring.....	5 00				Willoughby.....		37 55		
Union.....	55 00	40 04	28 01	10 00	Personal.....	3200 74	831 79	561 00	115 31
Washington.....	5 00				COLUMBUS PRESBYTERY.				
Way-erly.....	5 00				Amanda.....	1 00			1 00
Wilkesville.....	13 63				Bethel.....	31 70	20 00		
Wilmington.....	5 00	10 00		5 00	Bendon.....	1 00			1 00
Zaleski.....					Bremen.....	20 00	11 00		
Personal.....					Central College.....		11 54		
	823 70	170 95	58 51	98 00	"    Circleville, First.....				
	65 00	85 00			"    "    Central.....				
	2 15				Columbus, First.....	247 93	30 00		46 02
Avondale.....					"    "    Horse.....	175 00	45 05		
Bantam.....	6 00	33 19	6 82		"    "    St. Johns, German.....	600 00			
Batavia.....	9 30	8 86	15 00	1 15	"    "    Westminster.....	29 00	5 00	10 00	5 00
Bethel.....					Darby.....	8 00		12 00	
Bond Hill.....	25 00		27 09	11 00	Dublin.....				
Cheviot, German.....	200 59	2 25	180 00		Greenfield.....	5 05		78	2 00
Cincinnati, First.....	125 00				Grove City.....	3 16			
"    Second.....	10 00	27 22		10 06	Groveport.....	30 00		20 00	
"    Third.....	62 00	125 00			Lancaster.....		31 76		
"    Fourth.....	28 00				Lithopolis.....	5 61	29 00		5 00
"    Fifth.....	51 20	45 00	76 47	29 05	London.....	76 00	2 00	10 00	11 00
"    Sixth.....	194 25	50 00	50 00		Lower Liberty.....	9 60	37 90	32 50	7 00
"    Seventh.....			30 00		Midway.....	1 50			
"    Central.....					Mifflin.....				
"    Clifton.....	13 43	46 20		20 00	Mount Sterling.....	10 00	7 00	3 00	8 00
"    Cummins-ville.....					New Holland.....	5 00			3 00
"    Lincoln Park.....	150 00	55 00			Reynoldsburg.....	2 00			4 00
"    Mount Auburn.....	85 11				Rush Creek.....	12 00			2 62
"    Poplar Street.....	403 32	310 93	175 00		Scioto.....	13 17	10 00		3 00
"    Walnut Hills.....	10 00		7 00		Worthington.....	45 00			
"    First German.....	15 00				Personal.....	103 70	2 50		
"    Second German.....									
Cleves.....	12 00	64 00	10 00	15 00					
College Hill.....	29 00	21 00							
Delhi.....	2 69								
Elizabeth and Bersa.....	25 00								
						1409 52	242 75	88 38	101 64

CLEVELAND PRESBYTERY.		DAYTON PRESBYTERY.		HURON PRESBYTERY.	
Glendale.....	81 90	256 90	31 00	26 65	
Goshen.....	5 16		5 73		
Harrison.....	7 00	37 00			
Lebanon.....	49 08	111 23	4 50	11 40	
Loveland.....				5 00	
Madisonville.....	31 60	14 31			
Mason and Piegah.....	4 11				
Monroe.....	8 00				
Monterey.....	3 00				
Montgomery.....	21 00	16 00	20 00	20 00	
Morrow.....	20 00				
Moscow.....					
Mount Carmel.....					
New Richmond.....	35 96	69 88		4 60	
Pleasant Edge.....	19 65	25 37		2 50	
Pleasant Run.....	40 00			4 52	
Reading and Lockland.....					
Sharonville.....	8 00				
Somerset.....	5 65		7 00		
Springdale.....	25 00				
Sterling.....					
Venice.....	27 00	15 00	5 00	12 00	
Westwood.....		19 00			
Williamsburgh.....	10 00				
Wyoming.....	265 00	50 00	30 00		
Personal.....	70	257 20	11 58	5 00	
	*2185 16	1745 06	688 10	178 96	
* Also \$365 interest on Baxter Legacy, credited under interest on Permanent and Trust Funds.					
CLEVELAND PRESBYTERY.					
Akron, First.....					
Ashtabula, First.....	12 00	73 50			
Brecksville.....	16 00				
Chester, First.....	1015 39	5 00	25 00	233 49	
Cleveland, First.....	1000 00	430 00	425 00		
"    Second.....		20 00			
"    Third.....	115 00	33 87		25 35	
"    Case Avenue.....	800 25			76 80	
"    Etneld Avenue.....	12 00		50 00	10 00	
"    North.....	110 00				
"    South.....					
"    Woodland Avenue.....	862 16	105 00	55 00	50 00	
Collamer.....					
East Cleveland, First.....	51 00				
Grafton.....					
Guilford.....	22 00				
Independence.....					
Kingsville.....	15 82				
Bath.....				2 00	
Ball Brook.....				5 00	
Bethel.....				16 00	
Blue Ball.....				16 00	5 00
Camden.....				9 00	4 10
Carrollton.....				5 00	
Clifton.....				79 26	30 00
Collinsville.....				3 00	
Covington.....					
Dayton, First.....				174 43	40 00
"    Fourth.....				30 00	9 50
"    Third Street.....				832 79	
"    Memorial.....				25 61	8 00
"    Park.....				23 52	5 00
Eaton.....				8 00	1 00
Ebenezer.....					
Fletcher.....				4 00	
Franklin.....				35 00	3 00
Gettysburgh.....				5 00	
Greenville.....				31 00	10 00
Hamilton.....				104 80	21 40
Harmony.....					
Jacksonburg.....					
Middletown.....				38 00	11 00
Monroe.....				3 50	4 00
New Carlisle.....				8 00	
New Jersey.....				13 92	3 00
New Paris.....					
Osborn.....				1 00	
Oxford.....				91 00	18 00
Piqua.....				36 85	38 01
Pleasant Valley.....					
Riley.....				4 50	45
Seven Mile.....					
Somerville.....				18 33	1 50
South Charleston.....				178 00	15 00
Springfield, First.....				124 00	15 00
"    Second.....				130 20	31 94
Troy.....				6 50	
Washington.....					
Xenia.....				50 00	14 00
Yellow Springs.....				42 00	
Personal.....				37 00	
	2152 21	437 48	188 01	250 74	
Bloomville.....				8 85	12 35
Clyde.....				3 00	1 00
Elmore.....				13 75	

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
LIMA PRESBYTERY.									
Fostoria.....	31 57	10 00			Chesterville.....	11 31			
Fremont.....	75 00				Delaware.....	97 00	40 68	24 23	3 55
Genoa.....	5 00				Delhi.....	15 00		41 00	10 00
Graytown.....	5 00			1 00	Genoa.....			2 06	
Green Springs.....	2 00				Iberia.....	6 00	32 00	2 00	2 00
Huron.....	7 00				Jerome.....	2 00			
McCutchonville.....	2 50			4 58	Kingsion.....	16 50			
Melmore.....	5 00	7 00			La Jone.....	5 00			5 00
Milan.....					Liberty.....	18 00	5 00		
Monroeville.....	5 00				Marion.....		30 88		
Norwalk.....	114 85				Marysville.....	24 94	19 15		
Olcena.....	8 00				Milford Centre.....	9 50	10 00		
Peru.....	15 10				Mount Gilad.....	30 00		6 77	
Republic.....					Ostrandor.....	41 42	29 16		5 00
Sandusky.....	107 80		10 00	11 37	Pisgah.....	7 41		5 00	
Tiffin.....					Porter.....	3 00			
					Providence.....	1 50			
	405 92	17 00	10 00	30 30	Radnor and Thompson.....	12 00			
					Rehwood.....	5 65			
	70 00		15 00		Salem.....				
Ada.....	5 00				Sandbury.....	8 00		5 10	
Arcadia.....					Trenton.....	9 38	10 00	35 06	3 65
Blanchard.....					West Berlin.....	8 00			
Bluffton.....				5 00	York.....				
Celina.....									
Centre.....									
Columbus Grove.....		15 50		1 65					
Delphos.....	6 67								
Dupont.....					MAUMEE PRESBYTERY.				
Enon Valley.....					Antwerp.....				
Findlay, First.....	108 00			18 00	Bowling Green.....	12 00	20 00		8 00
Harrison.....	4 60				Bryan.....	12 00			
Kalida.....					Cecil.....				
Leipsic.....					Defiance.....	30 88	65 20		3 00
Lima.....	25 00			10 00	Delta.....	6 50	8 61		
Lima Mission.....	5 00				Eagle Creek.....	7 00			
McComb.....	14 00				Edgerton.....	12 00			8 00
Middlepoint.....	2 40				Fayette.....				
Mount Jefferson.....	3 00				Grand Rapids.....				
New Salem.....	1 00				Haskins.....				
New Stark.....	13 40	17 00		1 00	Hicksville.....				
North Bethel.....					Highland.....				
Otawa.....	9 00				Hull's Prairie.....				
Rockport.....	7 00				Lost Creek, Union.....				
Shanesville.....					Madison.....				
Stidney.....	82 41				Maumee.....				
St. Mary's.....	3 00			3 00	Milton.....				
Turtie Creek.....	4 00				Mount Salem.....				4 00
Van Wert.....	10 00				Napoleon.....				6 00
					North Baltimore.....				50 00



	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
West Union.....	10 00							
Winchester.....								
ST. CLAIRSVILLE PRESBYTERY.								
Autrius.....	635 81	391 65	72 00	10 00				
Barnesville.....	5 00							
Bealsville.....	6 65	5 00						
Bellaire, First.....	11 00	5 67						
Second.....	35 00							
Bethel.....	13 25			5 00				
Bethel, Second.....	9 00		1 00					
Birmingham.....	11 00							
Buchanan.....								
Buffalo.....	33 25	12 30						
Cadiz.....	107 50			27 75				
Caldwell.....								
Cambridge.....	61 00	52 00						
Concord.....	40 00	2 00		11 30				
Coal Brook.....								
Crab Apple.....	19 29							
Fairview.....	38 70	12 50						
Farmington.....								
Freeport.....								
Kimbolton.....								
Kirkwood.....	38 02			3 69				
Martinsville.....	60 00			11 00				
Martin's Ferry.....								
Morristown.....	2 00	10 80		2 80				
Mount Pleasant.....	89 86		30 00					
New Aliens.....	16 80	38 00						
New Castle.....								
Nothingham.....	70 00	41 00						
Olive.....	5 00							
Pipe Creek.....								
Portland.....								
Powhatan.....	7 50		3 50					
Rock Hill.....	21 60	40 00	10 03	9 08				
Scotch Ridge.....	9 85							
Senecaville.....								
Short Creek.....	38 00							
Somerton.....								
St. Clairsville.....	61 00	40 50	9 50					
Stillwater.....								
Washington.....								
Weegee.....	4 85			5 01				
West Brooklyn.....	8 00							
Westchester.....	5 00							
WOOSTER PRESBYTERY.								
Apple Creek.....	873 21	42 25		126 86				
Ashland.....	50 43	35 00						
Belleville.....	37 77	8 00						
Berlin.....	10 75			1 25				
Bethel.....	1 12							
Black Creek.....	12 00							
Blooming Grove.....								
Canal Fulton.....	20 25			11 00				
Chester.....				8 00				
Clear Fork.....	8 25							
Congress.....	14 50			2 00				
Dalton.....								
Doylestown.....	15 00	51 00						
Fredericksburgh.....	43 81	100 00		10 00				
Hayesville.....				5 00				
Holmesville.....	10 00			10 00				
Hopewell.....	66 00			16 00				
Jackson.....								
Jeromeville.....								
Lexington.....	26 11			8 00				
Louponsville.....	10 00							
Mansfield, First.....	32 18	4 50						
Marshallville.....	5 00							
McKay.....	1 00							
Millersburgh.....	15 00			5 00				
Mt. Eaton.....	5 00	29 50						
Nashville.....	10 00							
Olivesburgh.....	15 00							
Ontario.....								
Orange.....	26 00	6 25						
Orrville.....	5 30			5 00				
Perryville.....	3 10			4 00				
Plymouth.....	9 00			4 00				
Savannah.....	35 59	4 55		9 35				
Shelby.....	7 00			1 00				







LOS ANGELES PRESBYTERY.		ALLEGHENY PRESBYTERY.		SYNOD OF PENNSYLVANIA.	
Anaheim.....	50 75	1 26	Bakersfield.....	10 00	
Arlington.....	46 75	24 00	Cambria.....		
Carpenteria.....			Cayucas.....	10 00	
Colton.....	5 00	4 00	Centreville.....	7 00	
Guadalupe.....	11 50		Gilroy.....	26 00	
Los Alamog.....	22 00		Hollister.....	9 75	
Los Angeles.....	6 80		Livermore.....	17 00	
Newport.....	23 25		Los Gatos.....		
Oran.....	4 00	6 72	Mayfield.....		
Pasadena.....	47 00		Menlo Park.....	9 00	
Phoenix.....			Mipitas.....		
Prescott.....			Piano.....	7 10	
San Buenaventura.....	57 00	5 00	Pleasanton.....		
San Bernardino.....	40 00		Portersville.....	12 50	
San Diego.....	15 00		Salinas City.....	83 80	4 25
Santa Anna.....	46 05		San Jose.....	12 00	8 00
Santa Barbara.....	6 00		San Leandro.....		
Santa Maria.....	26 00		San Luis Obispo.....	30 00	5 00
Santa Monica.....	18 25		Santa Clara.....		
Santa Paula.....			Sonora.....	2 50	
Tombstone.....			Visalia.....		
Tucson.....	27 54	2 10	Watsonville.....		
Westminster.....	4 00			226 65	61 95
Wilmington.....					17 25
	456 39	12 00			
SACRAMENTO PRESBYTERY.		43 08	SYNOD OF PENNSYLVANIA.		
Amador.....	3 90		ALLEGHENY PRESBYTERY.		
Arbuckle.....	10 00	11 10	Allegheny, First.....		
Bethel.....	16 75	8 50	" First German.....		
Carson City.....	29 00		" Second.....		
Chicago.....	4 30		" Bethel.....		
Columbia.....	5 15		" Central.....		
Colusa.....	3 55		" North.....		
Eldorado.....	10 00	1 25	" Providence.....		
Elk Grove.....	8 00		" School Street.....		
Elko.....			" Valley.....		
Enreka.....	10 00		Bakerstown.....		
Grayson.....	10 00		Beaver.....		
Ione.....	36 70		Bellevue.....		
Marysville.....	20 00		Bridgewater.....		
Merced.....	48 00		Bull Creek.....		
Modesto.....			Concord.....		
Nord.....			Cross Roads.....		
Oleta.....			Emsworth.....		
Piacerville.....			Fairmount.....		
Pleasant Valley.....			Freedom.....		
			Glasgow.....		
			Glenfield.....		
			Hiland.....		
			Hoboken.....		
			12 00		
			29 00		
			3 81		
			4 58		
			10 00		
			14 00		
			51 00		
			8 80		
			8 80		
			2 38		
			59 70		
			72 48		
			203 50		
			21 00		
			59 00		
			4 03		
			19 00		
			44 15		
			26 80		
			520 00		
			32 00		
			37 00		
			25 00		
			191 25		
			46 00		
			50 00		
			2 50		
			2 50		
			13 00		
			15 35		
			41 91		
			34 82		
			4 00		
			21 00		
			5 75		
			3 00		
			9 00		
			7 39		
			12 00		

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Industry.....	3 00	5 00			Carlisle, Second.....	177 15	168 84		11 11
Leedsdale.....	79 38	47 25	21 12	37 45	Centre.....		41 00	8 74	
Milvate.....	4 00		15 00	2 00	Chambersburgh, Central.....	242 98	67 50		10 00
Natrona.....	4 00	5 00			"    Falling Spring.....	31 35	21 83	3 29	
New Salem.....	6 41			1 46	Dauphin.....	15 00			
Pine Creek, First.....	6 41				Derry.....	32 30	55 00	5 00	
"    Second.....	8 00				Dickinson.....	15 00			
Plains.....	5 50	2 50	3 00		Duncannon.....	83 00	21 25		13 80
Pleasant Hill.....	525 00		16 00	55 00	Fayetteville.....	45 16	13 41		
Rochester.....	41 87	82 01	20 00	3 00	Great Conewago.....	11 00	7 50		
Sewickly.....	6 00				Green Hill.....	71 50	48 50		24 50
Sharpsburgh.....	10 30		10 00		Greencastle.....	2 50			
Tarantum.....		188 76			Harrisburgh, Elder Street.....	662 89	844 36	39 95	
Personal.....	1735 39	1045 70	216 18	292 42	"    Market Square.....	837 76	677 10	5 44	99 25
					"    Pine Street.....	5 00	5 44	3 56	
					"    Seventh Street.....	12 50	23 67	31 30	4 50
					Landisburgh.....	10 00	13 41		
BLAIRSVILLE PRESBYTERY.					Lower Marsh Creek.....	77 00	25 00		2 67
Armagh.....	104 10		35 00	25 74	Lower Path Valley.....	10 86			
Beulah.....	5 00		5 14	11 50	McConnellsburgh.....	14 40	40 15		
Blairsville.....	154 48	45 41	80 00	15 00	Mechanicsburgh.....	25 00	47 73		
Braddock.....	48 75	60 00			Mercersburgh.....	110 00	13 80		15 00
Centreville.....	5 00			5 00	Middle Spring.....	5 23	31 50		6 00
Chest Springs.....	83 00	199 90	12 00	30 00	Middletown.....	19 00	11 00		8 00
Conemaugh.....	12 00	4 00			Millerstown.....	25 00	50 87		14 54
Congruity.....	85 00		15 00	4 00	Newport.....	18 10	42 95		3 00
Cross Roads.....					Paxton.....	5 00	5 00		
Derry.....	70 00			5 50	Petersburgh.....	6 00	9 00		
Ebensburgh.....	75 60	105 00	6 80	46 07	Robert Kennedy Memorial.....			40 00	27 80
Fairfield.....	11 80			6 00	Shermansdale.....	108 60	31 95		6 00
Greensburgh.....	14 00	24 40		21 14	Shippensburg.....	15 00			
Harrison City.....	32 00	40 41	39 53		Silvers' Spring.....	12 00			
Irwin.....	11 00		15 00	10 00	St. Thomas and Rocky Spring.....	3 80			
Johnstown.....	65 00	50 00		7 00	Upper.....	34 00	35 50		6 00
Laird.....	32 00				Upper Path Valley.....	1 25			
Latrobe.....	20 00				Warfordsburgh.....	50 68	36 77		11 94
Ligonier.....	2 00				Waynesboro.....	7 65			1 62
Livermore.....	143 00	38 00	6 20	45 00	Wells Valley.....	6 64	36 53	27 00	
Manor.....	78 60	35 00		20 75	Personal.....	2998 84	2549 87	188 84	290 18
Murrayville.....	20 00			4 00					
New Alexandria.....	20 00			10 50	ASHMUN.....	10 00			10 40
New Salem.....	140 71			7 00	Avondale.....	17 12	7 71		26 21
New Sun.....	21 00				Bryn Mawr.....	120 00	180 00	50 00	
Penn.....	6 25				Charlestown.....	10 00			5 00
Pine Run.....									
Pleasant Grove.....									
Plum Creek.....									

CHESTER PRESBYTERY.

Poke Run	40 00	23 50	33 75	296 81	81 36	50 00	28 77
Salem	19 80				38 00		
Union	18 43			3 88			
Unity	32 00	38 00	10 27	3 33	2 00	5 00	
Verona					51 00	40 02	
	1320 52	663 02	208 69	296 81	16 41	29 75	9 00
BUTLER PRESBYTERY.							
Allegheny		33 00	5 00	5 00	3 00	15 00	4 00
Anby	7 00				15 18		7 25
Buffalo	143 53	181 18	62 02	19 27	6 25		
Butler	36 55	12 20		9 07	66 17	25 00	9 60
Centre	16 11	15 85		16 54	80 00		
Centerville		10 00		4 00	13 00		1 00
Clintonville			10 00		19 00		
Concord	37 00	42 14	10 00	9 29	116 00	33 00	15 12
Fairview	6 00	5 00		2 00	3 00	10 00	3 00
Harrisburg	10 00	10 00		6 00	6 00		15 00
Harrisville		6 73			5 00	65 00	
Jefferson Centre, German	6 00			1 00			
Karns City	4 00	6 00		1 00	83 22	1 05	13 50
Marlintonburg	21 00			2 27	7 00		1 00
Middlesex	7 53			2 00	130 65	4 45	36 62
Mount Nelo							
Muddy Creek	12 00		13 00	3 67			
New Hope	7 00	5 00		5 00	10 75		
New Salem	4 00	20 00		4 65	7 00		2 00
North Butler	8 21	43 02		1 25	3 00		6 87
North Liberty	2 00		15 00	6 66			
North Washington	15 00	27 26	11 11	6 08	46 00		
Petrolia	4 52				1 00		
Pine Grove	93 32	69 50	37 43	23 15	30 00	12 00	13 45
Plain Grove	52 50	65 09		9 00	10 00	53 22	4 21
Pleasant Valley	5 00	12 00		5 00	86 72	31 55	27 53
Portersville	9 00	5 00		2 00			
Scrub Grass	36 00	16 00	50 00	15 00			
Summit	6 00			2 00		1073 83	166 45
Sunbury	20 00	37 25		9 30		471 30	235 53
Unionville	5 00		50 55	4 09	4 00		5 00
Westminster	6 00		7 00	5 00	12 00	28 00	
Zelienople		26 00	5 00		42 00	12 80	29 53
	580 27	618 22	275 11	173 89	19 03	4 35	6 58
CARLISLE PRESBYTERY.							
Big Spring	75 00	35 00				5 00	
Bloomfield	23 00						
Buck Valley			30 00				
Buffalo	30 00	11 25					
Buffalo	4 00						
Burnt Cabins	4 00						
Carlisle, First	88 30	119 41					2 00
Chester, First							
" Third							
City							
Christiana							
Cotatesville							
Darby, First							
" Borough							
Dillworthtown							
Doc Run							
Downingtown, Central							
East Whitland							
Fagg's Manor							
Fairview							
Forks of Brandywine							
Glen Riddle							
Great Valley							
Honeybrook							
Kennett Square							
Marple							
Media							
Middletown							
New London							
Nottingham							
Oxford							
" Second							
Penningtonville							
Phoenixville							
Roseville, Trinity							
Ridley							
Ridley Park							
Unionville							
Upper Merion							
Wayne							
West Chester, First							
Presbyterial							
CLARION PRESBYTERY.							
Academia							
Beech Woods							
Bethesda							
Brookville							
Callensburg							
Clarion							
Concord							
East Brady							
Eatenburg							
Elkton							
Emonton							
Foxburgh							

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Greenville.....	6 85	31 70			8 00	13 00	10 00	
Greenwood.....								
Ledgerwood.....	5 67			3 78	15 85 31	75 47	72 20	347 49
Licking.....				2 00				
Marysville.....								
Mill Creek.....	1 76	6 00			86 55	67 65	16 00	50 31
Mount Pleasant.....	1 00				151 00			32 38
Mount Tabor.....	6 61							
New Bethlehem.....	19 00							
New Lebanon.....	5 00		1 00	10 00	4 00	25 40		
Oak Grove.....	2 00			1 50	22 37	30 00	5 41	3 06
Oil City, Second.....		167 55			321 00	30 00	25 00	101 00
Perry.....	4 50				12 00			
Perryville.....					5 00			
Pisgah.....	8 00	30 00		4 00	40 00			1 00
Reynoldsville.....	1 00				187 18			19 77
Richland.....					3 16	4 25		2 00
Ridgway.....					5 00	2 50	10 22	32 99
Rockland.....	2 00			1 00	57 96			25 00
Rockland.....	6 50			2 60	64 14		37 86	2 00
Scotts Hill.....	3 60				10 50			
Shiloh.....	3 55				61 00			
Shigo.....	4 00			3 00	5 00			1 00
St. Petersburg.....	1 70				17 00	20 00	30 00	8 00
Tonesta.....	2 00			1 80	95 39	60 50	28 18	27 94
Troy.....	2 00				28 00			
Tylersburgh.....	3 70	13 00		1 80	100 00	125 00		
Unity.....					6 48		1 46	1 00
West Millville.....	1 20			1 08	132 45	71 40	50 00	32 83
Wilcox.....	2 00			2 00	13 25		2 10	4 00
Worthville.....					25 50		11 23	7 75
					20 00	20 00		10 00
					75 00			11 00
ERIE PRESBYTERY.								
Atlantic.....	173 67	361 45	11 93	81 22				
Beaver Dam.....	2 00							2 00
Belle Valley.....	13 00	7 09	6 00	5 75	27 00	7 74		
Cambridge.....	18 00			6 00	35 00			1 00
Cherry Tree.....					15 00			42 70
Cochran.....	5 00				61 25	41 00		
Concord.....					20 40	21 00	10 25	6 35
Conneautville.....	12 45							
Cool Spring.....	12 00							
Corry.....	11 00	9 65		2 27				
Dempseytown.....	2 00	26 25	11 00	4 00				
East Greene.....	10 00							
Edinboro.....	72 00	12 00	3 00	15 00	12 00			2 31
Eric, First.....	80 00			32 00	8 90			
					3 55	4 80		1 25

Westminster  
Personal

HUNTINGDON PRESBYTERY.  
Alexandria.....  
Altoona, First.....  
" Second.....  
Bald Eagle.....  
Bedford.....  
Bellefonte.....  
Bethany.....  
Bethel.....  
Bethlehem.....  
Bradford.....  
Buffalo Run.....  
Clearfield.....  
Curwensville.....  
Duncansville.....  
East Kishacoquillas.....  
Everett.....  
Fruit Hill.....  
Holidaysburgh.....  
Houtzdale.....  
Hubbersburgh.....  
Huntingdon.....  
Kylertown.....  
Lewistown.....  
Lick Run.....  
Little Valley.....  
Logan's Valley.....  
Lost Creek.....  
Lower Spruce Creek.....  
Lower Tuscarora.....  
Mann's Choice.....  
Mapleton.....  
Martinsburgh.....  
McVeytown.....  
Middle Tuscarora.....  
Millintown.....  
Milesburgh.....  
Milroy.....  
Morrisdale Mines.....  
Moshannon and Snow Shoe.....  
Mount Union.....  
Newton Hamilton.....  
Ordisonia.....

Erie, Central.....	200 00	35 00	10 00	5 00	15 22
" Chestnut Street.....	16 75		8 22		
" Park.....	254 00	50 00	61 48	48 34	
Evansburgh.....	12 00		3 00		
Fairfield.....	8 00		7 38	13 59	
Fairview.....	6 00	5 00			
Franklin.....					
Fredonia.....	15 25		34 20	5 70	
Garland.....	2 00	1 00	6 46		2 00
Georgetown.....	8 00	2 60	25 50		3 00
Gravel Run.....	44 75	5 62			
Greenfield.....	10 00				
Hadley.....	17 86	16 83	13 96		
Harbor Creek.....	5 63		4 63		
Harrisonburg.....	6 50		5 00		13 00
Irvineton.....	13 00	29 75	7 30		10 00
Jamestown.....	2 00		19 00		
Kerr's Hill.....	6 46	1 00	105 00	9 01	
Meadville, First.....	4 00	2 93	320 07		8 62
Meadville, Second.....	25 00	5 00	14 40		
Mercer, First.....	30 00	4 32	85		50
" Second.....	31 00	12 00	100 00		1 00
Mill Village.....	14 65	4 00	5 00		
Milledgeville.....	5 15		18 00	39 00	2 00
Mount Pleasant.....	5 00		2 00		1 00
North East.....	14 35	5 31	3 24		
Oil City, First.....	50 85	14 00	43 85		
Pitsfield.....	20 13	80 00	11 24		
Pleasantville.....	2 00	1 00			
Polk.....	1 50	3 50	2546 47	330 31	465 04
Rouseville.....	8 00		62 00		14 00
Salem.....	30 00	2 80	7 23		
Sandy Lake.....	7 33	7 23	2 31		
Springfield.....	7 74	3 32	16 00	30 00	6 00
Stoneboro.....	11 00		4 00		
Sugar Creek.....	5 00		5 00		
" Memorial.....	4 00	8 00			
Sugar Grove.....	4 00				
Sunville.....	9 00		2 00		4 00
Tidoute.....	16 00	8 00	20 00		1 00
Titusville.....	343 20	85 90	35 00	10 00	4 00
Union.....			8 00		2 00
Uitca.....	25 21	9 80	3 00		3 00
Venango.....	5 55		9 61		8 00
Warren.....	10 00		30 00	25 65	
Waterford.....	5 00	5 00	3 00		1 00
Waterloo.....			30 00	19 00	6 00
Watsburg.....	21 00	1 72	35 00	61 85	21 00
KITANNING PRESBYTERY.					
Apollo.....			2546 47	591 23	465 04
Appleby Manor.....					14 00
Atwood.....					
Bethel.....				30 00	6 00
Bethesda.....					
Black Lick.....					
Boiling Spring.....					
Brady's Bend.....					
Centre.....					
Cherry Run.....					4 00
Cherry Tree.....					1 00
Clarksburgh.....				22 75	4 00
Clinton.....					2 00
Concord.....					3 00
Crooked Creek.....					8 00
Currie's Run.....				25 65	
East Union.....					1 00
Ebenezer.....				19 00	6 00
Elder's Ridge.....					21 00

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Elderton	12 00				South Wilkes Barre	6 50			
Freeport	14 00	21 00		5 50	Springville		10 00		10 00
Gilgal	11 00			3 00	Sterling				
Glade Run	32 00	9 10		3 00	Stevensville	11 00			
Harmony	4 00			2 00	Susquehanna Depot		15 00		29 00
Homer	12 00	27 00		6 00	Sylvania	10 00			
Indiana	53 00	250 00	400 00	25 00	Terrytown	4 50			
Jacksonville	50 00		15 00		Towanda	218 10			1 00
Kittanning	104 18			45 00	Troy	38 10			54 63
Leechburg	65 45			10 85	Tunkhannock	17 02			8 85
Mahoning	4 00			2 00	Ulster	5 00			6 78
Marion	27 00	50 00		8 00	Uniondale				
Mechanicsburgh	9 00			3 00	Warren	33 00			10 00
Middle Creek	5 00			3 00	Waymart				
Midway	7 00			3 00	Wells and Columbia	7 00			
Mount Pleasant	9 00			1 00	West Pittston	142 00			36 00
Parker City, First	25 00		10 00	9 75	Wilkes Barre, First	249 08		151 15	67 00
Plumville	3 00			1 00	" " " "	2 50			
Rayne	2 06			3 00	Covenant	51 79	45 28	50 00	13 00
Rockbridge	5 00		2 00	3 00	Memorial	6 00			1 00
Rural Valley	18 00	85 00		5 00	Second				8 00
Saltsburgh	103 55	24 00		27 45	Wyoming				
State Lick	43 00			6 00	Wysox				
Smicksburgh	15 00		12 00	2 70	Personal	137 96			
Strader's Grove	21 50						145 28	456 80	445 87
Tunnelton	7 50				LEHIGH PRESBYTERY.				
Union	7 79			4 00	Allen Township	40 00			12 66
Washington	18 00		12 00	9 00	Allentown	25 98			
West Glade Run	18 00				Ashland	9 00			
West Lebanon	75 81	24 40		10 00	Audensreid	8 00	5 00	9 00	4 00
Worthington	22 60		3 50	50	Bangor	12 00			
		650 50	497 50	266 26	Beaver Meadow				
LACKAWANNA PRESBYTERY.					Bethlehem	25 00			
Abington					Catsaqua, First	120 00			
Ararat	1 65				" Bridge Street	10 25		7 50	15 00
Archibald	6 00				Conyngham Valley			50 00	1 00
German					Easton, First				
Altheus	7 42			6 80	" Bralherd	386 77			
Barclay	11 00	35 00			Eckley				
Bennett	2 00				East Stroudsburg	4 00			
Bethany	5 00				Ferndale	7 00			
Brooklyn	20 00				Hazleton	54 34		50 30	25 46
Bowman's Creek	6 00				Hokendauqua	7 34		11 00	6 00
Camp Town			4 00		Jeanesville				
Canton	26 00				Lehighton				
Carbondale	150 00			16 47	Lock Ridge				
Coalville	10 00			3 00	Lower Mount Bethel	5 00		25 00	







	1885	1886	1887	1888	1889	1890	Total
<b>PHILADELPHIA, Point Breeze Mission</b>							
Scots				18 85			18 85
South				11 00		4 00	26 00
South Western							
Tabernacle, First				109 65			109 65
Taboor				50 00			50 00
Union		497 30	25 00				522 30
Walnut Street		1300 00	148 31				1448 31
West Spruce Street		677 98		5 00			682 98
Westminster		24 65	2 00				26 65
Wharton Street		10 00					10 00
Woodland		32 50					32 50
	5355 71	827 30	311 44	211 27			6705 72
<b>PHILADELPHIA CENTRAL PRESBYTERY.</b>							
Philadelphia, Alexander		1 20			20 69		21 89
Arch Street		170 20					170 20
Bethesda		214 45					214 45
Bethlehem		26 18					26 18
Bertram		128 00					128 00
Berman		6 00					6 00
Central		500 00			45 78		545 78
Cocksink		178 08					178 08
Columbia Avenue		32 48			18 45		50 93
Corinthian Avenue		2 00					2 00
Cumberland							
Gaston		20 58					20 58
Green Hill		71 00	4 10				75 10
Kenderton		7 50			12 00		19 50
Kensington							
Lehigh Avenue		67 35					67 35
Logan Square							
Mantua, Second			30 00		4 05		34 05
Memorial		27 18	32 00		5 00		64 18
North		46 25			11 22		57 47
Northwestern							
North Broad Street		211 87					211 87
North Tenth Street		14 00					14 00
Northern Liberties, First		331 50					331 50
Northern Liberties		27 50					27 50
Olivet		43 36					43 36
Oxford		231 80					231 80
Princeton		220 00					220 00
Richmond							
Sixty-third Street							
Spring Garden							
Temple					20 00		20 00

	1890	1891	1892	Total
<b>POUTSOWN.</b>				
Roxborough	140 00			140 00
Springfield	11 00			11 00
Thompson Memorial	45 00			45 00
Personal	8 00	5 00		13 00
	304 00	200 63	200 72	705 35
<b>PITTSBURGH PRESBYTERY.</b>				
Anby	4 00			4 00
Bethany	55 50			55 50
Bethel	41 70	125 00		166 70
Birmingham	1 50			1 50
Bloomfield	2 50			2 50
Bridgeville	42 00			42 00
California	2 13			2 13
Cannonsburgh	42 41	31 05		73 46
Centre	48 15			48 15
Centurion	66 87		8 03	74 90
Concord				
Fairview	19 00			19 00
Forest Grove	18 00	11 00		29 00
Hazelwood	21 66			21 66
Hebron	20 00			20 00
Homesiad	10 0	5 00		15 00
Hopewell	7 46			7 46
Knoxville	25 00	30 00		55 00
Lebanon	25 00			25 00
Library	10 00			10 00
Long Island	15 91			15 91
Mansfield	6 50			6 50
Miller's Run	4 15			4 15
Mingo	16 00			16 00
Monongahela City	142 25	150 00		292 25
Montours	14 00			14 00
Mount Carmel	11 00			11 00
Mount Olive	5 00			5 00
Mount Pisgah	5 00			5 00
Mount Washington	4 00			4 00
North Branch	37 01	38 32		75 33
Oakdale	624 43	631 00		1255 43
Pittsburgh, First	446 81	437 80	122 66	1007 27
Second	1467 01	110 00		1577 01
Third	86 76			86 76
Sixth	10 00			10 00
Seventh				
Eighth				
Ninth				
Tenth				
Bellefield	112 00			112 00
Central				
East Liberty	374 42		47 67	422 09

	H. M.	L. S.	S. S.	Sust.		L. S.	S. S.	Sust.
Pittsburgh, Grace Memorial.....	2 00			1 00				
Lawrenceville.....	81 40	48 45		104 76				6 00
" Park Avenue.....	90 00			25 00		21 00		
" Shady Side.....	318 86	50 00	50 00	153 17				1 96
" South Side.....								16 15
" Westminster.....								11 30
Raccoon.....	135 00			42 00				
Riverdale.....	12 10			7 11				
Sharon.....	21 00	28 23	10 00	6 00				
Swissvale.....	14 75							
Valley.....	10 24		30 00	10 39				
West Elizabeth.....	120 00	50 00		35 00				
Wilkinsburgh.....	4591 47	1755 55	287 51	2091 76				
REDSTONE PRESBYTERY.								
Belle Vernon.....	20 00							
Brownsville.....	63 00	63 22		25 00				
Cornellsville.....		24 43		9 21				
Dunbar.....	112 00		13 00	19 03				
Dunlap's Creek.....	7 72			3 00				
Fairchance.....	4 93			1 23				
Fayette City.....	12 80			5 96				
George's Creek.....	2 00			1 00				
Greensboro.....								
Jefferson.....								
Jenner.....	2 00							
Laurel Hill.....	46 75	10 50		17 25				
Little Redstone.....								
Long Run.....	64 00			27 80				
McClellandtown.....	31 00	106 00						
McKeesport, First.....	82 00			26 47				
Mount Pleasant.....	18 17							
" Reunion.....	19 71							
" Vernon.....	4 00							
" Washington.....	25 50	26 00		1 00				
New Providence.....	18 50			5 00				
Pleasant Unity.....	15 00			2 80				
Rehoboth.....	16 38			6 50				
Round Hill.....	17 00	25 00						
Scottdale.....	5 50			8 00				
Sewickley.....	10 00	12 00		2 00				
Somerset.....	11 00							
Spring Hill Furnace.....	6 00	27 60		6 00				
Tell.....	100 80	50 00		33 75				
Tyrone.....								
Uniontown.....								
Lower Ten Mile.....	26 10							
Mill Creek.....	17 76							
Moundsville.....	10 21	21 00						
Mount Olive.....	12 21							
Mount Pleasant.....	1 50							
" Prospect.....	49 01							
New Cumberland.....	65 00							
Pigeon Creek.....	31 00							
Pine Grove.....								
Three Springs.....	10 00							
Unity.....	52 00	30 00		31 53				14 25
Upper Buffalo.....	15 00							
Upper Ten Mile.....	241 09	111 55		128 32				25 41
Washington, First.....	45 00	37 35		15 00				
" Second.....	15 15							
Waynesburgh.....	192 85	50 87						
Wellsburg.....								
West Alexander.....	158 30	11 10		5 00				
West Liberty.....	101 34	83 87						
West Union.....	10 00							
Wheeling, First.....	1 10							
" Second.....								
" Third.....								
Wolf Run.....	1550 81	484 31	190 96	145 03				
WELLSBORO PRESBYTERY.								
Arnold.....	21 00							
Allegheny.....	2 00							
Beecher Island.....	8 00	8 00		1 00				
Coudersport.....	13 00	8 56						
Coxingport.....	5 50							
Elkland and Oscola.....	85 00	11 44						
Fall Brook.....								
Farmington.....	12 00	4 88						
Kane.....	2 88	17 50						
Lawrenceville.....	20 00							
Mansfield.....	4 07	7 09						
Thoga.....	10 00	17 17						
Wellsboro.....	74 39	9 51		18 67				16 23
WESTMINSTER PRESBYTERY.	211 44	81 15		18 67				37 23
Bellevue.....	29 00							15 00
Cedar Grove.....	20 00							5 00
Centre.....	21 50							
Chanceford.....	35 50							79 30
Chestnut Level.....	39 25	30 00						13 12

SHENANGO PRESBYTERY.		WASHINGTON PRESBYTERY.		WEST VIRGINIA PRESBYTERY.		WEST VIRGINIA PRESBYTERY.	
West Newton.....	48 05	20 00	12 85	Christ Chapel.....	101 37	50 00	15 98
Personal.....	15 00	25 00		Columbia.....	35 68		5 00
	728 81	389 75	213 88	Donegal.....	26 00		
Beaver Falls.....	40 00	12 00	20 00	Hopewell.....	37 00	100 75	20 00
Clarksville.....	60 85	20 00	18 03	James Coleman Memorial.....	5 00		
Enon.....	6 00	8 00	6 91	Leicester Memorial.....	26 89	30 00	14 20
Herm-t.....	30 00		10 00	Leacock.....	28 40	13 76	5 20
Hopewell.....	34 85	19 25	10 40	Little Britain.....	40 00	22 19	10 00
Leesburg.....	4 19		7 55	Marietta.....	11 50	17 16	3 51
Little Beaver.....	37 00		7 00	Middle Octopara.....	26 00		3 00
Mahoning.....	46 25	15 00	5 00	Monaghan.....	17 00		1 00
Mount Pleasant.....	42 65			Mount Joy.....	2 00		
Neshannock.....	125 25	50 00	24 00	Mount Nelo.....	33 15		
New Brighton.....	64 52	33 51	23 00	New Harmony.....	11 00		1 00
New Castle, First.....	54 70	44 04	12 09	Pequa.....	12 00		2 00
Second.....	17 00	38 00		Pine Grove.....	55 00	2 20	7 00
Newport.....	2 00		8 16	Slate Ridge.....	15 00		
North Sewtley.....	7 36	34 70	4 00	Stateville.....	4 00		
Petersburgh.....	30 00	17 15		Stewartstown.....	16 00	84 50	2 10
Pulaski.....	21 00			Strasburg.....	6 00	11 00	5 00
Rich Hill.....	4 30		5 40	Union.....	587 00	847 91	298 73
Sharon, First.....				Wrightsville.....	1244 92	1174 08	163 20
Second.....				York.....	2 60		
Sharpville.....	7 15		2 00	Arnoldsburg.....	8 30		
Slippery Rock.....	41 64	21 50	7 00	Bethel.....	4 88		
Transfer.....	27 91		17 00	Buckhamon.....	4 00		
Unity.....	149 00	41 00		Burnsville.....	10 30	8 00	
West Middlesex.....				Centreville.....	7 00		
Westfield.....	853 02	369 48	187 54	Clarksburgh.....	10 00	6 00	
Personal.....	4 00		1 60	Elizabeth.....	11 90		
	4 00			Fairmount.....	12 00		
Allen Grove.....	19 75		6 71	French Creek.....	4 75	18 16	5 00
Bethlehem.....	5 00			Glenville.....	13 45		
Burgettstown.....	40 00	82 00	32 00	Gnaty Creek.....	11 00		
Cameron.....	68 00		7 00	Grafton.....	3 15		
Clayville.....	26 00	10 00	6 00	Grantsville.....	4 55		
Cove.....	42 00			Hughes River.....	20 30		
Cross Creek.....	142 00	41 60		Kanawha.....	30 00	5 16	1 00
Cross Roads.....	23 00			Kingwood.....	72 00		14 25
East Buffalo.....	12 50		2 00	Lebanon.....			
Fairview.....	5 04			Long Reach.....			
Forks of Wheeling.....	22 35			Mannington.....			
Frankfort.....				Morganfawn.....			
Hookstown.....				Newburgh.....			
Limestone.....				Parkersburgh, First.....			
Lower Buffalo.....				Calvary.....			



Bethel.....	7 00	181 00	3 00	22 00
Centennial.....	6 50	17 75		
Chatanooga, Second.....	2 00	2 46	1 00	15 00
Clover Hill.....	8 00	9 60	4 00	3 00
Cloyd's Creek.....	3 00			
Eusobia.....	7 00	3 88	2 00	
Forest Hill.....	4 00			5 00
Garden City.....	5 30			
Grassy Cove.....	5 00			
Hautenville.....	10 00			76 00
King's Point.....	12 00	19 13	3 00	
Madisonville.....	12 00	1 43	1 00	
Mars Hill.....	10 00	47 00		
Maryville, Second.....	1 00	3 21	1 00	6 30
Mount Tabor.....		7 00		
Mount Zion.....	22 33	2 46	7 07	2 50
New Providence.....	5 65			10 00
Piney Falls.....	1 00		1 00	
Pleasant Forest.....	2 00	17 41	2 00	
Rockford.....				
Uniona.....	2 50			
Warburg.....	5 00	6 01		
Personal.....	126 28	321 16	28 07	5 00
UNION PRESBYTERY.				
Bethel.....	1 45	24 90		
Galedonia.....				
Galvary.....				
Hebron.....		35 47		
Lopewell.....	11 00	8 25		
Knoxville, Second.....	36 92	79 94		
New Market.....	4 55	56 10	90	5 00
New Prospect.....				
Shiloh.....	2 00			
Spring Place.....	13 15	18 30		
Strawberry Plains.....	5 00		1 00	
St. Luke's.....				
St. Pauls.....				
Washington.....	7 75	10 20		
Westminster.....	5 25	10 00		
Personal.....	87 07	243 16	90	16 96
LAKE SUPERIOR PRESBYTERY.				
Crystal Falls.....			2 50	23 95
Escanaba.....			4 00	
Florence.....				10 00
Fort River.....				23 00
Isipeming.....				32 00
Knox.....				2 50
Marquette.....				
13 21				
SYNOD OF WISCONSIN.				
CHIPPEWA PRESBYTERY.				
Ashland.....				15 50
Baldwin.....				2 50
Banzor.....				10 00
Big River.....				
Black River Falls.....				
Blair.....				7 50
Cadotte.....				6 00
Chippewa Falls.....				1 50
Cumberland.....				15 00
Eau Claire.....				10 04
Galesville.....				2 50
Hartland.....				10 00
Hixton.....				10 00
Hudson.....				5 00
Independence.....				13 50
La Crosse, First.....				8 60
North.....				2 00
Lewis Valley.....				
Maiden Rock.....				2 30
Mauston.....			50	10 00
Neilsville.....				12 75
Neshanoe.....				1 50
New Lisbon.....				
North Bend.....				15 00
Prescott.....				
Personal.....				156 39
LAKE SUPERIOR PRESBYTERY.				
Crystal Falls.....				10 00
Escanaba.....				23 00
Florence.....				32 00
Fort River.....				2 50
Isipeming.....				
Knox.....				6 70
Marquette.....				4 70
13 21				
SYNOD OF TEXAS.				
AUSTIN PRESBYTERY.				
Synodical.....		240 00		
Austin, First.....	133 77		30 00	
Brenham.....	26 05		5 65	
13 21				



Deperre.....	4 00					
Dorchester.....	2 72					
Fond du Lac.....	130 10	1 00	22 70			4 02
Fremont.....						
Fort Howard.....	12 35					
Green Bay, French.....	6 35	17 00				
Hope.....	2 50					
Horicon.....						
Jenney.....						
Juneau.....	20 00		4 90			
Keshena.....						
Marshfield.....	6 00					
Merrill.....	8 01					
Mosinee.....						
Nasauville.....	5 00					
Neenah.....	161 00	30 00				
						4 50
						81 46
						10 02
						21 46

Number of Contributing Churches (Home Missions).....4141.  
 “ “ “ “ (Sustentation)..... 1523.

**CONTRIBUTIONS OF WOMEN'S MISSIONARY SOCIETIES.**

Woman's Executive Committee of Home Missions, . . . . . \$66,000.00  
 Ladies' Board of Missions, New York, . . . . . 12,689.53

## RECAPITULATION BY SYNODS.

	1881-'82.	1882-'83.	Sustent'n 1882-'83.
ATLANTIC	\$ 51 81	\$ 76 73	\$ 2 65
BALTIMORE	6,935 64	8,596 09	522 64
CHINA	90 00		
COLORADO	1,845 32	2,093 43	87 37
COLUMBIA	1,128 60	1,735 81	11 00
ILLINOIS	19,798 43	25,470 40	1,094 78
INDIANA	4,670 62	5,911 99	490 57
IOWA	5,185 34	6,523 51	482 97
KANSAS	2,455 39	2,914 55	239 47
KENTUCKY	1,773 16	2,836 86	152 71
MICHIGAN	9,185 20	9,151 64	487 91
MINNESOTA	2,323 67	3,332 40	305 28
MISSOURI	3,457 27	3,251 59	187 08
NEBRASKA	1,165 02	1,544 75	59 44
NEW JERSEY	24,777 91	28,613 96	1,872 69
NEW YORK	84,834 50	98,644 88	3,141 97
OHIO	21,923 69	26,222 51	1,853 96
PACIFIC	2,098 74	3,222 09	85 68
PENNSYLVANIA	53,824 22	59,173 99	7,257 14
TENNESSEE	874 92	933 09	39 22
TEXAS	383 64	659 05	61 58
WISCONSIN	2,348 55	2,442 00	165 42
LEGACIES	251,131 67	293,681 32	18,601 53
MISCELLANEOUS AND SPECIAL	65,267 96	103,732 81	50 00
LADIES' SOCIETIES	74,295 11	51,263 53	90 66
NOT ELSEWHERE CREDITED	12,414 13	12,378 51	
	403,108 87	461,056 17	18,742 19



# STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communities.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	Platteville, Ger	Wis. S.S.	9	1		53	50
ACOMB, WM. S.	Goshen	O. S.S.	12		2	68	80
ADAIR, ALEXANDER	Wattsburg, Dayton & sta'n	Wash. Ter. S.S.	8	2		42	80
ADAMS, ELI P.	Sandy Spring and Mt. Joy	O. S.S.	11	1		60	100
ADAMS, JAMES BAILIE	Portland and Upper Mt. Bethel	Pa. S.S.	12	3	3	108	200
ADAMS, JOHN Q.	Boulder, 1st	Col. P.	6	2	11	148	175
*ADAMS, ROBERT N.	Fergus Falls and Western	Minn. S.S.					
*AINSLIE, GEORGE	Humeston and Garden Grove	Iowa. S.S.	7				
ALBRIGHT, HENRY F.	Seignour and 2 stations	Texas. S.S.	12				115
†ALDRICH, LUMAN A.	Bond Hill	O. P.	1				
ALEXANDER, JAMES E.	Bashylouania and Rush Creek	O. P.	12	17	6	155	125
ALEXANDER, J. KIRKWOOD	Jackson, 1st	Minn. P.	12	1	4	40	60
ALEXANDER, WALTER L.	Madison	Dakota. S.S.	5½	3	9	39	40
ALLEN, CALEB M.	Brown's Valley and 1 station	Minn. S.S.	11½	1	6	20	70
†ALLEN, ROBERT W.	Murrayville and Unity	Ill. S.S.	5				
ALLEN, SIDNEY	Neodesha, Fredonia and 3 sta'ns.	Kan. S.S.	6	5	1	62	
*ALLIN, J. H.	Montrose and Schell City	Mo. S.S.	9				
ALLIN, THOMAS H.	Chattanooga, 3d, Huntsville, King's Point and 6 stations	Tenn. S.S.	11	56	14	70	
*ALLISON, JOHN	Jesup	Iowa. S.S.	5				
AMLONG, JAMES L.	Douglass	Neb. S.S.	3				
ANDERSON, CHAS. T.	Hackensack	N. J. P.	2	2	3	71	50
ANDERSON, JAMES	St. Joe, Adora and 2 stations	Texas. S.S.	12	3	5	50	150
ANDERSON, JOHN	Kalamazoo, North	Mich. P.	12	6	3	64	450
ANDERSON, JOS. M.	Celina and Shanesville	O. P.	10	18	19	93	140
*ANDERSON, MATTHEW	Philadelphia, Berean, col'd	Pa. P.	12				
ANDERSON, ROBT. E.	Redwood Falls, 1st	Minn. S.S.	12			58	130
ANDERSON, SAMUEL G.	Wheatland	Minn. S.S.	4	3	2	23	50
ANDERSON, THOMAS C.	Harmonsburg and Evansburg	Pa. P.E.	12	3	8	123	80
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo. P.	12	10	2	91	160
ANTHONY, CHARLES W.	Kewanee	Ill. S.S.	12		3	42	45
*ARMSTRONG, C. S., D. D.	Synodical Missionary	Ill.	12				
ARMSTRONG, THOMAS C.	New Tacoma	Wash. Ter. S.S.	12	4	11	48	90
ARNOLD, FRANK L.	Evaston and 1 station	Wyoming. S.S.	12	3	1	28	110
ASDALE, WILSON	Fairfax and Mispah	Mo. S.S.	11	3	4	33	100
*ASH, GEORGE W.	Dubois	Ill. S.S.	1				
*ATHERTON, ISAAC W.	Healdsburg and Fulton	Cal. S.S.	12				
AUSTIN, WM. L.	Dunkirk	N. Y. P.E.	12	2	6	69	108
*AXLINE, ANDREW	iuka and Medicine Lodge	Kan. S.S.	12				
AXTELL, JOHN S.	Clyde and Green Spring	O. S.S.	9½	3	7	60	249
AYRES, SAMUEL B.	Williamsville and 2 stations	Ill. S.S.	12	1	2	36	100
BAAY, JACOB	Cawker City, Glen Elder & 1 sta'n	Kan. S.S.	12	1		35	84
BACON, SAM'L F.	Oshkosh, 1st	Wis. P.E.	12	8	7	109	200
BAESLER, WM.	Sayreville	N. J. P.E.	10½	3	1	29	50
BAILEY, JOHN WEBSTER	Cambridge City	Ind. P.E.	11	5	4	80	125
BAILEY, TURNER S.	Carroll	Iowa. P.	12	1		85	130
BAIRD, ALEX. K.	Synodical Missionary	Iowa.	12				
*BAKER, ALVIN	Pasadena	Cal. S.S.	3				
BAKER, FREDERICK P.	Marshfield, 1st, Rural, Oak Grove, Hope, and 1 station	Wis. P.E.	12	4	5	32	70
*BAKER, JAMES R.	Morris, 1st, Davis Co., 2d, & Ebenzer	Kan. S.S.	6				
BALDRIDGE, SAM'L C.	Cobden	Ill. P.	8½	5	3	96	75
BALDWIN, FRANK M.	Neosho, Westminster and 2 sta'ns.	Mo. S.S.	10	2	5	57	110
BALDWIN, JAMES H.	Tower City and New Buffalo	Dakota. S.S.	12	2	7	47	100
BALDWIN, PERRY C.	Waterville, Hoskins, Kalida, Dupont and 3 stations	O. P.M.	12			200	360
*BALLAGH, ROBERT	Vacaville and Elmira	Cal. S.S.	1				
BARBOR, JOHN PARK	Monaghan and Petersburg	Pa. P.	12	4		75	90
BARBOUR, PHILANDER	Malta and 1 station	N. Y. P.	12	4		65	65
BARDILL, JOHN A.	Zion, Nazareth and Johannes	Mo. P.	12	1		70	39
BARDWELL, DAVID MCGEE.	Whippany	N. J. P.	12	20		108	100

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
BARLOW, GEO. W.	<i>Detroit</i> , Calvary	Mich. P.	12	8	15	197*	850
BARNARD, ALONZO	Omena and Red Wing	Mich. P.	2				
BARNES, GEO. G.	Bridgeville and <i>Federalburg</i>	Md. P.E.	12			62	60
*BARR, GEO. W.	Albion	Ind. P.	4				
*BARR, PRESTON	Lanesboro and Henrytown	Minn. P.	3				
BARR, SAMUEL E.	Pewee Valley	Ky. P.	9½				
BARRETT, CHAS. S.	Hampden	Md. P.	2				
BARTHOLOMEW, THOMAS D.	<i>Corunna</i> , 1st	Mich. S.S.	12	1	4	85	125
BARTLETT, JUNIUS A.	<i>Paullding</i> , 1st	O. S.S.	4½	10	3	56	106
BASKERVILLE, GEO. SUMNER	Buxton, Norton & Reynolds	Dakota. S.S.	10½				105
BASKERVILLE, HENRY C.	<i>Crookston</i>	Minn. S.S.	9		5	16	30
BATCHELDER, JOSEPH M.	Osborne, Rose Valley, Covert, Kill Creek and 1 station	Kan. S.S.	12	4	2	107	180
*BAUSMAN, JOS. H.		Iowa. P.	4				
*BAY, WM. H.	Barlow	O. P.	6½				
*BAYNE, THOMAS	Montrose and Cameron	Dakota. P.	11				
BEALE, DAVID J.	<i>Baltimore</i> , Light St	Md. P.	12	9	6	248	525
BEARD, JOHN D.	<i>Vacaville</i> , Cal., and Elko	Nevada. S.S.	12		5	36	70
*BEATTIE, LEE W.		Wis. S.S.	4				
*BEAVER, J. PERCY		Neb. S.S.	4				
†BEAVER, REUBEN	Allegheny, Bethel	Pa. P.	2				
*BECKER, J. F.		Ill. S.S.	4				
*BEECHER, JOHN E.	Washington	Minn. P.	3				
BELDEN, LUTHER M.	<i>Elk Rapids</i> and East Bay	Mich. S.S.	12			29	105
BELDEN, WM. W., D. D.	Hamilton, Union and station	N. Y. S.S.	12	3	2	76	100
*BELDING, J. M.	Hermansville	Wis. S.S.	4				
BELL, GEORGE S.	<i>Wrightsville</i> and 1 station	Pa. P.	11½	5			166
BELL, JAS. R.	Elvaston	Ill. S.S.	3	4	5	82	107
BELL, J. VERNON	<i>Pennfield</i> and Winterburn	Pa. P.	12	8	12	76	95
BENSON, AARON W.	White Bear Lake and Pine City	Minn. S.S.	6	5	1	51	120
*BENSON, ENOCH	Seward and 1 station	Neb. P.	3				
BENSON, HOMER H.	<i>Parkeville</i> and 2 stations	Wis. S.S.	12			9	75
*BENTLEY, SAMUEL A.	Zuni	N. Mex. P.	3				
*BENTON, JOHN A.	Nasonville	Wis. P.	7				
*BERK, JOHN	Hickman	Neb. P.	8				
BERRY, FRANKLIN P.	<i>Salem</i> , 1st	Oregon. S.S.	12	1	14	85	150
*BERRY, JAMES F.	Turtle River and Forest River	Dakota. P.	1½				
BEVAN, PHILIP	Mill Town, St. Johns, Bethlehem, Anderson and 1 station	Ind. S.S.	12			84	100
BICKNELL, GEO. E.	Indianola, Stone Chapel and 3 stations	Kan. S.S.	12		3	70	120
BINGHAM, J. SHEPHERD	<i>Brodhead</i> and 1 station	Wis. S.S.	5			50	
BIRCH, GEORGE W. F.	Bethany	N. Y. P.	2	4	7	149	134
BIRD, GEORGE R.	Seattle	Wash. Ter. P.	11	2	3	80	110
BISCHOFF, JOHN W.	Swedesboro and 1 station	N. J. S.S.	12	6	1	64	50
BISSELL, LEMUEL B.	<i>Cairo</i>	Mich. P.E.	8	3	6	45	95
*BLACK, JOHN G.	Weege	O. P.	1				
BLACKFORD, ROBT. A.	<i>White Lake</i> and 1 station	N. Y. P.	12	2	2	130	190
BLAIN, WM. J.	Esperance	N. Y. P.	12			64	86
BLAKELY, DAVID	<i>Steamboat Rock</i> and Northwood	Iowa. S.S.	12		2	25	100
BLAYNEY, CHAS. P.	Olive Branch and Austin	Mo. S.S.	12	2	2	52	80
BLAYNEY, FRANCIS S.	<i>Omaha</i> , North	Neb. P.S.	12	10	12	66	180
BLAYNEY, HENRY G.	<i>Ravenswood</i> and 1 station	W. va. P.	12	3	1	110	140
BLISS, JAMES T.	Leighton, Olivet, Plymouth and 1 station	Iowa. S.S.	12		2	78	100
BLOSE, DANIEL ALBERT	<i>Dresden</i>	N. Y. P.	9	1	1	72	78
BLOYS, WM. B.	<i>Coleman</i> and 4 stations	Texas. S.S.	12		6	9	
BOAL, JOHN M.	<i>Los Angeles</i> , 2d	Cal. S.S.	7			8	100
BOARD, JAMES H.	<i>Canaseraga</i> , 1st and 1 station	N. Y. S.S.	12	4		28	60
BOBECK, PHILIP	<i>Hiram</i> , Wellsville and Millville	Utah. S.S.	12				
BOUDREAU PLACIDE	St. Anne, 2d	Ill. S.S.	10	5		75	78
*BOOHER, MARCUS L.	Reading and Grand Rapids	Mich. P.	12				
*BOOTH, GEO.	Facile City	Mo. P.	1				
BOWDER, SAM L.	Pavilion	N. Y. S.S.	11			16	
BOYD, JAMES S.	<i>Kirksville</i> , Millard and 2 stations	Mo. P.	2	23	17	121	130
BOYD, JOSEPH N.	<i>Longmont</i> , Central	Col. P.	12	7	3		100
BOYD, ROBERT	<i>Walla Walla</i> , 1st	Wash. Ter. S.S.	12		6	55	60
*BOYD, R. P.	De Sotc	Mo. P.	4				
BOYD, THOMAS F.	<i>Wymore</i> , Odell and Diller	Neb. S.S.	6			49	150
BOYD, THOMAS M.	<i>Lewiston</i>	Idaho. S.S.	12	1	3	26	50
BRACKEN, NEWTON	<i>Glasco</i> and 1 station	Kan. S.S.	12	4	1	38	40

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				Exam.	Certif.		
BRACKEN, THEODORE.....	Birmingham.....	Iowa. P.	12	.....	7	73	80
BRACKETT, SILAS B.....	Keystone, Red River and Ellen- dale.....	Dakota. S.S.	7	.....	.....	20	50
BRADBURY, HENRY C.....	Vesper, Blue Stone, Saltville and 4 stations.....	Kan. S.S.	12	5	24	73	355
BRADEN, ROBERT M. L.....	Irish Grove and Sweetwater.....	Ill. P.	11	10	4	96	90
BRADLEY, JOSEPH H.....	Tuckerton.....	N. J. S.S.	12	4	.....	58	70
BRANCH, JOHN.....	Plum Creek and 1 station.....	Neb. S.S.	12	2	.....	29	35
BRANDT, GUSTAV A.....	Melette, Northville & Warner.....	Dakota. S.S.	12	5	8	41	50
BRANSBY, CHARLES.....	Los Angeles, Spanish, and 1 sta'n.....	Cal. S.S.	13	.....	.....	15	.....
BRENT, ROLLAND.....	Bruceville and 2 stations.....	Ind. S.S.	6	5	3	45	.....
BRICKELS, LIMER F.....	Auburndale and 1 station.....	Wis. P.	12	18	.....	27	30
BRIDGER, EDWARD A.....	Union, Indian Prairie & Granby.....	Mo. S.S.	12	.....	.....	35	113
BRIDGES, WM. J.....	Brooklyn, Green Ave.....	N. Y. P.	12	21	13	223	425
BRIGHT, JOHN H.....	Chanute and Thayer.....	Kan. P.	12	2	.....	87	130
BRINKEMA, JACOB.....	Kanrar.....	Iowa S.S.	12	10	1	.....	50
BROUILLETTE, CHARLES.....	Alexandria.....	Neb. S.S.	12	1	.....	41	50
BROUILLETTE, TELESPHORE.....	Chehalis, Claquato, Cowlitz Prairie and 2 stations.....	Wash. Ter. S.S.	12	8	7	26	54
*BROWN, ARTHUR J.....	Ripon.....	Wis. P.	4	.....	.....	.....	.....
BROWN, EDWIN.....	Green Lawn.....	N. Y. P.	12	1	2	48	80
*BROWN, H. W.....	.....	N. J. P.	4	.....	.....	.....	.....
BROWN, JAMES R.....	Emerson, Io., Emerson, Neb.....	Neb. S.S.	.....	5	15	90	.....
BROWN, JOHN.....	Camp Cooper.....	Texas. S.S.	10	.....	.....	26	.....
*BROWN, JOHN M.....	Axtell and Oneida.....	Kan. S.S.	1	.....	.....	.....	.....
BROWN, WM. B.....	Villesca.....	Iowa. P. E.	4	.....	5	55	60
BROWN, WM. C.....	Troy, Liberty Street.....	N. Y. P.	12	.....	.....	51	115
*BROWNE, GEO. S. J.....	Mt. Sterling and Midway.....	O. P.	1	.....	.....	.....	.....
*BROWNLEE, H. H.....	.....	.....	.....	.....	.....	.....	.....
*BROWNSON, MARCUS A.....	Philadelphia, Hebron, Memorial.....	Pa. P.	3	.....	.....	.....	.....
BRUCE, CHARLES II.....	Guthrie Centre and Menlo.....	Iowa. P. E.	12	9	.....	35	50
*BRUCHERT, FRED. H. W.....	Omaha, Ger.....	Neb. P.	12	.....	.....	.....	.....
*BRYAN, ARTHUR N.....	Barnegat and Forked River.....	N. J. P.	3	.....	.....	.....	.....
*BRYANT, WM.....	Argyle.....	N. Y. P.	12	.....	.....	.....	.....
*BUCHANAN, J. M., D. D.....	Linoleumville.....	N. Y. P.	3	.....	.....	.....	.....
BUCHANAN, THOS. N.....	Montezuma and Dexter.....	Iowa. P.	6	6	5	100	140
BUCHANAN, WM. H.....	San Antonio.....	Texas. S.S.	12	2	8	30	75
BURBANCK, LYSANDER T.....	Burr Oak, New Helena & 1 sta'n.....	Neb. P.	12	1	2	26	50
BURDETT, MICHAEL.....	Ben Salem and 1 station.....	Pa. P.	12	5	3	70	100
*BURDICK, CHAS. R.....	Stevenson and 2 stations.....	Wis. P.	2½	.....	.....	.....	.....
BURKHARDT, JOHN.....	St. Edwards and 2 stations.....	Neb. S.S.	12	1	1	43	50
BURLISON, JAMES H.....	North Platte, 1st.....	Neb. S.S.	12	5	4	60	190
BURR, HENRY B.....	Cisco, 1st.....	Texas. S.S.	12	.....	3	8	.....
BURT, JAMES C.....	McPherson, 1st.....	Kan. S.S.	6	26	22	99	115
BUSCH, AUGUSTUS.....	Winona, Ger., and 1 station.....	Minn. P.	12	14	.....	60	72
*BUSHNELL, HERBERT K.....	Beaver City and Wilsonville.....	Neb. P.	½	.....	.....	.....	.....
BUSHNELL, HORACE, JR.....	Concordia.....	Kan. P.	12	3	12	73	125
BUTLER, JAMES G.....	Grand Tower.....	Ill. P.	12	1	2	40	60
BUTLER, MILFORD C.....	Stanton, Raymond and 1 station.....	Ill. S.S.	12	1	4	33	96
*BYERS, JOSEPH H.....	Edgar and Clinton.....	Kan. S.S.	12	.....	5	115	125
*BYRAM, ALBERT B.....	.....	Neb. P.	12	.....	.....	.....	.....
CAIRNS, JOHN.....	Emporium.....	Pa. S.S.	12	.....	.....	50	100
*CALDWELL, ALEX.....	Pleasant Hill and 3 stations.....	Kan. P.	6	.....	.....	.....	.....
*CALDWELL, G. M.....	Akron and Blythedale.....	Mo. P.	4	.....	.....	.....	.....
CALDWELL, JOHN.....	Centralia and 2 stations.....	Pa. S.S.	8	.....	.....	24	70
CALDWELL, JOHN C., D. D.....	North La Crosse.....	Wis. P.	12	11	1	45	170
CALDWELL, JOHN D.....	Pleasant Grove, Hazleton & 1 sta- tion.....	Iowa. P.	11	18	.....	105	125
CALDWELL, ROB'T F.....	Louisville, Olivet and Plum Creek.....	Ky. S.S.	12	.....	.....	35	15
*CALDWELL, STEWART S.....	Lakeview.....	Oregon. S.S.	12	.....	.....	.....	75
CALDWELL, WM. E.....	Mareus, Paullina, Liberty & 2 sta- tions.....	Iowa. S.S.	10½	5	2	50	200
CAMBERN, HENRY H.....	Walnut.....	Kan. S.S.	12	.....	4	23	85
CAMP, PHILANDER.....	Lycoming Centre.....	Pa. P. E.	12	1	.....	60	80
*CAMPBELL, ARCH H.....	Casey and Guthrie Centre.....	Iowa P.	1	.....	.....	.....	.....
*CAMPBELL, CHAS. M.....	Valmont.....	Col. P.	1	.....	.....	.....	.....
CAMPBELL, DONALD K.....	Palmyra, 1st.....	Mo. P.	12	7	5	94	75
CAMPBELL, ELGY V.....	St. Cloud.....	Minn. P.	12	3	4	86	150
CAMPBELL, JAMES.....	Tehama and 1 station.....	Cal. S.S.	12	.....	2	5	65
*CAMPBELL, JAMES R.....	Yama's Landing.....	N. J. P.	1	.....	.....	.....	.....
*CAMPBELL, JOHN A.....	Elwood.....	Ind. P.	9	.....	.....	.....	.....

\* No Report.

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			Exm.	Certif.	Exm.	Certif.		
CAMPBELL, THOS.	<i>Le Sueur</i> , 1st	Minn. P.	2	2	.....	89	65	
CAMPBELL, WM. M.	Spring Lake	Mich. S.S.	8%	1	.....	39	78	
*CAMPBELL, WM. W.	Grove	Md. P.	12	.....	.....	.....	.....	
CARDY, JOHN J.	<i>Summerville</i> and 1 station	Oregon. S.S.	5%	.....	.....	9	.....	
CARNAHAN, ROB'T A.	<i>Hastings</i>	Mich. P.	10	2	1	40	70	
CARPENTER, JOHN H.	<i>Paw Paw Grove</i> and Wyoming	Ill. P.E.	12	5	7	87	90	
*CARR, WM. T.	<i>Elizabeth</i> , Siloam	N. J. P.	12	.....	.....	.....	.....	
CARRINGTON, JOHN	Noe Valley, Ione City & Amador	Cal. S.S.	12	7	2	26	120	
CARROLL, GEO. R.	Woodbine and 2 stations	Iowa. S.S.	12	.....	2	26	25	
CARSON, HARLAN P.	Scotland, Tyndall, Milltown and 1 station	Dakota. S.S.	12	.....	18	74	150	
CARSON, JOHN E.	<i>Brimfield</i>	Ill. P.	10	.....	4	75	75	
CARSON, RICHARD M.	<i>Cattroll</i> and stations	Mo. S.S.	12	1	9	72	50	
CARTER, WM. S.	<i>Mansfield</i> and Covington	Pa. P.E.	7	.....	2	91	70	
CARUTHERS, JAMES S.	<i>Elsworth</i>	Kan. S.S.	12	3	9	70	140	
CARVER, ANDREW S.	Breckenridge, Clear Fork & 2 stations	Texas. S.S.	10%	.....	4	21	160	
CASWELL, ALEX. K.	Boundary and 4 stations	Dakota. S.S.	11%	6	17	50	90	
CATE, CHARLES N.	<i>Fairmont</i> , Exeter and Geneva	Neb. S.S.	12	.....	1	90	125	
*CATHCART, J. W.	Fisher and 1 station	Minn. P.	10	.....	.....	.....	.....	
*CECIL, JAMES W.	Bourbon	Ind. P.	6%	.....	.....	.....	.....	
CELLAR, THOMAS J.	<i>Patterson</i>	Ohio. S.S.	12	2	.....	50	50	
CHACON, JUAN B.	San Rafael	Col. S.S.	12	19	.....	47	9	
*CHALFANT, WM. P.	Western and Campbell	Dakota. S.S.	4	.....	.....	.....	.....	
CHAMBERLAIN, A. N.	<i>Vivian</i>	Ind. Ter. S.S.	12	.....	.....	.....	.....	
CHAPIN, ADDISON M.	<i>Aurora</i>	Ind. S.S.	12	4	8	70	60	
*CHAPIN, CHARLES B.	Norwood	N. J. P.	5%	.....	.....	.....	.....	
*CHAPIN, MELANCTHON E.	Andover, Rome and vicinity	Dakota. S.S.	2%	.....	.....	.....	.....	
CHAPIN, WM. V.	Chetek	Wis. S.S.	7	5	17	22	130	
CHAPMAN, JOHN C.	Transfer	Pa. S.S.	9	6	8	82	42	
CHAPPELL, GEORGE.	Little Valley and 3 stations	Pa. S.S.	12	4	1	85	75	
CHEADLE, HENRY C.	Buffalo, Rockford and station	Minn. S.S.	12	.....	.....	62	200	
CHEESMAN, EUGENE G.	<i>Mt. Pleasant</i> and station	Mich. P.E.	5	6	9	70	82	
CHERRYHOLMES, JAS. CALVIN	<i>Larimore</i>	Dakota. S.S.	11	9	12	21	26	
CHESTNUT, NATHANIEL	Pawnee City	Neb. P.	6	.....	.....	.....	.....	
CHRISTISON, ROBERT	North Bend, Lewis Valley & 2 stations	Wis. P.E.	12	5	.....	68	150	
CLAGGETT, WM. H.	<i>St. Louis</i> , Memorial Tabernacle	Mo. S.S.	12	28	4	149	200	
CLARK, DAVID	<i>Austin</i> , 1st	Ill. P.	12	2	16	75	275	
CLARK, JAMES H.	<i>Santa Ana</i> , 1st, and station	Cal. S.S.	12	2	32	31	80	
*CLARK, RICHARD A.	Apalachin and East Maine	N. Y. P.	9	.....	.....	.....	.....	
CLARK, SETH G.	Rich Hill, Lone Oak and <i>Rockville</i>	Mo. S.S.	12	27	19	98	295	
CLARKE, HARRISON	<i>Vienna</i> and Lewinsville	Va. P.E.	11	2	2	54	90	
CLELAND, PHILIP S.	Wakarusa, Pauline and Mission Centre	Kan. P.	3	.....	.....	.....	.....	
*CLELAND, THOS. H., D. D.	Lebanon	Ky. P.	12	.....	.....	.....	.....	
CLEMENTS, JOSEPH	<i>Harbor Springs</i>	Mich. S.S.	12	.....	.....	20	40	
CLEVELAND, WM. N.	Alder Creek, <i>Forestport</i> and 3 stations	N. Y. P.E.	12	5	2	68	85	
*CLYDE, WILLIAM	<i>Ashland</i> , Phoenix & 4 stations	Oregon. P.	12	.....	3	50	129	
COBLEIGH, WM.	<i>Grafton</i>	Dakota. S.S.	12	4	18	17	45	
*COCHRAN, JAMES	Willmar and station	Minn. P.	6	.....	.....	.....	.....	
COGSWELL, JOS. S.	<i>Windham</i>	N. H. P.	9	4	2	121	130	
COIT, CHARLES P.	<i>Rochester</i> , Memorial	N. Y. P.	8%	24	15	228	100	
COLE, OSMAN L.	Constable	N. Y. S.S.	12	.....	.....	60	100	
COLEMAN, WM.	<i>Garnett</i>	Kan. P.	12	.....	2	73	100	
COLMERY, DAVID R.	<i>Columbus</i> , Hoge	O. P.	12	3	20	131	200	
COMPTON, ANDREW J.	<i>Woodbridge</i> , Bethel, Elk Grove and 2 stations	Cal. S.S.	12	2	.....	39	100	
COMPTON, ORVILLE	<i>Bennett</i> and station	Neb. S.S.	12	3	6	55	.....	
*CONDIT, ELBERT N.	Pleasant Grove	Oregon. S.S.	1%	.....	.....	.....	.....	
CONDIT, ISAAC H.	<i>Abney</i> , 1st	Oregon. S.S.	12	4	8	60	82	
CONE, AUGUSTUS	<i>Cindersport</i>	Pa. S.S.	12	3	1	50	60	
CONRAD, JACOB E.	<i>Amboy</i> and Lake Crystal	Minn. S.S.	12	.....	.....	13	25	
CONVERSE, CHARLES S.	Rawlins	Wyoming. P.	12	.....	.....	.....	.....	
*CONWAY, JAMES	Odessa Drawyers	Del. P.	6	.....	.....	.....	.....	
CONZETT, JACOB	Chicago, 1st German	Ill. P.	12	27	2	75	225	
COOK, CHARLES H.	<i>Pima Agency</i>	Arizona. S.S.	12	.....	.....	.....	50	
COOK, JOHN J.	Mackinaw and vic.	Mich. P.	2	.....	.....	.....	.....	
COOK, MILTON L.	Missoula	Montana. P.	1	.....	.....	.....	.....	
COOK, SOLOMON	<i>Antwerp</i> and Cecil	O. S.S.	14	.....	.....	80	180	

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of S. S. & others.
				Exam.	Certif.		
COOKE, JOSHUA	Storm Lake & Sulphur Springs Iowa	S.S.	3½				
*COOLEY, WM. F.	Dakota	S.S.	1				
COOPER, ALVIN	Howard N. Y.	S.S.	12	12	3	82	95
COOPER, CHARLES W.	Centerville N. Y.	S.S.	12	1		71	70
COPELAND, JONATHAN	Webster and station N. Y.	S.S.	12	12	3	81	140
CORNELL, HOWARD	Orwell and Rome Pa.	S.S.	12	1		89	208
CORNET, EDWARD	Republican City, Orleans, Harmony and station Neb.	P.E.	12	5	2	55	175
CORT, ARTHUR B.	St. George and Washington City (stations) Utah	S.S.	12			1	13
CORT, WM. C.	Parowan and Cedar City Utah	S.S.	12			37	125
CORY, HARLAN P.	Florence and station Wis.	P.	12	5	6	18	83
COTTRILL, GEORGE W.	Whiting, Shamong and station N. J.	S.S.	12			48	100
COULTER, CYRENIUS N.	Taymouth and station Mich.	S.S.	12			3	61
COULTER, RICHARD H.	Hopkinsville, Ist. Ky.	P.	12	3		1	106
COULTER, ROBERT M.	Malvern Iowa	P.	6½	3	8	42	40
COULTER, WM.	Greenwood and 1 stations Mich.	S.S.	6½				
*COUSINS, EDWARD B.	Audubon Iowa	S.S.	12			19	50
COVERT, ORIN D.	Appanoose and 2 stations Ill.	P.E.	12			47	160
COWEN, JOHN G.	Deer, Highland and station Col.	S.S.	4	19	2		
*COWHICK, JOHN Y.	Cheyenne Wyoming	P.	8			1	57
COWLES, JUNIUS J.	Frankington Valley Pa.	P.	12	1	1		
*CRAIG, GEORGE.	Ossian N. Y.	P.	5				
CRAIG, JAMES M.	Manitowoc and station Wis.	S.S.	4½	12		106	400
CRANE, EDWARD P.	California Pa.	P.	12	1	3	47	75
CRANE, HENRY J.	Nicholson and 3 stations Pa.	P.	12	4	4	75	120
CRANE, OLIVER, D. D.	Stirling N. J.	S.S.	12	6	2	29	25
CRAVENS, WM. A.	Knob Noster and Salem Mo.	P.	12	2	1	71	50
CRAWFORD, CHARLES H.	Point Arena and 2 stations Cal.	P.	12	3	2	36	100
CRAWFORD, CHARLES R.	Good Will Dakota	P.	3			55	90
CRAWFORD, JOHN W.	Bethel and Topoka, 3d Kan.	P.	12	6	7	129	294
CRAWFORD LEVI P.	Pasadena Cal.	S.S.	5	2	11	47	50
CREATH, JOHN.	Manning and station Iowa	S.S.	4			15	60
CRRESSWELL, ROBT. J.	Lembita, Hope and station Dakota.	P.	12	5	29	89	150
*CRISSMAN, GEO. T.	Kearney Neb.	P.	6				
*CRISSWELL, ROBT. A.	Pleasant Grove, Turner and 2 sta- tions Oregon	P.	9				
CRITTENDEN, IMMER N.	Evart, Ist. Mich.	S.S.	5	1	3	52	80
CROCO, ALFRED H.	Sacramento, 14th St. Cal.	P.	11	9	2	23	175
CROSBY, BENJAMIN S.	Stranger, Willow Springs & sta'n Kan.	S.S.	12	12	6	55	200
*CROSS, ANDREW B.	Parkton, Whitehall and Kirkwood, 3d. Phonerville, Ist and station Pa.	P.	7				
CRUICKSHANK, ROBT., D. D.	Sacramento, Ist. and Hackberry Mo.	P.	12	21	2	152	200
CULLEN, HENRY.	Manning and 3 stations Iowa.	S.S.	5			2	68
CUNDALL, ISAAC N.	Ripon Wis.	S.S.	5½	7	9	67	95
CUNNINGHAM, ROBT. H.	Mt. Sterling and New Holland O.	P.	5			2	60
CURRENS, JAS. B.	Darker, Swan Lake & 3 stan's Dakota.	S.S.	12	1	3	47	100
CURRIE, NEIL.	Lyon, Rock Lake and Balaton Minn.	S.S.	12			3	28
CURRY, JAMES.	San Pablo and West Berkeley Cal.	P.	12	4	3	42	125
*CURTIS, CHAS. D.	New Malamoras O.	P.	1				
CURTIS, JAMES F.	Greene and station Iowa.	S.S.	2			30	60
CURTIS, WM. W.	Osage City Kan.	P.	3	1		183	250
DAGUE, THOS. J.	Wadswoorth Lafayette and 2 sta'n's O.	S.S.	12	5	2	45	
*DANSKIN, ALEX.	Sault St. Marie Mich.	P.	8				
DARLEY, ALEX. M.	Trinidad, 2d, and 5 stations Col.	S.S.	12	20	1	27	50
DARLEY, GEO. M.	Del Norte Col.	S.S.	12			9	20
DASHIELL, ALFRED H.	Lakewood and station N. J.	P.	12	4	1	70	120
*DAVIES, EVAN L.	St. Ignace Mich.	S.S.	11				
DAVIES, PETER S.	St. Ignace, Midland City and 3 sta- tions Mich.	S.S.	12	22	15	107	280
DAVIS, EDWIN R.	Homewood, Gardner, Pilot and 4 stations Ill.	S.S.	12	29	53	122	
*DAVIS, GEORGE F.	Grand Prairie, Mt Bethel & Belle- vue Mo.	P.	6				
DAVIS, HERBERT E.	Negaunee and 1 station Mich.	S.S.	12	2	6	58	90
DAVIS, JAMES SCOTT	Richland, Sumner and Union Ill.	S.S.	12	17		170	200
DAVIS, JOHN K.	Newark, Knox N. J.	P.	12	14	10	47	230
DAVIS, THOS. D.	St. Thomas, Rex, Stalmait & 4 sta- tions Mich.	S.S.	12	35	3	35	
DAVIS, WM. S.	Clay Centre Kan.	P.	12	2	9	80	80
DAY, EDGAR W.	Lisbon, Sheldon and 4 stations Dakota.	S.S.	10½	5	5	33	100

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*DAY, THEODORE S.	Neb.	Z. S.	12				
DAY, THOS. F.	American Fork and 1 station	Utah	4		2	11	130
DEAN, HENRY D.	Libertyville	Ill.	9			21	90
DECKER, HENRY E.	Greenbush	N. Y.	12	1	2	46	56
DECKER, I. DAVIDSON	Petrolia and 2 stations	Pa.	12	1	6	30	60
*D'ARGENT, WM. E.	Caledonia	Dakota	3				
*DELMATER, ISAAC.	Warfield and Eden	Ky.	5				
*DE GARMO, SALATHIEL S.	Midway	O.	11				
*DE LONG, ALFRED B.	Lenox	Iowa	5				
DE LONG, CHAS. H.	Greenfield and 2 stations	Iowa	7	1	7	125	150
DENISON, HERBERT G.	St. Howard & Green Bay (French Wis.	P.	12			44	70
DENTON, JAMES N.	Ocean Beach	N. J.	12	3	1	43	86
DEVINE, JAMES A.	Pineonning, Calvary & 2 sta's.	Mich.	12	8	2	39	30
DENTER, RESCUE HART.	Bethany Centre	N. Y.	12			43	55
*DIAS, A.	Spanish Work	Cal.	6				
DICKENS, ALBERT W.	Shepletown	N. Y.	12	5	6	84	110
*DICKERSON, A. C., D. D.	Greenwood, Scottsville and Caney Fork	Ky.	11				
DICKINSON, EDWARD.	Murphysboro and station	Ill.	8	10	6	35	125
DICKEY, HERVEY S.	West Weaver and 2 stations	Iowa	4			18	100
DICKEY, JAMES W.	Florard and Winsted	Minn.	12		5	84	115
DICKEY, NIMIAN S.	Minneapolis and 2 stations	Kan.	12	27	2	77	150
DICKEY, SOLOMON C.	Auburn and 3 stations	Neb.	6	9	12	33	55
DICKSON, JAMES.	Pennsdale, Trout Run, Slack's Run and 2 stations	Pa.	12	6	2	36	122
DILLINGHAM, JOHN H.	So. Saginaw and Saginaw	Mich.	12	6	2	98	140
DILLON, SAMUEL P.	Rockland	Pa.	10				
DILLON, SAMUEL P.	Homer and Arlington	Ind.	12				
DIMOND, DAVID, D. D.	Brighton and station	Ill.	12	4		37	65
DOBBINS, HUGG H.	Calistoga and Pope Valley	Cal.	12	8	12	64	120
DODD, HENRY M.	Dexter and Brownville	N. Y.	12			119	157
DODD, REUEL.	Trinidad and 3 stations	Col.	3			60	100
DOBSON, DE COSTA H.	Jalley Creek and station	Texas.	6	2	5	36	140
DOENCH, CONRAD.	New York, 2d, Ger.	N. Y.	5	52		124	178
DONALDSON, NEWTON.	Moingona and Patton	Iowa.	1		3	52	200
*DONALDSON, S.	Warren	Ill.	7				
DOOL, WM. I.	Conrad and station	Iowa.	10	1	6	30	50
DOUGAN, THOMAS.	Kilbourn City	Wis.	12			53	153
DOUGHERTY, PETER	Pike Grove and station	Wis.	12	1		46	60
DUDLEY, LA FAYETTE	Hartford, Elmendorf and sta'n. & Eagle Creek, Big Creek and Ot- tumwa	Kan.	12	12	24	36	35
DUNCAN, CHAS. C. B.	Somersel, Mt. Washington & Jenner	Pa.	8	1	1	83	100
*DUNDAS, JOHN E., D. D.	Hanover	O.	6				
DUNNING, HARLAN P.	Corvallis and Oak Ridge	Oregon.	12	5	9	77	130
*DYCKMAN, HENRY M.	Warren	Minn.	5				
DYE, HENRY B.	Sidney and 2 stations	Iowa.	5	2	4	109	160
DYER, FRANCIS	Mansfield and 3 stations	N. Y.	12			61	120
DYSART, JOSEPH P.	North Granville and 2 stations	N. Y.	12		4	48	70
*DYSART, MILTON H.	Moulton and West Grove	Iowa	6				
EASTERDAY, THOS. R.	Sault St. Marie	Mich.	4				
EASTMAN, JOHN C.	Las Vegas	N. Mex.	9	2	5	45	80
EASTMAN, JOHN H.	Katomah and 2 stations	N. Y.	12	1		72	90
*EDGAR, ROBERT.	Davenport, 2d	Iowa	5				
EDWARDS, JOHN	Choctaw Nation	Ind. Ter	3				
EDWARDS, WM. H.	Harrington and Felton	Del.	11	2	10	125	140
EGGERT, JOHN E.	Columbus, Central and Bethel	Iowa.	12	2	4	80	140
ELCOCK, THOS.	Middlepoint, Centre and 3 stations.	O.	12	9	7	71	50
*ELFIELD, EDWARD A.	Sack Co., Ger.	Iowa.	5				
ELLERS, WILLIAM	Mine La Motte and Fredericktown	Mo.	6	9	1	39	60
ELLIOTT, JOHN	Oswego and station	Kan.	7	4	4	40	130
ELLIOTT, JOHN N.	Mineral Point	Wis.	7	1	2	49	66
ELLIOTT, SAMUEL W.	West Union	O.	6	46	19	103	100
ELLIOTT, WM	Sugar Grove and station	Pa.	5	2		43	89
ELLS, CHARLES D.	Morrice, Byron and Argentine	Mich.	7	14	2	136	200
*ELLS, JOHN W.	Los Angeles	Cal.	12				
*EMERSON, CHAS. H.	Millerboro and Willowdale	Neb.	12				
ENGLISH, JOHN D.	Barre Centre	N. Y.	7	6		50	75
ERHARDT, FRED.	Manches, 1st	N. H.	8	11	2	64	60
ERNEST, GEORGE.	Mt. Vernon, Otisco, Mt. Lebanon & Pleasant Hill	Ind.	5	3		106	80

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ERVIN, JOHN N.	Dighton Ky.	P.	12	10	6	74	130
ESCHMEYER, JOHN H.	Shelbyville, 2d, Ger Ind.	P.	12	3	.....	44	85
EULNER, LOUIS.	East Williamsburg, Ger N. Y.	P.	12	12	.....	80	70
EVANS, DAVID E.	Buckeye, Oakland and station O.	S. S.	11	10	26	114	190
EVANS, EVAN B.	Elk City, Springdale & Mt. Hope Kan.	S. S.	12	3	2	94	150
*EVANS, EVAN R.	(Council Bluffs Presbytery) Iowa.	.....	.....	.....	.....	.....	.....
EVANS, WM. MCCLUNG	Zion and 2 stations. Iowa.	S. S.	11	10	.....	42	60
EVEREST, GEO. T.	Salem and 2 stations. Ill.	S. S.	4½	6	1	40	100
EWING, JAMES ALEX.	Bond Hill, Mason and station O.	S. S.	11	7	9	73	124
EZELL, SAMUEL	Albany and 3 stations. Texas.	S. S.	12	2	1	21	90
*FACKLER, JOHN G., D. D.	Trenton. Mo.	P.	5	.....	.....	.....	.....
FAIRBAIRN, ALEX.	Carson City, 1st. Nevada.	S. S.	7½	1	3	56	75
*FANNING, NEWVILLE D.	Jamestown. Dakota.	.....	6	.....	.....	.....	.....
*FARIES, ISAIAH.	Minneapolis, Franklin Ave. Minn.	.....	1	.....	.....	.....	.....
FARMER, SAM'L F.	Huron, Kennekuk, Lancaster and stations. Kan.	S. S.	12	9	3	100	150
*FARRAND, FOUNTAINE R.	Mo.	.....	4	.....	.....	.....	.....
FARRER, ROBERT B.	Olivet, Bainbridge, Brookings and station. Dakota.	S. S.	12	3	30	46	85
FAULKNER, WM. E.	New Bethlehem N. Y.	P.	12	.....	.....	58	60
FIGGE, LUDWIG	Lennox, 1st, Ger. and station. Dakota.	S. S.	6	10	3	55	60
FINKS, DELOS E.	Denver, Westminster & Highland Col.	P.	12	9	30	38	125
FINNEY, EBENEZER D.	Falston and Bel Air. Md.	P.	12	1	.....	35	75
*FISH, EDWARD F.	Gilroy. Cal.	.....	1½	.....	.....	.....	.....
FISHER, GEO. M.	Missoula. Montana.	S. S.	5½	2	1	30	.....
FISHER, GEO. W.	New Hope, Greenup and Casey. Ill.	S. S.	12	15	5	105	225
FISHER, JOHN	Andrew and Ballerue. Iowa.	P.	9	2	7	58	160
FISHER, SANFORD G.	Terrell and station. Texas.	S. S.	12	5	12	45	95
FISK, EZRA W., D. D.	Bowling Green. Ind.	S. S.	6	.....	.....	5	100
FISMER, A. W.	Atlantic City, Ger N. J.	S. S.	10	27	3	30	.....
FITZGERALD, JAS. D.	Weston. W. Va.	S. S.	12	1	.....	31	80
FLANAGAN, JAS. H.	Grafton. W. Va.	P.	12	39	12	122	165
FLEMING, JOS. H.	Robert Kennedy Memorial Pa.	P.	12	2	.....	55	90
*FLEMING, SAMUEL B.	Arkansas City. Kan.	.....	7	.....	.....	.....	.....
FLICKINGER, ROBERT E.	Walnut and Marne. Iowa.	P.	5	6	5	40	125
*FLINT, JOSEPH F.	Warrensburg. N. Y.	S. S.	3	.....	.....	.....	.....
FOLAND, CHESTER H.	Beaver City, Wilsonville and station. Neb.	S. S.	6	6	6	58	.....
FOLSOM, ARTHUR	Gibbon, Wood River and station. Neb.	S. S.	5	2	2	26	150
*FORBES, SAMUEL.	Potter Chapel. O.	.....	5	.....	.....	.....	.....
*FORBES, W. O.	Neb.	.....	4	.....	.....	.....	.....
*FORD, JAS. T.	Oxford. Wis.	.....	9	.....	.....	.....	.....
FORESMAN, EDWIN P.	Kylertown, Bradford, Woodland & 2 stations. Pa.	P.	12	4	1	115	120
FOSTER, ALEX. S.	Miller and 3 stations. Dakota.	S. S.	10½	.....	26	26	100
FOSTER, EDWARD P.	Caldwell and Calvary. Kan.	P. E.	12	4	2	69	130
*FOTHERINGHAM, THOS. F.	Colton and San Buenaventura. Cal.	.....	2	.....	.....	.....	.....
*FOX, JOHN	Hampden. Md.	P.	4	.....	.....	.....	.....
FOX, JOHN P.	Carlisle and Ohio. Ind.	S. S.	10	4	.....	75	.....
FOX, LOUIS R.	Detroit, Union. Mich.	S. S.	12	15	8	100	650
FOY, JOHN	Salem and Beulah. Neb.	S. S.	12	2	15	53	112
FRASER, CHARLES M.	Huntington Chapel and station. Utah.	S. S.	12	.....	.....	.....	44
FRASER, JAMES	Kennell Square and station. Pa.	P.	12	3	4	70	90
FRASER, THOMAS	Synodical Missionary. Cal.	.....	12	.....	.....	.....	.....
FRASER, WM. J.	Belford. Ind.	S. S.	4½	8	11	75	50
FREDERICK, AUGUSTUS	Chateaugay. N. Y.	P.	12	1	3	88	125
FREELAND, DANIEL N.	Hugenot Memorial. N. Y.	P.	12	.....	12	34	60
*FREEMAN, AMOS N.	Brooklyn, Siloam. N. Y.	P.	7	.....	.....	.....	.....
FRIEDGEN, FRANCIS F.	Coonersville, Ger. Ind.	S. S.	12	.....	4	63	65
FROTHINGHAM, JAMES	Manchester. Iowa.	.....	2	.....	.....	.....	.....
*FULLER, CHARLES.	Warrensburg. Mo.	P.	3	.....	.....	.....	.....
*FULBRIGHT, LEWIS L.	Denver, col'd. Col.	.....	3½	.....	.....	.....	.....
*FULLENWEIDER, HENRY P.	Minneapolis, 5th. Minn.	.....	1	.....	.....	.....	.....
FULTON, JAMES P.	Harper, Danville, Kingman and 3 stations. Kan.	S. S.	12	4	3	50	200
FULTON, JOHN W.	Falls City. Neb.	S. S.	5½	1	5	40	106
*FULTON, SAMUEL D.	Socorro. N. Mex.	.....	1½	.....	.....	.....	.....
GAGE, JOHN L.	Madelia and St. James. Minn.	S. S.	7	.....	.....	62	75
*GALBRAITH, ROBERT C.	Golconda. Ill.	.....	11	.....	.....	.....	.....
*GAMBLE, DANIEL	Moscov and vic. Idaho.	.....	1½	.....	.....	.....	.....
GARDINER, ABRAHAM S.	Winslow and station. Ill.	S. S.	12	.....	.....	16	40

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				Exam.	Certif.		
GARDNER, JOHN H	Le Ray	N. Y.	S. S.	3		40	30
GARRISON, ABRAM E.	Big Cro-k, Le-Roy and 2 stations	Kan.	S. S.	8		38	50
*GARVER, JAMES C.	Minu	Minu	S. S.	4			
GASSARD, T. M.	Red Oak and Huntington.	O.	S. S.	10½	2	7	91
*GASTON, ALBERT H.	Marlette	Mich.	S. S.	12			
GASTON, JOSEPH	Lansing, 1st	Iowa	P.	12	1	61	135
GATES, LORENZO M.	Lena	Ill.	P.	1½			
GAUS, HENRY	Bethany, Eagle Park & 2 sta's.	Oregon.	S. S.	9	1	52	49
GAY, WILLIAM	Delmar and Elwood.	Iowa	S. S.	12		37	75
GAYLORD, HEMINWAY J.	Clyde, Scapo and 2 stations	Kan.	S. S.	12	1	4	56
GEARY, EDWARD R., D. D.	Eugene City and 3 stations	Oregon.	S. S.	12	4	5	60
*GERHARD, JAMES A.	Hamburgh	Iowa	S. S.	5½			
*GHEMILLY, DAVID O.	East Portland, 1st	Oregon.	S. S.	8	7	26	33
*GIBSON, WILLARD P.	Conklingville and Day	N. Y.	S. S.	8			
GIFFIN, GEORGE C.	Kenesaw, Minden, Osco, Eaton and 1 station	Neb.	S. S.	12	9	5	61
GIFFIN, JOHN	Weatherford, Lampassats, 1st, and 2 stations	Texas	S. S.	12	9	16	64
GILCHRIST, JAS.	Smyrna and Monroe	Ind.	S. S.	5½	1		94
*GILCHRIST, JOS. J.	Alamosa and vic	Col.	S. S.	2			
GILKERSON, JOHN C.	Calliope and station	Iowa	P. E.	10	10	16	33
GILLAM, JEREMIAH C.	Marshallville and station	O. P.	S. S.	12		1	38
GILLESPIE, SAMUEL L.	Corinne, Brigham City and sta'n.	Utah	S. S.	12			3
GILLESPIE, WM. F.	Eagle Pass, 1st, and station.	Texas	S. S.	12	1	2	13
GILLETTE, CLARK B.	Beecher's Island and Farmington.	Pa.	P.	12	6	1	125
GILMORE, JOHN	Hanover and Elizabeth.	Ill.	P.	12	8	2	39
GILTNER, HENRY M.	Thornton, Union, Verona & sta'n.	Neb.	S. S.	12	2	1	38
GLENDENNING, A.	Grandin	Dakota.	S. S.	7			
GODSMAN, CHAS. J.	Dexter, Prairie Ridge & 3 sta'n.	Kan.	S. S.	8½		1	32
GOFF, HERMAN A.	Sevier County	Tenn.	S. S.	3			
GOODALE, ALVIN B.	Hodge and station	Mo.	P.	12	12	36	80
*GOULD, CALVIN C.	Burnsville and Sutton	W. Va.	S. S.	2			
*GOULD, J. LOOMIS.	Hydah Mission	Alaska.	S. S.	12			
*GOURLAY, JOHN L.	Brasher Falls	N. Y.	S. S.	10			
GOWDY, GEORGE E.	Carrollton	O.	P.	12	4		35
GOWDY, WM. F.	Mays Landing, Weymouth & 2 sta- tions	N. J.	S. S.	4			35
GRAHAM, CHAS. P.	New Salem, Walnut Valley & Stai Valley	Kan.	S. S.	12	11	1	104
GRAHAM, GEORGE	Clarksville	Iowa	S. S.	6		1	46
*GRAHAM, JOHN J.	Mt. Vernon	Ill.	P.	5			
*GRAHAM, SAMUEL	Newburgh and Kingwood	W. Va.	S. S.	2½			
GRANT, MARTIN ELLIS	Cape Vincent	N. Y.	S. S.	12		1	85
GRAY, LYMAN C.	Bethel, Livermore, Humboldt Co., Rolfe, 2d, and Rolfe, & sta'n.	Iowa.	S. S.	12			48
GREEN, DAVID HOYL	Williamsburgh, Monterey & sta'n.	O.	S. S.	11	21		175
GREEN, NATHANIEL C.	Oakland and Woodberry.	Minu.	S. S.	10		1	33
GREENLEE, WM. M.	St. Paul and Strawberry Plains.	Tenn.	S. S.	4			
*GREYCLOUD, DAVID	Mayasan	Dakota.	P.	3	4	2	76
*GRIFFES, JAMES A.	Irving and Leghorn	Kan.	S. S.	8			
*GRIFFIN, SHERMAN W.	Cherryvale and station	Kan.	S. S.	12			
GRISWOLD, JOHN V.	Tekamah	Neb.	P.	12	6	6	55
GRONEVELD, EIKO J.	Deer Lodge	Montana	S. S.	6	1	3	25
GRUHNERT, HERMAN C.	Orange, Ger.	N. J.	P.	12	39		150
*GÜENTHER, JOHN C.	Holton and Pleasant Hill, Ger.	Kan.	S. S.	12			
GUTHRIE, HUGH W.	Chillicothe, Memorial	O.	S. S.	12			50
HACKETT, E. H.	Walnut Creek	Cal.	S. S.	1			
HAGEMAN, GEORGE	Washington	Kan.	P.	12	6	9	87
HAGEMAN, JAMES W.	Superior, 1st	Wis.	S. S.	7	24	13	50
HAHN, JOHN A.	Grainfield and 4 stations.	Kan.	S. S.	12		2	11
HAIN, REUBEN.	Sedan, Cedarvale and 2 stations	Kan.	P.	12	1	8	27
*HAINES, ALANSON A.	North Hardiston	N. J.	S. S.	6			
*HALBERT, ENOS M.	Pioneer, Canton and Roxbury	Kan.	S. S.	12			
HALL, HENRY R.	Columbus and Plattsburgh	N. J.	P.	12	4	2	67
*HALL, JOHN G., D. D.	Northfield	O.	S. S.	11			
HALL, WM. THOS.	Princeton and Richmond	Kan.	S. S.	12	5	6	59
HALLIDAY, EBENEZER.	Orange, 1st	Cal.	S. S.	12	6	2	56
HAMILTON, THOMAS A.	Bloomington and 3 stations, and Beckmantown, N. Y.	Neb.	S. S.	1½	7	5	12
*HAMILTON, WM. E.	Central City	Col.	S. S.	12			
*HAMMOND, W. A.	Portland and Mayville.	Dakota	S. S.	4			

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*HAMPTON, CYRUS A.	Madelia and St. James	Minn.	4½				
HANCOCK, JOHN	Keyport	N. J.	5	3	5	32	30
HANNA, JAMES W.	Armstrong, Central	Kan.	5	4	10	25	130
HANNA, JOSEPH A.	Spring Valley and 3 stations	Oregon	12	1	4	15	60
*HANNA, LYMAN E.	Steel and 5 stations	Dakota	6				
HANSON, HEZEKIAH	Oquawka and station	Ill.	12	4		52	73
HARGEST, DAVID	Irontone and station	O. P. S.	12	10	2	50	50
HARGRAVE, WM. M.	Baltimore, Knox and station	Md.	12	10		43	100
HARTIG, FRANZ	Pleasant Valley, Ger.	N. J.	12		1	76	60
HARRIS, HENRY LEWIS	Spanish Missionary	Cal.	6	27		37	
HARRIS, JOHN K.	Red Cloud, Catherton & Riverton	Neb.	6½		5	34	125
*HARRIS, WM. E. B.	Barbourville, Manchester & vic	Ky.	6				
HARSEN, JOHN P.	Nanticoke and station	Pa.	12	4	4	45	280
HART, ORLANDO E.	Rossville, Silver Lake and Ridge	Kan.	4½	4		81	225
HASKELL, EDWIN C.	Wolcott and station	Iowa	9			18	50
*HAYLAND, BENJ. F.	Neosho Falls and Yates Centre	Kan.	12				
*HAWK, JACOB J.	Hopewell	Neb.	2				
*HAWKES, JOHN	Presbyterian Missionary	Ind.	11½				
*HAWORTH, LABAN	Claremore	Ind. Ter.	7				
HAWORTH, WM. PENN.	Pheasant Hill, Kaw, Indian and Vinitia	Ind. Ter.	10		16	50	30
HAWTHORNE, WM. C.	Hamley, 1st	Pa.	5			50	150
*HAY, SAMUEL C.	Deperre	Wis.	3				
*HAYS, C. C.	Poncha Springs and Salida	Col.	4				
HAYS, FRANK H.	Omaha, Southwest	Neb.	5½	8	20	28	150
HAZEN, HERVEY C.	Maulius	N. Y.	5				
HAZLETT, DILLWYN M.	Rome, 1st	O.	6	1	1		115
*HAZLETT, SILAS	Harmony and Glasgow	Minn.	7				
HAZLETT, WM. JNO.	Hoboken, Allegheny	Pa.	11½	6		40	120
HEAD, SIMON C.	Vail	Iowa	10½	6	6	65	100
HEALY, JOSEPH WARREN	Oakland, 2d	Cal.	12	16	9	101	
*HEANY, EZRA S.	Strasburg and Mt. Nebo	Pa.	6				
HEATON, AUSTIN C., D. D.	Lewes	Del.	12		3	77	140
HELM, ALEX. M.	Dexter and Earlham	Iowa	5½	5	2	81	175
HELM, JOHN S.	Lime Springs and station	Iowa	8½	5	8	10	35
*HEMBRE, CHAS. C.	Ash Grove, Cave Spring and Bolivar	Mo.	12				
*HEMPHILL, JOSEPH	San Francisco, Hamilton Sq. & Noe Valley	Cal.	7½				
HEMSTREET, OLIVER	Johnsonville and Pittston	N. Y.	5½	3	1	86	118
HENDERSON, JOHN R.	Lyon's Furnas, 1st	N. J.	11	3	2	83	160
HENDREN, WM. T.	Neillsville and 7 stations	Wis.	12	4	14	83	150
HENNING, JOHN L.	North Vernon	Ind.	5		2	46	65
HERON, EBENEZER S.	Spring Place and 3 stations	Tenn.	12	2		95	75
HERRICK, ALANSON	Sunny Side, Warsaw, Pleasant Prairie and 2 stations	Mo.	12	3	6	70	140
HERRIOTT, CALVIN C.	Indianapolis, 12th	Ind.	12	6		106	150
HERRON, DAVID	Jefferson	N. Y.	11			60	
*HERRON, SAM'L P.	Hardy and Superior	Neb.	11				
HICK, JOHN N.	Clay Ridge, Pleasant View & 3 sta's	Neb.	12	20	35	55	125
HICKLING, JAMES	Tionesta, Tylersburg, Scotch Hill and 1 station	Pa.	12	11	5	69	177
*HICKLING, THOMAS	Eldora, Hubbard and Gifford	Iowa	6				
HICKOK, FRANCIS M.	Humboldt, 1st	Neb.	6	2	4	119	80
HILL, HIRAM	Colton and San Bernardino	Cal.	12	5	25	33	100
HILL, ROBERT W.	Synodical Missionary	Oregon	12	19	20		100
HILL, TIMOTHY, D. D.	Synodical Missionary	Kan.	12				
HILLMAN, JAMES W.	Mineville	N. Y.	5			50	120
†HILLMAN, WM. G.	Grand Junction and Seranton	Iowa	3				
HILLS, CLARENCE E.	Madisonville, 1st	O.	12	2	13	53	80
HINDMAN, DAVID R.	Wilson, Fort Harker and station	Kan.	12	8	5	64	100
HOAR, WM. JOHN	Cedar Grove and station	Pa.	12	3	3	84	125
HOBBS, S. L.	Lenox and vic.	Ind. Ter.	5				
HODGE, SAM'L, D. D.	Grundy Centre	Iowa	12				
HOFFMAN, JOHN	Baldwin	Wis.	12	1	22	113	
HOFFORD, MARTIN L.	Morrisville and station	Pa.	12	5	1	100	180
HOLLIDAY, SAM'L H.	Bellevue	Pa.	12	1	8	74	125
HOLM, CHAS. A.	Moberly	Mo.	12	1	8	85	80
*HOOD, GEO.	Shakopee	Minn.	6				
HOOD, JACOB A.	Schuyler, 1st, and Colfax Co., Cent.	Neb.	12	2	5	57	164
HOOKE, A. MELVILLE	Greenville	Tenn.	6				
HOOKER, ROBT. H.	Flandreau, 2d, and 2 stations	Dakota	7½	2	7	33	

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Part of States of Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. Scholars.
				Exam.	Certif.		
*HOPKINS, J. T.	Beaver Creek	Miss.	4				
*HOSKINS, R. H.	Perry	Iowa.	4				
*HOUGH, WM. A.	Fillmore	Utah.	12				
HOWE, CHAS. M.	Janesville and station	Iowa.	12		5	90	200
*HOWELL, WM. M.	Maryville, N. Maryville & Deer C'k.	Kan.	3 1/2				
*HOWAY, JOHN D.	Altona	Ill.	11				
HUBBARD, JOHN NILES.	Tracy, Grayson and station.	Cal.	13	2	2	14	39
HUBBARD, WM. G.	Parma	N. Y.	12			33	35
HUGHES, DANIEL L.	Tranquility and station	Iowa.	12	2	1	70	50
HUGHES, ROBT. J.	Adel and Wankee	Iowa.	12	2	4	100	60
HUGHES, WM. J.	Packwankee, Westfield, Montello and station	Wis.	8 1/2	1	4	10	180
HULBERT, PALMER S.	Fremont, 1st	Neb.	9	7	27	62	75
HUME, JAS. C.	Lancaster, Memorial	Pa.	12	10	1		322
HUNSICKER, FRANCIS R. S.	Carversville and Plumsteadville.	Pa.	12	5	7	132	240
HUNT, TIMOTHY D.	Fenton and Linden	Mich.	3		1	130	200
*HUNT, WILLIAM H.		Mich.	6				
*HUNTER, HENRY A.	Thomson and Knife Falls	Miss.	4				
HUNTER, HENRY T.	Broadalbin	N. Y.	9	1		65	50
HUNTER, JAS. II.	Graham, Gettysburg and station	Kan.	12		3	14	75
*HUNTER, J. M.	Neosho and Westminster.	Mo.	12				
HUNTER, R. VERNON	Homor and Philo	Ill.	5	26	3	63	120
HURD, ISAAC N.	Hollister and 2 stations.	Cal.	12	2		27	50
*HUTCHINSON, D. W.	Bloomington	Neb.	4				
HUTCHINSON, WM. A.	Evansville, 1st Ave.	Ind.	7 1/2			95	210
*HUYSER, GERRIT	Weyauwega and Fremont	Wis.	12				
IDDINGS, FRANCIS W.	Fishery and station	Miss.	2			60	110
IDDINGA, BERNARDUS H.	Mikwaukee, Holland.	Wis.	12	9		79	70
INGRAM, GEO. H.	Tukahoe and Green Creek	N. J.	4		1	1	105
IOBE, LA THEO.	Palmyra, Vinland & Blue Mound	Kan.	12		3	94	96
IRONDOOR, JOSEPH	Long Hollow	Dakota.	3	1		66	21
*IRVIN, GEO. A.	Council Grove, Parkville and Elm Grove.	Kan.	12				
*IRWIN, JOHN	Presbyterial Missionary	Dakota.	12				
IRWIN, JOHN	Cumberland and 2 stations.	Wis.	12		3	8	40
IRWIN, JOHN C.	Fullerton	Neb.	6		6	24	70
JACK, ANDREW D.	Mt. Pleasant and 2 stations.	Kan.	12	23	10	80	200
JACKSON, RICHARD H.	Westfield and station.	O.	12			77	85
JACKSON, SHELDON, D. D.	Synodical Missionary	N. Mex.	9				
*JACOBS, ALBERT	San Luis Valley	Col.	12				
JAMES, DAVID W.	Beaver Creek and 3 stations.	Oregon.	12	3	1	18	60
JAMIESON, EDWARD	Edgerton and 2 stations.	O.	12	5	5	35	40
JAMIESON, SAM'L A.	Lewisville and Ebenezer	Ind.	12	6	1	75	75
*JEFFRIES, C. DELANO	Tecumseh	Neb.	11				
JELLY, ALEX. M., D. D.	New Windsor, Mt. Paran & Granite.	Md.	12	17	2	112	220
JENKINS, DAVID D.	Frostburg	Md.	12	8	5	50	90
JENKINS, JENKIN D.	Alvin and 2 stations.	Ill.	12			20	250
*JENKINS, LOUIS H.	Mineral Point and Marshfield.	Wis.	6 1/2				
*JENNINGS, JOHN O.	Oskaloosa	Kan.	3				
JENNINGS, WM. H.	Maynard, Wilson's Grove, Dayton and station	Iowa.	12		1	38	125
JENNISON, JOS. F.	Paradise and station	Md.	12	3	1	25	75
JEWELL, JOEL	Sylvania	Pa.	6			21	112
JEWELL, JUSTUS B.	Gaines, 1st	Mich.	12	5	1	16	
JIMESON, A. ALEX., D. D.	Beverly and Nelsonville.	O.	3 1/2	8	2	110	75
JOHNS, WM. HENRY	Jericbo and station	N. J.	12	1	1	35	39
*JOHNSON, ARTHUR	Shickshinny	Pa.	12				
JOHNSON, BENJ. P.	Hopewell	N. J.	12	1	3	104	102
JOHNSON, HENRY B.	Aberdeen and station.	Dakota.	12		5	20	100
JOHNSON, SILAS	Leon and 2 stations.	Iowa.	12	2	12	78	75
JOHNSTON, ADAM	Tower Hill, Prairie Bird and 3 stations.	Ill.	12	3	2	48	60
JOHNSTON, CHAS. H.	Decatur and 3 stations.	Texas.	11		3	40	85
JOHNSTON, FRED	St. Paul and Turkey Creek	Neb.	12	5	11	74	100
JOLDERSMA, R. H.	Holland, 1st, Chicago	Ill.	11	10	11	41	96
JONES, CALEB E.	Tuscola, Kaskaskia and station.	Ill.	10	24	6	120	225
JONES, JOHN U.	Lowell and 2 stations.	O.	4 1/2			20	175
*JONES, JOHN L.	Imogen and Essex	Iowa.	2				
JONES, JOHN WYNNE	Baltimore, Tome St., Abbott & sta'n.	Md.	12	5	26	94	282
JONES, THOS. HOWARD	New Cambria and Bevier	Mo.	6	19	3	99	191
*JONES, WM.	Somerset, New Lancaster and Louisburg	Kan.	5				

\* No Report.

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				Exam.	Certif.		
JONES, WM. W.	Williamsburg and 3 stations.	Neb. S. S.	12	....	3	18	75
JUNKIN, BENJ. O.	Fairmont and Pleasant Hill	Pa. P. S.	12	....	2	60	
*KANOUSE, CHAS. A.	Decatur.	Ind. P. S.	1	....			215
KEACH, EDWIN P.	White Water, Bristol, Marble Hill and 2 stations.	Mo. S. S.	12	30	2	106	
KECSKEMETI, FRANCIS.	Hungarian Mission.	N. Y. P.	12	....	15		53
*KELLAND, JOHN	Cass City and Columbia.	Mich. P. S.	12	3 1/2		71	
KELLOUGG, EPHRAIM W.	Heuvelton	N. Y. S. S.	12	....		97	60
KELSEY, JOEL S.	Humboldt, 1st.	Neb. S. S.	6	6	2	97	
*KELSEY, WM. S.	Hitchcock and Wessington	Dakota. S. S.	4	....			100
KENDRICK, WM.	Ashton, Rosebank and 2 stations.	Kan. S. S.	12	2	1	49	
KENNEDY, JOEL	Macon, Ill., and Walnut & Avoca	Iowa. S. S.	7	....	4	60	50
KENNEDY, ROBT. W.	Gary, Altamont and Clear Lake,	Dakota. S. S.	12	1	6	7	
*KOPHART, WM. G.	Rock Creek, Forestburg and Den- ton	Dakota. S.	8	....			125
KERR, BOYD M.	Doylestown	O. P.	12	11	1	95	
KERR, JOHN	Allegheny, Bethel and Natroua	Pa. S. S.	6	4		75	117
*KERR, SAM'L CARRICK.	Decatur	O. P.	1	....			
KIER, SAM'L M.	Burehard, Summit and 3 stations.	Neb. S. S.	12	3	10	35	50
KILLEN, JOHN T.	Durango, 1st.	Col. S. S.	5	....	6	30	
KIMBALL, WM. E.	Madison, 1st.	Neb. P.	12	....	8	32	70
KING, OBALIAH J.	Marion Centre and station.	Kan. S. S.	8	3	2	58	
KING, SAMUEL B.	Santa Maria and 1 stations.	Cal. S. S.	12	....	2	26	85
KING, VICTOR M.	Seranton and 2 stations.	Kan. S. S.	12	2	2	23	
KINGEY, DAVID.	Burrton, Valley Township & 2 sta's.	Kan. S. S.	12	5	2	76	150
KIRKWOOD, JAMES.	Norton and 5 stations.	Kan. S. S.	12	4	50	60	
KNOTT, JOHN W.	Marshall and Chrisman	Ill. S. S.	9	3	3	73	150
KNOWLES, JAMES F.	Ogden and station	Utah. S. S.	12	1	14	61	
KNOX, ALEX. L.	Hopeston, 1st, and 2 stations.	Ill. S. S.	12	6	7	52	200
KNOX, EDWARD M.	Malad City	Idaho. S. S.	12	....		125	
*KNOX, GEORGE.	Cherokee	Iowa. P.	12	....			50
KOEHLER, MARTIN	Toledo, 1st, Ger. and station	O. S. S.	12	15		45	
KOEHLER, PHAON SILAS.	Monroeton and station	Pa. P.	12	10	3	54	45
KOLB, JACOB.	Queen Anne and Woodstock, Ger.	Ill. P. E.	12	15		74	
KOONS, S. EDWIN.	Hannibal and station	N. Y. P.	12	3	1	92	39
KREBS, ADOLPHUS.	Dallas, St. Paul, Ger., and sta'n.	Texas. S. S.	12	8		26	
KREWSON, JACOB B.	Forestville and 1 stations	Pa. P.	12	....		91	150
KROMER, JOHANNES.	Salem, Ger., Newark	O. P.	12	3		58	
KYLE, JAMES H.	Mt. Pleasant and 3 stations.	Utah. S. S.	10 1/2	2	2	45	175
LAFFERTY, JAS.	Metropolis	Ill. S. S.	11	....		51	
LA GRANGE, SAM'L W.	Montana	Kan. S. S.	1	1		50	40
LAMONT, THOS. J.	Chicago, Re-Union	Ill. P.	12	8	12	168	
LANDAU, GERHARDT W. I.	Paterson, 1st., Ger.	N. J. P.	12	56	3	153	150
LANGFITT, OBADIAH T.	Saraborn and 2 stations.	Iowa. S. S.	11	2		15	
*LANMAN, JOSEPH	Taylor's Falls and St. Croix Falls.	Minn. P.	9 1/2	7			175
*LAPSLEY, JAS. T., D. D.	Presbyterian Missionary	Ky. P.	7	....			
*LATTIMORE, WM. O.	Chicago, South.	Ill. P.	10	....			100
LAUGHLIN, CALVIN E.	Randolph and Imogene	Iowa. S. S.	10	7	7	72	
*LAUGHLIN, ROBT. J.	North Portland	Oregon. P.	1	....			100
LAURIE, JAMES A.	Rice's Point	Minn. S. S.	12	2	12	30	
*LAVERTY, L. F.		Minn. P.	4	....			150
LAWRENCE, ALONZO W.	Cameron and Lathrop	Mo. P.	12	2	3	104	
LAWSON, MICHAEL M.	St. Mary's, New Salem and 2 stations.	O. P.	12	....	1	90	100
LAWYER, ARCHIE B.	Oakland and Nez Perces.	Ind. Ter. S. S.	12	....			
LEASON, THOS. S.	Mill Creek, Mt. Pleasant and 1 sta'n.	Pa. P.	12	....	2	62	100
LECLERE, GEO. F.	Battle Creek, Mapleton & 3 sta'n's.	Iowa. S. S.	12	3	7	93	
*LEE, JESSE.	Centerville	N. Y. P.	1	....			100
*LEE, E. TRUMBULL.	Portland, Calvary	Oregon. P.	11	....			
LEENHOUSE, PETER J.	Florence and 1 stations	Kan. P.	12	4	6	75	80
LEIHMAN, CHRISTIAN K.	West Salem and station	O. P.	12	8		85	
LEIERFER, JOHN	Lansing and McGregor, Ger.	Iowa. S. S.	12	7		79	155
*LEONARD, ALBERT S.	Barton	Md. P.	12	....			
LEONARD, GEO. W.	Springville and station	Utah. S. S.	12	....	1	12	66
LEONARD, LEMUEL	Richland City	Wis. S. S.	12	1		13	
*LESTER, CHAS. H.	Grant and Ohio	N. Y. S. S.	4	....			117
LEWIS, EDWARD P.	Fairfield	Ill. S. S.	12	19	2	61	
LEWIS, ELISHA M.	Firth	Neb. S. S.	12	12	6	37	90
LEWIS, HENRY A.	Carlisle	N. Y. P.	12	2		49	
LEWIS, JAMES A.	Mira Valley, Ord City and 3 stations.	Neb. S. S.	7	....	5	33	75
LEWIS, THOS. REED.	Shelby and Neola	Iowa. S. S.	9 1/2	3	1	60	
LIESVELD, JACOB.	Hospers	Iowa. P.	12	16	2	45	60

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Exam.	Added to Churches.	Total in Com- munion.	No. of S. S. Scholars.
LINDSEY, DARIUS D.	<i>Elmira</i> , Franklin St.	N. Y. P.	10	7	3	42	100
*LINN, E. BENNETT.	Oronoco	Miss. S.S.	4				
*LINN, JOHN M.	Harvard	Ill.					
LINNELL, EDWARD P.	<i>Miles City</i> and 3 stations.	Montana. S.S.	9 $\frac{1}{2}$	7	14	28	42
LIPES, HENRY H.	<i>Mineville</i>	N. Y. P.	3			48	60
LIPPE, FREDERICK	salem, Ger.	Ill. S.S.	12	4		50	60
†LITTLE, GEO. L.	synodical Missionary	Neb.	10				
*LITTLE, HENRY S.	synodical Missionary	Texas.	12				
LITTLE, JOHN W.	Columbus and Lost Creek	Neb. P. E.	12	21	17	53	125
*LOCH, JACOB W.	<i>Philadelphia</i> , Zion, Ger.	Pa.	12				
LOCKARD, EARL T.	Estalline	Dakota. S.S.		3	2		
LODER, ACHILLES L.	<i>Gunnison</i> , Tabernacle	Col. S.S.	12	5	14	35	60
LODGE, GEO. M.	Wayne and Wakefield	Neb. S.S.	12	2	34	47	75
*LOMBARD, CHAS. M.	Lyons	Iowa. P.	4				
LONG, ABRAM W.	<i>Lower Merion</i> and station.	Pa. P.	12	2	3	61	130
LONG, FREDERICK	Colden	N. Y. S.S.	12	1		32	
LOOCK, GEO.	Myersville, Ger. and station	N. J. P.	12	2		95	56
*LORD, CLAUDIUS B.	Fort Reid	Fla.	5				
*LORD, E. L.	Pipestone	Miss. S.S.	4				
*LORD, EDWIN N.	Pittsfield, Baylis and vic.	Ill.	3				
LORMER, LEWIS L.	<i>Nashville</i> , Georgetown and station.	Ind. S.S.	12			104	150
LOUDON, CLARKE.	<i>Pierre</i>	Dakota. S.S.	12			5	
LOUNSBURY, H. A.	<i>Middle Granville</i>	N. Y. S.S.	10	1		30	75
LOVE, DAVID R.	<i>Fowler</i> , Benton and 2 stations.	Ind. P.	12	13	5	67	130
LOWER, JOS. LANEY.	<i>Harrod</i> and inland	Neb. S.S.	12	2	1	30	80
LOWRIE, JAS. W.	<i>Crystal Falls</i> and stations.	Mich. S.S.	4	1		8	20
LUCCOCK, GEO. N.	Emmet, 1st, <i>Estherville</i> and Spirit Lake	Iowa. S.S.	12	3	3	47	70
LUCE, ANDREW.	<i>La Gro</i> , Shiloh and station	Ind. S.S.	5		3	53	110
*LUCE, CHAS. P.		Neb. S.S.	4				
*LUNSFORD, T. B.	West Ely	Mo. S.S.	12				
LUTHER, BENJ. D.	<i>Craig</i> , Graham and 5 stations.	Mo. S.S.	12	26	5	99	151
LYLE, JAS. P.	Taylor and 1 station	Texas. P. E.	12	2	1	11	35
LYLE, JOSEPH G.	<i>Wheeling</i> , 3d	W. Va. P.	12	47		200	350
LYLE, WM. HARRIS.	Strawberry Plains and station.	Tenn. S.S.	12			50	
LYNN, FRANCIS.	Perryburgh	Ind. S.S.	7		1	22	
*LYON, DAVID C.	synodical Missionary	Miss.	6				
LYONS, GEO. W.	<i>Merced</i> and station	Cal. S.S.	12		2	27	100
McAFEE, SAM'L L.	Winnebago City	Miss. P.	6 $\frac{1}{2}$		4	85	90
McALLISTER, JOHN.	<i>Jesup</i>	Iowa. P. E.	5	8	5	45	100
McBRIDE, HORATIO B.	<i>Ukiah</i>	Cal. P.	12	2	2	52	70
*McCAHAN, JOHN M.	Phillips and Cadott.	Wis.	10				
*McCASLER, DAVIS S.	<i>Pullman</i>	Ill.	2				
McCAULEY, HUGH B.	Hackensack	N. J. P.	8 $\frac{1}{2}$	1	4	63	50
*McCLAIN, JOSIAH	Rosita	Col.	7				
McCLELLAND, ADAM, D. D.	Fort Greene, Brooklyn	N. Y. P.	6	13	5	149	250
*McCLELLAND, BRAINERD T.	Brownwood and Lipe Springs.	Texas.	12				
McCLELLAND, SAM'L E.	<i>Pomeroy</i> and 2 stations	Iowa. S.S.	10 $\frac{1}{2}$			20	
McCLEUNG, JOHN S.	El Paso, Harmony, and 2 stations.	Kan. P. E.	12	7	14	58	125
McCURE, JOHN S.	<i>Lyons</i>	Iowa. S.S.	4 $\frac{1}{2}$	4	2	70	70
McCLUSKEY, JAS. W.	<i>Delta</i> and 1 station	O.	12	2	2	74	75
*McCOMB, GEO. B.	Waynesville, Wapella and Elm Grove.	Ill.	9				
McCOMB, J. A.	Sanborn and vicinity.	Iowa. S.S.	1				
McCRAE, JOHN.	<i>Peotone</i> , Farview and 1 station.	Kan. S.S.	12	1		90	150
*McCREERY, CHAS. H.	Chetopa	Kan. P.	5				
McCULLUM, EDWARD A.	Hansen, Bethany and station	Neb. P.	12	10	7	96	175
McCUNE, SAM'L C.	Washburn and 2 stations	Ill. S.S.	6		6	30	60
McUSKEY, WM. H.	<i>Castlewood</i> and Estelline.	Dak. S.S.	3			16	
*McDANNOLO, WM. G.	Middletown	Pa. P.	12				
MCDONALD, DONALD.	New Providence, Madisonville, and 2 stations	Tenn. S.S.	12	30	1	200	177
MCDONALD, GEO.	<i>Bealsville</i> and station.	O. P.	12	16		109	80
*MCDONALD, HENRY R.	Winchester	Ind.	6				
MCDONALD, JOHN MCC.	<i>Carleton</i> , Belvidere and 2 stations.	Neb. S.S.	12	5	8	55	103
*MCDONALD, JOS. B.	Cloverport and Plum Creek	Ky.	2				
MCDONOGALL, WM. H.	<i>Preston</i> and 2 stations	Miss. S.S.	10 $\frac{1}{2}$	4		55	90
MCELROY, JAMES C.	<i>Chase</i> , Elmwood and station	Kan. S.S.	5			43	
MCELROY, JOHN M.	<i>Batavia</i> and 2 stations	Iowa. P.	12	2		24	
MCELROY, SOLOMON C.	Bowman's Creek and Lehman.	Pa. S.S.	12			54	60
MCELWEE, WM. B.	<i>Eureka Springs</i>	Ark. S.S.	12	1	13	43	90
McFARLAND, ALLAN.	Flora	Ill.	12				

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*McFarland, Jas.	Durango	Col.	5½				
McFarland, Thos. C.	Malcom and station	Iowa	P. E.	2	3	88	80
McFeatters, Matthew	Queenemo and Maxon	Kan.	12		3	66	80
McFerrin, Jos. G.	Elizabethon and 2 stations	Tenn.	12	5		50	100
*McGarvey, Wm. C.		Mich.	12				
McGaughey, Johnston	Santa Fe	N. M.	4				
McGowan, Jas. A.	Owatonna and station	Minn.	12	1	5	32	80
McGregor, Jasper W.	Independence and station	Mich.	12	2	1	93	70
McGregor, Sam'l H.	Caledonia	Minn.	12	6	1	60	80
McHarg, Wm. N.	Blue Rapids	Kan.	11			25	50
McKay, Donald G.	Kensington and 4 stations	Dak.	12	1	8	58	55
McKee, John C.	Tracey, Saratoga and station	Minn.	12	5	4	35	40
McKee, Sam'l V.	Port Anstin, Grindstone and 2 stations	Mich.	12			49	67
McKee, Wm. B.	Monmouth, McCune and Osage Ist, Kan., and Arlington	Ill.	12	7		52	50
*McKee, Wm. H.	Shenandoah and Tarkio	Iowa	10½	4	11	106	175
*McKinlay, Geo. A.	Gallatin and Bethel	Mo	12				
McKinney, Preston	Girard 1st	Kan.	P.	5	18	86	120
McKinnon, Angus	Gallatin, Bethel and Jameson	Mo	12	4	20	67	130
McLauri, Edwd. A.	Glidden and station	Iowa	9½	1	8	55	90
*McLean, Alex.	Elwood	Ill.	12				
McLean, Hector A.	Lone Tree	Neb.	12	2	9	63	100
McLeod, Hugh	Duncan's Mills, Shiloh and Big Valley	Cal.	12	2	1	58	112
McMahon, Robt. T.	Dell Rapids, Coleman and 2 stations	Dak.	12	5	4	33	100
McMartin, Peter A.	Bingham, Cumber and Verona	Mich.	12	7		50	82
McMaster, John	East Green	Pa.	12	1	2	48	75
*McMeekin, Henry	Osecola and Stronsburg	Neb.	3				
McMichael, Ethan S.	Springfield 2d	Ill.	P.	17	6	95	200
*McMillan, Duncan J.	Presbyterial Missionary	Utah	12				
McMillan, Hugh H.	Hallock, Northote and 3 stations	Minn.	12				50
McMillan, Jas. P.	Burkeville	Ky.	P. E.	12	3		56
*McMurdy, D. B.		Neb.	12				
*McMurray, John	Taylor	Texas	5				
McNeal, James	Piney Falls and 3 stations	Tenn.	12	1	1	30	50
*McNiece, Robert G.	Salt Lake City	Utah	12				
McNinch, Thomas	Hitchcock and Crandon	Dak.	12		4	15	40
McQuown, Jas. R.	Mulrane and Clearwater	Kan.	12	3	3	56	50
McKuer, Duncan	Martinsville, Mt. Zion and station	Mo.	12			43	
Maubeth, Wm. C.	Forked River and Barnegat	N. J.	3				
MacCarthy, Chas. W.	Constantia and Cleveland	N. Y.	P. E.	11½		73	55
*MacFarlane, Andrew	Boise City	Idaho	12				
Mack, John	Suohomish, Union	Wash. Ter.	12				12
Mack, Wm. Edgar	Cedar Falls	Iowa	P.	2	10	87	150
Mackey, Wm. A.	Mesa and station	Col.	12	5	3	4	300
Macqueston, Rockwood	Minneapolis 5th	Minn.	P.	5		4	28
Maes, Andreas A.	Ocate	N. M.	P.	11			56
Maery, Chas. P.	Wilmingtion, Olivet	Del.	12	4	5	106	243
Mann, Alfred M.	Centrat City, Mineral Pt. and Welda	Kan.	P. E.	12	33	4	90
Mann, Matthew G.	Puyallup, Nisqually, Chehalis and station	Wash. Ter.	12	35		287	97
Manzanare, Josi	San Rafael, Cenecero, La Jara, 2d, Sagunche and La Costilla	Col.	12	7	17	5	40
Marcellus, Algernon	Charleston and Beveyn	Pa.	P.	5	14	104	245
March, Wm. G., D. D.	Curlington	O.	12	9	1	45	80
*Marks, Jas. J., D. D.	Presbyterial Missionary	Mo.	12				
Marquis, Rollin R.	La Crescent and Hokah	Minn.	12			51	100
Marsh, Theodore D.	Synodical Missionary	Mich.	12				
† Marshall, E. J.	Greene	Iowa	12				
† Marshall, Thomas	Synodical Missionary	Mo.	12				
*Marshman, D. M.	Howard Lake	Minn.	12				
Martin, Albert B.	Washington, 4th st., and 2 stations	Mo.	P.	12	3		110
*Martin, Almon G.	Menace, Granbury and Vic	Texas.	10½				
Martin, Geo. W.	Manti and Ephraim	Utah.	12	2	3	25	76
Martin, John	St. Helena, Norris, Paragon and 3 stations	Neb.	12	18	4	36	70
Martyn, Ashbel G.	Mediapolis and station	Iowa.	P.	12	2	60	125
Marvin, Chas. S.	Ness and 6 stations	Kan.	12	8	11	33	
Marvin, Daniel W.	Gibson	Pa.	P.	6		3	32
Mason, Henry F.	Norristown, 2d	Pa.	P.	12	7	1	74
Mateer, Eugene H.	Milford and station	Pa.	P.	12	1	3	70

\* No Report. † Deceased.

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MATHENA, EBER G.	<i>Modesta</i> Cal.	S. S.	12	18	4	63	140
*MATHES, A. H.	<i>Villisca</i> Iowa.	S. S.	7				
MATHES, MILTON A.	Baker's Creek, Cloyd's Creek and station	Tenn.	12	2		125	75
MATTESON, CHAS. G.	West Troy	N. Y.	9	13	7	117	150
*MATTHEWS, JOHN D., D.D.	Denison	Texas.	7				
MATTHEWSON, MATTHIAS	Messilla, Las Cruces and 2 stations	N. Mex.	7			7	20
MATTICE, RICHARD B.	<i>Croton Falls</i> and station	N. Y.	9	4	2	60	
MAXWELL, ALEX. B.	<i>Leontia</i> and <i>Columbiana</i> .	O.	12	3	10	145	190
MAY, MONTGOMERY.	<i>Greenup</i> , Haverhill and 2 stations	Ky.	12	9	3	92	90
MAY, THOMAS J.	<i>Tanconer</i> .	Wash. Ter.	6	2	4	19	
*MAYO, B. EDWARDS.	Table Rock, Simeon and 2 stations	Neb.	12	1	6	20	50
MAYO, WARREN.	<i>Mankato</i> , Providence and Ionia	Kan.	12	6	2	76	83
MAYOU, JOSEPH.	<i>Highland</i> and 3 stations	Kan.	12	37	4	111	110
MAZAWAKINYANNA, LOUIS.	Buffalo Lake	Dakota	3	5		76	11
MEEKER, BENJ. C.	<i>Tamaqua</i> , 1st	Pa.	12	3	1	59	125
*MEEKS, JOHN A.	West Union	O.	4				
MENAUL, JAS. A.	<i>Albuquerque</i> , 1st	N. Mex.	12	4	15	30	30
MENAUL, JOHN.	<i>Laguna</i>	N. Mex.	12			9	2
MERRILL, JOHN A.	<i>El Paso</i> , 1st	Texas.	12	2	27	29	40
MEYER, WM.	<i>Grant City</i> and Knox	Mo.	12		4	30	50
*MIDDLETON, EDWIN.	Red Cloud and Riverton.	Neb.	12				
MILFORD, MARK L.	<i>Palmira</i> and Hopewell	Neb.	12			62	92
MILLER, ALFRED L.	Madison, Grace and Preston	Mo.	4	1		68	150
MILLER, CHAS. H.	Cambridge and Henrietta	Texas.	4	4	12	40	50
MILLER, E. SMITH.	<i>Iola</i> and 2 stations.	Kan.	12	10	5	110	300
*MILLER, JACOB G., D.D.	Marathon	N. Y.	10	10			
*MILLER, JAS. W.	Georgetown, Lampassas and vic.	Texas.	8				
MILLER, JOHN CALVIN.	North Topeka and 2 stations	Kas.	12	11	15	86	125
MILLER, JOHN H.	<i>Kansas City</i> , Fourth	Mo.	12	28	23	75	250
*MILLER, LAWRENCE.	<i>Wilkes Barre</i> , Covenant	Pa.	12				
MILLER, WILLIS L.	Salem, Shiloh and station	Mo.	12	2	3	48	120
MILLIGAN, JAMES V.	<i>Astoria</i> and station	Oregon.	12	6	2	59	150
MILLIKAN, WM. F.	Chili	N. Y.	8			53	60
MILLIKEN, SAMUEL J.	Ann Carmichael and station	Pa.	12	9	4	93	230
MILLS, EUGENE R.	<i>Verada</i>	Iowa.	12	1	1	50	100
MILLS, JOHN N.	<i>Idaho Springs</i> and station	Col.	12	8	38	150	
MILLS, JOHN PAYSON.	Prairie View, Seymour and 3 stations	Ill.	7			1	60
MIRON, FRANCIS X.	<i>Arcoa</i> , Knox and station	Iowa.	12		4	45	120
*MITCHELL, JAS. A.	Los Alamos and Olivet	Cal.	10				
MITCHELL, LOUIS H.	<i>Manchester</i>	Iowa.	7	6		51	100
MITCHELL, ROBT. A.	Oakland and Hebron	Ill.	12			60	100
*MITCHELL, SAM'L W.	Grantsville Luclede and Bethel	Mo.	6				
MOEY, GODFREY.	West Friesland	Iowa.	6	12	6	70	62
MOFFATT, JOHN P.	<i>Weatherly</i>	Pa.	12			60	145
MOFFATT, WM. J.	Cheever, Willowdale and station	Kan.	12	4	15	82	75
MOLLENBECK, BERNARD.	Holland, 1st, and Goodwin	Mo.	P.E.			24	24
MONDRAGON, JOSE D.	<i>Jara</i> and 3 stations.	N. Mex.	12	16	2	18	15
MONTVOA, ROMALDO	<i>Jemez</i>	N. Mex.	12	2		27	60
MOODIE, ROYAL C.	<i>Los Gatos</i> and station	Cal.	12	5	25	52	100
MOORE, ALEX. DAVIS.	<i>Bethlehem</i>	Pa.	12	9	6	86	100
MOORE, ANDREW D.	Pleasant Unity, Mayfield and Hunn-	Kan.	12	11	2	73	175
MOORE, DANIEL M.	<i>Columbus</i>	Kan.	12	1	5	34	125
*MOORE, JAS. I.	Davis Co., 3d, Morris Co, and Park-	Kan.	4				
*MOORE, JOHN, D. D.	Winneconne	Wis.	4				
MORRISON, DONALD.	Sumfield, Sebewa and station	Mich.	10	6	3	82	105
MORRISON, JAS. M.	<i>College Springs</i> and 2 stations.	Iowa.	11	8	5	65	150
MORTON, WM. WALKER.	Limestone, Allen Grove, Wolf Run & 2 stations	W. Va.	12	12	5	130	225
MULLAN, HENRY C.	Brunswick	Ill.	4			41	40
*MUNDHENKE, WM. R.	Wheeling, Ger.	Ill.	3				
MUNRO, DUNCAN.	<i>Concord</i> , Pacheco and station	Cal.	11	6		15	58
MUNRO, JOHN JOSIAH.	East Lake George, Bay Road & 2 stations	N. Y.	9	2	1	70	90
MURRAIR, JOHN B.	Robinsonville and St. Sauveur	Wis.	12	3		85	84
MURDOCK, SAMUEL.	<i>Cochecton</i>	N. Y.	12			110	40
MURGATROYD, EDWIN R.	Dakota City and 2 stations.	Neb.	4	3	3	17	30
MURPHY, EDWARD N.	Silver Reef and station	Utah.	12	5	3	18	77
MUSE, EBEN.	<i>St. Vernon</i>	Ill.	4	15	5	106	165

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MYERS, BENJ. F.	Stalington, Leighton and station Pa.	S. S.	11		1	55	150
*MYERS, R. H.	Forest River, Inkster, Johnston and vic Dakota.	S. S.	4				
NEERKEN, NICHOLAS	Clifton and station Kan.	S. S.	10½	1	1	28	
NEILD, THOMAS	Elmira, 1st, and 2 stations Mich.	S. S.	8½		2	8	50
NEILSON, SAMUEL B.	Waterloo Neb.	P.	12	2	4	37	50
NELSON, EMERY A.	Lock Ridge, Memorial Pa.	P.	10	15	5	63	225
*NELSON, JOSEPH	Bethel, North Bend & High Point Md.		12				
NEWBERRY, EDWIN D.	Gethsemane Chapel, Philadelphia Pa.	S. S.	3		2	46	70
NEWTON, JOHN	Mary Esther and 2 stations Fla.	S. S.	12	2	1	30	25
NILES, WM. HENRY	Jacksboro, Lost Valley, New Cambria and 3 stations Texas.	P. E.	12	1	3	45	40
NORRIS, JAMES	Callicoon and 3 stations N. Y.	S. S.	12			15	35
NORTON, AUG. T., D. D.	Spring Cove and station Ill.	S. S.	12	30	1	65	55
*ODELL, JEREMIAH	Mapleton N. Y.		12				
*OFFER, CYRUS L.	Cairo N. Y.		10				
OGGEL, EDWARD C.	Chicago, Westminster and Holland Ill.		11				
OLIVER, WM. J.	Aurora Neb.	S. S.	11	1	4	43	75
*OLLER, WM. E.	Natrona Pa.		2				
*OLMSTEAD, HORATIO F.	Rising Sun and Palmetto Ind.	P.	7				
ORMOND, BENJ. K.	Mesa Col.	S. S.	5		39		180
*ORR, FRANKLIN	Mechanicsburg Pa.		7				
ORTEGA, JUAN P.	El Rito, Agua Negra and 2 stations N. M.	S. S.	12			43	30
OSLER, JOHN T.	West Milford and 3 stations N. J.	P.	12		2	60	100
OSINGA, SEWARD	Pewamo and station Mich.	S. S.	12			24	40
OSMOND, JONATHAN	New Sharon, Mariposa, Laurel and Russell Iowa.	S. S.	12	14	24	93	245
OULD, WILLIAM L.	Williamsport Md.	P.	12	6		61	76
OWENS, JOHN D.	Orbissonia Pa.		6				
*PADEN, ROBT. A.	Armstrong's Grove and station Iowa	S. S.	10½				
PAIGE, JAMES A.	Nashville and station Ill.	P.	12	4	2	74	240
PAISLEY, MOSES F.	Simonauk Ill.	S. S.	8			32	85
PALMER, EDMUND M.	Parkville and stations Mo.	S. S.	6	8	8	135	320
PANGBORN, DAVID K.	Creston, Humphrey and station Neb.	S. S.	10			33	45
PARADIS, EUCHER	Mulberry French Kan.	S. S.	12			65	35
PARK, THOMAS S.	Centre, Unity and station O.	P.	12	1	2	60	102
PARKER, GEO. D.	Prosbyterial Missionary Ind.		12	9	6	185	140
PARKHILL, JAS. WM	W Merrill and station Wis	S. S.	4				25
PARKS, ADOLPHUS H.	Brownstown and Shobonier Ill.	S. S.	12	4		55	80
PARKS, CALVIN M.	Logan, Brick Utah	S. S.	12	6	1	34	275
PATCH, JACOB.	Dorchester and 3 stations Wis.	S. S.	9	3	1	6	65
PATTERSON, ADAM	Clontibret and 2 stations Neb.	P.	12	5	5	33	20
PATTERSON, JOHN	Cambridge and Oakland Wis.	S. S.	12	2		65	35
PATTERSON, JOSEPH	Phillipsburg, Bow Creek, Zion and Long Island Kan.	S. S.	12	9	11	75	130
PATTON, WM. D.	Chillicothe and Wheeling Mo.	P.	12	1	6	80	175
*PAYSON, GEO. H.	Roslyn N. Y.	P.	6				
*PEACOCK, JOHN	Holmesburg Pa.	P.	10½				
PEAIRS, HENRY R.	Normal and station Ill.	S. S.	12	8	33	65	90
PEARCE, THOMAS G.	Richland Centre, Fancy Creek and station Wis.	S. S.	12	4	2	103	100
*PECK, ALEX. S.	Dallas Centre, Minburn & vicinity Iowa.	S. S.	12				
PEEBLES, ARTHUR B.	Mackinaw City Mich.	S. S.	10			4	
PELAN, WM	Wells Minn.	P.	12			50	70
PENLAND, ALFRED M.	Reem's Creek, College Hill and 2 stations N. C.	S. S.	12	3	2	59	150
PENNIMAN, ANDREW O.	East St. Louis Ill.	S. S.	10½		5	55	50
*PEOPLES, S. C.	Millwood and Black Creek O.		8				
PEREA, JOSÉ Y	Peralta and 6 stations N. M.	S. S.	12		12	12	9
PETERS, C. M.	Terre Haute, Moffat St. Mission Ind.		5				
PETERSON, WALTER S.	Presbyterial Missionary S. Dak.			4			
PETRIE, JAMES	Barclay Pa.	P.	5½	22	6	90	180
PETTIGREW, SAMUEL	Lebanon and station Oregon.	S. S.	5½	2	2	19	100
PHELPS, JAMES H.	Flushing and station Mich.	S. S.	12	9	6	66	90
PHILLIPS, MAXWELL	Agua Negra, El Rito, Ocate, Taos and Rincones N. M.	S. S.	12	25	4	128	225
*PHILLIPS, SAMUEL	Philadelphia, Penn Pa.		6				
PHILLIPS, WM. O	French Creek, Centreville, Walkersville and Lebanon W. Va.	P.	12	5		140	200
PIERSON, GEORGE	Solomon and Poheta Kan.	P.	12		1	80	70
PINKERTON, JOHN A.	Beloit, 1st, and stations Kan.	P.	12	17	3	108	200

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PISEK, VINCENT	Bohemian, 1st	N. Y.	S.S.	12	15	100	450
POAGE, JAMES S.	Centreville	Mo.		9			
POCOCK, WM. M.	Waterly and Rock Creek	Kan.	P.	12	3	19	160
*POLLOCK, JOHN H.	Barre, Sheldon and Lisbon	Dak.		6			
*POLLOCK, WM. A.	Plymouth and Ashton	Iowa	S.S.	6			
*POLLOCK, WM. G.	San Angela, Ben Ticklin and Paint Rock	Texas		5			
POMEROY, JOHN B.	Huron, 1st, and station	Dak.	P. E.	9	4	33	150
POMEROY, JOSEPH S.	Monksville and station	W. Va.	P.	12	4	3	86
POND, HOKACE N.	Hubbell and Endicott	Neb.	S.S.	12	2	5	26
PORTER, JOS. W.	Stanhope	N. J.	P.	12	9		77
POST, JACOB, D. D.	Perseverance	Wis.	P.	12	5	8	148
POTTER, GILBERT M.	Springdale	Pa.	S.S.	12	5	4	76
POTTER, WM. SATTERLEE.	Pelotusky	Mich.	P.	12	6	13	96
POWEL, ALBANUS S.	Holena, Sterling and Adams	Neb.	S.S.	12		1	85
POWELSON, BENJ. F.	Lyons	Kan.	P.	10	2	7	63
PRATT, EDWARD.	Belleve and Harley	Dakota	S.S.	11	17	6	232
PRESSLEY, ROBT. T.	Lee and 2 stations	Ill.	S.S.	11		6	24
*PRICE, CHAS. W.	Cherokee	Kan.		4			60
PRICE, ISRAEL	Richmond	O.	P.	1	2		83
RICHARD, EVAN R.	Arthur and Portland	Dakota		12			64
PRIDEAUX, WM.	Bald Eagle and Buffalo Run	Pa.	S.S.	12			120
PROVOST, JOSEPH	French (Hocvystowen)	O.	P.	12	2		81
PRYSE, JAMES M.	Blue Springs	Neb.	P. E.	12	4	5	40
PUMPHREY, WM. H.	Eureka	Ill.	P.	12			80
PURMORT, CHAS. H.	Mitchell and Hope Chapel	Dakota	S.S.	12	6	18	55
PUTNAM, GLEN H.	Allerton and Lineville	Iowa	P.	11	8	6	100
*QUEEN, SYLVANUS R.	Titusville	N. J.	P.	12			100
QUICK, JAMES	Pemberville	O.	S.S.	12	8	2	54
RAILSBACK, LYCURGUS	Kansas City, 3d, and 2 stations	Mo.	S.S.	12	2	11	66
RALSTON, JOS. H.	Burlington	Kan.	P.	12	10	23	83
RANDOLPH, ALLEN FITZ.	Fairbury	Neb.	P. E.	12		2	37
*RANKIN, ISAAC O.	East Nassau and Nassau	N. Y.		9			
RANKIN, JOHN G.	Chili	Ill.	S.S.	7½	9	2	60
RANKIN, J. JOSEPH	Adair and Casey	Iowa	S.S.	10	9	1	72
RANKIN, JOHN N.	Gardner and station	Kan.	S.S.	5	4	6	70
RANSOM, GEORGE	Muir	Mich.	P.	5	1	3	80
RAWSON, WM. F.	Central Lake, East Jordan & 3 sta's Mich.	Mich.	S.S.	9½	6	11	80
RAYMOND, CHAS. H.	Indianapolis, 11th	Ind.	P. E.	11	25	12	88
RAYMOND, EDWARD N.	Le Roy and Taopi	Miss.	S.S.	12	3	3	83
READ, PHILANDER.	Angusta and Rock Creek	Kan.	P. E.	12		4	39
*REAGAN, JOHN T.	Eusebia	Tenn.		4			140
REDPATH, JOHN	Boyer Falls, Boyne City, Westwood, East Jordan and stations	Mich.	S.S.	12	7	5	24
REED, CARSON	New London and station	Iowa	P.	12	13		62
REED, GEO. J., D. D.	Columbia and 2 stations	Ky.	P.	12	3		107
REED, JAMES	Avalon, Dawn and station	Mo.	S.S.	12	9	5	103
REED, JOHN B.	Fairmount, Mannington and sta'n	W. Va.	P. S.	8	11	4	109
REED, NEWTON L.		Neb.	S.S.	4			20
REIBERT, AUGUST	Jefferson Centre	Pa.	P.	12			21
REIBERT, FRANCIS JOS.	Rockport and 3 stations	Mo.	S.S.	10	3	1	27
*REID, ALEX	Choctaws	Ind. Ter.	S.S.	6½			50
REID, DAVID C.	Milan	Mich.	P.	7	2	3	15
REID, JOHN, JR.	Port Townsend and 3 stations	Wash. Ter.	P.	12	3		16
REID, JOHN GRAHAM	Synodical Missionary	Col.		12			60
RENVILLE, JOHN B.	Ascension	Dakota	P.	3			25
REYNARD, JOHN H.	Abma, "Miss Sta." and 3 stations	Col.	S.S.	12			75
REYNOLDS, ALBERT M.	Spring Hill and 3 stations	Kan.	P.	12	4	5	79
REYNOLDS, ANDREW J.	Decatur	Ind.	P.	7½		7	80
RIALE, JOSHUA.	Papillion and station	Neb.	P.	12	1	3	49
*RICE, HARRY V.	Cambria	Cal.		8			100
*RICHARDS, CHARLES L.	Bozeman and Ft. Benton	Montana		12			
RICHTER, LOUIS.	Indianapolis, 9th	Ind.	S.S.	9	6		27
RIDGOUT, JACOB B.	Clear Lake, 1st and 2d, and 2 sta'ns	Cal.	S.S.	15	8	50	175
RIEDY, OWEN	New Orleans, Immanuel	La.	P. E.	12	3		60
RIES, GEO. A.	Unionville	Mo.	S.S.	7½			32
RIGGS, WARNER B.	Breuham	Texas	P.	12	9	2	71
*RISHER, LEVI.	Duncansville and Martinsburg	Pa.		8			160
RIZER, P.	Collamer	N. Y.	S.S.	11	1		58
ROBE, ROBERT	Brownville	Oregon		12			62
ROBERTS, JAMES M.	Taos	N. Mex.		5			

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ROBERTS, OWEN J.	Marlin	Mich. P.	12	14	2	60	95
ROBERTSON, HENRY M., D. D.	Tombsstone	Arizona S. S.	12	4	12	32	70
ROBERTSON, JOHN S.	Waterman	Ill. P. E.	9	4	3	34	80
*ROBESON, WM. D.	Princeton, Witherspoon St.	N. J. P.	12				
ROBINSON, FRANCIS H.	Anaheim and Westminster	Cal. P. E.	12	4	9	106	145
*ROBINSON, J. MILLER	Dolance and Fairview	N. J.	5				
ROBINSON, JOS. C.	Worthington, Westminster	Minn. P.	12	9	5	48	90
ROBINSON, SAMUEL N.	East Hemburgh	N. Y. S. S.	12			30	45
ROBINSON, WM. M.	Frankville and Mount Zion	Iowa	4				
RODGERS, JAMES	Farmington	Minn. S. S.	12	1	1	27	50
ROGERS, EDWIN E.	Hammonton and station	N. J. P.	12	6	2	85	121
*ROGERS, GEORGE	Pencader	Del.	6				
*ROGERS, HENRY M.	Mount Sterling	Ky.	2				
ROGERS, JOHN A. R.	Shawano	Wis. P.	12	6		64	100
ROGERS, PEARCE	Wine Hill and Berkshire Valley	N. J. S. S.	12	2	1	63	300
*ROGERS, WM. H.	Carlisle and Ohio	Ind.	12				
ROMERO, VINCENTE F.	Taos and 9 stations	N. M. S. S.	12		2	51	57
ROSENKRANS, DANIEL W.	Red Bird, Black Bird, Hainesville, Apple Creek and Middle Branch	Neb. P. E.	12	9		57	110
ROSS, GEORGE	Tualaton Plains and 3 stations	Oregon S. S.	12	1	2	37	28
ROSSITER, FRANCIS Z.	Omro	Wis. S. S.	12	1	3	83	100
ROTH, JOHN W. F., JR.	Ebeneza and Bethel	Minn. P.	12	5	2	51	60
ROWLEY, ROSETER C.	Brooks and Nodaway	Iowa S. S.	12	4	8	32	80
RUDOLPH, JOHN	Elizabeth, 1st	N. J. P.	12	40	2	175	250
RUDOLPH, WALTER S.	Bonanza and station	Col. S. S.	10 <sup>1</sup> / <sub>2</sub>	8	5	51	60
RUNDALL, HERBERT R.	Elmer and Glassboro	N. J. S. S.	12	4	3	53	70
RUSSELL, DANIEL	Anamosa and station	Iowa S. S.	9	1	10	45	50
RUSSELL, JAMES R.	Butte	Montana S. S.	12	3	5	53	130
RUSTON, WM. OTIS	Bethel	Iowa. P.	12	3	3	69	75
RUTHERFORD, ROBT. B.	Allendale, Friendsville, Wabash and 2 stations	Ill. S. S.	6	20	1	130	200
RUTTEE, LINDLEY C.	Nottingham and station	Pa. P.	12	1		75	150
SALMON, CLARK	Webb City and Trinity	Mo. P.	6 <sup>1</sup> / <sub>2</sub>			26	60
SALMON, JAMES M.	Bangor and station	Pa. P.	12	2	6	52	125
*SAMMIS, JOHN H.	Indianapolis, 8th	Ind. P.	12				
*SANDERSON, JOS. W.	Synodical Missionary	Wis.	9				
SANGREE, H. H.	Frederick, Columbia and Ellendale	Dak. P.	4				
SANSON, JOHN R.	Ricevton, Calvary	N. J. P. E.	12	1	6	26	76
SARGENT, JOHN H.	Peru	N. Y. S. S.	12	2		38	75
SAVAGE, EDWARD	Cottage Grove, Sun Prairie	Wis. S. S.	9 <sup>1</sup> / <sub>2</sub>			35	20
SAWYER, STOWE	Warner, Melette and Northville	Dak. S. S.	4			82	65
SCARBOROUGH, WM. B.	Otsego	O.	12				
SCARRETT, WM. R., D. D.	Wamego	Kan. P.	4	1		35	100
SCHAEDEL, JACOB	Meridian, 1st Ger., and stations	Neb. P.	12	9		61	45
SCHAEBLE, CHAS. E.	Farley, Epworth and station	Iowa S. S.	12	11		95	110
SCHAEBLE, JOHN G.	Independence, 1st Ger., Camp Creek and station	Iowa. P.	12	2		54	64
SCHELL, JAMES P.	Euclid, Angus and Argyle	Minn. S. S.	12	1	10	26	100
SCHENCK, ELIAS S.	Arnot	Pa. P. E.	12		9	40	150
SCHLUEFEL, HENRY C.	Bethel, Ger	Mo. P.	6	14	6	93	63
SCHMIDT, FREDERICK	Ramsay, Ger	Iowa P. E.	6			37	50
*SCHOLL, HENRY T.	Lawrenceville	Pa. P.	12				
*SCHWARZ, PHILIP A.	Missionary among the Germans	N. J.	3				
SCOFIELD, EDWARD	Edinburg	Ind. S. S.	12	1	11	103	120
*SCOTLAND, ALEX.	Onray	Col. P.	1 <sup>1</sup> / <sub>2</sub>				
SCOTT, ALEX.	S. Des Moines, Grimes and Perry	Iowa S. S.	12		18	64	150
SCOTT, GEORGE	Concord	Pa. S. S.	12	26	4	80	
*SCOTT, GEORGE K.	Robertsdale	Pa.	12				
SCOTT, ROBT. D.	Lake, 1st	Ill. P. E.	11	13	27	82	250
SCOTT, WILLARD	West Farms	N. Y. P.		3		84	113
*SCOTT, WM. E.	Dwight	Ill.	6				
SCOTT, WINFIELD C.	Bennington and Culver	Kan. S. S.		13	4	65	95
SCOTT, WINFIELD T.	Mirabile and stations	Mo. S. S.	10	4	4	35	75
SEAMAN, CHARLES W.	Cheviot, 1st Ger.	O. S. S.	12	2	1	53	10
SEWARD, FREDERICK D.	San Buenaventura and station	Cal. P. E.	12	2	11	52	80
SEXTON, THOS. L.	Seward, 1st	Neb. P.	7	1	33	81	161
SEYMOUR, JOHN A.	Parma	O. S. S.	11	1		31	98
SHARP, BENJ. F.	York and station	Neb. S. S.	12	2	7	80	175
SHARPLESS, SAM'L F.	Monroe and station	O. P.	12		6	88	75
SHAWER, THOS. A.	Lincoln Co., 1st, and Beloit	Dakota S. S.	11			22	135
SHAW, JOHN F.	Trenton	N. J. P.	10				

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	State	Factor or Stated Supply	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
					Exam.	Certif.		
SHAW, ROBT. P.	Sturgis, 1st	Mich.	S. S.	11	6	5	65	75
SHARER, FREDERICK A., D.D.	Calfar and station	Iowa	P.	12	1	1	70	100
SHELLEY, HOMER	Pleasant Run	O.	S. S.	9	...	...	66	92
SHELTON, FRANK E.	Killingham and Nortonville	Kan.	S. S.	12	...	7	109	175
*SHEPHERD, CHARLES M.	La Veta	Col.	S. S.	6	...	...	...	...
SHERBILL, JOHN S.	Litchfield and Spring Grove	Minn.	P.	12	5	13	90	170
SHIELDS, CALVIN R.	Union	Idaho	P.	12	...	2	40	100
SHIELDS, JAS. MILTON	Jemez	N. Mex.	S. S.	12	2	...	27	60
SHOOP, DARIUS R.	Cass City and Brookfield	Mich.	S. S.	14	7	...	55	140
*SHRIVER, SAM'L S.	Mt. Alto	Md.	P.	1	...	...	...	...
SHULTZ, EMANUEL	Barton and 2 stations	Wis.	S. S.	12	2	1	41	86
SILSBY, JOHN	Grassy Cove and stations	Tenn.	S. S.	12	...	...	12	32
SIMPSON, ANTHONY	Calvary and station	Oregon	S. S.	12	7	1	18	24
*SIMPSON, THEO. W.	Hermon	Md.	S. S.	12	...	...	...	...
*SKINNER, JAS. W.	Greensburg	Ky.	S. S.	4	...	...	...	...
SLOAN, ISAAC O.	Matidan, 1st	Dakota	S. S.	12	7	6	23	35
SLOAN, JOHN C.	Lyons, Craig, Silver Creek and sta'n.	Neb.	P.	12	8	17	115	190
SLUTER, GEO.	Arlington, 1st, and 5 stations	N. J.	P.	12	5	8	54	90
SMICK, WM. A.	Roseburg, Wilbur, Oakland and stations	Oregon	P. S.	12	10	...	49	125
SMITH, ALEX. E.	Ila Grove and station	Iowa	P.	9	29	...	83	124
*SMITH, CHAS. H.	Portageville	N. Y.	S. S.	2	...	...	...	...
SMITH, CHRISTOPHER	Cleveland, Ash Creek, Oak Valley and station	Neb.	S. S.	12	36	5	63	40
SMITH, COURTNEY	Ellicolletille	N. Y.	P.	12	1	...	100	110
SMITH, DAVID C.	Currie and Slayton	Minn.	S. S.	9	...	22	32	30
SMITH, GARRETT	Omema and Red Wing	Mich.	S. S.	5	28	...	120	42
SMITH, JAMES M.	Colusa and Arbuckle	Cal.	S. S.	12	7	3	45	100
SMITH, JOHN A.	Bridgewater, Marion and station	Dakota	S. S.	12	5	4	24	21
SMITH, J. A. LIVINGSTON	Payson	Utah	S. S.	12	...	...	...	40
SMITH, O. S.	Hope Mission and 2 stations	Wis.	S. S.	5	...	...	...	90
*SMITH, SAMUEL D.	Reynoldsburg and Grove City	O.	P.	7	...	...	...	...
SMITH, THOMAS	Pisgah and Bridgeport	Ill.	P. S.	12	7	5	210	167
*SMITH, WM. C.	Galena	Ill.	S. S.	10	...	...	...	...
SMITH, WM. D.	Elmer and Glassboro	N. J.	S. S.	2	...	...	...	...
SMITH, WM. R.	Glennville, Waveland & Spring Ranch	Neb.	S. S.	12	4	7	50	150
SMOYER, CHAS. K.	Elmore, Genoa and Grayton	O.	S. S.	12	4	2	69	...
SNEATH, GEO.	Union Ridge and station	Wash. Ter.	S. S.	5	...	...	...	30
*SNOWDEN, JAS. H.	Huron	O.	P.	10	...	...	...	...
SNYDER, ALFRED J.	Christiana and Stanton	Del.	S. S.	11	7	1	67	90
SNYDER, GREGG	Nickersonville Mission	Ill.	S. S.	12	...	...	...	224
SNYDER, WM. B.	Abilene	Kan.	P.	12	...	...	65	100
SOLOMON, JOHN P.	Waldensian	Mo.	S. S.	12	...	...	44	37
*SOPER, GEO. E.	Otego	N. Y.	S. S.	6	...	...	...	...
SPANGLER, J. M.	Oak Harbor	Wash. Ter.	S. S.	7	...	...	40	50
SPENCER, JULIUS	Cherry Tree and Bethesda	Pa.	S. S.	9	31	...	126	170
*SPILMAN, JAS. H.	Rockwood, Shiloh Hill & Walnut Hill	Ill.	S. S.	6	...	...	...	...
SPOULL, ROBT. D.	Providence, 1st	R. I.	P. E.	3	4	18	178	89
*STANLEY, HIRAM	Weaver	Iowa	S. S.	4	...	...	...	...
STEAD, ALFRED J.	Oak Grove and station	Minn.	P.	12	4	...	97	...
STEEN, MOSES D. A.	Darville and Westminster	Cal.	S. S.	3	...	...	55	90
STERRETT, ALEX.	Wyanadotte and 2 stations	Kan.	S. S.	12	...	...	51	90
*STEVENS, WM. C.	Bismarck	Dak.	S. S.	3	...	...	...	...
*STEVENSON, P. D.	Buck Valley and Warfordsburgh	Pa.	S. S.	1	...	...	...	...
STEVENSON, SAM'L B.	Tyrone and Pine Grove	N. Y.	S. S.	10	...	1	80	90
STEVENSON, SAM'L H.	Ferry and Fairmount	Ill.	S. S.	11	...	...	60	95
STEWART, HARLEY J.	Newport, Columbia St	Ky.	P.	12	12	7	150	150
*STEWART, A. THOMPSON	Ashtand	Pa.	S. S.	10	...	1	30	75
STEWART, DAVID H.	Scymour and Promise City	Iowa	P. E.	10	3	15	65	175
STEWART, ROBT. C.	Tipper's Plains and Chester	O.	S. S.	12	1	...	74	75
STOCKEL, JAMES	Sac City and station	Iowa	S. S.	12	2	16	55	80
*STIMSON, H. A.	Spencer	Ind.	S. S.	6	...	...	...	...
ST. JOHN, STEPHEN N.	Onaga, St. Clare and Leghorn	Kan.	S. S.	9	...	2	59	100
STODDARD, SAM'L A.	Muskogee and 2 stations	Ind. Ter.	S. S.	12	9	1	30	80
*STONE, CARLOS H.	Col.	Col.	S. S.	4	...	...	...	...
STOOPS, PHILIP D.	Richfield and Munroe	Utah	S. S.	12	...	...	...	77
STOPILET, SAM'L W.	Lake City and stations	Iowa	S. S.	10	2	9	33	...
STOUT, ANDREW V.	Edgerton and Le Loup	Kan.	P.	12	39	18	130	200
STOUTENBURG, WM. J.	Afton and stations	Iowa	S. S.	10	...	8	70	100
STRANGE, FERDINAND G.	Hiawatha and 2 stations	Kan.	P.	12	4	12	105	200
STRAUS, JULIUS	Wilmington and station	O.	P.	12	2	2	57	70

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or stated supply.	Months of labor.	Added to Churches.		Total in Communities.	No. of S. S. scholars.
				Exam.	Certif.		
SULZER, NICHOLAUS . . . . .	Mauston and stations . . . . . Wis.	S. S.	12			25	45
SWAIN, JOHN L. . . . .	Allegheny . . . . . Pa.	S. S.	12				40
SWAN, BENJ. C. . . . .	Engfield, McLeansboro and Sharon . . . Ill.	S. S.	12	1	2	99	250
SWAZEY, ARTHUR, D. D. . . . .	Chicago, 31st Street . . . . . Ill.	P.	12	9	1	98	260
SWIFT, ISAAC . . . . .	East Syracuse . . . . . N. Y.	P.	12	12	5	87	200
SWIGGETT, EDWARD T. . . . .	Morrow . . . . . O.	P.	12	1	1	60	100
SYLVANUS, JOHN . . . . .	Inman, O'Neill, Atkinson & Stewart . Neb.	S. S.	12	32	26	69	140
TAGGERT, SAM'L B. . . . .	Moro . . . . . Ill.	S. S.	12	3		57	150
*TAIT, WILSON W. . . . .	Dix river . . . . . Ky.		6				
TALBOT, HOWARD A. . . . .	Merrill and station . . . . . Wis.	S. S.	12		4	21	105
TALBOT, JOHN W. . . . .	Fish Creek and Fulton, Mill Creek & Pleasant Hill . . . . . Kan.	S. S.	12		1	54	200
*TANNER, AUSTIN M. . . . .	Belle Centre and station . . . . . Neb.		10				
TANNER, ELIAS F. . . . .	Springport and Tompkins . . . . . Mich.	S. S.	6			23	35
TATE, JOSEPH G. . . . .	Shelton, Goodman and Berg . . . . . Neb.	S. S.	12	18	19	77	40
TAYLOR, AUGUSTUS . . . . .	Presbyterian Missionary . . . . . Ind.	P. M.	9				
*TAYLOR, CHARLES A. . . . .	Moqui Indians . . . . . Arizona.		9				
TAYLOR, CHARLES H., D. D. . . . .	Brooklyn, Greenpoint . . . . . N. Y.	P.	12	2	14	277	700
TAYLOR, CHAUNCEY P. . . . .	Augusta Centre, N. Y., and Eureka, Westminister & Salem Township . Kan.	S. S.	12		3	56	75
*TAYLOR, DAVID H. . . . .	Dearborn and East Nankin . . . . . Mich.		12				
TAYLOR, JOHN B. . . . .	Kimball, Yorktown and 2 sta's . . . Dakota.	S. S.	12	10	9	21	35
TAYLOR, SAMUEL E. . . . .	Monument, Table Rock and 2 sta's . . Col.	S. S.	12	3	3	34	75
†TAYLOR, TOWNSEND E. . . . .	Ojai and Santa Paula . . . . . Cal.		9				
TAYLOR, VINET E. . . . .	Ludlow . . . . . Ky.	S. S.	12	1	6	55	100
TEDFORD, CHARLES E. . . . .	Wapakoncha, Turtle Creek and Mt. Jefferson . . . . . O.	S. S.	12	23	5	166	185
*TEITSWORTH, WM. P. . . . .	Dodge City, Spearville, Enterprise and Sterling . . . . . Kan.		9				
TEMPLETON, WM. R. . . . .	Reading, Washington Street . . . . . Pa.	P.	12	1	1	62	102
THOMAS, DAVID . . . . .	New Castle and stations . . . . . Wash. Ter.	S. S.	12			7	60
*THOMAS, JOHN . . . . .	Ash Creek and Ellinwood . . . . .	S. S.	6				
THOMAS, THOMAS . . . . .	Stevensville, Rushville and sta's . . . Pa.	S. S.	12			52	32
THOMAS, WELLING E. . . . .	Brown and Ashley . . . . . O.	P.	12	1	2	103	125
*THOMPSON, AARON . . . . .	Winchester, Manchester and Merritt . Ill.		9				
THOMPSON, EDWIN J. . . . .	Cassellton and Mapleton . . . . . Dakota.	S. S.	4	17	26	123	
THOMPSON, ELIAS . . . . .	Scioto, Grove City . . . . . O.	S. S.	7				92
THOMPSON, FRANCIS E. . . . .	King City and stations . . . . . Mo.	S. S.	12	1	5	38	75
THOMPSON, JAMES . . . . .	Klickitat and stations . . . . . Wash. Ter.	S. S.	12	1	5	40	90
THOMPSON, JOHN R. . . . .	Olympia, Tumwater & sta's, Montezano . . . . . Wash. Ter.	P.	12	8	16	92	250
THOMPSON, JOSIAH . . . . .	Sharon and stations . . . . . Mo.	S. S.	9			2	25
THOMPSON, ROBERT R. . . . .	Newfoundland . . . . . N. J.	P.	12	2	2	75	150
*THOMPSON, SAMUEL H. . . . .	Toussontown . . . . . Md.		3				
THOMPSON, SAMUEL T. . . . .	St. Mary's, Shiloh and station . . . Pa.	P.	12	16	4	130	260
THOMPSON, SILAS H. . . . .	Holbrook, Olivet, Seldon & 2 sta's . N. Y.	S. S.	12		1	30	50
*THOMPSON, THOMAS . . . . .	West Las Animas and Junta . . . . . Col.		11				
THOMPSON, WM. O. . . . .	Odelholt and station . . . . . Iowa.	P. E.	10½	1	10	48	75
THOMSON, ALBERT E. . . . .	Larned and station . . . . . Kan.	P.	12	1	1	112	125
THOMSON, ALBERT J. . . . .	Kuttawa and station . . . . . Ky.	S. S.	12	2	1	37	80
THOMSON, WILLIEL . . . . .	Santa Monica . . . . . Cal.	S. S.	12	2	1	18	80
*THORNE, A. S. . . . .	Akron and Blythedale . . . . . Mo.		3				
*THORNTON, NORBURY W. . . . .	West Liberty . . . . . Iowa.	P.	2				
THYNE, JOSEPH . . . . .	Northampton . . . . . N. Y.	S. S.	12			52	50
TINDALL, GEO. P. . . . .	El Dorado and station . . . . . Cal.	S. S.	9	4		18	80
*TODD, DAVID R. . . . .	Whiting, Netawaka and Corning . . Kan.	S. S.	12				
TODD, FRANCIS M. . . . .	Manassas and Prince William Co., 1st. Va.	P.	12	9	4	66	
*TODD, H. A. . . . .	. . . . . Dak.	S. S.	4				
TODD, ISAAC . . . . .	Holmanville . . . . . N. J.	S. S.	12			40	30
TODD, JAMES D. . . . .	Bangor, Neshonoc and station . . . Wis.	S. S.	12	6	1	88	140
TODD, M. E. . . . .	Lyons, Leo and Rock Lake . . . . . Minn.	S. S.	12		3	35	75
*TODD, OLIPHANT M. . . . .	Dalton and Pierson . . . . . Ill.		10				
TODD, THOMAS M. . . . .	Wicks and 3 stations . . . . . Montana.	P.	9½	23	16	66	90
*TOOF, EBENEZER M. . . . .	Bad Axe and Frazer . . . . . Mich.		1				
TORRENCE, JOSEPH W., D. D. . . . .	Toledo, 3d . . . . . O.	P.	12		6	111	260
TOWLER, THOMAS . . . . .	Ferrysburgh and station . . . . . Mich.	S. S.	1	1	4	13	70
*TRACY, WM. H. . . . .	. . . . . Ills.	S. S.	4				
*TRIMMER, JOHN A. . . . .	Newark, Woodside . . . . . N. J.		5				
TRUSSELL, JOHN H. . . . .	Baxter Springs, Galena, Pleasanton, Prescott and station . . . . . Kan.	S. S.	12	1	9	35	70
TSCHUDI, JOHN U. . . . .	Clarkstown, Ger., and station . . . . N. Y.	P.	12			36	40

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pasts or Stated Suppl.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*TUCK, NATHAN P.	Kirklin and Elizaville	Ind.	12				
TUCKER, HARTWELL ALLEN.	Henrietta, Wichita Falls and 2 stations	Texas	S.S. 13	10	13	29	117
TYACK, THOMAS	Sparta and 3 stations	N. J.	P. 12	21	3	103	125
UMSTED, JUSTUS T.	Saugus and station	Del.	S.S. 12	2	7	65	85
*UNGLAUE, HENRY	Washington, Zion, Ger	D. C.	3 3/4				
*UPHAM, NATH'L L.	Merchantville	N. J.	3				
VAIL, SOLOMON N.	Missouri Valley	Iowa	S.S. 12	6	10	55	100
*VALENTINE, RICHARD.	Higginsport	O.	12				
VANDER LAS, BEREND.	Holland	Iowa	P. 8	7		65	40
VANDER LIPPE, ADALBERT	St. Louis, 1st Ger	Mo.	P. 12	18	1	156	400
VANDOREN, JACOB D.	Raymond and Little Salt	Neb.	S.S. 10	5	10	65	30
VAN DYKE, DAVID.	Plainwell	Mich.	P. 11				
*VAN EMAN, GEORGE.	White Mound, Bethlehem and Pleasant Hill.	Texas	12				
VAN EMAN, JOHN W.	Stella, Prospect and stations.	Neb.	S.S. 6 1/2	3	5	41	100
*VAN NUYS, B. B.	Clay, Knox and Whitley Counties	Ky.	S.S. 12				
VAN OOSTENBRUGGE, COENL.	Stevens Point	Wis.	P. 8		2	53	120
VARGOS, LAURINO.	Rincomnes and 5 stations	N. M.	S.S. 12	7	2	33	24
VEDDER, ALBERT F.	West Milton and 2 stations.	N. Y.	P. 12	2	3	140	90
VERBUE, EDWARD.	San Francisco, French Evangelist.	Cal.	P. 12	2		16	
*VIELE, JAMES P.	Sand Lake	N. Y.	1				
VINCENT, EDWARD.	Shelbyville, Shelbina and Clarence.	Mo.	S.S. 7		6		
VINCENT, WM. R.	Milverna and New Cumberland.	O.	S.S. 6			52	
VIRIUE, ANDREW.	Spencer, Walton, Arnoldsburg, Grantsville and Elizabeth	W. Va.	S.S. 12	2	9	88	110
VOEGELIN, FRED'K E.	Paterson, Broadway, Ger.	N. J.	P. 12	23	5	70	
*VOR THORN, CORNELIUS G.	Alto	Wis.	9				
WAGGONER, DAVID.	Georgetown and Salem	Neb.	S.S. 11	3	8	147	100
WAIT, RANSOM.	Porter, Canby and stations.	Minn.	S.S. 12			9	90
WAKEFIELD, CHAS. B.	Milledgeville and station	Pa.	P. 7	2	3	30	50
WALKER, EDWARD F.	Glenfield and station	Pa.	S.S. 8	8	10	71	110
WALKER, EDWIN J.	Peabody	Kan.	P. 12	7	9	118	90
WALKER, EUGENE A.	La Dora, Victor, What Cheer	Iowa.	P.E 12	4	10	82	
*WALKER, HENRY M.	North Springfield.	O.	12				
WALKER, JOHN H.	Campbell Park	Ill.	P. 12	5	20	93	325
WALLACE, CHAS. W.	Corning, Oakfield, Shawnee and stations	O.	S.S. 12	15	6	111	350
WANDERER, ADOLPHUS E.	St. Pauls	L. I.	P. 12	10		90	80
WARD, FRED. DEWITT, D. D.	Rushford	N. Y.	7				
WARD, JOSIAH JEROME.	Katson, 1st, and station	Minn.	S.S. 12	1		41	80
WARD, SAMUEL.	Vergennes and 3 stations.	Ill.	S.S. 12			12	
WARD, WM. A.	Big Liver and Hartland	Wis.	S.S. 12			68	120
WARNER, JOEL.	Hooper, Nickerson, Belle Centre and stations	Neb.	S.S. 12	4	6	26	60
WARREN, EDWARD.	Wahoo and Marietta.	Neb.	S.S. 12	19	16	86	190
*WARREN, J. B.	Ionc City	Cal.	2				
WATERMAN, ISAAC N.	Redding and stations.	Cal.	P. 12	7	5	34	
*WATT, ROBERT.	Braceville and Gardner.	Ill.	5				
WAUGH, JOHN.	Colchester	N. Y.	P. 5			59	100
WEAVER, WM. H.	Baltimore, Madison Street.	Md.	P. 12	18	2	145	170
*WEAVER, WILLIS	Park Hill, Tahlequah and vic.	Ind. Ter	S.S. 9 1/2				
*WEBB, S. G.	Quincy and Granden	Dakota	S.S. 4				
WEBER, HEINRICH J.	Philadelphia, Carmel, Ger., & station.	Pa.	P. 12	33		100	245
WEBSTER, HEZEKIAH	Belle Valley and stations	Pa.	P. 12	6		69	100
WEBSTER, WM. S. C.	Port Jefferson	N. Y.	P. 12	6	5	33	90
WEEKES, THOMAS J.	San Juan, Emanuel	Wash. Ter.	S.S. 12	2	1	10	50
WEIR, JAMES E.	Liberty and Camp Point	Ill.	S.S. 12	3		40	50
*WEISS, JOHN J.	Columbus, St. John's, Ger.	O.	4				
WEITZEL, JOHN.	Garden City	Ala.	P. 12	4		28	20
WELCHER, MANFRED P.	Pleasantville	N. Y.	P. 12	1	3	27	55
*WELER, OLIVER C.	Grand Island	Neb.	9				
WELLS, DELOS E.	Minneapolis, Franklin ave., and station	Minn.	P. 12	8	18	70	400
*WELLS, EDWARD P.	Denver, East	Col.	12				
WELLS, ELIJAH B.	Troy and Wathena.	Kan.	S.S. 9			32	60
*WELLS, JOS. G.	Hixton and Merrillan	Wis.	11				
*WELLS, LESTER D.	Fentonville and Linden	Mich.	6				
†WELLS, ROBERT R.	Hollnas and Lancellito	Cal.	12 1/2				
WELTY, JACOB B.	Creston	Iowa.	S.S. 12	3	14	69	70
WENRICK, GEO. W. S.	Hebron	N. Y.	P. 10			20	80
WERNER, JULIUS E.	Hudsonfield	N. J.	P. 12	3	10	53	100

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
			Evan.	Certif.	Exam.	Certif.		
WESTCOTT, ROBT. R.	Newton	Iowa	P.	12	12	...	83	100
WESTERVELT, WM. E.	Roxborough, Philadelphia & station	Pa.	P.	12	12	3	111	130
WETHERVAX, FRANKLIN W.	Trenton	Mich.	S.S.	4	3	2	23	45
*WHALING, HORACE M.	Lake City, Poncha Springs & Salida	Col.		8				
WHELEER, ROBT. L.	Ponca	Neb.		12				
*WHITCOMB, SOLOM A.	Cairo	Mich.		1				
WHITE, CHARLES T., D. D.	Portland and 3 stations	Ind.	P.	11	20	3	52	130
WHITE, HENRY KIRKE	Arlington, Haynesville, Enterprise, Leesburg and 2 stations	Kan.	S.S.	10	20	5	64	
WHITE, HIRAM F.	Juneau and 2 stations	Wis.	P.	12	2	3	60	130
*WHITE, JAMES	Wilmington and Newport	Cal.		12				
WHITE, JAMES C.	Cincinnati, Poplar St.	O.	P.	12	17	3	143	300
*WHITE, MATTHEW T. A.	Salinas City	Cal.		7				
WHITWORTH, GEORGE F.	Puyallup, White River and sta- tions	Wash. Ter.	S.S.	11	6	2	27	150
WILHELM, JOHN C.	Saxton, Yellow Creek and Waterside	Pa.	S.S.	12	4	6	125	200
*WILLARD, EUGENE S.	Chileat Mission	Alaska		12				
*WILLIAMS, DANIEL	Grand Rapids	Dak.		3				
WILLIAMS, GEORGE	Niobrara and stations	Neb.	S.S.	12	1	2	20	60
WILLIAMS, JOHN H.	Schoolcraft	Mich.	P.	11	7	2	50	206
†WILLIAMS, JOHN N.	Delano, Independence and Long Lake	Minn.		12				
*WILLIAMS, MORGAN	Lyndon and Malvern	Kan.	S.S.	12				
WILLIAMS, MOSES ALLEN	Jacksonville and station	Oregon	S.S.	12			12	75
*WILLIAMS, NATHANIEL	Summit and Eldridge	Iowa	S.S.	7				
WILLIAMS, ROBERT H.	Mt. Paran, Quarries, Annapolis and station	Md.	P.	12	7	3	82	115
WILLIAMSON, GEO. H.	Ebenezer, Ozark and station	Mo.	S.S.	12	11	1	127	225
WILLIAMSON, MCKNIGHT	Bethel and station	Pa.	S.S.	12			40	30
*WILLIAMSON, WM. E.	Vevay	Ind.		4				
WILLOUGHBY, JOHN W. C.	Kingsport, Ruby Creek and Wells	Tenn.		3				
WILLS, JOHN T.	San Francisco, Olivet and Memorial	Cal.	P.	12	9	10	82	200
WILSON, ALEX. C.	Elwood	Ill.	P.	11		8	80	100
WILSON, CALVIN D.	Penningtonville and Christiana	Pa.	P.	12	1		118	82
WILSON, DAVID M.	Mars Hill, Pleasant Forest and sta- tion	Tenn.	S.S.	12			56	50
WILSON, HARVEY	Oakdale and 3 stations	Neb.	S.S.	12	5	10	57	60
WILSON, HUGH P.	Artell and Oneida	Kan.	S.S.	5	13	6	62	65
WILSON, JAMES	Pawnee Agency	Ind. Ter.	S.S.	12				90
WILSON, JAMES L.	Centre Junction, Scotch Grove and Hickory Grove	Iowa	S.S.	11		4	36	50
WILSON, JAMES LOWRY	Oxford and 2 stations	Ind.	S.S.	12	5		33	75
WILSON, JOHN	Oberlin, Clayton and 3 stations	Kan.	S.S.	12	1	5	20	70
*WILSON, PETER Q.	Masonville and Laurens	N. Y.	S.S.	11½	2		24	45
WILSON, WM. H.	Weston, Pendleton and station	Oregon	S.S.	12		3	17	35
*WILSON, WM. S.	Vincennes Presbytery	Ind.		5				
WINCHESTER, OLIVER W.	Reedsburg and station	Wis.	S.S.	12	1	2	40	125
*WINN, JOHN	Madison	Texas		3				
WINTER, HENRY A.	Madison, St. Paul, Ger., and 2 sta- tions	Wis.	P.	12	3		77	85
WITTE, FREDERICK W.	Beloit, 1st Ger. and station	Wis.	P.	12	2	1	54	45
WITTENBERGER, JOSEPH	Plattsburgh, Ger.	Neb.	S.S.	12	2		20	50
WITTENBERGER, MATTHIAS	Mulberry Creek, Ger., Riley Centre, Ger., and station	Kan.	S.S.	12	6		70	65
WOLFF, JULIUS H.	Newark, 3d Ger.	N. J.	P.	12	25		110	175
WOOD, MORGAN L.	Belle Plaine, Silver Creek & Oxford	Kan.	S.S.	12	19	12	75	200
*WOODHULL, GEO. S.	Iron River	Mich.		2				
*WOODRUFF, JOHN	Nelson and Henrietta	Neb.		11				
WOODS, HENRY W.	Frankfort, Vermillion and station	Kan.	S.S.	9	5	7	80	125
WOODS, JOHN	Willmar	Minn.	S.S.	5	1	2	27	75
WORK, ABEL M.	Rochester, Mt. Zion and station	Ind.	P.S.	12	20	4	134	250
WORKMAN, ABRAHAM D.	Hopkiss and Barnard	Mo.	P.S.	11	10	4	68	175
WORTHINGTON, ALBERT	Bass River and 2 stations	N. J.	S.S.	6½			17	70
WOTRING, FREDERICK R.	Wenona and station	Ill.	P.E.	12		4	65	150
WRIGHT, ALFRED W.	Ironton and stations	Mo.	P.	12	6	7	78	370
WRIGHT, JOSEPH M.	Bloomfield	Iowa	P.	12	5	10	68	120
WRIGHT, WILEY K.	South Bend, 2d	Ind.	S.S.	5½	2		12	140
*WRIGHT, WM. J.	Morris Plains	N. J.	P.	12				
WRIGHT, WILLIAMSON S.	Westminster	Pa.	P.	12		1	96	140
YOUNG, JOHN C.	Hamilton, N. Y. Settlement, & Breck- enridge	Mo.	P.	12	18	12	118	250

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				Exam.	Certif.		
YOUNG, JAMES T . . . . .	East Conemaugh . . . . . Pa.	S. S.	6	11	3	57	100
YOUNG, LOYAL, D. D. . . . .	Winfield, Point Pleasant and Pleasant Flats . . . . . W. Va.	S. S.	12	12	3	76	110
YOUNG, S. HALL . . . . .	Fort Wrangell . . . . . Alaska.	P. E.	12	18	...	52	300
YOUNG, WM. . . . .	Royalton . . . . . Minn.	...	3½	...	...	...	...
ZAHNER, GEO. W. . . . .	Venango . . . . . Pa.	S. S.	9	5	...	60	75
ZEIGLER, WM. H. . . . .	Union City . . . . . Ind.	P.	12	5	15	80	100
ZESCH, F. OTTO . . . . .	Carlstadt, Ger., and Passaic, Ger. . . N. J.	P.	12	17	3	160	247

# REPORT

## OF THE

### STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee to whom was referred the 13th Annual Report of the Board of Home Missions, respectfully report that they have had the same under careful consideration, and while they find it full of interest in all its details, must content themselves with calling the attention of the Assembly to the following matters which they deem especially noteworthy:

And 1st. Hearty thanksgiving should be rendered to Almighty God for His merciful preservation of the lives and health of the several Secretaries, Officers and members of the Board, and to an unwonted extent of the missionaries and their families. Of the 1,387 missionaries who have been under commission and in active service, only ten have been called to "cease from their labors." These fell with their armor on in the midst of the battle, doing valiant service on the high places of the field. We reverently pause to pay them the tribute of our grateful appreciation of their earnest and self-denying services, while we glorify the grace which enabled them to be "faithful unto death."

A second cause for especial gratitude to the Great Head of the Church is to be found in the large bestowal of the spirit of liberality, whereby the people have offered willingly unto the Lord for the carrying on and extension of the great work devolved in His Providence unto them. When a year ago it was conceded that *half a million of dollars* was needed for the prosecution of the work during the ensuing twelve months, it was thought by many that the demand was larger than would be met, and that perhaps it was scarcely wise to make it; but the response has been such as to rebuke the little faith of those who thus thought, the whole amount received being \$504,795.61, of which a larger proportion than ever before was given by the churches in their regular contributions. Thus showing not only a continued interest in the great work of Home Missions, but also satisfaction with the methods under which the work is conducted. To Him be the praise whose is the silver and the gold, and who, by His holy spirit, has made those to whom He has entrusted it, measurably, faithful to their stewardship.

For thus has it come to pass that our beloved Church has been able to meet the immense and increased demand upon her, and commission one hundred and one *more men* during the past year, than were in service during the preceding. Of the 543 ministers enrolled upon our minutes, 1,404 have the honorable distinction of being Home Missionaries, and when we add to this number the goodly fellowship of those laboring on the foreign field, we have the right to thankfully claim the possession of one of the very purest marks of the apostolic church that we are pre-eminently a missionary body. We have spoken of the immense and increased demand upon the Church during the past year. This has arisen, not from the acquisition of new territory, but from the unprecedented increase of population in the territory which we have already endeavored to preempt for Christ. Never in the history of the country has the tide of immigration reached the rate of the past few months. The influx this year from other lands, will not, according to the estimate of the Board of Emigration of New York, fall much, if any, below 900,000. And a larger percentage than ever before are pushing their way to the new west. We may well ask, who are they? and whence come they? Nobody knows, and scarcely anybody cares. Examine the passenger lists of the great incoming ships and they give you no satisfaction. They only state that so many hundreds of men, women and children are passengers and are to be landed in New York. They come from Holland, from Hungary, from the mountain passes of Switzerland, from the bogs of Ireland. Hundreds and thousands of them are paupers and criminals sent to us by communities and local governments in Europe. It is a simple fact that certain town councils and village authorities vote money out of the town purse to enable their criminals and paupers to emigrate to our shores. One little Canton of Switzerland spent in a few years not less than a million and a half of francs in a desperate effort to dispose of its poor to other countries and so they come. They rest not day nor night; steadily pouring in upon us. The gates upon our *eastern coast* stand wide open to the entrance of these millions, while those upon our *western* are closed against a few thousands, but God will open them again in spite of all the legislative bills and bars which may be put upon them. So they come and so they have been coming these years until now 11,000,000 of them, over one-fifth of our entire population, are scattered abroad over the States and Territories of the Union. Who are they? Is there any danger from them? Do we incur any risk in receiving them into our bosom? The question is simply this and it is assuming larger and larger proportions every year, whether our Christian civilization, as it has existed thus far, and as it exists to-day, thank God, whether this Christian civilization of ours shall absorb and assimilate these multitudes that are pouring in upon us, in constantly increasing streams, or whether they shall absorb and assimilate us! That is the question pure and simple, plain and unvarnished. That is the question before our Board of Home Missions in all the churches, and the increased and increasing immigration adds largely each year to the demand for money and for men. We find that this Macedonian cry to the Board for help comes—

1st. From the large and rapidly growing cities of the land. It is unnecessary to argue the importance, nay the absolute necessity, for heeding it. To neglect these great centres of influence would be fatal. They must be saved from godlessness, or it will go hard with the entire nation. We have apostolic example for making special and primary effort to thor-

oughly evangelize them. When the resident Church is strong enough to attend to this matter, we may look to her to do it, unaided by the Board. But this is not always the case and then the whole Church through her appointed agency should come to the rescue. We therefore note with hearty commendation that in addition to lending aid in many other cities in the support of mission churches already established, *new churches* of this character have during the year been established by the generous aid of the Board, one in Omaha, one in Kansas City, two in Denver, and three in Portland, Oregon. These churches will without question soon become self-supporting, and return many fold the assistance rendered them in the time of their necessity. The cry for help comes—

2d. From the waning churches in the older sections of the land. These cannot be abandoned and so consigned to utter extinction. Many of them may yet, through the fluctuations of population, become once more self-sustaining and even helpful to others; and even if they should not, they are so essential even in their crippled condition as to warrant their continued support. But in this connection we desire to call particular and earnest attention to the suggestion of the Board, that the Synods and Presbyteries, within whose hands they are, make strenuous exertion to apply to their support and maintenance the sustentation scheme. May not this be the mission for the present of this scheme, in the working of which so many practical difficulties have been found, but which our Church is exceedingly loath to abandon. If some of the strong Eastern Synods would vigorously take this matter in hand, we believe that the sustentation scheme might not only be saved from threatened extinction, but would also gradually extend itself to other Synods as their churches become stronger and wealthier.

3d. The Macedonian cry is louder than ever from what the Board well denominates the great Empires of the West. It is simply impossible to grasp the figures and comparisons by which the endeavor is made to enable us to realize the vastness and the resources of this immense territory which God summons us to "go up and possess." Texas, we are told, is able to match, acre for acre, all the wheat lands of the other States, and then have an acre equal to Illinois for pasturage; able also to take in its boundaries all the 50,000,000 of our population, and then be less thickly populated than Connecticut. Think of Montana, with its 16,000,000 of as rich lands as the sun anywhere shines upon, and with unbounded mineral wealth, \$120,000,000 having already been sent out of it. Of New Mexico and Colorado, and Arizona and Nevada, with salubrious climate, with immensely rich grazing lands, and with untold mineral wealth which has been as yet hardly touched. Of Dakota and then Alaska, out of which Great Britain can be four times carved, and a margin still left for another England, Scotland and Wales! Mr. Seward said that he considered its purchase the most important act of his official life, and what with its fisheries and lumber and fur trade, and the fact that two little islands off its coast, by rental and royalty upon sealskins taken there, have already paid the government a third more money than the whole country cost. Many who ridiculed the acquisition of it are beginning to think that perhaps he was not far wrong after all. What all this territory means we all know. It means the home which God has made ready for hundreds of millions of men and women, with deathless souls to be saved or lost during their residence upon it. The demand upon the church is to make these new communities which are settling rapidly this vast territory, Christian instead of infidel in the very beginning, since what they are at the first, that they will continue to be for long ages to come. "The law," says Dr. Hodge, "the law of fixedness and transmissibility of types pervades all the works of God. The wheat we now grow, grew on the banks of the Nile before the pyramids were built. Every section of the earth is now what it is because of the character of its ancestors. Every State of our Union owes its present character to that of its original settlers. This holds good even of counties. Before the middle of the last century a whole church with its pastor emigrated from Massachusetts to Liberty county, Ga., and that county is to this day the Eden of Georgia." The Macedonian cry comes to the Church to occupy the strategic points in this great new West, because whoever first takes possession of them will win the fight, will settle the character and destiny of the nation, the permanent sceptre of which it is plain to see will be in the hands of those who dwell west of the Mississippi. General Eaton, our United States Commissioner of Education, says that in his opinion "this closing decade of the nineteenth century is the crucial hour of the Republic." And that it is at all wise to "discern the signs of the times," who will gainsay.

4th. The fourth special and pressing call upon the Board comes from those exceptional populations amongst us, viz., the Indians, the Mormons, and the Spanish speaking Mexicans. When the railroads opened the territories in which these people are to be found, missionaries were immediately despatched to them. But it was speedily discovered that the ordinary methods employed by those sent out were not adapted to the peculiar exigencies of the case. While the Board and the whole church were pondering the question as to what should be done in the emergency, the spirit of God directed attention to the women of the church as perhaps having it in their power to come to the rescue. It was suggested to them that they might supplement the furnishing of boxes of clothing and supplies to needy missionaries, by raising money for the establishment of schools among those most ignorant people, and thus prepare the way for the establishment of permanent worship among them. They responded with alacrity. And the page already written of the history of this movement is one of the very highest in the annals of our Church. From the beginning the work of these "elect ladies" has been carried on under the wise direction of the Board, and it has prospered exceedingly. We are profoundly grateful for the work done and the results achieved through their earnest efforts. One hundred and thirty-three teachers are supported by them among the peculiar people already named, and this faithful band is performing a silent but mighty work towards redeeming the far west from ignorance and vice, and in bringing glad tidings to benighted souls. Six years ago the women raised for this cause \$5,300. This year they raised \$87,400, or nearly seventeen times as much, beside large values in the form of supplies. We are deeply impressed with the conviction that the education of the children is the only hope of ultimately redeeming these classes from the terrible bondage under which they are groaning; and, therefore, that the establishment and maintenance of these schools



is of vital importance, and while speaking of work of this kind among the Spanish-speaking Mexicans, we cannot refrain from calling special attention to a most hopeful mission which has been inaugurated among 2,000 of them in Southern California. It is a story of thrilling interest with which our whole Church ought to be familiar, inasmuch as it marks the beginning of evangelistic labors among them by one who can "speak unto them in their own tongue the wonderful works of God."

Your Committee note with deep satisfaction that our Home Missionaries, true to the tradition of our church, manifest a desire and a purpose to establish the school and the college along with the sanctuary, wherever it is at all practicable. Six colleges, through the direct agency of the missionaries of the Board, have been this year founded on missionary territory—in Minnesota, Dakota, Utah, New Mexico, Kansas and Washington Territory. And now under the fostering care of our "Board of Aid to Colleges," erected, as we believe in the very nick of time, we may look to see them grow into strong and useful institutions.

A word ought, in justice, be said by your Committee with reference to the organ of the Board, *The Presbyterian Home Missionary*. Already it has a subscription list of 25,000 names, and the number should be immediately and rapidly increased. If it was a household magazine throughout the Presbyterian church, it could not fail to largely increase missionary interest and powerfully aid the pastor when he comes before his people for the annual contribution.

As has been already intimated, the Board, hard pressed with the multiplied and varied claims upon it, claims which it were a deep sorrow, if not an actual sin to decline, comes up to this Assembly, representing the great and rich Presbyterian Church, and asks in the name of Jesus that it may be furnished with \$600,000, wherewith to carry on its operations during the ensuing year.

In view of the good account which the Board gives to-day of its stewardship, your Committee believe that the money ought to be and will be forthcoming. They believe that the Church is loyal enough to her Great Head, and sufficiently awake to the crisis which is upon her to respond most cheerfully to this increased demand. In 1873 a friend was showing the Rev. Newman Hall, of London, about the city of Philadelphia, and took him into the banking house of Mr. Jay Cooke. It was said to Mr. Cooke: "Bring out that large envelope and tell Mr. Hall its contents." Mr. Cooke brought out a large envelope. "What is it?" was asked. Mr. Cooke replied: "In the time when you people in England were saying that the great 'American bubble' had burst, that the American people had gone to the utmost extent in the expenditure of their resources, that their credit was gone, their patriotism gone, that there was no more of the great Republic, that envelope contains the orders that were sent in one day for the bonds of the government. 'How much?' 'Forty-two millions!'" So we are confident that as the battle between Christ and Satan waxes hotter and hotter, and many are saying, "where is now your God?" our own beloved Church will not expose herself to the curse which fell upon Meroz. She "will come up to the help of the Lord, to the help of the Lord against the mighty?"

Your Committee recommends the following for adoption by the Assembly:

I.—The wise counsel, skillful planning, economical management and energetic action of our Board of Home Missions and its officers in the execution of their high trust, merit our most hearty commendation and thorough endorsement. Their efficient administration has secured to the Church a year of grand success in the work of evangelizing the land.

II.—Recognizing the growing vigor and excellence of "The Presbyterian Home Missionary," and the invaluable information imparted by it, we not only cordially commend it to our churches, but also urge upon pastors and sessions the duty of making a special effort to increase its circulation, and thus to increase the interest in the cause of Home Missions.

III.—We most heartily endorse the work of the Women's Executive Committee of Home Missions, and earnestly recommend and strongly urge the Presbyteries and Synods that have not already appointed Committees of Women for Home Missionary work to appoint such Committees at their next meeting, and we also urge upon all Christian women the duty of co-operating with and sustaining this great work.

IV.—In view of the pressing needs of Alaska, where our missions have been singularly successful, we recommend that the General Assembly appoint a Committee of five persons, who shall wait upon the President of the United States and the Secretary of the Interior, asking of the Government, through them, the establishment of civil Government among these people of Alaska, and pressing upon them the necessity of establishing industrial schools in that Territory. And we further recommend that the Secretaries of the Board of Home Missions be members of this Committee, ex-officio, in addition to the five above-mentioned.

V.—We recommend the re-appointment for the coming term of three years of those members of the Board whose term of office expires with this Assembly, viz.:

Ministers—Thomas S. Hastings, D. D., Alfred Yeomans, D. D.

Laymen—Joseph F. Joy, Jacob D. Vermilye, Walter M. Aikman.

VI.—The Home Mission work, as planned for the ensuing year, requires imperatively the expenditure of at least \$600,000, and it ought to be our firm resolve, taken in faith in God, to place this sum in the hands of the Board.

VII.—*Resolved* that this Assembly commend to the favorable consideration of the older Synods the suggestions of the Board of Home Missions in regard to sustentation, as found on page 20 of its annual report.

All of which is respectfully submitted.

SARATOGA SPRINGS, *May 22d*, 1883.

GEO. D. BAKER.

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## REPORT

OF THE

### WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

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*March 31st*, 1883.

*To the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America :*

GENTLEMEN:—We are able to report this year all but four of the Synods connected with our General Assembly, as having appointed these "Woman's Synodical Committees of Home Missions," upon the existence of which the uniform and systematic prosecution of our work as a part of that of the Church itself is based. Contributions to our treasury have come in, however, from every Synod but that of Atlantic.

A printed list of the four hundred and fourteen women now held responsible to the various Synods for supporting the school department of Home Missions, and who are bound together in and by our Executive Committee, with headquarters in New York City, is herewith presented.

We have reason to thank God that during the past year decided advance has been made in the line of unification of effort, especially in regard to that undertaken in the Synod of New York.

Several of our number, as might have been expected, have been called to higher service than that of earth. We have to record the death of Mrs. Thomas Fraser, of Oakland, California, an early and efficient helper in this cause; of Mrs. D. S. Johnson, whose interest in our work, shown in every way in her power a year ago at her home in Springfield, Illinois, makes us realize the more the loss to us in her removal hence; and again, that of Mrs. J. L. Graham, of New York, so well known as a leader in pioneer mission work, in our own land as elsewhere, and who, in view of her past services, and as token of affectionate respect, was made at its organization, December 13th, 1882, the President of the Woman's Synodical Committee of Home Missions in the Synod of New York. "These all died in faith, and their works do follow them."

Our Treasurer's Report, herewith submitted, gives the amount of money received from each Synod, amounting in all to \$68,231.18.

Value of boxes of clothing, etc., reported to our Committee, \$30,455.30, making in all a total of \$98,716.48.

In view of the great wants to be supplied, the above seems but a beginning of what should be done in the future.

The Treasurer's Report gives an account also of how the money has been expended.

Forty-seven teachers are employed among the Indians, twenty-one among the Mexicans, sixty-five among the Mormons—one hundred and thirty-three in all.

Five more are under appointment to commence work (D. V.) next September. Many promising applications are on hand.

Much new work is projected. We wait the approval of your Board, and the prospect of sufficient funds in hand in order to take it up as promptly as possible. Every year's delay is of more than double loss in such a work as this.

The women and children of our church seem ready to support schools in proportion as the call for their establishment is made known to them. The above fact has convinced us that it was true economy to print and circulate extensively "leaflets" in explanation of the work.

A list of all the publications on hand, with specimen copies, is also herewith presented.

We have reason to bless God for good accomplished by means of recent "Home Missionary Conventions" held in the Synods of New Jersey, Pennsylvania, Illinois, Ohio and New York. We cordially thank the pastors and the Synodical missionaries who, by their efficient aid, have helped to make these Conventions a success.

The annual meetings also of many Presbyterian Home Missionary Societies now organized have tended greatly to increase interest in this cause in its every department.

Now, at the commencement of another year, we desire to "reach forth to those things that are before." The Lord is opening the way for an onward movement. It is the universal voice of those best able to judge that in the education of the young, especially in their being trained into the knowledge of the Gospel, lies the best hope that Mormonism may be undermined, and the Indian be elevated to a recognized place as a Christian citizen.

All which is respectfully submitted.

F. E. H. HAINES, *Secretary*.

## LADIES' BOARD OF MISSIONS.

In presenting the Fifteenth Annual Report of the work of this Society for missions in our own land, let us gratefully review all the way our Heavenly Father has led us, and the work which through this agency He has permitted us to do.

## NEW MEXICO.

At Taos, the Rev. Mr. and Mrs. Roberts have labored faithfully for ten years. A school was opened, and in 1874 a church organized of ten members. Since that time seventy-six members have been received by baptism and confession of faith. Out of this church has grown the little church at Kincoines, and the churches at Ocató and Cinicero are also the results of Mr. Roberts' labors. The schools have increased from one to five.

The school at *El Rancho* has been re-opened under the care of Miss Brown, whose labors, however, have been much impeded by the prevalence of the small pox. In fact, this dread disease, and others nearly as infectious, have seriously hindered the progress of our schools in New Mexico, as in several places they have been closed by order of the authorities. Such has been the case at Santa Fé, the earliest station occupied by our missionaries. The mixed character of the population of the capital of the Territory has always been a serious hindrance in mission work. Miss Allison has continued her faithful services in the Mexican Mission School. A new feature has been added to the Academy in the opening of a Kindergarten under the care of Mrs. Carpenter, formerly one of our managers. This year has witnessed the completion of the new church, which will add dignity and efficiency to the work of our denomination at Santa Fé.

At Las Vegas there has been much to discourage during the past year. Small-pox broke up the school in the summer and invaded the mission building.

At El Rito, in the Agua Negra Valley, a very successful mission has been in operation since 1875. A church was organized in 1879, and the school carried on by a Mexican convert, Mrs. Juanita Sandoval. Last year it was taught by Mr. Maes, a native licentiate, under whose care it improved and flourished.

In 1880 another school was opened in the Agua Negra Valley, at "Holman's Ranch," eight miles distant. This school has been taught this winter by Miss Maggie Flening, who has met with kindly treatment, and reports cheerfully of good progress. She has enrolled twenty-two scholars, and says she is surprised at the rapid progress they have made this winter.

Mrs. Tibbals, who opened a successful school at Glorieta, was removed last summer to another field, but the school and Sunday-school have been kept up by Miss Winsor, a young lady already on the ground, who brings to her work a love and enthusiasm which ensure success.

In Colorado the mission schools have been superseded by the public school, for which the people seemed prepared. Thus Miss Grimstead's flourishing little school at Cockerell was given up, though we hear that one of the advanced pupils is teaching the little children.

Miss Ross exchanged her toilsome position at San Luis for a new school, opened last fall, at Costilla, N. M. Here an interesting little church has been organized, and although it is several miles from her school, Miss Ross and her co-laborer ride every Sunday to conduct the Sunday-school. The same sad story of fatal epidemic disease, which cut down the brightest pupils, has lately come to us from this station.

The most difficult branch of the New Mexican work, at least one where progress seems the slowest, is that among the Pueblo Indians. The schools at Laguna and Zuni "are moving on in a quiet way, sowing the good seed of the word."

## UTAH.

In this vast Territory, in the face of overwhelming odds, our missionaries have pushed bravely and steadily onward.

First in size and importance is the Salt Lake Institute, of which Prof. Coyner sends an encouraging report. The school, which was opened in April, 1875, with thirty pupils, now numbers 225, with accommodations for thirty boarding scholars. Over forty of the pupils have united with the church, and several of the graduates are now teaching in different parts of the Territory. One of these is the able assistant of Miss Galbraith at Manti, where the school continues to flourish; seventy-seven pupils have been enrolled during the year, with four boarding scholars from a distance, and she reports much interest in spiritual things, as well as in the daily studies.

At Ogden our excellent teacher, Miss Campbell, reports over fifty enrolled in her department of the school, all of whom attend the Sunday-school.

With still less that is pleasant or encouraging in her surroundings, Miss Julia Olmstead labors on at Richfield. She has enrolled thirty-one pupils this winter, with nearly as many in the Sunday-school, while many more attend who refuse to enroll their names. She writes of much interest manifested and diligent study of the Bible by a number of her pupils.

## ALASKA.

Proceeding still farther north we come to the most distant outposts of our mission—on the shores of Alaska. The year just past has seen much to cheer as well as to sadden our missionaries. Mr. J. L. Gould and his family reached Fort Wrangell early last spring, and he proceeded at once to his station among the Hydah Indians, where Mr. Chapman had already opened a school. Preaching and singing services largely attended, and a school of 165 pupils.

In 1877, Clab, or Philip, a converted Indian, first preached to large congregations of his country-people at Fort Wrangell, and secured several converts. In August of that year Mrs. A. R. McFarland was induced to open a school at Fort Wrangell with Philip as her assistant. After the death of this latter the following year, this remarkable woman was alone in charge of the mission and performed

the duties of teacher, minister, governor and judge. In 1879 Rev. S. Hall Young arrived and organized a church of twenty-three members. Mrs. McFarland, feeling the great need of a home and protective for the young girls in her school, took several into her family and appealed to the Christian public for a building in which to shelter them from lives of shame and train them to useful Christian womanhood. August, 1880, witnessed the fulfillment of her hopes, when a modest, but comfortable, wooden building was opened, with suitable exercises.

Last summer Miss Kate Rankin was sent out as her assistant, and since that time we have received the most encouraging reports, until one sad day when the intelligence was flashed over the wires—"McFarland Home burned February 9th, with all its contents. No one injured."

We trust that ere long another and better "Home" will arise on the ruins of the old one, and that the school will move on with new life, endeared as it is to all our hearts by the sympathy and labors called forth on its behalf.

In North Carolina the aspect of our school work is most cheering. In Concord Miss Carr and Miss Lurkins conduct a school of ninety pupils, most of whom pay a small tuition fee.

Whitehall Seminary has cause to rejoice on the return of Miss Ufford, with renewed health, to be its principal. Mr. W. wrote that "the work begun at Rocky Ridge and Concord has done more to remove prejudice in this section of the country than everything else that has been done since the war."

This is the record of a year's work which we bring to the Master's feet, beseeching Him to purge out all that is unworthy, and to accept and crown with His blessing what His children have sought to do.

A sad minor chord mingles with our thanksgiving, and the tears fill our eyes as we remember that she in whose great heart and active brain this organization was born is no longer with us in our assembly. The Home Mission work has special cause to bless her, as it owes to her interest and faith its first impulse among the women of our churches. This year brings to a close the connection of this Board with the Board of Home Missions, and although we trust that the cause of Christ in our own land will be greatly advanced by the new arrangement and division of labor, still a feeling of sadness comes over us as we write "the end" on this page of our history.

EMILY M. WHEELER, *Secretary.*

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## WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETY OF THE SYNOD OF LONG ISLAND.

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We record with gratitude our progress in the past year. We have had an addition of ten auxiliaries, and five Mission Bands, and these are exhibiting energy and zeal in their work. The monthly meetings of the Board have been well attended, and the earnest inquiry of many has been "Lord what wilt Thou have me to do?"

Last year we reported our co-operation with the Woman's Executive Committee of Home Missions. We have found good results working out of this union. Circulars, leaflets and appeals for aid have been freely diffused, and many whose interest in missions has been small by reason of ignorance, have been stimulated to ready sympathy and helpfulness, by the information thus gained. We find in most cases of apathy, lack of information is the cause.

In Utah, where the obstacles are so great in the way of the free course of truth, our progress is slow but it is sure. Truth is stronger than error and it must prevail. In that faith we labor and pray and take courage. We are aiding in the support of schools in Ephraim, Mt. Pleasant and Brigham City, all of which are under good and able teachers, and are making their influence felt on the side of truth and feared by its enemies. We earnestly ask for the privilege of enlarging this most important work. We have done so to some extent in assuming the support of one of the teachers at Albuquerque, New Mexico, and another at the Choctaw Orphan School, Indian Territory.

Will some of the favored disciples of Christ who are dwelling in the sunshine of prosperity bestow upon us the means of increasing these nurseries of the young, that they may be trained into good citizenship and redeem the land for Him, who has given us this goodly heritage? Nothing in the Universe is so worthy of our devoted energies. Nothings brings such a compensation. "We work for Eternity."

Mrs. WM. BROOKS.

THE  
**Forty-Sixth Annual Report**  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1883.

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NEW YORK:  
MISSION HOUSE, 23 CENTRE STREET.  
1883.

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2 E. O. JENKINS, PRINTER AND STEREOTYPER, 20 NORTH WILLIAM STREET, N. Y.

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## FORTY-SIXTH ANNUAL REPORT.

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THE Board of Foreign Missions presents to the General Assembly the report of the work under its care for the year ending April 30, 1883, and also the Minutes of its meetings, in the manuscript volume, for the same period.

The Board also reports the death of Mr. William E. Dodge, one of its members. Under date of February 13, 1883, the following Minute was adopted in reference to this event: "The Board having learned the sudden death of Mr. Dodge, who had shared its counsels for twelve years, and was present in apparent health at its last meeting, would record its high appreciation of his Christian character and its deep sense of the loss which the cause of missions has suffered in his decease. Throughout his long and useful life he had been distinguished for his love and support of the cause of missions at home and abroad, and his benefactions had flowed forth freely toward this and every form of Christian beneficence; yet the liberality of his bestowments was scarcely more marked than the firm and conscientious principle with which he contended for the cause of truth and righteousness in all the relations of life.

"Resolved, that, while mourning the loss of the deceased to the Board and the general cause of missions, we would extend our heartfelt sympathy to his bereft wife and family, commending them to the God of all comfort in this hour of sore trial."

### *Finances.*

The accounts of the Treasurer will be found at the end of this report; see pages 121-123. It will be seen that the receipts of the Board from all sources, from April 30, 1882, to April 30, 1883, including the balance from last year, have been \$656,237.99. Its expenditures in the same time have been \$669,620.95. Balance against the mission treasury, April 30, 1883, \$13,382.99.

It gives the Board great pleasure to acknowledge a considerable increase in the receipts of the treasury over the amount received in any preceding year. And it is also encouraging that the income of this year represents a larger number of churches, a still greater liberality

of the Women's Boards, and an increased sum from the bequests of our departed friends, than was reported a year ago; and closely connected with this was the sending out of a larger number of returning and new missionaries than in any former year. For all these evidences of blessing on this cause, thanksgiving should be ascribed unto God.

The income of the Board reached a larger sum than was included in its estimates at the beginning of the year; but the expenditures in some respects, for instance in the new mission to Guatemala; unexpected expenses in Persia which became unavoidable; new roofs and other large repairs to several buildings in different countries; considerably increased the outlay of the year beyond what was expected, so that a small debt remains. The Board regrets the occurrence of this debt, but does not make too much of it. It can not be regarded as showing that too great a work has been undertaken; at any rate no such conclusion would be justifiable without further light. On the contrary, the income of the year, flowing into the treasury without any request for unusual collections from the churches, and without special appeals to individual donors for further aid, must be regarded as coming from the grace of God in the hearts of His people, moving them to advanced action in His sacred cause. The Board, with deep gratitude, recognizes the marked encouragement of this financial report. And with such growing support as it may hope to receive, not only will the debt be removed, but an enlarged work for Christ and for the unevangelized can and will be done—to the praise of divine grace at home and abroad, on earth and in heaven.

The Board is glad to acknowledge gifts of the Board of Publication, the American Bible Society, the American Tract Society, and the American Sunday-school Union—donations of much value, in publications printed or given directly to the missions, and, therefore, not included in the Treasurer's report. Neither are included the moneys given by the United States Government, and by three of the Indian Councils, towards the support of certain boarding-schools—funds which were expended under the supervision of the official agents of the donors respectively. The only expenditure for Indian and for all other missionary work, by the Treasurer of the Board, was made from the funds as acknowledged in his report.

#### *Publications.*

Of the *Annual Report* for 1882, the number of copies printed was 4,800. These were all distributed excepting a few copies. Of *The*



*Foreign Missionary*, 18,000 copies are now published. The circulation of *The Record*, published for all the Boards, will be reported by the Board of Publication.

**MISSIONARIES SENT OUT IN 1882-1883.**

*Missions to the Indian Tribes.*

Rev. Jeremiah N. Diament and his wife, to the Creek Mission.  
 Mr. Jacob P. Whitehead and his wife, " "  
 Mrs. Mary Herod, " "  
 Mrs. Addie Mann, " "  
 Miss Lucy Porter, [now Mrs. J. C. Whitehead.] "  
 Miss Emma Snedaker, "  
 Miss Nellie Hall, "  
 Mrs. Hannah Powell, to the Seminole Mission.  
 Miss Mary A. Diament, "  
 Miss Susan Davis, "  
 Rev. Harvey R. Schermerhorn and his wife, to the Choctaw Mission.  
 Mr. Lucas Schermerhorn, " "  
 Rev. Melancthon E. Chapin and his wife, to the Dakota Mission.

*Mission to Chinese, U. S.*

Rev. Alexander J. Kerr.

*Mission in Japan.*

Rev. Arthur V. Bryan and his wife.  
 Miss Kate C. Youngman, returning.  
 Miss Mary K. Hesser.  
 Miss Ann Eliza Garvin.  
 Miss Margaret E. Henry.  
 Miss Francina Porter.

*Mission in China.*

Rev. John L. Nevius, D.D., and his wife, returning.  
 Rev. John Butler and his wife, "  
 Rev. Daniel C. McCoy and his wife, "  
 Rev. William S. Holt and his wife, "  
 Rev. Watson E. Hayes and his wife.  
 Rev. Gilbert Reid.  
 Rev. Frank V. Mills and his wife.  
 Rev. Oliver H. Chapin and his wife.  
 Rev. John N. Hayes and his wife.  
 Rev. Robert E. Abbey.  
 Miss Mary E. Niles, M.D.  
 Miss Fannie E. Strong.  
 Miss Minnie L. Berry.

*Mission in Siam and Laos.*

Rev. Daniel McGilvary and his wife, returning.  
 Rev. Eugene P. Dunlap and his wife, "  
 Rev. Charles D. McLaren and his wife.

Rev. John P. Hearst and his wife.  
 Rev. Samuel C. Peebles.  
 Miss Lilian M. Linnell.  
 Miss Sadie C. Wirt.  
 Miss Isabella A. Griffin.  
 Miss Florence Wishard.  
 Miss Antoinette Warner.

*Mission in India.*

Rev. James J. Lucas and his wife, returning.  
 Rev. Alexander P. Kelso and his wife, "  
 Rev. James M. McComb and his wife.  
 Rev. Henry C. Velte.  
 Miss Lizzie M. Pendleton.  
 Miss Clara G. Williamson.  
 Miss Anna S. Geisinger.

*Mission in Persia.*

Rev. James E. Rogers and his wife.  
 George W. Alexander, M.D., and his wife.  
 Miss Annie Montgomery.  
 Miss Cora A. Bartlett.

*Mission in Liberia.*

Rev. P. F. Flournoy, reappointed.

*Mission in Gaboon and Corisco.*

Mr. Peter Menkel, returning.  
 Miss Isabella A. Nassau, returning.  
 Miss Lydia Jones, "  
 Miss Lydia B. Walker. "  
 Miss Mary L. Harding.  
 Rev. Adolphus C. Good.

*Mission in United States of Colombia.*

Rev. Thomas H. Candor.

*Mission in Brazil.*

Rev. John F. Da Gama and his wife, returning.  
 Miss Eva Da Gama, "  
 Miss Phebe A. Thomas, "  
 Rev. John M. Kyle and his wife.

*Mission in Chili.*

Rev. William H. Lester and his wife.  
 Rev. William E. Dodge.

*Mission in Guatemala.*

Rev. John C. Hill and his wife.

*Mission in Mexico.*

Rev. Harvey Shaw.  
 Rev. Samuel T. Wilson.

## MISSIONS AMONG THE INDIANS.

**Seneca Mission.**

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; missionary laborers—Mrs. Asher Wright, Rev. Morton F. Trippe and his wife; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborers—*Rev. Henry Silverheels*;\* one native helper. SUB-STATIONS: on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—Rev. William Hall; *Rev. Benjamin A. Blinkley*; two native licentiate preachers.

**Lake Superior Chippewa Mission.**

ODANAH: ON Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary laborers—Rev. Isaac Baird and his wife; *Rev. Henry Blatchford*; Miss Susie Dougherty. *Outstation*: at Ashland, Miss Marion MacLARRY on Lac Court d'Orielles Reservation; *Rev. Louis Manypenny*; one native licentiate preacher; one native teacher.

**Dakota Mission.**

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Nancy Hunter, teacher; *Rev. Henry T. Schwyn*. *Outstations*, four; native helpers, three, of whom one is a licentiate. At Yankton Agency, for the present, Rev. Melancthon E. Chapin and his wife.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. John Eastman*.

POPLAR CREEK, Montana Territory: on the Missouri River, 70 miles above Fort Buford; station occupied, 1880; missionary laborers—Rev. George Wood, Jr., and his wife; Miss Jennie B. Dickson, Miss Charlotte C. McCreight; *outstations*, two; native teachers two.

**Omaha Mission.**

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and Mr. Homer W. Partch and their wives; Mrs. Margaret C. Wade, Miss Margaret C. Fetter, Miss Mary L. Barnes, and *Miss Susan Lu Flesche*.

**Winnebago Mission.**

WINNEBAGO, near Omaha; mission work resumed, 1881; missionary laborers—Rev. Samuel N. D. Martin and his wife.

**Iowa and Sac Mission.**

STATION near Highland, Kansas; mission work resumed, 1881; missionary laborers—Rev. Samuel M. Irvin and his wife.

**Creek Mission.**

At TULLAHASSEE, Indian Territory: Mrs. William S. Robertson.

EUFULA: Rev. Robert C. McGee. *North Fork*, near Eufaula; one native licentiate preacher.

WEALAKA: Rev. Robert M. Loughridge, Rev. Jeremiah N. Diament, Mr. Jacob P. Whitehead, and their wives; Mrs. Mary Herod, Miss Emma Snedaker, and Miss Nellie Hall; *Rev. Thomas W. Perryman*; native licentiate preachers, three.

**Seminole Mission.**

WEWOKA, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife; Miss Adaline Ramsay, Mrs. Hannah Powel, Miss Mary A. Diament, and Miss Susan Davis; *Rev. Cowe Hacho*; three native licentiate preachers, and seven other native helpers.

**Choctaw Mission.**

SPENCER ACADEMY, Indian Territory: Rev. Oliver P. Stark and his wife; Rev. Harvey Schermerhorn and his wife; Mr. Lucas Schermerhorn.

\* Names in *italics* denote natives of the tribes.

**Nez Perces Mission.**

LAPWAI, Idaho Territory ; Rev. George L. Deffenbaugh and his wife ; three native licentiate preachers.

KAMIA, Idaho Territory ; Miss Sue L. McBeth, Miss Kate C. McBeth ; *Rev. Robert Williams* ; three native licentiate preachers.

OUTSTATIONS : on the Umatilla Reserve, Oregon, and at Wellpinit, Washington Territory, supplied by licentiate preachers.

One of the newly-appointed ladies to the Creeks, Mrs. Addie Mann, was removed by death not long after she had entered on her work, greatly to the sorrow of her fellow-laborers. Three others resigned, Miss McCay, of the Seminole ; Mrs. Craig, of the Creek, and Miss Copley, of the Omaha mission—for sufficient reasons. Mr. William Fish, a Creek licentiate preacher, died in January. He could not preach in English, but in his own language he was an earnest and eloquent speaker, and his being called from his work is a serious loss to his people. His departure was full of peace. The new laborers appointed are Rev. H. Schermerhorn and his wife, and Mr. L. Schermerhorn, Choctaw mission ; Rev. J. N. Diamant and his wife, Mr. J. P. Whitehead and his wife, Mrs. Herod, Miss Snedaker, and Miss Hall, Creek mission ; Miss Diamant, Mrs. Powel and Miss Davis, Seminole ; Miss Barnes, Omaha ; Rev. M. E. Chapin and his wife, Dakota. See names in connection with their stations.

The usual statistics of the churches and schools are here given. They do not report large accessions, except in a few instances, but they show signs of spiritual life in most cases.

<b>Churches.</b>	Received on profession.	Whole Number.
<b>SENECA MISSION :</b>		
<i>Cattaraugus</i> .....	17	110
<i>Alleghany</i> .....	7	65
<i>Tonawanda</i> .....	1	24
<i>Tuscarora</i> .....	1	24
<b>CHIPPEWA :</b>		
	6	79
<b>DAKOTA :</b>		
<i>Yankton Agency</i> .....	11	72
<i>Hill Church</i> .....	2	44
<i>Flandreau</i> .....	5	112
<b>OMAHA :</b>		
	3	61
<b>CREEK :</b>		
<i>Wealaka</i> .....	1	72
<i>North Fork</i> .....	..	39*
<b>SEMINOLE :</b>		
	1	60
<b>NEZ PERCE :</b>		
<i>Lapwai</i> .....	8	200
<i>Kamia</i> .....	1	208
<i>Wellpinit, W. T.</i> .....	1	67
<i>Umatilla, Or.</i> .....	49	53

\* Last year's report.

A few persons were received by letters, but the table only enumerates those who were received on profession of their faith—one hundred and fourteen. The Deep Creek church was amicably transferred to the charge of a Congregational missionary, but a part of its members living near the outstation of Wellpinit, united in the organization of a church there. The members of this church are mostly, if not all, Spokans. The other new church in connection with the Nez Perce mission is composed of Umatilla Indians. Both are favored with the services of native licentiate preachers from the Nez Perce reserve. Their self-denial in going to these outposts, leaving their own people and their homes to live and labor among strangers, secured the warm approval of their missionary friends, and doubtless the blessing of Him in whose service they are engaged.

SCHOOLS.		BOARDING.	DAY.
SENECA.....	Upper Cattaraugus..	—	—
CHIPPEWA..	Odanah & outstation	9	50
DAKOTA ....	At Yankton Agency and three places in its vicinity.....	—	183
	At Santee Agency. . .	10	—
	At Poplar Creek and two places near....	—	192
OMAHA.....	Near Omaha Agency	54	—
CREEK.....	Wealaka.....	100	—
	Eufaula .....	—	25*
SEMINOLE..	Wewoka .....	60	4
CHOCTAW..	Spencer.....	60	—
NEZ PERCE.	Kamia.....	—	21*

\* Last year's report.

In the boarding-schools, 100 are girls; in the day-schools, not separately classified, probably one-half are girls.

#### *Various Notes.*

*Of the Seneca Mission* the report speaks with great thankfulness of new interest at the chief station on the Cattaraugus reserve. After a long time of declension, the year ended with revived earnestness in the church, and a cheering addition to its members. This was closely connected with a persistent effort by the missionaries and the members of the committee of missions of the presbytery to enlist the church in self-support. This effort was successful; the first step was taken after many years of neglect, and now all are grateful for this good beginning, and for the spiritual blessings which have followed it. On the Alleghany

reserve, seven members were received, and the same number died, leaving the whole number unchanged. The practical supervision of the presbytery, through its committee, already referred to in one respect, is recognized as of general service.

*The Chippewa Mission* has occupied a sub-station at Ashland, a few miles from Odanah, where Miss MacLarry is now stationed, and where a small dwelling-house and chapel have been erected for the Woman's Board of the Northwest. The native minister at Odanah, through age and infirmity has withdrawn from most of his active labors. The boarding-school had but a few scholars, and it is not likely to have more, even if it be kept up, unless children from other Reserves shall be brought to it. This could be done at a moderate cost, by the efforts of Government; but these seem not likely to be available. The day-school at Odanah is well attended, owing in part to a lunch given to the scholars at the expense of the Government. Much disappointment was felt in the turning aside to secular work of a native, whose services had been engaged as a missionary laborer. The outstation work on Lac Court d'Oreilles is continued, but not with marked success. The training of native laborers, and visits to some of the seven Lake Superior Reserves will probably occupy much of Mr. Baird's time hereafter; a work much needed, but of much difficulty among these 5,000 Indians, living in widely separated bands.

*In the Omaha Mission* the boarding-school suffered loss from the removal of so many of the scholars to one of the Government schools in the east, but others less advanced have taken their places. This school is supported in part by the Government grant of \$100 per scholar. The church, after passing through some discouragements, seems to be now in a hopeful condition. The number of Omahas is about 1,200, in a semi-civilized state, mainly through the work of the mission.

*The Winnebago Mission* is still without large visible result, except a better attendance on public worship, and the growing influence of the missionary. A dwelling-house will be completed in a few months, at an expense of \$1,000 to the Board, which will not only give an indispensable home to the mission family, but will lead the Indians—1,500 in number—to regard the church as taking a permanent interest in their welfare. The ministers in both the Omaha and Winnebago tribes are no longer young men. Mr. Martin, in his report, urges the importance of soon securing such men, especially in the hope of their learning the vernacular in each case, as of great moment to their usefulness.

*The Dakota Mission* makes an encouraging report. The old work at Yankton Agency and vicinity is going forward with increased interest. The new work at Ft. Peck, on the upper Missouri, is steadily gaining influence. The Rev. M. E. Chapin and his wife expect to be settled in a short time in the same district. The Sioux, of various names, but all of one family, are supposed to be the largest body of unevangelized Indians on our North American Continent. Probably no better door of access to them can be found than at Ft. Peck and its vicinity. The mission there ought to receive energetic support, increased rather than lessened by the self-denial and discouragements

which will mark its earlier stages. But already signs of promise begin to appear. Too much sympathy and commendation can hardly be given to the two single ladies, for their part of the work that seems to be so well begun. Mr. Wood is laying the foundations of future usefulness, by acquiring a knowledge of the Indian tongue, besides holding services now through an interpreter.

*The Iowa and Sac Mission* affords little material for report. The missionary was absent from his post of labor, at his own charges, for several months, on account of his wife's feeble health. When at home he was well received by the Indians. They are few in number, and a good deal unsettled by the question of their removal to the Indian Territory.

*In the Creek Mission* the boarding-school has been removed from Tullahassee to Wealaka. Thereby a larger and better building is occupied, in a place more within reach of the influential part of the tribe. In both places the property belongs not to the Board, but to the Creeks, who have shown great liberality toward their favorite school. Its being settled in a new building involved a large amount of labor. It is noteworthy that its superintendence has returned, unsought, to the excellent and able missionary who began the school at Tullahassee. In later years it was greatly indebted to the faithful labors of the late Rev. W. S. Robertson, whose memory will long be precious among the Creeks. The number of scholars is increased to 100 at Wealaka, and nearly as many more applied for admission when the school was reopened, but could not be received. Soon after the reopening of the school, serious sickness prevailed for a while, adding greatly to the cares of the missionaries; but this passed away and the regular duties of the classes were steadily fulfilled until in March, when a case of scarlet fever led the teachers to send the scholars to their homes for a week or two. It is hoped that the spiritual results of this school will be manifest in the future as they have been heretofore.

At Tullahassee, in the early part of the mission year, the school of twenty-five boys was kept up with the consent, and in part at the expense, of the Indian school authorities. Mrs. Robertson, aided by Mrs. Craig and Miss Green, continued in the successful charge of this school until the end of the school year. The religious instruction imparted by the ladies was evidently attended with the divine blessing, and they had the happiness of seeing nine converts received as members of the church of Muscogee, seven miles distant, whose minister and elders had taken much interest in the meetings held at Tullahassee. The school property at this station, so long occupied by the Board, will hereafter be in the use of a school for colored scholars, by the direction of the Creek trustees. May its future course be as useful as its past!

Preaching services have been maintained at various places, particularly by Mr. Perryman, the native minister. He has also rendered some aid to Mrs. W. S. Robertson, in her work of translating the New Testament into the Muscogee or Creek language. In this she is now spending the evening of a life long and earnestly devoted to the welfare of these Indians. Mr. Loughridge is also engaged in translating the book of Psalms into the same language. The later months of the year among

the Creeks witnessed serious trouble between hostile parties. These difficulties can not be described here, and may soon be ended. If kept free from internal feuds, and unmolested by unprincipled white persons from the adjoining States, the Creeks and other tribes in the Indian Territory may hope, before many years, to enjoy the blessings of Christian citizenship in our country, taking rank among our best people. And, if so, they will surely bless the God of Christian missions for these agencies of their prosperity and the hope of eternal life, which a goodly number of them already possess.

*In the Seminole Mission*, rumors of trouble from lawless persons in the western parts of the adjoining district were, for a time, not a little alarming, but the year ended without disturbance. The boarding-school is doing a noble work here, and the Indians have the faithful services of some of their own sons as preachers of the Gospel, themselves signal proofs of the blessing of God on this mission. The contrast in this tribe is great, since the Rev. R. M. Loughridge, now of the Creek mission, found them on his visit, hastening to wreck and ruin, after having been defeated in a war with the white people, and gained their reluctant consent to his preaching to such as might choose to hear him, provided he remained only in a certain small place! They owe much to his labors and those of the brethren who took up the work and carried it on with the divine blessing, until now the Seminoles are becoming a Christian and civilized people. Among these successful laborers for many years has stood the faithful missionary still in charge of the mission.

*The Choctaw Mission*, now as formerly, is chiefly represented in the principal boarding-school of the tribe for boys, known as Spencer Academy. A new building has been erected by the Council, for its use, in a much better place, and affording improved quarters for teachers and scholars. The arrangements for fitting up and furnishing the new building here, as for the Creek school at Wealaka, cost a great deal of labor and inconvenience to the missionaries, so far removed from towns and stores; but in both cases the Indian Councils showed a praiseworthy liberality in defraying the expense. Spencer Academy was reopened in November, with a full attendance of scholars. Some of them had little previous training, and it was no easy matter to classify so many large boys according to their knowledge, and secure their study of the lessons; but the missionaries are well qualified for the work, and able to make a good report of its progress. Here also, as at Wealaka, sickness invaded the school, causing great trouble for a time. In this school, as in all the Indian schools under the care of the Board, careful and earnest attention is given to the religious instruction of the scholars. The brethren have not been able to enter on preaching services at places yet within reach; the pressing work at Spencer did not permit them to be absent; but after the school is fully under weigh it may be found practicable to enter on wider labors.

*The Nez Perce Mission*, under the efficient labors of the missionaries, has enlarged its borders without lessening its work at home. A new church was organized over the line in Washington Territory at Wellpinit, on the Spokan River, embracing some members of the Deep Creek



church, and another church was formed on the Umatilla Reserve, Oregon. The returns of both churches are given in the table of statistics. In both the labors of the Nez Perce minister and licentiate preachers, encouraged by Mr. Deffenbaugh, were of the greatest value; and they were hardly less useful to the two Nez Perce churches on their own Reserve, leading them to prize more highly the blessings of the Gospel, and to enlarge their views of Christian duty toward the Spokans and the Umatillas. Besides his visits to more distant places, Mr. Deffenbaugh has kept up his work for the Nez Percés; and the two ladies, Miss Sue McBeth and Miss Kate McBeth, still conduct their very useful schools for the education and training for usefulness of men and women. The interest of the churches at Lapwai and Kamia has been well maintained. Few missions of the Church have enjoyed greater proofs of the blessing of God than have been granted of late years to the work for the Nez Perce, Spokane, and Umatilla Indians.

In general, the work of the Board for the Indians must be regarded as healthful and hopeful. The preceding pages show that these missions are going on as well as in former years; and they are conducted at a moderate expense for such a large and varied work, among twelve tribes amounting last year to but \$31,359.60 from the funds of the Board. More men are needed in several fields, two or three at an early day to prepare for keeping up the work now conducted by aged men, and several to enter upon new stations, particularly in the region of the Upper Missouri River. Both men and pecuniary means are required for this enlarged work.

The statistics of the Indian work of the Board from 1867 to 1883 are here given. They will be regarded as decidedly encouraging. In order to see their force, it is needful to remember two things, that several extensive missions which had been broken up by the war in 1861, have been but partially resumed; and that the three missions received by transfer from the American Board in 1871 and 1872, included only five ministers, one native minister, five ladies, 379 communicants, and 151 scholars.

	Missions.	Ministers.	Native Ministers.	Native Licentiates.	American Women.	Native Helpers.	Communicants.	Scholars.
<b>1867.</b>	4	3	0	0	9	0	147	108
<b>1883.</b>	10	16	9	17	35	15	1240	710

As to the transfer proposed by one of the Presbyteries of a part of the Indian missions from the charge of the Board, several of the missionaries have expressed earnest adverse convictions, regarding it as injurious to their work. None of them favor this measure, so far as is known; but no inquiry has been made as to their views of the subject.

In the nomination of persons for appointment as Indian agents, no report here seems to be called for. It is understood that the Government, through its Secretary of the Interior, no longer looks to the Missionary Boards for these nominations, though no formal notice of this change has been given to our Board. The recent removal of an upright and efficient agent, appointed some years ago on its nomination, and the alleged character of his successor, seem to show that the old policy of making these appointments is again in force. But the influence of the manner of making appointments, in use from 1870 to 1877, and less completely in use from 1877 to 1881, can not but remain in the public mind. The Missionary Boards are relieved from a difficult and a delicate duty; and while mistakes have sometimes been made by them, particularly as to the efficiency of some of their nominees, it is yet true that there was a great improvement over the plans previously followed; and the attention of the country was turned to the importance of having good and able men in these agencies. The great abuses so common in former times are not likely to be generally tolerated hereafter.

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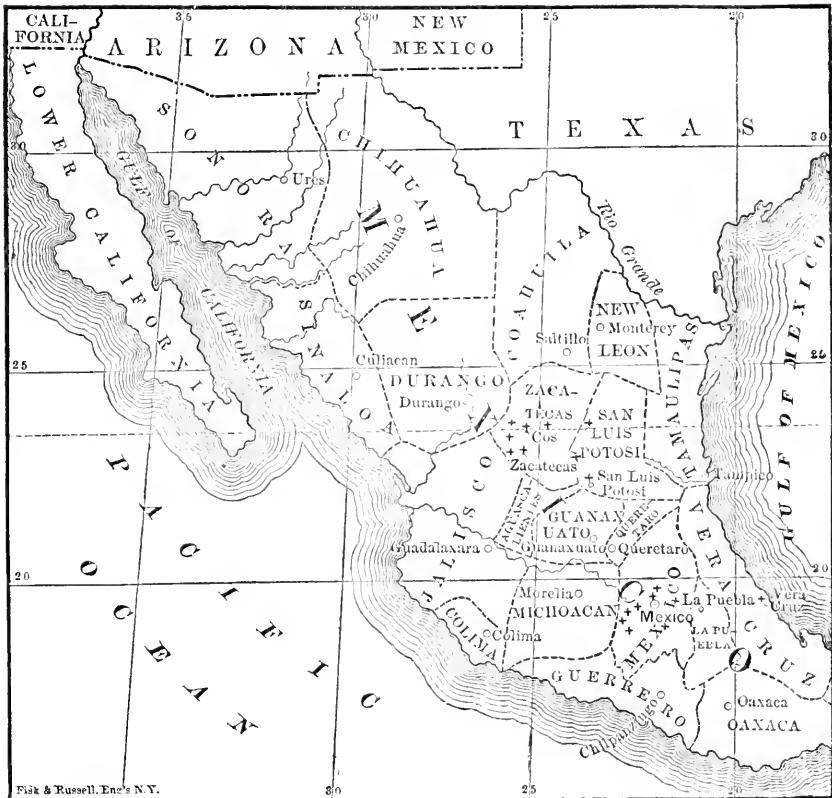
## *MISSIONS IN MEXICO.*

### **Southern Mexican Mission.**

BEGUN in 1872 in the City of Mexico; laborers—Rev. J. M. Greene and his wife, Rev. S. T. Wilson, Miss Laura M. Latimer, and Miss Fannie C. Snow; Rev. Messrs. Arcadio Morales, Hipolito Quesada, Daniel Rodriguez, Manuel Zavaleta, Procopio Diaz, Reziqio Forcada, Enrique Bianchi; eight unordained preachers, about fifteen native teachers.

The mission has sustained a great loss during the year in the resignation of Mr. and Mrs. Ogden, on account of continued ill health on the part of Mrs. Ogden.

Rev. S. T. Wilson has been added to the missionary force and has made such progress in the language as to promise full service at an early day. With the exception of some temporary illness on the part of the teachers in the girls' school, the missionaries now in the field have been blessed with health. The attitude of the General Government has continued to be favorable to the mission work, and the progress of the country in all material development has only rendered it more important to redouble all the means of evangelization in order to subsidize the rapid transitions of the people to the furtherance of the Gospel. Otherwise the growth of scepticism and all corrupting influences may hereafter prove more difficult to overcome than the blind superstitions of the past and the present. Great changes are inevitable in Mexico, and this all statesmen and intelligent citizens now feel. And while the most influential of these openly favor the introduction of Protestantism, it is the grand opportunity, the crucial period, in the history of the Republic. In no other mission of the Presbyterian Board has the response given to missionary effort been so



prompt and so generous. Nowhere else have richer harvests been gathered. No Christian nation ever had a fairer field, or one more open and accessible and fruitful than that which now presents itself just across our southwestern border. The mission report, after giving the total membership of the principal portion of the field at 5,067, says :

"We prefer to drop out, in block, the work in Guerrero, instead of retaining a part of it—573 members—as did the report of last year, as, in fact, the returns are uncertain, all we can learn from our two Bible-readers who work among the 32 scattered congregations in that State, being that the brethren, in general, are true to their Christian belief and are anxiously awaiting the day when the mission can send them ministers—a thing which can not be done under the present fanatical Governor." It is a significant fact in relation to the character of the persecuted Christians of the 32 congregations of Guerrero that two of them who fled to Southern California have there so faithfully preached the Gospel to the Spanish-speaking residents that a flourishing religious community is the result. Thus the reflux tide of missionary influence returns to bless our own land. During the year the mission has suffered the loss by death of one of its ministers, the Rev. Benjamin Pascal.

During the year the following new congregations have been opened :

Limapan, minister, E. C. Salavar, attendance.....	70
"El Barrio," " H. Forcada, " .....	60
Poxtla, " O. Vega, " .....	18
San Andres, " Del Arco, " .....	30
Ecazingo and Tejomachusco, minister, L. Alitarre, attendance....	55
Agustadero, under the Zitacuaro ministers.....	125

The past year has seen steady growth in the girls' boarding and day-school in the City of Mexico. The school had at the end of the year a force of five instructors, 100 enrolled day-scholars, and 13 boarders. The mission has also supported, in whole or in part, in the City of Mexico and elsewhere, 9 other schools, under 10 teachers, showing a total enrollment of 340.

The Theological Seminary in the City of Mexico has been well sustained during the year, the missionaries giving instruction three hours a day on the following subjects: Theology, Church History, Homiletics, Evidences, Introduction of Greek Grammar, Exegesis, and Comparative Creeds. The number of students in the seminary, or in preparation for a theological course, is 13. To these should be added 8 others in Zitacuaro, who pursue theological studies under the care of Mr. Rodriguez, as he and they are able.

The Press has done the following work, nearly all the labor of type-setting and printing being the gratuitous offering of the theological students :

An edition of 4,000 Shorter Catechisms.

" " " 3,000 Provisional Hymn-books.

Sunday-school lesson leaves, 500 a month for the past four months, a dozen tracts and leaflets, 50,000 copies, 300,000 pages.

A detailed account of some of the churches will exhibit the thrift and promise of the work.

In the City of Mexico two congregations are included in one membership, and are presided over by Messrs. Morales and Diaz. The total membership is 573, additions 26, Sabbath-school 155, contributions \$187.09. At Vera Cruz, Mr. Quesada is doing an humble but faithful work, having added 23 to the church membership, which now numbers 400; Sabbath-school, 22; contributions, \$56.37.

At Toluca Mr. Zavaleta has a church of 89 members, and a Sabbath-school of 50. Fifteen members have been added during the year.

In the State of Michoacan Mr. Rodriguez has charge of five churches, with a total membership of 1,165; Sabbath-school pupils, 130; church members added, 102; estimated contributions, \$230.

Mr. Bianchi has charge of four congregations in the same State, with 746 communicants and 66 Sunday-school pupils; members of church received, 92; estimated contributions, \$270.

The licentiate, Juan Alvarez, has also in Michoacan seven congregations with 753 communicants and 80 Sunday-school pupils; added during the year, 155; contributions (including some gifts for a new church previously given, but not reported), \$1,320. The totals for the work in Michoacan are these: communicants, 2,664; additions during the year, 439. The promise of the work in this Western State of the Republic is so great that the missionaries have seriously considered the question of making it the chief centre of the mission.

As encouraging facts bearing upon the development of self-help among the native population of Michoacan, the following extracts are made from the correspondence of the Rev. Mr. Greene, relating to the building of the church in Zitacuaro:

"The land on which it stands was donated by Mr. Rodriguez, who has also supervised with great care the whole process of building, so that we have a most solid, durable structure of stone with shingle roof, which would not dishonor even an American village. It is a plain oblong structure, sixty feet by twenty-seven, finished with hard walls, ceiling of painted muslin and floor of brick. The pulpit, tables, benches, and some very pretty carved ornaments over the doors and windows mostly represent the work of four young men in the Zitacuaro church who are supporting themselves by the labor of their hands, and at the same time studying in preparation for the ministry. The structure has cost \$2,600. Of this the people themselves have given \$1,090, the list of contributors representing no less than ninety persons and the sums ranging from twelve and a half cents to \$674.51. The rest has been furnished by the mission, the last \$300 being given by the Woman's Missionary Society of the Synod of Long Island."

The following facts are much of the same character, and are not less encouraging. They relate to a cabinet organ:

"On receiving it here with three others, the gift of a son of Mr. Cyrus W. Field, at my house in Mexico, I notified the brethren in Zitacuaro, 150 miles away to the west, and they sent me three mules. Two of the instruments were 'Baby Organs,' and were packed in one box. With great care these huge boxes were lifted upon the backs of the mules and skillfully fastened by means of ropes to a kind of stout

pack-saddle, on which they rested. Thus they were borne in five successive days to Zitacuaro City. But Jungapeo is 3,000 feet lower and it was not possible to convey them down the steep declivity on mule-back. Accordingly eight brethren from Jungapeo started one morning early, walked fifteen miles to Zitacuaro, and returned in the afternoon over the same road, bringing the organ on a sort of bier with four handles, relieving each other, of course, at intervals. These brethren were very poor, but they volunteered this service and performed it with great heartiness. Let me give you another instance of the self-helpfulness of this Zitacuaro people. When the walls of the church were complete it became necessary to secure sixty stout beams thirty-six feet long. To have bought them in Jungapeo would have cost \$90. A good brother in Ahuacate, eighteen miles away, hearing of their need, sent them word that they were at perfect liberty to enter his pine forest and cut all the beams they needed, free of cost. The offer was promptly accepted. All the oxen in the neighborhood belonging to the brethren or their friends, were brought together, numbering thirty yoke, with two men to each yoke. On a Monday morning they started. Brethren along the road gave men and oxen their meals and cared for them at night. Three days were necessary for the round trip, so that by Saturday night the thirty-six miles had been twice traversed and sixty fine beams were ready to be placed on the walls. The oxen were furnished without charge. The sixty brethren each gave a week of their time without cost, and the work was all done as a voluntary offering to the Lord."

In the State of Hidalgo a newer but interesting work is being carried forward by Mr. Forcada, assisted by Mr. Evaristo Hurtado. Communicants reported are 486 in number, 60 having been added during the year. In the Jalapa district are three congregations, under the care of Mr. Pompeyo Morales, having 120 communicants and 25 Sabbath-school pupils; added, 20; estimated contributions, \$15.00.

Other small congregations are reported as follows :

Culhuacan, Mr. Vega, communicants, 46 ; contributed.....	\$29
San Lorenzo, Mr. Espinola, " 115 ; add., 10 ; S. S. 68.	
Capulhuac, " Gomez, " 39 ; S. S. 25 ; con.....	1,951
Halpaw, " Delarco, " 65 ; add. 11 ; " .....	51
Ozumba, " V. Hurtado " 300 ; " 25 ; " .....	48
Chimal, " " " 100 ; S. S. 25 ; " .....	18
Tizapan, in charge of students, com. 100 ; " 25 ; " .....	18

If the 573 heretofore reported in the State of Guerrero be added, the total membership in our Southern Mexican mission is 5,640.

If men and means were at hand it would be desirable to establish new full stations in Michoacan and Hidalgo, with two resident missionaries in each. It is confidently believed, also, that with the accession of a less fanatical Governor Guerrero may become one of the most fruitful fields.

*Statistics of Southern Mexico.*

Ordained missionaries.....	2
Unmarried female missionaries.....	2
Native pastors.....	7
Unordained preachers.....	8
Native teachers.....	15
Theological students.....	21
Total pupils of all grades.....	340
Communicants.....	5,640
Added during the year.....	546
Sunday-school pupils.....	643
Adult baptisms.....	458
Infant ".....	360
Contributions known.....	\$1,589.52
"    estimated.....	710.05

**Northern Mexican Mission.**

MONTEREY: occupied 1877; laborers—Rev. Messrs. Henry C. Thomson, for the present at Saltillo, and Harvey Shaw, Mrs. Thomson, and Miss Mary E. Cochran; Rev. Brigidio Sepulveda, and four other native preachers and three teachers.

ZACATECAS: occupied 1873; laborers—Rev. Messrs. T. F. Wallace and Luigi M. de Jesi, M. D., and their wives; three native helpers.

SAN LUIS POTOSI: occupied 1873; laborer—one native preacher.

JEREZ: occupied 1880; laborers—Rev. D. J. Stewart and his wife.

*In this country:* Mrs. Wallace.

*Monterey and Saltillo.*

During the year Rev. Harvey Shaw was added to the missionary force, and Mrs. H. C. Thomson returned to the field after a leave of absence.

Miss Abbey Cochrane was removed from the mission by marriage. Mr. and Mrs. Thomson found it necessary on account of ill health to change their post of labor from Monterey to the higher altitude of Saltillo, where a new station has been formed which is well chosen in many respects, and especially as a central point for the training of young men for the ministry. It is seventy miles south of Monterey, and on the line of the projected railroad to San Luis Potosi. Owing to the illness of Mr. Thomson and the chief native preacher, the number added to the church is smaller than that of last year. The total membership is 540.

The number added during the year is forty-eight. Twelve pupils in boarding-school are reported, and twenty-one in day-school.

The report of the mission speaks of various difficulties connected with the work of education. Compulsory and free education on the part of the Government diminishes the demand for missionary schools, except so far as they are required for training up helpers, and for the children of Protestants. The compulsion does not prescribe the kind of school patronized, and the law is satisfied if children are reported as actually attending a Protestant school.

The girls' boarding-school is now located on the premises belonging to the mission.

Should a change of location become a necessity, it is believed that this property could be sold or exchanged to advantage.

The labors of Mr. Thomson have been given to a variety of work. Itinerating among the churches, teaching a theological class, publishing hymns and tunes, preparing text-books for theological students, and general supervision.

Miss Thomson, though ill for one month, and greatly interrupted by changes and improvements made in the school building, has made a successful year, assisted a part of the time by her sister, and for a time also by Miss McKnight. A woman's society and prayer-meeting have been started. An additional teacher is greatly needed in the school.

Mr. Shaw has assisted in the repairs of the building and in general supervision, while giving chief attention to the language.

### *Zacatecas.*

Although the Zacatecas field is one of the most interesting and fruitful in Mexico, the Board has failed for the past two years to receive formal reports of its various departments of work. The statistics of the field, therefore, can only be approximately given, being made up partly from letters received during the year and partly from the reports of the year previous. The Rev. I. M. de Jesi, M.D., has been laboring in Zacatecas and the surrounding outstations during the entire year, devoting himself in part to the practice of medicine, and partly to pastoral and itinerary work. His labors have been most abundant and successful in both departments. In the early part of the year, upon a tour in which he visited 7 or 8 principal outstations in the northern part of the field, he baptized 61 persons, 40 of whom were organized into a church at San Bartolo, a place of great fanaticism. The following extract is from his letter of September 5th:

"Three weeks before I arrived there a large crowd of over 2,000 persons gathered for an attack on our congregation, who were at worship at the time, and who were only saved by a force of soldiers who arrived accidentally in their pursuit of a band of robbers. The chief of this force established order promptly, after which, with his men he attended the services during that day and the next. The last night's services were prolonged until 12 o'clock, and 40 adults were baptized, in connection with the administration of the Lord's Supper. Forty-eight others declared their love of Christ; but it was thought best to give them a period of probation before being received."

The same letter states that at Sombrereta there are about 40 well-tried Christians, but it was found impossible to administer the sacrament of baptism on account of the great fanaticism of the city and the want of an efficient guard. Fifteen or twenty earnest Christians were found at Durango, where it seems very important to organize a church. In the building up of these country congregations it is very essential to secure permanent places of worship. For example, in Fresnillo, which has a population of 6,000 people, with a Protestant congregation of 200, there is no place in which that number can assemble. A grant or aid of \$1,200 would enable the people to secure



a church, the necessary balance being raised by themselves. In San Juan, Guadalupe, the brethren ask for a lot which will cost about \$100, upon which they promise to erect a chapel themselves. In Santa Clara the people will build a chapel if they can secure a grant of \$85 for lumber. It seems highly important that the Board should be able to assist congregations like these which, in their poverty, are so ready to help themselves. The work in Zacatecas owes much to Dr. G. M. Prevost and his family, who, though not connected with, or supported by, the Board, have rendered very efficient help. About the beginning of the year a chapel was secured, largely through the influence of Dr. Prevost, and fitted up for Protestant worship. This property, which was obtained on a long lease, belonged to a former monastery, and had been for a long time used as a hotel, instead of a church. It is capacious and attractive since the changes and renovations have been made by the mission. One wing of this structure will, it is thought, serve admirably for school accommodations, and it is to be hoped that during the coming year a flourishing school may there be established. On the 31st of July, the mission suffered a great loss in the death of Signor Mota, who had been the principal native preacher of the station, and a man of great power and eloquence. The new church, though at the time not completed, was opened for his funeral, which was attended by about 400 persons, 300 of whom joined in the procession to the cemetery. Dr. Prevost preached an impressive sermon in the church, and the native preacher, C. Sandoval, made an address at the grave. The occasion was one of great importance, as it served to arouse the attention of the people to a sense of the magnitude of the Protestant movement. The event caused great alarm to the bishop and the priests, who, from that time, published in two different papers the most violent charges against the mission, and particularly against Dr. Prevost. On the 16th of June the new church edifice was dedicated, a building second only to the cathedral in that city. Large numbers attended the services not only from Zacatecas, but from the surrounding outstations. The mayor of the city and many liberal citizens were also present. It is estimated that 800 persons were assembled, many of whom could not gain an entrance within the doors. A choir of 20 voices, led by Severo M. Prevost, gave great interest to the occasion. Three short discourses were preached, after which 68 persons, 57 of whom were then and there baptized, were admitted to the church, and partook of the Lord's Supper. A large crowd of the fanatical Catholic population assembled in front of the church, but the presence of the mayor and leading citizens, with the guards furnished by the Governor, deterred them from violence. With the accessions made then, the church in Zacatecas reached a membership of 625, of whom 150 had been received within two or three months. Since that time other accessions have been made. A large Sabbath-school of 250 is in active operation, and it is believed that with the opening of the day-school at least 100 pupils could immediately be enrolled. Steps have already been taken to secure an efficient teacher to superintend such an institution. In the medical work, while Dr. De Jesi, our missionary, has accomplished

much, a great deal has also been done by Dr. Prevost, entirely at his own charges, among the poor. His work is the more to be appreciated because in doing this gratuitous service he has suffered greatly in his general professional practice by the prejudice created by his active sympathy with the Protestant cause. At one time his life seemed imperilled. At the same time that violent charges were published against him, under the authority of the bishop, the Catholics had well-nigh succeeded in supplanting the present Liberal Governor. Through timely information, however, the plot was discovered, and the mob which had expected to attack the congregation was thwarted by the substitution of a new police force for that which had been bought over to the service of the bishop. All the letters received during the past year, both from Dr. Prevost and members of his family and from our missionaries, have urged with the greatest emphasis the need of reinforcements, as the work is evidently too great for those now on the field. Some points, particularly San Luis Potosi and Durango, are in danger of passing into other hands for want of an efficient husbandry of the work already begun. A gentleman visiting Zacatecas wrote to the Board in December as follows: "Having just returned from a three weeks' visit to Zacatecas, I am constrained to say that it seems to me that the best work for the money and time expended that I have yet seen in Mexico, and I have seen all the work of the Southern field, is that of Zacatecas. The local congregation is the largest that I have had the pleasure of addressing anywhere, and yet, for all the Mexican families residing there, there are no schools, nor orphanages, nor printing presses, all of which are found so important in the City of Mexico. They have no native preachers, and as they are without a training-school, this want does not seem likely to be met, without the inauguration of some more efficient means. The want of a primary school is also very great. The children of Protestants in Zacatecas are sent during the week to Catholic schools, in which both the teachers and pupils vent upon them their fanatical prejudice and hate. One boy was recently almost killed by a Catholic companion. Teachers could be secured if a school was organized and funds were at hand. There are young men connected with the church also who might soon become good preachers if trained for the purpose." The present is a critical time for the mission in Zacatecas. There has been a great awakening followed by a cruel persecution. There is great curiosity on the part of the people. The Protestants, for the time, are under the protection of the State Governor, but all this is liable to change. It is now a time of golden opportunity, and the work should be vigorous and well sustained, but the lack of funds, teachers, schools, and tracts operates as a great discouragement to the missionaries. Fifteen congregations are without preachers, and all are without tracts or any advantage of a press, with which to answer the insults and misrepresentations of their bitterest foes. "In the large cities of Mexico there are crises in which the people are stirred and their attention is fixed on Protestantism, and at such times more can be done in one year than can be accomplished in ten, after the opposition is turned into indifference. Such a crisis is upon Zacatecas. It is the time to strike."

In the autumn the Rev. T. F. Wallace returned to Zacatecas, after a leave of absence of some months, and, although no report has yet been received from him, his various letters show that he has been busily employed most of the time in itinerations southward to San Luis Potosi, and also in the northern stations as far as Durango.

*Statistics of the Northern Mission.*

Ordained missionaries, 5, of whom one is a physician ; unmarried female teacher, 1 ; ordained native preacher, 1 ; four other helpers and three teachers ; added during the year (at least), 263 ; total membership (based on last year's statistics), 1,580 ; Sabbath-school scholars about 350.

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*MISSIONS IN SOUTH AMERICA.*

**Mission in the United States of Colombia.**

**BOGOTA :** the capital of the country ; situated on an elevated plain ; latitude four degrees north ; climate temperate ; population estimated at 80,000 ; occupied as a mission station 1856 ; missionary laborers—Rev. M. E. Caldwell and his wife ; Rev. T. H. Candor ; Miss Kate McFarren and Miss Margaret Ramsay ; two native teachers.

The staff of laborers has been strengthened during the year by the arrival of Rev. T. H. Candor, June 22.

The mission station at Bogota is situated in the center of a large mission field of growing importance. Foreign capital and foreign improvements are making the country more and more attractive, at least so far as they affect material progress and liberty of thought. Signs of progress are constantly visible ; wire fences, better improved farms, more commodious houses, the introduction of sewing-machines, iron bridges and telegraphs, building of rolling-mills and railroads, all betoken change and improvement. The telegraph now connects Bogota with the rest of the world. The gold, silver, and emerald mines of the country, once so alluring to foreigners, are now giving place to furnaces, rolling-mills, and railroad enterprises. One of the railroads in process of construction will soon connect Bogota with the large steamers on the Magdalena River, thus giving easy access to the coast and to all the various climates and fruits between the torrid and temperate zones.

It will also give quicker access to cities of considerable size on the plain of Bogota and elsewhere, as well as afford a speedier change of climate for the sake of rest and health.

These improvements will undoubtedly bring with them much more enterprise, energy, and competition into the country, and thus serve to break up the barriers of superstition and prejudice which stand in the way of moral progress.

The people are bound to move away from the old ruts of ignorance and superstition. But where and to what their faith will

drift, is an important question. Rolling-mills and railroads, and improved machinery, material enterprises, can not convert the soul. They may prepare the way in some measure for the truth, but unless Christ and the Gospel are presented and pressed upon the people with earnestness and love, they will be worse off, as the change would be from a blind and superstitious faith to no faith at all.

Bogota being the capital of the Union has gathered about it much refinement and wealth and is adopting from year to year more and more of the advantages which belong to the cities of the North.

"The English, Germans, and Americans have brought with them strange stories of the wealth and grandeur, as well as of the stability and superiority of their governments. These things have awakened an ever-increasing desire on the part of these people to go to visit these lands.

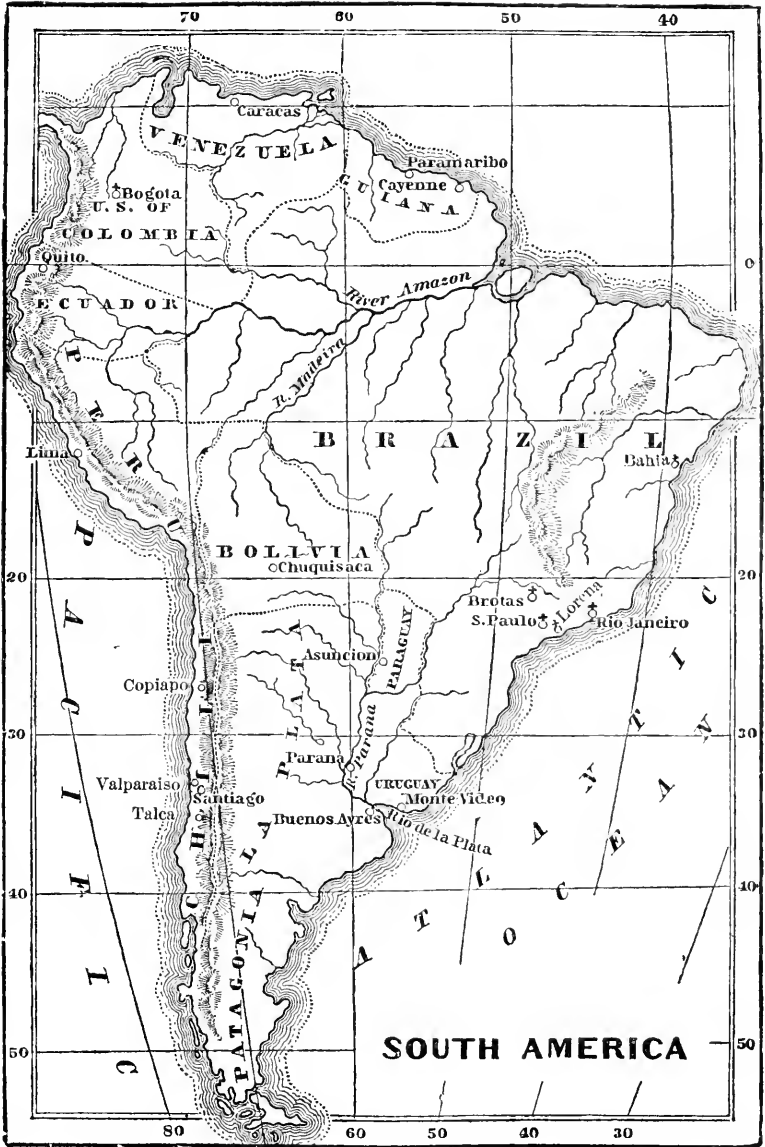
"The highest ambition of many seems to be to gather money enough to visit New York or London. Many of the young physicians and dentists go to Philadelphia, New York, London, or Paris to complete their education. Thus the superior advantages of Protestant institutions and Protestant civilization are universally conceded, and this fact goes a great way toward softening down harsh prejudice against Protestantism and is more and more preparing the way for the Gospel."

*Liberal Ideas.*—"Even many devout Catholics have caught much of the spirit of progress and love so as to be considered liberal in their ideas toward Protestants. While the majority of the ruling and intelligent class of people in the country (at least so far as our observation has extended) believe in the free exercise of private opinion; it is also true that those who rule the political affairs of the country have but little faith in religion of any kind, while their families, so far as the female portion is concerned, are generally bigoted Catholics, and even they themselves who profess to be liberal in their ideas acquiesce and give external reverence to the superstition of Romanism. Then, the liberty which many of the free thinkers desire, is not the liberty of the Gospel, but the license to free themselves from all holy restraints. And since it is easier to drift with the current than to oppose it, and as very few even of the most liberal have much knowledge or faith in anything better than Romanism, it is not difficult to understand why a Protestant church in such a community must labor long and patiently under many difficulties before much fruit can be expected."

*Encouragements.*—Heretofore this mission has labored under great discouragements, such as only those intimately connected with it could possibly understand.

For many years there was no church building in which to worship and no certain house in which to dwell. Then the laborers have always been few at any one time, and the greater part of these have from one or more reasons left the field when they were only about ready to use the language to good advantage.

"Now," says the report, "we have both a church and a mission house free from debt, and both are in a very good state of repair.



During the past year more than \$270 have been expended in repairing the church, the greater part of which was replaced in the mission treasury by the gifts of the people.

“The appearance of the church is decidedly improved and is much more cheerful than heretofore.”

*School and Native Helpers.*

The school for girls has been under the supervision and the care of Mrs. Caldwell, Miss McFarren, and Miss Ramsay. It has a good location, good school-rooms, and many other advantages and attractions. There are also four Christian young ladies brought up and educated by the mission, who are about ready to enter upon full duty as teachers in the school.

One of these gave nearly all her time to teaching during the past year, and the other three spent part of their time in teaching and part in their studies. Much is expected from them, not only in the school, but as active workers for Christ in the years to come. They have been especially useful in the past year by their singing in the prayer-meetings and church services, and two of them have been very successful Sabbath-school teachers. Miss Ramsay writes that there was little if any spiritual interest manifested among the pupils.

*Additions to the Church.*—Whilst the additions to the church have not been very great during the past year, yet there have been some earnest, faithful ones gathered into the fold; and there has been and is still an earnest spirit of inquiry.

Four or five persons are looking forward to being soon received into the fellowship of the church, and others are seriously considering their duty. Since the report was written there has been an earnest religious awakening in the church.

*Prayer-Meetings.*—“These have been especially encouraging, and the number of those who have been willing to take part in prayer among the recent members as well as those who have been members for a longer time have given us reason to hope for still greater blessings in the future.”

*Boys' School.*—A school for boys is one of the first needs of the mission. And this will require increased funds and at least one good Christian lady teacher. All the schools in Bogota are conducted either by infidels or by the Roman Catholic Church. It is therefore important that a good institution for the training of youth under right religious influences be established as soon as possible.

*School for Girls.*—“It is also our earnest desire that the girls' school be reinforced with at least one good teacher, and that in time Mr. and Mrs. Caldwell may be permitted, by reason of reinforcements in the girls' school, to give their whole time, or at least a much greater part of it, to the church and city missionary work.

“According to present arrangements no one has time to do much real missionary work among the people. And in our judgment we

thus lose one of our main chances to gain an influence over those who are not already interested in our work.

"If a boys' school is undertaken, Mr. Candor's time and that of a lady teacher will be largely occupied in that work, so that we will still need more help or at least a reinforcement in the girls' school before we can have much opportunity to come in contact with the people as we would like to do, and as we believe from past experience is highly necessary for any great success in our mission work."

#### *Statistics.*

One church ; membership, 34 ; added during the year by examination, 5—all males ; one absent member restored to the roll ; adults baptized, 5 ; infants, 5 ; contributions, \$270. School : enrolled, 75 ; boarders, 13 girls ; day pupils, 24 boys and 38 girls.

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### MISSIONS IN BRAZIL.

**BAHIA**: 735 miles N.N.E. of Rio de Janeiro ; missionary laborers—Rev. Messrs. A. L. Blackford and J. B. Cameron and their wives ; one native assistant and one colporteur. Outstation, Cachoeira, one colporteur.

**CAMPOS** : about 150 miles N. E. of Rio Janeiro—*Rev. M. P. Curvalhosa.*

**RIO DE JANEIRO** : the capital of the country ; population variously stated up to 400,000 ; occupied as a mission station in 1860 ; missionary laborers—Rev. J. F. Houston, Rev. John M. Kyle and his wife, and *Rev. A. B. Trajano* ; one colporteur and one teacher.

**LORENA**: 180 miles W. by N. of Rio de Janeiro—Rev. Robert Lenington and his wife.

**SÃO PAULO** : 300 miles W.S.W. of Rio de Janeiro ; chief town in the province of the same name ; population 27,000 ; occupied as a mission station in 1863 ; missionary laborers—Rev. Messrs. Geo. W. Chamberlain and J. Beatty Howell and their wives ; Miss Ella Kuhl, Miss Mary P. Dascomb, Miss P. A. Thomas, and Miss Sophie A. Dale ; two teachers and one colporteur.

**SOROCABA** : 60 miles W. of São Paulo. *Rev. A. P. de Cerqueira Leite.*

**RIO CLARO** : over 120 miles N.W. of São Paulo ; occupied as a mission station in 1863 ; missionary laborers—Rev. J. F. Da Gama and his wife ; Miss Eva Da Gama ; two native teachers, and one colporteur.

**BROTAS** : 170 miles N.W. of São Paulo ; occupied as a mission station in 1868 ; missionary laborers—*Rev. J. Zacharias de Miranda* and two native teachers.

**CALDAS** : 170 miles N. of São Paulo—*Rev. Miguel Torres.* Campanha : *Rev. E. C. Pereira.*

**BOTUCATU** : 160 miles W. by N. from São Paulo—Rev. George A. Landes and his wife.

The Rev. J. F. Da Gama and his family, Rev. G. W. Chamberlain and Miss P. A. Thomas embarked for Brazil September 1, on their return. Rev. John M. Kyle and his wife sailed in December, to reinforce this mission.

The reports received indicate progress. Two new churches have been organized, and new places for preaching opened, where it is expected that congregations will be gathered that in time will become centres of religious interest. The following statistical table gives an exhibit of what has been done during the year :

	RECEIVED ON PROFES- SION.	TOTAL OF COMMUN- ICANTS.	BAPTISMS.		CONTRIBUTIONS FOR DIFFERENT PUR- POSES.
			Adults	Infants.	
Araquara.....	2	41	2	3	..
Bahia.....	9	32	8	7	124
Cachoeira.....	..	11	..	2	44
Campos.....	6	25	5	5	512
Rio de Janeiro..	13	188	10	16	991
Sao Paulo.....	13	93	10	6	2,225
Sorocaba.....	8	67	8	6	227
Caldas.....	2	33	..	2	49
Machado.....	1	24	..	2	13
Rio Claro.....	7	53	7	8	71
S. Carlos do Pinhal ..	..	25	..	3	..
Brotas.....	20	128	8	15	} 267
Dous Corregos....	5	66	3	15	
Borda da Matta.....	..	42	..	5	22
Lorena.....	..	12	..	..	..
Cruzeiro.....	1	11	1	..	..
Petropolis.....	..	6	..	..	30
Rio Novo.....	3	61	3	8	18
Faxina.....	11	38	11	9	..
Lençoes.....	7	36	7	14	..
Ubatuba.....	22	40	22	5	..
Arcado.....	..	6	..	..	5
Cabo Verde.....	38	68	38	38	..
Guarehy.....	4	4	4	2	..
Total.....	172	1,110	147	170	\$4,698

Whilst 172 were received on profession of their faith, the net gain to the membership is only 16. This discrepancy is owing to the great decrease in the membership of the Brotas church. For some years, owing to removals and to new organizations springing up and covering part of the field, the roll of communicants was gradually reduced, but it seems that care had not been taken always to remove from the roll the names thus dismissed. This has been done during the year. Some of the churches have not reported their membership.

#### *Sao Paulo.*

During the absence of Mr. Chamberlain much of the work of this station came upon Mr. Howell. Rev. Mr. Morton preached regularly once a week when in the city. Here as in Bahia, Rio Janeiro, and other places Rev. Maxwell Wright, an evangelist, held a series of religious services, preaching a pure Gospel with great earnestness, directness, and power of illustration, much to the profit of many. Mr. Howell speaks of his own method of preaching during the year, as "Avoiding as far as possible all controversy, but seeking to convince my hearers of their need of an inward spiritual life and to lead them to Christ as the only one who could supply their soul's need and give them life and peace and holiness." As a result of this course he mentions a notable increase upon the services, and apparent deepening



ing of spiritual life, and quickening zeal among the church members, together with numerous conversions. Another encouraging sign has been the large attendance upon the weekly lecture and the presence of the three married daughters of a wealthy and influential Baron residing near the school, together with their children.

The young men of this church organized at the beginning of the year a *Society for Christian Work*. Their efforts have been principally directed to missionary labor among the Italians. Regular services have been held among them every Sabbath by two Italian members of the church. A weekly service, conducted by an elder and other members, has been maintained at a village six miles north of Sao Paulo. One person, the head of a large family of this village, recently made a public profession of his faith. Some other members kept up a weekly prayer-meeting in one of the suburbs, and others gave their services to a mission Sabbath-school, which is distinct from the church Sabbath-school.

Mr. Chamberlain writes "that a spirit of liberality has accompanied the movement for the building of a new house of worship. From the Ladies' Auxiliary Society, Sabbath offerings, Juvenile Missionary Society, and special subscriptions the sum of \$2,225 has been contributed. Larger subscriptions payable during this year will swell this amount. On December 2d we laid the first brick of the new edifice and the foundations up to floor level followed speedily." The completion of this much-needed building and the aid received from friends in the United States and in Brazil will be reported in due time.

The day-school has been thoroughly graded upon the basis of a seven years' course—three years in the Primary School and four years in the High School. The attendance at the close of the year was 100—53 boys and 47 girls. Of these, 51 were children of believers and 49 were from Roman Catholic families. There was an increase of the number at the beginning of this year.

The Girls' Boarding School has been under the direction of Miss Kuhl and Miss Dascomb, who report a successful year. There were 15 boarders. Some of these are supported by funds sent from home societies. "Their advancement, not only in study, but also in the development of their character, has been very satisfactory. We rejoice to say that God's Spirit has been with us and that several of our family give evidence of conversion, showing by their lives that they are following Christ." Those who are aided from mission funds are expected to become teachers or Christian workers, and are taken at an age when they show ability to study and give promise of future usefulness.

The *Imprensa Evangelica*, which is regularly published at Sao Paulo, is reported as "doing a good pioneer work, and brings us into communication by letter with persons interested in the Gospel in sections of the country where no preacher or missionaries have ever gone, and we often see extracts in our many exchanges in widely separated parts of the country. It has 755 subscribers in twelve of the twenty provinces in the empire."

*Sorocaba.*

Rev. A. P. de C. Leite, who is a faithful worker, sends the following report of the field cultivated by him:

“As the Rev. Mr. Landes had taken up his residence at Botucatu, near to Rio Novo, the church at the latter place, which was under my pastoral care, was transferred to him by the Presbytery at its last meeting.

“On the 9th of April, 1882, I organized a church at Guarehy with four members, and baptized at the time two infants. There are several other persons there who are preparing to make a profession of their faith.

“Of the three young men who were studying with me, one is already in S. Paulo studying under the direction of Mr. Howell, who, at my request, made arrangements for him there. The other two were unable to continue their studies, on account of being obliged to support themselves by farming. One of them, especially, is very sorry that he has not the means to go on with his studies.

“The boy who was with me, my hope for the future, was taken away by his father, who, being very poor, needed his services.

“On the 1st of October, 1882, we commenced worship in our new chapel, which is now completed inside. We need, however, regular seats and to finish up the outside. In the erection of our church we have had to contend with many difficulties, as our people are nearly all poor. Since we have been holding the service in the new building, however, the attendance has been very encouraging, and there are already several newly interested in the cause of Christ.”

The statistics of Sorocaba and Faxina, churches to which he ministers, are found in the tabular statement.

*Rio Claro.*

On the return of Mr. Da Gama he resumed his labors at this place, and the school is again under his care and that of his daughter, Miss Eva Da Gama. Mr. Lenington has undertaken work in the Valley of the Parahyba, and has charge of the Lorena and Crozeiro churches. Besides ministering to them, he has preached in several of the larger towns located on the railroad between Sao Paulo and Rio Janeiro, and had good congregations in all of them.

Mr. Da Gama writes of a spirit of inquiry among the people, and of an increased number calling for religious conversation. New meetings for prayer and study of the Bible had been commenced. The attendance on preaching had steadily improved and the prospects for growth were encouraging. On the first Sabbath of the year *ten* were received into church fellowship on profession of their faith. Six of these were from the orphan school—the first-fruits of this institution. This ingathering has had a happy effect on others. In this boarding-school are 16 boys and 15 girls, who are carefully instructed in the Bible, in secular knowledge, and are taught to help themselves. These recite

with the day scholars, who number about 25. The attendance on Sabbath-school is from 60 to 80.

The school at Limeira has 20 pupils, and that of Pirassinunga has 18. At these and other outstations connected with Rio Claro the teacher or the Bible-reader has conducted religious services on the Sabbath and sometimes during the week.

#### *Botucatu.*

Mr. Landes has devoted his time to proclaiming the simple truths of the Gospel at this and other places. The number of converts at Botucatu is small, but several are expecting soon to make a public profession of their faith. The gentleman who gave the property mentioned in last report, continues a warm friend of the mission. The school is flourishing and numbers 41 pupils. Besides the church of Rio Novo, which has been placed under the care of Mr. Landes, he has visited the other congregations four different times in ten months—Lencoes, Bom Successo, and Viado. Each trip required a ride on horseback of nearly 200 miles. Three persons were received into the church at Lencoes on examination and 8 children were baptized. The believers here are very much scattered, and on this account it is very difficult to bring them together for religious services. One who united with the church has suffered in his worldly affairs by reason of his adherence to the Protestant faith, but he is willing to suffer if thereby he can glorify God. At Bom Successo there are 25 or 30 adult members. Two were received into this church on profession of their faith, and 4 children were baptized. Six other persons were anxious to unite with the church, but they were advised to wait till the next communion, so as to be more thoroughly acquainted with the doctrines of the Gospel. The school has 14 pupils. At Vivado is another community of believers, numbering about 30 members. One was added to the church. These scattered communities need not only the presence of one who can instruct them in divine things, but the teacher and the colporteur are also required to educate the young and to read the Word to those who are unable to read it for themselves.

There are brief notices of the churches at other points in this Southern field. Senhor Zacharias has labored at Brotas and Dous Corregos amidst some discouragements. Sr. Torres has been happy and prosperous in his work in the provinces of Minas Geraes. He is laboring also with his pen in combating the errors of Rome. Sr. Eduardo is located at Campanha, about 15 leagues from Caldas, where Mr. Torres has his residence.

#### *Rio de Janeiro.*

Mr. Houston has been encouraged by the arrival of an associate in Mr. Kyle, whose experience in the pastorate at home will be of great service in his new field. Mr. Houston reports the work growing in interest at this important centre. "The attendance on the services has improved greatly during the last few months, especially on Sabbath evenings, when a great many outsiders are present. Quite a number

are thinking of making a profession, but for some reason are not yet prepared. One obstacle to an increase of the Sabbath-school is, that the members are so scattered and at such a distance from the church that they can not send their children." One or two new places for preaching will be opened during the year. The colporteur has sold a number of Bibles and Testaments, and a great many religious books and tracts. Two visits were made to the church at Ubatuba—one by Senhor Trajano, who remained nearly a month, preaching to the people. Twelve made a public profession of their faith in Christ. Mr. Houston remained with them 12 days, when ten new members were received. Visits were also made to Petropolis, but no immediate fruits have as yet appeared.

### *Bahia.*

The regular Sabbath and weekly services were maintained during the year. Nine persons were received into the church by profession and 8 adults and 7 children were baptized. Nearly \$60 were contributed for various purposes. The catechetical class was kept up with an average attendance of about 30. In the women's department the instruction was given orally for the most part, and the interest was well maintained. There was also another service held in a different part of the city under the care of the native laborer. Colportage was employed as a means of reaching the people with the truth, both in Bahia and Cachoeira, and 66 Bibles, 127 New Testaments, 645 volumes of religious works, and 7,000 tracts, to the value in all of \$480, were put into circulation. There were also 90 copies of the *Imprensa Evangelica* taken.

*Cachoeira* was visited once a month by one of the missionaries. The colporteur residing in that place maintained services the intervening Sabbaths. A few persons gave some signs of interest in the truth, and the circulation of books and tracts was larger than the previous year. The work, on the whole, does not wear an encouraging aspect. Visits were made to other places and the Gospel preached in them. The people were ready to listen, but no spiritual results were seen.

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### *MISSIONS IN CHILI.*

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population 100,000; laborers—Rev. Messrs. David Trumbull, D.D., and A. M. Merwin and their wives; Rev. Wm. E. Dodge; three assistants.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 125,000; laborers—Rev. Messrs. S. J. Christen and W. H. Lester and their wives.

TALCA, 120 miles south of Santiago, connected with the same by railway : Population, 20,000; occupied by a native helper.

CONCEPCION, near the coast, about 300 miles south of Valparaiso : Population, 15,000; laborers—Rev. S. W. Curtis and his wife.

The Chili mission has undergone important changes during the year. The Revs. Eneas and Robert McLean, of the Concepcion station, have both been compelled to resign on account of ill health, and are

now in this country. During the year the Rev. William E. Dodge was sent out by the Board, but was subsequently called to become associate pastor of the Union Church in Valparaiso, by which his support as well as the expense of his passage was assumed. The Rev. W. H. Lester, about the same time, was sent to the mission and was assigned to Santiago, where he has already entered with much vigor upon his work. The Rev. A. M. Merwin has continued his successful work at Valparaiso. The Rev. S. J. Christen has continued to act as pastor of the church at Santiago, at the same time conducting a boys' school. The Rev. S. W. Curtis is still at Concepcion, where at present he is compelled to assume the care of the entire work of the station. The need of at least one more man for that station is immediate and pressing.

The Spanish church in Valparaiso, under the care of the Rev. Mr. Merwin, has had a prosperous year. The number of adherents, young and old, connected with his congregation is given at 255. The regular attendance is 150; communicants, 82; additions during the year, 26. The Sabbath-schools, two in number, aggregate 125 pupils and teachers. After stating that the past year has been the most prosperous of any in the history of the mission, Mr. Merwin adds: "We note with special gratitude that 26 persons, after due probation and examination, have come forward to make public profession of their faith in Christ, and to enter into covenant relations with His church. A gain of nearly 40 per cent. on the previous membership is certainly a most cheering result."

The Union church of Valparaiso (which, though self-supporting, gladly identifies itself with the work of our mission, and Dr. Trumbull counts himself as really a part of our mission force), reports an average attendance of 350 in its morning congregation, and has two Sabbath-schools of about 80 pupils each. During the last year 45 persons were received into the church, about one-half of them on profession. The present membership is 200. Two weekly prayer-meetings and a Young Men's Bible-class in the pastor's study are among the agencies employed. This church has almost from the first borne an important part in the mission work proper in Chili, giving large attention to the work of Bible distribution and the dissemination of religious papers, and also to the work among seamen in the port.

In the city of Valparaiso, a man is needed to take charge of the Escuela Populare, an institution mainly self-supporting, but holding connection with the mission. Effort has been and is still being made to find a principal for this school, and also an experienced female teacher for the female department.

This institution has been liberally supported by merchants of Valparaiso, who hope to make it the foundation of a large and flourishing institution, for higher Protestant education in Chili. Messrs. Balfour & Co. have placed at the disposal of the school suitable buildings with accommodations for over 200 pupils. The day department has 180 pupils; the boarding department has 12. The increase in attendance has been 40 per cent. over that of last year. "The current expenses," says Mr. Merwin in his report, "have been almost entirely met by donations here and by the sewing class, many of the pupils attending

church and Sabbath-school. A good matron and a building erected for the purpose have been secured for the boarding department ('Sheltering Arms'). Contributions are made toward the current expenses by friends in this country. A bazaar was held in March to raise funds for the purchase of the buildings now occupied." A semi-monthly paper has been issued, 14,400 copies of Spanish tracts, and various articles have been contributed to the daily papers.

The church in Concepcion, organized four years since by the Revs. Eneas and Robert McLean, has had, on the whole, a history of marked success, but has suffered during the past year from the illness and final removal of two of its missionaries. It reports three additions on examination, and the baptism of ten infants. Two members have died. The total membership is not reported for this year. An efficient work has been carried on at this station by the publication of a Protestant paper, which, while exciting more or less animosity on the part of the papal extremists, has greatly won the confidence of the liberal portion of the community by its strong leavening influence in the elevation of Southern Chili.

The church in Santiago, under the care of the Rev. S. J. Christen, reports an attendance at the Sabbath services of from 30 to 70. The average attendance at Sabbath school is 23, the number of communicants 26, and the number of baptisms during the year, 6. Services have been maintained at the Canadilla station by Signor Angeli. A great obstacle to progress in Santiago is pointed out in the dependence of the poor (and most of the Protestants are poor) upon the wealthy for employment, the latter class being for the most part bigoted Catholics, or skeptics. "The artisan class are, moreover, mostly connected with associations which are essentially infidel, and the largest number of the educated and liberal party in the country belong to the positivist school of Comptè, and are passive or indifferent. Still, important and interesting things are occurring, and never was there a time better suited to missionary and reformatory work. The leading journals of the country are advocating a separation of Church and State: the majority in Congress is in favor of this, as are also the President and his Cabinet. There is no doubt that within a year or two this separation will come, and an enlarged sphere of usefulness will be opened." An interesting point in the report of the mission, as well as in the recent missionary correspondence, is the fact that a special Legate, or Nuncio, who had been sent out to Chili by the Pope of Rome, was sent back by the Government, the proposed papal interference being rejected. All the letters received indicate a great change as now taking place in all parts of the Republic.

An important sign of the times is seen in the following extract from a letter of the Rev. A. M. Merwin, written at Valparaiso, March 4th: "Yesterday an editorial appeared in the oldest and most conservative daily of this city, that is really cheering. It calls attention to the threats of the clerical party, who menace the Government with revolution and a war in case their demands are not met, and shows that the people are too far advanced to follow ultramontane leaders. 'The Catholic religion,' it says, 'which is based on the Gospel, and

which springs from the divine teaching of the God-Man, will always be our religion; but that which has for its interpreters those who amalgamate the basest passions with the preaching of political and anti-liberal dogmas, which the Curia Romana has wished to convert into religious dogmas, that will be the religion only of the ignorant, of that inconsistent group who obey the priest only because they see him with a gown, and believe that beneath that black rag there is hidden the Spirit of Jesus Christ."

The following is equally significant and is taken from the same letter: "Last night at our prayer-meeting an ex-Congressman, a lawyer, quite advanced in years, made a few eloquent remarks to those present. He urged them as they loved their country and valued the salvation of their souls to give heed to the Gospel, and to open their souls to Christ, who is the incarnation of the truth. The hearers, nearly fifty in all, were much moved by this address from a countryman of his position, who was a perfect stranger to them. He resides in Santiago and has maintained cordial relations with one missionary there for several years; has also written excellent articles for the press signed 'Un Protestante Chileno.'"

At the same time evidences of the greatly increased confidence toward our missionaries by the Government are shown, the venerable Dr. Trumbull having been repeatedly consulted in regard to matters of public interest by those high in authority. The trustworthiness and self-denying toil which have characterized his mission work through these years have been most thoroughly appreciated, and if the Presbyterian Board, through its representatives, shall be able to maintain the prestige and influence which its work has already gained, great and blessed results may be expected to follow. A most earnest call has been made in nearly every letter received, for men to engage in a similar work at various points northward along the coast, Callao, Iquique, etc., where are already many American and British residents, whose sympathy and aid might be counted upon in maintaining religious services. Thus far, however, the Board has been unable to furnish either men or means for this work. At the mission meeting held January 9th, 1883, the following resolutions were unanimously adopted:

"That the mission again calls the attention of the Board to Callao and Iquique, beseeching that men may be sent to preach to the English residents in each of these places, in the hope of ultimately reaching the native people of Peru with the Gospel of Christ.

"That as Christian men and missionaries our hearts ache at the thought of the dreadful immorality and spiritual destitution prevailing on this coast, as well as the indifference of the Lord's people in other lands to the deplorable state of things.

"That after Valparaiso these are the largest and most influential ports south of Panama. Prominent individuals in both places have signified a wish that our men should be sent, and are ready at once to aid in the support of qualified laborers."

The total number of missionaries, including Dr. Trumbull, is 5; of communicants, 272; number added during the year, 33; pupils in the school, 180; Sabbath-school pupils, 125; church attendance, about 200.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA : Rev. Robert A. M. Deputie.

CLAY ASHLAND : Rev. P. J. Flournoy ; Mr. Albert King ; Mrs. Rachel A. Ethrige.

MARSHALL : ———

NEAR MARSHALL : Mr. Henry D. Brown.

SINOE : Rev. James Priest ; Rev. Z. R. Kennedy, suspended.

GIBEAH, on the Farmington River : Mrs. Sophie E. Nurse.

SAMSONVILLE : Mrs. Martha Jones.

NEAR CARYSBURGH : ———

SCHIEFFELIN : ———

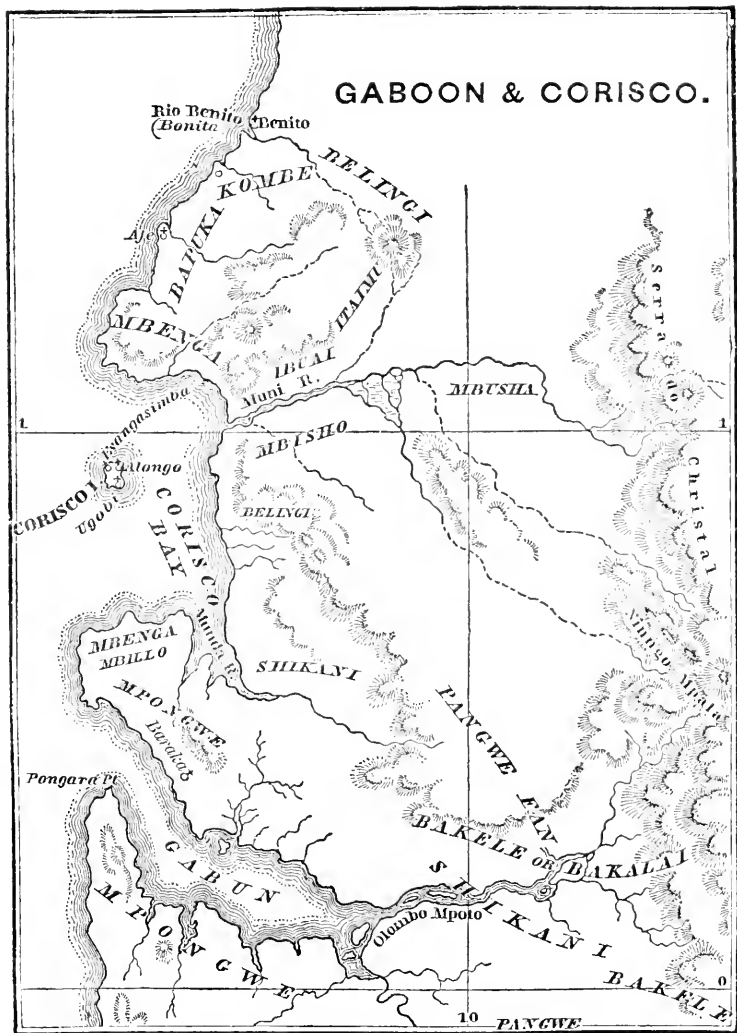
Partial reports have been received from the churches and schools in Liberia. The number of communicants in the church of Monrovia is 57, of whom two were received last year. The church of Clay Ashland reports 43, of whom 10 are new members. The church of Sinoe reports 82, of whom 10 are new members. No reports have been received from other churches ; the report of the year before last gave 20 for the church of Marshall, 25 for Schieffelin, 19 for Grassdale, 8 for Carysburgh, and 6 for Brewerville. The church at Schieffelin has been greatly favored in the building and complete arrangements of a handsome stone church, through the liberality of Mr. H. M. Schieffelin, of New York, one of Liberia's best friends.

The report of the Clay Ashland school enumerates 63 scholars, mostly in the primary department, in which Mrs. Wordsworth, now Mrs. Ethrige, assisted Mr. King. The others are in the academical classes, from which some will soon pass to the college. In New Tom's station 21 scholars are reported ; at Sinoe 17, until the school was discontinued on the return of Mrs. J. R. Priest to this country ; at Pleasantville 8, until the removal of Mrs. Waters, now Mrs. Nurse, to Gibeah, further inland, where she expected to teach a native school ; at Brewerville 39, taught by Mrs. Jones as an assistant in the primary department of Mrs. Barboza's school. These returns are not large, but they are of some importance in view of the imperfect provision for the support of public or common schools.

The laborers connected with the Board are but few in number : three ministers, not including one suspended, two teachers, and three female teachers. One of the ministers is now aged, and no longer equal to the good service which he has been doing for forty years at Sinoe. More ministers are evidently needed, especially if the Gospel is to be preached in the interior. One new minister is under appointment, a graduate of Howard University, and a member of the presbytery of Fairfield, who is expected to embark for Liberia in May or June. Others have the question of their duty as to going to Africa under earnest consideration. And three young men of good promise are under the care of the presbytery of West Africa as candidates for the ministry ; they are, however, only in the earlier stages of the



# GABOON & CORISCO.



course of studies. It is hoped that the College of Liberia will now be conducted with greater vigor. Two new professors will soon arrive in Monrovia, and the president of the college is also on his return from a visit to this country. The schools are doing good, especially those at Clay Ashland and at New Tom's station. Six of the scholars in the Clay Ashland school were lately received as communicants.

Three things seem very needful to the success of the missionary cause in Liberia. First, a greater number of well-qualified and earnest laborers; second, a much greater spirit of self-support, in both churches and schools, by the Americo-Liberian people; this is deeply felt by all the friends of Liberia in this country, and particularly by the missionary boards of the five denominations having at heart the establishment and spread of Christian work. And third, a more vigorous effort to give religious instruction to the aboriginal people living in Liberia, in large number, and in "the regions beyond." The last two of these essential matters should be urged on the attention of our friends in Liberia. It must be readily conceded that these things, self-support and evangelizing work for the natives, have not been altogether neglected by the Americo-Liberians, whose temporal circumstances are in most cases very limited, but there seems to be great need of a deeper interest in them; and for all three, prayers should be made without ceasing that God would give large measures of His grace to all connected with the extension of the Gospel in Liberia and the regions of the interior. The field of Christian labor in Western Africa, accessible from the Liberian coast, ought to be one vigorously cultivated. The day of small things must not be despised; but the Church should look for progress far greater than has yet been made.

How far the colored churches of our country will supply ministers for Africa is not yet settled. The names of three were recommended for this service by the Synod of Atlantic at its last meeting, but no application for their appointment has reached the Board. A former graduate of Lincoln College, under appointment as a missionary, was led to remain in this country, as also a medical graduate, who had been appointed to Liberia. But great as is the home field and deep as is its need of educated ministers, the work in Africa is greater; and great would be the influence on the churches here of active and earnest missionary work abroad; indeed, it may well be doubted whether these home churches will rise to full prosperity, unless they endeavor to extend the Gospel to the dark countries from which their fathers came.

### Gaboon and Corisco Mission.

**BENITA:** on the mainland, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Rev. Cornelius De Heer and his wife; Rev. William C. Gault and his wife; Mrs. Louise Reutlinger. *Outstations*—Hanje, Batanga, Evune, etc.; eight native assistants.

**CORISCO:** fifty-five miles north of the equator, and from fifteen to twenty miles from the mainland. *Alongo:* occupied as a station, 1850; missionary laborers—Rev. *Ibia J' Ikenje*; one native licentiate preacher. *Outstation* at *Mbiko*, on the mainland, opposite Corisco; one native assistant.

**GABOON**: at *Baraka*, on the Gaboon River, near the equator, ten miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. William Walker, Rev. Graham C. Campbell and his wife, Rev. Adolphus C. Good; Mrs. Albert Bushnell, Mrs. Thomas E. Ogden, Miss Lydia Jones, and Miss Lydia B. Walker; Mr. Peter Menkel; four native assistants. *Outstation*—at *Rembwe*, on the Gaboon River; *Rev. Ntaka Truman*.

**NEAR NENGENENGE**: seventy miles up the Gaboon River; at *Angom*: occupied as a station, 1881; missionary laborers—Rev. Arthur W. Marling and his wife. At *Nengenenge*, outstation: one native teacher. At *Munda*: one native assistant.

**KANGWE**: on the Ogove River, 165 miles from the sea by the river, or 90 miles direct; occupied as a mission station, 1876; missionary laborers—Rev. William H. Robinson; Mr. Joseph H. Reading and his wife; Miss Isabella A. Nassau; Miss Mary L. Harding; one native licentiate preacher; three other native helpers. *Outstations* on the river, at Belambila, etc.; three native helpers.

**TALLAGUGA**: on the Ogove River, 70 miles above Kangwe; occupied as a mission station, 1882; missionary laborers—Rev. Robert H. Nassau, M.D., and his wife.

The Rev. A. C. Good and Miss Mary L. Harding, new missionaries, and Misses Nassau, Jones, and Walker, returning, have all arrived in this field. Mr. Peter Menkel came to this country on a visit for his health, and after some months returned. In his absence Mrs. Menkel was called to her rest. She was held in much esteem as a faithful and excellent missionary, and deep sympathy is felt for the four children deprived of her care, and also for their father. Everything was done for them that could be done. Henry M. Bacheleer, M.D., and his wife have lately returned to this country. In reporting the health of the mission, the Rev. R. H. Nassau, M.D., gives a most favorable account of the families at Benita and on the Ogove; at Gaboon and its vicinity also a favorable report in general is given, though not of complete exemption from sickness. A temporary leave of absence may be expedient in two or three cases. The return of Mr. Walker, after about forty years, all, excepting the time of his visit to this country, spent at Gaboon, is soon expected. This is partly owing to his infirm health, and partly to his desire to superintend the printing of the Scriptures as translated into Mpongwe. Dr. and Mrs. Bacheleer's return is owing in part to considerations of health. In his medical report, above mentioned, Dr. Nassau refers to a subject of interest when he specifies the fine health and promise of the four infant children, bringing with happy cares great enjoyment into as many homes. In these homes, with their new attractions, new examples of priceless value are set before many heathen families.

In reporting the progress of this mission, returns of the churches and schools may first be enumerated, and afterwards accounts given of the different phases of the work.

#### *Churches.*

Benita, received on profession.....	21;	whole number.....	278
Corisco, " " " .....	9;	" " .....	62
Gaboon, " " " .....	—	" " .....	41
Kangwe, " " " .....	3;	" " .....	30

#### *Schools.*

Benita, boarding scholars.....	33;	day scholars.....	6
Corisco, " " " .....	10;	" " .....	10
Gaboon, " " " .....	59;	" " .....	14
Kangwe, " " " .....	24;	" " .....	18

Of the boarding scholars sixty-two are girls; and of the day scholars seven.

*Religious Progress.*—In the villages on the sea-coast north and south of Benita, there has been much encouragement in missionary work. The regular visits to the outstations have been well received, while at Benita the attendance on public worship often exceeded the limits of the chapel. The native helpers were usually welcomed on their journeys, and in some places were able to sell not a few copies of Christian books; on his last visit to Banaka and Evune, outstations north of Benita, Mr. De Heer sold a good share of these books. The sales during the year amounted to \$50 in native currency. To the church twenty-one new members were added, including some from the outstations, making the whole number 278. The catechism class was increased in number.

In Corisco the native minister and the native licentiate preacher make a better report than was given last year, though it was necessary to separate several persons from the church, completing, it was hoped, this painful duty. The number of communicants was thus reduced to 62. But a larger attendance at public worship and in some cases apparent earnestness of attention lead to the hope of better days near at hand.

At Baraka and other places in the Gaboon part of the field no special encouragement was manifested. A somewhat serious trouble resulted from the conduct of the French authorities on the Gaboon River. In seeking to arrest and punish one of the natives they fired on the town of Nengenenge and destroyed it. This involved the loss of a house belonging to the mission, and personal property of one of the missionaries; in all, the loss was about \$700 in value, which the authorities refused to make good when a respectful application was made to them for that purpose. This matter has been referred by the mission to our Government, but as yet without redress.

The usual services were held at Baraka, the church being under Mr. Walker's charge, until the end of the year, and at Rembwe the native minister reported efforts to make the Gospel known; but no increase is mentioned in the number of native members of the church. The seed sown will yet bear fruit.

Mr. Marling, whose station above Nengenenge brings him in contact with the Pangwes, refers to his satisfactory intercourse with them, their willingness to listen to the Gospel message, and their disposition to give up cannibal practices, at least so far as those who live nearest the station are concerned.

At Kangwe a few converts were added to the church, and some are regarded as showing interest in Christian instruction. Here and at other places on the Ogove the Pangwe people are gaining the control of towns belonging to feebler tribes, and they are likely to become possessors of the coast country between the Ogove and the Gaboon Rivers, and even north of the latter. As yet no converts have been made from this large and energetic tribe. For them especially, and even for some other tribes, missionary labor is only at its beginning.

*The Schools of the Mission*, as a means of the conversion of the youth, and their training for usefulness, have continued to occupy a large place in missionary labor. At Benita, the girls' boarding-school, un-

der Mrs. Reutlinger's and Mrs. De Heer's earnest work, has borne good fruit. And the school for boys, at first under the charge of Mr. De Heer and afterwards of Mr. Gault, was also well kept up. The customs of the people as to early marriage, and the power of a father to sell his daughter as an additional wife to a polygamist, are sometimes sad hindrances; but, on the whole, there has been encouragement. A similar report, though in less degree, is made of the small school for boys at Corisco, where the native licentiate preacher aids the native minister in these and other duties. At Baraka, the schools were greatly injured, for a time, by the serious misconduct of several of the older scholars; the necessary discipline led to a number of dismissals, and in some cases still worse results soon followed. It would seem sometimes almost impossible to prevent deplorable evils, growing out of heathen depravity and corrupt foreign influences. But it was hoped this trouble would be a useful part of needed discipline. The average attendance and improvement in the schools for the year were as usual, under the care of Mrs. Bushnell, Mrs. Ogden, and Mr. and Mrs. Campbell. At Kangwe, the boys were under Mr. Robinson's care, and "the small but very satisfactory girls' school" was in the charge of Mrs. Reading and Mrs. Nassau. One of the girls was received as a member of the church. At the end of the year under review several changes were made in the work of the teachers, which will be more fully reported next year.

The most important step, probably, was the decision of the mission in January, to form a theological training-school at Baraka, at the outset, to be under the instruction of the Rev. A. C. Good. Perhaps some young men from other parts of the coast may attend this class, thereby avoiding the injurious influences of their education abroad, and keeping them in close connection with the native work to be done in Africa. It is instructive also to note that the brethren see clearly the evil results which too commonly follow education in English. Their rule, as stated by Mr. Walker, is to begin with the vernacular, and not to teach English until good progress has been made in the native language; afterwards instruction in English is given to a few of the scholars. At Baraka about one in five among the boys, and one in six among the girls, have added some knowledge of English and lessons therein to their vernacular studies. The want of text-books in the native languages seems to render acquaintance with English indispensable for the present.

*To Translating the Scriptures*, Mr. Walker has given a large part of his time. "The books of Samuel, Kings, Ezra, and Nehemiah have been translated. Part of all the translations of other books have been revised and corrected, with the assistance of Komanande, the interpreter, and Rev. Ntaka Truman. Genesis and the first twenty chapters of Exodus, all of Proverbs, and the Acts of the Apostles are to be revised for the press; the first edition of Mpongwe Scriptures is nearly or quite out of print. Probably other portions that were printed are nearly exhausted." Mr. Walker was translating the book of Esther, and he greatly regretted that he could not take up and complete the translation of the Pentateuch, but hoped that two of the other mis-

sionaries, keeping up their knowledge of Hebrew and mastering the Mpongwe, would be able to complete it. He expresses deep gratitude for having been enabled to do so much of this sacred work, and refers to the kind consideration of all the members of the mission for his comfort and success in it. Though he can not safely remain longer in Africa, he hopes to aid in superintending the Mpongwe Scriptures as they pass through the press in this country.

*On the Ogove*, both Dr. Nassau and Mr. Reading have given a great deal of time and labor to procure required buildings, the former especially meeting with great difficulties. In such work on this river materials of some kinds could not be obtained; regular laborers were not to be found, much less mechanics of any kind; the missionaries themselves had to do much of the work, enduring hardships and sometimes perils from the lawless Pangwes. They do not dwell on these things, but such severe conditions of beginning missionary work may well be remembered with admiration of the missionaries, and gratitude to God for hearing prayers on their behalf. Probably the worst is over, but it is evident the Pangwes, whose numbers and energy seem almost certain to control the country on the Ogove, overshadowing and perhaps driving off smaller and more pacific tribes, will prove a hard people to be won for Christianity. Yet, once converted, as they surely will be by divine grace, they will become efficient agents in the spread of the Gospel. Before the year ended Dr. Nassau and his wife had the happiness of removing to their new home—the furthest inland yet occupied. That it will prove to be a safe, healthful, and useful post of labor for Christ among a savage people will be the prayer of many.

The question of travelling and freighting on this river, and indeed on the sea-coast of the mission which extends north to Batanga, is one of no small moment. The schooner, bought at Gaboon some years ago by the mission, only suits the coast—not the river, and is a very slow vessel. It is probably near its end. For the river there are two small steamers, owned by European houses, which have been obliging as to carrying passengers and freight, but will not accept any remuneration, and can not be depended on often when service is needed. It was hoped that such steamers, if increased in number, might be available for public use in the ordinary way; but this does not seem likely to be the case at any early time. Canoes or small boats have to be used commonly, notwithstanding their delay and inadequate room, much exposure in the hot tropical climate, and at times no little danger from lawless natives. It seems almost indispensable to provide a small steamer that could be used both on the coast and the river; one that would be of light draught, for during part of the year the river at some distance from the sea is very low, and yet one that would be safe on the ocean, which is usually exempt from rough weather. The risk of attacks by natives will probably become less as the missionaries become better known. Mr. Reading has had to refer to his boat being fired on, when in charge of his employés, who saved themselves by lying down while the tide carried the boat out of reach. Similar cases might too easily occur, but the lawless men would not

be so likely to attack a steam vessel. The missionaries and the Board have had much correspondence on this subject. Both parties had to act with care to avoid any but needful expense. All the brethren were not in favor of a steamer at first ; but the conviction has become general that one should be obtained. The expense would be considerable—probably not less than \$10,000 for purchase and equipment, and then a considerable outlay for captain, engineer, crew, fuel, repairs, etc. Probably many persons would be ready to respond liberally to an appeal for this object.

On a general view, it is evident that the field of this mission is one that is great and full of hope, but yet one that involves difficulties of no light degree, particularly such as grow out of the great heathenism, the ignorant and deeply depraved condition, of the people to be evangelized. Access to interior regions is almost certain to be gained before long, so as to reach healthier stations, places less pervaded by malaria ; and the native helpers trained at existing stations may be expected to be very useful in this inland progress. The staff of laborers from this country is now in better supply than before, and is well worthy of the confidence of the Church at home. All that can be done will be done by the men and women in the field. They will surely receive the sympathy, and be sustained by every good means and by the prayers, of our churches at home.

### MISSION IN SYRIA.

BEIRUT : Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., Wm. W. Eddy, D.D., and James S. Dennis, D.D., and their wives ; Miss Eliza D. Everett, Miss Ellen Jackson, and Miss Emilia Thomson.

ABEIH : Rev. Messrs. Wm. Bird and Theodore S. Pond and their wives ; Mrs. Emily S. Calhoun, Miss Emily G. Bird, and Miss Susie H. Calhoun.

SIDON : Rev. Messrs. Wm. K. Eddy and George A. Ford, Mrs. Mary E. Ford, Miss Bessie M. Nelson, and Miss Sarah A. Ford.

TRIPOLI : Rev. Samuel Jessup and wife ; Rev. C. W. Calhoun, M.D. ; Miss Harriet LaGrange.

ZAHLEH : Rev. Messrs. Gerald F. Dale and Frederiek W. March and their wives.

*In this country* : Rev. Messrs. Wm. M. Thomson D.D., H. H. Jessup, D.D., and O. J. Hardin and wife, Miss Hattie M. Eddy and Miss Fannie Cundall.

*Faculty of the Syrian Protestant College* : Rev. Daniel Bliss, D.D., President ; Rev. George E. Post, M.D., Rev. John Wortabet, M.D., Rev. Harvey Porter, Frederick J. Bliss, B.A., Frank E. Packard, B.A., with a corps of native tutors.

The year has been marked by sorrows and difficulties, which have sorely tried the faith and courage of the mission. In June, Rev. Dr. Jessup, then recently bereft of his wife, left for the United States, to provide for the education of his children. Rev. O. J. Hardin and family arrived, on leave of absence, about midsummer, having been in constant service nearly eleven years. Miss Hattie M. Eddy was also obliged to ask leave of absence, on account of ill health. Dr. Van Dyck, after a temporary absence, returned invigorated. Miss Fanny Cundall has been obliged to resign her connection with the mission

and return home. Miss Sarah A. Ford has been appointed a missionary of the Board and assigned to the Sidon field.

The exciting political and warlike events transpiring in the East have rendered the year unfavorable for religious effort and spiritual growth. The mission report says: "The war in Egypt, being really a war of religions, in which Moslem bigotry and hatred of Christianity were tempted for a moment to seize their old weapons, made the earth to tremble under the feet of the Christians in Syria. Thousands of the people of Beirut left their homes in the months of agitation and fled to the mountains. Refugees from Egypt spread the panic. The war was the sole topic of conversation; the one subject read about and thought about. Religion was crowded out of notice. Among the thousands who fled from Alexandria to Beirut were many gamblers and scoffers. It has been hard to make the plants of righteousness grow amid the inflowing tide of such influences."

Still the year has not been devoid of good results. In some directions marked progress has been made. The interest in the Sidon field has continued, and a large number have been added to the church. In the whole mission field 109 have made profession of their faith, being 22 less than were reported last year. In many of the out-stations a good state of feeling is reported and encouraging results are anticipated. There are not a few indications that a most radical change is gradually coming over Syrian society. The various agencies at work, prominent among which may be mentioned the Bible, the preaching of the Word, the press, the wide-extended system of education, are slowly but surely sapping the foundations of ancient systems of error and superstition.

An assembly of the preachers and teachers, held in Beirut in April, 1882, is specially worthy of notice. The report says: "Over a hundred were present in the conference. They came from various parts of Syria, and nearly a week was spent by them in discussing subjects of practical religion. It was an enthusiastic meeting. The opportunities in Syria for such Christian communion and exchange of thought have been exceedingly rare, and all those present were raised to a higher plane of intellectual and spiritual life than they had heretofore reached."

At the annual meeting of the mission, held in December, the following action was unanimously taken and referred to the Board:

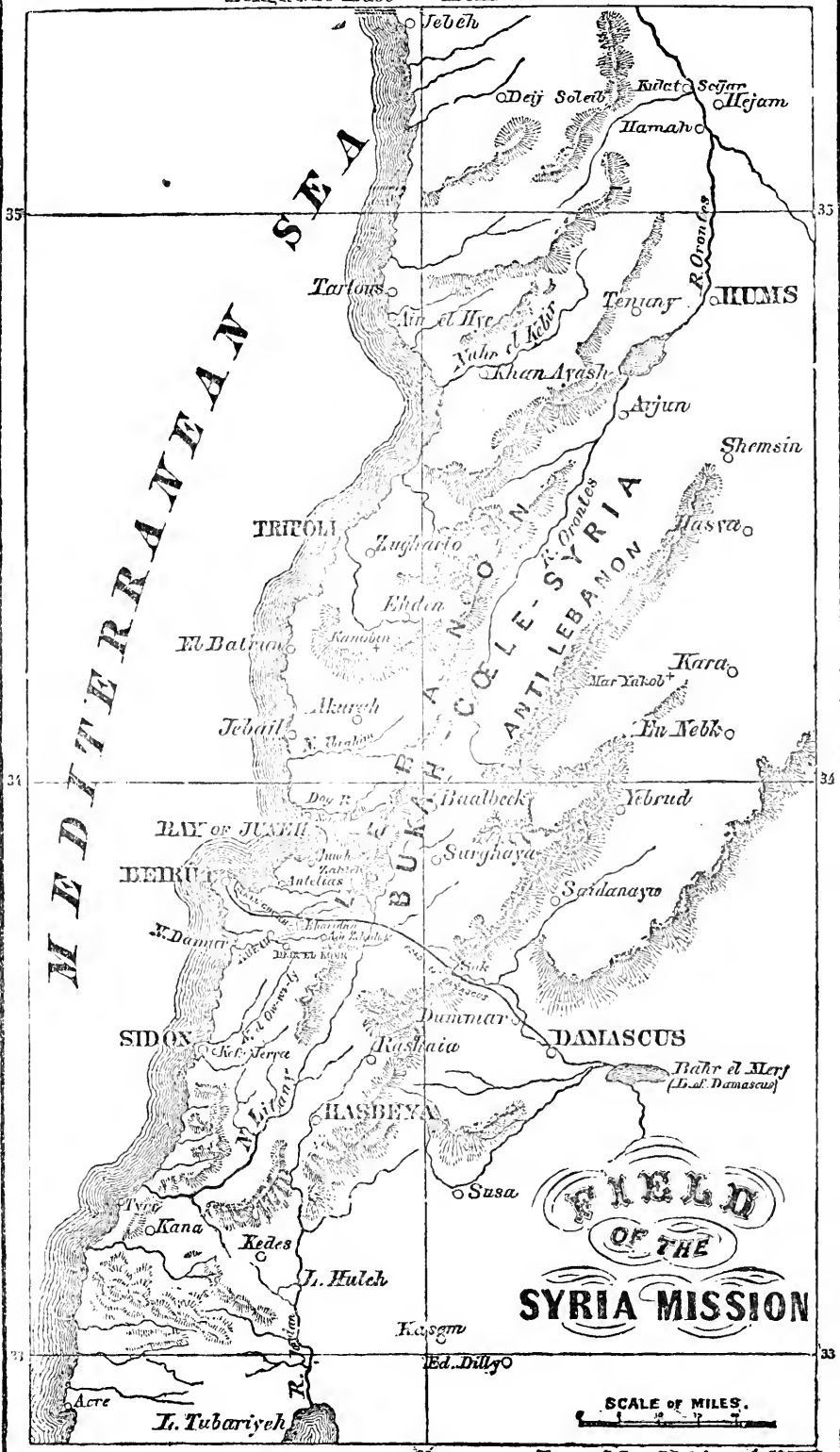
(1) "That Presbyteries be formed at *Beirut, Abeh, Sidon, Tripoli,* and *Zahleh.*

(2) "That each Presbytery consist of such ordained missionaries of the Presbyterian Board of Foreign Missions of the United States and such ordained Professors of the Syrian Protestant College as may desire to enter it, of all native pastors, and of one elder from each church within the bounds of the Presbytery.

(3) "That these Presbyteries, together with any others which may be formed by neighboring Presbyterian missions, constitute the Synod of Syria.

(4) "That these Presbyteries and Synod have no organic ecclesiastical connection with churches in Great Britain or the United States.





MEDITERRANEAN SEA

SEEA

TRIPOLI

BUKHAJON ANTI-LEBANON

HUMS

FIELD OF THE SYRIA MISSION

SCALE OF MILES.

(5) "That members of these Presbyteries may retain their connection with ecclesiastical bodies in Great Britain and the United States."

With reference to this the Board has taken no action.

### *Beirut Station.*

The central church enjoyed the pastoral care of Dr. Jessup till his departure for the United States. Upon his departure the mission decided to inaugurate a native pastorate. This plan, however, has not been successful, owing to the aversion of the congregation to being placed under the care of a native pastor. After a prolonged but unsuccessful experiment, during which the interests of the church began to suffer, the project was abandoned and Dr. W. W. Eddy has been chosen pastor.

The Sabbath-school of the church and the weekly teachers' meeting are conducted by the mission, and are well attended. Eight persons were admitted to the church on profession of their faith.

Work in the several departments of the church and school in the Eastern quarter has been faithfully kept up. About 60 persons attended the preaching; 80 were in the Sunday-school and 70 in the day-school. One effect of the Sunday-school has been to stir up the zeal of the Greek church, which has taken a new departure in carrying on an opposition Sunday-school, in which the methods of Protestants are closely followed.

The theological class, numbering seven students, under the special charge of Dr. Dennis, completed their course of study, passed a creditable examination, and have entered the work in the several stations. A building for the use of the seminary, for which contributions to the amount of \$15,000 have been made by friends of the institution in America, and \$5,000 by the Board, is being built on ground donated by the Trustees of the Syrian Protestant College.

The record of the Beirut Female Seminary, both numerically and financially, has been very encouraging. The number of boarders has crowded the accommodations, being 46 against 41 last year. The number of day-scholars in the higher department has increased from 5 last year to 11 this, and what is more satisfactory is, that quite a number of the pupils are grown-up girls. The receipts from patrons of the school, for the year ending July, 1882, were nearly \$400 in excess of those of any previous year, while the full-pay pupils were nearly three times as many as those for 1881. Of the 57 pupils, 20 were Greek Catholics, 17 Greeks, 13 Protestants, 4 Maronites, 2 Jews, and 1 Moslem. The Moslem is the daughter of an Egyptian Bey, who visited the various girls' schools of Beirut and satisfied himself as to the superior merits of this seminary.

A class of 19 pupils is in course of training, to become teachers in various parts of Syria and Egypt.

The primary department has averaged 70 in daily attendance, and it is mentioned as a special cause for gratitude, that the building so long rented for this department has now become the property of the seminary by purchase. Had it passed out of the control of the school it

would have been highly detrimental to the best interests of the institution.

One of the former pupils of the school united with the church the past summer, and several of those in attendance give good evidence of a change of heart.

The women's class for sewing and religious instruction has been carried on at Ras Beirut with good results by Miss Jackson and Mrs. Porter.

A weekly Arabic paper of 8 pages, and a monthly child's paper of 4 pages, have been issued. An illustrated volume of rhymes for children, two atlases of 12 maps each, on Biblical and general geography, engraved and printed in Edinburgh, are among the recent publications. A translation of the Presbyterian confession of faith and form of church government has been prepared. A revision of the five editions of the Arabic Scriptures has been begun, and a text-book in Systematic Theology is now going through the press. A "Universal History," prepared by Prof. Porter, is nearly ready for the press.

Egypt has, ordinarily, taken half the issues of the mission press; but in consequence of the war all orders were cut off for some months, while, owing to the feverish state of feeling in Syria, fewer books were sold, and, as a result, the stock of books on hand has largely increased, and the resources of the press been somewhat crippled. Sales have increased largely toward the end of the year, the demand from Egypt having begun again.

#### *Abeih Station.*

A good degree of health has been enjoyed by the missionaries of the station, and the results of the year's work have been fairly successful. Twenty-one were admitted to the church on profession of faith, making the total number of members in the station 231.

A fifth church was organized at Suk el Ghurb consisting of 64 members. Most of these were set off from the Abeih church. The other churches and membership are as follows: Abeih, 87; Ain Zehalta, 36; Kefr Shima, 32, and B'hamdun, 12. In the whole field there are 20 preaching places, with average congregations, aggregating about 850. Depleting influences are still at work, and the report says of the 87 members on the list of Abeih church: "They are scattered from Egypt to Hums and from Beirut to Damascus in 26 different places. In general no other part of the Syria mission field suffers so much from the emigration of Protestants as this station. The result is disheartening to those who remain, for it is the young, the vigorous, the enterprising, and the better educated who leave."

The extensive educational work of this station, mainly of a primary character, has been highly successful. There have been 38 of these schools with 1,680 pupils, and 6 schools of higher grade with 150 pupils. The work at Shweifaf has passed through a crisis not uncommon in the history of mission work. After two years of much promise, good attendance, and excellent progress, the boys' school has been broken up by a rival Greek school. Except the 8 students who have entered the college at Beirut, not a pupil remained. To meet a felt need the

teachers were at once transferred to Suk el Ghurb, where good buildings and furniture belonging to a Scotch society were obtained for a nominal rent. A boarding-school was opened with 34 pupils, chiefly from the advanced classes of neighboring schools. All but one of these pupils pay at least for board and books and enjoy the instruction and guidance of two excellent teachers and the daily oversight of the missionary.

The work of Mrs. Calhoun and her daughter, Miss Susie Calhoun, for the women and girls of Shweifaf has been encouraging. The girls remain in the school to a more mature age than formerly and good progress is shown in study and deportment.

The Maronite bishop recently visited his native village, Dibbeyeh, after a long absence. Many of his people expected that he would stir up persecution against the Protestants. The Protestants treated the prelate with all due respect, and their course was reciprocated. "Our teacher, a near relative of the bishop, went with him from house to house. Religious conversation was not avoided, and the Maronite dignitary showed himself much enlightened and disclaimed several errors of the Romish Church." While still there a Protestant lad of the village died at Ain Zehalta school, expressing a firm hope in his Saviour and a desire to be with Him. When the news reached Dibbeyeh, the bell of the Maronite church was tolled in token of sorrow, and the bishop visited the afflicted family at once, saying to the assembled company "that the relatives of the deceased had great occasion for comfort, inasmuch as a youth of such a character and strong faith had undoubtedly been taken to heaven." This shows a remarkable change of feeling in a direction least expected.

The prospects of the Kefr Shima church are better than for some years past. The school at Wady Shehroor has grown despite the assaults of the bishop and clergy. In Abeih 3 have united with the church. A woman's class, sometimes numbering 80, was conducted with profit by the ladies of the mission during the summer.

At Deir el Komr, notwithstanding the influx of French infidelity, the schools and the general work have prospered and religious instruction has been prominent. In Ain Zehalta 3 were added to the church, and Protestantism is influential. Mrs. Watson's school is very successful. At least a dozen villages in this district are very desirous to have schools established in them.

In the village of Abeih 4 young women united with the church. All of them were taught in mission schools. A Sunday-school, averaging over 100, has been conducted every Sabbath, and the work among women has been earnestly pursued. Forty dollars were contributed for benevolent purposes.

Aramun, called the "Sleepy Hollow" of the Lebanon, is gradually coming forward with overflowing congregations and a declared Protestant community of 60 souls.

In respect to contributions for general benevolence and educational purposes, commendable progress has been made. These aggregate \$1,130, of which sum over \$500 is subscribed to general benevolence. In El Haddeth the Protestant community contribute regularly toward

a building fund for a chapel. They have contributed at the rate of \$2 per member, and hope to do better in the future. In many parts of the field the people are showing a spirit of self-help in the matter of educating their children, which is highly gratifying.

### *Sidon Station.*

The year has been one of gratifying progress. Twenty-three out-stations have been occupied, of which three are new. One of these, Jezzin, is of special importance, being one of the largest towns of Southern Lebanon, and a government centre as well as a Maronite stronghold. All sorts of violent threats were uttered by its fanatical inhabitants, and prodigious efforts made to crush out the mission schools for boys and girls.

On the side of Mt. Hermon, 4,000 feet above the sea, is the village Shibaa, proverbial for its rude people. Here new work was begun, the people furnishing the school-room, a room for the teacher, and paying about \$17 in money.

A reorganization has been effected, by which 4 churches have been increased to 9, as follows: Sidon, 43 members; Alma, 21; Kanah, 16; Hasbeiyah, 57; Ibl, 29; Jedeideh, 19; Kheyam, 54; Mejdal, 14; and Mejdaluna, 40. Church sessions are being ordained in the new organizations.

Divisions have been healed and a good state of feeling exists among the churches. Fifty-four have united with the church on profession of their faith, of which number about one-third are the children of Protestants. Among those admitted was a Metawali Moslem, who exhibits the strongest evidence of saving faith in Christ.

The Sidon Seminary continues its good work, though with a reduced number of pupils. At the close of last school year Miss Eddy left for America, to gain much-needed rest and strength.\* Miss Bessie M. Nelson has been in charge, efficiently assisted by Miss Sarah A. Ford. Mrs. Ford has also taught a class in the Harmony of the Gospels, and given religious instruction on Sabbath evenings. An excellent spirit pervades the school, and since last report 4 pupils have made profession of their faith in Christ. There is an average attendance of 75 in the day department.

The boys' training-school has been carried on with 27 boarders paying about \$400, which sum covers all expenses, except teacher's salary. Seven boys, trained in this school, have entered the Beirut Protestant College.

A Bedouin boarding-school, supported and managed by the native churches, has been opened at Jedeideh. It is an experiment from which good results are anticipated. Board and lodging are furnished free to any boy who comes from the desert tribes. A sum sufficient to meet these expenses has been subscribed among the churches, and an excellent man, Abu Asaph, who has traveled extensively among the Bedouin tribes, and has an intimate knowledge of their habits, has been selected to take charge of these "sons of the desert."

Special prominence has been given to the preaching of God's Word.

Stated services have been maintained in 25 places, being an increase of 6 since last report.

A colporteur has been regularly employed, visiting the fairs held in the Merj Ayun district, and canvassing the villages. He has sold many Bibles and books to the pupils of Greek as well as Protestant schools. The Sidon church made a contribution for Bible distribution, and sent two persons to leave copies of the New Testament in villages entirely destitute of the Word of God. Each book was left, as a loan, with some responsible person who could read.

Thirty-one schools were in operation during the year, attended by 1,679 pupils, and an average of 1,338. Of these 209 are in the higher departments; 325 were Protestants, and 340 Moslems, Jews, and Druzes. Some of the older schools have grown, especially in numbers and efficiency. Among them are Hasbeiya and Jedeideh, where more than 100 boys are attending each school. One result of these schools is, that it is no longer regarded as a scandalous sin to attend Protestant schools; while at the same time the Greeks have been compelled to open schools of their own, in which Protestant methods and text-books are used.

Progress is shown in the financial results of the year. The fees in the day-schools have amounted to \$136, and in church support and general benevolence, \$451 have been raised, while over \$900 have been paid by students attending the Sidon Training-School and the college at Beirut. In various parts of the field buildings have been enlarged and improved, and in Sidon arrangements are making for building a new church.

A Roman Catholic monk has renounced his errors, and, having withstood the false accusations of his former co-religionists, is now a faithful Christian teacher.

A Metawali boy, taught in mission schools, has applied for baptism. He attended regularly upon the services while in Sidon. Some of his former friends followed him from his native village, and, on leaving church, he was set upon by a mob, beaten, given to the soldiers, and put in prison. After his release the doctors of the Metawali faith labored with him in vain. His friends finally cast him out, renouncing all claim upon him and all relationship with him. It costs something for a man to change his religion in the East.

#### *Tripoli Station.*

During most of the year Rev. S. Jessup has been alone at the central station of this large field. In May last Dr. Calhoun performed a simple surgical operation on a Moslem child, but, owing to the lack of efficient nursing in her home, erysipelas set in and caused the child's death. The city health officer, a bigoted Maronite, moved by the basest motives, endeavored to have Dr. Calhoun arrested and tried before a native commission. In consequence of threats of violence Dr. Calhoun went to Beirut in June to see what could be done to restore peace; the case was carried by him to Constantinople, where after much delay his diploma was approved according to Turkish law. The

authorities, however, have done nothing to restore his sign which was torn down by the Tripoli police. Dr. Calhoun has, meanwhile, been laboring with success within the bounds of the Lebanon government. He treated, during the year, 1,922 patients, of which number 802 were surgical cases.

The Greeks, by far the largest of the Christian sects in Tripoli city and port, have been stirred to a remarkable zeal during the year. They seem to fear extinction, and to have formed a determination to overcome Protestant influence and teaching, if they can. They have succeeded in breaking up the boys' high-school in Tripoli, at least temporarily, and propose to destroy the girls' school. The boarding department in this school has increased to 13, against 9 last year. These girls are gathered from the confines of Tripoli station, two from Gherzooz, and two from Mahardeh. In spite of the hostility of the Greek church, there is every reason to believe that a great future is before this school in raising up teachers and doing for the women of Northern Syria a greatly needed work. Although the loss of Miss Cundall is greatly felt, yet there is no falling off in the number of day pupils, 84 being in attendance. Very commendable progress has been made in all departments of study.

The various services on Sunday and through the week in the city of Tripoli have been well attended. The Sunday-school has grown in interest. The services at the port, together with the Sunday and day-schools, have not been so well attended as last year. A permanent place of worship, owned by the Board, is a necessity, the supply of which, it is hoped, may soon be realized.

"The Tripoli, Hums, and Hamath carriage road," the second great thoroughfare in Syria, is about to be opened. It has 75 miles of completed road, and must be the beginning of great changes in Northern Syria.

Great interest in spiritual things has characterized the year in Mahardeh. The brethren meet almost nightly, and read the Bible and sing hymns, often till midnight. When a preacher recently visited them the meetings continued almost uninterruptedly from Saturday evening till Monday, the room being crowded till midnight, scarcely giving time to eat.

The Hamath schools grow in popular esteem, and in Hums the Gospel is taking deep root; 200 children are in the day-schools and half that number in the Sunday-school. The brethren were instrumental in reforming a drunkard, who brought his wife with him to church. She said "the religion that gave her back her husband and made a man of him and led him to care for her soul as well as her body, was the religion that Hums women wanted, and that no priest ever helped her or her husband."

"The apostle to the Nusaireyeh," says the mission report, "has not yet appeared, and little has been done in this great field." In the Husn and Safita districts the schools have been well attended. Great interest is shown at Amar, where 4 have united with the church. These being the first church members in that part of Husn district, strong opposition at once sprang up. The old priest made a false charge

against these Protestants before the governor of the district, but was turned out of court. Then a blustering monk from the famous convent of St. George came to the village to collect the tithes. He sent word to the sturdy teacher that he was coming, first to overcome him in discussion and then to administer a sound thrashing, for "perverting the children of the orthodox church." The teacher quietly laid out his Bible on the table and a heavy oaken cudgel close at hand and sent word to the noisy monk that he was ready to try conclusions with him in both sorts of contest. The monk avoided Protestant polemics, and on his return was severely rebuked by the abbot for bringing disgrace upon the convent.

In *Akkar* region: new ground has been occupied, while in the Lebanon districts old schools have been closed and new ones opened. The boys' school at *Amyun* has 90 pupils. A good girls' school has been begun there and another at *Bishmezzin*.

Three were admitted to the church in *Kusba*. A new school for boys has been opened at *Batrun* (ancient *Botrys*), a seaport of Lebanon, a centre of the sponge fisheries and a Maronite stronghold. Maronites, Greeks, and Moslems united in the petition for this school.

During the year 48 employés were at work ; 22 persons were added to the church, 19 on profession of their faith ; 32 schools were carried on, while about 1,200 children were under instruction. This field contains over 1,000 cities, towns, and villages, and more than one-half of the population within the bounds of the Syria mission, while the mission of the Board is the only evangelical agency in this field.

#### *Zahleh Station.*

The members of this station were called to mourn the early death of Anna L. March, the infant daughter of Mr. and Mrs. March.

Much work has been done and gratifying progress has been made in nearly all parts of the field. Seven persons united with the church on profession of their faith. Some of these were the direct fruits of faithful personal effort and earnest prayer. The opposition of the papal sects continues in *Zahleh* and has resulted in a great multiplication of schools, there now being 37 teachers and 1,000 scholars, of all sects. In *Zahleh* or *Maallaka*, services are held every day of the week. The preaching services and the Sunday-school have been well attended and with increased interest.

The boys' high school numbered nearly 50. The standard of scholarship has been raised to meet the demands of the work.

In *Maallaka* boys' and girls' schools have been well sustained. The peace of the church has been disturbed by the defection of one of the most influential members. He has not gone back to his old sect, and hope is entertained that prayers in his behalf will be answered. Systematic giving has occupied much attention and is awakening greater interest in the church.

Twenty-two common schools have been maintained in as many different places. There have been in attendance 717 pupils. The school at *Talabayeh*, which was largely Moslem, has been given up



for the present from lack of a suitable teacher. It was in this village that the Moslem Khoteeb (preacher) asked the son of the Sheikh "Who was Jesus Christ?" and received as answer, "*The Son of God, the Saviour of the world.*"

At Khurbeh the girl teacher from the Sidon school, and only church member in the village, has carried on her school despite the determined opposition of priests and the most influential men of the place.

The prospects in *Cob Elias* are very cheering. The people take an intelligent interest in their school and the religious services, contributing regularly toward their support. "A young man of this village who left home without even a bed, because he was a Protestant, recently came into possession of a little property, and was enabled to enter the preparatory department of the college, with a view of becoming a mission teacher."

In the villages of Meshghara, Koraun, and Furzul the schools are well attended and interest in religion is increasing. Forty persons in the first of these villages recently declared themselves Protestants.

In Al Hadesh the way was prepared by the colporteur. A Metawali Moslem has learned to read and bought a large copy of the Testament and Psalms, which he reads aloud upon the housetop and in the vineyards. Another man has read his Bible so diligently that he has become famous and has been compared with M. Ibrahim, "the walking concordance."

The priest of Shelifa has forbidden his people to kiss the pictures of the saints. The older people attend Sabbath-school.

At *Baalbec*, the first outstation in importance and the centre of a large number of villages, the work is being pushed with much vigor. Great opposition has been aroused by the bishop, Jesuits, nuns, and certain influential men. It is proposed to build a church at this point.

A good beginning has been made at *Ras Baalbec*. These rude and lawless people are already appreciating the advantages of a school among them. Eight or ten have recently declared themselves Protestants.

Systematic giving has been productive of good results in this field. In the village of *Zahleh* \$127 have been raised, and the contributions from other outstations aggregate \$93. A large number of promising lads and young men from this part of Syria are pursuing their studies in the departments of the college at Beirut, paying largely for their privileges.

### *Statistics of Syria Mission.*

Ordained missionaries.....	14
Female missionaries.....	20
Native pastors.....	4
Licensed preachers.....	31
Teachers.....	160
Total force.....	202
Number of churches.....	19
Communicants.....	1,036*

\* Owing to an error in the Abeih report of 1881, the whole number of communicants was given as 1,008. The number added in 1882 was 109.

Added during the year.....	109
Preaching places.....	89
Sabbath-schools.....	80
Pupils in same.....	2,915
Contributions.....	\$2,122
Girls' boarding-schools.....	3
Boarding pupils in same.....	103
Common schools.....	119
Pupils in same.....	4,974
Total pupils in all schools.....	5,815

*The Press.*

Pages of Scripture.....	8,245,600
Total pages books, tracts, and periodicals printed....	20,190,600
Books bound.....	25,266
Pamphlets bound.....	57,316
Types cast.....	520,000
Miscellaneous printing, pages.....	239,952

*MISSIONS IN PERSIA.*

**Western Mission.**

**OROOMIAH** (near Lake Oroomiah): occupied as a mission station of the American Board, 1834; transferred to this Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., John H. Shedd, D.D., James E. Rogers; Joseph P. Cochran, M.D., and their wives; Mrs. D. P. Cochran, Miss N. Jennie Dean, Miss Mary K. Van Duzee, Miss Agnes Cary.

**TABRIZ**: Rev. S. L. Ward and his wife; Rev. John N. Wright; Rev. Samuel G. Wilson; George W. Holmes, M.D., and his wife; Miss Mary Jewett, and Miss Mary A. Clark.

**Eastern Mission.**

**TEHERAN**: Rev. Messrs. James Bassett, Joseph L. Potter, and W. W. Torrence, M.D., and their wives; Miss Anna Schenck, Miss Cora A. Bartlett.

**HAMADAN**: Rev. James Hawkes; Edgar W. Alexander, M.D., and his wife; Miss Annie Montgomery.

*In this country*: Rev. J. M. Oldfather and wife; Mrs. L. C. Van Hook and Miss Sarah J. Bassett.

Rev. James E. Rogers and his wife, Edgar W. Alexander, M.D., and his wife, Miss Annie Montgomery and Miss Cora A. Bartlett sailed from New York August 10th to reinforce this mission field. Rev. J. M. Oldfather and his family returned in the summer for the benefit of their health. Mr. Labaree has remained during the year, prosecuting the work which took him to Constantinople.

Owing to the great distance between some of the stations, the lack of railroads, and even roads for travel, the diversity of language and other causes, it was deemed wise to divide the mission into Eastern and Western—the two stations Oroomiah and Tabriz falling naturally into the one and Teheran and Hamadan constituting the other.

**Western Persia Mission.***Oroomiah.*

The work embraced in this division is the oldest, and from the state of things in the nation it has been confined mainly to the Nestorians. Evangelistic labor is gradually extending, as the following summary of operations shows; it is gathered from full reports of the mission.

*The Evangelistic Work* continues under the joint care of the native board and the mission station. The aims are:

(1) To see that every church and congregation is supplied with preaching and pastoral care; that every place where a congregation can be gathered is occupied as fast as men and means are provided, and that as far as possible the Gospel message is proclaimed to every soul.

(2) To see that the congregations grow into churches and are grouped together when necessary for self-support and efficiency of labor. (A church can be organized when there is a body of faithful Christians sufficiently strong to furnish ruling elders and one-fourth of the preacher's salary.)

(3) That the churches advance to be self-supporting and aggressive—that obstacles to their growth be removed and every means used to save souls.

(4) That the preachers employed have sufficient support and show faithful and efficient labor and that the congregations give according to their ability to the support of these preachers and to other Gospel work.

(5) That places of worship be provided in all congregations as fast as practicable. (The rule is for all such buildings: One-third from the people and two-thirds from the mission.)

The following summary of statistics shows in part the encouragement and success of the year:

Laborers in evangelistic work. Total number.....	70
Of these, who acted also as teachers.....	31
“ “ “ are fully ordained pastors of churches.....	16
“ “ “ “ “ ministers.....	28
“ “ “ “ licentiates and winter helpers.....	30
“ “ “ “ theological students, working in vacation.....	12
Aggregate of work done.....	49 yrs. and 6 mos.
Of this, the part paid for by the people.....	11 “ “ 9½ “
“ “ “ “ “ “ mission.....	37 “ “ 8½ “
Organized churches.....	20
Congregations, many of them with communicants.....	60
Other preaching places.....	42
Total of preaching places.....	122
(All of these are in Syriac but five, which are in Turkish.)	
Added on examination.....	200
Total of communicants.....	1,576
Average of Sabbath attendance.....	4,581
Total of contributions by the people near.....	\$2298

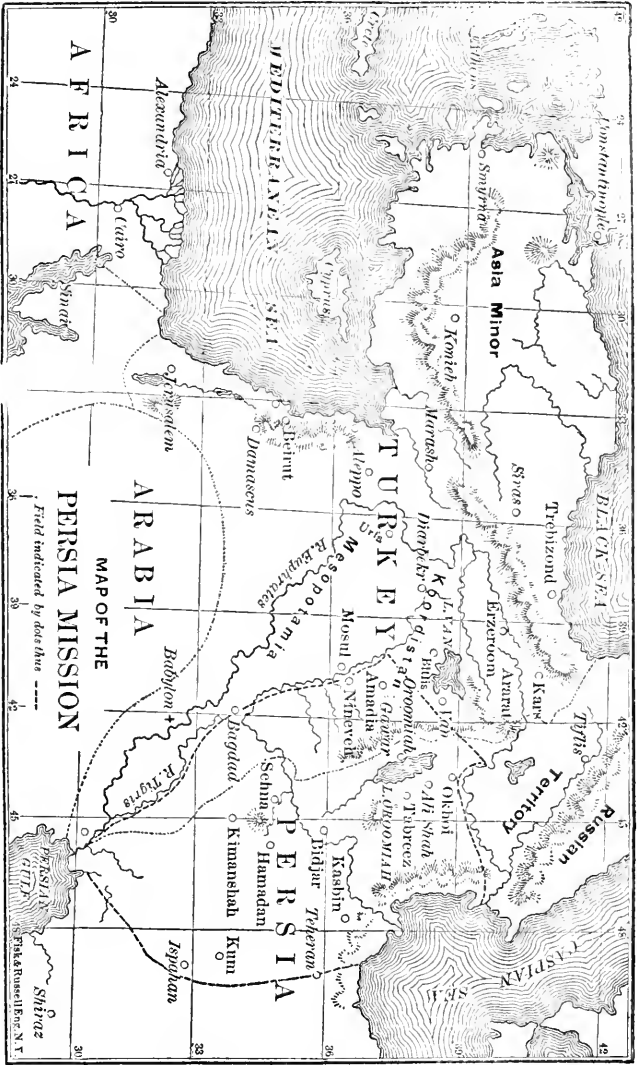
*The Educational Work* is also under the joint care of a native board, and of the mission station. The results of the year are summed up as follows:

Total under instruction .....	2,286
Of these, in the college.....	54
“ “ “ “ Female seminary.....	48
“ “ “ “ high schools.....	82
“ “ “ “ village schools.....	2,102
“ “ “ “ Jewish boys.....	12
“ “ “ “ Syriac-speaking boys.....	1,605
“ “ “ “ “ girls.....	529
“ “ “ “ Armenian boys.....	97
“ “ “ “ Moslem boys.....	40
“ “ “ “ “ girls.....	2
“ “ “ “ Kurdish boy.....	1

*The Nestorians.*—These figures show that the Nestorians are the people to whom the Gospel is preached more fully than to any other on the field. To bring them as a people under the influence of the Gospel and to build up among them a true and living church is the object specially kept in view. They are limited in numbers and the papal monks are at work disputing the ground at every point. But as the only one of the Semitic races where evangelical truth has found a lodgment, and as the remnant of a missionary church, this work should be maintained. Though few in numbers as are the Waldenses or Moravians, yet as a witnessing church they are the chosen means of God to show His power and glory to many times their number of unbelievers.

*Education.*—The college and female seminary for the higher education and for intermediate and village schools for the masses, with the orphanage of Miss Good for girls and of Shamasha Khnaneshoo for boys, both of whom are supported from England, furnish ample educational facilities for the Nestorians. The competition raised by the papal monks and nuns is the only special drawback in working this plan.

“Mission work now embraces nearly all the Nestorian villages and hamlets of Oroomiah. But in very many of these the papists have also opened schools, and in some are building places of worship, and are trying to induce the people to follow them. By means of a home for poor orphan girls the nuns have in the last few years trained up and married off over two hundred young women. They make it to the advantage of young Nestorians to marry these girls, as they give with each one a nice outfit instead of exacting heavy expenditure, as is the old custom. The only condition is, that the young man will join the papal communion. In this way more than any other real additions have been made to the papal community, as these girls, trained from childhood, continue firm and sincere adherents. But they not only offer free schools, but add shoes, clothing, and a variety of flattering inducements that poor people without enlightened consciences can not resist. This seriously affects every effort to develop among the people an intelligent instinct in education and secure from themselves support. On the one hand, to allow the papists to gather the children and leaven their minds with fatal errors is a risk to immortal souls. On the other hand, to open entirely free schools so as to induce the parents who are indifferent or who prefer our instruction, but not enough to pay a cent for it, is to thwart our effort to help the people to help themselves. This



question is a perplexing one and we would be glad to have an expression of the opinion of the Board upon the subject."

Several of the nineteen organized churches have been refreshed by revivals. All but two have received new members, and to the nineteen, 110 have been added by examination. The congregations not yet organized into churches have also been blessed and sixty-one have been added on profession. Some of them can soon become fully organized churches. Two new places have been occupied by preachers. One is in the papal quarter of the city. A good man who died a few years ago left his property to the missionary work. This property, next door to the monks' establishment, has now come into use by the death of his widow. At the same time several prominent Catholics left the monastery and formed with others a good congregation, who enjoy the services of a preacher. The other place is in Suldooz, 50 miles to the south. Two churches and several congregations are vacant or supplied temporarily. Future growth must be within the parishes already occupied; and for this there is great need of faithful laborers and the mighty working of the Spirit.

"*The Field in Kurdistan* is beset with many difficulties. The lack of government and the insecurity of life and property are the great outward obstacles. But within also are difficulties. The mountain clans are much divided among themselves and have awakened very slowly to the value of the true Gospel and to the desire of education. But there is progress and the way is open to increase our work in several places. The Kurdish power is broken, and since the capture of Sheikh Obeidullah in November the prospect is good for a season of peace. Mr. Wahl, the agent of the Primate of all England, is opening a few schools and endeavoring to revive the Old Nestorian Church. We have opened two new places by stationing preachers, and six new places by schools. The one church in Hassan Bootan is suffering from the oppressions of Kurds. Coming upon the great poverty, caused by famine, these oppressions bear very heavily upon the poor people and threaten to scatter them unless relieved. Four have been added to this church and twenty-five to the other congregations in the mountains. Malek Petros, one of the most influential chiefs in Tiary, is a firm friend of the truth. We have begun to build a good school building in his village near the site which Dr. Grant selected forty years ago. This will be a high-school for young men in the very heart of the mountains. We have also adopted the plan of sending college students and one of their teachers into the mountains for the long vacation. Thus we can provide schools for places when there is a desire for light. The difficulty of superintendence in that Alpine region will still remain."

At the meeting of the Native Synod, the first week of November, the committee on the mountain work brought in the following recommendations, which were discussed and adopted. They had no faith in Mr. Wahl's mission, as they said, and so recommended :

"1. That we request the missionaries to ask of the Board in America two missionaries to form a station in the mountains. 2. That if possible some of our best men from Oroomiah enter the mountain work for five years. 3. That by all means a high school be provided and well manned for the mountaineers." "The third recommendation we are fulfilling. As to the second, the difficulty is to spare good men from posts where they are already indispensable. The first is the old problem, no nearer solution than it was twenty-five years ago. It would be practicable if we had a devoted unmarried man, for him to do great good by spending a part of each year at the new school in Tiary, and from there aiding the work. As it is, with a missionary tour every year, with a yearly conference and institute such as we had last summer for the workers, and with an increase of young ministers of consecration and ability there is hope of a rapid increase of results."

*The Native Workers.*—"There are eighty places now calling for trained and devoted workers such as should graduate from our theological course. Of these, seventeen posts are vacant and sixty-three are occupied. Two have been removed from the roll during the year: one by death and one by failure of health, and four young men completed their course and joined the ranks. If we class the sixty-three laborers as good, fair, poor, and very poor, there are 19 classed as good, 22 as fair, 17 as poor, and 4 as very poor. These very poor ones will have to fall out. Others have labored over 30 and some over 40 years, and in the course of nature must soon rest from their labors. We are often perplexed by this question: Is it better to leave a field vacant or to supply it by a poor laborer? Another question is: What shall be done to support those who are superannuated in the work and are without means of their own? Another very pressing question is: How to keep our preachers from going into debt or involving themselves in worldly entanglements while, at the same time, they provide something for their families and for old age? In an old country where the avenues of enterprise are few and the battle of life is a hard struggle, the problem of a minister's family is very different from that in America. And so of old age. Yet the conditions of a successful ministry are the same: a good educational training, faith in God and consecration to His service, and with these relief from undue worldly anxieties and temptations. I have thought that possibly some kind of savings bank would obviate the trouble."

*The Armenians* are an important part of the population in Salmas and some other places. The mission have sent an earnest and strong appeal for a station at this point to be occupied by a foreign laborer. There have been schools in two of their villages the past year, and some of them, in Nestorian villages, are members of the church.

*The Jews*, whose ancestors were brought to these cities of the Medes more than twenty-five centuries ago, are here in considerable force, near 500 houses in Oroomiah city and many smaller communities in other places. They are despised and oppressed and are

still looking for a Messiah to come. One of the college teachers visits them very often, reasoning with them out of the Scriptures. Last winter there was an opening and one of the students started a school, and for a time a company of young men seemed much interested, but without any positive results.

*The Persian Mussulmans.*—Many of them are open to religious conversation and itinerant efforts as in former years. A private Sabbath service and Bible class have been held for the converts from Islam and others who often attend with them. Miss Van Duzee has held a similar service for women. Kasha Yacob, who is supported by his friends in England, has similar meetings, attended often by twenty or more. In a few minds in the city there is a genuine interest. In the villages our evangelist reports opportunities to preach often to large numbers of attentive hearers. He finds nearly always an open door and some inquiry and conviction. The Bible is also read by some, and thus in many ways Christ is lifted up. With all these opportunities to sow the seed, there is little hope at present of opening schools, gathering congregations, or planting churches among the Mussulmans. Last spring the governor closed the school for boys and ordered the girls to leave the female seminary. As soon as an organized and continued effort is apparent, some one makes complaint and the law is enforced and the work broken up. One by one the Mussulmans may privately join the Christian assemblies, and thus some be saved.

*Medical Work.*—This department has occupied much of the time of Dr. Cochran, who has visited the hospital, the dispensary in Oroomiah and large numbers in the village and in the town. The Westminster Hospital was completed during the year. "It is," says the doctor, "a commodious and pleasant refuge for many who from the nature of their troubles or from want of proper treatment and nursing are suffering and dying from the lack of just what we trust they can find in this institution. It is our object, as it is our determination, to make this, the first fully-equipped and regular hospital in Persia, a blessing to many sufferers and a help in other ways to the work as a whole." About 100 patients, most of them surgical cases, had been treated in it. He greatly needs help in sustaining many of those who enter it for treatment. Some can pay for their board, others can not. A single bed for the year will cost about \$25. The number of patients in all treated by Dr. Cochran was nearly 6,000.

*Printing.*—This branch has suffered greatly during the year from the want of a superintendent and the absence of several who are connected with the press at Constantinople. An experienced superintendent has been appointed, who will soon sail for Oroomiah; 2,000 primers in Syriac were published the last year; also 500 vols. of Simple Science, 300 pp. There were 20 issues of the *Rays of Light*, 400 copies of each issue, and some smaller publications.

### *Tabriz.*

*Missionary Work.*—The authorities have never been in sympathy with the work at this station and the missionaries find an increasing



disposition on their part to annoy. On several occasions persons have been arrested for attending religious meetings, and fines imposed, and on one occasion three members of the medical class were arrested by the chief of the Ferashes and threatened and then let go. These occurrences have been irregular and spasmodic, but they have diminished the attendance at the meetings.

Since the removal of the girls' school to the new building erected for it, services in Armenian or Turkish have been held every Sabbath afternoon in Lalawa in charge of Mr. Wilson. The preaching in Armenian has been by Stefan, whose success is doubly gratifying, inasmuch as he represents the first-fruits of the training-class, of which he is still a member. The average attendance has been about forty. Regular services have been held in the church, usually in Turkish. The missionaries have been able to preach more frequently this year than last, owing to the improved health of Mr. Ward, and the greater familiarity with the language on the part of Mr. Wilson. Mr. Wright has devoted himself to other parts of work with considerable success. The attendance on the meetings has averaged about 60, but has varied considerably, owing to causes mentioned.

Mr. Whipple has recently commenced a service in Syriac, in the reception-room of the dispensary, which is attended by nearly all the Nestorians residing in the city.

The continued threatenings of danger have had a very depressing influence on the spiritual condition of the church, more, probably, than a real persecution would induce. "Danger recognized and understood loses much of its terror, and many who are timid and irresolute when the evil is impending, are found among the most courageous when it proves a reality." There has been an increase in the benevolence of the church.

*Education.*—The boys' school has been very prosperous during the year. The training-class has not only supplied an Armenian preacher in the person of Haritoun, but has also furnished an efficient superintendent for the school, whose earnest, consecrated efforts to promote its efficiency have had much to do with its success. Soon after the commencement of the winter session the school, at that hour not in session, was visited by the Ferashes of the Valiyat. A number of the Mussulman pupils, however, were intercepted on their way to school, and severely threatened. When assembled the pupils were informed of what had taken place, and given their option to continue coming at their own risk or to withdraw, but nearly all stood firm and have been regular in their attendance. Another difficulty in the way has been the competition of the Armenian schools, which are well equipped and whose teachers receive very large salaries. But in these schools there is little taught, either by precept or example, of Gospel truth.

"The need of a *Boarding-School* for boys has long been apparent, but heretofore it has not been found practicable. This year, however, a commencement has been made and the results so far have been quite gratifying. It is our desire to make self-support one of the prominent features of the school, and as far as practicable this

principle is carried out. Nine boys have been admitted, of whom five remain at present."

The total attendance at day and boarding school during the year was 52, average 30, including 13 Mussulmans, 38 Armenians, and 1 Nestorian. Lessons were given in Turkish, Persian, Armenian, and English.

One of the members of the training-class was transferred to the medical class, under Dr. Holmes, and subsequently two others were transferred. It is hoped that they may thus find an enlarged sphere of usefulness as witnesses for Christ.

The girls' school was removed to the new building in October, and with the greatly increased accommodations its prospects are very much improved. Miss Clark has been enabled to resume charge of the school, which permits Miss Jewett to give her attention to evangelical work with the women. The total attendance during the year was 25, the average for the latter part of the year being 19. The languages taught are, Persian, Armenian, Turkish, and English, with the various elementary branches, singing, house-work, embroidery, etc. Regular religious services have been held with the women by Miss Jewett, and the attendance has been good, but the interest manifested has not been as great as could be desired, many coming out of curiosity rather than for religious instruction. Miss J. has also made many calls, for religious conversation, upon the women in their homes. "The year has been an eventful one, in the fact that it marks the erection of the new school building, now nearly completed, and having accommodation for 40 boarders, a commodious room for women's meetings, besides the school and class rooms, and apartments for three missionary ladies. Also the erection, on the same grounds, of a residence for Mr. Ward. Both these buildings are very substantially constructed and present a very pleasing contrast in appearance to the majority of the Persian houses about them. The people regard the erection of these buildings as an indication that we have come to stay, and we trust that long before time has rendered them unfit for occupancy there shall be no need for missionaries in Persia, because of the perfect accomplishment of the work of which we are now but laying the foundation-stones."

*The Medical Department.*—Dr. Holmes gives the following account of this new work: "It is now fairly established, and the beginning is made of a work which is destined, with God's blessing, to have important results. One of my former pupils in Oroomiah, Mirza Shimoil, who afterwards pursued his studies with Dr. Cochran, makes a very efficient dispensary assistant. He, with the two remaining members of the original class, graduate in medicine the coming summer. The three other young men previously mentioned, all of whom are very promising, and all members of our church, converts from Islam, are also pursuing medical studies with me.

"The attendance at the dispensary, which was very large during the summer, was interrupted by my absence at Maragha and Oroomiah, but has again become so great as to make it difficult to

see all who come. The reading and exposition of Scripture and prayer is a part of the regular order in the dispensary, and thus many hear the Word who would not otherwise come within sound of the Gospel.

"The need of a hospital in this great and destitute city of 200,000 souls is very great, and I trust the way may soon be opened for the erection of a suitable building for that purpose.

"A not unimportant feature of my medical work relates to consultations with native physicians, who frequently call upon me for advice, or to decide between their conflicting opinions. Some of these are crude enough, yet I have been surprised to find here several physicians and surgeons who are really very well informed. These have, however, in every instance been instructed by European preceptors. I may mention that one of my former pupils, who studied with me for a time in Oroomiah, has now the post of regimental surgeon in the Persian army, and has recently received a decoration from the Shah for his services in the Koordish war. Whether worthily bestowed or not I can not say."

*Translation.*—The abridgment of Mosheim's "Church History" has been translated by Mr. Wilson as far as to the sixth century, and the translation of Ray's "Practical Arithmetic" carried forward. A mental arithmetic has been transferred from the Osmanli Turkish to this dialect. Miss Clark has completed the translation of the "Child's Gospel History." Mr. Ward has translated from the Osmanli, a commentary on the Sermon on the Mount and on Matthew. The work of translating Guyot's Geography has been carried on by Mr. Wright.

*Outstations.*—The church at Maragha has had to endure severe persecution during the year by the Armenians. The utmost power of the Armenian hierarchy was put forth to crush the little band of believers, and for a time they were fearful and dispirited. But God overruled all the designs of their enemies, and as a last resort the khalifa, or archbishop, visited the scene in person. But he also failed, and the work has gained in strength from the efforts of its enemies to overthrow it. One person was received on profession and three on probation. The average attendance at church was 37, Sunday-school 22. The day-school has suffered most from the persecution, but a few have been kept together. The pastor and wife reach many by personal visitation and receive many calls for religious conversation. He reports open doors at Shashavan, Benab, and other places visited during the year. A preacher was stationed at *Meandaub* during a portion of the year, and was warmly received. A school was also conducted for a time at *Berabad*. At *Ilkachee* the teacher, who is son of the chief of the village, reports the average attendance at 11. At *Khoi* the work, which had been suspended by the death of Kasha Shmoon, has been reopened by Shamasha Werder. The khalifa wished all his people there to give a pledge not to furnish a house for our services or school, but he has been found fighting against God, and his purposes have come to naught, while he himself has been called to give account of his deeds to the

Judge of the quick and dead. Kazar, an Armenian educated at the college, has charge of the school. Attendance at preaching is good. Social religious meetings are held every evening, attendance 15 to 20. Attendance at school 15. Some work is also done in the surrounding villages. The two helpers' wives engage in evangelistic work with the women.

The work in *Ardabil* has been suspended owing to the impossibility of finding a suitable helper to station there.

Tours have been made during the year to Khoi by Mr. Wilson and Dr. Holmes, and to Maragha and Syinkala by Mr. Wright. "In every place visited there is an apparent anxiety to hear the truth, but too often it is as seed sown by the wayside, which Satan soon steals away, and yet doubtless in many cases that we know not of, the fruits of these distributions of the Word are silently maturing, to be made manifest in God's own time. In Maragha we received frequent calls from a Hajji of noted probity and influence, whose familiarity with the Scriptures was surprising, and who made no secret of his belief in Christ. But the saving faith which is ready to endure ostracism and persecution for Christ's sake is too seldom found.

"Deacon Baba has made several tours during the year, and now for several months he and Shimoon have been touring in the Caucasus. They report the people everywhere eager to hear the Word, and were religious freedom permitted, a great work might be done beyond the Aras."

### Summary.

Names of Station and Outstations.	Year Established.	Missionaries & Helpers										Schol. in Schools													
		Am 'r'n			Native.							Bdg.		Day.											
		Ordned.	Physician.	Ladies.	Ordned.	Licentiates.	Teachers.	Lay Evangelists.	Mirzas for Translating and Teaching.	Admitted on Profession.	Admitted by Letter.	Dismissed by Letter.	Deaths.	Excem. and Dropped.	Total Communicants.	Contributions.	Male.	Female.	Male.	Female.	Medical.	Total Scholars.			
Tabriz.....	1873	3	1	4			2	4	2		3	9	5	4	1	6	49	\$76		9	23	43	2	4	83
Maragha.....	1875				1		3					1										20			20
Khoi.....	1879					1	1															15			15
Ilkachee.....	1880					1	1															11			11
Perobad.....	1882					1	1															6			6
Total.....		3	1	4	1	3	10	2		3	10	5	4	1	6	54	\$76		9	23	95	2	4	185	

### Eastern Persia Mission.

#### *Tcheran.*

The responsibility of missionaries for allowing Mohammedans to be present at religious services was removed by the Persian authorities, as stated in the last Annual Report. When

this was done the chapel in the district of the Shimron gate which had been closed was then opened, and services in Persian have been regularly held in it on every Sabbath since that event. The pupils of the girls' and boys' schools have been attendants of this congregation, together with a few Jews, Mussulmans, and Armenians. The usual attendance has been about eighty souls.

Services in English were begun by Mr. Bassett, on Christmas-day, in his house, and were continued until the time of the annual dispersion of the Europeans for the summer months. During the winter a subscription, amounting to \$1,200, for the construction of a cemetery and chapel for Protestant Europeans, was raised by Mr. Bassett. In November last the services in English were reopened; the two clerical missionaries of the station preaching in alternation.

Two religious services, in Persian, on every Sabbath were held in the chapel near the Casveen gate while Mr. Potter resided in that quarter. Since his removal to the north side of town, the services on the mission premises have been conducted alternately by the missionaries.

*Schools.*—Three day-schools for boys have been maintained most part of the year. The school for the children of Jewish parents was opened early in the year at the request of the elders of the Jewish community, and has numbered from forty to sixty boys. The teachers have been two Jews, one of whom is a member of the church. No opposition has been started to the work, and the number of pupils might be greatly increased. The studies are prosecuted in the Hebrew, Persian, and English tongues. Instruction in English has been introduced within the last three months.

There is a great need of a high-school or seminary for the boys and young men, in which the pupils can be separated from the evil influences of their homes. The beginning of such an enterprise was made last spring by the transfer of the Armenian pupils from the *eastern* quarter of the city to the mission premises. For the lack of suitable buildings it has thus far been a day-school, with from twenty-five to thirty-five boys as pupils. Many applications for admission have been received from Mussulmans. They have invariably been referred to the Persian authorities for permission, which has never been reported as granted.

The school in the chapel near the Casveen gate has been very small. Since last spring all the schools for boys have been under the supervision of Mr. Bassett. The number of male pupils in daily attendance on all the schools has been about one hundred.

The demand in the way of education in Teheran is for that which is European. There is need of a first-class Protestant school in this city. If the present opportunity is not improved for this purpose, it will be great injury to the work. The sum of \$4,000 is needed with which to erect suitable buildings.

The girls' school shows that during the year forty-five pupils have been enrolled, and the average attendance has been twenty-

one. The religious services held in the school have been frequent. The report mentions the religious interest of this year as more "thorough, deep, and lasting than at any previous time." Several important points are sought to be attained in carrying on the school, viz.: 1. To take pupils while yet very young. 2. To keep the school open during the entire year. 3. To make the English language the medium of instruction.

*Books and Colportage.*—This department, in charge of Mr. Potter, shows that 1,220 volumes of Scriptures have been sold, valued at \$272; 433 volumes have been granted, with a value of \$74; 617 volumes of text-books have been sold, worth \$132; and 349 volumes granted, worth \$62.

Book-rooms have been kept in the cities of Teheran, Resht, Kome, Yezd, and Mashhad. The amount of sales in religious and text-books shows an increase of seventy-five per cent. over those of the preceding year. It is worthy of note that the work of Scripture distribution was not interfered with by the Government during the year. Mr. Whipple, agent of the Bible Society, furnished considerable grants for this department of the work.

*Medical Department.*—This is the first year of the medical department of the work. Up to January 1, 1883, Dr. Torrence has given more than 4,539 prescriptions. He has seen, in ten months, 3,352 persons, and has received the sum of \$412. The doctor has rendered much service to Europeans as well as to native Persians. A hospital for Persians and Europeans is one of the proposed objects to be attained as soon as possible, and one, of which, there is great need.

*Native Church.*—The additions to the church in Teheran have been four, one of whom is a Jew. Three young Armenians have recently been examined by the session preparatory to admission to the church. There have been several removals and one death. The total membership is now twenty-nine. The contributions for the year have amounted to the sum of \$85. The church has suffered a felt loss in the death of Ustod Ibraheem, one of the organizers of the church, and an elder. He was a person held in esteem by those without, for prudence, honesty, and industry. He was one of the few who received no aid from the mission, having never been employed in any capacity.

*The Work in Resht.*—Since the occupation of Hamadan, the city of Resht has been the only outstation. Near the beginning of the year an Armenian, Lazar, who was the first teacher employed by the mission in Teheran, was sent to Resht in response to an earnest request from Armenians in that place, to open evangelical work there. This request was made to Mr. Bassett, as he passed through Resht on his return from America, in the fall of 1881. Help was promised by the Armenians making the call. The native assistant opened a book-room and a school. In time, Sabbath services were held in a room rented for the purpose. About thirty toman, or sixty dollars, have been contributed in Resht. A congregation represented by ten families has been gathered. They desire to organize a church, and want an ordained preacher. Some work has been done by Lazar in Anzile, the port of Resht. The number of Armenians there is, however, small, but many

pass through the place to Resht, and to other places in Persia. The work done in Resht is deemed to be important, and it gives good promise of permanent results. The importance of the place in its commercial relations with the interior of Persia, gives promise of results from labor there, much greater than the comparatively small Christian population of the town would seem to warrant.

*Growth of Teheran.*—"There is a marked contrast," says Mr. Bassett, "between the condition of Teheran now, and when I first saw the place in 1872. At that time the population was not certainly known, but was thought to be about 100,000 souls. The population is now believed to be near 200,000. The area inclosed between the old and the new walls is rapidly filling up with buildings throughout the circuit of the city. At the rate of progress made in the last five years, the vacant land within the twelve gates will soon be occupied. The importation of European ways and inventions has been considerable. The imitation appears in the buildings, in width of streets, policemen, uniforms, carriages, and gas-light and post-offices. The country at large remains in the former condition of poverty and wretchedness. There is no attempt at improvement in agriculture nor in the arts. The resources of the country remain undeveloped. Something is attempted in the way of mining, but, as yet, it has been productive of no great results. The taste, so far as developed, appears to be chiefly for what is ornamental, and for the luxuries of Europeans. Intellectual and moral reformations have not to human judgment begun. Telegraphs and western ornaments and trinkets let in a little light, but nothing has come or been accepted which might not easily be lost without leaving a trace of good."

#### *Hamadan.*

*Religious Services.*—Preaching has been maintained during the year in the Armenian quarters, and the attendance has ranged from 70 to 100 persons. The spiritual interests of the church have steadily improved, and in the accomplishment of this, there has been a weekly meeting of the pastor and elders of the church, together with the Jewish evangelist and school teachers, where each has told what he has done for Christ, and with whom he has held religious conversation. In this way they have talked with almost every unbeliever in the community in regard to his soul's salvation, and in some cases with excellent results. The women have also, to some extent, engaged in this work, with the result of filling the benches on their side of the church to overflowing.

"Three weekly prayer-meetings have been held, one especially for women, which have been reasonably well attended. At the beginning of this present year, an afternoon Sabbath-school was started, which promises to be one of our most interesting services. On the first day there were, in all, about seventy scholars, besides officers and teachers. This number has grown since.

"Saturday and Sunday afternoon meetings have been held in the Jewish quarter, with an average attendance at the first of the year of about

twenty-five, but since the persecutions commenced the number has been very much diminished. The people are willing to listen to the truth at their homes, but the fear of oppression keeps them back from openly confessing Christ.

“Some eight members of the church have been engaged in the traffic of wine, etc., but during the year more than half have been induced to give it up, and the rest will do so as soon as they can find other means of subsistence. We hope eventually to root it out of the community. We no longer receive those engaged in this business into the church.” There have been eighteen additions, one of these by letter, to the church during the year. The number of communicants is fifty-eight.

*Schools.*—During the year the more advanced of the Armenian boys were removed to the Jewish school, and this forms the basis of a high school. There are about fifty boys in this united school, and thirty boys and girls in the Armenian infant-school, which has lately been transferred to the charge of Miss Montgomery, to be the beginning of the school for girls. “The power of these schools is seen in two directions: first, in influencing many grown-up men and women to commence to learn to read, and some have made commendable progress; second, in the oft-repeated request made by Mussulman parents to allow their boys to attend these schools. There is now a strong effort being made by the authorities to close these schools, which has not yet proved effectual, because not based on proper authority. But since we are informed that the Minister of Foreign Affairs is not favorably disposed to us, we know not when they may be closed, with serious injury to our work.”

*Bible Work.*—The demand for Scriptures in Hamadan is small, but the men who lately started through the surrounding villages send favorable reports.

*Outstations.*—“The first in importance,” says Mr. Hawks, “is Sennah, some twenty-four farsacks, or three days’ march, from here. Some time ago the Nestorians of Oroomiah interested themselves in their nation, as represented in that city by 160 families or more, and sent a man there, who made a good impression and some converts. The Nestorians there are Roman Catholics, but Protestantism has a number of friends among them. I visited the city last spring with two helpers, and was able to do little because of the opposition of the Catholic priests. This was also the case among the Jews, who are said to number 500 houses, but the number is probably exaggerated.

“Shamasha Pera arrived there from Oroomiah a short time after my departure, but because of the opposition to us, he met with a cold reception at first, expressed in the refusal of a house in which he might live. The opposition finally became so strong that the Vice-Governor felt obliged to insist on his leaving the city as a matter of personal safety. We have been entirely unsuccessful in our efforts to obtain an order allowing him to return.”

“*Kermanshah* is about four days off, on the road to Baghdad. Since Deacon Pera was not able to return to Sennah, he has spent a few weeks in Kermanshah, and reports a very interesting work among the Jews and Ali-Alahus. There are other places where we shall wish to



open schools and services in the future. Now we are just beginning to explore the region off to the east and south."

*Statistics of both Missions.*

Missionaries (ordained).....	10
Physicians .....	3
Female Missionaries.....	22
Stations.....	4
Outstations.....	90
Communicants .....	1,717
Received on profession of their faith.....	232

*MISSIONS IN INDIA.*

**Lodiana Mission.**

**RAWAL PINDI:** 170 miles north-west of Lahore; mission station commenced, 1855; missionary laborers—Miss Carrie Downs and Miss Margaret Given; native Christian assistants—one catechist, seven teachers, two Bible-women. *Outstation*, Murree.

**LAHORE:** the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary laborers—Rev. John Newton and his wife, Rev. C. W. Forman and his wife, Miss Thiede; native Christian assistants—three catechists, six teachers, one colporteur. Employed by the mission—Mrs. Anderson and the Misses Harris.

**FIROZEPUR:** 50 miles south-west of Lodiana; occupied as a station, 1882; Rev. Francis J. Newton and his wife.

**HOSHYPUR:** 45 miles north of Lodiana; mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah*; one colporteur, six Scripture-readers, and one Bible-woman.

**JALANDHAR:** 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Rev. Charles B. Newton and his wife, *Rev. Golak Nath*, *Rev. J. C. Bose*; other native Christian assistants—one catechist, four teachers, and one colporteur.

**LODIANA:** near the river Sutlej, 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. Elwood M. Wherry, Edward P. Newton, and James M. McComb, and their wives; Miss Sarah M. Wherry, Miss Annie S. Geisinger, and Miss Lewis; *Rev. John B. Dales*. Native Christian assistants—four teachers, six female teachers, and two helpers. *Outstation* at Jagraon, C. W. Forman, M.D., *Rev. Ahmad-Shah*, and one other native helper. At Ropar, *Rev. Matthias*, and Morinda, *Rev. Ashraf Ali*; one teacher.

**AMBALA:** 55 miles south-east of Lodiana; mission station commenced, 1848; missionary laborers—Rev. George S. Bergen and his wife, Miss Mary Pratt; *Rev. W. Baster*, *Rev. Sandar Lal*; native Christian assistants—one catechist, four teachers, one Bible-woman, one colporteur. *Outstation* at Shahabad—two native assistants. *Jagadri outstation*—one licentiate, one helper. Engaged in itinerant work—Rev. Marcus C. Carleton and Marcus B. Carleton, M.D.; one catechist.

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Adolph Rudolph and his wife; native Christian assistant—one helper.

**SAHARANPUR:** 130 miles south-east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. J. F. Ullmann and Rev. Henry C. Velte; employed by the mission, Mrs. Mulyany; *Rev. Kanwar Sain*; native Christian assistants—four teachers, one Scripture-reader, and two female teachers. *Outstation* at Muzaffargarh, *Rev. Theodore W. J. Wylie*.

**DEHRA:** 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. David Herron, Miss Margaret A. Craig, Miss Annie Herron, Miss Lizzie M. Pendleton, and Miss R. Evans; employed by the mission, Miss A. Wood, *Rev. G. McMaster*; native Christian assistants—six male and six female teachers,

and one Bible-woman. *Outstation* at Rajpore, six miles from Dehra—one native catechist. Woodstock—Mrs. James L. Scott, Miss Annie E. Scott, Miss Mary Fullerton, and Miss Irene Griffiths, Miss Clara G. Williamson.

ROORKEE: 20 miles south-east of Saharanpur; mission station commenced, 1856; native Christian assistants—two helpers.

*In this country*: Rev. Reese Thackwell and his wife, Mrs. E. A. Morrison, Rev. W. J. P. Morrison and his wife. *In England*: Mrs. J. F. Ullmann. *In Germany*: Rev. W. Calderwood and his wife.

### Furrukhabad Mission.

FUTTEHGURI: on the Ganges, 723 miles north-west of Calcutta; mission station commenced, 1835; missionary laborers—Rev. John S. Woodside and his wife; Miss Jennie Woodside; native Christian assistants—one catechist, four Scripture readers, and six teachers. *Outstation*, Chabramow—one catechist, one Scripture-reader, one colporteur, and one Bible-woman. Qaim-gunj, one catechist, one helper, and one Bible-woman.

FURRUKHABAD: near to Futtehgurh; mission station commenced, 1844; missionary laborers—Rev. Messrs. George A. Seeley and George W. Pollock, and their wives; Miss Elizabeth J. Seeley; native Christian assistants—two catechists, seven Bible-women and zenana visitors, five Scripture-readers and colporteurs, and five teachers. Employed by the mission—Mrs. Brown and Miss Blunt.

MYNPURIE: 40 miles west of Futtehgurh; mission station commenced, 1843; missionary laborers—Rev. James J. Lucas and his wife; Miss Sarah S. Hutchinson; native Christian assistants—five teachers, five catechists and Scripture-readers, three zenana visitors and Bible-women, and two colporteurs. Etah, *outstation*.

ETAHAWI: on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. Thomas Tracy and his wife; Miss C. Belz, teacher and zenana visitor; *Rev. Nabibaksh*; native Christian assistants—five Scripture-readers, two colporteurs, one candidate, one Bible-woman, and one female teacher. Two sub-stations.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles north-west of Calcutta; mission station commenced, 1836; missionary laborers—Rev. Messrs. William F. Johnson, D.D., James M. Alexander, James F. Holcomb, and J. C. R. Ewing and their wives; Miss S. C. Seward, M.D.; *Rev. J. J. Caleb*; native Christian assistants—five teachers, four catechists, five Scripture-readers, one colporteur, and four Bible-women. *Outstation*, Futtehpore—one catechist, one Scripture-reader.

GWALIOR: mission station commenced, 1873; Mrs. Joseph Warren, and *Rev. Mohan Lal*; two native assistants.

*In this country*: Rev. F. Heyl.

### Kohlapur Mission.

KOHLAPUR: 200 miles south-east of Bombay; mission station commenced, 1853; taken under care of the Board, 1870; missionary laborers—Rev. Messrs. Joseph M. Gohien and L. B. Tedford and their wives; Mrs. J. J. Hull; native Christian assistants—two licentiate preachers and nine teachers and helpers.

RATNAGIRI: 70 miles north-west of Kolapoor; mission station commenced in 1873; missionary laborers—Rev. Galen W. Seiler and his wife, and two native teachers.

PANHALA: 14 miles north of Kohlapur; mission station commenced, 1877; missionary laborers—Rev. George H. Ferris and his wife; Miss Esther E. Patton; four native helpers.

*In this country*: Rev. Joseph P. Graham and his wife.

Rev. J. J. Lucas and his wife sailed for India in July, on their return. They were followed in October by Rev. A. P. Kelso and his wife, who had been detained at home for some time by the sickness and death of one of their children. Rev. James M. McComb and his wife, Miss Lizzie M. Pendleton, Miss Clara G. Williamson, and Miss Anna S. Geisinger sailed in September, and Rev. Henry C. Velte in November. These are new laborers.

During the summer, Miss Julia M. Bacon, Mrs. Newton, widow of John Newton, M.D., Mrs. Morrison, widow of Rev. John H. Morrison, D.D., Rev. W. J. P. Morrison and his wife arrived in this country. Rev. W. Calderwood and his family are in Germany on leave of absence, expecting soon to return to India.

Evangelistic operations are confined to the three missions—Lodi-ana, Furrukhabad, and Kohlapur. Whatever advance has been made has been within the limits of these divisions. The work, as prosecuted in India, will be grouped around these.

#### LODIANA MISSION.

This is territorially the largest of the three missions, and there are in it ten stations and a number of outstations. At each of the main centers all the appliances of a thoroughly organized religious establishment are enjoyed. Preaching has been maintained and divine ordinances observed. The present continues to be a seed time. No great religious awakening has taken place at any point. There are, however, increasing signs of unrest among the people, and a growing dislike of some of their own religious tenets. The Lodi-ana report gives the following account of the religious movement at Rampur: "The people who are the followers of Hakim Singh continue to grow in numbers; about one hundred adherents, it is said, join this band annually. In reply to an inquiry as to what they called themselves, one of them said that 'they had no name in particular, but that they believed in one God and in Jesus as the true incarnation of God; that they believed they would be saved on account of His having borne the load of sin,' etc.—showing that he understood the Gospel way of salvation. When asked what the people in the village called them, he said: 'We are called Christian,' and acknowledged that this name was appropriate in the sense that they believed on Christ. When asked if he prayed to Jesus, he replied: 'I do, morning and evening'; and referring to his troubles, he said: 'Were it not for this faith I could not bear up under them.' 'On the whole,' says the report, 'there is growth, and we may still hope, that in due time a harvest will be reaped. They always receive us most cordially, and recognize us as the teachers of the true religion.'"

Rev. Goloknath, of Jalandhar, speaks of the visit of a Mohammedan of superior intellect, who sought to convince him that the Mohammedan society is undergoing a change, and that he was working out a reformation by reconciling the doctrines of the Koran with the maxims of the Gospel. His followers observe no outward religious rites, and have taken the name of Taraizis, from the Arabic word which signifies *duty*. The number is constantly increasing. If one of them is in distress, or meets with any sudden misfortune, the whole fraternity comes forward to help him in his trouble. Others mention similar readiness to forsake or improve their old faiths by adopting some or all of the teachings of the Gospel. Rev. K. C. Chatterjee speaks of a Mohammedan gentleman purchasing a New Testament

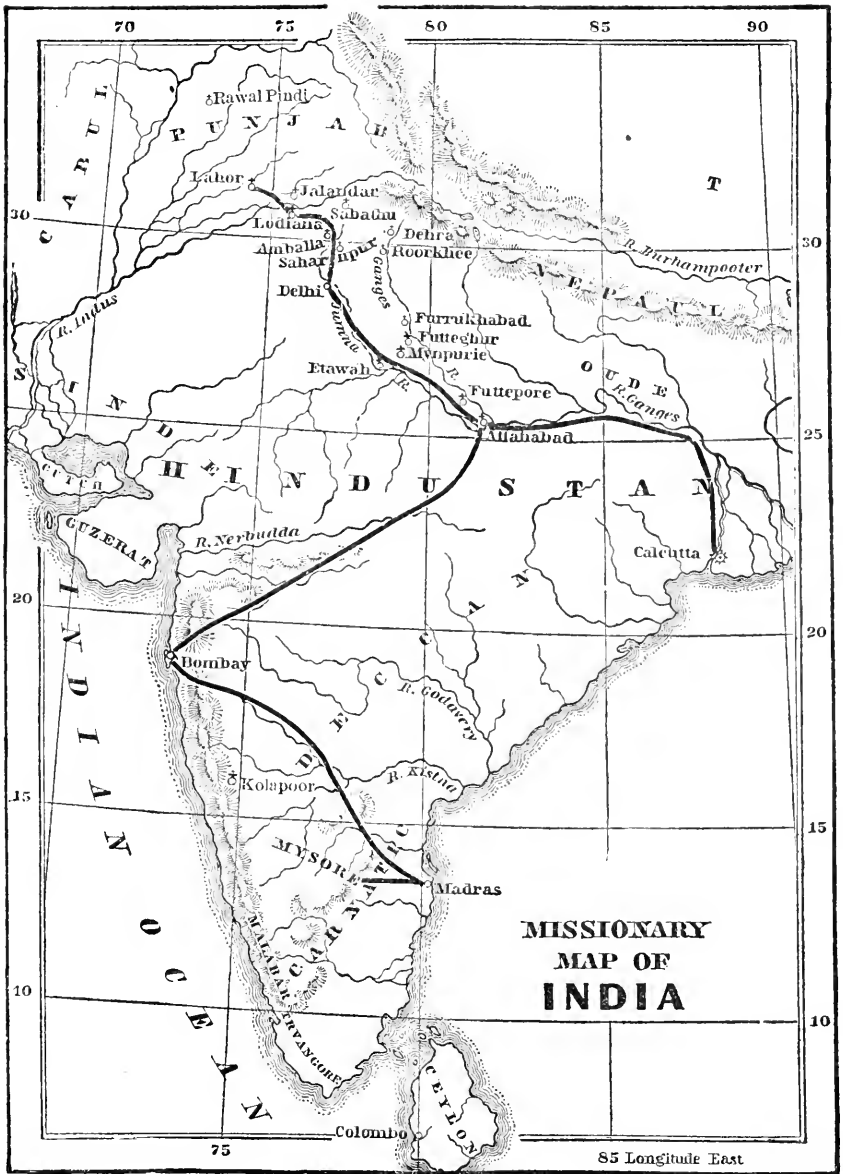
and other religious books for his servant, reading them to him, and thus leading him to Christ. He refers to many inquirers in certain villages, men who love the Saviour and bow to His name, but who have not yet asked for baptism.

Rev. C. B. Newton, of Rawal Pindi, speaks of the magical effect of music in subduing the most turbulent of the natives, and its influence at times of leading hearts to receive the truth. An interesting weekly meeting is held in that place, and is composed of poor people in a poor man's house, which exhibits one phase of missionary work. "We go about dusk, and the room soon fills up with the company; most of them are Christians of not very long standing, but a few are Hindoos, and one or two are Mohammedans. The occupation of the evening is chiefly singing, with instrumental music. The hymns sung are mostly of the kind known as bhajans, set to native airs, many of which are plaintive and sweet, while some are spirited and lively. During the service of song, which lasts a couple of hours, all hearts are softened, and the half hour at the close, in which a portion of Scripture is read and expounded, is solemn and impressive. After the service is concluded with prayer, tea is brought in by the wife and daughter of our host, and this terminates the evening, which is both pleasant and profitable. Within the year, now closing, three Hindoos have professed faith in Christ, and received baptism at these meetings. The last time we met, the old Mohammedan baker was much affected, and begged us at parting to pray for him."

It is difficult to tell the numerical force of the churches, as the statistical tables, with one exception, have not been received. The church at Rawal Pindi received six on profession of their faith, and dismissed eleven—present number, thirty-nine. The collection for eleven months amounted to about \$160. Three were admitted on examination to the church at Hoshiarpore; communicants, forty-nine; four to the church of Ambala, and three to that of Jallandar. Ten were received by the church at Dehra on profession of their faith, and seven by that of Saharanpur. The roll of this latter church was reduced by removals from the station.

In most places the missionary is listened to with respect by the people; still not a few are afraid of his influence, and various attempts are made to neutralize it. The following plan was adopted in Ambala: "The Word has been preached five times a week in the bazar to large and attentive audiences. A few weeks ago the Mohammedans began to preach in opposition to us on one side of the shop rented by us in the city as a preaching-place, and the Hindoos at the same time began to preach on the other side; as there was danger of an outbreak on account of the abusive language used by the two parties in speaking of each other, they were required by the police to stop preaching altogether. The Mohammedans are determined to be allowed to speak, or to have the preaching of the Christians stopped. They will, most likely, be allowed to commence again on condition that they refrain from language calculated to offend and excite those of other religions."

Sabbath-schools are increasing, and many children of heathen



**MISSIONARY  
MAP OF  
INDIA**

85 Longitude East

parents attend. The Lodiana report says : " In April a Sunday-school was started for Hindu and Mohammedan boys, and about the same time one was begun for girls in one of the zenana schools. The success of both, so far as attendance is concerned, has been far beyond our expectation. Over 700 children have been reached in this way."

### *Schools.*

There has been no change in the character of these institutions. They are conducted in the same manner as formerly, and embrace pupils of various ages and of different religions and classes. In them divine truth is taught, seeds of heavenly wisdom are deposited in the mind and heart of the scholars, and the moral influences of these are gradually enlarging. This is presented in the Rawal Pindi report : "The extent to which public sentiment in religious matters is moulded by mission schools is not of a nature to be expressed in statistical tables, but it is visible in the awakening of independent thought among the educated and the comparative laxity of superstitious observances among the masses. The strong point of Indian heathenism to-day lies in the fact that the women are still its devoted adherents, and in a system of religion so essentially interwoven with social customs as Hindooism, it is a hopeful sign of the times that female education is beginning to excite general interest." In the Saharanpur report Mr. Ullmann says : "To show that the religious instruction given to the pupils is producing good effects, I will mention two facts : One of the pupils was going to be married and all the arrangements for the wedding were made. On the wedding-day the priest brought in an idol of the god Ganesh, telling the youth to worship it. He refused, saying that he would rather not be married than worship that idol. As he remained decided in spite of the priest's remonstrances, the latter had to carry away his god and perform the ceremony without it. Again, a boy, the son of a Kabirpanthi, saw his father performing his worship outside his house in a public place. He found fault with it, saying to his father, that in the Bible it was written : 'When thou prayest, enter into thy closet, and when thou hast shut thy door pray to thy Father, which is in secret,' etc., adding, 'Why do you perform your worship to be seen of the people?' The father saw that his son was about right, and, though he is still continuing his worship, he does it now inside of the house."

The boys' boarding-school building in Lodiana is nearly ready for pupils. It will be under the care of Rev. J. M. McComb. The orphanage at Saharanpur has 36 boys.

Girls' schools are increasing, and there is a growing interest in female education. The schools are partly zenana schools and partly under the direct control of the missionary. The girls' boarding-school at Dehra has had, on the whole, a prosperous year. The number in attendance has been 140. Of these, 8 made a profession of their faith in Christ. The report speaks of "an unusual interest in the nightly prayer-meetings, every girl who is a member of the church down to the fourth class taking her turn with the teachers in leading

the meetings. The influence of these meetings upon daily life and conduct seems to be greater this year than usual." An encouraging work has been started in Ambala. "A man asked to have his wife and daughter taught, and a Christian woman was sent to teach them. Another man hearing of this, asked to have his daughter taught. From this the work has gone on and spread, till now there are 13 women and girls in twelve different houses being taught by two Christian women, all of whom pay monthly fees, graduated according to the salary or income of the father or husband. Others are instructed who do not pay fees, and many more are eager to be taught who are ready to pay; but there is no other Christian woman in Cantonments fitted to undertake such a work. The Christian Vernacular Education Society's works are used as text-books." The girls' schools in Saharanpur number 13. Of these, 8 are for Mohammedans and 5 for Hindoos. The superintendent of these schools is assisted by 3 Bible-women. There are 397 girls enrolled.

In regard to *zenana* work, there is in certain places a steady growth of public sentiment in its favor. Mrs. Malvary, of Saharanpur, writes: "My happiest work is in the *zenana*, of which I have 35. Some of them belong to very rich men, who have themselves come, asking me to visit their women. There seems to be among these poor natives a spirit of seeking for a more certain tangible hope in the hereafter than their own religions can afford. One woman told me that some time ago she and some others, overwhelmed with a sense of sin and misery, resolved to steal away from their homes and go to the river Ganges to bathe. They were aware that their husbands would prevent it, so they stole off during their business hours. I asked whether they did not feel quite lightened of their sins and rid of their evil propensities when they returned? They said, 'Oh. no; on the contrary, we felt much worse, and the habit we wished cured grew stronger than ever.'" She speaks of the prospect of soon reaching village *zenanas*.

Miss Herron writes of a new opening for *zenana* work in Dehra, and of one who had been giving much of her time to it. She spends the first hour in every house in imparting Bible instruction. She has established a school among the Brahmo Somaj women, all meeting in one house. Many of them seem affected by the story of a Saviour's love, and one gave evidence that she had accepted Christ as her Lord and Saviour.

This department of work has made great advances in Lodiana. The number of pupils under instruction has greatly increased. "There is a silent work of conciliating the women and leading them to a deeper respect for the Gospel and its messengers. A blind woman visited by one of the ladies, has been very much interested in the way of salvation by faith in Jesus." Similar statements are found in other reports, showing the gradual leavening influence of the truth upon the secluded inmates of Hindoo homes.

#### *Leper Asylums.*

These are found at Lahore, Ambala, and Sabathu. To that of Sabathu 20 were added during the year. Including three cases of out-

door relief, the total who have received the benefits of the institution is 105, of whom 79 are males, 25 females, and one is a little child. The report refers to the loss the asylum sustained in the departure of Mrs. Newton, who had, with her husband, devoted so much time and care to it. None of the inmates had united with the church during the year. Two applied for baptism, but, needing further instruction, it was thought best that they should wait a little longer. "Among the besetting sins," says Mr. Rudolph, "of these poor creatures, avarice stands out prominent. The leper clings as much to his possessions, few though they be, as those that are rich in this world's goods. He hoards up from his scanty subsistence allowance something for the future, though he knows that he is taken care of while he stays in the asylum. He is ready to steal from his fellow-sufferer what little savings he may have laid by, and may watch his dying moments to gain possession of his little treasures before measures can be taken to prevent it."

"It is curious to notice how carefully the leper nurses his caste prejudices. The disease has made him an outcast as far as he is concerned. He is turned out of house and home, and is not permitted to associate with his nearest relative, and yet, when he comes to the asylum, he will not lodge in the same room with people of a lower caste." "Often when we watch them making painful efforts to get into the prayer-room in the morning, we ask ourselves: Is this a descendant of that being that was created in the image of God, and has sin left him a wreck like this—a mutilated body with the power of locomotion much impeded, the sense of smell and taste dulled, the eyesight greatly weakened, hearing affected, the faculty of speaking in some cases almost gone, and even feeling so far lost that the hottest vessels are handled and the hand is burned and the injury incurred not noticed till it becomes apparent to the eye? How true a type this of the leprosy of the heart that has no perception of divine things—sees no beauty in Christ, is past feeling, etc." The number of cases treated medically in the asylum through the year amounted to 2,469, and of the outdoor patients who suffered from various diseases, 525. There were 38 in the leper asylum at Ambala.

*Medical.*—Drs. Carleton and Forman, medical missionaries, have been visited by many patients in different parts of the country, and whilst giving relief to bodily ailments, they have directed the minds of many to the Great Physician and have urged them to turn to Him, who alone can heal their sin-sick souls.

#### *The Press.*

"The work done this year has been greater than for several years past. In all, about 180,000 volumes of books and tracts were carried through the press during the first ten months of this year. Besides this, about two-thirds of the Urdu Reference Bible has been printed, though not reported. In like manner, about one-half of the New Testament portion of the 'Bible Stories in Bible Language,' printed for the American Tract Society, is not reported in the table of works printed this year.



“Among the works published this year are (1) ‘The Adam-Zrurati Quran,’ by Rev. G. L. Thakur Dass, in which Quran is weighed in the balance with the Bible and found wanting. This was first published in the ‘Nurafshan,’ in 1880. It was published entirely by subscription. (2) ‘The Four Gospels in Kashmiri.’ These will bring the glad tidings to the multitudes dwelling in the Happy Valley in their mother tongue. The remainder of the translation of the New Testament, made by the Rev. T. R. Wade [MS. is about to be printed for the Punjab Bible Society].

“(3) The monthly Handbills in Urdu, published by the Punjab Book Society, have reached a monthly issue of 10,000 copies. The whole number issued during thirteen months ending December 31, 1882, was 123,000.

“(4) ‘The Dawn of Light,’ in Punjabi, makes a useful addition to the vernacular literature of the Punjab.

“(5) ‘The Sermon on the Mount,’ printed in Thakrue type, forms the first installment of the Holy Scriptures in the peculiar dialect of the people of Chamba and the Kullu Valley. The Gospel of Matthew is also going through the press.

“(6) A new Zenana Reader, prepared by A. L. O. E., has been published in Persian Urdu, by the C. V. E. Society. This will be of great use to all zenana workers.

“(7) 30,000 tracts have been reprinted and published in behalf of the American Tract Society.

“We have printed for the same society, ‘The Roman Urdu First Book,’ prepared by Mr. H. F. Bentel, of the C. M. S. mission, at Clarkabad. It is compiled in the place of the best primers used in the Western countries, the principle being to proceed from combinations of the simplest forms to the formation of the more difficult. The pupil begins to spell words from the very start, and is able to read easy sentences before he knows the alphabet. Finally, we have published at this press, editions of the ‘Westminster Shorter Catechism,’ in both Persian and Roman Urdu.”

#### *Bible and Tract Distribution.*

“We are glad to report a larger issue of Scriptures this year than usual, though there is still abundant room for improvement. The number issued last year was only 1,841 Scriptures and portions. This year our books show an aggregate issue of 6,379, most of which were sold. The whole number of books and tracts, including Scriptures, issued from our Depository this year, was 43,230.”

#### FURRUKHABAD MISSION.

In this mission are six stations, eight churches, and several outstations. Though the territory is not as large as that of the Upper mission, it embraces a thickly settled country, and with the exception of Allahabad, no other society is at work within its bounds. No reports have been received of the two churches in Allahabad. Regular serv-

ices were maintained at Futtehgurh, which has on the roll 133 communicants. Three converted Hindoos and one Roman Catholic were admitted to this church on profession of their faith. Here, as in some other places, the Mohammedans have employed a man to oppose the missionaries when preaching in the bazar. He first sought to break up the congregations, but the police interfered; he next attempted preaching so near to the missionaries as to draw away, if possible, the audiences; but his efforts have failed of their object. Nine new members were added to the church at Furrukhabad, which numbers fifty-six members. Its contributions for benevolent objects were about \$50. There are 100 in Bible-classes and the Sabbath-school. A Mohammedan and a Hindu were admitted to the communion of the church at Mainpuri by baptism. Total membership fifty-two. The report speaks of several in attendance on preaching, who show a deep interest in spiritual things. One of these, a young Brahmin, said to Mr. Alexander, not long ago: "While I am in church listening to the singing of hymns, the prayers and the preaching of the Word, I feel strong and ready to profess Christ; but when I go outside and begin to mix with the world I become weak again." The Sunday-school is largely attended, the average being 130. The Etawah church has twenty-nine on its roll, but no statistical report of this church and that of Gwalior has been received. The missionaries and native laborers have been busy during the year preaching in various places to the unconverted. Mr. Holcomb since his return has devoted a portion of his time to visiting the villages around Allahabad. This work had been neglected for many years. He writes: "During the past year we have tried evening work with the help of the sciopticon and singing, and the success is most encouraging. We have sometimes gone to a village after dark and found the prospect for attracting hearers most unpromising, but after throwing a picture on the wall of a house and commencing the singing, a large company has gathered around us. One great advantage of the night meetings is that the women come out to see and hear as well as the men." He had visited twenty-four distinct villages, some of them very large, and was planning to go to others, as there are over forty that are accessible to him for an evening visit. He has also made a tour into the district, and had visited forty-eight villages, preaching the Word in some of them many times. He also spent twenty days at the mela preaching and distributing books and tracts. Mr. Ewing has not only held evening services during the week in the city, but he has also, as opportunity allowed, visited and preached with the catechists in the several places selected by them. Fifteen different localities have been fixed upon, and four of these are frequented each day by the native preachers. Rev. G. A. Seeley spent some time in preaching in the Furrukhabad district. He says: "In a large village we found fruit of seed sown years ago, special mention being made of a visit from Mr. Kellogg and his esteemed wife, some so far testifying to the power of the truth as to say that they had not worshipped idols since the Sahib's visit. At another village we met a most interesting case—a young Kayath, who seemed to be a sincere inquirer. He took a copy of the New Testament, which I hear he is earnestly studying. The ladies

with the Bible-woman found good openings everywhere, and gained a hearing in many zenanas." He reports several interesting cases of men who had come to a knowledge of the truth or were groping after it, but who lacked the moral courage to come out openly on the Lord's side, and to face the trials to which such a step would subject them. Among these is a Mohammedan fifty years of age, educated when a boy at the Furrukhabad school, who confesses that there he was deeply impressed by divine truth. He calls himself a Christian. He told the missionary that he read his Bible, prayed and fought hard to remember the Sabbath day. This is only a type of many scattered all over India, who know the truth and yet fail to make a public profession of Christianity. Mr. Alexander, of Mynpurie, mentions several interesting cases, among others that of a fakir who had visited all the places of pilgrimage in the country, and who was sent for by him when at one of the outstations. He found him surrounded by many disciples, but when alone he told the missionary that for more than twenty years he had sought for peace, supposing it could be found only by those who performed pilgrimages and other acts of merit; but since he had been reading Christian books which he had purchased, he had come to see himself a great sinner, that all his past efforts were in vain, and that Christ only could save. He promised soon to seek baptism. Mr. Alexander spent some time preaching in the district and visiting the outstations. He reports the completion of the mission chapel in the city, which is admirably situated for evening bazar preaching. Nearly \$500 were contributed by friends of Mr. Alexander in this country, and a similar amount in India.

#### *Education.*

Mr. Ewing mentions the increase in the boys' high-school at Allahabad, having 359 on the roll; of these, 297 study English, together with Sanscrit or Persian, and 62 who are taught entirely in Hindi—all study the Bible and recite lessons from it; a Sabbath-school was opened for these scholars: attendance optional. This service has been successful and appreciated from the beginning. There has been a steady increase until the attendance now ranges from 160 to 200, several of the boys walking three or four miles every Sabbath. The promise for good is cheering. The number enrolled in the Kuttra school is 132. The Maharaja's schools at Furrukhabad are ten in number; they have been carried on as in former years. The number enrolled in them and in the Anglo-Vernacular schools is 745. The Futtehgurh boys' school is attended by 42 pupils, who are chiefly the children of native Christian parents. The girls' school has been under Miss Woodside's care, who has devoted much time to it. It has 63 on the roll, of whom 39 are orphans. In the Anglo-Vernacular schools in Mynpurie are 210 boys and 91 in the Vernacular schools and 231 girls; of this number 30 are the children of native Christians.

Zenana work has been carried on at all the stations. Mrs. Holcomb, of Allahabad, has spent several days each week visiting the zenanas, while the Bible-woman went every day. Between 40 and 50 women have learned to read, most of whom are studying the Bible,

and many of them committing portions to memory. At Furrukhabad Mr. Seeley reports 21 houses open, with 54 women and girls under daily instruction. No account of the work under Mrs. Brown and Miss Blunt has been sent. Miss Belz reports that the zenana schools at Etawah number 130 pupils, who with few exceptions belong to the higher castes. They are all reading religious books. She mentions several encouraging circumstances connected with this work. A woman who had been ill and nigh unto death said to Miss Belz on her recovery: "Since I have been reading in your Christian books I have given up the worship of Hindoo gods and goddesses. I do no longer believe in them, for they are all false." Her husband is learning to read, his wife being his teacher. When asked what he thought of the Christian religion she replied: "Oh, he thinks as I do, and that the whole Hindoo religion is false." When several of her pupils left school, Miss Belz writes "that she presented them with a copy of the New Testament for their diligence. One of them began at once to teach her mother and three sisters to read. Another one of high caste is teaching her sister-in-law and her niece. It is a fact that girls having been in the habit of reading certain books at school love these books and prize them highly when they leave it, and as these are all Christian books they may by teaching their own relatives to read them become the means of spreading the Gospel truth in the dark zenanas." In summing up her work for the year, Miss Belz says: "I have been with the Gospel message 71 times to the city of Etawah and have spent 17 days at Melas near Etawah. Besides this I have proclaimed the Gospel 417 times in from 250 to 260 different villages and have visited for the same purpose 168 zenanas. My work, monotonous though it is, consisting in repeating from day to day the old, old story, is a sweet work to me, though my hearers are for the most part very stupid. People at home have no idea of the awful stupidity of the women here living in villages. But it is cheering to see how the light of the truth is gradually dawning upon them, and how by giving line upon line, here a little and there a little, they are beginning to take in the Gospel plan of salvation. Some of them say that they have given up the worshipping of idols altogether and that they believe in the Lord Jesus."

Miss Seward, M.D., reports both zenana and medical work at Allahabad. The number of zenana pupils varied from 30 to 35, who had regular lessons. The number of dispensary patients was 3,472. "A large proportion of those who have come to the dispensary have been of the higher castes, and quite often those who come for treatment ask us afterwards to their houses." She refers to an unexpected opening for work among Mohammedans and their desire to be taught divine truth, consenting to study the Bible in the Persian character. A new dispensary and other appliances are greatly needed to give more efficiency to her work.

#### KOHLAPUR MISSION.

This mission occupies the western coast of India, lying to the south of Bombay and is entirely distinct in language from the two al-

ready mentioned which are situated in the north-western portion of the country. It has three stations and four outstations. The number of communicants reported is ; Kohlapur 73, Panhala 16, and Ratnagiri 5. A new chapel has been completed at Panhala. "The limits of this field," says the report, "are being gradually extended and one of our licentiates has gone to live in a large and important town where he has established a school. Moreover, we are asked for teachers in other towns ; the force of Christian truth is being felt, and the spirit of religious inquiry is spreading."

The same methods of work are pursued in this as in the other missions. The most prominent agency is that of *preaching* in the language of the people. This is kept up in various forms at each of the stations.

Mr. Goheen reports that at Kohlapur, the daily service for prayer and exposition of the Scriptures in the home chapel has been regularly observed and that the Wednesday evening prayer-meeting and the Sunday afternoon service in the city chapel have been well attended.

There was an average attendance of about forty at the daily morning prayers at Panhala ; two church meetings during the week—one on Tuesday for catechizing, and the other on Friday for prayer, and for giving an opportunity to each one to tell of his work done during the week.

On each Lord's day there was a Sunday-school in the morning and preaching in the evening.

In Ratnagiri, divine service was held regularly in the chapel on Sunday morning, the average attendance being about fifty-five. On Sabbath afternoons Mr. and Mrs. Seiler, Miss Patton, and native helpers have addressed, or read to, quiet audiences of from forty to eighty prisoners in the jail, and the women have been taught hymns, which they like to sing. Mr. Seiler also reports a preaching service on Sunday and Wednesday evenings in a rented house in the densest part of the town, attended chiefly by Brahmans, who are sometimes disputatious.

The Sunday school is a great feature of the work in Kohlapur. During the year there was an average attendance of 300 in the two schools. The children seemed interested in coming, and were promptly in their places when the bell rang. Similar schools were held at the other stations, though not with the same success.

#### *Schools.*

Mrs. Hull taught in Kohlapur for a few months in the Christian school in the compound, and then opened a school for girls in the city chapel in which there are now about twenty girls, mostly Marathis and Mussulmans. As no rewards are given, and parents can not see the need of educating their daughters unless they are paid for being taught, this attendance is very encouraging.

Mrs. Tedford also has a girls' school in her bungalow, composed of girls of low caste. Some of these scholars have learned to read and sew nicely in the few months she has had them ; they can also sing some Christian hymns well.

The two boys' schools in Kohlapur have been very prosperous. The average daily attendance in these two schools is 125.

The Christian school in the compound under Mrs. Goheen's care has been making good progress. Towards the end of the year Mr. Tedford took charge of a few classes.

The attendance in the boys' school at Ratnagiri was thirty-five, and in the girls' school sixteen. Mr. Seiler has assisted several classes of young men in their English studies, and with whom he had many conversations on religious subjects.

The girls' school at Panhala has on the roll fifteen, including four boys. This work at some of the outstations is full of encouragement. "In April, Khundoo, a licentiate, was sent to Sangli—a town about thirty miles from Kohlapur—to open a school. It is composed of poor boys, but they are eager to learn. Two of them live in a small village two miles from Sangli, and have to swim a large river (the Krishna) every morning and evening; in the cool weather they come into school shivering in their wet clothing. Khundoo also preaches to crowds in the streets, and has gained access to the houses of a few influential natives in Sangli, who wish to know something of Christianity."

The Kodoli school for boys had an average attendance of twenty-five, whose steady progress in their studies, evinced faithful work on Santu's part, who is their teacher. A few years ago he was a poor, ignorant Mahar, but now he ranks high as an instructor. "Twice during the year Brahman teachers from the Government school at Kodoli have visited Santu's school and expressed surprise at his work. This is remarkable, as Brahmans do not, as a rule, take any interest in the education of the lower castes.

"The fathers of some of these pupils are *malakaris*—necklace wearers—a species of 'holy' men. These men sent their children to the school, hoping that they would learn to read, and then, when grown up, would also become *malakaris*; but now the boys see the foolishness of such religious actions, and urge their parents to throw away their necklaces.

One little boy, when told by his mother to pour water on the family idol, asked, "Why should I give water to the God who created the oceans and holds them in His hand? Why should I give water to this stone?" "True," said his mother. Probably this was the first time such an idea had entered her head.

"Many other children wish to enter the school, but at present there is not sufficient accommodation for them.

"Several of the boys are asking for baptism, and strange to say, their parents are willing that they should become Christians."

But little has been done in the way of zenana work, as there is little or no access as yet to the homes of high-caste women.

Tours into some of the larger towns and villages were made by the missionaries. In one place they had an audience of nearly 300.

*MISSION IN SIAM.*

**BANGKOK** : on the River Meinam, 25 miles from its mouth ; occupied as a mission station in 1840 to 1844, and from 1847 to the present time ; missionary laborers—Rev. Messrs. Noah A. McDonald, D.D., and his wife ; Rev. James W. Van Dyke ; Miss Mary E. Hartwell, Miss Mary McDonald, Miss Laura A. Olmstead, and Mrs. C. D. McLaren, teachers ; two native licentiate preachers ; two native Christian teachers. Outstation, Ayuthia—two native teachers.

**PETCHABURI** : on the western side of the Gulf of Siam, 85 miles south-west from Bangkok ; occupied as a mission station in 1861 ; missionary laborers—Rev. Eugene P. Dunlap and his wife ; Charles S. Sturge, M.D., and his wife ; Miss Mary L. Cort and Miss Lillian M. Linnell, teachers ; three native helpers. Outstations, Bangkaboon and Paktalay, and other places—three native helpers.

*In this country* : Mrs. Van Dyke, Miss Coffman, and Miss Hattie H. McDonald.

Much to their regret and that of the mission, the Rev. C. S. McClelland and his wife were obliged to return home on account of his health. It is not expected that he can resume work in Siam, though he is anxious, if his health should be restored, to continue his labors in some other field. Miss Sarah Coffman and Miss Hattie McDonald were also compelled to leave the field on account of impaired health. They are improving by the rest enjoyed at home.

Rev. James W. Van Dyke sailed in July on his return to his work. Mrs. Van Dyke remained in this country with their children. He was followed in October by Rev. Eugene P. Dunlap and his wife, who were glad to resume the labors that sickness had forced them to leave. They were accompanied by Rev. C. D. McLaren and his wife and Miss Lillian M. Linnell. [While this Report is passing through the press, the sad news has been received of Mr. McLaren's death, from cholera. He was a devoted missionary, and one of marked promise of usefulness].

The mission, greatly reduced in numbers, had much trouble in maintaining the work at different points—some of it had to be suspended—and as a result former difficulties that had disturbed the mission continued to prevent apparent or real advance. Since the arrival of the reinforcement things are wearing a brighter hue and times of refreshing from the Lord are not only desired, but expected. The testing process has been severe, but it was needed and much good will result from the discipline that has been exercised. Out of the 81 members in the church at Petchaburi 12 have been indefinitely suspended. It is hoped that in time most of these will return to their allegiance to Christ and to the fellowship of the church. Since the report was sent several of these have been restored.

Services were kept up during the year at the Somray station, Bangkok, by Rev. Dr. McDonald. The attendance was good and was composed of the members of the church, scholars of the day-schools, persons residing in the mission premises, and outsiders. Three persons were received into the fellowship of the church on profession of their faith, five members were excommunicated or suspended, six infants were baptized. The present membership of this church is 46. The church at Petchaburi was for a good part of

the year without an ordained minister and regular preaching—and that when it greatly needed both ; but it was impossible to supply it and the other stations with this single ordained foreign laborer. The delay in reinforcing this mission is one of the causes of the unsettled state of things. No report has been received of the other two churches in connection with the Presbytery.

*Education.*—The boys' school at Bangkok has had on its roll 60 pupils ; average attendance 42. Two-thirds of this number are boarders. This school has been taught by Miss Mary McDonald. Besides their regular course of studies the children have committed to memory the shorter catechism, " Faith and Practice," and portions of the Gospels in Siamese. An effort has been made by the superintendent to secure a larger proportion of paying scholars, but not with much success. The sum of \$124 has been received from the parents of some of the pupils for their board. The girls' boarding-school at Bangkok has continued under the care of the Misses Olmstead and Hartwell, who have not only enjoyed their work, but have had some encouragement in it. The girls have made commendable progress in their studies. " Whilst the spiritual condition has not been what we should have rejoiced to see, yet many encouraging incidents have transpired to prove that the majority of the pupils has at last begun to develop a conscience." After giving evidence of this the report says : " The Sabbath service conducted by the native licentiate, the Sabbath-school conducted by the two missionary ladies, and the Sunday night prayer-meeting, together with daily devotions and the Friday afternoon prayer-meeting, have been blessed to this consummation." One of the scholars has asked for baptism and it is hoped that others will also come out decidedly as the friends of Christ. The school was invited to place at the Centennial Exhibition at Bangkok fancy and other articles made by the girls, in some cases prepared in the grand hall of the Queen. " These were the admiration of the King, who expressed the same in emphatic terms to the teachers personally, and afterward proved the sincerity of his words by purchasing the entire collection. His majesty further attested his approval of the cause of female education in Siam by forwarding to each of the associate principals a silver medal, a souvenir of the first exposition in Bangkok." The number enrolled during the year was 37 ; of these, 10 were day scholars.

The removal of Miss Coffman and Miss McDonald from Petchaburi threw the whole educational work upon Miss Cort, who was able to devote her whole time to it, not missing a single day during the year, and spending in the school-room a large part of each day. She had charge of five schools and a boarding department. There were 36 connected with the Howard Industrial School, who spend part of each day in learning to sew, and another part in study. The garments made by the older ones are sold, for which they receive pay—extending from two to eight cents a day. All in this institution are required to attend religious services. There were 38 girls and 8 boys in attendance upon the Glendale school, which is held in





BURMAH

TONQUIN

CHINA

SIAM

CAMBODIA

GULF OF SIAM

SIAM

MALACCA STRAIT

SUMATRA

the mission compound ; two of this number expect soon to make a public profession of their faith in Christ. The Colorado school was attended by 12 girls and 2 boys ; the Market Street school by 11 girls and 2 boys, and the Bethany school by 18 girls and 5 boys. There were only 11 in the boarding department, 4 of whom paid for their board. The Sabbath-school was kept up after the morning sermon. Miss Cort prepared a Life of Christ in Siamese, which is now ready for the press. It is a partial translation of Yonge's "Bible History."

*Medical.*—For a good part of the year Dr. Sturge was the only male missionary at Petchaburi. Besides attending to his medical practice he taught for a time a school in the Laos village, about two miles from the town. This was sometimes attended by 30 scholars. A religious service was held in the school-house every Tuesday afternoon during the dry season. He reports prescribing for 4,552 cases, about double the number of the previous year. More than half of these were females. "Among the patients," he says, "were many Chinese and not a few Buddhist priests and native physicians. The surgical operations were about 200. Many serious cases, the result of violence purposely inflicted, have come under my care during the past year ; among them compound fractures of the skull, fractures of the lower jaw, arms, ribs and fingers, gunshot wounds, etc. All these were intentionally perpetrated, and are mentioned to show the moral condition of the Siamese. Petchaburi has only about 10,000 inhabitants and there have been other cases from the same cause which did not come under my care." A small hospital built of brick has been completed. In the upper story are two wards separated by a central room used as a dispensary. "The object of the hospital is to gather in the afflicted from the surrounding country that they may be healed of their bodily infirmities, and at the same time pointed to the Great Physician who alone can heal the soul. We believe that it will prove a great aid to mission work in this place." Most of the money for this building has been raised by Dr. Sturge.

*The Press.*—Dr. McDonald revised during the year the Epistles from Romans to Philemon, inclusive, and printed 2,000 copies. There were also issued in Siamese 1,000 copies of "Man the Judge," "Religious Balance," 1,500 copies, "Creator and Redeemer," 1,500 copies, and 1,000 copies of the Shorter Catechism.

Statistics : 4 churches, 148 members. Boarding-schools : boys 40, girls 38. Day-schools : boys 37, girls 113.

## MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee-Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Jonathan Wilson; Rev. Messrs. Daniel McGilvary, D.D., and Rev. J. P. Hearst, and their wives; Rev. S. C. Peoples, M.D., M. Cheek, M.D.; Miss Edna S. Cole, Miss Isabella A. Griffin, Miss Sadie C. Wirt, Miss Florence Wishard, and Miss Antoinette Warner. One native assistant; four outstations.

*In this country:* Mrs. J. Wilson.

This mission was reduced during the year to a minimum force—having only one ordained missionary who was able to attend to the central station and the different outposts. He did what he could to maintain services at most of these, and his labors were not in vain. When the report of the year was completed, a strong reinforcement was on its way—consisting of Rev. Dr. McGilvary and his wife on their return, Rev. J. P. Hearst and his wife, Rev. S. C. Peoples, and the Misses Griffin, Wirt, Wishard, and Warner. These probably reached Chiengmai in March.

Dr. Cheek and his wife greatly feel the need of rest after their arduous labors, and are contemplating a visit to this country.

Through the inability of Mr. Wilson to visit Lakown, no communion service was held in that church during the year. One of the elders was put in irons and imprisoned on the plea of debt, but the real reason was hostility to the new religion and to all who favored it. This act was therefore intended to intimidate the members of the church and all who sympathized with them, and it had its effect upon two of its number. Similar attempts to suppress the spread of the "new doctrine" among the Karen villages were made by the Lakown authorities, and this determination to arrest all aggressive movements upon their religion, shows that they dread the diffusion of Christianity among the people.

"One of the elders of the Chiengmai Church," says the report, "was dismissed to that of *Moa Dawk Doong*. One man who had long been careless of church privileges has gone back to spirit-worship. Early in the year he was taken with fever, when he was persuaded to employ the services of a 'medicine man.' He recovered, and from that time considered himself wedded to the spirits of the family clan. When cited to appear before the church for this, he replied that he wished his name stricken from the roll—adding, that if in the future he fell heir to incurable disease, he would come back to the church for help. From what we gather of his life since his baptism, we are convinced that he has not known what real faith in Christ is, and that his *one* idea is, Christianity is nothing more than matter of mere worldly advantage. There may be others in the church like him. Still we judge not. Time will try every man's work, and the Lord knoweth them that are His."

Two of this church were removed by death—one a man of sixty years, and the other a little girl, the youngest of the number. They left behind them expression of their hope in Christ. Two

young children and two adults in Bethlehem church have died. It was no unmeaning ceremony for the Christian friends to gather, in worship of the blessed Saviour, around the coffins of these little ones, and then, in the comfort of faith, to bear them to their graves. The religious superstition of this land would have denied them coffins, and given them hastier and less seemly burial. The parents in their sorrow understood something of the Saviour's meaning when He said: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

*Death of Loong Nan Inta.*—This man was the first convert among the Laos of Chiengmai—the first elder in the Chiengmai church, and then in the church of Bethlehem. From the day of his conversion to that of his death, he was firm in his faith, decided in his convictions, earnest in his work, and faithful to his obligations. He sought to win others to Christ, and the cause is greatly indebted to his Christian life and labors. He was taken under the care of Presbytery of Siam, as a candidate for the ministry in 1873, but he was unable to go to Bangkok till 1879 for licensure, when he concluded that his health was too uncertain for such a step, but, said he, "I will do what I can for the Master in the position I already fill," and he did it faithfully and loyally, until the Master came for him.

"When told that he could not live through the day he turned to his eldest child and committed the mother to his care. He gave his hand to each of us first, then to his dear faithful wife and children and grandchildren, and last to the church members, saying to them, 'Be patient! be patient! trust in Jesus, all of you.' To his youngest son he said, 'I am walking on the way you all must go; only be ready for our Lord. Oh, my son, do not fall from the right path. Trust in the Lord now and do His work as I have tried to do. You will suffer many trials, but they will be forgotten when the day of reward comes. You plant the rice fields in the water and in the rain, but three months from now you will gather the harvest. Learn from your yearly work the lesson of life, and strengthen yourself in Jesus.' He suffered greatly, but toward the last he lay quietly as if sleeping, then suddenly opened his eyes and looked at me as if he would speak, but he was not looking at me, for his eyes were full of light and joy. A smile passed over his face, and at the same instant he breathed his last."

*Religious services* were kept up every Sabbath in three of the churches and at an outstation some eight miles distant from Chiengmai. Sabbath-school was continued with its wonted interest, under the superintendence of Dr. Cheek. Each of the missionaries had classes, Mrs. Cheek the women who could not read, she giving them oral instruction. The number enrolled was over a hundred, but the average attendance was considerably less.

*Medical.*—Dr. Cheek reports that there has been a considerable increase in the medical work over that of any previous year. The number who received medicines in one way or another was about 13,000, and "the applicants in many cases came from districts from which we had not previously had patients, while many of the

princes and others from the city who had kept aloof from any contamination from the hated foreigners, have been compelled to seek for themselves or their slaves the remedies which had proved to be life-saving to so many others; so that the foreign medicines have been more generally and more thoroughly tested than ever, and their effects contrasted with the native methods of combating disease—incantation, spirit-worship, sacred water, with or without some rude empiricism with native herbs, the bones, teeth, and gall of various reptiles and mammals—have given them a wide recommendation." This interesting report of Dr. Cheek's may be printed in the *Foreign Missionary*. He pleads earnestly for means to build a hospital, so that this branch of the mission work in Chiangmai can be usefully extended.

*The Boarding-school* had to be discontinued. To maintain it would have involved an amount of care and physical exertion, on the part of Miss Cole, that would have soon broken her down. Its supervision, with that of the whole work at the station with no one to help, was simply impossible. It was therefore wise to utilize her time and abilities in carrying forward other departments of labor, which she has done with considerable success. The school will be resumed after the arrival of those who are on their way to assist in it. Some eight of the former pupils have been, however, under her daily training. Five boys, one of them the son of Princess *Ooboön*, and nephew of the Queen, came to her for daily lessons in English; arithmetic and geography are two branches of their studies. She has also had a Bible-class, to which she has given an hour or more of her time each day. This class has about twenty-five names on its roll—twelve of them former pupils.

During the year, one of her girls, at her suggestion, began a school for the little children of the mission compounds. She has taught them their letters, and to read for an hour in the morning and also to sing the hymns used in worship. Miss Cole has also visited at the houses of the villagers as she has had strength. All this, with the study of the language, which she continues, makes a work that would fill the hands of one in the vigor of health. The work of building for the school has progressed but slowly. It has been one mainly of preparation.

"As the North Laos Mission grows in the number of its missionaries—the number of its agencies for the evangelization of the people—the number of its baptized converts, and the number of its stations, it calls for the prayers of the whole Church to multiply themselves many fold. We are sure these will be offered for us. Leaving the old year with God for His mercy, we enter the coming one with desire and hope of His rich blessing upon us and our work."

*Church Statistics of the North Laos Mission, for Year ending  
September 30, 1882.*

	1st Pres. Church Chiengmai.	Bethlehem Church.	Non Dawk Doong Church.	Lakawn Church.	Rahoong.	Whole Number or Sum.
Added on examination.....	12	3	8	..	..	23
Dismissed by letter.....	1	..	..	..	..	..
Received by letter.....	..	..	1	..	..	..
Excommunicated.....	1	..	..	..	..	..
Adults died during the year.....	2	2	..	..	1	5
Whole number of communicants.....	83	27	26	6	2	144
Adults baptized.....	11	3	8	..	..	22
Children baptized.....	8	3	9	..	..	20
Deaths of children.....	..	2	..	..	..	..
Whole number of children.....	39	23	15	1	..	78
Scholars in Sabbath-school.....	102	..	..	..	..	102
Church collection.....	\$9.51	\$4.43	\$2.32	..	..	\$16.26
Outstation.....	1	..	..	..	..	..

## MISSIONS IN CHINA.

### Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a mission station in 1845; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Henry V. Noyes, B. C. Henry, Wellington White, and Joseph Thomson, M.D., and their wives; John G. Kerr, M.D., and his wife; Rev. A. A. Fulton, Miss Hattie Noyes, Miss Mary M. Happer, Miss Alverda Happer, and Miss Electa M. Butler; 21 native preachers, 28 teachers, and 13 Bible-women.

### Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary laborers—Rev. Messrs. W. S. Holt, J. N. B. Smith, and O. H. Chapin, Mrs. Holt, and Mrs. Chapin, Mrs. J. M. W. Farnham and Miss Lizzie D. Farnham, Rev. Bao-Su-Sung and Tang-Toh-tsoong; 2 native licentiates, 6 teachers and Bible-women. *In this country*: Rev. J. M. W. Farnham, D.D.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary laborers—Rev. Messrs. John Butler and Wm. J. McKee and their wives; J. E. Stubbart, M.D., and Miss Sarah O. Warner; Rev. Messrs. Zia Ying-tong, Bao-kuong-hyi, Uoh-Cong-eng, Zi-Kyuo-jing, Lu Cing-veng, Yang-Ling-tiao; 8 native evangelists, 8 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; missionary laborers—Rev. Messrs. J. H. Judson and Frank V. Mills and their wives; Rev. Messrs. Tsang Nyingkwow and Yü Zang Foh, 2 evangelists, 5 teachers and helpers.

SUCHOW, 70 miles from Shanghai; occupied as a mission station in 1871; missionary laborers—Rev. Messrs. Geo. S. Fitch and J. N. Hayes, and their wives; 1 licentiate and 7 assistants.

**NANKING** : on the Yang-tse Kiang, 90 miles from its mouth ; occupied as a mission station, 1876 ; laborers—Rev. R. E. Abbey and wife, and Miss Mary W. Niles, M.D., and 3 native helpers and teachers. *In this country* : Rev. Charles Leaman and wife.

### Shantung and Peking Mission.

**TUNGCHOW** : on the coast, 55 miles from Chefoo ; occupied as a mission station, 1861 ; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., and W. M. Hayes and their wives ; Mrs. J. M. Shaw and Miss Lillian Mateer, *Rev. Yue Ke Yin* ; 3 evangelists and 3 helpers. *In this country* : Rev. C. R. Mills.

**CHEFOO**, the chief foreign port of Shantung ; occupied as a mission station, 1862 ; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., Hunter Corbett and J. A. Leyenberger and their wives, and Rev. Gilbert Reid ; Miss Jennie Anderson, *Rev. Yuen Kihyin*, 2 evangelists and 2 helpers.

**PEKING**, the capital of the country ; occupied as a mission station, 1863 ; missionary laborers—Rev. Messrs. J. L. Whiting, John Wherry, and Daniel McCoy and their wives ; B. C. Atterbury, M.D., Miss Mary E. Barr, and Miss Fannie M. Strong ; 1 licentiate and 4 helpers.

**CHE-NAN-FOU**, capital of the Shantung province, 300 miles south of Peking ; occupied as a mission station, 1872 ; missionary laborers—Rev. Messrs. John Murray and S. H. Hunter, M.D., and their wives and 3 helpers.

**WEI HIEN**, 150 miles southwest from Tungchow ; occupied as a station in 1882 ; missionary laborers—Rev. Messrs. R. M. Mateer and J. H. Laughlin and their wives, and Horace B. Smith, M.D., and his wife.

### Canton Mission.

The mission report speaks with gratitude of the preservation of the health of the missionaries during the year, though death has somewhat reduced the force of native helpers. The three churches in Canton have all been prosperous, though no unusual gatherings are recorded. To the five churches of the mission the additions have been as follows : First church, 42 ; Second church, 52 ; Third church, 7 ; San Ui church, 10 ; Chik Hom church, since September, when it was organized, 3. Total accessions 115—a gain of over 23 per cent. The successes of the year, however, are but very inadequately set forth by the mere statistics of membership. The general leaven of Christian influence is effecting changes which can not be accurately measured. The influence of the mission is felt in many ways, and operates through a great variety of channels. Preaching the Gospel not only in the churches, but also in the street chapels, of which there are 8 in the city ; schools, itinerating, medical practice, Bible-reading from house to house—all these are co-operating for the one result. In a peculiar degree the work of the dispensary helps that of the adjoining chapel. The daily preaching heard in Canton sows the seed of the Word in distant towns, while the work done in the outstations strengthens in turn that of the congregations in the city. One new church has been organized during the year. It is situated in a country town and is known as the Chik Hom church. The history of the organization illustrates so well the vigorous and self-reliant character of some of these outlying churches that we quote the account given in the mission report :

“ It was organized on the 30th of September with 21 members ; 18 were from the San Ui church, 1 from First church, and 1 from Second church at Canton, and 1 from California. The church is mainly the result of the work which centres at the mission chapel, established

here five years ago. Six of the members are from one village, fifteen miles from the chapel. Early in the year they commenced, entirely of their own accord, holding meetings in one of their own houses regularly on the Sabbath and sometimes on week days. These meetings have been kept up throughout the year with much interest, and their effect is evident in the earnest character of the members who live in that locality. One of the colporteurs of the mission meets with them whenever he can. Another interesting feature of this church is that it has undertaken to be self-supporting. On the evening of the organization, after the usual Bible-lesson, three months' salary for the native preacher was laid down, in good silver, upon the table and then placed in the teacher's hands. Those in mission employ, connected with the church, all give one-tenth of their salaries, and some of the members do the same. One colporteur, whose salary is \$5.00 per month, gives one dollar a month. This man, the day after one of the communion Sabbaths, proposed walking back to his station, 30 miles. It was said to him: 'It will be a long walk; had you not better take a boat?' His reply was: 'No. I had rather walk and save the money for the church.' Not a cent has been drawn from the mission treasury since the organization, September 30th. The members have already paid the salary of their preacher up to March 1st, and the rent of the building up to the middle of next June, besides spending some twenty dollars for repairs. It is but right to add that they have received generous aid from Mr. Jones, of the American Bible Society, who has been laboring in that region. Another hopeful feature of the work here is that it is reaching the women. Mrs. Noyes and a Bible-woman spent a month last year, and a shorter time this year, in visiting the women at their homes, and with very encouraging results. Those of them who have joined the church are earnest and faithful. Of the 23 members 7 are women. Statistics: Added on examination since September 30th, 2; received by letter to organize the church, 21; adults baptized, 2; infants baptized, 2; whole number of members, 23; contributions, \$75.08."

Regular services have been maintained in the First church by Dr. Happer on the Sabbath and during the week; at the same time much attention has been given to the men's training-school. Mr. Henry has had charge of the Second church, the preaching in the Treasury Street chapel, and the chapel work connected with the hospital, besides an itinerating work in which 143 villages were visited in the interior. He also visited the island of Hainan, whose population of one million embraces aboriginal tribes who, it is thought, are more teachable than the Chinese, and among whom harvests might be gathered, like those of the Karens of Burmah or the original mountain tribes of Formosa. Mr. Noyes has had pastoral oversight of the Third church, together with preaching in the city chapels. He has also spent five months in itinerating, penetrating new fields to the north and west of Canton, which invite missionary effort on a large scale. On every hand the demand for more laborers in the vineyard is so great as to be well-nigh disheartening, in view of our scanty means to supply it. Messrs. White, Fulton, and Thompson, though mainly



occupied with the acquisition of the language, have joined in the itinerating work, and are contemplating the establishment of a new station at Linchow. Thus far their efforts to secure mission property, except a place for a dispensary, have not been successful. The people are friendly, but the ruling Mandarin is strongly opposed.

The men's training-school, under the care of Dr. Happer, has had 20 students during the year. Four men have been examined with a view to employment as helpers. One former graduate has been called to the pastoral care of a Chinese church in Honolulu. It is a significant fact that four men from California are now employed as helpers by the Canton mission. While the reflex influence of the California mission upon the mother country has, perhaps, been exaggerated, such acknowledgments of indebtedness as this will show how intimately the one work of two hemispheres is related.

The training-school for women, under the care of Miss Hattie Noyes, has numbered 42 pupils, while the girls' boarding-school has had 68. Eight women and five girls have been received into the church. Three women from the school have commenced Christian work and one has entered upon the study of medicine.

During the ten years' history of this school 86 pupils have been received into the church, and 42 have become active helpers. Miss Noyes has also had the supervision of two or three day-schools and an equal number of Bible-women. So interesting has this latter branch of her work become, that, in some instances, large numbers of women have come into Canton from distant towns. On one occasion over 100 came thus to receive instruction.

Altogether there are 11 Bible-readers in the employment of the mission. The supervision of these with 28 day-schools is divided between the ladies of the mission—Mrs. and the Misses Happer, Mrs. Noyes, Miss Noyes, and Miss Butler. Miss Henry has continued her very successful work among the orphans, and Mrs. Kerr has given instruction to native women in her house.

The boys' boarding-school has been mainly under Miss Butler's care, and has numbered 8 boarders and 30 day-scholars.

The 28 day-schools are exerting a wide-spread influence. The total number of pupils under instruction has been 996. Who can estimate the influence of this quiet but life-giving instruction of a thousand youth of both sexes?

The hospital work, under the care of Dr. J. G. Kerr, has been greatly prospered. He has had 19,199 out-patients, 1,182 in-patients, and has performed 963 surgical operations. During a part of the year Miss Mary E. Niles, M.D., now of the Ningpo mission, was under his special instruction. Miss Butler is studying medicine; and several natives also have formed a class.

Dr. Joseph Thompson has secured for his medical work a footing in Linchow. A small dispensary has already been opened, and there is reason to believe that his medical work will be the means of opening the way for spiritual seed-sowing in that important inland city.

During the year work has been commenced in Macao, where, early in the year, a few native Christians, at their own instance, rented

rooms and began to hold services. Many such evidences of a self-reliant and earnest Christian spirit are beginning to appear.

*Statistics of the Canton Mission.*

Ordained missionaries, 6, of whom one is a practicing physician, one lay physician; unmarried women, 4; native preachers and teachers, 20; Bible-women, 11; churches, 5; communicants, 571; added during the year, 115; contributions, \$898; training-schools, 2; students, 110, 20 male and 90 female; day-schools, 28; total number of pupils, 996, viz., boys 557, girls 439; patients in hospital—out-patients, 19,199; in-patients, 1,182; surgical cases, 963.

**Ningpo Mission.**

Marked changes have occurred in the Ningpo or Central China mission during the past year. The Rev. Messrs. W. S. Holt and John Butler and their families have returned after a leave of absence. Rev. J. N. Hayes and wife, appointed during the year, have been stationed at Soochow, and Rev. R. E. Abbey, who has been married to Mrs. Albert Whiting, is assigned to Nanking. Rev. O. H. Chapin and wife and Miss Lizzie D. Farnham, newly appointed, have been stationed at Shanghai, and the Rev. F. V. Mills and wife at Hangchow. The Rev. Charles Leaman and family have returned to this country on leave of absence, on account of the health of Mrs. Leaman. Dr. J. E. Stubbert has been removed by the direction of the mission from Nankin to Ningpo, where he expects to open a dispensary.

*Shanghai Station.*

Immediately on the arrival of Mr. Holt to resume the charge of the press, Mr. Fitch and family proceeded to Soochow. On December 2d Dr. Farnham was obliged to return to America on account of his health, leaving Mrs. and Miss Farnham to pursue their work in his absence.

The boys' and girls' boarding-schools at the South Gate, to which their attention is given in part, have been carried on with their usual success. During the year there have been in attendance forty-two boys and thirty-one girls, the present number being thirty boys and twenty-seven girls. In addition to the boarding-schools there have been nineteen day-schools, distributed as follows: In Shanghai, 9; Soongkong, 4; at Tsu-poo, 4; at An So, 2. These schools report an attendance of 358 scholars, 266 boys and 92 girls. Some of these day-schools are under Mrs. Farnham's care.

During the year Rev. Tang-Tah-tsoong was installed pastor of the First church at the South Gate. There have been added to it on profession of faith, 17 persons; by letter, 2. The number at present is 127, of whom 66 are males and 61 females.

In addition to the support of the pastor, the church maintains three Sunday-schools in Shanghai, Soongkong, and Tsu-poo, with an average aggregate attendance of about 500. The church also supports one of the day-schools and a Bible-woman.

One of the assistants, Tsu-Tsok-San, a licentiate of Shanghai Presbytery, was ordained on October 22d, and has gone to Nanking as an assistant.

A dispensary which has been opened at the South Gate was under the charge of a native assistant, a student of the London mission hospital, for a part of the year.

General approval has been expressed not only by the central, but by the northern mission, of the manner in which the Press has been conducted during the absence of Mr. Holt by the Rev. G. F. Fitch. The amount of work has been very large, the men having been called to work during a part of the night. Most of the work done has been strictly connected with missionary enterprise. The work of the American Bible Society has been kept up and a larger amount of printing for the use of the mission has been done than for several years past. \$2,000 were allowed by the Board in 1882, and \$2,500 in 1883 for printing in the interests of the various missions. These amounts have been taken from the surplus earnings of the press. The press has for some years yielded an income to the mission, and the superintendent has paid over \$5,000 into the treasury of the mission from the earnings of the past year. The *résumé* of the press work in 1882 is as follows :

	VOLS.	PAGES.
For Bible Societies.....	372,150	30,137,100
Tracts for our Board.....	263,700	8,046,400
Sundries.....	135,867	6,022,527
Total.....	<u>771,717</u>	<u>44,196,027</u>

The organization during the year of the Second Presbyterian church in connection with the press building was a very important step in advance. The Rev. Pow Tsitsai has been called to its pastoral care. This church numbers seventeen members. Mr. Pow has also charge of a street chapel in the Peking Road, in which strangers have an opportunity every day to listen to the Word. The day-school is also connected with the press building, and is under the management of Mrs. Holt. The number of pupils is twenty-one. During the year a new printing-press was sent out to Shanghai by the Board, and is reported as doing most efficient work.

#### *Ningpo Station.*

The return of the Rev. John Butler and his family has greatly encouraged the missionaries of this station who during the previous year had been overburdened with work and responsibility. The local church has received during the year 6 persons on examination, 5 of whom were from the girls' boarding-school. Some very interesting cases are reported among the converts gained during the year. An interesting feature of the work at the Ningpo station is the presbyterial boys'-school. This is under the care of a committee of the presbytery and is wholly or almost wholly supported by the native churches. Its formation marks an important era in the history of this

mission, and it looks more like a self-supporting, self-developing Christianity than almost any other thing connected with the mission. It is at present in a vigorous condition, having an average of about 30 pupils selected from the different native churches of the presbytery. It should be a matter of prayer on the part of the Church that these young men thus gathered and trained by the native churches themselves may become bright and shining lights in the diffusion of the Gospel. The girls' boarding-school of thirty-one pupils under the care of Mrs. McKee, has been prosperous. So far as the limited number of missionaries at the station would admit, the work of visiting the outstations has been carried on. Important work has been done by Miss Warner in visiting from house to house in Ningpo as well as in superintending the numerous day-schools. A new outstation has been established at Song-o, and a suitable house has been secured for holding services. At another recently formed station six believers have been won to the truth. One of these was converted by a careful perusal of the gospel of Luke which he had purchased from a missionary. A class for young men has been formed for the purpose of more thorough training for the ministerial work. A good report is given of the native assistants, who go forth in apostolic style as itinerant preachers of the Gospel in the widespread Ningpo district. The report urges the purchase of a much-needed sanitarium in the mountains near Ningpo. This fortunately has been assumed through the munificence of a friend, and has been authorized by the Board.

#### *Hangchow.*

With the accession of Mr. and Mrs. Mills this station has only received the same amount of missionary force that it had enjoyed for several years past. Although the time of Mr. Mills has been given chiefly to the acquisition of the language, and Mr. Judson has been virtually unaided, the interests of the mission have been promoted by at least a moderate growth. The church in Hangchow has received 9 members, though but 3 of these were received on profession of their faith. The total membership is 58. The Sabbath-school numbers 100. The contributions of the church amounted to \$130.53. A second church in the Hangchow district has received 5 members on profession and numbers 37. This church contributed \$84.81. At an outstation is another small church of 10 members.

The boys' boarding-school, under the care of Mr. Judson, has numbered 29 pupils. There are more applicants for admission than can be received. In the main the school is considered prosperous.

There are four day-schools, having a total attendance of 70 pupils. Three of these are in charge of Mrs. Judson.

#### *Suchow.*

Owing to the absence of Mr. Fitch for a year, during which he has had charge of the press in Shanghai, Suchow has been without a missionary and the work has suffered accordingly. We are obliged to give the report of membership which we gave last year. The labors of

both Mr. and Mrs. Fitch have been abundant and fruitful in Shanghai in connection with the newly organized church at the press buildings, and it is to be hoped that with the aid of Mr. and Mrs. Hayes, who have been assigned to Suchow, they will be able to raise that station to a new measure of prosperity.

### *Nanking.*

This station has been more seriously affected by changes in its missionary force than any other, not accepting Chinanfou. The absence of Mr. and Mrs. Leaman and the removal of Dr. Stubbert to Ningpo have for a part of the year left Mrs. Whiting, now Mrs. Abbey, alone. Necessary building operations have also consumed much time and diverted attention from direct missionary work. Still something has been done by native helpers, and in day-schools and work among native women.

The addition of Mr. Abbey to the station and the transfer of Miss Mary E. Niles, M.D., from Canton to Nanking near the end of the year have given a more hopeful aspect to the work.

### *Statistics of the Ningpo Mission.*

Ordained Missionaries.....	12
Male Physician .....	1
Unmarried Ladies (of whom one is a physician).....	3
Native Pastors.....	10
Licensed Preachers.....	14
Other Helpers.....	29
Communicants .....	801
Added During the Year.....	49
Sunday-school Scholars .....	574
Pupils in Boarding-Schools.....	116
"    "    Day-Schools .....	557
Amount of Contributions.....	\$911

### **Peking Mission.**

The missionaries of the Peking station record with gratitude the degree of health which has been accorded to its members throughout the year. Mr. and Mrs. McCoy have returned to the field after a leave of absence, and the mission has been reinforced by Miss Fannie M. Strong, who will assist Miss Barr in the girls' school. There has been an increased attendance at the church and Sabbath-school. Seventeen have been added to the church on profession in Peking, and thirteen in the outstations, some of whom give unusual promise of usefulness. Work has been continued in the street chapel, the services being, for the most part, well attended. Many are represented as expressing their belief in the Gospel, yet from prudential reasons refraining from union with the church. Considerable work has been done in the selling of books and tracts in the streets. The native laborers have spent a fair portion of their time in the outstations, and Mr. and Mrs. Whiting have also made an extended tour. 'The boys' school, under the care of the Rev. Mr. Wherry, has employed two native teachers, one a graduate of Dr. Mateer's school in Tungchow. He is a man of excellent scholarship, both classical and scientific. He has been many years a

Christian, and as such has exerted a good influence in the school during this, his first year. The course of instruction has included the Chinese classics and the ordinary branches of study, besides daily Scriptural studies. One of the more advanced pupils is under the care of the Peking Presbytery, and is preparing for the ministry. The number of pupils is twenty-six, eight of whom are members of the church, most of them having joined recently. The station report adds: "In one sense we hope all may be said to be Christians." This school might be almost indefinitely enlarged, and its work is exceedingly promising.

The girls' school has been carried on successfully, though both this and the boys' school are in need of better accommodations. The number of pupils reported in the girls' school is twenty-five. An industrial class of various ages has been conducted by Mrs. Whiting, and one of the pupils has joined the church. Considerable work has been done by members of the mission, particularly Rev. John Wherry, in the preparation of books and other much-needed literary work. The medical department, under Dr. B. C. Atterbury, has received a great impulse during the year, in connection with the new building which he had purchased at his own expense for the prosecution of his work. The number treated at the dispensary in the northern part of the city has been 1,560, and at the dispensary in connection with the hospital, 450. Since the opening of the hospital in the latter part of 1881, forty-six surgical cases of various kinds have been treated. Most of the patients have paid something for the food and medicine, thus observing the very important principle of self-help according to ability. Attention has been given in connection with this medical work to spiritual teaching, in order that, coupled with bodily healing, there may be the entrance of the Word of Life.

In relation to the hopefulness of the outstation work, Rev. J. L. Whiting reports as follows: "I have been particularly interested in an outstation in the northern part of Shantung. We have quite a number of men from the villages which I have visited in the Pingzuan and Zuching districts engaged in business in this city. Several years since three of them became interested in Christianity, and finally joined the church here. Since that, others have been received. Some have returned home, and others have come in their places. Those going home have carried the Gospel with them. Their families and some of their neighbors have become interested. They have asked us to visit them.

"During the last year we have twice sent a helper to labor in that section. During the early winter he had a daily class of inquirers numbering eight or ten, for about a month. On his return he reported that during the Week of Prayer they had felt a special outpouring of the Holy Spirit, that nearly all who had met for prayer had been broken down with a sense of sin; that church members and inquirers had confessed their sins with much weeping, and that several inquirers were anxiously looking forward to being received into the church.

"Many people little acquainted with the Chinese think them a stolid people, devoid of feeling, but those who have carefully observed them become more and more convinced that such is not the case. Some missionaries have expressed surprise that we have hitherto seen so lit-

tle apparently deep conviction for sin in connection with the conversion of individuals, and still less of that general awakening often manifested in times of revival at home. The facts stated by this helper show conclusively that the Chinese are susceptible of religious feeling, and that when the knowledge of the truth shall have been generally disseminated, we may confidently expect powerful awakenings, and multitudes together turning from heathenism to Christianity. For my part, I rather fear that when that time shall come, they will be carried into extravagances, than that they will be too little influenced by feeling.

“As the helper brought an earnest invitation both for Mrs. Whiting and myself to visit the villages mentioned this fall, we determined to accept. We had a taste of riding on carts and wheel-barrows and on donkeys, besides walking for a change. We found more applicants for baptism than we had been led to expect. Thirteen adults were received, and three children were baptized. These persons were from three villages, the farthest of which were twenty miles apart.”

The missionaries of the Peking station have never been so greatly cheered as now by the hopeful aspects of their work at all points. They urge strongly, however, their great need of additional accommodations, and these must speedily be provided.

#### *Chefou.*

The Chefou station has been reinforced by the return of Dr. and Mrs. Nevius, and the arrival in October of the Rev. Gilbert Reid. Miss Tiffany has, during the year, been disconnected from the station by marriage into another mission. The church and congregation in Chefou has been attended with a gratifying success, the growth of the congregation having been greatly promoted by the enlargement of the church edifice. The number added to the local church is 107. The Sabbath-school has been kept up vigorously, and preaching services have been maintained in the chapel in the business portion of the city.

The girls' school, which had been suspended for some time, has been reorganized under the care of Mrs. Lyenberger, and an urgent request has been sent to the Board for a new missionary to assist in instruction. The school formerly in charge of Mrs. Nevius has again passed into her hands, having, during her absence, been under the care of Mrs. Lyenberger; and Miss Minnie Berry, of California, has, toward the close of the year, been appointed to assist her.

The boys' boarding-school at Chefou has been successfully taught by one of the former pupils. He graduated at the college at Tungchow a year ago. During the early part of the year there was much sickness in the school. At one time fourteen of the boys were down with fever. This caused a serious break in study. The last half of the year has been marked by diligent study and cheering success. The objects and aims of this school have frequently been referred to in the past. Two from this school are soon to enter the theological class, and two others will begin the study of foreign medicine. Three of the boys have taken prizes for scholarship in the Tungchow college.

A good work has been accomplished, as in former years, in the in-

struction of inquirers and those who are in course of preparation for usefulness as native teachers and preachers. These are generally drawn from the country districts to spend a few months in Chefou, under the direction of Mr. Corbett and Dr. Nevius. Mr. Corbett says: "The great majority of those who have studied in former years are now living Christian lives, and some of them are very zealous and efficient in making known the truth."

During the summer Mr. Lyenberger had a class of upwards of thirty men from different parts of the interior; now thirty-five men are studying with Mr. Corbett. They seem to be sincere seekers after truth, and are intelligent and thoughtful men. They are much interested in study, and may be expected to prove faithful and efficient leaders at their homes, which are mostly in new regions from 100 to 300 miles distant from Chefou, and where, as yet, there are no churches and no regular preaching.

The faithful work of Miss Anderson among the women of the villages around Chefou has been pursued with its usual success. It is a work whose only attraction is that—the very highest indeed—of winning souls to Christ.

Of the country churches, Mr. Corbett says: "My faith has been strengthened and my heart cheered by the many evidences which I saw of God's power in the hearts of the people while on my late journey. The outlook has never been so promising as at present. Seventy-two have been received into the church during my autumn journey, making 123 additions in the outstations during the past eight months. One of these is a man eighty-one years of age, blind and feeble, but clear of mind and of intelligent spiritual understanding. Two others, both seventy-five years of age, were received, and still another eighty-seven years of age. His case is an interesting one. Having casually heard one of the native preachers he requested all his neighbors to certainly inform him if the preacher came that way again. An opportunity was soon given him to listen again to the truth, which he received gladly. Receiving Christ at last, he pressed the missionary's hand and said, with tears, 'I am sure God must have put it into your hearts to come so far to tell me this joyful news. What would have become of me if I had not lived until now'; and he added, 'When I first heard that it was 1,882 years since Christ came to save the world and that He had commanded His disciples to preach the Gospel to all creatures, I could not believe it possible; for why, then, the delay? Why have I been permitted to live to an extreme old age and never, until now, been permitted to hear even an intimation of the truth which equally concerns every human being?' This man had been a skeptic concerning heathen worship from his childhood, and had refused to worship at the graves of his ancestors, at the same time feeling an insatiable longing in his heart which nothing could satisfy until he received the Saviour."

Nothing can exceed the interest of some of the incidents given in Mr. Corbett's correspondence concerning his field. The following is an example: A Christian man had resolved to remove to a distant locality to escape from persecution. Finding a favorable community



he rented a place of residence and returned for his wife, who, however, refused to accompany him. As she threatened to commit suicide if he left his home, his plan was abandoned ; but during his visit to the place of his intended residence he had preached the truth, and a young man who had listened soon followed him to his home. There he became more fully acquainted with the Gospel of Life. Returning at last to communicate the good news to his friends, he and his father, an older brother, nephew, and a son, were baptized.

Twelve day-schools are reported at the outstations, each of which becomes as a city set upon a hill, spreading its influence far and near. In every case also the school becomes a church or worshipping assembly. The report shows great encouragement in regard to native laborers, who "are trained for their work in such a way as to retain their simple habits of life, living cheaply and never losing sympathy with their people." A striking instance is given of Christian devotion on the part of a converted Taoist priest, who received baptism about two years since. He has set apart his own house as a place of worship, and rented a small room near by, in which he lives with his family. "During the year," says Mr. Corbett, "it was my privilege to baptize twenty-eight persons in his house. The people acknowledge this priest as their leader in bringing them to the knowledge of the truth. He now conducts their worship of God as he formerly led them in the worship of idols. His wife's father and brother were of the number thus baptized."

### *Tungchow.*

This station has been reinforced during the year by the arrival of Mr. and Mrs. W. M. Hayes, though at the same time it has been deprived of the service of the Rev. Charles Mills, who is in this country on leave of absence. The high-school or college, under the care of the Rev. Dr. Mateer, has advanced steadily in its course of prosperity.

There has been a larger number in attendance than in any previous year. The average has been sixty-five. The large increase was owing mainly to the higher reputation of the school among the Chinese, together with the increased number of native Christians in the interior, among whom are many who are anxious to secure an education for their sons. A goodly number of the new pupils admitted are already well advanced in their Chinese studies, several being full-grown men. Owing to this increase in numbers an additional house has been secured and fitted up at a moderate expense. More branches have been taught than in any previous year. In doing this the chief dependence has been placed on the former graduates as teachers, and they have done most efficient and faithful service. The school has suffered from the fact that in the absence of Mr. Mills, Dr. and Mrs. Mateer have had their attention called in part to general mission work. The school report says : "We have great reason for thankfulness that the religious tone of the institution still continues excellent ; nearly every one of the pupils who is of a sufficiently mature age is a professed Christian." Nine were baptized during the year. Three young men, all of good talents, were graduated. One of these has gone to Hang-

chow to take charge of the boys' school, another has been called to Chefoo to superintend the Scotch Presbyterian mission school, and the third will assist Dr. Nevius in his extensive country work.

In its standard of studies, this institution has all the elements of a college. Its graduates are found in various parts of usefulness throughout North China; and there is in contemplation in the immediate future, a medical department in which promising young men will be trained as Christian physicians.

The ladies of the station who have wholly or in part acquired the language, kept up all their usual departments of labor in schools and in labor among women from house to house.

The opening of the year was saddened by the death of Mrs. Capp. All hearts were filled with grief by the loss of one so useful and so well beloved. Mrs. Shaw has given most of her time to the school which Mrs. Capp left without a head. Mrs. Mateer, although suffering from impaired health, has assisted her husband, not merely in the college, but in the itinerating work. In the early part of the year she made a trip extending fifty miles beyond Wei Hein. A part of the time she had no other protector than one of the native helpers. The trip was a very profitable one, as very goodly numbers of inquirers were ready to hear the truth. Dr. Mateer made two trips during the year. During the second one he was permitted to baptize forty-six persons, most of whom were converted by faithful labor on the part of a native helper.

The attention of the younger missionaries has been given mainly to study of the language, though in school work and itineration, they have made beginnings, and Dr. Horace Smith has not lacked for opportunities of medical practice.

#### *Wei Hien.*

An important step in advance has been taken in the establishment of the new station, Wei Hien, from the missionary force at Tungchow. The Revs. Robert Mateer and J. H. Laughlin and their wives, together with Horace Smith, M.D., and his wife, have been sent by the mission for the occupation of this new and most promising post, which lies about 150 miles south-west from Tungchow. Land has been purchased and arrangements have been made for buildings for the use of the mission. A providential gift of \$5,000 by Miss S. B. Hill, as almoner of her brother, the late James Hill, Esq., has furnished the means for the erection of these buildings. The prayers of the Church doubtless will attend these young families in their efforts to raise the standard of the Gospel and lay the foundations of a Christian church in this promising field.

#### *Chinan Fou.*

This station has been beset for two or three years past with peculiar difficulties. The loss of its pioneer missionary, Rev. J. S. McIlvaine, the prestige of whose apostolic labor had apparently given the mission a most favorable outstart, and whose private funds had purchased a church building for the use of the mission, seemed but the beginning of calamities. Direct obstacles have also been interposed

by the hostility of the people, who even mobbed the chapel, broke up the services, and involved the missionaries in questions with the authorities which have not yet been settled. But it is the firm purpose of the Shantung and Peking mission not only to hold on to its work at this, the capital of the province, but with the Board's help to reinforce the station. An earnest call for two men has been voted by the mission. Surely it is not the first instance in which great discouragements have fallen upon most promising fields, and it is believed that these reverses at Chinan Fou will, as in many similar instances, be followed by great and rich blessings.

Rev. Mr. Murray and Dr. Hunter have each, in his sphere, labored on in preaching the Word and in ministering to the sick, hoping that brighter days may soon come, as they assuredly will.

It is the hope of the Board that two young men already under appointment may be sent to this remote but promising station.

*Statistics of Shantung and Peking Missions.*

Ordained missionaries, of whom one is a physician.....	13
Lay physicians.....	2
Unmarried female missionaries.....	5
Native pastors.....	2
Other evangelists.....	9
Total number of communicants.....	1,476
Received during year.....	382
Sunday-school pupils.....	720
Pupils in boys' and girls' boarding-schools.....	102
Day-schools, boys.....	26
"      girls.....	50
Contributions.....	\$300

*MISSION IN JAPAN.*

**YOKOHAMA**: on the bay, a few miles below Yedo, or Tokio; mission begun, 1859; missionary laborers—James C. Hepburn, M.D., and his wife; Miss Carrie T. Alexander.

**YEDO, OR TOKIO**: the capital of Japan; station occupied, 1869; missionary laborers—Rev. Messrs. David Thompson, William Imbrie, George W. Knox, James M. McCauley, and Arthur V. Bryan and their wives; Mrs. Maria C. True; Miss Kate C. Youngman, Miss Sarah C. Smith, Miss Anna K. Davis, Miss Isabella A. Leete, Miss Lena Leete and Miss Mary L. Reede; six native ministers, names not reported; seven licentiate helpers; eight helpers not licensed; twelve students not licensed; eight Bible-women.

**KANAZAWA**: on the Japan Sea, about 180 miles north-west of Yedo; station occupied, 1879; missionary laborers—Rev. Thomas C. Winn, and his wife; Rev. James B. Porter; native assistants.

**OSAKA**: a seaport in the Island of Nippon, 33 miles from Miako; station occupied, 1881; missionary laborers—Rev. Thomas T. Alexander and his wife; Miss Mary K. Hesser, Miss Ann Eliza Garvin, Miss Margaret E. Henry, Miss Francis Porter.

*Returning to this country*: Mr. John C. Ballagh and his wife.

The death of the Rev. Oliver M. Green, November 17, 1882, was a severe loss to this mission. He had returned to this country for his health, but his work for Christ and the Japanese was done. He went to Japan in 1873. His lovely character, fine talents and scholarship, and devotedness to missionary service, secured for him the great regard and affection of his fellow-laborers; and his death in the prime of life, being in the thirty-eighth year of his age, is one of the events to be understood hereafter. Mr. John C. Ballagh and his wife were constrained

by the state of their health to withdraw for a season from their efficient work in Tokio. They may soon be expected in this country. The Rev. Arthur V. Bryan and his wife, Misses Hesser, Garvin, Porter, and Henry joined the mission during the year; and Miss Youngman, with improved health, returned to her work in Tokio. The serious illness of the Rev. T. C. Winn, following soon the death of their young son, was a great drawback to the work at his station, requiring the absence of himself and his family for a considerable time after he was able to leave his post; but it is expected that he will soon return to Kanazawa. The Rev. J. B. Porter remained on duty there with no associate, meeting with good encouragement.

The transfer of the Rev. T. T. Alexander and his wife from Tokio to Osaka was mentioned in the Report of last year. And four single ladies were appointed to Osaka. This new station thus occupied will be regarded as an advanced post in our Japanese field, and one marked by favorable conditions. This city is the second in the Empire in its population and influence, and it is supposed that it will give access to other important places on the eastern side of the country. It will aid this eastern side work, which was commenced previously at Kanazawa. There is still some uncertainty as to the permanent residence of foreign laborers, not being one of the ports open by treaty. Osaka, one of the treaty cities, is free from this danger of insecurity. The three brethren, Messrs. Winn, Alexander, and Porter, and the ladies, may all be considered as connected in general with Osaka, even though some of them may occupy other places, including Kanazawa, where residence is permitted to foreigners.

Name of Church.	When Organized.	Adults Baptized in 1882.	Infants Baptized.	Adults on Roll, Nov. 1882.	Sunday-School Scholars.	Contributions in Yen, or Dollars.
Shinsakae, Tokio . . . . .	1873	13	0	108	45	230
Shiba, or Rogetsucho . . . . .	1874	58	8	164	89	189
Sumioshicho, Yokohama . . . . .	1874	2		51	70	177
Shinagawa, Tokio . . . . .	1877	19	6	47	51	1517
Hojen . . . . .	1875	1	0	35	19	25
Omori . . . . .	1877	0	0	12	8	14
Asakusa, Tokio . . . . .	1877	50	11	185	66	265
U-shi Gome " . . . . .	1877	7	3	90	22	104
Hogo " . . . . .	1878	7		58	25	78
Kiriu . . . . .	1878	8	3	71	30	187
Sakura . . . . .	1878	8	1	33	18	11
Nihon Bashi, Tokio . . . . .	1879	7	3	48	60	78
Yanagawa . . . . .	1880					
Shimouoseki . . . . .	1880	20	2	28	32	19
Kanazawa . . . . .	1881	15		37		89
Samayamaguchi . . . . .	1882	7	4	23	3	12
One church* . . . . .	1882			20		
One church* . . . . .	1882			15		
Totals . . . . .		222	41	1025	533	2995

\* Organized after the statistical table was made in Tokio, names not stated.

The work of the mission consists in preaching, by foreign and native ministers ; teaching in day, boarding, and training-schools ; colportage by native Bible-readers and visitors, both men and women ; and translating the sacred Scriptures. The above statement of church statistics shows the progress made in the first of these lines of work. They are taken from the report of the mission of February 29, 1883, but the returns are mostly dated in the preceding December. Besides the numbers given in the table, the report mentions the death of forty church members during the year, and the exclusion of fifty more.

The list of native laborers connected with the mission shows a considerable increase, the whole number being forty-one. Forty-nine preaching places are occupied in connection with sixteen organized churches ; ten are not so connected. Mr. Thompson refers to the preaching work at some places in these terms : " Mr. Knox reports the following as the principal items of interest in the churches connected with our mission in the Eastern Chiu Kwai or Presbytery.

" 1. The organization of a new church in Daillachi, in this city, and a church building erected at a cost of 1,600 yen, of which 1,400 was paid by the Japanese, . . . one man paying over 1,000 yens of this sum.

" 2. The formation of a Home Missionary Society in connection with three churches.

" 3. A good increase in the membership of the churches in Asakusa and Roget-sucho.

" 4. An increased liberality in these churches and larger contributions for church expense and evangelistic work.

" 5. An interesting work in the country fifty miles from the city on the eastern sea-coast of Japan, where twelve men, most of them men of education and position, have been baptized by native ministers."

Mr. Thompson adds : " As to my own work in the Northern Chiukwai, I will only say that it has prospered during the year. Nearly all our churches there show additions by baptism and some liberality. My work among these churches consists of general superintendence and preaching nearly every Sabbath in different churches. Also I made an evangelistic tour of one month in the region north of this city, as before reported by me."

Mr. Porter says of Kanazawa in February : " This winter we have purchased and repaired a very neat church building for the Kanazawa believers. They have borne half of all the expenses, the other half being met by private individuals, so that it cost the mission nothing. It will seat a little more than 100 persons. Instead of seats we have mats, and the audience all sit in simple Japanese fashion. The Christians have all shown a very commendable enthusiasm in getting and fitting up their church, men and women working industriously to make it neat and comfortable. . . . We have just opened another preaching place in the city, with the special view of holding meetings for such as we can not attract to the church." Four adults were baptized in December, one of them an officer in the army, formerly a Buddhist priest. The work at this station has had marked success almost from its commencement.

The schools of the mission are making satisfactory progress. The boarding-school for boys in Tokio reports 101 scholars. It was under the charge of Mr. Ballagh until his health required him to withdraw from Japan for a time. He was assisted by Mr. Alexander until his removal to Osaka and by Mr. and Mrs. McCauley all the year. The services of Mr. O. R. Benton were engaged part of the year by the mission. The studies of this school have been so well conducted as to have secured for it a large degree of influence ; perhaps it may become a school of still higher grade. The proposal to make it a college, in which three missions shall be represented, each contributing a part of its support, has been favorably received in Tokio, but it is not yet settled. "During the year," the report of the mission adds, "twelve of the students have united with the church. The first class graduated last year, and two of its members are now assisting in the school ; one is teaching, and the other, while pursuing his studies in the theological school, holds the place of monitor."

The report of the boarding-school for girls in Tsukiji, Tokio, has not been received, but it is understood that this school, under the charge of Misses Smith, I. A. Leete, L. Leete, and Reede, has been in successful progress. Of the interesting educational and other work in Bancho, Tokio, under the charge of Mrs. True and Miss Davis, a very favorable account is given by Mrs. True :

"We have had under our care during the year an average of 120 children and young women ; many of these are quite small children and are in the day-schools only. The attendance has been quite uniform, and we have been able to rejoice in evident improvement in lessons and general deportment. In each department of the school Bible instruction is given daily. During the year two of the native teachers and four of the pupils have been received into the visible church. We have strong confidence that they are truly members of Christ's body. All but two of our nine teachers are now professing Christians, and we have much comfort in working with them. This number includes our private teachers, also one who is studying English half of each day. Our Sabbath-school has had an average attendance of 63 pupils and 8 teachers. Beside the school here, one of our teachers has taught a class of women in the church Sabbath-school, and another has a class of adults in one of our day-school buildings. This class is designed especially for the parents of the day pupils ; as yet the attendance is small, from six to twelve, but we hope for much good from it.

"We have under our care four Bible-women. To their instruction and assistance we have given much thought and time, and have felt a measure of encouragement in the work ; but, for want of more time and strength for that department, we have feared that less was being done than might reasonably be hoped for. No women of experience can be found, and to direct inexperienced women requires more time than we, with so much school work, can well command. This has been a source of much anxiety. Miss Davis has been able to assist, throughout the year, in conducting the music in two churches. My own work, outside of our own school, has been largely in connection

# MAP OF THE JAPAN ISLES.



Scale of Miles



Flak & Russell, N. Y.

with the Kiyobashi church. It has been a source of joy to me that in that church has grown up a sympathy and confidence in my abiding interest and love for them. The lack of this was my continual trial during my first few years in Japan. The work that we can report is but little. May it be ours to know that our few and feeble efforts have not been in vain."

The day-school for girls in Yokohama, under Miss Alexander's charge, and Mrs. Hepburn's Japanese and foreign Bible-classes for girls have given encouragement; but no special reports of them have been received.

The theological school, supported by the Scotch United Presbyterian, Reformed Dutch, and Presbyterian missions, each represented by one of its missionaries as a teacher, is considered an important part of the missionary work in Tokio. Its report of last year enumerates four students in the preparatory class, two in the first year's class, two in the second, three in the third, two in the fourth, and six in special studies—in all nineteen. The forming of the preparatory class; the question whether the studies should be conducted in English or as heretofore in the vernacular, which was answered by forming two courses of studies, one in each language; and the requirement of a certain proficiency in secular studies, and for those in the English course a certificate of graduation from an English school of recognized standing;—subjects of no small moment, which were practically adopted during the last year, will have a favorable effect on the usefulness of this school, as it is expected by the three missions. A Japanese instructor was employed in the regular school, and another temporarily in the preparatory class. "During the year three students have completed the course, and one has received ordination. One had to be dismissed . . . and three had their names removed from the roll for irregular attendance and failure to reach the minimum required in recitations and in class examinations." Besides Mr. Imbrie, who is connected with this school as one of its three permanent instructors, Mr. Knox, of our mission, gave valuable assistance in its duties.

In translating the Scriptures, Dr. Hepburn was occupied most of his time, as he has been for several years; this year his work was chiefly on the Old Testament. "He has finished the book of Proverbs," Mr. Thompson reports, "which has not been published yet. He has also revised Mr. F.'s translation of First Samuel, and he is now engaged on the book of Jeremiah, which he hopes to finish in two or three months. Besides the above mentioned work he has preached frequently and prescribed for the sick at his own house." Mr. Thompson speaks of his own work of translating the Scriptures, besides his work among the churches, preaching nearly every Sabbath, and evangelizing tours; he has "finished a translation of the book of Genesis, and given it into the hands of the Revision Committee. This translation was begun several years ago by a committee in Tokio, but one after another withdrew until I was left alone to finish it."

No report has been received from Osaka, but no doubt good efforts have been made in missionary labors at that station.

The general outlook in Japan is favorable to the spread of Chris-



tianity. While foreigners are not yet permitted to reside at any but cities specified in certain treaties, no such restriction is imposed on native Christian missionaries. They can live in the interior, after being trained at missionary stations in Tokio, Osaka, and elsewhere. It is hoped that in the revision of treaties with foreign powers the prohibition of foreign residence will be removed. In the meantime the Government is steadily conducting its system of common-school and normal-school education, and fostering professional learning, so that the Japanese are already in a very different condition as to Western knowledge from that of former years. Unhappily, skepticism, as a reaction from the old beliefs, and the influence of irreligious persons from Western countries, are serious obstacles in the way of the Gospel. These the Gospel itself will overthrow. As a means to this great end, our missionary agencies and the lives and examples of our Christian men and women are invaluable. And to these will soon be added large numbers of native missionaries and pastors. Before long the truths of Holy Scripture, accompanied by the divine power of the Holy Spirit, will, without doubt, lead the Japanese to become a Christian people. At present the Board should stand ready to enter any and every new door that may be open for the work of missionaries. It may even be expedient to send out more laborers to be getting ready for the coming harvest. It may also be found that from these Japanese islands, the country of Corea, for centuries in deep spiritual darkness, but now apparently opening slowly to the influences of Western nations, may best receive the messengers of the Gospel.

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### *MISSIONS TO THE CHINESE IN THIS COUNTRY.*

**SAN FRANCISCO**: mission begun 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife, and Rev. A. J. Kerr; Miss Maggie Culbertson; employed by the Occidental Ladies' Society Mission, Miss Cable and Miss Baskin; three teachers in English; two Chinese evangelists; two other native helpers.

**OAKLAND**: mission begun 1877; missionary laborers—\*Rev. Ira M. Condit and his wife; two teachers; one native helper.

**SACRAMENTO AND SAN JOSE**: two teachers; two native assistants.

**PORTLAND, Oregon**: one native assistant.

The Chinese mission in California has been subjected to various changes during the past year, and yet is able to report the greatest degree of prosperity that it has ever known. Rev. A. W. Loomis, D.D., was obliged during the year to seek a temporary release from his duties on account of ill-health. The Rev. I. M. Condit also after several years of interrupted labor was granted a leave of absence for the year. The fact that these absences were not contemporaneous, and the arrival of the Rev. A. J. Kerr to reinforce the mission in September prevented serious interruption of the work. Religious services and the various schools have been maintained regularly and with success.

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\* Now on leave of absence.

*San Francisco.*

The entrance of the San Francisco congregation into its new church edifice (formerly the First Presbyterian Church), which had been purchased by the Board for its accommodation, dated a new era in the enlargement and encouraging aspects of the work in that city. The Board was subjected to the heavy expense of \$1,038.77 for the renovation and adaptation of the church to its wants, it having been occupied by the congregation of the First Church until October 13th. The building will seat 640 people, "and the Chinese congregation," says Dr. Loomis, "has on every Sabbath since the occupation been far better than our most sanguine expectations. Generally on Sabbath morning we have a respectable, and you may say a large congregation even for so large an audience room." The local church in San Francisco now numbers about 160. The number added during the year is 17, of whom 13 were received upon examination. A marked feature of the religious life of this flourishing little church is its liberality. The contributions during the year have been as follows: For the fitting up of the new church \$777.45, of which \$138.70 was sent in by absent members. This last is an important fact as showing the genuineness and permanency of the interest which these people cherish toward the church. The contributions for the poor and sick were \$22.50; for current expenses \$40; for a theological student at Canton \$10; monthly concert collections \$144.95; total \$987.90. In addition to this various gifts have been sent to assist the congregation at Los Angeles. The church has also pledged \$8 per month or \$96 per year toward the support of one of its members now studying medicine under Dr. Kerr in Canton, with a view of practicing in the various communities in which the Chinese in California formerly resided. This work of a church of 160 members, all of whom are men of limited means, is perhaps without a parallel among all the churches of our country; and no better evidence could be given of the moral earnestness which is inculcated in these people.

Two Sabbath-schools have been conducted in connection with the church: one at midday and the other at 6 P.M. The night-schools held during the week are invariably followed by religious services, and throughout the exercises of the school, scriptural lessons, hymns, etc., are interspersed. In all respects the character of this and all the other schools connected with the mission in California is thoroughly religious. The Rev. Mr. Kerr, to whom reference has already been made, is represented as having commenced his work most vigorously, devoting special attention necessarily to the acquisition of the language. He speaks with great enthusiasm of the work which opens up before him, particularly in the direction of higher education for the sons of Chinese merchants, and others of the better class. Of the new church building, he says: "I consider the purchase of that property the best thing that has yet been done for the Chinese here. It seats 640 persons. On the 19th of November, when it was opened, scores of Chinese men were unable to gain an entrance. Since that time the morning congregations have averaged about 400 and the evening 200. In the

old chapel, the two together did not number 200. Our Sabbath-schools have more than doubled in number. Chinatown is proud of this church. It is one of the sights. It is always shown to the country (Chinese) cousins when they come to the city. Little knots of men may be seen every day standing on the sidewalk reading the tasteful Chinese sign that invites all to come."

#### *Oakland.*

The removal of Mr. Condit on leave of absence necessarily left this station in a somewhat crippled condition, though Mr. Hyde for a time occupied the mission house with his family, and had oversight of the school. Upon his removal from Oakland after some weeks Mrs. E. T. Stanley, secretary of the California Branch of the Women's Foreign Missionary Society, occupied the house with her son, giving more or less attention to the school. Until March 1st four teachers were employed in the evening school, Miss Sarah Hayes, Miss Hill, and the Misses Alger. Occasionally one of the missionaries from San Francisco has conducted Sabbath services in Oakland; at other times native teachers have conducted worship. There has been an average of 25 present in the morning and 50 in the evening. The evening-school has averaged 50, and the Sabbath-school held in the First Presbyterian Church of Oakland about the same number. The present membership of the church is 68. The baptisms during the year have been eight. One of the teachers connected with the school has been supported by a contribution of \$18 per month from the First Presbyterian Church. A part of the incidental expenses are paid by the pupils. The Young Men's Christian Association of San Francisco has a vigorous branch in Oakland. Two young men from this church are studying theology at Cincinnati and Beaver Falls. The total membership of this church as well as that of San Francisco is constantly affected by the removal of young men to other localities, some of whom had been the most active workers, though as a rule their record subsequent to their removal is very favorable. During the year the Board purchased a house for the mission at Oakland at an expense of \$2,700, one-half of the payment being deferred until another year.

#### *Sacramento.*

The work at Sacramento has been prosperous during the year. Mrs. A. Johns and daughter are the teachers of the evening-school and Mrs. Wilder superintendent of the Sabbath-school. She also visits among the Chinese women, reporting this portion of her work to the Women's Foreign Missionary Society at Philadelphia. The building long occupied by the evening-school and the Young Men's Christian Association was burned in September, but the school, finding other quarters, has been maintained with little interruption. The average attendance of the night-school on 5 evenings of the week is 30. The young men connected with this station are said to be unusually intelligent and reliable, and the services at present depend mostly upon

their direction and support. No native helpers are at present there employed, though one or two men giving their whole time seem to be necessary to the permanent growth of the work. Our missionaries express their satisfaction at the unflagging interest taken by the Rev. H. H. Rice, as well as by his congregation in this Chinese work and particularly in the Chinese Sabbath-school conducted in his church. Thirty-five Chinese have been received into his church membership, 16 of whom are reported as absent, having returned to China, or are scattered through various parts of our own country.

#### *San Jose.*

At this center the mission work still lives, though not as vigorously as could be desired, owing to the removal two years ago of some valuable men who returned to China or to the Sandwich Islands. The mission has also suffered by the action of one or two contumacious Chinamen. Mrs. Cary, who has so long been interested in this work, has continued her efforts. In the evening-school on five evenings of the week the average attendance is 20, the number enrolled each month being 51. The baptisms during the year have been 4, total number baptized during the last 11 years 29. One member of this little church died during the summer in the triumphs of the Christian faith. His brethren tenderly cared for him in his sickness and defrayed all the expenses of his burial. A part of the expenses of the school is defrayed by the pupils. Two or three friends in the community have given important aid in the school.

#### *Santa Clara.*

Miss Hattie Lewis has given another year of self-denying and gratuitous labor not without gratifying success. One of her pupils was recently baptized and became connected with the church in San Francisco. The Rev. James Newell, the pastor of the church in Santa Clara, has ably seconded her work. Her school roll now numbers 49 names, the largest number at any one session being 15.

#### *Napa.*

Several visits have been made to this place by our native colporteur Nam Art. The Rev. V. A. Lewis, who has temporarily supplied the church, has taken a very deep interest in this Chinese work, and through his efforts, with those of his people, a permanent building, costing \$575, has been secured and deeded to the Board of Foreign Missions. Of this amount the Chinese in that community subscribed \$100. The average attendance of the evening-school is 22, and the Sabbath-school 30. Thirteen new members have been added, 11 of whom were received upon examination.

*Santa Rosa.*

The work at this station has been greatly advanced by the efficient co-operation of the Rev. F. M. Dimmick. The little congregation being left without a home by the sale of the property which they had rented, it was provided with a new building at a cost of \$1,026.55 from his own resources. The evening-school ranges from 14 to 23, with a vigorous little Sabbath-school and a Young Men's Christian Association. Mrs. E. P. Wilson being obliged to leave her work as teacher for a time, her place was filled by Mrs. McNab, assisted by Mrs. Dimmick and others. During the last year the whole number of scholars increased from 20 to 40. The 6 Chinese who have been baptized at this station since it was organized have all removed from the place except one; but favorable reports of them are received in their new places of residence. Two faithful teachers in this school have recently been called to their reward: Mr. Hubbell, who died in San Diego, and Mr. Chamberlain, who died in Springfield, Mo. They are cherished in the memory of their Chinese pupils.

*San Rafael.*

Work at this station has been fluctuating on account of frequent removals, but this year, through the efforts of the native colporteur, Nam Art, the work has been revived. Comfortable rooms have been secured and furnished. Through the sympathy and effort of the Rev. James S. McDonald the Sabbath-school has been opened in his church, teachers volunteering for its maintenance. The largest number in attendance is 22. The work is substantially aided by the members of the Chinese Church in San Francisco and Oakland.

From San Diego and other places in Southern California calls are made for the means of commencing a vigorous work among the Chinese.

*Los Angeles.*

The mission property in this place was transferred by the Board to the United Presbyterian Church, and a missionary of that Church is now working there under its Home Board. There are, however, a large number of Chinese who prefer to identify themselves with the Presbyterian Church under the care of Rev. J. W. Ellis. They have maintained services for their countrymen in the rooms of the Young Men's Association and are now earnestly seeking for the means of securing permanent quarters, while they persevere in looking to this Board for assistance.

Four native assistants were employed in San Francisco and Oakland at the beginning of the year. Now there are but two, one having gone into secular business for reasons which he deemed sufficient, and another having returned to China.

In Portland, Oregon, the Board has employed a teacher of the Chinese in connection with the church of Rev. Dr. Lindsley.

*Work among Women.*

The Women's Home is still the center of vigorous influence. It has employed during the year various visitors who teach in the families, and the Clay Street day-school, under their care, has been in full operation. The Home and its inmates have been under the excellent supervision of Mrs. Culbertson. One of the most attractive features of the Sabbath services is the presence of a large and interesting Chinese family, and the help they render in singing and preaching is most valuable. (A printed report of their work will soon be published by the ladies.) The work among women has been kept up by Mrs. Loomis in connection with her husband.

In closing the report upon the Chinese work in California the Board can but express its great satisfaction at the fact that with only two male missionaries yet acquainted with the language, and both of them obliged to be absent more or less during the year on account of health, so great a result has been accomplished. This is owing largely to the volunteer services of many friends of the mission. It should be borne in mind that in addition to direct spiritual work very heavy cares and labors are laid upon our missionaries in California. The supervision of so many outstations with their schools is onerous, and as the reports express it, "The agency department," which relates to the care of missionaries coming and going between this country and China, their tickets, baggage, freight, etc., the purchase of supplies for those in the field, together with a large correspondence with the Chinese in both hemispheres, all this involves much care and consumes much time. As to their direct work, the preaching services, the schools held every evening and the apostolic visitation from house to house, together with an occasional sermon in English to assist the brethren in need, allow no leisure. Our conscientious missionaries find themselves well-nigh overburdened with the greatness of their work. Of the new church edifice formerly of the First Presbyterian Church, now devoted to the service of the Chinese, the mission report speaks enthusiastically.

*Statistics.*

These are imperfectly reported. So far as stated the total membership of Chinese churches is 228. Many others won to Christ by the native helpers are connected with the local American churches. There are eight night-schools, and about the same number of Sabbath-schools. Seventeen members have been added to the church in San Francisco; Oakland not reported. The San Francisco church has contributed an aggregate of \$987.90. The church in Napa gave \$100 toward a place of worship.

*GUATEMALA MISSION.*

GUATEMALA, capital of the Republic of the same name; mission begun in 1882; laborers—Rev. John C. Hill and wife.

About the beginning of the present fiscal year the attention of the Board was, for the second time, called to the great promise of the small but vigorous Republic of Guatemala as a field for Protestant missions, and assurances were given from reliable sources of the most cordial sympathy with such a movement on the part of the President, General Rufino Barrios. It was ascertained that as early as the year 1872 he had issued a decree of entire religious liberty in the Republic, that the Jesuits had been expelled for their intrigues, and that although not a Protestant in any proper sense, the President would welcome the enlightenment of Protestant teaching.

It was ascertained, moreover, that in the total population of 1,500,000, while general advancement had begun in almost all other directions, there was not a single Protestant service to be found. Evidences were also given that in the capital city of 60,000 inhabitants, there was a large element of Americans and Europeans, and that an English service might soon be expected to become self-supporting. Under the circumstances the Board resolved to enter the field, and appointed the Rev. John C. Hill and wife, late of Fayetteville, N. Y., as its missionaries. During the summer President Barrios visited New York, and in the interviews held with him by the officers of the Board, all the previous statements as to his favorable disposition toward the missionary operations were verified. It so happened that Mr. Hill, in his journey from San Francisco to Guatemala, was a fellow-passenger with the President and his staff, thus having an opportunity to learn more fully the favorable attitude of the Government toward his work. He has already established an English service in a building rented from the President at a nominal price, and reports gratifying prospects in regard to the sympathy and co-operation of the citizens. Many facts have been learned in regard to the general character of the country, all of which seem favorable to our mission. Mr. Hill describes the country and climate as follows: "The country being very broken in its general aspect, and the greater part of it being at an elevation of about 5,000 feet above the level of the sea, it may be said to be free from the usual tropical diseases, so that the best insurance companies do not charge any extra premium for residence here. Even on the coast the climate is not so deadly as is generally supposed in the North. If foreigners sicken and die on these coasts, it is not so much the climate as their want of care of their health. The climate here, in the capital of Guatemala, is practically the same all the year round, few people ever making any change in their clothing. The weather at the beginning of January, in the capital, is like a warm June in central New York, and in consequence we can enjoy fresh vegetables at all seasons."

With respect to the religious condition of the country Mr. Hill writes as follows:

“The power of the church is entirely broken, and the children are being educated in Government schools, from which everything of a religious nature is rigidly excluded. Formerly all the educational interests of the country were in the hands of the priests, and ‘education’ consisted largely in teaching the lives of the ‘saints.’ The result of this system of education is seen in the fact that only about *ten per cent.* of the entire population can read. In the capital the proportion is fully *twenty per cent.*, which reduces somewhat the proportion for the rest of the country.

“We have one daily paper, also five or six weeklies, and several monthlies; one of the latter is devoted to educational interests. The press is continually opposing the pretensions of the Catholic Church, and loses no chance to expose the vile character of the priests who are occasionally discovered in some scandalous proceeding. Nothing, however, is done to supply the spiritual void which they make by destroying faith in the Catholic system. It is assumed that a purely secular education is the only need of the country. ‘The Gospel of culture’ is proclaimed as their salvation. Nothing is said against *religion* in general. The fight is made with Catholicism as opposed to intellectual progress. But in the minds of the people it is either Catholicism or nothing. Most of them regard the Protestant denominations in the same light as heathenism. The press not reaching the common people on account of their illiteracy, the educated classes are drifting into all forms of infidelity.

“The reforms already secured by the judicious administration are, I believe, permanent; it is impossible now for any reactionary movement to succeed. It has well-nigh silenced all opposition.

“The immediate need of Guatemala is evangelization. The native press will help on the preaching and reading of the Word. A desire is expressed by many of the leading citizens to have a school established in which English only will be used. The opportunities that would be afforded by such a school with devoted Christian teachers for the Christian training of children would be very great, by bringing the Gospel into immediate contact with the upper classes. The President has repeatedly urged the necessity of such a school as an adjunct to the preaching.

“In addition to the schools for children of the school age, night schools for adults are provided at many places in which instruction is given in the ordinary branches. The advantages offered by these are secured by as many as can be accommodated, indicating a desire for an education. One generation more will produce a great change in the intellectual condition of these people.”

As to the present status and assuring prospects of the mission, Mr. Hill states that services have been held for a time in private houses with an increase from week to week until about forty were present. By the last accounts, however, a committee of gentlemen was circulating a subscription to provide for the furnishing of a chapel. Of the building to be used as a chapel, Mr. Hill says: “I have rented a house from the President within two squares of the center of the city at a merely nominal price considering the size, style, and convenience.



It is the new *best* house in the city, and was built by President Barrios for one of his sons. For the present we shall only occupy the upper story, which will give us ample room for a chapel and a residence. Owing to the peculiar way of constructing houses in Guatemala, it would be impossible to rent a hall or room for a chapel without renting the whole house. The arrangements made are the most economical possible." With reference to the opening of a girls' school, Mr. Hill says that the promised patronage from leading citizens, both English and natives, is such as to warrant the belief that within a year and a half the school may be self-supporting. It is to be hoped that the way will speedily be opened for the establishment of such an institution.

A general desire has been expressed by those high in influence for the establishment of a high-school for both sexes, with the belief that at no distant day it will become entirely self-supporting. It is needless to say that the chief work contemplated by the Board is one which concerns the Spanish-speaking population, but it has been thought wise first to secure, as far as possible, whatever elements of Protestant strength or support may be found among the English-speaking population.

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### *PAPAL EUROPE.*

Much sorrow is expressed in letters received from the Rev. Matteo Prochet, of the Waldensian Church, at the great loss suffered by the cause of missions in Europe and throughout the world in the death of the most liberal supporters of evangelical work in this country, reference being had particularly to the decease of Messrs. R. L. Stuart and William E. Dodge, recently added to that of James Lenox, John Aitken, and other well-known friends of the Waldensian cause. "I send you a printed report," says Mr. Prochet, "and wish that you would glance at it, if only to satisfy you that your efforts of last year have been blest of the Lord, and have resulted in glory to His holy name. Our financial position may be said to be bad, yet not from reckless expenditure or from diminution in the contributions of our churches. It comes simply from the enlargement of our work in answer to the manifest calls of Providence. At the same time there has been a remarkable modification in exchange, which will raise the value of Italian paper money to a par with gold. The loss to the mission practically by this means is about ten per cent., as the remittances received have but ninety per cent. of their former purchasing power. The result is a deficit of about \$5,000 in the treasury, and at the same time there must be an increase of \$3,000 in order to realize the same practical values that were formerly received." The following table of statistics is presented in Mr. Prochet's report as showing the relative growth of the Protestant cause in Italy.

		1878.	1882.
Waldensian Church (out of the Wald Valleys).	Members	2,530	3,421
Free Christian Church (Plym. Brethren).	do	not known	not known
Free Church.	do	1,649	1,666
Wesleyans.	do	1,276	1,451
Methodist Episcopal.	do	437	707
Baptists (close communion).	do	155	250
Baptists (open communion).	do	195	343
Baptists (general).	do	not known	20
Baptists (Independent).	do	do	100
Baptists (class of special).	do	do	134
The Plym. Brethren object to statistics and never say their number.			

It is scarcely invidious to say that the growth of the Waldensian Church has exceeded that of all other Protestant churches in Italy, so far as reported, the total increase in the five years being 891. But perhaps the most significant of all, as showing growth and vigor, is the fact that while the Waldensian congregations in 1871 contributed only \$2,020, they gave in 1883 \$10,130, or more than five-fold.

Pastor Lorriaux, of the Central Protestant Evangelization Society of France, closes a report in which he gives many interesting details of work at the various French stations, as follows:

“It is a most striking feature of the present situation—in the proportion as we need workers for the ancient work as well as for the new stations, the number of vocations for the ministry increase—and at the present hour, our preparatory school as well as our *facultés de théologie* have a larger number of students than they have had for the last twenty-five years.

“What we want is to show you the facts as if you witnessed them. We do reckon on our American brethren’s help and sympathy. Several new stations have come to life through your Christian assistance. Do remember your young children on this side of the Atlantic. Believe me, dear and reverend brother.”

No reports have been received from the Evangelical Society of Belgium or the Evangelical Society of Geneva.

#### *Appropriations of the year.*

Remittances to the Evangelical Society of Geneva.....	\$485.25
“ “ “ “ Belgium.....	485.25
Evangelical and Central Protestant Societies of France.....	970.50
Bohemia Special.....	1,019.00
Waldensian Synod.....	\$1,939.52
Interest on Endowment Fund.....	1,326.00
	3,265.52
Total.....	\$6,225.52

## PROPOSED TRANSFER OF INDIAN MISSIONS.

### SPECIAL REPORT TO THE GENERAL ASSEMBLY.

The Board of Foreign Missions would respectfully make the following report to the General Assembly concerning the reference on page 105 of the Minutes, 1882, in regard to the transfer of missions in the Indian Territory :

No joint action on the subject has been taken by the two Boards. As they are but committees appointed by the Assembly, each for its own work, it would seem that any great change in this work should be ordered by the Assembly itself; and to its decision both Boards would, of course, cheerfully submit.

In reporting the case to the Assembly, the Board would state, that three missions are under its care in the Indian Territory—among the Creeks, Seminoles, and Choctaws. They were begun in 1842, 1846, and 1848, respectively; broken up in the war; resumed in 1866; excepting the last, which was under the care of the Southern Presbyterian Church for some years, but in 1881 its principal school was again placed in the charge of the Board. In each mission a boarding school is maintained, which is supported in part by the Council of the tribe, and is the principal school in each nation. For all of these schools written or oral contracts exist between the Councils respectively and the Board. It would seem to be inexpedient to make any change in the charge of these schools. They are highly prized by the Indians, are doing well, and are full of promise. Other kinds of missionary work, moreover, are closely connected with them, which would also receive injury, as it is believed, from the transfer—especially the training of native licentiate preachers and others preparing for the ministry. So far as the Board is aware its work in the Indian Territory has the approval of the missionaries and the confidence of the Indians; the latter is of slow growth among them, and is of no little moment. So far as the Board is informed, neither the missionaries nor the Indians themselves desire this transfer. Many of our Christian people, also, have for many years felt themselves identified with the Board in this work, by their sympathies, gifts, and prayers. The transfer would lead to their withdrawing from their connection with the Board in the support of these missions, and thereby, in all probability, would lessen their interest in its general work—a result to be contemplated only with solicitude.

The Board would further respectfully recall to the recollection of the Assembly, the fact that its work for these Indians, as well as for other tribes of Indians, is founded on the same principles that have been recognized and approved by our Christian people ever since our Church entered on the work of foreign missions. As heathens, the Indians were, and are still to a considerable extent in these tribes and to a large extent in other tribes, foreign in language, manner of life, and religious or rather superstitious belief; and they are to be evan-

gelized like the heathens of other countries. Hence the methods and means of their conversion must be those usual among heathen people. It is doubtful whether recent changes in their circumstances should lead to any change in missionary plans for their benefit. They are now brought out from their seclusion in some measure by the railroads and their closer contact with white people on the frontiers, but the Church may well fear that this will not hasten the day of their conversion. The old way is still the best way, as the experience of the several churches seems to prove. Certain it is that the old line of missionary policy and procedure has achieved noble results heretofore; and it may be expected, if not interrupted, to complete the transformation of the Indians from heathenism to Christianity and civilization.

The Board would close this report by referring to its Annual Report to the General Assembly, for information in detail concerning the missions to be affected by the proposed transfer.

# Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from  
May 1, 1882, to May 1, 1883.*

## MISSIONS.

### MISSIONS IN INDIA.

Expenditures on account of			
Lodiana Mission,	\$64,853	08	
Furrukhabad Mission,	38,046	70	
Kolapoor           “	10,966	19	\$113,865 97

### MISSIONS IN SIAM AND LAOS.

Expenditures on account of			28,702 57
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### MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission,	17,265	03	
Ningpo and Shantung Missions,	75,273	99	92,539 02

### MISSIONS TO THE CHINESE IN THE UNITED STATES.

Expenditures on account of	15,339	01	
Balance for Church in San Francisco	10,500	00	25,839 01

### MISSIONS IN JAPAN.

Expenditures on account of			37,534 97
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### MISSION IN SYRIA.

Expenditures on account of			54,064 21
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### MISSIONS IN PERSIA.

Expenditures on account of			70,965 25
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### MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	4,400	56	
Gaboon and Corisco Mission,	29,039	57	33,440 13

### MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	4,592	53	
Brazil           “	51,918	09	
Chili           “	22,646	19	79,156 81

### MISSIONS IN MEXICO.

Expenditures on account of			
Northern Mission,	20,368	95	
Southern       “	47,149	40	67,518 35

## MISSION TO GUATEMALA.

Expenditures on account of	3,085 60
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## MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission,	4,227 65	
Creek           “	3,239 52	
Choctaw       “	1,240 00	
Seminole      “	3,296 29	
Seneca        “	2,861 43	
Dakota       “	5,848 61	
Nez Percés   “	3,556 50	
Omaha        “	5,252 77	
Winnebago   “	1,366 33	
Iowa          “	470 50	31,359 60

## MISSIONS IN PAPAL COUNTRIES.

Remittances to		
France,	970 50	
Belgium,	485 25	
Geneva,	485 25	
Bohemia, <i>Special</i>	1,019 00	
Waldenses,	\$1,939 52	} 3,365 52
“ Int. on Endowment Fund,	1,326 00	
		6,225 52
Total expenditures of Missions, \$644,346 41		

## PRINTING.

The Forty-fifth Annual Report—expense of publishing 5,000 copies, and postage	\$1,124 50	
The Home and Foreign Record—proportion of deficiency,	1,088 07	
Printing circulars and blanks,	283 30	
The Foreign Missionary, expense of publishing 18,000 copies, including those sent free to Ministers and Donors, less receipts	1,244 65	3,750 52

## SECRETARIES' AND TREASURER'S DEPARTMENT.

Rev. John C. Lowrie, Secretary,	\$3,000 00	
Rev. David Irving,           “	3,500 00	
Rev. F. F. Ellinwood,       “	4,800 00	
William Rankin, Treasurer,	3,000 00	
Clerk hire,	4,537 42	
Travelling expenses	644 23	19,481 65

## MISCELLANEOUS.

Postages,	\$626 45	
Library, binding and stationery,	294 03	
Taxes, insurance repairs, and care of Mission House, \$2,536 39, less rents, \$1,414 50	1,121 89	2,042 37
		\$669,620 95

## TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH W.M. RANKIN, TREASURER. CR.

1883. May.	To payments as per accompanying statement....	\$669,620 95	1883. May.	By Balance from last Report.....	\$649 80
				Donations from Churches.....	\$423,209 60
				Individual and Miscellaneous sources.....	98,160 00
				Legacies.....	648,303 19
				Interest on Waldensian Fund.....	1,326 00
				Shanghai Press Earnings transferred to Mission Account.....	5,959 00
				Balance to New Account, being indebtedness of the Board.....	13,382 96
				Legacy of Rev. Charles C. Beatty, D.D., for Permanent Fund, ten R.R. Bonds, at par value \$10,000.	
		<u>\$669,620 95</u>			
					<u>\$669,620 95</u>

The undersigned have examined the foregoing accounts, and find them correct.

New York, May 10, 1883.

J. M. HALSTED, }  
W. T. BOOTH, } Auditors.

# A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1883.

MISSIONS.	STATIONS.	Mission Began.	MINISTERS.		LAY MISSIONARIES.			SCHOLARS.						
			American.	Native.	Ordin'd.	Effic'ate.	American.		Native.	Boarding.		Day.		TOTAL.
							Male.	Fem.		Boys.	Girls.	Boys.	Girls.	
<b>INDIAN TRIBES:</b>														
SENECAS.....	Upper and Lower Cattaraugus and Alleghany, etc.....	1811	2	2	2	2	2	2	4	5	25	25	59	
CHIPPENAS.....	Odenah.....	1846	1	1	2	1	2	1	30	20	100	83	143	
OMAHAS.....	Blackbird Hills.....	1835	3	3	3	1	6	5	10	10	100	25	135	
DAKOTAS.....	Xankton Agency & Flandreau.....	1838	3	1	4	1	5	7	50	50	45	1	64	
CREPKS.....	Tulahassee.....	1849	1	1	1	1	3	3	45	15	10	11	21	
SEMINOLES.....	Wewoka.....	1842	1	1	1	1	1	1	..	..	..	..	..	
NEZ PERCES.....	Lapwai and Kamia.....	*1881	1	1	1	1	1	1	..	..	..	..	..	
WINNEBAGO.....	.....	*1881	1	1	1	1	1	1	..	..	..	..	..	
IOWA AND SAG.....	.....	*1881	1	1	1	1	1	1	..	..	..	..	..	
CHICTAWS.....	Spencer Academy.....	*1851	2	2	2	2	2	2	60	..	..	..	69	
Total.....													572	
<b>MEXICO:</b>														
Four stations and several Out-stations.....													392	
One Station.....													..	
<b>GUATEMALA:</b>														
One Station.....													34	
<b>SOUTH AMERICA:</b>														
UNITED STATES OF Co-LOMBIA.....													75	
BRAZIL.....													264	
Four Stations.....													189	
CHILI.....													519	
Total of S. Amer. Missions.....													519	
<b>AFRICA:</b>														
LIBERIA.....													148	
GABOON AND CORISCO.....													174	
Four Stations and Seven Out-stations.....													352	
Total of African Missions.....													352	



MISSIONS.	STATIONS.	Mission Began.	MINISTERS.			LAY MISSIONARIES.			SCHOLARS.										
			American.	Native.		American.		Native.	Communicants.	Boarding.		Day.		TOTAL.					
				Ordin'd.	Lic'rate.	Male.	Fem.			Boys.	Girls.	Boys.	Girls.						
ASIA:																			
INDIA:																			
LODIANA.	Ten Stations and Nine Out-stations.	1834	16	13	1	2	32	83	5184	86	140	43124	11384	574					
FURUKHABAD	Six Stations and Eight Out-stations.	1836	5	3	2	..	16	81	3804	15	39	13004	8394	2193					
KOHLAPUR.	Three Stations.	1853	10	..	2	..	7	15	94	..	..	230	100	339					
	Total of India Missions.		31	16	3	2	55	139	1022	51	179	5851	2017	8158					
SIAM:	Two Stations and 3 Outstat'ns.	1810	4	..	2	1	13	7	148	40	38	37	113	228					
LAOS.	One Station.	1867	4	..	..	1	8	1	114	..	..	10	10	20					
	Total of Siam Missions.		8	..	2	2	21	8	202	40	38	47	123	248					
CHINA:																			
CANTON MISSION	One Station.	1846	6	..	6	1	10	53	571	20	90	557	439	1106					
NINGPO	Five Stations and several Out-stations.	1814	12	10	14	1	14	29	781	71	45	400	157	653					
SHANTUNG AND PEKING MISSION	Four Stations and several Out-stations.	1861	14	2	6	2	18	17	1407	85	17	26	30	158					
	Total of China Missions.		32	12	26	4	42	99	2759	176	152	983	626	1397					
CHINESE IN CALIFORNIA.	Two Stations.	1851	3	..	2	..	5	6	328	..	..	..	..	..					
JAPAN:	Three Stations.	1859	8	6	7	2	22	16	1025	101	120	2004	2084	629					
PERSIA:	Four Stations, 81 Outstations.	1834	10	29	30	4	22	40	1717	63	71	2024	473	2631					
SYRIA:	Five Stations and 43 Outstations.	1823	14	4	31	..	20	160	1036	..	184	4615	1016	5815					
	GENERAL TOTAL.		159	92	133	21	265	585	18656	720	971	14437	5125	21253					

\* Resumed.

† Last year's Report.

# Annual Report of Receipts

## BY THE BOARD OF FOREIGN MISSIONS

### DURING THE YEAR ENDING MAY 1, 1883.

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of churches.

	SAB. S.	W. B'Ds.		SAB. S.	W. B'Ds.
<b>SYNOD OF ATLANTIC.</b>			Lloyd's Chapel		
<i>Pby of Atlantic.</i>			Love's		
Aimwell			Mills River		
Ecaufort, Salem			Macedonia	1 00	
Bethel			Mattoon		
Calvary			Miranda		
Congruity			Monroe		
Decms			Murkland		
Ebenezer	2 60		McClintock		
Edisto			Mt. Olives		
Good-Will	4 40		Mt. Zion		
Grace			New Hope		
Harmony Chapel			Philadelphia		
Hebron			Pleasant View		
Hopewell			Poplar Tent		
Immanuel			Salem Hill		
James Island			St. Paul		
Macedonia			Walker's Chapel		
Malina			Woodland	9 00	
Mt. Lisbon			<i>Pby of East Florida.</i>		
Mt. Pleasant			Jacksonville 1st	10 00	
Mt. Sinai			" 3d Col		
Olivet			Lake Eustis		
Salem			Mary Esther	5 00	
Summerville			New Smyrna		
St. Andrew's			St. Augustine		15 00
St. Michael's				15 00	15 00
St. Paul			<i>Pby of Fairfield.</i>		
Wallingford			Abbeyville		
Zion			Bethlehem		
	7 00		Blue Branch		
<i>Pby of Catawba.</i>			Calvary		
Bellefonte			" Chapel		
Ben Salem			Carmel		
Bethel			Hebron		
Bethpage			Hermon		
Birds'ville			Howell, Salem		
Black's Chapel			Ladson	1 00	
Caldwell			Lebanon		
Charlotte			Little River		
Cheraw			Macedonia		
Concord	7 00		Mt. Pisgah		
Davidson College	1 00		Nazareth		
Dutchman's Creek			Olivet		
Ebenezer			Pitts		
Emanuel			Pleasant Grove		
Fair Forest			Shiloh		
Good Hope			Sloan's Chapel		
Hamilton			Tabor	4 00	
Hopewell				5 00	
Huntersville					

	SAB. S.	W. E'DS.		SAB. S.	W. E'DS.
<i>Pby of Knox.</i>			Baltimore		
Antioch	1 00		" Grace		
Grace, Memorial			" Knox	2 00	
Macon, Washbarne			" Lafayette sq	16 07	134 33
ave			" Light st		
Medway			" Madison st	5 00	
New Hope			" Tome st		
Oglethoipe Chapel			" West-		
Pleasant Grove			minster	134 56	28 71 75 00
Riceboro			B rton	10 73	10 73
	1 00		Bel Air	7 00	10 00
<i>Pby of Yadkin.</i>			Bethel	10 00	
Anderson Creek			Chestnut Grove		
Bethany			Churchville	36 00	5 00 49 00
Blandonia			Cumberland	58 95	35 95
Blue's Crossing			DeerCreek,Harm'y	40 00	101 00
Booneville			Ellicott City	60 00	60 00 125 00
Cameron			Patupsa	60 00	60 00
Carthage			Em . ettsburg	40 00	35 97 42 00
Catawba River			Piney Creek	117 15	25 00
Chapel Hill			Fallston	3 00	25 00
Cool Spring			Franklinville		
Danville			Frederick City	43 78	89 20
Ebenezer			Frostburgh	3 00	
Fayetteville			Govane Chapel		
Freedom			Granite	21 13	
Freedom, East			Hagerstown		69 70
Friendship	70		Hampden	10 00	10 00
Gold Hill			Harre de Grace	30 00	
Greensboro			Lonaconing	5 00	
Hillsboro			Mt. Alto	11 00	
Logan			Mt. Paran		
Lexington	1 02		New Windsor	8 00	
Lillington			Paradise	8 00	
Mebanesville			Taneytown	50 00	66 00
Memorial			The Grove		
Mocksville	50		Williamsport	15 00	5 00
Mt. Airy			Miscellaneous	41 00	1,000 00
Mt. Olive				4,826 71	387 56 3,686 06
Mt. Pleasant			<i>Pby of New Castle.</i>		
Mt. Tabor			Barren Cr'k Springs		
Mt. Vernon			Blackwater		
Mt. Zion			Bridgeville		
Nazareth			Buckingham		
New Centre			Chesapeake City	16 00	
Oakland			Christiana	3 00	
Panthersford			Cool Spring		
Pittsburgh			Delaware City	11 07	
Raleigh			Dover	41 00	111 00
Salisbury			Drawyers	6 18	
Statesville			Eden		
St. Paul			Elkton	30 00	30 25
Thomasville			Federalsburgh		5 65
Whitehall			Felton	8 00	
Williams Chapel	1 00		Forest 1st,	58 00	28 50 103 64
Wilmington			" 2d	1 00	
Wilson			Georgetown		
Winston			Green Hill & Rock-		
	3 22		land	19 00	12 00
SYNOD OF BALTIMORE.			Harrington	15 00	
<i>Pby of Baltimore.</i>			Head of Christiana	14 00	26 00
Annapolis	22 00	18 00	Kennedyville Grace		
Arlington			Lewis	10 35	
Ashland	12 00		Lincoln		
Baltimore 1st,	3,000 00	180 00	Lowe Brandywine	24 64	20 47
" 2d	397 60	125 00	L'r West Notting-		
" 12th	41 90	181 00	ham	45 21	87 00
" Aisqu'h st	39 00	29 00	Manokin		48 21
" Bound'y Av	161 50	100 00	Milford	45 00	10 00
" Broadway	7 00	22 00	Mispillion		
" BrownMem	416 84	876 98	Newark	32 37	30 00
" Central	19 50	350 00	New Castle	198 11	40 00
Faith Chapel			Pencader	7 33	12 00
			Pitts' Creek	26 60	9 00
			Port Deposit	50 57	50 52 50 00

		SAB. S.	W. E'DS.			SAB. S.	W. B'DS.
Port Penn	25 00		37 18	Fair Play			
Red Clay Creek	37 00	13 00		Fert Collins	7 40		27 00
Rehoboth, Del.			36 75	Georgetown	19 00		
"    Md.				Golden			
Rock	20 00			Greeley			
Rockawalking				Idaho Springs	3 40		
Smyrna	13 00	13 00	9 00	Lawson			
Snow Hill	15 00			Laramie			
Stanton	2 00			Leadville	76 00		50 00
St. George	8 00		40 00	Longmont	40 00		20 00
Westminster			41 25	Monument	16 00		10 00
White Clay Creek	49 50	29 50	43 41	Rawlins	6 00		
Wicomico	45 00		25 00	Table Rock	6 00		
Wilmington, 1st	195 53			Valmont	55 97		
"    Central			280 00		557 99	4 00	763 12
"    Hanover st	55 00		78 72	<i>Pby of Montana.</i>			
"    Olivet			10 00	Bozeman	12 00		
"    West	30 00		116 00	Butte	5 89		
Zion	25 00		30 00	Deer Lodge			
				Hamilton			
	1,184 86	215 99	1,211 06	Helena			
				Miles City	4 75		
<i>Pby of Rio de Janeiro.</i>				Missoula			
<i>Pby of Washington City.</i>				Skaikaho			
Alexandria, 1st	5 75			Stevensville			
Big Oak	2 00	2 00		Wickes			
Boyd				Miscellaneous	2 40		
Clifton					24 95		
Darnestown	21 33	21 33		<i>Pby of Pueblo.</i>			
Falls Church	30 00		27 20	Alamosa			
Freedmen				Animas City			
Georgetown, W't St.	100 00		60 00	Canon	40 00		
Hermon	6 00		39 87	Cinacero			
Hyattsville	9 00		55 00	Colorado Springs	133 06		861 00
Lewinsville	2 25			Del Norte			
Manassas				De Herrera			
Neelsville	26 33	6 67		Durango			
Prince William, 1st	2 00		20 25	Granda			
Unity	4 55		178 78	Gunnison	10 00		
Vienna	4 25			Irwin			
Washington 1st	43 53		20 25	Lake City			
"    4th	236 72	170 88	178 78	La Jara, 1st			
"    6th				"    "    2d			
Washington, 15th st	45 00	10 00	16 00	La Junta			
Washington Assembly	89 00			La Veta			
Wash'ton Eastern	6 00			Mesa	16 50		
Wash'ton, Metropolitan	60 25	25 00	137 51	Ouray			
Wash'ton, N. Y. av	311 70		520 00	Poncha Springs	5 00		
Wash'ton, North	21 47	17 23	28 50	Pueblo	16 00	16 00	84 25
Wash'ton, West'm	127 21	48 21	80 00	Rock Creek			
Wash'ton, Westminster	40 00			Rosita			
Wash'ton, Zion Ev.			6 52	Sa ida			
Miscellaneous				San Rafael			
	1,181 31	301 37	1,169 63	Silver Cliff			
				Trinidad	10 00		
				Walsenburgh			
				West Las Animas	1 00		
					231 56	16 00	395 25
<b>SYNOD OF COLORADO.</b>				<i>Pby of Santa Fé.</i>			
<i>Pby of Denver.</i>				Albuquerque	5 00		
Black Hawk			71 50	Agua Negra, El Rito	2 00		
Boulder	34 50	4 00		"    "    2d			
Central	5 50			Jemez	2 00		
Cheyenne				Laguna	10 00		
Denver Central	250 00		491 00	Las Vegas			
"    Highland	1 00			Mezilla			
"    St. Paul				Ocate	4 00		
"    Westminster	1 00		12 52	Prescott			
"    17th St	36 22			Rincones			
"    Capitol Ave			81 10	Santa Fé			
Erie				Shakespeare			
Evans				Soc rro			
				Tombstone	12 00		

## ANNUAL REPORT OF RECEIPTS.

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	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Taos			Port Townsend		
Tuscon			Puyallup		
	35 00		San Juan		
<i>Pby of Utah.</i>			Seattle	10 00	10 00
American Fork			Stobomish City		
Corinne			South Union		
Ephraim	4 00		Stielacoom		9 00
Evanston			Tacoma		
Logan Brick	5 00		Quimwater		
Manti	4 00		Vancouver	2 00	
Mt. Pleasant			White River	2 00	
Naphi				18 00	30 70
Ogden, 1st	10 00		<b>SYNOD OF ILLINOIS</b>	120 74	
Salt Lake City, 1st	25 00	11 60	<i>Pby of Alton.</i>		
Silver Reef			Alton	50 60	3 00 100 03
Springville, 1st			Baldwin		
	48 00	11 60	Bellevue	12 55	
<b>SYNOD OF THE COLUMBIA.</b>			Belleville		
<i>Pby of Idaho.</i>			Bethel	4 50	19 75
Boise City			Blair		
Dayton			Brighton	4 00	15 00
Deep Creek			Butler	6 00	
Kania			Cave Spring		
Lapwai	10 00		Carlinville	23 00	44 00
Lewiston	10 50		Carlyle	6 60	44 95
Moscow			Carrollton	161 11	51 00
Summerville			Chester		28 00
Union			Collinsville	31 00	4 90
Waitsburgh			Ebenezer		15 25
Walla Walla			East St. Louis		
Weston	1 00		Edwardsville		16 00
	21 50		Elm Point	2 30	
<i>Pby of Oregon.</i>			Greenfield		10 00
Albany	20 00		Greenville		30 00
Asbland		3 60	Hardin		
Astoria	20 00		Hillsboro	12 00	15 05
Beaver Creek			Jerseyville	42 00	51 85
Bethany	5 00		Lebanon		
Bethlehem			Ger		
Brownsville	10 00		Litchfield	7 00	20 30
Clatsop			Marina		
Corvallis		20 00	Moro		
Eagle Park			Nokomis	7 00	
Eugene City	20 00	45 60	Old Ripley		
Fort Wrangle			Plainview	4 00	16 00
Hopewell	8 00		Pleasant Ridge		
Independence Cal-			Plum Creek	7 00	
vary			Raymond	3 60	
Jacksonville	11 00		Rockbridge	4 00	
Knappa			Rockwood		30 00
Lebanon	5 00		Salem, German	12 00	
Oak Ridge			Shiloh Hill		
Phoenix	7 08		Shipman		6 70
Pleasant Grove	10 00		Sparta	76 00	54 00
Portland	40 35	140 50	Spring Cove	10 00	
Calvary			Stanton		
Roseburgh		5 00	Steele's Mills		
Salem	9 50		Sugar Creek	4 10	2 40
Spring Valley	10 00		Trenton		30 00
Tualatin Plains	2 00	8 45	Troy		31 00
Wilbur			Upper Alton		
Yaquina Bay			Virden	39 40	65 50
	177 93	232 15	Walnut Grove	5 00	10 00
<i>Pby of Puget Sound.</i>			Waveland	2 85	6 00
Chehalis			Whitehall		
Kittitas			Woodburn Ger.	10 75	14 00
Klikitat			Yankeetown		
Lowell			Zion, German	16 90	
New Castle	4 00			564 66	3 00 770 68
Nisqually			<i>Pby of Bloomington.</i>		
Olympia		11 70	Alvin		
			Atlanta		
			Bement	26 00	128' 46
			Bloomington, 1st	42 00	20 00

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Bloomington 2d	145 00		343 52	McLeansboro	4 80	4 80	17 00
Buckley			61 00	Mt. Carmel			
Cavusa				Mt. Vernon	8 00		
Cerro Gordo				Murphysboro			
Champaign	108 75	17 18	210 91	Nashville	12 96		25 00
Cheney	8 00		60 00	Oak Grove			
Chatsworth				Odin			
Clinton				Old Du Quoin			
Cozelle				Olney	16 00	6 00	44 95
Danville	210 13	87 06	100 00	Pisgah	10 00		
Dwight			20 00	Richland	5 25		
Elm Grove	90			Richview	18 50	7 10	
El Paso	22 00		12 50	Saline Mines	2 00		
Fairbury				Salem			19 00
Farmers City	4 00			Sharon	3 67		
Gibson	14 55		32 57	Shawneetown	18 80		
Gilman	8 00	8 00	60 70	Summer	1 05		
Grand View	9 60			Taoarua	5 00		24 90
Homer				Union	3 00		
Hoopestown	6 00			Vergennes	3 50		
Heathworth	21 00			Wabash			5 00
Jersey				Walnut Hill			14 00
Lexington	17 30		65 95				
Mackinaw	11 25		19 00		371 48	56 60	403 20
Mansfield							
Mtmonk	12 53	4 63	10 00				
Monticello	9 45		19 10				
Normal	6 00		8 00	<i>City of Chicago.</i>			
Onarga	35 00		81 36	Austin, 1st	2 00		34 66
Paxton	2 00			Bloom	20 25		
Pellsville				Braidwood	12 00		
Philo	38 24			Chicago, 1st	1,557 85		1,729 64
Piper City	30 00		28 00	" 2d	855 51		908 21
Pontiac	35 00		25 00	" 3d	951 89		1,187 04
Prairie View				Chicago, 4th	3,276 78		1,363 77
Reading				" 5th	42 00		214 68
Rossville	16 00	3 00	30 00	" 6th	172 81		394 45
Ridgeville			60 00	" 8th			219 07
Salem	2 00			" 1st Ger.	22 00	10 00	
Tolono	50 00		32 00	" 41st st			60 00
Towanda			18 00	" Campbell Park			6 15
Union				" Fullerton ave	77 23		91 00
Urbana				" Glover ave			
Wapella	31			" Howes st			15 00
Watseka				" Holland			
Waynesville	1 20		4 00	" Jefferson Park	108 01		181 25
Wenona	15 00	2 25		" Re-Union			25 00
Miscellaneous	26 00		131 00	" Scotch			
	948 02	142 12	2,612 07	" Westminster	71 30		50 00
				Decrfield	1 00		
<i>City of Cairo.</i>				Danton, 1st			45 06
Anna				Du Page, 1st	30 00		50 00
Bridgeport	10 00		32 00	Elwood			10 00
Caledonia				Eglewood	30 00		154 13
Cairo	16 00	4 75	12 00	Evanson, 1st	275 00		479 77
Carmi	18 35		75 90	Gardner			
Carbondale	20 00		31 00	Half Day	2 00		1 00
Cartersville	39 30			Highland Park			145 00
Centralia		10 00	43 45	Homewood			17 00
Cobden	14 00		7 00	Hyde Park, 1st	976 94		766 39
Denmark				Joliet, 1st	13 71		77 68
Dongola				" Central	82 87		85 25
Du Bois				Kankakee, 1st	70 92	16 75	36 00
Du Quoin	22 03		18 00	" 2d			
Eagle Creek	3 00			Lake Forest	379 55		1,550 22
Enfield	61 80	23 95		Lake 1st	2 20		
Equality				Libertyville			
Fairfield	12 22			Manteno	60 65	4 50	22 50
Flora				Maywood	9 27		
Friendsville			6 00	Mt. Forest			9 00
Galum				Peotone, 1st	40 00		66 15
Gilead				Pilot, 1st			
Goleonda	36 00			Riverside	64 80	30 00	68 80
Grand Tower			23 00	River Park			
Harrisburgh	2 50			S'c Anne, 2d			
Kinmundy				Waukegan	39 68	15 00	131 00
Metropolis	3 75		5 00	Wheeling, 1st			
				Wheeling, Zion, Ger			29 36
				Will	10 00		25 18

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Wilmington	15 20	39 25	Pana	42 72	84 99
Miscellaneous	135 67	104 00	Paris		35 65
	9,438 59	66 25 10391 66	Pleasant Prairie	7 00	
<i>Pby of Freeport</i>			Prairie Bird	10 00	25 00
Apple River			Redman		
Belvidere	55 00	106 00	Robinson		
Cedarville	4 00		Shebyville		30 00
Durand			Shobonier	3 00	
Elizabeth	3 00	10 00	Sullivan		
Foreston G'Ve, Ger	240 00		Taylerville	5 00	21 00
Freeport, 1st	39 12	200 00	Tower Hill	10 00	
" 2d	23 14	15 10	Tuscola	9 00	13 25
" 3d, Ger.			Vandalia	39 00	26 50
Galena, 1st	18 35	45 00	Walnut Prairie		
" Ger	21 00		Watson		
" South	85 63	16 90 46 00	West Okaw	8 00	
Hanover	27 00	2 00	York		
Harvard	35 72	27 00		298 35	21 24 417 92
Lawrence			<i>Pby of Ottawa.</i>		
Lena	30 00	36 47	Aurora 1st	17 60	47 36
Linn & Hebron	25 60		Au Sable Grove	11 00	20 03
Marengo	281 10	31 10 102 50	Brookfield		
Middle Creek	85 98	18 58 251 39	Earlville	8 00	
Monticello			Elgin		8 00
Oakville			Farm Ridge	9 00	2 40
Oregon, 1st	46 50	68 00	Granville		
Prairie Dell			Mendota	91 93	117 10
Queen Anne	3 00		Morris	21 00	
Ridgefield	35 96	30 19	Oswego	3 50	23 00
Robott			Ottawa		
Rockford, 1st	141 00	75 00	Ottawa, South		
" Westminster	30 14	3 41 141 00	Paw Paw Grove	16 00	7 10 10 00
Rock Run	6 00		Plato, 1st	2 00	20 00
Scales Mound	13 00		" 2d		
Shannon			Polo		81 50
Warren	13 00	13 00 21 00	Rochelle	10 00	
Willow Creek	75 25	17 25 104 40	Sandwich	11 00	29 55
Winebago	24 00	130 21	Somonauk		12 00
Winslow			Streator		35 00
Woodstock	42 05	6 80 20 00	Sycamore, Ger		
Zion	32 15	17 15	Troy Grove		
Miscellaneous		7 00	Union Grove	6 25	47 00
	1,439 69	126 19 1,435 26	Vienna		
<i>Pby of Mattoon.</i>			Waltham	20 00	20 00 9 85
Arcola	11 47	12 50	Waterman		
Ashmore	5 00		White Rock		
Assumption			Wyoming	1 00	
Beekwith Prairie	8 00			228 28	27 10 422 59
Bethany			<i>Pby of Peoria.</i>		
Brownstown	5 00		Alta		10 00
Casey	5 00	6 00	Altona	5 00	4 00
Charleston	19 00	3 40 48 38	Astoria		11 50
Chrisman	2 00		Brimfield		12 70
Dalton			Brunswick	2 00	147 80
Duiley	6 00	20 00	Canton	9 21	
Ethingham		25 00	Crow Meadow	13 00	19 80
Grandview	4 00		Deer Creek	15 00	41 00
Greenup			Delavan	16 73	
Hebron			Elba		15 05
Hickory Grove			Elmira	14 00	25 00
Kansas	35 00	22 45	Elmwood	8 00	50 95
Kaskaskia			Eureka	25 00	48 08
Marshall	1 40		Farmington	20 00	27 57
Mattoon	25 00		French Grove	10 00	126 00
Milton			Galesburg	108 95	35 00
Mt. Olivet			Green Valley		
Morrisonville	9 00	13 70	Henry		135 00
Moweagna			Ipava	10 00	10 00
Neoga	28 76	17 84 34 00	John Knox	17 00	101 30
New Hope			Knoxville	23 20	1 00
New Providence			Lacon		307 32
Newton			Lewistown	51 50	
Oakland			Limestone	2 50	
Palestine					

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		SAB. S.	W. B'D'S.			SAB. S.	W. B'D'S.
Low Point	17 35			Clayton	8 00		19 00
Mansfield				Doddsville	3 75		
Oacida	9 25		48 00	Ebenezer	21 00		
Peoria, 1st	210 21	50 00	334 41	Ellington Mem'l			20 00
"    2d	44 89		225 85	Elvaston	30 00		
"    Calvary			28 00	Fairmount	7 00		
"    Grace	7 80		52 00	Fountain Green			34 00
Princetonville	40 60		96 00	Good Hope			
Prospect	178 53		89 00	Hamilton			13 00
Salem	22 00		25 15	Hersman	8 00		
Sparland				Horeb			
Vermont			7 10	Huntsville			
Washburn				Kirkwood	20 00	6 00	25 00
Washington			18 60	Lee			
West Jersey				Liberty	6 00		
Yates City	13 60		50 75	Macomb	66 50		58 00
Miscellaneous			1 09	McLean			2 00
				Monmouth	67 37		47 00
	899 12	50 00	2,105 74	Montebello	2 60		
				Mt. Sterling	196 49	85 80	125 00
				"    Ger.			
<i>Pby of Rock River.</i>				New Salem	8 00		
Albany				Oak Valley			
Aledo	4 95		30 00	Olive			
Arlington				Oquawka	10 50		
Ashton				"    Junction			24 00
Bentley				Perry	3 00		
Buffalo Prairie	9 25			Plymouth			
Calvary	10 21			Pittsfield			
Centre	5 60			Pontoosnc		3 00	11 50
Central Valley				Prairie City	16 00		101 00
Dixon	60 89		48 86	Quincy, 1st		22 15	
Edgington	15 00			Rushville	60 15		
Edwards				Salem, Ger.	4 00		
Franklin Grove				Shiloh			
Fulton	29 54		20 00	Walnut Grove			16 47
Garden Plains				Warsaw			12 40
Geneseo			20 77	Wythe	13 00		2,667 00
Hamlet	10 00			Miscellaneous			
Keithsburg	4 00				714 62	148 24	3,301 87
Kewanee	11 00		4 00				
Malden			5 00	<i>Pby of Springfield.</i>			
Milan	10 00	5 00		Auburn			
Millersburgh				Bates			50 00
Morrison	12 00		25 00	Bruce Creek			
Munson				Chatham	9 00		
New Boston				Dawson			
Newton	6 00	6 00	28 60	Decatur	227 85	160 00	
Norwood	121 00		21 64	Farmington			
Peoria	16 85	10 00	8 85	Irish Grove	40 00		
Perryton	3 00			Jacksonville, 1st	139 49		76 00
Pleasant Ridge	1 50			"    1st Port'se			
Pre-Emption	7 00	7 00		"    2d "	5 25		
Princeton	89 88	20 00	103 30	"    Central	25 00		40 23
Rock Island B'dw'y	12 90		41 77	"    Westm'r	100 50		60 00
"    Central	7 00		51 62	Lincoln	16 00		116 57
Sharon			14 00	Macon	4 00		
Spring Valley				Manchester			
Sterling	50 60		111 00	Maroa	13 00	2 00	
Viola	4 65			Mason City	7 00		
Woodhull	11 00		51 00	Murrayville			4 00
Cent'l Prairie		5 00		Naples			
	512 53	53 00	581 81	North Sangamon	40 00		62 07
				Pennsylvania			
<i>Pby of Schuyler.</i>				Petersburgh	54 20	15 39	69 97
Adrian				Pisgah	14 27		21 75
Appanoose	6 00		22 00	Pleasant Plains			20 00
Augusta	15 00		25 00	Providence	100 00		
Bardolph	18 88		50 00	Springfield, 1st	125 57		259 32
Birmingham	3 00			"    2d		5 00	155 00
Brooklyn	1 00			"    3d	14 20		68 11
Burton Memorial				"    1st Port'se			
Bushnell	17 00	13 00		"    2d "	5 00		
Camp Creek	30 00			Sweetwater			
Camp Point	20 00	5 00		Unity			26 70
Carthage	52 28	13 29	29 50	Virginia	13 00		25 00
Chili							



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	SAB. S.	W. B'Ds.		SAB. S.	W. B'Ds.		
Williamsville	8 00		8 30	Fort Wayne, 1st	218 50	100 00	398 00
Winchester				" 2d			89 51
	971 33	182 39	1,053 01	" 3d			57 00
SYNOD OF INDIANA.				Goshen	54 77	30 00	126 00
<i>Pby of Crawfordsville.</i>				Highland			
Alamo				Hopewell	2 00		
Attica			86 00	Huntington			95 00
Benton	9 00	3 25		Kendallville	13 00		55 00
Bethany	68 00		19 22	La Grange	8 35		31 00
Bethel	6 50		5 00	Lima	9 50		66 00
Beulah	9 00		55 42	Millersburgh			
Clinton				Murray			
Colfax				Orland			
Covington, 1st			45 25	Ossau	14 40		
" 2d	1 00			Pierceton			12 75
Crawfordsville, 1st			38 80	Pleasant Grove			
" Centre	35 00		104 86	Salem Centre			
Darlington	3 10			Swan	3 00		
Dayton	30 00		45 00	Troy			
Delphi	25 16		114 19	Warsaw	47 44	34 67	26 00
Dover				Waterloo	8 50		
Elizaville			5 00	Miscellaneous			1 00
Eugene			8 00		419 86	164 67	937 20
Fowler	7 00		5 00	<i>Pby of Indianapolis.</i>			
Frankfort	134 00	94 00	117 97	Aeton			6 00
Hickory Grove				Bainbridge	4 00		
Hopewell				Bethany	22 00	5 00	10 00
Judson				Bloomington,			
Kimberlin				Walnut st	35 45		60 65
Kirklin			2 00	Boggsstown			
Ladoga	3 25			Brownsburgh			
La Fayette, 1st	15 83		117 59	Carpentersville	11 45	6 50	
" 2d			26 53	Clermont			
Lebanon	10 00		10 00	Columbus	24 35	4 85	23 25
Lexington				Danville			
Marshfield	1 95			Donaldson			
Mont-zuma				Edinburgh			
Newtown	16 00	3 25	35 00	Franklin, 1st	97 17		200 00
Newport				Georgetown			
New Bethel				Greencastle	18 00		54 00
Oxford	3 00			Greenfield	9 40		
Parkersburg			14 80	Greenwood			11 00
Perrysville				Hebron			
Prairie-Centre	8 45			Hopewell	89 92	10 22	64 50
Rockville	30 00		20 00	Indianapolis, 1st	66 60		461 27
Romney			25 30	" 2d	293 17		480 00
Rossville				" 3d	24 00		242 27
Rock Creek	6 00		15 50	" 4th	60 00		159 30
Rockfield			15 50	" 5th	3 00		5 69
Sedalia				" 6th	3 00		5 00
Spring Grove	9 00			" 7th			10 00
State Line	2 30			" 8th	14 17		14 00
Suzar Creek	8 00			" 9th			
Thorntown	7 50		25 00	" 11th	1 00		
Toronto				" 12th	18 46		70 00
Union				Indianapolis Me-			
Veedersburgh	1 00			morial	58 30		46 55
Waveland	8 00		60 50	Nashville			
Wea-Romney	7 83			New Hope			
West Lebanon				" Pisgah			
West Point				Putnamville	3 00		
Williamsport			5 00	Shiloh	2 00		
Zionsville				Southport	13 00	5 00	
	465 42	100 25	1,026 13	White Lick			
				Miscellaneous			40 37
<i>Pby of Fort Wayne.</i>					862 44	31 57	1,963 76
Albion	4 00		9 69	<i>Pby of Logansport.</i>			
Auburn	3 70		16 00	Bethel	5 00		
Bluffton	5 00		12 00	Bethlehem			
Bristol				Bourbon			
Deatur	5 00			Centre	3 25		
Elbanan				Concord	5 00		
Elkhart	23 00		148 25	Crown Point			

	SAB. S.	W. E'DS		SAB. S.	W. E'DS
Franelsville			Lexington	5 25	12 55
Goodland	5 00		Livonia		
Harris Prairie		7 00	Madison, 1st	85 63	16 75
Hebron		6 00	"    2d		90 00
Kentland			Mauckport		20 00
Lake Prairie		10 65	Mill own	1 50	
La Porte	270 11	69 36	Mitchell		8 85
Logansport, 1st	214 88		Monroe		
"    Broadway	6 25	105 00	Mt. Lebanon		
Meadow Lake		51 31	Mt. Vernon		
Michigan City	151 21	21 03	New Albany, 1st	69 00	50 00
Mishawaka	14 70	3 85	"    2d	71 32	50 00
Monon		39 37	"    3d		51 86
Monticello	25 40	6 00	New Philadelphia		
Mt. Zion	3 00		"    Washington	10 00	13 00
Pisgah		13 75	North Vernon		
Plymouth	10 00	20 30	Oak Grove	1 70	
Remington	5 70	29 00	Orleans		
Rensselaer			Otisco		
Rochester	9 60	39 50	Owen Creek		22 00
Rolling Prairie			Paoli		
Salem			Pleasant Hill		
South Bend, 1st	44 89	40 18	"    Township		
"    2d			Rehoboth	6 60	
Sumptions Prairie			Salem		10 80
Tassinong			Seymour		27 38
Union		40 90	Sharon	2 30	
Valparaiso	15 75	130 37	"    Hill	5 00	
Walkerton			Smyrna		
West Union	2 00		St. John	2 00	
	794 17	100 24	Unity		
			Utica		
<i>Ply of Muncie.</i>			Valley City	3 10	
Anderson		30 00	Vernon		57 95
Centre Grove			Vevay		
Elwood			Walnut Ridge	5 00	
Hartford City	9 00	5 00	Miscellaneous		853 46
Hopewell	10 00	4 29		334 27	26 75
Jonesboro					1,427 65
Kokomo		7 10	<i>Ply of Vincennes.</i>		
La Gro		6 25	Bethany		
Liberty	6 00		Bowling Green		
Marion			Brazil	83 02	60 00
Muncie		45 00	Bruc ville		
New Burlington			Carlisle	2 15	
"    Cumberland			Claborne	4 00	
"    Hope			Evansville, 1st ave	3 00	55 50
Noblesville	30 00	15 00	"    Grace	41 90	75 00
Perrysburgh		11 04	"    Walnut st	102 00	131 00
Pern		39 65	Grayville	3 00	
Portland	5 00	32 54	Howesville		
Shiloh	2 50		Indiana		
Tipton		17 00	Kolen	2 00	
Union City		10 00	Mt. Vernon		
Wabash	126 25	6 00	Oak Grove		
Winchester		130 10	Oakland City		
Xenia	1 00		Ohio		
	189 75	15 20	Olive Hill		
<i>Ply of New Albany.</i>			Petersburgh	4 00	6 00
Anderson			Poland		
Bethel	4 36		Princeton	5 00	43 46
Bedford		14 80	Royal Oak		
Bethlehem	1 50		Saline		
Bridgeport			Smyrna		15 23
Brownstown	5 65		Sullivan	18 23	5 23
Charlestown		21 50	Terre Haute, Cent'l	35 00	41 00
C. rydon			Union		
Graham			Upper Indiana	13 75	10 15
Greenville		2 00	Vandalia	1 00	
Harover	25 86	10 00	Vincennes	33 78	71 80
Jackson Co		70 50	Washington	10 74	2 72
Jefferson			West Salem		7 60
Jeffersonville	28 50	51 00	Worthington		
Laconia			Miscellaneous	20 00	
Leavenworth				383 57	7 95
					516 73

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Pky of White Water.</i>			Wyoming	50 00	81 55
Arlington			Hope Missions	42 46	
Aurora	16 00	1 15		25 00	1,324 52
Bath			<i>Pky of Council Bluffs.</i>		
Brookville	21 45	10 00	Adair	4 50	
Cambridge	2 30	10 50	Afton		13 65
Centreville			Atlantic		3 00
Clarksburgh			Audubon		
“ Memorial			Avoca	12 00	25 00
College Corner		22 00	Bedford	10 00	4 00
Connersville	13 00	10 00	Brooks		
“ Ger	2 00		Caledonia		
Dunlapville	3 00		Casey	11 01	
Ebenezer	7 00	18 35	Clariuda	55 80	25 00
Greensburgh	95 95	377 56	Carson		
Hagerstown			Conway		
Homer			College Springs		
Hopewell	2 00		Corning	14 06	50 62
Kingston		61 30	Council Bluffs		26 00
Knightstown		17 75	Creston		
Lawrenceburgh			Emerson	15 00	6 00
Lewisville	6 00	1 00	Essex	3 00	24 70
Liberty		8 00	Fairview		3 10
Metamora			Goshen		6 00
Mt. Carmel			Greenfield	4 30	93
New Castle			Griswold		
Palmetto	116 31		Guthrie Centre		
Richmond		300 48	Hamburg		
Rising Sun	7 00		Hazel Dell		
Rushville		85 55	Henderson		
Sardinia	14 63	25 00	Imogene		
Shelbyville	29 43	67 00	Knox	1 35	
“ Ger	5 00	5 58	Lenox	9 70	
Sparta			Logan	25 27	19 00
Union			Malvern	36 00	58 88
Versailles			Marne	5 00	
Zoar			Menlo	6 00	
Miscellaneous		60 00	Misouri Valley	5 00	
	341 57	16 73	Mount Ayr	5 60	
		1,074 44	Nodaway		6 00
SYNOD OF IOWA.			Neola		
<i>Pky of Cedar Rapids.</i>			Orient		
Andrew	2 85		Pilot Grove		
Anamosa	4 67	9 72	Platte Centre		
Bellevue	9 18		Red Oak, 1st	20 22	79 29
Bethel			Randolph		
Big Grove	3 00	2 00	Shelby		
Blairstown	9 30	24 09	Shenandoah		36 35
Cedar Rapids, 1st	685 33	261 00	Sidney	27 00	14 75
“ 2d	83 05	99 00	Union		
Central	6 30		Villisca	8 00	4 00
Centre Junction	6 50		Walnut	8 00	15 50
Clarence	7 00	10 00	Westminster		
Clinton	34 00	10 00	Woodbine	12 07	
Delmar		110 40	Miscellaneous		2 00
Dysart		25 97		304 88	25 00
Elwood	5 00				405 82
Ely			<i>Pky of Des Moines.</i>		
Fairfax			Adel	8 00	60 00
Fulton			Albia	10 55	25 00
Garrison		23 30	Allerton		
Hickory Grove			Centreville	62 00	
Linn Grove	38 32	9 42	Chariton		15 25
Lyons		11 37	Cincinnati		
Marion	24 71		Colfax	4 60	
Mechanicsville			Columbia		
Mt. Vernon	13 90		Corydon	1 00	
Onslow	8 50	10 00	Dallas Centre	4 00	
Pleasant Hill			Derby		
Richland Centre	10 00		Des Moines		171 00
Scotch Grove	12 20	10 00	Dexter	13 56	11 55
Shellsburgh			Earlham		
Vinton	33 00	292 00	East Des Moines	5 00	20 00
Watkins	2 00	11 75	English	4 50	
Wheatland					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Galesburgh					
Garden Grove					
Grand River					
Hartford		6 00			
Hopeville					
Huneston					
Indiana	30 15	18 85	25 00		57 00
Knoxville	20 69	5 69	26 00		
Leighton					
Leon	6 00	2 95	25 00		121 89
Lineville			10 00		5 50
Lucas					
Medora					
Mariposa					
Milburn					
Moulton					
Mt Vernon					
Newbern, English					
Newton	28 96		5 00		
New Sharon	3 00		6 10		
Olivet					
Osceola			27 50		2 50
Oskaloosa			25 00		14 00
Pella					
" Holland	15 00				
Perry					
Plymouth	3 00				
Promise	3 00				
Russell			22 00		
Seymour					
South Des Moines			9 00		4 60
St. Charles					
Unionville					
Waukee	7 00				
White Oak					
Winterset	193 00	118 00	75 00		
Woodburn					
	423 01	145 49	564 40		
<i>Ply of Dubuque.</i>					
Bethel	15 00		10 00		
Camp Creek					
Centretown	8 00				
Clermont					
Dyersville	2 00				
Dubuque 1st	41 87	12 00			
" 2d	125 00				
" German	13 00		162 30		
Epworth	3 00				
Fairbanks	1 00				
Farley	3 00				
Frankville					
Hazleton	1 00				
Hopkinton	6 90		23 27		
Independence, 1st			111 00		
" Ger	20 00				
Jesup	7 50		3 65		
Lansing, 1st			16 00		
" Ger	7 00				
Lime Spring	3 54	2 00			
Manchester					
Maynard					
McGregor	7 00	2 00			
Mt. Hope			7 00		
Peosta					
Pine Creek	4 00		30 00		
Pleasant Grove	2 00				
Prairie					
Rossville					
Rowley					
Sherrill's Mound	8 60				
Waukon	135 00				
Zion	12 00				
	426 41	16 00	362 22		
<i>Ply of Fort Dodge.</i>					
Arcadia				3 00	
Battle Creek				6 35	
Beloit					
Bethel					
Boone				14 00	
Calliope				10 60	
Carroll				8 00	3 00
Cherokee				12 00	10 00
Denison					5 50
East Orange					
Eden					
Emmet Co., 1st					
Estherville					
Fort Dodge	143 18			20 70	26 00
Glidden					
Grand Junction					
Hospers				2 60	
Humboldt Co					
Ida	25 00				2 50
Jefferson					14 00
Lake City				10 00	
Liberty				5 00	
Mapleton				2 00	
Marcus				3 00	
Meriden				1 00	
Moingona				8 00	
O'Brien Co Scotch				3 00	
Odebolt				8 00	
Paton				10 00	
Pleasant Valley					4 60
Plymouth Co					
Pomeroy					
Providence					
Ramsey					
Rippey					
Rolfe					
Rolfe 2d				5 07	
Sac City					
Sanborn					
Scranton					
Sioux City				16 65	21 00
Spirit Lake					
Storm Lake					
Vail				9 56	19 00
West Weaver					
Wheatland, 1st Ger				5 00	
Miscellaneous					9 00
				310 41	23 70
					290 49
<i>Ply of Iowa.</i>					
Batavia				4 00	
Bentonsport					
Birmingham				8 00	88 70
Bloomfield				5 00	
Bonaparte					
Burlington, 1st	111 38			51 89	124 90
Chequest				2 00	
Groton					
Ebenezer, German					
Eddyville					
Fairfield				91 89	70 34
Grandview					
Home Prairie					
Keokuk, Westm'r	336 53				105 75
Kirkville					
Kossuth, 1st					112 00
Lebanon				5 00	
Libertyville				3 00	13 80
Mediapolis				5 00	102 60
Middletown				14 80	49 41
Montrose				2 00	
Morning Sun				37 50	31 00
Mt. Pleasant, 1st	155 90			60 00	126 46
" Ger				20 00	
New London				7 00	57 90

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Oakland	22 75		Caldwell		
Ottumwa	24 00	50 00	Cedar Falls	8 00	15 00
Perlee			Valley		5 00
Pleasant Plain			Clarksville	10 00	
Primrose	3 00		Conrad	10 00	2 00
Salina			Corinth		
Sharon			Dayton		
Shiloh			East Friesland		
Shunam			Eldora		4 00
Spring Creek	3 00	25 61	Gifford		
St. Peter's Evan'l	14 50		Greene		5 00
Summit	1 85		Grundy Centre	17 50	3 00
Toolsboro			Holland	12 50	
Trenton			Iowa Centre		
Troy		9 00	Janesville	8 00	18 25
Union	20 00	11 00	La Porte City	25 00	7 00
Wapello			Marshalltown	13 39	18 85
West Grove	6 00		Morrison		8 80
" Point	2 00		Nevada	6 00	26 00
Wiafield	5 00	18 45	Northwood		5 00
	911 10	182 23	Pisgah		
		1,105 19	Point Pleasant		
			Polens Grove	11 50	
<i>Pby of Iowa City.</i>			Rock Creek		27 03
Atahss		2 00	Salem	16 25	5 00
B thel			State Centre	15 00	
Blue Grass			Steamboat Rock		
Brooklyn	11 00	5 05	Toledo		
Cedar Valley			Tranquility	11 25	26 15
Columbus Central	6 10		Union	3 33	
Crawfordsville		10 00	Unity		3 00
Davenport,	40 00	25 00	Waterloo	10 00	
" College Av.			Waverly		
Deep River	5 45	2 34	West Friesland	8 00	
Eldridge			Whitton		7 00
Elm Grove	4 45		Williams		
Fairview	11 00	5 00	Wilson's Grove	2 00	
Herron	11 00	3 00	Wright Co., 1st		
Iowa City	15 81	29 57			
Keota				192 72	5 00
La Dora	5 00				272 35
La Fayette					
Le Claire					
Malcolm					
Marengo	8 50				
Martinsburgh	10 75	10 75			
Montezuma	7 00	18 45			
Mt. Union	8 50				
Muscatine, 1st	13 15	31 00			
" Ger.	11 00				
New Centre					
Oxford	10 00				
Princeton					
Red Oak Grove	12 00				
Scott	9 00	6 00			
Sigourney		18 50			
Solon	50				
Sugar Creek	10 00				
Summit		3 00			
Tipton	30 17	8 46			
Unity	4 00				
Victor					
Walcott	2 00				
Washington	79 55	33 87			
West Branch	4 00				
" Liberty	14 75	33 50			
What Cheer					
Wilton Junction	15 00	18 00			
Williamsburg	3 12				
	362 80	35 55			
		241 84			
<i>Pby of Waterloo.</i>					
Ackley					
Albion	5 00	48 18			
Applington		23 19			
Butler Centre					

SYNOD OF KANSAS.

*Pby of Emporia.*

Arkansas City	26 00	17 50
Augusta		5 50
Belle Plain	5 00	11 47
Big Creek	2 00	
Burlingame	28 25	10 00
Burlington	15 00	
Caldwell	25 00	10 85
Calvary		
Cedarville	9 00	
Clear Water	2 00	
Council Grove		
Davis Co., 2d		
Dexter		
Ebenezer		
El Dorado	17 00	10 00
Elm Creek		
Elmendorf	5 00	
El Paso	12 00	2 00
Emporia, 1st		7 50
" 2d		
Fairview	5 00	
Florence	5 50	
Harmony		
Hartford	2 00	
Homer Creek		
Hunnell		
Indianola	2 50	5 00
Le Roy		
Lyndon	3 00	
Malvern	2 00	
Marion Centre	14 00	
Mayfield		
Morris Co.		

	SAB. S.	W. B'D'S.		SAB. S.	W. B'D'S.
Mt. Zion			Burrton	5 00	31 30
Mulvane			Canton		
New Salem	2 00		Chase	25 00	
Newton	35 00	63 00	Coleville		
Oakland			Dodge City	3 10	
Osage City	10 00		Ellinwood	2 00	
Oxford			Enterprise		
Peabody	6 00	33 35	Harper		
Peotone	5 00		Raynesville		
Parkerville			Butchinson	19 00	44 50
Pleasant Unity			Iuka		
Plymouth			Kingman		
Prairie Ridge			Kin-ley		
Quenemo			Larned	7 43	1 00
Rock			Lyons	5 00	
" Creek			Marquette		
Salem Township			Medicine Lodge		
" Welsh			McPherson	2 70	14 00
Scranton			Mt. Pleasant		
Sedan	5 00		Ness		
Silver Creek			Pioneer		
Star Valley	2 00		Pleasant Valley		
Stone Chapel	5 00		R ymond		
Walnut Valley	3 00		Roxbury		
Walton			Sharp's Creek		
Waverly			Spearville	2 00	
Wellington	32 40	8 25	Sterling		
Westminster			Valley Township	3 00	
Wichita	31 40		Zion		
Winfield	30 09	42 63		78 23	1 00
	347 05	2 00			69 80
		238 05	<i>Pby of Neosho.</i>		
<i>Pby of Highland.</i>			Altamont		
Arrington, Ger.			Baxter Springs	10 03	
Atehison	4 00		Carlyle	17 50	4 50
Axtee	5 00		Catalpa	23 75	
Blue Rapids	6 86		Cedar Creek		
Corning			Central City	4 00	
Deer Creek			Chaute	2 15	
Doniphan			Cherry Township		
Effingham	4 00		Cherryvale		17 50
Frankfort	2 00		Chetopa		
Greenleaf			Claramore		
Hiawatha	12 00	20 00	Columbus		
Highland	41 20	5 20	Elk City		
Holton		12 50	Empire City		
" Ger.	2 00		Fish Creek and }		
Huron	5 00		Fulton	4 00	
Irving			Fort Gibson		
Kennekuk	3 00		Fort Scott	18 00	3 00
Lancaster			Fredonia		
Leghorn			Galena		
Marysville			Garnett	9 00	
" North			Geneva	4 10	
Netawaka			Girard	20 00	
Neuchatel			Humboldt	16 60	
Nortonville	9 00		Independence	3 00	8 00
Oneida			" Ger.		
Pleasant Hill, Ger			Iola	4 50	4 50
Ross	5 00		Kaw, Indian		
St. Clare			La Cygne		
Troy			Le Loup		
Vermillion			Liberiy	1 70	
Washington			Lone Elm		
Wathena			Louisburgh		
Whiting			Mapl-ton		
	99 06	5 20	Maple Grove	4 35	
		41 50	Mill Creek	1 00	
<i>Pby of Larned.</i>			Mineral Point	3 75	
Alexandria			Monmouth	76	
Arlington	1 00		Montana		
Ash Creek			Mound Valley		
Bellefontaine			Mount Hope		
Bethel			Muskogee	17 40	
" Ger.			McCune	1 90	
Brown's Grove			New Lancaster		
			" Pittsburg		

	SAB. S.	W. B'D'S.		SAB. S.	W. B'D'S.
New Scotland			Fountain		
Neodesha			Glasco		
Neosho Valley	10 55		Glen Elder		
North Fork			Ionia		
Osage, 1st	3 15		Lincoln Centre		
"    Mission			Mankato		8 75
Oswego	6 00		Minneapolis	15 34	5 78
Ottawa		18 75	Mt. Pleasant	6 00	6 72
Paola			Mulberry		
Parsons	40 00		New Tabor		
Pleasant Hill	1 00		Plum Creek		
Pleasanton			Pobeta	8 00	
Prescott			Prospect		
Princeton	6 05	60	Providence		7 67
Reeder			Rose Bank		
Richmond	4 50		Rubens		
Ripon			Salina		21 45
Round Prairie			Scandia		
Rutland Centre			Seapo	1 00	
Salem			Solomon	14 00	
Somerset			Summer ille		
Springsdale			Vesper	2 00	
Sugar Valley			White Creek		
Tablequah			White Rock City		
Thayer			Willow Dale	3 00	
Uniontown			Wilson	5 00	
Vinita			Wolf Creek		
Walnut	1 00		Miscellaneous	2 00	
Wealaka				143 85	10 78
Weir City					89 82
Wewoka					
Wire Crossing					
Williamsburgh					
Yates Centre					
	241 74	9 60	73 25		
<i>Phy of Osborne.</i>			<i>Phy of Topeka.</i>		
Bethel			Armstrong		
Bow Creek			Auburn	17 30	30 00
Clayton			Bethel	5 00	
Covert			Black Jack	10 00	22 00
Cresson			Blue Mound	5 00	
Gettysburgh			Clay Centre		3 75
Graham	6 00		Clinton	9 05	27 00
Gainfield			Curtiss Creek, Ger.		
Hayes City			De Soto		
Kill Creek			Edgerton	16 00	
Norton			Exeter		
Oberlin			Farmount		
Osborn			Gardner	5 00	5 45
Phillipsburgh			Hebron		
Prairie View			Junction City	10 00	
Rose Valley			Lawrence	198 46	25 00
Russell			Leavenworth, 1st	50 00	175 00
Shiloh			"    West-		
Smith Centre			"    minster		
Victoria			Manhattan	15 00	
Wakeeney			Mission Centre		
Zion			Mulberry Cr'k, Ger.	5 00	
	6 00		Olathe, 1st		
			Oskaloosa		15 00
<i>Phy of Solomon.</i>			Palmyra	4 00	
Abilene	5 00		Pauline	2 75	5 00
Ashton			Perry	3 77	1 02
Belleville			Riley Centre	4 00	25 00
Beloit	40 00		Rossville		
Bennington	2 00		Sharon		5 00
Cawker City			Silver Lake & Ridge		
Cheever	9 00		Spring Hill	4 00	
Clyde	5 00		Stranger		
Concordia	17 51		Summit		
Culver	1 00		Topeka, 1st	219 17	106 76
Delphos	5 00	5 00	Topeka Third	3 00	120 00
Ellsworth			"    North	7 00	10 00
Fort Harker	3 00		Vineland	7 67	3 35
			Wakarusa		
			Wamego	2 00	6 00
			Willow Springs		
			Winchester		
			Wyandotte	5 00	1 00
				588 20	133 78
					600 50

SYNOD OF KENTUCKY.		SAB. F.	W. B'DS.	SYNOD OF MICHIGAN.		SAB. F.	W. B'DS.
<i>Pby of Ebenezer.</i>				<i>Pby of Detroit.</i>			
Ashland	58 65			Ann Arbor	34 25		496 00
Augusta				Birmingham	20 00		104 24
Burlington				Brighton	5 00		43 22
Canton				Canton			
Concord				Dearborn	10 00		3 05
Covington, 1st	218 72		117 19	Detroit, 1st	442 79		623 86
Crittenden				" Calvary	8 00		37 03
Dayton	9 00	1 25		" Central			35 00
Ebenezer	1 00			" Fort st	1,255 56		1,818 75
Falmouth				" Jefferson ave	459 00		5 20
Flemingsburgh	43 70	10 00	8 61	" Memorial			30 00
Frankfort	38 60		105 25	" Trumbull ave			
Greenup	3 00			" Union	80 00		
Lexington, 2d	269 49	34 40	115 00	" Westminster	817 38		147 00
Ludlow	5 00			East Nankin	8 25		20 00
Maysville			30 00	Erin	6 00		
Moorefield	5 00			Farmington			
Mt. Sterling				Holly	16 00		13 00
Murphysville				Howell	179 51	45 51	92 81
New Hope	1 00			Independence			
Newport, Col'bia st.				Milan			
Paris, 1st			60 00	Milford	219 00	40 00	183 00
Sharpsburg	5 00			Mt. Clemens			34 25
Valley				Oakland			
	658 07	162 84	318 85	Plainfield	8 25		
<i>Pby of Louisville.</i>				<i>Pby of Grand Rapids.</i>			
Bowling Gr'n 2d	12 00			Advance			
Caney Fork				Big Rapids			
Cloverport			8 00	" " West-			
Dycusburgh				minster			
Elizabethtown				Boyne Falls	1 00,		
Fredonia				Cadillac			11 49
Greenwood				Central Lake			
Hodgensville	10 00			Crooked Lake			
Hopkinsville 1st			27 00	Crofton			
Kuttawa			5 00	East Bay			
Louisville, 4th			20 00				
" Central	204 80		165 00				
" College st	55 25		80 00				
" Knox							
" Olivet Ch'l	30 00						
" Warren			200 00				
" Memorial	89 67						
" Walnut st	21 62						
" 22d st	4 00		26 00				
Marion							
New Castle	1 70						
Olivet	15 00						
Owensboro, 1st	146 00						
Penna Run							
Pewee Valley	7 50		20 00				
Pisgah							
Pleasant Hill							
Plum Creek	5 00		9 50				
Princeton, 1st	4 85		10 00				
" 2d							
Salem							
Scottsville							
Shelbyville, 1st	22 95						
South Carrollton							
	630 34		570 50		3,773 97	118 36	4,243 34
<i>Pby of Transylvania.</i>							
Barbourville							
Bethel, Union	2 50						
Burkesville	17 50						
Columbia	19 25						
Concord							
Crab Orchard							
Danville, 2d	100 00		70 00				
Dix River							
Ebenezer							
Edmondton							



	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Elk Rapids	11 60	2 30			
Evart	2 00				
Ferrysburg	3 00				
Greenwood	5 00		200 00		
Grand Haven			36 08		
Grand Rapids, 1st			72 08		
" Westm'ter	36 11				
Harbor Springs					
Ionia	21 00		25 00		
Lansing	11 00				
Montague	35 83				
Muir	26 00		8 00		
Old Wing					
Omena					46 68
Peto-key	22 77				7 00
Pewamo	5 00				100 00
Sebewa					6 00
Spring Lake	21 00				3 26
Westwood					
	201 31	2 30	352 65		
<i>Pby of Kalamazoo.</i>					
Alamo					
Allegan	18 00		34 00		
Berrien Springs			25 00		
Buchanan			3 67		
Burr Oak			12 40		
Cassopolis			81 20		
Constantine	6 00		40 00		
Decatur	20 00				
Edwardsburgh	9 00				
Kalamazoo 1st	335 00		459 05		
" North	13 00				
Kendall	5 00				
Lawton					
Martin	3 00		21 00		
Niles	45 24		70 00		
Parkville					
Paw Paw			25 00		
Plainwell	2 00				
Richland	10 00		30 06		
Schoolcraft	13 91				
Sturgis	30 45		27 28		
Three Rivers			40 05		9 00
White Pigeon	15 00		10 00		
	525 60		878 65		160 00
<i>Pby of Lansing.</i>					
Atbion	70 00		14 00		
Battle Creek			51 00		
Brooklyn			20 00		
Concord	49 76				29 00
Dansville					
Delhi	10 00				
Eckford	3 00		2 00		
Grand Lodge					30 00
Hastings			3 00		
Homer	67 00		21 00		
Lansing, 1st	70 64		48 73		
" Franklin st	10 00	10 00	17 00		
Marshall	52 42		21 00		10 00
Mason	10 00		10 00		
Oneida					
Okemos					39 00
Parma	6 80		6 00		
Springport	7 00				
Stockbridge	7 55				240 00
Sunfield					
Tekonsha	25 00		12 00		
Windsor					41 00
Miscellaneous	5 00				
	394 17	10 00	225 73		
<i>Pby of Monroe.</i>					
Erie	8 63				21 60
Itasca					5 50
Petersburgh	11 50				5 00
Jonesville	53 72	13 72			37 00
Adrian	67 50				114 16
Coldwater	57 15				43 00
Monroe	68 00				97 30
Blissfield					
Palmyra					
Quincy					46 68
Reading					7 00
Hillsdale	20 55				100 00
California					6 00
Manchester					3 26
La Salle	1 00				
Clayton					
Deerfield					
Dover					
Hudson					10 00
Tecumseh	162 80	60 00			81 00
Ida					3 10
	450 85	73 72			580 60
<i>Pby of Saginaw.</i>					
Alcona					
Argentine	6 00				
Au Gres					
Au Sable & Osceola	5 00				
Bad Axe					
Bay City	140 00				117 00
Bingham					
Blackman Station					
Brookfield					
Byron					
Caro	10 12				
Cass City	4 00	4 00			
Calkinsville					
Calvary					
Caseville					
Columbia					
Corunna	33 00				
Cuinber					
East Saginaw					9 00
Emer-on	27 00				
Fenton					
Flint	131 30				160 00
Flushing					
Frazer					
Gaines Station					
Grindstone City	1 00				
Harrisville					
Ithaca	4 90				
Lafayette, 2d	2 00				
Lapeer	24 00				
Linden					
Marlette					
Midland City	5 00				
Morrice					30 00
Mt. Pleasant	9 00				
Mundy	9 00				
Omer					
Paris					
Pinconning					
Pine River, 1st					10 00
" 2d					
Port Austin	10 00				39 00
Port Hope	3 00				
Saginaw	5 00				
" City	383 89				240 00
" South	5 00				
Sand Beach					
Taymouth	14 14				
Vassar					41 00
Verona	19 06				
Westminster					
	851 41	4 00			675 00

SYNOD OF MINNESOTA.		SAB. S.	W. B'DS.	SYNOD OF MINNESOTA.		SAB. S.	W. B'DS.
<i>Phy of Dakota.</i>				Western			
Ascension				Wheatland			
Brown Earth				Miscellaneous	27 75		
Buffalo Lakes					127 73	1 03	173 62
Flandreau, 1st				<i>Phy of St. Paul.</i>			
Goodwill				Belle Plaine	5 00		
Hill				Browns Valley	2 00		
Long Hollow				Buffalo	24 42		
Mayaan				Delano	3 00		
Pilgrim				Diamond Lake			
Yankton Agency	24 00			Duluth, 1st	32 00		21 50
	24 00			Dundas	2 00		
<i>Phy of Mankato</i>				Empire	1 00		
Amboy 1st	10 00		4 00	Farmington	5 00		
Beaver Creek				Florence			
Blue Earth 1st			16 00	Forest	1 00		
Currie 1st				Goodhue			
Garden City				Greenleaf			
Grand View				Hastings	18 00		88 72
Horne				Howard	5 00		
Jackson, 1st	5 00			Independence	3 00		
Kasota			8 50	Jordan	5 00		
Lake Crystal				Litchfield	30 00		20 31
Le Sueur 1st	8 00		35 00	Long Lake	3 00		
Luverne 1st				Minneapolis, 1st	351 20		246 00
Lyons				"    5th			
Madelia 1st			2 40	"    Andrew	138 00		173 86
Mankato 1st	59 56		60 00	"    Franklin av.	44 30	34 30	15 00
Pipestone 1st				"    Westminster	319 99		358 40
Redwood Falls	17 10			Murdock			
Rock Lake				Oak Grove	5 35		
Saratoga 1st	1 00			Olivet	3 00		
St. James 1st	3 00			Pine City	5 00		13 00
St. Peter Union	34 35		62 33	Red Wing,	14 04		70 00
Tracy 1st	1 00			Rice's Point	28 00	200	16 81
Weiss 1st	13 00			Rockford	4 00		
Westminster	61 62		10 75	Royalton	4 00		
Windom				St. Croix Falls			15 00
Winnebago 1st			37 00	Saakopec			
	216 63		236 03	Spring Grove			
<i>Phy of Red River.</i>				Stillwater, 1st	14 28		36 62
Angus				"    2d			
Barie				St. Cloud			82 00
Bismarck	4 00		7 00	St. Paul, 1st	41 00	15 00	209 10
Boundary				"    Central	216 52		113 00
Casselton				"    Dayton Ave.	74 36		87 86
Elm Grove				"    House of Hope	400 56	25 00	141 53
Enclid				Taylor's Falls			20 00
Fargo	24 00		70 00	Vermillion	2 00		
Fergus Falls	40 00		27 30	White Bear Lake			
Fishers				Wilmar			
Forest River	1 00			Winsted	1 00		
Grand Forks				Miscellaneous			37 90
Grand Rapids					1,806 02	76 30	1,766 61
Greenwood				<i>Phy of Southern Dakota.</i>			
Hope	1 00			Aberdeen			
Jamestown				Bainbridge			
Kensington	5 00			Bridgewater			
Lisbon	2 60			Brookings			
Mandan				Cameron			
Mapleton				Coleman			
Mekinok	6 68	1 03	40 00	Dell Rapids			
Moorhead			29 32	Denfor			
New Buffalo				Flandreau, 2d			
Pembina	5 00			Forestburgh			
Quincy				Harmony			
Sheldon	3 70			Holland, 1st			
St. Vincent				Hope Chapel			
Sutton Memorial	2 00			Huron	25 00		32 20
Tower City	5 00			Kimball	4 29		
Turtle River				Lenox, 1st Ger			
Warren				Lincoln Co., 1st			
				Matton			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Milltown	2 00		New Berlin	2 00	
Mitchell	4 00		Nevada		
Montrose			Olive Branch	4 00	10 60
New Madison			Osecola		
Olivet	4 24		Pleasant Hill		
Parker			"    Prairie		
Pierre			Prosperity		
Rock Creek			Raymore		
Salem			Rich Hill		
Scotland	8 00		Rockville		
Tyndall	2 00		Salem		
Turner	3 00		Salt Springs	4 00	
White Lake	1 92		Schell City	1 00	
	54 45	32 20	Sedalia, 1st		23 00
<i>Pby of Winona.</i>			Sharon	3 00	
Albert Lea	50 00	25 00	Sunny Side		
Bethel			Tipton		
Caledonia	17 43	13 03	Warrensburgh	5 00	
Chatfield	46 07	22 00	Warsaw		
Chester	15 00		Westfield	8 65	
Claremont	40 00		Miscellaneous		110 00
Ebenezer				263 35	252 49
Frank Hill					
Fremont	6 10		<i>Pby of Ozark.</i>		
Glasgow	7 00		Ash Grove		
Harm ny			Bellevue		
Henrytown			Bethel		
Hokah			Buffalo		
Houston			Cartnaga	65 30	20 00
Ka-son	3 20	12 35	Centre		
Lanesboro			Con way		
Lake City	21 65	5 00	Ebenezer	5 00	
La Crescent	3 00		Eureka Springs	3 51	
Le Roy	2 10	27 70	Grace		3 00
Mauchester	4 00		Granby		
Oakland	3 00		Grand Prairie		
Oronoco			Joplin		
Owatonna	10 94	35 00	Linn Creek		
Preston	10 00		Madi-on	3 30	
Richland			Mountain Grove		
Ripley	3 00		Mt. Bethel		
Rochester		60 39	Mount Zion		
Stewartville			Neosho		
Taopi			North Prairie		
Washington			Ozark Prairie	3 00	
Winona, 1st	41 28	26 95	Pleasant Valley		
"    German	8 00		Preston	4 50	
Woodbury			Salem		
Wyckoff			Shloh		
	291 13	65 63	Springfield Calvary	47 00	75 00
SYNOD OF MISSOURI.	90 00		Stockton		
<i>Pby of Osage.</i>			Trinity		
Appleton City	2 00	23 15	Waldensian	2 00	
Austin	3 00		Webb City		
Bethel			West-min-ter		
Browningtown			West Plains		
Butler	9 70	69 74	White Oak		
Centre View	10 00		White Rock		
Clinton				133 61	98 00
Greenwood			<i>Pby of Pa'myra.</i>		
High Point			Bethel		
Holden			Bevier		
Hume			Birdseye Ridge	8 00	
Jefferson City			Brookfield	20 00	10 00
Kansas City, 1st		11 00	Canton		
"    2d	200 00		Clarence		
"    3d	2 00	5 00	Edina	8 00	
"    4th	3 00		Glenwood		
Knob Noster	3 00		Glasgow		
Laynesville			Glasstown		
Lone Oak			Grantsville		
Malta Bend	2 00		Hannibal	150 00	60 00
Montrose	1 00		Kirksville	10 00	
			Knox City	2 00	

## ANNUAL REPORT OF RECEIPTS.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Laclede			Union	10 00	
La Grange			Weston		
Louisiana	5 87	19 00	Wheeling		
Macon			Willow Brook		
Millard	5 00			231 73	100 88
Milan					
Moberly	3 50		<i>Pby of St. Louis.</i>		
Monticello			Bethel	70 00	
Newark			Bethlehem		
New Cambria			Bristol	1 00	
New Providence			Carondelet, 1st		
Palmyra	35 00		Carrollton	10 25	
Pleasant Prairie		6 00	Cuba	4 00	
Salisbury			De Soto		
Sedgwick	2 00		Elk Prairie		
Shelbina			Emanuel	8 00	
Shelbyville			Ferguson		
St. John			Fredericktown		
Sullivan, 1st	1 60		Hillsboro		
Unionville			Hot Springs, 2d		
West Ely	3 00		Indian Prairie		
Wilson			Ironton	19 90	
	253 97	1 65 95 00	Johannes		
			Kirkwood	77 87	6 00
<i>Pby of Platte.</i>			Laketon		
Akron			Marble Hill	3 45	
Albany			Mine La Motte	3 95	
Avalon	3 00		Mos-elle		
Barnard	2 00		Nazareth	5 00	
Bethel			Ozark		
Breckenridge	4 81		Pacific		
Cameron			Pleasant Hill		
Carrollton	4 00	7 50	Point Prairie		
Chillicothe	1 00	6 00	Poplar Bluff		
Coloma			Rolla, 1st	8 00	
Craig	5 00		Rock Hill		
Dawn			Salem	12 50	
Easton			" German		
Fairfax			Smithville	1 00	
Fillmore			St. Charles, 1st		25 00
Forest City			St. Louis, 1st	154 93	265 60
Gallatin	10 20		" 2d	1,067 00	
Goshen			" 1st Ger.	15 00	
Graham	2 00		" 2d "		
Grant City	5 00		" Glasgow Ave.	9 00	8 15
Hackberry	2 50		" Lafayette P'k	40 00	20 00
Hamilton	16 19		" Mem'l Tab.		
Highland			" North	48 25	34 00
Hodge	9 00		" South		
Hopkins	2 00		" Wash'n Ave.		206 62
Jameson	4 00		" Westminster	10 00	
King City	3 00		" Union		
Knox			Washington		
Lathrop			Webster Groves	15 00	26 00
Lincoln			White Water	3 00	
Long Branch			Windsor Harbor		
Maryville	43 43		Zion	1 65	
Martinsville	10 00		Zoar	20 00	
Mirabile	1 00		Miscellaneous	25 00	
Mizpah					
Mound City		8 00		1,633 35	367 00 590 77
Mount Zion	5 00		SYNOD OF NEBRASKA.		
New Point	3 20		<i>Pby of Hastings.</i>		
N. Y. Settlements	7 40		Aurora		
Oak Grove			Avon		
Oregon		6 00	Beaver City		30 00
Osborn			Bethany		
Parkville	10 00	25 00	Blue Hill		
Platte City			Edgar	18 00	3 00 14 80
Ravenna			Elkton		
Rockport	5 00		Glenville		
Rosendale	14 00		Hansen		1 25
Savannah	6 00		Hardy		
Stanberry			Harmony		
St. Joseph, North	3 00	5 88	Harvard		
" Westmin'r	40 00	42 50	Hastings	7 32	23 60
Tarkio					

	SAB. S.	W. B'Ds.		S. SAB.	W. B'Ds.
Henrietta			Geneva		
Indianola		60 00	Goshen		
Inland			Helena	2 60	
Kenesaw			Hickman, Ger.	6 50	
Minden			Highland		
Negunda			Hopewell		
Nelson		11 40	Hubbell	3 00	
Olivet			Humboldt	22 40	8 50
Orleans			Knox		184 50
Osco			Lincoln		
Red Cloud		2 50	Little Salt		
Republican City			Marietta	6 00	
Riverton			Marysville		
South Adams			Meridian	10 00	2 60
Spring Ranch			Nebraska City	23 00	36 60
Superior			Nehama		
Thornton			Odell		
Union			Osceola		
Unity			Palmyra		
Verona			Pawnee City	16 46	
Waveland			Plattsmouth	38 75	107 15
Williamsburgh			Prospect	2 00	
Wilsonville		2 00	Raymond		
Miscellaneous			Rosefield		
	25 32	3 00	Salem	10 55	
		145 55	Seward	22 00	7 75
			Shelby		
<i>Qty of Kearney.</i>			Scielly, Ger.		
Apple Creek			Simcon		
Ash Creek			Stella	1 00	
Berg			Sterling	3 00	
Black Bird			Summit	3 00	3 00
Burr Oak			Table Rock	2 00	
Cleveland			Tamora	8 00	
Elk Dale			Tecumseh	3 00	23 00
Gibbon			Wahoo	6 00	
Goodman			White Cloud		
Grand Island		5 00	Wood Lawn		
Hainesville			York	9 60	3 75
Inman		19 50			
Kearney	6 50			275 09	519 93
Lone Tree	8 00				
Myra Valley			<i>Qty of Omaha.</i>		
New Helena			Bellevue		5 00
North Platte		32 95	Belle Centre		
Ord City			Blackbird Hills	24 00	
Overton			Bone Valley Mills	4 00	
Plum Creek	4 00		Clontbret	3 00	
Red Bird			Collax Co. Central		
Shelton			Columbus	12 00	1 50
St. Paul	13 00	9 50	Craig		
Turkey Creek			Creston		38 00
	31 50	66 95	Dailey Branch		
<i>Qty of Nebraska City.</i>			Dakota City		
Adams	1 00		Decatur		
Alexandria	2 00	9 00	Elk Valley		
Auburn		1 75	Freemont	24 35	
Beatrice	14 00	33 00	Hooper		
Belvidere			Humphrey		
Bennet	4 00		Lyons		
Bethel	6 00		Madison	4 00	
Beulah			Millerboro		
Blue Springs			Nickerson		
Brownville	7 23	73 43	Niobrara	5 00	
Burchard	4 00		Norris	5 00	20 00
Calvert			Oakdale	3 50	5 00
Creston	6 00		Omaha		238 10
Diller			"    2d	60 04	
Douglass			"    German	4 00	
Endicott			"    North		
Exeter			Papillion		7 00
Fairbury	3 00	12 50	Pleasant View	3 20	
Fairmount		8 00	Ponca		
Falls City	29 00	6 00	Schuyler	10 17	13 00
Firth			Silver Creek		5 00
Garrison			Silver Ridge		6 00
			St. Edwards	2 00	



		SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Mendham 2d	55 87	6 70	7 75	Kirkpatrick Mem.	7 00	39 00
Mine Hill	20 00			Lambertville	275 83	46 30 352 00
Morristown, 1st	1,498 71	400 00		Lawrence	221 17	195 00
" South st	612 78		500 00	Milford	25 05	70 00
Morris Plains	7 00			New Brunswick, 1st	217 90	150 00
Mt. Freedom				" 2d	50 00	10 00
Mt. Olive	37 00			Pernington	49 80	222 44
Myersville	6 00			Princeton, 1st	221 39	259 84
New Vernon	64 00			" 2d	175 25	71 08
Orange, 1st	700 00		200 00	" Withersp'n st	1 00	
" 2d	352 11		457 50	Stockton	7 00	42 00
" Bethel	55 50	25 00		Titusville	15 00	
" Central	1,890 97	69 34	475 00	Trenton, 1st	985 00	450 00
" East	500 69	50 00	140 00	" 2d	20 50	23 50
" German	10 00			" 3d	257 79	210 00
" South	250 12		190 00	" 4th	160 00	362 00
" St. Cloud	120 00			" 5th	3 00	9 00
Parsippany	50 26			" Prospect st	455 05	120 00
Pleasant Grove	40 00			Miscellaneous		79 00
Pleasant Valley					3,669 65	97 58 3,261 79
Rockaway	118 60		33 00			
Schooley's Mount.			94 57	<i>Pby of Newton.</i>		
Stirling	12 00			Andover	3 40	
Summit	148 26		70 00	Asbury	39 00	38 52
Successunna	88 49	50 00		Belvidere, 1st	176 00	227 00
Whippany	6 00			" 2d	100 60	125 50
Wyoming				Blairtown	108 87	28 87 238 00
	7,997 82	616 04	2,637 98	Bloomsbury	19 83	9 83 30 00
				Braichville	10 00	
<i>Pby of Newark.</i>				Danville	40 00	11 00
Bloomfield	295 68		360 00	Deckertown	27 00	
" German				Delaware	10 00	5 00 12 00
" Westminster	101 00		205 55	Greenwich	88 08	38 50 39 50
Caldwell	40 30		182 50	Hackettstown	202 00	89 60
Lyons Farms	29 62			Harmony	40 00	15 00 68 00
Montclair	679 27		400 00	Hope		
Newark, 1st	176 05		200 50	Knowlton	7 00	3 00 8 00
" 2d	218 00			Lafayette		
" 3d	453 58		455 00	Mansfield, 2d		
" 6th	47 50		30 00	Markboro		22 00
" Bethany	25 00		30 00	Montana	1 40	
" Calvary	20 00			Musconetcong Vally	29 00	8 00
" Central	137 00		200 00	Newton	230 00	98 73
" Ger 1st	42 50	15 00		North Hardiston	47 00	7 00
" 2d	10 00			Oxford, 1st	63 00	
" 3d	8 00			" 2d	64 00	28 50 104 10
" High st	483 00		250 00	Phillipsburgh, 2d	5 00	7 00 150 00
" Knox				Sparta	5 00	5 40
" Memorial	25 00			Stanhope	7 00	
" Park	82 54		200 60	Stewartsville	108 50	12 50 70 00
" Plane st	2 00			Stillwater	29 50	8 00 38 00
" Roseville	546 48		521 99	Swartswood	2 00	
" South Pk	484 82		440 05	Wantage, 1st		100 00
" Wilkliffe			51 00	" 2d	25 00	
" Woodside				Washington	175 00	100 00
Miscellaneous			12 00	Yellow Frame	42 92	3 57
	3,907 34	15 00	3,541 39	Miscellaneous	20 00	8 00
					1,705 50	274 77 1,480 35
<i>Pby of New Brunswick.</i>				<i>Pby of West Jersey.</i>		
Alexandria, 1st	14 00	4 00		Absecon		
Amwell, 1st	14 00		44 00	Atco		
" 2d	13 50		41 83	Atlantic City	5 00	84 00
" United, 1st	28 25		36 00	Berlin		
Bound Brook	11 10		45 00	Blackwoodtown	56 74	6 74 46 00
Copper Hill			63 00	Brainard		
Dayton	2 00			Bridgeton, 1st	240 00	132 00
Dutch Neck	92 49	24 70		" 2d	90 00	92 81
Ewing	44 50		140 00	" West	60 52	112 40
Flemington	188 47		179 00	Bunker Hill	3 00	
Frenchtown	57 00		43 10	Camden, 1st	33 75	24 04
Hamilton Square	19 00			" 2d	18 25	48 20
Hopewell	2 13			Cedarville, 1st	75 61	31 00
Holland	17 33	12 38	15 00	" 2d	10 00	5 00
Kingston	15 00			Clayton	97 00	22 00 42 74
Kingwood	3 00					

	SAB. S.	W. E'DS.
Cape Island	31 20	44 42
Cold Spring	36 00	6 00
Deerfield	57 31	12 12
Elmer		
Fairfield	12 68	
Glassburgh		20 43
Gluester City	10 00	7 00
Greenwich	35 67	135 00
Green Creek		
Haddonfield	67 33	
Hanmorton	25 00	18 00
Jericho		
Leed's Point		
May's Landing	13 00	
Merchan'sville	10 00	20 33
Millville	5 00	62 10
Pitts Grove	90 00	89 57
Salem	167 24	116 00
Somer's Point		
Swedesboro		10 00
Tuckhoe		
Vineland	50 00	
Waterford		30 00
Wenonah	46 00	15 00
Williamstown	40 00	35 86
Woodsbury	98 97	118 50
" Ger		
Woodstown	85 75	12 00
Miscellaneous		30 00
	1,571 02	303 96
		1,354 75

SYNOD OF ALBANY.

*Pby of Albany.*

Albany, 1st	226 44	316 35
" 2d	398 40	340 75
" 3d	14 12	285 00
" 4th	1,058 00	532 00
" 6th	7 00	170 00
" State St.	937 87	608 19
" West End	5 00	7 25
Amsterdam 1st		
" 2d	65 56	30 34
Ballston Centre	9 00	48 01
" Spa	51 00	150 00
Batchellerville		
Bethlehem		
Broadalbin		
Carlisle	3 00	7 05
Charlton	12 00	30 70
Conklingville		
Corinth	2 00	15 12
Day		
East Nassau	3 63	
Esperance	16 14	4 14
Galway	5 00	30 00
Gloversville	263 65	40 48
Greenbush		79 62
Hamilton, Union	22 00	12 00
Jefferson	8 00	15 50
Johnstown	100 00	50 00
Kingsboro	32 00	26 00
Mariaville		37 00
Mayfield Centre		
Nassau	10 00	
New Scotland		55 05
Northampton		8 00
Northville		
Pine Grove	1 00	
Princetown		55 25
Rockwell's Falls	8 63	29 12
Sand Lake		8 00
Saratoga Springs, 1st	74 81	41 89
" 2d	35 16	50 85
Schenectady, 1st,	581 50	571 45
" East		
Ave.	116 06	118 00

	SAB. S.	W. E'DS.
Stephentown		15 56
Tribe's Hill	15 00	6 74
West Galway	11 50	20 00
West Milton		11 32
West Troy	18 98	9 48
Miscellaneous		41 07
		95 20
	4,112 50	318 35
		226 53

*Pby of Binghamton.*

Afton		
Apalachin		
Bainbridge	35 00	10 00
Binghamton, 1st	487 29	
" North	249 95	
" Ross		450 00
Memorial		
Binghamton, West		
Cannonsville		
Conklin	7 00	
Corland	314 44	70 00
Coventry 2d	19 05	160 25
Deposit	6 74	
East Maine		
Freetown		
Marathon	5 00	22 50
Masonville		
McGrawville		
Nichols		
Nineveh	63 00	
Owego	70 23	100 00
Preble	3 53	
Smithville Flats	8 10	19 00
Truxton		
Union	15 00	19 00
Virgil		
Waverly	108 00	80 00
Whitney's Point	5 25	10 00
Willet		
Windsor	12 00	31 80
	1,409 58	70 00
		902 55

*Pby of Boston.*

Antrim		
Bedford	29 81	
Boston, 1st	227 29	
" Springfield st		
East Boston	28 00	
Lawrence Ger	12 98	
Litchfield		
Londonderry	8 75	
Lowell	5 00	
Manchester Ger	5 00	
Newburyport, 1st	175 76	50 00
" 2d	36 10	
New Boston	13 58	
Providence		
Reading		
South Boston		
South Ryegate	15 00	
Windham	52 08	
	609 35	50 00

*Pby of Brooklyn.*

Brooklyn, 1st	1,751 52	1,400 00
" 2d	103 40	
" Ainslie st		
" City Park		
" Chapel	20 00	
" Classon Ave	81 57	
" Clinton st	190 37	50 00
" E. D., 1st,	18 37	
" Fort Green	22 00	10 00
" Franklin Ave	66 00	
" German, 1st	20 00	



	SAB. S.	W	BD'S.		SAB. S.	W	B'D'S.
Brooklyn				Sennett	5 25		
Green Ave	18 13			Springport	12 94		1 00
Greenpoint				Victory			
Hopkins st.	12 00			Weedsport	89 18		85 18
La Fayette ave	2,400 17	250 00	188 50		1,614 84	210 90	749 42
Memorial	158 79			<i>Pby of Champlain.</i>			
Ross st				An Sable Forks and			
Siloam	6 00			Black Brook			20 00
South 3d st., E. D.	492 84			Beekmantown			6 00
Tabernacle	112 20			Belmont	20 00		
Throop Ave	368 43	125 00	100 00	Burke	20 00		
Westminster	466 75	50 00		Chazy	29 77		
S.I. Edgewater 1st	282 20			Chateaugay	11 00		30 00
Cavalry		47 40		Champlain			30 00
W.N. Brighton,	47 40			Constable			
	6,635 14	532 40	1,638 50	Ellenburg			
<i>Pby of Buffalo.</i>				Essex			40 00
Akron				Fort Covington	23 18		15 40
Alden	7 48		13 00	Keeseville	41 75		18 53
Buffalo, 1st	360 00		191 00	Malone	174 49		314 77
Breckenridge St.	20 61	10 61		Mineville			
Calvary	116 40			Mooere	3 34		7 00
Central	300 00		125 00	Peru	9 12	1 37	5 00
East	10 00		18 37	Plattsburgh			131 00
Lalayette St.	354 49		360 00	Port Henry	115 77		60 00
North	621 74	194 82	300 02	Miscellaneous			10 00
Wells St.	8 00				448 42	1 87	687 70
Westm'n'r	335 44		50 00	<i>Pby of Chemung.</i>			
West Side	16 00			Big Flats	48 00		25 00
Clarence	10 00		9 00	Breesport			
Connewango	5 00			Burdette	25 00		28 50
Dunkirk	20 00			Dundee	8 00		14 54
East Aurora	50 00	12 00	14 00	Eddytown	50 00		20 00
East Ilamburgh	7 00		20 16	Elmira, 1st	269 00		322 52
Fredonia	691 91	100 39	78 50	" 2d			65 00
Glenwood				" Franklin st			
Gowanda				" Lake st.			120 50
Jamestown	27 00		22 50	Havana	3 77		15 00
Lancaster	50 00		24 00	Hector	9 00		20 00
Panama				Horse Heads	14 00		86 50
Ripley	50 00		75 00	Mecklenburgh	7 00		11 00
Sherman	41 50		33 50	Monterey	1 30		10 00
Silver Creek	15 00		39 25	Moreland			5 73
Springville	10 00			Newfield	5 34		20 00
South Wales	2 00			Pine Grove			3 78
Tonawanda				Rock Stream	7 00		
Tonawanda Mission				Southport	23 01		20 00
United Mission				Spencer			12 32
Westfield	148 22			Sugar Hill			5 00
Miscellaneous	10 00			Sullivanville			
	3,227 79	317 82	1,373 30	Tyrone	2 00		
<i>Pby of Cayuga.</i>				Watkins	50 67		29 13
Auburn, 1st	415 09		200 00		513 09		834 57
" 2d	124 56		203 04	<i>Pby of Columbia.</i>			
" Bethany				Anram Lead Mines			
" Calvary	68 62	41 25	11 28	Ashland			
" Central	79 72	8 10	100 00	Cairo			13 27
Anora	244 10		67 32	Canaan Centre			80 00
Cayuga	44 00		32 60	Catskill	146 80	51 64	204 00
Dryden	24 75			Centreville	15 72		8 00
Genoa, 1st	54 50	17 00	14 00	Durham 1st	16 00		40 00
" 2d	5 00			" 2d	12 85		
" 3d	5 17		10 00	Greenville	19 85		26 75
Ithaca	279 55	49 55		Hillsdale			
Ludlowville	25 00			Hudson	212 50		280 22
Meridian	99 00	70 00		Hunter	13 14		
Owasco	5 50		25 00	Jewett	60 00		24 00
Port Byron	82 91	25 00		Livingstonville	15 38		
Scipio				New Lebanon	8 00		32 21
Scipioville				Rensselaerville			
				Spencertown			

	SAB. S.	W. BD'S.		SAB. S.	W. B DS.
Valatie	61 72		30 00		
Windham	36 30		31 00		
"    East	11 34				
	<u>629 60</u>	51 64	<u>769 45</u>		
<i>Pby of Genesee.</i>					
Alexander					
Attica	136 76		36 75		
Batavia	115 58		329 42		
Bergen	56 33	11 15	19 25		
Bethany Centre	7 50		11 14		
Byron	20 00		26 00		
Castile	25 30		77 46		
Corfu	15 00		14 00		
East Bethany	8 55				
Elba			28 50		
Leroy	115 27	68 72	91 00		
Leroy and Bergen	9 00				
North Bergen	13 00		58 37		
Oakfield	14 25		25 00		
Orangeville					
Pavillion	5 00				
Pembroke & Batavia	34 78				
Perry	55 00				
Pike			12 00		
Portageville					
Tonawanda Valley			10 00		
Warsaw	376 00	100 00	125 00		
Wyoming	21 30	5 26	26 00		
Miscellaneous			7 00		
	<u>1,028 62</u>		<u>896 89</u>		
<i>Pby of Genesee Valley.</i>					
Alleghany					
Almond	11 00				
Audover					
Angelica	40 00				
Belmont					
Bradford	80 00				
Centreville					
Cuba	5 00				
Duke Centre					
Ellicottville	10 00				
Franklinville	10 00				
Kendall					
Limestone					
Olean	117 75		18 15		
Portville	78 88	3 30	150 68		
Rushford					
	<u>352 63</u>	3 30	<u>168 83</u>		
<i>Pby of Geneva.</i>					
Bellona	20 00	20 00	23 00		
Branchport					
Canandaigua	85 00		95 00		
Canoga	17 65	5 65			
Dresden					
Geneva, 1st	194 74		75 00		
"    North	250 12		65 00		
Gorham	20 00		13 00		
Hopewell					
Manchester	11 00		45 00		
Oak's Corners	7 00		32 00		
Ovid	67 56				
Penn Yan	108 06	25 00	90 00		
Phelps	131 45	60 00	5 00		
Romulus	98 68	30 00			
Seneca	78 45	15 95	805 22		
"    Castle	22 00		50 00		
"    Falls	118 00		100 00		
Trumansburgh	18 00		8 00		
Waterloo	85 00		65 00		
West Fayette	10 17				
Miscellaneous			9 03		
	<u>1,342 88</u>	156 60	<u>980 25</u>		
<i>Pby of Hudson.</i>					
Amity					
Callicoon			17 00		
Centreville	5 69				14 00
Chester	45 00				30 00
Circleville	7 00				
Clarkstown, Ger	1 00				
Cochecton	16 00				
Damascus					
Denton					
Florida, 1st	60 50				55 00
"    2d					
Goodwill	99 90				55 00
Goshen	164 25				130 00
Greenbush	14 10				
Haverstraw, 1st	13 75	13 75			150 00
"    Central	120 00			120 00	
Hamptonburgh	57 90				30 00
Hempstead	5 00				
Hopewell	41 00				26 50
Jeffersonville, Ger	3 00				
Liberty	13 99	4 00			
Milford	11 10				
Middletown, 1st	94 77				60 98
"    2d	240 07	125 00			
Monroe	12 50				54 00
Mount Hope					33 00
Montgomery	90 00				
Monticello	25 00				
Nyack	47 47				25 00
Otisville	15 00				
Palesades	40 18	26 18			40 00
Port Jervis	65 00	25 00			
Purvis					
Ramapo	305 60				65 00
Ridge-bury	9 80				29 00
Rockland, 1st					
"    2d					
Scotchtown	53 45				32 00
Stony Point	31 75				
Unionville	28 00	28 00			
Washingtonville, 1st	70 00				67 26
"    2d	21 01				
West Town	66 00	10 00			
White Lake	8 00				
	<u>1,914 18</u>	361 93			<u>896 74</u>
<i>Pby of Long Island.</i>					
Amagansett	17 33				
Bellport	10 18				
Bridgehampton	187 00				
Brookfield	4 00				
Cutchogue	25 00				
East Hampton	171 30				
Franklinville	72 00				
Greenport	117 95	84 95			
Holbrook					
Mattituck	5 00				
Middletown	26 85				
Moriches	51 81	6 81			
Port Jefferson	23 60	10 12			
Sag Harbor	90 00				
Selden					
Setauket	37 00				
Shelter Island	35 00	15 00			
Southampton	103 82				90 85
Southold					
South Haven	12 68				
West Hampton	20 00				
Yaphank	12 00				
Miscellaneous	20 00				
	<u>1,042 53</u>	116 88			<u>90 85</u>
<i>Pby of Lyons.</i>					
East Palmyra					61 65
Fairville					

	SAB. S.	W. B'D'S.		SAB. S.	W. B'D'S.
Galen	30 80				
Huron		76 10			
Junius	13 93				
Lyons	87 33		75 25		
Marion					
Newark	86 04	24 37	96 43		
Ontario	17 00		15 00		
Palmyra	100 00		95 00	30 38	
Rose			25 00		
Savannah				50 00	
Sodus			11 50		
Sodus Centre					
Wayne					
Williamson	18 70				
Wolcott, 1st	87 00	3 00	29 00		300 00
" 2d			25 00	114 00	500 00
	390 80	27 37	509 93		
<i>Pby of Nassau.</i>					
Astoria	40 00	15 00			
Babylon	8 00	8 00			
Bellmore					
Christian Hook	3 03				
East Williamsburgh	3 00				
Freeport	20 00				
Green Lawn	4 50				
Glen Cove					
Hempstead					
Huntington, 1st	303 20				
" 2d	31 00				
Ishp	22 09				
Jamaica	91 47	130 00			
Melville					
Newtown, 1st	60 05	30 00			
Northport	41 41				
Oyster Bay	12 00				
Roslyn	5 00				
Smithtown					
Springfield	16 33				
St. Paul's					
Whitestone	5 00	5 00			
Woodhaven					
Miscellaneous	25 00				
	693 08	58 00	100 00		
<i>Pby of New York.</i>					
Am., Montreal	600 00				
New York, 1st	3,399 48	224 71			
1st Union	53 04	10 00			
4th	167 86	10 00			
7th	5 22				
4th ave	691 33				
5th ave	9,741 95				
13th st	324 00	150 00			
14th st	88 84	50 00			
54th st	3 82				
West 23d st	131 00	30 00	38 00		
Allen st					
Bohemian	10 00				
Brick	1,635 48	225 00			
" ch Ch'l	34 00				
Canal st	30 00				
Central	249 24				
Covenant	1,977 23	967 00			
" Chapel	10 64				
East 30th st	2 00				
Emmanuel "					
Faith "	10 00				
French, Evang'l	20 00				
German					
" 2d	2 31	2 31			
Grace Chapel	25 00	25 00			
Harlem	171 10	100 00	220 00		
Hope Chapel					
Madison square	2,458 50	325 00			
Madison sq. Ger.	5 00				
Madison square					
Mem'l Chapel	4 00				
Madison st Ger.					
Mt. Washington	1,408 14				50 00
Murray Hill	54 02			30 38	
New York	32 88				
North	90 00				
Olivet Chapel	75 00			50 00	
Pres. Memorial	432 76				
Phillips	63 55			25 00	
Puritans	242 84				
Romeyn Chapel	6 00				
Rutgeis					300 00
Scotch	1,475 00			114 00	500 00
Sea and Land	20 00				
Shiloh					
Spring st					
University pl	1,911 19				532 20
Washington H'ts	61 29				
West	3,576 93				
Westminster	60 95				30 00
Phelps Mem'l	112 92			10 00	30 00
Miscellaneous					8 00
	31,150 51	631 40			3,415 20
<i>Pby of Niagara.</i>					
Albion	55 64				50 00
Barre Centre					
Carlton	8 00				
Holley					100 10
Knowlesville					
Lewiston	20 00				
Lockport, 1st	279 21				100 00
" Calvary					
" 2d Ward					
Lyndonville	12 71				
Mapleton					
Medina	30 00				
Millville					
Niagara Falls	136 73				75 00
Porter	70 00			13 00	
Ridgeway	7 50				
Somerset	16 63				
Tuscarora					
Wilson	23 00				10 00
Wright's Corners					
	659 42			13 00	835 10
<i>Pby of North River.</i>					
Amenia	30 00			12 00	
" South	76 55				
Bethlehem	20 00				
Canterbury	51 50				
Cold Spring					
Cornwall	70 97				30 00
Fishkill					
Freedom Plains	13 26			13 26	
Hughsonville	4 00				
Highland Falls					
Kingston	29 00				
Little Britain					
Lloyd	48 00			48 00	
Marlborough	41 05				
Malden	5 00				
Matteawan	48 20			13 64	
Middle Hope					
Millerton					
Milton					
New Hamburg					
Newburgh, 1st	180 00			50 00	100 00
" Calv'y	137 30				
" Union	62 00				
New Windsor					
Pine Plains	32 00			32 00	

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Pleasant Valley	44 81	27 71		Sparta, 1st	4 00		25 00
Pleasant Plains				" 2d	7 00		95 00
Poughkeepsie	134 59		615 08	Springwater			
Rondout	137 50	63 50	30 00	Sweden	33 00		25 00
Smithfield	20 00			Tuscarora	17 87		
Wappinger's Falls				Union Corners	8 00		
Westminster				Victor	17 00		
Miscellaneous	10 00	10 00		Webster	17 00		5 00
	1,215 74	270 11	775 08	West Mendon	42 00	5 00	
				Wheatland			6 00
				Miscellaneous			81 00
					3,741 84	317 00	3,303 84
<i>Pby of Otsego.</i>				<i>Pby of St. Lawrence.</i>			
Buel	14 00		10 00	Adams	29 60		58 33
Cherry Valley	117 00		156 00	Brasher Falls	6 17		
Colchester			3 50	Brownville	5 36		25 00
Cooperstown	18 49		146 00	Canton	18 00		
Dela, 1st	47 25	16 50	160 31	Cape Vincent			30 00
" 2d			81 44	Carthage	17 00		
East Guilford				Chaumont	20 00		
Exeter Centre				De Kalb	3 62		
Fly Creek	14 00		35 00	" Junction	1 75		
Gilbertsville	55 00		15 22	Dexter	10 27		
Guilford Centre	15 78			Ellsworth			
Guilford and Nor-				Gouverneur	139 48		48 00
wich				Hammond	100 00		100 00
Hamden	5 00			Helena			
Hobart	15 00		41 39	Henkelton			
Laurons				Huntington			80 00
Middlefield Centre			28 15	Le Roy			11 85
Milford			5 00	Millerville			
New Berlin			57 44	Morri-town	6 65		20 00
Oneonta	34 00		43 75	Orleans			
Otsego				Oswegatchie, 1st	10 00		100 00
Richfield Springs	27 00			" 2d	792 00		11 46
Shavertown				Ox Bow	20 40	10 00	43 00
Springfield	120 00		47 00	Piessis	1 00		
Stamford	25 00		50 00	Potsdam	160 30		35 00
Unadilla	9 00		27 20	Rossie	3 32		
Worcester	15 00		18 00	Sackett's Harbor			
Miscellaneous	125 03			Theresa	10 00		
	656 52	16 50	555 31	Waddington	18 95		68 00
				Watertown, 1st	379 21		197 00
				" Stone st	45 00		
					1,013 70	10 00	827 64
<i>Pby of Rochester.</i>				<i>Pby of Steuben.</i>			
Ayon	17 00		32 00	Adison	41 07	5 80	15 00
" Central	16 00		10 00	Arkport	4 44		20 24
Brighton	26 00		50 00	Bath	45 97		55 00
Brockport	92 53		60 00	Campbell	100 00		60 00
Caledonia	70 30		41 81	Canaseraga			5 00
Charlotte				Canisteo	38 00		10 00
Chili	37 00		19 42	Cohocton	7 00		22 16
Clarkson				Corning	107 30		50 00
Dansville	53 84		220 00	Elk Creek			14 00
Fowlerville	8 18		20 00	Hammondsport			30 00
Gates			15 00	Hornby			
Geneseo, 1st	16 56	10 00	280 00	Hornellsville	90 33		100 00
Geneseo Village	300 00			Howard	30 00		15 65
Groveland	14 35		40 00	Jasper	11 60		84 00
Lima	73 53		55 00	Naples			36 30
Livonia	129 00		55 00	Painted Post	11 50		17 00
Mendon	6 00			Prattsburgh	25 38		42 41
Mt. Morris	55 58	25 00	34 14	Pulteney	8 00		33 11
Moscow	10 00		24 25	Wheeler			
Nunda	10 00			Woodhull	3 23		
Ogden	81 22		61 50	Miscellaneous			5 00
Ossian	5 00				526 82	5 80	564 87
Parma Centre				<i>Pby of Syracuse.</i>			
Pennfield				Amboy	28 00		
Pittsford				Baldwinsville	31 50		80 00
Rochester, 1st	608 68	200 00	182 00				
" 2d	100 79						
" Brick	800 00		1,200 00				
" Calvary	30 00	20 00	60 00				
" Cent'l	765 48		490 22				
" Mem'l	29 00	7 00	27 75				
St. Peters	144 93	50 00	50 00				
Wm'ster	46 00		10 00				

	SAB. S.	W. N'DS.		SAB. S.	W. N'DS.
Camillus			Warren-burgh		
Cazenovia	165 00	40 00	Waterford	321 42	395 92
Cleveland	2 62		Whitehall	20 66	127 82
Collamer			Miscellaneous	10 00	
Constantia	13 00			3,352 29	148 64
East Syracuse	30 00	11 00			2,237 24
Elbridge			<i>Ply of Utica.</i>		
Fayetteville	54 53		Augusta	7 00	
Fulton	175 00	75 00	Booneville	50 00	10 00
Hannibal	15 00		Camden	16 00	6 00
Jamesville			Claysville	12 00	12 00
Jordan	32 00		Clinton	151 28	161 68
La Fayette	20 00		Deerfield		
Lenox			F. restport & Al-		
Liverpool	26 26	73 00	der Creek		1 00
Manlius	17 34		Grant		
Marcellus	34 88	20 00	Hamilton College		
Mexico	58 20	69 88	Holland Patent	40 09	
Oneida Lake			Ilion		
" Valley	12 60		Knoxboro		70 00
Onondaga Valley			Little Falls	33 82	
Oswego, 1st	64 02	50 00	Litchfield		
" Grace	125 53	50 00	Lowville	40 00	
Otisco			Lyons' Falls	8 00	
Pompey			Martinsburgh	7 67	2 05
" Centre			New Hartford	42 00	
Ridgeville	3 00		New York Mills	35 00	60 00
Syracuse, 1st	321 51	40 00	North Gaze		
" 4th	174 16	20 15	Norwich Corners		
" 1st Ward	4 37		Ohio		
" Park Cen-			Oneida	150 00	25 00
tral	245 76	300 00	Oneida Castle	15 00	
Skaneateles	100 00	124 92	Oriskany		
Wampsville			Rome	137 41	140 00
	1,754 48	186 15	Sanquoit	19 73	
		1,326 80	South Trenton		
<i>Ply of Troy.</i>			Turin	15 95	
Argyle			Utica, 1st	347 96	475 00
Bay Road	2 50		" Bethany	60 00	250 00
Bolton			" Elizabeth st		
Brunswick	20 00		" West		
Caldwell	20 00	15 00	" Westm'ster	244 52	80 00
Cambridge	30 26		" Memorial	90 55	16 00
Chester	7 00	29 00	Vernon	42 95	12 95
Cohoes	160 00	89 00	" Centre		25 00
East Lake George	1 57		Verona	8 75	
Fort Edward	17 00		Waterville	21 20	
Glen's Falls	186 41		West Camden	15 75	
Green Island	20 00		Westernville	44 00	5 00
Hebron			Whitesboro	18 61	
Hoosie Falls	124 23	31 73	Williamstown	8 18	
Johnsonville	41 50	14 50		1,663 42	31 00
Lansingburgh, 1st	101 48	155 72	<i>Ply of Westchester.</i>		
Lansingburgh, Oli-			Bedford	84 00	
vet	37 81	80 75	Bethany	41 00	
Malta	10 00		Bridgeport, 1st	56 50	135 00
Mechanicsville			Croton Falls	11 59	
Middle Granville			Darien	10 00	
North Granville			Gilead	52 00	30 00
Pittstown	5 00	85 00	Greenburgh	132 05	25 00
Salem	56 00		Greenwich	8 86	
Sandy Hill	67 53		Hartford	33 00	
Schaghticoke	18 00	8 00	Huguenot Mem.	10 00	
Stillwater, 1st	17 50	47 90	Irvington	589 53	
" 2d			Katonah		25 00
" 3d			Mahopac Falls	42 59	25 00
Troy, 1st	826 62	215 00	Mt. Kisco	14 00	
" 2d	215 96	380 00	New Rochelle	400 00	
" 3d			North Salem	2 00	
" 9th	46 76	51 25	Patterson	62 10	25 00
" Liberty st			Peekskill, 1st	355 58	165 00
" Mt. Ida Me-			" 2d	12 00	28 81
morial	26 37	15 00	Pleasantville	2 00	
" Oakwood ave	13 23	3 00	Port Chester	44 06	40 40
" Park	48 85	33 00	Pott's Memorial	10 40	
" Second st	602 00	298 03	Poundridge	40 00	9 00
" Westminster,	15 00	41 70			
Woodside,	262 13	74 41			
		80 00			

	SAB. S.	W. B'D'S.		SAB. S.	W. B'D'S.
Riverdale					
Rye	659 75	240 00	75 00		
Sing Sing	300 00		87 25		
South East Centre	80 70	50 00			
" East	39 00	30 00			
" Salem	74 00				
Stamford, 1st	320 43	8 79	250 00		
Throgg's Neck					
Thompsonville	168 94		77 50		
Tremont	12 00				
West Farms	5 00				
White Plains	125 00	25 00	55 00		
Yonkers, 1st	178 31		200 00		
" Day Spring					
" Westminster	225 00	50 00	100 00		
Yorktown	80 00	26 00			
	4,281 69	648 79	1,127 04		
SYNOD OF OHIO.					
<i>Phy of Athens.</i>					
Amesville			11 00		
Athens			25 00		
Barlow					
Bashan					
Beech Grove					
Berea	3 00		10 91		
Beverly	3 20		20 00		
Bristol			5 00		
Carthage					
Chester	2 50				
Cross Roads					
Decatur					
Deerfield	5 72				
Gallipolis	50 00		129 00		
Logan	20 00		55 71		
Marietta	15 35				
Matamoras			20 00		
Middleport	46 58				
McConnellsville	4 05				
Nelsonville					
New England			38 00		
New Plymouth	10 00				
Pomeroy	17 00				
Rutland					
Stockport					
Syracuse	1 14				
Tupper's Plains	1 00				
Warren	8 00				
Watertown	7 50				
	195 04		314 62		
<i>Phy of Bellefontaine.</i>					
Bellefontaine	130 28		122 65		
Belle Centre	13 00		25 00		
Buck Creek	32 00				
Bucyrus	57 22		85 00		
Crestline	5 00		34 76		
De Graff			5 00		
Forest	4 75		39 00		
Gallion	35 00		62 50		
Huntsville	7 00		22 00		
Kenton	23 27		15 00		
Marselles	7 00		54 50		
Mount Blanchard					
Nevada	5 00		13 00		
Patterson	15 00				
Rushsylvania	22 00		44 00		
Rush Creek					
Sandusky					
Spring Hills	23 53		26 32		
Upper Sandusky	10 00		33 10		
Urbana	34 91		122 55		
West Liberty	18 79		18 50		
Wyandotte					
Zanesfield					
	443 75		722 88		
<i>Phy of Chillicothe.</i>					
Bainbridge	5 45				
Belfast	5 00				
Bethel	1 00				
Bloomington	33 50				34 50
Bourneville	20 00				
Chillicothe, 1st	250 86				100 00
" 3d	10 00				32 60
Concord	2 00				21 50
Cynthiana					
Fall Creek					
Frankfort	6 00				15 00
French	5 00				
Greenfield 1st	174 00				100 00
Greenland	6 50				
Hamden	17 50				16 10
Hillsborough	219 00	50 00			112 50
Marshall	5 00				8 02
Memorial	2 66				
Mona					
McArthur					
Mt. Pleasant	6 00				22 75
New Market	4 39				
New Petersburg					
North Fork	16 71				48 10
Omega					
Piketon					
Pesgah	100 00				32 50
Salem	195 45	32 25			123 83
Smoking Spring					
Union	5 53				
Washington	33 00				62 45
Waverly	5 00				
Wilkesville	21 08				15 00
Wilmington	10 00				
	1,170 63	82 25			744 85
<i>Phy of Cincinnati.</i>					
Avondale	73 31				125 60
Bainam					
Batavia					
Bethel	15 85	6 82			25 00
Bond Hill	8 15				7 56
Cheivot, Ger.					
Cincinnati, 1st	61 00				225 00
" 2d	385 21				300 00
" 3d	415 00	185 00			236 00
" 4th	10 00				
" 5th					200 00
" 6th	10 00				58 15
" 7th	89 89	33 44			265 50
" 1st Ger.	30 00				10 00
" 2d "	25 00	15 00			
" Central	291 80	50 00			250 00
" Cummins-					
ville	13 03				120 00
" Mt Au-					
burn	200 00				465 24
" Poplar					
St	38 20				
" Sabbath-					
Day					105 00
" Walnut					
Hill	471 61	125 00			364 50
Cleves and Berea	13 57				27 00
Clifton	70 00	20 00			46 00
College Hill	81 21				135 70
Delhi	11 02				41 50
Elizabeth & Berea	23 50				
Glendale	64 00				200 60
Goshen	6 15				
Harrison	4 00	4 00			
Lebanon	27 00				54 50
Loveland	30 41				40 00
Maderia	3 70				
Madisonville	5 00				

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Mason and Pisgah	3 03		4 80	Greenfield			
Monroe	8 00			Grove City	4 00		
Monterey				Groveport	2 05		15 00
Montgomery	52 00		28 00	Lancaster	31 67		47 10
Morrow	30 00	6 00	61 50	Lithopolis	10 00		30 00
Moseow				London	11 00		112 50
Mt. Carmel				Lower Liberty	7 60		94 20
New Richmond				Midway	1 05		
Pleasant Ridge	31 04	9 39	20 80	Mifflin			47 20
Pleasant Run	5 00			Mt. Sterling	13 25	3 00	14 00
Reading and Lock-				New Holland			
land	10 00		18 00	Reynoldsburgh			10 50
Sharonville	6 00			Rush Creek	12 75	3 00	17 00
Somerset	7 50	4 00	3 00	Sciota	7 00	2 00	15 50
Springdale	22 50		29 00	Worthington	7 50		15 05
Sterling				Miscellaneous	100 00		14 50
Venice	31 00	5 00					
Westwood			50 00		1,220 35	64 12	1,283 97
Williamsburgh				<i>Pby of Dayton.</i>			
Wyoming	290 00		114 00	Bath	5 00		11 48
Miscellaneous	365 00		183 10	Bellbrook			
	3,338 68	473 65	3,815 95	Bethel	20 00		
				Blue Ball			18 00
<i>Pby of Cleveland.</i>				Camden	10 00		
Akron, 1st				Carrollton	3 40		
Ashtabula, 1st	80 80	26 87	36 31	Cedarville	13 00		
Erecksville	16 00		19 50	Clifton	100 00		209 75
Chester, 1st			32 00	Collinsville			5 00
Cleveland, 1st	1,635 50	100 00	432 09	Covington			
" 2d	1,200 00	318 00	567 20	Dayton 1st	314 07		180 50
" Case av	195 00	25 00	205 80	" 4th	33 00		6 00
" East, 1st	61 00		59 94	" Memorial	30 61		75 00
" Euclid av	463 93		384 32	" Park	12 17		41 50
" North	12 00		38 67	" Third st	903 72		448 00
" South	85 00		15 70	Eaton	7 00		34 10
" Wilson ave	10 00		50 00	Ebenezer			
" Woodland av	398 00	60 00	360 15	Fletcher	2 37		15 50
Elyria	10 00			Franklin	15 00		67 90
Grafton				Gettysburgh	5 00		
Guilford	22 50		20 00	Greenville	23 00		31 07
Hudson			7 04	Hamilton	89 35		100 53
Independence				Harmony			2 60
Kingsville				Jacksonburgh			
Lafayette				Middletown	50 50		22 67
Milton	10 00			Monroe	3 30		
Northfield	10 00		17 12	New Carlisle	13 00		
North Springfield			44 40	New Jersey	12 00		29 11
Orwell	20 00		8 00	New Paris			
Parma	3 04			Osborn	1 00		
Painesville			93 33	Oxford	66 00		80 00
Rome	26 50		16 65	Piqua	63 53		144 73
Colon	6 43		17 00	Pleasant Valley			
Streetsborough				Riley			
West. Res'v'e Col.	33 50		5 00	Seven Mile	15 00		22 25
Willoughby	22 00		55 50	Somerville	4 50		15 50
Miscellaneous	10 00		5 00	South Charleston	17 32	2 50	
	4,331 20	529 87	2,491 72	Springfield, 1st	123 00		420 00
				" 2d	240 00	75 00	260 73
<i>Pby of Columbus.</i>				Troy	120 19		175 00
Amanda				Washington	6 30		
Bethel	1 51			Xenia	121 25	60 00	66 05
Blendon	41 12	6 12	53 00	Yellow Springs	65 00	17 00	
Bremen	1 00			W. F. Sem'y,			
Central College	30 39		25 00	Oxford			363 23
Circleville, 1st			75 38		2,508 58	154 50	2,846 20
" Central				<i>Pby of Huron.</i>			
Columbus, 1st	470 29	50 00	243 07	Bloomville	18 37	11 60	61 95
" 2d	425 00		265 06	Clyde	2 00		1 00
" Hoge	5 66		29 00	Elmore	3 50		34 19
" St. John's				Fostoria	21 00		99 05
" Ger				Fremont	95 00	13 00	105 26
" West-				Genoa			
minster	30 00		134 91	Graytown			
Darby				Green Spring	3 00		
Dublin	7 50		23 00	Huron	12 00		25 00
Green Castle							

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Melmore	5 00	12 50	Poland	25 00	100 24
McCutchenville			Salem	42 00	113 10
Milan		5 00	Vienna	5 00	6 40
Monroeville	6 00	15 00	Warren	25 53	102 50
Norwalk	95 89	38 50	Young-town, 1st	1,271 12	50 00
Olena	12 00		" 2d	11 00	395 53
Peru	15 00	10 00		2,139 59	108 43
Republic					1,396 42
Sandusky	75 85	55 16	<i>Pby of Marion.</i>		
Tiffin		64 47	Ashley	5 66	18 25
Miscellaneous		7 00	Berlin		50 27
	364 52	24 60	Brown	10 34	3 00
<i>Pby of Lima.</i>			Caledonia		
Ada	75 00	51 00	Carolington	5 00	24 26
Arcadia	10 00		Chesterville	41 50	24 23
Blanchard			Delaware	161 00	41 00
Bluffton			Genoa		
Celina			Iberia	15 00	5 00
Centre			Jerome		36 00
Columbus Grove		16 54	Kingston	5 70	
Delphos	20 00	42 21	La Rue	2 25	
DuPont			Liberty	11 00	50 00
Enon Valley			Marion	20 00	120 51
Findlay	38 00	46 00	Marvsville	26 19	10 00
Harrison	1 50		Milford Centre		70 00
Kalida			Mt. Gilead	55 85	15 00
Leip-ic			Ostrander	30 00	47 00
Lima	56 00	162 28	Pisgah		44 00
" Mission			Porter	7 30	23 00
McComb	15 00	6 00	Providence		4 55
Middlepoint	1 50		Radnor and Thomp-		
Mt. Jefferson	3 00	3 00	son	10 00	4 00
New Salem	1 00		Richwood	5 00	
New Stark	10 06		Salem		
North Bethel			Sunbury		
Ottawa	80 00		Trenton	5 00	60 00
Rockport			West Berlin	8 58	53 00
Shanesville	4 00		York	12 66	10 40
Sidney	37 00	74 50		498 83	98 23
St. Mary's	1 00	28 25	<i>Pby of Maumee.</i>		
Turtle Creek	3 00	10 00	Antwerp		
Van Wert	24 50	23 10	Bowling Green	15 00	62 00
Wapakoneta	3 00	12 50	Bryan	10 50	48 62
West Newton			Cecil		
West Union	5 00		Defiance	31 25	16 65
	388 56	17 00	Delta	5 00	10 00
<i>Pby of Mahoning.</i>			Eagle Creek		
Alliance	129 26		Egerton	9 00	
Beloit	14 00	9 00	Fayette		
Brookfield	10 00	19 00	Grand Rapids		5 00
Canfield			Haskins		
Canton	150 00		Hicksville	4 17	15 00
Champion			Highland	4 50	
Clarkson		18 37	Hull Prairie		
Coltsville	4 00		Lost Creek	15 01	18 00
Columbiana	12 30	5 00	Madison		8 00
Concord	3 60		Maumee		30 00
East Palestine	4 00	32 50	Milo		
Ellsworth	80 00	40 00	Milton Centre		
Hanover			Mt. Salem		4 00
Hubbard			Napoleon	6 00	
Kinsman			North Baltimore		
Lectonia	21 25	14 66	Paulding		9 15
Liberty			Pemberville	4 00	15 00
Lowell			Perrysburgh		27 83
Massillon	90 80	32 76	" Walnut		
Middle Sandy	23 30	26 50	St.		
Mineral Ridge	11 00	47 00	Ridgeville		13 00
New Lisbon	106 91	42 91	Spring Lake		
Newton	10 00	216 00	Stryker, French		
Niles	4 00	30 00	Toledo, 1st	37 95	135 63
North Benton	34 52	1 52	" 1st Cong'l		
" Jackson	28 00	11 00	" 1st Ger.	5 00	
Petersburgh			" 3d		11 00
Pleasant Valley	3 00				



	SAB. S.	W. B'DS.
Toledo, Westm'r	85 22	115 00
Tontogany	12 00	45 00
Waterville		
Weston	11 00	6 00
West Bethesda	65 00	
West Unity		50 00
	320 60	653 61
	13 00	

*Pby of Portsmouth.*

Buckeye		
Buena Vista	2 00	
Cedron		
Decatur	5 00	
Eckmansville	28 30	2 90
Feesburgh		
Felicity		
Georgetown	25 00	
Green Brier	1 00	
Hanging Rock	9 00	
Higginsport		
Huntington		
Ironton	100 00	
Jackson	22 91	20 00
Johnston	5 00	
Madison		
Manchester	43 00	9 75
Mineral Springs		
Mt. Joy		
Mt. Leigh	13 00	
Oakland		
Portsmouth, 1st	329 35	50 00
" 2d	173 90	21 83
" 1st Ger.	5 00	185 00
Red Oak	50 00	
Riply	86 50	25 00
Rome		
Russellville	23 87	
Sandy Springs	2 00	2 00
Sardinia	13 15	
West Union	6 30	
Winchester	10 00	
Miscellaneous	200 00	
	1,154 28	59 90
		272 08

*Pby of St. Clairsville.*

Antrim		55 00
Barnesville	7 00	7 00
Bealsville	8 40	75 00
Bellaire 1st	47 00	8 00
" 2d	18 15	117 75
Bethel	6 61	81 30
Beulah		12 61
Birmingham	37 00	6 78
Buchanan		3 15
Buffalo	96 15	62 96
Cadiz	51 80	62 96
Caldwell		316 00
Cambridge	60 00	102 00
Coal Brook	4 60	6 50
Concord	74 20	97 00
Crab Apple	47 50	40 20
Farmington	11 00	86 56
Freeport		12 50
Kimbolton		33 00
Kirkwood	26 42	
Lore City		136 54
Martinsville		22 00
Martin's Ferry	62 25	134 97
Morristown	2 00	
Mount Pleasant	58 89	30 06
New Athens		97 87
New Castle	2 26	65 00
Nottingham	185 00	6 65
Olive		34 30
Portland		20 00

	SAB. S.	W. B'DS.
Powhattan	7 00	2 20
Rock Hill	26 67	
Scotch Ridge		22 00
Seceaville	13 50	17 75
Shor' Creek	9 00	40 00
Stillwater		5 50
St. Clairsville	110 00	54 00
Washington	18 96	360 00
Weegee	3 10	25 07
West Brooklyn	3 00	
West Chester	30 00	
Wheeling Valley	5 51	26 75
Woodsfield		
York		
	1,032 97	114 55
		2,060 60

*Pby of Steubenville.*

Amsterdam	15 00	8 00
Annapolis	23 00	6 00
Bacon Ridge	7 00	40 00
Beech Spring	30 00	31 30
Bethel	20 46	25 00
Bethesda	110 00	70 00
Bethlehem	26 00	
Bloomfield	2 00	
Buchanan Chapel	23 00	16 00
Carrollton	48 19	25 00
Centre		
Centre Unity	9 00	
Corinth	65 00	40 00
Cross Creek	28 01	65 00
Deersville	10 00	
Del Roy	9 00	7 00
Dennison	15 00	62 50
East Liverpool	19 00	95 00
East Springfield	16 30	
Feed Spring	9 50	6 00
Harlem	39 00	
Hopedale	16 50	1 50
Irontdale	3 00	14 00
Island Creek	17 00	
Kilgore	41 00	6 00
Lima		
Linton	17 62	21 45
Long's Run	30 00	12 00
Madison	5 00	36 50
Minerva	4 00	32 50
Monroeville	40 70	
Newcomerstown		
New Cumberland		
New Hagerstown	36 25	25 00
New Harrisburgh		15 00
New Philadelphia		36 00
Oak Ridge	11 50	12 00
Pleasant Hill	25 00	
Potter Chapel	4 00	
Richmond	40 03	23 70
Ridge	5 00	30 54
Salineville	56 12	5 00
Scio		35 00
Sloan		16 00
Still Fork	32 52	14 96
Steubenville, 1st	22 79	10 00
" 2d	212 00	46 00
" Old	100 00	244 00
Two Ridges	68 00	76 25
Uhrichsville		25 00
Unionport	15 00	41 68
Waynesburgh		30 00
Wellsville	12 00	20 00
Yellow Creek	219 69	19 00
Miscellaneous		76 15
	1,662 18	38 00
	374 35	1,285 82

*Pby of Wooster.*

Apple Creek	56 35	41 00
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		SAB. S.	W. B'D'S.			SAB. S.	W. B'D'S.
Ashland	105 40		55 00	New Lexington			
Belleville	6 00		22 16	Norwich	43 00		47 45
Berlin	3 00			Oakfield	4 00		
Bethel	17 00			Ot-sego	8 00		
Black Creek				Pata-kala	10 00		58 00
Blooming Grove				Roscoe			
Canal Fulton	18 00		57 30	Roseville			20 00
Chester	14 50	8 00	11 80	Rural Dale			
Clear Fork	9 00			Salem, German	6 00		
Congress	19 39		30 00	Shawnee			
Dalton	22 00			Unity			
Doylestown	28 00		14 25	Uniontown			11 00
Fredericksburgh	113 16	35 16	32 00	Utica	28 20		45 25
Hayesville			112 64	Waterford			
Holmesville	16 54			West Carlisle	11 00		
Hopewell	104 00	20 00	17 62	Zanesville, 1st	91 69		49 00
Jackson	19 50		22 00	" 2d	10 00		179 00
Jeromeville				" Putnam	67 00		111 45
Lexington	50 13	26 00	20 00				
Loudonville	10 00		10 00		1,065 44	24 94	1,611 35
Mansfield, 1st	133 77	110 00	4 00	SYNOD OF PACIFIC.			
Marshallville				<i>Pby of Benicia.</i>			
Millersburgh	22 00		20 40	Arcata			
McKay	8 97			Benicia	10 00		
Mt. Eaton				Big Valley	5 00		
Nashville	10 00		6 00	Bloomfield	6 00		
Olivesburgh	20 00			Bollinas			
Ontario	3 43			Calistoga	12 00		
Orange	30 00		10 00	Clear Lake, 1st			
Orrville	7 09		26 78	" 2d	6 00	1 00	
Perrysville	11 24		16 00	Davisville			
Plymouth	16 00		30 00	Dixon	6 00		
Swannah	69 60	25 60	44 00	Duncan's Mills	5 00		
Selby	10 00			Fulton			
Shiloh				Healdsburgh			5 25
Shrove	27 00	3 00	15 00	Mendocino	15 00		
Wayne	16 94	5 45	6 00	Napa	220 75		115 05
West Salem	29 98		15 00	Plainfield			
Wooster, 1st	116 18	18 88	134 09	Point Arena			
" West-				Santa Rosa	21 00		6 00
minster	73 05		114 85	San Rafael	44 50		72 00
	1,222 22	252 09	797 80	Shiloh	5 00		
<i>Pby of Zanesville.</i>				St. Helena	20 00		39 00
Bladensburg				Tomales	8 00		
Brownsville	54 40		23 00	Two Rocks	13 00		
Chandlersville	7 10		30 00	Ukiah	18 00	4 25	
Clarks	42 00	5 50	17 50	Vacaville			15 00
Corning				Vallejo	20 00		
Coshocton	43 00		110 00	Westminster			
Dresden	52 81				435 25	5 25	252 80
Duncan's Falls	8 30		25 00	<i>Pby of Los Angeles.</i>			
Evans Creek	4 00			Arlington	28 00		20 00
Fairmount				Anaheim	7 55		
Frazysburgh				Buenaventura	36 00		
Frederickstown	25 00		61 00	Carpenteria			
Graanville	58 94		86 56	Colton	6 00		
Hanover				Los Alamos			
High Hill	33 00		20 00	Los Angeles			
Homer	2 20		8 91	Newport			
Jefferson	35 00		13 00	Ojai	5 00		
Jersey	65 00		44 20	Orange			
Johnstown				Pasadena			
Keene	10 00		40 05	San Bernardino	6 00		
Kirkersville	5 08			Santa Anna			
Linton	10 00			Santa Barbara	14 20		
Madison	43 86			Santa Maria			
Martinsberg	7 00		87 84	Santa Monica	4 00		
Milwood				San Diego	20 00		
Mt. Pleasant				Westminster	14 36		
Mt. Vernon	48 00	8 00	61 75	Wilmington			
Mt. Zion	10 00		24 00				
Muskingum	138 94	11 44	35 02				
Newark, 1st	70 00		33 13				
" 2d			313 13				
" Salem, Ger.							
New Concord	18 00		54 86		141 11		20 00

	SAB. S.	W. B'DS.
<i>Phy of Sacramento.</i>		
Amador		
Arbuckle		
Carson City		
Chico		
Columbia		
Colusa	5 80	
Elko		
Elk Grove		
Eldorado		
Enr-ka		
Grayson		
Ione City	5 30	
Marysville		
Merced	6 00	
Modesto		
Nord		
Oleta		
Placerville		
Plymouth		
Red Bluff		
Redding	3 00	
Sacramento	50 00	75 00
"    14th St.		
Sheridan		
Stockton	27 00	50 00
Tehama		
Tracy		
Virginia City	7 75	
Woodbridge		
	104 85	125 00

	SAB. S.	W. B'DS.
<i>Phy of San Francisco.</i>		
Alameda	50 00	58 40
Berk ley, 1st		38 00
Brooklyn	50 00	60 00
Danville	7 50	
Noe Valley	4 00	
Oakland, 1st		297 00
"    2d		
"    Chinese		23 60
"    East		34 75
Pacheco		
San Francisco, 1st	40 00	11 50
"    Calvary	384 90	170 20
"    Central		281 25
"    Chinese		
"    French		
"    Howard		154 00
"    "    St.	27 65	116 00
"    Larkin St.	3 00	7 50
"    Memorial	2 00	
"    Olivet	2 00	
"    St. Johns	163 00	
"    Welsh		
"    Westmin-ster		70 00
"    Wood-bridge	100 00	
San Pablo	12 05	
Walnut Creek		
West Berkeley	11 10	
	862 20	1 152 00

	SAB. S.	W. B'DS.
<i>Phy of San Jose.</i>		
Alvarado		
Arroyo Grande		
Bakersfield		
Cambria		
Cayucas		
Centreville	13 15	
Gilroy		
Hollister	6 00	
Livermore	6 10	
Los Gatos	10 00	
Mayfield		

	SAB. S.	W. B'DS.
Menlo Park		
Milpitas		
Plano		
Pleasanton		
Portersville		
Salinas City		
Santa Clara	9 00	9 00
San Leandro		
San Luis Obispo	5 00	
San Jose		180 05
Visalia		
Watsonville		
	49 25	226 05

SYNOD OF PENNSYLVANIA.

<i>Phy of Allegheny.</i>			
Allegheny, 1st	192 00		640 00
"    2d	22 23	8 15	65 23
"    1st Ger	32 10	14 15	
"    Bethel	10 00		
"    Central	94 77	20 00	201 30
"    North	866 55		436 00
"    Providence	37 10		28 00
"    School st	30 00		
"    Valley	100 72		191 20
Bakerstown	54 00	10 00	52 50
Beaver	54 44	42 44	88 74
Bellevus	2 60		81 00
Bridge-water	10 00		48 00
Full Creek	2 00		
Concord	9 00		
Cross Roads	20 00		
Emsworth	27 85		96 08
Fairmount	10 40		
Freedom	5 00		
Glasgow	4 00		
Glenfield			82 50
Hilands	17 23		100 00
Hoboken	8 03		6 00
Industry	8 00		
Letsdale	238 60	37 62	43 67
Millvale	8 32		77 00
Natrona	2 00		
New Salem	10 00		
Pine Creek, 1st	7 46		
"    2d	8 00		
Plains	10 00		23 00
Pleasant Hill	4 00	1 00	
Rochester			
Sewickley	855 07	334 25	131 07
Sharpsburgh	119 24	40 00	215 43
Springdale	8 00		25 00
Tarentum			19 00
Miscellaneous			75 00
	2,891 76	502 71	2,625 72

<i>Phy of Blairsville.</i>			
Armagh			
Beulah	155 00	35 00	211 00
Blacklick	3 00		
Blairsville	405 97	100 00	108 81
Braddock	39 50	8 00	69 00
Centreville			
Chest Springs			
Congruity	75 00		47 75
Connemaugh	5 00		31 00
Colesville		25 50	
Cross-Roads	23 00	15 00	4 00
Derry	110 00	10 00	122 81
Ebensburgh			50 00
Fairfield	100 00	10 17	25 00
Greensburgh	74 14	6 65	165 00
Harrison City	5 75		18 00
Irwin	19 55		50 57
Johnstown	36 80	13 02	155 00

	SAB. S.	W. BD'S.		FAB. S.	W. B'D'S.
Laird	6 00		Harrisburgh, Elder		
Lattobe	80 00	20 00	"    st	2 50	
Ligonier			"    M'k't sq	333 59	630 24
Livermore	48 00	12 00	"    Pine st	1,036 59	579 00
Manor			"    West'r	16 60	100 00
Murrysville	80 00		"    7th st		64 00
New Alexandria	77 75	10 57	Landisburgh		
New Salem	32 31		Lower Path Valley	170 29	40 29
Parnassus	182 04		Lr. Marsh Creek	21 75	
Pine Run	19 09		"    Gt. Conewago	50 00	50 00
Pleasant Grove	10 70		Mechanicsburgh	116 00	110 00
Plum Creek	46 00	25 00	Mercersburgh	22 75	
Poke Run	98 75	33 75	Middletown		
Salem	20 50		"    Middle Spring	144 03	60 60
Union	28 64	5 00	"    Millerstown	61 50	31 50
Unity	50 60	9 10	"    McConnellsburgh	12 95	
Verona			"    Newport	20 00	
Miscellaneous		25 00	"    Paxton	18 50	45 25
	1,832 50	338 76	"    Petersburgh	5 00	
		1,701 44	"    R. Kennedy Mem'l	6 00	
			"    Shermandale	5 00	
<i>Phy of Butler.</i>			"    Shippensburg	100 43	20 00
Allegheny			"    Silver Spring	28 00	178 00
Amity	28 70		"    St. Thomas & l	3 30	
Buffalo	10 20	5 00	"    Rocky Spring l	13 00	12 00
Butler	201 26	62 02	"    Upper Path Valley	112 44	77 44
Centre	54 83		"    Upper	3 50	
Centreville	63 39	47 39	"    Warfordsburgh		68 00
Clintonville			"    Waynesboro	87 39	
Concord	75 57	37 63	"    Well's Valley	7 59	
Fairview			"    York Spring		20 00
Harlansburgh	5 00			3,622 46	767 17
Harrisville	12 81				3,324 44
Jefferson Centre	4 00		<i>Phy of Chester.</i>		
Karns City	3 00		Ashmun	12 00	
Martinsburgh			Avondale	14 44	90 00
Middlesex	43 00	18 40	Bryn Mawr	88 85	112 65
Mt. Nebo	5 45		Charlestown	10 00	
Muddy Creek	7 00		Chester, 1st		50 00
New Hope	22 90	10 00	"    2d	95 22	38 80
New Salem	8 00		"    City		65 00
North Butler	6 39		Christiana		20 00
"    Liberty	20 00	17 00	Coatesville	48 00	11 06
"    Washington	26 00	11 11	Darby, 1st		53 05
Petrolia			"    Borough	11 53	10 81
Pine Grove	177 40	37 43	Dilworthtown	9 00	
Plain Grove	61 83	31 22	Doe Run		
Pleasant Valley	5 00		Downingtown, Cen-		
Portersville	18 10		"    tral	12 10	211 48
Scrub Grass	106 00	50 00	East Whiteland	32 50	23 00
Summit	7 00		Fagg's Manor	106 05	50 00
Sunbury	20 00		Fairview	12 00	17 00
Unionville	9 00		Forks of Brandy-		
Westminster	11 00	5 00	"    wine	100 00	60 50
Zelienople	3 00		Glen Middle	16 00	
	1,015 73	332 20	Great Valley	8 00	82 00
		1,465 08	Honey Brook	157 12	170 00
<i>Phy of Carlisle.</i>			Kennett Square	4 00	25 00
Big Spring	165 00	60 00	Marple	18 50	65 00
Bloomfield	60 00	13 00	Media	14 00	
Buck Valley			Middletown	3 00	
Buffalo	9 00		New London	106 40	32 00
Burnt Cabins	5 00		Nottingham	5 00	5 00
Carlisle, 1st	50 86		Oxford, 1st	166 56	3 75
"    2d	169 20	28 00	"    2d		8 00
Centre			Penningtonville	30 00	20 67
Chambersb'gh, C'trl	8 74	8 74	Phoenixville	9 00	9 00
"    (Fall'g Sp'g)	497 60	257 60	Ridley		
Dauphin	88 16		"    Park	43 72	48 72
Derry			Trinity	3 00	
Dickinson	10 00		Unionville		
Duncannon	37 00		Upper Octorara	50 00	152 00
Fayetteville			Wayne	10 00	92 73
Gettysburgh	42 50		West Chester 1st	89 12	425 00
Greencastle	80 00	10 00	West Grove		25 10
Green Hill	11 00		Miscellaneous		14 00
				1,235 11	131 53
					2,220 99

		SAB. S.	W. B'DS.			S. SAB.	W. B'DS.
<i>Ply of Clarion.</i>							
Academia	4 00			Harmonsburgh	10 00		
Beech Woods	16 00		100 00	Irvinton	2 00		
Bethesda	9 64		20 60	Jamestown	2 06		12 00
Brookville	67 63	20 00	100 00	Kerr's Hill	6 75		
Callensburgh	12 00		30 00	Meadville, 1st	32 00		20 00
Clarion	60 82	8 00	130 85	" 2d	25 00		50 00
Concord			15 00	Mercer, 1st	75 78	13 24	
East Brady			60 00	" 2d	25 00	3 75	
Edenburgh	14 00		10 00	Milledgeville			
Elkton				Mill Village	2 07		
Emlenton			21 02	Mt. Pleasant	12 25		
Foxburgh				North East	65 50	43 00	274 50
Greenville	27 85		33 70	Oil City, 1st	37 15		100 00
Greenwood				Pittsfield	2 00		
Leatherwood	23 46	12 37	73 35	Pleasantville	8 65		33 20
Licking	5 25		25 00	Salem	2 40		
Maysville				Sandy Lake	40 00		42 00
Mill Creek	3 13		6 13	Springfield	4 87		35 35
Mt. Pleasant	1 75			Stoneboro			
Mt. Tabor	8 30			Sugar Creek	7 00		
New Bethlehem	25 00		61 32	" Mm'l	9 00		
New Rehoboth	4 00		23 61	Sugar Grove	2 00		
Oak Grove	2 30		39 44	Sunville	9 00		22 00
Oil City, Second			162 97	Tideoute	13 00		81 41
Perry	8 00			Titusville	375 29		575 00
Perrysville			20 00	Union			
Pisgah	7 00		55 00	Utica	25 00		21 00
Reynoldsville	1 00			Venango	6 31	1 00	
Richardsville	2 00			Warren	64 95	24 95	125 00
Richland	12 10			Waterford	20 00	20 00	38 50
Ridgeway	4 66			Waterloo			
Scotch Hill	2 40		19 00	Wattsburgh	25 00		
Sholoh			21 25	Westminster	9 50	4 00	
Sligo	6 00			Miscellaneous			989 02
St. Petersburg					1,865 11	259 17	3,810 29
Tionesta	1 70		13 00	<i>Ply of Huntingdon.</i> 12 50			
Troy	3 00			Alexandria	113 26	16 00	11 00
Tylersburgh	2 30			Altoona, 1st	116 20		188 00
Unity				" 2d	46 85		81 05
West Millville	5 00		10 50	Bald Eagle			18 00
Wilcox	4 00			Bedford	33 96	5 42	
Worthville	3 00			Bellefonte	230 00	20 00	212 20
	347 29	40 37	1,051 44	Bethany			
<i>Ply of Erie.</i>				Bethel			
Atlantic	5 00			Beulah	52 00	13 00	13 00
Beaver Dam				Birmingham	697 16	23 50	164 00
Belle Valley	18 50	6 00	15 00	Bradford	1 56		
Cambridge			57 25	Buffalo Run	4 00		
Cherry Tree				Clearfield	125 78	12 57	89 85
Cochranon	8 75	3 75		Curwensville	70 75	37 86	15 25
Concord	1 30			Duncansville	15 00		50 00
Conneautville	28 74	28 74		E. Kishacoquillas	70 00	9 00	33 85
Cool Spring	63 70	7 27		Everett	2 00		
Cooperstown			46 00	Fruit Hill	57 00	30 00	16 00
Corry	15 00		45 00	Holidaysburgh	93 35	16 73	252 25
Dempseytown	2 00			Houtzdale	34 15		37 85
East Greene	7 15			Hublersburgh			
Edinboro	35 00		56 00	Huntingdon	201 15	50 00	185 12
Erie, 1st	65 25		150 00	Kylertown	3 00		
" Central	200 00		75 00	Lewistown	303 69	105 00	109 00
" Chestnut st	20 50		25 15	Lick Run			
" Park	300 00	100 00	200 00	Little Valley	13 00		
Evansburgh	10 00			Logans "	28 50	13 50	21 18
Fairfield	14 00			Lost Creek			
Fairview	10 00		30 00	Lower Spruce Creek	25 00		38 50
Franklin			127 20	Lower Tuscarora	56 25		55 00
Fredonia	15 00		30 30	Mann's Choice			
Garland	2 00			Mapleton	2 00		
Georgetown	5 20		9 00	Martinsburgh	10 00		23 21
Girard	41 49	8 47	45 44	Middle Tuscarora	29 00		
Gravel Run			18 45	Mifflintown	69 00		77 02
Greenfield				Milesburgh	5 09		
Greenville	59 00		128 52	Milroy	37 35	10 25	19 00
Hadley	12 60			Morrisdale Mines			
Harbor Creek	5 40		30 00	Moshannon and t			
				Snow Shoe }	2 33		

	SAB. S.	W. B.'DS.		SAB. S.	W. B.'DS.
McVeytown	30 00		Tunnelton		12 00
Mt. Union	14 00	22 57	Union	15 00	16 78
Newton Hamilton	3 50		Washington		42 00
Orbisonia	1 85		West Glade Run	31 00	6 00
Osceola	12 00		West Lebanon	32 65	86 00
Penfield	13 55	5 20	Worthington	98 50	8 00
Perrysville	54 37				
Peru	3 00	59 51		1,106 19	152 62
Petersburgh	8 75				2,371 78
Phillipsburgh	37 94	13 30	<i>Pby of Lackawanna.</i>		
Pine Grove	20 63	62 86	Abington		
Robertsdale			Archibald	4 00	
Saxton	5 26		Arrarat		
Shade Gap	36 00		Athens	9 11	60 00
Shaver's Creek	3 00		Barclay	5 00	30 00
Shellsburgh			Bennett		25 00
Shirleysburgh	5 00	4 63	Bethany		
Sinking Creek	8 20	40 00	Bowman's Creek	2 00	
" Valley	30 00	137 00	Brooklyn	6 42	
Spring Creek	119 75	7 75	Camptown	13 00	
" Mills	4 00	123 26	Canton	30 00	25 00
Spruce Creek	342 70	36 00	Carbondale	194 07	39 85
Tyrove	18 40	46 59	Coalville	42 00	8 55
Upper Tuscarora	18 59	5 29	Columbia Cross		
Waterside	1 50		Roads		
W. Kishacoquillas	150 00	70 00	Covenant	2 00	
Williamsburgh	68 00	50 00	Dimock		
Woodland	1 00		Dundaff		
Yellow Creek	1 51		Dunmore	16 00	
Miscellaneous		75 32	Dushore		
	2,573 98	500 27	East Canton		28 00
		3,213 31	Franklin 1st	16 57	28 70
<i>Pby of Kittanning.</i>			Gibson		
Apollo	60 00	150 00	Great Bend	7 31	20 00
Appleby Manor	10 63	30 00	Hawley		20 00
Atwood	1 75		Harford	10 00	
Bethel	40 00	21 00	Harmony	90 00	25 00
Bethesda		30 00	Herrick		44 00
Boiling Spring		23 68	Honesdale	282 50	264 67
Brady's B nd			Kingston		69 35
Centre			Laporte	5 00	
Cherry Tree	8 00		Lebanon		
" Run	3 74		Lehman		
Clarksburgh	57 00	23 00	Liberty	2 81	10 00
Clinton	10 00		Little Meadow	1 00	
Concord	10 00	10 00	Langclyffe	9 00	93 22
Crooked Creek	7 00		Mehoopany		
Currie's Run	44 00	8 00	Meshoppen		
East Union	5 00	30 00	Monroeton	1 00	27 50
Ebenezer	43 00	10 00	Montrose	251 52	51 52
Elder's Ridge	47 00		Nanticoke	62 45	105 04
Elderton	15 85	55 00	New Milford	15 00	24 00
Freeport	33 70	45 00	Newton		
Galgal		140 00	Nicholson	10 00	5 65
Glade Run	60 00	19 50	Northmoreland		
Harmony	4 00	34 17	North Wells		
Homer	15 00	116 00	Orwell	4 57	16 86
Indiana	10 00	28 00	Petersburgh, Ger.		
Jacksonville		338 00	Pittston	150 00	28 00
Kittanning	120 00	100 00	Plains		
Leechburgh	23 00	450 00	Pleasant Mount	20 00	
Mahoning	4 00	15 00	Plymouth	47 44	30 38
Marion	67 00	25 00	Prompton		100 00
Mechanicsburgh	15 00	60 00	Providence		
Middle Creek	5 50	30 60	Rome	5 00	
Midway	5 00	25 00	Rushville	8 00	
Mt. Pleasant		9 55	Salem		
Parker City, 1st	5 00	30 00	Scott		
Plumville	5 00	13 00	Scranton 1st	361 65	6 00
Rayne	6 75	4 12	" 2d	282 97	100 00
Rural Valley	20 00	1 00	" German	2 00	
Rockbridge	1 00	30 00	" Green Ridge		
Saltsburgh	83 62	12 70	" avenue	65 06	95 00
Slate Lick	60 35	80 00	" Washburn st.	50 00	
Smicksburgh	3 40	18 50	Shicksbiny		61 45
Strader's Grove	18 75	6 00	Silver Lake		
		39 00	Snowden Mem'l		

	SAB. S.	W. B' DS.		SAB. S.	W. B' DS.
Springville					
Sterling					
Stevensville	4 00		25 00		
Susq'hanna Depot	16 00	9 00	50 00		
Sylvania			10 00		
Terrytown					
Towanda	318 31	148 33	300 00		
Troy	50 86		151 41		
Tunkhannock	54 14				
Uniondale					
Ulster	5 00				
Warren	2 00				
Waymart					
Wells & Columbia			19 00		
West Pittston	150 00		125 00		
Wilkesbarre	497 73	51 14	495 00		
"    Coven't					
"    Grant St.	8 00				
"    Chapel	26 63		175 10		
"    Mem'l					
"    South					
"    Chapel	29 50				
Wyalusing, 1st	15 00	5 00	10 00		
"    2d			37 56		
Wyoming			33 00		
Wysox	10 00				
Miscellaneous	94 00		45 66		
	3,968 42	466 22	3,644 51		
<i>Pby of Lehigh.</i>					
Allentown	64 43		192 00		
Allen Township	10 00				
Ashland					
Audens Reid	23 00	8 00	10 00		
Bangor	8 00	1 71	10 00		
Beaver Meadow					
Bethlehem	7 00				
Catasauqua, 1st	60 00		3 00		
Cata-auqua, Bridge st	11 87				
Conyngham Valley					
Easton, 1st	153 00	30 00	300 00		
"    Brainerd	495 15	24 20			
"    South			57 00		
Eckley					
Ferridale	6 00	6 00			
Hazleton	31 94		178 73		
Hokendauqua	12 21	6 00	19 00		
Jeansville					
Lehighton					
Lockridge			5 00		
Lower Mt. Bethel	8 50	8 50			
Mahanoy City	26 24	5 81			
Mauch Chunk	100 45		284 60		
Middle Smithfield			29 46		
Mountain	7 92		45 00		
Portland	15 00	7 50			
Port Carbon	40 00				
Pottsville, 1st	250 50	30 32			
"    2d			64 45		
Reading, 1st	362 37	160 00	162 65		
"    Wash'ton St.	6 25				
Shawnee					
Shenandoah	14 00	5 35			
Slatington					
South Bethlehem					
Stroudsbu'gh	25 25	12 50	31 90		
"    East	8 75	2 00	5 00		
Summit Hill	95 63	26 98	20 00		
Tamaqua	13 00	3 00	11 29		
Upper Lehigh	35 45				
Upper Mt. Bethel	22 50	13 80			
Weatherly	10 00				
White Haven	8 50				
Wormeisdorf					
Miscellaneous	1 71		10 00		
	1,967 62	291 67	1,379 08		
<i>Pby of Northumberland.</i>					
Bald Eagle & Nit-tany	30 00			22 42	
Beech Creek					
Berwick	17 65				
Bloomsburgh	412 46			265 30	
Brier Creek	2 00				
Ruffalo	60 85			22 50	
Centralia					
Chillisquaque	58 92	28 02			
Derry	28 00				
Elysburgh					
Emporium					
Great Island	60 00				
Grove	104 00			43 00	
Hartleton	2 00			13 00	
Holland Run					
Jersey Shore	80 00			106 00	
Lewisburgh	111 00			16 60	
Linden					
Lycoming	113 59	28 70		65 60	
"    Centre	12 00				
Mahoning	104 77			112 00	
Mifflinburg	6 18			56 35	
Milton	36 00			117 43	
Montgomery	7 09				
Montoursville					
Mooresburgh	15 00				
McEwensville					
Mt. Zion	7 00				
Muncy	19 00			45 55	
New Berlin	16 66				
New Columbia					
Northumberland 1st	14 25	14 25		25 00	
Orangeville	18 00			25 00	
Pennsdale	5 60				
Ravens Creek					
Renovo	14 65				
Robrsburgh	1 00				
Shamokin					
"    1st					
Shiloh	10 00				
Sunbury	58 37	8 37			
Warrior Run					
Washington	89 31			136 05	
Washingtonville				20 00	
Watsontown	18 00				
Williamsport, 1st	192 00	30 60		112 50	
"    2d	364 12	126 70		243 50	
"    3d	14 32			125 00	
Miscellaneous	11 50				
	2,134 09	236 04		1,661 60	
<i>Pby of Philadelphia.</i>					
Philadelphia, 1st	1,379 10			732 25	
"    2d	1,480 04			650 00	
"    3d	259 37	67 36		618 37	
"    4th	32 00	20 00			
"    9th	57 86			50 00	
"    10th	1,569 86	21 54		612 72	
"    15th	30 00				
Phila., African					
"    Atonement					
"    Bethany	35 05	25 05		140 00	
"    Calvary	1,186 45	57 76		516 90	
"    Chambers	26 70			250 00	
"    Clinton St	150 60			158 00	
"    Immanuel					
"    Faith Chapel					
"    Grace	22 00				
"    Greenwich St.	10 00				
"    Holland Memorial				106 00	
"    Hope Chapel					
"    Lomb'd St., Central				5 00	

		SAB. S.	W. B'Ds.			SAB. S.	W. B'Ds.
Phila., Mariner's				Doylestown & Deep Run	60 00		130 00
" Scots			176 70	Edge Hill Carmel	45 00	40 00	
" South				Falls of Schuylkill	3 00		
" Southw'k 1st				Frankford	135 27		142 00
" South-west-ern	6 00			Germ'town, 1st	1,127 00		1,099 55
" Tabernacle	139 67	30 00	162 81	" 2d	322 85		242 00
" Tabor	30 00		35 10	" Market Sq	140 50		50 00
" Union	45 00	25 00		Hermes			25 00
" Walnut St	1,323 12	73 12	761 84	Holmesburgh			13 25
" Wash'ton Sq., 1st	54 43			Huntingdon Valley	13 00	8 00	
" Westminster	90 90		88 70	Jeffersonville Cen'l			75 00
" W. Spruce St.	985 82		1,105 79	Jenkinson,			5 83
" Wharton St	10 00	10 00	60 00	Grace			
" Woodland	30 00		200 00	Leverington	9 09		
Miscellaneous			1,460 50	Lower Merion	5 00		
	8,903 97	289 83	7,914 68	Manayunk	90 00	45 00	65 00
				Merion Square			
<i>Phy of Philadelphia Central.</i>				Morrisville	2 00		18 00
Phila., Alexander	123 00	123 00	155 20	Mount Airy			
" Arch st	327 31		1,959 50	Neshaminy of			
" Berean				Warminter	81 75	22 31	45 00
" Bethesda			400 00	Neshaminy of			
" Bethlehem	88 80		57 50	Warwick	97 60		62 00
" Carmel, Ger.	3 00			Newtown	107 54		135 60
" Central	1,000 00		224 53	Norristown, 1st	222 58	146 83	327 43
" Cohocksink	330 92	156 75	498 60	" 2d	2 00		
" Columbia av	45 16		98 00	" Central	106 00		86 00
" Corinthian av	3 00			Norriton & Provi-			
" Cumberland St				dence	105 56	57 37	59 00
" Gaston	38 48	27 50	280 00	Plumsteadville	2 00		
" Green Hill			171 00	Port Kennedy	5 48		
" Kensington	251 37	178 43	40 00	Pottstown	184 44		80 00
" 1st	127 60			Roxborough	9 38	3 83	17 00
" Kenderton	6 50			Springfield			
" Lehigh Ave.				Thompson Mem'l	20 00		50 00
" Logan Sq.				Wakefield	45 20		18 20
" Mantua, 2d			68 00		3,350 82	346 72	3,536 81
" Memorial	20 00		121 00	<i>Phy of Pittsburgh.</i>			
" Northern Lib-				Amity	5 00		
" erties, 1st	418 33	100 00	135 00	Bethany	42 75		130 60
" North	46 36		250 00	Bethel	44 55		151 59
" N. Broad St			1,006 64	Bloomfield	2 75		
" N. 10th St	11 00			Bridgeville	42 00		261 00
" Northminster			244 15	California	17 17	13 00	
" NorthWestern	55 03			Canonsburgh	72 24	13 47	69 52
" Olivet	55 32		190 00	" Centre	58 63		
" Oxford	156 63		497 59	Chartlers	55 01		71 00
" Princeton	270 00		606 18	Fairview	21 00		
" Richmond				Forest Grove	15 00		
" Sixty-third St.	32 19		40 00	Hazlewood	13 80		150 00
" Spring Garden			83 95	Hebron	40 00		
" Temple	100 00		196 30	Homestead			23 90
" Trinity				Hopewell	2 34		
" West Arch st.	128 36		153 00	Knoxville	13 62		
" West Park	25 00			Lebanon	41 00		
" York st	102 30			Long Island	50 00	25 00	
" Zion	3 09			Mansfield	24 52		64 00
Miscellaneous	20 00			Middletown	5 00		
	3,788 60	585 68	7,475 45	Miller's Run	17 17		
				Mingo	87 30		
<i>Phy of Philadelphia North.</i>				Mountours	15 76		
Abington	50 00		258 00	Monongahela City	15 00	15 00	101 50
Ann Carmichael	33 68	10 43	59 65	Mt. Carmel	6 00		
Ashbourne	8 00			Mt. Olive	9 00		
Ben Salem and New-				Mt. Pisgah	13 00		55 55
" port			44 00	Mt. Washington	9 00		
Bridesburgh	31 50		20 00	North Branch	2 00		
Bristol	117 40	13 40	106 25	Oakdale	63 57	11 00	42 45
Carversville	2 00			Pittsburgh, 1st	800 00		968 38
Chestnut Hill	206 00		303 00	" 2d	760 10	16 00	725 73
Conshohocken	10 00			" 3d	1,363 52		620 00
				" 6th	128 00		200 00
				" 7th	13 25	6 00	



	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.	
Pittsburgh Sth			Rich Hill	61 00	11 00	59 85
" Bellefield	167 66	25 00	Sharon 1st			26 27
" Central	6 57		" 2d			
" East Lib-			Sharpsville	6 10		
erty,	606 11	200 10	Slippery Rock	29 50	16 50	35 00
" Grace Mem'l	1 00		Transfer	2 00		
" Lawrence-			Unity	131 67	79 00	
village	202 63	145 74	Westfield	362 00	25 00	96 14
" Shady Side	574 64	100 00	West Middlesex	32 92	19 50	30 00
" South Side						
" Park Ave.	125 00	90 44		1,541 73	291 01	1,352 28
Raccoon	242 00	60 00	<i>Pby of Washington.</i>			
Riverdale			Allen Grove	8 02		
Sharon	47 68	23 05	Bethlehem	11 75		
Swissvale	33 00	17 00	Burgettstown	62 80	50 00	136 68
Valley	1 77	191 20	Cameron	5 00		
Verona	3 56		Claysville	133 26	62 56	195 44
West Elizabeth	21 85	12 00	Cove	63 80	20 80	139 84
Wilkinsburgh	127 25	133 73	Cross Creek	75 00		154 00
	5,979 77	313 47	Cross Roads	32 00	32 00	27 00
		5,483 74	East Buffalo	50 00	10 00	50 00
			Fairview	62 00		11 50
			Forks of Wheeling	171 00	23 00	152 00
			Frankfort	36 00		
			Hook-town	8 00		35 00
			Limestone	14 00		
			Lower Buffalo	34 66		
			Lower Ten Mile	33 00		75 00
			Mill Creek	20 00		66 12
			Moundsville	12 00		54 00
			Mt. Olivet	10 00		55 00
			Mt. Pleasant	31 00		25 00
			Mt. Prospect	60 40	4 15	51 00
			New Cumberland	165 40	75 40	95 00
			Pigeon Creek	41 60		132 79
			Pine Grove			
			Three Springs	12 00		40 00
			Unity			18 27
			Upper Buffalo	58 14	15 39	137 12
			Upper Ten Mile	40 00	25 00	97 80
			Washington, 1st	182 18	24 68	688 44
			" 2d	240 51	200 00	174 83
			Waynesburgh	12 86		54 00
			West Alexander	244 50		322 00
			" Liberty			57 00
			" Union	8 00		34 00
			Wellsburgh	19 17		53 80
			Wheeling, 1st	278 09	6 25	566 02
			" 2d	76 99		74 50
			" 8d	7 00		25 00
			Wolf Run	3 00		
			Miscellaneous			23 50
				2,326 23	549 23	3,816 65
			<i>Pby of Wellsboro.</i>			
			Allegheny	1 00		
			Arnot	10 00		
			Beecher's Island	8 00		16 00
			Coudersport	7 00		17 10
			Covington	3 21		
			Elkland			12 54
			Osceola	33 00		10 22
			Fall Brook			
			Farmington	7 00		9 72
			Kane	10 99	5 00	5 00
			Lawrenceville	59 92		
			Mansfield	4 08		14 16
			Tioga	8 00		13 20
			Wellsboro	116 72	34 17	19 02
				268 92	39 17	116 96
			<i>Pby of West Africa.</i>			
			Beadle Memorial	88		
			Brewersville			

	SAB. S.	W. B'D'S.		SAB. S.	W. B'D'S.
Clay Ashland			York	1,357 52	405 00
Careysburgh			Miscellaneous	5 73	141 54
Greenville				1,964 01	78 57
Marshall					1,776 56
Monrovia	5 00		SYNOD OF TENNESSEE.		
Schieffelinville	38		<i>Pby of Holston.</i>		
	6 26		Amity		
<i>Pby of West Virginia.</i>			College Hill		
Arnoldsburgh			Davidson's River		
Bethel			Elizabethton	1 00	
Buckhannon	6 63	2 11	Greenville		25 35
Burnsville			Jonesboro		10 00
Centreville			Kingsport	3 00	4 00
Clarksburgh	7 84	17 25	Mount Bethel	1 00	
Cranberry			Mount Lebanon		
Elizabeth			New Hope	1 00	
Fairmont		6 00	New Salem		
French Creek	13 60		Oakland	13 80	6 25
Glenville			Reedy Creek	2 35	7 00
Gnatty Creek			Reems Creek		
Grafton	10 00	24 00	Rogersville		22 00
Grantsville			Salem	3 00	
Hughes River		3 00	St. Marks		
Hughesville			Tabernacle		
Kanawha	22 00		Timber Ridge	1 40	
Kingwood			Wells		
Lebanon				26 55	6 25
Long Reach			<i>Pby of Kingston.</i>		
Mannington	5 00		Baker's Creek	4 00	
Morgantown	34 63	23 00	Bethel	30 15	11 40
Newburgh			Centennial		25 00
Parkersburgh, 1st	28 00	37 26	Chattanooga, 2d	6 25	17 75
"    Calvary	12 50	54 62	Clover Hill	2 00	
Pennsboro			Cloyd's Creek	5 00	7 00
Pleasant Flats	5 00		Eusebia		
Point Pleasant	2 00	2 50	Forest Hill	5 00	3 00
Ravenswood	11 70	19 00	Grassy Cove	6 45	
Sistersville			Mars Hill	8 00	
Spencer			Madisonville	13 70	70
Sugar Grove	8 25		Maryville, 2d	1 00	10 00
Sutton			Mt. Tabor	1 00	31 50
Walkersville			Mr. Zion		22 00
Walton			New Providence	12 50	
Weston	5 16	20 20	Piney Falls		
Winfield	7 00	11 75	Pleasant Forest	1 00	
	179 31	23 00	Rockford	2 00	2 58
		223 52	Unitia		
<i>Pby of Westminster.</i>			Wartburg	1 00	
Belleve	25 00	74 25		99 05	11 10
Chanceford	46 51	85 00	<i>Pby of Union.</i>		
Chestnut Level	41 16	80 10	Bethel		13 79
Cedar Grove	25 00		Caledonia		1 00
Centre	14 56	73 00	Coal Creek		
Christ Chapel			Calvary		
Columbia	26 61	113 50	Erin		
Donegal	22 00		Hebron		34 41
Hopewell	10 83	16 68	Hopewell	10 00	3 50
J. Coleman Mem'l			Knoxville, 2d		75 63
Lancaster	52 00	150 00	New Market	4 40	
Leacock	35 03	89 00	New Prospect		
Little Britain	10 66	65 00	Shiloh		
Marietta	68 20	22 20	Spring Place	10 00	25 15
Middle Octorora	18 70	20 00	St. Luke's		
Mount Nebo	2 00		St. Paul's		
"    Joy	10 00	6 50	Strawberry Plains	5 00	16 00
Moneghan	35 00	68 44	Washington	1 70	10 00
New Harmony		25 30	Westminster	7 20	15 95
Pequea	20 00	72 00		38 30	195 43
Pine Grove	5 00		SYNOD OF TEXAS.		
Slateville	32 00	7 00	<i>Pby of Austin.</i>		
Slate Ridge	35 50	126 00	Austin, 1st	200 30	30 00
Stewartstown	15 00	20 25			
Strasburgh	34 00	43 00			
Union		66 00			
Wrightsville	16 00	10 00			

	FAB. S.	W. E' DS.		SAB. S.	W. E' DS.
Brenham	83 34	16 60	La Crosse, 1st	26 80	12 30
Brownwood	6 94		"    North	6 00	1 50
Coleman City			Lewis Valley		
Eagle Pass			Maiden Rock		
El Paso			Manston	5 00	5 00
Galveston, St.			Neillsville	28 00	3 60
Paul's Ger.	3 00		Nesh noc	9 00	
Georgetown	2 00		New Lisbon		
Lampasas			North end		
Mukewater			Prescott		
New Orleans, Ger	10 00			120 15	22 86
Point Rock					127 10
San Antonio	5 00				
Taylor	2 00				
	312 58	46 60			
<i>Pby of North Texas.</i>			<i>Pby of Lake Superior.</i>		
Adora	1 00		Escanaba		
Bethlehem			Florence	13 00	
Cactus Hill			Ford River		24 00
Cambridge			Ishpenning	9 00	105 00
Camp Cooper			Marinetta		32 48
Decatur			Marquette	128 28	50 50
Denison, 1st			Menominee	26 00	64 65
Frankfort		2 00	Negaunee	17 29	
Gainesville			Oconto	13 00	45 00
Gertrude			Ontonagon		
Jacksboro	5 00		Sault Ste Marie	9 50	
Lost Valley			Stephenson		
New Cambria			Still		
Shiloh				216 07	331 63
St. Jo	2 00				
Valley Creek			<i>Pby of Milwaukee.</i>		
Zion			Barton	7 00	
Miscellaneous	5 00		Beloit, 1st	69 50	3 00
	13 00	2 00	"    German	5 50	61 31
			Brodhead		
			Cambridge & Oak-		
			land		
			Cato		
			Cedar Grove	23 25	
			Delavan	40 00	
			Delafield	5 13	
			Geneva Lake	10 00	
			Janesville	32 00	14 62
			Kenosha		1 00
			Lima	4 00	31 61
			Manitowoc		7 50
			Milwaukee,		
			"    Calvary	35 82	230 00
			"    Holland	10 30	1 50
			"    Imman'l	413 80	544 50
			"    Perse-		
			verance		5 00
			Oostburgh	5 00	
			Ottawa	4 07	11 05
			Pike Grove	25 00	18 10
			Racine	43 51	
			Richfield	3 00	
			Stone Bank	2 00	
			Waukesha	52 77	22 77
			West Granville	10 00	10 00
			Wheatland		
			Windsor		
				801 65	37 27
					968 93
			<i>Pby of Winnebago.</i>		
			Alto, Holland		
			Amherst		
			Appleton Mem'l		16 60
			Ashland		
			Auburndale	3 00	
			Beaver Dam, As-		
			sembly		
			Colby		
			De Pere		
			Dorchester	10 00	
			Fort Howard	13 00	

	<u>SAB. S.</u>	<u>W. BD'S.</u>		<u>SAB. S.</u>	<u>W. BD'S.</u>
Fond du Lac	112 45		69 00	Cottage Grove	5 85
Fremont				Dayton	2 00
Green Bay				Fancy Creek	4 00
Hope	3 00			Hazel Green	
Horicon				Highland	6 00
Jenny				Hurricane	3 00
Janeau				Kilbourne City	11 10
Keshena				Liberty	
Marshfield				Lodi	34 37
Merrill				Lowville	
Mosinee				Madison	70 05
Nasauville				" St. P. Ger.	2 00
Neenah	8 00		112 00	" "	3 00
Oak Grove				Marion	
Odanah				Merrimac	
Omro	18 00		21 95	Middletown	3 70
Oshkosh	21 00	9 00	21 50	" Ger.	
Phillip				Mineral Point	
Plover				Monroe	
Ripon	7 07		5 00	Montello	
Robinsonville				Oregon	13 50
Rural	17 00	5 50		Oxford	
Shawano	5 00			Packwaukee	
Spencer				Pardeeville	3 00
Stevens Point			27 00	Platteville	5 60
St. Saviour				Portage	10 95
Superior				Poynette	23 93
Wausau				Prairie du Sac	
Weyauwega	2 25			Pulaski	12 00
Winneconne				Reedsburgh	4 35
				Richland City	2 00
				" Centre	11 00
	219 77	14 50	272 45	Rockville	4 00
				Sau Prairie	
<i>City of Wisconsin River.</i>				Verona	6 00
Baraboo	11 00		15 12	Waunakee	
Beaver Dam, 1st			3 00	Westfield	
Belleville			21 00	Wyalusing	1 00
Cambria	7 73				
Columbus					
				261 13	14 81
					328 17

A COMPARATIVE STATEMENT OF RECEIPTS FROM PRESBY-  
 TERIES AND SYNODS (NOT INCLUDING RECEIPTS FROM  
 WOMAN'S BOARDS) FOR THE YEAR ENDING MAY 1ST,  
 1882, AND 1883.

	FROM MAY 1, 1881, TO MAY 1, 1882.	FROM MAY 1, 1882, TO MAY 1, 1883.		FROM MAY 1, 1881, TO MAY 1, 1882.	FROM MAY 1, 1882, TO MAY 1, 1883.
<b>SYNOD OF ATLANTIC.</b>			<b>SYNOD OF IOWA.</b>		
Pby of Atlantic	\$2 00	\$7 70	Pby of Cedar Rapids	\$1,255 69	\$1,001 27
Catawba	5 00	9 00	Council Bluffs	221 84	304 88
East Florida	42 85	15 00	Des Moines	466 81	423 01
Fairfield	4 00	5 00	Dubuque	600 45	426 41
Knox	1 00	1 00	Fort Dodge	185 74	310 41
Yadkin	4 30	3 22	Iowa	724 48	911 10
	<u>59 15</u>	<u>40 22</u>	Iowa City	440 18	362 80
			Waterloo	193 89	192 72
<b>SYNOD OF BALTIMORE.</b>				4,089 08	4,022 60
Pby of Baltimore	4,764 19	4,826 71	<b>SYNOD OF KANSAS.</b>		
New Castle	1,042 11	1,184 86	Pby of Emporia	179 74	347 05
Rio de Janeiro			Highland	95 73	99 06
Washington City	1,027 08	1,184 34	Larned	63 74	78 23
	<u>6,833 38</u>	<u>7,195 91</u>	Neosho	159 79	241 74
<b>SYNOD OF COLORADO.</b>			Oshorne		6 00
Pby of Denver	311 74	557 99	Solomon	130 16	143 85
Montana	68 90	24 95	Topeka	364 72	588 20
Pueblo	188 25	231 56		<u>993 88</u>	<u>1,504 13</u>
Santa Fe	23 03	35 00	<b>SYNOD OF KENTUCKY.</b>		
Utah	14 00	45 00	Pby of Ebenezer	782 74	655 07
	<u>605 92</u>	<u>897 50</u>	Louisville	586 32	630 34
<b>SYNOD OF THE COLUMBIA.</b>			Transylvania	172 90	176 75
Pby of Idaho	55 00	21 50		<u>1,541 96</u>	<u>1,465 16</u>
Oregon	253 88	177 93	<b>SYNOD OF MICHIGAN.</b>		
Puget Sound	20 00	18 00	Pby of Detroit	8,182 34	3,773 97
	<u>328 88</u>	<u>217 43</u>	Grand Raplds	155 92	201 31
<b>SYNOD OF ILLINOIS.</b>			Kalamazoo	427 08	525 60
Pby of Alton	561 05	564 66	Lansing	347 96	894 17
Bloomington	518 61	948 02	Monroe	306 98	450 85
Cairo	307 43	371 48	Saginaw	727 69	851 41
Chicago	8,357 44	9,435 59		<u>5,147 97</u>	<u>6,197 31</u>
Freeport	1,345 91	1,439 69	<b>SYNOD OF MINNESOTA.</b>		
Mattoon	359 30	298 35	Pby of Dakota	55 00	24 00
Ottawa	218 48	228 28	Mankato	204 92	216 00
Peoria	727 19	899 12	Red River	59 10	127 73
Rock River	377 48	512 52	St. Paul	1,419 75	1,806 02
Scouyler	580 48	714 62	Southern Dakota		54 45
Springfield	1,394 20	971 33	Winona	228 35	291 18
	<u>14,777 57</u>	<u>16,507 35</u>		<u>1,967 12</u>	<u>2,519 96</u>
<b>SYNOD OF INDIANA.</b>			<b>SYNOD OF MISSOURI.</b>		
Pby of Crawfordsville	457 26	465 42	Pby of Osage	233 10	263 35
Fort Wayne	476 18	419 86	Ozark	103 00	133 61
Indianapolis	481 35	862 44	Palmyra	279 40	253 97
Logansport	647 67	794 17	Platte	153 82	231 73
Muncie	210 08	189 75	St. Louis	1,416 31	1,633 35
New Albany	502 05	834 27		<u>2,185 63</u>	<u>2,606 01</u>
Vincennes	235 20	383 57			
White Water	360 10	341 57			
	<u>3,369 89</u>	<u>3,791 05</u>			

	FROM MAY 1, 1881, TO MAY 1, 1882.	FROM MAY 1, 1882, TO MAY 1, 1883.		FROM MAY 1, 1881, TO MAY 1, 1882.	FROM MAY 1, 1882, TO MAY 1, 1883.
SYNOD OF NEBRASKA.			SYNOD OF OHIO.		
Pby of Hastings		25 32	Pby of Athens	218 16	195 04
Kearney	33 62	31 50	Bellefontaine	370 19	413 75
Nebraska City	177 64	275 09	Chillicothe	924 42	1,170 63
Omaha	112 57	184 36	Cincinnati	3,326 23	3,338 68
	323 83	516 27	Cleveland	3,694 58	4,331 20
			Columbus	729 53	1,220 35
			Dayton	2,112 73	2,508 58
			Huron	426 81	364 52
			Lima	364 13	388 56
			Mahoning	2,216 73	2,139 59
			Marion	449 09	438 83
			Mannee	328 08	320 60
			Portsmouth	783 32	1,154 28
			St. Clairsville	685 80	1,032 97
			Steubenville	1,422 42	1,662 18
			Wooster	1,227 10	1,252 22
			Zanesville	836 29	1,065 44
				20,120 60	23,027 42
SYNOD OF NEW JERSEY.			SYNOD OF PACIFIC.		
Pby of Corisco	118 00	162 00	Pby of Benicia	376 80	435 25
Elizabeth	2,726 51	3,150 70	Los Angeles	133 90	141 11
Jersey City	1,995 99	2,222 33	Sacramento	68 25	104 85
Monmouth	1,966 95	2,130 45	San Francisco	855 20	862 20
Morris & Orange	6,680 59	7,397 82	San Jose	186 25	49 25
Newark	3,666 72	3,907 31		1,620 40	1,592 66
New Brunswick	3,717 27	3,669 65			
Newton	1,643 84	1,705 50			
West Jersey	1,202 88	1,571 02			
	23,718 75	25,916 81			
SYNOD OF NEW YORK.			SYNOD OF PENNSYLVANIA.		
Pby of Albany	3,857 73	4,112 50	Pby of Allegheny	2,576 25	2,891 76
Binghamton	1,143 16	1,409 58	Blairsville	1,682 05	1,832 80
Boston	456 83	609 35	Butler	930 31	1,015 73
Brooklyn	4,593 86	6,638 14	Carlisle	2,899 58	3,622 46
Buffalo	2,566 26	3,227 79	Chester	1,454 32	1,235 11
Cayuga	2,084 76	1,614 84	Clarion	366 06	347 29
Champlain	498 91	448 42	Erie	1,578 62	1,865 11
Chemung	677 37	513 09	Huntingdon	3,251 35	3,573 98
Columbia	671 03	629 60	Kittanning	1,217 89	1,106 19
Genesee	1,009 68	1,028 62	Lackawanna	3,365 39	3,368 42
Genesee Valley	227 20	352 63	Lehigh	1,668 64	1,967 62
Geneva	1,364 63	1,342 88	Northumberland	2,492 64	2,134 09
Hudson	1,985 82	1,914 18	Philadelphia	7,798 93	8,903 97
Long Island	1,013 88	1,042 53	do Cen'l	4,018 33	3,788 60
Lyons	399 31	390 80	do North	2,896 40	3,350 82
Nassau	639 12	693 08	Pittsburgh	6,217 58	5,979 77
New York	28,629 25	31,450 51	Redstone	807 79	781 59
Niagara	389 67	659 42	Shenango	1,511 94	1,541 73
North River	1,124 74	1,215 74	Washington	1,890 70	2,326 23
Otsego	569 89	656 52	Wellsboro	191 59	263 92
Rochester	3,775 08	3,741 84	W. Africa	88	6 26
St. Lawrence	1,201 80	1,013 79	West Virginia	185 30	179 31
Steuben	573 54	526 82	Westminster	1,187 77	1,964 01
Syracuse	1,756 87	1,754 48			
Troy	3,072 21	3,352 29			
Utica	1,643 40	1,663 42			
Westchester	3,965 58	4,281 69			
	69,688 58	76,284 46		50,490 31	54,051 77

	FROM MAY 1, 1881, TO MAY 1, 1882.	FROM MAY 1, 1882, TO MAY 1, 1883.		FROM MAY 1, 1881, TO MAY 1, 1882.	FROM MAY 1, 1881, TO MAY 1, 1882.
SYNOD OF TENNESSEE.			SYNOD OF WISCONSIN.		
Pby of Holston	24 36	26 55	Pby of Chippewa	131 89	120 15
Kingston	87 53	99 05	Lake Superior	241 43	216 07
Union	93 21	38 30	Milwaukee	636 98	801 65
			Winnebago	230 11	219 77
			Wisconsin River	273 02	261 13
	210 10	163 90		1,513 43	1,618 77
SYNOD OF TEXAS.			From Churches	210,066 35	230,480 27
Pby of Austin	244 82	312 58	From Churches through		
North Texas	28 10	13 00	Woman's Boards	178,180 27	192,729 23
Trinity	7 00	16 00			
	279 92	341 58	TOTAL FROM CHURCHES,	388,246 62	423,209 60
			LEGACIES	113,152 59	126,933 59
			MISCELLANEOUS	75,399 17	98,160 00
			TOTAL	576,798 38	648,303 19
			Number of contributing churches	3,341	3795

*A Comparative Statement of Receipts from Woman's Societies.*

	From May 1, 1881, to May 1, 1882.	From May 1, 1882, to May 1, 1883.
Woman's Foreign Missionary Society, Phila. . . .	\$103,713 19	\$112,696 63
Woman's Board of Missions of the North west. . .	43,355 03	50,400 04
Ladies' Board of Missions, New York. . . . .	22,056 34	21,396 86
Woman's Board of For. Missions, Albany Branch	3,703 15	4,001 45
Woman's Board of For. Missions, Troy Branch.	2,233 88	2,692 94
Woman's Board of Missions of the South-west. . .	1,432 68	1,541 41
Woman's Home and For. Miss. Soc., Brooklyn. .	1,686 00	
	\$178,180 27	\$192,729 33

## Action of the General Assembly.

THE report of the Board of Foreign Missions was presented to the General Assembly, Saratoga, New York, on Friday, May 18, and referred to the Standing Committee consisting of—Ministers: Rev. Marvin R. Vincent, D.D., Joseph F. Dripps, Dunlop Moore, D.D., William Bannard, D.D., William J. Harsha, Charles R. Mills, Joseph P. Graham, Ennals J. Adams. Elders: Messrs. George H. Shields, Edward Wells, John C. Gallup, M.D., Albert S. Hall, J. Guy McCandless, Theodore S. Hubbard, John R. Entrekin.

This Committee reported on Wednesday, May 23d. After an encouraging survey of the whole field, with a notice of the pressing and immediate wants of the same, it recommended the approval of the Minutes of the Board, and the adoption of the following resolutions, which were done:

*Resolved*, 1. That the work of Foreign Missions has rightful claim upon the affection, the conscience, the means, and the energy of our Church—a claim based upon the command of our Saviour Christ, and upon the love which is the fruit of His Spirit.

2. That the appeal of the Board for the sum of \$700,000 for the work of the next year should receive the cheerful response of the Church to the measure of the full amount.

3. That pastors be urged to present this cause stately to their congregations, to press its sacred claims, and to employ all means by which the people may be informed of the character, methods, and needs of the Foreign Missionary work.

4. That the Assembly commend this cause with special emphasis to the parents and Sabbath-school teachers of our Church with a view to engendering early in the Church's children a sense of its claims, and an interest in its results, as well as a habit of systematic giving.

5. That we commend the *Foreign Missionary* anew to the attention of pastors, and urge that special efforts be made to increase its circulation in the churches.

6. That we recognize the strong and tender claim which this cause has upon the sympathy and co-operation of our Christian women; that we are grateful to God for the inspiration which has led to their organized effort on its behalf, and has crowned that effort with such signal success. That we commend the work of the Woman's Board to the attention and sympathy of our pastors, and approve the formation of Woman's Missionary Societies in the several congregations.

7. That Rev. Wm. M. Paxton, D.D., and John D. Wells, D.D., and elders Robert Carter, Wm. A. Booth, and Ezra M. Kingsley, whose term of office expires, be re-elected members of the Board, and that Rev. M. R. Vincent, D.D., be elected to fill the vacancy caused by the death of Wm. E. Dodge.



# Missionaries of the Board of Foreign Missions

## 1871-1883.

The following list supplements the list given in the Annual Report of 1870, but does not contain the names of native missionaries.

NOTE.—\* Died. † Transferred from American Board. *m.*, Married. Figures, Term of Service in the Field.

### Missionaries among the Indians.

#### *Seneca Mission.*

Barker, Rev. W. P.,	1877-'80.*
Barker, Mrs. W. P.,	1877-'80.
†Ford, Rev. G., <i>m.</i> ,	1868-'75.
†Hall, Rev. W.,	1834-
†Hall, Mrs. W.,	1834-'82.*
Trippie, Rev. M. F., <i>m.</i> ,	1881-
†Wright, Rev. A.,	1831-'75.*
†Wright, Mrs. A.,	1833-

#### *Chippewa Mission.*

Baird, Rev. I., <i>m.</i> ,	1873-
Dougherty, Miss N.,	1873-'75.
Dougherty, Miss S. A.,	1873-
Dougherty, Rev. P., <i>m.</i> ,	1838-'71.
MacClarry, Miss M.,	1879-
Mills, Rev. S. J., <i>m.</i> ,	1871-'72.
Phillips, Miss H. N.,	1871-'75.
Porter, Mr. A., <i>m.</i> ,	1847-'71.
Tarbell, Miss M. L. (Mrs. Baird),	1872-
Verbeck, Miss S.,	1871-'78.
Walker, Miss L. B.,	1873-'75.
Williamson, Mr. A. W.,	1872.

#### *Omaha Mission.*

Bryant, Miss M.,	1881.
Copley, Miss J.,	1881-'82.
Estill, Miss M. S.,	1880-'81.
Fetter, Miss M. C.,	1881-
Hanilton, Rev. W., <i>m.</i> ,	1867-
Irvin, Rev. S. M., <i>m.</i> ,	1880-'81.
Jennings, Miss M.,	1880-'81.
Partch, Mr. H. W., <i>m.</i> ,	1881-
Wade, Mrs. M. C.,	1881-

#### *Winnebago Mission.*

Martin, Rev. S. N. D., <i>m.</i> ,	1881-
Wilson, Rev. J. M.,	1868-'69.

#### *Iowa and Sac Mission.*

Irvin, Rev. S. M., <i>m.</i> ,	1881-
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#### *Dakota Mission.*

Aungie, Miss H.,	1880-'81.
Calhoun, Miss E.,	1873-'75.
Chapin, Rev. M. E., <i>m.</i> ,	1883-
Dickson, Miss J. B.,	1878-
Hunter, Miss N.,	1880-
McCreight, Miss C. C.,	1880-
†Williamson, Rev. T. S., <i>m.</i> ,	1834-'79.*
Williamson, Miss N. J.,	1873-'77.*
†Williamson, Rev. J. P., <i>m.</i> ,	1860-
Wood, Rev. G., Jr., <i>m.</i> ,	1880-

#### *Choctaw Mission.*

Schermerhorn, Rev. H. R.,	1882.
<i>m.</i> ,	1882-
Schermerhorn, Mr. L.,	1882-
Stark, Rev. O. P., <i>m.</i> ,	1881-

#### *Creek Mission.*

Baldwin, Miss E. J.,	1876-'80.
Brown, Miss S. G.,	1876-'77.
Cole, Miss P. A.,	1880.
Diament, Rev. J. N., <i>m.</i> ,	1882-
Edwards, Miss K.,	1871-'72.
Green, Miss Lillian,	1880-'82.
Hall, Miss N.,	1881-
Herod, Mrs. M.,	1882-
Irwin, Miss M.,	1878-'79.
Loughridge, Rev. R. M., <i>m.</i> ,	1881-

Mann, Mrs. A.,	1882.*	De Jesi, Rev. L. M., <i>m.</i> ,	1882-
McCay, Miss H. J.,	1877-'80.	Forbes, Miss M. G.,	1877-'80.
McGee, Rev. R. C., <i>m.</i> ,	1878-	Greene, Rev. J. Milton, <i>m.</i> ,	1881-
Porter, Miss L. (Mrs. Whitehead),	1882-	Hennequin, Miss L. A. H.,	1877-'81.
Richards, Miss M. E.,	1880.	Hutchinson, Rev. M. N., <i>m.</i> ,	1872-'80.
Robertson, Rev. W. S.,	1850-'81.*	Keil, Rev. A. P., <i>m.</i> ,	1879-'82.
Robertson, Mrs. W. S.,	1850-	Latimer, Miss L. M.,	1881-
Robertson, Miss A. (Mrs. Craig),	1871-'82.	Leason, Miss M. E.,	1876-'77.*
Russell, Miss N. C.	1873-'74.	Ogden, Rev. R., <i>m.</i> ,	1881-'83.
Shepherd, Miss S. O.,	1869-'72.	Phillips, Rev. M., <i>m.</i> ,	1872-'82.
Snedaker, Miss E.,	1882-	Pitkin, Rev. P. H., <i>m.</i> ,	1872-'73.
Whitehead, Mr. J. P., <i>m.</i> ,	1882-	Polhemus, Rev. I. H., <i>m.</i> ,	1879-'81.
Wilson, Miss M.,	1871.	Shaw, Rev. H.,	1882-
Worcester, Mr. L., <i>m.</i> ,	1871.	Snow, Miss F. C.,	1881-
		Stewart, Rev. D. J., <i>m.</i> ,	1875-
		Thomson, Rev. H. C., <i>m.</i> ,	1872-
		Wallace, Rev. T. F., <i>m.</i> ,	1878-
		Wilson, Rev. S. T.,	1882-
<i>Seminole Mission.</i>			
Davis, Miss S.,	1882-	<b>Missionaries in U. S. Colombia.</b>	
Diament, Miss M. A.,	1882-	Caldwell, Rev. M. E., <i>m.</i> ,	1880-
Gillis, Rev. J., <i>m.</i> ,	1873.	Candor, Rev. T. H.,	1882-
McCay, Miss H. J.,	1881-'82.	McFarren, Miss K.,	1869-
Powell, Mrs. H.,	1882.	Pitkin, Rev. P. H., <i>m.</i> ,	1866-'72.
Ramsay, Rev. J. R., <i>m.</i> ,	1856-	Ramsay, Miss M.,	1880-
Ramsay, Miss M.,	1879-'80.	Wallace, Rev. T. F., <i>m.</i> ,	1862-'73.
Ramsay, Miss A.,	1880-	Weaver, Rev. W., <i>m.</i> ,	1874-'80.
<i>Nez Perce Mission.</i>			
Ainslie, Rev. G., <i>m.</i> ,	1872-'75.	<b>Missionaries in Brazil.</b>	
Coyner, Mr. J., <i>m.</i> ,	1873-'74.	Blackford, Rev. A. L., <i>m.</i> ,	1860-'76 ;
Cowley, Rev. H. T., <i>m.</i> ,	1871-'73.		1880-
Deffenbaugh, Rev. G. L., <i>m.</i> ,	1878-	Blackford, Mrs. A. L. (Miss Simonton),	1860-'76.*
McBeth, Miss K. C.,	1879-	Chamberlain, Rev. G. W., <i>m.</i> ,	1865-
McBeth, Miss S. L.,	1877-	Chamberlain, Miss M.,	1876-'79.
Martin, Rev. S. N. D., <i>m.</i> ,	1873-'75.	Cameron, Rev. J. B., <i>m.</i> ,	1881-
Spalding, Rev. H. H., <i>m.</i> ,	1871-'74.*	Da Gama, Rev. J. F., <i>m.</i> ,	1870-
<i>Spokan Mission.</i>			
Cowley, Rev. H. T., <i>m.</i> ,	1875.	Da Gama, Miss E.,	1876-
<i>New Mexico Mission.</i>			
Annin, Rev. J. A., <i>m.</i> ,	1871-'73.	Dale, Miss A. (Mrs. Hous- ton, '83),	1882-
Annin, Miss L. A.,	1871-'73.	Dascomb, Miss M. P.,	1869-'76 ;
Crane, Mr. W. F.,	1873-'74.		1881-
Crothers, Miss M. L.,	1871.	Hazlett, Rev. D. M., <i>m.</i> ,	1875-'80.
McElroy, Mr. P., <i>m.</i> ,	1871-'72.	Houston, Rev. J. T., <i>m.</i> ,	1875-
Menaul, Rev. J., <i>m.</i> ,	1870-'73.	Houston, Mrs. J. T.,	1875-'81.*
Raymond, Mr. C. C., <i>m.</i> ,	1872-'73.	Howell, Rev. J. B., <i>m.</i> ,	1873-
Roberts, Rev. J. M., <i>m.</i> ,	1868-'73.	Kuhl, Miss E.,	1874-
Truax, Rev. W. B., <i>m.</i> ,	1872-'73.	Kyle, Rev. J. M., <i>m.</i> ,	1882-
<b>Missionaries in Mexico.</b>			
Allen, Miss E. P.,	1872-'76.	Landes, Rev. G. A., <i>m.</i> ,	1880-
Cochran, Miss A. D.,	1879-'82.	Lenington, Rev. R., <i>m.</i> ,	1868-
Cochran, Miss M. E.,	1879-	Schneider, Rev. F. J. C., <i>m.</i> ,	1861-'77.
		Thomas, Miss P. R.,	1877-
		Van Orden, Rev. E., <i>m.</i> ,	1872-'76.
<b>Missionaries in Chili.</b>			
		Christen, Rev. S. J., <i>m.</i> ,	1873-
		Curtiss, Rev. S. W., <i>m.</i> ,	1875-

Dodge, Rev. W. E.,	1882-	Marling, Rev. A. W., <i>m.</i> ,	1880-
Guzman, Rev. J. M. I.,	1871-'75.*	Menkel, Mr. P.,	1873-
Ibanez, Rev. J. M.,	1872-'76.*	Murphy, Rev. S. H., <i>m.</i> ,	1871-'80.
Lester, Rev. W. H., <i>m.</i> ,	1882-	Nassau, Rev. R. H. (M.D.) <i>m.</i> ,	1861-
McLean, Rev. R., <i>m.</i> ,	1877-'83.	Nassau, Mrs. R. H. (Miss Latta),	1860-'70.*
McLean, Rev. E., <i>m.</i> ,	1878-'82.	Nassau, Mrs. R. H. (Miss Foster),	1881-
Merwin, Rev. A. M., <i>m.</i> ,	1866-	Nassau, Miss I. A.,	1868-
Sayre, Rev. S.,	1866-'77.	Reutlinger, Mrs. L.,	1866-
Trumbull, Rev. D., <i>m.</i> ,	1846-	Reading, Mr. J. H., <i>m.</i> ,	1875-'77; 1880-

**Missionaries in West Africa.***Liberia Mission.*

Blyden, Rev. E. W.,	1873-'78.	Robinson, Rev. W. H.,	1881-
Brown, Mr. H. D.,	1882-	Schorsch, Rev. W.,	1873-'76.
Deputie, Rev. J. M.,	1869-'77.*	Taylor, G. W. (M.D.),	1873-'74.*
Deputie, Mrs. J. M.,	1869-'81.	Walker, Rev. W.,	1879-
Deputie, Rev. R. A. M.,	1870-	Walker, Miss L. B.,	1877-
Diggs, Mrs. E. A.,	1878-'81.	White, Miss M. B. (Mrs. Gillespie),	1873-'74.
Dillon, Rev. T. E.,	1865-'79.*		
Donnell, Rev. D. L.,	1878-'79.*		

Donnell, Mrs. D. L. (Mrs. David),

Erskine, Rev. H. W.,	1848-'76.*		
Flournoy, Rev. P. F.,	1871-'76; 1883-		
Ferguson, D. C.,	1863-'73.*		
Harrison, Rev. S.,	1854-'72.*		
Herring, Rev. A.,	1854-'73.*		
Jones, Mrs. M.,	1880-		
Kennedy, Rev. Z.,	1878-		
King, Mr. A. B.,	1870-		
McDonough, Mr. W.,	1842-'71.*		
Priest, Rev. J. M.,	1843-		
Priest, Mr. J. R.,	1879-'80.*		
Priest, Mrs. J. R.,	1880-'82.		
Wardsworth, Mrs. R. A.,	1881-		
Waters, Mrs. S. E.,	1876-		

*Gaboon and Corisco.*

†Bushnell, Rev. A., <i>m.</i> ,	1844-'79.*		
†Bushnell, Mrs. A.,	1852-		
Boughton, Miss S. J.,	1871-'73.*		
Bachelor, H. M. (M.D.), <i>m.</i> ,	1879-'83.		
Cameron, Miss J. (Mrs. Marling),	1879-		
Campbell, Rev. G. C., <i>m.</i> ,	1880-		
Dewsnap, Miss S.,	1875-'81.*		
De Heer, Rev. C., <i>m.</i> ,	1855-		
Gault, Rev. W. C., <i>m.</i> ,	1881-		
Gillespie, Rev. S. L., <i>m.</i> ,	1871-'74.		
Good, Rev. A. C.,	1882-		
Harding, Miss M. L.,	1882-		
Hendricks, Mrs. S. E.,	1873-'74.		
Jones, Miss L.,	1872-		
Kops, Rev. J. C. de B., <i>m.</i> ,	1871-'73.		
Lush, Miss J. M. (Mrs. Smith),	1873-'76; 1878-'81.		

**Missionaries in Asia.***Syria.*

†Bird, Rev. W., <i>m.</i> ,	1853-
Bird, Miss E.,	1879-
†Calhoun, Rev. S. H., <i>m.</i> ,	1843-'76.*
†Calhoun, Mrs. S. H.,	1843-
Calhoun, C. W. (M.D.),	1879-
Calhoun, Miss S. H.,	1879-
Cundall, Miss F.,	1879-
Dale, Rev. G. F., <i>m.</i> ,	1872-
Danforth, G. B. (M.D.),	1871-'75.*
Danforth, Mrs. G. B.,	1871-'81.*
†Dennis, Rev. J. S., <i>m.</i> ,	1867-
†Eddy, Rev. W. W., <i>m.</i> ,	1852-
Eddy, Rev. W. K.,	1878-
Eddy, Miss H. M.,	1875-
†Everett, Miss E. D.,	1868-
Fisher, Miss H. M.,	1873-'75.
Ford, Rev. G. A.,	1880-
Ford, Mrs. M. E.,	1881-
Hardin, Rev. O. J., <i>m.</i> ,	1871-
Jackson, Miss E.,	1870-
†Jessup, Rev. H. H.,	1856-
†Jessup, Mrs. H. H.,	1868-'82.*
†Jessup, Rev. S., <i>m.</i> ,	1863-
Johnston, Rev. W. L., <i>m.</i> ,	1879-'80.
Kipp, Miss M.,	1872-'75.
Loring, Miss S. B.,	1870-'73.
Lyons, Miss M. M.,	1877-'80.
La Grange, Miss H.,	1876-
March, Rev. F. W., <i>m.</i> ,	1873-
Nelson, Miss B. M.,	1881-
Pond, Rev. T. S., <i>m.</i> ,	1873-
†Thomson, Rev. W. M., <i>m.</i> ,	1833-'77.
Thomson, Miss A.,	1876.
†Van Dyck, Rev. C. V. A., <i>m.</i> ,	1840-

Van Dyck, Miss L.,	1875-'79.	Caldwell, Rev. J., <i>m.</i> ,	1838-'77.*
Wood, Rev. F. A., <i>m.</i> ,	1871-'78.*	Carleton, Rev. M. C.,	1855-
Wood, Mrs. F. A.,	1871-'78.	Carleton, Mrs. M. M.,	1855-'81.*
		Carlton, M. B. (M.D.),	1882-
<i>Persia.</i>			
Alexander, G. W. (M.D.), <i>m.</i> ,	1882-	Campbell, Mrs. J. R.,	1836-'73.*
	1882-	Campbell, Miss A.,	1874-'78.
Bartlett, Miss C. A.,	1882-	Campbell, Miss L. M.,	1875-'78.
Bassett, Rev. J., <i>m.</i> ,	1871-	Craig, Miss M. A.,	1870-
Bassett, Miss S. J.,	1875-	Dickey, Miss N. (Mrs. Tracy),	1870-
Carey, Miss A.,	1880-	Downs, Miss C.,	1881-
Clark, Miss M. A.,	1880-	Ewing, Rev. J. C. R., <i>m.</i> ,	1879-
†Coan, Rev. G. W., <i>m.</i> ,	1849-'79.*	Ferris, Rev. G. H., <i>m.</i> ,	1878-
Cochran, Rev. J. G., <i>m.</i> ,	1847-'71.*	Forman, Rev. C. W.,	1848-
†Cochran, Mrs. J. G.,	1847-	Forman, Mrs. C. W.,	1855-'78.*
Cochran, J. P. (M.D.), <i>m.</i> ,	1878-	Fullerton, Miss M.,	1877-
Cochran, Miss K.,	1871-'75.	Geisinger, Miss A. S.,	1882-
†Dean, Miss N. J.,	1868-	Given, Miss M.,	1881-
Easton, Rev. P. Z., <i>m.</i> ,	1873-'79.	Goheen, Rev. J. M., <i>m.</i> ,	1875-
Hawkes, Rev. J. W.,	1880-	Goheen, Mrs. J. M.,	1875-'78.*
Holmes, G. W. (M.D.),	1874-'77 ;	Graham, Rev. J. P., <i>m.</i> ,	1872-
	1881-	Griffiths, Miss I.,	1879-
Jewett, Miss M.,	1871-	Hardie, Miss M. H.,	1874-'76.
†Labaree, Rev. B., <i>m.</i> ,	1860-	Herron, Rev. D.,	1855-
Montgomery, Miss A.,	1882-	Herron, Mrs. A.,	1868-'74.*
Oldfather, Rev. J. M., <i>m.</i> ,	1872-	Herron, Miss A.,	1879-
Poage, Miss A. E.,	1875-'80.	Heyl, Rev. F.,	1867-
Potter, Rev. J. L., <i>m.</i> ,	1874-	Holcomb, Rev. J. F., <i>m.</i> ,	1870-
Rogers, Rev. J. E., <i>m.</i> ,	1882-	Hull, Rev. J. J., <i>m.</i> ,	1872-'81.*
Schenck, Miss A.,	1877-	Hull, Mrs. J. J.,	1872-
Scott, Rev. D., <i>m.</i> ,	1877-'79.*	Hutchinson, Miss S. S.,	1879-
Scott, Mrs. D.,	1877-'79.	Janvier, Mrs. M. L.,	1856-'75.
†Shedd, Rev. J. H., <i>m.</i> ,	1859-	Johnson, Rev. W. F., <i>m.</i> ,	1860-
Stocking, Rev. W. R., <i>m.</i> ,	1871-'80.	Kellogg, Rev. S. H., <i>m.</i> ,	1865-'76.
Torrence, W.W.(M.D.), <i>m.</i> ,	1881-	Kellogg, Mrs. S. H.,	1865-'76.*
Van Duzee, Miss M. K.,	1875-	Kelso, Rev. A. P., <i>m.</i> ,	1869-
Van Hook, Mrs. L. C.,	1876-	Lucas, Rev. J. J., <i>m.</i> ,	1870-
†Van Norden, Rev. T.L., <i>m.</i> ,	1866-'73.	McComb, Rev. J. M., <i>m.</i> ,	1882-
Ward, Rev. S. L., <i>m.</i> ,	1876-	McGinnis, Miss A. B.,	1876-
Whipple, Rev. W. L., <i>m.</i> ,	1872-'79.	(Mrs. Goheen,	1880-)
Wilson, Rev. S. G.,	1880-	Millar, Mrs. S. J.,	1873-'77.
Wright, Rev. J. N.,	1878-	Morrison, Rev. J. H., <i>m.</i> ,	1838-'81.*
Wright, Mrs. J. N.,	1878.*	Morrison, Mrs. J. H.,	1871-
		Morrison, Rev. W. J. P., <i>m.</i> ,	1865-
		Morrison, Miss H.,	1865-'75.
		Morrison, Miss S. (Mrs.	
		Thackwell),	1869-
<i>India.</i>			
Alexander, Rev. J. M., <i>m.</i> ,	1866-	Myers, Mrs. H. B.,	1865-'75.
Bacon, Miss J. M.,	1872-	Nelson, Miss J. A.,	1871-'78.
Barker, Rev. W. P.,	1872-'76.*	Newton, Rev. J., <i>m.</i> ,	1835-
Beatty, Miss C. L.,	1862-'70.*	Newton, Rev. J. Jr.(M.D.),	1860-'80.*
Belz, Miss C.,	1872-	Newton, Mrs. J.,	1861-'82.
Bergen, Rev. G. S., <i>m.</i> ,	1865-	Newton, Rev. C. B., <i>m.</i> ,	1867-
Brink, Miss P. A. (M.D.),	1872-'74.	Newton, Rev. F. J., <i>m.</i> ,	1870-
Brodhead, Rev. A., <i>m.</i> ,	1859-'78.	Newton, Rev. E. P., <i>m.</i> ,	1873-
Bunnell, Miss M. (Mrs. Graham),	1872-	Owen, Rev. J., <i>m.</i> ,	1840-'70.*
	1872-	Patton, Miss E. E.,	1880-
Butler, Miss J. M.,	1880-'81.	Pendleton, Miss L. M.,	1882-
Calderwood, Rev. W., <i>m.</i> ,	1855-	Perley, Miss F.,	1879-'80.

- Pollock, Rev. G. W., *m.*, 1881-  
 Pratt, Miss M., 1873-  
 Rudolph, Rev. A., *m.*, 1846-  
 Sayre, Rev. E. H., *m.*, 1863-'70.  
 Seiler, Rev. G. W., *m.*, 1870-  
 Seeley, Miss E. J., 1879-  
 Seeley, Rev. G. A., *m.*, 1870-  
 Seward, Miss S. C. (M.D.), 1873-  
 Scott, Rev. J. L., 1839-'67 ;  
 1877-'80.\*  
 Scott, Mrs. J. L., 1860-'67 ; 1877-  
 Scott, Miss A. E., 1874-  
 Sly, Miss E. M. (Mrs. Lucas),  
 1871-  
 Tedford, Rev. L. B., *m.*, 1880-  
 Thiede, Miss C., 1873-  
 Thompson, Miss M. B. (Mrs.  
 C. B. Newton), 1869-  
 Thackwell, Rev. R., *m.*, 1859-  
 Tracy, Rev. T., *m.*, 1869-  
 Ullmann, Rev. J. F., *m.*, 1848-  
 Velte, Rev. H. C., 1882-  
 Walsh, Rev. J. J., *m.*, 1843-'73.  
 Walsh, Miss L., 1870-'82.  
 Warren, Rev. J. *m.*, 1839-'54 ;  
 1873-'77.\*  
 Warren, Mrs. J. 1873-  
 Wherry, Rev. E. M., *m.*, 1867-  
 Wherry, Miss S. M., 1879-  
 Wikoff, Rev. B. D., *m.*, 1860-'75.  
 Wilder, Rev. R. G., *m.*, 1871-'76.  
 Williamson, Miss C. G., 1882-  
 Wilson, Miss M. N., 1873-'79.\*  
 Woodside, Rev. J. S. *m.*, 1848-  
 Woodside, Miss J., 1868-  
 Wynkoop, Rev. T. S., 1868-'77.
- Siam.*
- Arthur, Rev. R., *m.*, 1871-'73.  
 Anderson, Miss A. (Mrs. Noyes,  
 China), 1872-'76.  
 Caldwell, Miss B. (Mrs. Cul-  
 bertson), 1878-'81.  
 Carrington, Rev. J., *m.*, 1869-'75.  
 Coffman, Miss S., 1874-  
 Cort, Miss M. L., 1874-  
 Culbertson, Rev. J. N., *m.*, 1871-'81.  
 Dickey, Miss E. S., 1871-'73.  
 Dunlap, Rev. E. P., *m.*, 1875-  
 George, Rev. S. C., *m.*, 1862-'73.  
 Grimstead, Miss S. D., 1874-'77  
 Hartwell, Miss M. E., 1879-  
 House, Rev. S. R., M., 1847-'76.  
 Kooser, Miss J. (Mrs. McCau-  
 ley), 1878-  
 Linnell, Miss L. M., 1882-  
 McCauley, Rev. J. M., *m.*, 1878-'80.  
 McClelland, Rev. C. S., *m.*, 1880-'83.  
 McDonald, Rev. N. A., *m.*, 1860-  
 McDonald, Miss H. H., 1879-  
 McFarland, Rev. S. G., *m.*, 1860-'78.  
 McLaren, Rev. C. D., *m.*, 1882-'83.\*  
 McLaren, Mrs. C. D., 1882-  
 Olmstead, Miss L. A., 1880-  
 Sturge, E. A. (M.D.), *m.*, 1880-  
 Van Dyke, Rev. J. W., *m.*, 1869-
- Laos.*
- Campbell, Miss M. M., 1879-'81.\*  
 Cheek, M. A. (M.D.), *m.*, 1875-  
 Cole, Miss E. S., 1879-  
 Griffin, Miss I. A., 1882-  
 Hearst, Rev. J. P., *m.*, 1882-  
 McGilvary, Rev. D., *m.*, 1858-  
 Peebles, Rev. S. C., *m.*, 1882-  
 Vrooman, C. W. (M.D.), 1871-'73.\*  
 Wilson, Rev. J., *m.*, 1858-  
 Warner, Miss A., 1882-  
 Wirt, Miss S. C., 1882-  
 Wishard, Miss F., 1882-
- China.*
- Abbey, Rev. R. E., *m.*, 1882-  
 Anderson, Miss S. J. (M.D.), 1877-'80.  
 Anderson, Miss J., 1878-  
 Atterbury, B. C. (M.D.), 1879-  
 Berry, Miss M. L., 1883-  
 Bliss, S. C. (M.D.), 1873-'74.  
 Brown, Miss M. J. (Mrs. Capp),  
 1867-'82.\*  
 Barr, Miss M. E., 1877-  
 Butler, Rev. J., *m.*, 1868-  
 Butler, Miss E. M., 1881-  
 Capp, Rev. E. P., *m.*, 1869-'73.\*  
 Capp, Mrs. E. P., 1867-'82.\*  
 Carrow, F. (M.D.), *m.*, 1876-'78.  
 Chapin, Rev. O. H., *m.*, 1882-  
 Cooley, Miss A. S., 1878.  
 Corbett, Rev. H., *m.*, 1863-  
 Corbett, Mrs. H., 1863-'73.\*  
 †Crossette, Rev. J. F., *m.*, 1870-'78.  
 Crouch, Miss L. A. (Mrs. Lea-  
 man), 1873-  
 Davenport, Rev. S. A., 1874.  
 Dickey, Miss E. S., 1873-'75.  
 Dodd, Rev. S., *m.*, 1861-'78.  
 Doolittle, Rev. J., *m.*, 1872-'73.\*  
 Doolittle, Mrs. J., 1872-'73.  
 Downing, Miss C. B., 1866-'80.  
 Eckard, Rev. L. W., *m.*, 1869-'74.  
 Fulton, Rev. A. A., 1881-  
 Farnham, Rev. J. M. W., *m.*, 1860-  
 Farnham, Miss L. D., 1882-  
 †Fitch, Rev. G. F., *m.*, 1870-  
 Green, Rev. D. D., *m.*, 1859-'72.\*  
 Green, Mrs. D. D., 1859-'72.  
 Happer, Rev. A. P., *m.*, 1844-

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| Happer, Mrs. A. P.,                          | 1869-73.*  | Thomson, J. C. (M.D.), <i>m.</i> ,      | 1881-      |
| Happer, Miss A.,                             | 1880-      | Tiffany, Miss I.,                       | 1881-      |
| Happer, Miss L.,                             | 1871-'80.  | Warner, Miss S. A.,                     | 1878-      |
| Happer, Miss Lucy,                           | 1869-'71.  | Wherry, Rev. J., <i>m.</i> ,            | 1864-      |
| Happer, Miss M. M.,                          | 1879-      | White, Rev. W., <i>m.</i> ,             | 1881-      |
| Harshberger, Miss F. E. (Mrs. Butler),       | 1875-      | †Whiting, Rev. J. L., <i>m.</i> ,       | 1869-      |
| Hayes, Rev. J. N., <i>m.</i> ,               | 1882-      | Whiting, Rev. A. M.,                    | 1873-'78.* |
| Hayes, Rev. D. E., <i>m.</i> ,               | 1882-      | Whiting, Mrs. A. M., (Mrs. Abbey, 1883) | 1873-      |
| Henry, Rev. B. C., <i>m.</i> ,               | 1873-      | White, Rev. W., <i>m.</i> ,             | 1881-      |
| Holt, Rev. W. S., <i>m.</i> ,                | 1873-      |   |            |
| Houston, Miss B.,                            | 1878-'79.  | <i>Japan.</i>                           |            |
| Hunter, Rev. S. A. (M.D.), <i>m.</i> ,       | 1879-      | Alexander, Rev. T. T., <i>m.</i> ,      | 1877-      |
| Judson, Rev. J. H., <i>m.</i> ,              | 1880-      | Alexander, Miss C. T.,                  | 1880-      |
| Kerr, J. G. (M.D.), <i>m.</i> ,              | 1854-      | Ballagh, Mr. J. C., <i>m.</i> ,         | 1875-      |
| Kelsey, Miss A. D. H. (M.D.),                | 1878-      | Bryan, Rev. A. V., <i>m.</i> ,          | 1882-      |
| Ketchum, Miss A. P. (Mrs. McKee),            | 1876-      | Carrothers, Rev. C., <i>m.</i> ,        | 1869-'75.  |
| Leaman, Rev. C., <i>m.</i> ,                 | 1874-      | Cornes, Rev. E., <i>m.</i> ,            | 1868-'70.* |
| Leyenberger, Rev. J. A., <i>m.</i> ,         | 1866-      | Davis, Miss A. K.,                      | 1880-      |
| Laughlin, Rev. J. H., <i>m.</i> ,            | 1881-      | Eldred, Miss C. E.,                     | 1877-'80.  |
| Lyon, Rev. D. N., <i>m.</i> ,                | 1860-'81.  | Gamble, Miss A. M.,                     | 1873-'75.  |
| Marcellus, Rev. A., <i>m.</i> ,              | 1869-'70.  | Garvin, Miss A.,                        | 1882-      |
| Mateer, Rev. C. W., <i>m.</i> ,              | 1863-      | Green, Rev. O. M.,                      | 1873-'82.* |
| Mateer, Mr. J. L.,                           | 1872-'75.  | Gulick, Miss F.,                        | 1876-'79.  |
| Mateer, Rev. R. M., <i>m.</i> ,              | 1881-      | Henry, Miss M. E.,                      | 1882-      |
| Mateer, Miss L.,                             | 1881-      | Hepburn, J. C. (M.D.), <i>m.</i> ,      | 1859-      |
| McCartee, D. B. (M. D.), <i>m.</i> ,         | 1844-'72.  | Hesser, Miss M. K.,                     | 1882-      |
| McChesney, Rev. W. E., <i>m.</i> ,           | 1869-'72.* | Imbrie, Rev. W., <i>m.</i> ,            | 1875-      |
| McChesney, Mrs. W. E.,                       | 1869-'72.  | Knox, Rev. G. W., <i>m.</i> ,           | 1877-      |
| †McCoy, Rev. D. C., <i>m.</i> ,              | 1869-      | Leete, Miss I. L.,                      | 1881-      |
| McKee, Rev. W. J., <i>m.</i> ,               | 1878-      | Leete, Miss L.,                         | 1881-      |
| Mills, Rev. C. R.,                           | 1857-      | Loomis, Rev. H., <i>m.</i> ,            | 1872-'76.  |
| Mills, Mrs. C. R.,                           | 1857-'74.* | Marsh, Miss B.,                         | 1876-'79.  |
| Mills, Rev. F. V., <i>m.</i> ,               | 1882-      | McCauley, Rev. J. M., <i>m.</i> ,       | 1880-      |
| McIlvaine, Rev. J. S.,                       | 1868-'81.* | Miller, Rev. J. R.,                     | 1873-'75.  |
| Morrison, Mrs. W. T.,                        | 1860-'76.  | Parke, Miss M. C. (Mrs. Thompson),      | 1873-      |
| Murray, Rev. J., <i>m.</i> ,                 | 1876-      | Porter, Rev. J. B.,                     | 1881-      |
| Nevius, Rev. J. L., <i>m.</i> ,              | 1854-      | Porter, Miss F.,                        | 1882-      |
| Niles, Miss M. E. (M.D.),                    | 1882-      | Smith, Miss S. C.,                      | 1880-      |
| Noyes, Rev. H. V., <i>m.</i> ,               | 1856-      | True, Mrs. M. C.,                       | 1876-      |
| Noyes, Miss H.,                              | 1868-      | Thompson, Rev. D., <i>m.</i> ,          | 1863-      |
| Noyes, Miss M. E.,                           | 1873-      | Winn, Rev. T. C., <i>m.</i> ,           | 1878-      |
| Patrick, Miss Mary D.,                       | 1871.*     | Youngman, Miss K. M.,                   | 1873-      |
| Patterson, J. P. (M.D.), <i>m.</i> ,         | 1871.      |   |            |
| Preston, Rev. C. F., <i>m.</i> ,             | 1854-'77.* | <i>Chinese in California.</i>           |            |
| Reid, Rev. G.,                               | 1882-      | Condit, Rev. I. M., <i>m.</i> ,         | 1860-      |
| Roberts, Rev. J. L., <i>m.</i> ,             | 1874-'78.  | Culbertson, Miss M.,                    | 1878-      |
| Schmucker, Miss A. J.,                       | 1878.      | Cummings, Miss S. M.,                   | 1874-'77.  |
| Shaw, Rev. J. M., <i>m.</i> ,                | 1874-'76.* | Kerr, Rev. A. J.,                       | 1882-      |
| Shaw, Mrs. J. M.,                            | 1874-      | Kerr, J. G. (M.D.), <i>m.</i> ,         | 1877-'78.  |
| Shaw, Miss H. J. (Mrs. A. P. Happer, 1876-), | 1870-      | Loomis, Rev. A. W., <i>m.</i> ,         | 1859-      |
| Sellers, Miss M. R.,                         | 1874-'76.  | Phillips, Miss H. N.,                   | 1875-'77.  |
| Smith, Rev. J. N. B.,                        | 1881-      | <i>Chinese in New York.</i>             |            |
| Smith, H. B. (M.D.), <i>m.</i> ,             | 1881-      | Goodrich, Miss S. U.,                   | 1878-82.*  |
| Strong, Miss F. C.,                          | 1882-      |   |            |
| Stubbert, J. E. (M.D.),                      | 1881-      | <i>Jews.</i>                            |            |
|  |            | Neander, Rev. J.,                       | 1848-'76.  |

### Woman's Boards.

THE following abstracts of the various Woman's Societies reveal the hold they are taking upon a large portion of the membership of our Church and the steady progress they are making in interesting others in the missionary work. The summary of receipts tells the steady progress that has been made year by year, while that for the past twelve months shows a continued and steady advance. The removal by death of Mrs. Julia M. Graham, of New York, takes away from the Ladies' Board not only an indefatigable laborer and devoted friend, but also one of the pioneers and most earnest promoters of the woman's foreign missionary work. "Though resting from her labors she will continue to live in their fruits."

No report of its operations has been received from the Board of the Southwest.

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#### Abstract of the Thirteenth Annual Report of the Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia, Pa.

Our thirteenth year has been signalized by growth at both ends of the line.

The Society has been incorporated. Sixty-three new societies have been added to the roll, making 1,229 in all. This addition represents much earnest effort, because most of the larger, stronger churches were organized in previous years. The number of Bands is 873, of which 115 have been formed during the year. A number of Sabbath-schools are included, affording opportunity to educate the young men and boys in the work.

While the fifty Presbyterian Societies, of which two are of the past year's growth, report most favorably, we realize that their strength depends upon the auxiliaries standing, like ancient Gideon's band, each one in its own place.

The circulation of the magazine, *Woman's Work for Woman*, has reached 10,000; that of *Children's Work*, 12,500. A subscription list of 20,000 for the latter must be obtained, to make it self-supporting.

Eight new Leaflets have been issued, and 45,000 sold. The Foreign Missionary Catechism and the Book of Exercises for Mission Bands have proved to be real helps. The mite-boxes have been "Treasure houses" indeed. During the meetings of the Pan-Presbyterian Council in Philadelphia, a Standing Committee on Correspondence was appointed. This Committee is now in communication with twenty-four Woman's Missionary Societies in foreign countries, and twenty-three in the United States.

The receipts of the year were \$121,186.40, making, with a balance of \$4,000 (medical fund), at the beginning of the year, \$125,186.40. Of this amount, \$112,696.93 was paid in to the Treasurer of the Board of Foreign Missions. Of the remainder, \$3,060 was sent directly to the mission fields for buildings and other specific objects. The balance met the expenses of the medical students, traveling expenses and services of returned missionaries, printing, and other current expenses of

the Society. \$5,600, a fund for medical missions, is held by the Treasurer.

Twelve missionaries have been added to our list; our support and loving sympathy are pledged to 117 of these faithful workers. We have lost five; one by death, Mrs. Charity Menkle, of Benita, Africa. Three have returned home, and one married out of our mission.

Eight missionary teachers continue, as heretofore, to aid the mission, sent from this country, in Africa and India.

131 Bible-readers and native teachers render efficient assistance. We have under our care 127 day-schools, and 466 scholarships. We have now three students in the Woman's Medical College of Pennsylvania, and hope sincerely that we may this year secure three times that number of educated, strong, consecrated young women ready to enter the doors wide open for their healing ministrations.

While there have been few new auxiliaries reported to us, our receipts show an increase of nearly \$9,000 on those of the preceding year: but in the language of the Jedaideh women, in pleading for a school building, "We long for more and more names to be written in God's book of loans," realizing that this is God's way of working, it is "God's work in human hands."

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#### Woman's Presbyterian Board of Missions of the Northwest.

The twelfth annual meeting was held in Detroit, Mich., and the review of work seemed full of encouragement, as regarded from last year's stand-point. But the crying needs of the world, and the ample means of our Church for all demands, compared with reports of work done, caused us to mention progress with trembling.

The changes made in the limits of the Synods have not interfered with our work, as most of the States in this section have never embraced more than one. In the 57 Presbyterian Societies, included in 9 Synods, we have 1,284 Societies. The serious question arises, how shall we ever enlist the 900 uninterested churches on the frontier, if the pastors become absorbed in "too much home work"? We must interest the Seminary teachers, so that out of every 60 graduates there may be more than one volunteer for Foreign Missionary work.

We are supporting 45 missionaries, including 3 now in this country. We have equipped and sent out 10 new teachers, all of whom are now in their stations; and one going to Africa learned the new language on shipboard, so as to speak well on landing.

Although the circulation of the magazines has increased, it is not yet as general as it should be, if our ladies expect to ever become acquainted with the work and proceed intelligently. Duty must be learned and done cheerfully.

The work among the Indians has undergone some changes and more are under consideration; but we shall hold on to all the teachers, in some location.

We are publishing in the Benga tongue, which is the language of millions in Africa, three books: "The Second Reader," "Peep of Day," and "Come to Jesus."



In India we have 9 missionaries, who have in charge 19 schools, 15 teachers and Bible women, and we are to have scholarships in the schools to be opened for boys in Lodiana.

At five different stations in China we have 10 missionaries. The work here is exceedingly promising, and a perusal of the Annual Report will repay the reader.

A new feature has developed in our Society, and we have under appointment a young lady as Medical Missionary for Japan.

What is the outlook for the coming year?

Three ladies whose support has just been assumed; one teacher for Japan, three for China, four for India, two for Mexico, and two for Syria. This would place 62 missionaries on our list for our support.

We also need funds for a building in Osaka, Japan, and to complete the school building in Tabriz, Persia, besides for schools and other objects.

This means more giving into the treasury of the Lord, more consecration, more of the vitalizing power of prayer from the women engaged in this cause.

The contributions of the Board amounted to \$55,858.37, including a balance of last year of \$809.17, making an increase of nearly \$6,000 for the year.

Shall we allow the work to grow beyond our means, or shall we give liberally, and make the Bible aggressive?

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**Abstract of Thirteenth Annual Report of the Ladies' Board of Missions, New York.**

Our foreign work during the year has been signally prosperous. We have added five new workers to our list, and now support thirty-two missionaries, besides twenty-two native teachers and Bible-readers, who are laboring in seven different countries.

We are interested in twenty-one schools, most of which we support entire, in others we have scholarships. The seminary at Beirut, Syria, and the school at Tripoli have increased in numbers, and have gained in receipts for board and tuition. Our new station at Hamadan, Persia, shows signs of vigor and growth which are surprising. One of our new recruits is laboring there, and we hope to send a second one this summer to the same field.

Mrs. Cochran's appeal for the endowment of hospital beds, has met with a hearty response, and we can report the desired number as nearly complete.

In India, at Mynpurie and Lodiana, several new schools have been added to our roll, and the plea comes from our missionaries, "Send us two more teachers, *we must have them.*"

The addition to Graham Seminary, Tokio, Japan, has been built within the year, and is a material improvement. This seminary is destined to be a power for good in the land, and its influence is already far-reaching.

Many letters have come to us from our friends in China and Siam,

bringing good cheer and hopeful tidings. Converts are multiplying, and the Gospel is gaining upon the idolatry and superstition of the people.

Africa is not behind in the glad story, and a light above the brightness of the sun is breaking through the heavy clouds which have hitherto enveloped that land.

In Mexico, at Ozumba and Toluca, we have assumed the care of two schools, both prosperous and influential.

Our receipts for the year have been \$24,273.

For full details of our work, list of missionaries, helpers, etc., we refer our friends to the published Annual Report of our Society.

#### **The Woman's Foreign Missionary Societies of Albany and Troy**

have in the field seven missionaries, eighteen teachers and Bible-readers, fifty-one scholarships; at home the number of auxiliary Societies and Bands is 141.

Miscellaneous work of the Society was carried on in schools at Teheran, Chefoo, Gaboon, and in Syria. The general work in Syria has been under the care of Miss Bird; in Africa, under Miss Nassau, Mrs. Bushnell, and Rev. Mr. DeHeer. Boxes and packages have been sent to Siam, Africa, India, Persia, Syria, Smyrna, and Mt. Lebanon Home.

Total receipts for the year: Troy Branch, \$2,731.07; Albany Branch \$5,068.75, and collection at Hudson, \$82.20—\$7,882.02.

#### **An Abstract of Report of W. M. S. of Brooklyn.**

The amount of money raised is \$4,280.77; disbursements for Foreign Missions, \$2,088.50. We have assumed the support of Mrs. McLaren in Bangkok; Miss Reade in Tokio, Japan; while we continue the support of two native teachers in girls' school in Tripoli; aid in support of school in the Gaboon Mission, Africa; in San Paulo, Brazil, and in Mexico City. We number eighteen auxiliaries and eight Mission Bands. We note with gratitude a deepening interest on the island in missionary work, and the parent Society is receiving fresh accessions of strength and influence—we hope to the *glory of God*.

## STATEMENT OF RECEIPTS FROM 1833 TO 1883.

To May 1, 1833 (18 months)	\$6,431 90	To May 1, 1860.....	\$187,106 96
“ 1834.....	16,296 46	“ 1861.....	184,472 21
“ 1835.....	17,677 52	“ 1862.....	150,191 93
“ 1836.....	19,123 36	“ 1863.....	161,661 47
“ 1837.....	22,832 54	“ 1864.....	188,335 15
“ 1838.....	44,748 62	“ 1865.....	250,174 85
“ 1839.....	55,566 43	“ 1866.....	183,183 00
“ 1840.....	53,244 65	“ 1867.....	218,835 16
“ 1841.....	65,681 58	“ 1868.....	264,126 42
“ 1842.....	56,508 29	“ 1869.....	319,188 78
“ 1843.....	53,763 66	“ 1870.....	249,764 98
“ 1844.....	66,674 07	“ 1871.....	311,548 14
“ 1845.....	72,117 33	“ 1872.....	451,276 35
“ 1846.....	76,394 53	“ 1873.....	446,115 88
“ 1847.....	82,739 34	“ 1874.....	617,510 98
“ 1848.....	89,165 09	“ 1875.....	450,468 01
“ 1849.....	96,294 40	“ 1876.....	509,728 69
“ 1850.....	104,665 40	“ 1877.....	473,371 78
“ 1851.....	108,544 33	“ 1878.....	463,084 30
“ 1852.....	117,822 90	“ 1879.....	426,882 54
“ 1853.....	122,028 83	“ 1880.....	585,501 82
“ 1854.....	140,719 05	“ 1881.....	584,582 31
“ 1855.....	128,547 90	“ 1882.....	583,124 38
“ 1856.....	143,234 04	“ 1883.....	655,588 19
“ 1857.....	142,268 93		
“ 1858.....	173,848 50		\$11,153,018 68
“ 1859.....	160,254 75		

The above Statement of Receipts includes the gifts of the living membership of the churches, and the legacies received by the Board.

RECEIPTS FROM WOMEN'S SOCIETIES FROM 1870 TO 1883.

Societies.	1870-71	1871-72	1872-73	1873-74	1874-75	1875-76	1876-77	1877-78	1878-79	1879-80	1880-81	1881-82	1882-83
PHILADELPHIA.	\$4,805 28	\$19,455 68	\$47,195 33	\$56,016 27	\$64,881 79	\$72,602 55	\$78,309 85	\$75,508 99	\$84,328 17	\$117,489 99	\$95,142 51	\$103,713 19	\$112,696 63
NORTH-WEST..	1,412 47	4,454 46	8,869 37	14,236 22	14,666 67	18,955 09	23,721 52	24,159 42	29,128 18	31,291 97	44,335 24	43,355 03	50,400,04
NEW YORK....	1,110 00	2,764 52	7,358 56	10,763 12	9,097 74	15,109 06	15,212 64	17,593 20	15,019 88	19,099 04	22,572 47	22,056 34	21,396 86
ALBANY.....	.....	1,180 00	1,251 55	2,569 80	3,023 10	3,459 45	3,839 58	3,634 72	3,731 95	3,652 72	4,008 32	3,703 15	4,001 45
TROY.....	.....	.....	2,577 88	1,730 86	1,726 90	1,922 59	1,924 94	1,786 08	1,642 93	2,087 63	2,294 12	2,233 88	2,692 94
BROOKLYN*..	.....	.....	.....	2,000 00	2,043 27	2,944 37	1,950 00	1,230 00	1,300 00	1,744 00	825 00	1,686 00	.....
SOUTH-WEST..	.....	.....	.....	.....	.....	.....	.....	134 67	258 58	731 53	1,126 57	1,432 68	.....
Total.....	\$7,327 75	\$27,964 66	\$67,252 69	\$87,316 27	\$96,249 47	\$114,993 11	\$124,958 53	\$124,047 08	\$136,309 69	\$176,096 88	\$170,304 23	\$178,180 27	\$102,729 33

\* Acknowledgments in 1882 and '83 included in the receipts from the Ladies' Board of Missions, New York.

† These sums represent the amounts acknowledged among the regular receipts of the Board.

## BOARD OF FOREIGN MISSIONS.

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### MEMBERS OF THE BOARD.

- 1881-1884. CHARLES K. IMBRIE, D.D., ROBERT R. BOOTH, D.D., JAMES P. WILSON, D.D., DAVID OLYPHANT, HENRY IDE.
- 1881-1885. CHARLES H. PARKHURST, D.D., REV. M. R. VINCENT, D.D., HOOPER C. VAN VORST, LL.D., GEORGE S. COE, ROBERT LENNOX KENNEDY.
- 1883-1886. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.
- 

### OFFICERS OF THE BOARD.

- REV. WILLIAM M. PAXTON, D.D., *President.*  
" JOHN D. WELLS, D.D., *Vice-Pres.*  
" JOHN C. LOWRIE,  
" DAVID IRVING, } *Secretaries.*  
" FRANK F. ELLINWOOD, }  
WILLIAM RANKIN, ESQ., *Treasurer.*
- 

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

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THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies to one address for \$6.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Foreign Missionary," 23 Centre Street, New York.

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THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

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FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

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CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.

*An Act to incorporate the Board of Foreign Missions  
of the Presbyterian Church in the United States of  
America :*

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PASSED APRIL 12, 1862.—CHAPTER 187.

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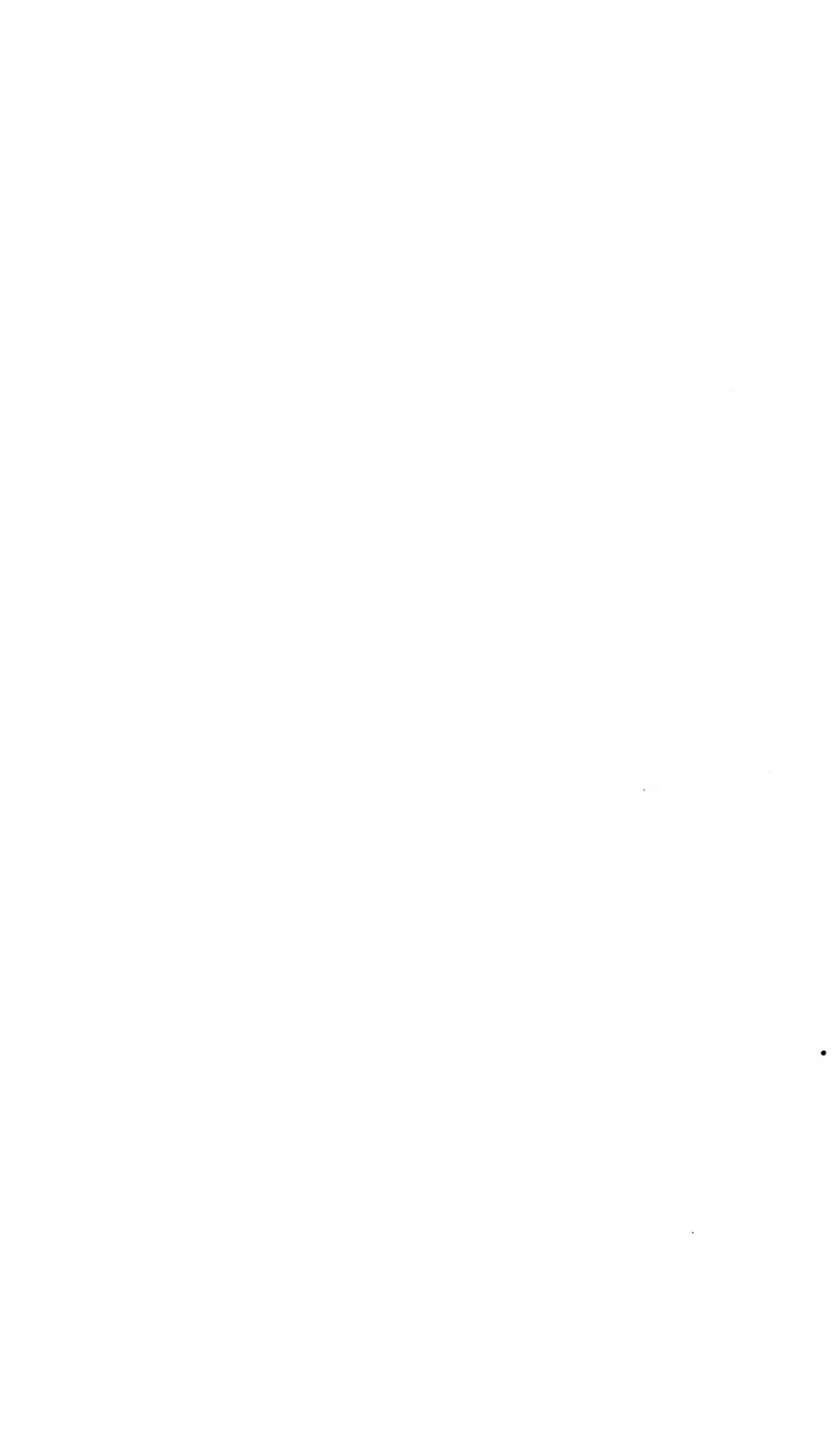
*The People of the State of New York, represented in Senate  
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.







SIXTY-FOURTH

ANNUAL REPORT

OF THE

Board of Education

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

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*Presented to the General Assembly, at Saratoga, N. Y., May, 1883.*

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PHILADELPHIA:

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET,

1883.

# BOARD OF EDUCATION.

## MEMBERS.

1881-84.

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N. S. McFETRIDGE, D. D.,		H. W. PITKIN,
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1883-86.

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E. G. WOODWARD,	-	-	-	-	-	-	TREASURER.

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## SIXTY-FOURTH ANNUAL REPORT.

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The Board of Education herewith respectfully presents to the General Assembly its sixty-fourth Annual Report, and it does so in circumstances that move to special thanksgiving and praise. The year has been a prosperous one in every respect, and attendance at meetings has been generally full. All pecuniary obligations have been promptly met without the borrowing of a dollar, and an ample surplus remains in the Treasury. The Permanent Fund also has been increased by the addition of \$10,000 derived from a single legacy. Early in the year, indeed, the Board lost, with much regret, a valued member of its body, who also was its honored President, by the removal of Rev. B. L. Agnew, D.D., to Pittsburgh; but his office was filled by the election of Rev. J. F. Dripps, while the Rev. R. M. Patterson, D.D., was chosen Vice-President. To complete the membership, the Rev. N. S. McFetridge, D.D., was elected for the remainder of the term 1881-4, subject to the approval of the Assembly.

Governed by a proper caution, the Board, at its first meeting in September, voted to keep the scholarships at the amount fixed upon last year; but, in January, such was the appearance of the Treasury that it ventured upon an increase—putting those for students in College and Seminary at \$120 each, and those for the Preparatory Department at \$100 each. And this is what all have received, save the few who asked for less amounts, or who were taken under care in the latter part of the year. The advance thus made was much needed, and was gratefully accepted. Yet all evidence goes to show that it should be the aim of the Church to enable the Board to put its scholarships at the maximum allowed by the rules. This is none too large when the steadily increasing expense of the education is considered; and it is earnestly hoped that the Board will have the means to grant it next year.

## CANDIDATES AIDED.

The candidates aided under care of the Board numbered in all 486, an advance of 16 upon the number last reported. They are distributed along three courses of study as follows: In the Preparatory Department, 81; in College, 221; in the Theological Seminary, 184. Of these, 35 are Germans; 3 Bulgarians; 68 Colored; 11 Indians; 1 a Spaniard; 1 Welsh; and 1 a Hindoo. The institutions where they are studying are given below.

### PREPARATORY DEPARTMENT.

Biddle Univ., Charlotte, N. C.....	26	Coe College, Iowa.....	I
Wooster Univ., O.....	9	Highland Univ., Kansas.....	I
Howard Univ., Washington, D. C....	5	Lawrence Univ., Wis.....	I
Lincoln Univ., Oxford, Pa.....	5	Lawrenceville High School, N. J.....	I
Park College, Parkville, Mo.....	4	Marietta College, O.....	I
Few Smith Academy, Philad'a, Pa....	3	Maryville College, Tenn.....	I
Hanover College, Ind.....	3	Monson Academy, Mass.....	I
Newark Ger. Sem., Bloomfield, N. J..	3	Tualitin Academy, Oregon.....	I
Brainerd Inst., Chester, S. C.....	2	Union Kimball Academy, N. H.....	I
Clinton Academy, N. Y.....	2	Vincennes Univ., Ind.....	I
Freehold Inst., N. J.....	2	Wabash College, Crawfordsville, Ind.	I
Statesville High School, N. C.....	2	West Philadelphia Academy, Pa.....	I
Ada College, O.....	1	Whitestown Academy, N. Y.....	I
Carleton College, Minn.....	1		

### COLLEGES.

Wooster Univ., Wooster, O.....	27	Centre College, Danville, Ky.....	2
Princeton College, N. J.....	21	Drury College, Springfield, Mo.....	2
Wabash College, Crawfordsville, Ind.	19	Eldersridge Academy, Pa.....	2
Hamilton College, Clinton, N. Y.....	18	Highland Univ., Kansas.....	2
Lafayette College, Easton, Pa.....	18	Indiana State Univ., Bloomington....	2
Park College, Parkville, Mo.....	11	University of Penna., Philad'a.....	2
Biddle Univ., Charlotte, N. C.....	9	Union College, Schenectady, N. Y....	2
Lincoln Univ., Oxford, Pa.....	9	Western Univ., Pittsburgh, Pa. ....	2
Dubuque German Seminary, Ia.....	8	Coe College, Cedar Rapids, Ia.....	I
Washington and Jefferson College, Washington, Pa.....	8	Columbia College, N. Y. City.....	I
Blackburn Univ., Carlinville, Ill.....	7	Kansas State Univ., Lawrence, Kan..	I
Lake Forest Univ., Ill.....	7	Knox College, Galesburgh, Ill.....	I
Parson's College, Fairfield, Ia.....	6	Monmouth College, Ill.....	I
Newark Ger. Sem., Bloomfield, N. J.	4	New Windsor College, Md.....	I
Franklin College, New Athens, O.....	3	Princeton Collegiate Institute, Ky....	I
Galesville Univ., Wis.....	3	Univ. of Minnesota, Minneapolis.....	I
Hanover College, Ind.....	3	University of New York, N. Y. City..	I
Howard Univ., Washington, D. C....	3	Waynesburg College, Pa.....	I
Marietta College, O.....	3	Westminster College, New Wilming- ton, Pa. ....	I
Marysville College, Tenn.....	3	*Brooklyn, N. Y.....	I
Williams' Col., Williamstown, Mass..	3		

\* Under private tuition, by especial permission of Presbytery.

## THEOLOGICAL SEMINARIES.

Princeton Theo. Sem., N. J.....	48	Lincoln Univ., Oxford, Pa.....	6
Western Theo. Sem., Allegheny, Pa.	40	†Hartford Theo. Sem., Conn.....	4
Lane Theo. Sem., Cincinnati, O.....	21	Biddle Univ., Charlotte, N. C.....	4
Union Theo. Sem., N. Y. City.....	18	Howard Univ., Washington, D. C.....	4
Auburn Theo. Sem., N. Y.....	17	Newark Ger. Sem., Bloomfield, N. J.	4
Northwestern Theo. Sem., Chicago..	10	†Andover Theo. Sem., Mass.....	1
Danville Theo. Sem., Ky.....	6	San Francisco Theo. Sem., Cal.....	1

† By especial permission of Presbytery.

In the course of the year two candidates were dropped for marrying; one for misrepresentations of himself, discovered after one quarter's payment; one for turning aside to secular pursuits; one for lack of means to go on with his studies; and one because dropped from his class by the Biddle University for incompetency—six in all. But of these only four can be regarded as failures, and this may be considered a small number in comparison with those who bid fair to fulfill their promise.

## TABLE OF PRESBYTERIES REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbyteries</i> of Atlantic, 2; Catawba, 23; Fairfield, 15; Knox, 1; Yadkin, 8.....	49
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 5; Newcastle, 3; Washington City, 8.....	16
SYNOD OF THE COLUMBIA. <i>Pres.</i> of Puget Sound, 1.....	1
SYNOD OF ILLINOIS. <i>Pres.</i> of Alton, 10; Cairo, 2; Chicago, 8; Freeport, 2; Peoria, 2; Schuyler, 4.....	28
SYNOD OF INDIANA. <i>Pres.</i> of Crawfordsville, 10; Fort Wayne, 2; Indianapolis, 2; Muncie, 1; New Albany, 7; Vincennes, 3.....	25
SYNOD OF IOWA. <i>Pres.</i> of Council Bluffs, 4; Des Moines, 2; Dubuque, 4; Fort Dodge, 3; Iowa, 7; Iona City, 1; Waterloo, 2.....	23
SYNOD OF KANSAS. <i>Pres.</i> of Highland, 2; Solomon, 2; Topeka, 2.....	6
SYNOD OF KENTUCKY. <i>Pres.</i> of Ebenezer, 4; Louisville, 3; Transylvania, 1...	8
SYNOD OF MICHIGAN. <i>Pres.</i> of Detroit, 1; Lansing, 1.....	2
SYNOD OF MINNESOTA. <i>Pres.</i> of Mankato, 1; St. Paul, 3.....	4
SYNOD OF MISSOURI. <i>Pres.</i> of Ozark, 6; Platte, 20; St. Louis, 1.....	27
SYNOD OF NEBRASKA. <i>Pres.</i> of Nebraska City, 2; Omaha, 1.....	3
SYNOD OF NEW JERSEY. <i>Pres.</i> of Elizabeth, 1; Jersey City, 2; Morris and Orange, 1; Monmouth, 2; Newark, 7; Newton, 2; New Brunswick, 34; West Jersey, 2.....	51
SYNOD OF NEW YORK. <i>Pres.</i> of Albany, 4; Binghamton, 2; Boston, 4; Brooklyn, 4; Buffalo, 1; Cayuga, 5; Chemung, 3; Geneva, 1; Hudson, 2; Long Island, 1; Lyons, 3; New York, 2; Niagara, 1; North River, 1; Rochester, 3; St. Lawrence, 1; Steuben, 1; Syracuse, 2; Troy, 1; Utica, 15; Westchester, 5.....	62

SYNOD OF OHIO. <i>Pres.</i> of Athens, 1; Bellefontaine, 4; Cincinnati, 4; Lima, 1; Mahoning, 1; Marion, 2; Maumee, 2; Portsmouth, 3; St. Clairsville, 7; Steubenville, 7; Wooster, 21; Zanesville, 2.....	55
SYNOD OF THE PACIFIC. <i>Pres.</i> of San Francisco, 1.....	1
SYNOD OF PENNSYLVANIA. <i>Pres.</i> of Allegheny, 1; Blairsville, 1; Butler, 4; Carlisle, 3; Clarion, 5; Chester, 18; Huntingdon, 6; Kittanning, 8; Lackawanna, 3; Lehigh, 5; Northumberland, 1; Philadelphia, 6; Philadelphia Central, 5; Philadelphia North, 2; Pittsburgh, 10; Redstone, 2; Shenango, 4; Washington, 10; West Virginia, 4; Westminster, 2.....	100
SYNOD OF TENNESSEE. <i>Pres.</i> of Holston, 3; Kingston, 7; Union, 4.....	14
SYNOD OF TEXAS. <i>Pres.</i> of Austin, 1.....	1
SYNOD OF WISCONSIN. <i>Pres.</i> of Chippewa, 3; Winnebago, 3; Wisconsin River, 4;.....	10
	<hr/> 486

Candidates in connection with the Board complete their studies at various Theological Seminaries as follows:—Western, 12; Princeton, 11; Union, 7; Auburn, 5; Lane, 5; Danville, 4; Northwestern, 4; Howard University, 3; Newark, German, 2; Biddle University, 1; Hartford Seminary, 1; Lincoln, 1.

From the above account it will be seen that the number of candidates in the Preparatory Department is unusually large, and this increase has come mostly from those of our own race and country. But it has not been made without much care and inquiry into the worth and needs of the persons aided. Many who applied for scholarships were refused, not showing any special reason for being treated as exceptional cases; and those who were received have, in every instance, been strongly recommended. Several of these were sons of ministers or missionaries, who had been early consecrated to the service of the Gospel, and were entering upon their studies while yet too young for self-support. An additional reason for these exceptions was this:—The schools and Academies where students can be fitted for College are few, and often far away from the residences of the candidates. At the West they are frequently attached to the Colleges as Preparatory Departments, and are attended at an expense no less costly than that of the advanced course. Hence, aid is as much needed ordinarily by a student when fitting for College as when at College. And where the promise of usefulness is bright, and the circumstances are such as to guarantee continuance and success in the line of study, it seems the part of sound policy to secure the best results by a little aid at the beginning, when it is really needed. Lack

of thorough training in the first stages of education is apt to be felt all through the course, and is seldom effectually remedied by any after efforts. No good economy, therefore, is it to withhold assistance at the critical period, and run the risk of spoiling promised excellence. Besides, it is well known that in getting a load under way the hardest pull is at the start. Only let a momentum be once gained and the after-progress is easy. Indeed, the momentum gained will often ensure a reaching of the goal by its own force. Hence, one would say that it was common sense to grant assistance when the pressure was the heaviest, *provided* the load to be moved promised to pay for the expense. So the Board has acted, being at the same time particularly careful about the *proviso*. This fact it will be well for Presbyterian Committees on Education to bear in mind, and to accompany all recommendations of students in the Preparatory Course with a full detail of circumstances, which shall justify their acceptance as exceptional cases.

### CONTRIBUTIONS.

The sum total of the Board's receipts for the present year exceeds that of the previous one by \$9,474 25. This does not include a legacy of \$10,000, which, according to the suggestion of the Assembly of 1882, has been added to the Permanent Fund. Such an advance is exceedingly gratifying. Among the sums contributed, it should be specially noted, were several that were the refunding of scholarships by those in service who had enjoyed the benefit of them, amounting in all to \$2,058 46; and in one instance, to her great honor be it told, the widow of a minister who had just closed a life of faithful labor, after sending to ascertain how much her husband had received in the course of his education, forwarded us the whole amount, \$300, as a grateful testimonial of the benefit which had been conferred on him. Several contributions have been made also by friends known and unknown, in response to appeals published in the *Record* for students of special worth, who needed more than the Board could give. These are pleasant facts, which indicate that the *Record* is read, and that the Board is rising in popular favor, and is believed to be performing a work most important for the advancement of the Church.

But notwithstanding these encouraging indications there is evident room for improvement. The Board has not yet been able to put the

scholarships at the maximum allowed by its rules. And it will not be satisfied, nor ought the Church to be content, until this is done. And this could be easily done if only all our churches would lay to heart their obligations to this cause and see how their own best interests are involved in it, and contribute accordingly. But many fail us. Out of 5,744 churches on our list, more than half (3,299) have sent us nothing. Of these, it must be said a large proportion are marked vacant, and not a few of these are in a feeble, torpid state. Besides, there are some who may be excused on the ground that they are sustaining candidates of their own. Yet there are too many which ought to contribute to this cause that do not, owing, it is to be feared, to the fault of pastors who neglect to press its claims, or entirely pass them by. And of these churches the Board would respectfully and earnestly ask, what ground they have to expect good pastors for themselves when their pulpits shall become vacant, if they take no part in the work of providing a ministry, either by contribution of funds or the consecration of sons. Such neglect is not only a wrong to the whole Church, but it is also bad policy in view of the personal interests involved. The work of furnishing a suitable and efficient ministry is no light task. It costs something, and there is no propriety in a church's accepting a benefit wholly at others' expense when it is able to help towards its supply.

### IMPORTANT STATISTICS.

An examination of the catalogues of our Theological Seminaries reveals the following facts. The Seminaries referred to are those of Princeton, Union, Western, Auburn, Lane, Northwest, and Danville. We take these Seminaries because these are the only ones that have sent us catalogues covering the period selected, and they furnish a fair basis for the purpose proposed, which is to show the rate at which our Church has been supplying ministers annually for the last seven years. We give the sum total of the students that have been attending in the three classes of these Seminaries year by year:—1876-7, 483; 1877-8, 452; 1878-9, 443; 1879-80, 432; 1880-1, 425; 1881-2, 429; 1882-3, 411.

In this series it will be observed that with the exception of a slight reaction in 1881-2 the decline has been steady, making a difference from first to last of 72. This is somewhat alarming. The average



of supplies thus offered us from these, our main sources, is only 127 per year. Let this be set over against the 98 who are reported as deceased the last year, and the 28 dismissed to other denominations—116 in all—and it does little more than fill the vacancies thus created. The number that can be counted on from other sources in addition is very small. Our main reliance for a surplus must be from other denominations, and of these, 58 were reported last year—2 less than double the number we dismissed. Meanwhile, the net increase of our churches for the last seven years has been 667—that is an average of 95 per year. According to all fair calculations, these Seminaries ought to graduate every year not less than 225 candidates. If fit to preach, they could all find employment at once.

Furthermore, when we consider the outlook for the future the indications are by no means cheering. The number of students in our various Colleges who are contemplating the ministry is reported to be ominously small. At the Annual Meeting, held in Union Theological Seminary on the Day of Prayer for Literary Institutions, it was stated, as the result of information carefully collected from all parts of the field, that “no improvement upon the falling record of recent years could be perceived. The probability was that the next four years at least would show an increasing scarcity of ministers.” At a similar meeting held on the same day at Princeton, a like conclusion was reached. A letter from that place says:—“From the general reports obtained from the Colleges as to the number of candidates for the ministry in them, it is evident that those who control our Colleges should see to it that the claims of the Gospel ministry be urged upon those who profess a willingness to do the Lord’s work, and yet are drifting away from duty.” These testimonies accord perfectly with the facts and conclusions which present themselves to the Board. It becomes the Church to look them fairly in the face. They are too serious to be blinked. There is no subject which calls for more earnest discussion, and which ought more to occupy the time and attention of the General Assembly at its impending session, than that which they present. The steadily increasing number of our vacant churches, amounting to over a thousand, according to the Minutes of the last Assembly, and the unanswered calls for more men by our Mission Boards, urge upon our ecclesiastical bodies the duty of adopting vigorous measures for inquiring into, and if possible, removing

the obstacles which hinder the proper supplies for the ministry and for facilitating their increase. That obstacles exist is but too evident. What they are it is hardly the province of the Board to state. It is rather for the Assembly to search them out, and to call the attention of the churches to them, and if possible, also to prescribe the means for their abatement. Unless this is done, and done speedily, there is danger that the normal development of our Church will be impeded, and that the best interests of the country and the cause of the Gospel will suffer detriment. An obligation is put on us to commit the things which we have heard and received of Christ to faithful men who shall be able to teach others also. This obligation it devolves on the Church to fulfill, according to the measure of its ability. The men cannot be had unless they are prayed for, and sought for, and properly trained. And to this business must the Church address itself with an earnestness and zeal proportioned to the demand.

In view of the many communications made to the Board from various quarters of the Church, it would respectfully suggest the question whether the use of tobacco in any and every form by the students under its care ought not to be explicitly prohibited as an unwarrantable extravagance.

The Board has given careful consideration to the recommendation of the last General Assembly, "That the Board of Education invest the Permanent Funds in its charge, amounting to \$43,950, in scholarships, yielding each \$200 a year, with the design of increasing them to \$250 as soon as practicable; these scholarships to be given to students whose grade of scholarship is high, and who do not receive aid from any other source."

The Board is always desirous of carrying into execution the recommendations of the General Assembly, but, in this instance, it has found serious difficulties and objections in the way. Indeed, it is, as a matter of legal bearing, a very serious question, whether it is competent for the Board to make any such use of the funds which have been placed in its charge for its general work as is contemplated in the recommendation. Aside from this view of the matter, however, it seems to the Board doubtful whether it would not injuriously affect its position and claims in the estimation of many of its friends. At present, and until the contributions from the Church shall justify a considerable increase in the amounts which can be paid to students

under the care of the Board, the income accruing from invested funds will be needed to supplement the annual contributions. It is the desire and aim of the Board to enlarge the appropriations to meritorious and needy candidates for the ministry as soon as possible to such an amount as will confer all the assistance requisite without encouraging extravagance, or removing a healthy stimulus to self help. This point has not been reached as yet, nor does it seem to be close at hand.

In the judgment of the Board, therefore, it would, in any view of the case, be premature to tie up its Permanent Funds at the present time in the manner recommended. Whether it would even be advisable to put these funds into such a fixed and unalterable form would seem to be a question of grave importance.

In view of the foregoing considerations, and with all deference to the wisdom of the General Assembly, the Board does not see its way clear to adopt the recommendations referred to.

The members whose term expires by limitation this year are:—

*Ministers*—J. F. Dripps, R. M. Patterson, D.D., and G. H. Duffield.

*Laymen*—William Few Smith, Robert N. Willson, Esq., and Samuel Field.

The sanction of the Assembly is also asked for the election of Rev. N. S. McFetridge, D.D., to supply the place of Rev. B. L. Agnew, D.D.

All which is Respectfully Submitted in Behalf of the Board of Education.

D. W. POOR.

*Corresponding Secretary.*

# THE ANNUAL REPORT OF THE TREASURER FOR 1882-1883

1882.	DR.	1883.	CR.	
April 15,	To Balance.....	\$212 63	By Cash, theological students.....	\$21,687 00
1883.			collegiate students.....	27,127 00
April 16,	" Cash from churches.....	49,958 96	academic students.....	6,533 00
"	" " legacies.....	19,397 41	salary Corresponding Secretary....	3+16 00
"	" Interest on investments.....	2,377 00	" Treas. and Rec. Secretary....	1,458 34
"	" Refunded by students.....	2,068 46	" Clerk.....	1,458 34
"	" Miscellaneous contributions.....	597 73	printing Annual Report.....	260 00
			" blanks, circulars, etc.....	221 40
			" stationery.....	67 42
			" refunded.....	84 79
			Monthly Record.....	426 77
			confessions of faith for students....	68 83
			traveling expenses.....	329 00
			postage, including Annual Report.	100 38
			care of office.....	115 41
			interest.....	150 00
			subscription to papers.....	8 15
			legal expenses.....	10 00
			By Cash to Permanent Fund.....	10,000 00
			Balance.....	99 70
		<u>\$73,712 19</u>		<u>\$73,712 19</u>
April 16.	To Balance.....	99 70		

E. G. WOODWARD, *Treasurer.*

We, the undersigned, having examined the accounts of E. G. Woodward, Treasurer, and compared the same with the vouchers, find them to be correct; and to show a cash balance in the hands of the Treasurer of ninety-nine dollars and seventy cents (\$99.70).

SAMUEL FIELD. } *Auditing Committee.*  
JOSEPH HARVEY. }

## LEGACIES RECEIVED IN 1882-83.

John Gordon, late of Cranbury, N. J.....	\$1,934	53
Peter Van Tuyl, late of Warren Co., O.....	559	38
William Wilson, late of Maryville, Tenn.....	1,708	40
John Alexander, late of Mifflin Co., Pa.....	800	00
Ann E. Dill, late of Hamptonburg, N. Y.....	52	35
Thomas Kiddo, late of Allegheny Co., Pa.....	475	00
Mrs. Margaret S. Purviance, late of Baltimore, Md.....	900	00
Charles Wright, late of East Canton, Pa.....	19	00
Miss Jane Scott, late of Delaware, O.....	25	00
Miss Margaret Scott, late of Adams Mills, O.....	60	00
Jane H. Faries, late of Philadelphia, Pa.....	190	00
Chauncey Dewey, late of Cadiz, O.....	50	00
Mrs. Eveline P. Hood, late of Antrim, N. H.....	500	00
Mrs. Jane H. Carver, late of Hartsville, Bucks Co., Pa.....	500	00
Agnes C. Young, late of Logansport, Ind.....	25	00
John S. Kenyon, late of New York City.....	1,000	00
F. D. Beebe, Brockport, N. Y. (in part). A conditional gift	598	75
F. P. Schoals, late of New York City.....	10,000	00
	<u>\$19,397</u>	<u>41</u>

## PERMANENT FUND.

	Investments.	Income.
Philadelphia City 6 per cent. bonds.....	\$27,950 00	\$1,677 00
Bonds and mortgages on Philad'a City property.	16,000 00	700 00
	<u>\$43,950 00</u>	
On hand not invested.....	10,000 00	
Total.....	<u>\$53,950 00</u>	<u>\$2,377 00</u>

We, the undersigned, have examined the securities held by the Permanent Fund of the Board of Education of the Presbyterian Church, and find them to correspond with the above statement.

SAMUEL FIELD. } *Auditing Committee.*  
 JOSEPH HARVEY. }

# STATEMENT OF RECEIPTS

—OF THE—

## BOARD OF EDUCATION,

By **SYNODS, PRESBYTERIES, and CHURCHES.**

FOR THE YEAR ENDING APRIL 15TH, 1883.

RECEIPTS, 1882-83.	RECEIPTS, 1882-83.	RECEIPTS, 1882-83.
<b>SYNOD OF ATLANTIC.</b>		
<i>Atlantic Presbytery.</i>		
Congruity.....	\$2 00	
Goodwill.....	5 00	
	\$7 00	
<i>Catawba Presbytery.</i>		
Concord.....	\$5 00	
Ebenezer.....	1 00	
Mattoon.....	1 00	
Woodland.....	1 00	
Rev. M. Ijams.....	1 28	
	\$9 28	
<i>Fairfield Presbytery.</i>		
Hermon.....	\$1 00	
Tabor.....	6 00	
	\$7 00	
<i>Knox Presbytery.</i>		
Antioch.....	\$1 00	
	\$1 00	
<i>Yorklin Presbytery.</i>		
Boonville.....	\$1 31	
Fayetteville.....	1 25	
Friendship.....	89	
Lexington.....	2 00	
Lewisburg.....	1 46	
Mocksville.....	50	
Mt. Olive.....	65	
Mt. Zion.....	1 00	
Salisbury.....	75	
Statesville.....	2 00	
Thomasville.....	1 02	
Rev. C. B. Ward.....	1 69	
	\$11 43	
<b>SYNOD OF BALTIMORE.</b>		
<i>Baltimore Presbytery.</i>		
Annapolis.....	\$3 00	
Ashland.....	6 00	
Baltimore, First.....	600 00	
"    Second.....	25 00	
"    Twelfth.....	5 00	
"    Abbott Chapel.....	2 00	
"    Boundary Ave.....	68 00	
"    Broadway.....	5 00	
"    Brown Mem'l.....	110 00	
"    Central.....	35 00	
"    Lafayette Sq.....	8 00	
"    Knox.....	2 00	
"    Madison St.....	5 00	
"    Westminster.....	13 00	
Bethel.....	5 00	
Bel Air.....	5 00	
Chestnut Grove.....	10 00	
Churchville.....	29 00	
Cumberland.....	15 00	
Deer Creek, Harmony.....	30 00	
Emmitsburgh.....	30 00	
Fallston.....	4 00	
Frederick City.....	6 44	
Hagerstown.....	16 00	
Hampden.....	5 00	
Hayre de Grace.....	10 00	
Lonaconing.....	2 00	
New Windsor.....	2 00	
Piney Creek.....	15 00	
Taney Creek.....	20 00	
Williamsport.....	8 43	
	\$1,009 87	
<i>New Castle Presbytery.</i>		
Chesapeake City.....	\$20 00	
Drawer's.....	6 68	
Elkton.....	30 00	
Forest, First.....	16 00	
"    Second.....	1 00	
Green Hill & Rockland.....	\$7 00	
Harrington.....	1 00	
Lower Brandywine.....	12 30	
Lower W. Nottingham.....	34 20	
Manakin.....	10 00	
Newark.....	5 00	
Pencader.....	1 68	
Pitt's Creek.....	6 00	
Port Penn.....	12 00	
Rock.....	10 00	
Snow Hill.....	5 00	
St. George's.....	12 00	
White Clay Creek.....	14 00	
Wiconico.....	10 00	
Wilmington, Central.....	121 79	
"    Hanover St.....	15 00	
"    Olivet.....	2 00	
"    West.....	15 00	
Zion.....	20 00	
	\$290 65	
<i>Washington City Presbytery.</i>		
Allright.....	\$2 00	
Big Oak.....	2 00	
Falls.....	13 46	
Hyattsville.....	2 00	
Lewinsville.....	2 42	
Neelsville.....	11 33	
Vienna.....	2 08	
Washington, First.....	17 40	
"    Fourth.....	42 06	
"    Eastern.....	2 60	
"    Assembly.....	30 00	
"    Metropolitan.....	50 00	
"    N. Y. Avenue.....	13 00	
"    Western.....	43 68	
"    Westminster.....	10 00	
"    15th Street.....	29 00	
"    West.....	50 00	
Unity.....	5 08	
	\$327 51	

RECEIPTS, 1882-83.		RECEIPTS, 1882-83.		RECEIPTS, 1882-83.	
<b>SYNOD OF COLORADO.</b>		<b>SYNOD OF ILLINOIS.</b>		Summer..... \$1 95	
<i>Denver Presbytery.</i>		<i>Alton Presbytery.</i>		Tamaroa..... 5 00	
Boulder.....	\$11 60	Alton, First.....	\$14 00	Union..... 4 20	
Denver, 17th Street.....	11 65	Bethel.....	3 00	<hr/>	
"    Central.....	120 60	Brighton.....	1 00	\$158 59	
Idaho Springs.....	5 10	Carlinsville.....	8 40	<i>Chicago Presbytery.</i>	
Leadville.....	43 50	Carlyle.....	4 50	Austin.....	\$3 51
Monument.....	8 00	Carrollton.....	30 67	Chicago, First.....	100 00
Rawlins.....	7 00	Chester.....	11 00	"    First German.....	2 00
Table Rock.....	4 00	Collinsville.....	6 60	"    Second.....	558 35
Valmont.....	30 01	Edwardsville.....	1 00	"    Third.....	91 51
Rev. D. E. Finke.....	3 00	Greenville.....	4 00	"    Fourth.....	525 90
	<hr/>	Hillsboro.....	5 00	"    Eighth.....	14 00
	\$244 46	Jerseyville.....	62 00	"    Fullerton Ave	38 65
<i>Montana Presbytery.</i>		Litchfield.....	9 00	"    Re-Union.....	5 00
Bozeman.....	\$10 00	Nokomis.....	6 00	Du Page.....	10 00
Rev. S. E. Crittenden		Plainview.....	2 00	Elwood.....	4 00
and wife.....	2 40	Plum Creek.....	2 55	Englewood.....	19 50
	<hr/>	Salem, German.....	4 00	Evanston.....	50 37
	\$12 40	Sparta.....	15 00	Homewood.....	8 43
<i>Pueblo Presbytery.</i>		Stroudsburg, German.	5 10	Hyde Park.....	185 00
Alamosa.....	\$17 85	Troy.....	2 00	Joliet, First.....	14 00
Canon.....	15 00	Virden.....	9 77	"    Central.....	5 00
Colorado Springs.....	32 11	Yanketown.....	5 00	Kankakee, First.....	19 00
Pueblo.....	5 00	Zion, German.....	5 60	Lake Forest, First.....	75 46
Trinidad.....	4 50		<hr/>	Maywood.....	5 00
	<hr/>		\$217 49	Riverside.....	14 27
	\$74 76	<i>Bloomington Presbytery.</i>		<hr/>	
<i>Santa Fe Presbytery.</i>		Bement.....	\$10 52	\$1748 85	
Albuquerque.....	\$5 00	Bloomington, First.....	15 00	<i>Freeport Presbytery.</i>	
Jemez.....	1 00	Champaign.....	23 83	Freeport, First.....	\$11 08
Laguna.....	5 00	Chenoa.....	6 00	Elizabeth.....	1 00
	<hr/>	Danville.....	42 32	Galena, South.....	20 00
	\$11 00	Farmer City.....	6 50	"    German.....	5 00
<i>Utah Presbytery.</i>		Gilman.....	6 00	Hanover.....	5 00
Salt Lake City.....	\$4 00	Lexington.....	8 00	Lim and Hebron.....	4 00
	<hr/>	Mackinaw.....	8 60	Low Point.....	5 00
	\$4 00	Mimou.....	1 70	Marengo.....	8 00
<b>SYNOD OF COLUMBIA.</b>		Monticello.....	2 50	Middle Creek.....	15 63
<i>Presbytery of Idaho.</i>		Oak Grove.....	4 14	Oregon.....	19 25
Boise City.....	\$1 00	Paxton.....	2 00	Prairie Dell.....	4 40
Union.....	5 00	Piper City.....	6 00	Rock Run.....	6 00
Weston.....	75	Pontiac.....	4 67	Rockford, First.....	50 00
	<hr/>	Rossville.....	6 00	"    Westminster.....	9 80
	\$6 75	Salem.....	2 00	Willow Creek.....	23 19
<i>Presbytery of Oregon.</i>		<i>Cairo Presbytery.</i>		Winnebago.....	4 70
Albany.....	\$5 00	Bridgeport.....	15 00	Woodstock.....	16 00
Astoria.....	5 00	Carbondale.....	20 00	Zion.....	7 50
Eugene City.....	4 00	Carmi.....	4 16	<hr/>	
Jacksonville.....	3 00	Centralia, First.....	5 00	<i>Mattoon Presbytery.</i>	
Phenix.....	1 31	Cobden.....	10 09	Areola.....	\$ 69
Pleasant Grove.....	5 00	Du Quoin.....	6 75	Brownstown.....	2 00
Salem.....	2 25	Enfield.....	11 00	Chrisman.....	6 00
Tualatin Plains.....	2 00	Fairfield.....	3 00	Kansas.....	12 00
	<hr/>	Flora.....	5 00	Mattoon.....	10 00
	\$27 56	Gilead.....	1 55	Morrisonville.....	6 00
<i>Presbytery of Puget Sound.</i>		Golconda.....	2 00	Moweaqua.....	2 00
Seattle.....	\$3 15	Grand Tower.....	13 05	Neoga.....	3 40
White River.....	1 00	Harrisburgh.....	2 00	Pana.....	2 76
	<hr/>	McLeansboro.....	3 00	Paris, First.....	9 00
	\$4 15	Metropolis.....	6 00	Pleasant Prairie.....	5 00
		Nashville.....	6 85	Prairie Bird.....	9 00
		Murphesboro.....	5 00	Shobonier.....	1 06
		Pisgah.....	8 60	Tower Hill.....	6 00
		Richland.....	3 80	Vandalia.....	3 75
		Sharon.....	1 08	West Okaw.....	6 50
		Shawneetown.....	15 20		<hr/>
					\$85 10







RECEIPTS 1882-'83.	RECEIPTS. 1882-'83.	RECEIPTS. 1882-'83.
<i>Higland Presbytery.</i>		
Clifton.....	\$5 00	
Edingham.....	2 00	
Frankfort.....	3 00	
Hawatha.....	7 00	
Highland.....	9 00	
Kennekuk.....	3 00	
Nortonville.....	1 00	
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	\$30 00	
<i>Larued Presbytery.</i>		
Arlington.....	\$1 00	
Hutchinson.....	7 00	
Lyons.....	6 00	
Mount Pleasant.....	1 00	
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	\$15 00	
<i>Neosho Presbytery</i>		
Chanute.....	\$6 80	
Chetopa.....	5 00	
Fish Creek and Fulton.....	1 70	
Fort Scott.....	10 60	
Garnet.....	4 25	
Gerard.....	9 00	
Humboldt.....	3 21	
Iola.....	8 65	
McCune.....	36	
Mill Creek.....	1 00	
Monmouth.....	15	
Muskogee.....	15 00	
Osage.....	59	
Parsons.....	7 00	
Pheasant Creek.....	1 00	
Princeton.....	3 00	
Richmond.....	2 55	
Walnut.....	1 50	
Wawaka.....	2 50	
"Cash".....	3 00	
	<hr/>	
	\$88 06	
<i>Solomon Presbytery</i>		
Abilene.....	\$10 00	
Beloit.....	12 00	
Bennington.....	10 30	
Blue Stone.....	3 00	
Cheever.....	3 00	
Clyde.....	2 00	
Culver.....	7 00	
Fort Harker.....	2 00	
Mount Pleasant.....	2 00	
Plum Creek.....	8 10	
Salena.....	16 50	
Solomon.....	2 00	
Willow Dale.....	1 00	
Wilson.....	3 00	
	<hr/>	
	\$81 90	
<i>Topoka Presbytery.</i>		
Bethel.....	\$2 50	
Black Jack.....	5 00	
Clinton.....	1 30	
Edgerton.....	2 50	
Leavenworth, First.....	20 00	
Mulberry Creek, Ger.....	1 00	
North Topoka.....	7 00	
Spring Hill.....	5 00	
Topoka, Third.....	3 00	
	<hr/>	
	\$50 30	
SYNOD OF KENTUCKY.		
<i>Ebenezer Presbytery</i>		
Ashland.....	\$68 88	
Augusta, First.....	9 00	
Covington, First.....	121 64	
Dayton.....	4 50	
Ebenezer.....	1 00	
Flemingsburgh.....	36 05	
Frankfort.....	11 85	
Lexington, Second.....	50 60	
Ludlow.....	6 05	
New Hope.....	1 00	
Paris.....	8 00	
Sharpsburgh.....	3 00	
	<hr/>	
	\$312 97	
<i>Louisville Presbytery.</i>		
Hopkinsville.....	\$1 75	
Louisville, College St.....	24 95	
" Knox.....	3 75	
" Walnut St.....	10 35	
" 23d Street.....	1 00	
Owensboro, First.....	38 50	
Pewee Valley.....	10 05	
Plum Creek.....	3 00	
Princeton, First.....	3 20	
Shelbyville, First.....	14 00	
" Olivet.....	3 00	
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	\$112 65	
<i>Transylvania Presbytery.</i>		
Columbia.....	\$3 00	
Danville, Second.....	50 00	
Harrodsburgh.....	10 00	
Lancaster.....	9 00	
Lebanon.....	7 00	
	<hr/>	
	\$79 00	
SYNOD OF MICHIGAN.		
<i>Detroit Presbytery.</i>		
Ann Arbor.....	\$30 89	
Brighton.....	2 65	
Detroit, First.....	117 75	
" Calvary.....	5 00	
" Fort Street.....	135 38	
" Jefferson Ave.....	137 72	
" Union.....	15 00	
" Westminster.....	158 65	
Plymouth, First.....	12 87	
" Second.....	6 65	
Pontiac.....	11 25	
Saline.....	6 12	
Wyandotte.....	6 00	
Ypsilanti.....	25 00	
	<hr/>	
	\$670 33	
<i>Grand Rapids Presbytery.</i>		
Greenwood.....	\$2 00	
Muir.....	2 00	
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	\$4 00	
<i>Kalamazoo Presbytery.</i>		
Constantine.....	\$1 00	
Edwardsburgh.....	3 00	
Kalamazoo, First.....	70 00	
Kalamazoo, North.....	2 00	
Kendall.....	3 00	
Marion.....	6 00	
RICHLAND.....		
Richland.....	\$8 00	
Schoolcraft.....	2 29	
Three Rivers.....	6 30	
White Pigeon.....	9 00	
	<hr/>	
	\$74 19	
<i>Lansing Presbytery.</i>		
Albion.....	\$10 00	
Concord.....	9 22	
Homer.....	24 00	
Lansing, First.....	20 80	
Parma.....	3 00	
	<hr/>	
	\$67 02	
<i>Monroe Presbytery.</i>		
Adrian.....	\$17 00	
Coldwater.....	13 45	
Erie.....	6 00	
Hillsdale, First.....	10 75	
La Salle.....	2 00	
Monroe.....	17 00	
Petersburg.....	3 00	
Reading.....	1 75	
Tecumseh.....	30 00	
	<hr/>	
	\$100 95	
<i>Saginaw Presbytery.</i>		
Au Sable and Osceola.....	\$2 00	
Bay City.....	25 00	
Holton.....	4 40	
Midland City.....	3 00	
Mount Pleasant.....	5 00	
Port Hope.....	1 00	
Saginaw.....	4 00	
Saginaw City.....	44 30	
South Saginaw.....	4 00	
Vassar.....	8 04	
	<hr/>	
	\$106 74	
SYNOD OF MINNESOTA.		
<i>Dakota Presbytery.</i>		
Yankton Agency.....	\$4 00	
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	\$4 00	
<i>Mankato Presbytery.</i>		
Amboy.....	\$3 00	
Kasota.....	1 00	
Le Seuer.....	5 00	
Mankato.....	11 09	
Redwood Falls.....	3 00	
St. James.....	1 00	
St. Peter's Union.....	11 35	
Tracy.....	1 00	
Wells.....	2 00	
Winnebago City.....	1 00	
Worthington.....	5 67	
	<hr/>	
	\$45 71	
<i>Red River Presbytery.</i>		
Bismarck.....	\$3 00	
Forest River.....	1 00	
Kensington.....	2 00	
Mackinock.....	4 10	
Moorhead.....	13 00	
Tower City.....	5 00	
" Friend of Missions".....	5 15	
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	\$33 25	

RECEIPTS. 1882-83.	RECEIPTS. 1882-83.	RECEIPTS. 1882-83.
<i>Southern Dakota Presbytery.</i>		
Huron.....	\$10 00	
Olivet.....	3 00	
Milltown.....	1 00	
Mitchell.....	5 00	
Scotland.....	3 00	
Tyndall.....	1 00	
Rev. W. J. Hughes.....	5 00	
Turner.....	3 00	
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	\$31 00	
<i>St. Paul Presbytery.</i>		
Brown Valley.....	\$2 00	
Duluth.....	20 00	
Empire.....	2 00	
Farmington.....	1 00	
Forest.....	1 00	
Hastings.....	5 00	
Howard.....	2 50	
Minneapolis, First.....	56 50	
" Andrew.....	30 50	
" Franklin Av.....	14 00	
" Westminster.....	178 76	
Olivet.....	1 00	
Red Wing.....	2 61	
Rice's Point.....	2 00	
St. Paul, Central.....	68 92	
" Dayton Ave.....	26 75	
" House of Hope.....	100 52	
Stillwater, First.....	13 90	
Vermilion.....	2 00	
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	\$531 96	
<i>Winona Presbytery.</i>		
Chatfield.....	\$18 11	
Fremont.....	6 00	
Manchester.....	2 00	
Owatonna.....	6 00	
Winona, First.....	7 00	
" German.....	2 00	
	<hr/>	
	\$41 11	
SYNOD OF MISSOURI.		
<i>Osage Presbytery.</i>		
Appleton City.....	\$5 75	
Kansas City, Third.....	1 00	
" Fourth.....	2 00	
Knob Noster.....	5 00	
Malta Bend.....	2 00	
Olive Branch.....	1 00	
Pleasant Hill.....	2 00	
Raymore.....	8 55	
Salt Springs.....	1 00	
Warrensburgh.....	5 00	
Westfield.....	1 85	
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	\$35 15	
<i>Ozark Presbytery.</i>		
Ash Grove.....	\$2 20	
Carthage.....	8 15	
Ebenezer.....	2 00	
Mount Zion.....	2 15	
Ozark.....	2 00	
Waldensian.....	1 00	
	<hr/>	
	\$17 50	
<i>Palmyra Presbytery.</i>		
Brookfield.....	\$9 00	
Edina.....	3 00	
Hannibal, First.....	15 00	
Kirksville.....	12 00	
Knox City.....	1 00	
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	\$ 0 00	
<i>Platte Presbytery.</i>		
Avalon.....	\$5 60	
Bethel.....	1 00	
Breckenridge.....	89	
Carrollton.....	9 00	
Craig.....	2 00	
Dawn.....	1 50	
Gallatin.....	1 00	
Graham.....	2 00	
Hamilton.....	3 00	
Hodge.....	76	
Hopkins.....	2 00	
Martinsville.....	2 00	
Maryville.....	45 00	
Mt. Zion.....	50	
New York settlement.....	1 8	
Oak Grove.....	3 00	
Parkville.....	20 00	
Platte City.....	2 00	
Roskport.....	5 00	
Rochdale.....	1 00	
St. Joseph, North.....	3 00	
" Westminster.....	160 00	
Union.....	2 00	
West Point.....	3 50	
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	\$277 13	
<i>St. Louis Presbytery.</i>		
Bethel.....	\$17 00	
Cuba.....	3 00	
Fronton.....	2 50	
Kirkwood.....	23 00	
Marble Hill.....	1 00	
Mine La Motte.....	1 30	
Nazareth, German.....	11 96	
Rolla.....	6 00	
St. Louis, 1st.....	100 00	
" 2d.....	100 00	
" First German.....	6 00	
" Glasgow Av.....	14 25	
" Lafayette Park.....	33 70	
" North.....	21 00	
" Westminster.....	4 00	
" Emanuel.....	5 00	
Washington.....	6 50	
White Water.....	2 00	
Zion, German.....	5 50	
Zoar.....	10 00	
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	\$372 51	
SYNOD OF NEBRASKA.		
<i>Hastings Presbytery.</i>		
Edgar.....	\$5 00	
Hastings.....	1 56	
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	\$6 56	
<i>Kearney Presbytery.</i>		
Kearney.....	\$11 00	
Lone Tree.....	10 00	
North Platte.....	3 00	
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	\$24 00	
<i>Nebraska City Presbytery.</i>		
Alexandria.....	\$2 25	
Adams.....	2 75	
Beatrice.....	8 00	
Bennett.....	2 00	
Burchard.....	1 00	
Fairview.....	1 00	
Falls City.....	3 00	
Helena.....	1 45	
Hubbell.....	1 00	
Humboldt.....	5 80	
Lincoln.....	13 70	
Meridian.....	4 00	
Pawnee City.....	4 25	
Plattsmouth, German.....	5 00	
Prospect.....	2 00	
Salem.....	3 82	
Seward.....	8 00	
Sterling.....	1 80	
Summit.....	1 00	
Stella.....	1 00	
Table Rock.....	2 00	
Tecumseh.....	1 00	
York.....	8 25	
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	\$84 07	
<i>Omaha Presbytery.</i>		
Blackbird Hill.....	\$7 00	
Clontibret.....	2 00	
Clay Ridge.....	75	
Columbus.....	10 50	
Creston.....	1 50	
Fremont.....	9 11	
Hooper.....	2 00	
Oakdale.....	4 50	
Omaha, Second.....	44 30	
Schuyler.....	6 81	
St. Edwards.....	3 65	
Wayne.....	3 00	
Wakefield.....	3 00	
Pleasant View.....	75	
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	\$98 87	
SYNOD OF NEW JERSEY.		
<i>Corisco Presbytery.</i>		
Benita.....	\$6 00	
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	\$6 00	
<i>Elizabeth Presbytery.</i>		
Basking Ridge.....	\$63 00	
Bethlehem.....	6 87	
Clarksville.....	2 00	
Clinton.....	6 10	
Connecticut Farms.....	8 00	
Cranford.....	19 00	
Elizabeth, First.....	95 56	
" Second.....	24 92	
" Third.....	6 00	
" Westminster.....	163 00	
Elizabethport.....	16 00	
Lanington.....	21 00	
Liberty Corner.....	5 00	
Lower Valley.....	5 00	
Metuchen, First.....	4 50	
Plainfield, First.....	14 73	
" Second.....	276 19	
Pluckamin.....	18 31	
Rahway, First.....	33 90	
" Second.....	54 47	

RECEIPTS, 1882-83.		RECEIPTS, 1882-83.		RECEIPTS, 1882-83.			
Roselle, First.....	\$24 13	Morristown, First.....	\$50 45	<i>Newton Presbytery.</i>			
Springfield.....	5 00	" South Street..	76 53				
Woodbridge.....	10 00	Myersville.....	5 00			Andover.....	\$3 66
	\$873 88	New Vernon.....	10 00			Belvidere, First.....	18 62
<i>Jersey City Presbytery.</i>		Orange, First.....	45 00			" Second.....	23 00
Arlington.....	\$7 67	" Second.....	24 11			Blairstown.....	40 20
Hackensack.....	8 00	" Bethel.....	8 65			Bloomsbury.....	3 00
Hoboken, First.....	9 37	" Central.....	50 00			Danville.....	15 00
Jersey City, First.....	23 00	" German.....	2 00			Delaware.....	4 00
" Second.....	9 32	Pleasant Grove.....	6 00			Greensburg.....	14 91
" Bergen, First	70 00	Rockaway.....	35 00	Greenwich.....	14 63		
" Westminster.....	5 00	Schooley's Mountain ..	3 00	Hackettstown.....	50 00		
Newfoundland.....	3 00	South Orange.....	44 18	Harmony.....	15 00		
Passaic.....	5 64	Succasunna.....	14 00	Hope.....	2 00		
Paterson, First.....	52 00	Summit, Centre.....	55 30	Knowlton.....	2 00		
" Third.....	5 50		\$685 94	Mansfield, Second.....	1 00		
" First German.....	5 00	<i>Newark Presbytery.</i>		Marksboro.....	4 00		
" Westminster.....	5 00	Bloomfield, First.....	\$43 92	Musconetcong Valley...	9 00		
Rutherford Park, First.	50 60	Caldwell.....	14 46	Newton.....	40 00		
Tenafly.....	18 59	Lyons Farms.....	12 46	North Hardiston.....	15 00		
West Hoboken.....	5 00	Newark, First.....	48 50	Oxford, Second.....	10 00		
West Milford.....	5 00	" Second.....	55 57	Phillipsburg.....	7 00		
	\$287 79	" Third.....	74 09	Sparta.....	2 00		
<i>Monmouth Presbytery.</i>		" Sixth.....	12 00	Stanhope.....	3 00		
Allentown.....	\$30 00	" Bethany.....	2 00	Stewartsville.....	20 00		
Beverly.....	31 67	" Calvary.....	2 00	Stillwater.....	9 00		
Bordentown.....	8 40	" Central.....	33 00	Wantage, Second.....	6 00		
Burlington.....	37 29	" Ger., First.....	30 00	Yellow Frame.....	7 55		
Calvary.....	10 00	" " Second..	5 00		\$339 37		
Columbus.....	4 00	" " Third.....	4 00	<i>West Jersey Presbytery.</i>			
Cranbury, First.....	30 00	" High Street ..	81 05	Asbury Park.....	\$5 00		
" Second.....	5 00	" Memorial.....	10 00	Blackwoodtown.....	20 00		
Cream Ridge.....	5 00	" South Park.....	169 15	Bridgeton, First.....	50 00		
Farmingdale.....	15 00	" Woodside.....	3 00	" West.....	42 00		
Freehold, First.....	89 13		\$400 20	Bunker Hill.....	3 00		
Hightstown.....	37 00	<i>New Brunswick Presbytery.</i>		Camden, First.....	30 51		
Holmaville.....	2 00	Alexandria, First.....	\$13 00	" Second.....	15 00		
Jacksonville.....	3 46	Anwyl, First.....	4 00	Cape Island.....	10 00		
Jamesburg.....	20 00	" Second.....	7 00	Cedarville, First.....	33 41		
Manahapan.....	10 00	" United, First..	4 25	" Second.....	3 00		
Matawan.....	14 13	Bound Brook.....	10 84	Cold Spring.....	23 00		
Mount Holly.....	13 07	Dutch Neck.....	10 00	Deerfield.....	9 50		
Ocean Beach.....	2 00	Flemington.....	45 01	Glasborough.....	2 00		
Oceanic.....	41 45	Frenchtown.....	20 00	Gloucester City.....	5 00		
Plattsburgh.....	3 06	Hamilton Square.....	4 00	May's Landing.....	2 00		
Plumstead.....	4 41	Holland.....	5 00	Millville.....	6 00		
Providence.....	3 00	Hopewell.....	6 00	Pittsgrove.....	30 00		
Shrewsbury.....	10 00	Kingston.....	8 00	Salem.....	44 80		
Squam Village.....	21 34	Kingwood.....	2 50	Vinland.....	12 73		
Tennent.....	11 00	Kirkpatrick, Memorial.	5 50	Wenonah.....	30 00		
Tuckerton.....	2 00	Lambertville.....	70 00	Williamstown.....	10 00		
	\$167 06	Lawrenceville.....	17 50	Woodbury.....	25 29		
<i>Morris and Orange Presbytery.</i>		Milford.....	17 05	Woodstown.....	22 00		
Boonton.....	\$13 00	New Brunswick, First..	36 89		\$434 24		
Chatham.....	57 00	" Second.....	10 00	<i>SYNOD OF NEW YORK.</i>			
Chester.....	10 00	Pennington.....	27 00	<i>Albany Presbytery.</i>			
Dover.....	29 23	Princeton, First.....	63 28	Albany, Second.....	\$86 50		
East Orange.....	58 15	" Second.....	11 10	" Fourth.....	200 60		
Fairmount.....	2 00	Stockton.....	1 00	" Sixth.....	3 00		
Flanders.....	5 00	Titusville.....	6 00	" State Street.....	140 19		
Madi-on.....	43 16	Trenton, First.....	131 00	" Clinton Square	18 00		
McDonald, First.....	46 18	" Second.....	5 00	Amsterdam, Second.....	96 00		
" Second.....	5 00	" Third.....	95 21	Ballston Centre.....	4 81		
Nine Hill.....	5 00	" Fourth.....	42 00	Ballston Spa.....	10 43		
Mari- Plains.....	3 00	" Fifth.....	2 00	Bethlehem.....	17 00		
		" Prospect St.....	108 51	Charlton.....	7 00		
			\$791 64	Corinth.....	4 00		

RECEIPTS 1882-83.	
Gloversville.....	\$46 33
Jefferson.....	3 00
Johnstown.....	20 00
Saratoga Springs, First.	13 65
Schenectady, First.....	50 95
East Ave.	31 42
Tribe's Hill.....	4 00
West Troy.....	5 27
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	\$761 55

*Binghamton Presbytery.*

Bainbridge.....	\$5 00
Binghamton, First.....	123 27
North.....	9 28
West.....	8 00
Cortland.....	49 83
Coventry, Second.....	7 25
Deposit.....	8 54
Marathon.....	2 00
Nineveh.....	5 48
Owego, First.....	9 44
Preble.....	4 13
Smithville Flats.....	5 73
Union, First.....	4 00
Waverly.....	39 34
Whitney's Point.....	3 42
Windsor.....	4 50
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	\$289 11

*Boston Presbytery.*

Antrim.....	\$11 00
Boston, Springfield St...	5 00
East Boston.....	45 46
Lawrence, German.....	9 86
Lowell.....	2 00
Newburyport, First.....	25 00
Windham.....	1 00
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	\$93 32

*Brooklyn Presbytery.*

Brooklyn, First, Henry	
Street.....	\$127 27
Brooklyn, Second.....	49 52
Classon Ave.....	58 79
Franklin Ave.....	24 00
Hopkins St. Ger.....	6 00
Lafayette Ave.....	148 40
South Third St.....	38 54
Throop Ave.....	31 83
Westminster.....	147 56
Edgewater, First.....	54 07
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	\$685 94

*Buffalo Presbytery.*

Alden.....	\$3 00
Buffalo, First.....	10 00
Breckenridge St	3 00
Calvary.....	38 80
East.....	10 00
Lafayette St.....	57 23
North.....	30 00
West Side.....	1 00
Westminster.....	67 29
Wells St.....	2 00
Clarence.....	5 00
East Aurora.....	10 00
Jamestown.....	20 00
Lancaster.....	10 00

RECEIPTS, 1882-83.	
Ripley.....	\$ 5 00
Sherman.....	18 00
Silver Creek.....	11 00
Springville.....	5 00
Westfield.....	56 21
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	\$362 53

*Cayuga Presbytery.*

Auburn, First.....	\$144 58
Second.....	33 85
Central.....	14 35
Aurora.....	27 29
Dryden.....	4 00
Genoa, First.....	7 00
Ithaca.....	1 00
Meridian.....	7 00
Owaseo.....	8 00
Port Byron.....	4 00
Sennett.....	4 20
Springport.....	3 17
Weedsport.....	10 00
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	\$268 34

*Champlain Presbytery.*

Chazy.....	\$6 15
Fort Covington.....	13 83
Keeseville.....	7 65
Moers.....	3 35
Plattsburg.....	27 82
Port Henry.....	87 97
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	\$146 77

*Chemung Presbytery.*

Big Flats.....	\$75 00
Burdett.....	7 00
Elmira, First.....	58 40
Horse Heads.....	5 00
Monterey.....	25 00
Mecklenburgh.....	5 00
Pine Grove.....	1 00
Southport.....	1 00
Tyrone.....	2 00
Watkins, First.....	15 00
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	\$169 65

*Columbia Presbytery.*

Durham, First.....	\$27 00
Greenville.....	5 75
Hudson.....	10 00
New Lebanon.....	5 00
Valatie.....	24 94
Windham.....	8 00
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	\$80 69

*Genesee Presbytery.*

Attica.....	\$12 15
Batavia.....	31 82
Bergen.....	14 00
Bethany Centre.....	3 00
Byron.....	6 00
Corfu.....	5 00
Leroy.....	23 30
North Bergen.....	4 00
Warsaw.....	93 00
Wyoming, First.....	8 65
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	\$201 52

RECEIPTS, 1882-83.	
<i>Genesee Valley Presbytery.</i>	
Ellicottville.....	\$ 2 00
Franklinville.....	5 00
Olean.....	42 28
Portville.....	50 25
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	\$99 53

*Genesee Valley Presbytery.*

Canoga.....	\$7 00
Geneva, First.....	35 54
Gorham.....	11 00
Manchester.....	4 00
Oaks Corner.....	3 50
Phelps.....	18 53
Romulus.....	8 38
Seneca.....	26 51
Castle.....	5 00
Falls.....	57 00
Trumansburgh.....	18 00
West Fayette.....	3 86
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	\$198 32

*Hudson Presbytery.*

Amity.....	\$9 00
Centreville.....	5 00
Chester.....	38 39
Circleville.....	5 00
Clarkstown, German.....	1 00
Cochecton.....	12 00
Florida, First.....	14 00
Goodwill.....	18 58
Goshen.....	16 61
Greenbush.....	4 78
Hamptonburgh.....	26 00
Hempstead.....	3 00
Hopewell.....	22 00
Jeffersonville.....	5 00
Liberty.....	1 87
Middletown, Second.....	21 40
Milford.....	2 06
Monticello.....	4 00
Monroe.....	3 00
Nyaek.....	2 54
Otisville.....	3 00
Palisades.....	10 00
Port Jervis.....	25 00
Ramapo.....	10 00
Ridgebury.....	1 90
Scotchtown.....	9 95
Stony Point.....	11 40
Washingtonville, First.	15 00
Second.....	3 58
West Town.....	10 00
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	\$315 06

*Long Island Presbytery.*

Bellport.....	\$6 00
Cutchogue.....	10 00
East Hampton.....	19 85
Mattituck.....	6 60
Middletown.....	11 65
Moriches.....	10 00
Port Jefferson.....	6 00
Sag Harbor.....	61 00
Setauket.....	7 00
Shelter Island.....	17 00
South Haven.....	8 12
Southampton.....	37 62
Westhampton.....	7 00
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	\$207 84

RECEIPTS, 1882-83.		RECEIPTS, 1882-83.		RECEIPTS, 1882-83.	
<i>Lyons Presbytery.</i>		Cornwall.....	\$5 11	Heuvelton.....	\$4 25
Galen.....	\$5 00	Hughsonville.....	2 16	Morristown.....	5 50
Lyons.....	22 87	Newburgh, First.....	28 00	Oswegatchie, First.....	10 00
Newark.....	17 46	" Calvary.....	8 49	Potsdam.....	11 33
Palmyra.....	17 13	Poughkeepsie.....	25 01	Sackett's Harbor.....	5 77
Sodus.....	2 00	Pine Plains.....	8 00	Theresa.....	4 53
Wolcott, First.....	6 00	Pleasant Plains.....	8 61	Waddington.....	15 00
" Second.....	7 00	Pleasant Valley.....	10 15	Watertown, First.....	116 73
	\$77 46	Rondout.....	13 74	" Stone St.....	15 00
		South America.....	26 09		\$258 86
		Wappinger's Falls.....	5 86		
			\$178 22		
<i>Nassau Presbytery.</i>		<i>Otsago Presbytery.</i>		<i>Schenectady Presbytery.</i>	
East Williamsburg.....	\$2 00	Cherry Valley.....	\$35 00	Addison.....	\$36 16
Huntington, First.....	21 75	Delhi, First.....	43 00	Arkport.....	2 94
Islip.....	38 00	Gilbertsville.....	30 00	Bath.....	21 05
Jamaica.....	41 73	Gulfport Centre.....	5 44	Campbell.....	30 00
Rev. A. G. Russell.....	5 00	Hamden.....	2 50	Canisteo.....	18 75
"Thank Offering".....	10 00	Hobart.....	27 00	Canaseraga.....	4 00
	\$121 48	New Berlin.....	3 10	Corning.....	8 47
		Onconta.....	17 71	Hornellsville.....	20 65
		Richfield Springs.....	10 00	Howard.....	14 00
		Springfield.....	2 00	Jasper.....	8 00
		Stamford, First.....	12 00	Painted Post.....	10 35
		Unadilla.....	4 00	Prattsburgh.....	18 83
		Worcester.....	4 00	Pultney.....	6 00
			\$195 75		\$197 20
<i>New York Presbytery.</i>		<i>Rochester Presbytery.</i>		<i>Syracuse Presbytery.</i>	
New York, Allen St.....	\$2 00	Avon.....	\$5 00	Amboy.....	\$6 00
" Brick.....	114 37	Brighton.....	16 01	Baldwinsville.....	2 00
" Brick Ch. Chap.....	16 83	Brockport.....	22 71	Cazenovia.....	40 00
" Canal St.....	10 00	Caledonia.....	12 50	East Syracuse.....	2 00
" Central.....	74 01	Catsville.....	14 73	Elbridge.....	17 00
" Ch. of the Cov't.....	213 00	Geneseo, First.....	32 45	Fayetteville.....	20 00
" Ch. of Sea and Land.....	4 00	Groveland.....	9 78	Fulton.....	30 00
" Faith Chapel.....	1 00	Lima.....	35 67	Hannibal.....	5 00
" Fifth Ave.....	2144 68	Moscow.....	3 00	Jordan.....	10 00
" First.....	2422 67	Mount Morris.....	5 36	Liverpool.....	10 29
" First Union.....	12 00	Nunda.....	1 00	Manlius.....	2 54
" Fourth.....	67 20	Ogden.....	15 09	Mexico.....	24 20
" Fourth Ave.....	37 24	Perry.....	18 00	Onondaga Valley.....	4 00
" Fourteenth St.....	19 39	Rochester, First.....	67 69	Oswego, First.....	7 45
" French Evan.....	5 00	" Third.....	30 20	" Grace.....	25 00
" Harlem.....	38 58	" Brick.....	150 00	Ridgeville.....	2 00
" Madison Sq.....	269 84	" Calvary.....	2 00	Syracuse, First.....	32 00
" M. St. Memorial Church.....	12 00	" Central.....	108 71	" First Ward.....	82
" Memorial.....	174 42	" Memorial.....	3 01	" Park Central.....	30 00
" Murray Hill.....	26 96	" St. Peter's.....	30 00		\$270 30
" Phillips.....	55 68	" Westminster.....	3 00		
" Puritans.....	44 19	Sparta, First.....	3 00		
" Rutgers.....	107 83	" Second.....	5 00		
" Scotch.....	397 00	Tuscarora.....	4 12		
" Thirteenth St.....	54 00	Union Corners.....	1 20		
" University Pl.....	404 52	Victor, First.....	8 00		
" Wash. Heights.....	59 09	West Mendon.....	7 00		
" West.....	436 62	Rev. D. R. Eddy.....	25 00		
" Westminster.....	20 70				
" West 23d St.....	31 00				
	\$7305 33				
			\$638 55		
<i>Niagara Presbytery.</i>		<i>St. Lawrence Presbytery.</i>		<i>Troy Presbytery.</i>	
Lewiston.....	\$5 00	Adams.....	\$5 50	Bay Road.....	\$1 00
Lockport, First.....	110 23	Brasher Falls.....	3 78	Caldwell.....	2 00
Medina.....	8 40	Brownville.....	2 25	Chester.....	2 00
Niagara Falls, First.....	16 75	Canton.....	7 55	East Lake George.....	1 00
Porter.....	6 50	Cape Vincent.....	3 00	Johnsonville.....	22 00
Wilson.....	5 00	Carthage.....	9 74	Lansingburgh, Olivet.....	21 69
	\$151 88	Dexter.....	1 47	Pittstown.....	6 00
		Gouverneur.....	23 46	Salem.....	20 00
		Hammond.....	16 00	Sandy Hill.....	75
				Stillwater, First.....	8 50
				Troy, First.....	277 73
				" Second.....	218 94
				" Third.....	63 42
				" Ninth.....	31 69
				" Oakwood Ave.....	4 82
				" Westminster.....	4 00
				" Memorial.....	5 33
				Waterford.....	78 83
				Whitehall.....	13 00
					\$782 70
<i>North River Presbytery.</i>					
Amenia.....	\$7 00				
Bethlehem.....	25 00				
Cold Springs.....	2 00				

RECEIPTS. 1882-83.		RECEIPTS. 1882-83.		RECEIPTS. 1882-83.	
<i>Utica Presbytery.</i>		Huntsville.....	\$2 00	Guilford, First.....	\$7 00
Augusta.....	\$2 00	Kenton.....	15 80	Lafayette.....	2 29
Camden.....	10 00	Marseilles.....	7 00	Milton.....	7 00
Clayville.....	8 00	Patterson.....	2 00	Northfield, First.....	5 00
Holland Patent.....	11 00	Rush Creek.....	1 00	Orwell.....	10 00
Lowville.....	10 00	Rushsylvania.....	12 00	Parma.....	5 50
Lyons Falls.....	3 00	Spring Hills.....	5 28	Rome.....	4 14
Martinsburgh.....	5 00	Urbana.....	14 54	Western Reserve Col- lege.....	10 00
New York Mills.....	9 00	West Liberty.....	2 86	Wiloughby.....	10 00
Oneida.....	51 86	Wyandotte.....	7 8	Rev. H. Farwell.....	10 00
Rome.....	17 42		\$108 39		\$849 48
Turin.....	6 00	<i>Chillicothe Presbytery.</i>			
Utica, First.....	92 95	Bethel.....	\$1 00	<i>Columbus Presbytery.</i>	
"    Bethany.....	56 14	Bloomington.....	16 74	Amanda.....	\$3 46
"    Memorial.....	26 00	Chillicothe, Third.....	5 00	Blendon.....	14 92
"    Westminster.....	40 00	Frankfort.....	7 00	Central College.....	11 34
Vernon Centre.....	15 00	French.....	2 00	Columbus, First.....	106 83
Verona.....	4 00	Greenfield.....	115 00	"    Second.....	75 00
Waterville.....	10 00	Hillsborough.....	19 05	"    Hoge.....	4 92
Walcott Memorial.....	9 00	Marshall.....	5 00	"    Westminster.....	16 00
	\$386 37	New Market.....	3 50	Greencastle.....	1 41
<i>Westchester Presbytery.</i>		New Petersburgh.....	15 00	Grove City.....	4 00
Bedford.....	\$20 00	North Fork.....	15 50	Lancaster.....	8 70
Bethany.....	10 00	Pisgah.....	11 00	London.....	11 00
Bridgeport, First.....	36 26	South Salem.....	13 23	Lower Liberty.....	16 60
Croton Falls.....	2 00	Wilmington.....	5 00	Midway.....	1 50
Darien.....	5 00		\$234 92	Mt. Sterling.....	7 20
Hartford.....	26 00	<i>Cincinnati Presbytery.</i>			
Huguenot Memorial.....	5 00	Avondale.....	\$63 21	Reynoldsburch.....	2 00
Irvington.....	114 76	Bethel.....	5 00	Scioto.....	1 00
Katonah.....	3 00	Bond Hill.....	1 00		\$285 84
Mahopac Falls.....	10 00	Cincinnati, First.....	22 00	<i>Dayton Presbytery.</i>	
Mt. Kisco.....	10 70	"    Third.....	32 00	Bath.....	\$2 00
New Rochelle.....	45 00	"    Fifth.....	5 00	Blue Ball.....	10 00
Patterson.....	5 00	"    Seventh.....	34 09	Camden.....	6 00
Peekskill, First.....	48 10	"    Central.....	64 65	Clifton.....	29 46
"    Second.....	7 00	"    Cumminsville.....	16 19	Dayton, First.....	46 99
Pleasantville.....	2 00	"    Mount Auburn.....	0 00	"    Third Street.....	240 46
Port Chester.....	58	"    Walnut Hills.....	105 49	"    Memorial.....	10 00
Poundridge.....	10 00	"    First German.....	5 00	"    Park.....	10 09
Rye.....	50 00	"    Second German.....	5 09	Eaton, First.....	4 00
Sing Sing.....	50 00	Cleves.....	2 00	Franklin.....	10 00
South East.....	7 00	College Hill.....	14 00	Greenville.....	9 10
South East Centre.....	4 00	Elizabeth and Berea.....	2 00	Hamilton.....	26 55
South Salem.....	15 00	Glendale.....	32 05	Middletown.....	18 00
Thompsonville.....	13 00	Goshen.....	2 15	Monroe.....	2 25
West Farms.....	2 00	Harrison.....	7 00	New Carlisle.....	8 00
Yonkers, First.....	105 48	Lebanon.....	3 00	New Jersey.....	5 60
"    Westminster.....	10 00	Loveland.....	23 99	Osborn.....	1 00
Yorktown.....	6 09	Madisonville.....	8 00	Oxford.....	24 60
	\$622 88	Montgomery.....	13 00	Piqua.....	13 39
SYNOD OF OHIO.		Morrow.....	10 00	Seven Mile.....	3 32
<i>Athens Presbytery.</i>		Pleasant Ridge.....	19 63	Somerville.....	3 00
Barlow.....	\$5 00	Pleasant Run.....	3 00	South Charleston.....	6 60
Gallipolis.....	25 04	Sharonville.....	7 69	Springfield, First.....	65 00
Logan.....	21 00	Springdale.....	16 05	"    Second.....	20 00
Marietta, Fourth.....	9 35	Wyoming.....	25 00	Troy.....	31 61
New Plymouth.....	5 00		\$538 10	West Carrollton.....	2 00
	\$65 35	<i>Cleveland Presbytery.</i>			
<i>Bellefontaine Presbytery.</i>		Ashtabula, First.....	\$2 56	Xenia.....	30 00
Bellefontaine.....	\$27 01	Brecksville.....	12 00		\$637 73
Belle Centre.....	3 00	Chester, First.....	5 00	<i>Huron Presbytery.</i>	
Buck Creek.....	4 00	Cleveland, First.....	212 78	Bloomville.....	\$6 00
Bucyrus.....	3 86	"    Second.....	350 00	Clyde.....	2 00
Crestline.....	7 26	"    Euclid Avenue.....	86 21	Elmore.....	5 00
		"    South.....	20 00	Fostoria.....	1 0 31
		"    Woodland Ave.....	100 00	Green Springs.....	1 00
				Huron.....	2 00

RECEIPTS. 1882-83.		RECEIPTS. 1882-83.		RECEIPTS. 1882-83.	
Norwalk.....	\$20 85	Marysville.....	\$ 8 20	Smithfield.....	\$ 3 00
Republic.....	3 00	Mount Gilead.....	17 60	Steubenville, Second...	35 00
Sandusky.....	7 10	Pisgah.....	4 74	Still Fork.....	3 20
	<hr/>	Porter.....	1 60	Two Ridges.....	10 00
	\$57 26	Sunbury.....	2 00	Unionport.....	2 00
		Trenton.....	8 00	Wellsville.....	29 00
		West Berlin.....	6 29	Yellow Creek.....	40 00
		York.....	3 00	Toronto.....	3 00
			<hr/>		<hr/>
			\$102 96		\$304 22
<i>Lima Presbytery.</i>		<i>Portsmouth Presbytery.</i>		<i>Wooster Presbytery.</i>	
Blanchard.....	\$3 00	Cedron.....	\$3 50	Apple Creek.....	\$5 12
Celina.....	4 50	Decatur.....	4 00	Ashland.....	23 14
Delphos.....	1 86	Eckmansville.....	5 00	Belleville.....	5 00
Findlay, First.....	11 00	Felicity.....	4 50	Bethel.....	5 00
Lima.....	3 00	Ironton.....	27 25	Canal Fulton.....	16 00
McComb.....	5 00	Manchester.....	8 00	Clear Fork.....	3 25
Middlepoint.....	3 00	Mount Leigh.....	9 88	Doylestown.....	11 00
Rockport.....	5 00	Portsmouth, Second.....	62 00	Fredericksburgh.....	7 50
St. Mary's.....	2 00	Red Oak.....	7 00	Holmesville.....	13 00
Van Wert.....	6 00	Russellville.....	7 97	Hopewell.....	17 00
	<hr/>		<hr/>	Jackson.....	3 86
	\$42 36		\$149 10	Jeromeville.....	1 50
				Lexington.....	22 50
<i>Mahoning Presbytery</i>		<i>St. Clairsville Presbytery.</i>		Loudonville.....	4 00
Alliance.....	\$16 95	Bealsville.....	\$4 00	Marshallville.....	2 00
Beloit.....	3 00	Bellaire, First.....	15 00	Mt. Eaton.....	2 00
Brookfield.....	5 50	Cadiz.....	17 50	Nashville.....	5 00
Canton.....	32 00	Cambridge.....	60 00	Orange.....	6 00
Clarkson.....	2 00	Concord.....	4 60	Plymouth.....	6 00
Columbiana.....	4 00	Crab Apple.....	7 00	Savannah.....	6 92
East Palestine.....	3 00	Kirkwood.....	1 72	Shelby.....	4 40
Ellsworth.....	13 00	Martinsville.....	7 00	Shreve.....	5 00
Kinsman.....	6 00	Mornstown.....	7 70	West Salem.....	3 00
Leetonia.....	23 15	Mount Pleasant.....	10 67	Wooster, First.....	61 74
Massillon.....	51 71	Olive.....	2 00	"    Westminster.....	21 78
Middle Sandy.....	5 00	Rock Hill.....	12 45		<hr/>
Newton.....	5 00	Short Creek.....	7 00		\$261 31
New Lisbon.....	18 00	St. Clairsville.....	30 00		
North Benton.....	13 00	Stillwater.....	2 25		
Pleasant Valley.....	2 00	Weegee.....	5 00		
Poland.....	10 00	Martin's Ferry.....	20 07		
Salem.....	15 00		<hr/>		
Vienma.....	3 00		\$213 96		
Warren.....	13 75			<i>Zanesville Presbytery.</i>	
Young-town, First.....	104 67			Brownsville.....	\$10 00
Second.....	3 00			Clark.....	12 00
	<hr/>			Concord.....	5 00
	\$352 73			Coshocton.....	35 00
				Dresden.....	18 16
<i>Mauvee Presbytery.</i>				Duncan's Falls.....	3 35
Bowling Green.....	\$9 00			Evan's Creek.....	3 00
Defiance.....	8 25			Fairmount.....	5 00
Delta.....	3 00	<i>Steubenville Presbytery.</i>		Granville.....	35 27
Eagle Creek.....	4 00	Amsterdam.....	\$5 00	High Hill.....	5 00
Edgerton.....	4 00	Annapolis.....	6 00	Jefferson.....	10 00
Mount Salem.....	1 00	Beech Spring.....	29 00	Jersey.....	8 00
New Bethesda.....	10 00	Bethesda.....	30 00	Keene.....	13 00
Perryburgh, Walnut		Bethlehem.....	10 00	Kirkersville.....	9 00
Street.....	3 00	Buchanan Chapel.....	2 00	Madison.....	10 25
Toledo, First German...	2 00	Carrollton.....	10 19	Mt. Vernon.....	17 00
West Unity.....	2 00	Centre Unity.....	3 00	Mt. Zion.....	4 72
	<hr/>	Corinth.....	10 00	Muskingum.....	21 00
	\$46 25	Cross Creek.....	4 75	New Concord.....	4 00
		Dell Roy.....	5 00	Newark, Second.....	20 00
<i>Marion Presbytery.</i>		East Liverpool.....	9 26	Norwich.....	8 25
Ashley.....	\$3 30	Eastspringfield.....	9 25	Otsego.....	2 00
Berlin.....	3 35	Hopedale.....	5 00	Pataskala.....	3 00
Brown.....	6 00	Irontale.....	2 00	Salem, German.....	2 27
Chesterville.....	10 00	Island Creek.....	4 00	Salt Creek.....	4 90
Delaware.....	15 00	Long's Run.....	8 09	Utica.....	19 52
Delhi.....	4 63	Madson.....	6 52	West Carlisle.....	11 00
Iberia.....	7 00	Mnerva.....	3 46	Zanesville, First.....	6 25
Jerome.....	2 00	New Hagerstown.....	2 50	Second.....	16 20
Kingston.....	2 25	Oak Ridge.....	2 00	Rev. J. A. Baldrige	
Liberty.....	8 00	Pleasant Hill.....	2 00	and Wife.....	3 00
		Linton.....	5 00		<hr/>
		Ridge.....	3 00		\$325 14
		Scio.....	2 00		





RECEIPTS,  
1882-83.

New Bethlehem.....	\$11 00
Oak Grove.....	3 00
Perryville.....	9 00
Pisgah.....	6 00
Ridgway.....	2 07
Scotch Hill.....	3 15
Sligo.....	3 00
Tionesta.....	1 10
Troy.....	5 00
Tylersburgh.....	1 75
Wilcox.....	2 00
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	\$144 39

*Eric Presbytery.*

Atlantic.....	\$9 30
Belle Valley.....	5 50
Cambridge.....	8 00
Cochranon.....	5 00
Concord.....	2 00
Conneautville.....	5 00
Cool Spring.....	4 55
Corry.....	7 00
Denopscytown.....	1 00
Edinboro.....	31 00
Eric, First.....	43 61
" Central.....	25 00
" Chestnut Street.....	9 00
" Park.....	30 00
Fairfield.....	10 00
Fairview.....	2 00
Fredonia.....	5 00
Garland.....	2 00
Georgetown.....	2 14
Girard.....	13 00
Gravel Run.....	7 00
Greenville.....	48 50
Hadley.....	5 23
Harbor Creek.....	6 78
Irvineton.....	2 00
Jaamestown.....	3 09
Kerr's Hill.....	5 00
Meadway, First.....	11 48
" Second.....	8 50
Mereer, First.....	17 30
Mt. Pleasant.....	7 22
North East.....	14 00
Oil City, First.....	15 45
Pittsfield.....	2 00
Pleasantville.....	2 65
Polk.....	5 50
Salem.....	2 86
Sandy Lake.....	8 13
Springfield.....	51 07
Sugar Creek.....	3 09
" Memorial.....	4 00
Sugar Grove.....	2 00
Sunville.....	5 00
Transfer.....	2 00
Venango.....	2 55
Warren.....	25 00
Waterford.....	5 00
Westminster.....	2 00
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	\$483 41

*Huntingdon Presbytery.*

Alexandria.....	\$22 50
Altoona, First.....	28 59
" Second.....	26 31
Bedford.....	1 00
Bellefonte.....	101 00
Bethany.....	2 00

RECEIPTS,  
1882-83.

Beulah.....	\$12 00
Clearfield.....	46 51
Curwensville.....	10 00
Duncansville.....	7 00
East Kishacoquillas.....	47 00
Fruit Hill.....	11 00
Glen Hope.....	3 00
Hollidaysburgh.....	24 20
Houtzdale.....	11 15
Huntingdon.....	83 39
Kylertown.....	2 00
Lewistown.....	36 91
Little Valley.....	3 30
Logan's Valley.....	6 00
Lower Spruce Creek.....	10 00
Lower Tuscarora.....	16 00
Martinsburg.....	7 00
McVeytown.....	18 00
Middle Tuscarora.....	7 00
Mifflintown.....	60 25
Milesburgh.....	12 11
Milroy.....	12 00
Moshannon and Snow Shoe.....	3 42
Mount Union.....	3 00
Orbisonia.....	2 09
Osceola.....	10 00
Penfield.....	5 00
Perrysville.....	15 80
Petersburg.....	7 64
Phillipsburgh.....	5 54
Pine Grove.....	3 50
Saxton.....	2 80
Shade Gap.....	5 00
Shaver's Creek.....	2 00
Sinking Valley.....	17 00
Spring Creek.....	20 00
Spruce Creek.....	22 52
Upper Tuscarora.....	8 35
Waterside.....	33
West Kishacoquillas.....	25 00
Williamsburgh.....	10 00
Winterburn.....	7 00
Woodland.....	1 00
Yellow Creek.....	88
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	\$894 77

*Kittanning Presbytery.*

Apollo.....	\$53 00
Appleby Manor.....	4 66
Atwood.....	9 51
Bethel.....	10 00
Bethesda.....	2 00
Cherry Run.....	5 46
Cherry Tree.....	5 00
Clinton.....	3 00
Concord.....	2 00
Crooked Creek.....	11 51
Currie's Run.....	37 00
East Union.....	5 50
Elder's Ridge.....	22 00
Elderton.....	11 71
Freeport.....	8 00
Glade Run.....	27 00
Harmony.....	3 00
Homer.....	4 00
Indiana.....	55 00
Kittanning.....	45 00
Lechburgh.....	26 85
Mahoning.....	3 00
Marion.....	20 00
Middle Creek.....	4 00
Midway.....	6 00

RECEIPTS,  
1882-83.

Mount Pleasant.....	\$ 2 00
Parker City.....	15 00
Plumville.....	1 00
Rockbridge.....	4 00
Rural Valley.....	10 00
Saltsburgh.....	27 50
Slate Lick.....	7 40
Smicksburgh.....	3 70
Union.....	6 65
Washington.....	10 00
West Lebanon.....	16 00
Worthington.....	7 50
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	\$472 15

*Lackawanna Presbytery.*

Archbald.....	\$2 00
Athens.....	5 37
Barclay.....	4 50
Bennet.....	1 00
Carbondale.....	18 47
Coalville.....	5 00
Franklin, First.....	1 95
Harmony.....	16 00
Honesdale.....	30 00
Langeliff.....	5 00
Laporte.....	4 00
Liberty.....	52
Little Meadows.....	1 00
Nonroeton.....	2 00
Montrose.....	40 00
Nanticoke.....	5 00
Nicholson.....	3 78
Orwell.....	4 25
Pittston, First.....	70 00
Plymouth.....	22 75
Rushville.....	3 00
Scranton, First.....	155 69
" Second.....	10 00
" Washburne St.....	10 00
Shickshinny.....	3 39
Stevensville.....	3 00
Susquehanna Depot.....	5 00
Sylvania.....	1 00
Terrytown.....	1 00
Towanda, First.....	74 30
Troy, First.....	12 40
Tunkhannock.....	16 84
Warren.....	1 00
West Pittston, First.....	90 00
Wilkesbarre, First.....	129 45
" Memorial.....	18 97
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	\$777 63

*Lehigh Presbytery.*

Allen Township.....	\$10 00
Allentown.....	14 20
Andenreid.....	8 00
Bangor.....	5 00
Bethlehem, First.....	4 00
Catusuqua, First.....	10 00
Easton, First.....	25 00
" Brainerd.....	35 53
Hazleton.....	28 10
Jameson, S. S.....	39
Mahanoy City.....	24 22
Mountain.....	6 00
Port Carbon.....	25 00
Portland.....	3 50
Reading, Washington Street.....	6 00
Shenandoah.....	6 35

RECEIPTS. 1882-83.		RECEIPTS. 1882-83.		RECEIPTS. 1882-83.	
South Bethlehem.....	\$ 47	Philadelphia, North.....	\$ 44 88	Pittsburgh, Bellefield...	\$147 00
Summit Hill.....	12 96	" North Broad St.....	58 69	" East Liberty.....	240 00
Tannaqua.....	5 00	" North Liberties,		" Grace Mem.....	2 00
Upper Mount Bethel...	5 00	First.....	100 00	" Lawrenceville	33 75
Weatherly.....	5 00	Philadelphia, North-		" Shady side.....	184 45
		minster.....	64 00	" Park Ave.....	62 50
	\$239 72	Philadelphia, Olivet.....	39 01	Raccoon.....	60 00
<i>Northumberland Presbytery.</i>		" Oxford.....	55 74	Swissvale.....	29 16
Bald Eagle and Nittany	\$9 35	" Princeton.....	197 20	Valley.....	3 43
Berwick.....	7 00	" West Arch Street...	41 46	West Elizabeth.....	13 39
Bloomsburgh.....	46 28	" West Park.....	10 00	Wilkesburgh.....	63 30
Brier Creek.....	3 00				
Buttalo.....	9 35		\$1157 79		\$1469 76
Chillisquaque.....	7 00	<i>Philadelphia North Presbytery.</i>		<i>Redstone Presbytery.</i>	
Great Island.....	10 00	Bridesburg.....	\$10 00	Brownsville.....	\$5 00
Jersey Shore.....	50 00	Bristol.....	25 00	Connellsville.....	25 00
Lewisburgh.....	30 00	Carversville.....	2 00	Dunbar.....	37 85
Lycoming.....	20 00	Chestnut Hill.....	105 00	Dunlap's Creek.....	25 25
" Centre.....	6 00	Doylestown.....	27 00	Fayette City.....	1 28
Mahoning.....	60 38	Frankford.....	52 22	George's Creek.....	5 90
Milton.....	15 00	Germantown, First.....	327 71	Greensboro.....	1 00
Mount Zion.....	3 00	" Second.....	66 15	Jenner.....	1 00
Muney.....	18 20	" Wakefield.....	29 32	Laurel Hill.....	10 50
New Berlin.....	4 50	Huntingdon Valley.....	4 00	McKeesport, First.....	20 88
Orangeville.....	7 00	Jeffersonville, Centen-		Mount Pleasant.....	18 00
Rohrsburgh.....	1 00	ennial.....	5 00	" Reunion.....	9 28
Shamokin.....	11 28	Leverington.....	6 00	New Providence.....	15 00
Shiloh.....	5 00	Munayunk.....	20 00	Pleasant Unity.....	5 00
Washington.....	25 85	Morrisville.....	1 00	Rehoboth.....	8 70
Williamsport, First.....	31 36	Neshaminy, Warmin-		" Friends.....	5 00
" Second.....	53 27	ister.....	32 25	Round Hill.....	14 00
	\$433 82	Neshaminy, Warwick...	25 50	Scottdale.....	4 00
<i>Philadelphia Presbytery.</i>		Newtown.....	55 75	Somerseset.....	3 00
Philadelphia, First.....	\$172 26	Norristown, First.....	35 76	Tyrone.....	14 92
" Second.....	296 93	" Second.....	2 00	Uniontown.....	20 75
" Third.....	40 06	" Central.....	8 00		\$249 51
" Fourth.....	10 00	Norriton & Providence	35 96	<i>Schenango Presbytery.</i>	
" Ninth.....	58 62	Plumsteadville.....	2 00	Beaver Falls.....	\$20 00
" Tenth.....	211 32	Port Kennedy.....	5 00	Clarksville.....	14 60
" Fifteenth.....	5 00	Pottstown.....	49 80	Enon.....	7 00
" Calvary.....	128 45	Roxborough.....	5 00	Hopewell.....	10 00
" Chambers.....	100 11		\$910 42	Leesburgh.....	31 00
" Clinton St. Im.....	29 00	<i>Pittsburgh Presbytery.</i>		Little Beaver.....	7 06
" Grace.....	7 00	Amity.....	\$3 00	Mahoning.....	9 00
" Greenwich Street...	10 00	Bethany.....	26 25	Mount Pleasant.....	13 00
" South.....	35 11	Bethel.....	33 00	Neshannock.....	24 22
" South Western.....	5 65	Bloomfield.....	1 80	New Brighton.....	32 25
" Tabernacle.....	113 25	Bridgeville.....	21 00	New Castle, First.....	65 71
" Tabor.....	8 00	California.....	3 32	" Second.....	20 83
" Walnut Street.....	814 33	Canonsburgh.....	20 42	Petersburgh.....	2 00
" W. Spruce Street...	323 42	Centre.....	12 86	Pulaski.....	5 83
" Wharton Street....	5 00	Chartiers.....	9 85	Rich Hill.....	10 50
" Woodland.....	27 75	Hazlewood.....	7 09	Sharon, First.....	9 72
	\$2401 26	Hebron.....	5 00	Sharpsville.....	4 49
<i>Philadelphia Central Presbytery.</i>		Homestead.....	5 00	Unity.....	9 48
Kendert m.....	\$3 50	Hopewell.....	1 65	West Middlesex.....	6 18
Philadelphia, Alexan-		Lebanon.....	22 00	Westfield.....	20 00
der.....	32 12	Long Island.....	10 00		\$202 78
Philadelphia, Arch St..	80 75	Mansfield.....	12 86	<i>Washington Presbytery.</i>	
" Bethesda.....	26 75	Mingo.....	31 00	Allen Grove.....	\$1 60
" Bethlehem.....	28 01	Monongahela City.....	24 50	Bethlehem.....	2 75
" Central.....	57 84	Mount Olive.....	3 00	Burgestown.....	14 68
" Cohocksink.....	243 43	Mount Pisgah.....	9 00	Cameron.....	1 86
" Columbia Ave.....	31 95	Mount Washington.....	12 00	Cove.....	8 00
" Corinthian Ave....	2 00	North Branch.....	2 00	East Buffalo.....	18 00
" Kensington.....	50 00	Oakdale.....	45 45	Forks of Wheeling.....	70 00
" " First.....	31 20	Pittsburgh, First.....	175 09	Hookstown.....	4 50
" Memorial.....	15 00	" Second.....	95 50	Limestone.....	2 00
		" Sixth.....	33 74	Lower Buffalo.....	5 00
		" Seventh.....	4 40		

RECEIPTS.  
1882-83.

Lower Ten Mile.....	\$9 00
Mill Creek.....	5 12
Moundsville.....	5 17
Mount Olivet.....	4 58
Mount Pleasant.....	3 00
Mount Washington.....	4 09
Pigeon Creek.....	15 86
Upper Buffalo.....	13 30
Upper Ten Mile.....	22 57
Washington, First.....	74 15
" Second.....	13 52
Waynesburgh.....	9 29
West Alexander.....	36 00
West Union.....	6 00
Wheeling, First.....	43 11
" Second.....	16 79
Wolf Run.....	1 00
	<hr/>
	\$111 46

*Wellsboro Presbytery.*

Allegheny.....	\$2 00
Beecher Island.....	2 00
Coudersport.....	4 00
Covington.....	2 00
Elkland and Osceola.....	4 00
Farmington.....	2 00
Kane.....	3 59
Lawrenceville.....	6 00
Mansfield.....	2 00
Well-boro.....	18 23
	<hr/>
	\$15 82

*Western Africa Presbytery.*

Schieffelinville.....	\$9 37
Beadle Memorial.....	88
	<hr/>
	\$1 25

*Westminster Presbytery.*

Bellevue.....	\$12 00
Cedar Grove.....	4 00
Centre.....	13 00
Chanceford.....	20 00
Christ Chapel, Lebanon	27 45
Columbia.....	9 33
Donegal.....	1 00
Lancaster.....	21 00
Marietta.....	10 00
Middle Octonara.....	13 00
Monaghan.....	7 99
Mount Nebo.....	1 00
Pequea.....	7 05
Pine Grove.....	3 00
Slate Ridge.....	18 26
Strasburgh.....	2 00
Union.....	6 50
Wrightsville.....	5 00
York.....	170 33
	<hr/>
	\$353 92

*West Virginia Presbytery.*

Clarksburgh.....	\$3 00
Grafton.....	5 00
Kanawha.....	19 00
Parkersburgh, First.....	9 00
" Calvary.....	13 00
Pleasant Flats.....	5 00
Point Pleasant.....	2 00
Weston.....	3 00
Winfield.....	6 00
	<hr/>
	\$65 00

RECEIPTS.  
1882-83.

SYNOD OF TENNESSEE.

*Holston Presbytery.*

Jonesboro.....	\$7 00
Mount Bethel.....	1 00
Oakland.....	1 75
Salem.....	3 00
Tuscullum.....	1 00
	<hr/>
	\$13 75

*Kingston Presbytery.*

Baker's Creek.....	\$3 00
Bethel.....	13 00
Clover Hill.....	1 00
Cloyd's Creek.....	4 00
Eusebia.....	2 00
Forest Hill.....	6 00
Grassy Cove.....	3 75
Madisonville.....	3 00
Mars Hill.....	3 00
Mount Tabor.....	1 00
New Providence.....	18 19
Piney Falls.....	3 13
Piney Forest.....	1 00
Ready Creek.....	1 00
Rockford.....	2 00
	<hr/>
	\$65 07

*Union Presbytery.*

Hopewell.....	\$8 30
Knoxville, Second.....	18 59
New Market.....	3 55
Shiloh.....	1 00
Spring Place.....	2 75
Strawberry Plains.....	2 00
Westminster.....	1 65
	<hr/>
	\$37 84

SYNOD OF TEXAS.

*Austin Presbytery.*

Austin.....	\$21 25
Brenham.....	2 90
Brownwood.....	41
Galveston, St. Paul's	
German.....	4 00
Georgetown.....	1 00
New Orleans, German.....	5 00
San Antonio, Madison	
Square.....	5 00
	<hr/>
	\$39 56

*North Texas Presbytery.*

Adora.....	\$1 00
Jacksboro.....	1 00
Saint Joe.....	1 00
Valley Creek.....	5 00
	<hr/>
	\$8 00

*Trinity Presbytery.*

Breckenridge.....	\$1 00
Camp Cooper.....	5 00
Dallas, St. Paul, Ger.....	5 00
	<hr/>
	\$11 00

RECEIPTS.  
1882-83.

SYNOD OF WISCONSIN.

*Chippewa Presbytery.*

Bangor.....	\$2 00
Big River.....	3 00
Galesville.....	3 00
Hixton.....	5 00
Hudson.....	9 00
La Crosse, First.....	10 40
" North.....	2 00
Mauston.....	1 50
Neilsville.....	7 00
Neshannoc.....	3 50
North Bend.....	3 00
	<hr/>
	\$49 40

*Lake Superior Presbytery.*

Florence.....	\$11 00
Ishpeming.....	6 00
Marinette.....	6 26
Marquette.....	38 08
Menomonee.....	11 00
Negaunee.....	15 00
Oconto.....	10 00
Sault Ste. Marie.....	7 50
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	\$104 84

*Milwaukee Presbytery.*

Beloit, First.....	\$20 50
Delafield.....	98
Janesville.....	13 00
Milwaukee, Calvary.....	36 65
" Holland.....	3 00
" Immanuel.....	61 52
" Perseverance.....	5 00
Oostburgh.....	5 00
Otawa.....	98
Pike Grove.....	9 00
Waukesha.....	12 00
	<hr/>
	\$167 63

*Winnebago Presbytery.*

Auburndale.....	\$3 00
Dorchester.....	1 00
Fond du Lac.....	14 75
Fort Howard.....	6 00
Neenah.....	22 43
Oshkosh.....	4 00
Shawano.....	3 00
	<hr/>
	\$51 18

*Wisconsin River Presbytery.*

Baraboo.....	\$9 00
Highland.....	3 50
Hurricane.....	3 00
Kubourne City.....	4 74
Liberty.....	2 04
Lodi.....	16 00
Madison.....	39 32
Middleton.....	69
Portage City.....	10 00
Prairie du Sac.....	25 14
Pulaski.....	5 40
Reedsburgh.....	4 00
Rockville.....	5 00
Wyalusing.....	2 00
	<hr/>
	\$129 83

## Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES. RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES. NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES. RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES. NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF INDIANA.</b>				
Atlantic.....	2 \$100.00	\$7.00	2 26	2,854	Crawfordsville.....	10 \$1,200.00	\$112.83	16 41	4,191
Catawba.....	23 2,500.00	9.28	4 34	2,580	Fort Wayne.....	2 200.00	123.74	13 19	2,934
East Florida.....	.....	.....	6	200	Indianapolis.....	2 240.00	110.96	10 29	5,813
Fairfield.....	15 1,473.00	7.00	2 19	1,647	Logansport.....	.....	115.97	13 23	3,156
Knox.....	1 120.00	1.00	1 7	1,046	Muncie.....	1 100.00	55.35	11 13	1,686
Yadkin.....	8 840.00	14.43	12 33	2,600	New Albany.....	7 680.00	145.10	16 36	4,390
	49 \$5,033.00	\$39.71	21 125	10,927	Vincennes.....	3 175.00	113.20	9 23	2,965
					White Water.....	.....	103.83	13 24	3,108
						25 \$2,595.00	\$890.98	101 208	28,245
<b>SYNOD OF BALTIMORE.</b>					<b>SYNOD OF IOWA.</b>				
Baltimore.....	5 \$600.00	\$1,099.87	31 15	6,017	Cedar Rapids.....	.....	\$288.99	15 19	2,879
New Castle.....	3 240.00	390.65	24 28	5,415	Council Bluffs.....	1 \$400.00	70.31	13 40	2,806
Washington City.....	8 740.00	327.51	18 13	4,117	Des Moines.....	2 145.00	92.97	20 33	3,129
	16 \$1,580.00	\$1,818.03	73 56	15,579	Dubuque.....	4 320.00	86.28	11 22	2,192
					Fort Dodge.....	3 250.00	78.79	17 28	1,831
					Iowa.....	7 810.00	164.84	20 25	3,312
					Iowa City.....	1 120.00	95.20	20 24	2,769
					Waterloo.....	2 220.00	62.72	10 32	2,013
						23 \$2,295.00	\$940.10	126 223	29,931
<b>SYNOD OF COLORADO.</b>					<b>SYNOD OF KANSAS.</b>				
Denver.....	.....	\$244.46	9 14	1,770	Emporia.....	.....	\$74.86	19 42	3,050
Montana.....	.....	12.40	1 9	295	Highland.....	2 \$100.00	30.00	7 27	1,364
Pueblo.....	.....	74.76	5 22	832	Larned.....	.....	15.00	4 32	907
Santa Fe.....	.....	11.00	3 14	388	Neosho.....	.....	88.06	20 58	2,793
Utah.....	.....	4.00	1 11	293	Osborne.....	.....	.....	.....	466
					Solomon.....	2 240.00	81.90	14 26	1,498
					Topeka.....	2 240.00	50.30	9 33	2,618
		\$316.62	18 70	3,578		6 \$580.00	\$340.12	73 240	12,696
<b>SYNOD OF THE COLUMBIA.</b>					<b>SYNOD OF KENTUCKY.</b>				
Idaho.....	.....	\$6.75	3 9	730	Ebenezer.....	4 \$400.00	\$312.97	12 12	2,225
Oregon.....	.....	27.16	8 20	1,091	Louisville.....	3 320.00	112.65	11 23	2,413
Puget Sound.....	1.....	4.15	2 18	612	Transylvania.....	1 120.00	79.00	7 24	1,327
	1.....			2,433		8 \$840.00	\$504.62	28 59	5,965
<b>SYNOD OF ILLINOIS.</b>					<b>SYNOD OF MICHIGAN.</b>				
Alton.....	10 \$1,080.00	\$217.49	23 32	3,630	Detroit.....	1 \$120.00	\$670.93	14 24	5,822
Bloomington.....	.....	155.78	17 33	4,032	Grand Rapids.....	.....	4.00	2 25	1,693
Cairo.....	2 240.00	158.59	21 28	2,636	Kalamazoo.....	.....	74.19	10 13	2,023
Chicago.....	8 940.00	1,748.35	21 28	9,880	Lansing.....	1 120.00	67.42	5 17	1,927
Freeport.....	2 200.00	215.15	18 19	3,700	Monroe.....	.....	100.95	9 12	2,255
Mattoon.....	.....	85.10	16 30	3,018	Saginaw.....	.....	106.74	10 41	2,878
Ottawa.....	.....	78.16	11 16	1,744		2 \$240.00	\$1,022.23	50 132	16,598
Peoria.....	2 240.00	277.97	24 16	3,739					
Rock River.....	.....	139.45	19 20	2,939					
Schuyler.....	4 480.00	211.60	24 25	3,831					
Springfield.....	.....	373.49	16 20	3,814					
	28 \$3,180.00	\$3,661.13	213 267	42,963					

## Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.					Synods AND Presbyteries.				
CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCH'S COMMUNICANTS IN PRESBYTERY.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCH'S COMMUNICANTS IN PRESBYTERY.
<b>SYNOD OF MINNE- SOTA.</b>					<b>SYNOD OF NEW YORK. <i>Continued</i></b>				
Dakota.....		\$1.00	1	9	801				
Mankato.....	1	\$100.00	45.71	11 15	1,213				
Red River.....			33.26	6 25	991				
Saint Paul.....	3	360.00	531.96	19 26	3,531				
Southern Dakota.....			31.00	7 22	463				
Winona.....			41.11	6 25	1,390				
	1	\$460.00	\$687.04	50 125	8,395				
<b>SYNOD OF MISSOURI.</b>					Chemung..... 3 \$360.00 \$169.65 10 13 2,213				
Osage.....			\$35.15	11 29	2,587				
Ozark.....	6	\$680.00	37.50	6 28	1,189				
Palmyra.....			40.00	5 31	1,566				
Platte.....	21	2,100.00	277.13	24 31	2,142				
Saint Louis.....	1	100.00	372.51	20 39	4,183				
	28	\$2,880.00	\$742.29	66 149	11,667				
<b>SYNOD OF NEBRASKA.</b>					Columbia..... 201.52 10 13 2,629				
Hastings.....			\$6.36	2 33	839				
Kearney.....			21.00	3 21	623				
Nebraska City.....	2	\$240.00	84.07	23 36	2,364				
Omaha.....	1	120.00	98.87	14 23	1,422				
	3	\$360.00	\$213.30	42 113	5,268				
<b>SYNOD OF NEW JERSEY.</b>					Geneesee..... 99.53 4 11 1,512				
Corison.....			85.00	1 5	401				
Elizabeth.....	1	\$120.00	873.88	23 7	6,272				
Jersey City.....	2	220.00	287.79	17 12	4,163				
Monmouth.....	2	220.00	467.06	27 15	4,691				
Morris & Orange.....	1	120.00	685.94	27 12	6,692				
Newark.....	7	750.00	600.20	17 8	6,858				
New Brunswick.....	31	3,810.00	791.64	30 3	6,886				
Newton.....	2	240.00	339.37	26 8	5,086				
West Jersey.....	2	120.00	431.24	23 20	5,152				
	51	\$5,000.00	\$1,486.12	91 90	46,291				
<b>SYNOD OF NEW YORK.</b>					Genessee Valley..... 120.00 198.32 12 9 4,171				
Albany.....	1	\$480.00	\$761.55	19 26	8,108				
Binghamton.....	2	240.00	289.11	16 13	3,792				
Boston.....	1	370.00	99.32	7 10	2,721				
Brooklyn.....	4	480.00	685.94	19 14	11,984				
Buffalo.....	1	120.00	362.59	19 13	5,309				
Cayuga.....	5	500.00	268.34	13 8	3,465				
Champlain.....			146.77	6 12	2,087				
	10	\$120.00	\$337.92	27 97	8,653				
<b>SYNOD OF THE PACIFIC.</b>					Hudson..... 2 240.00 315.06 30 14 5,770				
Benicia.....			\$139.45	10 16	1,187				
Los Angeles.....			47.54	6 13	688				
Sacramento.....			56.00	5 24	1,269				
San Francisco.....	1	\$120.00	103.33	6 21	4,529				
San Jose.....					23 980				
	10	\$120.00	\$337.92	27 97	8,653				
<b>61 \$6,920.00 15,073.35 402 369 131,202</b>									
<b>55 \$5,412.00 \$1,634.20 317 289 69,922</b>									

## Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF PENN- SYLVANIA.							SYNOD OF TEN- NESSEE.						
Allegheny.....	1	\$120.00	\$145.23	26	11	5,634	Holston.....	3	\$360.00	\$13.75	5	14	770
Blairsville.....	1	120.00	100.28	26	8	5,238	Kingston.....	7	820.00	65.07	15	5	1,043
Butler.....	4	480.00	275.86	26	7	3,656	Union.....	4	480.00	37.81	7	9	1,573
Carlisle.....	3	360.00	452.59	29	16	6,390							
Chester.....	18	1,620.00	492.65	28	10	5,430		14	\$1,660.00	\$116.66	27	28	3,386
Clarion.....	5	580.00	144.39	23	20	3,188							
Erie.....	.....	.....	483.41	48	15	7,947	SYNOD OF TEXAS.						
Huntingdon.....	6	720.00	804.74	50	18	9,395	Austin.....	1	\$120.00	\$39.56	7	7	623
Kittanning.....	8	820.00	472.15	37	12	6,235	North Texas.....	.....	.....	8.00	4	13	462
Lackawanna.....	3	360.00	777.63	36	47	7,637	Trinity.....	.....	.....	11.00	3	12	192
Lehigh.....	5	600.00	239.72	21	23	4,967		1	\$120.00	\$58.56	11	32	1,277
Northumberland	1	120.00	433.82	23	25	5,267							
Philadelphia.....	6	660.00	2,401.26	20	10	11,219	SYNOD OF WIS- CONSIN.						
Philad'a. Central.	5	560.00	1,157.79	21	17	12,465	Chippewa.....	3	\$280.00	\$49.40	11	13	1,033
Philad'a. North.....	2	240.00	910.42	25	17	6,735	Lake Superior.....	.....	.....	104.81	8	5	781
Pittsburgh.....	10	987.00	1,469.76	38	12	9,107	Milwaukee.....	.....	.....	167.63	11	13	2,655
Redstone.....	2	240.00	219.51	21	11	3,878	Winnebago.....	3	310.00	51.18	7	32	2,098
Shenango.....	4	480.00	292.78	20	5	4,413	Wisconsin River..	4	480.00	129.83	14	27	2,161
Washington.....	10	1,200.00	411.46	27	12	6,156							
Wellsboro.....	.....	.....	15.82	10	4	807							
West Virginia.....	4	480.00	65.00	9	25	1,786							
Western Africa.....	.....	.....	1.25	2	6	276							
Westminster.....	2	240.00	353.92	19	9	4,575							
	100	\$10,987.00	\$12,781.44	565	340	132,701		10	\$1,100.00	\$502.88	51	90	8,731

### FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of———dollars to and for the uses of the said Board of Education, and, under its direction, to be applied to assist candidates for the ministry." If real estate or other property be given, let it be particularly described.

*Letters and communications* for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary, Rev. D. W. POOR, D. D., No. 1334 Chestnut Street, Philadelphia.

*Remittances of money* should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

# APPENDIX.

## ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons:—

### *Ministers.*

HERVEY D. GANSE,  
BENJ. F. BITTINGER,  
THOMAS MURPHY,  
JAMES Y. MITCHELL,  
EDWARD G. THURBER,  
WM. W. WILLIAMS,  
WILLIAM BISHOP,  
SOLOMON C. McELROY.

### *Elders.*

HOMER N. HIBBARD,  
JAMES CRUIKSHANK,  
STANTON CADY,  
WALTER L. RANKIN,  
HORACE B. SILLIMAN,  
DAVID H. HUNTING,  
ARCHIBALD S. VORIS.

The Committee presented on Friday, May 25th, through its Chairman, Rev. Dr. Hervey D. Ganse, of St. Louis, the following report, which was accepted, and after discussion was adopted:—

The Standing Committee on Education respectfully report:—

Our Church has good reason to be encouraged and thankful over the present aspect of her work of "Education."

First of all the Board has met all the demands of the past year and has a small balance in the treasury. This proves that the gifts of the Church to this cause have materially increased, the fact being that they are by more than nine thousand dollars—nearly fifteen per cent.—larger than they were the year before. At the same time the permanent fund has, by a single legacy made an increase of \$10,000.

The larger income of the year has been distributed among the candidates in addition to the scholarships; which, however, are still too low. The Church will sympathize with the Board's desire to raise them to a maximum of \$150 a year. A result which can easily be reached. If the growing interest in this cause shall only extend to all the congregations that are well able to aid it our Board of Education will be lifted out of its long struggle into the complete efficiency which its work deserves. Your Committee recommend the following:—

*Resolved*, That the General Assembly earnestly wishes for further increase of the income of the Board of Education, and asks some contribution from every Church.

Another matter of joy is the increase, however small, of the number of candidates availing themselves of the Board's assistance; for we assume that that increase has been made only under prudent and conscientious recommendations by the Presbytery.



It is to be noticed, however, that arguments which claim to rest on principle continue to be urged, in speech and print, against the whole policy of furnishing to students for the ministry, a kind of help not offered to students in law and medicine. Such assistance is said to demoralize its recipient and to degrade the office to which it brings him. And if the ministry were a mere profession, this would be true. But if it be a work of Christian love which resigns the remuneration of a profession for the opportunities of Christian service, the objection is empty. The love for Christ, in a thousand different hearts, acts under one obligation, and with one aim—the glory of Christ and the triumph of His cause. If one man has talent to aim with and no money, and other men have the money which the talent needs, these two things are obliged to come together and help each other. It is the case of the head needing the feet and the feet are criminal if they refuse the service. Exactly this has been the principle on which Christian gifts have for so many centuries been flowing together in endowment of Christian schools. When John Howard set the American example of such giving he assumed one thing, and this Assembly in its great movement for educational endowments assumes the very same; that disposition toward the learning, especially toward the learning requisite for preaching, is to be developed and helped. Otherwise the young minds would be left to seek knowledge wherever they could find it. But the knowledge is concreted into colleges and seminaries so that the student can find it in bulk. And money does that. Gifts of money support the professor while he teaches and the president while he administers; and not at all that the one or the other may be supported, or that abstract learning may be secure of a venerable seat; but just for this: that learning and the young soul which is to use it may come together. And whenever any young soul is doing its very best to effect that meeting, and for Christ's sake, the Christian money that helps him up the hill no more stigmatizes him than does Christian endowment money stigmatize the temple toward which he climbs, or the college officer, who in cap and gown beckons him up. It ought to be understood that nothing but a worldly or naturalistic misreading of the motive and function of the Christian ministry can obscure the wisdom and beauty of that sympathy which brightens a young man's way into the ministry as the angels brightened Christ's when they saw Him lonely and hungry and "came and ministered unto Him."

This fundamental principle more than vindicates the Board in increasing the proportion of what they call "exceptional cases;" that is, of cases aided from the beginning of preparatory study. After a young man has gained some learning and some skill in studying, he may perhaps do something toward self-support. But his first untrained grapple with learning requires all his powers; and the Committee commend the judgment of the Board, that, if he is worth helping, it is good to help him then.

It is an important question whether the amount of aid ought to be varied by grades of scholarship. It is plain that the candidate whose standing proves him to be indolent or incompetent is to get no aid. But

among thoroughly worthy men some will be better scholars than others. Ought the Church, through the Board of Education, to put a premium in money upon superiority thus shown? There seem to be good reasons for answering, no. Fair grading among students in different institutions is impossible, as the Board have said. But even presenting fair grading in scholarship would by no means be fair grading in the aggregate of qualities which the Church and her Master most demand in the Christian ministry. The most precious elements in that aggregate can not be graded in advance of work, except by God only. Besides, such distinction between picked men and the average men, if recognized and proclaimed by the Church herself, and afterward carried by the two classes before the Presbyteries and the Churches, could not but have unwholesome effect upon both parties. Comparisons between men are sure to be made by the public, and soon enough; and the men of the brightest parts will get all the advantages that is due to them. The Church's duty through this Board seems to be to look for true men, fit for their work; and, having found them, to esteem and treat them all alike. The Committee recommend the following:—

*Resolved*, That the General Assembly approve the reasons of the Board for omitting to divide the Permanent Fund into distinct scholarships yielding large amounts to be given to students whose grade of scholarship is high.

The Board by some striking statements concerning the lessening number of candidates and the increasing number of vacant Churches urges the Assembly to an earnest effort to discover and remove the causes which divert our young men from the sacred office. It thus becomes your Committee's duty to touch this large subject. Upon any nice details of those causes opinions would be apt to differ. But concerning one main cause, in which many of the rest are rooted, there seems to be little room for difference.

If the ministry be in essence an unworldly effort to serve Christ by serving his Church, such effort assumes the honest and hearty sympathy of the Church so served. With that sympathy engaged, and with God's favor upon it, there results a relation full enough, indeed, of care and work, but of ideal tenderness and delight. Where the Church makes herself one with her ministry, that office mounts up bright and strong like the peak of a hill, stable, on broad foundations. As much as the ministry needs in a worldly way is made sure to it out of the Church's worldly means. Worldly successes of its own, therefore, it can well afford to forego for the sake of the spiritual successes and delights to which a sympathizing spiritual Church helps it on. It is a Gospel axiom that such a Church would never lack such a ministry till the end of time.

But let some influence persuade the Church to thrust in between herself and her ministry, the common relations of business; and the minister finds himself where Christ never meant him to be—between two closed doors. He has shut himself off from all worldly successes, and the Church has shut him out of her heart. It is not in human nature, however gracious, to accept those impossible conditions. The Church

which imposes them must correct its mistakes or it will have no ministry by and by. The vital essence of partnership is sympathetic identity between the Church and her leader in Christ's work. That makes long pastorates. Something else makes short ones. Multiplied and colliding denominations and Churches creating among themselves a worldly strife come to estimate ministers by their value in the popular market. Ministers, being human and often sore pressed, are tempted to make such estimate of themselves and of each other. "Ministerial Success" gradually becomes an old name for a new thing—namely success in the ministry as a business—a thing to be compensated by employers at its business value. Pastor and people cease to be one party, and become two. They meet and part on commercial principles. The man who surrendered business in the hope of being the leader of a spiritual host discovers that he is in business after all as the servant of a corporation.

Of course this is the extreme statement of the evil. The discriminating truth concerning American congregations of all denominations would grade them up from this low level to a large class that retain very much the old-time Gospel idea of the Christian minister and esteem him very highly in love, for his work's sake. But it is a blind man who does not see that this class diminishes and the other classes grow.

Now Christian consecration is not folly. It is wisdom. It is not consecration to something that cannot be done; but to something that can. If it have Christ's enemies to meet, it may be consecration to martyrdom and be very wise at that; for the martyrdom is its achievement. But if consecration has a work to do with the Church, then the Church is to work with the consecration. Martyrdom sudden at the hands of the world, and martyrdom slow at the hands of the Church, as many a good man knows it, is martyrdom in excess, consecration itself being judge.

It is no wonder that a young man who has grown up seeing how the minister of his father and mother is in their hearts, and how all his reasonable worldly interests are in their faithful hands, catches by contact the flame of that pastor's zeal and delight, his parents praying beforehand that the flame may be kindled. But it is not conceivable that a thoughtful youth who has known five pastors, or three, or even two, and has heard far more about the marketable merit, on the score of which they come and go, than of their place in Christ's heart or their people's should under that process kindle naturally to any theory but a purpose not to be a minister. And it is not conceivable that his mother should much oppose his purpose with her prayers.

In one word, when Christ's ministers forego worldly profit and successes, Christ's Church must give them the compensating sympathy and co-operation which Christ ordains, or ministerial motive dies out and the ministry with it. Make the ministry a trade, and it is too precarious a trade to invite wise ventures. But let the Church esteem the work and exalt it according to New Testament meaning, and until Pentecost shall be reversed and the Holy Ghost shall forsake the earth, the work shall never want workers.

All this is no argument for a ministry to be pampered or flattered or indulged in idleness or imperiousness or any other wrong. It demands,

on the other hand, a style of ministerial living and labor that shall compel the Church to foster it with respect and love. When the Holy Ghost enjoined, "Let no man despise thee," He taught what experience proves, that the ministry cannot come to dishonor in the Church except by its own sufferance. The Church could not, under any temptation, have so widely lost the New Testament ideal of this office if ministers themselves had kept it within their own hands and had set it forth.

There is room and need for a great reformation. Let the Assembly warn the people of the intrinsic conditions of an office which seeks not theirs but them; let the Church give her heart, and then, of course, what is needful of her means, both to pastors at home and to all those noble men who are representing the Church piety in new and reedy fields; let every minister magnify in practice the supreme spiritual substance of his work. Let him suffer for the sake of his ministry and of Christ sooner than make merchandize of himself, even in the Church's market; let him exalt the pure delight which he gets from Christ and his service, and which no wrongs can lessen. So shall mistakes be rebuked and corrected, and our youth shall get from such holy heroism an inspiration like that which came with the mantle of Elijah when he found Elisha, the son of Shaphat, plowing with the oxen, and cast it upon him.

It is not true, then, as is often said, that there is no need of prayer upon this subject, but not only or chiefly for prayer for the increase of the number of candidates, but prayer for the condition of Church life that shall, under grace, develop candidates as the spring develops buds. More faith in the things that never change, more zeal, more boldness, would make the ministry more real. A real ministry would, by the Holy Ghost, make a real Church, and would command a real succession.

The Committee recommend the adoption of the following resolution:

*Resolved*, That all pastors and stated supplies be requested to study very carefully the fact and the cause of the diminishing supply of ministers, and to make the same the subject of special preaching and prayer on the last Sabbath of January next.

In regard to this same question of the increase of candidates the Committee attach very great importance to the means adopted by this Assembly for the wide distribution of preparatory schools and colleges.

The Board have intimated to the Assembly that there is a direction in which manifest waste of money is made by some of the candidates whom the Board assists, and upon this subject the Assembly is requested to speak. The Committee recommend such answer as follows:—

Proper reflection and feeling, it would seem, would forbid any waste of means thus derived. What comes into a candidate's hands as mere money represents the faith and prayers and, to a large degree, the self-denial of pious souls who intend their gifts to the pure glory of Christ. Not a farthing of such gifts should be squandered, nor any other farthing from whatever source received, the waste of which can require to be supplemented from these consecrated offerings. The man who does not strictly need that help is a criminal if he takes it. It belongs to some one else whose need is real. And if he takes it on the footing of need he is bound to apply it to the need, and to nothing else. If he perverts

it to any empty indulgence, however irreproachable, he does a triple injury; to the giver whose intention he thwarts; to himself by the loose lesson which he teaches his conscience, and to his fellow candidates' present and future. For nothing else so much hinders this tide of benevolence as the belief that the gifts in not a few instances and in part at least are spent in needless things. The solution of this difficulty cannot be reached by the assertion of the candidate's separate and manly responsibility. That, indeed, precludes all human question concerning his use of his own means. It does not oblige other men to trust their means to his notions of responsibility, unless they are satisfied with them. In so far as the Board, which stands between the givers and the candidates, knows that any unnecessary use of the Church's gifts is made, whether by one candidate or by many, in degree and form, adapted to give reasonable check to the income of the Board, it is not only the right but the duty of the Board to use all the means necessary for bringing that mischievous inconsistency to an end. And from the operation of this rule the most innocent thing conceivable should not be shielded if its use be so needless on the one hand and so expensive as to threaten the injury described.

With this clear statement of the principle the Committee think it well to commit detail of application to the Board.

Overtures have been put into the Committee's hands as follows:—

From the Presbytery of Neosho, in regard to the establishment of a "Young Women's College."

From the Synod of Texas: from the Presbytery of North Texas; from the Presbytery of Trinity in the Synod of Texas, enclosing liberal offers made citizens of Breckenridge and Stephens County; and from the First Presbyterian Church of Breckenridge; all of which seek aid in establishing a college in Texas.

The Committee recommend that all these overtures be placed in the hands of the new Board of Aid for Colleges and Academies.

The term of the following members of the Board of Education expires by limitation this year:—

*Ministers*—J. F. Dripps, R. M. Patterson, and G. H. Duffield.

*Laymen*—William Few Smith, Robert N. Willson, and Samuel Field.

The Committee recommend their re-election.

The Board has asked the Assembly's sanction for the election of Rev. N. S. McFetridge to supply the place of Rev. B. L. Agnew.

The Committee recommend that the sanction be given.

All of which is respectfully submitted.

H. D. GANSE, *Chairman.*

*Saratoga, May 23, 1883.*

# RULES OF THE BOARD OF EDUCATION

—RELATING TO—

## CANDIDATES FOR THE MINISTRY.

### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them.

### II.—RECEPTION OF CANDIDATE.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directed by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been recommended to Presbytery by his Church Session? If in a Theological Seminary, has he pursued a collegiate course or its equivalent? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course, the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarship in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January, and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill-health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or when, from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teaching of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is to be allowed to interfere with the diligent and faithful prosecution of their prescribed studies until their close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their places of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery, in its care of candidates, by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institutions where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, and "the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual reports and occasional publications of this Board, with the *Monthly Record* and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.



1883.

FORTY-FIFTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
SARATOGA, N. Y., MAY, 1883.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
No. 1334 CHESTNUT STREET.

1883.

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Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, to Rev. JAMES A. WORDEN, D.D., *Secretary of Sabbath-School Work*.

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REV. W. E. JONES, D.D.,

REV. L. Y. GRAHAM,

REV. WILLIAM GREENOUGH,

ROBERT C. OGDEN,

HENRY C. BLAIR,

ROBERT H. HINCKLEY

## AUDITING COMMITTEE.

WILLIAM BROCKIE,

CHARLES H. BILES,

HENRY M. PAUL.

# ACTION OF THE GENERAL ASSEMBLY,

OF MAY, 1883,

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Saratoga, N. Y., appointed the following Standing Committee on the Board of Publication. viz. :

*Ministers.*—J. Glentworth Butler, D.D., Samuel Hodge, D.D., Ambrose Y. Moore, William S. Taylor, Henry A. Harlow, Thomas K. Davis, D.D., Edwin Hall, Adelbert Van der Lippe.

*Elders.*—Edwin S. Wells, Joseph Milligan, Henry C. Jenkins, Henry H. West, John Stewart, John Sutherland, Manly Rogers.

On Wednesday, May 24, this Committee presented its report to the General Assembly, which, after discussion, was adopted without amendment, and is as follows :

The Standing Committee on Publication have carefully considered the action of the Board as presented in its Forty-fifth Annual Report, together with the special instructions of the last General Assembly to the Board, and also certain overtures referred by this Assembly, and respectfully report :

### DIRECTIONS OF THE LAST ASSEMBLY.

First.—That the directions of the last Assembly have all been loyally and heartily fulfilled. “A separation as complete as practicable” has been established “between the Publishing and the Colportage Departments.” To “give greater unity to the work of colportage,” and to decrease the cost of administering that work, the office of superintendent has been abolished and its duties transferred to the Corresponding Secretary of the Board; and, further, the four District Superintendents have been retired from that position. “The work of colportage, including the selection and appointment of colporteurs, has been placed under the exclusive supervision of the Corresponding Secretary and the Missionary Committee of the Board.” “No colporteur has been sent to labor within the bounds of any Presbytery, unless first recommended by the Presbytery or its appropriate committee,” and no one has been appointed without careful examination as to fitness for the work, and without a previous pledge of faithful obedience to the printed instructions of the Board. Furthermore,

careful and laborious attention has been given to the reconstruction of the colportage work. In the counsels and injunctions impressed upon the workmen, the central and vital matters of helpful religious ministry, of Sabbath-school planting and strengthening, and of judicious and gratuitous distribution of printed truth among the spiritually destitute, have been freshly and urgently emphasized. And the Missionary Department has sought, as far as possible, to secure the aid of pastors, home missionaries and other voluntary helpers in securing the wider diffusion of our Presbyterian literature.

As instructed by the last Assembly, depositories of the Board's publications have been established at Chicago and St. Louis, and arrangements for the sale of its books, tracts and periodicals have been made with bookselling houses in New York city, Syracuse, Cleveland, Detroit, Indianapolis, Pittsburgh and Cincinnati.

These statements cover all the special directions of the last Assembly, save that touching the expenses and profits of the Publishing Department. This matter we treat definitely hereafter in its place.

#### THE WORK OF THE YEAR.

Second.—Your committee gladly report a year of effective work performed by the Assembly's Board of Publication, in all respects a year of unusual prosperity.

The work, as reorganized by the action of the last Assembly, is definitely two-fold. It includes a business work of publishing and sale of books, tracts and periodicals, and a missionary work of colportage and of Sabbath-school improvement and expansion.

#### THE BUSINESS OR PUBLISHING DEPARTMENT.

Twenty-five new books and twelve new tracts, of which there have been printed 119,500 copies and reprints of previous publications to the number of 324,250 copies, making in all 443,750 copies, together with a total issue of ten periodicals, amounting to 11,940,819 copies, comprise the production of the year. The fact to be noted in this connection is that the net increase of subscriptions to our periodicals amounts to 108,000, which means an addition of one and a half million copies to the product of the previous year.

As to the quality of the subject-matter contained in this vast issue of periodicals, tracts and volumes, in the estimate of intelligent readers it is unsurpassed by any similar products of the press. Every minister and member of the Presbyterian household, as well as the super-

intendents and Sunday-schools that give it welcome, bears testimony to its worth, its suitableness and its increasing usefulness.

The committee call attention, also, to the material, the style of dress and the substantial make-up of the volumes, and to their price, in comparison with issues of other publishers. In paper, press-work and binding the books of the Board have no superiors. And in the matter of price, since the great reductions made during the last few years, there are scarcely any publishing houses that vie in cheapness with our own admirably-managed "Book Concern" in Philadelphia. A personal examination by your committee of six books, the last published by as many different leading houses (each book priced at \$1.25), in comparison with the Board's last book (at the same price), shows that the latter volume contains from 36 to 172 pages more reading matter, and that the volume is equal if not superior to all others in quality of paper and press-work, and in solidity and strength of binding.

THE TREASURER'S ACCOUNT (pages 46 and 47 of annual report).

With a balance on hand at the outset of \$31,288 belonging to the Publishing Department and of \$7297 to the Missionary fund, the whole amount received from various sources on account of publication was \$199,852, and that received for missionary work (including profit on books sold) was \$42,685, making the total of receipts \$281,124. Of this sum \$210,648 was disbursed for the Publishing or Business Department, and \$41,793 was expended upon the Missionary Department: leaving a balance of \$28,681 with the Treasurer. Besides this clear discrimination between the receipts and expenditures of the two departments, which appears in these financial statements, it is a grateful fact, and one of prime interest to pastors in the appeal for greater breadth and more abundant service in behalf of colportage, that the year's contributions from church offerings, legacies and individual donors were all actually expended upon the colporteurs and the donated publications at their net value; and further, that two-thirds of the cost of donated publications were returned in the form of profit upon books sold by the colporteurs. An analysis of the Treasurer's several statements will make all these points manifest, so that the announcement may henceforth be boldly made by every minister who asks a generous offering for this cause, that all moneys gathered for colportage and missionary work are expended exclusively upon such work as directed by the General Assembly; not one dollar goes into the Publishing Department. And it may be added that any intelligent investigator, by careful comparison of the Treasurer's statements, can ascertain

every useful and desirable fact touching the financial adjustment of the two departments.

As indicating the Board's response to the instructions of the last Assembly bearing upon a larger use of its profits in the reduction of prices and increase of missionary donations, its present report affirms, and all the facts disclosed confirm the statement, that to the best of its judgment it has utilized and will continue to utilize its small balance of profit by reducing still yet further the prices of its publications and enlarging its appropriations to the work of colportage. This response of the Board, confirmed as it is by its action, seems squarely to meet and remove the last of the objections or difficulties suggested in past years.

#### THE MISSIONARY DEPARTMENT OF THE BOARD.

As previously intimated, this includes the Colportage and Sabbath-school work. During the whole or considerable portions of the year 49 colporteurs have fulfilled their simple but needed and helpful service in 33 Synods and 64 Presbyteries. They have organized 72 Sabbath-schools in destitute localities, and infused fresh life into 1172 previously existing schools. They have visited 56,651 families, and distributed by sale and donation many thousands of volumes and hundreds of thousands of tracts and periodicals. In the work of gratuitous distribution, the Missionary Committee have also been aided by large numbers of voluntary and unpaid visitors.

In view of the vastness of the legitimate field for colportage service, and of the instant demand for this temporary pioneer work of simplest seed-planting at hundreds of points in our limitless territory, among an already stupendous population with its swiftly-multiplying millions, it surely becomes a Church possessing so mighty and wide a heritage of spiritual power and material resources to ask if such meagre results in this pioneer department of its high missionary calling can suffice to meet its central obligation to its divine Head!

Your committee recommend that the General Assembly press with an intense emphasis upon the hearts of the entire ministry and the people of the Presbyterian Church the imperative call for greatly-enlarged offerings to this colporteur service, that a broader, more adequate and effective work may be wrought in behalf of the spiritual condition and needs of our everywhere massing western population.

**THE SABBATH-SCHOOL WORK.**—As closely allied to the Missionary Department, it finds its natural place in this connection.



Through the judicious plans and energetic efforts of the Secretary, together with the warm and growing sympathies and the quick and earnest responses of the churches in connection with this work, that work is now fully inaugurated. The year's report discloses results that already vindicate the wisdom of past Assemblies in the creation and care of this new agency.

The Secretary has either directed or largely participated in more than a score of Sabbath-school institutes, covering almost the entire Church and reaching its prominent centres. He has given a course of lectures in the Princeton Seminary, and addressed the students of the seminary at Chicago. Furthermore, by specific communications with Synods, Presbyteries, and by wide private correspondence with pastors and superintendents, conveying information and suggestions concerning Sabbath-school work, by frequent communications in our lesson helps and suggestions for teaching in the *Westminster Teacher*, and by pressing everywhere the organization of normal classes, he has sought to use his office in the interest of the work committed to his care. As the result partly of his labor and of a larger and more intelligent apprehension of the Sunday-school work, there appears a deepening interest, with more of wise oversight and effort to improve methods and appliances on the part of church sessions, while our Presbyteries are helping to increase the enthusiasm and efficiency of the schools by appointing and sustaining institutes for instruction and stimulus.

In accordance with suggestions made to your committee, they recommend the adoption of the following resolutions :

1. Pastors and sessions are urged to put forth practical and persistent efforts to enlist their entire congregations in systematic Bible study and teaching in connection with the Sabbath-school.

2. The General Assembly again emphasizes the duty of church sessions to exercise supervision over their Sabbath-schools, especially in the choice of officers and teachers.

3. In the judgment of the General Assembly greater prominence should be given in Sabbath-school contributions to the causes represented by our Boards, that the scholars may be educated intelligently to contribute to each, always and especially remembering the Sabbath-school Missionary Work of the Board of Publication.

4. The General Assembly approves the proposed organization of the Board, through its Secretary, of the Bible Correspondence School in the interest of the better training of teachers.

5. The General Assembly hereby designates the second Sabbath of June as the Children's Day, on which special services for the children shall be held, and the vital topics of the Christian nurture and the conversion of the young shall be pressed upon the thought of the entire congregation.

Conclusion.—In concluding this summary review the committee add this brief comment: that the extent and excellence of the work achieved affords the most fitting commendation of the wisdom of the Board's administration and the efficiency of all its official helpers, and it is but just that the word of warm and generous approval should have renewed expression by this Assembly.

Special overtures or memorials respecting an increase of publications in German have been received from seven Presbyteries, viz.: Alton, Trinity, Platte, St. Louis, Chippewa, Missouri and Rock River. The phraseology of the papers runs thus, "To take immediate steps to supply the great want of German literature;" "to increase and improve;" "to provide more and more suitable German books and tracts;" "to secure promptly a liberal supply of such as can be used."

In response to this wide and earnest request, your committee recommend the adoption of the following:

*Resolved*, That the General Assembly recommend that the Board of Publication give especial consideration to the wants of our German Presbyterian congregations, and publish for their use as soon as practicable a series of readable, earnest tracts in the German language, explaining and enforcing the doctrines and polity of the Presbyterian Church.

In place of the members of the Board whose term of office expires in May, 1883, the committee recommend the election of the following:

*Ministers*.—Robert M. Patterson, Thomas Murphy, James A. Worden, William T. Eva, William Greenough, Herriek Johnson, John S. MacIntosh, John S. Sands.

*Elders*.—Theodore W. Baker, George Sharswood, W. F. Reynolds, John Scott, George W. Mears, William Wood, William L. Dubois, Robert H. Hinckley.

In place of Rev. George W. Musgrave, the Rev. H. Augustus Smith, and of Mr. G. S. Benson, who have died during the past year, and Mr. Samuel A. Coyle, who has resigned, they recommend Revs. Samuel J. Niccolls and William D. Roberts, and Messrs. Edward P. Borden and Joseph M. Collingwood.

FORTY-FIFTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1883.

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THE Board of Publication takes pleasure in presenting to the General Assembly this its Forty-fifth Annual Report, gratefully acknowledging the goodness of God in bringing it to the end of another year of its work in circumstances of increased prosperity and promise.

During the year now closed the Board has added to its catalogue a large number of valuable and interesting volumes, adapted to attract and benefit various classes of readers. The issues of its periodicals are steadily enlarging and are taking a wider and stronger hold upon the church, especially upon the young. The colporteurs of the Board, bearing its publications to the homes and hands of the people, are more widely than ever before traversing the newer, more sparsely-settled and more destitute portions of the land, and have been manifestly attended by the divine blessing. The Sabbath-school work of the Board has gained in popularity, in power, and in extended usefulness. New channels have been opened for the steady sale of the Board's publications in many large cities of the United States and Canada. The receipts of the Board are in advance of nearly all the years preceding. And in every department of its work the Board rejoices to perceive that it is making a steady onward progress towards wider fields and larger measures of usefulness and power in advancing the kingdom of our divine Redeemer. For this greatly-enlarged, on-coming work.

it is our prayer that the hearts and hands both of the members of this Board and the church at large may be fully prepared by the power of the Holy Spirit.

#### VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1883, viz. :

##### MINISTERS.

Rev. Robert M. Patterson, D.D.,  
 Rev. Thomas Murphy, D.D.,  
 Rev. James M. Crowell, D.D.,  
 Rev. Stephen W. Dana, D.D.,  
 Rev. James A. Worden, D.D.,  
 Rev. William T. Eva, D.D.,  
 Rev. William Greenough,  
 Rev. Herrick Johnson, D.D.

##### LAYMEN.

Theodore W. Baker,  
 John Sibley,  
 William F. Reynolds,  
 William Montelius,  
 George W. Mears,  
 William Wood,  
 William L. Dubois,  
 Robert H. Hinckley.

The Board has also lost by death during the past year three faithful and valuable members, viz., the Rev. George W. Musgrave, D.D., LL.D., the Rev. H. Augustus Smith, D.D., and Gustavus S. Benson, Esq., the term of office of all of whom would have expired in May, 1884. Mr. Samuel A. Coyle, whose term would also have expired in May, 1884, has resigned, owing to failing health.

#### THE FISCAL YEAR.

The year now reported extends from April 1, 1882, to March 31, 1883, inclusive.

#### THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
25 Books . . . . .	88,500
1 Catechism . . . . .	3,000
4 16mo Tracts . . . . .	12,000
4 18mo " . . . . .	10,000
3 32mo " . . . . .	6,000
Total of new publications . . . . .	119,500
Reprints of former publications . . . . .	324,250
Total number . . . . .	443,750

Brought forward, . . . . .	443,750
Of periodicals there have been printed—	
Westminster Teacher . . . . .	459,761
Westminster Quarterly . . . . .	479,517
Westminster Lesson Leaf . . . . .	3,119,935
Westminster Primary Lesson Leaf . . . . .	629,447
German Lesson Leaf . . . . .	75,216
Forward . . . . .	161,385
Sabbath-school Visitor . . . . .	2,723,806
Sunbeam . . . . .	3,866,956
Presbyterian Monthly Record . . . . .	116,151
Morning Star . . . . .	308,645
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Total of periodicals . . . . .	11,940,819
Annual Report of the Board . . . . .	6,500
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Aggregated publications of the year . . . . .	12,391,069

## NEW PUBLICATIONS.

Catalogue  
Number.

## BOUND VOLUMES.

No. 1240. CALVINISM IN HISTORY. By the Rev. N. S. McFetridge, D.D. 16mo, pp. 157. Price, 75 cts.

This book contains four parts, and inquires as to the workings of the system of doctrines called Calvinistic, and by their effects tests the doctrines themselves. It considers Calvinism as a political force, as a moral force, as an evangelizing force, and shows what its influences have been in all these regards.

No. 1241. IN THE ENEMY'S COUNTRY. By Mrs. A. K. Dunning. *Letting Down the Bars Series*, No. 3. 16mo, pp. 256. Price, \$1.

In it the fortunes of the Hosmer family are followed, and we find some straying away from right paths, and "In the Enemy's Country," amid perils.

The previous volumes of this series are "Letting Down the Bars," and "Scattered," Nos. 1225 and 1227.

No. 1242. THE CHILDREN'S SERMON, with a selection of "Five-Minute Sermons" to children. By the Rev. John C. Hill. 16mo, pp. 91. Price, 50 cts.

The first part of this book sketches the history of recent methods of preaching to the children. It gives reasons for preaching short sermons to the children as a portion of every regular morning service, and then

suggests how this may most effectively be done. The second part contains a number of such sermons.

No. 1243. **BRIGHTER DAYS**; or, The Story of Catherine Jans. A sequel to "Those Dark Days." By Helen C. Chapman. 16mo, pp. 288. Price, \$1.

This book continues the story told in "Those Dark Days" (No. 1220), and shows how the persecuted people of the Netherlands withstood their Spanish oppressors and secured religious as well as civil liberty.

No. 1244. **THE CHRISTIAN SABBATH**; Its Nature, Design and proper Observance. By the Rev. R. L. Dabney, D.D., LL.D. 16mo, pp. 93. Price, 50 cts.

An intelligent and pungent discussion of the Sabbath question. It presents a train of thought, not in the beaten track, that will prove of great value.

No. 1245. **TANGLES AND CORNERS** in the life of Kezzie Driscoll. By Kate W. Hamilton, author of "Vagabond and Victor," etc. 16mo, pp. 335. Price, \$1 25.

Kezzie Driscoll is the Christian daughter of a Christian man, but there is little of the light and strength of godliness in her home. She desires to do right, but she finds moral "tangles" which she cannot unravel. In the progress of her life God leads her to a clear resting in him for wisdom and guidance, and her path grows clear and her footsteps firm.

No. 1246. **LOVE AND FRIENDSHIP**. By the Rev. J. F. Dripps. 32mo, pp. 96. Price, 50 cts.

The author of this volume argues that enduring love and true friendship, in the fullest significance of the terms, are identical, and that they are to be found in the union of the parties in the love of Christ.

No. 1247. **DOROTHY DORCHESTER**. By Helen B. Williams. 16mo, pp. 396. Price, \$1 25.

This volume follows the fortunes of two girls, first at home and then at boarding-school. Dorothy's conscience will not permit her to be at ease until she rests in losing personal ambition in a trustful rest in Christ.

No. 1248. **HARRY MOORE'S CHOICE**. By Julia A. Matthews. With other Missionary Stories. 16mo, pp. 379. Price, \$1 25.

A volume of missionary stories which takes its name from the first

of them. The book is addressed especially to boys, and seeks to awaken them to an earnest purpose to live for the kingdom of Christ. In it the "Story of Mohammed" is admirably told.

No. 1249. **THE MODE OF CHRISTIAN BAPTISM.** By the Rev. Samuel Hutchings. 16mo, pp. 344. Price, \$1.

The first edition of this book received the warm commendation of men of eminent ability for the freshness, clearness, candor and force with which it discusses, in conversational form, the subject of the mode of Christian baptism. Even a Baptist paper said, "The author has written in an excellent spirit, and the arguments used are of a sensible kind." The new and revised edition can be commended to those seeking light on the questions discussed.

No. 1250. **HOME MAKING.** By the Rev. J. R. Miller, D.D., author of "Week-Day Religion." 16mo, pp. 310. Price, \$1.

In it Dr. Miller addresses the makers of the home, husband, wife, father, mother, brother, sister, son and daughter, in words of wisdom clothed in grace. The entrance of this book into the homes of our people cannot fail to be of service in purifying their atmosphere and elevating their tone whilst contributing to their enjoyment, for it is as pleasant as it is profitable.

No. 1251. **THROUGH THE DESERT.** By Mrs. A. K. Dunning. *Letting Down the Bars Series*, No. 4. 16mo, pp. 272. Price, \$1.

In this fourth volume of the "Letting Down the Bars Series," we find some of the members of the Hosmer family reaping the fruits of wandering in the deserts of trial and disappointment.

See Nos. 1225, 1227, 1241, 1252, for other volumes of this series.

No. 1252. **GATHERED IN.** By Mrs. A. K. Dunning. *Letting Down the Bars Series*, No. 5. 16mo, pp. 300. Price, \$1.

This fifth book completes the *Letting Down the Bars Series*. In it the clouds that hung over some of the children of godly parents are dispelled, and we see them safely "Gathered In" to the kingdom.

The series is composed of—

- No. 1225. Letting Down the Bars.
- 1227. Scattered.
- 1249. In the Enemy's Country.
- 1251. Through the Desert.
- 1252. Gathered In.

- No. 1253. **THE CHURCH IN SCOTLAND: a History of its Antecedents, its Conflicts and its Advocates, from the earliest times to the first Assembly of the Reformed Church.** By the Rev. James C. Moffat, D.D., Professor of Church History, Princeton Theological Seminary. With four maps. 12mo, pp. 447. Price, \$1 75.

Recent research has done much to clear up the obscurity which rested upon the early periods of Scotch Church History. Ancient books upon the subject have been subjected to careful comparison and criticism. Fact has been separated from fiction, and true historic record from legendary lore. The results of this research have been here brought together in a consecutive narrative, every statement of which is supported by critically defined evidence. It consists of four books:—BOOK FIRST, Ancient Period; BOOK SECOND, Period of Papal Rule; BOOK THIRD, Causes which led to the Reformation; BOOK FOURTH, The Reformation Conflict. Four maps, prepared expressly for it, illustrate the volume.

- No. 1254. **MARTYRS OF THE REFORMATION.** Merle D'Aubigné's Martyrs of the Reformation, with an Introduction by the Rev. C. H. A. Bulkley, D.D., Professor of Rhetoric and Literature in Howard University, Washington, D. C. 12mo, pp. 510. Price, \$1 75.

The personal sketches contained in this volume have been carefully culled by Dr. Bulkley from Merle D'Aubigné's History of the Reformation: they constitute a notable gallery of religious portraits, which for vivid coloring and personal verisimilitude are unsurpassed. Their reading should and will give nerve and fire to our too cool religious emotions.

- No. 1255. **CHINA AND THE CHINESE.** A general Description of the Country and its Inhabitants; its Civilization and Form of Government; its Religious and Social Institutions; its Intercourse with other Nations, and its Present Condition and Prospects. Revised edition. By the Rev. John L. Nevius, D.D., twenty-eight years a Missionary to China. With a map and numerous illustrations. 12mo, pp. 452. Price, \$1 50.

Now that China is our next neighbor on the west, it is important that we become acquainted with the country and its inhabitants. This book, which is fully described in the title page, will help us to such an acquaintance. It gives the result of the personal observations and expe-



riences of the author, a man of high intelligence and abundant opportunity, during more than twenty-five years of familiar intercourse with all classes of the people, and in different parts of the empire.

No. 1256. **THE ELDER AND HIS WORK.** By David Dickson, Master of the Merchant Company of Edinburgh. Reprinted from the thirteenth thousand of the Edinburgh Edition. 16mo, pp. 92. Price, 50 cents.

This tractate is from the pen of one of the best-known and most useful elders of the Free Church of Scotland. It is practical in its scope, and abounds in the most admirable suggestions. It treats in successive chapters of the importance of the eldership, the elder's qualifications, duties of elders, the elder in his district, etc., etc. It is eminently adapted for circulation among elders in our American churches.

No. 1257. **TOM BARD, and other Nortonville Boys.** By the Rev. J. A. Davis. Illustrated. 16mo, pp. 408. Price, \$1 25.

The boys, girls, men, women and places told of in this book are real, though bearing fictitious names. It shows that boys can live Christian lives and yet be real boys, and that in boy-life simple acts of kindness and Christian charity may bring results far beyond our highest expectations. The one great object of the book is to lead boys to become better acquainted with the Saviour.

No. 1258. **DR. GRANTLEY'S NEIGHBORS.** By Ella Beckwith Keeney and Annette Lucille Noble. 16mo, pp. 320. Price, \$1 15.

This book has the peculiarity of being the work of two authors. Mrs. Ella Beckwith Keeney, whose previous book, "Following the Master," gave high promise of excellence as an author, began this volume, but, dying in early womanhood, left it only half written. Her friend, Miss Annette Lucille Noble, took up the unfinished work and carried it to completion with so full a sympathy that it is impossible to tell where one writer ended and the other began. In a tale of more than ordinary power, the influence of consistent Christian bearing on the part of his "neighbors" to break down the bitter prejudices of the infidel, "Dr. Grantley," is skillfully portrayed.

No. 1259. **THE GREYS.** By Abby Eldridge. 16mo, pp. 216. Price, 85 cts.

A temperance tale directed rather against those insidious effects of moderate drinking which often escape notice outside of the home, than

against drunkenness in its grosser forms. It is told with effective quietness.

No. 1260. GRAHAM'S LECTURES ON EPHESIANS. Lectures on the Epistle to the Ephesians. By the Rev. William Graham, D.D., of Bonn, Prussia, formerly of Damascus. Svo, pp. 453. Price, \$1 25.

This is a book of no ordinary merit. The characteristics by which it is especially marked are broad learning, shown in results rather than by processes; a remarkable knowledge of the Scriptures, by which light is made to concentrate upon the text under consideration from a multitude of related passages, and an intense fervor, enlightened by a rare spiritual insight. It is a book to be read, not hastily, but section by section, with attention and meditation, that its deep thoughts of things divine and spiritual may be grasped and made our own. A brief sketch of the author's useful and eventful life, now (1883) in its seventy-third year, is prefixed to the volume.

HALF HOURS WITH THE LESSONS FOR 1883. 12mo, pp. 475. Price, \$1 50.

This volume contains forty-eight short sermons on the Sabbath-school Bible lessons of the International Series for 1883, by twenty-four prominent pastors and preachers. They are specially prepared to throw light upon the lessons and to aid superintendents and teachers in their studies. While the explanatory and practical notes of the ordinary lesson helps take up the passage verse by verse, most of these sermons aim to gather the text into a unity by taking its central thought and developing it. It is good to look at a passage from as many points of view as possible, and these sermons show us the lessons from the preacher's standpoint. They are short and practical, and will be admirable for reading aloud in the home circle week by week when the lesson is being talked over. As a book of sermons merely, this volume is well worth purchasing. It has been so warmly welcomed that a similar volume will be published on the Bible lessons for 1884.

MISSIONARY EXERCISES. For the use of Sabbath-schools and Mission Circles and Mission Bands. 12mo, pp. 192. Price, 30 cents.

This collection of responsive readings, dialogues, selections, prose and poetry, arranged by the "Woman's Foreign Missionary Society of the Presbyterian Church," fills a place and meets a want in connection with the work of missions in the churches. It is sold at the low price of thirty cents, to facilitate its purchase and enlarge its usefulness.

MANUAL OF FORMS. 16mo, 124 pp. Limp morocco. Price.  
75 cents.

The rewritten and much enlarged edition of this manual, prepared by the Rev. Archibald Alexander Hodge, D.D., will prove helpful to pastors. Its title in full expresses its intent: it is "A Manual of Forms for baptism, admission to the communion, administration of the Lord's Supper, marriage, funerals, ordination of elders and deacons, etc., conformed to the doctrine of the Presbyterian Church."

THE WESTMINSTER QUESTION BOOK FOR 1883. 18mo. pp.  
192. Price, 15 cents.

In all respects this little book is believed to be in advance of its predecessors. It is intended for teachers, parents and scholars. It contains the lesson text in full, daily home readings, golden text, topic and lesson plan, notes on the text, questions, practical teachings and Catechism question for each lesson. There is really matter enough packed into it for a dollar book, but it is sold for *fifteen cents*. It has had a very cordial reception, as has been shown by its large circulation in the face of increased competition. Besides giving a question of the Shorter Catechism in order in each lesson, other questions are woven into the exposition of every lesson. This is a feature that should commend it to all our Presbyterian schools, in which the distinctive doctrines of our Church should be clearly inculcated. An edition of sixty thousand copies has been published and almost entirely disposed of.

IN PRESS.

THE WESTMINSTER SABBATH-SCHOOL HYMNAL.

In response to a pressing demand, as well as to the recommendations of the last General Assembly, the Board has in a good state of forwardness a book for the service of song in our Sabbath-schools, to be called the WESTMINSTER SABBATH-SCHOOL HYMNAL.

The book aims to give—both as to hymns and tunes—

1. What our young people can sing.
2. What they will sing.
3. What they ought to sing.

A carefully-made selection from the standard hymns of the Church forms the backbone of the book. Among these greatly-loved hymns preference has been given to those best in themselves and most worthy of being stored in the memory, and those most readily grasped by the young and most adapted to hearty singing. With these indispensable hymns of the Church there has been mingled a liberal selection from the many books published for use in "gospel meetings" and in the Sabbath-school, of hymns and tunes that are deservedly favorites.

Original pieces of merit, with others from the modern ecclesiastical music of England and the Continent, complete the book, on which neither expense nor labor has been spared. It is believed that it will prove sound in its composition, whilst attractive and available for the service of song in the Sabbath-school, and also fitted to use in the chapel and prayer-meeting. To pack as much as possible into the book, without unduly increasing its size and cost, hymns will be given without the music where the tunes to which they are ordinarily sung are familiar and pretty sure to be within reach.

The long experience, the good taste and skill, with the Christian sympathy in the work, of the musical editor, Mr. T. F. Seward, assure us of excellence in that department. It is confidently believed that the book will be found truly serviceable, and will be used with pleasure as well as with profit. It will contain 192 pages, and more than two hundred hymns: and will be sold at 35 cents, or \$30 per hundred.

An edition with the hymns only, without the tunes, will also be published and sold at a lower rate.

#### INDEX OF PRESBYTERIAN MINISTERS.

The Board will publish at an early day a work on which great labor has been put and a very heavy cost incurred, an "Index of Presbyterian Ministers." In an overture to the General Assembly of 1880, the attention of the Assembly was called to the fact that no alphabetical index to the lists of ministers given in our Assembly Minutes was published previous to the New School Minutes of 1851 and the Old School Minutes of 1854. Hence the information contained in the early Minutes of the Assembly is practically unavailable to those desiring such information, whilst to secure needed information with regard to ministers whose names occur in later years involves a great expenditure of time. The overture was referred by the Assembly to the Board of Publication, and it was determined by the Board that a volume should be published to meet this want. Prof. Willis J. Beecher, D.D., of Auburn Theological Seminary, has, at immense labor, prepared an alphabetical index, giving every year and page on which the name of every minister of the Presbyterian Church of the United States of America, from the beginning of its recorded existence, occurs. The stereotyping of the book is nearly completed. It will make a volume of about 600 octavo pages.

#### TRACTS.

##### 16MO SERIES.

No. 321. THE SOCIABLE, THE ENTERTAINMENT AND THE BAZAAR. By the Rev. Alfred E. Myers. 16mo, pp. 61. Price, 10 cents.

A pointed, practical and pungent discussion of the sociable and its fellows as elements of church life and influence.

No. 322. BELIEVE! ONLY BELIEVE! By the Rev. E. P. Humphrey, D.D., LL.D. 16mo, pp. 16.

A call to the impenitent to rest in Christ as their Saviour.

No. 323. PERSON AND POWER OF THE HOLY SPIRIT. By the Rev. S. W. Dana, D.D. 16mo, pp. 24.

A vital doctrine practically applied to the life of the believer.

No. 324. THE PREACHING FOR THE TIMES. A timely discussion of an important topic. By the Rev. Charles A. Dickey, D.D. 16mo, pp. 16.

18MO SERIES.

No. 209. EASTER COUNSELS AND CAUTIONS. By the Rev. Henry A. Nelson, D.D. Pp. 24. Price, 3 cents.

Thoughts for Christians on the resurrection of our Lord.

No. 210. THE DIVINE ORIGIN OF THE BIBLE. By the Rev. B. B. Warfield, D.D. Pp. 47. Price, 5 cents.

It is shown that nothing can account for the Bible but its divine inspiration. A tract for the people as well as for the times.

No. 211. OLD UNCLE BEN. By Philip Barrett. Pp. 8.

In which the simplicity of faith is illustrated by the story of an aged negro.

No. 212. HOW SHALL I KNOW THAT I AM SAVED? By the Rev. Arthur T. Pierson, D.D. Pp. 4.

A narrative of child piety containing a telling lesson for old or young.

32MO SERIES.

No. 49. THE HIGH MOUNTAIN APART. By Mary C. Miller. Pp. 32. Price, 5 cents.

Words for the anxious, the sorrowful and the suffering.

No. 50. THE DESERT A DELIGHT. By Mary C. Miller. Pp. 64. Price, 8 cents.

Tender and helpful words for the sick and weary.

No. 51. SOURCES OF STRENGTH. By Rev. James A. Worden, D.D. Pp. 8.

Counsels for workers in the Sabbath-school.

PROGRESS OF CHRISTIAN MISSIONS. By the Rev. Francis A. Horton. Pp. 40. Price, 5 cents.

A hand-book of questions and answers on the history of missions, for use in the family, Sabbath-school and mission band.

#### PERIODICALS.

This important department of the work of the Board continues to increase in its extent and in its influence. The churches and the Sabbath-schools have come more and more to the belief that they can do better every way by using the papers and Bible-helps of their own Board than by going elsewhere. This conviction has swelled the subscription lists of the various periodicals to an extent truly remarkable, and this increase of circulation goes constantly on, promising a still greater circulation in the future.

With January, 1883, the prices of several of the periodicals were largely reduced, as will be noted below. The helps to Bible study and the illustrated papers published by the Board are—

#### THE WESTMINSTER TEACHER.

*The Westminster Teacher* is a monthly magazine of forty pages, octavo. It aims to meet the wants of our Sabbath-school teachers and officers by a full exposition and illustration of the International Bible Lessons, and by articles bearing upon the various departments of this branch of church work. It is also designed to aid parents in the home instruction of their children in connection with the studies of the Sabbath-school. The large increase in the circulation of the *Teacher* during the past year, as well as direct communications, give gratifying evidence of its measurably fulfilling its aims and meeting the wishes of its subscribers.

It is furnished at 60 cents a year to single subscribers, and 50 cents where six or more copies are addressed to one person.

## WESTMINSTER QUESTION BOOK.

*The Westminster Question Book* is mentioned under the head of "Bound Volumes," but is a part of the series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

## WESTMINSTER QUARTERLY FOR SCHOLARS.

*The Westminster Quarterly* is a help to the study of the Bible lessons, adapted to use by the more intelligent classes of our Sabbath-schools. It is published in the form of an octavo of thirty-two pages. One appropriate hymn accompanies each lesson, so that each quarterly number contains eleven or twelve hymns adapted to use in the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

## THE WESTMINSTER LESSON LEAF.

This "Leaf" fills the place of an "intermediate leaf." It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are satisfied, and those desiring to have a *weekly* leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson.

## PRICES REDUCED.

In accordance with the fixed plan of the Board to furnish aids to Bible study, as well as all other publications, at the lowest sum consistent with business safety, the price of the "Lesson Leaf" was reduced with January, 1883, from the rate of \$7 50 to \$6 for one hundred copies for one year. This

step will undoubtedly meet the wishes of our feeblener congregations, and enable them to take the help prepared specifically for them by their own Board.

#### WESTMINSTER PRIMARY LEAF.

*The Westminster Primary Leaf*, for the youngest classes studying the International Bible Lessons, is still prepared by Mrs. G. R. Alden ("Pansy"), and has largely increased in its circulation. The same reduction in price has been made in it as in the "Westminster Lesson Leaf," mentioned above.

#### GERMAN LESSON LEAF.

*The German Lesson Leaf* is doing a good work in meeting the wants of our German congregations, to whom it proves a valuable help in the study of the Bible in the Sabbath-school. Although, owing to the limitation of its circulation by the limited number of German congregations in our connection, it was published at a loss at \$7.50 per hundred copies a year, the price has been reduced to \$6, that our German brethren may not pay more than do the more numerous English-speaking Presbyterians.

#### THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own against the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. In 1882 it was published every week, but a change has been made in 1883 that will meet the demand of many churches of small means for a paper with all the excellencies of the *Visitor*, but at a smaller cost than even its low price. The *Visitor* is now published twice a month, that is, on the first and third weeks of each month. It may be taken once a month or twice a month, as may be preferred, at the following terms per year :

SINGLE SUBSCRIPTION.	SCHOOL SUBSCRIPTIONS.
Once a month . . . . . 25 cents.	To one address, at the rate of
Twice a month . . . . . 40 cents.	\$12 per 100 copies, once a month.
	24 " " " twice a month.

Or, at the rate of one cent for each copy.



Then, on the second and fourth weeks of each month, the Board publishes

THE MORNING STAR,

which will be found equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading, at the following rates per year :

SINGLE SUBSCRIPTIONS.	SCHOOL SUBSCRIPTIONS.
Once a month . . . . 10 cents.	To one address.
Twice a month . . . . 20 cents.	\$ 6 per 100 copies, once a month.
	12 " " twice a month.

Or, at the rate of half a cent for each copy. Surely that is cheap enough!

THE SUNBEAM.

*The Sunbeam* continues to smile on its constantly-increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscriptions, 30 cents; school subscriptions at the rate of \$25 per hundred, a year.

FORWARD.

With January, 1882, the Board commenced the publication of *Forward*, an illustrated monthly paper, sixteen pages quarto, to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. Its price was 50 cents a year; and 40 cents where five or more copies were sent to one address. But, with a determination to put its periodicals at the lowest possible rates, the Board has

## REDUCED THESE PRICES,

so that now one copy to one address is 40 cents; five or more copies to one address, 25 cents each, per year. With this change the circulation of *Forward* is already nearly three times what it was in 1882. There can be no question that this circulation will still more largely increase as the churches become acquainted with the paper. It meets with universal applause.

## THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

## DISTRIBUTION.

## THE BOOKSTORE OF THE BOARD.

The handsome bookstore of the Board, at No. 1334 Chestnut Street, Philadelphia, is an attraction to Presbyterians visiting that city. They find there a full display of all the publications of the Board, which all are invited leisurely to examine. Its catalogue now contains over 2500 publications, of which about 1500 are volumes, the remainder being tracts and pamphlets. They are of wide variety and scope, and are adapted to interest and benefit all kinds of people. They comprehend numerous and valuable works on the doctrines and polity of the church, on religious experience and Christian duty, on church history, missions and nearly every Christian topic. They are suited to help the unconverted soul, the Christian believer, the ruling elder, and the minister of the

gospel. Choice selections may be made for the Sabbath-school or the church library, or for family use. Few persons who have not given special attention to the matter are aware how wide and comprehensive is their variety.

In addition to these, the Board offers in its bookstore a large stock of the publications of other publishing houses—the chief ones in all our large cities. Orders for other books, if not on hand, will be filled, if possible, by promptly procuring them elsewhere.

Any number of the very best books for Sabbath-school libraries may here be selected with every reasonable assurance that they will be found unobjectionable. If any book is purchased which is deemed by the purchaser, on careful examination, objectionable, he is invited to return it with a written statement of his objections, and either its price or another volume of the same price, as he may direct, will be sent to him.

A wide variety of maps, charts, blackboards, sessional and Sabbath-school records, minutes, class-books, blank forms, librarians' books, and all other facilities needed for the proper and convenient working of the church or the Sabbath-school, may here be found.

Bibles and New Testaments, commentaries and theological works, of both handsome and plain styles, are always kept on hand, and if any particular kind is wanted that is not in the store, it will be promptly obtained from its publisher or elsewhere, and furnished at the lowest practicable price.

Although the contrary is often asserted by rival dealers, and the statement is occasionally reiterated even by Presbyterians, careful and fair comparisons made between its prices and those of numerous other houses in various cities enable the Board to assure all parties interested that its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last few years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, have been reduced in price fully

30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

In view of all that it is doing to diffuse by every right means a Calvinistic, Presbyterian and evangelical literature throughout our land and the world, may not the Board of Publication properly appeal both to the Christian zeal and denominational sympathies of all true Presbyterians, whether they be ministers, ruling elders or private church members, for their active co-operation in enlarging the circulation of its publications in their several vicinities? Who can tell the great amount of good they might thus do, in this day when so vast an amount of pernicious literature is scattered broadcast, by helping to diffuse the pure and blessed truths of the gospel as an antidote thereto?

### OUR NEW DEPOSITORIES.

In accordance with the action of the last General Assembly, a depository of the Board's publications has been established at Chicago, under the care of Mr. C. H. Whiting, at No. 137 Wabash Avenue, one of the best locations of the city. It is now fairly under way, and all the issues of the Board can be obtained there, as well as other publishers' books.

Another was established at St. Louis, in charge of Rev. J. W. Allen, D.D., at No. 1107 Olive Street, which was already a headquarters for Presbyterians. Both of these, it is hoped, will meet the wants of their respective regions.

### OTHER BOOKSTORE ARRANGEMENTS.

During the year new arrangements for the sale of our publications have been made with Messrs. Ward & Drummond, 116 Nassau Street, New York, who keep a full stock, with largely increased business; with Mr. George A. Mosher, Syracuse, N. Y., which also looks favorable; with Mr. John Willyoung,

of Detroit, Michigan; with Messrs. Ingham, Clark & Co., Cleveland, Ohio; with the Board of Colportage, Pittsburgh, Pa.; Rev. W. A. Patton, Indianapolis, Indiana; and the Western Tract Society, Cincinnati, Ohio, to all of whom greater facilities have been offered.

### RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources, including the balance of \$38,586 55 from last year, were \$281,124 16, and exclusive of that balance, \$242,537 61.

The entire expenditures of the year have been \$252,442 23.

The balance in the treasury at the end of the year, March 31, 1883, is \$28,681 93.

The aggregate of sales has been \$195,420 02. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

THE  
MISSIONARY DEPARTMENT  
OF THE  
BOARD OF PUBLICATION.

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The Board has faithfully carried out the directions given to it by the last General Assembly. A separation as complete as practicable has been maintained between the publishing and the benevolent departments. The office of Superintendent of Missionary Work has been abolished and its duties transferred to the Corresponding Secretary. The four gentlemen who had served the Board as District Superintendents retired from that position on the first day of October last, with the thanks of the Board for the faithful and efficient services they had rendered during the years in which they had severally held to it that relation. The work of colportage, including the selection and appointment of colporteurs, has been placed under the exclusive supervision of the Corresponding Secretary and the Missionary Committee of the Board. The Missionary Department, in its instructions to the colporteurs, has laid fresh and urgent emphasis upon their work of religious visitation, gratuitous distribution and Sabbath-school work among the spiritually destitute. It has also sought to make a larger use than ever of pastors, missionaries and other voluntary helpers in securing the wider diffusion of the Board's literature, wherever it could judiciously be done.

THE WORK OF THE YEAR.

For the first time in several years the missionary work of the Board has passed through the year without any indebtedness on the part of its Missionary Fund. Very near the close of

the preceding year, the Board itself, by a large appropriation to the Fund from the profits of its business, placed this department in a position which has enabled it to perform its work with more freedom and earnestness than it could otherwise have done. And this position, its steady income from the contributions of the churches, with constant care and economy in its expenditures, has enabled it to maintain until now.

Demands for missionary work, both in the employment of colporteurs and through grants of the Board's publications, have been constant and importunate. These demands have been met so far as possible. Some of our former colporteurs have retired from service, and have been replaced by new ones. But no new colporteur has been commissioned without earnest efforts to obtain, previously, ample and positive testimony in regard to his qualifications, physical, intellectual and spiritual, for the work. No one has been appointed without a previous personal correspondence between himself and the Corresponding Secretary, or without his having read the Board's printed "Instructions" to its colporteurs, and having promised to give faithful obedience to all the requirements contained therein. Nor has any one been sent to labor in the bounds of any Presbytery without first obtaining the recommendation of that Presbytery or of its Standing Committee on Publication, that he should be so sent. The gifts required for this work are peculiar and rare. It is not an easy thing to secure a first-rate colporteur. But the gracious Lord of the harvest has sent to us some laborers through whom we hope that many sheaves shall be gathered into his garners.

Many of these colporteurs have fields of vast extent, so vast that only approximately can they be properly cultivated. Had the Board the men and the money to sustain so many, it would be a source of unspeakable and incalculable blessing to our Church to have one colporteur actively at work in every Presbytery connected with our General Assembly. But, alas! the Board has neither the men nor the money. We trust the time is coming when the Lord will put it into the hearts of his people to furnish enough of both. Meanwhile, many of our colpor-

teurs extend their labors over two or even more continuous Presbyteries, doing what they can to sow the good seed in alternate quarters or half-years in each Presbytery.

The entire number of colporteurs in the field during the whole or portions of the year has been 49, who have labored in 33 Synods and 64 Presbyteries. These have distributed during the year 32,139 volumes by sale, while 33,326 volumes and 3,822,800 pages of tracts and periodicals have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned distributors. The commissioned colporteurs have also visited 56,651 families, with a large majority of which they have held religious conversation and prayer, accompanied also usually by the reading of the Holy Scriptures. They also report having held 1840 prayer-meetings and other religious services as opportunities occurred. Details of this work are given in the colportage tables printed further on in this Report.

This is an important quantity of pure religious truth to disseminate mainly among the destitute and needy. And if accompanied by the blessed and almighty influences of the Holy Spirit, what measure of blessing is too large to expect from it? And we have precious evidences that the Holy Spirit does attend and bless the truth distributed by these humble laborers. The correspondence of the Board, coming not only from these colporteurs themselves, but from pastors and others who are close observers of their labors and thoroughly cognizant of the facts, affords abundant and delightful testimony to the enlightening, convincing, converting and sanctifying power which accompanies the truth thus scattered.

#### OUR COLPORTEURS AND SABBATH-SCHOOLS.

It is a part of the duty of every colporteur of the Board to organize new Sabbath-schools in destitute places on his field wherever he finds it practicable, and to supply them with the library books, catechisms, lesson helps, papers and other facilities published by the Board. It is also his duty to visit



and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, on his field. This part of his work grows in importance and value every year. It has been found in very many cases to prepare the way for a demand for the home missionary, and in not a few instances has been a first step towards the organization of flourishing Presbyterian churches.

The colporteurs report that during the past year they have organized 72 new schools in such destitute localities. They have also visited and encouraged 1172 schools during the year, into many of which they have infused new life, and in not a few instances have prevented their extinction. Large numbers of children have thus begun to receive regular Sabbath instruction in the blessed truths of the Bible and to feel the benign influence of the Christian religion.

This branch of our colportage work was begun eight years ago, since which time the Board's colporteurs have organized and nurtured 712 Sabbath-schools, and have visited and aided 10,760 schools. Over twenty thousand children have thus begun to receive instruction in the Holy Scriptures and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to ignorance of God, to Sabbath-breaking and all their fearful consequences.

### WILL OUR SABBATH-SCHOOLS HELP ?

Thousands of Sabbath-schools connected with our Presbyterian churches are enjoying without stint the regular use of library books, papers and all the recently-devised facilities for Sabbath instruction. They are receiving regular, affectionate and wise instructions from teachers every Sabbath. Will they not gladly help this Board to furnish similar supplies and instructions to poor and needy children who cannot supply themselves, and whose parents cannot or will not do so for them? Surely no other cause can have a more appropriate place in the prayers and the gifts of our favored Sabbath-schools. Yet it is a sad fact that while our Presbyterian Sabbath-schools raise every year in the aggregate a very large amount of money, comparatively few of them send contributions to the Missionary

Fund of this Board to help it gather the neglected and untaught children in destitute places, and to place in their hands such books and helps as they themselves enjoy abundantly. We earnestly appeal to all our Sabbath-schools for their help in the prosecution of this important branch of the Board's work.

We do also respectfully urge our pastors and Sabbath-school superintendents to press this matter upon the attention of their schools, and to secure and send us contributions. The General Assembly has repeatedly recommended that this should be done. The last General Assembly unanimously adopted the following resolution :

That pastors and sessions be urgently requested to maintain a careful supervision of the objects for which collections are made in the Sabbath-schools, and to secure their contributions to our own benevolent causes, *giving due prominence to the Sabbath-school work of this Board.* (*Minutes of 1882, pp. 48, 49.*)

## SABBATH-SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year :

To God I render thanks for constant evidences of divine guidance and blessing upon this work during another year. That there has been substantial progress in this agency of the Church the past year is certain.

I. *From the greater thoroughness in Bible teaching in our Sabbath-schools.*

From all quarters comes the intelligence that teachers are more careful in their preparation and scholars more studious of the Scripture lessons at home. More than ever before, time and labor are devoted to faithful instruction, judicious exposition of Scripture and to its practical application.

The study last year of the entire Gospel according to Mark in regular order proved unusually interesting and profitable. Perhaps never before in the history of the Church has the life of Christ been so widely and carefully studied as by our Sabbath-schools in 1882. Out of the sixty thousand teachers in our Church there are many thousands who are studying to approve themselves unto God, workmen that need not to be ashamed. This improvement in Bible teaching is partly due to the general interest in Bible work which is one of the signs of the times.

It is still more due to the infusion into the Sabbath-school of the life, authority and sanctified learning of the Presbyterian Church.

1. It is more than ever manifest that our Sessions are affectionately caring for and overseeing the Bible teaching of their schools.

2. Our Presbyteries are almost without exception supervising and elevating the Sabbath-school work of their churches, systematizing and extending it. Almost all our Presbyteries, through their permanent Sabbath-school committees, are greatly adding to the efficiency of Bible instruction in their bounds. To mention even half of these, space forbids. But among them are the Presbyteries of Cincinnati (first in this work), Northumberland, Huntingdon, Carlisle, Steuben, Chester, Westchester, Steubenville, St. Louis, Chicago, New York city, Pittsburgh, Philadelphia, Newark, Newton, Jersey City, Binghamton, Cayuga, Albany, etc., etc.

3. Presbyteries provide Institutes for the improvement of Sabbath-school workers. By their means new enthusiasm is aroused, new methods are suggested and efforts for better work encouraged.

It may aid in estimating the wide extent and popularity of this Institute work to glance at the list of places at which, the past year, the Secretary has been permitted to participate in these meetings:

April 5 and 6, 1882, Chambers Church, Philadelphia; April 12 and 13, First Church, Newark, N. J.; May 11 and 12, First Church, Covington, Ky.; May 16 and 17, Illinois State Convention, Champaign, Ill.; May 29 and 30, Hillsboro', Ill.; May 31 and June 1, Sparta, Ill.; June 4, Pittsburgh, Pa.; June 6 and 7, Jamestown, Pa.; September 20 and 21, Coventry, N. Y.; September 25 and 26, Fredonia, N. Y.; October 10, Newburyport, Mass.; October 27 and 28, Washington, D. C.; November 2-5, Rochester, N. Y.; November 15 and 16, Bridgeton, N. J.; November 20-24, Normal Class, Boston, Mass.; December 10-12, Washington Ave., St. Louis, Mo.; December 18-20, Fourth Church, Chicago, Ill.; February 11-13, Albany, N. Y.

Perhaps the most important Institute of the year was held by the Sabbath-School Committee of New York Presbytery, March 11-13, 1883, in the Fourth Avenue Presbyterian Church (Rev. Dr. Howard Crosby, pastor), under the conduct of the Secretary of Sabbath-school Work. Rev. Dr. Erskine N. White, the efficient and successful chairman of that committee, was aided by the other members and by many of our most prominent ministers and laymen of that city.

The Synod of New Jersey, through its Sabbath-School Committee, Rev. Alexander Proudfit, chairman, held another successful Seaside Assembly at Asbury Park, N. J., August 1-15, 1882. Special days were devoted to the great causes, *e. g.*, Foreign Missions, Home Missions, Temperance, etc., etc. Normal classes were held daily. Hebrew and Greek reviews were given, etc. It was attended by such multitudes and

its meetings proved so profitable that the Synod of New Jersey, after careful consideration and discussion, cordially approved it.

The Secretary also visited the Chautauqua Assembly and addressed it, by request, upon "The Sabbath-School Work in the Presbyterian Church."

A thought of the kind of men who attend and instruct these meetings will vindicate the dignity of this Institute work. Among them are Rev. Drs. Archibald A. Hodge, John Hall, W. Henry Green, Francis L. Patton, Charles A. Briggs, Howard Crosby, Charles S. Robinson, Marvin R. Vincent, William M. Blackburn, Abbott E. Kittridge, Herrick Johnson, James H. Brookes, Samuel J. Niccolls, Samuel J. Wilson, Theodore L. Cuyler, Willis J. Beecher, Thomas H. Robinson, etc., etc. A work carried on by such men can lack neither inherent worth nor thorough instruction.

4. Another means employed by the Secretary of this work has been the sending out of letters full of information and suggestions concerning Sabbath-school work to all our Synods, Presbyteries, superintendents and teachers. By private correspondence with pastors and superintendents, by Sabbath ministrations in pulpits, by frequent communications in our lesson helps, by writing suggestions for teaching for every lesson in the year, in *THE WESTMINSTER TEACHER*, he has labored, according to his ability, to improve the teaching of God's word in the Presbyterian Church. He has also pressed the organization and conduct of Normal Classes upon the attention of our people. This latter work is going forward with the best results.

II. *More complete statistics are being secured from the Sabbath-schools.*

III. *Our theological seminaries are taking a deep interest in preparing our future pastors for their position and duties in the Sabbath-schools.* In all of these seminaries instruction is given on these important matters by the Professors. By request the Secretary of this work gave a course of lectures on Sabbath-schools to the senior class of Princeton Theological Seminary, and also addressed on this subject the students of the Theological Seminary of the Northwest at Chicago.

IV. A result of the closer identification of the Sabbath-school with the church is that *the benevolent contributions of our Sabbath scholars are being turned into the treasuries of the Boards of the General Assembly.*

V. *In many places increased attention is given to the erection of modern structures suitable for Sabbath-school purposes.* The Secretary has attended the dedication of some of these noble buildings, *e. g.*, at Harrisburg and at Darby, Pa. From inquiries as to the best plans, etc., for such structures, coming from many churches, it is clear that the next year will witness many more erected by the wise liberality of our Presbyterian people.

The Sabbath-school Committee of the Board has appointed a sub-committee to collect information on Sabbath-school architecture.

VI. *The past year has been remarkable for the large accession to the full communion of churches from the Sabbath-schools.* Many of the "times of refreshing" enjoyed during the past few months may be denominated Sabbath-school revivals. Thousands of our young people have been hopefully converted and have confessed Christ. The converts received from the Sabbath-schools are in many respects most valuable. They have been instructed Sabbath after Sabbath before their admission to full membership in the church. And after their reception they are "disciples" taught every Lord's day by faithful instructors. Their steadfastness and growth are thus assured. These encouraging results of Sabbath-school work are also evidences that our teachers are laboring more prayerfully and in reliance on the Holy Spirit. Many schools hold regular meetings for prayer, and Saturday afternoon and evening are by agreement kept by thousands of our teachers in secret prayer for God's blessing on all our Sabbath-schools.

I cannot close this brief record of this year's Bible teaching in the Presbyterian Church without repeating Psalm cxv. 1: "Not unto us, O Lord, not unto us, but unto thy name give glory."

### GRANTS OF THE MISSIONARY COMMITTEE.

Through its Missionary Committee the Board has, according to the means at its disposal for this use, gladly made grants during the year to parties needing and soliciting help. These have been given to Sabbath-schools, to pastors, to missionaries, to charitable institutions, and to Christian people generally who have made application. The grants of the year have been 460 in number, and have been extended to 37 states and territories of our Union. Not a few have been sent to the Freedmen's churches and Sabbath-schools in the South. Some have also been sent to China, Japan, India, Persia, Syria, Liberia, Mexico, Brazil and our own Indian tribes. In these grants the Missionary Committee has given 13,669 volumes and 1,729,131 pages of tracts and periodicals.

### IMPERATIVE NEED OF COLPORTAGE WORK.

The swelling tide of our population, and its steady diffusion over an area more and more vast, cause more and more im-

perious calls to come every year for an expansion of this work. Our Presbyterian churches need it. For their own instruction and edification they need to have a good Christian and Calvinistic literature placed in the hands and the homes of their members. They need to have our Church standards and works exhibiting, illustrating and defending their doctrines widely read and pondered. They need books and tracts to expose and counteract the errors and practices so industriously propagated around and among them.

Great masses of irreligious and non-church-going people need this work. Pastors, no matter how faithful and industrious, cannot fully reach and care for these ungodly multitudes. The colporteur, with his books and tracts, may reach and benefit great numbers perishing for lack of knowledge under the very shadows of our churches.

And what better can be done for these millions in our land, who are living and dying beyond the reach of church privileges, than to send to their homes the colporteur with his religious books and tracts? There is absolutely no other human help or hope for these multitudes living in the scattered homes of the East and the West, the North and the South. There are not ministers enough, nor at our present rate of increase will there be enough in long years to come, to carry to them the preached gospel. Let them have the word of life upon the printed page. Without it, scores of millions will surely perish.

### TESTIMONIES FROM THE FIELD.

Let us hear how this Board's work is received on the fields where its work is done. Let us know how it is spoken of in widely-separated portions of our country, and what effects it produces where it is carried on. And to learn this let us have a few extracts from the correspondence of the past year. Similar extracts might be given to almost any extent. We can present only a few.

**COLPORTEURS ARE PIONEERS.**—The excellent colporteur of the Board in southern *California* says: "The colporteurs of the Board of Publica-

tion go into neglected places and organize Sabbath-schools, which often develop into strong churches. Such has been my experience in several instances. Three of the new Sabbath-schools I have organized have been developed into promising churches, which to-day are monuments to the wisdom of the colportage work. Whenever a people meet regularly on the Sabbath to study the word of God they soon feel the importance of having the gospel preached and a church organized. Then they send for a minister, who establishes a church and sets up the banner of the cross. Therefore, if it is important to sustain the home missionary, it is important to sustain the colporteur, who prepares the way for him, and without whose aid success would be far more difficult. Many places where Sabbath-schools and churches can be organized in the new states are now within our reach. If not possessed at once they will pass away from us forever. Nothing hinders us from taking possession of these fields that are open, but lack of funds. Let all the churches help in this work; let Sabbath-schools help; let every Presbyterian help. By their willingness to help they will in a great measure decide the question whether these great states and territories shall be filled with a Christian or with a godless people. The work grows so fast that the only way to keep up with it is to respond *now*, and to respond liberally."

THE WAY PREPARED.—A Minnesota pastor says: "We were ascending a long mountain range in Minnesota, anxious to reach the summit before night. Coming to a turn in the road, my travelling companion directed my attention to a church spire a few miles distant on the north. Lifted above the trees, and glittering in the light of the setting sun, it was a pleasant sight and wholly unexpected, for our way led through an almost unbroken forest. My friend, who was a clergyman, having heard that there was a settlement in that isolated spot, had visited it previous to the time of which I write. To his surprise the first family he met were Christians, and so, as he afterward discovered, were the most of the people. And how came they to be such? From what source did they obtain their knowledge of Christ and Christian duty? Let them tell their own story. There had come a colporteur of the Board of Publication that way a few years before, who distributed tracts and religious books, talked with the people about Christ and a world to come, prayed with them, and then passed on. Soon a religious interest sprung up and many were converted. The place was a Goshen, that seemed to have dropped down out of heaven amid the mountain solitudes. My friend with others organized a church, and assisted them to erect a simple house of worship. Now and then some evangelical minister goes there and preaches to the simple-minded people who are on their way to the good land and Mount Lebanon beyond the river. I never think of the great work of colportage, than which there is none

more Christ-like, that I do not recall that pleasant incident, and the little church spire seems ever pointing heavenward. God grant us an awakened interest in this department of Christian work, and more prayer for the humble colporteur of the Board of Publication threading the by-paths of this desert world."

**HARDSHIPS.**—The life of a colporteur in a new country involves many hardships. Yet these are borne by these devoted servants of Christ most cheerfully for his sake and for the sake of doing good. A faithful colporteur of the Board of Publication laboring in *Dakota* writes: "Travelling in *Dakota* is attended with many inconveniences. In many parts of the country there are yet very few people, and it is difficult to obtain lodgings, as their houses are very small. In summer I have often had to sleep by the side of a hay-stack; and in winter I have many a time brought into the house an armful of hay and spread it in a corner of the room, laid my horse-blanket over it, my buggy-cushion for a pillow, my buffalo robe for a covering, and laid myself down to rest after thanking God for his guidance and protection and asking him to bless the labors of the day."

Which of our readers would be willing to endure such hardness for the good of others? And if the self-denying colporteur is ready to do it in order to carry the gospel on the printed page to the scattered people in the frontier settlements, ought he not to be sustained by the prayers and gifts of those who stay comfortably in their own houses?

**A LION IN THE WAY.**—One of the colporteurs of the Board of Publication writes from *Michigan*: "The superintendent of our Sabbath-school said, 'I wish I could go with you for a week or two in your colportage work, it would give me such an inspiration that I would come back a new man for my work in my Sabbath-school.' So we set forth together. Looking from the car windows was not hard labor, and the good brother waxed eloquent upon the subject of Sabbath-school missionary work,—how pleasant it was, etc. Finally the train stopped, and with our satchels we were soon out upon the—not upon the platform, for there was none, nor upon the ground, for there were eighteen inches of snow at least. 'Where is the team?' 'Team?' said I; 'our friends have no team, horse or ox, in the district where we are going.' 'Will you get a livery?' 'Do you see a livery stable?' said I; and if there was one, our Board of Publication could not pay us for such extravagance. So, while the colporteur takes his lonely way through the snow, on foot, the ten miles, our friend is waiting for a down train to take him out of the 'horrid woods,' a wiser if not a better man. Could he have seen little Gracie's father the next morning, with her on his back, wading through the snow, for a little more than a mile, and Mrs. L— with a pair of her husband's boots on following him through the



snow for two miles to reach the Sabbath-school in the log school-house, he would have blushed for very shame."

THE BOARD'S WORK IN TEXAS.—*Texas* is a broad and fertile field, which, if well sown with gospel truth, will bring forth an abundant spiritual harvest. The colporteur of the Board of Publication laboring there writes that within two years he has travelled about four thousand miles; has visited more or less extensively, in seventeen counties, over one thousand families; and with but three or four exceptions has left some religious reading in every family. He has met many who have never heard a sermon from a Presbyterian preacher, and mere curiosity sometimes leads persons to study his books, tracts and catechisms. Thus to thousands of souls the gospel has been preached, who, in all probability, would never otherwise have heard it. Will not our Presbyterian churches enable the Board to send more men to Texas?

COLPORTAGE IN NEBRASKA.—Here is a little glimpse of the colporteur's work in a new state. A colporteur of the Board of Publication who toils early and late writes as follows: "My field covers the northern half of the state of *Nebraska*. I have learned that there is another colporteur of the Board in the southern part of the state, but I have never met him. My faithful horse has travelled three thousand five hundred miles since last July, most of the time barefooted. He has been kept much on the grassy middle of the road, which has kept his hoofs from wearing out. I have found the people glad to see me and ready to buy my books where they had money. But a very general reply was 'we have no money.' Some of these families were really objects of charity. Others have bright prospects, but no money. I call from house to house, talk and pray with them and do all I can to encourage them. I sell a book occasionally, and give them tracts, papers, catechisms and now and then a suitable book. And it does seem to do them good. Oh that our friends in the East would give more liberally to aid the Board of Publication in scattering its good books and tracts more freely among the destitute in *Nebraska*!"

A CHRISTIAN AWAKENED.—A colporteur of the Board writes from *New Jersey*: "A young wife, a member of one of our inland churches, had moved with her husband to the Atlantic shore. She had neglected the means of grace, until she had grown cold and careless. My visit appeared to awaken her interest, so that she, with her husband, began to attend the evening meetings held about three miles from their residence. She was not only awakened, but became deeply interested and concerned for her husband also. He was not only out of Christ, but in danger from growing drinking habits and bad associations. That husband is now rejoicing, with his wife, in the Lord Jesus Christ. Scattered sheep of the flock are thus not only found, but brought back into the

church from which they have wandered, by the colportage work of our Board."

A CHANGE IN A HOME.—A letter from the excellent colporteur of the Board of Publication in the *Indian Territory* furnishes the following striking incident: "Some time ago I stopped my team in front of a log cabin. On entering the cabin I found a man, his wife and four children. These people were not poor in this world's goods, yet their cabin was the very picture of poverty. Everything was untidy. The children were ragged and unwashed, the husband and wife not much better. The husband was an infidel. The wife had been well brought up, but for years she had neglected her family. 'Nobody cared for me,' said she, 'and I cared for nobody.' The two older children could read. I talked to them and told the mother that Christ cared for her. She made no reply, but I could see tears in her eyes. I showed them my books and asked them to buy. The reply was, 'we have no money.' Before leaving I gave them some tracts and papers.

"The next day, as I was passing their cabin, a little girl ran out and called me, saying, 'Mam says, will you take molasses for some books?' I said I would, and sold them a Bible, Bunyan's *Pilgrim's Progress*, and *Jennie Prindle's Home*. Now look at the results. The children read the book, *Jennie Prindle's Home*, and acted on its teachings, saying, 'Let's do like the children in the book.' A reformation was begun in that household. In fact it was Jennie Prindle over again. The mother escaped from Giant Despair. She made a profession of her faith in Christ. There was a great change in that home, from dirt to cleanliness, from despair to hope. A few months later this family bought a parlor organ, and the oldest girl now plays many hymn tunes. The mother said to me, 'It was a blessed day for me when you took the molasses in pay for books.' The man said to me some time after my first visit, 'If there were more men going about like you, with the Bible and good books, there would be less infidelity in the world.'

"Why should there not be 'more men' doing such work? Cannot the Presbyterian church afford to send out and sustain more men through its Board of Publication? Can the church afford to limit this work? God grant that the cry—the *earnest* cry—may be, 'Let the work go forward and let it be greatly enlarged.'"

GOOD WORK IN TEXAS.—An excellent colporteur of the Board of Publication, who is traversing with his books and tracts the broad plains of *Texas*, writes as follows about his work: "God has truly gone before me and prepared the way. He has been with me in my humble efforts to influence Christians to be more faithful and the enemies of Christ to leave the service of sin and Satan and become followers of the dear Saviour. I meet many anxious ones longing to find rest to their souls. I endeavor to point these to him who said, 'Come unto me, all ye that

labor and are heavy laden, and I will give you rest.' A few days since I met a lady who said she had long been seeking the way of salvation, but all seemed dark and hopeless. How glad I was to find that I had a tract, *The Pastor and Inquirer*, exactly suited to her case. She promised to read it carefully and prayerfully, and to endeavor to give up all for Jesus. May God bless every tract and book I have distributed. Almost all whom I have visited urge me to call again."

THREE TRACTS.—A colporteur of the Board of Publication gave to a lady two tracts, entitled *The Debt Paid* and *The Bridge*. She first read them herself, then gave them to her husband, a merchant, who, after reading, carried them with him and on every fitting occasion reads them aloud to others, until now they are nearly worn out. Another lady, after reading the tract *A Wife's Influence*, which the same colporteur had given her, exclaimed, "From this time I shall urge the duty of family worship, and in case my husband refuses I will attend to it myself. We must no longer live without worship in our family." And she did as she said. All three of these tracts cost together less than two cents; yet how potent and how salutary their influence! Let us send the colporteur with such tracts all over our land.

GOOD BOOKS NEEDED.—A pastor in *Iowa* writes, after receiving a donation of books from the Presbyterian Board of Publication for his Sabbath-school: "I hardly know how to thank you for them. If you could have seen the joy in the faces of the children in our schools you would know that their hearts were filled with gratitude. Indeed, many of our children never saw a library in a Sabbath-school, and have nothing to read that is of value. I can fully confirm the statement of a recent writer from *Iowa*, who said that 'Infidels here are bold, defiant and aggressive.' Their writings, tracts and papers are to be seen everywhere. Police news, police gazettes, nickel stories, and every variety of sporting papers are for sale at bookstores. It is poison, and nothing but poison, everywhere. In view of these facts I hail the coming of good books as one of God's greatest blessings. Allow me in the name of the children of our school to thank the Board for the books."

WORDS OF ENCOURAGEMENT.—Said a pastor in *Missouri* recently to a colporteur of the Board, "When I was a youth just beginning to take an interest in books, a colporteur of the Presbyterian Board of Publication stayed at my father's house one night. In the morning father bought for me the *Memoir of Robert Murray McCheyne*, on condition that I would read it. Looking back now over thirty years I can say that book did me unspeakable good. I am sure it helped to form my character for good, and it has power over me yet, so that McCheyne 'being dead yet speaketh.' Let our Board go on distributing such works. They are bread cast upon the waters. Good results shall be found all along hereafter while the world stands."

**THE SHORTER CATECHISM.**—A colporteur of the Board of Publication laboring in east *Tennessee* says: "The Shorter Catechism is royal diet for Presbyterians of our day, even as it was for our fathers and mothers. It is rather strong for dyspeptics it is true, but feeding on this meat many boys and girls have grown great. I know that many Presbyterians, at least in east *Tennessee*, still relish this food. I visited a family in December where the mother was a Presbyterian, but not being near any church had not heard a sermon for seven years. She was very glad to see me because I had Presbyterian books, especially the Shorter Catechism. She wanted to instruct her children in the doctrines of our Church. A few days after this I found, in another section, two families in which the mothers were Presbyterians. They had no regular Presbyterian preaching, and the husband of one was a member of another church. The first thing they called for was the Shorter Catechism for their children. Now in my colportage work for our Board of Publication I find that this is a common experience. To me it is a great source of pleasure and encouragement to find that even the sheep that are scattered and without a pastor are hungry for sound doctrine; that the lambs are not all left to feed on the wind, but are cared for. Happy are they who learn in their youth '*the chief end of man.*'"

**FINDING JESUS EARLY.**—A colporteur of the Board of Publication writes from *Kansas*: "I spent a night at a farm-house with a pleasant family. The parents were Christians. There were several children in the family. One little daughter, aged about eleven, seemed particularly intelligent and attractive. On leaving I gave her a copy of *Finding Jesus Early*. When I called again Maggie brought me the book asking if I remembered giving it to her, and said, 'That book brought me to Christ.' She expected to unite with the church at the next communion."

**VISITING THE LONELY.**—A colporteur of the Board of Publication while in *Michigan* came to a shanty in which was an old man of 85 years of age living alone. The only way to admit the light was through a hole in the door. The only chair in the shanty was offered to the visitor, who had to stand some time before he could see where to go. The man had a Bible, in which he firmly believed. He had no other reading of any kind. Some tracts were given him, which he said he would keep till warm weather came, when he could sit outside and read them. How Christ-like a work it is to seek these lonely and wandering sheep, and to take to them the messages of love from the "good Shepherd who gave his life for the sheep."

**AN OLD ELDER.**—A pioneer settler in *Michigan* came from Scotland nearly fifty years ago. A colporteur of the Board of Publication found him living with his son, who walks not in the ways of his father, but curses and swears before his family. An evening was spent in religious conversation, reading and prayer with the family. The old elder was

cheered by this Christian fellowship, as he seldom had any one to speak a word to him about his soul and the way of eternal life. Some tracts were left with him, and a book was given to a grandchild who promised to read them to her blind grandfather. Let us hope that a covenant-keeping God will bless his own truth to the salvation of that household.

**A BLESSED RESULT.**—A colporteur of the Board of Publication, laboring in *Kansas*, gives the following result of a visit to a poor family: “After conversation and prayer as usual I left some good reading with them. The reading of one of the tracts by one of the sons was the means of his conversion, as he stated on his death-bed. The Holy Spirit so impressed his mind when he read it that he at once accepted Christ as his Saviour, taking him at his word, and now he said he could die happy, trusting in Jesus. Among his last requests was this to his mother: ‘Please thank Mr. K. (the colporteur) for leaving that good tract.’”

**BOOKS AND TRACTS PREACHING IN TEXAS.**—The devoted and worthy colporteur of the Board who is laboring in the great state of *Texas* says: “I learn that many, if not most, of our tracts are read by whole neighborhoods, passing around like a circulating library. Some have even been sent to friends in other states. Last week I called at a house where I had stopped last spring. The family wanted more books for themselves, and some neighbors, who were far out of my way, had requested them to buy some for them when I came again. Thus many who seldom hear preaching are reading good books and tracts, which doubtless will exert a beneficial influence upon them. Next to the living ministry these printed pages, as silent ministers of Jesus, are doing a grand work, holding the field and preparing the way for the coming of the preacher and the church. And thus in many places, where other means now fail to reach the people, to the poor by the printed page the gospel is preached. The barriers that have hitherto hindered the work of the Christian church in Texas are now being slowly but surely removed. Capital, enterprise and advanced and nobler ideas are pouring in from the older states and helping the Spartan band of noble workers who have been laboring here for Christ amidst long and wearisome discouragements. What we now urgently need is a reinforcement of Christian workers. Oh that the Board could send, not one or two, but many, earnest colporteurs into this great and needy state.”

**COME TO JESUS.**—A colporteur of the Board of Publication laboring in east *Tennessee* writes: “I gave the little book, *Come to Jesus*, to a woman who was not a Christian. She told me afterwards that that book was a blessed help to her in coming to Christ. She has since united with the Presbyterian Church. The work was not much, but the result was great. So it often is in the blessed work of distributing good books.

The Holy Spirit does bless this work. Let such books be abundantly scattered everywhere."

NOT HEATHEN, BUT VERY NEEDY.—A colporteur of the Board of Publication writes from northern *Michigan*: "I do wish our ministers and churches could understand how much comfort we administer to broken and aching hearts. I am not visiting heathen in northern Michigan, but men and women who have been brought up in our older states, in Canada, in England, Ireland and Scotland—people who enjoyed religious privileges. They are now here in the wilderness, strangers in a strange land, having no one to care for their souls. I found one family from England containing fourteen children, with good Christian parents. The father had superintended a Sabbath-school in his native land. They are now out of reach of either church or Sabbath-school. That poor mother was weeping over the condition of her fourteen children. I gave her a supply of the Board's periodicals, so that they can now have a Sabbath-school in their own home. No tongue can tell the joy these brought to that whole household. Last Sabbath I organized a school in a village where there had not been any, and had an attendance of forty scholars. I expect that in three months there will be eighty." May such good work go on.

MEDICINE FOR THE SOUL.—A few days since a man called to me from his door, says a colporteur of the Board of Publication in northern *Missouri*, and asked if I had medicine in my satchel to sell. I entered his house and told him I had not the kind of medicine he expected, but that I had a prescription from the great Physician above which, if he would follow it, would cure the worst of all diseases, *sin*, and secure for him after death an eternal life of health and happiness in heaven. Said he, "We cannot any of us read, but I want some of those papers that tell how to be happy after death, and I will find some person to read them to myself and my wife." I gathered that himself and his wife had suffered many years from rheumatism. I gave him some suitable tracts, which he took thanking me for them. The thought appeared for the first time to enter his mind that though sickness was his lot on earth, he could secure eternal health and happiness in heaven. With a prayer I left him. Oh that our Presbyterian churches and Sabbath-schools would send out, through their liberal contributions to the Board, enough colporteurs to distribute freely through all these great western states and territories such soul medicine to the sin-sick and dying multitudes.

COLPORTAGE AMONG THE MEXICANS.—At the commencement of my labors among the Mexicans in California, says the earnest colporteur of the Board in southern *California*, very few of them had ever seen a Bible, and none of them had any true knowledge of the way of life. As a colporteur of the Board of Publication, I visited nearly all the Spanish-speaking people in southern California and distributed among them

Spanish Bibles and tracts, which were eagerly read. These prepared the way for the preaching of the gospel among them, so that when a recent convert from Romanism began his labors in Los Angeles, about two years ago, he found the people ready to receive him and eager to hear the gospel preached. His success was truly wonderful. It has grown until there are now in Los Angeles Presbytery three Spanish-speaking missionaries, ministering to three Spanish churches which have been organized. There are also five other stations where the gospel is preached in the Spanish language. The brethren having charge of these churches and stations feel greatly encouraged, and prosecute their labors with zeal and joy. These grand results had their origin in the humble labors of a colporteur of the Board of Publication, by which he was commissioned and is sustained. This Board appeals to every Presbyterian for a contribution, however small, to enable it to send the word of life to every family in our land.

“BLIND ANNIE LORIMER.”—While a colporteur of the Board of Publication was recently visiting a house in northern *Missouri* and showing some of his books, the eyes of a lady happened to fall on the one entitled *Blind Annie Lorimer*. She exclaimed, “I do hope you will sell that book to all the young ladies you meet. It has been such a help to me. The pure character described in that book has been a talisman to me in many an hour when I was tempted to neglect Christian duty.” It is a precious book. But the Board of Publication sends out many others equally good and adapted to benefit persons of all ages and conditions in life. Let us have colporteurs enough to carry these to the homes of every part of the great West.

GOD BLESSES GOOD BOOKS.—The teacher of a public school had been converted. Her training had been adverse both to conversion and to after-growth in grace. The influences of her home were thoroughly ungodly. From the relation of some difficulties in her experience, a colporteur of the Board of Publication was led to place in her hand that excellent volume, *Religious Experience*, by Dr. Archibald Alexander. He afterwards learned that she had been greatly benefited by that admirable spiritual guide. Not only so, but having received freely, she had given freely. She placed the book in the hands of an acquaintance, long a backslider and who was wasting away with consumption, who by it was brought back to his first love. Who can tell how often God may multiply the good seed thus sown? A very small sum made possible the gift of this book, which in a few months was blessed to the comforting of one and the reclaiming of another of God’s people. Eternity alone will reveal the whole increase.

A PROFESSING CHRISTIAN CONVERTED.—While passing on his way from one town to another in *Ohio*, a colporteur of the Board of Publication called to a young man at work near the road and gave him two little

tracts. Some time afterwards he met this same young man in a neighboring city. He asked the colporteur for another copy of the same tracts, and, as he received them, said, "When you gave me those tracts by the wayside I was a professing Christian, but I did not intend to read them. However, at my mother's request, I afterwards did so, and when I came to some of the questions in them, I said, 'Does it require this to be a Christian?' I read both tracts, and I became deeply convinced that it took far more than a mere outward profession to make a Christian. But I believe, yes, I know, that I *am now* a Christian, although I was not before." These two tracts had been instrumental, through God's mercy, in opening the eyes of that young man to see his self-deception and in converting his soul. Scatter the good seed everywhere with humble, believing prayer to God for the accompanying power of his Holy Spirit, and it will not be lost.

THE ONLY ONE.—While visiting one day from house to house, says a colporteur of the Board of Publication in *Illinois*, I called upon a certain family. The wife, who was also the mother of several children, said to me as I was leaving, "Oh how I thank you for coming to see us, for the tracts you have given us, and for praying with us. You are the only one who has called to talk with us about religion in the past twelve years." Let us send more colporteurs to talk to such neglected families.

TRACTS AMONG THE MEXICANS.—The Board's colporteur in southern *California* writes: "When I first entered on colportage work under a commission from the Presbyterian Board of Publication, I paid much attention to the Mexican population, who had been overlooked and neglected, and were as sheep not having a shepherd. Many of them could read Spanish, but they had no Bibles or religious books. In every place I found them glad to receive the Spanish tracts I offered them, and I noticed the great pleasure they manifested in reading these tracts. I remember only one instance in which a tract was refused. I once gave a Mexican a tract called *Life of the blessed Virgin Mary*. But he politely returned it, saying, 'I have no use for that book, but I will read the others with pleasure.' He seemed to have lost all confidence in the intercession of the Virgin Mary and other saints. In another place I called on an influential Mexican family with a basket of books, supposing they were Americans and could read English. The lady of the house said she could not read English, and inquired whether I had any Spanish books. I gave her several Spanish tracts, which she expressed great surprise and delight at receiving. She said she would read them herself and then read them to her neighbors. When I passed the house some hours afterwards, I noticed a dozen of her friends sitting in a semi-circle on her portico and listening while she read aloud one of the tracts. At that sight I felt repaid for all my toils. Is not a work like this worthy of being sustained by the contributions of all Christians?"



**GOD'S WAY OF PEACE.**—"A few weeks ago," says a colporteur of the Board of Publication laboring in southern *Illinois*, "I met a gentleman who doubted his own experience of religion, and finally had begun to have doubts about the word of God. The little book bearing the above title was placed in his hands. He read it carefully, and afterwards told me, 'I now see my way more clearly than ever before.' I trust he had indeed found '*God's way of peace.*'" Would that the colporteurs might distribute thousands of these little volumes among those who, in every part of our land, have never yet found that blessed way of peace.

**WHAT ONE LITTLE BOOK DID.**—The colporteur in southern *Dakota* found in one of the prairie homes of that broad new region, miles away from any stated means of grace in the way of public worship or preaching, a sprightly matron. She had been born and reared in the Roman Catholic church, but had married a Protestant husband, and had become dissatisfied with the church of her childhood. She was manifestly in an inquiring state of mind. He put into her hand and left with her that excellent publication of the Presbyterian Board known as *The Protestant Catechism*, setting forth the leading errors of the Romish Church. It seemed to be just that light for which she was longing, affording her great satisfaction, and enabling her, by the blessing of God, to find peace in believing in the Lord Jesus Christ. She no longer prays to the Holy Virgin nor to any of the saints, nor does she look to the dictates of some merely human priest for peace. Oh that such light might be diffused all over these vast frontier regions. The colporteur is needed everywhere with his books and tracts.

**A WANDERER BROUGHT BACK.**—A colporteur of the Board of Publication in northern *Nebraska* called some months ago on a man who was ploughing near the roadside. He said he was a sheep strayed from the fold, and was admonished to return and unite himself again with the people of God. Some suitable tracts were given to him. These he first read, then sent to his praying mother. His wife and himself are now both rejoicing in the hope of the gospel, and have united themselves to the church. Among the tracts given him were some on family prayer. After reading these he said, "I am going to start family worship tonight." And he did. He afterwards said, "I am now happy in trying to do my duty."

**CASTING BREAD UPON THE WATERS.**—A colporteur of the Board of Publication writes from *Michigan*: "One Sabbath evening in summer, as I reached a school-house where I had organized a Sunday-school the Sabbath previous, I saw some eight or nine young men or boys, armed with clubs, just about to enter the school-house. I asked them what they were going to do. When they, looking around, saw who it was, they said, 'We are going to clean out this institution.' After some urging they threw away their cudgels and entered the house with me. They

were very quiet while we were talking, and when we left the house some of them accompanied us to our stopping-place for the night, anxious to talk about the theme presented that evening, viz., the love of Christ. Since then the church of B—— has been organized in that place, and a number of my young friends who accompanied me from the school-house that evening have united with the church. Surely it was ‘bread cast upon the water,’ but the humble colporteur has seen it gathered into a rich harvest.’

FRUIT APPEARING.—A colporteur of the Board of Publication was recently standing near the market place in a city in *Ohio*, when a man drew near to whom he offered the tract entitled *What can I do?* The man immediately looked up, and with a pleasant recognition said, “You gave me that same tract several years ago; it set me a thinking, and to-day I not only love Christ, but I am willing to confess him here or anywhere, as the Saviour who has saved me from sin and death.” What a blessed result from giving a little tract; and ought not the Board’s system of colportage, by which millions of pages of choice tracts are distributed every year, to receive a generous support and a wide extension?

#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board’s Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board’s Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board’s missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former Annual Reports, in various circulars, in the *Monthly Record* and in other ways, there is a strange confusion in the minds of many persons in regard to this fact. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the publishing and book-selling department of the Board sustains itself wholly by its sales, *and that all contributions of churches and individuals are put into the Missionary Fund, and are used exclusively* in carrying forward the Board’s mission-

ary and Sabbath-school work, in supporting the colporteurs, in paying for books and tracts *given away*, and in defraying such expenses as belong legitimately to this *benevolent* branch of the Board's work?

The number of churches which contributed to the Missionary Fund during the year now under review is 2269. Would that their number might be very greatly increased in the year to come!

#### GRANTS OF BIBLES.

The Board would gratefully acknowledge generous grants of Bibles and Testaments, in various languages, from the American Bible Society, for the use of its colporteurs.

#### HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars' worth* of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's worth* of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All application for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, and signed by the life or honorary member himself.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE  
BOARD'S MISSIONARY WORK.

## EXPENDITURES.

1. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . . .	\$19,368 68
2. For travelling and other expenses of missionaries, . . . . .	4,983 65
3. For freights on publications forwarded to missionaries, and on grants by committee, . . . . .	1,035 38
The retail value of the publications sold through this agency has been \$30,490 28, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	
4. For net value of publications given away by the Missionary Committee and its missionaries (the retail price of which was \$10,394 86), . . . . .	7,070 62
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, printing and incidentals, . . . . .	4,405 25
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, . . . . .	4,929 91
7. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund, . . . . .	284 10
Total expenditures, . . . . .	<u>42,077 59</u>

## RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Balance in hand April 1, 1882, . . . . .	\$7,297 87
Total from churches, . . . . .	29,963 66
Legacies, . . . . .	2,205 88
Interest on Invested Funds, . . . . .	3,753 07
Individual Contributions, . . . . .	931 65
Second payment on devised Missouri lands sold, . . . . .	1,090 80
	<u>37,945 06</u>
Profit made by the missionaries on their sales, . . . . .	4,740 11
	<u>49,983 04</u>
Balance in favor of the Missionary Fund, April 1, 1883, . . . . .	\$7,905 45

# APPENDIX.

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1883.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock, . . . . .		\$476,419 48
Merchandise, Philadelphia, . . . . .	\$164,050 61	
St. Louis Depository, . . . . .	12,345 12	
Chicago Depository, . . . . .	5,421 90	
	\$181,817 63	
S. D. Powel, Treasurer (Cash), . . . . .		
Business,* . . . . .	\$21,776 48	
Missionary Fund, . . . . .	7,905 45	
	28,681 93	
Bond Account, . . . . .	15,031 25	
Temporary Loan, . . . . .	32,500 00	
Real Estate, . . . . .	152,133 33	
Perpetual Insurance Account, . . . . .	4,708 86	
Library, . . . . .	3,014 07	
Engravings, . . . . .	18,854 80	
Stereotype Plates, . . . . .	53,619 99	
Missionary Fund, . . . . .		7,905 45
Missionary Merchandise Account, . . . . .	7,921 83	
Monthly Record, . . . . .	1,164 73	
Westminster Lesson Leaf, . . . . .		5,513 32
German Lesson Leaf, . . . . .	490 13	
Primary Lesson Leaf, . . . . .		254 15
Sabbath-School Visitor, . . . . .		5,834 14
Morning Star, . . . . .		137 32
Westminster Teacher, . . . . .		8,463 17
Sunbeam, . . . . .		6,411 56
Westminster Quarterly, . . . . .		3,156 94
Forward, . . . . .	2,490 33	
Sundry Personal Accounts, Dr., . . . . .	11,790 33	
Sundry Personal Accounts, Cr., . . . . .		123 68
	\$514,219 21	\$514,219 21

*April 1, 1883.*

The Trustees of the Board hold the John C. Green Fund of \$50,000, and a legacy of \$4000 from William A. Howard, the interest of which is paid to the Missionary Fund; also \$6200, which is held until the death of the donors, when it will pass to the Missionary Fund.

\* Of this amount \$16,456 56 will be required to pay bills due in April.

## TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

		DR.			
1882.	April 1.	To balance on hand this date (Cash),			
		Business, . . . . .	\$31,288	68	
		Missionary Fund, . . . . .	7,297	87	
			<hr/>		\$38,586 55
1883.	March 31.	To Cash received to date inclusive, viz.:			
		From Sales of Books—			
		Depository, . . . . .	\$79,364	23	
		Missionaries, . . . . .	18,166	10	
			<hr/>		\$97,530 33
		From Rents of Building, . . . . .	2,366	50	
		From Interest Account, . . . . .	1,325	69	
		From Insurance, . . . . .	200	80	
		Stereotype plates, . . . . .	1,554	73	
		Profit and Loss Account (special), . . . . .	1	00	
		Library, . . . . .		75	
			<hr/>		102,979 80
		Monthly Record, . . . . .	3,948	60	
		Westminster Lesson Leaf, . . . . .	15,402	22	
		German Lesson Leaf, . . . . .	402	49	
		Primary Lesson Leaf, . . . . .	3,096	39	
		Sabbath-School Visitor, . . . . .	21,984	37	
		Morning Star, . . . . .	1,504	28	
		Westminster Teacher, . . . . .	16,573	30	
		Sunbeam, . . . . .	16,271	32	
		Westminster Quarterly, . . . . .	14,699	72	
		Forward, . . . . .	2,989	95	
			<hr/>		96,872 64
		<i>Missionary Department.</i>			
		Contributions of Churches, . . . . .	\$29,963	66	
		Legacies, . . . . .	2,205	88	
		Interest on Invested Funds, . . . . .	3,753	07	
		Individual Contributions, . . . . .	931	65	
		Proceeds (2d pay't) of Missouri Land Sold,	1,090	80	
			<hr/>		\$37,945 06
		Profit on Books Sold, . . . . .	4,740	11	
			<hr/>		42,685 17
					<hr/>
					\$281,124 16
1883.	March 31.	CR.			
		By Cash paid Business Department, . . . . .	\$210,648	74	
		By Cash paid Missionary Department, . . . . .	41,793	49	
			<hr/>		252,442 23
		Balance, . . . . .			<hr/>
					\$28,681 93

S. D. POWEL, *Treasurer.*

*Philadelphia, April 2, 1883.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands, April 2, 1883, was twenty-eight thousand six hundred and eighty-one dollars and ninety-three cents (\$28,681 93).

WILLIAM BROCKIE, }  
CHAS. H. BILES, } *Auditing Committee.*

## STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising, . . . . .	\$8,529 33
Annual Report, . . . . .	173 17
Binding, . . . . .	18,266 06
Coal, . . . . .	555 75
Copyrights, . . . . .	6,772 55
Engravings, . . . . .	2,193 37
Freight, Drayage, Cooperaage, Boxes, Wrapping Paper, etc., . . . . .	4,101 07
Folding, Stitching and Cutting, . . . . .	7,198 86
Gas, . . . . .	528 26
Improvements and Repairs, . . . . .	824 93
Insurance, . . . . .	1,079 50
Incidentals, . . . . .	1,813 60
Library, . . . . .	64 36
Merchandise, . . . . .	29,983 10
Paper, . . . . .	42,541 16
Printing, . . . . .	15,087 82
Postage, . . . . .	5,775 52
Salaries :	
Corresponding Secretary, . . . . .	1,500 00
Editorial Secretary, . . . . .	3,500 00
Business Superintendent, . . . . .	3,500 00
Assistant Editor, . . . . .	2,000 00
Treasurer, . . . . .	1,250 00
Recording Clerk, . . . . .	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys and Watchman, . . . . .	14,312 26
Stationery, . . . . .	720 23
St. Louis Depository, . . . . .	2,546 72
Stereotyping, . . . . .	12,807 07
Taxes on Real Estate for 1883, . . . . .	2,015 66
Temporary Loan, . . . . .	20,000 00
Travelling Expenses :	
Corresponding Secretary, . . . . .	25 89
Editorial Secretary, . . . . .	40 00
Business Superintendent, . . . . .	252 30
Salesmen, . . . . .	520 20
	838 39
Water Rent, . . . . .	70 00
	210,648 74

## STATEMENT NO. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, . . . . .	\$2,000 00
Salary of Secretary of Sabbath-School Work, . . . . .	3,500 00
Salary of Superintendent of Missionary Work (6 mos. to Oct. 1), . . . . .	750 00
Salary of Assistant to Corr. Secretary (6 mos. from Oct. 1), . . . . .	500 00
Compensation of Missionaries, . . . . .	19,368 68
Expenses of Missionaries, . . . . .	4,983 65
Freights, . . . . .	1,035 38
Periodicals, . . . . .	122 60
Travelling Expenses of Corresponding Secretary, . . . . .	110 10
Travelling Expenses of Secretary of Sabbath-School Work, . . . . .	556 06
Other Expenses of Sabbath-School Work, including Postage, Printing, etc., . . . . .	349 19
Proportion of Annual Report, . . . . .	516 15
Stationery and Printing, . . . . .	320 03
Net value of Books and Periodicals given away, . . . . .	7,070 62
Interest, \$340; Postage, \$121 33; Legal Expenses, \$53; Boxes, \$96 70, . . . . .	611 03
	\$41,793 49

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
BALTIMORE.											
BALTIMORE,	Wm. M. Dorland,	84	222	41	11,175	244	218	10			
NEW CASTLE,	Wm. M. Dorland,	85	213	23	8,320	343	373	5			
COLORADO.											
MONTANA,	J. R. Russell,	9	37	2	588						
ILLINOIS.											
ALTON,	H. B. Douglass,	80	96	43	6,000	355	355	16	1	97	Resigned.
CAIRO,	H. B. Douglass,	120	224	40	7,000	360	330	15	140	140	
MATTOON,	H. B. Douglass,	140	117	181	8,325	455	325	15	3	150	
CHICAGO,	C. O. Waters, <i>Dis. Sup.</i> ,	183	3,440	1,392	660,865						Ceased labor Oct. 1, '82.
INDIANA.											
FORT WAYNE,	James S. Walling,	110	506	159	7,325	1,235	1,040	27		36	
LOGANSPORT,	James S. Walling,	92	302	199	3,284	922	800	15	1	21	
MUNCIE,	James S. Walling,	53	186	182	3,455	658	548	12		22	
VINCENNES,	Frank M. Fox,	75	153	98	16,420	524	90	3			Resigned.
IOWA.											
COUNCIL BLUFFS,	John D. Irwin,	318	956	150	53,225	2,957	728	50		43	
DES MOINES,	Francis Thompson,	193	340	88	28,796	1,545	632	28		5	
IOWA CITY,	R. L. Adams,	150	885	629	18,904	2,020	869	14		27	
WATERLOO,	George M. Frank,	191	529	29	8,700	812	590	24	1	5	
KANSAS.											
NEOSHO,	J. C. Sefton,	354	561	932	41,910	1,723	1,560	18	1	90	
"	John Kelly,	103	554	1,303	4,332	525	525	16		13	





STENOGRAPHERS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.		Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
OHIO.												
CHILICOTHE,	John Thompson,		23	81	16	675	200	90	12			Resigned.
CLEVELAND,	J. A. Seymour, <i>Dis. Supp.</i> ,		181	1,705	1,026	136,978						Ceased labor Oct. 1, '82.
CINCINNATI,	Edward Cooper, <i>Dis. Supp.</i> ,		212	412	202	131,155			9		38	Ceased labor Oct. 1, '82.
COLUMBUS,	L. G. Hastings,		325	570	174	10,205	1,982	1,329	58		31	
MAUMEE,	John Kelly,		135	607	266	8,514	806	786	45		24	
PORTSMOUTH,	John Thompson,		8	77	8	225	40	10	4			
ZANESVILLE,	Robert Weedy,		268	576	173	40,353	3,333	2,250	50	1	56	Resigned.
PACIFIC.												
LOS ANGELES,	William C. Mosher,		160	197	87	11,325	1,111	498	15		12	
SAN JOSE,	William C. Mosher,		165	213	112	12,275	1,326	657	13	2	16	
PENNSYLVANIA.												
CARLEISLE,	William M. Dorland,		162	585	55	20,400	551	498	12			
PHILADELPHIA,	William A. Ustick,		143	109	109	37,899	1,445	1,024	2		1	
PHILADELPHIA NORTH,	Thomas H. Haug,		108	267	70	6,806	503	459	6		7	
"	John Peacock,		58	310	37	1,618	60	60	4			
REDSTONE,	A. W. Emmons,		330	991	1,210	97,183	2,083	1,562	39	11	92	
WESTMINSTER,	William M. Dorland,		34	177	13	2,610	127	120				
WEST VIRGINIA,	E. T. McCoy,		22	30	94	3,108	499	376				
TENNESSEE.												
HOLSTON,	J. Leonidas Moore,		168	804	354	21,292	1,072	327	11		10	
KINGSTON,	D. S. Baker,		156	107	136	16,280	577	391	16		5	
TEXAS.												
AUSTIN,	James M. McCready,		10	46	90	308	58	27	1			
TRINITY,	James M. McCready,		86	392	510	8,444	416	163	10		8	
NORTH TEXAS,	James M. McCready,		10	30	50	1,206	64	60	2			
WISCONSIN.												
CHIPPEWA,	Charles French,		56	171	40	15,700	660	568	6		12	
"	Alfred N. Raven,		18	115	14	11,800	210	121			6	

WISCONSIN. WINNEBAGO, Donations by Missionary Committee.		Charles French,									
		154	291	45	57,025	1,967	1,676	12	18		
			13,669		1,729,131						
		8,756	32,139	33,326	3,822,800	56,651	11,721	1,172	72	1,840	

STATEMENT  
OF  
RECEIPTS FOR THE MISSIONARY FUND,  
FROM APRIL 1, 1882, TO APRIL 1, 1883.

SYNOD OF ATLANTIC.		Baltimore Knox,	\$2 00
PRESBYTERY OF ATLANTIC.		Baltimore Madison Street,	3 00
Charleston Wallingford,	\$3 00	Baltimore Westminster,	9 00
Ebenezer,	50	Bethel,	2 50
	<u>3 50</u>	Bel Air,	3 00
PRESBYTERY OF CATAWBA.		Chestnut Grove,	5 00
Charlotte,	1 00	Churchville,	20 69
Concord,	3 00	Cumberland,	14 00
Ebenezer,	30	Deer Creek Harmony,	17 11
	<u>4 30</u>	Emmitsburg,	21 64
PRESBYTERY OF EAST FLORIDA.		Fallston,	3 00
Jacksonville 1st,	1 00	Frederick City,	25 03
PRESBYTERY OF FAIRFIELD.		Hagerstown,	6 00
Hermon,	1 25	Hampden,	5 00
		New Windsor,	21 00
PRESEYTERY OF KNOX.		Paradise,	40 00
Antioch,	1 50	Taney Town,	27 00
PRESBYTERY OF YADKIN.		Williamsport,	6 12
Catawba River,	1 25		<u>427 96</u>
Fayetteville,	60	PRESBYTERY OF NEW CASTLE.	
Friendship,	40	Dover,	21 25
Mocksville,	50	Dwyer's,	3 60
Salisbury,	75	Elkton,	24 00
Statesville,	3 26	Forest 1st,	15 00
	<u>6 76</u>	Forest 2d,	1 00
Total from Synod of Atlantic.	18 31	Green Hill and Rockland,	7 50
SYNOD OF BALTIMORE.		Harrington,	3 00
PRESBYTERY OF BALTIMORE.		Lower Brandywine,	13 20
Ashland,	6 00	Manakin,	10 00
Baltimore 1st,	100 00	Pencader,	1 44
Baltimore 12th,	5 00	Pitt's Creek,	5 20
Baltimore Boundary Ave.,	10 00	Port Penn,	12 00
Baltimore Broadway,	3 00	Rock,	5 00
Baltimore Brown Memorial,	35 19	Snow Hill,	4 00
Baltimore Central,	26 15	St. George's,	14 00
Baltimore La Fayette Square,	11 53	White Clay Creek,	6 00
		Wicomico,	10 00
		Wilmington Central,	74 43
		Wilmington Olivet,	2 00
		Wilmington West,	20 00
		Zion,	10 00
		Personal,	2 00
			<u>264 62</u>

PRESBYTERY OF WASHINGTON CITY.		Mt. Pleasant,	\$5 00
Alexandria,	\$4 00	Salt Lake City,	4 00
Falls and Balston,	9 73	Springville,	10 00
Georgetown West,	5 09		<hr/>
Hyattsville,	1 00		30 00
Lewinsville,	1 25	Total from Synod of Colo-	
Vienna,	1 25	rado,	307 77
Washington 4th,	16 10		
Washington Eastern,	2 28		
Washington Assembly,	5 00		
Washington Metropolitan,	10 00		
Washington N. Y. Ave.,	12 50		
Washington Western,	68 15		
	<hr/>		
	136 35		
Total from Synod of Balti-			
more,	828 93		
SYNOD OF COLORADO.		SYNOD OF COLUMBIA.	
PRESBYTERY OF DENVER.		PRESBYTERY OF IDAHO.	
Boulder,	12 65	Boise City,	5 00
Denver Seventeenth St.,	16 75	Union,	5 00
Denver Central,	74 84	Weston,	75
Denver Westminster,	2 00		<hr/>
Fort Collins,	10 93		10 75
Leadville,	30 25		
Longmont,	5 00		
Monument,	9 00		
Rawlins,	7 00		
Table Rock,	3 00		
Valmout,	23 35		
	<hr/>		
	194 77		
		PRESBYTERY OF OREGON.	
PRESBYTERY OF MONTANA.		Astoria,	3 00
Butte,	5 00	Eugene City,	4 00
Missoula,	10 00	Jacksonville,	3 00
	<hr/>	Lebanon,	1 00
	15 00	Phenix,	90
		Pleasant Grove,	3 00
PRESBYTERY OF PUEBLO.		Portland,	33 80
Canon,	15 00	Salem,	1 25
Colorado Springs,	35 00	Tualitin Plains,	2 00
Trinidad,	1 00		<hr/>
	<hr/>		51 95
	51 00		
		PRESBYTERY OF PUGET SOUND.	
PRESBYTERY OF SANTA FE.		Seattle,	5 00
Aqua Negra El Rita,	2 00	Tacoma,	10 00
Jemez,	1 00		<hr/>
Laguna,	10 00		15 00
Ocate,	4 00		
	<hr/>		
	17 00	Total from Synod of Co-	
		lumbia,	77 70
PRESBYTERY OF UTAH.			
Ephraim,	2 00	SYNOD OF ILLINOIS.	
Logan,	7 00	PRESBYTERY OF ALTON.	
Manti,	2 00	Alton,	15 00
		Brighton,	1 00
		Carlinville,	11 00
		Carlyle,	4 15
		Carrolton,	45 76
		Chester,	7 00
		Collinsville,	4 02
		Edwardsville,	1 00
		Greenville,	5 00
		Hillsboro',	22 00
		Litchfield,	7 00
		Nokomis,	4 00
		Plainview,	3 00
		Plum Creek,	2 60
		Salem German,	6 00
		Sparta,	24 00
		Sugar Creek,	3 00
		Trenton,	4 00
		Troy,	2 00

Virgen.	\$6 61	Chicago Jefferson Park.	\$47 00
Woodburn.	5 40	Hyde Park,	55 33
Zion German.	5 60	Joliet 1st,	14 33
	<hr/>	Joliet Central,	10 00
	189 14	Kankakee 1st,	12 55
		Lake Forest,	105 33
		Peotone,	6 00
		Will,	3 00
			<hr/>
			864 09
PRESBYTERY OF BLOOMINGTON.			
Bement.	9 28		
Bloomington 1st,	8 00		
Bloomington 2d,	25 00		
Champaign,	20 00		
Chenoa,	4 00		
Clinton.	6 81		
Danville.	20 00		
Dwight,	1 60		
Farmer City.	4 00		
Gilman.	4 50		
Hoopeston.	3 50		
	<hr/>		
	106 69		
PRESBYTERY OF FREEPORT.			
		Elizabeth,	2 00
		Freeport 1st,	11 96
		Freeport 2d,	4 75
		Galena South,	5 00
		Galena German,	2 75
		Hanover,	4 00
		Harvard,	5 00
		Linn and Hebron,	4 00
		Marengo,	12 00
		Middle Creek,	10 00
		Oregon,	2 00
		Prairie Dell,	3 40
		Ridgefield,	6 71
		Rock Run,	2 00
		Rockford Westminster,	8 90
		Winnebago,	5 70
			<hr/>
			90 17
PRESBYTERY OF MATTOON.			
		Arcola,	46
		Brownstown,	3 00
		Casey,	5 00
		Kansas,	12 10
		Morrisonville,	6 25
		Moweaqua,	5 00
		Neoga,	2 28
		New Hope,	2 45
		Pana,	2 25
		Prairie Bird,	3 00
		Robinson,	2 00
		Shobonier,	1 00
		St. Elmo,	50
		Tower Hill,	2 00
		Vandalia,	3 00
		West Okaw,	4 50
			<hr/>
			54 79
PRESBYTERY OF OTTAWA.			
		Au Sable Grove,	6 00
		Aurora,	6 60
		Earlville,	3 75
		Granville,	2 00
		Mendota,	5 57
		Oswego,	2 06
		Paw Paw Grove,	3 00
		Plato 1st,	2 00
			<hr/>
PRESBYTERY OF CHICAGO.			
Chicago 1st.	100 00		
Chicago 1st German,	8 00		
Chicago 2d,	50 00		
Chicago 3d,	128 90		
Chicago 4th.	312 65		
Chicago 8th.	11 00		
	<hr/>		
	145 26		

Rochelle,	\$6 00	Bushnell,	\$2 00
Sandwich,	1 00	Camp Creek,	10 00
Somonauk,	4 00	Carthage,	14 00
Union Grove,	5 00	Chili,	2 00
Waltham,	11 50	Clayton,	2 00
Wyoming,	2 00	Doddsville,	2 22
	60 48	Ebenezer,	10 00
PRESBYTERY OF PEORIA.		Elvaston,	6 00
Brimfield,	3 00	Fairmount,	3 00
Brunswick,	2 50	Hamilton,	3 00
Canton,	1 52	Hersman,	7 00
Deer Creek,	4 00	Kirkwood,	8 00
Elmwood,	2 00	Liberty,	2 00
Eureka,	9 00	Macomb,	13 00
French Grove,	4 00	Monmouth,	13 21
Ipava,	7 00	Mount Sterling,	25 55
John Knox,	6 00	New Salem,	3 00
Knoxville,	9 15	Oquawka,	1 00
Lewiston,	118 70	Perry,	3 00
Low Point,	5 00	Prairie City,	5 00
Oneida,	4 35	Rushville,	10 06
Peoria 1st,	41 94	Salem German,	2 40
Peoria 2d,	8 94	Wythe,	7 09
Peoria Grace,	1 70		168 03
Princeville,	6 00	PRESBYTERY OF SPRINGFIELD.	
Prospect,	24 00	Decatur,	13 10
Salem,	6 00	Irish Grove,	5 00
Washburn,	85	Jacksonville Westminster,	16 57
Yates City,	5 00	North Sangamon,	13 00
	270 65	Springfield 1st,	152 76
		Virginia,	3 00
		Williamsville,	4 50
			207 93
PRESBYTERY OF ROCK RIVER.		Total from Synod of Illi-	
Aledo,	3 45	nois,	2244 67
Ashton,	1 00	SYNOD OF INDIANA.	
Centre,	8 30	PRESBYTERY OF CRAWFORDSVILLE.	
Dixon,	5 00	Benton,	3 00
Edgington,	7 00	Bethany,	10 00
Franklin Grove,	1 00	Beulah,	4 30
Fulton,	3 00	Covington 1st,	2 00
Hamlet,	3 00	Covington 2d,	1 00
Kewanee,	4 00	Darlington,	2 85
Newton,	3 30	Dayton,	12 00
Norwood,	15 00	Fowler,	1 50
Peniel,	2 00	Frankfort,	8 00
Pleasant Ridge,	2 65	Ladoga,	3 54
Princeton,	7 70	Newtown,	7 00
Rock Island Central,	3 59	Parkersburg,	4 63
Rock Island Broadway,	8 45	Prairie Centre,	3 25
Woodhull,	9 00	Rock Creek,	1 25
	87 44	Rockfield,	1 75
PRESBYTERY OF SCHUYLER.		Rockville,	12 03
Appanoose,	3 00	Sugar Creek,	3 57
Augusta,	5 00		81 67
Bardolph,	2 50		
Brooklyn,	3 00		

PRESBYTERY OF FORT WAYNE.		PRESBYTERY OF NEW ALBANY.	
Albion,	\$4 50	Bedford,	\$1 50
Bluffton,	2 00	Charlestown,	1 00
Fort Wayne 1st,	31 03	Hanover,	7 05
Fort Wayne 2d,	2 00	Lexington,	3 50
Huntington,	5 15	Madison 1st,	6 50
Ida Grove,	2 00	Madison 2d,	6 00
Kendallville,	17 00	New Albany 1st,	42 10
Lima,	5 20	New Albany 2d,	8 92
Ossian,	2 00	New Albany 3d,	2 00
Piercetou,	2 80	New Washington,	7 00
Warsaw,	20 00		
	<hr/>		<hr/>
	93 68		85 57
PRESBYTERY OF INDIANAPOLIS.		PRESBYTERY OF VINCENNES.	
Bainbridge,	2 00	Brazil,	15 00
Carpentersville,	2 00	Evansville Grace,	17 15
Greencastle,	9 00	Evansville Walnut Street,	13 00
Greenfield,	2 00	Graysville,	4 00
Greenwood,	2 35	Indiana,	3 00
Hopewell,	19 55	Sullivan,	4 00
Indianapolis 1st,	10 00	Upper Indiana,	5 75
Indianapolis 3d,	11 00	Vincennes,	26 67
Indianapolis 6th,	4 00	Washington,	11 82
Indianapolis 7th,	3 00		
Indianapolis 11th,	1 00		<hr/>
Indianapolis 12th,	6 70		100 39
Putnamville,	2 00		
Southport,	1 75		
	<hr/>		
	76 35	PRESBYTERY OF WHITE WATER.	
PRESBYTERY OF LOGANSPOBT.		Aurora,	5 25
Bethel,	3 00	Brookville,	5 47
Logansport 1st,	75 00	Ebenezer,	4 50
Logansport Broadway,	5 00	Lewisville,	4 00
Meadow Lake,	4 00	Rising Sun,	1 00
Michigan City,	10 45		<hr/>
Mishawaka,	7 00		20 22
Monticello,	23 43	Total from Synod of Indi-	
Rensselaer,	4 00	ana,	649 20
Rochester,	5 00		
South Bend 1st,	6 34		
Valparaiso,	5 00		
West Union,	2 20		
	<hr/>		
	150 42	SYNOD OF IOWA.	
PRESBYTERY OF MUNCIE.		PRESBYTERY OF CEDAR RAPIDS.	
Hartford City,	3 00	Big Grove,	2 80
Hopewell,	2 00	Blairstown,	9 65
Liberty,	1 00	Cedar Rapids 1st,	4 65
Muncie,	6 00	Cedar Rapids 2d,	40 27
Noblesville,	4 00	Centre Junction,	2 80
Peru,	2 70	Clarence,	5 00
Portland,	2 00	Dysart,	4 70
Union City,	4 00	Garrison,	3 00
Wabash,	15 20	Linn Grove,	4 50
Xenia,	1 00	Mount Vernon,	11 00
	<hr/>	Onslow,	7 12
	40 90	Scotch Grove,	2 00
		Vinton,	27 72
		Wheatland,	1 00
		Wyoming,	8 14
			<hr/>
			134 35



PRESBYTERY OF COUNCIL BLUFFS.		Meriden,	35
Carson,	\$1 50	Odebolt,	\$3 60
College Springs,	3 00	Paton,	2 50
Corning,	2 66	Pomeroy,	4 00
Emerson,	4 00	Rolfe 2d,	2 00
Logan,	2 30	Sac City,	2 70
Malvern,	5 00	Sioux City,	7 57
Marne,	10 00	Vail,	13 00
Menlo,	35 00		
Red Oak,	10 25		98 69
Sidney,	7 00	PRESBYTERY OF IOWA.	
Villisca,	2 00	Birmingham,	4 00
Westminster,	1 00	Burlington 1st,	11 23
	83 71	Fairfield,	2 20
PRESBYTERY OF DES MOINES.		Keokuk Westminster,	57 21
Adel,	4 00	Kossuth 1st,	5 00
Chariton,	4 30	Libertyville,	6 00
Colfax,	4 00	Mediapolis,	63
Dallas Centre,	2 00	Middletown,	1 84
Des Moines,	24 16	Morning Sun,	10 55
East Des Moines,	3 00	Mount Pleasant German,	5 50
Indianola,	3 00	Spring Creek,	1 00
Knoxville,	6 00	St. Peter's Evangelical,	5 00
Leon,	1 50	Summit,	3 20
New Sharon,	2 00	West Point,	1 75
Newton,	9 47	Winfield,	7 00
Promise,	1 00		122 11
Waukee,	3 50	PRESBYTERY OF IOWA CITY.	
Winterset,	8 00	Crawfordsville,	1 00
Personal,	3 50	Fairview,	65
	79 43	Hermon,	4 00
PRESBYTERY OF DUBUQUE.		Iowa City,	13 23
Bethel,	2 00	Keota,	1 00
Dubuque 1st,	20 55	Ladora,	2 47
Dubuque German,	12 00	Le Claire,	8 80
Frankville,	1 00	Marengo,	5 87
Lime Spring,	2 00	Muscatine 1st,	1 00
Mount Hope,	1 00	Oxford,	7 00
Pine Creek,	9 00	Princeton,	4 50
Waukon,	10 00	Scott,	4 85
Zion,	2 00	Solon,	50
	59 55	Sugar Creek,	3 00
PRESBYTERY OF FORT DODGE.		Tipton,	13 62
Battle Creek,	1 00	Unity,	2 00
Bethel,	1 00	Victor,	2 03
Boone,	8 40	Walcott,	1 00
Carroll,	2 00	Washington,	10 04
Cherokee,	29 27	West Branch,	2 75
Fort Dodge,	12 36	West Liberty,	7 60
Humboldt,	2 00	Wilton Junction,	5 00
Ida,	2 00		101 91
Jefferson,	4 39	PRESBYTERY OF SOUTHERN DAKOTA.	
Marcus,	55	Huron,	5 00
		Olivet,	3 72
		Milltown,	1 00

Scotland,	\$2 00	PRESBYTERY OF LARNED.	
Turner,	1 00	Arlington,	\$2 00
Tyndall,	1 00	Dodge City,	3 30
	<hr/>	Larned,	5 50
	13 72	Lyons,	4 00
			<hr/>
			14 80
PRESBYTERY OF WATERLOO.		PRESBYTERY OF NEOSHO.	
Cedar Falls,	6 00	Carlyle,	3 00
Conrad,	2 00	Chanute,	3 10
Grundy Centre,	1 00	Chetopa,	3 00
Holland,	5 00	Columbus,	5 00
La Porte City,	5 00	Fish Creek and Fulton,	3 50
Marshalltown,	7 65	Fort Gibson,	7 40
Nevada,	4 00	Garnet,	4 35
Northwood,	2 00	Geneva,	3 25
Polen Grove,	3 00	Girard,	4 00
Tranquillity,	7 00	Iola,	7 00
Union,	42	Liberty,	1 00
Waterloo,	2 00	McCune,	24
West Friesland,	4 00	McDonald's,	2 50
	<hr/>	Mill Creek,	1 05
	49 07	Monmouth,	9
Total from Synod of		Monroe's,	1 95
Iowa,	742 54	Muskogee,	5 00
		Osage,	40
		Ottawa,	4 50
		Parsons,	11 00
		Pheasant Hill, at Vanita,	2 00
		Pleasant Hill, at Mound City,	1 45
		Pleasanton,	2 21
		Walnut,	1 00
			<hr/>
			77 99
		PRESBYTERY OF OSBORNE.	
		Graham,	1 02
		PRESBYTERY OF SOLOMON.	
		Abilene,	10 00
		Beloit,	12 00
		Bennington,	1 00
		Cheever,	2 50
		Clyde,	2 00
		Concordia,	5 00
		Culver,	1 00
		Minneapolis,	2 00
		Willow Dale,	1 00
			<hr/>
			36 50
PRESBYTERY OF HIGHLAND.		PRESBYTERY OF TOPEKA.	
Atchison,	4 00	Bethel,	2 50
Effingham,	1 00	Clinton,	2 40
Frankfort,	1 00	Edgerton,	4 25
Hiawatha,	8 00	Lawrence,	34 00
Highland,	5 00	Mulberry Creek German,	50
Neuchatel,	2 50	North Topeka,	4 00
	<hr/>		
	21 50		

Perry,	\$3 37	Pontiac,	\$4 18
Spring Hill,	2 40	Saline,	6 18
Topeka 3d,	1 50	Wyandotte,	8 00
	<hr/>		<hr/>
	54 92		455 71
Total from Synod of Kansas,	258 77		
SYNOD OF KENTUCKY.			
PRESBYTERY OF EBENEZER.			
Ashland,	49 50		
Augusta,	12 95		
Covington 1st,	106 00		
Dayton,	7 88		
Flemingsburgh,	8 70		
Lexington 2d,	10 00		
Maysville 1st,	25 00		
Paris,	35 00		
Sharpsburgh,	2 12		
	<hr/>		
	257 15		
PRESBYTERY OF LOUISVILLE.			
Hopkinsville,	2 30		
Louisville Central,	15 00		
Louisville College Street,	20 55		
Louisville Olivet Chapel,	16 00		
Louisville Walnut Street,	24 30		
Louisville 22d Street,	1 00		
Olivet,	3 20		
Owensboro' 1st,	35 00		
Pewee Valley,	11 25		
Plum Creek,	3 00		
Shelbyville 1st,	9 30		
	<hr/>		
	140 90		
PRESBYTERY OF PENNSYLVANIA.			
Columbia,	2 00		
Danville 2d,	20 00		
Harrodsburg,	10 00		
Lebanon,	7 00		
Livingston,	1 00		
	<hr/>		
	40 00		
Total from Synod of Kentucky,	438 05		
SYNOD OF MICHIGAN.			
PRESBYTERY OF DETROIT.			
Brighton,	1 72		
Detroit 1st,	77 24		
Detroit Calvary,	15 00		
Detroit Fort Street,	62 07		
Detroit Jefferson Avenue,	112 00		
Detroit Union,	10 00		
Detroit Westminster,	123 74		
Plymouth 1st,	35 58		
	<hr/>		
	645 30		
PRESBYTERY OF GRAND RAPIDS.			
Boyne Falls,	1 00		
Greenwood,	2 00		
Ionia,	14 00		
Muir,	2 00		
Pewamo,	3 55		
	<hr/>		
	22 55		
PRESBYTERY OF KALAMAZOO.			
Buchanan,	2 00		
Constantine,	13 00		
Kalamazoo 1st,	30 00		
Kalamazoo North,	3 00		
Kendall,	3 00		
Martin,	1 00		
Schoolcraft,	4 55		
Three Rivers,	4 90		
White Pigeon,	4 00		
	<hr/>		
	65 45		
PRESBYTERY OF LANSING.			
Albion,	10 00		
Brooklyn,	7 00		
Concord,	6 30		
Delhi,	1 00		
Homer,	14 00		
Lansing 1st,	17 06		
	<hr/>		
	55 36		
PRESBYTERY OF MONROE.			
Coldwater,	7 36		
Hillsdale,	6 46		
Jonesville,	15 00		
Petersburg,	4 00		
Reading,	1 69		
Tecumseh,	20 00		
	<hr/>		
	54 51		
PRESBYTERY OF SAGINAW.			
Au Sable and Osceola,	2 00		
Bay City,	25 00		
Emerson,	7 00		
Linden,	2 48		
Midland City,	2 15		
Morrice,	4 00		
Mount Pleasant,	2 00		
Port Austin,	3 00		
Port Hope,	4 00		
Saginaw,	4 00		

Saginaw City,	\$56 45
South Saginaw,	4 00
Vassar,	12 30
	<hr/>
	128 38
Total from Synod of Michigan,	781 96

## SYNOD OF MINNESOTA.

## PRESBYTERY OF DAKOTA.

Yankton Agency,	4 00
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## PRESBYTERY OF MANKATO.

Amboy,	2 00
Kasota,	1 00
Le Seuer,	2 50
Mankato,	11 19
Redwood Falls,	39 50
St. James,	1 00
St. Peter's Union,	10 00
Wells,	2 00
Westminster,	3 18
	<hr/>
	72 37

## PRESBYTERY OF RED RIVER.

Fergus Falls,	3 00
Forest River,	1 00
Kensington,	2 00
Mekinok,	6 28
Personal,	3 50
	<hr/>
	15 78

## PRESBYTERY OF ST. PAUL.

Belle Plaine,	1 00
Brown's Valley,	2 00
Buffalo,	10 00
Empire,	1 00
Farmington,	1 00
Hastings,	5 00
Howard,	2 50
Jordan,	1 00
Litchfield,	7 50
Minneapolis 1st,	22 15
Minneapolis Andrew,	21 00
Minneapolis Franklin Ave.,	7 27
Minneapolis Westminster,	66 81
Oak Grove,	5 00
Red Wing,	1 77
St. Paul Central,	45 00
St. Paul Dayton Avenue,	36 18
St. Paul House of Hope,	73 32
Stillwater 1st,	7 66
Vermilion,	1 00
Winsted,	1 00
	<hr/>
	319 16

## PRESBYTERY OF WINONA.

Albert Lea,	\$5 31
Chatfield,	11 00
Fremont,	4 00
Manchester,	2 00
Oakland,	5 00
Owatonna,	9 63
Winona 1st,	7 00
Winona German,	2 00
	<hr/>
	45 94
Total from Synod of Minnesota,	457 25

## SYNOD OF MISSOURI.

## PRESBYTERY OF OSAGE.

Appleton City,	4 25
Holden,	5 00
Kansas City 3d,	1 00
Kansas City 4th,	34 06
Malta Bend,	2 00
Olive Branch,	1 00
Pleasant Hill,	3 00
Raymore,	7 00
Salt Springs,	2 00
Sedalia,	5 00
Tipton,	3 00
Warrensburgh,	4 00
Westfield,	2 63
	<hr/>
	73 94

## PRESBYTERY OF OZARK.

Carthage,	7 00
Eureka Springs,	2 15
Ebenezer,	2 00
Neosho,	1 70
Ozark Prairie,	1 00
Springfield Calvary,	39 00
Waldensian,	1 00
	<hr/>
	53 85

## PRESBYTERY OF PALMYRA.

Brookfield,	5 00
Edina,	1 00
Hannibal 1st,	15 00
Knox City,	1 00
Shelbyville,	1 00
	<hr/>
	23 00

## PRESBYTERY OF PLATTE.

Avalon,	1 00
Bethel,	3 00
Breckenridge,	61
Chillicothe,	2 00
Craig,	2 00
Dawn,	1 00

Graham,	\$2 00	Falls City,	\$2 00
Grant City,	3 00	Helena,	1 00
Hamilton,	2 04	Hickman German,	3 00
Kirkville,	6 00	Hubbell 1st,	1 00
Knox,	2 00	Humboldt,	4 60
Martinsville,	1 00	Lincoln,	8 60
Mount Zion,	50	Marietta,	2 00
New Point,	3 15	Plattsmouth,	6 30
New York Settlement,	93	Salem,	4 00
Platte City,	1 00	Seward,	4 00
Ravenna,	2 00	Sterling,	2 10
Rockport,	1 00	Table Rock,	1 00
St. Joseph Westminster,	17 00	Tecumseh,	1 00
		Wahoo,	4 00
	51 23		
			60 21
PRESBYTERY OF ST. LOUIS.		PRESBYTERY OF OMAHA.	
Bethel,	17 15	Blackbird Hill,	2 00
Bristol,	50	Cloutibret,	1 00
Carondelet,	5 00	Daily Branch,	2 00
Cuba,	2 00	Fremont,	5 00
Emanuel,	5 00	Oakdale,	4 50
Fredericktown,	2 50	Schuyler,	3 88
Kirkwood,	21 00	Personal,	5 00
Mine La Motte,	1 05		
Nazareth,	1 60		23 38
Rolla,	4 00	Total from Synod of Ne-	
Smithville,	1 00	braska,	111 52
St. Louis 2d,	100 00		
St. Louis 1st German,	6 00		
St. Louis South,	4 00		
Webster Groves,	6 52		
White Water,	1 00		
Zoar,	5 00		
Personal,	2 00		
	185 32		
Total from Synod of Mis-	387 34		
souri,			
SYNOD OF NEBRASKA.		SYNOD OF NEW JERSEY.	
PRESBYTERY OF HASTINGS.		PRESBYTERY OF CORISCO.	
Harvard,	5 00	Benita,	6 00
Hastings,	93		
	5 93		
PRESBYTERY OF KEARNEY.		PRESBYTERY OF ELIZABETH.	
Kearney,	14 00	Basking Ridge,	31 00
Lone Tree,	5 00	Clarksville,	1 00
North Platte,	3 00	Clinton,	4 28
		Connecticut Farms,	7 00
	22 00	Cranford,	13 00
		Dunellen,	3 58
		Elizabeth 1st,	175 90
		Elizabeth 3d,	26 75
		Elizabeth Madison Avenue,	3 50
		Elizabeth Westminster,	203 65
		Lower Valley,	5 00
		Metuchen 1st,	15 80
		Perth Amboy,	82 43
		Plainfield 1st,	10 02
		Plainfield 2d,	102 77
		Pluckamin,	17 81
		Rahway 1st,	6 87
		Rahway 2d,	20 00
		Roselle 1st,	16 39
		Springfield,	10 00
		Woodbridge,	10 00
		Personal,	10 00
			776 75
PRESBYTERY OF NEBRASKA CITY.			
Adams,	2 20		
Brownville,	4 61		
Fairbury,	7 40		
Fairmount,	1 40		

PRESBYTERY OF JERSEY CITY.		Chester,	\$5 00
Arlington,	\$4 92	Dover,	14 62
Englewood,	124 22	East Orange,	44 04
Hackensack,	5 81	Flanders,	5 00
Jersey City 1st,	23 35	Madison,	27 76
Jersey City 2d,	6 00	Mendham 1st,	10 00
Jersey City Bergen 1st,	130 85	Mendham 2d,	7 22
Jersey City Claremont,	6 50	Mine Hill,	6 00
Passaic,	5 64	Morristown 1st,	58 00
Paterson 1st,	49 50	Morristown South Street,	57 86
Paterson 2d,	55 00	Myersville,	2 00
Paterson 3d,	5 25	Orange 1st,	32 00
Paterson First German,	7 50	Orange 2d,	20 00
Rutherford Park German,	24 88	Orange Central,	150 00
Tenafly,	1 07	Orange German,	1 00
West Hoboken,	5 00	Pleasant Grove,	4 00
West Milford,	2 00	Rockaway,	5 00
		Schooley's Mountain,	3 00
	457 49	South Orange,	17 16
		Summit Central,	20 54
			<hr/>
			517 20
PRESBYTERY OF MONMOUTH.		PRESBYTERY OF NEWARK.	
Allentown,	20 00	Caldwell,	9 19
Asbury Park,	21 77	Lyon's Farms,	17 31
Barnegat,	3 00	Montclair,	61 00
Beverly,	15 25	Newark 1st,	26 50
Bordentown,	3 18	Newark 2d,	41 68
Burlington,	14 66	Newark 6th,	6 00
Calvary,	5 00	Newark Calvary,	7 09
Columbus,	2 00	Newark German 1st,	3 00
Cranbury 1st,	21 91	Newark German 3d,	1 00
Cranbury 2d,	5 00	Newark High Street,	25 35
Cream Ridge,	6 00	Newark Memorial,	5 00
Farmingdale,	7 00	Newark Park,	26 00
Freehold 1st,	11 18	Newark Plane Street,	2 00
Hightstown,	41 55	Newark Roseville,	136 74
Holmanville,	3 00	Newark South Park,	59 25
Jacksonville,	2 40	Newark Wickliffe,	8 00
Jamesburg,	10 00	Newark Woodside,	2 00
Keyport,	11 00		<hr/>
Lakewood,	11 43		437 11
Manalapan,	10 00	PRESBYTERY OF NEW BRUNSWICK.	
Manchester,	5 00	Alexandria 1st,	2 00
Matawan,	34 88	Anwell 1st,	6 00
Mount Holly,	16 19	Anwell 2d,	4 50
Ocean Beach,	5 00	Anwell United 1st,	4 00
Oceanic,	4 25	Bound Brook,	5 00
Plattsburg,	2 00	Dutch Neck,	10 00
Plumstead,	3 00	Ewing,	21 68
Providence,	6 18	Frenchtown,	10 00
Red Bank,	20 00	Hamilton Square,	4 00
Shrewsbury,	10 00	Holland,	5 00
Tennent,	5 00	Hopewell,	2 52
Tuckerton,	2 00	Kingston,	7 00
Whiting and Shamong,	4 83	Kingwood,	1 00
		Kirkpatrick Memorial,	5 00
	343 56	Lambertville,	23 00
PRESBYTERY OF MORRIS AND ORANGE.			
Boonton,	7 00		
Chatham,	20 00		

Lawrence,	\$5 00	Greenwich,	\$20 09
Milford,	17 08	May's Landing,	28 00
New Brunswick 2d,	3 00	Millville,	15 00
Pennington,	15 27	Pittsgrove,	22 50
Princeton 1st,	72 06	Salem,	31 62
Princeton 2d,	16 22	Wenonah,	10 00
Princeton Witherspoon St.,	1 00	Williamstown,	15 00
Stockton,	2 00	Woodbury,	20 00
Titusville,	4 00	Woodstown,	26 00
Trenton 1st,	118 00	Personal,	20 00
Trenton 2d,	10 00		
Trenton 3d,	25 00		409 25
Trenton 4th,	20 00	Total from Synod of New	
Trenton 5th,	3 75	Jersey,	3668 56
Trenton Prospect Street,	69 88		
	492 96		

## SYNOD OF NEW YORK.

## PRESBYTERY OF NEWTON.

Andover,	3 40
Ashbury,	10 00
Belvidere 1st,	29 26
Blairstown,	35 47
Danville,	5 00
Delaware,	6 00
Greenwich,	10 45
Hackettstown,	20 00
Harmony,	12 70
Hope,	1 00
Knowlton,	4 00
Mansfield 2d,	1 00
Marksboro',	3 00
Newton,	15 00
North Hardiston,	15 00
Oxford 2d,	5 00
Phillipsburg,	10 00
Sparta,	2 00
Stanhope,	4 00
Stewartsville,	15 00
Stillwater,	6 00
Wantage 1st,	4 00
Wantage 2d,	6 00
Yellow Frame,	4 96
	228 24

## PRESBYTERY OF WEST JERSEY.

Blackwoodtown,	15 00
Bridgeton 1st,	50 00
Bridgeton West,	37 61
Bunker Hill,	5 00
Camden 1st,	19 00
Cape Island,	11 25
Cedarville 1st,	15 68
Cedarville 2d,	3 00
Clayton,	10 00
Cold Spring,	18 00
Deerfield,	11 50
Gloucester City,	5 00

## PRESBYTERY OF ALBANY.

Albany 2d,	46 21
Albany 3d,	7 00
Albany 4th,	50 00
Albany 6th,	2 00
Albany State Street,	95 16
Ballston Centre,	6 50
Ballston Spa,	4 41
Carlisle,	4 44
Charlton,	4 00
Conklingville,	5 50
Day,	5 50
Jefferson,	2 00
Johnstown,	20 00
Kingsboro',	6 00
Saratoga Springs 1st,	9 29
Schenectady 1st,	3 00
Schenectady East Avenue,	23 75
West Milton,	2 00
West Troy,	3 07
Personal,	5 00
	304 83

## PRESBYTERY OF BINGHAMTON.

Bainbridge,	5 00
Binghamton 1st,	74 39
Binghamton North,	6 30
Binghamton West,	7 00
Cortland,	14 40
Coventry 2d,	1 00
Deposit,	8 63
East Maine,	3 00
Marathon,	2 00
Nichols,	2 00
Nineveh,	5 50
Owego,	11 55
Preble,	3 67
Whitney's Point,	5 44
	149 88

## PRESBYTERY OF BOSTON.

Autrim,	\$11 00
Boston Columbus Avenue,	47 76
Londonderry,	4 25
Lowell,	4 00
Newburyport Ist,	17 26
	<hr/>
	84 27

## PRESBYTERY OF BROOKLYN.

Brooklyn Franklin Avenue,	13 00
Brooklyn Hopkins St. Ger.,	5 00
Brooklyn South Third St.,	57 19
Brooklyn Throop Avenue,	20 00
Edgewater Ist,	30 00
	<hr/>
	124 19

## PRESBYTERY OF BUFFALO.

Alden,	2 78
Buffalo Ist,	10 00
Buffalo Breckenridge Street,	10 00
Buffalo East,	5 25
Buffalo Lafayette Street,	10 44
Buffalo North,	41 89
Buffalo West Side,	1 00
Buffalo Westminster,	42 35
Clarence,	2 00
Dunkirk,	37 50
East Aurora,	10 00
Fredonia,	115 98
Jamestown,	10 00
Lancaster,	5 00
Panama,	1 66
Ripley,	3 00
Sherman,	9 00
Silver Creek,	10 00
Springville,	5 00
Westfield,	15 49
	<hr/>
	348 34

## PRESBYTERY OF CAYUGA.

Auburn 2d,	16 36
Auburn Calvary,	8 52
Aurora,	20 19
Cayuga,	5 00
Dryden,	10 00
Genoa Ist,	22 00
Ithaca,	28 24
Meridian,	6 00
Port Byron,	5 00
Sennett,	1 78
Weedsport,	7 10
Personal,	1 00
	<hr/>
	131 19

## PRESBYTERY OF CHAMPLAIN.

Au Sable Forks & Black Brook,	\$9 00
Chateaugay,	3 72
Chazy,	10 00
Essex,	7 03
Fort Covington,	13 00
Keeseville,	7 65
Peru,	4 01
Plattsburgh,	29 42
	<hr/>
	83 83

## PRESBYTERY OF CHEMUNG.

Big Flats,	16 00
Elmira Ist,	39 69
Monterey,	16
Pine Grove,	1 00
Rock Stream.	4 00
Tyrone,	1 00
Watkins,	15 00
	<hr/>
	76 85

## PRESBYTERY OF COLUMBIA.

Durham Ist,	5 00
Greenville,	6 00
Hudson,	10 00
Valatie,	6 00
Windham,	9 00
	<hr/>
	36 00

## PRESBYTERY OF GENESEE.

Attica,	15 19
Batavia,	26 34
Bethany Centre,	3 00
Byron,	11 00
Corfu,	7 00
Leroy,	10 60
North Bergen,	5 00
Warsaw,	33 00
Wyoming,	5 50
	<hr/>
	116 63

## PRESBYTERY OF GENESEE VALLEY.

Bradford,	14 34
Cuba,	4 00
Ellicottville,	2 00
Franklinville,	3 00
Portville,	13 47
	<hr/>
	36 81

## PRESBYTERY OF GENEVA.

Canoga,	9 00
Geneva Ist,	58 68
Manchester,	5 00
Phelps,	10 94
Romulus,	55 00



Seneca Castle,	\$6 00	Sodus Centre,	\$1 63
Seneca Falls,	11 00	Wolcott 1st,	5 00
Trumansburg,	15 25		
Waterloo,	6 00		39 21
West Fayette,	3 85		
	<hr/>		
	180 72		
PRESBYTERY OF HUDSON.		PRESBYTERY OF NASSAU.	
Amity,	5 00	East Williamsburg,	2 00
Chester,	12 00	Green Lawn,	30 00
Circleville,	5 50	Huntingdon 1st,	16 60
Clarkstown German,	1 00	Islip,	24 90
Cochecton,	10 00	Jamaica,	19 19
Florida 1st,	19 00		<hr/>
Goodwill,	12 59		92 69
Gosheu,	16 51	PRESBYTERY OF NEW YORK.	
Hamptouburg,	16 00	Mt. Washington,	23 00
Haverstraw 1st,	10 30	New York Allen Street,	2 00
Hempstead,	71	New York Brick,	71 18
Liberty,	2 25	New York Brick Ch. Chapel,	7 00
Middletown 1st,	20 00	New York Central,	126 07
Middletown 2d,	14 50	New York Ch. of Sea & Land,	4 00
Milford,	1 40	New York Eighty-fourth St.,	5 00
Monticello,	3 00	New York Faith Chapel,	1 00
Monroe,	2 00	New York 1st,	563 67
Nyack,	1 78	New York Fourth Avenue,	20 59
Otisville,	1 00	New York French Evangel.,	5 00
Palisades,	2 00	New York Harlem,	28 92
Port Jervis,	10 00	New York Mad. Sq. Mem. Ch.,	3 00
Ramapo,	10 00	New York Madison St. Ger.,	5 00
Ridgebury,	53	New York Puritans,	30 00
Scotchtown,	6 73	New York Thirteenth St.,	250 00
Washingtonville 1st,	10 00	New York Westminster,	5 00
Washingtonville 2d,	6 10		<hr/>
West Town,	6 00		1150 43
	<hr/>		
	205 90		
PRESBYTERY OF LONG ISLAND.		PRESBYTERY OF NIAGARA.	
Cutchogue,	2 00	Holley,	9 00
East Hampton,	12 87	Lewiston,	5 00
Middletown,	6 05	Porter,	8 25
Moriches,	8 00		<hr/>
Port Jefferson,	4 00		22 25
Sag Harbor,	15 00	PRESBYTERY OF NORTH RIVER.	
Setauket,	7 00	Amenia,	6 01
Shelter Island,	8 00	Bethlehem,	25 00
Southampton,	57 48	Cold Spring,	2 00
Southold,	13 00	Cornwall,	28 38
Westhampton,	7 00	Newburg 1st,	34 00
	<hr/>	Newburg Calvary,	6 95
	140 40	Poughkeepsie,	16 99
		Pine Plains,	4 00
		Pleasant Plains,	7 62
		Pleasant Valley,	8 00
		Rondout,	9 34
			<hr/>
			148 29
PRESBYTERY OF LYONS.		PRESBYTERY OF OTSEGO.	
Junius,	3 13	Cherry Valley,	11 00
Newark,	9 45	Delhi 2d,	7 75
Rose,	10 00	Gilbertsville,	5 00
Sodus,	10 00		

Guilford Centre,	\$4 00	Bath,	\$21 27
Hamden,	1 81	Campbell,	5 00
New Berlin,	2 50	Canisteo,	10 00
Oneonta,	8 19	Canaseraga,	5 00
Richfield Springs,	10 00	Corning,	7 89
Springfield,	2 00	Hornellsville,	12 90
Unadilla,	2 66	Painted Post,	9 14
Worcester,	3 00	Prattsburg,	17 25
	<hr/>	Pultney,	5 00
	57 91		<hr/>
			99 10
PRESBYTERY OF ROCHESTER.		PRESBYTERY OF SYRACUSE.	
Avon,	1 00	Amboy,	10 38
Avon Central,	2 00	Baldwinsville,	3 00
Brockport,	24 75	Cazenovia,	25 00
Chili,	10 00	East Syracuse,	3 00
Dansville,	21 51	Fayetteville,	23 50
Geneseo 1st,	34 65	Fulton,	25 00
Groveland,	17 42	Hannibal,	5 00
Lima,	5 00	Jordan,	4 00
Moscow,	2 00	Liverpool,	10 55
Mount Morris,	5 19	Manlius,	1 72
Nunda,	1 00	Marcellus,	3 70
Ogden,	10 25	Mexico,	13 52
Rochester 1st,	45 13	Oswego 1st,	9 05
Rochester 3d,	29 90	Oswego Grace,	48 16
Rochester Brick,	38 32	Syracuse 1st,	31 00
Rochester Calvary,	54 41	Syracuse First Ward,	55
Rochester Memorial,	3 00	Syracuse Park Central,	24 00
Rochester St. Peter's,	31 61		<hr/>
Rochester Westminster,	4 00		241 13
Sparta 1st,	3 00		
Sparta 2d,	3 00		
Victor,	6 00		
West Mendon,	5 00		
	<hr/>		
	358 14		
PRESBYTERY OF ST. LAWRENCE.		PRESBYTERY OF TROY.	
Adams,	9 91	Argyle,	5 00
Brownville,	2 44	Bay Road,	1 00
Canton,	9 67	Caldwell,	1 00
Cape Vincent,	2 00	Cohoes,	5 00
Carthage,	6 50	East Lake George,	1 00
Dexter,	1 47	Green Island,	5 00
Gouverneur,	11 26	Johnsonville,	5 00
Hammond,	5 00	Sandy Hill,	4 75
Morristown,	3 66	Stillwater 1st,	8 00
Oswegatchie 1st,	10 00	Troy 1st,	200 00
Oswegatchie 2d,	3 66	Troy 2d,	187 65
Potsdam,	5 18	Troy 9th,	13 30
Theresa,	14 25	Troy Mt. Ida Memorial,	10 00
Watertown 1st,	27 21	Troy Westminster,	5 00
Watertown Stone Street,	11 00	Troy Woodside,	29 57
	<hr/>	Waterford,	45 51
	123 21	Whitehall,	30 66
			<hr/>
			557 44
PRESEYTERY OF STEUBEN.		PRESBYTERY OF UTICA.	
Addison,	5 00	Angusta,	2 25
Arkport,	65	Camden,	3 00
		Clayville,	3 00
		Clinton,	21 84
		Holland Patent,	5 00

Martinsburg,	\$4 00	Nelsonville,	\$2 50
New York Mills,	12 50	New England,	2 50
Oneida,	22 40	Tupper's Plains,	2 00
Rome,	8 74		<hr/>
Turin,	5 08		46 80
Utica 1st,	46 48		
Utica Bethany,	31 27	PRESBYTERY OF BELLEFONTAINE.	
Utica Memorial,	10 00	Belle Centre,	2 00
Utica Westminster,	25 00	Bellefontaine,	18 34
Verona,	3 15	Buck Creek,	14 00
Waterville,	7 85	Bucyrus,	2 61
Westernville,	6 50	Galion,	6 00
Williamstown,	2 31	Huntsville,	2 00
	<hr/>	Marseilles,	3 20
	220 37	Patterson,	2 70
		Spring Hills,	3 56
PRESBYTERY OF WESTCHESTER.		Urbana,	30 70
Bedford,	12 00	West Liberty,	2 50
Bethany,	12 00		<hr/>
Bridgeport 1st,	15 20		87 61
Croton Falls,	2 00		
Darien,	5 00	PRESBYTERY OF CHILLICOTHE.	
Gilead,	15 50	Bloomingsburg,	9 81
Greensburg,	32 21	Chillicothe 3d,	5 00
Greensburg 2d,	89 82	Cynthiana,	4 00
Hartford,	11 00	Frankfort,	5 00
Huguenot Memorial,	5 00	French,	2 00
Katonah,	2 00	Greenfield,	7 00
Mahopac Falls,	13 71	Greenland,	2 00
Mount Kisco,	7 00	Hillsborough,	24 05
New Rochelle,	25 00	Mount Pleasant,	17 10
Patterson,	5 00	North Fork,	16 45
Peekskill 1st,	42 47	Pisgah,	7 00
Peekskill 2d,	7 54	Salem,	6 44
Pleasantville,	2 20	Washington,	25 00
Port Chester,	6 00	Wilmington,	2 00
Poundridge,	10 00		<hr/>
Rye,	41 55		132 85
Sing Sing,	25 00		
South East,	6 00	PRESBYTERY OF CINCINNATI.	
South Salem,	7 00	Avondale,	34 00
Thompsonville,	13 53	Bethel,	2 20
West Farms,	2 00	Bond Hill,	1 15
Yonkers 1st,	42 07	Cincinnati 1st,	10 00
Yonkers Westminster,	5 00	Cincinnati 2d,	39 71
Yorktown,	6 00	Cincinnati 3d,	10 00
	<hr/>	Cincinnati 4th,	3 00
	468 80	Cincinnati 5th,	9 42
Total from Synod of New York,	5598 81	Cincinnati 6th,	2 00
		Cincinnati 7th,	36 67
SYNOD OF OHIO.		Cincinnati Cumminsville,	19 00
PRESBYTERY OF ATHENS.		Cincinnati Mount Auburn,	35 00
Amesville,	3 50	Cincinnati Walnut Hills,	66 16
Decatur,	1 65	Cincinnati 1st German,	5 00
Gallipolis,	6 00	Cincinnati 2d German,	2 00
Marietta,	3 65	Cleves,	1 00
McConnellsville,	25 00	College Hill,	14 00
		Elizabeth and Berea,	1 00
		Glendale,	19 26
		Harrison,	3 00

Lebanon,	\$3 00	Eaton,	\$4 00
Loveland,	2 00	Franklin,	5 00
Madisonville,	3 50	Greenville,	5 00
Montgomery,	11 00	Hamilton,	21 45
Morrow,	15 00	Middletown,	12 92
Pleasant Run,	1 06	New Jersey,	3 81
Sharonville,	3 75	Osborn,	1 00
Springdale,	8 00	Oxford,	24 00
Venice,	7 00	Piqua,	12 10
Westwood,	10 06	Seven Mile,	6 75
Wyoming,	25 00	Somerville,	5 00
Personal,	5 00	South Charleston,	9 10
	<hr/>	Springfield 1st,	61 00
	407 88	Springfield 2d,	15 00
		Troy,	28 01
		Xenia,	20 00
		Yellow Springs,	8 44
			<hr/>
			370 85
PRESBYTERY OF CLEVELAND.			
Ashtabula 1st,	2 00		
Brecksville,	12 00		
Chester 1st,	3 00		
Cleveland 1st,	182 69		
Cleveland 2d,	275 00		
Cleveland Euclid Avenue,	58 51		
Cleveland North,	46 00		
Cleveland South,	20 00		
Cleveland Woodland Ave.,	25 00		
Cleveland Wilson Avenue,	120 00		
Lafayette,	3 86		
Northfield 1st,	8 00		
Parma,	5 38		
Rome,	2 77		
Willoughby,	10 00		
Personal,	2 00		
	<hr/>		
	776 21		
PRESBYTERY OF HURON.			
		Bloomville,	4 90
		Clyde,	2 00
		Elmore,	9 33
		Fostoria,	29 09
		Fremont,	16 00
		Green Springs,	2 00
		Huron,	2 00
		McCutchconville,	3 00
		Melmore,	5 00
		Norwalk,	21 12
		Sandusky,	11 30
			<hr/>
			105 74
PRESBYTERY OF COLUMBUS.			
Blendon,	4 00		
Bremen,	1 00		
Central College,	25 20		
Columbus 1st,	46 42		
Columbus Hoge,	6 76		
Columbus Westminster,	23 00		
Lancaster,	8 61		
London,	10 00		
Lower Liberty,	6 85		
Midway,	65		
Rush Creek,	6 00		
Scioto,	2 00		
	<hr/>		
	140 49		
PRESBYTERY OF DAYTON.			
Bath,	2 00		
Blue Ball,	4 00		
Camden,	6 00		
Clifton,	37 07		
Collinsville,	4 31		
Dayton 1st,	54 43		
Dayton 4th,	2 31		
Dayton Park,	18 15		
	<hr/>		
		Ada,	15 00
		Delphos,	1 26
		Findlay 1st,	10 00
		Lima,	9 00
		New Salem,	1 00
		St. Mary's,	1 00
			<hr/>
			37 26
PRESBYTERY OF MAHONING.			
		Beloit,	3 00
		Canton,	6 80
		Clarkson,	1 00
		Columbiana,	3 00
		East Palestine,	2 00
		Ellsworth,	16 00
		Massillon,	65 73
		Mineral Ridge,	15 00
		New Lisbon,	32 62
		Newton,	5 00
		Niles,	2 00
		North Benton,	6 50
		North Jackson,	9 00
		Pleasant Valley,	2 00

Poland,	\$5 00		
Warren,	13 89		
Youngstown 1st,	59 18		
Youngstown 2d,	3 00		
	<hr/>		
	250 72		
PRESBYTERY OF MAUMEE.			
Bowling Green,	6 00		
Bryan,	10 23		
Delta,	2 00		
Eagle Creek,	3 00		
Edgerton,	4 00		
Mount Salem,	1 00		
Perrysburg Walnut Street,	3 00		
Toledo 1st German,	2 00		
Tontogony,	5 00		
West Bethesda,	9 00		
West Unity,	2 00		
Weston,	6 50		
	<hr/>		
	53 73		
PRESBYTERY OF MARION.			
Ashley,	2 20		
Brown,	5 30		
Chesterville,	5 11		
Delaware,	10 00		
Delhi,	13 31		
Iberia,	3 00		
Kingston,	1 00		
Liberty,	5 00		
Marysville,	8 28		
Mount Gilead,	5 00		
Ostrander,	8 00		
Pisgah,	5 11		
Porter,	2 50		
Trenton,	5 00		
West Berlin,	5 00		
York,	3 35		
	<hr/>		
	87 16		
PRESBYTERY OF PORTSMOUTH.			
Buena Vista German,	2 00		
Cedron,	2 00		
Felicity,	1 25		
Georgetown,	5 00		
Greenbrier German,	1 00		
Hanging Rock,	1 60		
Jackson,	5 45		
Mount Leigh,	4 10		
Portsmouth 1st,	20 21		
Portsmouth 2d,	56 00		
Portsmouth 1st German,	3 00		
Ripley,	30 15		
Russellville,	7 96		
	<hr/>		
	139 72		
PRESBYTERY OF ST. CLAIRSVILLE.			
Bealsville,		\$4 00	
Buffalo,		3 90	
Cadiz,		52 45	
Cambridge,		15 00	
Crab Apple,		8 00	
Kirkwood,		1 07	
Martinsville,		7 00	
Mount Pleasant,		11 68	
Nottingham,		22 00	
Olive,		3 00	
Rock Hill,		8 00	
St. Clairsville,		30 00	
Wegee,		4 00	
		<hr/>	
		170 10	
PRESBYTERY OF STEUBENVILLE.			
Amsterdam,		6 65	
Annapolis,		6 00	
Beech Spring,		15 00	
Bethel,		6 55	
Bethesda,		25 00	
Carrolton,		10 00	
Centre Unity,		3 00	
Corinth,		10 00	
Cross Creek,		6 31	
Del Roy,		15 00	
Dennison,		6 75	
Harlem,		6 00	
Hopedale,		7 00	
Irondale,		2 00	
Long's Run,		6 00	
New Hagerstown,		2 00	
Oak Ridge,		4 25	
Richmond,		4 46	
Ridge,		2 00	
Steubenville 1st,		9 59	
Steubenville 2d,		25 00	
Still Fork,		8 17	
Toronto,		2 00	
Two Ridges,		9 00	
Unionport,		4 00	
Wellsville,		19 00	
Yellow Creek,		5 00	
		<hr/>	
		225 73	
PRESBYTERY OF WOOSTER.			
Ashland,		11 24	
Belleville,		4 10	
Berlin,		3 82	
Bethel,		4 00	
Canal Fulton,		35 00	
Clear Fork,		5 00	
Congress,		5 43	
Doylestown,		8 00	
Fredericksburg,		4 00	
Holmesville,		4 00	
Hopewell,		17 00	

Jackson,	\$12 34	Shiloh,	\$1 00
Lexington,	10 00	Tomales,	6 00
Millersburg,	10 00	Two Rocks,	9 00
Mount Eaton,	5 00	Ukiah,	8 00
Nashville,	2 00	Vallejo,	10 00
Orange,	4 00		
Orrville,	5 00		123 70
Perrysville,	4 79		
Plymouth,	6 00	PRESBYTERY OF LOS ANGELES.	
Savannah,	15 00	Anaheim,	95
Shelby,	4 00	Arlington,	20 20
Shiloh,	1 00	Colton,	2 10
Shreve,	4 00	Ojai,	3 00
West Salem,	9 00	Orange,	5 55
Wooster 1st,	42 27	San Buenaventura,	5 00
Wooster Westminster,	25 20	Santa Barbara,	6 39
		Westminster,	9 30
	261 19		52 49
PRESBYTERY OF ZANESVILLE.			
Brownsville,	5 00	PRESBYTERY OF SACRAMENTO.	
Clark,	13 00	Chico,	4 00
Dresden,	12 50	Merced,	2 00
Evan's Creek,	2 00	Redding,	4 00
Granville,	11 31	Sacramento,	20 00
Jefferson,	4 00		30 00
Jersey,	6 00	PRESBYTERY OF SAN FRANCISCO.	
Keene,	5 00	San Francisco Calvary,	40 00
Linton,	2 00	San Francisco Larkin St.,	3 00
Madison,	13 66	San Francisco St. John's,	40 00
Martinsburg,	4 51	San Francisco Westminster,	8 00
Mount Pleasant,	3 00		91 00
Mount Vernon,	13 00	PRESBYTERY OF SAN JOSE.	
Mount Zion,	5 00	San José,	20 00
Muskingum,	12 00	Total from Synod of Pa-	
New Concord,	10 22	cific,	317 19
Norwich,	7 25	SYNOD OF PENNSYLVANIA.	
Otsego,	1 00	PRESBYTERY OF ALLEGHENY.	
Pataskala,	1 00	Allegheny 1st German,	2 12
Salem German,	1 81	Allegheny 2d,	6 12
Utica,	7 85	Allegheny Bethel,	5 00
West Carlisle,	5 00	Allegheny North,	42 26
Zanesville 1st,	4 45	Allegheny Valley,	16 56
	150 56	Bakerstown,	17 00
Total from Synod of Ohio,	3444 60	Beaver,	16 32
SYNOD OF PACIFIC.			
PRESBYTERY OF BENICIA.			
Arcata,	2 00	Bellevue,	4 83
Big Valley,	1 00	Cross Roads,	13 00
Bloomfield,	3 00	Emsworth,	7 55
Calistoga,	5 00	Fairmount,	4 00
Clear Lake 2d,	1 50	Freedom,	2 00
Duncan's Mills,	1 00	Hiland,	5 09
Mendocino,	2 20	Leetsdale,	32 14
Napa,	50 00	Matrona,	1 00
San Rafael,	19 00		
Santa Rosa,	5 00		

New Salem,	\$2 00	Plain Grove,	\$10 00
Pine Creek 1st,	2 76	Pleasant Valley,	4 00
Plains,	5 00	Portersville,	4 34
Pleasant Hill,	1 00	Scrub Grass,	16 00
Sewickly,	32 53	Summit,	4 00
Sharpsburg,	29 58	Sunbury,	9 00
Tarentum,	4 59	Unionville,	2 37
		Westminster,	5 00
	<hr/>		
	252 45		<hr/>
			200 31

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	4 00
Beulah,	36 57
Blairsville,	14 09
Conemaugh,	3 00
Congruity,	20 00
Cross Roads,	4 00
Ebensburg,	3 84
Fairfield,	5 32
Greensburg,	46 17
Harrison City,	3 50
Irwin,	13 08
Johnstown,	19 00
Laird,	5 00
Latrobe,	11 00
Ligonier,	6 00
Manor,	2 00
Murrysville,	12 00
New Alexandria,	40 00
New Salem,	9 50
Parnassus,	22 73
Pine Run,	8 00
Pleasant Grove,	4 41
Plum Creek,	7 00
Poke Run,	14 51
Salem,	5 64
Union,	2 84
Unity,	16 25
	<hr/>
	339 45

## PRESBYTERY OF BUTLER.

Buffalo,	5 00
Butler,	32 32
Centre,	6 93
Centreville,	19 08
Clintonville,	6 00
Fairview,	5 00
Harlansburg,	5 00
Jefferson Centre German,	2 00
Karns City,	2 00
Martinburg,	11 40
Middlesex,	6 00
Mount Nebo,	4 05
Muddy Creek,	4 46
New Hope,	5 00
New Salem,	5 00
North Liberty,	2 00
North Washington,	6 70
Pine Grove,	17 66

## PRESBYTERY OF CARLISLE.

Big Spring,	18 66
Bloomfield,	2 00
Burnt Cabins,	2 00
Carlisle 1st,	15 00
Carlisle 2d,	35 51
Chambersburg Falling Spring,	25 00
Dauphin,	11 46
Duncannon,	8 00
Fayetteville,	4 25
Gettysburg,	3 00
Green Hill,	2 00
Greencastle,	20 00
Harrisburg Market Square,	23 10
Harrisburg Pine Street,	59 61
Harrisburg Westminster,	2 59
Lower Path Valley,	16 43
McConnellsburg,	1 58
Mercersburg,	5 00
Millerstown,	4 00
Newport,	5 00
Paxton,	8 77
Petersburg,	5 00
Shippensburg,	36 97
Silvers' Spring,	6 00
St. Thomas and Rocky Spring,	3 00
Upper Path Valley,	7 00
Waynesboro',	9 11
Wells Valley,	1 25
Personal,	3 00
	<hr/>
	344 29

## PRESBYTERY OF CHESTER.

Avoudale,	10 87
Bryn Mawr,	45 54
Charlestown,	3 00
Chester 1st,	15 00
Chester 3d,	21 79
Chester City,	10 00
Dilworthtown,	9 00
Doe Run,	3 00
Downingtown Central,	10 00
Fagg's Manor,	10 05
Fairview,	5 00
Forks of Brandywine,	28 00
Glen Riddle,	1 00
Great Valley,	31 50
Honeybrook,	9 81





Perrysville,	\$10 73	Carbondale,	\$10 44
Petersburg,	3 30	Coalville,	2 00
Phillipsburg,	12 00	Franklin 1st,	1 32
Pine Grove,	3 50	Great Bend,	3 94
Saxton,	3 00	Harmony,	15 00
Shade Gap,	5 00	Herrick,	1 00
Shaver's Creek,	1 00	Honesdale,	40 00
Sinking Valley,	14 00	Laporte,	2 00
Spring Creek,	7 00	Liberty,	36
Spruce Creek,	20 25	Little Meadows,	1 00
Waterside,	50	Monroeton,	5 00
Williamsburg,	10 00	Montrose,	20 00
Winterburn,	1 00	Nanticoke,	6 00
Woodland,	1 00	New Milford,	7 00
Yellow Creek,	84	Nicholson,	1 83
		Orwell,	3 18
	489 81	Pittston,	31 00
		Plymouth,	5 00
		Rome,	3 00
		Rushville,	5 00
		Scranton 1st,	59 06
		Scranton 2d,	56 22
		Scranton Green Ridge Ave.,	7 31
		Scranton Washburne St.,	6 00
		Stevensville,	5 00
		Susquehanna Depot,	7 00
		Sylvania,	3 25
		Terrytown,	1 00
		Towanda,	51 00
		Troy,	12 80
		Tunkhannock,	13 02
		Warren,	12 00
		West Pittston,	18 00
		Wilkesbarre 1st,	96 33
		Wilkesbarre Memorial,	9 82
		Wyalusing 1st,	1 00
		Wyoming,	10 50
			554 88

## PRESBYTERY OF KITTANNING.

Apollo,	15 00
Appleby Manor,	5 16
Bethel,	15 00
Bethesda,	2 00
Boiling Spring,	4 00
Cherry Run,	2 74
Clinton,	3 00
Concord,	4 00
Crooked Creek,	5 55
Currie's Run,	18 00
Elder's Ridge,	23 00
Elderton,	13 15
Freeport,	6 15
Glade Run,	13 00
Harmony,	3 00
Homer,	7 00
Indiana,	30 00
Kittanning,	25 00
Leechburg,	10 50
Mahoning,	2 00
Marion,	11 00
Middle Creek,	2 00
Midway,	2 00
Parker City,	13 00
Plumville,	2 00
Rockbridge,	3 00
Rural Valley,	10 00
Saltsburg,	39 17
Slate Lick,	12 00
Srader's Grove,	2 43
Union,	3 00
Washington,	7 00
West Lebanon,	10 00
Worthington,	5 00
	328 85

## PRESBYTERY OF LACKAWANNA.

Archibald,	2 00
Athens,	3 50
Bennet,	2 00
Brooklyn,	15 00

## PRESBYTERY OF LEHIGH.

Allentown,	9 65
Bangor,	5 00
Bethlehem,	2 00
Catasauqua 1st,	10 00
Easton 1st,	25 00
Easton Brainerd,	89 63
Hazleton,	106 66
Mahanoy City,	25 00
Port Carbon,	27 78
Portland,	3 00
Pottsville 1st,	10 30
Shenandoah,	7 50
South Bethlehem,	80
Stroudsburg,	11 00
Summit Hill,	9 01
Tamaqua,	19 00
Upper Mount Bethel,	4 00
Weatherly,	3 00
	368 33

PRESBYTERY OF NORTHUMBERLAND.		Philadelphia Princeton,	\$65 00
Bald Eagle and Nittany,	\$7 53	Philadelphia Spring Garden,	11 41
Berwick,	2 50	Philadelphia Temple,	25 00
Bloomsburg,	25 62	Philadelphia West Park,	10 00
Brier Creek,	1 00		
Buffalo,	18 91		584 10
Chillisnaque,	9 00	PRESBYTERY OF PHILADELPHIA NORTH.	
Great Island,	10 00	Abington,	15 00
Lycoming,	27 44	Ann Carmichael,	5 78
Lycoming Centre,	5 00	Bridesburg,	5 00
Mahoning,	34 72	Bristol,	17 00
Mooreburg,	2 00	Carversville,	2 00
Mount Zion,	2 20	Chestnut Hill,	115 00
Orangeville,	3 80	Falls of Schuylkill,	20 00
Shiloh,	3 00	Frankford,	55 22
Washington,	8 20	Germantown 1st,	200 54
Watsonstown,	5 00	Germantown 2d,	93 46
Williamsport 1st,	18 00	Germantown Market Sq.,	60 03
Williamsport 2d,	22 03	Germantown Wakefield,	25 00
Williamsport 3d,	2 00	Huntingdon Valley,	3 00
	207 95	Jeffersonville Centennial,	5 00
		Leverington,	4 00
		Macalister Memorial,	25 00
PRESBYTERY OF PHILADELPHIA.		Manayunk,	10 00
Philadelphia 1st,	201 98	Morrisville,	1 00
Philadelphia 2d,	312 11	Neshaminy Warminster,	5 41
Philadelphia 3d,	127 63	Neshaminy Warwick,	29 00
Philadelphia 10th,	59 42	Newtown,	44 67
Philadelphia 15th,	5 00	Norristown 1st,	62 39
Philadelphia Calvary,	84 86	Norristown 2d,	2 00
Philadelphia Chambers,	12 00	Norristown Central,	8 00
Philadelphia Clinton St. Im.,	28 69	Norriton and Providence,	7 50
Philadelphia Grace,	2 00	Plumsteadville,	1 00
Philadelphia South,	17 14	Port Kennedy,	5 00
Philadelphia Southwestern,	5 62	Pottstown,	23 39
Philadelphia Tabernacle,	61 50	Roxborough,	6 00
Philadelphia Walnut St.,	484 78		856 39
Philadelphia W. Spruce St.,	312 15	PRESBYTERY OF PITTSBURGH.	
Philadelphia Westminster,	6 00	Amity,	3 00
Philadelphia Wharton St.,	5 00	Bethany,	13 55
Philadelphia Woodland,	19 00	Birmingham,	3 50
	1744 88	Bloomfield,	3 20
		Bridgeville,	34 45
PRESBYTERY OF PHILA. CENTRAL.		Canonsburg,	12 70
Kenderton,	6 00	Centre,	15 80
Mantua 2d,	6 05	Chartiers,	6 67
Philadelphia Arch St.,	31 11	Fairview,	2 00
Philadelphia Bethesda,	19 20	Hazlewood,	8 08
Philadelphia Central,	65 35	Hebron,	4 00
Philadelphia Cohocksink,	66 94	Homestead,	4 00
Philadelphia Corinthian Ave.,	2 00	Mansfield,	9 56
Philadelphia Kensington,	30 00	Middletown,	5 00
Philadelphia Kensington 1st,	35 75	Mingo,	4 00
Philadelphia Memorial,	5 00	Monongahela City,	17 50
Philadelphia North,	63 29	Mount Olive,	9 00
Philadelphia N. Broad St.,	83 16	Mount Pisgah,	5 00
Philadelphia N. Tenth St.,	4 00	Mount Washington,	7 00
Philadelphia N. Liberties 1st,	27 50		
Philadelphia Olivet,	27 34		

North Branch,	\$1 00
Oakdale,	8 75
Pittsburgh 1st,	136 40
Pittsburgh 2d,	68 44
Pittsburgh 3d,	65 80
Pittsburgh 7th,	5 25
Pittsburgh Bellefield,	32 00
Pittsburgh East Liberty,	178 72
Pittsburgh Grace Memorial,	2 00
Pittsburgh Lawrenceville,	12 38
Pittsburgh Shady Side,	110 95
Pittsburgh Park Avenue,	25 00
Raccoon,	58 00
Sharon,	19 00
West Elizabeth,	10 50
Wilkinsburg,	32 60
Personal,	10 00
	<hr/>
	944 80

## PRESBYTERY OF REDSTONE.

Connellsville,	23 00
Dunlap's Creek,	26 50
Fayette City,	93
George's Creek,	4 30
Greensboro',	1 00
Laurel Hill,	19 35
Little Redstone,	12 00
Long Run,	19 25
Mount Pleasant,	26 70
Mount Pleasant Reunion,	13 35
Mount Vernon,	11 62
Mount Washington,	1 00
New Providence,	7 00
Pleasant Unity,	2 50
Rehoboth,	23 24
Round Hill,	11 00
Scottdale,	5 00
Sewickley,	4 00
Somerset,	2 00
Tyrone,	6 00
Uniontown,	43 25
West Newton,	14 12
	<hr/>
	277 11

## PRESBYTERY OF SHENANGO.

Beaver Falls,	27 00
Clarksville,	12 28
Enon,	5 00
Hopewell,	10 00
Mahoning,	10 00
Mount Pleasant,	5 00
Neshannock,	24 75
New Brighton,	13 70
New Castle 1st,	26 67
New Castle 2d,	13 00
Newport,	2 00
Pulaski,	4 47
Rich Hill,	14 00

Sharpsville,	\$3 35
Slippery Rock,	12 00
West Middlesex,	6 40
	<hr/>
	189 62

## PRESBYTERY OF WASHINGTON.

Allen Grove,	1 60
Bethlehem,	6 75
Cove,	6 00
Cross Creek,	24 00
East Buffalo,	8 00
Forks of Wheeling,	21 00
Frankfort,	5 00
Limestone,	2 00
Mill Creek,	4 80
Moundsville,	5 00
Mount Olivet,	4 10
Mount Pleasant,	1 00
Mount Prospect,	16 00
Pigeon Creek,	10 50
Upper Buffalo,	9 95
Upper Ten Mile,	7 00
Washington 1st,	63 72
Waynesburg,	6 67
Wellsburg,	7 32
West Liberty,	3 85
West Union,	6 00
Wheeling 1st,	59 25
Wheeling 2d,	20 71
Wheeling 3d,	3 00
Wolf Run,	1 00
	<hr/>
	304 22

## PRESBYTERY OF WELLSBORO'.

Allegheny,	1 00
Elkland and Osceola,	5 00
Kane,	3 77
Lawrenceville,	9 00
Wellsboro',	9 32
	<hr/>
	28 09

## PRESBYTERY OF WESTERN AFRICA.

Beadle Memorial,	87
Monrovia 1st,	1 50
Schieffelinville,	37
	<hr/>
	2 74

## PRESBYTERY OF WESTMINSTER.

Bellevue,	15 00
Cedar Grove,	4 00
Centre,	35 39
Chanceford,	8 00
Chestnut Level,	15 10
Christ Chapel,	37 29
Leacock,	9 86
Little Britain,	2 00

Marietta,	\$5 00	PRESBYTERY OF UNION.	
Middle Octorara,	5 25	Hopewell,	\$2 25
Monaghan,	3 64	New Market,	4 26
Mount Nebo,	1 00	Spring Place,	4 15
Pequea,	8 00	Westminster,	1 19
Slate Ridge,	8 00		
Strasburg,	10 41		11 85
Wrightsville,	7 00	Total from Synod of Ten-	
York,	99 78	nessee,	80 52
	274 72		

## SYNOD OF TEXAS.

## PRESBYTERY OF WEST VIRGINIA.

French Creek,	5 51
Kanawha,	7 00
Morgantown,	6 15
Pennsboro',	5 00
Pleasant Flats,	2 00
Point Pleasant,	1 00
Ravenswood,	3 67
Winfield,	3 67
	34 00

Total from Synod of Penn-	
sylvania,	9151 89

## SYNOD OF TENNESSEE.

## PRESBYTERY OF HOLSTON.

Amity,	70
Greenville,	2 07
Jonesboro',	9 00
Kingsport,	2 00
Mount Bethel,	1 00
Oakland,	5 00
Salem,	2 00
	21 77

## PRESBYTERY OF KINGSTON.

Baker's Creek,	2 00
Bethel,	11 00
Clover Hill,	1 00
Cloyd's Creek,	5 00
Eusebia,	1 00
Grassy Cove,	2 45
Madisonville,	1 00
Mars Hill,	1 00
Maryville 2d,	4 00
Mount Tabor,	2 00
New Providence,	8 00
Piney Falls,	1 85
Pleasant Forest,	1 00
Rockford,	2 00
Personal,	3 60
	46 90

## PRESBYTERY OF AUSTIN.

Austin,	16 00
Brenham,	2 90
Brownwood,	88
Galveston St. Paul's German,	1 00
New Orleans German,	3 00
San Antonio,	10 00
	33 78

## PRESBYTERY OF NORTH TEXAS.

Jacksboro',	1 00
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## PRESBYTERY OF TRINITY.

Breckenridge,	1 00
Clear Fork,	6 00
Dallas German,	3 00
	10 00

Total from Synod of Texas,	44 78
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## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Big River,	4 00
Galesville,	5 32
Hixton,	3 00
Hudson,	5 05
La Crosse 1st,	7 00
La Crosse North,	4 15
Neilsville,	7 00
Neshannoc,	4 00
	39 52

## PRESBYTERY OF LAKE SUPERIOR.

Florence,	17 00
Ishpeming,	11 00
Marinette,	8 62
Marquette,	33 63
Menomonee,	5 00
Negaunee,	10 00
Sault Ste. Marie,	4 00
	89 25

PRESBYTERY OF MILWAUKEE.		Shawano,	\$4 50
Beloit 1st,	\$22 50		
Cambridge and Oakland,	2 20		19 75
Delafield,	64	PRESBYTERY OF WISCONSIN RIVER.	
Lima,	3 00	Highland,	2 50
Milwaukee Calvary,	20 93	Kilbourne City,	3 54
Milwaukee Holland,	2 20	Lodi,	5 00
Milwaukee Immanuel,	71 65	Madison,	20 00
Ottawa,	66	Middleton,	46
Pike Grove,	10 25	Portage,	5 60
Waukesha,	7 53	Prairie du Sac,	16 11
	<hr/>	Pulaski,	4 50
	141 56	Reedsburg,	5 51
			<hr/>
			63 22
PRESBYTERY OF WINNEBAGO.		Total from Synod of Wis-	
Auburndale,	3 00	consin,	353 30
Fond du Lac,	12 25		
Total from Churches.....			\$29,963 66
Legacies.....			2,205 88
Interest on Invested Funds.....			3,753 07
Individual Contributions.....			931 65
Second payment on devised Missouri land sold.....			1,090 80
			<hr/>
Total.....			\$37,945 06

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---

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# INDEX

OF

## PRESBYTERIAN MINISTERS.

CONTAINING THE NAMES OF ALL THE  
MINISTERS OF THE PRESBYTERIAN CHURCH IN THE  
UNITED STATES OF AMERICA.

WITH REFERENCES TO THE PAGES ON WHICH THOSE NAMES  
ARE FOUND IN ITS RECORDS AND MINUTES.

From A.D. 1706 to A.D. 1881.

COMPILED BY THE

REV. WILLIS J. BEECHER, D.D.

In an overture to the General Assembly of 1880, attention was called to the fact that no alphabetical index to the lists of ministers was published previous to the New School Minutes of 1851 and the Old School Minutes of 1854. Hence the information contained in the early years is practically unavailable, whilst to secure it with regard to ministers whose names occur in the later years involves a great expenditure of time. Prof. Willis J. Beecher, D.D., of Auburn Theological Seminary, has, at immense labor, prepared such an index, giving the name of every minister of the Presbyterian Church of the United States of America, from the beginning of its recorded existence, and the years and pages on which it is found.

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**JOHN A. BLACK**, Business Superintendent,  
1334 Chestnut Street, Philadelphia.

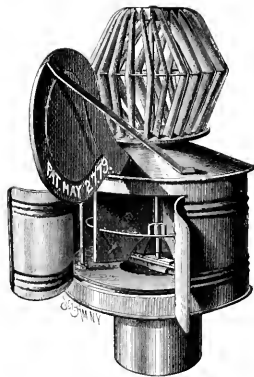




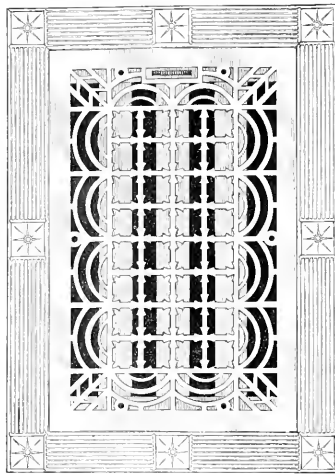
# THE SIMONDS MANUFACTURING COMPANY,

50 CLIFF STREET, NEW YORK.

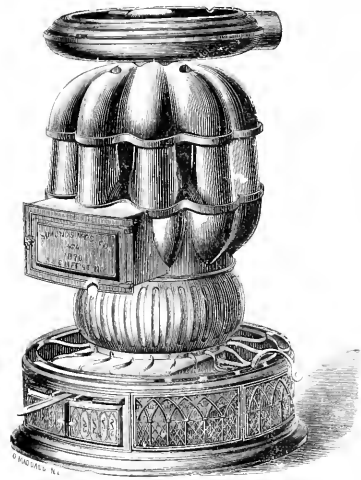
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# To the Pastor, Supply or Elders of this Church.

*Dear Brother:*

*The information contained in this Report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read at least, the following:*

1. The gross receipts for the last year are - \$107,340  
Cash balance from last year - - - - 1,723

Working Capital for the year - - - 109,063

2. The number of Churches erected during the year by aid of the Board, 215, located in 32 States and Territories, and under the care of 87 Presbyteries.

3. Average amount of aid to each Church, nearly \$286.

4. We have about 500 Churches without a house of worship. All of these are dependent upon the Board of Home Missions. Give us the means to assist them in securing Sanctuaries, and they will soon become self-supporting and contributing.

5. To enable the Board to do its full work for the current year, \$200,000 is required. How much of this will your Church give?

6. Any Church or individual sending us \$500 can have the satisfaction of knowing that they have secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath for years to come.

7. Every Church that we assist in securing a house of worship, is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.

8. During the year THREE THOUSAND CHURCHES sent nothing to this Board. Was your Church one of them?

9. No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO OUR TREASURER. Do not send BANK NOTES; it is not safe.

10. Let all the Churches that have been aided remember their engagements to send a collection to this Board ANNUALLY, and to renew their Insurance when it expires.

OFFICERS  
OF THE  
BOARD OF CHURCH ERECTION.

---

REV. JOSEPH FEWSMITH, D.D., *President.*  
FREDERICK G. BURNHAM, ESQ., *Vice-President.*  
REV. H. R. WILSON, D.D., *Corresponding Secretary.*  
REV. DAVID MAGIE, D.D., *Recording Secretary.*  
H. R. WILSON, JR., *Treasurer.*

---

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1884.

MINISTERS	ELDERS.
REV. JOHN HALL, D.D.,	STEPHEN H. THAYER,
REV. SAMUEL D. ALEXANDER, D.D.,	BENJAMIN F. DUNNING,
REV. ERSKINE N. WHITE, D.D.,	WM. N. CRANE.
REV. JOHN GILLESPIE, D.D.	

---

The term of service of the following members expires in May, 1885.

MINISTERS.	ELDERS.
REV. DAVID MAGIE, D.D.,	R. S. T. CISSEL,
REV. SAMUEL M. HAMILTON,	HEZEKIAH KING,
REV. DAVID R. FRAZER, D.D.,	JOHN SLOANE.
REV. C. T. HALEY.	

---

The term of service of the following members expires in May, 1886.

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.,	FREDERICK G. BURNHAM,
REV. ELIJAH R. CRAVEN, D.D.,	B. F. RANDOLPH,
REV. C. CUTBERT HALL, D.D.	JOHN SINCLAIR,
	EDWIN F. HYDE.

THIRTEENTH ANNUAL REPORT  
OF  
THE BOARD OF CHURCH ERECTION.

---

In presenting to the General Assembly their Thirteenth Annual Report, the Board of Church Erection feel called upon to record their sense of God's goodness in having spared the life and preserved the health of all its members through the year. But although *we* have been preserved, and the work has been carried on, nevertheless death has removed from us some of the best friends and most liberal supporters this Board has ever had. Messrs J. R. Hills and R. L. Stuart died within the last year. James Lenox and Alexander Stuart died some time before, but their benefactions were continued for awhile after their death. For the last ten years these four generous men have carried nearly half the burden of our outlay, for which the Church at large had the credit. These four men, being connected with churches in the City of New York, their gifts for Church Erection were included in those of the churches to which they belonged, and swelled the amount to \$35,000 or \$40,000, but now it has fallen to \$6,400. Our Board feels this most deeply.

The past year has been one of great financial prosperity to our country at large. Abundant crops and prosperous business has made money plentiful and speculation rife. But the spirit of liberality has not kept pace with that of money-making. While millions have been ventured and expended in hope of worldly gain, the Church has failed to lay her tithes at the feet of Jesus for the advancement of His cause. The immense migration of our own citizens to the West and South, and the still greater emigration from foreign lands to this country renders more imperative than ever before the work of home evangelization, which can make but little *permanent advance* without the work of Church Erection. For this

off in the amount. Some of these Church contributions are so very small that they cannot be acknowledged in the Minutes of the Assembly, as there is no column for cents. We are thankful for the *widow's mite when given by the widow*; but when a Church of 45 members sends us fifty cents, or another of 245 members sends one dollar as an expression of gratitude for what they have received, we feel greatly disheartened, and disposed to pray "that their *hearts may be enlarged*," and if so we are sure their *contributions* will be enlarged also. For several years past a considerable item in the list of our receipts has come from the sale of wild land donated to the Board years ago. This land has been nearly all sold, and receipts from this source will soon fail us. When our Treasury was exhausted, and we had not the means with which to meet the pressing calls upon us, \$10,000 of accrued interest was taken from the Permanent Fund to enable us in a measure to meet this necessity. We did not share in the munificent legacies recently left to some of the other Boards of the Church.

#### APPLICATIONS.

During the year we have received three hundred and six (306) applications, formal and informal, calling for \$204,390. Most of these calls were for small sums, ranging from \$100 to \$500, to enable these poor unsheltered flocks to secure sanctuaries at a cost of \$1,500 or \$2,000; but in some instances we have been asked (with the indorsement of Presbytery) for as much as \$5,000, to secure buildings at a cost of from \$15,000 to \$30,000. For such work we think this Board was not intended, and if we had the means (which we certainly have not) we would not be justified by this Assembly in using them thus, while so many poor churches without shelter are knocking at our door for the small sum of three or four hundred dollars. To this latter class we have felt it a privilege to respond to the extent of our limited means, and when these have not been sufficient it has been with pain that we have been obliged to offer them less than they asked. Some of these applications did not fall within the rules prescribed by the Assembly for our guidance, and were therefore declined.

## APPROPRIATIONS.

During the year grants have been made to 215 churches and missions, amounting in the aggregate to \$104,594, averaging \$486 to each Church. This is an increase of two churches over last year.

A glance at the outline map will show that Utah has received as large a number of grants as any other State or Territory. There is no portion of our land where the curse of sin is more foul and destructive, nor any that calls more loudly for the light of the gospel and the cleansing influence of Christianity, and, God helping us, we will give them. In Nebraska we have been liberal. In Iowa, Kansas, and Texas we have done a large work in the way of sowing seed from which we hope to reap a large harvest soon. Indeed, it is high time now that from some of these churches that have been helped so liberally, and have become self-sustaining, we should receive in much larger proportion than we have as yet, that they may learn the "*greater blessedness of giving than of receiving.*" For the Freedmen in Virginia, North and South Carolina, we have granted liberal aid for the erection of sixteen houses of worship. In most cases these buildings answer the twofold purpose of Church and school, and are a wonderful help to these poor people, who find it impossible to rent or borrow a hall or church from the whites. A building of *their own* of some kind is indispensable. Appropriations have been *paid* during the year to 216 churches, amounting to \$121,530. This is a larger amount than in any previous year, and considerably larger than our receipts. Had no provision been made at the time of granting for the payment of these pledges, some of these churches would have been in a bad condition, and in all probability their buildings must have been sacrificed to meet the claims of the workmen. We are glad to say no Church has ever suffered in this way from any delay on the part of the Board to meet its promise, when the conditions have been fulfilled.

## INSURANCE.

We have learned through the papers that during the year twenty Presbyterian Churches have been injured or destroyed by fire—loss, \$104,425; insurance realized \$50,425; total loss for want of insur-

ance, \$54,000. Of these only two were insured through this Board. On them no loss was sustained, the full amount being recovered by us and paid over to the churches. The McFarland Home at Fort Wrangle, destroyed by fire, was insured through this Board to the extent of \$4,000. Nearly all of this has already been paid (and the balance will be so soon as the papers are returned), and will cover the expense of rebuilding. During the year 334 policies on as many different buildings have been taken out to the amount of \$310,404, some of these are renewals. We have now in our safe 1,253 policies, amounting to about one million of dollars. From the high character of these companies, we feel confident in saying that should every one of these buildings be destroyed by fire, not a dollar would be lost—all the money would be promptly paid back by the companies. In consequence of the large amount of our insurance, these companies make a rebate of fifteen per cent., the benefit of which we give to the churches.

Once more we would urge the churches that have received aid from the Board on this condition of keeping up this insurance, *to be prompt* in sending us the money for renewal, when notified that the old policy has expired. We have had much trouble on this score.

#### ARCHITECTURAL PLANS AND DESIGNS.

In accordance with the wish expressed by the last General Assembly on this subject, we have increased the number of Church Designs and Plans, which will greatly facilitate the work of church building, and be a great saving to those weak churches unable to employ an architect. As we cannot burden our Annual Report with many of these drawings, we have at considerable expense prepared and published a Book of Designs, containing views and seating arrangements for fifty-one churches and chapels. This pamphlet can be sent *post-paid* to any of *our own* people who propose to build, by their sending us the name of the Church and of the Presbytery to which it belongs, and fifty cents. As we do not propose to supply the public at large, we must insist on the name of the Church and applicant. It is now proposed to make a further advance in this department of our work. Hitherto our aim has been to assist our feeble



*churches*, by these plans and designs to secure at a small expense sanctuaries or houses of worship. The importance of well-constructed and well-ventilated Sabbath School rooms in connection with our churches has forced itself upon our consideration, and shall in future have a share of our attention. We are now in consultation with some of our architects, and hope soon to furnish some designs for such buildings, with the most approved methods of heating and ventilating, also some plans for mauses.

#### THE KIND OF BUILDINGS NEEDED.

On this important subject we can only repeat *with emphasis* what we have already said. The prevailing tendency of the times is to the erection of *fine* and *costly* buildings. This does not proceed so much from a desire on the part of church members to make a display, as of speculators in town lots to enhance the value of their property. To secure this end, they promise liberal aid, and in some instances make large subscriptions on condition that a building of costly material and large dimensions be erected. Having secured their object, they often fail to pay. Overreaching themselves in business, breaking down in health, or removing to some other place, the expectations they excited are not realized: the Church is left in debt, and perhaps in an unfinished condition. This debt not only depresses the spirits of those upon whom the responsibility rests, but acts as an effectual barrier in the way of others joining them, as few are so generous as to desire union with a Church in order to help them to pay their indebtedness. In most communities a *full* house, though small, is *attractive*, while a *large unfinished* one with few worshippers is to most persons *repulsive*. We should aim to meet present wants rather than to provide for future necessities. A building may be so constructed as readily to admit of enlargement when necessity calls for it, and the means can *then* be much more easily secured than when no such necessity exists. There are a number of our churches at this time on the stool of repentance for having undertaken buildings more costly than they are able to complete or pay for, and hence the number of solicitors who are canvassing our cities and towns to raise money to pay debts and *accumulated interest* on debts thus unwisely contracted. To prevent the recurrence of such cases, the Board must insist that it is not wise for weak churches preparing to build

to go in their estimate of cost much beyond what they can raise in their own communities, together with what the Board can give them.

In conclusion we would *respectfully* and *earnestly* say to this venerable Assembly that has organized this Board and prescribed the rules by which it is governed in its administrations, if you expect us to do the work you have assigned to us, and to the extent so imperatively demanded, you must furnish us with more ample means. Church contributions (as at present) at the average of eight cents per annum for each communicant will not meet the necessities of the case—they should be more than doubled. Had the people of God given on this meager scale in the times of David and Solomon, the Temple of God had not been built, nor the prayer of thanksgiving ascended to God for having made them “able to offer so willingly unto the Lord.” Two hundred thousand dollars for this year could not be better expended for the strengthening and establishing of our beloved Church, and fitting her for her great work of evangelizing the world, than by giving it to this Board for multiplying these bulwarks of Zion.

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, and that it devolves upon the Assembly to fill the vacancies:

*Ministers.*

REV. JOSEPH FEWSMITH, D.D.,  
 REV. ELIJAH R. CRAVEN, D.D.,  
 REV. C. CUTIBERT HALL.

*Elders.*

F. G. BURNHAM,  
 B. F. RANDOLPH,  
 EDWIN F. HYDE, and  
 JOHN W. TAYLOR,

Also to supply the places of the following members, who have resigned in consequence of removal:

REV. ELDRIDGE MIX, D.D.,                      T. S. STRONG, Esq.  
 REV. S. J. MCPHERSON.

By order of the Board:

H. R. WILSON, *Corresponding Secretary.*

JOSEPH FEWSMITH, *President.*

## Report of Standing Committee of General Assembly.

---

Your Standing Committee on Church Erection respectfully submit the following report :

An examination of the minutes and thirteenth annual report of the Board disclosed unwonted fidelity and diligence by the officers and members of this Board, to the great trust committed to them; for it must be conceded that this branch of our church work is not second in importance to any other. The church property alone entrusted to its guardianship amounting in value to more than two million (2,000,000) of dollars.

If it is the duty of our church to go forward and organize churches, it is certainly no less a duty to stand by these little flocks and aid them until they have a house to dwell in. If we would secure and perpetuate the fruits from the labors of our Home Missionaries, this part of the work must not be neglected.

The Board of Church Erection stands as the complement of the Home Mission Board. The missionary and the sanctuary secure and the congregation feels that it possesses a home in which to dwell, where it can work and worship.

If God has united so closely these two branches of our church work, let not man put them asunder, but with honest heart and willing hand carry them forward together.

Your committee desire to present some of the most important facts gathered from the report of the past year.

There has been a falling off in the receipts from those of last year of \$48,122. This is partly accounted for in the deaths of some of the most liberal supporters of this Board; and in this connection the surprising fact is brought to our notice, that your (four) generous Christian men of New York, (all of whom have now gone to their reward,) have for the last ten years given about one-half of all accredited to the churches for this Board.

We find the following startling statement in the annual report : "Never, in any one year, have we received so many pressing calls

for help, and never have we been less able to respond to these earnest calls."

But with a working capital of \$109,000, 215 churches have been completed, the average aid being \$486.

These churches are located in thirty-four states and territories, extending from eastern New York to the Pacific coast, and from Alaska to Florida. This Board has aided in the erection of sixteen houses of worship for the Freedmen—these buildings answering the two-fold purpose of church and school, hence are doubly valuable to the Freedmen to whom the school is a necessity.

The policy by which the funds of this Board are protected, (by mortgage and insurance) will commend itself to every wise business man, when the Secretary can place the following statement in his annual report, viz: "We feel confident in saying, that should every one of these buildings be destroyed by fire, not a dollar would be lost," we think the Board is approximating perfection, as to the care of the funds invested.

We call special attention to the action of this council in standing firm against the tendency of the times: to erect fine and costly buildings and in some instances even including parsonages, and hence to call for large appropriations on the plea that it is a wise economy to build so as to meet the wants of the near future.

While it is possible, that there are exceptions to the rule, yet this Board was not established to aid in building costly churches, and it is questionable whether any of its funds should ever be diverted to such a purpose; and Presbyteries asking the Board to go beyond the limit of \$1,000 to any one church, ought to remember the hundreds, if not thousands of our churches which are content to worship for the present in church buildings costing \$2,000 or less, and hence excuse themselves from contributing to a Board which will aid in the erection of churches costing eight, ten or twelve thousand dollars. A stumbling block, at the door of this Board, will be removed when all our Presbyteries will have a proper regard for the honest conviction of these weak churches.

We desire also to call the attention of this Assembly to the practice of "special giving," which has "grown to be the rule, rather than the exception to the rule laid down by the General Assembly,

enjoining it upon the churches to send their contributions to the General Boards."

By reference to the published minutes of the Assembly, it will be seen that the Presbyteries report from \$140,000 to \$158,000 as given annually for church erection, whereas, the church collections sent to this Board for the last four (4) years do not average \$45,000 per annum. Thus it will be seen that more than two-thirds of all the money reported as given for church erection never reaches the treasury of the Board. In some cases money used in repairing and furnishing the churches of the donors has been placed in the column for church erection.

It must be admitted that this is a difficult question to adjust. "Special Giving" is well and ought to be encouraged, but it never ought to be permitted to interfere with regular offering to the Board, for the general work of the church. For if one church or Presbytery may withhold its funds from the Board, many others may do the same, and thus greatly cripple this branch of our church work, and it seems hard to harmonize such action with loyalty to the deliverance of the highest court of our church. If this Board is worthy of an existence it is worthy of the support of the entire church.

Some 2,000 of our churches have not made any contribution to this Board the past year; and the contributions of a large number of those churches contributing, are so insignificant in amount as to warrant the inference that there is a sad lack of intelligence in those churches, as to the actual work and needs of this Board.

We take special pleasure in again calling the attention of the Assembly to the architectural plans and designs prepared by this Board. In accordance with the wish expressed by the last Assembly, these church designs and plans have been increased; also a Book of Designs containing views and seating arrangements, has been prepared and published in pamphlet form: and will be sent postpaid for the small sum of fifty cents, to any one of our Presbyterians who propose to build a church.

The Board has now under consideration the subject of well constructed and well ventilated Sabbath school rooms and soon we may expect some design for such buildings—all who enjoy pure air

while engaged in the worship of God will rejoice greatly in the success of this part of the Board's work.

The nature and vastness of the work of this Board place its claims upon the whole church. It reaches out over our whole land and gives permanency and power to our Presbyterian church. It secures to many the inestimable blessings of a spiritual home, and ought to have a largely increased contribution to its work.

Your committee propose the following recommendations :

1. That this Assembly repeats and emphasizes the injunction sent down by former assemblies to the Presbyteries, to inquire carefully into the circumstances of each church seeking aid from the Board, and to guard with the utmost diligence against recommending any whose course is not in every respect marked by an honest observance of the rules of the Board.

2. While we would not deny the Christian liberty of churches and individuals in the distribution of their donations; we must disapprove and discourage the too-frequent practice of diverting from the general treasury to special objects, the annual contributions of churches for the Board, particularly when the Board has made liberal grants to the same objects.

3. That this Assembly condemns the growing practice, on the part of churches and Presbyteries, of seeking aid from this Board to erect costly buildings, which practice deprives the more needy of aid and furnishes a plausible pretext to others for withholding their contributions to this cause.

4. That the Board be directed to classify and systematize the applications for aid and whenever the circumstances in the case seem to warrant it; place such applications before individuals and churches; with such information as they may be able to obtain, together with the recommendation of the Board in the case, and Presbyteries are enjoined to co-operate with the Board in this work.

5. That the prospective work of this Board seems to demand \$200,000 for the coming year, and we recommend that an honest effort be made to raise this amount.

6. That this Board be authorized and empowered to fill any vacancies that may occur in the Board occasioned by resignation,

death, removal or otherwise, during the interim of the General Assemblies.

7. That the minutes be approved and the Board be requested to print their rules, in the matter of granting appropriations, in the annual report to the General Assembly.

8. That the following persons serve as members of the Board for three years. Their term of office expiring at this time, viz :

Rev. Joseph Fewsmith, D.D., Rev. Elijah R. Craven, D.D., Rev. C. Cuthbert Hall.

Elders—F. G. Burnham, B. F. Randolph, Edwin F. Hyde, John Sinclair.

And in place of the following members who have resigned in consequence of removal :

Rev. John Gillespie, D.D., in lieu of Rev. Eldridge Mix, D.D. ; Rev. C. T. Haley in lieu of Rev. S. F. McPherson ; and Elder John Sloane in lieu of T. S. Strong, Esq., each for two years.

All of which is respectfully submitted.

*Ministers.*

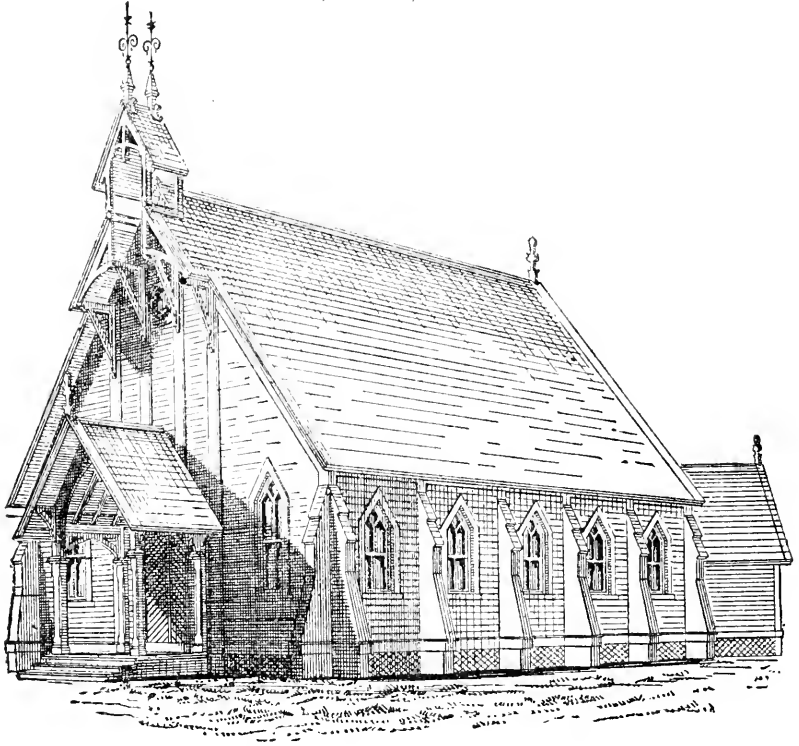
T. D. EWING,  
J. S. HEMPER,  
E. J. MURPHY,  
ALLEN H. BROWN,  
D. J. SATTERFIELD,  
F. W. IDDINGS,  
J. R. MITCHELL.

*Elders.*

JOHN B. STEPHENSON,  
H. B. SMITH,  
DAVID MCKINNY,  
JOHN M. MEEK,  
W. Z. STILES.

## DESIGNS AND SPECIFICATIONS.

DESIGN NO. 1



## DESIGN NO. 1.—DESCRIPTION.

(Plans, detailed drawings, specifications on large sheets ready for the builder, to be sent by mail on receipt of \$5.00.)

This is really two plans combined—one with a belfry and the entrance at the corner, the other without belfry and entrance at the end, through a porch; there are two rooms in the rear so arranged with glass partitions that they can be made available in connection with the audience room, enabling it to seat 300 people; the building 38x58. The side walls are 14 feet high, and the ceiling rises to 20 feet in the center. The buttresses on the side, which serve as braces to the building, are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at 50 cents per foot.

The cost of this building with tower and slate roof, will be \$2,000.



## DESIGN NO. 2.

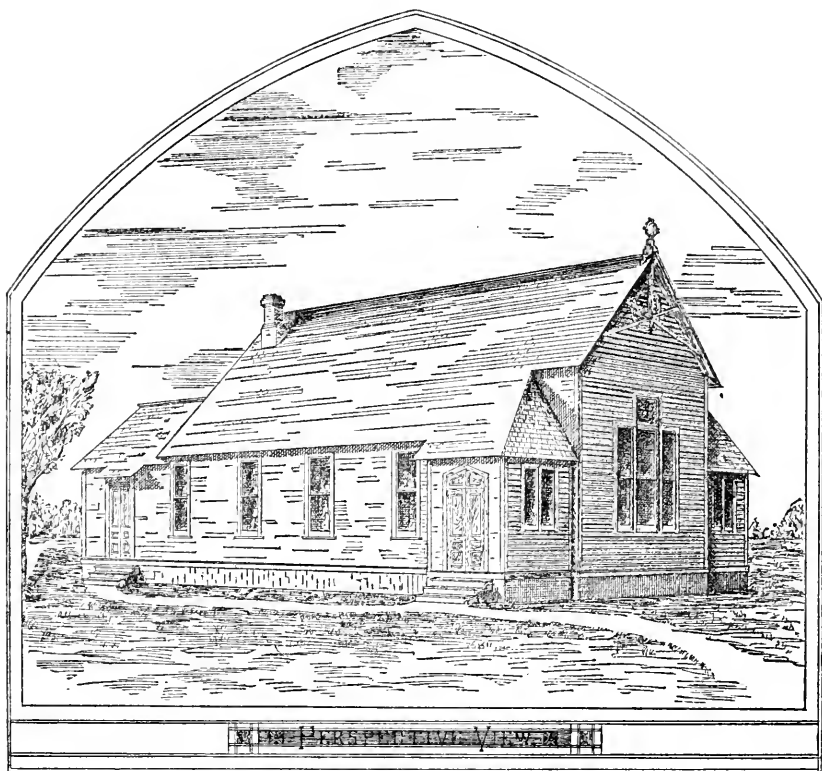


## DESIGN NO. 2.—GROUND PLAN AND DESCRIPTION.

(Plans, detailed drawings, specifications, and form of contract all complete, ready to be sent by mail on receipt of \$5.00.)

The dimensions of this building are  $30\frac{1}{2} \times 48\frac{1}{2}$  feet, with a recess for pulpit  $6 \times 13$  feet, and a porch in front  $3\frac{1}{2} \times 12$  feet, outside measurement;

## DESIGN NO. 3.



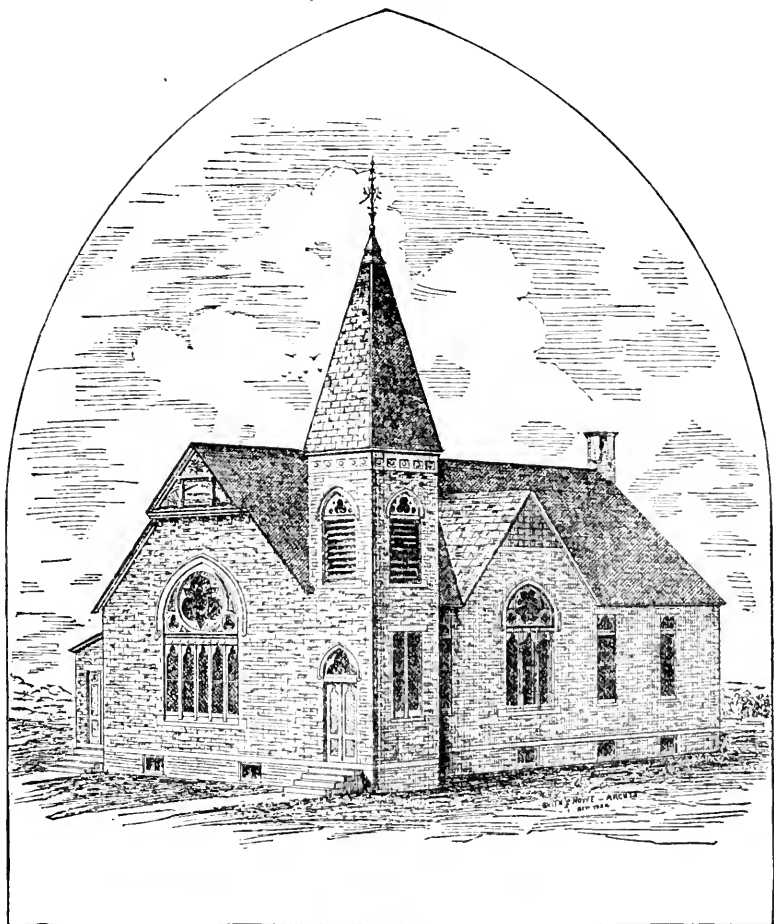
## DESIGN NO. 3.

The accompanying design for a Church to cost \$1,500 will be found to adapt itself to the requirements of many congregations. It will seat about 200 persons, and has a lecture room in the rear 16x34 to be used for prayer meetings, etc., capable of seating 50 persons.

The Board have had prepared lithographic plans of this Church, which will be sent by mail on receipt of \$5.00.

HOWE & SMITH, Architects,  
7 Warren St., New York.

## DESIGN NO. 4.

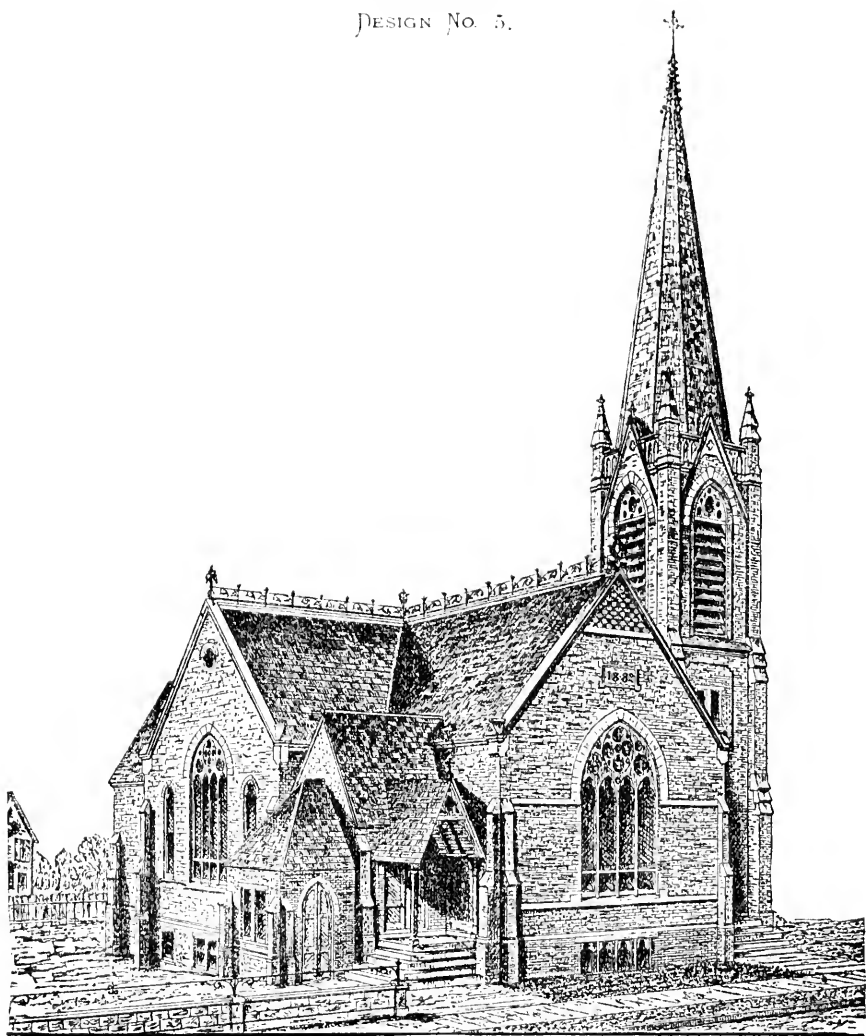


## DESIGN NO. 4.

The design here given has been prepared for the Madison Avenue Presbyterian Church, Elizabeth, N. J. It is to be used as a Church until the main edifice is built, and then it is to be used as a lecture room. The building is of brick, laid in red mortar, and will have trimmings of bluestone; the roof to be slated, and the glass in the windows to be cathedral glass in suitable colors.

The cost of the building exclusive of seats and glass is \$6,000, and it may be built for less in some sections of the country where materials and labor are cheaper. The design can be carried out in stone, brick, and wood, and if the latter, it would probably reduce the cost \$1,000.

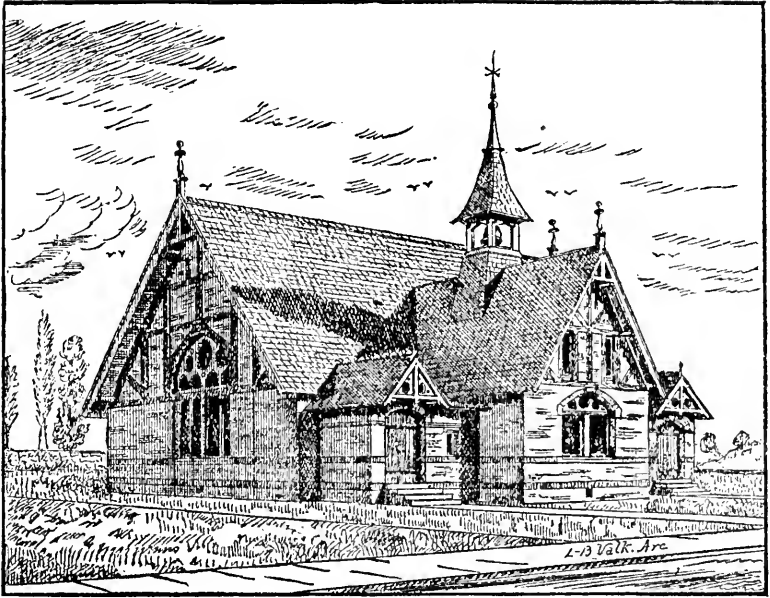
## DESIGN NO. 5.



## DESIGN NO. 5.

The design here given was, with some slight modifications as to detail, carried out during the past year in a church erected at Mt. Gilead, Ohio. The main auditorium is 52x59, and will seat 370 persons. The pulpit and organ are placed in an arched recess. The nature of the ground being sloping, it admitted of placing the lecture room, infant, and Bible class rooms in the basement. The building is of brick, with stone trimmings, slate roof, stained glass windows, and finished in pine in the natural wood, no paint being used inside except for culling in chambers in roof trusses. The cost was about \$12,000

## DESIGN NO. 6.

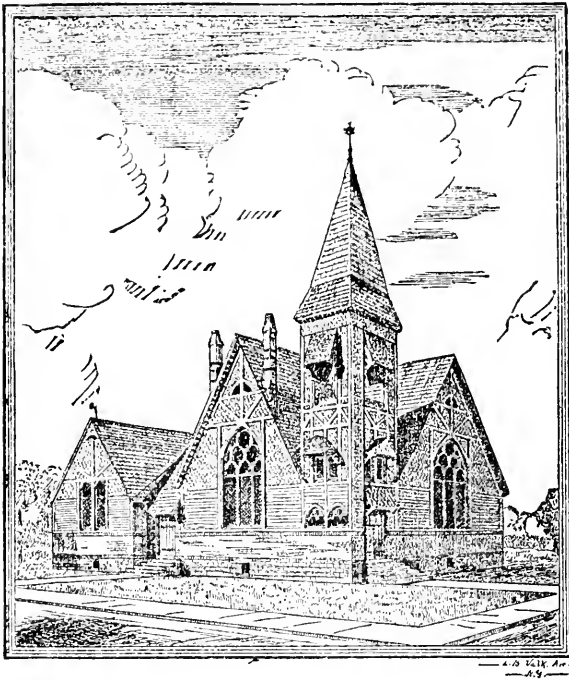


## DESIGN NO. 6.

This is a brick building, with timber framework showing in gables; Single roof; Pine finish inside filled and hard-oiled; Stained glass windows; the building has 227 seats. Has a Sunday-school, or class-room directly in front of pulpit opening into audience room with sliding sash. The cost was \$3,500, and contained about as follows: 125 perch stone; 96,000 hard brick; 6,000 feet timber; 1,900 feet flooring; 2 large window frames, no sash; Smaller window frames with sash; 2 entrance doors; other doors; ——— feet pews; 40 squares of roofing; 3,000 feet rough lumber; Internal trimming for doors, vase, and wainscot; 1 set sliding sash; Square feet ceiling finish—all in pine; Painting cost ———; Glass.

LAWRENCE B. VALK, New York.

## DESIGN NO. 7.



## DESIGN NO. 7.

Size, 40x55; 330 Seats in audience room; 125 seats in vestry; Built of wood on a brick foundation; Cost, complete, \$7,800, at Danielsonville, Conn.; 125 perch stone footing; 28,000 hard brick; 7,000 feet floor timber; 9,000 feet joist; 4,600 roof timber and miscellaneous; 5,000 feet flooring; 4,800 square feet roofing slate; 11,000 feet sheathing; 3,000 feet shingles on sides and gables; 200 yards plastering; Iron ceiling of groined arches, moulded with pine ribs; 510 feet pews; Stained glass: 2 furnaces; Ventilation on Volk's system; Lighted by a gas machine and polished brass fixtures; All internal trimming and doors of ash.

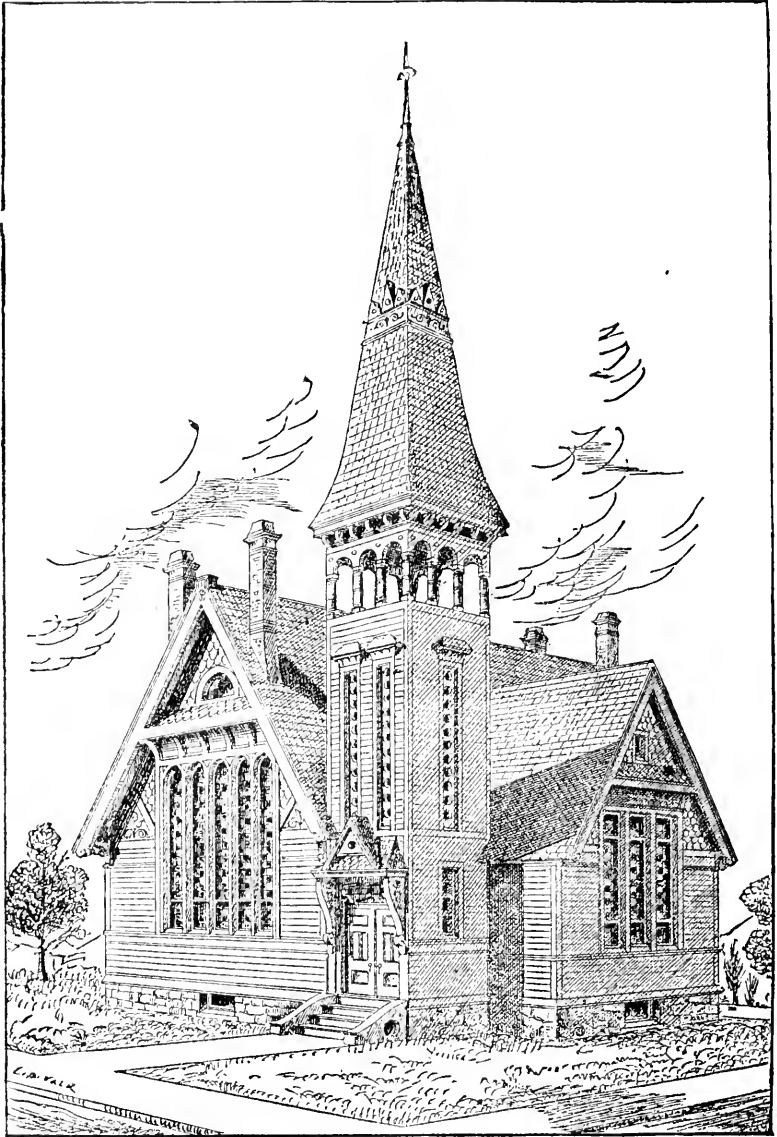
## DESIGN NO. 8.



## DESIGN NO. 8.

Stone church, gray color, laid up in rock face ashlar work; Cost as shown was \$14,000; 225 perch of stone foundation; 560 perch of stone walls—side walls being 20 feet; 70,000 hard brick, in backing to walls and flues, etc.; of timber 11,000; of flooring——; of slate roofing——; Iron arched ceiling, neatly moulded: Stained glass in windows; Windows and doors trimmed, and all internal finish in hard wood; 660 feet pews; Heating by 3 furnaces; Ventilated on Valk's system: Lighted by gas, and gas fixtures: Walls decorated—300 yards plastering; Wood ceiling in vestry. This is an elegant, substantial church.

## DESIGN NO. 9.



DESIGN NO. 9.

This beautiful church has been repeatedly built as per plan shown—cost \$5,400 to \$5,800; Plan seats—275 without room in front; room in front, 75, with sliding sash to open into audience room; there is about 98 perch stone; 11,000 bricks; 8,600 feet



timber for walls and roof; 7,000 feet joist; 4,100 feet timber for roof; 3,500 feet flooring; 5 feet pews; 46 square roof shingles; 5,400 square feet weather boards; 9,000 feet sheathing lumber; Yards plastering; Window frames, sash, doors, and all internal trimmings of pine—cost, \$200; Stained glass cost \$350; Painting cost \$375; Heated by stoves; Ventilated on Valk's System.

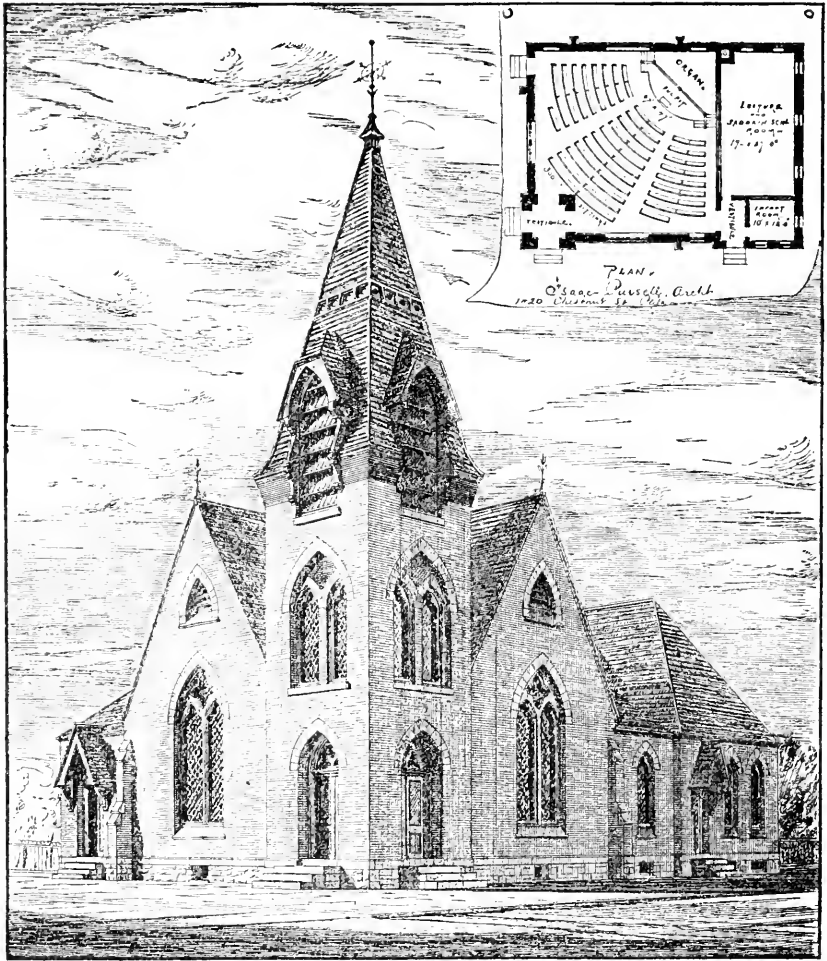
DESIGN NO. 10.



DESIGN NO. 10.

Presbyterian Church, Canton. This elegant design is built of stone—size, 60x67 for audience room; 20x52 for vestry; Seats in audience room, 625; Seats in vestry, 200; Finished in finest way in hard wood, and cost to complete erect \$18,000.

## DESIGN NO. 11.



## DESIGN NO. 11.

Brick church, stone base and trimmings; floor of audience room level or beveled toward pulpit, as desired; pews arranged in semi-circles, seats 300. Rafters exposed, or ceiling plastered; organ and choir are in one corner; lecture and Sabbath School rooms are in one end of the building, separated from audience room by glazed partitions; the infant room is in front of lecture-room, also separated from it by glazed partitions. The rooms to be heated by heaters in cellar, and well ventilated. Cost about \$7,000.

## DESIGN NO. 12.



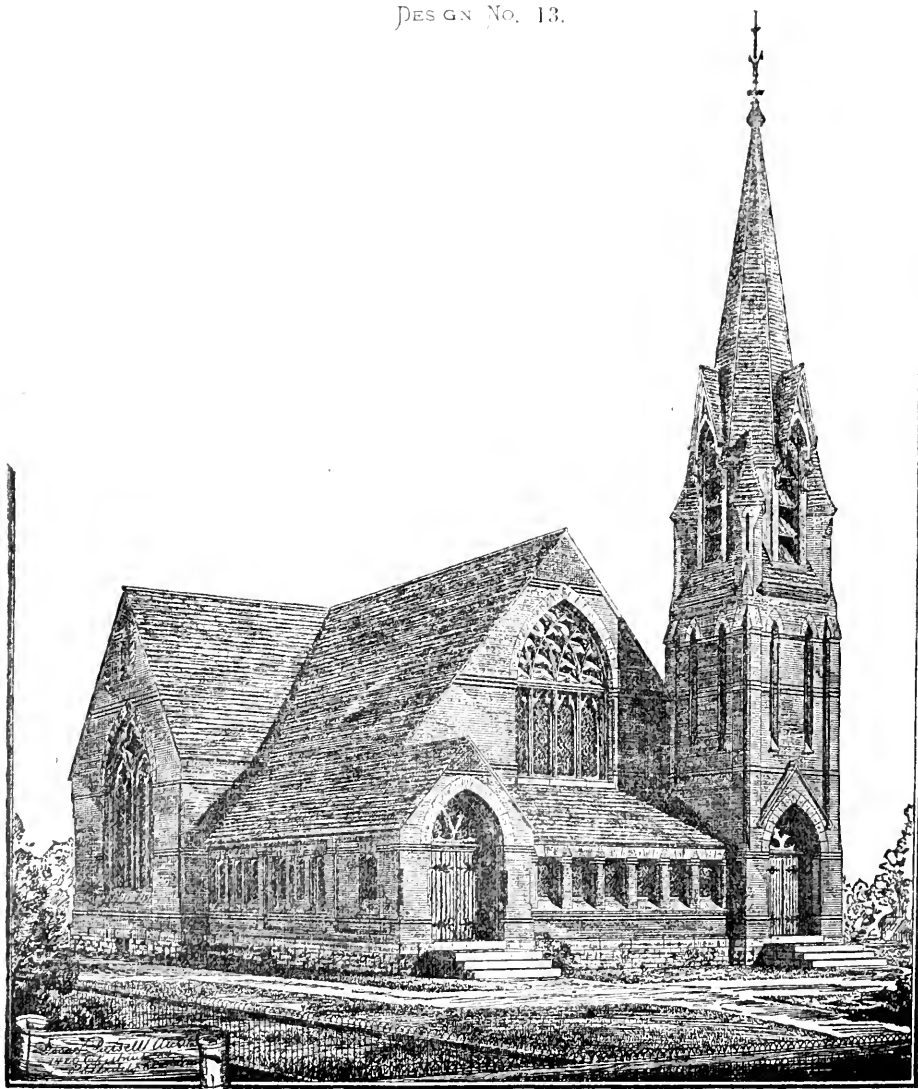
## DESIGN NO. 12—FRAME CHURCH.

32x40 in the clear inside, with vestibules extending across the front eight feet wide. The organ gallery is ten feet deep by twenty feet front, the pulpit being in front of it; will seat about 250. The ceiling is intended to be open-timbered, ceiled half-way up. This

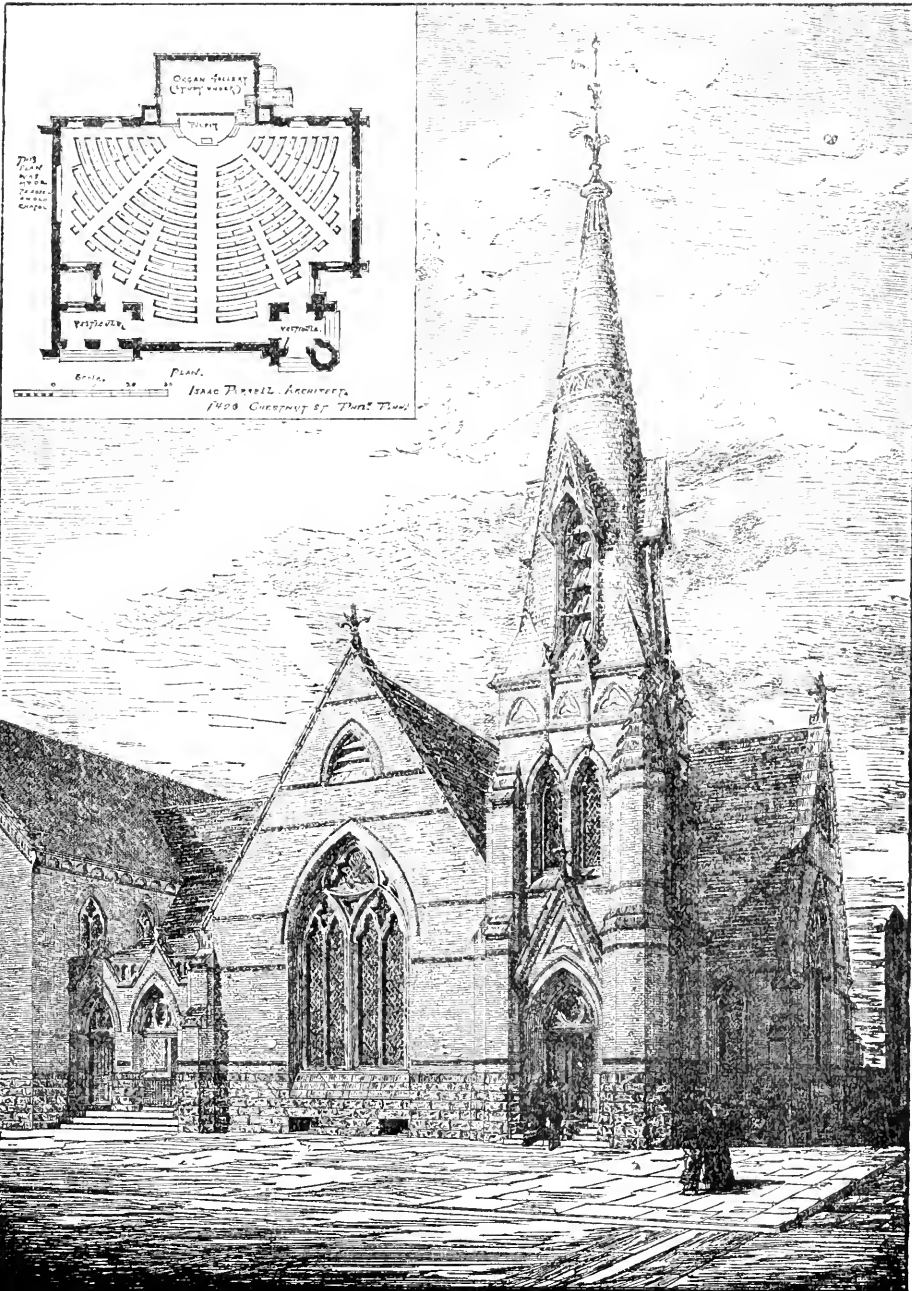
church was built near Philadelphia for \$3,800, including the re-arranging, weather-boarding, and painting an old church building adjoining, which is shown in the rear of church on cut; the building alone can be put up for \$3,000. Stained glass, heaters in cellar, etc.

ISAAC PURSELL, Architect,  
1420 Chestnut Street, Philadelphia.

DESIGN NO. 13.



DESIGN NO. 14.



## DESIGN NO. 13.

Brick church with rough stone base and cut stone trimmings. The audience room is 45x57 feet, 6 inches, well lighted; the ceiling is intended for plaster, the rafters being exposed and finished in oil; the pews are straight, but so placed as to form semi-circles. The vestibules are front; the center section can be separated from the others by doors swinging both ways, and arranged for warming in winter. Organ and choir are back of pulpit, raised about 18 inches above pulpit platform: can be entered from study.

Cost about \$10,000.

## DESIGN NO. 14.

Brick church, stone base, brick and terra cotta trimmings; slate roof, stained glass windows, open timber roof, wood-paneled ceiling, floor bowled toward pulpit; pews arranged in semi-circles to seat 500. Organ back of pulpit, raised two feet above pulpit platform. Study under organ gallery, entered from outside; pulpit and organ gallery can be entered from study. Well arranged for heat and ventilation.

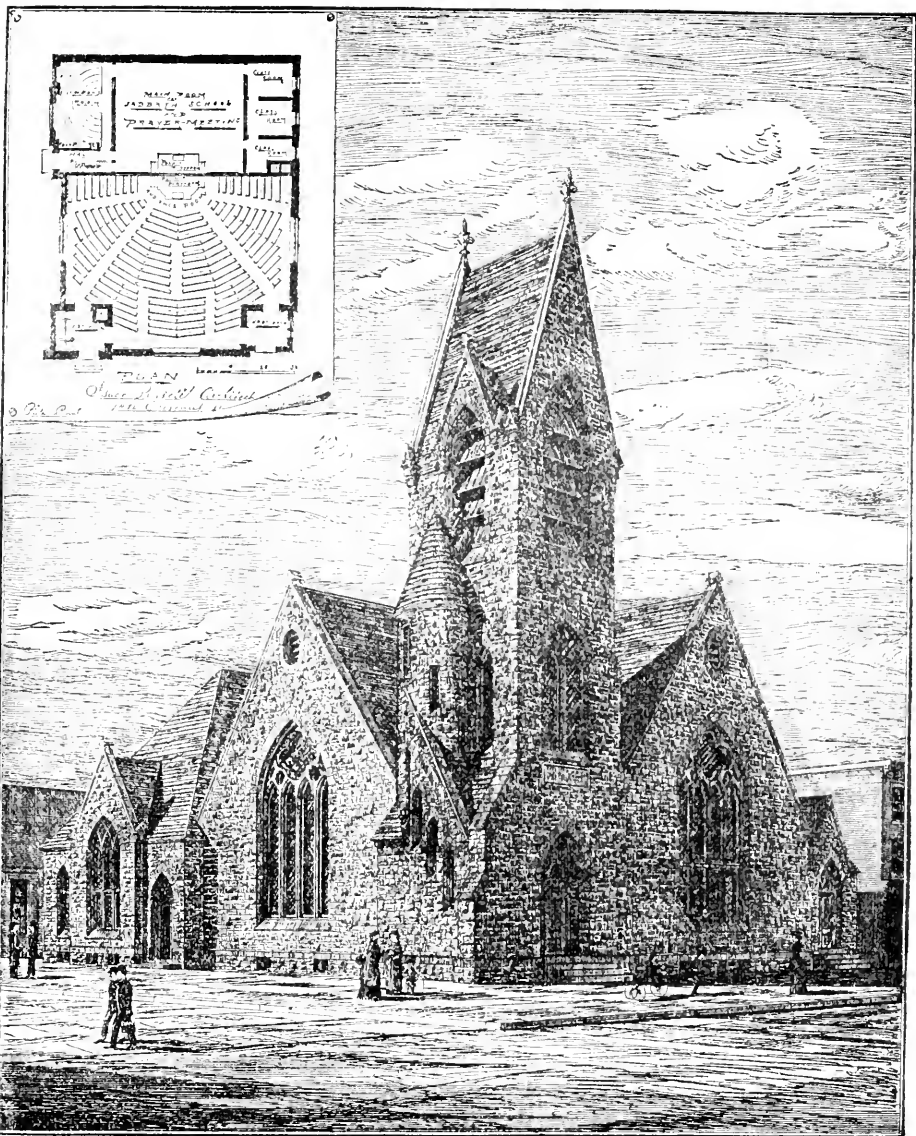
Cost about \$15,000.

## DESIGN NO. 15.

Stone church, cut trimmings. Audience room 55x70 feet; seat 600. Chapel two stories high, 35x72 feet; seating capacity of both floors, 800. Floor of audience room is beveled from all sides towards pulpit, being two feet lower at pulpit than at doors; seats straight, arranged in semi-circles. Organ gallery and choir in front of church, opposite pulpit, entered from tower vestibule. Church and chapel are separated by glass partitions; rafters are exposed, ceilings plastered between them. Sabbath School building is divided into three class rooms, main and infant rooms on first floor, and six class rooms and main room on second floor.

Cost about \$20,000.

DESIGN No. 15.



# APPENDIX.

## TREASURER'S REPORT.

### Dr.

Balance April, 1882 .....	\$1,723 07	
From Churches .....	53,598 13	
Individual Contributions.....	12,258 09	
Legacies.....	6,151 51	
Sales of Churches.....	2,481 75	
Returned by Church.....	100 00	
Sales of Lands.....	479 70	
Interest.....	3,777 87	
Sale of Church Plans.....	25 00	
Premiums for Insurance.....	1,231 45	
Insurance Companies, for Loss by Fire.....	3,804 25	
Transferred from Permanent Fund.....	15,500 00	\$101,130 82
Amount to meet Former Appropriations.....		<u>95,102 00</u>
		<u>\$196,232 82</u>

### Cr.

By Cash paid 216 Churches.....	\$121,530 12	
Taxes on Lands.....	41 99	
Printing Annual Reports.....	675 00	
Wrappers and Postage.....	154 00	
Rent of Drawer in Deposit Co.....	15 00	
Rent of Post-office Box.....	16 00	
Office Expenses.....	218 64	
Postage.....	192 44	
Legal Expenses.....	42 20	
Traveling Expenses.....	210 00	
Printing and Stationery.....	209	
Rent of Office.....	300 00	
Fuel and Care of Room.....	90 00	
Salary.....	4,500 00	
Working Plans of Churches.....	86 70	
Church Plans for Annual Report.....	97 75	
Deficiency of Presbyterian Monthly Record.....	208 27	
Appropriations made, Mortgages not Completed.....	44,710 00	
Money Specially Designated by Donor.....	22,650 00	
Balance above Appropriations.....	284 73	
		<u>\$196,232 82</u>
Balance April 1st, 1883, Cash.....	373 48	
U. S. Trust Co. Certificates.....	32,000 00	
Gov't 4½ per cent. Registered Bonds.....	35,271 25	
		<u>\$67,644 73</u>



## PERMANENT FUND.

Amount April 1st, 1882.....		\$167,740 67
Transferred to Supplementary Fund.....		15,500 00
		<hr/>
		\$152,240 67
Received to April 1st, 1883, interest from loans and Gov- ernment bonds.....	\$8,205 48	
Less expense, salary.....	2,000 00	6,205 48
	<hr/>	<hr/>
		\$158,446 15

We, the undersigned, appointed to audit the Treasurer's accounts, having carefully examined the same, pronounce them correct in every particular.

NEW YORK, April 27th, 1883.

R. S. T. CISSEL,

W. N. CRANE,

*Auditing Committee.*

# CHURCHES AIDED.

DURING THE YEAR ENDING APRIL 1st, 1883.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
ABBEVILLE . . . . .	Fairfield,	South Carolina.
ALBANY (sp.) . . . . .	Oregon,	Oregon.
ALBUQUERQUE . . . . .	Santa Fe,	New Mexico.
ALBUQUERQUE MISSION . . . . .	Santa Fe,	New Mexico.
ALDERS CREEK . . . . .	Utica,	New York.
AIKEN IMMANUEL . . . . .	Atlantic,	South Carolina.
ANAHEIM, Spanish . . . . .	Los Angeles,	California.
APPLE CREEK . . . . .	Kearney,	Nebraska.
ARBUCKEL . . . . .	Sacramento,	California.
ARMSTRONG CENTRAL . . . . .	Topeka,	Kansas.
ARNOT . . . . .	Wellsboro,	Pennsylvania.
AVON CENTRAL . . . . .	Rochester,	New York.
AUBURN . . . . .	Nebraska City,	Nebraska.
ASH CREEK . . . . .	Kearney,	Nebraska.
ASTORIA, 1st . . . . .	Oregon,	Oregon.
BAD AXE . . . . .	Saginaw,	Michigan.
BALTIMORE GRACE . . . . .	Baltimore,	Maryland.
BARLOW, 1st . . . . .	Athens,	Ohio.
BEAR LAKE . . . . .	Utah,	Utah.
BELLEVILLE . . . . .	Wisconsin River,	Wisconsin.
BETHANY . . . . .	Kingston,	Tennessee.
BIG OAK . . . . .	Washington City,	Virginia.
BIG RAPIDS, WESTERN . . . . .	Grand Rapids,	Michigan.
BLACK CHAPEL . . . . .	Catawba,	North Carolina.
BLOOMINGTON . . . . .	Hastings,	Nebraska.
BLYTHESDALE . . . . .	Platte,	Missouri.
BREWSTER (sp.) . . . . .	Westchester,	New York.
BRADFORD . . . . .	Huntingdon,	Pennsylvania.
BROOKFIELD . . . . .	Saginaw,	Michigan.
BURLINGTON (sp.) . . . . .	Emporia,	Kansas.
BURSVILLE (sp.) . . . . .	Westminster,	Virginia.
BUSHNELL . . . . .	Schuyler,	Illinois.
CALLIOPE . . . . .	Ft. Dodge,	Iowa.
CAPE VINCENT . . . . .	St. Lawrence,	New York.
CHENOA . . . . .	Bloomington,	Illinois.
CHRIST'S CHAPEL . . . . .	Westminster,	Pennsylvania.
CHEHALES . . . . .	Puget Sound,	Washington Territ'y.
CHEERRYVILLE . . . . .	Neosho,	Kansas.
CHEYENNE . . . . .	Denver,	Wyoming.
CHICAGO REUNION . . . . .	Chicago,	Illinois.
CHICAGO FIRST GERMAN . . . . .	Chicago,	Illinois.
CINCINNATI, 6th . . . . .	Cincinnati,	Ohio.
CLEAR LAKE, 2d . . . . .	Benicia,	California.
CLAY CENTRE . . . . .	Topeka,	Kansas.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
CLARK.....	Omaha,	Nebraska.
CLIFTON.....	Highland,	Kansas.
COLFAX.....	Des Moines,	Iowa.
CONCORD, 1st.....	San Francisco,	California.
CONCHO.....	Austin,	Texas.
CONRAD (add).....	Waterloo,	Iowa.
COLUMBUS.....	Monmouth,	New Jersey.
CRAWFORDSVILLE.....	Oregon,	Oregon.
CRAIG.....	Omaha,	Nebraska.
CROOKSTON.....	Red River,	Minnesota.
DALLAS, 2d.....	Trinity.	Texas.
DECATUR GRACE CHAPEL.....	North Texas,	Texas.
DELHI, 1st.....	Cincinnati,	Ohio.
DEL NORTE, 1st.....	Pueblo.	Colorado.
DENVER HIGHLAND.....	Denver,	Colorado.
DENVER WESTMINSTER.....	Denver,	Colorado.
EARLVILLE.....	Ottawa,	Illinois.
EAST SYRACUSE.....	Syracuse,	New York.
ELMIRA, FRANKLIN ST.....	Chemung,	New York.
ELLENWOOD.....	Larned,	Kansas.
EL PASO.....	Austin,	Texas.
EPHRAIM.....	Utah,	Utah.
EUGENE CITY.....	Oregon,	Oregon.
FAIRFAX.....	Platte,	Missouri.
FAIRVIEW.....	Utah,	Utah.
FAYETTEVILLE.....	Yodkin,	North Carolina.
FERRYSBURG.....	Grand Rapids,	Michigan.
FILLMORE.....	Utah,	Utah.
FT. WRANGLE (sp).....	Oregon,	Alaska.
FULLERTON.....	Omaha,	Nebraska.
GENOA.....	Huron,	Ohio.
GLENVILLE.....	Hastings,	Nebraska.
GOODWILL.....	Atlantic,	South Carolina.
GRAFTON.....	Red River,	Dakota.
GREENPOINT (sp).....	Brooklyn,	New York.
GRINDSTONE CITY (sp).....	Saginaw,	Michigan.
GUNNESON.....	Utah,	Utah.
GUTHRIE CENTRAL.....	Council Bluffs,	Iowa.
HADDENFIELD (sp).....	West Jersey,	New Jersey.
HARDY.....	Hastings,	Nebraska.
HARMONY.....	Emporia,	Kansas.
HEBRON.....	Atlantic,	South Carolina.
HOSPERS, 1st.....	Pt Dodge,	Iowa.
HOT SPRINGS, 2d.....	St Louis,	Arkansas.
HOWELL.....	Fairfield,	South Carolina.
HURON.....	Highland,	Kansas.
HURON (add).....	South Dakota,	Dakota.
HYRUM.....	Utah,	Utah.
HARRISBURG, ELDER ST (sp).....	Carlisle,	Pennsylvania.
ILLION (sp).....	Utica,	New York.
ILWASCO.....	Puget Sound,	Washington Territ'y.
JACKSONVILLE.....	Puget Sound,	Washington Territ'y.
JACKSONVILLE (sp).....	East Florida,	Florida.
JEFFERSON (sp).....	Albany,	New York.
JOHNSTOWN.....	Zanesville,	Ohio.
JOLIET CHAPEL.....	Chicago,	Illinois.
JONESBORO.....	Holston,	Tennessee.
KANSAS CITY, 4th.....	Osage,	Missouri.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
KAYSVILLE (sp.)	Utah,	Utah.
KEARNEY (sp.)	Kearney,	Nebraska.
KIMBALL	South Dakota,	Dakota.
LADORA	Iowa City,	Iowa.
LAKE CREEK	Neosho,	Kansas.
LA GRANGE	Ft. Wayne,	Indiana.
LA JUNTA	Pueblo,	Colorado.
LAMPASES	Austin,	Texas.
LARRIMORE	Red River,	Dakota.
LAUREL	Des Moines,	Iowa.
LOS ANGELOS, 1st	Los Angeles,	California.
LOS ANGELOS, 2nd	Los Angeles,	California.
LOS GATOS	San José,	California.
MACKINAW CITY	Grand Rapids,	Michigan.
MALAD CITY	Utah,	Idaho.
MALCOM	Iowa City,	Iowa.
MANDAN (sp.)	Red River,	Dakota.
MAPLETON	Red River,	Dakota.
MARIPOSA	Des Moines,	Iowa.
MARNE (sp.)	Council Bluffs,	Iowa.
MARIETTA (add.)	Nebraska City,	Nebraska.
MARONI	Utah,	Utah.
MARION JUNCTION	South Dakota,	Dakota.
MARLETTE	Saginaw,	Michigan.
MAYFIELD	Emporia,	Kansas.
MECHANICSBURG	Kittanning,	Pennsylvania.
MIDLAND	Saginaw,	Michigan.
MILFORD	Hudson,	Pennsylvania.
MILLER	South Dakota,	Dakota.
MILLERBORO	Omaha,	Nebraska.
MILVILLE	Utah,	Utah.
MILES CITY	Montana,	Montana.
MONROE	Utah,	Utah.
MORA	Santa Fe,	New Mexico.
MOUQUOIS INDIAN	Santa Fe,	New Mexico.
MT. HERMON	Washington City,	Virginia.
MT. PLEASANT (sp.)	Utah,	Utah.
NASHVILLE	Indianapolis,	Indiana.
NEGAUNEE	Lake Superior,	Michigan.
NEPHI	Utah,	Utah.
NEWARK	Palmyra,	Missouri.
NEW MARKET	Union,	Tennessee.
NOTTAWA	Westminster,	Virginia.
OAKLAND, 2d (sp.)	San Francisco,	California.
OBERLIN	Osborne,	Kansas.
OMAHA NORTH	Omaha,	Nebraska.
ORANGEBURG GRACE	Atlantic,	South Carolina.
ORIENT	Council Bluffs,	Iowa.
OSBORNE	Osborne,	Kansas.
OSKALOOSA (add.)	Des Moines,	Iowa.
PAINTED POST (ren.)	Steuben,	New York.
PAYSON	Utah,	Utah.
PARIS	Utah,	Utah.
PEATONE	Chicago,	Illinois.
PHILADELPHIA GORTON (sp.)	Philadelphia Central,	Pennsylvania.
PHILADELPHIA, RICHMOND ST. (sp.)	Philadelphia Central,	Pennsylvania.
PHILLIPSBURG	Osborne,	Kansas.
PLEASANT GROVE	Fairfield,	South Carolina.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
PLEASANTVILLE.....	Westchester,	New York.
PONCHA SPRINGS.....	Pueblo,	Colorado.
PORT HOPE.....	Saginaw,	Michigan.
PROSPECT.....	Nebraska City,	Nebraska.
QUENEMO.....	Emporia,	Kansas.
RAYMOND.....	Nebraska City,	Nebraska.
REPUBLICAN CITY.....	Atlantic,	South Carolina.
REYNOLDSVILLE.....	Clarion,	Pennsylvania.
RICE'S POINT.....	St. Paul,	Minnesota.
RIPPEY, 1st.....	Ft. Dodge,	Iowa.
ROCKPORT.....	Platte,	Missouri.
ROCHESTER (ren.).....	Allegheny,	Pennsylvania.
ROSSVILLE.....	Topeka,	Kansas.
RUSSELLVILLE.....	Indianapolis,	Indiana.
SAND BEACH.....	Saginaw,	Michigan.
SALINA.....	Utah,	Utah.
SAYERVILLE, Ger.....	Monmouth,	New Jersey.
SAN ANTONIO.....	Austin,	Texas.
SAN ANGELA.....	Austin,	Texas.
SAN BERNARDINO (sp.).....	San José,	California.
SANTA FE.....	Santa Fe,	New Mexico.
SANTA MARIA.....	Los Angeles,	California.
SALT LAKE CITY MISSION.....	Utah,	Utah.
ST. GEORGE.....	Utah,	Utah.
ST. LOUIS WESTMINSTER (sp.).....	St. Louis,	Missouri.
ST. LAWRENCE.....	South Dakota,	Dakota.
ST. VINCENT.....	Red River,	Minnesota.
SHAWANO.....	Winnebago,	Wisconsin.
SNOHOMISH CITY.....	Puget Sound,	Washington Territory.
SPRING GROVE.....	St. Paul,	Minnesota.
SPRING TOWN.....	North Texas,	Texas.
SPRINGVILLE (add.).....	Utah,	Utah.
STAPLEHURST.....	Nebraska City,	Nebraska.
STEWART.....	Kearney,	Nebraska.
STERLING, 1st.....	Larned,	Kansas.
TABLE ROCK.....	Nebraska City,	Nebraska.
TAHLEQUAH.....	Neosho	Indian Territory.
TARKEO.....	Council Bluffs,	Iowa.
TOMBSTONE.....	Santa Fe,	Arizona.
TROY WESTMINSTER (sp.).....	Troy,	New York.
TYNDALL.....	South Dakota,	Dakota.
UNATILLA.....	Idaho,	Oregon.
WALSENBERG.....	Pueblo,	Colorado.
WASHINGTON.....	Winona,	Minnesota.
WAVERLY.....	Chillicothe,	Ohio.
WANE, 1st.....	Omaha,	Nebraska.
WELLSVILLE.....	Utah,	Utah.
WEST TROY (sp.).....	Albany,	New York.
WHITE MOUND.....	North Texas,	Texas.
WICKES.....	Montana,	Montana.
WILBER.....	Oregon,	Oregon.
WILLIAMS.....	Waterloo.	Iowa.
WILLIAMSBURG.....	Iowa City,	Iowa.
WOODLAWN.....	Catawba,	North Carolina.
WOODSTOCK.....	Freeport,	Illinois.

Churches, 215; Presbyteries, 87; States and Territories, 34.

This tabular statement ordered by the Assembly shows the receipts from and grants to the different Presbyteries:

SYNODS.	PREBYTERIES.	Church Contribution.	Boards Grants.
ATLANTIC.....	Atlantic.....	\$8	\$1,550
".....	Catawba.....	9	400
".....	East Florida.....	7	254
".....	Fairfield.....	....	1,125
".....	Knox.....	2	....
".....	Yodkin.....	8	300
	Total.....	\$34	\$3,629
BALTIMORE.....	Baltimore.....	\$494	\$300
".....	New Castle.....	261	....
".....	Washington City.....	483	385
	Total.....	\$1,238	\$685
COLORADO.....	Denver.....	\$280	\$2,550
".....	Montana.....	44	1,700
".....	Pueblo.....	112	3,095
".....	Sante Fe.....	39	2,625
".....	Utah.....	37	12,030
	Total.....	\$512	\$22,000
COLUMBIA.....	Idaho.....	\$22	\$100
".....	Oregon.....	157	3,120
".....	Puget Sound.....	48	1,375
	Total.....	\$227	\$4,595
ILLINOIS.....	Alton.....	\$210	....
".....	Bloomington.....	220	1,000
".....	Cairo.....	217	....
".....	Chicago.....	1,016	2,300
".....	Freeport.....	201	700
".....	Mattoon.....	88	....
".....	Ottawa.....	84	100
".....	Peoria.....	359	....
".....	Rock River.....	136	....
".....	Schuyler.....	189	300
".....	Springfield.....	245	....
	Total.....	\$2,965	\$4,400
INDIANA.....	Crawfordsville.....	\$141	....
".....	Fort Wayne.....	87	\$700
".....	Indianapolis.....	112	875
".....	Logansport.....	199	....
".....	Muncie.....	78	....
".....	New Albany.....	141	....
".....	Vincennes.....	150	....
".....	White Water.....	85	....
	Total.....	\$993	\$1,575

SYNODS.	PRESBYTERIES.	Chnrch Contribution.	Boards Grants.
IOWA	Cedar Rapids	\$141	.....
"	Des Moines	142	\$2,250
"	Fort Dodge	397	1,938
"	Dubuque	218	.....
"	Iowa	222	.....
"	Iowa City	112	1,678
"	Council Bluffs	148	1,018
"	Waterloo	61	125
Total		\$1,044	\$7,009
KANSAS	Emporia	\$171	\$1,225
"	Highland	59	1,300
"	Larned	55	1,250
"	Neosho	164	1,100
"	Osborne	9	983
"	Solomon	129	.....
"	Topeka	102	1,900
Total		\$689	\$7,758
KENTUCKY	Ebenezer	\$150	.....
"	Louisville	191	.....
"	Transylvania	42	.....
Total		\$383	.....
MICHIGAN	Detroit	\$489	.....
"	Grand Rapids	105	1,550
"	Kalamazoo	82	.....
"	Lansing	80	.....
"	Monroe	80	.....
"	Saginaw	206	2,911
Total		\$1,042	\$4,461
MINNESOTA	Dakota	\$13	.....
"	Mankato	62	.....
"	Red River	57	\$1,634
"	St. Paul	452	800
"	South Dakota	64	2,633
"	Winona	45	200
Total		\$693	\$5,267
MISSOURI	Osage	\$104	\$1,500
"	Ozark	75	.....
"	Palmyra	70	350
"	Platte	90	1,776
"	St. Louis	392	200
Total		\$731	\$3,826
NEBRASKA	Hastings	\$11	\$2,400
"	Kearney	96	1,180
"	Nebraska City	163	3,100
"	Omaha	100	3,030
Total		\$370	\$9,710

	SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
NEW JERSEY.		Coriseo.	\$6	...
"		Elizabeth.	\$955	....
"		Jersey City.	370	....
"		Moumouth.	393	\$864
"		Morris and Orange.	762	....
"		Newark.	644	....
"		New Brunswick.	790	....
"		Newton.	327	....
"		West Jersey.	414	54
	Total.		\$4,661	\$918
NEW YORK.		Albany.	\$826	\$473
"		Binghaunton.	307	....
"		Boston.	125	....
"		Brooklyn.	651	43
"		Buffalo.	740	....
"		Cayuga.	148	....
"		Champlain.	85	....
"		Chemung.	152	700
"		Columbia.	102	....
"		Genesee.	146	....
"		Genesee Valley.	45	....
"		Geneva.	251	....
"		Hudson.	327	....
"		Long Island.	177	....
"		Lyons.	63	....
"		Nassau.	50	....
"		New York.	6,391	....
"		Niagara.	194	....
"		North River.	227	....
"		Otsego.	125	....
"		Rochester.	1,133	1,000
"		St. Lawrence.	234	300
"		Steuben.	212	1,000
"		Syracuse.	228	500
"		Troy.	503	100
"		Utica.	379	783
"		Westchester.	688	800
	Total.		\$14,525	\$5,699
OHIO.		Athens.	\$63	\$300
"		Bellefontaine.	137	....
"		Chillicothe.	241	500
"		Cincinnati.	503	1,400
"		Cleveland.	1,032	....
"		Columbus.	276	....
"		Dayton.	345	....
"		Huron.	113	500
"		Lima.	170	....
"		Mahoning.	341	....
"		Maumee.	86	....
"		Marion.	173	....
"		Portsmouth.	122	....
"		St. Clairsville.	268	....
"		Staubenville.	241	....
"		Wooster.	298	....
"		Zanesville.	237	200
	Total.		\$4,646	\$2,900



SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
PACIFIC	Benicia.....	\$207	\$150
"	Los Angeles.....	158	2,220
"	Sacramento.....	94	400
"	San Francisco.....	225	507
"	San José.....	68	110
	Total.....	\$752	\$3,687
PENNSYLVANIA	Allegheny.....	\$440	\$125
"	Blairsville.....	394	....
"	Bntler.....	247	....
"	Carlisle.....	490	78
"	Chester.....	453	....
"	Clarion.....	128	600
"	Erie.....	607	....
"	Huntingdon.....	782	275
"	Kittanning.....	477	300
"	Lackawanna.....	596	....
"	Lehigh.....	191	....
"	Northumberland.....	422	....
"	Philadelphia.....	1,735	....
"	Philadelphia Central.....	728	546
"	Philadelphia North.....	612	....
"	Pittsburg.....	1,452	....
"	Redstone.....	295	....
"	Shenango.....	403	....
"	Washington.....	429	....
"	Wellsboro.....	52	150
"	Western Africa.....	2	....
"	Westminster.....	348	538
"	West Virginia.....	94	1,000
	Total.....	\$11,377	\$3,612
TENNESSEE	Holston.....	\$27	\$325
"	Kingston.....	64	600
"	Union.....	21	500
	Total.....	\$112	\$1,425
TEXAS	Austin.....	\$107	\$2,775
"	North Texas.....	19	1,166
"	Trinity.....	20	1,600
	Total.....	\$146	\$5,541
WISCONSIN	Chippewa.....	81	....
"	Lake Superior.....	119	500
"	Milwaukee.....	185	....
"	Winnebago.....	111	500
"	Wisconsin River.....	97	500
	Total.....	\$593	\$1,500

# STATEMENT OF RECEIPTS

BY THE

# BOARD OF CHURCH ERECTION,

DURING THE YEAR ENDING APRIL 1, 1883.

<p><b>SYNOD OF ATLANTIC.</b></p> <p style="padding-left: 20px;">Atlantic Presbytery.</p>		<p>Miranda.....</p> <p>Monroe.....</p> <p>Mt. Olives.....</p> <p>Mt. Zion.....</p> <p>Murkland.....</p> <p>New Hope.....</p> <p>Philadelphia..... 1 00</p> <p>Pleasant View.....</p> <p>Poplar Tent.....</p> <p>Salem Hill.....</p> <p>St. Paul..... 1 0</p> <p>Walker's Chapel.....</p> <p>Woodland..... 1 00</p> <hr style="width: 100%;"/> <p style="text-align: center;">\$9 55</p> <p style="text-align: center;">East Florida Presbytery.</p> <p>Mary Estber..... \$2 00</p> <p>New Smyrna.....</p> <p>Jacksonville, First..... 5 00</p> <p>Jacksonville, Third.....</p> <p>St. Augustine.....</p> <hr style="width: 100%;"/> <p style="text-align: center;">\$7 00</p> <p style="text-align: center;">Fairfield Presbytery.</p> <p>Bethlehem.....</p> <p>Blue Branch.....</p> <p>Calvary.....</p> <p>Calvary Chapel.....</p> <p>Carmel.....</p> <p>Hebron.....</p> <p>Herron..... \$0 25</p> <p>Howell, Salem.....</p> <p>Ladson.....</p> <p>Lebanon.....</p> <p>Little River.....</p> <p>Macedonia.....</p> <p>Mt. Pisgah.....</p> <p>Nazareth.....</p> <p>Olivet.....</p> <p>Pitts.....</p> <p>Pleasant Grove.....</p> <p>Shiloh.....</p> <p>Sloan's Chapel.....</p> <p>Tabor.....</p> <hr style="width: 100%;"/> <p style="text-align: center;">\$0 25</p> <p style="text-align: center;">Knox Presbytery.</p> <p>Antioch..... \$1 00</p> <p>Macon, Washington Ave..... 1 00</p> <p>Marietta.....</p> <p>Medway.....</p> <p>New Hope.....</p> <p>Ozlethrove Chapel.....</p> <p>Pleasant Grove.....</p> <hr style="width: 100%;"/> <p style="text-align: center;">\$2 00</p>	<p style="text-align: center;">Yadkin Presbytery.</p> <p>Anderson Creek.....</p> <p>Blue Crossing.....</p> <p>Boonville.....</p> <p>Bethany.....</p> <p>Blandonia.....</p> <p>Cameron.....</p> <p>Carthage.....</p> <p>Catawba River.....</p> <p>Chapel Hill.....</p> <p>Cool Spring.....</p> <p>Danville.....</p> <p>Ebenezer..... \$1 64</p> <p>Freedom..... 2 00</p> <p>Freedom, East.....</p> <p>Fayetteville.....</p> <p>Friendship.....</p> <p>Gold Hill.....</p> <p>Greensboro.....</p> <p>Hillsboro, 2d.....</p> <p>Lexington..... 3 50</p> <p>Lillington.....</p> <p>Logan.....</p> <p>Lone Grove.....</p> <p>Mebanesville.....</p> <p>Memorial.....</p> <p>Mocksville..... 1 00</p> <p>Mt. Airy.....</p> <p>Mt. Olive.....</p> <p>Mt. Pleasant.....</p> <p>Mt. Tabor.....</p> <p>Mt. Vernon.....</p> <p>Mt. Zion.....</p> <p>Nazareth.....</p> <p>New Centre.....</p> <p>Oakland.....</p> <p>Panther's Ford.....</p> <p>Pittsburgh.....</p> <p>Raleigh.....</p> <p>Salisbury.....</p> <p>Statesville.....</p> <p>St. Paul.....</p> <p>Thomasville.....</p> <p>Whitehall.....</p> <p>Winston.....</p> <p>Wilmington.....</p> <p>Wilson.....</p> <p>Williams Chapel.....</p> <hr style="width: 100%;"/> <p style="text-align: right;">\$8 14</p>
<p style="padding-left: 20px;">Congruity..... \$2 00</p> <p>Deem.....</p> <p>Ebenezer..... 2 00</p> <p>Edisto..... 3 50</p> <p>Goodwill.....</p> <p>Harmony Chapel.....</p> <p>Hebron.....</p> <p>Hopewell.....</p> <p>James' Island.....</p> <p>Macedonia.....</p> <p>Melina.....</p> <p>Mount Liston.....</p> <p>Mount Pleasant.....</p> <p>Mount Sinai.....</p> <p>Orangeburg..... 50</p> <p>Salem.....</p> <p>St. Andrews.....</p> <p>St. Michael's.....</p> <p>St. Paul.....</p> <p>Summerville.....</p> <p>Zion.....</p> <hr style="width: 100%;"/> <p style="text-align: right;">\$8 00</p> <p style="text-align: center;">Catawba Presbytery.</p> <p>Bellefonte.....</p> <p>Bensalem.....</p> <p>Biddleville.....</p> <p>Bethel.....</p> <p>Bethphage.....</p> <p>Black's Chapel.....</p> <p>Caldwell.....</p> <p>Charlotte..... \$1 00</p> <p>Cheraw.....</p> <p>Concord..... 2 00</p> <p>Davidson College..... 1 00</p> <p>Dutchman's Creek.....</p> <p>Ebenezer.....</p> <p>Emanuel.....</p> <p>Fair Forest.....</p> <p>Good Hope.....</p> <p>Hamilton.....</p> <p>Hopewell..... 1 55</p> <p>Huntersville.....</p> <p>Lloyd's.....</p> <p>Love's Chapel.....</p> <p>Macedonia.....</p> <p>Mattoon..... 1 00</p> <p>McClintock.....</p> <p>Mill's River.....</p>		<p style="text-align: center;">SYNOD OF BALTIMORE.</p> <p style="text-align: center;">Baltimore Presbytery.</p> <p>Annapolis..... 2 00</p> <p>Arlington.....</p> <p>Ashland..... 10 00</p> <p>Baltimore, 1st..... 2 00 00</p>	

Baltimore, Second, . . .	
" Twelfth . . .	5 00
" Aisquith st. . .	10 70
" Broadway av. . .	3 00
" Br'wn M'm'l . . .	32 91
" Central . . .	10 00
" Faith Chapel . . .	
" Grace . . .	
" Lafayette sq. . .	
" (sp.) . . .	20 43
" Knox . . .	2 00
" Light st. . .	
" Madison st. . .	4 00
" Tome st. . .	
" Westminster . . .	18 00
Barton . . .	4 00
Bethel . . .	5 00
Bel Air . . .	
Chestnut Grove . . .	
Churchville . . .	
Clear Spring . . .	
Cumberland . . .	
Deer Creek, Harmony . . .	23 00
Ellicott City . . .	
Ellerslie . . .	
Emmitsburgh . . .	36 00
Fallston . . .	3 00
Franklinville . . .	
Fredrick City . . .	7 57
Frostburgh . . .	
Govane Chapel . . .	
Hagerstown . . .	25 87
Hamden . . .	5 00
Hayre de Grace . . .	10 01
Lonaconing . . .	2 00
Mt. Alto . . .	
Mt. Paran . . .	
New Windsor . . .	3 00
Paradise . . .	12 50
Pine Grove . . .	
Piney Creek . . .	16 00
Quarries . . .	
Taney Town . . .	19 00
The Grove . . .	
Williamsport . . .	4 50
	\$494 78

New Castle Presbytery.

Barren Creek Springs . . .	
Blackwater . . .	\$2 00
Bridgeville . . .	
Buckingham . . .	
Chesapeake City . . .	
Christiana . . .	3 00
Cool Spring . . .	
Delaware City . . .	
Dover . . .	
Dwyer's . . .	
Eden . . .	
Elkton . . .	30 00
Federalsburgh . . .	3 00
Felton . . .	
Forest, First . . .	
" Second . . .	
Georgetown . . .	
Green Hill & Rockland . . .	10 00
Harrington . . .	
Head of Christiana . . .	12 00
Kennedyville . . .	
Lincoln . . .	
Lower Brandywine . . .	11 50
Lower West Nottingham . . .	
Manakin . . .	
Mespillion . . .	
Milford . . .	

Newark . . .	10 00
New Castle . . .	
Peacader . . .	
Pitt's Creek . . .	3 70
Port Deposit . . .	
Port Penn . . .	
Red Clay Creek . . .	10 35
Rehoboth (Pocomoke City) . . .	
Rehoboth (Lewes) . . .	
Rock . . .	5 00
Rockawalking . . .	
Smyrna . . .	
Snow Hill . . .	5 00
Stanton . . .	4 00
St. Georges . . .	
Westminster . . .	
White Clay Creek . . .	15 00
Wicomico . . .	10 00
Wilmington, First . . .	
" Central . . .	77 73
" Hanoverst . . .	25 00
" Olivet . . .	2 00
" West . . .	12 00
Zion . . .	10 00

Washington City Presbytery.

Albright . . .	\$2 00
Alexandria . . .	
Big Oak Sunday School . . .	2 00
Boyd . . .	1 00
Clifton . . .	1 00
Darnestown . . .	
Falls . . .	5 00
Hermion . . .	3 01
Hyattsville . . .	2 00
Lewisville . . .	1 90
Manassas . . .	5 00
Mt. Zion . . .	
Neelsville . . .	
Prince William, First . . .	
Russel Grove . . .	
Vienna . . .	2 10
Washington, First . . .	40 00
" Fourth . . .	16 75
" Sixth . . .	
" Eastern . . .	3 00
" Assembly . . .	43 00
" Metropol-itan . . .	70 00
" N. Y. av. . .	176 50
" North . . .	5 25
" Western . . .	72 77
" Westmin-ster . . .	12 00
" West st. . .	30 00
" Fifth'nt st . . .	
" Zion, Ger-man . . .	

SYNOD OF COLORADO.

Denver Presbytery.	
Black Hawk . . .	
Boulder, church and S. S. . .	\$15 60
Central City . . .	
Cheyenne . . .	
Denver, 17th st. . .	
" Capital av. . .	7 45
" Central . . .	129 15
" Highland . . .	2 33
" Westminster . . .	4 00

Erie . . .	
Evans . . .	
Fair Play . . .	
Fort Collins . . .	1 85
Georgetown . . .	10 00
Golden . . .	
Greeley . . .	
Idaho Springs . . .	3 50
Laramie . . .	16 00
Lawson . . .	
Leadville . . .	39 00
Longmont . . .	7 00
Monument . . .	8 00
Rawlins . . .	9 00
Table Rock . . .	3 00
Valmont . . .	24 69
	\$280 57

Montana Presbytery.

Bozeman . . .	\$27 00
Butte . . .	17 05
Deer Lodge . . .	
Hamilton . . .	
Helena . . .	
Miles City . . .	
Missoula . . .	
Stevensville . . .	
Wickes . . .	
	\$41 01

Pueblo Presbytery.

Alamosa . . .	
Anima City . . .	
Canon . . .	\$40 00
Cincero . . .	
Colorado Springs . . .	47 52
Del Norte . . .	
Granada . . .	
Gunnison . . .	
Irwin . . .	5 00
La Jara, 1st . . .	
" 2d . . .	
Lake City . . .	
La Veta . . .	
Ouray . . .	
Poncha Springs . . .	
Pueblo . . .	20 00
Rosita . . .	
Saguache . . .	
Salida . . .	
San Rafael . . .	
Silver Cliff . . .	
Trinidad . . .	
West Las Animas . . .	
	\$112 52

Santa Fe Presbytery.

Agua Negra . . .	
Albuquerque . . .	5 00
Jemez . . .	3 00
Laguna . . .	10 00
Las Vegas . . .	6 00
Mesilla . . .	
Ocate . . .	5 00
Rincones . . .	
Santa Fe . . .	
Shakespeare . . .	
Socorro . . .	
Taos . . .	
Tombstone . . .	10 00
	\$39 00

Utah Presbytery.	
American Fork.....	
Ephraim.....	\$2 00
Evans-ton.....	
Logan.....	16 00
Manti.....	2 00
Mt. Pleasant.....	
Ogden.....	
Salt Lake City.....	17 00
Springville.....	
	<hr/>
	\$37 00

## SYNOD OF COLUMBIA.

## Presbytery of Idaho.

Boise City.....	
Dayton.....	
Deep Creek.....	
Kanina.....	
Lapwai.....	
Lewiston.....	
Moscow.....	
Summerville.....	
Union.....	
Waitsburg.....	5 70
Walla Walla.....	15 00
Weston.....	2 25
	<hr/>
	\$22 95

## Presbytery of Oregon.

Albany.....	12 00
A-l-land.....	
Astoria.....	8 00
Bethany.....	3 00
Betuleliem.....	
Brown-ville.....	38 00
Clat-op.....	
Corvallis.....	
Eagle Park.....	
Eugene City.....	30 00
Fort Wrangel.....	
Hopewell.....	
Independence Calvary.....	7 25
Jacksonville.....	5 00
Lebanon.....	8 00
Oak Ridge.....	
Phenix.....	3 25
Pleasant Grove.....	5 00
Portland, 1st.....	23 60
Ros-eburgh.....	
Salem.....	5 25
Tualatin Plains.....	9 00
Wilber.....	
Yaquina Bay.....	
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	\$157 35

## Puget Sound Presbytery.

Chehalis.....	
Kittitas.....	
Klikitat.....	
Lowell.....	
New Tacoma.....	8 00
New Castle.....	4 00
Nis-qually.....	
Olympia.....	15 75
Port Townsend.....	
Puyallup.....	2 00
Puyallup Indian.....	
San Juan.....	10 00
Seattle.....	5 00
Snohomish City.....	
South Union.....	2 50
Steilacoom.....	

Tacoma.....	
Tumwater.....	
White River.....	1 00
	<hr/>
	\$18 25

## SYNOD OF ILLINOIS.

## Alton Presbytery.

Alton.....	13 00
Baldwin.....	5 00
Bellevue.....	
Belleville.....	
Bethel.....	5 00
Blair.....	
Brighton.....	1 00
Butler.....	
Carlinville.....	15 60
Carlyle.....	5 00
Carrollton.....	41 16
Cave Spring.....	
Chester.....	8 20
Collinsville.....	
East St. Louis.....	
Edwardville.....	2 00
Elm Point.....	2 39
Greenfield.....	
Greenville.....	4 00
Hardin.....	
Hill-boro.....	
Jerseyville.....	
Lebanon.....	
German.	
Litchfield.....	8 00
Marine.....	
Moro.....	
Nokomis.....	7 00
Old Ripley.....	
Plainview.....	3 00
Pleasant Ridge.....	5 00
Plum Creek.....	1 55
Raymond.....	4 10
Rockbridge.....	
Rockwood.....	
Salem, German.....	
Shiloh Hill.....	
Spoutman.....	
Sparta.....	23 00
Spring Cove.....	
Stanton.....	
Steele's Mills.....	
Sugar Creek.....	4 00
Trenton.....	5 00
Troy.....	10 95
Upper Alton.....	
Virbia.....	12 11
Walnut Grove.....	
Waveland.....	
White-hall.....	7 15
Woodburn.....	10 75
Yanketown.....	
Zion, German.....	5 00
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	\$210 56

## Bloomington Presbytery.

Alvin.....	\$2 00
Atlanta.....	
Bement.....	12 80
Bloomington, 1st.....	8 00
Bloomington, 2d.....	35 00
Buckley.....	
Cayuga.....	
Cerro Gordo.....	
Champaign.....	
Chat-worth.....	
Chenoa.....	13 00

Clinton.....	6 66
Covell.....	
Danville.....	
Dwight.....	2 50
El Paso.....	14 00
Elm Grove.....	
Fairbury.....	
Farmer City.....	2 00
Gibson City.....	
Gilman.....	
Grand View.....	
Heyworth.....	
Homer.....	
Hoopeston.....	10 20
Jersey.....	
Lexington.....	15 00
Mac-kina-w.....	
Mansfield.....	
Minonk.....	11 25
Monticello.....	7 00
Normal.....	5 00
Onarga.....	15 00
Paxton.....	2 75
Pellsville.....	
Philo.....	
Piper City.....	5 00
Pontiac.....	9 75
Prairie View.....	2 25
Reading.....	
Rossville.....	5 00
Salem.....	4 00
Tolono.....	26 28
Towanda.....	
Union.....	
Urbana.....	
Wapella.....	
Wats-eka.....	
Waynesville.....	
Wenona.....	6 00
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	\$220 44

## Cairo Presbytery.

Allendale.....	
America.....	
Anna.....	
Ava.....	
Bridgeport.....	2 00
Cairo.....	3 50
Caledonia.....	2 00
Carbondale.....	8 00
Carmi.....	10 42
Centralia.....	3 20
Cobden.....	13 50
Dongola.....	
Denmark.....	
Du Quoin.....	5 75
Dubois.....	
Eagle Creek.....	4 00
Elizabethtown.....	
Enfield.....	56 15
Equality.....	2 00
Fairfield.....	3 00
Flora.....	5 00
Friendsville.....	
Galum.....	
Gilead.....	1 00
Gilzal.....	
Golconda.....	4 00
Grand Tower.....	14 33
Harrisburgh.....	3 50
Hermion.....	
Kimmundy.....	
McLeansboro.....	3 00
Metropolis.....	3 80
Mt. Carmel.....	
Mt. Vernon.....	6 00

Nashville.....	\$5 65	Cedarville.....	\$2 50	St. Elmo.....	\$0 50
Oak Grove.....		Durand.....		Sullivan.....	
Odin.....		Foreston,Grove,Germ'n		Taylorville.....	
Old Du Quoin.....		Freeport, 1st.....	25 00	Tower Hill.....	4 00
Olney.....		" 2nd.....	3 61	Tuscola.....	
Pisgah.....	8 00	" 3rd German.....		Vandalia.....	6 45
Richland.....	3 65	Elizabeth.....	1 00	Vera.....	
Richview.....		Galena, 1st.....	9 35	Walnut Prairie.....	
Salem.....	1 55	" South.....	9 00	Watson.....	
Saline Mines.....	2 00	" German.....	2 00	West Okaw.....	5 00
Sharon.....	1 00	Hanover.....	3 00	Winter Road.....	
Shawneetown.....	15 65	Harvard.....		York.....	
Sumner.....	1 73	Lawrence.....			
Tamaroa.....	20 00	Lena.....			
Union.....	4 27	Linn and Hebron.....	5 24		
Vergennes.....		Marengo.....	10 00		
Wabash.....		Middle Creek.....	13 00	Ottawa Presbytery.....	
Walnut Hill.....		Monticello.....		An Sable Grove.....	5 00
		Oakville.....		Anrora.....	7 95
	\$217 65	Oregon.....	22 13	Brookfield.....	
Chicago Presbytery.....		Prairie Dell.....		Earlville.....	5 00
Austin.....	\$7 12	Queen Anne.....		Elgin.....	
Bloom.....		Ridgefield.....	27 17	Farm Ridge.....	7 00
Braidwood.....	10 00	Ridotte.....		Granville.....	4 00
Chicago, 1st.....	100 00	Rock Run.....	7 00	Mendota.....	
" 1st German.....	3 00	Rockford, 1st.....		Morris.....	8 00
" 2d.....	56 40	" Westminster.....	16 48	Oswego.....	2 03
" 3d.....		Scales Mound.....		Ottawa.....	
" 4th.....	285 78	Shannon.....		Ottawa, South.....	
" 5th.....	34 10	Warren.....		Paw Paw Grove.....	5 00
" 6th.....		Willow Creek.....		Plato, 1st.....	2 00
" 8th.....	40 00	Winnebago.....	9 30	" 2d.....	
" Campbell Park.....		Winslow.....		Rochele.....	20 00
" 41st st.....		Woodstock.....		Sandwich.....	
" Fullerton av.....		Zion.....	6 00	Somonauk.....	3 00
" Glover av.....				Streator.....	
" Jefferson Park.....	22 00		\$201 78	Sycamore, German.....	
" Holland.....	10 00	Mattoon Presbytery.....		Troy Grove.....	
" Rennieon.....	6 00	Areola.....	2 87	Union Grove.....	
" River Park.....		Ashmore.....	5 00	Vienna.....	
" Scotch.....		Assumption.....		Waltham.....	11 00
" Westminster.....		Beckwith Prairie.....		Waterman.....	4 00
Decrfield.....		Bethany.....		White Rock.....	
Du Page.....		Brownstown.....	2 00	Wyoming.....	1 00
Dunton.....		Casey.....			\$84 98
Elwood.....		Charleston.....		Peoria Presbytery.....	
Englewood.....		Chrisman.....		Alta.....	
Evanston, 1st.....	117 00	Dalton.....		Altona.....	27 00
Gardner.....		Dudley.....		Astoria.....	
Half Day.....		Efingham.....		Brimfield.....	5 25
Highland Park.....		Grandview.....		Brunswick.....	2 00
Homewood.....	5 00	Greenup.....		Canton.....	3 41
Hyde Park.....	120 00	Hebron.....		Crow Meadow.....	6 00
Joliet, 1st.....	11 52	Hickory Grove.....		Deer Creek.....	8 00
" Central.....	20 00	Kansas.....	19 00	Delavan.....	18 54
Kankakee, 1st.....	15 00	Kaskaskia.....		Elba.....	
" 2d.....		Marshall.....		Elmwood.....	4 00
Lake Forest.....	74 32	Mattoon.....		Eureka.....	9 19
Lake, 1st.....	8 50	Milton.....		Farmington.....	13 00
Libertyville.....		Morrisonville.....	7 00	French Grove.....	5 00
Manteno.....		Moweaqua.....		Galesburgh.....	28 71
Maywood.....	3 00	Mt. Olivet.....		Green Valley.....	3 00
Peotone.....	9 00	Neoga, church & S S.....	4 36	Henry.....	
Riverside.....	25 00	New Hope.....		Ipava.....	8 00
River Park.....	2 00	New Providence.....		John Knox.....	5 00
Ste. Anne, 2nd.....		Newton.....		Knoxville.....	25 10
Waukegan.....	27 19	Oakland.....		Lacon.....	
Wheeling, Zion, German		Palestine.....		Lewiston.....	51 50
Will.....	5 00	Pana.....	4 45	Limestone.....	
Wilmington.....		Paris.....		Low Point.....	5 00
	\$1,016 93	Pleasant Prairie.....	5 00	Mansfield.....	4 01
Freeport Presbytery.....		Prairie Bird.....	7 00	Oneida.....	4 75
Apple River.....		Redman.....		Peoria, 1st.....	45 56
Belvidere.....	30 00	Robinson.....	2 00	" 2nd.....	15 85
		Shelbyville.....	11 00	" Calvary.....	
		Shobonier.....		" Grace.....	9 75

Princeville.....	£9 00	Hersman.....	\$6 00	SYNOD OF INDIANA.	
Prospect.....	49 97	Horeb.....		Crawfordsville Presbytery.	
Salem.....	5 00	Huntsville.....		Alamo.....	
Spartan.....		Kirkwood.....		Attica.....	
Vermont.....		Lee.....		Benton.....	\$6 00
Washburn.....		Liberty.....	2 00	Bethany.....	18 75
Washington.....		Macomb.....	14 00	Bethel.....	
West Jersey.....		Monmouth.....	30 20	Beulah.....	
Yates City.....	5 00	Montebello.....		Clinton.....	
	\$359 41	Mt. Sterling.....	23 50	Colfax.....	
Rock River Presbytery.		Nauvoo.....		Covington, 1st.....	6 00
Albany.....		"    German.....		"    2d.....	1 03
Aledo.....	£2 69	New Salem.....		Crawfordsville, 1st.....	
Arlington.....		Oak Valley.....		"    Centre.....	
Ashton.....	1 00	Olive.....		Darlington.....	3 93
Beulah.....		Oquawka.....	1 00	Dayton.....	13 00
Buffalo Prairie.....		"    Junction.....		Delphi.....	30 35
Calvary.....		Perry.....	8 65	Dover.....	
Centre.....	3 00	Pittsfield.....		Elizaville.....	
Coal Valley.....		Plymouth.....		Eugene.....	
Dixon.....	22 68	Pontoosic.....		Fowler.....	3 00
Edgington.....	6 00	Prairie City.....	9 00	Frankfort.....	8 00
Edwards.....		Quincy, 1st.....		Hickory Grove.....	
Franklin Grove.....	1 00	Rushville.....	8 00	Hopewell.....	
Fulton.....		Salem, German.....	4 00	Judson.....	5 00
Garden Plain.....		Shiloh.....		Kimberlin.....	3 00
Geneseo.....	6 00	Warsaw.....		Kirklin.....	
Hamlet.....	4 00	Wythe.....	5 00	Ladoga.....	5 00
Keithsburg.....		Wahnut Grove.....	2 00	Lafayette, 1st.....	
Kewanee.....	5 00		\$189 75	"    2d.....	
Malden.....		Springfield Presbytery.		Lebanon.....	6 00
Milan.....		Auburn.....		Lexington.....	
Mil ersburgh.....		Bates.....		Marshfield.....	
Morrison.....		Beardstown.....		Montezuma.....	
Munson.....		Brush Creek.....		New Bethel.....	
New Boston.....		Chatham.....		Newport.....	
Newton.....		Dawson.....		Newtown.....	
Norwood.....	16 00	Decatur.....	32 60	Oxford.....	3 20
Peniel.....		Farmington.....		Parkersburgh.....	
Perryton.....		Hickory Grove.....		Perrysville.....	
Pleasant Ridge.....		Irisa Grove.....	8 00	Prairie Centre.....	3 23
Pre-Emption.....		Jacksonville, 1st.....	21 50	Rock Creek.....	
Princeton.....	16 77	"    Central.....		Rockfield.....	2 25
Rock Island, Central.....	3 00	"    Westminster.....	17 45	Rockville.....	
"    Broadway.....	8 56	"    1st Portuguese.....		Rossville.....	
Sharon.....		"    2d Portuguese.....		Sedalia.....	
Spring Valley.....		Lincoln.....	17 60	Spring Grove.....	
Sterling.....	25 00	Macon.....		State Line.....	3 00
Viola.....	8 50	Manchester.....		Sugar Creek.....	4 04
Woodhull.....	8 00	Maroa.....	5 00	Thorntown.....	9 60
	\$136 51	Mason City.....		Toronto.....	
Schnyler Presbytery.		Murraysville.....		Union.....	
Adrian.....		Naples.....		Veedersburgh.....	4 33
Appanoose.....	\$4 00	North Sangamon.....	27 60	Waveland.....	
Angusta.....	8 00	Pennsylvania.....	4 00	Wea.....	3 00
Baradolph.....	6 00	Petersburgh.....		West Lebanon.....	
Birmingham.....		Pisgah.....		West Point.....	
Brooklyn.....	5 00	Pleasant Plains.....		Williamsport.....	
Burton, Memorial.....		Providence.....		Zionsville.....	
Bushnell.....	5 00	Springfield, 1st.....	87 90		\$141 71
Camp Creek.....	10 03	"    2d.....		Fort Wayne Presbytery.	
Camp Point.....		"    3d.....	15 44	Albion.....	\$7 30
Carthage.....	3 00	"    1st Portuguese.....		Auburn.....	
Chili.....	2 70	"    2d Portuguese.....		Bluffton.....	4 00
Clayton.....	3 00	Sweet Water.....	2 50	Bristol.....	
Doddsville.....	5 50	Unity.....		Decatur.....	
Ebenezer.....		Virginia.....	4 00	Elhanan.....	
Ellington.....		Williamsville.....	2 00	Elkhart, Ch. and S. S.....	13 72
Elvaston.....	5 00	Winchester.....		Fort Wayne, 1st.....	15 00
Fairmount.....	4 50		\$245 69	"    2d.....	
Fountain Green.....	5 00			"    3d.....	
Good Hope.....				Goshen.....	
Hamilton.....	4 50			Highland.....	
				Hopewell.....	

Huntington	\$17 00	Logansport, Broadway	\$5 00	Monroe	
Kendallville		Meadow Lake		Mt. Lebanon	
La Grange	20 00	Michigan City	26 25	Mt. Vernon	
Larwill		Mishawaka	15 60	New Albany, 1st	\$53 00
Lima	7 00	Monon		" 2d	14 26
Millersburgh		Monticello, Ch. & S. S.	18 00	" 3d	3 00
Murray		Mount Zion	2 60	New Philadelphia	
Orland		Pisgah		New Washington	6 00
Ossian	3 50	Plymouth	6 15	North Vernon	
Pierceton		Remington		Oak Grove	
Pleasant Grove		Rensselaer		Orleans	
Salem Centre		Rochester	4 00	Otisco	
Swan		Rolling Prairie		Owen Creek	
Troy		Salem		Paoli	
Warsaw		South Bend, 1st	8 62	Pleasant Hill	1 42
		" 2d		Pleasant Township	
	\$87 52	Sumption's Prairie		Rehoboth	4 00
Indianapolis Presbytery.		Tassinong		Salem	
Aeton		Union		Seymour	
Bainbridge	\$2 00	Valparaiso	13 70	Sharon	
Bethany	3 00	Walkerton		Sharon Hill	3 25
Bloomington, Walnut st		West Union	6 00	Smyrna	
Boggsdown				St. John's	
Brownsburgh			\$199 23	Unity	
Carpentersville	2 21	Mancie Presbytery.		Utica	
Clermont		Anderson		Valley City	1 25
Columbus	19 25	Centre Grove		Vernon	
Danville		Elwood		Vevay	
Donaldson		Hartford City	\$3 00	Walnut Ridge	2 50
Edinburgh		Hopewell	4 06		\$141 46
Franklin		Jonesboro	3 00	Vincennes Presbytery.	
Georgetown		Kokomo		Bethany	
Greencastle		La Gro		Bowling Green	
Greenfield	2 00	Liberty	2 00	Brazil	\$23 00
Greenwood		Marion		Bruceville	
Hebron		Montpelier		Carlisle	
Hopewell	22 70	Muncie	5 00	Claiborne	4 00
Indianapolis, 1st		New Burlington		Evansville, 1st av.	
" 2d		New Cumberland		" Grace	13 40
" 3d	11 00	New Hope		" Walnut st.	15 60
" 4th	28 22	Noblesville	4 00	Graysville	6 00
" 5th		Perrysburgh		Howesville	
" 6th	2 00	Peru	6 85	Indiana	
" 7th	3 00	Portland	8 00	Koleen	
" 8th		Shiloh	3 50	Mount Vernon	
" 9th		Tipton		Oak Grove	
" 11th	1 00	Union City	8 00	Oakland	
" 12th	8 00	Wabash	30 05	Ohio	
" Memorial		Xenia	1 00	Olive Hill	
Nashville		Yorktown		Petersburg	
New Hope			\$78 40	Poland	
New Pisgah		New Albany Presbytery.		Princeton	5 00
Putnamville	2 00	Anderson		Royal Oak	
Russellville	3 00	Bedford	\$6 57	Saline	
Shiloh		Bethel		Smyrna	6 00
Southport	3 24	Bethlehem		Spencer	6 00
Union		Bridgeport		Sullivan	21 70
White Lick		Brownstown		Terre Haute, Central	
	\$112 62	Charlestown	1 00	Union	
Logansport Presbytery.		Corydon		Upper Indiana	7 00
Bethel	\$5 00	Graham		Vandalia	
Bethlehem		Greenville		Vincennes, Ch. and S. S.	25 60
Bourbon		Hanover	8 25	Washington, Ch. & S. S.	13 11
Centre		Jackson County		West Salem	
Concord		Jefferson		Worthington	5 00
Crown Point		Jeffersonville	14 50		\$150 81
Francisville		Laconia	1 75	White Water Presbytery.	
Goodland		Leavenworth		Aurora	\$5 50
Harris Prairie		Lexington	3 00	Bath	
Hebron		Livonia		Brookville	10 00
Kentland		Madison, 1st	8 41	Cambridge City	
La Porte		" 2d	5 30	Centreville	
Lake Prairie		Milltown		Clarksburgh	
Logansport, 1st	88 14	Mitchell	4 00		





Beloit.....		Salina.....		Caldwell.....	
Bethel.....	\$3 25	Sharon.....		Cedar Falls.....	\$5 00
Boone.....	25 00	Shiloh.....		Cedar Valley.....	
Carroll.....	20 00	Shunam.....		Clarksville.....	
Calliope.....	7 60	Spring Creek.....	\$1 00	Conrad.....	5 00
Cherokee.....	25 17	St. Peter's, Evangelical.....	5 00	Corinth.....	
Dakota.....		Summit.....	1 85	Dayton.....	
Dakota, 1st.....		Toolsboro.....		East Friesland.....	
Denison.....		Trenton.....		Eldora.....	
East Orange.....		Troy.....		Greene.....	
Eden.....		Union.....		Grundy Centre.....	
Estherville.....	3 45	Wapella.....		Holland.....	
Emmett County.....	12 79	West Grove.....		Iowa Centre.....	
Fort Dodge (sp.).....	41 62	West Point.....	1 85	Janesville.....	
Glidden.....	8 00	Winfield.....	5 00	La Porte City.....	10 00
Grand Junction (sp.).....	21 93			Marshalltown.....	10 52
Humboldt County.....	1 00		\$222 12	Morrison.....	
Hosper.....		Iowa City Presbytery.....		Nevada.....	5 00
Ida.....	20 00	Atalissa.....		Northwood.....	
Madison.....	1 50	Bethel.....	\$3 00	Pisgah.....	
Jefferson.....	22 19	Blue Grass.....		Point Pleasant.....	
Manning.....	7 16	Brooklyn.....		Polen Grove.....	
Lake City.....		Cedar Valley.....		Rock Creek.....	
Marcus.....	75	Columbus, Central.....	3 00	Salem.....	
Moingona.....	5 00	Crawfordsville.....	5 00	State Centre.....	
Meriden.....	7 63	Davenport, 1st.....		Steamboat Rock.....	
Odebolt.....	17 00	College av.....	1 00	Toledo.....	
Paton.....	10 00	Deep River.....		Tranquility.....	
Plymouth County.....		East Davenport.....	1 50	Union.....	83
Pomeroy (sp.).....	11 00	Eldridge.....		Unity.....	
Providence.....		Elm Grove.....		Waterloo.....	
Ransney.....		Fairview.....		Waverly.....	
Ripley.....		Hermon.....	4 00	West Friesland.....	7 00
Rolfe.....		Iowa City.....		Williams.....	
" 2d.....	7 00	Keota.....	4 00	Wilson's Grove.....	
Sac City.....	8 09	Ladora.....	4 20		\$61 35
Spirit Lake.....	5 26	Lafayette.....		SYNOD OF KANSAS.....	
Scranton.....		Le Claire.....	3 00	Emporia Presbytery.....	
Sioux City (sp.).....	61 81	Malcom.....		Arkansas City.....	8 00
Storm Lake (sp.).....	16 00	Marango.....	5 58	Augusta.....	4 50
Vail (sp.).....	16 13	Martinsburgh.....	6 60	Belle Plain.....	4 00
Wheatland, 1st German.....	1 00	Montezuma.....		Bethany.....	
	\$397 34	Mt. Union.....		Big Creek.....	2 00
Iowa Presbytery.....		Muscatoine, 1st.....		Burlingame.....	2 50
Batavia.....		" German.....	2 00	Burlington.....	7 00
Bentonsport.....		New Centre.....		Caldwell.....	3 23
Birmingham.....	\$2 00	Oxford, Ch. and S. S.....	18 00	Calvary.....	
Bloomfield.....	2 50	Princeton.....		Cedarville.....	
Bonaparte.....		Red Oak.....		Clear Water.....	7 00
Burlington, 1st.....	21 70	Scott.....		Council Grove.....	
Chequest.....	1 60	Sigourney.....		Davis County, 2d.....	
Croton.....		Solon.....	40	Dexter.....	
Ebenezer.....		South Ridge.....		Ebenezer.....	
Eddyville.....		Sugar Creek.....		Elmendo.....	4 00
Fairfield.....	8 86	Summit.....		Eldorado.....	5 00
Grandview.....		Tipton.....	5 00	El Paso.....	5 50
Home Prairie.....		Unity.....	6 00	Eln Creek.....	
Keokuk, Westminster.....	109 58	Victor.....	1 30	Emporia, 1st.....	
Kirkville.....		Walcott.....	2 00	" 2d.....	
Kossuth, 1st.....		Washington.....	19 89	" Welsh.....	
Lebanon.....	4 00	West Branch.....	2 00	Eureka, Westminster.....	2 00
Libertyville.....	2 00	West Liberty.....	10 00	Fairview.....	1 00
Mediapolis.....	1 26	What Cheer.....		Florence.....	2 00
Middletown.....	3 72	Wilton Junction.....		Hunnswell.....	2 00
Montrose.....		Winfield.....	5 00	Homet Creek.....	
Morning Sun.....			\$112 47	Hartford.....	2 00
Moulton.....		Waterloo Presbytery.....		Indianola.....	
Mt. Pleasant, 1st.....	35 50	Ackley.....	\$10 00	Leroy.....	
" German.....	9 70	Albion (sp.).....	8 00	Lyndon.....	3 00
New London.....	5 00	Aplington.....		Malvern.....	2 80
Oakland.....		Blairsburgh.....		Marion Centre.....	2 50
Ottumwa.....		Butler Centre.....		Mayfield.....	10 00
Perlee.....				Morris County.....	
Pleasant Plain.....					
Priurose.....					

Mt. Zion .....		Brown's Grove.....		Mound Valley.....	
Mulvane.....	\$1 00	Burton.....	\$7 00	Mt. Hope.....	
New Salem.....	2 00	Canton.....		Muskogee.....	\$34 50
Newton.....		Caase.....	7 00	Neodesha.....	
Oakland.....		Coleville.....		Neosho Falls.....	
Osage City.....	3 00	Dodge City.....		New Lancaster.....	
Oxford.....		Elbinwood.....	2 00	New Pittsburgh.....	
Parkerville.....		Enterprise.....		New Scotland.....	
Peabody.....	7 50	Harper.....		North Fork.....	
Peotone.....	2 40	Haynesville.....		Osage.....	79
Pleasant Unity.....	3 00	Hutchinson.....	15 25	Osage Mission.....	
Plymouth.....		Inka.....	3 20	Oswego.....	14 85
Quenemo.....		Kingman.....		Ottawa.....	5 00
Rock.....	1 00	Kinsley.....		Paola.....	
Salem Township.....		Larned.....		Parsons.....	15 00
"    Welsh.....		Lyons.....	7 00	Pheasant Hill.....	2 00
Scranton.....		Marquette.....		Pleasant Hill.....	1 00
Sedan.....	2 00	McPherson.....		Pleasanton.....	
Silver Creek.....		Medicine Lodge.....	5 00	Prescott.....	
Star Valley.....	1 00	Mt. Pleasant.....		Princeton.....	4 30
Stone Chapel.....	1 00	Ness.....		Reeder.....	
Walnut Valley.....	2 00	Pioneer.....		Richmond.....	5 00
Walton.....		Pleasant Valley.....		Ripon.....	
Waverly.....	5 00	Rymond.....		Round Prairie.....	
Wellington.....	27 39	Roxbury.....		Rutland Centre.....	
Wichita, 1st.....	26 45	Sharp's Creek.....		Salem.....	
Winfield.....	7 00	Spearville.....	2 00	Somerscet.....	
	\$171 77	Sterling.....		Spring Dale.....	
		Valley Township.....	5 00	Sugar Valley.....	
Highland Presbytery.		Zion.....		Tablequah.....	
			\$55 46	Thayer.....	
Arlington, German.....		Neosho Presbytery.		Uniontown.....	
Atchison.....	\$4 00	Altamont.....		Walnut.....	
Axtel.....	1 50	Baxter Springs.....		Wealaka.....	
Blue Rapids.....		Carlyle.....	3 00	Wier City.....	
Corning.....	1 50	Catalpa.....		Wewoka.....	2 50
Clifton.....	11 20	Cedar Creek.....		Williamsburg.....	
Deep Creek.....		Chanute.....	5 30	Wire Crossing.....	
Doniphan.....		Cherokee.....	5 05	Yates City.....	
Effingham.....	5 00	Cherry Township.....			\$164 38
Frankfort.....	3 00	Cherry Vale.....		Osborne Presbytery.	
Greenleaf.....		Chetopa.....	11 20	Bethel.....	
Hiawatha.....	6 00	Claramore.....		Bow Creek.....	
Highland.....	4 00	Columbus.....	6 00	Buffalo Park.....	
Huron.....	5 00	Elk City.....		Clayton.....	
Holton, 1st.....		"    German.....		Collyer.....	
"    German.....	1 80	Elk Creek City.....		Cresson.....	
Irving.....	3 20	Empire.....		Gettysburg.....	
Kennekuk.....	3 00	Fairview.....		Graham.....	
Lancaster.....		Fish Creek and Fulton.....	2 00	Grainfield.....	1 00
Leghorn.....		Fontana.....		Hays City.....	
Marysville.....		Fort Gibson.....		Norton.....	3 00
Netawaka.....	1 00	Fort Scott.....		Oberlin.....	
Neuchatel.....	2 00	Fredonia.....	18 00	Osborne.....	3 00
North Marysville.....		Galena.....	3 00	Phillipsburg.....	2 50
Nortonville.....	3 00	Garnet.....	8 00	Prairie View.....	
Onaga.....		Geneva.....	5 00	Russell.....	
Oncida.....	2 00	Girard.....		Smith Centre.....	
Ross.....		Humboldt.....		Twelve Mile.....	
St. Claire.....		Independence.....		Victoria.....	
Troy.....		"    German.....		Wakeeny.....	
Vermillion.....		Iola.....	5 92	Zion.....	
Washington.....		Kaw (Indian).....			\$9 50
Wathena.....		La Cygnet.....	3 00	Solomon Presbytery.	
Whiting.....	2 50	Le Loup.....	1 30	Abilene.....	\$5 00
	\$59 70	Liberty.....		Ashton.....	
Larned Presbytery.		Lone Elm.....		Belleville.....	
Alexander.....		Louisburgh.....		Beloit.....	38 00
Arlington.....	\$1 00	Mapleton.....		Bennington.....	7 06
Ash Creek.....		McGune.....	47	Cawker.....	
Bellefontaine.....	1 00	Mill Creek.....	2 00	Cheever.....	
Bethel.....		Mineral Point.....			
"    German.....		Monmouth.....	20		
		Montana.....			

Clyde.....	\$2 00
Concordia.....	7 05
Cora.....	
Culver.....	6 00
Delphos.....	
Ellsworth.....	2 00
Fort Harker.....	3 00
Fountain.....	
Glasco.....	4 00
Glen Elder.....	
Lincoln Centre.....	5 35
Mankato.....	5 00
Minneapolis, 1st.....	6 75
Mt. Pleasant.....	5 50
Mulberry.....	
New Tabor.....	
Plum Creek.....	
Poheta.....	
Prospect.....	
Providence.....	5 13
Rosebank.....	
Salena.....	16 00
Scandia.....	
Seapl.....	
Solomon.....	3 00
Vesper.....	4 00
White Creek.....	
White Rock City.....	
Willow Dale.....	
Wilson.....	5 00
Wolf Creek.....	
<hr/>	
	\$129 85
Topoka Presbytery.	

Abilene.....	\$5 50
Armstrong.....	
Auburn.....	
Baldwin City.....	5 25
Bethel.....	5 00
Black Jack.....	
Blue Mound.....	2 25
Clay Centre.....	
Clinton.....	3 02
Curtiss Creek, German.....	
De Soto.....	
Edgerton.....	
Fairmount.....	
Gardner.....	6 00
Grantville.....	
Junction City.....	16 00
Kingsville.....	
Lawrence.....	27 18
Leavenworth, 1st.....	
Westminster.....	
Lecompton.....	
Manhattan.....	
Masson Centre.....	
Mulberry Creek, Germ.....	1 00
North Topoka.....	7 00
Olathe.....	
Oskaloosa.....	
Palmyra.....	6 45
Pauline.....	
Perry.....	2 47
Pleasant Ridge.....	
Riley Centre, German.....	2 00
Rossville.....	
Sharon.....	
Spring Hill.....	6 10
Stranger.....	
Summit.....	
Topoka, 1st.....	
3d.....	2 00
Vineland.....	3 50

Wakarusa.....	
Wamega.....	
Willow Springs.....	\$1 50
Winchester.....	

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st.....	60 61
Augusta, 1st.....	13 63
Burlington.....	
Canton.....	
Concord.....	
Covington, 1st.....	
Cirtenden.....	
Dayton.....	
Ebenezer.....	
Falmouth.....	
Flemingsburgh.....	4 00
Frankfort.....	8 30
Greensburg.....	
Lexington, 2d.....	50 00
Ludlow.....	
Maysville, 1st.....	
Moorefield.....	
Mt. Sterling.....	10 75
Murphysville.....	
New Hope.....	
Newport.....	
Paris, 1st.....	1 00
Sharpsburgh.....	2 00
Valley.....	

\$102 33

\$150 29

Louisville Presbytery.

Bowling Green.....	
Caney Fork.....	
Cloverport.....	
Owensburgh.....	
Elizabethtown.....	
Frederia.....	
Hodgensville.....	
Hopkinsville.....	\$8 49
Kuttawa.....	5 00
Louisville, 4th.....	
Broadway Tab.....	
Central.....	20 00
College st.....	25 10
Knox.....	
Olivet Chapel.....	25 00
Walnut st.....	7 30
Warren Mem'l.....	29 19
22d st.....	1 00
Marion.....	
New Castle.....	
Olivet.....	4 00
Owensboro, 1st.....	34 50
Penn's Run.....	
Pewee Valley.....	11 50
Pisgah.....	
Pleasant Hill.....	
Plum Creek.....	3 00
Princeton, 1st.....	3 40
2d.....	
Salem.....	
Scottsville.....	5 00
Shelbyville, 1st.....	9 00
South Carrollton.....	

\$191 49

Transylvania Presbytery.

Barboursville.....	
Bethel, Union.....	

Burkesville.....	
Columbia.....	\$5 00
Concord.....	
Crab Orchard.....	
Danville, 2d.....	20 00
Dix River.....	
Ebenezer.....	
Edimondton.....	
Greensburgh.....	
Harmony.....	
Harrodsburgh.....	
Hustonville.....	
Kirkwood.....	
Lancaster.....	
Lebanon, 1st.....	7 50
Livingston.....	10 00
Lowell.....	
Meaux Chapel.....	
Munfordsville.....	
New Providence.....	
Paint Lick.....	
Perryville.....	
Pine Hill.....	
Richmond.....	
Stanford.....	

\$42 50

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	\$41 75
Birmingham.....	6 00
Brighton.....	4 00
Canton.....	3 90
Dearborn.....	
Detroit, 1st.....	
Calvary.....	5 00
Central.....	
Fort st.....	107 81
Jefferson av.....	154 00
Memori d.....	
Union.....	10 00
Westminster.....	145 17
East Nankin.....	
Erin.....	
Framington.....	
Holly.....	
Howell.....	
Independence.....	
Milan.....	
Milford.....	
Mt. Clemens.....	
Oakland.....	
Plainfield.....	
Plymouth, 1st.....	13 95
2d.....	4 71
Pontiac.....	10 99
Saline.....	5 00
South Lyon.....	
Southfield.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	
White Lake.....	
Wing Lake.....	
Wyandotte.....	6 50
Ypsilanti.....	

\$189 73

Grand Rapids Presbytery.

Advance.....	
Big Rapids.....	
Westminster.....	
Boyer Falls.....	\$1 50



Mackinock .....	\$5 25
Mapleton .....	
Moorhead .....	17 00
New Buffalo .....	
Pembina .....	
Quincy .....	
Tower City .....	5 00
Turtle River .....	
Western .....	
Wheatland .....	

\$57 52

St. Paul Presbytery.

Belle Plaine .....	\$2 00
Browns Valley .....	2 00
Buffalo .....	
Delano .....	
Diamond Lake .....	
Duluth .....	16 06
Dundas .....	1 00
Empire .....	4 00
Farmington .....	4 00
Florence .....	
Forest .....	1 00
Goodhue .....	
Greenleaf .....	
Hastings .....	5 00
Howard .....	
Independence .....	
Jordan .....	4 00
Litchfield .....	40 47
Long Lake .....	
Minneapolis, First .....	41 24
"    Fifth .....	
"    Andrew .....	32 25
"    F'klin Av. .....	
"    W'tm'ster .....	96 84
Murdock .....	
Oak Grove .....	2 10
Olivet .....	2 00
Pine City .....	
Red Wing .....	3 51
Rice's Point .....	14 00
Rockford .....	
Royalton .....	3 00
Shakopee .....	
Spring Grove .....	
St. Croix Falls .....	9 00
St. Cloud .....	6 00
"    Central .....	5 91
"    Dayton av. .....	39 00
"    House of Hope .....	55 00
"    House of Hope .....	41 94
Stillwater, 1st .....	11 28
"    2d .....	
Taylor's Falls .....	5 00
Vermilion .....	5 00
White Bear .....	
Winsted .....	
Willmar .....	

\$452 63

Southern Dakota Presbytery.

Bridgewater .....	
Cameron .....	
Coleman .....	
Dell Rapids .....	
Dentonville .....	
Flandreau, 2d .....	\$4 60
Forestburg .....	
Harmony .....	
Hermont .....	
Holland, 1st .....	

Hope Chapel .....	\$5 00
Huron .....	25 00
Kimball .....	5 00
Lincoln County, 1st .....	
"    German .....	
Olivet .....	3 00
Madison .....	5 00
Marion Junction .....	
Milltown .....	
Mitchell .....	5 00
New Madison .....	
Parker .....	
Pierre .....	
Rock Creek .....	
Scotland .....	3 00
Tyndall .....	
Turner .....	4 00
Turner co., 1st German .....	5 00

\$64 60

Winona Presbytery.

Albert Lea .....	
Bethel .....	
Caledonia .....	
Chatfield .....	\$10 00
Chester .....	
Claremont .....	
Ebenezer .....	
Frank Hill .....	
Fremont .....	6 00
Glasgow .....	
Harmony .....	
Henrytown .....	
Hokah .....	
Houston .....	
Kasson .....	
La Cresecnt .....	
Lake City .....	2 60
Lanesboro .....	
Le Roy .....	4 16
Manchester .....	
Oakland .....	2 00
Oronoco .....	
Owatonna .....	3 96
Preston .....	
Richland .....	
Ripley .....	
Rochester .....	
Taopi .....	
Washington .....	
Winona, 1st .....	15 00
"    German .....	2 00
Woodbury .....	
Wykoff .....	

\$45 66

SYNOD OF MISSOURI.

Osage Presbytery.

Appleton City .....	\$7 00
Austin .....	
Bethel .....	
Browningtown .....	
Butler .....	6 00
Centre View .....	12 10
Clinton .....	15 00
Ebenzer .....	
Freeman .....	
Greenwood .....	
High Point .....	
Holden .....	
Jefferson City .....	

Kansas City, 1st .....	
"    2d .....	\$1 00
"    3d .....	
"    4th, Ch. & S.S. .....	10 00
Knob Noster .....	
Laynesville .....	
Lone Oak .....	
Malta Bend .....	5 00
Montrose .....	
Nevada .....	
Olive Branch .....	3 00
Osceola .....	
Pleasant Hill, Ch. & S.S. .....	3 00
Pleasant Prairie .....	
Prosperity .....	
Raymore .....	12 00
Rich Hill .....	
Salem .....	
Salt Springs .....	5 00
Sedalia, 1st, Ch. & S.S. .....	15 00
Sharon .....	
Shell City .....	
Sunny Side .....	
Tipton .....	
Warrensburgh .....	8 90
Warsaw .....	
Westfield .....	2 00
Windsor .....	

\$105 00

Ozark Presbytery.

Ash Grove .....	
Bethel .....	
Belleview .....	
Buffalo .....	
Carthage .....	\$9 30
"    Grace .....	
Centre .....	
Conway .....	
Ebenezer .....	3 00
Granby .....	
Grand Prairie .....	
Hermitage .....	
Joplin .....	
Linn Creek .....	
Mount Bethel .....	
Mount Moriah .....	
Mount Zion .....	
Mountain Grove .....	
Neosho .....	
Ozark Prairie .....	10 00
Pleasant Valley .....	
Preston .....	
Salem .....	2 00
Shiloh .....	
Springfield, Calvary .....	49 25
Stockton .....	
Summit .....	
Trinity .....	
Waldensian .....	2 00
Webb City .....	
West Plains .....	
Westminster .....	
White Oak .....	
White Rock .....	

\$75 55

Palmyra Presbytery.

Bethel .....	\$3 00
Bevier .....	
Birdseye Ridge .....	3 00
Brookfield .....	8 00
Canton .....	

Clarence .....	
Edina.....	\$5 00
Glasgow.....	
Glass Town.....	
Glenwood.....	
Grantville.....	
Hannibal, 1st.....	15 00
Kirksville, Ch. & S. S.....	9 00
Knox City.....	1 00
La Clede.....	
La Grange.....	1 00
Louisiana.....	3 25
Macon.....	
Milan.....	2 90
Millard.....	4 00
Moberly.....	10 00
Monticello.....	
New Cambria.....	
New Providence.....	
Newark.....	1 00
Palmyra, 2d.....	
Pleasant Prairie.....	
Salisbury.....	
Sedgwick.....	2 00
Shelbina.....	
Shelbyville.....	1 00
St. John.....	
Sullivan, 1st.....	1 60
Unionville.....	
West Ely.....	
Wilson.....	
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	\$70 75

Platte Presbytery.

Akron.....	
Albany.....	
Avalon.....	\$3 29
Barnard.....	2 00
Bethel.....	2 25
Breckenridge.....	1 20
Cameron.....	
Carrollton.....	7 00
Chillicothe.....	
Coloma.....	
Craig.....	6 00
Dawn.....	2 30
Easton.....	
Fillmore.....	
Forest City.....	
Gallatin.....	2 20
Goshen.....	
Graham.....	3 00
Hackberry.....	1 50
Hamilton.....	4 05
Highland.....	
Hodge.....	10 00
Hopkins.....	2 00
King City.....	5 00
Knox.....	2 50
Lathrop.....	
Lincoln.....	
Long Branch.....	
Martinsville.....	1 00
Maryville.....	
Mirabile.....	
Mizpah.....	
Mound City.....	
Mount Zion.....	50
New Point.....	3 20
New York Settlement.....	1 75
Oak Grove.....	1 00
Oregon.....	4 00
Osborn.....	
Parkville.....	7 00
Platte City.....	1 00

Ravenna.....	
Rockport.....	\$5 00
Rosendale.....	1 00
Savannah.....	
Stanberry.....	
St. Joseph, North.....	3 00
"    Westminster.....	
Tarkio.....	
Union.....	5 00
Weston.....	
Wheeling.....	
Willow Brook.....	2 25
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	\$90 09

St. Louis Presbytery.

Bethel.....	\$16 76
Bethlehem.....	
Bristol.....	1 35
Carondelet.....	3 50
Cuba.....	3 00
De Soto.....	
Elk Prairie.....	4 10
Emanuel.....	10 00
Ferguson.....	10 00
Fredericktown.....	
Hillsboro.....	
Indian Prairie.....	
Ironton.....	2 50
Johannes.....	
Kirkwood.....	
Laketon.....	
Marble Hill.....	4 95
Mine La Motte.....	3 75
Moselle.....	
Nazareth, German.....	3 00
Ozark.....	
Pacific.....	
Pleasant Hill.....	
Point Prairie.....	
Poplar Bluffs.....	
Rock Hill.....	
Rolla.....	3 00
Salem, 1st.....	9 60
"    German.....	
Smithville.....	1 00
St. Charles.....	
St. Louis, 1st.....	
"    2d, sp.....	200 00
"    1st, German.....	6 00
"    2d, German.....	
"    Fairmount.....	
"    Glasgow Ave.....	17 00
"    Lafay'te P'k.....	48 65
"    Memorial.....	
"    North.....	5 00
"    South.....	
"    Wash'ton Av.....	
"    Westminster.....	16 00
Union.....	
Washington.....	
Webster Groves.....	14 00
White Water.....	2 00
Windsor Harbor.....	
Zion, German.....	2 00
Zoar.....	5 00
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	\$392 16

SYNOD OF NEBRASKA.

Hastings Presbytery.

Arapahoe.....	
Aurora.....	
Beaver City.....	

Bethany.....	
Bloomington.....	
Blue Hill.....	
Edgar.....	
Elkton.....	
Glennville.....	
Hansen.....	
Hardy.....	
Harmony.....	
Harvard.....	
Hastings.....	\$9 84
Henrietta.....	
Kenesaw.....	
Minden.....	
Nelson.....	
Olivet.....	
Orleans.....	
Oscoe.....	
Red Cloud.....	
Republican City.....	
Riverton.....	
South Adams.....	
Spring Ranch.....	2 00
Superior.....	
Thornton.....	
Turkey Creek.....	
Union.....	
Unity.....	
Verona.....	
Waveland.....	
Williamsburg.....	
Wilsonville.....	
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	\$11 84

Kearney Presbytery.

Avon.....	
Beaver City.....	\$6 00
Burr Oak.....	
Elk Dale.....	
Gibbon.....	
Goodman.....	
Grand Island.....	
Kearney.....	53 00
Lone Tree.....	8 00
Mira Valley.....	
New Helena.....	
North Platte.....	13 00
Ord City.....	
Overton.....	
Pleasant Valley.....	
Plum Creek.....	3 50
Red Bird.....	
St. Paul.....	8 00
Turkey Creek.....	5 00
Wood River.....	
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	\$96 50

Nebraska City Presbytery.

Auburn.....	\$10 05
Alexandria.....	3 00
Adams.....	5 00
Beatrice.....	9 00
Belvidere.....	2 00
Bennett.....	
Bethel.....	5 00
Beulah.....	
Blue Springs.....	6 50
Brownville.....	10 02
Burchard.....	3 51
Carleton.....	1 00
Ceresco.....	
Charleston.....	
Douglass.....	

Exeter.....		Silver Creek.....		Rutherford.....	\$33 74
Fairbury.....	\$3 00	St. Edward.....	\$2 75	Rutherford Park, Germ.	
Fairmount.....		Tekamah.....		Tenafly.....	2 13
Falls City.....	2 00	Waterloo.....		Union.....	
Garrison.....		Wayne.....	3 00	Wehawken.....	
Geneva.....		Waterville.....		West Hoboken.....	5 00
Goshen.....		West Union.....		West Milford.....	7 00
Helena.....	3 00	Willowdale.....			
Hickman, German.....	5 00				\$370 82
Highland.....			\$100 11		
Hopewell.....				Monmouth Presbytery.	
Hubbell.....	2 00	Corisco Presbytery.		Allentown.....	\$20 00
Humboldt.....	8 20	Benita.....	\$6 00	Asbury Park.....	10 00
Knox.....				Barneget.....	6 00
Lincoln.....	21 35		\$6 00	Bass River.....	
Little Salt.....				Beverly.....	20 42
Marietta.....	6 00	SYNOD OF NEW JERSEY.		Bordentown.....	
Marysville.....		Elizabeth Presbytery.		Burlington.....	36 22
Meridian.....	4 00	Basking Ridge.....	\$64 00	Calvary.....	7 00
Nebraska City.....		Bethlehem.....	24 00	Columbus, Ch. and S.S.	7 00
Nemaha City.....		Clackesville.....	1 00	Cranbury, 1st.....	30 00
Osceola.....	2 00	Clinton.....	8 48	"    2d.....	15 00
Pawnee City.....	3 00	Connecticut Farms.....	8 00	Cream Ridge.....	5 00
Palmyra.....		Cranford.....	6 82	Delanco.....	1 00
Plattsmouth.....	9 75	Dunellen.....		Englishtown.....	1 26
"    German.....	5 00	Elizabeth, 1st.....	116 45	Fairview.....	
Prospect.....	5 00	"    2d.....	27 23	Farmingdale.....	50 00
Raymond.....		"    3d, Inf't Cl's	1 58	Forked River.....	
Rosefield.....		"    German.....	11 00	Freehold, 1st.....	20 36
Salem.....	3 85	"    Ma i-on v.		Hightstown.....	30 00
Seward.....	4 15	"    Siloam.....		Holmanville.....	3 00
Sicily, German.....		"    Westminster		Jacksonville.....	3 36
Simeon.....		"    Ch. & S.S.	319 80	Jamesburg.....	10 00
Stella.....	1 00	Elizabethport.....	17 00	Keyport.....	3 00
Sterling.....	5 00	Lamington.....	26 00	Lakewood.....	8 00
Staplehurst.....	2 15	Liberty Corner.....	5 00	Manalapan.....	10 00
Summit.....		Lower Valley.....	5 00	Manchester.....	
Tamora.....	3 00	Metuchen, 1st.....	13 74	Matawan.....	13 17
Tecumseh.....	5 00	New Providence.....		Mount Holly.....	
Wahoo.....	5 00	Perth Amboy.....	25 00	Ocean Beach, Ch. & S.S.	3 00
White Cloud.....		Plainfield, 1st.....	19 84	Oceanic.....	10 25
Woodlawn.....		"    2d.....	133 28	Perrineville.....	
York.....		Pluckamin, Ch. & S. S.	18 77	Plattsburgh.....	7 00
	\$163 53	Rahway, 1st.....	16 40	Plumstead.....	3 17
		"    2d.....	40 00	Providence.....	6 65
Omaha Presbytery.		Roselle.....	32 48	Red Bank, Ch. and S.S.	10 00
Belle Centre.....		Springfield.....	5 00	Shrewsbury.....	10 00
Bellevue.....		Westfield.....		Shamong.....	4 28
Blackbird Hill.....	\$1 85	Woodbridge, West.....	10 00	South Amboy.....	5 00
Clay Ridge and Pleasant				Squan Village.....	11 40
View.....	1 25		\$955 87	Tennent.....	9 00
Clark.....		Jersey City Presbytery.		Tom's River.....	
Cloutibret.....	3 00	Arlington.....	\$14 93	Tuckerton.....	2 00
Colfax Co., Central.....		Carlstadt, German.....	3 00	Whiting.....	2 00
Columbus.....	10 00	Englewood (sp.).....	20 00		\$393 55
Creston.....	3 25	Hackensack.....	5 00	Morris and Orange Presbytery.	
Dakota City.....		Hoboken, 1st.....	45 26	Bethel.....	\$6 52
Daily Branch.....	3 00	Jersey City, 1st.....	23 50	Berkshire Valley.....	
Decatur.....		"    2d.....	15 72	Boonton.....	
Elk Valley.....		"    3d.....		Chatham.....	29 00
Fremont.....	20 50	"    Bergen, 1st	91 60	Chester.....	10 00
Hainesville.....		"    Claremont.....	5 70	Dover.....	13 17
Hooper.....	4 00	"    Westminster	5 00	"    Welsh.....	
Humphrey.....		Lakeview.....	2 00	East Orange.....	59 29
Lyons.....		Newfoundland.....		Fairmount.....	
Madison.....	2 00	Norwood.....	3 00	Flanders.....	5 00
Millersboro.....		Passaic.....	5 64	German Valley.....	
Niobrara.....	5 00	"    German.....	2 00	Hanover.....	20 00
Oakdale.....	8 35	Paterson, 1st.....	57 25	Madison.....	58 66
Omaha.....		"    2d.....		Mendham, 1st.....	45 81
"    2d.....	20 00	"    3d.....	6 50	"    2d.....	11 20
"    German.....	2 00	"    1st German.....	3 85	Mine Hill.....	10 00
"    North.....		"    Westminster.	3 00	Morris Plains.....	5 00
Papillion.....	6 00	"    Broadway.....			
Ponca.....					
Schuyler.....	4 16				

Morristown, 1st.....	\$81 45
"    South st..	63 28
Mt. Freedom.....	
Mt. Olive.....	
Myersville, German....	3 00
New Vernon.....	
Orange, 1st.....	29 00
"    2d.....	45 05
"    Bethel.....	
"    Central.....	150 00
"    German.....	10 00
Parsippany.....	
Pleasant Grove.....	6 00
Pleasant Valley.....	
Rockaway.....	28 00
Schooley's Mountain....	3 00
South Orange.....	21 00
St. Cloud.....	
Stirling.....	
Summit (sp.).....	33 84
Succasunna.....	8 00
Whippany.....	4 00
Wyoming.....	
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	\$762 27

Newark Presbytery.

Bloomfield, 1st.....	\$7 46
"    German.....	
"    Westminst'r	
Caldwell.....	
Lyons Farms.....	18 20
Montclair.....	85 58
Newark, 1st.....	21 00
"    2d.....	69 45
"    3d.....	121 11
"    6th.....	5 69
"    Bethany.....	10 00
"    Calvary.....	14 10
"    Central.....	
"    German, 1st.....	8 50
"    "    2d.....	5 00
"    "    3d.....	2 00
"    High st.....	25 64
"    Memorial.....	10 00
"    Park.....	18 00
"    Plane st.....	2 00
"    Roseville (sp.).....	206 41
"    South Park.....	
"    Wickliffe.....	7 25
"    Woodside.....	7 50
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	\$644 89

New Brunswick Presbytery.

Alexandria, 1st.....	\$2 00
Amwell, 1st.....	9 00
"    2d.....	6 50
"    United, 1st..	4 85
Bound Brook.....	17 42
Dayton.....	5 00
Dutch Neck.....	8 00
Ewing.....	22 27
Flemington.....	24 30
Frenchtown.....	12 00
Hamilton Square.....	3 00
Holland.....	5 00
Hopewell.....	4 50
Kingston.....	17 00
Kingwood.....	3 00
Kirkpatrick, Memorial	5 00
Lambertville.....	22 00
Lawrence.....	32 39
Milford.....	15 40
New Brunswick, 1st ..	21 48

New Brunswick, 2d....	\$3 00
Pennington.....	23 00
Princeton, 1st (part sp.)	105 11
"    2d.....	15 83
"    Withersp'n	
"    st.....	1 00
Stockton.....	3 00
Titusville.....	9 00
Trenton, 1st.....	127 00
"    2d.....	11 31
"    3d.....	50 00
"    4th.....	55 00
"    5th.....	2 00
"    Prospect st..	144 69

Newton Presbytery.

Andover.....	\$4 00
Asbury.....	10 00
Belvidere, 1st.....	13 25
"    2d.....	
Blairstown.....	20 00
Bloomsbury.....	5 50
Branchville.....	
Danville.....	10 00
Deckertown.....	
Delaware.....	4 00
Greenwich.....	18 81
Hackettstown.....	50 00
Harmony.....	11 90
Hope.....	2 00
Knowlton.....	2 00
La Fayette.....	
Mansfield, 2d.....	1 00
Marksboro.....	3 00
Montana.....	
Musconetcong Valley..	7 00
Newton.....	30 00
North Hardiston.....	
Oxford, 1st.....	2 00
"    2d.....	5 00
Phillipsburg.....	20 00
Sparta.....	5 00
Stanhope.....	6 00
Stewartsville.....	20 00
Stillwater.....	9 00
Swartswood.....	
Wantage, 1st.....	1 00
"    2d.....	7 00
Washington.....	50 00
Yellow Frame.....	9 87
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	\$327 33

West Jersey Presbytery.

Absecon.....	
Atco.....	
Atlantic City.....	
Berlin.....	
Blackwoodtown.....	\$20 00
Brainerd.....	
Bridgeton, 1st.....	90 00
"    2d.....	
"    West.....	32 60
Bunker Hill.....	
Camden, 1st.....	
"    2d.....	10 00
Cape Island.....	5 00
Cedarville, 1st.....	18 48
"    2d.....	3 00
Clayton.....	10 00
Cold Spring.....	23 00
Deerfield.....	10 50
Elmer.....	
Fairfield.....	
Glassborough.....	

Gloucester City.....	\$6 00
Greenwich.....	23 11
Haddonfield.....	
Hammononton.....	
Jericho.....	
Leed's Point.....	
May's Landing.....	2 00
Merchantville.....	
"    2d.....	10 63
Pittsgrove.....	25 00
Salen.....	29 37
Somers Point.....	
Swedesborough.....	
Tuckahoe.....	
Vineland.....	
Waterford.....	
Wenonah.....	
Williamstown.....	10 00
Woodbury.....	69 41
Woodstown.....	21 00
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	\$414 10

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	
"    2d.....	\$72 70
"    3d.....	10 00
"    4th (sp.).....	200 00
"    6th.....	3 00
"    State st.....	204 85
"    West End.....	4 00
Amsterdam, 1st.....	
"    2d.....	85 50
Ballston Centre (sp.)..	4 25
Ballston Spa.....	11 00
Bethellerville.....	
Bethlehem.....	
Broadalbin.....	
"    Carlisle.....	2 61
"    Charlton.....	3 50
"    Conklingville.....	4 23
"    Corinth.....	3 25
"    Day.....	3 00
"    East Nassau.....	
"    Esperance.....	10 00
"    Galway.....	
"    Gloversville.....	26 20
"    Greenbush.....	
"    Hamilton, Union.....	
"    Jefferson (sp.).....	13 00
"    Johnstown (sp.).....	50 00
"    Kingsboro.....	8 00
"    Mariaville.....	
"    Mayfield, Central.....	
"    Nassau.....	
"    New Scotland.....	
"    Northampton.....	
"    Northville.....	
"    Pine Grove.....	
"    Princeton.....	
"    Rockwell Falls.....	13 00
"    Sand Lake.....	
"    Saratoga Springs, 1st (sp)	18 39
"    "    2d.....	
"    Schenectady, 1st (sp.)..	30 00
"    "    East av. (sp.).....	41 06
"    Stephentown.....	
"    Tribe's Hill.....	
"    West Galway.....	
"    West Milton.....	
"    West Troy.....	4 75
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	\$826 29



Binghamton Presbytery.		Brooklyn, Throop av. . . . .	\$18 81	Belmont . . . . .	
		" Throop ave. . . . .		Burke . . . . .	
		" Mission. . . . .		Champlain . . . . .	
Afton . . . . .	\$2 00	" Westminster. . . . .	56 65	Chateaugay . . . . .	\$9 13
Apalachin . . . . .		Edgewater, 1st . . . . .		Chazy . . . . .	11 91
Bainbridge . . . . .	10 60	Greenpoint . . . . .		Constable . . . . .	
Binghamton, 1st. . . . .	175 96	W. New Brighton, Cal-		Ellenburgh . . . . .	
" North. . . . .	12 49	vary . . . . .		Essex . . . . .	13 72
" Ross Me-				Fort Covington . . . . .	
" Memorial. . . . .				Keeseeville . . . . .	
" West. . . . .	5 00		\$651 77	Malone . . . . .	
Cannonsville . . . . .		Buffalo Presbytery.		Mineville . . . . .	
Conklin . . . . .		Akron . . . . .		Moers . . . . .	
Cortlandt . . . . .	28 27	Alden . . . . .	\$2 16	Peru . . . . .	3 00
Coventry, 3d. . . . .		Buffalo, 1st (sp.) . . . . .	150 00	Plattsburgh. . . . .	35 89
Deposit . . . . .		" Breckenridge . . . . .		Port Henry. . . . .	
East Maine . . . . .		" st. . . . .	12 50		
Freetown . . . . .		" Calvary. . . . .	38 80		\$85 65
Marathon . . . . .	2 00	" Central (sp.) . . . . .	100 00	Chemung Presbytery.	
Masonville . . . . .		" East . . . . .	8 75	Big Flats. . . . .	19 00
McGrawville. . . . .		" Lafayette st. . . . .	112 23	Breesport. . . . .	3 00
Nichols . . . . .		" North . . . . .	20 00	Burdett. . . . .	8 52
Ninevah . . . . .	9 82	" West Side . . . . .	1 00	Dundee . . . . .	
Owego . . . . .	14 00	" Westminster . . . . .	83 88	Eddytown. . . . .	
Preble . . . . .	3 57	" Wells st. . . . .		Elmira, 1st . . . . .	78 63
Smithville Flats. . . . .	8 05	Clarence . . . . .	3 00	" Lake st. . . . .	
Truxton . . . . .		Connewango. . . . .		Havana . . . . .	
Union . . . . .	4 00	Dunkirk . . . . .	5 00	Hector. . . . .	
Virgil . . . . .	3 25	East Anzora . . . . .	4 33	Horse Heads. . . . .	
Waverly . . . . .	19 25	East Hamburg. . . . .	100 00	Monterey . . . . .	33
Whitney's Point . . . . .		Fredonia . . . . .	20 00	Meeklenburgh . . . . .	6 00
Windsor. . . . .	10 00	Glenwood . . . . .	15 00	Moreland . . . . .	4 70
	\$307 66	Gowanda . . . . .	20 00	Newfield . . . . .	
Boston Presbytery.		Janestown . . . . .	1 56	Pine Grove. . . . .	1 00
Antrim . . . . .	10 00	Lancaster . . . . .	6 00	Rock Stream. . . . .	4 00
Bedford . . . . .		Panama . . . . .	18 00	Southport. . . . .	1 00
Boston, Columbus av. . . . .	26 46	Ripley . . . . .	11 00	Spencer . . . . .	
" Springfield st. . . . .	5 00	Sherman . . . . .		Sugar Hill . . . . .	
East Boston . . . . .		Silver Creek. . . . .	5 00	Sullivanville. . . . .	
Lawrence, German . . . . .	26 25	South Wales. . . . .		Tyrone . . . . .	2 00
Litchfield . . . . .		Springville. . . . .	5 00	Watkins, Ch. and S. S. . . . .	23 91
Londonderry. . . . .	1 85	Tonawanda . . . . .			
Lowell . . . . .	7 00	Tonawanda Mission. . . . .			
New Boston. . . . .		United Mission . . . . .			
Newburyport, 1st. . . . .	25 44	Westfield . . . . .	22 33		\$152 09
" 2d. . . . .			\$740 51	Columbia Presbytery.	
Providence. . . . .	6 00	Cayuga Presbytery.		Ancram Lead Mines. . . . .	
Reading . . . . .		Auburn, 1st. . . . .		Ashland . . . . .	
South Boston, 4th. . . . .	5 50	" 2d. . . . .	\$16 69	Cairo. . . . .	
South Ryegate. . . . .	11 50	" Calvary. . . . .	3 80	Canaan Centre. . . . .	
Windham . . . . .		" Central. . . . .		Catskill . . . . .	
	\$125 00	Aurora . . . . .	31 94	Centreville . . . . .	
Brooklyn Presbytery.		Cayuga . . . . .	7 00	Durham, 1st . . . . .	\$16 50
Brooklyn, 1st, E. D. . . . .		Dryden . . . . .	6 47	" 2d. . . . .	
" 1st, German. . . . .		Genoa, 1st. . . . .	5 00	East Windham. . . . .	
" 1st. . . . .	\$319 55	" 2d. . . . .	2 00	Greenville . . . . .	11 50
" 2d. . . . .		" 3d. . . . .	90	Hillsdale. . . . .	
" Ainslee st. . . . .		Ithaca . . . . .	33 41	Hudson, S. S. . . . .	50 00
" Classon av. . . . .	141 64	Ludlowville. . . . .		Hunter . . . . .	
" Clinton st. (sp) . . . . .	43 47	Meridan . . . . .	6 25	Jewett . . . . .	
" Fort Green. . . . .		Owasco . . . . .	8 00	Livingstonville. . . . .	
" Franklin av. . . . .	24 00	Port Byron. . . . .	6 00	New Lebanon. . . . .	3 50
" Greene av. . . . .		Scipio . . . . .		Rensselaerville. . . . .	
" Hopkins st. . . . .		Scipioville . . . . .		Spencertown . . . . .	
" German . . . . .	7 00	Sennett . . . . .		Valatie . . . . .	12 09
" Lafayette av. . . . .		Springport . . . . .		Windham. . . . .	9 00
" Memorial. . . . .		Victory . . . . .	21 19		\$102 59
" Ross st. . . . .		Weedsport. . . . .			
" Siloam. . . . .			\$148 65	Genesee Presbytery.	
" South 3d st. . . . .	40 65	Champlain Presbytery.		Alexander. . . . .	
" Tabernacle . . . . .		Au Sable Forks and		Attica . . . . .	
		Black Brook. . . . .	\$12 00	Batavia. . . . .	36 33
		Beekmantown . . . . .		Bergen. . . . .	

Bethany Centre.....	
Byron.....	
Castle.....	\$15 07
Corfu.....	5 00
East Bethany.....	
Elba.....	
Lerov.....	20 30
North Bergen.....	5 00
Oakfield.....	4 00
Orangeville.....	
Pavilion.....	
Pembroke and Batavia.....	
Perry.....	
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	46 00
Wyoming.....	14 76

\$146 16

Genesee Valley Presbytery.

Allegheny.....	
Almond.....	
Andover.....	
Aurancia.....	
Belmont.....	
Bradford.....	
Centreville.....	
Cuba.....	\$6 00
Ellicottville.....	2 00
Franklinville.....	3 00
Kendall Creek.....	
Limestone.....	
Olean.....	
Portville.....	35 00
Rushford.....	

\$46 00

Geneva Presbytery.

Bellona.....	
Branchport.....	
Canandaigua.....	
Canoga.....	\$6 00
East Bloomfield.....	42 58
Geneva, 1st.....	39 83
"    North.....	
Gorham.....	11 00
Hopewell.....	
Manchester.....	6 00
Oaks Corner.....	
Ovid.....	
Penn Yan.....	23 00
Phelps.....	22 25
Romulus.....	10 00
Seneca.....	41 85
"    Castle.....	14 00
"    Falls.....	16 00
Trumansburgh.....	16 67
Waterloo.....	10 00
West Dryden.....	
West Fayette.....	4 95

\$261 13

Hudson Presbytery.

Amity.....	\$7 00
Calthoon.....	
Centreville.....	
Chester.....	16 00
Circleville.....	2 00
Clarkstown, German.....	
Cochecon.....	9 00

Damascus.....	
Deaton.....	
Florida, 1st.....	\$10 00
"    2d.....	
Goodwill.....	24 98
Goshen.....	12 60
Greenbush.....	4 60
Hamptonburgh.....	27 00
Havers-traw, 1st.....	15 75
"    Central.....	
Hempstead.....	97
Hepewell.....	
Jeffersville, German.....	
Liberty.....	4 50
Middletown, 1st.....	14 40
"    2d.....	28 75
Milford.....	2 78
Montgomery.....	
Monticello.....	5 00
Monroe.....	2 00
Mt. Hope.....	
Nyack.....	3 99
Otisville.....	1 00
Palsades.....	9 00
Port Jervis, 1st.....	25 00
Purvis.....	
Ramapo.....	22 00
Ridgebury.....	1 86
Rockland, 1st.....	
"    2d.....	
Scotchtown.....	13 37
Stony Point.....	23 35
Unionville.....	
Washingtonville, 1st.....	15 00
"    2d.....	11 59
West Town.....	14 00
White Lake.....	

\$327 59

Long Island Presbytery.

Amagansett.....	
Bellport.....	
Bridgehampton.....	
Brookfield.....	
Catcogue.....	\$2 00
East Hampton.....	
Franklinville.....	
Greenbott.....	
Holbrook.....	
Mattituck.....	
Middletown.....	9 10
Moriches.....	13 00
Port J. J. Jensen.....	4 00
Sag Harbor.....	20 00
Selden.....	
Setauket.....	52 00
Syecher Island.....	28 00
South Haven.....	
Southampton.....	42 75
Southold.....	
Westhampton.....	7 00
Yaphank.....	

\$177 85

Lyons Presbytery.

East Palmyra.....	11 88
Fairville.....	
Galen.....	5 00
Huron.....	
Junius.....	
Lyons.....	12 61
Marion.....	
Newark.....	18 83

Ontario.....	
Palmyra.....	
Rose.....	\$10 00
Savannah.....	
Sodus.....	6 27
"    Centre.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	5 00
"    2d.....	

\$68 99

Nassau Presbytery.

Astoria.....	
Babylon.....	
Bellmore.....	
Christian Hook.....	
East Williamsborg.....	
Freeport.....	
Glen Cove.....	
Green Lawn.....	
Hempstead.....	
Huntington, 1st.....	\$22 80
"    2d.....	12 46
Islip.....	10 51
Jamaica.....	
Melville.....	
Newtown, 1st.....	
"    2d.....	
Northport.....	
Oyster Bay.....	5 00
Roslyn.....	
Smithtown.....	
Springfield.....	
St. Paul's.....	
Whitestone.....	
Woodhaven.....	

\$50 77

New York Presbytery.

Bohemian.....	
Manhattanville.....	
Montreal, American.....	
Mount Washington.....	\$25 60
New York, Allen st.....	2 00
"    Buck.....	187 51
"    Brick Ch. Chap.....	5 00
"    Canal st.....	112 58
"    Ch. of the Covenant.....	317 56
"    Ch. of Sea and Land.....	9 00
"    Cove't Chap. 84th st.....	4 06
"    Faith Chap'l Fifth av.....	2,310 55
"    First.....	418 83
"    Fourth.....	48 17
"    Fourth av.....	218 59
"    14th st.....	21 39
"    French Ev'n. Grace Chap'l	10 00
"    Harlem.....	
"    Hope Chap'l Imm'l.....	
"    *Madison sq.....	5,432 57
"    M. Sq. Mem. Ch.....	
"    Mad. st. Gr. Memorial.....	



Syracuse Presbytery.		Troy Park.....	North Salem.....	
Amboy.....	\$1 00	"    Second st.....	Patterson.....	\$5 00
Baldwinsville.....	4 00	"    Westminster.....	Peek-skill, 1st.....	29 44
Camillus.....		"    Westside.....	"    2d.....	
Cazenovia.....	40 00	Warrensburgh.....	Pleasantville.....	3 00
Cleveland.....		Waterford.....	Potts Memorial.....	
Collamer.....		Whitehall.....	Port Chester.....	5 00
Constantia.....			Poundridge.....	
East Syracuse.....	5 00		Riverdale.....	
Elbridge.....	7 50	Utica Presbytery.		
Fayetteville.....	15 51	Augusta.....	Rye (sp.).....	100 00
Fulton.....	25 00	Booneville.....	Stug Sing (sp.).....	100 00
Hannibal.....	5 00	Camden.....	South East.....	5 00
Jamesville.....		Clayville.....	South East Centre.....	5 00
Jordan.....	8 00	Clinton.....	South Salem.....	14 00
La Fayette.....		Deerfield.....	Stamford, 1st.....	28 40
Lenox.....		Forestport and Alder	Thompsonville.....	14 00
Liverpool.....	11 00	Creek.....	Throg's Neck.....	12 83
Manlius, Trinity.....	4 34	Grant.....	Tremont.....	
Marcellus.....	4 12	Hamilton College.....	West Farms.....	2 00
Mexico.....		Holland Patent.....	White Plains.....	
Oneida Lake.....		Ilion.....	Yonkers, 1st.....	49 27
Oneida Valley.....		Knoxboro.....	"    Westminster.....	10 00
Onondaga Valley.....		Litchfield.....	Yorktown.....	9 00
Oswego, 1st.....	9 04	Little Falls.....		\$688 15
"    Grace (sp.).....	12 35	Lowville.....	SYNOD OF OHIO.	
Otisco.....		Lyons Falls.....	Athens Presbytery.	
Pompey.....		Mt. Vernon.....	Amesville.....	
Pompey Centre.....		Martinsburgh.....	Athens.....	
Ridgeville.....		New Hartford.....	Barlow.....	
Skaneateles.....		New York Mills.....	Bashan.....	
Syracuse, First.....	35 00	Norwich Corners.....	Beech Grove.....	
"    First Ward.....	1 10	Ohio.....	Berea.....	\$3 00
"    Fourth.....		Oneida (sp.).....	Beverly.....	
"    Park Central.....	31 00	Oneida Castle.....	Bristol.....	
Wampsville.....		Oriskany.....	Carthage.....	
	\$228 95	Rome.....	Chester.....	
Troy Presbytery.		Sauquoit.....	Cross Roads.....	
Argyle.....	\$6 00	South Trenton.....	Decatur.....	
Bay Road.....	1 00	Turin.....	Deerfield.....	
Bolton.....		Utica, 1st, Ch. & S. S.	Gallipolis.....	20 00
Brunswick.....	16 15	(sp.).....	Logan.....	6 00
Caldwell.....	1 00	Utica, Bethany (sp.).....	Marietta, 4th st.....	20 00
Cambridge.....		"    Elizabeth st.....	Matamoras.....	5 00
Chester.....	8 00	"    Westminster.....	McConnellsville.....	
Cohoes.....		"    Memorial.....	Middleport.....	
East Lake George.....	1 25	Vernon Centre.....	Nelsonville.....	2 30
Fort Edward.....		Verona.....	New England.....	
Glen's Falls.....		Waterville.....	New Plymouth.....	5 00
Green Island.....	7 00	Westernville.....	Pomeroy.....	
Hebron.....		Whitesboro.....	Rutland.....	
Hoosic Falls.....		West Camden.....	Stockport.....	
Johnsonville.....	2 00	West Utica.....	Syracuse.....	2 00
Lausingburgh, 1st.....		Williamstown.....	Tipper's Plains.....	
"    Olivet.....			Warren.....	
Malta.....		Westchester Presbytery.		
Mechanicsville.....		Bedford.....	Watertown.....	
Middle Granville.....		Bethany.....		\$63 30
North Granville.....		Bridgport, 1st.....	Bellefontaine Presbytery.	
Pittstown.....		Croton Falls.....	Bellefontaine.....	\$36 31
Salem.....	36 80	Darion.....	Belle Centre.....	3 25
Sandy Hill.....	14 00	Day Spring.....	Buck Creek.....	9 00
Schaghticoke.....		Gilead.....	Bucyrus.....	5 18
Stillwater, 1st.....	8 00	Greensburgh.....	Crestline.....	3 94
"    2d.....		Greenwich.....	De Graff.....	
"    3d.....		Hartford, 1st.....	Forest.....	
Troy 1st (sp.).....	176 42	Hug-not Memorial.....	Galion.....	20 00
"    2d.....	103 81	Irrington.....	Huntsville.....	3 25
"    3d.....		Katonah.....	Kenton.....	20 00
"    9th.....	21 12	Mahopac Falls.....	Marseilles.....	4 00
"    Liberty st.....	3 00	Mt. Kisco.....	Mt. Blanchard.....	
"    Mt. Ida Memorial.....	7 37	New Rochelle.....	Nevada.....	
"    Oakwood av.....	6 48			

Patterson	\$3 00
Rush Creek	
Rushsylvania	12 00
Sandusky	
Spring Hills	7 07
Upper Sandusky	
Urbana	
West Liberty	5 39
Wyandotte	
Zanesfield	5 00
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	\$137 39

Chillicothe Presbytery.

Bainbridge	\$5 00
Belfast	
Bethel	3 50
Bloomingsburgh	6 00
Bourneville	15 00
Chillicothe, 1st	62 72
"    3d.	10 00
Concord	
Cynthiana	4 00
Fall Creek	
Frankfort (sp.)	6 00
French	
Greenfield	
Greenland	2 30
Hamden	10 76
Hillsborough	36 82
Kingston	3 27
Marshall	5 58
McArthur	
Memorial	
Mona	2 0
Mt. Pleasant	
New Market	5 50
New Petersburg	5 00
North Fork	12 25
Omega	
Pike-ton	
Pisgah	5 00
Salem	13 18
Sinking Spring	
Union	
Washington	23 00
Wilkesville	
Wilmington	5 00
Zaleski	
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	\$241 88

Cincinnati Presbytery.

Avondale	\$101 55
Bantam	
Batavia	
Bethel	
Bond Hill	1 15
Cheviot, German	
Cincinnati, 1st	21 00
"    2d	34 36
"    3d	15 00
"    4th	
"    5th	6 11
"    6th	10 00
"    7th	29 70
"    Central	45 80
"    Cummins-ville	
"    Lincoln Pk	
"    Mt. Auburn	50 00
"    Poplar st.	
"    W a l n u t Hills	74 65
"    1st German	
"    2d German	2 00

Cleves	\$2 00
College Hill	12 00
Delhi	
Elizabeth and Berea	2 00
Glendale	
Goshen	
Harrison	6 00
Lebanon	16 00
Loveland	10 59
Madisonville	7 70
Mason and Pisgah	
Monroe	
Monterey	
Montgomery	14 60
Morrow	5 00
Moscow	
Mount Carmel	
New Richmond	
Pleasant Ridge	
Pleasant Run	2 00
Reading and Lockland	
Sharonville	4 06
Somerset	
Springdale	5 50
Sterling	
Venice	
Williamsburgh	
Wyoming	25 00
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	\$503 17

Cleveland Presbytery.

Akron, 1st	
Ashtabula, 1st	\$43 76
Brecksville	9 00
Chester, 1st	3 00
Cleveland, 1st	347 63
"    2d	200 00
"    Case av.	
"    Euclid av.	115 99
"    North, Ch. & S. S.	20 00
"    South	20 00
"    Woodl'd av.	200
E. Cleveland	
Grafton	
Guilford, 1st	9 25
Independence	
Kingsville, 1st	
Lafayette	3 76
Milton	10 00
Northfield, 1st	8 00
Orwell	10 00
Parma	6 41
Rome	5 57
Solon	
Springfield, 1st	
Streetsborough	
Strongville	
Western Reserve Col-lege	5 00
Willoughby	15 00
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	\$1, 32 37

Columbus Presbytery.

Amanda	
Bethel	\$1 00
Blendon	19 55
Central College	18 72
Circleville, 1st	
"    Central	
Columbus, 1st (sp.)	133 10
"    2d	35 00
"    Hoge	6 90

Columbus, St. John's, Ger	
"    Westminster	\$13 35
Darby	
Dublin	
Green Castle	
Greenfield	
Grove City	1 00
Groveport	
Lancaster	8 45
Lithopolis	
London	10 00
Lower Liberty	13 20
Midway	1 25
Mifflin	
Mount Sterling	4 30
New Holland	
Reynoldsburgh	
Rush Creek	7 00
Scioto	4 00
Worthington	
	<hr/>
	\$276 82

Dayton Presbytery.

Bath	\$3 00
Bellbrook	
Bethel	
Blue Ball	4 00
Carrollton	2 00
Camden	4 00
Clifton	35 83
Collinsville	2 21
Cedarville	15 00
Covington	
Dayton, 1st	39 43
"    4th	4 50
"    Third st.	
"    Memorial	8 00
"    Park	17 55
Eaton	3 00
Ebenezer	
Fletcher	
Franklin	7 00
Gettysburgh	
Greenville	7 00
Hamilton	15 00
Harmony	
Jacksonburg	
Middletown	10 00
Monroe	3 00
New Carlisle	8 00
New Jersey	3 68
New Paris	
Osborn	4 00
Oxford	
Piqua	18 21
Pleasant Valley	
Riley	
Seven Mile	2 45
Somerville	
South Charleston	8 70
Springfield, 1st	
"    2d	30 00
Troy	39 59
Washington	
West Carrollton	
Xenia	23 50
Yellow Springs	27 00
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	\$345 65

Huron Presbytery.

Bloomville	\$13 78
Clyde	3 00
Elmore	11 00

Fostoria	\$3 50
Fremont	
Genoa	4 00
Graytown	8 00
Green Springs	2 00
Huron	1 00
McCutchcheonville	
Melmore	5 17
Milan	
Monroeville	
Norwalk	30 00
Olena	8 00
Peru	7 6
Republic	
Sandusky	11 55
Tiffin	4 60
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	\$113 2

Lima Presbytery.

Ada	\$32 15
Arcadia	
Blanchard	
Bluffton	
Celina	5 00
Centre	
Columbus Grove	
Delphos	2 51
Dupont	
Econ Valley	
Findlay, 1st	75 95
Harrison	
Ida	
Kalida	
Leipsic	
Lima	9 00
Lima Mission	
McComb	4 00
Middlepoint	1 50
Nount Jefferson	1 00
New Salem	2 00
New Stark	1 00
North Bethel	
Ottawa	
Rockport	6 00
Shanesville	5 00
Sidney	
St. Mary's	2 00
Turtle Creek	
Van Wert	14 00
Wapakoneta	
West Newton	
West Union	
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	\$170 11

Mahoning Presbytery.

Alliance	
Beloit	\$6 00
Brookfield	4 50
Canfield	
Canton	25 00
Champion	
Clarkson	1 00
Coitsville	2 00
Columbiana	5 7
Concord	2 40
East Palestine	3 00
Ellsworth	26 50
Hanover	
Hubbard	
Jackson	12 00
Kinsman	
Leontonia	
Liberty	

Lowell	
Massillon, 2d	\$76 53
Middle Sandy	
Mineral Ridge	
Newton	5 00
Newton Falls	
New Lisbon	16 00
Niles	3 00
North Benton	19 50
North Jackson	
Petersburgh	
Pleasant Valley	
Poland	
Salem	15 00
Vjenna	3 50
Warren	8 95
Youngstown, 1st	108 88
" 2d	6 00

\$341 49

Maumee Presbytery.

Antwerp	
Bowling Green	\$7 00
Bryan	12 50
Cecil	2 3
Defiance	1 00
Delta	5 00
Eagle Creek	
Edgerton	2 00
Fayette	
Grand Rapids	
Haskins	
Hicksville	
Highland	
Hull's Prairie	
Lost Creek, Union	
Madison	
Maumee	
Milton	
Mount Salem	
Napoleon	
North Baltimore	7 50
Paulding	
Pemberville	
Perryburgh, 1st	
" Walnut st	3 00
Ridgeville	1 00
Stryker	
Toledo, 1st	
" 3d	
" Westminster	
" 1st C	
" 1st German	3 00
Tontogony	9 00
Waterville	
West Bethesda	19 00
West Unity	7 00
Weston	7 00
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	\$86 30

Marion Presbytery.

Ashley	\$12 95
Berlin	2 51
Brown	4 84
Caledonia	
Cardington	2 00
Chesterville	10 00
Delaware	26 00
Delhi	6 22
Genoa	
Iberia	5 00
Jerome	
Kingston	2 50

La Rue	
Liberty	\$10 00
Marion	20 00
Marysville	11 20
Milford Centre	
Mount Gilead	15 23
O-trander	11 00
Pisgah	8 00
Porter	1 00
Providence	
Radnor and Thompson	
Richwood	
Salem	
Sunbury	2 00
Trenton	12 00
West Berlin	5 78
York	5 00

\$173 23

Portsmouth Presbytery.

Backeye	
Buena Vista, German	
Cedron	\$6 85
Decatur	
Eckmansville	6 00
Feesburgh	
Felicity	5 00
Georgetown	10 00
Greenbrier, German	
Hanging Rock	2 10
Higginsport	
Huntington	
Ironton	
Jackson	6 13
Johnston	
Madison	
Manchester	6 50
Mineral Springs	
Mount Joy	
Mount Leigh	
Oakland	
Portsmouth, 1st	
" 2d	39 20
" 1st German	
Red Oak	14 00
Ripley	27 00
Rome	
Russellville	
Sandy Spring	
Sardinia	
West Union	
Winchester	
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	\$122 78

St. Clairsville Presbytery.

Antrim	
Barneville	
Bealsville	
Bellaire, 1st	\$15 00
" 2d	4 50
Bethel	5 13
Beulah	
Birmingham	
Buchanan	
Buffalo	8 75
Cadiz	27 25
Caldwell	
Cambridge	50 00
Concord	10 41
Cool Brook	
Crab Apple	6 00
Fair View	
Farmington	12 25

Freeport.....		Steubenville, 2d.....	\$40 00	Jefferson.....	\$5 00
Kimbolton.....		"    Old.....	7 00	Jersey.....	10 00
Kirkwood.....	\$16 07	Still Fork.....	6 00	Johnstown.....	
Martinsville.....	7 00	Two Bridges.....	16 00	Keene.....	8 00
Morristown.....	3 15	Toronto.....	2 00	Kirkersville.....	
Mt. Pleasant.....	7 96	Uhrichville.....		Linton.....	
New Athens.....	6 60	Unionport.....	7 00	Madison.....	12 37
New Castle.....		Waynesburgh.....		Martinsburgh.....	4 50
Nottingham.....	28 00	Wellsville.....	16 00	Millwood.....	
Olive.....		Yellow Creek.....	6 00	Mt. Pleasant.....	
Pipe Creek.....				Mt. Vernon.....	12 00
Portland.....				Mt. Zion.....	5 00
Powhatan.....	5 10		\$241 83	Muskingum.....	17 00
Rock Hill.....	8 64			New Concord.....	13 20
Scotch Ridge.....		Wooster Presbytery.		New Lexington.....	
Senecaville.....		Apple Creek.....	\$8 36	Newark, 1st.....	
Short Creek.....	7 00	Ashland.....	17 75	"    2d.....	53 00
Somerton.....		Belleville.....	7 00	Norwich.....	9 00
St. Clairsville.....	30 00	Berlin.....		Oakfield.....	
Stillwater.....	2 30	Bethel.....	6 00	Otsego.....	
Washington.....		Black Creek.....		Pataskala.....	3 00
Wegee.....	3 36	Blooming Grove.....		Putnam.....	
West Brooklyn.....		Canal Fulton.....	13 00	Roscoe.....	
Westchester.....	2 00	Chester.....		Roseville.....	
Wheeling Valley.....	2 15	Clear Fork.....	4 00	Rural Dale.....	
Woodfield.....		Congress.....	3 47	Salem, German.....	2 67
York.....		Dalton.....		Uniontown.....	
	\$268 67	Doylestown.....	3 00	Unity.....	
Steubenville Presbytery.		Fredericksburgh.....	7 00	Utica.....	18 40
Amsterdam.....		Hayesville.....		Waterford.....	
Annapolis.....	8 00	Holmesville.....	6 00	West Carlisle.....	
Bacon Ridge.....		Hopewell.....	45 00	Zanesville, 1st.....	5 69
Beech Spring.....	15 00	Jackson.....		"    2d.....	7 23
Bethel.....	5 55	Jeromeville.....	3 00		\$236 90
Bethesda.....	15 00	Lexington.....	12 00		
Bethlehem.....		Londonville.....	3 00	SYNOD OF PACIFIC.	
Bloomfield.....		Mansfield, 1st.....		Benicia Presbytery.	
Buchanan Chapel.....		Marshallville.....	3 00	Arcata.....	
Carrolton.....	12 16	McKay.....		Benicia.....	
Centre.....		Millersburgh.....		Big Valley.....	\$2 00
Centre Unity.....	2 00	Mt. Eaton.....	3 00	Bloomfield.....	3 00
Corinth.....	12 00	Nashville.....	4 00	Bolinas.....	
Cross Creek.....	3 70	Olivesburgh.....		Calistoga.....	5 00
Deersville.....		Ontario.....		Clear Lake, 1st.....	6 09
Del Roy.....	5 00	Orange.....	6 00	"    2d.....	7 00
Dennison.....		Orrville.....	5 00	Davisville.....	
East Liverpool.....		Perrysville.....	6 09	Dixon.....	
East Springfield.....	1 00	Plymouth.....	7 00	Duncan's Mills.....	2 00
Feed Spring.....		Savannah.....	17 00	Fulton.....	
Harlem.....	24 00	Shelby.....	4 00	Healdsburg.....	
Hopedale.....	5 00	Shiloh.....		Lakeport S. S.....	1 00
Irontdale.....	2 00	Shreve.....	7 00	Mendocino.....	1 10
Island Creek.....	3 00	Wayne.....		Napa.....	81 00
Kilgore.....		West Salem.....	7 25	Plainfield.....	
Lima.....		Wooster, 1st ch. & S. S.....	65 19	Point Arena.....	
Long's Run.....	3 51	"    Westminster.....	25 20	San Rafael ch. & S. S.....	35 35
Madison.....	2 00		\$298 31	Santa Rosa.....	14 00
Minerva.....	4 00	Zanesville Presbytery.		Shiloh.....	2 00
Monroeville.....		Bladensburg.....		St. Helena.....	12 00
New Cumberland.....		Brownsville.....	\$5 00	Tomales.....	6 00
Newcomerstown.....		Chandlersville.....	5 65	Two Rocks.....	10 00
New Hagerstown.....	2 30	Clark.....	7 60	Ukiah ch. & S. S.....	15 00
New Harrisburgh.....		Concord.....		Vacaville.....	8 50
New Philadelphia.....		Coshocton.....	13 00	Vallejo.....	15 00
Oak Ridge.....		Dresden.....		Westminster.....	
Pleasant Hill.....		Duncan's Falls.....	4 35		\$207 95
Potter Chapel.....		Evans' Creek.....		Los Angeles Presbytery.	
Richmond.....	3 61	Fairmount.....		Anaheim.....	\$16 89
Ridge.....	2 00	Frazey'sburgh.....		Arlington.....	40 00
Sallenville.....		Fredericktown.....		Carpenteria.....	
Sclo.....	1 00	Granville.....	13 04	Colton.....	4 00
Sloan.....		Hanover.....			
Smithfield.....		High Hill.....			
Steubenville, 1st.....	10 00	Homer.....	2 20		

Guadalupe.....	
Los Angeles.....	\$20 00
Newport.....	
Ojai.....	
Orange.....	6 15
Pasadena.....	21 60
Phoenix.....	
Prescott.....	
San Buenaventura.....	7 10
San Diego.....	
Santa Anna.....	
Santa Barbara.....	28 06
Santa Monica.....	4 00
Tombstone.....	
Tucson.....	
Westminster.....	10 61
Wilmington.....	
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	\$158 41

Sacramento Presbytery.

Amador.....	
Arbuckle.....	
Carson City.....	
Chico.....	\$8 00
Columbia.....	
Colusa.....	
Eldorado.....	
Elk Grove.....	
Elko.....	
Eureka.....	
Grayson.....	
Ione Valley.....	
Marysville.....	
Merced.....	1 00
Modesto.....	15 00
Nord.....	
Oleta.....	
Placerville.....	
Plymouth.....	
Red Bluff.....	
Redding.....	10 00
Sacramento, 14th St.....	8 50
"    Westminster	20 00
Sheridan.....	
Stockton.....	25 00
Tehama.....	
Tracy.....	
Virginia City.....	
Woodbridge.....	6 50
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	\$94 00

San Francisco Presbytery.

Alameda.....	\$35 15
Berkley.....	10 00
Brooklyn.....	14 90
Danville.....	
Noe Valley.....	3 00
Oakland, 1st.....	
"    2d.....	
"    Chinese.....	
Pacheco.....	
San Francisco, 1st.....	
"    Calvary.....	89 20
"    Central.....	
"    1st Chi- nese.....	
"    French.....	
"    Howard.....	13 75
"    "    st.....	
"    Larkin st.....	3 50
"    Memori'l.....	2 00
"    Olivet... ..	2 00

San Francisco, St. John's.....	\$15 00
"    Welsh.....	
"    W'stmin- ster.....	
"    Woodb'ge.....	
San Pablo.....	
Walnut Creek.....	
West Berkeley (sp.).....	7 00
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	\$225 50

San Jose Presbytery.

Alvarado.....	
Arroyo Grande.....	
Bakersfield.....	
Cambria.....	
Cayucos.....	
Centerville.....	
Gilroy.....	
Hollister.....	
Livermore.....	\$3 80
Los Gatos.....	10 00
Mayfield.....	
Menlo Park.....	
Milpitas.....	
Plano.....	
Pleasanton.....	
Porterville.....	
Salinas.....	
Santa Clara.....	9 00
San Jose.....	42 00
San Bernardino.....	4 00
San Leandro.....	
San Luis Obispo.....	
Visalia.....	
Watsonville.....	
Westminster.....	
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	\$68 80

SYNOD OF PENNSYL-  
VANIA.

Allegheny Presbytery.

Allegheny, 1st Ch. & S.S.....	\$124 61
"    1st German.....	4 24
"    2d.....	9 37
"    Bethel.....	5 00
"    Central.....	20 52
"    North.....	44 54
"    Providence.....	17 00
"    School st.....	
"    Valley.....	12 93
Bakerstown.....	14 00
Beaver.....	12 00
Bellevue.....	3 17
Bridgewater.....	
Bull Creek.....	6 00
Concord.....	4 00
Cross Roads.....	9 24
Emsworth.....	10 79
Fairmount.....	3 13
Freedom.....	4 00
Glasgow.....	3 00
Glenfield.....	
Hiland.....	6 64
Hoboken.....	
Industry.....	2 00
Leetsdale.....	35 02
Millvale.....	5 00
Natrona.....	
New Salem.....	2 00
Pine Creek, 1st.....	5 23
"    2d.....	3 00
Flains.....	4 00

Pleasant Hill.....	\$1 00
Rochester.....	
Sewickly.....	50 00
Sharpsburgh.....	14 03
Springdale.....	5 50
Tarentum.....	
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	\$440 96

Blairsville Presbytery.

Armagh.....	
Beulah.....	\$29 18
Blacklick.....	
Blairsville.....	49 83
Braddock.....	10 00
Centreville.....	
Chest Springs.....	
Congruity.....	20 00
Cross Roads.....	5 00
Derry.....	
Ebensburgh.....	5 53
Fairfield.....	9 14
Greensburgh, Ch. & S.S.....	54 87
Harrison City.....	1 50
Irwin.....	4 87
Johnstown.....	17 00
Laird.....	7 00
Latrobe.....	10 03
Ligonier.....	8 00
Livermore.....	3 00
Manor.....	2 00
Murraysville.....	12 00
New Alexandria.....	46 00
New Salem.....	10 15
Parnassus.....	
Penn.....	
Pine Run.....	6 00
Pleasant Grove.....	6 20
Plum Creek.....	12 00
Poke Run.....	22 00
Salem.....	18 00
Union.....	2 84
Unity.....	22 00
Verona.....	
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	\$394 11

Butler Presbytery.

Allegheny.....	
Amity.....	\$7 00
Buffalo.....	5 00
Butler.....	27 82
Centre.....	13 71
Centreville.....	20 00
Clintonville.....	7 00
Concord.....	12 18
Fairview.....	6 00
Grove City.....	22 97
Harlansburgh.....	9 00
Harrisville.....	
Jefferson Centre.....	2 00
Karns City.....	2 00
Martinsburgh.....	3 00
Middlesex.....	9 00
Mt. Nebo.....	3 60
Muddy Creek.....	10 05
New Hope.....	5 00
New Salem.....	6 00
North Butler.....	3 46
North Liberty.....	2 00
North Washington.....	4 00
Petrolia.....	
Pine Grove.....	12 03
Plain Grove.....	7 00
Pleasant Valley.....	4 00



Portersville .....	\$2 15
Scrub Grass .....	18 00
Summit .....	6 00
Sunbury .....	12 00
Unionville .....	1 00
Westminster .....	5 00
Zelienople .....	
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	\$247 92

Carlisle Presbytery.

Big Spring .....	\$18 50
Bloomfield .....	2 00
Buck Valley .....	
Buffalo .....	
Burnt Cabins .....	2 00
Carlisle, 1st .....	16 58
" 2d .....	55 50
Centre .....	
Chambersburgh, Centr'l .....	
" Falling Spring .....	35 00
Danphin .....	11 00
Derry .....	
Dickinson .....	
Duncannon .....	8 00
Fayetteville .....	
Gettysburgh .....	
Green Hill .....	3 00
Greencastle .....	20 00
Harrisburg, Elder st. ....	
" Market sq. (sp.) .....	78 14
" Pine st. ....	106 43
" Seventh st. ....	
" Westminster .....	3 66
Landisburgh .....	
Lower M. C. & G. Conco- wago .....	5 50
Lower Path Valley .....	8 00
McConnellsburgh .....	3 15
Mechanicsburgh .....	6 27
Mercersburgh .....	10 00
Middle Spring .....	
Middletown .....	
Millerstown .....	5 00
Newport .....	5 00
Paxton .....	7 58
Petersburg .....	
Rob't Kennedy Memor'l Shermansdale .....	
Shippensburgh .....	45 10
Silvers' Spring .....	5 00
St. Thomas and Rocky Spring .....	
Upper .....	
Upper Path Valley .....	7 00
Warfordsburgh .....	
Waynesboro' .....	20 07
Wells Valley .....	2 51
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	\$490 04

Chester Presbytery.

Ashmun .....	
Avondale .....	\$11 44
Berwyn Trinity .....	3 00
Bryn Mawr .....	49 14
Charlestown .....	2 00
Chester, 1st .....	10 00
" 3d .....	31 78
" City .....	10 00
Christiana .....	
Coatesville .....	
Darby, 1st .....	

Darby, Borough .....	\$12 25
Dilworthtown .....	10 00
Doe Run .....	
Downingtown, Central .....	14 23
East Wheatland .....	
Fagg's Manor .....	21 50
Fairview .....	
Forks of Brandywine .....	52 51
Glen Riddle .....	1 00
Great Valley .....	18 00
Honeybrook .....	16 00
Kennett Square .....	2 00
Marple .....	
Media .....	15 00
Middletown .....	
New London .....	28 63
Nottingham .....	5 00
Oxford .....	30 03
" 2d .....	
Penningtonville (Atglen) Phoenixville .....	4 00
Ridley .....	
Ridley Park .....	5 00
Unionville .....	
Upper Octorara .....	14 00
Wayne .....	5 00
West Chester, 1st .....	82 03
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	\$453 54

Clarion Presbytery.

Academy .....	
Beech Woods .....	\$14 00
Bethesda .....	
Brookville .....	28 00
Callensburg .....	3 00
Clarion .....	13 50
Concord .....	
East Brady .....	
Edenburgh .....	
Elkton .....	3 00
Emlenton .....	
Foxburgh .....	
Greenville .....	5 54
Greenwood .....	
Leatherwood .....	4 07
Licking .....	
Maysville .....	
Mill Creek (sp.) .....	1 00
Mount Pleasant .....	3 00
Mount Tabor (sp.) .....	4 00
New Bethlehem .....	8 00
New Rehoboth .....	4 00
Oak Grove .....	2 00
Oil City, 2d .....	
Perry .....	4 00
Perryville .....	5 00
Pisgah .....	6 00
Reynoldsville .....	3 00
Richardsville .....	3 00
Richland .....	3 00
Ridgway .....	3 00
Rockland .....	2 40
Scotch Hill .....	
Shiloh .....	5 00
Sligo .....	
St. Petersburg .....	
Tionesta .....	1 40
Troy .....	
Tylersburgh .....	2 20
Unity .....	
West Millville .....	1 65
Wilcox .....	2 00
Worthville .....	
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	\$128 76

Erie Presbytery.	
Atlantic .....	\$4 60
Beaver Dam .....	
Belle Valley .....	9 50
Cambridge .....	9 00
Cherry Tree .....	
Cochranon .....	
Concord .....	3 00
Conneautville .....	9 20
Cool Spring .....	3 29
Corry .....	7 00
Dempseytown .....	1 00
East Greene .....	4 12
Edinboro .....	30 00
Erie, 1st .....	42 39
" Central .....	81 90
" Chestnut st. ....	7 78
" Park .....	75 00
Evansburgh .....	6 00
Fairfield .....	12 00
Fairview .....	5 00
Franklin .....	27 14
Fredonia .....	
Garland .....	2 00
Georgetown .....	5 00
Girard, Ch. and S. S. ....	10 55
Gravel Run .....	8 00
Greenfield .....	
Greenville .....	34 25
Hadley .....	4 16
Harbor Creek .....	5 55
Harmonburg .....	4 00
Irvineton .....	2 00
Jamestown .....	2 00
Kerr's Hill .....	
Meadville, 1st .....	11 00
" 2d .....	9 00
Mercer, 1st .....	7 17
" 2d .....	
Mill Village .....	2 00
Milledgeville .....	
Mount Pleasant .....	5 67
North East .....	14 15
Oil City, 1st .....	17 44
Pittsfield .....	2 00
Pleasantville .....	8 00
Polk .....	84
Rouseville .....	
Salem .....	1 50
Sandy Lake .....	10 93
Springfield .....	3 09
Stoneboro' .....	
Sugar Creek .....	5 00
" .....	5 00
Sugar Grove .....	1 00
Sunville .....	6 00
Tideoute .....	
Titusville .....	50 00
Union .....	
Utica .....	7 00
Venango .....	
Warren .....	10 42
Waterford .....	3 00
Waterloo .....	
Wattsburgh .....	2 62
Westminster .....	9 15
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	\$607 42

Huntingdon Presbytery.

Alexandria .....	\$22 30
Altoona, 1st .....	49 39
" 2d .....	
Bald Eagle .....	3 00
Bedford .....	4 63



Easton, 1st.....	\$20 00
"    Brainerd.....	34 66
Eckley.....	
Ferndale.....	
Hazleton.....	19 47
Hokendaigua.....	
Jeansville.....	
Lehighton.....	
Lockridge.....	
Lower Mount Bethel...	
Mahanoy City.....	
Mauch Chunk.....	
Middle Smithfield.....	
Mountain.....	
Port Carbon.....	10 00
Portland.....	4 00
Pottsville, 1st.....	
"    2d.....	2 00
Reading, 1st.....	
"    Washington st.....	5 00
Shawnee.....	
Shenandoah.....	
Slatington.....	
South Bethlehem.....	1 01
Stroudsburg.....	5 00
Summit Hill, ch. & S.S.....	17 92
Tamaqua, ch. & S. S.....	5 00
Upper Lehigh.....	
Upper Mount Bethel...	6 00
Weatherly.....	5 00
White Haven.....	
Womelsdorf.....	
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	\$191 20

Northumberland Presbytery.

Bald Eagle and Nittany	\$14 65
Beech Creek.....	
Berwick.....	7 00
Bloumsburg.....	27 10
Brier Creek.....	1 00
Buffalo.....	4 60
Centralia.....	
Chillisquaque.....	6 60
Derry.....	
Elysburgh.....	
Emporium.....	
Great Island.....	10 00
Grove.....	
Hartleton.....	2 00
Holland Run.....	
Jersey Shore.....	45 00
Lewisburgh.....	33 35
Linden.....	
Lycoming.....	28 00
"    Centre.....	5 00
McEwensville.....	
Mahoning.....	55 07
Mifflinburg.....	
Milton.....	
Montgomery.....	
Montoursville.....	
Moorestown.....	3 00
Mount Zion.....	
Muncy.....	8 46
New Berlin.....	
New Columbia.....	
Northumberland.....	
Orangeville.....	6 00
Pennsdale.....	
Raven Creek.....	
Renovo.....	
Rohrsburgh.....	1 31
Shamokin.....	

Shamokin, 1st.....	
Shiloh.....	\$10 00
Sunbury.....	
Warrior Run.....	
Washington.....	23 00
Washingtonville.....	3 00
Watsonstown.....	9 00
Williamsport, 1st.....	24 00
"    2d.....	93 61
"    3d.....	2 00
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	\$422 75

Philadelphia Presbytery.

Phila., 1st.....	\$356 24
"    1st African.....	
"    2d.....	298 27
"    3d.....	
"    4th.....	
"    9th.....	25 00
"    10th.....	292 82
"    15th.....	10 00
"    Bethany.....	
"    Calvary.....	86 28
"    Chambers.....	11 69
"    Clinton st., Im.....	
"    Faith Chapel.....	
"    Grace.....	5 00
"    Greenwich st.....	
"    Holland Mem.....	
"    "    Ch.....	
"    Hope Mission.....	
"    Lombard st. Cen.....	
"    Mariner's.....	
"    Point Breeze Mis.....	
"    Scots.....	
"    South.....	
"    South st.....	
"    South Western.....	5 58
"    Southwark, 1st.....	
"    Tabernacle, Ch.....	
"    "    & S. S. (sp.).....	75 17
"    Tabor.....	
"    Union.....	
"    Walnut st., Ch.....	
"    "    & S. S.....	300 51
"    West Spruce st.....	222 30
"    Westminster.....	30 00
"    Wharton st.....	5 00
"    Woodland.....	12 00
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	\$1,735 86

Philadelphia Central Presbytery

Kenderton.....	\$5 00
Mantua, 2d (sp.).....	5 15
Northwestern.....	
Phila., Alexander (sp.).....	9 12
"    Arch st.....	
"    Bethesda (sp.).....	15 41
"    Bethlehem (sp.).....	22 00
"    Berean.....	
"    Carmel, Ger.....	
"    Centrl (sp.).....	75 00
"    Cohocksink(sp.).....	34 02
"    Columbia av.....	
"    Corinthian av.....	
"    "    (sp.).....	2 00
"    Gaston.....	6 82
"    Green Hill.....	
"    Kensington (sp.).....	30 00

Phila., Kensington, 1st	
"    (sp.).....	\$135 75
"    Lehigh av.....	
"    Logan sq.....	
"    Memorial.....	60 00
"    North (sp.).....	51 14
"    N. Broad st.....	
"    N. Tenth st. (sp.).....	11 00
"    N. Lib'ties, 1st.....	65 00
"    Northminster.....	
"    Olivet (sp.).....	24 56
"    Oxford.....	
"    Princeton.....	
"    Spring Garden.....	
"    Temple (sp.).....	60 00
"    Trinity.....	
"    W. Arch st. (sp.).....	25 88
"    W. Park (sp.).....	10 00
"    York st.....	
Richmond.....	
Sixty-third st.....	
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	\$728 85

Philadelphia North Presbytery.

Abington.....	
Ann Carmichael.....	\$10 84
Ashbourne.....	5 00
Bensalem and Newport	
Bridensburg.....	10 00
Bristol.....	19 00
Carversville.....	2 00
Centennial.....	24 00
Chestnut Hill.....	63 00
Conshohocken.....	
Doylstown & Deep Run	18 00
Falls of Schuylkill.....	
Forestville.....	2 00
Frankford.....	29 54
Germantown, 1st.....	204 61
"    2d.....	60 37
"    Mark t sq.....	
"    Wakefield.....	
Hermon.....	
Holmesburg.....	
Huntingdon Valley.....	3 00
Jeffersonville, Centennial	
Levington.....	
Macalister, Memorial... ..	
Manayunk.....	
Merion square.....	2 00
Morrisville.....	2 00
Mount Atry.....	
Neshaminy, Warminster	6 75
"    Warwick.....	
Newtown.....	51 50
Norristown, 1st.....	33 57
"    2d.....	1 00
"    Central.....	9 00
Norriton & Providence.....	10 00
Phumsteadville.....	2 00
Port Kennedy.....	7 00
Pottstown.....	26 75
Roxborough.....	
Springfield.....	
Thompson, Memorial... ..	
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	\$612 73

Pittsburgh Presbytery.

Amity.....	\$2 00
Bethany.....	21 00
Bethel.....	30 00

Birmingham.....	\$2 36	Mt. Vernon.....	\$4 70	Pigeon Creek... ..	\$16 80
Bloomfield.....	3 42	Mt. Washington.....	2 00	Pine Grove.....	
Bridgeville.....	17 09	New Providence.....	15 60	Three Springs.....	
California.....	3 12	Pleasant Unity.....	4 75	Unity.....	
Canonsburg.....		Rehoboth.....	7 17	Upper Buffalo.....	18 20
Centre.....	14 60	Round Hill.....	15 00	Upper Ten Mile.....	10 00
Chartier.....	15 64	Scottdale.....	10 60	Washington, 1st.....	77 65
Concord.....		Sewickley.....		" 2d.....	12 93
Fairview.....	4 00	Somerset.....	3 00	Waynesburgh.....	9 00
Forest Grove.....		Spring Hill Furnace.....		Wellsburgh.....	
Hazlewood.....	6 74	Tent.....		West Alexander.....	74 75
Hebron.....	2 00	Tyrone.....	4 36	West Liberty.....	6 00
Homestead.....		Uniontown.....	37 60	West Union.....	
Hopewell.....	2 71	West Newton.....	18 74	Wheeling, 1st.....	27 07
Knoxville.....				" 2d.....	
Lebanon.....	26 00		\$295 05	" 3d.....	5 00
Library.....				Wolf Run.....	1 00
Long Island.....	10 00				
Mansfield.....	8 62	Shenango Presbytery.			\$429 20
Miller's Run.....	3 00	Beaver Falls.....	\$28 00	Wellsboro Presbytery.	
Mingo.....	5 00	Clarksville.....	14 24	Arnot.....	\$9 00
Monongahela City.....	28 00	Enon.....	6 75	Allegheny.....	2 00
Montours.....	9 00	Fredonia.....	5 00	Beecher Island.....	4 00
Mt. Carmel.....		Hermon.....		Coudersport.....	
Mt. Olive.....	8 00	Hopewell.....	10 00	Covington.....	
Mt. Pisgah.....	6 00	Leesburgh.....	10 68	Elkland and Osceola... ..	5 00
Mt. Washington.....	8 00	Little Beaver.....	4 18	Fall Brook.....	
North Branch.....	2 00	Mahoning.....		Farmington.....	4 00
Oak Dale.....		Mt. Pleasant.....	15 00	Lawrenceville.....	10 00
Pittsburgh, 1st.....	170 24	Neshannock.....	16 00	Mansfield.....	
" 2d.....	139 59	New Brighton.....	153 51	Tioga.....	
" 3d.....	92 27	New Castle, 1st.....	52 25	Wellsboro.....	18 52
" 6th.....	33 74	" 2d.....	20 40		
" 7th.....	8 64	Newport.....	5 00	Westminster Presbytery.	
" 8th.....		North Sewickly.....		Bellevue.....	\$17 00
" 9th.....		Petersburgh.....		Cedar Grove.....	4 00
" Bellefield.....	59 00	Pulaski.....		Centre, Ch. and S. S. ...	18 00
" Central.....		Rich Hill.....	10 00	Chanceford.....	8 00
" East Liberty.....	280 99	Sharon, 1st.....	9 59	(Chestnut Level.....	
" Grace Mem'l.....	2 01	" 2d.....		Christ Chapel.....	25 00
" Lawrenceville.....	34 90	Sharpsville.....	4 25	Columbia.....	17 99
" Park av.....	61 00	Slippery Rock.....	5 00	Donegal.....	3 00
" Shady Side.....	184 44	Transfer.....		Hopewell.....	
" Westminster.....		Unity.....	9 04	James Coleman Mem'l.....	
Raccoon.....	77 00	West Middlesex.....	6 00	Lancaster.....	17 16
Riverdale.....		Westfield.....	19 00	Leacock.....	19 14
Sharon.....	18 20		\$403 89	Little Britain.....	
Swissvale.....	1 00	Washington Presbytery.			
Valley.....	3 65	Allen Grove.....	\$1 60	Marietta.....	
West Elizabeth.....	13 39	Bethlehem.....	2 50	Middle Octorara.....	8 50
Wilkinsburgh.....	35 35	Burgettstown.....	15 71	Monaghan.....	5 00
	\$1,452 60	Cameron.....	2 50	Mt. Joy.....	3 00
		Claysville.....	12 32	Mt. Nebo.....	3 25
		Cove.....	8 00	New Harmony.....	
		Cross Creek.....		Pequea.....	8 65
		Cross Roads.....		Pine Grove.....	2 00
		East Buffalo.....	9 25	Slate Ridge.....	10 00
		Fairview.....	11 00	Slateville, Ch. & S. S. (sp.).....	14 31
		Forks of Wheeling.....	21 00	Stewartstown.....	8 00
		Frankfort.....	10 00	Strasburgh.....	14 55
		Hookstown.....	2 00	Union.....	
		Limestone.....	2 00	Wrightsville.....	4 00
		Lower Buffalo.....	10 00	York.....	137 50
		Lower Ten Mile.....			
		Mill Creek.....	9 33		
		Moundsville.....	6 02		
		Mt. Olivet.....	7 26		
		Mt. Pleasant.....	2 00		
		Mt. Prospect.....	18 34		
		New Cumberland.....	20 00		
					\$348 05
Redstone Presbytery.					
Belle Vernon.....					
Brownsville.....					
Counellsville.....	\$23 00				
Dunbar.....	16 00				
Dunlap's Creek.....	30 12				
Fairchance.....					
Fayette City.....	1 85				
George's Creek.....	5 90				
Greensboro.....	2 00				
Jefferson.....					
Jenner.....	1 00				
Laurel Hill.....	16 00				
Little Redstone.....					
Long Run.....	20 50				
McClellandtown.....					
McKeesport, 1st.....	17 10				
Mt. Pleasant.....	19 75				
" Rennon.....	9 51				

West-Virginia Presbytery.	
Arnoldsburg.....	
Bethel.....	
Buckhannon.....	
Burnsville.....	
Centerville.....	
Clarksburgh.....	
Elizabeth.....	
Fairmount.....	
French Creek.....	\$7 30
Glenville.....	
Gnatty Creek.....	
Grafton.....	
Grantsville.....	
Hughes River.....	
Kanawha.....	27 00
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	
Morgantown.....	
Newburg.....	
Parkersburg, 1st.....	8 65
"    Calvary..	20 00
Pennsboro.....	5 00
Pleasant Flats.....	3 00
Point Pleasant.....	2 00
Portland.....	
Ravenswood.....	4 75
Sisterville.....	
Spencer.....	
Sugar Grove.....	
Sutton.....	
Walkersville.....	
Walton.....	
Weston.....	
Winfield.....	17 17
	<hr/>
	\$94 87

Centennial.....	
Chattanooga, 2d.....	\$7 50
Clover Hill.....	1 00
Cloyd's Creek.....	4 00
Eusebia.....	2 00
Forest Hill.....	5 00
Grassy Cove.....	6 00
Kings Point.....	5 00
Madisonville.....	
Mars Hill.....	2 00
Marysville, 2d.....	2 00
Mount Tabor.....	2 00
Mount Zion.....	1 00
New Providence.....	4 33
Piney Falls.....	6 85
Pleasant F rest.....	1 00
Rockford.....	2 00
Unitia.....	
Wartburg.....	
	<hr/>
	\$64 68

Union Presbytery.

Bethel.....	
Caledonia.....	
Calvary.....	
Erin.....	
Hebron.....	
Hopewell.....	\$9 40
Knoxville, 2d.....	
New Market.....	4 05
New Prospect.....	
Shiloh.....	2 00
Spring Place.....	1 50
Strawberry Plains.....	
St Luke's.....	
St. Paul.....	
Washington.....	4 20
Westminster.....	
	<hr/>
	\$21 15

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	\$1 25
College Hill.....	
Davidson's River.....	
Elizabethton.....	1 00
Greenville.....	1 93
"    Tabernacle..	
Jonesboro'.....	12 00
Kingsport.....	2 00
Mount Bethel.....	
Mount Lebanon.....	1 35
New Hope.....	
New Salem.....	
Oakland.....	2 20
Reedy Creek.....	3 65
Reem's Creek.....	
Rogersville, 2d.....	
Salem.....	2 00
St. Marks.....	
Timber Ridge.....	
Wells.....	
	<hr/>
	\$27 33

Kingston Presbytery.

Baker's Creek.....	\$3 00
Bethel.....	10 00

SYNOD OF TEXAS.

Austin Presbytery.

Austin (sp.).....	\$65 00
Brenham, Ch. & S. S.....	8 65
Brownwood.....	1 74
Coleman City.....	
Galveston, St. Paul's German.....	10 00
Georgetown.....	2 00
Mary Esther.....	
Mukewater.....	
New Orleans, German.....	10 00
San Antonio.....	10 00
Taylor.....	
	<hr/>
	\$107 40

North Texas Presbytery.

Adora.....	\$2 00
Bethlehem.....	
Cactus Hill.....	
Cambridge.....	2 00
Decatur.....	
Dennison, 1st.....	

Gainesville, 1st.....	\$5 00
Gertrude.....	
Jacksboro'.....	5 60
Lost Valley.....	2 50
New Cambria.....	
Saint Joe.....	2 00
Valley Creek.....	
	<hr/>
	\$19 30

Trinity Presbytery.

Abilene.....	
Albany, 1st.....	
Belle Plain.....	
Bosque.....	
Breckenridge.....	\$4 00
Camp Cooper.....	5 00
Cedar Valley.....	
Clear Fork.....	
Dallas, German.....	3 00
Glen Rose.....	1 00
Granbury.....	1 00
Mt. Pleasant.....	
Stephenville.....	
Terrill.....	5 00
Thorp's Spring.....	1 00
Weatherford, 1st.....	
Willow Spring.....	
Wills' Point.....	
	<hr/>
	\$20 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Baldwin.....	\$10 40
Bangor.....	
Biz River.....	5 00
Black River Falls.....	
Blair.....	
Chippewa Falls.....	9 00
Eau Claire.....	
Galesville.....	9 00
Hartland.....	2 00
Hixton.....	3 00
Hudson.....	11 00
Independence.....	
La Crosse, 1st, Ch. & S. S.....	10 44
"    North.....	3 50
Lewis Valley.....	2 00
Maiden Rock.....	
Mauston.....	1 50
Neilsville.....	5 00
Neshamoc.....	6 50
New Lisbon.....	
North Bend.....	3 00
Prescott.....	
	<hr/>
	\$81 24

Lake Superior Presbytery.

Escanaba.....	\$6 00
Florence.....	15 00
Ford River.....	
Ishpeming.....	17 00
Marinette.....	16 58
Marquette.....	33 88

Menomonee.....	\$12 00	Appleton, Memorial...		Belleville.....	
Negaunee.....	15 00	Ashland.....		Cambria.....	
Ontonagon.....		Anburndale.....	\$3 00	Columbus.....	
Sault Ste. Marie.....	4 00	Beaver Dam, Assembly		Cottage Grove.....	\$1 00
Stephenson.....		Colby.....		Dayton.....	3 00
	\$119 46	De Pere.....		Fancy Creek.....	
		Dorchester.....		Hazel Green.....	2 00
Milwaukee Presbytery.		Fond du Lac.....	17 80	Highland.....	
		Fremont.....		Hurricane.....	5 00
Barton.....		Fort Howard.....	8 55	Kilbourne City.....	
Beloit, 1st.....	\$27 50	Green Bay.....		Liberty.....	7 00
German.....	2 50	Hope.....		Lodi.....	4 00
Brodhead.....	3 00	Horicon.....		Lowville.....	26 73
Cambridge and Oakland	3 48	Jenney.....	4 90	Madison, 1st.....	
Cato.....		Juneau.....		St. Paul's Ger-	
Cedar Grove.....		Keshena.....	4 00	man.....	
Delafield.....	1 28	Marshfield.....		Marion.....	93
Janesville.....		Mosinee.....		Middleton.....	2 86
Lima.....	2 00	Nasonville.....	36 00	German.....	
Manitowoc, 1st.....		Nenah.....	2 43	Mineral Point.....	
Milwaukee, Calvary.....	20 88	Oak Grove.....	12 00	Monroe.....	
Holland.....	4 67	Odanah.....	8 00	Montello.....	
Immanuel.....	51 94	Omro.....		Oregon.....	
Perseverance.....	2 05	Oshkosh.....		Oxford.....	
Oostburgh.....		Plover.....		Packwaukee.....	
Ottawa.....	1 31	Ripon.....		Pardeville.....	1 00
Pike Grove.....	10 00	Robinsonville.....		Platteville.....	10 00
Racine.....	30 55	Rural.....		Portage.....	
Richfield.....		Shawano.....	10 00	Poynette.....	
Stone Bank.....	2 00	Spencer.....		Prairie du Sac.....	4 50
Waukesha.....	12 00	St. Sauveur.....		Pulaski.....	4 65
West Granville.....		Stevens Point.....		Reedsburgh.....	2 00
Wheatland.....		Superior.....		Richland City.....	2 12
Windsor.....		Wausau.....		Centre.....	
	\$185 16	Weyauwega.....		Rockville.....	
		Winneconne.....		Sun Prairie.....	2 00
				Verona.....	9 00
Winnebago Presbytery.			\$111 68	Wannakee.....	
Alto, Holland.....	\$5 00	Wisconsin River Presbytery.		Westfield.....	
Amherst.....		Baraboo.....	\$9 20	Wyalusing.....	
		Beaver Dam, 1st.....			\$96 99

## Individual Contributions.

<p>Rev. N. W. Conkling, D.D., New York, "spec."..... \$20 00</p> <p>John Sinclair, Esq., New York, "spec"..... 25 00</p> <p>Wm. E. Dodge, Esq., New York, "spec."..... 50 00</p> <p>Mrs. M. P. Dodge, New York, "spec."..... 25 00</p> <p>Rev. D. Stuart Dodge, New York, "spec."..... 25 00</p> <p>Rev. A. G. Russell, Oyster Bay, N. Y..... 5 00</p> <p>From the Students and Profes- sors of Princeton Theologi- cal Seminary, N. J..... 39 16</p> <p>Wm. M. Pierson, El Paso, Tex., "spec."..... 200 00</p> <p>John Gault, Germano, O..... 10 00</p> <p>Mrs. M. E. Devoe, Philadel- phia, Pa..... 1 00</p> <p>F. B. Hubbell, Pittsburgh, Pa., "spec."..... 302 50</p> <p>Rev. Geo. Morris, Baltimore, Md., "spec."..... 300 00</p> <p>D. R. Holt, Chicago, Ill..... 10 00</p> <p>Rev. J. A. Baldrige and wife, Crawfordsville, O..... 5 00</p> <p>Rev. Charles Ray, Smithville Flats, N. Y..... 1 00</p> <p>Rev. T. H. Allen, Chattanooga, Tenn..... 5 00</p> <p>S. C. Spear..... 2 00</p> <p>Rev. L. B. Crittenden and wife, Montana..... 2 40</p> <p>W. P. Stevenson, Pelham Man- or, N. Y..... 10 00</p> <p>Rev. James Pitkin, Mt. Ver- non, O..... 5 00</p> <p>Miss Mary Vance, Hollidays- burg, Pa..... 5 00</p> <p>Mr. J. B. Davidson, Newville, Pa..... 6 00</p> <p>Rev. Wm. Bradley, Clifton, Va. Mrs. Hannah Miller, Elizabeth, N. J..... 33 97</p> <p>Rev. S. S. Harmon, D.D. Cal., "spec."..... 20 00</p> <p>Rev. J. M. Newell, Cal., "spec."..... 5 00</p> <p>Rev. S. A. Robison, New York Rev. R. F. McClean, Dauphin, Pa., "spec."..... 5 00</p> <p>Mr. Orlando Hurd, Watkuis, N. Y..... 5 00</p> <p>Rev. W. S. Dool, Oneida, Ill., "spec."..... 2 00</p> <p>A Friend of Missions, Red Riv- er Pby..... 6 94</p> <p>J. A. Carothers, Dexter, Ia... 3 50</p>	<p>\$1 00</p> <p>15 00</p> <p>25 00</p> <p>10 00</p> <p>100 00</p> <p>20 00</p> <p>5 10</p> <p>108 00</p> <p>25 00</p> <p>25 00</p> <p>2 00</p> <p>10 00</p> <p>3 00</p> <p>6 12</p> <p>2 00</p> <p>20 00</p> <p>5 00</p> <p>10 00</p> <p>10 00</p> <p>1 11</p> <p>2 00</p> <p>20 00</p> <p>25 00</p> <p>25 00</p> <p>3 00</p> <p>50 00</p> <p>2 50</p> <p>9,854 12</p> <p>722 67</p>	<p>Rev. J. S. Lord, Laingsburgh, Mich..... \$1 00</p> <p>Rev. W. E. Honeyman, Plain- field, N. J..... 15 00</p> <p>Mrs. James M. Ham, Brooklyn, N. Y., "spec."..... 25 00</p> <p>Mrs. D. D. Williamson, New York City, "spec"..... 10 00</p> <p>Woman's Home and Foreign Mission Society of the Synod of Long Island, "spec."... 100 00</p> <p>Miss Carrie Dusenberry, Porte- ville, N. Y., "spec."..... 20 00</p> <p>Mrs. P. R. Reilly, Bridgeham- pton, N. Y., "spec."..... 5 10</p> <p>Sale of Minerals by Mrs. C. M. Shepherd and Mrs. C. E. Wal- ker, "spec."..... 108 00</p> <p>Miss E. M. Brooks, Brattleboro, Vt. .... 25 00</p> <p>Friends of Mr. H. Van Kleeck, Poncha Springs, Col., "spec." 25 00</p> <p>Rev. J. E. Nourse, Washington, D. C..... 2 00</p> <p>Mr P. H. Gilkey, Richmond, Mich., "spec."..... 10 00</p> <p>Mr. John Graham, Milfordton, O..... 3 00</p> <p>Rev. M. L. Cook, Wysox, Pa . 6 12</p> <p>J. Alexander, Fulton, Dover, Del..... 2 00</p> <p>James B. Germain, Albany, N. Y., "spec."..... 20 00</p> <p>Rev. E. L. Dresser and wife, Sophiere, Wis..... 5 00</p> <p>Rev. W. W. Eells, Pittsburg, Pa..... 10 00</p> <p>Mrs. J. L. Park, Thompsonville, Pa..... 10 00</p> <p>Myrun Hurlburt, Arkport, N. Y..... 1 11</p> <p>Rev. W. H. Niles, Texas..... 2 00</p> <p>Mrs. M. B. Crocker, Winsted, Conn..... 20 00</p> <p>Mr. Seely Wood, Urbana, O... 25 00</p> <p>Thos. Williams, Vernon, N. Y. 25 00</p> <p>S. F. Black, Brady, Pa..... 3 00</p> <p>Rev. R. E. Flickinger, Walnut, Iowa, "spec."..... 50 00</p> <p>Rev. A. M. Lowry, Watson- town, Pa..... 2 50</p> <p>Woman's Home Missionary So- ciety, Special for Chapels in Utah, New Mexico, and Alaska..... 9,854 12</p> <p>Anonymous..... 722 67</p>
<p>\$12,258 09</p>		

# AMERICAN FIRE INSURANCE CO.

OF NEW YORK.

Organized 1857.

## STATEMENT, JANUARY 1st, 1883.

Cash Capital,	\$400,000.00
Unearned Premiums and other liabilities,	150,928.53
Net Surplus,	559,136.91
Total Assets.	\$1,110,065.44

### INVESTED AS FOLLOWS:

Cash,	\$43,679.81
Bonds and Mortgages,	108,720.00
Demand Loans,	42,000.00
U. S. Bonds owned by the Company,	622,500.00
Other Bonds and Stocks owned by the Company,	267,320.00
Interest accrued, Premiums due, &c.,	25,845.63
	\$1,110,065.44

Policy holders in this Company have INCREASED PROTECTION under the guarantees of the New York

## SAFETY FUND LAW,

under which, in case of an extensive conflagration, the Company CANNOT be destroyed; the Company CANNOT go into the hands of a Receiver; the Company CAN pay more to claimants than if not under the law; the Company CAN pay all claims promptly, saving the extraordinary delays and expenses incident to a Receivership; the Company CAN and does protect every UNBURNED Policy holder—and this is of vital interest to Mortgagees and other collateral holders, who have uninterrupted indemnity. This Law is of greater benefit to Policy holders than any ever before enacted.

To have full protection insure in the

American Fire Insurance Co.,  
No. 120 BROADWAY.

JAMES M. HALSTED, Pres't. DAVID ADEE, Sec'y. W. H. CROLIUS, Ass't Sec'y.  
HENRY DAYTON, Gen'l Agent.



Twenty-Eighth Annual Report

TO THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,

IN

Relation to the Relief Fund,

BY THE

PRESBYTERIAN BOARD OF RELIEF

FOR

DISABLED MINISTERS

AND THE

WIDOWS AND ORPHANS OF DECEASED MINISTERS,

---

**PRESENTED MAY, 1883.**

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PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF, No. 1334 CHESTNUT STREET,

1883.

## OFFICERS OF THE BOARD.

REV. VILLEROY D. REED, D. D., *President.*  
A. CHARLES BARCLAY, Esq., *Vice-President.*  
REV. GEORGE HALE, D. D., *Secretary.*  
REV. CHARLES BROWN, *Treasurer and Rec. Secretary.*  
Office, 1334 Chestnut Street, Philadelphia, Pennsylvania.

## MEMBERS OF THE BOARD.

### FOR ONE YEAR.

REV. VILLEROY D. REED, D. D.,      JOHN C. FARR, Esq.,  
REV. THOMAS J. SHEPHERD, D. D.,      WM. G. MOORHEAD, Esq.

### FOR TWO YEARS.

REV. J. H. MASON KNOX, D. D.,      JACOB WILSON, Esq.,  
REV. J. FREDERICK DRIPPS,      JOHN A. LINN, Esq.,

### FOR THREE YEARS.

REV. HENRY E. NILES, D. D.,      GEORGE JUNKIN, Esq.,  
REV. ROBERT D. HARPER, D. D.,      A. CHAS. BARCLAY, Esq.

# ANNUAL REPORT.

—TO—

## The General Assembly

—OF—

**MAY, 1883.**

—AT—

Saratoga Springs, New York.

The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers herewith respectfully presents to the General Assembly its Twenty-eighth Annual Report.

The past year has been one of gratifying progress, showing an abiding interest in the Cause. An advance has been made in the amount of funds received for current use, and of legacies for permanent investment, and in the number of boxes of clothing; in the number of contributing churches; in the aggregate of the sums paid over to applicants for aid; in the general average of appropriations, and in the number of Presbyteries on whose recommendation grants have been made from the Treasury.

There is a growing conviction that this fund is necessary to the comfort of Presbyterian ministers and their families; to the maintenance of the honor of the sacred office; to the growth of the Church, and to the expression of a proper loyalty to the Lord Jesus, by whom the ministry of reconciliation was ordained.

## NO DEBT—WORKING BALANCE.

The Board has continued to adhere to the plan, long since adopted, of not borrowing money, either in bank or elsewhere, and of "owing no man anything." It is never in debt. Its appointed mission is believed to be to receive the contributions of the churches, and to distribute wisely and impartially the funds placed in its hands.

By careful management a working balance has been retained in the Treasury each month of the last year, as well as of the previous year. By this means the Board has been enabled to pay the appropriations more promptly, and to meet at once cases of special need.

## TAKEN FROM THE ROLL.

Of the number who will remain no longer on the roll, (besides those that have been removed by death,) two ministers have resumed preaching, and a third is sufficiently restored to be of some service, and has been provided with a permanent home. Two families of the orphans of deceased ministers have grown up beyond the necessity of receiving assistance from the Church.

There are two ministers and seven widows whose children have reached adult age, and have both the ability and will to give their venerable parents an adequate support for the remnant of their days. Three other ministers and one widow have obtained remunerative employment, or have command of resources which make them independent. Five widows who have enjoyed the benefits of this Fund have married again, and are in comfortable circumstances—in some instances including provision for their dependent children.

## ROLL OF THE DEAD.

The necrology for the year, April, 1882-3, shows a greater mortality than usual. Twenty-eight of the heads of families on the roll have departed this life, nearly six per cent. of the

whole number. Of these, sixteen were ministers of the Gospel, and twelve were the widows of deceased ministers. About two-thirds of the twenty-eight had passed the term of three-score and ten; two widows had reached the age of eighty-six; one minister ninety, and another minister ninety-two.

In some instances special appropriations have been made to defray the funeral expenses. The spirit of Christianity prompts believers, after the example of Abraham and the patriarchs, to hold as sacred the bodies of God's saints, which, having been temples of the Holy Ghost, are watched over by the risen and ascended Redeemer as heirs of the resurrection to glory.

#### ROLL FOR 1882-3.

The whole number that have been standing on the roll for the year ending April 1st, 1883, is four hundred and sixty-six, the same as in the year preceding—namely, one hundred and eighty-eight ministers of the Gospel, two hundred and fifty-two widows of deceased ministers, and twenty-six orphan families. Sixty of these were new applicants for relief, consisting of thirty-two ministers, twenty-six widows of ministers, and the orphans of two families. These four hundred and sixty-six are scattered far and wide through one hundred and thirty-five Presbyteries in this country and Western Africa. There were distributed among them during the past year \$16,928 71 more than in the year preceding, making, in the general average to each family, an increase of about twenty-five per cent.

## FINANCIAL STATEMENT.

The entire operations of the Board for the fiscal year, from April 1st, 1882, to April 1st, 1883, may be represented by the following statement under three heads :—

## I.—BEQUESTS TO THE PERMANENT FUND.

Geo. Wishart, Bedford Co., Pa.,	\$125 00
Peter Van Tuyl, Carlisle, Ohio,	559 38
Mrs. Abigail Carll, Bridgeton, N. J.,	478 15
Mrs. M. Miller, North Benton, O.,	100 00
Mrs. Eleanor Cook, Newport, O.,	20 39
Dr. G. W. Musgrave, Philad'a, .	3,000 00
Mrs. M. L. Marriner, Moon Township, Pa., . . . . .	475 00
Mrs. Marg't Scott Adams, Mills, O.	60 00
Chauncey Dewey, Cadiz, O., . . .	50 00
Mrs. Cordelia C. Allen, Oswego, N. Y., . . . . .	1,000 00
Mrs. A. C. Young, Logansport, Ind., . . . . .	60 00
F. P. Schoals, N. Y. City, . . . .	12,000 00
Miss Mary M. Armstrong, Tren- ton, N. J., . . . . .	2,000 00
Rev. Dr. Hugh Hamill, Newark, Del., . . . . .	1,000 00
Miss J. H. Faries, Philadelphia,	142 50
Premium on investments, . . . .	2,303 58
	<hr/>
	\$23,374 00
II. Boxes of clothing, . . . . .	10,000 00
III. Funds for current use, . . . .	
Year's receipts from all sources for use, . . . . .	87,813 37
Balance, April 1, 1882, . . . . .	17,752 67
Total funds for current use, . . .	105,566 04
	<hr/>
Grand total, . . . . .	138,940 04

The collections for the year, April, 1882-83, exceeded those of the year, April, 1881-82, . . . . .	6,453	92
The collections for the year, April, 1881-82, exceeded those of the year, April, 1880-81, . . . . .	6,621	41
The collections for the year, April, 1880-81, exceeded those of the year, April, 1879-80, . . . . .	6,404	83
The collections for the year, April, 1879-80, exceeded those of the year, April, 1878-79, . . . . .	7,149	77

For four years there has been a steady advance, and the total receipts of funds for current use during the last year are greater than in any year since collections for this Fund began to be gathered.

#### **\$150,000 NEEDED.**

The desirableness and necessity of a large increase of this Board's annual resources of funds for current use are worthy of serious consideration. Many who are destitute, and whose merits are undoubted, decline to make application for assistance, because they know that the amount provided for distribution is limited, and that the sums actually given are small when compared with the ordinary cost of supporting a family with the strictest economy. The Treasury should be adequately supplied, so that relief may be granted in all such cases; and besides, that the Board may be enabled to make a suitable addition to the appropriations for those whose names are already on the roll. To bring up the general average for each family to \$300 this year would require \$150,000. This sum will not seem to be too large if it is borne in mind that the grants received from the Fund are, in most cases, the only dependence for the necessaries of life, and doubtless, by proper efforts, it can be reached without impoverishing the Church, or making a severe draft on its resources.

#### **BOXES OF CLOTHING.**

The number of churches in which ladies have made up boxes of clothing for families under the care of the Board is larger than ever before. Fifty-four boxes, worth \$7,000, were reported to the Assembly of 1882. During the past year eighty boxes, worth \$10,000, have been prepared and sent out.

These timely supplies have ministered much comfort, and have made many hearts glad. The self-denying liberality of the givers has met its cheering reward in the grateful replies returned by the receivers; and the Board, in behalf of the Church, tenders to these earnest helpers—the ladies—sincere thanks for this good work. There is on the roll a large class of the aged and infirm, whether ministers or widows or venerable couples, who, though unable to plead their own cause, have a strong claim on the sympathies of their Christian sisters. “The hoary head is a crown of glory, if it be found in the way of righteousness;” and is it not doubly so when the signs of advancing age have been gathering through long years of self-sacrifice and of devotion to the work of building up the Kingdom of Jesus Christ?

They are commended to the generous consideration of all who are ready with heart, hand, and purse to engage in this form of “doing good unto them who are of the household of faith.”

### THE PERMANENT FUND.

At the General Assembly of 1849, when the Plan of Relief was adopted, the fourth of the original resolutions was, “That in order to the founding of a Permanent Fund for this same object, special contributions and legacies be invited from all parts of the Church, the principal of which shall be safely invested.” Similar action was taken by the other Assembly in 1864. The result now reached is found in the following statement:—

Held by the Board of Relief, . . . . .	\$82,625 07
“ Trustees of the Presbyterian House, . . . . .	38,132 15
“ Trustees of the General Assembly, . . . . .	179,653 55
	<hr/>
Total, . . . . .	300,410 77

It will be seen that the “Permanent Fund” is held by three corporations, viz:—“The Trustees of the Presbyterian House,” chartered originally for the so-called “New-school Branch;” “The Trustees of the General Assembly,” incorporated in 1799, and “The Presbyterian Board of Relief,”



incorporated October 21, 1876. To each of the first two corporations legacies may come at any time through wills executed before the Presbyterian Board of Relief was erected by the Assembly, and chartered by the State of Pennsylvania. Legal gentlemen advise that the consolidation of the three into one is not essential, and under the new Constitution of the State might involve the forfeiture of certain rights. The members of each of these bodies are elected by the General Assembly, and are subject to its entire control, under their respective charters; and the income, as it accrues, is, in each case, paid to the Treasurer of the Presbyterian Board of Relief, for the benefit of the ministers, widows, and orphans under its care.

All these funds held by the three corporations are invested in such securities as are approved for trust estates by the Pennsylvania Courts. The investments are made in the name of the respective corporations, and are transferable only on the order of the Finance Committee, or by a special resolution of the Board itself.

This Board would reiterate what has been suggested in former Reports respecting the value and importance of a large Permanent Fund to add strength to this cause and to inspire greater confidence in its stability. If endowments have been found to be helpful, and to be necessary to the permanence and effectiveness of our Colleges and Theological Seminaries, on which is the main dependence to train young men to be "workmen that need not to be ashamed," how much more care should there be to deal generously and justly by the faithful men who have done their work and earned their reward!

At the meeting of the General Assembly of 1870 the Rev. William Arnot, D.D., delegate from the Free Church of Scotland, presented a statement of the funds invested by that Church for retired ministers and the widows of deceased ministers. An estimate then made revealed the fact that if there were a corresponding provision for the ministers of our General Assembly and their families, it would call for five millions of dollars. The reunited Church in 1870 had 4,238 ministers. The number reported to the Assembly of 1882

was 5,143, which, at the same ratio, would require an invested fund of more than six millions. Does this sum, large as it is, transcend the merits of the Cause, or the pecuniary ability of the people? Is not this a work which ought to be *done*, to be done *well*, to be done in a manner *worthy* of a Church of more than six hundred thousand communicants? Can so great, so intelligent, so prosperous a body as the Presbyterian Church be satisfied with anything less than some such testimonial of their high estimate of the ministerial office, some such tribute to the honor of the Lord Jesus, who has given this ministry to His Church?

Such a substantial fund would take away serious embarrassments, which might hinder some from entering the ministry; it would encourage young pastors to be more exclusively given to their appointed work; it would lift the cloud of care which hangs over the the husband and father as he looks on the family group around him; it would minister to the physical comfort of many of God's most worthy servants, prolong their usefulness, and smooth their passage to the tomb.

#### GIFT OF DR. BRUEN.

By a deed, dated March 28, 1883, and duly recorded, Dr. Alexander M. Bruen has conveyed to this Board, in fee simple, a property at Perth Amboy, N. J., covering eleven and a half acres, with the following provisions, viz:—

“*Provided always*, and these premises are *upon the express condition*, nevertheless, that, if at any time within fifty years from the first day of April, one thousand eight hundred and eighty-three, upon which day this deed is to take effect, and not before, and upon which day occupation of said premises by said party of the second part for the purposes of their incorporation shall begin, said premises hereinbefore described shall not be used by said party of the second part for the said purpose of providing and affording a home for disabled ministers, and the widows and orphans of deceased ministers of the Presbyterian Church, beneficiaries of said corporation, or if at any time the said premises, or any part thereof, shall be assigned, conveyed, mortgaged, or otherwise disposed of, or attempted by any in-

strument of writing so to be, or if any judgment or attachment shall be obtained against said corporation for any debt or demand whatsoever, then this indenture and all right and title hereby conveyed shall *ipso facto*, and immediately upon the cessation of such use, or upon the delivery of any such instrument of writing, or the recovery of any such judgment or attachment, become absolutely null and void, and the same shall revert to and vest in said Alexander M. Bruen and his heirs, without any necessity of re-entry for condition broken, the intent hereof being that said premises shall be held by said party of the second part only for charitable uses for which they are incorporated, and in aid thereof by providing a home as aforesaid, which use shall begin within *sixty* days, the same being fixed as a reasonable time therefor, and shall thenceforth continue during at least fifty years, failing which, during said fifty years, or in case of anything done or suffered whereby such use may be defeated, the title hereby made shall cease, *but not after such fifty years.*"

An Act of the Legislature of New Jersey has been duly passed, authorizing the Board to hold this property, and, by the laws of that State, it is free from taxation.

The Board has accepted these premises subject to the above conditions. A Committee of the Board is now making the necessary improvement of the property, and expect to have it in actual occupancy before the 1st of June next, in accordance with the requirement of the Deed of Gift.

In due time this Committee will make proper appeals to the Church for the furnishing of the rooms, and for funds to support this new feature of the Board's efforts to fulfill the purpose of its erection.

This property is believed to be fully worth from \$25,000 to \$30,000, and it is clear of all claims and liens of any kind. The main building is a substantial structure of stone and brick, one hundred and twenty feet front by forty deep, with three stories and a basement, containing eighty rooms, on high ground, commanding a view of Raritan Bay and of the Atlantic Ocean in the distance.

We congratulate the Church on this munificent gift, thus furnishing a comfortable and permanent home for those whom God, in His providence, has committed to our care.

The origin, progress, and success of this work is due to God alone, and for all this the Board would call on the Church to unite in rendering devout thanks, with the fervent prayer, "Establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

The term of service of the following members of this Board will expire with this Assembly :—

*Ministers*—Rev. Henry E. Niles, D.D. ; Rev. Robert D. Harper, D.D. ; George Junkin, Esq. ; A. Charles Barclay, Esq.

The seat vacated by Mr. Comegys' resignation, and held temporarily by William G. Moorhead, Esq., at the request of the Board, is to be filled by this Assembly for the unexpired term of one year.

Respectfully Submitted in Behalf of the Board.

May 1st, 1883.

GEORGE HALE, *Secretary*.

## BOXES ACKNOWLEDGED.

## Ladies' Associations—Boxes of Clothing—April, 1882-3.

- Chatham, N. J.; Mrs. Dr. Ogden, Secretary; Rev. J. B. Beaumont, Pastor; 1 box.
- Park Church, Newark, N. J.; Rev. J. C. French, D.D., Pastor; 1 box.
- Germantown, Second, Pa.; Rev. J. W. Teal, Pastor; 1 box.
- Falling Spring Church, Chambersburgh, Pa.; Mrs. L. W. Kennedy, Secretary; Dr. J. A. Crawford, Pastor; 1 box, \$250.
- Wenonah Church, N. J.; Rev. J. H. O'Brien, Pastor; 1 box.
- Tunckhannock, Pa.; President, O. S. Mills, Esq.; Rev. S. L. Conde, Pastor; 1 box.
- Brooklyn, South Third St. Church; Mrs. I. H. Williams, Secretary; Dr. J. D. Wells and Rev. N. W. Wells, Pastors; 1 box, \$144.60.
- Doylestown Church, Pa.; Rev. W. A. Patton, Pastor; 1 box, \$175.
- Executors of Dr. G. W. Musgrave, Dec'd; wearing apparel, \$100.
- Boundary Avenue Church, Baltimore, Md.; Mrs. Alexina Crawford, Secretary; Rev. George T. Purves, Pastor; 5 boxes; 1st box, \$110; 2d box, \$110; 3d box, \$50; 4th box, \$50; 5th box, \$55.
- North Church, New York City; Rev. S. B. Rossiter, Pastor; 2 boxes.
- Wolcott, Second Church, Red Creek, N.Y.; Rev. Allen D. Draper, Pastor; 1 box.
- Detroit, Mich.; Jefferson Avenue Church; Dr. A. H. Kellogg, Pastor; 4 boxes.
- Germantown, Pa.; Wakefield Church; Dr. N. S. McFetridge, Pastor; 1 box.
- Philadelphia, Pa.; Central Church; Rev. J. H. Munro, Pastor; Mrs. Esther Newkirk, President; 3 boxes.
- Philadelphia, Second Church, Pa.; Miss S. M. Winship, Secretary; Dr. J. S. McIntosh, Pastor; 1 box, \$165.20.
- Barton Church, Wisconsin; Rev. E. Schultz, Pastor; 1 box.
- Warsaw, N. Y.; Mrs. Nassau, Secretary; Dr. J. E. Nassau, Pastor; 2 boxes.
- Pennington, N. J.; Miss Hale, President; Rev. D. R. Foster, Pastor; 1 box, \$75.
- Pottsville, Pa.; First Church; Mrs. Belville, Secretary; Dr. J. Belville, Pastor; 1 box, \$275.
- Baltimore, Md.; First Church; Mrs. W. W. Spence, Secretary; Dr. J. T. Leftwich, Pastor; 1 box.
- Philadelphia, Pa.; Arch Street Church; Mrs. D. R. Posey, Secretary; Rev. J. S. Sands, Pastor; 2 boxes; 1st box, \$85; cash, \$10; 2d box, \$135; cash, \$10; total, \$240.
- Norwalk, O.; Rev. J. D. Williamson, Pastor; 1 box.
- Bellefield Church, Pittsburgh, Pa.; Mrs. Clara R. Heuget, Secretary; Rev. W. J. Holland, Pastor; 4 boxes.
- Batavia Church, N. Y.; Rev. Wm. Swan, Pastor; 1 box.
- New York City; Scotch Church; Mrs. Hamilton, Secretary; Rev. S. R. Hamilton, Pastor, 2 boxes.
- Philadelphia, Pa.; Calvary Church; Dr. Charles A. Dickey, Pastor; 1 box.

- State Centre Church, Iowa: Rev. R. B. Clark, Pastor; groceries.
- Oxford, O.: Mrs. Mitchell, Secretary; Rev. G. G. Mitchell, Pastor; 1 box.
- Harrisburgh, Pa.; Pine St. Church; President, Jas. McCormick, Esq.; Rev. G. S. Chambers, Pastor; 1 box.
- Bridgeton, N. J.; First Church; Mrs. J. G. Streets, Secretary; Dr. A. Brodhead, Pastor; 1 box, \$125.
- West Point, N. Y.; Miss Susan A. Warner; blankets.
- Salem, N. Y.; Mrs. Hunter, Sec'y; Rev. D. M. Hunter, Pastor; 1 box.
- Clayton, N. J.; Mrs. A. H. Chase, Secretary; Rev. J. DeHart Bruen, Pastor; 1 box.
- Trenton, N. J.; Fourth Church; Dr. R. H. Richardson, Pastor; 1 box.
- Dayton, O.; Third Street Church; Mrs. C. D. Montgomery, Secretary; Rev. J. H. Montgomery, Pastor; cash, \$40, and 1 box.
- Brighton, N. Y.; Dr. Joseph R. Page, Pastor; 2 boxes; 1st, cash, \$42.50, and box, \$15; total, \$57; 2d, cash, \$26.30, and box, \$57; total, \$83.30; grand total \$140.80.
- South East, Centre Church, N. Y.; Mrs. Allen, Secretary; box, \$21; cash, \$8.25; total, \$29.25.
- Philadelphia, Pa.; Princeton Church; Miss Weed, Secretary; Dr. J. Addison Henry, Pastor; 1 box.
- Cazenovia Church, N. Y.; Mrs. Ten Eyck, Secretary; Rev. W. M. Smith, Pastor; 1 box.
- Philadelphia, Hermon Church, Frankford; Rev. John M. Boggs, Pastor; 1 box.
- Shelbyville Church, Indiana; Rev. George D. Marsh, Pastor; 1 box.
- Fremansburgh Church, N. Y.; Miss N. D. Seaman, Secretary; Rev. R. H. Van Pelt, Pastor; 1 box.
- Amboy Church, Bellé Isle, N. Y.; Mrs. J. A. Dayton, Secretary; Rev. B. B. Dayton, Pastor; 1 box.
- New Hartford, N. Y.; Rev. Israel N. Terry, Pastor; 1 box.
- Danville Church, Kentucky; Mrs. Young, Secretary; Dr. C. B. H. Martin, Pastor; 1 box.
- Park Church, Erie, Pa.; Mrs. S. S. Spencer, Secretary; Dr. T. Fullerton, Pastor; 1 box, \$143.42; cash, \$31; total, \$174.42.
- Iola, Kansas; President, S. S. Northrop, Esq.; Rev. E. S. Miller, Pastor; 1 box.
- Ithaca Church, N. Y.; Miss A. Williams, Secretary; Rev. M. W. Stryker, Pastor; 1 box.
- Frankford Church, Philadelphia, Pa.; Miss A. McMullen, Secretary; Dr. T. Murphy, Pastor; 1 box.
- Baltimore, Md.; Brown Memorial Church; Mrs. Peyton Harrison, President; Dr. J. S. Jones, Pastor; 6 boxes.
- Pittsburgh, Pa.; Shady Side Church; Miss Mary E. Dawson, Secretary; Rev. John M. Richmond, Pastor; 7 boxes; 1st, \$265; 2d, \$133; 3d, \$130; 4th, \$130; 5th, \$106; 6th, \$97; 7th, \$79; total, \$940.

# THE ANNUAL REPORT OF THE TREASURER FOR 1882—1883.

## RECEIPTS

To Balance from last year.....	\$17,752 67
“ Contributions from churches and individuals “ <i>interest on Permanent Funds.</i>	73,746 82
1. Trustees of General Assembly.....	8,286 61
2. Trustees of Presbyterian House.....	2,038 93
3. Board of Relief Fund.....	3,287 50
	13,613 04
“ Interest on deposits in bank.....	453 51

\$105,566.04

## DISBURSEMENTS.

Cash paid to disabled ministers and widows.....	\$84,349 47
“ salary of Corresponding Secretary.....	2,500 00
“ salary of Recording Secretary and Treasurer.....	1,500 00
“ printing 10,500 copies of the Annual Report, including postage and distribution.....	561 90
“ expense of publishing Presbyterian Monthly Record, printing and stationery, including 36,000 circulars....	215 57
“ rent of bank safe for securities.....	227 69
“ postage, including 2,800 printed postal cards.....	12 00
“ refurnishing the office.....	173 19
“ care of office (annual salary).....	127 38
“ traveling expenses.....	54 00
“ legal fee for obtaining a legacy.....	76 89
“ incidental expenses.....	10 00
	12 34

Balance..... \$9,820 43  
15,745 61

\$105,566 04

CHARLES BROWN, *Treasurer.*

APRIL 1, 1883.

We, the undersigned, have examined the accounts of Rev. Charles Brown, Treasurer of the Presbyterian Board of Ministerial Relief, and compared them with the vouchers and find the same correct.

A. CHAS. BARCLAY, ) *Committee on Accounts.*  
JACOB WILSON, )

## PERMANENT FUND.

Balance from last year.....	\$2,697 15
Legacies and donations from April 1st, 1882, to April 1st, 1883,	5,927 92
Refunded from satisfied mortgage.....	17,000 00
	<hr/>
	25,625 07
Invested during the year in bond and mortgage.....	24,400 00
	<hr/>
Uninvested balance April 1, 1883.....	1,225 07

## TOTAL PERMANENT FUNDS.

Held by the Trustees of the General Assembly.....	\$179,653 55
“ “ “ Presbyterian House.....	38,132 15
“ <i>Board of Relief</i> .....	82,625 07
	<hr/>
	300,410 77

We, the undersigned, have examined the accounts of Rev. Charles Brown, Treasurer of the Presbyterian Board of Ministerial Relief, and compared them with the vouchers and find the same correct.

A. CHAS. BARCLAY, } *Committee on Accounts.*  
 JACOB WILSON, }



# RECEIPTS FOR THE RELIEF FUND.

**From April 1st, 1882 to April 1st, 1883.**

SYNOD OF ATLANTIC.		Emmitsburgh,	\$30 00	Washingt'n, Eastern,	\$ 2 00
<i>Atlantic Presbytery.</i>		Fallston,	5 00	" Assembly,	17 28
		Franklinville,	3 00	" Metropolit'n,	50 00
		Frederick City,	12 96	" N. York Av.,	54 50
<i>Catawba Presbytery.</i>		Hagerstown,	15 00	" North,	5 27
		Hampden,	5 00	" Western,	73 83
		Lonaconing,	8 50	" Westminster,	10 00
Concord,	\$4 00	New Windsor,	2 00	West Street,	30 00
Ebenezer,	1 00	Piney Creek,	14 00	Rev. P. H. Burghardt,	5 00
Mattoon,	1 00	Taney Town,	26 00	" J. G. Craighead,	20 00
St. Paul,	2 00	Williamsport,	5 92		
Total,	8 00	Total,	1,277 34	Total,	349 38
<i>East Florida Presbytery.</i>		<i>New Castle Presbytery.</i>		SYNOD OF COLORADO.	
Jacksonville, 1st,	15 00	Blackwater,	3 00	<i>Denver Presbytery.</i>	
Mary Esther,	1 00	Christiana,	3 00	Boulder, 1st,	16 70
Rev. T. Lyons,	25 00	Dover,	26 24	Denver, Seventeenth	
Total,	41 00	Dwyer's,	8 00	Street,	20 35
<i>Fairfield Presbytery.</i>		Elkton,	30 00	Denver, Central,	144 15
Hermon,	1 25	Forest, 1st,	30 61	Westminster,	2 00
Total,	1 25	" 2d,	1 00	Fort Collins,	6 35
<i>Knox Presbytery.</i>		Green Hill and Rock-		Leadville,	85 40
Antioch,	1 00	land,	10 00	Monument,	18 00
Total,	1 00	Head of Christiana,	10 00	Rawlins,	5 00
<i>Yadkin Presbytery.</i>		Lower Brandywine,	6 50	Table Rock,	4 00
Bethany,	70	Newark, 1st,	15 55	Valmont,	23 97
Mocksville, 2d,	75	New Castle,	131 50	Total,	325 92
Mt. Calvary,	50	Pencader,	5 56	<i>Montana Presbytery.</i>	
Panther's Ford,	50	Pitt's Creek,	6 00	Bozeman,	20 00
Total,	2 25	Port Penn,	12 00	Butte,	5 80
SYNOD OF BALTIMORE.		Red Clay Creek,	15 00	Rev. L. B. Crittenden	
<i>Baltimore Presbytery.</i>		Lewes,	8 60	and wife,	2 40
Ashland,	12 00	Smyrna,	10 25	Total,	28 20
Baltimore, 1st,	700 00	Snow Hill,	5 00	<i>Pueblo Presbytery.</i>	
" 2d,	15 60	Stanton,	2 00	Canon City,	15 00
" 12th,	10 00	Westminster,	4 00	Colorado Springs,	
" Boundary Av.,	25 00	White Clay Creek,	14 00	1st,	102 41
" Broadway,	9 00	Wilmington Central,	100 84	Rev. R. Dodd,	3 00
" Brown Mem'l,	210 00	" Hanover St.,	10 00	Rev. A. L. Loder and	
" Central,	26 50	" Olivet,	2 00	wife,	5 00
" La Fayette Sq.,	8 20	" West,	20 00	Total,	125 41
" Knox,	2 00	Zion,	20 00	<i>Santa Fe Presbytery.</i>	
" Madison Street,	5 00	Cash from Delaware,	10 00	Jemez,	1 00
" Westminster,	44 00	Rev. R. Graham,	10 00	Laguna,	5 00
Bethel,	5 00	Total,	539 44	Total,	6 00
Bel Air,	4 00	<i>Washington City Presbytery</i>		<i>Utah Presbytery.</i>	
Chestnut Grove	20 00	Alexandria,	10 75	Salt Lake City,	3 00
Churchville,	30 00	Darnestown,	13 00	Total,	8 00
Cumberland, 1st,	10 00	Falls,	7 50		
Deer Creek, Harmony,	36 66	Hyattsville,	2 00		
		Lewinsville,	1 00		
		Manassas,	4 00		
		Nokesville,	1 00		
		Vienna,	2 25		
		Washington, 1st,	20 00		
		" 4th,	20 00		

SYNOD OF COLUMBIA.		Pontiac,	\$10 00	Oregon,	\$22 50
<i>Presbytery of Idaho.</i>		Rossville,	7 00	Queen Anne, German	2 00
Boise City,	\$5 00	Towanda,	6 25	Ridotte,	3 00
Total.	5 00	Wenona,	13 00	Rock Run,	4 27
		Total.	265 27	Rockford, 1st,	29 00
				" Westminster,	14 40
<i>Presbytery of Oregon.</i>		<i>Cairo Presbytery.</i>		Willow Creek	22 16
Albany,	8 00	Anna,	4 00	Zion,	7 00
Astoria,	8 00	Bridgeport,	3 00	Total.	231 20
Bethany, German,	3 00	Cairo, 1st,	4 00	<i>Mattoon Presbytery</i>	
Eugene City,	20 00	Caledonia,	1 52	Arcola,	4 00
Jacksonville,	3 00	Carbondale,	34 00	Brownstown,	3 00
Lebanon,	2 00	Carmi,	13 57	Chrisman,	4 21
Phoenix,	3 00	Centralia,	4 75	Efingham,	4 00
Pleasant Grove,	2 00	Cobden,	5 00	Kansas,	20 06
Portland,	15 15	Du Quoin,	9 25	Marshall,	4 70
Salem,	3 00	Fairfield,	8 73	Mattoon,	12 00
Tualatin Plains,	2 00	Flora,	5 00	Morrisonville,	4 00
Total.	69 15	Golconda,	6 00	Moweaqua,	2 00
		Grand Tower,	19 37	Neoga,	3 31
<i>Puget Sound Presbytery.</i>		Harrisburg,	2 00	Pana,	3 26
Seattle,	10 00	McLeansboro,	3 00	Pleasant Prairie,	9 00
Total.	10 00	Metropolis,	9 00	Prairie Bird,	12 00
		Mt. Vernon,	6 00	Robinson, 1st,	4 00
		Nashville,	3 10	Shobonier,	2 00
		Olney,	10 00	Tower Hill,	6 00
		Pisgah,	7 00	Tuscola, 1st,	3 00
		Richland,	5 00	Vandalia,	5 45
		Richview,	5 00	West Okaw,	12 20
		Sharon,	1 00	Total,	118 19
		Shawneetown,	20 00	<i>Ottawa Presbytery.</i>	
		Sumner,	1 15	Au Sable Grove,	6 00
		Tamaroa,	8 00	Aurora,	8 40
		Union,	3 00	Earlville,	5 00
		Total,	212 39	Farm Ridge,	13 00
				Mendota,	18 50
		<i>Chicago Presbytery.</i>		Oswego,	2 74
		Austin,	4 37	Paw Paw Grove,	3 00
		Chicago, 1st,	100 00	Plato, 1st,	2 00
		" 1st German,	2 00	Rochelle,	15 00
		" 3d,	401 50	Somonauk,	3 00
		" 4th,	288 49	Union Grove,	3 75
		" 5th,	26 50	Waltham,	7 15
		" 8th,	16 00	Waterman,	5 25
		" Fullerton Av.,	40 53	Wyoming,	2 00
		" Reunion,	8 00	Total,	\$4 79
		Du Page,	11 00	<i>Peoria Presbytery.</i>	
		Englewood,	25 00	Altona,	4 00
		Homewood,	7 50	Brimfield,	3 50
		Hyde Park,	106 00	Brunswick,	2 00
		Joliet, 1st,	10 00	Deer Creek,	6 00
		" Central,	15 00	Elmwood,	2 00
		Kankakee, 1st,	21 00	Eureka,	10 20
		Lake Forest, 1st,	84 31	Farmington, 1st,	15 00
		Manteno,	20 00	French Grove,	7 00
		Maywood,	5 00	Ipava,	11 00
		Riverside,	27 22	John Knox,	8 00
		Will,	4 00	Knoxville,	5 00
		Rev. E. J. Hill,	5 00	Lowiston,	51 50
		Total,	1,228 42	Low Point,	8 00
				Oneida,	5 25
		<i>Freeport Presbytery.</i>		Peoria, 1st,	69 90
		Cedarville,	2 37	" 2d,	16 25
		Freeport, 1st,	25 00	" Grace,	1 60
		Elizabeth,	1 00	Princeville,	8 00
		Galena, South,	42 59	Prospect,	30 00
		" German,	3 00	Salem,	7 00
		Hanover,	7 00	Yates City,	5 00
		Harvard,	10 00	Total,	276 20
		Linn and Hebron,	6 00		
		Marengo,	15 00		
		Middle Creek,	15 00		

<i>Rock River Presbytery.</i>		Dayton,	\$12 00	<i>Muncie Presbytery.</i>	
Aledo,	\$ 2 55	Delphi,	16 14	Hartford City,	\$ 2 00
Ashton,	5 00	Fowler,	3 00	Hopewell,	3 00
Centre,	8 80	Frankfort,	24 00	La Gro,	5 00
Dixon,	20 50	Hopewell,	2 00	Liberty,	3 00
Edginton,	15 00	Judson,	5 00	Perrysburgh,	3 05
Franklin Grove,	6 00	Ladoga,	5 00	Peru,	5 30
Fulton,	3 27	Lebanon,	3 00	Portland,	2 00
Garden Plain,	8 75	Newtown,	8 00	Shiloh,	2 00
Hamlet,	7 00	Parkersburgh,	8 00	Tipton,	3 00
Kewanee,	3 00	Prairie Centre,	3 36	Union City,	2 00
Morrison, 1st,	44 25	Rock Creek,	2 00	Wabash,	21 99
Newton,	4 00	Rockfi-ld,	2 50	Xenia,	1 00
Norwood,	23 32	Rockville,	18 66	Total,	52 34
Peniel,	2 40	State Line,	2 68		
Perryton,	4 00	Sugar Creek,	5 42		
Pleasant Ridge,	2 00	Wea,	3 00		
Princeton,	11 70	Total,	148 66	<i>New Albany Presbytery.</i>	
Rock Island, Central,	3 42	<i>Fort Wayne Presbytery.</i>		Bedford Church,	4 80
" Broadway,	4 10	Albion,	5 00	Charlestown,	6 00
Sterling,	20 00	Bluffton,	2 00	Hanover,	6 50
Woodhull,	7 00	Elkhart,	15 57	Jeffersonville,	14 25
Total,	216 13	Fort Wayne, 1st,	90 76	Lexington,	3 00
<i>Schuyler Presbytery.</i>		" 2d,	10 60	Madison, 1st,	9 95
Appanoose,	7 00	Goshen,	10 00	" 2d,	11 35
Augusta,	5 00	Huntington,	29 00	New Albany, 1st,	67 35
Bardolph,	5 00	Kendallville,	26 50	" 2d,	10 70
Brooklyn,	3 00	La Grange,	5 00	" 3d,	34 55
Bushnell,	3 00	Lima,	4 30	New Washington,	6 00
Camp Creek,	22 00	Ossian,	2 50	Sharon Hill,	3 25
Carthage,	23 00	Piercton,	1 50	Walnut Ridge,	2 50
Clayton,	3 00	Warsaw, 1st,	15 00	Total,	177 29
Doddsville,	3 82	Total,	217 13	<i>Vincennes Presbytery.</i>	
Ebenezer,	11 00	<i>Indianapolis Presbytery.</i>		Brazil, 1st,	25 00
Elvaston,	4 00	Bainbridge,	5 00	Claiborne,	5 00
Fairmount,	2 50	Bethany,	7 00	Evansville, Grace,	19 65
Hamilton,	3 00	Columbus,	5 00	" Walnut St,	27 00
Hersman,	8 00	Franklin,	23 10	Graysville,	4 00
Liberty,	5 00	Greencastle,	12 20	Howesville,	2 50
Macomb,	12 00	Greenfield,	2 00	Princeton,	45 00
Olive,	3 45	Greenwood,	4 00	Sullivan,	11 00
Oquawa,	10 00	Hopewell,	27 55	Upper Indiana,	6 40
Perry,	4 50	Indianapolis, 3d,	22 00	Vincennes,	24 05
Prairie City,	5 00	" 4th,	13 73	Washington,	11 72
Salem, German,	2 40	" 6th,	4 00	Total,	131 32
Wythe,	5 50	" 7th,	12 00	<i>White Water Presbytery.</i>	
Total,	151 17	" 8th,	4 58	Aurora,	4 15
<i>Springfield Presbytery.</i>		" 11th,	1 00	Brookville,	9 15
Deatur, 1st,	53 85	" 12th,	19 92	Cambridge City,	3 00
Irish Grove,	7 00	Memor'l,	5 00	Connersville, 1st,	16 00
Jacksonville, 1st,	17 32	Putnamville,	2 00	" German,	3 00
" Westminster,	16 86	Southport,	4 50	Ebenezer,	5 00
Lincoln,	24 57	White Lick,	10 00	Greensburgh,	37 27
Maroa, 1st,	5 60	Total,	183 63	Homer,	1 75
North Sangamon,	10 00	<i>Logansport Presbytery.</i>		Lewisville,	6 00
Petersburgh,	21 75	Bethel,	5 00	Mount Carmel,	10 00
Providence,	200 00	Concord,	2 45	Richmond,	17 50
Springfield, 1st,	39 24	Goodland,	5 00	Rushville,	13 15
" 2d,	14 55	La Porte,	28 75	Shelbyville, 1st,	11 50
" 3d,	11 07	Michigan City, 1st,	34 52	Total,	137 47
Virginia,	5 00	Mishawaka,	8 00		
Williamsville,	4 00	Monon,	5 42	SYNOD OF IOWA.	
Total,	430 81	Monticello,	29 00	<i>Cedar Rapids Presbytery.</i>	
SYNOD OF INDIANA.		Mount Zion,	2 00	Andrew,	2 10
<i>Crawfordsville Presbytery.</i>		Plymouth,	3 00	Bellevue,	2 70
Benton,	3 00	Remington,	3 20	Big Grove,	2 00
Bethany,	18 20	Rochester,	3 00	Blairstown,	13 15
Bethel,	5 00	Salem,	1 15	Cedar Rapids, 1st,	255 91
Covington, 1st,	4 00	South Bend, 1st,	31 29	" 2d,	34 53
" 2d,	1 00	Valparaiso, 1st,	8 77	Centre Junction,	4 00
Darlington,	1 70	Total,	170 55		

Dysart,	\$ 5 00	Serrill's Mound, Ger-		<i>Southern Dakota Presbytery.</i>	
Garrison,	3 10	man,	\$12 00	Bridgewater,	\$ 2 00
Linn Grove,	5 85	Waukon, German,	19 00	Huron,	5 00
Marion,	13 87	Zion,	5 00	Milltown,	1 00
Mount Vernon,	10 85	Total,	146 78	Seotland,	3 00
Onslow,	5 00	<i>Fort Dodge Pres</i>		Tyudall,	1 00
Richland Centre,	6 00	Areadia,	1 00	Turner,	2 00
Scotch Grove,	5 00	Battle Creek,	1 00	Total,	14 00
Vinton,	27 00	Bethel,	2 00	<i>Waterloo Presbytery.</i>	
Watkins,	3 00	Boon,	13 00	Ackley,	11 00
Wheatland,	1 00	Carroll,	3 00	Cedar Falls,	10 00
Wyoming,	18 00	Cherokee,	12 77	Conrad,	3 00
Rev. N. H. Downing,	5 70	Fort Dodge,	21 65	Eldora,	3 00
Total,	423 76	Ida,	4 00	Greene, 1st,	2 00
<i>Council Bluffs Presbytery</i>		Jefferson,	6 50	Holland,	4 00
Adair,	3 26	Odebolt,	3 65	Janesville,	5 00
Atlantic,	11 00	Pomeroy,	1 89	La Porte City,	10 00
Avoca,	3 25	Rolfe, 2d,	4 00	Marshalltown,	19 05
Bedford,	2 00	Sac City,	3 00	Nevada,	3 00
Brooks,	1 20	Siox City,	16 42	Polen Grove,	3 00
Casey,	1 40	Vail,	11 10	State Centre,	5 00
Clarinda,	21 21	Wheatland, 1st Ger-		Steamboat Rock,	2 00
College Springs,	5 00	man,	2 00	Tranquility,	10 00
Corning,	3 84	Marcus,	1 00	Union Township,	61
Council Bluffs, 1st,	15 40	Mindern,	35	West Friesland,	6 00
Emerson,	11 00	Humboldt,	1 00	Wilson's Grove,	1 00
Lenox,	2 98	Total,	109 33	Total,	93 66
Logan,	3 10	<i>Iowa Presbytery.</i>		<i>SYNOD OF KANSAS.</i>	
Malvern,	6 00	Birmingham,	6 00	<i>Emporia Presbytery.</i>	
Menlo,	6 00	Bloomfield,	2 75	Arkansas City,	8 00
Nodaway,	3 40	Burlington, 1st,	14 17	Belle Plain,	6 00
Sidney,	12 00	Fairfield,	20 00	Burlingame,	5 75
Woodbine,	4 41	Keokuk, Westminster,	78 29	Burlington,	4 00
Total,	116 45	Kossuth, 1st,	10 00	Caldwell,	3 00
<i>Des Moines Presbytery.</i>		Lebanon,	3 50	Clear Water,	4 00
Adel,	4 00	Libertyville,	3 30	Dexter,	1 50
Centreville,	15 75	Mediapolis,	91	El Dorado, 1st,	2 00
Chariton,	3 15	Middletown,	2 72	El Paso,	3 00
Colfax,	5 00	Morning Sun,	12 25	Florence,	2 02
Des Moines, 2d,	18 12	Mount Pleasant, Ger-		Indianola,	2 00
Garden Grove,	5 32	man,	9 00	Marion Centre,	2 50
Hartford,	1 00	Spring Creek,	2 00	Mulvane,	1 00
Indianola,	6 00	St. Peter's, Evangelical,	5 00	Osage City,	3 00
Knoxville, 1st,	7 00	Summit,	3 25	Peabody,	4 30
Leighton,	2 00	Union,	11 00	Prairie Ridge,	1 50
Leon,	2 50	West Point,	3 00	Sedan,	4 00
New Sharon,	3 00	Winfield,	7 00	Stone Chapel,	2 00
Newbern, English,	2 40	Total,	194 14	Wellington,	27 39
Newton, 1st,	10 10	<i>Iowa City Presbytery.</i>		Wichita,	32 75
Pella, Holland,	5 00	Crawfordsville,	1 00	Winfield,	13 00
Plymouth,	4 00	Fairview,	5 00	Total,	132 71
Promise,	1 00	Hermon,	3 00	<i>Highland Presbytery.</i>	
Seymour, 1st,	3 00	Iowa City,	25 52	Atchison,	4 00
Waukeo,	3 20	Ladora,	3 00	Blue Rapids,	8 38
Winterset,	9 00	Le Claire,	2 50	Effingham,	3 00
Rev. J. A. Crothers,	5 00	Muscatine, 1st,	10 10	Frankfort,	4 66
Total,	117 54	German,	2 00	Hiawatha,	8 00
<i>Dubuque Presbytery.</i>		Oxford,	14 00	Highland,	6 00
Bethel,	2 00	Scott,	4 00	Holton, 1st,	6 00
Dubuque, 1st,	30 00	Salen,	5 00	Kennekuk,	2 00
" 2d,	35 00	Sugar Creek,	5 00	Netawaka,	1 00
" German,	22 30	Summit,	7 30	Neuchatel,	2 50
Dyersville,	2 00	Tipton,	5 00	Nortonville,	3 00
Fairbanks,	2 00	Unity,	5 00	Whiting,	1 00
Hazleton,	2 00	Victor,	1 55	Rev. H. W. Woods,	5 00
Independence, 1st,	10 00	Walcott,	2 00	Total,	53 54
Lansing,	3 00	Washington,	14 51		
Lime Spring,	1 63	West Branch,	3 00		
McGregor,	1 85	West Liberty,	6 15		
Pine Creek,	6 00	Wilton Junction,	5 00		
Prairie,	2 00	Total,	125 13		

<i>Larned Presbytery.</i>		Elderton,	\$ 10 00	Springfield,	\$ 2 00
Arlington,	\$ 1 00	Gardner,	5 00	White Lake,	3 00
Bellefontaine,	1 00	Junction City,	16 10	Wyandotte,	9 50
Burton,	4 00	Lawrence,	34 50	Ypsilanti,	25 00
Chase,	5 00	Leavenworth, 1st,	100 00		
Dodge City,	3 50	Manhattan,	22 00	Total,	679 78
Ellinwood,	2 00	Mulberry Creek, Ger-			
Hutchinson,	8 42	man,	1 00		
Larned,	6 50	North Topeka,	7 00	<i>Grand Rapids Presbytery.</i>	
Lyons,	5 00	Perry,	3 39	Boyne Falls,	1 00
Mount Pleasant	2 00	Riley Centre,	2 00	Grand Rapids, First,	27 89
		Spring Hill,	3 10	Grand Rapids, West-	
Total,	38 42	Topeka, 3d,	2 00	minster,	14 15
		Wamega,	3 00	Greenwood,	3 00
		Willow Springs,	1 00	Ionia, 1st,	29 23
		Total,	136 59	Ludington,	11 00
<i>Neosho Presbytery.</i>				Muir,	5 00
Carlyle,	6 00			Pewamo,	5 00
Catalpa,	5 00			Total,	95 27
Chanute, 1st,	4 00	SYNOD OF KENTUCKY.			
Fish Creek & Fulton	3 00	<i>Ebenzer Presbytery.</i>			
Fort Scott,	17 00	Ashland, 1st,	92 60	<i>Kalamazoo Presbytery.</i>	
Garnet,	6 85	Augusta, 1st,	15 00	Constantine,	3 00
Geneva,	4 10	Covington, 1st,	87 20	Decatur,	7 00
Girard, 1st,	8 00	Dayton,	9 00	Edwardsburgh,	2 00
Iola,	9 09	Flemingsburgh,	8 75	Kalamazoo, First,	30 00
Liberty,	4 70	Frankfort,	28 00	" North,	2 00
McCune,	3 35	Greenup,	1 00	Kendall,	3 00
Mill Creek,	2 00	Lexington, 2d,	50 00	Martin, 1st,	8 00
Monmouth	11	Sharp-burgh,	2 00	Richland,	12 56
Muskogee,	19 89	Total,	294 45	Schoolcraft,	5 93
Osage,	7 57			White Pigeon,	5 00
Oswego,	7 59	<i>Louisville Presbytery.</i>			
Ottawa, 1st,	5 50	Hopkinsville,	5 00	Rev. J. A. Ranney,	5 00
Parsons,	29 00	Louisville, Central,	59 30	Total,	83 49
Pheasant Hill,	2 00	" Olivet Chapel,	3 00		
Princeton,	3 00	" Walnut St.,	10 30	<i>Lansing Presbytery.</i>	
Richmond,	2 10	" 22d Street,	1 00	Albion,	10 00
Richmond,	2 10	Olivet,	5 75	Concord,	9 07
Walnut,	1 50	Owensboro, 1st,	64 75	Delhi,	3 00
" Cash,"	5 00	Pewee Valley,	13 20	Eckford,	5 00
		Plum Creek,	3 00	Homer,	22 00
Total,	146 11	Shelbyville, 1st, As-	12 50	Lansing, First,	10 26
		sembly,		Parma,	3 00
<i>Osborne Presbytery.</i>		Total,	178 40	Stockbridge,	8 74
Graham,	1 02			Total,	71 07
Total,	1 02	<i>Transylvania Presbytery.</i>			
		Columbia,	5 00	<i>Monroe Presbytery.</i>	
<i>Solomon Presbytery.</i>		Danville, 2d	50 00	Adrian,	23 00
Abilene,	5 00	Harrodsburgh,	11 65	Coldwater, 1st,	14 55
Beloit,	10 00	Lancaster,	13 00	Hillsdale,	19 39
Bennington,	2 00	Livingston, 1st,	1 00	Monroe, 1st,	8 00
Blue Stone,	2 00	Meaux Chapel,	50	Petersburg,	7 00
Cheever,	6 00	Total,	81 15	Reading,	1 80
Clyde,	5 00				
Concordia, 1st,	5 00	SYNOD OF MICHIGAN.			
Culver,	1 00	<i>Detroit Presbytery.</i>			
Gasco,	3 00	Birmingham,	4 00	<i>Saginaw Presbytery.</i>	
Ionia,	1 80	Brighton,	2 65	Argentine,	4 00
Mankato,	6 00	Detroit, First,	75 97	Au Sable and Osceola,	5 00
Minneapolis, 1st,	2 00	" Calvary,	15 00	Bay City, 1st,	30 00
Poheta,	1 00	" Fort Street,	108 53	Byron,	4 00
Providence,	3 00	" Jefferson Av.,	167 73	Cass City,	2 00
Salena,	20 00	" Warren Mem.,	31 58	Corunna,	3 00
Solomon,	2 00	" Union,	20 00	Flint, 1st,	10 00
Vesper,	2 00	" Westminster,	165 66	Grindstone City,	2 35
Willow Dale	2 75	Erin,	5 00	Lapeer,	10 00
Rev. A. A. Morrison		Plymouth, 1st,	16 84	Midland City,	2 25
and Wife,	2 00	" 2d,	5 55	Morrice,	16 00
Total,	81 55	Pontiac,	8 95	Mount Pleasant,	6 00
		Saline,	4 82	Port Austin,	5 00
<i>Topeka Presbytery.</i>		South Lyon,	8 00	Port Hope,	1 00
Bethel,	5 00				
Black Jack,	6 00				
Clinton,	5 50				

Saginaw City, 1st,	\$74 70	<i>Winona Presbytery.</i>	Oak Grove,	\$ 1 00	
South Saginaw,	5 00		Oregon,	5 50	
Vassar,	13 41	Albert Lea,	Parkville,	7 00	
Total,	193 71	Chatfield,	Rockport,	5 25	
		Chester,	Rosendale,	1 00	
SYNOD OF MINNESOTA.		Claremont,	Savannah,	2 00	
<i>Dakota Presbytery.</i>		Fremont,	St. Joseph, North,	3 00	
Yankton Agency,	6 00	Manchester,	" Westminster,	30 00	
Total,	6 00	Oakland,	Trenton,	8 00	
		Owatonna,	Union,	4 00	
<i>Mankato Presbytery.</i>		Ripley,	Willow Brook,	2 15	
Amboy,	2 00	Rochester, 1st,	West Point,	3 00	
Keota,	1 00	Winona, 1st,	Total,	109 80	
L. C. Seuer,	5 66	" German,			
Redwood Falls,	5 00	Total,	95 32	<i>St. Louis Presbytery.</i>	
St. James, 1st,	1 00	SYNOD OF MISSOURI.	Bethel,	14 00	
St. Peter's, Union,	12 05	<i>Osage Presbytery.</i>	Bristol,	2 00	
Wells,	3 00	Appleton City,	Cuba,	2 50	
Winnebago City,	4 16	Butler,	Emanuel,	15 00	
Worthington,	5 70	Centre View,	Ironton,	1 00	
Total,	39 57	Kansas City, 4th,	Kirkwood,	27 15	
		" " 3d,	Marble Hill,	1 00	
<i>Red River Presbytery.</i>		Malta Bend,	Mine La Motte,	1 00	
Bismarck,	2 00	Olive Branch,	Nazareth, German,	3 00	
Fergus Falls,	14 00	Pleasant Hill,	Rolla,	4 00	
Forest River,	1 00	Salt Springs,	St. Louis, 1st,	68 35	
Mackinock,	3 40	Sedalia, 1st,	" 2d,	200 00	
" A Friend" of Mis-		Tipton,	" 1st, German,	6 00	
sions,	5 06	Warrensburg,	" Glasgow Ave.,	19 25	
Kensington,	2 00	Westfield,	" Lafayette Park,	50 00	
Total,	27 46	Ray Shore,	" North,	10 00	
		Total,	" Washington		
<i>St. Paul Presbytery.</i>		89 35	Avenue,	100 40	
Belle Plaine,	1 00	<i>Ozark Presbytery.</i>	" Westminster,	4 00	
Delano,	1 50	Carthage,	Webster Groves,	15 00	
Duluth, 1st,	32 00	Ebenezer,	Zion, German,	5 00	
Dundas,	1 00	Eureka Springs,	Zoar,	5 00	
Empire,	1 00	Ozark Prairie,	Total,	553 65	
Farmington,	2 00	Springfield, Calvary,	SYNOD OF NEBRASKA.		
Forest,	1 00	Waldensian,	<i>Hastings Presbytery.</i>		
Hastings,	33 00	Total,	42 80	Beaver City,	3 50
Independence,	1 00	<i>Palmyra Presbytery.</i>	Edgar, 1st,	5 00	
Jordan,	1 00	Brookfield,	Hastings, 1st,	7 33	
Litchfield,	7 50	Edina,	Total,	15 83	
Long Lake,	2 00	Hannibal, 1st,	<i>Kearney Presbytery.</i>		
Minneapolis, 1st,	41 63	Kirkville,	Kearney,	37 00	
" Andrew,	23 00	Knox City,	Lone Tree,	8 00	
" Franklin Av.,	12 00	Palmyra, 2d,	North Platte,	5 00	
" Westmst'r,	128 24	Total,	64 00	Total,	50 00
Oak Grove,	4 00	<i>Platte Presbytery.</i>	<i>Nebraska City Presbytery.</i>		
Olivet,	1 00	Avalon,	Adams,	3 25	
Red Wing,	2 56	Barnard,	Beatrice,	5 00	
Rice's Point,	1 00	Bethel,	Bennett,	2 00	
Shakopee,	4 55	Breckeuridge,	88 Brownville,	5 30	
St. Paul, 1st,	18 41	Carrollton,	Creston,	4 00	
" Central,	68 92	Craig,	Fairbury,	1 00	
" Dayton Ave,	44 23	Dawn,	Falls City,	1 00	
" House of		Gallatin,	Hubbell,	2 00	
Hope,	73 96	Graham,	Helena,	1 60	
Stillwater, 1st,	10 05	Hackberry,	Humboldt, 1st,	6 00	
Taylor's Falls,	3 00	Hamilton,	Marietta,	3 00	
Vermillion,	2 00	Hodge,	Meridian, German,	2 50	
Willmar,	3 00	King City,	7 12 Pawnee City,	7 25	
St. Croix,	2 00	Martinsville,	Plattsmouth,	8 25	
Rev. A. W. Benson,	20 00	Mt. Zion,	Salem,	2 33	
Total,	557 55	New Zion Settlement,	Seward,	6 00	

Sterling,	\$ 3 15	Paterson, 2d,	\$7 00	<i>Newark Presbytery.</i>	
Summit,	1 00	" 3d,	10 50	Bloomfield, 1st,	\$ 69 35
Table Rock,	2 00	" 1st German,	13 20	Caldwell,	22 78
Tecumseh,	1 00	" Broad'y, Ger.,	7 50	Lyon's Farms,	14 06
Wahoo,	5 00	" Westmin'er,	4 00	Montclair,	147 00
Total,	72 63	Rutherford 1st,	30 25	Newark, 1st,	45 57
<i>Omaha Presbutery.</i>		Tenafly,	15 08	" 2d,	41 68
Bellevue, 1st,	12 40	West Milford,	5 00	" 3d,	45 54
Blackbird Hill,	3 10	West Hoboken,	5 00	" 6th,	18 00
Cloutibret	1 00	Total,	732 14	" Bethany,	8 00
Columbus,	17 00	<i>Monmouth Presbytery.</i>		" Calvary,	10 92
Fremont, 1st,	14 15	Allentown,	20 06	" Central,	25 00
Madison,	4 00	Asbury Park	8 00	" German, 1st,	15 00
Oakdale,	4 00	Beverly,	22 01	" " 2d,	5 00
Omaha, 2d,	35 69	Bordentown,	5 00	" High Street,	48 37
Papillion,	9 00	Burlington,	45 83	" Memorial,	8 00
Schuyler,	4 20	Calvary, Riverton,	11 00	" Park,	100 00
Tekamah, 1st,	5 00	Columbus,	4 00	" Plane Street,	2 00
Wayne,	3 00	Cranbury, 1st,	30 00	" Roseville,	241 89
Wakefield,	3 00	" 2d,	15 00	" South Park,	75 05
St. Edward,	2 30	Farmingdale,	15 00	Total,	953 71
Total,	117 84	Freehold, 1st,	16 52	<i>New Brunswick Presbytery.</i>	
SYNOD OF NEW JERSEY.		Hightstown,	44 00	Alexandria, 1st,	3 00
<i>Corisco Presbytery.</i>		Holmanville,	2 00	Amwell, 1st,	9 00
Benita,	9 00	Jacksonville,	2 20	" 2d,	7 45
Total,	9 00	Jamesburgh,	40 00	" United 1st,	4 00
<i>Elizabeth Presbytery.</i>		Keyport,	2 00	Dutch Neck,	25 00
Basking Ridge,	38 00	Lakewood,	6 20	Ewing,	85 50
Bethlehem,	6 75	Manalapan,	10 00	Frenchtown,	20 00
Clarkesville,	2 00	Manchester,	18 00	Hamilton Square,	3 00
Clinton,	6 19	Matawan,	21 49	Holland,	5 00
Connecticut Farms,	13 00	Mount Holly,	23 25	Hopewell,	3 54
Dunnellen,	3 00	Ocean Beach,	2 00	Kingston,	10 00
Elizabeth, 1st,	130 89	Oceanic,	5 00	Kingwood,	2 00
" 2d,	25 20	Plattsburgh,	5 00	Kirkpatrick, Memorial,	4 00
" German, 1st,	7 00	Providence,	3 32	Lambertville,	24 00
" Madison Ave.,	7 80	Red Bank,	10 00	Lawrence,	39 65
" Westminster,	146 94	Shrewsbury,	10 00	Milford,	14 00
Elizabethport,	16 00	South Amboy,	5 00	New Brunswick, 1st,	45 10
Lamington,	47 00	Tennent,	29 89	" 2d,	10 00
Lower Valley,	10 00	Tuckerton,	2 00	Pennington,	100 00
Metuchen, 1st,	12 98	Whiting and Shamong,	1 08	Princeton, 1st,	147 06
New Providence,	11 00	Rev. D. McLaren,	30 00	" 2d,	31 78
Perth Amboy,	15 00	Total,	464 79	" Wither-poon St.,	1 00
Plainfield, 1st,	14 48	<i>Morris &amp; Orange Presbyterics</i>		Stockton,	3 00
" 2d,	200 00	Boonton,	20 00	Trenton, 1st,	106 00
Pluckamin,	18 23	Chatham,	74 00	" 2d,	16 31
Rahway, 1st,	8 21	Chester,	10 00	" 3d,	60 00
" 2d,	30 00	Dover,	53 59	" 4th,	55 00
Roselle, 1st,	23 69	" Welsh,	3 40	" 5th,	2 00
Springfield,	10 00	East Orange,	38 15	" Prospect St.,	143 70
Woodbridge,	10 00	Flanders,	13 00	Total,	972 09
Total,	813 36	Madison,	42 18	<i>Newton Presbytery.</i>	
<i>Jersey City Presbytery.</i>		Mendham, 1st,	60 04	Andover,	1 00
Arlington,	4 24	" 2d,	23 35	Asbury,	10 00
Carlstadt, German,	3 00	Mine Hill,	7 00	Belvidere, 1st,	17 44
Englewood,	256 81	Morristown, 1st,	76 45	Blairstown,	20 00
Hackensack,	12 00	" South Street,	92 85	Bloomsbury, 1st,	7 00
Hoboken, 1st,	5 50	Mount Olive,	15 00	Danville,	5 00
Jersey City, 1st,	23 25	Myersville, German,	6 00	Delaware,	6 00
" 2d,	8 76	Orange, 1st,	46 00	Greenwich,	14 63
" Bergen, 1st,	151 00	" 2d,	60 35	Hackettstown,	25 00
" Claremont,	11 41	" Bethel,	9 62	Harmony,	9 00
Norwood,	3 00	" Central,	200 60	Hope,	2 00
Passaic,	5 64	" German,	6 00	Knowlton,	4 00
Paterson, 1st,	70 00	Pleasant Grove,	5 00	Mansfield, 2d,	3 00
		Rockaway,	28 30	Marksboro,	4 00
		Schooley's Mountain,	3 00	Musconetcong Valley,	8 00
		South Orange,	42 06	Newton,	45 00
		Stirling,	6 20	North Hardiston,	25 00
		Summit, Central,	43 89		
		Total,	985 43		

Oxford, 2d.	\$ 5 00	Cortland,	\$50 23	<i>Cayuga Presbytery.</i>	
Phillipsburg,	17 00	Coventry, 2d,	16 00	Auburn, 1st,	\$194 41
Sparta,	2 00	Deposit, 1st,	8 26	" 2d,	24 55
Stanhope,	3 00	Marathon,	8 00	" Calvary,	17 70
Stewartsville,	15 00	Nineveh,	5 35	" Central,	20 40
Stillwater,	8 00	Owego, 1st,	19 70	Aurora,	27 29
Vantage, 1st,	1 00	Preble,	3 76	Cayuga,	10 00
" 2d,	7 00	Smithville Flats,	5 89	Dryden,	8 61
Washington,	25 00	Union, 1st,	4 00	Genoa, 1st,	10 00
Yellow Frame,	7 17	Waverly, 1st,	20 50	" 2d,	2 00
Total,	296 24	Windsor,	14 00	Ithaca,	45 07
		Rev. and Mrs. P.	1,000 00	Meridian,	8 00
		Lockwood,		Port Byron,	7 85
<i>West Jersey Presbytery.</i>		Total,	1,258 04	Sennett,	3 00
Blackwoodtown,	20 00			Weedsport,	25 25
Bridgeton, 1st,	130 00			Total,	404 13
" West,	42 50	<i>Boston Presbytery.</i>			
Bunker Hill,	3 00	Antrim,	10 06	<i>Champlain Presbytery.</i>	
Camden, 1st,	43 50	Bedford,	1 46	Belmont,	6 00
" 2d,	27 78	Boston, 1st,	30 70	Burke,	7 00
Cape Island,	5 00	Londonderry,	5 06	Chateaugay, First,	6 06
Cedarville, 1st,	34 76	Lowell,	5 00	Chazy,	13 43
" 2d,	5 00	Newburyport, First,	23 00	Essex,	7 25
Clayton,	25 00	Windham,	6 15	Keeseville,	11 63
Cold Spring,	25 00	Total,	81 25	Mooers,	2 25
Deerfield,	14 50			Peru,	5 00
Gloucester City,	6 00	<i>Brooklyn Presbytery.</i>		Plattsburgh, 1st,	43 26
Greenwich,	23 23	Brooklyn, 1st, Ger.,	20 06	Total,	101 88
Hammonton,	6 54	" Classon Ave.,	61 03	<i>Chemung Presbytery.</i>	
May's Landing,	2 00	" Clinton St.,	120 00	Big Flats,	24 00
Milville,	13 00	" Fort Green,	5 00	Burdett,	5 00
Pittsgrove,	24 00	" Franklin Av.,	36 00	Dundee,	8 00
Salem,	30 10	" Hopkins St.,		Eddytown,	5 00
Wenonah,	35 00	German,	5 00	Elmira, First,	57 38
Williamstown,	15 00	Brooklyn, Lafayette		Havana,	4 15
Woodbury,	154 08	Ave.,	160 89	Horse Heads,	5 00
Woodstown,	28 00	Brooklyn, Memorial,	150 14	Monterey,	23
Rev. W. H. Johns,	2 00	" South Third St.,	49 07	Mecklenburgh,	5 00
Woodbury, German,	3 00	" Throop Ave.,	37 36	Rock Stream,	5 00
Total,	747 99	Edgewater, First,	45 25	Southport,	1 00
		W. New Brighton,		Sugar Hill,	1 40
		Calvary,	16 55	Tyrone,	1 00
		Total,	706 29	Watkins, 1st,	15 00
				Total,	137 16
SYNOD OF NEW YORK.		<i>Buffalo Presbytery.</i>		<i>Columbia Presbytery.</i>	
<i>Albany Presbytery.</i>		Alden,	5 00	Catskill,	65 22
Albany, 2d,	129 00	Buffalo, First,	100 00	Durham, 1st,	10 00
" 4th,	142 30	" Breckenridge St.,	10 50	Greenville,	11 90
" 6th,	3 00	" Calvary,	38 80	Hudson,	67 96
" State Street,	137 63	" East,	10 00	Valatie,	13 21
" West End,	2 00	" Lafayette St.,	57 24	Windham,	19 00
Amsterdam, Second,	53 25	" North,	70 07	Total,	187 29
Ballston Centre,	6 75	" West Side,	1 00	<i>Genesee Presbytery.</i>	
Ballston Spa.,	10 00	" Westminster,	61 20	Attica,	30 29
Carlisle,	2 00	" Wells Street,	2 00	Batavia, First Cong.,	32 10
Charlton,	4 25	Clarence,	4 00	Bergen,	16 54
Esperance,	18 00	Dunkirk,	2 00	Bethany Centre,	6 00
Gloversville, 1st,	21 56	East Aurora,	15 00	Byron,	12 00
Jefferson,	3 00	East Hamburg,	17 16	Castile,	15 00
Johnstown,	50 00	Fredonia,	100 00	Corfu,	5 00
Kingsboro,	7 25	Jamestown, 1st,	35 00	Duke Centre,	1 00
Saratoga Springs, 1st,	15 43	Lancaster,	25 00	LeRoy,	21 36
Schenectady, 1st,	16 25	Panama,	2 12	North Bergen,	5 00
" East Ave.,	31 79	Ripley,	6 00	Oakfield,	5 45
Tribe's Hill,	4 00	Sherman,	16 00	Warsaw,	30 00
West Milton,	1 40	Silver Creek,	15 00	Wyoming, 1st,	8 04
West Troy,	3 38	South Oaks,	2 00	Rev. G. S. Corwin,	50 00
Albany, Clinton		Springville,	8 00		
Square,	10 00	United Mission,	3 00		
Total,	672 24	Westfield,	56 60		
		Total,	664 69		
<i>Binghamton Presbytery.</i>				Total,	238 88
Bainbridge,	11 15				
Binghamton, 1st,	70 08				
" North,	9 12				
" West,	12 00				



<i>Genesee Valley Presbytery.</i>		Southampton,	\$73 85	Niagara Falls,	\$44 71
Cuba,	\$ 7 00	Westhampton,	13 00	Porter,	8 00
Ellicottville,	11 00	Yaphank,	7 00	Ridgway, 1st,	13 00
Franklinville, First,	5 00	Rev. S. Dodd,	3 00	Wilson,	5 00
Portville,	54 06	Total,	276 93	Rev. L. B. Rogers,	5 00
Total,	87 06			Total,	165 75
<i>Geneva Presbytery.</i>		<i>Lyons Presbytery.</i>		<i>North River Presbytery.</i>	
Canandaigua,	20 00	East Palmyra,	11 00	Amenia,	17 00
Canoga,	10 00	Galen,	5 00	Cold Spring,	3 00
Geneva, 1st,	50 88	Junius,	3 22	Cornwall,	10 75
Gorham,	5 00	Lyons,	14 16	Highland Falls,	5 00
Manchester,	5 00	Newark,	57 94	Hughsonville,	3 68
Ovid,	10 18	Palmyra,	24 82	Marlborough,	24 22
Phelps,	16 19	Rose,	6 25	Matteawan,	15 00
Romulus,	8 00	Sodus,	5 00	Newburgh, 1st,	40 00
Seneca,	50 00	Wolcott, 1st,	12 00	" Calvary,	9 75
" Castle,	6 00	" 2d,	2 15	Poughkeepsie,	24 55
" Falls, 1st,	29 00	Total,	141 54	Pine Plains,	1 00
Trumansburgh,	18 40			Pleasant Plains,	8 21
Waterloo,	15 00	<i>Nassau Presbytery.</i>		Rondout,	13 59
West Fayette,	3 87	East Williamsburgh,	2 00	Smithfield,	14 00
Total,	217 52	Huntingdon, 2d,	12 54	South Amenia,	33 43
<i>Hudson Presbytery.</i>		Islip,	61 00	Total,	226 09
Amity,	13 00	Jamaica,	37 00	<i>Otsego Presbytery.</i>	
Centreville,	4 80	Newton, 1st,	11 59	Cherry Valley,	60 00
Chester,	29 00	Oyster Bay,	5 00	Delhi, 2d,	23 00
Circleville,	5 00	Roslyn,	4 50	Gilbertsville, 1st,	25 00
Clarkstown, German,	1 00	Springfield,	12 68	IHamden,	5 50
Cochecton,	8 00	Rev. A. G. Russell,	5 00	New Berlin,	5 00
Florida, 1st,	12 00	"A thank offering,"	10 00	Oneonta,	18 00
Goodwill,	18 23	Total,	161 31	Springfield, 1st,	5 00
Goshen,	16 02	<i>New York Presbytery.</i>		Stamford, 1st,	8 00
Hamptonburgh,	23 54	Mount Washington,	373 00	Unadilla,	5 00
Haverstraw, 1st,	16 00	New York, Allen St.,	2 00	Worcester,	3 00
" Central,	27 53	" Brick,	292 27	Total,	157 50
Hempstead,	4 25	" Brick Ch. Chap.,	24 86	<i>Rochester Presbytery.</i>	
Hopewell,	13 00	" Canal St.,	5 00	Avon, East,	3 00
Liberty,	1 83	" Central,	231 79	" Central,	2 00
Middletown, 1st,	60 68	" Ch. of the Cov't.,	256 74	Brighton,	20 00
" 2d,	20 99	" Ch. of Sea & Land,	7 00	Brockport,	24 93
Milford,	2 03	" Faith Chapel,	1 00	Chili,	33 00
Monticello,	4 00	" Fifth Ave.,	5271 38	Clarkson,	14 00
Monroe,	5 00	" First,	39 9 75	Dansville,	40 40
Nyack,	8 49	" First Union,	12 00	Genesee, 1st,	5 80
Otisville,	3 00	" Fourth Ave.,	41 17	" Village,	66 22
Palisades,	4 00	" Fourteenth St.,	22 17	Lima,	7 22
Purvis,	20 00	" French Evangel.,	5 00	Livonia,	10 00
Ramapo,	25 00	" Madison Sq.,	257 53	Mendon,	15 00
Ridgebury,	1 85	" M. Sq. Mem. Ch.,	12 00	Moscow,	3 50
Scotchtown,	9 73	" Madison St. Ger.,	5 00	Mount Morris, 1st,	6 77
Stony Point,	19 70	" Memorial,	87 00	Nunda,	4 00
Unionville,	6 00	" New York,	6 46	Ogden, 1st,	14 82
Washingtonville, 1st,	15 00	" North,	40 00	Pittsford,	4 00
" 2d,	5 43	" Phillips,	34 00	Rochester, 1st,	78 97
West Town,	14 00	" Puritans,	43 39	" 3d,	52 70
White Lake,	4 00	" Scotch,	2570 15	" Brick,	100 00
Total,	422 10	" University Pl.,	585 73	" Central,	93 93
<i>Long Island Presbytery</i>		" Wash. Heights,	55 50	" Memorial,	8 00
Amangansett,	7 00	" West,	346 47	" St. Peter's,	42 00
Bridgehampton,	23 00	" Westminster,	25 00	" Westm'r,	8 40
Brookfield,	4 50	" West 23d St.,	26 00	Sparta, 1st,	3 00
Cutchogue,	2 00	Rev. E. D. G. Prime,	50 00	" 2d,	6 50
East Hampton,	21 17	Rev. J. W. Schemer-	5 00	Sweden, Centre,	11 00
Franklinville,	5 00	horn,	5 00	Victor,	8 22
Mattituck,	8 13	Total,	14,784 36	Webster,	9 50
Middletown,	12 28	<i>Niaqara Presbytery.</i>		West Mendon,	6 00
Moriches,	11 00	Lewiston,	8 00	Total,	702 48
Port Jefferson,	10 00	Lockport, 1st,	53 48		
Sag Harbor,	50 00	Lyndonville,	12 56		
Setauket,	20 00	Medina,	16 00		
Shelter Island,	8 00				

<i>St. Lawrence Presbytery.</i>		Glen's Falls,	\$ 59 02	SYNOD OF OHIO.	
Adams,	\$ 5 40	Green Island,	5 00	<i>Athens Presbytery.</i>	
Brownville,	3 24	Johnsville,	2 00	Berea,	\$ 3 00
Canton,	12 53	Lansingburgh, 1st,	10 00	Chester,	3 75
Cape Vincent,	4 00	" Olivet,	24 08	Decatur,	5 00
Carthage, 1st,	12 00	Salem,	35 16	Deerfield,	4 09
Chaumont,	8 00	Sandy Hill,	8 25	Gallipolis,	25 00
Dexter,	3 46	Stillwater, 1st,	8 20	Marietta, Fourth St.,	8 45
Hammond,	13 00	Troy, 1st,	69 15	McConnellsville,	4 55
Heuvelton,	3 60	" 2d,	231 52	New Plymouth,	5 00
Morristown,	5 04	" 9th,	12 00	Pomeroy,	15 00
Oswegatchie, 1st,	10 00	" Liberty Street,	1 00	Tupper's Plains,	2 55
" 2d,	5 41	" Mt. Ida Mem'l,	15 00		
Ox Bow,	5 00	" Second Street,	159 26		
Potsdam,	5 54	" Westminster,	7 00		
Rossie, 1st,	3 50	" Woodside,	35 43		
Sackett's Harbor, 1st,	13 16	Waterford,	71 90		
Theresa,	6 03	Whitchall,	14 07		
Waddington,	10 59				
Watertown, First,	92 49	Total,	899 59		
" Stone St.,	10 00				
Total,	231 99	<i>Utica Presbytery.</i>		<i>Bellefontaine Presbytery.</i>	
<i>Steuben Presbytery.</i>		Augusta,	7 75	Bellefontaine,	26 48
Addison,	5 00	Addison,	15 00	Belle Centre,	5 00
Arkport,	93	Camden,	5 00	Buck Creek,	20 00
Bath,	41 53	Clayville,	5 00	Buoyrus,	9 28
Campbell,	20 00	Clinton,	17 07	Crestline,	3 32
Canisteo, 1st,	10 00	Holland Patent,	10 00	Galion,	18 00
Canaseraga,	5 00	Mount Vernon,	10 00	Huntsville,	5 00
Cohocton,	4 00	Martinsburgh,	3 10	Kenton,	28 39
Corning,	11 42	New York Mills,	20 00	Marseilles,	4 00
Hornellsville,	20 65	Oneida,	25 35	Patterson,	2 00
Howard,	18 00	Rome, 1st,	12 00	Rushsylvania,	12 00
Jasper,	5 00	Turin,	6 53	Spring Hills,	5 16
Painted Post,	4 39	Utica, 1st,	123 94	Urbana, 1st,	15 49
Prattsburgh,	33 72	" Bethany,	76 26	West Liberty,	3 58
Total,	179 64	" Westminster,	25 00		
<i>Syracuse Presbytery.</i>		Verona,	2 40	Total,	157 70
Amboy,	7 00	Waterville,	5 83		
Baldwinsville,	4 00	Westernville,	11 50	<i>Chillicothe Presbytery.</i>	
Cazenovia,	50 00	Utica, Memorial,	20 75	Bainbridge,	3 25
Cleveland,	7 09			Belfast,	5 23
Constantia,	6 00	<i>Westchester Presbytery.</i>		Bethel,	1 60
East Syracuse,	5 00	Bedford,	32 00	Bloomington,	6 94
Elbridge, Cong.,	7 50	Bethany,	31 00	Bourneville,	10 75
Fayetteville,	42 00	Bridgeport, 1st,	42 05	Chillicothe, 3d,	10 00
Fulton,	30 00	Croton Falls,	7 37	Concord,	9 40
Hannibal,	5 00	Darien,	5 00	Cynthiana,	3 00
Jordan,	6 00	Day Spring,	10 00	Frankfort,	16 00
Liverpool,	16 22	Gilead,	5 00	French,	4 00
Manlius, Trinity,	2 48	Greensburgh,	91 17	Greenfield, 1st,	20 00
Marcellus,	4 85	Hartford, 1st,	15 00	Greenland,	6 36
Mexico, 1st,	45 99	Huguenot Memorial,	5 00	Hillsborough,	183 28
Oswego, 1st,	7 45	Irrington,	59 64	Marshall,	1 00
" Grace,	5 00	Katonah,	5 00	New Market,	3 20
Ridgeville,	2 00	Mahopae Falls,	20 00	New Petersburg,	5 00
Skaneateles,	11 00	Mt. Kiseo,	8 00	North Fork,	19 45
Syracuse, 1st,	38 00	Patterson,	4 00	Salem, South,	13 74
" First Ward,	80	Peekskill, 1st,	49 74	Wilmington,	5 00
" 4th,	44 45	Pleasantville,	2 33	Rev. N. M. Urnston,	15 00
" Park Cent'l,	33 00	Port Chester,	11 49		
Total,	380 83	Poundridge,	7 00		
<i>Troy Presbytery.</i>		Sing Sing,	10 00		
Argyle,	6 00	South East,	60 00		
Bay Road,	1 55	South East Centre,	9 00		
Brunswick, 1st,	16 00	South Salem,	12 00		
Caldwell,	2 00	Stamford, 1st,	13 75		
Chester,	2 00	Thompsonville,	72 25		
Cohoes,	100 00	Throg's Neck,	33 21		
East Lake George,	1 00	West Farms,	23 47		
		Yonkers, 1st,	3 09		
		" Westminster,	59 89		
		Yorktown,	20 00		
		Total,	10 00		
			728 27		

College Hill,	\$19 00	Fletcher,	\$ 3 00	<i>Maumee Presbytery.</i>	
Elizabeth and Berea,	2 00	Franklin,	10 00	Bowling Green,	\$10 00
Glendale,	35 78	Greenville,	8 25	Bryan, 1st,	11 10
Harrison,	8 00	Hamilton, 1st,	23 75	Cecil,	1 00
Lebanon,	14 50	Middletown,	23 00	Defiance,	12 64
Loveland,	21 47	Monroe, 1st,	3 70	Delta,	6 00
Madisonville,	5 00	New Carlisle,	7 00	Eagle Creek,	3 00
Montgomery,	12 00	New Jersey,	6 95	Edgerton,	2 00
Morrow,	13 00	Osborn,	1 00	Mount Salem,	2 00
Pleasant Run,	2 00	Oxford,	38 40	Napoleon,	1 00
Sharonville,	5 22	Piqua,	12 55	Perrysburgh, Walnut	
Sprindale,	23 85	Somerville,	7 57	Street,	2 00
Venice,	17 00	South Charleston,	10 00	Toledo, Westminster,	85 00
Wyoming,	5 00	Springfield, 1st,	61 00	1st, German,	3 00
Rev. J. Edwards,	5 00	" 2d,	40 00	Tontogony,	5 00
Synod of Cincinnati,	125 01	Troy, 1st,	40 51	West Bethesda,	15 00
Total,	983 41	Washington,	4 00	West Unity,	3 00
<i>Cleveland Presbytery.</i>		West Carrollton,	2 25	Total,	161 74
Ashtabula, 1st,	15 32	Xenia,	24 00		
Brecksville,	9 00	Yellow Springs,	6 00	<i>Marion Presbytery.</i>	
Cleveland, 1st,	209 12	Total,	882 29	Ashley,	3 80
" 2d,	100 00	<i>Huron Presbytery.</i>		Berlin,	3 52
" Euclid Ave.,	84 63	Bloomville,	5 70	Brown,	6 20
" North,	20 00	Clyde,	2 00	Cardington,	2 00
" South,	20 00	Elmore,	12 00	Chesterville,	8 10
" Woodland Av.,	50 00	Fostoria,	31 29	Delaware,	21 00
Guilford, 1st,	6 50	Fremont,	49 00	Delhi,	6 66
Lafayette, 1st,	2 52	Green Springs,	2 00	Iberia,	6 00
Milton,	5 00	Huron,	2 00	Kingston,	4 21
Northfield, 1st,	10 00	McCutcheonville,	3 00	La Rue,	2 25
Orwell,	5 00	Melmore,	6 54	Liberty,	11 00
Parma,	5 50	Norwalk,	40 00	Marion, 1st,	20 00
Rome,	4 07	Olena,	8 00	Marysville,	10 07
Western Reserve Col-		Peru,	10 90	Milford Centre,	12 57
lege,	5 00	Sandusky,	19 75	Mount Gilead,	14 50
Willoughby,	12 00	Total,	149 18	Ostrander,	22 07
Rev. A. Y. Tuttle,	5 00	<i>Lima Presbytery.</i>		Prospect,	5 53
Total,	568 66	Ada,	15 00	Porter,	1 00
<i>Columbus Presbytery.</i>		Delphos,	16 83	Providence,	1 75
Amanda,	2 00	Findlay, 1st,	45 50	Radnor,	6 00
Blendon,	25 55	Lima,	10 00	Richwood,	5 35
Central College,	20 50	McComb,	5 00	Salem,	1 00
Columbus, 1st,	89 80	New Stark,	4 00	Sunbury,	3 00
Columbus, 2d,	55 00	Rockport,	7 00	Trenton,	8 00
" Hoge,	5 50	Shanesville,	2 00	West Berlin,	8 00
" Westm'n'r,	27 00	Sidney,	21 41	York,	4 00
Dublin,	5 00	Van Wert,	10 85	Total,	197 58
Green Castle,	2 00	Total,	137 59	<i>Portsmouth Presbytery.</i>	
Greenfield,	4 00	<i>Mahoning Presbytery.</i>		Buena Vista, German,	2 00
Lancaster, 1st,	10 70	Alliance,	20 00	Cedron,	3 50
London,	10 00	Beloit,	3 00	Decatur,	3 00
Lower Liberty,	13 50	Canton,	31 00	Eckmansville,	11 50
Midway,	55	Clarkson,	1 00	Felicity,	4 50
Mount Sterling,	3 70	Columbiana,	3 00	Georgetown,	14 25
Reynoldsburgh,	4 00	East Palestine,	3 00	Greenbrier, German,	1 00
Rush Creek,	7 00	Ellsworth,	18 00	Hanging Rock,	3 85
Setoto,	4 00	Kinsman, 1st,	12 00	Ironton,	53 35
Worthington,	6 25	Leetonia,	9 00	Jackson, 1st,	8 12
" N.,	100 00	Massillon, 2d,	70 78	Manchester,	9 00
Total,	366 05	Mineral Ridge, 1st,	12 00	Mount Leigh,	10 00
<i>Dayton Presbytery.</i>		Newton,	5 00	Portsmouth, 1st,	149 00
Blue Ball,	5 00	New Lisbon,	26 00	" 2d,	40 79
Camden,	4 00	Niles,	2 00	" 1st, Ger.,	3 00
Cedarville,	5 00	North Benton,	8 00	Red Oak,	11 00
Collinsville,	5 42	North Jackson,	8 00	Russellville,	13 91
Dayton, 1st,	178 72	Pleasant Valley,	2 00	Total,	340 77
" 4th,	17 50	Warren,	7 21	<i>St. Clairsville Presbytery.</i>	
" Third St.,	300 68	Youngstown, 1st,	108 62	Bealsville,	5 00
" Memorial,	8 00	" 2d,	4 00	Bellaire, 1st,	33 00
" Park,	17 54	Total,	323 61	" 2d,	21 00
Eaton, 1st,	4 00			Bethel,	2 82
Ebenezer,	3 50				

Cadiz,	\$34 10	Plymouth,	\$ 7 00	Plymouth,	\$ 3 50
Cambridge,	3 00	Savannah,	7 50	Redding,	2 00
Concord,	6 07	Shelby,	9 00	Stockton,	25 00
Cool Brook,	7 60	West Salem,	6 25	Woodbridge,	5 00
Crab Apple,	8 00	Wooster, 1st,	40 66	Westminster,	30 00
Farmington,	11 25	" Westminster,	21 79		
Kirkwood,	1 69			Total,	84 50
Martinsville,	7 00	Total,	228 51		
Morristown,	5 33			<i>San Francisco Presbytery.</i>	
Mount Pleasant,	15 81	<i>Zanesville Presbytery.</i>		Alameda,	15 72
Martin's Ferry,	20 06	Chandlersville,	5 10	Brooklyn,	15 00
Nottingham,	17 50	Clark,	8 50	Danville,	2 50
Rock Hill,	8 65	Concord, New,	8 00	Noe Valley,	3 00
Short Creek,	7 00	Coshocton,	27 00	San Francisco, Cal'y	57 85
St. Clairsville,	30 00	Dresden,	11 00	" Howard,	10 00
Wegec,	60 00	Duncan's Falls,	3 22	" Howard St.,	30 70
Total,	250 88	Jefferson,	10 00	" Larkin St.,	3 00
		Jersey,	8 00	" St. John's,	80 00
		Keene,	10 00	" Westminster,	12 00
<i>Steubenville Presbytery.</i>		Madison,	156 00	Rev. A. W. Loomis, D. D.	10 00
Annapolis,	6 00	Martinsburgh,	7 07	Total,	239 77
Bacon Ridge,	7 00	Mt. Vernon,	15 66		
Beech Spring,	20 00	Mt. Zion,	5 00	<i>San Jose Presbytery.</i>	
Bethesda,	20 00	Muskingum,	25 00	Centreville,	12 50
Bethlehem,	5 00	Newark, 1st,	6 00	San Jose,	20 00
Buchanan Chapel,	2 00	" 2d,	54 00	San Luis Obispo,	5 00
Carrollton,	11 83	Norwich,	7 00	Santa Clara,	3 00
Centre Unity,	2 00	Otsego,	2 00	Total,	40 50
Corinth,	20 00	Salem, German,	2 87		
Del Roy,	11 00	Utica,	17 93		
East Springfield,	9 50	West Carlisle,	6 00		
Harlem,	17 00	Zanesville, 1st,	4 46		
Hopedale,	5 00	Rev. J. A. Baldrige			
Irondale,	2 00	and wife,	5 00		
Island Creek,	4 00	Total,	404 81		
Kilgore,	3 00			<i>SYNOD OF PENNSYLVANIA.</i>	
Long's Run,	3 51			<i>Allegheny Presbytery.</i>	
Madison,	4 00			Allegheny, 1st,	83 45
Minerva,	3 00	<i>SYNOD OF PACIFIC.</i>		" 1st German,	2 12
Monroeville,	5 80	<i>Benicia Presbytery.</i>		" 2d,	16 58
New Cumberland,	8 00	Arcata,	4 00	" Bethel,	5 00
New Hagerstown,	2 03	Big Valley,	5 00	" Central,	22 51
Oak Ridge,	5 60	Bloomfield,	3 00	" North,	36 45
Richmond,	4 00	Calistoga,	4 00	" Providence,	20 00
Ridge,	2 00	Duncan's Mills,	5 00	" Valley,	11 18
Salineville,	6 55	Laporte,	1 00	Bakerstown,	15 00
Scio,	1 00	Mendocino,	2 25	Beaver,	9 00
Steubenville, 2d,	25 00	Napa City,	86 65	Bellevue,	2 08
" Old,	4 00	San Rafael,	29 30	Bull Creek,	4 00
Still Fork,	5 50	Santa Rosa,	18 00	Cross Roads,	15 65
Two Ridges,	8 00	Shiloh,	4 00	Emsworth,	22 30
Toronto,	2 00	St. Helena,	35 00	Freedom,	4 00
Unionport,	4 00	Tomales,	5 00	Glasgow,	4 00
Wellsville,	23 00	Two Rocks,	11 00	Hiland,	4 55
Yellow Creek,	20 00	Ukiah,	11 10	Industry,	5 00
Rev. W. W. McLean,	5 00	Vallejo,	10 00	Leetsdale,	79 97
Total,	295 32	Total,	234 30	Millvale,	5 00
				New Salem,	4 00
<i>Wooster Presbytery.</i>				Pine Creek, 1st,	5 27
Ashland,	22 55			Plains,	5 00
Belleville,	6 00	<i>Los Angeles Presbytery.</i>		Pleasant Hill,	1 00
Bethel,	6 00	Anaheim,	1 38	Sewickly,	50 00
Canal Fulton,	14 00	Arlington,	30 00	Sharpsburgh,	24 89
Clear Fork,	2 00	Colton,	2 55	Springdale,	10 00
Congress,	4 83	Orange,	5 50	Rev. C. C. Riggs, D. D.	10 00
Doylestown,	8 00	San Buenaventura,	11 80	Total,	478 00
Fredericksburgh,	6 00	San Diego,	20 00		
Holmesville,	4 00	Santa Barbara,	13 25	<i>Blairsville Presbytery.</i>	
Hopewell,	17 00	Westminster,	7 85	Beulah,	37 00
Lexington,	16 00	Total,	92 33	Blairsville,	36 00
Londonville,	5 00			Braddocks,	10 00
Millersburgh,	15 00	<i>Sacramento Presbytery.</i>		Congruity,	20 00
Nashville,	4 00	Chico,	15 00	Cross Roads,	4 00
Orange,	6 00	Colusa,	3 00	Derry,	25 00
Orrville,	8 50	Merced,	1 00	Ebensburgh,	15 00
Perrysville,	3 43			Fairfield,	9 39
				Greensburgh,	52 98

Harrison City,	\$ 1 50	Wells Valley,	\$ 1 83	Corry,	\$ 9 00
Johnstown,	19 00	Rev. J. R. Agnew,	50 00	Dempseytown,	1 00
Latrobe,	16 50	Rev. J. H. Fleming	5 00	East Greene,	4 36
Ligonier,	8 00	and family,	5 00	Edinboro,	25 00
Livermore,	5 00	Total,	882 81	Erie, 1st,	40 78
Manor,	2 00			" Central,	25 00
Murraysville,	13 00			" Chestnut Street,	18 28
New Alexandria,	32 00			" Park,	75 00
New Salem,	8 50	<i>Chester Presbytery.</i>		Evansburgh,	4 00
Pine Run,	7 00	Avondale,	12 36	Fairfield,	7 00
Pleasant Grove,	6 50	Bryn Mawr,	71 91	Fairview,	6 00
Plum Creek,	28 00	Charlestown,	3 00	Franklin,	40 00
Poke Run,	35 00	Chester, 1st,	10 00	Fredonia,	7 00
Salem,	10 82	" 3d,	47 30	Garland,	1 00
Union,	1 94	" City,	15 00	Georgetown,	5 00
Unity,	18 00	Coatesville,	18 00	Girard,	12 49
Verona,	5 80	Dilworthtown,	9 00	Gravel Run,	7 00
Total,	425 93	Doe Run,	11 00	Greenville,	27 00
		Downingtown, Cen-		Hadley,	4 29
		tral,	12 75	Harmonburg,	6 00
<i>Butler Presbytery.</i>		East Whiteland,	7 00	Irvineton,	1 00
Butler,	31 35	Fagg's Manor,	19 25	Jamestown,	2 00
Centre,	9 99	Fairview,	15 00	Meadville, 1st,	12 00
Centreville,	13 18	Forks of Brandywine,	32 41	" 2d,	12 00
Clintonville,	8 00	Glen Riddle,	12 00	Mercer, 2d,	8 50
Fairview,	5 00	Great Valley,	22 50	Mill Village,	1 00
Jefferson Centre, Ger-		Honeybrook,	11 19	Mount Pleasant,	4 61
man,	2 00	Kennett Square,	1 00	North East, 1st,	19 00
Karns City,	2 00	Media,	13 50	Pittsfield,	1 00
Martinburg,	6 00	Middletown,	8 00	Pleasantville,	12 15
Middlesex,	6 00	New London,	14 98	Roanoke, Polk,	61
Mount Nebo,	8 00	Nottingham,	2 00	Salem,	4 00
Muddy Creek,	6 40	Oxford,	33 07	Sandy Lake,	7 97
New Hope,	5 00	Phoenixville, 1st,	3 00	Springfield,	3 14
New Salem,	7 00	Reeseville, Trinity,	4 00	Sugar Creek,	3 00
North Liberty,	9 00	Ridley Park,	5 00	" Memorial,	6 00
North Washington,	3 00	Upper Octorara,	16 00	Sugar Grove,	3 00
Pine Grove,	25 54	Wayne,	20 00	Sunville,	8 00
Pleasant Valley,	5 00	Doe Run Valley Mis-		Tideoute,	13 00
Portersville,	9 00	sion,	2 00	Titusville,	30 75
Scrub Grass,	16 00	Total,	442 22	Utica,	10 32
Summit,	6 00			Warren,	25 00
Sunbury,	7 00	<i>Clarion Presbytery</i>		Waterford,	4 00
Unionville,	4 10	Beech Woods,	14 00	Wattsburgh,	2 63
Total,	194 56	Brookville,	28 63	Westminster,	9 83
		Callensburg,	5 00	Total,	555 22
		Clarion,	14 32		
<i>Carlisle Presbytery.</i>		Emlenton,	9 00	<i>Huntingdon Presbytery.</i>	
Big Spring,	21 00	Greenville,	6 17	Alexandria,	27 10
Bloomfield, New,	10 00	Leatherwood,	6 00	Altoona, 1st,	46 08
Burnt Cabins,	4 00	Licking,	3 00	Bedford,	1 00
Carlisle, 2d,	67 16	Mill Creek,	2 17	Bellefonte,	33 00
Chambersburg, Fall-		Mount Pleasant,	1 25	Bethel,	2 50
ing Spring,	75 00	Mount Tabor,	3 58	Beulah,	14 00
Dauphin,	17 00	New Bethelchem,	11 00	Birmingham,	119 13
Duncannon,	6 00	New Rehoboth,	3 00	Buffalo Run,	5 00
Gettysburg,	18 00	Oak Grove,	2 00	Clearfield,	64 71
Green Hill,	1 00	Perryville,	9 00	Curwensville,	31 52
Greencastle,	33 00	Pisgah,	10 00	Duncansville,	15 00
Harrisburg, Market		Reynoldsville,	1 00	East Kishacoquillas,	22 00
Square,	59 80	Ridgway,	3 22	Everett,	1 00
Harrisburg, Pine St.,	297 03	Scotch Hill,	3 30	Fruit Hill,	17 00
" Westminster,	6 62	Sligo,	6 00	Holidaysburgh,	64 49
Conewago,	3 75	Tionesta,	1 00	Houtzdale,	9 70
Lower Path Valley,	34 00	Tylersburgh,	1 70	Huntingdon,	58 00
McConnellsburgh,	2 51	Wilcox,	2 39	Kylertown,	2 00
Mechanicsburgh,	13 81	Total,	156 73	Lewistown,	36 26
Mercersburgh,	5 00			Little Valley,	4 00
Middle Spring,	25 00	<i>Erie Presbytery.</i>		Logan's Valley,	10 00
Millerstown,	4 50	Atlantic,	3 30	Lower Spruce Creek,	10 00
Newport,	5 00	Belle Valley,	5 50	Mann's Choice,	2 25
Paxton,	18 82	Cambridge,	8 00	Mapleton,	2 00
Petersburg,	3 00	Concord,	3 85	Martinsburg,	20 47
Strassburg,	7 00	Conneautville,	4 00	MeVeytown,	20 00
Silvers' Spring,	15 00	Cool Spring,	5 16	Middle Tuscarora,	7 00
Upper Path Valley,	10 00			Mifflintown,	31 27
Waynesboro',	13 18			Milesburgh,	8 35

Milroy,	\$19 00	Great Bend,	\$ 6 08	Grove,	\$102 80
Moshanon and Snow		Harmony,	29 00	Hartleton,	2 00
Shoe,	3 43	Herrick,	1 00	Jersey Shore,	50 00
Mount Union,	11 00	Honesdale, 1st,	40 00	Lewisburgh,	40 00
Newton Hamilton,	3 13	Laporte,	3 00	Lycoming,	25 60
Orbisonia,	2 08	Liberty,	51	"    Centre,	8 00
Osceola,	15 00	Little Meadows,	1 00	Mahoning,	52 49
Penfield,	3 00	Monroeton,	4 00	Mount Zion,	2 00
Perrysville,	15 50	Montrose,	50 00	Muncy,	11 00
Petersburg,	6 60	Nanticoke,	5 00	Orangeville,	16 00
Phillipsburgh,	6 11	New Milford,	15 00	Shamokin,	10 00
Pine Grove,	7 41	Nicholson,	6 25	"    1st,	20 00
Saxton,	4 00	Orwell,	4 01	Shiloh,	10 00
Shade Gap,	5 00	Pittston, 1st,	70 00	Washington,	30 50
Shaver's Creek,	3 00	Plymouth, 1st,	20 43	Washingtonville,	5 00
Sinking Valley,	27 00	Rome,	2 00	Williamsport, 1st,	24 00
Spring Creek,	21 00	Rushville,	6 00	"    2d,	54 08
Spruce Creek,	51 00	Seranton, 1st,	500 00	"    3d,	26 50
Upper Tuscarora,	7 15	"    2d,	47 50	" Cash,"	1 00
Waterside,	68	"    Green Ridge		Rev. A. M. Lowry,	5 00
Williamsburgh,	10 00	"    Avenue,	16 52		
Woodland,	1 00	Stevensville,	2 00	Total,	624 73
Winterburn,	1 00	Susquehanna, 1st,	4 00		
Yellow Creek,	1 70	Sylvania,	2 00	<i>Philadelphia Presbytery.</i>	
		Terrytown,	1 00	Philadelphia, 1st	288 88
Total,	905 92	Towanda, 1st,	63 00	"    2d,	363 23
<i>Kittanning Presbytery.</i>		Troy, 1st,	10 28	"    3d,	92 17
Apollo, 1st,	16 00	Tunkhannock,	26 70	"    4th,	10 00
Atwood,	2 15	Warren,	10 00	"    9th,	46 29
Bethel,	10 00	West Pittston,	87 00	"    10th,	460 64
Cherry Run,	2 92	Wilkesbarre, 1st,	133 09	"    15th,	10 00
Cherry Tree,	3 00	"    Mem'l,	10 05	"    Calvary,	320 48
Clarksburgh,	7 00	Wyalusing, 1st,	1 00	"    Chambers,	7 38
Clinton,	3 00	Wyoming,	10 17	"    Clinton St., Im.	46 00
Concord,	2 00			"    Grace,	5 00
Crooked Creek,	5 72	Total,	1,268 70	"    Tabernacle,	43 30
Currie's Run,	28 00	<i>Lehigh Presbytery.</i>		"    Tabor,	7 00
East Union,	1 63	Allen Township,	30 00	"    Walnut St.,	432 57
Ebenezer,	13 00	Allentown,	13 96	"    W. Spruce St.,	439 49
Elder's Ridge,	20 00	Audenreid,	9 00	"    Westminster,	29 80
Elderton,	27 24	Bangor,	5 00	"    Wharton St.,	4 00
Freeport,	5 50	Bethlehem,	4 00	"    Woodland,	26 50
Glade Run,	22 00	Catasauqua, 1st,	50 00	" R. & B., Cash,"	1 00
Harmony,	2 00	"    Bridge St.,	10 10	Rev. A. Heberton,	5 00
Homer,	5 00	Easton, 1st,	123 00		
Indiana,	50 00	"    Brainerd,	166 03	Total,	2,638 73
Kittanning, 1st,	28 00	Hazleton,	18 40	<i>Phila. Central Presbytery.</i>	
Leechburg,	10 00	Mahanoy City,	226 40	Mantua, 2d,	3 50
Mahoning,	2 00	Mauch Chunk,	19 02	Philada., Alexander,	55 00
Marion,	14 50	Mountain,	9 00	"    Arch Street,	218 71
Middle Creek,	2 00	Port Carbon,	25 00	"    Bethesda,	26 57
Midway,	3 78	Portland,	4 00	"    Bethlehem,	80 00
Mount Pleasant,	1 00	Pottsville, 1st,	58 67	"    Central,	71 54
Parker City, 1st,	8 00	"    2d,	2 00	"    Cohocksink,	57 58
Plumville,	2 00	Reading, Washington		"    Columbia Ave.,	15 00
Rockbridge,	2 00	"    Street,	3 00	"    Corinthian Av.,	5 00
Rural Valley,	20 00	Shenandoah,	4 25	"    Mem. Gaston,	24 72
Saltsburgh,	43 97	South Bethlehem,	45 00	"    Green Hill,	40 00
Strader's Grove,	3 00	Stroudsburg,	7 00	"    Kensington,	50 00
Union,	5 00	Summit Hill,	54 80	"    "    1st,	39 00
Washington,	10 32	Tamaqua,	7 00	"    Memorial,	10 00
West Glade Run,	16 00	Upper Lehigh,	10 00	"    North,	71 15
West Lebanon,	10 00	Upper Mount Bethel,	7 00	"    N. Broad St.,	197 50
Worthington,	8 40	Weatherly,	5 00	"    N. Tenth St.,	10 00
		Westtown,	39	"    N. Liberties, 1st,	45 62
Total,	414 13	Shoemaker,	5 50	"    Northminster,	47 36
<i>Lackawanna Presbytery.</i>		Total,	874 97	"    Oxford,	77 17
Archibald,	6 00	<i>Northumberland Presbytery.</i>		"    Princeton,	61 89
Athens,	9 20	Bald Eagle & Nittany,	13 52	"    West Arch St.,	49 16
Barclay,	5 00	Berwick,	6 19	"    Sixty-third St.,	5 00
Benet,	2 00	Bloomsburg, 1st,	52 75	"    Kenderton,	6 00
Brooklyn,	15 00	Frier Creek,	1 00	"    York Street,	14 48
Canton,	8 00	Buffalo,	13 70	Rev. T. J. Sheppard,	5 00
Carbondale, 1st,	29 80	Chillisquaque,	5 00		
Coalville,	4 00	Derry,	3 00		
Franklin, 1st,	1 91	Great Island,	35 00	Total,	1,281 95

<i>Phila North Presbytery.</i>		Sharon,	\$19 30	Moundsville,	\$ 7 78
Abington,	\$ 50 00	Valley,	2 20	Mount Olivet,	10 26
Ann Carmichael,	10 00	West Elizabeth,	11 50	Mount Pleasant,	2 00
Ashbourne,	6 24	Wilkinsburgh,	71 50	Mount Prospect,	12 26
Bridensburg,	10 00	Pittsburgh Park Ave.,	62 50	Pigeon Creek,	5 22
Bristol,	53 00	Rev. W. W. Eells,	15 00	Upper Buffalo,	10 60
Carversville,	2 00	Total,	2,452 23	Upper Ten Mile,	13 00
Chestnut Hill,	231 00			Washington, 1st,	78 21
Conshohocken,	4 00			"    2d,	19 30
Doylestown and Deep		<i>Redstone Presbytery.</i>		Waynesburgh,	7 00
Run,	46 55	Connellsville,	27 50	West Alexander,	72 50
Falls of Schuylkill,	10 00	Dunbar,	16 60	West Union,	6 00
Frankford,	55 22	Dunlap's Creek,	36 35	Wheeling, 1st,	57 25
Germantown, 1st,	542 62	George's Creek,	14 70	"    2d,	90 09
"    2d,	117 91	Greensboro,	6 00	"    3d,	4 00
"    Market Sq.,	111 37	Jenner,	1 00	Wolf Run,	1 00
"    Wakefield,	23 70	Long Run,	44 50	Total,	568 13
Holmesburg,	3 47	Mt. Pleasant Reunion,	14 43		
Huntingdon Valley,	4 00	Mount Washington,	1 00	<i>Wellsboro Presbytery.</i>	
Jeffersonville, Cen-		New Providence,	10 00	Allegheny,	1 00
tennial,	5 00	Pleasant Unity,	2 40	Beecher Island,	5 00
Leverington,	5 00	Rehoboth,	8 00	Coudersport,	8 00
Manayunk,	20 00	Round Hill,	14 00	Covington,	2 00
Merion Square,	2 00	Scottdale,	6 00	Eikland and Osceola,	3 00
Morrisville,	1 00	Sewickley,	3 00	Farmington,	5 00
Neshaminy, Warmin-		Somerset,	6 00	Kane,	5 00
ster,	23 50	Tent,	5 40	Lawrenceville,	15 00
Neshaminy, Warwick,	34 00	Tyrene,	18 58	Mansfield,	3 00
Newtown,	43 63	Uniontown,	38 50	Tioga,	1 00
Norristown, 1st,	43 68	West Newton, 1st,	17 47	Wellsboro,	17 91
"    2d,	1 00	Forsythe City,	1 35	Total,	65 91
"    Central,	32 00	" Friends,"	5 00		
Providence,	7 50	Total,	297 78	<i>Westminster Presbytery.</i>	
Plumsteadville,	2 00			Bellevue,	12 00
Port Kennedy,	8 50	<i>Shenango Presbytery.</i>		Cedar Grove,	4 00
Pottstown, 1st,	24 30	Beaver Falls,	34 00	Centre,	15 52
Roxborough, 1st,	5 00	Clarksville,	20 43	Chanceford,	23 00
Total,	1,739 19	Enon,	6 30	Christ Chapel,	10 00
<i>Pittsburgh Presbytery.</i>		Hopewell,	12 00	Columbia,	31 43
Amity,	3 00	Leesburgh,	10 00	Hopewell,	14 22
Bethany,	17 75	Little Beaver,	3 18	Ilkaster,	14 00
Bethel,	45 63	Mahoning,	17 00	Lercock,	14 08
Birmingham,	2 45	Mount Pleasant,	17 25	Little Britain,	5 40
Bloomfield,	3 38	New Brighton,	51 51	Marietta,	5 00
Bridgeville,	24 00	New Castle, 1st,	29 65	Middle Octorara,	8 25
California,	3 55	"    2d,	17 22	Monaghan,	8 00
Canonsburg,	9 83	Newport,	8 00	Mount Nebo,	3 00
Centre,	12 50	Petersburgh,	4 00	Pequea,	8 25
Chartiers,	9 67	Pulaski,	5 47	Slate Ridge,	10 00
Fairview,	4 00	Rich Hill,	11 00	Strasburg,	7 30
Forest Grove,	9 00	Sharon, First,	10 27	Union,	12 00
Hazlewood,	4 01	Sharpville,	5 00	Wrightsville,	5 00
Hebron,	6 00	Slippery Rock,	15 00	York,	357 08
Hopewell,	2 76	Transfer,	2 00	Total,	567 63
Knoxville,	1 35	Unity,	6 85		
Lebanon,	25 00	West Middlesex,	8 05	<i>West Virginia Presbytery.</i>	
Long Island,	10 00	Westfield,	18 00	French Creek,	10 00
Mansfield,	18 73	Total,	311 98	Kanawha,	11 50
Mingo,	5 00			Pennsboro,	5 00
Monongahela City,	21 00	<i>Washington Presbytery.</i>		Pleasant Flats,	3 00
Montours,	7 00	Allen Grove,	1 60	Point Pleasant,	1 00
Mount Olive,	6 00	Blurgeststown,	8 05	Ravenswood,	5 00
Mount Pisgah,	10 00	Claysville,	6 16	Winfield,	3 00
Mount Washington,	8 00	Cove,	10 00	Total,	38 50
North Branch,	2 00	Cross Creek,	25 00		
Oakdale,	23 25	Cross Roads,	20 20	<i>Western Africa Presbytery.</i>	
Pittsburgh, 1st,	153 00	East Buffalo,	12 50	Monrovia, 1st,	1 00
"    2d,	114 88	Fairview,	22 00	Beadle Memorial,	87
"    3d,	1,196 00	Forks of Wheeling,	28 00	Schieffeliuville,	37
"    6th,	28 92	Frankfort,	9 00	Total,	2 24
"    7th,	4 00	Hookstown,	3 00		
"    Bellefield,	54 00	Limestone,	2 00		
"    East Liberty,	282 26	Lower Buffalo,	10 00		
"    Grace Memorial,	1 00	Mill Creek,	14 25		
"    Shady Side,	209 21				
Raccoon,	52 00				

SYNOD OF TENNESSEE.		North Texas Presbytery.		Pike Grove, Waukesha,	\$13 25
<i>Holston Presbytery.</i>		Jacksboro',	\$1 00	Total,	14 04
Elizabethton,	\$1 00	Total,	1 00		
Jonesboro',	4 00			<i>Winnebago Presbytery.</i>	
Kingsport,	2 00			Auburndale,	3 00
Mount Bethel,	1 00	<i>Trinity Presbytery.</i>		Dorchester,	2 00
Oakland,	2 38	Dallas, German,	5 00	Fond du Lac,	19 75
Salem,	2 00	Total,	5 00	Fort Howard,	10 00
Total,	12 38			Juneau,	3 00
				Merrill,	2 00
<i>Kingston Presbytery.</i>				Neenah,	24 00
Baker's Creek,	2 00	SYNOD OF WISCONSIN.		Odanah,	10 00
Clover Hill,	1 00	<i>Chippewa Presbytery.</i>		Omro,	9 50
Cloyd's Creek,	6 00	Big River,	6 00	Oshkosh, 1st,	10 00
Grassy Cove,	2 00	Hudson, 1st,	6 00	Ripon,	6 03
Madisonville,	2 85	La Crosse, 1st,	10 00	Rural,	4 47
Mars Hill,	2 00	Mauston,	1 50	Shawano,	7 50
Maryville, 2d,	4 00	Neilsville,	7 00	Winneconne,	2 00
Mount Tabor,	2 00	Neshannoc,	6 00	Rev. A. Gardner,	1 00
Mount Zion,	1 00	Total,	36 50	" H. G. Dennison,	7 73
New Providence,	8 43			" John Moore, D.D.	10 00
Piney Falls,	2 72			Total,	129 98
Pleasant Forest,	1 00	<i>Lake Superior Presbytery.</i>			
Rockford,	2 00	Escanaba,	4 00	<i>Wisconsin River Presbytery.</i>	
Total,	37 00	Florence,	14 00	Baraboo,	10 40
		Ford River,	4 00	Belleville,	3 50
<i>Union Presbytery.</i>		Ishpeming,	11 00	Cottage Grove,	6 27
Hopewell,	4 65	Marinette,	20 00	Dayton,	1 00
New Market,	3 05	Marquette,	29 84	Highland,	2 50
Shiloh,	1 00	Menomonee,	15 00	Hurricane,	3 00
Spring Place,	3 75	Negaunee,	15 00	Kilbourne City,	5 00
Westminister,	2 75	Sault Ste. Marie,	3 00	Lodi,	5 00
" A. M. Kennedy,"	5 20	Total,	115 84	Madison, 1st,	31 63
Total,	20 40			" St. Paul's	
		<i>Milwaukee Presbytery.</i>		German,	2 00
SYNOD OF TEXAS.		Barton,	5 20	Middleton,	68
<i>Austin Presbytery.</i>		Beloit, 1st,	24 50	Pardeeville,	1 00
Austin, First,	25 50	" German,	5 00	Platteville, German,	10 15
Brenham,	2 25	Cambridge,	3 30	Portage City, 1st,	7 12
Brownwood,	1 27	Delafield,	94	Prairie du Sac,	7 10
Galveston, St. Paul's,	2 00	Milwaukee, Calvary,	25 26	Pulaski, German,	5 00
German,	2 00	" Immanuel,	142 66	Reedsburgh,	4 00
Georgetown,	2 00	" Perseverance,	3 00	Richland Centre,	5 00
New Orleans, German,	5 00	Oostburgh,	10 00	Rockville,	4 00
Madison Square,	5 00	Ottawa,	72	Sun Prairie,	48
Total,	43 02			Verona,	2 50
				Wyalusing,	2 00
				Total,	119 33

## FORM OF BEQUEST.

I give and bequeath to "*The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,*" \_\_\_\_\_ dollars, for the uses and purposes of said Board.

N. B.—Where real estate is devised, it should be particularly described.



Collections from the following churches came in after the accounts for the year ending April 1st, 1883, were closed. They will be acknowledged in the Annual Report for 1884, and in the June *Record*.

- California*.—Memorial and Olivet; San Francisco; Centreville; Bloomfield.  
*Colorado*.—Valmont.  
*Dakota*.—Holland.  
*Delaware*.—St. George; Chesapeake City; Wicomico.  
*District of Columbia*.—Washington, 1st, Assembly; Veedersburg; Orland.  
*Indiana*.—La Fayette, 1st; Broadway; Logansport; Tassinong; Greenfield; Wabash; Evansville, 1st, Assembly.  
*Illinois*.—Sugar Creek; Galesburgh, Saline Mines; Salem; Wheeling; Genessee; Bloomington, 2d; Jacksonville, Port, 2d; Tuscola; Heyworth; Galena, South; Peoria, 2d; Minonk; Jefferson Park, and Chicago, 2d.  
*Iowa*.—Davenport, 1st; Dubuque, 1st, German; Villisca; Menlo; Montrose; Oakland; Corydon, 1st; Albion; Union; East Des Moines; Polen Grove; Ellwood; Delmar; Avoca; Knox; Walnut; Marne; Dyersville, German; Pleasant Grove.  
*Kansas*.—New Salem; Walnut Valley; Star Valley; Spearville; Emporia, 2d; Waverly Rock; Nortonville; Walnut; Wewoka; Edingham; Eureka; Riley Centre; Hartford; Lyndon.  
*Kentucky*.—Princeton, 1st; Paris; Grenup; Walnut, S., Central; Louisville, S., Central.  
*Maryland*.—Boundary Avenue, Baltimore; Aisquith Street Church, Baltimore; Annapolis, 1st; Abbot Chapel; Catonsville; Frostburgh; Hagerstown; Realey; Hayre de Grace.  
*Massachusetts*.—Lawrence, German; East Boston.  
*Michigan*.—White Pigeon; Flint, 1st; Ewart, 1st.  
*Minnesota*.—Moorhead; Farmington; Vermillion; Empire; Minneapolis, 5th; Howard; Blue Earth.  
*Missouri*.—Edina; Knox City; Hopkins; Springfield, Calvary; St. Louis, North; Schell; Rosendale; Martinsville; Sedalia, 1st; White Water.  
*Nebraska*.—Humbelt, 1st; Lincoln; Beatrice.  
*New Jersey*.—Flemington; Bound Brook; Dayton; Belvidere, 1st and 2d; Liberty Corner; German Valley; Swartzwood; Mansfield, 2d; Hoboken, 1st; Branchville; Bethlehem; Westfield; Passaic, German; Elizabeth, 3d; Newark, Bethany; Morris Plains; Succasunna; New Vernon; Vineland; Glassboro; Atlantic City; Pleasant Valley; Squan Village; Paterson, 1st; Englishtown; Whippany; Deckertown; Asbury.  
*New York*.—North Bethlehem, 1st; Pittsford; Delhi, 1st; Edgewater, 1st; Albany, 1st; Schenectady, 1st; Arkport; Nyack, 1st; Sandy Hill; Ft. Edward; Shiloh; Binghamton; Springfield; Union; Johnsonville; Amenia, 1st; Lansingburgh, 1st; Buffalo, Wells Street; Sherman; Lancaster; West Town; Tuscarora; Wheatland; Pultney; Lowville; Halley; New York, Thirteenth Street; Southold; Franklinville; Malta; Bethlehem; Little Falls; Troy, 1st; Faith Chapel, N.Y.; West Fayette; Brooklyn, 2d; Wilson; Rochester, Calvary; Gloversville, 1st; Auburn, Central; Perry; Owaseo; Valatie; Troy, 9th; Saquoit; Manlius; Albany, State Street; Watkins; Camden; Potts, Memorial; Arcola; Mt. Washington; Corning; Madison Street, German, N. Y. City.  
*North Carolina*.—Boonville Church.  
*Ohio*.—Pleasant Ridge; Madisonville; Seven Mile; Reading and Lockland; Bush Creek; Salem; Dalton; Mt. Sterling; Beloit; South Lima; New Salem; Camp Point; Wilson Avenue, Cleveland; Bethel; Waverly; Cleveland, 2d and Woodland Avenue; Ada; Brookfield; Vienna; Poland; Reiley; Granville; Norwich; New on; Fredericksburgh; High Hills; New Petersburgh; Blanchard; St. Mary's; New Salem; Concord; Cross Creek; Portsmouth, 1st; Cincinnati; Mt. Auburn; West Liberty; Patterson; Kirkwood; Greenville; Cleveland, 1st.  
*Oregon*.—Corvallis; Tualitin; Lebanon.  
*Pennsylvania*.—Philadelphia, Greenwith Street; Grace; Olivet; Temple; Falls of Schuylkill; Milton; Rome; Perryville; Allen Grove; Wolf Run; Zellenople; Pine Grove; Lancaster; Peru; Slateville; Harlansburgh; Bellefonte; Chestnut Level; Concord; Mt. Pleasant; Oil City, 1st; Hartleton; Lower Tuscarora; Donegal; North Butler; Kennett Square; Lower M. C. and Conewago; New London; Cochranon; Warwick; George's Creek; Ebenezer; Beulah; Houtzdale; Little Meadows; North Sewickly; Mt. Vernon; Forestville; Bald Eagle; Kishacoquillas; East Kishacoquillas; Rohrsburgh; Spring Creek; Raven Creek; Clarksburgh; Boiling Spring; North Branch; Mapleton; Shaver's Creek; Ulster; Derry; Belle Valley; Bethany; West Pittston; Mechanicsburgh; Mt. Joy; Coalville; Mt. Carmel; Lebanon; Laird; Parmassus; Hebron; Limestone; Worthville; Grace, Memorial, Pittsburgh; Mt. Pleasant; Middle Creek; Maboning; New Hope; Bedford; Green Hills; Everett; Chartiers.  
*Texas*.—Saint Jo; Adora; Galveston, St. Paul, German.  
*Tennessee*.—Chattanooga, 2d; Bethel, in Kingston Presbytery; Maryville, 2d.  
*West Virginia*.—Parkersburgh; Parkersburgh, Calvary.  
*Wisconsin*.—Galesville; Janesville, 1st; Beaver Dam; West Granville; Richfield.

## TABULAR STATEMENT.

Of the amounts paid into, and drawn from the Treasury, with the number of contributing and non-contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF INDIANA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic.....				28	Crawfordsville.....	\$148 66	\$150 00	24	33
Catawba.....	\$ 8 00		4	34	Fort Wayne.....	217 13	430 00	13	19
East Florida.....	25 00		2	4	Indianapolis.....	184 63	900 00	19	20
Fairfield.....	1 25		1	20	Logansport.....	170 55	450 00	17	19
Knox.....	1 00	\$ 500 00	1	7	Muncie.....	52 34		11	13
Yadkin.....	2 25		5	40	New Albany.....	177 20	440 00	13	42
					Vincennes.....	181 32	325 00	11	23
					White Water.....	136 47	725 00	13	24
<b>SYNOD OF BALTIMORE.</b>					<b>SYNOD OF IOWA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore.....	1,277 34	1,160 00	34	12	Cedar Rapids.....	423 76	812 50	19	15
New Castle.....	539 44	1,025 00	29	23	Council Bluffs.....	116 45	450 00	20	33
Washington City.	349 38	375 00	19	12	Des Moines.....	117 54	509 00	20	33
					Dubuque.....	146 78	587 50	17	16
					Fort Dodge.....	109 33	500 00	19	26
					Iowa.....	194 11	400 00	20	25
					Iowa City.....	125 13	500 00	22	21
					Southern Dakota	14 00		6	28
					Waterloo.....	93 66	745 00	17	25
<b>SYNOD OF COLORADO.</b>					<b>SYNOD OF KANSAS</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Denver.....	325 92	670 00	10	15	Emporia.....	132 71	750 00	24	37
Montana.....	28 40	200 00	2	8	Highland.....	53 54	450 00	12	22
Pueblo.....	125 41		2	25	Larned.....	38 42	400 00	11	25
Sante Fe.....	6 00		2	15	Neosho.....	146 11	800 00	22	55
Utah.....	3 00	50 00	1	11	Osborne.....	1 02	100 00	1	21
					Solomon.....	81 55	850 00	17	23
					Topeka.....	136 59	600 00	17	25
<b>SYNOD OF COLUMBIA.</b>					<b>SYNOD OF KENTUCKY.</b>				
<i>Presbyter s.</i>					<i>Presbyteries.</i>				
Idaho.....	5 00		1	11	Ebenezer.....	294 45	600 00	11	13
Oregon.....	69 15	100 00	12	16	Louisville.....	178 40	200 00	11	23
Puget Sound.....	10 00	125 00	1	19	Transylvania.....	81 15	300 00	6	23
<b>SYNOD OF ILLINOIS.</b>					<b>SYNOD OF MICHIGAN.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Alton.....	231 74	1,125 00	27	26	Detroit.....	679 78	925 00	19	19
Bloomington.....	265 27	950 00	21	29	Grand Rapids.....	95 27	525 00	8	19
Cairo.....	212 39	1,025 00	29	23	Kalamazoo.....	83 49	150 00	11	12
Chicago.....	1,228 42	1,675 00	23	26	Lansing.....	71 07	350 00	8	14
Freeport.....	231 20	150 00	19	18	Monroe.....	73 74	475 00	6	15
Mattoon.....	118 19	600 00	19	27	Saginaw.....	193 71	700 00	17	34
Ottawa.....	84 79	100 00	15	12					
Peoria.....	276 20		22	17					
Rock River.....	216 13	200 00	21	18					
Schuyler.....	151 17	450 00	22	27					
Springfield.....	430 81	300 00	15	21					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF MINNESOTA.</b>					<b>SYNOD OF NEW YORK, Continued.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Dakota.....	\$ 6 00		1	9	North River.....	\$226 09	1,175 00	16	16
Mankato.....	39 57	\$150 00	9	17	Otsego.....	157 50	325 00	11	15
Red River.....	27 46		6	25	Rochester.....	702 48	1,450 00	32	10
Saint Paul.....	557 55	850 00	34	13	St. Lawrence.....	231 99	425 00	20	10
Winona.....	95 32	525 00	12	22	Steuben.....	179 64		14	6
<b>SYNOD OF MISSOURI.</b>					Syracuse.....				
<i>Presbyteries.</i>					Troj.....				
Osage.....	89 35	250 00	16	24	Utica.....	492 48	325 00	20	21
Ozark.....	42 80	400 00	6	28	Westchester.....	728 27	700 00	31	8
Palmyra.....	64 00	475 00	7	29	<b>SYNOD OF OHIO.</b>				
Platte.....	109 80	450 00	29	28	<i>Presbyteries.</i>				
Saint Louis.....	553 65	900 00	22	28	Athens.....	76 39		10	19
<b>SYNOD OF NEBRASKA.</b>					Bellefontaine.....				
<i>Presbyteries.</i>					Chillicothe.....				
Hastings.....	15 83	837 50	3	32	Cincinnati.....	983 41	1,425 00	34	16
Kearney.....	50 00		3	21	Cleveland.....	568 66	1,000 00	19	9
Omaha.....	72 63	150 00	21	16	Columbus.....	366 05	300 00	19	11
Nebraska City.....	117 84	300 00	16	43	Dayton.....	882 29	1,000 00	33	8
<b>SYNOD OF NEW JERSEY.</b>					Huron.....				
<i>Presbyteries.</i>					Lima.....				
Elizabeth.....	813 26	825 00	25	5	Mahoning.....	323 61		23	11
Corisco.....	9 00		1	5	Maumee.....	161 74	750 00	15	22
Jersey City.....	732 14	100 00	21	8	Marion.....	197 58	196 26	26	3
Monmouth.....	464 79	1,275 00	33	9	Portsmouth.....	340 77	200 00	17	15
Morris & Orange..	985 43		30	9	St. Clairsville.....	250 88	630 00	20	22
Newark.....	953 71	500 00	22	3	Steubenville.....	295 32		35	19
New Brunswick..	972 09	600 00	33		Wooster.....	228 51	290 00	23	18
Newton.....	296 24	300 00	33	1	Zanesville.....	404 81	650 00	25	25
West Jersey.....	747 99	800 00	27	6	<b>SYNOD OF THE PACIFIC.</b>				
<b>SYNOD OF NEW YORK.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Benicia.....				
Albany.....	672 24	125 00	25	22	Los Angeles.....	234 30		16	10
Binghamton.....	1,258 04	612 50	16	13	Sacramento.....	84 50		8	11
Boston.....	81 25	300 00	9	8	San Francisco..	239 77	150 00	8	21
Brooklyn.....	706 29	250 00	13	11	San José.....	40 50	300 00	12	15
Buffalo.....	664 69	575 00	27	5	<b>SYNOD OF PENNSYLVANIA.</b>				
Cayuga.....	404 13	300 00	16	5	<i>Presbyteries.</i>				
Champlain.....	101 88	100 00	9	9	Allegheny.....	478 00	500 00	27	10
Chemung.....	137 16	200 00	14	9	Blairsville.....	425 93		26	8
Columbia.....	187 29	300 00	7	13	Butler.....	194 56		24	9
Genesee.....	238 88	425 00	13	10	Carlisle.....	832 80	1,275 00	29	18
Genesee Valley..	87 06	200 00	4	11	Chester.....	442 22	552 00	31	7
Geneva.....	217 52	550 00	14	7	Clarion.....	156 73	600 00	23	20
Hudson.....	422 10		33	11	Erie.....	555 22	800 00	51	12
Long Island.....	278 93	100 00	15	7	Huntingdon.....	905 92	900 00	60	8
Lyons.....	141 54	100 00	10	10	Kittanning.....	414 13	400 00	37	12
Nassau.....	161 31		8	15	Lackawanna.....	1,268 70	1,150 00	42	41
New York.....	14,784 36	4,150 00	29	10	Lehigh.....	874 97	550 00	28	16
Niagara.....	165 75	825 00	9	9	Northumberland	624 73	600 00	30	18
					Philadelphia.....	2,638 73	1,250 00	20	10
					Phila. Central..	1,281 95	1,750 00	25	13
					Philad'a, North.	1,739 19	212 00	34	8

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PENNSYLVANIA, <i>Cont'd.</i>					SYNOD OF TEXAS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Pittsburgh.....	2,452 23	500 00	42	8	Austin.....	43 02	150 00	7	7
Redstone .....	297 78	300 00	21	11	North Texas.....	1 00	.....	1	16
Shenango.....	311 98	450 00	22	3	Trinity.....	5 00	.....	1	14
Western Africa...	2 24	225 00	3	5	SYNOD OF WISCONSIN.				
Washington .....	568 13	425 00	30	9	<i>Presbyteries.</i>				
Wellsboro .....	65 91	.....	11	3	Chippewa.....	36 50	.....	6	18
Westminster.....	567 63	400 00	24	4	Lake Superior....	115 84	300 00	9	4
West Virginia....	38 50	450 00	7	29	Milwaukee .....	247 87	800 00	12	12
SYNOD OF TENNESSEE.					Winnebago.....				
<i>Presbyteries.</i>					Wisconsin River..				
Holston .....	12 38	450 00	6	13					
Kingston .....	37 00	350 00	13	7					
Union.....	20 40	300 00	5	11					

## RULES OF THE BOARD.

I. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a Standing Committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid.

II. Appropriations are made for one year, unless otherwise ordered, and if aid is continued, the recommendations must be renewed from year to year.

III. Applications for aid should, in case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

IV. While the responsibility of recommending applicants rests with Presbyteries, and shall largely govern the action of the Board, yet the Board reserves to itself the right to appropriate according to the merits of the case and the state of the treasury.

V. When the appropriation is at the rate of upwards of (\$150) one hundred and fifty dollars per annum, it shall be made for six months only.\*

\* Payable in two payments six months apart.

# R E P O R T

OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE

—ON—

## MINISTERIAL RELIEF.

The Assembly's Standing Committee on Ministerial Relief.

*Ministers*—Howard Crosby, Robert Street, Benjamin C. Swan, Martin Millsbaugh, Samuel L. McAfee, Joseph W. Clokey, Dugald D. McColl Eli N. Sawtell.

*Laymen*—Joseph Kirkpatrick, William A. Woods, William Harvey, Robert Henderson, M. Wilson McLane, Henry P. Ellinwood, John E. Willey.

Their Report was presented May 19th, 1883, and was adopted, and is as follows:—

The Standing Committee on the Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, report as follows:—

There is a filial aspect in the cause of relief for disabled ministers which gives it a peculiar interest to the Church. It is largely the Church's care of its venerated fathers, and the first thought which arises in considering the cause is that of an abundant provision, to which the facts alas! do not respond. That an average of \$175 a year should be the Church's provision for those who are worn out in its service is a reproach upon either its perception of the need or upon its liberality in view of the need. Your committee most earnestly commend the effort now being made by the Board to lift the average to \$300 a year, which means that the Churches shall give \$118,000 instead of \$73,000 a year to the cause. The whole receipts of the last year were \$105,000, of which \$13,000 was derived from the Permanent Fund, but the whole receipts should be \$150,000 in order to give an average of \$300 to each beneficiary. The Permanent Fund is now \$300,000, but it should be largely increased unless the Churches become more liberal in their annual gifts. Are not our ministers at fault in not advocating the claims of this Board upon their congregations? We cannot but urge upon them to take and use the *Monthly Record* with the people for this as for all the important causes represented by our Boards. The *Record* thus used will keep all the Churches in full information of the necessities which their Christian liberality ought to supply. It is with great pleasure we call the Assembly's attention to the generous gift of Dr. Alexander M. Bruen to the Board, by which gift the noble mansion and grounds of the Bruen estate at Perth Amboy, N. J., are given as a home for disabled ministers and the widows and orphans of deceased ministers of the Presbyterian Church. Such a donation to this cause cannot but elicit the grateful acknowledgments of the whole Church.

The Treasurer's report of this year shows a balance of nearly \$16,000, which may cause surprise, but this surprise will be dissipated, when it is understood that this balance arises only from the disproportionately large receipts

at the close of the fiscal year, all of which were apportioned before the meeting of the Assembly. Another matter which may need explanation is the comparatively large percentage of expenses in the Board's account. This is not due to any unnecessary outlay. The work is conducted on as reasonable a basis as is possible consistently with efficiency and safety.

We need not enlarge upon the commanding importance of the work entrusted to this Board. It commends itself to every warm Christian heart, and should have a prominent place in the benevolent plans of every Church. The Board and Secretary have faithfully and wisely administered their trust, and the Churches should strengthen their hands and make them representatives of a more enlarged practical sympathy. The term of service of the following members of the Board: Rev. Henry E. Niles, Rev. Robert D. Harper, George Junkin and A. Charles Barclay, now expiring, your Committee propose the same for re-election. The seat vacated by Mr. Comegy's resignation having been (by request of the Board) temporarily filled by Wm. G. Moorhead, your Committee propose Mr. Moorhead's election for the unexpired term of one year. All of which is respectfully submitted.

HOWARD CROSBY, *Chairman.*

REV. DR. GEORGE HALE,

Secretary of the Board of Ministerial Relief, then addressed the Assembly as follows:—

The design and aim of the Presbyterian Board of Relief is not only to do justice to the deserving and minister comfort to the destitute, but to lift up the sacred office to a higher position, to its rightful place before the Church and the world.

It is the purpose of God to show His glory in its brightest form through the ransomed Church. The high honor of gathering in and perfecting this Church He has put upon men in the flesh, men called by Himself and set apart to the work.

The Gospel minister is an ambassador of the Court of Heaven, a representative of the interests of Christ's Kingdom, and is therefore invested with dignity by the King of Kings. When Jesus proclaimed, "All power is given unto me in Heaven and in earth," He gave the word, "Go ye therefore and teach all nations," and added the promise, "Lo, I am with you alway, even unto the end of the world."

The commission runs, "As the Father hath sent me, even so send I you." "He that receiveth whomsoever I send, receiveth me." When the servant of God is in sympathy with the glorious purpose that gave origin to the plan of Redemption for which the material universe was created and upheld, and the vast scheme of divine providence arranged, and which is made effective on the hearts of men by the divine power of the Holy Spirit; when he is thoroughly possessed in his soul by this grand purpose, he begins to comprehend the weighty character of his message, the precious interests at stake, and the greatness of his Lord; and he will be constrained to say, "I magnify mine office."

The apostles confessed, "We are made as the filth of the world, and are the off-couring of all things to this day." This was not strange when it is remembered that their Master "was despised and rejected of men," and told them in advance, "If they have persecuted me, they will also persecute you."

But such treatment by the world of the ungodly can neither justify nor excuse indifference or neglect on the part of the professed friends of Christ towards the ministers of reconciliation—no not even when the eye is dimmed with age, the knees tremble, the right hand forgets her cunning, and the tongue that was eloquent is dumb. To leave faithful ministers of Christ to suffer the evils of poverty by withholding a just recompense for the time, strength, and means which they have consecrated to this work, especially after their power to labor has been exhausted, is a grievous wrong, a sin to be resisted with conscientiousness, energy, and tender sympathy. It devolves o

the people of God to show plainly that their estimate both of the gospel and of them who preach it is widely different from that of the world lying in wickedness, and that they are not chargeable with the insincerity of some in ancient Israel of whom the prophet wrote, "With their mouth they show much love, but their heart goeth after their covetousness."

Well said the Apostle Paul, "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" These are pertinent words from the lips of those who are in actual service, but how much more forcible from those who have borne the burden and heat of the day, whom the Lord has called to lay aside their work for a season, while they wait patiently for their reward in heaven. "If a brother or a sister be naked and destitute of daily food and ye say, I depart in peace; be ye warmed and filled, what doth it profit?"

Who should "count them worthy of double honor that labor in word and doctrine, more than these who have been blessed by these ministrations, who have been led to reform their lives under the influence of the Gospel, who have been delivered from the dominion of Satan and the terrible doom of the wicked, who have been brought into companionship with an innumerable company of angels, who have been introduced into fellowship with God the Father, Son, and Holy Ghost, and have been made heirs of an endless life?"

A phrase in the prescribed form of call for a pastor is "That you may be free from worldly cares and avocations." It is full of meaning. It is like a two-edged sword—for while it carries with it the apostolic injunction, "Give thyself wholly to them, that thy profiting may appear unto all," it also says to the people, "Let him that is taught in the word communicate unto him that teacheth in all good things."

A minister's devotion to secular pursuits, in order to support his family and lay up provision for their future, tends to weigh him down with worldly anxieties, to exhaust his strength, and to turn away his thoughts from his sacred work.

A New England minister, in an anniversary sermon, addressed his people thus: "Do you know by what means I have become so rich as to have a great house finished and furnished; a farm, a herd of cattle, a flock of sheep, horses, and money at interest? Shall I answer the question? The principal reason is this: Because I have been doing *your* business and neglecting *my own*. What is your business? Your business is to support your minister; and that is what I have been doing these twenty years. And what is *my* business? My business is to study and preach, and in this I have never abounded." When the results of those years are weighed in the balances of the sanctuary, how great the loss! In the great day of accounts sad must be the reckoning in the case of such a minister and people. Let the whole Church consider well the lesson which such an incident teaches.

Let nothing be done, let nothing be omitted, the effect of which shall be to tempt a minister, much less *compel* him, to take such a course.

Prayer, and the preaching the word, and the care of souls are enough to give full exercise to the nerve-force, the mental energy, and the sympathetic power which men of the rarest gifts and the richest spiritual graces can possess. Let these powers be exclusively employed in the spiritual work appointed by God, and let the divine plan of ensuring a temporal support receive the undoubting confidence of a trusting heart, and all will be well. But how is this to be brought to pass? By ministers being taxed themselves for their own maintenance, by their being taxed to make provision for their families in years to come? No. These points God has definitely settled in His word. "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

These men are flesh and blood. They must be fed, clothed and sheltered, and their ability to labor cannot last forever. They may be laid aside by disease; if they live they must grow old and perhaps infirm; and they may die

at such a time as shall leave their families without resources and helplessly dependent. Of these contingencies the Church has been forewarned, and has been solemnly charged by God to make for them full and suitable provision.

The National government pensions her soldiers and sailors who have bravely served their country; and can the Christian Church do less for *her* heroes? Shall legislators and State officials work out results more righteous and humane than Christian people constrained by the love of Christ?

In this regard the Presbyterian Church has *not* been entirely remiss. Something has been done. A plan has been adopted resting on the broad fundamental principle laid down in the Word of God, that the whole responsibility of the support of the ministers of the gospel in temporal things is laid on the people, and that "the laborer is worthy of his hire." Priest is not to be taxed to maintain priest, nor Levite to provide for Levite, either during the period of service or after retirement therefrom.

To render the relief needed by ministers and their families—(besides the gift of the Bruen Mansion worth \$25,000 or \$30,000,) more than \$1,600,000 have been gathered, of which \$300,000 have been invested in a Permanent Fund, and more than \$1,300,000 have been distributed in such a manner as to accomplish much good, far more good than the sum would indicate.

The path of this fund has been strewn with light. It has supplied immediate wants and driven penury from the door; it has restored the sick to health and prolonged useful lives; it has kept Christian families together to be trained for usefulness by godly parents, some for the Christian ministry and missionary service. It has lifted many a dark cloud and brought comfort to many a burdened heart. It has been an angel of mercy, with gentle hand, "in whose tongue is the law of kindness." "The blessing of Him that was ready to perish has come upon it, and it has made the widow's heart to sing for joy." Let the hundreds who have had experience testify, and you will hear notes of thanksgiving and praise from grateful hearts. If benefits so great have been obtained from sums so small let a more liberal spirit bring in a larger and still larger supply that there may be no want.

On this whole subject God has told us *what* to do, *how* to do it, and *who* must do it. It comes upon the Church with all the weight of statute law. It makes its claim on her sense of justice and her gratitude. It is enforced by the fact that Jesus considers whatever is done to His servants as done to Himself, to be rewarded or punished accordingly. It appeals to believers as one in Christ with her sacred ministers, members of the same household, having common woes and common enemies, a common inheritance and the same everlasting home. It addresses the most tender sympathies of the sanctified heart, and in the strongest and most comprehensive manner bids this Church of 600,000 communicants individually and collectively to apply the golden rule, "As ye would that men should do unto you do ye even so to them."



EIGHTEENTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD  
OF  
MISSIONS FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH,  
IN THE  
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1883.

*Office of the Board, No. 116 Market Street, Pittsburgh, Pa.*

PITTSBURGH:  
PRINTED BY JAMES McMILLIN, No. 111 THIRD AVENUE.  
1883.

# BOARD OF MISSIONS FOR FREEDMEN.

## MINISTERS.

E. E. SWIFT, D. D.  
S. J. WILSON, D. D., LL. D.  
JAMES ALLISON, D. D.  
S. J. FISHER.  
JOHN M. RICHMOND.

## LAYMEN.

JAMES B. LYON.  
R. C. TOTTEN.  
JOHN C. McCOMBS.  
ROBERT S. DAVIS.  
W. C. AUGHINBAUGH.  
CHAS. W. HUBBARD.

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## OFFICERS.

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E. E. SWIFT, D. D.,	- - -	PRESIDENT.
S. J. WILSON, D. D., LL. D.,	-	VICE PRESIDENT.
JAMES ALLISON, D. D.,	- -	TREASURER.
S. J. FISHER,	- - - -	RECORDING SECRETARY.
R. H. ALLEN, D. D.,	- - -	CORRESP'G SECRETARY.

# EIGHTEENTH ANNUAL REPORT

OF THE

Presbyterian Board of Missions for Freedmen,

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

From March 31st, 1882, to April 1st, 1883.

The General Assembly, at its meeting in Springfield, Illinois, advised its Committee of Missions for Freedmen, "IN THE ENUMERATION OF THEIR PUBLISHED REPORTS, TO BEGIN WITH THE FIRST REPORT WHICH WAS MADE BY THE COMMITTEE TO THE GENERAL ASSEMBLY, ABOUT SEVENTEEN YEARS AGO." It will be perceived that the last year's report was presented as the "twelfth," although the Committee had been in existence for seventeen years. In explanation of this, it is but proper to say, that in the year 1870, when the New and Old School Churches were united, a new enumeration was commenced, and the last was the twelfth annual report of the re-united church, but dating from the beginning of our work for Freedmen it would in fact be the seventeenth. Carrying out, therefore, the will of the Assembly, and beginning the enumeration with the date of the organization of the work, the present is presented as the Eighteenth Annual Report.

The same Assembly also passed the following resolution :

"The Committee is hereby authorized to apply to the proper civil authorities in Pennsylvania for a charter, under a corporate name to be suggested by the Committee. The charter, if obtained, should be laid before the next General Assembly, together with a plan of organization under the same."

Acting under this resolution, the Committee has been incorporated under the name of "THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA." The charter, together with the plan of organization under the same, are presented with this report to the Assembly.

It will be perceived from the report now made that the past has been the most prosperous of all the years of our work among the Freedmen, for which the Board would record its profound gratitude to God. Last year we reported 103 churches added to the list of those contributing to this cause; this year we report 670 new contributing churches and eighty Sabbath schools and Missionary Societies, a most pleasing evidence that the work among the Freedmen is growing in interest among the churches and Sabbath schools and taking a deeper hold on the hearts of God's people. As still further evidence of this, the Board records, with special thanksgiving to God, the fact that the contributions have largely increased during the year, enabling us to expend for missions and institutions \$83,266.68, against \$60,467.34 last year, an increase of \$22,799.34. In doing this, however, we regret to have to report that the fund for the general work has been overdrawn, leaving a balance against the Board of \$539.92.

It will be noticed, also, that the colored churches and schools under the care of the Board have advanced over their last year's contributions a little more than two thousand dollars, having this year contributed in the way of self support \$12,881.52, against \$10,828.18 last. To this may be added considerable sums which they have raised for the other Boards of the Church, and for building and repairing their churches and school houses, not reported to this office. When it is remembered that their contributions are made out of deep poverty, the result is very gratifying, showing, as it does, that they are gradually advancing towards the point of self-support.

AMOUNT OF INCOME.

Balance in Treasury, April 1st, 1882,.....	\$ 2,064 47
Collections from churches and individuals, for—	
The general work,.....	\$52,652 44
Special,.....	26,245 31
From Sabbath schools and missionary societies,.....	3,938 96
	————— \$82,836 71
From Freedmen's churches and schools,.....	\$12,881 52
From coupons, and interest on mortgages,.....	423 30
	————— \$13,304 82
Bequests,.....	2,651 00
From State School Funds,.....	2,884 30
	—————
	\$103,741 30

The amount received from State School Funds is not included in the treasurer's report, as it did not pass through his hands, but it is mentioned here that the Church may see the precise sums expended by means of the Board in behalf of the Freedmen.

## SOURCES OF INCOME.

Number of White churches contributing, . . . . .	2,384
“ Sabbath schools and missionary associations contributing, . . . . .	167
“ White churches not contributing, . . . . .	3,187
“ Freedmen’s churches contributing, . . . . .	149
“ “ “ not contributing, . . . . .	24

Of the few Freedmen’s churches reported as not having contributed during the year, some have scarcely more than a nominal existence, while all of these, or nearly all, are without any proper pastoral care. Nor would we forget that not a few of the white churches reported as not contributing are in much the same condition.

The moneys credited to Freedmen’s churches include only the amounts reported to the Board as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. The Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.



# TREASURER'S REPORT.

*Dr.* JAMES ALLISON, *Treasurer, in Acct with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.* *Cr.*

		1883.		By EXPENDITURES ON ACCOUNT OF—	
		April 1st.	April 1st.		
1882.	To Cash, balance on hand, general work, . . .	\$ 2,064	47	Missions, . . . . .	\$ 83,047
April 1st.	“ “ Biddle building, . . . . .	5,449	26	Cash received and expended on the field	
Apr. 1, 1883.	“ “ date, from churches and individuals, . . . . .	84,111	38	under the direction of the Committee,	
	Cash received from bequests, . . . . .	2,651	00	and vouchers sent to treasurer, . . . . .	12,881
	Cash received from coupons, proceeds			Printing, . . . . .	523
	of and interest on mortgages, . . . . .	423	30	Printing—Deficiency of Record, . . . . .	433
	Cash received and expended on the field			Officers and office, . . . . .	5,633
	under the direction of the Committee,			Discount, interest, and exchange, . . . . .	219
	and vouchers sent to treasurer, . . . . .	12,881	52	Cash, balance on hand, Biddle Univer-	
	(Overdrawn for general work, . . . . .	539	92	sity, . . . . .	5,381
		\$108,120	85		\$108,120
					85

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct, showing a balance in the treasury, March 31st, 1883, of \$5,381.26 for Biddle University.

W. C. AUGHINBAUGH, }  
 J. C. McCOMBS, } *Auditors.*  
 R. S. DAVIS, }

PITTSBURGH, April 1, 1883.

## FINANCIAL REPORT.

## EXPENDITURES ON ACCOUNT OF--

## MISSIONS.

Missionaries, .....	\$47,736 34	
Special for institutions, .....	31,046 42	
Special for Churches, .....	4,395 48	
Insurance, .....	88 94	
	<u>          </u>	\$83,267 18
Received and expended on the field, .....		12,881 52

## PRINTING.

Annual Report, .....	\$294 02	
Catalogues, circulars, blanks, etc., .....	229 96	
Share of publishing <i>Presbyterian Monthly Record</i> , .....	433 45	
	<u>          </u>	957 43

## OFFICERS AND OFFICE.

Salary of Corresponding Secretary, .....	\$3,500 00	
Salary of Clerk, .....	850 00	
Treasurer's bookkeeper, .....	200 00	
Traveling expenses of Secretary and Committee in visit- ing the field and Synods, .....	520 15	
Rent of office, including steam, .....	250 00	
Stationery, .....	51 03	
Postage, post office box, .....	197 18	
Water tax, light, and care of office, .....	46 90	
Incidentals, .....	18 20	
	<u>          </u>	5,633 46
		<u>          </u>
		\$102,739 59
Cash, balance on hand of Biddle Fund, .....		5,381 26
		<u>          </u>
		\$108,120 85

## PERMANENT FUNDS.

There have been placed in the hands of the Board, in the past few years, for permanent investment, as follows, viz.:

For the general work, .....	\$1,000
“ Scotia Seminary, Endowment Fund, .....	1,000
“ Biddle University, Endowment Fund, .....	4,000
“ Biddle University, African Scholarship Fund, from the United Pres- byterian Church, Scotland, .....	6,120
“ Biddle University, toward endowment of President’s chair, .....	2,000
	\$14,120

## MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Board the present year—including assistants in schools—the number is as follows:

Ordained ministers, of whom 71 are colored, .....	84	} 88
Licentiate, 3 are “ .....	4	
Catechists, 14, all “ .....	14	
* Teachers, males, of whom 33 are “ .....	40	} 95
“ females, of whom 37 are “ .....	55	
	158	197

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, the Board employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good can not well be overestimated; and hence means sufficient to supply every church under care of the Board is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

\* Besides these, 26 others of our ministers and licentiate, and 3 catechists, have also been engaged in teaching, making in all 124 engaged in teaching.



## CHURCHES.

Organized during the year, . . . . .	4	
Whole number under care of the Board, . . . . .	173	
Communicants added on examination, . . . . .	969	} 1,138
"    "    certificate, . . . . .	169	
Average, on examination, to each church, nearly . . . . .	6	
"    "    "    minister, nearly . . . . .	12	
Whole number of communicants, . . . . .	12,823	
Baptized—adults, . . . . .	471	} 1,359
"    infants, . . . . .	888	
Marriages reported, . . . . .	295	
Whole number of Sabbath schools, . . . . .	156	
"    "    scholars in Sabbath schools, . . . . .	10,771	

## SCHOOLS.

Whole number of schools, . . . . .	60
"    pupils in these, . . . . .	6,995
"    teachers, . . . . .	124

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE.

## THE WORK DONE.

Eighteen years ago this work among the Freedmen was commenced under great discouragement and no little opposition. But the Lord has been pleased to bless in a marked manner the efforts of the Church in this direction. We have to-day under the care of the Board 173 churches, with a membership of 12,823. We have 158 Sabbath schools, with 10,771 scholars in them; 52 parochial schools, with 8,370 pupils; three chartered institutions, three normal, and two graded schools. During the past year 969 members have been added to the churches on examination and 169 by letter, making a total of 1,138 for the year. Four new churches have been organized, and a number of new missions opened, two of them in the Indian Territory among the Freedmen once owned by the Indians, and who have heretofore been sadly neglected by Christians of all denominations. The prospects of our educational work are more than usually encouraging, especially in regard to enlarged facilities offered our higher institutions. For a number of years, in fact since its first organization, Biddle University, at Charlotte, N. C., the only college and theological school which the Presbyterian Church has in the South for Freed-

men, has seriously suffered for the want of suitable buildings. That want is now about to be supplied. The Board, last year, in connection with the professors, undertook to raise the funds for a new building, and, with the blessing of God, so far succeeded that the building has been put under contract, and is now in process of erection, and will be completed and ready for occupation by the Fall term of the institution. The amount necessary to complete the building has been contributed, with the exception of about \$6,000, which we confidently hope will be raised before the house is opened. When this is accomplished, a great and new impetus will be given to our whole work among the Freedmen, through the instrumentality of this institution.

At Scotia Seminary, a school for girls, at Concord, N. C., an additional wing has been added to the building at a cost of \$8,000, and paid for through the generosity of one noble Christian gentleman, thus greatly enlarging this heretofore over crowded institution, which is one of the most successful and prosperous schools under the care of the Board.

Also, at Fairfield Institute, Winnsboro', S. C., owing to the crowded condition of the schools, an additional building has been ordered, at a cost of \$1,000, one half of which sum has been generously donated by a Christian lady, who feels a deep interest in our work. This building is now under way, and will be completed by the next term of the school.

Feeling the importance of enlisting the women of our churches and the children of the Sabbath schools in this great work, the Board has, during the year, sent to them a number of circulars and leaflets, and in many instances have met with hearty and substantial encouragement, and promises of co-operation in the future. There is no field in which woman's influence is more needed, and none in which it is more blessed.

In looking back over the year the Board feels greatly encouraged. The work has been considerably enlarged; old missions have been strengthened, and new ones planted in heretofore unoccupied territory. Our college, with its new building—our seminaries and high schools, with enlarged accommodations and increased facilities, will enter on their Fall terms with renewed zeal and hopes of greater usefulness. When it is remembered that the means of the Board have been very limited, we have great cause to be thankful that so much has been accomplished during the past year; but we trust, that, with enlarged contributions and more earnest co-operation on the part of the churches, this year will show still greater and more blessed results.

## THE WORK TO BE DONE.

While it is true that many of our churches feel an increased interest in the work of the Board, and consequently much has been done, it is, we fear, still true that the Presbyterian Church as a whole has not yet risen to a just realization of the magnitude and importance of the work to be done among the Freedmen. The field which God in his providence opened to the Church for evangelistic and educational work in this country by the emancipation of four millions of slaves was the opportunity of the age. There has been nothing like it in any land. Four millions of people in the very heart of a Christian nation, who had been in bondage for two centuries, suddenly made free—a people, who, for a hundred years after their importation into the country, were denied by law the rite of Christian baptism; to teach any of whom to read was an offense punishable by law, and consequently, at the time of their emancipation, sunk in poverty, ignorance, and the lowest state of morals—a people, who, though brought here from the most degrading forms of heathenism, yet had learned our language and been impressed with our civilization, and whose sympathies were all with the Christian religion—to send the Gospel to such a people, to plant schools and churches among them for the elevation of the race, and to qualify them for the citizenship and the ballot, so soon to be thrust upon them after their freedom, was the opportunity of the age—the golden opportunity of the Christian and the patriot. Has our Church taken the opportunity afforded her? Has she come up to her privilege and her duty? This is a serious question, and demands the serious consideration of the Church. The evangelization and enlightenment of these people is an imperative necessity for the good of the country, as well as their own. The illiteracy among them, and the consequently low state of morals, is simply appalling, and may well alarm the Christian and the patriot.

The last census reveals some startling facts. Of the Freedmen in the Southern States, 76 per cent. can not read or write; of nearly a million colored voters, 69 per cent. are illiterate; and over two millions of their children are to-day out of schools. The State of Georgia has 147,087 illiterate voters, and the popular vote in 1880 was 155,651; Alabama has 120,858 illiterate voters, and its popular vote 151,507; Mississippi, 111,541 illiterate voters, and its popular vote 117,978; Louisiana has 102,932 illiterate voters, and its popular vote 97,201. Let Christians and patriots of America ponder these figures.

From the same census we learn also that in South Carolina the increase of the colored population there for the last ten years was 43 per cent., while the increase of the whites was only 35 per cent. At

this rate of increase, within the next twenty-five years, the white race will be completely overshadowed. In the State of Mississippi the increase was 46 per cent., while that of the whites was much less. At this rate the colored race in that state, within the next twenty-two years, will be double what it was in 1880.

These and similar facts demonstrate the imperative necessity of the Church taking hold of the educational and evangelistic work among the Freedmen more vigorously, if the colored people in the South are to be brought from the ignorance and immorality entailed upon them in the dark days of slavery. It also demonstrates the necessity and obligation of our Congress taking hold of the educational work. Our government freed these people, made them citizens and voters, after recognizing their bondage as legal for two hundred years. The colored race, now an important factor in the mere matter of numbers, is not to die out in this country, and is not to be separated from the white race and allotted to a specific territory by itself. It has a permanent foothold in the soil and in the institutions of the land, and is to live and grow upon the one and be developed under the other. This is not to be the white man's government, or the black man's government, but is, and is to be the government of both races. Neither will supersede the other. Both are to live together and share together in the good or ill of a common country. The Constitution of these United States gives to both a common citizenship, without distinction "on account of race, color, or previous condition of servitude." The education and enlightenment of this new class of citizens, therefore, is not a question which concerns the South alone, but the North and the West as well; it is not a question to be considered by the Christian only, but by the patriot, the philanthropist, and statesman as well.

## OUR COLLEGES AND SCHOOLS.

## BIDDLE UNIVERSITY.

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REV. S. MATTOON, D. D.,	<i>President.</i>
REV. THOS. LAWRENCE, D. D.,	} <i>Professors.</i>
REV. R. M. HALL, A. M.,	
REV. S. J. BEATTY, A. M.,	
E. P. SEMPLE, A. M.,	
C. R. HARDING, A. B.,	} <i>Assistant Professors.</i>
WM. E. HUTCHISON,	
A. ROBERTSON,	} <i>English Tutors.</i>
GEO. E. DAVIS,	
H. S. THOMPSON,	
H. H. HASKINS,	
S. J. SPENCER,	
JOHN D. SEVILLI,	
S. B. PRIDE,	
S. B. YOUNG,	

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## ADVANTAGES OF LOCATION.

Standing upon an elevated plat of twenty-four acres, in the suburbs of Charlotte, North Carolina, its location is healthful as well as beautiful. Established for the special purpose of training colored preachers, catechists, and teachers, for their own race, its location has special advantages for this purpose. It is in their midst, among the best of their class, and at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and, moreover, having been gathered from and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

## BUILDINGS.

The buildings comprise the president's house and three houses for professors, the University, 50x54 feet, and three stories high; a board-

ing hall, and two small dormitories. The estimated value of the grounds and buildings is \$41,000.

A new College building, so much and so long needed, is now in course of erection, and will be finished for use at the Fall term of the institution. The cost of the new building furnished will be about \$40,000.

#### COURSE OF STUDY.

For a time after its organization a regular Classical Course was not attempted; but now, besides a *Preparatory English Course* of two grades, Higher and Lower, and an *English Normal Department* covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course.

#### PURPOSE AND WORK.

Of the 181 students reported for the past year, 140 are professors of religion, 63 studying for the Gospel ministry, and 15 serve as catechists; 73 have taught part of the year, enrolling over 4,500 pupils; and 50 of these, while teaching, have superintended Sabbath schools, enrolling over 2,800.

#### ITS IMPORTANCE.

This institution, established for the special purpose of training colored preachers, catechists, and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is the only one of its kind under care of our Church in all the Southern States, and stands as her future college and theological seminary for all the Atlantic States south of Virginia. This institution is worthy the entire strength of the best men the Church can furnish, and is second to none in its claims upon the sympathy, prayers, and gifts of our people.

Besides its general it has a special local importance in the fact that the president and professors, aided by the catechists of the University, have gathered and constantly cared for quite a number of churches located in this vicinity.

#### NEEDED.

1st.—*Scholarships* of \$100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d.—*A General Aid Fund*, to assist students who can support themselves for but part of a single year. 3d.—*Clothing*.—Boxes of substantial clothing, for distribution among needy students, are always in demand, and can always find grateful wearers. *Bed clothing* of all kinds is also needed. 4th.—*Endowment*.—As yet the institution has but \$6,000 endowment fund, and, save the proceeds of this, the members

of the faculty have to be supported just as other missionaries are, from the treasury of the Board. Hence, permanent endowment funds for the adequate support of its professors are an imperative want of the University. 5th.—*Furniture* for the new building, and for the rooms in the old College building, which is to be changed into dormitories for the students, churches and Sabbath schools; or individuals can greatly aid the institution by furnishing one or more of these rooms, which can be done for about \$40.

Biddle University, even in its heretofore cramped circumstances and limited facilities, has sent out many of our best and most successful preachers and teachers now laboring among the Freedmen. Already it begins to supply that great want of the people, *i. e.* preachers and teachers reared and educated on the ground; and, if encouraged and supported as it should be, will in a few years more astonish the Church by the number and character of the ministers and instructors which it will send into this great field. The Board especially calls the attention of the Assembly and the whole Church to the prospects and needs of Biddle University.

### SCOTIA SEMINARY.

REV. LUKE DORLAND, <i>President.</i>	
MRS. J. E. DORLAND, <i>Principal.</i>	
MISS MARY C. CHAPMAN,	} <i>Teachers.</i>
MISS HATTIE BIDWELL,	
MISS DELLA J. BARBER,	
MISS CARRIE E. CROWE,	
MISS FANNIE GOODFELLOW,	
MISS NANNIE E. LATHAM,	
MISS S. B. LORD,	
MISS M. L. FOSTER,	

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." In it "Religion is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 225 pupils, of whom 139 are professors of religion; 21 have taught part of the year.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

#### BUILDINGS.

Some five years ago a neat and very convenient, but plain main building, in the form of a **T**, was designed. The funds on hand, however, allowed of only the front part (head of the **T**) being erected. It is of brick, 75 by 42 feet, three stories above the basement, and cost about \$12,000. The remainder of the building has now been completed, the money having been contributed by a generous friend. The old Seminary building, the Home, the Library and store room are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1,500 endowment fund, is estimated at \$26,000.

#### WANTS.

1st.—*Scholarships* at \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel, and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing*.—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. 3d.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,500 for this purpose. Would not the completion, furnishing, and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?



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 WALLINGFORD ACADEMY.
 

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REV. THOS. A. GROVE, <i>Principal.</i>	} <i>Teachers.</i>
MISS BLANCHE PATTERSON,	
MISS MOLLIE GROVE,	
MISS CARRIE GROVE,	
REV. ROBERT W. HOLMAN,	
JOHN FRAYER,	
MRS. H. A. VINEY,	

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This institution is located in Charleston, South Carolina. It reports as enrolled during the past year 640 pupils—28 more than were reported for the preceding year. Paid by pupils for tuition, \$509.60.

## GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is 70 feet in length by 40 in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

## DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

## WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science, would be of great advantage.

## BRAINERD INSTITUTE.

## NORMAL AND INDUSTRIAL.

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REV. S. LOOMIS, <i>Principal.</i>	
MISS PRUDDEN, <i>Vice Principal.</i>	
MRS. M. R. LOOMIS,	} <i>Teachers.</i>
PROF. H. A. GREEN,	
L. M. LOOMIS,	
MISS L. E. McCLURE,	
G. W. CLINTON,	
A. E. REED,	
D. H. GILMORE,	

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## LOCATION AND FIELD.

Brainerd Institute is located in Chester, an important and growing railroad Centre in upper South Carolina, a town of about two thousand inhabitants, the whole county embracing twenty-five thousand, of whom sixteen thousand are colored. In this and the three adjacent counties—York, Lancaster and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

## DEPARTMENTS OF THE INSTITUTE.

Since the public school authorities of Chester united with the Board in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—Primary, Grammar, and High School—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

## NORMAL DEPARTMENT.

This department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard

of education in the county, will be continued with still better facilities, and receive greater attention in the years to come. The prosperity of the people—material, social, moral and religious—is so largely an outgrowth of what the public school teachers *are* and *do*, we can scarcely give too great prominence to this branch of our work.

#### INDUSTRIAL AND AGRICULTURAL DEPARTMENT.

But the most important measure of the past year making progress in the right direction, has been the inauguration of an Industrial Department of the Institute, and to some extent the formation of plans for its successful operation. The design is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come from self-help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all-important need of this Southern country.

As a beginning of The Industrial Department, one hundred acres of land have been obtained by the Institute, at convenient distance from the town, with about thirty acres wood land, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths through generations to come.

For this small outlay assistance is earnestly solicited from all interested in this branch of the work.

#### BUILDINGS AND GROUNDS.

The Institute buildings are beautifully situated on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. These comprise the chapel, Institute building, and two cottages containing dining room and kitchen, with rooms for students, and a large two-story mansion, 50x80 feet, with extended piazzas, airy, well finished rooms and ample accommodations for a large number of students. This building has attached to it about ten acres of ground, and is situated on a level plateau on the range of hills east of the town, two sides pointing on main streets.

In conclusion it may be added that Bible study in the future, as in the past, will be interwoven with all the instruction of the Institute, and be given the chief place in the educational work.

## FAIRFIELD INSTITUTE,

WINNSBORO', S. C.

REV. WILLARD RICHARDSON,	<i>Principal.</i>
MRS. H. A. RICHARDSON,	} <i>Assistants.</i>
MISS CLARA RICHARDSON,	
MISS JULIA M. FRIPP,	
ROBERT SAWYER,	

There are connected with the institution a dwelling house, boarding hall, and two dormitories—one, erected by the liberality of Mrs. Mulford, of Madison, N. J., for girls, and one for boys, and a convenient school building.

It has enrolled during the year 450 pupils, 40 of whom have been engaged in teaching in common schools.

It steadily maintains its character as a practical, industrial, and religious institution.

Winnsboro' is a growing village of nearly 2,000 inhabitants, and all the buildings erected during the year have been built by colored mechanics educated at this school. All the mechanical trades are represented here, and agriculture receives its due attention. The students are educated towards, and not from these vocations.

## MORAL TRAINING.

The aim of the school is to co-educate the sexes, so that woman, by *being respected*, shall acquire that self-respect which will accomplish what neither preachers nor lecturers can accomplish. The lady teachers preach a needed practical gospel with more potency than can be done in any other way. Those who are to mould the churches of the region are moulded here.

## RELIGIOUS TRAINING.

The Shorter Catechism and International Lessons are taught in the school, and by all the teachers in the country schools.

Through the kindness of Northern friends every colored child of the region is furnished with religious papers. Prayer meetings were held during the week of prayer, and meetings were continued from 6 to 7 P. M., without omission, for over eight weeks. The white ministers of the place—Presbyterian, Associate Reformed, Baptist, and Methodist—assisted in preaching. Repeated assurances came from the North that the institution was remembered in their prayers.

## AFRICA.

One of the students of this school, just graduating from Howard University, Washington, D. C., goes to Africa this summer as a missionary under the Foreign Board, and others—missionaries, teachers, mechanics, and laborers—are ready to follow as Providence opens the way. Fifteen former pupils are now attending Universities and Seminaries. Scholarships of from \$20 to \$40 would help greatly the selection of brains and piety for great future usefulness.

## STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements for the past year, which combined give the following:

Whole number of students enrolled, . . . . .	1,856
Number of these professors of religion, . . . . .	753
Number of these in the Presbyterian Church, . . . . .	214
Whole number studying for the Gospel ministry, . . . . .	89
Number of these that are Presbyterians, . . . . .	70
Number who have acted as catechists, . . . . .	20
Taught school part of the year, . . . . .	154
Whole number of months taught by all, this year, over. . . . .	493
Whole number of pupils in all their schools, about. . . . .	8,459
Amount of pay received, in cash and board, by all, about. . . . .	\$9,000
Number who superintended Sabbath schools while teaching, . . . . .	88
Whole number of scholars in these Sabbath schools, . . . . .	5,050

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

## CONCLUSION.

The Board in conclusion desires, through your venerable body, to impress upon the ministers and congregations of the Presbyterian Church, the solemn obligations which we believe rest upon them and all christian people, to give the Freedmen of the South educational and Gospel privileges. For their illiteracy and low state of morals, we as a people are in a large degree responsible. Such a state of things is but the natural result of long years of degrading bondage in which we held these people. For more than two hundred

years they have toiled for and enriched the white race, and they have done this "in the sweat of their face," and now the least that can be expected of us is to afford them the facilities of education and enlightenment for themselves and their children, by the means of the church and the school. Surely a great and rich church such as ours, cannot stand idly by and see a race, so long wronged and oppressed, perishing in her very midst, for lack of knowledge.

The work needs still to be enlarged and extended. There is much land yet to be possessed. We have devoted men and women ready to enter the field, but the churches fail to give us the means to send them. When we think of the work yet to be accomplished, the fields white to the harvest and ready for the Lord's reapers; when we hear the cry for the bread of life that comes from so many quarters, and the sighs of the weary and heavy laden which are borne to us from the countless cabins of the poor, we feel compelled to bring this inquiry and lay it on the conscience of every minister and member in the Church: "ARE YOU DOING FOR THESE PEOPLE ALL THAT GOD EXPECTS YOU TO DO, AND ALL THAT THEY HAVE THE RIGHT TO ASK AT YOUR HANDS?"



## Action of the General Assembly.

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SARATOGA SPRINGS, N. Y., May, 1883.

Rev. Alexander Proudfit presented the Report of the Standing Committee on Freedmen, and submitted the following resolutions, which were unanimously adopted :

Your committee recommend the following resolutions for adoption by the Assembly :

1. We heartily commend the Board for the efficient manner in which it has discharged its work during the past year.

2. We commend this work to the sympathy and aid of the women of the church, and urge them to take hold of it with the same spirit with which they have taken hold of other departments of church work.

3. We recommend the churches to contribute at least \$200,000 for the work of this Board during the coming year.

4. That, as Biddle University, at Charlotte, N. C., is our only college for the higher education of the negroes in the Southern States, and the only source on the field to which we can look for educated ministers and teachers for the race, the Assembly cordially commends it to the sympathy, prayers, and liberal support of our churches.

5. The church is urged to make special prayer for God's blessing upon this great work.

6. The following members are recommended for election as members of the Board of Missions for Freedmen :

MINISTERS :

ELLIOTT E. SWIFT, D. D.  
SAMUEL WILSON, D. D., LL. D.  
JAMES ALLISON, D. D.  
SAMUEL J. FISHER,  
JOHN M. RICHMOND.  
EDWARD P. COWAN, D. D.

LAYMEN :

JAMES B. LYON.  
R. C. TOTTEN.  
JOHN C. McCOMBS.  
ROBERT S. DAVIS.  
W. C. AUGHINBAUGH.  
CHAS. W. HUBBARD.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1883.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES.	COMMUNICANTS.	SCHOOLS.	PROPERTY.
			Admitted on Examination of Catechism Whole Number	Teachers. Pupils	Kind. Value
T. A. Grove, . . . . .	Charleston, S. C.,	Wallingford, . . . . .	9 11 189	62	{ Wallingford Academy, Church, and Home, completed, . . . . . } \$13,450
Elias Garden, . . . . .	Charleston, S. C.,	John's Isl'd, Hebron, Bethel, . . . . .	4 3 145	59	403 40 Church, . . . . . 500
I. Ancrum, <i>Catech.</i>	Charleston, S. C.,	Summerville, . . . . .	5 3 85	27	155 20 " . . . . . 500
Ben. Fludd, " . . . . .	Charleston, S. C.,	John's Island, Zion, Olive, . . . . .	1 1 62	35	94 25 " . . . . . 700
V. Brown, " . . . . .	"	Mount Pleasant, . . . . .	14 3 172	31	252 50 " . . . . . 700
		James Island, . . . . .	17 3 166	101	305 93 " . . . . . 1,300
		Edisto Island, . . . . .	5 1 30	30	43 15 " . . . . . 500
		St. Andrew's, . . . . .	3200		1,000
Robt. W. Holman,	Charleston, S. C.,	Edisto Island, . . . . .	20 9 250	193	421 90 " . . . . . 600
I. S. Moultrie, . . . . .	Edisto Isl'd, "	St. Paul, . . . . .	3 67 35	53	85 18 " . . . . . 200
		Calvary, . . . . .	8 6 151	59	166 25 " . . . . . 1,600
		Deem, . . . . .	6 1 85	35	195 00 " . . . . . 250
			4 2 29	32	39 66 " . . . . . 350
			4 5 23	29	29 99 " . . . . . 200



C. S. West, .....	Sumter, S. C., ...	Goodwill, .....	17	275	250	{ Miss K. Moorhead, } { Miss J. Hemphill, } { N. H. McBride, }	252	702 49	Church and Manse, .....	1,700	
J. C. Simmons, ...	Mayesville, S. C.,	Congruity, .....	9	165	85		Wm. T. Taylor, .....	119	283 65	"	1,800
J. Jackson, .....	Sumter, S. C.,	Ebenezer, .....	15	64	46	83 05		243 30	"	and Manse, .....	2,000
		Mount Sinai, .....	11	140	70	228 55	"	"	"	250	
		Majina, .....	23	65	27	75 95	"	"	"	"	1,500
		Macedonia, .....	17	65	28	"	"	"	"	"	525
		Harmony Chapel, .....	31	27	"	"	"	"	"	"	500
Adam Frayer, .....	Mount Lisbon, .....	Trinity Chapel, .....	2	63	75	{ Rev. J. C. Simmons, } { Jas. Levy, † }	148	212 70	"	450	
			2	63	75		148	212 70	"	and Manse, .....	750
W. R. Coles, .....	Aiken, S. C., .....	Immanuel, .....	2	12	80	{ Rev. W. R. Coles, † } { Mrs. R. E. Coles, † } { Miss M. E. Stoney, † }	72	341 90	Church, Manse, and School,	3,000	
W. L. Johnson, .....	Orangeburg, S. C.,	Grace, .....	4	21	78		Mrs. C. E. Johnson, †	179	222 81	"	200
J. M. Chavis, .....	Walterboro, S. C.,	Hopewell, .....		61	70	Mrs. C. E. Johnson, †	8 45	"	"	900	
		Aimwell, .....	4	130	65		27 52	"	"	"	500
		Salem, .....	3	126	"		31 00	"	"	"	700
Adam Frayer, .....	Charleston, S. C.,	St. Michael's, .....		23	"	"	7 75	"	"		
			—29	205	83	303	1679	—18	1463	5,510	63
										36,625	

# CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES.	COMMUNICANTS.		S. S. Scholars.	SCHOOLS.		PROPERTY.	VALUE.				
			Added on Exam'n.	Whole Number.		TEACHERS.	Pupils.						
R. P. Wyche,.....	Charlotte, N. C.,	Charlotte,.....	16	4	165	160	165	160	181	\$5,600 00	Biddle University,.....	\$41,000	
D. S. Baker,.....	Davidson Col.,	Davidson College,	1	24	50	50	50	50	500		Church,.....	2,500	
	Huntersville,	Huntersville,	9	82	40	40	40	40	109	76	"	1,100	
	Bethpage,	Bethpage,	6	58	40	40	40	40	47	32	"	300	
J. Peoples,.....	Charlotte, N. C.,	Miranda,.....	15	115	35	35	35	35	97	90	"	300	
S. Mattoon, D. D.,.....	"	New Hope,.....	2	1	33	33	33	33	8	12	"	260	
E. P. Semples, <i>Lic.</i> ,.....	"	Caldwell,.....	39	132	60	60	60	60	76	47	"	450	
Wm. L. Bethel,.....	Spartanb'gh, S. C.	Pleasant View,	9	95	50	50	50	50	133	00	"	400	
A. D. Waugh,.....	Charlotte, N. C.,	Murkland,	3	90	55	55	55	55	30	00	"	250	
Thos. Lawrence,.....	"	Lloyd's,.....	6	* 63	30	30	30	30	59	00	"	200	
D. Brown, <i>Catechist</i> , ..	"	St. Paul's,.....									"	incomplete,	450
(Geo. Leeper, <i>Catechist</i> ,	Charlotte, N. C.,	Macedonia,.....	5	30	30	30	30	30	17	12	"	450	
B. Garnet,.....	"	Mount Zion,	10	29	29	29	29	29	28	33	"	500	
		Spartanburgh	10	75	36	36	36	36	8	00	"	1,300	
		Bethel.....	3	36	150	150	150	150	132	77	"	150	
J. A. Wright,.....	Monroe, N. C.,	Biddleville,	9	33	106	106	106	106	116	24	"		
E. H. Garland, <i>Lic.</i> ,.....	Charlotte, N. C.,	Woodland,.....	9	49	50	50	50	50			"		

Rev. S. Mattoon, D.D., *Pres.*  
 PROFESSORS.  
 Rev. Thos. Lawrence,  
 Rev. R. M. Hall,  
 Rev. S. J. Beatty,  
 E. P. Semples,  
 Wm. E. Hutchison,  
 Seven English Tutors,||  
 { J. E. Ratley, †  
 { Miss M. J. Hayes, †  
 { Miss Sallie Hall, }

R. M. Hall, . . . . .	Philadelphia, . . . . .	1	35	15	8	20	Church, . . . . .	100
	Charlotte, N. C., Salem Hill, . . . . .		60	25	11	25	"	250
	Fair Forest, . . . . .		27	30				
P. G. Lowrie, . . . . .	Cairo, N. C., Ebenezer, . . . . .	2	40	55	P. G. Lowrie, . . . . .	36	"	700
	Cheraw, S. C., Cheraw, . . . . .	16	38	57	(J. P. Crawford, ) (M. D. McFarlam, )	155	Lot, . . . . .	\$100
	Ben Salem, . . . . .	18	10	100				
A. P. White, . . . . .	Black's Sta., S. C. Hopewell, . . . . .	4	40	30	S. Mills, . . . . .	107	71 15 Church, . . . . .	350
S. J. Beatty, . . . . .	Charlotte, N. C., Good Hope, . . . . .		4	25			" and Manse, . . . . .	275
W. E. Partee, <i>Catechist</i> , . . . . .	Emmanuel, . . . . .	5	27	30			"	500
	"							
M. Ijams, . . . . .	McClintock, . . . . .	14	214	45			"	600
	Mount Olive, . . . . .	3	85	40			"	500
	Charlotte, N. C., Bellefonte, . . . . .	7	180	40			"	700
G. W. Patterson, . . . . .	Hamilton, . . . . .	9	110	34			"	200
					(Rev. L. Dorland, <i>Pies</i> Mrs. J. E. Dorland, <i>Prin</i> Miss H. Bidwell, Miss M. E. Chapman, Miss D. J. Barber, Miss Carrie E. Crowe, Miss Fannie Goodfellow Miss N. E. Latham,    Miss M. L. Foster,    Miss S. B. Lord,			
Luke Dorland, . . . . .	Concord, N. C., . . . . .					225	5,309 75 Scotia Seminary, . . . . .	22,950
W. A. Alexander, <i>Lic.</i> , . . . . .	Charlotte, N. C., Concord, . . . . .	23	2	200	300		314 15 Church, . . . . .	5,500
	Poplar Tent, . . . . .	30	216	150			"	500
B. F. McDowell, . . . . .	Greenville, S. C., Mattoon, . . . . .	2	12			84	158 80	
					(B. F. McDowell, ) (Mrs. B. F. McDowell, )			
	Walker's Chapel, . . . . .		39	20	T. A. Attler, . . . . .	72	"	350
	Dutchman's Creek, . . . . .	1	21	35			22 60	
	Love's Chapel, . . . . .		6				7 70	
J. C. Carson, . . . . .	Mill River, N. C., Mill River, . . . . .	1	12	25			"	75
		—38	274	39	2,612	2105		
							1184	12766 42
								83,885













NEOSHO PRES.									
Doaksville, Ind. T.,	.....	.....	.....	.....	.....	.....	.....	.....	.....
LOUISVILLE PRES.									
J. R. Riley,	Louisville, Ky.,	3	63	88	.....	.....	510 11	Church,	5,500
PENNSYLVANIA PRES.									
Daniel Murray,	{ Danville, Ky.,	60	25	{ (Rev. D. Murray,	.....	.....	78	45 00	1,500
	{ Meaux Chapel,	* 30	20	{ Mrs. E. Shurley,	.....	.....			
EAST FLORIDA PRES.									
D. W. Culp,	Jacksonville, Fla.,	4	35	50					
BALTIMORE PRES.									
Bel Air,									
WESTMINSTER PRES.									
J. M. Rittenhouse,	{ Nottoway C. H., Va.,	.....	.....	.....	.....	.....	.....	.....	800
	{ Nottoway, C. H.,	.....	.....	.....	.....	.....	.....	.....	.....
		—23	106	7	1,246	2011	—21	1080	1,424
		—84	173	969	169	12823	10771	124	6995
									29740
									72
									31,505
									240,340

|| Self-supporting.

† Aided by State.

\* No report.

# STATEMENT OF RECEIPTS

From April 1st, 1882, to April 1st, 1883.

## Synod of Atlantic.

### Atlantic Presbytery.

Orangeburg	\$ 1 23
Congruity	2 00
Edisto	5 00
Olivet	1 50

### Catauba Presbytery.

Mattoon	1 00
Concord	7 00
Ebenezer	1 00
Davidson College	1 00
Hopewell	2 00

### East Florida Presbytery.

Jacksonville	5 00
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### Fairfield Presbytery.

Tabor	3 00
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### Knox Presbytery.

Antioch	2 00
Macon	1 00

### Yadkin Presbytery.

Lexington	1 02
Mocksville	1 00
Salisbury	75
Cameron	40 00
Fayetteville	60
Panthersford	2 00
Bethany	2 00
Mt. Olive	1 00

## Synod of Baltimore.

### Baltimore Presbytery.

Ashland	5 00
Baltimore, First	300 00
" Second	15 60
" Twelfth	15 00
" Boundary Av.	10 00
" Broadway	3 00
" Brown Me'orial	17 44
" Central	35 00
" La Fayette Sq.	4 52
" Knox	2 00
" Madison St.	5 00
" Westminster	10 00
Barton	4 00
Bethel	2 50
Chestnut Grove	5 00
Churehville	25 00
Deer Creek (Harmony)	20 00
Emmitsburgh	60 00

## Baltimore—Continued.

Frederick City	\$ 25 36
Hagerstown	10 00
Hampden	5 00
Havre de Grace	10 00
New Windsor	2 00
Piney Creek	15 00
Taney Town	26 00
Williamsport	4 00

### New Castle Presbytery.

Chesapeake City	6 00
Elkton	12 79
Forest, First	11 00
" Second	1 00
Green Hill and Rock-land	7 00
Hanover	10 00
Lower Brandywine	5 00
Newark	10 30
Pencader	1 40
Pitt's Creek	3 00
Port Penn	8 00
Rock	5 00
Snow Hill	2 00
White Clay Creek	8 00
Wicomico	5 00
Wilmington, Central	137 62
" Hanover St.	10 00
" Olivet	2 00
" West	22 00
Zion	5 00

### Washington City Pres.

Falls	10 00
Georgetown, West St.	5 00
Hyattsville	1 00
Lewisville	1 90
Russell Grove	6 50
Vienna	1 70
Washington, Assembly,	10 00
" Metropolitan	11 00
" New York Av.	11 50
" Western	53 22
" Fifteenth St.	20 00
Unity	3 15

## Synod of Colorado.

### Denver Presbytery.

Boulder	14 45
Denver, 17th Street	16 00
" Central	95 81
Westminster	2 00
Fort Collins	3 93

## Denver—Continued.

Leadville	\$ 29 50
Central	12 00
Monument	10 00
Rawlins	5 00
Table Rock	5 00
Valmont	13 85

### Montana Presbytery.

Bozeman	6 00
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### Pueblo Presbytery.

Canon City, 1st	15 00
Colorado Springs	63 55

### Santa Fe Presbytery.

Jemez	1 00
Laguna	10 00

### Utah Presbytery.

Salt Lake	2 00
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## Synod of Columbia.

### Presbytery of Idaho.

Boise City	5 00
Union	1 00

### Presbytery of Oregon.

Astoria	4 00
Eugene City	18 00
Jacksonville	3 00
Lebanon	2 00
Phenix	2 00
Portland, First	20 75
Salem	2 50
Tualitin Plains	2 00

### Pres. of Puget Sound.

Seattle	6 00
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## Synod of Illinois.

### Alton Presbytery.

Alton	29 18
Brighton	1 00
Butler	5 00
Carlinville	12 00
Carlyle	2 10
Carrollton	42 49
Collinsville	6 00
Edwardsville	1 00
Greenville	5 00
Hillsboro	2 00

<b>Alton—Continued.</b>		<b>Chicago Presbytery.</b>		<b>Ottawa—Continued.</b>	
Jerseyville.....	\$ 5 50	Austin.....	\$ 5 91	Rochelle.....	\$ 13 00
Nokomis.....	6 00	Braidwood.....	1 00	Sandwich.....	5 00
Plainview.....	3 00	Chicago, First.....	350 00	Union Grove.....	6 25
Plum Creek.....	2 60	“ First German..	7 50	<b>Peoria Presbytery.</b>	
Raymond.....	4 05	“ Second.....	55 35	Altona.....	6 00
Salem, German.....	4 00	“ Third.....	3 45	Brimfield.....	1 00
Sparta.....	17 00	“ Fourth.....	367 41	Brunswick.....	2 00
Staunton.....	1 75	“ Fifth.....	15 60	Canton.....	5 18
Troy.....	2 00	“ Eighth.....	15 00	Galesburgh.....	41 97
Virден.....	6 61	“ Re-Union.....	1 00	John Knox.....	7 00
Woodburn, German..	5 40	Deerfield.....	1 00	Knoxville.....	11 55
Zion, German.....	5 60	Englewood.....	7 18	Lewistown.....	51 50
<b>Bloomington Presbytery.</b>		Evanston.....	80 54	Oneida.....	5 25
Bement.....	14 41	Half Day.....	2 00	Peoria, First.....	53 32
Bloomington, First..	9 00	Homewood.....	5 00	“ Second.....	9 86
“ Second..	58 00	Hyde Park.....	177 00	“ Grace.....	3 13
Champaign.....	33 07	Kankakee, First.....	10 00	Prospect.....	18 30
Chehoa.....	5 00	Lake Forest.....	183 19	Salem.....	8 00
Clinton.....	6 42	Manteno.....	29 30	West Jersey Yates City	6 00
Danville.....	20 00	Peotone.....	32 00	<b>Rock River Presbytery.</b>	
Farmer City.....	2 00	Riverside.....	43 88	Aledo.....	5 75
Gilman.....	5 50	Waukegan.....	26 00	Centre.....	6 60
Lexington.....	12 00	Will.....	13 25	Dixon.....	21 33
Mackinaw.....	20 25	<b>Freeport Presbytery.</b>		Edgington.....	19 15
Monticello.....	9 40	Freeport, First.....	41 96	Hamlet.....	3 00
Normal.....	3 00	“ Second.....	19 06	Kewanee.....	2 00
Onarga.....	12 00	Elizabeth.....	1 00	Newton.....	2 00
Pontiac.....	7 45	Galena, South.....	10 00	Norwood.....	10 00
Rossville.....	8 00	“ German.....	4 00	Peniel.....	2 40
Salem.....	2 00	Hanover.....	4 00	Pleasant Ridge.....	3 85
Tolon.....	9 05	Marengo.....	22 00	Princeton.....	13 50
Wenona.....	7 00	Middle Creek.....	23 80	Rock Island, Central..	5 00
<b>Cairo Presbytery.</b>		Oregon.....	18 38	“ German..	3 50
Bridgeport.....	15 00	Prairie Dell.....	4 00	Sterling.....	25 00
Cairo.....	5 00	Ridgefield.....	5 00	Woodhull.....	9 00
Carbondale.....	15 00	Rock Run.....	2 00	<b>Schuyler Presbytery.</b>	
Carmi.....	5 70	Rockford, First.....	15 00	Appanoose.....	5 00
Centralia.....	6 55	“ Westminster,	19 66	Bardolph.....	6 50
Cobden.....	5 81	Winnebago.....	14 30	Brooklyn.....	2 00
Du Quoin.....	5 15	Woodstock.....	20 00	Bushnell.....	4 00
Enfield.....	10 00	Zion.....	6 00	Camp Creek.....	18 00
Fairfield.....	3 09	<b>Mattoon Presbytery.</b>		Carthage.....	24 00
Gilead.....	1 40	Arcola.....	46	Clayton.....	4 00
Golconda.....	4 00	Brownstown.....	2 00	Doddsville.....	3 40
Grand Tower.....	9 03	Chrisman.....	2 00	Ebenezer.....	8 50
Harrisburgh.....	2 25	Marshall.....	1 40	Evaston.....	20 00
Litchfield.....	7 00	Mattoon.....	7 50	Fairmount.....	3 50
McLeansboro.....	3 00	Morrisonville.....	4 00	Hersman.....	7 00
Metropolis.....	1 00	Neoga.....	2 28	Kirkwood.....	8 00
Murphysboro.....	6 00	Pana.....	2 25	Liberty.....	2 00
Nashville.....	6 00	Prairie Bird.....	10 00	Macomb.....	20 50
Olney.....	21 00	Tower Hill.....	4 00	Monmouth.....	3 00
Pisgah.....	10 00	Vandalia.....	7 00	Montebello.....	1 50
Richland.....	17 50	West Okaw.....	7 20	Mount Sterling.....	37 60
Richview.....	3 25	<b>Ottawa Presbytery.</b>		Oquawka.....	1 00
Saline Mines.....	2 00	Au Sable Grove.....	7 00	Perry.....	6 50
Sharon.....	1 00	Aurora.....	8 35	Rushville.....	38 95
Shawneetown.....	13 30	Earlville.....	3 00	Salem, German.....	2 40
Sumner.....	2 20	Paw Paw Grove.....	4 00	Wythe.....	6 00
Tamaroa.....	20 00	Plato, First.....	2 00		
Union.....	3 00				

<i>Springfield Presbytery.</i>	
Deatur.....	\$ 6 95
Irish Grove.....	9 00
Jacksonville, Westminster.....	44 20
Lincoln.....	10 00
Macon.....	5 00
Maroe.....	2 00
Mason City.....	6 00
North Sangamon.....	15 00
Providence.....	250 00
Springfield, First.....	62 15
"    Calvary.....	13 00
"    Third.....	12 14
"    Second.....	7 00
Virginia.....	8 05
Williamsville.....	2 50

**Synod of Indiana.***Crawfordsville Pres.*

Benton.....	3 00
Bethany.....	15 70
Benlah.....	5 00
Covington, First.....	2 00
Crawfordsville, First.....	30 63
"    Centre.....	51 52
Darlington.....	3 00
Dayton.....	13 00
Fowler.....	2 00
Frankfort.....	8 00
Lebanon.....	5 00
Prairie Centre.....	2 50
Rock Creek.....	2 00
Rockfield.....	4 00
Rockville.....	5 00
Sugar Creek.....	3 25

*Fort Wayne Presbytery.*

Albion.....	2 25
Bluffton.....	2 00
Elkhart.....	8 15
Goshen.....	24 53
Hopewell.....	1 00
Huntington.....	14 25
Kendallville.....	5 00
Ossian.....	1 25
Swan.....	1 00
Warsaw.....	15 75

*Indianapolis Pres.*

Bainbridge.....	2 00
Bethany.....	5 00
Carpentersville.....	2 00
Clairborne.....	3 00
Columbus.....	4 00
Hopewell.....	16 00
Indianapolis, First.....	47 49
"    Second.....	71 50
"    Third.....	16 00
"    Fourth.....	24 00
"    Sixth.....	4 00
"    Eighth.....	3 06

*Indianapolis—Continued.*

Indianapolis, Twelfth.....	\$ 7 50
Putnamville.....	2 00
Southport.....	2 00

*Logansport Presbytery.*

Bethel.....	3 00
Goodland.....	5 00
La Porte.....	65 09
Logansport, First.....	10 00
"    Broadway.....	2 25
Michigan City.....	15 92
Mishawaka.....	8 00
Monticello.....	20 00
Mount Zion.....	1 50
Plymouth.....	5 00
Rochester.....	4 75
South Bend, First.....	13 79
Valparaiso.....	7 13

*Muncie Presbytery.*

Anderson.....	12 50
Hartford City.....	2 00
Hopewell.....	3 00
La Gro.....	1 00
Noblesville.....	4 00
Peru.....	1 00
Portland.....	2 00
Union City.....	1 00
Walsh.....	15 20
Xenia.....	1 00

*New Albany Presbytery.*

Bedford.....	2 75
Charlestown.....	1 00
Hanover.....	17 43
Jefferson.....	23 52
Lexington.....	3 00
Madison, First.....	7 00
New Albany, First.....	35 00
"    Second.....	8 91
"    Third.....	13 20
New Washington.....	6 00
Sharon Hill.....	3 25
Walnut Ridge.....	2 50

*Vincennes Presbytery.*

Brazil.....	27 00
Graysville.....	4 00
Sullivan.....	3 00
Terre Haute, Central.....	10 00
Upper Indiana.....	6 75
Vincennes.....	18 18
Washington.....	13 73

*White Water Presbytery.*

Aurora.....	4 00
Brookville.....	7 90
Cambridge City.....	1 50
Greenburg.....	34 57
Homer.....	1 00
Rising Sun.....	1 00

**Synod of Iowa.***Cedar Rapids Pres.*

Cedar Rapids, First.....	\$ 54 36
"    Second.....	55 55
Centre Junction.....	3 00
Clarence.....	3 60
Clinton.....	20 00
Linn Grove.....	5 82
Mount Vernon.....	17 75
Onslow.....	2 95
Richland.....	6 00
Scotch Grove.....	3 00
Wyonning.....	12 00

*Council Bluffs Pres.*

Bedford.....	2 00
Caron.....	3 03
Clarinda.....	16 74
College Springs.....	2 00
Corning.....	2 66
Council Bluffs.....	23 00
Emerson.....	10 00
Lenox.....	1 00
Logan.....	2 20
Malvern.....	11 00
Sidney.....	4 00
Westminster.....	1 27

*Des Moines Pres.*

Adel.....	5 00
Centerville.....	3 65
Des Moines.....	12 09
Dexter.....	4 50
Indianola.....	5 00
Knoxville.....	8 00
Leon.....	2 00
New Sharon.....	3 00
Newton.....	5 55
Olivet.....	3 00
Plymouth.....	4 00
Promise.....	1 00
Waukeo.....	3 00
Winterset.....	15 00

*Dubuque Presbytery.*

Bethel.....	3 00
Dubuque, Second.....	25 00
"    German.....	18 00
Jesup.....	5 64
Lansing, German.....	1 35
Lime Springs.....	2 00
McGregor, German.....	1 00
Pine Creek.....	5 00
Waukon, German.....	10 00
Zion.....	2 00

*Fort Dodge Presbytery.*

Arcadia.....	1 00
Battle Creek.....	1 00
Bethel.....	1 00
Boone.....	7 75
Cherokee.....	34 48
Dakota.....	1 00
Emmett County.....	1 00

**Fort Dodge—Continued.**

Fort Dodge	\$ 15 40
Ida	2 00
Jefferson	7 51
Logan	2 00
Marcus	1 00
Meriden	75
Moingona	5 00
Odebolt	4 00
Paton	8 00
Rolfé, Second	2 00
Sac City	3 00
Sioux City	18 31
Vail	13 25
Wheatland, First German	2 00

**Iowa Presbytery.**

Birmingham	5 01
Bloomfield	1 50
Burlington, First	8 98
Chariton	6 66
Fairfield	19 92
Keokuk, Westminster	52 64
Kossuth, First	12 00
Lebanon	3 51
Libertyville	3 00
Mediapolis	63
Middletown	1 84
Morning Sun	25 00
Mount Pleasant, First, " German,	20 05
" " German,	8 25
New London	5 00
Ottumwa	3 02
Primrose	2 00
Shiloh	1 00
Spring Creek	50
St. Peter's, Evangelical	5 30
West Point	1 80
Winfield	5 00

**Iowa City Presbytery.**

Crawfordsville	2 00
Davenport	20 03
Fairview	3 00
Hermon	5 00
Iowa City	19 91
Muscataine, German	3 00
Oxford	9 00
Scott	3 00
Solon	50
Sugar Creek	5 00
Tipton	3 00
Unity	3 00
Walcott	1 00
Washington	11 04
West Branch	4 00
West Liberty	7 60
Wilson Junction	5 00

**Waterloo Presbytery.**

Ackley	5 00
Cedar Falls	7 00
Clarksville	5 00

**Waterloo—Continued.**

Conrad	\$ 3 00
Janesville	2 00
Lansing	2 90
La Porte City	10 60
Marshalltown	4 50
Nevada	5 00
Salem	10 00
State Centre	9 30
Tranquility	13 00
Union Township	42
Waterloo	5 00
West Friesland	5 00

**Synod of Kansas.****Emporia Presbytery.**

Arkansas City	10 00
Burlingame	2 00
Burlington	2 00
Caldwell	3 07
Clear Water	2 00
Eldorado	5 90
Florence	1 00
Marion Centre	2 50
Mulvane	2 00
New Salem	1 00
Osage City	7 50
Peabody	4 50
Rock Creek	2 00
Scranton	2 00
Selan	1 00
Star Valley	1 00
Stone Chapel	1 00
Walnut Valley	3 00
Waverly	5 20
Wichita	15 91
Winfield	18 00

**Highland Presbytery.**

Atchison	3 50
Clifton	5 25
Eflingham	1 85
Frankfort	1 00
Hiawatha	14 90
HIGHLAND	5 50
Neuchatel	4 00

**Larned Presbytery.**

Bellefontaine	1 10
Burton	3 00
Hutchinson	3 50
Lyons	4 00
Valley Township	2 00

**Neosho Presbytery.**

Carlyle	3 10
Chetopa	6 35
Fish Creek and Fulton	2 00
Fort Scott	5 20
Geneva	1 52
Girard	8 50
Humboldt	5 10

**Neosho—Continued.**

Iola	\$ 12 03
Liberty	1 36
McCune	24
Mill Creek	1 00
Monmouth	9
Osage	40
Parsons	8 00
Pleasant Hill	3 00
Princeton	1 00
Walnut	1 25

**Osborn Presbytery.**

Graham	2 00
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**Solomon Presbytery.**

Beloit	7 00
Bennington	6 75
Cheever	3 00
Clyde	2 00
Concordia	5 00
Culver	5 00
Minneapolis	2 00
Poheta	1 00
Saltville	2 00
Solomon	2 00
Willowdale	2 00

**Topeka Presbytery.**

Bethel	4 00
Black Jack	5 00
Clinton	2 00
Edgerton	3 00
Gardner	6 00
Junction City	7 00
Lawrence	39 00
Mulberry Creek, Ger.	1 00
North Topeka	10 00
Spring Hill	2 56
Topeka, First	1 00

**Synod of Kentucky.****Ebenezer Presbytery.**

Ashland	59 91
Augusta	11 00
Dayton	3 70
Flemingsburgh	9 75
Frankfort	5 35
Greenup	1 00
Lexington, Second	50 00
Sharpsburgh	2 00

**Louisville Presbytery.**

Hopkinsville	1 35
Louisville, Central	49 80
Louisville, College St.	25 25
" Olivet Chapel	4 00
" Walnut Street	7 15
" 22d Street	1 00
Olivet	4 00
Plum Creek	3 00
Shelbyville, First	6 50

**Transylvania Pres.**

Columbia .....	\$ 5 00
Danville, Second .....	50 00
Lancaster .....	10 00
Lebanon .....	8 40

**Synod of Michigan.****Detroit Presbytery.**

Birmingham .....	4 00
Brighton .....	3 00
Detroit, First .....	32 25
"    Calvary .....	15 00
"    Fort Street .....	97 35
"    Union .....	5 00
"    Westminster .....	128 74
Plymouth, First .....	15 59
"    Second .....	3 25
Pontiac .....	3 25
Saline .....	5 14
Wyandotte .....	5 00
Ypsilanti .....	25 00

**Grand Rapids Pres.**

Boyer Falls .....	1 00
Grand Rapids, West- minster .....	21 57
Greenwood .....	3 00
Muir .....	5 00
Petoskey .....	6 10

**Kalamazoo Presbytery.**

Constantine .....	1 00
Decatur .....	6 00
Edwardsburgh .....	2 00
Kalamazoo, First .....	30 00
"    North .....	2 00
Kendall .....	10 00
Martin .....	3 65
Niles .....	21 00
Richland .....	5 25
Sturgis .....	5 00
White Pigeon .....	4 00

**Lansing Presbytery.**

Albion .....	5 00
Concord .....	6 30
Eckford .....	1 00
Homer .....	15 00
Lansing, First .....	23 79

**Monroe Presbytery.**

Adrian .....	13 00
Coldwater .....	26 75
Hillsdale .....	12 82
Jonesville .....	20 00
Monroe .....	37 30
Petersburg .....	2 00

**Saginaw Presbytery.**

Argentine .....	12 00
Au Sable and Oseola .....	2 00
Bay City .....	25 00
Byron .....	4 00

**Saginaw—Continued.**

Emerson .....	\$ 14 01
Midland City .....	2 00
Morrill .....	8 00
Morrice .....	10 00
Port Hope .....	1 00
Saginaw .....	4 00
Saginaw City .....	64 23
Vassar .....	15 15

**Synod of Minnesota.****Dakota Presbytery.**

Yankton Agency .....	10 00
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**Mankato Presbytery.**

Amboy .....	2 00
Kasota .....	1 00
Le Seuer .....	3 50
Mankato .....	20 25
Redwood Falls .....	2 00
St. James .....	1 00
St. Peter's, Union .....	9 60
Wells .....	1 00
Westminster .....	3 78

**Red River Presbytery.**

Bismarck .....	2 00
Edgington .....	12 75
Fergus Falls .....	5 00
Hope .....	1 33
Kensington .....	3 00
Mekinok .....	2 62
Pleasant Ridge .....	2 25
Pembina .....	4 00
Sutton Memorial .....	8 50

**St. Paul Presbytery.**

Belle Plaine .....	1 00
Brownsvally .....	2 00
Duluth .....	26 59
Dundas .....	1 00
Empire .....	1 00
Farmington .....	2 00
Forest .....	1 00
Hastings .....	5 00
Jordan .....	1 00
Minneapolis, First .....	77 68
"    Andrew .....	30 00
"    Franklin Av. .....	25 20
"    Westminster .....	110 00

Olivet .....	1 00
Red Wing .....	1 77
Rice's Point .....	1 00
Royalton .....	2 00
St. Cloud .....	5 00
St. Croix Falls .....	2 30
St. Paul, First .....	6 81
"    Central .....	133 10
"    Dayton Av. .....	21 79
"    House of Hope .....	38 79
Taylor's Falls .....	5 00
Vermillion .....	3 00
Willmar .....	2 00

**Southern Dakota Pres.**

Huron .....	\$ 5 06
Milltown .....	1 06
Scotland .....	3 00
Tyndal .....	1 06

**Winona Presbytery.**

Albert Lea .....	3 00
Chatfield .....	5 72
Chester .....	8 00
Claremont .....	12 00
Fremont .....	4 00
Lake City .....	8 00
Manchester .....	1 00
Watonna .....	10 00
Preston .....	5 43
Ripley .....	1 00
Winona, First .....	5 00
"    German .....	2 00

**Synod of Missouri.****Osage Presbytery.**

Haekberry .....	1 35
Kansas City, Third .....	2 00
"    Fourth .....	2 00
Malta Bend .....	1 00
Olive Branch .....	1 00
Pleasant Hill .....	1 50
Raymore .....	2 00
Salt Springs .....	2 00
Sedalia .....	11 00
Sunny Side .....	2 00
Warrensburgh .....	3 00

**Ozark Presbytery.**

Ebenezer .....	1 00
Eureka Springs .....	1 85
Ozark Prairie .....	1 00
Springfield, Calvary .....	9 00
Waldensian .....	1 00

**Palmyra Presbytery.**

Brookfield .....	5 00
Edina .....	1 00
Hannibal, First .....	30 00
Kirksville .....	6 00
Knox City .....	1 00
Louisiana .....	2 30
Palmyra, Second .....	10 00

**Platte Presbytery.**

Avalon .....	2 00
Bethel .....	1 00
Breckenridge .....	61
Carrollton .....	3 00
Chillicothe .....	2 00
Craig .....	2 00
Graham .....	2 00
Hamilton .....	2 04
Hopkins .....	2 00
Martinsville .....	1 00
Mt. Zion .....	60
New Point .....	2 30



**New Brunswick Pres.**

Alexandria, First	\$ 7 00
Anwell, First	15 00
"    Second	1 15
"    United, First	5 32
Bound Brook	4 45
Dutch Neck	20 00
Ewing	15 95
Flemington	43 14
Frenchtown	10 00
Hamilton Square	4 00
Holland	5 00
Hopewell	4 73
Kingston	10 00
Kingwood	1 00
Lambertville	25 00
Lawrence	31 50
Milford	15 60
New Brunswick, 2d	5 00
Princeton, First	36 60
"    Second	17 03
"    Witherspoon St.	1 50
Stockton	3 00
Titusville	3 25
Trenton, First	262 00
"    Second	10 00
"    Third	40 00
"    Fourth	68 00
"    Fifth	1 00
"    Prospect St.	73 35

**Newton Presbytery.**

Andover	6 12
Asbury	10 00
Belvidere, First	46 91
"    Second	15 00
Blairstown	10 00
Bloomsbury	3 00
Delaware	10 00
Greenwich	8 36
Hackettstown	30 00
Knowlton	4 00
Mansfield, Second	1 00
Newton	50 00
North Hardiston	15 00
Oxford, Second	5 00
Phillipsburgh	7 00
Sparta	2 00
Stanhope	2 00
Stewartsville	10 00
Stillwater	5 00
Wantage, First	1 00
"    Second	6 00
Washington	25 00
Yellow Frame	4 96

**West Jersey Presbytery.**

Blackwoodtown	10 00
Bridgeton	50 00
Bunker Hill	3 00
Camden, First	26 23
Cape Island	10 00
Cedarville, First	12 53
"    Second	1 00

**West Jersey—Continued**

Clayton	\$ 10 00
Cold Spring	20 00
Deerfield	12 50
Gloucester City	5 00
Greenwich	11 20
Hammonton	6 56
Jericho	1 00
May's Landing	1 00
Millsville	6 00
Pittsgrove	17 20
Salem	30 00
Wenonah	30 00
Woodbury	21 00
Woodstown	23 00

**Synod of New York.****Albany Presbytery.**

Albany, Second	63 30
"    Third	11 00
"    Fourth	100 00
"    Sixth	3 10
"    State Street	95 16
"    West End	2 62
Ballston Centre	7 25
"    Spa	13 55
Carlisle	1 30
Charlton	6 00
Gloversville	29 47
Jefferson	2 00
Saratoga Springs, First	9 29
Schenectady, First	385 25
"    East Avenue	34 47
Tribe's Hill	4 00

**Binghamton Pres.**

Bainbridge	12 00
Binghamton, First	72 39
"    North	6 30
"    West	3 00
Cortland	29 69
Coventry, Second	12 30
Marathon	2 00
Nineveh	14 16
Owego	22 26
Preble	6 30
Smithville Flats	6 21
Union	4 00
Whitney's Point	2 03
Windsor	15 00

**Boston Presbytery.**

Antrim	12 00
Boston, First	51 91
Londonderry	4 00
Lowell	4 00
Newburyport, First	28 43
Windham	21 80

**Brook'ju Presbytery.**

Brooklyn, Second	20 00
"    Classon Av	34 70

**Brooklyn—Continued.**

Brooklyn, Clinton St.	\$ 12 41
"    Franklin Av.	12 00
"    Hopkins St. Ger.	6 00
"    South Third St.	36 33
"    Throop Avenue.	39 50
"    "    Mission	50 00
Edgewater, First	45 06
New Brighton, Calvary	60 00

**Buffalo Presbytery.**

Alden	3 07
Buffalo, First	20 00
"    Calvary	38 80
"    East	9 00
"    Lafayette St.	65 61
"    North	31 70
"    West Side	5 00
"    Westminster	72 35
"    Wells Street	8 00
Clarence	5 00
Dunkirk	20 00
East Aurora	20 00
Fredonia	187 84
Jamestown	15 00
Lancaster	10 00
Ripley	6 00
Silver Creek	7 00
Springville	6 00
Westfield	70 98

**Cayuga Presbytery.**

Auburn, Second	26 58
"    Calvary	20 27
Aurora	22 29
Dryden	13 00
Genoa, First	6 00
Ithaca	60 44
Meridian	5 75
Owasco	8 00
Sennett	4 00
Weedsport	21 20

**Champlain Presbytery.**

Chateaugay	2 52
Chazy	5 00
Keeseville	27 95
Plattsburgh	45 07
Port Henry	103 51

**Chemung Presbytery.**

Burdett	7 50
Eddytown	5 00
Elmira, First	35 02
Elyria	4 67
Havana	4 60
Monterey	16
Mecklenburgh	8 00
Southport	1 00
Tyrone	1 00
Watkins	5 00

**Columbia Presbytery.**

Catskill	54 87
Hudson	50 00



<b>Columbia—Continued.</b>		<b>Long Island Presbytery.</b>		<b>North River Presbytery.</b>	
New Lebanon	\$ 4 00	Bridgehampton	\$ 30 57	Amenia	\$ 5 00
Valatie	10 00	Brookfield	4 50	Amenia, South	32 80
Windham	38 00	Franklinville	7 00	Bethlehem	10 00
<b>Genesee Presbytery.</b>		Mattituck	6 10	Cold Spring	3 00
Attica	18 23	Middletown	6 52	Cornwall	12 39
Batavia	35 67	Moriches	10 00	Newburgh, First	18 00
Bergen	16 00	Port Jefferson	7 00	“ Calvary	9 53
Bethany Centre	5 00	Sag Harbor	45 00	“ Union	73 00
Byron	5 00	Setauket	10 00	Poughkeepsie	17 04
Castle	14 35	Shelter Island	17 00	Pine Plains	4 00
Corfu	10 00	Southampton	15 50	Pleasant Valley	15 00
Leroy	22 65	Westhampton	9 00	Rondout	9 34
North Bergen	5 00	<b>Lyons Presbytery.</b>		<b>Otsego Presbytery.</b>	
Romulus	8 00	Cut-hogue	15 00	Delhi, Second	23 00
Warsaw	34 00	Galen	3 00	Guilford Centre	5 62
Wyoming	14 78	Junius	5 11	Hamden	3 00
<b>Genesee Valley Pres.</b>		Newark	18 40	New Berlin	1 00
Ellicottville	1 00	Palmyra	16 67	Springfield	5 00
Franklinville	6 25	Rose	11 00	Stamford	20 25
Portville	55 00	Red Creek	2 00	Worcester	5 00
<b>Geneva Presbytery.</b>		Sodus	12 00	<b>Rochester Presbytery.</b>	
Canoga	10 00	Wolcott, First	18 00	Avon	3 00
Geneva, First	16 11	<b>Nassau Presbytery.</b>		“ Central	49 21
Manchester	5 00	Huntingdon	47 45	Brighton	16 00
Penn Yan	17 00	Islip	9 49	Brockport	28 77
Phelps	20 22	Jamaica	19 19	Chili	20 00
Seneca Castle	16 00	Oyster Bay	5 00	Clarkson	13 00
“ First	43 00	<b>New York Presbytery.</b>		Danville	33 59
Trumansburgh	14 50	Mount Washington	27 00	Geneseo, First	6 00
Waterloo	29 00	N. Y., Allen St.	2 00	“ Village	67 75
West Fayette	2 53	“ Brick	308 32	Lima	6 00
<b>Hudson Presbytery</b>		“ Brick Ch. Chapel	10 00	Livonia	5 00
Chester	16 00	“ Canal Street	10 00	Moscow	4 00
Circleville	4 00	“ Central	56 74	Mount Morris	25 13
Cochecton	6 00	“ Ch. of Sea & Land	4 00	Mt. Hor. Miss. School	20 00
Florida	13 00	“ Faith Chapel	1 00	Nunda	2 00
Goodwill	12 59	“ Fifth Avenue	2224 43	Ogden	10 25
Goshen	21 06	“ First	2602 38	Pittsford	20 00
Hamptonburgh	14 00	“ First Union	17 52	Rochester, First	56 40
Haverstraw, First	12 58	“ Fourth	21 16	“ Third	51 00
“ Central	10 00	“ Fourth Avenue	70 67	“ Brick	200 00
Liberty	2 25	“ Fourteenth St.	21 47	“ Calvary	5 00
Middletown, Second	15 88	“ French Evangelical	5 00	“ Central	197 08
Milford	1 40	“ Harlem	33 82	“ Memorial	11 00
Montgomery	19 14	“ Madison Square	150 72	“ St. Peter's	47 23
Monticello	2 00	“ Mad. Sq. Mem'l Ch.	10 00	“ Westminster	8 00
Nyack	1 79	“ Murray Hill	23 00	Sparta, First	3 00
Otisville	6 00	“ Phelps Mem'l Ch.	58 61	Sweden	7 17
Palisades	4 00	“ Puritans	30 00	Trinity Manliur	83
Port Jervis	20 00	“ Scotch	486 00	Tuscarora	10 55
Ramapo	55 00	“ Thirteenth St.	304 00	Union Corners	6 00
Ridgebury	6 00	“ University Place	90 98	West Mendon	5 00
Scotchtown	6 73	“ Washing'n Heigt	15 00	Wheatland	10 43
Unionville	5 00	<b>Niagara Presbytery.</b>		<b>St. Lawrence Presbytery.</b>	
Washingtonville, First	10 00	Holley	7 00	Adams	3 74
West Town	7 00	Lewiston	10 00	Brasher Falls	2 67
		Lockport, First	95 20	Brownville	1 70
		Niagara Falls	119 71	Canton	8 70
		Porter	6 50	Cape Vincent	1 00
		Ridgeway	7 00	Chaumont	6 00
		Wilson	20 00	Dexter	1 47

**St. Lawrence—Continued.**

Gouverneur.....	\$ 15 38
Hammond.....	15 00
Morristown.....	3 55
Oswegatchie, First....	10 00
Theresa.....	6 65
Watertown, First.....	61 59
"    Stone St....	2 00

**Steuben Presbytery.**

Addison.....	16 00
Arkport.....	7 65
Bath.....	36 37
Campbell.....	30 00
Canisteo.....	14 00
Cohocton.....	3 00
Corning.....	5 00
Hornellsville.....	10 32
Howard.....	18 00
Jasper.....	4 00
Painted Post.....	4 39
Prattsburgh.....	38 60
Pultney.....	6 00
Woodhull.....	1 25

**Syracuse Presbytery.**

Amboy.....	11 00
Baldwinsville.....	7 50
Cazenovia.....	40 00
East Syracuse.....	3 00
Elbridge.....	13 00
Fayetteville.....	60 00
Fulton.....	25 00
Jordan.....	6 00
Liverpool.....	10 99
Manlius.....	89
Mexico.....	25 67
Onondaga Valley.....	5 00
Oswego, First.....	17 85
"    Grace.....	12 75
Ridgeville.....	1 00
Skaneateles.....	13 00
Syracuse, First.....	96 23
"    First Ward..	55
"    Park Central.	40 00

**Troy Presbytery.**

Argyle.....	6 00
Bay Road.....	1 00
Caldwell.....	2 00
Cohoes.....	10 00
East Lake George.....	1 55
Glen's Falls.....	63 84
Green Island.....	10 00
Johnsonville.....	1 00
Lansingburgh, Olivet.	36 76
Mechanicsville.....	2 00
Salem.....	15 00
Sandy Hill.....	19 00
Stillwater, First.....	10 00
Troy, First.....	145 56
"    Second.....	153 40
"    Ninth.....	15 52
"    Liberty Street..	2 00

**Troy—Continued.**

Troy, Mt. Ida Memorial	\$ 9 14
"    Oakwood Avenue	28 82
"    Second Street...	158 00
"    Westminster....	10 00
"    Woodside.....	31 18
Waterford.....	94 07
West Troy.....	4 56

**Utica Presbytery.**

Camden.....	8 00
Clayville.....	5 00
Clinton.....	37 03
Holland Patent.....	10 30
Lowville.....	15 00
New Hartford.....	9 00
New York Mills.....	18 79
Oneida.....	4 00
"    Castle.....	15 00
Rome.....	12 09
Utica, First.....	223 94
"    Memorial.....	23 00
"    Westminster....	30 00
Verona.....	13 76
Westernville.....	17 00
West Camden.....	5 25

**Westchester Presbytery.**

Bedford.....	6 00
Bethany.....	23 00
Bridgeport, First.....	40 63
Croton Falls.....	2 00
Darien.....	5 00
Gilead.....	12 00
Greensburgh.....	20 00
Huguenot Memorial..	5 00
Irvington.....	75 25
Katonah.....	10 00
Mahopac Falls.....	7 00
Mt. Kisco.....	9 00
New Rochelle.....	25 00
Patterson.....	7 00
Peekskill, First.....	45 00
Pleasantville.....	1 00
Port Chester.....	6 00
Poundridge.....	10 00
Rye.....	50 00
Sing Sing.....	30 00
South East.....	6 00
South Salem.....	13 24
Stamford, First.....	40 45
Thompsonville.....	27 50
West Farms.....	3 00
Yonkers, First.....	77 47
"    Westminster.	10 00
Yorktown.....	10 00

**Synod of Ohio.****Athens Presbytery.**

Beverly.....	5 00
Gallipolis.....	8 00
Marietta.....	23 01

**Athens—Continued.**

Middleport.....	\$ 9 85
New Plymouth.....	2 00
Pomeroy.....	11 75

**Bellefontaine Pres.**

Bellefontaine.....	16 58
Belle Centre.....	4 00
Buck Creek.....	7 00
Bucyrus.....	4 61
Crestline.....	2 00
Galion.....	25 00
Huntsville.....	2 00
Marseilles.....	3 50
Patterson.....	2 00
Rushsylvania.....	3 00
Spring Hills.....	5 56
Urbana.....	18 23
West Liberty.....	2 50

**Chillicothe Presbytery.**

Bloomington.....	14 40
Chillicothe, Third....	5 00
Concord.....	8 00
Frankfort.....	5 00
French.....	4 00
Greenland.....	2 00
Hillsborough.....	39 81
Marshall.....	5 00
New Petersburg.....	5 00
Salem.....	21 55
Wilmington.....	2 00

**Cincinnati Presbytery.**

Avondale.....	189 70
Bethel.....	8 32
Bond Hill.....	1 15
Cincinnati, First....	15 00
"    Second.....	79 27
"    3d Olivet Miss.	25 00
"    Fourth.....	5 00
"    Sixth.....	4 00
"    Seventh.....	31 25
"    Central.....	63 25
"    Cumminsville.	3 55
"    Mount Auburn	35 00
"    Walnut Hills..	157 66
"    2d German....	2 00
Cleves.....	5 00
College Hill.....	14 00
Elizabeth and Berea..	4 00
Glendale.....	25 00
Lebanon.....	9 50
Loveland.....	11 40
Madisonville.....	7 00
Montgomery.....	9 00
Morrow.....	7 00
Pleasant Ridge.....	4 64
Pleasant Run.....	1 00
Sharonville.....	2 00
Somerset.....	2 00
Springdale.....	3 00
Venice.....	17 00
Westwood.....	2 75
Wyoming.....	100 00

**Cleveland Presbytery.**

Ashtabula.....	\$ 10 48
Brecksville.....	25 00
Cleveland, First.....	147 69
"  Second.....	250 00
"  Euclid Avenue.....	58 51
"  North.....	25 00
"  South.....	20 00
"  Woodland Av.....	104 97
Northfield, First.....	2 00
Orwell.....	5 00
Parma.....	5 61
Rome.....	2 77
Western Reserve Col.....	10 00
Willoughby.....	33 00

**Columbus Presbytery.**

Central College.....	3 00
Columbus, First.....	52 61
"  Hoge.....	6 43
"  Westminster.....	13 00
Dublin.....	3 00
Grove City.....	1 00
Lancaster.....	9 78
London.....	7 00
Lower Liberty.....	7 00
Midway.....	50
Mount Sterling.....	3 00
Reynoldsburgh.....	3 00
Rush Creek.....	1 00
Scioto.....	3 00
Worthington.....	3 50

**Dayton Presbytery.**

Bath.....	2 00
Blue Ball.....	2 00
Carolton.....	1 00
Camden.....	4 00
Clifton.....	20 25
Cedarville.....	5 00
Dayton, First.....	28 26
"  Fourth.....	11 00
"  Memorial.....	10 00
"  Park.....	7 94
Eaton.....	1 00
Franklin.....	10 00
Greenville.....	5 00
Hamilton.....	38 60
Middletown.....	11 44
Monroe.....	3 00
New Jersey.....	5 45
Osborn.....	1 00
Piqua.....	27 36
Seven Mile.....	60
Somerville.....	1 00
South Charleston.....	9 79
Springfield, First.....	55 00
"  Second.....	40 00
Troy.....	34 75
Xenia.....	27 50
Yellow Springs.....	10 00

**Huron Presbytery.**

Bloomville.....	\$ 6 00
Clyde.....	4 00
Fostoria.....	9 50
Fremont.....	45 00
Green Springs.....	2 00
Huron.....	2 00
Melmore.....	4 00
Norwalk.....	22 25
Sandusky.....	17 50

**Lima Presbytery.**

Delphos.....	1 26
Findlay, First.....	21 00
Harrison.....	1 50
Middleport.....	1 50
New Salem.....	1 00
St. Mary's.....	1 00

**Mahoning Presbytery.**

Alliance.....	10 00
Beloit.....	4 00
Brookfield.....	8 00
Canton.....	17 65
Clarkson.....	1 00
Columbiana.....	6 00
East Palestine.....	3 25
Ellsworth.....	23 00
Kinsman.....	71 80
Leontonia.....	7 00
Massillon.....	81 31
Mineral Ridge.....	14 00
Newton.....	5 00
New Lisbon.....	14 00
Niles.....	1 00
North Jackson.....	11 00
Pleasant Valley.....	3 06
Poland.....	40 00
Salem.....	20 00
Vienna.....	4 00
Warren.....	5 00
Youngstown, First.....	166 90
"  Second.....	12 50

**Marion Presbytery.**

Ashley.....	4 60
Brown.....	5 40
Chesterville.....	7 58
Delaware.....	16 00
Dellhi.....	3 09
Iberia.....	10 00
Jerome.....	1 00
Kingston.....	5 00
Liberty.....	6 00
Marion.....	15 00
Marysville.....	10 00
Mount Gilead.....	40 12
Pisgah.....	3 14
Rvdnor.....	4 00
Trenton.....	5 00
West Berlin.....	4 08
York.....	5 00

**Maumee Presbytery.**

Bowling Green.....	\$ 7 00
Bryan.....	14 25
Defiance.....	8 00
Delta.....	2 00
Eagle Creek.....	3 00
Edgerton.....	3 00
Mount Salem.....	2 00
Napoleon.....	5 00
Paulding.....	2 00
Perrysburgh, First.....	2 00
Toledo, Westminster.....	117 35
"  First German.....	1 00
Tontogony.....	5 00
West Bethesda.....	15 00
West Unity.....	3 00
Weston.....	6 25

**Portsmouth Presbytery.**

Buena Vista, German.....	2 00
Cedron.....	3 90
Decatur.....	2 00
Eckmansville.....	7 00
Felicity.....	3 35
Georgetown.....	10 25
Greenbrier.....	1 00
Huntington.....	4 00
Ironton.....	60 40
Jackson.....	8 94
Manchester.....	20 00
Mount Leigh.....	7 04
Portsmouth, First.....	43 29
"  First German.....	2 00
Red Oak.....	21 50
Ripley.....	32 75
Russellville.....	11 11

**St. Clairsville Pres.**

Bealsville.....	3 57
Bellaire.....	37 00
Buffalo.....	10 50
Cadiz.....	26 25
Cambridge.....	5 00
Concord.....	18 17
Crab Apple.....	9 11
Kirkwood.....	1 17
Martin's Ferry.....	7 00
Morristown.....	2 15
Mount Pleasant.....	10 71
New Athens.....	9 43
Nottingham.....	28 00
Olive.....	2 00
Rock Hill.....	7 00
St. Clairsville.....	5 00
Weegee.....	4 16

**Steubenville Presbytery.**

Amsterdam.....	5 00
Annapolis.....	5 00
Bacon Ridge.....	12 00
Beech Spring.....	30 00
Bethel.....	12 88
Bethesda.....	20 00
Bethlehem.....	5 00



**Butler—Continued.**

New Salem.....	\$ 10 75
North Butler.....	5 60
North Liberty.....	12 50
North Washington.....	16 02
Pine Grove.....	17 66
Pleasant Valley.....	5 00
Portersville.....	10 50
Scrub Grass.....	21 00
Summit.....	10 00
West Sunbury.....	21 51
Unionville.....	5 00
Westminster.....	4 00

**Carlisle Presbytery.**

Bloomfield.....	5 00
Burnt Cabins.....	3 00
Dauphin.....	17 00
Duncannon.....	16 00
Gettysburgh.....	15 40
Holidaysburg.....	34 08
Green Hill.....	1 60
Greeneastle.....	25 00
Harrisburg Market Sq.....	117 99
"    Pine Street.....	214 69
Great Conewago.....	5 00
Lower Path Valley.....	22 00
McConnellsburgh.....	5 38
Lower Marsh Creek.....	5 00
Mercersburgh.....	10 00
Millerstown.....	4 00
Middle Spring.....	35 00
Newport.....	6 00
Phillipsburg.....	5 00
Shippensburgh.....	25 70
Silver Spring.....	5 00
Upper Path Valley.....	10 00
Waynesboro.....	9 11
Wellsvalley.....	1 25
Strasburg.....	3 00

**Chester Presbytery.**

Ridley Park.....	4 00
Wayne.....	2 53
Chester City.....	5 00
Darby Borough.....	3 22
Downingtown, Central.....	17 43
East Whiteland.....	6 00
Fairview.....	11 00
Great Valley.....	18 00
Honeybrook.....	55 00
Kennett Square.....	2 00
Marple.....	16 79
Media.....	4 00
Phoenixville.....	5 25

**Clarion Presbytery.**

Beech Woods.....	11 00
Brookville.....	27 00
Callensburg.....	3 00
Clarion.....	9 00
Emlenton.....	6 00
Greenville.....	4 36
Leatherwood.....	5 85
Licking.....	2 41

**Clarion—Continued.**

Mill Creek.....	\$ 1 50
Mount Tabor.....	2 68
New Bethlehem.....	3 00
New Rehoboth.....	4 00
Perry.....	3 00
Pisgah.....	10 00
Reynoldsville.....	1 00
Ridgway.....	1 67
Sligo.....	3 00
Troy.....	2 00
West Millville.....	3 40
Wilcox.....	2 00

**Erie Presbytery.**

Belle Valley.....	5 75
Cambridge.....	9 00
Coneord.....	2 00
Conneautville.....	9 85
Cool Spring.....	4 81
Corry.....	7 00
Dempseytown.....	1 00
Edinboro.....	20 00
Erie, First.....	43 19
"    Central.....	75 00
"    Chestnut Street.....	10 00
"    Park.....	40 00
Evansburgh.....	5 00
Fairfield.....	7 00
Fairview.....	6 00
Fredonia.....	6 00
Garland.....	1 00
Georgetown.....	4 50
Girard.....	10 21
Gravel Run.....	8 00
Greenville.....	44 55
Hadley.....	6 32
Harbor Creek.....	5 00
Harmonburg.....	5 00
Irvineton.....	1 00
Jamestown.....	1 69
Meadville, First.....	5 00
"    Second.....	8 00
Mercer, First.....	7 00
Mill Village.....	4 10
Mount Pleasant.....	5 20
North East.....	221 00
Oil City, First.....	19 99
Polk.....	42
Pittsfield.....	1 00
Pleasantville.....	7 00
Salem.....	3 00
Sandy Lake.....	5 52
Springfield.....	2 12
Sugar Creek.....	3 00
Sugar Creek Memorial.....	5 00
Sugar Grove.....	3 00
Sunville.....	9 00
Tideoute.....	13 00
Titusville.....	95 78
Utica.....	7 00
Venango.....	1 60
Warren.....	135 33
Waterford.....	3 00
Westminster.....	11 60

**Huntingdon Presbytery.**

Alexandria.....	\$ 42 26
Altoona, First.....	46 77
Bellefonte.....	32 00
Bethany.....	30 00
Bethel.....	7 50
Beulah.....	9 50
Birmingham.....	169 45
Bradford.....	1 75
Clearfield.....	42 22
Curwensville.....	19 09
Duncansville.....	9 00
Everett.....	1 00
Fruit Hill.....	19 00
Houtzdale.....	11 00
Kylertown.....	2 00
Lewistown.....	25 06
Lamont Spring Creek.....	5 00
Little Valley.....	2 00
Lagand's Valley.....	9 00
Lower Tuscarora.....	40 65
Martinsburg.....	5 00
McVeytown.....	20 00
Middle Tuscarora.....	8 00
Mifflintown.....	16 95
Milesburgh.....	6 81
Milroy.....	9 42
Mount Union.....	3 00
Orbisonia.....	2 50
Penfield.....	5 00
Perrysville.....	10 73
Petersburg.....	3 14
Phillipsburgh.....	15 36
Saxton.....	5 54
Shade Gap.....	5 00
Sinking Valley.....	11 00
Spring Creek.....	9 00
Spruce Creek.....	125 60
Tyrone.....	7 50
Waterside.....	1 29
West Kishacoquillas.....	25 00
Williamsburgh.....	8 00
Winterburn.....	3 00
Woodland.....	1 00
Yellow Creek.....	2 11

**Kittanning Presbytery.**

Apollo.....	35 00
Appleby Manor.....	3 19
Atwood.....	1 00
Bethel.....	15 00
Bethesda.....	1 00
Boiling Spring.....	5 00
Cherry Run.....	3 85
Clarksburgh.....	5 00
Clinton.....	4 00
Concord.....	2 00
Crooked Creek.....	3 00
Currie's Run.....	22 00
East Union.....	1 00
Ebenezer.....	10 00
Elder's Ridge.....	24 00
Elderton.....	8 15
Gilgal.....	4 00

**Kittanning—Continued.**

Glade Run .....	\$ 52 00
Harmony .....	2 00
Homert .....	5 00
Indiana .....	60 00
Kittanning .....	57 79
Leechburgh .....	14 00
Mahoning .....	2 00
Marion .....	64 00
Middle Creek .....	3 00
Midway .....	3 00
Mount Pleasant .....	1 00
Parker City .....	15 36
Rockbridge .....	4 00
Saltsburgh .....	52 89
Slate Lick .....	13 40
Srader's Grove .....	10 54
Union .....	6 00
Washington .....	15 00
West Glade Run .....	15 00
West Lebanon .....	10 00
Worthington .....	33 60

**Lackawanna Presbytery.**

Archibald .....	2 00
Bennet .....	2 00
Brooklyn .....	15 00
Carbondale .....	32 36
Coalville .....	5 00
Franklin, First .....	1 32
Green Ridge .....	1 00
Great Bend .....	2 14
Harmony .....	15 00
Herrick .....	1 00
Honesdale .....	30 00
Laporte .....	3 00
Liberty .....	36
Little Meadow .....	1 00
Monroeton .....	2 15
Montrose .....	45 00
Nanticoke .....	9 00
New Milford .....	50 00
Orwell .....	5 00
Pittston .....	45 00
Plymouth .....	5 00
Rome .....	3 00
Rushville .....	4 00
Scranton, First .....	150 75
" Second .....	51 76
" Washburne Street .....	6 00
Stevensville .....	2 00
Susquehanna First .....	4 00
Sylvania .....	2 00
Terrytown .....	4 00
Towanda .....	25 00
Troy .....	35 47
Warren .....	2 00
West Pittston .....	48 00
Wilkesbarre, First .....	136 95
" Memorial .....	7 60
Wyalusing, First .....	6 00
Wyoming .....	17 00

**Lehigh Presbytery.**

Allen Township .....	\$ 10 00
Allentown .....	9 65
Audens Reid .....	6 00
Bethlehem .....	3 00
Catasauqua, First .....	25 00
Easton, First .....	17
" Brainerd .....	30 37
Hokendauqua .....	7 00
Jeansville .....	24
Mahanoy City .....	12 50
Mountain .....	2 64
Port Carbon .....	10 00
Pottsville, First .....	20 62
Reading, First .....	50 00
" Washington Street .....	6 00
Shenandoah .....	6 00
South Bethlehem .....	1 98
Stroudsburg .....	5 00
Summit Hill .....	8 87
Tamaqua .....	5 00
Upper Lehigh .....	15 31
Weatherly .....	3 00

**Northumberland Presb.**

Bald Eagle and Nittany .....	17 25
Berwick .....	2 50
Bloomsburgh .....	57 95
Buffalo .....	8 87
Chillisquaque .....	5 18
Derry .....	1 00
Great Island .....	21 70
Grove .....	30 00
Jersey Shore .....	20 00
Lewisburgh .....	29 90
Lycoming .....	37 01
" Centre .....	5 00
Mahoning .....	57 00
Mifflinburgh .....	6 00
Moore'sburgh .....	5 00
Muncy .....	12 25
Orangeville .....	6 25
Renovo .....	7 61
Shiloh .....	5 00
Washington .....	16 85
Washingtonville .....	5 00
Watsontown .....	5 00
Williamsport First .....	6 00
" Second .....	72 18
" Third .....	3 00
Williamsport .....	12 70

**Philadelphia Presbytery.**

Philadelphia, First .....	52 68
" Second .....	334 03
" Third .....	50 00
" Fourth .....	10 00
" Ninth .....	64 14
" Tenth .....	164 74
" Fifteenth .....	10 00
" Bethany .....	3 00
" Calvary .....	246 65
" Chambers .....	2 49

**Philadelphia—Continued.**

Phila, Clinton Street, Immanuel .....	\$ 78 69
" Grace .....	5 00
" South Western .....	4 81
" Tabernacle .....	45 26
" Walnut Street .....	54 87
" West Spruce St. .....	234 32
" Wharton St. .....	4 00

**Phila. Central Presb.**

Phila., Alexander .....	54 34
" Arch Street .....	105 75
" Bethesda .....	21 17
" Central .....	111 64
" Cohocksink .....	776 35
" Corinthian Av. .....	2 00
" Gaston .....	7 54
" Kensington .....	50 00
"    " First .....	33 75
" Memorial .....	2 53
" North .....	43 44
" North Broad Street .....	113 17
" Northern Lib- erties, First .....	38 25
" Northminster .....	25 00
" Olivet .....	25 00
" Oxford .....	54 79
" Princeton .....	175 00
" Temple .....	50 00
" West Arch St. .....	38 65
" West Park .....	15 00
" York Street .....	18 00
Kenderton .....	5 00

**Philadelphia North Pres.**

Bridesburg .....	6 00
Bristol .....	71 00
Carversville .....	2 00
Chestnut Hill .....	57 00
Doylestown .....	25 00
Frankford .....	14 00
German town, First .....	173 75
" Second .....	64 18
German town, Market Square .....	34 61
Holmesburgh .....	3 07
Huntingdon Valley .....	4 00
Centennial .....	10 00
Lower Merion .....	2 00
Neshaminy, Warminster " Warwick .....	7 39 15 00
Newtown .....	40 70
Norristown, Second .....	1 00
" Central .....	10 00
Providence .....	10 00
Plumsteadville .....	2 00
Port Kennedy .....	10 00
Pottstown .....	52 09
Roxborough .....	5 00

**Pittsburgh Presbytery.**

Amity .....	\$ 2 00
Bethany .....	26 50
Bethel .....	38 00
Bloomfield .....	2 50
Bridgeville .....	92 15
California .....	3 25
Canonsburgh .....	12 33
Centre .....	21 32
Chartiers .....	6 67
Fairview .....	4 00
Forest Grove .....	7 00
Hebron .....	18 00
Homestead .....	5 00
Hopewell .....	3 35
Lebanon .....	46 00
Long Island .....	10 00
Mansfield .....	8 82
Miller's Run .....	3 00
Mingo .....	6 50
Monongahela City .....	17 50
Montours .....	6 57
Mount Olive .....	9 00
Mount Pisgah .....	10 00
Mount Washington .....	10 00
North Branch .....	1 00
Oakdale .....	17 00
Pittsburgh, First .....	496 90
" Second .....	84 42
" Third .....	629 30
" Sixth .....	48 21
" Eighth .....	5 00
" Bellefield .....	365 90
" East Liberty .....	305 40
" Lawrenceville .....	102 86
" Park Avenue .....	84 11
" Shady Side .....	184 42
Raccoon .....	68 00
Sharon .....	7 12
Swissvale .....	57 00
West Elizabeth .....	8 00
Wilksburgh .....	121 79

**Redstone Presbytery.**

Connellsville .....	10 50
Dunbar .....	35 40
Dunlap's Creek .....	29 00
Fayette City .....	93
George's Creek .....	6 80
Greensboro .....	2 00
Jenner .....	1 00
Laurel Hill .....	12 38
Long Run .....	30 25
McKeesport, First .....	10 53
Mt. Pleasant, Reunion .....	9 53
" Vernon .....	9 46
" Washington .....	2 00
New Providence .....	16 10
Pleasant Unity .....	6 45
Rehoboth .....	11 17
Round Hill .....	13 00
Somerset .....	3 00
Tyrone .....	7 00

**Redstone—Continued.**

Uniontown .....	\$ 28 25
West Newton .....	25 85

**Schenango Presbytery.**

Beaver Falls .....	47 00
Clarksville .....	57 73
Enon .....	6 80
Hermon .....	5 00
Hopewell .....	14 00
Leesburgh .....	8 42
Little Beaver .....	4 12
Mahoning .....	15 00
Mount Pleasant .....	18 00
Neshannock .....	15 46
New Brighton .....	19 25
New Castle, First .....	48 00
" Second .....	32 00
North Sewickley .....	1 00
Petersburgh .....	1 00
Pulaski .....	5 00
Sharon, First .....	15 05
Sharpville .....	4 00
Slippery Rock .....	5 00
Transfer .....	2 50
Unity .....	16 50
West Middlesex .....	7 80
Westfield .....	145 00

**Washington Presbytery.**

Allen Grove .....	1 60
Bu gettstown .....	11 00
Claysville .....	33 77
Cove .....	9 00
Cross Creek .....	45 00
Cross Roads .....	11 30
East Buffalo .....	9 00
Forks of Wheeling .....	72 00
Frankfort .....	10 00
Holidays Cove .....	17 00
Limestone .....	2 00
Lower Buffalo .....	5 00
Lower Ten Mile .....	11 00
Moundsville .....	6 32
Mount Pleasant .....	17 87
New Cumberland .....	40 00
Pigeon Creek .....	6 30
Three Springs .....	5 00
Upper Buffalo .....	15 60
Upper Ten Mile .....	8 00
Washington, First .....	45 70
" Second .....	14 00
Wellsburgh .....	12 62
West Alexander .....	85 00
Westminster .....	5 00
Wheeling, First .....	33 58
" Second .....	16 29
" Third .....	3 50
Wolf Run .....	1 00

**Wellsboro' Presbytery.**

Beecher Island .....	2 00
Elkland and Osceola .....	5 00

**Wellsboro'—Continued.**

Farmington .....	\$ 2 00
Kane .....	3 05
Lawrenceville .....	7 00
Raymond .....	1 00
Tioga .....	1 00
Wellsboro' .....	12 35

**West Virginia Presbytery.**

Kanawha .....	11 00
Pennsboro .....	5 00

**Westminster Presbytery.**

Bellevue .....	15 00
Cedar Grove .....	5 00
Columbia .....	13 00
Donegal .....	7 00
Lancaster .....	10 00
Leacock .....	8 75
Lebanon Furnace .....	15 00
Middle Octoraro .....	12 50
Monaghan .....	4 52
Mount Nebo .....	1 00
Pequea .....	3 65
Slate Ridge .....	7 00
Strasburgh .....	3 00
Wrightsville .....	4 00

**West Africa Presbytery.**

Beadle, Memorial .....	87
Benita .....	6 00
Schieffelinville .....	37

**Synod of Tennessee.****Holston Presbytery.**

Elizabethton .....	1 00
Jonesboro .....	5 00
Mount Bethel .....	1 00
Salem .....	2 00
Oakland .....	1 30

**Kingston Presbytery.**

Baker's Creek .....	2 00
Bethel .....	6 00
Chattanooga, Second .....	2 00
Clover Hill .....	1 00
Cloyd's Creek .....	3 00
Forest Hill .....	3 00
Grassy Cove .....	2 00
Madisonville .....	6 00
Mars Hill .....	2 00
Maryville, Second .....	2 00
Mount Tabor .....	2 00
Mount Zion .....	1 00
Piney Falls .....	1 57
Pleasant Forest .....	1 00
Rockford .....	2 00

**Union Presbytery.**

Hopewell .....	\$ 2 50
New Market .....	2 40
Shiloh .....	3 00
Spring Place .....	2 50
Strawberry Plains.....	1 00
Westminster .....	80

**Synod of Texas.****Austin Presbytery.**

Austin, First.....	25 50
Brenham .....	2 25
Brownwood.....	88
Georgetown.....	1 00
New Orleans, German..	5 00
San Antonio .....	3 00

**North Texas Presbytery.**

Jacksboro.....	1 00
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**Trinity Pres.**

St. Paul, German.....	5 00
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**Synod of Wisconsin.****Chippewa Presbytery.**

Baldwin .....	7 60
Big River .....	8 00
Galesville .....	3 00
Hudson .....	4 00
La Crosse, First.....	5 00
"    North.....	4 60
Neilsville .....	7 00
Neshannoc .....	6 00

**Lake Superior Pres.**

Florence .....	21 00
Ishpeming .....	6 00
Marquette .....	8 00
Marquette .....	99 78
Negaunee.....	18 00
Sault Ste Marie .....	8 00

**Milwaukee Pres.**

Beloit, First.....	23 00
Delafield .....	64
Geneva Lake.....	30 00
Milwaukee Immanuel..	56 00
Ottawa.....	66
Perseverance.....	2 00
Pike Grove.....	11 25

**Rochester Presbytery.**

Shawano.....	\$ 5 00
Waukesha .....	16 23

**Winnebago Pres.**

Anborndale.....	3 00
Dorchester .....	2 00
Fond du Lac .....	23 75
Omro .....	2 00
Oshkosh .....	9 00

**Wisconsin River Pres.**

Baraboo .....	12 00
Fort Howard.....	6 00
Highland, German....	2 50
Hurricane .....	2 00
Kilbourn City.....	4 00
Lodi.....	10 00
Madison .....	41 11
Middleton .....	46
Mineral Point.....	3 00
Pardeeville .....	1 00
Portage .....	11 98
Pulaski, German.....	5 00
Reedsburg .....	2 76
Richland City.....	1 00
Rockville .....	3 00
Wyalusing .....	1 00













